

E. A. Coates



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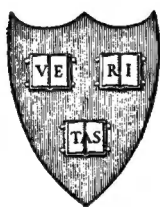
OF THE

ROMAN AND BYZANTINE PERIODS

(FROM B. C. 146 TO A. D. 1100)

By E. A. SOPHOCLES

LATE UNIVERSITY PROFESSOR OF ANCIENT, BYZANTINE, AND MODERN GREEK
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CAMBRIDGE
HARVARD UNIVERSITY PRESS
LONDON: HUMPHREY MILFORD
OXFORD UNIVERSITY PRESS
1914





230521

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NOTE.

A NUMBER of words compounded with *κατά, περί, πρό, πρόσ, σύν, ὑπέρ,* and *ὑπό,* are left undefined. The proper directions with regard to them are given under each of these prepositions. The same remark applies to words whose first component part is *φιλο-, ψευδο-*. The reader is of course supposed to know the meaning of the second component part. This retrenchment is to be attributed to absolute necessity, the alternative being to give up the intention of publishing the book.

E. A. SOPHOCLES.

AT a meeting of the President and Fellows of Harvard College, in Boston, January 11, 1887, it was

Voted: To authorize the publication by Messrs. Charles Scribner's Sons of a Memorial Edition of Professor SOPHOCLES'S "Greek Lexicon of the Roman and Byzantine Periods," and to intrust the whole matter to Professor JOSEPH HENRY THAYER.

The present edition differs from the second impression of 1870 by the correction of nearly two hundred evident inadvertencies. In a few instances additions have been introduced, enclosed in square brackets; but such additions will be readily distinguished, by their qualifying or correcting character, from the matter similarly enclosed by the author. For the greater number of these emendations the thanks of students are due to Professor HENRY DRISLER, LL.D., of New York.

J. H. T.

CAMBRIDGE, MASSACHUSETTS,
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THE names of the earlier authors are not given in this list, because Greek scholars are supposed to be familiar with them.

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*** The greater part of the author's "Glossary of Later and Byzantine Greek, forming Vol. VII. (New Series) of the Memoirs of the American Academy," has been incorporated into the present work.

INTRODUCTION.

THE IONIC DIALECT.

THE Ionians first appeared in *Attica*, the earlier name of which was *Ionía*, that is, the country of the Ionians. Their principal city was Athens. From Attica they spread over Megaris and the northern parts of Peloponnesus. They occupied also the Cyclades. Finally they colonized a portion of Asia Minor, to which they transferred the original name of the mother country, and which is the *Ionía* of history and geography. The Asiatic Ionians, with the well-known sensitiveness of colonists, were great sticklers for the appellation *Ionians*, even after it had become obsolete in European Greece; claiming at the same time that they themselves were the pure Ionians. According to Herodotus, the Cynurians also were of Ionic descent. [*Her.* 8, 73. Compare *Paus.* 2, 37, 3 Πρὶν δὲ Ἡρακλείδης κατελθεῖν εἰς Πελοπόννησον τὴν αὐτὴν ἠφίεσαν Ἀθηναῖοις οἱ Ἀργεῖοι φωνήν.] The name *Ionía* was given also to Achaia while it was occupied by the Ionians.

The Ionians were the most intellectual of all the Greek tribes, and their dialect, in all its stages, was the leading dialect of Greece. [*Her.* 1, 60. *Anthol.* I, 102 Πατρίς δ' Ἑλλάδος Ἑλλάς Ἀθῆναι, *Athens the Greece of Greece.* *Philon* II, 467, 18 οἱ τῶν Ἑλλήνων ὀξυδερκέστατοι διάνοιαν Ἀθηναῖοι· ἔπερ γὰρ ἐν ὀφθαλμῷ κόρη, ἢ ἐν ψυχῇ λογισμός, τοῦτ' ἐν Ἑλλάδι Ἀθῆναι. *Jos. Apion.* 1, 4 Ἀθηναῖους αὐτόχθονας λέγουσι καὶ παιδείας ἐπιμελείς. *Paus.* 4, 35, 5 Ἀθηναῖοι δὲ προήχθησαν ἐπὶ μέγα ἀπ' αὐτῆς (τῆς δημοκρατίας).]

συνέσει γὰρ οἰκεία τὸ Ἑλληνικὸν ὑπερεβάλλοντο καὶ νόμοις τοῖς καθεστηκόσιν ἐλάχιστα ἠπείθουν.]

Solon calls his native dialect *the Attic language*. Dionysius of Halicarnassus and Strabo apply to the early language of Athens the name of *old Attic*, and regard it as essentially the same with the *Ias*; a term used by the later authors to designate the language of the Asiatic Ionians. [See Ἀττικὸς, Ἰάς, and compare *Aristid.* I, 296 (317) Εἰ δὲ δεῖ καὶ τῆς Ὀμήρου μνησθῆναι (ποιήσεως), μετέχει καὶ ταύτης τῆς φιλοτιμίας ἡ πόλις, οὐ μόνον διὰ τῆς ἀποίκου πόλεως, ἀλλ' ὅτι καὶ ἡ φωνὴ σαφῶς ἐνθύνει. *Diomed.* 335, 2.] The earlier representatives of the dialect of the Ionians are Homer and Hesiod. But we are not to assume that the language of these authors was the ordinary language of Athens; for, as poets, they had the privilege of employing, within certain limits, forms and expressions peculiar to the other dialects of Greece. The later representatives are Herodotus, Hippocrates, and several inscriptions.

Greek Prose. Greek prose began to be cultivated about the beginning of the sixth century before Christ. The earliest prose writers (logographers) employed the Ionic dialect. According to Strabo their prose was poetry divested of metre. [*Dion. H.* VI, 863, 12 seq. *Diog.* 1, 79. 2, 2. 3. *Strab.* 1, 2, 6.]

THE ATTIC DIALECT.

Athens was the centre of political power during the greater part of the fifth century. It was also the great emporium of Greece.

All the dialects met there, and the Athenians culled from each of them such forms and expressions as were calculated to add strength and elegance to their own Ionic idiom. This confluence of dialects produced the *Attic dialect*, technically so called. [*Xen. Vect.* 1, 6. *Rep. Ath.* 2, 8. *Isocr. Pan.* 48 D. 49 A seq. Compare *Aristid.* I, 159. *Xanth.* apud *Dion. H.* I, 73, 12.] In point of development and in richness of literature this dialect stood at the head of all the Greek dialects. The natural consequence of this pre-eminence was that Greeks from all the tribes repaired to Athens to obtain a finished education. It is not necessary to our purpose to mention here any other names than those of Ephorus of Æolis, Aristotle of Stagira, Theopompus of Chios, and Theophrastus of Lesbos. [*Thuc.* 2, 41. *Isocr. Pan.* 50 E.]

Now persons from whatever part of Greece educated at Athens would by preference use the dialect of Athens. And it is not difficult to understand that their example would naturally be followed by their kinsmen, pupils, friends, and dependents.

The Attic now began to force its peculiarities upon the other Greek dialects. Naturally enough, the dialect of the Asiatic Ionians was the first to feel the influence of the idiom of the metropolis. Still inscriptions show that it continued to be spoken and written, in a modified form, as late as the close of the fourth century before Christ. And it may be added here that (in the early part of the third century before Christ) Sotades, Alexander of Ætolia, Pyres, Alexus, and others, made it the vehicle of their impure thoughts, probably because it abounded in indelicate words and expressions; the Asiatic Ionians being noted for dissoluteness of morals. [*Inscr.* 2691. c. d. e (B. C. 367) Mylasa. 2008 (B. C. 352) Amphipolis. 2919 (B. C. 350 ±)

Ionians? 2117. 2118. 2119 (B. C. 348–308) Phanagoria. *Strab.* 14, 1, 41. *Athen.* 14, 13 'Ο δὲ Ἴωνικός λόγος τὰ Σωτάδου καὶ τὰ πρὸ τούτου Ἴωνικά καλούμενα ποιήματα Ἀλεξάνδρου τε τοῦ Αἰτωλοῦ καὶ Πύρρητος τοῦ Μιλησίου καὶ Ἀλέξου καὶ ἄλλων τοιούτων ποιητῶν προφέρεται. *Suid.* Σωτάδης, Κρής, Μαρωνεΐτης, δαιμονισθεὶς ἱαμβογράφος. Ἔγραψε Φλύακας ἦτοι Κιναιδούς διαλέκτῳ Ἴωνικῇ. *Heraclicid.* apud *Athen.* 14, 19 Ἴωνων δὲ τὸ πολὺ πλῆθος ἡλλοίωται, διὰ τὸ συμπεριφέρεσθαι τοῖς ἀεὶ δυναστεύουσιν αὐτοῖς τῶν βαρβάρων. 14, 20 Τὰ δὲ τῶν νῦν Ἴωνων ἤθη τρυφερώτερα. *Polyb.* 32, 20, 9 Τὴν Ἰακὴν καὶ τεχνητικὴν ἀσωτίαν. Compare *Arist.* *Thesm.* 169. *Ecol.* 914. 953.] Inscriptions in the Attic dialect appeared in Ionia in the latter part of the third century before Christ; which shows that the Ionic dialect was not in common use at that time. When therefore Artemidorus the geographer says that the Ionic was spoken in Ionia when he wrote, we are to understand that Ionisms were heard among the uneducated of that country as late as the second century before Christ. [For Attic inscriptions found in Ionia, see *Inscr.* 3137. 2852. 3045. 3067. 2855. 3069. *Artem.* apud *Porph.* *Them.* 1, 17, p. 42 Καὶ ἀπὸ μὲν τῆς Μιλήτου μέχρι τῆς Ἐφεσίων πόλεως καὶ αὐτῆς Σμύρνης καὶ Κολοφῶνος Ἴωνων ἐστὶ κατοικία, οἱ τινες τῇ τῶν Ἴωνων διαλέκτῳ χρῶνται.] As to the Ionians of the Cyclades, it cannot be shown that they ever spoke a dialect materially different from that of Attica. Be this as it may, all the inscriptions belonging to this group of islands are in Attic.

From a Bœotic inscription, in which the name Ἀλεξάνδρεια occurs, it is inferred that the *Bœotic dialect* was spoken and written at least as late as the time of Alexander the Great. As to *Καρχαδόσιος*, found in another Bœotic inscription, it only proves that that inscription could not have been written long after the destruction of Carthage by the Romans. [*Inscr.* 1564. 1565.]

In the first century before Christ the Boeotians had adopted the Attic dialect, as inscriptions clearly show. [*Inscr.* 1570.]

The Asiatic *Eolic*, and some of the branches of the *Doric*, continued to resist the encroachments of the Attic as late as the second century of the Christian era. And according to Pausanias, the Messenians of his time (second century) still retained their Doric idiom. [*Inscr.* *Eolic*, 2176. 2181. 2187. 2189. 2190. 3524. *Doric*, 2060. 1346. 1317. 1124. Compare *Tatian*. 26 Εἰ γὰρ ἀττικίζεις οὐκ ὦν Ἀθηναῖος, λέγε μοι τοῦ μὴ δωρίζειν τὴν αἰτίαν. *Paus.* 4, 27, 5 Μεσσηνίῳ δὲ ἐκτὸς Πελοποννήσου τριακῶσια ἔτη μάλιστα ἡλῶντο, ἐν οἷς οὔτε ἐθῶν εἰσὶ δῆλοι παραλύσαντές τι τῶν οἰκοθεν, οὔτε τὴν διάλεκτον τὴν Δωρίδα μετεδιδάχθησαν, ἀλλὰ καὶ ἐς ἡμᾶς ἔτι τὸ ἀκριβὲς αὐτῆς Πελοποννησίῳ μάλιστα ἐφύλασσον. The following passages refer to the first century. *Strab.* 8, 1, § Σχεδὸν δ' ἔτι καὶ νῦν κατὰ πόλεις ἄλλοι ἄλλως διαλέγονται, δοκοῦσι § δωρίζειν ἅπαντες διὰ τὴν συμβάσαν ἐπικράτειαν: said of the Peloponnesians. *Suet.* Tiber. 56 Zenonem quendam exquisitius sermocinantem cum interrogasset "Quaenam illa tam molesta dialectos esset," et ille respondisset, "Doridem," relegavit Cinariam, existimans exprobratum sibi veterem successum, quod Dorice Rhodii loquantur.]

Of the language of *Macedonia* only a few isolated specimens have been preserved by ancient authors, and there is no evidence that it was ever reduced to writing by the natives. But as the leading families of that country were of Hellenic extraction, it is to be presumed that they spoke a genuine Greek dialect, not unlike that of Northern Greece, properly so called. This presumption is strengthened by the fact that its *case-endings* and *personal endings* are identical with those of the acknowledged Greek dialects; unless it be assumed unwarrantably that the grammarians took liberties with the words which they repre-

sent as Macedonian. [See *ἄβαγνα*, *ἄβαρύ*, *ἄβρουῦτες*, *ἄδισκον*, *ἀκρέα*, *γάρκαν*, *γόδα*, *γοτάν*, *γώπας*, *Ἰλεξ*, *κοῖος*, *κώρυκος*, *πελιγών*, and compare *Ἀλέξανδρος*, *Ἀμύντας*, *Κάρανος*, *Λάγος*, *Νικάνωρ*, *Παρμενίων*, *Περδίκκας*, *Πτολεμαῖος*, *Βίλιππος*, that is *Φίλιππος*. *Apollonius* (*Synt.* 214, 6) refers such nominatives as *ἱππότα*, *Θυέστα*, to the Macedonian dialect.] It appears further from Polybius that a native of Macedonia could not converse with an Illyrian without an interpreter. But it is nowhere stated that the Greek language was unintelligible to the Macedonians. The passage in Quintus Curtius, the romancer, sometimes quoted to prove that there was a radical difference between the two languages, merely shows, if it shows anything, that a promiscuous assembly of Hellenes addressed in the Macedonian dialect was not likely to understand every word said by the speaker; which might be affirmed of any other dialect. [*Polyb.* 28, 8, 9. *Q. Curt.* 6, 9, 34. Compare *Paus.* 9, 22, 3 *Φαίνεται δέ μοι* (Corinna) *νικῆσαι τῆς διαλέκτου τε εἵνεκα, ὅτι ἦδεν οὐ τῇ φωνῇ τῇ Δωρίδι, ὥσπερ ὁ Πίνδαρος, ἀλλὰ ὅποια συνήσειν ἔμελλον Αἰολεῖς.*] Alexander, the son of Philip, was placed under the immediate tuition of Aristotle. And as this philosopher used no other dialect than the Attic, his pupil became acquainted with that dialect and its literature at an early age. Now the language of Alexander must have been also the language of his personal attendants and officers in general. The common soldiers of course spoke their native dialect; and it is natural to suppose that the military terms and expressions used in the army of Alexander were of Macedonian origin. [Compare *Plut.* I, 592 B *Εὐθὺς ἀσπασάμενοι Μακεδονιστὶ τῇ φωνῇ*. 694 C *Ἀναπηδήσας* (Alexander) *ἀνεβόα Μακεδονιστὶ καλῶν τοὺς ἵπασπιστάς.*]

In the last half of the second century after Christ, the Attic had superseded all the other dialects. [*Aristid.* I, 295 *Οἱ τὰς πατρίους φωνὰς ἐκλελοίπασιν*, κ. τ. λ.]

In *Egypt* and in the greater part of *Western Asia* the Greek was no native tongue. Ptolemy the son of Lagus, one of Alexander's generals, and afterwards the first Macedonian ruler of Egypt, introduced the Attic dialect into that country. And although the native population spoke the language of their forefathers, the Greek residents followed the example of the king and his officers and flatterers. Hence the Greek inscriptions found in Egypt are written in Attic. The other dialects were now so little heard in Alexandria, that, whenever they made their appearance there, they would naturally attract notice. And some of the Ptolemys would not tolerate even the dialect of Macedonia. [*Theocr.* 15, 87 Παύσασθ', ὦ δύσταναι, ἀνάντα κοπιλλοῖσαι Τρυγόνες· ἐκκναισεῦντι πλατειάσδοισαι ἅπαντα: to which the Syracusan women indignantly reply, Πελοποννασιῶτι λαλεῦμες· Δωρίσθεν δ' ἔξεστι, δοκῶ, τοῖς Δωριέεσσιν, *we speak the language of Peloponnesus; the Dorians, I trow, have a right to speak Doric.* In respect to the word πλατειάσδω, *to broaden*, it refers to the prevalence of long *α* in the Doric dialect; which sound requires the mouth to be opened as much as possible. Compare *Hermog. Rhet.* 224, 15. *Plut.* I, 927 F Πολλῶν δὲ λέγεται (ἡ Κλεοπάτρα) καὶ ἄλλων ἐκμαθεῖν γλώττας, τῶν πρὸ αὐτῆς βασιλέων οὐδὲ τὴν Αἰγυπτίων ἀνεχομένων περιλαβεῖν διάλεκτον, ἐνίων ■ καὶ τὸ μακεδονίζειν ἐκλιπόντων. For Greek inscriptions found in Egypt, see *Inscr.* Vol. III.]

Seleucus and his successors introduced the Attic into *Syria*; and Eumenes and his successors, into the *interior of Asia Minor*. The two great centres of these parts of the Macedonian empire were Antioch and Pergamus. [Compare *Joseph.* Ant. 17, 11, 4 Γάζα γὰρ καὶ Γάδαρα καὶ Ἴππος Ἑλληνίδες εἰσὶ πόλεις. *Bell. Jud.* 2, 14, 4 Οἱ Καισαρέων Ἑλληνες. 3, 9, 1 Καισάρειαν μεγίστην τῆς τε Ἰουδαίας πόλιν, καὶ τὸ πλεόν

ὑφ' Ἑλλήνων ἐποικουμένην. For Greek inscriptions found in Syria, Assyria, and Mesopotamia, see *Inscr.* Vol. III, p. 211 seq.]

The Common Dialect. The Attic used in countries more or less remote from Athens was not in every particular the same as the Attic of that city. On the contrary, speakers and writers born and educated in such countries were apt to mix with it words and phrases derived from their native idioms. At the same time, they would naturally avoid whatever was likely to perplex a hearer or reader unacquainted with the refinements of the Attic dialect. The grammarians, from the second century before Christ downward, call this phase of the Attic *the common dialect*, and sometimes *the Greek language*, in contradistinction to *the Attic dialect*, by which expression they designate the language of the Athenian authors of the Attic period. When they apply the term κοινή to the dialect of Pindar, they simply mean that this poet employs a *mixed dialect*. But this might with equal propriety be said of the language of Homer and Hesiod. [*Athen.* 3, 94 Μακεδονίζοντάς τ' οἶδα πολλοὺς τῶν Ἀττικῶν διὰ τὴν ἐπιμειλίαν. *Greg. Corinth.* init. Κοινὴ δέ, ἥ πάντες χρώμεθα, καὶ ἡ ἐχρήσατο Πίνδαρος, ἦγον ἡ ἐκ τῶν τεσσάρων συνεστῶσα. *Pausanias* (9, 22, 3) calls the language of Pindar *Doric*. See κοινή, κοινός, κοινῶς, Ἀττικῶς, Ἑλληνικῶς, Ἀτθίς, Ἀττικός, Ἀττικῶς.]

Alexandria under the Ptolemys was the great seat of learning. The genius of poetry was now leaving the Greeks, and science, criticism, erudition, and a taste for fantastic versification were taking its place. The language of the early poets was obsolescent, and in part entirely obsolete. It was natural, therefore, that some of the best scholars of the age should devote their time and learning to the explanation of such words and passages as were no longer understood by ordinary

readers. But we are not to suppose that these critics were grammarians, in the usual sense of the term; for the first attempt at systematic grammar was made by Dionysius of Thrace, who died in the early part of the first century before Christ. They were *annotators* rather than grammarians, and their *scholia* may be compared to the *explanatory notes* of modern commentators. It must be added here, that, while Zenodotus, Aristophanes of Byzantium, Aristarchus, and others were industriously commenting upon the productions of the golden age of Greek literature, Aratus, Callimachus, Apollonius of Rhodes, and Nicander were endeavoring to revive the old Ionic, that is, the dialect of Homer and Hesiod, but of course without success. These versifiers may be said to afford the earliest example of learned men making use of an obsolete language. [See *βωμός, θρόνος, πέλεκυς, πτέρυξ, σφαίρα, δόν.* — Homer's poems were enjoyed by the common people of Athens as late as the time of Xenophon. Compare *Xen. Conv.* 3, 5 'Ο πατήρ δ' ἐπιμελούμενος ὅπως ἀνὴρ ἀγαθὸς γενοίμην ἠνάγκασέ με πάντα τὰ 'Ομήρου ἔπη μαθεῖν. Καὶ νῦν δυναίμην ἂν 'Ιλιάδα ὅλην καὶ 'Οδύσσειαν ἀπὸ στόματος εἰπεῖν. 'Εκείνο δ', ἔφη δ' Ἀντισθένης, λέληθέ σε ὅτι καὶ οἱ ραψῳδοὶ πάντες ἐπίστανται ταῦτα τὰ ἔπη; Καὶ πῶς ἂν, ἔφη, λεληῇτοι ἀκροώμενόν γε αὐτῶν ὀλίγου ἂν ἐκάστην ἡμέραν;]

In the year one hundred and forty-six before Christ, the fall of Corinth reduced Greece to a Roman province. In the last half of the first century of the Christian era, the emperor Nero declared it free. The Greeks, however, were incapable of making a wise use of this boon. Envy and hatred suddenly revived and produced their usual effects. Vespasian therefore brought them back under the Roman yoke, declaring at the same time that they had *unlearned liberty*; words which imply that they had lost the faculty of governing

themselves. The Greek rhetoricians, on the other hand, with their usual superficialness, asserted that Greece had never been in a more prosperous condition than when Vespasian deprived it of its independence. [*Plut.* II, 568 A. 824 C 'Ελευθερίας ἡ δὲ ὅσον οἱ κρατοῦντες νέμονται τοῖς δῆμοις μέτεστι, καὶ τὸ πλεόν ἴσως οὐκ ἄμεινον for the Greeks. *Paus.* 7, 17, 2. *Dion C.* 63, 11, 1 Πᾶσαν μὲν τὴν 'Ελλάδα ἐλελήθησαν, καὶ περ ἑλευθέραν ἀφείλ. *Philostr.* 224. *Herodn.* 3, 2, 14 'Αρχαίων τοῦτο πάθος 'Ελλήνων, οἱ πρὸς ἀλλήλους στασιάζοντες αἰεὶ καὶ τοὺς ὑπερέχειν δοκοῦντας καθαρεῖν θέλοντες ἐτρέχωνσαν τὴν 'Ελλάδα Τὸ δὲ πάθος τοῦτο τοῦ ζήλου καὶ φθόνου μετήλθεν εἰς τὰς καθ' ἡμᾶς ἀκμαζούσας πόλεις.]

This is the period of empty declamation, of grammatical works, of fanaticism, theosophism, theurgy, mysticism, religious persecution, religious imposture, and philosophical charlatanry. The principal literary centres were Alexandria, Athens, and Antioch.

The common dialect was now more or less spoken and written in regions widely remote from each other, in Spain, in Mesopotamia, and from Æthiopia to Sarmatia. It was a sort of universal language, and consequently a medium of communication. Every well-educated person was supposed to be acquainted with it; and, if Epictetus is to be believed, the Roman ladies were particularly fond of Plato's Republic. [*Cic. Arch.* 23 Nam, si quis minorem gloriæ fructum putat ex Graecis versibus percipi, quam ex Latinis, vehementer errat: propterea quod Graeca leguntur in omnibus fere regionibus, Latina suis finibus, exiguis sane continentur. *Senec. Consol.* ad Helv. 6, 8 Quid sibi volunt in mediis barbarorum regionibus Graecae urbes? Quis inter Indos Persasque Macedonicus sermo? *Juven.* 6, 184. 15, 110 Nunc totus Graias nostrasque habet orbis Athenas. *Quintil.* 1, 1, 12. *Sueton. Claud.* 42.

Aristid. I, 294, 10 Ἀπασαὶ γὰρ αἱ πόλεις καὶ πάντα τὰ τῶν ἀνθρώπων γένη πρὸς ὑμᾶς καὶ τὴν ὑμετέραν διαίταν καὶ φωνὴν ἀπέκλινε . . . καὶ ταύτην μίαν φωνὴν κοινὴν ἅπαντες τοῦ γένους ἐνόμισαν, κ. τ. λ. *Luc.* 23, 38. *Act.* 21, 37. *Joann.* 19, 20. *Jos. B. J.* 5, 5, 2. *Epict.* *Frag.* 53 Ἐν Ρώμῃ αἱ γυναῖκες μετὰ χεῖρας ἔχουσι τὴν Πλάτωνος πολιτείαν, ὅτι κοινὰς ἀξιοῖ εἶναι τὰς γυναῖκας. *Plut.* I, 564 E. *Lucian.* I, 695.]

Meanwhile the population of Greece was rapidly diminishing; so that in the time of Plutarch that country could not produce more than three thousand hoplitae. This may explain the fact that most of the writers of this period were not natives of Greece proper; and some of them were not even of Greek descent. [*Cic. Pis.* 40 Achaia exhausta, Thessalia vexata, laceratae Athenae, etc. *Philon* II, 302, 12 Ἡ πλείστη μοῖρα τοῦ Ἑλληνικοῦ παντὸς ἐξέφθάρη πανωλεθρία. Κεναὶ γὰρ αἱ πρότερον εὐανδροῦσαι πόλεις οἰκητόρων μνημεῖα τῶν τῆς Ἑλλάδος συμφορῶν ὑπεξελείφθησαν, ἀτυχῆς θεία τοῖς ὀρώσιν. *Tacit. Ann.* 2, 55. *Plut.* II, 413 F. *Paus.* 7, 17, 1.]

The Atticists. In the second century of our era the language had deviated perceptibly from the ancient standard. Old words and expressions had disappeared, and new ones succeeded them. In addition to this, new meanings were put upon old words. The syntax, moreover, was undergoing some changes. Further, Latinisms and other foreign idioms were continually creeping into the language of common life. The purists of the day made an effort to check this tendency, but they were steadily opposed by usage, and not unfrequently by good sense. Those self-constituted guardians of the honor of the ancient Attic may be divided into two classes; the *grammarians* (as Phrynichus and Moeris), on the one hand, and the *literary exquisites*, on the other. The former took it upon themselves to

annihilate every word and phrase that had not the good fortune to be under the special protection of a Thucydides or a Plato. "You must not use this word," they would say, "because it is not found in any ancient author. This is a good word, because it is old." They assumed that the limits of the Greek language had been forever fixed during the Attic period. In short, they overlooked the simple fact that a spoken language never remains stationary, but imperceptibly passes from one stage to another. Sometimes they would carry their presumption so far as to attempt to correct authors of the first order. Thus, Phrynichus finds fault with ὁδμή in Xenophon, πρώτως in Aristotle, and ἐμπνυρισμός in Hyperides. But we must not suppose that this class of critics had any influence with their contemporaries. On the contrary, as they were remarkable neither for sense nor for real learning, they were contemned by men of judgment, and ridiculed by epigrammatists. "If there were no physicians, nothing would be more foolish than grammarians," said one of the wits of this period. [*Tatian.* 1. 26. *Lucian.* II, 23. III, 171. *Athen.* 3, 94. 15, 2 Εἰμὶ ἰατροὶ ἦσαν, οὐδὲν ἂν ἦν τῶν γραμματικῶν μωρότερον. *Philostr.* 553. *Sext.* 620, 28. 642, 27. 650, 24. *Hor.* *Poet.* 58-70. *Anthol.* III, 38. See also *Κεϊτούκειτος*, and compare *Hellad.* apud *Phot.* IV, 317 A.]

The latter, namely, the literary exquisites, technically called *Atticists* (who may be regarded as the predecessors of the modern *logiotati*), conceived the preposterous idea of restoring the classical Attic in all its splendor. They imagined that all that was necessary to constitute an Attic author of the first class was the use of rare and obsolete words and expressions. The mania, therefore, for such words and expressions was now very great; the supply, however, was at least equal to the

demand. Every obscure corner of Greek literature was zealously ransacked for these hidden treasures. And if a word or expression was objected to, nothing was easier for the word-hunters than to produce excellent authority for it. Sometimes they would use words of their own coinage. One of this class of writers, Lucian tells us, fancied himself so thoroughly Attic that he translated into Greek even Latin proper names. Thus, he converted *Saturninus* into *Κρόνιος*, because *Saturnus* corresponds to *Κρόνος*; and instead of *Φρόντων* he wrote *Φρόντις*, because he took for granted that *Fronto* was derived from *φροντίς*. Had he been better acquainted with Latin, he would have transformed him most probably into *Μετωπίας*. It is hardly necessary to observe here that the style of the Atticists was essentially *macaronic*. [*Plut.* I, 523 E. *Lucian.* II, 23. 29. 30. 172. 342. 344. 348. 349. 385. III, 17. 18. *Galen.* VI, 344 E. 348 A. 361 E. 363 D. VIII, 40 A 'Ἐπεὶ οὐχ Ἑλληνικὴν διάλεκτον εἰλεκρινῶς οὐδεμίαν, οὐδὲ βάρβαρον ἀπλῶς, ἀλλὰ τινα μυκτὴν ἐξ ἀπασῶν, οἷον καρύκην, ἥ τινα ποικιλωτέραν καὶ ἀλοκοτέραν καρύκης συντιθέασιν, κ. τ. λ. *Phryn.* Prooem. *Athen.* 3, 53. *Anthol.* III, 47, 55. See also ἀττικίζω, ἀττικισμός, ἀττικιστής.]

This tendency, however, to imitate the Attic authors began to manifest itself at least a century before the age of the Atticists. Thus, Strabo, in speaking of his friend Diodorus, says, that his style was "sufficiently antique." [*Strab.* 13, 4, 9. *Jos.* B. J. Prooem. 5, about the *logiotatē* of his time.]

It has already been remarked that some of the Alexandrian poets used the old Ionic, that is, the language of Homer and Hesiod. We now add, that, in the above-mentioned century, it was not an uncommon thing, even for good scholars, to write in the then obsolete *new Ionic* dialect. Thus, Lucian, in his *De Astrologia*

and *De Syria Dea*, and Arrian in his *Indica*, attempt to imitate Herodotus. Are-tæus, a physician, employed this dialect after the example of Hippocrates. [*Lucian.* II, 25. 26. *Philostr.* 314 Ἀπολλώνιος δὲ τὰς μὲν διαθήκας τὰς ἑαυτοῦ τὸν Ἴωνιον ἐρμηνεύει τρόπον. *Suid.* Κοδράτος Ρωμῆος ἱστορικός wrote in Ionic.]

The Asiatic Style. The Asiatic style, that is, the style in which little else is required than high-sounding words and sonorous periods, made its appearance among the Greeks in the first century before Christ. It is represented by the declamations of Dion Chrysostomus, Aristides, Himerius, Themistius, and Libanius; productions which conclusively show that it is possible to use language skilfully without conveying any important ideas. But it must not be forgotten that these oration-makers enjoyed a high reputation for eloquence in their day. Thus, the admirers of Polemon and of Aristides had no difficulty in putting them on an equality with Demosthenes. [*Lucian.* II, 348. III, 168. *Aristid.* III, 737, 9. 742. 743. *Philostr.* 539. 542. See also Ἀσιανός, and compare *Plut.* II, 44 E Ὅπου γὰρ ἐμέτου τινὸς ἐγκώμια καὶ πυρετοῦ καὶ νῆ Δία χύτρας ἐπιδεικνύμενοι, κ. τ. λ.]

Hellenistic Greek. The Jews after the dispersion generally adopted the language of the gentiles among whom they resided. A Jew whose native language was the Greek was called a *Hellenist*. The Jews of Alexandria used the *common dialect* of that city, that is, the Attic as modified by the Macedonians. But as they impressed upon it the peculiarities of the Jewish mind, we are not to suppose that their dialect was identical in every respect with that of their Greek neighbors. [See Ἑλληνιστής, and compare *Luc. Act.* 2, 8.]

Now the language of the Hebrew Scriptures was no longer understood by the

Alexandrian Jews. It became therefore necessary to translate them into Greek. According to Aristeas, or rather Pseud-Aristeas, a Greek Jew, the Pentateuch was translated by seventy-two learned Jews (six from each tribe) in the reign of Ptolemy Philadelphus. The translation of these seventy-two mythical interpreters is called the *Septuagint* (*seventy*) version; *seventy* being adopted on account of its being a round number. [See also *Aristob.* apud *Clem. A.* I, 893 A, et apud *Eus.* III, 1097 A. *Philon* II, 138, 39. *Jos.* Ant. Prooem. 3. Ibid. 12, 2, 1 seq. Apion. 2, 4, p. 472. *Just.* Apol. 1, 31. Tryph. 68. Cohort. 13. *Iren.* 947 A Πτολεμαῖος ὁ δάγον κ. τ. λ. *Clem. A.* I, 889 C. *Tertull.* I, 378 B seq. *Anatol. Laod.* 213 A. *Epiph.* III, 241 C. 373 seq.] The other Hebrew books must have been translated after the reign of Ptolemy Philadelphus, but before the beginning of the first century before Christ. The addition to the last chapter of Esther mentions Ptolemy and Cleopatra. If this Ptolemy is the same as Ptolemy Philometor, who died B. C. 145, the passage must have been written between B. C. 181 and 145. If his predecessor is meant, then its date is B. C. 204 – 181. The Wisdom of Sirach was translated about the thirty-eighth year of the reign of Ptolemy Euergetes, corresponding to B. C. 131.

The translations of Aquila, Symmachus, and Theodotion appeared in the second century after Christ. Aquila valued etymology more than good usage; consequently his version was so literal as to be frequently unintelligible. [*Orig.* I, 52 B. *Hieron.* I, 577 (316) Aquila enim proselytus et contentiosus, qui non solum verba, sed etymologias verborum transferre conatus est, jure projicitur a nobis.] Three other translations were discovered in the early part of the third century, designated by the numerals *Fifth*, *Sixth*, *Seventh*.

[*Eus.* II, 553 C Οὐμόνον πέμπτην, ἀλλὰ καὶ ἕκτην καὶ ἐβδόμην (Origenes) παραβείς ἑρμηνείαν. *Epiph.* III, 380 A.] The Jews, in their eagerness to prove that the wisdom of the Greeks proceeded from their sacred books, invented the improbable story that portions of the Pentateuch had been rendered into Greek long before the time of Alexander. [*Aristob.* apud *Clem. A.* I, 781 A. 893 A. B. II, 145 A, et apud *Eus.* III, 637 A. 1097 A. Pseud-Aristeas 5. 35. *Josephus* (Ant. 12, 2, 14. Apion. 1, 22) repeats these absurdities. See also *Just.* Apol. 1, 44. *Clem. A.* I, 176 B. 408 A. 820 A. II, 136 A. *Tertull.* I, 515 B.]

The writers of the New Testament, and of the Apocrypha, strictly so called, were Hellenists. They used the Common Dialect as spoken by Jews of limited education. And as there was a great gulf between the doctrines propagated by the Apostles and the religion of the Greeks, these writers were sometimes obliged to give new meanings to old words and expressions. Further, their diction is, in a manner, based upon that of the Septuagint. It is not surprising, therefore, that the style of the sacred books of the Christians should have been regarded as contemptible by mere verbal critics. [*Clem. A.* I, 693 C. *Orig.* I, 356 A. 1289 B. 1297 A. 1505 C. 1508 C. III, 584 C. 1072 C. *Eus.* II, 264 B. *Basil.* I, 68 B. 121 A. *Lactant.* Instit. 6, 21. *Nil.* 264 C. *Isid.* 1080 D. *Theod.* IV, 784. 792 seq. Compare *Jos.* Ant. 20, 11, 2 Παρ' ἡμῖν γὰρ οὐκ ἐκείνους ἀποδέχονται τοὺς πολλῶν ἐθνῶν διαλέκτους ἐκμαθόντας καὶ γλαφυρότητι τὸν λόγον ἐπικομπέουσας. *Diog.* 7, 22 Zeno ἔλεγε μὴ τὰς φωνὰς καὶ τὰς λέξεις ἀπομνημονεύειν, ἀλλὰ περὶ τὴν διάθεσιν τῆς χρείας τὸν νοῦν ἀσχολεῖσθαι.]

Ecclesiastical Greek. Many of the early Christians believed that philosophy proceeded from the devil, and as a matter of course they discouraged the

study of Greek authors. They would sometimes ask disapprovingly, "What defect, pray, dost thou find in the law of God, that thou shouldst have recourse to those heathenish fables?" The more intelligent of the Fathers, however, recommend these authors for the mental discipline they afford. [*Const. Apost.* 1, 6 *τί γάρ σοι καὶ λείπει ἐν τῷ νόμῳ τοῦ θεοῦ ἢ ἐπ' ἐκεῖνα τὰ ἐθνόμυθα δρμήσης;* *Clem. A.* I, 708 B. 717 C. 740 B. 796 A. II, 288 B. 301 A. 309 C. 313 A. 388 B. *Orig. I.* 1309 B. *Basil. IV.* 824 A. *Greg. Naz.* II, 508 B. 509 A. *Nil.* 132 A. *Socr.* 420 B. Compare *Plut.* I, 350 B *Ἀπολοῦσι Ρωμαῖοι τὰ πράγματα γραμμάτων Ἑλληνικῶν ἀναπληροθῆντες*, said Cato the elder.] The ecclesiastical writers were more or less under the influence of the Septuagint and of the New Testament, but they wrote in the common dialect of their respective times and places. With some exceptions, their style is less elaborate than that of the majority of their secular contemporaries. The ecclesiastical vocabulary continued to receive accessions until a late date, but by far the greater number of theological terms was introduced before the close of the fifth century.

Byzantine Greek. When Constantine the Great removed the seat of empire to Byzantium, he called it *New Rome*, and also *Constantinople*. The Greeks began now to lose their national consciousness. They were called *Romans*, and sometimes *Eastern Romans*, to distinguish them from the *Western Romans*, that is, the genuine Romans. With regard to the name *Hellenes*, which the ancient Greeks gave themselves, it is to be observed here that, during the preceding periods, the Jews of Alexandria and of other places out of Palestine often used it in the sense of *pagans*, *heathens*, *gentiles*, *idolaters*, apparently because the Greeks were the most prominent gentile people

with which they were acquainted. This signification passed into the works of the Christian authors. The name *Γραικός*, from Polybius downward, represents the Latin *Graecus*, a *Greek*. But Greek speaking people always regarded it as an exotic. The later Byzantines, when they speak of the inhabitants of Greece, usually designate them by the term *Ἑλλαδικοί*.

Constantine was the first Roman emperor who publicly declared in favor of the new religion. But although Christianity, that is, the externals of Christianity, enjoyed the protection of the court, the ancient religion continued to struggle for existence as late as the ninth century. [*Porph. Adm.* 224.] Many of the emperors were fond of religious controversy, and Constantinople was now converted into a vast theological seminary, in which everybody fancied himself a doctor of divinity. "If you ask a person," says Gregorius of Nyssa, "about coins, he delivers a discourse about *γεννητὸν* and *ἀγέννητον*. You inquire concerning the price of bread; the baker informs you that the Son is subordinate to the Father. If you wish to know whether the bath is in good order, the answer is, The Son was created out of nothing." [*Greg. Naz.* II, 13 A. *Greg. Nyss.* III, 557 B. *Socr.* 188 B.]

The language, notwithstanding the changes it had undergone, retained its original character as late as the sixth century; that is, it was ancient Greek in the strictest sense of the expression. The spoken language formed the basis of the written, but at the same time it contained many words and phrases which good scholars generally avoided. Thus, Chrysostom's *style*, although superior to that of an uneducated person, was level to the comprehension of the common people of Constantinople, with whom he was a great favorite. [*Zos.* 278, 20 *Ἦν γὰρ ὁ ἄνθρωπος* (Joannes) *ἄλογον ὄχλον ὑπαγαγέσθαι*

δευός.] The ordinary language of the first part of the Byzantine period is to be sought, not in the elaborate productions of rhetoricians, but in the works of Pachomius, Palladius, Cyril of Scythopolis, Euagrius, Dorotheus, Zosimas, and Joannes Moschus, in the Great Limonarium, in most of the Apocrypha of the New Testament, and in the Acts of Councils.

From the beginning of the seventh century to the close of the eleventh, learning was at a very low ebb, and a good scholar was so rare a phenomenon, that his literary attainments were likely to be regarded as the result of proficiency in magic. Thus, it was believed by the superstitious that Photius had received lessons in the black art from a Jewish sorcerer. [*Theoph. Cont.* 670.] The language lost much of its original character by the prevalence of ignorance and the intermixture of foreign elements. The grammatical inflections were for the most part Attic, but hosts of new words and phrases were daily coming into use, to say nothing of new meanings given to ancient words. The syntax also underwent important changes. With very few exceptions, the learned of this age were incapable of appreciating the merits of the best models of antiquity. They confined themselves chiefly to the study and imitation of Basilus, Gregorius of Nazianzus, and Joannes Chrysostomus, of whom they were great admirers. In their writings they endeavored to avoid as much as possible whatever belonged to the language of common life, which may be regarded as the connecting link between ancient Greek and modern Greek. [*Joann. Sic.* pp. 57. 67. 75.]

Modern Greek. Imbecility, pedantry, childishness, and self-conceit are the characteristics of the last epoch of the Byzantine period. In the twelfth century the ancient language was an obsolete lan-

guage; that is, it was no longer understood by the masses. Those, however, who made any pretensions to education affected to write according to the grammatical rules of classical Greek; the spoken dialect being, in their judgment, unfit for elaborate composition. But they did not aim at anything higher than an imitation of the earlier imitators. They were enraptured with the turgid style of the rhetoricians of the first five or six centuries of our era, and with the verses of such poets as Oppian. Joseph Rhacendytes, a writer of the thirteenth century, recommends the following authors as models of eloquence: Gregorius of Nazianzus, Basilus of Cæsarea, Gregorius of Nyssa, Psellus, Synesius, Themistius, Plutarch, Chrysostom, Symeon Metaphrastes, Libanius, Aphthonius, Procopius of Gaza, Choricus, Philostratus, Demosthenes, Xenophon, Procopius of Cæsarea, Lycophron, Josephus, Isocrates, Georgius Pisides, Callicles, Ptochoprodromus, and Sophocles. According to Nicephorus Gregoras, Georgius of Cyprus resuscitated the ancient language; which can only mean that he wrote what was then called good Attic. [*Ptoch.* 1, 316 seq. *Rhetor.* III, 521. *Nic. Greg.* I, 163.]

The popular dialect of the twelfth century was essentially the same as the Romaic or modern Greek of the present day, and may with propriety be called *the early modern Greek*. The learned gave it the name of *the vulgar dialect, the common dialect, the common language of the Romans*. The last of these expressions owes its origin to the fact that, during the Byzantine period, the Greeks called themselves *Romans*, as has already been remarked. [*Comm.* I, 98. *Conquest.* 2805. *Ducas* 138.]

In the latter part of the eighteenth century, Ilgen, of the University of Jena, in his preface to the Homeric Hymns,

maintained that the popular modern Greek was the same as the language of the *rustics* of ancient Greece, and fortified his position by instancing such forms as δῶ, κρῖ, ἀλφι, τρόφι, κάρη, ἦλ; just as if these words belonged to the Romaic. Athanasios Christópulos, a modern Greek poet of considerable merit, confounding, it would seem, the Æolians and Dorians with Ilgen's rustics, asserted that the modern language was neither more nor less than a slight modification of the ancient Æolic and Doric. And in the early part of the present century he published a grammar entitled Γραμματικὴ τῆς Αἰολοδορικῆς, ἥτοι τῆς ὁμιλουμένης τωρινῆς τῶν Ἑλλήνων γλώσσας. Coray modified the German professor's assertion by asserting that the popular dialect of the first four centuries of the Christian era was essentially the same as that of the twelfth century, which was modern Greek. [Coray's Atacta, Vol. II, 18 seq.] These are mere assumptions. The fact is, that, during the best days of Greece, the great teacher of Greek was the common people. The language of the orator and of the comedian, who respectively advised and amused the masses, differed from that of the majority of their hearers, not in kind, but in quality. [Plat. Alc. 1, p. 110 E ΣΟΚ. Εἴτα τὰ μὲν φαυλότερα οὐχ οἷοί τε διδάσκειν, τὰ δὲ σπουδαιότερα; ΑΔΚ. Οἶμαι ἔγωγε . . . οἷον καὶ τὸ ἐλληνίζειν παρὰ τούτων ἔγωγε ἔμαθον, καὶ οὐκ ἂν ἔχοιμι εἰπεῖν ἐμυτοῦ διδάσκαλον, ἀλλ' εἰς τοὺς αὐτοὺς ἀναφέρω, οὓς σὺ φῆς οὐ σπουδαίους εἶναι διδασκάλους. ΣΟΚ. Ἄλλ', ὦ γενναῖε, τούτου μὲν ἀγαθοὶ διδάσκαλοι οἱ πολλοί.] As to Ilgen's rustics, Philostratus informs us that, in his time, that is, in the third century, the inhabitants of the interior of Attica spoke purer Greek than those who resided in the capital. [Philostr. Vit. Soph. 2, 1, 7 Ἡ μεσόγεια, ἔφη, τῆς Ἀττικῆς ἀγαθὸν διδασκαλεῖον ἀνδρὶ βουλομένῳ διαλέγεσθαι, κ. τ. λ. Ibid. 2, 31 Αἰλιανὸς δὲ

Ρωμαῖος μὲν ἦν, ἡττίκιζε δὲ ὥσπερ οἱ ἐν τῇ μεσογείᾳ Ἀθηναῖοι.]

It must always be borne in mind that from the twelfth century downward the Greeks had, in a manner, *two languages*; namely, the traditional language of the many (*Modern Greek*), and the written language of scholars (*Scholastic Greek*). The latter was supposed by the ignorant to be excellent Attic, but in reality it was little else than a lifeless mass of far-fetched words and expressions. Theodorus Ptochoprodromus, one of the most learned men of the twelfth century, wrote in both these languages. His popular verses, addressed to the emperor Manuel Comnenus, are regarded as the earliest specimen of modern Greek, properly so called.

THE PERIODS OF THE GREEK LANGUAGE.

Changes in a language are not instantaneous, but come on by insensible gradations, and therefore it is impossible to fix the precise time of transition from one stage to another. Thus, although the period of the highest development of the language of Athens coincides with the Persian, Peloponnesian, and Macedonian troubles, we are not to infer that it began on the day after the burning of Sardes and ended with the death of Alexander.

The history of the Greek language may, for practical purposes, be divided into six periods, namely:

I. *The mythical period.*

II. *The Ionic period*, from Homer to the beginning of the Persian war (B. C. 500).

III. *The Attic period*, from the beginning of the Persian war (B. C. 500), to the accession of Ptolemy Philadelphus (B. C. 283).

IV. *The Alexandrian period*, from the accession of Ptolemy Philadelphus (B. C.

283), to the conquest of Greece by the Romans (B. C. 146).

V. *The Roman period*, from the conquest of Greece by the Romans (B. C. 146), to the removal of the seat of government from Rome to Constantinople (A. D. 330).

VI. *The Byzantine period*, from the removal of the seat of government from Rome to Constantinople (A. D. 330), to the conquest of Constantinople by the Turks (A. D. 1453).

The mythical period. Of the poets of this period, with the exception of a few lines attributed to Pamphos and to Orpheus, nothing remains. [*Her.* 2, 81. 4, 35. *Plat. Crat.* 402 B. *Aristot. Poet.* 4, 9. *An. Gen.* 2, 1, 32. *Mund.* 7, 4. *Paus.* 1, 18, 5. 7, 21, 9. 7, 29, 8. *Philostr.* 693.]

The Ionic period. The best known representatives of this period are Homer and Hesiod.

The Attic period. The principal authors of this period are Aeschylus, Pindarus, Antiphon, Herodotus, Sophocles, Euripides, Thucydides, Andocides, Aristophanes, Lysias, Isaeus, Xenophon, Hippocrates, Plato, Isocrates, Lycurgus, Aristoteles, Demosthenes, Aeschines, Dinarchus, Theophrastus.

The Alexandrian period. This period takes the name *Alexandrian* from the circumstance that Alexandria, under the Ptolemies, was the great seat of learning. *It begins, strictly speaking, with the reign of Ptolemy Philadelphus.* For, although the new capital of Egypt was founded in the year three hundred and thirty-three before our era, the foundation of its literary celebrity may be said to have been laid by that monarch.

The authors of the Alexandrian period are commonly called *later authors*, and their language *later Greek*, in contradistinction to the authors and language of

the Ionic and Attic periods. Some scholars use the term *later* even with reference to the Roman period. The principal writers are Euclides, Bion, Theocritus, Aratus, Callimachus, Lycophron, Archimedes, Apollonius of Perga, Apollonius of Rhodes, Moschus, Nicander. [*Quintil.* 10, 1, 54.]

Authors of the Roman period.

Polybius	B. C. 129
Carneades	129
Apollodorus	128
Hipparchus	127
Inscriptio 4893	127
Inscriptio 4896	117
Ptolemaeus Euergetes	116
Agatharchides	113
Clitomachus, philosophus	111
Dionysius of Thrace	107
Artemidorus of Ephesus	103
Antipater of Sidon	103
Meleager	95
Alexander Polyhistor	93
Apollonius Molon	
Scymnus	90
Inscriptio 4678	82
Geminus	
Metrodorus of Scepsis	70
Parthenius	63
Tyrannio, grammaticus	58
Castor, chronographus	56
Inscriptiones 4898. 4897, b. 4899	
Aenesidemus	
Posidonius	51
Demetrius Magnes	49
Theophanes of Lesbos	49
Juba (<i>Ἰδβας</i>)	46
Didymus, grammaticus	46
Antipater of Tyre	44
Diodorus of Sicily	43
Conon, mythographus	
Tyrannio, junior	32
Nicolaus of Damascus	16
Inscriptio 3902, b.	11
Dionysius of Halicarnassus	7
Theodorus of Gadara	6
Dionysius Periegetes	

From the first century of the Christian era downward the writers are divided into *secular* and *ecclesiastical*. The former are the legitimate successors of those preceding this century; the latter may be regarded as intruders or disturbing forces.

Secular authors.		Ecclesiastical authors.	
Babrius	?	[Septuaginta Interpretes, B. C. 283–135.]	
Lesbonax, orator	?	Aristobulus, B. C. 145. Pseud-Aris-	
Lesbonax, grammaticus	?	teas ?]	
Apollonius, sophista	?		
Tryphon, grammaticus			
Inscriptio 2060			
Cleomedes	?		
Menippus, geographus			
Philistio	A. D. 7		
Strabo	18		
Antipater of Thessalonica	38		
Apion of Alexandria		Philon	40
Inscriptio 4762	44		
Onosander	?		
Inscriptio 4956	49		
Nicomachus	?		
Xenocrates			
Inscriptio 4697, b			
Heraclides, grammaticus			
Inscriptio 4699	56	[Matthaeus, Marcus, Lucas, Joannes, Pe-	
Pamphile	58	trus, Paulus, Jacobus, Judas]	
Dioscorides			
Erotianus	68		
Inscriptio 4967	68		
Chaeremon	68		
Cornutus			
Leonidas of Alexandria			
Demetrius, cynicus	71		
Inscriptio 5879	78		
Musonius	80		
Inscriptio 4716	89		
Nicetas of Smyrna	97	Josephus	93
Inscriptio 4150, b, p. 1112 (Dorica)	97		
Dion Chrysostomus	99	Justus of Tiberias	98
		Clemens of Rome	
		Barnabas	
		Hermas	
		Epistola ad Diognetum	

Isaeus, sophista	101		
Nicarchus, epigrammatarius		Ignatius	107 - 115
		Papias	116
Aelianus, tacticus	117		
• Epictetus	118		
Plutarchus	120		
Oenomaüs			
Philon of Byblus	124		
Hermippus of Berytus	127		
Nicanor, grammaticus			
Inscriptio 4732	130		
Inscriptio 4734			
Diogenianus			
Numenius	130	Basilides, gnosticus	
		Isidorus, gnosticus	
		Satornilus, gnosticus	
		Agrippa Castor	135
		Quadratus	136
		Ariston of Pella	136
		Aristides of Athens	
Draco, grammaticus			
Phlegon of Tralles			
Polemo, sophista	143		
Inscriptio 4697			
Antonius Liberalis	??		
Maximus of Tyre	148	Justinus, martyr	151
		Hegesippus	152
		Valentinus, gnosticus	155
		Heracleon, gnosticus	
Pseudo-Demetrius Phalereus			
Straton of Sardes		Secundus, gnosticus	
Atticus, philosophus		Ptolemaeus, gnosticus	
		Justinus, gnosticus	
		Apollinaris of Hierapolis	
Inscriptio 3834	157		
Hephaestion	160		
Appianus	161		
Arrianus			
Ptolemaeus, geographus	161		
Marcianus, geographus			
Apollonius Dyscolus		Polycarpus	166
		Martyrium Polycarpi	

		Tatianus	
Herodianus, grammaticus	173		
Hermogenes	173		
Pausanias	176		
Herodes Atticus	176		
Secundus, sophista			
Hadrianus, sophista			
Polyaenus			
Inscriptio 396			
Artemidorus, onirocrites			
Phrynichus, grammaticus			
Moeris, grammaticus	?		
Arcadius, grammaticus			
Achilles Tatius	?		
		Martyrium Pothini	177
		Dionysius of Corinth	178
Marcus Aurelius Antoninus	180		
Lucianus	180		
Aretaeus	?		
		Theophilus of Antioch	181
		Athenagoras	
		Hermias, philosophus	
Inscriptio 4683			
Pollux	183	Irenaeus	183
		Melito	184
Aristides	189		
		Maximus of Jerusalem	190
		Theophilus of Caesarea in Palestine	190
		Serapion of Antioch	190
		Marcion	194
		Polycrates of Ephesus	196
		Rhodon	196
Galenus	200		
Alexander of Aphrodisias	200		
Inscriptio 4989			
Gaudentius	?		
Agathemerus			
Aristides Quintilianus	?		
Sextus	205		
		Pantaenus	206
		Asterius Urbanus	
		Caius of Rome	210
Oppianus	211		
		Apollonius of Ephesus	212
		Clemens of Alexandria	217
Aelianus, sophista	222	Julius Africanus	222
Dion Cassius	222	Hippolytus	

Diogenes Laertius			
Athenaeus	228		
Inscriptio 4705			
Herodianus, historicus	238		
Philostratus			
		Alexander of Jerusalem	251
		Origenes	253
		Dionysius of Alexandria	265
Dexippus	269		
Plotinus	270	Gregorius Thaumaturgus	270
		Manichaeus	272
		Macarius Magnes	
Longinus	273		
		Archelaüs of Mesopotamia	278
		Anatolius of Laodicea	279
		Pierius of Alexandria	283
		Malchio	
		Theognostus of Alexandria	285
		Phileas	300
		Theonas	300
		Petrus of Alexandria	304
Porphyrus	305		
Aphthonius			
Hierocles (λόγος φιλαλήθης)			
Palaephatus	?		
Apsines			
Menander, rhetor			
		Pamphilus	307
Helladius	308		
		Methodius	312
		Concilium Ancyranum	314
		Concilium Neocaesariense	314
		Concilium Nicaenum I	325
		Concilium Gagrense	
		Alexander of Alexandria	326
Iamblichus	329		

The Byzantine period. The language of this period passed through several stages, and therefore it will be convenient to divide it into a number of subordinate periods or epochs. We propose the following :

First epoch, from A. D. 330 to 622 (the first year of the Hegira).

Second epoch, from A. D. 622 to 1099 (the year of the capture of Jerusalem by the Crusaders).

Third epoch, from A. D. 1099 to 1453 (the year of the conquest of Constantinople by the Turks).

Authors of the first epoch of the Byzantine period.

<i>Secular authors.</i>		<i>Ecclesiastical authors.</i>	
Ulpianus			
Theodosius, grammaticus	?		
Harpocratio		Concilium Caesariense in Palestina	335
		Concilium Tyrium	335
Alypius		Eustathius of Antioch	
		Eusebius	340
		Concilium Antiochenum	341
		Concilium Sardicense	347
		Serapion of Egypt	
		Concilium Laodicense	347
		Pachomius	348
Julianus	363		
Oribasius		Concilium Illyricum	365
		Titus of Bostra	
		Esaias, abbas	372
		Concilium Alexandrinum	372
		Athanasius	373
		Concilium Romanum	373
		Marcellus of Ancyra	374
		Petrus II. of Alexandria	378
		Basilus of Caesarea	379
		Concilium Constantinopolitanum I	381
		Euagrius, monachus	
		Apollinaris of Laodicea	382
		Timotheus of Alexandria	385
Himerius	386	Cyrillus of Jerusalem	386
		Caesarius	
		Macarius of Egypt	
		Macarius of Alexandria	
Themistius	390	Gregorius of Nazianzus	390
Libanius	391	Nectarius of Constantinople	
		Didymus of Alexandria	392
		Eunomius	394
		Gregorius of Nyssa	394
		Diodorus of Tarsus	394
Ammonius, grammaticus		Amphilochius	
		Marcus Eremita	
Pappus	?	Marcus Diadochus	
Stephanus of Byzantium	??	Euagrius of Scitis	
Musaeus	??	Hieronimus (Graecus)	
Longus	??		
Xenophon of Ephesus	??		

Chariton of Aphrodisias	??	
Syrianus	??	
Aristaenetos	??	
Alciphron	??	
Quintus of Smyrna	??	
Palladas		
Heliodorus		
		Epiphanius 402
		Concilium Carthaginense 403
		Philon of Carpasia
		Joannes Chrysostomus 407
		Severianus 408
Eunapius	413	
Adamantius, sophista		Theophilus of Alexandria
		Palladius of Helenopolis
Zosimus	425	Philostorgius 425
		Atticus of Constantinople
		Theodorus of Mopsuestia 429
		Nemesius 429
		Marcus Diaconus
		Nilus 430
		Synesius 430
Hierocles of Alexandria	431	Concilium Ephesinum 431
		Asterius of Amasea
		Paulus of Emesa 432
		Isidorus of Pelusium
		Acacius of Berrhoea 437
		Acacius of Melitene 438
		Socrates, scholasticus 439
		Sozomenus
		Theodotus of Ancyra 440
		Firmus of Caesarea
		Amphilochius of Side
		Cyrillus of Alexandria 444
		Memnon of Ephesus
		Proclus of Constantinople 447
		Flavianus of Constantinople
		Joannes of Antioch 448
		Arsenius 449
Nonnus	450	
		Concilium Chalcedonense 451
		Joannes Carpathius
		Theodoretus 457
		Hyperechius
Olympiodorus	?	Basilius of Seleucea 458
Orion	?	Euthalius Diaconus

Stobaeus	?	Andreas of Samosata	460
		Antipater of Bostra	460
		Eudocia (imperatrix)	460
Priscus Panites	471	Gennadius of Constantinople	471
		Gelasius of Cyzicus	475
Proclus, philosophus	485	Quintianus (Asculanus)	485
Marinus (Procli)		Aeneas of Gaza	490
Candidus of Isauria	491		
Coluthus	?	Limonarium Magnum	
Tryphiodorus	?		
Malchus		Zosimas, abbas	
Simplicius			
Aëtius, medicus			
Alexander of Tralles			
Nicolaus, sophista			
		Dalmatius of Cyzicus	
		Timotheus of Berytus	
		Eustathius of Berytus	
		Romanus (author of the <i>κοντάκια</i>)	518
		Joannes Maxentius of Antioch	520
		Procopius Gazaesus	520
Theon, rhetor	525	Procopius of Tyre	525
		Theodorus Lector	525
Joannes Lydus	527		
Damascius	533		
		Epiphanius of Constantinople	535
		Timotheus Presbyter of Jerusalem	535
		Timotheus Aelurus	535
		Theodorus of Alexandria	535
		Eusebius of Alexandria	?
		Joannes Monachus	?
		Eusebius of Emesa	?
		Concilium Constantinopolitanum	536
		Concilium Hierosolymitanum	536
		Zacharias of Mytilene	
Theophilus Antecessor	537		
		Gregentius	540
		Cosmas Indicopleustes	
		Constantinus Diaconus	?
Procopius	543		
		Ephraim of Antioch	546
		Isaacius (Syrus)	548
Paulus Silentarius	550	Barsanuphius	550
		Theodorus of Scythopolis	553
		Concilium Constantinopolitanum II	553

		Cyrillus of Scythopolis	557
		Theotimus (Junior)	557
Julianus of Egypt		Eustathius Monachus	?
		Ammonius Presbyter of Alexandria	558
Nonnosus	?		
Eutocius, mathematicus			
Petrus Patricius	562		
Justinianus (imperator)	565	Agapetus Diaconus	565
Theophanes of Byzantium	571		
Agathias	582	Eutychius of Constantinople	582
Menander Protector	583		
		Gregorius of Antioch	593
		Joannes Jejunator	593
		Euagrius Scholasticus	593
		Joannes Climacus (ὁ τῆς κλίμακος)	
		Joannes of Rhaitho	
		Jobius Monachus	
		Eustratius Presbyter	
		Dorotheus	
		Zacharias of Jerusalem	600
		Timotheus Presbyter of Constantinople	600
Mauricius (imperator)	607		
		Eulogius of Alexandria	608
		Anastasius Sinaita	
		Leontius	610
		Modestus	614
		Antiochus Monachus	614
		Erechthius of Antioch	
		Petrus of Laodicea	
		Joannes Moschus or Eucratis	
		Joannes Philoponus	617
		Leontius of Cyprus	620

The second epoch of the Byzantine period. If the expression *Mediæval Greek* is to be used at all, it should be restricted to the language of this epoch.

Theophylactus Simocates	628	Olympiodorus of Alexandria	
Sophronius of Jerusalem	638	Maximus Confessor	662
Georgius Pisides	639	Andreas of Crete	675
Thalassius, abbas	648	Concilium Constantinopolitanum III	680
Concilium Lateranum	649	Gregorius of Agrigentum	690
Theophilus Protospatharius		Concilium Quinisextum	692
Chronicon Paschale		Leontius Monachus	
Theodorus of Rhaitho	650	Joannes of Constantinople	715
Hesychius of Jerusalem		Cosmas of Jerusalem	742

Joannes of Damascus	756	Gregorius of Caesarea	940
Theodorus Abucara	770	Georgius Monachus	948
Elias of Crete	787	Genesius	
Epiphanius of Catana	787	Theophanes Nonnus	
Concilium Nicaenum II	789	Athanasius of Corinth	
Josephus (Christianus)	800	Cosmas Vestitor	
Geoponica		Joannes Geometra	
Tarasius	806	Andreas of Caesarea	
Georgius Syncellus	806	Nicephorus Presbyter	950
Hesychius (Lexicon)		Constantinus Porphyrogenitus	959
Stephanus Diaconus	808	Theodosius Diaconus	963
Procopius Diaconus	815	Symeon Metaphrastes	965
Gregorius Dacapolites	817	Pollux (Chronicon)	
Georgius Choeroboscus		Nicephorus Phocas	969
Theognostus, grammaticus		Etymologicum Magnum	
Theophanes (Isaacius)	817	Suidas	974
Theodorus Studites	827	Leo Diaconus	987
Joseph Studites		Hippolytus of Thebes	990
Nicephorus of Constantinople	828	Oecumenius	995
Nicephorus of Alexandria	836	Theodorus of Iconium	1004
Methodius Confessor	847	Leo Grammaticus	1013
Georgius of Nicomedia	860	Joannes Presbyter	1013
Joannes of Sicily	866	Epiphanius Monachus	1015
Concilium Constantinopolitanum IV	869	Symeon Junior	1040
Synodicum Vetus (in Fabricius, vol. XI)	872	Michael Psellus	1050
Pseudo-Synodus Photiana	879	Joannes of Euchaita	1050
Metrophanes of Smyrna		Petrus of Antioch	1053
Basilus (imperator)	886	Nicetas Chartophylax	1055
Petrus of Sicily	890	Leo of Bulgaria	1056
Nicetas of Paphlagonia	890	Samonas	1056
Theognostus Monachus	890	Georgius Cedrenus	1057
Photius	891	Nicetas Pectoratus	1058
Nicetas of Byzantium	891	Michael Cerularius	1059
Joseph Hymnographus	893	Joannes Xiphilinus	1073
Joannes of Jerusalem		Michael Attaliotes	1073
Nicephorus Philosophus	901	Joannes Diaconus	1075
Joannes Cameniates	904	Scylitzes	1081
Leo Patricius	910	Nicolaüs of Constantinople	1084
Arethas of Caesarea	910	Lucas Cryptoferratensis	1085
Leo Philosophus (imperator)	911	Nicon of Rhaitho	1091
Georgius Hamartolus	914	Anastasius of Caesarea	1095
Nicolaüs of Corinth	925	Jacobus Monachus	
Basilus of Neae Patrae	930	Theophylactus of Bulgaria	
Basilus Minimus	931	Philippus Solitarius	

The third Epoch of the Byzantine period. The authors of this period must be separated into *Modern Greek* and *Scholastic Greek*. The former wrote in the language spoken by the masses; the latter, in the artificial Attic of the schools.

<i>Modern Greek.</i>	<i>Scholastic Greek.</i>
	Alexius Comnenus 1118
	Michael Glycas 1118
	Joannes Cinnamus 1118
	Joannes Zonaras 1118
	Typicon Irenae Augustae 1120
	Euthymius Zigabenus 1122
	Anna Comnena 1137
	Bryennius 1137
	Theophanes Cerameus 1140
	Nilus Doxa Patri 1143
	Joannes Antiochenus 1143
	Nomocanon Cotelarianus (very barbarous)
Theodorus Ptochoprodromus, the earliest modern Greek writer of whom we have any definite accounts (<i>Coray's Atacta</i> , vol. I).	Theodorus Ptochoprodromus 1150
	Joannes Tzetzes 1150
	Manasses 1150
	Aristenus 1166
	Nicephorus Basilaces 1180
	Neophytus (<i>De calamitatibus Cypri</i>) 1190
	Eustathius of Thessalonica 1200
	Joel 1200
	Hierophilus ?
	Balsamon 1204
	Nicetas of Chonae 1216
	Bartholomaeus Monachus ?
	Mercurius, medicus ?
	Germanus of Constantinople 1254
	Nicephorus Blemmides 1255
	Arsenius of Corinth 1264
	Acropolites 1282
	Gregorius Cyprius 1289
	Nicephorus Chumnus 1300
	Ephraemius 1300
	Joseph Racendytes 1300
	Pachymeres 1310
Pachomius Monachus	? Thomas Magister 1310
	Theodorus Hyrtacenus 1320
	Maximus Planudes 1327
	Nicephorus Callistus 1327
	Theodorus Metochita 1332

		Mazaris ἀποδημία	
		Matthaeus Blastaris	1335
Βιβλίον τῆς Κουγκίστας τῆς Ρωμανίας		Armenopulus, less correctly Har-	
καὶ τοῦ Μωραίου, a translation		menopulus	1350
from the French	1350	Gregorius Palamas	1351
		Nicephorus Gregoras	1359
		Cantacuzenus	1375
		Curopolates	?
		Chrysoloras	1415
Joannes Cananus	1422		
		Concilium Florentinum	1439
		Gemistus	1441

The Turkish period. From the conquest of Constantinople by the Turks (A. D. 1453), to the first year of the Greek revolution (A. D. 1821). After the fall of Constantinople, learning among the Greeks was confined chiefly to the clergy. The language of this period was nothing more than a continuation of that of the last epoch of the Byzantine period.

The following list contains some of the authors of the Turkish period. It is unnecessary to inform the reader here that, with very few exceptions, they are beneath criticism.

<i>Modern Greek.</i>		<i>Scholastic Greek.</i>	
		Georgius Codinus	?
		Georgius Scholarius	1459
		Michael Ducas Nepos	1462
		Chalcocondyles or Chalcondyles	1463
		Georgius Phrantzes	1477
		Theodorus Gazes	1478
		Georgius Trapezuntius	1486
		Constantinus Lascaris	1494
Ἐμμανουὴλ Γεωργιλᾶς, versifier	1498		
Στέφανος Σαχλήκης, versifier			
Κωνσταντῖνος, author of a poem en-			
titled Διήγησις ὁραιοτάτη Ἀπολ-			
λωνίου τοῦ ἐν Τύρῳ	1500		
Ἰάκωβος Τριβώλης, versifier	1528		
Δημήτριος Ζήνος, translator of the			
Batrachomyomachia	1529		
Λεονάρδος Φόρτιος, versifier	1531		
		Arsenius of Monembasia	1535
Turcograecia, a historical work	1550		
Ἐμμανουὴλ Γλυζόνιος	1596		
Μάξιμος Μαργούνιος	1601		
Νικόλαος Δημητρίου, author of a poem			
entitled Βοσκοπούλα ἢ εὐμορφη	1625		
Ἀγάπιος ὁ Κρής	1643		
		Synodus Hierosolymitana	1672

THE FOREIGN ELEMENTS OF THE GREEK LANGUAGE.

The Persian element. The Persian words occurring in ancient Greek express things peculiar to the Persians. Such are ἄγγαρος, ἀναξυρίδες, ἀρτάβη, ἀστάνδης, γάζα, κίδαρις, κυρβάσια, παρασάγγης, στανάκρα, σαράβαρα, σατράπης, σχοῖνος, τιάρα. In Byzantine Greek we have ζαδόαρ, ζατρίκιον, καβάδιον, τζουκανιστήριον. [*Athen.* 3, 94 Καὶ γὰρ παρὰ τοῖς ἀρχαίοις ποιηταῖς καὶ συγγραφεῦσι τοῖς σφόδρα ἐλληνίζουσιν ἔστιν εὐρεῖν καὶ Περσικά ὀνόματα κείμενα διὰ τὴν τῆς χρήσεως συνήθειαν, ὡς τοὺς παρασάγγας καὶ τοὺς ἀστάνδας καὶ τοὺς ἀγγάρους καὶ τὴν σχοῖνον ἢ τὸν σχοῖνον. 11, 98 Σαννάκρα . . . ἔκπωμά φησιν εἶναι οὕτως καλούμενον· ἔστι δὲ Περσικόν.]

The Hebrew element. The Hebraisms occurring in the Septuagint and New Testament, and in Byzantine Greek, may be divided into four classes.

First. Hebrew words in Greek letters without any further change; as ἴν, κορβάν, πάσχα, ραββί, φασέκ.

Second. Hebrew words with Greek endings and accents; as ἀββās, ἄβρα, ἀμμās, βάτος, βύσσος, γειώρας, κάβος, κορβανās, κόρος, μαμωνās.

Third. Hebrew words slightly modified; as κιβούριον, σίκλος.

Fourth. Hebrew idioms; as Ποιήσω σε εἰς ἔθνος μέγα. Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπε τοῖς μαθηταῖς αὐτοῦ.

With regard to Hebrew proper names, in the Septuagint they are generally indeclinable; as Ἀδάμ, Κάιν, Ἀβελ, Σήθ, Νῶε. In the New Testament, they are commonly declined; as Ἰάκωβος, Βαρθολομαῖος, Ἰωάννης, Ἰησοῦς, Κηφᾶς, Χουζᾶς. In Josephus they are regularly declined; as Ἀδαμος, Κάϊς, Ἀβελος, Σήθος, Νῶεος. [*Jos. Ant.* 1, 6, 1 Τὰ γὰρ ὀνόματα διὰ τὸ τῆς γραφῆς εὐπρεπὲς ἡλλήμισται πρὸς ἡδονὴν τῶν ἐντευξομένων.]

The following table contains the names of the Hebrew letters written in Greek characters.

Ⲁ, Ἀλεφ. In power it corresponds to the Greek *smooth breathing*; as, Ἀδάμ, Ἐφραῖμ.

Ⲃ, Βηθ — Β, Βῆτα.

Ⲅ, Γιμελ, Γιμλ — Γ, Γάμμα.

Ⲇ, Δαλεθ, Δελθ — Δ, Δέλτα.

Ⲉ, Η — Ε, Εἰ. In power it corresponds to the Greek *rough breathing*.

Ⲋ, Ουαυ — F, Faṭ, Baṭ, Vau, or Δίγαμμα. After Α, Ε, Ω, it is changed into its corresponding vowel Υ; as Ἡσαῦ, Αὐνάν, Δευῖ, Νινευή, Ἰωνάν.

Ⲍ, Ζαιν, Ζαι — Ζ, Ζῆτα; as Ζαχαρίας, Ζυροβάβελ. The proper name Ἐζρας is written also Ἑσδρας, after the analogy of the Æolic dialect.

Ⲏ, Ηθ — Η, Ἡτα. It is represented by Χ, and sometimes by the *smooth breathing*; as Χαρράν, Χάμ, Ραχῆλ, Ἀερμών, Χαβώρ or Ἀβώρ, Γεών.

Ⲑ, Τηθ — Θ, Θῆτα. Regularly represented by Τ; as Ἀραράτ.

Ⲓ, Ιωδ, Ιωθ — Ι, Ἰῶτα; as Ἰούδας, Ἰακώβ.

Ⲕ, Χαφ — Κ, Χ, Κάππα, Χῖ.

Ⲗ, Λαμεδ, Λαβδ — Λ, Λάμβδα, Λάβδα.

Ⲙ, Μημ — Μ, Μῦ.

Ⲑ, Νυν — Ν, Νῦ.

Ⲓ, Σαμεχ, Σαμχ — Σ, Σίγμα.

Ⲕ, Αιν — Ο, Οδ. It is represented by the *smooth breathing*, and sometimes by Γ; as Ἀμμών, Γάζα, Γόμορρα, Γαιβάλ.

Ⲗ, Φη — Π, Φ, Πῖ, Φῖ.

Ⲙ, Τσαδη, Σαδη — Σ; as Μελχισεδέκ, Σιών, Σαβαώθ. Its Semitic sound ΤΣ is inadmissible in Greek.

Ⲑ, Κωφ — Q, Qόππα or Κόππα. It is represented by Κ; as Ἰακώβ, κάβος.

Ⲓ, Ρηχς, ρης — Ρ, Ρῶ.

Ⲕ, Χσεν, Σεν — Σ, Σόν. It is represented by Σίγμα; as Σαμουήλ, Σαμφών, Ἰσμαήλ. Its Semitic sound SH cannot be expressed in Greek letters.

Ⲏ, Ταυ, Θαυ — Τ, Θ, Ταῦ, Θῆτα.

The Arabic element. The language of the Arabs made no impression upon the Greek. The few Arabic words found in Byzantine writers express objects and titles peculiar to the Arabs. (See ἀβδίων, ἀμερ, ἀμεραμνονῆς, ἀμηνάλης, ἀμηνῶς, καθῆς, καίτης, καρβάνιον, καρτζιμᾶς, κουράν, μα- σγίδιον, φάρας, φαρίον, χαλιφᾶς. See also ἀγγούριον, σάνδυξ, χάνδαξ.)

The Keltic element. The *Kelts* (Γαλάται) under Brennus made an irruption into Greece in the year two hundred seventy-nine before Christ. A portion of them crossed the Bosphorus and finally settled in a part of Phrygia, which from that circumstance received the appellation of *Galatia*. And because they were intermixed with Greeks, they were called also *Gallograeci*. The leading language of this country was the Greek, but its Keltic inhabitants retained their original language, at least as late as the time of Saint Jerome, who states that it was essentially the same as that of the Treviri. [*Polyb.* 1, 6, 5. 9, 35, 4. *Paus.* 10, 19, 4 seq. *Hieron.* VII, 357 A.]

The few Keltic words which occur in later and Byzantine authors must be regarded as having been introduced chiefly through the medium of the Latin, inasmuch as the stay of the Kelts in Greece was too short to exert any influence upon its language. (See βράκαι, γαισός or γαῖσα, καρβάλλης, καρτάλαμος, καρταμέρα, ούέρτραγος, σάπων.)

The Latin element. The Latin was the official language of the Roman empire. The judge must be addressed in Latin, and judgment must be pronounced in Latin, not only in Rome, but also in all the conquered countries. Greece, after it was reduced to a Roman province, formed no exception to this rule. A Greek could address a Roman magistrate only through an interpreter. A public officer unacquainted with Latin, however well qualified

he might be in other respects, was liable to be cashiered, and even disfranchised. [*Plut.* II, 1010 D Περὶ Ρωμαίων λέγειν, ὃν μὲν λόγῳ νῦν ὁμοῦ τι πάντες ἄνθρωποι χρῶνται. *Valer. Max.* 2, 2, ■ Illud quoque magna cum perseverantia custodiebant (magistratus prisci), ne Graecis unquam, nisi Latine, responsa darent. Quinetiam ipsa linguae volubilitate, qua plurimum valent, excussa, per interpretem loqui cogebant, non in urbe tantum nostra, sed etiam in Graecia et Asia: quo scilicet Latinae vocis honos per omnes gentes venerabilior diffunderetur. *Sueton.* Claud. 16. Tiber. 71 Sermone Graeco, quamquam alias promptus et facilis, non tamen usquequaque usus est. *Dion C.* 60, 8, 3. 60, 17, 4. 57, 15, 3 Tiberius ἑκατοντάρχου Ἑλληνιστὶ ἐν τῷ συνεδρίῳ μαρτυρησάι τι ἐβελήσαντος, οὐκ ἡνέσχετο· καί περ πολλὰς μὲν δίκας ἐν τῇ διαλέκτῳ ταύτῃ καὶ ἐκεῖ λεγομένας ἀκούων, πολλὰ ■ καὶ αὐτὸς ἐπερωτῶν. *Lyd.* 177 Ἐκεῖνος γὰρ (ὁ Φωιτήσιος) στίχους δοθέντας τινὰς δῆθεν Ρωμύλῳ ποτὲ πατρίας ρήμασιν ἀναφέρει τοὺς ἀναφανδὸν προλέγοντας τότε Ρωμαίους τὴν τύχην ἀπολείψειν, ὅταν αὐτοὶ τῆς πατρίου φωνῆς ἐπιλάβωνται. 261 Νόμος ἀρχαῖος ἦν πάντα μὲν τὰ ὅπως οὖν πραττόμενα παρὰ τοῖς ἐπάρχοις, τάχα δὲ καὶ ταῖς ἄλλαις τῶν ἀρχῶν, τοῖς Ἰταλῶν ἐκφωνήσθαι ρήμασιν· οὐ παραβαθέντος, ὡς εἴρηται (οὐ γὰρ ἄλλως), τὰ τῆς ἐλαττώσεως προῦβαινε. 220 Πάντες μὲν ἀνέκαθεν οἱ παρὰ τῇ ποτὲ πρώτῃ τῶν ἀρχῶν βοηθοῦντες τοῖς τρέχουσι σκρινίοις . . . ἐξέλαμπον παιδείας, περὶ δὲ τὴν Ρωμαίων φωνὴν τὸ πλεονέχειν ἐσπούδαζον· χρεώδης γὰρ ἦν αὐτοῖς κατὰ τἀναγκαῖον. Compare *Arr. Per. Eux.* 43. 52. *Philostr.* 221.]

It may be remarked here that the expression *both languages* (ἐκατέρα ἡ γλῶσσα, *utraque lingua*), without any adjuncts, was used by Romans and Greeks in the sense of *Greek and Latin*. [*Hor. Od.* 3, 8, 5. *Sueton.* Aug. 89. *Plut.* I, 491 E. *Gell.* 17, 5. *Tertull.* II, 158 B. *Dion C.* 69, 3, 1. Compare *Philostr.* 589 τὴν ἑτέραν γλῶσσαν, referring to the Latin.]

Constantine's vernacular language was the Latin. The language of his attendants and military officers, and also of the Roman noble families who followed him to Byzantium, was the Latin. In short, the Latin was the court language, which privilege it continued to enjoy some time after the death of that emperor. It was now taught publicly in the new capital, and it would seem that a Greek of liberal education was expected to be more or less acquainted with it. [*Zos.* 97. *Synes.* 1428 C. *Soz.* 937 A. *Theoph.* 34. *Codin.* 20. *Greg. Th.* 1065 B. *Athan.* I, 784 C. *Macar.* 604 C. *Socr.* 649 C. *Apophth.* 89 A. *Just. Imper.* Novell. 6.]

In the reign of Justinian the Latin began to disappear from the East, and consequently it was found necessary to translate the laws of the empire into Greek. After the close of the sixth century it retreated from Greek ground. Even the descendants of the Romans who had settled within the Byzantine emperor's domain adopted the Greek. The knowledge of it was now confined to a few scholars. In the tenth century the only remnants of the language of Rome were certain sentences chanted on stated occasions; and when Petrus was bishop of Antioch (in the eleventh century) no person could be found in that city capable of translating Latin into Greek. [*Antec.* 3, 7, 3. *Justinian.* Novell. 13, Prooem. 146, 1. *Blastar.* Praef. fin. *Porph.* Them. 13. Cer. 369, badly written. *Luitprand.* 365. *Const.* III, 1017 A. D. *Petr. Ant.* 813 C.] If, therefore, a word of Latin origin is found for the first time in a Greek author who wrote during or after the second epoch of the Byzantine period, we may safely assume that it was introduced before the commencement of that epoch, unless the contrary is satisfactorily shown.

The language of a conquered people is usually more or less affected by that of their

masters. During the Roman and Byzantine periods, a number of Latin words and idioms crept into the language of Greece; but it must be remembered that the educated always regarded them as barbarisms. As to the Greeks of Sicily and Italy, they began to use the Latin tongue in the early part of the Roman period. [*Liv.* 40, 42 Cumanis eo anno petentibus permissum ut publice Latine loquerentur, et praeconibus Latine vendendi jus esset. *Lyd.* 262 τὰ δὲ περὶ τὴν Εὐρώπην πραττόμενα πάντα τὴν ἀρχαιότητα διεφύλαξεν ἐξ ἀνάγκης διὰ τὸ τοὺς αὐτῆς οἰκητορας, καὶ περ Ἑλλήνας ἐκ τοῦ πλείονος ὄντας, τῇ τῶν Ἰταλῶν φθέγγεσθαι φωνῇ, καὶ μάλιστα τοὺς δημοσιεύοντας. Here Εὐρώπη means *Sicily* and *Italy*.]

It may be stated in this place that it was not an uncommon thing for Greeks to assume Roman names; as Αἴλιος Ἀριστείδης, *Aelius Aristides*; Φλάβιος Φιλόστρατος. [*Philostr.* 407. *Sueton.* Claud. 25.]

The Latinisms in the Greek language may be divided into four classes. First, Latin words with Greek terminations and accents; as, ἀδιούτωρ, ἀδιτίων, ἄκκεπτον, βαρβᾶτος, βῆλον, βούλλα, γράδος, δικτάτωρ, δομέστικος, δούξ, ἡδικτον, ἰνδικτιών, κέλλα, κεντυρίων or κεντουρίων, κῆνσος, κουβικουλάριος, κουστῶδία, ὀσπίτιον, πραιτώριον, πραιφέκτος.

Second, Latin words slightly modified; as ἄγεστα or ἀγίστα or ἄκεσσα, ἀκκιήσιος, ἀντικῆνσωρ or ἀντεκῆνσωρ, βέργα, κερβικάριον, λέντιον, σημικίνθιον.

Third, Latin formative endings appended to Greek roots; as ἀναγλυφάριος, ἀποθηκάριος, ἀποστασιάριος, ἀρχιεβδομαδάριος, βασταγάριος, δευτεράριος, δοχειάριος, ἐντολικάριος; ἀλλαγάτωρ: ἀρχοντόπουλος, αὐθεντόπουλος; Γαβριηλόπουλος, κομητόπουλος: βοηθοῦρα, κλεισοῦρα: πετροῦλα, πορτοῦλα: ἀμυγδαλάτος, γεμάτος, μουστακάτος: κεφαλητιών.

Fourth, Latin idioms; as τὸ ἱκανὸν λαβεῖν, *satis accipere*. τὸ ἱκανὸν ποιῆσαι, *satis facere*, or *satisfacere*.

With regard to the manner in which

the Romans wrote Greek words, we must distinguish between words originally common to both these languages (as ἐγώ, *ego*, πῆ, *tu*, πατήρ, *pater*, μάτηρ, *mater*, ὄρν, *ovum*, ὄρν, *ovis*, φοῖνος, *vinum*, ἀπό, *ab*, ὑπό, *sub*, ὑπέρ, *super*), and such as were adopted from the Greek during the Roman period; that is, after they had assumed a definite form on Greek ground (as ἄκοπον, *acopum*, ἄγγελος, *angelus*, προθυμία, *prothymia*).

A is represented by Α; Ἀνακρέων, *Anacreon*.

E — E short; ἐπιθήκη, *epithēka*.

H — E long; Στήσιχος, *Stēsichorus*.

I — I; Ἴλιον, *Ilion*.

O — O short; Ὀρχομενός, *Orchomenus*.

Υ was originally represented by the vowel U; Ἀμφιτρύων, *Amphitruo*, Κύμη, *Cumae*, κύμινον, *cuminum*, Φρύγες, *Bruges*, Πύρρος, *Burrus*. The educated Romans, affecting to be charmed with its pretty sound, adopted it, in Greek words, about the age of Cicero; as Εὐρυδίκη, *Eurydice*, Κύρος, *Cyrus*, ὑπόμνημα, *hypomnema*; the Latin Y being one of the ancient forms of the Greek υ. [*Cic. Orator* 48. *Quintil.* 12, 10, 27. *Velius Longus* 2215. *Agnaeus Cornutus* 2286. *Priscian.* 1, 8. 9. 49.]

Ω — O long; κῶνος, *cōnus*.

AI and OI are represented by AE and OE respectively; Αἰσχύλος, *Aeschylus*, Οἴτη, *Oeta*. Sometimes these diphthongs retain their Greek form before a vowel, in which case the I has the power of a double consonant; as Αἶας, *Aias*, Μαῖα, *Maia*, Τροία, *Troia*. [*Priscian.* 53.]

AY and EY — AU and EU respectively; Αὐτομέδων, *Automedon*, Ἀγαυή, *Agauē*, Εὐρώτας, *Eurotas*, Εὐάνδρος, *Euander*.

EI — I long, and sometimes E long; Σειρήν, *Siren*, Μήδεια, *Medēa*. Compare the later Boeotic ἀτέλεια for ἀτέλεια, and the later Doric Νῆλος for Νεῖλος. [*Priscian.* 1, 32. 9, 6.]

OU — U long; Οὐρανία, *Urania*, Ἐπικού-

ρος, *Epicūrus*. [*Terent. M.* 428. 429. *Priscian.* 1, 36.]

YI — YI; Ἄρπυιαι, *Harpyiae*.

AI (long A) and HI were introduced when the I had ceased to be sounded; consequently they were represented by A long and E long respectively; Θράκες, *Thraces*, Θρήξ, *Threx*, Θρήσση, *Thressa*.

OI becomes OE in *comoedus*, *comoedia*, *tragoedus*, *tragoedia*, from κωμωιδός, *κωμωιδία*, τραγωιδός, *τραγωιδία*, which shows that these words were introduced when the I was audible. It becomes O long in *ode*, *odeum*, from ὠδή, *ὠδεῖον*.

The smooth breathing has no appropriate sign in Latin. [*Donatus* 1, 5, 3.]

The rough breathing is represented by H; as Ὅμηρος, *Homerus*, Ὕλας, *Hylas*.

Β is represented by B; Βάκχος, *Bacchus*.

Γ — G; Γηρυόνης, *Geryones*, Γλαῦκος, *Glaucus*.

Γ nasal — N. It occurs only before the palatals Γ, Κ, Χ, Ξ (that is, ΧΞ or ΚΞ); συγγραφή, *syngrapha*, ἔγκανστος, *encaustus*, Ἀγχίσης, *Anchises*, Σφίγξ, *Sphinx*.

Δ — D; Δημοσθένης, *Demosthenes*.

Z was at first represented by SS, after the analogy of the Tarentine dialect; as κροταλίζω, *crotalisso*, μαλακίζω, *malacisso*, πυτίζω, *pytisso*. Afterwards the Romans adopted it in Greek words. [*Quintil.* 12, 10, 27. *Velius Longus* 2216. *Agnaeus Cornutus* 2286. *Diomed.* 422, 32. *Priscian.* 1, 49.]

Θ — TH; Θουκυδίδης, *Thucydides*.

Κ — C; Κάστωρ, *Castor*, κῶνος, *conus*, Κηφισσός, *Cephissus*, Κίρκη, *Circe*, ἀλκυών, *halcyon*.

Λ — L; Λυκούργος, *Lycurgus*.

Μ — M; Μηριόνης, *Meriones*.

Ν — N; Νάξος, *Naxos*.

Ξ — X; Ξενοφών, *Xenophon*.

Π — P; Πήλιον, *Pelion*.

Ρ — R; Πρωτεύς, *Proteus*. At the beginning of a word, by RH; ῥήτωρ, *rhetor*. In the middle of a word, PP are rep-

resented by RRH ; *σκίρρος, scirrhus, Πύρρος, Pyrrhus*. According to Varro, R at the beginning of a word should be written without the H, the aspiration being left to pronunciation. [*Agnaeus Cornutus* 2286. *Priscian*. 1, 24.]

Σ — S ; *Σωκράτης, Socrates*.

Τ — T ; *Τρίτων, Triton*.

Φ — PH ; *Φινεύς, Phineus*.

Χ — CH ; *Χίος, Chios*.

Ψ, at the beginning of a word, by PS ; *Ψαμάθη, Psamathe*. In the middle of a word, by PS, and sometimes by BS ; *ἀψίς, apsis* or *absis*.

Latin words in Greek letters made their first appearance about the middle of the second century before Christ.

A is represented by Α ; *Αγρίππας, Agrippa*.

E short — Ε ; *Δέκιος, Decius, acceptum, ἀκκεπτον*.

E long — Η ; *Αυρήλιος, secretum, σήκρητον, decies, δέκις, edictum, ἔδικτον*. In the decline of the language, when E long could not be distinguished in pronunciation from E short, it was represented also by Ε ; as *lēgātus, λεγάτος, secretum, σέκρετον, edictum, ἔδικτον*.

Ι — Ι ; *Πρίσκος, Priscus, Ιούλιος, Julius*.

O short — Ο ; *Κόμμοδος, Commodus*.

O long — Ω ; *Αντώνιος, Antonius, Κωνσταντίνος, custodia, κουστωδία*. In the decline of the language, when O long could no longer be distinguished from O short, it was represented also by Ο ; as *religiōsus, ρελεγίωσος* for *ρελεγιώσος*.

V is both a vowel and a consonant. As a vowel, it is represented by Υ, or ΟΥ ; *Λυστανία, Λυστανία, Sulla, Σύλλας, Tullius, Τύλλιος, Lucius, Λούκιος, usufructus, ούσουφρουκτος*. In this case, the Greek ΟΥ corresponds to the later Bœotic ΟΥ ; that is, it is long or short according as the Latin U is long or short. Thus, *pālūs, πάλους* long ΟΥ, *nātūs, νάτους* short ΟΥ, *capitūlūm, καπίτούλουμ* short ΟΥ.

As a consonant, it is equivalent to the Greek Faû or digamma, and is sometimes called *vau*. Dionysius of Halicarnassus regards ΟΥ as the later representative of the digamma (F) ; as *Valerius, Ουαλέριος, Fulvius, Φούλιος, Servius, Σέρουιος, Servilius, Σερουίλιος, Verus, Ουήρος*, which in earlier Greek would be *Φαλέριος, Φούλφιος, Σέρφιος, Σερελίας, Εήρος*. [*Varro et Didym. apud Prisc.* 1, 20. *Dion. H. I.* 52, 9. *Quintil.* 12, 10, 29.] It is represented also by Β ; as *Livius, Λίβιος, Livia, Λιβία, Varro, Βάρρων, Verus, Βήρος, Valerius, Βαλέριος*.

The combinations AV, EV are represented also by ΑΥ AB, ΕΥ EB, respectively ; as *Octavia, 'Οκταβία, Octavius, 'Οκταβίος, Flavius, Φλάουιος, Φλαύιος, Φλάβιος, Severus, Σεουήρος, Σευήρος, Σεβήρος*.

The combination OV is expressed by ΟΟΥ, OB, less correctly by ΟΥ ; as *Novatus, Νοουάτος, Νοβάτος, novembris, νουεμβρίων* (*Inscr.* 1732).

AE — ΑΙ ; *Caesar, Καίσαρ*. Theophilus Antecessor writes *αιδίλις, τουτέλας*, for *aedilis, tutelae*. When it ceased to be distinguished, in pronunciation, from E, it was represented also by Ε, as *πραεκόκια, praecocia*.

AU — ΑΥ ; *Augustus, Αβγουστος*.

OE — ΟΙ ; *Cloelia, Κλοιλία*.

B — Β ; *Balbus, Βάλβος, barbatus, βαρβάτος*.

C — Κ ; *Cicero, Κικέρων, Cato, Κάτων*. It corresponds in form and relative position (in the alphabet) to the Greek Γ (anciently written also C) ; but for a long time it had two sounds, namely Γ and Κ. The character G (a modification of C) was, in later times, introduced as the representative of the sound Γ. C then retained only the sound Κ, a sound which did not originally belong to C. In the names *Caius* and *Cnaeus* it was equivalent to Γ, for which reason the Greeks wrote *Γάιος, Γναίος*, not *Κάιος, Κναίος*. The new letter G stands be-

tween F and H, the place once occupied by Z. [*Plut.* II, 277 D. *Quintil.* 1, 7, 28. 29. *Scaurus* 2252. *Diomed.* 423, 11. 20. 425, 12.]

The sounds now given to C by the Italians and the Germans, in the combinations CE, CI, appeared after the Justinian age. The mediæval Greeks represented them by TZ. See *Τζιβιτά, Τζαίσαρ*.

CH — X; *Gracchus*, Γράκχος.

D — Δ; *Decius*, Δέκιος.

F — Φ; *Felix*, Φήλιξ, *Festus*, Φήστος. In form and relative position in the alphabet it corresponds to the Greek Faû or Digamma, but not in power. According to Quintilian it had a disagreeable dental sound. As compared with Φ, says Terentianus Maurus, it is *lenis atque hebes*. Priscian remarks that it is equivalent to Φ, except that the latter is uttered with compressed lips. [*Quintil.* 12, 10, 29 (1, 4, 14). *Terent. M.* 844–847. *Diomed.* 424, 17. *Priscian.* 1, 14.]

G — Γ; *Gratianus*, Γρανιανός.

H — the rough breathing; *Horatius*, Ὁράτιος.

K — Κ; *Kalendae*, Καλανδαί. It was not much used by the Romans. When employed at all, it was followed by A; thus, *Kaeso*, *Kalendae*, *Karthago*, *Kato*, *karissime*, *kalumniā*, *kanna*, *kaput*, *kave*, *kareo*, *kaptus*, *khao*, *kassus*, *klaudus*, *kaléo*, *kauusatus*, *klam*. [*Quintil.* 1, 7, 10. *Scaurus* 2252. 2253. *Velius Longus* 2218. *Gell.* 18, 9. *Terent. M.* 797. *Donatus* 1, 2, 3. *Max. Victorin.* 18. *Arusianus Messius* (ed. Lind.). *Priscian.* 1, 14. 47.]

L — Λ; *Lucius*, Λούκιος.

M — Μ; *Marcius*, Μάρκιος.

N — Ν; *Nero*, Νέρων, *Numa*, Νουμάς.

N nasal — Γ or Ν; *Cincius*, Κίγκιος, *Ingauni*, Ἰγγαννοί, *emancipatio*, ἐμανκιπατίων. According to Varro, the early Romans

wrote G for N before C or G; as *Agchises*, *ageps*, *aggulus*. [*Nigid.* apud *Gell.* 19, 14. *Priscian.* 1, 39.]

P — Π; *Pompeius*, Πομπήιος.

Q — Κ. The combination QV is represented by ΚΟΥ, ΚΥ, or ΚΟ; *Quirinus*, Κουϊρίνος, *Quintius*, Κυνίτιος, *Quintus*, Κόιντος. Frequently QVI becomes ΚΥ; as *Quirinus*, Κυρίνος, *Aquila*, Ἀκύλας. Originally it was equivalent to CV (KW). Afterwards it was confounded with C (K); and in order to preserve its ancient pronunciation, the Romans appended to it the weak consonant V. So that QV represents the sound which once was denoted by Q alone. [*Quintil.* 1, 4, 9. *Velius Longus* 2218. 2231. *Terent. M.* 719. *Diomed.* 422, 19. 425, 18. *Priscian.* 1, 14. 15.]

R — Ρ; *Roma*, Ρώμη.

S — Σ; *Sergius*, Σέργιος.

T — Τ; *Titus*, Τίτος. The combination TI before a vowel, in the sixth century, was pronounced like the Byzantine TZI. See *Βαλέντζια*, *Βενετζία*, *Δομεντζία*, *Δομεντζιολος*. [*Isid. Hisp.* 1, 26, 28.]

X — Ξ; *Sextus*, Σέξτος. X is one of the earlier forms of Ξ. In Latin X represents OS or GS. [*Maxim. Victorin.* 18. *Diomed.* 422, 30. *Priscian.* 1, 14. 15.]

With regard to *accent*, it should be observed that, when a Latin word is Grecized, its accentuation usually follows the analogy of the Greek; as *Trajanus*, Τραϊανός, *Augustus*, Αὐγουστος, *Cicero*, Κικέρων, *secretum*, σήκρητον, like *Σαρδιανός*, ἐξάκουστος, Ἀχέρων, ἀρρητον. But when it is merely given as a Latin word, it should retain its Latin accent; as, *carère*, καρῆρε, *ferère*, φερῆρε, *décies*, δέκις, *aedilis*, αἰδῖλις, *tutèla*, τουτήλα, *còhors*, κόορς, *cohíbeo*, κοῖβεο or κοῖβεω. Further, when OY stands for the consonant V, it should be regarded as a consonant in respect to accentuation. Thus, *Nerva*, Νέρβας (Νέρβας), *Livius*, Λίβιος (Λίβιος), *Sérvius*, Σέρβιος (Σέρβιος). If the Digamma

had been in use during the Roman period, these words would have been written Νέρ-
Fas, ΛίFios, ΣέρFios.

We subjoin here a specimen of the Greek mode of writing Latin words during the Roman period :

Οὐμάνω κάπιτι κερνούκεμ πίκτορ ἐκούιναμ
Ἰούγγερε σὶ οὐέλιν, ἐτ οὐάριαις ἰνδούκερε πλούμας,
Οὐνδικουε κολλάτις μέμβρις, οὐτ τούρπιτερ ἄτρουμ
Δήσιναι ἰν πίσκεμ μούλιερ φορμῶσα σουπέρη,
Σπεκτᾶτουμ ἀδμίσει ρίσουμ τενεᾶτις ἀμίκι ;
Κρηῖδιτε, Πισῶνης, ἴστι τάβουλαι φόρε λίσβρουμ
Περσίμιλεμ, κούιους, οὐέλουντ αἴγρι σόμνια, οὐάναι
Φιγγέντορ σπέκιης, οὐτ νέκ πῆς, νέκ κάπουτ οὐνι
Ρεδδᾶτορ φόρμαι.

The Teutonic element. The Goths, Vandals, and Gepidæ were different tribes of the same race. The Goths made their first appearance in Greece in the middle of the third century. In the latter part of the fourth, they overran Thrace, Macedonia, and Thessaly ; and under Alaric they devastated Megaris and Peloponnesus. In the latter half of the fifth, we find them in Illyria. The Vandals under Genserich plundered the greater part of Greece in the fifth century. The Gepidæ are mentioned in connection with the Avars, who made an attempt upon Constantinople in the early part of the seventh century. [*Proc.* I, 312. 335 (A. D. 429 - 477). *Zos.* 28 (A. D. 253). 252. 253 (A. D. 396). *Eunap.* 51 (A. D. 376). 77 (A. D. 378). 79 (A. D. 380). *Prisc.* 160 (A. D. 467). *Theoph.* 485 (A. D. 617).]

The Goths, Vandals, and Gepidæ made no permanent settlement in Greece, and therefore their language had no effect upon the Greek. As to the small number of words of Teutonic origin occurring in Byzantine writers, it may be a question whether they were not taken directly from the Latin. Those found in modern Greek most probably came from the German. (See ἀράδα, βάνδον, βέρεδος or βέραιδος, βούκλα, βόρδων or βούρδων, βούττις, γεράνεος, γούλα,

γούνα, δροῦγγος, ἴσακα, ἴσκα, κούρκουμον, κου-
κουρόν, μουντός, μούντζα or μούζα, νάκκα, πουγ-
γίν, ρούχον, σκούφια, τζαγγίον, φαρδύς.)

The Hunnic element. The Hunns, Avars, Turks, and Bulgarians belonged to the same family. The first three of these appellations are sometimes confounded by the Byzantines. The Hunns appeared in Europe in the latter part of the fourth century. In the middle of the fifth, they overran Thrace. About a hundred years later they proceeded as far as Greece. In the early part of the seventh century we find them before the walls of Constantinople, in conjunction with the Avars. [*Eunap.* 75 (A. D. 374). *Prisc.* 141. *Simoc.* 38 seq. *Porph.* Adm. 123. *Theoph.* 186 (A. D. 466). 485 (A. D. 617). *Agath.* 301 (A. D. 558).]

According to Theophylactus Simocates, the name ἈΒαροι was given also to the inhabitants of Pannonia. [*Simoc.* 283. 284. *Nic. C. P. Hist.* 38, 19.] Porphyrogenitus speaks of certain Slavic tribes that were called ἈΒαροι. [*Porph.* Adm. 126. 141.] The Turks sent ambassadors to Constantinople in the latter half of the sixth century. In the time of Porphyrogenitus, the country now called Hungary was called Turkey, because it was inhabited by Turks. [*Men. P.* 295. *Theoph.* 378 (485). *Porph.* Adm. 81. 141. 168. 177. *Zonar.* 16, 12.] The Bulgarians first became known to the Byzantines in the latter part of the fifth century. Conjointly with the Avars they attacked Constantinople in the reign of Heraclius. And one or two generations later they crossed the Danube and invaded Thrace. In the eighth century they were converted to Christianity. The Bulgarians of the present day speak a Slavic dialect, which circumstance is the origin of the current opinion that they are of Slavonic descent. [*Theoph.* 222. 544. *Zonar.* 14, 3. *Genes.* 85, 22. *Pisid. B. A.* 197. 409. *Porph. Them.* 46. *Theoph. Cont.* 342.]

The Byzantine authors have preserved a few Hunnic words (see *δόχια, μέδος, πέχ*). As to the Turkish words belonging to the popular Romaic, most of them were introduced after the fall of Constantinople.

The Slavic element. Of all the barbarians that overran Greece previously to the ninth century, the Slavs alone are represented by the Byzantine historians as having permanently settled in Greece. They began to come in contact with the Greeks in the early part of the sixth century, and for nearly two hundred years they, conjointly with other barbarians, did little else than devastate Illyria, Thrace, and Greece. [*Proc.* II, 397 (A. D. 547). 449 (A. D. 550). *Men. P.* 327. 404 (A. D. 576). *Mal.* 490. *Theoph.* 360 (A. D. 551). 532 (A. D. 656). 559 (A. D. 683).] Soon after the terrible plague (which in the middle of the eighth century visited Southern Italy, Sicily, and Greece), the Slavs established themselves as settlers in the depopulated provinces of continental and peninsular Greece. According to Porphyrogenitus, all the rural districts of Greece were occupied by Slavs, when Constantine Copronymus was emperor. [*Theoph.* 707 (A. D. 775). 651 (A. D. 738) *Τῷ δ' αὐτῷ ἔτει λοιμῶδης θάνατος ἀπὸ Σικελίας καὶ Καλαβρίας ἀρξάμενος, οἷόν τι πῦρ ἐπινεμόμενον ἐπὶ τὴν Μονοβασίαν καὶ Ἑλλάδα καὶ τὰς παρακειμένας νήσους ἦλθεν δι' ὅλης τῆς Ἰα' Ἰνδικτιῶνος. 652 Ἡ δὲ αὐτὴ λοιμικὴ νόσος τοῦ βουβώνος ἀνέδραμεν τῇ πεντεκαιδεκάτῃ ἐπινημήσει ἐν τῇ βασιλίδι πόλει. Nic. C. P. Histor. 70, 11 Καθ' οὗς τόπους τὸ φθοροποιὸν ἐπεφύετο πάθος, ἅπαν ἀνθρώπων γένος ἐπινεμόμενον διέλυε τε καὶ ἄρδην ἐξηφάνισε. Διεσώθη δ' ἂν τις θείᾳ πάντως βουλήσει, ὅστις ὡς πορρωτάτω τούτων τῶν χωρῶν ἀπέδρα. Ἐπετείνετο δὲ τὰ τῆς φθορᾶς μάλιστα περὶ τὸ Βυζάντιον. Porph. Them. 53 (A. D. 741 – 775) Ἐσθλαβάθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος, ὅτε δ' λοιμικὸς θάνατος πᾶσαν ἐβόσκετο τὴν οἰκουμένην, ὁπνηῖκα Κωνσταντῖνος ὁ τῆς κοπρίας ἐπώ-*

*νυμος τὰ σκήπτρα τῆς τῶν Ρωμαίων διετίπεν ἀρχῆς. Ὡστε τινὰ τῶν ἐκ Πελοποννήσου μέγα φρονοῦντα ἐπὶ τῇ αὐτοῦ εὐγενείᾳ, ἵνα μὴ λέγω δυσγενείᾳ, Εὐφύμιον ἐκείνον τὸν περιβόητον γραμματικὸν ἀποσκῶψαι εἰς αὐτὸν τουτοὶ τὸ θρυλούμενον ἱαμβεῖον, Γαρσοδοειδὴς ὄψις ἐσθλαβωμένη. Ἦν δὲ οὗτος Νικήτας ὁ κηδεύσας ἐπὶ θυγατρὶ Σοφίᾳ Χριστοφόρον τὸν υἱὸν τοῦ καλοῦ Ρωμανοῦ καὶ ἀγαθοῦ βασιλέως.] The anonymous epitomizer of Strabo, who must have lived after the eighth century, says, "And now the Slavic Scythians occupy nearly the whole of Epirus, Hellas, Peloponnesus, and Macedonia." And again, "But now the names Pisatae and Caucones and Pylians are not used; for all these regions are inhabited by Scythians"; *Scythians*, in the Byzantine writers, meaning *Northern Barbarians*. [*Strab. Chrestomath. III, p. 507* Καὶ νῦν πᾶσαν Ἑπίειρον καὶ Ἑλλάδα σχεδὸν καὶ Πελοπόννησον καὶ Μακεδονίαν Σκύθαι Σκλάβοι νέμονται. 519 Νῦν οὐδὲ ὄνομα ἐστὶ Πισατῶν καὶ Κανκῶνων καὶ Πυλίων· ἅπαντα γὰρ ταῦτα Σκύθαι νέμονται. In the first of these passages, Σκλάβοι seems to be a gloss.] But although they did not enter Greece as conquerors, they disdained to consider themselves as subjects of the Byzantine emperor. They enjoyed their national independence, and were a source of trouble to the government at Constantinople. [*Theoph.* 663 (A. D. 750). 707 (A. D. 775). *Porph. Cer.* 634, 11. *Adm.* 217 (A. D. 802 – 811). 221 (A. D. 829 – 867).] In the ninth century, the emperor Basilus, according to his son Leo the Philosopher, succeeded in thoroughly subjugating, Romanizing, Christianizing, and Grecizing the Slavs in his dominion. Their soldiers, being trained after the Roman system of tactics, were of essential service to the Græco-Romans. Their own princes, of course, had lost their power over them. [*Leo Tactic. 18, 100* Καὶ τὰ Σκλαβικά δὲ ἔθνη ὁμοδιατά τε ἦσαν καὶ ὁμότροπα ἀλλήλοις καὶ ἐλεύθερα, μηδαμῶς δουλοῦσθαι ἢ ἄρχεσθαι*

πειθόμενα, καὶ μάλιστα ὅτε πέραν τοῦ Δανουβίου κατῴκουν ἐν τῇ ἰδίᾳ χώρᾳ. "Ὅθεν καὶ ἐνταῦθα περαιωθέντα καὶ οἰονεὶ βιασθέντα δέξασθαι τὴν δουλείαν οὐχ ἐτέρῳ ἡδέως πείθεσθαι ἤθελον, ἀλλὰ τρόπον τινὰ ἑαυτῶν κρείττον γὰρ ἡγοῦντο ἀπὸ τοῦ ἄρχοντος τῆς ἑαυτῶν φυλῆς φθίρεσθαι, ἢ τοῖς Ρωμαϊκοῖς δουλεύειν καὶ ὑποκλίνεσθαι νόμοις. Οἱ δὲ τοῦ σωτηρίου βαπτίσματος τὸν (φωτισμὸν;) καταδεξάμενοι ἄχρι τῶν ἡμετέρων χρόνων, τοῦτο ὅσον κατ' αὐτοὺς εἰς ἀρχαίας ἐλευθερίας συνήθειαν διατηροῦνται. The text is corrupt here. 18, 102 Ταῦτα οὖν ὁ ἡμέτερος πατὴρ καὶ Ρωμαίων αὐτοκράτωρ Βασίλειος τῶν ἀρχαίων ἐθνῶν [read ἐθῶν] ἔπεισε μεταστῆναι, καὶ γραικώσας καὶ ἄρχουσι κατὰ τὸν Ρωμαϊκὸν τύπον ὑποτάξας καὶ βαπτίσματι τιμήσας, τῆς δε δουλείας ἡλευθέρωσε τῶν ἑαυτῶν ἀρχόντων καὶ στρατεύεσθαι κατὰ τῶν Ρωμαίων πολεμούντων ἐθνῶν ἐξεπαίδευσεν οὕτω πως ἐπιμελῶς περὶ τὰ τοιαῦτα διακείμενος. Διὸ καὶ ἀμερίμνους Ρωμαίους ἐκ τῆς πολλάκις ἀπὸ Σκλάβων γενομένης ἀνταρσίας ἐποίησε, πολλὰς ὑπ' ἐκείνων ὀχλήσεις καὶ πολέμους τοῖς πάλοι χρόνοις ὑπομείναντας.]

With regard to the Slavs of Peloponnesus, Porphyrogenitus informs us that those who occupied the slopes of the Penta-dactylus (the mediæval name of the Taygetus) were called Ἐξερίται and Μιληγγοί. The word Ἐξερίται means *natives of* Ἐξερὸν, the mediæval name of Ἐλος; ἔξερο (neuter) in Slavic meaning *lake*, and in this case applying to the *lake* or *marsh* (ἐλος) in the vicinity of the ancient Ἐλος. As to Μιληγγοί, it is analogous to the ancient word Λεοντίνοι, that is, it applies both to the place and to the people inhabiting it. In the "Book of the Conquest of the Morea by the Franks," this place is called Μελιγγοί or Μελιοί, or in the singular Μελιγγόν or Μελιγόν. The same book uses also τὰ Σκλαβικά, the *Slavic settlements*, and τῶν Σκλαβῶν ὁ δρόγγος, the *district of the Slavs*, with reference to the Slavs of Lacedæmonia. The neuter τὸ Μελιγόν occurs once in Phrantzes, an author of the fifteenth century. These Slavs are represented as

an arrogant and refractory people. "They have no respect for masters," says the "Book of the Conquest of the Morea by the Franks." And from Porphyrogenitus we learn that the Ἐξερίται and the Μιληγγοί were the last to submit to the Constantinopolitan government. [*Conquest*. 1666 "Ὅτι ὁ ζυγὸς τῶν Μελιγγῶν ἐνὶ γὰρ δρόγγος μέγας, for the ridge of Milengi is a large district. 3205 Τῶν ἀρχηγῶν ἐμήνυσαν τῶν Μελιγγῶν τοῦ δρόγγου, = τοῦ δρόγγου τῶν Μελιγγῶν. 386 Ἐκ τῶν ζυγῶν τῶν Μελιγγῶν ἦλθαν τὰ περὶ τοὺς. 1671. 1713. 3279. 3262 Εἰς τὸν δρόγγον γὰρ τοῦ Μελιγοῦ ὁμοίως τῆς Τζακωνίας.]

According to an anonymous writer of the fourteenth century, Peloponnesus was at that time inhabited by a mongrel population, the principal elements being Lacedæmonians, Italians, Peloponnesians, Slavs, Illyrians, Egyptians, and Jews. [*Boiss*. III, 174 Ἐν Πελοποννήσῳ, ὥς καὶ αὐτὸς οἶδας, ζεῖνε, οἰκεῖ ἀναμίξ γένη πολιτευόμενα πάμπολλα, ὧν τὸν χωρισμὸν εὐρεῖν νῦν οὔτε ρᾶδιον, οὔτε κατεπεῖγον. Ἄ δὲ ταῖς ἀκοαῖς περιηχέται, ὥς πᾶσι δῆλα καὶ κορυφαία, τυγχάνει ταῦτα. Λακεδαιμόνιοι, Ἰταλοὶ, Πελοποννήσιοι, Σθηλαβῖνοι, Ἰλlyριοὶ, Αἰγύπτιοι, καὶ Ἰουδαῖοι, οὐκ ὀλίγοι δὲ μίσσον τοῦτων καὶ ὑποβολιμαῖοι. ὁμοῦ τὰ τοιαῦτα ἐπαριθμούμενα ἐπτά (a poor imitation of *Her*. 8, 73 Οἰκίει δὲ τὴν Πελοπόννησον ἔθνεα ἐπτά). The Μάζαρις of this unknown author seems to be an imaginary person, suggested perhaps by Plato's *Er*.] By *Lacedæmonians* and *Peloponnesians* he must mean the *Μανιάτες* and *Μωραῖτες* of the moderns. His *Illyrians* are our Ἀρβανῖτες. As to his *Αἰγύπτιοι*, they are most probably the *Γύφτοι*, *Gypsies*, of the present day, who are currently believed in the Levant to be of Egyptian origin, perhaps because the Gypsies that first appeared among the Greeks came from Egypt. It is possible, however, that this writer's Egyptians may be the descendants of the Saracens and the Africans, who, conjointly with the Slavs,

were plundering the Greeks of Peloponnesus in the early part of the ninth century, as Porphyrogenitus informs us.

But we are not to suppose that the Greek race was extirpated by the great plague. There is sufficient historical evidence that the Greeks (οἱ Ἑλλαδικοί) did not entirely disappear during the eighth century. Thus, Saint Nicephorus the Confessor says that, as Constantinople was all but depopulated by the plague, it became necessary to replenish it with people brought from the continental parts of the empire and from the islands. [*Nic. C. P. Hist.* 72.] And there is no proof that these new Constantinopolitans were Slavs. Again, Porphyrogenitus tells us that when the Slavs of Peloponnesus rebelled against the government, in the reign of Nicephorus, nearly two generations after the plague, they plundered the houses of the Greeks (τῶν Γραικῶν) in their vicinity. In another place he observes that the inhabitants of Μαῖνη, a fortified town near Tænarum, were not Slavs; they were descended from the earlier Romans; and by Romans he means Greeks. In his time they were called Ἕλληνες by their neighbors, because they continued to worship idols as late as the reign of his grandfather Basilus. [*Porph. Adm.* 217 seq. Ἰστοῖον ὅτι οἱ τοῦ κάστρου τῆς Μαΐνης οἰκῆτορες οὐκ εἰσὶν ἀπὸ τῆς γενεᾶς τῶν προρρηθέντων Σκλάβων, ἀλλ' ἐκ τῶν παλαιότερων Ρωμαίων· οἱ καὶ μέχρι τοῦ νῦν παρὰ τῶν ἐντοπίων Ἕλληνας προσαγορεύονται, διὰ τὸ ἐν τοῖς προπαλαιοῖς χρόνοις εἰδωλολάτραις εἶναι καὶ προσκυνήτας τῶν εἰδώλων κατὰ τοὺς παλαιούς Ἕλληνας. Οἵτινες ἐπὶ τῆς βασιλείας τοῦ δαυδίου Βασιλείου βαπτισθέντες Χριστιανοὶ γεγόνασιν. Ὁ δὲ τόπος ἐν ᾧ οἰκοῦσιν ἐστὶν ἀνδρός καὶ ἀπρόσοδος, εὐαιοφόρος δὲ· ὅθεν καὶ τὴν παραμυθίαν ἔχουσι. Διὰ κεῖται δὲ ὁ τοιοῦτος τόπος εἰς ἄκραν τοῦ Μαλῆα (write Ταϊνάρου), ἤγουν ἐκείθεν τοῦ Ἑζερῶ πρὸς παραθαλάσσιον.]

It appears, then, that when the Slavs

entered Greece, in the eighth century, the Greek element was sufficiently strong to absorb the Slavic, and to serve as a nucleus for the new race, — the progenitors of the modern Greeks. The proportion of the Slavs to the Greeks cannot be determined with any degree of certainty.

When it is said that the emperor Basilus Romanized, Christianized, and Grecized his Slavic subjects, in the ninth century, we are not to suppose that he interdicted the Slavic tongue, and thus forced those whose vernacular it was to use the Greek. We are only to remember that the Slavic, when it came in contact with the Greek, was an unwritten language, an uncultivated language, and, under ordinary circumstances, incapable of resisting the encroachments of its powerful neighbor, which, in addition to its full development and rich literature, had the advantage of being the language of the emperor and of the imperial city, of the clergy, of the provincial governors, military commanders, judges, lawyers, physicians, schoolmasters, merchants, and, above all, of the ritual of the Greek Church. The disappearance of the Slavic from Greece is by no means a singular phenomenon. The Latin forced itself upon the Dacians, and upon the inhabitants of Gaul and Iberia; the Egyptians and Syrians adopted the language of the Koran, the sacred book of their conquerors, the Saracens. It would seem further, that the Slavs began to learn Greek before the time of Basil. Thus, in the reign of Copronymus (in the eighth century), we find a Slavonian eunuch filling the œcumenical see of Constantinople. This dignitary, however, was not remarkable for scholarship, his forte being eating and drinking, according to Glycas. [*Theoph.* 680, 7 Ψήφω τοῦ βασιλέως χειροτονεῖται Νικήτας ὁ ἀπὸ Σκλάβων εὐνοῦχος ἀθέσμως πατριάρχης Κωνσταντινουπόλεως. *Glyc.* 527, 13 Καὶ τότε Νικήτας τις εὐνοῦχος τὰ πρῶτα

φέρων παρα τῷ Κοπρωνύμφῳ μηδὲν ἄλλο εἰδώς ἢ ἐσθίειν καὶ πίνειν χειροτονεῖται πατριάρχης. Οὗτός ποτε τὸ εὐαγγέλιον ἀναγινώσκων ἐν τῷ κελλίῳ αὐτοῦ ἀντὶ τοῦ εἰπεῖν Ἐκ τοῦ κατὰ Ματθαῖον, Ἐκ τοῦ κατὰ Ματθαῖον ἐξεφώνησεν. Ἐφ' ᾧ καὶ τις τῶν παρισταμένων εἶπε, Μὴ διαίρει τὴν Αἰ δίφθογγον. Πρὸς δὲ ἑκείνους ἔφη μετὰ θυμοῦ, Φλυαρεῖς· τὰ γὰρ δίφθογγα καὶ τρίφθογγα πολλὰ μισεῖ ἡ ψυχὴ μου. The full form of the sentence preceding the Gospel of the day, if it is found in Matthew, is Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα, sc. ἐστὶ; if in Mark, the introductory sentence is Ἐκ τοῦ κατὰ Μάρκον, and so on. The words δίφθογγα and τρίφθογγα are used by the author of this story in allusion to the patriarch's being ἐκτετμημένος.]

An anecdote preserved by Porphyrogenitus seems to imply that the Græco-Slavs of Peloponnesus prided themselves upon their lineal descent from the ancient Greeks, because they spoke Greek and went to the Greek Church, although their features sufficiently showed the predominance of the Slavic element. [*Porph. Them.* 53. See above, p. 31.]

The Slavic language has left behind it a few nouns (βάλτα, βεδούριον, βοάνος or βοεάνος, βοιλάδες or βολιάδες, ζάκανον, ζούπανος), a number of names of places, and the diminutive ending -ITZA.

The Russians, a branch of the Slavic family, at the instigation of the Byzantine emperor, devastated Bulgaria in the early part of the ninth century. In the reign of Basilus the Macedonian, they, together with other Slavic tribes, adopted the ritual and the alphabet of Byzantium. In the latter part of the twelfth century they assisted the emperor against the Comani and Blachi. [*Cedr.* II, 372 (A. D. 802–811). *Glyc.* 553. *Anon.* 362 seq. *Nicet.* 691 (A. D. 1195–1204).]

GRAMMATICAL OBSERVATIONS.

First Declension. 1. Masculines in ΑΣ (circumflexed) follow the analogy of the Doric declension in the singular. In the plural they end in ΑΔΕΣ. Thus,

S. Ν. ἀββᾶς	P. Ν. V. ἀββάδες
G. ἀββᾶ	G. ἀββάδων
D. ἀββᾶ	D. (ἀββάσι)
A. ἀββᾶν	A. ἀββάδας
V. ἀββᾶ	

So ἀμρᾶς, ἀσβεστᾶς, ἀτζυπᾶς, βελονᾶς, ἐλαδᾶς, καταβλαττᾶς, κερατᾶς, κεφαλᾶς, κοχλιᾶς, κρασᾶς, κτενᾶς, ὀξυγαλατᾶς, στοματᾶς. *Theoph.* 689, 13 ἀββάδων. 698, 21 ἀμρᾶδας. 699 ἀμρᾶδες. *Const.* IV, 869 C βελονάδες. *Porph.* Cer. 674, 13 ἀββάδας. *Theoph.* Cont. 145, 19 καρτζιμάδων.

The element ΑΔ sometimes occurs even in the singular of masculines of this class. *Inscr.* 3137. 3242 τοῦ Διονυτᾶ or Διονυτάδος. 3142, III, 9 τοῦ Μηνάδος. 3253 τοῦ Ἀπολλάδος. 3392 τῷ Φιλωνάδι.

2. Proper names in ΗΣ often form the genitive by simply dropping the Σ of the nominative. In the other cases they follow the common declension.

N. Μάνης	Μωῦσῆς
G. Μάνη	Μωῦσῇ
D. Μάνη	Μωῦσῇ
A. Μάνην	Μωῦσῆν
V. Μάνη	Μωῦσῇ

Paroxytones in ΗΣ are inflected like Μάνης; as Βουσεβούτζης, Θεοφιλίτζης, Καπάδης, Κουτζίνης, Κρασημέρης, Μακέλλης, Σαπώρης, Τερπημέρης, Φατέμης. Perispomena in ΗΣ are declined like Μωῦσῆς; as ἀμερμονμῆς, Ἀρπαδῆς, Ἰαννῆς, Ἰωσῆς, Οὐιτιγῆς, Φιλῆς. *Sept.* Ex. 17, 12. Num. 9, 23 τοῦ Μωῦσῃ. *Epiph.* II, 41 B τοῦ Μάνη. *Malch.* 231 Λέοντος τοῦ Μακέλλη.

3. The Ν of the accusative singular of nouns of this declension began to be dropped about the tenth century. *Porph.*

Adm. 170 τὸν Ἀρπαδῆ, τὸν Σαλμούτζη. Them. 62 τὸν πάπα Ρώμης.

4. The accent of the genitive plural is sometimes found on the penult. Thus, in classical Greek, we have ἀφύων, ἐτησίων, χρήστων. In Byzantine Greek, *Athan.* I, 656 Α τῶν Γαλλίων, τῶν Σπανίων. *Mal.* 267. 285 καυδῆλων. *Leo Gramm.* 305 Κατασύρων. *Porph.* Adm. 267, 24 παιδίσκων.

5. Sometimes the classical ending ΑΙ becomes ΕΞ (borrowed from the third declension). *Pallad.* Vit. Chrys. 33 C γεννάδες for γεννάδαι. *Mal.* 170 Αινειάδες. 331 Πέρσες as v. l. *Leo Gramm.* 78 Σκύθες as v. l. *Attal.* 254, 15 ἱππότες.

Second Declension. 1. The endings ΙΟΣ, ΙΟΝ are sometimes shortened into ΙΣ, ΙΝ, respectively. The genitive and vocative of masculines thus syncopated are each formed by dropping the Σ of the nominative. Thus,

Masculine.	Neuter.
N. Βεριγγέρις Ἰούλις	N. Α. V. ἐνόρμιν
G. Βεριγγέρι Ἰούλι	G. ἐνορμίου
D. (Βεριγγέρι) (Ἰούλι)	D. ἐνορμίφ
A. Βεριγγέριν Ἰούλιν	
V. Βεριγγέρι Ἰούλι	

See Ἀβλάβις, Ἀλύπις, Ἀντώνις, Ἀφροδείσις, Δημήτρις, Βεριγγέρις, Ἑλλάδης, Εὐγένις, Ἰούλις, καβαλλάρις, κύρις, Μάρις, Τρωΐλις, χαρτάρης. Neuters ἀναβολίδιν, ἀρμάριν, ἀσήμιν, βαῖν, βαλτιδιν, βανιάριν, βλαπτιν, γογγύλιν, Ἐλευθέριν, ἐνόρμιν, θεμάτιν, καλογηρίτζιν, καστέλλιν, μαννάδιν, ὀψάριν, σπαθίν, Φιλημάτιν, and a multitude of others.

When Η was no longer distinguished in pronunciation from Ι, the endings ΙΣ, ΙΝ were written also ΗΣ, ΗΝ. Thus, Ἀρμένις, Ἀρτζιβούρης, καβαλλάρης, κελλάρης, μαγγανάρης, μακελλάρης, Ταργίτης, φακτωνάρης; all inflect like Μάνης. Neuters ἀμμήν, βεργήν, βερονίκην, παρωνύμην, προαστίτζην, σακκήν, for ἀμμίν, βεργίν, βερονίκιν, παρωνύμιν, προαστίτζιν, σακκίν.

The accent of a noun thus syncopated is the same as that of the full form. Thus,

Βεριγγέριος, καβαλλάριος, ὀψάριον, become Βεριγγέρις, καβαλλάρις, ὀψάριν, respectively.

2. In inscriptions referred to the first three centuries of our era, the ending ΑΙΟΣ is found shortened into ΑΙΣ. Thus, Ἀθηναίς, Εἰρηναίς, Ἔστιαίς, for Ἀθήναιος, Εἰρηναίος, Ἔστιαίος. If we follow the analogy of syncopated nouns in ΙΟΣ, we must accent Ἀθήναις, Εἰρηναίς, Ἔστιαίς.

3. Verbal nouns in ΙΜΟΝ are often inflected after the analogy of neuters in Α of the third declension. Thus,

S.	N. Α. ἀλλάξιμον
G.	ἀλλαξίμου, ἀλλαξιματος
D.	ἀλλαξίμφ, ἀλλαξιματι
P.	N. Α. ἀλλάξιμα, ἀλλαξιματα
G.	ἀλλαξιμων, ἀλλαξιμάτων
D.	ἀλλαξιμοις, ἀλλαξιμασι

See also δέξιμον, μεταστάσιμον, σάξιμον, στέψιμον.

4. The Ν of the abridged ending ΙΝ began to be dropped as early as the tenth century. See Ἀδρανούτζη, παιδί.

5. Foreign names in ΟΥΣ are inflected as follows: Ν. Ἰησοῦς, G. Ἰησοῦ, D. Ἰησοῦ, A. Ἰησοῦν, V. Ἰησοῦ, in the New Testament. So Ζαζζοῦς, Κοσσοῦς, Χρηστοῦς. — In the Septuagint the dative of Ἰησοῦς, *Joshua*, is Ἰησοῖ, not Ἰησοῦ.

6. Feminine diminutives in ΟΥ are declined as follows: Ν. Μαροῦ, G. Μαροῦς, A. Μαροῦν. (Compare the Ionic Δητοῦν, Ἰοῦν, for Δητώ, Ἰώ.)

7. The ending Ω of feminines like λεχώ, ἡχώ, Σαπφώ, was written also with the diphthong ΩΙ. See Ἀρτεμώι, Διονυσώι, Φιλυνώι. [*Bekker.* 1204.]

Third Declension. 1. Nouns in ΗΣ, ΙΣ, and ΥΣ are sometimes inflected after the analogy of the first declension. Thus,

N. Ἀρης	Ἀγαθοκλῆς
G. Ἀρη	
D.	
A. Ἀρην	Ἀγαθοκλήν
V. Ἀρη	Ἀγαθοκλή

N. Δάναπρις	Ἄλυσ	Λαρδύς
G. Δάναπρι	Ἄλυ	Λαρδῦ
D. Δάναπρι		Λαρδῦ
A. Δάναπριν	Ἄλυν	Λαρδίην
V. Δάναπρι	Ἄλυ	Λαρδί

See also Γάννυς, Γάργαρις, Δαματρύς, Δάναστρις, Ἀπφῦς, Διονύς, Καμύς, Καρδύς, Κλανσῦς. *Sept. Lev.* 13, 15 ἰγιῆν as v. l. *Sir.* 42, 2 ἀσεβῆν as v. l. *Joann.* 7, 23 ἰγιῆν. *Paul.* *Rom.* 16, 11 συγγενῆν. *Hebr.* 6, 19 ἀσφαλῆν. 11, 17 μονογενῆν. *Apoc.* 1, 13 ποδήρην. *Inscr.* 1153 δ Μενεκράτη. *Method.* 288 B δ μεγαλωφελή. *Thom. A.* 3, 2 δ ἀσεβή. *Greg. Nyss.* III, 741 D δ νηπιώδη. *Chal.* 913 D δ Εὐτυχή. *Pseudo-Nicod.* I, A, 5, 1 δ εἰσεβή.

In classical Greek, this rule applies chiefly to the accusative singular of proper names in ΗΣ; as τὸν Ἀριστοφάνη or Ἀριστοφάνην.

2. The *accusative singular* of the third declension often ends in AN. *Sept. Ex.* 8, 18 σκνίφαν. *Reg.* 1, 17, 39 θώρακαν. 1, 30, 24 μερίδαν. 2, 4, 7 νύκταν as v. l. 4, 22, 3 γραμματείαν. *Par.* 2, 35, 23 βασιλείαν. *Judith* 13, 10 φάραγγαν: all in the Codex A. *Jer.* 17, 5 σάρκαν as v. l. 21, 7 βασιλείαν as v. l. *Matt.* 9, 18 et *Joann.* 20, 25 χεῖραν as v. l. *Luc.* *Act.* 6, 5 Ἀντιοχείαν. 14, 12 τὸν Δίαν. *Paul.* *Hebr.* 8, 5 δειχθένταν. 10, 21 ἱερέαν. *Apoc.* 12, 13 ἄρσεναν. 13, 14 εἰκόναν. 22, 2 μῆναν. *Herm. Vis.* 1, 1 θυγατέραν. *Mand.* 4, 1 γυναῖκαν. *Inscr.* 1781 ἄνδραν. 2089 γυναῖκαν, θυγατέραν. 2347, l (Addend.) εὐσχήμοναν. 3293 στυλλεῖδαν for στυλίδα. 3827, x, Vol. III, p. 1055 πατέραν. 3952 ἀνδριάνταν. 5922 πατρίδαν. *Thom. A.* 3, 3 νεότηταν. 10, 2 πόδαν. 16, 1 χεῖραν. B, 3, 2 αἶραν. 8, 2 παῖδαν. *Theod.* III, 1377 A χόαν. *Apocr.* *Anaphor.* *Pilat.* A, 3 χεῖραν. 10 νύκταν. *Pseudo-Nicod.* I, A, 9, 1 φονέαν. 12, 2 κλείδαν. *Lyd.* 74, 22 γλαῦκαν as v. l.

This apparent barbarism (suggested by the corresponding ending of the first declension) coincides with the theoretical case-ending of the accusative of the third

declension. (Compare the Latin *EM*, as in *patrem*, *hominem*, where *M* corresponds to the Greek N.)

3. The *dative plural* is sometimes formed by annexing ΑΙΣ to the root. *Apocr. Act.* *Andr.* 8 φλόγαις for φλοξί. *Mal.* 223, 19 πλάκαις for πλαξί. *Theoph.* 624, 9 μυριάδαις, v. l. μυριάσι.

4. The *nominative* of masculines of the third declension is sometimes formed by annexing ΑΣ to the root; that of feminines, by annexing Α; as δούκας, ρήγας, ἀπλότητα, θυγατέρα. (Compare such Latinized forms as *hebdomada*, *lampada*, for *hebdomas*, *lampas*.)

5. The *neuter* participial endings AN, EN, ON, OYN, in Byzantine Greek, are sometimes changed into ANTA, ENTA, ONTA, OYN TA. *Vit. Eriph.* 88 A τὸ ζῶντα. 89 A τὸ ἀποθανόντα, ἀναστάντα, λαβόντα. *Joann. Mosch.* 2948 C ὁρμούντα for ὁρμούν. *Mal.* 38, 11 κατενεχθέντα for κατενεχθέν. 60, 22 οἰκούντα. 211, 18 πεσόντα. 212 ὄντα. 217 μέλλοντα. 220, 15 συμυρνιασθέντα. 235, 12 παρέχοντα. 264, 23 ἔχοντα. 464 συλληφθέντα.

Derivation of Nouns. ΑΙΝΑ, a female of the family of. *Cedr.* II, 556 Σκλήραινα, a female of the family of Σκληρός (ἐξέφν γὰρ τοῦ σπέρματος τῶν Σκληρῶν). Compare the ancient λέαινα, λύκαινα.

ΑΡΙΟΣ, the Latin ARIUS: ἀποθηκάριος, ἀρχάριος, ἀποστασιάριος, βασταγάριος, δευτεράριος, δοχειάριος, κοιτωνάριος, and many others. The corresponding feminine ending is ΑΡΙΑ, Latin ARIA; as δοχειαρία. — As to words like ἀπλικτάριος, βαλιστάριος, καγκελλάριος, they are simply Latin words written in Greek letters.

ΑΣ, G. ā, dealer in, maker of, keeper of: ἀσβεστᾶς, βελονᾶς, ἐλαδᾶς, καταβλαττᾶς, κραστᾶς, κρασᾶς, κτενᾶς, ὄξυγαλατᾶς. — Sometimes it has an *augmentative* force; as φαγᾶς, καταφαγᾶς, κατωφαγᾶς, in classical Greek. See also βασιλᾶς, Γρηγορᾶς, κεφαλᾶς, Μιχαηλᾶς, στοματᾶς, τραχηλᾶς.

ATON, the Latin ATUM : *δομestikāton*, *δρουγγαράτον*, *πατρικāton*, *πρωτοσπαθαράτον*.

ATOP, G. *oros*, the Latin ATOR : *ἀλαγάτωρ*, *βιγλάτωρ*, *ὄψικάτωρ*.

EA, from the earlier IA. It usually denotes the *effect* produced by any *instrument* : *κονταρέα*, *ποδιά*, *σπαθία*.

IKION, from the earlier IKOS : *ἀπολυτίκιον*, *κατεπανίκιον*, *λιτανίκιον*, *ματρωνίγια*.

ISSA, G. *ης*, an ancient ending, very common in Byzantine Greek ; equivalent to the English ESS : *Ἀπάμισσα*, *Βασιλίσσα*, *ἐκκλησιάρχισσα*, *ἐπάρχισσα*, *ἐπιστημονάρχισσα*, *ἐρίσση*, *καισάρισσα*, *κανιδιάτισσα*, *κομήτισσα*, *Λαοδίσσα*.

OYPA, the Latin URA : *βοηθοῦρα*, *κλεισοῦρα*.

POYΛOS, from the Latin pullus, *son of* : *ἀρχοντόπουλος*, *αὐθεντόπουλος*, *Γαβριηλόπουλος*, *κομητόπουλος*.

OP, G. *oros*, the Latin OR : *δεβίτωρ*, *κρεδίτωρ*, *δεφένσωρ*, *δικτάτωρ*, *κούρσωρ*, *κουράτωρ*. When such words are thoroughly Grecized, they are inflected like *ρήτωρ*, *πράκτωρ* ; as *δεβίτορος*, *δικτάτορος*, not *δεβίτωρος*, *δικτάτωρος*.

AKHΣ, G. *η*, for AKIOS : *Θεοδοτάκης*, *Μαρτινάκης*.

AKION, diminutive of AΞ (as *σκύλαξ*, *λίθαξ*, *λάβραξ*, *λείμαξ*). Byzantine diminutives like *καπιστράκιον*, *κιονάκιον*, *στενάκιον*, presuppose masculines in AΞ.

AKIOS, masculine of the preceding : *Βασιλάκιος*, *Σταυράκιος*, *Στεφανάκιος*.

ITZA, G. *as*, the Slavic HTZA. In proper names it has lost its diminutive force ; as *Ραμεσάνιτζα*, *Στρούμιτζα*, *Τριαδίτζα*.

ITZHΣ, G. *η*, from the preceding : *Βασιλίτζης*, *Γεοφίλιτζης*, *Ἰακωβίτζης*, *Σκυλίτζης*.

ITZIN for ITZION, neuter of ITZA : *καλογηρίτζιν*, *προαστίτζιν*. Common in Ptochoprodromus.

Compounds are sometimes formed according to the following examples : *ισχαδοκάρνα* = *ισχάδες καὶ κάρνα* ; *ἀξινόργια* = *ἀξίνα καὶ ὀργία* ; *γυναϊκόπαιδα* = *γυναῖκες καὶ*

παιδιά ; *δαμασκηναπιδόμηλα* = *δαμάσκηνα καὶ ἀπίδια καὶ μῆλα* ; *μηλοκυδῶνια* = *μῆλα καὶ κυδῶνια* ; *ποδοκέφαλα* = *πόδες καὶ κεφαλαί* ; *ἵποκαμισοβράκια* = *ἵποκάμισα καὶ βράκια*.

Adjectives. 1. Adjectives in OYΣ are sometimes inflected as if the nominative ended in OΣ : *ἀργυρός*, *εὖπλος*, *χρυσός*. (Compare the ancient *δορυξέ*, *διπλότερον* as if from *διπλός*.)

2. The ending *εα* of the neuter plural of adjectives in YΣ is sometimes contracted into *η* : *ἡδῆ*, *ἡμίση*, for *ἡδέα*, *ἡμίσεα*.

ANOS, the Latin ANUS, in adjectives derived from names of persons : *Χριστιανός*, *Κληνθιανός*, *Σιμωνιανός*, *Κλεοβιανός*, *Δοσιθεανός*, *Καρποκρατιανός*, *Βασιλειδιανός*, *Σατορνιλιανός*, *Σεουηριανός*.

ATOS, the Latin ATUS : *ικανῆτος*, *φουνδάτος*.

EINOS, in four syllables, from the earlier INOS : *πετζέινος*, *στυνπείνος*.

Augment. See *αἰχμαλωτίζω*, *ἀπλικεύω*, *ἀποκαθίστημι*, *ἀρματώω*, *ἀφορίζω*, *βαπτίζω*, *βουλλώω*, *διαρρήγνυμι*, *διοικέω*, *ἔάω*, *εἰδοποιέω*, *ἐλληνίζω*, *ἐμπαροινέω*, *ἐμψυχόω*, *ἐναντιόομαι*, *ἐρημόω*, *ἐπαίρω*, *ἐπισκοπέω*, *ἐπισυνάγω*, *ἐσπερίζω*, *ζάω*, *ζοφώω*, *ζυμόω*, *καστελλώω*, *καταράομαι*, *κτίζω*, *μαρμαρόω*, *μεθορμάω*, *παρακαθίζω*, *περάω*, *ποιέω*, *πολιορκέω*, *προοιμιάζω*, *προκτίζω*, *προσομολογέω*, *προφητεύω*, *πυρπολέω*, *ραδιουργέω*, *ραίνω*, *ρέω*, *ρινοκοπέω*, *σαγματώω*, *σιδηρόω*, *συμπίπτω*, *συνάγω*, *φθάνω*, *φθείρω*, *φθονέω*, *φιλοκαλέω*, *χαλινώω*, *ψύχω*.

Active and middle. 1. The third person plural of the indicative (and subjunctive) active sometimes ends in OYN = OYΣI. *Leo Gramm.* 359, 13 *κυριεύουν*. *Nom. Coteler.* 47 *ποιήσουν*. 307 *ἔσθιουν*, *ἔχουν*. This ending seems to be formed from the Doric ONTI as follows : ONTI, ON (not used), OYN. (Compare the Cretan *ἔχοντι*, *ἔχουσι*, in Hesychius.)

2. The third person plural of the perfect indicative active often ends in AN = AΣI, Doric ANT1. (*Sext.* 647, 12. *Tzetz.* and *Lycophr.* 252.)

γίγνομαι, γέγονα. *Apoc.* 21, 6 γέγοναν.
 γυγνώσκω, ἔγνωκα. *Joann.* 17, 7 ἔγνωκαν.
 δίδωμι, δέδωκα. *Joann. Mosch.* 2941 D
 δέδωκαν.
 δοξάζω, δεδόξακα. *Hippol. Haer.* 272, 74
 δεδόξακαν.
 ἔρδω, ἔοργα. *Batrach.* 179 ἔοργαν.
 ἔρχομαι, ἐλήλυθα. *Jacob.* 5, 4 εἰσελήλυθαν.
 ἔχω, ἔσχηκα. *Sibyll.* 1, 86 ἔσχηκαν.
 ἵστημι, ἔστηκα. *Sept. Esai.* 5, 29 παρέ-
 στηκαν.
 λαμβάνω, εἴληφα. *Inscr.* 3137, 38 παρεί-
 ληφان.
 οἶδα. *Pseudo-Jacob.* 17, 1 οἶδαν.
 ὁράω, ἑώρακα. *Sept. Deut.* 11, 7. *Paul.*
Col. 2, 1 ἑώρακαν.
 πίμπρημι, πέπρηκα. *Inscr.* 4712, b, ἐνπέ-
 πρηκαν.
 πίνω, πέπωκα. *Apoc.* 18, 3 πέπωκαν.
 ΡΕΩ, to say, εἶρηκα. *Apoc.* 19, 3 εἶρηκαν.
 στέλλω, ἔσταλκα. *Luc. Act.* 16, 36 ἀπέ-
 σταλκαν.
 τηρέω, τετήρηκα. *Joann.* 17, 6 τετήρηκαν.
 φανερόω. *Barn.* 7 πεφανέρωκαν.
 φρίσσω, πέφρικα. *Lycophr.* 252 πέφρικαν.
 3. The imperfect indicative active is some-
 times inflected after the analogy of the first
 aorist.
 ἄγω, ἤγον. *Sept. Reg.* 2, 6, 3 ἤγαν.
 ἔχω, εἶχον. *Pseudo-Nicod.* I, A, 1, 5.
Vit. Epiph. 108 A εἶχαμεν.
 δένω, to bind, ἔδενον. *Apocr. Act. Andr.*
et Matthiae 3 προσέδεναν.
 κόπτω. *Herm. Vis.* 3, 2 (Codex κ) κατέ-
 κοπταν.
 4. The second aorist active and middle is
 often inflected like the first aorist. (*Eust.*
 174, 10, common in Cilicia.)
 ἄγω, ἤγαγον. *Mal.* 110, 1 ἀγάγαι. 250,
 21. 275, 20 ἀναγάγαι. 476, 14 συνα-
 γάγας. *Hes.* Ἀγάγας, ἀντὶ τοῦ ἀγαγών.
 αἰρέω, εἰλόμην. *Mal.* 420, 12 ἀφείλαντο.
 211, 9 ἀφειλάμενος. *Theoph.* 122, 1
 εἶλατο. 190, 13 εἶλαντο. 73, 9 ἀφείλατο.
 βάλλω, ἔβαλον. *Marc.* 14, 46 ἐπέβαλαν.
Eustrat. 2329 C καθυποβάλλαι. *Leont.*

Cypr. 1729 B ὑπερβάλλαι. *Mal.* 60, 23
 ἐκβάλλαι. *Theoph.* 541, 3 ἀναβάλλας.
 γίγνομαι, ἐγενόμην. *Luc.* 24, 22. *Apocr.*
Act. Pet. et Paul. 14. *Pseudo-Nicod.*
 I, A, 15, 5. *Mal.* 109, 19, γενάμενος.
 — *Porph.* Adm. 136, 8 γένειεν, imply-
 ing ἔγενεα, active.
 δέρκομαι, ἔδρακον. *Orph. Argon.* 133 εἰσέ-
 δρακα.
 ἔρχομαι, ἦλθον. *Sept. Amos* 4, 4 εἰσήλθατε.
Inscr. 5922 ἦλθα. *Matt.* 11, 7 ἐξήλ-
 θατε. 14, 15 προσήλθαν. *Luc.* 8, 35
 ἦλθαν. *Act.* 21, 8 ἦλθαμεν. — *Gen.* 19,
 14 ἐξήλθατε. *Ex.* 5, 4 ἀπέλθατε. 14, 16
 εἰσελθάτωσαν. *Jer.* 15, 1 ἐξελθάτωσαν.
Matt. 6, 10. 10, 13 ἐλθάτω. *Barn.*
 6 (Codex κ) εἰσέλθατε. *Apocr. Act.*
Pet. et Paul. 30 εἰσέλθατε. *Theoph.*
 595, 10 ἀπέλθατε.
 εὐρίσκω, εὗρον, εὐρόμην. *Callim. Epigr.* 49
 εὐράμην. *Sept. Reg.* 2, 17, 20 εὗραν.
Inscr. 2266, 11 εὐρειαν = εὐροιεν.
Luc. 8, 35. 23, 2 εὗραμεν. *Iambl. V.*
P. 498 εὐρασθαι. *Mal.* 449, 20 ἡὔρα-
 μεν. *Leo Gramm.* 252, 19 εὔρας.
 ἔχω, ἔσχον. *Inscr.* 2264 (Addend.) με-
 τέσχαν.
 θνήσκω, ἔθανον. *Sept. Tobit* 3, 9 ἀπέθαναν.
 λαμβάνω, ἔλαβον. *Reg.* 2, 23, 16 ἔλαβαν.
 λείπω, ἔλιπον. *Esai.* 1, 4 ἐγκατελίπατε.
 ὁράω, εἶδον. *Orph. Argon.* 119. *Luc.*
Act. 4, 20 εἶδαμεν. *Apoc.* 17, 3 εἶδα,
 ἴδα. *Pseudo-Nicod.* I, A, 15, 1 εἶδαμεν.
 πίνω, ἔπιον. *Mal.* 234, 15 ἔπια.
 φέρω. *Joann. Mosch.* 3004 A ἔφερα.
 φεύγω, ἔφυγον. *Mal.* 66, 13 ἔφυγαν.
 5. On the other hand, the first aorist
 sometimes appears with the endings of the
 second.
 γράφω, ἔγραψα. *Apollon. D. Synt.* 71, 12
 ἔγραψες. 71, 3 γραψέτω.
 γυρεύω, ἐγύρευσα. *Pseudo-Nicod.* II, 7
 (23) ἐγύρευσες.
 ἵημι, ἦκα. *Apoc.* 2, 4 ἀφ-ἦκες.
 μένω, ἔμεινα. *Chrys.* I, 358 C ὑπομείνοι.
Zos. 73, 14 μείνοι = μείναι.

It would seem further that the second person of the perfect active sometimes ended in ΕΣ. *Sept. Ex. 5, 22 ἀπέσταλκες* as v. l. *Apoc. 2, 3 κεκοπίakes. Apollon. D. Synt. 37, εἴρηκες.*

6. The ending ΟΣΑΝ (= ΟΝ) of the third person plural of the imperfect and second aorist indicative active is of frequent occurrence in later Greek. The grammarians call it Bæotic, Chalcidean, or Asiatic. (*Et. M. 423. Eust. 1759, 30. 1761.*)

αἰρέω, εἶλον. *Sept. Josu. 8, 29 καθείλοσαν.*

αἶρω (ἦρον). *Josu. 3, 14 ἤροσαν.*

ἀμαρτάνω, ἡμαρτον. *Deut. 32, 5 ἡμάρτοσαν.*

βάλλω, ἔβαλον. *Dan. 3, 22 ἐν-εβάλοσαν.*

εἶπον. *Ruth. 4, 11 εἶποσαν.*

ἐρχομαι, ἦλθον. *Gen. 8, 19. 12, 5 ἐξήλθοσαν. Ex. 15, 27. Ps. 78, 1 ἦλθοσαν.*

ἐσθίω, ἔφαγον. *Ps. 77, 29 ἐφάγοσαν.*

εὕρισκω, εὔρον. *Ps. 114, 3 εὔροσαν.*

ἔχω, εἶχον, ἔσχον. *Joann. 15, 24 εἶχοσαν.*

Scymn. 695 ἔσχοσαν. Sept. Nehem. 3,

5 κατέσχοσαν.

κρίνω, ἔκρινον. *Sept. Ex. 18, 26 ἐκρίνοσαν.*

λαμβάνω, ἐλάμβανον, ἔλαβον. *Ezech. 22, 12*

ἐλαμβάνοσαν. Deut. 1, 25 ἐλάβοσαν.

λείπω, ἔλιπον. *Ex. 16, 24 κατελίποσαν.*

μανθάνω, ἔμαθον. *Et. M. 282, 37 ἐμάθοσαν.*

ὁράω, εἶδον. *Sept. Deut. 7, 19 ἴδοσαν.*

Ps. 76, 17 εἶδοσαν.

πίνω, ἔπιον. *Jer. 28, 7 ἐπίοσαν.*

σχάζω, ἔσχαζον. *Lycophr. 21 ἐσχάζοσαν.*

φαίνω, ἔφαινον. *Sept. Macc. 1, 4, 50 ἐφαίνοσαν.*

φέρω, ἔφερον. *Par. 1, 22, 4 ἐφέροσαν.*

7. In the imperfect of contract verbs ΑΟΣΑΝ becomes ΩΣΑΝ; and ΕΟΣΑΝ, ΟΟΣΑΝ each become ΟΥΣΑΝ. (*Et. M. 282, 33.*)

ἀνομέω, ἠνόμουν. *Ezech. 22, 11 ἠνομοῦσαν.*

γεννάω, ἐγέννων. *Sept. Gen. 6, 4 ἐγεννώσαν*
= ἐγέννων.

δαλιώω, ἐδολίουν. *Ps. 5, 10 ἐδολιούσαν.*

ἐάω, εἶων. *Jer. 41, 10 ἐώσαν.*

θορυβέω, ἐθορύβουν. *Luc. Act. 17, 5 ἐθορυβοῦσαν* as v. l.

θυμιάω, ἐθυμίων. *Jer. 19, 13. 39, 29 ἐθυμῶσαν.*

νικάω, ἐνίκων. *Inscr. 158, 4 ἐνικῶσαν (= 1584. 1585 ἐνίκων).*

νοέω, ἐνόουν. *Ex. 33, 8 κατενοοῦσαν. Reg. 2, 20, 15 ἐνοοῦσαν.*

οικοδομέω, ᾠκοδόμουν. *Sept. Esdr. 2, 6, 14. Nehem. 4, 18 ᾠκοδομοῦσαν.*

παλινοδέω, ἐπαλινόδουν. *Steph. Diac. 1104 D ἐπαλινοδοῦσαν.*

ποιέω, ἐποίουν. *Sept. Job 1, 4 ἐποιοῦσαν.*

8. Sometimes ΑΣΙ takes the place of ΟΝ or ΑΝ in the imperfect or aorist active. *Clem. R. 1, 44 (Codex A) ἐδώκασι. Apocr. Martyr. Barth. 2 ἐποιήσασι. Vit. Epirh. 68 D ἀπ-εδώκασιν. Joann. Mosch. 3081 A διεθήκασι. Damasc. II, 324 A εἶπασιν. Theoph. 725, 8 ἐπ-ἤρασιν from ἐπαίρω. Villois. II, 122 ἐτιθέασιν.*

Subjunctive. 1. In the early stages of the language, the subjunctive often coincided in form with the indicative; as ἀγείρομεν, βήσομεν, ἐρύσσομεν, δάσσειαι, ἰμείρεται, φθίεται, in Homer.

In the Attic dialect the subjunctive is distinct from the indicative; except the person in ω, as γράφω, γράψω. But in the less cultivated dialects the subjunctive was often pronounced and written with the connecting vowels of the indicative. *Inscr. 1688, 40 εἰ for ἦι. 2008 ἀναψηφίζει. 2350 (Ætolian) ἀγει. 2448, V, 25. 26. VII, 13 δόξει. V, 26. 30. VII, 14. 25 ἐξοδιάξει. VI, 31 ἐπιμηνιεύσει. VI, 32 ἐπιβάλλει. VI, 36 ποεί. VII, 17, 20 ποιήσει. VIII, 9 γράψει. 2484 δόξει. 2953 ἐπάροι. ἀποκρύψει. 3044 (Ionic) κατάξει, ποιήσει. 3984 ποιήσει. 5774. 5775, I, 107 ἀρτύσει. I, 108 ποτάγει. I, 111 τελέθει. I, 128 νέμει, φέρει. I, 130 λάβει. I, 151 ἀποθάνει. I, 160 εἰ for ἦι. I, 161. 163. 176 πράξει. Hes. Οἶσει. ἐνέγκει, προσφέρει, κομίζει. Phot. Lex. συνοίσει, συνενέγκει.*

So in the passive. *Inscr.* 2008 (Ionic) καταδέχεται. 2448, VII, 26 διοικείται. VIII, 24 ξυλογραφηθεί.

We find also, *Inscr.* 5128 ἀγάγουσι. *Theoph.* 280, 13 εἶπομεν. *Porph.* Cer. 211 15 εἶπουσι. *Hes.* Πείσσονται, πάθουσι.

2. Pseudo-Future Subjunctive. When the future indicative is used for the aorist subjunctive, it is frequently written with the connecting vowels of the subjunctive. This mode of spelling must have been introduced when Η was confounded, in pronunciation, with Ε or with ΕΙ, and Ξ with Ο. *Luc.* 7, 4 παρέξη. *Joann.* 17, 2. *Apoc.* 8, 3 δώση. *Just.* Tryph. 115, p. 744 Β δώσητε as v. 1. *Eus. Alex.* 361 Β. 321 D δώσης, θήσης. 424 Α προσθήσωμεν.

So in the passive and middle. *Sept.* Gen. 2, 17 φάγησθε. *Luc.* Act. 21, 24 γνώσονται. *Paul.* Cor. 1, 13, 3 καυθήσωμαι. *Tim.* 1, 6, 8 ἀρκεσθῶμεθα. *Petr.* 1, 3, 1 κερδηθήσονται. *Dion. Chrys.* I, 136, 7 ἔσονται. *Just.* Apol. 1, 7 φανῆται = φανείται. *Theodtn.* Dan. 1, 12 φαγώμεθα, πιώμεθα. *Aristid.* I, 718, 13 γενήσονται. *Hippol.* Haer. 460, 30 αἰρήσονται. 466, 18 ἀφεθήσονται. *Athen.* 12, 33 παραθήσονται, παρασχθήσονται. *Basil.* III, 1618 D πλησθῶμεθα. *Epirh.* I, 545 D παραλείψωμαι. *Chrys.* I, 508 Β σκανδαλισθήσονται. *Procl.* Parmen. 644 (59) ἀναγκασθῶμεθα. *Apocr.* Act. Andr. et Matthiae 2 ἐκφύξωμαι. *Martyr.* Barthol. 7 γνωσώμεθα. *Proc.* I, 479, 17 ἔσησθε. 220, 10 γενήσονται. 336, 13 συλλήψηται. II, 71, 20 ἀκούσησθε. *Agath.* 41, 3 πείσησθε from πάσχω. 163, 11 καθεστήξη.

Optative. The original ending ΣΑΝ of the third person plural of the optative active is sometimes used in later Greek. *Sept.* Gen. 49, 8 αἰνέσαισαν. Deut. 1, 44 ποιήσαισαν. Job. 5, 14 ψηλαφήσαισαν. 18, 7 θηρεύσαισαν. 18, 9 ἔλθοισαν. 18, 11 δλέσαισαν. 20, 10 πυρσεύσαισαν. Ps. 34, 25 εἰποισαν. 103, 35 ἐκλείποισαν. *Tobit* 3, 11

εὐλογήσαισαν. Sir. 33, 11 εὐροισαν. *Inscr.* 1699. 1702 παρέχοισαν. *Phavor.* p. 172, 23 εἶπαισαν. — *Inscr.* 11 ἀποτίνοισαν for the original ἀποτίνοισαν. — *Curt.* 5. 12. 13. 31 παρέχουν = παρέχοισαν, παρέχοιεν.

Imperative. 1. In classical Greek, the personal endings of the third person plural of the imperative are commonly ΝΤΩΝ (Cretan ΝΤΩ) for the active, and ΣΘΩΝ for the passive and middle; as λεγόντων, δόντων, δειξάντων, ποιούντων: λεγέσθων, δόσθων, δειξάσθων, ποιείσθων. (Compare the Latin ΝΤΟ, ΝΤΟΡ.)

The endings ΤΩΣΑΝ, ΣΘΩΣΑΝ are less common in classical than in later Greek. *Her.* 1, 147. *Thuc.* 8, 18. *Xen.* Equest. 12, 4 ἔστωσαν. *Anab.* 1, 4, 8 ἐπιστάσθωσαν, ἴωσαν. *Hier.* 8, 4 θεραπευσάτωσαν, δότωσαν. *Vectig.* 4, 41. 5, 5 ἐννοησάτωσαν. *Venat.* 4, 3 ἰχνηνέτωσαν, προίτωσαν. 4, 4 ποιείτωσαν. 4, 5 διωκέτωσαν, μεταθείτωσαν, ἐπανάτωσαν. 4, 11 ἀγέσθωσαν. 10, 2 ἔχτωσαν, ὑφείσθωσαν. *Plat.* Soph. 231 Α ἔστωσαν. — *Curt.* 29, 39, 6, ἐόντωσαν = ἐόντων, ἐόντω, ἔστωσαν.

2. Peculiar forms of the imperative: *Sept.* Ps. 145, 3. Jer. 9, 4 μὴ πεποιθήτε (Job 12, 6 πεποιθήτω). *Josu.* 10, 19 μὴ ἐστήκατε. — *Clem.* A. I, 432 Β. 445 Α ἐρρέτων = ἐρρόντων, ἐρρέτωσαν. — Perfect active: *Orig.* III, 385 Α προσελθνήτω, grant, suppose that. 1401 Α. Β πεφωνηκέτω, εἰρηκέτωσαν, πεποικέτω, ἡκολουθηκέτωσαν. IV, 208 C ἐπιτεθυμηκέτω, τεθεωρηκέτω.

Passive and Middle. 1. The original ending ΣΑΙ of the second person singular of the indicative and subjunctive passive and middle of verbs in ω occurs in later and Byzantine Greek. (*Phryn.* P. S. 18, 9. *Moer.* 14.)

ἀφάω. *Clem.* A. I, 173 Α ἐπ-αφᾶσαι (contracted from ἐπ-αφάεσαι).

βούλομαι. *Leont.* Mon. 665 Α βούλεσαι.

δεξιόμαι. *Greg.* Naz. III, 272 C δεξιούσαι (δεξιόσαι).

ἐναντιόμαι. *Basil.* I, 753 Α ἐναντιούσαι.

ἐπείγω. *Leo. Tact.* 9, 40 ἐπείγεσαι.
 ἔρχομαι. *Vit. Euthym.* 79 ἐξ-έρχεσαι.
 ἐσθίω, φάγομαι. *Sept. Ps.* 127, 2. *Luc.*
 17, 8 φάγεσαι.
 ἰάομαι. *Basil. Sel.* 473 A. *Apocr. Act.*
 Thadd. 2 ἰάσαι (ἰάσαι).
 καυχάομαι. *Paul. Rom.* 2, 17. 23 καυ-
 χάσαι. 11, 18 κατα-καυχάσαι. *Hippol.*
 788 B.
 κοιμάομαι. *Sept. Deut.* 31, 16 κοιμάσαι
 (κοιμάεσαι) as v. 1. *Joann. Mosch.*
 3068 B.
 κομίζω. *Porph. Cer.* 376, 8. 377, 23
 κομίζεσαι.
 πάομαι. *Sept. Sir.* 6, 7 κτάσαι.
 λαμβάνω. *Porph. Cer.* 623 ἀναλαμβάν-
 νεσαι.
 λυτροῦ. *Basil. Sel.* 473 A λυτροῦσαι (λυ-
 τρέσαι).
 ξενόω. *Sept. Reg.* 3, 14, 6 ἀπο-ξενούσαι
 (ἀπο-ξενέσαι).
 ὀδυνάομαι. *Luc.* 16, 25 ὀδυνάσαι (ὀδυνά-
 εσαι).
 πίνω. *Sept. Deut.* 28, 39 πίεσαι. *Luc.*
 17, 8.
 πλανάω. *Herm. Vis.* 2, 4 πλανάσαι (-άεσαι).
Theophil. 1, 11. *Pallad. Laus.* 1106 D.
 πολεμέω. *Apophth.* 141 C πολεμήσαι
 (πολεμέσαι). *Joann. Mosch.* 3017 C
 πολεμίσαι (πολεμέσαι).
 πτοίω. *Apocr. Act. Pet. et Paul.* 65
 πτοῖσαι, write πτοείσαι.
 σπάω. *Vit. Euthym.* 73 περι-σπάσαι.
 στεφανόω. *Chrys.* X, 143 D στεφανοῦσαι.
 φοβέομαι. *Const.* (536) 1056 E φοβεῖσαι.

Contract Verbs. 1. Verbs in
 ΑΩ are sometimes inflected like verbs in
 ΕΩ. This is an Ionism. *Apocr. Act.*
Thom. 48 ἡγάπου. *Act. Pet. et Paul.* 64
 πλανοῦμαι. *Proc.* II, 101, 13. 327, 24.
 543, 7 ἐτάλμουν. *Joann. Mosch.* 3017 C
 κοιμοῦ. *Mal.* 39, 18 ἐτίμουν. 247, 8 ἐμε-
 λήτουν.

2. The ending ΟΩ sometimes becomes
 ΩΝΩ; as ζυμώνω, σκολώνω, τυφλώνω. (Com-
 pare the ancient χώννυμι, ζώννυμι, ρώννυμι).

3. In later and Byzantine Greek, the
 subjunctive passive of verbs in ΟΩ does not
 differ from the indicative. *Paul. Cor.* 1,
 4, 6 φουσιούσθε. *Gal.* 4, 17 ζηλούτε. *Joann.*
Mosch. 3056 A ζημιούσαι. *Dorothe.* 1624
 θυμούσαι. [*Theodos.* 1037, 10 Εἰρηναῖος δὲ
 ὁ περὶ Ἀττικῆς συνηθείας γράψας φησὶ τοὺς Ἀτ-
 τικοὺς τὰ τρίτα πρόσωπα τῆς τρίτης συζυγίας
 διὰ τοῦ Ω λέγειν, ἐὰν χρυσῶται, ἐὰν γυνῶται,
 ἐὰν στεφανῶται.]

4. The ending ΟΙΗΝ in contract verbs,
 and in verbs in ΜΙ, is sometimes changed
 into ΩΙΗΝ. *Jos. Ant.* 5, 9, 2 καλῶντε.
B. J. 6, 4, 3 πολεμῶν. 6, 5, 2 παρακρατῶ.
Clem. A. I, 557 A κοσμῶν. *Philostr.* 43 δι-
 δῶν. 57 ἐμβιῶν. *Orig.* III, 1300 B ἀποδῶντο.
Eus. IV, 81 A γινῶν. *Euagr.* 2621 C πολε-
 μῶν. (*Phrym.* 343 Γαμῶν μὴ λέγει, ἀλλὰ γα-
 μοίη, ὡς νοοίη, φιλοίη. 345 Διδῶν καὶ διδῶν.
 Οὐδεὶς τῶν Ἀττικῶν τούτου τὸ εὐκτικὸν εἶπε διὰ
 τοῦ Ω, ἀλλὰ διὰ τῆς ΟΙ διφθόγγου. *Moer.* 297
 Ποιοίην, Ἀττικῶς ποιήν, Ἑλληνικῶς.)

5. The ending ΟΥΝ of the infinitive of
 verbs in ΟΩ is sometimes changed into
 ΟΙΝ. *Matt.* 13, 32. *Marc.* 4, 32 κατα-
 σκηνοῖν = κατασκηνοῦν. *Paul. Hebr.* 7, 5
 ἀποδεκατοῖν = ἀποδεκατοῦν. *Damasc.* II,
 320 B στεφανοῖν, write στεφανοῖν = στεφα-
 νοῦν. — (*Pallad. Laus.* 1073 C κατηξίους =
 κατηξίους.)

SYNTAX.

Plural Number. A king com-
 monly uses the first person plural when he
 speaks of himself. *Inscr.* 2743 Ἡσθῆναι
 μὲν ἐπὶ τῇ καταστάσει τῆς βασιλείας τῆς ἡμετέ-
 ρας. *Sept. Macc.* 1, 11, 31. *Athan.* I,
 341 A.

An author also may use the plural.
Polyb. 1, 41, 7. 2, 37, 2, et alibi. *Diod.*
 15, 1. 17, 1. *Strab.* 8, 6, 21, et alibi.
Just. Apol. 1, 43.

Adjective. The superlative of an
 adjective is sometimes expressed by sim-
 ply repeating that adjective with an inter-
 vening καί. *Inscr.* 4697, 19 Ἐρμῆς ὁ μέγας

καὶ μέγας, the same as Ἑρμῆς ὁ μέγιστος, the most great *Hermes*. *Euchol.* Ἅγιος μόνος καὶ μόνος, the only holy *One*.

Numerals. The fractional part of a mixed number is connected to the whole by καί. *Sept. Ex.* 25, 10 Δύο πήχεων καὶ ἡμίσιους, sc. μέρους. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Δύο καὶ ἡμίσιους πήχεων. *Dion. H.* II, 680, 1. 681, 13 Δώδεκα καὶ ἡμίσιους μῶν. *Cleomed.* 22, 9 Ὁρα καὶ ἡμισυ. 63, 20 Ἑπτὰ καὶ εἴκοσι ἡμέραις καὶ ἡμίσει. 98, 10 Δύο καὶ ἡμισυ μοίρας. *Strab.* 2, 5, 39 Ἡ μεγίστη ἡμέρα ἐστὶν ὥρων ἰσημερινῶν δεκατεσσάρων καὶ τετάρτου. *Diosc.* 1, 62 Τρεῖς καὶ ἡμισυ λίτρας. *Plut.* II, 908 A. B Ἑκατὸν ὀγδοήκοντα δύο καὶ ἡμισυ ἡμέρας. *App.* II, 315, 95 Μυριάδας ἐξ καὶ ἡμισυ ταλάντων. *Galen.* II, 54 F.

The conjunction καί, however, is often omitted. *Athen. Mech.* 4 Πήχεις εἴκοσι τρεῖς ἡμισυ. *Cleomed.* 64, 17 Μυριάδων PH' τρίτου (= 1,080,000 + $\frac{1}{3}$). 69, 5 Ὅκτὼ ἡμίσιους (ὥρων). *Strab.* 8, 6, 21 Τριῶν ἡμισυ σταδίων. *Diosc.* 1, 64 Λίτρας τρεῖς ἡμισυ. 2, 92, Μῶν μίαν ἡμισυ. *Jos. B. J.* 1, 21, 2 Τριῶν ἡμισυ σταδίων. *Apoc.* 11, 9 Ἡμέρας τρεῖς ἡμισυ. *Plut.* I, 781 A Δεκαδύο ἡμισυ μυριάδας. *Clem. A.* II, 309 A Πήχυν ἓνα ἡμισυ. *Afric.* 84 A Ὅκτάκις γὰρ ἔνδεκα τέταρτον ποιεῖ τρίμηνον = $8 \times (11 + \frac{1}{4}) = 90$ days. *Ibid.* Τριακοσίων ἐξήκοντα πέντε τετάρτου = $365 + \frac{1}{4}$.

Apposition. Apposition is often used for adnomination in cases like the following. *Chron.* 218, 16 Κογγιάριον ἔδωκεν ἐν Ρώμῃ ἀσσάρια ξύλινα καὶ ὀστράκινα, the same as κογγιάριον ἀσσαρίων ξυλίνων καὶ ὀστρακίνων. *Theoph.* 691, 19 Δώδεκα χιλιάδας λαόν. 699 Δύο χιλιάδες Ἀραβες. *Porph.* *Adm.* 232, 19 Σχολαρίκια ζυγὴν μίαν, one pair of ear-rings. 233 Τὴν ζυγὴν τὰ σχολαρίκια, the pair of ear-rings. 243, 8 Λογάριον κεντηνάριον ἓν. *Theoph.* *Cont.* 173, 19 Μιλιαρίσια δὲ σακκία ἐννέα. *Cedr.* II, 19 Σύρους Ἰακωβίτας πλῆθος πολὺ. (Compare *Lys.* *Epitaph.* 192, 27 Ἔστειλε πεντήκοντα μυριά-

δας στρατιάν, = πεντήκοντα μυριάδων στρατιάν.)

Genitive. 1. When the masculine of the article is followed by a genitive denoting a city or a province, ἐπίσκοπος, bishop, is to be supplied. *Carth.* 1256 C Τοποτηρητὴς τοῦ Ρώμης. *Pallad.* *Vit. Chrys.* 12 F Τὸν Ἀλεξανδρείας Θεόφιλον, *Theophilus*, bishop of *Alexandria*. *Socr.* 153 A Εὐσέβιος ὁ Νικομηδείας. *Theod.* III, 888 A Ὁ τῆς Ἀλεξανδρέων (ecclesiae) Ἀλέξανδρος. *Theoph.* 30 Ὁ τοῦ Βυζαντίου. 120 Ὁ Κωνσταντινουπόλεως.

The name of the place, however, if preceded by the name of the bishop, may appear without the masculine of the article. *Athan.* II, 808 B Εὐσέβιος πόλεως Βιργιλίων τῆς Γαλλίας, Λουκίφερ τῆς Σαρδίας νήσου, Ἀστέριος Πιτρῶν τῆς Ἀραβίας. *Socr.* 153 A Θέογνις Νικαίας, Μάρτις Χαλκηδόνος.

2. The article τὰ, followed by the genitive of the name of a grandee, denotes the quarter of the city of Constantinople in which the palace of that grandee stood. *Chal.* 1409 C Τῶν Προκοπίου. *Stud.* 1073 A Τὰ Ἀγαθοῦ. *Theoph.* *Cont.* 835 Τὰ Ἀμαστριανοῦ. 836 Τὰ Ἀνθεμίου, Τὰ Ψαμαθίου.

3. Adnomination is sometimes used where apposition would be more logical. *Dion. P.* 781 Κρυστάλλου καθαρὸν λίθον. 1012 Βηρύλλου γλαυκὴν λίθον. 1121 Γλαυκιδῶντα λίθον καθαροῖο τοπάζου. *Nic. C. P.* *Histor.* 52, 14 Τὴν πόλιν Χερσῶνος, the city of *Cherson*. 57, 16 Τῇ πόλει Νικαίας. 64 Τὰς νήσους τῆς τε Θήρας καὶ Θηρασίας καλουμένας. *Theoph.* *Cont.* 295 Πρὸς τὴν ἐαυτοῦ χώραν τῆς Φραγκίας. 312, 18 Ἡ πόλις Ἀμαντίας. 320 Τὸ κάστρον Ναυπάκτου. 463, 21 Τῷ ὄρει τοῦ Ὀλύμπου. (Compare *Hom. Od.* 1, 2 Τροίης ἱερὸν πτολίεθρον.)

So *Sept. Nehem.* 10, 31 Ἐν ἡμέρᾳ τοῦ σαββάτου. *Luc. Act.* 2, 1 Τὴν ἡμέραν τῆς Πεντηκοστῆς, the day of *Pentecost*. *Apocr. Joseph.* *Narrat.* 2 Ἡμέρα τῆς τετράδος, the fourth day of the week. (Compare the English, the month of *January*, and the like.)

So also *Sept. Gen.* 21, 28 Ἐπὶ ἀμνάδας προβάτων, *seven ewe lambs.* 31, 38 Κριοὺς τῶν προβάτων σου οὐ κατέφαγον. 37, 31 Ἐσφαξαν ἔριφον αἰγῶν. *Tobit* 7, 9 Κριὸν προβάτων, *a male sheep, a ram.* *Theod.* III, 1056 Β Οἱ τότε τῶν Ἰουδαίων προδότες = οἱ τότε Ἰουδαῖοι προδότες. *Mal.* 219, 12 Πλοῖα δρομώνων. 469, 9 Μίαν ὁδὸν μονοπατίου = ἐν μονοπατίου. *Phot.* IV, 52 C Τῇ τῆς καμάρας λέξει, *the word καμάρα.* (Compare *Hom. Od.* 2, 87 Μνηστήρες Ἀχαιῶν, *the Achæan suitors.* Compare also such English phrases as *the rogue of a steward, that jewel of a maid, that fool of a general.*)

4. The genitive sometimes performs the functions of the dative denoting *to* or *for*. *Porph. Cer.* 376 Καλή σου ἡμέρα, *good morning to you* (compare 599, 10 Καλή ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs.*)

5. The genitive sometimes denotes *duration of time*. *Clementin.* 1, 15 Ἡμερῶν δὲ διατρίψας, *and having stayed some days.* 3, 58 Ἡ ζήτησις τριῶν ἐπεκράτησεν ἡμερῶν, *the discussion lasted three days.* 12, 1 Μίᾱς ἡμέρας ἐκεῖ μέιναντες. 13, 1 Ἀξιὸν, ἔφη, ἐνταῦθα ἡμερῶν ἐπιμεῖναι. *Lucian.* II, 571 Ἐοικα δὲ ἐνταῦθα διατρίψειν τριῶν ἢ πέντε ἡμερῶν. *Philostr.* 362 Ἡμερῶν δὲ τετταράκοντα διαλεχθεὶς ἐν Ὀλυμπίᾳ. 365 Δνοῖν ἐνδιατρίψας ἐτοῖν. 536 Συγγενόμενος αὐτῷ ἦκοντι εἰς Ἰωνίαν ἐτῶν τεττάρων. *Porphyr. Vit. Plot.* 52, 12 Ὀλῶν ἐτῶν δέκα διετέλεσε συνὼν μὲν τισι, γράφων δὲ οὐδέν. 60, 16 Εἴκοσι καὶ ἕξ ἐτῶν ἔλῶν ἐν τῇ Ρώμῃ διατρίψας.

6. The genitive depending upon ἡμέρα, μήν, or ἔτος is equivalent to μετὰ τόν in constructions like the following. *Polyb.* 1, 6, 5 Τῷ πρότερον ἔτει τῆς τῶν Γαλατῶν ἐφόδου. *Matt.* 28, 1 Μίαν σαββάτων, *sc. ἡμέραν, the first day after the Sabbath.* *Marc.* 16, 2 Δίαν πρωὶ τῆς μᾶς σαββάτων. *Luc.* 24, 1. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *App.* II, 839, 20 Ἦν δεκάτῃ τροπῶν θερινῶν. (Compare *Polyb.* 2, 18, 6 Παραγενομένων δὲ πάλιν τῶν Κελτῶν εἰς Ἀλβαν στρατεύματι μεγάλῳ μετὰ τὴν τῆς πόλεως κατάληψιν ἔτει τριακοστῷ.

Dion. H. I, 113, 5 γενεαῖς δὲ ὕστερον ἑκαίδεκα μετὰ Ἰλίου ἄλωσιν. *Strab.* 8, 7, 2 Κατεκλύσθη δ' ἡ Ἑλικὴ θυσιὴν ἔτεσι πρὸ τῶν Λευκτρικῶν. See μετὰ, πρὸ: also δευτέρα, τρίτη, τετάρτη, πέμπτη.)

7. In the following examples, the genitive takes the place of the dative *with regard to*. *Sept. Num.* 13, 22 Κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου Σιν εἰς Ροῦβ εἰσπορευομένων Αἰμαῶν. *Cleomed.* 18, 10. *Strab.* 8, 4, 5. 13, 1, 32. (*Jos. B. J.* 1, 21, 7 Τοὺς μὲν ἐκ λαῖας χειρὸς εἰσπλέοντας πύργος ναυτὸς ἀνέχει, *on the left hand as you sail in.*)

Dative. 1. The dative sometimes denotes *extent of space*, or *duration of time*. *Dion. H.* I, 37, 12 Πέντε πρὸς τοῖς εἴκοσι σταδίοις ἀφυστὼς Ρεάτου. 38, 3. 5 Μηφύλα δὲ ὡς τριάκοντα σταδίοις ἀποθεν Σούνης. *Strab.* 17, 1, 2 Ὑπὲρ δὲ τὰς συμβολὰς τοῦ Ἀσταβόρα καὶ τοῦ Νείλου σταδίοις ἑπτακοσίοις Μερόην εἶναι πόλιν ὁμώνυμον τῇ νήσῳ. *Jos. Ant.* 11, 6, 8 Τροφῇ καὶ ποτῷ καὶ τοῖς ἡδέσιν ἀποταξάμενῃ τρισὶν ἡμέραις. *B. J. Prooem.* 7 Ἐλὼν κατὰ κράτος Ἱεροσόλυμα καὶ κατασχὼν ἔτεσι τρισὶ καὶ μηνὶν ἕξ. *Epict.* 2, 6, 19. *Just. Monarch.* 6. *Theophyl.* 3, 10, p. 1136 C *Iren.* 469 A. *Herodot.* 3, 15, 7 Βασιλεύσας δὲ ὀκτωκαίδεκα ἔτεσιν. *Basil.* IV, 797 A. *Ephr.* I, 677 C.

Sometimes this dative is preceded by ἐν. *Polyb.* 1, 17, 18 Στρατοπεδεύσαντες ἐν ὀκτὼ σταδίοις ἀπὸ τῆς πόλεως. 3, 95, 6 Καθορμισθεὶς δὲ τῶν πολεμίων ἐν ἀποστήματι περὶ τοὺς ὀγδοήκοντα σταδίοις. 9, 27, 2 Ἐκτισται μὲν γὰρ ἀπὸ θαλάττης ἐν ὀκτωκαίδεκα σταδίοις. *Diod.* 20, 74 Ὡς ἂν ἐν δυοῖ σταδίοις ἀπὸ τῆς γῆς ἀποσαλεύειν. (This is a sort of Latinism. Compare, *Aesculapii templum quinque milibus passuum distans. Vixit annis viginti novem. Imperabit triennio*, and the like.)

2. In examples like the following, the dative corresponds to the Latin *ablative*. *Jos. Ant.* 14, 8, 5 Λεύκιος Καπώνιος Λευκίου υἱὸς Κολλίνῃ, καὶ Παπίριος Κυρίνῃ, of the *gens* of *Collina*, of the *gens* of *Quirina*.

14, 10, 10 Μενενία, Λεμωνία, *Menenia, Lemonia*. Inscr. 1104. 3524. 5361 Αιμιλία, *Aemilia*. 1186 Φαβία, *Fabia*. 1327. 2462 Κυρεία (for Κυρίνα), *Quirina*. 2007 Κυρίνα. 2460 Κυρήνα (for Κυρίνα).

3. Sometimes the dative ὑπάτοις corresponds to the Latin ablative absolute *consulibus*. Jos. Ant. 14, 10, 13 Λευκίῳ Λέντῳ, Γαίῳ Μαρκέλλῳ ὑπάτοις, *Lucio Lentulo, Caio Marcello consulibus*. Inscr. 2562 Λουκίῳ Ἐπιδίῳ, Τιτίῳ Ἀκυλείῳ ὑπάτοις. 2943 Κόσσῳ Κορινθίῳ Λεντύλῳ καὶ Λευκίῳ Πείσωνι ὑπάτοις. 5898 (A. D. 146) Σέξτῳ Ἐρουκίῳ Κλάρῳ Β, Γνέῳ Κλαυδίῳ Σεβήρῳ *κως* (= *coss.*).

Accusative. 1. The accusative is often used for the dative of the remote object. *Aporrh.* 296 Β Εἰπέ τὸν υἱόν μου ἐξελεῖν, *tell my son to come out*. Joann. Mosch. 2876 Β Δηλοῖ αὐτὸν ὁ γέρον, Δεῦρο ἔως ὧδε, *the old man requests him* (saying), *Come as far as here*. 2877 Α Ἐδήλωσεν αὐτὸν μερίδα πέμψαι τῆς αὐτοῦ κοινωνίας. *Theoph.* 604, 19. *Porph.* Adm. 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν καὶ ἀποδιῶσαι τοὺς Πατρίνακίτας ἀπὸ τοῦ τόπου αὐτῶν. 201 Ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον. 208, 20 Ἵνα ἀπέλθῃς ἐν τῇ πόλει καὶ εἰπῇς (sic) τὸν βασιλέα ἵνα ἀποστείλῃ καὶ παραλάβῃ τὸ κάστρον μου. Cer. 12, 12 Ἐπιδίδωσιν ὁ δημοκράτης, ἤγουν ὁ δομέστικος, τὸ λιβελλάριον τὸν δεσπότην. 520, 5 Λέγει τὸν ἀδμυνοσύλιον ἀπελθόντα εἰσάξει τὸν λογοθέτην. *Leo Gramm.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας.

2. The accusative sometimes takes the place of the genitive. Jos. Ant. 11, 1, 3 Οἰκοδομήσωσιν αὐτὸν ὕψος μὲν ἐξήκοντα πήχες, τῶν δ' αὐτῶν καὶ τὸ εὖρος. *Aporrh.* 380 Α Δίς τὸν μήνα, *twice a month*. *Porph.* Cer. 472 Ἐχων βάθος σπιθαμὰς δύο.

3. The accusative sometimes denotes the time *when*. *Sept. Gen.* 43, 15 Μετ' ἐμοῦ

γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν. Ex. 7, 15 Βάδισον πρὸς Φαραὶ τὸ πρωῒ, *in the morning*. *Dion. H.* I, 448, 15 Εἰς λόγους ἐλθὼν ἐμοὶ τὴν τελευταίαν ἐπὶ στρατοπέδου σύνοδον. *Joann.* 4, 52 Χθὲς ὦραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, where the accusative, strictly speaking, is in logical apposition with the adverb *χθές*. *Just. Apol.* 1, 67 Τὴν τοῦ ἡλίου ἡμέραν κοινῇ πάντες τὴν συνέλευσιν ποιοῦμεθα. *Const. Apost.* 7, 30 Τὴν ἀναστάσιμον τοῦ κυρίου ἡμέραν, τὴν κυριακὴν φάμεν, συνέρχεσθε ἀδιαλείπτως. *Mal.* 405 Γίνεται ἐκεῖ ἡ ναυμαχία ὦραν τρίτην τῆς ἡμέρας.

4. Sometimes the accusative after a comparative denotes the *measure of excess or deficiency*; that is, it takes the place of the dative. *Theophil.* 3, 21 Δείκνυσθαι προγενέστερον εἶναι τὸν Μωϋσῆν καὶ τοὺς σὺν αὐτῷ ἐννεακοσίους ἢ καὶ χιλίους ἐναντούς πρὸ τοῦ Ἰλίου πολέμου.

5. Examples of the accusative in adjurations: *Epict.* 2, 19, 15 Λέγε μοι, τοὺς θεοὺς σοι, ἃ πρόφην ἔλεγες, *per deos*. 3, 1, 36 Μὴ τοὺς θεοὺς σοι, νεανίσκε. 3, 20, 4 Καὶ ἀπὸ νόσου ἐστὶν ὠφεληθῆναι, τὸν θεόν σοι. *Eunap.* V. S. 39 (69). *Chal.* 1541 C Τὴν σωτηρίαν τοῦ βασιλέως, *by the emperor's safety*! *Gregent.* 573 Α Τὴν εὐχὴν σοι. *Joann. Mosch.* 2925 Α Τὸν Σέραπιν, = πρὸς τοῦ Σεράπιδος. 2997 Α Τὸν θεόν, ὃν σέβεις, ἀπόλυσόν με. (Compare *Athan.* I, 625 Α Μαρτυρόμενος τὴν σὴν σωτηρίαν, *to the emperor*.)

Indicative Mood. 1. The *present indicative* is often used for the future, to express vividly that which will happen. *Sept. Gen.* 6, 13 Ἴδου ἐγὼ καταφθεῖρω αὐτοὺς καὶ τὴν γῆν. *Josh.* 1, 11 Ἐτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην τοῦτον. *Matt.* 26, 18 Πρὸς σέ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου. *Luc. Act.* 1, 6 Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τοῦ Ἰσραὴλ. *Martyr. Polyc.* 11. *Const. Apost.* 6, 15 Ὅταν τελευτῶ, βαπτίζομαι, *when I am about to die, then I will be baptized*. *Apocr. Joseph. Narrat.* 2, 2 Καὶ ὁ νόμος εὕρισκεται καὶ ἡ ἑορτὴ ἡ ἀγία ἐπιτελουμένη ἐπιτελεῖται. . . .

2. The *present indicative*, in certain cases, corresponds to the English infinitive preceded by *can*, or *cannot*. *Matt.* 17, 21 Τοῦτο τὸ γένος οὐκ ἐκπορεύεται, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ (compare *Marc.* 9, 29 Τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελεῖν, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ). *Lucian.* I, 336 Οὐ φέρομεν, ὦ Πλούτων, Μένιππον τουτονὶ τὸν κύνα παροικούντα.

3. Not unfrequently the *present* or *future indicative* has the force of the imperative. *Sept. Gen.* 17, 9 Σὺ δὲ τὴν διαθήκην μου διατηρήσεις. *Ex.* 20, 3 Οὐκ ἔσονται σοι θεοὶ ἕτεροι πλὴν ἐμοῦ. Οὐ ποιήσεις σεαυτῷ εἰδωλον, κ. τ. λ. *Jos. Ant.* 11, 6, 5 Εἴ τινα θέλεις τοῖς ὑπηκόοις εὐεργεσίαν καταθέσθαι, κελεύσεις πρόρριζον ἀπολέσθαι. 12, 2, 4 Ἐὰν οὖν σοι δοκῇ, βασιλεῦ, γράψεις τῷ τῶν Ἰουδαίων ἀρχιερεῖ ὅπως ἀποστελῇ τῶν πρεσβυτέρων ἐξ ἐξ ἀπάσης φυλῆς. *Mal.* 271, 16 Ἀναίρει οὖν ἕκαστος οὓς ἔχει Πίρσας εἰς ἴδιον αὐτοῦ οἶκον.

4. The *perfect indicative* is often used for the aorist. *Sept. Ex.* 32, 1 Καὶ ἰδὼν ὁ λαὸς ὅτι κεχρόνικε Μωϋσῆς καταβῆναι ἐκ τοῦ ὄρους, συνέστη ὁ λαὸς ἐπὶ Ἀαρών. *Diod.* 16, 1 γέγονε. *Strab.* 1, 2, 13. 2, 5, 35 γέγονε = ἐγένετο. *Matt.* 13, 46 Ἀπελθὼν πέπρακε πάντα ὅσα εἶχε, καὶ ἠγόρασεν αὐτόν. *Paul. Hebr.* 11, 17 Πίστει προσενήνοχεν Ἀβραάμ τὸν Ἰσαάκ. *Herm. Vis.* 1, 1 πέπρακε. *Plut.* I, 687 F δέδωκεν. *App.* I, 71, 2 ἐμπεπρήκασιν. *Patric.* 121 δέδωκεν. 124, 12 δεδώκασιν. 125 εἰρήκασιν. 128 πεπράχασιν. *Theoph.* 5 καταλέλοιπεν. 8, 12 δέδωκε. 9, 16 γέγονε. 33, 18 ἐώρακε. 34 πεποίηκε. 37, 7 συντέτακται. 41 κέκληκε. 58, 9 πέπτωκεν. 59, 17 ἐσχήκασιν. 71, 12 κατειλήφασιν. 82, 6 πεπλήρωκεν. 83, 18 πέπραχεν. 87 πεπόνθασιν.

Subjunctive Mood. Sometimes the *aorist subjunctive* is equivalent to the future indicative in apparently independent sentences. *Sept. Tobit* 6, 8 ὀχληθῇ. *Essai.* 10, 14 ἀντείπῃ. 33, 24 ἀφεθῇ. *Symm.* Ps. 54, 24 κατενέγκῃς. *Theodtn.* Dan. 12, 10 ἐλεγῶσι, ἐκλευκανθῶσι, πυρωθῶσι, ἀγιασθῶσι, ἀνομήσωσι. *Men. Rhet.* 232, 12 ἐργάσῃ,

παραδράμῃς. *Clementin.* 349 A παρὰσχω. *Philostr.* 322 ὑπόσχω. *Thom.* 3, 2 ἀποξηρανθῇς. *Cyrrill. H. Procat.* 15 δείξῃ, ἀνοιχθῇ, ἀπολαύσῃ, λάβῃ. *Nil.* 461 D λάβῃς.

Infinitive Mood. 1. The *perfect infinitive*, when not preceded by the article, is equivalent to *ὅτι* with the perfect indicative or optative, and is used after verbs signifying *to say, think, hear*, and their equivalents; as,

Φασὶν ἐληλυθῆναι = Ἐφασαν ἐληλυθέναι.

Φασὶν ὅτι ἐηλύθασιν = Ἐφασαν ὅτι ἐηλύθοιεν.

2. The *perfect infinitive* sometimes takes the place of the aorist infinitive. *Polyb.* 4, 28, 2 ἐπιπεπλήχθαι, πεποῖθαι. *Diod.* 11, 5 πεποιῆσθαι = ποιῆσαι. *Diog.* 1, 114 γεγονέναι. *Patric.* 135, 20 Ἐνδεδωκέναι χρή πρὸς τοῦτο. *Theoph.* 25 βεβαπτίσθαι = βαπτισθῆναι.

3. The infinitive preceded by the article *τοῦ* is often equivalent to *ἵνα*, or *ὅτι* with its appropriate mood. *Sept. Gen.* 16, 2 Συνέκλεισέ με κύριος τοῦ μὴ τίκτειν. 18, 7 Ἐτάχυνε τοῦ ποιῆσαι αὐτό. 18, 25 Μηδαμῶς σὺ ποιήσεις ὡς τὸ ρῆμα τοῦτο τοῦ ἀποκτείνειν δίκαιον μετὰ ἀσεβούς. 19, 21 Ἐπὶ τῷ ρήματι τούτῳ τοῦ μὴ καταστρέψαι τὴν πόλιν. 19, 22 Σπεύσον οὖν τοῦ σωθῆναι ἐκεῖ. 20, 6 Ἐφεισάμην σου τοῦ μὴ ἁμαρτεῖν σε εἰς ἐμέ. *Josu.* 19, 48. 22, 10. *Reg.* 3, 16, 31. *Ps.* 38, 1 Εἶπα φυλάξω τὰς ὁδοὺς μου τοῦ μὴ ἁμαρτάνειν ἐν γλώσση μου. 118, 57 Εἶπα τοῦ φυλάξασθαι τὸν νόμον σου. *Inscr.* 4896 Κινδυνεύειν ἡμᾶς τοῦ μὴ ἔχειν τὰ νομιζόμενα. *Matt.* 13, 3 Ἰδοὺ ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν. *Luc. Act.* 23, 15 Ἐτοιμοί ἐσμεν τοῦ ἀνελεῖν αὐτόν. 27, 1 Ἐκρίθη τοῦ ἀποπλεῖν. *Pseudo-Jacob.* 2, 4 Κατέβη εἰς τὸν παράδεισον τοῦ περιπατήσαι. 6, 1 Ἐστῆσεν αὐτὴν ἡ μήτηρ αὐτῆς χαμαὶ τοῦ διαπειρᾶσαι εἰ ἴσταται, *to see if she could stand up.* *Eus. Alex.* 365 A Οὐκ ἔστι τοῦτο ἄριστον θείκον τοῦ κατασχύνειν τὸν πένητα. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι. 440, 21 Ἠνάγκαζον αὐτὰς τοῦ προϊστασθαι. 460 Δηλώσας αὐτῷ τοῦ μὴ δέξασθαι. 463 Ἦν γὰρ δηλωθὲν ἐκ τῶν Περσῶν τοῦ συναφθῆναι πόλεμον. 467 Γράψας αὐτῷ τοῦ

ἀγαπήσαι φίλιαν. *Theoph.* 65, 19 Προετρέψατο δὲ αὐτὸν καὶ τοῦ γενέσθαι σύνδοτον ἐν Σαρδικῇ. 111, 9 Ἐξωπλίζετο τοῦ κατελθεῖν εἰς ἐκδίκησιν αὐτοῦ. 336 Παρακαλῶν αὐτὸν τοῦ εἶναι αὐτὸν σύμμαχον Ῥωμαίοις. 337 Παρέδωκεν Ἰουστινιανὸς τοῦ ψάλλεσθαι ἐν ταῖς ἐκκλησίαις τὸ Ὁ μονογενὴς υἱὸς καὶ λόγος τοῦ θεοῦ. 342 Μαθὼν τοῦ πρεσβεύειν ἤκειν, *having learned that he had come as an ambassador.* *Porph.* Adm. 132 Δέδοικα τοῦ μὴ παρ' ἡμῶν κατάδηλον γενέσθαι. 268, 14 Παρεκάλουν αὐτὴν πολλὰ τοῦ ἡσυχάσαι καὶ παραχωρῆσαι αὐτοῖς τὸ πταίσμα.

4. In expressions like the following, *μετά*, *after*, is to be supplied before the article *τό*. *Porph.* Cer. 197 Καὶ τὸ στήναι τοὺς νεογύμφοις, *and after the bride and bridegroom shall have stopped* (compare 201, 12, where *μετά* is expressed).

Participle. 1. The *present participle* is sometimes used for the future participle. *Men. P.* 282, 8 Κανδὶχ ὄνομα τις ἡρέθη πρεσβευόμενος. *Theoph.* 125, 12 Τὸν ἀνάπληρουντα τὸν τόπον τὸν ἐμὸν ἀπέστειλα. 249, 8 Πέμψας, ὥς φασι, καὶ τὸν ἀναίρουντα αὐτόν.

2. The *perfect participle* is sometimes used for the aorist participle. *Joann.* 4, 6 κεκοπιακός. 6, 13 βεβρωκός. 6, 19 ἐληλεκτός. *Theoph.* 9, 10 γεγονότος.

Commands and Prohibitions.

1. In mild commands or decrees, later and Byzantine writers often use the *present or aorist subjunctive*. This is apparently a Latinism. *Hippol.* 804 A Ἐκβλητος γένηται κλήρου ἀγίου. *Eus.* II, 325 C Ἐπὶ τοῦτο μόνον τραπῶσιν. *Athan.* II, 701 A Οἱ προειρημένοι ἐχθροὶ καθαιρεθῶσιν. 821 B Ὁ μὴ εἰδὼς τὸν τῆς πίστεως λόγον μάθη παρὰ Ἀθανασίου, *let him learn.* *Basil.* IV, 401 B Ἐπὶ τοὺς λαϊκοὺς ἀπορριφῶσι. 753 C Ἐξετασθῶσι δὲ Πισίδαι. *Pachom.* 952 B Μηδεὶς τὴν κεφαλὴν κείρηται. *Ephr.* I, 421 C Ἐξέλθε τὸ δαιμόνιον ἀπ' αὐτοῦ καὶ ὑγίης γένηται. II, 712 B Δειξάτωσαν . . . εἴπωσι. *Carth.* 19 Ἐάν τις τῶν ἐπισκόπων κατηγορεῖται, πῦρά τοις τῆς αὐτοῦ χώρας πρωτεύουσιν ὁ κατήγορος ἀναγάγῃ τὸ πᾶγμα. 83 Ὅσα γὰρ δι' ἐνυπνίων καὶ ματαίων

ἀποκαλύψων ἀνθρώπων τινῶν ὅπουδήποτε καθίστανται θυσιαστήρια, παντὶ τρόπῳ τὰ τοιαῦτα ἀποδοκιμασθῶσιν. *Pallad.* Laus. 1178 D. *Ephes.* 1000 B Τοῦτο ἡμῖν μαρτυρηθῇ. *Chal.* 905 A Ἐλθῶσιν οἱ νοτάριοι καὶ εἴπωσιν. 1012 B Οὗτος ζῶν καὶ, οὗτος εἰς δύο γένηται. 1080 A Ἐρωτηθῇ ἡ ἀγία σύνδοτος. *Apophth.* 112 A Ὁ θέλων ἐλθεῖν, ἔλθη. *Leo.* Tact. 9, 38 Ἀποστέλλης δὲ καὶ τινὰς καβαλλαρίους.

2. When the exhortation includes also the exhorter, the *first person of the subjunctive* is used. *Pseudo-Jos. Macc.* 12. *Apocr.* Act. Paul. et Thecl. 30 Δὸς ἀπαγάγω τὴν θηριομάχον. *Apophth.* 341 A Ἴδω ὑμᾶς τέκνα μου ἡγαπημένα, *let me see you, my dear children.* *Theoph.* 384, 9 Ἴδω ἴδω τὴν αὐγούστην Ῥωμαίων, *let me see, let me see the empress of the Romans.*

3. Sometimes the *future optative* is used in prohibitions. *Synes.* 1433 A Μηδὲ γὰρ δικαίον ποτὲ φόνου προσάψοιο. *Basil.* Sel. 585 D Ὡν μηδὲ νῦν ἀνάσχοιο, μηδὲ ἐπὶ πολὺ τὴν καθ' ἡμῶν τῶν σῶν τροφίμων ὕβριν αὐτῶν καὶ ἀπόνειαν ἐνταθῆναι συγχωρήσεις.

Expression of a Wish. A wish referring to future time is expressed also by means of the *aorist subjunctive*, *future optative*, or *future indicative*.

By the *aorist subjunctive*. *Sept.* Ruth 1, 9 Εἴη κύριος ὑμῖν καὶ εὗρητε ἀνάπαυσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς. *Dion. H.* III, 1445, 4 Συνενέγκη μὲν ταῦτα ὑμῖν καὶ γενοίμην ἐγὼ κακὸς εἰκαστῆς τῶν ἐσομένων. *Jos. B. J.* 4, 3, 10 Ἀπὴν δὲ ἡ πείρα τοῦ λόγου! *may it never come to pass!* *Ignat. Polyc.* 8 Ἐρρῶσθαι ὑμᾶς διὰ παντὸς ἐν θεῷ ἡμῶν Ἰησοῦ Χριστῷ εὐχομαι ἐν φ' διαμείνητε ἐν ἐνότητι θεοῦ καὶ ἐπισκοπῇ! *Orig.* II, 1016 A. *Athan.* I, 740 A Ἀλλ' εἴθε κἀν ἀκούσης, ἵνα καὶ σὺ πεισθῇς! *Ephr.* I, 428 A Γένηται δύναμις ἐν τούτῳ τῷ ὕδατι. *Apophth.* 397 A Συγχωρήσῃ ὑμῖν ὁ θεός! *Const.* (536), 1148 D Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! 1209 E Ἀναπαυθῇ τὰ ὀστέα τοῦ πατρὸς σου! *Joann. Mosch.* 3105 B Μὴ ποιήσῃ ὁ θεός! *Mal.* 146, 17 Εἰσακούσῃ κύριος ὁ θεός σου τοὺς λόγους Ραψάκου.

By the *future optative*. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσους! *Eus.* II, 891 A Ὑγιαί-
ροντά σε ὁ θεὸς ὁ παντοκράτωρ διαφυλάξοι ἐπὶ
πολλοῖς ἔτεσιν. *Athan.* I, 361 D Ὁ θεὸς ὑμᾶς
διαφυλάξοι! *Cyrrill. H. Procat.* 17 Φυτεῦσοι
δὲ ὑμᾶς εἰς τὴν ἐκκλησίαν καὶ στρατεύσοι ὑμᾶς
ἐαυτῷ. *Simos.* 327 Ὁ θεὸς, αὐτοκράτωρ, ὁ κα-
λέσας σε βασιλεύειν ὑποτάξοι σοι πάντα τὰ πο-
λεμοῦντα τῇ βασιλείᾳ. *Nic.* II, 744 B Ὁ θεὸς
φυλάξοι τοὺς εὐλαβεῖς βασιλεῖς ἡμῶν.

By the *future indicative*. *Sept. Tobit*
10, 11. *Aporrh.* 124 A Ὁ θεὸς συγχωρήσει
ὑμῖν. *Nic.* II, 700 B Φυλάξει ὁ θεὸς τὴν βα-
σιλείαν αὐτῶν! μακρυνεῖ ὁ θεὸς τοὺς χρόνους αὐ-
τῶν! ἐπὶ πλείστον ὁ θεὸς χαροποιήσει αὐτούς!
Theoph. 279, 18 Εἴ τις ποτέ ἐστιν, τὸν μόρον
ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀναποδώσει αὐτῷ
ἀδικουντί με διὰ τὰ χροῦς!

RHYTHM.

In ancient Greek the basis of rhythm is
quantity; that is, the metrical ictus regu-
larly falls upon a long syllable. The
word-accent has no perceptible influence
in versification; still the laws of the lan-
guage require that it should be rendered
perceptible to the ear. [*Aristot. Elench.*
4, 8 Παρὰ δὲ τὴν προσφθίαν ἐν μὲν τοῖς ἄνευ
γραφῆς διαλεκτικοῖς οὐ ράδιον ποιῆσαι λόγον, ἐν
δὲ τοῖς γεγραμμένοις καὶ ποιήμασι μᾶλλον· οἷον
καὶ τὸν Ὅμηρον ἐνίοι διορθοῦνται πρὸς τοὺς ἐλέγ-
χοντας ὡς ἀτόπως εἰρηκότα “τὸ μὲν οὐ καταπύ-
θεται ὁμβρῶν”. λύουσι γὰρ αὐτὸ τῇ προσφθίᾳ
λέγοντες τὸ οὐ ὀξύτερον. Καὶ περὶ τὸ ἐνύπνιον
τοῦ Ἀγαμέμνονος, ὅτι οὐκ αὐτὸς ὁ Ζεὺς εἶπεν
“δίδομεν δὲ ■ εὖχος ἀρίσθαι,” ἀλλὰ τῷ ἐνυ-
πνίῳ ἐνετέλλετο δίδοναι. This shows that οὐ
was readily distinguished from οὖ (even
when the latter was pronounced without
the rough breathing), and the first per-
son δίδομεν from the Epic infinitive δι-
δόμεν. Consult the passages referred to
under τῶνος, ἐγκλιτικός, ὀξεία, βαρεία, περι-
σπωμένη.]

Sometimes the accentual rhythm co-
incides with the quantitative; as,

Dactylic.

Ὅντινα μὲν βασιλῆα καὶ ἔξοχον ἄνδρα κιχείη.
Hom. II, 188.

Τῶν οὕτις ὁμοῖα νοήματα Πηνελοπείη. *Od.* 2,
121.

Μέντωρ, ὃς ρ' Ὀδυσῆος ἀμύμονος ἦεν ἐταῖρος.
Od. 2, 225.

Trochaic.

Ἄνδρα Τιθωνὸν σπαράττων καὶ ταράττων καὶ
κυκῶν. *Arist. Ach.* 682.

Τοῖς ἀγροίοισιν πανούργως ὥστε φαίνεσθαι παχύ.
Eq. 317.

Τάξεων ἀπαλλαγέντες καὶ κακῶν φοινικικῶν.
Pac. 303.

Ἄλλ' ἀκούσαντες τοιοῦτου χαίρομεν κηρύγματος.
Ibid. 311.

Ἐξεφύσσησεν τοσούτον πόλεμον, ὥστε τῷ καπνῷ.
Ibid. 611.

Ταῦτα τοίνυν, μὰ τὸν Ἀπόλλω, γῶ πεπύσμη
οὐδενός. *Ibid.* 616.

Τήνδε μὲν δικροῖς ἐώθουν τὴν θεὸν κηρύγμασιν.
Ibid. 638.

Iambic.

Ἐπεὶ σὺ διὰ τὸ σωφρονεῖν τῷ πάποτ' εἶδες ἦδη;
Nub. 1061.

Σοφώτατον. Σοφώτατον γ' ἐκείνον; ὃ τί σ' εἶπω;
Ibid. 1378.

Πῶς γὰρ τὸ μὲν σὸν σῶμα χρὴ πληγῶν ἀθρόον
εἶναι; *Ibid.* 1413.

Ἄλλ' οὐδαμῷ νομίζεται τὸν πατέρα τσῶτο πάσχειν.
Ibid. 1420.

Τοὺς εὐρυπρώκτους· τουτονί *Ibid.* 1099.

γούν οἶδ' ἐγὼ, κάκεινονί,

Καὶ τὸν κομήτην τουτονί.

Τί δῆτ' ἐρεῖς;

Ἥττήμεθ', ὃ κινούμενοι.

Φρουροῦντ' ἐγὼ τε καὶ σὺ· κᾶτα περιπατοῦντε
νύκτωρ *Vesp.* 237.

Τῆς ἀρτοπώλιδος λαθόντ' ἐκλέψαμεν τὸν ὄλμον.

Μήπω λαθὼν τις ἐμποδὼν ἡμᾶς κακόν τι δράση.
Ibid. 247.

Κᾶν μὴ καλούντων τοὺς μοχλοὺς χαλῶσιν αἱ
γυναῖκες. *Lys.* 310.

Ἐν τῇ σορῷ νυνὶ λαχὼν τὸ γράμμα σου δικάζειν.
Plut. 277.

Ὡς ἦδομαι καὶ τέρπομαι καὶ βούλομαι χορεῦσαι.
Ibid. 288.

Μιμούμενος καὶ τὴν ποδοῖν ὡδὶ παρενσαλεύων.
Ibid. 291.

Βληχόμενοι σὲ τουτονὶ πινῶντα καταλαβόντες.
Ibid. 297.

On the other hand, the accentual rhythm is sometimes the reverse of the quantitative; that is, the word-accent coincides with the thesis of the foot. We give the following examples :

Quantitative Trochaics, but Accentual Iambics.

ὦ βαθυζώνων ἄνασσα Περσίδων ὑπερτάτη, *Aesch.*
Pers. 157.

Μήτηρ ἢ Ξέρξου γεραῖα. χαίρε Δαρείου γύναι.
Θεοῦ μὲν εὐνάτειρα Περσῶν, θεοῦ δὲ καὶ μήτηρ
ἔφυς.

Οἱ γέροντες οἱ παλαιοὶ μεμφόμεσθα τῇ πόλει.
Arist. Ach. 676.

Οἷς Ποσειδῶν Ἀσφάλειος ἐστὶν ἡ βακτηρία.
Ibid. 688.

Τῷ γὰρ εἰκὸς ἄνδρα κυφὸν ἡλίκον Θουκυδίδην;
Ibid. 702.

Τοῖς νέοις δ' εὐρύπρωκτος καὶ ἀλῶς χῶ Κλεινίου.
Ibid. 712.

Τὸν γέροντα τῷ γέροντι τὸν νέον δὲ τῷ νέῳ.
Ibid. 718.

Ἡδικημένοι γὰρ ἡμῖν μεμφόμεσθ' ἐναντίον. *Nub.*
576.

Τὴν θρυαλλίδ' εἰς ἑαυτὸν εὐθέως ξυνελκύσας
Ibid. 585.

Οὐ φανεῖν ἔφασκεν ὑμῖν, ἣν στρατηγήσῃ Κλέων.
Μαυθάνοντας τοὺς Ἰβήρας τοὺς Ἀριστάρχου πάλοι.
Triphal.

Τοὺς Ἰβήρας οὐς χορηγεῖς μοι βοηθῆσαι δρόμῳ.
Ibid.

Quantitative Iambics, but Accentual Trochaics.

Καί τοι τίνα γνώμην ἔχων ψέγεις τὰ θερμὰ λουτρά;
Arist. *Nub.* 1045.

Σίμβλον δέ φασι χρημάτων ἔχειν ἅπαντες αὐτόν.
Vesp. 241.

Ἐπ' αὐτὸν ὡς κολουμένους ὧν ἠδίκησεν, ἀλλά.
Ibid. 244.

Ἀφαντες· εἴτ' εἰς τὴν θύραν κρηδὸν ἐμπέσωμεν.
Lys. 307.

Τίς ξυλλάβοιτ' ἂν τοῦ ξύλου τῶν ἐν Σάμῳ στρα-
τηγῶν; Ibid. 313.

Ἄπτον μόνον Στρατυλλίδος τῷ δακτύλῳ προσελ-
θών. Ibid. 365.

Στείχουσιν ἀστοῖς ἀντὶ τῆς σωτηρίας. *Soph.*
Ant. 186.

Θάψας βέβηκε, καπὶ χρωτὶ διψίαν. Ibid. 246.
Τέλος δ' ὅτ' οὐδὲν ἦν ἐρευνῶσιν πλέον. Ibid.
268.

Παῦσαι πρὶν ὀργῆς κάμει μεστῶσαι λέγων. Ibid.
280.

Accentual Rhythm. After the fourth century, quantity ceased to be appreciated by the Greeks generally, accentual rhythm having taken the place of quantitative rhythm. It would seem, however, that scholars continued to enjoy the ancient rhythm at least as late as the sixth century. Thus, Joannes Lydus recognizes the distinction between *long* and *short*. [*Lyd.* 141 Παρρικίδας δὲ Ρωμαῖοι ὁμωνύμως τοὺς τε γονέων, τοὺς τε πολιτῶν φονείας ἀποκαλοῦσι, παρέντης ἐκατέρους προσαγορεύοντες. Διαφορὰν δὲ ἐπὶ τῆς ἐπωνυμίας ταύτην παρέχουσί τινα· συστελλόντες γὰρ τὴν πρώτην συλλαβὴν καὶ βραχεῖαν ποιοῦντες τοὺς γονέας, ἐκτείνοντες δὲ τοὺς ὑπηκόους σημαίνουν. That is, *pārentes*, the plural of *pārens*, with a short *A*, means *parents*, *γονεῖς*, but *pārentes*, from *pārens*, *pāreo*, with a long *A*, means *subjects*, *υπηήκοι*. Here *συστέλλοντες*, *shortening*, and *ἐκτείνοντες*, *lengthening*, refer to pronunciation. Further, in *παρέντης*, this author represents the Latin case-ending *ES* (long *E*) by *HΣ*, and not by *ΕΣ*; which shows that he did not regard *E* and *H* as isochronous.]

In accentual rhythm the metrical ictus regularly coincides with an accented syl-

lable irrespectively of the quantity of that syllable. The following are the most usual accentual feet :

Trochee, an accented and an unaccented syllable ; as λέγω, λέγε, πίνε.

Iambus, an unaccented and an accented ; as καλός, πιστῶς.

Pyrrhic, two unaccented syllables ; as in λεγόμενος. ἐρημικός.

Dactyle, an accented and two unaccented ; as λέγομεν, ἄνθρωπος.

Anapaest, two unaccented and an accented ; as πονηρός, τυραννείς.

Tribrach, three unaccented ; as in περιπατούντες, δοξάζομενον.

Creticus, an accented, an unaccented, and an accented ; as ἄρα ποῦ.

The following accentual dimeters are referred by the Byzantine chronographers to the time of Phocas the Rebel (ὁ τύραννος), who reigned in the early part of the seventh century.

Πάλιν εἰς τὸν καῦκον ἔπιες,

Πάλιν τὸν νοῦν ἀπέλεκες.

[*Theoph.* 457 Ὁ Μ. Φωκάς ἐποίησεν ἱππικόν, καὶ οἱ Πράσιννοι ὕβρισαν αὐτὸν λέγοντες, Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπέλεκες (v. l. ἀπόλεσες). *Cedr.* I, 709 Πάλιν τὸν οἶνον ἔπιες, Πάλιν τὸν νοῦν ἀπόλεσας. *Glyc.* 511 Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπόλεσας. The first line of this distich, as *Theophanes* gives it, is an accentual trochaic dimeter, ἔπιες being pronounced as a dissyllable. But as the second line is a decided iambic dimeter acatalectic, the first line may be read Πάλι 'ς τὸν καῦκον ἔπιες, or Πάλ' εἰς τὸν καῦκον ἔπιες.]

The following accentual trochaic trimeters and accentual dactylic hexameters are attributed to *Joannes of Damascus* (II, 257. *Joann. Hier.* 457 B).

Τινὲς γοῦν φασὶ τοὺς προπεπιστευκότας,

Οἱ τινες εἰσὶ πατέρες καὶ προφῆται.

Κριταί, βασιλεῖς, σὺν αὐτοῖς πατριάρχαι,

Καὶ τινες ἄλλοι τοῦ λαοῦ τῶν Ἑβραίων

Εὐαρίθμητοι καὶ πρόδηλοι τοῖς πᾶσιν.

Ἡμεῖς δὲ (τοῦτο) πρὸς ταῦτα ἀντεροῦμεν

Τοῖς δοξάζουσιν ὧδε, ὡς οὔτε δῶρον,

Οὔτε θαυμαστὸν καὶ παράδοξον τοῦτο

Τὸ σῶσαι Χριστὸν τοὺς (προ) πεπιστευκότας,

Ἐπεὶ κριτὴς δίκαιος ὑπάρχει μόνος,

Καὶ πᾶς ἢ τούτῳ πιστεύσας οὐκ ὀλεῖται.

The arrhythmia of most of these lines ensues from the use of the accentual iambus.

Δέσποινα πάντα γνε μῆτερ ἢ τὸν θεόν μου τεκοῦσα,

Διὰ τὰς θείας εἰκόνας ἢ δεξιὰ μου ἐκόπη.

Οὐκ ἀγνοεῖς τὴν αἰτίαν, δι' ἣν ἐμάνη ὁ Δέων.

Πρόφθασον τοῖνυν ὡς τάχος καὶ ἴασαί μου τὴν χεῖρα.

Ἡ δεξιὰ τοῦ ὑψίστου ἢ ἀπὸ σοῦ σαρκαωθείσα

Πολλὰς ποιεῖ τὰς δυνάμεις διὰ τῆς σῆς μεσιτείας.

These accentual hexameters correspond to the following quantitative hexameters :

Καὶ μιν ἐγὼ κατέλειπον ἰὼν ἐν δώμασ' ἐμοῖσιν.

Καὶ πόσις ὁ δ' ἔπειτα θεοῖς εὐχεσθαι ἀνάγει.

Λαοδικὴν εἰσάγουσα, θυγατρῶν εἶδος ἀρίστην.

In the iambic τροπάρια of *John of Damascus* two kinds of rhythm are discernible, the quantitative and the accentual. At present, however, these τροπάρια are sung according to the latter rhythm alone. We subjoin the first two τροπάρια of the first ode of his Christmas canon.

Ἐσωσε λαὸν θαυματουργῶν δεσπότης

Ἐγρὸν θαλάσσης κύμα χερσώσας πάλοι.

Ἐκὼν δὲ τεχθεὶς ἐκ κόρης τρίβον βατὴν

Πόλου τίθησιν ἡμῖν. Ὅν κατ' οὐσίαν

Ἴσον τε πατρὶ καὶ βροτοῖς δοξάζομεν.

Ἦνεγκε γαστήρ ἡγιασμένη λόγον

Σαφῶς ἀφλέκτῳ ζωγραφουμένη βᾶτῳ

Μιγέντα μορφῇ τῇ βροτησίᾳ θεόν

Εὖς τάλαιναν νηδὺν ἀρᾶς τῆς πάλοι

Λύοντα πικρὰς ὃν βροτοὶ δοξάζομεν.

The following accentual iambic dimeters catalectic are attributed to *Photius* (II, 578).

Ἀπὸ χειλῶν ὕμνον
 Προσφέρω σοι τῇ κτίσῃ
 Ἀπὸ καρδίας βάθους
 Σοὶ δόξαν ἀναπέμπω·
 Βάθος σου τῆς σοφίας,
 Κριμάτων τὰς ἀβύσσους
 Τίς λόγος ἐξυμνήσει,
 Δέσποτα τῶν πάντων;

The ᾠδᾶριον of Leo (p. 309) is composed of accentual hexameters:

Ἄρα τίς γῆθεν αἰείρας ἐν συστροφῇ με ζεφύρου
 Ἀκαριαίως ἀποίσει πρὸς τὴν κλαυθμῶνος κοι-
 λάδα,
 Ἴν' ὅπως με τὰς μενούσας ἰδὼν κολάσεις θρη-
 νήσω;
 Βαβαὶ βαβαὶ πῶς βρυχάσει γαῖα διχῇ ρηγνυμένη
 Νεύσει τῆς ὑπερβεν βίας φρικώδεις ἀπογυμνοῦσα
 Χώρους τοὺς νῦν κεκυθμένους! φεῦ μοι τῆς θέας
 ἐκείνης!

The later Byzantines, or rather modern Greeks, apply the name *στίχος πολιτικός*, *popular verse*, to the accentual *iambic tetrameter catalectic*. Eustathius, being misled by the accentual rhythm of the trochaic tetrameters occurring near the beginning of the Persae of Aeschylus, identifies the *στίχος πολιτικός* with the trochaic tetrameter catalectic. [*Eustr.* 11, 35 Οἱ δημοτικοὶ στίχοι οἱ τὸ παλαιὸν μὲν τροχαϊκῶς ποδιζόμενοι, καθὰ καὶ Αἰσχύλος ἐν Πέρσαις δη-
 λοί, ἄρτι ■ πολιτικοὶ ὀνομαζόμενοι. Μέτρον μὲν γὰρ αὐτοῖς πεντεκαίδεκα συλλαβαί, οἱ δὲ πολ-
 λοὶ καὶ εἰς ἑπτακαίδεκα ἢ καὶ πλείονας αὐτοὺς ποτε παρεκτείνουσι συλλαβάς, αἵτινες, αἱ πλείο-
 νες δηλαδὴ τῶν πεντεκαίδεκα, εἰ μὲν μετὰ συμ-
 φώνων λαλοῦνται, γελῶνται ὡς ἄρρυθμοι καὶ σκώπτονται ὡς πολυπόδες· εἰ ■ μόνοις ἐκφο-
 νοῦνται καθαροῖς φωνήσι, λανθάνον τὸ πολυπόουν ἔχουσι τῇ ταχείᾳ συνεκφωνήσει τῶν φωνηέντων, καὶ σώζεται ὁ τροχαϊκὸς ρυθμός.]

The following *troparion* consists of four accentual iambic tetrameters catalectic. It is found in the *Τριψόδιον*, the greater part of which was composed in the eighth and ninth centuries.

Τῆς μετανοίας ἀνοιξόν μοι πύλας, ζωοδότα·
 Ὁρθρίζει γὰρ τὸ πνεῦμά μου πρὸς ναὸν τὸν ἁγίον
 σου,
 Ναὸν φέρων τοῦ σώματος ὄλον ἐσπιλωμένον.
 Ἄλλ' ὡς οἰκτίρμων κάθαρον εὐσπλάγχυν σου
 ἐλέει.

In the second line *ναὸν* is to be read as a monosyllable; that is, *AO* must be pronounced as a diphthong.

The eleven *ἐξαποστειλάρια* of the Ritual are each composed of six *versus politici*. They are ascribed to the emperor Constantine Porphyrogenitus. We give here the first three.

Τοῖς μαθηταῖς συνελθόμεν ἐν ὄρει Γαλιλαίας
 Πίστει Χριστὸν θεάσασθαι λέγοντα ἐξουσίαν
 λαβεῖν τῶν ἄνω καὶ κάτω, μάθωμεν πῶς δι-
 δάσκει

Βαπτίζειν εἰς τὸ ὄνομα τοῦ πατρὸς ἔθνη πάντα
 Καὶ τοῦ υἱοῦ καὶ ἁγίου πνεύματος καὶ συνεῖναι
 τοῖς μύσταις, ὡς ὑπέσχετο, ἕως τῆς συντελείας.

Τὸν λίθον θεωρήσασαι ἀποκεκυλισμένον
 Αἱ μυροφόροι ἔχαιρον, εἰδὼν γὰρ νεανίσκον
 Καθήμενον ἐν τῇ τάφῳ, καὶ αὐτὸς ταύταις ἔφη·
 Ἴδού Χριστὸς ἐγγήγερται, εἶπατε σὺν τῇ Πιέτρῳ
 τοῖς μαθηταῖς, ἐν τῇ ὄρει φθάσατε Γαλιλαίας·
 Ἐκεῖ ὑμῖν ὀφθήσεται, ὡς προεῖπε τοῖς φίλοις.

Ὅτι Χριστὸς ἐγγήγερται μὴ τις διαπιστεῖτω·
 Ἐφάνη τῇ Μαρίᾳ γὰρ, ἔπειτα καθωράθη
 τοῖς εἰς ἀγρὸν ἀπιοῦσι, μύσταις δὲ πάλιν ὤφθη
 Ἀνακειμένοις ἔνδεκα, οὓς βαπτίζειν ἐκπέμψας
 εἰς οὐρανοῦς, ὅθεν καταβέβηκεν, ἀνελήφθη
 Ἐπικυρῶν τὸ κήρυγμα πλήθεσι τῶν σημείων.

The third and fifth lines seem to be designedly arrhythmical.

The work *De Ceremoniis*, the authorship of which is attributed to the same emperor, contains the following *versus politici*, and accentual trochaic and iambic dimeters:

366 Ἴδε τὸ ξυρ τὸ καλὸν πάλιν ἐπανατέλλει
 Φέρον ὑγίειαν καὶ χαρὰν καὶ τὴν εὐημε-
 ρίαν.

367 Ἴδε τὸ ἔαρ τὸ γλυκὺ πάλιν ἐπανατέλλει
 Φέρον ὑγίειαν καὶ ζῶνι καὶ τὴν εὐημερίαν,
 Ἀνδραγαθίαν ἐκ θεοῦ τοῖς βασιλεῦσι Ρω-
 μαίων,
 Καὶ νίκην θεοδώρητον κατὰ τῶν πολεμίων.

380 Δι' ἡμᾶς ἐμετρίασας ἐν Κανᾷ τῆς Γαλι-
 λαίας
 Τὴν ἔννομον συνάφειαν ὡς θεὸς ἐπισφρα-
 γίζων.
 Ἐκ μητρικῆς γὰρ παστάδος ὡς ἄνθρωπος
 προεκλήθης,
 Καὶ ὡς ὑλόγησας τοὺς ἐκεῖ νυμφευομέ-
 νους, (defective)
 Οὕτως καὶ νῦν εὐλόγησον δυνάδα στεφανου-
 μένην,
 Κατακοσμῶν εὐτεκνία καὶ εἰρηναία βιώσει.

197 Πνεῦμα τὸ πανάγιον,
 Τὰς αὐγούστας σκέπασον.
 Κύριε, ζῶνι αὐτῶν
 Διὰ τὴν ζῶνι ἡμῶν.
 Βασιλεῦ νεόνυμφε,
 Θεὸς διαφυλάξει σε!
 Ἐντιμε ἐνάρετε,
 Τριάς κατακοσμήσει σε,
 Καὶ χαρὰν παρέξει σοι
 Θεὸς ὁ ἐπουράνιος
 Εὐλογῶν τὸν γάμον σου,
 Ὡς μόνος ὑπεράγαθος!
 Ὃς ἐν Κανᾷ τὸ πρότερον
 Τῷ γάμῳ παρεγένετο,
 Καὶ ἐν αὐτῷ εὐλόγησε
 Τὸ ὕδωρ ὡς φιλόανθρωπος,
 Καὶ οἶνον ἀπετέλεσεν
 Ἀνθρώποις εἰς ἀπόλαυσιν.
 Οὕτως εὐλογῇ σε
 Μετὰ τῆς συζύγου σου,
 Καὶ τέκνα σοι δωρήσεται
 Θεὸς πορφυρογέννητα!

377 Ἀξίως σοι εὐχόμεθα
 Βένετοι, παγκόσμιε,
 Ὅτι ὑπερβάλλουσιν
 Ἐχεις καλοθέλειαν,
 Καὶ εὐχὰς κομίζεσαι

Ἐκ τῶν ἀγαπώντων σε.
 Ὡς γὰρ ἀγαπῶμέν σε
 Ἀξίως σε εὐχόμεθα
 Ἵνα ἀδιάδοχος
 Μείνης διοικῶν ἡμᾶς.
 Ἐς!

Ὁ ἀναστὰς θεὸς ἡμῶν,
 Φύλαττε τὸν δήμαρχον.

Michael Psellus, the younger, who flourished in the eleventh century, wrote several poems in accentual iambic tetrameters. (*Psell. Stich.* 1 seq.)

Μελέτω σοι γραμματικῆς καὶ τῆς ὀρθογραφίας,
 Πρῶτος αὕτη θεμέλιος καὶ βάσις μαθημάτων.
 Οὐκ ἔστι δὲ μονότροπος, οὐδὲ κοινὴ καὶ μία,
 Ἄλλ' ἔχει γλώσσας καὶ φωνὰς καὶ πέντε διαλέ-
 κτους,

Αἰολικὴν, Ἰωνικὴν, Ἀθίδαν, καὶ Δωρίδα,
 Καὶ τὴν συνήθη καὶ κοινὴν καὶ κατημαξευμένην.
 Ἐκάστη δὲ διάλεκτος ἔχει φωνὰς ἰδίας,
 Ἡ δὲ κοινὴ κἂν πέφυκε ἄθροισμα τῶν τεσσάρων.
 Ἄλλ' ἔστι καὶ μονότροπος, ἄλλη παρὰ τὰς ἄλλας.

The following tetrastich in accentual iambic dimeters, relating to Alexius Comnenus, has been preserved by Anna Comnena.

Τὸ σάββατον τῆς Τυρινῆς
 Χαρῆς, Ἀλέξιε, ἐνόησέ το·
 Καὶ τὴν δευτέραν τὸ πρῶτ'
 Εἶπα, Καλῶς, γεράκιον μου.

[*Comn. I*, 98 Ἐνθεν τοι καὶ τὸ πλῆθος ἀπο-
 δεξάμενον τῆς ὁρμῆς τὸν Ἀλέξιον καὶ τῆς ἀγχι-
 νοίας, ἐξ αὐτῶν τῶν πραγμάτων ἁσμάτιον αὐτῷ
 ἀνεπλέξαντο ἐξ ἰδιωτίδος μὲν συγκείμενον γλώτ-
 τῆς, αὐτὴν δὲ τὴν τοῦ πράγματος ἐπίνοιαν ἐμ-
 μελέστατα ἀνακρουόμενον καὶ παρεμφαῖνον τὴν
 τε προαίσθησιν τῆς κατ' ἐκείνου ἐπιβουλῆς, καὶ
 τὰ παρ' αὐτοῦ μεμηχανημένα. Τὸ δὲ ἁσμάτιον
 αὐταῖς λέξεσιν εἶχεν οὕτως. Τὸ σάββατον
 τῆς Τυρινῆς χαρῆς, Ἀλέξιε, ἐνόησέ το· καὶ τὴν
 δευτέραν τὸ πρῶτ' εἶπα, Καλῶς, γεράκιον μου.
 Εἶχε ὡδὲ πως ἐννοίας τὸ διαφημιζόμενον ἐκεῖνο
 ἁσμάτιον, ὡς ἄρα, Κατὰ μὲν τὸ τυρώνυμον σάβ-
 βατον ὑπέρευγέ σοι τῆς ἀγχινοίας, Ἀλέξιε! τὴν
 δὲ μετὰ τὴν κυριακὴν δευτέραν ἡμέραν καθάπερ

τις ὑπὲρ τῆς ἱέραξ ἀφίπτασο τῶν ἐπιβουλευόντων βαρβάρων.]

For further particulars, see τροπάριον.

Rhyme and Assonance. Rhyme and assonance are recognized by the ancients, although they never employ them systematically.

*Εγνώκα γὰρ δὴ φωτὸς ἡπατημένη, *Soph.* Aj. 765
Καὶ τῆς παλαιᾶς χάριτος ἐκβεβλημένη.

Καὶ τὰς πλευρὰς δαρδάπτουσιν, *Arist.* Nub. 711

Καὶ τὴν ψυχὴν ἐκπίνουσιν,

Καὶ τοὺς ὄρχεις ἐξέλκουσιν,

Καὶ τὸν πρωκτὸν διορύττουσιν.

Πρώτα μὲν ἔξεις χροῖαν ὠχράν, *Ibid.* 1016

*Ὁμοὺς μικροὺς, στήθος λεπτόν,

Γλώτταν μεγάλην, πυγὴν μικράν

Κωλὴν μεγάλην, ψήφισμα μακρόν.

Τοὺς εὐρυπρόκτους· τουτονί *Ibid.* 1099

γούν οἶδ' ἐγὼ, κάκειονί

Καὶ τὸν κομήτην τουτονί.

So after the *cæsura*: *Hom.* Il. 5, 59.
Od. 1, 123.

Μηριόνης ■ Φέρεκλον ἐνήρατο, τέκτονος υἱόν
*Αρμονίδεω, ὃς χερσὶν ἐπίστατο δαίδαλα πάντα
Τεύχειν· ἔσοχα γάρ μιν ἐφίλατο Παλλὰς' Ἀθήνη.
*Ὅς καὶ Ἀλεξάνδρῳ τεκτὴν αὖτο νῆας εἴσας.

Χαῖρε, ξεῖνε, παρ' ἄμμι φιλήσεται· αὐτὰρ ἔπειτα
Δείπνου πασσάμενος μυθήσεται, ὅττεό σε χρή.

Gorgias introduced rhyme into prose. [*Diod.* 12, 53 Πρώτος γὰρ ἐχρήσατο τοῖς τῆς λέξεως σχηματισμοῖς περιττοτέροις καὶ τῇ φιλοτεχνίᾳ διαφέρουσιν ἀντιθέτοις καὶ ἰσοκώλοις καὶ παρίσοις καὶ ὁμοιοτελεείοις, καὶ τισιν ἐτέροις τοιοῦτοις.] Isocrates also seems to have over-estimated the value of this kind of ornament.

Rhyme began to be employed in long poems about the latter part of the fifteenth century. The earliest production in rhyme is the *Description of the Plague of Rhodes* (τὸ θανατικὸν τῆς Ρόδου), published in the year 1498, by Emmanuel Georgilás, a native of that place. In modern Greek, rhyme, although not an indispensable element of rhythm, is generally employed by verse-makers. In popular poetry it occurs but seldom.

Rule for Rhyme. The accented vowel-sounds in the clausulas, together with the sound or sounds following (if there be any), should correspond exactly; as, καλὸς κακὸς πονηρὸς, τόμος λιθοτόμος, λεγόμενος γραφόμενος, ἐμαράνθησαν ἐψυχράνθησαν, καλὰ κακά, ζῶή φυλάκή.

Specimens of the popular style of the first two epochs of the Byzantine period.

Palladius. Lausaicum. Cap. LXX. *Ἰδομεν δὲ καὶ πατέρα τινὰ τῶν ἐκεῖ Ἀμμώνιον ὀνόματι ἐξαίρετα κελλία ἔχοντα καὶ αὐλὴν καὶ φρέαρ καὶ τὰς λοιπὰς χρεῖας. Ἐλθόντος δὲ πρὸς αὐτὸν τινος ἀδελφοῦ σωθῆναι σπεύδοντος καὶ λέγοντος αὐτῷ ἐπινοεῖν αὐτῷ κελλίον πρὸς οἴκησιν, ὃς ἐπὶ τοῦτῳ ἐξελεθὼν παρήγγειλεν αὐτῷ μὴ ἀναχωρεῖν αὐτὸν ἐκ τῶν κελλίων, ἄχρισ ἂν εὖρη αὐτῷ ἐπιτήδειον καταγῶγιον. Καὶ καταλιπὼν αὐτῷ πάντα ὅσα εἶχε σὺν αὐτοῖς τοῖς κελλίοις ἑαυτὸν εἰς μικρόν τι κελλίον μακρὰν ἐκέειθεν ἀπέκλεισεν. Εἰ δὲ καὶ πλείονες ἦσαν οἱ συνερχόμενοι σωθῆναι

θέλοντες, συνήγε πᾶσαν τὴν ἀδελφότητα· καὶ τοῦ μὲν πλίνθους ἐπιδιδόντος, τοῦ δὲ ὕδαρ, ἐν ἡμέρᾳ μᾶ τὰ κελλία ἀπεπληροῦντο. Τοὺς δὲ μέλλοντας οἰκεῖν τὰ κελλία ἐκάλουν πρὸς τὴν ἐκκλησίαν εἰς εὐωχίαν· καὶ ὥς ἔτι ἐκείνοι ἠυφραίνοντο, ἕκαστος ἐκ τοῦ οἰκείου κελλίου γεμίσας ἑαυτοῦ τὴν μηλωτὴν ἢ τὴν σπυρίδα ἄρτων, ἢ τῶν λοιπῶν ἐπιτηδίων, εἰς τὰ νέα κελλία ἐπέφερεν, ἵνα μηδεὶν φανερόν γένηται ἢ ἐκάστου καρποφορία. Ἐρχόμενοι δὲ εἰς ἐσπέραν οἱ μέλ- λοντες οἰκεῖν τὰ κελλία ἠϋρίσκον ἐξαίφνης πάντα τὰ ἐπιτήδεια.

Pseudo-Nicodemus, Cap. 1 Λέγουσιν οἱ Ἰουδαῖοι Πιλάτῳ· Ἀξιούμεν τὸ ὑμέτερον μέγεθος ὥστε αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. Καὶ προσκαλεσάμενος αὐτοὺς ὁ Πιλάτος λέγει αὐτοῖς· Εἰπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὼν ὢν βασιλέα ἐξετάσαι; Λέγουσιν αὐτῷ, Ἡμεῖς οὐ λέγομεν βασιλέα αὐτὸν εἶναι, ἀλλ' αὐτὸς ἑαυτὸν λέγει. Προσκαλεσάμενος δὲ ὁ Πιλάτος τὸν κούρσορα λέγει αὐτῷ Μετὰ ἐπιεικείας ἀχθήτω ὁ Ἰησοῦς. Ἐκβὰς δὲ ὁ κούρσωρ καὶ γνωρίσας αὐτὸν προσεκύνησεν, καὶ λαβὼν τὸ κατὰ πλῶμα τῆς χειρὸς αὐτοῦ ἤπλωσεν χαμαὶ καὶ λέγει αὐτῷ Κύριε, ὦδε περιπάτησον καὶ εἰσελθε, ὅτι καλεῖ σε ὁ ἡγεμὼν. Ἰδόντες δὲ οἱ Ἰουδαῖοι ὅ ἐποίησεν ὁ κούρσωρ κατέκραζαν τοῦ Πιλάτου λέγοντες· Διατί ὑπὸ πραικῶκος αὐτὸν οὐκ ἐκέλευσας εἰσελθεῖν, ἀλλ' ὑπὸ κούρσορος;

Limonarium Magnum. Apophthegmata Patrum. Antonius. XXV Εἶπεν ὁ ἀββᾶς Ἀντώνιος ὅτι Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσιν· καὶ ἐπάν ἰδωσί τινα μὴ μαινόμενον, ἐπαναστήσονται αὐτῷ λέγοντες ὅτι Σὺ μαίνη· διὰ τὸ μὴ εἶναι ὅμοιον αὐτοῖς. XXXI Ποτὲ ὁ ἀββᾶς Ἀντώνιος ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμμα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, καὶ ἐσκόπει τί ποιῆσαι. Λέγει οὖν τῷ ἀββᾷ Παύλῳ τῷ μαθητῇ αὐτοῦ· Ὁφείλων ἀπελθεῖν; Καὶ λέγει αὐτῷ· Ἐὰν ἀπέλθῃς, Ἀντώνιος λέγῃ· εἰ δὲ μὴ ἀπέλθῃς, ἀββᾶς Ἀντώνιος.

Arsenius. XV Ἐλεγεν ὁ ἀββᾶς Ἀρσένιος ὅτι ἀρκετὸν τῷ μοναχῷ ἵνα κοιμάται μίαν ὥραν, ἐὰν ᾖ ὀγκωσιστής.

Agathon. VII Εἶπεν πάλιν περὶ αὐτοῦ ὅτι πολλάκις μετέβη ἔχων τὴν σμίλαν ἑαυτοῦ μόνην εἰς τὸ μαννάδιον. XV Ἐλεγον περὶ τοῦ ἀββᾶ Ἀγάθωνος ὅτι τρία ἔτη ἐποίησεν ἔχων λίθον εἰς τὸ στόμα αὐτοῦ, ἕως οὗ κατώρθωσε τὸ σιωπᾶν.

Achillas. II Εἶπεν ὁ ἀββᾶς Βητίμης ὅτι Καταβαίνοντός μου ποτὲ εἰς Σκίτιν ἔδωκάν μοι τινὲς ὀλίγα μῆλα ἵνα δώσω τοῖς γέρουσι, καὶ ἔκρουσα εἰς τὸ κελλίον τοῦ ἀββᾶ Ἀχιλλᾶ ἵνα δώσω αὐτῷ. Ὁ δὲ ἔφη, Φύσει, ἀδελφέ, οὐκ ἤθελον ἵνα κρούσῃς μοι ἄρτι, εἰ ἦν μάννα· μηδὲ εἰς ἄλλο κελλίον ἀπέλθῃς. Ἀνεχώρησα οὖν εἰς τὸ κελλίον μου καὶ ἀνήνεγκα αὐτὰ εἰς τὴν ἐκκλησίαν.

Epiphanius. I Διηγῆσατο ὁ ἅγιος Ἐπιφάνιος ὁ ἐπίσκοπος ὅτι ἐπὶ τοῦ μακαρίου Ἀθανασίου τοῦ μεγάλου κορῶναι περιπτάμεναι τὸ τοῦ Σεράπιδος ἱερὸν ἔκραζον ἀπαύστως κρᾶς κρᾶς. Καὶ προσστάντες ἐπὶ τὸν μακάριον Ἀθανάσιον οἱ Ἕλληνες ἔκραζον· Κακόγηρε, εἰπέ ἡμῖν τί κράζουσιν αἱ κορῶναι. Καὶ ἀποκριθεὶς εἶπεν· Αἱ κορῶναι κράζουσιν κρᾶς κρᾶς· τὸ δὲ κρᾶς τῇ Αὐσονίων φωνῇ αὖριόν ἐστι. Καὶ προσετίθει ὅτι Αὖριον ὤψεσθε τὴν δόξαν τοῦ θεοῦ. Καὶ ἐξῆς ἡγγέλθη ὁ θάνατος τοῦ Ἰουλιανοῦ βασιλέως. Καὶ τούτου γενομένου, συνδραμόντες κατέκραζον τοῦ Σεράπιδος λέγοντες, Ἐὰν οὐκ ἤθελες αὐτὸν, τί ἐλάμβανες τὰ ἑαυτοῦ;

Theodorus Phermensis. XXXI Ἦλθόν ποτε ἐπάνω αὐτοῦ τρεῖς λησται, καὶ οἱ δύο ἐκράτουν αὐτὸν, ὁ δὲ εἰς ἐκουβάλει τὰ σκεύη αὐτοῦ. Ὡς δὲ ἐξήνεγκε τὰ βιβλία καὶ τῶν λεβίτωνα ἤθελε λαβεῖν. Τότε λέγει αὐτοῖς, Τοῦτο ἀφίετε. Οἱ δὲ οὐκ ἤθελον. Καὶ κινήσας τὰς χεῖρας αὐτοῦ ἔρριψε τοὺς δύο. Καὶ ἰδόντες ἐφοβήθησαν. Καὶ λέγει αὐτοῖς ὁ γέρων, Μὴδὲν δειμάσῃτε· ποιήσατε αὐτὰ εἰς τέσσαρα μέρη, καὶ λάβετε τὰ τρία, καὶ ἄφετε τὸ ἓν. Καὶ οὕτως ἐποίησαν διὰ τὸ λαβεῖν τὸ μέρος αὐτοῦ τὸν λεβίτωνα τὸν συνακτικόν.

Theophilus. III Ἦλθόν ποτε πατέρες εἰς Ἀλεξάνδρειαν κληθέντες ὑπὸ Θεοφίλου τοῦ ἀρχιεπισκόπου ἵνα ποιήσῃ εὐχὴν καὶ καθέλῃ τὰ ἱερά. Καὶ ἐσθιόντων αὐτῶν μετ' αὐτοῦ, παρετέθη κρέας μύσχειον. Καὶ ἥσθιον μὴδὲν διακριζόμενοι. Καὶ λαβὼν ὁ ἐπίσκοπος ἐν κοπάδι ἔδωκε τῷ ἔγγιστα αὐτοῦ γέροντι λέγων, Ἴδου τοῦτο καλὸν κοπάδι ἐστίν, φάγε, ἀββᾶ. Οἱ δὲ ἀποκριθέντες εἶπον, Ἡμεῖς ἕως ἄρτι λάχανα ἥσθιομεν· εἰ δὲ κρέας ἐστὶ οὐ τρώγομεν. Καὶ οὐκέτι προσέθετο οὐδὲ εἰς ἐξ αὐτῶν γεύσασθαι αὐτοῦ.

Concilium Constantinopolitanum (A. D. 536). Coleti V, p. 1148 seq. Εἰσόδου γενομένης κατὰ τὸ σύνθηδες ἐν τῇ ἀγιωτάτῃ ἡμῶν μεγάλῃ ἐκκλησίᾳ ἐν ἡμέρᾳ κυριακῇ τῇ ΙΕ' τοῦ ἐνεστῶτος ἰουλίου μηνὸς τῆς ἐνδεκατῆς ἐπινεμήσεως παρὰ τοῦ δεσπότου ἡμῶν τοῦ ἀγιωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, ὡς οὐκ ἀγνοεῖ καὶ ἡ ἡμετέρα θεοφίλεια, ἐν τῷ γένεσθαι αὐτὸν σὺν τῷ εὐαγεί κλήρῳ περὶ τὸν

ἄμβωνα, φωναὶ γεγόνασιν ἀπὸ τοῦ λαοῦ λέγουσαι, Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀκοινώνητοι διατὶ μένομεν; Ἐπὶ τοσαῦτα ἔτη διατὶ οὐ κοινωνοῦμεν; Ἐκ τῶν χειρῶν σου κοινωνῆσαι θέλομεν. Ἐές! ἀνελθε εἰς τὸν ἄμβωνα. Ἐές! πείσον τὸν λαόν σου. Διὰ πολλῶν ἐτῶν κοινωνῆσαι θέλομεν. Ὁρθόδοξος εἶ, τίνα φοβεῖσαι; Ἄξιε τῆς τριάδος! Πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! Σευῆρον τὸν Μανιχαῖον ἔξω βάλε. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Πολλὰ τὰ ἔτη τοῦ βασιλέως! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἄξιε τῆς τριάδος! Ἡ ἁγία σύνοδος ἄρτι κηρυχθήτω. Ἄξιε τῆς τριάδος! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἄξιε τοῦ θρόνου! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἡ ἁγία σύνοδος τοῦτο εἶπεν. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Νικῇ ἡ πίστις τῆς τριάδος, νικῇ ἡ πίστις τῶν ὀρθοδόξων. Τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Ὁρθόδοξος βασιλεύει, τίνα φοβεῖσαι; Νικῇ ἡ πίστις τοῦ βασιλέως, νικῇ ἡ πίστις τῆς αὐγούστης. Τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἄξιε τῆς τριάδος! Ἰουστίνε αἰγυνοστε, tu vincas! . . . Ἐές! μαρτύρομαι. Εἰ κηρύσσεις, ἐξέρρη. Πίστις ἐστίν, οὐκ ἐν θεωρεῖν, ἀδελφοὶ χριστιανοί. Μία ψυχὴ. Ἰουστίνε αἰγυνοστε, tu vincas! Εἰ φιλεῖς τὴν πίστιν, Σευῆρον ἀναθεμάτισον. Ἐές! μαρτύρομαι. Ἐές! σύρω σε. Ἐές! τὰς θύρας κλείω. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Μαρτύρομαί σε, οὐδὲ παρ' ἐμέ, κ. τ. λ.

Ibid. p. 1135 Πάλιν τῆς εἰσόδου γενομένης παρὰ τοῦ ἀγιωτάτου καὶ μακαριωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, εὐθέως ἅμα τῷ γενέσθαι αὐτὸν πλησίον τοῦ ἄμβωνος, φωναὶ ἦλθον ἀπὸ παντὸς τοῦ λαοῦ οὕτως. Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τῆς αὐγούστης! τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Τὸ λείψανον Μακεδονίου τῇ ἐκκλησίᾳ! Ἰουστίνε αἰγυνοστε, tu vincas! Εὐφηνμία αὐγούστα. tu vincas! Τοὺς ἐν ἐξορίᾳ διὰ τὴν πίστιν τῇ

ἐκκλησίᾳ! Ἀνασκαφεῖν τὰ ὀστέα τῶν Νεστοριανῶν! Ἀνασκαφεῖν τὰ ὀστέα τῶν Εὐτυχιστῶν! Τίς ἐν Νεστόριος ἐγὼ οὐκ οἶδα. Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. . . . Τὸ λείψανον Μακεδονίου ἄρτι φέρε, τὸ ὄνομα Μακεδονίου ἄρτι ταγῇ, δεόμεθα τὰς ὅλας φωνὰς τῷ βασιλεῖ. Τὸν νέον Τζουμᾶν ἔξω βάλε, ὁ νέος Τζουμᾶς Ἀμαντὶς ἐστὶ. τὸν λῆρον τοῦ παλατίου ἔξω βάλε. Εὐφηνμιον καὶ Μακεδόμιον τῇ ἐκκλησίᾳ. Τὰ συνοδικὰ εἰς Ρώμην ἄρτι ἀπέλθωσι. κ. τ. λ.

Theophilus Antecessor. 2, 4, 3 Ἀποσβέννυται δὲ ὁ οὐσούφρουκτος τῇ τελευτῇ τοῦ οὐσουφρουκτουαρίου καὶ ταῖς δύο κάπιτις δεμνονουτίωσι τῇ μεγάλῃ καὶ τῇ μέσῃ, καὶ τῷ non utendo τρόπῳ ρητῷ καὶ ὀρισμένῳ χρόνῳ. ἃ τινα πάντα περιέχεται διατάξει τοῦ ἡμετέρου βασιλέως. Ὁμοίως ἀποσβέννυται ὁ οὐσούφρουκτος ἐὰν ὁ οὐσουφρουκτουάριος τῷ προπριεταρίῳ τὸν οὐσούφρουκτον παραχωρήσῃ. ἐξωτικῷ γὰρ παραχωρῶν οὐδὲν πράττει.

Justinianus. Constitutiones Novellae. 8, 2 Ἐκεῖνο μέντοι διορίζομεν τὸ χρῆναι τὸν βικάριον τῆς Ἀσιανῆς ὄντα δὲ καὶ ἀρχοντα τῆς Πακατιανῆς Φρυγίας μηκέτι μὲν οὕτω προσαγορεύεσθαι, ἀλλὰ τοῦ λοιποῦ κόμητα Φρυγίας Πακατιανῆς ὀνομάζεσθαι, καὶ κομίζεσθαι ἐκ τοῦ δημοσίου ὅπερ καὶ νῦν προφάσει ἀνώνων τε καὶ καπιτατιώνων, ἥτοι κεφαλαιώνων καὶ συντελειῶν, ὑπὲρ ἐκατέρας ἀρχῆς ἐλάμβανεν, οὐδενὸς ἐλαττουμένου τούτων. Καὶ μὴ δύο τάξεσι χρῆσθαι, ἀλλ' ἀναμιγείσαν ἐκατέραν, τὴν τε τοῦ ἀρχοντος, τὴν τε τοῦ βικαρίου, μίαν γενέσθαι κομητιανὴν οὐσάν τε καὶ ὀνομαζομένην, τοῦ κινδύνου τῶν δημοσίων φόρων αὐτῷ τε καὶ πᾶσιν ὁμοίως ἐπόντος. οἷα μᾶς τάξεως καθεστῶσης, μὴ διηρημένης αὐτῆς παντελῶς. 13, prooem. Τὸ τῶν λαμπροτάτων τῆς ἀγρυπνίας ἀρχόντων ὄνομα, σεμνόν τε καὶ τοῖς πάλαι Ῥωμαίοις γνωριμώτατον ὄν, οὐκ ἴσμεν ὅπως εἰς ἀλλοίαν μετέστη προσηγορίαν καὶ τάξιν. Ἡ μὲν γὰρ πάτριος ἡμῶν φωνὴ praefectos vigilum αὐτοὺς ἐκάλεσε, τῇ τῶν ἀγρυπνούντων καὶ οὐδὲν ἀνερευνήτων καταλιμπανόντων τῇ τῶν ἀνθρώπων ἀρχῇ τούτους ἐπιστήσασα. ἡ δὲ γε Ἑλλήνων φωνὴ οὐκ ἴσμεν ὅθεν ἐπάρχους αὐτοὺς ἐκάλεσε τῶν νυκτῶν. 13, 3 Πρῶτον μὲν

οὐν θεσπίζομεν μηδένα νυκτέπαρχον παντελῶς ἐπὶ τὴν εἰρημένην ἀρχὴν παριέναι πρὶν ἢ παρ' ἡμῶν σύμβολα τοῦ φροντισματος λάβοι, καὶ μηδενὶ λόγῳ τολμᾶν ἔξω βασιλικῶν συμβόλων ἐπὶ τὸ φρόντισμα τοῦτο χωρεῖν, ἀλλ' ἀναμένειν τὴν βασιλείαν καὶ τὴν ἐκεῖθεν ἐν γράμμασι ψῆφον. Ἡμεῖς γὰρ οὐδενὶ τὴν εἰρημένην ἀρχὴν παραδῶσομεν, πλὴν εἰ μὴ τῶν μεγαλοπρεπεστάτων ἱλουστρίων, ἢ τῶν περιβλέπτων κομήτων *comistorianῶν*, ἢ τῶν λαμπροτάτων τριβούνων τῶν πραιτωριανῶν καὶ νοταρίων, οἱ ταύτην παραλαμβάνοντες εἴεν, ἢ ἄλλας ἀρχὰς ἄρξαντες καὶ φανέντες ἡμῖν ἐπιτήδαιοι καὶ τῆς παρ' ἡμῶν ἄξιοι μαρτυρίας.

Joannes Moschus. XXXVII Τίς τῶν γερόνων διηγῆσατο ἡμῖν ἀνελθούσιν ἐν Θηβαΐδι ὅτι γέρων ἐκαθέζετο ἔξω τῆς πόλεως Ἀντιῶν, μέγας, ποιήσας εἰς κελλίον αὐτοῦ ἔτη περὶ τὰ ἐβδομήκοντα. Εἶχεν δὲ μαθητὰς δέκα· ἓνα δὲ ἔσχεν πάντῳ ἀμελῶντα ἑαυτοῦ. Ὁ οὖν γέρων πολλάκις ἐνουθετεῖ καὶ παρεκάλει αὐτὸν λέγων, Ἀδελφέ, φρόντιζε τῆς ἑαυτοῦ ψυχῆς· ἔχεις ἀποθανεῖν καὶ εἰς κόλασιν ἀπελθεῖν. Ὁ ■ ἀδελφὸς πάντοτε παρήκουεν τοῦ γέροντος μὴ δεχόμενος τὰ λεγόμενα ὑπ' αὐτοῦ. Συνέβη οὖν μετὰ τινὰ χρόνον τελευτῆσαι τὸν ἀδελφόν· πολὺ δὲ ἐλυπήθη ἐπ' αὐτῷ ὁ γέρων· ᾗδει γὰρ ὅτι ἐν πολλῇ ἀθυμίᾳ καὶ ἀμελείᾳ ἐξῆλθεν τοῦ κόσμου τούτου. Καὶ ἤρξατο ὁ γέρων εὐχεσθαι καὶ λέγειν, Κύριε Ἰησοῦ Χριστέ ὁ ἀληθινὸς ἡμῶν θεὸς, ἀποκάλυψόν μοι τὰ περὶ τῆς ψυχῆς αὐτοῦ τοῦ ἀδελφοῦ. Καὶ δὴ θεωρεῖ ἐν ἐκστάσει γενόμενος ποταμὸν πυρὸς καὶ πλήθος ἐν αὐτῷ τῷ πυρὶ καὶ μέσον τὸν ἀδελφόν βεβαπτισμένον ἔως τραχήλου. Τότε λέγει αὐτῷ ὁ γέρων, Οὐ διὰ ταύτην τὴν τιμωρίαν παρεκάλουν σε ἵνα φροντίσης τῆς ἰδίας ψυχῆς, τέκνον; Ἀπεκρίθη ὁ ἀδελφὸς καὶ εἶπεν τῷ γέροντι, Εὐχαριστῶ τῷ θεῷ, πάτερ, ὅτι κἂν ἡ κεφαλὴ μου ἄνυσιν ἔχει· κατὰ γὰρ τὰς εὐχὰς σου ἐπάνω κορυφῆς ἴσταμαι ἐπισκόπου.

Chronicon Paschale, p. 699 (A. D. 610) Τούτῳ τῷ ἔτει μηνὶ ὑπερβερεταίῳ, κατὰ Ρωμαίωνος ὁκτωβρίου Γ', ἰνδικτιῶνος ΙΑ', ἡμέρᾳ Ζ', ἀναφαίνονται πλοῖα ἱκανὰ κατὰ τὸ στρογγυλοῦν καστέλλιν, ἐν οἷς ἦν καὶ Ἡράκλειος ὁ υἱὸς Ἡρακλείου. Καὶ τότε εἰσέρχεται Φωκᾶς κατ' αὐτὴν

τὴν ἡμέραν ἀπὸ τοῦ προκέσσου τοῦ Ἑβδόμου περὶ ἐσπέραν, καὶ ἔρχεται καθ' ἑαυτὸν εἰς τὸ παλάτιν τῆς πόλεως. Καὶ τῇ ἑξῆς ἡμέρᾳ, τότεστιν τῇ κυριακῇ, πλησιασάντων τῶν πλοίων τῇ πόλει, Βόνωστος, ὅστις τὰ πάνδενα ἐν Ἀντιοχείᾳ τῇ μεγάλῃ κατ' ἐπιτροπὴν Φωκᾶ διεπράξατο εἰσηγῆσαι Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, τότε ὦδε ὢν ἐν τῇ πόλει, μετὰ τὸ βαλεῖν αὐτὸν πῦρ πλησίον τῶν Καισαρίου καὶ ἀστοχῆσαι, ἔφυγεν, καὶ ἐλθὼν μετὰ καράβου εἰς τὸν Ἰουλιανοῦ λιμένα κατὰ τὰ λεγόμενα Μαύρου, στενωθεὶς ἔρριψεν ἑαυτὸν εἰς τὴν θάλασσαν, καὶ λαβὼν μετὰ σπαθίου πληγὴν ἀπὸ ἐνὸς ἐξκουβίτορος, ὥς ἦν εἰς θάλασσαν, ἀπέθανεν. Καὶ ἐκβληθέντος τοῦ σκηνώματος αὐτοῦ ἐσύρη καὶ ἀπηνέχθη εἰς τὸν Βοῦν καὶ ἐκαύθη.

Theophanes, p. 279 Οἱ Πράσινοι. Ἐτη πολλὰ, Ἰουστινιανὲ ἀγούσσε, τοῦ βίκας! Ἀδικοῦμαι, μόνε ἀγαθὲ, οὐ βαστάζω· οἶδεν ὁ θεός. Φοβοῦμαι ὀνομάσαι, μὴ πλέον εὐτυχῆσῃ καὶ μέλλω κινδυνεύειν. Μανδάτωρ. Τίς ἐστὶν οὐκ οἶδα. (Οἱ Πράσινοι.) Ὁ πλεονεκτῶν με, τρισαύγουστε, εἰς τὰ τζαγγάρια εὐρίσκεται. Μανδάτωρ. Οὐδεὶς ὑμᾶς ἀδικεῖ. Οἱ Πράσινοι. Εἰς καὶ μόνος ἀδικεῖ με. Θεοτόκε, μὴ ἀνακεφαλίσῃ! Μανδάτωρ. Τίς ἐστὶν ἐκεῖνος οὐκ οἶδαμεν. Οἱ Πράσινοι. Σὺ καὶ μόνος οἶδας, τρισαύγουστε, τίς πλεονεκτεῖ με σήμερον. Μανδάτωρ. Εἴ τις ἂν ἐστὶν οὐκ οἶδαμεν. Οἱ Πράσινοι. Καλοπόδιος ὁ σπαθᾶριος ἀδικεῖ με, δέσποτα πάντων. Μανδάτωρ. Οὐκ ἔχει πρᾶγμα Καλοπόδιος. Οἱ Πράσινοι. Εἴ τις ποτὲ ἐστὶν, τὸν μόρον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικούντί με διὰ τάχους. Μανδάτωρ. Ὑμεῖς οὐκ ἀνέρχεσθε εἰς τὸ θεωρῆσαι, εἰ μὴ εἰς τὸ ὑβρίζειν τοὺς ἄρχοντας. Οἱ Πράσινοι. Εἴ τις δὴποτε ἀδικεῖ με, τὸν μόρον ποιήσει τοῦ Ἰούδα! Μανδάτωρ. Ἡσυχάσατε, Ἰουδαῖοι, Μανιχαῖοι καὶ Σαμαρείται. Οἱ Πράσινοι. Ἰουδαίους καὶ Σαμαρείτας ἀποκαλεῖς; Ἡ θεοτόκος μετὰ ὧν. Μανδάτωρ. Ἐως πότε ἑαυτοὺς καταρᾶσθε; Οἱ Πράσινοι. Εἴ τις οὐ λέγει ὅτι ὀρθῶς πιστεύει ὁ δεσπότης, ἀνάθεμα αὐτῷ ὥς τῷ Ἰούδα. Μανδάτωρ. Ἐγὼ ὑμῖν λέγω εἰς ἓνα βαπτίζεσθαι, κ. τ. λ.

Leo Philosophus. Tactica 18, 72 Πλείονας

δὲ ἐν τοῖς πλαγίοις ἀφορισεῖς χρησίμους· ἐν τῷ νώτῳ γὰρ αὐτῶν ἀρκοῦσιν οἱ λεγόμενοι δηφένσορες καθαλλάριοι, ἧτοι οἱ ἔκδικοι. Τοὺς δὲ κούρσορας, ἧτοι προμάχους, μὴ πλέον τριῶν ἢ τεσσάρων σαγιττοβόλων τῆς παρατάξεως τῶν δηφενσύρων ἐν ταῖς διώξεσι χωρίζεσθαι μηδὲ κατατρέχειν αὐτῶν. Πάντως δὲ καὶ σπουδὴν ποιήσεται ἵνα ἐν γυμνῷ καὶ ἴσῳ τόπῳ κατὰ τὸ δυνατόν αὐτῷ τὴν παράταξιν ἐκτάξῃ, ἔνθα μῆτε ὕλαι εἰσὶ δασεῖαι, μῆτε πάλματα, μῆτε δὲ κοιλάδες ἐνοχλοῦσιν διὰ τὰ παρὰ τῶν Τούρκων ἐπινοούμενα ἐγκρύμματα. 73 Καὶ τὰς βίγλας δὲ ἐκ διαστήματος κατὰ τεσσάρων μερῶν τῆς παρατάξεως ποιήσεις. . . . 81 Φράγκοι τοίνυν καὶ Λαγγόβαρδοι λόγον ἐλευθερίας περὶ πολλοῦ ποιοῦνται. Ἄλλ' οἱ μὲν Λαγγόβαρδοι τὸ πλέον τῆς τοιαύτης ἀρετῆς νῦν ἀπώλεσαν. Πλὴν καὶ οὗτοι καὶ Φράγκοι θρασεῖς ἦσαν καὶ ἀκατάπληκτοι ἐν τοῖς πολέμοις, τολμηροὶ τε καὶ προπετεῖς, εἰς ὄνειδος ἔχοντες τὴν δειλίαν, καὶ τὴν πρὸς μικρὸν ἀναχώρησιν, καὶ ταύτην οἰοῦντες φυγὴν ἡγούμενοι. Εὐκόλως δὲ διὰ τοῦτο θανάτου καταφρονοῦσι τὴν κατὰ χεῖρα μάχην σφοδρῶς καὶ καθαλλάριοι καὶ πεζοὶ μαχόμενοι. 82 Ὅταν γὰρ, ὡς εἰκὸς, ἐν ταῖς καθαλλαρικαῖς μάχαις στενωθῶσιν, ἐξ ἐνὸς συνθήματος ἀποκαταβαίνουνσι τῶν ἵππων αὐτῶν καὶ πεζοὶ παρατάσσονται ὀλίγοι τάχα καὶ πρὸς πλείονας καθαλλαρίους μὴ δειλιῶντες, ἢ ἀπολήγοντες τῆς μάχης. 83 Ὅπλίζονται δὲ σκουταρίοις καὶ κονταρίοις καὶ σπαθίοις κοντοτέροις, ἃ καὶ ἐπὶ τῶν ὤμων αὐτῶν διὰ λωρίων ἀναβαστάζουσιν, ἐνίοτε δὲ τινες αὐτῶν καὶ διαζώννυνται αὐτά. . . . 90 Ὑποφθεύονται δὲ διὰ χρημάτων εὐκόλως φιλοκερδεῖς ὄντες, ἐξ ὧν πεῖρα μαθόντες ἴσμεν ἀπὸ τῶν ἐξ Ἰταλίας ἐνταῦθα πολλάκις παραγενομένων ἐπὶ τῆς διοικήσεως, τῇ ἐκείνων ἐπιμιξία, οἶμαι, καὶ τούτων βαρβαρωθέντων τε καὶ συνεθισθέντων.

Constantinus Porphyrogenitus. Adm. p. 200 Ὅτι πολλάκις ὁ κύρις Λέων ὁ βασιλεὺς καὶ ὁ κύρις Ρωμανὸς καὶ αὐτὴ ἡ βασιλεία ἡμῶν

ἐπεζήτησε τὸ κάστρον τὸ Κετζέον τοῦ ἀναλαβέσθαι αὐτὸ καὶ εἰσαγαγεῖν ταξάτους, πρὸς τὸ μὴ ἐκείθεν σιταρχεῖσθαι τὴν Θεοδοσιούπολιν, ἐξασφαλιζόμενοι πρὸς τε τὸν κουροπαλάτην καὶ τοὺς ἀδελφούς αὐτοῦ τοῦ μετὰ τὸ πυραληφθῆναι τὴν Θεοδοσιούπολιν ἀναλαβέσθαι αὐτοὺς τὸ τοιοῦτον κάστρον. Ἄλλ' οὐκ ἠνέσχοντο οἱ Ἰβηρες τοῦτο ποιῆσαι διὰ τὴν ἀγάπην τῶν Θεοδοσιουπολιτῶν καὶ διὰ τὸ μὴ πορθηθῆναι τὸ κάστρον Θεοδοσιούπολιν, ἀλλ' ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν.

Leo Grammaticus, p. 275 Ἐν τῇ προελεύσει δὲ τῆς Πεντηκοστῆς τοῦ βασιλέως Λέοντος ἀπελθόντος εἰς τὸν ἅγιον Μώκιον καὶ εἰσοδεύοντος, ὅτε ἦλθεν πλησίον τῆς σολέας, ἐξελθὼν τις ἐκ τοῦ ἄμβωνος δέδωκεν αὐτὸν κατὰ κεφαλῆς μετὰ ράβδου ἰσχυρὰς καὶ παχείας. Καὶ εἰ μὴ ἡ φορὰ τῆς ράβδου εἰς πολυκάνδηλον ἐμποδισθεῖσα διεχυνώθη, παρενθὺ ἂν τοῦτον ἀπήλλαξεν.

Scriptor Incertus de Leone Bardae Filio (A. D. 1013 ±?), p. 352 Καὶ λοιπὸν ἕως τὸν δεκέμβριον μῆνα κρυπτὸν τὸν δόλον εἶχον· ἐρωτώμενοι δὲ ἔλεγον ψευδόμενοι ὅτι Ὁ βασιλεὺς ἐπέτρεψεν ἡμᾶς ψηλαφῆσαι τὰ βιβλία, ὅτι λέγουσιν αὐτῷ τινὲς ὅτι Ὀλίγον χρόνον ἔχεις βασιλεῦσαι, καὶ ἔνεκεν τούτου ποιούμεθα τὴν ζήτησιν. Καὶ περὶ τὸν δεκέμβριον μῆνα δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας λέγοντες ὅτι Κακῶς αὐτὰς προσκυνούμεν, καὶ ὅτι Διὰ τοῦτο τὰ ἔθνη κυριεύουσιν ἡμῶν. Καὶ συγκατάβα, φησὶ, τὶ μικρὸν καὶ ποιήσον οἰκονομίαν εἰς τὸν λαόν, καὶ τὰ χαμηλὰ περιέλωμεν. Εἰ δὲ μὴ βούλει, πείσον ἡμᾶς δι' οὗ ἔνεκεν προσκυνεῖτε, τῆς γραφῆς μὴ ἐχούσης ρητῶς πόποτε. Καὶ δηλοῖ αὐτῷ ὁ πατριάρχης ὅτι Ἡμεῖς τὰ καλῶς ἐξ ἀρχῆς καὶ ἄνωθεν ὀρισθέντα ὑπὸ τῶν ἀποστόλων καὶ τῶν πατέρων οὔτε παρασάλευομεν οὔτε περισσώτερόν τι ἐν αὐτοῖς οἰκονομοῦμεν.

LEXICON.

NOTE. When an author, or an inscription, belonging to the periods preceding the Roman period, is referred to, an asterisk is prefixed to the word under which the reference is made; as, *ἄβρα, *αἰωνόβιος, *ἀκροτελεύτιον.

A

A, ἄλφα, represented in Latin by A. [Its full utterance requires the mouth to be opened as much as possible, and the breath to come up freely, that is, without any effort to change its direction. Short A differs from long A in degree, not in kind. *Plat. Crat.* 427 C. *Dion. H.* V, 75, 12 Αὐτῶν δὲ τῶν μακρῶν εὐφωνότατον τὸ Α, ὅταν ἐκτείνηται· λέγεται γὰρ ἀνοιγομένου τοῦ στόματος ἐπὶ πλείστον, καὶ τοῦ πνεύματος ἄνω φερομένου πρὸς τὸν οὐρανόν. *Plut.* II, 738 B. *Apollon. D. Synt.* 28, 27 Τοῦ Α ἡ ἐκφώνησις μεγίστη ἐστίν. *Hermog. Rhet.* 224, 17. *Terent. M.* 111 A littera sic ab ore sumit Immunia rictu patulo tenere labra; Linguamque necesse est ita pendulam reduci, Ut missus in illam valeat subire vocis, Nec partibus ullis aliquos ferire dentes.]

2. In the later numerical system, it stands for εἰς, one, or πρῶτος, first. With a stroke before, Α, it stands for χίλιοι, thousand, or χιλιοστός, thousandth; with a diaeresis, ä, or with a dash over it, ā, for μύριοι, ten thousand. *Heron Jun.* 169, 4, et alibi.

3. Figuratively, the beginning, first. *Apoc.* 1, 8. 11. 21, 6. 22, 13. *Clem. A.* I, 1865 B. α, diphthong, represented in Latin by A long. See under I.

ἀαρών, see ἐράων.

Ἀαρωνίτις, ἰδος, ἡ, (Ἀαρών) of Aaron. *Philon Carp.* 120 A, ράβδος.

ἄβαννον, ου, τὸ, Macedonian, = ρόδον. *Hes.*

*Ἀβαγνα, ρόδα. *Μακεδόνης.*

Ἀβαδδών, ὁ, indeclinable, ἰϛϛϛ, destruction personified; in Greek Ἀπολλύων. *Apoc.* 9, 11. (See also Ἀσμοδαῖος, ὁλοθρευτής, ὁλοθρεύων, and compare the classical Ἄτη.)

ἄβαδής, ἐς, (βαῖνω) not being able to walk. *Euthal.* 629 A, πῶλος.

ἄβαθής, ἐς, (βάθος) not deep, without depth or thickness. *Onos.* 2, 1, 1. *Sext.* 210, 24.

ἄβαθμίδωτος, ου, (βαθμῖς) without degrees. *Pseud-*

Athan. IV, 1021 B Ἡ ἀβαθμίδωτος δοξολογία, with reference to the equality of the Three Hypostases.

ἄβαθρος, ου, (βάθρον) without base. *Pisid.* 1442 A, στύλος.

ἀβάκιον, ου, τὸ, (ἄβαξ) abacus, for arithmetical operations, or geometrical figures. *Plut.* I, 798 F. *Schol. Arist. Nub.* 205.—2. Abacus of a theatre. See ἄβαξ.

ἀβακοειδής, ἐς, (ΕΙΔΩ) like an ἄβαξ. *Schol. Theocr.* 4, 61.

ἀβάκτις or ἀβ ἄκτις, ὁ, indeclinable, the Latin ab actis, register, registrar, registry, recorder. *Nil. Epist.* 2, 207 Θεοφίλῳ ἀβάκτις. *Lyd.* 220. 262, 23. 213 Ἀβ ἄκτις μὲν ὄνομα τῷ φροντισματι, σημαίνει δὲ καθ' ἑρμηνείαν τὸν τοῖς ἐπὶ χρήμασι πραττομένοις ἐφεστῶτα.

ἄβαλ = ἀβάλε. *Et. M.* 1, 54.

ἀβάλα, ἀβάλαι, see ἀβάλε (paroxytone).

*ἄβαλε, interj. = εἴθε. *Call. Frag.* 455. *Dion. Thr.* 642, 2. *Apollon. S.* 2, 15. *Anthol.* II, 251. IV, 202 Ἀβαλε μήτε σε κείνος ἰδεῖν (like ὦφελον). *Apollon. D. Conj.* 522, 15. *Agath. Epigr.* 50, 1 Ἀβαλε μὴδ' ἐγένοντο γάμοι! (Compare *Alcman* 21 (12) Βάλε δὴ βάλε κηρύλος εἶην.)

ἀβάλε, also ἀβάλα, ἀβάλαι, interj. woe! alas! *Joann. Mosch.* 2865 D. 2936 A Ἀβάλε τῇ ἀνθρωπότητι! 2973 B Ἀβάλαι! πόσα κλαύσομεν καὶ μετανοήσομεν, ἐφ' οἷς νῦν οὐ μετανοοῦμεν! *Damasc.* II, 277 B. *Steph. Diac.* 1156 B. *Stud.* 489 A Ἀβάλε τῆς ἀνοίας! = ὦ μοι! 829 C Ἀβάλε τὰ τότε γεγεννημένα παρὰ τῶν σταλέντων στρατηγῶν! *Porph. Adm.* 268 Ἀβάλα λοιπὸν τῷ πιστεύοντι Χερσονησίτῃ πολίτῃ! woe unto him, therefore, who trusts a citizen of Chersonesus! *Et. M.* 2, 54 Ἀβάλαι, ἐπίρρημα σχετλιαστικόν. *Zonar. Lex.* Ἀβάλαι, ἀντὶ τοῦ φεῦ. [It seems to be of Shemitic origin. Compare לָבַא, to mourn, to grieve, to be desolate.]

ἀβαμά, see βαμά.

ἀβάνυστος, *ov*, = οὐ βάνυστος, *decent, decorous*.

Const. Apost. 2, 3.

ἀβανάσως, *adv. liberaliter, with propriety or decorum*. Clem. R. 1, 44.

ἀβανήθ, אַבְנֶה, the high priest's girdle. Jos. Ant. 3, 7, 2 = ἐμία.

ἄβαξ, *akos*, ὁ, a bacus, tablet, for geometrical figures. Sext. 449, 19. 719, 27. Iambl. V. P. 56. — 2. Plural, οἱ ἄβακες, a part of a theatre. Basil. Sel. 537 D. Suid. "Ἀβαξί, τοῖς παρ' ἡμῖν λεγομένοις ἀβακίοις.

*ἀβάπτιστος, *ov*, (βαπτίζω) *not submerged, not sunk, not foundered: that does not sink (neuter)*. Pind. Pyth. 2, 146 Ἀβάπτιστός εἰμι, φελλός ὡς ὑπὲρ ἔρκος, ἄλμας. Anthol. II, 82 (Archias) Ἀβάπτιστόν τε καθ' ὕδωρ φελλόν, *that does not sink in water*. Plut. II, 686 B Εὐκρασία σώματος ἀβαπτίστου καὶ ἐλαφροῦ, *not soaked in wine, not drenched with liquor, not intoxicated*. 983 C Ἀπερίτρεπτον καὶ ἀβάπτιστον. Basil. III, 248 A Ὁρθὴν καὶ ἀβάπτιστον τὴν ψυχὴν διασώζω. Theod. III, 1204 A Ἀβάπτιστον τὸ τῆς ἐκκλησίας διασώσαντα σκάφος. — Galen. X, 150 F Ἀβάπτιστα τρύπανα κατεσκευάσαντο· καλοῦσι δὲ οὕτως αὐτὰ διὰ τὸ μὴ βαπτίζεσθαι· περιθεὶ γὰρ ἐν κύκλῳ περιφερὴς τις ἵνυς, a surgical instrument for trepanning, furnished with a guard to prevent its piercing into the brain. Hes. Ἀβάπτιστον, τρυπάνου εἶδος ἱατρικοῦ.

2. Unbaptized, not yet baptized. Clementin. 344 D. Athan. I, 233 C. Cyrill. A. I, 761 D. Joann. Mosch. 3097 C. Nic. CP. 853 B. — Jejun. 1921 D, *not Christian*. Anast. Sin. 709 B. 769 C. Porph. Adm. 86, 12.

ἄβαπτος, *ov*, (βάπτω) *untempered, not tempered, as an edged instrument*. Hes. Ἀβαπτος, ἀστόματος.

ἀβαρής, *és*, *not heavy*. Classical. — Metaphorically, *not burdensome*. Paul. Cor. 2, 11, 9. Athan. II, 916 C.

Ἀβαρικός, ἡ, ὄν, (Ἀβαροι) *Avaric*. Eustrat. 2312 A.

*Ἀβαροι, *ων*, οἱ, *Avari*, a Hunnic people. Agath. 20, 3. Euagr. 2789 B. — The name was also given to certain Slavic tribes. Porph. Adm. 126 seq.

ἀβαρύ, τὸ, Macedonian, = ὀρίγανον. Hes. Ἀβαρύ, ὀρίγανον. Μακεδονία.

ἀβαρῶς (ἀβαρής), *adv. without weight*. Pseudo-Dion. 332 D. — Metaphorically, = ἀνεπαχθῶς, *cheerfully, willingly*. Simplic. Ench. 331 (206 A). Clim. 693 D.

ἀβασανίστως, *adv. without pain, without suffering pain*. Clementin. 312 C. Athenag. 944 C. Ael. N. A. 10, 14.

ἀβασκάνιστος, *ov*, (as if from βασκανίζω) *free from envy or malevolence*. Plut. II. 756 D.

ἀβάσκανος, *ov*, (βασκαίνω) *free from envy*. Philon

I, 252, 23 τὸ ἀβάσκανον, *freedom from envy*.

— 2. Truthful. Jos. B. J. 1, 9, 4 Ὁ δὲ μάρτυς ἀβάσκανος γίνεται πρὸς Καίσαρα τῶν Ἀντιπάτρου κατορθωμάτων. Suid. Ἀβάσκανος, ἀψευδής, ἀνεπίφθονος.

ἀβάσκαντος, *ov*, *not to be fascinated or bewitched*.

Inscr. 5053 Καλλιστιανοῦ καὶ τοῦ παιδίου αὐτοῦ καὶ τῶν ἀβασκάντων ἀδελφῶν, *may the gods preserve them from the evil eye!* 5119 Ὀλης συngenείας τῆς ἀβασκάντου. — 2. Acting as a charm against the evil eye. Diosc. 3, 95 (105), τινί. (See also βασκάνιον.) — 3. Adverbially, ἀβάσκαντα = ἀβασκάντως, *without fascination or injury*. Charis. 235, 16 Praefascine, id est, sine fascino, quod Graeci ἀβάσκαντα dicunt. Hes. Ἀβάσκαντα, χωρὶς βλάβης.

ἀβασκάντως, *adv. without fascination*. Anthol. IV, 136 Κερκίδος οὐ χρήξεις ὁ λογιστικός, οὐδὲ μέλει σοι. Καὶ γὰρ ἀβασκάντως ρίνα τρίπηχυν ἔχεις, *may the gods preserve your nose from the evil eye!*

ἀβασκάνως (ἀβάσκανος), *adv. without envy*. Anton. 1, 16.

ἀβάσταγος, *ov*, = following. Vit. Nil. Jun. 156 B. ἀβάστακτος, *ov*, (βαστάζω) *unbearable*. Epict. 1, 9, 11. Plut. I, 922 E. Did. A. 281 A. Suid. Ἀφόρητον, ἀβάστακτον. Bekker. 411, 23 Ἀνύοιστον, ἀβάστακτον.

ἄβατος, *ov*, *impassable, etc*. Substantively, τὸ ἄβατον, (a) the name of a plant. Galen. VI, 358 C. — (b) τὰ ἄβατα, *privy*. Epiph. II, 217 C.

ἀβατώω, ὥσω, *to make ἄβατος*. Sept. Jer. 29, 21 ἀβατωθῆναι.

ἀβαφής, *és*, (βάπτω) *colorless*. Plut. II, 650 B. ἄβαφος, *ov*, *not dyed*. Gloss. Ἀβαφος, intinctus.

ἀββά, the month אַבִּיב, *abib* or *nisan* = λῶος. Jos. Ant. 4, 4, 7.

ἀββᾶ, ὁ, *indeclinable, (Heb. Chald. Syr.) = πατήρ, father, applied to God; only in the vocative*. Marc. 14, 36. Paul. Rom. 8, 15. Gal. 4, 6 Ἀββᾶ ὁ πατήρ, where the Greek word is explanatory of ἀββᾶ. Clem. A. I, 200 C.

ἀββᾶδιον, *ov*, τὸ, *little ἀββᾶς, paltry monk*. Const. IV, 908 C, et alibi.

ἀββᾶς, ᾶ, ὁ, *abbas, father*, a title of respect given to elderly monks. Pallad. Laus. 1011 D. Hieron. VII, 374 B. Apophth. 80 A Ὁ ἀββᾶς Ἀντώνιος. 336 D Νεώτερός ἐστι, καὶ διατὶ καλεῖς αὐτὸν ἀββᾶν; Leont. Cypr. 1728 D. — Sometimes ἀββᾶ is used for all the cases. Athan. II, 980 D Ἀββᾶ Πάμμων. Serap. Aeg. 940 A. B. Pallad. Laus. 1026 D Ἀββᾶ Ὁρ ὄνομα αὐτοῦ. — 2. Abbas, abbot, the superior of a monastery. Pachom. 948 C. Nil. 244 B. Joann. Mosch. 2988 A Ὁ ἀββᾶς τοῦ Σινᾶ. Justinian. Novell. 123, 34. Basilic. 4, 1, 2.

*Αβγαρος, see *Αγβαρος.

*Αβδηριτικός, ἡ, ὄν, (*Αβδηρίτης) of Abdera. Cic. Att. 7, 7 Id est *Αβδηρικόν, stupid. Lucian. II, 3.

*Αβδηρόθεν (*Αβδηρα), adv. from Abdera. Lucian. I, 553.

ἄβδηρολόγος, ὄν, (*Αβδηρα, λέγω) talking like an Abderite, that is, foolishly, stupidly. Tatian. 17 Κατὰ τὸν κουνὸν λόγον ἄβδηρολόγος ἐστὶν ὁ ἀπὸ τῶν *Αβδήρων ἄνθρωπος, an Abderite naturally talks stupidly.

ἄβδιον, ὄν, τὸ, a kind of garment. Porph. Cer. 470. *Αβδία πλατύλωρα καὶ ἄβδία μασουρατά. [Perhaps connected with the Arabic abayah, a woollen cloak usually striped brown and white.]

ἄβεβαιοτής, ητος, ἡ, (ἄβεβαιος) unsteadiness, fickleness. Polyb. Frag. Gram. 6. Diod. II, 614, 13. Philon I, 276, 34. 651, 29.

ἄβεβηλος, ὄν, (βεβηλος) unprofaned, sacred. Plut. I, 144 C. II, 166 E. Synes. 1128 A.

ἄβεις = ἔχεις, L. habes. Hes.

ἄβελτέρειος, ὄν, = ἄβελτερος. Herodn. Gr. (ὁ τεχνικός) apud Eust. 1930, 32.

ἄβελτέρως (ἄβέλτερος), adv. stupidly; in bad taste. Plut. II, 127 E. 531 C. Porphyr. Abst. 3, 22, p. 269.

ἄβένα, ἄβένα, less correct for ἀβήνα, ἀβήνα.

*Αβεντίον, ὄν, τὸ, see *Αουεντίον.

ἄβεργή, ἡς, ἡ, (ἀορτήρ) averta, knapsack.

Suid. *Αορτήν, λέγουσιν οἱ πολλοὶ νῦν ἀβεργήν. Μακεδονικὸν δὲ καὶ τὸ σκεῦος καὶ τὸ ὄνομα.

ἄβήνα, ἡ, the Latin avena = αἰγίλωψ, or βρόμος. Diosc. 4, 137 (139). 138 (140).

ἄβήνα, ἡ, habena, thong, strap, for beating. Leont. Cypr. 1717 A *Ἐδίδου αὐτῷ ἀβήνας,

blows, stripes. Theoph. 568, 8. Cedr. I, 773. Zonar. Lex. 8 *Αβένα, ἡ ἀβήνα Ρωμαῖστί.

Schol. Arist. Eq. 767. Schol. Opp. Hal. 1, 183 Σκντάλαι, ἀβήναι λεγόμεναι.

ἄβιαστος, ὄν, unforced. Eus. III, 232 A, ἐξήγησις.

ἄβιβλαβον, African, = κρίνον, ἡμεροκαλλίς. Diosc. 3, 106 (116). 127 (137). [The Hebrew יֵבֶל יִבְנָה = στάχυς λευκός.]

ἄβίνα, incorrect for ἀβήνα.

ἄβιος, ὄν, (βίος) without a living, poor. Lucian. I, 401.

ἄβιρά, see βιρά.

ἄβίωτος, ὄν, not to be lived. — 2. Substantively, τὸ ἀβιώτων = κώνειον. Diosc. 4, 79.

ἄβιώτως, adv. insupportably. Plut. I, 82 A *Ἐνιοὶ δὲ καὶ κυνῶν θανάτῳ καὶ ἵππων αἰσχροῦς καὶ ἀβιώτως ὑπὸ λύπης διετέθησαν, their life was rendered insupportable. 960 C Νοσῶν ἔδοξεν ὁ Διούσιος ἀβιώτως ἔχειν, he seemed to be beyond the hope of recovery.

*Αβλάβιος for *Αβλάβιος, ὄν, ὁ, Ablabius. Inscr. 6447.

ἄβλασφήμητος, ὄν, (βλασφημέω) not defamed,

free from reproach. Basil. III, 956 C. Socr. 617 A.

ἄβλαυτος, ὄν, (βλαύτη) without slippers. Opp. Cyn. 4, 369. Philostr. 869.

ἄβλεπῶ = following. Iren. 1237 D.

ἄβλεπτῶ (as if from ἄβλεπτος), not to see, to be blind; to overlook, disregard. Polyb. 30, 6, 4, τὶ. Frag. Hist. 45. Eus. II, 896 D.

ἄβλέπτημα, ατος, τὸ, (ἄβλεπτῶ) = παρόραμα, oversight, mistake. Polyb. Frag. Gram. 1. Suid. *Αβλεπτήματι, ἁμαρτήματι.

ἄβλεψία, ας, ἡ, (βλέπω) = ἀορασία, blindness. Orig. I, 1341 B Δεσμὸν ἀβλεψίας. Eust. Ant. 652 D. Eus. III, 176 B. 505 B. Pseudo-Dion. 1025 A.

ἄβληχῆς, ἐς, (βληχάομαι) without bleating. Antip. S. 95.

ἄβληχρώδης, see βληχώδης.

ἄβόατος, ὄν, see ἀβόητος.

ἄβοηθησία, ας, ἡ, (ἀβοηθητος) helplessness. Sept. Sir. 51, 10 *Ἐν καιρῷ ὑπερηφάνων ἀβοηθησίας, no help against them.

ἄβοήητος, ὄν, unhelped, unaided, helpless. Sept.

Ps. 87, 5. Sap. 12, 6. Macc. 2, 3, 28 *Αβοήηθρον ἑαυτῷ καθιστῶτα, unable to help himself. Diod. 5, 39, 18, 25, κίνδυνοι, in which there is no help. 17, 44, ἀτύχημα. 20, 42, ἐπικουρία. Strab. 11, 2, 12, unprotected country.

ἄβοηθήτως, adv. helplessly. Diosc. Iobol. 12 Τελευτῶσιν ἐξαιματοῦντες ἀβοηθήτως, bleed themselves to death.

ἄβόητος, ὄν, (βοᾶω) noiseless. Nonn. Joann. 857 B. — Doric ἀβόατος. Anthol. IV, 265, unlamented.

ἄβόλιστος, ὄν, (βολίζω) that cannot be sounded, whose depth cannot be ascertained, in which the lead will not sink; said of the sea of Marmora. Pseud-Athan. IV, 684 A. 1028 A.

ἄβολιτίων, ὄνος, ἡ, the Latin abolitio. Pallad. V. Chrys. 51 D.

ἄβόλλα, ἡ, the Latin a bolla, a thick woollen cloak. Arr. P. E. M. 6.

ἄβολος, ὄν, ἡ, = preceding. Arr. P. E. M. 6.

*Αβολος, ὄν, ὁ, Abolus, one of the κοσμοποιοὶ ἄγγελοι of the Carpocratians. Epiph. I, 369 D.

*Αβορίγινες, ὄν, οἱ, Aborigines, = γενάρχαι, πρωτόγονοι. Dion. H. I, 24, 4. 27, 10. 28, 2. Strab. 5, 3, 2.

ἄβόσκητος, ὄν, (βόσκω) affording no pasture. Bahr. 45, 10, ὅρη.

ἄβουλεύτως (βουλεύομαι), adv. heedlessly, inconsiderately, rashly. Sept. Macc. 1, 5, 67.

ἄβουλέω, ἥσω, to disapprove of. Dion. C. 55, 9, 8 Οὐτ' ἀβουλήσας τὰ δεδογμένα.

ἄβουλητίων, incorrect for ἀβολιτίων.

ἄβουλήτως (ἀβούλητος), adv. involuntarily. Plut. II, 631 C. Sext. 7, 3.

ἄβουλί, adv. = preceding. Philon I, 124, 32.

*ἄβρα, ας, ἡ, Chaldeae תַּרְבִּית, female companion, female attendant. Men. (Comicus), Apist

- Sicyon. 3. Pseuderacl. 3. *Sept. Gen.* 24, 61. Ex. 2, 5. *Esth.* 2, 9. *Hes.* Ἀβρα, δούλη, παλακή. Ἀβραι, νέαι δούλαι. *Suid.* Ἀβρα, οὔτε ἡ ἀπλῶς θεραπεία, οὔτε ἡ εὐμορφος θεραπεία λέγεται, ἀλλ' οἰκότηρ' κόρη καὶ ἔντιμος, εἴτε οἰκογενής, εἴτε μή. *Eust.* 1854, 14 seq.
- Ἀβραάμ, ὁ, Abraham. *Sept. passim. Orig. I.* 700 A Ὁ θεὸς Ἀβραάμ, used by heathen exorcists in their incantations.
- Ἀβρααμίτις, ἰδος, ἡ, female descendant of Abraham. *Pseudo-Jos. Macc.* 18.
- *Ἀβραμ, ὁ, Abram. *Sept. Gen.* 11, 26 seq.
- Ἀβράμης, ον, ὁ, = Ἀβραάμ. *Nicol. D.* 114.
- Ἀβραμαῖος, α, ον, Abrahamic. *Pseudo-Jos. Macc.* 9, p. 510, νεανίας, descended from Abraham. *Athan. I.* 748 C.
- ἀβραμίδιον, ον, τὸ, little ἀβραμῖς. *Xenocr.* 78.
- ἀβραμῖς, ἰδος, ἡ, a species of fish. *Opp. Hal.* 1, 244. *Athen.* 7, 88.
- *Ἀβραμος, ον, ὁ, = Ἀβραάμ. *Alex. Polyhist.* apud *Jos. Ant.* 1, 15, 1.
- Ἀβρασάξ, ὁ, Abrasax, the lord of heaven of the Basilidians; the Latin fathers write Abrazas. The numerical value of this figment is 365, the number of days in the year. *Iren.* 680 A. *Hippol. Haer.* 372, 43. *Tertull. II.* 62 A. *Epiph. I.* 316 B. *Hieron. I.* 687 (453). II, 178 A. *Theod. IV.* 349 C. (Compare *Just. Mon.* 2 Ὁρφεὺς ὁ παρεισάγων τοὺς τριακοσίους ἐξήκοντα θεοὺς. *Theophil.* 3, 2 Τί γὰρ ὠφέλησεν . . . ἡ Ὁρφέα οἱ τριακοῖοι ἐξήκοντα πέντε θεοί;)
- ἄβρεκτος, ον, (βρέχω) unwet. *Plut.* II, 381 C.
- ἀβροβῖος, ον, (ἀβρός, βίος) living luxuriously. *Dion. P.* 968. *Plut. I.* 889 F. II, 353 B. 730 C. *Poll.* 6, 27.
- ἀβροδίατα, ης, ἡ, = ἀβρὰ διατα, luxurious living. *Ael. V. H.* 12, 2 (titul.), in the old editions. *Suid.* Ἀβροδίατα, τρυφερά ζωὴ καὶ ἀπαλή.
- ἀβροδιαίτως (ἀβροδιαίτος), adv. luxuriously. *Philon I.* 324, 3.
- ἀβρόμιος, ον, (βρόμιος) without Dionysus (wine). *Antip. S.* 59.
- ἄβρομος, ον, less correct for ἄβρωμος.
- ἀβροπέδιλος, ον, (ἀβρός, πέδιλον) with delicate sandals. *Mel.* 21.
- ἀβρόπους, ον, (πούς) with delicate feet. *Anthol. IV.* 227.
- ἀβροτόνινος, ον, flavored with ἀβρότονον. *Diosc.* 1, 60, ἔλαιον.
- ἀβροτονίτης, ον, ὁ, abrotonites, flavored with ἀβρότονον. *Diosc.* 5, 62, οἶνος.
- ἀβρούς, οὔτος, ἡ, Macedonian, = ὀφρύς, brow. *Hes.* Ἀβρούτες, ὀφρύς. *Μακεδόνες.*
- *ἀβροχία, ας, ἡ, (ἀβροχος) drought. *Men. Ephes.* apud *Jos. Ant.* 8, 13, 2. *Sept. Sir.* 32, 26. *Jer.* 14, 1. 17, 8 Ἐν ἐνιαυτῷ ἀβροχίας οὐ φοβηθήσεται, καὶ οὐ διαλείψει ποιῶν καρπὸν. *Sibyll.* 3, 540. *Sext.* 433, 3.
- ἄβροχος, ον, (βρέχω) unsteeped, not soaked. *Joann. Mosch.* 2878 A.
- ἀβρόχως, adv. without wetting or being wetted. *Eudoc. M.* 349.
- ἄβρυζος, see ὀβρυζος.
- ἀβρυντής, οὔ, ὁ, (ἀβρύνω) dandy. *Adam. S.* 366.
- ἀβρωμία, ας, ἡ, the being ἀβρωμος. *Anast. Sin.* 253 D.
- ἀβρωμος, ον, (βρῶμος) free from offensive smell. *Diphil.* apud *Athen.* 8, 51, 52, fish. *Xenocr.* 9. *Diosc.* 1, 15, 2, 35. *Anast. Sin.* 232 D, incorrectly edited ἄβρωτος v. l. ἄβρωμος.
- ἀβρώς, ὥτος, ὁ, = ἄβρωτος, not eaten, not consumed. *Agath.* 134, 16.
- ἄβρωτος, ον, (βιβρώσκω) not eaten. *Diosc.* 1, 11, not cut by moths. *Herm. Sim.* 8, 4. — 2. Not eating, unable to eat. *Vit. Nil. Jun.* 52 B, τῆς συνήθους τροφῆς.
- ἀβύρσεντος, ον, (βυρσένω) untanned. *Schol. Hom. II.* 2, 527, p. 83.
- ἀβστινατεύω, εὔσα, the Latin abstineo, a law-term. *Antec.* 2, 16 Εἰ ἀβστινατεύσῃ ἐαυτόν, se abstinendo.
- ἀβυσσοκύος, ἡ, ὄν, (ἀβυσσος) of the deep. *Hippol. Haer.* 188, 89.
- ἄβυσσος, ον, ἡ, sc. χώρα, abyssus, the deep, the sea. *Sept. Gen.* 1, 2. *Ps.* 35, 7. *Sir.* 1, 3. 16, 18. 42, 18. *Esai.* 44, 27. — 2. Abyssus, the under-world; opposed to οὐρανός. *Sept. Job.* 41, 23. *Ps.* 70, 21. *Luc.* 8, 31. *Paul. Rom.* 10, 7. *Apoc.* 9, 1. 11. *Apocr. Act. Thom.* 32 Τὴν ἄβυσσον τοῦ ταρτάρου οὐκῶν.
- ἀβυσσοτόκος, ον, (ἀβυσσος, τίκω) born of the deep. *Cosm.* 509 A Χέρσον ἀβυσσοτόκον πέδον ἡλιος ἐπεπόλευσέ ποτε, referring to the crossing of the Red Sea.
- ἀγαθαρχία, ας, ἡ, (ἀγάθαρχος) the fountain of good. *Pseudo-Dion.* 680 B. 696 C Τὴν πάντων ἀγαθαρχίαν. [Ἀγάθαρχος occurs as a proper name.]
- ἀγαθαρχικός, ἡ, ὄν, being the fountain of good. *Pseudo-Dion.* 593 D Τὴν ἀγαθαρχικὴν τῆς θαρχίας πρόνοιαν.
- ἀγάθεια, ας, ἡ, = ἀγαθότης. *Clim.* 641 B.
- ἀγαθηφόρος, ον, (ἀγαθός, φέρω) good-bringing, an Orphian word applied to Osiris. *Hippol. Haer.* 144, 44.
- ἀγαθοδότης, ἰδος, ἡ, (δίδωμι) giver of good. *Did. A.* 712 A. *Pseudo-Dion.* 561 A.
- ἀγαθοδότης, adv. beneficently. *Pseudo-Dion.* 120 B.
- ἀγαθοειδῶς (ἀγαθοειδής), adv. like good. *Pseudo-Dion.* 237 C. 393 B.
- ἀγαθοεξία, ας, ἡ, (ἐξίς) good habit or state; opposed to καχεξία. *Nil.* 516 B.
- ἀγαθοεργέτις, ἰδος, ἡ, (ΕΡΓΩ) beneficent. *Pseudo-Dion.* 393 C, ἀρχή.
- ἀγαθοεργέω, ἡσω, (ἀγαθοεργός) to do good, to benefit. *Paul. Tim.* 1, 6, 18 (*Gal.* 6, 10

Ἐργαζώμεθα τὸ ἀγαθόν). *Clem. A. I.* 260 C
 Ἀγαθοεργοῦμενοι ἀναλόγως ἐνότητα διώκωμεν,
being benefited. — Contracted ἀγαθουργέω.
Luc. Act. 14, 17. Orig. VII, 133 B. Cyrill.
A. IX, 624 C.
 ἀγαθοεργία, *as, ἡ, the doing of good works.*
Hippol. 652 D. Cyrill. H. 1017 A. — Contracted
 ἀγαθουργία. *Oenom. apud Eus. III, 396 C.*
Cyrill. A. I, 137 B.
 ἀγαθοεργός, *όν, (ΕΡΓΩ) doing good.* — Contracted
 ἀγαθουργός. *Plut. II, 370 E. 1015 E.*
Iambl. Myst. 43, 4.
 ἀγαθοθέλεια, *as, ἡ, (θέλω) good will. Theophyl.*
B. IV, 340 C.
 ἀγαθοποιέω, *ἡσω, (ἀγαθοποιός) = ἀγαθοεργέω ;*
opposed to κακοποιέω. Sept. Num. 10, 32
Ὅσα ἂν ἀγαθοποιήσῃ κύριος ἡμᾶς. Tobit 12,
13. Sophon. 1, 12. Macc. 1, 11, 33 τῷ ἔθνει
τῶν Ἰουδαίων . . . ἐκρίναμεν ἀγαθοποιήσασθαι.
Marc. 3, 4. Luc. 6, 33. Act. 14, 17. —
2. To do well, to conduct one's self virtuously.
Petr. 1, 2, 15, 20. 1, 3, 6, 17. Joann. Epist.
3, 11. Clem. R. 2, 10. Diognet. 1176 A.
 ἀγαθοποιήσεις, *εως, ἡ, = following. Herm.*
Mand. 8.
 ἀγαθοποιία, *as, ἡ, the doing of good. Clem. R.*
1, 2, et alibi. Patriarch. 1137 C, benignity.
Ptol. Tetrab. 38. — 2. Well-doing, virtuous
conduct. Petr. 1, 4, 19. Clem. A. I, 1348 A.
 ἀγαθοποιός, *όν, (ποιέω) doing good, beneficent ;*
opposed to κακοποιός. Plut. II, 368 B.
Athenag. 952 A. — 2. Doing well, virtuous.
Sept. Sir. 42, 14, γυνή, plausible. Petr. 1, 2,
14. — 3. Propitious, in astrology. Hermes
Tr. Iatrom. 388, 10. Ptol. Tetrab. 19, 48.
Artem. 374 Οἱ ἀγαθοποιοὶ τῶν ἀστέρων. Doctr.
Orient. 692 C. Iambl. Myst. 52, 18.
 ἀγαθοπρεπής, *ές, (πρέπω) becoming the good.*
Pseudo-Dion. 641 D.
 ἀγαθοπρεπῶς, *adv. in a manner becoming the*
good. Pseudo-Dion. 121 B. 181 B. Nicet.
Raphl. 84 A.
 ἀγαθοπτικός, *η, ὄν, (ὀπτικός) capable of seeing*
good. Pseudo-Dion. 725 C.
 ἀγαθόρρυτος, *ον, (ρέω) streaming with good.*
Synes. Hymn. 1, 129, p. 1592, παγῶ.
 ἀγαθός, *ἡ, ὄν, good. Dion. H. I, 142, 8 (θαλάσ-*
σης) ἐνορμίσασθαι ἀγαθῆς, affording good an-
chorage. Diosc. 2, 205, p. 321, πρὸς τινα,
good for. Just. Frag. 1593 C Βέλτιόν σοι
ὑπῆρχεν ἵνα μὴ ἐγεννήθης ἀπὸ γαστροῦ (com-
pare Matt. 26, 24 Καλὸν ἦν αὐτῷ εἰ οὐκ ἐγεν-
νήθη ὁ ἄνθρωπος ἐκείνος).
2. Substantively. (α) ὁ ἀγαθός, sc. θεός,
the good God of Marcion and Justinus. Clem.
A. I, 1113 B. II, 13 B. Hippol. Haer. 222,
52, 228, 44. (Compare Hermes Tr. Poem.
28 seq.) — (β) ἡ ἀγαθή, sc. θεά, the Bona Dea
of the Romans. Plut. II, 268 D. — (γ) τὸ
ἀγαθόν, good, abstractly considered. Classi-

cal. Sept. Ps. 52, 2. Prov. 11, 17. Plut.
II, 368 A Ἀτελές ἀγαθόν, imperfect good, ap-
plied by the Egyptians to the new moon. —
(δ) τὸ ἀγαθόν, the sacred elements, the Eu-
charist. Basil. IV, 673 B. 724 A. 796 B.
Greg. Nyss. II, 229 C. [Sept. Judic. 11, 25
ἀγαθώτερος. Diod. 16, 85 ἀγαθώτατος.]
 ἀγαθοσύνη, *ης, ἡ, see ἀγαθωσύνη.*
 ἀγαθότης, *ητος, ἡ, (ἀγαθός) goodness. Sept.*
Sap. 1, 1. Sir. 45, 23. Philon I, 54, 45 Ἡ
γενικωτάτη ἀρετὴ, ἣν τινας ἀγαθότητα καλοῦσιν.
Clem. A. I, 980 A. II, 332 A. Basil. III, 261
C. — 2. Goodness, as a title. Basil. IV, 544
C Τὴν σὴν ἀγαθότητα. Greg. Naz. III, 64 A
τῇ ὑμετέρα ἀγαθότητι. Greg. Nyss. III, 1097
A Ταῦτά σου τῆς ἀγαθότητος κατὰ σπουδῆς κα-
τελήρησα.
 ἀγαθότυπος, *ον, (τύπος) of goodly form. Pseudo-*
Dion. 724 B.
 ἀγαθουργέω, *see ἀγαθοεργέω.*
 ἀγαθούργημα, *ατος, τὸ, (ἀγαθουργέω) good act.*
Theophyl. B. III, 547 C.
 ἀγαθουργία, *as, ἡ, see ἀγαθοεργία.*
 ἀγαθουργικῶς, *adv. beneficently. Pseudo-Dion.*
400 A.
 ἀγαθουργός, *όν, see ἀγαθοεργός.*
 ἀγαθουργῶς, *adv. = ἀγαθουργικῶς. Pseudo-*
Dion. 441 B.
 ἀγαθοφιλής, *ές, (φιλέω) good-loving. Pseudo-*
Dion. 1085 B, ἐργατεία.
 ἀγαθόφρων, *ον, (φρήν) well-minded. Ptol. Te-*
trab. 163.
 ἀγαθοφύης, *ές, (φύω) born of good. Pseudo-*
Dion. 637 A.
 ἀγαθοχυσία, *as, ἡ, (χύς) effusion of good.*
Theophyl. B. III, 715 B.
 ἀγαθῶ, *ώσω, (ἀγαθός) to do good to one ; op-*
posed to κακῶ. Sept. Reg. 1, 25, 31, τινί.
Sir. 49, 9. Jer. 39, 4. 51, 27, τινά. — 2.
To make good. Numen. apud Eus. III, 905
C -σθαι, to become good.
 ἀγαθύνω, *υνῶ, to make good or glad. Sept.*
Judic. 16, 25 Ἠγαθύνθη ἡ καρδιά αὐτῶν, their
hearts were merry (made kef). 19, 22 Ἀγα-
θύνοντες καρδίαν ἑαυτῶν. Reg. 2, 13, 28 Ὡς
ἂν ἀγαθυνθῇ ἡ καρδιά Ἀμνὸν ἐν τῷ οἴνῳ. 3, 1,
47. 4, 9, 30 Ἠγάθυνη τὴν κεφαλὴν αὐτῆς, she
adorned her head. Esdr. 2, 7, 18 Εἴ τι ἐπὶ
σέ καὶ τοὺς ἀδελφοῦς μου ἀγαθυνῇ ἐν τῷ κατα-
λοιπῷ τοῦ ἀργυρίου, whatever shall seem good
to thee and to thy brethren to do with the rest
of the silver. Nehem. 2, 5 Ἀγαθυνθήσεται ὁ
παῖς σου ἐνώπιόν σου, shall find favor in thy
sight. Macc. 1, 1, 12 -θῆναι, to seem good.
Theodtn. Dan. 6, 23 Ἠγαθύνθη ἐπ' αὐτῷ, he
was glad for him.
2. To do good, to benefit. Sept. Judic. 17,
13, τινί. Ruth 3, 10 Ἠγάθυνας τὸ ἔλεός σου
τὸ ἔσχατον ὑπὲρ τὸ πρῶτον, thou hast shown
more kindness in the end, than at the begin-

ning. Reg. 4, 10, 30. Ps. 50, 20, τινά. 124, 4, τινί.

ἀγαθωνυμία, as, ἡ (ὄνομα) good name. Pseudo-Dion. 680 B.

ἀγαθῶς (ἀγαθός), adv. well, kindly. Sept. Reg. 1, 20, 7. 4, 11, 18, thoroughly. Tobit 13, 10 Ἐξομολογῶ τῷ κυρίῳ ἀγαθῶς. Erotian. 70 = συμφερόντως.

ἀγαθσύνη, ης, ἡ, goodness, kindness; opposed to κακία. Sept. Par. 2, 24, 16. Nehem. 9, 25. Ps. 51, 5. Paul. Rom. 15, 14. Gal. 5, 22. Eph. 5, 9. Thess. 2, 1, 11. Patriarch. 1080 C. Clem. A. II, 325 B. — Written also ἀγαθοσύνη. Barn. ■ (Codex N). Apocr. Act. Paul. et Thecl. 1.

ἀγάλακτος, ον, that gives bad food for milch cattle. Galen. VI, 151 B.

ἀγαλλιῶμαι = ἀγαλλιῶμαι, ἡδομαι. Chrys. X, 729 D Ἀγαλλιᾶται τραύματα ἐπιφέρων.

ἀγαλλίαμα, ατος, τὸ, (ἀγαλλιάω) delight, joy. Sept. Tobit 13, 11. Judith 12, 14. Ps. 47, 3. Sir. 1, 11. 6, 31. 15, 6. Esai. 16, 10. 60, 15. Hes. Ἀγαλλίαμα, δόξασμα, exultation.

ἀγαλλιάομαι, see ἀγαλλιάω.

ἀγαλλίασις, εως, ἡ, (ἀγαλλιάω) a rejoicing, great joy. Sept. Tobit 13, 1 Ἐγραψεν ἐπιστολὴν εἰς ἀγαλλίασιν, showing his gladness. Ps. 29, 6. 41, 5. 44, 8. 62, 6 Χεῖλη ἀγαλλιάσεως, joyful lips. Luc. 1, 14.

ἀγαλλιασμός, οὔ, ὁ, = preceding. Macar. 632 B.

ἀγαλλιάω, ασα, commonly ἀγαλλιάομαι, ἀσομαι, (ἀγάλλω) to rejoice, to be glad. Sept. Reg. 2, 1, 20. Par. 1, 16, 31. Tobit 13, 7 Ἀγαλλιᾶσεται τὴν μεγαλωσύνην αὐτοῦ, shall rejoice in his greatness. Ps. 2, 11. 94, 1, τινί. 18, 16 Ἀγαλλιᾶσεται ὡς γίγας δραμεῖν ὁδόν, shall rejoice as a hero to run a race. 32, 1, ἐν τινι. 34, 9, ἐπὶ τινι. 67, 4, ἐνώπιον τινος. 118, 161, ἐπὶ τι. Macc. 3, 2, 17. Matt. 5, 12. Luc. 1, 47 Ἐγαλλιάσῃ τῷ πνεύματι μου ἐπὶ τῷ θεῷ τῷ σωτήρῳ μου. 10, 21 Ἐγαλλιάσατο τῷ πνεύματι, in his spirit. Act. 2, 26. Joann. 5, 35. 8, 56 Ἐγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμήν, = ἰδὼν, in that he saw. Petr. 1, 1, 9 Ἀγαλλιᾶσθε χαρᾷ ἀνεκκαλήτῳ, with unspeakable joy.

ἀγάλλοχον, ον, τὸ, Hebrew οἴηκη or ριήκη, lignaloe, aloes wood. Diosc. 1, 21.

ἀγαλματίας, οὔ, ὁ, (ἄγαλμα) beautiful as a statue. Philostr. 612.

ἀγαλματογλύφος, οὔ, ὁ, (γλύφω) sculptor. Theod. IV, 888 C.

ἀγαλματοποιητικός, ἡ, ὄν, making statues. — 2. Substantively, ἡ ἀγαλματοποιητική, sc. τέχνη, = following. Galen. II, 364 C. Jul. Frag. 235 C.

ἀγαλματοποιία, as, ἡ, (ἀγαλματοποιός) sculpture. Poll. 1, 13. Men. Rhet. 196, 16. Porphyry. Abst. 192. Bekker. 335, 3.

ἀγαλματοποιική, ἡς, ἡ, = preceding. Poll. 1, 13.

ἀγαλματοργία, as, ἡ, (ἀγαλματοργός) = ἀγαλματοποιία. Max. Tyr. 91, 45. 131, 27. Poll. 1, 13.

ἀγαλματοργική, ἡς, ἡ, sc. τέχνη, = ἀγαλματοποιία. Max. Tyr. 131, 26. Poll. 1, 13.

ἀγαλματοργός, οὔ, ὁ, (ἄγαλμα, ΕΡΓΩ) = ἀγαλματοποιός, sculptor. Poll. 1, 12. Clem. A. I, 136 B.

ἀγαλματοφορέω, ἥσω, (ἀγαλματοφόρος) to carry an image: to carry the image (idea) of anything in one's own mind. Philon I, 4, 27 Ἀγαλματοφορεῖ νοητὴν πόλιν. 16, 4 Τοῦ φέροντος καὶ ἀγαλματοφοροῦντος αὐτόν (τὸν νοῦν). II, 85, 11 Τίς ἄρα ὁ ἐνοικῶν ἐν τῷ σώματι καὶ ἀγαλματοφορούμενος νοῦς ἐστίν. Athenag. 997 B. Ἐν αὐτοῖς ἀγαλματοφοῦσι τὸν ποιητὴν. Orig. III, 381 A Τὸ σῶμα ἡ τὴν ἐκκλησίαν ἀγαλματοφοροῦντα. Eus. II, 860 A. B. 872 B. Zonar. Lex. 35 Ἀγαλματοφορούμενος, ἀγάλματα, ἥτοι τύπους τῶν νοηθέντων φέρων ἐν ἑαυτῷ. Οὕτω Φίλων. — Hes. Ἀγαλματοφορεῖσθαι, καλλοπιζεσθαι.

ἀγαλματοφόρος, ον, (φέρω) carrying an image in one's own mind. Hes. Ἀγαλματοφόρος, ὡς ἄγαλμα ἐν τῇ ψυχῇ (φέρων?)

ἄγαν, adv. nimis, very much, exceedingly. Simoc. 333, 6 Διὰ τὸ ἐς ἄγαν ἐμπαθῶς διακονεῖσθαι, where ἐς is superfluous.

ἀγανακτέω, ἥσω, to be angry or indignant, said of inanimate objects. Sept. Sap. 5, 23 Ἀγανακτήσει κατ' αὐτῶν ὕδωρ θαλάσσης. Diosc. 5, 84 Ἀγανακτεῖν δὲ τοὺς ὁδόντας, εἰ λίθος εἴη ἐν τῇ διαμασσοῦσιν.

ἀγανακτικῶς (ἀγανακτικός), adv. peevishly. Anton. 11, 13, διατίθεσθαι πρὸς τι. Eus. II, 1445 D.

ἀγάνιδα (ἀγανός), adv. softly, gently. Hes. Ἀγάνιδα, ἀτρέμας.

ἄγανον, ον, τὸ, (ἀγνυμι) splinter, small dry stick, for burning. Suid. Ἀγανον, προπαροξυνόντως, τὸ κατεαγὸς ξύλον, ἡ τὸ φρυγανῶδες.

ἀγαπάω, ἥσω, to love, to desire. Classical. Sept. Ps. 33, 13 Ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθός, loving to see. Sir. 6, 33. App. II, 408, 70 Ἐγάπων δὲ ὅμως δολοβέλλαν ἔχειν τὸν στρατὸν Ἀντωνίου μᾶλλον. Herodn. 2, 15, 8. 4, 15, 20, both with the infinitive. — 2. To love sexually = ἐρῶ. Plut. II, 505 F. Lucian. II, 122.

3. To persuade. Sept. Par. 2, 18, 2 Ἐγάπα αὐτὸν τοῦ συναναβῆναι μετ' αὐτοῦ, = ἐπειθεν. — 4. To value = τιμῶμαι. Diog. 7, 20 Πόσου γὰρ ἡγάπα τὰ διδόμενα; — 5. To be contented. Classical. Jos. B. J. 1, 10, 2 Δέον ἀγαπᾶν ὅτι ζῇ.

ἀγάπη, ης, ἡ, (ἀγαπάω) love, charity. Sept. Sap. 3, 9. 6, 19. Luc. 11, 42. Joann. 13, 35. 15, 9. Epist. 1, 3, 1. Paul. Rom. 5, 58.

Cor. 2, 2, 4. Thess. 1, 3, 12 Τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας. Clem. R. 1, 55 Δεῖ ἀγάπην τῆς πατρίδος, objectively. — 2. Love, sexual love, = ἔρως. Sept. Cant. 2, 4, 5 Τετρωμένη ἀγάπης, love-sick. Epiph. I, 337 C Ποιεῖν τὴν ἀγάπην μετὰ τινος (κακεμφάτως). — 3. Love, beloved woman, mistress. Sept. Cant. 2, 7.

4. Love, as a title. Athan. I, 356 A Πρὸς τὴν σὴν ἀγάπην, ἀδελφὲ ἀγαπητέ. Basil. IV, 381 C. Greg. Nyss. III, 1073 A Τῆς ἀγάπης σου. (Compare Ignat. 684 C Ἀσπάζεται υἱὰς ἡ ἀγάπη Συμυρναίων.)

5. Charity, alms. Apophth. 92 D. 105 B Ἀγάπας ποιεῖν ὑπὲρ ἐμοῦ, to give alms. — Ποιῶν ἀγάπην, ποιήσατε ἀγάπην, do me the favor, have the goodness, be kind enough to do anything. Apophth. 117 B Ποιήσατε ἀγάπην, μὴ λαλεῖτε ἄρτι μετ' ἐμοῦ. 129 A Ποιήσον ἀγάπην, σὺ καὶ οἱ ἀδελφοί σου ἕκαστος κατὰ μόνας ἡσυχάσει. Joann. Mosch. 2856 D Ποιήσον ἀγάπην ἀδελφέ. ἐλθέ ἵνα τὰ σκευὴ τοῦ ἀδελφοῦ ἀπενέγκωμεν εἰς τὸ οἰκονομεῖον.

6. Salutation, kiss, holy kiss. Joann. Mosch. 2944 B Ἐποίησαν ἀγάπην, they saluted each other. Porph. Cer. 17, 10 Καὶ μετὰ τοῦτο ἐξέρχονται πάλιν οἱ δεσπόται ἐν τῷ αὐτῷ σχήματι εἰς τὴν ἀγάπην. 66 Ἐκείσε δίδωσιν ὁ βασιλεὺς ἀγάπην τῷ τε πατριάρχῃ, μητροπολίταις τε καὶ ἐπισκόποις.

7. Amity, good understanding, alliance, between two nations. Const. III, 1041 A ἵνα γένηται ἀγάπη καὶ εἰρήνη. Porph. Adm. 144, 11 Συμπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντας. 200, 13 Οἱ Ἰβηρες πάντοτε εἶχον ἀγάπην καὶ φιλίαν μετὰ τῶν Θεοδοσιουπολιτῶν.

8. Agape, love-feast, in the ancient church. Jul. 12. Ignat. 713 B Ἀγάπην ποιεῖν. Clem. A. I, 384 B. 1112 A. Tertull. I, 473 A Coenula nostra de nomine rationem suam ostendit; id vocatur, quod dilectio penes Graecos est. Orig. I, 652 A. Gangr. 11. Laod. 27. 28. Jul. 305 D Τῆς λεγομένης παρ' αὐτοῖς ἀγάπης καὶ ὑποδοχῆς καὶ διακονίας τραπεζῶν. Const. Apost. 2, 28. Apophth. 181 A. (Compare Paul. Cor. 1, 11, 21 seq. Petr. 2, 2, 13.)

Ἀγάπη, ἡς, ἡ, Agape, the female counterpart of Μητρικός, in the Valentinian theogony. Iren. 449 B.

ἀγάπησις, εὠς, ἡ, (ἀγαπάω) love, affection. Sept. Reg. 2, 1, 26. Sir. 40, 20. Plut. II, 148 B. 769 A, et alibi.

ἀγαπητικός, ἡ, ὄν, affectionate. Plut. I, 81 F. Anton. 1, 13 Τὸ περὶ τὰ τέκνα ἀληθινῶς ἀγαπητικόν, affection for. Clem. A. I, 300 B. Greg. Nyss. III, 1004 C Τὴν ἀγαπητικὴν πρὸς ἀλλήλους σχέσιν. — Basil. IV, 740 A, γράμματα, letters of comity.

ἀγαπητικῶς, adv. amanter, affectionately. Philon I, 462, 34. Hermes Tr. Poem. 13, 3. Clem. A. I, 260 A. II, 277 A, διατιθεσθαι πρὸς τι.

ἀγαπητός, ἡ, ὄν, beloved. Substantively, (a) ὁ ἀγαπητός, an intimate friend. Apophth. 324 C καὶ τις αὐτῶν ἀγαπητός. Joann. Mosch. 3109 B Ποτὲ ἐκάθισα μικρὸν χρόνον εἰς τὴν λαύραν τοῦ ἀββᾶ Γερασίμου καὶ ἔσχον τινα ἀγαπητόν. — (b) the beloved, the adoptive brother of a συνείσακτος. Basil. II, 825 C. Greg. Naz. IV, 86 A. 88 A. 91 A. 93 A. Justinian. Novell. 6, 6. — (c) ἡ ἀγαπητή, agapeta, = συνείσακτος. Basil. II, 820 A. Greg. Naz. IV, 87 A. 89 A. 90 A. 93 A. Epiph. I, 1064 D κατηγοροῦσι δὲ δῆθεν τῶν ἐν τῇ ἐκκλησίᾳ τὰς ἀγαπητὰς λεγομένας συνείσακτους γυναῖκας κεκτημένων. Hieron. I, 402 (98) Unde in ecclesia agapetarum pestis introit? Unde sine nuptiis aliud nomen uxorum? Immo unde novum concubinarum genus? Theod. III, 873 A.

ἀγαπητρίς, ἰδος, ἡ, = ἀγαπητή, συνείσακτος. Basil. II, 813 D.

*Ἀγαρ, ἡ, indeclinable, ἡ, Hagar, the mother of Ishmael the progenitor of the Arabs. Sept. Gen. 16, 1 seq. Theoph. Cont. 95, 19, 121. 298 Oἱ τῆς Ἀγαρ, οἱ ἐξ Ἀγαρ, οἱ ἐκ τῆς Ἀγαρ, = οἱ Ἀγαρηνοί.

*Αγαραῖοι, ὡν, οἱ, (Ἀγαρ) Hagarites. Sept. Par. 1, 5, 20.

*Αγαρηνός, ἡ, ὄν, of Hagar. Genes. 70, 6. — 2. Substantively, ὁ Ἀγαρηνός, Hagarene, Hagarite, descendant of Hagar, Arab, Saracen. Sept. Par. 1, 5, 19. Ps. 82, 7. Eus. I, 354. Epiph. I, 196 B. Cyrill. Scyth. V. S. 23.

*Αγαρία, as, ἡ, (Ἀγαροι) Agaria, the country of the Agari. Diosc. 3, 1.

ἀγαρίζω, ἰσα, (Ἀγαρ) to be or become a Mohammedan. Nicet. Byz. 728 B. (See also μαγαρίζω.)

*Αγαρικός, ἡ, ὄν, of the Ἀγαροι. Substantively, τὸ ἀγαρικόν, agaricon, agaricum, a fungus. Diosc. 3, 1. Galen. XIII, 894 B. 895 D.

ἀγαρισία, as, ἡ, (ἀγαρίζω) Mohammedanism. Nicet. Byz. 712 A.

ἀγαρισμός, οὗ, ὁ, = ἀγαρισία. Nicet. Byz. 736 A. (See also μαγαρισμός.)

*Αγαροι, ὡν, οἱ, Agari, a Scythian people. App. I, 774, 47.

ἀγαστρω, ὀρος, ὁ, ἡ, (γαστήρ) bellyless. Greg. Naz. III, 1532 A, fasting.

ἀγασυλλίς, ἰδος, ἡ, the tree producing the ἀγασυλλον. Diosc. 3, 88 (98).

ἀγασυλλον, ου, τὸ, = ἀμμωνιακόν. Diosc. 3, 88 (98).

*Αγβαρος, less correctly Ἀβγαρος, ου, ὁ, Agbarus, a legendary toparch of Edessa. Eus.

II, 120 seq. [Apparently the Arabic AKBAP, great, potentate.]

ἄγγαρεία, as, ἡ, (ἀγγαρεύω) angaria, Fr. *corvée*, compelled service. Inscr. 4956 (A. D. 49) ἀνγαρεία. Epict. 4, 1, 79. Artem. 405. Justinian. Novell. 128, 22. 134. 1. Leo. Tact. 20, 71. Suid. Ἀγγαρεία . . . ἀγγαρεύει ἀνάγκην ἀκούσιον λέγομεν καὶ ἐκ βίας γινόμενην ὑπηρεσίαν. Ἀγγαρος καὶ Ἀγγαρεία, ἡ δημοσία καὶ ἀναγκαία δουλεία, service.

*ἀγγαρεύω, εὐσώ, (ἀγγαρος) angario, to compel one to perform service without pay. Men. (Comic.) Sicyon. 4 Ὁ πλέων κατήχθη· κρίνεθ' οὗτος πολέμιος· Ἐάν δ' ἔχη τι μαλακόν, ἀγγαρεύεται. Inscr. 4956 (A. D. 49). Matt. 5, 41 Ὅστις σε ἀγγαρεύσει μίλιον ἔν. 27, 32 Τοῦτον ἡγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. Marc. 15, 21 Ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κυρηνάιον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ρούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. Jos. Ant. 13, 2, 3. Clementin. 325 A. Suid. Ἀγγαροί . . . Ἀγγαρεύεσθαι καλοῦσιν, ὥσπερ ἡμεῖς νῦν, τὸ εἰς φορηγίαν καὶ τοιαύτην τινα ὑπηρεσίαν ἄγεσθαι.

ἀγγαρίδιον, ου, τὸ, (ἀγγαρος) a beast of burden. Porph. Cer. 489, 4.

ἀγγάριος, ου, ὁ, angarius, servant, messenger. Et. M. 7, 25. — 2. Angaria = ἀγγαρεία. Lyd. 264, 7.

ἀγγαροφορέω, ἴσω, (φέρω) to perform ἀγγαρεία, or to carry burdens. Proc. III, 222, 1. Et. M. 6, 45 Ἀγγαροφορεῖν, ἐπὶ τοῦ φορτία φέρειν κατὰ διαδοχὴν.

ἀγγειδίων, ου, τὸ, little ἀγγεῖον. Genes. 84, 20.

ἀγγελολογία, as, ἡ, (ἀγγεῖον, λέγω) angiology. Galen. III, 395 C. Paul. Aeg. 92.

ἀγγεῖον, ου, τὸ, L. vena, blood-vessel. Gell. 18, 10. Sext. 13, 1. — 2. Organ. Philon I, 73, 27, αἰσθητικά, organs of sense.

ἀγγελία, as, ἡ, word, speech. Sept. Prov. 12, 25. Joann. Epist. 1, 3, 11 Αὕτη ἐστὶν ἡ ἀγγελία, ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀπατώμεν ἀλλήλους, commandment, precept.

Ἀγγελικοί, ὦν, οἱ, (ἀγγελικός) Angelici, an obscure sect. Epirh. I, 849 B.

ἀγγελικός, ἡ, ὄν, (ἄγγελος) angelicus, pertaining to a messenger. Phryn. P. S. 26, 6 Ἀγγελικὴ ρῆσις, αἱ τῶν ἀγγέλων ἐν ταῖς τραγωδίαις ρήσεις, the part of a messenger in a tragedy. Clem. A. I, 692 A. Athen. 14, 27, ὄρχησις, a kind of dance. Diomed. 512, 23, μέτρον, a hexameter verse without the last syllable.

2. Angelicus, angelic, angelical. Ignat. 680 A. Pseudo-Jacob. 14, 1. Heges. 1316 B. Clem. A. II, 288 B. Hippol. 684 C. Haer. 134, 75. Orig. I, 72 C. 219 C. Iambl. Myst. 69, 10. Greg. Naz. II, 320 C. Isid. 349 A, τάγματα. Procl. Parm. 635 (45). Pseudo-Dion. 240 C, τάξεις. — Applied to

monachism. Basil. III, 629 D, διαγωγή. IV. 1125 B, ἀξία. Marc. Erem. 1032 B, σχῆμα, τάξις. Pallad. Laus. 1009, πολιτεία. 1026 D, σχῆμα. Theod. I, 1432 A (IV, 892 C). Bίος. Paraul. 444 B. Eustrat. 2288 B τῶ τῶν μοναχῶν ἀγγελικῶ χορῶ.

ἀγγελικῶς, adv. angelically. Orig. III, 564 C. IV, 409 A. Procl. Tim. 298 B.

ἀγγελιώτης, ητος, ἡ, = ἀγγελότης. Anast. Sin. 60 B.

Ἀγγελῖται, ὦν, οἱ, Angelitae, a sect. Tim. Presb. 60 B.

ἀγγελοῦδης, es, = following. Iambl. apud Stob. I, 395.

ἀγγελοειδής, es, (ΕΙΔΩ) angel-like. Pseudo-Dion. 145 B. 856 D. Theoph. Cont. 203, 21 Τὸ σχῆμα ἀγγελοειδές.

ἀγγελοθεσία, as, ἡ, (θέσις) angelic station. Clem. A. II, 413 A. Doctr. Orient. 728 A.

ἀγγελομιμήτως (μιμέομαι), adv. in imitation of the angels. Pseudo-Dion. 593 B. 625 D.

ἀγγελοπλήρωτος, ου, (πληρώω) full of angels. Pseudo-Athan. IV, 908 D.

ἀγγελοπρεπής, es, (πρέπω) becoming an angel. Pseudo-Dion. 328 A.

ἀγγελοπρεπῶς, adv. in a manner becoming an angel. Pseudo-Dion. 181 D.

ἄγγελος, ου, ὁ, messenger. Classical. — 2. Angelus, angel. Sept. Tobit 5, 22. Job 20, 15. Ps. 77, 25 Ἄρτον ἀγγέλων, that came down from heaven. Sap. 16, 20 Ἀγγέλων τροφήν. Macc. 2, 11, 6. 2, 15, 23. Philon I, 164, 27 Ἀγγελοι γὰρ στρατός εἰσι θεοῦ δώματα καὶ εὐδαίμονες ψυχαί. 263, 7 Οὗς ἄλλοι φιλόσοφοι δαίμονας, ἀγγέλους Μωσῆς εἶωθεν ὀνομάζειν. Ψυχαὶ δ' εἰσὶ κατὰ τὸν ἀέρα πετόμεναι. 264, 23. 332, 1. 642, 11. 463, 19 Ὁ δὲ ἐπόμενος θεῷ κατὰ ἀναγκαῖον συνοδοιπόροις χρῆται τοῖς ἀκολουθοῦσι αὐτοῦ λόγοις, οὓς ὀνομάζειν ἔθος ἀγγέλους. II, 387, 20 Ἀγγελοι λειτουργοί. N. T. passim. Cels. apud Orig. I, 1516 C. Athenag. Legat. 10 Doctr. Orient. 725 C Οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀγγέλους μεταναστάντες χιλία ἔτη μαθητεύονται ὑπὸ τῶν ἀγγέλων εἰς τελειότητα ἀποκαθιστάμενοι. — The nine orders of angels are divided into three triads, namely θρόνοι, χερουβίμ, σεραφίμ: ἐξουσίαι, κυριότητες, δυνάμεις: ἄγγελοι, ἀρχάγγελοι, ἀρχαί. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — For the names of angels, see Γαβριήλ, Μιχαήλ, Οὐριήλ, Ραφαήλ. Also, Jos. B. J. 2, 8, 7. Clementin. 133 C. Orig. I, 708 A. Marc. Erem. 1041 C. — Οἱ ἐπτά ἄγγελοι, the seven angels that stand in the presence of God. Sept. Tobit 12, 15. Clem. A. II, 369 C. (Compare Sept. Sir. 32, 21. Luc. 1, 19. Apoc. 8, 2. Patriarch. 1053 C Οἱ ἄγγελοι τοῦ προσώπου κυρίου. 1084 C Ὁ ἄγγελος τοῦ προσώπου.) —

For the seven angels of the Saturnilians, see *Iren.* 674 A. *Hippol.* Haer. 380, 47.

Ὁ δορυφόρος ἄγγελος, the guardian angel. *Matt.* 18, 10. *Luc.* Act. 12, 15. *Herm.* Mand. 6, 2. *Just. Apol.* 2, 5. *Orig.* I, 452 B. 772 B. II, 733 B. *Eus.* VI, 564 A. *Basil.* I, 364 B. III, 185 C Οἱ φύλακες τῆς ζωῆς ἡμῶν ἄγγελοι. *Did.* A, 584 B. *Macar.* 221 B Πάντες οἱ Χριστιανοὶ ἐν τῇ ὥρᾳ τοῦ βαπτίσματος ἕκαστος λαμβάνει ἄγγελον παρὰ τοῦ θεοῦ. *Chrys.* II, 512 C. VII, 599 D. IX, 211 D Ἐκαστος ἡμῶν ἄγγελον ἔχει. (Compare *Hesiod.* Op. 251.) — For the δορυφόροι of Jesus, see *Iren.* 465 A.

Ὁ ἄγγελος τῆς μετανοίας, nuntius poenitentiae, the angel of repentance. *Herm.* Vis. 5. Mand. 4, 2. *Clem.* A, II, 652 A. *Synce.* 18, 10 Οὐριήλ τοῦ ἐπὶ τῆς μετανοίας ἀγγέλου. — Ὁ ἄγγελος τῆς ἐκκλησίας, the angel of the church. *Apoc.* 2, 1 seq. *Orig.* I, 449 C. *Eus.* V, 428 C. *Basil.* IV, 889 B Ὁ ἄγγελος τῆς ἐκκλησίας ἔφορος. *Greg. Naz.* II, 469 A. 492 B. *Pallad.* V, *Chrys.* 35 E Προσευξάμενοι συναξώμεθα τῷ ἀγγέλῳ τῆς ἐκκλησίας. — Ὁ ἄγγελος τῆς εἰρήνης, the angel of peace. *Patriarch.* 1104 B. *Chrys.* I, 614 C. *Const. Apost.* 8, 36. 37 Τὸν ἄγγελον τὸν ἐπὶ τῆς εἰρήνης. — Ὁ ἐθνάρχης ἄγγελος, the guardian or patron angel of a nation. *Sept. Dan.* 10, 13. 12, 1 Μιχαὴλ ὁ ἄγγελος ὁ μέγας ὁ ἐστὶν κὼς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου. *Patriarch.* 1056 B. C. 1104 B. *Clem.* A, II, 389 A. 409 B. (*Iambl. Myst.* 236, 6 Καθ' ἕκαστόν τε ἔθνος τῶν ἐπὶ γῆς διακλήρωται τις ὑπ' αὐτῶν κοινὸς προστάτης.) *Basil.* I, 656 B.

Οἱ κοσμοποιοὶ ἄγγελοι, the angels that made the world, according to some Gnostic sects. *Just. Tryph.* 62. *Iren.* 675 A. *Clementin.* 413 A. *Hippol.* Haer. 256, 96. 380, 47. 382, 73. 398, 93 (222, 23). *Athan.* II, 129 C. (Compare *Plat. Tim.* 41 C. *Herm. Vis.* 3, 4.) — Ὁρσκειά τῶν ἀγγέλων, the worship of angels. *Sept. Tobit* 11, 13. *Paul.* Col. 2, 18. *Apoc.* 19, 10. *Patriarch.* 1056 C. 1104 B. *Just. Apol.* 1, 6. *Clem.* A, II, 261 A. *Tertull.* II, 46 C *Simoniae autem magiae disciplina angelis serviens. Orig.* I, 708 C Κέλσος λέγων αὐτοὺς (Judaeos) σέβειν ἀγγέλους. 1185 C. IV, 425 A (Judaei) λατρεύοντες ἀγγέλους. *Eus.* IV, 193 C. *Laod.* 35. *Epirh.* II, 748 B. (Compare *Paul.* *Tim.* 1, 5, 21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ . . . καὶ τῶν ἐκλεκτῶν ἀγγέλων. *Clem. R.* 1, 56 Ἡ πρὸς τὸν θεὸν καὶ τοὺς ἁγίους (angelos) μετ' οἰκτιρμῶν μνηα.)

3. Angelus, applied to Christ. *Just. Tryph.* 55. 76. 93. 116. 127. *Clem.* A, I, 321 A. (Compare *Sept. Esai.* 9, 6 Καλεῖται μεγάλῃς βουλῇς ἄγγελος.) — Applied to demons. *Matt.* 25, 41. *Paul.* Cor. 2, 12, 7.

Apoc. 12, 9. *Barn.* 749 B. *Hermias* 1169 A. — Applied to priests. *Sept. Mal.* 2, 7 Ἀγγελος κυρίου παντοκράτορος ἐστὶν (ὁ ἱερεὺς). *Chrys.* IX, 937 C = ἱερεὺς. *Pseudo-Dion.* 292 C Ὁ καθ' ἡμᾶς ἱεράρχης ἄγγελος κυρίου παντοκράτορος ὑπὸ τινῶν λογίων ὀνόμασται. — Applied to monks. *Pallad.* Laus. 1220 A Ἐπίγειος ἄγγελος. *Euagr.* 2456 A. 2461 A.

4. Malachi (מַלְאכִי = ἀγγελικός), the name of the prophet grecized. *Sept. Mal.* 1, 1. *Clem.* A, I, 852 B. *Greg. Naz.* III, 1595 A Διώνυμόν τε ἄγγελον Μαλαχίαν. *Theod. Mops.* 597 B.

ἀγγελότης, ητος, ή, angelic nature. *Pseud-Athan.* IV, 540 A.

ἀγγελοφάνεια, as, ή, (φαίνω) appearance of angels. *Leont.* I, 1369 D.

ἀγγελτήρ, ηρος, ό, (ἀγγέλλω) = ἄγγελος. *Sibyll.* 2, 214, Οὐριήλ.

ἀγγελτικός, ή, όν, announcing. *Just. Apol.* 1, 22, λόγος. *Porphyr.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά.

ἀγγέλτρια, as, ή, female announcer. *Sibyll.* 8, 117 Σάλπιγξ πολέμων ἀγγέλτρια.

ἄγγινος, ου, ό, = ἄγγων? *Et. M.* 5, 7.

ἀγγοθήκη, ης, ή, (ἄγγος, θήκη) receptacle for vessels. *Athen.* 5, 45.

ἀγγοῦριον, ου, τό, = σικνός, cucumber. *Porph.* Adm. 138, 22. *Achmet.* 243. *Anon. Med.* 261. [According to Forskal, the Arabic yagur = *Cucumis chate*. Compare gherkin, gourd, German gurke.]

ἀγγουρον, ου, τό, = preceding. *Anon. Ideler.* I, 429, 22.

ἀγγουρος, ου, ό, = kind of pie. *Hes.* Ἀγγουρος, εἶδος πλακούντος. *Psell.* Stich. 298 = μελίπηκτον. (Compare *Solon* 38 (26), 3 γοῖρος.)

ἀγγρία, as, ή, grief. *Hes.* Ἀγγρίας, λύπας.

ἀγγρίζω, to irritate, to make angry. *Symm.* Prov. 15, 18.

ἄγγων, ωνος, ό, barbed javelin, used by the Franks. *Agath.* 74, 11. [Apparently connected with ἀγκών, ancon, ὄγκος, uncus.]

*ἀγείρω, ερώ, to collect presents for any purpose. *Her.* 4, 35. *Plut.* I, 36 F. II, 235 E. *Lucian.* II, 221. III, 395 Ὡς, ἀγείρειεν τῇ μητρὶ σὺν αὐλοῖς καὶ κυμβάλοις. *Et. M.* 14, 33 Ἀγείρω, τὸ περιμέναι καὶ περινοστεῖν ἐπὶ νίκη ἢ ἐτέρῳ τινὶ τοιοῦτῳ. — 2. To be a mendicant, mountebank, charlatan, or impostor. *Cels.* apud *Orig.* I, 753 C. 773 A. *Max. Tyr.* 75, 34. *Philostr.* 180.

ἀγελάδιον, ου, τό, (ἀγέλας) = ή βοῦς, cow. *Porph.* Cer. 464. (Compare *Hom.* II, 11, 729 βοῦν ἀγελαιήν.)

ἀγγελαιοκόμος, ου, ό, = ἀγγελκόμος. *Pallad.* V. *Chrys.* 14 C.

ἀγγελαιοτρόφος, ου, (ἀγέλη, τρέφω) feeding or keeping herds. *Max. Tyr.* 105, 31, ἐπιστάτις.

ἀγέλαρχέω, ἥσω, (ἀγελάρχης) to be the leader of a herd, or company. Philon I, 658, 22. Plut. I, 1060 E Τῶν παλλακίδων τὴν ἀγέλαρχουσαν.

ἀγελάρχης, ου, ὁ, (ἀγέλη, ἄρχω) leader of a herd. Philon I, 304, 35. 650, 48. II, 90, 40, et alibi. Plut. I, 20 E. Lucian. II, 422, ταῦρος. Suid. Ἀγελάρχης, ὁ τῆς ἀγέλης τῶν βοῶν ἄρχων.

ἀγέλαρχία, as, ἡ, the leading of a herd. Pseudo-Dion. 137 D.

ἀγέλαρχος, ου, ὁ, = ἀγελάρχης. Philon II, 144, 5.

ἀγελάς, ἀδος, ἡ, (ἀγέλη) belonging to a herd, feeding at large. Schol. Apollon. R. 2, 89 = φορβάς.

ἀγελαστικός, ἡ, ὄν, (ἀγελάζομαι) gregarious. Philon II, 202, 23. 238, 1. Maz. Tyr. 140, 5.

ἀγελήκομος, ου, (κομέω) tending herds. Nonn. Dion. 47, 208.

ἀγελημαῖος, see ἀγελιμαῖος.

ἀγελητρόφος, ου, (τρέφω) keeping herds. Poll. 1, 181.

ἀγελικός, ἡ, ὄν, gregarious. Basil. I, 172 A.

ἀγελμαῖος, incorrectly ἀγελημαῖος, α, ου, of a herd: common, low, vulgar. Macar. 605 D. 625 B.

ἀγελοῖς (ἀγέλοις), adv. without laughter. Argum. Arist. Ran. I.

ἀγελοκομικός, ἡ, ὄν, of an ἀγελήκομος. Clem. A. I, 732 C ἡ ἀγελοκομική, the art of breeding and tending herds.

ἀγενεαλόγητος, ου, (γενεαλογέω) without genealogy, of unknown descent. Paul. Hebr. 7, 3.

ἀγενησία, as, ἡ, the being ἀγέννητος, the not being made. Hippol. 837 B.

ἀγέννητος, ου, (γίγνομαι) that is not, or cannot be, made, created, or done. Dion. H. II, 1235, 9. Athan. I, 469 A. II, 73 C.

ἀγενήτως, adv. without being made or created. Adam. 1817 C.

ἀγεννησία, as, ἡ, the being ἀγέννητος, the not being begotten. Hippol. 837 B. Haer. 178, 84. 272, 78. Dion. Alex. 1269 B. Basil. I, 512 B. Caesarius 861. Did. A. 385 D.

ἀγεννητογενής, ἐς, (ἀγέννητος, γίγνομαι) created by the unbegotten. Arius apud Epiph. II, 212 A.

ἀγέννητος, ου, (γεννάω) L. innatus, unbegotten. Just. Apol. 1, 14, 49. 2, 6. Ptol. Gn. 1289 C. Theophil. 1, 4. Iren. 561 A. 1108 B. Did. A. 332 τὸ ἀγέννητον = ἀγεννησία. [Often confounded with ἀγέννητος.]

Ἀγέννητος, ου, ὁ, Innatus, ■ Gnostic figment. Epiphanes apud Iren. 569 B et Hippol. Haer. 294, 15.

ἀγεννήτως, adv. without being begotten. Plut. II, 1015 B. Orig. II, 49 B. Iambli. Mathem. 189. Eus. II, 1544 B.

ἀγεννία, as, ἡ, = ἀγέννεια. Polyb. 30, 9, 1. 19. 39, 2, 10.

ἀγεντησιμῆβους = ἀγέτης ἰν ῥῆβους, the Latin agentes in rebus, certain magistrates. Athan. I, 608 B, incorrectly written ἀγεντισηρίκους. (Compare Plut. II, 468 B Τῶν περὶ τὰς πράξεις ὑπουργῶν.)

*ἀγερμός, οὔ, ὁ, (ἀγεῖρω) collection of presents by begging. Arist. Poet. 8, 3, referring apparently to Hom. Od. 17, 362 seq. Dion. H. I, 274, 11. Poll. 3, 129. 9, 142. Ael. V. H. 4, 20. Athen. 8, 60. Bekker. 326, 21 Ἀγερμός, πᾶν τὸ ἀγειρόμενον. Hes. Ἀγερμός, ἄθροισις, συναγωγή θυσίας.

ἀγερωχία, as, ἡ, (ἀγέρωχος) haughtiness, arrogance, insolence. Sept. Macc. 2, 9, 7. 3, 2, 3. Polyb. 10, 35, 8. — 2. Display. Sept. Sap. 2, 9. Philostr. 80. 501. 591. Euagr. 2768 C.

ἀγέρωχος, ου, haughty, arrogant. Sept. Macc. 3, 1, 25. Hes. Ἀγέρωχος . . . ὑπερήφανος.

ἀγερώχως, adv. haughtily, arrogantly. Polyb. 2, 8, 7. 18, 17, 3.

ἄγεστα or ἀγέστα, also ἄκεσσα, ἡ, the Latin aggestus or aggestum, mound. Proc. I, 271. Euagr. 4, 27. Suid. Ἀγεστα, πολεμικὸν μηχανήμα ἐκ λίθων καὶ ξύλων καὶ χού ἐγειρόμενον. Ἀκεσσα, Ῥωμαϊκὸν τι μηχανήμα ἐκ δενδροτομίας πρὸς ἐρμυνότητα μετασκευαζόμενον.

ἀγευστία, as, ἡ, (ἀγευστος) = ἀπαστία, fasting, abstaining from eating. Schol. Arist. Nub. 621.

ἀγεωμέτρητος, ου, not geometrical, applied to irregular figures. Strab. 5, 1, 2, σχῆμα.

ἄγημα, ατος, τὸ, (ἄγω) agema, the Macedonian royal guard (cavalry). Polyb. 5, 25, 1. 5, 65, 1. 31, 3, 8. Plut. I, 264 F. App. I, 583, 3. Arr. Anab. 1, 1, 11.

ἀγηρασία, as, ἡ, the being ἀγήρατος, perpetual youth. Schol. Hom. II, 11, 1.

ἀγήρατος, ου, that does not grow old. — 2. Substantively, τὸ ἀγήρατον, ageraton, a plant. Diosc. 4, 59. Galen. XIII, 150 C.

Ἀγήρατος, ου, ὁ, Ageratus, an emanation from Λόγος and Ζωή; his spouse is Ἐνωσις. Iren. 449 A.

ἀγηροκόμητος, ου, (γηροκομέω) not taken care of in his old age. Theophyl. B. I, 78 B.

ἀγήρως, ου, ever-young. [Eus. II, 1276 A τοῖς ἀγήρως = ἀγήρως.]

ἀγιάζω, ἄσω, (ἅγιος) to hallow, sanctify, consecrate. Sept. Gen. 2, 3. Ex. 13, 2, τινί τι. 19, 14. 22. 28, 37. Lev. 16, 19 Ἀγιάσει αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν ὁσίων Ἰσραὴλ. 21, 12 Τὸ ἡγιασμένον τοῦ θεοῦ, the sanctuary. Num. 20, 13. Deut. 33, 3 οἱ ἡγιασμένοι, the saints. Reg. 3, 8, 64. Esdr. 1, 1, 3. 47. Tobit 1, 4. Sir. 32, 11. 33, 4. 49, 7. Joel 1, 14. 2, 16. 3, 9. Macc. 3, 2, ■ Ἀγιάσας τὸν τόπον τοῦτον

εἰς ὄνομά σοι. N. T. passim. — **2.** To read the office of the blessing of water. Porph. Cer. 140, 4 seq. — **3.** To desecrate, defile, pollute. Sept. Deut. 22, 9 ἵνα μὴ ἁγιασθῇ τὸ γέννημα καὶ τὸ σπέρμα.

ἁγίασμα, ατος, τὸ, (ἀγιάζω) a hallowed, sanctified, or consecrated thing. Sept. Ex. 29, 34. — **2.** Sanctuary, the tabernacle or the Temple. Ex. 25, 7. Par. 1, 22, 19. 2, 26, 18. Judith 5, 19. Ps. 95, 6. Sir. 36, 18. 47, 13. Esai. 8, 14. Macc. 1, 1, 21. 39. Clementin. 120 C. Orig. I, 917 C. — **3.** The holy table, of a Christian church. Eus. II, 677 A. — **4.** The sacramental elements, commonly in the plural. Greg. Th. 1048 B. Basil. IV, 797 A. B. 804 A. Greg. Nyss. II, 225 C. — **5.** Holy water. Jejūn. 1913 A ἁγίασμα τῶν Φώτων. Porph. Cer. 141, 13. — **6.** Holiness. Sept. Ex. 28, 32. Ps. 92, 5. Sir. 45, 12. Patriarch. 1068 B.

ἁγιασμός, οῦ, ὁ, holiness, sanctification. Sept. Judic. 17, 3, consecration. Sir. 7, 31 Θυσίαν ἁγιασμοῦ = ἁγίαν θυσίαν. 17, 8 Ὄνομα ἁγιασμοῦ = ἅγιον ὄνομα. Amos 2, 11 Ἐλαβὼν ἐκ τῶν υἱῶν ὑμῶν εἰς προφήτας, καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἁγιασμόν, for Nazarites. Dion. H. I, 54, 16. Paul. Rom. 6, 19, 22. Cor. 1, 1, 30. Thess. 1, 4, 3. 2, 13. Hebr. 12, 14. Petr. 1, 1, 2 Ἐν ἁγιασμῷ πνεύματος (subjective). Clem. R. 1, 30. Patriarch. 1068 B.

2. Sanctuary, the Temple. Sept. Macc. 2, 2, 17. 3, 2, 18 Τὸν οἶκον τοῦ ἁγιασμοῦ = τὸν ἅγιον οἶκον. — **3.** Sacrament. Carth. Can. 72.

4. The blessing of water. Stud. 1717 D Ἀρχεται ὁ ἱερεὺς τῆς εὐχῆς τοῦ ἁγιασμοῦ. Porph. Cer. 140, et alibi.

Ἡ ἀκολουθία τοῦ μικροῦ ἁγιασμοῦ, the lesser officium (form) of the blessing of water, which may be read by the priest at any time and place. Ἡ ἀκολουθία τοῦ μεγάλου ἁγιασμοῦ, the greater office of the blessing of water, which is read only on the day of the Epiphany (Θεοφάνια), that is, on the sixth of January, after the λειτουργία. Euchol. (Compare Her. 1, 51 Ὁ δὲ ἀργύρεος, ἐπὶ τοῦ προηϊόν τῆς γωνίης χωρέων ἀμφορέας ἐξακοσίους· ἐπικίρναται γὰρ ὑπὸ Δελφῶν Θεοφανίουςι. Tertull. I, 1204 B. Chrys. II, 369 D Διὰ τοι τοῦτο καὶ ἐν μεσονυκτίῳ κατὰ τὴν ἐορτὴν ταύτην ἅπαντες ὑδρευσάμενοι οἰκαδε τὰ νάματα ἀποτίθενται, καὶ εἰς ἐνιαυτὸν ὁλόκληρον φυλάττουσιν, ἅτε δὴ σήμερον ἁγιασθέντων τῶν ὑδάτων. Theod. Lector 2, 48, p. 209 A Τὴν ἐπὶ τῶν ὑδάτων ἐν τοῖς Θεοφανίους ἐπὶ κλῆσιν ἐν τῇ ἐσπέρᾳ γίνεσθαι.)

ἁγιαστήριον, ον, τὸ, (ἀγιάζω) sanctuary. Sept. Lev. 12, 4. Ps. 72, 17 (Symm. ἁγιάσματα). — **2.** Baptistry. Theoph. 177.

ἁγιαστικός, ῆ, ὄν, sanctifying. Basil. I, 660 A. Macar. 624 D.

ἁγιαφόρος, ον, ὁ, ῆ, (φέρω) = ἱεραφόρος, one who bears the holy vessels in a temple. Inscr. 481.

ἁγιαχάς! interj. huzza! hurra! Porph. Cer. 47. 281, 19.

ἁγιογράφος, ον, (γράφω) written by inspiration. Pseudo-Dion. 376 B, δέλτοι, the holy Scriptures. — **2.** Substantively, τὰ ἁγιογράφα, sc. βιβλία, a name given to the books of Joshua, Judges, Ruth, Kings, and Chronicles. Epiph. III, 244 B. Isid. Hisp. 6, 1, 7, Job, Psalms, Proverbs, Ecclesiastes, Canticles, Daniel, Chronicles, Esdras, Esther.

ἁγιοδρόμος, ον, (δραμεῖν) walking in holiness. Ant. Mon. 1432 B.

ἁγιολεκτέω, ἥσω, (λέγω) to give the title ἅγιος to an ecclesiastic or monk. Stud. 1664 D, τινά.

ἁγιοποιός, ὄν, (ποιέω) sanctifying. Orig. III, 812 A.

ἁγιοπρέπεια, ας, ῆ, the being ἁγιοπρεπής. Nicet. Paphl. 497 A.

ἁγιοπρεπής, ἐς, (πρέπω) befitting the holy: holy. Clem. R. 1, 13. Polyc. 1095 A. Cyrill. A. I, 176 D.

ἁγιοπρεπῶς, adv. in ἡ manner befitting the holy. Cyrill. A. II, 249 B. Pseudo-Dion. 144 B.

ἁγιορρίζος, ον, (ρίζα) of holy root. Pseud-Athan. IV, 944 B.

ἅγιος, α, ον, L. sanctus, holy. Orig. II, 817 A Ὁ ἅγιος Ἰωάννης. Jul. 378 C Τὸν θεὸν τὸν μέγαν τὸν ἀγιώτατον Σάραπιν. 389 A Τῆς ἀγιωτάτης θεᾶς Δήμητρος. 407 A Ἑρμὴ ἅγιε. Epiph. I, 540 C Ὁ ἀγιώτατος ἀπόστολος Παῦλος . . . ὁ ἅγιος Ἰάκωβος. Doroth 1836 B Ὁ ἅγιος Κλήμης. — Ἅγιος ἁγίου, most holy. Sept. Ex. 40, 9. 29, 37 Ἔσται τὸ θυσιαστήριον ἅγιον τοῦ ἁγίου. 30, 10 Ἅγιον τῶν ἁγίων ἐστὶ κυρίῳ. Num. 4, 19 Ἅγια τῶν ἁγίων.

2. Holy, as a title; regularly in the superlative ἀγιώτατος. Alex. 1051 B Τῷ ἀγιωτάτῳ καὶ μακαριωτάτῳ ἐπισκόπῳ Ἀθανασίῳ. Carth. 1255 A Ἀγιώτατε πάπα Αὐρήλιε. 1255 C Πρὸς αὐτὸν τὸν ἀγιώτατον ἀδελφὸν ἡμῶν τὸν τῆς Κωνσταντινουπόλεως ἐπίσκοπον. Synes. 1845 C. Ephes. 932 D. Cyrill. A. X, 44 A. — During the last epochs of the Byzantine period, it was given also to the emperor, but only in the positive. Const. IV, 832 B Τὸν βασιλέα ἡμῶν τὸν ἅγιον. Porph. Cer. 680, 17 Πῶς ἔχει ὁ ἀγιώτατος ἐπίσκοπος Ρώμης ὁ πνευματικὸς πατὴρ τοῦ βασιλέως ἡμῶν τοῦ ἁγίου; Adm. 186 Παρὰ τῶν χειρῶν τοῦ ἁγίου βασιλέως. Phoc. 240, 12. Vit. Nil. Jun. 109 A. Cant. I, 198 Ὁ πατριάρχης δὲ τῷ θεῷ μύρφ σταυροειδῶς χρεῖε τὸν βασιλέα ἐπιλέγων μεγάλη φωνὴ ἅγιος. Διαδεχόμενοι δὲ οἱ ἐπὶ τοῦ ἁμβωνος ἱστάμενοι τὴν φωνὴν ἐκ τρίτου καὶ αὐτοὶ λέγουσιν ἅγιος. Europ. 90, 11 seq.

3. Substantively, (**a**) ὁ ἅγιος, *a saint*; ἡ ἁγία, *saintess*. *Sept.* Tobit 8, 15. Ps. 15. 3. Sir. 45, 24. Macc. 1, 1, 46. *Matt.* 27, 52. *Luc.* Act. 9, 32, Christians. *Paul.* Rom. 1, 7. Eph. 1, 1. *Const. Apost.* 7, 9. — *Sept.* Tobit 13, 9, *the Holy One*, God. Sir. 23, 9. — *Joann.* 6, 69 ὁ ἅγιος τοῦ θεοῦ, Christ. — ὁ ἐν ἁγίοις, with or without the participle συναριθμούμενος, *numbered with*, is essentially the same as ὁ ἅγιος. *Did.* A. 920 B Ὡς τις τῶν ἐν ἁγίοις πατέρων σοφίας γέμων ἀσυλλογίστως ἐδίδαξεν. *Greg. Nyss.* III, 12 A Ὁ πολλὸς ἐν ἁγίοις Βασίλειος. *Ephes.* 1100 B Ὁ ἐν ἁγίοις Κωνσταντῖνος. *Cyrill.* A. X, 349 A Τὸν ἐν ἁγίοις πατέρα σὸν τὸν ἱσαπόστολον Θεόφιλον. *Chal.* 956 C. 932 A Τοὺς πατέρας τοὺς ἐν ἁγίοις συναριθμουμένους. *Const.* (536), 1152 B. *Joann. Mosch.* 2853 C Τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Σάβα. — Οἱ ἅγιοι πάντες, *All-Saints*. *Jejun.* 1916 D. *Stud.* 24 B Ἡ κυριακὴ τῶν ἁγίων πάντων, *All-Saints' day*, the Sunday next after Pentecost. *Porph.* Cer. 189, 10. (Compare *Paus.* 1, 8, 9 Θεοῖς τοῖς πᾶσιν ἱερὸν κοινόν.) — For the intercession of the saints, see *Sept.* Dan. 3, 35. *Greg. Th.* 1104 A. *Method.* 381 B. *Greg. Naz.* I, 1128 B. 1181 A. 1193 B. *Epiaph.* II, 737 A Πέρα τοῦ δέοντος οὐ χρὴ τιμᾶν τοὺς ἁγίους, ἀλλὰ τιμᾶν τὸν αὐτῶν δεσπότην. *Chrys.* VII, 81 A Καὶ ταῦτα λέγω οὐχ ἵνα μὴ ἱκετεύωμεν τοὺς ἁγίους, κ. τ. λ. *Aster.* 325 C. 321 D Ἡμεῖς μάρτυρας οὐ προσκυνούμεν, ἀλλὰ τιμῶμεν ὡς γνησίους προσκυνητὰς θεοῦ. *Nil.* 580 B. 581 A. — (**b**) angel = ἄγγελος? *Sept.* Job 15, 15 (5, 1). Sir. 45, 2. *Paul.* Thess. 1, 3, 13. *Clem. R.* 1, 56. — (**c**) οἱ ἅγιοι, *the holy people*, the Jews. *Sept.* Dan. 7, 18. 8, 24 Καὶ θαυμαστῶς φθερεῖ καὶ εὐδοθήσεται καὶ ποιήσει καὶ φθερεῖ δυνάστας καὶ ἄνθρωπον ἁγίων. — (**e**) τὸ ἅγιον, *a holy thing*. *Sept.* Lev. 22, 7. Num. 4, 19. Reg. 3, 8, 7. Esdr. 1, 5, 4. Judith 4, 12. 8, 21. 9, 8. Macc. 1, 10, 39. 2, 15, 17. *Matt.* 7, 6. — (**f**) sanctuary, the tabernacle or the Temple; in the singular or plural. *Sept.* Ex. 26, 33. 36, 1. Lev. 19, 30. Num. 4, 15. Par. 2, 5, 9. Esdr. 1, 1, 5. Judith 16, 20. Macc. 1, 10, 42. *Paul.* Hebr. 8, 2. 9, 2. *Jos. B. J.* 5, 5, 2. Ant. 3, 6, 4. — Τὸ ἅγιον τοῦ ἁγίου, τὸ ἅγιον τῶν ἁγίων, or τὰ ἅγια τῶν ἁγίων, *the holy of holies*, the inner sanctuary. *Sept.* Ex. 26, 33. Par. 2, 3, 8. Ezech. 42, 13. *Paul.* Hebr. 9, 3. *Jos. Ant.* 3, 6, 4 Καὶ ὁ μὲν πᾶς ναὸς ἅγιον ἐκαλεῖτο, τὸ δὲ ἄβατον, τὸ ἐντὸς τῶν τεσσάρων κίωνων, τοῦ ἁγίου τὸ ἅγιον. — (**g**) the sacramental elements. *Laod.* 14. *Eus.* II, 656 B. *Athan.* I, 272 B. *Basil.* III, 1585 B. *Const. Apost.* 8, 13. *Carth.* Can. 37. 41. *Sophrns.* 4001 B. *Pseudo-Marc.* Liturg. 305. *Porph.* Cer. 26, 7

Eis τὰ ἅγια, = eis τὴν μεγάλην εἴσοδον, = 65, 10 Ἡνῖκα μέλλουσι διέρχεσθαι τὰ ἅγια. — (**h**) holiness. *Sept.* Ps. 59, 8. 88, 36 Ὡμοσα ἐν τῷ ἁγίῳ μου, *I have sworn by my holiness*. Amos 4, 2. ἀγιότης, ἥτις, ἡ, (ἅγιος) holiness, sanctity. *Sept.* Macc. 2, 15, 2. *Paul.* Hebr. 12, 10. *Clem. A.* I, 221 B. II, 109 A. *Did.* A. 517 B. *Pseudo-Dion.* 969 B. — *Method.* 357 C τῷ τριπλασιασμῷ τῆς ψδῆς τὸν τριπλασιασμὸν τῆς ἀγιότητος εἰσαγαγόντες, referring to the hymn ἅγιος, ἅγιος, ἅγιος κύριος σαβαώθ, κ. τ. λ. — **2.** Holiness, as a title. *Ephes.* 1 Τῇ ὑμετέρᾳ ἀγιότητι. *Theogn. Mon.* 857 B. ἀγιοτρισελογέω, ἥσω, (τρισελός, λέγω) to sing the τρισάγιος ὕμνος to. *Did.* A. 593 A, τινά. ἀγιοφανής, ἐς, (φαίνομαι) appearing (being) holy. *Eust. Ant.* 621 A. (Compare ἀξιοφανής.) ἀγιοφόρος, ον, (φέρω) replete with holiness. *Ignat.* 708 A. ἀγισμός, οὔ, ὁ, (ἀγίζω) offering to the dead. *Diod.* 4, 39. ἀγιώδης, ἐς, = ἅγιος. *Philon* I, 675, 4. ἁγιὸς (ἅγιος), adv. in a holy manner. *Clem. A.* II, 244 B. ἀγιωσύνη, ἡς, ἡ, = ἀγιότης. *Sept.* Ps. 29, 5. Macc. 2, 3, 12. *Paul.* Cor. 2, 7, 1. Thess. 1, 3, 13. — **2.** Holiness, as a title. *Amphil.* 117 B. *Carth.* Can. 7 Ἡ ὑμετέρα ἀγιωσύνη. 13 Τί πρὸς ταῦτα λέγει ὑμῶν ἡ ἀγιωσύνη; *Pallad.* Laus. 1075 B Τῇ σὴ ἀγιωσύνῃ. *Ephes.* 1120 D. *Aporphth.* 224 D Πρὸς τὴν ἀγιωσύνην σου. *Justinian.* Cod. 1, 1, 7, Prooem. ἀγκάλῃ, ἡς, ἡ, the bent arm. *Plut.* II, 977 F Ἐν ἀγκάλαις σαγήνης, meshes. ἀγκάλις, ἰδος, ἡ, armful of anything. *Sept.* Job 24, 19, ὀρφανῶν. *Apollon.* S. 5, 11 Τὸ φορτίον τῶν ξύλων ἀγκάλις λέγεται κατὰ τὴν ἡμετέραν συνήθειαν. *Jos. Ant.* 5, 1, 2, λίνου, sheaf of flax. ἀγκαλοφορέομαι, (ἀγκάλῃ, φέρω) to be carried up in the arms. *Cosm.* 509 C. ἀγκεία, ἀς, ἡ, = λαγκία. *Diod.* 5, 30 as v. l. ἀγκέντουμ, ancenum, = σίκυς ἄγριος. *Diosc.* 4, 152 (154). ἀγκίλα, incorrect for ἀγκίλλα. ἀγκίλιον, ου, τὸ, the Latin ancile, a small shield. *Plut.* I, 69 A. *Lyd.* 44, 15. 20. 129, 11. ἀγκίλλᾶ, ancilla, female slave. *Lyd.* 129, 13. ἀγκιστρέω, εὔσω, (ἀγκιστρον) to hook a fish. Metaphorically, to ensnare. *Philon* I, 40, 20 Τοῦτον ἀγκιστρεύεται. 289, 40 Ἄν δ' ἀρα ἀγκιστρεύθῃ ὑπὸ πάθους. *Clem. A.* I, 601 A Ἀγκιστρεύουσι τοὺς ἀθλίους. *Method.* 397 D. ἀγκιστροειδής, ἐς, (ἀγκιστρον, ΕΙΔΩ) hook-shaped, barbed. *Diosc.* 2, 204. *Plut.* II, 877 E. *Stob.* I, 192, 42. ἀγκιστροειδῶς, adv. like a hook. *Erotian.* 174 Ἡγκίστρευται, ἀγκιστροειδῶς συμπέφυκεν.

ἀγκιστροθηρευτής, οὐ, ὁ, (ἀγκιστρον, θηρευτής) one who catches fish with a hook, angler. Theod. II, 352 A.

*ἀγκιστρώ, ὥσω, (ἀγκιστρον) to hook, catch fish. Synes. 1340 B Ἐγκιστρωμένον ἰχθύδιον. — Tropically, to hold, capture; captivate. Lyc. 67 Πόθῳ δὲ τοῦ θανόντος ἡγκιστρωμένη. Damasc. III, 821 D. Et. M. 10, 53 Ἐγκιστρωμένος, κατεχόμενος· ἀπὸ μεταφορᾶς τῶν ἰχθύων τῶν κατεχομένων ἐν τῷ ἀγκίστρῳ. — 2. To furnish with a barb, of an arrow.

Plut. I, 559 A Ἐγκιστρωμένος ἀκίδας, barbed. ἀγκιστρώδης, ἐς = ἀγκιστροειδής. Polyb. 34, 3, 5. Diod. 5, 34. Strab. 1, 2, 16.

ἀγκιστρωτός, ἡ, ὄν, (ἀγκιστρώ) barbed. Polyb. 6, 23-10 Βέλος σιδηροῦν ἀγκιστρωτόν, the ussás.

ἀγκτεира, ας, ἡ, = ἡ ἀγχουσα. Psell. 1141 A (quoted).

ἀγκτήρ, ἦρος, ὁ, (ἀγχω) L. fibula, bandage. Cels. Med. 5, 26, 23. Plut. II, 468 C. Hes.

Ἀγκτήρ, δεσμός. — 2. That part of the neck where throttling takes place. Poll. 2, 134. Hes. Ἀγκτήρ . . . ἀγκτήρες οἱ ἐν τῷ τραχήλῳ τόποι, δι' ὧν ἀγχεσθαι συμβαίνει.

ἀγκυλῆσθαι (ἀγκύλη), to hurl a javelin. Athen. 12, 47 Κεραυνὸν ἡγκυλημένος, in the act of hurling.

ἀγκύλη, ης, ἡ, L. uncinus, tach, hook. Sept. Ex. 37, 17, 26, 11 Συνάψεις τοὺς κρίκους (eyes) ἐκ τῶν ἀγκυλῶν. Greg. Nyss. III, 244 B, the hook at the end of a chain. —

2. Poples = ἰγνία, the ham of the knee. Dion. H. III, 1667, 7. Philostr. 819. —

3. Anchylosis, stiffness of a joint. Cels. Med. 5, 18, 28. Galen. II, 273 E Ἀγκύλη ἐστὶ πίεσις τῶν περὶ τὸν τράχηλον ἢ τὰ ἄρθρα τενόντων, δι' ἣν ἐμποδίζεται ἡ ἐνέργεια.

ἀγκύλιον, ου, τὸ, (ἀγκύλη) link. Suid. Ἀγκύλια, οἱ κρίκοι τῶν ἀλύσεων.

ἀγκύλιον, incorrect for ἀγκίλιον.

ἀγκυλῖς, ἰδος, ἡ, hook, for fishing. Opp. Cyn. 1, 155.

ἀγκυλοβλέφαρος, ον, (ἀγκύλη, βλέφαρον) whose eyelids adhere to the eyes, afflicted with ἀγκυλωσις. Cels. Med. 7, 7.

ἀγκυλόγλωσσος, ον, (γλῶσσα) tongue-tied. Paul. Aeg. 152, πάθος.

ἀγκυλογνώμων, ον, (ἀγκύλος, γνώμη) wily, crafty. Olymip. A. 84 B.

ἀγκυλόδειρος, ον, (δειρή) crook-necked. Opp. Hal. 416, 30.

ἀγκυλόδους, οντος, ὁ, (ὀδούς) crook-toothed. Anthol. XIII, 641 barbed, as a javelin.

Nonn. Dion. 3, 50 with reference to the flukes of an anchor.

ἀγκυλοκοπέω, ῥσα, (ἀγκύλη, κόπτω) to hamstring, to hough. Theoph. 246, 18 Καβάδης δὲ τινὰς τῶν ἐν Περσίδι Χριστιανῶν ἡγκυλοκόπησεν, οἱ μετὰ ταῦτα περιεπάτησαν. Theoph. Cont. 369

Τοὺς δημοσίους ἵππους τοὺς ἐν ἐκάστῃ ἀλλαγῇ ἀγκυλοκοπῶν. (Compare Theol. III, 917 B τὰς ἀγκύλας ἐκκεκομμένοι τὰς δεξιὰς. Also Dion. H. II, 1117, 1 Τένοντάς τε ὑποκόπτοντας ποδῶν καὶ τὰς ἰγνύας πλαγίοις τοῖς ξίφεσι διακυρύντες.)

ἀγκυλόπους, οδος, ὁ, (πούς) crook-legged. Plut. I, 408 A, δίφρος, sella curulis. Gloss. Ἀγκυλόπους, curulis sella.

ἀγκυλόρινος, more correctly ἀγκυλόρρινος, ον, (ρίς) with an aquiline nose. Mal. 106, 7.

ἀγκύλος, η, ον, crooked, curved. Liber. 32, 20 Ἀγκύλος ἐκ τῶν ὀδόντων, = ἀγκυλόδους.

ἀγκυλοτόμος, ον, (τέμνω) cutting crookedly. Paul. Aeg. 156 τὸ ἀγκυλοτόμον, sc. ὄργανον, crooked bistoury, a surgical instrument.

ἀγκυλόχειλος, ον, = ἀγκυλοχείλης, hook-beaked. Pseudo-Dion. 137 A. Achmet. 133.

ἀγκύλωσις, εως, ἡ, (ἀγκυλώ) stiffening of the eyelids, a disease. Galen. II, 391 D. Aët. 7, 66.

ἄγκυρα, ας, ἡ, ancora, anchor. Plut. II, 815 D Ἡ ἱερὰ ἄγκυρα, the sheet-anchor, the largest anchor in a ship. Lucian. II, 698. III, 372 Τὴν ὑστάτην ἄγκυραν, ἣν ἱερὰν οἱ ναυτιλλόμενοι φασί.

*ἀγκυρηβόλιον, ον, τὸ, (ἄγκυρα, βάλλω) = ἀγκυροβόλιον. Democr. apud Plut. II, 317 A. 495 E.

ἀγκύριον, ον, τὸ, little ἄγκυρα. Epict. Frag. 89. Plut. II, 564 C. 604 D.

ἀγκύριος, ον, belonging to an ἄγκυρα. Substantively, τὸ ἀγκύριον, sc. πείσμα or σχοινίον, cable. Diod. 14, 73. Suid. Πείσματα, τὰ ἀγκύρια σχοινία.

ἀγκυροβόλιον, ον, τὸ, anchorage. Strab. 1, 3, 18. 16, 4, 18. Plut. II, 507 B.

ἀγκυροειδής, ἐς, (ΕΙΔΩ) anchor-like. Diosc. 3, 166 (176). Galen. IV, 20 E.

ἀγκυροειδῶς, adv. like an anchor. Erotian. 320 Ρυβδοειδέα τρόπον, ἀντὶ τοῦ ἀγκυροειδῶς.

ἀγκύρωμα, ατος, τὸ, anchor. Schol. Arist. Eq. 762. ἀγκυρωτός, ἡ, ὄν, (implying ἀγκυρώ) furnished with an anchor. Eriph. III, Λόγος Ἀγκυρωτός, the title of a tract.

ἀγκών, ὦνος, ὁ, = νεώσοικος. Schol. Arist. Ach. 96.

ἀγκωνίσκος, ου, ὁ, (ἀγκών) tenon. Sept. Ex. 26, 17.

ἀγλαστευκτος, ον, (ἀγλαός, τεύχω) splendidly built, Rome. Sibyll. 12, 130.

ἀγλαοφαρής, ἐς, (ἀγλαός, φᾶρος) wearing a splendid robe, with a splendid robe. Sibyll. 3, 454.

ἀγλαοφειγής, ἐς, (φέγω) splendidly shining. Sibyll. 11, 65. Euthal. 628 A.

ἀγλαόφωνος, ον, (φωνή) clear-voiced. Greg. Naz. III, 1556 A.

ἀγλαόφωτις, ἰδος, ἡ, (φῶς) aglaophotis, = παιωνία. Diosc. 3, 147 (157). Plin. 24, 102.

Ael. N. A. 14, 24, 27.

ἀγλατία, see ἀγλία.

ἀγλαφύρως (implying ἀγλάφυρος), adv. inelegantly. *Athen.* 10, 38.

ἀγλιθάριον, ον, τὸ, small ἄγλις. *Ruf. apud Orib.* II, 257, 3.

ἀγλία, ὢν, τὰ, (ἄγλις) garlic. *Cosm. Ind.* 469, written ἀγλάτια. *Hes.* Ἀγλία, σκόροδα.

ἀγλωσσοχαρίτως (γλῶσσα, χάρις), adv. not pleasing with the tongue, without flattery, sincerely. *Germ.* 357 C.

ἀγνάκοπον, ον, τὸ, (ἄγνος, ἄκοπον?) = ἀνάγυρις. *Diosc.* 3, 157 (167).

ἀγναπτος, ον, (γνάπτω, κνάπτω) not fulled; new garment. *Plut.* II, 691 D. 692 A.

ἀγνάτος, ον, ὁ, the Latin agnatus, a relation by the male side. *Antec.* 1, 10, 1.

ἀγναφος, ον, = ἀγναπτος. *Matt.* 9, 16. *Marc.* 2, 21. *Clem. A.* I, 629 A. *Moer.* 29 Ἀκναπτον, Ἀττικῶς Ἀγναφον, Ἑλληνικῶς.

ἀγνεία, as, ἡ, L. lustratio, lustration. *Diosc.* 4, 42. — 2. *Celibacy.* *Eus.* II, 385 B.

ἀγνευτήριον, ον, τὸ, (ἀγνεύω) place of religious purification. *Porphyr. Abstin.* 311. *Greg. Naz.* I, 648 C.

ἀγνεύω, εὔσω, to keep one's self pure from, to abstain religiously. *Dion. H.* III, 1649, 7, ἀπό τιως. *Philon* II, 145, 22. *Stud.* 1697 A Τὴν ἡμέραν ἀγνεύοντες εἰς ἰχθύας καὶ ἔλαιον, abstaining from fish and oil during the day.

ἀγνίζομαι, to abstain from. *Sept. Num.* 6, 3 Ἀπὸ οἴνου καὶ σίκερα ἀγνισθήσεται.

ἀγνινος, ον, = following. *Method.* 185 D.

ἀγνιος, ον, (ἄγνος) of withy. *Plut.* II, 693 F, ράβδος.

ἀγνισμός, οὐ, ὁ, (ἀγνίζω) ceremonial purification. *Sept. Num.* 6, 5, 8, 7 Οὕτω ποιήσεις αὐτοῖς τὸν ἀγνισμόν αὐτῶν. *Dion. H.* I, 469, 13 Τὸν ἀγνισμόν ἐποίησαντο. *Barn.* 748 B.

ἀγνοέω, ἦσω, ἦσομαι, ignore, not to know. *Sept. Sap.* 7, 12 Ἐγνόνουν δὲ αὐτὴν γενέτιν εἶναι τούτων. *Epict.* 4, 8, 35 Ἀγνοεῖσθαι μελέτησον πρῶτον τίς εἶ (the active would be ἀγνώω σε τίς εἶ). *App.* I, 375, 3 Οὐδ' ἀγνώω καὶ πρότερον αὐτοὺς ἄλλας συνθήκας πρὸ τῶνδε παραβῆναι. *Sext.* 305, 24 Δι' ἀγνοουμένου τὸ ἀγνοούμενον διδάσκειν. — 2. To commit a sin, or an error, in ignorance. *Sept. Lev.* 4, 13

Ἐὰν δὲ πάντα συναγωγὴ Ἰσραὴλ ἀγνοήσῃ ἀκουσίως. 5, 18 Περὶ τῆς ἀγνοίας αὐτοῦ, ἥς ἠγνόησε, καὶ αὐτὸς οὐκ ᾔδει. *Num.* 12, 11 ἠγνοήσαμεν καθ' ὃ τι ἡμάρτομεν. *Reg.* 1, 14, 24, ἄγνοιαν μεγάλην. *Sir.* 5, 15. *Hos.* 4, 15. *Macc.* 2, 11, 31 Τῶν ἠγνοημένων, errors of ignorance. *Paul. Hebr.* 5, 2 Τοῖς ἀγνοοῦσι καὶ πλανωμένοις. *Plut.* II, 533 C Ὁ μὲν οὖν Ξενοκράτης ἠγνόησεν, committed an error in ignorance.

ἀγνόημα, ατος, τὸ, error, sin. *Sept. Tobit* 3, 3. *Judith* 5, 20. *Paul. Hebr.* 9, 7. — 2. Ignorance, the not knowing. *Sept. Sir.* 51, 19

Τὰ ἀγνόηματα αὐτῆς ἐπένηθη, my not knowing her.

Ἀγνοηταί, ὢν, οἱ, (ἀγνοέω) *Agnoetae*, certain heretics who maintained that Christ did not know the day of judgment. *Tim. Presb.* 41 B. 57 B. *Leont.* I, 1232 D. *Isid. Hisp.* 8, 5, 68. *Damasc.* I, 756 A Ἀγνοηταί, οἱ καὶ Θεμιστιανοί, οἱ ἀγνοεῖν ἀσεβῶς καταγγέλλοντες τὸν Χριστὸν τὴν ἡμέραν τῆς κρίσεως. (Compare *Matt.* 24, 36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ ὁ πατήρ μου μόνος. *Marc.* 13, 32 Περὶ δὲ τῆς ἡμέρας ἐκείνης οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι οἱ ἐν οὐρανῷ, οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατήρ. *Luc. Act.* 1, 7 Οὐχ ὑμῶν ἐστι γινῶναι χρόνους ἢ καιροὺς οὓς ὁ πατήρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. *Basil.* IV, 876 D Ἐζητημένον ἤδη παρὰ πολλοῖς τὸ εὐαγγελικὸν ρητὸν περὶ τοῦ ἀγνοεῖν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν τὴν ἡμέραν τοῦ τέλους. *Caesarius* 889. *Did.* A. 920. *Cyrill. A.* IX, 1100 B.)

ἀγνοητέον = δεῖ ἀγνοεῖν. *Philon* I, 40, 17. *Diosc. Prooem.* p. 6. *Orig.* III, 36 B Οὐκ ἀγνοητέον Χριστοῦ ἐπιδημίαν . . . νοπήν γεγενῆναι τοῖς τελειοτέροις.

ἄγνοια, as, ἡ, error, sin of ignorance. *Sept. Gen.* 26, 10. *Lev.* 5, 18. *Par.* 2, 28, 13, et alibi. *Philon* I, 345, 31. (Compare *Plut.* II, 551 E Οἷς δὲ ὑπ' ἀγνοίας τοῦ καλοῦ μᾶλλον ἢ προαιρέσει τοῦ αἰσχροῦ τὸ ἁμαρτητικὸν εἶδος ἐγγεγονέναι διδωσι μεταβαλέσθαι χρόνον. — For the ἄγνοια of *Enthymesis*, see *Iren.* 500 A. — 2. Obscurity, darkness of meaning. *Dion. Alex.* 1241 B. C.

ἀγνοποιός, ὢν, (ἀγνός, ποιέω) purifying, sanctifying. *Cyrill. A.* III, 1224 B.)

ἀγνοπόλος, ον, (πολέω) purifying. *Orph. Argon.* 38, καθαρμός.

ἀγνότης, τος, ἡ, (ἀγνός) purity of life or character. *Paul. Cor.* 2, 6, 6. *Herm. Vis.* 3, 7. *Mand.* 4, 4. *Inscr.* 1133, 15. *Orig.* I, 492 C. 620 B.

ἀγνῦθες, ὢν, αἱ, in the most ancient loom, the stones hung to the warp; afterward superseded by the ἀντίον. *Plut.* II, 156 B. *Poll.* 7, 36 Ἀγνῦθες δὲ καὶ λείαι, οἱ λίθοι οἱ ἐξηρητημένοι τῶν στήμωνων κατὰ τὴν ἀρχαίαν ὑφαντικὴν. 10, 125 Λείας τὰς καὶ ἀγνῦθας.

ἀγνωμονεῖομαι (ἀγνώμων) to be treated unfairly or ungratefully. *Plut.* II, 484 A Πολλὰ περὶ τὴν νέμεισιν ἀγνωμονεῖσθαι οὐκ ἠγανάκτησεν.

ἀγνωμονεῖω, ἦσω, to be ungrateful towards any one. Passive ἀγνωμονεῖσθαι, to be treated ungratefully. *Diod. Ex. Vat.* p. 90, 7. *Plut.* II, 137 D. 766 C.

ἀγνωσία, as, ἡ, ignorance of divine things. *Evagr. Scit.* 1236 A.

ἀγνώσω = ἀγνοέω. *Dion. P.* 173.

ἀγνωστία, as, ἡ, the being ἀγνωστος. *Nicom. apud Phot.* III, 596 A.

ἄγνωστος, *ον*, unknown. *Just. Apol.* 2, 10. θεός, the God of the Jews. — *Luc. Act.* 17, 23 Ἀγνώστω θεῷ. *Paus.* 1, 1, 4 Βωμοὶ δὲ θεῶν τε ὀνομαζόμενων ἀγνώστων, at Athens. 5, 14, 8 Ἀγνώστων θεῶν βωμός. *Philostr.* 232 Ἀθήνησιν, οὐ καὶ ἀγνώστων δαιμόνων βωμοὶ ἱδρύνται. [The altars at Athens had each ΑΓΝΩΣΤΩΙ ΘΕΩΙ; the altar at Olympia had ΑΓΝΩΣΤΟΙΣ ΘΕΟΙΣ. Paul apparently saw only one of the altars at Athens.] ἀγνώστως, *adv.* ignorantly: without proof. *Pseudo-Dion.* 997 B.

ἀγογγύστος, *ον*, (γογγύζω) not grumbling, not murmuring. *Eus. Alex.* 361 D. *Ant. Mon.* 1528 A.

ἀγογγύστως, *adv.* without grumbling or murmuring. *Nil.* 273 D. *Clim.* 1200 D.

ἀγοήτευτος, *ον*, (γοητεύω) not to be enchanted. *Plotin.* II, 811, 3. 812, 1. *Synes.* 1285 C.

ἀγοητεύτως, *adv.* guilelessly, sincerely. *Cic. Att.* 12, 3.

ἀγόμεναι, see ἄγω.

ἀγόνιστος, *ον*, knee-less. Metaphorically, stubborn, applied to Chrysostom by his enemies. *Socr.* 709 A.

ἀγονία, *as, ἡ*, (ἀγονος) unfruitfulness, sterility, unproductiveness. *Jos. B. J.* 4, 8, 2. *Plut.* I, 32 F. II, 103 B. *App.* II, 15, 28.

ἀγονοποιός, *ος, ὢν*, (ἀγονος, ποιέω) that renders barren or unproductive. *Did. A.* 700 A.

Ἀγωνκλίται, *ων, οἱ*, (γόνυ, κλίνω) Agonyclitae, a sect opposed to kneeling at prayer. *Damasc.* I, 757 B.

ἀγορά, *ας, ἡ*, = ἐμπορία, trade, traffic. *Sept. Ezech.* 27, 12. — 2. *Emptio*, a buying, purchase, = ὤνῃ. *Porph. Cer.* 473 ἱμάτια ἐξ ἀγορᾶς ἀπὸ τοῦ φόρου, bought in the market. 674, 21 Ἐδόθη ὑπὲρ ἀγορᾶς διφθερίων. *Roman. Jun. Novell.* 285. — 3. Harbor, haven; Thessalian use of the term. *Theon. Progymn.* 186, 11. — 4. The Roman forum. *Dion. H. II*, 958, 3. — 5. *Nundinae*. *Dion. H. III*, 1446, 16 Τρίτῃ ἀγορᾷ, trinundinum, three nundinae, seventeen days.

ἀγοράζω, *άσω, to buy.* *Sept. Par.* 1, 21, 24 Ἀγοράζων ἀγοράσω ἐν ἀργυρίῳ ἀξίῳ. *Nehem.* 10, 31 Οὐκ ἀγορώμεν παρ' αὐτῶν ἐν σαββάτῳ. *Polyb.* 6, 17, 4 Ἀγοράζουσι παρὰ τῶν τιμητῶν αὐτοὶ τὰς ἐκδόσεις. *Matt.* 14, 15 Ἀγοράσωσιν ἑαυτοῖς βρώματα. 27, 7 Ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κεραμέως, bought with them. *Luc.* 9, 13 Ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα. *Apoc.* 3, 18 Ἀγοράσαι παρ' ἐμοῦ χρυσίον. *Mal.* 59, 19 Ἠγόρασε δὲ ἀπὸ τῶν Σαρακηνῶν. *Porph. Cer.* 674, 12 Τὰ καὶ ἀγορασθέντα ἀπὸ τοῦ ἀββάδας. — 2. To ransom, = λυτροῦμαι. *Chron.* 592* Ἀς μετ' ὀλίγον ἀγοράζει ἐκ τῆς αἰχμαλωσίας.

ἀγοραῖος, *ος, ὢν*, of the ἀγορά. Substantively, (α) ὁ ἀγοραῖος, *sc.* ἀνὴρ, *L.* homo forensis,

lawyer, advocate, attorney. *Plut.* II, 532 B. 710 D. *Philostr.* 566. — (b) ἡ ἀγοραῖος (proparoxytone), *sc.* ἡμέρα, court-day. *Strab.* 13, 4, 12. *Luc. Act.* 19, 38. *Jos. Ant.* 14, 10, 21. *Suid.* Ἀγοραῖος, (προ) περισπωμένος, ὁ ἐν τῇ ἀγορᾷ ἀναστρεφόμενος ἄνθρωπος. . . . Προπαροξυτόνως δὲ ἀγοραῖος, ἡ ἡμέρα ἐν ᾗ ἡ ἀγορὰ τελεῖται.

ἀγορανομέω, ἡσω, (ἀγορανόμος) to be an aedile. *Dion. H. IV*, 2120, 5. *Plut.* I, 316 C, Ρωμαίων. *App.* II, 175, 16.

ἀγορανομία, *as, ἡ*, *L.* aedilitas, the office of aedile. *Polyb.* 10, 4, 1. *Diod.* 20, 36. *Dion. H. II*, 888, 8. *Strab.* 4, 1, 12. *Plut.* I, 408 A Ἀγορανομίαν δὲ τὴν μείζονα παρήγγειλε.

ἀγορανομικός, ἡ, ὢν, *L.* aedilitius, pertaining to the aedile. *Dion. H. II*, 1262, 13, ἐξουσία. *Plut.* I, 709 F, φιλοτιμία.

ἀγορανόμος, *ον, ὁ*, the Roman aedilis. *Polyb.* 3, 26, 1. 10, 4, 6. 10, 5, 3. *Diod.* 20, 36.

ἀγορασεῖω (ἀγοράζω), to desire to buy. *Schol. Arist. Ran.* 1068.

ἀγορασία, *as, ἡ*, (ἀγοράζω) purchase. *Artem.* 328. *Diog.* 2, 78. *Dion. C.* 68, 2, 1. *Orig.* VII, 20 D. *Aster.* 169 B Τὴν πολυδάπανον ἀγορασίαν τῶν ἐκ Φάσιδος ὀρνίθων.

ἀγορασμός, *ος, ὁ*, (ἀγοράζω) a buying, purchase; opposed to πρᾶσις. *Sept. Prov.* 23, 20. *Aristeas* 2. *Sibyll.* 2, 329. — 2. Purchase, the thing purchased. *Sept. Gen.* 42, 19. *Nehem.* 10, 39.

ἀγορεύσις, *εως, ἡ*, (ἀγορεύω) an addressing. *Caesarius* 892. *Aster.* 297 C ἀγορεύσιν, write ἀγορεύσεσιν. *Sophrns.* 3353 B.

ἀγορευτός, ἡ, ὢν, (ἀγορεύω) utterable; explicable, *Just. Tryph.* 4.

ἀγουρος, *ον, ὁ*, (κοῦρος) youth, young man. *Porph. Cer.* 471, 13. *Theoph. Cont.* 821. *Comn.* I, 360, 12. *Eust.* 1788, 56 Ἀχαιοὶ δὲ κούρους, Θράκες δὲ ἀγούρους.

ἀγραμματία, *as, ἡ*, (ἀγράμματος) illiteracy, illiterateness; opposed to γραμματική. *Philon* I, 502, 34. *Ael. V. H.* 8, 6.

ἀγραμμάτως (ἀγράμματος), *adv.* illiterately. *Philon* I, 195, 4. *Epict.* 2, 9, 10.

ἀγραπτος, *ον*, not painted; opposed to ἔγγραφος, *Aristeas* 8.

ἀγράριον, *ον, τὸ*, ■ kind of boat. *Theoph.* 611, ἀλιευτικόν. *Porph. Cer.* 601, 17. *Adm.* 233, 14. 20. 235, 18. 19. *Comn.* I, 321, 12. 361, 15.

ἀγραριώτης, *ον, ὁ*, rower in an ἀγράριον. *Porph. Adm.* 242.

*ἀγραυλέω, ἡσω, (ἀγραυλος) to live in the country, or in the open air. *Aristot. Mirab.* 11. *Parth.* 29. *Strab.* 4, 4, 3, of swine. *Luc.* 2, 8. *Plut.* I, 61 F.

ἀγραυλία, *as, ἡ*, the being in the country, or in the open air. *Diod.* II, 599, 2. *Dion. H. II*, 1140, 8.

- ἀγραυλίζομαι = ἀγραυλέω. *Simoc.* 179, 4.
 ἀγραφία, as, ἡ, (ἀγραφος) the not writing or describing. *Stud.* 481 C. *Theophyl. B.* III, 700 C. IV, 312 C.
 ἀγραφος, on, not written in the Scriptures. *Iren.* 520 B Ἐξ ἀγράφων ἀναγινώσκοντες. *Eus.* VI, 728 C, παράδοσις. II, 1544 A, φωναί. *Athan.* II, 801 A. *Basil.* IV, 188 B Ἐκ τῆς ἀγράφου διδασκαλίας, apostolic tradition. *Theol.* III, 993 D.
 ἀγράφως, adv. not in writing. *Clem. A.* II, 96 B. — 2. Without Scriptural authority. *Anast. Sin.* 40 C.
 ἀγρευσις, εως, ἡ, (ἀγρεύω) game, animals caught. *Achmet.* 178. 291.
 ἀγρευτίς, ἰδος, ἡ, (ἀγρευτής) huntress. *Schol. Arist. Vesp.* 368.
 ἀγρευτός, ἡ, ὅν, caught, as fish. *Opp. Hal.* 3, 541.
 ἀγρία, as, ἡ, (ἄγριος) = ἄγρωστις. *Suid.* Ἄγρωστις. . . .
 ἀγριαχράς, ἰδος, ἡ, = ἀγρία ἀχράς. *Zopyr.* apud *Orib.* II, 587, 1.
 ἀγρίδιον, ου, τὸ, little ἄγρός. *Diod.* 13, 84. *Epict.* 1, 10, 9. 2, 2, 17. *Martyr. Polyc.* 5.
 ἀγριελαία, as, ἡ, = ἀγρία ἐλαία, ἀγριέλαιος, κότινος, L. oleaster, wild olive, the olive in its natural state. *Zopyr.* apud *Orib.* II, 586, 9. *Strab.* 8, 3, 13. *Diosc.* 1, 136 (137). 139 (140). *Paus.* 2, 28, 3.
 ἀγρίζω (ἄγριος?) to irritate, excite. *Symm. Prov.* 15, 18. *Hippol. Haer.* 468, 62, v. 1. ἀγγρίζω.
 ἀγρινός, ἡ, ὅν, (ἄγριος) wild. *Sybyll.* 7, 79, bird.
 ἀγριμαῖος, α, ου, (ἄγριος) wild animal. *Ptol. Euerg.* apud *Athen.* 12, 73.
 ἀγριοσπίδιον, ου, τὸ, = ἄγριον, ἀπίδιον, wild pear. — *Georon.* 8, 37, 3 Ἀχέρδου, τουτέστιν ἀγριοσπιδίου, wild pear-tree.
 ἀγριοβάλανος, ου, ἡ, = ἀγρία βάλανος, wild oak. *Aquil. et Theodtn.* *Esai.* 44, 14.
 ἀγρίβουλος, ου, (βουλή) wild of purpose, rash. *Polem.* 230. (Compare *Adam. S.* 359 Ἄγρια βουλεύματα.)
 ἀγρίβους, ὅ, = ἄγριος βοῦς, wild ox. *Cosm. Ind.* 444 A.
 ἀγριόθυμος, ου, (θυμός) wild of temper. *Orph. Hymn.* 12, 4.
 ἀγριοκάνναβις, εως, ἡ, (κάνναβις) wild hemp. *Diosc. Eupor.* 2, 31, p. 243. *Hes.* Ἀγριοκάνναβος, βοτάνη τις.
 ἀγριοκάρδαμον, ου, τὸ, wild κάρδαμον. *Galen.* XIII, 636 E *Βοτάνην ἰβηρίδα, ἣν τινες καλοῦσι λεπίδιον ἢ ἀγριοκάρδαμον.*
 ἀγριόκαρδον, ου, τὸ, (carduus, cardus) = ἀκανθα Αἰγυπτία. *Bekker.* 1096. (Compare ἀγριοκινάρα.)
 ἀγριοκινάρα, as, ἡ, (κινάρα) = ἀκανθα λευκή. *Diosc.* 3, 12 (14).
 ἀγριοκοκκυμηλέα, as, ἡ, wild κοκκυμηλέα. *Diosc.* 1, 174.
 ἀγριοκοκκύμηλον, ου, τὸ, wild κοκκύμηλον. *Diosc.* 1, 174. *Galen.* VI, 357 A.
 ἀγριοκολοκύντη or ἀγριοκολοκύνθη, ης, ἡ, wild κολοκύνθη. *Phot. Lex.* Τολύπη, ἀγριοκολοκύντη. *Suid.* Τολύπη, ἀγρία κολοκύντη.
 ἀγριοκρόμμον, ου, τὸ, = ἄγριον κρόμμον. *Schol. Arist. Plut.* 253.
 ἀγριοκύμινον, ου, τὸ, wild κύμινον. *Schol. Nicand. Th.* 709.
 ἀγριολάχανον, ου, τὸ, wild λάχανον. *Sept. Reg.* 4, 4, 3 as v. 1. in the Hexapla. *Vit. Nil. Jun.* 57 A. *Schol. Theocr.* 4, 52.
 ἀγριομαλάχη, ης, ἡ, wild μαλάχη. *Schol. Nicand. Th.* 89 Ἀγριάδος δὲ μαλάχης, κατὰ διαίρεσιν, τῆς ἀγριομαλάχης, ἣν καὶ ἀλθαίαν καλοῦσιν.
 ἀγριομήλον, ου, τὸ, = ἄγριον μήλον, wild apple. *Diosc.* 1, 163.
 ἀγριομόρφος, ου, (μορφή) wild or savage of form. *Orph. Arg.* 982.
 ἀγριομυρική, ης, ἡ, wild μυρική. *Sept. Jer.* 17, 6.
 ἀγριομωρος, ου (μωρός) savagely foolish, savage and foolish at the same time. *Cyrril. A.* III, 1313 B.
 ἀγριοπήγανον, ου, τὸ, wild πήγανον. *Aët.* 1, p. 18 b, 2 Μῶλυ, ὃ τινες ἀγριοπήγανον ὀνομάζουσιν. *Hes.* Ἀγριοπήγανον, βοτάνη.
 ἀγριορίγανος, ου, ἡ, wild ὀρίγανος. *Diosc.* 3, 31 (34).
 ἀγριορνίθιον, ου, τὸ, (ὀρνίθιον) wild fowl. *Antec.* 2, 1, 16.
 ἀγριοσέλινον, ου, τὸ, wild σέλινον, = ἵπποσέλινον. *Diosc.* 3, 71 (78). *Charis.* 32, 14 *Siser,* ἀγριοσέλινον.
 ἀγριοσίκνον, ου, τὸ, (σίκνος) wild cucumber. *Bekker.* 1097 Ἀγριοσίκνον, ἀγραγγούριν καλεῖται.
 ἀγριοσταφίς, ἰδος, ἡ, = σταφίς ἀγρία. *Leo Med.* 109.
 ἀγριοσυκάμινον, ου, τὸ, wild συκάμινον. *Moschn.* 121.
 ἀγριοσύκιον, incorrect for ἀγριοσίκνον.
 ἀγριοσυκομορέα, as, ἡ, wild συκομορέα. *Moschn.* 136, p. 83.
 ἀγριοφαγίτης, ου, ὁ, (φαγεῖν) one who eats the flesh of wild beasts. *Isid. Hisp.* 11, 3, 16.
 ἀγριοφανής, ἐς, (φαίνω) appearing wild. *Cornut.* 151.
 ἀγριόφθαλμος, ου, (ὀφθαλμός) with wild eyes. *Vit. Nil. Jun.* 25 A.
 ἀγριοφοινίκιος, ου, (φοινῖξ) of wild date-tree. *Martyr. Areth.* 49 Ξύλον ελαφρόν ἀγριοφοινίκιον.
 ἀγριόφρων, ου, (φρήν) savage of mind. *Cyrril. A.* IX, 957 A.
 ἀγριόφυλλον, ου, τὸ, (φύλλον) = πευκέδανος. *Diosc.* 3, 82 (92).
 ἀγριοχηνάριον, ου, τὸ, wild χηνάριον. *Antec.* 2, 1, 16.

ἀγροΐχοιρος, ου, ὁ, = ἄγριος χοῖρος. Schol. Arist. Plut. 304.

ἀγρίω, ὥσω, to render savage. Diod. 19, 6 Ἡγριωμένοι τὰς ψυχάς.

ἀγρίφος, ου, ὁ, (γρίπος, γρίφος) grapple. Porph. Cer. 670. [Compare gripe, German greifen.]

ἀγριώδης, es, (ΕΙΔΩ) wild. Strab. 3, 3, 8. Diosc. 2, 158 (159).

Ἀγριώνιος, ου, ὁ, an epithet of Dionysus. Plut. I, 926 A, II, 299 F. 716 F τὰ Ἀγριώνια, a festival in honor of Dionysus.

ἀγρογείτων, ονος, ὁ, (ἀγρός, γείτων) one whose field is contiguous to another man's field. Jos. Ant. 8, 13, 8, τινός. Plut. I, 351 E. Antec. 2, 1, 31 Ὁ ἐμός ἀγρογείτων.

ἀγροδιαίτω, (ἀγροδιαίτος) to live in the country (not in the city). Theoph. Cont. 472, 8.

ἀγροδιαίτος, ου, (δαίτα) living in the country (not in the city). Synes. 1100 D.

ἀγροκία, as, ἡ, L. rus, villa, country as opposed to city or town. Diod. 4, 6. Muson. 147.

Jos. Ant. 7, 8, 4. Plut. II, 519 A. Anton. 4, 3. Aristid. I, 456, 13. Sext. 650, 27.

ἀγροκίζω = classical ἀγροκίζομαι. Sophrns. 3398 B.

ἀγροικός, ἡ, ὄν, (ἄγροικος) L. rusticanus, rustic, opposed to ἀστυκός. Max. Tyr. 55, 41. Athen. 11, 53. Chal. Can. 17. Nicet. Byz. 709 C, βιβλίον, stupid.

ἀγροικῶς, adv. rustically. Greg. Nyss. I, 312 D Κατὰ σχῆμα, ὃ ἀγροικῶς λέγεται κολιανδρον, τοῦ κορίου σπέρματος, in the language of the country people; (the relative sentence seems to be a gloss.)

ἀγροικιστί, adv. = ἀγροικῶς. Joann. Hier. 433 B.

ἀγροικοπρεπῶς (ἄγροικος, πρέπω), adv. in a manner becoming a rustic, rustically. Cyrill. A. II, 33 C.

ἀγροικόσοφος, ου, (σοφός) ignorantly wise, ignorant but fancying himself wise. Philon I, 448, 2. Isid. 541 C, et alibi.

ἀγροικοστομέω, ἡσω, (στόμα) to talk like a rustic. Greg. Naz. III, 1187 A.

ἀγροκήπιον, ου, τὸ, (κῆπος) villa. Strab. 12, 3, 11.

ἀγροκόμος, ου, ὁ, (κομέω) L. villicus, the overseer of a farm. Jos. Ant. 5, 9, 2.

ἀγρόπολις, εως, ἡ, (ἀγρός, πόλις) = κωμόπολις, country-city. Attal. 146, 17. Scyl. 691, 6. (Compare ἀστυκώμη.)

ἀγροφύλαξ, ακος, ὁ, (φύλαξ) guardian of the fields. Anthol. II, 259 (Antistius).

ἀγρυπνέω, ἡσω, to suffer from sleeplessness. Diosc. 4, 65, p. 555. — 2. To perform a vigil at church. Athan. I, 793 B Ἀγρυπνούντων ἡμῶν ἐν τῷ κυριακῷ.

ἀγρυπνητέον = δεῖ ἀγρυπνεῖν. Eus. VI, 564 A. Isid. 617 B.

ἀγρυπνητικός, ἡ, ὄν, wakeful. Diod. II, 597, 22. Plut. I, 142 E.

ἀγρυπνία, as, ἡ, wakefulness, considered as a disease. Diosc. 4, 65. — 2. Vigilia, vigil, religious service performed in the evening preceding a church feast. Athan. II, 1292 C. Basil. IV, 764 B. Epiph. II, 357 B. Dorothe. 1720 A. (Compare Greg. Naz. II, 20 B Πάννυχον στάσιν.)

ἀγρυπνος, ου, wakeful, troubled with wakefulness. Diosc. 4, 76.

ἀγύμναστος, ου, untrained in anything. Muson. 178 Ἀγύμναστος δ' εἴη ἀντέχειν ἡδοναῖς.

ἀγύναιος, ου, (γυνή) wife-less, without a wife. Dion C. 56, 1, 2. Orig. VII, 216 A. Porphyr. Abstin. 4, 17, p. 360.

ἀγυρμός, οὔ, ὁ, (ἀγείρω) = ἀγερμός. Dion. H. I, 274, 11 as v. l. Poll. 7, 188. — 2. Assembly, meeting. Babr. 102, 5. Suid. Ἀγυρμός, ἐκκλησία, συναγωγή.

ἀγυρτεύω, εὔσω, to be an ἀγύρτης. Strab. 7, Frag. 18, p. 78 Περὶ τὰς τελετὰς τῶν ὀργιασμῶν ἀγυρτεύοντα τὸ πρότον. Greg. Nyss. II, 261 B Ἰατροῦ τινας τῶν ἀγυρτεούντων, mountebank. Theoph. Cont. 421, 14, to be a vagabond.

ἀγυρτικός, ἡ, ὄν, pertaining to, or fit for, an ἀγύρτης. Strab. 10, 3, 23, p. 392, 8 τὸ ἀγυρτικόν, charlatanry. Jos. B. J. 4, 6, 3, λογοποιία. Plut. II, 407 C, applied to the μητραγύρται.

ἀγυρτώδης (implying ἀγυρτώδης), adv. after the manner of an ἀγύρτης. Epiph. II, 401 A.

ἀγχίλωψ, ωπος, ου, ■ sore at the inner corner of the eye. Galen. II, 271 A Ἀγχίλωψ ἐστὶν ἐπανάστασις τῷ μεγάλῳ κανθῷ.

ἀγχιφεφής, ἐς, (νέφος) near the clouds. Antip. S. 27, 14.

ἀγχινοέω, to be ἀγχίνους. Isid. 221 C *Ἐξεστὶ σοι ἀγχινοοῦντι . . . τὴν λύσιν εὐρεῖν.

ἀγχίνουα, as, ἡ, shrewdness, intelligence, wisdom, as a title. Eus. II, 1076 C Τὴν ὑμετέραν ἀγχίνουαν. 1077 A Ἡ τῆς ὑμετέρας οσιότητος ἀγχίνουα. Basil. IV, 537 A Τῆς σῆς ἀγχινοίας. Caesarius, 933.

ἀγχίνοος, ους, of ready wit. [Sext. 65, 29. 66, 16, ἀγχινοούστερος, ἀγχινοούστατος.]

ἀγχίπαλος, ου, (πάλη) = ἀγχιμαχος. Sibyll. 10, 100. 119, μαχητής.

ἀγχιστεία, as, ἡ, rejection, separation from. Sept. Nehem. 13, 29 Μνήσθητι αὐτοῖς ὁ θεὸς ἐπὶ ἀγχιστεία τῆς ἱερατείας (the word is improperly used).

ἀγχιστευτής, οὔ, ὁ, = ἀγχιστεύς. Sept. Ruth 4, 1 as v. l.

ἀγχιστεύω, to separate from, reject. Sept. Esdr. 2, 2, 62 Ἠγχιστεύθησαν ἀπὸ τῆς ἱερατείας (the word is improperly used).

ἀγχιφρων, ου, (ἄγχι, φρήν) = ἀγχίνοος. Ptol. Tetrab. 160.

ἀγχοιμαῖος, α, ον, (ἀγχόνη) of strangling or hanging. Moer. 260 Ὁξυθύμια . . . τοῖς ἀγχοιμαῖοις νεκροῖς, that have been strangled or hung. Bardenas. apud Eus. III, 472 D Ἀγχοιμαῖα μόρφ ἀποθήσκουσι, by strangling or hanging.

ἀγχόσε (ἀγχού), adv. near, towards an object. Apollon. D. Adv. 607, 33.

*ἄγω, to lead, etc. *Ἀγομαι, to be appointed to any ecclesiastical office. Neocaes. 12 Εἰς πρεσβύτερον ἄγεσθαι, to be appointed presbyter. — 2. To acknowledge, to believe in. Athenag. Leg. 10. 4 Ὁ λόγος ἡμῶν ἓνα θεὸν ἄγει τὸν τοῦδε τοῦ παντός ποιητήν. — 3. Principle, αἱ ἀγόμεναι, cables. Apollod. Arch. 45 Τὰ σχοινία, ἥγουν αἱ ἀγόμεναι. [Inscr. 3595, 15 (B. C. 273) ἀγήγοχε for ἤχε. 2448, I, 28 συν-αγάγοχα Doric. 4897, d, p. 1220 δι-αγέωχα barbarous for διαγήοχα. Demos Magnes apud Dion. H. V, 631, 8 συν-αγήοχε for συν-ἤχε. Polyb. 24, 3, 1 ἐξ-αγηοχέαι for ἐξ-ηχέαι. 26, 6, 5 ἐξ-αγήοχε. 30, 4, 17 ἀγήοχει for ἤχει. Pseudo-Philipp. apud Dem. 239 εἰς-αγηοχότας for εἰς-ηχότας. Nicom. 42 ἀγαγέαι for ἤχέαι. Anast. Sin. 768 B κατ-ἤγησαν = κατ-ἤχησαν.]

ἄγω, the Latin ago. Plut. I, 69 E. 225 F Ὁκ ἄγε, hoc age, = τοῦτο πράττε.

ἀγωγή, ἡς, ἡ, η conducting, conveying. Dion. H. I, 581, 9 Τὰς τε τῶν ὑδάτων ἀγωγὰς, aqueducts. Iambli. Myst. 113, 2 Τὰς ἀγωγὰς τῶν πνευμάτων, the raising of spirits, in theurgy. — 2. Education. Dion. H. VI, 939, 12, ἐλευθέριος, liberal education. — 3. Style, manner of writing. Dion. H. VI, 1024, 3. 1087, 7. V, 584, 4, Ἰσοκράτειος. Strab. 14, 1, 41 Ἀπεμμήσατο τὴν ἀγωγήν τῶν παρὰ τοῖς κινάδοις διαλέκτων, slang. — 4. Sect, in philosophy or medicine. Galen. I, 36 F, ἡ ἐμπειρική. Sext. 34, 29. 48, 29, ἡ Κυρηναϊκή. Clem. A. I, 764 B, ἡ Ἑλεατική. Diog. 4, 51, ἡ κυνική. Iambli. V. P. 204, ἡ Πυθαγορική.

ἀγώγημα, ατος, τὸ, (ἄγω) load, burden. Gregent. 608 B.

ἀγωγικός, ἡ, ον, (ἀγωγή) relating to carrying or conveying. Basilic. 56, 10, 5 Τῶν λεγομένων ἀγωγικῶν, ἥτοι παραπομπικῶν, carriage, the price or expense for carrying.

ἀγώγιμος, ον, to be delivered into bondage, applied to debtors. Dion. H. II, 998, 8 Τοῖς δανεισταῖς ἀγώγμοι πρὸς τὰ χρέα γενησόμεθα. 1125, 16 Ἀγώγιμοι εἶναι τοῖς δεδανεικόσι. Plut. I, 85 B. — 2. Seizable, applied to the debtor's property. Dion. H. II, 1012, 7 Τὰ χρήματα ποιοῦντες ἀγώγιμα τοῖς δανεισταῖς. — 3. Easily led away, complying, pliable. Plut. I, 194 C, πρὸς ἡδονάς. 767 E Ἀγώγιμος ὑπ' αἰδοῦς τοῖς δεομένοις. — 4. Supposititious. Epiph. I, 333 C, book. — 5. Substantively, τὸ ἀγώγιμον, charm, philter, for exciting love.

Plut. II, 1093 D. Iren. 588 A. 673 A Amatoria (= φίλτρα) quoque et agogima.

ἀγωγός, οὔ, ὁ, aqueduct. Phryn. 314 Ἀγωγόν . . . νῦν δὲ οἱ περὶ τὰ δικαστήρια ῥήτορες ἀγωγούς καλοῦσι τοὺς ὀχετοὺς τῶν ὑδάτων. Herodn. 7, 12, 7. Theod. IV, 1261 C.

ἀγών, ὄνος, ὁ, = ἀγωνία, agony, fear, anxiety. Polyb. 4, 56, 4 Ἦσαν γὰρ οἱ Σινωπεῖς ἐν ἀγῶνι μὴ πολιορκεῖν σφᾶς ὁ Μιθριδάτης ἐγχειρήσῃ. Iren. 1, 2. 2 Ἐν πολλῶ πάντῳ ἀγῶνι γενόμενον διὰ τε τὸ μέγεθος τοῦ βάθους καὶ τὸ ἀνεξιχνίαστον τοῦ πατρός.

ἀγωνιάζομαι = ἀγωνιάω. Philon II, 573, 40.

ἀγωνιάτης, ον, ὁ, (ἀγωνιάω) sensitive, nervous person. Diog. 2, 131.

ἀγωνιάω, ἄσω, to fear, to be afraid of. Sept. Dan. 1, 10 Ἀγωνιά τὸν κύριόν μου τὸν βασιλέα . . . ἵνα μὴ ἴδῃ. Polyb. 1, 20, 6 Ἀγωνιάσαι τὰς περὶ τὰς δυνάμεις. 3, 80, 4 Ἀγωνιῶν τὸν ἐπιτασμον τὸν ὅλκων. 15, 7, 1 Σε δ' ἀγωνιά, Πόπλις, λίαν. Diod. 20, 23 Ἀγωνιάσας μὴ κατὰ κράτος ἄλωνα συμβῇ τὴν ἀκρόπολιν. Nicol. D. 99 Ἐν φόβῳ ἦσαν ἀγωνιῶντες εἴ τι πείσεται. Artem. 90 Οἱ περὶ μεγάλων ἀγωνιῶντες καὶ ἐν τοῖς ἱματίοις ἰδροῦσι. — 2. To strive, endeavor. Orig. I, 1433 C Ἦγωνιάσεν ἀνασκεῦναι τὰ εἰρημένα.

ἀγωνίζομαι, to struggle for anything. Just. Apol. 1, 14 Ὑπὲρ τῆς αὐτῶν σωτηρίας ἀγωνιζόμενος. — Impersonal, ἡγωνίσθη, pugnatum est. Plut. I, 579 A Ἦγωνίσθη δὲ λαμπρῶς παρ' ἀμφοτέρων. [Nicet. Byz. 773 B ἀγωνίζω, barbarous.]

ἀγωνιστικός, ἡ, ὄν, athletic, bold, heroic. Philagr. apud Orib. I, 378, 5 Καλῶ δὲ ἀγωνιστικὰς πόσεις τὰς μεγάλως αὐξομένας, large, copious.

ἀγωνιστικῶς, adv. heroically, etc. Herod. apud Orib. I, 425, 10.

ἀγωνίστρια, ας, ἡ, female ἀγωνιστής, in the sense of martyr. Martyr. Poth. 1424 A.

ἀγωνοθεσία, ας, ἡ, the office of ἀγωνοθέτης. Strab. 8, 3, 30. Plut. II, 723 A. 785 C, et alibi.

ἀγωνοθετέω, ἦσω, to set in competition, to pit against. Polyb. 9, 34, 3 Ἀθηναίους καὶ τοὺς τούτων (Lacedaemoniorum) προγόνους ἀγωνοθετοῦντες καὶ συμβάλλοντες. — 2. To stir up war, strife, or sedition. Jos. Ant. 17, 3. 1 Ἀγωνοθετεῖν στάσις αὐτῶ πρὸς τὸν ἀδελφόν. Plut. I, 781 E Στάσεις ἀγωνοθετῶν ἐν ταῖς παραγγελίαις καὶ θορύβοις μηχανώμενος. II, 621 C Μίμοις καὶ ὀρχησταῖς ἀγωνοθετοῦντες. Polyaeen. 7, 16, 2 Ἀρταξέρξης τὸν πόλεμον ἡγωνοθετεῖ τοῖς Ἑλλήσιν αἰεὶ προστιθέμενος τοῖς ἡττημένοις.

ἀγωνολογία, ας, ἡ, (as if from ἀγωνολόγος) dispute, wrangling. Galen. II, 290 F.

ἀδαδούχητος, ον, (δαδουχέω) not lighted by torches, said of nuptials. Apion apud Eustath. 622, 42, γάμοι, clandestine.

αδάκνως, adv. = ἀδήκτως. *Caesarius* 981.

Ἀδάμ, ὁ, indeclinable, *Adam*. *Synccell.* 7, 12
Βίος Ἀδάμ, *the Life of Adam*, an apocryphal book.

ἄδαμα, אַדָּמָה, = γῆ. *Symm. et Theodtn.* Gen. 2, 7.

Ἀδάμας, αντος, ὁ, *Adamas*, the archetypal man of the Naassenes (*Ophians*, *Barbeliotes*). He is an emanation from the *Autogenes*. *Iren.* 693 A. *Hippol.* Haer. 132, 61. 146, 62. 502, 95 Καλοῦσι δ' αὐτὸν Ἀδάμαν. *Theod.* IV, 364 A. [The name was apparently suggested by Ἀδάμ.]

Ἀδαμαῖος, α, ον, (Ἀδάμ) of *Adam*. *Method.* 368 C Τοῖς Ἀδαμαῖοις, *the progeny of Adam*.

Ἀδαμῖανοί, ὦν, οἱ, *Adamiani*, a sect. *Epiph.* I. 848 B. *Isid. Hisp.* 8, 5, 13.

Ἀδαμίται, ὦν, οἱ, apparently = Ἀδαμῖανοί. *Theod.* IV, 352 D.

Ἀδαμος, ου, ὁ, the grecized form of Ἀδάμ, *Adam*. *Jos. Ant.* 1, 1, 2.

ἀδαπάνητος, ον, (δαπανάω) inexhaustible. *Did.* A. 616 B. *Eus. Alex.* 357 B.

ἀδάρκη, ης, ἡ, *adarca*, *adarce*, = ἀδάρκης. *Hippol.* Haer. 94, 27.

ἀδάρκης, ου, ὁ, the salt crust on reeds in fens and marshes. *Diosc.* 5, 136 (137). *Del.* p. 15. *Galen.* VI, 180 E.

ἄδαρκος, ου, ὁ, = ἀδάρκης. *Galen.* VI, 180 E.

ἄδαρτος, ον, (δέρω) unwhipped. *Hes.* Ἀδαρτος, ἀμαστιγώτος.

ἀδγνατιών, ὄνος, ἡ, the Latin *adgnatio*, *agnatio*. *Antec.* 1, 10, 1.

ἀδδηφαγέω = ἀδηφαγέω. *Philon* I, 310, 35. *Sext.* 163, 20.

ἀδεής, ἐς, (δέω) not needing, not in need; opposed to ἐνδεής. *Max. Tyr.* 45, 20. 46, 41, τοῦ.

ἀδέητος, ον, inexorable? *Ptol.* Tetrab. 159.

ἄδεια, ας, ἡ, leave, permission, license: power: opportunity. *Sept. Macc.* 3, 7, 12 Ἐδωκεν αὐτοῖς ἄδειαν πάντων, ὅπως τοὺς παραβεβηκότας τοῦ θεοῦ τὸν νόμον ἐξολοθρεύσωσι. *Diod.* 20, 41 Ὅτε δὲ μεθύσκοιτο, τὴν ἄδειαν (φασὶ) διδόναι πᾶσιν ἃ βούλονται ποιεῖν ἀπαρητήτως.

Dion. H. I, 116, 14 Πολλὴν ἄδειαν σώζεσθαι τοῖς φεύγουσι παρεσκεύασαν, opportunity. *Philon* I, 83, 19. II, 128, 19 Δοθείσης δὲ ἀδείας τὴν πληθὺν τῶν μεираκίων ἐπὶήρουντο.

Plut. II, 649 A Παρέχειν ἄδειαν. *Apollon. D.* Pron. 378 B. 307 A Πολλὰκίς ὑπὸ ποιητικῆς ἀδείας παρέλκεται ἡ αὐτός, poetic license.

Dion. C. 41, 6, 2 Ἀδειάν τέ σφισι δόγματι τῆς ἐκδημίας δούς. *Basil.* III, 1324 C Μῆτε ἄδειαν ὑπάρχειν αὐτῷ τῆς ἐπὶ τὸν γάμον ἐπιστροφῆς.

Ephes. 1184 A Μηδεμίαν ἔχοντες ἄδειαν ὡς ἐξ αὐθεντίας ἱερατικῆς εἰς τὸ δύνασθαι τινὰς βλάπτειν. *Theod.* IV, 577 B Ἀδειαν δίδωσι τῷ ἄερί κεκρησθαι τῇ φύσει. *Theod. Lector* 2, 34 Ὁ δὲ πᾶσι τοῖς χριστιανίζουσιν ἐθέλουσιν ἄδειαν δέδωκεν. *Porph.* Adm. 80, 21 Μὴ εὐρίσκοντες

ἄδειαν μετὰ φοσσάτου ἐπιτίθεσθαι. *Cer.* 234, 14 Μὴ ἔχοντες ἄδειαν εἰσιέναι ἐν τῷ κοινοιστωρίῳ. *Tyric.* 79 Ἐξουσι δὲ ἐπ' ἀδείας κτίζειν ἐνθα βούλονται. *Curup.* 83, 17 Οὐκ ἔχουσιν ἐπ' ἀδείας ταῦτα ἀπλῶσαι, they are not permitted to spread them out.

2. *Leisure*. *Strab.* 7, 3, 3 Μετὰ ἀδείας ζῆν. 15, 1, 40 Ἀσπρᾶτεια καὶ ἀδεία τοῦ ἐργάζεσθαι.

— 3. *Abundance* = ἀφθονία, δαψίλεια. *Schol. Arist. Nub.* 386.

ἀδεγάνες, ὦν, οἱ, *adeiganes*, certain Seleucian magistrates. *Polyb.* 5, 54, 10.

ἀδεικτος, ον, (δείκνυμι) not to be shown, that cannot be shown or seen. *Philon* I, 197, 22. 587, 11, God.

ἀδειλανδρος, ον, (δειλανδρος) undaunted. *Apocr. Act. Andr.* 7, ψυχῇ.

ἀδειλος, ον, (δειλός) fearless. *Adam. S.* 373.

ἀδειςιδαιμόνως, (ἀδειςιδαιμών), adv. without superstition. *Diod.* II, 614, 57.

ἀδειςιδάμων, ον, (δειςιδάμων) free from superstition. *Clem. A.* II, 428 B.

ἀδειςίθεος, ον, (δειςίθεος) not fearing the gods. *Jul.* 297 D (quoted).

ἀδεκάστως (ἀδέκαστος), adv. impartially. *Max. Tyr.* 20, 5. *Orig.* I, 965 D. *Cyrrill. A.* I, 576 A.

ἄδεκτος, ον, (δέχομαι) unsusceptible. *Plut.* II, 881 B, τινός. *Plotin.* I, 2, 12.

ἀδελφή, ης, ἡ, sister. *Antec.* 1, 10, 2, θετή, adoptive sister. — 2. Kinswoman. *Sept. Tobit* 8, 7. *Job* 42, 11. — 3. Sister, as a term of endearment, my dear. *Sept. Tobit* 5, 21 Μὴ λόγον ἔχε, ἀδελφή, to his wife. *Cant.* 4, 9.

10 Ἀδελφὴ μου νύμφη. — 4. Sister, female member of the Christian church. *Paul. Rom.* 16, 1. *Cor.* 1, 7, 15. 1, 9, 5. *Jacob.* 2, 15. — 5. Sister, applied to nuns. *Basil.* III, 1153 C. 1156 C.

Ἀδελφῖανοί, ὦν, οἱ, *Adelphiani*, = *Μασσαλιανοί*. *Tim. Presb.* 48 A. *Phot.* III, 88 B.

ἀδελφιδός, οὔ, ὁ, (ἀδελφιδούς) the beloved (ἐραστής). *Sept. Cant.* 1, 13. 14. 5, 1. 8, 1.

ἀδελφικῶς (ἀδελφικός), adv. like a brother. *Pseudo-Jos. Macc.* 13. *Isid.* 185 B. *Euthal.* 629 C.

Ἀδέλφιος, ου, ὁ, *Adelphius*, a Gnostic? *Porphyr.* V. *Plotin.* 66, 1.

ἀδελφίς, ἴδος, ἡ, dear ἀδελφῇ. *Martyr. Areth.* 20 Ἀδελφίδες μου ἀγαπηταί.

ἀδελφογαμέω (ἀδελφῇ, γαμέω), to marry one's own sister. *Clementin.* 4, 16 as v. 1.

ἀδελφοζωία, ας, ἡ, (ἀδελφός, ζωή) living like brothers. *Pallad. Vit. Chrys.* 18 D.

ἀδελφοθεία, ας, ἡ, the being ἀδελφóθεος. *Anast. Sin.* 288 B.

ἀδελφóθεος, ου, ὁ, (ἀδελφός, θεός) *frater Domini*, an epithet applied to James the Less. *Pseudo-Dion.* 681 D. *Alex. Mon.* 4072 A. *Sophrns.* 3364 C, applied also to *Joses*, *Ju-*

das, and Symeon. (Compare *Paul. Gal. 1, 19* Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.)
 ἀδελφοκοιτία, ας, ἡ, (κοίτη) incest with one's own sister. *Theophyl. 1, 9, 3, 6.*
 ἀδελφοκτονέω, ἦσα, (ἀδελφοκτόνος) to murder one's own brother or sister. *Jos. B. J. 2, 11, 4. Clementin. 4, 16 as v. 1. Pallad. Laus. 1018 B.*
 ἀδελφοκτονία, ας, ἡ, (ἀδελφοκτόνος) fratricide. *Philon I, 210, 5. Jos. Ant. 1, 2, 2. Clem. R. 1, 4.*
 ἀδελφοκτόνος, ον, (κτείνω) fratricide. *Sept. Sap. 10, 3. Philon I, 555, 10. Plut. II, 256 F.*
 ἀδελφομιξία, ας, ἡ, (ἀδελφή, μίξις) incest between brother and sister. *Methul. 41 A. Basil. IV, 800 B.*
 ἀδελφόπαις, αἰδος, ὁ, ἡ, (ἀδελφός, παῖς) brother's or sister's child, nephew, niece. *Dion. H. II, 796 as v. 1. Harmen. 2, 3, 3. 5, 8, 14.*
 ἀδελφοποιέω (ποιέω), to make one a brother. *Sophrns. 3360 C Ἀδελφοποιεῖν ἀλλήλοις ἡμᾶς εἰδὼς τὴν ἀγάπην, knowing that charity makes us brothers to one another.*
 ἀδελφοποιήσις, εως, ἡ, (ἀδελφοποιέω) L. adoptio in locum fratris, the making of an ἀδελφοποιητός, the taking of a stranger as one's own brother. *Nic. CP. 1064 A. Theoph. Cont. 820, 10.*
 ἀδελφοποιητός, οὗ, ὁ, (ἀδελφός, ποιητός) = θέσει ἀδελφός, adoptive brother, brother by adoption. *Theoph. Cont. 656, 12. Anon. Byz. 1249 A.*
 ἀδελφοποιία, ας, ἡ, = ἀδελφοποιήσις. *Stud. 1820 B Οὐ σχοίης μετὰ κοσμικῶν ἀδελφοποιίας. Nic. CP. 1064 A.*
 ἀδελφοπρεπῶς (implying ἀδελφοπρεπής), adv. as becomes a brother. *Pseudo-Jos. Macc. 10.*
 ἀδελφός, οὗ, ὁ, brother. *Antec. 1, 10, θετός or πνευματικός, = ἀδελφοποιητός. — 2. Kinsman. Sept. Gen. 13, 8, 14, 16 as v. 1. Job 42, 11. Macc. 2, 11, 22. — 3. One of the same nation or tribe. Sept. Ex. 2, 11, 4, 18. Lev. 19, 17. Num. 8, 26. Deut. 15, 12. Par. 2, 31, 15. Tobit 1, 3. Philon II, 285, 21. — 4. Companion, associate, colleague. Sept. Esdr. 2, 3, 2. Job 30, 29. Paul. Cor. 1, 1, 1. 2, 1, 1. 2, 2, 12. — 5. Brother, in the sense of friend, dear friend. Sept. Tobit 5, 11. Judith 7, 30, in the vocative.*
 6. Brother, used by kings when they address, or speak of, each other. *Jos. Ant. 13, 2, 2 Βασιλεὺς Ἀλέξανδρος Ἰωνᾶθι τῷ ἀδελφῷ. Eus. III, 1160 B, applied by Constantine to Sapor, king of Persia. Men. P. 353, by Chosroës, king of Persia, to the emperor Justinian. Porph. Cer. 406, 14, by the Byzantine emperor to the king of Persia. — 7. Brother, Christian brother, a member of the true Christian church. Luc. Act. 9,*

30, 28, 15. *Paul. Tim. 1, 6, 2, et alibi. Just. Apol. 1, 65 Ἐπὶ τοὺς λεγομένους ἀδελφούς. Lucian. III, 337. Clem. A. I, 976 C. Tertull. I, 471 A Fratrum appellatione censemur. — 8. Brother, a member of a monastic establishment. Pachom. 948 C. Basil. IV, 356 A, πνευματικός. Macar. 468 C. 848 C. Pallad. Laus. 1026 D.*
 ἀδελφότης, ητος, ἡ, (ἀδελφός) brotherhood, the state of being a brother. *Pseudo-Jos. Macc. 9, p. 510. Dion Chrys. 38, p. 472, 44 Ἡ δὲ ἀδελφότης τί ἄλλο ἐστίν, ἢ ἀδελφῶν ὁμόνοια. Theoph. Cont. 228 Τὸ ποιήσασθαι πνευματικῆς ἀδελφότητος σύνδεσμον πρὸς Ἰωάννην τὸν ταύτης υἱόν, spiritual brotherhood, brotherhood by adoption. Cedr. II, 192, 12. 236, 22. — 2. Relationship. Sept. Macc. 1, 12, 10 Τὴν πρὸς ὑμᾶς ἀδελφότητα. 1, 12, 17 Τῆς ἀδελφότητος ἡμῶν. — 3. Brotherhood, applied to the Christians collectively considered. Petr. 1, 2, 17. 1, 5, 9. Clem. R. I, 212 A. Iren. 825 A. Martyr. Poth. 1429 B. Serap. 1373 B. Orig. I, 57 A, et alibi. Greg. Nyss. III, 277 B Τὴν πρὸς τὸν Χριστὸν ἀδελφότητα. — 4. Brotherhood of monks, or sisterhood of nuns. Basil. III, 996 B. Greg. Nyss. 976 C. Marc. Erem. 1032 B Ἐν συστήματι ἀδελφότητος. Macar. 848 A. Pallad. Laus. 1028 A. Nil. 217 A.*
 5. Brotherhood, as a title. *Synes. 1436 A Πρὸς τὴν ὑμετέραν ἀδελφότητα. Men. P. 353, 22 Χάριν ἀπονέμεμεν τῇ ἀδελφότητι τοῦ καίσαρος, we thank our brother the emperor of the Romans: said by Chosroës, king of Persia, in his letter to the emperor Justinian. 354 Ἡ ἀδελφότης τοῦ καίσαρος, our brother the emperor. Chron. 736 Ἡ ἀδελφότης ὑμῶν τοῦ βασιλέως τῶν Ῥωμαίων, you my brother the emperor of the Romans.*
 ἀδελφοφθορέω, ἦσα, (ἀδελφή, φθείρω) to corrupt one's own sister. *Clementin. 168 C. Caesarius 980.*
 Ἀδέμης, ου, ὁ, Ademes, a Gnostic. *Hippol. Haer. 502, 7.*
 ἄδενδρος, ον, (δένδρον) without trees, destitute of trees, treeless. *Polyb. 3, 55, 9. Dion. H. I, 92, 7. Strab. 13, 4, 11.*
 ἀδενοειδής, ἐς, (ἀδήν, ΕΙΔΩ) like a gland. *Galen. I, 42 A.*
 ἀδενώδης, ἐς, = ἀδενοειδής. *Plut. II, 664 F. Galen. II, 374 E. Soran. 257, 20.*
 ἀδέξιος, ον, (δεξιός) = σκαῖός, awkward, clumsy, uncouth. *Epict. 4, 2, 2. Lucian. III, 387. Jul. 348 D. Basil. III, 272 C.*
 ἀδερέης, ἐς, (δέρκομαι) invisible. *Agath. Epig. 90.*
 ἀδέσπερον, τό, = ἄλυσσον. *Diosc. 3, 95 (105).*
 ἀδέσποτος, ον, uncontrolled, free, as to action. *Plut. 740 D. — 2. Anonymous, as a literary performance: unauthentic. Alex. Polyhist. apud Eus. III, 709 B Ἐν ἀδεσπότησι δὲ εὗρομεν.*

Jos. Apion. 1, 31, p. 465, μῦθοι. Plut. I, 848 C, ὑπομνήματα 868 A, ἐπιστολή, anonymous letter. II, 11 D, παραδόους. 737 B, λόγος.

ἀδεσπότης, adv. without being authenticated.

Jos. Apion. 1, 16, μυθολογείσθαι.

ἀδέστροφος, also ἀδίστροφος, ον, (a dextra?) led by the right hand? Chron. 731 Μετὰ νεωτέρων καὶ Κ ἵππων ἀδίστροφων σελλαρίων, supernumerary horses. — Substantively, τὸ ἀδέστροφον or ἀδίστροφον, (a) a supernumerary horse in an army, to be used in case of necessity. Mauric. 5, 2 Ἀδέστροφα σύρειν τοὺς στρατιώτας διὰ τῶν παλλικῶν αὐτῶν. — (b) led-horse, a horse led by the bridle in a procession for show. Mauric. 1, 9 Χρὴ περιπατοῦντος τοῦ στρατοῦ ἡγεῖσθαι τὸν τοῦ παιντὸς στρατηγὸν προπορευομένον αὐτοῦ τιμῆς ἔνεκεν τῶν ἐπιτιμιῶν καὶ ἰδικῶν αὐτοῦ ἀνθρώπων μετὰ τῶν ἀδεστροφῶν καὶ βουκελλαρικῶν βάνδων. Leo. Tact. 10, 12.

ἄδηκτος, ον, unbitten. Classical. Diosc. 2, 64 Ἀδῆκτους ἀπὸ τῶν ἰοβόλων φυλάττειν λέγεται. — Metaphorically, uncalumniated. Plut. II, 864 C. — 2. Not biting, not pungent, as a medicine. Diosc. 1, 29. (Compare Plut. II, 55 C Φαρμάκῳ τῷ δάκνοντι.)

ἀδῆκτως (ἀδηκτος), adv. without being bitten. Plut. I, 619 E. Anton. 11, 18 Φιλοστόργως καὶ ἀδῆκτως τῇ ψυχῇ, tropically.

ἀδῆλός ἐμι. Philon I, 13, 42. Sext. 79, 8 Ἀδῆλα, ἄπερ . . . ἡμῖν ἀδῆλείται. 318, 24 Τὸ ἐνδεικτικὸν τοῦ ἀδῆλουμένου πράγματος.

ἀδῆλός, as, ἡ, (ἀδῆλος) uncertainty. Cornut. 38. Iambl. Myst. 289, 18 Ἡ τοῦ μέλλοντος ἀδῆλός. Greg. Nyss. III, 420 A. — 2. Obscurity, retirement from the world, privacy. Pallad. Vit. Chrys. 17 A.

ἀδῆλοποιέω, ἡσω, (ἀδῆλοποιός) = ἀφανίζω, καταστρέφω. Symm. Job 9, 5.

ἀδῆλοποιός, ὢν, (ἀδῆλος, ποιέω) destroying, destructive. Apollon. S. 16, 28 Ἀδῆλον . . . ποτὲ δὲ τὸν ἀδῆλοποιόν.

ἀδῆλος, ον, uncertain. Polyb. 5, 26, 6 Πᾶσιν ἀδῆλος ἦν ἐπὶ τί φέρεται καὶ ἐπὶ ποίας ὑπάρχει γνώμης, = ἀδῆλον ἦν, κ. τ. λ.

ἀδῆλότης, ἡτος, ἡ, (ἀδῆλος) uncertainty. Polyb. 5, 2, 3. 36, 4, 2. Dion. H. III, 1840, 16. Philon I, 277, 5. Paul. Tim. 1, 6, 17.

ἀδῆμιον, τὸ, 11 kind of leather? Porph. Cer. 466 Μετὰ κινστέρηνς δερματίνης ἀπὸ ἀδῆμιου.

ἀδῆμιουργός, ον, (δημιουργέω) not made. Diod. 3, 27, p. 194, 97, πρὸς τι, not adapted. — 2. Uncreated. Epiph. II, 621 D.

ἀδῆμιουργήτως, adv. without being created. Did. A. 841 B.

ἀδῆμοκράτης, ον, (δημοκρατέομαι) not democratic. Dion. C. 43, 45, 1.

ἀδῆμονία, as, ἡ, anxiety. Philon II, 99, 38. Diosc. Del. 10. Plut. I, 62 A. II, 78 A.

ἀδημοσίετος, ον, (δημοσιεύω) unpublished, secret. Basil. IV, 188 C. Chrys. X, 250 E. — 2. Actively, not having published or made known. Simoc. 150, 2, τινός.

ἀδημοσιεύτως, adv. secretly. Clim. 848 C.

ἀδῆριτος, ον, uncontested, undisputed. Polyb. 1, 2, 3. 4, 74, 3.

ἀδῆριτως, adv. without contest. Polyb. 3, 93, 1.

Ἅιδης, ον, ὁ, Hades, the lord of the under-world, called also Pluto. Classical. So apparently, Sept. Sap. 1, 14 Βασίλειον Ἅιδου ἐπὶ τῆς γῆς. Apoc. 6, 8. 20, 13. 14 Καὶ ὁ Θάνατος καὶ ὁ Ἅιδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. Pseudo-Nicod. II. (Compare Clementin. 281 C Οὐκ ἐν Ἅδῃ τῇ ψυχῇ ὁ ἐκεῖ καθεστηκὼς ἄρχων (δώσει) τὴν ἀνάπαισιν.)

2. Hell, the under-world, the world of departed spirits. Sept. Deut. 32, 22. Job 38, 17. Ps. 6, 6. 29, 4. Jonas 2, 3, et alibi. — For the Harrowing of Hell, that is, Christ's descent into the under-world, see Petr. 1, 3, 18. 19. 1, 4, 6. Patriarch. 1056 A. 1148 A. Marcion apud Iren. 689 A (Epiph. I, 700 D. Theod. IV, 376 B). Sibyll. 2, 377. 8, 310. Iren. 1058 B. C. Clem. A. II, 268 A. Hippol. 701 A. B. Orig. I, 864 C. III, 980 C. IV, 260 B. Method. 372 B. Eus. II, 128 C. IV, 281 C. Athan. II, 693 A. 748 A. 1060 A. 1117 B. Basil. IV, 129 B. 772 C. Greg. Naz. II, 657 A. Cyrill. H. 848 C. Macar. 552 D. Amphil. 89 A. Epiph. I, 276 D. 933 D. Cyrill. A. X, 37 C. Apocr. Anaphor. Pilat. A. 9. Act. Thom. 10. Pseudo-Nicod. II. (For the expressions used in the passages referred to, compare Dion. H. V, 139, 4 Τὴν εἰς Ἅιδου κατάβασιν of Ulysses. Artem. 236.) — For the preaching of John the Baptist in Hades before the arrival of Christ, see Hippol. 764 B. Orig. II, 1024 A. Anast. Sin. 764 C. — For the intermediate state, see Just. Tryph. 5. Iren. 1135 A. B. 1209 B. C. Hippol. Haer. 484, 44. Anast. Sin. 581 B.

3. Hell, the place of punishment. Orig. I, 392 C. — For a description of Hell, see Hippol. 796 seq. Pseudo-Cyrril. A. X, 1072 B. C. Apocr. Act. Thom. 52 seq.

ἀδιαβίβαστος, ον, (διαβιβάζω) intransitive verb. Apollon. D. Synt. 286, 6. 287, 20.

ἀδιαβλήτως (ἀδιάβλητος), adv. without incurring censure. Clem. A. I, 1157 A. Cyrill. A. I, 388 D.

ἀδιάγλυφος, ον, (διαγλύφω) not hollow: opposed to διαγεγλυμμένος. Polem. 240, 2τα. Adam. S. 406.

ἀδιάγνωστος, ον, (διαγινώσκω) undistinguishable; not easy to understand. Diod. 1, 30. Hippol. 837 C. Athan. I, 64 A.

ἀδιάγωγος, ον, (διαγωγή) intractable. Philon I, 118, 2. II, 268, 30.

ἀδιάδεκτος, ον, = ἀδιάδοχος. Tit. B. 1169 B.

ἀδιάδοτος, *ον*, (διαδίδωμι) undistributed : not to be distributed. Pseudo-Dion. 301 B.

ἀδιάδοχος, *ον*, (διάδοχος) without successor : perpetual. Method. 368 C Βασιλέα αἰδιον καὶ ἀδιάδοχον. Greg. Naz. II, 609 B. Did. A. 424 A.

ἀδιάδοχος, *adv*. perpetually. Max. Conf. Comput. 1252 D.

ἀδιάδραστος, *ον*, (διαδιδράσκω) not to be permitted to escape. Aristocl. apud Eus. III, 1341 C. Clem. A. I, 700 B.

ἀδιαζευκτος, *ον*, (διαζεύγνυμι) inseparable. Cornut. 49. Procl. Parmen. 603 (216).

ἀδιάθετος, *ον*, (διατίθημι) intestate. Plut. I, 341 D. Carth. Can. 81. Antec. 1, 11, 2. Justinian. Cod. 1, 17, 3, § ζ'. Novell. 1, 1, § γ', 'Εξ ἀδιαθέτου, intestato or ab intestato, without a will.

ἀδιαθέτως, *adv*. without making one's will. Nic. CP. 852 B.

ἀδιαίρετος, *ον*, not carved. Posidon. apud Athen. 12, 56, meat. — 2. Indivisible, applied to the Trias. Athan. I, 220 A. II, 49 B. 1065 A. (Compare Hippol. Haer. 108, 67 "Ἐφασαν (Aegyptii) τὸν θεὸν εἶναι μονάδα ἀδιαίρετον καὶ αὐτὴν ἑαυτὴν γεννώσαν καὶ ἐξ αὐτῆς τὰ πάντα κατεσκευασθαι.) — 3. Inseparable. Athan. II, 801 B τὸ δὲ ἅγιον πνεῦμα . . . ἀδιαίρετον τῆς οὐσίας τοῦ υἱοῦ καὶ τοῦ πατρὸς.

ἀδιαίρετως, *adv*. indivisibly : inseparably. Orig. I, 1525 A. Athan. I, 517 B 'Αἰδῶς καὶ ἀδιαίρετως ὢν ἐξ αὐτοῦ, said of the Son. Pseudo-Dion. 952 A.

ἀδιαίτητος, *ον*, (διατάω) not based upon any written law. Porph. Novell. 264, συνήθεια.

ἀδιάκλειστος, *ον*, (διακλείω) not shut out. Jos. B. J. 5, 5, 4.

ἀδιακόνητος, *ον*, (διακονέω) unperformed, unexecuted order. Jos. Ant. 19, 1, 1.

ἀδιάκοπος, *ον*, (διακόπτω) indefatigable. Philon I, 81, 8.

ἀδιακόρευτος, *ον*, (διακορεύω) undeflowered. Soran. 256, 36.

ἀδιακόσμητος, *ον*, (διακοσμέω) unarranged. Dion. H. I, 434, 10. Philon II, 488, 19.

ἀδιακρισία, *as*, ἡ, (ἀδιάκριτος) indiscretion, want of judgment. Macar. 580 A. Marc. Erem. 1037 A.

ἀδιάκριτος, *ον*, miscellaneous. Sept. Prov. 25, 1 Αἴται αἱ παιδεῖαι Σαλομώντος αἱ ἀδιάκριτοι. — 2. Inseparable. Ignat. 648 A 'Ἰησοῦς Χριστὸς τὸ ἀδιάκριτον ἡμῶν ζῆν (we live in him). 676 A "Αμωμον διάνοιαν καὶ ἀδιάκριτον. Bekker. 213, 22 "Αδιάκριτος, ἀδιαχώριστος. — 3. Undistinguishable, unintelligible. Polyb. 15, 12, 9. — 4. Undecided. Lucian. II, 671. Sext. 91, 28. — 5. Not distinguishing. Apollon. D. Synt. 36, 3 Τὰ καλούμενα πληθυντικὰ ἀδιάκριτα ὄντα τοῦ ἀριθμοῦ, not denoting any

particular number, as ἄνθρωποι, μῆλα. — Metaphorically, impartial? Jacob. 3, 17. —

6. Indiscreet, thoughtless. Porph. Adm. 242, 10 Εὐκόλον γὰρ ἡ κουφότης καὶ ἀδιάκριτος γνώμη πρὸς ἅπαν τὸ κακούργως λεγόμενον καὶ ὑποτιθέμενον ἀσπλαγᾶσθαι καὶ ἐκκυλίεσθαι. Bekker. 213, 22 "Αδιάκριτος . . . λαμβάνεται δὲ καὶ ἐπὶ τῶν μὴ γνωσκόντων τὰ δέοντα, ἡ ἀφρόνως φλυαρούντων. Hes. "Αδιάκριτον, μὴ ἔχοντα διάκρισιν. Porph. Adm. 240, 16 τὸ ἀδιάκριτον, indiscretion, thoughtlessness.

ἀδιακρίτως, *adv*. indiscreet (L.), without distinction. Patriarch. 1096 C. Procl. Parm. 584 (184). — 2. Inseparably? Ignat. 685 B. Clem. A. I, 285 A.

ἀδιαλείπτως (ἀδιάλειπτος), *adv*. unceasingly, incessantly, without intermission ; constantly ; assiduously. Sept. Macc. 1, 12, 11. Polyb. 9, 3, 8. Posidon. apud Athen. 4, 37. Diod. 3, 12. Strab. 16, 4, 25. Paul. Rom. 1, 9 et alibi.

ἀδιλήκτως (διαλήγω), *adv*. unceasingly. Clim. 865 C.

ἀδιαλλάκτως (ἀδιάλλακτος), *adv*. irreconcilably. Dion. H. II, 1166, 4, ἔχειν πρὸς τινα.

ἀδιλόγητος, *ον*, (διαλογίζομαι) unthinking, thoughtless. Marc. Erem. 1104 B. Anast. Sin. 44 B. Nicet. Byz. 728 C.

ἀδιλώβητος, *ον*, (διαλώβασμαι) = οὐ οἷ μὴ λωβητός. Cyrill. A. II, 413 D.

ἀδιανέμητος, *ον*, (διανέμω) undivided. Longin. 22, 3.

ἀδιανοητέομαι = ἀδιανόητος εἰμι. Schol. Arist. Av. 1377.

ἀδιάνοικτος, *ον*, (διανοίγω) unopened. Damasc. III, 692 C.

ἀδιάξεστος, *ον*, (διαξέω) unpolished. Galen. IV, 574 A.

ἀδιάπανστος, *ον*, (διαπαύω) incessant, constant. Polyb. 4, 39, 10.

ἀδιαπαύσως (ἀδιάπανστος), *adv*. incessantly, constantly. Polyb. 1, 57, 1. 22, 11, 7.

ἀδιαννευστέω, to be ἀδιάννευστος, not to evaporate. Galen. X, 528 A.

ἀδιαννευστία, *as*, ἡ, the being ἀδιάννευστος, the not evaporating. Galen. X, 257 B.

ἀδιάννευστος, *ον*, (διαπνέω) that does not evaporate, that has no vent. Symm. Job 32, 19, where the Septuagint has δεδεμένος, tied. Diosc. Eupor. 2, 109. Galen. VI, 434 A. — Metaphorically, unwearied, indefatigable. Iamb. V. P. 144 Σύntonόν τε καὶ ἀδιάννευστον. — 2. Not ventilated. Galen. X, 251 B "Αδιάννευστον καὶ ἀρρίπιστον.

ἀδιapόνητος, *ον*, (διαπνέω) that has not labored or worked, applied to the flesh of such animals as sheep, goats, and swine. Athen. 9, 66.

ἀδιάπταιστος, *ον*, (διαπταίω) unerring. Iamb. Adhort. 360.

ἀδιαπτωσία, as, ἡ, the being ἀδιάπτωτος, infallibility. Pseud-Hipp. 1282, 56. Iambl. Adhort. 354.

ἀδιάπτωτος, ον, (διαπίπτω) not liable to error, infallible, sure. Polyb. 4, 60, 10. 5, 98, 10. 6, 37, 6. Dion. Thr. 629, correct pronunciation. Apollon. D. Pron. 399 B. Sext. 212, 31. Clem. A. I, 1065 A. Diog. 6, 89, faultless, in general. Longin. 33, 5, faultless as to style.

ἀδιαπτῶς, (ἀδιάπτωτος) adv. without liability to error, without error or mistake, unerringly, with certainty: unfailingly. Polyb. 6, 26, 4. 6, 41, 11. 10, 47, 3. Diod. 1, 50. Cornut. 6. Sext. 280, 6. Eus. II, 1073 D.

ἀδιάρπαστος, ον, (διαρπάζω) not plundered. Basil. III, 600 A.

ἀδιάρρηκτος, ον, (διαρρήγνυμι) not broken or torn in pieces. Hippol. 617 D.

ἀδιάσειστος, ον, (διασείω) unshaken. Galen. II, 84 F 'Ανερίκτων, ἀδιασείστων (rather doubtful).

ἀδιασκέπτως (διασκέπτομαι), adv. inconsiderately. Diod. A. 585 D Προπετῶς καὶ ἀδιασκέπτως ἐπράξατε.

ἀδιάσπαστος, ον, (διασπάω) not pulled asunder, unbroken, as a line of soldiers. Polyb. 1, 84, 5.

ἀδιάστατος, ον, (διαστατός) continuous, constant. Philon I, 37, 9. 105, 88. 214, 8. Clem. A. I, 1315 C. Cyrill. A. X, 996 B, τριάς, the indivisible Trias, = ἀδιαιρετος. — 2. Without dimensions. Plut. II, 601 C. 926 B. Sext. 701, 30. Plotin. I, 88, 8.

ἀδιαστάτως (ἀδιάστατος), adv. continuously, constantly. Philon I, 342, 38. Athan. II, 733 B, indivisibly. — 2. Without dimensions. Caesarius 860. Procl. Parmen. 543 (117).

ἀδιάστικτος, ον, (στίζω) L. indistinctus, indistinct, not well defined. Philon II, 297, 47 (doubtful reading.) Tzym. Novell. 301.

ἀδιαστικτῶς (ἀδιάστικτος) adv. without distinction. Antec. 2, 15, 3.

ἀδιάστολος, ον, (διαστέλλω) not determining, not determinative. Apollon. D. Pron. 273 A Αἱ μέντοι πρωτότυποι (ἀντωνυμῖαι) διὰ μὲν τῆς φωνῆς γένους ἀδιάστολοι εἰσι πάντοτε κατὰ πρῶτον καὶ δεύτερον πρόσωπον, the personal pronouns ἐγώ and σύ are of all genders. 279 C 'Εν τοῖς γένεσιν ἀδιάστολοι εἰσιν (ἡ ἐγώ καὶ ἡ σύ). 306 B 'Αδιάστολοι εἰσιν αἱ πρωτότυποι γένους. — 2. Indeterminate. Ibid. 306 B 'Εν ταυθοῖ ἀδιάστολον τὸ γένος.

ἀδιάστροφος, ον, untwisted, unwarped. Classical. Plut. II, 780 B. — Metaphorically, unperturbed. Sept. Macc. 3, 3, 3 Τὴν πρὸς τοὺς βασιλεῖς εὖνοιαν καὶ πίστιν ἀδιάστροφον ἦσαν διαφυλάσσοντες. Diod. II, 594, 73, φύσις. Dion. H. VI, 950, 16, κρίσις. Anton. 1, 15. Sext. 167, 13.

ἀδιαστροφῶς, adv. without perversion or distortion. Sext. 690, 22. Clem. A. I, 425 B. Did. A. 972 C.

ἀδιάσφαλτος, ον, (διασφάλω) infallible, unerring. Heron Jun. 228, 2.

ἀδιάσωστος, ον, (διασώζω) not well preserved. Ptol. Tetrab. 49.

ἀδιάτακτος, ον, (διατάσσω) unarranged. Dion. H. I, 434, 10.

ἀδιάτμητος, ον, (διατέμνω) indivisible. Cyrill. A. II, 129 C. X, 260 A. Eustrat. 2365 C, eager, earnest.

ἀδιατράνωτος, ον, (διατρανώω) not clear, obscure. Athan. I, 689 C Τὸ ἀδιατράνωτον τῆς γλώττης, obscurity.

ἀδιάτρεπτος, ον, (διατρέπω) stubborn, bold, forward, impudent, barefaced. Sept. Sir. 26, 10. 42, 11. Clem. A. I, 565 A Τὸ ἀδιάτρεπτον τῆς ἀναισχυρίας. Eus. IV, 828 C.

ἀδιατρέπτως, adv. boldly, etc. Eus. IV, 204 D. Marcell. apud Eus. VI, 1016 C.

ἀδιατρεψία, as, ἡ, the being ἀδιάτρεπτος. Sueton. Calig. 29.

*ἀδιατύπωτος, ον, (διατυπώω) unshapen, unfashioned, unformed. Ocell. 2, 3. Diod. 1, 10. Philon I, 50, 4.

ἀδιάφθορία, as, ἡ, (ἀδιάφθορος) uncorruptness. Paul. Tit. 2, 7.

ἀδιάφθορος, ον, uncorrupted, chaste. Diod. 1, 59. Plut. I, 1025 A. Just. Apol. 1, 18, παῖς, before the age of puberty. Heges. 1320 A. Athenag. 964 C.

ἀδιάφθόρως, adv. incorruptibly. Damasc. II, 265 C.

ἀδιαφορέω, ἡσα, (ἀδιάφορος) to be indifferent or unconcerned. Polyb. 31, 22, 10. Nicom. 90,

τινά. Epict. 2, 6, 2. Gell. 16, 9. Apollon. D. Synt. 203, 2. 204, 14 'Αδιαφοροῦσι τὰς συνδέσεις ποιεῖσθαι πρὸς γένη διάφορα. Anton.

11, 16 'Εὰν πρὸς τὰ ἀδιάφορα ἀδιαφορῇ. Sext. 42, 25, κατὰ τι. 639, 10, περί τινας. Eus. II,

317 A Διδάσκειν τε ἀδιαφορεῖν εἰδωλοθύτων ἀπογενομένων. — Impersonal, ἀδιαφορεῖ, it is a matter of indifference. Philon II, 243, 26

'Επὶ ταύτης γὰρ ἀδιαφορεῖ ἐάν τε ἄρρεν ἢ τὸ ἱερεῖον, ἐάν τε καὶ θῆλυ. Apollon. D. Pron.

317 A 'Αδιαφορεῖ γὰρ ἡ ἕνα δρᾶν ἢ πλείους, ἡ ὑφ' ἑνὸς δρᾶσθαι ἢ πλείονων. — 2. Not to differ = οὐ διαφέρω. Philon I, 285, 19, μονάδος. 304, 24, ἀλλήλων. 442, 11, ἐπιστήμης.

II, 100, 18 'Ὡς ἀδιαφορεῖν ἡμέραν νυκτός. — 3. Middle ἀδιαφοροῦμαι, to have no difference, said of the minuend when it is equal to the subtrahend. Thus, 7 is ἀδιαφορούμενος ἀριθμός with reference to itself. Nicom. 86. 87.

ἀδιαφορήσις, εως, ἡ, (ἀδιαφορέω) indifference, in the sense of neglect. Pallad. Laus. 1091 A.

ἀδιαφορητικός, ἡ, ον, being indifferent about anything. Epict. 2, 1, 14 τὸ ἀδιαφορητικόν, indifference.

ἀδιαφόρητος, *ον*, (διαφορέω) *not throwing off by perspiration*. *Alex. Trall.* 2, 7, p. 155 Ἀδιαφόρητον αὐτὴν ποιεῖ, *prevents its throwing off*.

ἀδιαφορία, *ας, ή*, (ἀδιάφορος) *L. indifference, indifference*. *Cic. Acad. Pr.* 2, 42. *Attic.* 2, 17. *Epict.* 2, 5, 20. *Plut. II*, 1071 F. *Just. Apol.* 2, 3. *Diog.* 7, 37, in the Stoic philosophy. — 2. *Dissoluteness, dissipation, looseness of life*. *Did. A.* 980 A. *Pallad. Laus.* 1091 D. *Nil.* 437 C.

ἀδιάφορος, *ον*, *L. indifferens, indifferent, neither good nor bad, in the Stoic philosophy*. *Sept. Sir.* 7, 18. 27, 1. *Cicer. Fin.* 3, 16. *Philon I*, 17, 19. 182, 38. *Epict.* 1, 9, 13, et alibi. *Plut. II*, 424 E, et alibi. *Just. Apol.* 2, 3. *Anton.* 11, 15. *Sext.* 162, 24. *Diog.* 7, 37. 104. — 2. *In versification, common, as applied to the last syllable of a verse*. *Heph.* 4, 6 Παντός μέτρου ἀδιάφορός ἐστιν ἡ τελευταία συλλαβή, ὥστε δύνασθαι εἶναι αὐτὴν καὶ βραχείαν καὶ μακράν. — It is applied also to the first foot of an iambic verse, which may be —, —, —, —, for —. *Heph.* 5, 6. — 3. *Dissolute, dissipated, loose*. *Soz.* 1037 C, βίος.

ἀδιαφόρως, *adv. indifferently*. *Dion. H. VI*, 1124, 11. *Plut. II*, 1061 C, et alibi. *Sext.* 41, 29. 600, 9, ἔχων πρὸς τι. *Diog.* 7, 160. *Athen.* 10, 50. — 2. *Indifferently, in versification*. *Drac.* 144, 17 Παντός μέτρου ἡ τελευταία συλλαβὴ ἀδιαφόρως τίθεται, εἴτε μακρὰ τύχη οὖσα, εἴτε βραχεία. — 3. *Dissolutely, etc*. *Theophil.* 3, 15. *Clem. A. I*, 1144 B, ζῆν. *Clementin.* 332 B. *Orig. III*, 793 B. *Cyrill. H.* 396 A. *Pallad. Laus.* 1067 A.

ἀδιάχυτος, *ον*, (διαχέω) *not dissolved*. *Diosc.* 5, 91, p. 755. — *Metaphorically, not diffuse, concise, as applied to style*. *Longin.* 34, 3. — 2. *Wanting amusement*. *Chrys.* I, 178 A τὸ ἀδιάχυτον, *want of amusement*.

ἀδιαψεύστος, *ον*, (διαψεύδομαι) *not deceiving; unerring, infallible; true*. *Diod.* 5, 37. *Anton.* 4, 49. *Sext.* 232, 20.

ἀδιαψεύστως, *adv. unerringly, etc*. *Sext.* 232, 23.

ἀδίδακτος, *ον*, *that cannot be taught or learned, said of things*. *Lucian. II*, 45, δῶρον. *Sext.* 331, 16. 601, 33 Ἀδίδακτον ἄρα τὸ μὴ ὄν. — 2. *That cannot be instructed*. *Pallad. Laus.* 1002. — 3. *Not acted or represented on the stage, as a play*. *Athen.* 6, 98.

ἀδιδάκτως, *adv. without being instructed; intuitively*. *Plut. II*, 673 F. *Sext.* 331, 19. *Clementin.* 401 A. *Clem. A. II*, 196 B.

ἀδιέκδυτος, *ον*, (διεκδύω) *not to be escaped*. *Apollon. S.* 116 Νήδυμος . . . ἡ ἀδιέκδυτος, ὃν οὐκ ἔστι διεκδύναι.

ἀδιεξέταστος, *ον*, (διεξετάζω) *not scrutinized, random*. *Sept. Sir.* 21, 18, words.

ἀδιεξήγητος, *ον*, (διεξηγέομαι) *indescribable*. *Philon I*, 407, 20. — 2. *Without outlet*. *Achmet.* 141, γῆ.

ἀδιεξόδετος, *ον*, = ἀδιέξοδος. *Basil. I*, 369 C. *Greg. Naz. IV*, 81 A. *Pseudo-Just.* 1221 B. *Chrys.* V, 351 A. *Theod. Mops.* 136 C.

ἀδιέξοδος, *ον*, (διέξοδος) *without a way through, without outlet*. *Nicarch.* 20, *unable to get out*. *Plut. II*, 679 B. *App. I*, 792, 44, χωρίον.

ἀδιερεύνητος, *ον*, (διερευνάω) *uninvestigated*. *Philon I*, 303, 42. *II*, 513, 20. *Plut. II*, 596 B. *Iambl. Myst.* 11, 14.

ἀδιευκρίνητος, *ον*, (διευκρινέω) *not clear, as a writer*. *Hermog. Rhet.* 389, 20.

ἀδικαιοδότητος, *ον*, (δικαιοδοτέω) *where justice is not administered*. *Diod. II*, 616, 66.

ἀδικαίαρχος, *ον*, *not Dicaearchus, unjust ruler, with a play upon the name Δικαίαρχος*. *Cic. Att.* 2, 12.

ἀδικασία, *ας, ή*, (δικάζω) *essentially = ἀδικία*. *Symm. Ps.* 54, 10 (*Sept. ἀντιλογία*).

ἀδίκευσις, *εως, ή*, (as if from ἀδικέω) = τὸ ἀδικεῖν. *Stob. II*, 554, 19.

ἀδικέω, *ήσω*, *to do wrong*. *Sept. Par.* 2, 26, 16 Ἠδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ, *he transgressed against the Lord his God*.

ἀδικητικός, *ή, ον*, (ἀδικέω) *disposed to do wrong*. *Plut. II*, 537 A. 562 D.

ἀδικητικῶς, *adv. wrongfully, injuriously*. *Orig. I*, 1245 A. *Stob. II*, 603, 53.

ἀδίκητος, *ον*, (ἀδικέω) *unwronged, unharmed, uninjured*. *Petr. Sic.* 1285 C. [The analogical form would be ἀν-ἀδικητος.]

ἀδικοδοξέω, *ήσω*, (ἀδικος, δόξα) *to have evil designs?* *Diod.* 31, 1, p. 515, 25. *Schol. Clem. A. II*, 792 C.

ἀδικοδοξία, *ας, ή*, (ἀδικος, δόξα) *evil design?* *Polyb.* 23. 16. 7. *Frag. Gram.* 5.

ἀδικομαχέω, *ήσω*, (ἀδικος, μάχομαι) *to fight unfairly*. *Poll.* 3, 154.

ἀδικοπραγής, *ήσω*, (ἀδικοπραγῆς) *to wrong*. *Philon I*, 195, 36. 329, 42 Ἐάν περὶ τὰς οὐσίας ἀδικοπραγῶσι τὸν πλησίον. *Plut. II*, 501 A.

ἀδικοπράγημα, *ατος, τὸ*, (ἀδικοπραγέω) = ἀδικημα. *Orig. I*, 709 C. *Stob. II*, 589, 35.

ἄδικος, *ον*, *unjust*. *Paul. Hebr.* 6, 10 Οὐ γὰρ ἄδικος ὁ θεὸς ἐπιλαθέσθαι τοῦ ἔργου ὑμῶν, *not unrighteous (so as) to forget*.

ἀδιόδευτος, *ον*, (διοδεύω) *not to be travelled through*. *Themist.* 252, 8.

ἀδιόρατος, *ον*, (διοράω) *not to be seen through; unseen*. *Poll.* 5, 150.

ἀδιοργάνιστος, *ον*, = following. *Syncell.* 4, 17. ἀδιοργάνωτος, *ον*, (διοργάνω) *unorganized*. *Iambl. V. P.* 154.

ἀδιόρθωτος, *ον*, *incorrigible*. *Diod. II*, 609, 10. *Dion. H. II*, 1085, 3. *Philon II*, 269, 5. *Epict. Frag.* 106.

ἀδιορθώτως, *adv. incorrigibly*. *Diod. II*, 576, 5 Τῇ δὲ λύπῃ ἀδιορθώτως συνεχόμενος, *incurably*.

ἀδιοριστία, *as, ἡ*, (ἀδιόριστος) *indefiniteness*. Nicomach. apud Phot. III, 596 A.
 ἀδιούτωρ, *oros, ὁ*, the Latin *adjutor* = βοηθός, ὑποβοηθός. Nil. 341 D. Lyd. 158. 12. 196, 12.
 ἀδικος, *ou, ὁ*, Macedonian, = κυκεών. Hes. *Ἀδικον, κυκεῶνα. Μακεδόνες.
 ἀδιστακτος, *ou, (διστάζω)* *undoubted, certain*. Ptolem. Geogr. 1, 4. — 2. *Undoubting*. Clim. 1113 B.
 ἀδιστάκτος, *adv. undoubtingly*. Aenesid. apud Phot. III, 693 D. Martyr. Poth. 1432 A. Hippol. 776 B. Orig. I, 581 B. Anthol. IV, 124.
 ἀδίστρατος, *ou*, see ἀδέστρατος.
 ἀδίτεω (aditus), *adire*, a law term. Antec. 1, 20, 1.
 ἀδίτων, *ωνος, ἡ*, *aditio*. Justinian. Novell. 1. 1, § 8.
 ἀδιύλιστος, *ou, (δυιλίζω)* *not strained*, as wine. Galen. XIII, 613 E.
 ἀδιύπνιστος, *ou, (δυπνίζω)* *not waked*. Pseud-Athan. IV, 909 B.
 ἀδίχαστος, *ou, (διχάζω)* *that cannot be bisected or divided into two whole numbers*. Nicom. 78.
 ἀδιχοτόμητος, *ou, (διχοτομέω)* *not cut in two*. Anon. Valent. 1280 C.
 ἀδίφητος, *ou, (διψάω)* *not thirsting: green, as the roots of a tree*. Sibyll. 1, 182. 185. 3, 403.
 ἀδιψος, *ou*, *not affected by thirst*. Sext. 20, 10. — 2. *Not causing thirst: opposed to δίψους ποιητικός*. Xenocr. 67. Diosc. 1, 183. Galen. VI, 316 D. Athen. 2, 22. 52. — 3. *Substantively, τὸ ἀδιψον, adipsos, = γλυκύρριζα*. Diosc. 3, 5 (7).
 ἀδμυσίων, less correct for ἀδμισσιών, *ωνος, ἡ*, the Latin *admissio* = εἰσδοχή. Porph. Cer. 394 Ὁ πρόξimos τῶν ἀδμυσσιῶνων.
 ἀδμυσσυναλῖος, incorrect for ἀδμυσσιονάλιος. Porph. Cer. 23, 8. 520.
 ἀδμυσσιονάλιος, less correct ἀμισσιονάλιος, *ou, ὁ*, the Latin *admissionalis* = εἰσαγγελεύς, the chief of the silentiarii, a sort of lord in waiting. Lyd. 183, 6. Porph. Cer. 405, 15.
 ἀδνᾶτος, *ὁ*, the Latin *adnatus*. Antec. 1, 10, 1.
 ἀδνούμιον, incorrect for ἀδνούμιον.
 ἀδνουμάζω, *ασα, (ἀδνούμιον)* *to muster*. Mauric. 7, 2. Phoc. 187, 11. Curop. 85, 1.
 ἀδνουμαστής, *ου, ὁ*, *muster-master*. Curop. 11, 5. 85, 1.
 ἀδνούμιον, *ou, τὸ*, (ad nōmen) *muster*. Leo. Tact. 6, 15. 9, 4. Leo Gram. 305. Suid. Ἀδνούμιον, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίους. Οἱ δὲ ἀνουμίνοι, τὸ ἀδνούμιον. Id. Ἀνουμί- νος, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίους. Οἱ δὲ ἀδνούμιον φασιν.

ἀδόκητος, *ou*, *unexpected*. Dion. H. I, 573. 4 Ἐκ τοῦ ἀδοκήτου, *ex improviso, unexpectedly*. — 2. *Substantively, ἡ ἀδόκητος = παρωνυχία*. Diosc. 4. 54.
 ἀδοκιμάστως (ἀδοκίμαστος), *adv. without trial*. Chal. Can. 21. Joann. Mosch. 3001 A. Basil. Porph. Novell. 309.
 ἀδολεσχέω, *ήσω, to prate*. Classical. Sept. Ps. 68, 13, *κατά τινας*. Eus. II, 1253 B. *περί τι, to trifle*. — 2. *To talk, in general*. Sept. Ps. 76, 13 Ἐν τοῖς ἐπιτηδεύμασί σου ἀδολε- σχήσω, *I will talk of thy doings*. — 3. *To think, meditate*. Gen. 24, 63. Ps. 76, 4. 118, 15 Ἐν ταῖς ἐντολαῖς σου ἀδολεσχήσω, *I will meditate on thy precepts*.
 ἀδολεσχητέον = *δεῖ ἀδολεσχεῖν, one must prate*. Clem. A. I, 461 C.
 ἀδολεσχία, *as, ἡ*, *idle talk*. Classical. Plut. II, 502 B, *garrulity*. — 2. *Talk, in general*. Sept. Reg. 3, 18, 27 Ἀδολεσχία αὐτῷ ἐστίν, *he is talking with somebody, he has com- pany*. 4. 9, 11 Ὑμεῖς οὐδαμὲν τὸν ἄνθρωπον καὶ τὴν ἀδολεσχίαν αὐτοῦ. — 3. *Complaint*. Reg. 1. 1, 16. Ps. 54, 3.
 ἀδόλεσχος, *ou*, *nonsensical*. Sext. 631. 31. *Sub- stantively, ὁ ἀδόλεσχος, babbler*. Plut. II, 502 C. Moer. 25 Ἀδολέσχης, Ἀπτικῶς· ἀδό- λεσχος, Ἑλληνικῶς.
 ἀδολεύτος, *ou, (δολιεύμαι)* = *ἄδολος*. Schol. Arist. Plut. 1158 = *ἀπλοῦς*.
 ἄδολος, *ou*, *unadulterated: unalloyed*. Diosc. 1, 79. Poll. 3, 86, *coin*. Galen. XIII, 848 D. Geopon. 20, 8, *οἶνος, sheer, pure, neat wine*. — Petr. 1, 2, 2, *pure doctrine*.
 ἀδόξαστος, *ou, (δοξάζω)* *having no opinion or theory on any subject*. Plut. II, 1058 B. Numen. apud Eus. III, 1209 C. Diog. 7, 102.
 ἀδοξάστως, *adv. without any opinion or theory*. Sext. 6, 9. 7, 33.
 ἀδοξέω, *ήσω, to be in no esteem*. Classical. Sept. Esai. 52, 14 Οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδος σου. — 2. *Indignant, to be indignant: to disdain*. Apollod. 1, 8, 2 Ἀδο- ξοῦντες εἰ παρόντων ἀνδρῶν γυνὴ τὰ ἀριστεία λήψεται. Jos. B. J. 1, 6, 4, *πρὸς τι, to feel contempt for*. 2, 16, 4, p. 190, *τὴν Ῥωμαίων ἡγεμονίαν, to deem it unworthy to be under the Roman rule*. 4, 10, 2. 5, 9, 3, *τινά*. App. I, 169, 69. 597, 39. 780, 39, *τὸ ὄνομα*. II, 893, 52. *πράττειν τι*. 894, 76 Ὁ Τιτίφ μετὰ σπον- δῶν ἀδοξήσας.
 ἀδόξημα, *ατος, τὸ*, (ἀδοξέω) *disgrace*. Plut. II, 977 E, *failure in wrestling*.
 ἀδοξία, *as, ἡ*, *contempt*. App. I, 599, 69.
 ἀδοξοποίητος, *ou, (δοξοποιέω)* *forming no opin- ion: unreasoning, irrational animals*. Polyb. 6, 5, 8.
 ἀδοπτίων, *ωνος, ἡ*, the Latin *adoptio* = *νίοθεσία*. Antec. 1, 11, 1.

ἀδοσόλητος, *ον*, (δοσοληγέω) in which no traffic or business is going on. *Chron.* 628, 16.

ἀδούλευτος, *ον*, (δουλεύω) unwilling to work or serve. *Epict.* 2, 10, 1. — 2. Unsubdued = ἀδούλωτος. *Sibyll.* 10, 22.

ἄδουλος, *ον*, owning no slaves. *Epict.* 3, 22, 45. *Plut.* II, 831 B.

*ἀδούλωτος, *ον*, (δουλόω) unsubdued, unsubjugated. *Crates* apud *Clem. A.* I, 1065 B. *Diod.* 1, 53. *Plut.* II, 754 B. *Sibyll.* 5, 18, 7, 93.

ἀδούπητος, *ον*, (δουπέω) noiseless. *Agath. Epig.* 24, 8.

ἄδουπος, *ον*, (δούπος) = preceding. *Epiph.* I, 632 D.

ἀδράνεια, *ας*, ἡ, (ἀδρανής) inactivity, listlessness, weakness. *Clem. A.* I, 145 C.

ἀδράνεος, *η*, *ον*, = ἀδρανής. *Palladas* 141.

ἀδρανέω (ἀδρανής), to be inactive, listless, or weak. *Opp. Hal.* 1, 296, et alibi. *Greg. Nyss.* I, 784 C.

ἀδρανής, *ές*, (δράω, δραίνω) inactive, listless, weak; imbecile. *Sept. Sap.* 13, 19 Τὸ ἀδρανέστατον ταῖς χερσίν, as to its hands. *Bahr.* 25, 3. *Diosc.* 3, 114 (124), κατὰ τι, as a medicine. *Epict.* 3, 7, 13. *Plut.* II, 657 C, et alibi. *Hippol. Haer.* 380, 54. *Hes.* Ἀδρανές, ἀσθενές.

ἀδρανία, *ας*, ἡ, = ἀδράνεια. *Pseudo-Demetr.* 116, 7. *Herodn.* 2, 10, 17.

ἀδρανικός, *όν*, *ον*, = ἀδρανής. *Simoc.* 139, 23. Ἀδρανούτζι for Ἀδρανούτζιον, τὸ, *Adranutzi*, a place. *Porph. Adm.* 207.

ἀδρεπήβολος, *ον*, (ἀδρός, ἐπήβολος) aiming at great things. *Longin.* 8, 1 Τὸ περὶ τὰς νοήσεις ἀδρεπήβολον, loftiness of thought.

ἀδρέστρατος, incorrect for ἀδέστρατος.

ἀδρένω, incorrect for ἀρδεύω. *Sibyll.* 9, 310.

ἀδρέω, ἦσω, (ἀδρός) to ripen, neuter. *Diosc.* 2, 107 Οἱ πρόσφατοι καὶ τελέως ἡδρηκότες. *Hes.* Ἀδρεῖν, αἰετῆσαι φυτῶν (corrupt).

Ἀδριανισταί, *ων*, *οἱ*, *Hadrianistae*, certain heretics. *Theod.* IV, 345 B.

Ἀδριανοῦ πόλις, *εως*, ἡ, *Hadrianopolis*. *Soz.* 1169 A.

Ἀδριατικός, *ή*, *ον*, *Adriatic*. *Diod.* II, 539, 88, θάλασσα, the Adriatic.

ἀδριμυς, *υ*, (δριμύς) not sharp, not pungent. *Lucian.* III, 663. *Eust.* 540, 22.

ἀδρόβωλος, *ον*, (ἀδρός, βῶλος) consisting of large lumps. *Diosc.* 1, 80. 5, 176 (177). *Plin.* 12, 19.

ἀδρογαγίων, *ωνος*, ἡ, the Latin *adrogatio*, *arrogatio*. *Antec.* 1, 11, 1.

ἀδρोगάτωρ, *ωρος*, *ός*, *adrogator*. *Antec.* 1, 11, 3.

ἀδροκέφαλος, *ον*, (ἀδρός, κεφαλή) big-headed. *Paul.* *Aeg.* 304.

ἀδρομερής, *ές*, (ἀδρός, μέρος) consisting of coarse parts; opposed to λεπτομερής. *Diod.* 5, 26,

κοινοτός. *Philon* I, 494, 5. *Diosc.* 5, 9, strong, rich.

ἀδρομερῶς, *adv.* summarily; opposed to λεπτομερῶς, or κατὰ λεπτόν. *Hippol. Haer.* 2, 20, 300, 4.

ἀδρόμισθος, *ον*, (μισθός) receiving high wages. *Scymn.* 333.

ἀδροπόρος, *ον*, = ἀδρούς ἔχων τοὺς πόρους. *Cass.* 160, 9 Οἱ πολυπότοι ἀδροπόροι εἰσὶ.

ἀδρός, *όν*, great. Classical. Οἱ ἀδροί, the great, or the rich of a place. *Sept. Reg.* 4, 10, 6. 4, 10, 11. *Job* 34, 19. *Jer.* 5, 5. *Hes.* Ἀδροί, πλούσιοι. (Compare *Her.* 5, 30 οἱ παχείες.)

ἀδρoσία, *ας*, ἡ, (δρόσος) want of moisture. *Jos. Ant.* 2, 5, 5.

ἀδρόσφαιρος, *ον*, (ἀδρός, σφαῖρα) having a large ball. *Arr. P. M. E.* 65.

ἀδρότης, *ητος*, ἡ, abundance. *Paul.* *Cor.* 2, 8, 20.

Ἀδρῦς, ἄδος, ἡ, = Ἀμαδρῦς. *Nonn.* *Dion.* 22, 14, et alibi.

ἀδρύνω, *υνῶ*, to grow, ripen. Classical. *Sept. Ex.* 2, 10 Ἀδρυνθέντος δὲ τοῦ παιδίου. *Judic.* 11, 2 Ἠδρύνθησαν οἱ υἱοὶ τῆς γυναίκος. — *Macc.* 1, 8, 14 Οὐ περιεβάλετο πορφύραν ὥστε ἀδρυνθῆναι ἐν αὐτῇ, apparently a mistake for ἀβρυνθῆναι.

ἀδσηκρήτις, incorrect for ἀσηκρήτις.

ἀδυναμέω, to be ἀδύναμος. *Sept. Sir. Prolog.* Ἐφ' οἷς ἂν δοκῶμεν τῶν κατὰ τὴν ἐρμηνείαν

πεφίλοπονημένων τισὶ τῶν λέξεων ἀδυναμεῖν.

ἀδυναμία, *ας*, ἡ, weakness; incapacity. *Polyb.* 15, 34, 5 Τὴν τοῦ φιλοπάτορος ἀδυναμίαν τοῦ βασιλεύειν.

ἀδύναμος, *ον*, (δύναμις) weak. *Diosc.* 5, 13, 17, οἶνος. *Epiph.* II, 381 C.

ἀδυνάστευτος, *ον*, (δυναστεύω) politically independent. *Synes.* 1085 B.

ἀδυναστία, *ας*, ἡ, = ἀδυναμία. *Dion. H.* VI, 1037, 5, of style.

ἀδυνατώω, ὥσω, (ἀδύνατος) to weaken, debilitate. *Erotian.* 222 Κατηγορήθη, ἡδυνατώθη. *Anon. Med.* 229 Ἀδυνατοὶ δὲ τὰ νεῦρα καὶ βλάπτει αὐτά.

ἀδυνάτως, *adv.* weakly, feebly. *Philon* I, 397, 20 Ἀ μεθῶν ἀδυνάτως καταλαβεῖν εἶχεν, was unable. *Epict.* 2, 22, 24. *Orig.* I, 252 C. *Plotin.* I, 636, 9, ἔχειν πρὸς τι.

ἀδυπληθής, *ές*, (ἡδύς, πλήθω) full of sweetness. *Method.* 209 C Κρατῆρες ἀδυπληθέες πρόκεινται νέκταρος, = πλήρεις ἡδέος νέκταρος.

ἀδυσώπητος, *ον*, (δυσωπέω) not to be put out of countenance, inexorable. *Philon* II, 236, 7 Ἀδυσώπητον ἔχει δωρεάν, he need not be ashamed. *Plut.* II, 64 F. *Clementin.* 69 C. 531 A τὸ ἀδυσώπητον.

ἀδυσωπήτως, *adv.* inexorably, etc. *Plut.* II, 534 B.

ἄδω, to sing. Ἀιδεταὶ λόγος, there is a report: it is said. *Philon* I, 189, 16 Ἀιδεταὶ δέ τις

καὶ τοιοῦτος ὡς ἐν ἀπορρήτοις λόγοις, ἐν ἀκοαῖς πρεσβυτέρων παρακατατίθεσθαι χρή. 348, 12 Παλαιὸς γοῦν ἄδεται λόγος. *Epirh.* I, 1072 Α' Ὡς πολὺς ἄδεται λόγος. *Theoph. Cont.* 426, 22. 422, 10.
 ἄδωμα, אָדוּמָה, = ἐρυθρά, ἐρυθρότης. *Jos. Ant.* 2, 1, 1.
 Ἄδωναί, אָדוֹנַי, Lord, applied to God. *Sept. Reg.* 1, 1, 11 Ἄδωναί κύριε. *Sibyll.* 2, 240. *Orig.* I, 628 A.
 Ἀδωναῖος, α, ον, (Ἄδωνις?) Adonian. *Orph. Arg.* 30 Ἀδωναίην Ἀφροδίτην.
 Ἀδωναῖος, ον, ὁ, the Greek form of Ἄδωναί. *Plut.* II, 756 C. *Cels.* apud *Orig.* I, 1245 B. *Orig.* I, 1348 A. — *Sept. Judic.* 13, 8. 16, 28 Ἀδωναίε κύριε is apparently Ἀδωναίε κύριε, not Ἀδωναίε. — 2. Adonaeus, one of Justinus's angels. *Hippol. Haer.* 218, 82.
 ἄδωνάριον, ον, τὸ, (ἄδω?) sonnet? *Proc. Gaz.* II, 2787 D Ἀδωνάρια πέμψαι ἄρρηθμα.
 ἄδωνι, אָדוֹנִי = κύριος. *Jos. Ant.* 5, 2, 2.
 Ἀδωνιακός, ἡ, ὄν, (Ἄδωνις) of Adonis. *Epict.* 4, 8, 38, κήπος.
 ἄδωράτωρ, ορος, ὁ, (adorea) pensioner = ἀπόμαχος. *Lyd.* 158, 33. 159, 1.
 ἄδωρεά, ας, ἡ, the Latin adorea = πολέμου δόξα. *Lyd.* 159, 2.
 ἄδωρία, ας, ἡ, the being ἄδωρος, incorruptible, with reference to bribes. *Poll.* 8, 11.
 ἄδωριμ, אֲדוּרִים, nobles, princes, leaders. *Sept. Nehem.* 3, 5.
 ἄδωροδοκία, ας, ἡ, (ἄδωροδόκος) = ἄδωρία. *Dion. C. Frag.* 40, 1, p. 37.
 ἄδωροδόκος, ον, (δωροδόκος) incorruptible, as to bribes. *Nonn.* *Dion.* 4, 33, et alibi.
 ἄδωρόληπτος (δῶρον, λαμβάνω) = ἄδωρος, ἄδωροδόκτος, ἄδωροδόκος. *Schol. Thuc.* 2, 65 Ἀδωρότατος, ἄδωρόληπτος.
 AE, a diphthong, see AI.
 ἄε, the Arabic ya = ʾ. *Nicet. Byz.* 787 C, et alibi.
 αἰ, adv. always. *Polyp.* 1, 42, 10 Ἀεὶ καὶ μάλλον, magis magisque, more and more. *Cleomed.* 17, 17. *Sext.* 467, 5. — 2. Selah (סֶלָה) = διάψαλμα. *Aquil.* Ps. 3, 3. 9, 17 Ὡδὴ αἰ. *Sept. Ps.* 19, 17 (Hexapla) Μελωδία αἰ (3, 3 Διὰ παντός and εἰς τέλος).
 αἰανγούστα, ης, ἡ, = αἰεὶ αἰγούστα, αἰωνία βασιλεύς, semper augusta, a title given to Galla Placidia. *Chal.* 825 C.
 αἰεὶ βασιλεύς, ὁ, = αἰώνιος βασιλεύς, perpetual king or emperor, given to Theodosius the Great. *Chal.* 821 E.
 αἰεὶ βλυτος, ον, ον, (βλύζω) ever-gushing forth. *Max. Conf.* II, 1245 C.
 αἰεγενεσία, ας, ἡ, (αἰεγενέτης) perpetual generation. *Jul.* 150 B. *Stob.* I, 384, 9.
 αἰεγενήτης, ον, ὁ, = αἰεγενέτης? *Macrobi.* 1, 17, p. 301 Ἀεγενήτης Apollini immolant.

αἰεγενήτης, η, ον, (γίγνομαι) eternal, everlasting. *Orph. Argon.* 15, νύξ.
 αἰεδία, ας, ἡ, (αἰεδής) uncomeliness. *Jos. B. J.* 7, 5, 5, p. 414.
 αἰεδουλεία, ας, ἡ, (δουλεία) perpetual slavery. *Poll.* 3, 80. (Compare the Latin *perenniservus*.)
 αἰεδρομος, ον, (τρέχω, δρόμος) ever-running. *Greg. Naz.* III, 429 A.
 αἰεζωία, ας, ἡ, (αἰεζωος) eternal life. *Hippol.* 620 D. *Orig.* VII, 168 A. *Did.* A. 553 B.
 *αἰεζωος, ον, evergreen. *Cornut.* 55. — 2. Substantively, τὸ αἰεζωον, aizoön, *sempervivum*, applied to several species of plants. *Theophr.* P. H. 1, 10, 4. 7, 15, 2. *Diosc.* 2, 217. 4, 88 (89). 89 (90). 90 (91). *Galen.* II, 104 E.
 αἰεζωότης, ητος, ἡ, = αἰεζωία. *Isid.* 841 A.
 *αἰεθαλής, ἐς, (θάλλω) ever-green. *Nicand.* *Alex.* 48. *Mel.* 2, 9. *Strab.* 3, 4, 11. 11, 4, 3. *Philon* I, 37, 8. II, 266, 36. — 2. Substantively, τὸ αἰεθαλές, = αἰεζωον τὸ μέγα. *Diosc.* 4, 88 (89).
 αἰεθουρος, ον, (θοῦρος) ever-warlike. *Opp. Cyn.* 2, 189, cock.
 αἰεθρύλητος, ον, (θρυλλέω) ever-noised. *Lyd.* 244, 9.
 αἰεκινήσια, ας, ἡ, (αἰεκίνητος) perpetual motion. *Galen.* II, 245 A. *Procl. Parmen.* 874 (101).
 αἰεκτος, ον, (εἴκω) unyielding. *Basil.* *Sel.* 512 C.
 αἰεϊαλος, ον, (λαλος) ever-talking or babbling. *Mel.* 95, 5.
 αἰεϊλιχος, ον, (λίχνος) ever-greedy. *Philon* I, 348, 15, τινός.
 αἰελογέω, ἥσω, (λόγος) to be always talking about anything. *Phryn.* P. S. 21, 18, condemned. *Cyrril.* A. III, 705 C. X, 953 C Τὸν ἐν γράμμασιν αἰελογούντες νόμον.
 αἰεμακάριστος, ον, = αἰε μακακαριστός. *Jos. Hymnogr.* 988 B.
 αἰεμαργος, ον, (μάργος) ever-greedy. *Opp. Hal.* 2, 213, belly.
 αἰεμνημόνευτος, ον, (μνημονεύω) ever to be remembered. *Jos. Ant.* 17, 6, 2. *Socr.* 177 B.
 αἰεμνημονεύτως, adv. by always remembering. *Marc. Erem.* 1029 C.
 αἰεναῖται, ὧν, οἱ, (ναῦτης) perpetual sailors, a name given to certain Milesian magistrates. *Plut.* II, 298 C.
 Ἀείνους, ον, ὁ, (νοῦς) Ainus, a Valentinian Aeon, whose female counterpart is Σύνεσις. Both are emanations from ἄνθρωπος and Ἐκκλησία. *Iren.* 449 B.
 αἰεπάαις, αἰδος, ἡ, (παῖς) = αἰεπάθηνος, applied to the Virgin Mary. *Caesarius* 876. *Basil.* *Sel.* 481 B. *Gregent.* 672 A. (Compare *Sibyll.* 8, 463 Ἡ δ' αἰεὶ κόρη, referring to the Virgin.)

ἄειπαρθενία, ας, ἡ, (ἀειπαρθένος) perpetual virginity. *Cyrrill. H.* 949 A.

*ἀειπαρθένος, = αἰ παρθένος, ου, ἡ, ever-virgin, perpetual virgin. *Sapph.* 93 Ἀεὶ παρθένος, in two words, changed by Ahrens into ἀειπαρθένος. *Soph. Aj.* 793 Αἰ αἰ παρθένοι, the Erinyes. *Philon* I. 46, 16, *Athene.* 497, 5 Τῆς ἀειπαρθένου καὶ ἀμήτορος ἑβδομάδος, the number seven, and consequently the Sabbath. *Dion C.* 37, 35, 4. 37, 45, 1. 51, 19. 2 Τὰς τε ἱερείας τὰς ἀειπαρθένους, *virgines vestales.* — 2. In ecclesiastical writers, it is applied to women vowing perpetual virginity. *Eus.* 1177 A. *Pachom.* 952 D. *Epiph.* II, 825 A. *Theod.* III, 937 B Ταῖς αἰ παρθένοις. (Compare *Id.* III, 1109 C Παρθένων τὴν διὰ βίου παρθενίαν ἐπηγγελμένων.) — 3. *Semper Virgo*, an epithet of the Virgin Mary. *Hippol.* 840 A Τῆς παναγίας ἀειπαρθένου Μαρίας. *Petr. Alex.* 517 B Τῆς ἁγίας ἐνδόξου δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου καὶ κατὰ ἀλήθειαν θεοτόκου Μαρίας. *Did. A.* 404 C Ἀπὸ τῆς ἀειπαρθένου ἐν ὑστέροις καιροῖς διὰ φιλανθρωπίας ἀφράστως ἐτέχθη. *Epiph.* I. 341 C. II, 57 D Μαρίας τῆς ἀειπαρθένου. *Gregent.* 656 C.

ἀειπλανής, ἐς, (πλανᾶω) ever-wandering. *Greg. Naz.* III, 1347 A.

ἀειρροός, ου, (ρέω) ever-flowing river. *Aristeas* 14.

ἀεισεβαστος, ου, ὁ, (αἰεῖ, σεβαστός) *L. perpetuus augustus, semper augustus, ever august.* *Ephes.* 984 B Ἀεισεβαστος αὐγουστος, where αὐγουστος is superfluous.

ἀεισθενής, ἐς, (σθενώ) ever-strong. *Greg. Naz.* III, 1263 A.

ἀείσιτος, ου, (σίτος) always fed, applied to those who lived at the public expense in the Prytaneum. *Poll.* 6, 34. 9, 40. *Inscr.* 189 αἰσιτος. *Hes.* Ἀείσιτος, ὁ ἐφ' ἐκάστην ἡμέραν ἐν τῷ πρυτανείῳ δειπνῶν.

ἀείστροφος, ου, (στρέφω) ever-turning, ever-changing. *Pisid.* 1592 A.

ἀείτελειος, α, ου, = αἰ τέλειος, ever perfect. *Eugen. Diac.* 1304 D.

ἀείτρεπτος, ου, (τρέπω) ever-changing (neuter). *Pisid.* 1463 A.

ἀειφανής, ἐς, (φαίνω) always visible. *Hipparch.* 1057 D. *Cleomed.* 9, 12. *Stob.* I, 196, 16.

ἀειφάτος, ου, (φατός) ever-famed. *Sibyll.* 3, 415.

ἀειφегγής, ἐς, (φέγγω) ever-shining. *Greg. Nyss.* I, 984 D.

ἀειφθογγος, ου, (φθέγγομαι) ever-speaking, ever-talking. *Caesarius* 856. 1072, ever-tweeting.

ἀειφωτος, ου, (φῶς) ever-bright, ever-shining. *Caesarius* 860. *Pseudo-Dion.* 697 C.

ἀειχείμαστος, ου, (χειμάζω) ever-disturbed by storms. — Metaphorically, ever-disturbed, ever-troubled. *Clim.* 996 C.

ἀειχθής, ἐς, = ἀεικής. *Dubious. Eudoc. M* 345.

ἀειχρόνιος, ου, (χρόνος) everlasting. *Strat.* 71. ἀειχρυσον, ου, τὸ, (χρυσός) = ἀείζων τὸ μέγα. *Diosc.* 4, 88 (89).

ἀελλομάχος, ου, (ἄελλα, μάχομαι) struggling with storms. *Jul. Aeg.* 49.

ἀελλώδης, ἐς, (ἄελλα, ΕΙΔΩ) storm-like. *Apollon.* S. 9, 28, κοινορτός.

ἀενναῖζω, to render ἀέναος. *Pseud-Afric.* 100 C Πηγὴ ὕδατος πηγὴν πνεύματος ἀενναῖζω.

ἀεξίτροφος, ου, (ἀέξω, τρέφω) promoting growth. *Orph. Hymn.* 51 (50), 17.

ἀεργητος, ου, (ΕΡΓΩ) = ἀεργής, not working. *Cyrrill. A.* VIII, 1057 D.

ἀεργος, ου, apparently a mistake for ἀνεργος = ἀνέργαστος. *Dioclet. G.* 8, 11.

Ἀεριοί, ὧν, οἱ, Αἰριανί, the followers of Aërius, corresponding in some respects to the modern Presbyterians. *Epiph.* II, 337 A.

ἀερίζω, ἰσω, (ἀήρ) to be air-like. *Diosc.* 1, 83 Ἀερίζοντι τῷ ἀτμῷ. — 2. To be sky-blue. *Id.* 5, 85. 100. *Epiph.* II, 231 A.

ἀερικός, ἡ, ὧν, (ἀήρ) of the air, airy: evanescent. *Nil.* 1144 B, φιλία. — 2. Substantively, τὸ ἀερικόν, the air-tax, levied by Justinian and his successors. It may be compared to the English benevolence. *Proc.* III, 119 Πρὸς δὲ τοῦ τῶν πραιτωρίων ἐπάρχου ἀνὰ πᾶν ἔτος πλέον ἢ τριάκοντα κεντηνάρια πρὸς τοῖς δημοσίοις ἐπράσσετο φόροις οἷς δὴ ὄνομα τὸ ἀερικόν ἐπιτέθεικεν, ἐκείνο, οἶμαι, παραδηλὸν ὅτι δὴ οὐ τεταγμένη τις οὐδὲ ξυνειδυμένη οὐσα ἢ φορὰ ἐτύγχανεν αὐτῇ, ἀλλὰ τύχῃ τινὶ ὥσπερ ἐξ ἀέρος αἰεὶ αὐτὴν φερομένην ἐλάμβανε. *Leo. Tact.* 20, 71. *Cedr.* II, 521, 14. (See also ἀέριον.)

ἀέρινος, ου, αἰρίνος, sky-blue. *Poll.* 4, 119, *Tertull. I.* 1312 B.

ἀέριος, ου, of the air. *Patriarch.* 1141 C Τοῦ ἀερίου πνεύματος τοῦ Βελιάρ. *Hippol.* 864 A Τὰς ἀερίους ἀρχάς. *Iambl. Myst.* 62, 15. 247, 13, δαίμονες. *Euthal.* 693 A. — 2. Vast. *Diod.* 1, 33. 17, 49, μέγεθος. (Compare the classical οὐράνιος.) — 3. Substantively, τὸ ἀέριον = τὸ ἀερικόν. *Porph.* *Cer.* 451, 19.

Ἀέριος, ου, ὁ, Αἰρίσιος, a sort of heretic who maintained that there was no difference between a bishop and a presbyter. *Epiph.* II, 337 A. *Hieron.* II, 362 C.

ἀερίτις, ἰδος, ἡ, (ἀήρ) = ἀναγαλλίς. *Diosc.* 2, 209.

ἀερίως (ἀέριος), adv. as air: in the air. *Iambl. Myst.* 33, 7 Τὰ μὲν αἰθερίως τὰ δὲ ἀερίως, τὰ δὲ ἐνυδρίως αὐτῶν μετέχειν. *Vit. Nicol. S.* 916 C.

Ἀερμών, see Ἐριμών.

ἀεροβάτης, ου, ὁ, (ἀήρ, βαίνω) one who walks in the air. *Plut.* II, 952 F.

ἀερόβατος, ου, (βαίνω) walking in the air. *Pseud-Athan.* IV, 909 B, δρομεύς.

- αεράβιος, *ον*, (βίος) living in the air. *Caesarius* 1073.
- αεροδρομέω, ἦσω, (αεροδρόμος) to traverse the air. *Lucian*. II, 77.
- αεροδρόμος, *ον*, (δραμεῖν) traversing the air. *Eust.* 1503, 10.
- αερόθεν, *adv.* = ἐκ τοῦ αέρος. *Genes.* 26, 1.
- αεροκόραξ, *ακος*, ὁ, (κόραξ) air-crow, an imaginary being. *Lucian*. IV, 82.
- αεροκῶνωψ, *ωπος*, ὁ, (κῶνωψ) air-mosquito, an imaginary being. *Lucian*. II, 82.
- αερομαντεία, *ας*, ἡ, (μαντεύομαι) aëromantia, aëromancy. *Isid. Hisp.* 8, 9, 13.
- αερομαχία, *ας*, ἡ, (as if from αερομάχος) air-battle, battle in the air. *Lucian*. II, 84.
- αερόμελι, *ιτος*, τὸ, (μέλι) honey-dew; called also δροσόμελι. *Galen*. VI, 399 E. *Athen.* 11, 102. (Compare *Diod.* 17, 75.)
- αερομυγής, *ές*, (μύγνυμι) mixed with air. *Cleomed.* 64, 28. *Cornut.* 99. *Diog.* 7, 145.
- αερομυχλώδης, *ες*, (όμυχλώδης) foggy, misty. *Ptol. Sign.* 900 D, νότος.
- αερόμορφος, *ον*, (μορφή) formed of air. *Orph. Hymn.* 14, 11. 16, 1 ἡερόμορφος.
- αερόμυνθew, ἦσω, (αερόμυνθος) to talk at random. *Philon* I, 457, 30.
- αερόμυνθος, *ον*, (μῦθος) talking at random. *Philon* II, 268, 46.
- αερονομέω, ἦσω, (as if from αερονόμος) to move in the air. *Heliod.* 406, 26.
- αεροπετής, *ές*, (πίπτω) fallen from the sky. *Philon Bybl.* apud *Eus.* III, 84 B.
- αεροπορέω, ἦσω, (αεροπόρος) to traverse the air. *Philon* II, 116, 5. *Greg. Nyss.* I, 268 C.
- Antip. B. 1765 C.
- αερόπους, *οδος*, ὁ, (ἀήρ, πούς) air-footed, the name of a bird. *Schol. Arist.* Av. 1354.
- αεροσκοπία, *ας*, ἡ, (ἀήρ, σκοπέω) divination from the appearance of the sky. *Cedr.* I, 20.
- αερότεμνις, *ιδος*, ἡ, (τέμνω) air-cleaving; coined by *Theod.* IV, 876 C *Αρτεμιν ὠνόμασαν, οἷον αερότεμνι.
- αεροτόμος, *ον*, (τέμνω) air-cleaving. *Clem. A.* II, 64 A *Αρτεμιν πρὸς τινων εἴρηται, αεροτόμος τις οὔσα.
- αεροφανής, *ές*, = αειροειδής. *Cyrrill. A.* I, 732 C.
- αερόχροος, *ον*, (χρῶα) sky-blue. *Diosc.* 5, 85, p. 745. 5, 131 (132).
- αερώω, ὥσω, (ἀήρ) to transform into air. *Pseud-Heraclid. Alleg. Hom.* 439 αερούσθαι, to become air.
- αεράω, ἦσω, = αεράζω. *Antip. S.* 14.
- *αερώδης, *ες*, (ἀήρ) air-like. *Aristot. Part. Anim.* 3, 6, 8. *Achmet.* 158, very thin, as gauze. — 2. Sky-blue. *Diosc.* 5, 170 (171) αερώδης τὴν χροάν.
- Αετιανοί, *ων*, οἱ, (Αἰτίος) Aëtiani, the followers of Aëtius the heresiarch. They are the same as the Ἀνόμοιοι and Εὐνομιανοί. *Epiph.* II, 337 B. *Socr.* 300 B. *Theod.* IV, 421 B.
- αετίζω, *ισα*, (αετός) to be embroidered with figures of eagles. *Genes.* 7, 2.
- Αἰτίος, *ον*, ὁ, Aëtius, the inventor of the Anomoean doctrine. *Athan.* II, 689 B. 760 D. *Basil.* I, 500 B. *Greg. Nyss.* II, 256 D. *Epiph.* II, 337 B. *Philostrog.* 525 B. *Theod.* IV, 417 A.
- αετίτης, *ον*, ὁ, (αετός) aëtites, the eagle-stone. *Diosc.* 5, 160 (161) Αετίτης λίθος, ὁ ἐν τῷ κινεῖσθαι ἥχον ἀποτελῶν, ὡς ἐτέρου ἐγκύμων λίθου ὑπάρχων. *Ael. H. A.* 1, 35. *Philostrog.* 65. *Orig.* I. 1161 B.
- αετοειδής, *ές*, (ΕΙΔΩ) eagle-like. *Orig.* I, 1341 A.
- αετός or αιετός, *ου*, ὁ, the Roman aquila, the standard or principal banner of a legion. *Dion. H.* IV, 2088, 7. *Jos. B. J.* 3, 6, 2. *Plut.* I, 181 E. *App.* II, 259, 36. 307, 56. *Dion C.* 60, 8, 7, στρατιωτικός. — 2. A species of fish. *Artem.* 167. — 3. Eagle, a floating garment worn by military men; called also θάλασσα. *Theoph.* Cont. 19.
- αετοφόρος, *ον*, ὁ, the aquilifer of a Roman legion. *Plut.* I, 732 F. *Sibyll.* 8, 78 Ἀητοφόρων λεγεώνων, where it is an adjective.
- ἄζανίτης, *ον*, ὁ, = διάκονος. *Epiph.* I, 424 B.
- ἄζαήλ, *ηικίλ*, = ἀποπομπαῖος. Supposed to be the name of an evil demon. *Enoch.* 182. *Iren.* 628 A. *Orig.* I, 1364 C.
- ἄζεukτος, *ον*, (ζεukτός) unyoked, unharnessed. *Dion. H.* I, 302, 8, horse.
- ἄζηλία, *ας*, ἡ, (ἄζηλος) freedom from jealousy or envy. *Clem. A.* I, 1028 A.
- ἄζηλοτύπητος, *ον*, (ζηλοτυπέω) unenvied. *Plut.* II, 787 D.
- ἄζήτητος, *ον*, postulated. *Sext.* 7, 29. 364, 19. 479, 2. 697, 4.
- ἄζητήτως (ἄζήτητος), *adv.* without examination. *Philon* I, 96, 35, ἔχειν τινός, to be incapable of investigating.
- ἄζυγής, *ές*, (ζεύγνυμι) not yoked. *Clem. A.* I, 265 B Τοὺς ἄζυγείς κακία, τοὺς ἀδαμάστους πονηρία, not under the power of vice. — *Diomed.* 498, 26, στίχοι, versus injuges.
- ἄζυγία, *ας*, ἡ, (ἄζυγος) celibacy. *Greg. Naz. II.* 576 C.
- ἄζυγος, *ον*, (ζυγός) unwedded. *Lucian.* II, 446, κοίτη. *Phryn.* P. S. 12, 13 *Ἀζυγέ, ὁ ἄζυγος καὶ μόνος. *Hippol.* Haer. 270, 45. — 2. Not matching with one another. *Strab.* 6, 1, 8 Σανδάλια ὑποδουμένη ἄζυγα, τὸ μὲν ὑψηλόν, τὸ δὲ ταπεινόν.
- ἄζυμίτης, *ον*, ὁ, one that uses ἄζυμα. *Cerul.* 741 D, the Latins.
- ἄζυμος, *ον*, (ζύμη) a zymus, unleavened. *Sept. Gen.* 19, 3, sc. ἄπρους. *Ex.* 12, 39. 29, 2. *Lev.* 2, 4. *Num.* 6, 15. *Galen.* VI, 310 E.

Athen. 3, 74. — Tropicallly, *Paul.* Cor. 1, 5, 7, pure.

2. Substantively, τὰ ἄζυμα, (**a**) = ἄζυμοι ἄρτοι, ἄζυμα λάγανα. *Sept.* Ex. 12, 15, 18. Deut. 16, 4, 8. *Jos.* Ant. 3, 10, 5. *Hes.* "Ἄζυμα, τὰ ἀνευ παλαιᾶς ζύμης, ὃ καλεῖται προζύμη. — Tropicallly, *Paul.* Cor. 1, 5, 8. — (**b**) the feast of unleavened bread, comprising the seven days immediately following the πάσχα. Oftener called ἡ ἑορτὴ τῶν ἄζύμων, or αἱ ἡμέραι τῶν ἄζύμων. *Sept.* Ex. 23, 15. Lev. 23, 6. Esdr. 1, 1, 17. *Marc.* 14, 1, 12. *Luc.* 22, 1. Act. 12, 3, 20, 6. *Jos.* Ant. 3, 10, 5, 18, 2, 2. — Ἡ πρώτη ἡμέρα τῶν ἄζύμων = πάσχα. *Matt.* 26, 17. *Marc.* 14, 12. *Luc.* 22, 7 Ἡ ἡμέρα τῶν ἄζύμων, sc. πρώτη. — (**c**) the holy wafer of the Latin church. *Cerul.* 753 A. (Compare *Philipp.* Sol. 884 B Chatzitzarii τὴν ἐπ' αὐτῶν προσαγομένην προσφορὰν ἄζυμον ποιοῦσι.)

ἄζυμότης, ἦτος, ἡ, the being ἄζυμος. *Macar.* 665 A, metaphorically.

ἄζυμοφαγία, as, ἡ, (ἄζυμοφάγος) the eating of unleavened bread. *Just.* Tryph. 14.

ἄζυμοφάγος, on, (ἄζυμος, φαγεῖν) eating unleavened bread. *Pseud-Athan.* II, 1328 B.

ἄζωια, as, ἡ, (ἄζωος) lifelessness. *Porphr.* apud *Stob.* I, 347, 27. *Hierocl.* C. A. 174, 10. *Procl.* *Parmen.* 646 (62).

ἄζωνικός, ἡ, on, = following. *Psell.* 1152 B.

ἄζωνος, on, (ζώνη) of no zone. *Psell.* 1152 B.

ἄζωος, on, (ζωή) lifeless, inanimate. *Procl.* *Parmen.* 600 (211).

ἄζωος, on, = ἄζωος. *Plotin.* I, 512, 14. 563, 4. *Procl.* *Parmen.* 543 (118) τὰς ἄζωος.

ἄζωστος, on, ungirded. *App.* I, 143, 17 "Ἄζωστοι τὰ ξίφη, not having girded on their swords.

ἀήδης, ἐς, disagreeable. *Men. Rhet.* 152, 9 Τοῦ ἀκούσαι ἀηδέις, to hear.

ἀηδία, as, ἡ, nausea at the stomach. *Sext.* 14, 32.

ἀηδίζω, ίσω, (ἀήδης) to disgust. *Sext.* 22, 17, τὴν γεῦσιν. *Artem.* 231. *Zosimās* 1696 D "Ἀηδίσω αὐτόν, I shall make him feel unpleasantly. *Dorothe.* 1693 B Οὐδὲ ἀηδίζονται αὐτόν, = βδελύττονται. *Schol.* *Arist.* Eq. 892. 946. Av. 961.

ἀηδισμός, ου, ὁ, (ἀηδίζω) disgust; opposed to ἡδονή. *Sext.* 21, 7.

ἀηδονία, as, ἡ, absence of ἡδονή. *Diog.* 2, 89, 2, 90.

ἀηθίζομαι (ἀήθης), to be unaccustomed. *Strab.* 4, 4, 5, 7, 3, 18, p. 34.

ἀήρ, ἐρος, ὁ, air. *Paul.* Cor. 1, 9, 26 Οὕτω πνεύω ὡς ἀέρα δέρον, laboring in vain; a proverbial expression. 1, 14, 9 "Ἐσσεσθε γὰρ εἰς ἀέρα λαλοῦντες, talking in vain; a proverbial expression. *Theophil.* 1121 B. — **2.** A place in a bath so called. *Galen.* X, 348 E, τοῦ

βαλανείου. *Epirh.* I, 417 A. — **3.** A square cloth for covering both the paten (δίσκος) and the chalice (ποτήριον); called also κάλυμμα. Not to be confounded with the εἰλητόν. *Const.* IV, 1025 B. *Porph.* Cer. 15, 19. *Pseudo-Germ.* 400 C Τὸ καταπέτασμα, εἶπουν ὁ ἀήρ. — **4.** *Arca.* *Heron Jun.* 198. 1. 206, 7.

ἀητοφόρος, see ἀετοφόρος.

ἀήττητος, on, unconquerable. *Muson.* 173, τινός.

ἀθαλασσία, as, ἡ, the being ἀθάλασσος. *Secund.* p. 639.

ἀθάλασσος, on, (θάλασσα) = ἀθαλάσσωτος. *Max. Tyr.* 2, 17. *Galen.* XIII, 903 C. — **2.** Not mixed with sea-water. *Diosc.* 5, 11. οἶνος. (Compare *Hor.* Sat. 2, 8, 15 Chium maris expers, sc. vinum.)

ἀθαλής, ἐς, (θάλλω) not verdant. *Plut.* I, 635 B.

Ἀθαμαντικός, ἡ, on, (Ἀθάμαντες) of Athamania. *Diosc.* 1, 3, μῆλον.

ἀθαμβής, ἐς, (θάμβος) fearless. *Mel.* 91. *Strab.* 1, 3, 21. *Plut.* I, 49 F Ἀθαμβῇ σκότου καὶ πρὸς ἐρημίαν ἀφοβᾷ. *Clem. A.* II, 37 B.

ἀθανατίζω, to immortalize, with reference to the apotheosis of the emperors. *Dion.* C. 74, 6, 1.

ἀθανατισμός, ου, ὁ, (ἀθανατίζω) immortalization. *Diod.* 1, 1.

ἀθανатоποιός, on, (ἀθάνατος, ποιέω) rendering immortal, immortalizing. *Clementin.* 117 A Τὴν ἀθανатоποιὸν πρὸς αὐτὸν ἀνθρώπων στοργήν. *Method.* 204 B. *Eus.* II, 1213 A, σφραγίς, baptism.

ἀθάνατος, on, immortal, as a title. *Chal.* 1537 C Ἡ θεία καὶ ἀθάνατος κορυφή, the divine and immortal head, of the emperor. 828 A Ὁφείλομεν γὰρ τῇ ἀθανάτῳ πόλει ἀπονέμειν ἐν πᾶσι τὰ πρωτεία, aeternae urbi: said by Galla Placidia. (Compare *Dion.* H. I, 586, 10 seq.) — **2.** Substantively, (**a**) ἀθάνατος = λυχνὶς στεφανωματική, a plant. *Diosc.* 3, 104 (114). — (**b**) οἱ ἀθάνατοι, the immortals, a body of men in the Byzantine army. *Scyl.* 727, 17. *Bryen.* 133, 20. *Conn.* I, 25, 14. (Compare the Persian ἀθάνατοι.)

ἀθανατώω, ὥσω, to render ἀθάνατος. *Pseudo-Germ.* 408 C.

ἀθανής, ἐς, = ἀθάνατος. *Max. Tyr.* 60, 13.

ἀθανίς, ἡ, Sept. Reg. 3, 8, 2 Ἐν μηνὶ Ἀθανί, ἡ ἡμέρα, in the month Ethanim, the seventh month of the Jewish calendar.

Ἀθάρα, ἡ, = Ἀταργάτις. *Strab.* 16, 4, 27.

ἀθαροσής, ἐς, (θαροσέω) deficient in courage. *Plut.* I, 525 F. 878 D. II, 80 D.

ἀθαροσῶς, adv. timidly. *Plut.* II, 150 C.

ἀθαυμασία, as, ἡ, (ἀθαύματος) the being astonished at nothing (nil admirari). *Strab.* 1, 3, 16. 21.

ἀθαύμαστος, *ον*, (θαυμάζω) *not wondered at or admired*. Pseudo-Demetr. 32, 20. Lucian. II, 412. Cyrill. A. I, 232 B, *not without wonder*.

ἀθεάμων, *ον*, (θεάσμαι) *not having seen*. Men. Rhet. 239, 3, *τινός*.

ἀθεέω, ἡσώ, *to be ἄθεος*. Did. A. 397 D.

ἀθεοσίη, *ης, ἡ*, Ionic for ἀθεασία, *ας, ἡ*, (ἀθέατος) *the not seeing*. Aret. 121 B.

ἀθεΐα, *ας, ἡ*, (ἀθεός) *atheism*. Greg. Naz. II, 24 B. Theod. I, 889 A.

ἀθείαστος, *ον*, (θειάζω) *uninspired*. Plut. II, 417 A. 758 E.

ἀθελής, *ές, (θέλω) without volition*. Anast. Sin. 44 B. 1173 C.

ἀθέλητος, *ον*, (θέλω) *unwilled*. Athan. II, 461 C Ἄρ' οὖν ἐπεὶ φύσει καὶ μὴ ἐκ βουλήσεώς ἐστιν ὁ υἱός, ἤδη καὶ ἀθέλητός ἐστι τῷ πατρὶ, καὶ μὴ βουλομένου τοῦ πατρός ἐστιν ὁ υἱός; Οὐμενοῦν ἀλλὰ καὶ θελομένός ἐστιν ὁ υἱός παρὰ τοῦ πατρός. — 2. *Without volition*, = ἀθελής: *opposed to θελητικός*. Anast. Sin. 1165 D.

ἀθελήτως, *adv. without volition, unwillingly*. Athen. 5, 61 (quoted). Hippol. Haer. 358, 97. Athan. II, 461 C Οὐ μὴν ἀβουλήτως καὶ ἀθελήτως ἐστὶν ἀγαθός.

ἀθεμελίωτος, *ον*, (θεμελιώω) *without foundation*. Secund. p. 639, οἰκία.

ἀθεμῶς, *unlawful*. Classical. Sibyll. 1, 169 ἀθεμιστάτος, *superlative*.

ἀθεμιστία, *ας, ἡ*, (ἀθέμιτος) *lawlessness, wickedness*. App. I, 626, 28. Bardesan. apud Eus. III, 468 B.

ἀθεμιτογαμέω, ἡσώ, (ἀθέμιτος, γαμέω) *to contract an unlawful marriage*. Bardesan. apud Eus. III, 468 A. Just. Imp. Novell. 9.

ἀθεμιτογαμία, *ας, ἡ*, *unlawful marriage*. Just. Imp. Novell. 9.

ἀθεμιτοουργέω, ἡσώ, (ΕΡΓΩ) *to do unlawful deeds, to act unlawfully*. Epiph. I, 1069 B. Pseudo-Chrys. II, 287 A.

ἀθεμιτούργητος, *ον*, (ἀθεμιτοουργέω) *wicked*. Nicet. Byz. 721 C.

ἀθεμιτοουργία, *ας, ἡ*, *the doing of unlawful deeds*. Eus. VI, 617 B. Epiph. II, 185 B.

ἀθεμιτοφάγος, *ον*, (φαγεῖν) *living by injustice*. Ptol. Tetrab. 159.

ἄθεος, *ον*, *atheistic, denying the existence of the gods*. — Substantively, *atheist*, applied by the pagans to the early Christians. Just. Apol. I, 6 Καὶ ὁμολογοῦμεν τῶν τοιοῦτων νομιζομένων θεῶν ἄθεοι εἶναι. Martyr. Polyc. 1036 C Αἶρε τοὺς ἀθέους. Athenag. Legat. 4. Clem. A. II, 404 A. Iambl. Myst. 179, 12.

ἀθεότης, *ητος, ἡ*, *atheism*. Philon I, 360, 14. II, 164, 31. 216, 35, et alibi. Plut. II, 757 B. Just. Apol. 1, 4. Tatian. 22. Athenag. Legat. 4. Theophil. 1124 A. Clem. A. I, 89 B. Dion C. 67, 14, 2, applied to Christianity. Jul. 305 D.

ἀθεράπεντος, *ον*, *incurable, applied to diseases or to persons*. Philon I, 151, 38. II, 473, 5 Erotian. 92 Ἀνήκεστον, ἀθεράπεντον, ἀνυπομόνητον. Diosc. Delet. p. 6. Lucian. II, 666. Galen. II, 254 F. Moer. 72 Ἀνακός, δξύτονον, Ἀττικῶς . . . ἀθεράπεντον. Ἑλληνικῶς. — 2. *Not dressed, not prepared, in its natural state*. Diosc. 2, 93. 95.

ἀθεραπεύτως, *adv. incurably, irremediably*. Philon II, 404, 20 Ἀθεραπεύτως εἰς ἅπαν ἔχοντας. Achmet. 236. πτωχεύειν.

ἀθερώδης, *ες, like ἄθαρα*. Galen. II, 272 A.

ἀθέρωμα, *ατος, τὸ*, (ἀθήρα) *atheroma, a kind of pustule or tumor*. Cels. Med. 7, 6. Galen. II, 272 A Ἀθέρωμά ἐστι χιτῶν νευρώδης ἀθερώδης ὑγρὸν περιέχων.

ἀθεσία, *ας, ἡ*, (ἄθετος) *faithlessness, perfidiousness*. Sept. Jer. 20, 8. Macc. 1, 16, 17. 2, 15, 10. Polyb. 2, 32, 8. 3, 70, 4. 4, 29, 4, εἰς τινα. 14, 1, 4, πρὸς τινα. Diod. 18, 32. II, 589, 12 Τῇ συνῆθει τοῖς Κρησὶν ἀθεσία. Theodtn. Dan. 9, 7.

ἀθέσμος, *ον*, = ἄθεσμος. Apollin. L. 1485 B.

ἄθεσμος, *ον*, (θεσμός) *lawless, wicked*. Sept. Macc. 3, 5, 12. 3, 6, 26. Diod. 1, 14. Petr. 2, 2, 7. 2, 3, 17. Plut. I, 712 C, et alibi. Hes. Ἄθεσμος βλάβη, ἐφ' ἣν νόμος οὐ κεῖται. Ἄθεσμος δίκη, ἄνομος.

ἀθέσμως, *adv. unlawfully, lawlessly, wickedly*. Sibyll. 2, 283, et alibi. Hes. Ἀθέσμως, παράνομως. Nicet. Paphl. 569 B. Schol. Arist. Nub. 1371.

ἀθερέω, ἡσώ, (ἄθετος) *to put away, to set aside. Hence, to reject, to refuse, to set at naught, to disregard, to violate, to transgress, to render null and void, to bring to nothing*. Sept. Reg. 3, 8, 50 Τὰ ἀθετήματα αὐτῶν, ἀ ἡθέτησάν σοι, wherein they have transgressed against thee. Par. 1, 2, 7, εἰς τὸ ἀνάθεμα, in the thing accursed. 2, 36, 14, ἀθετήματα, to transgress. Judith 16, 5 Κύριος παντοκράτωρ ἡθέτησεν αὐτοὺς ἐν χειρὶ θηλείας, frustrated their designs. Ps. 32, 10 Ἀθετεῖ δὲ λογισμοὺς λαῶν, he maketh the devices of the people of no effect. Sap. 5, 1 Τῶν ἀθετούντων τοὺς πόνοὺς αὐτοῦ, despising, treating with contempt, making light of his sufferings. Esai. 24, 17, τὸν νόμον. 31, 2 Ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῇ, his words will not be taken back. Ezech. 22, 26. Macc. 2, 13, 25, τὰς διαστάσεις, to break, to make null. 2, 14, 28 = ἀκυρό. Polyb. 2, 58, 5, χάριν καὶ φιλίαν. 8, 2, 5, τὴν πίστιν. 11, 29, 3, τοὺς ὅρκους. 12, 14, 6 Ἀθετεῖν τοῖς ὑπὸ Τιμαίου κατὰ Δημοχάρους εἰρημένους. 16, 12, 11 Τὸ δ' ὑπεραίρων ἀθετεῖσθω. 27, 15, 2 Ἐπὶ τῷ τὰς ἐπιφανεστάτας αὐτοῦ τιμὰς ἡθετήσθαι ὑπὸ τῶν ἐν Πελοποννήσῳ, to have been refused. 30, 3, 7, τὴν ἐπαγγελίαν. Diod. II, 562, 67, τὴν πίστιν. Marc. 7, 9, τὴν ἐντολὴν τοῦ θεοῦ. Luc. 10, 16.

7, 30 Τὴν βουλὴν τοῦ θεοῦ ἡθέτησαν εἰς ἑαυτοὺς. *Paul. Cor. 1, 1, 19* Τὴν σύνεσιν τῶν συνετῶν ἀθέτησά, where the Septuagint (*Esai. 29, 14*), from which it is taken, has κρίψω. *Gal. 2, 21. 3, 15. διαθήκην. Epict. 2, 12, 11, to reject. Plut. II, 662 E. Just. Tryph. 16. θεόν. Theophyl. 3, 2. Sext. 247, 16. 299, 9. τὰς αἰσθήσεις, to reject the testimony of the senses. 741, 8 Ἀθέτησαντες δὴ καὶ τὸ κατὰ τοὺς Χαλδαίους ὥροσκόπιον, having refuted.*

2. To deal deceitfully, or treacherously, with any one, to act perfidiously towards any one. *Sept. Ex. 21, 8 Ἠθέτησεν ἐν αὐτῇ. Deut. 21, 14 Οὐκ ἀθετήσεις αὐτήν. Judic. 9, 23 Ἠθέτησαν ἄνδρες Σικίμων ἐν τῷ οἴκῳ Ἀβιμέλεχ τοῦ ἀπαγαγεῖν τὴν ἀδικίαν, κ. τ. λ. Ps. 14, 4 Ὁ ὁμνῶν τῷ πλησίον αὐτοῦ καὶ οὐκ ἀθετῶν, does not forswear himself. Esai. 33, 1 Ὁ ἀθετῶν ὑμᾶς οὐκ ἀθετεῖ. Jer. 3, 20 Ἠθέτησεν εἰς ἐμέ. Marc. 6, 26 Διὰ τοὺς ὅρκους καὶ τοὺς συνανακειμένους οὐκ ἡθέλησεν αὐτὴν ἀθετῆσαι. — 3. To revolt, rebel against. Sept. Reg. 1, 13, 3. 3, 12, 19 Ἠθέτησεν Ἰσραὴλ εἰς τὸν οἶκον Δαυὶδ. 4, 1, 1 Ἠθέτησε Μωῦσ̄ ἐν Ἰσραὴλ. 4, 8, 20 Ἠθέτησεν Ἐδωμ ὑποκάτωθεν χειρὸς Ἰούδα, Edom revolted from under the hand of Judah. 4, 18, 7 Ἠθέτησεν ἐν τῷ βασιλεῖ Ἀσσυρίων. Esai. 1, 2 Αὐτοὶ δέ με ἐθέτησαν. — 4. To reject as spurious, said of books, passages, or words. *Dion. H. V, 647, 17. Lucian. II, 117. Iren. 1203 C. Clem. A. I, 989 A Οἱ ἀπὸ τῶν αἱρέσεων ἀθετοῦσι τὰς πρὸς Τιμόθεον ἐπιστολάς. Diog. 7, 34 Τῶν ἀθετουμένων αὐτοῦ. Orig. I, 57 A. 64 A. Dion. Alex. 1241 B.**

ἀθέτημα, atos, τὸ, (ἀθετέω) breach of faith, treachery. *Sept. Reg. 3, 8, 50. Par. 2, 36, 14. Jer. 12, 1 Οἱ ἀθετοῦντες ἀθετήματα. Dion. H. II, 708, 11 Τῶν εἰς τοὺς θεοὺς ἀθετημάτων.*

ἀθετησία, as, ἡ, = ἀθέτησις. *Pseudo-Greg. Naz. II, 728 B.*

ἀθέτησις, εως, ἡ, (ἀθετέω) rejection, disannulling, annulling, violation. *Cic. Att. 6, 9 Ἀθέτησις ista mihi tua, non ἐποχή, videbatur. Paul. Hebr. 7, 18. 9, 26, ἀμαρτίας. Sext. 318, 15. Orig. I, 520 B Εἰς ἀθέτησιν τῶν ἀμαρτιῶν Ἰησοῦς πεφανέωται. — 2. Rejection of a spurious passage or work. *Apollon. D. Synt. 5, 8. 163, 5. Diog. 3, 66 Ὁβελὸς (λαμβάνεται) πρὸς τὴν ἀθέτησιν. Basil. I, 89 A.**

ἀθετητέον = δεῖ ἀθετεῖν. *Polyb. 3, 29, 2. Ptol. Tetrab. 128. Orig. III, 873 B.*

ἀθετητής, οὔ, ὁ, (ἀθετέω) violator, breaker. *Method. 353 B, νόμου. Nicet. Paphl. 548 C. ἀθετικῶς (ἄθετος), adv. irrelevantly. Diol. A. 949 C Ταῖς ἄλλαις ταῖς φερομένοις ἐν τῷ περὶ τοῦ ἁγίου πνεύματος λόγῳ ἀθετικῶς εἰς τὸ συμκρύνειν τὴν ἀπειρομεγέθη καὶ σεπτὴν αὐτοῦ φύσιν κέχρηται.*

ἄθετος, on, unfit, improper, unfavorable, inconvenient : opposed to εὐθετος. *Polyb. 17, 9, 10. Diol. 11, 15 Τὸν περὶ τὸν Ἰσθμὸν τόπον ἀπεφαίνετο παντελῶς ἄθετον ἔσεσθαι πρὸς τὴν ναυμαχίαν. Diosc. 1, 151 Ἐπὶ μὲν τῶν πυρρσσόντων ἐστὶν ἄθετος. 1, 159, τῷ νευρώδει παντί. 2, 123, πρὸς ἱατρικὴν χρῆσιν. Sext. 230, 25.*

ἀθεωρησία, as, ἡ, (ἀθεώρητος) want of observation. *Diol. 1, 37.*

ἀθεώρητος, on, not having examined, not being versed in. *Plut. II, 405 A Τὸν ἐν λόγοις ἀθεώρητον. Athenag. Leg. 13, τινός.*

ἀθεωρήτως, adv. without examination. *Plut. I, 71 E.*

Ἀθληᾶ, as, ἡ = Φερσεφόνη. *Athenag. Leg. 20.*

ἄθλος, on, = θηλὴν μὴ ἔχων, eunuch ; with reference to his being an imperfect woman. *Cyrril. A. X, 1109 B.*

ἀθλήντος, on, (θηλύνω) having no female companion. *Nicom. 53. Iren. 457 A. Anon. Valent. 1281 A. — 2. Unwomaned, masculine. Ptol. Tetrab. 69. Clem. A. II, 321 B. ἄθλος, v, = ἀθλήντος. Hippol. Haer. 270, 45. — 2. Unwomanly. Plut. II, 285 C, et alibi.*

ἀθηναῖζ = Ἀθηναῖός εἰμι. *Pseudo-Just. 1484 C.*

Ἀθήναις, for Ἀθήναιος, ὁ, Athenaeus, a proper name. *Inscr. 265, 267, 272.*

ἀθηνιά = Ἀθηνὼν ἐπιθυμῶ. *Lucian. III, 180.*

ἀθήρα, as, ἡ, = ἀθάρα, gruel, porridge (American) : bread-pudding, or boiled bread. *Diosc. 2, 114 Ἀθήρα δὲ ἐκ τῆς ἀληθρομένης εἰς λεπτόν ζεῖας σκευάζεται. Epirh. II, 801 C. Cussian. I, 1010 A Pulmentum lenticulae, quod illi atheram nominant. Apoph. 81 B. Sophrns. 3604 D Ἀθήραν δὲ προσαγορεύουσιν τὸν ἄρτον τὸν ἐν ταῖς χύτραις μετὰ πέψιν ἐψόμενον. Schol. Arist. Plut. 673.*

ἀθήρατος, on, (θηράω) not caught. *Opp. Cyn. 1, 514 ἀθήρητος, Ionic. Ael. H. A. 1, 4. — 2. Not to be caught. Hence, unattainable. Philon II, 807, 16.*

ἀθηρία, as, ἡ, (ἄθηρος) want of game. *Ael. H. A. 8, 1. — 2. The not hunting or being hunted. Ibid. 7, 2. 14, 1.*

ἀθηροφάγος, on, (ἀθήρα, φαγεῖν) eating ἀθήρα. *Sophrns. 3604 D.*

Ἀθίγγανοι, on, οἱ, Athingani, = Μελχισεδεκίται. *Tim. Presb. 335. — But Theoph. 759, 8. 771 et Genes. 31, 4 et Theoph. Cont. 42, 52, = Παυλικιανοί.*

ἀθιγής, ἐς, (θιγγάνω) untouched, with respect to carnal ὁμιλία. *Anthol. IV, 271. Athan. II, 1097 C. — 2. That cannot be touched. Sext. 447, 1. 448, 5. 450, 2. — 3. Not having touched. Porphyr. apud Eus. III, 341 B, τινός.*

ἀθιγῶς, adv. *without carnal ὁμιλία*. Athan. II, 1128 A.

ἄθλευμα, ατος, τὸ, (ἀθλεύω) = ἄθλος. Sibyll. 10, 90.

ἀθλέω, ἥσω, to contend. Epiet. 3, 22, 57 Ὑπὸ τοῦ Διὸς ἀθλούμενος καὶ γυμναζόμενος, trained. Sibyll. 2, 42 Ἐπὶ ἀθανάτοισιν ἀέθλοισ ἀθλήσει νίκης περικαλλέος. Martyr. Polyc. 1044 A, of Christian martyrs.

ἀθλησις, εως, ἡ, (ἀθλέω) contest, combat, athletic sports. Polyb. 5, 64, 6. 7, 10, 2. 4, of athletes. Diod. 15, 16, τῶν ἔργων, practising. 16, 17, τῶν πολεμικῶν ἔργων, cultivation. Strab. 6, 1, 12, p. 417, 13. Plut. 1, 8 C, et alibi. Sext. 684, 2. — Tropically, conflict, struggle. Paul. Hebr. 10, 32, παθημάτων. Athan. II, 860 A τῆς ἀθλήσεως Ἀντωνίου, his contest with the flesh and the devil. Basil. III, 237 A, with reference to martyrdom.

ἀθλητέον, = δεῖ ἀθλεῖν. Erotian. 70 Ἀσκητέον, ἀθλητέον· τοὺς γὰρ ἀθλητὰς ἀσκητὰς οἱ Ἀττικοὶ καλοῦσιν.

ἀθλητής, οὔ, ὁ, athlete, applied to Christian sufferers. Clem. R. 1, 5.

ἀθλητικός, ἡ, ὢν, belonging to an athlete. Sophrns. 3685 A, δρόμος, tropically.

ἀθλήτρια, as, ἡ, female athlete. Aëtius apud Epiroph. II, 536 A, with reference to Christian sufferers. Pseudo-Athan. IV, 1173 B.

ἀθληφόρος, ὁ, = ἀθλοφόρος. Did. A. 777 A.

ἀθλιβος, ὢν, (θλιβω) not pressed. Galen. XIII, 746 A.

ἀθλιπτος, ὢν, = ἀθλιβος. Galen. IV, 668 C. VIII, 290 F. Clim. 801 D, tropically.

ἀθλίπτως, adv. *without being pressed*. Simplic. Ench. 168 (104 C).

ἀθλοθετέω, ἥσω, (ἀθλοθέτης) to propose a prize : to reward. Polyclit. apud Athen. 12, 54, τινί. Pseudo-Jos. Macc. 17, p. 519.

ἄθλος, ὢν, ὁ, labor. Diod. 4, 11 Πρῶτον ἔλαβεν ἄθλον ἀποκτείνειν τὸν ἐν Νεμέᾳ λέοντα, the first labor of Hercules.

ἀθλοφορικός, ἡ, ὢν, of an ἀθλοφόρος. Nicet. Parphl. 324 A.

ἄθολος, οκ, (θολός) clear, pure. Lucian. II, 61.

ἄθροος, ὢν, (θροός) = ἀνόχευτος. Liber. 22, 26, χίμαρος.

ἄθρεπτος, ὢν, (τρέφω) unfed; stunted. Plut. II, 499 D.

ἀθροίσμιος, ὢν, pertaining to ἄθροισις. Greg. Naz. II, 561 C Ἦν δὲ ἡμέρα τῶν Ἐπιφανίων καὶ ἀθροίσμιος, v. l. ἀθροισμός, on which the people assembled at church.

ἀθροισις, εως, ἡ, collection. Dion. Thr. 642, 10, ἐπιρρήματα, collective adverbs, as ἄρδην, ἅμα, ἑλιστα.

ἄθροισμα, ατος, τὸ, assembly of Christians, a church. Clem. A. II, 444 B. Orig. I, 1005

A. III, 865 B. 1548 C τὰ πολυάριθμα ἀθροίσματα, ἵνα ἀπλούστερον ὀνομάσω, ἐκκλησιῶν. ἀθροισματικός, ἡ, ὢν, gregarious. Basil. I, 172 B.

ἀθροισμός, οὔ, ὁ, L. congeries, in rhetoric, a kind of amplification. Longin. 23, 1.

ἀθροιστικός, ἡ, ὢν, collective. Apollon. D. Synt. 42, 24, ὀνόματα, collective nouns, nouns of multitude, as δῆμος, πληθὺς. 122, 13. Conj. 497, 4, σύνδεσμοι, collective conjunctions, in such examples as καὶ ἐγὼ καὶ ἐκεῖνος καὶ ὁ βασιλεὺς.

ἄθρονος, ὢν, (θρόνος) without a seat, that is, an episcopal see. Greg. Naz. III, 425 A. 1146 A.

ἀθροοποσία, as, ἡ, (ἄθροος, πίνω) copious draught (drinking). Herod. apud Orib. I, 424, 1.

ἀθροότης, ητος, ἡ, (ἀθρόος) wholeness, entirety, totality. Alex. Aphr. Probl. 25, 35. Apollon. apud Orib. II, 65, 11. Diog. 10, 106.

ἄθρυπτος, ὢν, (θρύπτω) not crumbled. Tropically, not enervated or enfeebled. Pythag. Carmin. 35. Nicom. Harm. 7. Plut. I, 53 A. II, 1055 A. 38 A καθαρά καὶ ἄθρυπτα κολακεία.

ἀθρύπτως, adv. *not weakly or feebly*. Plut. I, 175 E.

ἀθρυψία, as, ἡ, the being ἄθρυπτος. Plut. II, 609 C.

ἀθυμία, as, ἡ, despondency, etc. Dion. H. II, 1214, 8 Ἐν παντὶ δ' ἀθυμίας ἐγένεσθε, εἴτε μὴ συναροίμεθα τῶν ἀγώνων ἡμῖν, εἴτε ὀργῇ ἐφέντες ὡς τοὺς πολεμίους τρεψοίμεθα, in a state of the greatest fear.

ἄθυρ, ὁ, athyr, the name of an Egyptian month. Plut. II, 356 D. 366 D. 378 E.

ἄθυρι = ἴσις. Plut. 374 B.

ἀθυρίδωτος, ὢν, (θυρίς) window-less. Chrys. X, 92 A. Pallad. Laus. 1059 C.

ἄθურμα, ατος, τὸ, a jester. Jos. Ant. 12, 4, 9. Philostr. 490.

ἀθυρογλωσσέω, or ἀθυρογλωπτέω, ἥσω, (ἀθυρόγλωσσος) to talk flippantly. Epiroph. II, 109 B. Isid. 1016 B.

ἀθυρογλωσσία or ἀθυρογλωπτία, as, ἡ, (ἀθυρόγλωσσος) flippancy. Polyb. 8, 12, 1. Athen. II; 237 C. Cyrill. A. I, 760 D. II, 171 A.

ἀθυρογλώσσω or ἀθυρογλώπτως, adv. *flippantly*. Epiroph. I, 348 A. 600 B.

ἄθυρος, (θύρα) doorless. Nicol. D. 150. Plut. II, 503 C. — Tropically. Philon I, 558, 35

Ἀκλειστα μὲν ὧτα, ἄθυρον δὲ γλώτταν. Polem. 298, στόμα. Clem. A. I, 384 B. Theod. IV, 1308 A.

ἀθυροστομέω, ἥσω, = ἀθυρόστομός εἰμι. Genes. 20, 9.

ἀθυροστομία, as, ἡ, (ἀθυρόστομος) = ἀθυρογλωσσία. Plut. II, 11 C. Nil. 217 D. Cyrill. A. X, 293 B.

ἀθυροστόμως, adv. = ἀθυρογλώσσως. *Anast. Sin.* 41 D.

ἀθύτος. ον, to whom no sacrifice has been offered? *Dion. H. III.* 1556, 10.

ἀθῶος. ον, clear, free from. *Sept. Gen.* 24, 41, ἀπό τινος. — 2. *Guiltless, innocent. Num.* 32, 22, Ἔσεσθε ἀθῶοι ἐναντι κυρίου καὶ ἀπὸ Ἰσραὴλ. *Deut.* 27, 25 Πατάξαι τὴν ψυχὴν αἵματος ἀδῶου, to slay an innocent person. *Josu.* 2, 17 Ἀθῶοί ἐσμεν τῷ ὀρκῷ σου τούτῳ, we are blameless of this thine oath. *Reg.* 2, 3, 28 Ἀθῶός εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου καὶ ἕως αἰῶνος ἀπὸ τῶν αἱμάτων Ἀβεν-νὴρ υἱὸς Νῆρ, guiltless before the Lord forever from the blood. 3, 2, 5 Αἶμα ἀθῶον. *Ps.* 14, 5. 23, 4 Ἀθῶος χερσὶ καὶ καθαρὸς τῇ καρδίᾳ. 25, 6 Νίψομαι ἐν ἀθῶοις τὰς χεῖράς μου, in innocence. *Matt.* 27, 4. 24 Ἀθῶός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου.

ἀθώότης. ητος. ή, (ἀθῶος) innocence. *Aquil. Ps.* 25, 6 Ἐν ἀθώότητι, where the Septuagint has ἐν ἀθῶοις.

ἀθῶόω. ὦσω, (ἀθῶος) to hold guiltless, to absolve, forgive, acquit. *Sept.* 3, 2, 9, αὐτόν. *Sap.* 1, 6 Οὐκ ἀθῶώσῃ βλάσφημον ἀπὸ χειλέων αὐτοῦ, will not acquit a blasphemer of his words. *Sir.* 11, 10. 16, 11. *Jer.* 15, 15 Ἀθῶώσόν με ἀπὸ τῶν καταδιωκόντων με, revenge me of my persecutors.

Αθως, ω, ό, Athos. *Genes.* 82, 11, anchorites there.

ἀθῶωσις, εως, ή, L. acceptilatio, quittance, acquittance. *Basilic.* 26, 6, 1 seq.

AI, a diphthong, represented in Latin by AE. [The following facts show that the I was originally audible. (a) In verbs beginning with AI the augment affects only the first vowel; as αἰτέω ἤτησα, αἰνίσσομαι ἡνιξάμην. (b) Contractions like κἀγὼ for καὶ ἐγὼ, κἀτα for καὶ εἰτα, imply that both the vowels were pronounced. (c) Plato (*Cratyl.* 421 D) derives δίκαιον from διαῖον (δίεμι) by inserting K between AI and A for the sake of euphony. (d) Dionysius of Halicarnassus (V, 167, 6–10), in speaking of the hiatus in καὶ Ἀθηναίων, remarks that IA do not coalesce; which implies that the I in καὶ was not a silent letter. (e) Phrynichus says (p. 39) that Ἀλκαικόν with II is preferable to Ἀλκαϊκόν with one I. (f) The Latin name *Caeso* was written also *Kaeso*. Now the Latin K was used chiefly before A; the orthography *Kaeso*, therefore, shows that the first element of AE (corresponding to the Greek AI) had the sound of A. *Terent. M.* 799 Saepe *Kaesones* notabant hac vetusti litera.

In the time of Sextus, AI represented a simple sound peculiar to itself; that is, it was a monophthong resembling no other

vowel-sound. *Sext.* 625, 17 Καὶ ἀναστρόφως ἔσεσθαι τινα φασιν ἐνιοὶ τῶν φιλοσόφων πλείονα στοιχεῖα διάφορον ἔχοντα δύναμιν τῶν συνήθως παραδιδόμενων. οἷον καὶ τὸ AI. καὶ τὸ OY καὶ πᾶν ὁ τῆς ὁμοίας ἐστὶ φύσεως. . . . Ἐπεὶ οὖν ὁ τοῦ AI καὶ EI φθόγγος ἀπλοῦς ἐστὶ καὶ μονοειδής, ἔσται καὶ ταῦτα στοιχεῖα. 626, 7, Ὡστε στοιχεῖον ἔσται τὸ AI.

From the commencement of the fifth century downward, AI was not distinguished in pronunciation from the vowel E. Thus, *ἐπαυσευ* was pronounced like *ἐπεσεν*, *παῖς οὔσα* like *πεσοῦσα*, *κναιστῶρ* like *κνέστῶρ*; the infinitive *δόμεναι* rhymed with *δόμινε*. *Isid.* 729 C Εἰ' δέ τις τὸ ἔπεσεν ἐπάταξεν ἐκλάβοι. . . . τῆς δευτέρας συλλαβῆς διὰ διφθόγγου γραφομένης, κ. τ. λ. *Palladas* 31 Οὐκ ἐθέλω, δόμινε, οὐ γὰρ ἔχω δόμεναι. *Theon. Prog.* 187, 7 Ἐν μὲν γὰρ ἐστὶ τὸ ὑφ' ἐν καὶ ἀδιαίρετον, αἰλητρὶς ἔστω πεσοῦσα δημοσία, ἕτερον δὲ τὸ δηρημένον, αἰλητρὶς παῖς οὔσα ἔστω δημοσία. *Lyd.* 140 Ζητήσαι δὲ ἀξιόλογον εἶναι νομίζω τί μὲν ἐστὶ κναιστῶρ. τί δὲ κναισῖτῶρ· καὶ τί μὲν σημαίνει διὰ τῆς διφθόγγου γραφομένου, τί δὲ ψιλῆς. Κναιστῶρ τοίνυν ὁ ζητητής ἀπὸ τοῦ quætere, οἷον ἐρευνᾶν. . . . Ὅτε δὲ μὴ διφθόγγος ἐν προοιμίῳς ἡ λέξις, ἀλλὰ ψιλῇ γράφεται, οὐδέτερον μὲν τῶν εἰρημένων σημαίνει, τὸν δὲ μεμψίμοιρον καὶ βλάσφημον διὰ τῆς γραφῆς ἐπιδείξει, ὅτι quætor, μέφομαι. Here the word γράφεται has reference to the orthography of κναιστῶρ and κνέστῶρ. As to ψιλῇ, it seems to agree with συλλαβῇ understood. (See E.)

The orthographical rules of Choeroboscus and of Theognostus render it clear that the uneducated were apt to write AI for E, and E for AI. *Choerobosc.* p. 177 Αἰγείρος, διὰ διφθόγγου τὰ δύο. 178 Ἀναιδής, τὸ ΝΑΙ διφθόγγον. 179 Αἰσχός, διὰ τῆς AI διφθόγγου. *Theognost. Can.* Δ. Ἡ Ε συλλαβῇ ἐν ἀπλῇ καὶ ἀκινήτῳ λέξει πρὸ διπλοῦ οὐκ ἀνέχεται τὴν διὰ τῆς AI διφθόγγου γραφὴν· οἷον ἔξω, ἀλέξω. . . . Σησημείωται τὸ αἶψα ἐπίρρημα καὶ τὸ αἰζνός ὄνομα διὰ τῆς AI διφθόγγου γραφομένου. *Can. H.* Ἡ AI διφθόγγος ἐν ἀρχῇ λέξεως σπανίως εὑρίσκεται, ὥς ἔχει τὸ αἰδῶ ρῆμα. . . . τὰ δ' ἄλλα διὰ τοῦ Ε ψιλοῦ, ἔδω τὸ ἐσθίω, κ. τ. λ. In the lexicon of Suidas, words beginning with AI are put between Δ and Ε, because, when this author lived, there was no difference, in pronunciation, between AI and E.

The early Boeotians represented this diphthong also by AE. *Inscr.* 159 Αέσχροῦνδας, Αέγιτ . . . Πλαύχας = Πλαύχαι (the original dative of Πλαύχας). The Boeotians of the Alexandrian period changed AI into H in writing as well as in pronunciation; as

εὐεργέτης, κεκόμισθη, ἀπογράφεσθαι. Ταναγρῆος. Φελατίη = Φελατία (the original dative of Φελατία); all occurring in the Boeotic inscriptions. The next step was to shorten Η into its corresponding vowel Ε. Hence the barbarous orthography. Inscr. 628 Ἦφεστος. 1051 καλείτε, ἰένε. 1066 δόξες δ' ἐν ἄσπει μυρίες αὐξοῦμενον. 1067 κέκρυπτε. 2693 κέ, Ἀριστένετος. 3902, η, θέινε, ἔσπε. 3987 κέ αἰαντοῖς. 4556 Τυχάν.

In the following epigram of Callimachus, ἔχει corresponds to ναίχι (Epig. 29): Λυσάνη, σὺ δὲ ναίχι καλὸς καλὸς· ἀλλὰ πρὶν εἰπεῖν τοῦτο σαφῶς, Ἦχῶ φησὶ τις, Ἄλλος ἔχει. This is assonance (not rhyme, strictly so called); for ΑΙ is long, and Ε is short. Part of the difficulty, however, is removed, if we suppose that the Macedonians of Alexandria pronounced ναίχι and ἔχει after the manner of the Boeotians, νήχι and ἔχι.]

αἰ, αἰ! woe! Nil. 557 Α Αἰ με μὴ ἀπορρίψαι τὸ φορτίον τῆς ἀμαρτίας διὰ τῆς μετανοίας! . . . Αἰ με τὰς κηλίδας μὴ ἀποπλύνασθαι. Αἰά. σέ. Ἰαβέ.

αἰγαγρος, ου, ὁ, ἡ. (αἰξ, ἄγριος) wild goat. Tryph. 6. Babr. 102, 8. Opp. Cyn. 1, 71. αἰγία, ας, ἡ, = αἰγία, goat's skin. Jos. Ant. 1, 18, 6.

αἰγίος, α, ου, goat's. — 2. Substantively, ἡ αἰγία, sc. θρίξ, goat's hair. Sept. Num. 31, 20.

αἰγίριος, ου, of αἰγίριος. Alex. Trall. 373.

αἰγροφόρος, ου, (φέρω) producing αἰγίριος. Max. Tyr. 118, 38.

αἰγρώων, ὄνος, ὁ, (αἰγίριος) black-poplar grove. Strab. 16, 4, 14, p. 325, 18.

αἰγυλάτης, ου, ὁ, (αἰξ, ἐλαύνω) goatherd. Plut. I, 621 A. Philipp. 7, 2 (Anthol. II).

αἰγυαλῖος, ου, (αἰγυαλός) of or on the shore. Athen. apud Orib. III, 185, 1.

αἰγυαλίτης, ὄνος, ὁ, of or on the shore. Archias 117 (Anthol. II). Strab. 4, 1, 7, p. 284, 9.

ψήφος. Philon II, 141, 6.

αἰγυθήλας, α, ὁ, = αἰγυθήλας. Ael. N. A. 3, 39.

αἰγυκνῆος, ου, (αἰξ, κνήμη) goat-shanked. Agath. Epigr. 37, 1.

αἰγυκόν, ου, τὸ, (αἰξ) = ἄγρωσις. Diosc. 4, 30.

αἰγυλωπικός, ἡ, ὄν, of αἰγυλωψ. Paul. Aeg. 138.

αἰγυλώπιον, ου, τὸ, small αἰγυλωψ, aegilopium. Diosc. 2, 118.

αἰγυλωψ, ὄπος, ὁ, aegilops, fistula in the corner of the eye. Cels. Med. 7, 7. Diosc. 1, 155, et alibi.

αἰγυλη, ης, ἡ, (αἰξ) = περικλύμενον. Diosc. 4, 14.

Αἰγίπαν, ἀνος, ὁ, (αἰξ, Πάν) Aegipan, goat-footed Pan. Plin. 5, 1. Plut. II, 991 A.

αἰγυτίς, ὄδος, ἡ, = ἀναγαλλίς. Diosc. 2, 209.

αἰγυλοφάνης, ἐς. (αἰγλη, φαίνω) effulgent. Strat. 5.

αἰγυβάτης, ου, ὁ, (αἰξ, βαίνω) = αἰγυβάτης. Mel. 49.

αἰγυδόρος, ου, (δορά) of goat's skin. Opp. Hal. 5, 356.

αἰγυοειδής, ἐς, (ΕΙΔΩ) goat-like. Eudoc. M. 29.

αἰγυοθηρικός, ἡ, ου, (θήρ) pertaining to the hunting of goats. Ael. N. A. 14, 16.

αἰγυόκερας, ἀτος. τὸ, (κέρας) aegoceras, goat's horn, = τῆλις. Plin. 24, 120. Galen. II, 81 E.

αἰγυοκερίτης, ου, ὁ, (αἰγυόκερας) of Capricorn. Sibyll. 5, 207 Τροχὸς ἄξονος αἰγυοκερίτης.

αἰγυόκερας, ὄτος, ὁ, = αἰγυόκερας. τῆλις. Diosc. 2, 124. Galen. XIII, 335 B.

αἰγυομελής, ἐς, (μέλος) goat-limbed. Orph. Hymn. 11 (10), 5.

αἰγυονόμος, ου, (νέμω) feeding goats. Dion. H. I, 93, 8. Leonid. Alex. 12 ὁ αἰγυονόμος, goat-herd.

αἰγυοπίθηκος, ου, (πίθηκος) goat-ape, a species of ape. Philostr. 496 C.

αἰγυοπόδης, ου, ὁ, = αἰγυοπόδης. Anthol. IV, 205.

αἰγυοσκελής, ἐς, (σκέλος) goat-legged. Philostr. 496 D.

αἰγυοτριχέω, ἡσω, (θρίξ) to have goat's hair. Strab. 17, 2, 3.

αἰγυοφάγος, ου, (φαγεῖν) goat-eating, an epithet of Hera at Sparta. Paus. 3, 15, 9.

αἰγυοφθαλμος, ου, (ὄφθαλμός) goat-eyed. Plin. 37, 72 aegophthalmus, a precious stone.

αἰγυπτιάζω, to be like an Egyptian. Anast. Sin. 257 C, τὸν νοῦν. — 2. To speak Egyptian. Lucian. III, 57. Orig. I, 1508 A.

Αἰγυπτιακός, ἡ, ὄν, (Αἰγυπτίος) Egyptian. Philon I, 310, 6 τὸ Αἰγυπτιακόν = οἱ Αἰγύπτιοι. Jos. Apion. 1, 14 τὰ Αἰγυπτιακά, history of Egypt, by Manetho.

Αἰγυπτιάς, ἄδος, ἡ, = ἡ Αἰγυπτία, Egyptian. Sibyll. 5, 507, γῆ.

Αἰγυπτιαστί, adv. in the Egyptian language. Jos. Apion. 1, 14, p. 445.

Αἰγυπτικός, ου, = Αἰγυπτιακός. Porph. Cer. 473, 11.

Αἰγύπτιοι. ὡν, οἱ, Aegyptii, a name given to the followers of Theodosius and Jacobus the Monophysites. Damasc. I, 741 A.

Αἰγυπτίως, adv. in Egyptian style. Dion C. 48, 30, 1.

αἰγυωνυχον, ου, τὸ, (αἰξ, ὄνυξ) aegonychos, = λιθόσπερμα, a plant. Diosc. 3, 148 (158).

αἰδέομαι, to reverence, to respect. — 2. Active αἰδέω, to cause to respect, to inspire respect. Basil. III, 572 C Πρῶτον μὲν αἰδέσαι τὴν βασιλῖδα ὀφθέντα, Ulysses when he was seen by Nausica. Greg. Naz. IV, 103 A. Theognost. Can. H. — Justinian. Cod. 1, 12, 3, Prooem. = timeo.

- αἰδέσιμος, *ον*, (αἶσις) *revered, venerable*. Paus. 3, 5, 6, *τινί*. Anton. 1, 9. Lucian. III, 35. Orig. I, 1021 A. — 2. *Revered, respected*, as a title; regularly in the superlative αἰδεσιμώτατος. Orig. I, 88 A. Jul. 375 C Ἰουλιανὸς Θεοδώρα τῇ αἰδεσιμωτάτῃ. Athan. I, 348 A. 373 B Ἀθανασίῳ τῷ αἰδεσιμωτάτῳ ἐπισκόπῳ. Basil. IV, 321 B. 408 B. Greg. Nyss. III, 1000 D Τὸν αἰδεσιμωτάτου κριτοῦ ἐπὶ τοῦ ἵπποδρόμου καὶ τοῦ βήλου.
- αἰδестικός, *ή, όν*, *modest, respectful*. Clim. 1180 A. Pseud-Athan. IV, 952 C.
- αἰδестικῶς, *adv. respectfully*. Clim. 345 C.
- αἰδестός, *ή, όν*, (αἰδέομαι) *revered, venerable*. Plut. II, 67 B. 796 A.
- αἰδέω, see αἰδέομαι.
- αἶδης or αἶδης, the Latin *aedes, aedis* = *domos, edos*. Lyd. 147, 15 τὰς αἶδης = τοὺς ναοὺς.
- αἰδῖος, *ον*, *eternal, everlasting*. Sept. Sap. 7, 26 Ἀπαύγασμα γάρ ἐστι (sapientia) φωτὸς αἰδίου. Plut. II, 1013 E Ἐξ αἰδίου, *from eternity*. Anton. 2, 14. 4, 21. Sext. 204, 21 Τὸ δὲ αἶδιον ἀγέννητον καθεστὼς οὐκ εἶχεν ἀρχήν. — 2. *Perpetual*. Dion. H. II, 646, 14, *φυγὰς, perpetual exile* (compare *ἀειφυγία*).
- αἰδῖως, *adv. eternally, everlastingly*. Athenag. 952 A. Iambl. Mathem. 189. Athan. II, 41 A.
- αἰδοικός, *ή, όν*, *of the αἰδοία*. Paul. Aeg. 244.
- αἰδοῖον, *ου*, *τὸ, pulendum*. Classical. Galen. II, 370 E, *τὸ γυναικεῖον*.
- αἰδώς, *οὗς, ή, respect, modesty, etc.* Iambl. V. P. 314 Αἰδῶ μὲν ποιουμένων ὀνομάζειν Πυθαγόραν, the disciples of Pythagoras did not mention him by name out of respect; they only said αὐτός, *ipse*. Hierocl. Carm. Aur. 55, 12 Ἡ ἑαυτοῦ αἰδώς, *self-respect*.
- αἰετός, see αἰετός.
- Αἰήτινη, *ης, ή, daughter of Αἰήτης, Medea*. Dion. P. 490.
- αἰθάλη, *ης, ή, (αἶθαλος) = τέφρα, ashes*. Sept. Ex. 9, 8, *καμιναιά, ashes of the furnace*. Diosc. 1, 84, *λιβανωτοῦ*. Lucian. I, 241. Galen. VIII, 294 A. XIII, 263 B. Phryn. 114 Αἶθαλος λέγεται, καὶ ἀρσενικῶς, ἀλλὰ μὴ αἰθάλη θηλυκός. — 2. A synonyme of *στύραξ*. Diosc. 1, 79, p. 83.
- αἰθαλοκομπία, *ας, ή, (αἰθάλη, κόμπος) = ψοκοκομπία, μεγαλοδοξία*. Schol. Arist. Eq. 696.
- αἰθαλόω, *ώσω, to burn to soot or ashes*. Diosc. 1, 96 Ἔως ἂν αἰθαλώσῃς λιγνὴν αὐτάρκη. 5, 170 (171) Ὅτε δὲ ἡ σποδὸς αἰθαλωθῇ, ἦτοι ἀερώδης μᾶλλον γένηται τὴν χροάν.
- αἰθάλωσις, *εῶς, ή, = τὸ αἰθαλοῦν, the act of αἰθαλῶ*. Max. Tyr. 163, 11, Ἐκ βαύνου αἰθαλώσεις, *a rising of thick smoke*.
- αἰθερεμβατέω, *ήσω, (αἰθήρ, ἐμβατέω) to walk in ether*. Anthol. IV, 232.
- αἰθεριώδης, *ες, = αἰθεροειδής*. Just. Cohort. 36 Ἐν τῷ αἰθεριώδει πέμπτῳ στοιχείῳ.
- αἰθερίως (αἰθέριος), *adv. ethereally*. Iambl. Myst. 33, 7.
- αἰθεροβατέω, *ήσω, = αἰθερεμβατέω*. Philon I, 465, 11, et alibi. Pseudo-Lucian. III, 614. Nil. 437 B.
- αἰθεροειδής, *ές, (αἰθήρ, ΕΙΔΩ) ether-like*. Plut. II, 430 E. Alex. Aphr. Probl. 23, 23.
- αἰθερολογέω, *ήσω, (αἰθερολόγος) to talk of ether (the ethereal regions)*. Pseud-Anaximen. apud Diog. 2, 5.
- αἰθερολόγος, *ον, (αἰθήρ, λέγω) talking of ether*. Pseud-Anaximen. apud Diog. 2, 4, applied to Thales.
- αἰθερόφορος, *ον, (αἰθήρ, φέρω) borne by ether*. Eus. VI, 125 A.
- αἰθερώδης, *ες, = αἰθεροειδής*. Philon I, 642, 36. Plut. II, 432 F. Diog. 7, 152. Orig. IV, 433 B. Iambl. Myst. 132, 11.
- αἰθιοπίζω, *ίσω, (Αἰθίοψ) to use the Ethiopic language*. Helioc. 411, 33.
- αἰθιοπῖς, *ιδος, ή, aethiopsis, a plant*. Diosc. 4, 103 (105).
- Αἰθίοπισσα, *ης, ή, (Αἰθίοψ) Ethiopian woman*. Sept. Num. 12, 1 Τῆς γυναικὸς τῆς Αἰθιοπίσσης, ἣν ἔλαβε Μωϋσῆς.
- αἰθριάζω, *άσω, to be in the open air*. Greg. Naz. 620 C.
- *αἶθριος, *α, ον*, *in the open air*. — 2. Substantively, *τὸ αἶθριον*, L. atrium, area, court in the centre of a house. Callixen. apud Athen. 5, 39, p. 206 A. Sept. Ezech. 9, 3. 10, 4. 40, 19. 47, 1. Jos. Ant. 3, 6, 2. 3, 8, 6, τῆς σκηνῆς. Lucian. II, 884, τῆς αὐλῆς.
- αἰθροβάτης, *ον, ό, (αἰθήρ, βαίνω) one that walks through ether, an epithet of Abaris*. Porphyry. V. Pyth. 60. Iambl. V. P. 286.
- αἶθρυμα, *ατος, τὸ, (αἰθύσσω) spark; vestige*. Polyb. 4, 35, 7. 20, 5, 4 Αἰθρύματα τῆς προγονικῆς δόξης. Dion Chrys. 667, 21. Plut. II, 966 B. Iambl. Adhort. 100. Math. 212, *hints?*
- αἶλαμ, *עֲלָמ, the porch of Solomon's temple*. Sept. Reg. 3, 6, 7 (Symm. πρόπυλον). 3, 7, 43 τοῖς αἶλαμ, v. l. *ἐλαμμεῖμ*, plural. Ezech. 8, 16 (Theodtn. οὐλάμ, Aquil. προστάς). 40, 9. 16 αἶλαμῶθ (Symm. περιστάσεις), plural. 40, 29 τὰ αἶλαμῶν, v. l. *αἶλαμῶθ*, plural.
- αἰλεῦ, *עֲלֵן*. Sept. Ezech. 40, 21. 37.
- Αἰλία Καπιτωλίνα, *ας, ή, or simply Αἰλία, Aelia Capitolina, or Aelia, a name given to Jerusalem by Publius Aelius Hadrianus*. The first word has reference to the emperor's *nomen*; the second, to Jupiter Capitolinus. Dion C. 69, 12, 1. Nic. I, Can. 7. Chrys. I, 645 D. Philostr. 549 B.

Αἰλιεύς, ἑως, ἡ, a native of Aelia, that is, Jerusalem. *Cyrril. A. X.* 96 C.

Αἰλωαῖος, see Ἐλωαῖος.

*αἷμα, ατος, blood. *Sept. Gen.* 9, 4 Κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε. *Lev.* 17, 11 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστὶ. *Deut.* 12, 13 Αἷμα αὐτοῦ ψυχῇ. *Reg.* 2, 16, 7 Ἀνὴρ αἱμάτων, a bloody man. *Luc. Act.* 15. 20 Ἀπέχεσθαι ἀπὸ . . . τοῦ πνικτοῦ καὶ τοῦ αἵματος. *Jos. Ant.* 3, 11, 2. *Just. Tryph.* 20 Κρέας ἐν αἵματι ψυχῆς, ὅπερ ἐστὶ νεκριμαῖον. (Compare *Plat. Phaedo* 96 B Πότερον τὸ αἷμα ἐστὶν ὃ φρονοῦμεν; *Sext.* 355. 10 Τὸ γὰρ ἐν αἵματι κεῖσθαι τὴν ὑπόστασιν τῆς ψυχῆς οὐκ ἐναργές.)

2. Blood-guiltiness. *Dem.* 548 Ἐφ' αἵματι φεύγειν, murder. *Sept. Judic.* 9, 24. *Reg.* 2, 1, 16 Τὸ αἷμά σου ἐπὶ τὴν κεφαλὴν σου, you are the cause of your own death. *Ezech.* 33, 4 Τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται. *Matt.* 27, 25 Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. — 3. Person slain or about to be slain. *Sept. Deut.* 27, 25. *Reg.* 1, 19, 5. 1, 25, 26, ἀθῶον, in all the passages. *Susan.* 62, ἀναίτιον. *Matt.* 27, 4. — 4. Menstrues. *Sept. Lev.* 15, 19 Γυνὴ ἥτις ἂν ᾗ ρέουσα αἵματι, καὶ ἔσται ἡ ρύσις αὐτῆς ἐν τῷ σώματι αὐτῆς. *Moschn.* 13 Ὑπερπεριττεῖον τὸ αἷμα τοῦ σώματος εἰς ταῦτο ἀβροῖζεται καὶ προτρέπεται, καὶ τὸ σῶμα καθαίρεται.

5. The sacramental wine, which represents mystically the blood of Christ. *Matt.* 26, 28. *Marc.* 14, 24. *Luc.* 22, 20. *Paul.* *Cor.* 1, 10, 16. 1, 11, 25. *Just. Apol.* 1, 65. 66. *Iren.* 5, 2, 3 Ἦτις ἐκ τοῦ ποτηρίου αὐτοῦ, ὃ ἐστὶ τὸ αἷμα αὐτοῦ, τρέφεται. καὶ ἐκ τοῦ ἄρτου, ὃ ἐστὶ τὸ σῶμα αὐτοῦ, αὔξεται. *Hippol.* 628 B. *Petr. Alex.* 480 D Ἐν τε ταῖς προσευχαῖς καὶ τῇ μεταλήψει τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Athan.* I, 268 C. *Greg. Naz.* II, 217 A. — 6. Juice of the grape, wine. *Sept. Gen.* 49, 11. *Deut.* 32, 14. *Sir.* 39, 26, σταφυλῆς. *Macc.* 1, 6, 34, σταφυλῆς καὶ μόρων. *Just. Apol.* 1, 32, τῆς ἀμπέλου.

αἱμαγμός, ου, ὁ, (αἱμάσσω) a shedding of blood. *Ptol. Tetrab.* 181.

αἱμαγωγός, ὄν, (ἄγω) drawing off blood. *Diosc.* 3, 127 (137) Πεισσός ἐστὶν ὕδραγωγός καὶ αἱμαγωγός. *Ruf. apud Orib.* II, 214, 6. —

2. Substantively, = παιωνία. *Diosc.* 3, 147 (157).

αἱμαλωπίς, ἰδος, ἡ, (αἱμάλωψ) clot of blood. *Diosc.* 2, 95 Αἱμαλωπίς καὶ οἰονεὶ σὰρξ εὐθρπτος ἐν τοῖς ὀστέοις εὐρίσκεται.

αἱματεία, as, ἡ, (αἷμα) = αἱματία? *Erotian.* 206 Ἐνιοὶ δὲ τὴν παρ' ἡμῖν καλουμένην αἱματεῖαν καρύκην ὠνόμασαν οὐκ ὀρθῶς.

αἱματεκχυσία, as, ἡ, (ἐκχέω) a shedding of blood. *Paul. Hebr.* 9, 22. *Epiroph.* I, 676 A.

αἱματία, as, ἡ, = μέλας ζώμος of the Spartans. *Poll.* 6, 57.

αἱματικός, ἡ, ὄν, bloody. *Classical. Diosc.* 3, 127 (137) Βολβός ὁ αἱματικός, haematicon, = ἡμεροκαλλίς.

αἱμάτιον, ου, τό, little αἷμα. *Diosc. Iohol.* 17. *Epict.* 1, 9, 33. *Anton.* 5, 4.

αἱματίς, ἰδος, ἡ, suffusion of blood in the eye. *Leo Med.* 139.

Αἱματίται, ὡν, οἱ, (αἱματίτης) Haematitae, certain heretics. *Clem. A. II.* 558 A.

αἱματίτης, ου, ὁ, blood-like. *Diosc.* 5, 143 (144), λίθος, haematites, blood-stone. *Hermes Tr. Iatrom.* 390, 5. *Clem. A. I.* 140 B.

αἱματοδεκτικός, ἡ, ὄν, (δέχομαι) receiving (holding) blood. *Schol. Arist. Thesm.* 754.

αἱματοειδής, ἐς, (αἷμα, Εἰδῶ) blood-like. *Diod.* 17, 41. 17, 90. *Diosc.* 5, 116.

αἱματοποιέω, ἥσω, (αἱματοποιός) to make or change into blood. *Alex. Trall.* 432.

αἱματοποίησις, εως, ἡ, = τὸ αἱματοποιεῖν. *Protosp. Urin.* 265, 1.

αἱματοποιός, ὄν, (ποιέω) making blood. *Hermes Tr. Iatrom.* 388, 6.

αἱματοποσία, as, ἡ, = αἱμοποσία. *Porphyr.* apud *Stob.* I, 438, 25, as v. 1.

αἱματοποτέω, ἥσω, (αἱματοπότης) to drink blood. *Schol. Arist. Eq.* 198.

αἱματορροέω, ἥσω, = αἱμορροέω. *Hermes Tr. Iatrom.* 394, 12.

αἱματοουργός, ὄν, (ΕΡΓΩ) causing bloodshed. *Porphyr.* apud *Eus.* III, 204 D.

αἱματόφυρτος, ου, (φύρω) blood-stained. *Mel.* 50, βέλως.

αἱματοχυσία, as, ἡ, = αἱματεκχυσία. *Tatian.* 23. *Joann. Mosch.* 3005 C. *Theoph.* 510, 16.

αἱματώω, ὥσω, to make or change into blood. *Ahuc.* 1553 B.

αἱμηπότης, ου, ὁ, = αἱμοπότης. *Apollon. D. Adv.* 602, 25.

αἰμόβοτος, ου, (βόσκω) feeding on blood. *Porphyr. V.* Plotin. 77, 4, βίος.

αἰμόδιψος, ου, (δίψα) blood-thirsty. *Lucian.* III, 670.

αἱμοειδής, ἐς, = αἱματοειδής. *Philon* II, 244, 19. *Philon Carp.* 120 B.

αἱμολάπτis, ἰδος, ἡ, (αἷμα, λάπτω) blood-sucker. *Greg. Naz.* III, 655 A, βδέλλα.

αἱμομξία, as, ἡ, (μῖξις) incest. *Gregent.* 584 A. *Jejun.* 1921 D. *Phot.* III, 281 A.

αἱμοποσία, as, ἡ, (αἱμοπότης) a drinking of blood. *Porphyr.* apud *Stob.* I, 438, 25.

αἱμοπότης, ου, ὁ, (πίνω) blood-drinker. *Apollon. D. Adv.* 602, 25. *Sibyll.* 8, 94.

αἱμοπτοϊκός, incorrect for αἱμοπτυϊκός.

αἱμοπτυϊκός, ἡ, ὄν, (πτύω) spitting blood. *Diosc.* 1, 27. 82. *Ruf. apud Orib.* II, 206. 4. *Ptol. Tetrarb.* 152. 199. *Galen.* VIII, 539 D. 540 B. XIII, 546 A, et alibi. *Antyll.* apud

Orib. II, 186, 4. *Alex. Trall.* 248. *Geopon.* 12, 28, 1. (Compare *Diosc.* 2, 150 Αἵματος πτύσις.)

αἱμορροέω, to have a bloody flux. — 2. Participle, ἡ αἱμορροῦσα, the woman who was diseased with an issue of blood. *Matt.* 9, 20. *Iren.* 472 A. *Orig.* III, 460 D. 884 B. *Eus.* VI, 541 C. *Athan.* II, 925 C. *Caesarius* 893. *Soz.* 1280 B. (See also *Βερονίκη*.)

αἱμόρροος, ον, suffering from hemorrhage. — 2. Substantively, ἡ αἱμόρροος = ἡ αἱμορροῦσα γυνή. *Caesarius* 884. *Philostrog.* 537 C. *Apophth.* 165 A. *Epiph.* *Mon.* 269 A.

αἱμοσταρῖς, incorrect for αἱμόστασις.

αἱμόστασις, εως, ἡ, (ἵστημι) a stopping of blood or hemorrhage. *Galen.* XIII, 546 C, a recipe. — 2. Haemostasis = νήμιον, a plant. *Diosc.* 4, 82.

αἱμοστατικός, ἡ, ον, good for stopping or stanching blood. *Alex. Trall.* 296.

αἱμοφόβος, αν, (φοβέομαι) afraid of blood (bleeding). *Galen.* X, 210 E.

αἱμοφόρος, ον, (φέρω) = following. *Eust. Ant.* 629 A.

αἱμόφυρτος, ον, (αἷμα, φύρω) blood-stained, covered with blood. *Polyb.* 15, 14, 2. *Posidon.* apud *Athen.* 4, 38. *Dion. H.* II, 835, 4.

αἱμοχαρής, ἐς, (χαίρω) delighting in blood, blood-thirsty. *Sibyll.* 3, 36.

αἱμοχυσία, ας, ἡ, = αἱματοχυσία. *Theoph.* 510, 16 as v. l.

αἱμυλία, ας, ἡ, (αἱμύλος) wiliness. *Plut.* II, 16 B.

αἱμώδης, ες, = αἱμοειδής, αἱματοειδής. *Lucian.* III, 456. *Pseudo-Galen.* X, 648 E. *Caesarius* 888.

αἱμωδιάω, ἄσω, to be set on edge, spoken of the teeth. *Sept. Jer.* 38, 29 Οἱ ὀδόντες τῶν τέκνων ἡμωδίασαν. *Ezech.* 18, 3 Τοῦ φαγόντος τὸν ὀμφακα αἱμωδιάσουσιν οἱ ὀδόντες αὐτοῦ.

αἱμωπός, ἡ, ον, = αἱματοπός. *Philon* II, 585, 21. *Sext.* 12, 7.

אֵינ, the name of the Hebrew letter y. *Sept. Thren.* 1, 16, et alibi. *Eus.* III, 789 A.

αἰνεσις, εως, ἡ, (αἰνέω) praise. *Sept. Lev.* 7, 2. *Par.* 1, 16, 35. *Esd.* 2, 10, 11.

αἰνετέον, = δεῖ αἰνεῖν. *Orig.* II, 1684 A.

αἰνετός, ἡ, ον, (αἰνέω) to be praised, praiseworthy. *Sept. Lev.* 19, 24 Ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ. *Reg.* 2, 14, 25, et alibi. *Philon* I, 348, 4.

αἰνέω, to praise. *Sept. Par.* 2, 7, 3 *Ἦνον τῷ κυρίῳ, ὅτι ἀγαθὸς, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. *Luc.* 19, 37 Αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων. *Theodtn.* *Dan.* 4, 31, τινί.

Αἰνῆις, ἴδος, ἡ, *Aeneis*, of Virgil. *Lyd.* 126, 15.

αἶνγμα, ατος, τὸ, riddle. *Sext.* 310, 9, Αἰσώπειον, *Esopic fable*.

αἰνγματίας, ον, ὁ, = αἰνγματιστής. *Diod.* 5, 31.

αἰνγματίζω = αἰνίσσομαι. *Genes.* 22, 1.

αἰνγματιστής, οὔ, ὁ, (αἰνγματίζω) aenigmatista, one who propounds riddles, or speaks in riddles. *Sept. Num.* 21, 27. *Orig.* II, 668 B.

αἰνῆις, εως, ἡ, (αἰνίσσομαι) a hinting, allusion. *Plotin.* II, 1380, 7. *Epiph.* I, 845 B.

αἰνοποιέω (αἶνος, ποιέω) = εὐφημέω. *Aquil.* *Ps.* 31, 11 (*Sept. κανχάσθε*).

αἶνος, ον, ὁ, L. laus, praise. — 2. In the ritual, οἱ αἶνοι, Laudes, the Lauds, forming the conclusion of matins (ὄρθρος). Its distinctive portions are the last three psalms, and the Gloria in excelsis. *Stud.* 1717 C. [The name αἶνος was suggested by the verb αἰνεῖτε, laudate, which occurs many times in the last two psalms.]

αἶξ, αἰγός, ἡ, she goat. — 2. In the plural, αἶγες = μεγάλα κύματα, high waves. *Artem.* 154.

αἰολίζω, ἴσω, (Αἰολίς) to use the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 11.

Αἰολικός, ἡ, ον, Aeolic. *Drac.* 167, 4. *Heph.* 7, 7. 8. 11, 7, μέτρον or ἔπος, Aeolic verse, a series of dactyles with a disyllabic basis.

Αἰολικῶς, adv. in Aeolic Greek, in the Aeolic dialect. *Sext.* 616, 27.

Αἰόλιος, ον, Aeolian. *Plut.* II, 1132 D, νόμος, the Aeolic or Aeolic mood, in music.

Αἰολίς, ἴδος, ἡ, the Aeolic dialect. *Strab.* 8, 1, 2. *Sext.* 428, 22. *Iambl.* V. P. 474.

Αἰολιστί (αἰολίζω), adv. in the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 9, διαλέγεσθαι, to use the Aeolic dialect.

αἰπολικός, ἡ, ον, pertaining to an αἰπόλος. *Mel.* 27.

αἰράριος, α, ον, the Latin aerarius. *Dion C.* *Frag.* 57, 71, substantively. — 2. Substantively, τὸ αἰράριον = θσαυρός, ταμείον. *Inscr.* 4038 *Ἐπαρχον αἰραρίου τοῦ Κρόνου.

αἰρεσιάρχῳ, ἴσω, to be a αἰρεσιάρχης. *Basil.* I, 449 A. *Greg. Naz.* III, 1352 A.

αἰρεσιάρχης, ον, ὁ, (αἵρεσις, ἄρχω) leader or founder of a sect. *Sext.* 179, 6, *Zeno.* *Inscr.* 6607. — 2. Haeresiarcha, heresiarch. *Hippol.* *Haer.* 80, 6. *Tertull.* II, 548 A. *Eus.* II, 168 C. *Epiph.* I, 317 C. II, 804 B.

αἰρεσιάρχος, ον, ὁ, = αἰρεσιάρχης. *Leont.* I, 1232 D.

αἰρεσιομαχέω, ἴσω, (αἰρεσιομάχος) to fight for or defend a sect. *Did.* A. 865 A.

αἰρεσιομάχος, ον, ὁ, (αἵρεσις, μάχομαι) fighting for or defending a sect, partisan. *Philon* II, 84, 31. — 2. Heretic. *Did.* A. 741 C. 897 A.

αἵρεσις, εως, ἡ, *choice*. *Polyb.* 36. 1, 6, *κακῶν*, *choice of evil*. *Philostr.* 254, *βίου*, *choice of life*. — **2.** *Sect*, school of philosophy, medicine; literature, or religion. *Polyb.* 5, 93, 8, of the Peripatetics. *Diod.* 2, 29. *Cleomed.* 4, 15 'Αριστοτέλης δὲ καὶ οἱ ἀπὸ τῆς αἵρέσεως. *Nicol.* D. 164 (19). *Dion. H.* V, 8, 6, *Στωϊκή*. 134, 3 'Ηγ' Ἰσοκράτους καὶ τῶν ἐκείνῳ γνωρίμων αἵρεσις. 186, 10. 733, 2. *Strab.* 13, 4, 3, 'Απολλοδώρειος. 14, 6, 3. 17, 3, 22, *Κυρναϊκή*. *Philon* II, 475, 40, of the Therapeutae. *Luc. Act.* 5, 17, τῶν Σαδδουκαίων. 15, 5, τῶν φαρισαίων. 24, 5, τῶν Ναζωραίων. of the Christians. 28, 22 τῆς αἵρέσεως ταύτης, the Christian sect. *Jos. Ant.* 13, 5, 9, Jewish sects. *B. J.* 2, 8, 1 'Ἦν δὲ οὗτος (Judas Galilaeus) σοφιστὴς ἰδίας αἵρέσεως. *Epict.* 2, 19, 20. *Plut.* I, 520 A. II, 673 C. *Just. Tryph.* 17. 108, the Christians. *Heges.* 1821 B. *Theophil.* 2, 4 Οἱ τῆς αἵρέσεως αὐτοῦ. *Galen.* I, 37 A, ἡ 'Αριστοτέλους. 47 F Οἱ ἀπὸ τῶν αἵρέσεων. *Sext.* 6, 13 Εἰ μὲν τις αἵρεσιν λέγει πρόσκλησιν δόγμασι πολλοῖς ἀκορεσιν ἔχουσι πρὸς ἄλληλά τε, κ. τ. λ. 41, 7 Ταῖς κατὰ φιλοσοφίαν αἵρέσεσι. 55, 5 Τῶν κατὰ ἰατρικὴν αἵρέσεων. 262, 2. 361, 7 Οἱ ἀπὸ τῆς 'Επικούρου αἵρέσεως. *Diog.* 1, 20 *Athen.* 4, 53.

3. *Party, faction* *Paul. Cor.* 1, 11, 18. *Gal.* 5, 20. *Petr.* 2, 2, 1. — **4.** *Haeresis, heresy*. *Ignat.* 649 B. 680 A. *Just. Apol.* 1, 26. *Tryph.* 35. *Heges.* 1317 C. *Theophil.* 2, 14. *Serap.* 1373 C. *Clem. A.* I, 812 C Τὰς αἵρέσεις . . . αὐταὶ δὲ εἰσιν αἱ τὴν ἐξ ἀρχῆς ἀπολείπουσαι ἐκκλησίαν. 989 A Οἱ ἀπὸ τῶν αἵρέσεων, the heretics. *Tertull.* II, 16 B. 18 A. *Clementin.* 381 D. *Hippol. Haer.* 440, 13, et alibi. *Orig.* I, 357 B. 800 C. 933 B. 1029 C. IV, 92 C. *Alex. A.* 576 D. *Eus.* II, 169 A. *Basil.* IV, 665 A. *Proc.* III, 73, 18 Χριστιανῶν δόξαι ἀπόβλητοι πολλαὶ εἰσιν ἐν πάσῃ τῇ Ῥωμαίων ἀρχῇ, ὥσπερ αἵρέσεις καλεῖν νενομίκασιν.

αἱρεσιώτης, ου, ὁ, (αἵρεσις) *one belonging to a sect of philosophy*. *Porphyr.* *Abstin.* 4, 11, p. 335. — **2.** *Heretic* = αἱρετικός. *Just. Tryph.* 80. *Eus.* II, 525 B. 1548 D. VI, 712 A. *Athan.* II, 821 B.

αἱρετίζω, ἰσω, (αἱρετός) *to choose, to prefer, to love*. *Sept. Gen.* 30, 20. *Num.* 14, 8. *Judic.* 5, 8, in the v. l. *Par.* 1, 28, 4 'Ἐν Ἰουδᾷ ἡρέτικε τὸ βασιλεῖον. 1, 28, 6 'Ἡρετικά ἐν αὐτῷ εἶναι μου νύον, *I have chosen him to be my son*. 1, 29, 1 'Ὁ νύος μου εἰς ὃν ἡρέτισεν ἐν αὐτῷ κύριος. 2, 29, 11 'Ἐν ὑμῖν ἡρέτικε κύριος στήναι ἐναντίον αὐτοῦ λειτουργεῖν. *Esdr.* 1, 8, 10 αἱρετίζοντας, sc. συμπορεύεσθαι. *Judith* 11, 1, δουλεύειν. *Ps.* 24, 13 Νομοθετήσας αὐτῷ ἐν ὁδῷ ἡ ἡρετίσματο. 131, 14 'Ἡρετίσματο αὐτὴν εἰς κατοικίαν ἐαυτῷ. *Macc.* 1, 2, 19 'Ἡρε-

τίσαντο ἐν ταῖς ἐντολαῖς αὐτοῦ, *consented, obeyed*. 1, 9, 30 Σὲ οὖν ἡρετισάμεθα σήμερον τοῦ εἶναι ἀντ' αὐτοῦ ἡμῖν εἰς ἄρχοντα. *Matt.* 12, 18.

αἱρετικός, ἡ, ὁν, *factionous*. *Paul. Tit.* 3, 10, ἄνθρωπος. — **2.** *Haereticus, heretical*. *Clem. A.* I, 813 A, βάπτισμα. *Orig.* I, 89 D, νοήματα. II, 285 D, συναγωγή. *Athan.* I, 225 D, 'Αρειανοί. 257 B, 'Αρειος. — **3.** *Substantively, ὁ αἱρετικός, haereticus, a heretic*. *Iren.* 776 A. 852 B. *Clem. A.* I, 812 B. *Hippol. Haer.* 2, 17. *Tertull.* II, 18 A. *Porphyr.* *Vit. Plot.* 66, 1. *Athan.* I, 236 A. *Adam.* 1884 A.

αἱρετικῶς, adv. *from choice*. *Diog.* 7, 126. — **2.** *Heretically*. *Athan.* II, 216 C.

αἱρέτις, ἰδος, ἡ, (αἱρέω) *one that chooses*. *Sept. Sap.* 8, 4, τινός.

αἱρετισμός, ου, ὁ, (αἱρετίζω) *heresy*. *Epiph.* II, 432 A.

αἱρετιστής, ου, ὁ, (αἱρετίζω) *one who chooses*. *Polyb.* 22, 6, 11, τινός. — **2.** *Partisan, an adherent to a party or faction*. *Polyb.* 1, 79, 9. 2, 38, 7. 2, 55, 8. *Diod.* 18, 75. — **3.** *Member of a sect*. *Jos. B. J.* 2, 8, 2. *Clem. A.* II, 400 B. *Iambl.* *Adhort.* 354. — **4.** *Founder of a sect*. *Diog.* 7, 161.

αἱρετῶς (αἱρετός), adv. *by arbitration*. *Eudoc. M.* 22.

αἱρέω, to take, etc. *Eus.* II, 1473 A. B Κατὰ τὸν αἱροῦντα χριστιανισμῷ λόγον, *according to Christian principles*. [*Polyb.* 15, 22, 4 ἐξ-ελούμενος. *Diod.* 18, 62, p. 304, 2 παρ-ελεῖσθαι. II, 533, 38 εἴλαντο. *Nicol.* D. 81 αἱρήσαι. *Dion. H.* I, 305, 6 αἱρήσαι. II, 785, 15 δι-ελείται. *Plut.* II, 560 D ἀν-αἱρήση. *Sext.* 577, 21 εἰλείται. *Clem. A.* I, 221 A εἴληται = ἤρηται.]

αἱρινος, ον, (αἶρα) *aerinus, of darnel*. *Diosc.* 2, 137, ἄλευρον, *darnel-meal*. *Archigen.* apud *Orib.* II, 270, 12.

αἶρω, ἀρῶ, to raise, hoist. *Diod.* 13, 12, τὰς κεραίας. — **2.** *To deny; opposed to τίθημι*. *Sext.* 5, 1. — **3.** *To take away, to do away, to destroy, to put to death*. *Sept. Esai.* 57, 1 αἶρεσθαι, *to perish*. *Macc.* 1, 5, 2. *Dion. H.* II, 641, 4. *Luc.* 23, 18. *Act.* 21, 36 Αἶρε αὐτόν, *away with him!* 22, 22 Αἶρε ἀπὸ τῆς γῆς τὸν τοιοῦτον, *away with such a fellow from the earth!* *Joann.* 19, 15. *Martyr. Polyc.* 1036 C Αἶρε τοὺς ἀθέους, *away with the atheists* (Christians)! *Apophth.* 97 C Μὴ σχίσῃς αὐτὴν, ἐπεὶ αἱρεταί μου ἡ κεφαλὴ, *my head will be taken off*. [*Nicochar.* apud *Athen.* 1. 62 ἐξ-ἄρη short A. *Sept. Josu.* 3, 14 ἤρσαν = ἤραν.]

αἰσθάνομαι, to perceive. [*Orig.* I, 540 B. 1529 C αἰσθηθῆναι. II, 325 B αἰσθανθήσεται. *Manich.* 1433 B αἰσθηθῆναι. *Vit. Nil. Jun.* 145 A. B αἰσθηθέντες.]

αἰσθητικῶς, adv. perceptibly to the senses. *Hermes Tr. Poem.* 13, 14. *Epict.* 1, 14, 7. *Sext.* 267, 12.

αἰσθητός, ἡ, ὄν, sensible. *Sext.* 756, 22 Τῶν πρὸς τὴν ὄρασιν αἰσθητῶν.

αἰσθητῶς, adv. sensibly, perceptibly to the senses. *Philon* I, 312, 39. *Plut.* II, 953 C.

αἰσθομαι = αἰσθάνομαι. *Oenom.* apud *Eus.* III, 449 C. *Clem. A.* I, 1121 C. *Orig.* I, 1409 D.

αἰσιόομαι (αἰσιος), to take or regard as a good omen. *Plut.* II, 774 B, τὸ χωρίον. 775 B Αἰσιούμενον (eum) προσαγορεύσαι Νικοστράτην. *App.* I, 669, 65 Εἰς τὸ 'Αλεξάνδρου πανδοκτεῖον κατέλυσεν αἰσιούμενος ἄρα ἔνθα περ 'Αλέξανδρος ἀνεπαύσατο καὶ Μιθριδάτην σταθεύσαι.

αἰσιτος, see αἰσιτιστος.

αἰσχημοσύνη, ἡς, ἡ, (αἰσχήμων) shamefulnes. *Clem. A.* I, 453 B.

αἰσχίως, adv. = αἰσχύν. *Eust. Ant.* 644 A.

αἰσχος, εος, τὸ, disgrace. *Iust. Apol.* 1, 25 "Ὅσα ἔπραξαν αἰσχος καὶ λέγειν (*Paul. Eph.* 5, 12 Τὰ γὰρ κρυφῇ γινόμενα ὑπ' αὐτῶν αἰσχρόν ἐστι καὶ λέγειν).

αἰσchrῶμων, ον, (αἰσchrῶς) shameful, base. *Anthol.* IV, 206, ἔνδεα.

αἰσchrῶβιος, ον, (βίος) living shamefully or disgracefully. *Sibyll.* 3, 189, φιλοχρημοσύνη, filthy.

αἰσchrογενής, ἐς, (γίγνομαι) low-born. *Cyrrill. A.* X, 1036 D.

αἰσchrοεργέω, ἡσω, (αἰσchrοεργός) to commit a disgraceful or filthy act. *Clem. A.* I, 649 A. — Contracted αἰσchrουργέω. *Sext.* 170, 5. *Diog.* 1, 5. *Dion C.* 77, 16, 2. *Schol. Arist. Vesp.* 1275 Τῷ στόματι αἰσchrουργοῦντα, committing ἀρρητοποιία.

αἰσchrοργία, as, ἡ, disgraceful act. *Jefun.* 1904 B.

αἰσchrοεργός, contracted αἰσchrουργός, ὄν, (αἰσchrῶς, ΕΡΓΩ) committing a disgraceful act. *Philon* II, 268, 37. *Dion C.* 79, 3, 3.

αἰσchrολόγος, ον, (λέγω) talking indecently, foul-mouthed. *Poll.* 6, 123. *Damasc.* II, 424 C.

αἰσchrολόγως, adv. by talking indecently. *Poll.* 8, 81.

αἰσchrοπάθεια, as, ἡ, (αἰσchrοπαθής) = τὸ αἰσchrῶς πάσχειν. *Nil.* 281 B.

αἰσchrοπαθής, ἐς, = αἰσchrῶς πάσχω. *Philon* II, 268, 38.

Αἰσchrοποιός, ὢν, οἱ, (αἰσchrοποιός) a religious sect of India, notorious for its abominable rites. *Epiph.* II, 797 C. [Compare the *Vāmīs*, or *Vāmāchārīs* of modern India. *Asiatic Researches*, Vol. XVII, 224 seq.]

αἰσchrοπραγέω, ἡσω, (πράσσω) to commit a disgraceful act. *Pallad. Laus.* 1076 D, of μοιχεία.

αἰσchrοπραγία, as, ἡ, disgraceful act. *Pallad. Laus.* 1251 C, of πορνεία. *Nil.* 112 C.

αἰσchrοπραμοσύνη, ἡς, ἡ, (as if from αἰσchrοπραγμῶν) = αἰσchrοπραγία. *Phot.* III, 124 B.

αἰσchrορρημονέω, ἡσω, (αἰσchrορρημῶν) = αἰσchrολογέω. *Patriarch.* 1077 C. *Eus.* III, 285 D.

αἰσchrορρημοσύνη, ἡς, ἡ, = αἰσchrολογία. *Porphyr. Aneb.* 30, 16. *Abstin.* 1, 34. *Eus.* V, 160 D. *Atham.* I, 760 C.

αἰσchrορρημῶν, ον, (ρῆμα) = αἰσchrολόγος. *Poll.* 8, 80.

αἰσchrός, ἂ, ὄν, ugly. *Dion. H.* IV, 2341, 1 Αἰσchrιστον ὀφθῆναι. — Tropically, disgraceful. *Polib.* 35, 4, 6 'As καὶ λέγειν μὲν αἰσchrὸν ἦν. *Paul. Eph.* 5, 12 Αἰσchrὸν ἐστὶ καὶ λέγειν.

αἰσchrοτομία, as, ἡ, = αἰσchrὰ τόλμη. *Genes.* 20, 3.

αἰσchrουργέω, αἰσchrουργός, see αἰσchrοεργέω, αἰσchrοεργός.

αἰσchrύν, ἡς, ἡ, shame. *Sept. Reg.* 3, 18, 25 Τοῖς προφῆταις τῆς αἰσchrύνης, the infamous prophets of Baal. *Prov.* 9, 13 Οὐκ ἐπίσταται αἰσchrύνην. — 2. A euphemism for αἰδοῖον. *Sept. Nahum* 3, 5. *Esai.* 47, 3. *Ezech.* 22, 10. *Agathar.* 126, 16, τοῦ σώματος. *Hippol. Haer.* 12, 81. 152, 86. *Atham.* II, 1252 B Τὸ μέλος τῆς αἰσchrύνης. *Epirh.* 421 D.

αἰσchrυνομένως (αἰσchrύνομαι), adv. decently, modestly. *Dion. H.* II, 1421, 11.

αἰσchrυνηλία, as, ἡ, (αἰσchrυνηλός) bashfulness, modesty. *Plut.* II, 66 C.

αἰσchrύνω, ὑνά, to shame. *Mid.* αἰσchrύνομαι, to be or feel ashamed. *Sept. Sir.* 21, 22 Αἰσchrυθῆσεται ἀπὸ προσώπου, sc. τῆς οἰκίας, before the house. 41, 17 Αἰσchrύνεσθε ἀπὸ πατρὸς καὶ μητρὸς περὶ πορνείας, to commit πορνεία before father and mother. *Esai.* 1, 29 Αἰσchrυθήσονται ἀπὸ τῶν εἰδώλων αὐτῶν. . . . καὶ ἡσchrύνθησαν ἐπὶ τοῖς κήποις, they will be ashamed of their idols. *Joann. Epist.* 1, 2, 28 Μὴ αἰσchrυθώμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ. not to be ashamed before him. — 2. To dishonor a female. *Dion C.* 77, 16, 1. *Frag.* 87, 3 Πρὸς ἓνα μὲν τινα ἱππεία ἡσchrυνθη, committed μοιχεία. [*Drac.* 12, 15 ἡσchrυκα, perfect. *Dion C.* 77, 16, 1 ἡσchrύκει, pluperfect, implying ἡσchrυκα.]

*Αἰσchrῶπειος, ον, (Αἰσchrῶπος) *Esopic.* *Aristot. Rhet.* 2, 20, 3, λόγοι, *Esopic fables.* *Quintil.* 5, 11, 20. *Hermog. Prog.* 11, μῦθοι. *Sext.* 310, 9, αἶνγμα.

αἰτέω, ἡσω, to demand, beg, request. *Sept. Tobit* 4, 19 Παρ' αὐτοῦ αἰτήσων ὅπως . . . γένωνται. *Diod.* II, 619, 55 Ἡτήσαντο δὲ παρὰ τῶν Ἑλλήνων χάριν ὅπως τοὺς δουλεύοντας . . . ἀποστείλωσιν. *Dion. H.* II, 964, 3 Λόγον αἰτεῖσθαι, to ask permission to speak. *Paul. Col.* 1, 9 Αἰτούμενοι ἵνα πληρωθῇτε τὴν ἐπίγνωσιν τοῦ θελήματος αὐτοῦ. *Jos. Ant.* 14,

10, 17 Τοῦτό τε αἰτησαμένοις ἵνα ἐξῇ αὐτοῖς ποιεῖν. *Just. Tryph.* 30 Αἰτοῦμεν αὐτὸν οἱ πιστεύοντες εἰς αὐτὸν ἵνα ἀπὸ τῶν ἀλλοτρίων, τουτέστιν ἀπὸ τῶν πονηρῶν καὶ πλάνων πνευμάτων συντηρήσῃ ἡμᾶς. *Dion C.* 69, 16, 3 Οὐ προσήκει ἡμῖν οὔτε παρ' ἐμοῦ αἰτεῖν ἵνα ἀλλότριον δούλον ἐλευθερώσω. *Apocr. Act. Pet. et Paul.* 83 Αἰτῶ οὖν ἵνα σὺν ἐμοὶ μερίδα ἔχωσιν ἐν τῇ βασιλείᾳ σου. *Carth. Can.* 91, p. 1322 Β Αἰτοῦμεν ἐτι μὴν ἵνα . . . ἡ σὴ υπογράψῃ ἀγωνίῃ. *Antec.* 2, 3, 1 "Ἡτησά σε ἵνα ἐξῇ μοι . . . ἐπιτιθέναι. *Mal.* 264, 15 "Ἡτησαν δὲ αὐτὸν οἱ πολῖται ἵνα ποιήσῃ.

2. To postulate, to beg, to assume without proof. *Epict.* 1, 7, 22 Αἰτῆσαι τινα ὑπόθεσιν ὥσπερ ἐπιβάθραν τῷ ἐξῆς λόγῳ. *Sext.* 698, 31 "ΑΛΛ' εἰ μὲν ἀληθές ἐστι, μηδὲ αἰτώμεθα αὐτό. 697, 15 Τὸ ἐξ ὑποθέσεως αἰτεῖσθαι τὰς τῆς γεωμετρίας ἀρχάς.

αἷτημα, atos, τὸ, petition, request, the thing asked for. *Sept. Reg.* 1, 1, 17. 3, 3, 5 Αἷτησαι τι αἷτημα σεαυτῷ. *Ps.* 19, 6. *Dion. H.* II, 1201, 2. *Luc.* 23, 24. *Paul. Phil.* 4, 6.

αἷτηματικός, ἡ, ὄν, (αἷτημα) = αἷτητικός. *Artem.* 318 (19 αἷτητικός).

αἷτηματώδης, es, like a postulate. *Plut.* II, 694 F.

αἷτησις, εως, ἡ, petition. *Eus.* II, 825 C Τὴν ὁμοίαν αἷτησιν περισπουδάζων πρὸς με πεποιθήκασιν, δηλονότι ἵνα μηδὲ εἰς τῶν Χριστιανῶν ταῖς πόλεσιν ἐνοικοῖη, they petitioned. —

2. Rogation, one of the component parts of the ἐκτενής. *Sophrns.* 3992 C "Ἡ πρώτη αἷτησις. *Stud.* 1688 C. *Euchol.* "Ἡ μικρὰ αἷτησις, the lesser rogation, applied to a portion of the ἐκτενής. — 3. Postulation, the act of postulating, assumption. *Sext.* 698, 2 "Υπόθεσιν καλοῦμεν ἀρχὴν ἀποδείξεως αἷτησιν οὖσαν πράγματος εἰς κατασκευὴν τινος.

αἷτηγής, οὖ, ὅ, (αἷτέω) one who asks. *Dion C.* *Frag.* 66, 2, p. 75.

αἷτητικός, ἡ, ὄν, begging, demanding. *Plut.* II, 334 F, στίχος.

αἷτητικῶς, adv. in a begging manner. *Diog.* 6,

31 Πρὸς τοὺς γονέας αἷτητικῶς εἶχον.

αἷτία, as, ἡ, cause, reason. *Eus.* II, 393 A

"Ὁν ἐξ αἷτίας τῆς τοῦ Μελίτωνος γραφῆς φησὶν ἐαυτὸν συντάξαι, on account of. *Pallad.*

Laus. 1204 C "Ἐξ αἷτίας τοιαύτης. *Euagr.*

2528 A "Ἐξ αἷτίας δὲ Προτερίου.

αἷτιάομαι, to accuse. *Strab.* 1, 2, 19 "Αγνοῖαν αἷτιάται τῶν μυθοποιῶν, = καταγινώσκει. 2, 1,

30 "Α δ' ἂν τις αἷτιάσαιο τοῦ Ἐρατοσθένους, τοιαῦτά ἐστι.

αἷτιατικός, ἡ, ὄν, (αἷτιαρός) causative. — 2. Sub-

stantively, ἡ αἷτιατική, sc. πῶσις, the accusa-

tive case, the case denoting the object of a

transitivum verb. *Dion. Thr.* 636, 6. *Dion.*

H. VI, 800, 8. *Apollon. D.* Pron. 272 A.

Pseudo-Demetr. 89, 2.

αἷτιατικῶς, adv. causatively. *Pseudo-Dion.* 956 A.

αἷτιολογέω, ἡσω, (αἷτία, λέγω) to inquire into the

cause: to give a reason. *Strab.* 7, 3, 9, p. 25,

20 Αἷτιολογεῖ διότι ταῖς διαίταις . . . εὐτελεῖς

ὄντες εὐνοοῦνται. states it as the cause. 7, 7,

8, p. 67, 8 Αἷτιολογοῦντες ἡμα ὅτι . . . χρών-

ται. *Plut.* II, 689 B. *Apollon. D.* Conj. 501,

18 "Ὅτι ἡ παιδεύτησας, δαρήσῃ· καὶ ἦν πάλιν

τὸ τοιοῦτον ἐκ τοῦ συνδέσμου ἡτιολογημένον.

Galen. II, 365 F. *Sext.* 40, 18. τὸ ζητού-

μενον. *Diog.* 10, 82. *Orig.* I, 1052 D "Ἰου-

δαίους αἷτιολογοῦντας τὴν κατ' αὐτοὺς μέλ-

λουσαν Χριστοῦ ἐπιδημίαν. [*Artem.* 307

αἷτιολογημένον for ἡτιολογημένον.]

αἷτιολογητέον = δεῖ αἷτιολογεῖν. *Diog.* 10, 80,

ὑπὲρ τινος.

αἷτιολογία, as, ἡ, aetilogia, allegation of

cause or reason. *Strab.* 1, 3, 4. 17, 3, 10.

Philon I, 570, 24. *Apollon. D.* Conj. 498, 7.

Sext. 40, 10.

αἷτιολογικός, ἡ, ὄν, causal. *Strab.* 2, 3, 8, p. 155,

22 Πολὺν γὰρ ἐστι τὸ αἷτιολογικὸν παρὰ αἷτῳ

καὶ τὸ ἀριστοτελεῖον, fondness for giving rea-

sons, or for inquiring into the causes. *Philon*

I, 570, 22. *Galen.* II, 365 B Τὸ αἷτιολογικὸν

μέρος τῆς ἱατρικῆς. — 2. In grammar, causal,

applied to the conjunction (σύνδεσμοι) ἵνα,

ὅπως, ἔνεκα, οὖνεκα, ὅτι, διό, διότι, καθό, καθότι,

καθόσον, ὅφρα, γάρ, χάριν. *Dion. Thr.* 642,

25. 643, 3. *Apollon. D.* Conj. 480, 22.

Adv. 613, 10. *Arcad.* 185, 3.

αἷτιολογικῶς, adv. causally. *Max. Conf. Schol.*

40 D.

αἷτιολογισμός, οὖ, ὅ, = αἷτιολογία. *Eus.* III,

45 D.

αἷτιον, ου, τὸ, cause. *Philon* II, 381, 11, τὸ

ἀνωτάτω καὶ πρεσβύτατον, the first cause.

Sext. 431, 9, τὸ ποιοῦν, the efficient cause.

Orig. I, 705 B, τὸ πρῶτον. — *Pseudo-Just.*

1193 A Τὸ δ' αἷτιον (est) ἵνα τε κενοδοξῇ

. . . καὶ τῷ δόγματι τῆς κινδυνώδους αὐτοῦ

διαθέσεως ἐπαναπαύηται.

αἷτιος, α, ου, guilty. *Joann. Mosch.* 2904 D

Πολλῶν καὶ μεγάλων αἷτιος κυρίῳ ὑπάρχω.

I am guilty of many great sins in the sight of

the Lord.

αἷτιώδης, es, (αἷτιον) causal. *Apollon. D.*

Pron. 267 B, σύνδεσμος (ὅτι) = αἷτιολογικός.

Sext. 5, 8, ἀρχή. *Diog.* 7, 72 Αἷτιώδες δὲ

ἐστὶν ἀξίωμα τὸ συντασσόμενον διὰ τοῦ διότι·

οἶον, διότι ἡμέρα ἐστίν, φῶς ἐστίν . . . οἶονε

γὰρ αἷτιον τὸ πρῶτον τοῦ δευτέρου. causal

proposition, a sentence beginning with διότι.

— 2. Substantively, τὸ αἷτιώδες, essential-

ly = αἷτιον, the cause. *Anton.* 4, 21. 5,

13.

αἷτιώδως, adv. causally. *Clem. A.* 593 A.

αἷτιωμα, atos, τὸ, = αἷτίαμα. *Luc. Act.* 25,

7.

αἰφνιδιάζω, ἄσω, (αἰφνιδίος) to surprise, in military language. *Cyrril. Scyth. V. S. 311 A. Theoph. 380, 19.*

αἰφνιδισμός, οὐ, ὁ, (αἰφνιδιάζω) surprise, in military language. *Leo. Tact. 7, 39, et alibi. Phoc. 224, 11.*

αἰχμαλωσία, ας, ἡ, captivity, capture. *Sept. Deut. 28, 41. Polyb. 5, 102, 5. Diod. 20, 61. Apoc. 13, 10* Εἰς αἰχμαλωσίαν ὑπάγει. — **2.** Booty; captives, collectively considered. *Sept. Num. 31, 12. 19 Ὑμεῖς καὶ ἡ αἰχμαλωσία ὑμῶν. Reg. 4, 24, 14. Esdr. 1, 5, 54. 1, 5, 64. 1, 7, 6 Οἱ ἐκ τῆς αἰχμαλωσίας. 1, 7, 10 Οἱ υἱοὶ τῆς αἰχμαλωσίας. Ps. 67, 10. Esai. 45, 13. Ezech. 1, 1. Macc. 2, 8, 10. Diod. 17, 70. Apoc. 13, 10. Patriarch. 1072 B.*

αἰχμαλωτεύω, εὔσω, (αἰχμάλωτος) to make prisoner of war, to lead captive. *Sept. Gen. 14, 14. 34, 29. Reg. 1, 30, 2. Par. 2, 28, 5 Ἡ αἰχμαλωτεύσεν ἐξ αὐτῶν αἰχμαλωσίαν πολλήν. Esdr. 1, 6, 15 Τὸν λαὸν ἡχμαλωτεύσαν εἰς Βαβυλῶνα. Tobit 1, 2. — 2. To rescue, to deliver. Just. Tryph. 39 Αἰχμαλωτεύσαι αὐτὸν ἡμᾶς ἀπὸ τῆς πλάνης.*

αἰχμαλωτίζω, ἴσα, = αἰχμαλωτεύω. *Sept. Judic. 5, 12 Αἰχμαλωτίσων αἰχμαλωσίαν σου. Reg. 3, 8, 46. Tobit 1, 10 Ὅτε ἡχμαλωτίσθημεν εἰς Νινευῆ. Judith 16, 9 Τὸ κάλλος αὐτῆς ἡχμαλώτισε ψυχὴν αὐτοῦ, captivated Macc. 1, 9, 72. 1, 10, 33 Τὴν αἰχμαλωτισθεῖσαν ἀπὸ γῆς Ἰούδα. Phryg. 442 Αἰχμαλωτισθῆναι τοῦθ' οὕτως ἀδόκιμον . . . Διαλύων οὖν λέγε αἰχμάλωτον γενέσθαι. [Theoph. 456, 7 αἰχμαλώτευσεν, without the augment.]*

αἰχμαλωτισμός, οὐ, ὁ, = αἰχμαλωσία. *Herm. Vis. 1, 1. Macar. 545 A. Schol. Arist. Nub. 186.*

αἰών, ὄνος, ὁ, L. aevum, age. *Sept. Gen. 6, 4 Ἐκεῖνοι ἦσαν οἱ γίγαντες οἱ ἀπ' αἰῶνος, of old, the ancient. Esai. 64, 4 Ἀπὸ τοῦ αἰῶνος οὐκ ἤκούσαμεν, since the beginning of time. Barn. 756 B Ὁ ἅγιος αἰών, the holy age, the world to come, the kingdom of heaven. — 2. Time without end. Sept. Ps. 109, 4. 118, 89 Εἰς τὸν αἰῶνα, forever. Sap. 5, 1. 3, 8 Εἰς τοὺς αἰῶνας. Luc. 1, 33. Petr. 2, 2, 17. Scx. 406, 10 Ἡ δὲ γε θεῶν ἐννοια ἦν καὶ εἰς αἰῶνα διαμένει. 638, 28 Εἰς αἰῶνα μαχίσονται πρὸς ἀλλήλους. — Εἰς αἰῶνα αἰῶνος, for ever and ever. Sept. Tobit 6, 18 Οὐκ ἐπανελεύσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος. Ps. 18, 10. 44, 6. Paul. Gal. 1, 5 Ὡς ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων. Eph. 3, 21 Εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος τῶν αἰώνων. Apoc. 14, 1. Iren. 1, 3. 1 Ἀλλὰ καὶ ἡμᾶς ἐπὶ τῆς εὐχαριστίας λέγοντας "Εἰς τοὺς αἰῶνας τῶν αἰώνων," per omnia saecula saeculorum; the usual conclusion of a prayer or hymn in the Ritual. — 3. Adjectively, accompanied by χρόνος, = αἰεὶ ὦν.*

Sept. Ex. 14, 13. Judith 15, 10. Esai. 13, 20. — 4. World a Hebraism (ὄνιγ). Eccl. 3, 11. Matt. 13, 22. Paul. Gal. 1, 4, et alibi. Ignat. 659 A. Tatian. 852 B. — 5. Age, the space of a thousand years. Andr. C. Method. 1329 C.

6. Divine entity. *Epict. 2, 5, 13 Οὐ γὰρ εἰμὶ αἰὼν. ἀλλ' ἄνθρωπος, μέρος τῶν πάντων. ὡς ὥρα ἡμέρας.* (Compare Numen. apud *Eus. III, 872 B.*)

7. Aeon. In the Valentinian system of theogony the Aeons are the divine entities of the intelligible world (πλήρωμα). The supreme Aeon is called τέλειος αἰὼν, προαρχή, προπάτωρ, or Βυθός, having Σιγή or Ἐννοια for his consort. The other Aeons are emanations (indirect, except Νοῦς) from the first Aeon; they are emitted in pairs. One of each pair is male, and the other, female; the latter being the counterpart or subordinate power of the former. The Aeon Ὅρος alone is without a companion. *Iren. 445 A. 739 A. Doctr. Orient. 657 A. Tertull. II, 550 B. Orig. IV, 156 C. — Hippol. Haer. 414, 48, the three Aeons of the Docetae.*

αἰωνάριος, ον, = αἰώνιος. Coined by *Lyd. 51, 10.*

αἰωνίζω (αἰών), to remain forever. *Theoph. Cont. 449, 8 Εἰς αἰωνίζουσιν μνήμην, = αἰωνίαν.*

αἰώνιος, α, ον, eternal, everlasting. *Classical. Diod. 4, 63 Ἐν ᾧδον διατελεῖν τιμωρίας αἰωνίου τυγχάνοντι. Philon I, 557, 86, ζωή. Plut. II, 351 D Τῆς αἰωνίου ζωῆς, ἣν ὁ θεὸς εἴληχεν. 450 A Τιμωρίας αἰωνίους ὑπὸ γῆν. Pseudo-Jos. Macc. 9, βάσανος. 12, πῦρ καὶ βάσανος. 13, βασανισμός, in Hell. — 2. Eternal, a title applied to the emperor, or to the empress. Athan. II, 685 A. 692 B. Chal. 821 A, βασιλεύς. 828 B, αὐγουστος, semper augustus. 821 E, βασιλῆς. — 3. Secularis. Herodn. 3, 8, 18, ludī seculares.*

αἰωνιότης, ητος, ἡ, (αἰώνιος) eternity. *Did. A. 517 B. — 2. Eternity, a title given to the emperor or to the empress. Chal. 829 A Ἡ ἡμετέρα αἰωνιότης, says Theodosius to Placidia.*

*αἰωνόβιος, ον, ever-living, immortal, applied to Ptolemy. *Inscr. 4696, 4. 8. 9.*

αἰωνοθαλής, ἐς, (αἰών, θάλλω) ever-blooming. *Eus. II, 912 C.*

αἰωνοτόκος, ον, (τεκεῖν) eternity-begetting. *Synes. Hymn. 7, 12, p. 1612, πατήρ.*

αἰωνοχαρής, ἐς, (χαίρω) rejoicing in eternity. *Clem. A. I, 681 B.*

αἰωρητός, ἡ, ὄν, (αἰωρέω) hanging, suspended. *Mel. 77, ἱστία.*

ἀκ, see ἐκ.

Ἀκαδημαϊκός, ἡ, ὄν, (Ἀκαδήμεια) Academicus, Academic, Platonic. *Cic. Att. 13, 12.*

16. *Strab.* 14, 5, 14, p. 163, 26. *Epict.* 1, 27, 2. *Plut.* II, 621 F. 791 A. *Sext.* 3, 10. 12. 50, 5. *Diog.* 1, 18. 3, 41, αἵρεσις. — 2. Substantively, ὁ Ἀκαδημαϊκός, *Academic*, one belonging to the school of Plato. *Epict.* 2, 20, 5. *Plut.* II, 1077 C. *Lucian.* II, 115. *Sext.* 52, 16. 229, 25.
- Ἀκαδημία, as, ἡ, *Academia*, the Academy, the *Academic sect*, the school of Plato. The Academy is divided into *Old*, *Middle*, and *New*. *Plut.* I, 520 A, ἡ παλαιά. 984 E, ἡ νέα καὶ μέση. 519 F, ἡ νέα. *Galen.* II, 22 D, ἡ ἀρχαία. *Sext.* 50, 7. 53, 23. 29. 546, 10. *Clem.* A. I, 764 B. *Diog.* 1, 14. 2, 47. 4, 28. 59. 2, 47, ἡ πρώτη. 2, 83, ἡ νεωτέρα. — Ὁ ἐκ τῆς Ἀκαδημίας, or Ὁ ἀπὸ τῆς Ἀκαδημίας, sc. φιλόσοφος, the *Academic*, the *Platonist*. *Strab.* 13, 1, 66 Οἱ ἐξ Ἀκαδημίας φιλόσοφοι. 13, 1, 67 Ἀρκεσίλαος ὁ ἐκ τῆς Ἀκαδημίας. *Plut.* II, 1059 B Οἱ ἐκ τῆς Ἀκαδημίας. *Sext.* 52, 10 Οἱ δὲ ἀπὸ τῆς νέας Ἀκαδημίας. 53, 11 Οἱ ἀπὸ τῆς Ἀκαδημίας. — *Plut.* II, 549 E Τῶν ἐν Ἀκαδημίᾳ φιλοσόφων.
- Ἀκαδημαϊκός, ἡ, ὄν, = Ἀκαδημαϊκός. *Aristocr.* apud *Plut.* II, 1033 E. *Plut.* II, 102 D. *Galen.* II, 16 A.
- ἀκαής, ἐς, (καίω) *unburned*. *Diosc.* 5, 96.
- ἀκαθαίρετος, ὄν, (καθαίρω) *not to be put down*; great. *Philon* I, 39, 40, μάχη. 372, 28, πόλεμος. 696, 38, χεῖρ.
- ἀκαθαρσία, as, ἡ, *impurity*. *Classical.* *Sept.* Lev. 18, 19 of καταμήνια. 19, 23 of a tree.
- ἀκαθάρτης, ητος, ἡ, = ἀκαθαρσία. *Apoc.* 17, 4.
- ἀκάθαρτος, ὄν, *impure*, *unclean*. *Sept.* Lev. 12, 2. 5, of a woman after child-birth. *Plut.* II, 670 D, Levitically. — Πνεῦμα ἀκάθαρτον *unclean spirit*, demon. *Sept.* Zach. 13, 2. *N. T.* passim. — 2. *Not capable of cleansing*. *Aret.* 127 C, τινός.
- ἀκαθάρτως, adv. *impurely*. *Clementin.* 332 B, βιοῦν.
- ἀκαθεκτόμαι = ἀκάθεκτός εἰμι, οὐ κατέχομαι. *Sext.* 149, 26.
- ἀκάθεκτος, ὄν, (κατέχω) = ἀκατάσχετος. *Sept.* Job 31, 11 as v. l. *Philon* I, 313, 15.
- ἀκαθέκτως, adv. = ἀκατασχέτως. *Philon* II, 48, 2.
- ἀκαθηκόντως (ἀκαθήκων), adv. *unmeetly*, *improperly*. *Orig.* I, 949 A.
- ἀκαθήκων, ὄν, (καθήκων, καθήκων) *undutiful*. *Athian.* I, 753 B, περὶ τὸν ἀδελφόν.
- ἀκάθιστος, ὄν, (καθίζω) *not sitting*, *standing*. *Stud.* 1733 C Ξηροφagiaν ἀκάθιστον ἐπιτιμάσθω, he must eat standing. *Theogn.* Mon. 860 D. — 2. *Unsteady*, *unsettled*, of a *roving disposition*. *Apophth.* 112 A. *Ant. Mon.* 1517 A.
2. In the *Ritual*, ὁ ἀκάθιστος ὕμνος, the office of the Virgin, partly read and partly

sung, *all standing*, on the Saturday of the fifth week in Lent, in commemoration of the repulse of the Avars and other barbarians from the walls of Constantinople in the reign of Heraclius (A. D. 625). *Pach.* I, 257 Ἑορτῆς ἀγομένης, ἣν ἀκάθιστον σύνηδες ὀνομάζειν, the day on which the ἀκάθιστος ὕμνος is read or chanted. *Curop.* 72. [The received account is, that, on the evening succeeding the destruction of the hostile fleets by a hurricane, the people met in the church of the Deipara at Blachernae, and, *all standing* (or rather *standing up all night*) rendered thanks to their patroness for their unexpected deliverance. *Nic. CP. Histor.* 21, 11. But it is to be remarked, first, that the office of the ἀκάθιστος ὕμνος could not have been composed in one day; secondly, its distinctive portions, namely, the twenty-four οἶκοι, do not contain the slightest allusion to that event, and therefore it is not easy to believe that they had originally any reference to it. It is possible that they may be identical with the ἐγκώμια, which, according to Theophanes, were used in the time of the emperor Maurice, but of which we have no further notice. *Theoph.* 409, 20 (A. D. 580). See also *Cyrril.* A. X, 1032. *Sophrns.* 3237 B. As to the κανὼν attached to this office, it was composed by *Joseph Hymnographus* (1020 seq.) who lived in the ninth century. Its κοντάκιον, Τῇ ὑπερμάχῳ στρατηγῷ (mentioned by *Porph.* Cer. 609), may have been composed a few hours before the vigil commenced.]

- ἀκαθοσιώτος, ὄν, (καθοσιώω) *disloyal*? *Theod.* IV, 1451 B.
- ἀκαθοσιώτως, adv. *disloyally*? *Chal.* 1292 B.
- ἀκαθυπερτέρητος, ὄν, (καθυπερτερέω) *unsurpassed*. *Ptol.* Tetrab. 157.
- ἀκαινίστως, adv. *without innovation*. *Leont.* I, 1749 D, ἔχειν.
- ἀκαινοτόμητος, ὄν, (καινοτομέω) *not innovated*. *Phot.* II, 368 A.
- ἀκαιρεύομαι (ἄκαιρος), = ἄκαιρός εἰμι. *Philon* II, 280, 8, περὶ πάντα.
- ἀκαιρέω, ἥσω, (ἄκαιρος) *to have no opportunity*. *Diod. Ex. Vat.* p. 33, 8 (30). *Paul.* Phil. 4, 10 -σθαι. *Theod. Mops.* 925 C Τὸ ἡκαιρέισθε φησὶν ἀντὶ τοῦ ἐκωλύεσθε.
- ἀκαίριος, ὄν, = ὁ μὴ ἔχων καιρόν. *Et. M.* 810, 20.
- ἀκαιροβόας, α, ὁ, (βοάω) *unseasonable brawler*. *Clem.* A. I, 464 A.
- ἀκαιρολογέω, ἥσω, (ἀκαιρολόγος) *to talk unseasonably*. *Phot.* III, 432 D.
- ἀκαιρολογία, as, ἡ, *unseasonable talk*. *Basil.* III, 873 A. *Phot.* III, 72 C.
- ἀκαιρολόγος, ὄν, (λέγω) *talking unseasonably*. *Philon* II, 268, 45.

ἀκαιροπεριπάτητος, apparently a mistake for ἀκαιροπερίσπαστος. *Const. Apost.* 4, 14, 1, 4 incorrectly written ἀκαιροπεριπάτος.

ἀκαιροπερίσπαστος, *ον*, (περισπᾶω) easily distracted. *Pseud-Athan.* IV, 837 A.

ἀκαιροσπουδαστής, *οὔ, ὅς*, (σπουδάζω) intemperate admirer. *Hieron.* I, 753 (534).

ἀκακέμφατος, *ον*, (κακέμφατος) not in ill-repute. *Method.* 100 A. *Hes.* Ἀκακέμφατος, κακῆς φήμης ἀπηλλαγμένος.

ἀκακία, *ας, ἡ*, (ἄκακος) goodness, a name given to a small purple bag containing earth, which the Byzantine emperor held in his left hand on solemn occasions. *Porph. Cer.* 25, 21. *Curop.* 51. (Compare *Porph. Cer.* 766 seq.)

ἀκακία, *ας, ἡ*, acacia, an Egyptian tree, or the gum of it. *Diosc.* 1, 133. 3, 22, (25).

ἀκακοήθης, *ες*, (κακοήθης) guileless. *Eus.* II, 441 B Ἀπλῶ καὶ ἀκακοήθει τρόπῳ.

ἀκακοήτως, *adv.* guilelessly. *Iambl. Adhort.* 350.

ἀκακοπαθῆτως (κακοπαθῆω), without suffering ill. *Apollon. D.* Mirab. 198, 29.

ἄκακος, *ον*, simple, weak in intellect. *Sept. Prov.* 1, 4, 8, 5, 14, 15.

ἀκακούργητος, *ον*, (κακούργεω) uninjured. *Harroc.* 93, 12 Διασείστους . . ἵνα ἀκακούρητοι μᾶλλον ᾖσιν. *Schol. Clim.* 760 C.

ἀκακούρητως, *adv.* without being injured. *Eriph.* III, 116 A.

ἀκάκουργος, *ον*, = *οὔ* or *μὴ* κακούργος. *Cyrrill.* A. I, 477 A. IV, 953 A.

ἀκάκυντος, *ον*, (κακύνω) not to be harmed. *Hierocl.* C. A. 18, 9, 33, 22.

ἀκάκως (ἄκακος), *adv.* unsuspectingly. *Polyb.* 7, 17, 9.

ἀκάκωτος, *ον*, (κακόω) uninjured. *Philon* I, 490, 33, δάμαλις. II, 316, 32, ἡβη, sound. *Anton.* 5, 18. *Dion C.* 77, 15, 2.

ἀκαλλῆς, *ές*, (κάλλος) without beauty. *Plut.* II, 754 A. *Lucian.* I, 197. *Clem. A.* I, 572 A, γυνή.

*ἀκαλλώπιτος, *ον*, (καλλωπίζω) unadorned. *Ceb.* 18. *Philon* I, 146, 42. *Plut.* II, 397 A. *Lucian.* I, 580.

ἀκαλύπτως (ἀκάλυπτος), *adv.* being unveiled. *Sept. Macc.* 3, 4, 6. *Patriarch.* 1041 C.

ἀκαλύφτος, *ον*, = ἀκαλυφής, ἀκάλυπτος. *Diog.* 8, 72.

ἀκαμαντοπόδας, *α, ὁ*, = ἀκαμαντόπους. *Synes.* 1616, 52.

ἄκαμπος, *ον*, (κάμπτω) from which no man returns. *Antip. S.* 110 Ἐς γὰρ ἄκαμπτον, ἐς τὸν ἀνόστητον χώρον ἐβης ἐνέρων.

ἄκαν, *ανος, ὁ, ἡ*, = ἄκανος. *Sept. Reg.* 4, 14, 9. (See also ἀκχούχ.)

ἄκανθα, *ης, ἡ*, a prickly plant. *Diosc.* 1, 77, 3, 12 (14). 3, 17 (19). 3, 17 (20). 3, 18 (15).

ἄκανθέων, *ῶνος, ὁ*, (ἄκανθα) a place overgrown with brambles, a brake. *Greg. Naz.* III, 25 C.

ἀκάνθιν for ἀκάνθιον, *ον, τὸ*, = ἄκανθα *Αραβική.* *Diosc.* 3, 13 (15).

ἀκάνθινος, *ον*, (ἄκανθα) of thorns. *Marc.* 15, 17. *Joann.* 19, 5. *Sibyll.* 1, 373, στέφανος. —

2. Of the thistle, ἄκανθα. *Diosc.* 4, 82, πάππος.

ἀκάνθιον, *ον, τὸ*, acanthium, a species of thistle. *Diosc.* 3, 16 (18).

ἀκανθοβόλος, *ον*, shooting thorns. — 2. Substantively, τὸ ἀκανθοβόλον, *sc.* ὄργανον, a surgical instrument for extracting fish-bones from the throat. *Paul. Aeg.* 162.

ἀκανθολόγος, *ον*, (ἄκανθα, λέγω) collecting thorns. Tropically, quibbling. *Antip. Th.* 45. *Philipp.* 44.

ἀκανθοφορέω, ἡσω, (ἀκανθοφόρος) to bear thorns. *Orig.* I, 265 B. *Greg. Naz.* I, 949 B.

ἀκανθοφόρος, *ον*, (ἄκανθα, φέρω) bearing thorns. *Cyrrill. H.* 389 A. *Greg. Naz.* III, 1433 A.

ἀκανθοφνέω, ἡσω, (φνύω) to bear thorns, or thorny plants. *Diosc.* 3, 18 (21).

ἀκανθόχοιρος, *ον*, (χοίρος) hedgehog. *Psell.* Stich. 322.

ἀκανθών, *ῶνος, ὁ*, = ἀκανθεών. *Charis.* 553, 35 Dumetum. ὁ ἀκανθών.

ἀκανόνιστος, *ον*, (κανονίζω) uncanonical, contrary to the rules of the Church. *Hippol.* 856 B Ἀκανόνιστα δογματίζεις. *Laod.* 59, βιβλία. *Cyrrill. A.* X, 141 C. *Apophth.* 149 D.

ἀκανόνιστως, *adv.* uncanonically. *Basil.* IV, 681 A. *Ephes. Can.* 5. *Cyrrill. A.* X, 141 C.

ἀκαπλήντος, *ον*, (καπληεύω) unsophisticated. *Synes.* 1377 A. 1516 B. *Isid.* 1381 D. *Cyrrill. A.* III, 53 A.

ἀκάπλος, *ον*, (κάπλος) guileless, sincere. *Strab.* 11, 8, 7.

ἀκάπνιστος, *ον*, (καπνίζω) = ἄκαπνος. *Strab.* 9, 1, 23, μέλι.

ἄκαπνος, *ον*, (καπνός) unsmoked. *Plin. N. H.* 11, 15 (16). *Aët.* 7, 7, 50, p. 133, 34, μέλι, honey taken without smoking the bees. —

2. Substantively, τὸ ἄκαπνον = σάμψυχον. *Diosc.* 3, 41 (47).

*ἀκάρδιος, *ον*, (καρδία) having no heart. *Plut.* I, 737 E. *Iambl.* 136, 15. — 2. Vectors, excors, foolish. *Sept. Prov.* 10, 13, 17, 16. *Sir.* 6, 20. *Jer.* 5, 21. (Compare *Hos.* 7, 11 Ὡς περισσότερὰ ἄνους οὐκ ἔχουσα καρδίαν.)

— 3. Heartless, timid, cowardly. *Galen.* V, 118 E Τοὺς ἀτόλμους δὲ καὶ δειλοὺς ἀκαρδίους ὀνομάζουσι. (Compare *Archil.* 60 (33) Καρδὶς πλῆσις.) — 4. Pithless. *Theophr.* P. H. 3, 12, 1.

ἀκαρεί (ἀκαρής), *adv.* instantly. *Dion. H.* V, 87, 4.

ἀκαρής, ἐς, short, of time. *Eus.* II, 992 B Ἐν ὧρας ἀκαρεῖ ροπῇ.

ἀκαριαίως (ἀκαριαίος), adv. = ἀκαρεῖ. *Clem. A.* I, 756 A.

ἀκαρτέρητος, ον, (καρτέρω) unendurable, insupportable. *Plut.* II, 733 B. *Method.* 381 B.

— 2. That cannot endure or bear. *Damasc.* II, 289 B.

ἀκαρτος, ον, (κεῖρω) unshorn, unshaved. *Athen.* 5, 47, p. 211 E. πώγων, untrimmed.

ἀκαρῶς, adv. = ἀκαρεῖ. *Schol. Arist. Plut.* 244.

ἀκαστος, ου, ἡ, L. acer, maple. *Hes.* Ἀκαστος, ἡ σφένδαμνος.

ἀκαταβάπτιστος, ον, (καταβαπτίζω) not submerged, not overwhelmed. *Theophyl. B.* I, 355 D, tropically.

ἀκαταβίαστος, ον, (καταβιάζω) not compelled or controlled. *Cyrril. A.* I, 160 B. IX, 937 C, γνώμη.

ἀκατάγγελτος, ον, (καταγγέλλω) unproclaimed. *Dion. H.* I, 146, 10, πόλεμος, = ἀκήρυκτος.

Plut. I, 68 C. *App.* I, 112, 88.

ἀκαταγέλαστος, ον, = οὐ καταγέλαστος. *Theophil.* 1041 B.

ἀκατάγνωστος, ον, (καταγιγνώσκω) uncondemned, acquitted. *Sept. Macc.* 2, 4, 47. — 2. Not to be condemned. *Paul. Tit.* 2, 8. *Isid.* 360 C.

ἀκαταγώνιστος, ον, (καταγωνίζομαι) unconquerable. *Diod.* 17, 26. *Ptol. Tetrab.* 159. *Martyr. Poth.* 1436 B. *Stob.* II, 592, 4.

ἀκαταδίκαστος, ον, (καταδικάζω) uncondemned. *Athan.* II, 1105 A. 1117 C. *Clim.* 993 A.

ἀκαταδούλωτος, ον, (καταδουλόω) not enslaved, not compelled to do service. *Porph. Novell.* 263, τῇ στρατείᾳ. *Theophyl. B.* III, 498 E.

ἀκαταζητήτως (implying ἀκαταζήτητος), adv. indisputably. *Epiph.* II, 268 E.

ἀκαταθύμιος, ον, (καταθύμιος) disagreeable, detested. *Artem.* 230. *Soz.* 1052 B.

ἀκαταιτίatos, ον, (καταιτιόμαι) not accused. *Jos. B. J.* 2, 14, 8, et alibi. *Tit. B.* 1176 A.

Cyrril. A. I, 328 B. *Hes.* Ἀκαταιτίaton, ἀνέγκλητον, ἀκατηγόρητον.

ἀκατακάλυπτος, ον, (κατακάλυπτω) unveiled, as a woman. *Sept. Lev.* 13, 45 as v. l. for ἀκάλυπτος. *Polyb.* 15, 27, 2. *Philon I.* 72, 13, undisguised. II, 309, 44 Ἀκατακάλυπτω κεφαλῇ, capite nudo. *Paul. Cor.* 1, 11, 5. 1, 11, 13, γυνή. *Eus.* III, 1061 D, φωνή.

ἀκατακαλύπτως, adv. = ἀκατακάλυπτω κεφαλῇ, with the head uncovered. *Damasc.* II, 653 D.

ἀκατάκυστος, ον, ον, (κατακαίω) not burned up. *Apollon. D.* *Mirab.* 198, 34.

ἀκατακόσμητος, ον, (κατακοσμέω) unadorned. *Plut.* II, 424 A.

ἀκατακρισία, as, ἡ, (ἀκατάκριτος) the not condemning. *Clim.* 804 A.

ἀκατάκριτος, ον, (κατακρίνω) uncondemned. *Luc. Act.* 16, 37. 22, 25. *Ptol. Tetrab.* 159.

ἀκατακρίτως, adv. without being condemned. *Pseudo-Dion.* 533 D.

ἀκαταληκτικῶς = ἀκαταλήκτως. *Epict.* 2, 23, 46, ἔχειν περί τι.

*ἀκατάληκτος, ον, (καταλήγω) unceasing, endless. *Ocell.* 4, 1. *Epict.* 1, 17, 3. *Diog.* 7, 151. —

2. Acatalectus, acatalectic, in versification; opposed to καταληκτικός. *Drac.* 134, 7. *Heph.* 4, 1, μέτρον. *Aristid. Q.* 50.

ἀκαταλήκτως, adv. unceasingly, incessantly. *Aguthin.* apud *Orib.* II, 402, 9. *Cyrril. A.* I, 193 A. VII, 536 B. *Pseudo-Dion.* 237 C.

ἀκαταληπτέω, ἦσω, (ἀκατάληπτος) = οὐ καταλαμβάνω, not to comprehend. *Sext.* 45, 9. 671, 12, περί ἐκάστου. 736, 32 Τοιῶν δὲ ἀκαταληπτουμένων.

*ἀκατάληπτος, ον, (καταλαμβάνω) not caught or taken; opposed to καταληπτός. *Aristot. Probl.* 19, 42, 3, not touched, as a string of a musical instrument. — 2. Not to be taken or captured. *Jos. B. J.* 3, 7, 7, πολεμίοις. —

Metaphorically, incomprehensible. *Cic. Acad.* 2, 6. *Philon I.* 156, 49, αἰσθήσει. *Diosc. Jobol.* p. 47. *Epict.* 4, 4, 13. *Plut.* II, 1056 F. *Athenag.* 908 B. *Iren.* 456 A. *Sext.* 3, 8, et alibi.

Ἀκατάληπτος, ον, ὁ, Acataleptus, Incomprehensibilis, a Gnostic figment. *Epiphane*s apud *Iren.* 568 B et *Hippol.* *Haer.* 294, 12.

ἀκαταλήπτως, adv. by not comprehending: by not being able to comprehend. *Philon I.* 78, 10, ἔχειν. *Orig.* II, 81 B, ἔχειν τινός.

ἀκαταληψία, as, ἡ, (ἀκατάληπτος) incomprehensibility, incomprehensibility. *Cic. Att.* 13, 19. *Philon I.* 384, 10. *Diosc. Jobol.* p. 49. *Numen.* apud *Eus.* III, 1208 B. *Sext.* 376, 5 Τὴν περὶ πάντων ἀκαταληψίαν. *Hippol.* 837 D. *Diog.* 2, 92. 9, 61 Τὸ τῆς ἀκαταληψίας καὶ ἐποχῆς εἶδος, the doctrine that nothing can be comprehended.

ἀκατάλλακτος, ον, (καταλλάσσω) irreconcilable. *Diod.* 15, 89. *Ex. Vat.* p. 110, 4 (98), πόλεμος. *Philon I.* 593, 9. II, 3, 34.

ἀκατάλλακτως, adv. irreconcilably. *Polyb.* 4, 32, 4 Ἐχθρῶς καὶ ἀκατάλλακτος αἰεὶ ποτε πρὸς αὐτοὺς ἔχοντος. 11, 29, 13, διακείσθαι πρὸς τινα. 12, 7, 5 Τοῖς δὲ κατὰ προαίρεσιν ἀκατάλλακτως ἔχειν. *Philon I.* 479, 14. *Jos. Ant.* 13, 8, 2.

ἀκαταλληλία, as, ἡ, (ἀκατάλληλος) incongruity. *Apollon. D.* *Synt.* 199, 4. *Herodn. Gr. Schem.* 579, 8.

*ἀκατάλληλος, ον, (κατάλληλος) incongruous. *Aristot. Mund.* 6, 6. *Polyb.* 6, 42, 3. *Dion. H. VI.* 1038, 1. *Epict.* 2, 9, 12. 2, 11, 8.

ἀκαταλληλότης, ητος, ἡ, = ἀκαταλληλία. *Apollon. D.* *Adv.* 619, 31. *Synt.* 43, 27.

ἀκαταλλήλως (ἀκατάλληλος) adv. incongruously. Apollon. D. Synt. 7, 2. 89, 18.

ἀκατάλυτος, ον, (καταλύω) indissoluble, indestructible. Dion. H. IV, 2074, 3. Paul. Hebr. 7, 16, ζωή, endless. Pseudo-Jos. Macc. 10, βάσανος, in Hell. Hippol. 684 C, βασιλεία.

ἀκατάμακτος, ον, (μάσσω) not worked at all. Schol. Arist. Lys. 656 = ἀψηκτος, σκληρός.

ἀκατάμαχτος, ον, (καταμάχομαι) not to be subdued in battle, unconquerable. Sept. Sap. 5, 20 Λήφεται ἀσπίδα ἀκατάμαχτον ὁσιότητα. Anton. 8, 48. Dion. Alex. 1240 C.

ἀκαταμέτρητος, ον, (καταμετρέω) not measured. Strab. 2, 1, 21.

ἀκατανάγκαστος, ον, (καταναγκάζω) not to be compelled. Diogenian. apud Eus. III, 453 D. Eus. III, 340 B.

ἀκατανόητος, ον, (κατανοέω) inconceivable. Pseudo-Lucian. III, 598.

ἀκατανοήτως, adv. inconceivably. Suid. 1009, 17 Νουμάς . . .

ἀκατάνυκτος, ον, (κατανύσσω) not contrite. Clim. 1108 D. Anast. Sin. 757 D.

ἀκαταπάλαιστος, ον, (καταπαλαίω) unconquerable athlete. Schol. Pind. N. 4, 153.

ἀκαταπάτητος, ον, (καταπατέω) not to be trampled upon. Sept. Job 20, 18 as v. 1.

ἀκατάπανστος, ον, (καταπαύω) unceasing, incessant; perpetual. Polyb. 4, 17, 4, στάσεις. Diod. 11, 67, that cannot be stopped, irresistible. Petr. 2, 2, 14 Ἀκαταπαύστους ἀμαρτίας, that cannot (or do not) cease from sin. Plut. II, 114 F. Clem. A. I, 292 C.

ἀκαταπαύστως, adv. unceasingly, etc. Schol. Apollon. Rh. 1, 1001.

ἀκατάπληκτος, ον (καταπλήσσω) undaunted. Diod. 14, 112, ψυχή. Dion. H. I, 210. Philon II, 118, 14. Jos. Ant. 15, 8, 4 Τὸ τῆς ὑπὲρ τῶν νόμων πίστεως ἀκατάπληκτον. Epict. 2, 8, 23. App. II, 372, 65.

ἀκατάπληκτως, adv. undauntedly. Diod. 4, 12, p. 258, 43. Dion. H. I, 145. II, 1115. App. I, 255, 56.

ἀκαταπολέμητος, ον, (καταπολεμέω) not to be subdued in war. Epiph. III, 41 C.

ἀκατάποτος, ον, (καταπίνω) that cannot be swallowed. Sept. Job 20, 18.

ἀκατάργητος, ον, (καταργέω) not to be abolished. Anon. Valent. 1277 B.

ἀκατάρδευτος, ον, (καταρδεύω) not watered, as a plant. Cyrill. A. IV, 357 A.

ἀκατάρτιστος, ον, (καταρτίζω) unsettled, unfixed, imperfect. Iren. 1106 C Διὰ τὸ ἀκατάρτιστον αὐτῶν καὶ ἀσθενὲς τῆς πολιτείας.

ἀκατάσβεστος, ον, (κατασβέννυμι) unslacked lime. Galen. XIII, 349 C, τίτανος.

ἀκατάσειστος, ον, (κατασείω) that cannot be shaken, firmly established. Did. A. 549 C,

οἶκος, said of the Church Universal. Cyrill. A. I, 164 B. Pseudo-Dion. 429 C. Euagr. 2433 A.

ἀκατασείστως, adv. firmly. Cyrill. A. II, 173 A. Pseudo-Dion. 204 D.

ἀκατασήμαντος, ον, (κατασημαίνω) unsealed. Herodot. 3, 11, 19, not in writing, oral.

ἀκατάσκεπτος, ον, (κατασκέπτομαι) inconsiderate, thoughtless. Cyrill. A. IX, 949 C. II, 348 B. 524 D. τροπή.

ἀκατασκεύαστος, ον, (κατασκευάζω) unformed, unfinished. Sept. Gen. 1, 2. Oenom. apud Eus. III, 373 B. Philostr. 247. Hes. Ἀκατασκευάστον, ἀφιλοκάλητον.

ἀκατασκενάστος, adv. without ornament of style, with simplicity. Dion. H. V, 614, 8. Philostr. 247. Orig. I, 1125 A.

ἀκατάσκευος, ον, (κατασκευή) without preparation, inartificial, simple. Diod. 5, 39, βίος. — 2. Substantively, τὸ ἀκατάσκευον, want of ornament, as applied to style. Dion. H. VI, 882, 10.

ἀκατασκεύως, adv. without preparation, in a simple manner, inartificially. Polyb. 6, 4, 7 Πρώτη μὲν οὖν ἀκατασκευῶς καὶ φυσικῶς συνίσταται μοναρχία. 10, 11, 1 Ἀσφαλίζεσθαι συνέβαινε τοῖς Ῥωμαίοις τὴν στρατοπεδείαν κατὰ τὴν ἐντὸς ἐπιφάνειαν ἀκατασκευῶς ὑπὸ τε τῆς λίμνης καὶ τῆς ἐπὶ θάτερα θαλάσσης. Hermog. Rhet. 397, 5, of style.

ἀκατασκῆνωτος, ον, (κατασκηνώω) not fit for encamping. Onos. 10, 8, p. 22.

ἀκατασκοπήτος, ον, = ἀκατάσκοπος. Greg. Naz. III, 510 A.

ἀκατάσκοπος, ον, (κατασκοπέω) unseen, not observed, unobserved. Clem. A. I, 657 B. Clementin. 345 B Ἐν ἀκατασκόπῃ βαπτίσαι αὐτὴν δυνήθωμεν.

ἀκατάσκόπητος, ον, (κατασκόπτω) irreproachable. Cyrill. A. I, 793 B.

ἀκατασόφιστος, ον, (κατασοφίζομαι) not to be outwitted. Philostr. 396.

ἀκαταστασία, as, ἡ, (ἀκατάστατος) disorder, confusion, tumult, disturbance, commotion. Sept. Tobit 4, 13. Prov. 26, 28. Polyb. 1, 70, 1. 31, 13, 6 Τὴν ἀκαταστασίαν τῆς βασιλείας, the unsettled state. Luc. 21, 9. Paul. Cor. 1, 14, 33. Epict. 3, 19, 3. — 2. Unsteadiness, levity of character. Polyb. 7, 4, 8.

ἀκαταστατέω, ἥσω, = ἀκατάστατός εἰμι. Sept. Tobit 1, 15 Αἱ ὁδοὶ αὐτοῦ ἡκαταστάθησαν, incorrectly for ἡκαταστατήθησαν? Herm. Mand. 5, 2. Epict. 2, 1, 12.

ἀκατάστατος, ον, unsteady, light, fickle. Sept. Esai. 54, 11. Polyb. 7, 4, 6. Jacob. 1, 11. Plut. II, 437 D. 714 E. 767 C Τὸ ἀκατάστατον, unsteadiness, fickleness.

ἀκαταστέριστος, ον, (καταστερίζω) not arranged into constellations. Achill. Tat. Isagog. 996 A.

ἀκατάστροφος, *ον*, (καταστρέφω) without proper cadence, not rounded, as a period. *Dion. H. V*, 168, 8.

ἀκατάσχετος, *ον*, (κατέχω) not to be checked or restrained. *Sept. Job*. 31, 11. *Macc.* 3, 6, 17. *Diod.* 16, 10, 17, 38, δάκρυα. *Jacob.* 3, 8. *Jos. B. J.* 2, 17, 1. *Plut. I*, 432 A.

ἀκατασχέτως, *adv.* irresistibly. *Diod.* 17, 34. *Π*, 613, 59 τῶν πόλεων ἀφισταμένων ἀκατασχέτως ἀπὸ Ῥωμαίων. *Philon I*, 174, 10. *Plut. I*, 148 F.

ἀκατάτακτος, *ον*, (κατατάσσω) not reduced to order; indefinite, undefined. *Procl. Parmen.* 560 (146) Αἱ γὰρ κατατεταγμένοι μονάδες εἰκόνες εἰσὶ τοῦ ἀκατατάκτου. *Pseudo-Dion.* 401 A.

ἀκατάτρητος, *ον*, (κατατιτρώ) not hollow, as a bone. *Galen. IV*, 522 D. ὁσπούν.

ἀκατάτριπτος, *ον*, (κατατρίβω) inexhaustible. *Polyb.* 3, 89, 9. [This word owes its existence to conjectural emendation.]

ἀκατάφλεκτος, *ον*, (καταφλέγω) not consumed by flames. *Sophrns.* 3636 A.

ἀκατάψεκτος, *ον*, (καταψέγω) blameless, irapproachable. *Cyrril. A. I*, 1049 B. *X*, 205 D.

ἀκατεύδοδος, *ον*, (κατευδόω) unsuccessful in his undertakings. *Achmet.* 170.

ἀκατηγόρητος, *ον*, (κατηγορέω) not accused. *Dion.* 11, 46. *Jos. Ant.* 17, 11, 3.

ἀκατήχητος, *ον*, (κατηχέω) not instructed in religion, not catechized. *Arius apud Epiph.* *Π*, 212 A et *Theod. III*, 912 B. *Basil. Sel.* 556 A.

ἀκατονόμαστος, *ον*, (κατονομάω) nameless. *Hipparch.* 1109 C. *Dion. H. V*, 146, 11. *Philon I*, 630, 46. *Π*, 597, 41. *Plut. II*, 898 D. 1118 E. *Cels. apud Orig.* *I*, 1481 A.

ἀκατούλωτος, *ον*, (κατουλόω) not cicatrized. *Herod. apud Orib.* *II*, 409, 4.

ἀκατόχως (κάτοχος), *adv.* without being held. *Method.* 353 A.

ἄκαυλος, *ον*, (καυλός) without stalk, as an herb. *Diosc.* 1, 7. — 2. Substantively, τὸ ἄκαυλον, *ον*, τὸ, = φυλλίτις. *Diosc.* 3, 111 (121).

ἀκαυστηρίαστος, *ον*, = ἀκαυτηρίαστος. *Strab.* 5, 1, 9, p. 339, 24 as v. 1.

ἀκαύστως (ἄκαυστος), *adv.* without being burned. *Achmet.* 160 *Ἐφερε πῦρ ἐν τῷ ἱματίῳ αὐτοῦ ἀκαύστως.

ἀκαυτηρίαστος, *ον*, (καυτηριάω) not branded, as a horse. *Strab.* 5, 1, 9, p. 339, 24.

ἀκαυχησία, *ας*, ἡ, (καύχησις) the not boasting, humility, modesty. *Pseud-Ignat.* 868 A.

ἀκείστος, *ον*, (κέαζω) indivisible. *Greg. Naz.* *III*, 404 A. 414 A.

ἀκελδαμάχ, *v. l.* ἀκελδαμά, = χωρίον αἵματος, or ἀγρός αἵματος. *Luc. Act.* 1, 19. (See also *Matt.* 27, 8.)

ἀκενοδοξία, *ας*, ἡ, (ἀκενόδοξος) freedom from κenoδοξία. *Nil.* 1141 A. *Clim.* 725 B.

ἀκενόδοξος, *ον*, (κενόδοξος) free from vaingloriousness or conceit. *Amphil.* 124 B. *Pallad. Vit. Chrys.* 32 E, νοῦς. — 2. Substantively, τὸ ἀκενόδοξον, freedom from vaingloriousness. *Anton.* 6, 39. 1, 16 Τὸ ἀκενόδοξον περὶ τὰς δοκούσας τιμὰς. *Chrys. VII*, 360 D.

*ἄκενος, *ον*, (κενός) not empty, without a vacuum. *Epicur. apud Diog.* 10, 89.

ἀκενόσπουδος, *ον*, not κενόσπουδος. *Cic. Fam.* 15, 17. *Anton.* 1, 6. *Athan.* *II*, 889 A.

ἄκεντρος, *ον*, (κέντρον) without prickles, as a bramble. Metaphorically, simple, stupid. *Orig.* *I*, 388 A. *Longin.* 21, 1, without point, as applied to style.

ἀκένωτος, *ον*, (κενῶ) inexhaustible. *Apollin. L.* *Ps.* 74, p. 1420 C.

ἀκεραισύνη, *ης*, ἡ, (ἀκέραιος) purity, integrity. *Barn.* 3, 10 *Ἐν ἀκεραισύνῃ περιπατοῦντες.

ἀκεραιότης, *ητος*, ἡ, freshness, vigor. *Polyb.* 3, 73, 6. 3, 105, 7. 6, 40, 9. — 2. Integrity. *Macar.* 469 B.

ἀκεραῖως (ἀκέραιος), *adv.* righteously. *Athan.* *I*, 388 B, δικάζειν.

ἀκεράσιος, incorrect for ἀκηράσιος. *Sibyll.* 9, 110.

ἀκέραστος, *ον*, (κεράννυμι) not coalescing, as two alphabetic sounds. *Dion. H. V*, 167, 10 *Ἀκέραστοί τε γὰρ αἱ φωναὶ τοῦ Ι καὶ τοῦ Α καὶ ἀποκόπτουσαι τὸν ἦχον, that is, ΙΑ cannot be contracted into one long syllable.

ἀκεραύνωτος, *ον*, (κεραυνῶ) not struck by the thunderbolt. *Lucian.* *II*, 670.

ἀκερδῶς (ἀκερδής), *adv.* without deriving profit. *Plut. II*, 27 D.

ἀκερμία, *ας*, ἡ, = ἀκερματία. *Lyd.* 208, 11.

ἄκερχνος, *ον*, (κέρχνος) without hoarseness. *Aret.* 91 C.

ἀκέρωτος, *ον*, = ἄκερως. *Anthol.* *II*, 224 (*Ad-daeus*).

ἀκείσμιος, *ον*, (ἄκεις) medicinal. *Plut. II*, 956 F.

ἄκεσσα, see ἄγεστα.

ἀκεστήριος, *ον*, (ἀκεστήρ) fitted for curing. *Philon I*, 628, 27, τινός. *App.* *I*, 425, 98, κακῶν.

ἀκεστής, *ίδος*, ἡ, literally a female ἀκεστής? Plural, αἱ ἀκεστήδες, a sort of screen placed over a forge. *Diosc.* 5, 84, p. 740.

ἀκέστρα, *ας*, ἡ, (ἀκέστρια) large needle. *Lucian.* *I*, 341. *Schol. ibid.* Ἀκέστρα, ἡ βελόνη ἡ μείζων, ἣν νῦν σακκορράφιον καλοῦσιν.

ἀκέστρια, *ας*, ἡ, (ἀκεστής) female physician, midwife. *Plut. I*, 259 B. *Lucian.* *III*, 25. — 2. Needle = ἀκέστρα. *Erotian.* 70 Οἱ Ἄρτικοὶ τὰς ραφίδας ἀκεστρίας καλοῦσιν, παρὰ τὸ ἀκείσθαι καὶ ὑγιᾶ ποιεῖν τὰ ἱμάτια.

ἀκέφαλος, *ον*, headless. Classical. *Plut. II*, 397 D. 520 A. 611 B Στίχος ἀκέφαλος, headless verse, a hexameter verse whose first syllable is short, as Ἐπειδὴ νῆας τε κ. τ. λ. *Drac.*

138, 8 Ἀκέφαλον μὲν οὖν (πάθος) ἔστιν ὅταν ἀπὸ βραχείας ἄρχηται συλλαβῆς. Pseudo-Plut. Metr. 1284 C. Heph. 6, 2 Ἀκέφαλον ἱαμβικόν, sc. μέτρον, an iambic verse without the first syllable; as — for ——. Terent. M. 2427. 2459. — 2. Minor capitis, having lost his rank as a citizen, = ἄτιμος. Artem. 57. — 3. In astrology, ὁ ἀκέφαλος, sc. ἀστήρ, a star preceding a planet? Clem. A. I, 429 C Ὁ ἀκέφαλος πρὸς τῶν μαθηματικῶν καλούμενος, ὁ πρὸ τοῦ ἀστέρος τοῦ πλανωμένου καταριθμούμενος. — 4. Insubordinate. Clim. 969 C Τὴν ἀκέφαλον πλανήτην, pride. — 5. Substantively, ὁ Ἀκέφαλος, commonly in the plural οἱ Ἀκέφαλοι, Acephali, the heretics who rejected the authority of the Chalcedonian Council. The name was suggested by the fact that they had no bishops. Tim. Presb. 45 A. 56 C Ἀκέφαλοι δὲ ἐκλήθησαν διὰ τὸ μὴ ἔχειν αὐτοὺς ἐπισκόπους. Cyrill. Scyth. Vit. Sab. 306 B. Leont. I, 1229 B Ἐλέγοντο οἱ τοιοῦτοι Ἀκέφαλοι διότι τῷ πατριάρχῃ αὐτῶν μὴ ἀκολουθήσαντες καθ' ἑαυτοὺς ἐκοινωνοῦν, at Alexandria. Joann. Mosch. 2904 A, Σεῦρος. Anast. Sin. 200 B. Leont. Cyp. 1709 C, Σευρήται. Phot. III, 1089 B Ὁ Σύρος Ἰάκωβος, ἐξ οὗ τὴν ἐπωνυμίαν τὸ τῶν Ἀκεφάλων αἰρετικῶν εἴλκυσε σύστημα.

ἀκηδεμόνευτος, *ον*, (κηδεμονεύς) not cured for, neglected. Theod. I, 192 C.

ἀκήδεντος, *ον*, (κηδεύω) unburied. Jos. Ant. 6, 14, 8. Plut. I, 167 C.

ἀκηδία, *as, ἡ*, (ἀκηδής) = ἄση, ἄλυσ, L. *taedium*, *anxietas*, F. *ennui*, anguish, heaviness, low spirits. Sept. Ps. 118, 28. Sir. 29, 5. Cic. Att. 12, 44. Esai. 61, 3. Lucian. I, 821. Athan. II, 896 B. Marc. Erem. 1036 B. Euagr. Scit. 1273 A Ὁ τῆς ἀκηδίας δαίμων. Pallad. Laus. 1017 D. Nil. 1157 C Ἀκηδία ἔστιν ἀτονία ψυχῆς. Cassian. I, 359 C Sextum nobis certamen est quod Graeci ἀκηδιαν vocant, quam nos *taedium*, sive *anxietatem cordis* possumus nuncupare. Theod. I, 1832 A.

ἀκηδιασμός, *οὔ, ὁ*, the act of ἀκηδιάω. Basil. III, 881 A, τῆς ψαλμωδίας.

ἀκηδιαστής, *οὔ, ὁ*, one subject to ἀκηδιά. Nil. 1157 D, μοναχός. Ant. Mon. 1516 C.

ἀκηδιάω, *άσω*, (ἀκηδία) to be low-spirited, to be distressed. Sept. Ps. 60, 3. 101, 1. 142, 4 Ἐκηδίασεν ἐπ' ἐμέ τὸ πνεῦμά μου, my spirit is overwhelmed within me. Sir. 22, 13. Baruch 3, 1. Athan. II, 869 A. Macar. 209 B. — 2. To neglect, to be careless of. Nil. 112 B Ἐὰν μὴ ἀκηδιάσωσι τοὺς πόνους τῆς μετανοίας. 537 C Ἀκηδιάωμεν τὴν προσευχήν.

ἀκηλίδωτος, *ον*, (κηλιδώ) spotless, unsullied. Sept. Sap. 4, 9, βίος. 7, 26, ἔσοπτρον. Philon I, 156, 25. II, 443, 41. Clem. A. I, 252 C.

Max. Conf. Schol. 49 B Ἀκηλίδωτα δὲ, ἀρρύπωτα.

ἀκήπευτος, *ον*, (κηπέω) not cultivated in a garden. Athen. 9, 8.

ἄκηπος, *ον*, (κῆπος) without a garden. Greg. Naz. III, 29 A Τοὺς ἀκήπους κήπους, the gardens that are no gardens, bad gardens.

ἀκηρασία, *as, ἡ*, (ἀκηράσιος) purity. Apollon. I. 1328 B. 1333 A.

ἀκηρότατος, *η, ον*, an irregular superlative of ἀκήρατος. Strat. 88.

ἀκήρωτος, *ον*, (κηρώω) unwarmed. Polyae. 2, 20, πτύξ. Lucian. II, 754.

ἀκία, *as, ἡ*, the Latin *acies*, rank, row, or line of soldiers. Mauric. 1, 5. Leo. Tact. 4, 6 Τοῦ ὅλου στίχου, ἦγουν τῆς ἀκίας.

ἀκιβδήλευτος, *ον*, (κιβδηλεύω) unadulterated. Philon I, 144, 12. 217, 29, χαρά. Cyrill. A. I, 409 B. Hes. Ἀκιβδήλευτος, ἀκακούρητος, ἄδολος.

ἀκιδούκτος, *ον, ὁ*, the Latin *aquaeductus*. Theoph. 780.

ἀκιδωτός, *η, ὢν*, (ἀκίς) pointed, sharp. Sept. Prov. 25, 18, τόξευμα. Poll. 1, 97, 10, 133. Suid. 163, ■ Ἀκιδωτόν, τὸ ἔχον ἀκίδας.

ἀκίκουλα, the Latin *acicula*, = σκάνδυξ. Diosc. 2, 167 (168).

ἀκίνητος, *ον*, *immovable*. Classical. Plut. II, 899 B, τινός. — 2. *Immovable*, *real*, as applied to property. Pseudo-Greg. Naz. III. 389 B, οὐσία. Cyrill. A. X, 364 C, κτήσις. Olymp. 457, 11, οὐσία, *real estate*. Tiber. 18. πράγματα. — 3. *Immovable*, as applied to church feasts. Horol. Ἀκίνητος ἑορτή, *immovable feast*, that is, a church feast celebrated on the same day of the year; as Χριστούγεννα, Φῶτα, Εὐαγγελισμός; opposed to *κινητὴ ἑορτή*.

Ἀκίνητος, *ον, ὁ*, *Acinetus*, an Aeon emitted from Λόγος and Ζωή. His female counterpart is Σύγκρισις. Iren. 449 A.

ἀκινήτως, *adv.* *immovably*. Sext. 563, 5, πρὸς τὴ διακείσθαι.

ἀκίνιος, *ον*, of ἄκινος. Athen. 15, 26, στέφανος.

ἄκινος, *ον, ἡ*, *acinus*, wild basil. Diosc. 3, 43 (50).

ἀκιπήσιος, *ον, ὁ*, the Latin *acipenser*, or *acipensis*, a species of fish. Athen. 7, 44.

ἄκκά, τὸ, the Arabic *ἄκατ*, infallible (according to Sale), an epithet of the day of judgment. Nicet. Byz. 772 B (Koran, cap. 69).

ἄκκεπτον, *ον, τὸ*, the Latin *acceptum*, in accounts. Ignat. 725 A.

ἄκκουβιτᾶρις, the Latin *accubitalis*, spread over the table-couches. Dioclet. C. 1, 21, τάτης.

ἄκκούβιτον, *ον, τὸ*, the Latin *accubitum*, seat or couch to recline on at table. Laod. 28. Quin. 74 Ἀκκούβιτα στρωννύειν. Pseud

- Athan.* IV. 895 D. *Stud.* 1713 C Κάθηται δὲ κατὰ τράπεζαν ἀκούβιτον Θ, they sit nine in each seat. — Τὸ τριβουνάλιον τῶν ἐννεακαίδεκα ἀκούβιτων, the name of a hall in Constantinople. *Theoph.* 616, 17. *Nic. CP. Histor.* 64. Called also, *Porph.* Cer. 20, 13 Τὸ ἐξέειρον τῶν δεκαεννέα ἀκούβιτων. (Compare εἰκοσάκλινος.)
- ἀκούβιτος, ου, ὁ, = preceding. *Dioclet.* C. 1, 23.
- ἀκουμβίζω, ισα, the Latin *accumbō* = κατακλίνομαι, to recline at meat, to sit at meat, to sit down at table. *Nicet. Byz.* 768 B. *Porph.* Cer. 47 "Οτε ἀκουμβίσωσιν οἱ δεσπόται ἐπὶ τῆς τραπέζης. — 2. To lean against or upon anything. *Suid.* Ἀπερείδομαι . . . ἀκουμβίζω.
- ἀκλάδεντος, ον, (κλαδεύω) unpruned. *Greg. Th.* 1073 C.
- ἀκληρέω, ἦσω, (ἀκληρος) to be poor or hapless, miserable, unfortunate. *Sept. Macc.* 2, 14, 8. *Polyb.* 1, 7, 4. 9, 30, 3, et alibi. *Diod.* 3, 12.
- ἀκλήρημα, ατος, τὸ, (ἀκληρέω) mishap, misfortune. *Agathar.* 124, 3. *Diod.* II, 516, 54. 610, 27.
- ἀκληρία, ας, ἡ, mishap, misfortune: poverty. *Polyb.* 23, 8, 9.
- ἀκληρονόμητος, ον, (κληρονομέω) without heirs. *Leo. Novell.* 128.
- ἀκλήρωμα = ἀκλήρημα. *Diod.* II, 516, 54. 610, 27, as v. l. in both places.
- ἀκλινής, ἐς, inflexible, firm: straight. *Philon* I, 194, 1, et alibi. *Paul. Hebr.* 10, 23. *Athenag. Legat.* 31, p. 961 C. *Theophil.* 1077 B. *Iren.* 545 B. *Clem. A.* II, 465 A.
- ἀκλινῶς, adv. inflexibly, immovably. *Philon* I, 174, 31, et alibi. *Iambli.* 21, 5.
- ἀκλισία, ας, ἡ, (ἀκλιτος) indeclinableness, in grammar. *Apollon. D. Pron.* 273 B. Adv. 530, 19.
- ἀκλιτος, ον, (κλινῶ) indeclinable, not declined, in grammar. *Dion. Th.* 641, 23. *Apollon. D. Pron.* 273 B. *Herodn. Gr. Philet.* 434. *Arcaid.* 173, 20. — 2. Inflexible. *Porphyr.* *Aneb.* 31, 10.
- ἀκλόνητος, ον, (κλονέω) unshaken. *Hippol.* 595 A. *Orig.* II, 289 B. *Damas.* III, 820 B.
- ἀκλονος, ον, (κλόνος) undisturbed, regular, as the pulse. *Galen.* VIII, 269 B. IX, 205 B.
- ἀκλοπος, ον, (κλέπτω) that cannot be stolen. *Greg. Naz.* III, 1533 A.
- ἀκλυδώνιστος, ον, (κλυδωνίζομαι) not lashed by waves. *Polyb.* 10, 10, 4 Τῶν γε μὴν ἄλλων πνευμάτων ἀκλυδώνιστος ὧν τυγχάνει.
- ἀκλύστως (ἀκλυστος), adv. without being lashed by waves. *Theoph. Cont.* 301, 22.
- ἀκλυτος, ον, (κλύω) unheard, noiseless, calm, still. *Plut.* II, 722 E, ἀήρ.
- ἀκμαίως (ἀκμαῖος), adv. in full vigor. *Polyb.* 32, 15, 7 Κατὰ τὴν ἡλικίαν ἀκμαίως ἔχοντος αὐτοῦ, he being in the prime of life.
- ἀκμαστής, οὔ, ὁ, (ἀκμάζω) = ἀκμαῖος. *Herodn.* 1, 17, 24.
- ἀκμαστικός, ἡ, ὁν, (ἀκμαστής) = ἀκμαῖος. *Hermog. Rhet.* 250, 16, σχήματα, in rhetoric. *Galen.* II, 242 B. VI, 373 B. ἡλικία.
- ἀκμή, ἧς, ἡ, vigor of style. *Hermog. Rhet.* 249, 9. — 2. Critical period. *Sept. Macc.* 2, 1, 7 Ἐν τῇ θλίψει καὶ ἐν τῇ ἀκμῇ τῇ ἐπελθούσῃ ἡμῶν. — 3. Eruption on the face, = ἰουθος. *Cass.* 155, 37.
- ἀκμητί (ἀκμής), adv. without toil, easily. *Jos. B. J.* 1, 16, 2. *Theod.* III, 1077 C.
- ἀκναφος, ον = ἀγναφος. *Poll.* 7, 37. *Achmet.* 158.
- ἀκνημος, ον, without κνήμη. *Plut.* II, 520 C.
- ἀκόβητον, incorrect for ἀκούβιτον.
- ἀκοή, ἧς, ἡ, hearing. *Diod.* 19, 41 Εἰς φωνῆς ἀκοήν, within hearing distance. — 2. Hearsay, report. *Sept. Sir.* 41, 23 Ἀπὸ δευτερώσεως καὶ λόγου ἀκοῆς = ἀκοῆς λόγου. *Polyb.* 4, 2, 3 Ἀκοήν ἐξ ἀκοῆς γράφειν, from hearsay. *Strab.* 2, 4, 1, p. 156, 9. — 3. Obedience. *Sept. Reg.* 1, 15, 22 Ἀκοή ὑπὲρ θυσίαν ἀγαθὴ, obedience is better than sacrifice.
- ἀκοίμητος, ον, sleepless. *Sept. Sap.* 7, 10, φέγγος, everlasting. *Diod. Ex. Vat.* 139, 5. δεισιδαιμονία. *Philon* I, 579, 6, ὄμμα of God 584, 26, ὀφθαλμός. II, 219, 15 Τοῖς διανοίας ἀκοιμήτοις ὄμμασι. *Clem. A.* I, 232 B, φῶς. *Orig.* I, 772 C, δύναμις. *Jul.* 406 A. *Basil.* I, 160 B. *Greg. Naz.* II, 412 A, σκόληξ, in Hell. *Did. A.* 584 B. — 2. Substantively, οἱ Ἀκοίμητοι, the Vigilists, a name given to the inmates of a monastery in the vicinity of Constantinople, from the circumstance that in the church of that monastery divine service was going on day and night, without intermission. *Theod.* IV, 1365 A Μαρκέλλω ἀρχιμανδρίτῃ Ἀκοιμήτων. *Theod. Lector* 173 B. 180 B. *Euagr.* 2636 A Ἡ μονὴ τῶν Ἀκοιμήτων. *Theoph.* 175. *Porph.* Cer. 801, 14 Ἡ ἐκκλησία τῶν Ἀκοιμήτων. *Horol. Dec.* 29 Τοῦ ὁσίου πατρὸς ἡμῶν Μαρκέλλου ἡγουμένου τῆς μονῆς τῶν Ἀκοιμήτων.
- ἀκοιμήτως, adv. sleeplessly. *Anast. Sin.* 1164 B
- ἀκοίμωτος, ον, (κοιμίζω) = ἀκοίμητος. *Diod.* II, 616, 48.
- ἀκοινος, ον, not κοινός. *Themist.* 169, 19 (142 A).
- ἀκοινωνησία, ας, ἡ, (ἀκοινώνητος) excommunication, the not being allowed to partake of the sacrament. *Carth. Can.* 29 Ἐν τῷ καιρῷ τῆς ἀκοινωνησίας αὐτοῦ. *Theod. Lector* 205 A. *Leont.* I, 1236 A Ἀκοινωνησίαν ἐποίησε τῷ μακαρίῳ Λέοντι.
- ἀκοινώνητος, ον, incommunicable. *Sept. Sap.* 14, 21, ὄνομα, that is ἰδιότης. — 2. Not in com-

munion, excommunicated, not allowed to partake of the sacrament for some fault. Nic. I. 5. 16. Eus. II, 497 B. 628 A. Ant. 1. Laod. 9. Athan. I, 584 A. II, 704 A. Ἀκοινωνήτους δὲ πεποιήκασιν Ἀστέριον καὶ Εὐσέβιον. Basil. IV, 797 A. τοῖς ἀγιάσμασιν, also τῶν ἀγιασμάτων. Tim. Alex. 1301 C. Pallad. Laus. 1106 A. Cyrill. A. X, 365 C. — 2. That has not partaken of the sacrament. Const. (536), 1148 C.

ἀκοινωνία, as, ἡ, = ἀκοινωνησία. Theod. Lector 189 A.

ἀκολακεύτως (ἀκολακευτος), adv. without flattery. Cic. Att. 13, 51. Clem. A. II, 641 A.

ἀκολακος, ον, (κόλαξ) not flattering. Diog. 2, 141, ψήφισμα.

ἀκολαστευτόν (as if from ἀκολαστεύω), = δεῖ ἀκολασταίνειν. Clem. A. I, 512 C.

ἀκολαστέω = ἀκολασταίνω; opposed to σωφρονέω. Orig. II, 68 A.

ἀκόλλητος, ον, (κολλάω) not glued on, not adhering to. Galen. X, 385 A. τοῖς ὑποκειμένοις σώμασιν. — Tropically, incompatible, not fitting. Pseudo-Dion. 444 B. — 2. Not coalescing. Dion. H. V, 155, 15 Ἀσύμμηκτα δὲ τῇ ρύσει ταῦτα τὰ στοιχεῖα καὶ ἀκόλλητα, referring to the combination NX.

ἀκολουθέω, ἦσω, to follow. Apocr. Martyr. Barthol. 8, τινά. Mal. 412 Οἱ τῆς συνόδου ἀκολουθοῦντες τὰ Νεστορίου φρονούσιν, the partisans of the council are in favor of the tenets of Nestorius.

ἀκολουθία, as, ἡ, conformity. Apollon. D. Pron. 380 C Ἡ ἡμέων τρισυλλαβοῦσα παρ' Ἰωσιν ὑπεμφαίνει ἀκολουθίαν, follows the analogy of such forms as ταχέων, βασιλείων. Sext. 6, 14 Ἀκολουθίαν ἔχουσι πρὸς ἀλληλα. — 2. Obedience. Jos. Apion. 2, 31 Τὴν ἐθειλοῦσιν ἡμῶν τοῖς ἰσμοῖς ἀκολουθίαν. — 3. Rule, order, in ecclesiastical affairs. Theod. III, 1033 B. Damasc. II, 72 A. — 4. Office, order, profession, as priesthood. Chrys. I, 382 B. — 5. In the Ritual, office, order, prescribed form, formula of devotion. Martyr. Hippol. 557. Vit. Epiph. 33 A. 68 D. 40 A Ἀπασαν ἀκολουθίαν τῆς πνευματικῆς λατρείας ἐκτελέσαντες. Sophrns. 3981 C Ἀπηρητισμένην ἱερουργίας ἀκολουθίαν. Porph. Cer. 28, 16 Κατὰ τὴν ἐκκλησιαστικὴν ἀκολουθίαν. 115 Ἡ ἀκολουθία τοῦ λυχνικοῦ, the order for the λυχνικόν. — 6. Ceremony. Porph. Cer. 79, 24 Ἡ τῆς τραπέζης ἀκολουθία.

ἀκολουθίσκος, ου, ὁ, = little ἀκολουθος, foot-boy. Ptol. Euerg. apud Athen. 12, 73, p. 550 A.

ἀκολουθος, ον, analogous, analogical. Apollon. D. Pron. 386 A Ἀπὸ γὰρ τῆς ἰ καὶ οὐδ οὐκ εἰσὶν ἀκόλουθοι πληθυντικαί, the pronoun ἰ has no analogical plural. 272 C Οὐκ ἀκόλουθοι εἰσὶν αἱ ἀντωνυμίαι, θέματα δὲ ἴδια. — 2. Substantively, (α) ὁ ἀκόλουθος, acoly-

thus, less correct acolythus or acolytus, an acolyth. Cyprian. Epist. 28, 3. Eus. II, 621 A. 1064 A. Hieron. I, 532 (260). Justinian. Novell. 59, 3. Isid. Hisp. 7, 12, 29 Acolythi Graece, Latine ceroferarii dicuntur. — (b) = πρόξimos, the Follower, the captain of the emperor's body-guard. Porph. Cer. 523, 14. — (c) τὸ ἀκόλουθον, consistency. Strab. 2, 1, 11. Philon I, 209, 10 Κατ' ἀκόλουθον, consistently. Hermog. Prog. 28, quid? — (d) τὸ ἀκόλουθον, context. Apollon. D. Synt. 149, 9, τοῦ λόγου. — (e) τὸ ἀκόλουθον = ἀκολουθία, profession. Apophth. 185 D, τοῦ μονήρους βίου.

ἀκολούθως, adv. conformably or agreeably to. Diol. Ex. Vat. p. 109, 17 Ἀκολούθως τῇ φύσει ζῆν, to live according to nature. Dion. H. VI, 800, 5, τῇ κοινῇ συνηθείᾳ. Philon I, 456, 8. (Compare Cic. Tusc. 5, 28 Congruere naturae, cumque ea congruenter vivere. Fin. 4, 6 Convenienter naturae vivere . . . secundum naturam vivere.) — 2. Consequently: in the next place. Cleomed. 28, 9. Sext. 299, 2 Ἀκολούθως δὲ ἔλθωμεν καὶ εἰς τὰς κατὰ μέρος.

ἀκόλπος, ον, (κόλπος) without ■ belly. Ael. H. A. 15, 16.

ἀκομέρκευτος, ον, (κομμερκεύω) exempt from duty or excise. Tzym. Novell. 301.

ἀκόμματος, ον, (κομμάω) not decorated. Themist. 266, 9 (218 B).

ἀκόμψευτος, ον, (κομψεύω) unadorned. Dion. H. V, 150, 4.

ἀκόνδυλος, ον, (κόνδυλος) without knuckles: without being struck on the head with the knuckle. Lucian. I, 491.

ἀκόνιον, ου, τὸ, (ἀκόνη) a medicine so called. Diosc. I, 129. 5, 143 (144).

ἄκος = ἄκινος. Diosc. 3, 43 (50).

ἀκοντί, adv. = ἀκουσίως. Plut. I, 176 E.

ἀκοντίας, εως, ἡ, the darting of the snake ἀκοντίας. Epiph. I, 1049 D.

ἀκοντίζω, ἰσω, to hurl. Sophrns. 3653 B Ἐπ' αὐτὸν ἠκόντιζεν ἑαυτοῦ τὸ ἀφόδευμα.

ἀκόντιον, ου, τὸ, = μάστιξ for stimulating beasts of burden. Dioclet. G. 15, 17.

ἀκόντισμα, atos, τὸ, javelin. Strab. 4, 6, 7. 12, 7, 3. Plut. I, 129 D, et alibi.

ἀκοντισμός, οὔ, τὸ, (ἀκοντίζω) the hurling of ■ javelin. Strab. 11, 5, 1, p. 449, 8. Plut. I, 653 B, et alibi. Antyll. apud Orib. II, 48, 2.

ἀκοντιστήριον, ου, τὸ, (ἀκοντιστήρ) a warlike engine for hurling stones. Agath. 147, 13

Τὰ τῶν μεγάλων λίθων ἀκοντιστήρια.

ἀκοντιστής, οὔ, ὁ, shooting star. Ptol. Tetrab. 102 Οἱ ἀκοντισταὶ τῶν ἀστέρων.

ἀκοπία, as, ἡ, (ἀκοπος) freedom from fatigue. Cic. Fam. 16, 18.

ἀκοπιαστί (κοπιᾶζω), adv. = ἀκοπιάστως. Socr. 697 B.

ἀκοπίαστος, *ον*, indefatigable. *Hermes Tr. Poem.* 65, 7.
ἀκοπιάσως (**ἀκοπίαστος**), *adv.* without fatigue or labor. *Sept. Sap.* 16, 20 as v. l. *Macar.* 636 C. *Cyrril. A.* X, 1021 C.
ἀκοπιάτως = preceding. *Sept. Sap.* 16, 20.
ἀκοπος, *ον*, (**κόπος**) refreshing. Substantively, τὸ ἀκοπον, (**α**) *sc.* φάρμακον, *acorum*, a restorative, soothing salve. *Diosc.* 1, 50 (3. 88. 4, 14. 5, 125, p. 793 *Κόπου λυτήριον*). *Lucian.* II, 230. *Galen.* VI, 111 B. 132 A.
 — (**η**) ■ synonyme of ἀνάγνυς. *Diosc.* 3, 157 (167).
ἀκοπος, *ον*, (**κόπτω**) not pounded. *Alex. Aphr. Probl.* 22, 5.
ἀκορέστως (**ἀκορέστος**), *adv.* insatiably. *Philon* I, 333, 31. *Clem. A.* II, 296 B. *Jul.* 120 A. *Themist.* 367, 4 (304 D). *Eunap.* V. S. 13 (22).
ἀκορίτης, *ον*, ὁ, flavored with ἀκορον. *Diosc.* 5, 73, οἶνος.
ἀκορον, *ον*, τὸ, the root of the ἀκοπος. *Diosc.* 1, 2.
ἀκορώτως, without κόρη. *Theophyl. B.* IV, 308 A.
ἀκορυφος, *ον*, (**κορυφή**) without top: unfinished. *Diosc. H.* V, 168, 8.
ἀκουα, ἡ, the Latin aqua = ὕδωρ. *Lyd.* 70, 16.
Ἀκουανίται, *ων*, οἱ, = Μανιχαῖοι. *Epiph.* II, 29 A.
ἀκούβιτον, ἀκουμβίζω, incorrect for ἀκούβιτον, ἀκουμβίζω.
ἠκούρευτος, *ον*, (**κουρεύω**) unshorn. *Steph. B.* p. 57, 12 Ἀκαρνανία. . . .
ἀκουσιάζομαι, ἀσθην, (**ἀκούσιος**) to sin ignorantly, to commit a sin of ignorance. *Sept. Num.* 15, 28. (See also ἀγνοέω.)
ἀκουσίθεος, *ον*, (**ἀκούω**, **θεός**) reaching the ears of the gods. *Antip. Th.* 13. *Suid.* Ἀκουσίθεον, τὸ εἰς θεοῦ ἀκοὰς ἐρχόμενον.
ἀκουσμα, *ατος*, τὸ, instruction, lesson, discourse, applied to the public lectures of Pythagoras. *Iambl. V. P.* 174, ἀναπόδεικτον. — 2. *Singer.* *Posidon.* apud *Athen.* 6, 49 Τὰ δὲ ἀκούσματα αὐτῶν εἰσιν οἱ καλούμενοι βάρδοι. *Athen.* 5, 47. (Compare ἀκρόαμα.)
ἀκουσματικός, ἡ, *ον*, pertaining to ἀκούσματα. — 2. Substantively, οἱ ἀκουσματικοί, the hearers, or probationers in the school of Pythagoras; they were taught dogmatically, not demonstratively. *Clem. A.* II, 92 A. *Porph. Vit. Pyth.* 68. *Iambl. V. P.* 66. 174. *Mathem.* 216.
ἀκουσμάτιον, *ον*, τὸ, little ἀκουσμα. *Pseudo-Lucian.* III, 604.
ἀκουστήριον, *ον*, τὸ, (**ἀκουστής**) L. auditorium, an auditory, audience, assembly of hearers. *Porphyr. Vit. Plot.* 65, 9. — 2. Auditorium, lecture-room. *Galen.* I, 39 D.
ἀκουστής, *ου*, ὁ, hearer. Classical. — 2. Disci-

ple, pupil, L. auditor. *Dion. H.* V, 577, 7. *Plut.* II, 1136 F.
ἀκουστικός, ἡ, *ον*, (**ἀκουστής**) L. auditorius, pertaining to hearing; having the power of hearing. *Epict.* 2, 23, 2, δύναμις. 3, 1, 13. 3, 23, 14, τινός. *Plut.* II, 898 E. *Alex. Aphr. Probl.* 23, 16, νεῦρον. *Sext.* 13, 12, πόρος, the acoustic duct. 132, 8, πνεῦμα. 255, 23, φύσις. — 2. Substantively, οἱ ἀκουστικοί = ἀκουσματικοί, of Pythagoras. *Gell.* 1, 9.
ἀκουστικῶς, *adv.* by the power of hearing. *Sext.* 267, 9 Τὸ ἀκουστικοῦ πάθους ἀναδεκτικὸν ἀκουστικῶς κινεῖται, ὃ δὲ ἀκουστικῶς κινεῖται, ἀκοή ἐστίν.
ἀκουτίζω, *ίσω*, (**ἀκουστής**) to cause to hear; to declare, make known. *Sept. Judic.* 13, 23 Ἠκούτισεν ἡμᾶς ταῦτα. *Ps.* 50, 10 Ἀκουτιεῖς με ἀγαλλίασιν καὶ εὐφροσύνην, make me to hear. *Cant.* 2, 14 Ἀκούτισόν με τὴν φωνήν σου, let me hear thy voice. *Orig.* I, 509 C, not classical.
ἀκούω, to hear. *Just. Apol.* 1, 62 Ὁ δὲ ὑπολυσάμενος καὶ προσελθὼν ἀκήκοε κατελθεῖν, he heard that he must go, he was commanded to go. *Pallad. Laus.* 1241 D Εἰ δὲ θέλετε ἀκοῦσαι τὸ μὴ ὅν ἵνα εἶπω, πέπραχα, if you wish to hear me say what is not true. — Impersonally, ἠκούσθη, it was heard. *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτὲ. ἡ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἁμαρτίας ἐτέρον, that any one should take upon himself. — 2. To understand = ἐπαίω. *Sext.* 606, 26 Διὰ τὸ μὴ πάντας πάντων ἀκοῦειν. [*Anast. Sin.* 188 C ἀκήκοαν = ἀκηκόασιν.]
ἀκραδάντος, *ον*, (**κραδαίνω**) unshaken. *Philon* I, 231, 2. *Clem. A.* I, 413 C.
ἀκραδάντως, *adv.* without being shaken. *Philon* I, 352, 27. *Nicom. Harm.* 8.
ἀκραίπαλος, *ον*, (**κραίπαλη**) preventing drunkenness, as a medicine. *Diosc.* 1, 25. 155.
ἀκραίφνως (**ἀκραίφνης**), *adv.* purely. *Philon* I, 100, 6.
ἀκραξόνιον, *ον*, τὸ, (**ἄκρος**, **ἄξων**) the extremity of the axle. *Poll.* 1, 145. *Eudoc. M.* 314.
ἀκρατεύω = ἀκρατεύομαι. *Plut. Frag.* 838 C.
ἀκρατής, *ές*, not having the power over. *Dion. H.* I, 96, 8 Τῶν χειρῶν ἀκρατεῖς ποιῶντες tying their hands behind. — 2. Incontinent. *Polyb.* 8, 11, 2, πρὸς γυναῖκας.
ἀκράτητος, *ον*, not to be controlled, uncontrollable. *Iren.* 513 B. 588 B. 668 A. *Sibyll. Frag.* 1, 36. *Hippol. Haer.* 448, 45.
ἀκρατήτως, *adv.* uncontrollably. *Iren.* 512 B.
ἀκρατί (**ἀκρατής**), *adv.* without control. *Aret.* 34 E Ἀκρατὶ τὰ οὖρα ἐκχέει.
ἀκρατίζομαι, to drink ἀκρατον οἶνον. *Philon* II, 461, 31. 166, ■ Ἀμγούς ἡκρατίσω σοφίας, tropically.
ἀκρατισμός, *ου*, ὁ, (**ἀκρατίζομαι**) ■ breakfasting *Athen.* 1, 19.

ἀκρατοφόρος, ου, ὁ, (ἀκρατος, φέρω) *acratorum*, a vessel for holding unmixed wine. *Jos. B. J.* 5, 13, 6.

ἀκρέα, as, ἡ, *maid, girl*. Macedonian. *Hes.* Ἀκρέα, παῖς θήλεια. Μακεδόνες.

ἀκρήβης, ὁ, (ἀκρος, ἤβη) *one in the prime of life*. *Psell. Stich.* 290.

ἄκρηος, ου, (κρήνη) *without springs of water*. *Greg. Naz. IV*, 83 A, κρήναι, *springs that are no springs*.

ἀκριβάζω, ἄσω, = ἀκριβόω. *Sept. Sir.* 46, 15 Ἐν πίστει αὐτοῦ ἠκριβάσθη προφήτης, *was proved to be a prophet*. *Matt.* 2, 7 as v. l. *Aquil. Gen.* 49, 10 ἀκριβαζόμενος (*Sept. ἡγούμενος*). *Judic.* 5, 9 τοῖς ἀκριβαζομένοις (*Sept. εἰς τὰ διατεταγμένα, Symm. εἰς τὰ προστάγματα*). *Theodtn. Ps.* 59, 9 ἀκριβαζόμενός μου (*Sept. κραταίωσις τῆς κεφαλῆς μου*).

ἀκριβασμα, atos, τὸ, (ἀκριβάζω) *statute, commandment*. *Aquil. Deut.* 6, 20 (*Sept. δικαιώματα, Symm. προστάγματα*). *Epirh. I*, 225 B.

ἀκριβασμός, οὔ, ὁ, (ἀκριβάζω) *exactness*. *Sept. Judic.* 5, 15 as v. l. — 2. *Statute, commandment*. *Reg.* 3, 11, 34 as v. l. 4, 17, 15 as v. l. *Aquil. Ps.* 118, 118. — 3. *Portion, gift*. *Aquil. Gen.* 47, 22 (*Sept. δόμα, Symm. σύνταξις*); a strange meaning.

ἀκριβαστής, οὔ, ὁ, *commander, governor*. *Aquil. Judic.* 5, 14. *Ps.* 59, 9.

ἀκρίβεια, as, ἡ, *precision*. *Sext.* 84, 26 Μετὰ ἀκρίβειας. 29, 8 Πρὸς ἀκρίβειαν, *with precision*. — 2. *Parsimony*. *Tryph. Trop.* 48 Εἴρηται γὰρ φειδωλία ἀντὶ τοῦ ἀκρίβεια. *Plut. I*, 171 F.

ἀκριβεύομαι, εὔσομαι, (ἀκριβής) *to inquire, investigate; to be careful*. *Barn.* 2 (*Codex N*). *Sext.* 615, 4 Ἵνα μηδὲν περὶ τούτων ἀκριβεύωμεθα. *Pallad. Laus.* 1164 C Ἐκριβεύετο παρ' αὐτοῦ τί τῶν καλῶν αὐτῷ κατάρθωται πάποτε. ἀκριβής, ἐς, *exact, thorough*. *Sext.* 59, 5 τοῖς δ' ἐπ' ἀκριβὲς οἰομένοις ταῦτα γινώσκειν, *thoroughly*. 616, 14 Ἐπὶ τὸ ἀκριβέστατον, *most thoroughly*. 741, 15 Κατὰ τὸ ἀκριβὲς, *exactly*. — 2. *Parsimonious*. *Tryph. Trop.* 274.

ἀκριβόω, ὥσω, *to ascertain*. *Matt.* 2, 7 Ἐκρίβωσε παρ' αὐτῶν τὸν χρόνον. 2, 16 Κατὰ τὸν χρόνον, ὃν ἠκρίβωσε παρὰ τῶν μάγων.

ἀκριβῶς (ἀκριβής), *adv. exactly*. *Drac.* 147, 12 ἀκριβώτερον *for ἀκριβέστερον*. — 2. *Dearly, at a high price; opposed to πλουσιῶς*. *Gregent.* 616 A Πολλάκις γὰρ πλουσιῶς ὠνοῦνται καὶ πολλάκις ἀκριβῶς.

ἀκριβῶσις, εως, ἡ, (ἀκριβόω) *accurate knowledge*. *Jos. Ant.* 17, 2, 4.

ἀκριβωτέον = δεῖ ἀκριβοῦν. *Philon I*, 357, 16. ἀκρίδιον, ου, τὸ, *little akris*. *Diosc.* 2, 116.

ἀκριδοφαγέω, ἥσω, (ἀκριδοφάγος) *to eat locusts*. *Basil. IV*, 357 B.

ἀκριδοφάγος, ου, (ἀκρίς, φαγεῖν) *eating locusts*.

Agathar. 148, 9. *Strab.* 16, 4, 12 Ἀκριδοφάγοι . . . ζῶσι δ' ἀπὸ ἀκρίδων.

ἀκρισία, as, ἡ, *indiscretion, want of judgment*. *Polyb.* 5, 106, 8. *Lucian. I*, 114, περὶ τοὺς φίλους.

ἄκρισμα, atos, τὸ, (ἀκρίζω) *castrated animal*. *Hippol. Haer.* 168, 44 Τὸ κατηφὲς ἄκρισμα Ρέας, Ἄττι.

ἀκρίτης, ου, ὁ, (ἄκρα) *L. miles limitaneus, a soldier stationed on the frontier of the empire*. *Porph. Cer.* 489, 12. *Phoc.* 190, 23.

ἀκριτικός, ἡ, ὄν, (ἀκρίτης) *L. limitaneus, pertaining to the frontier of the empire*. *Phoc.* 186.

ἀκριτόβουλος, ου, (ἄκριτος, βουλή) *indiscreet, injudicious*. *Sibyll.* 1, 110.

ἄκριτος, ου, *not subject to trial, not amenable to Athenag. Resur.* 18, p. 1009 D Ἀκριτον γὰρ τοῦτο καθ' ἐαυτὸ καὶ νόμου καὶ δίκης. — 2. *Indiscreet*. *Polyb.* 3, 19, 10.

ἀκρίτως, *adv. indiscreetly, injudiciously*. *Epict. Frag.* 86.

ἀκρόαμα, atos, τὸ, *acroama, singer, player*. *Polyb.* 4, 20, 10. 31, 4, 6. *Diod. II*, 583, 9.

ἀκροαματικός, ἡ, ὄν, (ἀκρόαμα) *acroamaticus, pertaining to hearing*. *Plut. I*, 668 B, λόγοι, *esoteric lectures; opposed to ἐξωτερικός*. *Gell.* 20, 5.

ἀκροάομαι, in the ancient church, *to be a hearer, to be a penitent of the second grade*. *Anc.* 4. *Neocaes.* 5. *Basil. IV*, 805 C. — Οἱ ἀκροώμενοι, *the hearers, penitents of the second grade; or heathens wishing to be converted to Christianity*. They were allowed to hear the reading of the Scriptures, but not to partake of the Sacrament, or even to pray with the believers. *Nic. I*, 11, 14. *Laod.* 5. *Basil. IV*, 797 A. *Const. Apost.* 8, 5, 12 (2, 39).

ἀκρόασις, εως, ἡ, *ear*. *Apocr. Act. Thom.* 45. — 2. *Acroasis, lecture*. *Polyb.* 32, 6, 5. *Epict.* 3, 23, 27, 38. *Plut. I*, 925 D, φιλολόγων. *App.* II, 812, 82. — 3. *The being an ἀκροώμενος; the second grade of penitents*. *Greg. Th.* 1040 D, 1041 D. 1048 A. *Anc.* 6, 9. *Nic. I*, Can. 12. *Basil. IV*, 673 A. 724 A. 804 B. *Greg. Nyss.* II, 229 A. (For the other grades of penitents, see πρόσκλυσσις, σύστασις, ὑπόπτωσις.)

ἀκροατήριον, ου, τὸ, (ἀκροατής) *L. auditorium, lecture-room*. *Philon I*, 528, 33. *Epict.* 3, 23, 8. — 2. *Audience, auditory, assembly of hearers*. *Dion. H. VI*, 1004, 4. *Plut. II*, 937 D.

ἀκρατικός, ἡ, ὄν, *acroaticus, pertaining to hearing*. *Lucian. III*, 509. *Iambl. Adhort.* 310.

ἀκρατικῶς, *adv. by hearing*. *Philon I*, 215, 17 τοῖς ἀκρατικῶς πρότερον ἐσχηκόσι, *who have been listeners*.

ἀκροβάμων, *ον*, (ἄκρος, βαίνω) *walking on tiptoe*.
Greg. Naz. III, 24 A.
 ἀκροβαρέω, ἦσω, (ἄκρος, βαρύς) *to be top-heavy*.
Apollod. Arch. 27, 28.
 ἀκροβατέω, ἦσω, (βαίνω) *to walk on tiptoe*.
Diod. 2, 50. Philon II, 106, 1. Lucian. II, 762.
 ἀκροβελής, ἐς, (βέλως) *with a sharp point*.
Philipp. 17, δόναξ.
 ἀκροβολία, *ας, ἡ*, (ἀκροβόλος) *a skirmishing, skirmish*.
App. I, 194, 75.
 ἀκροβόλισμα, *ατος, τό*, (ἀκροβόλιζομαι) *a skirmishing*.
App. I, 346, 21 Ἀκροβόλισματα ἦν πρὸς ἀλλήλους.
 ἀκροβολιστικός, ἡ, *όν*, (ἀκροβολιστής) *belonging to skirmishers*.
Ael. Tact. 17, 1.
 ἀκρόβυζος, *ον*, (Βύζας) *of Byzantium*.
Sibyll. 3, 474, Θρήκες.
 ἀκροβυστήω, ἦσω, (ἀκροβύστης) *to be uncircumcised*.
Sept. (Hexapla) Lev. 19, 23 as v. 1.
 ἀκροβύστης, *ου, ό*, (ἄκρος, πόσθη) *an uncircumcised man*.
Epiaph. I, 181 C Ἀκροβύστης μὲν τῇ σαρκί.
 ἀκροβυστία, *ας, ἡ*, *L. praeputium, foreskin, prepuce*.
Sept. Gen. 34, 14. 17, 11 Περιτμήθησεσθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν.
Ex. 4, 25. Judith 14, 10. Macc. 1, 1, 15.
 ἀκρόβυστος, *ον*, *L. praeputiatus, uncircumcised*.
Ignat. 701 A. Aquil. Ex. 6, 12.
 ἀκρογωνιαίος, *α, ον*, (ἄκρος, γωνία) *at the extremity of the corner*.
Sept. Esai. 28, 16, λίθος, corner-stone. Paul. Eph. 2, 20.
 ἀκροδάκτυλον, *ου, τό*, (δάκτυλος) *the finger-tip*.
Steph. Diac. 1129 C.
 ἀκρόδετος, *ον*, (δέω) *bound at the end*.
Philipp. 22, p. 201.
 ἀκροδίκαιος, *ον*, (δίκαιος) *strictly just*.
Philon I, 493, 10. Clem. A. I, 1068 C. Epiaph. II, 193 B.
 ἀκροδικαιοσύνη, *ης, the being ἀκροδίκαιος*.
Epiaph. II, 193 A.
 ἀκρόζεστος, *ον*, (ζεστός) *warmish*.
Diosc. 2, 146 written ἀκρόζεσθος, incorrectly.
 ἀκρόζυμος, *ον*, (ζύμη) *acrozymus, slightly leavened*.
Galen. XIII, 577 E. Isid. Hisp. 20, 2, 15 Acrozymus, leviter fermentatus.
 ἀκροθιγής, ἐς, (θιγγάνω) *touching lightly*.
Mel. 14.
 ἀκροθιγῶς, *adv. lightly*.
Diosc. 2, 105, ἐμβάπτειν.
 ἀκροθίνιος, *α, ον*, (ἀκροθίνιον) *chief*.
Anast. Sin. 525 A.
 ἀκροκέραια, *ων, τὰ*, (κεραία) *L. cornua antennarum, the ends of sail-yards*.
Poll. 1, 91.
 ἀκροκιόνιον, *ον, τό*, (κίων) *capital of a pillar*.
Philon II, 147, 3.
 ἀκροκνεφής, ἐς, = ἀκροκνέφαιος. *Lucian. II, 337. III, 18.*
 ἀκρόκομος, *ον*, *with hair at the extremity*.
Polyb. 34, 10, 9. Strab. 4, 6, 10.

ἀκροκυματόω, ὥσω, (κυματόω) *to float on the top of waves*.
Lucian. II, 341.
 ἀκρόλιθος, *ον*, (λίθος) *acrolithus, with the extremities of stone*.
Anthol. IV, 122, ξόανον.
 ἀκρολογέω, ἦσω, (λέγω) *to pick the tops or ears of corn*.
Philipp. 80, στάχυας.
 ἀκρολοφία, *ας, ἡ*, (ἀκρόλοφος) *top of a hill*.
Polyb. 2, 27, 5. 18, 2, 5. Diod. 18, 44. Strab. 15, 1, 29.
 ἀκρολοφίτης, *ου, ό*, *mountaineer*.
Leonid. Alex. 12.
 ἀκρόλοφος, *ου, ό*, (λόφος) = ἀκρολοφία. *Plut. I, 108 F.*
 ἀκρολυτέω, ἦσω, (λύω) *to untie partially (not entirely)*.
Anthol. III, 231.
 ἀκρομάνικα, *ων, τὰ*, (μανίκιον) *the extremities of the sleeves*.
Porph. Cer. 528, 18.
 ἀκρομέθυσος, *ον*, (μέθυσος) = ἀκροθώραξ. *Schol. Arist. Ach. 1133.*
 ἀκρομολιβδος, *ον*, (μολιβδος) *leaded at the edge, as a net*.
Philipp. 22, λίνον.
 ἀκρονάρια, *incorrectly for ἀκρωνάρια.*
 ἀκρονυγῶς (νύσσω), *adv. by touching at the extremity*.
Galen. II, 369 B.
 ἀκρόνυκτος, *ον*, (νύξ) *at evening*.
Ptol. Tetrab. 22, sc. ὥρα. 77, φάσις.
 ἀκρονυχί (ὄνυξ), *adv. with the tip of the nail, lightly*.
Mel. 25.
 ἀκρόουλος, *ον*, = οὔλος, *L. licinus*.
Lyd. 138, 18 Τὸν ἀκρόουλον τὴν κόμην, Licinium.
 ἀκροπαχής, ἐς, (παχύς) *rather thick*.
Moer. 315, Σκυτάλη. Βακτηρία ἀκροπαχής, ἡ φραγγέλιον.
 ἀκρόπηλος, *ον*, (πηλός) *muddy on the surface*.
Polyb. 3, 55, 2 Τοῖς διὰ τῶν ἀκρόπηλων πορευομένοις, on slippery ground.
 ἀκροποδητί (πούς) *adv. on tiptoe*.
Lucian. I, 324. 441.
 ἀκροπολίτης, *ου, ό*, (πολίτης) *inhabitant of an acropolis*.
Mal. 216, 23.
 ἀκροπορία, *ας, ἡ*, (ἀκροπόρος) *travelling on high*.
Caesarius 976.
 ἀκροπόρφυρος, *ον*, (πορφυροῦς) *somewhat purple*.
Diosc. 4, 117 (119).
 ἀκροποσία, *ας, ἡ*, (ἀκροπότης) *hard drinking*.
Polyb. 8, 11, 4, v. 1. ἀκρατοποσία.
 ἀκρόπρῳρον, *ου, τό*, (ἄκρος, πρῶρα) *the end of a ship's prow, the head of a ship*.
Strab. 2, 3, 4.
 ἀκροπύργιον, *ον, τό*, (πύργος) *the upper tower*.
Theoph. Cont. 331, 15.
 ἀκρόρριζος, *ον*, (ρίζα) *whose roots are near the surface*.
Basil. I, 109 B.
 ἀκρορρίνιον, *ον, τό*, (ρίς) *the tip of the nose*.
Poll. 2, 80.
 ἀκροσίδηρος, *ον*, (σίδηρος) *with an iron point*.
Antiphil. 4 ἀκροσίδαρος, Doric.
 ἄκρος, *α, ον*, *extreme, highest*.
Carth. Can. 39 ἄκρος ἱερεύς, high-priest, as a title.
 ἀκρόσπελος, *ου, ό*, = βρώμος, *a plant*.
Diosc. 4, 138 (140).

ἄκροσσοι, ον, (κροσσός) without tassels, fringeless. Pseud.-Athan. IV, 264 B.

ἀκροστίχιον, ου, τὸ, (ἄκρος, στίχος) the conclusion of a verse. Sibyll. 9, 17, 23. Const. Apost. 2, 57, 5 Ἐτερός τις τοὺς τοῦ Δαβὶδ ψαλλέτω ὕμνους, καὶ ὁ λαὸς τὰ ἀκροστιχία ὑποψαλλέτω. (See also ὑπακοή.)

ἀκροστιχίς, ἴδος, ἡ, (ἄκρος, στίχος) acrostichis, acrostic. Cic. Divin. 2, 54. Dion. H. II, 793, 14. Eus. II, 1288 A. Epiaph. II, 365 B. — In the Ritual, the ἀκροστιχίς of a κανὼν consists of the first letters of the τροπάρια of that κανὼν.

ἀκροστόλιον, ου, τὸ, (ἄκρος, στόλος) = ἀφλαστου, L. aplustre, ornament at the stern of a ship. Diod. I, 75. Strab. 3, 4, 3. Plut. I, 209 B. App. I, 677, 88.

ἀκροστόμιον, ου, τὸ, (στόμα) the edge of the mouth. Dion. H. V, 77, 2.

ἀκροσφαίριον, ου, τὸ, (σφαῖρα) the tip of the finger. Protopsp. Puls. 15, τῶν δακτύλων.

*ἀκροτελείτιον, ου, τὸ, the clausula of a verse. Thuc. 2, 17. — 2. Refrain, burden, chorus, of a hymn, = ὑπακοή. Philon I, 474, 11. II, 484, 18. Dion. C. 77, 23, 4. 80, 5, 3. Eus. II, 184 A.

ἀκροτομέω, ἥσω, to lop off. Jos. B. J. 2, 10, 1 τῶν τε εὐγενεστέρων ἀκροτομήσαι τὴν πατρίδα, to deprive of.

ἀκρότομος, ον, (ἄκρος, τέμνω) cut off sharp or square; abrupt, steep. Sept. Deut. 8, 15, πέτρα. Josu. 5, 2. Reg. 3, 6, 7, λίθος. Job 28, 9 Ἐν ἀκρότομῳ ἐξέτεινε χεῖρα αὐτοῦ, sc. πέτρα. Polyb. 9, 27, 4, πέτρα. Jos. Ant. 8, 3, 2. Hes. Ἀκροτόμῳ ὀξύτατ' αὖ λίθῳ, ἢ ὑψηλῷ καὶ σκληρῷ τέμνοντι.

ἀκρουρανία, as, ἡ, (οὐρανός) the summit of heaven. Lucian. II, 342.

ἀκρούστωις (κρούω) adv. without striking? Vit. Nil. Jun. 53 A.

ἀκροφύης, ἐς, (φύω) of high nature. Synes. 1364 C.

ἀκροφύλαξ, ακος, ὁ, (ἄκρα, φυλάσσω) commander of a citadel. Polyb. 5, 50, 10. Pseudo-Jos. Macc. 3, p. 501, τῶν πυλῶν. (Compare Jos. Ant. 13, 15, 1 τῆς ἄκρας φύλαξ.)

ἀκροφύσιον, ου, τὸ, comet's tail. Dion C. 78, 30, 1.

ἀκροχειρισμός, ου, ὁ, = ἀκροχειρισμός. Lucian. II, 327.

ἀκροχειρισμός, ου, ὁ, = (ἀκροχειρίζομαι) wrestling with the hands. Poll. 2, 153. 161. 3, 150. Galen. VI, 144 D.

ἀκροχερσίτης, ου, ὁ, one who ἀκροχειρίζεται. Paus. 6, 4, 1.

ἀκροχολία, as, ἡ, = ἀκραχολία. Schol. Arist. Ach. 211.

ἀκροχορδονώδης, es, (ἀκροχορδών) L. verrucosus, wart. Dion C. Frag. 47.

ἀκρύπτως (ἀκρυπτος), adv. openly. Orig. VII, 32 C. Cyril. A. I, 789 C.

ἄκρωμα, ατος, τὸ, = ἀκρωτήριον. Theoph. 545, 11.

ἀκρώμιον, ου, τὸ, = ἀκρωμία. Galen. II, 263 A.

ἀκρωμίς, ἴδος, ἡ, = ἀκρωμία. Alciph. Frag. 5.

ἀκρωμίτης, ου, ὁ, superintendent of schools? Olymp. 461, 19 τοὺς τῶν διατρίβων προστάτας τοὺς λεγομένους ἀκρωμίτας, as Athens.

ἀκρώμος, ου, ὁ, = ἀκρωμία? Melamp. 490.

ἀκρωνάρια, ων, τὰ, (ἄκρων) acro, strips of meat from the legs of an animal. Schol. Lucian. II, 330 Σχελίδες, τὰ ἀπὸ τῶν σκελῶν τῶν ζώων εἰς μῆκος ἀφαιρούμενα, ἅπερ φασὶν ἀκρωνάρια.

ἀκρωνυχία, as, ἡ, (ἀκρώνυχος) = στηριγμός of a planet. Lyd. 19, 1 Τρεῖς δὲ κινήσεις τῶν ἀστέρων. προποδισμός, ὑποποδισμός, ἀκρωνυχία.

ἀκρώνυχος, ον, (ἄκρος, ὄνυξ) belonging to the extremities of the nails. Plut. II, 317 E. 325 B, ἴχνος, made with the toes. — 2. Substantively, τὰ ἀκρώνυχια, the tips of the fingers. Mel. 79, χερός.

ἄκρως (ἄκρος), adv. with perfect accuracy. Sext. 346, 10.

ἀκρωτηριάω, to form a promontory, to jet out like a promontory. Polyb. 4, 43, 2 τῆς Εὐρώπης ἐπὶ προοχῆς τινος ἀκρωτηριαζούσης, v. l. ἀκρωρειαζούσης. Strab. 2, 1, 40, p. 139, 19 τὸ Σοῦνιον ἀκρωτηριάξει ὁμοίως τῇ Λακωνικῇ.

ἀκρωτηριασμός, ου, ὁ, (ἀκρωτηριάω) amputation. Diosc. Iobol. pp. 56. 75. 88. Chrys. IX, 458 A.

ἀκρωτηρία, as, ἡ, = ἀκρωτήριον. Doubtful. Sext. 430, 16.

ἄκτα, ων, τὰ, the Latin acta, acts. Just. Apol. 1, 35 Ἐκ τῶν ἐπὶ Ποντίου Πιλάτου γενομένων ἄκτων. Epiaph. I, 885 A τῶν ἄκτων δὴθεν Πιλάτου, a forgery. Const. (536), 1112 D. 1208 C, et alibi. Mal. 443, 20. Theoph. 279.

ἀκτάω, άσω, (ἀκτῇ) to enjoy one's self on the seashore. Plut. II, 668 B.

ἀκτέανος, ον, (κτέανον) without property. Antip. S. 90.

ἀκτερέϊστος, ον, = ἀκτέριστος. Anthol. IV, 247.

ἀκτερής, ἐς, = ἀκτέριστος. Sibyll. 3, 481.

ἀκτῇ, ἥς, ἡ, contracted from ἀκτία, L. sambucus, the elder. Diosc. 4, 171 (174). 4, 172 (175) Ἐλειος ἀκτῇ, Εὐβοϊκῇ ἀκτῇ, or ἀγρία ἀκτῇ, = χαμαϊάκτῃ.

ἀκτημοσύνη, ἥς, ἡ, (ἀκτῆμων) poverty. Clem. A. I, 221 A. II, 625 A. Orig. I, 1337 A. II, 577 A. Eus. VI, 533 C. Basil. IV, 293 A.

ἀκτισία, as, ἡ, = ἀκτημοσύνη. Philon II, 290, 8. Cosm. Carm. Greg. 557. Nicet. Paphl. 309 D.

ἀκτινωδὴν (ἀκτίς), adv. like rays proceeding from the same point. Lucian. II, 278.

ἀκτινοβολέω, ἥσω, (ἀκτίς, βάλλω) to radiate, to emit rays. Philon I, 638, 3 Ἐως οὖν ἐπὶ σοι τὸ ἱερὸν φέγγος ὁ θεὸς ἀκτινοβολεῖ.

ἀκτινοβολία, as, ἡ, the emitting of rays. *Plut.* II, 781 A. *Ptol.* Tetrab. 131.

ἀκτινοειδής, ἐς, (ἀκτίς, ΕΙΔΩ) like rays, resplendent. *Philon* II, 559, 25, στέφανος.

ἀκτινοίεις, εσσα, εν, radiant. *Sibyll.* 8, 191. 12, 269 Ἀκτινόεντα κομήτην, incorrectly.

ἀκτινώδης, ἐς, = ἀκτινοειδής. *Philostr.* 133.

ἀκτινωτός, ἡ, ὄν, = ἀκτινοίεις. *Philon* II, 560, 29, στέφανος.

Ἀκτιστῖται, ὧν, οἱ, *Actistitae*, who maintained that the body of Christ was increate (ἄκτιστον). *Tim. Presb.* 44 B.

ἄκτιστος, ὄν, (κτίω) uncreated, increate. *Method.* 893 A. *Athan.* I, 473 C. *Basil.* IV, 249 C.

Caesarius 865. *Greg. Naz.* III, 411 A. *Did.* A. 785 B. *Greg. Nyss.* II, 28 C, φύσις.

ἀκτιστως, adv. without being created. *Athan.* II, 1101 B. *Basil.* IV, 332 A.

ἀκτιλογέω, ἦσα, (ἄκτα, λέγω) to cheer, to salute with shouts of joy. *Porph.* Cer. 250, τινά.

ἀκτός, ἡ, ὄν, (ἄγω) brought. *Plut.* I, 837 F.

ἀκτουάριος, ὄν, ὁ, the Latin actuarius. *Justinian.* Novell. 117, 11. *Porph.* Cer. 304, 12. 312, 22.

ἀκτυί (κτυπέω), adv. without sound. *Polem.* 244.

ἀκτωάριος = ἀκτουάριος. *Inscr.* 4004 Ἀκτωάριος λανκιαρίων.

ἄκτωρ, ὀρος, ὁ, the Latin actor. *Antec.* I, 23, 6.

ἰκτωρέω, to be ἄκτωρός. *Hes.* Ἀκτωρεῖ, τὰ παρὰ θάλασσαν φυλάττει.

ἀκτωρός, οὗ, ὁ, (ἀκτή, ὥρα) guard of the coast. *Hes.* Ἀκτωρούς, γεωργούς, ἡ φύλακας.

ἀκυβέρνητος, ὄν, (κυβερνάω) not steered, not piloted. *Philon* I, 219, 10. *Plut.* II, 501 D.

Lucian. II, 694. — 2. Not qualified, unfit. *Leo Gram.* 206, 17 Εἰς τὴν τῶν πραγμάτων

διοίκησιν παντελῶς ἀκυβέρνητος.

ἀκύβητος, ὄν, (κυβεύω) cautious, firm, steady. *Anon.* 1, 8.

ἀκύθηρος, ὄν, (Κυθήρη) = ἀναφρόδιτος. *Cic.* Fam. 7, 32.

ἀκύλας, ὁ, the Latin aquila = ἀετός. *Eust.* *Dion.* 165, 30.

Ἀκύλας, α, ὁ, *Aquila*, one of the translators of the Hebrew Bible. *Orig.* I, 52 D. IV, 272 B τοῦ Ἀκύλου. *Eus.* IV, 497 B.

Ακυλίως, ὄν, ὁ, *Aquilinus*, a heretic. *Porphyr.* Vit. Plot. 66.

ἀκυμάντως (ἀκύμαντος), adv. calmly. *Clem.* A. I, 680 C.

ἀκυρίετος, ὄν, (κυριεύω) not ruled, free. *Anast.* Sin. 77 D.

ἀκυρολογέω, ἦσω, (as if from ἀκυρολόγος) to use words incorrectly. *Philon* I, 216, 32.

ἀκυρολογία, as, ἡ, acyrologia, inaccurate use of words. *Dion.* H. V, 462, 6. *Herodn.* Gr. Acyrol. 262.

ἀκυρώ, ὥσω, (ἄκυρος) to render invalid, to annul. *Sept. Esdr.* 1, 6, 31. *Diod.* 4, 34. 16, 24. 29. *Dion.* H. I, 391, 12. II, 1219 Ἐτέροις ἀκυρωθῆναι ταῦτα ψηφίσμασιν. *Strab.* 14, 1, 23. 8, 4, 10 Ταῦτα ἡκύρωται τὰ ἐλεγεία, are of no authority. *Matt.* 15, 6. (Compare

Sept. Prov. 1, 25 Ἀκύρους ἐποιεῖτε ἐμὰς βουλάς. *Diod.* 16, 24 Περὶ τοῦ ποιῆσαι τὰς κρίσεις τῶν Ἀμφικτυόνων ἀκύρους.)

ἀκύρως, adv. improperly, as to the use of a word; opposed to κυρίως. *Hermog. Rhet.* 404, 2.

ἀκύρωσις, εως, ἡ, (ἀκυρώ) a cancelling, an annulling, a quashing. *Dion.* H. III, 1548, 11, καταδίκης.

ἀκυρωτέον = δεῖ ἀκυροῦν. *Clem.* A. I, 504 B Οὐδὲ τὰς ἐντολὰς ἀκυρωτέον.

ἀκχούχ, v. l. ἀχούχ, πιπη, = ὁ ἄκαν, thorn, thorn-bush. *Sept. Par.* 2, 25, 18.

ἀκώλιστος, ὄν, (ἄκωλος) without κόλα, as a period. *Dion.* H. V, 172, 2, περίοδος.

ἄκωλος, ὄν, (κῶλον) without limbs or body, as a statue. *Paus.* 1, 24, 3 Ἀκώλους Ἑρμῆς.

ἀκωμωδῆτως (implying ἀκωμωδῆτος) without being ridiculed in comedy. *Lucian.* II, 71.

ἀκῶνιστος, ὄν, (κῶνος) not smeared over with pitch. *Diosc.* 1, 93 Κεραμεῶν ἀγγεῖον ἀκῶνιστον, τουτέστιν ἀπίσσωτον.

ἄκωνος, ὄν, (κῶνος) without a conical top. *Jos.* Ant. 3, 7, 3 Πῖλον ἄκωνον . . . καλεῖται δὲ μασναεμφθῆς, the turban of the high-priest.

ἄκωπος, ὄν, (κῶπη) without oars. *Philipp.* 32. ἄλα, τὸ, = ἄλας. *Matt.* 5, 13. *Marc.* 9, 50.

Luc. 14, 34; as v. l.

ἀλαβάρχεια, as, ἡ, = ἀλαβαρχία. *Palladas* 30.

ἀλαβαρχέω, ἦσω, to be ἀλαβarches. *Jos.* Ant. 20, 5, 2 Τοῦ καὶ ἀλαβαρχήσαντος ἐν Ἀλεξανδρείᾳ.

ἀλαβάρχης, ὄν, ὁ, alabarches, the title of the chief magistrate of the Jews at Alexandria. *Jos.* Ant. 18, 6, 3. 18, 8, 1. (Compare ἀναραβάρχης.)

ἀλαβαρχία, as, ἡ, the office of alabarches. *Jos.* Ant. 20, 7, 3.

ἀλαβαστρινός, ἡ, ὄν, of alabaster. *Apocr. Act.* Andr. et Matthiae 29, ἀνδριάς.

ἀλαβαστροειδῶς (implying ἀλαβαστροειδής) adv. like alabaster. *Diosc.* 4, 77.

ἀλάβης, ὁ, alabeta, a fish of the Nile so called. *Strab.* 17, 2, 4.

ἀλαζονικῶς (ἀλαζονικός), adv. arrogantly. *Poll.* 9, 147. *Orig.* I, 677 A.

ἀλαζών, ὄνος, ὁ, quack. *Plut.* II, 523 E, ἱατρός. [Comparative ἀλαζονέστερος. *Eus.* II, 1281 B.]

ἀλάθης, ὄν, (λανθάνω) not to be deceived; not forgetting. *Macar.* 448 A. *Did.* A. 697 B.

Pseudo-Chrys. IX, 764 B, μνήμη.

ἀλαί. ὦν. αἰ. (ἀλς) L. salinae, salt-works, salt-pits. *Dion.* H. I, 353, 9. *Strab.* 12, 3, 12.

ἀλακάτιον, ου, τὸ, (ἡλακῆτη) ballista. *Leo. Tact.* 6, 27 Βαλλίστρας, ἤτοι μαγγανικά τὰ λεγόμενα ἀλακάτια στρεφόμενα κύκλωθεν.
ἀλαλαί. interj. alas! *Barsan.* 893 C Οὐαὶ καὶ ἀλαλαὶ τῷ γένει ἡμῶν.
ἀλαλάξιος, ου, ὁ, (ἀλαλάξω) of the battle-cry, an epithet of Ares. *Cornut.* 120.
ἀλάλητος, ου, (λαλέω) unspoken, unutterable. *Philodem.* p. 74. *Paul. Rom.* 8, 26.
ἀλαλητύς, ὅς, ἡ, = ἀλαλητός. *Anthol.* IV, 152.
ἀλαλήτως (ἀλάλητος), adv. without speaking. *Amphil.* 76 D.
ἀλαλος, ου, = ἄρρητος. *Hippol. Haer.* 140, 89. 174, 26. 216, 33.
ἀλάως, adv. = ἄρρητως. *Hippol. Haer.* 196, 1.
Ἀλαμανοί, ὧν, οἱ, Alamanni or Alemanni, a people of Germany. *Agath.* 26, 20.
ἀλαμπία, ας, ἡ, (ἀλαμπής) want of light. *Nicom.* apud *Phot.* III, 593 B.
ἀλάξευτος, ου, (λαξεύω) not hewn. *Jos. Hymnog.* 985 A.
ἀλάριον, τὸ, (ἄλς) = σαλάριον. *Suid.* Ἀλλαρίοις, σιτηρεσίοις, incorrect for ἀλαρίοις.
ἀλαρύνω, to dirty, befoul, ρυπαίνω. *Hes.* Ἀλαρῦναι, ρυπάναι. (Compare ἀλέρος.)
ἄλας, ατος, τὸ, (ἄλς) salt. *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34. *Diosc. Iobol.* 22, 23. *Archigen.* apud *Orib.* II, 153, 11. *Plut.* II, 668 F. *Clementin.* 32 B. *Hippol. Haer.* 92, 9. [It was suggested by the accusative plural τοὺς ἄλας of οἱ ἄλες.]
ἀλαστορία, ας, ἡ, (ἀλάστωρ) wickedness. *Jos. Ant.* 17, 1, 1.
ἀλάτινος, ου, (ἄλας) of salt. *Clem. A.* I, 1000 B.
ἀλάτιον, ου, τὸ, = ἄλας. *Aët.* 3, 36.
ἀλατόμητος, ου, (λατομέω) not hewn. *Herm.* apud *Clem. A.* I, 980 B. *Procl. CP.* 709 B. *Jos. Hymnog.* 1021 C.
ἀλάχανος, ου, (λάχανον) destitute of pot-herbs. *Greg. Naz.* III, 29 A.
Ἀλβα, ας, ἡ, Alba. *Dion. H.* I, 166, 8. 12. 168, 17.
Ἀλβανόν, οὐ, τὸ, mons Albanus. *Nicol. D.* 93 E. Ἐἰς Ἀλβανὸν τὸ ὄρος.
Ἀλβανόπολις, εως, ἡ, (Ἀλβανός, πόλις) Albanopolis. *Ptolem. Geogr.* 3, 13.
Ἀλβανός, ἡ, ὅν, Albanus. *Diosc.* 5, 10, οἶνος.
Ἀλβανός, οὐ, ὁ, an Albanian. *Ptolem. Geogr.* 3, 13. *Attal.* 9. *Duc.* 223.
ἀλβᾶτοι, ων, οἱ, the albati of the Circus. *Lyd.* 65, 20. (Compare *Dion C.* 61, 6, 3.)
ἀλβίνους, the Latin albinus = γναφάλιον. *Diosc.* 3, 122 (132).
Ἀλβίων, ὠνος, ὁ, Albion. *Marcian.* 145.
ἄλβιον, Gallic, = γλήχων. *Diosc.* 3, 33 (36).
ἄλβος, α, ου, the Latin albus, = λευκός, ἄσπρος. *Mal.* 176 Τὸ ἄλβον μέρος, = οἱ ἀλβᾶτοι.

ἀλβουκίον, the Latin albucus = ἄλμος, ἀσφύδελος. *Diosc.* 1, 120. 2, 199.
ἀλγενήσιος, α, ου, perhaps a corruption of the Latin algensis (alga). *Dioclet. C.* 3, 31.
ἀλγέω, to feel pain. *Diosc. Eupor.* 1, 69 Διακρατεῖν ἐν τῷ στόματι κατὰ τὸν ἀλγούμενον ὀδόντα, for ἀλγοῦντα.
ἀλγερός, ἁ, ὅν, (ἀλγος) painful. *Sept. Jer.* 10, 19 Ἀλγερὰ ἡ πληγὴ σου, sc. ἐστίν.
ἀλεαντικός, ἡ, ὅν, (ἀλεαίνω) warming. *Sext.* 163, 12.
ἀλέθω, εσα, εσμαι, ἐσθην, = ἀλήθω. *Achmet.* 195.
ἄλειμμα, ατος, τὸ, the time for anointing. *Diog.* 5, 2 Μέχρι μὲν ἀλείμματος.
ἀλειμμάτιον, ου, τὸ, little ἄλειμμα. *Diog.* 6, 52.
ἀλειπτεόν = δεῖ ἀλείφειν. *Galen.* VI, 114 A.
ἀλειπτήριος, α, ου, (ἀλείπτῃς) L. unctorius, belonging to anointing. *Erotian.* 214. 216.
ἀλειπτικῶς, adv. like an ἀλείπτῃς. *Schol. Arist. Eq.* 492 = παιδοτρικῶς.
ἀλειπτός, ἡ, ὅν, (ἀλείφω) anointed. *Clem. A.* I, 537 B.
ἀλειπτος, ου, (λείπω) not left behind; unconquered. *Gruter.* I, 313.
ἀλειτουργσία, ας, ἡ, (ἀλειτούργητος) exemption from public burdens. *Strab.* 13, 1, 27, p. 25. 17. *Athian.* I, 349 C. — 2. Suspension of an ecclesiastic. *Theophyl. B.* IV, 340 B.
ἀλειτούργητος, ου, (λείτουργέω) without a minister, as a church. *Sophrns.* 3704 A Ἵνα μὴ τὸ εὐκτήριον ἀλειτούργητον καταλείψειεν.
ἀλειφάβιος, ου, ὁ, (ἀλείφω, βίος) an attendant at the palaestra. Hence, poor. *Philon* II, 537, 23. *Hes.* Ἀλειφοβίου, πένητας. (Compare *Bekker.* 382, 17 Ἀλειφοβίων, τὸν περὶ παλαίστραν ἀναστρεφόμενον καὶ ὑπηρετοῦντα. Οὕτως Ἀριστοφάνης.)
ἀλείφω, ὁ, smear, anoint. *Classical.* *Pseud-Ignat.* 572 A Μὴ ἀλείφεσθε δυσωδίαν τῆς διδασκαλίας τοῦ ἄρχοντος τοῦ αἰῶνος τούτου. [*Sept. Num.* 3, 3 ἡλειμμένοι. *Aquil. Ps.* 83, 10 ἡλειμμένος. *Sext.* 652, 30 ἡλειπται for ἀήλιπται, condemned.]
ἄλεκτα, ὁ, Macedonian, = ἀλέκτωρ. *Orig.* VII, 232 D Ὁ ἀλέκτωρ τὸ ὄρνειον παρ' ἡμῖν (τοῖς Ἀλεξανδρεῦσιν) ἄλεκτα λέγεται.
ἀλεκτόρειος, ου, (ἀλέκτωρ) cock's, hen's. *Greg. Naz.* III, 1164 A Κοκκύζῃ ἀλεκτόρειον, crow like cocks. *Synes.* 1340 B, ὠά.
ἀλεκτόριν, for ἀλεκτόριον, ου, τὸ, cockerel. *Theoph.* 437, 13.
ἀλεκτορίσκος, ου, ὁ, little ἀλέκτωρ, cockerel. *Babr.* 5, 1.
ἀλεκτορομαντεία, ας, ἡ, (ἀλέκτωρ, μαντεία) divination by means of a cock. *Cedr.* I, 548, 15.
ἀλεκτοροφωνία, ας, ἡ, (ἀλέκτωρ, φωνή) the crowing of a cock. Hence, cock-crow, cock-crowing, early morning. *Strab.* 7, *Frag.* 35, p.

83, 24. *Marc.* 13, 35. *Orig.* I, 825 B. *Const. Apost.* 5, 18 Τὴν μέντοι παρασκευὴν καὶ τὸ σάββατον ὁλόκληρον νηστεύσατε, οἷς δύναμις πρόσσει τοιαύτη, μέχρις ἀλεκτοροφωνίας νυκτός. 5, 19 Ἀπὸ ἑσπέρας ἕως ἀλεκτοροφωνίας ἀγρυπνοῦντες. 8, 34 Εὐχὰς ἐπιτελεῖτε ὄρθρον καὶ τρίτῃ ὥρᾳ καὶ ἔκτῃ καὶ ἑννάτῃ καὶ ἑσπέρᾳ καὶ ἀλεκτοροφωνίᾳ.
 ἄλεκτος, ον, (λεκτός) that cannot be told. *Sept. Macc.* 3, 4, 2 as v. l. *Polyb.* 30, 13, 12. *Philon* I, 104, 9. 605, 38. *Sext.* 740, 22.
 ἀλεκτρονίς, ἰδος, ἡ, = ἀλεκτορίς. *Achmet.* 294.
 ἀλεκτροφώνιον, ου, τὸ, = ἀλεκτοροφωνία. *Did.* A. 920 A Τὴν πρὸ ἀλεκτροφωνίου ἄρνησιν Πέτρον.
 ἀλεκτροῦδος, ες, (ἀλεκτροῦν) cock-like. *Eupar.* 94, 22 Πρὸς δὲ ἡδονὰς ἀλεκτροῦδος (*Phot.* III, 245 B ἀλεκτρονῶδης).
 Ἀλεξάνδρεια, ας, ἡ, Alexandria, the second city in the Roman empire, Rome being the first. *Sept. Macc.* 3, 3, 1. *Diod.* 17, 52. *Philon* II, 523, 31. *Jos. B. J.* 4, 11, 5. *Herodn.* 4, 3, 15. In the latter part of the fourth century it was the third city in the empire, Rome being the first, and Constantinople the second. *Greg. Naz.* I, 1201 B. II, 280 B.
 Ἀλεξάνδρειος, α, ον, (Ἀλεξάνδρεια) Alexandrian. *Inscr.* 3069, ἀργύριον. — 2. Substantively, τὰ Ἀλεξάνδρεια, games in honor of Alexander. *Strab.* 14, 1, 31.
 Ἀλεξανδριανὰ, ὦν, τὰ, Alexandriana, in Assyria. *Simoc.* 219, 2.
 ἀλεξανδρίζω, ἴσω, to be like Ἀλέξανδρος. *Athen.* 6, 58.
 ἀλεξανδρίνος, η, ον, Alexandrian, of Alexandria. *Polyb.* 34, 8, 7. *Strab.* 13, 1, 36. *Luc. Act.* 28, 11. 27, 6. *Diog.* 7, 18.
 Ἀλεξανδρίς, ἰδος, ἡ, Alexandrian. *Philon* II, 521, 13, ναῦς.
 Ἀλεξανδριστής, οὔ, ὁ, (ἀλεξανδρίζω) « partisan of Alexander. *Plut.* I, 678 C.
 ἀλέφαρ, τὸ, Arabic, = τὸ δειλινόν, the afternoon. *Nicet. Byz.* 776 A (*Koran*, cap. 103).
 ἀλέξω, εως, ἡ, (ἀλέξω) help. *Aristid.* I, 60, 18. *Et. M.* 59, 23.
 ἀλεψις, ι, (λεπίς) without scales, as ■ fish. *Philon* II, 352, 14.
 ἀλέπιστος, ον, (λεπίζω) = ἀπιστος, not husked, not shelled. *Erotian.* 68. *Geopon.* 10, 11, 1. — *Schol. Arist. Lys.* 735, not hackled.
 ἀλέρος, ου, ὁ, or ἀλέρον, dung. *Hes.* Ἀλέρον, κόπρον.
 ἀλεσις, εως, ἡ, (ἀλέω) a grinding. *Geopon.* 2, 32, 1.
 ἀλεσμός, οὔ, ὁ, = ἀλσμός. *Jos. Ant.* 3, 10, 5 as v. l.
 ἀλεστέον = δεῖ ἀλεῖν, grind. *Diosc.* 5, 103. *Poll.* 1, 226.

ἄλετος, ου, ὁ, (ἀλέω) a grinding. *Diosc.* 1, 25. *Plut.* I, 937 B. II, 289 F. — 2. Flour. *Eudoc. M.* 35 — τός.
 ἀλετρίς, ἰδος, ἡ, = ἡ ἀλήθουσα. Classical. — 2. In the plural ἀλετρίδες, the maidens who prepared the flour for the sacrificial cakes, at Athens. *Eudoc. M.* 35.
 ἀλετών, ὦνος, ὁ, mill. *Athen.* 6, 82.
 Ἀλεύριμος, ον, of ἄλευρον. *Dieuch.* apud *Orib.* I, 280, 1.
 ἀλευρομαντεῖον, ου, τὸ, (ἀλευρόμαντις) divination by flour. *Oenom.* apud *Eus.* III, 376 D.
 ἀλευρόμαντις, εως, ὁ, (ἀλεύρον, μάντις) diviner by flour. *Clem. A.* I, 69 A. *Eudoc. M.* 9.
 ἀλευρώδης, ες, (ἀλευρον) mealy, like flour. *Galen.* XIII, 260 E.
 ἀλεφ. 578, the name of the letter ς. *Sept. Thren.* 1, 1 et seq. *Epirh.* III, 280 D. See also ἀλφ.
 ἀλέω, to grind. *Diosc.* 2, 113 Τῆς ἀληλεσμένης εἰς λεπτὸν ζεῖα. [1, 38 ἡλεσμένος.]
 ἀληγός, ὦν, (ἄλς, ἄγω) carrying salt. *Plut.* II, 685 E. 971 B.
 ἀληθάργητος, ον, (λήθαργος) not forgetting. *Macar.* 837 A, μνήμη.
 ἀλήθεια, ας, ἡ, truth. *Sept. Esai.* 26, 10 Ἀλήθειαν οὐ μὴ ποιήσει, he will not learn truth. *Diod.* 5, 67 Πρὸς ἀλήθειαν, in reality. *Philon* I, 222, 19.
 Ἀλήθεια, ας, ἡ, Alethia, a female Aeon, the counterpart of Νοῦς. *Iren.* 448 A.
 ἀληθεῖδιν for ἀληθεῖδιον, τὸ, = ἀληθινόν, true purple, not imitated. *Chron.* 614 Σηθάρων ἀληθεῖδιν.
 ἀλήθευσις, εως, ἡ, (ἀλητεύω) the being true. *Sext.* 276, 16.
 ἀληθευτής, οὔ, ὁ, speaker of truth. *Max. Tyr.* 85, 22, λόγων.
 ἀληθής, ἐς, true. *Sept. Dan.* 2, 47 Ἐπ' ἀληθεί = Ἐπ' ἀληθείας.
 ἀληθινολογία, ας, ἡ, (ἀληθινός, λέγω) truthfulness. *Poll.* 2, 124.
 ἀληθινοπίπερος, ον, (πίπερ, πίπερι) pepper-colored? having the color of red pepper? *Theoph.* *Cont.* 141 Ἀληθινοπίπεροι κίονες.
 Ἀληθινός, ἡ, ὦν, true purple, dyed with the genuine purple, not imitated. *Xen. Oecon.* 10, 3, πορφύρις. *Pseudo-Jacob.* 10, πορφύρα. *Dioclet.* C. 3, 27. *Aët.* 7, 79. *Mal.* 33, 11 Τὸ ἐξ ἀρχῆς ἀναδεχθέν ἐκ τῆς κογχύλης ἀληθινὸν σχῆμα βασιλικὸν ἐφόρεσαν. 413, 14, σσηθάρμιον. *Theoph.* 484, 4, τσαγγία. *Porph.* Cer. 80, 17, σαγία. *Adm.* 72, δερμάτια πάδικα. *Hes.* Κυνάβαρι, εἶδος χρώματος ἀληθινοῦ, ὃ λέγεται κόκκινον. (See also ὁλόβηρον.)
 ἀληθογνωσία, ας, ἡ, = γνώσις ἀληθείας, knowledge of truth. *Pseudo-Dion.* 873 A. *Nicet. Parhl.* 28 C.
 ἀληθοποιέω, ἴσω, = ἀληθῆ ποιῶ. *Nicet. Byz.* 737 A.

ἀληθότης, ητος, ἡ, = ἀλήθεια. *Philon* I, 111, 18. *Sext.* 389, 21. *Orig.* I, 656 A.

ἀλήσιτος, ον, (ἀλίζω) that cannot be plundered. *Greg. Naz.* III, 1533 A.

ἀληκτικός, ἡ, ὄν, (ἀληκτος) that does not come to pass?? *Synes.* 1300 A.

ἀληπτος, ον, impregnable. *Strab.* 12, 6, 5. *Muson.* 233. — 2. Incomprehensible; opposed to ληπτός, καταληπτός. *Dion. H.* VI, 1037, 13. *Diosc.* *Iobol.* p. 49. *Plut.* II, 700 B. *Sext.* 217, 11. 325, 30. — 3. Irreprehensible. *Just.* *Apol.* I, 3.

ἀλήπτως, adv. irreprehensibly. *Chrys.* I, 239 C. *Hes.* Ἀλήπτως, ἀκαταγνώστως.

ἀλησμός, οὔ, ὁ, (ἀλήθω) a grinding. *Ignat.* 692 A (apud *Eus.* II, 289 A as v. l. for ἀλεσμός).

ἀλήστευτος, ον, (ληστεύω) unpillaged, unplundered. *Jos. Ant.* 18, 9, 4. *Epict.* 4, 1, 93.

ἀληστος, ον, (λανθάνω) unforgotten. *Philon* I, 320, 29. 334, 23.

ἀλητικός, ἡ, ὄν, (ἀλήτης) wandering, roving. *Greg. Nyss.* III, 457 C.

ἀλητός, ἡ, ὄν, (ἀλέω, ἀλήθω) ground, pounded, fine. *Archigen.* apud *Orib.* II, 153, 11.

ἀλθεία, as, ἡ, = ἀλθαία. *Leo Med.* 111.

ἀλία, as, ἡ, = ἀλειεία, ἀλεία. *Greg. Naz.* IV, 11 A.

ἀλίβεκτος, ον, (ἄλς, βρέχω) washed by the sea. *Anthol.* II, 5 (*Perses*).

ἀλιγενής, ἐς, (γίγνομαι) sea-born, an epithet of *Aphrodite*. *Plut.* II, 685 E.

ἀλιδυής, ἐς, (δίω) sea-tossed. *Dion. P.* 908.

ἀλιευδής, ἐς, (ΕΙΔΩ) sea-like, as to color. *Numen.* apud *Athen.* 7, 71. 117.

ἀλιεύμα, ατος, τὸ, (ἀλιεύω) draught of fishes. *Strab.* 11, 2, 4.

ἀλιεύς, ἔως, ἡ, fisher, a fish so called. *Plut.* II, 978 D.

ἀλιευτής, οὔ, ὁ, (ἀλιεύω) fisherman. *Eus.* VI, 544 B. *Theod.* IV, 956 A.

*ἀλίζω, ἰσω, (ἄλς) to salt, to season with salt. *Philon B.* 86. *Sept. Lev.* 2, 13 Πᾶν δῶρον θυσίας ἡμῶν ἀλὶ ἀλισθήσεται. *Matt.* 5, 13. *Xenocr.* 74. *Diosc.* 2, 86. — Metaphorically. *Marc.* 9, 49 Πᾶς γὰρ πυρὶ ἀλισθήσεται. *Ignat.* 672 A Ἀλίσθητε ἐν αὐτῷ.

ἀλίζανος, ον, (ζώνη) sea-girt. *Antip.* S. 83.

ἀλιθοκόλλητος, ον, not λιθοκόλλητος. *Antyll.* apud *Orib.* II, 308, 9.

ἀλικάκαβον, ον, τὸ, = ἀναγαλλίς, στρύχνον, δορύκνιον. *Diosc.* 2, 209. 4, 72. 73. 75. *Galen.* VI, 357 E ἀλυκάκαβον.

ἀλικός, ἡ, ὄν, = ἀλυκός. — 2. Substantively, ἡ ἀλική, salina, salt-works. *Charis.* 33, 23.

ἀλικύμων, ον, (κύμα) surrounded by waves. *Clinag.* 2.

ἀλιμοκτόνον, ον, τὸ, (ἀλιμον, κτείνω) = ποταμογείτων ἕτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

ἄλιμος, ον, (λιμός) relieving hunger. *Plut.* II, 157 D. F. *Porphyr.* V. *Pyth.* 66.

ἀλίνδα, ἡ, a species of plant. *Pseudo-Plut.* II, 1158 B.

ἀλινηχής, ἐς, (ἄλς, νήχομαι) swimming in the sea. *Philipp.* 22. *Sibyll.* 3, 482.

ἄλιξ, ἰκος, ὁ, the Latin alex, halex, alec, halec, hallec, a kind of fish-sauce. *Diosc.* 4, 148 (150). *Athen.* 14, 57 Γίνεται δὲ ἐξ ἄλικος σουβίτυλλος. *Charis.* 32, 8 Alicum et alic, ἄλιξ. Hoc allec, ὁ ἄλληξ, ἰχθὺς ταριχεύμενος. 548, 12 = ἰχθὺς τεταριχευμένος. *Geopon.* 20, 46, 2. 3. *Leo Med.* 175. [Apparently connected with ἀλικός.]

ἀλιπαρής, ἐς, = οὐ or μὴ λιπαρής. *Cyrrill.* A. II, 136 C.

ἀλιπής, ἐς, (λίπος) not fat, not fatty. *Strab.* 4, 4, 1. *Diosc.* 1, 77, p. 79. *Galen.* VI, 390 D. *Aret.* 20 B.

ἀλιπόρος, ον, (ἄλς, πείρω) pierced by the sea. *Lucian.* III, 646 Σκελὸς αἰλῶν ἀλιπόρου διασφάγος.

ἀλισγέω, ἥσω, to pollute. *Sept. Sir.* 40, 29. *Mal.* 1, 7. 12. *Dan.* 1, 8. *Hes.* Ἀλισγηθῇ, συνεστιαθῇ. Ἀλισγοῦντες, μολύνοντες, μαινοντες.

ἀλίσγημα, ατος, τὸ, (ἀλισγέω) pollution. *Luc. Act.* 15, 20, referring to εἰδωλόθυστα. *Hes.* Ἀλισγημάτων, τῆς μεταλήψεως τῶν μιαρῶν θυσίων.

ἀλίσκομαι, to be convicted of a capital crime. *Plut.* II, 552 D Ἄν ἀλφ θανάτου. — 2. To be enamored of. *Philostr.* 696 Ἀλῶναι αὐτοῦ = ἐρασθῆναι. *Basil. Sel.* 521 C Ἐάλω κατὰ κράτος τῆς κόρης.

ἄλισμα, ατος, τὸ, alisma, a species of herb. *Diosc.* 3, 159 (169).

ἀλιστός, ἡ, ὄν, (ἀλίζω) salted. *Strab.* 4, 4, 3, p. 308, 16. *Artem.* 100. *Palladas.* 21.

ἀλιτενής, ἐς, (ἄλς, τείνω) stretching to the sea, extending into the sea. *Diod.* 3, 44. — 2. Flat, shallow, low. *Polyb.* 4, 39, 3. *Diod.* 4, 18. *Cic. Epist. ad Attic.* 14, 13, 1 Ambulatione ἀλιτενεῖ, = walk on level ground. *Strab.* 7, 3, 19. *App.* 481, 34. II, 291, 82. *Hes.* Ἀλιτενὲς, παράλιον, ταπεινόν.

ἀλίτημα, ατος, τὸ, (ἀλιταίνω) offence, sin, crime. *Agath. Epigr.* 17, 5.

ἀλιτόμηνος, ον, = ἡλιτόμηνος. *Theol. Arithm.* 55.

ἀλιτρόβιος, ον, (ἀλιτρός, βίος) living wickedly. *Greg. Naz.* III, 1288 A. *Nonn.* *Dion.* 12, 72.

ἀλιτροδίκης, ον, ὁ, (δίκη) judging wickedly. *Method.* 104 C.

Ἀλκαϊκός, ἡ, ὄν, (Ἀλκαῖος) Alcaicus, Alcaic. *Heph.* 7, 10. 10, 8. 14, 5. 6 Μέτρον Ἀλκαϊκόν, metrum Alcaicum, Alcaic verse. *Diomed.* 509, 32. 510, 1.

ἀλκέα, ας, ἡ, alcea, a plant. *Diosc.* 3, 154 (164). — 2. A synonyme of ἄλισμα. *Diosc.* 3, 159 (169).

ἄλκη, ης, ἡ, alce, apparently the elk. *Paus.* 5, 12, 1. 9, 21, 3.

Ἀλκιβιάδης, ου, ὁ, Alcibiades, a religious impostor. *Hippol.* 462, 49. 470, 76.

ἄλκλᾱρία, ας, ἡ, apparently incorrect for ἀρκλᾱρία = ἀρκλα. *Pseud-Afric.* 100 A Ὅσα γούν ἐν ταῖς ἀλκλᾱρίαις κεκόλᾱπται καὶ κείται ἐν τοῖς ἱεροῖς βασιλείοις.

Ἀλκμανικός, ἡ, ὄν, (Ἀλκμάν) Alcmanus, Alcmanic. *Lesbon.* 169 (179). *Herodn. Gr. Schem.* 606, 7 Σχῆμα Ἀλκμανικόν, Alcmanic figure, in Grammar, when two nominatives have the verb in the middle; as Σιμοῖς συμβάλλεται ἡδὲ Σκάμανδρος. *Πυριφλεγίθων* τε ρέουσι *Κωκνός* τε.

*ἀλλά for ἤ, than, after a negative word. *Hom. Od.* 3, 375 Οὐ μὲν γάρ τις δὲ ἄλλος . . . ἀλλά Διὸς θυγάτηρ. *Polyb.* 10, 11, 5 Οὐχ ἑτέροις τοῖς χρώμενος ἀπολογισμοῖς, ἀλλ' οἷς ἐτύγγανε πεπεικὼς αὐτόν. *Epicr.* 1, 11, 33 Οὔτε ἄλλο τι τῶν τοιούτων . . . ἀλλ' ὑπολήψεις καὶ δόγματα. *Ench.* 5 Μηδέποτε ἄλλους αἰτιώμεθα, ἀλλ' ἑαυτούς. — Ἀλλά μὲν, but, at the beginning of the πρόσληψις of a syllogism. *Plut.* Π, 969 B. *Lucian.* I, 564 Εἰ τὸν πρῶτον τόκον λήψεται, καὶ τὸν δεύτερον· ἀλλὰ μὲν καὶ τὸν πρῶτον λήψεται· ἄρα καὶ τὸν δεύτερον. *Sext.* 91, 10. 622, 20.

ἀλλαγῆ, ης, ἡ, regeneration. *Iust. Apol.* 1, 23 Ἐπ' ἀλλαγῇ καὶ ἐπαναγωγῇ τοῦ ἀνθρωπίνου γένους. — 2. Stage = σταθμός, a place where a relay of horses is taken. *Apocr. Act.* Joann. 6 Ἐλθόντων οὖν αὐτῶν εἰς τὴν πρώτην ἀλλαγὴν ὥρας ἀρίστου οὔσης ἐδέοντο αὐτοῦ εὐψυχεῖν καὶ λαβόντα ἄρτον σὺν αὐτοῖς ἐσθίειν. *Eust.* 531, 20 Αἱ δὲ ἱστορίαι σταθμοὺς οἶδασιν λέγειν καὶ τὰς ὥρισμένας εἶναι οὖν τεταγμένας ἐνοδίου ἀναπαύλας τοῖς εἴτε ἵππευσιν, εἴτε πεζοδρομοῖς, ἃς καὶ ἀλλαγὰς ἐλεγόντινες. — 3. Premium on coin. Also, discount. *Arr.* *Per. M. Er.* 49 Ἐχον ἀλλαγὴν καὶ ἐπικέρδειάν τινα πρὸς τὸ ἐντόπιον νόμισμα. *Cedr.* II, 369, 17. — 4. Change of raiment, suit of clothes. *Vil. Nil. Jun.* 65 A.

ἀλλαγίη, ης, ἡ, Ionic = ἀλλαγῇ. *Sibyll.* 2, 157.

ἀλλάγιον, ου, τὸ, (ἀλλαγῇ) exchange of prisoners. *Genes.* 63, 19. *Porph. Cer.* 570, 14. *Theoph.* *Cont.* 419, 16 Ποιεῖσαι ἀλλάγιον τῶν κρατουμένων αἰχμαλώτων. *Leo Gram.* 282, 17. (Compare *Petr. Sic.* 1241 B Ἡ δὲ δουλεία ἡμῶν αἰχμαλώτων ἦν ὑπαλλαγῇ.) — 2. A division or body of troops; guard. *Porph. Adm.* 126, 16. *Attal.* 149, 21 Τὴν αὐτοῦ (τοῦ βασιλέως) μοῖραν, τὸ λεγόμενον συνήθως ἀλλάγιον. *Pach.* I, 310. II, 407, 19. (Compare *Leo. Tact.* 14, 34 Διαμερεῖν . . . ἵνα οἱ μὲν

ὑπνοῦσιν, οἱ δὲ ἐγρηγορῶσιν, καὶ οὕτως ἐναλλάσσοντας ἀλλήλους βιγλεύειν.)

ἀλλαγμα, ατος, τὸ, (ἀλλάσσω) mutation, change, vicissitude. *Sept. Sir.* 2, 4. — 2. Exchange, giving one thing for another; price. *Sept. Lev.* 27, 10. *Deut.* 23, 18, κυνός. *Reg.* 2, 24, 24 as v. l. 3, 10, 28 Ἐλάμβανον ἐκ Θεοκνέ ἐν ἀλλάγματι. *Esai.* 43, 3. *Thren.* 5, 4. *Amos* 5, 12, bribe. *Mel.* 58.

ἀλλάξιμον, ου or ατος, τὸ, (ἀλλάσσω) full dress, holiday dress. *Porph. Cer.* 157, 14 Τὰ ἀλλαξίματα αὐτῶν τὰ ἄσπρα. 441. 779 Ἐκτελείται ἡ προέλευσις μετὰ ἀλλαξίματος. — Ὁ τῶν ἀλαξίμων, also ὁ ἐπὶ τῶν ἀλλαξίμων, the officer who has charge of the imperial wardrobe. *Porph. Cer.* 7. 137.

ἀλλακτίον = δεῖ ἀλλάσσειν. *Plut.* II, 53 A Βίον ἀλλακτέον ἕτερον, adopt a new course of life.

ἀλλάντιον, ου, τὸ, = ἀλλᾶς. *Moer.* 11.

ἀλλαντοειδής, ἐς, (ἀλλᾶς, εἶδος) sausage-like. *Galen.* IV, 281 C. *Nemes.* 704 A.

ἀλλαντοποιός, ου, ὁ, (ἀλλᾶς, ποιέω) sausage maker. *Diog.* 2, 60.

ἀλλάριον, incorrect for ἐλάριον.

Ἀλλάριχος, ου, ὁ, Allarich, the Goth. *Eunap.* V. S. 52 (93).

ἀλλάσσω, to change. *Sept. Lev.* 27, 10 Οὐκ ἀλλάξει αὐτὸ καλὸν ποιηρῶ, οὐδὲ ποιηρὸν καλῶ, he shall not change it, a good for a bad or a bad for a good. *Ps.* 105, 20 Ἥλλάξαντο τὴν δόξαν αὐτῶν ἐν ὁμοίωματι μόσχου, into the similitude of a calf. *Lesbon.* 168 (180) Ἀλλάσσω τὴν αἰτιατικὴν εἰς δοτικὴν. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησιν, ἀλλάξαι, in order, says he, to change the air; for a change of air. *Theoph.* 198 Ἡτήσαντο τὸν βασιλεῖ ἐπὶ τὴν ἀνατολὴν ἀπελθεῖν διὰ τὸ τοὺς ἀέρας ἀλλάξαι, for a change of air. — 2. To change one's apparel; to put on. *Sept. Gen.* 35, 2 Ἀλλάξατε τὰς στολὰς ὑμῶν. 41, 14 Ἥλλαξαν τὴν στολὴν αὐτοῦ. *Judic.* 14, 13 Τριάκοντα ἀλλασσομένας στολὰς ἱματίων, thirty change of garments. *Reg.* 2, 12, 20 Ἥλλαξε τὰ ἱμάτια αὐτοῦ, he changed his apparel. *Plut.* I, 647 C Ἥλλαξε τὰ ἱμάτια. *Porph. Cer.* 22, 14 Ἀλλασσόντων τὰ ἑαυτῶν διβητήσια ἐν τῷ κοιτῶνι τῆς δάφνης. 86, 9 Ἥλλαγμένοι ἀπὸ λευκῶν χλανιδίων, clothed with white cloaks. 161, 19 Ἥλλασσον οἱ ἀξιωματικοὶ εἰς τὸ κομιστώριον χλανίδια λευκά. *Theoph. Cont.* 28, 10 Ἰδιώτου σχῆμα ἀλλάσσεσθαι. 656, 12 Τῇ ἐπαύριον λούσας ἤλλαξεν αὐτόν. *Cuor.* 67, 18 Ἀλλάσσουσιν ὡσαύτως καὶ οἱ ἄρχοντες τὰ συνήθη τούτων ἀλλάγματα. — *Damasc.* III, 1285 B Τοῖς βουνέροις ἐτυπτον αὐτὸν ἐπὶ τοσοῦτον, ὥστε ἀλλάξαι αὐτὸν ζυγὰς τέσσαρας, they put on him four pairs of thongs, they changed the thongs four times during the beating. [*Eunap.* V. S. 11 (20) μεταλλάχειν, 2 aor.]

ἄλλαχόθεν (ἄλλος), adv. *from another place*. Sept. Esth. 4, 14. Joann. 10, 1. Pseudo-Jos. Macc. 1. Plut. II, 29 C, et alibi. Ael. V. H. 6, 2. — 2. *From another cause*. Porphy. Abst. 260.

ἄλλαχόσε, adv. = ἄλλαχού. Just. Apol. 1, 24.

ἄλληπάλληλος, ον, (ἄλλος, ἐπάλληλος) *successive*. Schol. Heph. 2, 1, p. 18, φορά. Theod. III, 1176 D.

ἄλλῃ ἄλλῃ, *allah allah*, a shout. Apophth. 372 B.

ἄλληγορέω, ἴσω, (ἄλλος, ἀγορεύω) *to allegorize*. Strab. 1, 2, 7. Philon I, 67, 27. 68, 37 Οὐρανὸν δὲ καὶ ἀγρὸν συνωνύμως κέκληκεν ἀλληγορῶν τὸν νοῦν. Paul. Gal. 4, 24. Plut. I, 363 D Κρόνον ἀλληγοροῦσι τὸν χρόνον. Cels. apud Orig. I, 1088 A. Clem. A. I, 228 C "Οφίς ἀλληγορεῖται ἡδονή. Orig. I, 692 A. II, 285 C "Εάν ἀλληγορώμεν ταῦτα εἰς τὴν ψυχὴν ἡμῶν. IV, 357 C "Επ' αὐτὴν αὐτὰ ἀλληγοροῦντος. Athan. II, 949 A.

ἄλληγορητέος, α, ον, = ὃν δεῖ ἀλληγορεῖσθαι. Clem. A. II, 92 A. Orig. III, 624 A.

ἄλληγορητής, οὔ, ὁ, *allegorizer*. Theod. I, 137 D.

ἄλληγορία, ας, ἡ, *allegoria, allegory*. Cic. Orator 27. Dion. H. IV, 760, 7. Tryph. Trop. 271. Philon I, 227, 32. II, 483, 42. Cornut. 9. Plut. II, 409 D. 19 E Ταῖς πάλαι μὲν ὑπονοίας, ἀλληγορίας δὲ νῦν λεγομένας. Quintil. 9, 2, 46. Pseudo-Demetr. 47, 9. 14, 20. Tatian. 21 (Metrodorus). — Πρὸς ἀλληγορίαν, also Κατ' ἀλληγορίαν, *allegorically*. Philon I, 134, 15. Men. Rhet. 133, 3. Isid. Hisp. 1, 36, 22.

ἄλληγορικός, ἡ, ὄν, *allegoricus, allegorical*. Philon I, 677, 35. Artem. 5. 311. Pseudo-Demetr. 115, 9. Longin. 32, 7. Cassian. I, 725 A.

ἄλληγορικῶς, adv. *allegorically*. Agathar. 119, 26. Cornut. 9. Artem. 312. Clem. A. I, 609 A. Orig. I, 489 D.

ἄλληγοριστής, οὔ, ὁ, = ἀλληγορητής. Eus. II, 693 A.

ἄλληλανεμία, ας, ἡ, (ἄνεμος) = ἀνεμομαχία. Lyd. 316, 19.

ἄλληλέγγυον, ον, τὸ, (ἀλλήλων, ἔγγυος) *mutual pledge*. Cedr. II, 456 Τὰς τῶν ἀπολωλότων ταπεινῶν συντελείας τελεῖσθαι παρὰ τῶν δυνατῶν. Κατωνομάσθη δὲ ἡ τοιαύτη σύνταξις ἀλληλέγγυον.

ἄλληλεγγύως, adv. *by mutual pledge*. Justinian. Novell. 99 Εἰ γάρ τις ἀλληλεγγύως ὑπευθύνους λάβοι τινάς.

ἄλληλένδετος, ον, (ἀλλήλων, ἐνδέω) *tied or joined together*. Method. 384 A, κρυκία.

ἄλληλίζω, ἴσω, (ἀλλήλων) *to have mutual intercourse* (κακεμφάτως). Clem. A. I, 501 A Ἀλληλίζει γὰρ καὶ ὁ ἄρρη, of hyaenas.

ἄλληλοβασία, ας, ἡ, (ἀλλήλων, βαίω) *mutual ἀρρενοκοιλία*. Clem. A. I, 504 B.

ἄλληλογαμία, ας, ἡ, (γαμέω) *incest*. Max. Conf. Schol. 169 D.

ἄλληλογονία, ας, ἡ, (γίγνομαι) *mutual generation or production*. Greg. Nyss. II, 205 C. Nemes. 573 B.

ἄλληλοκτονία, ας, ἡ, (ἀλληλοκτόνος) *mutual slaughter*. Dion. H. I, 226, 14. Philon II, 567, 3.

ἄλληλομαχία, ας, ἡ, (μάχομαι) *mutual fight*. Schol. Hom. II, 3, 443.

ἄλληλοπάθεια, ας, (παθεῖν) *mutual suffering*. Diod. II, 513, 65.

ἄλληλοπρόγονοι, ον, οἱ, (πρόγονος οἱ προγονός) *correlate step-sons*. Antec. 1, 10, 8 Πρίμος ἔχων υἱὸν ἀπὸ Τιτίας, ἔλαβε Πρίμαν πρὸς γάμον ἔχουσαν θυγατέρα ἀπὸ Τατίου. *Ἡ καὶ ἐκ τοῦ ἐναντίου, ὁ μὲν εἶχε θυγατέρα, ἡ δὲ υἱόν. Οἱ τούτων παῖδες οἱ ἐν τῇ συνηθείᾳ λεγόμενοι ἀλληλοπρόγονοι καλῶς ἀλλήλοις συνάπτονται.

ἄλληλοσύμμαχος, ον, ὁ, *mutual σύμμαχος*. Syncell. 564, 20.

ἄλληλοτρόφος, ον, (τρέφω) *feeding each other*. Geopon. 20, 6, 1 as v. l.

ἄλληλουῖα, the Hebrew הַלְלֵי־יָהּ, *Hallelujah*, = αἰνεῖτε τὸν Ἰαῶ. Sept. Tobit 13, 18. Ps. 104 (titul.), et alibi. Apoc. 19, 1 seq. Tertull. I, 1194 A. Hieron. I, 430 (132). — With the article, τὸ ἀλληλουῖα. Sept. Macc. 3, 7, 13. Athan. III, 37 B. Soz. 1476 B Ἐκαστου ἔτους ἑπὰς ἐν Ρώμῃ τὸ ἀλληλουῖα ψάλλουσι κατὰ τὴν πρώτην ἡμέραν τῆς πασχαλίου ἐορτῆς. — 2. At matins (ὄρθρος), the modulus Θεὸς κύριος καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου is chanted immediately after the συναπτὴ succeeding the ἐξάψαλμος: but during Lent (Sundays excepted) ἀλληλουῖα is chanted instead. Leo Achr. 841 B. Tyric. 32. Ptoch. 2, 335 Ἐκεῖνοι Θεὸς καὶ κύριος ψάλλουσιν καθήμερον ἡμᾶς δὲ λέγουσιν Σήμερον ψάλλετε ἀλληλουῖα, with them (the abbots) it is always a feast-day; but with us (common monks) always a fast-day.

ἄλληλουχέω, ἴσω, (ἀλληλοῦχος) *to cohere, to hold one another, to hang or stick together*. Philon II, 417, 23. I, 464, 26 Ἐπὶ σωμάτων συμβέβηκε τῶν ἡνωμένων ἀλληλουχεῖν. Nicom. 69.

ἄλληλουχία, ας, ἡ, L. *cohaerentia, coherency, connection*. Dion. H. V, 170, 12. Diosc. 5, 144 (145). Sext. 620, 7.

ἄλληλούχος, ον, (ἀλλήλων, ἔχω) *coherent*. Jul. 391 D. Hes. Ἀλληλοῦχα, τὰ ἀντιπεπλεγμένα.

ἄλληλοφθονία, ας, ἡ, (φθόνος) *mutual envy*. Dion. H. II, 704, 7.

ἄλληλοφθορέω, ἴσω, (ἀλληλοφθόρος) *to corrupt one another* (κακεμφάτως). Eus. II, 64 A. IV, 273 A.

ἀλληλοφθόρος, ον, (φθείρω) *destroying one another*. *Max. Tyr.* 163, 46.

ἀλληλόφιλος, ον, (φιλέω) *loving one another, friendly to one another*. *Geopon.* 20, 6, 1.

ἀλληλοφόνται, ὧν, οἱ, = ἀλληλοφόνου, *murdering one another*. *Iust. Apol.* 1, 39.

ἀλληλοφυής, ἐς, (φύω) *growing out of one another*. *Plut.* II, 908 E.

ἀλληλοφυώς, adv. *by growing out of one another*. *Anast. Sin.* 261 C.

ἀλληλόχρεος, αι, α, (χρέος) *indebted to one another*. *Amphil.* 45 B.

ἀλλήλων, of one another. In logic, ὁ δι' ἀλλήλων ὅρος or τρόπος, *circle*. *Nicom.* 75. *Sext.* 99, 6. *Diog.* 9, 89 'Ο δι' ἀλλήλων τρόπος συνίσταται ὅταν τὸ ὀφείλων τοῦ ζητουμένου πράγματος εἶναι διαβεβαιωτικὸν χρεῖαν ἔχει τῆς ἐκ τοῦ ζητουμένου πίστεως.

ἀλληράλλως = ἄλλην ἄλλως, *at random, arbitrarily*. *Epiph.* I, 473 B.

ἄλληξ, see ἄλιξ.

ἀλληγᾶρε, the Latin *alligare*. *Plut.* I, 34 A. II, 280 A.

ἄλλιον, the Latin *allium* = σκόροdon. *Diosc.* 2, 181 (182).

ἀλιτάνευτος, for ἀλιτάνευτος, ον, (λιτανεύω) *inexorable*. *Anthol.* IV, 256.

Ἀλλόβιοι, ὧν, οἱ, *Allobii*, Indian philosophers. *Clem.* A. I, 780 A.

ἀλλογένης, ον, (ἄλλος, γενέθλη) = ἀλλογενής.

Greg. Naz. III, 425 A.

ἀλλογενής, ἐς, (ἄλλος, γένος) *of another race, stranger*. *Sept. Gen.* 17, 27, ἔθνη. *Lev.* 22, 12, ἀνὴρ, not a Jew. — Substantively, ὁ ἀλλογενής, *foreigner*. *Sept. Ex.* 12, 43. 29, 33.

Luc. 17, 18.

ἀλλογλωσσία, as, ἡ, (ἀλλόγλωσσος) *diversity of language*. *Jos. Ant.* 1, 5.

ἀλλογνώμων, ον, (γνώμη) *fickle*. *Ptol. Tetrab.* 183.

ἀλλοδαπής, ἐς, = ἀλλοδαπός. *Theod.* II, 1621 B.

ἀλλοδίκης, ου, ὁ, (δίκη) *unrighteous*. *Sibyll.* 3, 390.

ἀλλοδοξία, as, ἡ, (ἀλλόδοξος) *having a wrong opinion*. *Athan.* II, 532 B.

ἀλλόδοξος, ον, (δόξα) = ἐτερόδοξος. *Athan.* II, 45 D. *Genes.* 85, 10.

ἀλλοεθνής, ἐς, (ἄλλος, ἔθνος) *of another nation, foreign*. *Sept. Macc.* 3, 4, 6. *Nicol. D.* 86.

Dion. H. I, 402. II, 853, 15. 1145. IV, 2003.

Strab. 2, 1, 31, p. 128, 21. *Philon* II, 572, 44, not a Jew. *Jos. Ant.* 11, 5, 4. — Substantively, ὁ ἀλλοεθνής, *foreigner*. *Diod.* 2, 37, 2, 48. *Jos. Ant.* 19, 7, 3.

ἀλλοεθνία, as, ἡ, the being ἀλλοεθνής, *difference of nation*. *Strab.* 12, 1, 2.

ἀλλομία, as, ἡ, (ἄλλος, οἶνος) *the mixing of wines*. *Plut.* II, 661 D.

ἀλλοίστροφος, ον, (στροφή) *not having anti-strophas*. *Heph. Poem.* 9, 3.

ἀλλοιοσχήμεν, ον, (σχῆμα) *of different form*. *Sext.* 236, 8. *Diog.* 10, 74.

ἀλλιοτέρως (ἄλλοιός) *adv. worse*. *Charis.* 80, 17 *Sequius*, ἀλλιοτέρως.

ἀλλιοτροπέω (ἄλλιοτρόπος) *to change into various form*. *Galen.* I, 83 B 'Ἀλλιοτροπεῖται, τρέπεται ποικίλως.

ἀλλιοτροπία, as, ἡ, *mutation, change*. *Epiph.* II, 48 B.

ἀλλιοφωνία, as, ἡ, (φωνή) = ἀλλογλωσσία. *Epiph.* I, 221 D.

ἀλλιοχρῶος, ον, (χρῶα) *of different color*. *Sext.* 236, 7.

ἀλλοιῶω, ὥσω, *to alter, change*. *Classical.* — 2. *Passive, to be estranged*. *Sept. Macc.* 1, 11, 12 'Ἠλλοιώθη τοῦ Ἀλεξάνδρου, *forsook*. — *Sept. Ps.* 44, 1. 79, 1 Ὑπὲρ τῶν ἄλλοιωθησομένων. 59, 1 Τοῖς ἄλλοιωθησομένοις. In all these places, שׁוּשַׁן שׁוּשַׁן, upon *shoshanim*, a musical instrument, is apparently confounded with שׁוּשַׁן = ἀλλοιῶω.

ἀλλοιῶσις, εως, ἡ, = ἀσύντακτον σχῆμα, *anacoluthon*. *Pseudo-Plut. Vit. Hom.* 1098 B.

ἀλλιοτέρως, incorrect for ἀλλιοσιτέρως, which see.

ἀλλοιωτικός, ἡ, ὅν, *alterative*. *Galen.* II, 239 B, *medicine*.

ἀλλιωτός, ἡ, ὅν, (ἀλλοιῶω) *changeable, mutable*. *Nicom.* 68 *Plut.* II, 882 C. *Orig.* I, 697 A. 1017 C. *Athan.* II, 85 C. 817 C (in the *Nicene Creed*).

ἀλλοπάθεια, as, ἡ, (ἀλλοπαθής) *external influence*. *Diod.* II, 513, 65.

ἀλλοπαθής, ἐς, (ἄλλος, παθεῖν) *suffering from without*; opposed to αὐτοπαθής. In grammar, a pronoun is ἀλλοπαθής, when it is not the same as the subject of the verb upon which it depends; as in τύπτω σε, τύπτεις με. *Apollon. D. Pron.* 316 A. *Et. M.* 496, 32.

ἀλλόπιστος, ον, (πίστις) *of another religion, not a Christian*. *Anast. Sin.* 780 D. *Porph. Adm.* 86, 12.

ἀλλοποιός, ον, (ποιέω) *that makes other things, that is, more than one*. *Procl. Parmen.* 569 (161).

ἀλλοπτος, ον, (ὁράω) *of diverse appearance*. *Caesarius* 1052.

ἄλλος, η, ο, *other, another*. *Sept. Josu.* 4, 1 'Ἄλλους δώδεκα λίθους. *Polyb.* 2, 65, 4 Ἀκαρνανῶν ἄλλους τοσοῦτους. 3, 95, 1 Τριάκοντα ναῦς καὶ δέκα προσπεπληρωκὲς ἄλλας. *Diod.* 11, 49. *Matt.* 4, 21 Ἄλλους δύο ἀδελφούς, *other two brothers*. *Diosc.* 1, 32 Ἄλλας ὁκτώ ἡμέρας. *Lucian.* II, 558 Ἄλλον ἕνα σφίσιν ἱππία ἐπεσθαι. *Clem. A.* I, 745 C Ἄλλος εἷς, *another one*. *Eust. Ant.* 628 B Ἄλλην δὲ μίαν παραδείγματος εἰκόνα. — Ἄλλα ἀντ' ἄλλων λέγειν, *to talk at random*. *Clementin.* 316 A. 408 B Ἄλλα γὰρ ἀντ' ἄλλων ὀρίζων φληναεῖς.

Adam. 1740 B. — *Aporrh.* 328 B Τί εἶπες μοι τῇ ἄλλῃ; *the other day.*
 ἀλλοτριάζω (ἀλλότριος) = ἀλλοτριῶς ἔχειν, ἀλλοτριῶς διακείσθαι, *L. alieno animo esse, to be alienated, estranged, or disaffected, to be hostile to any one.* *Polyb.* 15, 22, 1.
 ἀλλοτριύγamos, ου, ό, (γάμος) = μοιχός. *Theod.* I, 1248 A.
 ἀλλοτριοεπίσκοπος, ου, ό, (ἐπίσκοπος) = busy-body in other men's matters. *Petr.* 1, 4, 15.
 ἀλλοτριοκάματος, ου, (κάματος) toiling for others. *Ante Mon.* 1476 D.
 ἀλλοτριολογέω, ήσω, (λέγω) to speak irrelevantly. *Strab.* 1, 4, 1, p. 96, 12.
 ἀλλοτριόνοος, ου, (νόος νοῦς) essentially = ἀλλόδοξος, ἑτερόδοξος, in the sense of heretical. *Clim.* 1116 D, λόγους.
 ἀλλοτριούσιος, ου, of another οὐσία. *Athan.* II, 801 A, ἀλλήλων.
 ἀλλοτριωπραγέω (πράσσω), to be an intermeddler, to meddle with other people's business. Hence, to excite commotions, to create disturbances. *Polyb.* 5, 41, 8.
 ἀλλοτριωπραγία, as, ή, an intermeddling. *Plut.* II, 57 D. *Pseudo-Dion.* 897 A.
 ἀλλοτριωπραγμονέω, ήσω, (ἀλλοτριωπράγμων) = ἀλλοτριωπραγέω. *Simplic.* *Enchir.* 419 (264 A).
 *ἀλλότριος, α, ου, hostile, rebellious. *Inscr.* 4697, 19 Τῶν ἀλλότρια φρονησάντων, of those who rebelled against the king. *Polyb.* 24, 8, 8. 28, 4, 4 Εἰδὼς ἀλλότριον αὐτὸν ὄντα Ρωμαίων. 37, 2, 7 Ἀλλότρια φρονεῖν τοῦ βασιλέως. *Diod.* 11, 27. 16, 65, μοναρχίας. 18, 23, ταῖς ἰδίαις ἐπιβολαῖς. *Porphyr.* *Aneb.* 31, 11 Ἀλλότριαί εἰσι προσφέρεσθαι πρὸς τὴν τοῦ νοῦ καθαρότητα.
 2. *Satanic, diabolical, in ecclesiastical Greek.* *Just. Tr.* 30. *Const. Apost.* 8, 3. 8, 7, πνεῦμα. — Substantively, ό ἀλλότριος, hostis, adversary, the enemy of God and man, simply, Satan. *Const. Apost.* 7, 1. 8, 6. 12 Τῶν χειμαζομένων ὑπὸ τοῦ ἀλλοτρίου.
 *ἀλλοτριότης, ητος, ή, hostility, rebellion. *Inscr.* 4697, 23. *Polyb.* 2, 44, 1. 3, 48, 11. 23, 14, 6 Τῆς πρὸς Ρωμαίους ἀλλοτριότητος. *Diod.* 1, 68 Τοῦναντίον δ' ἐκείνους προτρεψάμενος εἰς ἀλλοτριότητα συναπέστη καὶ βασιλεὺς αὐτὸς ἡρέθη. 11, 28 Τῆς τῶν Ἀθηναίων πρὸς τοὺς Ἑλλήνας ἀλλοτριότητος. 18, 13 Τῇ κατὰ τῶν Μακεδόνων ἀλλοτριότητι.
 ἀλλοτριωτρόπως, (ἀλλότριος, τρόπος) adv. = ἀλλοτρώπως, in another manner, otherwise. *Aster. Urb.* 149 A.
 ἀλλοτριούσιος = ἀλλοτριούσιος. *Athan.* II, 781 C.
 ἀλλοτριοφρονέω, ήσω, (φρήν) to have hostile feeling or intentions. *Diod.* 17, 4.
 ἀλλοτριόφυλος, ου, (φύλον) = ἀλλογενής. ἀλλοεθνής. *Jos. Ant.* 14, 16, 3.

ἀλλοτριώχωρος, ου, (χώρα) of another country, stranger. *Jos. Ant.* 3, 12. 3. 8, 7, 5.
 ἀλλοτριῶς (ἀλλότριος), adv. in a hostile manner. Ἀλλοτριῶς ἔχειν, or διακείσθαι, or διατεθῆναι, to be hostile. *Polyb.* 3, 67, 8 Πρὸς αὐτοὺς ἀλλοτριῶς διακειμένων. *Diod.* 11, 64, ἔχοντες τὰ πρὸς τοὺς Λακεδαιμονίους. 16, 52, διακειμένους τοῖς Πέρσαις. 17, 101 Ἀλλοτριώτερον αἰεὶ διετέθη πρὸς αὐτόν.
 ἀλλοτριώσις, εως, ή, estrangement; hostility. *Sept. Jer.* 17, 17 Μὴ γενθῆς μοι εἰς ἀλλοτριώσιν. *Nehem.* 13, 30, strangers. *Diod.* II, 602, 76 Τὴν τῆς Κλεοπάτρας πρὸς αὐτὸν ἀλλοτριώσιν. *Philon* I, 46, 26. 358, 12. 439, 11 Ἡ πρὸς ἡδονὴν ἀλλοτριώσις. II, 74, 8. 572, 10 Εἴ τις ἔστιν αὐτῷ πρὸς τὸ Ἰουδαίων γένος ἀλλοτριώσις. *App.* II, 409, 60 Τὴν τε τῆς βουλῆς ἐς τὸν Καίσαρα ἀλλοτριώσιν. *Basil.* I, 645 A Τῆς ἀλλοτριώσεως τοῦ μονογενοῦς πρὸς τὸν πατέρα.
 ἀλλοτρώπως (τρόπος), adv. in another manner. *Stud.* 1701 C.
 ἀλλουβίων, ωνος, ή, the Latin alluvio. *Antec.* 2, 1, 19 Φυσικὴ κτήσις ἐστι καὶ ή τῆς ἀλλουβίωνος· ἀλλουβίων δὲ ἐστὶν ή πρόσκλυσις ή πρόσχωσις. Ὅπερ γὰρ διὰ τῆς ἀλλουβίωνος τῷ ἡμετέρῳ ἀγρῷ ό ποταμὸς προσθή, φυσικῶ νόμῳ τῆς ἡμετέρας γίνεται δεσποτείας.
 ἀλλοφροσύνη, ης, ή, (φρήν) a thinking otherwise. *Apollin.* L. 1421 C.
 ἀλλοφυλέω, ήσω, to imitate the ἀλλόφυλοι, from the Jewish point of view. *Pseudo-Jos. Macc.* 18.
 ἀλλοφυλισμός, ου, ό, (ἀλλόφυλος) adoption of gentile manners and customs. *Sept. Macc.* 2, 4, 18. 2, 6, 24. *Orig.* I, 589 D.
 ἀλλοφωνία, as, ή, (ἀλλόφωνος) = ἀλλογλωσσία. *Jos. Ant.* 1, 4, 3.
 ἀλλόφωνος, ου, (φωνή) speaking another language. *Sept. Ezech.* 3, 6.
 ἀλλόχροια, as, ή, (ἀλλόχρους) variety of colors. *Adam.* S. 417.
 ἀλλύτης = αλύτης. *Et. M.* 72, 18.
 ἄλμα, the Latin alma, from almus. *Philostrg.* 2, 9.
 ἀλματίας, ου, ό, (ἄλμα) saltatory. *Adam.* S. 440.
 ἀλμενχιακόν, ου, τὸ, almanac? *Porphyr.* *Aneb.* 41, 18 Ἐν τοῖς ἀλμενχιακοῖς. *Iamb.* 266, ■ τοιςσαλμεσχινακοῖς. (Compare the Arabic MaNaX?)
 ἀλμευσις, εως, ή, (ἀλμεύω) ■ pickling. *Diosc.* 3, 45 (52). 81 (91).
 ἀλμευτής, ου, ό, L. salgamarius, maker or seller of pickles. *Diosc.* 1, 27, p. 43.
 ἀλμεύω. εύσω, (ἄλμη) to pickle. *Diosc.* 1, 172. 2, 134, et alibi.
 ἀλμοπότις, ιδος, ή, (ἄλμη, πίνω) drinker of brine. *Athen.* 1, 59.

ἀλμυρίζω, ἴσω, (ἀλμυρός) to be salt. *Diosc.* 1, 11 Τῇ γεύσει μὴ ἀλμυρίζειν. 2, 156 (157) Ἀλμυρίζουσι δὲ πρὸς τὴν γεῦσιν, have a salt taste. *Athen.* 9, 5.

ἀλμυρίς, ἴδος, ἡ, = ἄλιμον. *Aët.* 1, p. 36, 49.

ἀλμυρόγεως, ὠν, (γῆ) of salt soil. *Philon* II, 111, 34, πεδιάς.

ἀλμωνί, see φελμωνί.

ἄλοα, the Latin aloa = ἄλση. *Diosc.* 3, 22 (25).

ἀλογεῖσθαι, εὔσομαι, (ἄλογος) to act like a fool. *Cic. Attic.* 6, 4. — 2. To commit bestiality. *Anc.* 16. 17. (Compare *Const. Apost.* 6, 28 Ἡ πρὸς τὰ ἄλογα, sc. ἀσέλγεια.)

ἀλογεῖσθαι, to be deceived. *Sept. Macc.* 2, 12, 24. *Polyb.* 8, 2, 4. 28, 9, 8, to be circumvented. *Lucian.* III, 672 Ἄφες με μικρὸν, ἡλόγημαι σοῦ χάριν, I have lost my senses. *Hes.* Ἀλογεῖται, μωραίνει. Ἀλογηθῆναι, μωρανθῆναι.

ἀλόγημα, ἄτος, τὸ, (ἀλόγιος) error, mistake. *Polyb.* 9, 16, 5, et alibi.

ἀλογητέον = δεῖ ἀλογεῖν. *Philon* I, 312, 24.

ἀλογισταῖον = ἀλόγιστός εἰμι. *Just. Apol.* 1, 46.

ἀλογίστευτος, ὠν, = ἀλόγιστος. *Aster.* 188 C, βίος. *Phot.* IV, 96 A.

ἀλογιστέω = ἀλόγιστός εἰμι. *Aristeas* 24. *Plut.* II, 656 D. *Longin.* 10, 3.

ἀλογιστία, ας, ἡ, (ἀλόγιστος) thoughtlessness, fully. *Sept. Macc.* 2, 14, 8. *Polyb.* 11, 4, 2, et alibi. *Plut.* II, 466 C. *Tatian.* 17.

ἀλογοθέτητος, ὠν, (λογοθετέω) indisputable? *Scyl.* 713, 22.

* Ἀλογοί, ὠν, οἱ, (ἄλογος) ■ name given to those who rejected the Gospel of John and the Apocalypse. *Epirh.* I, 848 B. They were called also Ἀνόητοι. [The name was suggested by the λόγος in the first verse of Saint John's Gospel.]

ἀλογόομαι, ὥθη, (ἄλογος) to become irrational. *Orig.* I, 180 C. *Procl. Parmen.* 617 (16). *Theoph.* Cont. 4, 10.

ἄλογος, ὠν, irrational, in prosody. *Dion. H.* V, 144, 1. 109, 3 Τούτου τοῦ ποδὸς (—) τὴν μακρὰν βραχυτέραν εἶναι φασι τῆς τελείας, the long syllable of ■ dactyl is less than 2. — 2. Substantively, τὸ ἄλογον, sc. ζῷον, beast of burden, commonly horse. *Gregent.* 600 A. *Cyrril. Scyth.* V. S. 288 B. *Joann. Mosch.* 2881 C. *Chron.* 546, 9. 717, 12. 733, 10, et alibi. *Theoph.* 728, 16, et alibi.

ἀλοε, barbarous, = ἄλση. *Diosc.* 3, 22 (25).

ἄλση, ἡς, ἡ, ὀλίγη καὶ πύληκη, aloes, lign-aloes, aloes. *Joann.* 19, 39. *Diosc.* 3, 22 (25). 3, Γαλλικὴ = γεντιανή. *Plut.* II, 141 F, et alibi.

ἀλοηδάριον, ὠν, τὸ, aloes-pill. *Aët.* 3, 100.

ἀλοητής, οὔ, ὁ, (ἀλοάω) thresher. *Cyrril. A.* I, 293 A.

ἀλοθήκια, τὰ, (ἄλς, θήκη) salt-works. *Charis.*

549, 31 Hae salinae. ἀλοθήκια; perhaps the true reading is ἀλοπήγια.

ἀλοιτήρ, ἡρος, ὁ, (ἀλοιάω) grinder. *Nonn.* *Dion.* 17, 237, σίδηρος. *Agath. Epig.* 92, 1, ὀδούς, L. molares (dentes).

ἀλοιτίς, ἴδος, ἡ, = γεντιανή. *Diosc.* 3, 3.

ἀλοιφή, ἡς, ἡ, L. litura, an effacing, blotting out. *Sept. Ex.* 17, 14 Ἀλοιφή ἐξαλείψω τὸ μνημόσυνον Ἀμαλὴκ ἐκ τῆς ὑπὸ οὐρανόν, I will utterly put out the remembrance of Amalek from under heaven. *Plut.* II, 611 A.

ἀλοιώ = ἀλοιάω. *Diog.* 7, 31.

ἀλοπήγια, ὠν, τὰ, (ἀλοπήγαι) L. salinae, salt-works. *Strab.* 7, 4, 7. 11, 14, 8. 12, 5, 4. *Plut.* II, 33 E.

ἀλόςανθινος, ὠν, (ἀλόςανθον) of the efflorescence of salt. *Diosc.* 5, 76 (titul.).

ἀλόςανθον, ὠν, τὸ, = ἄλς ἄνθος, efflorescence of salt. *Galen.* XIII, 317 C.

ἀλοσκορόδον, ὠν, τὸ, (ἄλς, σκόροδον) = κάππαρις. *Diosc.* 2, 204, v. l. ἀλόσκορδον.

* Ἀλουίων, ὠνος, ἡ, = Ἀλβίων. *Agathem.* 352. *Philostr.* 464 A. *Schol. Dion. P.* 356, 35.

ἀλούμεν, τὸ, the Latin alumen, alum, = στυπτηρία. *Lyd.* 144, 22.

ἀλούμνος, α, the Latin alumnus, alumna. *Antec.* 1, 6, 5.

ἀλουργία, ας, ἡ, = ἀλουργίς. *Philostr.* 159.

ἀλουργικός, ἡ, ὠν, = ἀλουργός, ἀλουργής. *Eus.* II, 1221 A, ἀλουργίς.

ἀλουργοβαφής, ἐς, (ἀλουργός, βάπτω) purple-dyed. *Clem. A.* I, 528 A.

ἀλουργοῦφής, ἐς, (ὑφαίνω) purple-woven. *Epirh.* I, 245 A.

ἀλουργοφορέω, ἡσω, (φορέω) to wear purple. *Isid.* 317 B.

ἀλούτα, ἡ, the Latin aluta = τὸ ἀπὸ στυπτηρίας δέρμα. *Lyd.* 144, 21.

ἀλουτιάω = ἀλουτέω. *Schol. Arist. Nub.* 442.

ἀλόχευτος, ὠν, (λοχεύω) virgin. *Nonn.* *Dion.* 41, 53. — 2. Born not in the natural way; used with reference to the birth of Christ. *Procl. CP.* 705 D Ὁδὶν ἀλόχευτος. *Quin.* 79

* Ἀλόχευτον τὸν ἐκ τῆς παρθένου θείον τόκον ὁμολογοῦντες, ὡς καὶ ἀσπόρως συστάιντα, κ. τ. λ. *Hes.* Ἀλόχευτον, ἀγέννητον. (Compare *Clem. A.* II, 529 B Ἀλλ', ὡς ἔοικε τοῖς πολλοῖς καὶ μέχρι νῦν δοκεῖ ἡ Μαριάμ λεχὼ εἶναι διὰ τὴν γέννησιν τοῦ παιδίου οὐκ οὔσα λεχὼ. *Method.* 357 C Τὸ καινὸν τῆς ὑπερφυστοῦ σου λοχείας.)

* Ἀλπιος, α, ὠν, (* Ἀλπις) Alpinus, Alpine. *Strab.* 4, 3, 3. 4, 6, 1 Τὰ γὰρ Ἀλπια (ὄρη) καλεῖσθαι πρότερον Ἀλβια, καθάπερ καὶ Ἀλβιόνια.

* Ἀλπις, εως, ἡ, Alp. *Dion. P.* 295. 344. Commonly in the plural αἱ Ἀλπιες, Alps, the Alps. *Polyb.* 3, 34, 4. *Dion. H.* I, 27, 14.

* ἄλς, ἄλός, ὁ, L. sal, salt. *Classical. Archil.* 94 Ὅρκον δ' ἐνοσφίσθης μέγαν Ἄλας τε καὶ τράπεζαν. *Dem.* 400. 401. *Philon* II, 69, 19 Ἄλων καὶ τραπέζης μεθέξοντας. 71, 1 Τραπεζῆς

καὶ ἁλῶν, ἃ σύμβολα γησίῳ φιλίας ἀνθρώποις ἀνείρηνται. *Plut.* II, 684 E Οἱ περὶ ἅλα καὶ κύμινον ἐν τῇ παροιμίᾳ λεγόμενοι, when two friends wished to render their friendship inviolable, they ate bread and salt (or salt and cumin) together. — *Diosc.* 5, 128 (129) Ἄλὸς ἄνθος, *efflorescence of salt.*

ἄλσος, εὖς, τὸ, *grove.* Classical. In the following passages it corresponds to *πρωτὰ* and *πρωτῶν*, *Astarte.* *Sept.* Reg. 1, 7, 4 Τὰς Βααλὶμ καὶ τὰ ἄλση Ἀσταρώθ, where Ἀσταρώθ is superfluous. 1, 12, 10 Ἐδουλεύσαμεν τοῖς Βααλὶμ καὶ τοῖς ἄλσεσι.

ἄλσωμα, ατος, τὸ, = ἄλσος. *Aquil.* Reg. 4, 23, 4 (*Symm.* περιβώμιον).

ἄλσών, ὦνος, ὁ, = ἄλσος. *Aquil.* Reg. 4, 17, 16.

ἄλταρκόν, τὸ, the Arabic ἄλ-τάρεκ, the appearing by night (according to Sale). *Nicet. Byz.* 773 A (*Koran*, cap. 86).

ἄλτηρία, ας, ἡ, exercise with the ἄλτηρες. *Artem.* 85.

ἄλτηρία, ὦν, τὰ, = ἄλτηρες. *Antyll.* apud *Orib.* I, 532, 12. 534, 6.

ἄλτηριοβολία, ας, ἡ, = ἄλτηρίων βολή. *Orib.* I, 532.

ἄλυκάτος, η, ὦν, (ἄλυκός) salted. *Xenocr.* 76.

ἄλυκεία, ας, ἡ, L. *salsura*, a salting, pickling. *Ptol.* *Tetrab.* 181.

ἄλυκίς, ἰδος, ἡ, *salsugo*, saltiness. *Strab.* 4, 1, 6. *Plut.* II, 897 A.

ἄλυκός, ἡ, ὦν, salt. Ἡ Ἀλυκὴ Θάλασσα, the Salt Sea = Νεκρά Θάλασσα. *Sept.* *Josu.* 15, 2 (12, 3 ἡ θάλασσα τῶν ἁλῶν). *Afric.* 69 B Ἀλυκὴ Θάλασσα. — 2. *Ruddy.* *Hippol.* *Haer.* 86, 90.

ἄλυντος, ὦν, (ἄλυνος) uninjured. *Plut.* II, 5 E. *Porphyr.* apud *Eus.* III, 924 B.

ἄλύπιος, ὦν, (ἄλυπη) free from pain. *Alex.* *Trall.* 581, *βοτάνη*, stilling pain.

Ἀλύπις for Ἀλύπιος, ὁ, *Alypius.* *Inscr.* 5996 Ἰλεὺς σοι, Ἀλύπι!

ἄλυπον, ὦν, τὸ, (ἄλυπος) *alypon*, an herb. *Diosc.* 4, 177 (180).

Ἄλυσ, vos, ὁ, *Halys*, a river. Classical. [*Theoph.* *Cont.* 427 τοῦ Ἄλυ for Ἄλυσ.]

ἄλυσιδιον, τὸ, (ἄλυσις) chain. *Philon* II, 152, 9. *Theoph.* 434.

ἄλυσιδωτός, ἡ, ὦν, (ἄλυσις) made like a chain. *Sept.* *Ex.* 28, 22. Reg. 1, 17, 5 Θώρακα ἄλυσιδωτόν, coat of mail. *Polyb.* 6, 23, 15, θώραξ. *Diod.* 5, 30. *Strab.* 3, 3, 6. (Compare *Poll.* 1, 135 Θώρακες δὲ οἱ μὲν φοριδωτοὶ, οἱ δὲ ἐξ ἄλυσεων.) — Substantively, τὰ ἄλυσιδωτά, sc. ἔργα. *Sept.* *Ex.* 28, 23. *Macc.* 1, 6, 35.

ἄλυσιτέλεια, ας, ἡ, (ἄλυσιτελής) unprofitableness: damage, injury. *Polyb.* 4, 47, 1.

ἄλυσσος, ὦν, (λύσσα) free from madness. *Plut.* II, 648 A Ἄλυσσος βοτάνη, madwort, a plant.

— 2. Substantively, τὸ ἄλυσσον, *alysson* = ἄλυσσος βοτάνη. *Diosc.* 3, 95 (105) Δοκεῖ δὲ καὶ λύσσαν ἰᾶσθαι. *Gal.* XIII, 153 E.

ἄλυταρχέω, ἡσω, to be ἄλυταρχης. *Mal.* 417.

ἄλυταρχης, ὦν, ὁ, (ἄλύτης, ἄρχω) the chief of police. *Lucian.* I, 783. *Mal.* 286 bis. *Et.* M. 72, 13 Ἀλυταρχης, ὁ τῆς ἐν τῷ Ὀλυμπιακῷ ἀγῶνι εὐκοσμίας ἄρχων.

ἄλυταρχικός, ἡ, ὦν, pertaining to an ἄλυταρχης. *Mal.* 312 Ἐφόρεσε τὰ ἄλυταρχικά, sc. ἱμάτια.

ἄλυταρχος, ὦν, ὁ, = ἄλυταρχης. *Mal.* 417.

ἄλύτης or ἀλλύτης, ὦν, ὁ, one of the lictors. An Elean word. *Et.* M. 72, 14.

ἄλυτος, ὦν, insoluble, *Sext.* 472, 7, ἀπορία. *Clem.* A. II, 16 A. — 2. Unbroken. *Eus.* *Alex.* 321 D Ἄλυστον ἔχειν τὴν νηστείαν, not to break the fast. — 3. Unanswered by the emperor, as a petition. *Mich. Duc.* *Novell.* 327.

ἄλφ = ἄλεφ. *Eus.* III, 788 C.

*ἄλφα, τὸ, indeclinable, *alpha*, the name of the first letter of the alphabet. *Callias* apud *Athen.* 10, 79. *Plut.* II, 738 A.

ἄλφαβητάρην for ἄλφαβητάριον, ὦν, τὸ, (ἄλφ-βητος) alphabetical acrostic. *Porph.* *Cer.* 383.

ἄλφάβητος, ὦν, ὁ, rarely ἡ, (ἄλφα, βῆτα) alphabetus, *alphabet.* *Iren.* 617 A. *Tertull.* II, 70 A Ex Graecorum alphabeto. *Thom.* A, 14, 1. B, 7, 1. *Epirh.* II, 48 C. III, 244 A. *Clim.* 1017 A ἡ ἄλφάβητος.

[The original Greek alphabet was identical with the Phoenician or Shemitic. This is established in the following manner: (a) The Greek letters used in the most ancient inscription are, as to form, essentially the same as the corresponding letters found in Phoenician inscriptions and on Hebrew coins. (b) The relative position of nearly all the letters in the two alphabets is the same. The arrangement of the Shemitic letters is seen in the alphabetic Psalms and in the Lamentations. The Greek letters are found arranged alphabetically on an ancient Etruscan vase made before the introduction of Ω. Thus, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝΞΟΠΡΨΥΧΨΩ, where X stands before Φ. In another ancient inscription, we find the following line, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝ, where H stands before Z, and N before M (*Inscr.* 6183. *Franz.* p. 22). *Callias* (apud *Athen.* 10, 79) gives the letters in the following order: ΑΒΓΔΗΘΕΙΚΑΜΝΞΟΙΠΡΨΥΧΨΩ, where Z is omitted, and E is placed between Ψ and I. (c) The names of the Greek letters are radically the same as those of the corresponding Shemitic letters; as ἄλεφ or ἄλφ, ἄλφα, βῆθ, βῆτα. The priority of the Phoenician letters is established by the fact that their names are significant, whereas in Greek

these names have no meaning whatever. *Eus.* III, 788 B.

The original Greek alphabet consisted of *twenty-one letters*; that is, of all the Phoenician characters, except *tsade*, the sound of which was inadmissible in Greek: ΑΒΓΔΕΖΗΘΙΚΑΜΝΣΟΠΡΣΤ. To this alphabet the Greeks added ΥΦΧΞΨΩ. But for a long time all the letters were not used by all the Greek tribes. Thus, the ancients speak of the Attic letters and of the Ionic letters. *Schol. Venet. Hom.* II, 7, 185, p. 182 Οὐχ οἱ αὐτοὶ γὰρ ἦσαν παρὰ πᾶσι τοῖς Ἑλλήσι χαρακτήρες· διάφορα δὲ καὶ τὰ τῶν στοιχείων ὀνόματα. *Bekker.* 783 (*Cramer.* IV, 318) Πᾶσαν δὲ κατὰ τόπον εὐρετὰς γεγενῆσθαι.

The Attic alphabet is found in Attic inscriptions cut before the archonship of Euclides (B. C. 403). It consists of the following letters: ΑΒΓΔΕΖΗΘΙΚΑΜΝΟΠΡΣ ΤΥΦΧ.

The Ionic alphabet is the same as that used at the present day, and called the Greek alphabet. The Athenians formally adopted it during the archonship of Euclides. According to Andron, it first made its appearance at Samos; and Ephorus states that Callistratus the Samian brought it to Athens during the Peloponnesian war. The Athenians, however, must have been acquainted with it before the time of Callistratus, for Callias mentions all the characters peculiar to it. *Callias* apud *Athen.* 10, 79. *Eur.* *Thes.* Frag. 4, where ΘΗΣΕΥΣ is written with an Η. *Agathon.* *Teleph.* apud *Athen.* 10, 80. *Arist.* *Babyl.* apud *Hes. et Phot.* *Lex. et Suid.* Σαμίων ὁ δῆμος. *Ephor.* apud *Schol. Venet. Hom.* II, 7, 185, p. 182 Καλλίστρατος δὲ ὁ Σάμιος ἐπὶ τῶν Πελοποννησιακῶν ταύτην μετένεγκε τὴν γραμματικὴν καὶ παρέδωκεν Ἀθηναίους ὡς φησὶν Ἐφορος. *Andron et Theopomp.* apud *Phot.* *Lex. et Suid.* Σαμίων ὁ δῆμος . . . Παρὰ Σαμίοις εὐρέθη πρῶτοις τὰ ΚΔ γράμματα ὑπὸ Καλλιστράτου, ὡς Ἄνδρων ἐν Τρίποδι. Τοὺς δὲ Ἀθηναίους ἔπεισε χρῆσθαι τοῖς τῶν Ἰωνῶν γράμμασιν (Ἀρχίνους ὁ Ἀθηναῖος) ἐπὶ ἄρχοντος Εὐκλείδου. . . . Περὶ δὲ τοῦ πείσαντος ἱστορεῖ Θεόπομπος. *Plut.* I, 319 A Ὡς ἐλέγχει τὰ γράμματα τῆς μετ' Εὐκλείδην ὄντα γραμματικῆς. *Bekker.* 783 (*Cramer.* IV, 318) Οἷς δὲ νῦν χρώμεθα (χαρακτήρσι) εἰσὶν Ἰωνικοί, εἰσενέγκαντος Ἀρχίνου (παρ' Ἀθηναίους) ψήφισμα τοὺς γραμματιστάς, ἡγουν τοὺς διδασκάλους, παιδεύειν τὴν Ἰωνικὴν γραμματικὴν, ἡγουν τὰ γράμματα. For myths, fictions, conjectures, and absurdities concerning the origin of the alphabet, see *Stesich.* 31 (38). *Anaximander, Hecataeus, and Dionysius,* in *Bekker.* 783. 786. *Aeschyl.* *Prom.* 469. 470. *Gorg.* *Apol.* *Pal.* 8, p. 118. *Her.*

5, 57 seq. *Eur.* *Pal.* *Frag.* 2. *Alcidam.* *Pal.* p. 75. *Plat.* *Phaedr.* 274 C. *Phileb.* 18 B. *Diod.* 1, 16. 3, 67. 5, 57. 74. *Cic.* *N. D.* 3 22. *Dion. H.* V, 73, 4. *Plin.* *N. H.* 7, 57 (56). *Jos. Ant.* 1, 2, 3. *Tac.* *Annal.* 11, 14. *Plut.* II, 738. *Bekker.* 710 – 717. 780 – 790. 1169. *Cramer.* IV, 318. 319. 400. *Eudoc.* *M.* 271 Τοῖς ὑπὸ τοῦ Παλαμίδου εὐρεθείσιν Δωρικοῖς γράμμασιν.

It is natural to suppose that the Greeks originally wrote from right to left, in imitation of their masters, the Phoenicians. But of this there is no historical proof. The βουστροφηδόν mode of writing appears in some of the most ancient inscriptions. The tendency, however, even during the prevalence of this method, must have been towards the left, and consequently the *first line* must have run in that direction. Inscriptions, therefore, in which the *odd lines* are written from right to left must be regarded as of great antiquity. The same remark applies to single lines or words. As to inscriptions, in which the odd lines run from left to right, they must have been cut when the tendency was towards the right; in short, they are later imitations. According to *Euphorion* (apud *Harpocr.* Ὁ κάτωθεν νόμος) the laws of Solon were written βουστροφηδόν; and as *Herodotus* (2, 36) does not intimate that the Greeks wrote in any other way than from left to right, it may be inferred that the βουστροφηδόν method was entirely obsolete when he was a child, and obsolescent before Solon's death.]

ἀλφιστήρ, ἦρος, ὁ, = ἀλφιστής. *Sibyll.* 1, 98, et alibi.

ἀλφιτηδόν (ἄλφιστα), adv. like barley-meal. *Diosc.* *Eupor.* 2, 49. *Galen.* II, 394 A. 397 F, et alibi. *Soran.* 250, 5.

ἀλφιτομαντις, εως, ὁ, (μάντις) diviner by barley-meal. *Poll.* 7, 188. *Porphyr.* *Aneb.* 34, 16.

ἀλφιτοφάγος, ον, (φαγεῖν) eating barley-meal or barley-bread. *Ael.* *N. A.* 17, 31.

ἄλφισμός, οὖς, ἡ, (ἄλφιτον) *Alphito*, a bugbear that frightens children. *Plut.* II, 1040 B.

ἄλφός, ἡ, ὄν, albus, white. *Hes.* ἄλφους, λευκοῦς.

ἄλφώδης, es, (ἄλφός) leprous. *Galen.* VI, 118 E.

ἀλώβητος, ον, (λωβάσμαι) uninjured. *Philon* I, 451, 18, φύσις.

ἄλωβήτως, adv. without being injured. *Andr.* C. 1041 B.

ἄλώδης, es, (ἄλς) salt-like. *Plut.* II, 627 F.

ἀλωεινός, ἡ, ὄν, (ἀλωή) of the threshing-floor. *Anthol.* III, 226 (*Secundus*).

ἄλῶθ, ἰλῶθ = ἄλῳθ. *Sept. Cant.* 4, 14.

*ἄλων, ωνος, ἡ, = ἄλως. *Aristot. Vent. Sit. et Nomin. 3. Sept. Gen. 50, 10. Ex. 22, 6. Judic. 15, 5, et alibi. Matt. 3, 12. Luc. 3, 17.*

ἀλωνεύομαι, εὔσομαι, (ἄλων) *to pass time about the threshing-floors in the fields. App. I, 528, 63.*

ἀλωνία, as, ἡ, = ἄλων. *Athen. 12, 26. Hes. 'Αλωάς, τὰς ἄλως, ἄλωνίας.*

ἀλωνίζω, ἴσω, = ἀλωνεύομαι. *Hes. 'Αλωνίζουσαι, ἐν ἄλωσι διάγουσαι. — 2. To thresh, thresh out. Thom. Euangel. A, 12, 2 Θερίσας καὶ ἄλωνίσας ἐποίησε κόρους P.*

ἀλώνιον, ου, τὸ, = ἄλων. *Charis. 553, 17 Area, τὸ ἄλώνιον.*

ἀλωνοειδής, ἐς, like a ἄλων. *Heron Jun. 207, 6.*

ἀλωνοτριβέω, ἴσω, (τριβω) = ἀλωνεύομαι. *Suid. 244, 11 'Αλωνία . . . ἀλωνοτριβῶ, ἐπὶ τῆς ἄλως διατριβω. — 2. To thresh. Longus 3, 29, p. 165, 1, πυρούς.*

ἀλωπά, ἄς, ἡ, = ἀλώπηξ. *Hes.*

ἀλωπέκειος, ον, (ἀλώπηξ) fox's. *Galen. X, 58 B.*

ἀλωπεκίασις, εως, ἡ, = ἀλωπεκία, alopecia, a disease. *Galen. VI, 118 E.*

ἀλωπεκίζω, ἴσω, *to play the fox, deceive: to overreach. Babr. 95, 64 'Αλλοις ἀλωπέκιζε τοῖς ἀπειρήτοις. Simoc. 250, 19.*

ἀλωπεκώδης, ἐς, (ἀλώπηξ) = following.

ἀλώπηξ, ἐκος, ἡ, fox. *Classical. Sept. Reg. 3, 21, 10 Εἰ ἐκποιήσῃ ὁ χοῦς Σαμαρείας ταῖς ἀλώπεξι παντὶ τῷ λαῷ τοῖς πεζοῖς μου, if the dust of Samaria shall suffice for handfuls for all the people that follow me. Here the translator apparently mistook ἡν = δράξ, for ἡνιω = ἀλώπηξ.*

*ἄλωπός, ον, (ἀλώπηξ) fox-like, foxy. *Hes. 'Αλωπός, ἀλωπεκώδης, πανούργος. Σοφοκλῆς Θυέστη Ἰνάχρ. Et. M. 75, 5.*

2. Substantively, = ἀλώπηξ, fox. *Pseudo-Ignat. 904 Α Οὔτοι γάρ εἰσι θῶες, ἀλωποὶ, ἀνθρωπόμοι πίθηκοι. Martyr. Ignat. (inedit.) 4 'Εοικὰς μοι μορφήν μὲν ἔχειν ἀνθρώπου, τρόπους δὲ ἀλωποῦ σείοντος μὲν τῇ κέρκῃ, ἐπιβουλεύοντος δὲ τῇ γνώμῃ, φιλανθρώπου ρήματα πλαττόμενος καὶ βουλευόμενος μηδὲν ὑγιές.*

ἀλώφητος, ον, (λωφάω) incessant, unceasing. *Plut. II, 1005 F.*

ἄμα, adv. together. *Sept. Gen. 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἄμα. 22, 19 'Επορεύθησαν ἄμα ἐπὶ τὸ Φρέαρ τοῦ Ὁρκου. Josu. 9, 2 Συνήλθοσαν ἐπὶ τὸ αὐτὸ ἐκπολεμῆσαι Ἰησοῦν καὶ Ἰσραὴλ ἄμα πάντες. Polyb. 23, 8, 3 Πάντας ἄμα δωροδοκεῖσθαι προφανῶς. — 2. With, together with. Followed by the genitive. Diod. II, 529, 61 'Ἀμα τεττάρων (perhaps changed by Photius). Pseudo-Nicod. I, A, 10, 1 'Ἀμα δύο κακοῦργων. Apocr. Parad. Pilat. 6. Const. (536), 1208 C 'Ἀμα τῶν ὁσιωτάτων ἐπισκόπων. Method. Conf. 684 D*

'Ἀμα τοῦ πατρὸς καὶ τοῦ ἁγίου πνεύματος. *Mal. 51, 15. 95. 219, 22. Theoph. 296, 15. 299. 548, 14. Porph. Cer. 20, 22. 72. 122. 680, 9. — 'Ἀμα πρωί, at dawn, early in the morning. Matt. 20, 1. — 'Ἀμα σὺν, simul cum. Paul. Thess. 1, 4, 17. 1, 5, 10 'Ἀμα σὺν αὐτῷ ζήσωμεν.*

3. As soon as, the moment that. With the aorist subjunctive. *Basilic. 2, 2, 235 'Ἀμα τις καταδικασθῇ, ὑπόκειται τῇ ἀπὸ τῶν νόμων ποιῇ. Porph. Cer. 391, 19 'Ἀμα εἰσέλθῃ, the moment he enters, as soon as he shall have entered. — With the infinitive preceded by τῷ (Byzantine also τοῦ). Polyb. 2, 57, 4 'Ἀμα γὰρ τῷ κατασχεῖν τὴν πόλιν 'Αρατος παραντίκα . . . παρήγγειλε μηδὲνα μηδενὸς ἀπεσθαι τῶν ἀλλοτρίων, as soon as he became master of the city. 3, 104, 5 'Ἀμα τῷ διαναγάζειν κατελάμβανε τοῖς εὐζώνοις τὸν λόφον. 10, 81, 3 'Ἀμα τῷ συνιδεῖν οἱ βάρβαροι τὸ γεγονός εὐθὺς πτοηθέντες ὤρμησαν πρὸς φυγήν. Clementin. 1, 15 'Ἀμα τῷ ἰδεῖν. Apocr. Act. Paul. et Thecl. 26 'Ἀμα δὲ τῷ εἰσερχεσθαι αὐτοῦς. Porph. Adm. 143, 11 'Ἀμα τοῦ εἰσελθεῖν τὰς τε πόρτας ἐκράτησαν, κ. τ. λ. — 'Ἀμα . . . ἄμα, simul . . . simul. Lyd. 148, 15 'Ἀμα γὰρ τὰ πεπονηκότα ἐθεράπευσεν ὁ δικτάτωρ, ἄμα τῆς ἀρχῆς ἀπεπαύσατο. 173, 19 'Ἀμα Βρούτος . . . τὴν ὑπατον ἐξέλαμψε, ἄμα Ταρκύνιος ὁ τύραννος ἀπολώλει. 194, 15. 178, 3 'Ἀμα τὴν πολιάρχον, ἄμα τὴν τῶν πραιτωρίων ἐπαρχότητα διέποντες, both . . . and. 240, 8 'Ἀμα κερδαίνοντες, ἄμα δαπανῶντες.*

ἀμάγευτος, ον, (μαγεύω) not enchanted. *Clementin. 460 B.*

ἀμαθώδης, ἐς, = ἡμαθόεις. *Strab. 8, 3, 14.*

ἀμακρομέρευτος, ον, (μακροημερεύω) not of long duration. *Simoc. 322, 13.*

ἀμαλακία, as, ἡ, = ἡ οὐ ὀρ μὴ μαλακία. *Lyd. 83, 16.*

ἀμαλακιστία, as, ἡ, (μαλακίω) strength, vigor. *Diod. 4, 35.*

ἀμάλακτος, ον, (μαλάσσω) not softened. *Plut. II, 953 E. Longin 15, 5, style, severe.*

ἀμάλθακος, ον, = following. *Eudoc. M. 39.*

ἀμάλθακτος, ον, (μαλθάσσω) unmitigated. *Aret. 112 D. Aster. 344 C. Cyrill. A. IV, 728 C. Pseudo-Dion. 401 C.*

ἀμάλιον, incorrect for ἀμάλλιον.

ἀμαλλεῖον, ου, τὸ, = ἀμάλλιον, fillet. *Psell. Stich. 322.*

ἀμάλλιον, ου, τὸ, sheaf-band. *Hes. 'Αμάλλιον, σχοινίον ἐν ᾧ τὰς ἀμάλλας δεσμεύουσιν, ἦτοι τὰ δράγματα. Theoph. Cont. 318, 16, fillet, band for the hair.*

ἀμαλλος, ον, (μαλλός) without wool. Hence, napless, without nap, as applied to woollen cloth. *Pallad. Laus. 1099 D, κουκούλλιον.*

ἀμαλλοφόρος, ον, (ἀμαλλα, φέρω) sheaf-bearing. *Porphyr. Abstin. 135.*

ἀμανίκωτος, *ον*, (μανίκιον) sleeveless garment. *Theoph.* 682, 11.

*ἀμανίτης, *ου, ό*, a species of mushroom. *Nicand.* apud *Athen.* 2, 57 Καί τε μύκητας ἀμανίτας τότ' ἀφεύσαις. *Galen.* VI, 370 D. *Orib.* I, 204, 7. — 2. Mushroom = μύκης. *Phot.* II, 881 D. *Anon. Med.* 261. *Eust.* 290, 2 Πολυσημάντος δὲ ἡ τοῦ μύκητος λέξις λεγομένη οὐ μόνον ἐπὶ τοῦ ἐκ γῆς φυομένου ἐδωδίου περιττώματος, δὲ δὲ ἀμανίτην φαμέν κοινότερον, κ. τ. λ.

ἀμάντετος, *ον*, (μαντεύομαι) not prophesied. *Oenom.* apud *Eus.* III, 376 C. *Max. Tyr.* 42, 11. *Phryn.* Pr. *Soph.* 26, ■ Ἀναμαντεύεσθαι σημαίνει τὸ τὰ μαντευθέντα ἀπαξ πεῖρᾶσθαι ἀμάντετα ποιεῖσθαι. — 2. Not divining. *Poll.* 5, 63, τῶν ἰχνῶν.

ἀμαντεύως, *adv.* not divining. *Did.* A. 665 B, ἔχειν τινός.

ἀμαντις, *ό, ή*, (μάντις) without a prophet. *Oenom.* apud *Eus.* III, 365 A Τὴν ἀμαντιν μαντικὴν, divination that is no divination, a false art. (Compare the classical μήτηρ ἀμήτωρ, and the like.)

ἀμαξάριος, *ον*, (ἀμαξα) = ἀμαξελάτης. *Basilic.* 20, 1, 13.

ἀμαξελάτης, *ον, ό*, (ἀμαξα, ελαύνω) carriage-driver. *Agath.* 76, 17.

ἀμαξίς, *έως, ό*, (ἀμαξα) wagoner. *Dion Chrys.* II, 339, 46. *Plut.* I, 975 A.

ἀμαξήλατος, *ον*, (ελαύνω) traversed by wagons. *Poll.* 3, 96, et alibi.

ἀμαξίτης, *ιδος, ή*, = ἀγρωστis. *Diosc.* 4, 30.

ἀμαξόβιος, *ον*, (βίος) living in wagons; applied to certain nomadic tribes, hamaxobii. *Just. Tryph.* 117. *Ptol. Geogr.* 3, 5. (Compare *Hor. Carm.* 3, 24, 9.)

ἀμαξοίκος, *ον*, (οἶκος) = ἀμαξόβιος. *Strab.* 7, 3, 2.

ἀμαξοκυλισταί, *ων, οι*, (κυλίω) wagon-trundlers, a Megarean family, so called. *Plut.* II, 304 E.

*ἀμαράντινος, *ον*, (ἀμάραντος) of amaranth, amaranthine. Hence, unfading. *Inscr.* 155, 39 (B. C. 340±). *Petr.* 1, 5, 4. *Philostr.* 741. *Hes.* Ἀμαράντινον, ἄσηπτον.

ἀμαραντίς, *ιδος, ή*, = ὠκιμοειδής. *Diosc.* 4, 28, v. l. ἀμαρανθίς.

ἀμάραντος, *ον*, (μαραίνω) unfading. *Sept. Sap.* 6, 13. *Sibyll.* 8, 411, ζωή, everlasting life.

— 2. Substantively, τὸ ἀμάραντον, amarantus = κενταύριον μικρόν, χρυσοκόμη, ἐλίχρυσον. *Diosc.* 3, 7 (9). 4, 55. 57. *Poll.* 1, 229.

ἀμαρέυμα, *ατος, τό*, (ἀμαρεύω) foul water carried off by a sewer. *Greg. Naz.* II, 265 C. *Hes.* Ἀμαρέυμα, ἀθροίσματα βορβόρων.

ἀμαρεύω, *εύσω*, (ἀμάρα) to flow, to run. *Aristaen.* 1, 17, ἀνὰ τοὺς κήπους. *Hes.* Ἀμαρεύων, διωδυνών.

ἀμαρτάνω, *ήσω, ήσομαι*, to miss the right path.

Theodos. 1012, 10 τὰ ἡμαρτημένα, irregular forms; as νενέμηκα from νέμω. 1045, 14 Ἠμαρτῆται γὰρ τὸ εἰμί, the verb εἰμί is not regularly inflected. — 2. To sin, to offend against God. *Sept. Gen.* 20, 6, εἰς ἐμέ. *Ex.* 32, 30, ἀμαρτίαν μεγάλην. *Lev.* 4, 14. *Reg.* 1, 7, 6, ἐνώπιον κυρίου. 1, 12, 23. 2, 12, 13, τῷ κυρίῳ. *Tobit* 3, 3 Ἠμαρτον ἐνώπιόν σου. *Judith* 5, 17. *Sir.* 38, 15, ἐναντί τινος. *Baruch* 2, 12, ἐπὶ πᾶσι τοῖς δικαίωμασί σου. *Susan.* 23. *N. T.* passim.

ἀμαρτάς, *άδος, ό, ή*, = ἀμαρτωλός. *Epirh.* I, 852 B.

ἀμαρτάς, *άδος, ή*, error in transcribing, mistake in copying. *Strab.* 13, 1, 54, p. 51, 14. — 2. Sin, in a religious sense. *Jos. Ant.* 3, 9, 8. 18, 5, 2. *Orig.* I, 1425 D.

ἀμάρτημα, *ατος, τό*, error, mistake. *Sept. Sap.* 2, 12, παιδείας ἡμῶν, violations of our Law. *Artem.* 196, ἀκούσιον. — 2. Sin, in a religious sense. *Sept. Lev.* 4, 29. *Philon* I, 289, 35, ἀκούσιά τε καὶ ἐκούσια. 292, 39 seq. II, 151, 22. 155, 28. 157, 29.

ἀμάρτησις, *εως, ή*, = τὸ ἀμαρτάνειν. *Herm. Vis.* 2, 2.

ἀμαρτητικός, *ή, όν*, prone to error or to offend. *Anton.* 11, 18, p. 330, περὶ τινα. — 2. Prone to sin, having ■ tendency to sin, in a religious sense. *Basilid.* 1265 B τὸ ἀμαρτητικόν, tendency to sin. *Clem. A.* I, 1053 B. 1293 B.

ἀμαρτητικῶς, *adv.* with a tendency to sin. *Clem. A.* I, 1324 C. II, 268 B. *Orig.* III, 1160 A.

ἀμαρτία, *ας, ή*, error, etc. *Strab.* 13, 1, 54, p. 51, 20, mistakes in copying. — 2. Sin, in a religious sense. *Sept. Gen.* 15, 16. *Num.* 18, 22, θανατηφόρος, mortal sin. *Joann.* *Epist.* 1, 3, 4. 1, 5, 16 Ἔστιν ἀμαρτία οὐ πρὸς θάνατον, not mortal. *Amphil.* 97 B, ἡ ἀσυνχώρητος, the unpardonable sin. — Περὶ ἀμαρτίας, for a sin offering. *Sept. Lev.* 4, 3 Προσάξει περὶ τῆς ἀμαρτίας αὐτοῦ, ἥς ἡμαρτε, μόσχον. 4, 32. 5, 7. 8. 14, 31. 16, 27 Τὸν μόσχον τὸν περὶ τῆς ἀμαρτίας. *Ps.* 39, 7. *Macc.* 2, 2, 11, sc. θῦμα. *Philon* II, 246, 11. *Paul. Hebr.* 10, 26 Οὐκ ἔτι περὶ ἀμαρτιῶν ἀπολείπεται θυσία. In the following passages περὶ is omitted. *Sept. Ex.* 29, 14, sc. θυσία. 29. 36 Τὸ μοσχάριον τῆς ἀμαρτίας. — In the following passages it is equivalent to θυσία περὶ ἀμαρτίας. *Lev.* 4, 24. 5, 9. *Orig.* VII, 17 B = τὸ προσαγόμενον θῦμα or ἱερεῖον.

ἀμαρτηκός, incorrect for ἀμαρτητικός. *Damasc.* III, 693 C.

ἀμαρτολόγος, *ον*, (ἀμαρτεῖν, λέγω) speaking faultily, using language incorrectly. *Athen.* 4, 59.

ἀμαρτύρως (ἀμαρτυρός), *adv.* without bearing witness. *Clem. A.* I, 1229 C Τοῦτους ἐξάγειν

ἐαντοὺς ἁμαρτύρως λέγομεν, κὰν δημοσίᾳ κολάζωνται, *without being true martyrs*; said of Marcionite martyrs, whom the orthodox regarded as no martyrs at all, because they hated the Demiurgus.

ἁμαρτωλοποιός, ὄν, (ἁμαρτωλός, ποιέω) *sinful*. Leont. II. 1981 A.

ἁμαρτωλός, ἡ, ὄν, (ἁμαρτία) *erring*. Plut. II, 25 C.

2. *Sinful, wicked*. Sept. Gen. 13, 13. Num. 32, 14. Sir. 10, 23. Macc. 1, 1, 10. —

Substantively, ὁ ἁμαρτωλός, *sinner*. Sept. Num. 16, 37. Deut. 29, 19. Tobit 4, 17.

Sap. 19, 12. — 3. *Sinful*, a title of assumed humility. Euagr. 2533 A Ὁ ἁμαρτωλός καὶ

ταπεινός Συμεώνης, of himself. Vit. Epiph. 112 D Πολύβιος ἁμαρτωλός.

ἀμάσσητος, ὄν, (μασάομαι) *unchewed, not masticated*. Sept. Job 20, 18. Diosc. Jobol. 2, p. 62 ἀμάσσητος. Archigen. apud Orib. II, 272, 5.

ἀμασήτως, adv. *without chewing*. Achmet 168, καταπιεῖν τι.

ἀμασιγώτος, ὄν, (μαστιγώω) *unscourged*. Achill. Tat. 5, 18. Synes. 1445 A.

ἀματαιότης, ητος, ἡ, (μάταιος) *freedom from vanity*. Diog. 7, 47 Ἀματαιότητα, ἔξιν ἀναφέρειν τὰς φαντασίας ἐπὶ τὸν ὁρθὸν λόγον.

ἀματίζω, *incorrect for ἀμματίζω*.

ἀματταρί, 𐤀𐤓𐤕𐤁 = σκοπός, *mark, object*. Sept. Reg. 1, 20, 20.

ἀμαυρότης, ητος, ἡ, (ἀμαυρός) *dimness, darkness*. Eus. II, 809 C.

ἀμαυροφανής, ἐς, (ἀμαυρός, φαίνω) *dimly shining*. Stob. I, 215, 56.

ἀμαύρωμα, ατος, τὸ, (ἀμαυρώω) *obscuratio: dimness*. Mnesith. apud Orib. I, 278, 8.

Plut. I, 741 A.

ἀμαύρωσις, εως, ἡ, = κώνειον. Diosc. 4, 79. —

2. *The black art? jugglery?* Charis. 550, 9

Haec praestigia, ἀμαύρωσις.

ἀμαυρωτικός, ἡ, ὄν, *apt to cause dimness*. Diosc. 2, 178 (179), ὄψεως.

ἀμαφίθ, 𐤀𐤓𐤕𐤁 = ἡ φλιά, *threshold*. Sept. Reg. 1, 5, 4.

ἀμαχία, ας, ἡ, *the being ἀμαχος*. Pallad. Laus. 1098 C.

ἀμβητιάω, *incorrect for ἀμβιτιάω*

ἀμβικος, ου, ὁ, a kind of *pot*, called also ἀμβιξ. Inscr. 3071. Posidon. apud Athen. 4, 36.

Bekker. 226, 16 Βίκον, φιάλην, οἱ δὲ ἀμβικον, ἡ χύτρον,

ἀμβιξ, ικος, ὁ, = ἀμβικος. Diosc. 5, 110. Hes. Ἀμβικα, χύτρον, κάδον.

ἀμβιτεύω, εὔσω, *the Latin ambio, to effect some purpose by intrigue*. Pallad. Vit. Chrys. 36 C, τὸ πρᾶγμα.

ἀμβητιάω, *incorrect ἀμβητιάω*, = ἀμβιτεύω. Hes. Ἀμβητιάων, ἐπιτηδέων παρεκβάλλειν τινὰ τῆς αὐτοῦ ἐξουσίας.

ἀμβιτίων, υνος, ἡ, *the Latin ambitio, intrigue*. Cyrill. A. X, 68 A Κὰν τοῦτο προσαχθῇ ἐξ ἀμβιτίωνος. Suid. Ἐξ ἀμβιτίωνος, ἐκ περιδρομῆς τι πράττων, παρὰ Ῥωμαίοις.

ἀμβλακεία, ας, ἡ, = ἀμπλακία. Sept. Macc. 3, 2, 19 as v. 1.

ἀμβλέως (ἀμβλός), adv. *in a dull manner*. Archigen. apud Orib. II, 157, 1.

ἀμβλισκάνω = ἀμβλίσκω. Max. Tyr. 61, 15.

ἀμβλυντέον = δεῖ ἀμβλύνειν. Diosc. Iobol. p. 50.

ἀμβλυντικός, ἡ, ὄν, (ἀμβλύνω) *apt to blunt*. Diosc. 1, 88, τινός. Antyll. apud Orib. II, 439, 2.

ἀμβλύνω, *to blunt*. Classical. Sept. Gen. 27, 1 Ἡμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὁρᾶν,

his eyes were dim, so that he could not see (in the original, from seeing). [Sext. 230, 24 ἡμβλυνται. Clem. A. I, 696 C ἀπ-ἡμβλυνται,

for ἡμβλυνται.]

ἀμβλυνοειδής, ες, (χεῖλος) *thick-lipped*. Antyll. apud Orib. II, 61, 14.

ἀμβλυσμός, οὔ, ὁ, (ἀμβλύνω) *abortion*. Aret. 64 E.

ἀμβλύνω or ἀμβλύνω = ἀμβλύνω. Caesarius 1032.

ἀμβλύντης, ητος, ἡ, (ἀμβλύνω) *bluntness, obtuseness, dullness*. Plut. II, 929 A, et alibi.

ἀμβλωθρίδιος, ὄν, (ἀμβλύνω) *abortive, causing abortion*. Athenag. 969 A. Quin. 91, φάρμακον, *abortive medicine*. — 2. Substantively,

τὸ ἀμβλωθρίδιον, *an abortion, abortive child*. Philon I, 59, 6. Hes. Ἀμβλωθρίδια, τὰ ἐξημβλωμένα ἔμβρυα.

Ἀμβλωθρίδιον, ἀμβλωμα, βρέφος, ἔκτρομα.

ἀμβλύνω = ἀμβλίσκω. Galen. V, 67 D. Synes. 1152 B.

ἀμβροσία, ας, ἡ, *ambrosia, plant*. Diosc. 3, 119 (129). 3, 120 (130) = βότρυν.

ἀμβροσίως (ἀμβρόσιος), adv. *immortally*. Sibyll. 2, 226.

ἄμβων, υνος, ὁ, *pulpit, stage*. Laod. 15. Socr. 673 B. Soz. 1600 C. Basil. Sel. 613 A.

Gelas. 1816 D (titul.). Theod. Lector 200 B. Paul. Sil. 2260 B. Leont. Cypr. 1708 D.

Simoc. 333, 21. Sophrns. 3565 A. 3985 A. 3993 D. Quin. 33. (Compare Const. Apost. 2, 57.)

ἀμεγέθης, ες, (μέγεθος) *of no magnitude*. Dion. H. V, 112, 5. Plotin. I, 292, 14. Longin. 34, 4. 40, 2, *meagre style*.

Ἀμεδ, see Μονάμεδ.

ἀμέθεκτος, ὄν, (μετέχω) *not partaken of*. Pseudo-Dion. 956 A, θεός, of whose nature nothing can partake.

ἀμεθέκτως, adv. *without being partaken of*. Pseudo-Dion. 644 A Τὰ ἀμεθέκτως μετεχόμενα.

ἀμεθέλκτως (μεθέλκω), adv. *not distractedly*. Philon I, 559, 48.

ἀμεθεξία, ας, ἡ, (ἀμεθεκτος) the not partaking of or participating in. Cornut. 216. Procl. Parmen. 559 (143). Pseudo-Dion. 644 B.
 ἀμεθόδευτος, ον, (μεθοδεύω) incorrupt, sound, righteous. Stob. I, 418, 3. Hes. Ἀμεθόδευτος, ἀτέχναστος. — 2. Irreparable. Simoc. 272, 22. 299, 2.
 ἀμεθοδος, ον, (μέθοδος) unmethodical; opposed to ἐμμέθοδος. Nicom. 115. Galen. II, 290 A. Sext. 61, 10. Longin. 2, 2.
 ἀμεθοδώς, adv. unmethodically. Sext. 353, 28.
 ἀμέθυστος, ον, (μέθυστος) preventing drunkenness. Diosc. 1, 176. — 2. Substantively, ὁ ἀμέθυστος = ἀμέθυστος, amethystus, a gem. Jos. Ant. 3, 7, 5, p. 151.
 ἀμεθυσιζών, οντος, ὁ, (ἀμέθυστος) amethystizon, resembling the amethyst in color. Plin. 37, 25.
 ἀμεθύστινος, ον, amethystinus, amethystine. Lucian. II, 111, μονόλιθος.
 ἀμειγώγητος, ον, (μειγώγῃ) unweighed. Synes. 1344 B.
 ἀμείβω, to change. Apollon. D. Adv. 604, 17, τὸ Ε εἰς τὸ Α, it changes the Ε into Α. Greg. Naz. III, 407 A, ὕδωρ εἰς οἶνον.
 ἀμείνων, ον, better. [Cosm. 461 Α τῆς ἀμείνουσ for ἀμείνουσ; barbarous.]
 ἀμειψίς, εως, ἡ, (ἀμείβω) change. Plut. II, 978 D, τῆς χροᾶς. — 2. Exchange, interchange, barter. Polyb. 10, 1, 5. Diod. 3, 47, p. 215, 12, ἀργυρικῇ. II, 561, 50 Πρὸς ἀμειψιν χάριτος. Dion. H. I, 94, 5 (Ant. 1, 17). III, 1447, 2, τῶν ὀνίων. Nicom. 71. Plut. I, 456 B. II, 297 F. — 3. Repartee, reply. Plut. II, 803 C.
 ἀμειώτος, ον, (μειώω) unlesened, undiminished. Philon II, 66, 49. Clem. A. II, 468 B. Caesarius 1145.
 ἀμειώτως, adv. without diminution. Pseudo-Dion. 429 B.
 ἀμελητής, οῦ, ὁ, = ὁ ἀμελῶν. Theophyl. B. IV, 321 C.
 ἀμελητί (ἀμελέω), adv. negligently. Lucian. I, 121.
 ἀμέλιστος, ον, (μελίζω) not cut up. Anast. Sin. 208 D.
 ἀμελλήτι, adv. = ἀμελλήτως. Philon I, 172, 11. Jos. Ant. 19, 6, 3. Iambl. V. P. 40.
 ἀμέλλητος, ον, (μέλλω) not to be delayed. Lucian. I, 67.
 ἀμελλήτως, adv. without delay. Polyb. 4, 71, 10. 16, 34, 12.
 ἀμεμφίμορος, ον, not μεμφίμορος. Anton. 5, 5.
 Ἀμενθην, Egyptian, = ἄδης, the underworld. Plut. II, 362 E.
 ἄμερ, ερος, ὁ, = ἀμηρᾶς. Genes. 9, 8. 19. Theoph. Cont. 166.
 ἀμεραμουνής, see ἀμερμουνης.

ἀμερία, ας, ἡ, (ἀμερής) the not being composed of parts: indivisibility. Porphy. Vit. Plot. 57, 14. v. l. ἀμέρεια. Pseudo-Dion. 589 D.

*ἀμεριαῖος, α, ον, (ἀμερία) indivisible, atomic, minute. Chrysipp. apud Plut. II, 1046 D, φρόνησις.

ἀμεριμνάω, ἦσω, = ἀμεριμνέω. Moer. 79 Ἀφροντιστεῖν, Ἀττικῶς ἀμεριμνᾶν, Ἑλληνικῶς. Ephr. I, 116 F, et alibi. Pseudo-Nil. 544 B.

ἀμεριμνέω, ἦσω, (ἀμερίμνος) to be unconcerned. Iambl. V. P. 54. Macar. 469 D.

ἀμεριμνία, ας, ἡ, (ἀμερίμνος) freedom from care: security. Ignat. 725 A Ἐν ἀμεριμνίᾳ θεοῦ, security in God. Plut. II, 830 A. App. I, 629, 83. Clem. A. I, 1065 A. Herodn. 2, 4, 13. — 2. Quittance, acquittance, = ἀποχή. Justinian. Cod. 10, 3, 4. Novell. 128, 3.

ἀμερίμνος, ον, unconcerned. Classical. Leont. Cypr. 1700 Α Τὴν ἀμερίμνον μέριμναν, care that is no care, destructive. — 2. Substantively, τὸ ἀμερίμνον, (α) = ἀμεριμνία. Just. Imper. 5 Ἐχόντες τὸ ἀμερίμνον. — (b) amerrimnon, a plant. Plin. 25, 102.

ἀμέριστος, ον, not separated, inseparable: indivisible. Apollon. D. Adv. 541, 16 Τοῦ ἀπαρεμφάτου, ὅπερ τρίτον δν ἀμέριστον ἦν κατὰ τὴν προσωποποιίαν, has no persons. Athenag. 925 B. Method. 249 B, τινός. Athan. II, 765 D Τὸ ἀμέριστον τῆς ἐκ τοῦ πατρὸς γεννήσεως. Greg. Naz. III, 1069 D, οὐσία, of the deity.

ἀμερμουνης, ἡ, ὁ, the Arabic ἐμρ-ελ-μουμνίν, the prince of the faithful, one of the titles of the Khalipheh of the Arabs. Porph. Cer. 682, 18. 683, 18. Adm. 114, 15. 182, 21. 196, 24. Cedr. II, 91, 20. 154, 15. — Written also ἀμερουμνης. Greg. Dec. 1201 A. Porph. Adm. 113, 15. Also, Genes. 63, 10. 64, 5 ὁ ἀμερουμνή, indeclinable. 67, 13 ὁ ἀμερουμνίμ, indeclinable. Theoph. Cont. 166, 8 ἀμεραμουνής.

ἀμερῶς (ἀμερῶς), adv. indivisibly. Clem. A. I, 1169 C. Pseudo-Dion. 636 C.

ἀμεσίτευτος, ον, (μεσιτεύω) without a mediator or intercessor. Greg. Nyss. III, 257 B. Synes. 1260 B.

ἀμεσιτεύτως, adv. without a mediator. Athan. II, 733 B.

ἀμεσολάβητος, ον, (μεσολαβέω) not seized by the middle. Orig. VII, 133 D.

ἀμετάβατος, ον, (μεταβαίνω) not passing over, not changing place. Cleomed. 55, 28, stationary. — 2. Intransitive, in grammar; opposed to μεταβατικός. Apollon. D. Pron. 315 C. 316 B, ῥήματα.

ἀμετάβολος, ον, (μεταβάλλω) unchanged, unchangeable. Plut. I, 430 D. II, 437 D, ἀρμονία. Sext. 625, 30. Method. 396 B, ἁρμονίως.

2. In grammar, γράμματα ἀμετάβολα, *immutable letters*, applied to the liquids, Α, Μ, Ν, Ρ, because they remain unchanged in the future; as ἀγγέλλω ἀγγεῖλω, νέμω νεμῶ, μένω μενῶ, σπείρω σπερῶ. *Dion. Thr.* 632, 6. *Plut. I*, 430 D. *Drac.* 5, 22. *Aristid. Q. De Music.* 47. — It is applied also to the vowels Η, Ω, Ι, Υ, because they undergo no change in the augmented tenses. *Theodos.* 1010, 13.
- ἀμετάγνωστος, *ον*, (μεταγνώσκω) *unalterable*; *implacable. Jos. Ant.* 16, 10, 1. — 2. *Not to be repented of* = ἀμεταμέλητος. *Max. Tyr.* 3, 16. *Poll.* 6, 116.
- ἀμετάδοτος, *ον*, (μεταδίδωμι) *avaricious, illiberal, close, parsimonious. Basil. IV*, 532 A. *Pallad. Laus.* 1212 B, πλούσιος.
- ἀμεταδότως, *adv. illiberally, etc. Plut. II*, 525 C.
- ἀμετάθετος, *ον*, (μετατίθημι) *unalterable, fixed. Sept. Macc.* 3, 5, 1. *Polyb.* 2, 32, 5. 30, 17, 2. *Diod.* 13, 21, 16, 69, et alibi. *Diogenian. apud Eus. III*, 449 A. *Martyr. Polyc.* 1037 A. *Sext.* 224, 9.
- ἀμεταθέτως, *adv. unalterably. Diod.* 1, 83, p. 94, 90.
- ἀμετάκλητος, *ον*, (καλέω) *irrevocable: determined. Polyb.* 37, 2, 7, ὁρμή.
- ἀμετάληπτος, *ον*, (μεταλαμβάνω) *that cannot be substituted in the place of another. Apollon. D. Pron.* 268 C, εἰς ταῦτα. *Eust.* 777, 55 Ἀμετάληπτον, ἥγουν μὴ δυνάμενον μεταληφθῆναι εἰς ἐφερμηνευτικὴν ἑτέραν λέξιν.
- ἀμετάλλακτος, *ον*, (μεταλλάσσω) *not to be changed, unalterable. Jos. Ant.* 18, 1, 6. *Eus. II*, 1545 A, exact likeness.
- ἀμεταμέλως, *adv.* = ἀμεταμελήτως. *Did. A.* 953 B.
- ἀμετάμορφος, *ον*, (μεταμορφόμαι) *untransformed, unaltered. Simoc.* 175, 5.
- ἀμετανοησία, *as, ἡ*, (ἀμετανόητος) *impenitence. Nil.* 180 A.
- ἀμετανόητος, *ον*, (μετανοέω) = ἀμεταμέλητος, *passive. Lucian. II*, 169. — 2. *Not repenting; impenitent. Pilon II*, 410, 38. *Paul. Rom.* 2, 5. *Patriarch.* 1120 A. *Epict. Frag.* 71, *not ruing, not regretting. Clem. A. II*, 16 C, γνώμη. *Orig. I*, 1141 C. *Basil. III*, 636 B.
- ἀμετανοήτως, *adv. without changing one's mind, etc. Curt. p.* 87, 7. *Clem. A. I*, 912 B. *Hippol. Haer.* 276, 49.
- ἀμετάπειστος, *ον*, (μεταπείθω) *not to be dissuaded; unchangeable, steadfast. Diod. II*, 612, 34. *Plut. I*, 7 C, et alibi.
- ἀμεταπίεστος, *adv. unchangeably, etc. Plut. II*, 1117 F, et alibi.
- ἀμεταποίητος, *ον*, (μεταποιέω) *unchanged. Xenocr.* 42. *Cyrrill. A. IV*, 201 D.
- ἀμεταπτωσία, *as, ἡ*, *the being ἀμετάπτωτος. Epict.* 3, 2, 8. 3, 26, 14.
- ἀμετάπτωτος, *ον*, (μεταπίπτω) *immutable, unchangeable, fixed; opposed to μεταπτωτός. Strab.* 2, 2, 2. 2, 3, 2. 2, 4, 7. — 2. *Infallible remedy. Galen. XIII*, 34 B.
- ἀμεταπτώτως, *adv. immutably, etc. Plut. I*, 963 F.
- ἀμετασάλευτος, *ον*, (μετασαλεύω) *immutable, firm. Clem. A. I*, 457 B. *Porph. Adm.* 202, 24.
- ἀμεταστρεπτος, *ον*, (μεταστρέφω) *regardless. Max. Tyr.* 41, 37.
- ἀμετασχηματίστος (μετασχηματίζω) *adv. without change of form. Did. A.* 484 B.
- ἀμετάτρεπτος, *ον*, (μετατρέπω) *unchangeable. Plut. I*, 7 C. *Clem. A. I*, 1360 C. *Eus. III*, 408 D (quoted).
- ἀμετατρεψία, *as, ἡ*, *unchangeableness. Ptol. Tetrab.* 16.
- ἀμετάφορος, *ον*, (μεταφέρω) *not to be transferred. Cyrill. A. VI*, 849 C Τὸ ἀμετάφορον καὶ ἄτρεπτον.
- ἀμετάφραστος, *ον*, (μεταφράζω) *untranslatable. Phot. Lex. Πύππας, ἐπίφθεγμα σχετλιασμοῦ ὡς πένθους ἀμετάφραστον.*
- *ἀμεταχειρίστος, *ον*, (μεταχειρίζω) *not to be handled. Arist. apud Poll.* 2, 149. *Phryn. P. S.* 23, 27 Ἀμεταχειρίστα, τὰ καινὰ, ἃ ἂν οὐδεὶς μεταχειρίσαιοτο.
- ἀμετεώριστος, *ον*, (μετεωρίζω) *unwavering, not wandering. Basil. I*, 328 C. *III*, 920 D. *Greg. Nyss. III*, 778 B. *Pallad. Laus.* 1249 D.
- ἀμετεωρίστως, *adv. unwaveringly. Basil. III*, 949 B. *Nil.* 97 B.
- ἀμετρῇ (ἄμετρος), *adv. without measuring. Diod.* 12, 10 Ἀμετρῇ δὲ μᾶζαν ἔδοντες, *to be written ἀμετρῇ or ἀμετρί. Suid. Ἀμετρί, χωρὶς μέτρον. Καὶ παροιμία, Ἀμετρί μᾶζαν ἔδοντες, referring to the passage in Diodorus.*
- ἀμέτρητος, *ον*, *not measured, as a field. Strab.* 2, 1, 29, p. 125, 14.
- ἀμετρήτως, *adv. immeasurably. Jos. Ant.* 11, 6, 12.
- ἀμετρί, *see ἀμετρῇ.*
- ἀμετρία, *as, ἡ*, *want of metre, metrical defect in versification. Just. Cohort.* 37, p. 309 A.
- ἀμετρόβιος, *ον*, (ἄμετρος, βίος) *immeasurably long-lived. Philostr.* 748.
- ἀμετρόκακος, *ον*, (κακός) *immensely bad or wicked. Eunap. Histor.* 112, 20.
- ἀμετροπότης, *ον*, ὅς, (πίνω) *drinking to excess. Agath. Epig.* 70, 4, p. 381.
- ἄμετρος = βάρος. *Diosc.* 4, 37.
- ἀμετρόφωνος, *ον*, (φωνή) *talking to excess. Aster. Urb.* 149 B.
- ἀμέω, *to go. Hes. Ἀμέυσασθαι, ἀμείβεσθαι, διελθεῖν, περαιώσασθαι. Et. M.* 82, 12. 88, 28.

ἀμήν, the Hebrew אָמֵן, amen, = ἀλήθεια. *Apoc.* 3, 14 Τάδε λέγει ὁ ἀμήν (*Joann.* 14, 1. Ἐγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια). — 2. Adverbially, = ἀληθῶς, verily, truly. *N. T.* passim. — 3. Amen, so be it, = γένοιτο, at the end of prayers and doxologies. *Sept. Par.* 1, 16, 36. *Nehem.* 5, 13. *Tobit* 8, 8. *Just. Apol.* 1, 65. *Eus.* II, 628 A.

ἀμῖνον, ον, τὸ, the Latin minium, red-lead. *Diosc.* 5, 10 as v. l.

ἀμνις, ἰδος, ὁ, ἡ, = ἀμνίτος. *Jos. Ant.* 29, 4, 6.

ἀμνυτί (ἀμνυτός), adv. without announcement. *Joann. Mosch.* 3009 C.

ἀμνυτός, ον, (μνύω) not announced, hidden. *Heliod.* 8, 13.

ἀμνραδία, as, ἡ, province governed by an ἀμνρᾶς. *Porph. Adm.* 113, et alibi.

ἀμνρᾶος, ον, ὁ, = ἀμνρᾶς. *Nic.* II, 1037 B. *Theoph.* 514, 19, et alibi.

ἀμνρᾶς, ᾧ, ὁ, Arabic emir, a Saracenic prince. *Theoph.* 698, 21. 699, et alibi. *Phot.* II, 77 D. *Attal.* 111 Ἀμνρᾶς τοῦ Χάλεπ. *Eust. Thessal. Cap.* 472, 16 ἀμνρᾶς.

ἀμνρῶν, εῦσα, to be an ἀμνρᾶς. *Theoph.* 516, 16, et alibi.

*ἀμνς, ητος, ὁ, a kind of ἱπνός. *Dieuch.* apud *Orib.* I, 280, 5. *Suic.* *Ἀμνς . . . οὐχ ὁ ἱπνός.

ἀμντήριον, ον, τὸ, (ἀμντήρ) sickle. *Maz. Tyr.* 122, 21.

ἀμντικός, ἡ, ὄν, (ἀμάω) adapted to reaping. *Ael. N. A.* 17, 37, δρέπανον, sickle.

ἀμντρογενής, ἐς, (ἀμντρω, γίνομαι) born without a mother. *Leont.* I, 1708 A, Adam.

ἀμντρω, ὁ, ἡ, without mother: whose mother is not known. *Philon* I, 365, 46, Sarah. *Cornut.* 104, Athene. *Paul. Hebr.* 7, 3, Melchizedek.

ἀμνχανέω, to be at loss what to do. Classical. *Dion. H. I.* 100, 2, Ἀμνχανῶν ὁ Ἡρακλῆς ὃς τι χρῆσται τῷ πράγματι, v. l. χρῆσαιτο. 208, 8 Ἀμνχανοῦντες ὃς τι δράσειαν. *Sext.* 4, 8 Ἀμνχανεῖν πρὸς συγκατάθεσιν ἢ ἄρνησιν. *Dion C.* 71, 8, 3 Ἀμνχανοῦντι πρὸς τὴν περίστασιν.

ἀμνχανήτος, ον, (μνχανάω) = ἀμνχανος. *Jos. Ant.* 1, 19, 8.

ἀμνχανία, as, ἡ, distress, etc. Classical. *Dion. H. I.* 467, 15 Πολλὴ τὸν βασιλέα κατεῖχεν ἀμνχανία τί τέλος ἐξενέγκοι περὶ τῆς δίκης, = ἡμνχανεῖ.

ἀμνχάντος, ον, amiantus. *Diosc.* 5, 155 (156), λίθος. *Athan.* I, 145 A. 176 B ὁ ἀμνχάντος. 144 C Τὸ παρὰ τοῖς Ἰνδοῖς ἀμνχάντον. *Basil.* III, 173 A τὸ ἀμνχάντον. *Adam.* 1844 C ἡ ἀμνχάντος.

ἀμνχάντος, adv. immaculately. *Method.* 381 C. ἀμνχῶς (ἀμνχῆς), adv. without being mixed. *Iambl. Myst.* 115, 7. 30, 18, τινί.

ἀμίδιον, ον, τὸ, little ἀμῖς. *Sext.* 652, 1.

ἀμικτομῖανον, ον, τὸ, = ἄγνος. *Diosc.* 1, 134 (135).

ἀμικτος, ον, unmixed. *Heph. Poem.* 5, 6 Ἀμικτον ποίημα, a poem containing only one kind of verse, as the *Iliad* and the *Odyssey*.

ἀμικλητήριος, ον, (ἀμικλητήρ) emulating, rival, *Poll.* 1, 181. *Philostr.* 60, ἵππος, race-horse: in both passages.

ἀμικητόβιος, ον, (ἀμικητος, βίος) inimitable in life, whose mode of living cannot be imitated. *Plut.* I, 949 C.

ἀμικητος, ον, (μμεόμαι) not imitated. *Plut.* II, 51 C. — 2. Inimitable. *Polyb.* 3, 47, 3. *Plut.* II, 335 A.

ἀμικητός, adv. inimitably. *Plut.* I, 523 C.

Ἀμιναία, as, ἡ, Aminea, in Italy, = Πευκετία. See the following.

*Ἀμινάιος, α, ον, Aminaeus, Aminean. *Diosc.* 5, 6, σταφυλή. 5, 84, p. 742, οἶνος. *Galen.* VI, 436 B. 148 C Οἱ ἀπὸ τῆς Βιθυνίας Ἀμινάιοι, sc. οἶνοι. *Hes.* Ἀμινάιον, δι' ἐνὸς N, τὸν οἶνον λέγει· ἡ γὰρ Πευκετία Ἀμιναία λέγεται.

ἀμινίζω, ἰσω, (Ἀμινάιος) to resemble in taste the Aminean wines. *Geopon.* 8, 22, 1.

ἀμινρᾶς, see ἀμνρᾶς.

ἀμισγής, ἐς, = ἀμυγής. *Anast. Sin.* 1053 C.

ἀμισθία, as, ἡ, the being ἀμισθος. *App.* I, 250, 68.

ἀμισθωτί, adv. = ἀμισθί. *Just. Tryph.* 58.

ἀμισθωτος, ον, unhired. *Diod.* 18, 21.

ἀμισία, as, ἡ, (ἀμισής) the not hating, freedom from hatred. *Clem. A.* I, 1028 A.

ἀμισσιονάλιος, see ἀδμισσιονάλιος.

ἄμιτα, ἡ, the Latin amita = ἡ πρὸς πατρός θεία, ἡ τοῦ πατρὸς ἀδελφή. Μεγάλη ἄμιτα, magna amita = ἡ τοῦ πάππου ἀδελφή, great aunt. *Antec.* 1, 10, 5.

ἄμμα, ἡ, a measure of length = τεσσαράκοντα πήχεις. *Heron Jun.* 140, 11.

ἄμμά, ᾧ, ἡ, (Syriac) = μήτηρ. *Martyr. Areth.* 33. — 2. Mater, mother, = μήτηρ, a title of respect given to nuns. *Pallad. Laus.* 1107 A. *Apophth.* 201 A. 272 D. 416 B. *Cyrill. Scyth.* V. S. 306 A Ἡ ἄμμά Ἀναστασία. *Joann. Mosch.* 2988 C. — Pronounced also ἀμμάς, after the analogy of ἀββάς. *Pallad. Laus.* 1107 A. *Apophth.* 201 A.

ἀμμαζειβί, v. l. ἀμμασβή, אַמַּזְבִּי = τὸ θυσιαστήριον, the altar. *Sept. Reg.* 4, 12, 9.

ἀμμάς, ἡ, see ἄμμα.

ἀμματίζω, ἰσω, (ἄμμα) to bandage, to tie, to bind. *Apollod. Arch.* 36. *Galen.* II, 398 C, et alibi. *Ephr.* I, 309 A. *Hes.* Ἀμματίζει, περιπλέκει, δεσμεύει.

ἀμμάτιον, ον, τὸ, L. fasciola, small bandage. *Galen.* II, 398 C.

ἄμμη, ης, ἡ, = ἄμμη, shovel. *Joann. Mosch.* 2948 A. — 2. Harrow, rake. *Charis.* 554, 26 Rastrum, ἡ ἄμμη.

ἄμμι, ἰός or εως, τὸ, ammi, ammiuni. *Diosc.* 3, 63, (70). 3, 70 (77) τῷ ἄμμι. *Athen.* apud *Orib.* III, 183, 13. *Galen.* XIII, 922 B. 895 C. 966 C.

ἄμμιον, ου, τὸ, minium. *Diosc.* 5, 109. 110. ἄμμιον, the Latin ammiuni = ἄμμι. *Diosc.* 3, 63 (70).

ἄμμοβάτης, ου, ὁ, (ἄμμος, βαίνω) one that burrows in the sand, the name of a species of serpent. *Ael.* N. A. 6, 51.

ἄμμόγειος, ου, (γῆ) sandy. *Arr.* P. M. E. 24, ἀγκυροβόλια, sandy bottom.

ἄμμοδύτης, ου, ὁ, = ἄμμοδύτης. *Anthol.* II, 239 (*Statyll.* *Flacc.*).

ἄμμοδύτης, ου, ὁ, (δύνω) one that burrows in the sand. *Strab.* 17, 1, 21, p. 372, 13, ἐρπετά, ammodytes.

ἄμμοκονία, as, ἡ, (κονία) sand-lime, the sand of Puteoli, which has the properties of lime. *Strab.* 5, 4, 6, p. 390, 3.

ἄμμονίτρον, ου, τὸ, (νίτρον) ammonitrum, a mass composed of sand and nitre. *Plin.* 36, 66.

ἄμμος, ου, ἡ, sand. *Iren.* 520 B Ἐξ ἄμμου σχοινία πλέκειν, funem facere ex arena, to make ropes of sand; a proverbial expression.

Ἄμμου, ὁ, Egyptian, = Ἄμμων. *Plut.* II, 354 C. *Cels.* apud *Orig.* I, 1245 B. *Iambl.* *Myst.* 263, 7. — 2. Ammun, an anchorite. *Pallad.* *Laus.* 1153 C. *Socr.* 509 C.

ἄμμοχωσία, as, ἡ, (ἄμμόχωστος) = ἡ διὰ τῆς ἄμμου πυρία, sand-bath. *Orib.* II, 403.

ἄμμόχωστος, ου, (χάννυμι) filled up with sand. *Eust.* 690, 5.

Ἄμμόχωστος, ου, ἡ, Ammochostus, in Cyprus. *Ptol.* *Geogr.* 5, 14.

*ἄμμόδης, es, (ΕΙΔΩ) sandy. *Aristot.* H. A. 6, 15, 4, γῆ. *Sept.* Sir. 25, 20. *Polyb.* 12, 3, 2. *Diod.* 1, 63, 2, 54. *Strab.* 2, 2, 3, 7, 3, 19.

ἄμμωνιακός, ἡ, ὁ, (Ἄμμων) ammoniacus. *Diosc.* 3, 88 (98), sc. κόμμι, ammoniacum, gum ammoniac, the gum of the ἀγασυλλίς. 5, 126, ἄλας, sal ammoniacus, a kind of rock-salt. *Meges* apud *Orib.* III, 636, 11.

ἄμνάς, ἄδος, ἡ, ewe lamb. *Sept.* Gen. 21, 28 Ἐπτά ἀμνάδας προβάτων.

ἄμνεός, ου, ὁ, = ἀμνίον. *Galen.* III, 197 D. IV, 281 D.

ἀμνημόνευτος, ου, unmentioned. *Polyb.* 2, 35, 4. *Dion.* H. I, 18, 12. — 2. Not mentioned in prayer. *Pseudo-Chrys.* IX, 764 A Ἐν τῇ μνήμῃ τῶν ἁγίων ἀμνημόνευτοι. *Steph.* *Diac.* 1112 A. 1115 C Τῶν ἀμνημονεύτων ἀμνημονεύστερ = ἀμνημονεωτότερε. *Nic.* CP. 524 A, blasted be his memory! — 3. Forgetful. *Numen.* apud *Eus.* II, 1209 B. *Diog.* 1, 86, κακῶν.

ἀμνημονεύω = ἀμνημονέω. *Basil.* *Sel.* 601 B.

ἀμνημονία, as, ἡ, = ἀμνημοσύνη, ἀμνησία. *Marc.* *Erem.* 1029 D.

ἀμνημόνως (ἀμνήμων), adv. forgetfully. *Eus.* VI, 748 B.

ἀμνησία, as, ἡ, (μέμνημαι) forgetfulness. *Sept.* Sap. 14, 26, χάριτος. *Sir.* 11, 25, κακῶν.

ἀμνησικακῶ, to be ἀμνησικάκος. *Diod.* 18, 56 ἀμνησικακουμένους, amnestied.

ἀμνησικάκητος, ου, (μνησικακῶ) not maliciously remembered. *Polyb.* 40, 12, 5, ἀμαρτία.

ἀμνησικακία, as, ἡ, (ἀμνησικάκος) forgivingness. *Sept.* *Macc.* 3, 3, 21. *Clem.* A. I, 1028 A. *Orig.* I, 444 D. III, 1196 A. *Euagr.* *Scit.* 1236 C.

ἀμνησικάκος, ου, (μέμνημαι, κακός) not remembering wrong or injury, forgiving. *Philon* II, 75, 40. *Clem.* A. I, 265 A. *Doroth.* 1713 D.

ἀμνησικάκως, adv. forgivingly. *Orig.* I, 525 C. *Cyrril.* A. I, 1056 D. III, 1205 D.

ἀμνηστία, as, ἡ, (ἀμνηστος) forgetfulness. *Sept.* Sap. 19, 4. *Plut.* I, 351 F, τῶν ἀχρήστων. II, 612 D. 714 D. *Clem.* A. I, 160 C -εία. — 2. Amnesia, amnesty. *Dion.* H. II, 876, 3. 968, 15. *Strab.* 7, 2, 1. *Plut.* I, 740 B. 882 C. 922 A, et alibi. — 3. Forgiveness of sins. *Philon* II, 155, 28, ἀμαρτημάτων. *Clem.* A. II, 645 A. *Const.* *Apost.* 2, 12, 5, 14.

ἀμνίον. ου, τὸ, amnion, in anatomy. *Hippol.* *Haer.* 244, 22. *Psell.* *Lex.* 239 Ἄμνιον, χιτῶν περικείμενος τῷ ἐμβρύῳ.

ἀμνός, ου, ὁ, lamb; applied to Christ. *Luc.* Act. 8, 33. *Joann.* 1, 29. 36. *Petr.* 1, 1, 19. *Patriarch.* 1140 A. (Compare *Sept.* *Esai.* 53, 7.)

ἀμοιβαδής, ἐς, barbarous, = ἀμοιβαίος. *Cerul.* 752 B.

ἀμοιβή, ἡς, ἡ, change. *Theodos.* 1008, 8 Ἀμοιβῇ τοῦ Ω εἰς Εἰς, by changing Ω into Εἰς. — 2. Exchange, barter. *Strab.* 3, 3, 7, φορτίων. 8, 6, 20. 11, 4, 4 φορτίους τὰς ἀμοιβὰς ποιοῦνται. *Plut.* I, 44 D. *Max.* *Tyr.* 7, 48, 18, 21 Ἀμοιβῇ καὶ ἀντιδόσει ἐκ χαλκοῦ καὶ σιδήρου. — 3. A changing of horses. *Synes.* 1349 B, ζῶων.

ἀμοιρέω, ἦσω, (ἀμοιρος) to have no share in, to be destitute of. *Philon* II, 102, 18, τῆς συμφορᾶς. *Plut.* I, 52 C, χάριτος.

ἀμοίρησις, εως, ἡ, = τὸ ἀμοιφεῖν. *Pseudo-Chrys.* IX, 824 B.

ἀμοιχεύω, adv. = ἀνευ μοιχείας. *Clim.* 1108 C.

ἀμόλυντος, ου, (μολύνω) undefiled, pure. *Sept.* Sap. 7, 22. *Muson.* 198. *Epict.* 4, 11, 8. *Clem.* A. I, 397 C. *Method.* 353 B.

ἀμόλυντως, adv. without being defiled. *Clim.* 1108 C.

*ἄμώρα, as, ἡ, a kind of cake. *Philetas* apud *Athen.* 14, 55 Ἀμῶραι τὰ μελιτώματα. *Hes.* Ἀμῶραι, σμεῖδαλις ἐφέῃ σὺν μέλιτι.

- ἀμορβίτης, ου, ὁ, a kind of pie. *Athen.* 14, 56.
(Compare *Hes.* Ἀμοργίτας, πλακούντας.)
- ἀμοργμα, ατος, τὸ, collection. *Hes.* Ἀμοργμα, σύλλεγμα, ἄρτυμα.
- ἀμοργμός, ου, ὁ, = preceding. *Mel.* 129.
- ἀμορίτης, ου, ὁ, (ἀμόρα) a kind of bread. *Sept.* Par. 1, 16, 3.
- ἀμόρφωτος, ου, not to be represented in form. *Euchait.* 1139 A.
- ἀμουσολογία, ας, ἡ, (ἀμουσος, λέγω) vulgar language or talk. *Athen.* 4, 58.
- ἀμόχθητος, ου, (μοχθέω) without toil. *Opp. Cyn.* 1, 456.
- ἀμοχθήτως, adv. without toil or labor. *Babr.* 103, 9. 111, 7.
- ἄμπαρ, τὸ, (Persian) amber, ambergris. *Porph.* Cer. 468, 16. The Persian for amber is kahruba.
- ἄμπειρα, ας, ἡ, = ἀνάπειρα. *Strab.* 9, 3, 10.
- ἀμπελάνθη, ης, ἡ, (ἄμπελος, ἄνθος) = οἰνάνθη. *Lucian.* II, 108.
- ἀμπελικός, ἡ, ὄν, (ἄμπελος) belonging to the vine. *Anton.* 8, 46.
- ἀμπελικῶς, adv. in the manner of a vine, like a vine. *Epict.* 2, 20, 18.
- ἀμπέλιος, ου, (ἄμπελος) of the vine. *Philon I.* 680, 29, μέθυσμα.
- ἀμπελίτις, ιδος, ἡ, (ἄμπελος) ampelitis, adapted to the vine. *Strab.* 7. 5. 8, p. 49, 22.
- ἀμπελόδεσμος, ου, ὁ, (δεσμός) ampelodesmos, a band for tying up vines. In Sicily it was applied to the plant used for that purpose. *Plin.* 17, 35, 209.
- ἀμπελόκαρπος, ου, ὁ, (καρπός) = ἀπαρίνη. *Diosc.* 3, 94 (104).
- ἀμπελολεύκη, ης, ἡ, ampeloleuce = λευκὴ ἄμπελος, *L. vitis alba*, the wild vine. *Plin.* 23, 16 (21).
- ἀμπελομείξια, ας, ἡ, (μίξις) intermixture of vines; the being united to vines; coined by *Lucian.* II, 77.
- ἀμπελόπρασον, ου, τὸ, (πράσον) ampeloprason, wild leek. *Diosc.* 2, 179 (180). *Galen.* VI, 371 E. *Moer.* 106 Γηθυλλίς, Ἀττικῶς· ἀμπελόπρασον, Ἑλληνικῶς.
- ἄμπελος, ου, ἡ, = ἀμπελών, vineyard. *Ael. H.* A. 11, 32. — 2. A measure of length = 5 feet and 20 παλαισταί. *Heron Jun.* 39, 14.
- ἀμπελοφάγος, ου, (φαγεῖν) eating vines. *Strab.* 13, 1, 64, ἴψ.
- ἀμπελόφυλλον, ου, τὸ, (φύλλον) vine-leaf. *Theoph. Nonn.* I, 60.
- ἀμπελοφύτης, ου, ὁ, (φύω) vine-planter. *Inscr.* 5877, c.
- ἀμπελόφυτος, ου, (φύω) planted with vines. *Diod.* 1, 36. 4, 17, et alibi. *Strab.* 5, 3, 1. *Philon II.* 371, 43.
- ἀμπελών, ὄνος, ὁ, (ἄμπελος) vineyard. *Sept.* Gen. 9, 20. *Lev.* 19, 10, et alibi. *Diod.* 4, 6. *N. T.* passim.
- ἀμπέτοκος, v. l. ἀμπέτογγος, = γναφάλιον. *Diosc.* 3, 122 (132).
- ἀμπουλλάκια, apparently the Latin ampullacea from ampullaceus, = ἡ ἄλιμος. *Diosc.* 1, 120.
- ἄμπρα, indeclinable, = ἄμπαρ. *Aët.* 1, p. 9 b, 43.
- ἄμπωσις, εως, ἡ, = ἄμπωτις. *Sibyll.* 5, 27.
- ἀμπωτίζω, ἰσω, (ἀμπωτις) to ebb. *Philon I.* 298, 46 674, 39 Ἀμπωτίζει ἡ παρ' αὐτοῖς ἡ θάλασσα, has tides.
- ἀμυγδάλη, ης, ἡ, almond (the fruit). *Classical.* — 2. The kernel of a peach-stone. *Geopon.* 10, 14.
- ἀμυγδαλίτης, ου, ὁ, amygdalites, = τιθύμαλος ἀμυγδαλοειδής. *Plin.* 26, 44 (70).
- ἀμυγδαλοειδής, ἐς, (ἀμύγδαλον, ΕΙΔΩ) amygdaloides, almond-like. *Diosc.* 4, 162 (165) Τιθύμαλος ἀμυγδαλοειδής, a species of spurge.
- ἀμυγδαλοκατάκτης, ου, ὁ, (κατάγνυμι) almond-cracker. *Athen.* 2, 40.
- ἀμύγδαλος, ου, ἡ, = ἀμύγδαλον, ἀμυγδάλη. *Lucian.* I, 713.
- ἀμυδρότης, ητος, ἡ, (ἀμυδρός) dimness: weakness. *Phot.* IV, 177 B. *Theoph. Nonn.* I, 254 Ἡ δὲ ἀμβλυωπία ἀμυδρότης τοῦ ὁράν.
- ἀμυδρόω, ὥσω, to render ἀμυδρός, to weaken. *Philon I.* 273, 6. *Method.* 397 D.
- ἀμύητος, ου, unbaptized; opposed to μεμνημένος. *Basil.* IV, 189 A. *Greg. Nyss.* III, 424 B. *Chrys.* VII, 59 C. *Soz.* 865 C. *Theod.* III, 1132 C Ἐτι δὲ οὐτος ἀμύητος ἦν, he had not yet been baptized.
- ἄμυθος, ου, (μῦθος) without myths. *Plut.* II, 16 B. *Lucian.* III, 90 as v. l. for ἄμυθον.
- ἀμύκτητος, ου, (μυκάσμαι) without lowing. *Antip.* S. 94.
- ἀμυκτέον = δεῖ ἀμύσσειν. *Menemach.* apud *Orib.* II, 73, 3.
- ἀμύκτηρ, ηρος, ὁ, ἡ, (μυκτῆρ) without nostrils. *Strab.* 15, 1, 57.
- ἀμυκτικός, ἡ, ὄν, (ἀμύσσω) fit for scratching or scarifying. *Plut.* II, 642 C. *Theoph. Nonn.* II, 300.
- ἀμυλᾶτος, η, ου, made of ἄμυλον. *Schol. Arist.* Pac. 1195.
- ἄμυλον, ου, τὸ, (ἄμυλος) amyllum, fine flour obtained by rotting the wheat, instead of grinding it. *Diosc.* 2, 123.
- ἄμυνα, ης, ἡ, (ἀμύνω) *L. vindicta, ultio*, defence; revenge. *Sept.* Sap. 5, 18, ἐχθρῶν. *Plut.* I, 729 B. *Phryn.* 23 Ἀμυναν μὴ εἴπης, ἀλλ' εἰς ρῆμα μεταβάλλον, ἀμύνασθαι. *Moer.* 74 Ἀμυναν δὲ οὐδεὶς τῶν Ἀττικῶν λέγει. *Philostr.* 869.
- ἀμυνητί (ἀμύνομαι), adv. by way of defence. *Apollon. D. Adv.* 571, 9.

ἀμυντήριος, *ον*, avenging. — 2. Substantively, τὸ ἀμυντήριον, instrument of torture. *Phileas* 1561 C. *Hes.* Ἀμυντήριον, ξίφος δίστομον, ἢ βάκλον, ἢ τι τῶν πληττόντων.

ἀμυντικῶς (ἀμυντικός), *adv.* defensively. *Procl.* *Parmen.* 555 (137).

ἀμυξίς, *εως*, ἢ, (ἀμύσσω) scarification. *Antyll.* *apud Orib.* II, 58, 2.

ἀμυρος, *ον*, (μύρω) well watered. *Sibyll.* 5, 129. *Hes.* Ἀμυροὶ τόποι, οἱ καθύγροι καὶ ἄγαν ρέοντες· ἀπὸ τοῦ μύρειν.

ἀμύσακτος, *ον*, (μυσάττομαι) not loathed. *Dubious.* *Pseud-Athan.* IV, 1072 A.

ἀμυσταγώγητος, *ον*, (μυσταγωγέω) not initiated into the mysteries of the Christian religion. *Cyrill. A.* III, 1336 D. *Leo.* *Novell.* 89.

ἀμυστί (μύω), *adv.* without closing the mouth: at one draught, as in drinking. *Poll.* 6, 25. *Lucian.* II, 833. III, 421, tropically. *Clem.* A. I, 428 A.

ἀμυστος, *ον*, = ἀμύητος. *Pseudo-Dion.* 597 C as v. l.

ἀμυχής, *ές*, (ἀμύσσω) scratched, as a smooth surface. *Porphyr.* *Prosod.* 112.

*ἀμφαλλάξ (ἀμφαλλάσσω), *adv.* alternately. *Athen. Mech.* 5. *Pseud-Hesiod.* *apud Athen.* 3, 84.

2. Both-sides, a nickname for Theophilus, bishop of Alexandria, because he was a time-server. *Pallad. Vit. Chrys.* 20 B.

ἀμφαναδείκνυμι, essentially = ἀναδείκνυμι. *Sibyll.* 10, 204.

ἀμφέλω (ἐλω), to pull around. *Dion. P.* 268.

ἀμφιάζω, *άσω*, (ἄμφιον) = ἀμφιέννυμι. *Sept. Reg.* 4, 17, 9 as v. l. *Job* 29, 14. 31, 19. *Anthol.* III, 12 (*Erycius* 12). *Sext.* 158, 13. *Inscr.* 5128, 25. *Geopon.* 3, 13, 6.

ἀμφιάσις, *εως*, ἢ, (ἀμφιάζω) clothing, raiment. *Sept. Job* 22, 6. 33, 9. *Orig.* II, 1037 C. *Porphyr.* *apud Eus.* III, 180 C. *Pallad. Laus.* 1179 C. *Hes.* Ἀμφιάσιν, σκέπην.

ἀμφίασμα, *ατος*, τὸ, garment. *Dion. H.* I, 568, 15 as v. l. *Lucian.* III, 548. *Hes.* Ἀμφίασμα, ἔνδυμα.

ἀμφιασμός, *οῦ*, *ός*, = ἀμφιάσις. *Dion. H.* III, 1653, 10.

ἀμφιαστικός, ἢ, *όν*, fit for covering, relating to the covers of books. *Stud.* 1740 D, ἐργαλείον.

ἀμφιβάλλω, to doubt. *Polyb.* 40, 10, 2, περί τινος. *Athenag.* 976 B. *Poll.* 9, 154. *Epiph.* II, 700 C. *Nil.* 264 A Μὴ οὖν ἀμφιβάλλης πῶς. *Socr.* 528 C, προκρίναι. *Soz.* 1285 B. *Theod.* III, 165 B, ὡς ἐνηθρώπησε. *Eus.* *Alex.* 357 B, τι.

ἀμφιβατήρ, ἦρος, *ός*, (ἀμφιβαίνω) guardian, protector. *Synes.* *Hymn.* 3, 285, p. 1598, angels.

ἀμφίβιος, *ον*, amphibious. — 2. Substantively, τὸ ἀμφίβιον = ἄληθ. *Diosc.* 3, 22 (25).

ἀμφιβίως, *adv.* amphibiously. *Pseudo-Dion.* 696 C.

ἀμφιβληστροεύω, *εύσω*, (ἀμφίβληστρον) to catch with a net. *Aquil. Esai.* 51, 20.

ἀμφιβληστροειδής, *ές*, (ΕΙΔΩ) net-like. *Poll.* 2, 71. *Galen.* II, 237 C, χιτών. *Hippol. Haer.* 420, 41.

ἀμφιβολεύς, *έως*, *ός*, (ἀμφιβάλλω) one that uses nets for catching fish, fisherman. *Sept. Esai.* 19, 8. *Eus.* VI, 628 B. *Hes.* Ἀμφιβολεῖς, ἀλιεῖς.

ἀμφίβολος, *ον*, struck on both sides. *Orig.* I, 1132 A οἱ ἀμφίβολοι = οἱ ποιοῦντες καὶ πάσχοντες (κακεμφάτως).

ἀμφίβραχυς, *ν*, (ἀμφί, βραχύς) short at both ends. Ἀμφίβραχυς πούς, or simply ἀμφίβραχυς, amphibrachys, amphibrach (—), in versification. *Dion. H.* V, 107, 9. 120, 8. *Drac.* 129, 5. *Heph.* 3. 2. *Aristid. Q.* 53. *Terent. M.* 1418.

ἀμφίβροχος, *ον*, (βρέχω) thoroughly soaked. *Antip. S.* 73.

ἀμφιγενής, *ές*, (γίγνομαι) having two births. *Anast. Sin.* 1053 B.

ἀμφίγλωσσος, *ον*, (γλῶσσα) L. bilinguis, speaking two languages. *Synes.* 1269 B.

ἀμφιδάκνω (δάκνω), to bite all around. *Paul. Sil.* 60 (*Anthol.* IV).

ἀμφιδέμω (δέμω), to build around. *Jos. B. J.* 5, 5, 1 Τὸ κάτω ἱερὸν ἀμφεδείματο.

ἀμφιδέτης, *ον*, *ός*, (δέω) collar. *Artem.* 181 = ζυγόδεσμα, for oxen.

ἀμφιδετός, *ον*, (δέω) bound all around. *Philipp.* 15.

ἀμφιδιαίνω (διαίνω), to wet around. *Agath. Epig.* 71, 4.

ἀμφιδοξέω, ἥσω, (ἀμφιδόξος) to doubt, to be in doubt about anything. *Polyb.* 32, 26, 5, περί τῶν προσπιπτόντων. *Diod.* 16, 86 Ἀμφιδουμέναις εἶχε τὰς ἐλπίδας τῆς νίκης. *Plut.* I, 10 C Ἀμφιδουόμενον παράδειγμα.

ἀμφιδόξος, *ον*, (δόξα) doubtful. *Polyb.* 9, 4, 4. *Diod.* 17, 33 Ἐν ἀμφιδόξῳ (εἶναι) to be doubtful. — 2. Doubtful, common, = κοινός, as applied to syllables. *Schol. Heph.* 1, 7, p. 5. ἀμφιδρυντος, *ον*, (δρύπτω) torn all around. *Antip. S.* 29.

ἀμφιέζω = ἀμφιάζω. *Plut.* I, 835 E. *Pseudo-Chrys.* IX, 808 A.

ἀμφιεσμός, *οῦ*, *ός*, (ἀμφιέννυμι) = ἀμφιασμός. *Dion. H.* III, 1653, 10 as v. l.

ἀμφιβάλλω (θάλλω), to bloom all around. *Antip. S.* 38.

ἀμφιθέατρον, *ον*, τὸ, (θέατρον) amphitheatrum, amphitheatre. *Strab.* 5, 3. 14, 1, 43. *Jos. Ant.* 15, 8, 1. *Epict.* 1, 25, 27.

ἀμφιθέατρος, *ον*, like an amphitheatre. *Dion. H.* I, 583, 12. II, 752, 2.

ἀμφιθηγής, *ές*, (θήγω) two-edged. *Philipp.* 6, σάγαρις.

ἀμφιθώκος, *ον*, (θώκος) around the throne. *Greg. Naz.* III, 422 A.

ἀμφίθυρον, *ον*, τὸ, (θύρα) curtain hanging at a door. *Chrys.* VII, 796 B. — Particularly, the curtain hanging at the door of the inner sanctuary, = βηλόθυρον, βημόθυρον. *Chrys.* X, 581 B. XI, 23 D. *Euagr.* 2877 A. *Simoc.* 233, 8. *Chron.* 544, 21.

ἀμφικείρω (κείρω), to shear all around. *Philipp.* 71.

ἀμφικέφαλος, *ον*, two-headed. Classical. — 2. Having two places for the head, as a couch. *Synes.* 1324 C, καθέδρα. *Phot. Lex.* Κλίνη ἀμφικέφαλος, ἡ ἔχουσα ἐκατέρωθεν ἀνάκλιτρον.

ἀμφίκλαστος, *ον*, (κλάω) broken all around. *Antip.* S. 14.

ἀμφικλινής, *ές*, (κλίνω) inclining both ways, wavering. *Philon* II, 548, 23.

ἀμφικλινῶς, *adv.* of the preceding. *Philon* II, 171, 23, ἔχειν.

ἀμφικνεφής, *ές*, (κνέφας) = ἀμφοτέρωθεν σκοτεινός, dark all around. *Synes.* 1297 D. *Psell.* 1124 B.

ἀμφίκοιλος, *ον*, (κοῖλος) hollow (bent) on each side. *Schol. Arist. Ran.* 8.

ἀμφίκοπος, *ον*, (κόπτω) two-edged. *Eumath.* 4, 5, σπάθη.

ἀμφικρεμής, *ές*, (κρέμαμαι) hanging around. *Anthol.* II, 115 (*Alpheus* 3). *Procl. Hymn.* 5.

ἀμφικτυνεύω, *εύσω*, (ἀμφικτύω) to be one of the amphicyclions. *Inscr.* 1058.

*ἀμφικυρτός, *ον*, (κυρτός) gibbous, usually applied to the moon. *Theophr.* Sign. 4, 7. *Cleomed.* 85, 10. 87, 24. *Jos. B. J.* 5, 4, 1, hill. *Plut.* II, 929 C. *Poll.* 4, 157.

ἀμφιλαγχάνω (λαγχάνω), to exchange. *Ptol. Tetrab.* 179–180 ἀμφιλαχῶς.

ἀμφιλάφεια or ἀμφιλαφία, *ας*, ἡ, (ἀμφιλαφής) fullness; advantage. *Cic. Quint. Frat.* 2, 6. *Cyrrill. A.* II, 253 B. *Geopon.* 2, 8, 1. *Hes.* 'Αμφιλαφίαν, συγκρότησιν, ὠφέλειαν. *Suid.* 'Αμφιλαφές . . . 'Αμφιλάφεια, ἀμφοτέρωθεν βοήθεια.

ἀμφιλαφῶς (ἀμφιλαφής), *adv.* thickly, etc. *Plut.* I, 586 D. *Sext.* 127, 23.

ἀμφιλιπής, *ές*, (λείπω) defective at both ends, applied to certain kinds of verse. *Marius Victorin.* 2559. *Schol. Pind. Nem.* 11 (init.)

ἀμφιλιτεύς.

ἀμφιλογέομαι, ἡσομαι, (ἀμφιλογος) to dispute. *Jos. Ant.* 18, 1, 4. *Plut.* I, 445 D. *Numen.* apud *Eus.* III, 905 C.

ἀμφιλόξος, *ον*, (λοξός) ambiguous. *Pseudo-Lucian.* III, 591.

ἀμφίμακρος, *ον*, (μακρός) long at both ends. In versification, amphimacerus, amphimacer, the foot —, called also κρητικός. *Drac.* 129, 2. *Heph.* 3, 2. *Aristid. Q.* 48. *Terent. M.* 1428.

ἀμφίμαλλος, *ον*, (μαλλός) woolly or shaggy on both sides. *Poll.* 7, 57 Τὸν ἀμφίμαλλον χιτῶνα, = τὸ am phimallum. *Ael.* V. H. 3, 40.

ἀμφιμερίζω, (μερίζω) to divide or part completely. *Agath. Epigr.* 72, 2.

ἀμφιμήκης, *ες*, = περιμήκης. *Theoph.* Cont. 580 Νήσους ἀμφιμήκεις.

ἀμφίμηλον, *ον*, τὸ, a kind of μήλη. *Antyll.* apud *Orib.* II, 56, 9.

ἀμφίμικτος, *ον*, (ἀμφιμίγνυμι) mixed up. *Theoph.* Cont. 496, κόμη.

ἀμφιπατόρες, *οί*, (πατήρ) brothers or sisters by different fathers. *Eudoc. M.* 331.

ἀμφιπεριτρίζω (περιτρίζω), to twitter all around. *Agath. Epigr.* 10, 3.

ἀμφιπλέγδην (ἀμφιπλέκω), *adv.* by twining all around. *Agath. Epigr.* 16, 6.

ἀμφιπολία, *ας*, ἡ, the office of ἀμφίπολος. *Diod.* 16, 70.

ἀμφιππος, *ον*, (ἵππος) L. desultor, vaulter from one horse to another. *Diod.* 19, 29. *Pseud-Arr.* Tact. 2, 4.

ἀμφιπρόσωπος, *ον*, (πρόσωπος) L. bifrons, double-faced, an epithet of Janus. *Plut.* II, 71 F. — *Sibyll.* 2, 264 τὸ ἀμφιπρόσωπον, duplicity.

ἀμφιρρεπής, *ές*, (ρέπω) inclining both ways, having the choice of good and evil. *Greg. Naz.* III, 463 A.

ἀμφίρροπος, *ον*, (ρέπω) inclining both ways. *Polyaen.* 2, 1, 23, νίκη, doubtful. *Malch.* 254, 2, κρηνοί.

ἀμφισαλεύω (σαλεύω), to toss about. *Anthol.* I, 255 (*Sosipater* 2).

ἀμφίσκιος, *ον*, (σκιά) casting a shadow both ways, in the torrid zone. *Cleomed.* 26, 14. *Strab.* 2, 2, 3, ζώνη. 2, 5, 37 οἱ ἀμφίσκιοι, the inhabitants of the torrid zone.

ἀμφίστομος, *ον*, with double opening. *Strab.* 17, 1, 6, a harbor with two entrances. — 2. With a double front, as a phalanx. *Polyb.* 2, 28, 6, δύναμις. 2, 29, 4, τάξις. *Plut.* I, 557 B, πλυνθίων. *Ael. Tact.* 37, 1, 2. *Arr.* Anab. 3, 12, 1, φάλαγξ. 5, 17, 1. *Hes.* 'Αμφίστομος φάλαγξ, ἡ τοὺς ἡμίσεις ἔχουσα ἀντιτεταγμένους. — 3. Double-edged axe or sword. *Diod.* 5, 33. *Strab.* 16, 4, 24, p. 338, 7. *Diosc.* 3, 136 (146). *Poll.* 1, 137.

ἀμφιστρογγύλος, *ον*, (στρογγύλος) round at both ends. *Lucian.* III, 71.

ἀμφίσχω = ἀμπέχω. *Orig.* I, 973 A.

ἀμφιτάπης, *ητος*, ὁ, amphitapa (ή), ■ tunic shaggy on both sides. *Eus.* V, 113 A = τυλοτάπης. *Hes.* 'Αμφιτάπης, χιτῶν ἐκατέρωθεν ἔχων μαλλούς.

ἀμφίταπις, *ιδος*, ἡ, = ἡ ἀμφίταπος. *Diog.* 5, 72.

ἀμφίταπος, *ον*, (τάπης) amphitapus, shaggy on both sides. *Sept. Reg.* 2, 17, 28, κοίτη. —

2. Substantively, ὁ ἀμφίταπος, ■ carpet shaggy on both sides. Sept. Prov. 7, 16. Hes. Ἀμφιτάποις, ταπητῖοις ἀμφιμάλλοις. ἀμφιτινάσσω (τινάσσω), to shake around. Paul. Sil. Epigr. 25.

ἀμφιτίων, incorrect for ἀμβιτίων.

ἀμφίτρητος, ον, (τιτραίνω) bored on both sides. Anthol. II, 221 (Quint. Maec. 5).

ἀμφιτροχῶ = ἐπιτροχῶ, to grow all around, to close over. Apollod. I, 19, 12.

ἀμφιφαῖς, ἐς, (ἀμφιφάω) = ἀμφοτέρωθεν λάμπων, shining all around. Psell. 1124 B.

ἀμφιφάω (φαίνω), to shine all around. Psell. 1124 A (quoted).

ἀμφιφῶτος, ον, (φῶς) = ἀμφιφαῖς. Anast. Sin. 1076 C.

ἀμφίχαιτος, ον, (χαίτη) with leaves all around. Diod. 2, 53.

ἀμφιχανής, ἐς, (ἀμφιχαίνω) gaping wide. Syncell. 70, 10.

ἀμφίχωλος, ον, (χῶλος) lame in both feet. Philyp. 9.

ἀμφοδάρης, οὔ, ὁ, (ἀμφοδος, ἀρχω) the chief officer of ■ street. Chron. 474, 13.

ἀμφοδευτικός, incorrect for ἀφοδευτικός, ἡ, ὄν, (ἀφοδεύω). Galen. II, 91 E Θράνον, δίφρον ἀμφοδευτικόν, stool.

ἀμφοδον, ον, τὸ, = ἀμφοδος, street, in a city. Sept. Jer. 17, 27. Cleomed. 59, 8. Marc. 11, 4. Artem. 246. Vit. Arat. 1164 D = ἀγυία. Moer. 231 Λαῦραι δὲ καὶ τὰ ἀμφοδα. Charis. 550, 2 Haec compitalia, τὰ ἀμφοδα. 552, 25 Compitus, ἀμφοδον.

ἀμφοισμα, ατος, τὸ, (ἀμφιφέρω) that which is carried around. In mathematical language, a revolving figure. Papp. p. XVII.

ἀμφοιστικός, ἡ, ὄν, (ἀμφί, οἰστός) revolving. Papp. p. XVII τῶν τελείων ἀμφοιστικῶν, of magnitudes described by ■ complete revolution.

ἀμφορεαφόρος, ον, ὁ, (ἀμφορεύς, φέρω) am-phorarius, butler. Synes. 1093 B.

ἀμφορικός, ἡ, ὄν, resembling an ἀμφορεύς. Schol. Arist. Av. 1032.

ἀμφοτερίζω, ἰσω, (ἀμφότερος) to incline both ways. Clementin. 125 D, to have two meanings. Jul. 293 B.

ἀμφοτεροδέξις, ον, (δεξιός) = ἀμφιδέξις, that can use both his hands equally well. Sept. Judic. 3, 15, 20, 16. Erotian. 54. Pallad. V. Chrys. 57 C.

ἀμφοτέρος, α, ον, both. Luc. Act. 23, 8 Ὁμολογοῦσι τὰ ἀμφοτέρα. Paul. Eph. 2, 14, 16, 8, Jews and gentiles. Theoph. 264, 9 Ταῖς ἀμφοτέραις πόλεσιν. 284, 6 Τοῖς ἀμφοτέροις κίσιον. — 2. All = ἅπαντες. Porph. Cer. 241. 312. 461, 16.

ἀμφοτερόφθαλμος, ον, (ὀφθαλμός) having both his eyes in good order. Vit. Nil. Jun. 164 A.

ἀμφύπαρκτος, ον, (ὑπάρχω) co-existing. Anast. Sin. 69 C.

ἀμφυπάρκτως, adv. by co-existence. Anast. Sin. 69 D.

ἀμφωρίς, ἰδος, ἡ, (ἀμφί, οὖς) covering for the ears. Plut. II, 706 C.

ἄμφωτον, apparently an error for ἔμφωτον. Heron Jun. 216, 30.

ἀμωδέω, barbarous, = αἰμωδέω. Hermog. Rhet. 404, 6.

ἀμωρίς, ἰδος, ἡ, (ἀμωμον) amomis, a plant. Diosc. 1, 14, p. 29.

ἀμωμίτης, ον, ὁ, of amomum. Diosc. 1, 81, λίβανος, a variety of frankincense.

ἄμωμος. ον, ὁ, immaculatus, the undefiled, ■ name given to the 118th psalm, the longest in the Psalter, because ἄμωμοι occurs near the beginning of it. It is divided into three portions called στάσεις, stations. Stud. 1708 C. Nic. CP. 852 C. Vit. Nil. Jun. 148 A. (Compare Pallad. Laus. 1091 D Τὸν μέγαν ψαλμόν.)

ἀμωμότης, ητος, ἡ, (ἄμωμος) innocence. Symm. Ps. 25, 1. Orig. II, 1588 C.

ἄμωρ, the Latin a m o r. Phot. I, 736 C.

αν, the particle of the apodosis of a conditional clause. With the present, perfect, or future indicative. Dion. H. VI, 786, 14 Ἐφ' οἷς μάλιστ' ἂν ἐσπούδακεν. Artem. 254 Οὐ γὰρ ἑκατὸν τριάκοντα ἐννέα ζήσεται ἂν τις ἔτη. Sext. 41, 5 Τάχα δ' ἂν καὶ οἱ πέντε τρόποι τῆς ἐποχῆς ἀπαρκοῦσι τὰς αἰτιολογίας. 352, 27 Πῶς ἂν οὗτος χρήσεται τῷ σημείῳ. 436, 29 Οὕτως οὐδὲ ἐκ σώματος ἔσται ποτ' ἂν τὸ ἀσώματον. Cyrill. H. 353 A Τότε ἂν γνώσῃ.

2. With the present or aorist subjunctive. Polyb. 11, 6, ■ Οὐτ' ἂν ὑβρίξειν ὑπομείνητε τοὺς ἐλευθέρους. 18, 18, 2 Θαρρήσω ἂν ἀποφύνασθαι. Dion. H. II, 1175, 13 Οὐ γὰρ ἂν οὕτος ὀλιγαρχίας ὄνομα θῆται τῇ τῶν κρατίστων ἡγεμονίᾳ. V, 615, 13 Οὐδὲν ἂν ὑπολάβῃ λέγεσθαι κατὰ τέχνην. Philon I, 69, 32 Μὴ γὰρ ὄντων ὀνομάτων, οὐδ' ἂν διάλεκτος ᾖ. Diosc. 2, 91, p. 215 Τὸ δὲ ὀρνίθειον καὶ χήνειον στέαρ οὕτως ἂν εὐωδιασθῇ. Plut. II, 556 B Σκοπῶν ἂν εὕρησ. 777 B Οὐκ ἂν σοι προσδιαλέξωμαι. Pseudo-Demetr. 13, 14 Μόλις ἂν ἐννοηθῶμεν. 77, 2 Φακὴς ἐγκώμιον ἂν ἀναγνῶ τις ἐν τοῖς ἀσώτοις. Clementin. 45 B Τίς γὰρ ἂν ἀμαρτήσῃ; Galen. II, 8 B Ἐπανέσῃ δ' ἂν τις καὶ τὸν Ἀθηναίων νομοθέτην. VI, 375 C Οὐκ ἂν ποτε φάγωμεν τῶν ἐκείνους ἐδωδίων. Sext. 620, 28 Οὐκ ὀλίγην δὲ ἂν ἔχη μοῖραν εἰς προτροπήν.

3. With the future optative = aorist optative. Dion. H. I, 448, 4 Εἰ οὖν εἰσιν οἷους ἀκούομεν . . . προθυμώματα ἂν δέξοντο τὸν ὑπὲρ τῆς πατρίδος ἀγῶνα. Philon I, 469, 36 Τιθασσὸν γὰρ καὶ χειρότερος εἰ γένοιτο, ἥκιστα ἂν βλάβῃ. Just. Apol. 2, 16 Πολύ

γὰρ μᾶλλον ἐκείνους κολάσειεν, εἴπερ δύναιτο. *Tatian.* 22 Τίς οὐκ ἂν χλευάσοι; *Diog.* 9, 108 Οὔτε γὰρ ταῦτα ἐλοιμέθα, ἢ ταῦτα φευξοίμεθα ὅσα περὶ ἡμᾶς ἐστί. *Eus.* II, 1268 A. *Zos.* 11, 14 Οὐκ ἂν ἀρκέσοι. *Synes.* 1592, v. 133 Τάχα δ' ἂν μυγείσα πατρὶ θεὸς ἐν θεῷ χορεύοις. *Theod.* IV, 368 D Τοῦτους εἰκότως ἂν τις ἐφευρετὰς ὀνομάσοι.

4. With the perfect or future infinitive. *Polyb.* 8, 30, 8 Νομίσαντας ἂν οἰκίσουν οὕτως ἄριστα. 9, 28, 5 Δοκοῦν ἂν σὺν καιρῷ προστήσονται τῶν Ἑλλήνων. *Philon* I, 221, 44 Μόνως γὰρ ἂν οὕτως ἐλπίσας ἰκέτης καὶ θεραπειτὴς ἔσονται τέλειος θεοῦ. *Plut.* I, 306 B *Ἐκπληξίς ἦν Συρακουσίων καὶ σιγῇ διὰ θεὸς μηδὲν ἂν ἀνθέξειν πρὸς βίαν καὶ δύναμιν οἰομένων τῷσαυτήν. *Arr.* *Anab.* 2, 2, 3 *Ὡς δὲ ὀλίγου προσδοκᾶν ἔσονται ἂν σφίσι παρ' αὐτοῦ τινα ὠφέλειαν. *Iren.* 453 B Λέγουσι . . . καταπεπόσθαι ἂν καὶ ἀναλεῦσθαι εἰς τὴν δλην οὐσίαν, εἰ μὴ . . . συνένυχε, κ. τ. λ. *Orig.* III, 1593 B Τὸ μὴ ἂν τὸν σωτῆρα τὰ μὴ γεγραμμένα εἰρηκέναι ὡς γεγραμμένα.

5. With the future participle. *Plut.* II, 4 D Τὸν δι' ἀπειρίαν ἀπολέσοντα ἂν αὐτόν. *Diognet.* 1169 A. *Arr.* *Anab.* 4, 3, 6 *Ὡς εἰ δὴ τι λόγου ἂν ἄξιον νεωρίζοιτο, καὶ αὐτοὶ ἐπιθησόμενοι τοῖς Μακεδόσιν. 6, 6, 5 Τὸ μὲν τεῖχος ἐκλείπουσιν, ὥς οὐκ ἂν διαφυλάζοντες αὐτὸ ἔτι. *Lucian.* II, 595 Ἐγὼ δὲ ἀνέστηνον αὐτόν ὥς ἂν ἀποσφαγήσόμενος. *Orig.* I, 836 B Ἐσόμενον ἂν.

6. contracted from ἐάν, if. With the present or perfect indicative. *Polyb.* 9, 31, 2 *Ἀν δὲ καὶ κατέχεσθε καὶ προδιελήφατε περὶ τούτων, τίς ἐτι καταλείπεται λόγος; *Jos.* *Ant.* 12, 4, 8 *Ἀν οὖν μὴ κολάζομεν τοὺς τοιούτους, καὶ σὺ προσδόκα ὑπὸ τῶν ἀρχομένων καταφρονήσονται. *Const.* *Apost.* 6, 17 Κἂν ζῶσιν αὐτῶν αἱ γαμεταί, κἂν τεθῶσι. — 2. With the future optative. *Can.* *Apost.* 74 Κἂν μὲν ἀπαντήσοι καὶ ἀπολογήσαιο, with various readings. — 3. Whether, interrogatively. *Dion.* C. 45, 43, 4 Δούλοι γάρ εἰσι . . . ἂν τ' ἐθέλωσιν, ἂν τε καὶ μὴ.

*ἀνά, prep. upon. With the genitive. *Theoph.* *Cont.* 418, 12 *Ἀνά τῆς ἐστίασεως = Ἀνά τὴν ἐστίασιν. (Compare *Hom.* *Od.* 2, 416 *Ἀν δ' ἄ, α Τηλέμαχος νηὸς βαίει. 177 *Ἀνά νηὸς ἔβην. 15, 284 *Ἀν δὲ καὶ αὐτὸς νηὸς ἐβήσατο.)

2. Distributively, with the accusative. *Xen.* *An.* 3, 4, 21 Ἐποίησαντο ἐξ λόχους ἀνά ἑκατὸν ἄνδρας, six companies of one hundred men each. 4, 6, 4 Ἐπορεύθησαν ἐπτά σταθμούς ἀνά πέντε παρασάγγας τῆς ἡμέρας, at the rate of five parasangs a day. *Polyb.* 2, 10, 3 Ζεύξαντες τοὺς παρ' αὐτῶν λέμβους ἀνά τέτταρας, quaternos, four together, in fours. 2, 24, 13 *Ὡν ἑκάτερον ἦν ἀνά τετρακισχιλίου

καὶ διακοσίους πέζους, ἱππεῖς δὲ διακοσίους, each of which was composed of. 3, 104, 4 Ἐξέπεμψε . . . ἀνά διακοσίους καὶ τριακοσίους. 6, 35, 5 Ἀνά δέκα ποιούνται τούτων αὐτῶν τὰς προκοιτίας. *Diosc.* 2, 91 Μίξον δὲ καὶ κινναμώμου καὶ καρδαμώμου καὶ νάρδου ἀνά οὐγκίαν μίαν. 2, 214, p. 335 Ἀνά δύο πεφυκότα ἐκ διαστημάτων, two together, one on each side. 5, 49 Νάρδου Συριακῆς, κινναμώμου, κασσίας, σχοίνου ἄνθους, καλάμου ἐλάτης, φοινίκης, ἀνά οὐγκίας δύο. *Sext.* 506, 18 Δεήσει ἑκάτερον τῶν τοιούτων σωματῶν ἀνά τέσσαρας ἀμείρει διέρχεσθαι τόπους. 527, 11 Τῶν ἀνὰ ἐν εἰς ταῦτὸ σύνοδος οὐ νοηθήσεται δύο. 624, 24 Τὰ μὲν βραχέα (E, O) δύο ὄντα ἀνά πέντε ἐπιδέχεται προσωδίας. *Matt.* 20, 9 Ἐλαβον ἀνά δηνάριον, they received every man a denarius; ■ denarius apiece. *Marc.* 6, 40 Ἀνέπεσον πρασιαὶ ἀνά ἑκατὸν καὶ πενήκοντα, they sat down in companies by hundreds and by fifties. *Luc.* 9, 3 Μῆτε ἀνά δύο χιτῶνας ἔχειν, neither have two tunics apiece. 9, 14 Κατακλινάτε αὐτοὺς κλισίας ἀνά πενήκοντα. 10, 1 Ἀπέστειλεν αὐτοὺς ἀνά δύο, he sent them forth two and two. *Joann.* 2, 6 Χωροῦσαι ἀνά μετρητὰς δύο ἢ τρεῖς, containing two or three measures apiece. *Apoc.* 4, 8 Εἶχον ἀνά πτέρυγας ἕξ, they had each of them six wings. *Jos.* B. J. 3, 4, 2 Παρασχομένων ἀνά δισχιλίους τοξότας, each furnishing two thousand archers. *Porph.* *Cer.* 173 Ἐπιδίδωσιν ἐνὶ ἑκάστῳ ὁ βασιλεὺς ἀνά σταυρὸν ἓνα, the emperor gives ■ cross to each one.

Also with the genitive. *Apollod.* *Arch.* 43 Αἱ μὲν οὖν κατ' εὐθείαν δοκοὶ μῆκος ἔχουσιν ἀνά πήχεων IE. *Pseudo-Didym.* 289, 25 Ἐχον πλευρὰν ἑκάστην ἀνά πηχῶν I. *Olymp.* 458, 8 Φέροντος ἑκάστου ταῖς χερσὶν ἀνά δύο μεγίστων δίσκων. *Gregent.* 584 B Ἀνά πενήκοντα διπλῶν αὐτοῖς διερχέσθαι. 597 A. 592 A Δεχέσθωσαν ἀνά ἑκατὸν διπλῶν. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι αὐταῖς χάριν προικὸς ἀνά χρυσίου λιτρῶν εἴκοσι καὶ πᾶσαν τὴν ὑπόστασιν, twenty pounds of gold to each. *Theoph.* 377, 12 Ἐν τοῖς βραχίουσιν (ἐφόρει) ἀνά πέντε κλαβίων, five on each arm. *Porph.* *Cer.* 108 Ἀνά πόσων δοχῶν δέχονται τὰ μέρη ἐν ταύτῃ τῇ προελεύσει, how many times (receptions) each party receives in this procession. 114 Δίδωσιν ὁ παπίας ἐνὶ ἑκάστῳ ἀνά βασιλικοῦ. *Adm.* 138 Λίθων τετραπεδικῶν ἐχόντων εἰς μῆκος ἀνά ὀργυῖας μῖας, πολλάκις δὲ καὶ ἀνά δύο, καὶ τὸ πλάτος ἀνά ὀργυῖας μῖας. 176 Τοῖς τρισὶν νίοις αὐτοῦ ἀνά μῖας μερίδος κατέλιπε. *Theoph.* *Cont.* 54 Ἀνά δύο τελούντων ἀνέκαθεν μυλιαρισίων. 81 Ἐκ τοῦ διανεμηθῆναι αὐτοῖς ἀνά τεσσαράκοντα χρυσίνων. 105, 12 Προσέταξεν ἐν τῷ τοῦ Λανυσιακοῦ μεσοκητῆρ ἀπαχθέντας ἀνά διακοσίων ράβδων τυφθῆναι. 480, 20 Πάντας λαμβάνειν ἀνά νομίσματος ἑνός

In the following passages it is constructed with the *nominative*. *Apoc.* 21, 21 Ἀνὰ εἰς ἕκαστος τῶν πυλῶνων ἦν ἐξ ἑνὸς μαργαρίτου, every several gate was of one pearl. *Diosc.* *Iobol.* 19, p. 79 Ὅπιον καὶ σμύρνης ἀνὰ ὀβολός. *Soran.* 257, 11. 19 Ἀνὰ μία φλέψ, one for each.

ἀνάβα, τὸ, indeclinable, = ἀνάβασις. *Epiroph.* *Mon.* 272 A. [The aorist imperative of ἀναβαίνω used substantively.]

ἀναβαδισίς, εὖς, ἡ, (βαδίζω) = going backward, retrogression. *Antyll.* apud *Orib.* I, 513, 2.

ἀναβάξω = ἀναβιβάζω. *Apophth.* 273 C.

ἀναβαθμίς, ἴδος, ἡ, stair, step. *Sept.* *Ex.* 20, 26.

ἀναβαθμός, οὐ, ὁ, step, degree. *Philon* II, 557, 11 Δι' ἀναβαθμῶν, by degrees, gradually. — *Sept.* *Ps.* 119–138 Ὡδὴ τῶν ἀναβαθμῶν, a song of steps, an expression of obscure import. —

2. In the *Ritual*, οἱ ἀναβαθμοί, certain antiphonic troparia. Every mood (ἡχος) has its ἀναβαθμοί. The ἀναβαθμοί are divided into three portions called ἀντίφωνα. Those of the plagal of the fourth, however, are divided into four ἀντίφωνα. *Stud.* 1688 C Τὸν τῶν ἀναβαθμῶν κανόνα . . . εἰς ἑν ἕκαστον ἀντίφωνα τῶν ἀναβαθμῶν.

ἀναβάθρα, ας, ἡ, (ἀναβαίνω) a set of movable steps. *Strab.* 7, 2, 3.

ἀνάβαθρον, ον, τὸ, anabathrum, pulpit. *Juven.* 7, 46.

ἀναβαίνω, to ascend. *Orig.* I, 1065 A Ἀναβάντες καὶ ἀπὸ τῶν ἐν κόσμῳ καλῶν ἐπὶ τὸν τὰ ὅλα ποιήσαντα. — 2. To go above. *Hierocl.* C. A. 20, 5, τινός.

ἀναβάλλω, to throw up, etc. *Classical.* *Sept.* *Ps.* 77, 21 Ἦκουσε κύριος καὶ ἀνεβάλετο, was wroth.

ἀναβαπτίζω (βαπτίζω), to sink. *Plut.* I, 306 C Ἀνασπῶσαι πρῶταθεν ὀρθὰς ἐπὶ πρύμνας ἀνεβάπτισον (τὰς ναῦς). — 2. Rebaptize. *Cyprian.* *Epist.* 71, 1, p. 409 A. *Nic.* I, 19. *Eus.* II, 645 A. *Basil.* IV, 732 A. *Cyrrill.* H. 345 B. *Greg.* *Naz.* II, 236 B. *Did.* A. 720 A. *Epiroph.* II, 337 C. *Carth.* 27. *Anast.* *Sin.* 712 C. (Compare *Can.* *Apost.* 47 Ἐπίσκοπος ἡ πρεσβύτερος τὸν κατὰ ἀλήθειαν ἔχοντα βάπτισμα ἐὰν ἄνωθεν βαπτίσῃ . . . καθαιρέσθω. *Const.* *Apost.* 6, 15 Τοὺς μεμνημένους ἐκ δευτέρου βαπτίζειν πειρώμενοι ἀνασταυροῦσι τὸν κύριον καὶ ἀναυροῦσιν αὐτὸν ἐκ δευτέρου. *Hippol.* *Haer.* 462, 40 Ἐπὶ τούτου (τοῦ Καλλίστου) πρῶτως τετόλμηται δεύτερον αὐτοῖς βάπτισμα. *Tertull.* I, 1216 B Semel ergo lavacrum inimus.)

ἀναβάπτισις, εὖς, ἡ, (ἀναβαπτίζω) a rebaptizing. *Carth.* 48.

ἀναβαπτισμός, οὐ, ὁ, = ἀναβάπτισις. *Basil.* IV, 732 A.

ἀναβάσιμος, ον, (ἀνάβασις) ascendable. *Cyrrill.* II, 516 A, τοῖς ἀγίοις.

ἀναβάσιον, ον, τὸ, (ἀνάβασις) stairs leading up to place; opposed to καταβάσιον. *Theoph.* 697 Τὸ ἀναβάσιον τῆς Χαλκῆς, sc. Πύλης or Πόρτης. *Porph.* *Cer.* 121.

ἀνάβασις, εὖς, ἡ, ascent. *Classical.* — 2. Progress = προκοπή. *Artem.* 342. — 3. Progression. in arithmetic. *Artem.* 253 Κατὰ τὴν ἀνάβασιν τῶν στοιχείων (α + β + γ + δ = ι). — 4. Declination, in astronomy. *Agathem.* 333 Τῆς πρὸς βορρᾶν ἀναβάσεως, of the sun's north declination. — 5. Stairs. *Sept.* *Par.* I, 26, 16. 2, 9, 1. *Reg.* 3, 6, 12 Ἑλκτικὴ ἀνάβασις, winding stairs. — 6. Leaves of tree. *Ezech.* 47, 12. — 7. A synonyme of ἵππουρις. *Diosc.* 4, 46.

ἀναβασμός, οὐ, ὁ, (ἀναβαθμός). *Paus.* 5, 21, 2. *Aristid.* I, 549, 12. *Dion.* C. 38, 6, 3. *Cyrrill.* A. II, 16 A.

ἀναβαστάξω (βαστάξω), to lift up. *Sept.* *Judic.* 16, 3. *Apollod.* *Arch.* 45. *Lucian.* II, 905 Εἰς ὕψος ἀναβαστάσαι τὸν ἀντίπαλον.

ἀναβάσταξις, εὖς, ἡ, (ἀναβαστάξω) a lifting up. *Galen.* II, 84 C.

ἀναβατήριον, ον, τὸ, (ἀναβάτης) sc. ἱερὸν, = sacrifice before setting out on a voyage. *Plut.* II, 984 B, θύειν. — 2. Bench, footstool. *Geopon.* 9, 17, 8.

ἀναβάτης, ον, ὁ, rider. *Sept.* *Esai.* 21, 7 Εἶδον ἀναβάτας ἵπποις καὶ ἀναβάτην ὄνον καὶ ἀναβάτην καμήλου. 22, 6 Ἀναβάται ἄνθρωποι ἐφ' ἵππους. — 2. Firebrand = θυμάλωψ. *Dubious.* *Schol.* *Arist.* *Ach.* 321.

ἀναβατικός, ἡ, ὄν, relating to ascent. *Epiroph.* I, 636 D Ἀναβατικὸν Παύλου, the title of a book purporting to contain the unspeakable words which Paul heard when he was caught up into Paradise (*Cor.* 2, 12). 680 B. II, 176 C Ἀναβατικὸν Ἡσαίου, another forgery. *Hieron.* IV, 622 C, Ascensio *Isaiae*. — 2. Adapted to riding, as a horse. *Jos.* *Ant.* 15, 6, 3, κτήνος.

ἀναβατός, ἡ, ὄν, (ἀναβαίνω) L. scansilis, that may be ascended. *Jos.* B. J. 5, 5, 2 Τεσσαρεσκαίδεκα μὲν βαθμοῖς ἦν ἀναβατὸν ἀπὸ τοῦ πρώτου. — 2. Raised, leavened bread. *Cerul.* 794 B Τὴν ζύμην τὴν τὸν ἀναβατὸν ἄρτον αἰρούσαν. ἀναβεβηκότως, adv. in an ascending manner. *Did.* A. 525 B.

ἀναβέννω = ἀναβαίνω. *Sept.* *Gen.* 2, = as v. I. *Num.* 1, 41 as v. I. *Luc.* *Act.* 3, 1 as v. I.

ἀναβήτης, ἡ, = ἄμβη. Coined by *Erotian.* 88. ἀναβιβάζω, to throw back the accent, as in εἶπε for εἶπε, ἔδνα for ἔδνα, ἔαδεν for ἔδεν, ἀγαθος for ἀγαθός, μίσθωτος for μισθωτός. *Apollon.* D. *Pron.* 334 B, τὸν τόνον. *Arcad.* 174, 26 Χαίρουσι γὰρ οἱ Αἰολεῖς ἀναβιβάζειν (?) τοὺς τόνους. — 2. Participle, ὁ ἀναβιβάζων, the ascendent, in astrology. *Tertull.* II, 266 A. ἀναβιβασμός, οὐ, ὁ, (ἀναβιβάζω) a throwing back of the accent, in grammar. *Apollon.* D.

- Conj. 500, 19, τοῦ τόνου, as in δέσποτα from δεσπότης. — 2. An ascending. Synes. 1125 A, v. 1. ἀναβασμός. — 3. Promotion. Porph. Cer. 711, 18. 712, 11. — 4. Summa, sum total. Heron Jun. 48, 27.
- ἀναβιώσις, εως, ἡ, (ἀναβίω) a reviving, resurrection. Sept. Macc. 2, 7, 9, αἰώνιος. Plut. I, 502 F. App. I, 75, 57. Eus. IV, 244 C.
- ἀναβιώσκω = ἀναβίω. Athenag. 1005 D.
- ἀναβλάστησις, εως, ἡ, (ἀναβλαστάνω) a shooting up again. Pseudo-Dion. 1033 A.
- ἀνάβλεψις, εως, ἡ, (ἀναβλέπω) recovery of sight. Sept. Esai. 61, 1. Luc. 4, 19 (quoted). Nil. 500 D. Sophrns. 3664 B.
- ἀναβληχάομαι = βληχάομαι, aloud. Cyrill. A. II, 33 D.
- ἀναβλυσταιν (βλύω), to gush forth. Orig. IV, 105 A.
- ἀναβλυστάνω = preceding. Eus. III, 549 C. II, 1324 B, ἕκ τινας.
- ἀναβήσις, εως, ἡ, (ἀναβόω) shout. Dion. H. II, 837, 9. Pseudo-Demet. 47, 4, ἡ τοῦ ἑλεεῦ.
- ἀναβοθρεύω, εὔσω, (βοθρεύω) to dig up; to demolish, pull down. Cyrill. A. VIII, 1045 D. X, 205 C, ναούς. Bekker. 389, 33 'Αναβοθρεύουσιν, ἀναμοχλεύουσιν.
- ἀναβολάδιον, ου, τὸ, (ἀναβολή) shawl, used by women. Isid. Hisp. 19, 25, 7 Anaboladium, amictorium lineum feminarum, quo humeri operiuntur, quod Graeci et Latini sindonem vocant.
- ἀναβόλαιον, ου, τὸ, (ἀναβολή) outer garment. Symm. Esai. 3, 22. Pseud-Athan. IV, 953 D. Pseudo-Germ. 396 B.
- ἀναβολεύς, εως, ὁ, (ἀναβάλλω) ■ groom who helps to mount. Plut. I, 563 E. 838 A. Arr. Anab. 1, 15, 6. App. I, 453, 54. Suid. 'Αναβολεύς, ὁ ἐπὶ ἵππον ἀνάγων. — 2. Scapular, scapulary. Soz. 1072 A. — 3. Stirrup. Suid. 'Αναβολεύς . . . καὶ ἡ παρὰ Ῥωμαίοις λεγομένη σκάλα. Eust. 1406, 5. — 4. Delayer. Cosm. Jud. 88 D Οἱ πλείοντες τὰ βόλεια καὶ δυτικά μέρη ἀναβολεῖς καλοῦνται ὡς ἄνω που ἀνερχόμενοι καὶ βραδυπλοοῦντες.
- ἀναβολή, ἡς, ἡ, ascent. Polyb. 1, 55, 10. 3, 39, 9 Τὴν ἀναβολὴν τῶν Ἀλπεῶν τὴν εἰς Ἰταλίαν. — 2. A doubtful synonyme of ἀνάλαβος. Cassian. I, 71 A.
- ἀναβολίδιον for ἀναβολιδιον, τὸ, (ἀναβάλλω) bag. Apophth. 276 A, v. 1. ἀναβολιδιον.
- ἀναβόλαιον, ου, τὸ, = ἀναβόλαιον. Achmet. 157 = σωβάριον.
- ἀναβολίς, ἰδος, ἡ, = ἀναβόλαιον? Clim. 1117 A.
- ἀναβρασμός, ου, ὁ, (ἀναβράσσω) a heaving up. Genes. 74, 22.
- ἀναβράσσω, to bound, to jump. Sept. Nahum. 3, 2.
- ἀναβρομέω (βρομέω), to effervesce. Athen. 3, 100, p. 126 D.
- ἀναβροχισμός, ου, ὁ, a drawing up. Paul. Aeg. 116, in surgery.
- ἀναβρύω (βρύω), to gush forth. Philon I, 477, 40. Ael. V. H. 3, 43. Cyrill. A. I, 164 B, τινός.
- ἀνάβρωσις, εως, ἡ, (ἀναβιβρώσκω) corrosion. Ptol. Tetrab. 116. Galen. II, 175 D. X, 79 C. Antyll. apud Orib. III, 614, 13. Alex. Aphr. Probl. 32, 5. 19.
- ἀναβρωτικός, ἡ, ὁν, corrosive. Alex. Aphr. Probl. 32, 15, καρκίνος.
- ἀνάγαιος, ου, (γαῖα) above the ground; opposed to κατάγαιος. Pallad. Laus. 1019. 1098 C, κελλίον. — 2. Substantively, τὸ ἀνάγαιον, upper hall. Marc. 14, 15. Theophil. Alex. 53 A.
- ἀναγαλλίς, ἰδος, ἡ, anagallis, a plant. Diosc. 2, 209. 153 (154), ἐνδρος, = σίον.
- ἀναγαργαλισμα, ατος, τὸ, = following. Galen. XIII, 494 B.
- ἀναγαργάρισμα, ατος, τὸ, (ἀναγαργαρίζω) a gargle. Diosc. 1, 183, p. 162. Archigen. apud Orib. II, 154, 9. Alex. Trall. 71. 230. Aët. 6, 53.
- ἀνάγγελος, ου, (ἄγγελος) without a messenger; unannounced. Anthol. II, 151 (Gaetulic. 2). — 2. A synonyme of μυρσίνη ἀγρία. Diosc. 4, 144 (146).
- ἀνάγειος, ου, = ἀνάγαιος; opposed to κατάγειος. Eus. II, 1096 C.
- ἀναγεμίζω (γεμίζω), to fill up. Leo Med. 145.
- ἀναγεννάω (γεννάω), to regenerate, in a religious sense. Petr. 1, 1, 3. 23 'Αναγεγεννημένοι οὐκ ἐκ φθορᾶς σπαρτῆς. Iren. 657 B 'Ἰνα εἰς τὴν ὑπὲρ πάντων δύναμιν ᾧσιν ἀναγεγεννημένοι. Clem. A. I, 193 A. 237 A. 276 A 'Αναγεννήσας (αὐτοὺς) πνεύματι εἰς νόθεσιαν. 280 B. C. 281 B. C. 308 C 'Αναγεννήθημεν εἰς Χριστόν. Hippol. Haer. 152, 88. Cyrill. H. 372 C. — 2. It is often used with reference to baptism, the symbol of regeneration. Just. Apol. 1, 61. Theophil. 2, 16. Clementin. 29 A. 221 D. 293 C. Orig. II, 100 B Οἱ ἀναγεννώμενοι διὰ τοῦ θείου βαπτίσματος. Basil. IV, 113 A 'Αναγεννηθέντες δηλονότι διὰ τῆς ἐν τῷ βαπτίσματι χάριτος.
- ἀναγέννησις, εως, ἡ, (ἀναγεννάω) renovation. Philon II, 489, 19, κόσμον. Iren. 608 A. — 2. Regeneration, in a religious sense. Iren. 657 B Τῆς εἰς θεὸν ἀναγεννήσεως. Clem. A. I, 264 A. 308 C. Hippol. 732 A Τὴν διὰ τοῦ ἁγίου πνεύματος ἀναγέννησιν. Orig. I, 468 B. Cyrill. H. 372 B. Did. A. 401 B. — 3. It is often used with reference to baptism. Just. Apol. 1, 61. 66 Λουσαμένῳ τὸ ὑπὲρ ἀφέσεως ἁμαρτιῶν καὶ εἰς ἀναγέννησιν λουτρὸν. Clementin. 29 A. 300 C. (Tertull. II, 915 A A secunda nativitate, id est, a lavacro.)

ἀναγεννητικός, ἡ, ὄν, *regeneratory*. Porph. Aneb. 37, 3, τῶν δραστικῶν εἰδώλων. Iambl. Myst. 167, 10.

ἀναγέραςτος, a mistake for ἀγέραςτος. Caesarius 1048.

ἀναγνύομαι (γνύω), to cry aloud. Ael. N. A. 5, 34 as v. l. for ἀνακρούομαι.

ἀναγινώσκω, to read. Galen. I, 47 E, λάβρα, not aloud. Const. Apost. 2, 25 οἱ ἀναγινώσκοντες = ἀναγνώσται of a church. — 2. To study, to go to school, to be a student. Joann. Mosch. 2996 B Οἱ δύο νιοί μου ἐν Καισαρείᾳ ἀνεγίνωσκον. Mal. 92, 12.

ἀνάγιος, ον, = μὴ ἢ οὐχ ἅγιος, unholy. Greg. Naz. III, 149 A.

ἀναγκάζω, to compel. Apocr. Act. Andr. et Matthiae 7 Ἠνάγκαζεν τὸν Ἀνδρέαν ἵνα μεταλάβῃ καὶ αὐτὸς ἄρτου τροφῆς σὺν τοῖς μαθηταῖς αὐτοῦ. Mal. 112 Ἀναγκάζουσι τὸν Ἀντήνορα . . . ὥστε ἐξελθεῖν. — Achmet. 187 Ἀνθρώπους ἡναγκασμένους, in distress.

ἀναγκαθέτης, εως, ἡ, *necessitation*; formed after the analogy of νομοθέτης. Oenom. apud Eus. III, 444 B.

ἀναγκαῖος, α, ον, *necessary*. Eus. II, 772 B. Soz. 1236 B Τὸ αἰδοῖον καὶ τοὺς ἀμφὶ τοῦτο ἀναγκαῖους πόρους. — Impersonally, ἀναγκαῖόν ἐστι, it is necessary to do anything. Moschn. 17 Ἀναγκαῖόν ἐστιν ἱ' ἐπ' ὀλίγῳ καθαρῇ. Apocr. Pet. et Paul. 66 Ἡμῖν δὲ ἀναγκαῖον ἵνα γένηται δ' ἐπηγγεῖλατο ὁ διδάσκαλος ἡμῶν. — 2. Valuable, costly, = πολυτελής, τίμιος. Pallad. Laus. 1018 D. Porph. Cer. 584. Suid. Βεστιάριον, παρὰ Ρωμαίοις τόπος ἐνθα ἡ ἀνακαῖα ἀπόκειται ἐσθῆς. — 3. Substantively, τὸ ἀναγκαῖον, (a) a necessary thing. Posidon. apud Athen. 5, 52 Τῶν πρὸς τὸ ζῆν ἀναγκαίων, of the necessities of life. Dion. H. III, 1393, 10 Τῶν πρὸς τὸν καθήμεραν βίον ἀναγκαίων. — (b) the secrets, genitals; in the plural. Papias 1261 B. Artem. 122. Apocr. Act. Paul. et Thecl. 35. Theod. Lector 221 B. Euagr. 2480 A Τὰ τῆς φύσεως ἀνακαῖα. Schol. Arist. Pac. 1176. — (c) a necessary, privy; in the plural. Zosimas 1700 A. Joann. Mosch. 3104 A.

ἀναγκαῖότης, ητος, ἡ, (ἀναγκαῖος) *necessity*. Polyb. 4, 48, 9, et alibi. Sext. 105, 5. — 2. Relationship. Dion. H. I, 258, 8, συγγενικά.

ἀναγκαῖως, adv. *necessarily*. Theophil. 2, 37 Ἀναγκαῖως ἔχουσι κατ' ἀξίαν τῶν πράξεων κολασθῆναι, they must of necessity.

ἀνάγκασμα, atos, τὸ, = following. Jos. Ant. 18, 2, 3.

ἀναγκασμός, οὔ, ὁ, (ἀναγκάζω) *compulsion*. Steph. Diac. 1077 A.

ἀναγκαστήριος, ον, *compulsory, coercive*. Dion. H. I, 400, 9, δικαιούσης.

ἀναγκαστικῶς (ἀναγκαστικός), adv. *forcibly, co-*

gently. Just. Frag. 1580 C. Sext. 43, 14 Orig. II, 53 C.

ἀνάγκη, ης, ἡ, *necessity*. Ἀνάγκην ἔχω with the infinitive, I must needs, it is necessary that I should do anything. Luc. 14, 18 Ἐχω ἀνάγκην ἐξελθεῖν. 23, 17 Ἀνάγκην δὲ εἶχεν ἀπολύειν. Jud. 3. Theophil. 3, 10. Sext. 84, 3 Οὐ προκαταλαμβάνεσθαι ἀνάγκην ἔχει. Damasc. II, 321 B Ἡμεῖς δὲ τί εἶχομεν ἀνάγκην ὑπερβαίνειν τοὺς ὅρους αὐτῶν;

ἀναγκοτροφέω, ἡσω, (ἀνάγκη, τρέφω) = following. Epict. Ench. 29, 2 as v. l.

*ἀναγκοφαγέω, ἡσω, (φαγεῖν) to eat compulsorily. Theopomp. apud Longin. 31, 1, πράγματα. Philon II, 586, 20. Epict. 3, 15, 3. Poll. 3, 153. Philostr. 598.

*ἀναγκοφαγία, as, ἡ, *compulsory eating*. Aristot. Polit. 8, 4, 9. Clem. A. I, 380 A.

ἀναγκοφορέω, ἡσω, (φέρω) to bear from necessity. Dion. H. IV, 2029, 10, τὰ δεινὰ.

ἀνάγκυλος, ον, without ἀγκυλή. Diod. 3, 8, ἀκόντιον.

ἀνάγκλυπτος, ον, anaglyptus, = ἀνάγκλυφος. Plin. 33, 49 (139) Vasa anaglypta.

ἀναγκλυφάριος, ον, ὁ, (ἀναγκλυφή) worker in low relief, carver. Macar. 617 C.

ἀναγκλυφή, ης, ἡ, (ἀνάγκλυφος) embossed work, work in low relief. Strab. 17, 1, 28, μεγάλων εἰδώλων. Aristeeas 8. Jos. Ant. 12, 2, 9.

ἀνάγκλυφος, ον, (γλύφω) wrought in low relief. Eus. II, 865 B. Isid. Hisp. 20, 4, 8 Anaglypha, quod superius sint sculpta. Porph. Them. 15, 14, μυσούρια. Cer. 582, 18. — 2. Substantively, τὸ ἀνάγκλυφος, embossed work, work in low relief. Clem. A. II, 40 B.

ἀναγκλῶ (γλύφω), to carve in low relief. Jos. 12, 2, 8, p. 592. Athenag. Legat. 17, p. 924 A. Macar. 617 C, δίσκος.

ἀναγνεία, more correctly ἀναγνία, as, ἡ, (ἀναγνος) impurity, pollution. Sept. Macc. 2, 4, 13.

ἀναγνωρίζω, to recognize. Sept. Gen. 45, 1 Ἠνίκα ἀνεγνωρίετο τοῖς ἀδελφοῖς αὐτοῦ, while he made himself known to his brothers.

ἀναγνωρίμος, ον, (γνώριμος) recognized. Clementin. 353 A.

ἀναγνωρίσμα, atos, τὸ, (ἀναγνωρίζω) toys by which children that had been exposed or lost were recognized. Charis. 550, 1 Crepundia, ἀναγνωρίσματα.

*ἀναγνωρισμός, οὔ, ὁ, = ἀναγνωρίσις, recognition. Aristot. Poet. 10, 3. Plut. Frag. 738 A. Clementin. 320 A, et alibi. Clem. A. I, 853 A. Pamphil. 1552 C. Damasc. II, 276 A, in the other world.

ἀναγνωριστικός, ἡ, ὄν, *recognitory*. Schol. Lucian. I, 730 as v. l.

ἀνάγκως (ἀναγνος), adv. *impurely, etc.* Sibyll. 3, 596.

- ἀνάγνωσις, εως, ἡ, reading, in criticism; as *εὖ* for *οὖ*. *Apollon. D. Synt.* 164, 2.
- ἀνάγνωσμα, ατος, τὸ, (ἀναγνώσκω) that which is read, reading, lecture. *Dion. H. I.* 24, 4, VI, 1023, 7. *Philon II.* 570, 19. *Epict.* 2, 14, 1. *Plut. II.* 675 B, et alibi. *Lucian. II.* 70. — 2. Reading, in criticism. *Apollon. D. Pron.* 313 A. 318 A. — 3. Text of Scripture, passage. *Orig. I.* 357 A. 812 B. III, 277 B. 296 B. 309 A. 332 B. — 4. Lesson, in ecclesiastical language. *Eus. IV.* 940 A. II, 1548 C. 1184 C, τὰ θεία. *Athan. II.* 841 A. *Basil. IV.* 353 A. *Chrys. I.* 525 A, the gospel of the day. — 5. The Koran. *Nicet. Byz.* 721 B.
- ἀναγνωστὴν = δεῖ ἀναγνώσκειν. *Dion. Thr.* 642, 16.
- ἀναγνώστης, ου, ὁ, (ἀναγινώσκω) anagnostes, L. lector, reader. *Sept. Esdr.* 1 8, 8, τοῦ νόμου. *Dion. H. V.* 561, 1. *Epict.* 1, 26, 13. *Plut. I.* 544 A. 695 E. *Gell.* 18, 5. — 2. Lector, reader, in a church. *Tertull. II.* 57 A. *Eus. II.* 621 A. *Athan. I.* 533 D. II, 1305 B. *Basil. IV.* 800 C. *Greg. Naz. III.* 369 A. The ἀναγνώσται form one of the lower ecclesiastical orders.
- *ἀναγνωστικός, ἡ, ὄν, (ἀναγνώστης) good for reading, but not for declaiming, as applied to literary performances. *Aristot. Rhet.* 3, 12, 2. — 2. Skilled in reading or fond of reading. *Epict.* 2, 18, 2. *Plut. II.* 514 A. *Porphyr. Prosod.* 407 Τὸ ἀναγνωστικὸν μέρος τῆς γραμματικῆς, relating to reading correctly.
- ἀνάγνωστος, ου. *Dion C.* 40, 9, 3 Ὅπως ἈΝΑΓΝΩΣΤΑ ἢ τοῖς πολλοῖς τὰ γραφόμενα, where the context requires ἀν-ἀνάγνωστα, unreadable, unless we read ἀν ἄγνωστα.
- ἀναγόρευσις, εως, ἡ, (ἀναγορεύω) L. renunciatio, a proclaiming, with reference to the election of consuls or emperors. *Plut. I.* 299 F, τῶν ὑπάτων. 840 C. *Simoc.* 36, 6. *Porph. Cer.* 410, Λέοντος, coronation.
- ἀναγορεύω, L. renuncio, to proclaim: to invest one with any office. *Diod.* 20, 54 Ἐαυτὸν ἀνηγόρευσε βασιλεῖα. *Plut. I.* 304 B Ἀνθύπατος ἀναγορευθεὶς. *Afric.* 85 B. *Herodn.* 2, 6, 16. *Theoph.* 67 Ἀνηγόρευσε Βρεττανίωνα εἰς βασιλεία, he proclaimed Brettanion a king. *Nic. CP. Histor.* 55, 18. *Porph. Cer.* 393.
- ἀναγραμματισμός, οὔ, τὸ, (γράμμα) anagrammatismus, anagram, as λόχος χόλος, Ἥρα ἀήρ. *Artem.* 336. *Eust.* 45, 45.
- ἀναγραπτεόν = δεῖ ἀναγράφειν. *Lucian. I.* 454.
- ἀνάγραπτος, ου, painted. *Clem. A. I.* 156 A.
- ἀναγραφὴ, ἡς, ἡ, Scripture. *Philon I.* 607, 3. 694, 2 αἱ ἱεραὶ.
- ἀναγρηγορέω (γρηγορέω), to awake. *Martyr. Poth.* 1425 C, ἐκ βαθέος ὕπνου.
- ἀνάγρις, εως, ἡ, the name of a plant. *Diosc.* 3, 157 (167).
- ἀνάγριος, ου, ὁ, anagyros = ἀνάγρις. *Ibid.*
- ἀνάγω, to spiritualize, to convert to a spiritual meaning. *Orig. IV.* 72 C. 472 B Ἐπὶ τῆς λέξεως ἔμεινε μὴ οἰόμενος αὐτὴν ἀνάεσθαι. — 2. To report, to give or send an official account or statement. *Porph. Adm.* 186, 15. 188. 211, 14, et alibi.
- ἀναγωγέως, εως, ὁ, (ἀνάγω) one that leads up. Commonly, that by which anything is drawn up, a rope [?]. *Ignat.* 652 B, ὑμῶν. — 2. The hind-quarter of a shoe. *Athen.* 12, 62, τῶν βλαυτῶν.
- ἀναγωγή, ἡς, ἡ, payment of taxes. *Philostr.* 593, τῶν φόρων. — 2. Anagoge, spiritual sense. *Orig. I.* 384 B. 1053 C. IV, 205 A τὰς κατὰ ἀναγῶν ἄλληγορίας. *Iambl. Myst.* 292, 17. *Greg. Naz. II.* 412 A. *Hieron.* IV, 81 A. *Cassian. I.* 963 A, Anagoge vero de spiritalibus mysteriis ad sublimiora quaedam et sacratiora coelorum secreta conscendens. — 3. Anagoge, religious exaltation. *Iambl. Myst.* 114, ■ Οὐδ' ἔκστασις ἀπλῶς οὕτως ἐστίν, ἀλλ' ἐπὶ τὸ κρεῖττον ἀναγωγή καὶ μετὰστασις.
- ἀναγωγία, ας, ἡ, (ἀνάγωγος) want of education, gross ignorance. *Polyb.* 7, 10, 5. *Plut. II.* 37 D. 800 D. *Pseudo-Demetr.* 77, 9. *Suid.* Ἀναγωγία. Ὁ δὲ δι' ἀναγωγίαν ταῦτα ἐπασχε, τουτέστιν ἀπαιδευσίαν. — 2. A leading or bringing up, = ἀναγωγή. *Nicet. Paphl.* 33 A.
- ἀναγωγικός, ἡ, ὄν, (ἀναγωγή) exalting, elevating, lifting up to sublime speculation. *Pseudo-Dion.* 121 B.
- ἀναγωγικῶς, adv. by exalting or elevating. *Pseudo-Dion.* 121 A. 205 C. — 2. Spiritually, in a spiritual sense. *Greg. Naz. II.* 645 B. *Greg. Nyss.* III, 1153 C. *Gregent.* 653 C.
- ἀναγώγιος, ου, = ἀναγωγός. *Synes. Hymn.* 1, 119, p. 1592. *Procl. Hymn.* 2, 1, μερόπων. — 2. Substantively, τὰ ἀναγώγια, sc. ἱερά, = ἀναβατήρια. *Ael. V. H.* 1, 15. *N. A.* 4, 2.
- ἀναγωγός, ὄν, (ἀνάγω) leading up; exalting, elevating. *Iambl. Myst.* 42, 16 Ἀναγωγὰ ὄντα πρὸς τοὺς θεοὺς. *Psell.* 1141 A.
- *ἀναγώγως (ἀνάγωγος), adv. rudely, vulgarly. *Macho apud Athen.* 13, 43, p. 580 E. *Sept. Macc.* 2, 12, 14. *Gell.* 6 (7), 3 Inerudite et ἀναγώγως.
- ἀναδάκνω (δάκνω), to irritate excessively. *Ruf. apud Orib.* II, 255, 12.
- ἀνάδειγμα, ατος, τὸ, (ἀναδείκνυμι) anything shown. *Anthol. IV.* 185. *Hes.* Ἀναδείγματα, ἡνίας περὶ τραχήλοις· καὶ τὰ ἐν ταῖς τραγκαῖς σκηναῖς εἰδῶλα δεικνύμενα.
- ἀναδεικτέον = δεῖ ἀναδεικνύναι. *Clem. A. I.* 637 C.

ἀνάδειξις, εως, ἡ, (ἀναδίκνυμι) ■ *showing forth, sign, indication, manifestation, appearance.* Sept. Sir. 43, 6, χρόνων. Diod. 1, 85. Luc. 1, 80, πρὸς τὸν Ἰσραήλ. Const. Apost. 5, 13 Ὁ κύριος ἀνάδειξεν ὑμῖν τῆς οἰκείας θεότητος ἐποιήσατο. Alex. Mon. 4064 B. 4072 B, τοῦ ζωοποιῶν σταυροῦ, = ἡ ὑψωσις τοῦ σταυροῦ. — **2.** Appointment, inauguration. Polyb. 15, 26, 7, τοῦ διαδήματος. Plut. I, 409 F, τῶν ὑπάτων. 782 A. 840 C.

ἀναδεκτικός, ἡ, ὄν, (ἀναδέχομαι) *susceptible.* Sext. 267, 7 Τὸ γὰρ ὁρατικὸν πάθος ἀναδεκτικὸν ὁρατικῶς κινεῖται.

ἀναδέμω (δέμω), *to rebuild.* Mid. ἀναδείμασθαι. Philon I, 324, 31. Jos. B. J. 1, 10, 4.

ἀναδενδράδιον, οὐ, τὸ, little ἀναδενδράς. Porph. Cer. 201, 9. 215, 17.

ἀναδενδρίτης, οὐ, ὁ, *from the ἀναδενδράς vine.* Polyb. 34, 11, 1, οἶνος.

ἀναδενδρίτης, ιδὸς, sc. ἀμπελος, = ἀναδενδράς. Georon. 5, 5, 1.

ἀναδενδρόμαι, ὥσομαι, *to be trained on a tree, as an ἀναδενδράς.* Greg. Nyss. I, 800 C. 661 C Ἀμπελον ἀναδενδρουμένην.

ἀνάδεσις, εως, ἡ, (ἀναδέω) *a tying on.* Plut. I, 579 E. Poll. 3, 152, στεφάνου.

ἀναδεσμύω (δεσμύω), *to tie up or on.* Diod. 18, 42. Mnesith. apud Orib. III, 133, 3.

ἀναδεσμέω = *preceding.* Theoph. Nonn. II, 168.

ἀναδέχομαι, *to be surety (fideiussor).* Polyb. 5, 16, 8 Τὸν δὲ Μεγακλέαν Λεόντιος ἀνεδέξατο τῶν χρημάτων, bailed Megacles for the money. — In the following passage it is used with reference to the atonement. Damasc. II, 289 D Οὐδὲ γὰρ ἡκούσθη ποτὲ, ἢ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδεξηται ἁμαρτίας ἐτέρου. — **2.** To become sponsor at baptism. Pseudo-Dion. 393 B Τῆς τε προσαγωγῆς αὐτοῦ καὶ συμπτώσεως τῆς ἐπὶ τὸ ἐξῆς ζωῆς τὴν ἐπιστάσιαν ἀναδέξασθαι. Quin. 53 Ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος παῖδας ἀναδεχομένους. Theoph. Cont. 172, 22.

3. Said of the confessor (the priest). Jejun. 1921 C Τὸν τε ἐξομολογούμενον καὶ τὸν ἀναδεχόμενον. 1929 C Τοῦ ἀναδεχομένου τὸν ἐξομολογούμενον.

ἀναδηλώω (δηλώω), *to make known, indicate.* Eus. II, 1445 C. Greg. Naz. I, 669 C.

ἀναδημιουργέω (δημιουργέω), *to regenerate.* Max. Conf. II, 665 C.

ἀναδιπλασιάζω (διπλασιάζω) = ἀναδιπλώω. Theod. 1012, 19 Ἀναδιπλασιάζεται ὁ παρακείμενος, the perfect tense takes the reduplication.

ἀναδιπλασιασμός, οὗ, ὁ, (ἀναδιπλασιάζω) *reduplication, in grammar.* Drac. 155, 26.

ἀναδιπλώω (διπλώω), *to reduplicate, in grammar.* Tryph. 21 Τῆς ἀναδιπλουμένης συλλαβῆς, the reduplication, as in γέ-γραφα, ἀλ-ἤλιμμαι.

Phryn. Praep. Soph. 20, 1 Ἀληθιμμένον ἀναδιπλοῦντες λέγουσιν ἀντὶ τοῦ ἡλειμμένου.

***ἀναδιπλωσις**, εως, ἡ, (ἀναδιπλώω) *a doubling, lapping.* Aristot. H. A. 2, 17, 25. — **2.** Repetition. Philon II, 56, 49. — **3.** Anadiplosis, in rhetoric. Pseudo-Demet. 34, 10, 64, 13, 110, 14. Charis. 281, 11. Diomed. 445, 7. Schol. Arist. Nub. 267. — **4.** Reduplication, in grammar. Tryph. 12. Drac. 155, 25.

ἀναδομέω, ἥσω, (δέμω) *to rebuild.* Agath. 96, 10, 101, 18. Chron. 590, 19 -ῆσασθαι.

ἀναδονέω = *δονέω strengthened.* Philon I, 659, 7.

ἀναδορά, as, ἡ, (ἀνεδέρω) *exulceration.* Aret. 53 D. 59 E. Theoph. Nonn. I, 376.

ἀνάδοσις, εως, ἡ, *distribution, giving away.* Jos. Apion. 2, 39. — **2.** Conversion of food into tissue. Polyb. 3, 57, 8. Dion. H. IV, 2133, 2. Xenocr. 8. Diosc. 2, 137. Muson. 196. Plut. II, 654 A. Galen. 243 D Ἀνάδοσις ἐστὶν ὁλκή τῆς πεφθείσης καὶ οἰκονομηθείσης τροφῆς εἰς πάντα τὰ τοῦ σώματος μόρια καὶ μέρη. — **3.** A giving back, restoring. Soz. 1228 A.

ἀναδοτικός, ἡ, ὄν, (ἀναδίδωμι) *distribution.* Cornut. 161 Τὸ ἀναδοτικὸν τῶν σπερμάτων. Greg. Naz. I, 965 A, converting the food into tissue.

ἀναδουλώω (δουλώω), *to reduce to slavery again.* App. II, 570, 64, τινά τι.

ἀναδοχή, ἡς, ἡ, L. sponsio, security, surety, bail. Polyb. 5, 27, 4. Marc. Erem. 1097 C. Sophrns. 8365 A Ὁ τὰς ἀναδοχὰς δεχόμενος, the confessor of sinners. Anast. Sin. 500 C.

ἀνάδοχος, οὐ, ὁ, L. fideiussor, surety. Dion. H. II, 1233. Plut. I, 965 D. 966 C. — Metaphorically: Marc. Erem. 1093 A Τὸν δὲ λυτρωτὴν τῶν ψυχῶν ἡμῶν καὶ ἀνάδοχον οὐκ ἀρνούμαι, Christ. Damasc. II, 289 D, the confessor. — **2.** Sponsor, godfather, at baptism. Tertull. I, 1221 B Quid enim necesse est sponsiores etiam periculo ingeri? Pseudo-Dion. 398 D. 568 B, σωτηρίας ἱερὰς. Gregent. 781 A Ἀνάδοχος αὐτοῦ γενόμενος ἐν τῷ ἁγίῳ βαπτίσματι. Leont. Mon. 553 A Ἐγένετο δὲ αὐτοῦ ἀνάδοχος ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος. Mal. 427, 21 Ἀνάδοχος αὐτοῦ ἐγένετο τοῦ ἀχράντου βαπτίσματος. Nic. II, 673 C. Porph. Cer. 620, 7, 10, 621, 16 Ἀνάδοχοι τῶν τριχῶν τοῦ βασιλικοῦ παιδός, those who received the hair of the royal infant at baptism.

ἀναδύομαι, *to emerge.* Strab. 14, 2, 19, p. 184 Ἡ ἀναδυομένη Ἀφροδίτη, Venus a n a d y o m e n e, a picture painted by Apelles.

ἀνάδυσις, εως, ἡ, *an emerging from the water; opposed to κατάδυσις.* Sept. Sap. 19, 7 Ἐκ δὲ προϋφειστώτος ὕδατος ξηρὰς ἀνάδυσις γῆς

ἐθεωρήθη. — *Cyrril. H.* 1080 C. *Const. Apost.* 3, 17, of persons baptized by immersion.
 ἀναζάω (ζάω), to live again, to revive. *Paul.* Rom. 14, 9. *Apoc.* 20, 5 as v. l. — Tropically. *Paul.* Rom. 7, 9. *Luc.* 15, 24. 32. *Artem.* 392.
 ἀνάζεμα, ατος, τὸ, = ἀνάξεις. *Schol. Arist.* Av. 1243.
 ἀνάζεις, εως, ἡ, = ἀναζυγή. *Inscr.* 2058, A. 93. *Diod.* 14, 40. 16, 43. *Plut.* II, 502 F. *App.* I, 200, 89, τοῦ πολέμου, cessation.
 ἀνάζω (ζέω), to be full of. *Clem. A.* I, 412 B, οἶνου.
 ἀνάξεις, εως, ἡ, (ἀναζάω) revival. *Theol. Arithm.* 40.
 ἀναζητήριον = δεῖ ἀναζητεῖν. *Sext.* 341, 27.
 ἀναζυγή, ἡς, ἡ, = ἀνάζεις, a breaking up one's quarters, marching off. *Sept.* Ex. 40, 38. *Macc.* 2, 9, 2, retreat. *Polyb.* 3, 44, 13, et alibi. *Diod.* 18, 33. *Jos. Ant.* 17, 10, 1. *Plut.* I, 624 D. *Hes.* Ἀναζυγαί, ἀναλύσεις, ἀναστροφαί.
 ἀναζυγών (ζυγών), to unbolt. *Schol. Arist. Nub.* 744 = τὸ ξέσθην ἀνοίγειν τὴν θύραν.
 ἀνάζυμος, ον, = ἄζυμος. *Leo Achr.* 839 A.
 ἀναζωγραφέω = ζωγραφέω strengthened. *Strab.* 8, 8, 30, p. 138, 1. *Philon* I, 470, 10. *Epict.* 2, 18, 16. *Sext.* 239, 23.
 ἀναζωγράφσεις, εως, ἡ, (ἀναζωγραφέω) picture, representation. *Chrysipp.* apud *Diog.* 7, 201. *Basil.* I, 524 A.
 ἀναζωγρέω (ζωγρέω) = ἀναβιώσκειν. *Nonn.* Dion. 29, 157. *Jul. Aeg.* 63.
 ἀναζωγρησις, εως, ἡ, (ἀναζωγρέω) resuscitation. *Agath.* 41, 5.
 ἀναζώννυμι (ζώννυμι), to gird up or on. *Mid.* ἀναζώννυμαι, to gird on one's self. *Sept.* Judic. 18, 16, Οἱ ἀνεζωσμένοι τὰ σκεῦή της παρατάξω, v. l. περιεζωσμένοι. *Prov.* 29, 36, τὴν ὀσφύν αὐτῆς, having girded her loins. *Philon* I, 72, 6, τὴ. *Petr.* 1, 1, 13, tropically.
 ἀναζωγονέω (ζωγονέω), to revive. *Epiph.* I, 228 A.
 ἀναζωποιέω (ποιέω), = preceding. *Macar.* 556 B. *Greg. Naz.* I, 1089 A.
 ἀναζωπυρέω, incorrect for ἀναζωπυρέω. *Sept.* *Macc.* 1, 13, 7.
 ἀναζωπυρέω, to come to life again, to revive. *Clem. R.* 1, 27. *Ignat.* Ephes. 1, ἐν αἵματι θεοῦ.
 ἀναζωπύρησις, εως, ἡ, (ἀναζωπυρέω) = rekindling, reviving, neuter. *Jos. Ant.* 12, 8, 1. *Eus.* II, 385 A. *Pseudo-Dion.* 300 C.
 ἀναζώστρα, ας, ἡ, (ἀναζώννυμι) breast-band. *Galen.* XII, 471 F.
 ἀναζώωσις, εως, ἡ, (ἀναζώω) a reviving. *Theophyl.* B. II, 379 E.
 ἀναθάλλω (θάλλω), to flourish again, as a plant. *Sept.* Sap. 4, 4. *Ael.* V. H. 5, 4. — Tropi-

cally. *Sept.* Ps. 27, 7. — 2. Causatively, to cause to flourish. *Sept.* Sir. 1, 18, εἰρήνην καὶ ὑγίειαν. 11, 22, εὐλογίαν. 50, 10, καρπούς. *Ezech.* 17, 24, ξύλον ξηρόν. *Paul.* Phil. 4, 10.
 ἀναθάλλω (θάλλω), to warm up again. *Jos. Ant.* 17, 6, 5. *Plut.* II, 600 B. *Clem. A.* I, 477 C.
 ἀναθάλλις, εως, ἡ, = τὸ ἀναθάλλειν. *Agathin.* apud *Orib.* II, 399, 5.
 ἀνάθεμα, ατος, τὸ, = ἀνάθημα, votive gift. *Sept.* Lev. 27, 28. *Josu.* 6, 17 Καὶ ἔσται ἡ πόλις ἀνάθεμα . . . κυρίῳ σαβαώθ. 7, 1 Ἐνοσφίσαντο ἀπὸ τοῦ ἀναθέματος. *Plut.* I, 291 B. *Moer.* 27. — 2. Anathema, an accursed thing: curse. *Sept.* Deut. 7, 26. *Luc. Act.* 23, 14. *Paul.* Rom. 9, 3 Ἡχώμην γὰρ αὐτὸς ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ, to be separated from Christ. *Cor.* 1, 12, 3 Οὐδεὶς ἐν πνεύματι θεοῦ λέγει ἀνάθεμα Ἰησοῦν. 1, 16, 22 Ἦτω ἀνάθεμα, = κεχωρισθῶ πάντων, ἀλλότριος ἔστω πάντων. *Gal.* 1, 8. *Athan.* I, 736 C Εἰ τις τὸν πατέρα καὶ τὸν υἱὸν δύο λέγει εἶναι θεοὺς, ἀνάθεμα ἔστω. *Chrys.* IX, 603 E. I, 693 A Ὁ δεῖνα τότε πεπονηκὼς τὸ ἀνάθεμα εἰς τὸν τόπον ἐπήγαγε. Ἀρὰ γε τοῦτό ἐστι τὸ ἀνάθεμα; Καίτοι γε τοῦτο ὡς περὶ τινος ἀγαθοῦ λέλεκται τὸ ἀναθέσθαι τῷ θεῷ. Τί οὖν ἐστὶν ὃ λέγεις ἀνάθεμα, ἀλλ' ὅτι Ἀναθέσθω οὗτος διαβόλος καὶ μηκέτι χῶραν σωτηρίας ἔχω, γενέσθω ἀλλότριος ἀπὸ τοῦ Χριστοῦ . . . Τὸ γὰρ ἀνάθεμα παντελῶς ἀπὸ τοῦ Χριστοῦ ἀποκόπτει αὐτόν. *Theod. Mops.* 1020 C Πᾶς ὃ ἐναντία τούτοις φρονῶν ἀνάθεμα ἔστω. *Paul. Emes.* 1436 B Ἀνάθεμα ἔστω ἀπὸ τῆς ἐκκλησίας. *Const.* (536), 1153 Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. *Euaqr.* 3, 6 Ἀναθέματι τὴν ἐν Καλχηδόνι σύνοδον καθυπέβαλον, = ἀνεθεμάτισαν. *Taras.* 1436 B Ἀνάθεμα οὐδὲν ἕτερόν ἐστιν, ἡ χωρισμός ἀπὸ τοῦ θεοῦ. *Theoph.* 683 Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα, go to perdition! *Hes.* Ἀνάθεμα, ἐπάρατος, ἀκοινώητος.
 ἀναθεματίζω, ἰσω, (ἀνάθεμα) to devote, to consecrate. *Sept.* Num. 18, 14. 21, 2. 3. Deut. 13, 15. *Josu.* 6, 21. *Macc.* 1, 5, 5. — 2. To curse. *Marc.* 14, 71. *Luc. Act.* 23, 12. 14. 21 Ἀνεθεμάτισαν ἑαυτοὺς μήτε φαγεῖν μήτε πιεῖν, ἕως οὗ ἀνέλωσιν αὐτόν. — 3. To anathematize, to denounce one as a heretic or blasphemer. *Alex. A.* 569 B. 573 C. *Athan.* I, 236 A. 252 A. 453 A. II, 941 B. *Basil.* IV, 389 A. 685 C. *Chrys.* I, 695 D. *Socr.* 7, 34, p. 816 B. [*Nicet. Paphl.* 500 D ἀναθεμάτικα. 569 C ἀναθεματισμένος. *Theogn.* Mon. 860 D ἀναθεματισμένος.]
 ἀναθεμάτις, εως, ἡ, = following. *Stud.* 1073 A.
 ἀναθεματισμός, οὔ, ὁ, (ἀναθεματίζω) anathematization. *Orig.* II, 1417 B. *Eus.* II, 1544 A.

Greg. Naz. III, 200 A. Cyrill. A. X, 253 A, et alibi. Theod. III, 1217 A, τῶν αἱρέσεων. Const. (536), 1257, Σεβήρου, Πέτρου, καὶ Ζωοῦ.

ἀναθερίζω (θερίζω), to reap a second time. Philon II, 390, 38, γῆν.

ἀναθέρμανσις, εως, ἡ, = τὸ ἀναθερμαίνειν. Orib. I, 461, 3.

ἀνάθεσις, εως, ἡ, a putting off, postponement, adjournment. App. II, 334, 24, τοῦ βουλευτηρίου. Poll. 9, 137. Liber. 44, 24, τοῦ χρόνου.

ἀναθεώρησις, εως, ἡ, (ἀναθεωρέω) consideration, reflection. Cic. Att. 9, 19. 14, 15. 16. Diod. 13, 35. 15, 7. II, 605, 21. Plut. II, 19 E, et alibi. Sext. 231, 16, τοῦ πράγματος. Longin. 23, 2.

ἀναθήλησις, εως, ἡ, (ἀναθελέω) ■ blooming. Cyrill. A. I, 657 A.

ἀναθηματικός, ἡ, ὄν, relating to an ἀνάθημα. Polyb. 27, 15, 3, τιμάς, such as statues.

ἀναθηρᾶω (θηρᾶω), to investigate. Proc. II, 228, 10.

ἀναθλάω (θλάω), to break up again. Method. 272 B.

ἀναθλίβω (θλίβω), to press up or out. Antip. S. 72. Strab. 3, 5, 7, p. 268, 27 'Αναθλίβειν κατὰ τὸ ἀρχαῖον ρεῖθρον εἰς τὴν κρήνην. 16, 2, 13 τὸ ἀναθλιβόμενον ἐκ τῆς πηγῆς. Philon II, 244, 39. Jos. B. J. 5, 10, 3 'Εκ τῶν φαρύγγων ἀναθλίζοντες τὰς ἀκόλους ἀνέφερον. Plut. II, 688 D.

ἀναθλος, ὄν, (ἄθλος) cowardly. Lucian. III, 142.

ἀναθρεπτεόν = δεῖ ἀνατρέφειν. Geopon. 14, 19, 1.

ἀναθρεπτός, ἡ, ὄν, (ἀνατρέφω) L. alumnus, foster-child. App. II, 586, 43. Antec. 1, 6, 5 = δημογάλακτος.

ἀναθρηνέω = θρηνέω strengthened. Dion C. 74, 13, 4.

ἀναθρονίζω, ισα, (θρόνος) to reinstate: to replace. Nicet. Paphl. 532 C, a holy table.

ἀναθρονισμός, οὔ, ὅ, = τὸ ἀναθρονίζειν. Nicet. Paphl. 533 B ἀναθρονισμός, incorrectly?

ἀναθύω (θύω), to sacrifice again. Dion C. 37, 46, 1.

ἀναιάζω = αιάζω strengthened. Sibyll. 5, 137.

ἀναιδήμονως (αἰδήμων), adv. irreverently. Galen. IX, 390 B.

ἀναίδην, incorrect for ἀνέδην. Jos. B. J. 4, 5, 4.

ἀναιβάλωτος, ὄν, (αἰθαλώω) not reduced to ashes. Achmet. 12, p. 14.

ἀναιμακτί = ἀναιμαῖ. Themist. 107, 22 (90 A). Hes. 'Αναιμακτί, ἀνευ αἵματος.

ἀναιμακτος, ὄν, bloodless offering. Patriarch. 1053 C, προσφορά. Athemag. Legat. 13. Sibyll. 8, 493. Athan. II, 1249 B. Greg. Naz. I, 576 C. III, 1027 A. Caesarius

1168, θυσία, Eucharist. Did. A. 380 A, λατρεία. (Compare Plut. I, 65 C. 70 F 'Αναιμακτος θυσία.) Synes. 1573 B 'Ο ἀναιμακτος βωμός, the bloodless altar, Christian church.

ἄναιμος, ὄν, = ἀναιμακτος. Eus. II, 1196 B, θυσία.

ἀναιμόσαρκος, ὄν, (ἄναιμος, σάρξ) of bloodless flesh. Pseud-Anacr. 32 (43), 17.

ἀναιρεμα, ατος, τὸ, (ἀναιρέω) spoil. Schol. Apollon. Rh. 2, 264 'Ελῶριον δέ, ἀναιρεμα, ἄρπαγμα.

ἀναιρέσιμος, ὄν, (ἀναιρέσις) relating to assassination. Theoph. Cont. 610, 12, χρόνος, the time of his assassination.

ἀναιρέσις, εως, ἡ, abrogation, repeal, rescission, revocation. Dion. H. IV, 1991, 5. Plut. I, 878 B, δογματῶν. — 2. The quashing of an indictment. Hermog. Rhet. 21, 21, τῆς γραφῆς. — 3. Refutation. Athan. II, 64 A. — 4. A putting to death. Sept. Num. 11, 15. Macc. 2, 5, 13. Luc. Act. 8, 1. 22, 20. Jos. Ant. 5, 2, 11. Plut. II, 1051 D. Poll. 6, 192, et alibi. Tatian. 10, p. 829 A. Herodot. 2, 13, 1. Hes. 'Αναιρέσις, ἡ τῆς κάρας ἐκτομή· καὶ ἄλλως θανατώσαι.

ἀναιρετόν = δεῖ ἀναιρεῖν. Philon II, 313, 36. Diosc. 5, 115 (116).

ἀναιρέτης, ὄν, ὅ, (ἀναιρέω) destroyer. Basil. III, 641 A. Hes. 'Αναιρέτης, φονευτής, ἐκτομεύς.

*ἀναιρετικός, ἡ, ὄν, destructive. Aristot. Rhet. 2, 8, 8, refutative. Philon I, 102, 11. Ptol. Gn. 1288 D, ἀλλήλων. Sext. 101, 18.

ἀναιρετικῶς, adv. negatively; opposed to θετικῶς. Diog. 9, 75.

ἀναιρέτις, ιδος, ἡ, destroyer. Psell. Πόν. 'Ιατρ. 5, παιδίω.

ἀναιρετος, ὄν, (αἰρέω) not having the power to choose. Sext. 577, 22.

ἀναιρέω, to deny; opposed to τίθημι. Sext. 43, 6. 148, 26. 348, 14 ἀνελοῦσι = ἀναιρήσουσι. — 2. To refute. Sext. 701, 1.

ἀναισθής, ἐς, = ἀναισθητος, imperceptible. Max. Tyr. 146, 35, τινί.

ἀναισθησις, εως, ἡ, = ἀναισθησία. A bad form. Aret. 81 E. Clim. 1132 A.

ἀναισθητεύομαι (ἀναισθητος), = οὐκ αἰσθάνομαι. Phryn. 349, condemned.

ἀναισθητέω, to be insensible to anything. Diosc. Iobol. 7, πρὸς τὴν ἀφῆν. Ignat. 669 B, τῆς χρηστότητος αὐτοῦ. Plut. II, 1062 C, τῶν σφόδρα θερμῶν.

ἀναιστίος, ὄν, = οὐκ αἰστίος, L. nefastus. Lyd. 344, 15.

ἀναισχυτογράφος, ὄν, ὅ, (ἀναισχυτος, γράφω) obscene writer. Polyb. 12, 13, 1.

ἀναιτιολόγητος, ὄν, (αἰτιολογέω) for which no reason can be given. Diosc. Iobol. p. 47. Ptol. Tetrab. 111. Alex. Aphr. Probl. 18, 19.

- ἀνάτιος, *ον*, (αἰτία) *uncaused, self-existent*. *Did.* A. 609 A.
- ἀνάτιως, *adv.* *without cause*. *Philon* II, 503, 6. *Plut.* II, 1015 B. *Athenag.* 997 A. *Sext.* 137, 2. 509, 22.
- ἀναχμαλώτιστος, *ον*, (αἰχμαλωτίζω) *not captured*. *Athan.* II, 1149 B.
- ἀναχμαλῶτος, *ον*, = ἀναχμαλώτιστος. *Hes.* Ἀπόρρητοι, ἀδιαμέριστοι, ἀναχμαλῶτοι.
- ἀνακάθαρος, *εως*, ἡ, (ἀνακαθαίρω) *a clearing up, cleaning, removal of rubbish*. *Polyb.* 5, 100, 6, τοῦ πτώματος. *Dion. H.* I, 582, 2, of the cloaca. *Strab.* 16, 1, 5, 10. *Ptol. Tetrab.* 214. *Justinian.* Cod. 10, 30, 4. — 2. *A clearing up of obscure passages, elucidation*. *Pseudo-Dion.* 328 A.
- ἀνακαθαριστικός, ἡ, *ον*, (ἀνακαθαίρω) *purificative, purificatory*. *Meges* apud *Orib.* III, 637, 8. *Clem. A.* I, 365 A. — 2. *Promoting expectation*. *Diosc.* 1, 91.
- ἀνακάθημαι (κάθημαι), *to sit upright*. *Alex. Aphr.* Probl. 26, 19.
- *ἀνακαινίζω, *to renew*. *Isocr.* Areop. 141 D. *Sept. Ps.* 102, 5. 103, 30. *Macc.* 1, 6, 9 Ἀνακαινίσθη ἐπ' αὐτὸν λύπη μεγάλη. *Diod.* II, 629, 27. *Strab.* 2, 1, 9, *to revive a story or legend*. — *Tropically*. *Paul.* Hebr. 6, 6, εἰς μετάνοιαν, *to bring them back to repentance*. *Barn.* 741 A.
- ἀνακαινίσις, *εως*, ἡ, (ἀνακαινίζω) *renovation*. *Orig.* I, 485 B, τοῦ νοός. *Athan.* II, 245 A.
- ἀνακαινισμός, *ου*, *ος*, = preceding. *Basil.* IV, 264 D. *Macar.* 492 C. *Did. A.* 557 C, baptism.
- ἀνακαινιστής, *ου*, *ος*, = *ος* ἀνακαινίζων, *renovator*. *Cyrril.* A. II, 32 B.
- ἀνακαινοποιέω (καινοποιέω), *to renovate*. *Patriarch.* 1065 B. *Just. Frag.* 1581 C. *Cyrril.* A. X, 1021 B. *Eus. Alex.* 372 B.
- ἀνακαινοργέω (καινοουργέω) = ἀνακαινίζω. *Anthol.* IV, 291. *Apocr. Act.* Andr. 5.
- ἀνακαινώ (καινώ) = ἀνακαινίζω. *Paul.* Cor. 2, 4, 16. Col. 3, 10 Τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν. *Athan.* I, 8 A Ἀνακαινούμενος ἐπὶ τῷ πρὸς τοῦτῳ πόθῳ.
- ἀνακαινώσις, *εως*, ἡ, (ἀνακαινώ) = ἀνακαινίσις. *Paul.* Rom. 12, 2. Tit. 3, 5. *Herm. Vis.* 3, 8.
- ἀνακαλέω, *to restore to health, to relieve*. *Diosc.* 2, 36. *Anton.* 31. *Agath.* 24, 8. 315, 20, *to preserve, save*.
- ἀνακαλλύνω (καλλύνω) = σαίρω, ἀνακορέω. *Phryn.* P. S. 14, 11.
- ἀνακαλυπτήρια, *ων*, τὰ, (ἀνακαλύπτω) *sc. δῶρα, unveiling presents, given to the bride at her taking off the veil*. *Classical*. — *Tropically*. *Philon* I, 358, 18, Ἡ τῶν συνεσκιασμένων πραγμάτων ἀνακαλυπτήρια ἄγουσα δύναμις, *revelation*. — 2. *Travesty of μυστήρια*. *Synes.* 1180 II.
- ἀνακάλυπτρα, *ων*, τὰ, = preceding. *Diod.* 5, 2.
- ἀνακαμπτήριον, *ον*, τὸ, (ἀνακάμπω) *promenade, place for walking*. *Eus.* II, 1209 B.
- ἀνακάμπω, *to stroll, to promenade*. *Strab.* 3, 4, 16, p. 255, 13, ἐν ταῖς ὁδοῖς. *Diog.* 7, 5.
- ἀνακαμψέρος, *ωτος*, *ος*, (ἀνακάμπω, ἔρος) *anacampseros, love-restoring, plant supposed to have the power of producing reconciliation among lovers*. *Plut.* II, 939 D.
- ἀνακαταλήκτως, *adv.* *apparently* = ἀκαταλήκτως. *Cyrril.* A. I, 1076 B.
- ἀνάκαισις, *εως*, ἡ, (ἀνακαίω) = *burning of lamps*. *Jos. Apion.* 2, 39, λύχνων, *in the Temple*. *Plut.* II, 248 C.
- ἀνακαχλάζω (καχλάζω), *to boil up*. *Opp. Cyn.* 1, 275. *Epiph.* II, 801 C. *Steph. Diac.* 1124 C Βοήν οὐ μικράν ἐκ τῆς ὀργίλου αὐτοῦ ἀνακαχλάσας ψυχῆς.
- ἀνάκειμαι, *to lie on a couch*. *Polyb.* 13, 6, 8, ἐν ταῖς ἰδίαις οἰκίαις. *Athen.* 70, 35. *Phryn.* 216, *condemned*. — 2. *Accumbo, to lie at table*. *Sept. Esdr.* 1, 4, 10. *Matt.* 9, 10, 22, 10, 11. 26, 7, 20. *Joann.* 13, 23, ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, *in sinu recumbat, sitting next to him*. *Athen.* 1, 42.
- ἀνακείρω (κείρω), *to rip open*. *Strab.* 16, 4, 15, p. 327, 11.
- ἀνακεκαλυμμένως (ἀνακαλύπτω), *adv.* *clearly; opposed to συνεσκιασμένως*. *Stud.* 1688 B.
- ἀνακέομαι, (ἀνά, ἀκέομαι) *L. resarcio, to mend up*. *Ael. N. A.* 5, 19. 6, 57.
- ἀνακέραμος, *ον*, (κέραμος) *L. sartus tectus, repaired, in a good condition, as a building*. *Basilic.* 16, 1, 7.
- ἀνακεράννυμι, *to unite*. *Orig.* IV, 88 B, τινά τινι. *Greg. Nyss.* II, 1181 B, *referring to the man Jesus*.
- ἀνακερατίζω = κερατίζω. *Method.* 160 C.
- ἀνακερμάτιστος, *ον*, (κερματίζω) *cut up or divided into small detachments*. *Simoc.* 278, 8.
- ἀνακεφαλαίω, ὥσω, (κεφαλαίω) *L. recapitulo, to sum up, to comprehend*. *Aristot. Mund.* 4, 1 Αὐτὰ τὰ ἀναγκαῖα ἀνεκεφαλαιούμενοι. *Nicom.* 70. *Paul.* Rom. 13, 9 Ἐν τοῦτῳ τῷ λόγῳ ἀνακεφαλαιοῦται. *Ephes.* 1, 10 Ἀνεκεφαλωσάσθαι τὰ πάντα ἐν Χριστῷ.
- ἀνακεφαλαίωσις, *εως*, ἡ, (ἀνακεφαλαίω) *anacephaleosis, recapitulation*. *Dion. H.* I, 233, 11. *Iren.* 1201 C. *Orig.* I, 401 A.
- ἀνακεφαλαιωτικός, ἡ, *ον*, *recapitulatory*. *Dion. H.* V, 496, 5. *Apollon. D. Conj.* 525, 28, *the conjunction οὐκοῦν*.
- ἀνακεφαλίζω, *ισα*, (ἀνά, κεφαλή) *to hold up one's head*. *Theoph.* 279, 12 Θεοτόκε, μὴ ἀνακεφαλίσῃ! *may he be humbled!*
- ἀνακχωρημένως (ἀναχωρέω), *adv.* *separately*. *Eus.* V, 253 D.
- ἀνακήρυκτος, *ον*, (ἀνακηρύσσω) *commendable, laudable*. *Pseudo-Dion.* 1085 A.

ἀνακήρυξις, εως, ἡ, (ἀνακηρύσσω) proclamation, announcement. *Jos. Apion.* 2, 30. *Poll.* 3, 152, et alibi. — 2. Appointment of a bishop or emperor. *Greg. Nyss.* III, 933 D. *Socr.* 464 B.

ἀνακηρύσσω, to proclaim one an emperor. *Socr.*

464 A Οὐαλεντιανὸν ἀνακηρύττουσι βασιλέα. ἀνακινήτικός, ἡ, ὄν, (ἀνακινέω) active, efficient. *Pseudo-Dion.* 481 C, δύναμις.

ἀνακινάω = ἀνακεράννυμι. *Orig.* II, 1536 A. ἀνάκλασμα, ατος, τὸ, (ἀνακλάω) piece of bread. *Triod.*

ἀνακλασμός, οὐ, ὁ, a bending. *Schol. Heph.* 12, 5, p. 74, μελῶν, of the members.

ἀνάκλαστος, ον, reflected, applied to participles derived from nouns; as σωφρονῶν from σώφρων, φρονῶν from φρόνιμος. *Plut.* II, 1011 C. D. (Perhaps an error for ἀντανάκλαστος.)

ἀνάκλαυσις, εως, ἡ, (ἀνακλαίω) wailing. *Dion.* H. III, 1834, 4.

ἀνακλαυσμός, οὐ, ὁ, = preceding. *Dion. H.* II, 1143, 14.

ἀνακλάω, to attribute. *Polyb.* 18, 22, 4 Μη . . . τὸ κεφάλαιον τῶν πράξεων εἰς ἐκείνον ἀνακλασθῆ, lest he should get the credit of the acts. — 2. Participle, ἀνακλώμενος, effeminat. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν.

ἀνάκλημα, ατος, τὸ, (ἀνακλάω?) = bend. *Jul.* 421 B Οἱ τῷ χοροστάτῃ πρὸς τὸ ἀνάκλημα τοῦ ρυθμοῦ συνομαρτοῦντες, the movement of the rhythm.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) recall. *Pamphil.* 1556 C, restoration to life (referring to *Luc. Act.* 20, 9 seq.).

ἀνακλητήρια, ὦν, τὰ, (ἀνακαλέω) festival on a king's coronation. *Polyb.* 18, 38, 3, τοῦ βασιλέως. 28, 10, 8, in Egypt.

ἀνακλητικός, ἡ, ὄν, (ἀνακαλέω) recalling. *Diosc.* 3, 82 (92), p. 428, τινός, restoring to health cataleptic persons. 5, 3, ὀρέξεως, restoring appetite. *Plut.* I, 41 D, πρὸς εὐπειθειαν. *Philostr.* 396. — *Men. Rhet.* 138, 1 Σχήματα ἀνακλητικά (quid?), in rhetoric. — 2. Substantively, τὸ ἀνακλητικόν, the air or tune of retreat. *Diod.* 17, 27. *Dion. H.* III, 1662, 10.

ἀνάκλητος, ον, (ἀνακαλέω) called back, summoned. *Phryn.* P. S. 27, 22. *Eus.* II, 1468 A, πρὸς βασιλέα, summoned before the emperor. — 2. Evocatus, volunteer veteran. *Dion. C.* 45, 24, 9. 45, 12, 3.

ἀνακλυτέος, α, ον, (ἀνακλίνω) to be made to lie back. *Moschn.* 126, p. 60.

ἀνακλυτήριον, ον, τὸ, L. accubitum, couch. *Erotian.* 88 Ἀνακλισμῷ, ἀνακλυτήριφ.

ἀνάκλυτρον, ον, τὸ, = preceding. *Phryn.* 130 Ἐπικλυτρον ῥητόν, οὐκ ἀνάκλυτρον.

ἀνακλίνω, to cause to recline at table. *Polyb.* 31, 4, 5, τινά. *Diod.* II, 583, 2. *Marc.* 6, 39 Ἀνακλίναι πάντας συμπόσια συμπόσια, by companies.

Luc. 9, 15. 12, 37. — Ἀνακλίνομαι, to recline at table. *Matt.* 8, 11, et alibi. *Luc.* 7, 36, et alibi. — 2. To slope. *Geopon.* 2, 3, 1. 5, 2, 14.

ἀνάκλισις, εως, ἡ, = ἀνακλυτήριον. *Aristeas* 21.

ἀνακλισμός, οὐ, ὁ, a leaning upon. *Erotian.* 154 Πᾶς γὰρ δίφρος ἀνακλισμὸν ἔχων Θεταλικὸς παρὰ τοῖς παλαιοῖς λέγεται, with a back.

ἀνάκλιτον, ον, τὸ, = ἀνακλυτήριον. *Sept. Cant.* 3, 10.

ἀνακλιτόριον, ον, τὸ, = ἀνακλυτήριον. *Nicet. Byz.* 768 B.

ἀνάκλιτος, ον, (ἀνακλίνω) leant upon. *Plut.* I, 34 A, a chair with a back.

ἀνακλώθω (κλώθω), to unspin. *Lucian.* II, 52. 631. *Anthol.* IV, 224.

ἀνακμάζω (ἀκμάζω), to be in full vigor again. *Jos. B. J.* 5, 1, 1.

ἀνακογχυλιασμός, οὐ, ὁ, (ἀνακογχυλιάζω) = ἀνακογχυλισμός. *Athen.* 5, 12.

ἀνακογχυλίζω, ἴσω, = ἀνακογχυλιάζω. *Poll.* 6, 25. *Orib.* II, 177, 9, both in the middle. — 2. To use as a gargle. *Diosc. Eupor.* 1, 69. *Galen.* XIII, 135 B. *Aët.* 1, p. 10 b, 28, τὸν χυλόν.

ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλίζω) a gargling. *Herod.* apud *Orib.* I, 414, 4. *Aret.* 87 E.

ἀνακολαφή, ἡς, ἡ, (κολάπτω) border of a priest's sticharium. *Sophrns.* 3988 D.

ἀνακολλάω (κολλάω), to glue on. *Diosc.* 1, 160. 90, τρίχας ἐν ὀφθαλμοῖς, prevents the eyelashes from falling off.

ἀνακόλλημα, ατος, τὸ, (ἀνακολλάω) that which is glued on: plaster, in pharmacy. *Diosc.* 1, 152, ἐντεροκηλικὸς ἐν καταπλάσμασιν. 2, 127. *Eupor.* 1, 53, πρὸς τὰς εἰσκλημένας ἢ παρὰ φουμέας τρίχας ἐν τοῖς βλεφάροις.

ἀνακόλλησις, εως, ἡ, a gluing on. *Diosc.* 1, 91, τριχῶν τῶν ἐν τοῖς βλεφάροις, preventing the eyelashes from falling off. *Galen.* VI, 359 D.

ἀνακολλητικός, ἡ, ὄν, fit for gluing on. *Diosc.* 2, 160 (161), τριχῶν τῶν ἐν βλεφάροις.

ἀνακολλίζω = ἀνακολλάω. *Leo Med.* 135.

ἀνακολουθεῖω, ἦσω, = ἀνακόλουθός εἰμι. *Orig.* VII, 304 B, corrupt.

ἀνακολούθητος, ον, = ἀνακόλουθος. *Dion. H.* VI, 937, 12.

ἀνακολουθία, ας, ἡ, (ἀνακόλουθος) want of sequence. *Diogenian.* apud *Eus.* III, 453 A. *Pseudo-Demet.* 71, 13. *Sext.* 6, 14, et alibi.

ἀνακόλουθος, ον, (ἀκόλουθος) inconsequent: irregular. *Dion. H.* VI, 919, 17, σχῆμα. 921, 2, σχηματισμός. *Muson.* 162, τοῖς ἐαυτοῦ λόγοις, inconsistent with. *Epict.* 1, 7, 18, et alibi. *Apollon. D. Pron.* 272 A Οὐδεμία

αἰτιατικὴ εἰς Ε λήγει· ἀνακολουθως ἄρα ἡ ἐμέ.
 Synt. 46 27, κατὰ πτώσεις καὶ τὰ συνόντα
 γένη. Hermog. Prog. 28. Theophil. 1132 C.
 Sext. 647, 1. Clementin. 120 C. — 2. Sub-
 stantively, τὸ ἀνακολουθον, sc. σχῆμα, a non
 sequitur, in logic; as Δίσι νύξ ἐστι, Δίον
 περιπατεῖ, because it is night, it follows that
 Dion is walking. Diog. 7, 74.
 ἀνακολουθως, adv. inconsequently. Dion. H. V,
 309. Sext. 497, 21.
 ἀνακομάω (κομάω), to get hair (on the head)
 again. Lucian. II, 134.
 ἀνακομβώω, ὡσα, (κομβώω) to unbutton, to un-
 dress. Steph. Diac. 1137 C Τῶν τοῦ παραβάτου
 ἱματίων ἐπιλαβόμενοι ἀνακομβοῦσιν αὐτὸν, καὶ
 ὡς δίκη ἐκδάρσεως μέσον πάντων τούτων γυ-
 μνὸν παρέστησαν. — Ἀνακομβόμαι, I unbutton
 my garment: I take off my outer garment.
 Geopon. 10, 83, 1. Vit. Nil. Jun. 76 A
 Ἀνακομβώσατο τὰς χεῖρας, he rolled up his
 sleeves.
 ἀνακοπή, ἥς, ἡ, (ἀνακόπτω) check, interruption.
 Epicur. apud Diog. 10, 42. Dion. H. V, 99,
 9, συλλαβῶν. 168, 4 Συγκρούσεις ἐργαζόμενα
 καὶ ἀνακοπὰς, when of two successive words
 the first ends in, and the next begins with,
 a vowel; as in καὶ ἐλπίας μέγαν τε ἔσεσθαι
 καὶ ἀξιολογώτατον. VI, 1070, 4. Strab. 3,
 5, 9. 8, 3, 19. 8, 2, 4, p. 219, 5 Ἀνακοπὰς
 λαμβάνει, is checked. Philon II, 98, 45. 165,
 50, ἀμάρτημάτων. Jos. B. J. 1, 21, 6, τοῦ κύ-
 ματος, the breaking of the force. Plut. I, 690
 C. 414 A, τῆς θαλάσσης. II, 76 F. 931 B.
 1128 C.
 ἀνακόπτω, to cut off, break off, shake off. Plut.
 II, 70 D. Polyc. 5 Καλὸν γὰρ τὸ ἀνακόπτεσθαι
 ἀπὸ τῶν ἐπιθυμιῶν ἐν τῷ κόσμῳ.
 ἀνακορέω (κορέω) = ἀνακαλλύνω, σαίρω, to
 sweep. Phryn. P. S. 44, 11.
 ἀνακοσμέω (κοσμέω), to adorn anew. Epiph. I,
 1113 D.
 ἀνακοσμοποιέω = preceding. Method. 272 C.
 ἀνακρακτής, ου, ὅς, (ἀνακράζω) bawler. Basil. III,
 640 C.
 ἀνάκρασις, εως, ἡ, (ἀνακεράννυμι) an intermixing,
 union. Plut. I, 691 D. II, 712 B Ἡ τε τῆς
 σπονδῆς πρὸς τὴν παιδιὰν ἀνάκρασις. Poll. 8,
 152. Sext. 620, 2, πρὸς τὰ λοιπά. Clem. A.
 I, 1345 C. Orig. I, 973 A.
 ἀνακραυγάζω (κραυγάζω), to bawl. Epict. 2, 19,
 15.
 ἀνακραύγασμα, ατος, τὸ, (ἀνακραυγάζω) shout.
 Epicur. apud Cleomed. 71, 11, ἱερὰ.
 ἀνακρέκω (κρέκω), to tune a musical instru-
 ment. Clinag. 27 Ἀλλὰ σε, Καῖσαρ, νῦν ἀκέ-
 λευστος ἅπας ὄρνις ἀνακρέκεται, tunes its voice
 for thee.
 ἀνακρεμαστήρ, ἦρος, ὅς, = κρεμαστήρ. Soran.
 apud Orib. III, 375, 9.
 ἀνακρεόντειος, ου, (Ἀνακρέων) Anacre-

onteus, or Anacreontius, Anacre-
 ontic. Heph. 5, 4 Μέτρον Ἀνακρεόντειον,
 metrum Anacreontium, Anacreontic verse
 (— — — — —). Diomed. 509, 19 (Sic te diva
 potens Cypri). 510, 18 (Capiunt feras et
 aptant). 520, 22 (Lydia dic per omnes).
 ἀνακρήνημι (κρήνημι) = ἀνακρεμάννυμι. Jos.
 Ant. 7, 10, 2 as v. l. for ἀνακρέματα. B. J.
 2, 17, 8. 5, 11, 4. Clem. A. I, 605 A.
 ἀνάκρουσις, εως, ἡ, one of the parts of the νόμος
 Πυθικός. Strab. 9, 3, 10. (Compare Theocr.
 4, 31.)
 ἀνακρουστικός, ἡ, ὄν, (ἀνακρούω) reacting. Plut.
 II, 936 F, πληγή.
 ἀνακρουστός, ἡ, ὄν, quilled (twilled)?? Isid.
 233 B Ἰμάτιον τέχνη τινί, ὡς αἱ στηθοδεσμίδες,
 ἀνακρουστὸν ὑφαινώμενον.
 ἀνάκρυπτος, ου, (κρύπτω) hidden. Eus. VI,
 940 C.
 ἀνακτητός, α, ου, = ὃν δεῖ ἀνακτᾶσθαι. Antyll.
 apud Orib. II, 51, 1 — τέον. Philostr. 55.
 Synes. 1092 C.
 ἀνακτητικός, ἡ, ὄν, (ἀνακτάσμαι) helping to recover
 from sickness. Diosc. 2, 162 (163), λειπο-
 θυμίων.
 ἀνακτίζω, ἰσω, (κτίζω) to rebuild, make anew,
 repair. Strab. 9, 2, 5. 13, 1, 42. Jos. Ant.
 11, 4, 3. Dion Chrys. I, 101, 5. — Meta-
 phorically, to regenerate. Ignat. 681 A Ἀνα-
 κτίσασθε ἑαυτοὺς ἐν πίστει. Clem. A. II, 529
 B. Athan. I, 109 A.
 ἀνάκτισις, εως, ἡ, (ἀνακτίζω) renovation, regene-
 ration. Clem. A. I, 1357 C.
 ἀνακτίστης, ου, ὅς, rebuilder. Schol. Theocr. 5,
 72 as v. l.
 ἀνακτορικός, ἡ, ὄν, = ἀνακτόριος, royal. Leo
 Diac. 158, 23, ἐστία. Vit. Nicol. S. 880 C.
 ἀνακτόριος, ἡ, = ἀρτεμισία, a plant. Diosc. 3,
 117 (127).
 ἀνακτόρισσα, ἡς, ἡ, (ἀνάκτωρ) = ἄνασσα, βασι-
 λισσα, queen, empress. Attal. 11.
 ἀνακτοτελέσται, ὦν, οἱ, (ἀναξ, τελεστής) the priests
 of the Corybantes. Clem. A. I, 81 A.
 ἀνακυκλεματικός, ἡ, ὄν, = following. Syncell.
 57, 47.
 ἀνακυκλευτικός, ἡ, ὄν, (κυκλεύω) orbital. Syncell.
 58, 2. 64, 15.
 ἀνακύκλημα, ατος, τὸ, (ἀνακυκλέω) revolution.
 Cyrill. A. I, 464 B.
 ἀνακύκλησις, εως, ἡ, circuit, with reference to
 poems in which the same measure is repeat-
 ed; as the dactylic hexameter. Heph. Poem.
 2, 4. 7, 2. 4.
 ἀνακυκλισμός, ου, ὅς, cycle, applied to Meton's
 Cycle. Diod. 12, 36, ἐνιαυτοῦ μεγάλου.
 ἀνακυκλώω (κυκλώω) = ἀνακυκλέω. Jul. 394 C.
 ἀνακύκλωσις, εως, ἡ, (ἀνακυκλώω) a turning
 round and round, circuit, revolution. Polyb.
 6, 9, 10, πολιτειῶν. Hippol. Haer. 120, 54.
 Herodn. 4, 2, 19.

ἀνακυλινδέω = ἀνακυλίω. *Solom.* 1336 C.
ἀνακυλισμός, οὐ, ὁ, (ἀνακυλίω) *revolution.*
Pseudo-Dion. 337 D.

ἀνακυλίω = ἀναπολέω, *to revolve.* *Anast. Sin.* 785 C.

ἀνακυρτόω (κυρτόω), *to curve upwards.* *Eumath.* 1, 5, p. 524, 52.

ἀνακαθίδικευσις, εως, ἡ, (ἀνά, κώδιξ) *codification of laws.* *Mal.* 448, τῶν παλαιῶν νόμων.

ἀνάκωλος, ον, (κῶλον) *short, curtailed.* *Diod.* 2, 54, p. 166, 30. *Plut.* II, 261 F, χιτωνίσκος.

ἀνακομφάδω = κομφάδω *strengthened.* *Plut.* II, 10 C.

ἀνακωχέω = ἀνακωχέω. *Cosm. Carm. Greg.* 341.

ἀνάλαβος, ου, ὁ, (ἀναλαμβάνω) *scapular, scapulary, worn by the Egyptian monks.* *Euagr. Scit.* 1221 A 'Ο δὲ ἀνάλαβος πάλιν ὁ σταυροειδῶς τοῖς ὤμοις αὐτῶν περιπλεκόμενος σύμβολον τῆς εἰς Χριστὸν ἐστὶ πίστεως ἀναλαμβάνουσας τοὺς πρᾶξεις καὶ περισσευούσας αἰεὶ τὰ κωλύοντα, καὶ τὴν ἐργασίαν ἀνεμπόδιστον αὐτοῖς παρεχούσας. *Cassian.* I, 71 A Gestant autem resticulas duplices, laneo plexas subtegmine, quas Graeci ἀναβολάς (v. l. ἀνάλαβας), that is, ἀναλάβους), nos vero succinctoria, seu redimicula, vel proprie rebrachiatoria possumus appellare. Quae descendunt per summa cervicis et e lateribus colli divisa, utrarumque alarum sinus ambiunt, ut constringentia latitudinem vestimenti ad corpus contrahant atque conjungant, et ita constrictis brachiis impigri ad omne opus expeditique reddantur. *Aporphth.* 276 D. *Dorothe.* 1633 B 'Ο ἀνάλαβος τίθεται σταυροειδῶς ἐπὶ τοὺς ὤμους ἡμῶν.

ἀναλακτίζω (λακτίζω), *L. recalcitro, to kick back.* *Antyll.* apud *Orith.* I, 527, 5. *Clem. A.* II, 532 B, τὴν ἐκκλησιαστικὴν παράδοσιν, *to reject contemptuously.*

ἀναλαμβάνω, *to take a medicine.* *Diosc.* 2, 94. — 2. *To recover from sickness.* *Philon* I, 77, 23, ἐκ νόσου. *Diosc.* 5, 13. *Plut.* I, 389 E, ἐξ ἀρρωστίας. — 3. *In the passive, to be taken up to heaven.* *Sept. Reg.* 4, 2, 11 'Ανελήφθη Ἡλιοῦ ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν. 4, 2, 9 Πρὶν ἢ ἀναληφθῆναι με ἀπὸ σοῦ . . . 'Εὰν ἴδῃς με ἀναλαμβανόμενον ἀπὸ σοῦ. *Sir.* 48, 9, *Macc.* 1, 2, 58 'Ηλίας . . . ἀνελήφθη ἕως εἰς τὸν οὐρανόν. *Philon* II, 179, 24, referring to the ascension of Moses. *Marc.* 16, 19 'Ανελήμφθη εἰς τὸν οὐρανόν. *Luc.* Act. 1, 11 'Ο ἀναλημφθεὶς ἀφ' ἡμῶν εἰς τὸν οὐρανόν. 10, 16 'Ανελήμφθη τὸ σκεῦος εἰς τὸν οὐρανόν. — 4. *To assume a human body, said of the Incarnation.* *Just. Cohort.* 38 Λόγος . . . ἀναλαβὼν ἀνθρώπον. *Theod.* IV, 117 H Σῶμα γὰρ τὸν θεὸν λόγον ἀνεληφέναι φασίν.

ἀναλαμπρύνω (λαμπρύνω), *to brighten up again.* *Orig.* III, 569 C.

ἀνάλαμψις, εως, ἡ, (ἀναλάμπω) *a shining up, a blazing forth; opposed to σβέσις.* *Philon* I, 7, 16. *Plut.* II, 419 F.

ἀναλγής, ἐς, = ἀνάλγῃος. *Babr.* 122, 8. *Plut.* II, 1057 D.

ἀναλεαίνω (λεαίνω), *to bruise fine.* *Diosc.* 5, 84, p. 742.

ἀνάλειπτος, ον, (ἀλείφω) *not anointed.* *Aët.* 3, 9. *Bekker.* 396, 25 'Ανήλειπτός ἐστι τὸ Ἑλληνικόν, οὐχὶ ἀνάλειπτος.

ἀνάλειφος, ον, = ἀνάλειπτος. *Themist.* 288, 26 (235 D). *Aët.* p. 66 a, 43.

ἀναλειψία, ας, ἡ, (ἀνάλειπτος) *the not anointing.* *Symm.* Ps. 108, 24.

ἀναλεκτέον = δεῖ ἀναλέγειν. *Orig.* IV, 460 A. ἀναλεκτήριον, ου, τὸ, (ἀναλέγω) *bag.* *Aquil.* Reg. 1, 17, 40.

ἀναλέκτης, ου, ὁ, (ἀναλέγω) *analecta, one who picks up, collector.* *Bekker.* 303, 4 Σπερμολόγος, ἀναλέκτης.

ἀνάλεκτος, ον, *picked up, collected.* *Martial.* 7, 17. 14, 82, τὰ ἀνάλεκτα, *analecta, fragments that fall from the table.*

ἀναληθής, ἐς, (ἀληθής) *untrue.* *Dion. H.* V, 646, 2. *Plut.* I, 233 E. *Hippol.* Haer. 84, 66 Πίστει ἀναληθεῖς, *not to be trusted.* *Longin.* 3, 4.

ἀναλήθως, *adv. falsely.* *Anton.* 2, 16.

*ἀνάλημμα, ατος, τὸ, (ἀναλαμβάνω) *analemma, a lofty structure.* *Berosus* apud *Jos.* Ant. 1, 19, p. 451, λίθινα ἀνάλημα. *Sept. Par.* 2, 32, 5. *Sir.* 50, 2. *Diod.* 17, 71. *Dion. H.* I, 584, 11. II, 783, 11. — 2. *Height or depth?* *Jos.* Ant. 15, 11, 5, τῆς φάραγγος.

ἀναλημπτήρ, ἥρος, ὁ, (ἀναλαμβάνω) = ἀρυστήρ, ἀρυτήρ. *Sept. Par.* 2, 14, 16, v. l. ἀναλήμπτωρ.

ἀνάλημψις, εως, ἡ, = ἀνάληψις. *Luc.* 9, 51.

ἀναλημπτήρ, ἥρος, ὁ, = ἀναλημπτήρ. *Jos.* Ant. 8, 3, 7.

ἀναληπτικός, ἡ, ὄν, *helping to recover from sickness.* *Moschn.* 46. *Galen.* II, 195 A. 365 E Τὸ ἀναληπτικὸν ἀπὸ τῶν νόσων, *recovery.*

ἀναλήψιμος, ον, (ἀνάληψις) *relating to the ascension of Christ.* *Socr.* 800 A Ἡ ἀναλήψιμος τοῦ σωτήρος ἑορτή, *the feast of the Saviour's Ascension.* *Tim. Presb.* 245 D. *Stud.* 24 A. 1708 A. *Porph.* Cer. 54, 16, 17.

ἀνάληψις, εως, ἡ, *ascension, the being taken up to heaven.* *Luc.* 9, 51. *Patriarch.* 1068 A. *Iren.* 549 A. 897 C. *Clementin.* 141 C, of Moses. *Clem. A.* I, 897 B. 1129 B. *Eus.* II, 133 A. 1101 C Τὸ ὄρος τῆς ἀναλήψεως, *Mount Ascension, near Jerusalem.* *Pallad. Laus.* 1210 C 'Εν τῷ Ἐλαιῶνι εἰς τὸν τῆς ἀναλήψεως βουνόν, *θεν ἀνελήφθη ὁ Ἰησοῦς.* *Socr.* 120 C. — Ἡ Μωσέως ἀνάληψις, *the ascension of Moses, the title of an apocryphal book.* *Orig.* I, 303 A. II, 834 B. *Gelas.* 1288 A. (Compare *Philon* II, 179.

Jud. 9. Jos. Ant. 4, 8, 48. Clem. A. II, 856 C.) — **2.** Ascension, Ascension-day, a church feast. Eus. VI, 700 C. Const. Apost. 5, 19. 20. 8, 33. Chrys. I, 497 C. — **3.** The church of the Ascension, at Jerusalem. Theod. II, 1253 A.

ἀναλιχμύομαι, ἡσομαι, = ἀναλείχω, to lick, to lap up. Jos. Ant. 8, 15, 6. Philostr. 225.

ἀνάλλαγμα, ατος, τὸ, perhaps an error for ἀλλαγμα. Sept. Reg. 2, 24, 4 ENANALLAGMATI.

ἀναλλοίως (ἀλλοίως), adv. = ἀναλλοιώτως. Pseudo-Greg. Naz. II, 701 D.

ἀναλλοιώτως, ον, (ἀλλοίω) unchangeable. Plut. II, 1025 C. Diog. 4, 17, τὴν φωνήν. Hippol. 836 C. Orig. I, 697 A τὸ ἀτρεπτον καὶ ἀναλλοιώτων τοῦ θεοῦ, immutability.

ἀναλλοιώτως, adv. unchangeably. Pseudo-Dion. 444 C. Sophrns. 3240 C.

ἀνάμυρος, ον, = οὐχ ἀμυρός. Galen. II, 84 C.

ἀναλογεῖν, ον, τὸ, (ἀνάλογος, ἀναλέγω) reading-desk. Poll. 10, 60. Isid. Hisp. 15, 4, 17 Analogium dictum, quod inde sermo predicetur. Suid. 'Αναλογεῖν, ἐν ᾧ τίθενται τὰ βιβλία.

ἀναλόγων = ἀναλογεῖν. Thom. A, 15, 2 Εὐρε βιβλίον κείμενον ἐν τῷ ἀναλογίῳ. Porph. Cer. 760.

ἀναλογέω, ἡσω, (ἀνάλογος) to be proportionate, to correspond, to be like. Cleomed. 28, 19. Philon I, 278, 34, τινί. Diosc. 1, 26, 54, τῷ ροδίῳ. Sext. 239, 7. 396, 2. 339, 12, ἐπὶ τοῦ λόγου. Athen. 3, 19.

ἀναλογητικός, ἡ, ον, (ἀναλογέω) proceeding on analogy. Diosc. Iobol. p. 47, τέχνη. Porphy. Prosd. 193, ὅρος καὶ λόγος. — Οἱ ἀναλογητικοί, the analogists, a philosophical sect. Apollon. D. Conj. 508, 7. Diog. 1, 17.

ἀναλογία, ας, ἡ, proportion. Classical. Just. 1, 17 Πρὸς ἀναλογίαν ὧν ἔλαβε δυνάμεων, according to the proportion. — **2.** Proportion, in mathematics. Nicom. 138 Εἰσὶν οὖν ἀναλογίαι . . . τρεῖς πρώτισται ἀριθμητικῇ, γεωμετρικῇ, ἀρμονικῇ.

ἀναλογικός, ἡ, ον, (ἀνάλογος) analogical, proportional. Plut. II, 1144 F, ἀρμονία. Sext. 644, 26, τέχνη, = ἀναλογητική.

ἀναλογιστικός, ἡ, ον, (ἀναλογίζομαι) = ἀναλογητικός, ἀναλογικός. Sext. 594, 27. 647, 23, τέχνη. 687, 1 Τοὺς ἀναλογιστικούς τῶν γραμματικῶν, who proceed on analogy rather than usage. 706, 21, αἰξήσις ἢ μείωσις. — Galen. II, 286 C 'Ἡ ἀναλογιστικὴ αἰρεσις, = ἡ δογματικὴ αἰρεσις, in medicine. — Ibid. οἱ ἀναλογιστικοί, sc. ἱατροί, = δογματικοί, λογικοί.

ἀναλογιστικῶς, adv. analogically. Sext. 705, 13. Clem. A. II, 600 C.

ἀναλογιστως, adv. = ἀλογιστως. Tit. B. 1093 A.

ἀναλογχῶ = λογχῶ Lyd. 169, 15.

ἀναλόγως (ἀνάλογος), adv. proportionately, in proportion to. Theoph. Cont. 283, 23. 318, 20, τῆς προαιρέσεως καὶ εὐγενείας αὐτῆς.

*ἀναλος, ον, (ἄλς) saltless, without salt. Aristot. Probl. 21, 5, 1, ἄρτος. Marc. 9, 50. Plut. II, 684 F. Galen. X, 136 B.

ἀναλύω (λύω), L. singultio, singulto, to hiccup (hiccup) : to sob. Philon II, 573, 28. Suid. 'Αναλύουσα, στενάζουσα, λυγκαίνουσα.

ἀνάλυσις, εως, ἡ, dissolution. Jos. Ant. 19, 4, 1. Hermes Tr. Poem. 14, 6, τοῦ σώματος. Plut. II, 884 D. 915 C. Clementin. 129 B. — **2.** Departure from life, simply death. Philon II, 534, 6. Paul. Tim. 2, 4, 6. Clem. R. 1, 44. Greg. Naz. II, 376 A. 600 B. Pallad. Laus. 1002, τῆς ψυχῆς ἀπὸ τοῦ σώματος. — **3.** Division, in arithmetic. Max. Conf. Comput. Eccl. 1236 A Διὰ τῆς εἰς ΚΗ ἢ ΙΘ ἢ εἰς τετράδα ἀναλύσεως, by dividing by 28 or 19 or 4.

ἀνάλυτος, ον, (ἀναλύω) dissoluble. Orig. I, 1045 A. Plotin. II, 845, 14 -τός.

ἀναλυτρόω = λυτρόω. Eust. Ant. 652 B ἀναλυτροῦσθαι.

ἀναλύω, to loosen the stomach. Diosc. 5, 3. Delet. p. 9, τὸν στομάχον. — **2.** To resolve, to analyze. Apollon. D. Pron. 391 B Εἰς γενικὰς ἀναλυόμεναι συμφανείς εἰσι καὶ ἀπὸ γενικῶν παρηγμέναι, the possessive pronouns are resolved into the corresponding genitives of the personal pronouns; thus, ἡ ἡμετέρα πόλις = ἡ πόλις ἡμῶν. — **3.** To depart, with the accessory idea of returning home. Sept. Esdr. 1, 3, 3, εἰς τὸν κοιτῶνα αὐτοῦ. Tobit 2, 9. Sap. 2, 1, ἐξ ἁδου. Macc. 2, 9, 1, ἐκ τῶν κατὰ τὴν Περσίδα τόπων. Polyb. 2, 32, 3. 6, 19, 10, ἐκ τοῦ κινδύνου, escaped. Diod. Ex. Vat. 121, 21, ἀπὸ τῆς θέας. Luc. 12, 36, ἐκ τῶν γάμων. — Metaphorically, to depart this life, to die. Paul. Phil. 1, 23. Eus. II, 281 C Μαρτυρίῳ τὸν βίον ἀναλύσαι. Athan. I, 288 B. Apocr. Act. et Martyr. Matthaei 31, ἐν κυρίῳ. — **4.** To divide, in arithmetic. Max. Conf. Comput. Eccl. 1233 D Διὰ τοῦ εἰς ΚΗ μερίζειν καὶ ἀναλύειν, by dividing by 28. Andr. C. Meth. 1329 C 'Αναλύσον αὐτὰ διὰ τῶν Α, divide them by 30. Syncell. 96, 16 'Αναλυόμενα, εἶπουν μεριζόμενα, παρὰ τὰ ΑΥΞΑ, being divided by 1461. — **5.** To reduce, in arithmetic. Heron Jun. 193, 1 'Ανάλυσον τοὺς μοδίους εἰς ξέστας.

*ἀναλφάβητος, ον, (ἀλφάβητος) illiterate, that does not know the alphabet. Philyllius (Comic.) 2. Athen. 4, 79. Proc. III, 44, 11.

ἀναλωφάω (λωφάω), to rest. Aret. 112 E.

ἀναμαλάσσω (μαλάσσω), to soften again. Galen. XIII, 333 B.

ἀνάμαξις, εως, ἡ, (ἀναμάσσω) a wiping on, receiving an impression. Orig. IV, 628 C.

ἀναμαρτησία, as, ἡ, (ἀναμάρτητος) faultlessness. App. I, 367, 72. — 2. In a religious sense, sinlessness. Clem. A. I, 961 B. 1233 B. Cyrill. H. 776 A. Cassian. II, 1256 B. Ἀναμαρτησίας, id est, impeccantiae. Aphophth. 88 C.

ἀναμάρτητος, on, without sin, sinless; opposed to ἁμαρτωλός. Sept. Deut. 29, 19. Joann. 8, 7.

ἀναμαρτήτως, adv. sinlessly. Clem. A. II, 321 C.

ἀναμαρτυρόμαι, = ἀναμνησκόμαι, to ruminate. Sept. Lev. 11, 26 as v. l. Deut. 14, 8 as v. l. Iren. 1228 B, tropically. Athen. 9, 44, τὴν τροφήν.

ἀναμαστεύω (μαστεύω), L. anquiro, to enquire after. Men. P. 425, 17.

ἀνάμαυρος, on, = ὁ μὴ ἁμαυρός. Gelas. 1281 B, φέγγος.

ἀναμελωδέω = μελωδέω. Cyrill. A. I, 309 A.

ἀναμεμιγμένως (ἀναμεμιγμένος, ἀναμίγνυμι), adv. mixed up. Schol. Soph. Trach. 526. Ἀνάμυδα, ἀναμεμιγμένος.

ἀναμένετον = δεῖ ἀναμένειν. Achill. Tat. 5, 11, p. 84, 50.

ἀναμένω, to wait. Classical. Epict. 4, 13, 15 Οὐκ ἀναμένω ἵνα μοι σὺ πιστεύσης τὰ σαυτοῦ.

ἀναμερίζω (μερίζω), to divide, to distribute. Apollon. D. Adv. 620, 2. Synt. 114, 3. Moer. 80. Ἀναδάσασθαι, Ἀττικῶς ἀναμερίσασθαι, Ἑλληνικῶς.

ἀναμερίσις, εως, ἡ, = τὸ ἀναμερίζειν. Lyl. 81, 10.

ἀναμεταξύ (μεταξύ), adv. meanwhile, in the mean time. Dexipp. 19, 18 Πολλὰ ἀναμεταξύ εἰπόντων. — 2. Among, between. Moschn. 3, τῶν δύο κοτυλῶν. Aquil. et Symm. Reg. 1, 20, 3, ἐμοῦ καὶ θανάτου. Theoph. 543, 15. Porph. Adm. 169. Ἀναμεταξύ δὲ τῶν Τούρκων συναφθέντος πολέμου καὶ τῶν Πατζινικῶν.

ἀναμέτρησις, εως, ἡ, (ἀναμετρέω) measurement; estimate. Strab. 1, 1, 20. 2, 2, 2, p. 143, 9. Plut. I, 98 E.

ἀναμετρητέον = δεῖ ἀναμετρεῖν. Iambl. Adhort. 98.

ἀναμέτρητος, on, (ἀναμετρέω) = ἀνάμεστος. Leo et Const. Novell. 50, παρανομίας.

ἀναμετρικῶς, adv. by measuring. Gemin. 844 C. Dubious.

ἀναμέτρως (μέτρον), adv. in proportion. Anast. Sin. 1052 C.

ἀναμνηρῆσις, εως, ἡ, (ἀναμνησκόμαι) rumination. Aristas 18.

ἀναμνηρύομαι (μνηρύομαι), to draw up, as thread. Plut. II, 973 D. Suid. Ἀναμνηρύσασθαι, ἀνατείνειν.

ἀναμνηρῶμαι, ὥσομαι, (μήτηρ) = ἀγαγενόμαι, in a religious sense. Martyr. Poth. 1437 A.

ἀναμύλλητος, on, (ἀμύλλασμαι) undisputed. Cyrill. A. VII, 121 A.

ἀναμνησκω, to remind. Classical. Sept. Ps. 108, 14 ἀναμνησθεῖν, passive in sense. — Reg. 2, 20, 24 ὁ ἀναμνησκων, recorder.

ἀναμισθαρνέω (μισθαρνέω), to hire one's self again. Plut. I, 524 C. II, 807 A.

ἄναμμα, atos, τὸ. (ἀνάπτω) that which is kindled: light. Plut. II, 890 A, νοερόν ἐκ θαλάσσης, the sun. Diog. 7, 145.

ἀναμνηστικός = ἀμνηστικός with another a privative. Clem. R. 1, 2. (Compare the Homeric ἀνέδνος.)

ἀνάμνησις, εως, ἡ, reminiscence, remembrance. Classical. Sept. Num. 10, 10 Ἔσται ὑμῖν εἰς ἀνάμνησιν ἔναντι τοῦ θεοῦ ὑμῶν, in remembrance, for a memorial. Ps. 37, 1 (titul.). Sap. 16, 6 Εἰς ἀνάμνησιν ἐντολῆς νόμου σου. Luc. 22, 19 Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. Paul. Cor. 1, 11, 24, 25.

ἀναμοῖρία, as, ἡ, (μοῖρα) share. Cerul. 752 B.

ἀναμονή, ης, ἡ, (ἀναμένω) expectation. Symm. Ps. 38, 8. Iambl. V. P. 404. Macar. 717 C. Clim. 937 D.

ἀναμορφοποιέω = ἀναμορφόω. Method. 272 C. ἀναμορφόω (μορφόω), to form anew. Philostr. 869. Greg. Naz. I, 773 C, to regenerate, in a religious sense.

ἀναμόρφωσις, εως, ἡ, (ἀναμορφόω) a forming anew. Hence, regeneration. Cyrill. A. III, 965 C. VI, 192 C. Pseudo-Dion. 589 B.

ἀναμυρισμός, οὔ, ὁ, (μυρίζω) a re-anointing with the holy μύρον after baptism. Phot. II, 736 A, τῶν ἡδὴ βαπτισμένων καὶ μεμυρσμένων.

ἀναμύω (μύω), to open (neuter). Method. 269 C.

ἀναμφίστος, on, (ἀμφιάζω) not clothed. Orig. VII, 121 D. Simoc. 136, 16.

ἀναμφίβολος, on, (ἀμφιβάλλω) undoubtedly, indisputable. Dion. H. I, 563, 2, νίκη.

ἀναμφιβόλως, adv. undoubtedly, indisputably, doubtless. Dion. H. V, 492, 10. Lucian. II, 906. Anton. 1, 8.

ἀναμφιδόξως (ἀναμφίδοξος), not doubtingly. Plut. II, 441 F.

ἀναμφίστως (ἀμφιέννυμι), without being clad. Cyrill. A. IX, 989 B.

ἀναμφίλεκτος, on, (ἀμφίλεκτος) undisputed, undoubted. Dion. H. II, 760, 16. 957, 4. Sext. 370, 10.

ἀναμφιλέκτως, adv. indisputably, undoubtedly. Nicom. 103. Lucian. III, 16. Sext. 352, 2. Clem. A. I, 861 B.

ἀναμωκόμαι = μωκόμαι. Schol. Arist. Ran. 1323.

ἀνανάγκαστος, on, (ἀναγκάζω) unconstrained. Epict. 1, 6, 40. 2, 19, 29.

ἀναναγκάστω, adv. unconstrainedly. Epict. 3, 24, 39.

ἀναναία, an exclamation. *Porph. Cer.* 319.
 ἀνανδρία, as, ἡ, (ἀνανδρος) the being husbandless.
Plut. II, 302 F.
 ἀνανδρος, on, husbandless. *Muson.* 212. *Plut.*
I, 36 E. *Phryn. P. S.* 19, 7 *Ανανδρος γυνή,
 ἡ μὴ ἔχουσα ἄνδρα. *Hippol. Haer.* 460, 28.
 ἀνάνδρως, adv. = ἀνευ ἀνδρός. *Andr. C.* 897
 B.
 ἀνανεάζω, to be renewed. *Martyr. Polh.* 1424
 A.
 *ἀνανευσίς, εως, ἡ, (ἀνανεύω) refusal. *Sept. Ps.*
 72, 4, struggle, pains, torments. A strange
 meaning. — 2. A looking up. *Eus. III*, 24 B,
 ἡ πρὸς τὸν ἑνα καὶ μόνον θεόν. *Pseudo-Dion.*
 332 A. — 3. Upward motion. *Athen. Mech.*
 6. *Basil. IV*, 884 A = ἀνάδυσίς, at bap-
 tism; opposed to κατὰδυσίς.
 ἀνανευστικῶς, adv. by refusing. *Epict.* 1, 14, 7.
 ἀνανεύω, to look up. *Clem. A. I*, 221 B *Ανανεύ-
 σατε τῆς γῆς εἰς αἰθέρα.
 ἀνανέωμα, ατος, τὸ, (ἀνανεώω) renewal. *Eus. III*,
 872 A.
 ἀνανέωσις, εως, ἡ, renovation, in a religious sense.
Athan. II, 245 A, ἡ κατὰ θεόν.
 ἀνανεωτικός, ἡ, ὢν, serving to renew. *Jos. Ant.*
 11, 4, 7, τινός. *Pseudo-Dion.* 329 B.
 *ἀνανήφω (νήφω), to become sober again. *Diod.*
 16, 93. *Dion. H. II*, 729, 14, ἐκ τινος. *Plut.*
I, 141 B. — Metaphorically, to come to one's
 sober senses. *Ceb. 9. Philon I*, 77, 22 =
 μετανοῶ. *Paul. Tim.* 2, 2, 26, ἐκ τινος. *Jos.*
Ant. 6, 11, 10, ἐκ θρήνων. *Ignat.* 713 C.
Anton. 6, 31. *Theophil.* 1108 A. *Clem. A.*
I, 217 C, τινός. — 2. Causatively, to make
 sober again. *Lucian. II*, 813.
 ἀνάνηψις, εως, ἡ, L. resipiscencia, the coming to
 one's self again: repentance. *Clim.* 941 B.
 ἀνανοσέω (νοσέω), to be sick again. *Jos. B. J.*
 5, 6, 1, quid?
 ἀνανταγώνιστος, on, unsubdued. *Pallad. Laus.*
 1049 D *Ο πάσης δαιμονικῆς ἐνεργείας ἀναντα-
 γώνιστος τοῦ Χριστοῦ ἀθλητής.
 ἀναπαδόδοτος, on, (ἀναποδιδῶμι) without the
 apodosis, as a conditional clause. *Greg. Cor.*
 47.
 ἀνατίβλεπτος, on, (ἀντιβλέπω) not to be looked
 in the face. *Plut. II*, 67 B.
 ἀναντιλέκτος, on, (ἀντιλέγω) incontestable, in-
 controvertible. *Cic. Quint. Frat.* 2, 10. *Jos.*
Ant. 3, 1, 2. *Lucian. II*, 359.
 ἀναντιλέκτως, adv. incontestably, incontrovertibly.
Strab. 7, 7, 1, p. 58. *Poll.* 5, 152.
 ἀναντίληπτος, on, (ἀντιλαμβάνομαι) insensible, not
 feeling or perceiving. *Diosc. Eupor.* 1, 12,
 ἀληθόνων.
 ἀναντίλογος, on, (ἀντιλέγω) not contradicting.
Vit. Clim. 605 A.
 ἀναντήρητος, on, (ρητός) incontrovertible, in-
 testable, indisputable. *Polyb.* 6, 7, 7. 28, 11,
 4. *Luc. Act.* 19, 36. *Jos. Apion.* 1, 21,

p. 453. *Plut. I*, 124 A. *Poll.* 5, 151.
Symm. Job 11, 2, without an answer, un-
 contradicted.
 ἀναντιρρήτως, adv. without contradiction; prompt-
 ly. *Polyb.* 23, 8, 11. *Diod. II*, 587, 25.
Luc. Act. 10, 29. *Poll.* 5, 152.
 ἀναντίτυπος, on, (ἀντίτυπος) not capable of react-
 ing, as a body. *Sext.* 470, 4, v. l. ἀναντιτύπη-
 τος, ἀντιτύπητος.
 ἀναντιφωνησία, as, ἡ, (ἀντιφωνέω) a not answer-
 ing. *Cic. Att.* 15, 13.
 ἀναντιφώνητος, on, unanswered. *Cic. Att.* 6, 1.
 ἀναντλέω (ἀντλέω), to pump up. *Strab.* 3, 2, 9,
 p. 226, 12, to bail out. — Metaphorically, to
 endure. *Sept. Job* 19, 26, ταῦτα. *Dion. H.*
II, 658, 1.
 ἀναξαίνω, ανα, (ξαίνω) to break open afresh, to
 scratch. *Diosc. Iobol.* 2, p. 62. — Meta-
 phorically, to renew. *Polyb.* 27, 6, 6. *Babr.*
 12, 23, λύπην παλαιῶν συμφορῶν. *Plut. I*,
 853 F. *Aquil. et Theodtn. Prov.* 26, 21,
 δικασίαν.
 ἀναξέω (ξέω), to polish stone. *Jos. Ant.* 13, 6, 5.
 — 2. To scratch again: to renew. *Amphil.*
 64 A.
 ἀναξηραντικός, ἡ, ὢν, (ἀναξηραίνω) drying up.
Diosc. 1, 6. *Plut. II*, 264 D. *Cass.* 150,
 21.
 ἀναξηρασία, as, ἡ, = ἀναξήρασις. *Caesarius*
 1077.
 ἀναξιόλογος, on, (ἀξιόλογος) not worth speak-
 ing of, unimportant. *Diod. II*, 516, 31. *Simoc.*
 134, 3. 120, 13, διηγήσεως.
 ἀναξιοπάθεια, as, ἡ, (ἀνάξιος, παθεῖν) unworthy
 treatment, with the accessory idea of ἀγανά-
 κτησις. *Jos. Ant.* 15, 2, 7. 15, 8, 3, et alibi.
 ἀναξιοπαθέω, ἡσσω, to suffer unworthily, with the
 accessory idea of ἀγανακτέω: to be indignant
 at. *Dion. H. II*, 663, 7. *Jos. Ant.* 15, 3, 2.
 16, 7, 2, τὴν ἰστοιμίαν αὐτῆς.
 ἀναξιόπιστος, on, (ἀξιόπιστος) untrustworthy.
Basil. IV, 409 A. *Aster.* 220 C.
 ἀναξιότης, ητος, ἡ, (ἀνάξιος) unworthiness.
Damasc. I, 1232 A. *Nicet. Byz.* 673 B.
 ἀναξυρίς, ἰδος, ἡ, braccæ, of the Kelts. *Polyb.*
 2, 28, 7. *Strab.* 4, 4, 3, p. 308, 10. — 2. A
 synonyme of ὀξάλις. *Diosc.* 2, 140.
 ἀναπαιστικός, ἡ, ὢν, (ἀνάπαιστος) anapaesti-
 cus, anapaestic. *Dion. H. V*, 199, 5, *Απι-
 στοφάνειον, sc. μέτρον. *Heph.* 8, 1. 12 *Ανα-
 παιστικὸν λογαοδικόν, logaoedic, anapaestic,
 an anapaestic verse ending in a bacchius
 (—). *Pseudo-Demetr.* 84, 12, σύνθεσις,
 anapaestic composition.
 *ἀνάπαιστος, on, (ἀναπαίω) struck back. In
 versification, ὁ ἀνάπαιστος (στίχος or ρυθμός)
 anapaestus, anapaestic verse. *Arist.*
Ach. 627. *Eq.* 404. *Pac.* 734. *Av.* 684.
Aristot. Poet. 12, 8. — *Pherecr.* *Corrian.* 5
 Συμπύκτοις ἀναπαιστοῖς, anapaestic verses

- consisting of spondees?? — Μέτρον ἀναπαί-
στον, anapaesticum, anapaestic verse. *Aeshin.* Timarch. 22, 27. *Dion. H.* I, 68, 1. *Cornut.* 184 (219). *Plut.* I, 170 D. *Poll.* 4, 52. *Lucian.* I, 32. III, 432 Ἀνάπαιστα συγκροτῶν, satires. *Dion C.* 66, 8, 5. *Alciph.* 3, 43, satires. — *Paus.* 4, 15, 6 Τὰ ἐλεγεία καὶ τὰ ἐπη σφίσι τὰ ἀνάπαιστα ᾗδεν, = μέτρα. — Ἀνάπαιστος ποῦς, or simply ἀνάπαιστος, anapaestus, anapaest. *Dion. H.* V, 108, 2 (198, 10. 203, 8, ρυθμός). *Heph.* 3, 2. *Drac.* 128, 28. *Terent M* 1403. — *Aristid.* Q. 36 Ἀνάπαιστος ἀπὸ μείζονος, a dactyle. Ἀνάπαιστος ἀπ' ἐλάσσονος, an anapaest.
- ἀναπαίω (παίω), to strike back. *Philostr.* 601 Ρυθμούς ἐμμέτρους τε καὶ ἀναπαίοντας, anapaestic.
- ἀναπαλαίω (παλαίω), L. redintegro, to retrieve, to recover. *Jos. B. J.* 4, 1, 6, τὰ σφάλματα. *Method.* 400 B, τὸ κατὰ τὴν παρακοὴν ἥττημα, said of backsliders. *Petr. Alex. Can.* 10. *Anc.* 2. *Theod. III.* 1452 C, ἥττας.
- ἀναπάλη, ης, ἡ, (πάλη) = γυμνοπαιδική. *Athen.* 14, 30.
- ἀνάπαλιν, vice versa, the reverse. *Basil.* IV, 73 A Τὰ ἀνόμοια κατὰ τὴν φύσιν ἀνομοίως προφέρεσθαι. Καὶ ἀνάπαλιν, τὰ ἀνομοίως προφερόμενα ἀνόμοια εἶναι κατὰ τὴν φύσιν.
- ἀναπάλλакτος, ον, (ἀπαλλάσσω) clinging fast, inseparable. *Jul.* 265 D, αἰσχύνῃ. *Pallad. Vit. Chrys.* 36 B, τῆς ἐκκλησίας, not having left the church. *Synes.* 1369 A.
- ἀναπάντητος, ον, (ἀπαντάω) not met with. *Cic. Att.* 9, 1.
- ἀναπάρτιστος, ον, (ἀπαρτίζω) incomplete, imperfect. *Ignat.* 700 B. *Diog.* 7, 63.
- ἀναπατέω, ησα, (πατέω) L. obambulo, to walk up and down, promenade. *Mal.* 130, 12. *Stud.* 1736 B. *Cedr.* I, 227, 23.
- ἀναπαύδητος, ον, (ἀπαυδάω) indefatigable, not exhausted. *Clem. A.* I, 1065 A.
- ἀναπαύσιμος, ον, (ἀνάπαυσις) relating to rest. *Theophyl.* B. I, 434 D, ἡμέρα, the Sabbath.
- ἀνάπαυσις, εως, ἡ, rest. Metaphorically, death, with reference to departed believers. *Patriarch.* 1097 C. *Doctr. Orient.* 665 C. *Apocr. Act. et Martyr. Matt.* 30. (Compare *Sept. Sap.* 4, 7. *Sir.* 38, 23.) — *Esth.* 8 (9), 17 Ἡμέρα ἀναπαύσεως = ἑορτή. — 2. Cadence, the end of a period, or of a verse. *Hermog. Rhet.* 231, 9. — 3. Sabbath, the day of rest. *Lev.* 25, 8 Ἐπτά ἀναπαύσεις ἐτών.
- ἀναπαντικός, ἡ, ὡς, belonging to (or giving) rest, giving rest. *Ptol. Tetrab.* 20. *Basil.* III, 633 C.
- ἀναπαύω = ἀναπαύομαι. *Joann. Mosch.* 2857 A. — 2. Metaphorically, ἀναπαύομαι, to die. *Sept. Sir.* 22, 11. 39, 11. *Plut. Anim.* 725 A. *Herodn.* 1, 4, 18. *Polycrat.* 1360 A. *Athan.* I, 405 C. *Ant.* 23. So in the active: *Joann. Mosch.* 2989 C. 3024 C. (Compare *Cassian.* I, 531 A, pausantes, that is, παύσαντες).
- ἀναπαφλάζω = παφλάζω again. *Caesarius* 1096.
- ἀναπεινάω (πεινάω), to feel hungry again. *Athen.* 3, 74 (quoted).
- ἀνάπειρα, as, ἡ, (πεῖρα) trial. *Polyb.* 1, 59, 12. 26, 7, 8, τῶν πλοίων, to prove the ships. *Diod.* 13, 9. — 2. Drill, drilling, the training of soldiers. *Polyb.* 10, 20, 6.
- ἀναπεμπτέον = δεῖ ἀναπέμπειν. *Orig.* I, 468 B. 1185 B.
- ἀναπέμπω, to send up to Rome. *Polyb.* 1, 7, 12. 29, 11, 9 Ἀναπέμπειν εἰς Ρώμην. *Clem. R.* 1, 59. (Compare ἀναπομπή, ἀνω.) — 2. To send up a prayer. *Just. Apol.* 1, 67. 65 Αἶνον καὶ δόξαν τῷ πατρὶ τῶν ὄλων διὰ τοῦ ὀνόματος τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος ἀναπέμπει. *Martyr. Polyc.* 15 Ἀναπέμψαντος δὲ αὐτοῦ τὸ ἄμην καὶ πληρώσαντος τὴν εὐχὴν. — The expression καὶ σοὶ τὴν δόξαν ἀναπέμποιμεν is of frequent occurrence in the *Ritual*. — 3. To throw back the accent, as applied to enclitics. *Herodn. Gr. Encl.* 1142. 1143 Ἀναπέμπει δὲ τὴν ὀξείαν ἐπὶ τὴν ὑπερκειμένην βαρεῖαν ἐν τῇ συντάξει (as Ἀρκεσίδαός τε, Σχολίων τε Σκώλόν τε). *Arcad.* 140, 25 Ἀναπέμπουσι τὸν τόνον τῇ προηγουμένῃ λέξει.
- ἀναπεπταμένος (ἀναπεπταμένος, ἀναπετάννυμι), adv. openly, clearly. *Plotin.* II, 911, 8.
- ἀναπετάζω = ἀναπετάννυμι. *Did. A.* 452 B. C. *Damasc.* II, 325 D.
- ἀναπέτεια, as, ἡ, an opening. *Alex. Aphr. Probl.* 41, 12. τῶν πόρων. 31, 26 Δίδωσιν ἀναπέτειαν τοῖς πόροις.
- ἀναπηγάζω (πηγάζω), to gush up. *Epiph.* III, 120 B.
- ἀναπήγνυμι, to transfix. *Classical.* *Dion. H.* II, 768, 16 Ἐπὶ δορατίων ἀναπεπηγνίας τὰς κεφαλὰς.
- ἀναπηδύω, doubtful for ἀναπιδύω. *Sept. Prov.* 18, 4.
- ἀναπίεσις, εως, ἡ, (ἀναπιέζω) = pressing back, a checking. *Erotian.* 72 Ἀνακώχησις . . . ἀναπίεσις καὶ ἀνοχή.
- ἀναπιράσκω (πιπράσκω), to sell again. *Inscr.* 2058, A, 52. *Poll.* 7, 12.
- ἀνάπλασις, εως, ἡ, representation. *Pseudo-Dion.* 177 C, μυστικαί, images.
- ἀνάπλασμα, ατος, τὸ, (ἀναπλάσσω) form, figure. *Diod.* 2, 56, τῶν σωμάτων. — 2. Representation, on the stage. *Strab.* 11, 14, 12, p. 498, 20. *Artem.* 82, κωμικόν. — 3. Figment; also fiction. *Sext.* 366, 10. *Orig.* I, 700 C. *Porphyr.* *Aneb.* 45, 15. *Eus.* II, 272 A, forgery.
- ἀναπλασμός, οὔ, ὁ, fiction; illusion. *Plut.* II, 113 D Τὸν ἐκ τῶν ματαίων ἐλπίδων ἀναπλασμόν. *Sext.* 239, 29. *Orig.* I, 357 C. II, 1453 C,

ἄλλον θεοῦ, referring to Marcion's Demiurgus. Basil. III, 208 D.

ἀναπλάσσω = ἀνακίζω, to regenerate. Barn. 6, p. 741 B.

ἀναπλαστέον = δεῖ ἀναπλάσσειν. Diosc. 5, 103, p. 771.

ἀνάπλαστος, ὄν, (ἀναπλάσσω) formed, modelled. Galen. XII, 430 E.

ἀναπλατύνω (πλατύνω), to expand. Plut. apud Eus. III, 157 B.

ἀναπλευσις, εως, ἡ, = τὸ ἀναπλεῖν. Archigen. apud Orib. II, 151, 7.

ἀναπλέω, to sail up. Ἀναπλέομαι, to be navigated, to be navigable. Polyb. 2, 16, 10. Dion. H. I, 534, 7, σκάφειν.

ἀναπληρώω, L. adimpleo, to fulfil, accomplish. Paul. Gal. 6, 2, τὸν νόμον τοῦ Χριστοῦ. Barn. 21. — 2. Locum impleo, to fill the place, to occupy the room of any one. Paul. Cor. 1, 14, 16, τὸν τόπον τοῦ ἰδιώτου. Iren. 620 B.

ἀναπληρωματικός, ἡ, ὄν, (ἀναπλήρωμα) fit for filling up. Diosc. 5, 84, p. 739, κοιλωμάτων.

ἀναπλήρωσις, εως, ἡ, fulfilment. Sept. Esdr. 1, 1, 54 Εἰς ἀναπλήρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἱερεμίου. (Compare πληρώω.)

ἀναπληρωτέον = δεῖ ἀναπληροῦν. Plut. I, 480 A.

ἀναπλοκή, ἡς, ἡ, (ἀναπλέω) a braiding. Philostr. 240, χαίτης.

Ἀνάπλους, ὄν, ὁ, (ἀνάπλοος) Anaplus, the lower mouth of the Bosphorus. Soz. 1564 A. Steph. B. Γυναϊκόπολις . . . Γυναϊκῶν Διμὴν περὶ τὴν λεγομένην Φιδάλειαν, τὸ μεταξὺ Ἀνάπλου καὶ τοῦ Λεωσθενείου. Proc. III, 197, 9. Euagr. 2696 C. Mal. 403, 2. 405, 12.

ἀναπλώω (ἀπλώω), L. explico, to unfold, expand, open. Babr. 74, 3, τὰς θύρας τινί. Diosc. 2, 188 (189), to be fully developed, as fruit. 4, 183 (186) Ἐτετμημένα καὶ ἀνηπλωμένα ὡς πτέρυξ, the leaves of the πτέρις. Hermes Tr. Poem. 8, 17. Eus. II, 1109 B Μεγίστου πίνακος ἀνηπλωμένου. — Tropically, to expound, interpret. Sibyll. 9, 169, βίβλους. Orig. IV, 388 C. Chrys. IX, 543 A.

ἀνάπλωσις, εως, ἡ, an unfolding, explaining, explanation. Erotian. 22, λέξεων. Plotin. II, 999, 3. Procl. Parmen. 535 (104).

ἀναπλωτάζω (πλωτός), to move upwards, to rise. Clem. A. I, 429 C Ἡ δ' οὖν πρὸς ἐργὴν ἀναπλωτάζουσα τοῦ ἀέρος ἐπειξίς.

ἀναπνευστικός, ἡ, ὄν, (ἀναπνέω) respiratory. Archigen. apud Orib. II, 151, 12. Anton. 6, 15. Galen. II, 187 A. 262 B, ὄργανα. Nemes. 508 A.

ἀναπνοή, ἡς, ἡ, breath. Classical. — Ἡ ἐσχάτη (also τελευταία, or ὑστάτη) ἀναπνοή, L. extremus spiritus or halitus, the last breath; apparently a Latinism. Polyb. 3, 63, 5 Διαγινόμενους ἕως τῆς ἐσχάτης ἀναπνοῆς, to the

last breath. Jos. B. J. 2, 8, 8. Sext. 566, 7, μέχρι τῆς ὑστάτης. Clem. A. I, 216 B. Orig. I, 821 A, μέχρι τελευταίας. — Ὑπὸ τὴν ἀναπνοήν, uno spiritu, at one breath. Polyb. 10, 47, 9 Ὑπὸ τὴν ἀναπνοήν ἐπὶ καὶ δέκα στίχους συνείρον. In the same sense, Agathar. 133, 22 Πρὸς μίαν ἀναπνοῆς ὁρμήν.

ἀναπνοϊκός, ἡ, ὄν, of ἀναπνοή. Ptol. Tetrab. 87. ἀναπόβλητος, ὄν, (ἀποβάλλω) that cannot be lost. Sext. 177, 2. Clem. A. II, 468 A. Diog. 6, 105, 7, 127.

ἀναποβλήτως, adv. without being lost. Hippol. 600 A.

ἀναποδείκτως (ἀναπόδεικτος), adv. without proof. Strab. 11, 5, 4. Erotian. 14. Plut. I, 839 B.

ἀναποδέω, ἡσω, = ἀναποδίξω. Plut. II, 876 F Ἀναποδοῦσιν ἐπὶ τὴν μονάδα, after having reached 10, they go back to 1; thus, 10 + 1 = 11, 10 + 1 = 12, and so on.

ἀναποδήμητος, ὄν, (ἀποδημέω) = ὁ μὴ ἀποδημήσας, untravelled, having never travelled abroad. Philon II, 11, 9.

ἀναποδίξω, ἴσω, (ποδίξω) to retrograde. Sept. Sir. 46, 4. Macc. 2, 14, 44. Gemin. 804 D. Nicom. 109. Lucian. I, 466, 677, εἰς τοῦπίσω, to step back. Achill. Tat. Isagog. 949 B. Arcad. 139, 24 Ἀπὸ γὰρ τοῦ τόνου ἀναποδίξων τροχαῖον εὐρήσεις, in the word τυφθέντα.

ἀναποδισμός, οὔ, ὁ, a retreating. Sept. Sap. 2, 5 Οὐκ ἔστιν ἀναποδισμός τῆς τελευταίας ἡμῶν, cannot be revoked. Clem. A. I, 848 B. Hippol. Haer. 264, 26, a decreasing arithmetical progression? — 2. Retrogradation, in astronomy. Nicom. 73.

ἀναποδοῖμαι (πούς), to recover one's feet. Lyd. 154, 17.

*ἀναπόδοτος, ὄν, (ἀποδίδωμι) not given back, not returned. Aristot. Topic. 4, 4, 11, δόσις. — 2. In grammar, = ἀναπαπόδοτος. Schol. Arist. Av. 7. Ran. 1285.

ἀναπόδραστος, ὄν, (ἀποδιδράσκω) not to be avoided. Cornut. 40. Epict. 3, 24, 42. Plut. II, 166 E.

ἀναπόκριτος, ὄν, (ἀποκρίνομαι) unanswered, having received no answer. Polyb. 23, 10, 13. Diog. 7, 24. — 2. Giving no answer. Polyb. 8, 23, 6.

ἀναπόλαυστος, ὄν, (ἀπολαύω) not to be enjoyed. Plut. II, 829 D. 1104 F. Greg. Nyss. II, 21 B.

ἀναπολέμεω (πολεμέω), to renew the war. Strab. 17, 3, 14, p. 419, 16. Inscr. 4040, col. 4, 8.

ἀναπολέμησις, εως, ἡ, renewal of the war. Strab. 11, 8, 3.

*ἀναπόλησις, εως, ἡ, (ἀναπολέω) reminiscence. Aristot. Spirit. 4, 5 as v. l. Tryph. 30. Apollon. D. Pron. 341 A Τοῖς μὲν ὀνόμασι τὸ ἄρθρον προσελθὼν μᾶς ἀναπολήσεως ἐστὶ παραστατικόν.

ἀναπολητέον = δεῖ ἀναπολεῖν. *Anton.* 4, 32.

ἀναπολόγητος, ον, (ἀπολογέομαι) without defence, that cannot be defended, inexcusable. *Polyb.* 12, 21, 10. 29, 4, 5. *Cic. Att.* 16, 7. *Dion. H.* III, 1414, 8. *Paul. Rom.* 1, 20, 2, 1. *Jos. Apion.* 2, 13. — Impersonal, ἀναπολόγητόν ἐστιν, there is no excuse. *Just. Apol.* 1, 3.

ἀναπομπή, ἡς, ἡ, (ἀναπέμπω) ■ sending up. *Polyb.* 30, 9, 10, to Rome. *Lucian.* II, 213, θησαυρῶν, ■ digging up or discovery of treasure. *Sext.* 358, 23. 531, 13 quid? *Clementin.* 60 C, ψυχῆς, = νεκρομαντεία, the conjuring up of souls.

ἀναπόμπιμος, ον, (ἀναπομπή) sent back. *Diod.* 14, 96, τοῖς κυρίοις. *Lucian.* II, 928, εἰς τὸν βίον. *Suid.* Ἀναπόμπιμα δῶρα, τὰ ἀποστρεφόμενα. — 2. Sent up to Rome for adjudication. *Lucian.* II, 359, εἰς τὴν Ἰταλίαν ἐκπέμψαι τὴν δίκην. *Dion C.* 52, 33, 1. 62, 2, 1. 52, 22, 5, δίκη.

ἀναπορεύομαι (πορεύομαι), to go up. *Dion C.* 56, 13, 5. 75, 9, 5.

*ἀναπόσβεστος, ον, (ἀποσβέννυμι) inextinguishable light. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457.

ἀναπόστατος, ον, (ἀφίσταμαι) from whom there is no escape. *Plut.* II, 166 E.

ἀναπόστρεπτος, ον, (ἀποστρέφω) not to be withdrawn. *Symm.* *Job* 9, 13.

ἀναποτάκτως (ἀποτάσσομαι), adv. without having renounced the world, with reference to recuses. *Stud.* 812 A.

ἀναπότευκτος, ον, (ἀποτυγχάνω) unerring. *Epict.* 1, 4, 11. 2, 8, 29, ἐκκλisis.

ἀναποτεύκτως, adv. unerringly. *Epict.* 4, 6, 26.

ἀναποτικός, ἡ, ὄν, (ἀναπίνω) absorbing. *Ptol.* *Tetrab.* 18.

ἀναπότμητος, ον, (ἀποτέμνω) that cannot be cut off. *Epict.* 1, 1, 24.

ἀναπότριπτος, ον, (ἀποτρίβω) not to be rubbed or wiped off. *Cyrril.* A. III, 21 C.

ἀναπούλωτος, ον, (ἀπουλόω) not healed up, as a sore. *Galen.* II, 275 B.

*ἀνάπραξις, εως, ἡ, (ἀναπράσσω) exaction of a debt. *Inscr.* 1845, 10. *Dion H.* II, 1037, 1. 1231, 8. 1552, 8. IV, 1982, 1.

ἀναπρεσβεύω (πρεσβεύω), to send up ambassadors. *Jos. Ant.* 18, 2, 4, p. 875.

ἀναπτέον = δεῖ ἀνάπτειν. *Strab.* 1, 3, 10 Ἀπὸ τῶν φανερωτέρων . . . ἀναπτέον τὸν λόγον.

ἀναπτεργνίζω (πτεργνίζω), to flap the wings, to fly up. *Ael. N. A.* 4, 30.

ἀναπτερύσσομαι = preceding. *Schol. Arist. Eq.* 1344.

ἀνάπτης, ον, ὁ, (ἀνάπτω) inflamer, agitator. *Greg. Naz.* II, 485 C, δῆμων.

ἀναπτόομαι (πτοέω), to be in great fear. *Plut.* I, 284 B. II, 596 F, et alibi. *Herodn.* 2, 7, 11.

ἀναπτύκτεον = δεῖ ἀναπτύσσειν. *Orig.* IV, 65 B.

ἀνάπτυσσις, εως, ἡ, (ἀναπτύω) a spitting out of blood. *Alex. Trall.* 286.

ἀνάπτωσις, εως, ἡ, (ἀναπύτω) a lying down. *Aristeas* 21, reclining at table. *Onos.* 10, 4.

ἀναραβάρχης, ον, ὁ, the Jewish high-priest. *Jos. Ant.* 3, 7, 1.

ἀναργυρία, ας, ἡ, the being ἀνάργυρος, the not paying down in cash. *Antec.* 3, 21, p. 671

τὴν τῆς ἀναργυρίας παραγραφὴν, τούτεστι τὴν non numeratae pecuniae. *Justinian.* *Cod.* 4, 21, 16. *Gloss. Jur.* Ἀναργυρία λέγεται ὅταν

τις γράψας οἰκειοχείρως καὶ ὁμολογήσας λαβεῖν ἀργύριον καὶ οὐδαμῶς ἔλαβεν ἂ ὁμολογήσεν, ἡ

ἔλαβε μέρος τι. *Psell.* 929 A.

ἀνάργυρος, ον, (ἀργυρος) without silver: without money. *Aster.* 473 B. *Roman. Imper. Novell.* 285. *Psell.* 929 A Χρέος ἀνάργυρον, debitum non numerata pecunia. — 2. Receiving no

pay for his services. *Eustrat.* 2336 D, ἰατρός. — Οἱ ἄγιοι Ἀνάργυροι, certain itinerant physicians, who charged nothing for their cures.

The most ancient of them are Κοσμάς and Δαμιανός. *Sophrns.* 3484 D. *Porph.* *Cer.* 559, 16. *Euchait.* 1138 A. *Horol. Nov.* 1. Jan. 31. Jul. 1. (Compare *Matt.* 10, 8

Ἀσθενοῦντας θεραπεύετε, λεπροὺς καθαρίζετε, νεκροὺς ἐγείρετε, δαιμόνια ἐκβάλλετε. Δωρεὰν ἐλάβετε, δωρεὰν δότε. *Philb. trg.* 508 B Ἀρiστεύων δὲ ἐν ἱατρικῇ ὁ Ἀέτιος ἄμισθον παρείχε

τοῖς δεομένοις τὴν θεραπείαν.)

ἀναργύρως, adv. without paying down. *Roman. et Porphyr.* *Novell.* 246.

ἀνάρδευτος, ον, (ἀρδεύω) not irrigated. *Cyrril.* A. IV, 924 C.

ἀναρθρος, ον, inarticulate. *Plut.* I, 416 C. II, 613 E. 944 E. *Pseud-Ignat.* 877 C Ἀναρθρα σχεδὸν ἔτι φθεγγόμενος, while yet an infant. *Porphyr.* *Abst.* 1, 34. — 2. Without the article, in grammar. *Dion. H.* V, 150, 2.

ἀνάρθρως, adv. inarticulately, confusedly. *Plut.* II, 611 B.

ἀνάρθρωτος, ον, (ἀρθρώ) without joints. *Caesarius* 1133.

ἀναρθρώτως, adv. without connection, distortedly. *Strab.* 1, 1, Argum.

ἀνάρμενος, ον, (ἀρμενον) unequipped. *Anthol.* II, 191.

ἀναρμόδιος, ον, (ἀρμόδιος) unfit. *Zos.* 28, 16. *Men. P.* 416, 17.

ἀναρμόδιως, adv. unfitly. *Bekker.* 363, 33 Ἀκαταλλήλως, ἀναρμόδιως.

ἀναρμόσιος, ον, = μὴ ἢ οὐχ ἀρμόσιος. *Method.* 65 A.

ἀναρμος, ον, (ἀρμός) jointless: indivisible. The ἄναρμοι ὄγκοι of Heraclides and Asclepiades correspond to the ἄτομα ἢ ἄτομοι of Democritus and Epicurus. *Galen.* II, 179 A. *Sext.* 126, 25.

ἀναρράπτω (ράπτω), to sew up. *Galen.* II, 395 A. VI, 21 D. 23 D.
 ἀναρραφή, ἥς, ἡ, (ἀναρράπτω) a sewing up. *Aët.* 136 a, 19, in surgery. *Paul. Aeg.* 100. *Leo Med.* 135.
 ἀναρραφικός, ἡ, ὄν, belonging to ἀναρραφή. *Aët.* 136 a, 17. *Paul. Aeg.* 102. 160, συμ-
 λιον.
 ἀναρραψιδέω (ραψιδέω), to begin to sing again like a ραψιδός. *Lucian.* II, 657.
 ἀναρρηγμα, ατος, τὸ, (ἀναρρήγνυμι) a breaking up; ruin. *Apollinar. L.* 1484 C.
 ἀναρρηθῆναι (ρηθῆναι), = ἀναγορευθῆναι, ἀναδει-
 χθῆναι, to be proclaimed. *Diod.* II, 631, 48
 Ἀναρρήθη δῆμαρχος.
 ἀναρρήσσω or ἀναρρήττω = ἀναρρήγνυμι. *Diod.* 18, 72, p. 311, 91.
 ἀναρριζώω (ριζώω), to uproot. *Greg. Nyss.* II, 1125 A.
 ἀναρριπισμός, οὔ, ὁ, = τὸ ἀναρριπίζειν. *Caesar.* 1004.
 ἀναρριχάναι (ἀνά, ραχία), to overflow. *Leo Gram.* 128, 11. *Cedr.* I, 674, 16. (Com-
 pare *Diod.* 15, 48.)
 ἀναρρίχσεις, εως, ἡ, (ἀναρριχάομαι) a clambering up. *Porphyr. Prosod.* 114 Τὸ ὕψος . . .
 σημαίνει δὲ τὴν ἐπὶ τοῦ τείχους ἀναρρίχσιν.
Suid. Εὐρύβατος . . . τὴν ἐπὶ τοὺς οἴκους ἀναρ-
 ρίχσιν.
 ἀναρρίψης, εως, ἡ, (ἀναρρίπτω) = throwing up. *Plut.* II, 398 E. 951 C.
 ἀναρροιβήσεις, εως, ἡ, (ἀναρροιβδέω) an absorb-
 ing again, said of Charybdis. *Strab.* 1, 2, 36, p. 66, 6.
 ἀναρροίξω (ροίξω), to rush back. *Jos. B. J.* 3, 7, 9. *Plut.* II, 979 D.
 ἀνάρροπος, ον, (ρέπω) inclining upwards. *Antyll.*
apud Orib. I, 414, 7. 436, 6. 438, 5 Τὸ ἀνάρ-
 ροπον ἐκ τῶν ποδῶν σχῆμα, the feet higher
 than the head.
 ἀναρρόφσεις, εως, ἡ, (ἀναρροφάω) a swallowing
 up again. *Eumath.* 5, 11, p. 551, 28.
 ἀναρρυθμίζω (ρυθμίζω), to reduce to order.
Philostr. 74.
 ἀνάρρυσσις, εως, ἡ, (ρύομαι) deliverance, libera-
 tion. *Method.* 372 B. *Antec.* 2, 1, 8, p. 213.
Mal. 39, 14. 460, 11.
 ἀνάρτυτος, ον, (ἀρτύω) unseasoned, not seasoned
 with salt. *Symm.* Job 6, 6. *Ezech.* 13, 10.
 22, 28. *Leont.* II, 1977 B.
 ἀνάρυσται = ρύομαι. *Macar.* 445 B Ἀνάρυσται
 με ἀπὸ τοῦ ποιηροῦ.
 ἀναρχα (ἀναρχος), adv. indiscriminately? pro-
 miscuously? Dubious. *Aristeas* 21.
 ἀναρχαίξω, ἰσω, (ἀρχαίος), to make ancient again.
Anthol. I, 252.
 ἀναρχία, ας, ἡ, (ἀναρχος) the being without be-
 ginning. *Hippol.* 837 B. — 2. The having
 no office. *Epict.* 3, 20, 17, et alibi. (Com-
 pare 3, 24, 113 Δίχα ἀρχῆς.)

ἀναρχος, ον, having no beginning, eternal.
Theophil. 1, 4. *Iren.* 453 A. *Clem. A.* I, 168 C. 1372 B. *Eus.* II, 1325 A. — 2.
 Without first principles. *Sext.* 641, 10. et
 alibi. — 3. In a limited sense, without a
 beginning, as literary performance. *Vit.*
Arat. 1160 C, ποίημα. — 4. Not qualified to
 rule. *Max. Tyr.* 84, 52.
 ἀνάρχων, οντος, ὁ, = ὁ οὐκ ἄρχων. *Epict.* 4,
 6, 3.
 ἀνάρχως (ἀναρχος), adv. without beginning, from
 all eternity. *Max. Hier.* 1348 C. *Clem. A.*
 II, 409 C. *Method.* 257 B. *Athan.* I, 200
 A. *Basil.* IV, 329 B.
 ἀνασαλεύω (σαλεύω), to shake up, stir up;
 disturb. *Lucian.* II, 372. *Alciph.* 1, 39,
 p. 51, 3.
 ἀνασβέννυμι = σβέννυμι strengthened. *Plut.*
 II, 917 C.
 ἀνάσεισις, εως, ἡ, (ἀνασεῖω) = ἀνασεισμός.
Dexipp. 24, 3.
 ἀνασεισμός, οὔ, ὁ, disturbance. *Dion. H.* II,
 1181, 10, τῶν ἀποστατῶν.
 ἀνασειστής, οὔ, ὁ, (ἀνασεῖω) disturber of the
 public peace. *Chal.* 876 A. *Chron.* 626,
 10. *Theoph.* 741, 10.
 ἀνασειστρία, ας, ἡ, female disturber. *Pallad.*
Vit. Chrys. 14 E.
 ἀνασεῖω, to stir up, to excite, by haranguing.
Diod. 13, 91. 18, 10, τὰ πλήθη. *Dion. H.*
 III, 1707, 4. *Marc.* 15, 11. *Luc.* 23, 5.
 — 2. To unfurl. *Philostr.* 626. 250, τὰ
 ἱστία.
 ἀνασκαλεύω (σκαλεύω), to dig up. *Cyrill. A.*
 X, 345 C. *Theod.* III, 913 B.
 ἀνασκάλλω (σκάλλω), to stir up, to agitate.
Sophrns. 3234 A.
 ἀνασκάπτω, ἄψω, (σκάπτω) to dig up, to extir-
 pate, utterly destroy, raze to the ground.
Polyb. 16, 1, 6 Τοὺς τε ναοὺς ἐκ θεμελίων ἀνε-
 σκαψε. — 2. To damn, curse, an imprecatory
 term. *Const.* (536), 1148 D Ἀνασκαφῇ τὰ
 ὀστέα τῶν Μανιχαίων! curse the bones of the
 Manicheans! *Damasc.* II, 344 A Μήπως
 ἐλθοῦσα ἄλλη γενεὰ μέλλη ἡμᾶς ἀναθεματίζειν
 καὶ ἀνασκάπτειν. *Theoph.* 356, 15 Ἀνέσκαψαν
 τὸν ὑπαρχον ἐν γενεθλιακῇ θεωρίᾳ. 640, 12
 Καὶ τοῦτο ἀκούσαντες οἱ λαοὶ ἀνέσκαψαν αὐτόν.
 682, 14 Τοῦ λαοῦ παντὸς καὶ τοῦ δήμου ἀνα-
 σκάπτοντος καὶ ἐμπύοντος αὐτόν. *Cedr.* I,
 775, 21. 783, 10.
 ἀνασκαφή, ἥς, ἡ, (ἀνασκάπτω) excavation. *Strab.*
 9, 3, 8, p. 276, 2. — 2. Curse. *Theoph.*
 639, 9.
 ἀνάσκαφος, ον, (ἀνασκάπτω) damned, accursed,
 an imprecatory word. *Chron.* 700 Θεοφά-
 νους τοῦ τῆς ἀνασκάφου μνήμης, of Theophanes
 — blasted be his memory! 729 Ὁ θεομίσητος
 καὶ ἀνάσκαφος Χοσρόης. *Nic.* II, 1036 C.
Theoph. Cont. 482.

ἀνασκεδάννυμι (σκεδάννυμι), to scatter about. Philon I, 338, 35. Plut. I, 398 A.

ἀνασκέπτω = ἀνασκέπτομαι? examine? Joann. Mosch. 2856 Ἀνασκέψας τὰ ἱμάτια αὐτοῦ.

ἀνασκευάζω, to refute an argument; opposed to κατασκευάζω. Strab. 1, 2, 18. 2, 3, 7. Hermog. Prog. 28.

ἀνασκευαστέον = δεῖ ἀνασκευάζειν; opposed to κατασκευαστέον. Hermog. Prog. 28.

ἀνασκευαστικός, ἡ, ὄν, (ἀνασκευάζω) curative, fitted for removing disease. Diosc. 1, 39, τινός. — 2. Refutatory. Sext. 330, 4, τινός. Theon. Prog. 181, 8.

ἀνασκευαστικῶς, adv. in a manner tending to check disease. Herod. apud Orib. I, 422, 6.

ἀνασκευή, ἡς, ἡ, (ἀνασκευάζω) cure, removal of disease. Diosc. 3, 144 (154) Πρὸς ἀνασκευὴν τῶν περιοδικῶν πυρετῶν. Epict. 4, 1, 175, τῆς ἐπιθυμίας. Sext. 608, 28. — 2. Refutation of an argument; opposed to κατασκευή. Sueton. de Rhet. 1. Hermog. Prog. 27. Sext. 749, 5.

ἀνασκησία, as, ἡ, (ἀνάσκητος) want of practice or exercise. Muson. 244. Poll. 1, 159. Clem. A. I, 996 C.

ἀνασκητικός, ἡ, ὄν, = ὁ μὴ ἀσκητικός. Pallad. Laus. 1099 D. 1100 A.

ἀνασκιδνάω and ἀνασκιδνῆμι = ἀνασκεδάννυμι. Philon I, 209, 38. 262, 16. 279, 21.

ἀνασκινδαλεύω = ἀνασκινδυλεύω. Clem. A. I, 1069 B. 1288 B, v. l. ἀνασκινδυλεύω.

ἀνασκιμνῶ (σκιμνῶ), to leap or skip up. Philon I, 112, 39. 164, 13. 335, 23. Jos. B. J. 6, 2, 10. Lucian. II, 608.

ἀνασκολόπισμα, ατος, τὸ, (ἀνασκολοπίζω) hanging by the neck. Mal. 473, 10. Genes. 118.

ἀνασकुलυσμός, οὔ, ὁ, (σकुलῶ) trouble, vexation. Steph. Diac. 1169 D, v. l. ἀνασकुलυμός, ἀνασकुλμός probably the true reading.

ἀνασμύχω (σμύχω), to cause to smoulder away. Aret. 27 A.

ἀνασοβή, ἡς, ἡ, (ἀνασοβέω) disturbance, confusion. Athan. I, 349 B. Theoph. 530.

ἀνασπαστήριον, ον, τὸ, (ἀνασπάω) that by which anything is pulled upwards or backwards. App. II, 630, 98, of a door or gate.

ἀναστάζω, see ἀνστάζω.

ἀναστασία, as, ἡ, (ἀνίστημι) eversion, ruin; confusion, disturbance. Sibyll. 4, 69. Alex. Mon. 4087 B.

Ἀναστασία, as, ἡ, Anastasia, a church at Constantinople where Gregorius of Nazianzus preached. It is not a Saint's name. Greg. Naz. II, 489 B, et alibi. Socr. 573 B. Soz. 1425 A.

ἀναστάσιμος, ον, (ἀνάστασις) belonging or relating to the resurrection of Christ. Eus. V, 120 A. Greg. Naz. III, 280 C. — Ἡ ἀναστάσιμος ἡμέρα, (α) the day of the resurrection of Christ, Sunday. Eus. V, 213 C.

Basil. IV, 192 A. — (b) sc. ἑορτή or πανηγυρίς, Easter. Basil. III, 424 D. Greg. Nyss. III, 1028 C. Epiph. II, 828 D. Soz. 968 C. Chron. 698. Quin. Can. 66.

ἀνάστασις, εως, ἡ, resurrection. Luc. Act. 2, 31. 4, 33. 17, 18. Paul. Rom. 6, 5. 1, 4. Ἐξ ἀναστάσεως νεκρῶν, by his (Ἰησοῦ) resurrection from the dead. Phil. 3, 10. Petr. 1, 1, 3. 1, 3, 21. Hebr. 11, 35 (referring to Sept. Reg. 3, 17, 17 seq. 4, 4, 32). — The general resurrection. Sept. Macc. 2, 7, 14. 2, 12, 43 (compare Dan. 12, 2). N. T. saepe. Barn. 5. Clem. R. 1, 24. 26. Just. Tryph. 113. Cohort. 27. Frag. 1573 C. Tatian. 6. Iren. 1209 C. Clem. A. I, 1152 A. Hippol. Haer. 434, 42. 488, 82. Orig. I, 668 B. 888 B. Eus. III, 1348 C (quoted). Theod. IV, 1236 A, ἡ κοινή. — Ἡ ἀνάστασις ἡ πρώτη, the first resurrection, the resurrection of the martyrs, who are to rise a thousand years before the general resurrection. Apoc. 20, 5. See also Just. Tryph. 80. 81. Tertull. II, 830. 831. Compare Paul. Thess. 1, 4, 16. [According to Theopompus and Eudemus, the doctrine of the resurrection was taught by the ancient Magi. Diog. 1, 9. Hippolytus (Haer. 446, 18) and Tatian (3. 6) say the same of Heraclitus and Zeno. See also Athenag. 972 A. Orig. I, 1212 A. It was denied by the Sadducees, and also by some heretics of the apostolic age. Paul. Cor. 1, 14, 12. Tim. 2, 2, 17. 18. Also by the Gnostics. Just. Tryph. 80. Tertull. II, 46 A.]

2. The church of the Resurrection at Jerusalem. Theod. II, 1253 A.

ἀναστατώ, ὥσω, (ἀνάστατος) to drive out from home. Aquil. Ps. 10, 1 Ἀναστατοῦ εἰς τὰ ὄρη, flee. — 2. To bring into confusion; to trouble, disturb. Sept. Dan. 7, 23. Luc. Act. 17, 6. 21, 38. Paul. Gal. 5, 12. Clementin. 93 A ἀναστατεῖ, write ἀναστατοῖ.

ἀνασταυρώ (σταυρώ), to crucify again. Paul. Hebr. 6, ■ Ἀνασταυροῦντας ἑαυτοῖς τὸν νότον τοῦ θεοῦ. Epiph. I, 1020 B.

ἀνασταχνόμαι = ἀνασταχύω. Sibyll. 3, 382. 9, 200. 10, 194 Ρωμαίοισιν ἀνασταχνώσεται ἔλκος.

ἀναστείβω = στείβω strengthened. Anthol. IV, 253.

ἀνάστειος, ον, = μὴ or οὐκ ἀστείος, L. inurbanus, clownish. Athen. 13, 48.

ἀνάστειρος, ον, (στείρα) with a high prow. Polyb. 16, 3, 8, ναῦς.

ἀναστέλλω, to check, to restrain. Classical. Sept. Macc. 1, 7, 24 Ἀνεσάλησαν τοῦ πορεύεσθαι εἰς τὴν χώραν.

ἀνάστημα = ἀνάστημα. Sept. Gen. 7, 23 as v. l. Judith 9, 10. 12, 8. Aquil. Reg. 3, 6, 10.

ἀναστέριστος, ον, (ἀστερίζω) not distinguished by stars. Hipparch. 1037 C.

ἀναστηλιτεύω (στηλιτεύω), to post a notification. Eus. II, 813 D. 837 B.

ἀναστήλωσις, εως, ἡ, (ἀναστήλω) a setting up of a statue or picture. Ptolem. apud Phot. III, 612 A. Germ. 149 C. Nic. II, 1033 E, τῶν σεπτῶν εἰκόνων. Stud. 329 B.

*ἀνάστημα, ατος, τό, (ἀνίστημι) elevation, elevated place, elevated ground, hill, and the like. Theophr. H. P. 9, 9, 5. Sept. Gen. 7, 4, 23, living being. Diod. 14, 29, heap of stones. 5, 17, stature, size. 18, 5, λόφων. Strab. 1, 3, 12, p. 84, 20, opposed to κοιλάς. 2, 3, 2, p. 147, 3, elevated regions. Epict. Frag. 83 structure, edifice. — Tropically. Sept. Judith 9, 10 (as v. l.) arrogance. 12, 8 (as v. l.) exaltation. Patriarch. 1065 B, dignity. — 2. Garrison. Sept. Reg. 1, 10, 5.

ἀναστηρίζω (στηρίζω), to prop up. Agathar. 119, 3. Anthol. IV, 254.

ἀναστοιχείω (στοιχείω), to change, transform. Philon I, 227, 16. 477, 26. II, 7, 32. 179, 9. Eus. μονάδος ἀνεστοιχειοῦτο φύσιν. Orig. I, 273 A. VII, 32 D. Method. 69 A. Eus. II, 1105 D 'Ανεστοιχειοῦτο γοῦν αὐτῇ ψυχῇ ἐπὶ τὴν ἀφθαρτον καὶ ἀγγελικὴν οὐσίαν. Greg. Nyss. II, 86 B πρὸς τὸ ἐξ ἀρχῆς κάλλος ἀναστοιχειώσει τὸ σκεῦος. Nemes. 624 A.

ἀναστοιχείωσις, εως, ἡ, change, transformation. Alex. Aphr. Probl. 25, 12. Greg. Nyss. III, 877 A 'H εἰς τὸ ἀρχαῖον τῆς φύσεως ἡμῶν ἀναστοιχείωσις.

ἀναστολή, ἡς, ἡ, (ἀναστέλλω) putting back: check, restraint. Plut. II, 619 D, τῆς κόμης. Clem. A. I, 1096 C. Antyll. apud Orib. III, 634, 10, in surgery.

*ἀναστόμωσις, εως, ἡ, (ἀναστομῶ) an opening. Theophr. C. P. 3, 17, 6. Diosc. 1, 68, p. 73, αἰμορροῦδων. 1, 115, συρίγγων. Plut. II, 590 F. — 2. A whetting of the appetite. Athen. 4, 10.

ἀναστομωτικός, ἡ, ὄν, good for promoting purulent or bloody discharges. Cels. Med. 170, 29. Diosc. 1, 68, 4, p. 14. Antyll. apud Orib. II, 441, 11. Clem. A. I, 488 C.

ἀναστράπτω (ἀστράπτω), to flash up. Philon II, 204, 14.

ἀναστρατεύω (στρατεύω) to re-enlist a body of troops. App. II, 487, 7 Δύο εἰς τὸν Ἀντώνιον ἀνεστράτευσεν τέλη. — Ἀναστρατεύομαι, to be re-enlisted. Dion C. 41, 35, 5. 42, 54, 3, et alibi.

ἀναστρατοπεδεία, ας, ἡ, (ἀναστρατοπεδεύω) the breaking up of an encampment. Polyb. 6, 40, 1.

ἀναστρατοπεδεύω, εἰσώ, (στρατοπεδεύω) to break up an encampment. Sept. Macc. 2, 3, 35, πρὸς τινα. Polyb. 1, 24, 4, et alibi. Dion. H. I, 557, 10.

ἀναστρεπτεῖν = δεῖ ἀναστρέφεσθαι, we must conduct ourselves. Clem. A. I, 429 C.

ἀναστρέφω, to turn up, etc. Classical. Dion. Thr. 637, 1 Οὐκ ἀναστρέφοντος τοῦ λόγου, the converse not being true. — Pass. Ἀναστρέφομαι, to be inverted, said of prepositions when they come after the words they govern; as δόμον κάτω κατά δόμον. Dion. Thr. 641, 17. Apollon. D. Synt. 309, 8. 310, 1. — Mid. ἀναστρέφομαι, L. versor, to conduct one's self. Sept. Prov. 20, 7. Paul. Cor. 2, 1, 12. Eph. 2, 3. Tim. 1, 3, 15. Hebr. 10, 33, 13, 18. Clem. R. 1, 21. Barn. 19, μετά τινος, to associate with. Epict. Ench. 15, 29.

ἀναστρολόγητος, ον, (ἀστρολογέω) ignorant of astronomy. Strab. 2, 1, 19, p. 117, 29.

ἀναστροφή, ἡς, ἡ, a turning back. Classical. Sext. 285, 9 Κατὰ ἀναστροφήν, = ἀναστροφῶς, conversely. — 2. Delay; time; opportunity. Polyb. 1, 66, 3. 4, 61, 4, et alibi. Diod. 4, 5. 14, 115. 18, 59 Οὐ γὰρ ἔσχεν ἀπαστροφήν προσδέξασθαι τοὺς ἀφυστεροῦντας. Ex. Vat. 73, 23. Dion. H. IV, 2043, 13. 2166, 7. — 3. Conversatio, conduct, converse, conversation, deportment. Sept. Tobit 4, 14. Macc. 2, 5, 8. Polyb. 4, 82, 1. Agathar. 134, 12. 153, 8. Aristaeas 16. Paul. Gal. 1, 13, et alibi. Petr. 1, 1, 15, et alibi. Jacob. 3, 13. Erotian. 272. Epict. 1, 7, 2. Just. Apol. 1, 10 Τῆς μετ' αὐτοῦ ἀναστροφῆς, living with him. — 4. In grammar, anastrophe, L. inversio, inversion, a change of the natural order of words; as δραμὼν ἄνθρωπος ἐνίκησεν, for ἄνθρωπος δραμὼν ἐνίκησεν. Apollon. D. Synt. 71, 18. — Ἀναστροφή τόνου, putting back of the accent of a preposition (also of ὡς), when it is put after the word it governs; as νομὸν κάτω for κατὰ νομόν, ὃ ἐπὶ for ἐφ' ὃ, ὄρνιθες ὡς for ὡς ὄρνιθες. Tryph. Trop. 275. Apollon. D. Adv. 531, 1.

ἀναστρόφος (ἀνάστροφος), L. conversim, conversely. Sext. 298, 23.

ἀνασύρω, to pull up. Ἀνασύρομαι, to pull up one's clothes so as to expose one's person. Classical. Diod. 1, 85, τὰ εαυτῶν γεννητικὰ μόρια. Dion. H. IV, 2340, 7, τὴν περιβολήν. Synes. 1421 C Κωμῶδιαν ἐπὶ τὸν ἀδελφὸν ἀνασεσυρμένην καὶ πλημμελῆ, indecent, obscene.

ἀνασφαλῆς, ἐς, (ἀσφαλῆς) unsafe, insecure. Did. A. 708 B τὸ ἀνασφαλές, insecurity.

ἀνασφάλιστος, ον, (ἀσφαλίζω) unguarded against imposture. Vit. Epiph. 97 A. 108 D.

ἀνασφογγίζω = ἀνασπογγίζω. Clem. A. I, 413 A.

ἀνάσφορον, τό, = πτέρις. Diosc. 4, 183 (186).

ἀνασχετικός, ἡ, ὄν, (ἀνέχω) bearing, enduring. Plut. II, 31 A.

ἀνασχηματίζω (σχηματίζω), to reform. *Philon* I, 665, 6.

ἀνάσχις, εως, ἥ, (ἀνασχίζω) a ripping open, dissection. *Galen*. II, 360 B.

ἀνασωρεύω (σωρεύω), to heap up. *Polyb.* 8, 35, 5, ἐπὶ τι.

ἀνασωσμός, οὔ, ὁ, (ἀνασώζω) deliverance. *Aquil*. Gen. 45, 7.

ἀνατάλτης, ου, ὁ, (ἀνατέλλω) announcer. *Nicot*. Byz. 744 C.

ἀνάτασις, εως, ἥ, (ἀνατείνω) a stretching up, lifting up: elevation. *Polyb.* 5, 44, 3. 8, 15, 3. 10, 13, 8, ἥ εἰς ὕψος. *Jos. B. J.* 6, 9, 1. *Sext.* 432, 4. — 2. Menace, threat; peremptoriness. *Polyb.* 4, 4, 7. 30, 4, 2. *Diod.* II, 615, 82 Μετὰ ἀνατάσεως, peremptorily. *Dion. H. III.* 1746, 7. *Jos. B. J.* 1, 10, 9. *Epict.* Frag. 71. *Plut.* I, 345 E. *App.* I, 644, 37. — 3. Abstinence, abstemiousness. *Plut.* II, 62 A. — 4. In grammar, elevation or stress of the voice, with reference to the acute accent. *Dion. Thr.* 630, 1 Κατὰ ἀνάτασιν ἐν τῇ ὀξείᾳ.

ἀνατάσσω or ἀνατάττω (τάσσω), to set up in order. *Luc.* 1, 1 Ἀνατάξασθαι διήγησιν. *Plut.* II, 968 C Αὐτὸς ἀπ' αὐτοῦ πρὸς τὴν σελήνην ἀνατατόμενος τὰ μαθήματα καὶ μελετῶν. *Hes.* Ἀνατάξασθαι, εὐτρεπίσασθαι. — 2. To abolish. *Dion C.* 78, 18, 5.

ἀνατατικός, ἥ, ὄν, (ἀνατείνω) menacing, threatening. *Polyb.* 5, 43, 5. *Diod.* 5, 31. — 2. Exalting, elevating. *Pseudo-Dion.* 120 B, σοφία. *Damasc.* I, 1241 B.

ἀνατατικῶς, adv. menacingly, threateningly; peremptorily. *Polyb.* 4, 4, 7. 22, 17, 6. — 2. By exalting or elevating, = ἀναγωγικῶς. *Pseudo-Dion.* 120 B.

ἀνατείνω, to menace, threaten. *Polyb.* 4, 18, 10 Ἀνατείνοντο διαρπάσειν. 4, 82, 8 Τοὺς μὲν παρακαλῶν, οἷς δ' ἀνατεινόμενος. 5, 55, 1, Ἀναταθῆναι καὶ καταπλήξασθαι, to be frightened. 32, 21, 13 Ἀναταθεῖς δὲ τὸν φόβον τοῦτον = φοβηθεῖς. *Epict.* 3, 22, 26. — 2. To abstain from food. *Epict.* 2, 17, 9. 3, 22, 73. ἀνατειχισμα, ατος, τὸ, (ἀνατειχίζω) new wall. *Cyrrill.* A. I, 261 B.

ἀνατεταμένως (ἀνατείνω), adv. by straining or being strained. *Schol. Arist. Ran.* 1282.

ἀνατήκω (τήκω), to melt up. *Polyb.* 2, 16, 9 Τῶν ἀνατηκομένων χιόνων. *Plut.* II, 136 B. 752 D. 954 A, iron.

ἀνάτηξις, εως, ἥ, (ἀνατήξω) ■ melting, thawing of snow. *Polyb.* 9, 43, 5.

ἀνατικτῶ (τίκτω), to bring forth again. *Pseudo-Jos. Macc.* 16 as v. l. *Ael. N. A.* 1, 17.

ἀνατιναγμός, οὔ, ὁ, (ἀνατινάσσω) a brandishing up and down. *Sept. Nah.* 2, 10. *Hes.* Ἀνατιναγμός, μετάστασις, μετακίνησις.

ἀνατιτράω (τιτράω), to bore. *Diosc.* 1, 79. *App.* I, 676, 87. *Athen.* 4, 80.

ἀνατηκτικός, ἥ, ὄν, (ἀνατέμνω) capable of cutting up. *Symm.* Ps. 54, 22.

ἀνατοιχέω, ἥσω, (τοίχος) to reel from side to side, of persons on board ■ vessel in ■ storm. *Epict.* 3, 12, 7, ἐπὶ τὸ ἐναντίον. *Phryn.* 161 Ἀνατοιχεῖν μὴ λέγε, ἀλλὰ διατοιχεῖν. (Compare *Arist. Ran.* 536 Μετακυλίνδεν αὐτὸν αἰ πρὸς τὸν εὖ πράττοντα τοίχον.)

ἀνατοκισμός, οὔ, ὁ, (τόκος) anatocismus, compound interest. *Cic. Att.* 5, 21, 12.

*ἀνατολή, ἥς, ἥ, sprout, shoot, branch. *Sept. Zach.* 3, 8. 6, 12 (*Philon* I, 414, 22 seq.). *Jer.* 23, 5. — 2. Source of a river; in the plural. *Polyb.* 2, 17, 4. *Ael. N. A.* 9, 29.

3. Oriens, the east, the eastern quarter of the heavens or of the earth; commonly in the plural. *Sept. Gen.* 2, 8. *Num.* 32, 19. *Malach.* 1, 11. *Ezech.* 11, 1. *Polyb.* 2, 14, 4. 3, 36, 6, et alibi. *Diod.* 2, 43. *Matt.* 2, 1. 2. 9. 8, 11. *Apoc.* 16, 12. *Clem. R.* 1, 5. — Θερινὰ ἀνατολαί, or θερυνὴ ἀνατολή, oriens aestivus, the quarter of the heavens where the sun rises at the summer solstice. *Aristot. Mund.* 4, 12. *Polyb.* 3, 37, 4. *Cleomed.* 38, 11. *Strab.* 2, 4, 5. 8, 6, 15, p. 183, 1. — Χειμερινὰ ἀνατολαί, or χειμερινὴ ἀνατολή, oriens brumalis or hibernus, where the sun rises at the winter solstice. *Polyb.* 5, 22, 8. *Cleomed.* 38, 11. *Strab.* 2, 1, 26. 6, 3, 5. — Τροπικὴ ἀνατολή, where the sun rises at the solstices. *Strab.* 9, 4, 7, p. 162, 10. — Ἰσημερινὰ ἀνατολαί, or ἰσημερινὴ ἀνατολή, oriens aequinoctialis, where the sun rises at the equinoxes. *Cleomed.* 38, 8. *Strab.* 2, 1, 3. 2, 4, 5. 14, 5, 11. — Ἑωθινὴ ἀνατολή, oriens vernalis, where the sun rises at the vernal equinox. *Clem. A.* II, 461 A. — 4. Oriens, the East, the Levant, the countries east of a line drawn from Illyricum to Egypt. *Hippol. Haer.* 286, 12. *Eus.* II, 396, C. *Athan.* I, 365 C. *Basil.* IV, 433 C Λέγω δὲ ἀνατολὴν τὰ ἀπὸ τοῦ Ὀλυρικοῦ μέχρι Αἰγύπτου. *Epiph.* I, 480 B. *Chrys.* II, 36 A.

ἀνατολικός, ἥ, ὄν, (ἀνατολή) L. orientalis, eastern. *Cleomed.* 70, 3. θάλασσα. *Strab.* 2, 1, 27, p. 123, 27. *Xenocr.* 46, σελήνη. full moon. *Jos. Ant.* 20, 9, 7. *Plut.* II, 888 A. — 2. Oriental, Eastern, with reference to Rome. *Clem. R.* 1, 25. *Theophil.* 3, 29. *Eus.* II, 1109 C, μητρόπολις, the city of Antioch. — *Hippol. Haer.* 286, ■ Ἡ ἀνατολικὴ διδασκαλία, Doctrina Orientalis, the doctrine of the Eastern Valentinians, as Axionicus and Bardesianes, who maintained that the body of the Saviour was spiritual. — 3. Substantively, οἱ ἀνατολικοί, Orientales, the Orientals. *Herod.* 3, 2, 4. 3, 4, 5. *Eus.* II, 701 C. *Athan.* I, 353 C.

Ἀνατολικός, ἡ, ὄν, (Ἀνατόλιος) of *Anatolius*.
Τὰ Ἀνατολικά, sc. τροπάρια, in the *Ritual*,
a name given to certain troparia, the author-
ship of which is attributed to Anatolius, a
disciple of Theodorus Studites.

ἀνατολμῶ (τολμῶ), to take courage. *Plut.* I,
513 A. 939 D.

ἀνατολόβλεπτος, ὄν, = βλέπων κατὰ ἀνατολὰς,
looking towards the east. *Damasc.* III, 689 D.

ἀνατομή, ἡς, ἡ, a cutting up. Classical. *Polem.*
250, στόματος, the opening (or form) of the
mouth. *Soran.* 258, 19, anatomy.

ἀνατομικός, ἡ, ὄν, (ἀνατομή) anatomical, or skilled
in anatomy. *Galen.* I, 37 A Δύο βιβλία σώ-
ζεται τῶν ἀνατομικῶν. 40 A, ἀνῆρ. 51 A, δια-
φωνία.

ἀνατρεπτεόν = δεῖ ἀνατρέπειν. *Lucian.* I, 790.

ἀνατρεπτικός, ἡ, ὄν, overturning, etc. Classical.
Diosc. 2, 75, κοιλίας καὶ στομάχου, turning the
stomach. *Orig.* I, 645 A.

ἀνατρεπτικῶς, adv. by confuting or refuting.
Epiph. I, 341 B.

ἀνατρέπω, to refute. *Arist. Nub.* 901. *Hippol.*
808 A. *Orig.* I, 649 C. — 2. To turn the
stomach. *Galen.* XIII, 492 E, τὸν στόμαχον.
— 3. To check. *Sept. Macc.* 2, 5, 18 Ἀνε-
τρέπη τοῦ θράσους.

ἀνατρέχω, to run up, etc. Classical. *Sept.*
Macc. 2, 9, 25, εἰς τὰς ἄνω σατραπείας. *Diod.*
18, 20 Ἀνέδραμε ταῖς ἐλπίσι, his hopes re-
vived.

ἀνατρήσις, εὖς, ἡ, (ἀνατράω) anatresis,
perforation, ■ hole bored. *Plut.* I, 341 A.
968 B.

ἀνατρήτος, ὄν, (ἀνατράω) having holes. *Synes.*
1880 C.

ἀνατρίβη, ἡς, ἡ, (ἀνατρίβω) = ἀνάτριψις.
Moschn. 126, p. 63.

ἀνατριπτεόν = δεῖ ἀνατρίβειν. *Archigen.* apud
Orib. III, 648, 4.

ἀνατριπτός, ὄν, (ἀνατρίβω) L. attritus, worn out,
as a garment. *Diosc.* 3, 35 (40).

ἀνάτριχος, ὄν, (θρίξ) with hair brushed back.
Eus. III, 212 B.

ἀνατροπή, ἡς, ἡ, an overturning. Classical.
Diosc. 1, 160, στομάχου, retching. *Galen.*

VI, 381 B. — 2. Refutation. *Hermog. Prog.*
27. *Hippol.* 808 B. *Orig.* I, 673 D. 1137

B. IV, 137 B. — 3. A pouring out of drink.
Sept. Hab. 2, 15.

ἀνατροπιάζω = ὑποτροπιάζω, to relapse. *Her-*
mes Tr. Iatrom. 394, 9.

ἀνατροχασμός, οὗ, ὁ, = τὸ ἀνατρέχειν. *Antyll.*
apud *Orib.* I, 512, 10.

ἀνατροφή, ἡς, ἡ, (ἀνατρέφω) a rearing up.
Hence, education. *Sept. Macc.* 2, 6, 23.

Plut. I, 827 D. II, 608 C. *Poll.* 5, 51.
Lucian. II, 901.

ἀνατρυνάω (τρυνάω), to gather the vintage ■ sec-
ond time, to gather the grapes which vin-

tagers leave on the vines. *Philon* II, 390,
25, ἀμπέλωνας.

ἀναττίκιστος, ὄν, (ἀττικίζω) = ἀνάττικος. *Isid.*
1489 C.

ἀνάττικος, ὄν, (Ἀττικός) not Attic. *Phryn.* 245.
Id. apud *Steph. B.* Ἀθῆναι . . .

ἀνατυλίσσω or ἀνατυλίττω (τυλίσσω) revolve, to
roll or wind back, to unwind. — Metaphori-
cally, to recall and consider. *Clem. R.* 1, 31
τὰ ἀπ' ἀρχῆς γενόμενα. *Lucian.* I, 45.

ἀνατυπώ (τυπώ), to represent. *Sept. Sap.* 14,
17 Τὴν πόρρωθεν ὄψιν ἀνατυπωσάμενοι. *Phi-*
lon I, 333, 42, τὰς ἀρχετύπους φύσεις. *Plut.*
II, 329 B. 331 D. *Philostr.* 23. *Iambl.*
Adhort. 50.

ἀνατύπτω = τύπτω strengthened. *Jos. Ant.*
17, 7, 1 Ἀνατυψάμενος τὴν κεφαλὴν.

ἀνατύπωμα, ατος, τὸ, (ἀνατυπώ) representation,
image. *Diog.* 7, 61.

ἀνατύπωσις, εὖς, ἡ, a representing, representa-
tion. *Greg. Naz.* I, 1076 B. *Cyrrill. A.* I,
188 B, type. *Damasc.* III, 309 A, εἰκονική,
of pictures. *Suid.* Ἀνατύπωσις, διανόησις.

ἀνατυπωτικός, ἡ, ὄν, representative. *Simplic.*
Ench. 73 (49 C), τινός.

ἀναυάγητος, ὄν, (ναυαγέω) not shipwrecked.
Basil. Sel. 32 B, τοῖς πελάγεσι, not deluged.

ἀναύξεια, ας, ἡ, (ἀναυξής) want of growth.
Athen. apud *Orib.* III, 161, 10.

ἀναυξίσια, ας, ἡ, (ἀναυξήτος) omission of the
augment, in grammar. *Greg. Cor.* 180.

ἀναυξήτος, ὄν, (αὐξάνω) unaugmented, without
the augment, in grammar. *Eust.* 19, 29.

ἀναυξήτως, adv. without the augment, in gram-
mar. *Greg. Cor.* 180.

ἀναυσία, ας, ἡ, (ναυσία) remedy for nausea.
Clim. 1168 D.

ἀναύχεος, ὄν, = ἀναύχην. *Cosm. Carm. Greg.*
487.

ἀναῦω (αῦω), to burn up. *Philon* II, 507, 11.

ἀναφαίνω, to show, etc. Classical. *Luc. Act.*
21, 3 Ἀναφανέντες δὲ τὴν Κύπρον, = ἀνα-
φανείσης ἡμῖν τῆς Κύπρου. *Theoph.* 721, 3
Ἀναφανέντων δὲ αὐτῶν τὴν γῆν. The active
construction ἀναφαίνειν τινά τι is inadmis-
sible.

ἀναφαίρεμα, ατος, τὸ, = ἀφαίρεμα, oblation. *Vit.*
Nil. Jun. 77 A.

ἀναφαίρετος, ὄν, (ἀφαιρέω) not to be taken away,
inalienable. *Diod.* 18, 18. *Dion. H.* I, 289,
9. VI, 995, 11, αὐτῆς. *Strab.* 12, 3, 39,
p. 552, 7. *Philon* I, 77, 43. — *Theol. Arith.*
30, not to be diminished by subtraction.

ἀναφάλανδος or ἀναφаланδός = ἀναφаланτίας.
Apocr. Act. Pet. et Paul. 9.

ἀναφаланθίας, ὄν, ὁ, = ἀναφаланτίας. *Phryn.*
Praep. Soph. 71, 17 Φάλανθος, ὁ ἀναφалан-
θίας, ὁ οὐδέπω μὲν φαλακρός, ὑπὸ δὲ τῆς οὐλό-
τητος τῶν τριχῶν τὸ μέτωπον μείζον ἀναφαί-
νων.

ἀναφαλαντίας, *ον*, *ὁ*, bald in front, not completely φαλακρός. *Poll.* 2, 26. 4, 144. *Lucian.* I, 160. *Phryg.* Praep. Soph. 16, 31 'Αναφαλαντίας οὐχ ὁ φαλακρός, ἀλλ' ὁ ἀρχόμενος ἀποφαλακροῦσθαι. *Dion C.* 43, 43, 1. ἀναφάλαντος, *ον*, = ἀναφαλαντίας. *Sept. Lev.* 13, 41.

ἀναφαλάντωμα, *ατος*, τὸ, bald forehead. *Sept. Lev.* 13, 42. 43 as v. l.

ἀναφάλας, *ὁ*, = ἀναφαλαντίας. *Mal.* 425, 6. *Cedr.* I, 691, 11.

ἀναφέρω, *L.* refero, to report to persons in authority. *Diod.* 15, 41 Περὶ πάντων ἀναφέρουσι τῷ βασιλεῖ. — 2. To suppose a thing to have reference to any person or thing. *Diod.* 15, 74 Τὸν χρησμὸν ἀνέφερον ἐπὶ τοὺς Καρχηδονίους. — 3. Offero, to offer an oblation. *Sept. Gen.* 8, 20 'Ανήνεγκεν εἰς ὀλοκάρπωσιν ἐπὶ τὸ θυσιαστήριον. *Lev.* 6, 26. 14, 20. *Judic.* 11, 31 'Ανοίσω αὐτὸν ὀλοκαύτωμα. *Ps.* 50, 21. *Paul.* *Hebr.* 7, 27. 13, 15. *Petr.* 1, 2, 5. *Jacob.* 2, 21. — So with reference to the Eucharist. *Anc.* 2, ἄρτον ἢ ποτήριον. — *Const. Apost.* 2, 57. 2, 58, τὴν εὐχαριστίαν. 3, 20.

4. To mention. *Petr. Ant.* 146 B. 147 A. [*Sept. Baruch* 1, 10 ἀνοίσατε, aor. imper.]

ἀναφευκτικός, *ῆ*, *όν*, (ἀναφεύγω) fit for fleeing up. *Strab.* 15, 1, 29, ἐπὶ τὰ δένδρα.

ἀνάφευξις, *εως*, *ῆ*, an escaping. *Dion C.* 75, 6, 4.

ἀνάφθας, *ὁ*, = νάφθας. *Hippol. Haer.* 198, 33 as v. l.

ἀναφθέγγομαι (φθέγγομαι), to call out aloud, to announce, to utter. *Polyb.* 17, 5, 6. *Strab.* 7, 2, 3. *Philon* I, 74, 5. *Plut.* I, 11 C, an oracle.

ἀνάφθεγμα, *ατος*, τὸ, (ἀναφθέγγομαι) announcement. *Philon* I, 661, 44.

ἀνάφθεγξις, *εως*, *ῆ*, calling out aloud. *Philon* I, 597, 51.

ἀνάφθησις, *εως*, *ῆ*, = ἀναψις. *Aquil. et Symm.* *Esai.* 1, 31.

ἀναφλεγμαίνω (φλεγμαίνω), to be in a state of inflammation. *Plut.* I, 953 C. *Jul.* 83 C -σθαι.

ἀνάφλεξις, *εως*, *ῆ*, (ἀναφλέγω) inflammation. *Plut.* I, 439 E. II, 681 B.

ἀναφλόγωσις, *εως*, *ῆ*, (ἀναφλόγω) a lighting up. *Afric. Cest.* 76, p. 315, 17.

ἀναφορά, *ας*, *ῆ*, a rising of a celestial body. *Sext.* 737, 6, τοῦ ζῳδίου. *Plotin.* I, 249, 15. — 2. Relatio, the laying of a thing before the proper authority; report, an official statement of facts. *Polyb.* 2, 17, 2. 4, 28, 3. 5, 26, 5 Τὴν ἀναφορὰν ἐποιούντο πρὸς ἐκεῖνον. 6, 17, 6. 28, 11, 12 Κατεκράτησε τοῦ τὴν ἀναφορὰν ἐπὶ τὸν ὑπατον γενέσθαι. 32, 2, 5 'Αμφοτέρων τὴν ἀναφορὰν ποιουμένων ἐπὶ τὴν σύγκλητον. *Diod.* 18, 18 Περὶ δὲ τῆς Σάμου

τὴν ἀναφορὰν ἐπὶ τοὺς βασιλεῖς ἐποιήσαντο. *Carth. Can.* 47. *Synes.* 1576 D. *Ephes.* 1093 C. *Cyrril. A.* X, 141 C. *Antec.* 1, 2, 6. *Const.* III, 632 C. *Porph. Adm.* 211, 15. 222, 7. 230. — 3. Relativeness, of relative pronouns and adverbs. *Apollon. D. Pron.* 264 C Καὶ τὰ ἄρθρα δὲ ἀναφορὰν δηλοῖ. 289 A 'Εν διαστήματι ἐκεῖνος, ἐν δὲ ἐγγύτητι οὗτος, ἢ ἐν ἀναφορᾷ αὐτός, because αὐτός refers to what has already been mentioned. *Conj.* 510, 31 Τὸ δὲ ὅπως ἐν ἀναφορᾷ τοῦ πῶς, the adverb ὅπως is the relative of πῶς.

4. Oblation, offering to God. *Sept. Ps.* 50, 20. *Orig.* IV, 292 B. — Particularly, the Eucharist. *Can. Apost.* 3 Τῷ καιρῷ τῆς θείας ἀναφορᾶς, at the time of the divine oblation. *Const. Apost.* 2, 59, θυσίας, the oblation of the sacrifice. 8, 11. *Tim. Alex.* 1801 C, ἡ θεία. *Joann. Mosch.* 2869 D. 2872 A, ἡ ἁγία, the communion service. *Pseudo-Jacob. Liturg.* 73. — 5. Mention, naming. *Cerul.* 788 C.

ἀναφορεύς, *εως*, *ὁ*, = ἀνάφορον. *Sept. Ex.* 25, 14.

ἀναφορικός, *ῆ*, *όν*, = (ἀναφέρω) anaphoricus, throwing up phlegm, or raising blood. *Diosc.* 2, 202, p. 317. *Eupor.* 2, 37. *Ptol. Tetrab.* 151. 199, νόσημα. — 2. In grammar, relative pronouns and pronominals. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). *Apollon. D. Pron.* 266 B, ὅτε. 270 B, ἢ. 301 C, αὐτός. *Adv.* 583, 24, ὅπως. *Arcad.* 198, 20, ὁπόσος, ὁποῖος. 199, 23, οἶος.

ἀναφορικῶς, adv. relatively, applied to pronouns and pronominals. *Apollon. D.* 264 C Αἱ ἀντωνυμῖαι καὶ ἀναφορικῶς λαμβάνονται. 271 A. 333 A Τὸ δ' ἀναφορικῶς τίθεσθαι κοινὸν καὶ τῆς ἐκεῖνος καὶ οὗτος καὶ ὅδε.

ἀνάφραγμα, *ατος*, τὸ, (ἀναφράσσω) fence, wall. *Stutl.* 1232 A.

ἀναφράγνυμι = ἀναφράσσω. *Themist.* 109, 22 (91 D).

ἀναφράσσω (φράσσω), to fence or build up. *Sept. Nehem.* 4, 7. *Philon* I, 153, 24. *Jos. Ant.* 15, 7, 10, τὴν πόλιν. *Aporphth.* 416 C, block up the door. — 2. To open anything blocked up. *Clim.* 797 A, τὴν θύραν.

ἀναφροδισία, *ας*, *ῆ*, (ἀναφρόδιτος) want of grace. *Gell.* 19, 9. *Philostr.* 335. *Jul.* 367 B.

ἀναφρόδιτος, *ον*, (Ἀφροδίτη) L. invenustus, ungraceful, without charms. *Plut.* I, 917 D. II, 504 E. 751 E. *Artem.* 427. *Lucian.* I, 242.

ἀναφρύγω = φρύγω up. *Lyd.* 290, 4 -φρύναι.

ἀναφυτεύω (φυτεύω), to plant again. *Greg. Nyss.* I, 1092 C 'Αναφυτεύει τὸ ἐάντου γεώργιον.

ἀναφώνημα, *ατος*, τὸ, (ἀναφωνέω) exclamation. *Plut.* I, 416 D. *Heph. Poem.* 9, 3.

ἀναφώνησις, εως, ἡ, *a calling aloud: declamation.* Plut. II, 1071 C. Aret. 135 C, as an exercise of the lungs. Antyll. apud Orib. I, 448, 9.

ἀναφωνήτης, ου, ὁ, L. nomenclator. Lyd. 201, 13. ἀναφῶς (ἀναφής), adv. without touching. Iambl. Myst. 178, 15.

ἀναφωτίς, ιδος, ἡ, (φῶς) skylight. Epiph. III, 241 D.

ἀναχαίτισις, εως, ἡ, (ἀναχαίτιζω) = ἀναχαίτισμα. Joann. Sic. 235, 16.

ἀναχαίτισμα, ατος, τὸ, check, restraint. Plut. II, 611 F.

ἀναχαιτισμός, ου, ὁ, = preceding. Lyd. 181, 8. 245, 3.

ἀναχαλασμός, ου, ὁ, (ἀναχαλάω) ■ relaxing, loosening. Plut. II, 909 D.

ἀναχαλαστικός, ἡ, ὄν, L. laxativus, relaxing, loosening. Diosc. I, 183, p. 163, ὑστέρας.

*ἀναχαλάω (χαλάω), L. laxo, to relax, to loosen. Hipp. 616, 38. Polyb. 6, 23, 11. Philon II, 435, 17. Xenocr. 26. 41. Hermes Tr. Iatrom. 386, 15. 389, 16. 390, 25. Plut. II, 647 C. 898 A. Athen. 1, 44.

ἀναχάλκευσις, εως, ἡ, (ἀναχαλκεύω) *a working up of metal.* Nil. 1496 B.

ἀναχαλκεύω (χαλκεύω), to work up metallic substances. Method. 349 A. Alex. Mon. 4064 B Τῶν δὲ ἡλων τοὺς μὲν εἰς τὴν ἰδίαν περικεφαλαιάν ἀνεχαλκευσε.

ἀναχαράγη, ἡς, ἡ, = ἀναχάραξις. Apollod. Arch. 47, 27.

ἀναχάραξις, εως, ἡ, (ἀναχάρασσω) ■ sharpening up again. Plut. II, 396 C. 979 C.

ἀναχάρασσω (χαράσσω), to roughen. Plut. II, 454 C. 913 E. Apollod. Arch. 45, 18. — 2. To re-engrave. Greg. Nyss. I, 372 D. 457 A.

ἀναχειρίζομαι (χειρίζω), to handle, manage. Dion C. 38, 13, 4, τὴ.

ἀναχειροτονέω (χειροτονέω), to reordain. Basil. IV, 564 C.

ἀναχειροτόνησις, εως, ἡ, (χειροτονέω) reordination. Carth. Can. 48.

*ἀναχέω (χέω), to pour on, in, or out. Aristot. Mund. 3, 8, to expand, as the ocean. Strab. 2, 5, 18. 8, 1, 3. 9, 2, 16. 2, 5, 28 'Ο καλούμενος Γαλατικός κόλπος ἀναχέεται. Philon I, 8, 16 Εἰς ἅπασαν τὴν γῆν ἀνεκέχυτο. 8, 35. 455, 5 Τὰς δεξαμενὰς πλημμυρούσας ἀναχυθῆναι, to overflow. 691, 17, tropically. Xenocr. 49, τοῦλαιον. Plut. II, 321 D. Polem. apud Athen. 11, 48 'Ανακεχυμένας ἔχοντα τὰς φλόγας. Max. Tyr. 38, 17. Arr. Anab. 6, 18, 5 'Ἵνα περ ἀναχέται ἐς εὖρος ὁ ποταμός. Galen. VI, 38 E, to be anointed with oil, at the palaestra. Opp. Hal. 2, 33. Clem. A. I, 273 B Τῇ ἀληθείᾳ τὸν ἀνακεχυμένον ἡμῶν τρόπον. — 2. To exhilarate. Philon I, 104, 45, τὴν ψυχὴν.

ἀναχόη, ἡς, ἡ, (ἀναχέω) volcanic eruption. Longin. 35, 4.

ἀναχράομαι (χράομαι), to use up: to put to death. Dion C. 61, 16, 2, τὴν μητέρα.

ἀναχρέμπτομαι (χρέμπτομαι), to hawk up phlegm. Diog. 2, 75.

ἀναχρίω (χρίω), to plaster, to overlay with plaster. Mal. 380, 13 'Ανεχρίσθη ἡ θύρα, was blocked up and plastered over.

ἀνάχρωσις, εως, ἡ, (ἀναχρώννυμι) *a discoloring.* Plut. II, 53 C.

ἀνάχυμα, ατος, τὸ, (ἀναχέω) L. aestuarium, estuary. Strab. Chrestom. p. 507, the Golden Horn. — Nicom. Harm. 6, the fluid in which the planets move.

ἀνάχυσις, εως, ἡ, (ἀναχέω) *a pouring on, in, or out: expanse, expansion.* Strab. 1, 1, 7, p. 8, 17. 3, 1, 9. 3, 2, 4. 2, 5, 24 'Ἡ πρὸς ἄρκτον τοῦ Αἰγαίου πελάγους ἀνάχυσις. Philon I, 13, 5, τοῦ φέγγους. II, 24, 7, ποταμῶν. 114, 46, πελαγῶν. Plut. I, 419 F. Galen. II, 264 C, χολῆς ἐπὶ τὸ δέγμα. Cyrill. A. II, 64 B, confusion. — Tropically, outpouring, profusion, excess. Petr. 1, 4, 4. — 2. Exhilaration. Philon II, 187, 9, ψυχῆς.

ἀναχυτέον = δεῖ ἀναχεῖν. Clem. A. I, 640 D.

ἀνάχωμα, ατος, τὸ, (ἀναχώννυμι) causeway. Aristes 34, to Pharos.

ἀναχωματώω, ὡσω, (ἀνάχωμα) to throw up ■ mound. Pach. I, 363, 11.

ἀναχωμάτωσις, εως, ἡ, the throwing up a mound. Theophyl. B. IV, 113 B.

ἀναχώνεσις, εως, ἡ, (ἀναχώνεω) *a smelting over again.* Method. 272 B. Epiph. I, 1113 A. Chrys. I, 764 C.

ἀναχώνεω (χώνεω), to smelt over again. Strab. 9, 1, 23. Method. 272 A. Greg. Naz. II, 368 B. Epiph. I, 1112 D.

ἀναχωρέω, to retire from the world, to be an anchorite. Epiph. II, 340 A. 829 A. Apophth. 261 A. Joann. Mosch. 3092 A. — 2. Perfect participle ἀνακεχωρηκώς, νία, ὅς, recondite, spiritual, mystical. Iren. 484 B. Orig. I, 696 B. IV, 193 A.

ἀναχώρησις, εως, ἡ, retreat, etc. Classical. Polyb. 10, 11, 3, εἰς τὴν παρεμβολήν. Diod. II, 534, 12, ἡ ἀπὸ τῆς πόλεως. — 2. Retirement. Anton. 4, 3. Particularly, the retirement of an anchorite. Athan. II, 853 A. Greg. Naz. I, 1104 B. Euagr. Scit. 1224 A. Chrys. X, 49 A. Nil. 257 A. Cassian. I, 525 C Alii 'Αναχώρησιν necessariam, id est remotionem et eremi secreta, censerent. 1137 A Anachoreseos illa libertas.

ἀναχωρητής, ου, ἡ, anachoreta, anchorite, one who retires from the world for the salvation of his soul. Epiph. I. 677 C Euagr. 1224 A. Hieron. I, 421 (121). Ephes 1605 B. Isid. 1400 C. Cassian. I, 1094 A Anachoretarum, qui prius in coenobiis insti-

tuti, jamque in actuali conversatione perfecti, solitudinis elegere secreta. 1101 A, Anachoretæ, id est secessores. 1109 A, Sane est enim aliud quartum genus quod nuper cernimus in his qui anachoretarum sibi specie atque imagine blandiuntur (false anchorites). Nic. II, 1288 C, τῶν κοσμικῶν φροντῖδων.

ἀναχωρητικός, ἡ, ὄν, disposed to retire. Epict. 2, 1, 10 τὸ ἀναχωρητικόν, the desire to retire. — 2. Anachoreticus, anchoritic, anchoretical. Cassian. I, 1129 A Anachoreticam disciplinam. Apophth. 152 A. Quin. 41.

ἀναχωρητικῶς, adv. anchoretically. Greg. Naz. III, 172 C, ἔχειν, to be an anchorite.

ἀνάχωσμα, atos, τὸ, = χάσμα. Schol. Arist. Eq. 529 Στάσεις δὲ, τὰ ἀναχώσματα τῶν ποταμῶν.

ἀναψηλαφάω, ἡσω, (ψηλαφάω) L. retracto, to revise, reconsider: to retract, revoke. Epiph. II, 556 A. Antec. 1, 6, 6, p. 74.

ἀναψηλάφησις, εως, ἡ, L. retractatio, revision, reconsideration. Justinian. Cod. 7, 62, 35. 12, 38, 19.

ἀναψηφίζω, to calculate backwards. Porphyry. Vit. Plot. 51, 4 Ἀναψηφίζουσι δὲ ἡμῖν ἀπὸ τοῦ δευτέρου ἔτους τῆς Κλαυδίου βασιλείας εἰς τοῦτίσω.

ἀναψις, εως, ἡ, (ἀνάπτω) a lighting up, kindling. Dion. H. I, 377, 1. Plut. II, 400 B. 1053 A.

ἀνδεμα, atos, τὸ, = ἀνάδημα. Antip. S. 89.

ἀνδραβάτης, apparently incorrect for ἀνδαβάτης, ου, ὁ, the Latin andabata, a sort of gladiator. Lyd. 157, 18 Ἀνδραβάται, κατάφρακτοι.

ἀνδραγαθῶ, ἡσω, (ἀνὴρ, ἀγαθός) to be or prove a brave man. Sept. Macc. 1, 5, 61. 1, 16, 23. 2, 21. Polyb. 1, 45, 3. 3, 71, 10, et alibi. Diod. I, 55. Ex. Vat. 100, 9. Onos. 34. Plut. I, 186 C, et alibi.

ἀνδραγάθημα, atos, τὸ, (ἀνδραγαθῶ) brave conduct. Polyb. 1, 45, 3 as v. l. Diod. 4, 22. Dion. H. V, 245, 3. Strab. 1, 2, 8, p. 29, 17.

ἀνδραγάθης, εως, ἡ, = ἀνδραγαθία. Sept. Macc. 1, 5, 56 as v. l. written ἀνδραγάθεις.

ἀνδράδελφος, ου, ὁ, (ἀνὴρ, ἀδελφός) = δαήρ, L. levir, husband's brother. Theoph. 703, 10. Conn. I, 166.

ἀνδραλογία, as, ἡ, (λέγω) = levying of men. Sept. Macc. 2, 12, 43 Ποιησάμενός τε κατ' ἀνδραλογίαν κατασκευάσματα, according to the number of men?

ἀνδραποδοκάπηλος, ου, ὁ, (ἀνδράποδον, κάπηλος) slave dealer. Philon II, 451, 9. Lucian. III, 120. Galen. IV, 292 C. Clem. A. I, 584 B.

ἀνδράποδον, ου, τὸ, slave. Epict. 1, 4, 14, et alibi, playfully used.

ἀνδράχνη, ης, ἡ, purslane. Classical. — Ἀνδράχνη ἀγρία, = αἰείων ἔτερον, also τηλέφιον. Diosc. 4, 89 (91). Galen. II, 104 C.

ἀνδραρχος, ου, ἡ, = preceding. Schol. Arist. Eq. 122.

Ἀνδρέας, ου, ὁ, Andreas, Andrew, one of the twelve apostles. N. T. Orig. II, 92 A. — Πράξεις Ἀνδρέου, Acta Andreæ, the Acts of Andrew, an apocryphal book. Eus. II, 269 B. Epiph. I, 1040 D. [The assertion that Andrew was the first bishop of Byzantium has no historical basis. Nic. CP. 1041 D. Nicet. Papyl. 68 C.]

ἀνδρεία, as, ἡ, virility, = αἰδοῖον. Artem. 66.

ἀνδρείος, α, ου, belonging to a man. Classical. Plut. I, 990 C, ἱμάτιον, the Roman toga virilis. Sext. 685, 21, βαλανεῖον, = bath for men.

ἀνδρεόφρων, ου, = ἀνδρόφρων, manly-minded. Genes. 32, 9.

ἀνδρεῖω, ὥσω, (ἀνδρείος) to make manly. Pseudo-Jos. Macc. 15, p. 516.

ἀνδριαντάριον, ου, τὸ, little ἀνδριάς. Schol. Lucian. II, 325 (Lexiph. 3).

ἀνδριαντίσκος, ου, ὁ, little ἀνδριάς. Plut. I, 9 C. 854 E.

ἀνδριαντοειδής, ἐς, (ἀνδριάς, ΕΙΔΩ) like a statue. Clem. A. I, 136 A.

ἀνδριαντοθήκη, ης, ἡ, (θήκη) = case for a statue. Inscr. 2749.

ἀνδριαντοπλασία, as, ἡ, (πλάσσω) the modelling of statues. Epiph. I, 188 A. 325 A.

ἀνδριαντοπλαστικός, ἡ, ὄν, modelling statues. Sext. 582, 11. 584, 17 ἡ ἀνδριαντοπλαστική, sc. τέχνη, the art of modelling statues.

ἀνδριαντοποιητική, ης, ἡ, sc. τέχνη, = ἀνδριαντοποιική. Athenag. 924 A.

ἀνδριαντοποιός, ἡ, ὄν, (ἀνδριαντοποιός) making statues. Sext. 641, 15 ἡ ἀνδριαντοποιική, sc. τέχνη, statuery, sculpture.

ἀνδριαντουργῶ, ἡσω, (ἀνδριαντουργός) = ἀνδριαντοποιῶ. Clem. A. I, 649 C.

ἀνδρίζω, to make a man of any one. Ἀνδρίζομαι, to act like a man, to play the man. Nicol. D. 30, πρὸς τοὺς πολεμίους. Clem. A. I, 584 C Γυναικες ἀνδρίζονται παρὰ φύσιν, referring to the τριβάδες? Philostr. 45 Ἀνδριζόμενον ἐπὶ τὴν γυναῖκα, said of a eunuch.

ἀνδρικός, ἡ, ὄν, human. Pseudo-Dion. 429 C. 181 B Τῆς ἀνδρικῆς τοῦ Ἰησοῦ θεωργίας, when he was on earth. — 2. Husband's. Anast. Sin. 524 A.

ἀνδρίς, ἰδος, ἡ, (ἀνὴρ) the representative of the Hebrew נשא, woman, literally man-ess (hommesse). Symm. Gen. 2, 23.

ἀνδροβασία, as, ἡ, = παιδεραστεία. Epiph. I. 369 A.

ἀνδροβατέω, ἡσω, (as if from ἀνδρβάτης) = παιδεραστέω. Mel. 48. Just. Apol. 2, 12.

ἀνδροβόρος, ου, (βιβρώσκω) man-devouring. Sibyll. 9, 291. Anthol. IV, 39.

ἀνδρόγυνος, ον, masculine woman (κακεμφάτως). Artem. 160, γυνή, = τριβάς. Lucian. II, 429, ἔρωτας, = τριβακοῦς. — 2. Common to men and women. Const. Apost. 1, 9 Ἀνδρόγυνον γυνή πιστή μὴ λουέσθω, sc. λουτρόν, let not a Christian woman bathe with men. Anthol. IV, 170, λουτρά. (Compare Plut. I, 348 C Παρ' Ἑλλήνων τὸ γυμνοῦσθαι μαθόντες αὐτοὶ πάλιν τοῦ καὶ μετὰ γυναικῶν τοῦτο πράσσειν ἀναπεπλήκασιν τοὺς Ἕλληνας. Clem. A. I, 601 A Κοινὰ δὲ ἀνέφκται ἀνδράσιν ὁμοῦ καὶ γυναῖκες τὰ βαλανεῖα. Nil. 312 A Τὸ λουέσθαι ἀνδρας μετὰ γυναικῶν οὐδαμοῦ ἐπέτρεψαν οἱ ἐν Χριστῷ φοιτηταί.) — 3. Substantively, τὸ ἀνδρόγυνον, (a) in the plural, = ἄνδρες καὶ γυναῖκες, men and women. Epiph. I, 416 D. Eudoc. M. 305. — (b) = ἀνὴρ καὶ γυνή, man and wife. Eustrat. 2825 C. Damasc. II, 320 B. Nicet. Byz. 717 A. ἀνδρογύνως, adv. promiscuously. Epiph. I, 417 A, λουέσθαι. ἀνδροδάμας, αντος, ὁ, androdamas, a precious stone. Plin. 37, 10. ἀνδροειδής, ἐς, (ἀνὴρ, ΕΙΔΩ) man-like. Cyrill. A. VIII, 953 C. ἀνδροεῖκελον, ον, τὸ, = ἀνδρεῖκελον. Adam. 1856 A. ἀνδροεῖκελοποιός, ὄν, (ποιέω) making images. Adam. 1856 B. ἀνδρόβηλος, υ, (θῆλος) hermaphrodite. Philostr. 489. ἀνδρόβην, adv. = ἀπ' ἀνδρός. Anthol. IV, 175. ἀνδροκάπηλος, ον, ὁ, (κάπηλος) slave-dealer. Galen. VI, 325 C. ἀνδροκοιτέω, ἦσω, (ἀνδροκοίτης) to sleep with a man. Pseudo-Moschn. 160, p. 238, with her husband. ἀνδροκοίτης, ον, ὁ, (κοίτη) = παιδεραστής, ἀρσενικοίτης. Mal. 436, 14. ἀνδροκόμος, ον, (κομέω) that takes care of her husband. Lucian. I, 176, of the halcyon. ἀνδρόλογέω, ἦσω, (λέγω) to levy men. Lucian. II, 562, 3. Clem. A. II, 625 B. ἀνδρόλογεῖον, ον, τὸ, = ἀνδραλογία. Sept. Macc. 2, 12, 43 as v. 1. ἀνδρομανής, ἐς, (μαίνομαι) mad for men. Plut. I, 76 F. Bekker. 394, 25 Ἀνδρομανής, ἐπιμεμνηνῖα τοῖς ἀνδράσιν. ἀνδρομανία, as, ἡ, = παιδεραστία. Greg. Naz. II, 325 A. Macar. 224 D. Anast. Sin. 252 C. ἀνδρομηκον, ον, τὸ, (μῆκος) a man's height. Cyrill. Scyth. Vit. Sab. 358 A. ἀνδρόμορφος, ον, (μορφή) formed like a man. Apollodor. 1, 6, 3, 2. ἀνδρονόμειω, ἦσω, τὸ, to superintend men. Anton. 10, 19. [As if from ἀνδρονόμος, after the analogy of γυναικονόμος, παιδονόμος.] ἀνδροπλαστία, as, ἡ, (πλάσσω) the formation of man. Pseudo-Dion. 1105 A.

ἀνδρόπλουτος, ον, (πλούτος) rich in husbands, having many husbands. Pallad. Vit. Chrys. 14 E Χῆραι μὲν, ἀνδρόπλουτοι δέ. ἀνδροποιός, ὄν, (ποιέω) making a man of a person. Plut. II, 334 F. *ἀνδρόπορνος, ον, ὁ, (πόρνος) pathicus. Theopomp. apud Polyb. 8, 11, 12. ἀνδροπρεπής, ἐς, (πρέπω) befitting a man. Cyrill. A. I, 585 B. VIII, 892 B. ἀνδρόσαιμον, ον, τὸ, (αἶμα) androsaemon, an herb. Diosc. 3, 163 (173). ἀνδρόσακες, εος, τὸ, androsaces, an herb. Diosc. 3, 140 (150). ἀνδρόσινις, ὁ, ἡ, (σίνις) hurtful to men. Anthol. IV, 174. ἀνδροστάχην, write ἀνδροστάχυν, τὸ, (στάχυς) quid? Cosm. Ind. 446 D. ἀνδροσύνη, ης, ἡ, (ἀνὴρ) manhood. Diod. Ex. Vat. 2, 11 (quoted). ἀνδροτομέω, ἦσω, (τέμνω) to castrate. Sext. 666, 12, τὸν πατέρα. ἀνδροφονέω, ἦσω, (ἀνδροφόνος) to kill men. Strab. 4, 6, 8, p. 324, 5. Philon II, 202, 22, 314, 26. ἀνδρόσαι, ὥθην, = ἐνανθρωπέω. Pseudo-Dion. 1072 C Ἀνδρωθέντος θεοῦ. ἀνδρωνίτις, ιδος, ἡ, adjectively. Philon I, 312, 34. 365, 41, ἐστία. ἀνδρῶς, ον, husband's. Leo. Novell. 212. ἀνείαστος, ον, (νεάω) fallow land. Strab. 11, 4, 3. ἀνέγγυνος, ον, not lawfully wedded. Dion. H. I, 286, 18. Plut. II, 249 D, φθορά. Jambl. V. P. 278, γυναῖκας, concubines. ἀνεγέρμων, ον, (ἀνεγείρω) waked up. Anthol. III, 11 (Erycius) Κύνες κοίτας ἀνεγέρμονες. ἀνεγέρσις, εως, ἡ, (ἀνεγείρω) a raising or erecting, erection. Plut. II, 156 B, ἀγνύθων. — 2. A rising from bed. Plut. II, 378 F. Clim. 937 B. ἀνεγερτέον = δεῖ ἀνεγείρεσθαι. Clem. A. I, 493 A, τῆς κοίτης. ἀνεγέρτως (ἀνεγέρτος), adv. without being awakened, etc. Pseudo-Athan. IV, 1357 C. ἀνεγκατέω, ησα, (ἀνά, ἔγκατα) = ἀνεντερίζω, to rip open the bowels. Joann. Mosch. 2928 C Ἀνεγκάτησεν ἑαυτὸν, he ripped open his own bowels. ἀνεγκέφαλος, ον, (ἐγκέφαλος) brainless. Galen. VI, 119 F. ἀνεγκλησία, as, ἡ, the being ἀνέκλητος. Bardesan. apud Eus. III, 465 C. ἀνέγκλιτος, ον, (ἐγκλίνω) unchanging, inflexible. Plut. II, 393 A. Orig. III, 1328 A, πρεσβύτερος. — 2. In grammar, not used as an enclitic, that does not throw the accent back upon the preceding word. Apollon. D. Pron. 268 B. Adv. 537, 27. Synt. 135, 9. 136, 7. ἀνεγκωμίαςτος, ον, (ἐγκωμιάω) not praised. Pseudo-Theophyl. B. IV, 1229 B.

- ἀνεγχείρητος, *ον*, (ἐγχειρέω) not to be undertaken. *Isid.* 197 A.
- ἀνεγχώρητος, *ον*, (ἐγχωρέω) = ἀχώρητος. *Pseud-Athan.* IV, 449 A.
- ἀνέδραστος, *ον*, (ἐδράζω) not firmly fixed, unsteady. *Dion. H.* V, 168, 12, βάσις. *Inscr.* 1656, 7. *Clem. A.* I, 1220 B.
- ἀνεθελγία, *ας, ή*, (ἀνεθέλητος) no-will, unwillingness; opposed to θέλησις. *Did. A.* 281 C. *Cyrrill. A.* VII, 777 A.
- ἀνεθέλητος, *ον*, (θέλω) not wished for, not accepted. *Orig.* VII, 133 B. *Cyrrill. A.* I, 149 B. 452 C. 784 A.
- ἀνεθελήτως, *adv.* against one's own will; opposed to θελήτως. *Did. A.* 285 B. *Cyrrill. A.* I, 149 C. II, 37 B. VII, 776 C.
- ἀνεθίζομαι, *ισομαι*, (ἐθίζω) to become accustomed. *Diog.* 2, 96.
- ἀνεθιστέον = δεῖ ἀνεθίξεσθαι. *Damascius* 8.
- *ἀνεθιστος, *ον*, unaccustomed; unusual, strange. *Hipp.* 364, 36. *Dion. H.* I, 394, 4. *Anton.* 12, 6.
- ἀνείδος, *ον*, (εἶδος) having no form. *Philon* I, 417, 35, 598, 43. *Plut.* II, 882 C. *Ael. N. A.* 2, 56. *Plotin.* I, 139, 12. *Iambl.* *Myst.* 65, 9.
- ἀνείδεότης, *ητος, ή*, the having no form. *Did. A.* 404 B.
- ἀνείδως, *adv.* without having any form. *Did. A.* 484 B.
- ἀνείδωλοποιέω, *ήσω*, (ἀνά, εἰδωλοποιέω) to form in imagination, to imagine, to fancy. *Plut.* II, 904 F. 1113 A. *Galen.* II, 51 C 'Ανείδωλοποιουμένης τῆς ψυχῆς τὸ συμφέρον αὐτῇ. *Sext.* 157, 7. *Clem. A.* I, 96 B. 165 A. *Orig.* I, 360 A, of the Gnostic figments. *Eudoc. M.* 275.
- ἀνείδωλοποιήσις, *εως, ή*, an imagining. *Sext.* 166, 1.
- ἀνείδωλοποιία, *ας, ή*, = preceding. *Clem. A.* I, 1349 A.
- ἀνείδωλος, *ον*, (εἰδωλον) without images, phantasms, or dreams. *Euagr. Scit.* 1248 A. *Clim.* 881 A.
- ἀνείδωλως, *adv.* of the preceding. *Clim.* 881 A.
- ἀνεικαύτης, *ητος, ή*, = ή οὐκ εἰκαυότης. *Epict.* 3, 2, 2. *Diog.* 7, 46.
- ἀνεικάστος, *ον*, (εἰκάζω) that cannot be likened to anything. *Sept. Macc.* 3, 1, 28, great. *Apocr. Act. Paul. et Thecl.* p. 62.
- ἀνεικάστως, without being likened. *Leont. Cypr.* 1680 A.
- ἀνεικία, *ας, ή* (ἀνεικος) concord. *Nicom.* 57. *Theol. Arithm.* 26. 27.
- ἀνεικόνιστος, *ον*, (εἰκονίζω) not to be portrayed. *Clem. A.* I, 909 D Τὸ ἀνεικόνιστον τοῦ θεοῦ.
- ἀνεικος, *ον*, (νεῖκος) without strife or litigation. *Inscr.* 2693, e, 10.
- ἀνείλέω (εἰλέω), to unroll a scroll. *Plut.* II, 109 D, a letter. *Phryg.* 29 'Ανείλεῖν βιβλίον, δι' ἐνὸς Λ, κάκιστον· ἀλλὰ διὰ τῶν δύο, ἀνείλειν.
- ἀνείλημα, *ατος, τὸ*, scroll. *Aristeas* 20 incorrectly edited ἀνείλιμμα.
- ἀνεμι (εἴμι), to ascend. *Antec.* 3, 6 'Η μὲν τῶν ἀνιόντων καὶ κατιόντων συγγένεια ἀπὸ πρώτου ἀρχεται βαθμοῦ, of the ascending relations.
- ἀνειρξίς, *εως, ή*, (ἀνείργω) = keeping off. *Plut.* II, 584 C.
- ἀνείσακτος, *ον*, (εἰσάγω) not introduced; not initiated. *Iambl.* V. P. 158. *Adhort.* 310.
- ἀνείσοδος, *ον*, (εἴσοδος) without entrance. *Plut.* I, 402 D. 961 A.
- ἀνείσφορία, *ας, ή*, the being ἀνείσφορος. *Inscr.* 2126, 2. *Plut.* I, 585 B.
- ἀνείσφορος, *ον*, (εἰσφέρω) exempt from taxation. *Dion. H.* II, 895, 5. *Jos. Ant.* 11, 8, 5, p. 582, ἔτος. *Plut.* I, 129 E.
- ἀνεκβίαστος, *ον*, (ἐκβιάζω) not to be compelled. *Plut.* II, 1055 C.
- ἀνεκδήμητος, *ον*, (ἐκδημέω) on which no journey is to be undertaken. *Plut.* II, 269 D.
- ἀνεκδιήγητος, *ον*, (ἐκδιηγέομαι) L. inenarrabilis, describable, unutterable, unspeakable. *Paul.* *Cor.* 2, 9, 15. *Clem. R.* 1, 20. 1, 49. *Just. Tryph.* 43, ἀνθρώποις.
- ἀνεκδικηστος, *ον*, (ἐκδικέω) unavenged. *Jos. Ant.* 7, 1, 6. 20, 3, 1. *Athan.* I, 280 B.
- ἀνέκδοτος, *ον*, L. ineditus, unpublished. *Cic. Att.* 6, 6. 14, 18. *Diod.* 1, 4. *Clem. A.* I, 704 B. *Synes.* 1557 A.
- ἀνέκδρομος, *ον*, (ἐκδραμεῖν) without escape. *Anthol.* II, 86 (Archias).
- ἀνεκθέρμαντος, *ον*, (ἐκθερμαίνω) not to be warmed. *Leo Med.* 103, ρίγος. *Phot.* III, 716 C. *Pallad. Med.* Febr. 110, 27.
- ἀνεκθερμάντως, *adv.* without being warmed. *Antyll.* apud *Orib.* II, 344, 8.
- ἀνεκκαίω = ἐκκαίω, completely. *Herod.* apud *Orib.* II, 403, 10.
- ἀνεκκλησίαστος, *ον*, (ἐκκλησιάζω) without an assembly. *Posidon.* apud *Athen.* 4, 51.
- ἀνέκκλητος, *ον*, (ἐκκαλέω) unchallenged. *Inscr.* 5912, 10.
- ἀνεκλάλητος, *ον*, (ἐκκαλέω) unspeakable, unutterable, inexpressible. *Petr.* 1, 1, 8. *Diosc.* *Eupor.* p. 93. *Hermes Tr. Poem.* 2, 14. *Ignat.* *Ephes.* 19, φῶς. *Iren.* 1, 14, 5. *Athan.* II, 896 C.
- ἀνεκλαλήτως, *adv.* unspeakably, etc. *Macar.* 481 B. *Pseud-Athen.* IV, 925 A.
- ἀνεκλειπής, *ές*, = ἀνεκλιπής. *Clem. A.* II, 41 C.
- ἀνεκλείπτως, *ον*, (ἐκλείπω) never failing. *Posidon.* apud *Strab.* 3. 2, 9. 12, 2, 7. *Diod.* 1, 36. 16, 37, et alibi. *Aristeas* 11. *Luc.* 12, 33. *Plut.* II, 438 C. *Clem. A.* I, 665 C. *Iambl.* *Myst.* 212, 8.
- ἀνεκλείπτως, *adv.* unfailingly. *Diod.* 18, 50.

ἀνέκλεκτος, ον, (ἐκλέγω) not chosen. *Dion. H. V, 20, 3*, with v. l. — 2. Ineffable? = ἀνεκ-
λάλητος? *Did. A. 484 A.*

ἀνεκλεπής, ἐς, = ἀνεκλείπτος. *Sept. Sap. 7, 14.*
8, 18.

ἀνεκπλυντος, ον, = ἀνεκπλυτος. *Philon II, 363,*
32.

ἀνεκποίητος, ον, (ἐκποιέω) = ἀποίητος, not done.
Did. A. 580 A. — 2. Not to be sold. *Cyrill.*

A. II, 325 B. Leo, Novell. 224. 262.

ἀνεκμπνευτος, ον, (ἐκμπνέω) not to be divulged;
mystical. *Pseudo-Dion. 336 D. 565 C.*

ἀνεκμπνεύτως, adv. mystically. *Pseudo-Dion.*
336 A.

ἀνεκπτωτος, ον, (ἐκπίπτω) not falling. *Hippol.*
836 C. *Protop. Corpor. 17, 5.*

ἀνεκπύητος, ον, not suppurating. *Ruf. apud*
Orib. II, 99, 7.

ἀνεκπυστος, ον, (ἐκπυνθάνομαι) not found out,
not learned from. *Jos. Ant. 17, 11, 2.*

Porphyr. Vit. Plot. 52, 8.

ἀνεκρίζωτος, ον, (ἐκρίζω) not uprooted. *Pseudo-*
Just. 1219 A.

ἀνεκτικός, ἡ, ὄν, (ἀνέχω) bearing, enduring.
Epict. 2, 10, 23. 2, 22, 20. 36, τινός. Anton.

1, 9. (Compare the Stoic Ἀνέχου καὶ ἀπέ-
χου.)

ἀνεκτικῶς, adv. by bearing, enduring. *Hierocl.*
C. A. 86, 5.

ἀνεκτόμος, ον, = μὴ or οὐκ ἐκτετμημένος, not
castrated. *Philotim. apud Orib. I, 183, 6.*

ἀνεκτότης, ητος, ἡ, (ἀνεκτός) the being bearable,
endurable. *Basil. III, 625 D, βίου. Macar.*

553 B Ἐν ἀνεκτότητι, quietly.

ἀνεκφάντος, ον, (ἐκφαίνω) unrevealed. *Procl.*
Parm. 549 (127). Pseudo-Dion. 816 B.

ἀνεκφάντως, adv. without being revealed. *Procl.*
Parmen. 589 (193).

ἀνεκφευκτος, ον, (ἐκφεύγω) not to be avoided.
Diod. 20, 54. Cornut. 40. Plut. II, 166 E.

ἀνεκφοίτητος, ον, (ἐκφοιτάω) not going out: in-
separable, indivisible. *Method. 356 B Τὸν*

συνθρονον αὐτοῦ καὶ ἀνεκφοίτητον νῖον. Procl.

Parmen. 634 (43) Ἀνεκφοίτητα τὰ δεύτερα

τῶν πρώτων ἐστί. Pseudo-Dion. 640 D.

Alex. Mon. 4088 A, τριάς.

ἀνεκφοιτήτως, adv. inseparably, indivisibly.
Pseudo-Dion. 649 B. 912 D. Nicet. Byz.

785 B.

ἀνεκφορος, ον, (ἐκφέρω) not divulged. *Poll. 5,*
147. *Iambl. V. P. 448.*

ἀνεκφράστως (ἀνεκφραστος), unutterably. *Athan.*
I, 201 B. Gelas. 1257 C.

ἀνεκφώνητος, ον, (ἐκφονέω) not pronounced, sil-
lent. *Theodos. 976, 27*, applied to the I in

such datives as μούσῃ, χαρᾷ, λόγῳ. — 2.
Unutterable, not to be pronounced. *Eus. IV,*

1025 C (ἡ). *Basil. IV, 149 A, ὄνομα τοῦ*
θεοῦ.

ἀνέλαος, ον, without olives or oil. *Classical.*

Dieuch. apud Orib. I, 289, 5. Stud. 817 C,
food.

ἀνελάττωτος, ον, (ἐλαττώ) undiminished. *Pseudo-*
Dion. 649 C.

ἀνελέγκτως (ἀνέλεγκτος), adv. without being con-
futed, etc. *Plut. I, 839 B. Poll. 6, 209.*

Procl. Parmen. 670 (102).

ἀνελεγξία, as, ἡ, (ἀνέλεγκτος) the being irrefu-
table. *Diog. 7, 47.*

ἀνελεεινός, ἡ, ὄν, barbarous, = ἀνίλεως. *Pseudo-*
Chrys. IX, 826 D.

ἀνελεημοσύνη, ης, ἡ, (ἀνελεήμων) mercilessness.
Chrys. VII, 158 A.

ἀνελεήμων, ον, (ἐλεήμων) merciless, cruel. *Sept.*
Job 19, 13. Prov. 5, 9. Sap. 12, 5. 19, 1.

Sir. 13, 12. Paul. Rom. 1, 31. Ptol. Tetrab.
164.

ἀνελεής, ἐς, (ἐλεέω) = ἀνελεήμων. *Chron. 449,*
17.

ἀνελεος, ον, (ἐλεος) = ἀνελεήμων. *Jacob, 2, 13,*
with v. l.

ἀνελευθεριότης, ητος, ἡ, = ἀνελευθερία. *Schol.*
Arist. Plut. 590.

ἀνελευσις, εως, ἡ, (ἐλευσις) ascension. *Just.*
Apol. 1, 26, τοῦ Χριστοῦ εἰς οὐρανόν.

ἀνελθελετόν = δεῖ ἀνελθεῖν. *Orig. IV, 408 B.*

ἀνελίξις, εως, ἡ, (ἀνελίσσω) a turning around.
Plut. I, 9 D, in dancing. Iambl. Mathem.

189, evolutions. — 2. Exposition, explanation,
analysis. *Procl. Parmen. 542 (115), τῶν*

λόγων. Pseudo-Dion. 681 A.

ἀνέλκωτος, ον, (ἐλκώ) not ulcerated. *Diosc. 2,*
34.

ἀνελληνιστος, ον, (ἐλληνίζω) not good Greek, as
applied to words and expressions. *Phryn.*

327. *Sext. 641, 13.*

ἀνελλιπής, ἐς, (ἐλλείπω) unfailling, unceasing.
Philon II, 254, 48. Plut. II, 495 C. Clem.

A. I, 196 C.

ἀνελλιπῶς, adv. unfaillingly, unceasingly, per-
petually. *Philon I, 343, 8. Clementin. 3,*

35, βρύνειν. *Apollon. D. Synt. 212, 19. Sext.*
382, 30.

ἀνελπιστία, as, ἡ, (ἀνελπιστος) despair. *Theod.*
Her. 1317 A. Basil. I, 481 C. Pallad. 1122

B. Clim. 976 B. Ant. Mon. 1461 B.

ἀνελπιστος, ον, unexpected. *Classical. Dion.*
H. III, 1927, 14 Ἐκ τοῦ ἀνελπίστου. Poll. 6,

193 Ἐξ ἀπροσδοκήτου καὶ (ἐξ) ἀνελπίστου, ex
insperato; in both passages. — 2. Desperate

person. *Sept. Esai. 18, 2. Apophth. 148 C.*

ἀνέμβατος, ον, (ἐμβαίνω) impenetrable; inacces-
sible. *Babr. 45, 11. Dion. H. I, 10, 1.*

Plut. I, 402 D. II, 300 D. F, γυναιξίν.

ἀνέμη, ης, ἡ, (ἀνεμος) windle, a kind of reel.
Apophth. 261 B.

ἀνεμίζω, ἰσω, (ἀνεμος) L. ventilo, to blow upon.
Jacob. 1, 6, driven with the wind. Joann.

Mosch. 3044 A Ἀνεμίζοντος τοῦ πλοίου, going
before the wind, making headway.

- ἀνέμιος, *ον*, = ἀνεμαίος. *Philon* I, 96, 12. *Did.* A. 956 B.
- ἀνεμοδρόμος, *ον*, (δραμεῖν) *swift as the wind*. *Lucian.* II, 80, an imaginary race of beings.
- ἀνεμομαχία, *ας, ή*, (μάχομαι) *battle of the winds*. *Lyd.* 58, 19.
- *ἀνεμος, *ον, ό*, wind. Κατ' ἀνεμον, in the direction of the wind; to the windward, or to the leeward. *Aristot.* H. A. 5, 5, 13. *Plut.* II, 972 A. 979 C Κατὰ ἀνεμον καὶ ροὺν νήχεσθαι, with the wind. *Geopon.* 2, 26. 5, 31, 1. 12, 2, 2. — For the names of the winds, see *Agathem.* 293 seq. 370.
- *ἀνεμούριον, *ον, τὸ*, (ἀνεμος, οὖρος) *sail of a windmill*. *Heron* 230.
- ἀνεμοφθορία, *ας, ή*, (ἀνεμόφθορος) *damage done by the wind*. *Sept. Deut.* 28, 22. *Par.* 2, 6, 28. *Hagg.* 2, 17. *Greg. Naz.* I, 940 C.
- ἀνεμόφθορος, *ον*, (ἀνεμος, φθείρω) *blasted or injured by the wind*. *Sept. Gen.* 41, 6. 23 seq. *Prov.* 10, 5. *Hos.* 8, 7. *Philon* II, 431, 42. *Pallad. Vit.* *Chrys.* 56 E, χειροτονία, metaphorically.
- ἀνεμοφόρητος, *ον*, (φορέω) *carried by the wind*. *Cic. Att.* 13, 37. *Lucian.* II, 332.
- ἀνέμπακτος, *ον*, (ἐμπαίω) *not mocked*. *Ephr.* III, 212 E.
- ἀνέμφαντος, *ον*, = ἀνέμφατος. *Procl. Parmen.* 639 (52), πλήθους.
- ἀνέμφατος, *ον*, (ἐμφαίνω) *not expressing or denoting*. *Plut.* II, 45 C. *Aristid. Q.* 31. *Procl. Parmen.* 639 (52) as v. l.
- ἀνέμφατος, *adv.* *not indicating, etc.* *Hermog. Rhet.* 369, 24.
- ἀνευδεής, *ές*, (ἐνδέω) *not needing, not being in want of*. *Philon* II, 377, 6 as v. l. *Max. Tyr.* 139, 47. *Just. Apol.* 1, 13, αἱμάτων. *Athenag. Legat.* 13. *Artem.* 221.
- ἀνευδείκνυμι = ἀναδείκνυμι. *Orig.* IV, 413 C.
- ἀνευδείκτος, *ον*, (ἐνδείκνυμι) = ἀναπόδεικτος. *Dion. Alex.* 1260 A.
- ἀνευδεκτος, *ον*, (ἐνδέχομαι) *inadmissible; impossible*. *Artem.* 257. — Impersonally, ἀνένδεκτόν ἐστιν, it is impossible. *Luc.* 17, 1 Ἀνένδεκτόν ἐστι τοῦ μὴ εἰλεῖν τὰ σκάνδαλα. *Diog.* 7, 50, γίγνεσθαι. *Orig.* III, 1156 B.
- ἀνένδετος, *ον*, (ἐνδέω) *not bound to*. *Philon* I, 71, 1, σώματι.
- ἀνευδεώς (ἀνευδεής), *adv.* *not needing*. *Dion.* H. V, 229, 16. *Muson.* 166. *Artem.* 397.
- ἀνευδοσίαμος, *ον*, = ἀνευδοσίαστος. *Scyl.* 645.
- ἀνευδοσίαστος, *ον*, (ἐνδοσίαζω) *undoubted, indubitable, indisputable*. *Philon* I, 273, 23. 302, 39, et alibi. *Jos. Ant.* 17, 9, 6. *Apollon.* D. *Synt.* 208, 27. *Lucian.* I, 809.
- ἀνευδοσίασως, *adv.* *undoubtedly, unhesitatingly*. *Philon* II, 94, 22. *Diosc. Iobol.* 19, p. 75. *Apollon.* D. *Synt.* 218, 18.
- ἀνένδοτος, *ον*, (ἐνδίδωμι) *unyielding, constant*. *Philon* II, 25, 34. *Martyr. Poth.* 1424 C.
- Antyll.* apud *Orib.* II, 309, 13. *Clem.* A. I, 1177 D, πρὸς τὸ ἥπτον. *Orig.* II, 809 B. *Orib.* II, 309, 13. *Chrys.* X, 46 C. *Sophrns.* 3489 B, *peremptory*.
- ἀνευδότως, *adv.* *without yielding*. *Basil.* I, 488 B. C, ἔχειν.
- ἀνένδοχος, *ον*, (ἐνδέχομαι) *incapable of receiving*. *Orig.* IV, 89 C, θείας σοφίας.
- ἀνευεγκτέον = following. *Plotin.* II, 802, 9. 1212, 7 as v. l.
- ἀνευεκτέον = δεῖ ἀναφέρειν. *Orig.* I, 381 B. *Plotin.* II, 802, 9 as v. l. 1212, 7.
- ἀνευεργησία, *ας, ή*, (ἀνεύεργητος) *inefficacy*. *Sext.* 577, 14. *Pseudo-Dion.* 512 A. 536 A.
- ἀνεύεργητος, *ον*, (ἐνεργέω) L. *inefficax, inefficacious*. *Diosc. Delet.* p. 2, *poison*. *Hermes Tr. Poem.* 14, 8. *Sext.* 8, 1. 180, 11. *Hierocl. Carm.* Aur. 132, 4, εὐχή.
- ἀνευθουσίαστος, *ον*, (ἐνθουσίαζω) *not ardent*. *Plut.* II, 751 B. 1102 B.
- ἀνευθουσίαστως, *adv.* *not ardently*. *Plut.* II, 346 B.
- ἀνευθρονίαστος, *ον*, (ἐνθρονιάζω) *not dedicated, as a church*. *Stud.* 1665 B. *Epiph. Mon.* 261 B.
- ἀνευθύμητος, *ον*, (ἐνθυμέομαι) *that cannot be conceived*. *Eus.* IV, 353 B.
- ἀνευνόητος, *ον*, (ἐννοέω) *inconceivable*. *Iren.* 1, 11, 5. 1, 14, 1. *Hippol. Haer.* 142, 16. *Method.* 168 D. — 2. *Actively, unacquainted with, ignorant of, not understanding*. *Polyb.* 2, 35, 6. 11, 8, 3, τινός. *Diod.* 1, 8, τροφής. *Jos. Ant.* 15, 5, 3. *Plut. De Anim.* 733 B. *Sext.* 120, 14. 131, 18. *Plotin.* II, 1318, 5. — 3. *Substantively, δ' Ανευνόητος, Anennoëtus, the Inconceivable One, Inconceivableness hypostatized*. *Epiphanes apud Iren.* 568 B et *Hippol. Haer.* 294, 9.
- ἀνεύνοιος, *ον*, (ἐννοια) *unmeaning, senseless*. *Clim.* 805 A.
- ἀνευνόχλητος, *ον*, (ἐνοχλέω) *untroubled, undisturbed*. *Cass.* 149, 15. *Herodn.* 5, 7, 3. *Phileas* 1564 C. *Petr. Alex.* 500 B. *Alciph.* 2, 2.
- ἀνευνοχλήτως, *adv.* *undisturbedly*. *Nicet. Paphl.* 525 A.
- ἀνευτερίζω, *ισα*, (ἀνά, ἔντερον) = ἀνεγκατέω, to rip open the bowels of one. *Mal.* 115, 16, τινά.
- ἀνέντευκτος, *ον*, (ἐντυγχάνω) *inaccessible, repulsive*. *Plut.* II, 355 A. 493 B, in a good sense. 526 E, πρόσωπον.
- ἀνέντρεχής, *ές*, = μὴ οἱ οὐκ ἐντρεχής. *Orig.* IV, 49 A.
- ἀνεξάγγελτος, *ον*, (ἐξαγγέλλω) *not confessed, as a sin*. *Stud.* 1736 C.
- ἀνεξαγόρευτος, *ον*, (ἐξαγορεύω) *unconfessed*. *Clim.* 684 D. 705 C. *Anast. Sin.* 372 C. — 2. *Not to be divulged, secret*. *Hippol. Haer.* 142, 8.

ἀνεξάλλακτος, ον, (ἐξάλλασσω) *unchangeable, immutable*. Procl. Parmen. 599 (209). Pseudo-Dion. 372 B.

ἀνεξάντλητος, ον, (ἐξαντλέω) *inexhaustible*. Ephr. III, 528 E. 551 D. Porph. Cer. 177, 13.

ἀνεξάνυστος, ον, (ἐξάνω) *not to be accomplished*. Theophyl. B. IV, 225 A.

ἀνεξαπατήσια, ας, ἡ, *the being ἀνεξαπάτητος*. Epict. 3, 2, 2.

ἀνεξαπατήτως (ἀνεξαπάτητος), adv. *unerringly, infallibly*. Philon I, 483, 23. Poll. 8, 11.

ἀνεξαριθμητος, ον, (ἐξαριθμέω) *countless*. Poll. 3, 88. 4, 162. Hippol. Haer. 358, 4. 414, 89.

ἀνεξάρνητος, ον, (ἐξαρνέομαι) *not denying*. Just. Tryph. 30, τοῦ ὀνόματος. Tatian. 42, πολιτεία.

ἀνεξικόνιστος, ον, (ἐξικονίζω) L. *ineffigatus, unfashioned, unformed*. Hippol. Haer. 142, 16. Basil. IV, 672 A.

ἀνεξελέυστος, ον, (ἐπεξέρχομαι) *not visited with punishment*. Cerul. 745 B.

ἀνεξεραύνητος, ον, (ἐξεραυνάω) = ἀνεξερεύνητος. Paul. Rom. 11, 33.

ἀνεξέργαστος, ον, (ἐξεργάζομαι) *unwrought*. Lucian. III, 376.

ἀνεξετάστως (ἀνεξέταστος), *without examination*. Philon I, 550, 50. Iren. 1204 A. Orig. I, 948 A.

ἀνεξήγητος, ον, (ἐξηγέομαι) L. *inenarrabilis, inexpressible*. Aristaeas 10. 12. Iren. 4, 20, 5.

ἀνεξία, ας, ἡ, (ἀνέχομαι) *forbearance*. Cic. Att. 5, 11.

ἀνεξικακίω, ἡσω, = ἀνεξικακός εἰμι. Eus. II, 989 C. Macar. 233 D.

ἀνεξικακία, ας, ἡ, (ἀνεξικακός) *forbearance*. Sept. Sap. 2, 19. Epict. Ench. 10. Plut. II, 90 E, et alibi. Lucian. II, 877. — 2. *Forbearance, as a title*. Basil. IV, 460 B Εἰς τὴν

παράκλησίν σου τῆς ἀνεξικακίας. — 3. A synonyme of ἀκακία, a small purple bag, etc.

Porph. Cer. 62, 16. 574, 7.

ἀνεξικακος, ον, (ἀνέχομαι. κακός) *enduring evil: forbearing*. Paul. Tim. 2, 2, 24. Just. Apol. 1, 16. Lucian. I, 94. Poll. 5, 138.

ἀνεξικακως, adv. *forbearingly*. Lucian. II, 570. Clementin. 448 A. Diog. 2, 21.

ἀνεξίλαστος, ον, (ἐξιλάσκομαι) *not to be propitiated, implacable*. Ptol. Tetrab. 162.

ἀνεξίτητος, ον, (ἐξείμι) *without outlet*. Eus. VI, 981 A.

ἀνεξιχνίαστος, ον, (ἐξιχνιάζω) *unsearchable, inscrutable*. Sept. Job 5, 9. 9, 10. Paul. Rom. 11, 33. Eph. 3, 8. Diognet. 1181 A.

Iren. 453 B.

ἀνεξοδίαστος, ον, (ἐξοδιάζω) *not to be sold*. Inscr. 2050.

ἀνέξοδος, ον, *without the means of subsistence, poor*. Athan. I, 708 C. 765 B. C.

ἀνέξοιστος, ον, (ἐκφέρω) *not to be brought out*. Plut. II, 728 E, πρὸς ἐτέρους. Sext. 207, 9, ἐτέρω, *cannot be communicated*.

ἀνεορτάζεται = οὐχ εορτάζεται? Dion C. Frag. 51.

ἀνέορτος, ον, *without festival*. Pseudo-Chrys. IV, 764 A Ἐν εορταῖς ἀνέορτοι.

ἀνεπάγγελτος, ον, (ἐπαγγέλλω) = ἀήρυκτος, *not announced, begun without formal declaration*. Polyb. 4, 16, 4, πόλεμος.

ἀνεπαίρω (ἐπαίρω), *to elate*. Clim. 941 C, πρὸς ὑπερηφανίαν.

ἀνεπαίσθητος, ον, *insensible of*. Longin. 4, 1, τινός.

ἀνεπαίσθητως, adv. *imperceptibly*. Chrys. VII, 244 E.

ἀνεπαίσχυντος, ον, (ἐπαίσχυνομαι) *that need not be ashamed*. Paul. Tim. 2, 2, 15. Jos. Ant. 18, 7, 1.

ἀνεπαίσχυντως, adv. *without cause of shame*. Hippol. Haer. 6, 64. Basil. III, 613 A. Pallad. Laus. 1188 A.

ἀνεπαϊάτος, ον, (ἐπαϊάομαι) *unimpeached*. Jos. Ant. 4, 8, 38.

ἀνέπακτος, ον, (ἐπάγω) *never to return*. Philon I, 139, 18.

ἀνέπακτος, ον, (ἐπακτή) *having no epacts, as a year*. Max. Conf. Comput. 1244 B.

ἀνεπανόρθωτος, ον, (ἐπανορθώω) *incorrigible*. Philon II, 500, 14. 556, 20. Jos. Ant. 16, 11, 3. Epict. 3, 1, 11. Plut. II, 49 B.

ἀνεπαύξητος, ον, (ἐπαυξάνω) *that receives no augment, as a verbal form*. Cramer. Oxon. IV, 180, 7.

ἀνεπέκτατος, ον, (ἐπεκτείνω) *not protracted, extended, or increased, as a noun of the first two declensions*. Dion. Thr. 632, 10, ὄνομα. Apollon. D. Conj. 511, 24. Adv. 613, 23.

ἀνεπέρειστος, ον, (ἐπερείδω) *unsupported*. Iambl. Mathem. 198.

ἀνεπερώτητος, ον, (ἐπερωτάω) *not stipulated*. Psell. Synops. 382, τόκος.

ἀνεπήκοος, ον, = οὐκ or μὴ ἐπήκοος. Eus. III, 516 D.

ἀνεπηρέαστος, ον, (ἐπηρεάζω) *not abused or insulted*. Jos. Ant. 14, 10, 6. Archigen. apud Orib. II, 148, 10.

ἀνεπηρέαστως, adv. *without being abused or insulted*. Jos. Ant. 16, 2, 5, p. 790.

ἀνεπίβατος, ον, (ἐπιβαίνω) *not to be taken by assault*. Diod. 17, 55, τοῖς πολεμίοις. Strab. 12, 3, 11, p. 525, 2. Jos. Ant. 3, 7, 7. B. J. 3, 7, 9. Plut. II, 216 A.

ἀνεπίγνωστος, ον, (ἐπιγνώσκω) *not easily known or distinguished, imperceptible*. Jos. Ant. 12, 2, 10 τῆς συμβολῆς τὸ ἀνεπίγνωστον, *the gluing together of the parchments on which the Law was written*.

ἀνεπιγνώστος, adv. *imperceptibly*. Poilyb. 18, 1, 16.

ἀνεπίγραφος, *ον*, (ἐπιγραφή) *having no inscription on it*. Polyb. 8, 33, 6. Diod. 1, 64. Strab. 2, 1, 23, *unauthentic*. Lucian. I, 477, *without the author's name*. Hippol. 712 D, of the psalms whose authors are not known. Basil. IV, 321 B seq.

*ἀνεπίγραφος, *ον*, Doric, = ἀνεπίγραφος. Inscr. 5774, 5775, I, 84.

ἀνεπίδεικτος, *ον*, (ἐπιδείκνυμι) *not proved*. Sext. 556, 18.

ἀνεπίδεκτος, *ον*, (ἐπιδέχομαι) *unsusceptible*. Nicom. 110. Philon I, 17, 11, κακοῦ. Sext. 398, 12. Diog. 7, 147.

ἀνεπίδεκτως, *adv*. *unsusceptibly*. Athan. II, 1136 C, ἔχειν κοινωνῆσαι.

ἀνεπίδηκτος, *ον*, (ἐπιδάκνω) *not to be bitten or affected*. Clim. 992 B, τοῦ.

ἀνεπίδυτος, *ον*, (ἐπιδύω) *that never sets, as the sun*. Damasc. III, 696 D.

ἀνεπιθεώρητος, *ον*, (ἐπιθεωρέω) *not watched or ruled over, in astrology*. Hermes Tr. Iatrom. 394, 5 Ἐάν ἡ σελήνη ἀνεπιθεώρητος ᾗ ὑπὸ πάντων (τῶν ἀστέρων).

ἀνεπιθόλωτος, *ον*, (ἐπιθολόω) *not turbid, pure, clear*. Sext. 670, 14. Greg. Nyss. III, 580 B. Cyrill. A. II, 816 C. Pseudo-Dion. 645 A.

ἀνεπιθύμητος, *ον*, (ἐπιθυμέω) *free from desires*. Clem. A. II, 500 B.

ἀνεπιθυμήτως, *adv*. *without desires*. Hippol. Haer. 358, 96.

ἀνεπικαλύπτως (ἐπικαλύπτω), *adv*. *openly, distinctly*. Eus. III, 188 A.

ἀνεπικάμπτος, *ον*, (ἐπικάμπω) *inflexible*. Martyr. Poth. 1424 C.

ἀνεπικάυστος, *ον*, (ἐπικαίω) *not burnt*. Diosc. 2, 55.

ἀνεπικέλευστος, *ον*, (ἐπικελεύω) *not urged or exhorted*. Philon II, 207, 7.

ἀνεπικελεύστως, *adv*. *without being urged or exhorted*. Philon I, 115, 39.

ἀνεπικηρύκευτος, *ον*, (ἐπικηρυκεύομαι) = ἀκήρυκτος. Proc. III, 265, 8. Hes. Ἀκήρυκτος, ἀνεπικηρύκευτος.

ἀνεπικλύστος, *ον*, (ἐπικλύζω) *not liable to be inundated*. Jos. Ant. 2, 10, 2, p. 103.

ἀνεπικρισία, *as, ἡ*, the being ἀνεπικριτος. Sext. 580, 31.

ἀνεπικρίτως, *ον*, (ἐπικρίνω) *without judgment: that cannot be judged or decided*. Just. Orat. 1. Galen. II, 290 F. Sext. 23, 24, 26, 21, et alibi.

ἀνεπικρίτως, *adv*. *without being judged, etc*. Sext. 21, 21. 38, 2. Orig. VII, 216 D, *inconsiderately*.

ἀνεπικρύπττος, *ον*, (ἐπικρύπτω) *unconcealed*. Anton. 1, 14.

ἀνεπικώλυτος, *ον*, (ἐπικωλύω) *unhindered*. Onos. 31, 1. Jos. Ant. 1, 18, 2.

ἀνεπικωλύτως, *adv*. *without hindrance*. Diod. 2, 21. 27, 84. Jos. Ant. 16, 6, 5.

ἀνεπιλημptos, *ον*, = ἀνεπιληπτος. Paul. Tim. 1, 3, 2. 1, 5, 7. 1, 6, 14.

ἀνεπιληστος, *ον*, (ἐπιλυνθάνω) *not to be forgotten*. Aristas 7. Marc. Erem. 1041 C.

ἀνεπιλήστως, *adv*. *without being forgotten*. Marc. Erem. 1029 C.

ἀνεπιλόγιστος, *ον*, (ἐπιλογίζομαι) *beyond calculation*. Diogenian. apud Eus. III, 453 A. Eus. II, 1541 B. VI, 849 A. Gelas. 1292 A.

ἀνεπιμέλητος, *ον*, (ἐπιμελέομαι) *uncared for, not taken care of*. Geopon. 12, 29, 1. Steph. Diac. 1132 C.

ἀνεπιμικτος, *ον*, *unmixed with*. Classical. Diosc. 5, 143 (144), with the genitive. — 2. *Having no intercourse with others*. Dion. H. VI, 1068, 9. Strab. 8, 1, 2. Jos. Ant. 4, 8, 7, ἀλλήλοις. Apion. 1, 12, p. 444 τὸ ἀνεπιμικτον = ἀνεπιμείξια.

ἀνεπιμείξια, *as, ἡ*. (ἀνεπιμικτος) *want of intercourse*. Polyb. 16, 29, 12, τῶν ἐθνῶν, the want of intercourse with the nations. App. I, 781, 67.

ἀνεπίμονος, *ον*, (ἐπιμένω) *not permanent*. Plut. I, 7 B.

ἀνεπίμωμος, *ον*, (ἐπίμωμος) *faultless writing*. Phot. III, 372 A.

ἀνεπινοησία, *as, ἡ*, (ἀνεπινόητος) *inconceivableness*. Sext. 708, 7.

ἀνεπινόητος, *ον*, (ἐπινοέω) *inconceivable, unknown*. Diod. 19, 94, τοῖς ἄλλοις. Sext. 80, 17. — 2. *Not acquainted with, ignorant of*. Diod. 2, 59, τινός.

ἀνεπινοήτως, *adv*. *inconceivably*. Phot. III, 1177 D.

ἀνεπίπλαστος, *ον*, (ἐπιπλάσσω) *simple, artless, unaffected*. Diog. 2, 117. Simoc. 180, 9.

ἀνεπίπλεκτος, *ον*, (ἐπιπλέκομαι) *not associating or having intercourse with others*. Strab. 2, 5, 8, 26, p. 192, 15, ἀλλήλοις. 3, 1, 2 τὸ ἄμικτον καὶ ἀνεπίπλεκτον τοῖς ἄλλοις.

ἀνεπίπληκτος, *ον*, *not rebuking*. Anton. 1, 10 τὸ ἀνεπίπληκτον = τὸ μὴ ἐπιπλήσσειν.

ἀνεπίπληκτως, *adv*. *without rebuke*. Philon II, 454, 26.

ἀνεπίπλοκος, *ον*, (ἐπιπλέκω) *not combined*. Apollon. D. Synt. 204, 3, τῇ εὐκτικῇ, *not combined in the same sentence*.

ἀνεπισήμαντος, *ον*, (ἐπισημαίνω) *not marked, not noticeable, unnoticed*. Polyb. 5, 81, 3. 11, 2, 1. 5, 81, 3. Diod. 19, 98. Sext. 656, 11.

ἀνεπισημάντως, *adv*. *without notice*. Apsin. 501, 12.

ἀνεπισημείωτος, *ον*, (ἐπισημείω) = ἀνεπισήμαντος. Clem. A. I, 1176 B. II, 517 A.

ἀνεπίσκεπτος, *ον*, (ἐπισκέπτομαι) *not visited, for comfort*. Martyr. Poth. 1453 A, χάριτος θεοῦ. Greg. Naz. III, 257 B. Nicet. Paphl. 20 A.

ἀνεπισκίαστος, ἡ, ὄν, (ἐπισκιάζω) not obscure, clear. *Eus.* II, 1440 B, *φωναί.* *Pallad.* Vit. Chrys. 70 F.

ἀνεπισκόπητος, ὄν, (ἐπισκοπέω) = ἀνεπίσκοπος. *Olymp.* A. 357 C. *Theogn. Mon.* 856 D.

ἀνεπίσκοπος, ὄν, (ἐπισκοπέω) not supervised; without divine providence. *Eus.* II, 741 B.

ἀνεπίσκοπος, ὄν, (ἐπίσκοπος) without a bishop. *Greg. Naz.* II, 460 A.

ἀνεπισκόπητος, ὄν, (ἐπισκοτέω) not darkened. *Ptol. Tetrab.* 100. *Galen.* IV, 547 C. *Basil.* I, 4 A, ἀκοή.

ἀνεπισκότιστος, ὄν, (ἐπισκοτίζω) = preceding. *Synce.* 3, 20.

ἀνεπιστάθμευτος, ὄν, (ἐπισταθμεύω) exempt from billeting, in which soldiers cannot be billeted. *Polyb.* 15, 24, 2.

ἀνεπίσταθμος, ὄν, (ἐπίσταθμος) = preceding. *Inscr.* 4474, 37.

ἀνεπιστάτητος, ὄν, (ἐπιστατέω) without superintendent. *Max. Tyr.* 55, 50. *Eus.* IV, 268 A. *Cyrrill.* A. I, 452 D. *Suid.* Ἀνεπιστάτητον, ἀφύλακτον.

ἀνεπίστατος, ὄν, (ἐφίστημι) neglectful, careless. *Polyb.* 5, 34, 4, τοῖς περὶ τὴν αἰλήν. *Sext.* 112, 18. *Porphyr.* Abst. 1, 9, p. 14.

ἀνεπιστάτως, adv. neglectfully, carelessly. *Polyb.* 1, 4, 4, et alibi. *Dion. H. V.* 11, 3. *Herod.* apud *Orib.* II, 389, 12. *Longin.* 33, 4. *Suid.* Ἀνεπιστάτως, ἀνεπιστασίας.

ἀνεπίστητος, ὄν, = μὴ ἐπιστάμενος, ignorant. *Pseud-Ignat.* 896 A, τοῦ νοῦ.

ἀνεπιστρεπτεῖ, see ἀνεπιστρεπτί.

ἀνεπιστρεπτός, ἡσω, = ἀνεπιστρεπτός εἰμι. *Epict.* 2, 5, 9. *Diog.* 6, 91. 8, 17.

ἀνεπιστρεπτί and ἀνεπιστρεπτεῖ, adv. = ἀνεπιστρέπτως. *Philon* I, 90, 11. *Plut.* II, 46 E. 418 B.

ἀνεπίστρεπτος, ὄν, (ἐπιστρέφω) heedless; neglectful. *Artem.* 216. *Synes.* 1301 B, τοῦ ζῆφου.

ἀνεπιστρέπτως, adv. heedlessly, thoughtlessly. *Sept. Macc.* 3, 1, 20 as v. l. *Epict.* 2, 9, 4.

ἀνεπιστρεφέω, ἡσω, (ἀνπιστρεφής) to be reckless. *Artem.* 286.

ἀνεπιστρεφής, ἐς, (ἐπιστρέφω) inexorable. *Cornut.* 121 Tò ἀνεπιστρεφές τῆς δίκης. — 2. Neglectful. *Plut.* II, 881 B, τινός. *Just. Cohort.* 25.

ἀνεπιστρεψία, as, ἡ, (ἀνεπιστρεπτος) disregard, heedlessness, indifference, negligence. *Epict.* 2, 1, 14. *Clem. A.* II, 425 C.

ἀνεπίστροφος, ὄν, (ἐπιστρέφω) not turning back, steady, constant. *Caesarius* 1188. *Pseudo-Dion.* 144 A. *Phot.* IV, 349 D Tò ἀμεταμέλητον καὶ ἀνεπίστροφον τῆς αὐτοῦ μοχθηρίας. *Psell.* 1133 A.

ἀνεπιστρόφως, adv. steadily, constantly. *Herodot.* 7, 10, 7. *Clim.* 1001 D. — 2. Inflexibly. *Isid.* 192 A, ἔχειν πρὸς τι.

ἀνεπισυναφος, ὄν, (ἐπισυνάπτω) not conjoined;

apparently an astrological term. *Orig.* II, 85 B.

ἀνεπισφαλής, ἐς, (ἐπισφαλής) = ἀσφαλής. *Themist.* 233, 31 (190 A).

ἀνεπισφαλῶς, adv. = ἀσφαλῶς. *Leo Diac.* 80, 9.

ἀνεπίσχετος, ὄν, (ἐπέχω) unrestrainable. *Philon* I, 187, 15. 305, 48. *Plut.* I, 782 D.

ἀνεπισχέτως, adv. without check. *Philon* I, 296, 4. *Plut.* I, 611 A. *Clementin.* 4, 22, δυσχεραίνειν.

ἀνεπιτάκτως (ἀνεπιτάκτος), adv. without being commanded, etc. *Diog.* 5, 20.

ἀνεπίτατος, ὄν, (ἐπιτείνω) not extended. *Sext.* 531, 1. *Schol. Arist.* *Plut.* 83, not admitting of intensity.

ἀνεπιτεύκτος, ὄν, (ἐπιτυγχάνω) not hitting the mark: unsuccessful. *Ptol. Tetrab.* 157. *Simoc.* 127, 17.

ἀνεπιτεύκτως, adv. unsuccessfully. *Simoc.* 116, 20.

ἀνεπιτεχνήτως (ἐπιτεχνάομαι), adv. inartificially. *Plut.* II, 900 B.

ἀνεπιτήδειος, ὄν, unfit, etc. Classical. *Diod.* 13, 111, περὶ τῶν ὅλων κρίνεσθαι, for a decisive battle. — 2. Not respectable. *Achmet.* 247.

ἀνεπιτηδεύσις, ἡσος, ἡ, unfit, want of adaptation. *Philon* I, 191, 17. *Anton.* 5, 5.

ἀνεπιτήδευτος, ὄν, (ἐπιτηδεύω) not elaborated, inartificial, off-hand. *Dion. H. V.* 20, 2. 204, 5. VI, 865, 1, λέξις. *Synes.* 1168 B, Εὐβοεύς (referring to *Hom.* II, 2, 542 ὅπιθεν κομόωντες).

ἀνεπιτηδεύτως, adv. inartificially. *Dion. H. V.* 468, 10. *Onos.* 10, 1, 3. *Lucian.* I, 580. *Philost.* 307, ἔχειν γλώττης, to be deficient in the power of expression. *Dion. Alex.* 1252 C.

ἀνεπιτρέπτως (ἐπιτρέπω), adv. without permission. *Sept. Macc.* 3, 1, 20.

ἀνεπιτρόπευτος, ὄν, (ἐπιτροπέω) without guardian or superintendent. *Philon* I, 170, 21. 308, 4, et alibi. *Athenag.* 1009 B. — 2. Without a procurator. *Eus.* II, 196 C.

ἀνεπιτυχής, ἐς, (ἐπιτυγχάνω) unsuccessful. *Dubious.* *Artem.* 337.

ἀνεπιφανής, ἐς, = οὐκ ἐπιφανής. *Jos. Ant.* 17, 10, 7. *Prol. Tetrab.* 168.

ἀνεπίφαντος, ὄν, (ἐπιφαίνω) not conspicuous or ostentatious. *Philon* II, 76, 15. *Ptol. Tetrab.* 161.

ἀνεπιφάντως, adv. unostentatiously. *Anton.* 1, 9.

ἀνεπίφατος, ὄν, (ἐπιφαίνω) secret, unexpected. *Philon* II, 533, 18.

ἀνεπιφάτως, adv. secretly, unexpectedly. *Philon* II, 57, 43. 521, 15.

ἀνεπιφθόγγως (ἐπιφθέγγομαι), adv. without sound. *Dubious.* *Anast. Sin.* 257 D.

- ἀνεπιφώνητος, *ον*, (ἐπιφωνέω) not claimed. *Phoc.* Novell. 298. *Psell.* Synops. 757, χρόνοι, during which no claims were advanced.
- ἀνεπιχείρητος, *ον*, (ἐπιχειρέω) not attempted, or not to be attempted. *Plut.* I, 720 B. II, 532 C. 1075 D.
- ἀνεπονείδιστος, *ον*, = μὴ οὐκ ἐπονείδιστος. *Simoc.* 170, 7.
- ἀνεπούλωτος, *ον*, (ἐπούλωτος) not healed over, as an ulcer. *Theoph.* Nonn. II, 328.
- ἀνεραστία, *ας*, ἡ, (ἀνέραστος) unloveliness. *Themist.* 201, 6 (163 D).
- ἀνέργατος, *ον*, (ἐργάζομαι) impracticable. *Achmet.* 235.
- ἀνεργία, *ας*, ἡ, (ἀνεργος) inactivity, suspension of work. *Artem.* 191.
- ἀνεργος, *ον*, = ἀνέργαστος. *Dioclet.* G. 8, 21. 23.
- ἀνέριστος, *ον*, (ἐρείδω) unsupported. *Caesar.* 992. *Epirh.* II, 45 A.
- ἀνερεύνησις, *ως*, ἡ, = τὸ ἀνερευνᾶν. *Vit.* Nil. Jun. 48 C.
- ἀνερίθευτος, *ον*, (ἐριθεύομαι) without controversy. *Inscr.* 2671, 46. *Philon* II, 555, 40.
- ἀνερμήνευτος, *ον*, (ἐρμηνεύω) inexplicable. *Sext.* 204, 3, τῷ πέλας. *Aristaen.* 2, 5. *Theod.* Anc. 1393 C, λοχεία.
- ἀνερμηνεύτως, *adv.* inexplicably. *Petr.* Sic. 1332 A.
- ἀνερμηνεύω = ἐρμηνεύω. *Caesarius* 968.
- ἀνερυθριακῶς (ἐρυθριάω), *adv.* unblushingly. *Nicet.* *Paphl.* 528 A. B.
- ἀνερυθρίασις, *ως*, ἡ, (ἐρυθρίασις) shamelessness. *Cedr.* II, 177, 14.
- ἀνερυθρίαστος, *ον*, (ἐρυθριάω) unblushing. *Philon* II, 664, 6.
- ἀνερυθριάστως, *adv.* unblushingly, shamelessly. *Cyrrill.* A. X, 1084 B.
- ἀκρώτησις, *ως*, ἡ, (ἀκρωτάω) repeated inquiry. *Eus.* II, 100 B.
- ἀνεσις, *ως*, ἡ, license. *Sept.* Sir. 15, 20 Οὐκ ἔδωκεν ἀνεσιν οὐδενὶ ἀμαρτάνειν. — 2. *Ebb*; opposed to ἐπίτασις. *Strab.* 7, 2, 1, p. 9, 15. — 3. In grammar, depression, with reference to the grave accent. *Porphyr.* Prosod. 109.
- ἀνέσπερος, *ον*, (ἐσπέρα) without evening, eveningless, endless. *Method.* 209 A, φῶς. *Basil.* I, 52 A. *Caesarius* 1001. *Did.* A. 808 A. 917 D, ἡμέρα, the day of judgment, the last day.
- ἀνέστραμμένως (ἀνέστραμμένος, ἀναστρέφω), *adv.* conversely. *Athenag.* Resur. 1, p. 976 C.
- ἀνετάζω (ετάζω), to investigate, or examine thoroughly. *Sept.* Judic. 6, 29 as v. l. *Luc.* Act. 22, 24. 29. *Just.* Apol. 1, 11. *Theodtn.* Dan. init. 14. *Apocr.* Anaphor. Pilat. A, 6, τινά.
- ἀνέταρος, *ον*, (ἔταρος) without companions or friends. *Plut.* II, 807 A.
- ἀνέτασις, *ως*, ἡ, (ἀνετάζω) = ἐξέτασις. *Eus.* IV, 825 C.
- ἀνετικός, ἡ, *ον*, (ἀνετός, ἀνίημι) aneticus, fit for relaxing, abating. *Diosc.* 1, 67. *Antyll.* apud *Orib.* I, 509, 11.
- ἀνέτοιμος, *ον*, (ἔτοιμος) not ready, unprepared. *Polyb.* 12, 20, 6. *Diod.* 12, 41. *Muson.* 197. *Plut.* II, 505 D. *App.* I, 326, 80.
- ἀνετοιμός, *adv.* unpreparedly. *Jos.* Vit. 22. *App.* I, 656, 43.
- ἀνετυμολόγητος, *ον*, (ἐτυμολογέω) underived word. *Sext.* 654, 17.
- ἀνέτυμος, *ον*, (ἔτυμος) = preceding. *Sext.* 654, 18.
- ἀνετύμως, *adv.* without etymology. *Sext.* 654, 5. 12.
- ἀνευ, *adv.* L. sine, without. *Philon* II, 185, 11. Τὰ ὧν οὐκ ἀνευ. *Lucian.* III, 20 *Ὦν οὐκ ἂν τι ἀνευ γένοιτο. *Clem.* A. II, 596 B. Τὸ οὐ μὴ ἀνευ. *Iamb.* Myst. 209, ■ Τὸν ὧν οὐκ ἀνευ λόγον. — 2. Besides. *Plut.* II, 791 C. 1053 C *ἀνευ δὲ τούτων, besides these. *Galen.* VI, 418 A. *Proc.* II, 282, 12. — 3. Except. *App.* II, 816, 46, τοῦ προσώπου μόνου. *Phoc.* 230, φυλακῆς.
- ἀνεύνδοτος, *ον*, *not* εὐένδοτος. *Philon* II, 269, 3.
- ἀνεύθετος, *ον*, (εὐθετος) not well situated, inconvenient. *Luc.* Act. 27, 12. *Moschn.* 53.
- ἀνευλάβεια, *ας*, ἡ, (ἀνευλαβής) irreverence. *Cyrrill.* A. X, 1025 A. *Vit.* Nil. Jun. 144 B. C.
- ἀνευλαβής, *ές*, (εὐλαβής) fearless. *Aquil.* Esai. 57, 11. — 2. Irreverent. *Orig.* III, 1448 B. *Eus.* VI, 713 A. *Chrys.* VII, 317 B.
- ἀνευλαβῶς, *adv.* irreverently. *Eus.* II, 345 B. *Athan.* II, 732 C.
- ἀνευλόγητος, *ον*, (εὐλογέω) unblest. *Pseudo-Chrys.* IX, 764 A. *Anast.* Sin. 1073 B.
- ἀνεύλογος, *ον*, = οὐκ εὐλογος. *Germ.* 165 B.
- ἀνευπαράδεκτος, *ον*, = οὐκ εὐπαράδεκτος. *Cyrrill.* A. III, 1281 C.
- ἀνεύρημα, *ατος*, τὸ, discovery, the thing discovered. *Paus.* 5, 9, 2.
- ἀνευρίσκω, to find out. [*Plut.* I, 25 D ἀνευρήκοι = ἀνευρηκῶς εἶη.]
- ἀνευρώω, *ῶσα*, (ἀνευρος) to enervate. *Sophrns.* 3237 C.
- ἀνεύρυνσις, *ως*, ἡ, (ἀνευρίνω) dilatation. *Galen.* II, 228 E.
- ἀνεύρυνσις, *ως*, ἡ, = preceding. *Paul.* Aeg. 226. 332.
- ἀνεύρυσμα, *ατος*, τὸ, = ἀνευρυσμός. *Diosc.* 4, 42. *Galen.* II, 272 B.
- ἀνευρυσμός, *ου*, *ὁ*, = ἀνεύρυνσις. *Diosc.* 1, 12, μήτρας. *Galen.* II, 272 B.
- ἀνευφήμητος, *ον*, (ἀνευφημέω) praised. *Greg.* Th. 1061 A.
- ἀνεύφημος, *ον*, = οὐκ εὐφημος. *Method.* 369 A.

ἀνευφραίνω = εὐφραίνω strengthened by ἀνά.
Philon I, 628, 20.

ἀνεύφραντος, ον, (εὐφραίνω) joyless. Ptol. Tetrab. 158.

ἀνεφθός, ον, (ἐφθός) unboiled. Galen. VI, 153 F. Antyll. apud Orib. II, 338, 6. Pallad. Laus. 1132 C.

ἀνέφικτος, ον, (ἐφικνέομαι) out of reach, unattainable. Sept. Macc. 3, 2, 15, τινί. Aristas 25. Philon I, 59, 1, II, 218, 30. Plut. II, 780 F. Apollon. D. Synt. 43, 15, εἰς ἄρθρον παράθεσιν, the word ἀλλήλων cannot take the article. Lucian. I, 808. Sext. 572, 3.

ἀνέχομαι (ἀνέχω), to endure, etc. Classical. Jos. Ant. 17, 9, 2 Οὐδενὸς ἡνέχοντο εἰπεῖν. Joann. Mosch. 2860 B Μὴ ἀνεχόμενος ἵνα ἰατρὸς ἴδῃ αὐτόν. 3036 B Οὐκ ἡρέσχετό ποτε ἵνα ἄλλος αὐτῷ γεμίῃ ὕδωρ. — 2. In the philosophy of Epictetus, to bear; opposed to ἀπέχομαι. Epict. 4, 8, 20. Gell. 17, 19 Ἀνέχου καὶ ἀπέχου, bear and forbear.

ἀνέψητος, ον, (ἔψω) uncooked. Diosc. 1, 140 (134).

ἀνεψιά, ἀς, ἡ, = ἀδελφιδῇ, niece. Nic. CP. Histor. 16, 13.

ἀνεψιάδης, ου, ὁ, = ἀνεψιαδοῦς. Iambl. Adhort. 364.

ἀνεψιός, οὔ, ὁ, = ἀδελφιδοῦς, nephew. Theod. III, 1277 C. Mal. 424, 20. Damasc. II, 828 D. Nic. CP. Histor. 20, 6. Porph. Adm. 187. Vit. Nil. Jun. 81 B.

ἀνηγάσσω = ἀνηβάω. Dion. H. V, 239, 4. Greg. Naz. III, 377 B, εἰς ρητορικὴν.

ἀνηγεμόνευτος, ον, (ἡγεμονεύω) without leader, governor, or commander. Philon I, 337, 40. 696, 43. Anton. 12, 14. Lucian. II, 694.

ἀνηγεμονικός, ἡ, ὄν, (ἡγεμονικός) unbecoming a commander, undignified. Leo. Novell. 163.

ἀνήδονος, ον, (ἡδονή) without pleasure, insipid. Jos. Ant. 17, 3, 1. Tit. B. 1253 A, free from lust. Themist. 385, 30 (319 D). Clim. 812 A, ἡδονή. Anon. Med. 245, bread.

ἀνήδωνος, adv. without pleasure. Clem. A. II, 497 C.

ἀνήδυστος, ον, = ἀνήδυντος. Plut. I, 743 E.

ἀνηθέλαιον, ου, τὸ, (ἄνηθον) = ἀνήθινον ἔλαιον, oil flavored with dill. Galen. X, 534 E. Leo Med. 111.

ἄνηθεντος, ον, quid? Damasc. III, 692 C, στολή. (Read ἀνήθινον?)

ἀνήθινος, ον, (ἄνηθον) of dill. Diosc. 1, 61, ἔλαιον, oil flavored with dill. 5, 75. Aret. 78 E. Galen. VI, 111 B.

ἀνηθίτης, ου, ὁ, = ἀνήθινος. of dill. Geopon. 8, 3, οἶνος, flavored with dill.

ἀνηθοειδής, ἐς, (ΕΙΔΩ) dill-like. Diosc. 3, 72 (79).

ἀνηθοποίητος, ον, (ἡθοποιέω) whose character is not formed: immoral. Cic. Att. 10, 10. —

2. Whose character is not delineated. Dion. H. V, 467, 6. — 3. That does not describe character. Longin. 34, 3.

ἀνήθονυ, the Latin anethum = ἄνηθον. Diosc. 3, 60 (67).

ἀνηκοῖα, ἀς, ἡ, (ἀνήκοος) the not hearing or listening. Plut. II, 502 C. — Disobedience. Can. Apost. 85. Isid. 353 A.

ἀνήκοος, ον, disobedient; opposed to ὑπήκοος. Sept. Num. 17, 10. Prov. 13, 1. Jer. 5, 23. Dion. H. II, 1121. 17 τὸ ἀήκοον, disobedience.

ἀνηκώς, adv. by not hearing, etc. Plut. II, 145 C, ἔχειν τινός, to be ignorant of. Paus. 10, 17, 13, ἔχειν ἐς τι, to have never heard of anything.

*ἀνήλατος, ον, (ἐλαίνω) not struck with a hammer; opposed to ἐλατός. Aristot. Meteorol. 4, 9, 17. Sept. Job 41, 15, ἄκμων.

ἀνήλειπτος, ον, = ἀνήλιφος. Antyll. apud Orib. II, 414, 2.

ἀνηλειψία, ἀς, ἡ, the being ἀνήλειπτος: squalor, squalidness. Polyb. 3, 87, 2.

ἀνηλιάζω (ἡλιάζω), to expose to the sun. Protagorid. apud Athen. 3, 98.

ἀνήλικος (ἡλικία), not of age, under age. Inscr. 2161, b. Porph. Adm. 187, 6.

ἀνήλιφος, ον, (ἀλείφω) not anointed. Pilagr. apud Orib. I, 381, 4. Dion C. 56, 30, 2.

ἀνήλωμα, ατος, τὸ, = ἀνάλωμα. Inscr. 3137, 58.

ἀνήλωτος, ον, (ἡλώω) not nailed, having no nails, as a shoe. Orig. I, 381 A. Dioclet. G. 9, 6.

ἀνημέρως (ἀνήμερος), adv. savagely. Diod. 13, 23. Ex. Vat. 112, 14.

ἀνημεύω, ἥσω, = ἀνήμεος εἰμι. Strab. 7, 8, 18, p. 34, 4.

ἀνημεμία, ἀς, ἡ, (ἀνήνεμος) a calm. Condemned by Lucian. Anthol. II, 225 (Adaeus). Lucian. III, 186.

ἀνὴρ, ἀνδρός, ὁ, man. Sept. Num. 5, 12 Ἀνδρὸς ἀνδρὸς ἐὰν παραβῇ ἡ γυνὴ αὐτοῦ, if any man's wife trespasses.

ἀνηρέμης, ον, (ἡρεμέω) ever-moving. Cornut. 147. Sext. 698, 9.

ἀνηρεμῆτος, adv. without being at rest. Sext. 521, 29.

ἀνηροσίη, ἡς, Ionic for ἀνηροσία, ἀς, ἡ, (ἀνήροτος) the not ploughing. Sibyll. 3, 542.

ἀνησιδώρος, ον, (ἀνίημι, δῶρον) sending up gifts. Schol. Arist. Av. 971, epithet of γῆ.

ἀνησυχία, ἀς, ἡ, (ἡσυχία) uneasiness, inquietude. Corth. Can. 65.

ἄνηχος, ον, (ἤχος) having no sound; opposed to ἔνηχος. Hippol. Haer. 240, 22.

ἀνθαγιάζω (ἀντί. ἀγιάζω) to sanctify in return. Eustrat. 2304 A.

ἀνθαίρεσις, εως, ἡ, (ἀνθαίρεομαι) the choosing of one instead of another. Inscr. 2715, 12.

ἀνθαιρετέον = δεῖ ἀνθαρεῖσθαι. *Synes.* 1105 A.

ἀνθαμίλλησις, εως, ἡ, = τὸ ἀνθαμιλλᾶσθαι. *Genes.* 109, 21.

ἀνθεινός, ἡ, ὄν, = ἄνθινος. *Diod.* 4, 4. 5, 40.

ἀνθεκτικός, ὄν, (ἀντέχομαι) holding to, cleaving to. *Epict.* 4, 11, 3, τινός.

ἀνθεστιάω (ἐστιάω), to entertain in return. *Philon* II, 139, 28. *Plut.* I, 927 D. *Lucian.* II, 407.

ἀνθεντικός, ἡ, ὄν, (ἀνθέω) flowering. *Clem. A.* I, 732 C, σπέρμα.

ἀνθέω, ἡσω, to be vigorous. *Philon* I, 622, 5, πρὸς ἐπιστήμην. — 2. To flourish, to be at the height of reputation, as applied to writers. *Strab.* 1, 2, 2. — 3. To cause to sprout forth. *Theod.* I, 85 A, λειμώνας. — 4. Participle, ἡ ἀνθοῦσα, blooming, applied to Constantinople. *Lyd.* 86, 12. *Chron.* 528, 18.

ἀνθήλιον, ου, τὸ, (ἀνθήλη) = ἀνθύλλιον. *Diosc.* 2, 214. 3, 163 (173).

ἀνθήλιος, ου, ὁ, (ἀντί, ἥλιος) false sun. *Cleomed.* 97, 10. *Plut.* II, 894 F. *Bekker.* 403, 23. — *Philon* I, 656, 34 τὴν ἀνθήλιον αὐγὴν.

ἀνθήγορος = εἰλιμος. *Diosc.* 1, 120.

ἀνθηροποιέω, ἡσω, = ἀνθηρὸν ποιῶ. *Germ.* 364 C, τὴν κλίνην.

ἀνθηροποίκιλος, ὄν, (ἀνθρός, ποικίλος) variegated with flowers. *Philon* I, 666, 34, ἔργοις.

ἀνθηρόχειλος, ὄν, (χείλος) with blooming or rosy lips. *Mal.* 106, 20.

ἀνθηρῶς (ἀνθρός), ἀδν. = χαριέντως, elegantly. *Dil. A.* 756 A.

ἀνθισυχάζω (ἡσυχάζω), to be quiet in turn. *App.* II, 304, 3.

ἀνθηφορία, as, ἡ, (ἀνθηφόρος) the bearing of flowers. *Clim.* 989 C.

ἀνθιερώω (ιερώω), to consecrate one thing instead of another. *Plut.* II, 1117 C.

ἀνθίζω, to cause to flower or blossom. *Hippol.* 852 B.

ἄνθιμον, ου, τὸ, the Hebrew שׁוֹבַל, silk? *Aquil.* *Ezech.* 16, 13 (*Theodtn.* μεσσί).

ἀνθινός, ἡ, ὄν, party-colored. *Diod.* II, 537, 63. 609, 92, στρωμνή. *Strab.* 3, 3, 7, p. 240, 11. *Diog.* 4, 52. *Athen.* 12, 24. 25.

ἄνθιον, ου, τὸ, little ἄνθος, floweret. *Diosc.* 4, 151 (153). *Clem. A.* II, 80 B.

ἀνθιπάρχης, ου, ὁ, lieutenant ἱππάρχης. *Lyd.* 151, 19. 152, 3.

ἄνθισμα, ατος, τὸ, (ἀνθίζω) ornament in dress. *Clem. A.* I, 572 A.

ἀνθοβαφεύς, εως, ὁ, = ἀνθοβάφος. *Basil.* III, 289 A.

ἀνθοβαφής, ἐς, (ἄνθος, βάπτω) party-colored. *Philon* II, 478, 44. 274, 5, στρωμνή. *Sext.* 34, 20.

ἀνθοβαφικός, ἡ, ὄν, = preceding. *Damasc.* III, 692 D.

ἀνθοβάφος, ου, ὁ, dyer in party-colored cloth.

Plut. II, 830 E. *Aster.* 165 B. — 2. Pro-paroxytone, ἀνθοβάφος, ὄν, = ἀνθοβαφής. *Caesarius* 981.

ἀνθοβολέω, ἡσω, (βάλλω) to throw flowers, to bestrew with flowers. *Mel.* 105. *Plut.* I, 649 F. 722 E. *App.* II, 211, 24.

ἀνθοβολήσις, εως, ἡ, (ἀνθοβολέω) blossoming of plants. *Geopon.* 10, 59, 3.

ἀνθογραφέω, ἡσω, (γράφω) to paint flowers. *Philon* I, 33, 19, εὐχροίαν.

ἀνθοδιαίτος, ὄν, (δαίτα) feeding on flowers, as a bee. *Mel.* 108.

ἀνθοκομέω, ἡσω, (ἀνθοκόμος) to cultivate flowers. *Anthol.* IV, 254, βοτάνας.

ἀνθοκρατέω, ἡσω, (κρατέω) to be master of flowers? *Lucian.* III, 180, condemned.

ἀνθολή, ἡς, ἡ, (ἀνθέλω) = pulling in an opposite direction, distraction. *Philon* I, 606, 25. *Plut.* I, 498 E. II, 20 C. *Clem. A.* I, 1100 A.

ἀνθολκός, ὄν, distracting. *Iambl. Adhort.* 356, τοῦ φιλοσοφεῖν.

ἀνθολογία, as, ἡ, (ἀνθολόγος) the culling of flowers. *Lucian.* I, 575.

ἀνθολόγιον, ου, τὸ, = preceding. *Clem. A.* I, 77 B, in the plural. — 2. Anthology of epigrams. *Eudoc. M.* 133.

ἀνθολόγος, ὄν, (λέγω) culling flowers. *Mel.* 5. *Strat.* 88.

ἀνθολογέομαι, to confess. *Polyb.* 5, 56, 4. *Diod.* II, 555, 37. — Particularly, to confess one's own faults or sins. *Sept. Sir.* 20, 1. *Jos. Ant.* 8, 10, 3, τὰς ἁμαρτίας. — 2. To give thanks; a Hebraism. *Sept. Esdr.* 1, 8, 88. *Ps.* 78, 13, σοι. *Macc.* 3, 6, 33. *Luc.* 2, 38. *Patriarch.* 1069 A.

ἀνθολογήσις, εως, ἡ, (ἀνθολογέομαι) mutual agreement, compact. *Polyb.* 32, 10, 12. *Sext.* 231, 8. 385, 30. — 2. Thanksgiving. *Sept. Esdr.* 2, 3, 11. *Sir.* 17, 27. *Orig.* I, 461 A.

ἀνθοποιός, ὄν, (ἄνθος, ποιέω) producing flowers. *Damasc.* III, 824 B τὴν ἀνθοποιὸν ἐξ ἐρημαίων λόφων (*Sept. Esai.* 35, 1 Ἀγαλλιάσθω ἔρημος καὶ ἀνθίτω ὡς κρίνον).

ἀνθορίζω (δρίζω), to make ■ counter definition. *Gelas.* 1249 A. — 2. To promulgate a counter decree. *Leo. Novell.* 179.

ἀνθορισμός, οὔ, ὁ, (ἀνθορίζω) counter definition. *Hermog. Rhet.* 32, 17, 138, 11. — 2. Sponsio, at law. *Charis.* 553, 12.

ἄνθος, εως, τὸ, flower. Classical. — *Ἄνθος πεδινόν = ἀργεμῶνη, ἀνθυλλίς, παρθέλιον. *Diosc.* 2, 208. 3, 143 (153). 145 (155).

ἀνθοςίνη, ἡς, ἡ, bloom. *Agath. Epig.* 16, 8.

ἀνθοφορία, as, ἡ, (ἀνθοφόρος) the flowering or blossoming of plants. *Caesarius* 1000. *Achmet* 165.

ἀνθοφυής, ἐς, (φύω) producing flowers. *Anthol.* II, 134 (*Crinagoras*).

ἀνθρακάριος, ου, ὁ, = following. *Gloss.*
 ἀνθρακεύς, ἑως, ὁ, (ἀνθραξ) maker of charcoal.
Cic. Att. 15, 5. App. II, 583, 81.
 ἀνθρακίας, ου, ὁ, black as charcoal. *Lucian. II,*
 766 Ἀνθρακίας τις ἰδεῖν.
 ἀνθράκινος, ου, (ἀνθραξ) of carbuncle. *Sept.*
Esth. 1, 7. Philon I, 60, 10.
 ἀνθρακίτης, ου, ὁ, anthracites, a gem. *Plin.*
 36, 20.
 ἀνθρακογραφία, as, ἡ, (γράφω) a designing (de-
 lineating) with charcoal. *Greg. Th. 1053 B.*
 ἀνθρακοειδής, ἐς, (ΕΙΔΩ) like coal. *Philon I,*
 348, 47.
 ἀνθρακοκαύστης, ου, ὁ, (καίω) = ἀνθρακεύς.
Schol. Arist. Ach. 326.
 ἀνθρακοποιία, as, ἡ, (ποιέω) coal-making. *Greg.*
Nyss. III, 937 A.
 ἀνθράκωσις, ἑως, ἡ, (ἀνθρακίω) a charring.
Diosc. 1, 52.
 ἀνθραξ, ακος, ὁ, the collier of the imperial pal-
 ace? *Theoph. 616.* (Compare ἀργυρος, κανί-
 κλειος.)
 ἀνθρηδών, ὄνος, ἡ, an insect. *Diod. 17, 75.*
 ἀνθρηνιώδης, ἐς, (ἀνθρήμιον) like honeycomb.
Plut. II, 916 E.
 ἀνθρωπαρέσκεια, as, ἡ, (ἀνθρωπάρεσκος) man-
 pleasing, a species of flattery. *Iust. Apol. 1,*
 2. *Basil. II, 825 C.*
 ἀνθρωπαρέσκῶ, ἥσω, to be ἀνθρωπάρεσκος, to
 seek to please men rather than God. *Ignat.*
Rom. 2. Greg. Naz. III, 1331 A.
 ἀνθρωπάρεσκος, ου, (ἄνθρωπος, ἀρέσκω) men-
 pleasing, in a bad sense. *Sept. Ps. 52, 6.*
Paul. Ephes. 6, 6, men-pleasers. Sal. 4, 8.
 10, p. 929. *Theophil. 3, 14.*
 ἀνθρωπεία, as, ἡ, humanity, the human race.
Eus. IV, 245 B, ἡ πρώτη, the first appearance
of man
 ἀνθρωπέω, ἥσω, to be a man. *Orig. I, 1445 A*
 Ἐν ἀνθρωπούση ψυχῇ ἱερὰ τοῦ Ἰησοῦ (per-
 haps the true reading is ἐνανθρωπούση from
 ἐνανθρωπέω).
 ἀνθρώπησις, ἑως, ἡ, (ἀνθρωπέω) = ἐνανθρώπη-
 σις. *Aster. 345 A.*
 ἀνθρωπικῶς (ἀνθρωπικός), adv. humanly, after
 the manner of men. *Plut. II, 999 B. Basil.*
 1, 597 B.
 ἀνθρώπινος, ου, = σύμμετρος, μικρός. *Paul.*
Rom. 6, 19. Chrys. IX, 542 A. B.
 ἀνθρωπισμός, οὔ, ὁ, (ἀνθρωπίζω) humanity.
Diog. 2, 70.
 ἀνθρωποβόρῶ, ἥσω, (ἀνθρωποβόρος) to eat hu-
 man flesh. *Eus. II, 64 A.*
 ἀνθρωποβασία, as, ἡ, the eating of human flesh.
Athenag. 969 A. Theophil. 3, 15.
 ἀνθρωποβόρος, ου, (ἄνθρωπος, βιβρώσκω) eating
 human flesh. *Philon II, 422, 41. Theophil.*
 2, 7. *Caesarius 985.*
 ἀνθρωποβόρωτος, ου, eaten by man. *Pseudo-Just.*
 1477 B.

ἀνθρωπογέννητος, ου, (γεννάω) born of man.
Basil. IV, 1104 A.
 ἀνθρωπογραφεῖον, ου, τό, (γραφεῖον) a place for
 juggling men. *Clem. A. I, 617 B.*
 ἀνθρωπογονέω, ἥσω, (γίγνομαι) to create men.
Philon II, 494, 43. 646, 44.
 ἀνθρωπογονία, as, ἡ, the creation of man. *Jos.*
Apion. 1, 8. Clem. A. I, 829 B.
 ἀνθρωπόδηκτος, ου, (δάκνω) bitten by a man.
Diosc. 1, 178. 2, 131.
 ἀνθρωποειδῶς (ἀνθρωποειδής), adv. in the shape
 of a man. *Diog. 10, 139. Pseudo-Dion.*
 1100 A.
 ἀνθρωποθνησία, as, ἡ, (θνήσκω) mortality among
 men. *Eustrat. 2369 B.*
 ἀνθρωπόθυμος, ου, (θυμός) of manly spirit. *Plut.*
 II. 988 D.
 ἀνθρωποθυσία, as, ἡ, (θυσία, θύω) human sacri-
 fice. *Strab. 4, 4, 5, p. 310, 15. Plut. II,*
 857 A.
 ἀνθρωποθυτέω, ἥσω, to offer human sacrifices.
Strab. 11, 4, 7. Philon II, 28, 21.
 ἀνθρωποκομικός, ἡ, ὄν, (κομέω) that takes care of
 men. *Themist. 230, 9 (186 D).*
 ἀνθρωποκτονέω, ἥσω, (ἀνθρωποκτόνος) to kill or
 murder men. *Orig. IV, 636 A. Porphy.*
 Abst. 2, 56, p. 203. *Greg. Naz. I, 897*
 A.
 ἀνθρωποκτονία, as, ἡ, man-slaying. *Clem. A. I,*
 125 A. *Orig. IV, 632 C.*
 ἀνθρωπολατρεία, as, ἡ, (ἀνθρωπολάτρης) man-
 worship. *Cyrril. A. X, 296 A. Leont. I,*
 1273 C. *Const. III, 869 A.*
 ἀνθρωπολάτρης, ου, ὁ, (λάτρισ) anthropola-
 tra, man-worshipper. *Athan. II, 181 B.*
 1129 C. *Greg. Naz. III, 185 C. 467 A.*
Const. (536), 1001 D. Justinian. Cod. 1, 1,
 5, β', *Νεστόριος. Cyrril. Scyth. Vit. Sab.*
 318 A.
 ἀνθρωπολογέω, ἥσω, (ἀνθρωπολόγος) to discourse
 on man. *Philon I, 282, 7. — 2. To speak*
after the manner of men. Philon I, 427, 7
Ταῦτα δὲ ἀνθρωπολογεῖται. Basil. I, 752 A.
Did. A. 816 C Ἔτερα ἀνθρωπολογηθέντα περὶ
τοῦ ἀνεφίκτου θείου.
 ἀνθρωπομάγειρος, ου, ὁ, (μάγειρος) one that cooks
 men or human flesh. *Lucian. II, 574.*
 ἀνθρωπόμιμος, ου, (ἄνθρωπος, μιμέομαι) man-
 imitating; having the form of a man. *Plut.*
 II, 1158 C. *Pseud-Ignat. Antioch. 6, πί-*
 θηκοι.
 Ἀνθρωπομορφιανοί, ὧν, οἱ, = following. *Socr.*
 688 B. *Soz. 1549 A.*
 Ἀνθρωπομορφῖται, ὧν, οἱ, (ἀνθρωπόμορφος) An-
 thropomorphitae, Anthropomorphites, a sect.
Hieron. II, 364. Cassian. I, 821 A. Cyrril.
A. IX, 1065 (titul.). Tim. Presb. 45 A.
Const. III, 925 C. (See also Orig. II, 93
A. Socr. 684 A. Theod. III, 1141 A. IV,
 428 B.)

ἀνθρωπόμορφος, ον, (ἄνθρωπος, μορφή) having a human form. *Diod.* II, 543, 27. *Ex. Vat.* 52, 2. *Strab.* 16, 2, 35. *Philon* I, 15, 49, 50, 44. 182, 56. *Ignat. Smyrn.* 4. *Iren.* 3, 11, 8. — 2. Substantively, τὸ ἀνθρωπόμορφον = μανδραγόρας. *Diosc.* 4, 76.

ἀνθρωπομόρφως, adv. in human form. *Method.* 372 D.

ἀνθρωπόνοος, ον, (νόος) endowed with human understanding. *Strab.* 15, 1, 29. *Ael. N. A.* 16, 10.

ἀνθρωπόνομαι (ἄνθρωπος), to have the conception of a man. *Plut.* II, 1120 D. (See also ἱππόνομαι, τοιχόνομαι.)

ἀνθρωποπάθεια, as, ἡ, the being ἀνθρωποπαθής. *Eus.* II, 1377 A. *Alciph.* 2, 1.

ἀνθρωποπαθῆω, ἦσω, to be ἀνθρωποπαθής, to have human feelings. *Philon* I, 134, 26. II, 534, 46.

ἀνθρωποπαθής, ἐς, (πάσχω, παθεῖν) having human passions or feelings. *Philon* I, 182, 8. *Clem. A.* I, 113 B. *Orig.* I, 689 B. 1388 C, λέξεις.

ἀνθρωποπαθῶς, adv. with human passions or feelings, humanly. *Hermog. Rhet.* 376, 21. *Basil.* I, 308 C.

ἀνθρωποπαράδοτης, ου, δ, (παράδιδωμι) who teaches ἀνθρωπολατρεία, an epithet of Nestorius. *Joann. Nic.* 1449 B.

ἀνθρωποπλαστέω, ἦσω, (ἀνθρωποπλάστης) to form or create men. *Method.* 49 C. 53 C, ἡμᾶς.

ἀνθρωποπλάστης, ου, δ, (πλάσσω) creator of man. *Philon* I, 652, 42.

ἀνθρωποποίητος, ον, (ποιέω) made by man. *Barn.* 2 (Codex S).

ἀνθρωποῖα, as, ἡ, (ἀνθρωποποιός) creation of man. *Lucian.* I, 189. *Greg. Nyss.* II, 32 C.

ἀνθρωποποιός, ον, (ποιέω) creating man. *Lucian.* III, 45 = ἀνδριαντοποιός. *Tatian.* 10, Προμθεύς.

ἀνθρωποπρεπής, ἐς, (πρέπω) man-befitting. *Cyrill. A.* X, 196 B. *Pseudo-Dion.* 181 C. 397 A.

ἀνθρωποπρεπῶς, adv. as befits man. *Marc. Diad.* 1145 B. *Cyrill. A.* X, 116 C. 269 B. *Pseudo-Dion.* 209 B.

ἀνέρωπος, ου, δ, ἡ, human being, man, woman. — Ὁ ἐξ ἀνθρώπων = ἀπάνθρωπος, inhuman. *Just. Tryph.* 9. *Martyr. Poth.* 1424 B. *Dion C.* 57, 23, 1. *Eus.* II, 769 C. — Ἄνθρωπος ἀνθρώπος, what man soever, whosoever. *Sept. Lev.* 17, 3. — 2. Vir, man, not woman. *Sept. Esdr.* 1, 9, 40. *Tobit* 6, 8. *Eccl.* 7, 28. *Patriarch.* 1044 D. — 3. Man, in the sense of servant, attendant. *Mal.* 163, 15. *Theoph.* 602. *Porph. Adm.* 73, 12. *Theoph. Cont.* 375, 11, et alibi. — 4. Anthropos, Man, the archetypal man of the Valentinians, an ema-

nation from λόγος and ζωή: his consort is ἐκκλησία. *Valentin.* apud *Clem. A.* I, 972 C. 6 πρόων. *Iren.* 448. — For the Ἄνθρωπος of the Naassenes, see *Hippol. Haer.* 132, 59. 138, 54. 146, 61. 502, 92 (*Iren.* 577 A). Compare *Hermes Tr. Poem.* 6, 4.

ἀνθρωπόσαρκος, ον, (σάρξ) with human flesh (body). *Leont. I.* 1756 C. θεός.

ἀνθρωπόσχημος, ον, (σχῆμα) = ἀνθρωπόμορφος. *Pseudo-Athan.* IV, 476 D.

ἀνθρωπότης, ητος, ἡ, humanity. *Theophil.* 1073 B. *Iren.* 1, 10, 3. *Melito* 1221 A, of Christ. *Clementin.* 9, 19, 19, 21. *Sext.* 249, 12, 250, 10. *Clem. A.* I, 268 A. *Method.* 41 A.

ἀνθρωποτόκος, ον, (τίκτω) man-producing. *Greg. Nyss.* III, 1024 A, not to be used with reference to the Virgin. *Theod. Mops.* 992 B. *Cyrill. A.* X, 144 B.

ἀνθρωποὑπόστατος, ον, (ὑπόστασις) of human hypostasis. *Pseudo-Athan.* IV, 925 B.

ἀνθρωποφανής, ἐς, (φαίνομαι) having the appearance of man. *Philostorg.* 497 B.

ἀνθρωποφθόρος, ον, (φθείρω) man-destroying. *Euchait.* 1131 B.

ἀνθρωποφόρος, ον, (φέρω) man-bearing. *Greg. Naz.* III, 200 C, θεός, in human form.

ἀνθρωποφυϊκός, ἡ, όν, = ἀνθρωποφυής. *Pseudo-Dion.* 1033 A, ἀλήθειαι.

ἀνθρωπώνυμος, ον, (ὄνομα) with a human name. *Anast. Sin.* 1288 A.

ἀνθύλλιον, ου, τὸ, (ἄνθος) floweret. *Anton.* 4, 20. — 2. Anthyllion = μνὸς ὄτα. *Diosc.* 2, 214.

ἀνθυλλίς, ἰδος, ἡ, anthyllis, an herb. *Diosc.* 3, 143 (153). *Lex. Botan.* Ἀνθυλλίς, τὸ λευκάνθημον.

ἄνθυλλον, ου, τὸ, = preceding. *Diosc.* 3, 143 (153).

ἀνθυπάγω, to bring under, refer to, to class with. *Apollon. D. Pron.* 264 C Τὰ ἄρθρα ἀνθυπάγεται ταῖς ἀντωνυμίαις. 280 C. 367 C. *Conj.* 480, 23. 28 Τοῖς συνδέσμοις ἀνθυπάγονται. *Synt.* 12, 9. 19, 25.

ἀνθυπαγωγή, ης, ἡ, reference to, correspondence. *Apollon. D. Synt.* 19, 12. 74, 3.

ἀνθυπακοῦω (ὑπακοῦω), to correspond. *Nicom.* 92, τῷ ἴσῳ. 95, τῷ ἐπιτρίτῳ.

ἀνθυπαλλάγη, ης, ἡ, (ἀνθυπαλλάσσω) interchange of words, cases, or moods. *Apollon. D. Pron.* 291 E. *Conj.* 502, 3. *Synt.* 213, 20, τῶν πτώσεων. *Pseudo-Demetr.* 32, 15.

ἀνθυπαλλάσσω (ὑπαλλάσσω), to exchange one thing for another, to interchange. *Philon* II, 440, 38 Θνητὸν ἀντ' ἀθανάτου βίον ἀνθυπαλλάξαντο. 539, 22 Ἀνθυπαλλάξατο ἑνὶ ἄνδρῳ. *Apollon. D. Adv.* 594, 27 Τὸ μέρος τοῦ λόγου ἀνθυπαλλάσσεται, by anthypallage. *Pseudo-Demetr.* 32, 11, to imply the figure anthypallage.

ἀνθυπαντάω (ὑπαντάω), *L. occurro, to run to meet.* Longin. 18, 1. Anast. Sin. 260 B.
 ἀνθυπάρχω (ὑπάρχω), *to exist in opposition.* Plut. II, 960 B. τῷ λογικῷ.
 ἀνθυπατεία, *as, ἡ, (ἀνθυπατεύω) L. proconsulatus, proconsulate.* Herodn. 7, 5, 3. Justinian. Novell. 8, 1. 31, 1.
 ἀνθυπατεύω, *εὔσω, to be ἀνθύπατος.* Luc. Act. 18, 12, τῆς Ἀχαΐας. Plut. I, 887 F. App. II, 136, 2. Martyr. Polyc. 21. Herodn. 7, 5, 2.
 ἀνθυπατιανός, *ἡ, ὄν, = following.* Carth. 1252 C, χώρα. Can. 33. Justinian. Novell. 30, 1, § α'. 30, 7, § β'.
 ἀνθυπατικός, *ἡ, ὄν, L. proconsularis, proconsular.* Plut. II, 277 E. Dion C. 58, 7, 4.
 ἀνθυπάτισσα, *ἡ, ἡ, the wife of an ἀνθύπατος.* Porph. Cer. 67, 18.
 ἀνθυπατοπατρικιοί, *ων, οἱ, = ἀνθύπατοι καὶ πατρικιοί.* Porph. Cer. 485, 17.
 ἀνθύπατος, *ον, (ἀντί, ὑπατος) L. proconsularis, proconsular.* Dion. H. III, 1784, 17. 1922, 5. Plut. I, 316 C. Dion C. 55, 13, 5. — 2. Substantively, *proconsul.* Polyb. 21, 8, 11. 28, 5, 6. Diod. II, 512, 14. 622, 94. Dion. H. III, 1785. Inscr. 3902, b. 3935. Philon II, 592, 14. Luc. Act. 13, 7, et alibi.
 ἀνυπεύκω (ὑπέκω), *to yield in turn.* Plut. II, 487 B. 815 B. 1006 A, ἀλλήλοις.
 ἀνυπεύξεις, *εως, ἡ, mutual concession.* Plut. II, 815 A.
 ἀνυπερβάλλω (ὑπερβάλλω), *to surpass in turn.* Jos. Ant. 16, 7, 2.
 ἀνυπερβάτως (ἀντί, ὑπερβάτος), *adv. inconsequently? unless we read ἀνυπερβάτως.* Epiph. I, 1004 C. II, 365 B.
 ἀνυπερχομαι (ὑπέρχομαι), *to take the place of, to be substituted in the place of.* Apollon. D. Synt. 95, 9, κατὰ παντός τοῦ ὀνόματος. 112, 6, τὴν τῶν ὀνομάτων σύνταξιν.
 ἀνυποβαίνω = ὑποβαίνω *in turn.* Caesarius 1012.
 ἀνυποκρίνομαι, *to feign, etc.* Classical. Jos. B. J. 1, 11, 6. App. II, 679, 1, παθεῖν τι.
 ἀνυποκρούω (ὑποκρούω), *to contradict by asking.* Greg. Nyss. III, 584 C, τιθεῖν τι.
 ἀνυπολείπω (ὑπολείπω), *to leave in turn.* Philon II, 505, 18.
 ἀνυπομνήσκω (ὑπομνήσκω), *to remind in turn.* Method. 396 C.
 ἀνυπορύσσω (ὑπορύσσω), *to make a countermine.* Polyæn. 6, 16.
 ἀνυποστρέφω = ὑποστρέφω, *to return, neuter.* Clim. 1188 D. Vit. Nicol. S. 885 C.
 ἀνυποστήθην (ὑποστήθην), *to substitute.* Aristaeas 27.
 ἀνυποφέρω (ὑποφέρω), *to reply to a statement.* Dion. H. VI, 1121, 2. Plut. II, 939 A. 76 D, πρὸς τοῖναντίον. Apollon. D. Pron. 289 C. Αἱ ἀνυποφερόμεναι τοῖς πύσμασιν (ἀντων-

μίας), *as Τίς ἔγραψεν; Ἐγώ.* Sext. 287, 18. Clementin. 1, 4.
 ἀνυποφορά, *ἄς, ἡ, (ἀνυποφέρω) an thypophora, reply to a question, or to an argument.* Dion. H. VI, 1121, 5. Quintil. 9, 2, 106. Apollon. D. Synt. 72, 26, *as Τίς Τρύφων; Οὐτος.* Clem. A. I, 1141 D. Orig. II, 1057 B, objection.
 ἀνυποχώρησις, *εως, ἡ, (ὑποχωρέω) = giving way in turn.* Plut. II, 903 D.
 ἀνυφαιρέω (ὑφαιρέω), *to take away in return.* Sept. Lev. 27, 18, ἀπό τινος. Dion C. 48, 33, 4.
 ἀνυψώω = ὑψώω *in turn.* Caesarius 977.
 ἀνθ' ὧν, *because.* Classical. Sept. Reg. 4, 22, 19 Ἀνθ' ὧν ὅτι = ἀνθ' ὧν alone. Theoph. Cont. 139, = Ἀνθ' ὧν ἐνεκεν, *where ἐνεκεν is superfluous.*
 ἀνθρωσκοπέω = ὁρσκοπέω *in an opposite direction.* Ptol. Tetrab. 200. 201.
 ἀνιάτρευτος, *ον, (ιατρέω) not cured: incurable.* Sophrns. 3665 C. Damasc. I, 968 B.
 ἀνίδιος, *ον, (ἴδιος) without kinsmen.* Basil. IV, 225 B. Joann Mosch. 3040 A.
 ἀνιεραρχία, *as, ἡ, (ιεραρχία) unhallowed hierarchy; a travesty of ἱεραρχία.* Theoph. Cont. 663 Ὁ ἀνιερός τῷ ἀνιέρῳ τὴν ἀνιεραρχίαν ἀνιέρως ἐπεσφραγίζετο.
 ἀνιέρατος, *ον, (ιεράομαι) unhallowed, without religious ceremony.* Leo. Novell. 73.
 ἀνιερύω (ιερεύω) = ἀνιερών, *to consecrate.* Men. Ephes. apud Jos. Apion. 1, 18, τέμμενος.
 ἀνιερολογῆτος (ιερολογέω), *without religious ceremony.* Nic. CP. 1064 B.
 ἀνιερός, *ον, not consecrated, as a priest.* Tim. Presb. 74 A.
 ἀνιερών (ιερώ), *to consecrate.* Dion. H. II, 1262, 6, a feast. Strab. 9, 3, 4. 4, 1, 13, p. 293, 9.
 ἀνιέρως (ἀνιερός), *adv. impiously.* Clem. A. I, 88 A.
 ἀνιέρωσις, *εως, ἡ, (ἀνιερών) consecration.* Dion. H. II, 924, 8. III, 1640, 13. Leo. Novell. 86, μοναστηρίου.
 ἀνιερωτέον = δεῖ ἀνιερῶν. Philon I, 184, 33.
 ἀνιήμι, *to send up, etc.* Classical. Ἀνιέμαι, *to rise from bed.* Diod. 17, 56. — 2. Aorist ἀνείς = ἀνών. Simoc. 211, 7. — 2. Participle, ἀνειμένος, *loose, remiss, slack.* Porphyry. Prosod. 103, τάσις, *the grave accent.* Iambl. V. P. 140, ἀνειμενέστερος.
 ἀνίκανος, *ον, (ικανός) insatiabilis, that never says "Enough."* Epict. 4, 1, 106. — 2. Unable, incapable. Heliod. 2, 30. Pach. II, 175, 22.
 ἀνικανότης, *ἡ, (ἀνίκανος) incapacity.* Epiph. I, 176 A.
 ἀνίκητον, *τὸ, = ἄηθον, σμῖλαξ τραχεία.* Diosc. 3, 60 (67). 4, 142 (144).
 ἀνικί (νίκη), *adv. without victory.* Dion C. 61, 21, 2.

ἀνικμάζω, ἄσω, (ἀνικμος) to dry. Ἀνικμάζομαι, to evaporate. Diosc. 2, 11. 4, 65, p. 557.

ἀνικμαστέον = δεῖ ἀνικμάζειν. Diosc. Iobol. 33.

ἀνίλαστος, ον, (ιλάσκομαι) not to be propitiated, unmerciful. Plut. II, 170 C.

ἀνίλεος, ον, (ίλαος) merciless. Jacob. 2, 13, v. 1. ἀνίλεως, ἀνέλεος.

ἀνίλλομαι (εἴλλω, ἴλλω), to feign, to act a part. Plotin. I, 100, 14. Porphyr. Vit. Plot. 65, 1. Bekker. 105, 13 Ἀνίλλομένη, καθυποκρινομένη· κυρίως δὲ ἀνίλλεσθαι τὸ ἀπαξιοῦν.

ἀνίμῃσις, εως, ή, (ἀνιμάω) a drawing up. Dion. Alex. 1341 B.

ἀνισάτον, ον, τὸ, (ἀνισον) sc. πόμα, = ἀνισίτης οἶνος. Orib. I, 434, 9. Alex. Trall. 566.

ἀνισίτης, ον, ὁ, (ἀνισον) flavored with anise-seed. Geopon. 8, 4, οἶνος.

ἀνισόδρομος, ον, (ισόδρομος) of unequal speed. Philon I, 143, 1.

ἀνισοδύναμος, ον, (ισοδύναμος) not of the same power. Schol. Heph. 1, 14, p. 11.

ἀνισοειδής, ἐς, (ἴσος, ΕΙΔΩ) of unequal form. Porphyr. Vit. Pyth. 84.

ἀνισοκρατέω, ἴσω, (ισοκρατής) to have unequal power. Sext. 492, 22.

ἀνισόμετρος, ον, (ισόμετρος) incommensurate. Aret. 51 D.

ἀνισομήκης, ἐς, (ισομήκης) of unequal length. Galen. XIII, 699 C.

*ἀνισον, ον, τὸ, anisum, anise. Alexis. Leb. 2, 7. Diosc. 3, 58 (65). Ruf. apud Orib. II, 122, 10. [The Arabic yansun is the prototype of ἀνισον.]

ἀνισοπαχής, ἐς, (ισοπαχής) of unequal thickness. Galen. XIII, 699 C.

ἀνισοπλατής, ἐς, (ισοπλατής) of unequal breadth. Heron Jun. 136, 19.

ἀνισοσθενής, ἐς, (ισοσθενής) of unequal strength. Galen. V, 379 E. Cyrill. A. I, 180 C.

ἀνισοταχής, ἐς, (ισοταχής) of unequal velocity. Philon II, 637, 42. Procl. Parmen. 568 (159).

ἀνισόταχος, ον, = preceding. Procl. Parmen. 568 (158).

ἀνισότιμος, ον, (ισότιμος) of unequal honor. Greg. Naz. II, 93 A.

ἀνισουμ, the Latin anisum = ἀνισον. Diosc. 3, 58 (65).

ἀνισούψης, ἐς, (ισούψης) of unequal height. Apollod. Arch. 15.

ἀνισοφυής, ἐς, (ισοφυής) of unlike nature. Cyrill. A. VIII, 701 A, ἀλλήλοις.

ἀνισόχρονος, ον, (ισόχρονος) of unequal time. Herod. apud Orib. II, 166, 14. Aristid. Q. 52, as the feet — and —.

ἀνιστάω = ἀνίστημι, to raise from the dead. Sext. 658, 7.

ἀνίστημι, to raise. Ἀνίσταμαι, to rise from the dead. Orig. I, 828 B Ἀληθῶς ἀνέστη, vere

resurrexit. [Sept. Reg. 1, 15, 12 ἀνέστηκε active.]

ἀνιστορέω, ἴσω, to paint a picture. Damasc. II, 313 B. 321 C. Theoph. Cont. 322, 11. 332, 19. Cedr. II, 238.

ἀνιστορησία, ας, ή, (ἀνιστορητος) ignorance of history. Cic. Att. 6, 1, 18.

ἀνιστόρητος, ον, (ιστορέω) unknown, unexplored. Agathar. 149, 2, country. Jos. B. J. 2, 16, 4, p. 188. Plut. II, 731 C. — 2. Not having inquired into, unacquainted with. Polyb. 12, 3, 2, περί τιως. Dion Chrys. I, 404, 21. Epict. 1, 6, 23, τούτων.

ἀνιστορήτως, adv. ignorantly. Plut. I, 889 C, ἔχειν τιως, to be ignorant of anything.

ἀνίσχυρος, ον, (ισχυρός) powerless. Strab. 2, 1, 36, p. 135, 9.

ἀνίσχυς, υ, (ισχύς) without strength. Sept. Esai. 40, 30. Ant. Mon. 1481 D.

ἀνιτέον = δεῖ ἀνιέναι. Dion. H. V, 481, 10, ὅθεν ἐξέβημεν εἰς ταῦτα.

ἀνιχθύς, υ, (ιχθύς) without fish, as a lake. Strab. 16, 1, 21.

ἀνιχνεύτος, ον, (ιχνεύω) not tracked. Lucian. II, 435.

*Ἄννα, ης, ή, Anna, the wife of Joakim and mother of the Virgin. Pseudo-Jacob. passim. ἀνάλιος, ον, the Latin annalis = ἐνιαύσιος. Justinian. Cod. 1, 3, 46, § θ', Ἀνάλια πρεσβεῖα, annalia legata.

Ἀννιβαϊκός, ή, όν, (Ἀννίβας) of Hannibal. Polyb. 1, 3, 2.

Ἀννίβας, ον or α, ό, Hannibal. Polyb. 1, 19, 7. 1, 68, 8 Ὁ κατ' Ἀννίβαν πόλεμος, the war conducted by Hannibal, the second Punic war. Diod. II, 512, 25. Strab. 5, 4, 6.

Ἀννίβειος, ον, of Hannibal. Strab. 6, 3, 4, p. 447 τὰ Ἀννίβεια, the wars with Hannibal.

ἀννιβίζω, ἴσω, (Ἀννίβας) to side with Hannibal. Plut. I, 303 A.

Ἀννικέριος, ον, (Ἀννίκερις) of Anniceris. Clem. A. I, 1077 A.

ἄννον, τὸ, = λίνον, flax. Diosc. 2, 125.

ἄννωνα, incorrect for ἀννώνα.

ἄννουμῖνος or ἀνουμῖνος, see ἀδνούμιον.

ἀννώνα, ας, ή, the Latin annona. Macar. 684 B. Antec. 2, 11, 6. Gregent. 580 A.

Lyd. 69, 17. 223, 11. Justinian. Novell. 8, 2. Doroth. 1629 A. Vit. Epiph. 104 B.

Chron. 540. Theoph. 230, 19. Basilic. 57, 7, 3. (Compare Euagr. 2512 A Τὴν τοῦ

σιττηρείου χορηγίαν. 2684 C Τῷ δήμῳ τῶν Βυζαντιῶν σίτησιν δημοσίαν ἀπένευμεν.)

ἀννωνεύομαι (ἀννώνα), annonam accipio, to receive an allowance of provisions. Inscr. 5128, ἡμέραν ἄρτους σιτίους MB.

ἀννωνιακός, ή, όν, annonarius. Lyd. 230, 21.

ἀνόδεντος, ον, (όδεύω) impassable road. Strab. 16, 4, 23, p. 336, 18 Πεζή φήσας ἀνόδεντα

εἶναι στρατοπέδοις εἰς τὴν Λευκὴν Κώμην. App. II, 667, 9.

*ἀνοδία, as, ἡ, (ἀνοδος) impassableness: places having no roads; in the singular or plural. Ceb. 27 Πλανῶνται ἀνοδία. Polyb. 3, 19, 7 Οἱ δὲ πλείους ἀνοδία κατὰ τῆς νήσου διεσπάρησαν, over places without roads. 4, 57, 8 Διὰ τὰς ταῖς ἀνοδίας τοὺς κρημνοὺς. 5, 13, 6 Ἀνοδία καὶ προτροπὰδην συνέβη φυγεῖν. Diod. 19, 96. Strab. 11, 13, 4. 16, 4, 23. Philon I, 195, 10. 316, 22. 680, 11. II, 14, 11. (Compare Polyb. 5, 18, 3 Περιελθὼν δὲ ταῖς ἐρημίαις. Herodn. 1, 10, 6 Διὰ τραχείας καὶ ἀβάτου ὁδοποιρίας.)

ἀνοδος, ου, ἡ, (ὁδός) = ἀνέλευσις, ἀνάληψις, the ascension of Christ. Just. Tryph. 82, ἡ εἰς οὐρανόν. Basil. Sel. 481 B. — 2. The restoration of the soul to its original state. Hierocl. Carm. Aur. 144, 3.

ἀνοησία, as, ἡ, (ἀνόητος) inconceivableness. Pseudo-Dion. 588 B.

ἀνοητέω, ἥσω, to be ἀνόητος; with a play upon the word Νοήτος, Noëtus, a heresiarch. Epiph. I, 1004 D.

ἀνόητος, ου, not thinking, not capable of conceiving of anything. Clem. A. II, 605 D, τῆς ἀληθείας. Themist. 12, 26 (11 D), τινός. — For the ἀνόητον of Apollinaris, see Athan. II, 804 B. 1096 B. Greg. Nyss. II, 1181 C. (Compare Plat. Tim. 44 B. Plut. II, 943 B. 1003 A.)

ἀνοθεύτως (ἀνόθευτος), adv. genuinely. Epiph. III, 241 C. Nil. 560 D.

ἀνοθος, ου, (νόθος) genuine. Philon I, 454, 23.

ἀνόμως, adv. genuinely. Philon I, 316, 38.

ἀνοια, as, ἡ, ignorance. Sept. Ps. 21, 2. (Compare Just. Tryph. 99.)

ἀνοίγμα, atos, τὸ, (ἀνοίγω) opening, door. Sept. Reg. 3, 14, 6. Aquil. Num. 4, 26.

ἀνοίγνυμι = ἀνοίγνυμι. Pseudo-Demetr. 56, 7.

ἀνοίγω, to open a shop for trade. Leont. Cyr. 1740 B. — Mid. ἀνοίγομαι, to open, intransitive. App. II, 841, 58, εἰς τὴν ἑσπέραν, opening or looking towards the west. Porph. Adm. 75 Τοῦ καιροῦ ἀνοίγομένου, at the opening of the year, in the spring. — 2. To open, intransitive. Porph. Cer. 601. [Iren. 625 A ἡνοιχέναι.]

ἀνοϊδανσις, εως, ἡ, (ἀνοϊδαίνω) inflation. Plotin. II, 831, 14.

ἀνοϊκεῖος, ου, (οἰκεῖος) inappropriate. Polyb. 5, 96, 8, πρᾶγμα. 6, 10, 1, τῆς προσέσεως. 24, 5, 13, τῆς Πίας αἰρέσεως καὶ φύσεως. Diod. 4, 5, τῆς ἱστορίας. Plut. II, 102 A. Artem. 801. Sext. 17, 25. 16, 31.

ἀνοικιότης, ητος, ἡ, inappropriateness. Synes. 1453 C.

ἀνοικίσις, εως, ἡ, (ἀνοικίζω) a removing of a people from their original habitation. App. I, 419, 7.

ἀνοικισμός, ου, ὁ, = preceding. Diod. Ex. Vat. 76, 17. Strab. 9, 2, 17. Herodn. 3, 6, 20.

ἀνοικιστής, ου, ὁ, = ὁ ἀνοικίζων or ἀνοικίσας. Schol. Theocr. 5, 72.

ἀνοικοδόμητος, ου, (οἰκοδομέω) unbuilt. Sibyll. 5, 409.

*ἀνοικονόμητος, ου, (οἰκονομέω) unarranged, not well ordered. Mach. apud Athen. 8, 26 Clementin. 92 B. Longin. 33, 5, badly managed or arranged, as to style. Aster. 232 D. — 2. Ignorant of management. Plut. II, 517 E. Schol. Arist. Ach. 388.

ἀνοικτης, ου, ὁ, (ἀνοίγω) opener, one who opens. Apollon D. Synt. 324, 6.

ἀνοικτός, ἡ, ὁν, open; opposed to κλειστός. Babr. 59, 11. Lucian. II, 90. Chrys. VII, 60 B. Leont. Cyr. 1677 C, θύρα.

ἀνοικτρως (ἀνοικτρος), adv. unmercifully. Liber. 50, 1.

ἀνοινία, as, ἡ, (οἶνος) = ἀοινία, abstinence from wine. Eus. II, 1432 C.

ἀνοίξια, ων, τὰ, = ἀνοίξεις. Anon. Byz. 1809 C Τὰ ἀνοίξια τοῦ ναοῦ.

ἀνοίξεις, εως, ἡ, plural αἱ ἀνοίξεις, the opening of a church for the first time after it has been consecrated. Porph. Cer. 534, 12. Balsam. ad Concil. VI, 31. — 2. The reopening of a church, the restoration of the sacredness of a church that has been desecrated by heathens or heretics, or in which a death or birth has occurred. Euchol. p. 482 Εὐχὴ ἐπὶ ἀνοίξει ἐκκλησίας ἀπὸ αἱρετικῶν βεβηλωθείσης. ἀνοιγώρως, adv. = οὐκ or μὴ ὀλιγώρως. Tit. Clim. 600 A.

ἀνομβρέω = ὀμβρέω strengthened by ἀνά. Sept. Sir. 18, 29. Philon I, 200, 12. 341, 47. 575, 10. Method. 117 B.

ἀνόμημα, atos, τὸ, (ἀνομέω) transgression of the law, sin, wickedness. Sept. Lev. 20, 14. Sap. 1, 9. 3, 14. Diod. 4, 44, et alibi. Jos. Ant. 8, 10, 2.

ἀνομογενής, ἐς, = οὐχ or μὴ ὁμογενής. Sext. 332, 17 et alibi. Clem. A. I, 1036 A.

ἀνομοειδής, ἐς, = οὐχ or μὴ ὁμοειδής. Iambl. Myst. 59, 5.

ἀνομόζηλος, ου, = οὐχ or μὴ ὁμόζηλος. Sext. 202, 4.

ἀνομοιογενής, ἐς, = οὐχ or μὴ ὁμοιογενής. Epict. 1, 20, 2. Galen. III, 7 A. Sext. 11, 29. Clem. A. I, 1036 A. Diog. 10, 32.

ἀνομοιοείδεια, as, ἡ, the being ἀνομοιοειδής. Apollon. D. Pron. 389 A.

ἀνομοιοκατάληκτος, ου, = οὐχ or μὴ ὁμοιοκατάληκτος. Apollon. D. Synt. 167, 28.

ἀνομοιοσύσιος, ου, (ἀνόμοιος) of unlike οὐσία. Athan. II, 801 A.

ἀνομοίπτωτος, ου, (πτῶσις) not of a like case, as in the expression ἀναξ ἀνδρῶν, where the case of ἀνδρῶν is different from that of ἀναξ. Porphyry. Prosod. 116.

ἀνόμοιος, *ον*, *unlike, dissimilar*, used by the Aëtians and Eunomians with reference to the οὐσία of the Son. *Athan.* I, 433 A, τοῦ πατρὸς. II, 744 B Τὸ ἀνόμοιον οὐδὲ πρὸς πατέρα. 748 C, τῷ πατρί. *Basil.* I, 500 B. IV, 73 A. 249 B. 468 D Τῆς νῦν περιβυλλομένης ἀσεβείας, τῆς κατὰ τὸ ἀνόμοιον λέγω. *Did.* A. 332 A. *Theod.* IV, 417 B. (Compare *Dion. Alex.* 1269 B.) — 2. Substantively, ὁ Ἀνόμοιος, *Anomoeus, an Anomoean*, a name given to the followers of Aëtius and Eunomius, who maintained that the Son was essentially *unlike* the Father. *Athan.* II, 749 A. 1041 A. *Basil.* I, 208 C. III, 601 D. IV, 773 A. *Const.* I, 1. *Greg. Nyss.* II, 261 D. *Amphil.* 96 C. *Epiph.* II, 337 C. 516 B.

ἀνομοίοστροφος, *ον*, (στροφή) *consisting of unlike strophes*. *Heph.* Poem. 9, 3.

ἀνομοιότης, *ητος*, ἡ, *the being ἀνόμοιος*, with reference to the Anomoean doctrine. *Basil.* III, 601 B. IV, 781 B.

ἀνομοιουσιαστής, *ου*, ὁ, *one who asserts that the Son is ἀνομοιούσιος τῷ πατρί*. *Basil.* I, 752 A.

ἀνομολογέω, ἡσω, (ὁμολογέω) *to acknowledge, to recognize as canonical*; used with reference to the canonical books of the New Testament. *Eus.* H. E. 3, 38, et alibi.

ἀνομολογία, *ας*, ἡ, (ἀνομολογος) *discrepancy, disagreement*. *Strab.* 2, 3, 3. 10, 3, 3. 12, 8, 7, τῶν συγγραφέων, *contradictory statements*. *Epict.* II, 450 C Περὶ ἀνομολογίας, the title of a work of Chrysippus.

ἀνομολογος, *ον*, (ὁμολογος) *discrepant, contradictory*. *Sext.* 360, 2.

ἀνομολόγως, *adv.* *inconsistently*. *Porphyr.* Abst. 2, 40, p. 178.

ἀνομοούσιος, *ον*, *not ὁμοούσιος*. *Ptol.* Gn. 1289 D.

ἀνόνα, *incorrect for ἀνῶνα*.

ἀνονειδίστως (ὀνειδίζω), *adv.* *without reproach*. *Herm.* Sim. 9, 24.

ἀνονόμαστος, *ον*, (ὀνομάζω) *not to be named, whose name is unutterable*. *Anon. Valent.* 1277 B. *Iren.* 561 A. 677 A, *innominatus*. *Clem. A.* I, 317 C. — 2. *Anonomastus*, an emanation from ἄρητος. *Epiphanes* apud *Iren.* 568 B et *Hippol.* Haer. 292, 1. 294, 13.

ἀνοος, *ον*, *without νοῦς*. *Apollin. L.* apud *Anast.* Sin. 1184 A.

ἀνόπιν (ὀπίς, ὀπίσω), *adv.* *backwards*; opposed to κατόπιν. *Hippol.* 596 A, rearing, as a horse. *Cyrril. A.* I, 169 B. *Vit. Nicol. S.* 897 D.

ἀνοργάζω (ὀργάζω), = *μαλάσσω*. *Psell.* Stich. 440.

ἀνόργανος, *ον*, (ὄργανον) *without instrument; without organs*. *Plut.* I, 162 B. II, 381 A. *Aster.* 401 B.

ἀνόρητος, *ον*, = ἄνοργος. *Phryn.* P. S. 3, 24. *Moer.* 11.

ἀνορεκτέω, ἡσω, (ἀνόρεκτος) *to have no appetite*. *Diosc.* 5, 17 as v. l. *Galen.* II, 264 D. *Antyll.* apud *Orib.* I, 416, 8. II, 339, 11.

ἀνόρεκτος, *ον*, (ὀρέγομαι) *without appetite or desire*. *Diosc.* 5, 17. 49. 2, 199, p. 313, πρὸς ἀφροδίσια. *Herod.* apud *Orib.* I, 421, 8. *Plut.* II, 460 A. 664 A. 687 C. *Galen.* VI, 349 B.

ἀνорέκτως, *adv.* *without appetite*. *Hermes Tr.* Iatrom. 389, 23. *Cass.* 164, 29. *Clem. A.* II, 444 A. *Pallad.* Laus. 1050 D, ἔχειν περὶ τὸ βρῶμα.

*ἀνорέξια, *ας*, ἡ, (ἀνόρεκτος) *want of appetite*. *Tim. Locr.* 102 E. *Diosc.* 3, 23 (26). 2, 132, p. 254. *Moschn.* 21, p. 9.

ἀνορθιάζω, *to prick up the ears*. *Philon* II, 282, 18. 483, 33.

ἀνορθοπεριπατητικός, ἡ, ὁν, (ἀνά, ὀρθός, περιπατέω) *walking erect, an epithet of man*. *Pseudo-Athan.* IV, 533 C. *Anast.* Sin. 68 B.

ἀνορθωσις, *εως*, ἡ, (ἀνορθόω) *a setting upright again, restoration*. *Polyb.* 15, 20, 5, changed by Casaubon into ἐπανόρθωσιν. *Cornut.* 75.

ἀνόρητος, *ον*, (ἀνορέω) *excited mentally*. *Erotian.* 98. *Did.* A. 905 B.

ἀνορμίζω (ὀρμίζω), *to take a ship out of harbor*. *Dion. C.* 48, 48, 2, τὰς ναῦς ἐς τὸ πέλαγος. 42, 7, 2 -σθαι.

ἀνοσιούργημα, *ατος*, τὸ, (ἀνοσιουργέω) *unholy act*. *Philon* II, 181, 1. 220, 28.

ἀνόστητος, *ον*, *from which no man returns*. *Antip.* S. 110, χῶρος. (Compare *Sept. Job* 10, 21 Πρὸ τοῦ με πορευθῆναι ὅθεν οὐκ ἀναστρέψω.)

*ἄνοστος, *ον*, *not νόστιμος, without much body (strength)*. *Theophr.* C. P. 4, 13, 2. *Plut.* II, 915 C.

ἀνόσφιστος, *ον*, (νοσφίζω) *not taken away*. *Pseudo-Chrys.* I, 817 B.

ἀνόστιτος, *ον*, (νοτίζω) *not wet*. *Diosc.* 2, 96, 1. *Prooem.* p. 8, τόπος. *Archigen.* apud *Orib.* II, 157, 2.

Ἀνουβιδεῖον, *ον*, τὸ, (Ἀνουβις) *temple of Anubis*. *Lucian.* II, 537, v. l. Ἀνουβιδιον.

ἀνουμῖνος, *see* ἀδνούμιον.

ἀνουσίαστος, *ον*, = *following*. *Hermes Tr.* Poem. 21, 5.

ἀνούσιος, *α*, *ον*, (ἀν-, οὐσία) *having no οὐσία*. *Iren.* 596 A. *Hippol.* Haer. 302, 22. *Doctr. Orient.* 660 C. *Athan.* II, 801 C. *Basil.* I, 749 B. *Procl.* Parm. 634 (42). *Pseudo-Dion.* 697 A. 732 D. (Compare *Plat.* Parm. 141 E. 163 D. Rep. 6, 509 B οὐκ οὐσίας ὄντος τοῦ ἀγαθοῦ, ἀλλ' ἔτι ἐπέκεινα τῆς οὐσίας, κ. τ. λ. *Hippol.* Haer. 378, 10 Θεὸς ὁ τούτων αἴτιος πάντων ὁ οὐκ ὢν.)

ἀνουσίως, *adv.* *without substance or existence*. *Leont.* I, 1768 (h) A.

ἀνοφθαλμίατος, ον, (ὀφθαλμιάω) free from the ophthalmia. Diosc. Eupor. 1, 35.

ἀνωχέυς, ἑως, ὁ, (ἀνέχω) prop, support. Psell. 1132 D (quoted).

ἀνοχή, ἥς, ἡ, a holding back, withholding. Athen. apud Orib. I, 13, 11, τῶν ἰδάτων, drought.

Geopon. 1, 12, 18.—Tropically, forbearance. Paul. Rom. 2, 4, 3, 26. (Compare the Stoic ἀνέχομαι.) — 2. Opportunity, time. Sept.

Macc. 1, 12, 25 Οὐ γὰρ ἔδωκεν αὐτοῖς ἀνοχήν ἐμβατεῦσαι εἰς τὴν χώραν αὐτοῦ. — 3. In the plural, the Roman feriae. Dion C. 39, 30, 4

Ἀνοχαὶ Λατίνας, feriae Latinae, a festival.

ἀνοχικός, ἡ, ὄν, supporting, sustaining. Psell. 1132 D.

ἀνοχλέω, ἥσω, = ἀναμοχλέω, to raise with a lever. Sext. 492, 29.

ἀνοχλησία, ας, ἡ, (ὀχλέω) freedom from annoyance. Diog. 2, 87.

ἀνοχλητικῶς (ἀνοχλέω), adv. by raising with a lever. Sext. 492, 31.

ἀνοχμάζω (ὀχμάζω), to lift up, heave. Agath. Epigr. 62.

ἀνοψος, ον, = ἀνεν ὄψου. Plut. II, 123 B.

ἀνοτάζω = ἀνοστάζω, to drip. Sibyll. 5, 240.

ἀντανακτέω (ἀγανακτέω), to be indignant in turn. Oenom. apud Eus. III, 437 B.

ἀνταπαύω (ἀγαπάω), to love in return. Philon II, 8, 42. Clem. A. I, 260 A.

ἀνταγωνισμα, ατος, τὸ, (ἀνταγωνίζομαι) struggle with another. Clem. A. II, 425 A.

ἀνταδικήν = δεῖ ἀνταδικεῖν. Max. Tyr. 72, 8.

ἀνταδλος, ον, (ἄδλος) rivaling, rival. Mel. 14.

ἀνταίρω, to rebel, revolt against the government. Mal. 385, 9. Porph. Adm. 269, 20.—2. To be right opposite. Strab. 2, 1, 12, 20, τοῖς κατὰ Μερὸν τόποις. 2, 1, 14, τῇ Κιναμωμοφόρῃ. Plut. I, 257 F, πρὸς τὴν Λιβύην.

ἀνταιτιάομαι (αἰτιάομαι), to accuse in turn. Dion C. Frag. 99, 1.

ἀνταιχμαλωτεύω (αἰχμαλωτεύω), to lead captive in turn. Dorothe. 1828 A.

ἀνταιρώω (αἰωρέω), to hang on in turn. Plotin. II, 1227, 3 Ἀνταιωρουμένην καὶ ἐξηρητημένην ἐκείνης.

ἀνταιχμαλωτίζω = αἰχμαλωτίζω in turn. Caesarius 877.

ἀντακολουθέω (ἀκολουθέω), to follow in turn or mutually. Philon II, 394, 42, ἀλλήλοις.

Epict. 2, 12, 9. Plut. II, 1046 E. Sext. 16, 32. Clem. A. I, 1020 A. 1373 A.

ἀντακολουθήσις, ἑως, ἡ, = following. Did. A. 1185 A.

ἀντακολουθία, ας, ἡ, = following in turn. Clem. A. I, 1020 A. 1373 A. II, 329 B.

ἀντακρωτήριον, ον, τὸ, (ἀκρωτήριον) = promontory opposite a place. Strab. 6, 1, 1.

ἀνταλλαγῇ, ἥς, ἡ, (ἀνταλλάσσω) exchange. Diognet. 1181 A. Antec. 2, 6, p. 281. Roman. Porph. Novell. 285.

ἀντάλλαγμα, ατος, τὸ, that which is given in exchange, an equivalent. Classical. — 2. A garment put off. Stud. 1736 D.

ἀντάμειψις, ἑως, ἡ, (ἀνταμείβω) recompense. Sept. Ps. 118, 112 (inappropriately). Aristaeas 29.

ἀνταμελέω (ἀμελέω), to neglect in turn. Philon II, 275, 9, in the passive.

ἀνταμοιβή, ἥς, ἡ, = ἀντάμειψις. Chrys. X, 158 C.

ἀνταμφιέννυμι (ἀμφιέννυμι), to clothe instead. Caesarius 1169. Isid. 268 A Τὸν νέον ἄνθρωπον ἀνταμφιέννυσθαι, to put on.

ἀνταναβάλλω (ἀναβάλλω), to throw up in turn? Sext. 503, 5.

ἀνταναβοάω (ἀναβοάω), to shout in turn. App. II, 357, 19.

ἀνταναιρετικός, ὄν, ὄν, (ἀνταναιρέω) destructive. Leont. I, 1369 A, τινός.

ἀντανάκλασις, ἑως, ἡ, (ἀντανακλάω) reflection of light or sound. Plut. II, 502 D, echo. 901 C. Alex. Aphr. Probl. 46, 2. — 2. Antanaclosis, a figure in rhetoric, the repetition of the same word in a contrary sense. Quintil. 9, 3, 68 Ἀντανάκλασις, ejusdem verbi contraria significatio.

ἀντανάκλασμός, οὔ, ὁ, reflexiveness, with reference to the reflexive pronouns. Apollon. D. Pron. 314 B.

ἀντανάκλαστος, ον, reciprocal. Priscian. 11, 1, 1, προσηγορία, appellatio reciproca, applied to the participle.

ἀντανακλάω (ἀνακλάω), to reflect light or sound. Sept. Sap. 17, 18. Plut. II, 903 A. 696 A, τὸ φῶς ἐπὶ τὴν ὄψιν. Sext. 743, 3. — 2. Mid. ἀντανακλῶμαι, to be or become reflexive, as applied to pronouns. Apollon. D. Pron. 294 C. 307 B. 313 C. 315 A.

ἀντανακράζω (ἀνακράζω), to cry out in turn. App. I, 679, 28.

ἀντανακρούω (ἀνακρούω), to oppose in turn, to resist. Steph. Diac. 1112 A.

ἀνταναπαύομαι (ἀναπαύω), to rest in turn. Polyaeon. 1, 14.

ἀντανάπλεκω (ἀναπλέκω), to plait or braid in turn. Philipp. 1.

ἀνταναστρέφομαι (ἀναστρέφω), to come back to. Clem. A. I, 376 A.

ἀνταναφέρω (ἀναφέρω), to refer in turn. Plut. II, 20 C, πρὸς αὐτοὺς. Themist. 118, 17 (99 C) Οὐκ ἀνταναφέρει τῇ λοιπῇ δόξῃ πρὸς ταύτην μόνην τὴν δυσφημίαν.

ἀνταναφύναι (ἀναφύω), to grow up instead. Cyrill. A. X, 153 D.

ἀνταναφωνέω (ἀναφωνέω) = ἀντιφωνέω. Did. A. 545 B.

ἀντανδρος, ον, (ἀνὴρ) substitute, hostage. Lucian. I, 403. 631.

ἀντανέχω (ἀνέχω), to hold up against. Polyaeon. 1, 40, 3.

ἀντανισόω (ἀνισόω), to make equal, to make up for. Hippol. Haer. 32, 7. Synes. 1276 B.

ἀντανίσχω (ἀνίσχω), = ἀντανέχω. Greg. Naz.

III, 1068 A Κάλλει δὲ κάλλος ἀντανίσχεν συζύγως.

ἀντανίσωμα, ατος, τό, (ἀντανισόω) counterbalance. Jos. Ant. 18, 9, 7.

ἀντανίσωσις, εως, ἡ, counterbalancing. Porphy. apud Eus. III, 925 D.

ἀντάνοδος, ου, ὁ, (ἀννοδος) counter-ascent. Simoc. 88, 20.

ἀντανοίγω (ἀνοίγω), to open against. Longin. 34, 4, κεραυνοῖς φερομένοις τὰ ὄμματα, to look straight at lightning.

ἀνταπατάω (ἀπατάω), to deceive in turn. Jos. Ant. 5, 8, 11.

ἀνταπειλέω (ἀπειλέω), to threaten in turn. Philon II, 469, 16 Καταφρονητικῶς ἀνταπειλῆσαι ἐπεσθίειν τῶν κρομμύων, told him to eat onions. Themist. 113, 18 (95 B).

ἀνταποδίδωμι, to give back, etc. Classical. —

2. In grammar, ἀνταποδίδωμι, to correspond, to be the correlative of. Appollon. D. Pron. 293 C Ἀνταποδίδεται τῷ ποῦ τὸ ἐκεῖ, the adverb ἐκεῖ is the correlative of ποῦ. Synt. 54, 5 τὰ ἀνταποδιδόμενα ὀνόματα, correlatives, as τοιοῦτος corresponding to ποῖος. 321, 15 τὸ ἀνταποδιδόμενον, the complement of a sentence (ἀπόδοσις). Pseudo-Demetr. 29, 3 (ὁ δέ) ἀνταποδίδεται τῷ μὲν, the conjunction δέ corresponds to μὲν.

ἀνταπόδομα, ατος, τό, (ἀνταποδίδωμι) requital. Sept. Gen. 50, 15 Ἀνταπόδομα ἀνταποδῶ ἡμῖν πάντα τὰ κακά. Tobit 14, 10. Judith 7, 15. Ps. 27, 4 Ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς, give them according to their deserts. Luc. 14, 12. Paul. Rom. 11, 9.

ἀνταπόδοσις, εως, ἡ, a turning back, change of direction. Polyb. 4, 43, 5 Ἐκείθεν δὲ πάλιν, οἷον ἐξ ὑποστροφῆς, τὴν ἀνταπόδοσιν ποιείται πρὸς τὰ περὶ τὰς Ἑστίας Ἀκρα καλούμενα τῆς Εὐρώπης. — Metaphorically. Polyb. 5, 30, 6 Ἐξ ἀμφοῖν δὲ τῆς τοιαύτης ἀνταποδόσεως γεγονένης, ἐπὶ τὸ χεῖρον προῖβαινε τὰ πράγματα. 27, 2, 4 Ταχέϊαν ἔκαστα τὰ πράγματα ἐλάμβανε τὴν ἀνταπόδοσιν. — 2. Correlativeness, correlation, correspondence, in grammar. Heph. Poem. 7, 2. Apollon. D. Conj. 503, 10 Τῶν μορίων τοιούτων τὰ ἐν ἀνταποδόσει τοῦ Τ πάντα ἀπλᾶ καθεστῆκει, ἕως τέως, ἡμος τῆμος, ὅφρα τόφρα. Synt. 20, 6 Τὰ ἀνθυπαγόμενα μετὰ τοῦ ἄρθρου τὴν ἀνταπόδοσιν ἔχει· as ποῖος; answer, ὁ γραμματικός. Herodn. Gr. Schem. 609, 22, the complementary sentence. Pseudo-Demetr. 105, 23. 15, 2, in an anti-thetic period.

ἀνταποδότης, οὔ, ὁ, (ἀνταποδίδωμι) requiter. Barn. 19, τοῦ μισθοῦ.

ἀνταποδοτικός, ἡ, ὄν, (ἀνταπόδοσις) requiting. Orig. I, 281 B, τῶν χειρόνων. Basil. III, 404

A. — 2. Correlative, in grammar. Dion. Thr. 636, 13, ὄνομα (τοσοῦτος τηλικούτος). Apollon. D. Adv. 568, 30, τότε correlative of πότε. 583, 23, τὼς correlative of πῶς. Conj. 503, 21 (τόσος τοσοῦτος, τηνίκα τηνίκαῖτα). 503, 25. 509, 9, ἐπίρρημα (τόφρα). Arcad. 139, 10 Τὰ ἀνταποδοτικά τῶν πευστικῶν, as ποτέ, πόθεν, corresponding to πότε, πόθεν.

ἀνταποδοτικῶς, adv. correlatively. Schol. Apoll. Rh. 1, 5.

ἀνταποδύομαι (ἀποδύομαι), to prepare for battle. Hippol. 864 A, πρὸς πάσας τὰς ἀέριους ἀρχάς. Philostr. 842, τινί.

ἀνταποκατάστασις, εως, ἡ, = ἡ οὐκ ἀποκατάστασις, destruction. Hermes Tr. Poem. 86, 5.

ἀνταποκρίνομαι, to reply against. Sept. Judic. 5, 29 as v. l. Job 16, 8, κατὰ πρόσωπόν μου. Luc. 14, 6, αὐτῷ πρὸς ταῦτα. Paul. Rom. 9, 20. Just. Apol. 1, 17. — 2. To be related to each other, in arithmetic. Thus, 8 and 16 are related to each other, when they are considered as factors of 128 = 8 × 16. Nicom. 1, 8, 11, p. 77, ἀλλήλοις παρὰ μέρος (16 = $\frac{1}{8}$ × 128, and 8 = $\frac{1}{16}$ × 128).

ἀνταποκρίνω (ἀποκρίνω), to judge, to decide. Theoph. Cont. 190, 18, δοῦναι.

ἀνταπόκρισις, εως, ἡ, (ἀνταποκρίνομαι) reply. Sept. Job 13, 22. 34, 36. Cyrill. A. X, 1025 B. Sophrns. 3680 A, to a letter. — 2. Relation, correspondence, in numbers. Nicom. 1, 8, 12, p. 77.

ἀνταπόπαλις, εως, ἡ, (ἀποπάλλω) a rebounding. Cass. 153, 24, 26.

ἀνταπορέω (ἀπορέω), to reply by asking a difficult question. Sext. 651, 14. Leont. I, 1265 D, τινά, to object to in turn.

ἀνταπορρίπτω (ἀπορρίπτω), to cast out in turn. Orig. IV, 756 D.

ἀνταποστρέλλω (ἀποστρέλλω), to send in return. Sept. Reg. 3, 21, 10 as v. l. Polyb. 22, 26, 22. Jos. Ant. 14, 11, 6, τιμωρεῖν τῷ πατρί, requested him in reply. Plut. II, 248 C. Lucian. III, 520. Sext. 305, 28, to send in turn.

ἀνταποστροφή, ἡς, ἡ, (ἀποστρέφω) a mutual sending away. Strab. 6, 1, 5, ἀπ' ἀλλήλων.

ἀνταποταφρεύω (ἀποταφρεύω), to make a counter-trench. App. II, 259, 31.

ἀνταποτίω (ἀποτίω), to requite. Philon II, 285, 14, τινί τι.

ἀντάπωσις, εως, ἡ, (ἀνταπωθέω) mutual repulsion. Plut. II, 890 D.

ἀντάρης, εος, ὁ, (Ἄρης) Antares, in Scorpio. Ptol. Tetrab. 24.

ἀνταριθμέω (ἀριθμέω), to number against. Paus. 10, 20, 1.

*ἀνταρκτικός, ἡ, ὄν, (ἀρκτικός) antarctic. Aristot. Mund. 2, 5, κύκλος. Gemin. 772 A. Cleomed. 9, 8. Philon I, 27, 32.

ἀνταρσία, as, ἡ, (ἀνταίρω) *L. rebellatio, rebellion, revolt, insurrection. Gelas. 1193 D. Lyd. 321, 23. Leont. II, 1992 A. Theoph. 145. 278, 16, et alibi. Gloss. Ἀνταρσία, rebellatio.*

ἀντάρσιον, ου, τὸ, = preceding. *Eudoc. M. 12. ἀνταρσις, εως, ἡ, = ἀνταρσία. Symm. Esai. 8, 12. Alex. Lyc. 417 B. Greg. Naz. III, 431 A, θεοῦ. Greg. Nyss. II, 173 B, τῆς ἀρχῆς, against the government. Epiph. I, 676 A.*

ἀντάρτης, ου, ὁ, (ἀνταίρω) *rebellio, rebel, revolter. Carth. 53, p. 1290 D. Pallad. Laus. 1252 B. Const. (536), 1181 A, τῆς τριάδος, a rebel against the Trias.*

ἀνταρτικός, ἡ, ὢν, *rebellious. Steph. Diac. 1084 B.*

ἀνταστράπτω (ἀστράπτω), *to lighten in turn. Dion C. 59, 28, 6. Proc. Gaz. III, 2836 A, τινί.*

ἀνταυγάζω (αὐγάζω), *to reflect light. Philon II, 260, 31, τινί τι.*

ἀνταύγεια, as, ἡ, (ἀνταυγῆς) *reflection of light. Diod. 14, 28. Cleomed. 79, 14. Plut. II, 589 B, et alibi.*

ἀνταυλέω (αὐλέω), *to play on the flute in opposition, as a rival. Agath. 257, 2, τινί.*

ἀνταφαίρεσις, εως, ἡ, (ἀνταφαιρέω) *subtraction in turn. Nicom. 86.*

ἀνταφαιρέω (ἀφαιρέω), *to subtract in turn, to subtract the remainder from the subtrahend; as, 45 — 23 = 22; 23 — 22 = 1. Nicom. 86.*

ἀντεγείρω (ἐγείρω), *to raise against or over against. Greg. Naz. I, 745 A. III, 376 C. Cyrill. A. II, 352 C -σθαι, to rise against.*

ἀντέγκλημα, ατος, τὸ, (ἀντεγκαλέω) *recrimination, in law. Hermog. Rhet. 13, 3. Synes. 1520 B.*

ἀντεγκληματικός, ἡ, ὢν, *recriminatory, recriminative. Hermog. Rhet. 44, 13.*

ἀντεγομίζω (ἀντί, ἐν, κομίζω), *to oppose? Cyrill. A. I, 273 B.*

ἀντεγκύκλιον, ου, τὸ, (ἐγκύκλιον) *counter-circular. Euagr. 3, 7.*

ἀντεγχειρίζω (ἐγχειρίζω), *to undertake in turn. Dion C. 60, 24, 3.*

ἀντεϊκόνισμα, ατος, τὸ, (εἰκονίζω) *likeness. Mal. 86, 16.*

*ἀντειρημένος, ης, ου, (ἀντερεῖν, ἀντειπεῖν) *said against, objected. Chrysipp. apud Diog. 7, 194.*

ἀντεισαγωγή, ἡς, ἡ, (ἀντεισάγω) *substitution. Pamphil. 1552 A. Method. 377 C. Basil. IV, 1108 A.*

ἀντεισακτέον = δεῖ ἀντεισάγειν. *Hermog. Rhet. 25, 13.*

ἀντεισβάλλω (εἰσβάλλω), *to invade in turn. Dion C. 48, 21, 2, εἰς τι.*

ἀντεισδρομή, ἡς, ἡ, (εἰσδρομή) *a running in instead. Cyrill. A. III, 1289 A.*

ἀντεῖσεμι (εἵσεμι), *to enter in turn. Synes. 1169 A.*

ἀντεισενεκτέον = δεῖ ἀντεισφέρειν or ἀντεισενεγκεῖν. *Synes. 1101 C.*

ἀντεισέρχομαι (εἰσέρχομαι), *to enter in turn. Clementin. 333 A.*

ἀντειστρέχω = εἰστρέχω *instead. Cyrill. A. I, 456 B.*

ἀντεκβάλλω (ἐκβάλλω), *to cast in an opposite direction. Theol. Arithm. 26 (27).*

ἀντεκῆνσωρ, ορος, ὁ, *the Latin antecessor = καθηγητήτης, teacher of law. Nil. 156 A. Lyd. 220, 16. Antec. Prooem. 3. Justinian. Cod. 1, 17, 3, § θ'. — 2. Quartermaster. Mauric. 1, 3. 9. 2, 11. 7, 17. Leo. Tact. 4, 23. 20, 174. [The correct form is ἀντεκῆσσωρ.]*

ἀντεκθέω (ἐκθέω), *to sally out against. Arr. Anab. 1, 21, 3.*

ἀντεκαίω (ἐκκαίω), *to burn or inflame in turn. Jos. Ant. 15, 7, 3 -σθαι.*

ἀντεκπλήσσω (ἐκπλήσσω), *to frighten in turn. Aristid. I, 212 (226). Ael. N. A. 12, 15.*

ἀντεκτάσσω (ἐκτάσσω), *to draw up the army against. App. I, 164, 90.*

ἀντεκτίθῃμι (ἐκτίθῃμι), *to set forth or publish in opposition, as a decree. Plut. I, 840 A. Sext. 655, 20.*

ἀντεκτίνω (ἐκτίνω), *repay. Philon I, 487, 26. II, 135, 34. 200, 30.*

ἀντέκτισις, εως, ἡ, *repayment. Philon I, 159, 9. Cyrill. A. I, 469 D. Euchait. 1080 B.*

ἀντεκφέρω (ἐκφέρω), *to set forth against. Plut. II, 72 Ε Παρρησία παρρησίαν ἀντεκφέρειν.*

ἀντελαττόομαι (ἐλαττόομαι), *to be diminished in return. Dion C. 44, 27.*

ἀντελαύνω (ἐλαύνω), *to drive against, or go out against. Plut. I, 539 C. App. I, 45, 7.*

ἀντελιγμός, οὔ, ὁ, (ἐλιγμός) *counter-winding. Plut. II, 896 C.*

ἀντελίνα, as, ἡ, *antellina = στήθιστήρ, the breast-strap of a horse. Mauric. 2, 2. Gloss. Στήθιστήρ, antellina.*

ἀντεμβαίνω (ἐμβαίνω), *to interlock. Galen. IV, 10 E. Protosp. Corpor. 16, 2. 190, 9.*

ἀντέμβασις, εως, ἡ, (ἀντεμβαίνω) *an interlocking. Galen. IV, 10 F. Damasc. I, 664 B, tropically.*

ἀντεμβολή, ἡς, ἡ, (ἀντεμβάλλω) = preceding. *Damasc. I, 664 B.*

ἀντεμπαίζω (ἐμπαίζω), *to mock in turn. Pallad. Laus. 1204 B, τινί. Schol. Arist. Pac. 1112.*

ἀντεμπεῖρω = ἐμπεῖρω *in an opposite direction. Paul. Aeg. 348.*

ἀντεμπλέκω (ἐμπλέκω), *to entwine, interweave, intertwist. Diosc. 1, 14 Ἀντιπελεγμένους ἐν-τῷ. 2, 195. Jos. Ant. 16, 2, 5, p. 790, embrace. Galen. IV, 95 C. Basil. Sei. 609 A -σθαι ἀλλήλαις.*

ἀντεμπλοκή, ἥs, ἡ, (ἀντεμπλέω) embrace. Anton. 6, 10, 7, 50.

ἀντέμφασις, εως, ἡ, (ἀντεμφαίνω) contradistinction, distinction. Strab. 2, 4, 8, 2, 5, 1. Apollon. D. Adv. 369 Διὰ τὴν ἀντέμφασιν τὴν πρὸς τὰ ὅσα τὸ Ν προσελήλυθε, in ὧ τάν. Herodn. Gr. Moner. 35, 30. Sext. 611, 28, ἡ πρὸς τοὺς ποιητάς.

ἀντενδύομαι (ἐνδύομαι), to put on instead. Plut. II, 139 C, τὴν αἰδῶ.

ἀντένεδρα, as, ἡ, (ἐνέδρα) counter-ambuscade. Polyb. 1, 57, 3, 7, 15, 1.

ἀντενεργέω (ἐνεργέω), to act or operate against. Diosc. 1, 166, θανασίμοις, to be an antidote against deadly poisons. Barn. 2 (Codex κ) ὁ ἀντενεργῶν, Satan. Pseudo-Diosc. 4, 2, p. 506, ὕπνουs χαλεποὺς = ὕπνοιs χαλεποῖs.

ἀντενοινικίζομαι (ἐνοικίζω), to be lodged in turn. Jos. B. J. 3, 8, 5, p. 248, σώμασιν.

ἀντεξαγωγή, ἥs, ἡ, (ἀντεξάγω) a marching out against. Greg. Nyss. III, 1024 A, opposition.

ἀντεξαίρω (ἐξαίρω), to lift up against. Philostr. 511, λόγοιs ἔργα, to make equal.

ἀντεξαίτέω (ἐξαίτέω), to demand in return. Plut. I, 670 D.

ἀντεξανίστημι (ἐξανίστημι), to raise up against. — Mid. ἀντεξανίσταμαι, to rise up against. Heliod. 7, 19.

ἀντεξαπατάω (ἐξαπατάω), to deceive in turn. Dion C. 58, 18, 3.

ἀντέξαρμα, ατος, τὸ, (ἔξαρμα) the latitude in the southern hemisphere corresponding to a given latitude in the northern. Theol. Arithm. 25 (27).

ἀντεξελαύνω (ἐξελαύνω), to march out against. Philon II, 534, 37. Plut. II, 148 C.

ἀντεξετάζω (ἐξετάζω), to compare. Dion. H. VI, 754, 7, τί τινι. 757, 18. Strab. 8, 3, 3. Philon I, 394, 2, 161, 10, πρὸς τινι. Epict. 2, 18, 21. Plut. II, 65 B. Clementin. 4, 5 Μὴ πειράσθαι ἀντεξετάζεσθαι Σίμωνι, to measure one's strength with, to contend or dispute with. Orig. III, 653 A. VII, 345 D ἄλλῳ ἀντεξετασθῆναι, = ἀλλήλοιs.

ἀντεξέτασις, εως, ἡ, (ἀντεξετάζω) comparison. Nicom. 79. Apollon. D. Synt. 161, 10. Hermog. Rhet. 29, 19 Κατὰ ἀντεξέτασιν, in comparison.

ἀντεξεταστέον = δεῖ ἀντεξετάζειν. Max. Tyr. 121, 24.

ἀντεξηγέομαι (ἐξηγέομαι), to interpret wrongly. Orig. I, 1288 B.

ἀντεξιππάζω (ἱππάζομαι), to ride against. Plut. I, 622 A as v. l. for ἀντεξιππεύω.

ἀντεξίσταμαι (ἐξίστημι), to rise up against. Plut. II, 946 D.

ἀντεξοπλίζω = ἐξοπλίζω in turn. Simoc. 122, 20.

ἀντεξορμάω (ἐξορμάω), to go out against. Dion C. 48, 47, 6, ἐς αὐτοὺs.

ἀντεπαῖω (ἐπαῖω), to use counter-incantations. Plotin. II, 810, 7.

ἀντεπαντλέω = ἐπαντλέω in return. Eucharist. 1183 B.

ἀντεπαρῶ (ἐπαρῶ), to partake of. Eus. II, 1412 B Τῆs δ' ἐκ τοῦ θνητοῦ μετουσίας μὴ ἀντεπαρυνόμενος.

ἀντέπαρχος, ου, ὁ, (ἐπαρχος) sub-praefectus, vice-prefect. Gloss.

ἀντεπαφίημι (ἀφίημι), to let go against. Lucian. I, 847, τινά τινι.

ἀντεπίσσοδος, ου, ὁ, (ἐπίσσοδος) opposite entrance. Plut. II, 903 D.

ἀντεπισφέρω (ἐπισφέρω), to bring in in turn. Plut. II, 903 E.

ἀντεπελαύνω (ἐπελαύνω), to ride against. App. I, 333, 7.

ἀντεπέξοδος, ου, ἡ, (ἐπέξοδος) counter-sally. Dion C. 48, 37, 5.

ἀντεπέρχομαι (ἐπέρχομαι), to march against. Dion C. 36, 51, 2, 51, 23, 4.

ἀντεπερώτησις, εως, ἡ, (ἐπερώτάω) a question by way of answer, a poser. Iren. 1, 20, 2.

ἀντεπηχέω (ἐπηχέω), to resound. Lucian. I, 642.

ἀντεπίβουλος, ου, ὁ, = ἐπίβουλος essentially. Clim. 797 C, ἐάντῳ.

ἀντεπιγράφομαι (ἀντεπιγράφω), to claim, to arrogate to one's self. Polyb. 18, 17, 2, ἐπὶ τὸ νίκημα.

ἀντεπιζεύγνυμι (ἐπιζεύγνυμι), to fasten on in turn. Iren. 637 B -ζευχθῆναι τι.

ἀντεπίθεσις, εως, ἡ, (ἀντεπιτίθω) counter-attack. Philon I, 7, 29. II, 278, 40.

ἀντεπικαλέω (ἐπικαλέω), to call on in turn. App. II, 789, 88.

ἀντεπικρατέω (ἐπικρατέω), to gain the upper hand in turn. Strab. 16, 1, 19. Dion C. 55, 29, 4. Frag. 57, 70, τινός.

ἀντεπιλαμβάνομαι (ἐπιλαμβάνω), to take hold of in opposition. Lucian. III, 447.

ἀντεπινοέω (ἐπινοέω), to devise or contrive in turn. Jos. Ant. 10, 8, 1. B. J. 3, 7, 20, 5, 6, 3, μελαινειν. App. II, 673, 96, ἀποτεμίσθαι τὰ φρούρια.

ἀντεπίρρημα, ατος, τὸ, (ἐπίρρημα) antepirrhema, a part of the parabasis in the old comedy. Heph. Poem. 14, 3. Poll. 4, 111.

ἀντεπίσκοπος, ου, (ἐπίσκοπος) rival bishop. Greg. Naz. III, 1060 A.

ἀντεπισκώπτω (ἐπισκώπτω), to joke, cast jokes at, transitive. Polyb. 17, 7, 5, τὸν Φίλιππον. App. I, 727, 56.

ἀντεπίσπαστος, ου, (ἀντεπισπᾶω) = ἐπίσπαστος nearly. Cyrill. A. VI, 1016 A, ἐφ' ἐαυτοῖs.

ἀντεπισπάω (ἐπισπᾶω), to pull against. Hes. Ἄνθέλκει, ἀντεπισπᾶ.

ἀντεπίσταμαι (ἐπίσταμαι), to be rival in knowledge. Clem. A. I, 948 A, τῷ θεῷ.

ἀντεπιστέλλω (ἐπιστέλλω), to send an answer, either verbal or written. Paus. 4, 22, 6. Lucian. III, 401.

ἀντεπιστολή, ἥς, ἡ. (ἐπιστολή) an epistle in reply. Epirh. III, 17 (titul.).

ἀντεπιστρέφω (ἐπιστρέφω), to retort. Plut. II, 810 E Ἀντεπιστρέφουσαι ἀπαντήσεις, retorts.

ἀντεπιστροφή, ἥς, ἡ. (ἀντεπιστρέφω) a returning to or against. Plut. II, 901 D. Galen. II, 47 C, ἡ ἐπὶ τὸν ὄμον. Clem. A. II, 457 C.

ἀντεπιστεῖνω (ἐπιστεῖνω), to turn upon (or direct) instead. Plut. II, 933 C, τὴν φαντασίαν.

ἀντεπιτρέχω (ἐπιτρέχω), to run against in turn. Philon II, 354, 16.

ἀντεπιχειρέω (ἐπιχειρέω), to undertake in turn. Strab. 5, 2, 2. Max. Tyr. 74, 4, ἀδικεῖν. — 2. To bring contrary arguments. Aristot. Topic. 9, 8, 2. Sext. 430, 22 τὰ ἀντεπιχειρούμενα, opposing arguments.

ἀντεπιχειρήσεις, εὖς, ἡ, opposing argument. Dion. H. III, 1778, 4. Strab. 6, 4, 1.

ἀντεπιχέω (ἐπιχέω), to pour in alternately. Hippol. Haer. 298, 53, ἕτερον εἰς ἕτερον.

ἀντεπιχωριάω (ἐπιχωριάω), to correspond. Basil. IV, 85 C, ἀλλήλοις.

ἀντεποφείλω (ἐποφείλω), to be mutually in debt. Antec. 4, 6, 33.

ἀντεργάζομαι (ἐργάζομαι), to do in turn. Dion. C. Frag. 36, 21.

ἀντεργάτης, ου, ὁ, (ἐργάτης) one who works against, opponent. Basil. III, 640 C.

ἀντερίζω (ἐρίζω), to dispute with. Polyb. 40, 5, 8 as v. l. Plut. II, 321 E. Philostr. 722.

ἀντερώτημα, atos, τό, (ἀντερωτάω) question in turn, by way of answer. Orig. III, 1473 C.

ἀντερωτήσεις, εὖς, ἡ, = preceding. Socr. 728 B. Cosm. Carm. Greg. 561.

ἀντερωτήτεον = δεῖ ἀντερωτᾶν. Clem. A. II, 572 B. Anast. Sin. 88 D.

ἀντευδοκιμέω = εὐδοκιμέω in turn or opposition. Lyd. 11, 10 Ἀντευδοκιμεῖται δὲ ὅμως παρὰ τοῦ Περγαμηνοῦ Ἀττάλου.

ἀντευεργέτης, ου, ὁ, (ἀντευεργετέω) one who returns kindness. Schol. Apoll. Rh. 2, 321.

ἀντεύκρατος, ου, (εὐκρατος) opposite temperate. Ἡ ἀντεύκρατος ζώνη, the temperate zone of the southern hemisphere. Cleomed. 10, 7, et alibi. Diog. 7, 156.

ἀντευτελίζω = εὐτελίζω in return. Simoc. 129, 12.

ἀντευφημέω (εὐφημέω), to speak well of one instead. Amphil. 44 A. Synes. 175 D.

ἀντευφραίνω (εὐφραίνω), to make glad in return. Greg. Nyss. III, 536 C.

ἀντευχαριστήτεον = δεῖ ἀντευχαριστεῖν, one must return thanks. Porphy. Abst. 2, 37, p. 170.

ἀντεφεύρισκω (ἐφεύρισκω), to invent in turn. Jos. Ant. 10, 8, 1, v. l. ἀντεφεύρισκω.

ἀντεφύδομαι (ἐφύδομαι), to be delighted in return. Philon II, 313, 48.

ἀντεφίστημι (ἐφίστημι), to put against. Aristid. I, 284, 4.

ἀντεφοδιάζω (ἐφοδιάζω), to equip one against. Jos. Ant. 15, 9, 1 Ἀντεφοδιαζομένων αὐτοῖς τῶν κακῶν, coming upon them.

ἀντεφορμάω (ἐφορμάω), to rush against. Heliod. 8, 16.

ἀντεφορμέω (ἐφορμέω), to lie at anchor over against the enemy. Plut. I, 212 A.

ἀντεφόρμησις, εὖς, ἡ, (ἀντεφορμάω) a rushing against. Philon II, 31, 14.

ἀντήχησις, εὖς, ἡ, (ἀντήχέω) a resounding. Plut. II, 589 D.

ἀντηχος, ου, (ἦχος) = ἀντίφωνος. Philon I, 312, 35, ἀρμονία. II, 485, 32 Μέλεσιν ἀντήχοις καὶ ἀντιφώνοις.

ἀντί, prep. instead of. In the following line it is followed by the infinitive without the article: Sibyll. Frag. 2, 25 Ἀντί δὲ χρυσήντα πολὺν κατὰ πῖονα ναίειν. — In the following passages it may be rendered upon, in addition to. Joann. 1, 16 Χάριν ἀντί χάριτος, favor upon favor. Chrys. I, 435 E Ἐτέραν ἀνθ' ἐτέρας φροντίδα ἐνθεῖς. (Theogn. 344 does not belong here.) — 2. In Byzantine Greek it is found with the accusative. Pseudo-Diosc. 3, 33, (36), p. 378, τὰς ἐκλύσεις καὶ λειποθυμίας, as a remedy against. Pseudo-Nil. 545 A, στάχνας.

ἀντιβάδην (βάδην), adv. going backwards. Plut. II, 381 A.

ἀντιβαδιάζω, άσω, (βαδιάζω) to pawn a thing already pawned. Gregent. 605 A. Basilic. 60, 30, 2.

ἀντιβαδίζω (βαδίζω), to walk in an opposite direction. Phot. Lex. Ραβάττειν, ἄνω κάτω ἀντιβαδίζειν, to walk up and down.

ἀντιβάκχειος, ου, ὁ, (βακχείος) antibacchius, = following. Terent. M. 1411 as v. l. Diomed. 513, 25, versus (--- --- etc.). Isid. Hisp. 1, 16, 12.

ἀντιβακχος, ου, ὁ, (Βάκχος) = παλιμβακχείος. Terent. M. 1411.

ἀντιβάλλω, to address, speak, propose, propound. Sept. Macc. 2, 11, 13, πρὸς ἑαυτὸν τι, reflecting upon. Luc. 24, 17 Τίνες οἱ λόγοι οὗτοι, οὓς ἀντιβάλλετε πρὸς ἀλλήλους; Clementin. 52 A, τοὺς λόγους, repeat. 61 A, τινί τι, propound. — 2. To collate two copies of the same book. Strab. 13, 1, 54, p. 51, 26.

Phryn. 217 Ἀντιβαλεῖν . . . λέγεται δὲ νῦν ἀντὶ τοῦ ἀναναγνῶναι. Euthal. 692 A Ἀντεβλήθη . . . πρὸς τὰ ἀκριβῆ ἀντίγραφα. Const. III, 793 B.

ἀντιβασανίζω (βασανίζω), to scrutinize in turn. Orig. III, 408 B.

ἀντιβασιλεύς, εὖς, ὁ, (βασιλεύς) L. interrex, regent. Dion. H. III, 1936.

ἀντιβασιλεύω (βασιλεύω), to be a rival king. *Jos. B. J.* 4, 7, 1, τινί.

ἀντίβασις, εως, ἡ, (ἀντιβαίνω) opposition, resistance. *Plut. I.* 726 C. *II.* 584 E. 777 C. 442 A. *Artem.* 374, counteracting influence. *Antyll.* apud *Orib.* *II.* 336, 2. *Sext.* 476, 22

Τῆς κατὰ ἀντίβασιν ἀφῆς.

ἀντιβάτης, ου, ὁ, bolt for a door. *Schol. Arist. Vesp.* 201.

ἀντιβατικός, ἡ, ὄν, contrary, resisting. *Plut. I.* 742 D. *Galen.* *VIII.* 162 D. 163 E.

ἀντιβιάζομαι (βιάζομαι), to force in opposition. *Philon I.* 295, 10. 661, 9. *Strat.* 25.

ἀντιβιβρώσκω (βιβρώσκω), to eat in turn. *Athen.* 8, 30.

ἀντιβιβλον, ου, τὸ, (βίβλος) libellus responsionis. *Justinian.* *Novell.* 53, 3, § 3'.

ἀντιβλεπτόν = δεῖ ἀντιβλέπειν. *Lucian.* *III.* 504.

ἀντιβολή, ἡς, ἡ, collation of two copies of the same book. *Strab.* 17, 1, 5, p. 353, 15. *Aristeas* 34. *Const.* *III.* 769 A. — 2. Discourse, discussion. *Apollon. D. Conj.* 479, 26, σχολική. *Marc. Erem.* 1072 A, πρὸς σχολαστικόν. *Epirh.* *II.* 44 C, τοῦ ζητήματος.

ἀντιβομβέω (βομβέω), to hum in return. *Achill. Tat.* 3, 2.

ἀντιβουκολέω (βουκολέω), to feed in return. *Pseudo-Just.* 1196 A.

ἀντιβουλεύομαι (βουλεύω), to counsel against, to give contrary advice. *Polyb.* 1, 30, 4 (3).

ἀντιβούλομαι (βούλομαι), to will in opposition. *Theod.* *II.* 364 D.

ἀντιβρίθω (βρίθω), to counterpoise; to oppose. *Philon II.* 170, 10. *Simoc.* 229, 18.

ἀντιβροντάω (βροντάω), to rival in thundering. *Lucian.* *I.* 102. *Dion C.* 59, 28, 6. *Pseudo-Lucian.* *III.* 589.

ἀντιγεμίζω (γεμίζω), to fill in turn. *Amphil.* 65 A.

ἀντιγεννάω (γεννάω), to beget against or in turn. *Lynceus* apud *Athen.* 7, 24, against. *Philon I.* 89, 22. *II.* 199, 36. *Tatian.* 5. *Cyrill. H.* 621 C.

ἀντιγεραίρω (γεραίρω), to honor in turn. *App.* *II.* 369, 3.

Ἀντιγόχεια, ων, τὰ, (Ἀντίγονος) ■ festival in honor of Antigonus. *Polyb.* 28, 16, 3. 30, 20, 3.

ἀντιγονίζω, ἰσω, to side with Antigonus, as a partisan. *Dion. Thr.* 638, 16. (Compare φιλιππίζω.)

*ἀντιγονίς, ἰδος, ἡ, antigonis, a cup so called. *Polem.* apud *Athen.* 11, 98. *Plut.* *I.* 273 B. *Poll.* 6, 96.

ἀντίγραμμα, ατος, τὸ, (γράμμα) duplicate letter. Thus, of two pebbles, each of which is marked A, the one is the ἀντίγραμμα of the other. *Lucian.* *I.* 783.

ἀντιγραφή, ἡς, ἡ, (ἀντιγράφω) a transcribing, transcription. *Dion. H.* *II.* 793, 11. — 2.

Copy of an inscription. *Plut.* *II.* 577 F. —

3. Answer, reply to any kind of writing. *Plut.* *II.* 1059 B, αἱ πρὸς Ἀρκεσίλαον, against.

1098 B, to a letter. *Athen.* 14, 40. *Orig.* *I.* 48, B, τῆς ἐπιστολῆς. *Longin.* *Frag.* 5, 8.

— Particularly, rescriptum, rescript, answer of the emperor to a petition. *Eus.* *II.* 328 A. 673 D. *Antec.* 1, 2, 6, βασιλέως πρὸς ἀρχόντος ἀναφοράν. *Basilic.* 2, 6, 7, βασιλική.

ἀντιγραφος, ου, copied, etc. — 2. Substantively, (a) ὁ ἀντίγραφος, antigraphus, a critical mark. *Isid. Hisp.* 1, 20, 6. — (b) τὸ ἀντίγραφον, copy of a book. *Hipparch.* 1092 B. *Strab.* 12, 3, 22. *Heph.* *Poem.* 5, 3.

Apollon. D. Adv. 566, 25. *Iren.* 1203 A. *Diog.* 9, 113.

ἀντιγράφω, ἀψω, L. rescribo, to give an answer or a decision in matters of law; said of the emperor. *Just.* 1, 70. *Antec.* 1, 2, 6, τὸν ἀδελφὸν τοῦ τελευτήσαντος προτιμηθῆναι.

ἀντιδάκτυλος, ου, ὁ, (δάκτυλος) = ἀντίχειρ, thumb. *Aquil. Ex.* 29, 20. — 2. Antidactylus = ἀνάπαιστος (---). *Diomed.* 478, 28. *Schol. Heph.* 3, 24, p. 171, 11.

ἀντιδείξις, εως, ἡ, (δείξις) demonstration. *Leont.* *I.* 1372 C, τῆς τριάδος.

ἀντιδειπνος, ου, (δείπνουν) supping instead, taking another's place at supper. *Lucian.* *II.* 715.

ἀντιδέρω (δέρω), to strike back: to oppose. *Apophth.* 336 A. *Doroth.* 1677 A.

ἀντιδέχομαι (δέχομαι), to receive instead. *Theod. Her.* 1320 C.

ἀντιδηλόω (δηλόω), to inform in return, to reply. *Pallad. Vit. Chrys.* 65 C, τινί τι. *Soz.* 1025 A Ἀντωνίῳ δὲ ἀντεδῆλωσεν μὴ οἷός τ' εἶναι τῆς συνόδου ὑπεριδεῖν τὴν ψῆφον. *Apophth.* 320 B. *Porph. Adm.* 201 Ἀντεδήλωσαν τὸν κύριον Ῥωμανὸν καὶ τὴν βασιλείαν ἡμῶν, = τῷ κυρίῳ Ῥωμανῷ, κ. τ. λ. *Vit. Nil. Jun.* 148 B.

ἀντιδημαγέω (δημαγωγέω), to be ■ rival δημαγωγός. *Plut.* *I.* 838 C.

ἀντιδημουργέω (δημουργέω), to be ■ rival artificer, to work in rivalry. *Clem. A.* *I.* 580 A, τῷ θεῷ. *Athen.* 11, 37.

ἀντιδιαεύνυμι (διαεύνυμι), to subjoin in turn. *Apollon. D. Synt.* 126, 10 Ἀντιδιέσκευται ἡ ἀντωνυμία ἐκ τοῦ διαευνθέντος λόγου, in the sentence ἡ μ' ἀνάειρ, ἡ ἐγὼ σέ. *Sext.* 548, 20.

ἀντιδιαίρεσις, εως, ἡ, (ἀντιδιαίρω) counter-division. *Diog.* 7, 61, as in the expression τῶν ὄντων τὰ μὲν ἐστὶν ἀγαθὰ, τὰ δ' οὐκ ἀγαθὰ. *Plotin.* *II.* 782, 18. *Alex. Lyc.* 420 B. *Iambl. Myst.* 10, 17. 45, 8, θεῶν πρὸς δαίμονας.

ἀντιδιάκονος, ου, ό, (διάκονος) *servant in turn.* Strab. 16, 4, 26, τοῖς ἄλλοις.

ἀντιδιακοσμέω (διακοσμέω), to arrange against. App. II, 278, 57.

*ἀντιδιαλέγομαι (διαλέγομαι), to argue against, object, oppose. Chrysipp. apud Diog. 7, 202 Περὶ τῶν ἀντιδιαλεγόμενων τοῖς διαλεκτοῖς, title of a work. Clem. A. I, 461 B.

ἀντιδιαλλάσσομαι or ἀντιδιαλλάττομαι (διαλλάσσομαι), to exchange. Dion. H. IV, 2344, 4, τινά τινος. — 2. To change the story. Id. I, 217, 10, δὲ πρὸς ταῦτα.

ἀντιδιανυκτερεύω (διανυκτερεύω), to pass the night opposite the enemy. App. II, 700, 61.

ἀντιδιασταλτέον = δεῖ ἀντιδιαστέλλειν. Orig. IV, 396 D.

ἀντιδιασταλτικός, ή, όν, (ἀντιδιαστέλλω) *contradistinctive.* Apollon. D. Pron. 308 B. Synt. 146, 26.

ἀντιδιασταλτικῶς, adv. in contradistinction. Apollon. D. Pron. 310 A.

ἀντιδιαστέλλω (διαστέλλω), to contradistinguish. Dion. H. VI, 893, 7 -σθαι πρὸς τοὺς κακούργους. Strab. 10, 2, 17. 9, 4, 7 -σθαι τινι. Nicom. 78. 93. Just. Cohort. 22. Apollon. D. Pron. 322 A. 289 B Ἡ αὐτός ταῖς ἀντιδιαστελλομέναις (ἀντωνυμίαις) συντάσσεται, as ἐγὼ αὐτός, σὺ αὐτός. Synt. 14. 23. Sext. 4, 18, τινί τι.

Longin. Frag. 3, 5, ἀπὸ ρυθμῶν τὰ μέτρα.

ἀντιδιαστολή, ής, ή, contradistinction. Nicom. 77. Apollon. D. Pron. 269 A. 289 C. Clem. A. I, 273 B Πρὸς ἀντιδιαστολήν τοῦ πρεσβυτέρου λαοῦ, in contradistinction. Orig. I, 648 B.

ἀντιδιατάσσομαι (διατάσσω), to array one's self against, to oppose. Epict. 3, 24, 24, τινὶ πρὸς τι. Sext. 225, 26. — Orig. I, 901 C ἀντιδιατάσσω τινί.

ἀντιδιατίθηναι (διατίθηναι), to dispose in turn. Diod. II, 602, 70, to punish. Philon II, 352, 34, inflict deserved punishment. Paul. Tim. 2, 2, 25 οἱ ἀντιδιατιθέμενοι, opposers. Apollon. D. Synt. 291, 1 Τὸ ἀπτεσθαι μετ' ἐνεργείας καὶ ἀντιδιατίθεται, offers resistance, reacts. Dion. Alex. 1240 A ὁ ἀντιδιατιθέμενος, opponent.

ἀντιδικασία, as, ή, (ἀντιδικάζω) *litigation.* Aquil. Prov. 20, 3.

*ἀντιδικομαριανῖται, ὧν, οἱ, (ἀντιδικος, Μαρία) Antidicomarianitae, the opponents of the Virgin Mary, certain heretics who maintained that Mary, after the birth of Jesus, was the wife of Joseph, in the usual acceptation of the term. Epiph. II, 640 B.

ἀντιδικάτωρ, opus, ό, prodicator, vice-dictator. Lyd. 151, 19.

ἀντιδιорύσσω (διорύσσω), to countermine. Strab. 12, 8, 11, p. 578, 26.

ἀντιδίσκωσις, εως, ή, (δίσκος) the having a counter-disk. Lyd. 277, 15.

ἀντιδογματίζω (δογματίζω), to promulgate a counter-decree. Leo. Novell. 148.

ἀντιδοξάζω (δοξάζω), to glorify in return. Ephr. Chers. 636 C.

*ἀντιδοξέω, ήσω, (ἀντιδοξος) to be of a contrary opinion, to differ in opinion from any one. Attalus apud Hipparch. 1076 C, ήμῖν περὶ τούτου. Aristobul. apud Eus. III, 636 B. Polyb. 2, 56, 1. 16, 14, 4, πρὸς αὐτοὺς. Diod. 2, 29, p. 143, 65. Exc. Vat. 85, 9 Διὰ στρατηγηματος ἀντιδοξουμένου, contrary to the established rules of war; unexpected. Strab. 2, 1, 4.

ἀτίδοξος, ου, (δόξα) of a different opinion. Lucian. I, 755. Greg. Naz. I, 1089 B. II, 484 B.

ἀντιδοσία, as, ή, = ἀντίδοσις. Philon I, 109, 29.

ἀντίδοτος, ου, (ἀντιδιδωμι) *antidotal.* Strab. 13, 4, 14, p. 8, 13, δύναμις. Diosc. 4, 142 (144), θανασίμων. Ignat. Ephes. 20, τοῦ μὴ ἀποθανεῖν. — 2. Substantively, (a) ἡ ἀντίδοτος, sc. δύναμις, antidotus, an antidote. Diosc. 1, 130. 2, 134. Plut. II, 42 D. — (b) τὸ ἀντίδοτον, sc. φάρμακον, antidotum, = ἡ ἀντίδοτος. Diosc. Delet. p. 4.

ἀντίδρασις, εως, ή, (ἀντιδράω) *retaliation.* Theoph. 418, 20.

ἀντιδύνω (δύνω), to set opposite, said of two heavenly bodies, when one is setting while the other is rising. Vit. Arat. 1160 A.

ἀντιδυσχεραίνω (δυσχεραίνω), to be angry in turn. Anton. 6, 26.

ἀντιδυσωπείω (δυσωπείω), to beg or pray in return. Eus. II, 1181 C.

ἀντίδωρον, ου, τό, (δῶρον) *antidoron, return gift, present in return.* Clim. 900 D. Theoph. 134 Ὁ δὲ ἀρχιεπίσκοπος ἀντίδωρον ἀπέστειλεν λείψανον τῆς δεξιᾶς χειρὸς τοῦ πρωτομάστορος Στεφάνου. — 2. The blessed bread distributed by the priest to the congregation at the end of the communion service (λειτουργία). It must not be confounded with the consecrated bread (ἅγιος ἄρτος). Greg. Dec. 1204 B Μετὰ δὲ τὴν συμπλήρωσιν τῆς θείας λειτουργίας μετέδωκε τὸ ἀντίδωρον ὁ ἱερεὺς πᾶσι τοῖς Χριστιανοῖς. Vit. Nil. Jun. 45 A. Balsam. ad Concil. Ant. 2. Pach. I, 361. Cuirop. 96, 16.

ἀντιζεύγνυμι (ζεύγνυμι), to join to. Dion. H. VI, 800, 7, τινί τι.

ἀντίζηλος, ου, (ζήλος) *rival.* Sept. Lev. 18, 18, γυνή. Sir. 26, 6. 37, 11. Patriarch. 1132 A. — 2. Substantively, ὁ ἀντίζηλος, opponent, applied to Satan. Martyr. Polyc. 1041 B.

ἀντιζήλομαι = ἀντίζηλός εἰμι. Clem. A. I, 692 C, τινί.

ἀντιζυγία, as, ή, (ἀντίζυγος) = ἰσορροπία. Theol. Arithm. 57.

ἀντιζυγός (ἀντίζυγος), = ἰσορροπῶ. *Greg. Naz. III, 434 A*, to be of equal merit.
 ἀντιζωγρέω (ζωγρέω), to take or capture in turn: said of animals. *Babr. 107, 16. Damasc. I, 1381 C.*
 ἀντιζώνη, ης, ἡ. (ζώνη) the opposite zone. *Orig. I, 197 C*, quid?
 ἀντιθεία, as, ἡ. (ἀντίθεος) opposition to God. *Divl. A. 681 C. Pseud-Athan. IV, 1093 C.*
 ἀντίθεος, ον, (θεός) god-opposing. *Philon I, 418, 5. 683, 5. Athenag. 945 B. Caesarius 1024. Chrys. I, 527 D. VII, 33 B.*
 ἀντίθεος, ον, ὁ, counter-god. *Iambl. Myst. 683, 5.*
 ἀντιθερμαίνω (θερμαίνω), to warm in return. *Alex. Aphr. Probl. 38, 35. 37. Clem. A. I, 629 A.*
 ἀντιθέσιον, ου, τὸ. (ἀντίθεσις) = ξάνθιον, ■ plant. *Diosc. 4, 136 (138).*
 ἀντίθεσις, εως, ἡ, antithesis, opposition to a thesis. *Tertull. II, 267 C. 363 B.* — 2. Interchange or commutation of letters. *Diomed. 442, 28* Antithesis est litterae commutatio (as olli for illi).
 ἀντιθεσπίζω (θεσπίζω), to issue ■ counter-decree. *Leo. Novell. 70.*
 ἀντιθετικός, ἡ, ὢν, (ἀντίθετος) opposing, contrary. *Hermog. Rhet. 33, 1. 44, 10, στάσις. Sext. 4, 12, φαινόμενων.* — 2. In versification, ἀντιθετικά μέτρα, metrical compositions, the last line of which corresponds in measure to the first, the last but one to the second, and so on. *Heph. Poem. 3, 5.*
 ἀντιθέτως (ἀντίθετος), adv. antithetically. *Pseudo-Demetr. 15, 4.*
 ἀντιθήγω (θήγω), to whet in turn. *Lucian. II, 875.*
 ἀντιθηρεύω (θηρεύω), to hunt in turn. *Damasc. I, 1381 B.*
 ἀντιθλίβω = θλίβω in turn. *Classical. Euagr. Scit. 1232 C.*
 ἀντιθώκος, ον, (θώκος) = ἀντίθρονος. *Greg. Naz. III, 442 A.*
 ἀντίθρονος, ον, (θρόνος) sitting opposite. Hence, rival, applied to rival bishops. *Greg. Naz. I, 1089 B. III, 417 A.*
 ἀντίθροος, ον, (θρόος) rivalling in sound. *Anthol. II, 252 (Satyrius), πτανοίς.*
 ἀντικαβαίρῶ (καβαίρῶ), to put down in turn. *Dion. C. 46, 34, 1.* — 2. To depose in turn, as a bishop. *Socr. 349 C.*
 ἀντικαθιδρύω (καθιδρύω), to install instead, as a bishop. *Philostroy. 528 C, τῷ θρόνῳ.*
 ἀντικακώω (κακώω), to injure in turn. *Jos. B. J. 3, 7, 30.*
 ἀντικαλλωπίζομαι (καλλωπίζω), to adorn one's self in rivalry. *Plut. II, 406 D, πρὸς τὴν πολυτέλειαν.*
 ἀντικαρτερῶ (καρτερῶ), to hold out against. *Dion. C. 39, 41, 1. 44, 13, 3, πρὸς αἰκισμούς.*

ἀντικαταβάλλω (καταβάλλω), to put down in turn. *Epirrh. I, 368 D.*
 ἀντικαδύομαι (καταδύω), to sink (into) in turn. *Achill. Tat. 6, 18.*
 ἀντικαδύσις, εως, ἡ, setting in opposition, said of celestial bodies when one is setting and the other rising. *Hipparch. 1088 A.*
 ἀντικατάλλαγή, ης, ἡ. (ἀντικατάλλασσω) exchange. *Plut. II, 49 D. χρηστοῦ καὶ βεβαίου πρὸς ἀβέβαιον καὶ κίβδηλον.*
 ἀντικατάλλαγμα, ατος, τὸ, compensation. *Onos. 35, 4. Jos. Ant. 15, 9, 2, p. 770.*
 ἀντικατάλαξις, εως, ἡ, returns, profit. *Diog. 7, 99, ἡ ἐκ τῆς πραγματείας.*
 ἀντικατάλλασσω, to exchange. *Classical. Sept. Sir. 46, 12* Τὸ ὄνομα αὐτῶν ἀντικατάλλασόμενον τοῖς υἱοῖς, shall descend to their children.
 ἀντικαταμειδιάω (καταμειδιάω), to laugh at. *Cyrril. A. IV, 1017 C, τινός.*
 ἀντικαταπλήσσω (καταπλήσσω), to terrify in turn. *App. II, 520, 38.*
 ἀντικαταράσσομαι (καταράσσομαι), to curse in turn. *Greg. Th. 1005 C.*
 ἀντικαταρρέω = καταρρέω in turn. *Simoc. 125, 10. 234, 13.*
 *ἀντικατασκευάζω (κατασκευάζω), to construct or build in turn. *Clearchus apud Athen. 12, 57. Diod. 17, 26 = ἀντοικοδομέω. Dion. H. I, 14, 10. Jos. Ant. 16, 7, 1, to misrepresent.*
 ἀντικατάστασις, εως, ἡ, (ἀντικαθίστημι) opposition, reply to an argument. *Polyb. 4, 47, 4. Jos. Ant. 16, 2, 5. 14, 10, 21* Λόγων ἐξ ἀντικατάστασεως γενομένων, both sides of the question.
 ἀντικαταστρατοπεδεύω (καταστρατοπεδεύω), to encamp opposite. *Dion. H. III, 1659, 6.*
 ἀντικαταστρέφω (καταστρέφω), to rout an army. *Theod. Lector 209 A.*
 ἀντικατατάσσω (κατατάσσω), to substitute in the place of. *Clem. A. I, 760 A, τινὰ ἀντί τινος. II, 328 A* Ἀντικατατάσσεται Ἰούδα, takes the place of Judas.
 ἀντικατατρέχω (κατατρέχω), to overrun in turn. *Dion. C. 60, 9, 1.*
 ἀντικαταφρονέω (καταφρονέω), to despise in turn. *Dion. C. 54, 33, 4.*
 ἀντικαταχωρισμός, οὔ, ὁ, (καταχωρίζω) replacement. *Orih. I, 459, 7.*
 ἀντικατηγορέω, to predicate conversely. *Classical. Dion. H. VI, 791, 7, ταῦτ' ἀλλήλων. Clem. A. II, 585 D* Ἀντικατηγορεῖται τοῦ πράγματος ἐν τοῖς ὅροις.
 ἀντικατηγορία, as, ἡ, (κατηγορία) counter-accusation. *Quintil. 3, 10.*
 ἀντικατολισθαίνω = κατολισθαίνω back. *Paul. Aeg. 276.*
 Ἀντικάτων, ωνος, ὁ, Caesar's Anticato. *Plut. I. 733 D. App. II, 313, 57.*
 ἀντίκειμαι, to be opposed to. *Classical. Pseudo-Demetr. 14, 1. ■ Ἀντικείμενα κῶλα, in an anti-*

thetic period. 14, 10, ἄρθρον ἄρθρῳ καὶ σύνδεσμος συνδέσμῳ. — 2. To lie opposite, said of promontories. *Strab.* 7, 7, 5, p. 62, 14. — 3. Participle, (α) ἀντικείμενος, opposing, adverse, hostile. *Sept. Reg.* 2, 8, 10. *Ptol. Gn.* 1281 C, διάβολος. *Martyr. Polyc.* 17. *Orig.* III, 596 D. — (β) ὁ ἀντικείμενος, adversary, enemy. *Sept. Ex.* 23, 22. *Esth.* 9, 2. *Esai.* 66, 1. *Luc.* 13, 17. — Particularly, Satan. *Just. Frag.* 1573 C. *Martyr. Poth.* 1413 A. 1425 A. *Clem. A.* I, 329 A. 953 A. *Orig.* III, 1032 B. *Pseudo-Dion.* 1101 B.

ἀντικειμένως, adv. adversely, oppositely, in opposition. *Basil.* I, 124 C. *Did. A.* 873 A.

ἀντικέσσω, incorrect for ἀντεκίνσω.

ἀντικέφαλον, ου, τὸ, (κεφαλῇ) L. occiput. *Lyd.* 74, 17.

ἀντικινέομαι (κινέω), to move against, intransitive. *Polyb.* 2, 66, 3, πρὸς πᾶν.

ἀντικίνησις, εως, ἡ, counter-motion. *Hermes Tr. Poem.* 22, 4.

ἀντικίνσω, incorrect for ἀντεκίνσω.

ἀντίκλεις, εἶδος, ἡ, (κλείς) false key. *Poll.* 10, 22. *Clem. A.* II, 548 A. *Serap. Aeg.* 913 C.

ἀντικνημάζω, ἄσω, (ἀντικνήμιον) to strike on the shin. *Sext.* 648, 10. (Compare γαστρίζω. μυκτηρίζω.)

ἀντικνήμιον for ἀντικνήμιον, ου, τὸ, a blow on the shin? *Leont. Cyp.* 1721 B.

ἀντίκοilon, ου, τὸ, (κοῖλος) the instep of the foot. *Polem.* 310, τοῦ ποδός.

ἀντικολακεύω (κολακεύω), to flatter in turn. *Plut.* I, 204 C.

ἀντικομίζομαι (κομίζω), to receive in return. *Jos. B. J.* 2, 8, 4. *Plut.* I, 448 B. *App.* II, 619, 18.

ἀντικομπάζω (κομπάζω), to boast in turn. *Plut.* I, 944 E, τινί.

ἀντικοπή, ἡς, ἡ, (ἀντικόπτω) a beating back, repelling; check. *Strab.* 5, 2, 5, p. 351, 6, when two streams, running in opposite directions, meet. *Philon* II, 489, 13. *Plut.* II, 77 A. 649 B.

ἀντικοπητικός, ἡ, ὅν, fit for checking. *Sext.* 504, 28.

ἀντικοσμητεύω, εὔσω, to be an ἀντικοσμητής. *Inscr.* 271.

ἀντικοσμητής, ου, ὁ, vice-κοσμητής 1. *Inscr.* 272, B.

ἀντικουάριος, ου, ὁ, the Latin antiquarius = καλλιγράφος. *Lyd.* 12, 16.

ἀντικράζω (κράζω), to shout in turn. *Hermias* 3. *Theod. Lector* 197 A.

ἀντικρατέω (κρατέω), to master in turn. *Euchait.* 1147 A.

ἀντικρίνω (κρίνω), to compare. *Ael. V. H.* 2, 30, τινί τι. *Philostr.* 91. 222. — 2. To judge in turn. *Aristid.* II, 561, 17. — 3. Mid. ἀντι-

κρίνομαι, to contend against. *Sept. Job* 9, 32. 11, 3, τινί.

ἀντικρύ, adv. opposite. *Polyb.* 4, 43, 4 Τοῖς ἀντικρὺ τῆς Ἀσίας τόποις = τοῖς ἀντικρὺ οὐσι τοῦ Ἑρμαίου.

ἀντικρυς = ἀντικρύ. *Luc. Act.* 20, 15, Χίου.

ἀντικτάομαι = κτάομαι in return. *Basil.* III, 281 C.

ἀντικτείνω (κτείνω), to kill in turn. *Adam.* 1732 C.

ἀντίκτησις, εως, ἡ, (ἀντικτάομαι) acquisition of a substitute. *Plut.* II, 481 E, ἀδελφοῦ.

ἀντικτυπέω (κτυπέω), to clash against. *Greg. Naz.* II, 481 C, ἀλλήλοις.

ἀντικυδαίνω (κυδαίνω), to glorify in turn. *Themist.* 69, 12 (57 D).

ἀντικυμαίνομαι (κυμαίνω), to be agitated with conflicting waves. *Plut.* II, 897 B.

Ἀντικυρκός, ἡ, ὅν, (Ἀντίκυρα) of Anticyra. *Galen.* XIII, 227 D, ἐλλέβορος. — 2. Substantively, τὸ Ἀντικυρκόν = σησαμοειδές. *Diosc.* 4, 150 (152).

ἀντικωμῳδέω = κωμῳδέω in turn. *Plut.* I, 373 E. *Max. Tyr.* 32, 34.

ἀντιλαμβάνω, commonly ἀντιλαμβάνομαι, to take hold of, etc. *Alex. Aphr. Probl.* 14, 10. — 2. To understand = συνίημι. *Lucian.* III, 572, condemned in this sense. [*Sept. Sap.* 2, 18 ἀντιλήμψεται = ἀντιλήψεται as v. l.]

ἀντιλαμψις, εως, ἡ, (ἀντιλάμπω) resplendency. *Plut.* II, 930 D, et alibi.

ἀντιλέγω, to contradict, to dispute. *Classical.* *Eus.* II, 268 C Ἀντιλέγονται δὲ αἱ λοιπαὶ δύο, the genuineness of the two last epistles of John is disputed. 217 A τὰ ἀντιλεγόμενα, sc. βιβλία, the doubtful books of the New Testament. — Impersonal, ἀντιλέγεται, it is disputed, there are conflicting views about anything. *Strab.* 8, 6, 6, περὶ τιος.

ἀντίλεξις, εως, ἡ, contradiction. *Jos. Ant.* 18, 1, 3.

ἀντιλήπτωρ, ορος, ὁ, = ἀντιλήπτωρ. *Sept. Reg.* 2, 22, 3 as v. l.

ἀντιλημψις, εως, ἡ, = ἀντιληψις. *Sept. Esdr.* 1, 8, 27 as v. l.

ἀντιλήπτωρ, ορος, ὁ, (ἀντιλαμβάνομαι) protector. *Sept. Reg.* 2, 22, 3. *Ps.* 3, 4. 17, 3.

ἀντιληψις, εως, a taking hold of, etc. *Classical.* [*Sept. Ps.* 21, 1 Eis τὸ τέλος ὑπὲρ τῆς ἀντιλήψεως τῆς ἑωθινῆς, where Aquila has ὑπὲρ τῆς ἐλάφου τῆς ὀρθρινῆς. The Hebrew title is now rendered, for the leader of the music: to the tune of "The hind of the morning."] — 2. Ambiguity. *Plut.* I, 88 A.

ἀντιλιτανεύω (λιτανεύω), to supplicate in return. *Plut.* II, 117 C. *Clem. A.* I, 356 B.

ἀντιλόβιον, ου, τὸ, (λοβός) the upper part of the ear. *Poll.* 2, 86. *Galen.* II, 369 B.

ἀντιλογισμός, ου, ὁ, (ἀντιλογίζομαι) counter-debt. *Philostr.* 549.

ἀντιλοιδорέω (λοιδорέω), to rail at in turn. *Petr.* 1, 2, 23. *Plut.* II, 88 F. *Lucian.* III, 445
 Ἀντελοιδορεῖτο τὰ εἰκότα, = ἀντελοιδόρει.
 ἀντιλοιπέω (λυπέω), to grieve in turn. *Philon* II, 103, 12. 123, 28. *Plut.* II, 551 C. *Lucian.* III, 285. *Clem. A.* I, 905 A.
 *ἀντιλύπησις, εως, ἡ, = τὸ ἀντιλυπεῖν. *Aristot.* *Anim.* 1, 1, 16. *Basil.* III, 356 C.
 ἀντίλυτρον, ου, τὸ, (λύτρον) ransom. *Orph.* *Lith.* 587. *Paul.* *Tim.* 1, 2, 6. *Athan.* II, 1125 C.
 ἀντιμαίνομαι (μαίνομαι), to rage against. *Anthol.* II, 255 (*Geminus*). *Lucian.* III, 313. *Aristaen.* 2, 16.
 ἀντιμαρτύρησις, εως, ἡ, (ἀντιμαρτυρέω) counter-testimony. *Plut.* II, 1121 E. *Sext.* 115, 7, et alibi.
 ἀντιμαρτύρομαι = ἀντιμαρτυρέω. *Lucian.* III, 450.
 ἀντιμάχησις, εως, ἡ, (ἀντιμάχομαι) opposition. *Dion. H.* III, 1646, 3. *Clem. A.* I, 1065 A.
 ἀντιμαχητής, ου, ὁ, opponent, antagonist. *Sibyll.* 12, 163.
 ἀντιμειρακιδεύομαι (μειρακιδεύομαι), to behave like a youth towards any one. *Plut.* I, 454 C.
 ἀντιμελετάω (μελετάω), to meditate in turn. *Athan.* I, 645 C, τινί.
 ἀντιμελίζω (μελίζω), to rival in melody. *Agath.* *Epigr.* 9, 2 Τερψιχόροις ἀντεμέλιζε μέτοις.
 ἀντιμερίζομαι (μερίζω), to share with. *Antip. S.* 24, τινί τι.
 ἀντιμεριμνάω (μεριμνάω), to care for in return. *Eus.* VI, 560 C.
 ἀντιμεριστής, ου, ὁ, partner. *Abuc.* 1545 C.
 ἀντιμεσουρανέω, ἥσω, (μεσουρανέω) to be in the ἀντιμεσουράνημα. *Plut.* II, 284 E. *Ptol.* *Tetrab.* 30, 33.
 ἀντιμεσουράνημα, ατος, τὸ, the point in heaven opposite to the μεσουράνημα. *Ptol.* *Tetrab.* 201. *Sext.* 730, 31. *Orig.* II, 72 A.
 ἀντιμετάσθαισις, εως, ἡ, (μετάσθαισις) struggle. *Plut.* II, 319 C, πρὸς τὸ ρεύμα τοῦ ποταμοῦ.
 ἀντιμεταβολή, ἡς, ἡ, (ἀντιμεταβάλλω) change in turn. In rhetoric, antimetabole, commutatio. *Quintil.* 9, 3, 85 (*non ut edam, vivo, sed, ut vivam, edo*). *Longin.* 23, 1.
 ἀντιμετάγω = μετάγω opposite. *Paul.* *Aeg.* 200.
 ἀντιμετάθεσις, εως, ἡ, (μετάθεσις) interchange of persons, in rhetoric. *Longin.* 26, 1, ἡ τῶν προσώπων, as the second for the first.
 ἀντιμεταλαμβάνω (μεταλαμβάνω), to take instead. *Philon* II, 613, 4. *Jos. Ant.* 16, 3, 1. *Plut.* II, 785 C. *Apollon. D. Adv.* 540, 21 -σθαι εἰς αἰτιατικήν. 564, 24 -σθαι ἐτέροις ἐπιρρήμασι.
 ἀντιμετάληψις, εως, ἡ, a taking instead. *Plut.* II, 466 C. 904 A. *Apollon. D. Adv.* 565, 3, 613, 9. *Galen.* II, 281 C.

ἀντιμεταλλεύω (μεταλλεύω), to countermine. *Polyb.* 1, 42, 12. 16, 31, 8, τοῖς πολεμίοις.
 ἀντιμεταρρέω (μεταρρέω), to flow back. *Plut.* II, 904 A, εἰς τι.
 ἀντιμετασπάω (μετασπάω), to pull or draw to the opposite side. *Jos. Ant.* 13, 5, 3, p. 646, τὶ εἰς τι.
 ἀντιμετάσταςις, εως, ἡ, (ἀντιμεθίστημι) transposition, change. *Dion. H.* I, 457, 2. *Pseudo-Just.* 1548 C. *Synes* 1089 A.
 ἀντιμετάταξις, εως, ἡ, (ἀντιμετατάσσω) interchange. *Dion. H.* VI, 799, 3, of genders, in grammar.
 ἀντιμετατάσσομαι (μετατάσσω), to change one's position. *Dion. H.* I, 485, 1.
 ἀντιμεταφέρω (μεταφέρω), to bring back. *Socr.* 328 B.
 ἀντιμεταχωρέω (μεταχωρέω), to go to the other side. *Jos. Ant.* 15, 2, 2, ταῖς ἐλπίσιν, in respect to hope.
 ἀντιμέτειμι (μέτειμι), to be a competitor or rival candidate. *Plut.* I, 353 C.
 ἀντιμετρέω (μετρέω), to measure (or measure out) in turn. *Matt.* 7, 2 as v. l. *Luc.* 6, 38, ὑμῖν. *Lucian.* II, 419. *Pseudo-Dion.* 394 B, τὶ πρὸς τι.
 ἀντιμέτρησις, εως, ἡ, a measuring out in turn. *Basil.* I, 233 B. *Greg. Naz.* II, 465 D. *Caesarius* 1185.
 ἀντιμέτωπος, ον, (μέτωπος) in front, facing. *Simoc.* 50, 16.
 ἀντίμηλον, ου, τὸ, (μῆλον) = μανδραγόρας. *Diosc.* 4, 76.
 ἀντιμήσιον, less correctly ἀντιμήσιον, ἀντιμίσσιον, or ἀντιμίνσιον, ου, τὸ, (ἀντί, mensa) antimensium, a portable holy table. *Theoph.* 697. *Porph.* *Cer.* 66. 254, 11. —
2. Antimensium, a consecrated cloth, which, being spread on the table of a church that has not been consecrated, converts that table, while it remains on it, into a regular holy table. *Stud.* 1752 A. *Nic. CP.* 861 C. *Nom. Coteler.* 443 ἀντιμήσιον. *Curop.* 5, 18
 Ὁ ἄρχων τῶν ἀντιμινσίων, εἰσάγων τοὺς εἰσερχομένους εἰς τὴν ἁγίαν μετάληψιν, who waits upon those who are about to partake of the communion. — **3.** A table standing before a court of justice. Dubious sense. *Suid.*
 *ἀντιμηχανήμα, ατος, τὸ, (ἀντιμηχανόμαι) counter-contrivance, counter-engine. *Athen. Mech.* 3. *Jos. Ant.* 10, 8, 1. *Polyaen.* 4, 2, 20.
 ἀντιμείρομαι (μυείρομαι), to ape. *Ignat. Ephes.* 10. *App.* II, 766, 95.
 ἀντιμίνσιον, see ἀντιμήσιον.
 ἀντιμισθία, ας, ἡ, (ἀντίμισθος) requital, reward. *Paul. Rom.* 1, 27. *Cor.* 2, 6, 13. *Clem. R.* 2, 1 Μισθὸν ἀντιμισθίας = ἀντιμισθίαν. *Theophkil.* 2, 9.
 ἀντιμίσιον, incorrect for ἀντιμήσιον.
 ἀντιμίσσιον, see ἀντιμήσιον.

ἀντιμνημονεύω (μνημονεύω), to remember in return. *Joann. Hier.* 489 A.

ἀντίμνηνον = ἀντιμνήνων. *Diosc.* 4, 76 as v. l.

ἀντιμνηστεύω (μνηστεύω), to woo as a rival. *Diod.* II, 550, 97.

ἀντιμορφος, ον, (μορφή) resembling in form. *Plut.* I, 564 C as v. l. *Lucian.* II, 447.

ἀντιμόρφως, adv. by resembling in form. *Plut.* I, 564 C.

ἀντιμυκάμαι (μυκάμαι), to bellow in turn. *Dion.* H. I, 100, 5, τινί. *Proc.* III, 295, 8.

ἀντιμυκτηρίζω (μυκτηρίζω), to mock in turn. *Cic.* *Fam.* 15, 19.

ἀντινέω (νέω), to beckon in turn. *Leont. Cypr.* 1724 B.

ἀντιπνέωμαι (νέωμαι), to swim against. *Plut.* II, 979 B, πρὸς κύμα καὶ ροῦν. — *Simoc.* 319, 8 τὸν ποταμὸν ἀντενέψαντο, back.

Ἀντινέος, ον, (Ἀντίνοος) of Antinus. *Heges.* 1320 B, ἀγών = τὰ Ἀντινεία. — Substantively, τὰ Ἀντινεία, games celebrated in honor of Antinus. *Inscr.* 248.

ἀντινομία, ας, ἡ, (νόμος) conflict of laws. *Quintil.* 7, 1, 15. *Hermog. Rhet.* 15, 3. 56, 4. *Hierocl.* C. A. 42, 2.

ἀντινομικός, ἡ, ον, pertaining to ἀντινομία. *Plut.* II, 741 D.

ἀντινομικῶς, adv. by ἀντινομία. *Argum. Dem.* *Androt.* 592.

ἀντινομοθετέω (νομοθετέω), to enact counter-laws. *Plut.* II, 1044 C, τινί. *Cels.* apud *Orig.* I, 1445 D. *Max. Tyr.* 66, 15. *Ptol. Gn.* 1285 A. *Philostr.* 258.

Ἀντινόπολις, εως, ἡ, (Ἀντίνοος, πόλις) Antinopolis, in Egypt. *Anast. Sin.* 249 C. — Called also Ἀντινώ, Antino. *Theod.* III, 1157 A.

ἀντινουθετέω (νουθετέω), to admonish in turn. *Plut.* II, 72 E.

Ἀντινώ, οὗς, ἡ, Antino = Ἀντινόπολις, which see.

ἀντίπνοτος, ον, (νῶτος) back to back. *Diod.* 2, 54, p. 167, 35 Ἀντικαθημένους ἀλλήλοις ἀντιπνότες.

Ἀντιόχεια, ας, ἡ, Antiochia, in Syria, the third city in Romania, the first being Rome, and the second Alexandria. *Sept. Macc.* 1, 3, 37, et alibi. *Jos. B. J.* 3, 2, 4. *Herodn.* 4, 3, 15, not much below Rome. (*Eus.* II, 1369 B τῆς ἀνατολικῆς μητροπόλεως.)

ἀντιοχεύομαι (ὀχεύω for ὀχέω), to be carried against. *Palladas* 49.

ἀντιοχέω (ὀχέω), to oppose. *Hes.* Ἀντιοχεῖ, ἐναντιοῦται.

Ἀντιοχικός, ἡ, ον, (Ἀντιόχος) of Antiochus. *Tatian.* 881 C.

Ἀντιοχιστής, οὗ, ὁ, (Ἀντιόχος) partisan of Antiochus. *Polyb.* 21, 4, 2.

ἀντιπάθεια, ας, ἡ, (ἀντιπαθής) counter-action, antipathy. *Diosc.* *Iobol.* 23. *Sext.* 11, 32.

— 2. In versification, the antispastic or cho-

riambic movement (— — — —). *Heph.* 15, 19, 14, 1 τῆς δὲ κατ' ἀντιπάθειαν μίξεως. *Aristid.* Q. 56.

ἀντιπαθέω, ἥσω, to be ἀντιπαθής. *Heph.* 5, 7, τῷ λάμβω, the trochee is the reverse of the iambus. *Apollon. D. Synt.* 291, 14 Οὐδὲ γὰρ εἰς τὸ ἀντιπαθεῖν ὑπὸ τῶν ἔξωθεν εὐδιάθετος, to be affected by external objects; said of the sense of sight.

ἀντιπαθής, ἐς, (ἀντιπάσχω) having opposite feelings, averse. *Plut.* II, 664 C, et alibi. *Lucian.* II, 427. — 2. Antidotal. *Diosc.* 4, 131 (133), φαρμάκοις. *Eupor.* 2, 132, πρὸς σκορπίους καὶ θηρία. *Athan.* I, 176 B, τοῦ πυρός, extinguishes fire. — 3. In versification, reverse, opposite, with reference to such feet as the trochee and the iambus (— — — or — — —). *Schol. Heph.* 6, 1, p. 35, ἀλλήλοις. — 4. Substantively, τὸ ἀντιπαθές, antipathes, a species of coral. *Diosc.* 5, 139 (140).

ἀντιπαθῶς, adv. aversely. *Anast. Sin.* 180 D.

ἀντιπαιδεύω (παιδεύω), to be a rival teacher. *Eudoc. M.* 100.

ἀντιπαίω (παίω), to strike in return. *Athenag.* 893 A.

ἀντιπαιωνίζω (παιωνίζω), to chant the paean in turn. *Max. Tyr.* 127, 7.

ἀντιπάλαισμα, ατος, τὸ, (ἀντιπαλαίω) counter-struggle. *Greg. Nyss.* I, 561 A.

ἀντιπαλαιστής, οὗ, ὁ, antagonist, in wrestling. *Ael.* V. H. 4, 15.

ἀντιπαλαίω (παλαίω), to wrestle or struggle against. *Herm. Mandat.* 12, 5. *Orig.* I, 504 A, τινί. *Greg. Nyss.* I, 429 C.

ἀντιπαλαμάομαι (παλαμάομαι), = ἀντιμυχανάομαι. *Simoc.* 104, 21. 144, 12. *Theophyl. B.* III, 682 E.

ἀντιπάλλομαι (πάλλω), to rebound. *Cass.* 153, 28.

ἀντίπαλος, ον, ὁ, the adversary, Satan. *Martyr. Poth.* 1433 A. *Basil.* III, 237 B. *Pallad.* *Laus.* 1042 D. *Apocr. Act. Philipp.* 38.

ἀντίπανον, ον, τὸ, (πανίον) showy stripe on the border of a garment. *Hes. Παρατούριον, ἀντίπανον, κράσπεδον.* *Balsam.* ad *Concil.* VI, 27. VII, 16.

ἀντιπαραγγελία, ας, ἡ, (ἀντιπαραγγέλλω) competition for a public office. *Plut.* I, 1043 F.

ἀντιπαραγγέλλω, to be a rival candidate for a public office. *Plut.* I, 422 B, δημαρχίαν. 783 C, τινί. *App.* II, 196, 67, τινί ἐς τὴν ὑπατείαν.

ἀντιπαραγωγή, ἡς, ἡ, (ἀντιπαράγω) an advancing against, of a line of soldiers. *Polyb.* 9, 3, 10. 11, 18, 2. *Plut.* I, 396 F. *Arr. Anab.* 5, 10, 3. — 2. Opposition, hostility. *Sept. Esth.* 3, add. line 15. *Polyb.* 10, 37, 2. 17, 14, 13, ἡ πρὸς Φίλιππον.

ἀντιπαρδείκνυμι (παρδείκνυμι), to exhibit in turn. *Greg. Nyss.* I, 175 D.
 ἀντιπαρδέχομαι (παρδέχομαι), to receive instead. *Philon* II, 508, 32. *Apollon. D. Synt.* 108, 13.
 ἀντιπαρδίδωμι (παρδίδωμι), to deliver over in turn. *Jos. Ant.* 15, 3, 1, τὴν ἀρχὴν τινι.
 ἀντιπαρδόσις, εως, ἡ, = τὸ ἀντιπαρδιδόναι. *Caesarius* 972.
 ἀντιπαρζεύγνυμι (παρζεύγνυμι), to join instead. *Andr. C.* 809 A.
 ἀντιπαράθεσις, εως, ἡ, (ἀντιπαρτίθημι) comparison. *Dion. H.* V, 123, 4 Ἐξ ἀντιπαράθεσεως, in or by comparison. *Jos. Apion.* 2, 33. *Apollon. D. Pron.* 406 B. Adv. 585, 29. *Synt.* 165, 20. *Clem. A.* II, 301 B, τινός. *Hippol. Haer.* 348, 50. 392, 25, ἀγαθοῦ καὶ κακοῦ.
 ἀντιπαράθετος, ον, comparable. *Caesarius* 904. *Epiaph.* III, 29 A. 104 A.
 ἀντιπαράθεωρέω (παράθεωρέω), to compare in turn. *Greg. Nyss.* III, 545 A.
 ἀντιπαραινέω (παραινέω), to advise in turn. *Dion C.* 65, 11, 3.
 ἀντιπαράκειμαι (παράκειμαι), to lie opposite, to be situated opposite. *Polyb.* 3, 37, 7 Ταῦταις ἀμφοτέραις ὡς πρὸς τὰς ἀρκτοὺς ἀντιπαράκεται. *Strab.* 11, 8, 2. *Apollon. D. Synt.* 342, 11. *Drac.* 14, 3.
 ἀντιπαράκλησις, εως, ἡ, (παράκλησις) exhortation in return. *Polyb.* 11, 12, 2.
 ἀντιπαρλλάσσω (παρλλάσσω), changed, inverted. *Apocr. Act. Philipp.* 34 Ἀντιπαρηλλαγμένος τύπος.
 ἀντιπαράλληλος, ον, (παράλληλος) a name given to the foot — — —, commonly called κρητικός. *Schol. Heph.* p. 173 in the v. l.
 ἀντιπαραμένω (παραμένω), to withstand. *Method.* 404 A.
 ἀντιπαραμετρέω (παραμετρέω), to compare. *Basil. Sel.* 588 C, τινί τι.
 ἀντιπαραπέμπομαι (παραπέμπομαι), to be sent to? *Plut.* II, 1099 D Ἀντιπαρεπέμπετο τῇ μνήμῃ τῶν ἀπολεlausμένων πρότερον ἡδονῶν.
 ἀντιπαρπήγνυμι (παρπήγνυμι), to fix or join opposite. *Apollon. D. Synt.* 37, 22 Τὸ ἀντιπαρπεπηγμένον τοῦ λόγου, the context.
 ἀντιπαρπορεύομαι (παρπορεύομαι), = ἀντιπάρεμι, to march along side of. *Polyb.* 5, 7, 11, ταῖς χώραις.
 ἀντιπαράστασις, εως, ἡ, (ἀντιπαρίστημι) antiparastasis, a figure of rhetoric. *Hermog. Rhet.* 22, 18, 120. *Damasc.* I, 657 C.
 ἀντιπαρστατικῶς, adv. by the figure of ἀντιπαράστασις. *Hermog. Rhet.* 120, 17.
 ἀντιπαρστρατοπεδεύω (παρστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1558, 13, τινί.
 ἀντιπαράταξις, εως, ἡ, (ἀντιπαράτασσω) a drawing up against the enemy. *Dion. H.* II,

1090, 15. *Philon* I, 193, 21. *Jos. Ant.* 18, 8, 4.
 ἀντιπαράτάσσω, to resist, to be rebellious. *Sept. Esdr.* 1, 2, 22, τινί.
 ἀντιπαρστεινέω, to stretch along. *Strab.* 13, 2, 1 -σθαι τῇ παραλίᾳ.
 ἀντιπαράτορα or ἀντιπαράτορα, ἡ, (ante, paratura) decoration. *Suid.* Ἀντιπαράτορα, ἀντικόσμησις, ἡ ἄλλη εὐπρέπεια· παράτον γὰρ ἡ παρασκευὴ παρὰ Ῥωμαίοις. Παράτον . . . ἡ οὐ καὶ ἀντιπαράτορα, ἡ κόσμησις, ἡ ἄλλη εὐπρέπεια.
 ἀντιπαρτρέπω (παρτρέπω), to turn aside in turn. *Cyrril. A.* VIII, 996 A.
 ἀντιπαρφυλάσσομαι (παρφυλάσσω), to guard against. *Clem. A.* I, 613 C.
 ἀντιπαρχωρέω (παρχωρέω), to give way in turn. *Philon* II, 282, 37, ἀλλήλοις. *Basil.* III, 325 A.
 ἀντιπαρσιγωγή, ἡς, ἡ, (παρσιγάω) introduction in turn. *Plotin.* I, 366, 6.
 ἀντιπαρεκδύομαι (παρά, ἐκδύομαι), to be contrasted. *Synes.* 1081 B.
 ἀντιπαρέκτασις, εως, ἡ, (ἀντιπαρεκτείνω) stretching along. *Philon* I, 433, 19.
 ἀντιπαρεκτείνω (παρεκτείνω), = ἀντιπαρτείνω. *Philon* I, 433, 30. II, 117, 43 -σθαι τινι. *Jos. B. J.* 3, 7, 24. 5, 3, 5. *Sext.* 443, 24, compare. 703, 30. *Diog.* 7, 151, spread.
 ἀντιπαρεξάγωγῃ, ἡς, ἡ, (ἀντιπαρεξάγω) a leading out against: opposition. *Plut. Anim.* 699 B. *Sext.* 224, 4.
 ἀντιπαρέξειμι (παρέξειμι), to march alongside. *Jos. Ant.* 2, 9, 4. *Greg. Nyss.* I, 248 C.
 ἀντιπαρεξέρχομαι (παρεξέρχομαι), to march out against. *Dion C.* 47, 46, 1.
 ἀντιπαρεξετάζω (παρεξετάζω), to compare. *Dion. H.* I, 8, 11. VI, 1059, 13, τινί τι.
 ἀντιπαρέρχομαι (παρέρχομαι), to pass by on the other side. *Sept. Sap.* 16, 10. *Luc.* 10, 31. 32. *Strat.* 7, τὰ στεφανηπλόκια.
 ἀντιπαρηγορέω (παρηγορέω), to comfort in turn. *Jos. B. J.* 1, 15, 5. *Plut.* II, 118 A.
 ἀντιπαριπτεύω (παριπτεύω), to ride along opposite. *Arr. Anat.* 5, 16, 3. 5, 17, 1.
 ἀντιπαριστάω (παρίστημι), to put opposite. *Moschn.* 126, p. 52, τὴν κάθαρσιν.
 ἀντιπαροδεύω (παροδεύω), to pass along on the opposite side. *App.* I, 278, 28. 454, 74, ἀλλήλοις.
 ἀντιπαρησιάζομαι (παρησιάζομαι), to speak freely in turn. *Plut.* II, 72 C.
 ἀντιπαρῳδέω (παρῳδέω), to sing in opposition. *Strab.* 9, 1, 10, p. 220, to falsify the Homeric text in opposition to the Athenians.
 ἀντιπαρωνυμέω (παρωνυμέω), to call by an opposite name. *Nicom.* 77 Ὡστε τὸ ὄλον ἀντιπαρωνυμίσθαι τῇ μονάδι καὶ τὴν μονάδα τῷ ὄλῳ; thus, 4 is four units = $\frac{1}{4}$; and inversely, one fourth = $\frac{1}{4}$.

ἀντιπαρώνυμος, ον, (παρώνυμος) having an opposite name; thus, $\frac{1}{4}$ is ἀντιπαρώνυμον of $\frac{1}{2}$, or simply 4. *Nicom.* 110, αὐτῷ.

ἀντίπασχα, τὸ, indeclinable, (ἀντί, πάσχα) the week immediately following Easter-week. *Jejun.* 1913 C. *Leont. Mon.* 576 A. 580 C Τῆς ἁγίας νέας κυριακῆς τοῦ ἀντίπασχα. *Porph.* Cer. 52 Ἡ κυριακή τοῦ ἀντίπασχα, *Quasimodo*, Low-Sunday, the next Sunday after Easter. *Cedr.* II, 539 Ἡ τρίτη τοῦ ἀντίπασχα, the Tuesday next after Low-Sunday.

ἀντιπάσχω, to be of opposite nature. *Polyb.* 34, 9, 5, τινί. — 2. To be an antidote against. *Diosc.* 3, 63 (70). 67 (74), θανασίμοις φαρμάκοις, to counteract the effects. — 3. Participle, ἀντιπεπονώς, reflexive, as applied to the middle voice. *Diog.* 7, 64, κατηγορήμα.

ἀντιπατέω (πατέω), to tread upon in turn. *Cosm. Ind.* 132 A. D. *Doroth.* 1808 C, τινί.

ἀντιπελαργέω (πελαργός), to support in turn, as one's own parents. *Clem. A.* I, 305 C. *Orig.* I, 1177 B. *Iambl.* V. P. 58. (Compare *Arist.* Av. 1353 — 57.)

ἀντιπελάργωσις, εως, ἡ, = ἡ τῶν εὐεργετημάτων ἀντίδοσις, return of favor. *Basil.* I, 176 D. [The analogical form would be ἀντιπελάργωσις.]

ἀντιπεπονώθης, εως, ἡ, (ἀντιπονώθης) correlation between number and extension. *Nicom.* 75. *Iambl. Math.* 196.

ἀντιπεπονώτως (ἀντιπεπονώς), adv. inversely, in mathematics. *Nicom.* 52, τῇ τετάρτῃ. *Theol. Arithm.* 25.

ἀντίπερα = ἀντιτέρα, ἀντιέραν, right opposite. *Porph.* Adm. 177, 17, Δίστρας.

ἀντιπεραίνω (περαίνω), to fix in turn (κακεμφάτως). *Strat.* 77.

ἀντιπεράω, άσω, (περάω) to go across, to cross. *Chron.* 722, 17. *Porph.* Adm. 244, 20, τὸν ἄλυν.

ἀντιπεράωω (περάωω), to turn round against. *Polyb.* 1, 22, 8. *Philon* I, 268, 48. 311, 17, the neck of a horse.

ἀντιπεριαγωγή, ἡς, ἡ, ■ turning round in an opposite direction. *Pseudo-Dion.* 1080 D.

ἀντιπεριβάλλω (περιβάλλω), to surround, to clothe. *Sept. Sir.* 23, 12 Ἀντιπεριβεβλημένη θανάτῳ, clothed with death, dangerous. — 2. To embrace in turn. *Achill. Tat.* 5, 8.

ἀντιπεριγράφω (περιγράφω), to describe on the opposite side? *Ptol. Geogr.* 8, 1.

ἀντιπεριέιμι (περιέιμι), to return. *Aret.* 13 D.

ἀντιπεριέλκω (περιέλκω), to pull around in an opposite direction. *Sext.* 232, 13.

ἀντιπεριηχέω (περιηχέω), to reverberate. *Plut.* II, 502 D.

ἀντιπεριπίπτω (περιπίπτω), to fall against. *Clem. A.* I, 424 A, ὑφ' αὐτοῦ πέτρας.

ἀντιπεριπλέω (περιπλέω), to sail around in an opposite direction. *Strab.* 1, 1, 8, p. 9, 4.

ἀντιπεριπλοκή, ἡς, ἡ, counter-περιπλοκή. *Theogn. Mon.* 853 B.

ἀντιπεριποιέω (περιποιέω), to obtain against? *Apollon. D. Synt.* 299, 6 Τὸ ἀντιπεριποιούμενον τῶν διαθέσεων, with reference to such verbs as ἀντιλέγω, ἀμφισβητέω.

ἀντιπερίσπασμα. atos, τὸ, (ἀντιπερίσπῳ) diversion, in military language. *Polyb.* 3, 106, 6

Ποιεῖν ἀντιπερίσπασμα τοῖς Κελτοῖς.

ἀντιπερίσπασμός, οὔ, ὁ, = preceding. *Diod.* 14, 49.

ἀντιπερίσπαστος, ον, (περίσπῳ) drawn in an opposite direction. *Paul. Aeg.* 204.

ἀντιπερίσπῳ (περίσπῳ), to make a diversion, in military language. *Polyb.* 2, 24, 8. 2, 45, 6. *Diod.* 18, 38. *Jos. Ant.* 6, 13, 3, τινὰ ἀπὸ τινος, to draw off.

ἀντιπερίσταςις, εως, ἡ, vicissitude, alternation. *Nicom.* 76, 86.

ἀντιπεριστρέφω (περιστρέφω), to turn around in an opposite direction. *Eust. Mon.* 940 C, τὸν λόγον, to retort.

ἀντιπεριστροφή, ἡς, ἡ, a turning round in a contrary direction. *Plut.* II, 901 C. *Galen.* II, 47 B.

ἀντιπεριτέμνω (περιτέμνω), to circumcise in opposition. *Epiph.* III, 264 B, as when a Jew became a Samaritan, or when a Samaritan became a Jew.

ἀντιπεριφορά, ἄς, ἡ, (περιφέρω) ■ going round in an opposite direction. *Procl. Parmen.* 571 (164).

ἀντιπεριχωρέω (περιχωρέω), to go around to the other side. *Plut.* I, 618 D. *Leont.* I, 1320 B.

ἀντιπεριψύχω (περιψύχω), to refresh in turn. *Plut.* II, 691 F.

ἀντιπεριωθέω (περιωθέω), to push about in turn. *Plut.* II, 1005 E.

ἀντιπερίωσις, εως, ἡ, the act of περιωθέω. *Plut.* II, 1005 C.

ἀντιπλαγιάζω (πλαγιάζω), to put obliquely against or upon. *Lyd.* 230, 2 Σχιδάκων μικρῶν ἀντιπλαγιαζομένων ἐφ' αὐτούς, lattice-work.

ἀντιπλάσσω (πλάσσω), to form in opposition. *Clem. A.* I, 500 A.

ἀντιπλαστουργέω (πλαστουργέω), to form or create in opposition. *Leo. Novell.* 155, τῷ θεῷ.

ἀντιπληκτής, ον, ὁ, (ἀντιπλήσσω) ■ striker in turn. *Basil.* III, 640 C.

ἀντιπληξίς, εως, ἡ, (ἀντιπλήσσω) a striking in turn. *Greg. Naz.* III, 816 A.

ἀντιποιήσις, εως, ἡ, (ἀντιποιέομαι) a laying claim to. *Dion. H.* IV, 2234, 5. *Jos. Ant.* 17, 9, 4, τῆς ἀρχῆς. *Sext.* 164, 21. 754, 1.

ἀντιποιητέον = δεῖ ἀντιποιεῖσθαι. *Clem. A.* I, 520 A.

ἀντιποιμαίνω (ποιμαίνω), to be a rival shepherd (bishop). *Greg. Naz.* II, 484 A.

ἀντιπολίζω (πολίζω), to build a rival city. *Jos.* B. J. 5, 2, 4.
 ἀντίπολις, εως, ἡ, (πόλις) rival city. *Diod.* 11, 81, ταῖς Ἀθήναις. *Strab.* 3, 5, 3, p. 263, 9.
 ἀντιπολιτεία, ας, ἡ, (ἀντιπολιτεύομαι) political opposition. *Polyb.* 11, 25, 5. *Strab.* 14, 2, 24, p. 138, 10, ἡ πρὸς τινα. *Plut.* I, 712 E.
 ἀντιπομπή, ἧς, ἡ, (ἀντιπέμπω) a sending back. *Theogn.* Mon. 852 D.
 ἀντιπυνέω (πυνέω), to labor against. *App.* II, 754, 92 -εῖσθαι.
 ἀντιπρονον, ου, τὸ, (ἀντίπρονος) wages. *Iambl.* V, P. 56.
 *ἀντίπους, ουν, (πούς) with the feet opposite, with reference to the antipodes. *Plat.* Tim. 63 A. *Gemin.* 833 D. *Cleomed.* 10, 6, ἡμῖν. *Strab.* 1, 1, 13, p. 12, 18. *Plut.* II, 869 C. *Diog.* 3, 24, 8, 26.
 ἀντιπρακτικός, ἡ, ὄν, (ἀντιπράσσω) counteracting. *Anton.* 2, 1. *Orib.* I, 141, 8.
 ἀντίπραξις, εως, ἡ, counteraction, opposition, resistance. *Polyb.* 6, 17, 8, τῶν τῆς συγκλήτου βουλευμάτων. 10, 13, 8 τῆς ἐκ τῶν ἀμνημονέων ἀντιπράξεως. *Dion.* H. IV, 2288, 7. *Epict.* Frag. 136. *Plut.* II, 721 D.
 ἀντιπροοράω (προοράω), to look at in turn. *Philon* II, 544, 1, ἀλλήλους.
 *ἀντιπροπίνω (προπίνω), to drink to in turn. *Dion.* Chalc. apud Athen. 15, 9 -εσθαι. *Jos.* B. J. 5, 10, 4, ἀλλήλοις τὸ αἶμα. *Greg.* Naz. I, 692 A ταῖς πόρταις προὔπινε τε καὶ ἀντιπροὔπινετο.
 ἀντιπροσαγορεύω (προσαγορεύω), to salute in turn, to return the salutation. *Philon* II, 572, 29. *Plut.* I, 544 D, τινὰ ἐξ ὀνόματος.
 ἀντιπροσελαύνω (προσελαύνω), to march against in turn. *Dion* C. 46, 37, 2.
 ἀντιπροσέρχομαι (προσέρχομαι), to go against. *Dion* C. 60, 6, 1.
 ἀντιπροσκυνέω (προσκυνέω), to do obeisance in turn. *Plut.* II, 1117 C.
 ἀντιπροσλαλέω (προσλαλέω), to address in turn. *Theophyl.* B. III, 631 B.
 ἀντιπροστίθημι (προστίθημι), to add in turn. *Greg.* Nyss. I, 1120 B.
 ἀντιπροσφέγγομαι (προσφέγγομαι), to address in turn. *Philon* I, 36, 42.
 ἀντιπροσώπεω, ἥσω, (ἀντιπρόσωπος) to look straight at. *Theoph.* 518, 10 as v. 1.
 ἀντιπρότασις, εως, ἡ, (ἀντιπροτείνω) counter-proposition. *Hermog.* Rhet. 109, 8.
 ἀντιπροτίθημι (προτίθημι), to post up in turn. *Dion* C. 65, 1, 4.
 ἀντιπροφέρω (προφέρω), to bring forward in turn. *Greg.* Nyss. II, 161 A.
 ἀντιπρυτανεύω = πρυτανεύω in turn. *Caesarius* 1012.
 ἀντίπτωμα, ατος, τὸ, (ἀντιπίπτω) ■ stumbling against. *Sept.* Sir. 34, 29. 35, 20, where you may stumble. *Ptol.* Tetrab. 116, mishap.

ἀντίπτωσις, εως, ἡ, antiptosis, interchange of cases, the putting of one case for another, in grammar. *Priscian.* 17, 155. *Schol.* Arist. Vesp. 135.
 ἀντιπτωτικός, ἡ, ὄν, relating to ἀντίπτωσις. *Rhetor.* VIII, 660, 1.
 *ἀντιπυνθάνομαι (πυνθάνομαι), to inquire in return. *Xen.* Hell. 3, 4, 10 as v. 1. *Clementin.* 2, 39, περὶ τινος. *Theod.* III, 1361 C.
 ἀντιπυρσεύω (πυρσεύω), to return signals by beacons (fires, smoke). *Polyb.* 8, 30, 3.
 ἀντιρρήγγνυμι (ρρήγγνυμι), to break against. *Plut.* II, 1005 B.
 ἀντίρρησις, εως, ἡ, (ρῆσις) a gainsaying, objection, contradiction, controversy, dispute, debate. *Polyb.* 2, 7, 7. 18, 25, 7. 23, 10, 6. *Diod.* 1, 40. *Poll.* 5, 153, condemned. *Phryn.* 265 Ἀντίρρησιν μὴ λέγε, ἀντιλογίαν δέ. — 2. Reply to ■ literary performance. *Jos.* Apion. 2, 1. *Apollon.* D. Conj. 480, 17. *Sext.* 67, 17. *Clem.* A. II, 457 A.
 ἀντίρρητικός, ἡ, ὄν, (PEΩ) contradictory. *Sext.* 7, 24, λόγος, reply to a statement.
 ἀντίρρητορεύω (ρρητορεύω), to speak against. *Pseudo-Jos.* Macc. 6, τινί. *Max.* Tyr. 32, 37.
 ἀντίρροος, ον, (ἀντιρρέω) flowing in a contrary direction. *Strab.* 11, 2, 2, τῷ Νεῖλῳ, said of the Tanais.
 ἀντισέβομαι (σέβομαι), to revere in turn. *Plut.* II, 1117 C.
 ἀντισημαίνω (σημαίνω), to signify in turn. *Jos.* Ant. 19, 1, 10. *Paus.* 10, 23, 1.
 Ἀντισθενισμός, οὔ, ὁ, (Ἀντισθένης) the being a follower of Antisthenes the philosopher. *Jul.* 137 C.
 ἀντίσιγμα, τὸ, (σίγμα) an antisigma, inverted sigma, a name applied to the critical mark ∩ C. *Diog.* 3, 66. *Priscian.* 1, 42. *Schol.* Heph. Poem. 15, 1, p. 337. *Cramer.* III, 293 (Paris). *Isid.* Hisp. 1, 20, 11 Antisigma ponitur ad eos versos, quorum ordo permu-tandus est.
 ἀντίσκιος, ον, (σκιά) whose shadow is cast (at noon) in an opposite direction; applied to objects within the tropics, = ἀμφίσκιος. *Achill.* Tat. Isagog. 984 C. 985 A. *Jul.* 147 C, γῇ. *Ammian.* 29, 15, 31 antiscii.
 ἀντισκοτώ (σκοτέω), to obscure. *Sext.* 690, 27, τῷ δικαίῳ. *Anast.* Sin. 788 A.
 ἀντισκώπτω (σκώπτω), to mock or joke in turn. *Plut.* I, 926 C. *Dion* C. 66, 11, 1.
 ἀντισοφιστεύμα, ατος, τὸ, (ἀντισοφιστεύω) soph-ism or contrivance against. *Tatian.* 12, p. 833 A.
 ἀντισοφιστεύω (σοφιστεύω), = ἀντισοφίζομαι. *Philon* I, 449, 12, τινί. *Numen.* apud *Eus.* III, 1212 A. *Tatian.* 13, p. 836 A.
 ἀντισοφιστής, οὔ, ὁ, (ἀντισοφίζομαι) antiso-phista, counter-intriguer, opponent. *Lucian.* III, 147. II, 249, τῆς μαγγανείας αὐτοῦ.

ἀντίσπασμα, ατος, τὸ, (ἀντισπᾶω) a drawing away from an object, drawing off, diversion. Polyb. 2, 18, 3. Diod. 20, 86. Philon I, 459, 21.

ἀντισπαστέον = δεῖ ἀντισπᾶν. Galen. VI, 182 E, ἐπὶ ρινὰ τε καὶ στόμα.

ἀντισπαστικός, ἡ, ὄν, (ἀντίσπαστος) antispasticus, antispastic, in versification. Heph. 1, 9. 10, 1, μέτρον, metrum antispasticum, antispastic verse. 14, 4, συζυγία (---). 3, 3, συζυγία ἐπτάσημος (---). Aristid. Q. 57.

ἀντισπαστος, ου, ὁ, sc. πούς, antispastus, antispast, the foot ---. Drac. 129, 23. Heph. 3, 3. Aristid. Q. 48.

ἀντισπώδιον, ου, τὸ, = following. Diosc. 5, 86, p. 749. Orib. II, 720, 2.

ἀντισποδον, ου, τὸ, (σποδός) antispodos, a substitute for metallic ashes, applied to certain kinds of vegetable ashes. Diosc. 1, 149, 5, 86.

ἀντισπουδάζω (σπουδάζω), to hasten, or to be eager, in turn. Dion C. 59, 5, 4. 40, 55, 3, τινί.

ἀντισπουδία, as, ἡ, (ἀντισπεύδω) the being eager in turn. Oenom. apud Eus. III, 372 B.

ἀντισταθίμω, ἡσω, (ἀντίσταθος) = ἀντισηκόω, to weigh against, to counterbalance. Basil. I, 480 A.

ἀντισταθίμω = preceding. Pseud-Athan. IV, 1001 A.

ἀντισταθίμω, ὡσω, = preceding. Eudoc. M. 327 Τὴν τῆς ἀδελφῆς γλῶσσαν ἀντισταθιμῶνται τοῦ παιδός, balanced, by killing the child (Itys).

ἀντισταλτέον (ἀντιστέλλω), = δεῖ ἀντιδιαστέλλειν. Isid. 1025 B, τινί τινα.

ἀντιστασιαστής, ου, ὁ, (ἀντιστασιάζω) = ἀντιστασιώτης. Jos. B. J. 1, 4, 6. Dion C. 73, 4, 2.

ἀντιστάσιος, ου, (στάσις) equally balanced, of the same weight. Max. Tyr. 10, 31.

ἀντίστασις, εως, ἡ, ὀπίσθις στάσις, in rhetoric. Hermog. Rhet. 12, 22.

ἀντιστασιώδης, es, (ἀντίστασις) opposing, resisting. Clem. A. I, 933 C, τινί.

ἀντιστατικός, ἡ, ὄν, (ἀντιστάτης) opposing, hostile. Method. 400 A, φύσεις τῶν δαιμόνων. Macar. 609 A. — 2. Belonging to ἀντίστασις, in rhetoric. Hermog. 40, 3.

ἀντιστατικῶς, adv. in a hostile manner. Greg. Nyss. I, 645 D.

ἀντιστήκω (στήκω), = ἀνθίσταμαι. Hes. Ἀντεξίω, ἀντεκφέρω, ἀντιστήκω.

ἀντιστίχον, ου, τὸ, (στίχος) the corresponding line in the book copied. Stud. 1740 C.

ἀντιστοιχία, as, ἡ, interchange of letters, as φιάλη, πιάλη. Asclep. apud Athen. 11, 103.

ἀντιστοιχος, ου, cognate or corresponding letters. Tryph. 5. 12, K X. II Φ. 13, E H, O Ω.

Apollon. D. Adv. 558, 2, K T, X Θ. Arcad. 175, 19, T Θ.

ἀντίστομος, ου, (στόμα) with opposite fronts. Ael. Tact. 37, 3, διφθαλγία, when the λοχαγοί of the one face those of the other.

ἀντιστρατήγιω, ἡσω, (ἀντιστράτηγος) to be the opposing general. Dion. H. IV, 2250, 2, ἡμῖν. Arr. Anab. 2, 7, 5, Δαρείω. — 2. To out-general. Strab. 11, 2, 11. Jos. Vit. 55, τινί.

ἀντιστράτηγος, ου, ὁ, L. proprætor, lieutenant general. Polyb. 15, 4, 1, et alibi. Dion. H. II, 1770, 14. III, 1766, 9. Inscr. 4011. Dion C. 41, 43, 3. 53, 13, 5.

ἀντιστρατιώτης, ου, ὁ, (στρατιώτης) soldier of the enemy: opponent, enemy. Jos. Ant. 13, 14, 2, αὐτοῦ. Galen. V, 841 D.

ἀντιστρατοπεδεῖα, as, ἡ, (ἀντιστρατοπεδεύω) an encamping opposite. Polyb. 3, 101, 8.

ἀντιστρατοπέδευσις, εως, ἡ, = preceding. Dion C. 78, 26, 5.

ἀντιστρεπτικῶς (ἀντίστρεπτος), adv. by turning in an opposite direction. Damasc. I, 381 A.

ἀντίστρεπτον, ου, τὸ, (ἀντιστρέφω) a machine for turning around, swivel? Diod. 20, 91.

ἀντιστρέφω, to turn back, to recur, applied to odes consisting of strophes and antistrophes. Aristid. Q. 58 Ἀντιστρέφοντα μέτρα. Schol. Arist. Ach. 1037, et alibi. Schol. Heph. 1, 9.

ἀντιστροφή, ἡς, ἡ, antistrophe, in versification; commonly called ἀντίστροφος. Dion. H. V, 130, 10. — 2. Antistrophe, conversio, a figure of rhetoric, the reverse of ἐπαναφορά. Hermog. Rhet. 285, 6. Orig. III, 872 A.

*ἀντίστροφος, ου, ἡ, antistrophe, in versification. Aristot. Rhet. 3, 9, 1. Dion. H. V, 130, 5. 8. Philon II, 485, 7. Heph. Poem. 15, 2 (14, 3 Τὸ τῷ μέλει ἀντίστροφον). Aristid. Q. 58. — 2. Inversion, as in κάμε τεύχων for καμὼν ἔτευξεν; τὰ δὲ μεγάλα κτυπέουσιν πίπτον for τὰ δὲ κτυπέουσιν μεγάλα πίπτον. Herodn. Gr. Schem. 607, 21. — 3. Apostrophe = ἀπόστροφος ('). Schol. Arist. Plut. 3.

ἀντισυγκλητος, ου, ἡ, (σύγκλητος) counter-senate. Plut. I, 425 C.

ἀντισυγκρίνω (συγκρίνω), to compare with; as 2 : 3, or 3 : 2, and in general a : b, or b : a. Nicom. 86, 99.

ἀντισυζυγία, as, ἡ, (συζυγία) combination of contraries, combination of opposite qualities. Clementin. 3, 33.

ἀντισυμμαχώ (συμμαχώ), to succor in turn. Longin. 17, 1 -εῖσθαι.

ἀντισυμποσιάζω, ἄσω, to write a Συμπόσιον in rivalry of Plato; a word evidently coined by Lucian. II, 318, τὸν Ἀρίστωνος, v. l. τῷ Ἀρίστωνος.

- ἀντισυμφωνέω (συμφωνέω), to reply. *Plut.* II, 334 B.
- ἀντισυναγωγή (συναγωγή), to hold schismatic meetings. *Canst.* II, 6.
- ἀντισυναντάω (συναντάω), to meet in turn. *Strat.* 69.
- ἀντισύναξις, εως, ἡ, (σύναξις) counter-meeting, a schismatic meeting. *Theod.* III, 1213 B.
- ἀντισυναπτῶ (συναπτῶ), to join opposite. *Cosm. Ind.* 65 C Πόδες γὰρ ἀνθρώπου ἀντισυναπτόμενοι ἀμφοτέροις, feet to feet, with reference to the antipodes.
- ἀντισύνδρομος, ον, (σύνδρομος, συντρέχω) running against. *Pisid.* *Avar.* 486 Κυμάτων ἀντισύνδρομον μάχην.
- ἀντισύνθετος, ον, (σύνθετος) composed against. *Pisid.* 1522 A.
- ἀντισυνοδικόν, οὐ, τὸ, sc. γράμμα, (συνοδικός) a letter against a council. *Turas.* 1476 D.
- ἀντισυντάσσω (συντάσσω), to write a book against. *Epirh.* II, 388 D.
- ἀντισφάττω (σφάττω), to butcher in turn. *Dion.* C. 45, 47, 2.
- ἀντισχηματίζω (σχηματίζω), to use counter-tricks, in rhetoric. *Dion.* H. V, 331, 15. 364, 5.
- ἀντισχηματισμός, οὐ, ὁ, counter-trick, in rhetoric. *Dion.* H. V, 364, 10.
- ἀντισχολαστής, οὐ, ὁ, (σχολαστής) rival pupil. *Eudoc.* M. 50.
- ἀντισχυρος, ον, (ισχυρός) prevailing against. *Artem.* 88.
- ἀντισχύω (ισχύω), to prevail against. *Sept.* Sap. 7, 30, σοφίας, is no match for wisdom. *Diod.* 17, 88 as v. l. *Dion.* C. 48, 11, 2.
- ἀντίταγμα, ατος, τὸ, (ἀντιτάσσομαι) counterpoise, match for. *Diod.* 11, 67. 19, 5. 17, 108
- Ἀντίταγμα γενέσθαι τῇ Μακεδονικῇ φάλαγγι. *Plut.* I, 524 B. 585 B.
- Ἀντιτάκται, ὧν, οἱ, *Antitactae*, Marcionites. *Clem.* A. I, 1, 1137 C (1141 B Ἀντιτασσόμενοι μὲν ὡς φασὶ τῷ Δημιουργῷ). *Theod.* IV, 368 C.
- ἀντιτακτικός, ὅ, ὄν, fit for opposing. *Plut.* II, 759 E, πρὸς τὸ αἰσχροῦν.
- ἀντιτακτικῶς, adv. in opposition. *Greg.* *Nyss.* I, 741 A, ἔχειν πρὸς τι.
- ἀντιταλαντεύω (ταλαντεύω), to weigh against, counterbalance. *Iren.* 637 B, τὴν ἐκείνων ταχύτητα τῇ ἐαυτοῦ βραδυτῇ. *Hippol.* *Haer.* 340, 38. *Greg.* *Naz.* I, 665 A Οἷς ἀντιταλαντεύεται πονηρία.
- ἀντιτάλαντον, ον, τὸ, (τάλαντον) equal weight. *Greg.* *Naz.* III, 1478 A, reward.
- ἀντιταμίαις, ον, ὁ, (ταμίαις) L. proquaestor. *Jos.* Ant. 14, 10, 13. *Dion.* C. 41, 43, 3.
- ἀντιταράσσω (ταράσσω), to disturb in turn. *Max.* *Tyr.* 55, 7.
- ἀντιτεχίζω (τεχίζω), to build a wall against. *Philon* I, 426, 43. *Jos.* B. J. 5, 8 2.
- ἀντιτέρπομαι (τέρπω), to be delighted in turn. *Plu.* II, 334 A.
- ἀντιτεταγμένως (ἀντιτέταγμα, ἀντιτάσσω), adv. in opposition. *Plotin.* II, 952, 6, τινί.
- ἀντιτεχνάζω (τεχνάζω), to form a counter plan. *Dion.* H. V, 331, 14. *Jos.* Ant. 1, 19, 8
- Πρὸς τὸ τῆς ἀδελφῆς ἔργον ἀντιτεχνασάμενους.
- ἀντιτεχνέω, ἥσω, = preceding. *Method.* 140 A.
- ἀντιτηρέω (τηρέω), to observe in turn. *Epict.* 2, 20, 14.
- ἀντιτιμώρησις, εως, ἡ, (ἀντιτιμωρέω) a punishing in turn. *Orig.* II, 1105 C. *Nemes.* 692 A.
- ἀντιτιτρώσκω (τιτρώσκω), to wound in turn. *Basil.* III, 460 C. *Heliod.* 7, 27.
- ἀντιτοιχέω = διατοιχέω, ἀνατοιχέω. *Phryg.* *Praep.* *Soph.* 34, 31, condemned as inelegant.
- ἀντίτομος, ον, cutting in opposite directions. *Paul.* *Aeg.* 156 Ἀντιτόμους ἔχοντα τὰς ἐπικάμψεις, like scissors.
- ἀντιτοξότης, ον, ὁ, (τοξότης) opposing archer. *Afric.* *Cest.* 301 (a).
- ἀντιτρέχω (τρέχω), to run against. *Greg.* *Naz.* II, 657 A.
- ἀντιτρίβω (τρίβω), to rub in turn. *Plotin.* II, 1076, 4.
- ἀντιτυπής, ἐς, = ἀντίτυπος. *Philon* II, 162, 49. *Herodot.* 6, 7, 16.
- ἀντιτύπησις, εως, ἡ, (ἀντυπείω) = following. *Method.* 404 A.
- ἀντιτυπία, ας, ἡ, (ἀντίτυπος) resistance, repulsion, reaction. *Dion.* H. V. 141, 3. VI, 867, 4, γαμμαμάτων, as in the combination ΝΘ. 1077, 5, of sounds. *Jos.* B. J. 3, 7, 20. *Hermes* Tr. *Poem.* 22, 6. *Plut.* II, 884 E. 1111 E. *Just.* *Tyrph.* 5. *Anton.* 6, 28. *Galen.* II, 178 B. *Sext.* 128, 11. 522, 3 opposed to εἴς. *Clementin.* 17, 11. *Suid.* Ἀντυπῆσαι . . . Ἀντυπία, ἐναντίως, σκληρότης. — 2. Antitype = ἀντίτυπον. *Stud.* 489 B, θεία.
- ἀντίτυπος, ον, antitypical, representative. *Paul.* *Hebr.* 9, 24, τινός. *Petr.* 1, 8, 20. *Anon.* *Valent.* 1277 C, τοῦ προόντος ἀγεννήτου. *Iren.* 676 A. *Const.* *Apost.* 5, 14, μυστήρια τοῦ τιμίου σώματος αὐτοῦ καὶ αἵματος, the representative mysteries of his precious body and blood. — 2. Substantively, (a) ὁ ἀντίτυπος, antitype. *Plotin.* I, 367, 9. — (b) τὸ ἀντίτυπον, antitype. *Iren.* 501 A, τῆς ἄνω ἐκκλησίας, the visible church is the antitype of the celestial. — Particularly, the sacred elements, the mystical body and blood of Christ. *Iren.* 1253 B. *Cyrill.* H. 1124 B. *Greg.* *Naz.* I, 809 D. *Macar.* 705 B Προσφέρεται ἄρτος καὶ οἶνος ἀντίτυπον τῆς σαρκὸς αὐτοῦ καὶ τοῦ αἵματος. *Ep'ph.* I, 981 A. *Theod.* IV, 165 D. *Apophth.* 157 A. *Eutych.* 2393 B.

- Sophrns.* 3984 C Μηδεὶς οὖν δοκεῖτω ἀντίτυπα εἶναι τὰ ἅγια τοῦ σώματος καὶ αἵματος τοῦ Χριστοῦ. *Anast. Sin.* 297 B Μὴ γένοιτο ἡμᾶς εἰπεῖν ἀντίτυπον τοῦ σώματος τοῦ Χριστοῦ τὴν ἁγίαν κοινωνίαν, ἣ ψιλὸν ἄρτον! — (C) τὸ ἀντίτυπον, copy of a letter. *Athan.* I, 401 B. *Epiroph.* II, 405 C. *Socr.* 492 A.
- ἀντιτύπως, adv. resisting. *Greg. Nyss.* II, 277 A, ἔχειν.
- ἀντιτυραννέω (τυραννέω), to be a counter-tyrannos. *Lyd.* 165, 5.
- ἀντιφανταστής, οὗ, ὁ, (ἀντιφαίνω) opponent. *Joann. Mosch.* 3033 A.
- *ἀντιφάρμακος, ον, (φάρμακον) antidotal. *Diod.* 17, 90. *Diosc.* I, 178, θανασίμων φαρμάκων. 27, τοξικοῦ. — 2. Substantively, τὸ ἀντιφάρμακον, antidote. *Ceb.* 26. *Diosc.* Iobol. 26.
- ἀντιφθέγγομαι, to speak against, contradict, reply. *Lucian.* II, 281. *Sext.* 261, 29. 262, 9.
- ἀντιφιλοδοξέω (φιλοδοξέω), to vie with any one in ambition. *Polyb.* 1, 40, 11 πρὸς τινα.
- ἀντιφιλολογέομαι (φιλολογέω), to discourse with. *Leont. Cypr.* 1677 C, πρὸς ἀλλήλους.
- ἀντιφιλονεικέω (φιλονεικέω), to dispute, to oppose. *Polyb.* 3, 103, 7, πρὸς πάντα. 32, 7, 16 Χάρην τοῦ πρὸς μηδὲν ἀντιφιλονεικεῖν τῇ συγκλήτῳ. *Diod.* II, 527, 40. *Philon* I, 72, 36. II, 566, 44. *Jos. Ant.* 2, 9, 1. B. J. 4, 7, 1 Πότεροι πλεῖονα λείαν ἀνάξουσιν ἀντεφιλονεικούν.
- ἀντιφιλοσοφέω (φιλοσοφέω), to philosophize against, to have contrary philosophical tenets. *Pseudo-Jos. Macc.* 8, p. 508. *Lucian.* II, 820, τῇ στοᾷ.
- ἀντιφιλοτιμέομαι (φιλοτιμέομαι), to vie with from ambition. *Dion. H.* II, 1264, 15, πρὸς τινα. *Plut.* I, 161 A. *Socr.* 880 B, τὸν Χριστόν = πρὸς τὸν Χριστόν.
- ἀντιφιλοτιμίσεις, εὖς, ἡ, a vying with from ambition. *Basil. Sel.* 557 A.
- ἀντιφιλοφρονέομαι (φιλοφρονέομαι), to treat kindly in turn. *Jos. Ant.* 14, 11, 5. *Plut.* I, 346 A. *App.* II, 527, 53.
- ἀντιφλυαρέω (φλυαρέω), to prate in turn. *Galen.* VIII, 501 D.
- ἀντιφοβέω (φοβέω), to frighten in turn. *Ael.* N. A. 12, 15.
- ἀντιφονεύω, εὖσω, (φονεύω) to murder in turn. *Ptolem. Gn.* 1285 D Προστάξας τὸν φονέα ἀντιφονεύεσθαι.
- *ἀντιφορος, ον, ὁ, (forum) Antiphorus, a place at Antioch. *Euagr.* 2653 A. *Mal.* 397, 23.
- ἀντιφορτος, ον, ὁ, (φόρτος) return freight. *Argum. Arist. Ach.* I.
- ἀντιφραγμα, ατος, τὸ, (ἀντιφράσσω) barricade. *Plut.* II, 558 D.
- ἀντιφράζω (φράζω), to express antiphrastically. *Galen.* XIII. 143. *Rhetor.* VIII, 755, 13.
- ἀντίφρασις, εὖς, ἡ, (ἀντιφράζω) antiphrasis, the use of a word contrary to its proper meaning; as εὖξενος for ἄξενος, καλῶς for αἰσχροῦς. *Tryph.* Trop. 279. *Erotian.* 76. *Cornut.* 14 Κατ' ἀντίφρασιν, by antiphrasis. *Athen.* 3, 39.
- ἀντιφραστικῶς, adv. antiphrastically. *Eudoc.* M. 380.
- ἀντιφρνώσσομαι (φρνώσσομαι), to be insolent in turn. *Greg. Naz.* II, 484 B.
- ἀντιφύλαξ, ακος, ὁ, (φυλάσσω) counter-watch. *Lucian.* II, 37.
- ἀντιφυσάω (φυσάω), L. reflō, to blow back or contrary. *Antyll.* apud *Orib.* II, 335, 13.
- ἀντιφύσησις, εὖς, ἡ, L. reflatus, a blowing back. *Greg. Naz.* I, 689 C.
- ἀντιφυτεύω (φυτεύω), to plant or beget in turn. *Pseudo-Phocyl.* 78. *Greg. Nyss.* I, 64 B.
- ἀντιφωνέω, ἦσω, to become surety for another. *Justinian.* Novell. 4, 1. *Mal.* 460, 18. *Theoph.* 696, 18 Ἀντιφώνησον ἡμᾶς, νιέ τοῦ θεοῦ, ὅτι ἐκ τῆς χειρὸς σου παραλαμβάνομεν τὸν κύριον Κωνσταντῖνον εἰς βασιλεία τοῦ φυλάττειν αὐτόν. *Gloss.* Ἀντιφωνῶ, constituo.
- ἀντιφώνησις, εὖς, ἡ, (ἀντιφωνέω) answer, reply. *Eus.* II, 1185 C. — 2. The becoming surety for another. *Justinian.* Nov. 4, 1, § γ'. *Antec.* 4, 6, 8, p. 797. *Tiber.* Nov. 23. *Psell.* Synops. 153 Ἡ τε μὲν πεκουνίας κοσμιτοῦται ἀθῆς, ἥτις τὴν ἀντιφώνησιν καὶ τὴν ἐγγύην ἔχει, pecuniae constitutae.
- ἀντιφωνητής, οὗ, ὁ, (ἀντιφωνέω) surety, bondsman, bail. *Justinian.* Novell. 4, 1. 99, Prooem.
- ἀντιφωνητικῶς, adv. = ἀντιφωνικῶς. *Pseudo-Germ.* 432 D.
- ἀντιφωνία, ας, ἡ, contradiction. *Eus.* III, 61 C.
- ἀντιφωνικῶς (ἀντίφωνον), adv. antiphonically. *Porph.* Cer. 366, 8.
- ἀντίφωνος, ον, responsive, antiphonic. *Philon* I, 312, 35. II, 485, 32, μέλος. *Socr.* 689 A. C. — 2. Substantively, τὸ ἀντίφωνον, (a) antiphona (ἡ), antiphon. *Pallad.* Laus. 1210 D. *Ephes.* 1284 C. E. *Soz.* 8, 8. *Cassian.* I, 95 A. *Isid. Hisp.* 6, 19, 7. (Compare *Greg. Naz.* III, 1388 A Τέρψιν ἔχων ἱερῶν ἀντιθέτων μελέων.) — (b) In the Ritual, a system of antiphonic troparia. (See ἀναβαθμός). — (c) In the Ritual, a system of verses from the Psalms, accompanied by a refrain (burden, chorus). The communion-service (ἡ λειτουργία) has three ἀντίφωνα. They are chanted before the μικρὰ εἰσοδος. *Sophrns.* 3992 C. 3993 B. *Pseudo-Germ.* 401 D. 404 A. B. 405 B.
- ἀντιφωτισμός, οὗ, ὁ, (φωτίζω) reflection of light. *Plut.* I, 537 F. II, 625 E.
- ἀντιχαιρετίζω, ἰσω, (χαιρετίζω) salute in return, to return a salutation. *Porph.* Cer. 442

- Ἀντιχαιρεῖσονται παρ' αὐτοῦ, *they are saluted by him in return.*
- ἀντιχαλεπαίνω (χαλεπαίνω), *to be angry in turn.* Dion. H. IV, 2335, 17. Plut. II, 468 B.
- ἀντιχαλεκεῖν (χαλεκεῖν), *to construct or make against.* Polyæn. 4, 7, 2, as a protection.
- 2. *To forge instead.* Euagr. 2424 A.
- ἀντιχαράσσω (χαράσσω), *to write in reply.* Marc. Erem. 1053 B, γράμματά τι.
- ἀντίχαρις, ιτος, ἡ, (χάρις) *favor in return.* Eus. Alex. 426 A τὴν ἀντιχάρिता. Genes. 78, 2.
- ἀντίχειρος, ον, = ἀντίχειρ. Antyll. apud Orib. II, 46, 12, δάκτυλος, *thumb.* Heron Jun. 48, 8 τὸ ἀντίχειρον, *the thumb.*
- ἀντίχθονες, ον, οἱ, *the inhabitants of the same latitude 180 degrees apart.* Achill. Tat. Isagog. 981 D.
- ἀντίχορδος, ον, (χορδῇ) *on different strings, contrary in sound.* Plut. II, 663 F.
- ἀντιχορεύω (χορεύω), *to dance in turn.* Synes. Hymn. 4, 159, p. 1606. Nonn. Dion. 22, 40.
- ἀντίχρησις, εως, ἡ, (χρήσις) *the using of one thing for another.* Pseudo-Tryph. 40.
- ἀντίχριστος, ον, (Χριστός) *opposed to Christ.* Orig. IV, 788 C, λόγος. — 2. Substantively, ὁ ἀντίχριστος, *antichristus, Antichrist, the adversary of Christ, apparently the Jewish Messiah as viewed by the Christians.* He will appear before the end of the world. Joann. Epist. 1, 2, 18. 22. 1, 4, 3. 2, 7. Polyc. 7. Iren. 865 A. 1191 A. 1264 C. 580 A Πρόδρομος ὃν ἀληθῶς τοῦ ἀντιχρίστου. Doctr. Orient. 660 A. Hippol. 644 B. 733 A. 737 B. 776 B. Orig. I, 1368 B. II, 292 A. Alex. A. 572 B. Eus. II, 252 A. VI, 653 B. C. Athan. I, 409 D. 557 B. II, 13 A. 941 A. Greg. Naz. II, 668 C. Hieron. I, 1036 (886) seq. V, 375 C. Theod. Mops. 936 A. Cyrill. A. I, 576 D. Compare Just. Tryph. 8. Tertull. I, 400 A. II, 368 B. [John, without controverting the popular notion of Antichrist, applies the term to those who denied that Jesus was the Messiah. See also Tertull. II, 16 B. 117 A. Orig. I, 1029 C. Hieron. V, 568 B. — Some regarded Antichrist as the devil incarnate. Hieron. IV, 235 B. Pallad. Laus. 1090 D. Theod. III, 634 A. Leont. I, 1372 A. Compare Sibyll. 3, 63 Ἐκ δὲ Σεβαστηνῶν ἦξει Βελίαρ μετόπισθεν. — The passages supposed to refer to Antichrist are the following: Sept. Dan. 7, 24. 8, 23. Paul. Thess. 2, 2, 1 seq. See Just. Tryph. 32. 110. Orig. I, 876 B. Theod. IV, 529 B.]
- ἀντιχρονομία, οὔ, ὁ, (χρόνος) *interchange of tenses.* Cramer. III, 274, 16.
- ἀντίχροος, ον, (χρόα) *quid?* Greg. Naz. III, 658 A.
- ἀντιχώννυμι (χώννυμι), *to erect a mound opposite.* Athen. 12, 39, τῇ πόλει.
- ἀντιψάλλω, *to chant antiphonically.* Basil. IV, 764 A, ἀλλήλους.
- ἀντιψηφίζομαι (ψηφίζομαι), *to vote against.* Plut. I, 448 F.
- ἀντίψυχος, ον, (ψυχή) *instead of life, given for life (to save life).* Pseudo-Ignat. 896 B, τὸν φυλαττόντων ταύτην τὴν εὐταξίαν. 940 A Ὁ ἐγὼ ἀντίψυχος γενοίμην. Lucian. II, 337, χρήματα. Dion C. 59, 8, 3 Ἀντίψυχοί οἱ ἀποθανεῖν ἐβελήσαντες. Eus. VI, 616 A Ἱερεῖον ἦν ἀντίψυχον τοῦ κοινου γένους. — 2. Substantively, τὸ ἀντίψυχον, sc. ἱερεῖον, (a) *piacular offering, expiatory sacrifice.* Pseudo-Jos. Macc. 17, p. 519, τῆς τοῦ ἔθνους ἀμαρτίας. Ignat. Ephes. 21. Smyrn. 10, ὑμῶν. Polyc. 2, 6, τὸν ὑποτασσομένων τῷ ἐπισκόπῳ. Eus. IV, 85 A, τῆς σφῶν ψυχῆς. 88 B, πάντων ἀνθρώπων. Athan. I, 112 A, ὑπὲρ πάντων. — (b) In the following passage it may mean, money given to a sorcerer for the purpose of killing somebody by means of charms. Sophrns. 3368 B Εἴ τις διδοι (write διδοι or διδοῖ) τοῖς μάντεσιν ἀντίψυχον καὶ λαμβάνει γραπτὸν ἢ ᾄδει, κ. τ. λ.
- ἀντιψωμίζω (ψωμίζω), *to feed in rivalry.* Argum. Arist. Eq. I.
- ἀντλημα, ατος, τὸ, (ἀντλέω) = ἀφέψημα, *decoc-tion.* Diosc. 4, 64. Leo. Med. 203, στυπνικόν. — 2. *Haustrum, bucket.* Joann. 4, 11. Plut. II, 974 C. Phot. Lex. ἱμονιά, τὸ τοῦ ἀντλήματος σχοινίον.
- ἀντλησις, εως, ἡ, *a drawing up of water.* Ruf. apud Orib. I, 324, 8. Ael. V. H. 1, 24.
- ἀντλητήρ, ἦρος, ὁ, *bucket.* Poll. 10, 31. Epiroph. II, 165 C.
- ἀντλητήριον, ον, τὸ, = preceding. Dion C. 50, 34, 4.
- ἀντοδύρομαι (ὀδύρομαι), *to lament in turn.* App. II, 15, 27.
- ἀντοικέω (οἰκέω) = ἀντοικός εἰμι. Achill. Tat. Isagog. 981 D. 984 C. Ptol. Geogr. 1, 8 Τὴν κατεψυγμένην ζώνην τῆς ἀντοικουμένης γῆς, *the place of the ἀντοικοί.* Eus. V, 421 B.
- ἀντοικοδομέω (οἰκοδομέω), *to erect a wall behind a breach.* Polyb. 1, 42, 12. 16, 30, 6. 22, 11, 8. Diod. 16, 49. Arr. Anab. 1, 21, 4. App. II, 259, 32.
- ἀντοικοδομία, ας, ἡ, *a building behind a breach.* Polyb. 1, 48, 1.
- ἀντοικός, ον, (οἶκος) *living opposite, applied to the inhabitants of the southern hemisphere in the same longitude and corresponding latitude.* Gemin. 833 D. Cleomed. 10, 6. Plut. II, 898 B. Galen. II, 45 B.
- ἀντολοφύρομαι (ὀλοφύρομαι), *to wail in turn.* Jos. B. J. 4, 5, 1.
- ἀντονίνυμι (όνινυμι), *to benefit in return.* Liban. I, 240, 13.
- ἀντονομάζω, *to name instead.* Classical. Apollon. D. Synt. 98, 11 Δι' ἧς τὰ προκατελεγμένα

ἀνόματα ἀναπληρούμενα ἀντονομαζονται, of pronouns. 188, 21 Φαμέν γὰρ ἡμεδαπὸς καὶ ὑμεδαπὸς ἐαυτοὺς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις. — Ὁ ἀντονομάζων ὄρος, corresponding to the English *a plea in confession and avoidance*. Hermog. Rhet. 35, 3. 14 Τοῦ φεύγοντος ἀντονομάζοντος, calling himself, for instance, a thief, but not a sacrilegist. — 2. In arithmetic, ἀντονομάζομαι, to have a contrary name. Thus, 8 as compared with 3 is διπλασιεπιδιμερής = $2\frac{2}{3}$; but 3 is (ἀντονομάζεται) ὑποδιπλασιεπιμερής of 8 = $\frac{3}{8}$. Nicom. 104 Πολλαπλασιεπιμερής δὲ ἐστὶν ἡ λοιπὴ σχέσις τοῦ ἀριθμοῦ αὐτῇ τε καὶ ἡ σὺν τῇ ὑπὸ προθέσει ἀντονομαζομένη αὐτῇ (ὑποπολλαπλασιεπιμερής).

ἀντονομασία, as, ἡ, (ἀντονομασία) antonomasia, pronomination, as when Φοῖβος is used for Ἀπόλλων, Ἀτρείδης for Ἀγαμέμνων, Μαῖα genitus for Mercurius. Tryph. Trop 280. Pseudo-Plut. Vit. Hom. 1090 A. — 2. Pronoun = ἀντωνυμία. Comanus apud Apollon. D. Pron. 263 A (ἀντωνομασία). — 3. Contrary name, in arithmetic. Thus, 14 as compared with 5 is διπλασιεπιτετραμερής = $2\frac{4}{5}$; the ἀντονομασία of 5 = ὑποδιπλασιεπιμερής = $\frac{1}{5}$. Nicom. 104.

ἀντοπιεύω = ἀντωπέω. Cosm. Ind. 153 A. ἀντοργίζομαι (ὀργίζω), to be angry in turn. Anton. 6, 26. Galen. XI, 193 E. Basil. III, 861 B.

ἀντορέγω (ὀρέγω), to stretch out in turn. Themist. 181, 23 (153 A).

ἀντοφθαλμέω, ἡσω, (ἀντόφθαλμος) to face, oppose, resist. Sept. Sap. 12, 14, τινί. Polyb. 1, 17, 3. 1, 68, 7, πρὸς αὐτοὺς ἐν τοῖς ὅπλοις. 2, 24, 1, πρὸς δυναστείαν. Diol. Ex. Vat. 80, 26. Luc. Act. 27, 15, to bear up against the wind; of a ship. Clem. R. 1, 34. Barn. 5, εἰς τὰς ἀκτίνας αὐτοῦ. Clem. A. I, 517 C.

ἀντοχή, ἡς, ἡ, (ἀντέχομαι) cohesion. Galen. II, 272 B, πρὸς τὰ παρακείμενα σώματα. Alex. Aphr. Probl. 75, 14. Procl. Parmen. 603 (216).

ἀντοχυρώω (ὀχυρώω), to fortify in turn. Jos. B. J. 1, 18, 2. 3, 7, 23, p. 239.

ἀντοψία, as, ἡ, (ὀψις) a looking in the face. Pallad. Laus. 1234 D.

*ἀντροειδής, ἐς, (ἀντρον, Εἶδω) cave-like. Epicur. apud Diog. 10, 105. Plut. II, 896 E.

ἀντοχρῆ, ἡς, ἡ, (φῶς) = ἀντιστροφῆ, antistrophe. Cramer. (Paris). I, 8, 33. 9, 1. Schol. Arist. Nub. 298.

ἀντωθήμα, ατος, τὸ, (ἀντωθέω) a pushing back. Simoc. 338, 2.

ἀντωμος, ον, (ὤμος) = ἀντοικος. Cleomed. 10, 9.

Ἀντωνίαια, ων, τὰ, games celebrated in honor of Antoninus. Inscr. 248.

Ἀντώνιος, ου, ὁ, Antonius, the great anchoret. Chrys. VII, 128 C. Pallad. Laus. 1068 D. Τὸ ὄρος τοῦ ἁγίου Ἀντωνίου. Apophth. 393 B.

Ἀντώνις for Ἀντώνιος, ου, ὁ, Antonius, a man's name. Inscr. 4866 (A. D. 115).

ἀντωνυμέω (ἀντώνυμος), to give a contrary name (μικρὸς μέγας, ἐλάσσων μείζων). Nicom. 93 -εῖσθαι, to have a contrary name. Theol. Arithm. 41 (Ἡ ἐξὰς) πρωτίστη ἐναντιωνυμούμενα καὶ ἀντωνυμούντα ἔχουσα τὰ μόρια (τρίτον μὲν β', ἡμῖσι δὲ γ', ἕκτον α', ὄλον δὲ ε'): thus, $1 + 2 + 3 = 1 \times 2 \times 3 = 6$.

ἀντωνυμία, as, ἡ, (ἀντώνυμος) L. pronomen, pronoun. Dion. Thr. 634, 5. 640, 15. Dion. H. V, 8, 10. Tryph. 32. Plut. II, 1011 C. Apollon. D. Pron. 261 C. 262 B. 312 B, σύνθετος, compound pronoun (ἐμαντοῦ, σεαυτοῦ, etc.).

ἀντωνυμικός, ἡ, ὄν, L. pronominalis, pronominal word. Dion. H. VI, 802, 5, ὄνομα (ἡμῶν). Apollon. D. Pron. 290 C. 300 A. Conj. 523, 17.

ἀντωνυμικῶς, adv. pronominally. Apollon. D. Synt. 155, 28.

ἀντώνυμος, ον, (ὄνομα) instead of a noun. Apollon. D. Pron. 262 B = ἀντωνυμία.

ἀντωπέω, ἡσω, (ἀντωπός) = ἀντοφθαλμέω. Hermes Tr. Poem. 4, 3. Theophil. 1032 A. Poll. 2, 52. Clem. A. II, 357 B, τῇ δόξῃ. Athan. I, 164 C.

ἀντωτίς, ἰδος, ἡ, (οὓς ὥτός) covering for the ears. Clem. A. I, 452 B.

ἀνύβριστος, ον, (ἀ-, ὑβρίζω) not insulted. Philon II, 15, 32. 71, 3. Jos. B. J. 7, 8, 6, p. 427. Vit. 15. Dion Chrys. I, 132, 45.

— 2. Not insulting. Plut. II, 46 C. 622 B. ἀνυβρίστως, adv. without insulting. Herm. Sim. 1. Pseudo-Phocyl. 145. Theod. Anc. 1396 C. Procl. CP. 684 A.

ἀννυαίνω (ὑγιαίνω), to recover one's health. Alex. Trall. 748 ἀννυιάνε.

ἀννγρασμός, οὔ, ὁ, = τὸ ἀννγραινεν. Archigen. apud Orib. II, 156, 11.

ἀννδρον, ου, τὸ, (ἀννδρος) = στρύχρον μανικόν. Diosc. 4, 74.

ἀνύκτερος, ον, (νύκτερος) nightless. Caesarius 857. 860.

ἀνύμνησις, εως, ἡ, (ἀνμνέω) = praising in song. Sophrns. 3364 A.

ἀννυμολογέω (ὑμνολογέω) = ἀνμνέω. Jos. Hymnog. 1021 B.

ἀνύμφευτος, ον, (νυμφεύω) unwedded, applied to the Virgin. Greg. Nyss. III, 688 C. Ἀνυμφεύτους ὠδῖνας οὐ λύσασα. Aster. 440 A, κόρη. Sophrns. 3237 C. (Compare Synes. Hymn. 5, 1, p. 1608 Ὑμνώμεν κοῦρον νύμφας, νύμφας οὐ νυμφευθείσας.)

ἀνυμφής, ἐς, = preceding. Greg. Naz. III, 462 A, μήτηρ.

ἀνυπαίτιος, *ον*, (ὑπαίτιος) faultless, blameless. Philon I, 4, 3. 33, 4. II, 605, 20. Athenag. Legat. 31. Poll. 8, 68.

ἀνυπαίτως, *adv.* faultlessly, blamelessly. Philon I, 206, 37. II, 232, 8.

*ἀνύπαρκτος, *ον*, (ὑπάρχω) non-existent. Epicur. apud Diog. 10, 135. Philon I, 583, 43. II, 508, 1. Plut. II, 963 F. Galen. II, 17 A. Sext. 25, 13.

ἀνυπαρξία, *as, ἡ*, non-existence. Seneca. Epist. 87, 40. Galen. II, 25 F. Sext. 7, 24, et alibi. Clem. A. I, 992 C. Plotin. II, 966, 2. Did. A. 300 B. Pseudo-Dion. 553 B, annihilation.

ἀνυπεικτος, *ον*, (ὑπείκω) unyielding. Caesarius 1104. 1156. Greg. Nyss. III, 189 C.

ἀνυπεξαιρέτως (implying ἀνυπεξαιρετος), *adv.* without exception. Anton. 8, 41.

ἀνυπερβάτος, *ον*, (ὑπερβαίνω) impassable. Dion Chrys. II, 386, 17. Did. A. 825 A. — 2. Invincible. Sext. 424, 13. Clem. A. I, 1020 A. Diog. 7, 93.

ἀνυπερβάτως, *adv.* without skipping. Nicom. 139 Ἐν γὰρ τῇ φυσικῇ ταύτῃ ἐκθέσει τοῦ ἀριθμοῦ συνεχῶς καὶ ἀνυπερβάτως ἐξεταζομένη, in the arithmetical progression 1, 2, 3, 4, 5, 6, etc. — 2. Immediately. Pseudo-Galen. VIII, 906 B. C.

ἀνυπερήφανος, *ον*, = μὴ οἱ οὐχ ὑπερήφανος. Basil. III, 632 B.

ἀνυπερθεσία, *as, ἡ*, (ἀνυπέρθετος) the not delaying. Aquil. Ps. 7, 7 = ὀργή, θυμός, χόλος, anger. Hieron. VI, 1050 A.

ἀνυπερθετέω, *ἡσω*, = χολοῦμαι. Aquil. Ps. 77, 21.

ἀνυπέρθετος, *ον*, (ὑπερτίθημι) not to be put off or deferred, immediate. Philon I, 9, 28, et alibi. Diosc. Iobol. pp. 43. 44.

ἀνυπερθέτως, *adv.* without delay, immediately. Sept. Macc. 3, 5, 20. Philon I, 599, 42. Diosc. Iobol. 33. Clementin. 13, 10. Aster. 456 C.

ἀνυπεσταλμένως (ὑπεσταλμένως), *adv.* without fear. Pseud-Athan. IV, 1065 C.

ἀνυπεύθυνος, *ον*, not accountable, etc. Classical. Dion. H. I, 394, 13, τινός. Epict. 1, 12, 32, τινός.

ἀνυπευθύνως, *adv.* not accountably, etc. Diod. 1, 70. Philon II, 454, 27.

ἀνυπόβλητος, *ον*, (ὑποβάλλω) = ἀνυπέρβλητος. Pseudo-Just. 1364 A. Bekker. 411, 22 Ἀνυπόβλητον, προῦχον.

ἀνυπόγραφος, *ον*, (ὑπογράφω) not signed, as an epistle. Memn. 1465 C.

ἀνυποδετέω = ἀνυπόδητος εἰμι. Muson. 200. Lucian. III, 539 as v. l.

ἀνυπόδετος, *ον*, = ἀνυπόδητος, barefoot. Sept. Reg. 2, 15, 30. Mich. 1, 8. Phryn. 445, condemned. Moer. 27 Ἀνυπόδητος, Ἀττικῶς ἀνυπόδετος, Ἑλληνικῶς

ἀνυποδηγέω = ἀνυποδηγέω. Lucian. III, 539.

ἀνυποθέτως (ἀνυπόθετος), *adv.* not hypothetically. Plut. II, 399 B.

ἀνυπόθηκος, *ον*, (ὑποθήκη) without mortgage or deposit. Psell. Synops. 902. 918.

ἀνυπόκριτος, *ον*, (ὑποκρίνομαι) not adapted to acting on the stage. Pseudo-Demetr. 86, 18. — 2. Unfeigned, undisguised, sincere. Sept. Sap. 5, 19. 18, 16. Paul. Rom. 12, 9, et alibi. Jacob. 3, 17. Petr. 1, 1, 22.

ἀνυποκρίτως, *adv.* unfeignedly, sincerely. Clem. R. 2, 12. Anton. 8, 5. Clem. A. I, 529 A.

ἀνυπόλειπτος, *ον*, (ὑπολείπω) not left unfinished, complete. Caesarius 1024.

ἀνυπομενετός, *α, ον*, (ὑπομένω) not to be endured. Stob. II, 591, 2.

ἀνυπομενετός, *ἡ, ὄν*, not endured. Stob. II, 591, 2.

ἀνυπομονησία, *as, ἡ*, (ἀνυπομόνητος) impatience. Macar. 764 B. Clim. 716 A.

*ἀνυπομόνητος, *ον*, (ὑπομένω) insufferable, unendurable. Aristot. Mirab. 130, 2. Sept. Ex. 18, 18, v. l. ἀνυπονόητος. Diod. 19, 49. Dion. H. II, 1157, 8. Apollon. S. 1, 24. Erotian. 92 Ἀνηκεστον, ἀθεράπευτον, ἀνυπομόνητον. — 2. Impatient. Nil. 216 D.

ἀνυπομονήτως, *adv.* impatiently. Macar. 517 D.

ἀνυπονόητος, *ον*, (ὑπονοέω) unsuspected. Sept. Sir. 11, 5. Pseudo-Dem. 1404, 21. Polyb. 2, 57, 6. — 2. Unsuspecting, not suspecting. Polyb. 4, 10, 7, τοῦ μέλλοντος. 5, 56, 2, τῆς Ἑρμείου τόλμης.

ἀνυπονόητως, *adv.* ex improviso, unexpectedly. Polyb. 1, 84, 9, et alibi. Diod. Ex. Vat. 39, 32. — 2. Without ὑπόνοια, literally. Hippol. Haer. 356, 71.

ἀνύποπος, *ον*, unsuspected. Classical. Stud. 1821 A, πρόσωπον, such as mother or sister. — 2. Unsuspecting; active. Polyb. 8, 29, 2, τινός.

ἀνυπόπτως, *adv.* unsuspectingly. Polyb. 11, 18, 7.

ἀνυπόπτως, *ον*, (ὑποπίπτω) that does not fall or come under. Sept. 265, 3, αἰσθήσει.

ἀνυποσημειώτος, *ον*, (ὑποσημειώω) not noted down, unrecorded. Clem. A. I, 704 B.

ἀνυπόστατος, *ον*, without foundation, groundless. Polyb. 1, 5, 3. — 2. Unsubstantial, non-existent. Diogenian. apud Eus. III, 244 C. Apollon. D. Synt. 174, 19. Iren. 1, 9, 4. Sext. 75, 6. Diog. 7, 149. — 3. Having no hypostasis. Greg. Naz. I, 749 C.

ἀνυποστάτως, *adv.* irresistibly. Aristobul. apud Eus. III, 640 A.

ἀνυπόστολος, *ον*, (ὑποστέλλω) frank, open. Jos. Ant. 16, 3, 1. Poll. 4, 21.

ἀνυποστόλως, *adv.* frankly, openly. Dion Chrys. I, 425, 12. Poll. 4, 24.

ἀνυποταγή, *ἡς, ἡ*, = ἀνυποταξία. Ephr. I, 72 B. 86 B.

ἀνυποτακτέω, ἦσω, = ἀνυπότακτός εἰμι. Ephr. III, 294 D.
 ἀνυπότακτος, ον, (ὑποτάσσω) without order, mixed up, confused narrative. Polyb. 3, 36, 4. 3, 38, 4. 5, 21, 4. — 2. Unsubjected, not ὑποταταγμένος. Paul. Hebr. 2, 8. Artem. 192. Basil. IV, 260 D. — 3. Insubordinate, refractory, disobedient. Philon I, 473, 21. Paul. Tim. 1, 1, 9. Tit. 1, 6, 10. Epict. 2, 10, 1. 4, 1, 161. Ptol. Tetrab. 61. Basil. III, 876 D. — 4. In grammar it is used with reference to verbs having no first aorist; as ἀμαρτάνω ἀμαρτήσω, εὐρίσκω εὐρήσω. Zenodot. apud Eudoc. M. 204, ῥήματα. Bekker. 1087.
 ἀνυποταξία, as, ἡ, (ἀνυστότακτος) insubordination. Basil. IV, 261 A. Ephr. III, 294 D, et alibi. Joann. Mosch. 2972 D. Theoph. Cont. 454.
 ἀνυποτίμητος, ον, (ὑποτιμάω) not appraised, not assessed. Jos. Ant. 15, 7, 11.
 ἀνυποτιμήτως, adv. without being appraised or assessed. Jos. Ant. 15, 6, 6.
 ἀνυπουλος, ον, (ὑπουλος) guileless. Philon II, 469, 29.
 ἀνυπουλως, adv. guilelessly. Epiph. II, 432 E.
 ἀνυποφόρητος, ον, (ὑποφέρω) insufferable. Et. M. 115, 18 Ἀνύποιστος, ἀνυποφόρητος, ἀνυπομόνητος.
 ἀνυπιος, ον, (ὑπιος) not supine. — Not passive, in grammar; applied to such middle verbs as κείρωμαι, νίπτομαι, = κείρω ἐμαυτόν, νίπτο ἐμαυτόν, respectively. Diog. 7, 64. (See also ἀντιπάσχω.)
 ἀνυστακτος, ον, (νυστάζω) sleepless. Greg. Nyss. III, 829 D.
 ἀνυστάκτως, adv. sleeplessly. Procl. CP. 860 B.
 ἀνυστέρητος, ον, (ὑστερέω) not being deprived, not wanting anything, full. Ignat. 708 A, παντός χαρίσματος. Protop. Urin. 262, 15. Theoph. Cont. 322, 22, perpetual?
 ἀνυστέρητως, adv. without deficiency. Epiph. II, 665 D.
 ἀνυτής, οὐ, ὁ, (ἀνύω) = τρακτευτής. Justinian. Novell. 163, 2. Tiber. Novell. 23. Eustrat. 2552 A.
 ἀνυτικός, ἡ, ὄν, (ἀνύω) conclusive. Sext. 429, 9.
 ἀνυψόω, ὠσω, (ὑψώω) to raise on high, set up. Sept. Esdr. 2, 4, 12. Sir. 1, 19. 20, 28. 46, 20. Antip. S. 51. — Tropically, to exalt, opposed to παπεινός. Sept. Reg. 1, 2, 7.
 ἀνυψώσις, εως, ἡ, = τὸ ἀνυψοῦν. Pseud-Athan. IV, 377 C.
 ἄνω, adv. up, of place. Sept. Reg. 3, 14, 15 Ἀπὸ ἄνω τῆς χθονὸς ταύτης, from the face of this land. — Ὁ ἄνω = ἐπουράνιος, heavenly, celestial. Joann. 8, 22. Paul. Gal. 4, 26 Ἡ ἄνω Ἱερουσαλήμ. Phil. 3, 14. Col. 3, 1. 2. — Τὰ ἄνω μέρη, the upper parts, applied to the West with reference to Constantinople; Rome being the central point. Chron. 572,

10. Porph. Cer. 393. — Comparative, ἀνώτερον, above, before. Polyb. 1, 10, 1 Καθάπερ ἀνώτερον εἶπον. Paul. Hebr. 10, 8. — 2. Formerly. Polyb. 1, 7, 2 Οὐ πολλοῖς ἀνώτερον χρόνοις τῶν νῦν λεγομένων καιρῶν. — Ὁ ἄνω, the former. Diod. 16, 21 Τοῖς ἄνω καιροῖς. 16, 40 Κατὰ τοὺς ἀνωτέρω χρόνους. — 3. Upwards, of time. Jos. Ant. 3, 8, 2 Οἱ ἀπὸ εἴκοσι καὶ ἄνω ἐτῶν ἄχρι πεντήκοντα γεγονότες, from twenty to fifty. — 4. Adjectively, ὁ ἀνωτάτω, the principal. Strab. 8, 1, 2. Philon I, 164, 35. 321, 11 Τὰ ἀνωτάτω τρία, the three principal. Nicom. 92, διαιρέσεις. Diosc. 3, 2, p. 341, δύναμις, its highest power, when it is as strong as it can be. Plut. I, 881 E, θεός. Ephr. Poem. 5, 1. Athenag. 937 B. Galen. II, 234 B. Sext. 3, 11. 318, 6 Κατὰ τὸ ἀνωτάτω, in general.
 ἀνώδυνος, ον, anodynus, allaying pain. Diosc. 5, 81. 1, 14. 128, δύναμις, an anodyne. Plut. II, 614 C, φάρμακον. Sext. 575, 28.
 ἀνωμαλέω, ἦσω, = ἀνώμαλός εἰμι. Greg. Nyss. I, 529 D. Sophrns. 3440 B.
 ἀνώματος, ον, anomalus, anomalous, irregular, as applied to grammatical forms. Diomed. 327, 1, nomina.
 ἀνωμολόγητος, ον, (ὁμολογέω) not confessed, not admitted. Ptol. Tetrab. 47.
 ἀνωμότως (ἀνώματος), adv. without being sworn. Philon II, 203, 38.
 ἀνωνίς, ἰδος, ἡ, anonis, an herb; called also ὄνωνις. Diosc. 3, 18 (21).
 ἀνωνόμαστος, ον, innominabilis, not to be named. Just. Apol. 1, 63, θεός = Ἰαώ (Ἰηϋ). Tatian. 4, p. 813 B. (Compare Just. Apol. 2, 12 Θεὸν τὸν ἀγέννητον καὶ ἀρητην.)
 ἀνώπιν, incorrect for ἀνόπιν.
 ἀνωρεπής, ἐς, (ἀνω, ρέπω) tending upwards. Pseud-Athan. IV, 1520 D.
 ἀνώρυκτος, ον, (ὀρύσσω) not dug. Epiph. Mon. 264 B, φρέαρ, natural.
 ἀνωρύομαι (ὀρύομαι), to howl. Heliod. 10, 16.
 ἀνωστικῶς (ἀνωθέω), adv. by pushing upwards. Sext. 137, 15.
 ἀνωτερικός, ἡ, ὄν, (ἀνώτερον) upper. Τὰ ἀνωτερικά μέρη, the upper parts, the inland parts. Luc. Act. 19, 1. Epiph. I, 281 C, with reference to Cyprus.
 ἀνωφάλακτος, ον, (φαλακρός) = ἀναφάλαντος. Ptol. Tetrab. 143.
 ἀνωφέλεια, as, ἡ, (ἀνωφελής) uselessness. Aquil. Jer. 4, 14. Diog. 9, 78, now edited ἀνωμαλία.
 ἀνώφοτος, ον, (φοιτάω) going upwards. Philon I, 35, 30. II, 111, 11. 116, 5. 513, 36.
 ἀνώφορος, ον, (φέρω) borne upwards, ascending. Sext. 478, 3. Pseudo-Dion. 329 B.
 ἀξενία, as, ἡ, (ἄξενος) inhospitality. Diod. 1, 67. Strab. 17, 1, 19.

- ἀξία, as, ἡ, dignity, rank, office. *Lucian*. I, 64
Τὸν ἐπ' ἀξίας τινα, dignitary. *Ant.* 11. *Eus.*
II, 761 A. *Greg. Naz.* II, 536 A Τὸν ἐπ'
ἀξίας, v. l. ἀξίας.
- ἀξιαγάπητος, on, (ἀξιος, ἀγαπάω) worthy of being
beloved. *Clem. R.* 1, 1. *Ignat.* 701 A. *Clem.*
A. I, 1316 B.
- ἀξιαγνος, on, (ἀγνός) worthily chaste. *Ignat.*
685 B.
- ἀξιαπολαυστος, on, (ἀπολαύω) worth enjoying.
Stob. II, 561, 2.
- ἀξιεπαίνετος, on, = ἀξιέπαινος. *Cyrill.* A. I,
452 A.
- ἀξιεπίτευκτος, on, (ἐπιτυγχάνω) worthy of being
met or of being sought after. *Ignat.* 685 B.
- ἀξινάριον, on, τὸ, ■ little ἀξίνη. *Jos. B. J.* 2, 8, 7.
Porphy. Abst. 338.
- ἀξινίδιον, on, τὸ, = preceding. *Jos. B. J.* 2,
8, 9.
- ἀξινομαντεία, as, ἡ, (μαντεία) axinomantia,
divination by means of azes. *Plin.* 36, 19
(142).
- ἀξινоруγία, on, τὰ, = ἀξίνα καὶ ὀρύγια, azes and
pickaxes. *Porph.* Cer. 463. 670, 16.
- ἀξιοδάκρυτος, on, (δακρύω) worthy of tears.
Schol. Eur. Med. 1218 (1221), συμφορά.
- ἀξιοδέκτος, on, (δέχομαι) worthy of being received.
Damasc. I, 1596 A.
- ἀξιοδιήγητος, on, (διηγέομαι) worthy of being
narrated, worthy of narration. *Eus.* II, 277
C.
- ἀξιοδότως (implying ἀξιοδοτος), adv. by being
worthily given. *Porph.* Cer. 253, 18. 314, 8.
- ἀξιοεπίτευκτος = ἀξιεπίτευκτος. *Pseud-Ignat.*
Rom. (titul.).
- ἀξιοζήλος, on, (ζήλος) enviable. *Ael. V. H.* 12,
64. *Themist.* 215, 12 (175 B).
- ἀξιοζήλωτος, on, (ζηλώ) = preceding. *Diosc.*
Prooem. p. 4. *Plut.* I, 380 E. *Galen.* VIII,
829 B. *Porphy.* Vit. Pyth. 52.
- ἀξιοζήτητος, on, (ζητέω) worth seeking. *Eus.*
III, 433 A.
- ἀξιοθέος, on, (θεός) worthy of God, holy. *Ignat.*
685 B. 717 A. *Oenom.* apud *Eus.* III, 396
B.
- ἀξιοκαταφρόνητος, on, (καταφρονέω) deserving
contempt. *Iambl.* V. P. 418.
- ἀξιολήπτος, on, (λαμβάνω) worthy of acceptance.
Cyrill. A. I, 208 A. X, 20 B, et alibi.
- ἀξιολογος, on, worth mentioning. *Classical.*
Attal. 106, 19 Θανμαστον τῷ ὄντι καὶ ἀξιο-
λογον γέγονεν ἵνα βασιλεὺς Ῥωμαίων ἀκρατῶς
δώκῃ, where ἵνα διώκῃ is the subject of the
sentence.
- ἀξιολογούμενος, η, on, (ἀξιολογος) plausibly said?
Dion. H. I, 199, 1.
- ἀξιομάθητος, on, (μανθάνω) worth learning.
Iambl. V. P. 38.
- ἀξιομισής, ἐς, = following. *Dion. C.* 78,
21, 2.
- ἀξιομισήτος, on, (μισέω) hateful. *Plut.* II, 10 A.
537 C.
- Ἀξιόνικος, on, ὁ, Axonicus, an oriental Valen-
tinian. *Hippol. Haer.* 286, 13.
- ἀξιονόμαστος, on, (ὀνομάζω) worthy of being
named. *Ignat.* 648 A.
- ἀξιοπαθέω, ἥσω, apparently an error for ἀναξιο-
παθέω. *Tatian.* 833 A Μὴ ἀξιοπαθήσῃτε
... παιδεύεσθαι, do not deem it beneath your
dignity.
- ἀξιοπιστεύομαι = ἀξιόπιστος γίνομαι. *Schol.*
Arist. Nub. 876.
- ἀξιοπιστία, as, ἡ, (ἀξιόπιστος) credibility, trust-
worthiness. *Hipparch.* 1004 C. *Diod.* 1, 28.
Sext. 361, 28. — 2. Plausibility. *Tatian.* 11.
25. *Hippol. Haer.* 4, 29.
- ἀξιοπίστως, adv. credibly. *Cic. Att.* 13, 37.
Jos. B. J. 1, 25, 5. — 2. Plausibly. *Polyb.*
3, 33, 17. *Tatian.* 2.
- ἀξιοπλοκος, on, (πλέκω) worthy of being twined.
Ignat. 673 A, στέφανος.
- ἀξιοποινος, on, (ποινῇ) inflicting deserved punish-
ment, an epithet of Athena. *Paus.* 3, 15, 6.
- ἀξιοπραγία, as, ἡ, (πράσσω) worthy act. *Clem.*
A. I, 509 A.
- ἀξιοπρεπῶς (ἀξιοπρεπής), adv. with dignity.
Ephr. III, 385 E. *Nicet. Paphl.* 44 A.
- ἀξιοράτος, on, (ὀράω) worth seeing. *Philon* I,
441, 36. *Lucian.* II, 43.
- ἀξιος, a, on, worthy. *Classical.* *Cornut.* 42 Τὰ
κολαστηρίους ἀξία, apparently a Latinism for
κολαστηρίων. *Joann.* 1, 27 Οὐδ' οὐκ εἰμὶ ἐγὼ
ἀξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήμα-
τος. *Pseudo-Nicodem.* I, B, 4, 3 Ἀξίος ἐστὶ
ἵνα λαμβάνῃ μετὰ ράβδου πληγὰς τεσσαρά-
κοντα, he is worthy to receive forty blows with
a stick. *Theoph.* Cont. 808 Οὐδὲ ἀξιοὶ εἰσιν
οὗτοι ἵνα καλοὶ ᾤων οἱ ἱαμβοὶ, these fellows are
not worthy that the iambics should be good;
they do not deserve to have better iambics
branded on their foreheads. *Anon.* 358
"Ἀξίον ἐστὶν ὅπως . . . ἐρευνήσωσι καὶ ἀναψη-
λαφήσωσι, it is worth while. — 2. Dignus,
■ shout of approval at the ordination of a
bishop. *Eus. H. E.* 6, 29 Ἐφ' ᾧ τὸν πάντα
λαὸν ὥσπερ ὑφ' ἐνὸς πνεύματος θείου κινηθέντα
ὁμοσε προθυμία πάσῃ καὶ μὴ ψυχῇ ἀξίον
ἐπιβοῆσαι. *Socr.* 4, 30. 7, 46. *Philostrog.* 9,
10 Πολλοὶ δὲ τοῦ παρόντος ὄχλου ἐν τῇ τοῦ
δημοφίλου καθιδρύσει ἀντὶ τοῦ ἀξίους ἀνεβόων
τὸ ἀνάξιος. *Eustrat.* 2301 D. (Compare
Basil. IV, 860 A Αἱ περὶ τὰς ἐκκλησίας οἰκο-
νομίαι γίνονται μὲν . . . βεβαιοῦνται δὲ παρὰ
τῶν λαῶν.)
- ἀξιοστρατήγητος, on, (στρατηγέω) = ἀξιοστρά-
τηγος. *Dion. C.* 36, 24, 6, et alibi.
- ἀξιοτίμητος, on, (τιμάω) worthy of being honored.
Philon I, 461, 39.
- ἀξιότιμος, on, (τιμή) worthy of honor. *Nicol.*
D. 88. *App.* I, 313, 48.

ἀξιοφανής, ἐς, (ἄξιος, φαίνω) *worthy of being known*. Eust. Ant. 613 A.

ἀξιώω, ὥσω, *to request, to beg*. Pseudo-Dem.

279, 8 Ἀξιοῦν ἵνα βοηθήσῃ. Maneth. apud Jos. Apion. 1, 26, p. 460 Ἀξιοθεῖς ὁ βασιλεὺς ἵνα . . . ἀπομερίσῃ. Patriarch. 1129 A Ἡξίου ἵνα μηδενὶ ἀναγγεῖλω. Pseudo-Nicodem. I, A, 1, 2 Ἀξιοῦμεν τὸ σὸν μέγεθος ὥσπερ αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. — 2. Participle, τὰ ἀξιούμενα, *things asked for, demands, requests*. Diod. 15, 49. 11, 74, τὰ ὑπὸ Περσῶν.

ἀξίφί (ἀξίφος), *adv. without a sword*. Stud. 783 C.

ἀξίωμα, ατος, τὸ, *dignity, rank, office*. Can. Apost. 76, τῆς ἐπισκοπῆς, *the office of bishop*. Const. Apost. 2, 18. 28. — 2. *Dignitary, officer*. Apocr. Act. Pet. et Paul. 72. — 3. *Dignity, as a title*. Carth. Can. 6. 50, τὸ ὑμέτερον. — 4. *Petition?* Plut. II, 683 C. — 5. *Proposition, sentence, in logic and grammar (subject and predicate); called also πρότασις and λόγος*. Plut. II, 1009 B. 1011 E. Athenag. 912 B.

ἀξιοματικός, ἡ, ὄν, (ἀξίωμα) *of honor, of rank, honorable: dignified*. Polyb. 10, 18, 8, προστασία, *dignified appearance*. 33, 9, 1, κατὰ τὴν ἐπιφάνειαν. Dion. H. VI, 864, 1. — 2. *Supplicatory*. Polyb. 20, 9, 9. 31, 15, 3 Ἀξιοματικὰς δὲ δοὺς ἐντολὰς ἐξάπεστείλει τοὺς πρέσβεις, *that they should act as entreaters*. 82, 7, 16, ἐντολαί. — 3. *Categorical, positive, not interrogative or relative or hypothetical; as ὁ ἵππος τρέχει*. Sext. 673, 10. — 4. *Sententious, using categorical expressions*. Diog. 4, 33. — 5. *Substantively, ὁ ἀξιοματικός, sc. ἀνὴρ, dignitary, a man of rank, an official*. Plut. II, 617 D. Orig. III, 449 B. Greg. Naz. III, 241 B. Pallad. Vit. Chrys. 34 D.

ἀξιοματικῶς, *adv. with dignity*. Dion. H. VI, 1088, 12.

ἀξιομάτιον, *ον, τὸ, (ἀξίωμα) petty dignity*. Epict. 2, 2, 10.

ἀξίωσις, εως, ἡ, *request, prayer, petition*. Polyb. 22, 7, 1. Diod. 11, 55. 19, 51. Jos. Ant. 5, 7, 3. Plut. II, 808 D. Martyr. Poth. 1417 A. Eus. II, 325 C * Ἀν οὖν σαφῶς εἰς ταύτην τὴν ἀξίωσιν οἱ ἐπαρχιώται δύνωνται κατὰ τῶν Χριστιανῶν, *translated from the Latin, Itaque si evidenter provinciales huic petitioni suae adesse valent adversus Christianos*. — 2. *Rank, dignity, honor*. App. II, 48, 88. 110, 45. I, 731, 19 Οἱ ἐν ἀξιώσει, *officials*. Arr. Anab. 3, 26, 4. — 3. *Testimony, proof*. Nicol. D. 84, τμῆς.

ἀξίωστος, *ον, (ξέανον) without statues*. Lucian. III, 452.

ἀξιογγία, *incorrect for ἀξουγγία*.

ἀξόνιος, *ον, belonging to an ἄξων*. Anthol. II, 240.

ἀξουγγία, *as, ἡ, the Latin axungia, fat, tal-low, grease*. Diosc. 2, 208, p. 326. Galen. XIII, 333 B.

ἀξούγγιον, *ον, τὸ, = preceding*. Diosc. 1, 179. 4, 183 (186). Eupor. 1, 154. 2, 68. Galen. XIII, 542 A. — *Written also ἀξύγγιον*. Moschn. 134, p. 78. Afric. Cest. 294. — Also, ἀξύγγιον. Diosc. 2, 3. 98. 3, 9 (11). 104. Aët. 6, 55, p. 114, 38.

ἀξύλια, *as, ἡ, (ἄξύλος) want of wood*. Strab. 16, 1, 5, p. 267, 13.

ἄξύλος, *ον, free from woody substances*. Diosc. 1, 133. 3, 87 (97), gum.

ἀξύμβατος *for ἀσύμβατος, ον, having come to no agreement*. Polyb. 15, 9, 1, κοινολογία.

ἀξύμφωνος, *ον, = ἀσύμφωνος*. Arr. Anab. Prooem. 2, ἐς ἀλλήλους.

ἄξυστος, *ον, (ξύω) unpolished*. Antyll. apud Orib. I, 305, 1. Athan. I, 28 C.

ἄξων, *ονος, ὁ, path, course of conduct*. Sept. Prov. 2, 9. 18. 9, 12.

ἄσγκος, *ον, (ἄγκος) without bulk*. Nemes. 600 B.

ἀοιδικός, ἡ, ὄν, *belonging to ἀοιδή*. Schol. Heph. 7, 10.

ἀοιδομάχος, *ον, (ἀοιδή, μάχομαι) fighting with song or verses*. Lucill. 28.

ἀοιδοσύνη, *ης, ἡ, = ἀοιδή*. Greg. Naz. III, 1433 A.

ἀοίκιστος, *ον, (οἰκίζω) = ἀοίκητος*. Stud. 805 D.

ἄοικος, *ον, houseless, applied to nomadic tribes*. Just. Tryph. 117.

ἀοινία, *as, ἡ, (ἄοινος) abstinence from wine*. Strab. 15, 1, 45, p. 215, 1. Iambl. V. P. 144.

ἀορασία, *as, ἡ, (ὁράω) blindness*. Sept. Gen. 19, 11.

ἀόρατος, *ον, not seeing, that has not seen, un-acquainted with anything; active*. Polyb. 2, 21, 2, παντὸς κακοῦ. 3, 108, 6, παντὸς δεινοῦ. — 2. *Aoratus, the Invisible One, a gnostic figment*. Epiphane apud Iren. 568 B et Hippol. Haer. 294, 10.

ἀοράτως, *adv. invisibly*. Philon I, 157, 1. Plut. I, 891 A.

ἀόρβιτος, *ον, (ἀ, orbis) without a tire*. Dioclet. G. 15, 23.

ἀοργήτως (ἀόργητος), *adv. without anger*. Epict. 3, 18, 6.

ἀορισταῖν, *to be ἀόριστος, indefinite*. Rhetor. IV, 82, 23.

ἀοριστεύω = ἀοριστέω. Arcad. 142, 4, *applied to indefinite pronouns, as τοῦ, τῷ, for τινός, τινί*.

ἀοριστέω, ἡσω, *to be indefinite, as a pronoun or pronominal word*. Apollon. D. Adv. 607, 10. 536, 20 τὰ ἀοριστούμενα (πού, πῶς, ὅπου). Synt. 101, 15 -σθαι. Herodn. Gr. Enclin. 1147.

- ἀόριστος, *ον*, *indefinite*. — Ἀόριστον ὄνομα ὁ μόνον, *as τις, ὅστις, ὅποιος, ὅπόσος, πῆ*. *Dion. Thr.* 636, 12. *Apollon. D.* Pron. 268 A (ὅς ἄν). *Arcad.* 144, 20. *Sext.* 308, 14. *Diog.* 7, 70. — 2. In grammar, ὁ ἀόριστος, *sc. χρόνος, the aorist tense*. *Dion. Thr.* 638, 24. *Drac.* 37, 22, 13, δεύτερος, *the second aorist*. *Apollon. D.* Adv. 534, 25. *Synt.* 276, 8. *Theodos.* 1016, 20. ὁ δεύτερος.
- ἀοριστώδης, *ες*, = ἀόριστος. *Apollon. D.* *Synt.* 40, 25. 68, 16. Pron. 264 B. 266 B. C, ἄρρα, = ἀνωνμία, *a Stoic expression*.
- ἀοριστώδως, *adv.* = ἀορίστως. *Apollon. D.* *Synt.* 68, 20.
- ἀόρητος, *ον*, (ὀρώω) *without desire or volition*. *Philon I.* 278, 45.
- ἀορχις, *ι*, (ὄρχις) *without testicles*. *Dion C.* 75, 14, 5.
- Ἀουεντίνος, *ον*, ὁ, *Aventinus*. *Dion. H. I.* 179, 6. *Strab.* 5, 3, 7 Τὸ Ἀβεντίνον ὄρος, *Aventinum*.
- ἀουκτώριτας, *the Latin auctoritas*. *Dion C.* 55, 3, 4.
- ἀόχλησις, *ας*, ἡ, (ἀόχλητος) = ἀταξία, *tranquillity*. *Sext.* 5, 3. *Clem. A.* 1, 1081 C.
- ἀόχλητος, *ον*, (ὀχλέω) *tranquil*. *Dion. H. I.* 24, 3. *Lucian. II.* 848. *Sext.* 9, 10.
- ἀοχλήτως, *adv.* *tranquilly*. *Clem. A. I.* 1072 C, ζῆν.
- ἀπαγγέλλω, *to announce, tell*. *Matt.* 28, 10 Ἀπαγγεῖλατε τοῖς ἀδελφοῖς μου ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν. — 2. *To rehearse*. *Schol. Arist. Vesp.* 1109, ποιήματα.
- ἀπαγγελτήρ, ἦρος, ὁ, (ἀπαγγέλλω) *announcer*. *Philipp.* 22. *Sibyll.* 7, 83.
- ἀπαγγελτικός, ἡ, ὄν, *announcing*. *Porphyr.* *Aneb.* 37, 8. *Iambl. Myst.* 173, 11. — 2. *Belonging to expression*. *Epict.* 2, 23, 2, δύναμις, *power of expression*. *Porphyr.* *Prosod.* 103 Τὸ ἀπαγγελτικὸν τῆς λέξεως, *enunciation, reading, etc.*
- ἀπαγγελτικῶς, *adv.* *in delivering*. *Sext.* 44, 14.
- ἀπαγκωνίζομαι (ἀγκών), *to push away with the elbow: to spurn*. *Philostr.* 242, 561.
- ἄπαγμα, *ατος*, τὸ, (ἄγνυμι) *fracture*. *Galen. X.* 143 C. II, 268 C.
- ἀπαγόρευμα, *ατος*, τὸ, (ἀπαγορεύω) *L. interdictum, prohibition*. *Epict.* 3, 24, 98. *Plut.* II, 1037 C.
- ἀπαγόρευσις, *εως*, ἡ, *L. interdictio, prohibition*. *Philon I.* 62, 28. 497, 22. *Quintil.* 9, 2, 107. *Poll.* 2, 127. — 2. *Prohibition, with reference to the negative particle μή and its compounds*. *Dion. Thr.* 642, 5 Ἐπίρρημα ἀπαγορεύσεως. *Lesbon.* 174 (187), ἡ μή. *Apollon. D. Conj.* 526, 11. — 3. *Exhaustion, failure of strength*. *Plut. I.* 937 A. *Lucian. II.* 918.
- ἀπαγορευτέον = δεῖ ἀπαγορεύειν. *Dion Chrys.* I, 267, 41. *Lucian. I.* 788. *Adam. S.* 362 τέος.
- ἀπαγορευτικός, ἡ, ὄν, *prohibitive, prohibitory*. *Philon I.* 426, 3. *Cornut.* 76, τινός. *Plut.* II, 1038 A Ἡ εὐλάβεια τοῖνυν λόγος ἀπαγορευτικός ἐστι τῷ σοφῷ.
- ἀπαγορευτικῶς, *adv.* *by prohibiting*. *Aristeas* 16.
- ἀπαγορεύω, *to forbid, prohibit*. *Diod.* 20, 18 Τοῖς στρατιώταις πυρὰ καίειν ἀπηγόρευσε, *without μή*. *Plut. I.* 18 E, τινὶ τι. *Sext.* 35, 9 Ἀπαγορεύεσθαι νόμῳ τοῦτο πράττειν (*from the active construction ἀπαγορεύειν τινι τοῦτο πράττειν*). — 2. *To give over, to despair of recovery*. *Epiph. I.* 420 C -θῆναι, *by the physician*. *Nil.* 556 C, τινά.
- ἀπαγορρίζομαι (ἀγορρίζομαι), *to become barbarous*. *Greg. Naz. I.* 1004 C.
- ἀπαγωγή, ἡς, ἡ, *captivity, bondage*. *Sept. Esdr.* 1, 8, 24. *Sir.* 38, 19. *Esai.* 10, 4. — 2. *A leading astray, seduction*. *Just. Apol.* 1, 54.
- ἀπαδικέω, ἡσω, (ἀδικέω) *to withhold wages*. *Sept. Deut.* 24, 14, μισθὸν πένιτος, = ἀποστερέω.
- ἀπαδόντως, *adv.* (ἀπάδω) *strangely, improperly*. *Orig. IV.* 68 A. *Plotin. I.* 536, 11.
- ἀπάδω, φσω, (ἄδω) *not to accord, to be discordant; opposed to συνάδω*. *Dion. H. V.* 247, 7, τοῦ προειρημένου. *Philon I.* 235, 14, τῆς ἀληθείας. *Plut. II.* 108 C. I, 56 D, πρὸς τι. *Just. Cohort.* 17. *Sext.* 45, 7. *Const. III.* 936 C, ταῖς συνόδοις.
- ἀπαθανατίζω, *to immortalize*. *Diod.* 1, 2. — With reference to the apotheosis of the emperors. *Just.* 1, 21. *Dion C.* 45, 7, 1.
- ἀπαθανάτις, *εως*, ἡ, *apotheosis*. *Dion C.* 60, 35, 3.
- ἀπαθανατισμός, *οὔ*, ὁ, = *preceding*. *Cornut.* 188.
- ἀπαθανατώ = ἀπαθανατίζω. *Oenom. apud Eus. III.* 396 A. *Did. A.* 300 B. 716 A.
- ἀπαθής, *ές*, *impassible; imperturbable*. *Ignat.* 652 A. 721 B. *Plut. II.* 25 D, et alibi. *Just. Apol.* 1, 25, θεός. *Athenag.* 908 B. *Clem. A. I.* 1012 A. — *Substantively, τὸ ἀπαθές, impassibleness; imperturbableness*. *Epict.* 1, 4, 1. *Diog.* 6, 2. — 2. *Not modified, in its natural state; in grammar*. *Theodos.* 1002, 26, *not contracted; as τείχεος*.
- ἀπαθητικός, ἡ, ὄν, = ἀπαθής. *Leont. I.* 1768 (i) A. B.
- ἀπαθοποιός, ὄν, (ἀπαθής, ποιέω) *that renders impassible, etc.* *Leont. I.* 1768 (i) A.
- ἀπαγειρόμαι, ὠθην, (αἰγίρος) *to be changed into poplar*. *Strab.* 5, 1, 9.
- ἀπαιδευτέω, ἡσω, (ἀπαιδευτός) *to be rude, coarse*. *Apollon. D. Conj.* 501, 18. *Iambl. Math.* 197 ἀπαιδευθῇ *incorrectly for ἀπαιδευτηθῇ*. *Syncell.* 174, 15.

ἀπαιδεύτως, adv. ignorantly, etc. Tatian. 808

A. Philostr. 273, ἔχειν τινός.

ἀπαιθύσσω (αἰθύσσω), to move rapidly. Diod.

2, 53 Λαμπάδος ἀπαιθυσσομένης, flaring.

ἀπαίσιος, ον, (αἴσιος) inauspicious. Plut. I, 327 E. II, 266 D. Polyæn. 8, 23, 32. Poll. I, 162.

ἀπαίστως, adv. inauspiciously. Orig. I, 1312 D.

ἀπαιτέω, to demand, to ask. Classical. Plut. II, 560 C Εἰσοι σοι δοκεῖ . . . ἱλασμούς τε προσφέρειν τῶν κατοικημένων καὶ γέρα μεγάλα καὶ τιμὰς ἀπαιτεῖν τοῖς τεθηγκόσιν, = δοκεῖ ἀπαιτεῖν (ἡμᾶς) προσφέρειν, seems to demand that we should offer. Just. Apol. 1, 2 'Απαιτῶντες κατὰ τὸν ἀκριβὴ καὶ ἐξεταστικὸν λόγον

τὴν κρίσιν ποιήσασθαι, sc. ὑμᾶς, that you should judge. Jul. 290 D, ἵνα χρυσὸν ὁ θεὸς ὕσῃ. Macar. 469 B 'Απαιτεῖ σε γὰρ ὁ κύριος ἵνα ὀργισθῇς σεαυτῷ. — Sept. Esai. 3, 12. 9, 4. 14, 4, ἡ ἀπαιτῶν, exactor, oppressor. — 2. To interrogate, to ask. Strab. 12, 3, 24 'Απαιτῶμεν αὐτὸν τίνας εἰσιν.

ἀπαιτήμα, ατος, τὸ, (ἀπαιτέω) demand. Epict. 4, 6, 35. Anton. 5, 15.

ἀπαιτήσις, εως, ἡ, a demanding. Eus. II, 884 A 'Ανευ τινὸς ἀπαιτήσεως τῆς τιμῆς ὑπερτεθείσης, bidding highest at auction. Martyr. Clem. R. 620 A, δημοσία, begging in public. Porph. Adm. 242, 20, exaction.

ἀπαιτητής, οὔ, ὁ, L. exactor, collector of taxes. Basil. IV, 465 A. 469 A, χρημάτων. Justinian. Novell. 17, 8. 30, 3. 128, 16. Just. Imper. Novell. 4.

ἀπαιωρέω, to suspend, hang. Philon I, 231, 6, τινὰ τινος. II, 117, 45, ἐκ μέσων. 470, 4 *Ἦς ὁ πολὺς ὄμιλος ἀνθρώπων ἀπώρηται. Just. Frag. 1596 C, τινὰ τινος. Clem. A. I, 580 C.

ἀπαιώρησις, εως, ἡ, suspension. Clem. A. I, 583 A.

ἀπάκιον, ον, τὸ, L. lumbus, loin, = ἀλώπεκες. Protopr. Corpor. 193, 10 Τούτους τοὺς ραχίτας μίνας ὀνομάζει ἡ κοινὴ συνήθεια ἀπάκια. Ptoch. 1, 269, et alibi; syncopated ἀπάκιν. [It may possibly be a corruption of ἀλώπεκια.] ἀπακμή, ἡς, ἡ, decline of age. Longin. 9, 14, 15, of style.

ἀπακονάω = ἀκονάω. Jos. Ant. 6, 6, 2.

ἀπακονίζω, to throw out. Antyll. apud Orib. II, 48, 7.

ἀπακριβάζομαι = ἀπακριβώω. Theoph. Cont. 435.

ἀπακριβώσις, εως, ἡ, = ἀκριβώσις. Max. Conf. Comput. 1225 A.

ἀπακτεόν = δεῖ ἀπάγειν. Plut. II, 9 F, τινός τινα.

ἀπάλαιστρος, ον, (παλαίστρα) not belonging to the palaestra; not skilled in gymnastics. Mel. 97. Strat. 64. Iren. 1157 A.

ἀπαλαίωτος, ον, (παλαίω) that does not become old. Agar. 1181 C. Gennad. 167 C. D. Sophrns. 3285 C.

ἀπαλαρία, as, ἡ, (epulae, epularis) dish. Lyd. 11.

*ἀπαλγέω (ἀλγέω), to cease to sorrow for anything. Thuc. 2, 61, τὰ ἴδια. Polyb. 9, 40, 4 Τὰ μὲν ἀπαλγούντες ταῖς ἐλπίσι. 16. 12. 7 'Απληγκυῖας ἐστὶ ψυχῆς, apathetic, insensible, impassive, hardened. Paul. Eph. 4, 19, to be past feeling. Plut. I, 815 A, τὸ πένθος. Aristid. I, 505, 21. Clem. A. I, 340 A. Hes. 'Απληγκῶς, ἀναίσθητος. (See also 'Απληγμένοι.)

ἀπάλγησις, εως, ἡ, insensibility to pain. Heliod. 6, 5.

ἀπαλειπτέον = δεῖ ἀπαλείφειν. Anton. 11, 19.

ἀπαλειπτικός, ἡ, ὄν, (ἀπαλείφω) effacing, blotting out. Clem. A. II, 753 A, ἀμαρτήματος.

ἀπάλειψις, εως, ἡ, = τὸ ἀπαλείφειν, a wiping off. Vit. Nil. Jun. 37 C.

ἀπαλέξησις, εως, ἡ, (ἀπαλέξω) defence, protection against. Clem. A. I, 524 B, τινός.

ἀπαλεξητικός, ἡ, ὄν, defensive, protective. Eudoc. M. 4.

ἀπαλία, as, ἡ, (ἀπαλός) softness. Geopon. 1, 8, 2, of air.

ἀπαλίας, ον, ὁ, suckling kid. Diog. 8, 20, ἀπαλίας, changed by the editors into ἀπαλίσις.

ἀπαλλαγή, ἡς, ἡ, departure, etc. Classical. Diod. 15, 43, ἐκ τινος ποιήσασθαι.

ἀπαλλακτής, οὔ, ὁ, (ἀπαλλάσσω) deliverer. Maz. Tyr. 50, 22.

ἀπαλλακτιάω = ἀπαλλαξέω. Artem. 125. 131. Anton. 10, 36. Cyrill. A. I, 204 B.

*ἀπαλλακτικός, ἡ, ὄν, (ἀπαλλάσσω) capable of delivering. Aristot. Probl. 31, 23, 2. Diosc. 3, 76 (83), στρόφων. Galen. II, 364 E.

ἀπαλλακτικῶς ἔχειν, to wish to be delivered. Dion. H. V, 403, 9.

ἀπαλλότριος, ον, (ἀλλότριος) abalienated. Diod. 11, 76, p. 462, 52, πολιτεία. Orig. III, 796 D.

ἀπαλλοτριώσις, εως, ἡ, (ἀπαλλοτριώω) estrangement. Sept. Job 31, 3. Jer. 13, 27, τινός, estrangement from God.

ἀπαλόστρακος, ον, (ἀπαλός, ὄστρακον) shell-fish with ■ soft shell. Greg. Nyss. II, 192 A. Nemes. 544 A: but 520 A τὸ ἀπαλόστρακον apparently = ἀπαλὸν ὄστρακον.

ἀπαλόφρων, ον, (φρήν) tender-hearted; innocent. Clem. A. I, 272 A.

ἀπαλύνω, to soften. Classical. [Clim. 940 D ἡπαλυμένος, perf. part. pass.]

ἀπάλωσις, εως, ἡ, (as if from ἀπαλῶ) = ἀπαλυσμός. Pseud-Athan. IV, 148 B.

ἀπαμαυρώ (ἀμαυρώ), to illumine. Orph. H. 6 (5). 6. — 2. To darken completely. Sept. Esai. 44, 18 'Απημαυρώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν, their eyes are closed up, that they cannot see.

- ἀπαμβλίσκω (ἀμβλίσκω), to miscarry. *Plut.* I, 1042 B. 647 C, ἀπήμβλωσεν.
 Ἀπάμισσα, ἡς, ἡ, (Ἀπάμεια) woman of Aramea. *Inscr.* 6443.
 ἀπαμπίσχω (ἀμπίσχω), to undress. *Philon* I, 569, 30. 635, 34. II, 67, 44.
 ἀπαμφιάζω, ἄσω, (ἄμφια) to take off a garment. *Philon* I, 76, 5. 270, 9. 362, 27. *Plut.* II, 406 D. — *Euchol.* Ἀπαμφιάζειν τὴν ἁγίαν τράπεζαν, to remove the cloth spread on the holy table, for the purpose of washing it.
 ἀπαμφίασμα, ατος, τὸ, clothes taken off to be washed, etc. *Stud.* 809 C.
 ἀπαμφιασμός, οὔ, ὁ, an undressing. *Cornut.* 178.
 ἀπαμφιέννυμι (ἀμφιέννυμι), to undress. *Philon* I, 117, 30. *Plut.* II, 516 F.
 ἀπαμφίσκω = preceding. *Philon* II, 319, 46. *Suid.* Ἀπαμφίσκων, ἀποκαλύπτων.
 ἀπαναγνώσκω (ἀναγνώσκω), to employ a bad reading, in criticism. *Apollon. D. Synt.* 126, 15.
 ἀπανάγνωσμα, ατος, τὸ, a bad reading, in criticism. *Apollon. D. Synt.* 146, 24. 157, 10. 166, 20.
 ἀπανάλωσις, εως, ἡ, (ἀπαναλίσκω) a using up, utterly consuming. *Diod.* I, 41. *Orib.* I, 461, 1.
 ἀπανάστασις, εως, ἡ, (ἀπανίσταμαι) departure; emigration. *Dion. H. III*, 1751, 17. *Strab.* 4, 1, 13, p. 293, 1. *Jos. B. J.* 1, 15, 3.
 ἀπαναστομόω = ἀναστομόω. *Dion. H. I*, 525, 15.
 ἀπαναχωρέω = ἀναχωρέω. *Jos. B. J.* 2, 21, 5, v. l. ἀναχωρέω.
 ἀπαναχώρησις = ἀναχώρησις. *Diod.* II, 510, 32, ἡ ἐκ Σικελίας.
 ἀπανδρίζομαι (ἀνδρίζομαι), to become manly. *Callistr.* 895.
 *ἀπανθίζω (ἀνθίζω), to pluck off flowers; to cull flowers. *Aesch. Ag. fin.* Ἀλλὰ τούσδ' ἐμοὶ ματαίαν γλῶσσαν ᾧδ' ἀπανθίσαι, to talk at random. *Phryn. P. S.* 7, 7, active and passive. — *Mid.* ἀπανθίζομαι, to cull for one's self. *Plut.* II, 30 C, τὴν ἱστορίαν. *Lucian.* I, 575, et alibi. *Clem. A. I*, 1141 B.
 ἀπάνθισμα, ατος, τὸ, (ἀπανθίζω) collection of flowers; quintessence. *Iren.* 441 B. *Taras.* 1484 B, τὸ παρθενικόν.
 ἀπανθρακώω = ἀνθρακώω, to reduce to charcoal. *Lucian.* I, 416, et alibi. *Poll.* 6, 91.
 ἀπανθρώπως (ἀπάνθρωπος), adv. not like a man, inhumanly. *Jos. Ant.* 6, 13, 5. *Plut.* II, 525 C.
 ἀπάνουργος, ον, (πανούργος) guileless, simple, honest. *Plut.* II, 966 B. *Clementin.* 1, 11, λόγου. *Iren.* 545 A. *Poll.* 3, 133. *Orig. I*, 948 D.
 ἀπανούργως (ἀπάνουργος), adv. *Clementin.* 1, 10. *Sezt.* 690, 22.
 ἀπανταχόθεν = πανταχόθεν. *Diod.* 13, 49 as v. l. *Lucian.* I, 360.
 ἀπανταχόθι = ἀπανταχοῦ, everywhere. *Lucian.* I, 195.
 ἀπανταχόσε = πανταχόσε. *Plut.* I, 151 B. — 2. Everywhere = ἀπανταχοῦ. *Chron.* 17 16, et alibi.
 ἀπαντάω, to meet, etc. Classical. *Apophth.* 392 C Ἀπαντᾷ εἰς τὴν ἐκκλησίαν, he meets them at church. *Joann. Mosch.* 2941 C Οὐκ ἀπαντᾷ τοῦτο ἡμῖν δοῦναι = οὐ συμφέρει, it is not for our interest.
 ἀπαντή, ἡς, ἡ, = ἀπάντησις. *Sept. Judic.* 4, 22 as v. l. *Reg.* 2, 15, 32. 2, 10, 5 Ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν, he sent to meet them. 3, 2, 8. 3, 21, 27. 4, 9, 18. 21 Ἐξῆλθεν εἰς ἀπαντὴν Ἰού. *Clim.* 952 C. — 2. Occursus Domini = ὑπαπαντή. *Sophrns.* 3749 B (titul.). *Chron.* 22, 10.
 ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, coming. *Sept. Reg.* 1, 16, 4 Ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπαντήσῃ αὐτοῦ, at his coming. *Esdr.* 1, 1, 23 Ἐξῆλθεν εἰς ἀπάντησιν αὐτοῦ. *Polyb.* 16, 22, 2, ἡ πρὸς τοὺς ἐκτός. *Ptol. Tetrab.* 134. — 2. Meeting, at church. *Apophth.* 392 C.
 ἀπαντιάζω (ἀντιάζω) = ἀπαντάω. *Proc.* II, 301, 19. 329, 14.
 ἀπαντιπρόσωπος, ον, = ἀντιπρόσωπος. *Clem. A. II*, 461 A, ἀπαντιπρόσωπον τινός, = ἀντιπροσώπως.
 ἀπαντλητέον = δεῖ ἀπαντλεῖν. *Georon.* 6, 18.
 ἀπάντοτε = πάντοτε. *Apollon. D. Adv.* 603, 26. 620, 25. *Synt.* 138, 2, et alibi.
 ἀπάνωθεν = ἀπὸ ἄνωθεν, adv. from over. *Sept. Judic.* 16, 20 Ἀπέστη ἀπάνωθεν αὐτοῦ. *Reg.* 2, 11, 20 Τοξεύουσιν ἀπάνωθεν τοῦ τείχους . . . ἀπὸ ἄνωθεν τοῦ τείχους. 2, 20, 21 Ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως, I will depart from the city. 4, 10, 31 Οὐκ ἀπέστη ἀπάνωθεν ἀμαρτιῶν. *Symm. Prov.* 24, 18.
 ἀπαξ, adv. once. *Sept. Nehem.* 13, 20 Ἀπαξ καὶ δις, once and twice, several times. *Macc.* 1, 3, 30. 2, 3, 30 Ἐν ἀπαξ, once more. 3, 1, 11, κατ' ἐνιαυτόν, once a year. *Strab.* 4, 4, 6, p. 311, 4. *Paul. Phil.* 4, 16. *Thess.* 1, 2, 18. *Apollon. S.* 2, 16. 26, εἶρηται ἡ λέξις, the word occurs but once. *Erotian.* 18 Τὰ ἀπαξ εἰρημένα, words used or occurring only once. 148, εἶρηται. *Phryn.* 226 Τοῖς ἀπαξ εἰρημένοις. *Sezt.* 32, 2 Τοῦτο δὲ διχῶς λέγεται, ἀπαξ μὲν . . . καθ' ἕτερον δὲ τρόπον. 53, 16 Ἀπαξ δὲ, secondly. *Cyrrill. H.* 345 B Ἐὰν δὲ τὸ ἀπαξ ἀποτύχῃς. *Did. A.* 816 C Οὐχ ἀπαξ, = οὐδαμῶς, by no means. *Mal.* 178, 12 Πρὸς ἀπαξ.
 2. Time, once, with regard to repetition, F. fois (modern Greek φορά, βολά). *Sept. Judic.* 15, 3 Ἡθώωμαι καὶ τὸ ἀπαξ ἀπὸ τῶν ἀλλοφύλλων. *Reg.* 2, 7, 7 Οὐκ ἀγαθὴ αὕτη ἡ

βουλὴ ἢ ἐβουλεύσατο Ἀχιτόφελ τὸ ἀπαξ τοῦτο, *this once*. Ps. 61, 12 Ἀπαξ ἐλάλησεν ὁ θεός, δύο ταῦτα ἤκουσα. 88, 3 Ἀπαξ ὥμοσα ἐν τῷ ἁγίῳ μου εἰ τῷ Δαυὶδ ψεύσομαι. *Inscr.* 5072 Ἀπαξ δύο, *two times, twice*. . . . Τῶν τριῶν ἀπαξ, *of the three times*. . . . Τὸ μὲν πρῶτον ἀπαξ, *the first time*. . . . Ἐν ἀπαξ, *once*. *Aporphth.* 237 B Τὸ ἀπαξ τοῦτο φέρω. 244 C Τοῦτο δὲ σὺ ἀπαξ φαγών. 296 C Μὴ εἴπῃς μοι ἄλλο ἀπαξ ἐξελεῖν, *again*. 344 D Κατὰ ἀπαξ ὑπάγεις θλιβόμενος, *every time, always*. 357 A Τὸ πρῶτον φύγε ἀπαξ, τὸ δεῦτερον φύγε, τὸ τρίτον γενοῦ ρομφαία. — 3. *Once, once upon a time, formerly*. *Sept. Judic.* 16, 20. 20, 30 Συνήψαν πρὸς τὴν Γαβὰ ὡς ἀπαξ καὶ ἀπαξ, *as at other times before*. *Leont. Cyr.* 1736 D Ἦν δὲ πάλιν ἀπαξ καθήμενος μετὰ τῶν ἀδελφῶν.

ἀπαξαπλῶς (ἀπαξ ἀπλῶς), *adv. L. omnino, on the whole, in general; in a word*. *Lucian.* I, 551. *Clementin.* 11, 32. *Tatian.* 853 C. *Sext.* 284, 28. *Orig.* I, 697 A. 680 C.

ἀπαξία, *as, ἡ, (ἀξία) worthlessness, ignominy, indignity*. *Epict.* 1, 2, 10. *Sext.* 558, 32. *Diog.* 7, 105.

ἀπαξίωσις, *εως, ἡ, (ἀπαξίω) contempt*. *Polyb. Frag. Histor.* 42. *Dion. H.* I, 27, 7. II, 1017, 15.

ἀπαράβωτος, *ον, (παραβαίνω) inviolable*. *Epict. Enchir.* 50, 2, νόμος. *Plut.* II, 745 B. 885 B. *Just. Apol.* 1, 53, εἰμαρμένη, *inevitable*. *Phryn.* 313, condemned; ἀπαράβωτος recommended. *Porphyr. Vit. Pyth.* 60, προρρήσεις, *infallible, that came to pass*. — 2. *Unchangeable, perpetual*. *Paul. Hebr.* 7, 24, ἱερωσύνη. *Plut.* II, 410 F. — 3. *Not transgressing*. *Jos. Ant.* 18, 8, 2. *Apion.* 2, 41.

ἀπαράβωτος, *adv. inviolably: unerringly*. *Epict.* 2, 11, 17. 2, 15, 1. *Clem. A.* I, 961 C. — *Hermes Tr. Iatrom.* 391, 9, assuredly, most certainly.

ἀπαράβλητος, *ον, (παραβάλλω) incomparable*. *Philon* II, 509, 8. *Hippol.* 600 C. *Orig.* II, 1168 B.

ἀπαράβλητως, *adv. incomparably, beyond comparison*. *Clementin.* 2, 40. 17, 7. 18, 22. *Cyrill. A.* I, 473 D.

ἀπαραγγέλτως (παρραγγέλλω), *adv. without being ordered*. *Polyb.* 16, 3, 1, συνέβαλον ἀλλήλους.

ἀπαράγραπτος, *ον, = following*. *Pseudo-Dion.* 473 B.

ἀπαράγραφος, *ον, (παραγράφω) undefinable*. *Polyb.* 16, 12, 10. — 2. *Unexceptionable*. *Simoc.* 170, 21.

ἀπαράγωγος, *ον, (παράγω) constant*. *Hierocl.* C. A. 94, 3 Τὸ μόνιμον καὶ ἀπαράγωγον τῆς ἀρετῆς.

ἀπαρραγώς, *adv. constantly, firmly, infallibly*. *Hierocl. C. A.* 52, 2.

ἀπαρραδειγματίστος, *ον, (παρραδειγματίζω) not shown*. *Ptol. Tetrab.* 170.

ἀπαράδεκτος, *ον, (παρραδέχομαι) inadmissible*. *Apollon. D. Synt.* 213, 23. — 2. *Unsusceptible*. *Philon* I, 563, 30. 311, 25, τέχνης. *Apollon. D.* 53, 11, τῆς τῶν ἀρθρῶν παρραθέσεως, *do not take the article*. *Clem. A.* I, 1172 A. *Achmet.* 186, that cannot hold water.

ἀπαράθετος, *ον, (παρρατίθημι) = ἀπαράβλητος*. *Pseud-Ignat.* 784 A Τὸ τοῦ παντοκράτορος θεοῦ ἀπαράθετον, *incomparableness*. *Diog.* 7, 181. *Basil.* I, 569 A. *Greg. Nyss.* I, 765 C.

ἀπαράθραυστος, *ον, (παρραθραύω) irrefragable*. *Eus.* II, 941 B. *Pseud-Athan.* IV, 1585 A. *Stud.* 1688 C.

ἀπαρρακαλίπτως (ἀπαρρακαλίπτως), *without disguise, openly*. *Aster.* 344 C.

ἀπαρρακλητικός, *ἡ, ὄν, (παρρακλητικός) cheerless, dismal*. *Clim.* 668 B.

ἀπαρρακλητος, *ον, inflexible*. *Joann. Mosch.* 2905. — 2. *Cheerless, dismal*. *Pallad. Laus.* 1195 C.

ἀπαρρακολουθησία, *as, ἡ, (ἀπαρρακολουθήτος) ignorance*. *Epiph.* I, 1021 C.

ἀπαρρακολουθήτος, *ον, (παρρακολουθέω) ignorant*. *Epiph.* I, 893 B.

ἀπαρρακολουθήτως, *adv. inconsistently*. *Anton.* 2, 16. *Plotin.* II, 732, 7.

ἀπαρρακόμιστος, *ον, (παρρακομίζω) not carried away*. *Cyrill. A.* X, 125 A.

ἀπαρραλείπτος, *ον, (παρραλείπω) complete*. *Eus.* II, 49 A.

ἀπαρραλείπτως, *adv. without omission: earnestly*. *Orig.* IV, 269 C. *Did. A.* 917 A. *Epiph.* II, 213 A.

ἀπαρραλλάκτος, *ον, (παρραλλάσσω) exactly like*. *Diod.* 2, 50, p. 162, 67, κατὰ τὸν τύπον καὶ τὸ χρῶμά τι. *Dion. H.* I, 388, 7, ὁμοότης, exact likeness. *Philon* I, 370, 31. *Nicom.* 68. *Jos. Ant.* 10, 11, 7, unchangeable. *Plut.* I, 825 C, uniform. *Ptol. Tetrab.* 7. *Sext.* 226, 32. *Hippol. Haer.* 240, 43, immutable. *Orig.* I, 492 B, Παύλου, exactly like Paul.

ἀπαρραλλάκτως, *adv. exactly*. *Sept. Esth.* 3, 13, 10. *Gemin.* 829 B. *Nicom.* 104, without change. *Athen.* 1, 47. *Plotin.* I, 181, 5.

ἀπαρραλλαξία, *as, ἡ, unchangeableness*. *Plut.* II, 1077 C. *Sext.* 212, 18, exact likeness. *Diog.* 7, 126.

ἀπαρραλόγιστος, *ον, (παρραλογίζομαι) not deceived*. *Aristeas* 31. *Epict.* 1, 14, 12. *Clem. A.* II, 425 A. *Basil.* III, 296 B.

ἀπαρραλογίστως, *adv. without deceiving*. *Const. Apost.* 2, 25.

ἀπαρραλογος, *ον, = οὐ παρραλογος*. *Iambl. V. P.* 380.

ἀπαρραλόγως, *adv. = οὐ παρραλόγως*. *Arcad.* 145, 18.

ἀπαράμικτως (παράμιγνυμι), adv. without being mixed. *Orig.* IV, 232 D, τοῦ ψεύδους.

ἀπαράμιλλητος, ον, (παράμιλλάομαι) unrivalled, incomparable. *Jos. Ant.* 8, 7, 3. *Just. Or.* 5.

ἀπαράμιλλος, ον, (παράμιλλος) = preceding. *Cedr.* II, 102, 12. *Psell.* 905 B. C.

ἀπαράμονος, ον, (παράμενω) fleeting, transient. *Secund.* 638.

ἀπαράπειστος, ον, (παρapiείθω) not to be persuaded, obstinate. *Dion. H.* III, 1650, 10. *Poll.* 6, 124.

ἀπαρapiόdiστος, ον, (παρapiόdiζω) unimpeded. *Sept. Macc.* 3, 6, 28. *Hices.* apud *Athen.* 15, 39. *Epict.* 1, 1, 10, et alibi. *Galen.* II, 247 B. *Sext.* 328, 11, unimpaired. *Orig.* III, 812 A.

ἀπαρapiόdiστος, adv. without being impeded. *Epict.* 2, 13, 21. 3, 24, 39. *Sext.* 640, 22.

ἀπαρapiόητος, ον, (παρapiόiζω) not to be counterfeited; peremptory. *Cyrrill. A.* II, 56 A. VI, 53 C. 112 B. *Nicet. Paphl.* 32 B. *Porph.* Adm. 86, παραγγελία.

ἀπαρapiαλέυτος, ον, (παρapiαλείω) not to be shaken or changed. *Chrys.* I, 427 D. *Damasc.* II, 249 C. *Porph.* Novell. 255.

ἀπαρapiαλέυτως, adv. unchangeably. *Epiph.* II, 264 D. *Basilic.* 1, 1, p. 11.

ἀπαρapiσήμαντος, ον, (παρapiσημαίνω) unnoticed. *Sept. Macc.* 2, 15, 36. *Orig.* IV, 156 A. *Athan.* I, 156 C.

ἀπαρapiσημείωτος, ον, (σημαίω) = preceding. *Diosc.* 1, prooem. p. 2.

ἀπαρapiσήμος, ον, = οὐ παρapiσήμος. *Cyrrill. A.* IX, 540 C. 953 D.

ἀπαρapiσκευάστως (ἀπαρapiσκεύαστος), adv. = ἀπαρapiσκεύως, without preparation. *Clementin.* 1, 9.

ἀπαρapiσχημάτιστος, ον, (παρapiσχηματίζω) having no corresponding form. *Drac.* 36, 11 Οὐδέτερον ἀπαρapiσχημάτιστον ἀρapiενικῶ, a neuter noun having no corresponding masculine form; as μέλι

ἀπαρapiτήρητος, ον, (παρapiτηρέω) unobserved. *Orig.* III, 1192 A.

ἀπαρapiτηρήτως (ἀπαρapiτήρητος), adv. without precaution. *Polyb.* 3, 52, 7. 14, 1, 12. *Diod.* 20, 41. *Jos. B. J.* 4, 3, 3. *Orig.* IV, 369 A, carelessly.

ἀπαρapiτρέπτος, ον, (παρapiτρέπω) inevitable: inexorable. *Plut.* II, 745 D. *Poll.* 8, 10.

ἀπαρapiτρέπτως, adv. inevitably: inexorably. *Anton.* 1, 16.

ἀπαρapiάτρωτος, ον, (τιτρώσκω) intact: inviolable. *Philostrog.* 477 A. *Phot.* II, 20 A = ἀπαρapiτρέπτος. *Nicet. Paphl.* 32 B.

ἀπαρapiαύξος, ον, (παρapiαύξανω) not increasing. *Galen.* VIII, 150 D.

ἀπαρapiάφθαρτος, ον, (παρapiαφθείρω) not corrupted. *Pseudo-Dion.* 473 B. 592 A.

ἀπαρapiάφθαρτως, adv. without being corrupted. *Pseudo-Dion.* 477 D.

ἀπαρapiάφθορος, ον, = ἀπαρapiάφθαρτος. *Cyrrill. A.* I, 577 C. IV, 289 A.

ἀπαρapiάφυλακτος, ον, (παρapiφυλάσσω) unguarded. *Ephr.* III, 212 E.

ἀπαρapiάφυλάκτως, adv. unguardedly. *Eus.* II, 317 A.

ἀπαρapiάχαράκτος, ον, (παρapiαχάρασσω) not counterfeited. *Cyrrill. A.* VII, 208 C. *Pseud-Athan.* IV, 989 C. D. *Simoc.* 136, 16.

ἀπαρapiαχαράκτως, adv. without being counterfeited. *Orig.* IV, 196 A.

ἀπαρapiάχυτος, ον, (παρapiάχew) not diluted with seawater, as wine. *Diosc.* 5, 9, p. 695. *Erotian.* 180. *Plut.* II, 968 C.

ἀπαρapiάχώρητος, ον, (παρapiαχώρew) unyielding, steady, firm, as a soldier. *Polyb.* 1, 61, 3. *Dion. H.* IV, 2037, 5. 2138, 2. *Plut.* II, 10 A.

ἀπαρapiαχώρητως, adv. without yielding, steadily, firmly. *Polyb.* 5, 106, 5.

ἀπαρapiγυρίζω, ίσω, (ἀρapiγυρος) L. adaero, to applaud, = διατιμῶ. *Themist.* 353, 23 (292 D). *Lyd.* 232, 9 Τοὺς πολέμους ἀπαρapiγυρίζετο, he bought peace. *Basilic.* 54, 4, 12. *Porph.* Adm. 220, 15 Μὴ ἀπαρapiγυρίζεσθαι παρ' αὐτοῦ.

ἀπαρapiγυρισμός, οὐ, δ, (ἀπαρapiγυρίζω) L. adaeratio, appraising. *Justinian.* Cod. 1, 4, 26, § 7. Novell. 130, 4.

ἀπαρapiγυρώ = ἀπαρapiγυρίζω. *Artem.* 73.

ἀπαρapiέγκλιτος, ον, (παρapiεγκλίνω) inflexible, immutable. *Nicom.* 106, νόμος. *Galen.* IV, 669 D. XII, 502 B. *Iambl.* V. P. 36. *Did.* A. 301 B. *Pseudo-Dion.* 473 C. 856 C. 917 A.

ἀπαρapiέγκλιτως, adv. inflexibly, etc. *Galen.* IV, 669 A.

ἀπαρapiεγχειρήτως (ἀπαρapiεγχειρήτος), adv. irreprehensibly. *Diod.* 4, 78.

ἀπαρapiέγχυτος, ον, (παρapiέχew) = ἀπαρapiάχυτος. *Athen.* 1, 48, p. 27 A.

ἀπαρapiεπόdiστος, ον, (παρapiεποdiζω) = ἀπαρapiόdiστος. *Nicom.* 85. *Epict.* 1, 1. 10 as v. l. *Ench.* 1, 2. *Sext.* 638, 7 as v. l.

ἀπαρapiεμποdiστως, adv. = ἀπαρapiεποdiστως. *Epict.* 2, 13, 21 as v. l. *Herodn. Gr. Schem.* 597, 17.

ἀπαρapiεμφατος, ον, (παρapiεμφαίνω) not denoting, not indicating. *Apollon. D. Pron.* 270 A, γένους. 299 B, δείξεως. *Clem. A.* I, 1365 B. έννοίας. — 2. Infinitive, in grammar. *Dion. Thr.* 638, 7, ἔγκλις, the infinitive mood. *Dion. H.* V, 37, 13. *Lesbon.* 172 (185). *Gell.* 1, 7. *Drac.* 39, 17. *Apollon. D. Conj.* 480, 33. *Synt.* 226, 20. 31, 6. *Sext.* 46, 1.

ἀπαρapiεμφάτως, adv. not definitively. *Epiph.* I, 277 D. 325 C. III, 52 C. — 2. Infinitively. *Apollon. D. Pron.* 361 C, αναγινώσκειν "τὰ δ' αἰῶνα δέχεσθαι." *Synt.* 78, 16. *Moer.* 223.

ἀπαρενθύμητος, *ον*, (παρενθυμέομαι) not carelessly considered. *Anton.* 10, 8.

ἀπαρενθυμῶς, *adv.* not negligently. *Anton.* 6, 53.

ἀπαρενόχλητος, *ον*, (παρενοχλέω) not troubled or annoyed. *Plut.* II, 118 B.

ἀπαρέσκο, *to be dissatisfied with anything.* *Afric.* 72 A Ἀπαρεσθéis τοίς ὑπὸ Συμεῶν καὶ Δευὶ πραχθεῖσιν. *Hippol. Haer.* 82, 24, ἀπαντα. 524, 26. *Herodn.* 5, 2, 11 Ἀπρηέσκοντό τε αὐτοῦ τῷ βίῳ.

ἀπάρεστος, *ον*, = μὴ *or* οὐκ ἀρεστός. *Epict. Frag.* 97, τῷ θεῷ. *Orig.* I, 673 C. 1237 C.

ἀπαρηγορήτως (ἀπαρηγόρητος), *adv.* inconsolably. *Philon* II, 196, 42. *Nil.* 196 B.

ἀπαρίνη, *ης, ἡ*, = ἀρκειον, ξάνθιον. *Diosc.* 4, 105 (107). 136 (138).

ἀπαρκτεον = δεῖ ἀπαρχεσθαι. *Philon* I, 533, 47. *Clem.* A. I, 496 B.

ἀπαρνέομαι, *to renounce.* *Herm. Vis.* 3, 6, τὸν κύριον. *Athan.* II, 1308 C, τὴν πίστιν, referring to the lapsed. *Pallad. Laus.* 1170 A Σαυτὸν τῷ κόσμῳ ἀπαρνησάμενος = ἀποταξάμενος. [*Herm. Sim.* 1 ἀπαρνήσαι = ἀπαρνήσασθαι.]

ἀπαρνησιθεία, *ας, ἡ*, (ἀρνησίθεος) the denial of God. *Epiph.* I, 264 E.

ἀπαρνησις, *εως, ἡ*, (ἀπαρνεόμαι) denial. *Philon* II, 438, 24, disowning. *Martyr. Areth.* 21, of Christ. *Nicet. Byz.* 724 A.

ἀπαρόδευτος, *ον*, (παροδεύω) impassable, inaccessible. *Diod.* 17, 67.

ἀπαρησιαστος, *ον*, (παρησιάζομαι) deprived of freedom. *Polyb.* 23, 12, 2. 3. *Philon* II, 428, 22. *Jos. B. J.* 4, 5, 4. *Plut.* II, 51 C. 606 B. *Basil.* III, 296 B. — 2. Not speaking freely, not frank; active. *Cic. Attic.* 9, 2.

ἀπαρησιαστος, *adv.* without παρησία. *Philon* I, 477, 19.

ἀπαρσενώ = ἀπαρσενώ. *Hippol. Haer.* 166, 91. *Method.* 149 B.

ἀπαρσις, *εως, ἡ*, (ἀπαίρω) a setting out on a march, a going out, departure. *Sept. Num.* 33, 2. *Dion. H.* I, 112, 2. 182, 10. *Jos. Ant.* 17, 9, 3, ἡ ἐξ Αἰγύπτου. *Poll.* 1, 102.

ἀπαρτάω, *to hang, etc.* *Classical.* *Jos. Ant.* 12, 5, 4, p. 610, ἐκ τῶν τραχέων τινά. *Sext.* 299, 16 Ἀπρητημένας τῶν . . . ἡμῖν ἐγνωσμένων, depending. — 2. To separate. *Dion. H.* VI, 1022, 12 Ἀπρητημένοι τοῖς χρόνοις, late in time. *Strab.* 7, 3, 2, p. 14, 4 Ἀπρητημένος ἂν εἴη ἡ λόγος, inconsistent, discrepant.

ἀπάρτημα, *ατος, τὸ*, pendant for the ear. *Synell.* 253, 16.

ἀπάρτησις, *εως, ἡ*, suspension; dependence. *Clem. A.* I, 553 A. *Plotin.* II, 899, 19, ἀπ' ἀλλήλων. — 2. Separation. *Philon* I, 209, 3. 415, 13.

ἀπάρτι, written also ἀπ' ἀρτι, *adv.* from now,

henceforth, from henceforth. *Matt.* 23, 38. 26, 29. 64. *Joann.* 1, 52. 13. 19. 14, 7. *Apoc.* 14, 13.

*ἀπαρτία, *ας, ἡ*, (ἀπαρτάω) = ἀποσκευή, furniture (F. meubles): baggage. *Hippol.* 25 (54). *Sept. Num.* 10, 12. *Deut.* 20, 14. *Judith* 2, 17.

ἀπαρτίζω, *to complete.* — *Herodn. Gr. Vers.* 86 Ἀπρητισμένος στίχος, complete verse, a verse consisting of a complete sentence; as *Hom.* II, 7, 1.

ἀπάρτιος, *ἡ*, = ἀπαρτία. *Plut.* II, 205 C Ἀπάρτιον προγράφειν, bona proscribere, to advertise for sale.

ἀπάρτισμα, *ατος, τὸ*, (ἀπαρτίζω) completion. *Ignat.* 705 A. *Symm. Reg.* 3, 7, 9.

ἀπαρτισμός, *οὔ, ὁ*, completion, perfection. *Dion. H.* V, 186, 12, finish of style. *Luc.* 14, 28 Εἰ ἔχει πρὸς ἀπαρτισμόν, whether he have sufficient to finish it. *Apollon. D. Adv.* 532, 7. — 2. Ending, as applied to the caesural pause. *Drac.* 126, 3.

ἀπαρχαῖζω (ἀρχαῖζω), *to render ancient: to represent as ancient.* *Galen.* II, 363 C. *Athen.* 1, 36.

ἀπαρχή, *ης, ἡ*, the first fruits, applied to the sacramental bread. *Sophrns.* 3989 A.

ἀπάρχων, *οντος, ὁ*, (ἀρχων) ex-governor. *Roman.* et *Porph. Novell.* 246.

ἀπας, *ασα, αν*, = πᾶς. *Diod.* 11, 60 Τὰς ἀπάσας εἶχε τριακοσίας. *Aristeas* 29 Χωρὶς ἀπάσης ὀργῆς, without any anger.

ἀπασβολώ (ἀπβολώ), *to cover with soot.* *Diosc.* 5, 87. 140 (141).

ἀπασπάζομαι (ἀσπάζομαι), = ἀποτάσσομαι, *to take leave, bid farewell.* *Luc. Act.* 21, 6, ἀλλήλους. *Himer.* p. 194.

ἀπαστισοῦν = ἀπας τις οὖν, any one whatever. *Cyrril. A.* X, 36 C.

ἀπασχολέω (ἀσχολέω), *to occupy, employ, engage.* *Clementin.* 40 B, ἀπό τινος. 13, 3 Τὸ πνεῦμα ὑπὸ τοῦ ὕπνου ἀπασχολημένον ἔχουσα. *Lucian.* III, 41. *Clem. A.* I, 209 B, τῆς ἀληθείας, keeps off. *Herodn.* 1, 5, 1. 7, 2, 11, εἰς ἐαυτὴν τὰ βέλη καὶ τὰ ἀκόντια τῶν πολεμίων.

ἀπασχόλησις, *εως, ἡ*, the being occupied with anything. *Epiph.* I, 733 C.

ἀπασχολία, *ας, ἡ*, = preceding. *Strab.* 6, 4, 2, p. 459, 14.

ἀπαταιών, incorrect for ἀπατεών. *Apocr. Act.* Pet. et Paul. 32.

ἀπατηλός, *ἡ, ὅν*, deceiving. *Athenag. Legat.* 27, ἀνθρώπων. *Basil.* IV, 1013 B.

ἀπάτημα, *ατος, τὸ*, = beguiling. *Mel.* 112. *Aen. Tact.* 71, stratagem.

ἀπάτησις, *εως, ἡ*, (ἀπατάω) = beguiling, bewitching. *Sept. Judith* 10, 4.

ἀπάτηςτος, *ον*, (πατέω) untrodden. *Anthol.* IV, 152, ὄρος.

- ἀπατρακουσθεῖς, write ἀ πατρακουσθεῖς, which he having heard from the Father; a barbarous compound. *Damasc.* III, 837 B Μνήμην ὁ Χριστὸς τῶν βροτοσσῶν ἐπὶ, ἅ πατρακουσθεῖς τοῖς ἀποστόλοις ἔφη.
- ἀπαύγασμα, ατος, τὸ, (ἀπαναγάζω) a flashing forth, radiance, effulgence. *Sept.* Sap. 7, 26, φωτὸς αἰδίου. *Philon* I, 337, 19. 35, 12. II, 356, 38, τῆς μακαρίας καὶ τρισμακαρίας φύσεως. *Paul.* *Hebr.* 1, 3, τῆς δόξης. *Tatian.* 15, p. 840 A. *Clem. A.* II, 325 B.
- ἀπαναγασμός, οὔ, ὁ, a flashing forth. *Plut.* II, 934 D, et alibi.
- ἀπαναγαστικός, ἡ, ὄν, effulgent. *Greg. Nyss.* I, 73 D.
- ἀπαυδῆσις, εως, ἡ, = τὸ ἀπανδᾶν. *Agathin.* apud *Orib.* II, 396, 4.
- ἀπαναθεῖω = ἀπανθαδιάζομαι, ἀπανθαδίζομαι. *Cels.* apud *Orig.* I, 852 C ἵσθαι.
- ἀπανθαδιάζω (αἰθαδιάζω), to speak or act boldly or impudently. *Philon* II, 441, 31. *Greg. Naz.* III, 529 B, v. l. αἰθαδίζω. — *Mid.* ἀπανθαδιάζομαι = active. *Jos. B. J.* 5, 9, 3. *Plut.* II, 766 C. *Cels.* apud *Orig.* I, 1288 B, περὶ ὧν οὐκ ἴσται. *Eus.* VI, 161 A. *Leo.* *Novell.* 122, πρὸς τὸν νόμον.
- ἀπανλίξομαι (αὐλίξομαι), to lodge or live or stay away from. *Dion. H.* III, 1725, 10, τῆς πόλεως.
- ἀπαύξησις, εως, ἡ, (αὐξήσις) diminution. *Longin.* 7, 3.
- ἀπανυστί, adv. = ἀπαύστως, incessantly. *Dion.* C. 37, 46, 4.
- ἀπαντοματίζω (αὐτοματίζω), to produce spontaneously. *Philon* II, 131, 38. 217, 12 -σθαι. *Plut.* II, 717 B. — 2. To come up spontaneously. *Philon* I, 98, 26. *Orib.* II, 66, 11.
- ἀπανυχνίζω (αὐχνίζω), to cut the throat, to butcher. *Diod.* II, 529, 58, ἀλλήλους. *Philon* II, 372, 23, τινά. *Philostr.* 722, ταῦρον. — 2. To break away, to break loose, to be refractory. *Philon* I, 305, 16. 413, 11. II, 20, 42, τῶν νόμων. (Compare 404, 36 Τὸν αὐχένα μετέωρον ἐξαίρει φρυαττόμενος.)
- ἀπαφητός, ὄν, (ἀφάω) to be handled. *Sibyll.* 7, 129.
- ἀπαφρίζω (ἀφρίζω), to skim, to scum. *Diosc.* 5, 31, μέλι. *Galen.* VI, 126 F. *Orib.* I, 209, 2. 384, 10.
- ἀπαφρίσις, εως, ἡ, = τὸ ἀπαφρίζειν. *Caesarius* 1049.
- ἀπάχθομαι, see ἀπέχθομαι.
- ἀπεγγόνη, ης, ἡ, (ἐγγόνη) L. abneptis, third granddaughter. *Antec.* 3, 6, 4.
- ἀπέγγονος, ου, ὁ, (ἐγγονος) L. abnepos, third grandson. *Antec.* 3, 5, 4.
- ἀπέγδυσις, εως, ἡ, = ἀπέκδυσις. *Paul.* Col. 2, 11 as v. l.
- ἀπεγνωσμένος, adv. desperately. *Plut.* I, 537 B.
- ἀπεθίζω (ἐθίζω), to disaccustom, to unteach. *Philostr.* 532, τινὸς τινα. *Porphyr.* *Abst.* 93, τί τινος. *Soz.* 868 B -σθῆναι τινος.
- ἀπειθαρχία, as, ἡ, (πειθαρχία) insubordination. *Dion C. Frag.* 57, 18.
- ἀπειθεῖω, to disobey. *Sept.* *Josu.* 5, 6, ἐντολῶν. *Sir.* 2, 15, ρημάτων.
- ἀπειθία, as, ἡ, = ἀπειθεία. *Diod. Ex. Vat.* 120, 4.
- ἀπεικάω, to imagine. *Diod.* 15, 65, ποιεῖν τι.
- ἀπεικασμός, οὔ, ὁ, likeness, imitation. *Porphyr.* *Abst.* 315. *Epiaph.* II, 521 B.
- ἀπεικονίζω (εἰκονίζω), to model, to form after. *Mel.* 11. 26, τινί τι. *Philon* I, 4, 5. 106, 37. 154, 40 -ισθῆναι πρὸς τι. 289, 9 -ισθῆναι ἔκ τινος. *Clem. A.* I, 257 A. *Basil.* III, 477 C.
- ἀπεικόνισμα, ατος, τὸ, likeness. *Philon* I, 4, 9. 33, 25. *Theophil.* 1, 10, νεκρῶν ἀνθρώπων. *Clem. A.* II, 440 A. *Basil.* III, 477 C.
- ἀπεικονιστέον = δεῖ ἀπεικονίζειν. *Method.* 69 A.
- ἀπεικός, ὅτος, τὸ, (εἰκός, εἶκω) improper, unfair. *Sext.* 18, 10, διαλέγεσθαι.
- ἀπειλέω, to threaten. *Sept. Gen.* 27, 42 Ἀπειλεῖ σοι τοῦ ἀποκτεῖναι, threatens to kill you. — *Mid.* ἀπειλέομαι = ἀπειλέω. *Luc. Act.* 4, 17, αὐτοῖς. *Polyaen.* 7, 35, 2. *Clem. A.* I, 340 C.
- ἀπειλή, ἡς, ἡ, threat. *Eus.* II, 601 A, πυρός, threatening to burn.
- ἀπειλητής, οὔ, ὁ, = ἀπειλητῆρ. *Diod.* 5, 31. *Jos. B. J.* 1, 10, 4.
- ἀπειλητικῶς (ἀπειλητικός), adv. threateningly. *Phryn.* P. S. 34, 28.
- ἀπειλικρινέω (εἰλικρινέω), to purify, cleanse. *Synes.* 1276 C.
- ἄπειμι, to go away. *Classical.* [*Leont. Cypr.* 1732 B. 1736 A ἀπέιε for ἀπῆι. *Leont. Mon.* 617 A συν-ἄπει for συν-ἀπῆι. 625 C ἄπει for ἀπῆι.]
- ἀπειραγαθῶ, ἡσω, (ἀπειράγαθος) to be ignorant of what is good. *Epiaph.* II, 472 C. *Paul.* *Aeg.* 222.
- ἀπειραγαθία, as, ἡ, ignorance of what is good. *Clem. A.* I, 437 A.
- ἀπειράγαθος, ον, (ἄπειρος, ἀγαθός) not knowing what is good. *Sept. Esth.* 8, 13, 8.
- ἀπειράγαθως (ἀπειράγαθος), adv. in bad taste. *Diod.* 15, 40.
- ἀπειρανδρος, ον, (ἄπειρος, ἀνὴρ) that never knew man. *Sophrns.* 3236 D. *Typic.* 25.
- ἀπειρανδρως, adv. without having known man. *Cedr.* I, 11, 21, τεκεῖν.
- ἀπειραστος, ον, (πειράω) untried; not to be tried or tempted. *Jacob.* 1, 13, κακῶν, cannot be tempted with evil. *Jos. B. J.* 5, 9, 3, v. l.
- ἀπείρατος. *Galen.* II, 362 A, opposed to πεπειραμένος. (Compare *Diad.* 1, 1 Ἀπείρατος κακῶν.)

ἀπειραχῶς (ἀπειρος), adv. in an infinity of ways. *Plut.* II, 732 F. *Procl. Parmen.* 581 (180).

ἀπειροβαθής, ἐς, (βάθος) of infinite depth. *Synes. Hymn.* 4, 171, p. 1606.

ἀπειρόβουλος, ον, (βουλῇ) of infinite counsel. *Max. Conf.* II, 53 A.

ἀπειρογαμία, ας, ἡ, the being ἀπειρόγαμος. *Tit. B.* 1197 D.

*ἀπειρόγαμος, ον, (γάμος) not married. *Eubul. (Comic.)*, *Echo.* — Applied to the Virgin. *Method.* 376 C, λόχος. *Eus.* VI, 640 D. IV, 881 C, κόρη. *Greg. Naz.* III, 460 A. *Cyrril.* A. X, 988 A, Μαρία.

ἀπειρογάμος, adv. without being married. *Caesarius* 901.

ἀπειρόγνωστος, ον, (γνώσις) of infinite knowledge, omniscient. *Pseudo-Dion.* 321 A.

ἀπειρόγωνος, ον, (γωνία) with an infinite number of angles. *Theol. Arithm.* 3.

ἀπειροδύναμος, ον, (δύναμις) of infinite power, omnipotent. *Hippol.* 829 C. *Did.* A. 405 A. *Procl. Parmen.* 642 (56). *Pseudo-Dion.* 681 D.

ἀπειροδότης, ον, (δῶρον) of infinite munificence. *Pseudo-Dion.* 817 B. 909 C.

ἀπειρόζυγος, ον, (ζυγόν) that has not experienced the yoke. *Isid.* 337 D. *Cyrril.* A. III, 401 D.

ἀπειροθάλασσος or ἀπειροθάλαττος, ον, (θάλασσα) = ἀβαλάττωτος, unused to the sea. *Philostr.* 883. *Basil.* III, 256 D. *Eustrat.* 2276 B.

ἀπειρολογέομαι, ἡσσομαι, (ἀπειρόλογος) to talk forever. *Leont.* I, 1372 B.

ἀπειρολογία, ας, ἡ, verbosity. *Sext.* 91, 22.

ἀπειρόλογος, ον, (ἀπειρος, λόγος) not skilled in the use of words. *Eulog.* 2921 A.

ἀπειρομεγέθης, ἐς, (μέγεθος) of infinite magnitude. *Cleomed.* 54, 23. *Philon* I, 505, 12. *Sext.* 129, 30.

ἀπειρομείζων, ον, (μείζων) infinitely greater. *Cleomed.* 60, 31.

ἀπειρονίκης, ον, ὁ, (νίκη) conqueror an infinite number of times. *Pseudo-Dion.* 893 C.

ἀπειροπάθεια, ας, ἡ, (πάσχω) infinity of passion; opposed to ἀπάθεια. *Synes.* 1532 C.

ἀπειροπλάσιος, ον, (-πλάσιος) infinitely more. *Orig.* III, 1177 B.

ἀπειροπλαιών, ον, = preceding. *Orig.* III, 1328 A. *Basil.* I, 141 A.

ἀπειροπλαιώς, adv. infinitely more. *Greg. Nyss.* II, 1049 D.

ἀπειρόπλους, ον, (πλόος) ignorant of navigation, no sailor. *Lucian.* III, 197.

ἀπειρόπλουτος, ον, (πλούτος) vastly rich. *Eus.* IV, 825 B.

ἀπειροποιός, ον, (ποιέω) that renders infinite. *Procl. Parmen.* 567 (156). 602 (215).

ἀπειροπόλεμος, ον, (πόλεμος) ignorant of war. *Dion. H.* III, 1591, 12. *App.* I, 195, 11.

ἀπειροπλέμως, adv. in an unsoldier-like way. *App.* I, 170, 95.

ἀπειρόπους, ον, (πούς) of an infinite number of feet. *Pseudo-Dion.* 304 D.

ἀπειροπρόσωπος, ον, (πρόσωπον) of an infinite number of faces. *Pseudo-Dion.* 481 A. *Max. Conf.* II, 53 A.

ἄπειρος, ον, L. infinitus, infinite. — 2. Substantively, τὸ ἀπειρον, infinitum, infinity. *Cleomed.* 6, 20 Μέχρις ἀπείρου, ad infinitum, without end. *Dion. H.* II, 1006, 8 Εἰς ἄπειρον προβαίνειν. *Strab.* 1, 1, 20 Ἐρριζωμένης ἐπ' ἀπειρον τῆς γῆς *Nicom.* 69. 76. *Sext.* 28, 31. 74, 16. 126, 11.

ἀπειροσθενής, ἐς, (σθένω) infinite in power. *Hippol.* 832 C.

ἀπειροστημόριον, ον, τὸ, (ἀπειρος, μόριον) an infinitesimal. *Orig.* III, 344 C. [Formed after the analogy of πολλοστημόριον.]

ἀπειροτεχνής, ἐς, (τέχνη) unskilled in art? *Eus.* III, 305 D (quoted).

ἀπειρότοκος, ον, (τόκος) not having experienced childbirth. *Antip. S.* 12, παρθενή. *Cyrril.* A. X, 480 C, Sarah.

ἀπειρώδινος, ον, (ὠδῖς) not having yet felt the throes of childbirth. *Ephr.* I, 364 B.

ἀπειρώνυμος, ον, (ὄνομα) of an infinity of names. *Pseudo-Dion.* 969 A.

ἀπεκδέχομαι (ἐκδέχομαι), to wait for, to await, to expect. *Paul.* Rom. 8, 19. 23. 25, et alibi. *Petr.* 1, 3, 20. *Sext.* 690, 1. *Clem. A.* I. 220. 1012 A. — 2. Accipio, to understand, to put a meaning upon. *Hipparch.* 1032 C. 1036 A. Ὁ δὲ ἀπεκδέχεται ἅπαν ψευδές. *Apollon. D. Conj.* 493, 5, understood from the context.

ἀπεκδημέω = ἀποδημέω, ἐκδημέω. *Simoc.* 54, 14.

ἀπεκδοχή, ἡς, ἡ, (ἀπεκδέχομαι) expectation. *Clem. A.* II, 516 A. Πρὸς τὴν τοῦ μέλλοντος ἀπεκδοχήν.

ἀπεκδιδύσκομαι = following. *Pseud-Athan.* IV, 140 C. 141 A.

ἀπεκδύομαι (ἐκδύω), to put off a garment. *Paul.* Col. 2, 15. 3, 9. *Jos. Ant.* 6, 14, 2, ἐσθήτα. *Hippol.* Haer. 44, 18, σῶμα. *Orig.* I, 897 B.

ἀπέκδυσις, εως, ἡ, (ἀπεκδύομαι) = putting off of a garment. *Paul.* Col. 2, 11, σώματος. *Pseud-Athan.* IV, 140 C.

ἀπεκεί (ἀπό, ἐκεί), = ἐκείθεν, thence. *Porph.* Cer. 357, 20.

ἀπεκείθεν = ἀπ' ἐκείθεν, from thence. *Ephr.* I, 276 A.

ἀπεκείσε = ἀπ' ἐκείσε, = preceding. *Porph.* Adm. 148, 9.

ἀπεκλέγομαι (ἐκλέγω), to pick out and throw away, to reject. *Diosc.* 3, 22 (25). 1, 6, p. 16. τὶ. *Epict.* 4, 7, 40. *Clem. A.* I, 1069 A. 1076 A, τὰ παρὰ φύσιν.

ἀπεκλεκτικός, ὁ, ὄν, (ἀπεκλέγομαι) *picking out and throwing away*; opposed to ἐκλεκτικός. *Stob.* II, 510, 60.

ἀπεκλογή, ἡς, ἡ, *rejection*; opposed to ἐκλογή. *Sext.* 572, 21. *Clem. A.* I, 1357 C. *Stob.* II, 570, 59.

ἀπεκλούω (ἐκλούω), *to wash clean*. *Diosc.* 1, 131 εσθαι.

ἀπεκπέμπω (ἐκπέμπω), *to send out*. *Simoc.* 179, 4.

ἀπέκρυσσις, εως, ἡ, (ἐκρέω) = ἀπόρρυσσις. *Strab.* 5, 3, 12, p. 380, 6 as v. l.

ἀπέκτασις, εως, ἡ, (ἀπεκτείνω) *an extending, spreading out*. *Sept. Job* 36, 29. *Galen.* II, 275 D, τοῦ περιτοναίου, *distention*.

ἀπέκτητος, ον, (πεκτέω) *uncombed*. *Agath.* 20, 3.

ἀπεκτίθῃμι = ἐκτίθῃμι. *Orig.* I, 1157 A.

ἀπεκχέω = ἐκχέω. *Sept. Judith* 15, 4 as v. l.

ἀπελασία, ας, ἡ, (ἀπελαύνω) *a driving away*. *Method.* 389 A.

ἀπέλασις, εως, ἡ, = preceding. *Orig.* IV, 657 B. *Eriph.* I, 893 D.

ἀπελαστικός, ὁ, ὄν, *fit for driving away*. *Eus.* III, 232 B. *Eriph.* I, 889 A, τινός.

ἀπελατέος, α, ον, = ὃν δεῖ ἀπελαύνεσθαι. *Philostr.* 254.

ἀπελάτης, ου, ὁ, L. *abactor*, *driver out or away, expeller, ejecter*. *Ptol. Tetrab.* 180. *Synes.* 1516 D. *Const.* (536), 1181 B. — 2. In the plural, ἀπελάται, ■ *body of soldiers so called*. *Porph. Cer.* 696, 4.

ἀπελατικός, ὁ, ὄν, (ἀπελάτης) *pertaining to the ἀπελάται*? *Porph. Cer.* 40, et alibi.

ἀπελεγκτής, ου, ὁ, = ὁ ἀπελέγχων, *refuter*. *Oenom.* apud *Eus.* III, 436 C.

ἀπελεγκτικός, ὁ, ὄν, = ἐλεγκτικός. *Eus.* III, 297 C.

ἀπελεγμός, ου, ὁ, (ἀπελέγχω) *refutation*. *Luc.* Act. 19, 27, *disrepute, contempt*.

ἀπελεγξίς, εως, ἡ, *refutation*. *Eus.* IV, 797 A.

ἀπελέκητος, ον, (πελεκάω) *unhewn, unwrought*. *Sept. Reg.* 3, 6, 2. 3, 10, 12. *Diog.* 4, 27 (*Crantor*).

ἀπελευθεριάω (ἐλευθεριάω), *to be free*. *Philon* I, 21, 11. 2, 31, 5, et alibi.

ἀπελευθερικός, ὁ, ὄν, (ἀπελεύθερος) *of a freedman*. *Strab.* 8, 6, 23, p. 195, 16. *Plut.* I, 864 C, ἄνθρωπος, *libertinus*.

ἀπελευθερώτης, ου, ὁ, = ἀπελεύθερος. *Strab.* 5, 3, 7, p. 372, 3.

ἀπελεύθερος, ου, ὁ, L. *libertinus freedman*. *Classical.* — 2. *Libertus*. *Paul.* Cor. 1, 7, 22, κυρίου. *Epict.* 1, 1, 20, τοῦ Νέρωνος. *Plut.* II, 278 E, Καρβιλίου. 634 B, τοῦ βασιλέως.

ἀπελευθερότης, ητος, ἡ, (ἀπελεύθερος) L. *libertinitas, the being a freedman*. *Antec.* 1, 5, p. 52.

ἀπελλάζω (ἀπέλλαι), = ἐκκλησιάζω, in the ρῆτραι of *Lycurgus*. *Plut.* I, 43 B.

ἀπέλλαι, αἱ, = ἐκκλησίαι. *Hes.* Ἀπέλλαι, σηκοί, ἐκκλησίαι, ἀρχαιρεσίαι.

ἀπελλαῖος, ου, ὁ, *apellaeus*, a Macedonian month, = δεκέμβριος. *Eus.* II, 1496 C.

Ἀπελλανοί and Ἀπελληῖανοί, ὧν, οἱ, the followers of *Apelles*. *Eriph.* I, 581 A. 821 B.

Ἀπελλῆς, ου, ὁ, *Apelles*, a sort of heretic. *Rhodon* 1333 A. *Hippol.* Haer. 346, 23, et alibi. *Tertull.* II, 18 B. 335 B, et alibi. *Orig.* II, 165 A. 1265 A. *Theod.* IV, 376 C.

*ἀπελπίζω (ἐλπίζω), *not to hope, to give up in despair, to give up as lost*. *Epicur.* apud *Diog.* 10, 127. *Sept. Judith* 9, 11. *Sir.* 27, 21, sc. τῆς διαλλαγῆς. *Esai.* 29, 19. *Macc.* 2, 9, 18, τὴν. *Polyb.* 1, 19, 12. 1, 55, 2, τινός. 2, 54, 7, τὴν σωτηρίαν, *having given up all hope of safety*. 4, 67, 6. 7, 15, 3 Κατὰ τοὺς ὀχυρωτάτους τόπους καὶ δοκοῦντας ὑπὸ τῶν ἐναντίων ἀηληπίσθαι. 9, 5, 2. 9, 6, 8, εὐρήσειν. 10, 6, 10 Ἐπὶ πράξει αὐτὸν ἔδωκε τελέως παρὰ τοῖς πολλοῖς ἀηληπισμένους. *Diod.* 2, 25, περὶ τῆς νίκης. 14, 8 Ἀηληπιστο τὰ τῆς δυναστείας. 17, 106, τὸ ζῆν. *Jos. B. J.* 5, 9, 1. *Plut.* II, 787 D. *App.* II, 796, 7 Οὐκ ἀπελπιζούσης αὐτὰς ἔσσεσθαι, *that they would take place*. *Diog.* 8, 69 Ἀηληπισμένην ὑπὸ τῶν ἰατρῶν. *Orig.* III, 1197 A, ἀπὸ Χριστοῦ. — Participle, ἀηληπικώς, *desperate*. *Polyb.* 3, 63, 13. — 2. *To expect in return*. *Luc.* 6, 35, μηδέν. (*Chrys.* VII, 199 A Δανείζετε γὰρ, φησί, παρ' ὧν οὐ προσδοκᾶτε λήψεσθε. 575 A Δίδετε γὰρ, φησί, παρ' ὧν οὐ προσδοκᾶτε λαβεῖν.)

ἀπελπισμός, ου, ὁ, *despair*. *Polyb.* 31, 8, 11. *Macar.* 492 B. *Greg. Nyss.* I, 399 A. *Marc. Erem.* 976 C. *Pallad.* Laus. 1074 B.

ἀπελπιστέον = δεῖ ἀπελπίζειν. *Philon* II, 422, 24. *Galen.* II, 21 B. *Orib.* II, 548, 1. *Greg. Nyss.* II, 1121 B, τινός.

ἀπελπιστία, ας, ἡ, = ἀπελπισμός. *Cosm. Ind.* 120 B. 225 D.

ἀπεμπολή, ἡς, ἡ, (ἀπεμπολάω) *sale*. *Cyrril.* A. III, 557 C. VIII, 1088 D.

ἀπέμπροσθεν = ἀπ' ἔμπροσθεν, L. *abante, from before*. *Eriph.* II, 128 D.

ἀπεμφαινόντως (ἀπεμφαίνων), *adv. absurdly, preposterously*. *Orig.* II, 269 C.

ἀπεμφαίνω (ἐμφαίνω), *to be unlikely, absurd, or preposterous*. *Apollon. D. Pron.* 403 A. *Sext.* 147, 12. — Impersonal, ἀπεμφαίνει, *it is absurd, it does not stand to reason*. *Sext.* 26, 27. *Orig.* I, 537 A, τὸν θεὸν νομίζειν εἰσάγειν τινα εἰς πειρασμόν. — 2. *To distinguish*. *Apollon. D. Pron.* 317 B Ἐμ' αὐτόν, ἀποστροφῇ τοῦ M, ἢ ἡ σύνθετος ἀπεμφαίνεται, *that ἐμ' αὐτόν may be distinguished from ἐμαντόν*. — 3. Participle, ἀπεμφαίνων, *unlikely*,

absurd, preposterous. Polyb. 6, 47, 10. Strab. 8, 3, 17, p. 122, 16. Apollon. D. Pron. 331 A. Οὐκ ἀπεμφανὸν . . . συντίθεσθαι. Sext. 711, 16. Hippol. Haer. 16, 28 Μηδὲν τῶν προειρημένων ἀπεμφανούσας, differing in no respect from those already mentioned. 234, 31, τῆς ἐπιθυμίας. — Aristid. Q. Music. 58. Ἀπεμφανόντα μέτρα, verses in which — is used for —.

ἀπεμφανής, ἐς, = ἀπεμφανών. Damasc. I, 1597 B.

ἀπέμφασις, εως, ἡ, (ἀπεμφάνω) inconsistently, self-contradiction, absurdity. Strab. 10, 2, 12. Sext. 135, 9. 227, 30 opposed to ἔμφασις, as used by the Academics. Clem. A. I, 797 B.

ἀπέναντι (ἀπὸ, ἔναντι), adv. over against, opposite, before. Inscr. 2347, c, 28. 2905, p. 374, D (11). Sept. Gen. 21, 16. Ex. 26, 35, τῆς τραπέζης. Lev. 6, 14. Josu. 7, 13. Nehem. 7, 3. Ps. 35, 2. Sir. 36, 14. Polyb. 1, 86, 3 Κατὰ δὲ τὴν ἀπέναντι ταύτης, sc. πλευράν. — 2. Against, contrary to. Sept. Sir. 37, 4. Luc. Act. 17, 7.

ἀπεναντίον, adv. over against, opposite. Classical. Sept. Josu. 22, 29 as v. l. Diod. 18, 34 Τὸν ἀπεναντίον τόπον τῆς Μέμφεως. Strab. 7, 6, 2, p. 56, 17, τῶν τυφλῶν. Galen. IV, 292 A, τῷ λιχανῷ. — 2. From before. Sept. Cant. 6, 4, τινός.

ἀπεναντίως, adv. = preceding. Did. A. 1196 B.

ἀπενεόμοι, ὥτην, (ἐνεός) to become dumb. Theodtn. Dan. 4, 16. Athan. II, 957 A.

Ἀπέννινος, ου, ὁ, Apenninus. Polyb. 2, 14, 10. Diosc. 3, 51 (58). — Also, τὰ Ἀπέννινα ὄρη, or τὸ Ἀπέννινον ὄρος. Polyb. 2, 14, 8. Dion. H. I, 533, 16.

Ἀπέννιος, ου, ὁ, = preceding. Dion. P. 343.

ἀπεντεύθεν, = ἀπ' ἐντεύθεν, henceforth, from henceforth. Polyb. 40, 6, 1 divisim. Method. 400 B. Macar. 541 C. 724 C. Epiph. II, 737 C.

ἀπεντρέπομαι (ἐντρέπω), to disregard. Orig. VII, 321 A Ἰν' ἀπεντραπῶσιν αἱ γυναῖκες τὴν ἀσθένειαν.

ἀπεξάγω = ἐξάγω. Simoc. 46, 13.

ἀπεξεργάζομαι = ἐξεργάζομαι. Jul. Frag. 253 C.

ἀπεξεσμένως (ἀποξέω), adv. in a polished manner. Cyrill. A. I, 781 B. X, 292 C.

ἀπευκώς, νία, ὅς, (ἔοικα) unfitted, not adapted. Polyb. 6, 26, 12, πρὸς τὰ καλὰ. Heph. 15, 5, τῷ προσδιακῷ γένηται τὸ ἀναπαιστικόν (15, ἵνα μὴ ἀλλότρην γένηται τὸ ἀναπαιστικόν τοῦ προσδιακοῦ).

ἀπέπαυτος, ου, (πεπαῖνω) not ripened grapes. Diosc. 5, 43. Philipp. 68.

ἀπεπτέω, ἥσω, (ἀπεπτος) not to digest; to be dyspeptic. Erotian. 266. Epict. 1, 26, 16,

et alibi. Plut. II, 136 D. Galen. VI, 315 A. 359 E ἀπεπτέισθαι, to be indigestible.

ἄπερ = ἄτε. Just. Tryph. 8 Ἄπερ οὐκ ἄλλοτρίῳ τοῦ πράγματος.

ἄπερ, ὁ, the Latin aper. Porphy. Abst. 351 τοὺς ἄπερους.

ἀπερανίζομαι = ἐρανίζομαι. Simoc. 75, 15.

ἀπεραντολογέω, ἥσω, = ἀπεραντολόγος εἰμί. Strat. 13, 1, 41, p. 37, 18.

ἀπεραντολογία, as, ἡ, endless talk. Cic. Att. 12, 9. Lucian. I, 373. Poll. 6, 119.

ἀπεραντολόγος, ου, (ἀπέραντος, λέγω) talking endlessly. Philon I, 216, 17. Poll. 6, 119. Diog. 6, 26.

ἀπέραντος, ου, inconsequent, as an argument; opposed to περαντικός. Sext. 495, 22, λόγος. Diog. 7, 77; as, If it is day, it is light: but it is day: therefore, Dion is taking a walk.

ἀπέραστος, ου, = ἀπάρατος? Aristas 18.

ἀπέρατος, ου, (περάω) that cannot be crossed, as a river. Plut. II, 326 E.

ἀπεράτως, ου, (περατώ) unlimited. Plut. II, 1056 D, et alibi. Clem. A. II, 700 B. Caesarius 1136.

ἀπέρηγς, es, (ΕΡῶ) idle. Leont. Cypr. 1712 B.

ἀπέρεισις, εως, ἡ, (ἀπερίδω) a leaning upon. Aristas 17 Ἐπὶ θηρία . . . τὴν ἀπέρεισιν πεποιήνται, trust to. 18 Ἀπέρεισιν ἐπὶ τοὺς ὤμους ἔχει, support.

ἀπέρευξις, εως, ἡ, (ἀπερυγγάνω) eructation. Aret. 7 E.

ἀπέρημος, ου, (ἔρημος) most unfrequented place. Schol. Pind. Nem. 4, 8 Τὰ ἀπέρημα τοῦ Πηλίου.

ἀπερίβλεπτος, ου, (περιβλέπω) not seen; not to be looked at. Phryn. P. S. 8, 9. Iambl. V. P. 342. Damasc. II, 16 B. — 2. Inconsiderate, careless. Hippol. Haer. 114, 67, πάντων.

ἀπερίβλητος, ου, (περιβάλλω) without περιβολαί, in rhetoric. Hermog. 270, 12.

ἀπερίγνητος, ου, (περιγίγνομαι) not to be overcome, unconquerable. Diod. 3, 30. Cornut. 187.

ἀπερίγραπτος, ου, (περιγράφω) L. incircumscribed, unbounded, infinite. Philon I, 429, 42. Method. 372 C. Eus. II, 1161 C.

ἀπεριγράπτως, adv. unboundedly, infinitely. Greg. Ant. 1876 B. Pseud-Athan. IV, 945 C.

ἀπερίγραφος, ου, undefined; not described. Dion. H. V, 168, 12, a period, in rhetoric. Strab. 2, 1, 31, p. 128, 5, not described, as a country. — 2. Not circumscribed, unbounded, unlimited, infinite. Philon I, 5, 20, et alibi. Clem. A. II, 112 C.

ἀπεριγράφως = ἀπεριγράπτως. Philon I, 47, 16. Clem. A. II, 344 B.

- ἀπερίδρακτος, *ον*, (περιδράσσομαι) *incomprehensible*. Athan. I, 509 A. Greg. Naz. III, 1089 C.
- ἀπεριέργαστος, *ον*, (περιεργάζομαι) *inscrutable*. Alex. A. 565 B. Athan. II, 644 B.
- ἀπεριεργάστως, *adv.* *without prying into*. Basil. I, 40 C.
- ἀπεριέργος, *ον*, (περιέργος) *unaffected, simple*. Aster. 164 C. Pseud-Hipp. 22, 42.
- *ἀπεριέργως, *adv.* *unaffectedly*. Ceb. 21. Dion. H. VI, 978, 6. Sext. 56, 2.
- ἀπερίζυγος, *ον*, (ζυγός) = *περιττός*, *odd number*. Hippol. Haer. 112, 16.
- ἀπερίηχτος, *ον*, (περιηχέω) *not troubled by sounds*. Greg. Nyss. III, 349 B. — 2. *Not catechized, uninstructed in*. Leont. I, 1368 D, τῆς Χριστιανῶν θεοσοφίας. Suid. Ἀπερισάλπιγχοι, ἀπερίηχτοι, ἀκατήχητοι.
- ἀπερίθραντος, *ον*, (περιθραύω) *not broken around*. Cyrill. A. III, 1017 A.
- ἀπερικάβартος, *ον*, (περικαθαίρω) *not purified around (uncircumcised)*. Sept. Lev. 19, 23. Philon I, 346, 19. Orig. I, 296 C.
- ἀπερικακήτως (περικακέω), *adv.* *not faint-heartedly*. Macar. 493 A. 717 B. (Compare ἐκκακέω.)
- ἀπερικάλυπτος, *ον*, (περικαλύπτω) *uncovered : open*. Poll. 2, 26. Philostr. 765. Pseudo-Dion. 205 C.
- ἀπερικάλυπτως, *adv.* *openly*. Pseudo-Dion. 144 D.
- ἀπερίκλυτος, *ον*, (περικλύω) *not flooded*. Theophyl. B. III, 730 A.
- ἀπερικράτητος, *ον*, (περικρατέω) *invincible*. Basil. II, 248 A.
- ἀπερικτητος, *ον*, (περικτάομαι) *not eager to acquire*. Ptol. Tetrab. 182.
- ἀπερικτύπητος, *ον*, (περικτυπέω) *untroubled*. Nil. 93 D.
- *ἀπεριληπτος, *ον*, (περιλαμβάνω) *boundless, not circumscribed, immense*. Epicur. apud Diog. 10, 42. Strab. 17, 3, 10, p. 415, 10. Nicom. 105, *not defined, vague*. Philon I, 352, 12. II, 24, 11, *incomprehensible*. Plut. II, 877 C. I, 632 A τὸ τῆς ἐξουσίας ἀπεριληπτον καὶ ἀόριστον. Apollon. D. Synt. 5, 14, *innumerable*.
- ἀπεριμάχητος, *ον*, (περιμάχῃος) *not worth fighting for*. Philon I, 2, 43. — 2. *Free from war*. Max. Tyr. 140, 50.
- *ἀπερινόητος, *ον*, (περινόω) *incomprehensible*. Epicur. apud Diog. 10, 46. Philon I, 581, 1. Diognet. 1176 D. Theophil. 1, 3. Athenag. Legat. 27.
- ἀπερινοήτως, *adv.* *incomprehensibly*. Athan. I, 201 B. — 2. *Unexpectedly*. Polyb. 4, 57, 10. Sext. 154, 32, *imperceptibly*.
- ἀπερίοδος, *ον*, (περίοδος) *not periodic, as diction*. Dion. H. V, 218, 5. 172, 1, λέξις.
- ἀπερίορστος, *ον*, (περιορίζω) *unbounded, unlimited*. Philon I, 187, 42. Hermes Tr. Poem. 1, 7. Arcad. 191, 1. Sext. 104, 29. Orig. III, 625 B τὸ ἀπερίορστον καὶ ἄπειρον τῆς κακίας. Iambl. Math. 196. — Heph. Poem. 10, 2 Ἀπερίορστα ποιήματα, *in one kind of measure throughout*.
- ἀπεριορίστως, *adv.* *unboundedly : without distinction*. Pseudo-Just. 1332 A. Pseudo-Dion. 817 D.
- ἀπερίπνευστος, *ον*, (περιπνέω) *not blown upon, not windy*. Agathin apud Orib. II, 398, 9.
- ἀπερίπτукτος, *ον*, (περιπτύσσω) *not wrapped around, uncovered*. Jos. Ant. 3, 7, 5.
- ἀπερίπτωτος, *ον*, (περιπίπτω) *not liable to fall into anything*. Diosc. 2, 49, ὕδροφοβίας. Epict. 1, 1, 31, et alibi. Diog. 7, 122, ἀμαρτήμασι.
- ἀπερίπτως, *adv.* *without liability to fall into error*. Epict. 4, 6, 26. Greg. Th. 1000 C.
- ἀπερισάλπιγκτος, *ον*, (περισαλπίζω) = *ἀκατήχητος*. Pseudo-Dion. 432 C. Suid. Ἀπερισάλπιγχοι, ἀπερίηχτοι, ἀκατήχητοι.
- ἀπερισάλπιστος, *ον*, *not troubled by the sound of trumpets*. Synes. 1076 A, *reluctant, as a soldier*. 1572 C, ὕπνος, *quiet*.
- ἀπερίσπαστος, *ον*, (περισπάω) *not thrown into confusion, not distracted*. Sept. Sap. 16, 11, τινός. Polyb. 2, 67, 7. 4, 32, 6. Diod. 17, 9. Dion. H. VI, 830, 3. Ignat. 661 A, δάνοια. Epict. 2, 21, 22. Plut. II, 281 C, et alibi.
- ἀπερίσπαστως, *adv.* *without distraction*. Polyb. 2, 20, 10. 4, 18, 6. 12, 28, 4. Paul. Cor. 1, 7, 35. Epict. 1, 29, 59. Anton. 3, 6.
- ἀπέρισσος or ἀπέριττος, *ον*, (περισσός) *plain, simple*. Dion. H. V, 487, 9. Philon II, 666, 17. Anton. 5, 5. Lucian. I, 66.
- ἀπερίστατος, *ον*, (περίστημι, περίστασις) *free from trouble or danger, secure*. Polyb. 6, 44, 8. Epict. 4, 1, 159. Max. Tyr. 141, 51. Diog. 7, 5. — 2. *In rhetoric, = ἀνευ περιστάσεων*. Hermog. Rhet. 7, 9. — 3. *Defenceless*. Pseudo-Phocyl. 26. Eus. II, 957 B. VI, 157 C.
- ἀπερίστукτος, *ον*, (περιστίζω) *not dotted on both sides*. Galen. XIII, 975 C, εὐθεία γραμμῇ. Schol. Heph. Sign. 15, 1, p. 137.
- ἀπερίστροφος, *ον*, (περιστρέφω) *not turned around*. Afric. Cest. 278 (a). Anast. Sin. 1076 A.
- ἀπερίτμητος, *ον*, (περιτέμνω) *not cut around*. Plut. II, 495 C. — 2. *Incircumcised, uncircumcised*. Sept. Gen. 17, 14. Josu. 5, 4. Reg. 1, 17, 36. 2, 1, 20. Jer. 9, 26. Ezech. 44, 7. — Tropically. Lev. 26, 41. Jer. 6, 10, 9, 26. Ez. 44, 7. Luc. Act. 7, 51.
- ἀπερίτρεπτος, *ον*, (περιτρέπω) *not turned over, not overturned or upset : not to be overturned or upset*. Plut. II, 983 C, vessel. Symm. Ps. 95, 10. Basil. III, 632 B.

ἀπεριτρέπτως, adv. without overturning, etc. *Sext.* 610, 20.

ἀπέρितτος, see ἀπέρισσος.

ἀπερίττως, adv. simply, plainly. *Diod.* 12, 26. *Plut.* I, 1054 B.

ἀπεριτότης, ητος, ή, (ἀπέρितτος) simplicity, plainness. *Sext.* 679, 17. *Clem. A.* I, 368 C.

ἀπερίφρακτος, ον, (περιφράσσω) not fenced around, without defence. *Ephr.* III, 212 E.

ἀπεριφυλάκτως (περιφυλάσσω), adv. unguardedly. *Anast. Sin.* 1285 A.

ἀπέρπερος, ον, = οὐ or μὴ πέρπερος. *Ephr.* III, 307 E. *Pallad.* 1249 A. *Nil.* 569 C.

ἀπερριμμένως (ἀπερριμμένος, ἀπορρίπτω), adv. by being thrown away. *Aristeas* 5.

ἀπερρωγός, υία, ός, (ἀπορρήγνυμι) unsound, in reasoning. *Sext.* 323, 12.

ἀπερυνθριασμένως = ἀπηνυνθριασμένως. *Euagr.* 2524 D.

ἀπερυνθρίστως (ἀπερυνθρίω), adv. unblushingly, shamelessly. *Nil.* 221 C.

ἀπεσθέομαι, see ἀπησθημένος.

ἀπεσκληκός (ἀπεσκληκός, ἀποσκέλλω), adv. by being withered up, hardened. *Synes.* 1529 B, ἔχειν πρὸς τι.

ἀπεστραμμένως (ἀπεστραμμένος, ἀποστρέφω), adv. by being turned back. *Plut.* II, 905 B.

ἀπεσχαρόω (ἐσχαρόω), to remove an eschar. *Zopyr.* apud *Orib.* II, 587, 13.

ἀπεσχαρωτικός, ή, όν, (ἀπεσχαρόω) removing eschars. *Paul.* *Aeg.* 286.

ἀπεσχισμένως (ἀπέσχισμαι, ἀποσχίζω), adv. by being detached from, etc. *Basil.* III, 960 C.

ἀπετζίγηρωκέαι. *Joann.* *Sic.* in *Bekker.* 1417
 Ζεσηρέναι, δ λέγεται κατὰ τὴν συνήθειαν ἀπετζίγηρωκέαι, δ γίνεται τῶν χειλέων μικρὸν ἀνοίγειν, τῶν δὲ ὀδόντων μικρότερον.

ἀπέτηλος, ον, (πέτηλον) leafless. *Antip.* S. 38.

ἀπευδιασμός, οὐ, ός, (εὐδιάω) a making calm weather. *Porphyr.* *Vit.* *Pyth.* 60. *Iambl.* V. P. 286.

ἀπευδοκέω (εὐδοκέω), not to be pleased with; to reject. *Hippol.* *Haer.* 256, 17, ταῦτα. *Pallad.*

Laus. 1068 C, ἐμμαντοῦ, reproved. 1089 A.

— 2. To despair of? *Ibid.* 1209 D, τινός.

Nil. 153 A, τινός.

ἀπευδοκίμησις, εως, ή, (εὐδοκίμew) disapproval, rejection. *Orig.* II, 101 D.

ἀπευθανατίζω, ίσω, (εὐθάνατος) to die gloriously. *Sept. Macc.* 2, 6, 28.

ἀπευθύνω, to straighten. — 2. Participle, τὸ ἀπευθυσμένον, sc. ἔντερον, L. rectum intestinum, the rectum. *Diosc.* 1, 30. 3, 45 (52), p. 392.

Galen. II, 86 C. [*Eust. Ant.* 624 B ἀπνηυμένος.]

ἀπευκτικός, ή, όν, (ἀπεύχομαι) L. deprecativus, deprecative, deprecatory. *Men. Rhet.* 134, 2, 154, 10.

ἀπευκτῶς (ἀπευκτός), adv. calamitously. *Simoc.* 321, 2.

ἀπευλογίας = ἀπ' εὐλογίας, indeclinable, without benediction, not allowed to receive the usual benediction, for some fault. *Pseudo-Basil.* III, 1308 C seq.

ἀπευρύνω = εὐρύνω, to broaden. *Nic. CP.* *Hist.* 71, 7.

ἀπευτακτέω, ήσω, (εὐτακτος) to pay regularly tribute. *Strab.* 4, 6, 9. 7, 4, 6, p. 40, 17.

ἀπευφημέω (εὐφημέω), to use words of ill omen. *Philostr.* 202, 286 Καί τι καὶ ἀπευφημήσας.

ἀπευχαιριστέω = εὐχαιριστέω, to thank. *Phot.* III, 277 C as v. l. *Porph.* *Cer.* 120, 21.

ἀπευχή, ής, ή, (ἀπεύχομαι) L. deprecatio, deprecation. *Men. Rhet.* 155, 9. *Apsin.* 481, 15.

ἀπευχθές = ἀπ' ἐχθές, since yesterday. *Apollon.* *D. Synt.* 235, 25. 340, 8. *Anthol.* II, 76 (*Philodemus*).

ἀπευχθημοσύνη, ης, ή, (implying ἀπευχθήμων) hostility. *Philostr.* 536 B.

ἀπευχθιάζω, άσω, (ἀπέχθεια) to be at enmity against. *Vit. Epiph.* 104 B, πρὸς Ἰωάννην.

ἀπέυχθομαι, to be odious, hateful. Ἀπηχθισμένος = ἀπηχθήμενος, odious, hateful. *Cyrill.*

A. I, 161 B. 1060 A. II, 304 C. — In the sense of overburdened, fatigued, ἀπηχθισμένος belongs to ἀπάχθομαι. *Philon* II, 288, 46.

Bekker. 424, 20 Ἀπηχθήμενον, ἀπόβλητον. 21 Ἀπηχθισμένον, βαβαρημένον. [The true orthography seems to be ἀπηχθισμένως.]

ἀπέχω, to have or to receive in full, as one's due. *Sept. Num.* 32, 19, τοὺς κλήρους. *Matt.* 6, 2,

τὸν μισθόν. *Luc.* 6, 24, τὴν παράκλησιν. *Paul. Phil.* 4, 18. *Philem.* 15 ἵνα αἰώνιον αὐτὸν ἀπέχης. *Jos. B. J.* 1, 30, 6, τῆς ἀσεβείας τὸ ἐπιτίμιον. *Plut.* I, 90 F, τὸν μισθόν.

— Impersonal, ἀπέχει, enough! *Pseud-Anacr.* 15 (28), 33. *Marc.* 14, 41. — 2. Mid. Ἀπέχομαι, to refrain. *Sept. Prov.* 3, 27 Μὴ ἀπόσχῃ εὐ ποιεῖν ἐνδεῇ = μὴ ἀπόσχῃ μὴ εὐ ποιεῖν.

ἀπέωθεν = ἔωθεν. *Epiph.* II, 508 B.

ἀπηθέω (ἡθέω), to strain liquids. *Classical.* *Diosc.* 2, 86, τὶ εἰς ἀγγεῖον.

Ἀπηληγμένοι, ον, οί, (ἀπαλγέω) the Faquirs of India. *Epiph.* II, 797 C.

ἀπηλιθιώω (ἡλιθιώω), to stultify, stupefy. *Diosc.* 5, 25, p. 711 ἀπηλιθιωμένως.

ἀπήλικος, ον, (πηλίκος) without extension. *Pseudo-Dion.* 912 A.

ἀπηλλοτριωμένως (ἀπαλλοτριώω), adv. in an estranged manner. *Epiph.* III, 108 A.

ἄπηλος, ον, (πηλός) mudless, without mud. *Greg. Naz.* III, 21 B.

ἀπημελημένως (ἀπαμελέω), adv. negligently. *Proc.* I, 326, 5.

ἀπημφιεσμένως (ἀπαμφιέννυμι), adv. nakedly. *Cyrill.* A. III, 960 D. VIII, 789 B.

- ἀπήμενος, *ον*, (ἀνεμος) *windless*. Hence, *secure*, as a harbor. *Dion Chrys.* I, 209, 46. *Poll.* 1, 100.
- ἀπηνότης, *ητος*, ἡ, = ἀπηνεία, *severity*. *Epiph.* I, 957 A.
- ἀπηξία, *ας*, ἡ, *the being ἀπηκτος*. *Ptol. Tetrab.* 204, of embryos.
- ἀπήρημα, *ατος*, τὸ, (ἀπαρτάω) = ἀπάρτημα. *Greg. Nyss.* I, 320 C. [For its formation, compare ἀπηγόρημα.]
- ἀπηρημένως (ἀπαρτάω) *dependently, consequently*. *Plut.* II, 105 E. *Anton.* 4, 45.
- ἀπηρτισμένως (ἀπαρτίζω), *adv. completely*. *Dion.* H. I, 232, 7. VI, 790, 10. *Erotian.* 44. *Απαρτί*, ἀντί τοῦ ἀπηρτισμένως καὶ παντελείως καὶ ὁλοκλήρως. 94 Ἀρτίως, ἀπηρτισμένως.
- ἀπηρυθριασμένως (ἀπερυθριάζω), *adv. unblushingly, impudently*. *Iren.* 1, 27, 2. *Adam.* 1800 A.
- ἀπσθηνένος, *η, ον*, (ἐσθής) *undressed*. *Lucian.* II, 327.
- *ἀπηχέω (ἡχέω), *to utter ■ sound*. *Aristot.* *Probl.* 11, 6, 1. 19, 11, 1. *Epict.* 2, 17, 8, τὰς φωνάς. *Anton.* 8, 44. *Athan.* I, 761 B. Διὰ τῶν ρινῶν τι πορνικὸν ἀπήχησεν, *hummed an obscene song*.
- ἀπήχημα, *ατος*, τὸ, *in surgery*, = ἡ ἐκ τῶν ἀντικειμένων τοῖς πεπληγόσι μέρεσι τοῦ κρανίου γενομένη ρωγμή. *Soran.* 249, 29.
- ἀπηχής, *ές*, (ἡχέω) L. *absonus, dissonant, discordant*. *Anton.* 1, 10. *Lucian.* I, 550. *Aristid.* I, 753, 18.
- ἀπήχησις, *εως*, ἡ, (ἀπηχέω) *a sounding, utterance*. *Dion. Thr.* 629, 26, φωνής. *Anton.* 4, 3. *Galen.* II, 246 E, πνεύματος. *Hippol.* 713 B.
- ἀπηχημένως (ἀπέχθομαι), *adv. in ■ hostile manner*. *Philosir.* 315.
- ἀπιάστρουμ, *the Latin apiastrum*, = μελισσόφυλλον. *Diosc.* 3, 108 (118).
- ἀπιάτον, *ου, τὸ*, (apium) *the Latin apiatum, wine flavored with parsley*. *Geopon.* 8, 30 (titul.).
- ἀπιγμέντις, *the Latin a pigmentis* = ὁ ἐπὶ τῶν ἀρωμάτων, *an officer*. *Lyd.* 213, 5.
- ἀπιυέα, *ας*, ἡ, (ἀπίδιον) = ἀπιος, *the pear-tree*. *Geopon.* 10, 3, 6.
- ἀπιδιάζω (ιδιάζω), *to be all alone*. *Greg. Nyss.* II, 900 C. *Clim.* 832 A. *Nic. CP. Hist.* 46, 22, μετὰ τινος, *to be closeted with one*.
- ἀπίδιον, *ου, τὸ*, = ἀπιον, *pear*. *Alex. Trall.* 407. *Achmet.* 243.
- ἀπιέφθα, *ων, τὰ*, = ἀπια ἐφθά, *cooked pears*. *Sturl.* 1716 B.
- ἀπιθυντήρ, *ηρος*, ὁ, (ιδύνω) *director*. *Paul. Sil.* 2255 A.
- ἀπικες, *ων, οί*, *the Latin apices, from apex, a kind of cap*. *Dion. H.* I, 385, 10.
- ἀπινής, *ές*, (πίνος) *clean*. *Athen.* 14, 81.
- ἀπιοειδής, *ές*, (ἀπιον, ΕΙΔΩ) *pear-shaped*. *Galen.* II, 101 E.
- ἀπιον, *the Latin apium* = σέλιον. *Diosc.* 3, 68 (75). 69 (76). 119 (129). 4, 108 (110).
- ἀπίσιος, *see the following*.
- ἀπίσωτος or ἀπίττωτος, *ον*, (πισσώ) *not smeared over with pitch*. *Strab.* 2, 1, 14, p. 112, 24, ἄγγος. *Diosc.* 1, 93. *Porph. Cer.* 494, 11. ἀπισίων, *write ἀπισσώτων?*
- ἀπιστέω, *not to believe the gospel*. *Marc.* 16, 16. *Athenag.* 976 B. *Chrys.* I, 125 C, *the breaking of the commandments begets unbelief*.
- ἀπιστητέον = δεῖ ἀπιστεῖν. *Polyb.* 4, 46, 8. *Strab.* 6, 2, 10, p. 498, 21. *Cels.* apud *Orig.* I, 1440 B. *Sext.* 229, 1.
- ἀπιστητικός, *ή, ὄν*, *incredulous*. *Anton.* 1, 6.
- ἀπιστία, *ας*, ἡ, *disbelief, etc.* *Classical. Nicol.* D. 103 Ἀπιστίαν παρῶσθεν ὅπως ἀφίκοιτο ἐν τοσφδε πολέμου ταραχῶ.
- ἀπιστόκορος, *ον*, (κόρος?) *unbelieving*. *Sibyll.* 1, 150.
- ἀπιστούντως (ἀπιστῶν, ἀπιστέω) *distrustingly*. *Numen.* apud *Eus.* III, 1208 C, ἔχειν τοῖς πράγμασιν, *to be distrustful*.
- ἀπιστόφιλος, *ον*, (φίλος) *false friend*. *Sibyll.* 8, 186.
- ἀπίσωσις, *εως*, ἡ, (ἀπισώ) *equalization, a rendering equal*. *Nicom.* 105. *Theol. Arithm.* 30.
- ἀπίτης, *ου, ὁ*, (ἀπιον) *of pears*. *Diosc.* 5, 32, οἶνος, *perry*, F. *poiré*. (Compare *Artem.* 102.)
- ἀπιτητέον = ἀπιτέον. *Lucian.* II, 320.
- ἀπλανής, *ές*, *unerring, infallible*. *Sext.* 276, 25. 283, 16. 737, 5.
- ἀπλανησία, *ας*, ἡ, (ἀπλάντος) *infallibility; opposed to πλάνησις*. *Sext.* 276, 16.
- ἀπλάντος, *ον*, (πλανάω) *not wandering; unerring*. *Babr.* 50, 20. *Sibyll. Frag.* 1, 28. *Greg. Nyss.* III, 349 B.
- ἀπλάριος, *ου, ὁ*, (ἀπλοῦς) L. *simplex, simpleton*, *an epithet applied to the orthodox by the heretics in general, and by the Manichaeans in particular*. *Archel.* 1445 C. *Epiph.* II, 77 D. (Compare *Clem. A.* I, 941 B. *Tertull.* II, 548 B. *Manich.* apud *Archel.* 1433 B. Οἱ τῶν ἀπλουστέρων καθηγεμόνες.)
- ἀπλαστος, *ον*, *plain, simple, guileless*. *Sept. Gen.* 25, 27. *Plut.* II, 16 B. 802 F, et alibi. *Diog.* 7, 118. *Orig.* VII, 324 B. *Pallad.* *Laus.* 1082 D, Παῦλος, *an anchorite*.
- ἀπλατομεγέθης, *ες*, (ἄπлатος, μέγεθος) *immensely great*. *Eudoc. M.* 223.
- ἀπλεονέκτητος, *ον*, (πλεονεκτέω) *not defrauded of his share*. *Theol. Arithm.* 34. *Clem. A.* II, 53 B. — *Hermes Tr. Poem.* 15, 1, *without advantage*.
- ἀπληγής, *ές*, (πλήσσω) *not wounded*. *Diomed.* 498, 26 Σίχοι ἀπληγείς, *versus inlibati, perfect verses?*

ἄπληγος, *ον*, = preceding. Pseud-Athan. IV, 1553 A.

ἀπλήγως, *adv.* without wounds. Achmet. 272.

ἀπληθύντος, *ον*, (πληθύνω) not multiplied. Did. A. 484 A. Procl. Parmen. 535 (103). Pseudo-Dion. 640 B. Sophrns. 3217 B.

ἀπληκεύω, ἀπληκτον, incorrect for ἀπλικεύω, ἀπλικτον.

ἀπληκτος, *ον*, not liable to be stung by wasps or bees. Diosc. 2, 144.

ἀπλημελής, *ές*, = οὐ or μὴ πλημελής. Cyrill. A. II, 584 C. 629 B.

ἀπλήξ, ἦγος, *ός*, ἦ, (πλήσσω) not struck. Jos. B. J. 2, 14, 1. Epict. 4, 1, 124. Lucian. II, 457.

ἀπληροφορία, *ας*, ἦ, (πληροφορία) unsettledness of mind. Clim. 1108 D.

ἀπληροφόρητος, *ον*, (πληροφορέω) unsettled in his mind. Clim. 1060 A. Doroth. 1704 A.

ἀπλήρωτος, *ον*, (πληρώω) insatiable. Philon II, 266, 28. Epict. 3, 9, 21. Plut. II, 524 B.

ἀπλησίαστος, *ον*, (πλησιάζω) not to be approached. Schol. Pind. Pyth. 12, 15.

ἀπληστεύομαι = ἀπληστός *είμι*. Sept. Sir. 34, 17, 37, 29.

ἀπληστόκορος, *ον*, = ἀπληστος. Sibyll. 12, 5, 20.

ἀπληστως (ἀπληστος), *adv.* insatiably. Martyr. Ignat. (inedit.) 23.

ἀπλικεύω, *ευσα*, L. applicare castra = παρεμβάλλω, to encamp. Mauric. 1, 9, 5, 3, et alibi. Mal. 333, 15, et alibi. Chron. 551, 20, 587, 19. Theoph. 277, et alibi. Leo. Tact. 9, 7, 11, 2. Cedr. 1, 723, 7. — 2. To take lodgings, to put up at a place. Nic. II, 920 B, εἰς τινα ναόν. [Theoph. 493, 7 ἀπλικευμένος = ἡπλικευμένος.]

ἀπλικτάριος, *ός*, (applicitus) = ραβδούχος, constable. Lyd. 201.

ἀπλικτον, *ον*, τὸ, (applicatus) = σταθμός, encampment. Mauric. 1, 3, 2, 11. Chron. 729, 16, 730, 11, et alibi. Leo. Tact. 4, 23, 11, 1, 6. Phoc. 251.

ἀπλοειδής, *ές*, (ἀπλός, ΕΙΔΩ) simple in form. Nicom. 52.

ἀπλόη, *ης*, ἦ, = ἀπλότης, simplicity. Synes. 1549 B.

ἀπλόθριξ, τριχος, *ός*, ἦ, (θρίξ) with straight hair; opposed to οὐλόθριξ. Ptol. Tetrab. 143. Alex. Aphr. Probl. 6, 21.

ἀπλοϊκός, *ής*, *όν*, simple, unsophisticated. Apollon. D. Synt. 200, 16. Lucian. I, 173. Hermog. Rhet. 362, 2. Pseudo-Demetr. 104, 3.

ἀπλοϊκῶς, *adv.* with simplicity. Dion. H. VI, 1097, 8. Basil. III, 608 C. — 2. Simply = ἀπλῶς. Eudoc. M. 307.

ἀπλόκαμος, *ον*, (πλόκαμος) without tresses. Antip. S. 65.

ἀπλόκομος, *ον*, (ἀπλός, κόμη) with little hair. Dubious. Caesarius 989.

ἀπλοκύων, κυνος, *ός*, (κύων) blunt dog, a nickname for Antisthenes. Plut. I, 1000 A. Diog. 6, 13.

*ἀπλός, *ης*, *όν*, simple, not compound, in grammar. Aristot. Poet. 21, 1. Dion. Thr. 635, 21, εἶδος, ὄνομα, σχῆμα. Dion. H. II, 862, 15, ὄνομα. V, 78, 3, simple consonants, as ΑΜΝΡΞ. Plut. II, 412 E, positive, not comparative or superlative. Porphy. Prosod. 110, λέξις.

ἀπλοπαθής, *ές*, (παθεῖν) simply passive. Sext. 130, 26, αἰσθήσεις.

ἀπλός, *ής*, *όν*, = ἀπλός. [Anthol. III, 158 ἀπλότατον. Cramer. II, 1, p. 331, 19.]

ἀπλοσύνη, *ης*, ἦ, = ἀπλότης. Sept. Job 21, 23.

ἀπλοσχήμων, *ον*, (σχῆμα) simple in form. Strab. Chrest. p. 465, 11.

ἀπλότης, *ητος*, ἦ, the being simple, not compound, in grammar; opposed to σύνθεσις. Apollon. D. Adv. 596, 8.

ἀπλότητα, *ής*, = ἀπλότης, simplicity. Herm. Vis. 2, 8.

ἀπλοτομέω, ἥσω, (τέμνω) to make a simple incision. Antyll. apud Orib. III, 570, 11. Paul. Aeg. 170.

ἀπλοτομία, *ας*, ἦ, simple incision. Antyll. apud Orib. III, 572, 13. Leo. Med. 135.

ἀπλόφυλλον, *ον*, τὸ, (φύλλον) = ἄλυσσον. Diosc. 3, 95 (105).

*ἀπλόω, ὥσω, (ἀπλός) to make simple. Sept. Job 22, 3, τὴν ὁδὸν σου. Anton. 4, 26, σεαυτόν. — 2. To spread, expand, stretch, scatter, extend. Batrach. 74, οὐρὴν ἐφ' ὕδασι. Orph. Arg. 362, ἰστία. Dion. P. 235 ἀπλώσασθαι, scatter seed. Babr. 4, 5, εἰς τὸ πλοῖον ἡπλώθη. Diosc. 4, 112 (114) ἀπλοῦσθαι, to expand, as a flower. Diognet. 1184 B Χάρις ἀπλουμένη. Artem. 105, τὰ σώματα, stretch. Sibyll. 1, 11. Clem. A. I, 228 C Χερσὶν ἡπλωμένας. 236 B, to unfold. Dion. Alex. 1241 A Ταῖς καρδίαις πρὸς τὸν θεὸν ἡπλωμένας. Method. 400 B. Eus. II, 745 A ἡπλώσθαι, to have been promulgated. Basil. I, 157 A. III, 493 C, to promulgate. Epirh. II, 741 A. ἐπὶ τινά τι. Pallad. Laus. 1011 B, πόδας. Aster. 353 B ἡπλωμένος, level. Apophth. 77 B Τὰς παγίδας τοῦ ἐχθροῦ ἡπλωμένας ἐπὶ τῆς γῆς. 93 B, stretched on the ground. 229 D, τὰς χεῖρας εἰς τὸν οὐρανόν. 329 A, τὸν κόλπον. 409 A Αἱ χεῖρες αὐτοῦ εἰς τὸν οὐρανὸν ἡπλωμέναι. Gregent. 592 A Ἀπλοῦντες τὰς χεῖρας αὐτῶν ἀναιδῶς εἰς διερχομένας ἐλευθέρas γυναῖκας, making indecent gestures. Agath. 82, 18, 243, 13 ἡπλωμένος, level. Joann. Mosch. 3092 B Ἦπλωσεν ἑαυτὸν εἰς τοὺς πόδας αὐτοῦ. 3093 B, λιθάρια, to spread. Mal. 453, 11 Εἰς ἔδαφος ἡπλωμένων νεκρῶν, of dead bodies lying on the ground. 472, 17, ἑαυτούς, having spread themselves. Geopon. 12, 18, 1 Ἀσπά-

ραγος χαίρει γῇ ἡπλωμένη. *Theoph.* 473
 "Ἠπλώσας ἡμῶν τὰς καρδίας, *thou hast gladden-
 ed our hearts. Porph. Cer.* 15, 19, ἐπάνω
 τῆς ἁγίας τραπέζης τοὺς δύο ἀέρας. 134, 20
 Κρατοῦσι δύο ὁστιάριοι δουμικάλιον ἡπλωμέ-
 νον. 208, 22, αὐτὸ γύρωθεν αὐτῆς.

ἄπλωμα, ατος, τὸ, *expanse. Schol. Arist. Av.*
 1218. — 2. *The veil of the Temple, = κατα-
 πέτασμα. Patriarch.* 1148 A. — 3. *The cloth
 spread on the holy table, = ἐνδυτή. Chron.*
 544, 19, τοῦ ἁγίου θυσιαστηρίου. *Theoph.* 81.
Porph. Cer. 12, 21.

ἀπλώνω = ἀπλώω, to stretch. *Nicet. Byz.* 768
 A.

*ἀπλῶς, adv. simply. *Diognet.* 1176 A "Ἀπλῶς
 δ' εἰπεῖν, to speak plainly. *Max. Hier.* 1349
 A Μὴ ἀπλῶς καὶ ὡς ἔτυχε συγκατατίθεσθαι,
 at random, thoughtlessly. *Marcian.* 155.
Chrys. I. 514 E. XII, 761 E. — 2. Really,
 truly, sincerely. *Dem. Cor.* 328. *Joann.*
Mosch. 2949 C "Ἀπλῶς ἔδοξέν σοι μετὰ το-
 σοῦτους κόπους καὶ τοσαύτην ἀσκησιν ἔξω με
 εἶσαι;

ἀπλωτικός, ἡ, ὄν, simplifying. *Pseudo-Dion.*
 121 B, ἔνωσις.

ἀπλωτος, ον, (πλώω, πλέω) not navigable.
Cleomed. 11, 33. *Strab.* 12, 3, 7. *Philon I.*
 682, 29, et alibi.

ἀπνεής, ἐς, = ἀπνοος. *Antip. S.* 5, πῦρ, smoul-
 dering.

ἀπνεύμων, ον, (πνεύμων) without lungs. *Simplic.*
Ench. 23.

ἀπνοια, ας, ἡ, (ἀπνοος) = νημεμία, calm. *Polyb.*
 34, 11, 19.

ἀπό, prep. L. a, a b = ὑπό, by, after passive
 forms. *Sept. Esdr.* 1, 1, 46 "Ὁρκισθεὶς ἀπὸ
 τοῦ βασιλέως Ναβουχοδονόσορ τῷ ὀνόματι κυ-
 ρίου. *Polyb.* 1, 34, 8. *Dion. H.* III, 1768,
 16 Συνθήματος ἀρθέντος ἀπὸ τοῦ στρατηγοῦ.
Strab. 5, 4, 12. *Marc.* 8, 31 as v. l. *Luc.* 6,
 18, 9, 22. 17, 25. *Jacob.* 5, 4. *Jos. Ant.*
 20, 8, 10 Τοὺς ἀπατηθέντας ἀπὸ τίνος ἀνθρώπου
 γόητος. *Iren.* 5, 31, 2. *Eus.* II, 325 C.
Athan. I. 224 C. (Compare ἐκ after pas-
 sive forms; as *Her.* 6, 13 Τὰ γινόμενα ἐκ τῶν
 Ἰωάνων. 6, 22 "Ἐκ τῶν στρατηγῶν τῶν σφετέ-
 ρων ποιηθέν.)

2. Of, in the expression ὁ ἀπό, disciple,
 follower, member of. *Galen.* VIII, 68 B Οἱ
 ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, the Jews and the
 Christians. *Sext.* 187, 21 Οἱ ἀπὸ τῆς σκέ-
 ψεως, the sceptic philosophers. 261, 29. Οἱ
 ἀπὸ Ἐπικούρου, the Epicureans. *Zos.* 115,
 21 Εἰς τῶν ἀπὸ τῆς ἐν Ρώμῃ συγκλήτου βου-
 λῆς, = εἰς τῶν τῆς ἐν Ρώμῃ συγκλήτου βου-
 λῆς. 227, 4 "Ἄμα τισὶ τῶν ἀπὸ τῆς γερονσίας. 61
 Ἐντυχῶν δὲ τοῖς ἀπὸ τοῦ στρατοπέδου. (For
 more examples, see Ἀκαδημία, γραμματική,
 περίπατος, στοά. Compare *Paul. Gal.* 5, 24
 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρω-

σαν. *Iust.* 1, 26 Εἰσὶ τινες ἀπ' ἐκείνου τοῦτο
 ὁμολογοῦντες, sc. τοῦ Σίμωνος.)

3. Of, denoting the material or price.
 Classical. *Sept. Esdr.* 1, 8, 56 Σκεὺή χαλκα
 ἀπὸ χρηστοῦ χαλκοῦ στίλβοντα χρυσοειδῆ
 σκεὺή δώδεκα. *Esth.* 1, 7 "Ἀνθράκινον κυλίκιον
 προκείμενον ἀπὸ ταλάντων τρισμυρίων. *Polyb.*
 24, 1, 7 Τὸν στέφανον ὃν ἐκόμιζεν ἀπὸ μυρίων
 καὶ πεντακισχιλίων χρυσῶν. 32, 3, 3 Στέφανον
 ἐξαποστείλας ἀπὸ χρυσῶν μυρίων. *Diod.* 18,
 4, p. 260, 26 Ναὺς κατασκευάσαι πολυτελεῖς
 ἐξ ἀπὸ ταλάντων χιλίων καὶ πεντακοσίων ἑκα-
 στον. 20, 46 Στεφανῶσαι δὲ ἀμφοτέρους ἀπὸ
 ταλάντων διακοσίων. *Jos. Ant.* 14, 8, 5
 Ἀσπίδα χρυσήν . . . ἀπὸ χρυσῶν μυριάδων
 πέντε.

4. Past, in expressions like the following.
Orig. III, 389 B "Ἢδη ἀπὸ δέκα ἐτῶν οὐχ
 ἤψυτο ἀφροδισίων, ἡ καὶ ἐκ παίδων οὐχ ἤψυτο.
Chal. 1565 C "Ἀνδρα ἀπὸ πεντήκοντα ἐτῶν ὁρ-
 θόδοξον ὄντα μηδέποτε μηδὲ λουσάμενον ἐξ οὗ
 τῷ βίῳ τούτῳ ἀπετάξατο, these fifty years past.
Euaqr. 4, 33 "Ἀπὸ τούτων πεντήκοντα καὶ πρὸς
 γε χρόνων οὔτε ὀφθέντα τῷ, οὔτε τῶν ἐπὶ τῆς
 γῆς τινος μετεληφότα.

5. Off, with nouns denoting extent. *Diod.*
 1, 51 Ἐπάνω δὲ τῆς πόλεως ἀπὸ δέκα σχοίωνων
 λίμνη ὦρυξε. 1, 97 Πέραν τοῦ Νείλου κατὰ
 τὴν Λιβύην ἀπὸ σταδίων ἑκατὸν καὶ εἴκοσι τῆς
 Μέμφεως. 4, 56, p. 301, 97 Εὐρέθη τὰς πηγὰς
 ἔχων ὁ ποταμὸς ἀπὸ τετταράκοντα σταδίων τῆς
 θαλάσσης. 16, 46. 17, 112. 18, 40. 19, 25.
 II, 584, 43 Συμμίξας δὲ αὐτῷ τῆς πόλεως ἀπὸ
 διακοσίων σταδίων. *Dion. H.* I, 39, 3. 34,
 13 "Ἀπὸ τετταράκοντα σταδίων τῆς Ρώμης κει-
 μένῳ. 507, 8. III, 1809, 12 Τὴν τε πρώτην
 μάχην ἀπὸ σταδίων ὀκτὼ τῆς πόλεως ποιησά-
 μενος. *Strab.* 5, 2, 8. 8, 3, 4 "Ἔστι δὲ τις
 ἄκρα τῆς Ἠλείας πρόσβορρος ἀπὸ ἐξήκοντα τῆς
 Δύμης, sc. σταδίων. 10, 5, 18. 11, 2, 9 "Ἐκδί-
 δωσι δ' ἀπὸ δέκα σταδίων τῆς κόμης εἰς τὴν
 θάλασσαν. *Joann.* 21, 8 Οὐ γὰρ ἦσαν μακρὰν
 ἀπὸ τῆς γῆς, ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων.
Jos. Ant. 14, 13, 9. 11, 5, 8 Σαλπυγκτὰς ἀπὸ
 πεντακοσίων ἔστησε ποδῶν, he stationed trum-
 peters five hundred feet off. *Plut.* I, 265 A.
 357 E. *Iust. Cohort.* 13. *App.* I, 276, 97.
 446, 43. *Galen.* VI, 393 F.

6. With = μετὰ τοῦ. *Sext.* 35, 19 "Ὁ μὲν
 Διογένης ἀπὸ ἐξωμίδος περιέει, having no
 other garment. *Const.* (536), 1204 C "Ἀπὸ
 στιχαρίων ὄντων καὶ ἀνυποδήτων, having no
 other garments but their tunics; in their tu-
 nics. *Joann. Mosch.* 2976 A "Ἀνθρώπος τις
 φαλακρὸς φορῶν ἀπὸ σακκομαχίου ἕως τῶν
 γονάτων. 3064 B "Ἀπὸ ὑποκαμίσου ἀνασπα με
 ἐν Κωνσταντινουπόλει, in my shirt. *Mal.* 493,
 20 "Ἀπὸ σπαθίου, armed with a sword. *Porph.*
Cer. 7, 11 Τῶν δεσποτῶν ἀπὸ σκαρμαγκίων
 ἐξιόντων τοῦ ἱεροῦ κοιτῶνος. 170 Χωρὶς τῶν

ἀλλαξίμων ἀπὸ ἱματίου καθέζεται ἐπὶ τῆς τραπεζῆς, in his ordinary garments. (Compare *Polyb.* 1, 85, 4 Τοὺς δὲ λοιποὺς ἀφίεναι μετὰ χιτῶνος. *Diod.* 11, 26 Ἀχίτων ἐν ἱματίῳ προσελθών.)

7. *Ex-* prefixed to names of office or profession. *Inscr.* 372 Ἀπὸ κομίτων, *ex-comes*. 521 Ἀπὸ ἀγωνοθετῶν. *Herodn.* 7, 1, 21 Τῶν ἀπὸ ὑπατείας, *ex-consuls*. *Eus.* II, 1192 B Διονύσιον τὸν ἀπὸ ὑπατικῶν. *Basil.* IV, 609 Οὐρίκτορι ἀπὸ ὑπάτων, *ex-consul*. *Epirh.* II, 185 B Οἱ μὲν ἀπὸ στρατιωτῶν ὄντες, οἱ δὲ ἀπὸ κληρικῶν ὑπάρχοντες. 520 D Ἀστερίῳ τιμὴ ἀπὸ σοφιστῶν, *ex-teacher*. *Chrys.* III, 598 D Οἱ ἀπὸ ἡγεμόνων σοφισταί, οἱ ἀπὸ τριβούνων. *Pallad.* Laus. 1035 B Ἀπολλωνίος τις ὀνόματι ἀπὸ πραγματευτῶν. 1204 A Καπίτων τις ἀπὸ ληστῶν γεγονὼς μοναχός. 1218 B. 1244 D Τοῦ ἀπὸ ἐπάρχων. Νῦ. 105 D Αἰρηλιανῷ Ἰλουστρίῳ ἀπὸ Ἑλλήνων, *converted heathen*. 220 A Ἀλεξάνδρῳ μοναχῷ ἀπὸ γραμματικῶν. 224 C. 336 C Κρίσπῳ ἀπὸ αἰχμάλωσις, *liberated captive*. 420 A Ἀκύλα ἀπὸ ὑπάτων. *Socr.* 160 A Διονυσίου τοῦ ἀπὸ ὑπατικῶν. *Chal.* 849 A. 852 A. *Apophth.* 105 A Ὁ ἀπὸ ληστῶν, *ex-robber*, that is, *who has (had) been a robber*. 301 C Ἦν δὲ ἀπὸ δούλων, *freedman*, = ἀπελεύθερος. *Leont. Cypr.* 1744 D Ὁ εἰρημένος ἀπὸ Ἑβραίων, = *converted Jew*.

8. Distributively, *apiece*, at a time. *Pallad.* Laus. 1081 D Παξαμάτας τέσσαρας ἔχοντας ὡς ἀπὸ ἑξ οὐγκίων, *each weighing about six ounces*. 1100 D Ἔστι δὲ καὶ ἄλλα μοναστήρια ἀπὸ διακοσίων καὶ τριακοσίων ψυχῶν. *Chal.* 1557 D Δανεῖζει ἀπὸ νομισμάτων διακοσίων καὶ τετρακοσίων. *Cosm. Ind.* 444 C Ἔχων δὲ ὀδόντας ἑξ αὐτοῦ μεγάλους ὡς ἀπὸ λιτρῶν δεκατριῶν, *each weighing about thirteen pounds*. 445 A Οὐ βάλλει δὲ καρπὸν, εἰ μὴ δύο ἢ τρία σπάθια ἀπὸ τριῶν ἀργελλίων, *each bearing three nuts*. *Joann. Mosch.* 2941 B Λαμβάνειν αὐτοὺς ἀπὸ ἡμίσεως μοδίου σίτου. 2989 D Παρεῖχειν πᾶσιν τοῖς οὖσιν εἰς τὸν ναὸν ἀπὸ δύο λεπτῶν, *two lepta apiece*. 2992 Διδούσα ἀπὸ δύο νομμίων. *Mil.* 441.

9. Sometimes it is equivalent to *ἀ-* privative. *Joann. Mosch.* 2953 C. 3036 B Ἀπὸ ὀμμάτων, = ἀόμματος, *eyeless*, *blind*. *Mal.* 89, 18 Ἀπὸ ὄψεως, = ἄφαντος, *out of sight*. (Compare ἀπόμματος, ἀπόστοργος.) — 10. With, *instrumental*. *Nicol. D.* 22 Σμήχε ἀπὸ λεκίδου. *Strab.* 12, 3, 36. 17, 3, 7 Μάχονται δ' ἱππότες τὸ πλεόν ἀπὸ ἄκοντος. 17, 3, 7, p. 412, 2 Ὁξέει δὲ καὶ εὐπειθέειν (ἱπποῖς), ὥστ' ἀπὸ ραβδίου διακίεσθαι. *Clim.* 812 D. *Stud.* 1661 B Ἀπὸ στόματος ληπτέον. — 11. By, as in the phrase, to recognize one by his dress. *Polyb.* 11, 18, 1 Ἐπιγνούς τὸν Μαχανίδαν ἀπὸ τῆς πορφυρίδος καὶ τοῦ περὶ τὸν ἵπ-

πον κόσμον. — 12. *Than. Sept. Gen.* 3, 14 Ἐπικατάρατος σὺ ἀπὸ πάντων τῶν κτηνῶν. *Sir.* 24, 29: both *Hebraisms*. — 13. It is sometimes followed by the *accusative* or *dative*. *Herm. Vis.* 4, 1 Ὡσεὶ ἀπὸ στάδιον. *Gregent.* 589 A Τὴν γλώτταν αὐτοῦ ἀπὸ μέσον τμηθῆναι. *Jejun.* 1912 D Ἀπὸ τοὺς κατηχουμένους. *Theoph.* 460, Ἀλεξάνδρειαν. 659, 17, δεκάτην τοῦ φεβρουαρίου μηνός. *Porph. Cer.* 53 Ἀπὸ τοὺς Ἁγίους Ἀποστόλους. 619 Ἀπὸ τῇ πρώτῃ ἡμέρᾳ. *Adm.* 74, 22 Ἀπὸ τὸ κάστρον. *Leo Gram.* 232, 18 Ὡραν πέμπτῃν μέχρι ἐσπέρας. 352 Ἀπὸ τῇ πεντηκοστῇ.

14. It is sometimes prefixed to adverbs of place or time. *Sept. Josu.* 3, 4 Οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἐχθρῶν καὶ τρίτης ἡμέρας, *heretofore, before this time*. *Reg.* 2, 20, 2 Ἀνέβη πᾶς ἀνὴρ Ἰσραὴλ ἀπὸ ὅπισθεν Δαυὶδ ὀπίσω Σαβεὲ υἱοῦ Βοχορί. *Esd.* 2, 5, 16 Ἀπὸ τότε ἕως τοῦ νῦν ὠκοδομήθη. *Matt.* 16, 21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς αὐτοῦ, *from that time forth*. *Luc.* 16, 16. *Act.* 28, 23 Ἀπὸ πρωῒ ἕως ἐσπέρας. *Paul. Cor.* 2, 8, 10. 2, 9, 2 Ἀπὸ πέρυσιν, *since last year, a year ago*. *Cyrril. Scyth.* V. S. 265 C Ἀπὸ ὧς πρωῒ, *from evening till morning*. *Chron.* 625 Ἀπ' αὐτοῦ, *from there, simply thence*. *Porph. Adm.* 77, 20 Ἀπὸ κάτω, *from below*. (See also ἀπὸ ἐκεῖ, ἀπὸ ἐκεῖθεν, ἀπὸ ἐκείσε, ἀπὸ ἐκεῖθεν, ἀπὸ ἐκείσε.)

ἀποαρκτοτρόφος, οὐ, ὁ, (ἀρκτοτρόφος) *one who has been an exhibitor of bears, but has given up his trade*. *Chal.* 1409 D.

ἀπόβαθρα, τὰ, (ἀποβαίνω) *a landing*. *Dion C.* 40, 18, 5.

ἀποβαίνω, to go or come out. — 2. Participle, τὸ ἀποβησόμενον, *result*. *Sext.* 747, 20.

ἀποβάλλω, to cast out, to excommunicate. *Iren.* 1229 B. *Can. Apost.* 51 Τῆς ἐκκλησίας ἀποβαλλέσθω, *let him be cast out of the church*. *Const. Apost.* 8, 23. 32 (2, 16). *Ant.* 4. —

2. Mid. ἀποβάλλομαι = ἀμβλίσκω, ἐκτρώσκω, to miscarry. *Euchol.* p. 126 Εὐχὴ εἰς γυναῖκα ὅταν ἀποβάλῃται. — 3. In grammar, to drop a letter. *Apollon. D. Synt.* 342, 23. — 4. To go on an expedition; a strange meaning. *Porph. Cer.* 464, 6.

ἀποβάπτω, to dip out water. *Sept. Macc.* 2, 1, 20. — 2. To soak. *Antyll. apud Orib.* II, 71, 3.

ἀποβασιλεύς, ὡς, ὁ, (βασιλεύς) *ex-king*. *Bekker.* 1089, 15.

ἀπόβασις, εὖς, ἡ, L. *eventus, result*. *Plut.* I, 85 F. *Artem.* 3, ὀνείρων. *Lucian.* III, 244. *Aret.* 17 B. *Socr.* 524 C.

ἀποβαστάζω (βαστάζω), to carry off. *Cyrril. A.* II, 588 D. *Apophth.* 172 B.

ἀποβατήριος, ον, (ἀποβαίνω) *pertaining to landing*. *Arr. Anab.* 1, 11, 7, Ζεὺς, *presiding over the landing of persons*. — 2. Substan-

- tively, (a) τὸ ἀποβατήριον, landing-place. *Jos. Ant.* 1, 3, 5, where the ark rested. — (b) τὰ ἀποβατήρια, sc. ἱερά, sacrifices on landing. *Poll.* 2, 200.
- ἀποβατικῶς (ἀποβαίνω), adv. ecabatically, denoting result, as when ἵνα is used for ὥστε. *Theophyl. B.* I, 632 E. (Compare *Theod. I.* 1244 A.)
- ἀποβιβασμός, οὗ, ὁ, (ἀποβιβάζω) ■ landing of a person. *Iambl. V.* P. 46.
- ἀποβίωσις, εως, ἡ, (ἀποβιώω) decease, death. *Plut. II.* 389 A. *Basil. III.* 301 A. *Greg. Ny's. II.* 180 A. *Pseudo-Lucian. III.* 617. *Pallad. Laus.* 1218 C.
- ἀποβλέπω, to look towards. *Jos. Ant.* 11, 5, 5 Τὴν πύλην τὴν ἐπὶ τὴν ἀνατολὴν ἀποβλέπουσιν.
- ἀπόβλεψις, ας, ἡ, (ἀποβλέπω) a looking towards, facing. *Georon.* 2, 3, 7 Οὐ πρὸς βορρᾶν καὶ πρὸς ἄρκτον τὴν ἀπόβλεψιν ἔχοντα.
- ἀπόβλημα, ατος, τὸ, (ἀποβάλλω) that which is thrown away. *Sept. Sap.* 13, 12, chips.
- ἀπόβλητος, ον, cast out of the church, excommunicated. *Hippol. Haer.* 256, 14. *Ant.* 1. 2. 11. 16. *Basil. IV.* 672 B, τῆς διακονίας.
- ἀποβλυστάνω = ἀποβλύζω, to spirt out. *Proc. III.* 206, 10, ὕδωρ.
- ἀποβοάω (βοάω), to scold. *Pallad. Laus.* 1075 C, πρὸς τινα.
- ἀποβολή, ἧς, ἡ, a dropping or omission of a letter or syllable. *Tryph.* 27. 28. *Apollon. D. Synt.* 343, 5. *Drac.* 9, 21. — 2. Expedition. *Porph. Cer.* 464, 14, τῆς Συρίας.
- ἀποβουκολίζω = ἀποβουκολέω, to lead astray, to deceive. *Simoc.* 126, 16.
- ἀποβουλλόω, ὥσω, (βουλλόω) to unseal. *Const. III.* 1032 A.
- ἀποβρασμός, οὗ, ὁ, (ἀποβράζω) ebullition. *Sext.* 414, 22.
- ἀπόβρεγμα, ατος, τὸ, (ἀποβρέχω) infusion, the liquor in which anything is steeped. *Agathar.* 154, 8. *Zopyr.* apud *Orib.* II, 567, 4. *Strab.* 16, 4, 17. *Diosc.* 3, 23 (26). 4, 61. *Galen.* VI, 343 A.
- ἀποβρέχω (βρέχω), to soak, steep, macerate. *Diosc.* 1, 6. 27. 49. 146.
- ἀποβροχή, ἧς, ἡ, a steeping, maceration. *Diosc.* 1, 53, p. 56.
- ἀποβύω (βύω), to stop up. *Clem. A. I.* 201 B, τὰ ὄτα.
- ἀπόγαιος, ον, from land. — 2. Substantively, τὸ ἀπόγαιον, sc. πείσμα mooring cable. *Polyb.* 33, 7, 6. *Eust.* *Dion.* 99, 26.
- ἀπογαίωω, ὥσω, (γαῖα) to reduce to, or change into, earth. *Artem.* 38. *Galen.* X, 536 B.
- ἀπογαλακτόμαι = γαλακτόμαι completely. *Antyll.* apud *Orib.* I, 303, 1.
- ἀπογάλακτος, ον, (γάλα) weaned. *Aët.* 4, 29.
- ἀπογαυρόμαι = γαυρόμαι completely. *Cyrill.* A. I, 672 C.
- ἀπόγειος, α, ον, = ἀπόγαιος. *Philon I.* 517, 19 τὸ ἀπόγειον. *Lucian.* I, 374. 769.
- ἀπογεμίω (γεμίω), to unload. *Dion. H. I.* 535, 14. *Apophth. Macar.* 40.
- ἀπογένεσις, εως, ἡ, (ἀπογένεσις) departure from life. *Plotin. I.* 519, 3. *Iambl. Myst.* 39, 2 ἀπογέννησις, v. l. ἀπογένεσις: the true reading seems to be ἀπογένεσις with one N.
- ἀπογεννήτωρ, ορος, = γεννήτωρ. *Pseudo-Dion.* 712 C.
- ἀπογεώω, ὥσω, = ἀπογαίωω. *Philon II.* 508, 24. *Galen.* II, 240 A. *Orig.* III, 636 C. *Lyd.* 255, 18.
- ἀπόγευσις, εως, ἡ, = τὸ ἀπογεύεσθαι. *Nemes.* 516 A.
- ἀπογιγνώσκω or ἀπογινώσκω, to give up in despair. — 2. Participle, ἀπεγυνωσμένος, L. perditus, abandoned, desperate. *Herodn.* 1, 16, 10.
- ἀπογλαυκόμαι, ὄθην, (γλαυκόμαι) to have a γλαύκαμα. *Diod.* 3, 24 Τῶν ὀμμάτων ἀπογλαυκοθέντων. *Aristeas* 35 Τὰς ὀφθαλμοὺς ἀπεγλαυκόθη. *Plut.* I, 254 C.
- ἀπογλαυκώσις, εως, ἡ, the having a γλαύκαμα. *Diosc.* 1, 64, p. 68. *Ptol. Tetrab.* 149.
- ἀπογλωττίζω, ἴσω, (γλῶττα) to deprive of tongue. *Lucian.* II, 341 Ἀστόμοις οὖσι καὶ ἀπεγλωτισμένοις.
- ἀπόγνωσις, εως, ἡ, despair. *Dion. H.* I, 212, 6. 226, 17, τοῦ βίου. *Philon II.* 300, 25, τῆς χρηστῆς ἐλπίδος.
- ἀπογνωστόν = δεῖ ἀπογνωσκειν. *Philon I.* 455, 30. *Porphyr.* apud *Nemes.* 604 A.
- ἀπογνωστικός, ἡ, ὄν, (ἀπογινώσκω) pertaining to despair. *Damasc.* I, 968 A.
- ἀπογνωστικῶς, adv. in despair. *Epict.* 3, 1, 24.
- ἀπογομόω, ὥσω, (γομόω) = ἀπογεμίω. *Archel.* 1440 C. *Epirh.* II, 68 B, ■ ship.
- ἀπογονιστής, οὗ, ὁ, in the Paphian dialect, = ἀπελλαῖος. *Epirh.* I, 932 C.
- ἀπογραφεύς, εως, ἡ, (ἀπογράφω) appraiser? *Synes.* 1269 B. *Basilic.* 6, 25, 9.
- ἀπογραφή, ἧς, ἡ, census. *Luc.* 2, 2. *Act.* 5, 37. *Jos. Ant.* 18, 1, 1. *Just. Apol.* 1, 34, tabulae censoriae. *Alex. Mon.* 4029 B = φορολογία. *Charis.* 522, 2.
- ἀπόγραφος, ον, (ἀπογράφω) copied; opposed to ἀρχέτυπος. *Dion. H.* V. 604, 10. *Diog.* 6, 84. — 2. Substantively, τὸ ἀπόγραφον, copy. *Cic. Att.* 12, 52.
- ἀπογύνωσις, εως, ἡ, (ἀπογυνώω) a stripping naked. *Plut.* II, 142 D. 751 F. *App.* II, 90, 5, τῶν ξιφιδίων, drawing of daggers.
- ἀπογυναικίω, ὥσω, (γυνή) L. effemino, to render effeminate. *Agathar.* 189, 10.
- ἀπογυναικώσις, εως, ἡ, L. effeminatio, effeminacy. *Plut.* II, 987 E.
- ἀποδάκρυσις, εως, ἡ, (ἀποδάκρυνω) a calling forth of tears. *Cass.* 151, 16.

ἀποδαπανᾶω = δαπανᾶω away. *Herod. apud Orith. II, 43, 6.*

ἀποδασμός, οὗ, ὅ, = ἀπόμοιρα, division of troops. *Simoc. 44, 3, 60, 18.*

ἀποδέης, ἐς, (ἀποδέω) not full. *Plut. II, 701 E, vessel.*

ἀποδείγμα, ατος, τὸ, = ἀπόδειξις. *Apophth. 77 D.*

ἀποδεικτικός, ἡ ὄν, demonstrative. Classical. *Polyb. 2, 37, 3, ιστορία, demonstrative (philosophical) history. Dion. H. VI, 855, 7, τινός.*

ἀποδεικτικῶς, adv. demonstratively. *Clem. A. II, 528 B. Diog. 9, 77. Orig. I, 1165 A.*

ἀποδειλία, ας, ἡ, (δειλία) fear, trepidation. *Polyb. 35, 4, 4.*

ἀποδειλῆσις, εως, ἡ, (ἀποδειλιάω) fear, cowardice. *Polyb. 3, 103, 2. Plut. I, 671 C.*

ἀποδείξαι, εως, ἡ, proof. Classical. *Plut. II, 649 A Αἱ ἀποδείξεις ψυχρὸν εἶναι τὸν κυττόν. Max. Hier. 1341 D Εἰς ἀπόδειξιν τοῦ ὅτι ἀδύνατον ὑπάρχειν αὐτήν.*

ἀποδειπνέω (δειπνέω), to have done supping. *Athen. 14, 17. Iambl. V. P. 212.*

ἀποδείπνιον, ον, τὸ, = ἀπόδειπνον. *Leont. Mon. 645 D. Stud. 1705 C. 1708 C.*

ἀπόδειπνον, ον, τὸ, (δείπνον) in the Ritual, the after-supper service, corresponding to the completorium, compline, of the Western Church. *Stud. 1736 B. 1749 E. (Compare Basil. III, 1016 B Τῆς νυκτὸς ἀρχομένης ἡ αἵτησις, κ. τ. λ.) — Τὸ μικρὸν ἀπόδειπνον, the lesser completorium; the usual after-supper service. Τὸ μέγα ἀπόδειπνον, the great completorium; used only in Lent.*

ἀποδεκατίω = ἀποδεκατώ. *Sept. Tobit 1, 7 as v. l.*

ἀποδεκατώ, ὡσω, (δεκατώ) to pay or give the tenth part. *Sept. Gen. 28, 22, αὐτὰ σοι. Deut. 14, 21, 26, 12. Matt. 23, 23. Patriarch. 1060 B. — 2. To cause to pay tithes, to levy tithes. Sept. Reg. 1, 8, 15. Paul. Hebr. 7, 5, τὸν λαόν. — 3. To decimate. Socr. 753 A.*

ἀποδεκάτωσις, εως, ἡ, the paying of tithes. *Epiph. I, 172 B. Syncell. 224, 20.*

ἀποδεκτός, ἡ, ὄν, (ἀποδέχομαι) acceptable. *Diosc. Eupor. p. 92. Plut. II, 1061 A. Diognet. 1177 C ἀπόδεκτος proparox. Just. Apol. 1, 43, opposed to μεμπτός. Sext. 164, 29, 562, 32, agreeable. Orig. II, 61 C, opposed to ψεκτός.*

ἀποδερματώ, ὡσω, (ἀπόδερμα) to strip off the hide. *Polyb. 6, 25, 7 Ὑπό τε τῶν ὄμβρων ἀποδερματούμενοι, losing the hides.*

ἀποδέρω, to take off the skin. *Nic. CP. Hist. 13, 12 Εἰς ἀσκὸν αὐτῷ ἀπέδειρε τὴν δорάν, he flayed him and converted his skin into a wine-skin.*

ἀποδεσμεύω (δεσμεύω), to bind fast. *Sept. Prov. 26, 8.*

ἀποδεσμέω (δεσμέω), = preceding. *Diosc. 5, 137 (138). Apollod. Arch. 45. Eus. II, 760 A. 720 A Ἐξ ἀγκῶν τῆς ἐγγειρήσεως αὐτὸν ἀποδεσμοῦσα. Macar. 477 A, τι πρὸς τινα. Nic. CP. Hist. 5, 6 Τὰς χεῖρας περιγμένας εἰς τοῦπισω ἀποδεσμήσας.*

ἀπόδεσμος, ον, ὅ, bundle. *Sept. Cant. 1, 13. Diosc. 3, 83 (93). Plut. I, 860 B. Greg. Nyss. III, 1025 B, purse.*

ἀποδέχομαι, to receive. *Sept. Macc. 2, 3, 9 ἀποδεχθῆναι, passive in sense. — 2. To become sponsor, = ἀναδέχομαι. Pallad. Laus. 1034 C Ἀποδέχεται τὸν Ρουφῖνον ὁ ἅγιος ἀπὸ τοῦ ἀχράντου βαπτίσματος παρὰ τῶν ἐπισκόπων.*

ἀποδέω, to be wanting, to lack. *Dion. H. III, 1317, 10, δυεῖν χιλιάδων ἀποδέοντες εἶναι δις μύριοι.*

ἀποδημαγωγέω (δημαγωγέω), to mislead as a demagogue. *Clem. A. I, 933 A, τινὸς τινα.*

ἀποδημέω, to depart from this life. *Cyrril. A. X, 345 B, πρὸς θεόν. Joann. Mosch. 2957 B.*

ἀποδημητικός, ἡ, ὄν, migratory. *Basil. I, 156 C. ἀποδιαίρῳ (διαίρῳ), to apportion. Sept. Josu. 1, 6. Clem. A. II, 584 B. Schol. Dion. P. 323, 12, τί τινας.*

ἀποδιαίκεται (διάκειμαι), to be disgusted with. *Clem. A. I, 472 A. Theod. Her. 1316 A.*

ἀποδιαλαμβάνω (διαλαμβάνω), to separate. *Orig. II, 161 B.*

ἀποδιαλῆψις, εως, ἡ, separation, division. *Iambl. Myst. 32, 9. 32, 16. Procl. Parmen. 674 (109).*

ἀποδιαλύω = διαλύω off. *Antyll. apud Orith. I, 511, 2.*

ἀποδιαστέλλω (διαστέλλω), to keep off: to prohibit, forbid. *Sept. Macc. 2, 6, 5. Pseudo-Dion. 145 A.*

ἀποδιατίθεμαι (διατίθεμι), to be disposed. *Nicom. 49, φυσικῶς.*

ἀποδιδράσκω, to escape, etc. Classical. [*Philon I, 90, 48 ἀπόδραθι, 2 aor. imperat. Patriarch. 1121 C. 1145 B ἀποδράσατε, aor. imper.*]

ἀποδιδύσκω = ἀποδύω. *Artem. 250. Hippol. Haer. 226, 20.*

ἀποδίδωμι, to explain, to define a word. *Apollon. S. 1, 20. Philon I, 209, 10. Sext. 250, 1, 386, 1. 392, 21. 674, 24. Clem. A. I, 1012 A Τὴν μὲν γὰρ χαρὰν εὐλογον ἔπαρσιν ἀποδιδόασιν. — 2. To mention. Eus. II, 509 A*

Πρὸς τοῖς ἀποδοθεῖσιν Εἰρηναῖον συγγράμμασι καὶ ἐπιστολαῖς, above-mentioned. — 3. To state the apodosis. Dion. H. VI, 980, 12. — 4. To evacuate, with reference to the bowels. Diosc. 4, 83. Valent. 1273 A, βρώματα. — 5. Aor. mid. ἀποδόσθαι = ἀποδοῦναι. Simoc. 54, 7, et alibi. — 6. Pass. ἀποδίδομαι, to end, to be concluded, said of a Dominical or of a θεομητορικὴ feast, which continues a whole week. Horol. Dec. 31. — The feast

- of Easter continues forty days; consequently its ἀπόδοσις takes place on the Wednesday immediately preceding Ascension-day.
- ἀποδιθέω = διθέω. *Georon.* 9, 20.
- ἀποδιστᾶω = ἀποδιίστημι. *Cyrril. A.* X, 24 B, τινός τινα. *Damasc.* I, 71 A.
- ἀποδιίστημι (διίστημι), to separate from. *Plut.* II, 968 D, τινός. *Nicet. Byz.* 745 B ἀποδιαστῆναι, to revolt.
- ἀποδιορίζω (διορίζω), to mark off, to separate. *Hermes Tr.* 31, 11. — *Jud.* 19, to create dissensions in the church.
- ἀποδῖς, adv. = δῖς. *Apollon. D. Synt.* 235, 25. 336, 24. 339, 15.
- ἀποδιυλίζω = διυλίζω. *Ignat.* 685 B Ἀποδιυλισμένοις ἀπὸ παντὸς ἁλλοτρίου χρώματος. *Cyrril. H.* 788 C. *Nicet. Paphl.* 553 B.
- ἀποδιυλισμός, οὗ, ὅ, = διυλισμός. *Ignat.* 700 A.
- ἀποδιφθερόω, ὥσω, to strip off the διφθέρα. *Lyd.* 341, 9.
- ἀποδιωθέω = ἀπωθέω. *Method.* 188 A.
- ἀποδοκιμάζω, to reject, to disapprove. *Classical. Polyb.* 5, 35, 12. *Sext.* 16, 4, ποιεῖν τι. [*Sept. Jer.* 38, 37 ἀποδοκιμῶ = ἀποδοκιμάσω.]
- ἀποδοκιμαστικός, ἡ, ὄν, = οὐ δοκιμαστικός. *Epiet.* 1, 1, 1.
- ἀποδόκιμος, ον, = ἀδόκιμος. *Method.* 368 B.
- ἀπόδομα, ατος, τὸ, (ἀποδιδωμι) an offering. *Sept. Num.* 8, 11.
- ἀποδορά, ἄς, ἡ, = τὸ ἀποδέρειν. *Paul. Aeg.* 106.
- ἀπόδοσις, εως, ἡ, definition, description, explanation, interpretation. *Dion. Thr.* 629, 6. *Strab.* 5, 1, 2, σχημάτων. *Philon* II, 14, 23. I, 315, 18, ἡ δὲ ὑπονοιών, allegorical interpretation. *Sext.* 178, 7. 487, 15. 655, 20. 657, 5. 674, 22. *Diog.* 7, 60. — 2. Close or conclusion of a period, the sentence necessary to the completion of the sense of a period. *Dion. H.* VI, 943, 12. — 3. Utterance, pronunciation. *Epirh.* II, 801 A Εἰς γὰρ κατὰ ψιλὴν ἀπόδοσιν τὴν γυναῖκα, κατὰ τὴν δασεῖαν εὐία τὸν ὄφιν παῖδες Ἑβραίων ὀνομάζουσι, pronounced with the smooth breathing. — 4. In the Ritual, the conclusion of a Dominical or of a θεομητορικὴ feast. *Horol.* Jan. 13 Συμφάλλεται σήμερον καὶ τῶν ὁσίων πατέρων ἡ ἀκολουθία διὰ τὴν τῆς ἐορτῆς ἀπόδοσιν ἐπὶ τὴν αὔριον. (Compare *Sept. Lev.* 23, 7. 8. *Nehem.* 8, 18 Ἐποίησαν ἐορτὴν ἑπτὰ ἡμέρας, καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξόδιον κατὰ τὸ κρίμα. *Philon* II, 293, 26.)
- ἀποδοτικός, ἡ, ὄν, rewarding. *Sext.* 16, 28, τινός τι. — 2. Productive. *Nicom.* 112, τινός. — 3. Correlative. *Et. M.* 763, 8 Τόφρα . . . ἀποδοτικὸν ἐπίρρημα, corresponding to ὄφρα.
- ἀπόδουλος, ον, ὅ, (δούλος) = ἀπελεύθερος. *Theoph.* 654, 14.
- ἀποδοχεῖον, ον, τὸ, (ἀποδοχή) receptacle. *Sept. Sir.* 1, 17, granary. 50, 3, cistern.
- ἀποδοχεύς, εως, ἡ, = ἀποδέκτης. *Jos. Ant.* 16, 6, 32. *Themist.* 236, 22.
- ἀποδοχή, ἡς, ἡ, reception. *Classical. Sext.* 651, 20, adoption of certain philosophical terms. — 2. Acceptance; approval; respect, esteem. *Polyb.* 1, 43, 4. *Diod.* 1, 3, 4, 3. 5, 31. 11, 12. *Paul. Tim.* 1, 1, 15. 1, 4, 9. *Erotian.* 12, opposed to μέψις.
- ἀπόδρασις, εως, ἡ, escape. *Classical. Plut.* II, 641 C, τῆς ἐρωτήσεως, evasion.
- ἀποδρέπτομαι = ἀποδρέπω. *Anthol. Palat.* 10, 18.
- ἀποδρομή, ἡς, ἡ, (ἀπόδρομος) a running away, rushing off. *Arr. P. M. E.* 3, refuge, shelter. *Cyrril. A.* I, 176 C. III, 781 C.
- ἀπόδνσις, εως, ἡ, (ἀποδύω) an undressing. *Jos. Ant.* 12, 5, 1. *Plut.* I, 48 C. II, 751 F. — 2. A rushing forth. *Plut.* II, 896 C, ἀέρος.
- *ἀποδυσπετέω, ἡσω, (δυσπετής) to be disgusted, displeased, or discouraged; to fret. *Aristot. Topic.* 8, 14, 4, ἐν τούτοις. *Plut.* II, 502 E. *Anton.* 4, 32. 5, 9. *Lucian.* III, 3, πρὸς τὸ μέγεθος τῶν ἐλπιζομένων. *Clem. A.* I, 1200 B, ἐπὶ τοῖς ἁμαρτήμασι. *Diog.* 2, 34.
- ἀποδυσπέτησις, εως, ἡ, disgust, displeasure. *Cornut.* 212 Κατὰ ἀποδυσπέτησιν, antiphrastically? *Chrys.* I, 349 D. *Olymp.* A. 65 D.
- ἀποδύω, to divest, deprive of office. *Theoph.* 29 Λικινανὸς . . . ἀπεδύθη ὑπὸ Κωνσταντίνου.
- ἀποδωσείω = ἀποδοῦναι ἐπίθυμῳ. *Proc.* II, 422, 18.
- ἀποεξουσιάζω (ἐξουσιάζω), to be without authority or office. *Achmet.* 287.
- ἀποεπίσκοπος, ον, ὅ, (ἐπίσκοπος) ex-bishop. *Theoph.* 647, 10.
- ἀπόζεμα, ατος, τὸ, (ἀποζέω) L. decoctio, decoction. *Diosc.* 1, 1, 10. *Anon. Med.* 253.
- ἀποζέννυμι = ἀποζέω. *Diosc.* 1, 123. *Alex. Trall. Helm.* 308, 7.
- ἀποζητέω = ζητέω. *Joann. Mosch.* 2908 C.
- ἀποζυγή, ἡς, ἡ, (ἀποζεύγνυμι) separation. *Nicet. Byz.* 773 A.
- ἀποζώννυμι (ζώννυμι), L. recingo, to ungird. Hence, L. exauctoror, exauctoror, to divest, deprive of office. *Herodn.* 2, 13, 17. 2, 14, 10, et alibi. *Mal.* 370. 480, 16 ἀπεζώσθη, sc. τῆς ἀξίας. *Chron.* 595, 11.
- ἀποθαμβέω = θαμβέω. *Did. A.* 876 B.
- ἀποθανητέον = δεῖ ἀποθανεῖν. *Orig.* I, 1556 A.
- ἀποθαρρέω, to dare, etc. *Classical. Polyb.* 2, 553, 32, ποιεῖν τι. *Longin.* 32, 8.
- ἀποθεάομαι = θεάομαι. *Jos. B. J.* 2, 15, 1.
- ἀποθειάζω (θειάζω), to render divine. *Philostr.* 834. *Themist.* 294, 8. *Simoc.* 70, 20.
- ἀποθειόω = following. *Strat.* 19.

ἀποθεώω (θεώω), to deify. Polyb. 12, 23, 4. Diod. 3, 57. Nicol. D. 164, 34. Plut. II, 210 D. 350 C.

ἀποθεραπεία, as, (ἀποθεραπεύω) treatment after gymnastic exercise, a sort of shampooing. Galen. VI, 83 D. 94 D. Antyll. apud Orib. I, 503, 8. III, 616, 3.

ἀποθεραπευτικός, ἡ, ὄν, belonging to ἀποθεραπεία. Diosc. 5, 122 (123), p. 789, δύναμις. Galen. VI, 98 A, τρίψις. 112 A, γυμνάσιον. 438 A, sc. γυμνάσιον. Antyll. apud Orib. I, 504, 11.

ἀποθεραπεύω (θεραπεύω), to serve attentively, to be attentive to. Dion. H. I, 592, 8. II, 758, 10, τὸ πλήθος. Vit. Nil. Jun. 73 B. — 2. To apply the ἀποθεραπεία. Galen. VI, 105 C. — 3. To cure thoroughly. Pallad. Laus. 1049 D.

ἀποθερίζω (θερίζω), to reap or cut off. Sept. Hos. 6, 5. Apollod. 1, 9, 22. Ael. N. A. 1, 5. Diog. 1, 100.

ἀποθέμερον, ου, τὸ, = μελιτοῦττα. Schol. Arist. Plut. 1121.

ἀποθέσιμος, ου, (ἀποτίθημι) for laying up. Jos. Ant. 16, 7, 1.

ἀποθέσις, εως, ἡ, L. depositio, close of a period or verse. Heph. 4, 5, 1, μέτρων. Pseudo-Demetr. 12, 23, 89, 28. Drac. 134, 2. Schol. Arist. Nub. 176. 1075 Τὸ εἶν λέγεται ἀπόθεσις λόγου. — 2. Stores, provisions. Patriarch. 1048 A. — 3. The last day of the consular year. Justinian. Novell. 105, 1. (Compare Proc. II, 28, 18.)

ἀποθεσίζω (θεσπίζω), to deliver an oracle. Dion. H. II, 1137, 11. Strab. 9, 3, 5, ἔμμε- τρά τε καὶ ἄμετρα. Plut. II, 585 F, ὡς χρὴ ταῦτα πράττειν.

ἀποθέσισις, εως, ἡ, = χρησμός. Strab. 17, 1, 43, p. 389, 5.

ἀποθετέον = δεῖ ἀποτιθέναι. Diosc. 2, 89, et alibi. Clem. A. I, 728 D.

ἀποθετικός, ἡ, ὄν, (ἀποτίθημι) laying aside. — 2. Closing, finishing, completing. Schol. Arist. Pl. 8 "Ἔστι δὲ τὸ σχῆμα ἀποθετικὸν τῆς πρώτης ἐννοίας.

ἀπόθετος, ου, laid up for future use. Diosc. 5, 17. Lucian. III, 91. — 2. Substantively, τὸ ἀπόθετον, store-house; granary. Mal. 467, 21. 477, 3, et alibi. Porph. Cer. 462, 17 "Ἐκ τοῦ κελλαρίου τοῦ βασιλικοῦ ἀποθέτου τοῦ στάβλου.

ἀποθεώρησις, εως, ἡ, (ἀποθεωρέω) a surveying or viewing from a high place. Diod. 19, 38. — Tropically, contemplation. Plut. I, 291 D.

ἀποθεωρητέον = δεῖ ἀποθεωρεῖν. Plut. II, 30 A.

ἀποθέωσις, εως, ἡ, (ἀποθεώω) apotheosis, deification. Cic. Att. 1, 16, 13. Diod. 1, 89. Strab. 6, 3, 9, p. 453, 24. Clem. A. I, 828

B. 1105 A. Tertull. I, 451 B. Herodn. 4, 2, 1. (See also Just. Apol. 1, 21. Tatian. 10.)

ἀποθηκάριος, ου, ὁ, (ἀποθήκη) L. horrearius, the commissary of an army. Porph. Cer. 463, 15.

ἀποθηλάζω (θηλάζω), to suck milk. Sophrns. 3269 C, γυναικείων μαζῶν, write γυναικείον μαζόν.

ἀποθηλασμός, ου, ὁ, a sucking. Diosc. Iobol. p. 50.

ἀποθηρίωσις, εως, ἡ, (ἀποθηρίω) L. efferatio, savageness. Diod. II, 567, 10. 603, 8, ἡ τῶν ὄχλων πρὸς αὐτούς, exasperation. Plut. II, 1045 B.

ἀποθησαυρίζω (θησαυρίζω), to treasure up, lay up in store. Sept. Sir. 3, 4. Diod. 5, 40, et alibi. Paul. Tim. 1, 6, 19. Jos. B. J. 7, 5, 2. 7, 8, 4. Epict. 3, 22, 50.

ἀποθησαυρισμός, ου, ὁ, = treasuring up. Diod. 3, 70.

ἀποθησαυριστέον = δεῖ ἀποθησαυρίζειν. Clem. A. I, 728 D.

ἀποθινώω, ὡσω, (θίς) to fill up with sand, to silt up. Polyb. 1, 75, 8.

ἀποθλίβω (θλίβω), to press hard, squeeze. Sept. Num. 22, 25, τὸν πόδα πρὸς τὸν τοίχον. Luc. 8, 45. — 2. In grammar, to drop (to squeeze out) a letter from the middle of a word. Apollon. D. Adv. 597, 27. Lucian. I, 84. Themist. 305, 22.

ἀπόθλιμμα, ατος, τὸ, extract, in pharmacy. Diosc. 1, 130. 1, 151. Galen. XIII, 162 B.

ἀποθλιμμός, ου, ὁ, = θλιμμός, oppression. Aquil. Ex. 3, 9.

ἀποθνήσκω, to die. Philon I, 325, 35, βίον τὸν τῆς ἐπιστήμης. Paul. Rom. 6, 10, τῇ ἁμαρτίᾳ, in respect of or because of sin. Apoc. 8, 11, ἐκ τῶν ὑδάτων, died of the waters, from drinking them. Ignat. Magnes. 5, εἰς τὸ αὐτοῦ πάθος. Roman. 6, εἰς Χριστὸν Ἰησοῦν. Plut. II, 255 D, ἐξ ἀρρωστίας. Tatian. 11, τῷ κόσμῳ. Hippol. 696 A, τῷ θεῷ, with respect to God. Martyr. Ignat. (inedit.) 17, ἐν Χριστῷ Ἰησοῦ. Theoph. 77, 10 Ἀποθανεῖν ἐξ αὐτῶν, sc. τινάς.

ἀπόθρανσις, εως, ἡ, (ἀποθραύω) = breaking off. Soran. 250, 3.

ἀπόθραυσμα, ατος, τὸ, fragment. Strab. 10, 5, 16.

ἀποθρηνέω = θρηνέω. Posidon. apud Athen. 4, 37, ἐαυτόν. Jos. Ant. 4, 8, 23. 4, 8, 48, περὶ τὸ μέλλον.

ἀποθριγκώω = θριγκώω. Proc. III, 222, 19.

ἀποθρίξαι, a defective aorist, (ἀπόθριξ) to shear, said of the baptismal, or of the monastic, tonsure. Vit. Basil. 188 C. Cyrill. Scyth. Vit. Euthym. 9. Proc. III, 17, 20 ἀποθριξάμενος. Eustrat. 2289 B.

- ἀπόθρονος, *ον*, (θρόνος) *without* ■ *see*, as a bishop. *Greg. Naz. III*, 247 A.
- ἀποθυμίασις, *εως*, ἡ, (θυμία) *evaporation*. *Plut. II*, 647 F.
- ἀποθυννίζω, *ισω*, (θύννος) *to send to the tunnies*. Hence, *to reject*. Coined by *Lucian. II*, 671. *Su'cl. 'Αποθυννίζω, τὸ ἀποπέμπομαι καὶ παραλογίζω*. [Apparently formed after the analogy of ἀποσκορακίζω.]
- ἀποθυτέον = δεῖ ἀποθύνειν. *Themist. 169*, 13.
- ἀποθωρήσσω (θωρήσσω) *to take off armor*. *Sibyll. 3*, 455.
- ἀποίδησις, *εως*, ἡ, (ἀποιδέω) *a swelling*. *Strab. 1*, 3, 10, τῆς ὑφάλου γῆς, *the rising of the bottom*.
- ἀποιητικός, ἡ, *όν*, = οὐ ποιητικός, *unpoetic*. *Schol. Dion. P. 343*, 6.
- ἀποίητος, *ον*, *increate*. *Eunom. 868 C*. — 2. *Not poetic; simple, plain style*. *Dion. H. V*, 7, 6, λόγος = περὶ λέξις. *VI*, 758, 8, φράσιν.
- ἀποιήτως, *adv*. = ἀφελῶς. *Dion. H. VI*, 1072, 15.
- ἀποικεσία, *ας*, ἡ, (ἀποικέω), *emigration, with reference to the Jewish captivity*. *Sept. Reg. 4*, 19, 25. 4, 24, 15. *Esdr. 2*, 6, 16. 2, 9, 4 as v. 1.
- ἀποικίλος, *ον*, = οὐ *or* μὴ ποικίλος. *Philon I*, 346, 6. 369, 51. *II*, 267, 12. *Iambl. V. P. 222*.
- ἀποικίλτος, *ον*, = οὐ *or* μὴ ποικίλτος. *Clem. A. I*, 628 B. *Pseudo-Dion. 212 A*.
- ἀποικισίς, *εως*, *εως*, ἡ, (ἀποικίζω) *colonization*. *Dion. H. I*, 504, 8. *App. II*, 731, 15.
- ἀποικονομέω (οἰκονομέω), *to keep off, to get rid of*. *Antyll. apud Orib. I*, 446, 3. *Plotin. I*, 65, 9, et alibi. *Alex. Lyc. 445 C*. *Did. A. 628 B*, *to refute*.
- ἀποικονόμησις, *εως*, ἡ, *a keeping off, a getting rid of, removal*. *Cass. 70*, p. 164, 15.
- ἀποικονόμητος, *ον*, *to be kept off, to be got rid of*. *Epict. 4*, 1, 44.
- ἀποιωνισμός, *οὔ, ὁ*, (οἰωνός) *deprecation*. *Charis. 553*, 1 *Deprecatio, ἀποιωνισμός*.
- ἀποκαβαλλικεύω, *ευστα*, (καβαλλικεύω) *to dismount from a horse*. *Theoph. Cont. 613*, 13.
- ἀποκαθαρίζω (καθαρίζω), *to purify*. *Sept. Tobit 12*, 9. *Job 25*, 4. *Mal. 135*, 4.
- ἀποκαθάρισμα, *ατος*, τὸ, (ἀποκαθαρίζω) = ἀποκάθαμα, *refuse*. *Pallad. Laus. 1105 A*.
- ἀποκαθαρισμός, *οὔ, ὁ*, *purification*. *Mal. 37*, 5, et alibi.
- ἀποκαθαρτέον = δεῖ ἀποκαθαίρειν. *Aristid. I*, 43, 21.
- ἀποκαθαρτικός, ἡ, *όν*, (ἀποκαθαίρω) *good for purifying, cleansing*. *Diosc. 2*, 180 (181). 3, 35 (40), ἑλκῶν. *Iambl. Myst. 79*, 6, τῶν ψυχῶν.
- ἀποκάθηναι. *to sit apart*. — 2. *Participle, ἡ ἀποκαθμένη, menstruous woman*. *Sept. Lev. 15*, 33, 20, 18. *Esai. 30*, 22. 64, 6. *Epist. Jer. 28*. (Compare *Philon I*, 574, 29.)
- ἀποκαθίζω (καθίζω), *to sit down*. *Polyb. 31*, 10, 3, *to sit in state*. *Plut. II*, 649 B, *through weakness*.
- ἀποκάθισις, *εως*, ἡ, *menstruation*. *Euagr. Scit. 1265 A*.
- ἀποκαθιστάνω = ἀποκαθίστημι. *Polyb. 3*, 98, 9. *Diod. 18*, 57. *Marc. 9*, 12.
- ἀποκαθίστασις, *εως*, ἡ, *bad form* = ἀποκατάστασις. *Stud. 1689 C*, τῶν θείων δώρων ἐν τῇ προθέσει, *the placing*.
- ἀποκαθίστημι, *to restore, etc*. *Classical*. — *Mid. ἀποκαθίσταμαι, to be restored, with reference to the doctrine of final restoration*. *Barsan. 900 A*, εἰς ὅπερ ἐξ ἀρχῆς ἦν, *according to the Origenists*. [*Theoph. 374*, 18 ἀπεκατέστη = ἀποκατέστη.]
- ἀποκαισαρέομαι, ὥθην, (καίσαρ) *to adopt the manners of the Caesars*. *Anton. 6*, 30.
- ἀποκακέω, ἡσσω, (κακός) *to run away like a coward*. *Sept. Jer. 15*, 9 Ἀπεκάκησεν ἡ ψυχὴ αὐτῆς, *she has expired*.
- ἀποκαλύμμα, *ατος*, τὸ, (ἀποκαλύπτω) *that which is revealed*. *Sept. Judic. 5*, 2, *without much sense*. *Herm. apud Clem. A. I*, 928 A.
- ἀποκαλυπτικός, ἡ, *όν*, *revealing*. *Clem. A. I*, 249 C.
- ἀποκαλύπτω, *to uncover*. *Classical*. *Plut. I*, 546 B Κεφαλὴν ἀποκαλύπτεισθαι, *to uncover one's own head*. — 2. *To reveal, in its religious acceptation*. *Sept. Reg. 1*, 3, 21. *Luc. 17*, 30. *Theodtn. Dan. 2*, 28.
- ἀποκαλύφω, *ον*, (ἀποκαλύπτω) *uncovered*. *Philon I*, 141, 43, τῇ κεφαλῇ.
- ἀποκαλύψις, *εως*, ἡ, *an uncovering, exposing, disclosing; exposure*. *Sept. Reg. 1*, 20, 30, μητρὸς σου. *Sir. 11*, 27. 42, 1. *Plut. I*, 262 B, *development*. 348 C. *II*, 70 B. — 2. *Revelation, in a religious sense*. *Luc. 2*, 32, ἐθνῶν, *objective genitive*. *Paul. Rom. 16*, 25, et alibi. *Apoc. 1*, 1. *Herm. Vis. 3*, 3.
3. *Apocalypsis, Apocalypse, the title of several religious works*. Ἀποκαλύψις Ἰωάννου. *Just. Tryph. 81* (Apol. 1, 28). *Caius 25 A. Iren. 1203 B. 1207 A. 1192 B. Clem. A. I*, 525 C. *II*, 328 B. *Tertull. II*, 112 A. 147 A. 366 C. *Orig. II*, 857 B. *III*, 1385 B. *IV*, 48 B. 116 D. 189 A. *Dion. Alex. 1241 B. 1244 B*. — Ἀποκαλύψις Πέτρου. *Clem. A. II*, 748 B. *Soz. 1477*. — Ἀποκαλύψις τοῦ Ἀδάμ. *Epirh. I*, 341 D. — Ἀποκαλύψις Ἀβραάμ. *Ibid. 669 D*. — Ἀποκαλύψις Ἡλίου, *Apocalypsis Eliae*. *Hieron. I*, 576 (314). *IV*, 622 C. — Ἀποκαλύψις Παύλου, Ἑσδρα, Ζωσιμᾶ. *Soz. 1477 C. Nic. CP. 852 A*. — Ἀποκαλύψις Μωϋσέως. = λεπτὴ γένεσις. *Syncell. 5*, 15.
- ἀποκανδήλισμα, *ατος*, τὸ, *the contents of* ■ *κανδήλα*. *Stud. 1741 D*.

ἀποκαπνισμός, οὐ, ὁ, (καπνίζω) *inhalation*, in therapeutics. *Diosc.* 3, 116 (126).

ἀποκαρδοκέω (καρδοκέω), to expect earnestly, to wait anxiously. *Polyb.* 16, 2, 8, 18, 31, 4, 22, 19, 3. *Jos. B. J.* 3, 7, 26. *Aquil. Ps.* 36, 7. *Theod. Mops.* 824 B = ἀπελπίζω (write ἐπελπίζω?).

ἀποκαρδοκία, ας, ἡ, = σφοδρὰ προσδοκία, earnest expectation. *Paul. Rom.* 8, 19. *Phil.* 1, 20. *Chrys.* IX, 581 E.

ἀπόκαρμα, ατος, τὸ, (ἀποκείρω) that which is clipped off. *Iambl. Adhort.* 316, hair cut off.

ἀποκαρώ (καρώ), to stupefy. *Diosc.* 4, 76, p. 574.

ἀποκαρτεύομαι = following. *Method.* 141 C. 144 A.

ἀποκαρπίζομαι = καρπόμαι. *Clem. A. I.* 244 B, τῆς ἀληθείας.

ἀπόκαρσις, εως, ἡ, (ἀποκείρω) tonsure, the cutting of the hair of a monk. *Pseudo-Dion.* 586 A, ἡ τῶν τριχῶν. *Nic. CP. Hist.* 7, 12. *Balsam. ad Concil. VII.* 19. (See also ἀποθροίξαι.)

ἀποκαρτέρησις, εως, ἡ, (ἀποκαρτερέω) suicide by starvation. *Quintil.* 8, 5, 23. *Tertull.* I, 512 A. II, 262 B.

ἀποκαταβαίνω (καταβαίνω), to dismount from a horse. *Dion. H. III.* 1786.

ἀποκαταλείπω = καταλείπω. *Ephiph.* II, 708 A.

ἀποκαταλλάσσω (καταλλάσσω), to reconcile completely. *Paul. Eph.* 2, 16, τινά τινι. *Col.* 1, 21. 20, τὸ εἰς τινα. *Iren.* 1168 C ἡγῆται ἐν τινι.

ἀποκαταρπίπτω = ἀπορρίπτω, to throw away. *Galen.* XIII, 929 B.

ἀποκαταστάνω = ἀποκαθιστάνω. *Luc. Act.* 1, 6 as v. 1.

ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) restoration, restitution. *Pseudo-Plat. Ax.* 370 B, the return of a star (planet) to the same place. *Polyb.* 3, 99, 6. 4, 23, 1. 28, 10, 7, et alibi. *Diod.* 16, 10. 12, 36, with reference to the Metonic cycle. *Dion. H. IV.* 2001, 10. *Luc. Act.* 3, 21. *Jos. Ant.* 11, 3, 8, τῶν Ἰουδαίων, to their native country. *Sept.* 727, 29, of the great year. *Ant.* 3, 4, 12, re-establishment. — 2. In theology, the restoration of all things to their original state. *Numen.* apud *Eus.* III, 1348 C. *Iren.* 597 A, τῶν ὅλων, reintegratio. *Hippol. Haer.* 376, 94. *Orig.* IV, 49 C. III, 1324 B, τοῦ σωτήρος. *Archel.* 1449 A. *Marcell.* apud *Eus.* VI, 1017 A. *Ephiph.* II, 80 D. *Hierocl. C. A.* 122, 5. *Barsan.* 892 B. *Theod. Scyth.* 232 B. 236 A. *Const.* II, Can. 1. *Euagr.* 2780 A. *Phot.* III, 281 B, τῶν ἀμαρτωλῶν.

(For the doctrine, compare *Plat. Gorg.* 525 B. C. *Tim.* 42 C.)

ἀποκαταστατικός, ἡ, ὄν, L. restitutorius, relating to restoration. *Gemin.* 856 D, χρόνος. *Philon I.* 24, 21, σελήνης, brings the moon back to the same place. *Clem. A. I.* 972 B. *Synes.* 1277 B. — Ἀποκαταστατικός ἀριθμός, recurring number, applied to 5 and 6 because their powers always end in 5 and 6 respectively. *Nicom.* 131. *Theol. Arith.* 40, 48.

ἀποκαταφαίνω = ἀποφαίνω. *Aristaen.* 1, 3, p. 14.

ἀποκαταψύχω = ἀποψύχω, to cool. *Galen.* XIII, 63 E.

ἀποκάτω (κάτω), adv. from below. *Schol. Dion. Thr.* 755, 31.

ἀποκάτωθεν = preceding. *Cosm. Ind.* 181 D. 188 D.

ἀποκαυλίσσις, εως, ἡ, (ἀποκαυλίζω) a snapping, a breaking short. *Lucian.* I, 652, πηδαλίων. *Poll.* 2, 176.

ἀποκαυλιστέον = δεῖ ἀποκαυλίζειν. *Antyll.* apud *Orib.* III, 620, 1.

ἀπόκαυμα, ατος, τὸ, (ἀποκαίω) fire-brand. *Symm.* Ps. 101, 4.

ἀπόκαυσις, εως, ἡ, a scorching up. *Strab.* 16, 4, 20.

ἀπόκειμαι, to be laid up in store, etc. Classical. — *Sept. Gen.* 49, 10 Ἔως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ (*Aquil.* Ἔως ἂν ἔλθῃ ὃ ἀπόκειται), where τὰ ἀποκείμενα αὐτῷ (ὃ ἀπόκειται) represent the Hebrew מִלְכָּה, supposed to be equivalent to ἀρχὼν εἰρήνης.

ἀποκείρω, to shear, of the monastic tonsure. *Pseudo-Dion.* 533 B. *Clim.* 684 B. *Genes.* 71, 2. *Vit. Nil. Jun.* 97 D.

ἀποκεκαλυμμένως (ἀποκαλύπτω), adv. openly. *Clem. A. II.* 45 B.

ἀποκεκινδυνευμένως (ἀποκινδυνεύω), adv. venturously, recklessly. *Themist.* 128, 15.

ἀποκεκληρωμένως (ἀποκληρώω), adv. by lot. *Chrys.* X, 34 A.

ἀποκεκρυμμένως (ἀποκρύπτω), adv. secretly; mystically. *Just. Tryph.* 115. *Ephiph.* II, 573 B.

*ἀπόκενος, ον, (κενός) quite emptied; not quite full. *Heron* 212. *Diosc.* 5, 45. *Herm. Mand.* 12, 5.

ἀποκενῶω = κενῶω. *Sept. Judic.* 3, 24, τοὺς πόδας, a euphemism = ἀποπατεῖν. *Sir.* 13, 5, 7. *Clem. A. I.* 508 A. *Macar.* 564 C.

ἀποκεντέω (κεντέω), to run through, pierce through. *Sept. Num.* 25, 8. *Ezech.* 21, 11. *Diog.* 9, 26.

ἀποκέντησις, εως, ἡ, (ἀποκεντέω) a stabbing, piercing through. *Sept. Hos.* 9, 13 εἰς ἀποκέντησιν, to be murdered.

ἀποκενῶσις, εως, ἡ, (ἀποκενῶω) an emptying. *Galen.* II, 225 C. 226 B.

ἀποκερδαίνω, to derive benefit from. [*Dion C.* 43, 18, 2 ἀπο-κεκέρδαγκα.]

- ἀποκερματίζω (κερματίζω), to chop up. *Palladas* 145, to squander.
- *ἀποκεφαλίζω, ἴσω, (κεφαλή) to behead, decapitate. *Dorion* apud *Athen.* 7, 28. *Sept. Ps.* fin. *Matt.* 14, 10. *Marc.* 6, 16. *Luc.* 9, 9. *Epict.* 1, 1, 19, et alibi.
- ἀποκεφάλισμα, ατος, τὸ, the cleaning of the head. *Pseudo-Poll.* 2, 48.
- ἀποκεφαλισμός, οὔ, ὁ, a beheading, decapitation. *Plut.* II, 358 E.
- ἀποκεφαλίστης, οὔ, ὁ, headsman. *Strab.* 11, 14, 14, p. 500, 3.
- ἀποκηρυκεύομαι (κηρυκεύω), to deprecate. *Simoc.* 41, 3. 150, 22.
- ἀποκηρυκτός, α, ον, = ὃν δεῖ ἀποκηρύσσεσθαι. *Greg. Naz.* I, 541 A.
- ἀποκηρυκτος, ον, (ἀποκηρύσσω) disowned, rejected. *Philon* I, 477, 5. *Lucian.* II, 768. *Hermog. Rhet.* 15, 8. — 2. Excommunicated, rejected from the church. *Clem. A.* I, 1212 C, τῆς βασιλείας τοῦ θεοῦ. *Greg. Naz.* III, 200 A. *Synes.* 1401 D. *Socr.* 637 A. *Cyrril. A.* X, 185 A.
- ἀποκήρυξις, εως, ἡ, a disowning, disinheriting. *Plut.* I, 112 F, ὑπὸ τοῦ πατρὸς αὐτοῦ. *Hermog. Rhet.* 185, 6. — 2. Excommunication, rejection from the church. *Synes.* 1436 D. *Socr.* 53 B. — 3. Announcement. *Just. Tryph.* 115.
- ἀποκηρύσσω or ἀποκηρύττω, to banish. *Max. Tyr.* 127, 1, τῆς πολιτείας. *Soz.* 1553 B. — In ecclesiastical Greek, to excommunicate. *Caius* 28 B, τινὰ τῆς κοινωνίας. *Alex. A.* 561 A, τῆς ἐκκλησίας. *Eus.* II, 708 B. C. *Ant.* 11. *Athan.* I, 236 A. 280 A. 285 D. *Const.* I, 6. *Soz.* 921 B.
- ἀποκιδάρω, ὥσω, to take off the κίδαρις, to uncover the head. *Sept. Lev.* 10, 6, τὴν κεφαλὴν.
- ἀποκίνησις, εως, ἡ, (ἀποκινέω) removal. *Eus.* IV, 985 B.
- ἀποκισσόμαι, ὠθην, = κισσόμαι completely. *Paul. Aeg.* 272.
- ἀποκίρσωσις, εως, ἡ, = τὸ ἀποκισσοῦσθαι. *Paul. Aeg.* 274.
- ἀποκλαδεύω = κλαδεύω. *Philon Bybl.* apud *Eus.* III, 77 B.
- ἀπόκλασις, εως, ἡ, (ἀποκλάω) = ἀγή, breaker of waves. *Drac.* 10, 3.
- ἀπόκλαυμα, ατος, τὸ, (ἀποκλαίω) wailing. *Epict.* 2, 16, 39.
- ἀπόκλαυσις, εως, ἡ, = preceding. *Orig.* II, 1072 D.
- ἀπόκλεισμα, ατος, τὸ, (ἀποκλείω) prison. *Sept. Jer.* 36, 26.
- ἀποκλεισμός, οὔ, ὁ, = ἀπόκλεισις. *Epict.* 4, 7, 20. *Artem.* 293. *Aquil. Ps.* 141, 8.
- ἀποκλειστέον = δεῖ ἀποκλείειν. *Eus.* III, 429 B.
- ἀποκλείω, to exclude, etc. Classical. *Sept. Macc.* 3, 4, 10 Τὸ φέγγος ἀποκλειόμενοι, being deprived of light. *Orig.* I, 85 C Ἀποκλειόμενον τὸν χρόνον τῆς πρὸς σέ γραφῆς (compare *Her.* 1, 31 Ἐκκληϊόμενοι δὲ τῇ ὥρῃ οἱ νεηρία). — 2. To seclude, said of recluses. *Pallad. Laus.* 1098 C. *Apophth.* 216 D. *Joann. Mosch.* 2881 A.
- ἀποκληρονόμος, ον, (κληρονόμος) disinherited. *Epict.* 3, 8, 2. *Clementin.* 11, 12. *Pseudo-Just.* 1369 C. *Aster.* 396 A. 408 C. 433 B.
- ἀποκλήρωσις, εως, ἡ, (ἀποκληρώω) allotment, lot: appointment. *Plut.* II, 1045 F. *Athenag.* 1921 D. *Dion C.* 39, 7, 4, τῶν δικαστῶν. *Caesarius* 980, τῶν ἀστρῶν, position. *Chrys.* IX, 430 D. — 2. Absurdity. *Apollon. D.* *Synt.* 267, 17 Τίς οὖν ἡ ἀποκλήρωσις τοῦ . . . παρηκολουθῆναι; *Sext.* 365, 24. *Clem. A.* I, 297 C Τίς οὖν ἡ ἀποκλήρωσις μὴ οὐχὶ καὶ τὸ αἶμα . . . τρέπεσθαι ὁμολογεῖν; *Orig.* I, 705 C. II, 265 A. II, 1348 B Κατὰ ἀποκλήρωσιν, at random. *Greg. Naz.* III, 192 A Τίς γὰρ ἡ ἀποκλήρωσις τὸ μὲν τι γενέσθαι τῶν τότε συμβάντων, τὸ δὲ παρεθῆναι;
- ἀποκληρωτικός, ἡ, ὢν, random, absurd. *Sext.* 140, 2. 182, 32. *Orig.* I, 1169 B.
- ἀποκληρωτικῶς, adv. arbitrarily, at random. *Orig.* I, 673 C. 948 A. 1585 C. II, 84 D, opposed to ὀρισμένως. *Eus.* VI, 184 D.
- ἀπόκλητος, ον, (ἀποκαλέω), chosen, elected. Οἱ ἀπόκλητοι, apocleti, the members of the Aetolian council. *Polyb.* 20, 1, 1. 20, 10, 11 and 13. 21, 3, 2.
- ἀπόκλιμα, ατος, τὸ, (ἀποκλίνω) inclination. *Aristeas* 8, τὸ εἰς τὴν αὐτὴν τράπεζαν. — 2. In astrology, the sign of the zodiac preceding a planet. *Ptol. Tetrab.* 229. *Sext.* 731, 3.
- ἀπόκλινσις, εως, ἡ, (ἀποκλίνω) = sloping, an inclining downward. *Cleomed.* 8, 12. *Philon* I, 459, 5. *Plut. Pomp.* 47, = careening, leaning over. *Pseudo-Dion.* 144 B. *Max. Conf. Schol.* 44 C = ἀπένευσις. — 2. A dismounting. *Plut.* II, 970 D.
- ἀπόκλιτος, ον, declining, tending downwards. *Plut.* II, 273 D.
- ἀπόκλυσις, εως, ἡ, (ἀποκλύω) = cleansing. *Themist.* 205, 12. *Caesarius* 996.
- ἀπόκλυσμα, ατος, τὸ, filth. *Nil.* 561 C.
- ἀποκογχίζω, ἴσω, (κόγχη) to skim oil with a shell simply to skim. *Diosc.* 1, 33, τὸ ἔλαιον.
- ἀποκοιμίζω (κοιμίζω), to put to bed. *Alciphr.* 1, 39.
- ἀποκολλάω (κολλάω), to detach. *Galen.* XII, 361 B. *Apocr. Act. Andr. et Matthiae* 13.
- ἀποκολοβόω = κολοβόω completely. *Simoc.* 155, 1.
- ἀποκολοκύντωσις, εως, ἡ, (κολοκύντη) apococlocyntosis (gourd-ification), the title of a tract composed by Seneca in ridicule of the apotheosis or arathanatisis of Claudius. *Dion C.* 60, 35, 3.

ἀποκομάω (κομάω), to lose one's hair. Lucian. II, 329, τὴν κορυφαίαν.

ἀποκόμβιον, ου, τὸ, (κόμβος) = βαλάντιον, ἔνδεσμος, purse, bag containing money. Porph. Cer. 182, 11. 241.

ἀποκομοστής, οὔ, ὁ, (ἀποκομίζω) carrier of a letter, messenger. Cyrill. A. X, 137 B, τοῦ γράμματος. Theoph. Cont. 648, 12.

ἀπόκομμα, ατος, τὸ, piece cut off. Classical. — 2. Abomination = βδέλυγμα, as applied to the heathen idols. Aquil. Ezech. 20, 7.

ἀποκοπή, ἥς, ἡ, = cutting off. Classical. Dion. H. VI, 943, 11, interruption. Diosc. 1, 79, φωνῆς, loss of voice. Anton. 11, 8, the heading in of a tree. Clem. A. I, 297 B, check, stoppage. — 2. Apocope, in grammar.

Aristot. Poet. 22, 8. Tryph. 28. Strab. 8, 5, 3 Κατὰ ἀποκοπὴν, by apocope. Apollon. D. Pron. 336 A. Adv. 567, 14. — Philon (II, 271, 17) applies it to the expressions νῆ τόν and μὰ τόν, without the name of the deity.

— 3. Payment in full. Theoph. Cont. 804, 10, τελεία.

ἀπόκοπος, ον, (ἀποκόπτω) abrupt, steep, craggy promontory. Arr. P. M. E. 12. — 2. Castrated: eunuch. Strab. 13, 4, 14, p. 87, 7, γάλλοι, at Hierapolis. Philon II, 264, 13

τὸ ἀπόκοπον, castration. Ptol. Tetrab. 150.

Artem. 251. Hippol. Haer. 170, 64. Athan. I, 700 A. Cyrill. A. X, 1109 B. Schol.

Clem. A. 793 A, τῶν γεννητικῶν μορίων. Suid. Ἀποκόπους, ἐκτομίας. Καὶ ἀντὶ τοῦ

ἀσθενεῖς κείται.

ἀποκοπῶ (κοπῶ), to fatigue. Dion. Alex. 1441 A.

ἀποκοπτέος, α, ον, = ὃν δεῖ ἀποκόπτεσθαι. Philon I, 668, 9. Moschn. 113, τὸ βρέφος ἀπὸ

τοῦ γάλακτος, to wean. Synes. 1401 C.

ἀποκοπτός, ἡ, ὄν, (ἀποκόπτω) separate?? detached?? Porph. Cer. 70. 95, 13, τράπεζα.

293, 11, κλητῶριον. 531 Σκαμνίον μικρὸν εἰς τὸ εὐώνυμον αὐτοῦ μέρος ἀποκοπτὸν τῶν σκάμνων

τῶν μητροπολιτῶν.

ἀποκόπτω, to cut off. Classical. Dion. H. II, 990, 1 -ῆναι τὰς κεφαλὰς. 1109, 16, τοὺς αὐχέ-

νας. V, 167, 11, τὸν ἥχον, interrupt, check. Xenocr. 52, τὴν φωνήν. Diosc. 3, 84 (94),

p. 434. Eupor. 1, 91 -μμένος τὴν φωνήν. Eus. I, 555, χρεὼν ὀφειλὰς (compare χρεὼν ἀποκο-

πή). — 2. To castrate. Sept. Deut. 23, 1. Philon I, 89, -μμένους τὰ γεννητικά. Paul.

Gal. 5, 12. Diosc. Eupor. 1, 91. Epict. 2, 20, 19. Just. 1, 27. Lucian. II, 357. Theophil.

1, 9. Athan. I, 677 B. 725 A, εἰαυτόν. — 3. To cut off, with reference to apocope.

Pass. ἀποκόπτομαι, to suffer apocope. Apollon. D. Pron. 387 A, ἀπὸ τινος. Conj. 490, 19. —

4. To excommunicate, in ecclesiastical language. Const. Apost. 2, 21. 41, τινὰ τῆς ἐκ-

κλησίας. — 5. To pay in full. Theoph. Cont. 804, περὶ τοῦ ἵππου.

ἀποκοσμέω, to strip of ornament. Jos. Ant. 16, 8, 5, τῆς εὐταξίας. Chrys. I, 352 D, τινὸς

τινα. — 2. To send out of the world, simply, to kill. Sept. Macc. 2, 4, 38.

ἀποκοτταβίζω and ἀποκοτταβίζομαι = ἀποβλύζω, to vomit before eating. Herod. apud Orib. I,

410, 4. II, 406, 3. Poll. 10, 76. Athen. 15, 2.

ἀποκοτταβισμός, οὔ, ὁ, a vomiting before eating, practised by gourmands. Herod. apud Orib.

I, 418, 5.

ἀποκουκουλίζω, ισα, (κουκούλιον) to put the cowl upon a monk's head. Euchol. p. 219.

ἀποκουρεύω, εὔσω, (κουρεύω) to shear, said of the monastic tonsure. Const. IV, 1017 D.

Vit. Nil. Jun. 100 A.

ἀποκουφίζω, to take off part of the load. Strab. 5, 3, 5, p. 366, 25 Μέρους ἀποκουφισθέντος.

ἀποκράζω (κράζω), to cry out. Vit. Eriph. 60 B.

ἀποκραιπαλάω = κραιπαλάω. Theognet. apud Athen. 14, 5, τὰ πλείστα, for the most part.

Plut. I, 929 C.

ἀποκρανίζω (κρανίον), to break off the head. Anthol. III, 10 (Erycius), κέρας.

ἀποκρατέω, to hold back, to hold. Diosc. 4, 9 ἐντεροκήλας, prevent further protrusion. Plut.

II, 494 D. — 2. To hold firmly: to master. Archigen. apud Orib. I, 150, 1. Sext. 657, 7.

ἀπόκρατος, ον, (κράτος) powerless? Philon I, 209, 48.

ἀποκρέμαμαι (κρέμαμαι), to hang, to be suspended. Tryph. Trop. 278 Ἀπεκρέματο γὰρ ἡ διάνοια,

the sense was incomplete. Greg. Naz. III, 1388 A, ἐμῆς γλώσσης, hangs on my lips.

ἀποκρέμασις, εως, ἡ, (ἀποκρεμάννυμι) = hanging down. Aët. 3, 7, p. 48 b, 12.

ἀπόκρεως, α, ον, = following. Jejun. 1913 C Ἡ ἐβδομάς τῆς ἀποκρέου. Porph. Cer. 759,

18 ἡ ἀποκρέα.

ἀπόκρεως, ον, (κρέας) leaving off meat. Sub-

stantively, ἡ ἀπόκρεως, sc. ἐβδομάς, the carnival week, the carnival. Stud. 24 C Ἡ παρα-

σκευὴ τῆς ἀπόκρεω, the Friday in carnival week. Cedr. I, 657, 22. Balsam. Can. Apost.

69. Conn. I, 385, 11. Nic. Greg. I, 303, 6 Triod. Ἡ κυριακὴ τῆς ἀπόκρεω, Sexagesima,

called also, Conn. I, 389, 10 Ἡ ἀπόκρεως κυριακή.

ἀποκρεωσία, ας, ἡ, = ἡ ἀπόκρεως. Stud. 24 C.

ἀποκρεώσιμος, ον, = ἀπόκρεως. Max. Conf. Comput. 1221 C, ἑορτή, the carnival. Mal.

482, 19. Theoph. 349. Stud. 24 B.

ἀπόκριμα, ατος, τὸ, (ἀποκρίνομαι) answer, reply. Jos. Ant. 14, 10, 6, p. 705, rescriptum. Inscr.

1625, 28. 2349, b, 23, p. 1063. — 2. Sentence, condemnation. Paul. Cor. 2, 1, 9, τοῦ θανάτου.

ἀποκρίνομαι, to answer to the priest in the λειτουργία, to say the responses. Const. Apost. 8, 5. 11. — 2. To begin to speak, to address

- any one: a Hebraism. *Sept.* Deut. 26, 5, et alibi. *N. T.* passim.
- ἀποκρισιάριος, ου, ὁ, (ἀπόκρισις) messenger, ambassador. *Isid.* 1225 A. *Chal.* 1000 A. *Const.* (536), 969 B. 1237 C. *Justinian.* Novell. 6, 2, *Joann. Mosch.* 2945 A. 3009 A. *Doroth.* 1637 C, correspondent, agent. *Taras.* 1476 C. *Pseud-Athan.* IV, 576 C, τῆς μονῆς. (Compare *Theod. Lector.* 217 D Τὸν τῆς Ἀλεξανδρέων ἐκκλησίας τὰς ἀποκρίσεις ἐν Κωνσταντινουπόλει ποιοῦμενον. *Sophrns.* 3249 B Λειτουργὸς ἀποκρίσεων.)
- ἀπόκρισις, εως, ἡ, answer. *Sept.* Job 31, 14 Τίνα ἀπόκρισιν ποιήσομαι; *Polyb.* 4, 66, 2 Δοὺς ἀπόκρισιν ὅτι . . . ποιήσεται. 14, 2, 6 Λαβεῖν ἀπόκρισιν. *Diod.* 15, 43. 18, 64 Ἀποκρίσεις ἔδωκε πρεσβεύειν αὐτοὺς ἐπὶ Κάσσανδρον. *Dion H.* III, 1520, 5. 1524, 1. *Ephes.* 1004 A Ἀπόκρισιν δέξασθαι. B, φέρειν. — 2. *Decretum, decree.* *Proc.* I, 256, 12. — 3. *Message, despatch.* *Justinian.* Novell. 123, 25. 36. *Euagr.* 2776 A. *Joann. Mosch.* 2964 D, errand. *Doroth.* 1720 A. *Mal.* 130, 17. *Theoph.* 295, 7, βασιλική. *Porph.* Cer. 129, 10. — 4. *Response, the answer of the choir to the priest.* *Euchol.*
- ἀποκριτικός, ἡ, ὄν, secretory. *Galen.* II, 239 B. VII, 381, τινός. *Theod.* III, 1101 A, μόρια. — 2. *Responsive.* *Theon.* Prog. 203, 10. *Pseudo-Jacob.* Liturg. p. 39, εὐχή παρὰ τοῦ διακόνου.
- ἀπόκριτος, ου, (ἀποκρίνω) separated, chosen. *Opp.* Hal. 3, 266. *Leo.* Novell. 67, τάξις.
- ἀποκρίτως, adv. distinctly? *Did.* A. 609 A. *Cyrill.* A. X, 288 C, φάναι. — 2. *Without previous examination (sine praejudicio)?* *Justinian.* Novell. 17, 8.
- ἀποκροτέω (κροτέω), to snap the fingers. *Strab.* 14, 5, 9. *Athen.* 12, 39. — 2. *To dash against the ground.* *Babr.* 119, 4.
- ἀποκρότημα, ατος, τὸ, (ἀποκροτέω) a snap of the finger. *Strab.* 14, 5, 9 Οὐκ ἄξιον τοῦ ἀποκροτήματος, not worth a snap. *Athen.* 12, 39.
- ἀποκροτος, ου, refractory. *Ptol.* Tetrab. 155. *Theophyl.* B. IV, 1232 A.
- ἀποκρουνίζω (κρουνίζω), to gush out. *Plut.* II, 699 D.
- ἀποκρουσις, εως, ἡ, (ἀποκρούω) the conjunction of the moon with the sun. *Archigen.* apud *Orib.* II, 146, 8. *Alex. Aphr.* Probl. 22, 2. *Clem.* A. II, 372 A. *Archel.* 1440 B. *Epiph.* II, 73 C.
- ἀποκρουστέον = δεῖ ἀποκρούειν. *Themist.* 336, 32.
- ἀποκρουστικός, ἡ, ὄν, repelling, checking. *Diosc.* 1, 167. *Ptol.* Tetrab. 116. *Galen.* II, 226 E. XII, 226 C seq. *Diog.* 2, 87, repulsive?
- ἀποκρυβή, ἡς, ἡ, = ἀποκρυφή. *Sept.* Job 24, 15.
- ἀποκρύβω = ἀποκρύπτω. *Melito* 1221 A. *Mal.* 101, 20. *Petr. Sic.* 1289 B. *Vit. Nil.* Jun. 117 A.
- ἀποκρυπτεόν = δεῖ ἀποκρύπτειν. *Philon* I, 16, 50. *Clem.* A. I, 180 A.
- ἀποκρυσταλλόω (κρυσταλλόω), to freeze up. *Achmet.* 191.
- ἀποκρυφή, ἡς, ἡ, (ἀποκρύπτω) a hiding, concealment: hiding-place. *Sept.* Reg. 2, 22, 12. Job 22, 14. Ps. 17, 12. *Philon* I, 638, 48. *Aquil.* Esai. 32, 2. *Athan.* II, 1136 C.
- ἀπόκρυφος, ου, apocryphus, apocryphal, hidden, not read in the synagogues or in the Christian churches, applied to the book of Enoch, the Testaments of the Twelve Patriarchs, the Prayer of Joseph, the Testament of Moses, the Ascension of Moses, the Acts of Pilate, and the like. *Iren.* 653 A, γραφαί. *Clem.* A. I, 773 B. 1133 C, sc. βιβλίων. *Tertull.* II, 1000 B. C. 1021 A. *Orig.* I, 65 B. 80 B. II, 101 C Ἐν τῷ ἀποκρύφῳ κείσθαι, to be regarded as apocryphal. 136 A. 1084 C. III, 881 A. 1769 C. *Eus.* II, 384 A (809 A). *Athan.* II, 1176 B. C. *Pseud-Athan.* IV, 432 B. *Basil.* III, 649 B. *Cyrill.* H. 496 A. *Theod.* IV, 429 A. (Compare *Orig.* I, 1473 A Ἐν ἀνακεχωρηκόσι καὶ ἀναγνωσκομένοις ὑπ' ὀλίγων, sc. βιβλίοις.) — With regard to the books commonly called the Apocrypha of the old Testament, Athanasius simply says that they are uncanonical. Epiphanius, however, uses the epithet ἀπόκρυφα with reference to them also. *Athan.* II, 1177 C. *Epiph.* III, 245 B.
- ἀποκρύφως, adv. in secret, etc. *Eus.* II, 1268 B.
- ἀποκρυψις, εως, ἡ, concealment. *Philon* I, 28, 19, disappearance. *Plut.* II, 518 C.
- ἀποκτάομαι (κτάομαι), to be dispossessed of. *Basil.* III, 288 A. *Greg. Naz.* II, 404 C.
- ἀποκτείνω, to kill. [*Sept.* Num. 16, 41. Reg. 1, 24, 12. 2, 4, 11 ἀπέκταγκα. *Macc.* 1, 5, 51 ἀπέκταμμαι. *Moer.* 28 Ἀπέκτονον, Ἀττικῶς ἀπέκτακεν, Ἑλληνικῶς.]
- ἀποκτενῶ = preceding. *Sept.* Josu. 8, 24. Reg. 2, 4, 12. *Esd.* 1, 4, 7, et alibi. *Matt.* 10, 28. *Marc.* 12, 5. *Apoc.* 6, 11.
- ἀποκτηνῶς (κτηνός), to transform into a beast: to brutalize. *Orig.* I, 180 C. *Athen.* I, 209 D. *Nil.* 193 C.
- ἀποκτηνωσις, εως, ἡ, transformation into a beast. *Syncell.* 436, 13.
- ἀπόκτητος, ου, (ἀποκτάομαι) lost possession of. *Clem.* A. I, 1376 B. *Serap. Aeg.* 916 C.
- ἀπόκτιν, quid? *Porph.* Cer. 464.
- ἀποκτυπέω (κτυπέω), to sound. *Philostr.* 537 Κρότος θαυμάσιος οἶος ἀπεκτύπει τῆς γλώσσης. — 2. *To strike.* *Bekker.* 208, 16 Ἀποκτυπῆσαι, παῖσαι.
- ἀποκτύπησις, εως, ἡ, (ἀποκτυπέω) sounding, sound. *Cyrill.* A. I, 745 B.

ἀποκυβεύω = κυβεύω. *Diod.* 17, 30 Ἀποκυβεῦσαι περὶ τῆς βασιλείας. *Polyaen.* 8, 14, 1.

ἀποκυέω, see ἀποκύω.

ἀποκύημα, ατος, τὸ, (ἀποκυέω) that which is brought forth, birth, offspring. *Clementin.* 6, 4.

ἀποκύσις, εως, ἡ, parturition. *Philon* II, 396, 35. *Diosc.* 2, 146, p. 263. *Plut.* II, 907 C, et alibi. *Ptol.* *Tetrab.* 105. *Clem. A.* I, 297 D.

ἀποκυίσκω (κῦσκω), to bring forth, to bear. *Philon* I, 157, 34. 332, 10. II, 396, 23. *Athenag.* 944 C. *Clementin.* 181 B.

ἀποκυλινδέω (κυλινδέω) = ἀποκυλίω. *Jos. B.* J. 3, 7, 28 Ἀπεκυλινδοῦντο τοῦ τείχους. *Plut.* II, 260 B.

ἀποκύλισμα, ατος, τὸ, (ἀποκυλίω) a thing rolling. *Longin.* 40, 4.

ἀποκυλίω, ἰσω, (κυλίω) to roll off or from. *Sept.* Gen. 29, 3, τὶ ἀπό τινος. *Judith* 13, 9. *Apollod.* 3, 15, 7. *Diod.* 14, 116. *Matt.* 28, 2. *Patriarch.* 1069 B, τὶ εἰς κρημνόν. *Sext.* 552, 21 -ισθῆναι εἰς τι.

ἀποκυματίζω (κυματίζω), to cause to undulate. *Dion. H. V.* 180, 12. *Plut.* II, 734 E. 943 E.

ἀπόκυνον, ου, τὸ, (κύων) the name of a plant. *Diosc.* 4, 81. *Galen.* XIII, 158 C.

ἀποκυριεύω = κατακυριεύω. *Just. Tryph.* 83.

ἀποκύω (κύω), to bring forth. *Dion. H.* I, 176, 6-ῆσαι. *Philon* II, 202, 2. 397, 19. *Jacob.* 1, 15. *Just. Apol.* 1, 32 -ῆθῆναι. *Iren.* 492 A. *Soran.* 256, 37 ἀποκευκηκία. *Caesarius* 925. 968.

ἀποκωφόω = ἐκκωφόω. *Sept. Mich.* 7, 16. *Ezech.* 3, 26. 24, 27.

ἀποκαλέω (καλέω), to babble. *Poll.* 2, 127. *Lucian.* I, 60.

ἀπολαμβάνω, to receive from, etc. [*Psell.* 1165 B ἀπολήψαιμι, barbarous, = ἀπολάβοιμι.]

ἀπόλασμα, ατος, τὸ, = ἀπόλαυσις. *Philon* I, 290, 41. 335, 23. *Plut.* II, 125 C. *Clem. A.* II, 452 B.

ἀπολαυστικός, ἡ, ὄν, pleasant, agreeable wine. *Polyb.* 12, 2, 7.

ἀπολαυστός, ἡ, ὄν, (ἀπολαύω) enjoyable. *Plut.* I, 355 A. *Sext.* 664, 30. *Diog.* 6, 22.

ἀπολαυτικός, ἡ, ὄν, = ἀπολαυστικός. *Basil.* III, 288 B.

ἀπολειάινω = ἀπολειαίνω. *Plut.* II, 350 D, et alibi.

ἀπολέγδην (ἀπολέγω), adv. by selecting. *Cyrrill.* A. I, 368 A.

ἀπολέγω, to reject, to refuse, forbid. *Polyb.* 2, 63, I. *Hippol. Haer.* 178, 2. *Eustrat.* 2336 D, τὴν χεῖρα αὐτοῦ, to lose his hand. — *Mid.*

ἀπολέγομαι = ἀπολέγω. *Sept. Jon.* 4, 8, sc. τὴν ζωὴν, wished in himself to die. *Philon* I, 274, 48, sc. τὸ ζῆν. *Diosc.* 1, 13, τὸ λευκόν.

Plut. I, 520 B, τὰ πρωτεία. *Liber.* 51, 21,

τὸν χρυσόν. *Nicet. Byz.* 768 C, τὴν ἐαυτῆς ψυχὴν, being tired of life.

ἀπολειαίνω (λειαίνω), to smooth or polish off. *Diod.* 5, 28.

ἀπόλειμμα, ατος, τὸ, (ἀπολείπω) that which is left. *Diod.* 1, 46, p. 56, 83.

ἀπολείπω, to leave off, etc. *Classical. Sept.* Prov. 19, 27 Υἱὸς ἀπολειπόμενος φυλάξαι παιδείαν πατρός, neglecting to keep. — *Sext.* 191, 4 Ἀπολείπεται δὲ . . . διδάσκειν, it remains.

ἀπολειτουργέω (λειτουργέω), to complete the service. *Anton.* 10, 22. *Diog.* 3, 99.

ἀπόλειψις, εως, ἡ, default. *Justinian. Cod.* 1, 4, 18.

ἀπόλεκτος, ον, chosen. — 2. Substantively, τὸ ἀπόλεκτον, apolectus, part of the pelamys. *Xenocr.* 70.

ἀπολελυμένος, adv. absolutely, not relatively or antithetically. *Herodn. Gr. Enclit.* 1145, as ἀλλὰ σευ ἀκάματος; opposed to ὀρθονοούμενος. *Sext.* 322, 12. *Orig.* I, 680 B. *Chal. Can.* 6 Ἀπολελυμένως χειροτονεῖσθαι, without reference to some particular church.

ἀπολέμητος, ον, (πολεμέω) not warred on, as a country. *Polyb.* 3, 90, 7. *Philon* I, 513, 3. *App.* I, 758, 67.

ἀπόλεμμα, ατος, τὸ, (ἀπολέπω) the skin taken off. *Dion. C.* 68, 32, 1.

ἀπολεπαίνω = ἀπολέπω. *Dubious. Psell.* 1125 B -ῆνα.

ἀπολεπίζω (λεπίζω), to peel off. *Erotian.* 166. *Georon.* 10, 58.

ἀπολέπισμα, ατος, τὸ, (ἀπολεπίζω) that which is peeled off. *Schol. Arist. Ach.* 469.

ἀπολεπτυσμός, οὐ, ὁ, = τὸ ἀπολεπτύνειν. *Orib.* I, 460, 10.

ἀπολευκώ (λευκώ), to render white. *Syncell.* 230, 14.

ἀπόληγμα, ατος, τὸ, (ἀπολήγω) the border of a garment. *Aquil. Ex.* 28, 33.

ἀπολήγουσα, ης, ἡ, = κάνειον. *Diosc.* 4, 79.

ἀπολήμιον, τὸ, = ὑπολήμιον. *Sept. Zach.* 14, 10.

ἀπόληξις, εως, ἡ, (ἀπολήγω) the end or last word of a sentence. *Pseudo-Demetr.* 81, 18. 110, 23. 55, 10, ἡ εἰς τὸ δέ μῶριον.

ἀποληπτικός, ἡ, ὄν, (ἀπολαμβάνω) receiving a debt. *Justinian. Cod.* 4, 21, 16, § β', ὁμολογία, a receipt.

ἀποληρέω (ληρέω), to bamboozle, transitive. *Polyb.* 33, 12, 10.

ἀπολησμονέω, ἡσω, (λήσμων) to forget. *Steph. Diac.* 1180 D.

ἀπολιθοποιέω (λιθοποιέω) = ἀπολιθώω. *Greg. Ny.s.* III, 765 D.

ἀπολικμάω = λικμάω off. *Simoc.* 166, 16.

Ἀπολιwάριος, incorrect for Ἀπολλινάριος.

ἀπόλινον, τὸ, = Κνίδειος κόκκος. *Diosc.* 4, 170 (173).

- ἀπολινώω, ὥσω, (λινόν) to bind or tie up, to bandage. *Paul. Aeg.* 92. *Leo Med.* 177.
- ἀπολινώσις, εως, ἡ, a bandaging. *Paul. Aeg.* 94.
- ἀπολινώρητος, ον, (πολιορκέω) that cannot be reduced by siege, impregnable. *Strab.* 12, 3, 31. *Plut.* II, 1057 E. *Clem. A. I.* 1381 A.
- ἀπολισθαίνω, to slip off. Classical. *Plut.* II, 277 D Τὸ Δ πάλιν τοῖς ἀπολισθαίνουσι τοῦ Ρ διὰ ἀμβλύτητα γλώττης ὑπόκειται τραυλιζόμενον, those who cannot pronounce P use Δ instead.
- ἀπολίσθησις, εως, ἡ, ■ slipping off. *Pseudo-Dion.* 728 A.
- ἀπολίτευτος, ον, not current, not in common use. *Plut.* II, 7 A. *Leo Novell.* 145 τὸ ἀπολίτευτον, the not being current.
- ἀπολιτικός, ἡ, ὄν, = οὐ οἱ μὴ πολιτικός. *Cic. Att.* 8, 16.
- Ἀπολλινάριανοί, ὧν, οἱ, (Ἀπολλινάριος) Apollinariani, the followers of Apollinaris of Laodicea. *Greg. Naz.* III, 257 C. *Const.* II, 1.
- ἀπολλινάριζω, ἴσω, to be a follower of Apollinaris. *Leont.* I, 1752 B.
- Ἀπολλινάριος, ον, ὁ, Apollinaris of Hierapolis. *Serap.* 1373 B. — 2. Apollinaris of Laodicea. *Basil.* IV, 916 A, et alibi. *Epiroph.* II, 677 C, et alibi. *Theod.* IV, 425 B. [The Latin form of the Greek Ἀπολλώνιος.]
- ἀπολλινάρις, the Latin apollinaris = ὑοσκύαμος. *Diosc.* 4, 69. 4, 72 Ἀπολλινάρις μίνωρ, apollinaris minor, = στρύχρον ἀλικάκαβον.
- Ἀπολλιναριστής, οὔ, ὁ, Apollinarist. *Greg. Naz.* III, 217 C. *Theod.* IV, 428 A. *Pseudo-Athan.* IV, 520 C.
- Ἀπολλινάριται, ὧν, οἱ, = Ἀπολλινάριανοί. *Epiroph.* II, 837 A. 873 C.
- Ἀπολλύων, ὁ, (ἀπολλύω) Apollyon = Ἀββαδών. *Apoc.* 9, 11.
- ἀπόλλω = ἀπολλύω, ἀπόλλυμι. *Hippol.* Haer. 86, 15 *Adam.* 1801 C. *Basil.* II, 817 A. *Epiroph.* II, 737 B. *Aporphth.* 368 C. 432 B. *Joann. Mosch.* 3029 A, τὸν κόπον σου.
- Ἀπολλώνεια, ὧν, τὰ, (Ἀπολλώνιος) the Roman ludi Apollinares. *Dion C.* 43, 48, 3.
- Ἀπολλωνιακός, ἡ, ὄν, of Apollo. *Philon* II, 560, 29.
- ἀπολογαριάζω, ασα, (λογάριον) = ἀπολογίζομαι, to reckon up, to give in an account. *Suid.*
- Ἀπολογίζω . . . ἀπολογαριάζω.
- ἀπολογέομαι, to speak in one's own defence. *Eus. Alex.* 429 A, τὸν ἀπροσωπὸληπτον δικαστήν = δικαστῇ. — 2. To answer, reply. *Vit. Basil.* 204 C. *Sophrns.* 3368 B, τῷ ἡγουμένῳ αὐτοῦ, contradict. *Porph. Adm.* 210. *Anon.* 359, 13.
- ἀπολογία, ας. ἡ, = ἀπόκρισις. answer. *Petr.* 1, 3, 15. *Thom. A.* 7, 1. *Pseudo-Nicodem. B.* 4, 4. *Porph. Adm.* 82, 3.
- ἀπολογίζομαι, to answer. *Diod.* II, 623, 51, v. l. ἀπελογήσατο.
- ἀπόλογος, ον, ὁ, account. *Philon* I, 613, 38 Τὰ δ' ὅσα ἂν ἐξέληθ' διὰ τοῦ στόματος. ταῦτ' εἰς ἀπόλογον καὶ εὐθύνας ἄγει, where εὐθύνας is explanatory of ἀπόλογον. (Compare *Matt.* 12, 36 Πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι, ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρᾳ κρίσεως.)
- ἀπολουσμός, οὔ, ὁ, = ἀπολογία. *Cic. Att.* 16, 7.
- ἀπολοιδорέω (λοιδорέω), to revile. *Polyb.* 15, 33, 4.
- ἀπόλοιτος, ον, (ἀπολείπω) remaining. *Sept. Ezech.* 41, 12 seq. 42, 1, 10.
- ἀπόλουμα, ατος, τὸ, = ἀπολούτριον. *Schol. Arist. Eq.* 1401.
- ἀπολουσμός. οὔ, ὁ, (ἀπολούω) = ἀπόλουσις. *Theod.* II, 492 C.
- ἀπολούτριον. ον, τὸ, (λουτρόν) sc. ὕδωρ, water that has been used for bathing. *Ael. N. A.* 17, 11.
- ἀπολούτρον, ον, τὸ, = preceding. *Schol. Arist. Eq.* 1401.
- ἀπολούω, to wash clean, said of the washing of a child, for the first time, after it has been baptized. The ceremony takes place on the seventh day after baptism. *Euchol.* p. 146.
- ἀπολυπέομαι (λυπέω), to be much grieved. *Pallad. Laus.* 1105 D. 1195 D.
- ἀπολυπραγμονήτος, ον, (πολυπραγμονέω) not to be scrutinized. *Greg. Nyss.* I, 357 B, et alibi. *Cyrrill. A.* III, 364 A.
- ἀπολυπραγμονήτως, adv. without scrutiny. *Psell.* 1128 A.
- ἀπολυπράγμων, ον, = οὐ οἱ μὴ πολυπράγμων. *Ptol. Tetrab.* 159. *Anton.* 1, 5.
- ἀπόλυσις, ης, ον, (ἀπόλυσις) relating to acquittal or discharge from imprisonment. *Hippol.* Haer. 456, 52, ἐπιστολή. — 2. Belonging to the close of the paschal feast. *Nic. CP.* 852 C Τὸ σάββατον τῆς ἀπολυσίμου, probably the Saturday preceding Pentecost.
- ἀπόλυσις, εως, ἡ, departure. *Diod.* 18, 48, τοῦ βίου, from life. — 2. Dismission, leave to depart. *Sept. Macc.* 3, 6, 37. *Doroth.* 1720 B. — Particularly, dismission, the end of divine service, or of public games. *Athan.* I, 760 B. II, 821 B. *Pseudo-Basil.* III, 1316 C, τῶν συνάξεων. *Eus. Alex.* 416 C. *Cyrrill. Scyth.* V. S. 325 A. *Eustrat.* 2317 C. *Doroth.* 1741 B. *Vit. Epiroph.* 68 D, τῆς ἐκκλησίας. — Also, the end of a prayer, or of the gospel of the day. *Sophrns.* 3460 D, τῶν εὐαγγελικῶν ἀκουσμάτων. *Vit. Nil. Jun.* 56 B, τοῦ ὁρθρου. *Porph. Cer.* 31, 17 Τοῦ εὐαγγελίου ἀπόλυσιν. 137, 15, τῆς ἐκτενοῦς. — 2. In the Ritual, it is applied also to the concluding sentence said by the priest at the end of divine service.

Every Dominical feast has its appropriate ἀπόλυσις. — **3.** *The last day of the paschal feast, commonly called ἀπόδοσις.* Basil. Sel. 596 B. — **4.** *Absoluteness.* Apollon. D. Pron. 318 B Κατ' ἀπόλυσιν, *absolutely, not emphatically or antithetically.*
ἀπολυσσάω (λύσσα), *to recover from hydrophobia.* Isid. 360 A.
ἀπολυτίκιον, ου, τὸ, = τὸ ἀπολυτικόν, sc. τροπάριον. Porph. Cer. 115.
ἀπολυτικός, ἡ, ὄν, *absolving.* — Carth. 23. 106 ἡ ἀπολυτική, sc. ἐπιστολή, *certificate of honorable dismissal from a church.* Quin. 17
"Ἐγγραφοῦ ἀπολυτική (ἐπιστολή). — **2.** *Substantively, τὸ ἀπολυτικόν, sc. τροπάριον, the concluding troparion, said or sung at the end of divine service; called also τὸ τροπάριον τῆς ἡμέρας.* Every church feast has its appropriate ἀπολυτικόν or ἀπολυτίκιον. Stud. 1705 B.
ἀπόλυτος, ου, (ἀπολύω) *loosed, freed, free from.* Clem. A. I, 252 C, τινός. Serap. Aeg. 909 B. Gregent. 600 A, *not loaded; opposed to πεφορτισμένος.* — **2.** *Absolute, not relative; opposed to πρὸς τι.* Epict. 2, 5, 24. Apollon. D. Pron. 304 B. Sext. 347, 4. — **3.** *Positive, not comparative or superlative.* Herodn. Gr. Schem. 580, 6. Schol. Arist. Av. 63.
ἀπολύτρωσις, εως, ἡ, (ἀπολυτρόω) *a ransoming; deliverance.* Diod. II, 610, 43. Aristes 2. Luc. 21, 28. Paul. Rom. 8, 23, et alibi. Jos. Ant. 12, 2, 3, p. 587. Plut. I, 631 B. — **2.** *Redemption, in a religious sense.* Paul. Rom. 3, 24. Cor. 1, 1, 30, et alibi. Martyr. Poth. 1412 A. — **3.** *Redemption, the second baptism of the Marcosians.* Iren. 548 A. 588 B. 657 B. 664 B. 665 A. Hippol. Haer. 300, 82, 7.
ἀπολύτως (ἀπόλυτος), adv. *absolutely, not relatively; opposed to πρὸς τι, or to ἰδικῶς.* Sext. 31, 30. 322, 7. 529, 16. Chal. Can. 6. Men. Rhet. 316, 3.
ἀπολύω, *to dismiss from attendance.* Aristes 20. N. T. saepe. Jos. Ant. 14, 15, 11. — **2.** *To dismiss the congregation at the end of the service; said of the priest.* Const. Apost. 8, 15, 37. 9 Ἀπολύεσθε οἱ ἐν μετανοίᾳ, *depart, ye penitents.* Apophth. 269 B, τὴν ἐκκλησίαν (presbyter). Eus. Alex. 416 D. — **3.** *Intransitive, to end, to be over, as a meeting.* Epiph. II, 828 C Καὶ οὕτως ἀπολύει, *the service ends.* Apophth. Isaac Theb. 2. Dorothe. 1720 A. Mal. 474, 11. Stud. 1708 B Ἀπολύει ὁ ὄρθρος. Porph. Cer. 212, 16. — **4.** *To dismiss from this world, to let die; said of God.* In the passive, *to die.* Sept. Gen. 15, 2 Ἐγὼ δὲ ἀπολύομαι ἄτεκνος. Num. 20, 29 Ἀπελύθη Ἀαρών. Macc. 2, 7, 9. Luc. 2, 29. Plut. II, 107 C. 108 C Ἐως ἂν ὁ θεὸς αὐτὸς ἀπολύσῃ ἡμᾶς. — **5.** *To put*

away, to divorce. Sept. Esdr. 1, 9, 36. Matt. 5, 31, τὴν γυναῖκα αὐτοῦ. But Diod. 12, 18, τὸν ἄνδρα. Marc. 10, 12, τὸν ἄνδρα αὐτῆς. — **6.** *Intransitive, to come or fall off, as the hair of the head.* Achmet. 19. — **7.** *Participle, ἀπολελυμένος, (α)* *absolute, not relative or antithetic.* Dion. Thr. 636, 15, ὄνομα, as θεός, λόγος, ξύλον. Apollon. D. Pron. 366 B. Synt. 127, 27, σύνταξις, as δὸς μοι; the antithetic being δὸς ἐμοί. Basil. I, 589 A, ὀνόματα. — (b) *loose.* Heph. Poem. 7, 3 Ἀπολελυμένα δέ (poëmata), ἃ εἰκὴ γέγραπται καὶ ἄνευ μέτρον. Herodn. Gr. Schem. 595, 5, σχῆμα, as δύσπαρι, εἶδος ἄριστε, κ. τ. λ.
ἀπομαδαρώω, ὥσω, (μαδάω) *to pluck off the hair.* Const. Apost. 1, 3, τοὺς πώγωνας (Lev. 19, 27).
ἀπομαδίζω (μαδίζω), *to pluck the hair.* Schol. Arist. Eq. 373.
ἀπομάθησις, εως, ἡ, (ἀπομανθάνω) *the unlearning of a thing.* Iambl. Math. 202. Basil. IV, 225 B.
ἀπομαίνομαι (μαίνομαι), *to become thoroughly mad.* Sept. Dan. 12, 4. Lucian. I, 234.
ἀπομαλθακόμαι = ἀπομαλακίζομαι. Plut. I, 289 B.
ἀπομάμμη, ης, ἡ, (μάμμη) L. abavia, *third grandmother.* Antec. 3, 6, 4.
ἀπόμαξις, εως, ἡ, (ἀπομάσσω) = *wiping off.* Plut. I, 31 C. — **2.** *Image, likeness, impression.* Nicom. 50, 43, τοῦ ἄνω καλοῦ. Iambl. Adhort. 308.
ἀπομαρτυρέω (μαρτυρέω), *to testify.* Sept. Macc. 2, 12, 30. Polyb. 31, 7, 20, πεπειθαρχεῖν καὶ τοὺς Ροδίους. 31, 18, 4 Ἀπομαρτυροῦντων τοῖς περὶ τὸν Μένυλλον τοῖς παρὰ τοῦ πρεσβυτέρου παραγεγονόσι πρεσβευταῖς διότι καὶ τὴν Κυρήνην ὁ νεώτερος καὶ τὸ πνεῦμα δι' αὐτοὺς ἔχοι. 32, 1, 2 Ἀπομαρτυροῦντων καὶ συνεπισχυόντων τῷ νεωτέρῳ μετὰ πολλῆς σπουδῆς, *in favor of.* Plut. II, 860 C.
ἀπομαφορίζω, ἴσω, (μαφορίζω) *to strip one of the mafors.* Athan. 1, 229 C.
ἀπομαχεῖω, ἡσω, (ἀπόμαχος) *to abstain from war.* Simoc. 139, 15.
ἀπομειλίσσομαι (μειλίσσομαι), *to propitiate, pacify.* Dion. H. I, 96, 7. VI, 924, 3. Philon II, 477, 11. Jos. Ant. 19, 9, 2. B. J. 1, 11, 2.
ἀπομειουρίζω, ἴσω, (μειούρος) *to bring to a point.* Nicom. 125. Herod. apud Orib. II, 166, 3.
ἀπομειόω = μειόω. Alex. Trall. 507. Antec. 1, 6, 3, p. 68. Sophrns. 3516 D.
ἀπομειώσις, εως, ἡ, *diminution.* Simoc. 113, 19. Max. Conf. II, 73 A.
ἀπόμελι, ιτος, τὸ, (μέλι) *honey-water, obtained by washing the wax after the honey has been expressed.* Diosc. 5, 17. Galen. VI, 128 A, a sort of oxymel (XII, 258 F). Antyll. apud Orib. I, 416, 5. Philagr. apud Orib. I, 365, 8. 368, 6.

- ἀπομέμφομαι = μέμφομαι. *Sept. Job* 32, 27.
Plut. II, 229 B. *Oenom. apud Eus. III*, 361 A.
- ἀπομένω (μένω), to remain, remain over or behind, remain or stay at home. *Orig. III*, 836 A. *Athan. I*, 377 C. *II*, 181 C Αἰροῦνται ἀπομένειν Ἰουδαῖοι. *Apocr. Act. Barn.* 8, ἐκεῖ. *Act. Andr.* 8 Οὐδὲ γὰρ μία πόλις ἀπέμεινεν ἐν τῇ Ἀχαΐᾳ, ἐν ᾗ τὰ ἱερὰ αὐτῶν οὐκ ἐγκατελείφθησαν καὶ ἡρῶννται. *Lyd.* 160, 18. 182. *Proc. II*, 564, 9. *Mal.* 66, 20, ὅπισθεν τοῦ λαοῦ. *Id.* 385, 20. 460, 11. *Leo. Tact.* 4, 33. *Porph.* *Cer.* 415, 16. *Achmet.* 175, p. 153, as water in a cup. — 2. In arithmetical division, to remain. *Max. Conf. Comput.* 1236 A. *Andr. C. Method.* 1332 C Ταύτας (365) ἀναλύσας διὰ τῶν ἐπὶ ἀπομένει μία, that is $3\frac{1}{2} = 52 \times 7 + 1$.
- ἀπομερίζω, to separate, to distinguish, etc. *Classical. Apollon. D. Adv.* 619, 33 Ἀπομερίζονται τοὶ γράφω καὶ γράφεις εἰς τὰ πρόσωπα, are assigned to persons. — 2. To assign = ἀπονέμω. *Hermes Tr. Iatrom.* 387, 7.
- ἀπομεριμνάω (μεριμνάω), to be free from anxiety. *Leont. Cypr.* 1684 D, περὶ αὐτοῦ.
- ἀπομερισμός, οὐ, ὁ, (ἀπομερίζω) separation. *Basil. IV*, 1101 A Οὐκ ἀπομερισμοῦ τοῦ προτέρου εἰς τὸ δεύτερον. *Chron.* 585, 1, divorce.
- ἀπομήκοθεν (μήκος), adv. from afar. *Anast. Sin.* 104 B.
- ἀπομηρώ, ὥσω, (μηρός) to open the legs. *Moschn.* 49.
- ἀπομίμημα, atos, τὸ, (ἀπομιμέομαι) copy, imitation. *Diod. 2*, 8, p. 122, 73.
- ἀπομίσέω = μισέω. *Themist.* 233, 12.
- ἀπομιτρῶω, ὥσω, (μίτρα) = ἀποκιδάρω. *Philon I*, 562, 30.
- ἀπόμματος, ον, (ὄμμα) blind. *Steph. Diac.* 1160 C.
- ἀπομματώω, ὥσω, (ἀπόμματος) to blind. *Genes.* 84, 4.
- ἀπομνημόνευμα, atos, τὸ, plural τὰ ἀπομνημονεύματα, memoirs. *Just. Apol.* 1, 66 Οἱ γὰρ ἀπόστολοι ἐν τοῖς γενομένοις ὑπ' αὐτῶν ἀπομνημονεύμασιν, ἃ καλεῖται εὐαγγέλια. 67 Τὰ ἀπομνημονεύματα τῶν ἀποστόλων, memoirs by the apostles; the Gospels. *Tryph.* 100. 101. 105. 106. *Eus. IV*, 224 B.
- ἀπομνημονεύω, to relate, etc. *Classical. Strab.* 8, 3, 30, p. 137, 13 Ἀπομνημονεύουσι δὲ τοῦ Φειδίου διότι (= ὅτι) . . . εἶπεν. *Just. Apol.* 1, 33, with reference to the Gospels.
- *ἀπόμοιρα, as, ἡ, (μοῖρα) portion, share. *Inscr.* 4697, 15. *Sept. Ezech.* 45, 20. *Jos. Ant.* 5, 9, 2. 15, 5, 3, p. 753. *Anton.* 2, 1.
- ἀπομοιράομαι (μοιράω), to divide, to share. *Jos. Ant.* 18, 8, 7, p. 904.
- ἀπομοῖριον, ον, τὸ, part. *Anthol. II*, 115 (Alpheus).
- ἀπομολιβόω, ὥσω, (μόλιβος) L. replumbo, to free from lead. *Lyd.* 97, 1.
- ἀπομονεύς, ἑως, ὁ, (ἀπομένω) apparently the keeper of the palace during the emperor's absence, or the emperor's deputy. *Porph. Cer.* 496, 8. 497, 13. (Compare 495, 5 Οἱ ἀπομεινάντες ἄρχοντες. 503, 6 Ὁ τοῖνον ἐναπομείνας μετὰ τοῦ μαγίστρου καὶ τοῦ ἐπάρχου, κ. τ. λ. 506, 2 Ὁ διέπων.)
- ἀπόμοσις, ἑως, ἡ, = τὸ ἀπομύναι. *Nicet. Byz.* 773 A.
- ἀπόμοργμα, atos, τὸ, (ἀπομόργνυμι) likeness, impression. *Pseudo-Dion.* 644 B.
- ἀπομνέω (μνέω) not to initiate. *Pseudo-Dion.* 1001 A.
- ἀπομυζάω = μυζάω. *Artem.* 416. *Themist.* 342, 9. *Aster.* 177 B. C.
- ἀπομύζω = μύζω. *Schol. Arist. Plut.* 293.
- ἀπόμυιος, ον, (μυία) keeping off flies. Ἀπόμυιος Ζεὺς, Zeus the Averter of flies. *Paus.* 5, 14, 1. *Clem. A. I*, 117 A. (Compare *Ael. N. A.* 5, 17. Also the Hebrew *Baal-Zebub*, the Fly-god. See *μυίαγρος*.)
- ἀπομυκτίζω, ἴσω, = μυκτηρίζω. *Lucian. III*, 297.
- ἀπομυκτισμός, οὐ, ὁ, = μυκτηρισμός. *Clem. A. I*, 452 B.
- ἀπόμυξα, ης, ἡ, = μύξα. *Drac.* 72, 1.
- ἀπομυξία, as, ἡ, = μύξα. *Bekker.* 432, 9 Ἀπομυξία ἀκαθαρσία.
- ἀπόμυξις, ἑως, ἡ, (ἀπομύσσω) a blowing of one's nose. *Plut. II*, 1084 C.
- ἀπομυνυρίζω, incorrect for ἀπομεινυρίζω.
- ἀπομυρίζω (μυρίζω), to wipe off ἀπομύρισμα. *Stud.* 1664 C. *Nicet. Paphl.* 561 C Τῶν ἁγίων τριχῶν ἀπομυρισθεισῶν.
- ἀπομύρισις, ἑως, ἡ, = τὸ ἀπομυρίζειν. *Nicet. Paphl.* 561 D.
- ἀπομύρισμα, atos, τὸ, (ἀπομυρίζω) the fragrant fluid which is believed to exude from the relics of distinguished saints. *Stud.* 1109 A. *Porph. Cer.* 561, 18.
- ἀπομφακίζω (ὀμφακίζω), to cause to ripen, simply to ripen. *Pseud-Hippol.* 852 B.
- ἀπομωραίνω = following. *Cyrill. A. I*, 181 B.
- ἀπομωρώω = μωρώω strengthened, to render foolish. *Diosc.* 4, 76, p. 574 as v. l. *Aët.* 6, 17, p. 105 b, 4.
- ἀπονάρκῶω, ἴσω, (ναρκῶω) to become torpid or benumbed. *Plut. II*, 8 F, πρὸς τοὺς πόνοους. *Clementin.* 1, 14, metaphorically. *Eus. III*, 517 C. *Athan. I*, 369 C.
- ἀπονάρκησις, ἑως, ἡ, (ἀπονάρκῶω) the becoming torpid. *Plut. II*, 652 D.
- ἀπονεκρῶω (νεκρῶω), to make dead. *Diod.* 14, 28. *Epict.* 1, 5, 5, et alibi. *Lucian. II*, 105.
- ἀπονέκρωσις, ἑως, ἡ, = becoming dead. *Epict.* 1, 5, 4.

ἀπονέμεις, εως, ἡ, (ἀπονέμω) distribution. Theol. Arit. 38. Anton. 8, 6. Galen. IV. 147 B. Orib. III, 42, 8. Pseudo-Dion. 377 A.

ἀπονεμητικός, ἡ, ὄν, distributive. Philon I, 61, 10, τῶν κατ' ἀξίαν. Anton. 1, 16 Εἰς τὸ κατ' ἀξίαν ἀπονεμητικὸν ἐκάστω. Galen. II, 248 A, τινὶ τινος. Clem. A. I, 328 A, τινός. 1004 B.

ἀπονεμητικῶς, adv. distributively. Diog. 7, 126. ἀπόνευμα, ατος, τὸ, = ἀπόνευσις. Cyrill. A. I, 156 B. Suid. Ἀπόκλιμα τῶν ὁρέων, ἀντὶ τοῦ ἀπόνευμα.

ἀπονευράω, ὡσω, (νευρόω) to change into a tendon. Galen. IV, 37 A -σθαι. — 2. To enervate = ἐκνευρίζω. Cyrill. A. I, 300 A.

ἀπόνευσις, εως, ἡ, (ἀπονεύω) inclination towards, tendency. Orig. I, 436 C, πρὸς ἀρετὴν ἢ κακίαν. Themist. 289, 12. Cyrill. A. VIII, 1021 D. Max. Conf. Schol. 44 C.

ἀπονήρευτος, ὄν, (πονηρεύομαι) guileless. Et. M. 789, 35.

ἀπονηρία, ας, ἡ, the being ἀπόνηρος. Vit. Nil. Jun. 60 B.

ἀπόνηρος, ὄν, = οὐ or μὴ ποιηρός. Dion. H. V, 487, 10. Philon II, 519, 18. Poll. 6, 142. Antyll. apud Orib. I, 416, 8. Leont. Cyr. 1684 B, unsophisticated.

ἀπονηρώω, ὡσω, (νήσος) to make into an island. Euagr. 2809 A.

ἀπονηστεύω, εὔσω, (νηστεύω) to break off a fast, to end a fast. Const. Apost. 5, 13, 15.

ἀπονηστίζομαι = ἀπονηστεύω. Dion. Alex. 1272 B Καθ' ἣν ὥραν ἀπονηστίζεσθαι δεῖ τὴν τοῦ πάσχα ἡμέραν. Eus. IV, 941 D.

ἀπονήχομαι (νήχομαι) = ἀπονέω, to swim away. Polyb. 16, 3, 14, πρὸς τὴν τριημιολίαν, swam up to. Jos. B. J. 2, 20, 1, τῆς πόλεως, were leaving the city. Plut. II, 831 E. 476 A. Arr. Anab. 2, 22, 5.

ἀπονία, ας, ἡ, absence of pain. Diosc. 1, 147, 2, 69. Aret. 4 E.

ἀποникаώ, to prevent. Jos. Ant. 15, 7, 7 Οὐκ ἀπονικάω, to prevent.

ἀπενικήθη μὴ πλείων ἀεὶ γίνεσθαι. ἀπόνιπτω, ατος, τὸ, (ἀπονίπτω) = ἀπόνιπτρον, water with which the hands or the feet have been washed. Plut. I, 474 F. Artem. 353. Athen. 9, 38.

ἀπονίημι, to give enjoyment, etc. Classical. [Basil. Sel. 501 D ἀπ-άνωμαι, 2 aor. subj. mid.]

ἀπονίπτω, to wash off, etc. Classical. Sept. Prov. 24, 55 (30, 20) Τοιαύτη ὁδὸς γυναικὸς μοιχαλίδος, ἡ, ὅταν πράξη, ἀπονιψαμένη οὐδὲν φησι πεπραχέναι ἀποπον, wipe her mouth, euphemism. (Compare Lucian. II, 578 Θεραπεύσασα ἑαυτήν.)

ἀπονίψις, εως, ἡ, (ἀπονίπτω) a washing, a washing off. Orib. III, 104, 13. Cyrill. A. I, 216 B. III, 1128 A, τῆς ἀμαρτίας. Const.

Apost. 8, 11 Εἰς δὲ ὑποδιάκονος διδόντω ἀπόνιψιν χειρῶν τοῖς ἱερεῦσι, and let a subdeacon pour water upon the hands of the priests. Pseudo-Dion. 440 B. Achmet. 231.

ἀπονοέω (ἀπονοέομαι), to render desperate. Jos. Ant. 18, 1, 6 Ἀπονοήσαντος αὐτοὺς ἀποστήναι Ῥωμαίων.

ἄπνος, ὄν, relieving pain, as a medicine: feeling no pain, as a patient. Strab. 3, 4, 18, p. 2, 57, 15. Diosc. 3, 100 (110).

ἀπονόστησις, εως, ἡ, (ἀπονοστέω) return home. Arr. Anab. 7, 4, 3, ἡ οἶκοι. 7, 12, 1, ἡ οἰκάδε.

ἀπονουθετέω (νουθετέω), to delude, beguile. Polyb. 15, 6, 6 Ὑπὸ τῆς τύχης ἀπονουθετούμενοι, having our heads turned.

ἀπόνοστος, ὄν, (νοῦστος) free from disease. Synes. 1613 A.

ἀπονυκτερεύω (νυκτερεύω), to pass the night away from. Plut. II, 195 F. I, 186 C, τοῦ στρατοπέδου.

ἀπονυστάζω (νυστάζω), to take a nap, to fall asleep, to slumber. Epict. 2, 20, 12. 4, 9, 16. Plut. I, 872 F. Phryn. P. S. 28, 4 Ἀπομερμηρίσαι, ἀπονυστάξαι.

ἀπονυστακτεόν = δεῖ ἀπονυστάζειν. Clem. A. I, 492 C.

ἀπονύχιον (νύξ), adv. early in the morning. Chron. 623, 12. (Compare Marc. 1, 35 Πρωὶ ἔννυχον λίαν, very early in the morning.)

ἀπονύχισμα, ατος, τὸ, (ἀπονυχίζω) a paring of nails. Diog. 8, 17.

ἀπονυχιστικός, ἡ, ὄν, fit for paring the nails. Schol. Dion. Thr. 651, 30.

ἀποξάινω (ξάινω), to lacerate. Pseudo-Jos. Macc. 6 Ἀπεξάινετο τὰς σάρκας.

ἀποξενίζω = ἀποξενόω. Athan. II, 552 B, ἀπὸ τοῦ νιού.

ἀποξενολογέω (ξενολογέω), to disband mercenaries. Jos. Ant. 13, 16, 2.

ἀποξενόω, to estrange, etc. Classical. — Ἀπεξενωμένος, ἡ, ὄν, strange. Iamb. V. P. 14, μαθήματα. — 2. Mid. ἀποξενόομαι, to disguise one's self. Sept. Reg. 3, 14, 5, 6.

ἀποξένωσις, εως, ἡ, a living in a foreign land. Plut. II, 649 E, et alibi. — 2. Estrangement. Max. Conf. II, 116 C.

ἀποξενωτέος, α, ὄν, to be rejected. Aret. 117 C.

ἀπόξεσμα, ατος, τὸ, (ἀποξέω) L. ramentum, a scraping, the thing scraped off. Orib. II, 234, 9.

ἀποξυλώω (ξυλώω), to turn into wood. Method. 309 A. Apophth. 309 B as v. l. Geopon. 17, 2, 1, 19, 2, 5.

ἀποξύνω, to sour. Diosc. 5, 43 ἀποξύνεσθαι, to become sour. Plut. II, 289 F. Clem. A. I, 309 B. Antyll. apud Orib. I, 533, 1. II, 504, 2. [Polyb. 1, 22, 7 ἀπωξυσμένος. 18, 1, 11

ἀπωξυμένος.]

ἀπόξυρος, ον, (ξύρον) steep; having sharp rocks. *Lucian*. III, 7. *Arr.* P. M. E 40, βυθός.
 ἀποξύρω = ἀποξυράω. [*Antyll.* apud *Orib.* II, 446, 1 ἀποξύραι = ἀποξυρήσαι.]
 ἀπόξυσσις, εως, ἡ, (ἀποξύνω) a scraping, the act of scraping. *Geopon.* 10, 75, 11.
 ἀπόξυσμα, ατος, τό, = ἀπόξεσμα. *Schol. Arist.* Pac. 48.
 ἀποξυστρέω, ὥσω, (ξύστρα) to blunt a sword. *Polyb.* 2, 33, 3.
 ἀποπαιδαγωγέω (παιδαγωγέω), to lead away from, to detach from. *Iambl. Adhort.* 308, τινὰ ἀπό τινος. *Tit. B.* 1176 B.
 ἀπόπαλαι (πάλαι), adv. from of old, = ἐκ παλαιού. *Phryn.* 45, condemned.
 ἀποπάλλομαι (πάλλω), to rebound, to be reflected. *Aristot. Probl.* 9, 14. *Cleomed.* 79, 12, 21. *Plut.* I, 686 B. *Sext.* 491, 1.
 *ἀποπαλμός, οὔ, ὁ, (ἀποπάλλομαι) a rebounding. *Epicur.* apud *Diog.* 10, 44.
 *ἀποπαλσις, εως, ἡ, = preceding. *Epicur.* apud *Diog.* 10, 108. *Archigen.* apud *Orib.* II, 157, 12.
 ἀποπαλτικῶς (implying ἀποπαλτικός), adv. by rebounding. *Sext.* 522, 4.
 ἀπόπαππος, ον, ὁ, (πάππος) L. abavus, third grandfather. *Antec.* 3, 6, 4.
 ἀποπαρθεύω, to render virgin. *Method.* 37 A, ἐανρόν.
 ἀπόπασχα, τό, (πάσχα) the time after the Easter holidays. *Leont. Cyp.* 1713 A.
 ἀποπάσχω = οὐ πάσχω, not to imagine or to feel. *Epict.* 1, 28, 3.
 ἀποπατίζω, ἴσω, = ἀποπατέω. *Hippol.* Haer. 482, 8, 9.
 ἀπόπατος, ον, excrement. *Diosc.* *Eupor.* 1, 95, αἰγός. *Plut.* II, 727 E, of birds. *Lucian.* III, 654. *Galen.* XII, 391 D. *Clem.* A. I, 564 B.—2. Privy = κοπρών. *Orib.* I, 213, 4. *Justinian.* Cod. 8, 10, 12, § 8.
 ἀπόπατρος incorrect for ἀπάτατος. *Parad.* 445.
 ἀπόπανσις, εως, ἡ, (ἀποπαύω) cessation. *Pseudo-Dion.* 593 C.
 ἀποπανστέον = δεῖ ἀποπαύειν. *Clem.* A. II, 537 C.
 ἀποπεμπτός, α, ον, = ὃν δεῖ ἀποπέμπεσθαι. *Clem.* A. I, 440 C, τινός. *Greg. Nyss.* I, 724 A.
 ἀποπεμπτικός, ἡ, ὅν, relating to escorting. *Men. Rhet.* 132, 10, 139, 5.
 ἀπόπεμπτος, ον, to be dismissed. *Cyrrill.* A. X, 889 B, τῶν ἱερῶν γάμων.
 ἀποπεμπτώ, ὥσω, (πέμπτος) to give the fifth part of anything. *Sept. Gen.* 41, 34, 47, 26, τῷ Φαραφ. *Philon* I, 468, 31. (Compare *Sept. Gen.* 47, 24 Δώσετε τὸ πέμπτον μέρος Φαραφ.)
 ἀποπενθέω = πενθέω. *Plut.* I, 233 B.—2. To cease mourning. *Greg. Naz.* III, 276 B.

ἀποπεραίνω = περαίνω. *Cyrrill.* A. I, 140 C, 161 D. III, 821 B. *Apocr. Martyr.* Barth. 1, p. 243, 3.
 ἀποπερατώ (περατώ), = περαίνω. *Pseudo-Dion.* 196 B. *Simoc.* 124, 4, discourse.
 ἀποπεράτωμα, ατος, τό, termination. *Protosp. Corp.* 118, 15.
 ἀποπεράτως, εως, ἡ, a terminating. *Antyll.* apud *Orib.* III, 614, 8. *Did.* A. 909 B. *Pseudo-Dion.* 321 A. 697 B.
 ἀποπεράω (περάω), to go across. *Plut.* I, 718 F.
 ἀποπερισπάω (περισπάω), to distract. *Olymp.* A. 549 C Ἀποπερισπώμενοι τῇ διανοίᾳ.
 ἀποπετάζω (ἀποπετάννυμι), to divert. *Aquil.* Ex. 5, 4 (*Symm.* ἀποστρέφετε, *Theodtn.* διασκεδάσετε).
 ἀποπετάννυμι (πετάννυμι), to remove a garment from over a person. *Diog.* 6, 77.
 ἀποπήδησις, εως, ἡ, (ἀποπηδάω) repulsion. *Plut.* II, 769 F. 921 D, et alibi.
 ἀποπιάζω (πιάζω), = ἀποπιέζω. *Sept. Judic.* 6, 38 as v. l. *Archigen.* apud *Orib.* II, 151, 8.
 ἀποπίπτω, to fall off, said of the lapsed. *Martyr. Poth.* 1420 A. [*Sophrns.* 3429 C ἀποπτωθέντων, aor. pass.]
 ἀποπισσώω (πισσώω), to smear with tar. *Clim.* 816 A.
 ἀποπιστεύω (πιστεύω), to trust fully, to have full confidence in, to rely on. *Polyb.* 3, 71, 2, τινί. *Philon* I, 132, 45. *Jos. Ant.* 15, 7, 6 Ὅτι μόνον τὸ μὴ παθεῖν τι δυσχερὲς ἀπεπίστευσεν. *Galen.* VII, 408 E.
 ἀποπιτύρισμα, ατος, τό, (πίτυρον) = ἀχώρ, πιτύρισμα, dandriff. *Psell.* *Stich.* 297.
 ἀποπλανάομαι, to wander, etc. *Classical.* *Patriarch.* 1041 C, ἐν γράμμασι, devoting your time to letters; a strange expression.
 ἀποπλάνημα, ατος, τό, = ἀποπλάνησις. *Schol. Arist.* *Nub.* 729.
 ἀποπλάνησις, εως, ἡ, a leading astray. *Patriarch.* 1129 B.—2. A wandering. *Sept. Sir.* 31, 12. *Patriarch.* 1089 B, intoxication.
 ἀποπλανίας, ον, ὁ, wanderer. *Philipp.* 70. *Anthol.* II, 144 (*Bianor*).
 ἀποπλάσσω (πλάσσω), to mould, form. *Clem.* A. II, 401 A.
 ἀποπλέκω (πλέκω), to unbraid, unravel. *Pallad.* *Laus.* 1081 C.
 ἀποπλεύμονος, ὁ, = σκαμμωνία. *Diosc.* 4, 168 (171).
 ἀποπλήξιος, ον, of ἀποπληξία. *Dubious.* *Alex. Aphr.* *Probl.* 64, 21.
 ἀποπληροφορία, ας, ἡ, (πληροφορία) entire satisfaction. *Theod. Anc.* 1404 C.
 ἀποπληρώω, to fill, etc. *Classical.* *Jos. B. J.* 5, 2, 5, στρατιώτου τάξιν.—2. To pay off a debt; also, to pay a creditor. *Mal.* 439, 16, 440, 7.

ἀποπληρωματικός, ἡ, ὄν, fulfilling. *Iambl. Myst.* 122, 2.

ἀποπλήρωσις, εως, ἡ, a filling up; a satisfying. *Plut. II*, 48 C. 132 A. 1125 A, ὀρέξεως. *Athenag.* 984 C. *Porphyr. Abst.* 257. — 2. Payment. *Clem. A. II*, 332 A, τῆς ἐκτίσεως.

ἀποπληρωτέος, α, ὄν, implendus. *Clem. A. I*, 1216 D. *Basilic.* 6, 25, 5.

ἀποπληρωτικός, ἡ, ὄν, fulfilling. *Iambl. Myst.* 240, 4. 67, 13, τῆς ἐπιστάσιος. *Jul.* 137 B.

ἀποπλήρωτος, ὄν, incomplete. *Sophrns.* 3325 C.

ἀποπλουτέω (πλουτέω), to lose one's wealth. *Greg. Naz. I*, 793 C, et alibi.

ἀπόπλυμα, ατος, τὸ, (ἀπόπλυμα) water with which anything has been washed. *Diod.* 5, 26, 5, 28, τιτάνου. *Pallad. Laus.* 1107 B, dish-water.

ἀποπλύνω, to wash off, etc. *Classical. Sept. Jer.* 4, 14, ἀπὸ κακίας τὴν καρδίαν σου. *Basil. III*, 165 A, τὴν ψυχὴν ἀμαρτημάτων, cleanse.

ἀπόπλυνσις, εως, ἡ, a washing off. *Achmet.* 232.

ἀποπλυτέον = δεῖ ἀποπλύνειν. *Georon.* 16, 18, 2.

ἀποπνευματίζω (πνευματίζω), = πέρδομαι, pedo. *Schol. Arist. Pac.* 891. 892.

ἀπόπνευστος, ὄν, (πνέω) breathed out. *Greg. Naz. III*, 447 A.

ἀποπνιγμός, οὐ, ὁ, (ἀποπνίγω) = choking, suffocation. *Moschn.* 123, p. 57, τῆς μήτρας, stranguation, producing hysterics.

ἀποπνίγω, see πνίγω.

ἀπόπνιξις, εως, ἡ, = ἀποπνιγμός. *Moschn.* 129, τῆς μήτρας.

ἀπόπνοια, ας, ἡ, (ἀποπνέω) inspiration. *Hippol.* 820 A, τῆς θείας δυνάμεως.

ἀποποιέω (ποιέω), to unmake, to undo. *Hermes Tr. Poem.* 64, 4. — 2. Mid. ἀποποιούμαι, (α) to reject. *Sept. Job* 8, 20. 14, 15.

Plut. II, 152 A (*Hippol. Haer.* 486, 60 ἀποποιῆσαι τινος = ἀποποιήσασθαι). — (β) to simulate, to feign. *Max. Tyr.* 96, 44, εἰδέναι, to pretend not to know.

ἀποποιήσις, εως, ἡ, simulation, feigning. *Phoeb.* 511, 15.

ἀποπομπάιος, ὄν, (ἀποπομπή) sent away, representing the Hebrew ἀζάήλ, commonly rendered scapegoat. *Sept. Lev.* 16, 8 seq.

(*Aquil.* τράγον ἀπολελυμένον εἰς τὴν ἔρημον. *Symm.* τράγον ἀπερχόμενον). *Philon I*, 338, 42. *Just. Tryph.* 40. *Orig. I*, 1364 C. *Jul.*

Frag. 299 A. *Cyrill. A. IX*, 964 B. C. *Theod. Mops.* 665 C. (See also *Jos. Ant.* 3, 10, 3. *Barn.* 7. *Clem. A. II*, 448 A.

Tertull. II, 640 B.) — 2. To be sent or hurled. *Simoc.* 104, 4, βέλος. — 3. Tropically, = ἀποτρόπαιος, to be averted. *Philon I*, 238, 46, νοσήματα.

ἀποπομπέομαι = ἀποδιοπομπέομαι, to reject. *Simoc.* 173, 1.

ἀποπομπή, ἡς, ἡ, (ἀποπέμπω) a sending away. *Sept. Lev.* 16, 10 (16, 26). *Just. Frag.* 1596

B 'Ο τῆς ἀποπομπῆς τράγος. *Anton.* 1, 6, δαιμόνων. exorcising.

ἀποπόμπιμος, ὄν, fit for sending away. *Cels. apud Orig. I*, 1357 A, φωναί, exorcisms.

*ἀποπορεία, ας, ἡ, (ἀποπορεύομαι) return; retreat. *Heron* 255. *Agath.* 133, 14.

ἀποπόρευσις, εως, ἡ, departure. *Euagr.* 2768 B. 2812 C.

ἀποπορευτέον = δεῖ ἀποπορεύεσθαι. *Agath.* 112, 6.

ἀποπραγματεύομαι (πραγματεύομαι), to finish trading. *Cosm. Ind.* 100 C.

ἀποπράσσομαι = πρᾶσσομαι, ἀναπράσσω. *Themist.* 317, 11, τὸν μισθόν.

ἀποπρατίζομαι. ἴσομαι, (πράτης) to sell. *Sept. Tobit* 1, 7.

ἀποπραῦνω = πραῦνω. *Plut. I*, 581 D.

ἀποπρεπέω, ἡσω, = ἀπρεπής εἰμι. *Epirh. II*, 588 D, πατρί.

ἀποπρεσβεΐα, ας, ἡ, (ἀποπρεσβεύω) ambassador's report. *Polyb.* 24, 10, 5, et alibi.

ἀποπροάγω (προάγω), to reject, ■ Stoic word. *Sext.* 559, 1. *Diog.* 7, 106. — Participle, τὸ ἀποπροηγμένον = τὸ οὐ ὁρ μὴ προηγμένον,

αποπροῆγμενον, that which is not preferred, as poverty, sickness. *Gell.* 12, 5.

Lucian. I, 560. *Sext.* 166, 18. 588, 30. *Clem. A. I*, 1373 C. *Diog.* 7, 105.

ἀποπροσποιέομαι (προσποιέομαι) to disclaim. *Athan. II*, 717 A. *Men. P.* 337, 12. 294, 8,

εἰδέναι, pretending not to know.

ἀποπροσποίησις, εως, ἡ, = τὸ ἀποπροσποιεῖσθαι. *Simoc.* 327, 3.

ἀποπτάω (δπτάω), to roast thoroughly. *Lyd.* 50, 4.

ἀποπτερνίζω (περρνίζω), to kick off. *Philostr.* 678.

ἀποπτήσσω = πτήσσω. [*Macar.* 661 A ἀποπτηγῆναι, 2 aor. pass.]

ἀποπτοέω (πτοέω), to startle, frighten away. *Polyb.* 3, 53, 10.

ἀποπτος, ὄν, unseen, invisible. *Just. Apol.* 2, 13. *Cyrill. A. IX*, 1013 C.

ἀποπτύελισμα, ατος, τὸ, (πτύελος) that which is spit out. *Damasc. II*, 356 A.

ἀποπτύσσω (πτύσσω), unfold. *Aen. Tact.* 99. ἀποπτυστέος, α, ὄν, = ὃν δεῖ ἀποπτύνειν. *Clem.*

A. I, 380 A. *II*, 312 A.

ἀποπτυστήρ, ἡρος, ὁ, (ἀποπτύω) one that spits out. *Opp. Hal.* 2, 11 χαλιῶν, refusing.

Greg. Naz. III, 1269 A.

ἀποπτύστης, ὄν, ὁ, = preceding. *Damasc. II*, 272 B, τῆς πίστεως, rejecter.

ἀπόπτωμα, ατος, τὸ, (ἀποπίπτω) ■ thing fallen; fall. *Symm. Esai.* 34, 4, leaf fallen off.

Clem. A. I, 576 B. — Tropically, unlucky thing; opposed to κατόρθωμα. *Sept. Judic.* 20, 6. *Polyb.* 11, 2, 6. *Orig. IV*, 133 D.

- ἀπόπτωσης, εως, ἡ, *a falling off, fall.* Diosc. 1. Prooem. p. 8, of flowers. Anton. 10, 12. Hippol. 669 B. Orig. I, 182 B. Did. A. 992 C. Chrys. I, 6 B. Hierocl. C. A. 77, 12, τῆς εὐσεβείας, *from piety.* Lyd. 328, 4. οὐσιῶν, *loss of property.* — 2. Backsliding. Eus. II, 385 B.
- ἀποπτωτικός, ἡ, ὄν, *belonging to failure, unsuccessful*: opposed to ἐπιτευτικός. Orig. II, 81 A τὸ ἀποπτωτικόν, *failure.* 1144 A, τοῦ καλοῦ.
- ἀποπυρίω (πυρίω), *to foment, in medicine.* Galen. XIII, 601 A, τοὺς τόπους. Antyll. apud Orih. II, 72, 3.
- ἀποπωλέω (πωλέω), *to sell off.* Eus. IV, 229 B.
- ἀποπωματίζω (πωματίζω), *to take off the stopple or cover.* Galen. XIII, 951 B.
- ἀποργίζω (ὀργίζω), *to anger.* — Mid. Ἀποργίζομαι, *to be angry.* Sept. Macc. 2, 5, 17 -ίσθαι.
- ἀπορειαίω, incorrect for ἀπορυχίζω = ἀπορύσσω? Basil. IV, 277 A.
- ἀπόρευτος, ὄν, (πορεύομαι) *impassable.* Agathar. 115, 1, Philon I, 294, 21. Plut. I, 142 C, et alibi.
- ἀπορέω, *to be at a loss.* Apophth. 433 B Ἀπορῶν τί ποιῆσαι, = τί ποιήσω or ποιήσαιμι. — 2. Transitive, *to puzzle, to ask a puzzling question.* Iren. 656 A, τινά. Clem. A. II, 257 A. 317 B Τὸ πρὸς τῶν αἰρετικῶν ἀπορούμενον ἡμῖν, *propounded by way of puzzle.* Orig. II, 48 A, πρὸς τινα.
- ἀπορηματικός, ἡ, ὄν, (ἀπορέω) *dubitative.* Dion. Thr. 642, 26, the interrogative particles ἀρα, μὲν, καί, τε.
- ἀπορητέον = δεῖ ἀπορεῖν. Sext. 588, 29, περὶ τινος. Clem. A. I, 456 C.
- ἀπορητικός, ἡ, ὄν, *dubitative.* Men. Rhet. 156, 4. — 2. Sceptic, with reference to Pyrrhonism. Ἡ ἀπορητικὴ φιλοσοφία, αἵρεσις, or ἀγωγή, *the Sceptic philosophy.* Galen. II, 23 B. 24 F. Sext. 4, 7. — Οἱ ἀπορητικοί, sc. φιλόσοφοι, *the Sceptics.* Plut. I, 262 D. Gell. 11, 5. Sext. 489, 24. Diog. 9, 69.
- ἀπορητικῶς, *adv. doubtingly, sceptically.* Sext. 196, 24, et alibi. Procl. Parmen. 562 (149).
- ἀπορία, as, ἡ, *perplexity, etc.* Classical. Dion. H. I, 225, 1 Ἐν ἀπορίᾳ γίνεται ὃ τι ἀποκρίναιτο, *he was at a loss what to answer.* 329, 8 Eis ἀπορίαν ἐνέπιπτεν ὃ τι χρῆσταιτο τοῖς πράγμασιν. 488, 17 Ὁν δὲ τρόπον γένοιτ' ἂν . . . πολλὴν αὐτοῖς παρέιχεν ἀπορίαν. IV, 1987, 16 Ὅπως δ' ἂν τοῦτο γένοιτο . . . οὐ μικρὰν αὐτοῖς παρέιχεν ἀπορίαν. — 2. Aporiatio, *the perplexity of Achamoth, a Valentinian figment.* Iren. 497 A. Hippol. Haer. 280, 20. Tertull. II, 69 A (Iren. 456 A).
- ἀπορνεόω (ὀρνεόω), *to change into ■ bird.* Apollod. 1, 8, 3, 4. Eudoc. M. 327 Eis χε-
- λιδόνα ἀπωρνεομένην, *changed into ■ swallow.*
- ἀπορνεώσις, εως, ἡ, = τὸ ἀπορνεοῦν or ἀπορνεοῦσθαι. Schol. Arist. Av. 212.
- ἀπορνηθῶ, ὥσω, (ὀρνις) = *preceding.* Strab. 6, 3, 9, p. 452, 16.
- ἀποροποίητος, ὄν, (ποροποιέω) *without pores.* Sext. 355, 29.
- ἀπορος, ὄν, *impracticable, etc.* Classical. Dion. H. III. 1840, 3 Ἀπορον ὁρῶν χρῆμα ἐκ τειχομαχίας αὐτὸ ἐλείν. Jos. Vit. 5 Ὅντες ἐν ἀπόρῳ τί ποιήσωμεν, *being at a loss what to do.*
- ἀπορραγός, ἀδος, ἡ, = ἀπορράξ, *fragment.* Hippol. Haer. 264, 50.
- ἀπορραθυμήτως (ἀπορραθυμέω), *adv. negligently.* Jul. 252 A.
- ἀπορραντίζω = ραντίζω. Alex. Trall. 48, τινά.
- ἀπορραξίς, εως, ἡ, (ἀπορράσσω) *bounce-ball, a game.* Poll. 9, 103. 105. Hes. Ἀπορραξίν, παιδιὰν διὰ σφαίρας.
- *ἀπορραπίζω (ραπίζω), *to drive back, beat off.* Aristot. Div. Somn. 2, 9. Dion. H. V, 79, 3 τῆς γλώσσης ἄκρας ἀπορραπιζούσης τὸ πνεῦμα, *referring to the rolling sound of P. Apollod. Arch. 15. Pseudo-Dion. 512 A.*
- ἀπορράσσω (ράσσω), *to drive off, to dislodge.* Dion. H. II, 1045, 8, τοὺς Ῥωμαίους ἀπὸ τοῦ λόφου. Dion. C. 56, 14, 3.
- ἀπορραφανίδωσις, εως, ἡ, = ραφανίδωσις, *rhapsanization.* Schol. Arist. Plut. 168.
- ἀπορρέμβομαι (ρέμβομαι), *to wander from.* Anton. 3, 4, τινός.
- ἀπορρεπής, ἐς, (ἀπορρέπω) *proclivous.* Damasc. I, 1201 B, τὸ πρὸς τὴν ὕλην.
- ἀπορρέπω = ρέπω off, *away from.* Serap. Aeg. 917 A.
- ἀπορρενμα, ατος, τὸ, (ἀπορρέω) *exudation.* Theognost. 438, p. 79, 12. δένδρον.
- ἀπόρρενσις, εως, ἡ, (ἀπορρέω) *spring of water.* Polyb. 10, 28, 4 Ἐχοντος τοῦ Ταύρου πολλὰς καὶ μεγάλας ὑδάτων. Plut. II, 933 C.
- ἀπορρέω (ρέω), *to emanate, in a mystical sense.* Plotin. I, 456, 14, ἐκ νοῦ.
- ἀπόρρηγμα, ατος, τὸ, (ἀπορρήγνυμι) ■ *thing torn off.* Plut. I, 978 C.
- ἀπορρήγνυμι, = ἀμβλίσκω, ἀπαμβλίσκω, *to miscarry.* Steph. Diac. 1077 A, τὸ ἔμβρυον. — Cedr. I, 477, 17, *to throw down.* — 2. Intransitive, = ἀπορρήγνυμαι. Damasc. II, 337 A τοῦ ζῆν, *to go to perdition.* (See also ἀπερρωγός.)
- ἀπόρρηξις, εως, ἡ, ■ *breaking off.* Aret. 11 D. Tropically, *rupture, quarrel.* Jos. Ant. 19, 3, 1 (doubtful). Basil. IV, 916 A.
- ἀπόρητος, ὄν, *secret.* Polyb. 36, 1, 7. 11, 26, 5 Δι' ἀπορήτων, *secretly, in cipher.* Diod. 11, 4 Ἐν ἀπορήτοις, *obscurely.* 15, 20 Παρήγγελον ἐν ἀπορήτοις, *in cipher.* — 2. Indecent, obscene. Sept. Sir. 13. 22. Lucian. III, 175 Κίναιδον ἀπόρητα ποιοῦντα καὶ πάσχοντα.

ἀπορρίζω (ρίζω), = ἐκρίζω, to uproot. *Greg. Nyss.* I, 705 B. *Alciph.* 3, 66. *Apocr. Act. Joann.* 21, p. 276.

ἀπορρίζωσις, εως, ἡ, an uprooting. *Sophrns.* 3436, extraction.

ἀπορρινάω (ρινάω), to file off. *Strab.* 7, 3, 18, τὰ κέρατα.

ἀπορρίνημα, ατος, τὸ, filings. *Daphn.* apud *Strab.* 14, 1, 39, p. 116, 3.

ἀπορριπτεόν = δεῖ ἀπορρίπτειν. *Clem. A.* I, 609 A. 632 C.

ἀπορρίπτω, to throw away, etc. *Classical.* *Dion. H.* III, 1763, 13 Τῶν ἀπερριμμένων τις, an ordinary person.

ἀπορρίψιμος, ον, to be thrown away, rejected. *Artem.* 429.

ἀπορροή, ἡς, ἡ, influence of the stars. *Plotin.* I, 244, 6.

ἀπορροια, ας, ἡ, influence of the stars. *Gemin.* 760 A. B. *Sext.* 729, 12. *Hippol. Haer.* 180, 25. *Iambl. Myst.* 55, 6.

ἀπόρρυμα, ατος, τὸ, the name of a measure = $\frac{1}{2}$ σαίτης = 22 ξέσται. *Epiph.* III, 284 B. — (I, 644 A 'Ὡς ὑπὸ ραγάδα ἀπόρρυμα γεγονός τοῦ ἄγγους, quid?)

ἀπορρίπτω (ρύπτω), to cleanse. *Orph. Arg.* 1372. *Philon* I, 115, 17. 156, 22.

ἀπορρίπτωσις, εως, ἡ, (ρύπτω) cleansing. *Const. Apost.* 7, 22.

ἀπόρρυσις, εως, ἡ, (ἀπορρέω) = ἀπορροή, a flowing off. *Polyb.* 4, 39, 10. *Strab.* 12, 2, 5, 5, 3, 12, p. 380, 6.

ἀπόρρυψις, εως, ἡ, a cleansing. *Philagr.* apud *Orib.* I, 386, 1. *Athen.* 9, 77. *Iambl. V. P.* 154. *Ruf.* apud *Orib.* II, 206, 2. *Eus.* II, 865 A. *Orib.* I, 386, 1.

ἀπορρωγιάς, ἄδος, ἡ, = ἀπορρώξ. *Sept. Macc.* 2, 14, 45, πέτρα.

ἀπορύσσω = ὀρύσσω. *Symm. Ps.* 70, 24 ἀπορύγησαν.

ἀπόρφυρος, ον, (πορφύρα) unbordered, without purple border. *Plut.* II, 528 B. I, 949 C Τὸ ἀπόρφυρον καὶ τέλειον ἱμάτιον, toga pura et virilis.

ἀπόρως (ἀπορος), adv. without means. *Arr. An.* 2, 3, 7 Ἀπόρως μὲν εἶχεν ἐξευρεῖν λύσιν τοῦ δεσμοῦ, he was at a loss how to untie the knot.

ἀποσάρκωσις, εως, ἡ, (ἀποσάρκω) = divesting of flesh. *Damasc.* I, 1497 A.

ἀποσαρώ (σαρώ), to sweep clean. *Greg. Nyss.* III, 373 A.

ἀποσάπτω, to overload. *Clem. A.* I, 496 A.

ἀποσειριάω = σειριάω strengthened. *Theod. Anc.* 1408 B.

ἀποσειρώ (σειρώ) = διηθέω, to strain. *Aët.* 8 b, 16, written ἀποσιρώ.

ἀποσειώ, to shake off. *Clementin.* 101 B -σθαί τι τῆς ψυχῆς.

ἀποσημείωσις, εως, ἡ, = σημείωσις strengthened. *Basil.* I, 396 A.

ἀπόσηψις, εως, ἡ, (ἀποσήπω) a rotting. *Plut.* II, 1087 C.

ἀποσία, ας, ἡ, (ἀποτος) the not drinking. *Stud.* 817 C.

ἀποσιγάω (σιγάω), to be silent. *Const. Apost.* 3, 14. — 2. Transitive, to pass over in silence. *Pseudo-Plut.* V. H. 1241 A.

ἀποσικχαίνω (σικχαίνω), to be thoroughly disgusted. *Epiph.* II, 820 C

ἀποσιμώω (σιμώω) = σιμὸν ποιῶ. *Lucian.* I, 430 τὰς ρίνας ἀποσεισιμώμεθα.

ἀποσιμωσις, εως, ἡ, = τὸ ἀποσιμοῦν τὰς ναῦς. *App.* II, 622, 64.

ἀποσιρώ, see ἀποσειρώ.

ἀποσιτέω (ἀπόσιτος) = ἀποκατερέω. *Lucian.* II, 602. — 2. To have no appetite for food. *Orib.* III, 104, 1.

ἀποσιώπησις, εως, ἡ, (ἀποσιωπάω) silence. *Plut.* I, 694 E. *Ptol.* *Tetrab.* 192. — 2. Aposiopesis, in rhetoric. *Quintil.* 9, 2, 54. 9, 2, 60. *Plut.* II, 1009 E. *Hermog. Rhet.* 346, 17. *Herodn. Gr. Schem.* 595, 16. *Pseudo-Demet.* 48, 9. 109, 14. *Theod. Mops.* 657 B Κατὰ ἀποσιώπησιν, by aposiopesis.

ἀποσκαλῶ, ὡσα, (σκάλα) to put out to sea, to leave the harbor. *Porph. Adm.* 78, 20.

ἀποσκαρίζω (σκαρίζω), to hop away. *Tropically, to die.* *Sept. Judic.* 4, 2 as v. l. *Lucill.* 41.

ἀποσκαπάζω (σκαπάζω), to uncover. *Clim.* 697 C, a chest. *Jejun.* 1892 D, the head. *Geopon.* 7, 15, 4, a jar.

ἀποσκαρπισμός, οὔ, ὁ, (σκαρπνον) = hewing slantingly with an adz. *Galen.* II, 268 B. *Soran.* 249, 25 = ὀλοτελής ὁστοῦ ἀποκοπή παράλοφος.

ἀποσκέαστος, ον, (ἀποσκαπάζω) with the head uncovered. *Porph. Cer.* 16, 15.

ἀποσκαπής, ἐς, (ἀποσκαπῶ) uncovered. *Sibyll.* 1, 37.

ἀποσκέπω (σκέπω), to shelter. *Epict.* 3, 22, 65, τὸν βορέαν, sheltering from the north wind. *Themist.* 371, 7.

ἀποσκευάζω, to rid. *Diosc. Iobol.* p. 55 -σθῆναί τινας. *Athenag.* 893 B Ἀποσκευάσαι ἡμῶν νόμῳ τὴν ἐπήρειαν. *Herodn.* 2, 5, 2 -άσασθαί τινα, to get rid of.

ἀποσκευή, ἡς, ἡ, L. impedimenta, baggage. *Sept. Gen.* 14, 12, et alibi. *Polyb.* 2, 3, 7. 2, 26, 5, et alibi. *Dion. H.* I, 132. II, 759, et alibi. *Plut.* I, 117 B. 303 E. *Theoph.* 593, πολεμική. — 2. Goods, furniture, personal property. *Polyb.* 3, 90, 8. — 3. A euphemism for ἀπόπατος, ἀφοδος. *Strab.* 14, 1, 37. *Poll.* 5, 91.

ἀποσκηνώνω, ὥσω, (σκηνώνω) to shift or remove one's tent. *Sept. Gen.* 13, 18. *Plut.* I, 892 F, χωρίς. — 2. Transitive, to keep away from. *Plut.* II, 334 B, τὰ ὦτα τῶν μουσῶν,

- from the muses. 627 A. Μὴ μακρὰν οὕτως ἀποσκίῃ τῶν ἰδίων.
- ἀποσκιάζω, to foreshadow. Hippol. Haer. 340, 35.
- ἀποσκίασμα, ατος, τὸ, (ἀποσκιάζω) shadow, obscuration. Jacob. 1, 17, τροπῆς, from the revolutions of the sun. Basil. I, 17 C. Cyrill. A. I, 189 B. — Men. P. 422, 21, illusion.
- ἀποσκιασμός, οὔ, ὁ, the shadow on a sun-dial. Plut. I, 155 B.
- ἀποσκιρτάω (σκιρτάω), to hop or skip away, to depart from. Dion. H. I, 89, 9, τῆς ἀγέλης. Strab. 17, 1, 81, p. 378, 9. Clem. A. II, 532 B, εἰς δόξας.
- ἀποσκίρωμα, ατος, τὸ, (σκιρῶ) a hardening. Schol. Arist. Ach. 553.
- ἀπόσκλησις, εως, ἡ, (σκέλλω) the stiffening of the body after death. Cornut. 204.
- ἀποσκολοπίζω = σκολοπίζω. Patriarch. 1056 A. Aquil. Ps. 118, 118.
- ἀποσκοπεύω (σκοπεύω), = ἀποσκοπέω. Sept. Judith 10, 10. Habac. 2, 1. Thren. 4, 17.
- ἀποσκόπησις, εως, ἡ, (ἀποσκοπέω) regard, relation, reference. Max. Conf. II, 197 C, ἡ πρὸς τι.
- ἀποσκορακίζω, ἰσω, ἰώ, (σκορακίζω) to cast off. Sept. Esai. 17, 13. Philon II, 216, 14. Plut. II, 740 A. Tatian. 12, p. 832 B.
- ἀποσκορακισμός, οὔ, ὁ, a casting off. Sept. Esai. 66, 15.
- ἀποσκορακιστέον = δεῖ ἀποσκορακίζειν. Clem. A. I, 476 A.
- ἀποσκορπίζω = σκορπίζω. Sept. Macc. 1, 11, 55. Georon. 20, 12, 1.
- ἀποσκοτίζω (σκοτίζω), to remove darkness. Plut. II, 605 D. Diog. 6, 36 Ἀποσκότισόν μου, stand out of my sunshine. (If ἀποσκότισον, for ἀποσκοτίσον, is not a mistake in copying, it must be referred to ἀποσκοτάω.)
- ἀποσκυβαλίζω = σκυβαλίζω. Epict. Frag. 30. Dion. Alex. 1340 A. Synes. 1401 D.
- ἀπίσκιωμα (ἀποσκώπτω), = σκῶμμα. Cosm. Carm. Greg. 494.
- *ἀποσμάω (σμάω), to wipe off. Diocl. apud Orib. III, 170, 2. Diosc. 4, 134 (136), et alibi. Galen. XIII, 351 E.
- ἀποσμήχω (σμήχω) = preceding. Diosc. 1, 31, et alibi. Epict. 4, 11, 17. [Theod. Anc. 1397 C ἀπεσμήχην, 2 aor. pass.]
- ἀποσμικρύνω (σμικρύνω), to diminish. Lucian. I, 677.
- ἀποσμιλεύω (σμιλεύω), to polish off. Synes. 1472 C.
- ἀποσοβαρεύομαι = σοβαρεύομαι. Simoc. 74, 10.
- ἀποσοβή, ἡς, ἡ, (ἀποσοβέω) a driving away. Vit. Nil. Jun. 101 C.
- ἀποσοβηγής, οὔ, ὁ, = ὁ ἀποσοβῶν. Schol. Arist. Plut. 359.
- ἀποσοβηγικός, ἡ, ὄν, (ἀποσοβέω) fit for driving away. Iambli. Adhort. 346.
- ἀποσος, ον, (ποσός) destitute of quantity. Greg. Naz. III, 552 A. Cyrill. A. IX, 1013 C. Pseudo-Dion. 909 C. Anast. Sin. 261 A.
- ἀποσοφῶ (σοφῶ), to make wise. Epict. 1, 18, 10. (Compare ἀποκαισαρώ.)
- ἀποσπάργανμα, ατος, τὸ, (ἀποσπαράσσω) fragment, extract. Anthol. II, 44 (Theodoridas). Anast. Sin. 296 D. Phot. III, 941 A.
- ἀποσπαργανόν (σπαργανόν), to free from the σπάργανον. Lyl. 63, 9.
- ἀπόσπασμα, ατος, τὸ, portion or branch of a nation. Agathar. 147, 21. Strab. 5, 4, 13, p. 398, 3.
- ἀποσπασμάτιον, ου, τὸ, little ἀπόσπασμα. Cic. Att. 2, 1.
- ἀποσπασμός, οὔ, ὁ, a tearing away, detaching, separation. Dion. H. II, 975, 13. Strab. 8, 3, 17, p. 122, 17. Plut. II, 77 C.
- ἀποσπᾶω, to tear off. — 2. Participle, ὁ ἀπεσπασμένος, = σπάδων. Sept. Lev. 22, 24.
- ἀποσπείρω = σπείρω. Theol. Arith. 6. Lucian. I, 20.
- ἀποσπερμαίνω (σπερμαίνω), to emit semen. Apollod. 3, 14, 6. Eudoc. M. 7.
- ἀποσπερματόμοι (σπερματόω), to become perfect semen. Nemes. 701 A.
- ἀποσπογγισμός, οὔ, ὁ, (ἀποσπογγίζω) a wiping off with a sponge. Antyll. apud Orib. II, 334, 5.
- ἀπόσπονδος, ον, (σπονδή) excluded from a treaty. Plut. I, 284 D. Poll. 6, 30.
- ἀποσπουδάω (σπουδάω), to dissuade. Philostr. 8, 9, 141. 261. 505, τινός. — 2. To shun; opposed to ἀντέχομαι. Cyrill. A. I, 417 B. IV, 684 A. X, 924 A.
- ἀποσταλαγμα, ατος, τὸ, (ἀποσταλάω) ■ dripping, trickling. Schol. Arist. Pac. 1184.
- ἀποσταλάω (σταλάω), to drip. Sept. Amos 9, 13. Joel 3, 18. — 2. Intransitive, to fall in drops. Lucian. II, 448.
- ἀποστασία, ας, ἡ, (ἀφίστημι) = ἀπόστασις, defection, revolt. Jos. Ant. 13, 7, 1. 18, 8, 8. Plut. I, 1053 E. — 2. Apostasy, in respect to religion. Sept. Josu. 22, 22. Macc. 1, 2, 15. Luc. Act. 21, 21, ἀπὸ Μωϋσέως. Paul. Thess. 2, 2, 3. Just. Tryph. 110 Ὁ τῆς ἀποστασίας ἄνθρωπος. Iren. 857 B.
- ἀποστασιάω, ασω, τὸ, to become hostile to. Pallad. Laus. 1073 D, πρὸς τινα.
- ἀποστασιάριος, ου, ὁ, (ἀποστήναι) fatigued, disabled beast of burden. Porph. Cer. 479, 11.
- ἀποστάσιον, ου, τὸ, separation, divorce. Βιβλίον ἀποστασίου, a bill of divorce. Sept. Deut. 24, 3. Esai. 50, 1. Matt. 19, 7. Marc. 10, 4. — Matt. 5, 31, ἀποστάσιον = βιβλίον ἀποστασίου. — 2. Revolt = ἀπόστασις. Simoc. 129, 18.

ἀπόστασις, εως, ἡ, = ἀπόστημα, *imposthume*, *abscess*. *Clem. A. I.* 328 *C.* *Eus. II.* 789 *B.*

ἀποστατέω, ἦσω, *to revolt from*. *Sept. Macc. 2,* 5, 11. 1, 13, 16, ἀφ' ἡμῶν. *Theoph. 8,* 8, τῆς Ῥωμαίων ἀρχῆς. *Clem. A. I.* 801 *A.* of the fallen angels. — 2. *To apostatize*, in respect to religion. *Orig. III.* 1052 *B.* *Socr. 648 C.* *D.* — 3. *To cause to apostatize*. *Clementin.* 104 *D.* τινός τινα.

ἀποστάτης, ου, ὁ, (ἀφίσταμαι) *rebel*. *Beros.* apud *Jos. Apion. 1,* 19, p. 450. *Sept. Num.* 14, 9, ἀπὸ τοῦ κυρίου. *Dan. 3,* 32 (?). *Macc. 2,* 5, 8, τῶν νόμων, against the Law. *Polyb.* 32, 2, 7. 5, 41, 6. 5, 57, 4, τοῦ βασιλέως, against the king. 11, 28, 6, τῆς πατρίδος. *Diod. 15,* 18. *Dion. H. II.* 775, 11. *Plut. II.* 821 *B.* κύνες, wandering from home. — *Clem. A. I.* 800 *C.* Satan. — *Sept. Job* 26, 13 = *Esai.* 27, 1 σκολιός. — 2. *Apostata*, apostate, renegade. *Herm. Vis. 1,* 4. *Tertull. II.* 16 *B.* *Orig. III.* 1052 *B.* *Greg. Naz. II.* 537 *A.* *Nectar. 1825 D.* Ἰουλιανός. *Philostrog.* 544 *C.* *Socr. 412 A.*

ἀποστατικός, ἡ, ὄν, rebellious. *Plut. I.* 20 *F.* *Iren. 1201 C.* δύναμις, the Devil. *Orig. I.* 816 *C.* τὸ μὴ πάντῃ ἀποστατικὸν τοῦ Ἰουδα. *Method. 577 C.* — 2. *Apostatical*. *Orig. I.* 816 *B.* — 3. *Imposthumating*. *Antyll. apud Orib. I.* 437, 14.

ἀποστατικῶς, adv. rebelliously. *Plut. I.* 285 *C.* τοὺς ἀποστατικῶς τῶν Ἑλλήνων ἔχοντας.

ἀποστάτης, ἰδος, ἡ, rebellious. *Sept. Esdr. 1,* 2, 17. 19. 2, 4, 12.

ἀποσταυρώ, *to fence*, etc. *Classical. Clem. A. I.* 1053 *A.* Μὴ ἀφορίζοντος καὶ ἀποσταυροῦντος ἑαυτὸν τῶν παθῶν. (Compare *Paul. Gal. 5,* 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς πάθεσιν καὶ ταῖς ἐπιθυμίαις.)

ἀποσταχίω (στάχυς), *to begin to form or shoot ears* (of corn). *Geopon. 3,* 3, 13.

ἀποστεγῶ = ἀποστεγάζω. *Pseudo-Just. 1277 B.*

ἀποστειρώ (στειρόω), *to render barren*. *Method. 78 D.* *Jos. Hymnog. 1013 B.*

ἀποστέλλω, *to send an order*. *Sept. Macc. 1,* 11, 41, πρὸς Δημήτριον τὸν βασιλέα ἵνα ἐκβάλῃ.

*ἀποστενοχωρέω = στενοχωρέω. *Athen. Mech. 11,* 45. *Nil. 441 B.*

ἀποστερητέον = δεῖ ἀποστερεῖν. *Jos. Ant. 4,* 8, 38. *Plut. II.* 931 *D.*

ἀποστεφανῶ (στεφανῶ), *to uncrown*. *Max. Tyr. 17,* 14. *Lucian. II.* 653.

ἀποστεφάνωσις, εως, ἡ, an uncrowning. *Eumath. 11,* 10, p. 593, 35.

ἀποστηθίζω, ἴσω, (στήθος) *to repeat or learn by heart*. *Athan. II.* 921 *B.* *Epiph. II.* 172 *D.* *Pallad. Laus. 1027 C.* τὰς γραφὰς ἔξωθεν.

Apophth. 264 A. τοῦ εὐαγγελίου, portions of the gospel. *Leont. Cypr. 1697 B.* *Vit. Nil. Jun. 44 A.*

ἀποστηθισμός, οὔ, ὁ, (ἀποστηθίζω) *a learning or repeating by heart*. *Epiph. II.* 829 *E.*

ἀποστηματικός, ἡ, ὄν, (ἀπόστημα) *apostematous*. *Æt. p.* 169, 31.

ἀποστιβάζω = στιβάζω completely? *Herm. Mand. 11.*

ἀποστιζω (στιζω), *to mark with dots*. *Galen. IX.* 221 *C.* 241 *E.*

ἀποστιλβῶ = στιλβῶ. *Anthol. Palat. 7,* 339. *Rhetor. I.* 640, 27.

ἀπόστιχα, ὡν, τὰ, (στίχος) sc. τροπάρια, in the Ritual, the troparia sung near the conclusion of vespers.

ἀποστέγγισμα, ατος, τὸ, (ἀποσπλεγγίζω) *what is scraped off from the body in bathing*. *Strab. 5,* 2, 6, p. 353, 6.

ἀποστολεῖον, ου, τὸ, (ἀπόστολος) *chapel dedicated to an apostle*. *Soz. 1560 A.* 1617 *A.* *Const. (536), 1021 A.* *Chron. 591,* 16. *Genes. 84,* 8.

ἀποστολή, ἡς, ἡ, apostolate, apostleship. *Luc. Act. 1,* 25. *Paul. Rom. 1,* 5, et alibi. — 2. *A thing sent*. *Sept. Esdr. 1,* 9, 51, portions of food. *Macc. 1,* 2, 18. 2, 3, 2, gifts. *Jul. 397 C.* the tribute paid by the Jews to the emperor. *Suid. Ἀποστολάς, ἀποπέμψεις, δῶρα.* — *Sept. Jer. 39,* 36. *Baruch 2,* 25, = λοιμός: a mistranslation.

ἀποστολικιον, ου, τὸ, (ἀποστολικός) *apostolic turban*, a turban like that worn by the apostle of God (Mohammed). *Achmet. 157* Εἰ δὲ ἴδῃ ὅτι φορεῖ ἀποστολικιον, τοῦτο εἰς τὴν πίστιν αὐτοῦ κρίνεται, that he will turn Mussulman?

*Ἀποστολικοί, ὡν, οἱ, (ἀποστολικός) = Ἀποτακτικοί, Ἀποτακτίται. *Epiph. I.* 849 *B.* 1040 *C.*

ἀποστολικός, ἡ, ὄν, apostolicus, apostolical. *Ignat. 676 A.* *Martyr. Polyc. 1041 A.* *Iren. 477 A.* sc. ρητῶν. 1228 *B.* πρεσβύτερος, Polycarpus. *Clem. A. I.* 57 *B.* γραφή. 700 *A.* 1060 *B.* βαρνάβας. *Tertull. II.* 44 *C.* ecclesia. 890 *C.* viri. *Orig. I.* 261 *A.* 536 *D.* 900 *A.* 948 *A.* III, 301 *B.* 861 *D.* *Alex. A.* 552 *A.* κανών. *Eus. II.* 176 *A.* ἄνδρες. 281 *B.* ὁρθοδοξία. 1136 *A.* παράδοσις. *Athan. I.* 733 *C.* θρόνος, the Apostolic see, of Rome. *Carth. 1254 A.* καθέδρα. *Eustrat. 2380 C.* στολή, the episcopal habit. *Theoph. 253,* 13. — 2. *Of the apostle of God (rasul allah), that is, Mohammed*. *Achmet. 249,* χάσδιον. — 3. *Substantively, τὸ ἀποστολικόν, (α)* with βιβλίον or τεύχος expressed or understood, the book containing the Epistles of the New Testament. *Adam. 1724 A.* *Epiph. I.* 709 *A.* *Socr. 509 C.* *Euthal. 720 C.* (629 *A.* ἡ ἀποστολικὴ βίβλος). — (B) in the

- Ritual*, sc. τροπάριον, a troparion in honor of an apostle.
- ἀποστολικῶς, adv. apostolically. *Marcell.* apud *Eus.* VI, 764 B. *Theod.* I, 1236 C, et alibi.
- ἀποστόλιον, οὐ, τὸ, = ἀποστολεῖον. *Theod.* IV, 1456 A. 1457 C. 1461 C.
- Ἀποστολῖται, ὧν, οἱ, the clergy belonging to the Church of the Apostles at Constantinople. *Porph.* Cer. 589, 10 seq.
- ἀποστολοευαγγέλιον, οὐ, τὸ, = ἀπόστολος καὶ εὐαγγέλιον, the epistle and the gospel of the day. *Euchol.*
- ἀπόστολος. οὐ, δ, messenger. *Luc.* 11, 49. *Paul.* Eph. 3, 5. *Apoc.* 18, 20. — Applied to Christ. *Paul.* Hebr. 3, 1. *Just.* Apol. 1, 12. 63. — 2. Apostolus, apostle, a messenger of Christ. *N. T.* passim. *Barn.* 736 A. *Diognet.* 1184 A. *Hippol.* Haer. 4, 51. — With the article, ὁ ἀπόστολος, the Apostle, the Apostle Paul. *Diognet.* 1185 A. *Clem.* A. I, 269 B. II, 57 C. *Orig.* I, 261 B. *Method.* 288 C. *Cyrrill.* H. 513 B. *Macar.* 632 A. *Chrys.* IX, 415 D. *Theod.* IV, 388 C. — Αἱ ἡμέραι τῶν ἀποστόλων, the days of the apostles, church-feasts in honor of the Apostles. *Const. Apost.* 8, 33. — Ἡ μνήμη τῶν ἁγίων ἀποστόλων, the anniversary of the Apostles, a church-feast (*Jun.* 29. 30). *Euthal.* 701 A. 713 B. *Jejun.* 1913 A. Called also, *Joann. Mosch.* 3092 D. *Stud.* 1701 B. Ἡ πανήγυρις τῶν ἁγίων ἀποστόλων. — Μαρτύριον τῶν ἀποστόλων, Saint Apostles' church at Constantinople, built by Constantine. *Eus.* II, 1209 A. — 3. Apostolus, the Epistles of the New Testament (particularly Paul's Epistles), collectively considered. *Clem.* A. II, 417 B. *Hippol.* Haer. 410, 9. *Tertull.* II, 71 B. *Orig.* I, 876 B. *Eus.* II, 600 A. *Adam.* 1777 B. *Basil.* IV, 188 B. *Macar.* 632 A. *Epiph.* II, 224 B. *Theod.* IV, 1173 A. 1265 A. *Apophth.* 340 C. 416 A. Also in the plural: *Orig.* I, 1413 C. IV, 61 C Παρὰ τοῖς εὐαγγελίοις καὶ παρὰ τοῖς ἀποστόλοις. — 4. The epistle of the day. It applies also to the portion taken out of the Acts which is read for the epistle. *Sophrns.* 3997 C. *Stud.* 1709 C. *Porph.* Cer. 85, 16.
- ἀποστομαχίζω, ἰσθην, (στόμαχος) to deprive one of his stomach. *Aster.* 436 A Ὁ λέων κατέπιεν τὸν ἀμνὸν καὶ ἀπεστομαχίσθη.
- ἀποστομίζω, ἰσθω, (στόμα) to put difficult questions to any one. *Thom.* A, 6, 3, τὸν διδάσκαλον.
- ἀποστομόω (στόμα), to fill up the mouth of a canal. *Polyb.* Frag. Gram. 26. — 2. To blunt, dull the edge, ἀποστομίζω. *Dion.* H. II, 1071, 12. III, 1799, 14 Ἀπεστομωμένα τὰς ἀκμὰς. *Lucian.* I, 118.
- ἀπόστοργος. οὐ. = ἀστοργος. *Plut.* II, 491 C.
- ἀποστοχέω = ἀστοχέω. *Schol. Clem. A.* 792 D, τινός.
- ἀποστραγγαλίζω = στραγγαλίζω. *Diod.* 14, 12. *Strab.* 17. 1, 11, p. 361, 12.
- ἀποστραγγίζω (στραγγίζω), to exhaust. *Nicom.* 49.
- ἀποστρακίζω = following. *Orig.* III, 464 C. *Γ'it. Nicol.* S. 885 C.
- ἀποστρακῶ (δοστρακῶ), to bake an earthen vessel. *Diosc.* 2, 5.
- ἀποστρατεύομαι (στρατεύομαι), to be discharged from military duty. *App.* II, 745, 48 οἱ ἀπεστρατευμένοι, L. emeriti.
- ἀποστρατεύτος, οὐ, (ἀποστρατεύομαι) discharged from military duty. *Γ'it. Nil. Jun.* 149 A; this meaning does not seem to suit the passage.
- ἀποστρατηγικός, ἡ, ὅν, (ἀποστράτηγος) unworthy of a general. *Scyl.* 692, 17.
- ἀποστρεβλώ (στρεβλώ) = στρεβλὸν ποιῶ. *Sept. Macc.* 2, 9, 7.
- ἀπόστρεπτος, οὐ, (ἀποστρέφω) turned back. *Phryn.* P. S. 10, 22 Ἀπόστρεπτος ἀπὸ τοῦ ἀποστραφεῖς. *Diogenian.* apud *Eus.* III, 244 A, detestable, odious.
- ἀποστρεφικός, ἡ, ὅν, causing aversion. *Jejun.* 1924 A Περὶ ἀποστρεφικῶν τοῦ μὴ βυζάνειν τὰ ἐάντων, by anointing the θηλή (papilla) with some nauseous substance.
- ἀποστρέφω, to turn back, etc. *Classical. Just.* 1, 44 Ὅπως διὰ τοῦ φόβου ἀποστρέψωσιν ἐν τυγχάνοντας τοὺς ἀνθρώπους τῶν καλῶν γνώσιν λαβεῖν. — 2. To turn the stomach, to cause nausea. *Dion. H.* VI, 999, 11, τοὺς στομάχους.
- ἀποστροφή, ἡς, ἡ, a turning away. *Sept. Jer.* 5, 6, transgression. *Diosc. Delet.* 30, πρὸς τι aversion. — 2. Diversion, amusement. *Plut.* II, 133 B. — 3. Relief, help. *Joann. Mosch.* 3073 A Δοῦναι μικρὰν ἀγάπην εἰς ἀποστροφήν. — 4. Apostrophe, L. aversio, in rhetoric. *Dion. H.* VI, 792, 2. *Herodn. Gr. Schem.* 596, 21. *Hemog. Rhet.* 228, 10. 297, 1. — 5. Elision of a final vowel before another vowel. *Apollon. D. Pron.* 317 B. *Porphyr.* Pros. 115 (ἐμ' αὐτὸν to be divided ἐ-μαν-τόν). — 6. Obedience (πρωτη)? *Sept. Gen.* 3, 16. 4, 7 Πρὸς σέ ἡ ἀποστροφή αὐτοῦ.
- ἀπόστροφος, οὐ, ἡ, sc. προσφῶδια, apostrophos, apostrophe, the mark ('). *Drac.* 157, 23. *Arcad.* 189, 4. *Porphyr.* Pros. 107, 115. *Epiph.* III, 237 B. *Diomed.* 435, 16. *Schol. Dion. Thr.* 675, 14.
- ἀποστρώννυμι (στρώννυμι), = ἀποσάπτω, to unsaddle. *Hes.* Ἀπέσαζεν, ἀπέστρωσεν.
- ἀποσυγχωρέω (συγχωρέω) = ἀφίσταμαι. *Schol. Arist. Nub.* 107.
- ἀποσυμβαίνω = οὐ συμβαίνω. *Sext.* 251, 27 Ἀποσυμβέβηκεν αὐτῷ, is not predicated of it. *Orig.* I, 1365 C Παρὰ τὴν ἐκείνου ἀποσυμ-

- βαίνει. Tit. B. 1168 C. Theod. IV, 164 A.
- ἀποσυμμίγνυμι = οὐ συμμίγνυμι. Theodtn. Dan. 11, 11 as v. l.
- ἀποσυνάγω (συνάγω), to gather up. Sept. Reg. 4, 5, 3, αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ, to recover him of his leprosy.
- ἀποσυνάγωγος, ου, ὁ, (συναγωγή) put out of the synagogue. Joann. 9, 22. 12, 42. 16, 2. — 2. Excommunicated, with reference to Christians. Nic. I, 5. Alex. A. 561 A.
- ἀποσύνακτος, ου, (σύναξις) that stays away from church. Eriph. II, 333 C. 521 B. Cyrill. A. X, 96 A. 81 B, excommunicated.
- ἀποσυνεργέω = οὐ συνεργέω. Ptol. Tetrab. 3. 210. Sext. 48, 1.
- ἀποσυνέχω = συνέχω strengthened. Barn. 5 (Codex K).
- ἀποσυνηθίζω (συνεθίζω), to wean. Aët. 4, 28, τὸ βρέφος ἀπὸ τοῦ μαστοῦ.
- ἀποσυννοφίζω, ια, (συννοφίς) to appear before, to go before the presence of: to be restored to favor. Porph. Cer. 522, 15 Ἐν τῷ ἀποσυννοφίσεσθαι τοὺς δεσπότας. Theoph. Cont. 698. 708, 11 Ἦθελεν ὁ βασιλεὺς ἀποσυννοφισθῆναι τὸν Σαμωνᾶν. 708, 22 Ἀποσυνώψισε Σαμωνᾶς.
- ἀποσυντάσσομαι = ἀποτάσσομαι, to bid farewell, to dismiss, renounce. Joann. Mosch. 3068 C, τῷ ἀνθρώπῳ.
- ἀποσυνοκεφαλέω, ἦσω, (σὺς, κεφαλή) to change into an animal with a swine's head. Cels. apud Orig. I, 1285 B (Hom. Od. 10, 239 οἱ δὲ σὺν μὲν ἔχον κεφαλὰς).
- ἀποσυρίζω, to pipe. Classical. — Sept. Esai. 30, 14 ἀποσυριεῖς ὕδωρ, write ἀποσυρεῖς from ἀποσύρω?
- ἀποσύρμα, ατος, τὸ, (ἀποσύρω) L. exuviae, that which is peeled off. Erotian. 244, ὕμνωδες, skin. — 2. Abrasion. Diosc. 1, 36. 147. Soran. 249, 27.
- ἀποσύστασις, εως, ἡ, (σύστασις) = ἀπόστασις. Clem. A. I, 992 C Ἡ τε ἀπιστία ἀποσύστασις οὐσα τῆς πίστεως.
- ἀποσφαγή, ἡς, ἡ, (ἀποσφάζω) cessation of butchers' operations for a time. Mal. 285, 14.
- ἀποσφαιρώ (σφαιρώ), to make spherical. Athen. 2, 17.
- ἀποσφαλίζω (σφαλίζω), to shut up. Schol. Eur. Or. 1108.
- ἀποσφαλμέω = σφαλμέω. Polyb. apud Suid. Ἀποσφαλμήσας, ἀποπηδήσας, ἀποσκιρτήσας.
- ἀποσφενδονάω (σφενδονάω), to sling away. Diad. 2, 50, p. 162, 76. Plut. II, 1062 A. Lucian. II, 682, ἀλλήλοισ.
- ἀποσφενδόννητος, ου, repulsed by slings. Plut. II, 293 A.
- ἀποσφενδονίζω = ἀποσφενδονάω. Pseudo-Jos. Macc. 16, p. 518 -ισθῆναι εἰς κάμνον. Euagr. 2749 A. B.
- ἀποσφράγισμα, ατος, τὸ, (ἀποσφραγίζω) the impression of a seal. Sept. Ezech. 28, 12. Athen. 13, 49. Athan. II, 592 B. — 2. Signet. Sept. Jer. 22, 24, ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου.
- ἀποσφραίνω, ανῶ, (ὀσφραίνομαι) to cause to snuff up. Lucill. 98. Orib. II, 168, 10. τινά. — Mid. Ἀποσφραίνομαι, to snuff up. Diosc. 1, 64, p. 68.
- ἀπόσχεσις, εως, ἡ, (ἀπέχω) abstinence. Strab. 16, 2, 37, τῶν βρωμάτων. Plut. II, 974 C, et alibi. — 2. Season? period? Artem. 315.
- ἀποσχετλιάζω = σχετλιάζω. Phryn. P. S. 36, 1. Aster. 232 B.
- ἀποσχηματίζω (σχήμα), to un-monk, or to un-nun, to divest one of the monastic habit. Apophth. 249 B. C. Stud. 1524 D. Theoph. Cont. 668, 19, μονάστριαν.
- ἀποσχίζω, to split off. Classical. — 2. Intransitive, to separate one's self, to secede, = ἀποσχίζομαι. Eus. V, 568 A, τῆς Ἱερουσαλήμ. — Particularly, to separate one's self from the church, to be schismatic. Basil. II, 668 A. Const. II, 6. (Eus. II, 628 B Ἀποσχίσαντες ἑαυτοὺς τῆς ἐκκλησίας.) — So in the middle. Basil. III, 668 B. — 3. To have done splitting anything. Apophth. 93 C Ἄν ἀποσχίσης τὰ θαλλία σου, ἐλθέ γεῦσαι μετ' ἐμοῦ.
- ἀπόσχισμα, ατος, τὸ, that which is split or torn off. Anton. 4, 29. Galen. II, 89 C, ρακῶν. — 2. Schism = σχίσμα. Aster. Urb. 148 A Ἡ πρόσφατος τοῦ ἀποσχίσματος αἵρεσις πρὸς τὴν ἐκκλησίαν.
- ἀποσχίστης, ου, ὁ, (ἀποσχίζω) seceder, schismatic, usually applied to the Monophysites and Monotheletae. Apophth. 432 B. Theod. Lector 2, 26. Tim. Aelur. 269 C. Philipp. Sol. 881 A. Const. (536), 1177 B. Cyrill. Scyth. Vit. Sab. 261 B. Damasc. I, 776 A.
- ἀπόσχιστος, ου, ὁ, = ἀποσχίστης. Theod. Lector 2, 26.
- *ἀποσχοινίζω (σχοινίζω), to separate by a rope. — Pass. ἀποσχοινίζομαι, to be excluded, separated. Dem. 778 Ἀποσχοινισμένους πᾶσι τοῖς ἐν τῇ πόλει δίκαιοις. Philon I, 205, 13, ἀρετῆς. 219, 6. Athan. II, 848 A. I, 344 C, ἀφ' ἡμῶν.
- *ἀποσώζω, = διασώζω. Xen. An. 2, 3, 18. — Pass. ἀποσωθῆναι, to arrive at. Pseudo-Nicod. I, B, 10, 3, εἰς τὸν λεγόμενον Κρανίον τόπον. — 2. To supply the place of a bishop. Leont. Mon. 677 B, τὸν τῆς Κωνσταντινουπόλεως ἀρχιεπισκόπου θρόνον, locum tenens.
- ἀποσωρεύω (σωρεύω), to gather, intransitive. Porph. Cer. 445, 10. 483, 14.
- ἀποσώστης, ου, ὁ, (ἀποσώζω) = διασώστης. Porph. Adm. 72, 17.

- ἀποταγή, ἡς, ἡ, (ἀποτάσσομαι) *renunciation*. *Iust. Tryph.* 107, πρὸς τὴν ἀδικίαν. *Macar.* 233 A. B, τῷ διαβόλῳ. *Const. Apost.* 7, 41. 40, τοῦ διαβόλου. — **2.** *Renunciation* of the world, applied to monachism. *Basil.* III, 632 A. 940 B. *Isid. Epist.* 1, 1, τῆς ὕλης. *Apophth.* Cassian. 7. — **3.** *Resignation* = *παραίτησις*. *Nicet. Paphl.* 505 C. — **4.** *Cessation* of the pulse. *Protosp. Puls.* 47.
- ἀπόταγμα, ατος, τὸ, = ἀπόρρησις, *prohibition*. *Iambl.* V. P. 290.
- ἀποτάδην (ἀποτείνω), *adv.* at length, at the full extent. *Lucian.* I, 841. *Poll.* 4, 94. *Philostr.* 244 Τοὺς χοροὺς ἀποτάδην ἔχοντας, too long. *Orig.* I, 909 B. *Cyrill. A.* I, 276 D, by extending.
- Ἀποτάκται, ὧν, οἱ, = Ἀποτακτικοί. *Epirh.* III, 40 C.
- ἀποτακτέον = δεῖ ἀποτάττεσθαι. *Clem. A.* II, 620 B.
- ἀποτακτικός, ἡ, ὄν, (ἀποτάσσω, ἀποτάσσομαι) *disposed to renounce*. *Epirh.* II, 508 B, τρόπος, disposition to give up all religious observances. — **2.** *Monastic*. *Pachom.* 949 A, σχῆμα, the monastic habit; opposed to τὰ κοσμικὰ ἱμάτια. — **3.** Substantively, (α) ὁ ἀποτακτικός, recluse, one who lives in seclusion, simply a monk. *Pachom.* 949 A. *Apocr. Act. Philipp.* in Hellad. 1. — (b) οἱ Ἀποτακτικοί, Renouncers, an Encratite sect, called also Ἀποστολικοί, Ἀποτακτίται. *Epirh.* I, 849 B. 1040 C.
- Ἀποτακτισταί, ὧν, οἱ, = Ἀποτακτικοί. *Jul.* 224 A.
- Ἀποτακτῖται, ὧν, οἱ, = Ἀποτακτικοί. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.
- ἀποταξία, ας, ἡ, desertion. *Cyrill. A.* I, 760 A. — **2.** *Renunciation*. *Orig.* II, 125 A. *Epirh.* II, 337 B. — **3.** *Renunciation* of the world, with reference to monachism. *Basil.* III, 633 A. — **4.** *Schism*. *Clementin.* 156 A.
- ἀπόταξις, εως, ἡ, = ἀποταξία, *renunciation*. *Eus.* II, 177 A. 1500 A. *Epirh.* I, 677 C. *Cyrill. A.* X, 1084 C. — **2.** *Resignation* = *παραίτησις*. *Theogn. Mon.* 857 D.
- ἀπότασις, εως, ἡ, (ἀποτείνω) *an extending, a stretching out*. *Plut.* II, 670 C. — **2.** *A directing, an aiming at: intention, object*. *Apollon. D. Pron.* 283 B. *Synt.* 113, 5. 35, 27 Ἐχει πρὸς τὸ ὅλον τὴν ἀπότασιν, it aims at. 188, 21 Ἐαυτοὺς τε ἀυτονομάζοντες καὶ πρὸς οὐς ἡ ἀπότασις (ἐστὶ). *Theodos.* 1027, 7 Ἡ δὲ πρόσταξις πρὸς παρόν ἐστι πρόσωπον ἀπότασις, in addressing a person in the imperative. *Argum. Arist. Nub.* II.
- ἀποτάσσω or ἀποτάττω, to assign, to set apart. — *Mid.* ἀποτάσσομαι, (α) to bid farewell. *Marc.* 6, 46. *Luc.* 9, 61, τινί. *Act.* 18, 18. 21. *Paul. Cor.* 2, 2, 13. *Jos. Ant.* 8, 13, 7. 11, 8, 6. *Theophil.* 2, 1. *Phryn.* 23 Ἀπο-
- τάσσομαί σοι· ἐκφυλὸν πάνν· χρή γὰρ λέγειν Ἀσπάζομαι σε. — (b) to renounce, to throw off one's allegiance; opposed to συντάσσομαι. *Philon* I, 115, 24, τινί. *Jos. Ant.* 11, 6, 8. *Clem. R.* 2, 16. *Herm. Mand.* 6, 2. *Ignat.* 705 B. *Iust. Apol.* 1, 49. *Tatian.* 805 B. *Orig.* I, 585 A. III, 1041 B. *Iambl.* V. P. 36. *Cyrill. H.* 1068 A. 1069 B, τοῖς ἔργοις τοῦ σατανᾶ. *Const. Apost.* 2, 6. 3, 18. 5, 6. 7, 41. — Particularly, to renounce the world; said of monachism. *Basil.* III, 636 A. 873 A. *Pallad. Laus.* 1107 C. 1035 B. 1073 B, τινός. *Chal.* 1565 C. *Apophth.* 81 C. *Joann. Mosch.* 2920 A. 2973 A, et alibi. — (c) to abdicate. *Mal.* 312, 4, τῆς βασιλείας. ἀποτατικός, ἡ, ὄν, (ἀποτείνω) aiming at, directed to a person. *Orig.* I, 476 A, λόγος.
- ἀποτατικῶς, *adv.* of the preceding. *Orig.* I, 476 A, write ἀποτακτικῶς?
- ἀποταυρόμαι, to become a ταῦρος. *Cyrill. A.* II, 249 C.
- ἀποτάφρευσις, εως, ἡ, (ἀποταφρεύω) *intrenchment*. *Dion. H.* III, 1761, 12.
- ἀπότε = ἀφότε. *Mal.* 176, 18 as v. 1.
- ἀποτειχίζω, to deprive. *Genes.* 25, 22 Αὐτὸν τῆς κεφαλῆς ἀπετείχισαν, = ἀπέτεμον αὐτοῦ τὴν κεφαλὴν.
- ἀποτειχισμός, οὗ, ὁ, (ἀποτειχίζω) *the walling off of a town*. *Plut.* I, 535 B, et alibi.
- ἀποτειχιστέον = δεῖ ἀποτειχίζειν. *Themist.* 336, 32.
- ἀποτεκνώω, ὥσω, (τέκνον) to rob of children. *Sept. Gen.* 27, 45 Μήποτε ἀποτεκνωθῶ ἀπὸ τῶν δύο.
- ἀποτέλειος, ου, ὁ, commonly οἱ ἀποτέλειοι, (τέλος) *the magistrates of the Achaean cities*. *Polyb.* 10, 21, 9. 16, 36, 3 seq.
- ἀποτελείωω (τελείωω) to initiate. *Pseudo-Dion.* 372 B.
- *ἀποτέλεισις, εως, ἡ, (ἀποτελέω) *completion*. *Epicur.* apud *Diog.* 10, 108. *Nicom.* 44.
- *ἀποτέλεσμα, ατος, τὸ, (ἀποτελέω) *completion, effect, result*. *Aristot. Mund.* 5, 9. *Polyb.* 2, 39, 11. 4, 78, 5. *Diod.* 1, 89. *Diosc. Iobol.* p. 52. *Plut.* I, 58 D, et alibi. *Artem.* 22, fulfilment of a dream. *Anton.* 6, 42. — **2.** *Destiny, in astrology*. *Sext.* 730, 22. 744, 10.
- ἀποτελεσματικός, ἡ, ὄν, *producing an effect or result*. *Diosc. Iobol.* p. 54. *Galen.* II, 64 D. *Sext.* 584, 17, τέχνη, painting, architecture. — **2.** *Relating to destiny, in judicial astrology*. *Ptol. Tetrab.* 90. *Basil.* I, 129 C. *Soz.* 1045 C Ἀσκειῖσθαι τῆς ἀστρονομίας, ὁ μέρος ἀποτελεσματικὸν καλοῦσι. *Cosm. Carm. Greg.* 552. — **3.** Substantively, οἱ ἀποτελεσματικοί, astrologers. *Eust. Dion.* 91, 23. *Schol. Dion. P.* 325, 30.
- ἀποτελεσματικῶς, *adv.* in a manner denoting result. *Olymp.* A. 81 A.

ἀποτελεσματολόγος, ου, ὁ, (λέγω) astrologer. Nicom. 53.

ἀποτελεσμός, ου, ὁ, (ἀποτελέω) the final cause. Theophr. 1034, 33, as in Δός μοι τὸ βιβλίον ἵνα ἀναγνῶ.

ἀποτελεστήον = δεῖ ἀποτελεῖν. Diosc. Iobol. 2, p. 61.

ἀποτελεσματικός, ἡ, ὄν, bringing to an end, effecting, producing, causing. Plut. II, 652 A, θερμασίας. Sext. 125, 16. Clementin. 349 B, πάντων χαλεπῶν, the stars. — 2. Final, relating to the end or object to be gained. Apollon. D. Synt. 265, 27, σύνδεσμος (ἵνα), final conjunction, in grammar.

ἀποτελεστικῶς, adv. by bringing to an end, etc. Apollon. D. Synt. 268, 28. Porphy. Aneb. 37, 8.

ἀποτέλεστος, ου, perfect. Iren. 807 A.

ἀποτελευτή, ἡς, ἡ, = τελευτή. Antyll. apud Orib. III, 612, 7.

ἀποτελέω, to effect, to produce a result; said of the cause. Nicom. 90. Epict. 1, 11, 34. Sext. 125, 2, 7.

ἀποτέμνω, to cut off: to behead, decapitate. Dion. H. IV, 2044, 9, τοὺς αὐχένας = τὰς κεφαλὰς. Epict. 1, 2, 27 τὸν τράχηλον ἀπετέμθη. Eus. IV, 209 A Παῦλος τε ἀποτέμνεται, was beheaded. Greg. Nyss. III, 316 C τὸν Παῦλον τῆς κεφαλῆς ἀπέτεμε. Chrys. IX, 444 A. X, 13 C. Aster. 224 C τῆς κεφαλῆς ἀπετέμθη. Philostr. 572 B. 589 A τῆς κεφαλῆς ἀποτέμνεται. Eus. Emes. 517 B, τινὰ Justinian. Cod. 1, 5, 11 ἀποτεμένεσθω, let him be beheaded. Simoc. 340, 14. Mal. 44. Theoph. 216. Nic. CP. Histor. 63, 15. (Compare the classical ἀποτεμῆναι τὴν κεφαλὴν.) — 2. Mid. ἀποτέμνομαι, to subvert, as applied to chords. Sext. 670, 22 Ὅστε δύο αὐτὴν ἀποτέμνεσθαι ζῶδια, the radius subverts two signs of the zodiac, that is, one sixth of the ecliptic.

ἀπότρεξις, εως, ἡ, (ἀποτίκτω) birth. Philon II, 465, 45. Soran. 255, 27. Sext. 737, 7. Cyrill. A. X, 257 B, ἡ ἐκ γυναικός.

ἀποτερματίζω (τερματίζω), to terminate, to bound. Gemin. 836 B. Agathem. 359. Greg. Nyss. III, 1108 A.

ἀποτερματισμός, ου, ὁ, a bounding. Gemin. 781 C.

ἀποτεταγμένως (ἀποτάσσω), adv. exclusively. Orig. I, 1161 B. Basil. III, 881 C. Greg. Nyss. III, 1089 B.

ἀποτετευγμένως (ἀποτυγχάνω), adv. by missing, etc.; opposed to ἐπιτετευγμένως. Orig. I, 1112 B.

ἀποτολμημένος (ἀποτολμάω), adv. boldly, daringly. Orig. I, 1368 A.

ἀπότρυμμα, ατος, τὸ, (ἀποτυγχάνω) failure; mishap; opposed to κατόρθωμα. Diod. 1, 1, 15, 6. Strab. 17, 2, 1. Plut. II, 468 A.

Hippol. Haer. 72, 73. Greg. Nyss. III, 1020 D, φύσεως.

ἀποτευκτικός, ἡ, ὄν, failing, missing. Epict. 3, 22, 104 ὄρεξις, opposed to ἐκκλισις περιπτωτική. Ptol. Tetrab. 161.

ἀποτευκτικῶς, adv. by failing, etc. Epict. 4, 10, 6, ὀρέγεσθαι, opposed to ἐκκλίνειν περιπτωτικῶς.

ἀποτεφρώω (τεφρώω), to reduce to ashes. Diosc. 5, 96. Poll. 1, 167. Philostr. 545 B.

ἀποτεχνέομαι = τεχνάομαι. Caesarius 1032.

ἀπότρηξις, εως, ἡ, (ἀποτήκω) a melting of snow. Strab. 4, 1, 12, p. 291, 22.

ἀποτηρέω = τηρέω, to watch. Diod. 14, 21. Neocaes. 11, to reserve.

ἀποτήρησις, εως, ἡ, observance to no purpose. Eus. Alex. 316 B, τῶν ἡστυεῶν.

ἀποτίμησις, εως, ἡ, = ἀπογραφή, census. Jos. Ant. 18, 1, 1. Plut. I, 550 F, πολιτῶν. Bekker. 437, 31 Ἀποτίμησιν, τέλος ἡ φόρον.

ἀποτίναγμα, ατος, τὸ, (ἀποτινάσσω) refuse, waste matter. Hence, tow. Sept. Judic. 16, 9 as v. l. Symm. Esai. 1, 31.

ἀποτινάσσω = τινάσσω. Schol. Arist. Ach. 346.

ἀποτινύω = ἀποτίνω. Sept. Gen. 31, 39. Ps. 68, 5. Sir. 20, 12.

ἀπότιστος, ου, (ποτίζω) not watered, as a plant. Greg. Th. 1073 C. Jos. Hymn. 1169 B.

ἀπότιθος, ου, (τίτθω) weaned. Philon II, 83, 24. 332, 44. Basil. Sel. 576 D.

ἀπότμημα, ατος, τὸ, (ἀποτέμνω) a piece cut off. Martyr. Poth. 1445 A.

*ἀπότμησις, εως, ἡ, a cutting off. Philon B. 100. Tatian. 8, p. 824 A. Eus. II, 440 A.

ἀποτολμητέον = δεῖ ἀποτολμᾶν. Plut. II, 11 D.

ἀποτομάς, αδος, ἡ, = ἡ ἀπότομος. Diod. 4, 78 Πέτρα ἀποτομάς. Jos. Ant. 3, 1, 2.

ἀποτομή, ἡς, ἡ, castration. Clementin. 196 C. — 2. Decapitation. Simoc. 57, 3. Max. Conf. Comput. 1252 C. Andr. C. 1109 A, Ἰωάννου τοῦ προδρόμου. Syncell. 626, 2. Stud. 757 D.

ἀποτομία, ας, ἡ, (ἀπότομος) severity, decisiveness: harshness of character. Diod. 12, 16. II, 591, 41. 620, 8. Dion. H. III, 1650, 9, ἡ περὶ τὰ δίκαια. Philon II, 287, 40. 531, 12. Paul. Rom. 11, 22. Plut. II, 13 D. Sext. 667, 2.

ἀποτορεύω = ἀποτορνεύω. Philon I, 505, 20 Εἰς σφαίραν ἀποτορνευμένους. Jul. 111 D.

ἀποτρατεύω (τρακτεύω), to inquire. Eus. Alex. 345 A.

ἀποτραχύνω (τραχύνω), to make harsh. Dion. H. VI, 1089, 3, τὴν ἀκοήν, to grate the ear. Longin. 21, 1. [Dion. H. V, 155, 11 ἀποτετράχυνκα, perf. act.]

ἀποτρεπτός, α, ου, = ὃν δεῖ ἀποτρέπεσθαι. Eus. IV, 193 D.

ἀποτρεπτικός, ἡ, ὄν, (ἀποτρέπω) dissuading: preventing. *Diosc.* 1, 89, νομών. *Pseudo-Lucian.* III, 593.
 ἀπότρεπτος, ὄν, to be avoided. *Themist.* 209, 14.
 ἀποτρέφω = ἐκτρέφω. *Poll.* 6, 32. *Basilic.* 7, 17, 2.
 ἀπότρυμμα, ατος, τό, (ἀποτρίβω) powder of emery. *Diosc.* 5, 167 (168), ἀκόνης Ναξίας.
 ἀποτρίς = τρίς. *Apollon. D. Synt.* 339, 14.
 ἀποτριτώ (τριτώ), to boil down to one third. *Diosc.* 4, 138 (140). *Geopon.* 7, 13, 5. 8, 24.
 ἀποτρίτωσις, εως, ἡ, a boiling down to one third. *Aët.* 3, 79.
 ἀπότριψις, εως, ἡ, (ἀποτρίβω) a rubbing or wiping off. *Clem. A. I.* 640 C. *Cyrril. A. I.* 1009 C, ἀμαρτίας.
 ἀποτροπιάωμαι = ἀποτρέπω. *Pseudo-Phocyl.* 132 (125).
 ἀποτροπιάω (ἀποτροπή) = ἀποτρέπω, to keep off. *Orig.* I, 1364 D Ὅν ἀποπέμπεσθαι καὶ ἀποτροπιάζεσθαι δεῖ. *Aristaen.* 1, 1, p. 6, τινά, ἀνοῖδ. — *Sept. Ezech.* 16, 21 Ἀποτροπιάζεσθαι σε αὐτὰ αὐτοῖς, to offer as an expiatory sacrifice.
 ἀποτροπίασμα, ατος, τό, expiatory offering. *Hes.* Ἀποτροπίασμα, ἐξιλέωσμα, ἀποτρέποντα τὸ φαῦλον.
 ἀποτροπιασμός, οὔ, ὅ, an averting, keeping off. *Jos. Ant.* 1, 3, 6. 3, 10, 3, of the scapegoat. *Orig.* I, 720 A, δαιμονίων. *Diog.* 8, 82.
 ἀποτροπιαστικός, ἡ, ὄν, = ἀποτρεπτικός. *Eudoc.* M. 147, φασμάτων. *Eust. Dion.* 237, 26.
 ἀποτροφή, ἡς, ἡ, = τροφή. *Dion. H.* III, 374, 10.
 ἀποτρυνάω (τρυνάω), to pluck, pick fruit. *Philostr.* 97, πέπερι. *Chrys. I.* 751 E. — *Sept. Amos* 6, 1, apparently out of place.
 ἀποτρυχόω (τρυχόω), = ἀποτρύω. *Plut.* I, 933 A.
 ἀποτρύχω (τρύχω), = ἀποτρύω. *Philon* II, 371, 38. *Plut.* I, 144 D.
 ἀπότως (ἀποτος), adv. without drinking. *Vit. Nil. Jun.* 45 A.
 ἀποτυλίσσω (τυλίσσω), to unroll, to unfold. *Theod. Lector* 224 A Ἀποτυλίξει τὴν συνδύνα ἀπ' αὐτοῦ.
 ἀπότυπος, ὄν, (τύπτω) modelled or formed after an original. *Jos. Ant.* 20, 9, 4, εἰκών.
 ἀποτυπώω, to copy, etc. Classical. *Porphy.* *Vit. Plot.* 59, 10 εἰς κάλλος ἀποτυπούμενος τὰ γράμματα, as a calligrapher.
 ἀποτυρόμαι (τυρώω), to be curdled or made into cheese. *Erotian.* 276. — 2. To leave off eating cheese. *Anast. Caes.* 525 A.
 ἀποτύφλωσις, εως, ἡ, (ἀποτυφλώω) a blinding, blindness. *Sept. Zach.* 12, 4.
 ἀπουλώω (οἰλώω), to heal up an ulcer. *Diosc.* 1, 81, p. 86, et alibi. *Epict.* 2, 21, 22. *Plut.* II, 46 F.

ἀπούλωσις, εως, ἡ, a healing up of an ulcer. *Diosc.* 2, 5, et alibi. *Paul. Aeg.* 84.
 ἀπουραγέω (οὔραγέω), to lead the rear-guard, cover the rear. *Polyb.* 3, 47, 1. 3, 49, 13. 5, 7, 11. 5, 23, 10, τοῖς φαλαγγίταις.
 ἀπουρέω = οὔρέω. *Lucian.* II, 89. *Aret.* 51 E.
 ἀπούρησις, εως, ἡ, = οὔρησις. *Aret.* 53 C.
 ἀπουρώω, ὥσω, (οὔρος) to meet with contrary winds. *Polyb.* 16, 15, 4.
 ἀπουσία, ας, ἡ, deficiency, diminution. *Agathar.* 128, 12. *Diod.* 3, 14. — 2. Seminal emission, = σπέρματος πρῶσις. *Plut.* II, 364 D. *Clem. A. I.* 509 B, συνουσίας.
 ἀπουσιάζω = ἀποσπερμαίνω. *Artem.* 115, εἰς τινα.
 ἀποφαιδρύνω = φαιδρύνω. *Clinag.* 21.
 ἀποφαλακρόμαι (φαλακρώω), to become completely bald. *Phryn.* P. S. 16, 31.
 ἀποφαντεῖν = δεῖ ἀποφαίνεσθαι. *Philon* II, 461, 39. *Galen.* VI, 91 B. *Plotin.* I, 192, 11.
 *ἀποφαντικός, ἡ, ὄν, assertive, declarative. *Aristot.* *Interpr.* 4, 3. 5, 2. *Apollon. D. Synt.* 244, 26, ἔγκλισις, = ὀριστική, the indicative mood, in grammar. 245, 3, ἐπίρρημα. *Hermog. Prog.* 17. *Sext.* 302, 17. *Diog.* 7, 69, ἀξιωματος.
 ἀποφαντικῶς, adv. assertively, declaratively. *Orig.* III, 868 A.
 ἀποφαντός, ἡ, ὄν, asserted. *Philon* I, 97, 22. 541, 6. *Gell.* 16, 8. *Sext.* 80, 21. *Diog.* 7, 65.
 *ἀπόφασις, εως, ἡ, (ἀποφαίνω) assertion, declaration, decision, sentence. *Dem.* 899. *Polyb.* 1, 14, 8. 1, 15, 9. 1, 57, 4. 2, 42, 2. *Cleomed.* 51, 5. *Strab.* 2, 1, 19, p. 118, 2. *Martyr. Poth.* 1436 C. *Sext.* 84, 25. *Aporphth.* 140 C Ἀπόφασις ἐξῆλθεν ἵνα καθαιρεθῶσι. *Joann. Mosch.* 2924 B Ἐλαβεν ἀπόφασιν ἵνα ἀποκεφαλίσθῃ. D λαμβάνουσιν ἀπόφασιν ἵνα ἀμφοτέροι φουρκισθῶσιν. — 2. Answer = ἀπόκρισις. *Polyb.* 4, 24, 9, ἡ πρὸς Λακεδαιμονίων. 29, 11, 5, δοῦναι περὶ τῶν γεγραμμένων. — 3. Revelation. *Simon apud Hippol.* *Haer.* 236, 76. 240, 23 Ἡ μεγάλη Ἀπόφασις, the great Revelation, the title of a work attributed to Simon the Magician.
 ἀπόφασις, εως, ἡ, (ἀπόφημι) negation. Classical. *Dion. Thr.* 642, 3 Ἀρνήσεως ἡ ἀποφάσεως ἐπίρρηματα (οὐ and its compounds). *Plut.* II, 513 A, οὐ. *Apollon. D. Conj.* 526, 20 Ἡ οὐ ἀπόφασις, the negative particle οὐ. *Hermog. Rhet.* 288, 11 (οὐδ' οὐκ ἐθέλοντα, οὐκ ἄδελφον). *Lucian.* II, 719 Δύο ἀποφάσεις μίαν κατάφασιν ἀποτελοῦσι, two negatives are equivalent to an affirmative.
 ἀποφατικός, ἡ, ὄν, negative. Classical. *Apollon. D. Synt.* 245, 23, ἐπίρρημα (οὐ). *Diog.* 7, 73, τινός.

- ἀποφατικός, ἡ, ὄν, = ἀποφαντικός. *Apollon. D.* Synt. 10, 21. Doubtful.
- ἀποφατικῶς, adv. = ἀποφαντικῶς. *Apollon. D.* Pron. 294 A. Doubtful.
- ἀποφαιλίζω = ἀποφλαυρίζω. *Simoc.* 39, 15.
- ἀποφανακίζω = φανακίζω. *Men. P.* 404, 14.
- ἀποφεύγω, to shun, abstain from. *Petr.* 2, 1, 4, τῆς φθορᾶς. *Gregent.* 588 A, τῆς πορνείας.
- ἀπόφημος, ὄν, = δύσφημος. *Ael. N. A.* 6, 44, 9, 50, et alibi.
- ἀποφθέγγομαι (φθέγγομαι), to speak out, to utter forth. *Diod.* 16, 27. *Philon II.* 139, 32. I, 510, 28, prophetically. *Luc. Act.* 2, 4, 14, 26, 25. *Plut. II.* 405 D. *Lucian. I.* 839, et alibi. — 2. To sing songs or hymns. *Sept. Par.* 1, 25, 1.
- ἀπόφθεγμα, ατος, τὸ, *apophthegm.* Classical. *Zosimās* 1693 C, τῶν ἀγίων γερόντων. *Joann. Mosch.* 3104 C. [The *Apophthegmata Patrum* formed part of the Μέγα Λειτουργία.]
- ἀποφθεγματικός, ἡ, ὄν, *apophthegmatic.* *Plut. I.* 51 E, et alibi. *Pseudo-Demet.* 6, 13.
- ἀποφθειρῶ, probably corrupt for ἀποφθειρίζω (φθειρίζω), to louse. *Stud.* 1741 A.
- ἀποφισμῶ (φισμός), to stop one's mouth, to silence. *Epirh. II.* 45 D.
- ἀποφλεγματίζω, ἰσω, (φλέγμα) to cleanse from phlegm. *Diosc.* 2, 183 (184). 2, 188 (189). 2, 209, κεφαλῇν (2, 207 φλέγμα ἀγει. *Galen. VI.* 179 E Ἀπορρύνττειν τὸ φλέγμα). *Antyll.* apud *Orib.* II, 183, 5.
- ἀποφλεγματικός, ἡ, ὄν, cleansing from phlegm. *Galen. XIII.* 134 B. *Antyll.* apud *Orib.* II, 183, 5.
- ἀποφλεγματισμός, οὔ, ὅ, a cleansing from phlegm. *Diosc.* 5, 4.
- ἀποφουβάζω (φουβάζω), to utter prophetically. *Diod.* II, 526, 14, foretell. *Strab.* 14, 5, 15, of improvisations. *Iambl.* V. P. 340.
- ἀποφοίτησις, εως, ἡ, (ἀποφοιτάω) a going away, departure. *Cyrrill. A. I.* 156 D. 204 D. III, 602 A. *Pseudo-Dion.* 561 A.
- ἀπόφοιτος, ὄν, gone away. *Simoc.* 149, 5.
- ἀποφορά, ᾤς, ἡ, L. *effluvium*, exhalation, smell. *Diod.* II, 566, 84, ἡ ἀπὸ τοῦ νεκροῦ. *Dion. H. IV.* 2132, 12. *Strab.* 5, 4, 9. *Diosc.* 1, 11, 83.
- ἀποφόρησις, εως, ἡ, = preceding. *Sext.* 30, 3, 49, 19.
- ἀποφόρητος, ὄν, (ἀποφέρω), L. *auferendus*, to be carried away. *Athen.* III, 15, κέραμα, dishes containing presents given to guests at feasts to carry home with them. *Isid. Hisp.* 20, 4, 12.
- ἀποφορτίζομαι (φορτίζω), to unload one's self, rid one's self of anything. *Philon I.* 604, 3, λίπην. *Luc. Act.* 21, 3, of a ship. *Jos. B. J.* 1, 8, 6. *Poll.* 1, 99. — 2. To ease one's self; a euphemism. *Artem.* 187.
- ἀποφορτισμός, οὔ, ὅ, = τὸ ἀποφορτίζεσθαι. *Archigen.* apud *Orib.* II. 202, 9.
- ἀποφορτόομαι (φορτόω) = ἀποφορτίζομαι. *Pallad.* Laus. 1220 A, τὸ μαφόριον, to take off.
- ἀποφράζω = φράζω. *Damascius* 345, 1. — 2. To regard as ἀποφράς. *Lyd.* 48, 3.
- ἀποφράσσω, to remove obstruction, as a medicine, = ἀναστομῶ. *Diosc.* 1, 68, p. 73.
- ἀποφρύνω (ὀφρύνομαι), to humble. *Greg. Naz. III.* 1410 A.
- ἀποφυσήτεον = δεῖ ἀποφυσᾶν. *Diosc.* 5, 116.
- ἀπόφυσις, εως, ἡ, (ἀποφύω) offshoot, sucker. *Polyb.* 18, 1, 10.
- ἀποφύω (φύω), to separate. *Doctr. Orient.* 656 A.
- ἀποφωνέω = ἐκφωνέω. *Max. Conf.* II, 176 C.
- ἀποχαιρετίζω, ἰσα, (χαιρετίζω) to bid one farewell. *Porph.* Cer. 16, αὐτόν. *Adm.* 210, 8.
- ἀποχαλκίζω, ἰσω, (χαλκός) to strip one of money (χαλκοῦς). *Palladas* 48.
- ἀποχάραξις, εως, ἡ, = χάραξις. *Plut. II.* 1079 E.
- ἀποχαράσσω = χαράσσω. *Dion Chrys.* I, 612, 9. *Poll.* 2, 115.
- ἀποχαννῶ (χαννῶ), to make neglectful or remiss. *Leont. Cypr.* 1693 C τῆς κατὰ θεὸν πολιτείας ἀποχαννωθῆναι.
- ἀποχειρίζω, ἰσα, (χείρ) to deprive one of hands, to cut off one's hands. *Mal.* 492, 9 ἀπεχειρίσθη. *Chron.* 724, 6 ἀποκεχειρισμένος.
- ἀποχειροβιωτικός, ἡ, ὄν, = ἀποχειροβίωτος. *Theod.* I, 1040 C.
- ἀπόχειρος, ὄν, (χείρ) off-hand. *Polyb.* 23, 14, 8, πρὸς τι.
- ἀποχειροτονέω, ἡσω, to divest or deprive of office. *Soz.* 1052 A, to object to one's ordination. *Theoph.* 424, 9, τὸν Γένεωνα τῆς στρατηγίας.
- ἀποχερσῶ (χερσῶ), to render dry land: to make waste. *Greg. Nyss.* III, 925 D. *Simoc.* 169, 3. *Pseudo-Athan.* IV, 905 C -θῆναι, to become waste.
- ἀποχέτευσις, εως, ἡ, (ἀποχέτεω) a carrying off by a canal. *Philon I.* 29, 29, τῶν περιττωμάτων.
- ἀποχέω, to spill. [*Stud.* 1737 D ἀποχύσει.]
- ἀποχή, ἡς, ἡ, (ἀπέχω ἀπέχομαι) abstinence. *Epict.* 2, 15, 5. *Iren.* 690 B. *Clem. A. I.* 1016 C. — 2. *Acceptilatio*, quittance, receipt. *Lucill.* 105. *Artem.* 391. *Justinian.* Novell. 128, 3. — 3. Distance. *Ptol. Geogr.* 1, 1.
- ἀπόχορδος, ὄν, (χορδή) discordant, out of tune. *Clem. A. I.* 1068 B.
- ἀποχράω, to suffice. — Participle ἀποχρῶν, sufficient. *Plut. II.* 1123 E, αἰτία, sufficient reason.
- ἀπόχρη (χρή), it is sufficient. *Strab.* 9, 1, 20, προσθήσειν. *Hermias* 1177 C Οὐ γὰρ ἀπόχρη μετρῶν ὁ Ζεύς, personal.
- ἀπόχρησις, εως, ἡ, (ἀποχράομαι) = using up. *Paul. Col.* 2, 22. — 2. Want, need. *Dion. H. I.* 149, 2.

- ἀποχρηστέω = ἀχρηστός εἰμι. *Plut.* II, 670 A.
- ἀποχρηστικῶς, adv. = ἀποχρώντως, ἀρκούντως. *Diog.* 7, 160, ἔχειν.
- ἀποχρυσόω (χρυσόω), to rate in gold money. *Artem.* 73. *Poll.* 7, 102. *Basil.* III, 269 C -σθαι, to become gold. (Compare ἀπαργυρόω.)
- ἀπόχρωσις, εὖς, ἡ, (χρώννυμι) a coloring. *Plut.* II, 346 A, σκιάς, light and shade, in painting.
- ἀποχυλίζω (χυλίζω), to make into juice: to express the juice of anything. *Diosc.* 1, 77, 115. 3, 5 (7). *Antyll.* apud *Orib.* I, 302, 1.
- ἀποχύλισμα, ας, τὸ, the juice expressed from anything. *Geopon.* 15, 6, 1.
- ἀπόχυμα, ατος, τὸ, = ζώπισσα. *Diosc.* 1, 98. — 2. A mode of dressing the hair. *Const.* *Apost.* 1, 3.
- ἀποχύνω (χύνω), = ἀποχέω. *Sept. Reg.* 3, 22, 35, v. l. ἀπεχυνη, write ἀπέχυνε.
- ἀποχυρόω = ὀχυρόω. *Plut.* I, 852 C.
- ἀπόχυσις, εὖς, ἡ, a pouring out. *Classical.* — 2. Fulness of the moon. *Pseud-Athan.* II, 1328 A τῆς σελήνης.
- ἀποχυτήριον, ον, τὸ, (ἀποχέω) L. cloaca, sewer, drain. *Charis.* 553, 18.
- ἀποχωριστέον = δεῖ ἀποχωρίζειν. *Geopon.* 16, 1, 5.
- ἀποχωριστικός, ἡ, ὅν, (ἀποχωρίζω) L. separativus, separating. *Greg. Nyss.* II, 1105 A.
- ἀπόχωσις, εὖς, ἡ, (ἀποχώννυμι) = damming up. *Plut.* I, 935 B.
- ἀποφαλίζω (ψαλίζω), to clip off. *Diosc.* 1, 130.
- ἀποφύ (ὀφύ), adv. of late. *Apollon. D. Synt.* 336, 25. *Leont. Cypr.* 1709 B, ἀνεχώρησεν.
- ἀποφνεύδομαι = ψεύδομαι. *Jos. B. J.* 4, 3, 5. *Plut.* I, 315 B, τῆς ἐλπίδος.
- ἀπόψηγμα, ατος, τὸ, = ψήγμα of metals. *Diosc.* 5, 85.
- ἀποψηκτέον = δεῖ ἀποψήχειν. *Geopon.* 17, 20, 3.
- ἀποψόφησις, εὖς, ἡ, = ψόφησις. *Plut.* II, 866 C (*Her.* 2, 162).
- ἀπόψυκτος, ον, (ἀποψύχω) cooled off. *Galen.* XII, 35 F.
- ἀπόψυχος, ον, (ψυχή) inanimate. *Longin.* 42, 2.
- ἀποψυχραίνω (ψυχραίνω), to cool: to disgust. *Pseudo-Theophyl.* B. IV, 1236 B.
- ἀππία, incorrect for ἀπία, ας, ἡ, = ἄπιος, pear-tree. *Geopon.* 10, 23, 5.
- Ἀππία ὁδός, ἡ, Appia via. *Diod.* 20, 36. *Strab.* 5, 3, 6, et alibi.
- Ἀππιος, ον, ὁ, Appius. *Polyb.* 1, 16, 1. *Luc.* Act. 28, 15 Ἀππιίου Φόρον, Appii Forum.
- ἀπραγέω, ἡσώ, (πράσσω) to be doing nothing, to accomplish nothing, to remain inactive. *Polyb.* 3, 70, 4. 4, 64, 7. 28, 11, 8. *Artem.* 78.
- ἀπραγία, ας, ἡ, (πράσσω) inactivity. *Polyb.* 3, 103, 2. *Diod.* 16, 5.
- ἀπραγματεύτος, ον, (πραγματεύομαι) in which no business is going on, having no commerce. *Polyb.* 4, 75, 2. *Diod.* 17, 40. *Aristeas* 15, πλήθεσιν, not favorable to large invading armies. *Muson.* 197, free from trouble. *Greg. Naz.* II, 545 A, expecting no gain. — 2. Doing nothing. *Greg. Naz.* III, 1150 A.
- ἀπραγματεύτως, adv. without trouble. *Dion. H.* V, 616, 2, badly? *Jul.* 191 C. *Basil.* III, 200 C. *Greg. Naz.* III, 248 C.
- ἀπραγος, ον, = ἀπρακτος, idle. *Symm. Judic.* 9, 4. *Macar.* 233 B. *Pallad.* Laus. 1091 A.
- ἀπραϊδεντος, ον, (πραϊδεύω) not plundered. *Suid.* Ἀπραϊδεντος, τουτέστιν ἀζήμιος.
- ἀπρακτος, ον, not concerned or engaged in anything; opposed to ἐμπρακτος. *Theoph.* 574.
- ἀπράντος, Ionic ἀπρήντος, ον, (πραύνω) not to be appeased. *Antip. Thess.* 69.
- ἀπρεπόντως, adv. = ἀπρεπῶς. *Anast. Sin.* 36 A.
- ἀπρίλιος, α, the Latin aprilis, an adjective. *Jos. Ant.* 14, 10, 10. *Plut.* I, 32 E Εἰδοῖς ἀπρίλιαις. *Anatol.* 212 B Πρὸ ἑνδεκα καλανδῶν ἀπρίλιων, ante diem undecimum kalendas aprilis. *Ephr.* I, 885 A Τῇ πρὸ ὀκτῶ καλανδῶν ἀπρίλιων, octavo kalendas aprilis. — Ὁ ἀπρίλιος, sc. μῆν, the month of April, simply April. *Plut.* I, 19 F. 72 C.
- ἀπρόβλητος, apparently a mistake for ἀπόβλητος. *Cyrril. A.* I, 141 B.
- ἀπρόγνωστος, ον, (προγινώσκω) that cannot fore-know; opposed to προγνωστικός. *Clementin.* 3, 38. *Hippol. Haer.* 218, 66, 67.
- ἀπρόεδρος, ον, (πρόεδρος) without a president (bishop). *Eunap.* 58, 7.
- ἀπρόθεσμος, ον, without προθεσμία. *Pseudo-Chrys.* IX, 826 D. θάνατος.
- ἀπροσέτως (προτίθημι), adv. undesignedly, without any regular plan. *Polyb.* 9, 12, 6. *Ephr.* III, 55 B.
- ἀπροϊδῶς (ἀπροΐδης), adv. = ἀπροόπτως. *Archigen.* apud *Orib.* II, 160, 2.
- ἀπρόϊτος, ον, (πρόεμι) not allowed to go out. *Chrys.* I, 431 C. *Ephr.* III, 426 A. *Damascius* 91. *Clim.* 704 B.
- ἀπροκατασκευάστος, ον, (προκατασκευάζω) unprepared. *Dion. H.* VI, 611, 14. *Clim.* 981 C.
- ἀπροκλινής, ἐς, (προκλίνω) not inclining either way. *Cyrril. A.* I, 1021 D.
- ἀπρόκοπος, ον, (προκοπή) without progress. *Ptol.* Tetrab. 156. *Sophrns.* 3680 A. τὴν πίστιν. — 2. Not promoted to higher clerical orders. *Basil.* IV, 800 C. *Jejun.* 1909 B.
- ἀπρόκοπος, ον, = preceding. *Pseud-Athan.* IV, 1161 C.
- ἀπρόληπτος, ον, (προλαμβάνω) not assumed, not taken for granted. *Hierocl. C.* A. 113, 4.

ἀπρομηθής, ἐς, (προμηθής) without forethought. Jos. Ant. 8, 6, 5, p. 890.

ἀπρονοησία, ας, ἡ, (ἀπρονόητος) no providence, with reference to the Epicurean doctrine. Theophil. 2, 8, 38. Socr. 420 C.

ἀπρονόητος, ον, (προνοέω) not thought of beforehand: unexplored country. Polyb. 3, 48, 4.

— 2. Not superintended by divine providence. Tatian. 2. Athenag. 949 B. Theophil. 3, 3. Sext. 35, 7. — 3. Heedless, thoughtless, improvident: unguarded. Polyb. 4, 5, 5, χώρα. 5, 7, 2, πρὸς τὸ συμβαῖνον. Plut. II, 572 A. Lucian. II, 795, τῶν ἐπὶ γῆς πραγμάτων, exercising no providence.

ἀπρονοήτως, adv. without having thought of beforehand. Polyb. 10, 14, 8 τοῖς ἀπρονοήτως θεωμένοις, who had never seen anything like it before.

ἀπροουμίαστος, ον, (προουμιάζομαι) without preference. Dion. H. V, 491, 2. Lucian. II, 32, 63.

ἀπρόοπτος, ον, not foreseeing, improvident. Poll. 1, 179. 3, 117, τοῦ μέλλοντος.

ἀπρόοπτως, adv. improvidently, recklessly. Philon II, 411, 25. Ael. N. A. 1, 8. Herodn. 6, 5, 5.

ἀπροόρατος, ον, (προοράω) not foreseen. Diod. 20, 42, 96. — 2. Not foreseeing. Philon II, 159, 39, τοῦ μέλλοντος. Max. Tyr. 42, 10.

ἀπροοράτως, adv. = ἀπρόοπτως. Philon I, 30, 34. II, 545, 11, ἔχειν τινός. Max. Tyr. 122, 30. Diog. 9, 62.

ἀπροορίστος (προορίζω), adv. without being predestined. Hippol. Haer. 424, 8.

ἀπροπτωσία, ας, ἡ, (ἀπρόπτωτος) the being unbiassed. Anton. 3, 9. Diog. 9, 74. 7, 46.

ἀπρόπτωτος, ον, (προπίπτω) invincible? Sept. Macc. 3, 3, 14. — 2. Unbiassed. Epict. 2, 8, 29. Anton. 4, 49, 7, 55.

*ἀπροπτῶτως, adv. without bias. Chrysipp. apud Plut. II, 1038 F.

ἀπροσάρτητος, ον, (προσαρτάω) independent. Nicom. 46.

ἀπροσαύδητος, ον, (προσαναύω) not spoken to. Aristot. apud Eus. III, 848 C. Plut. II, 29 B. 921 F.

ἀπρόσβλεπτος, ον, (προσβλέπω) not to be looked upon. Method. 393 C. Theod. Anc. 1397 C, not influenced by anything.

ἀπρόσβλητος, ον, (προσβάλλω) not to be attacked. Cyrill. A. IX, 509 C.

ἀπροσδεής, ἐς, (προσδέω) not standing in need of anything. Sept. Macc. 1, 12, 9. 3, 2, 9. 2, 14, 35, τινός. Aristas 24. Clem. R. 1, 52.

Jos. Ant. 8, 4, 3. Plut. I, 162 B, et alibi. Athenag. 916 B.

ἀπροσδέητος, ον, = ἀπροσδεής. Polyb. 22, 6, 4, τινός.

ἀπρόσδεκτος, ον, (προσδέχομαι) not acceptable; inadmissible. Pseudo-Jacob. 7, 1. Sext. 111, 28, et alibi.

ἀπροσδιόνυσος, ον, (πρός, Διόνυσος) not connected with the worship of Dionysus. Plut. II, 671 F, ἐορτή. — 2. Out of place, inappropriate, not to the purpose. Cic. Att. 16, 13 a. Plut. II, 612 E. Lucian. 3, 80.

ἀπροσδιόριστος, ον, (προσδιορίζω) not defined. Alex. Trall. Helm. 305, 11.

ἀπροσδιορίστως, adv. without distinction, indiscriminately. Did. A. 1652 A. Pseudo-Just. 1332 A. Antec. 1, 2, 2.

ἀπροσέγγιστος, ον, (προσεγγίζω) = ἀπρόσιτος, ἀπροσπέλαστος. Patriarch. 1072 A.

ἀπροσεκτέω, ἡσω, = ἀπρόσεκτός εἰμι. Orig. II, 1160 A. IV, 668 C, περὶ τὸ τηρεῖν. Vit. Nil. Jun. 68 D -ξῆσαι, write -κτῆσαι.

ἀπρόσεκτος, ον, (προσέχω) heedless, careless. Schol. Lyc. 314.

ἀπροσεξία, ας, ἡ, (ἀπρόσεκτος) heedlessness, carelessness. Epict. 4, 12, 5. Orig. III, 985 C. Eus. III, 536 B. Basil. I, 240 B. Macar. 473 C.

ἀπροσεχής, ἐς, = ἀπρόσεκτος. Ephr. III, 360 B.

ἀπρόσηκος, ον, = οὐ οἱ μὴ προσήκων. Did. A. 545 B. 604 A.

ἀπροσθετέω, ἡσω, (ἀπρόσθετος) not to assent. Diog. 9, 76.

ἀπρόσθετος, ον, (προστίθημι) not added to. Theol. Arith. 30, not increased by addition.

ἀπρόσιτος, ον, (πρόσειμι) inaccessible, unapproachable. Polyb. 3, 49, 7, mountain. 5, 24, 4. 9, 27, 6. Cic. Att. 5, 20. Diod. 19, 96. Strab. 1, 3, 18. 17, 3, 1. Paul. Tim. 1, 6, 16, φῶς. Plut. II, 68 D. Tatian. 20, τινί.

ἀπροσίτως, adv. inapproachably. Plut. II, 45 F.

ἀπροσκλινής, ἐς, (προσκλίνω) not inclining. Cyrill. A. X, 361 B.

ἀπροσκλινώς, adv. without inclining. Clem. A. I, 393 A. Cyrill. A. X, 293 C.

ἀπρόσκλητος, ον, unbiassed. Aster. 304 B.

ἀπροσκόμιστος, ον, (προσκομίζω) not brought or carried to. Cyrill. A. I, 701 C.

ἀπρόσκοπος, ον, (προσκόπτω) not stumbling against. Metaphorically, void of offence. Aristas 24. Luc. Act. 24, 16, συνείδησις. Paul. Cor. 1, 10, 32, Ἰουδαίους. Phil. 1, 10. Sext. 644, 1. Hippol. 788 A.

ἀπρόσκοπος, ον, (σκοπέω) = ἀπρόσκεπτος. Sept. Sir. 35, 21, ὁδός. Macc. 3, 3, 8.

ἀπρόσκοπτος, ον, (προσκόπτω) = ἀπρόσκοπος. Inscr. 5625.

ἀπροσκόπτως = following. Macar. 472 D. Pallad. Laus. 1098 C. Herm. Mand. 6, 1.

ἀπροσκόπως (προσκόπτω), adv. without giving offence; faultlessly. Clem. R. 1, 20.

ἀπροσκορής, ἐς, (προσκορής) not cloying, surfeiting, or palling. Clem. A. I, 393 B. Men. Rhét. 150, 4.

ἀπροσκύνητος, *ον*, (προσκυνέω) *not worshipped: not to be worshipped.* Leont. I, 1256 C. Pseud-Athan. IV, 28 A. 29 A.

ἀπροσληπτικῶς (ἀπρόσληπτος), *adv. without accession.* Epirh. II, 581 D.

ἀπρόσληπτος, *ον*, (προσλαμβάνω) *not assumed, with reference to the Incarnation.* Greg. Naz. III, 181 C. — 2. *Not taking.* Apollon. D. Pron. 276 C, ἄρθρων. Synt. 63, 21.

ἀπρόσλογος, *ον*, (λόγος) *not to the point.* Orig. I, 1376 C. Schol. Arist. Vesp. 1311, et alibi.

ἀπροσλόγως, *adv. at random, to no purpose.* Polyb. 9, 96, 6.

ἀπροσμάχτος, *ον*, = ἀπρόσμαχος, *irresistible.* Andr. C. 1108 B, κράτος. Porph. Cer. 55, 13.

ἀπρόσοπτος, *ον*, = ἀπροσόρατος, *not to be looked at.* Poll. 1, 117.

ἀπροσόρμιστος, *ον*, (προσορμίζω) *where a ship cannot anchor, as a harbor.* Diod. 20, 74.

ἀπρόσοχος, *ον*, = ἀπροσεχής. Isid. 297 C.

ἀπροσπάθεια, *as, ἡ*, = ἡ μὴ *or* οὐ προσπάθεια. Dorothe. 1636 B. Vit. Nil. Jun. 137 C.

ἀπροσπαθής, *ἐς*, = οὐ *or* μὴ προσπαθής. Athenag. Resur. 18, p. 1009 D, τινός. Clem. A. I, 460 A. Pallad. Laus. 1188 A. Hierocl. C. A. 67, 14.

ἀπροσπαθῶς, *adv. without feeling or passion.* Clem. A. I, 429 C. 1229 A. 1376 B. Basil. I, 253 A. Pallad. Laus. 1188 A, ἔχειν τὰ πρὸς τινα.

ἀπροσπέλαστος, *ον*, = φῶς οὐκ ἄντις προσπελάσει, *inapproachable.* Apollon. S. 1, 21. Strab. 1, 2, 9. 11, 4, 2. Plut. II, 300 F. 359 B, τινί.

ἀπρόσπλοκος, *ον*, (προσπλέω) *not to be copulated.* Heracleon apud Orig. IV, 380 B, τετράς. Schol. Arist. Ran. 1340.

ἀπροσποιήτως = οὐ *or* μὴ προσποιητῶς. Diod. Ex. Vat. 103, 27. Pallad. 1131 C. D, ἔχειν τινός.

ἀπροσπόριστος, *ον*, (προσπορίζω) *not procured.* Antec. 2, 9, 2.

ἀπροστασίαστος, *ον*, = ἀπροστάτεντος. Philon I, 170, 20. II, 269, 2. Did. A. 1201 C.

ἀπροστάτεντος, *ον*, (προστατεύω) *unprotected.* Jos. Ant. 13, 1, 1. 20, 8, 8. Ael. N. A. 15, 8.

ἀπροστάτητος, *ον*, (προστατέω) = *preceding.* Anton. 12, 14.

ἀπρόσφιλος, *ον*, (φίλος) *unfriendly.* Heliod. 5, 7.

ἀπροσφόρως (ἀπρόσφορος), *adv. unsuitably, to no purpose.* Martyr. Clem. R. 629 A.

ἀπροσφώνητος, *ον*, (προσφωνέω) *not to be spoken to.* Cic. Att. 8, 8. Plut. II, 575 B.

ἀπρόσχημος, *ον*, = ἀνευ προσχήματος. Diomed. 498, 26 Στίχοι ἀπρόσχημοι, versus aequiformes (quid?).

ἀπρόσχυτος, *ον*, (προσχέω) *not to be poured on; congealed.* Greg. Nyss. II, 36 A.

ἀπροσωπία, *as, ἡ*, (ἀπρόσωπος) *impersonality.* Nil. 216 C, *non-existence.*

ἀπροσωπολήπτως = ἀπροσωπολήπτως. Petr. 1, 1, 17. Barn. 4 (Codex N).

ἀπροσωπόληπτος, *ον*, (προσωπόληπτος) *not respecting persons, impartial.* Clem. A. II, 269 A. Hippol. 729 C. Athan. I, 237 C τὸ ἀπροσωπόληπτον τοῦ θεοῦ. Const. Apost. 2, 5. 2, 9, *accepter of persons.* Apocr. Act. Philipp. 26. (Compare Eudoc. M. 380 Διδ τὸ μὴ ληπτὰ εἶναι προσώποις.)

ἀπροσωπολήπτως, *adv. without respect of persons.* Petr. 1, 1, 17 as v. l. Clem. R. 1, 1. Basil. II, 813 C.

ἀπρόσωπος, *ον*, *faceless.* — Tropically, *without confidence.* Anast. Sin. 1080 B. — 2. *Ugly-faced.* Classical. Apollon. S. 1, 7. — 3. *Without a mask, undisguised.* Aristid. I, 614, 14. — 4. *Without personality.* Anast. Sin. 88 D. — 5. *Not regarded as a person; a law-term.* Antec. 3, 17, p. 634. Melamp. 508. — Chrys. I, 535 E, *without reference to persons.* — 6. *Impersonalis, impersonal, in grammar.* Bekker. 420, 13. Diomed. 336, 24.

ἀπροσώπως, *adv. without reference to persons.* Aphthon. Prog. 68, 10. — 2. *Impersonaliter, without naming the person.* Antec. 3, 17, 1.

ἀπροφυλάκτως (ἀπροφύλακτος), *adv. unguardedly.* Dion C. 38, 41, 7.

ἀπροχώρητος, *ον*, (προχωρέω) L. *cessionis expers, not giving up his property to his creditors.* Antec. 2, 20, 20, p. 456.

ἀπτικός, *ἡ, ὄν*, *affecting, acting upon, as a medicine.* Diosc. 2, 21. 210, τινός.

ἀπτίλος, *ον*, (πτίλον) *without feathers.* Jul. 389 C.

ἀπτοησία, *as, ἡ*, (ἀπτόητος) *undauntedness.* Nil. 153 A. 308 B. 576 A.

ἀπτοητι, *adv. undauntedly.* Basil. III, 641 A.

ἀπτόητος, *ον*, (πτοέω) *undaunted.* Sept. Jer. 26, 28. Apollon. S. 1, 22. Symm. Ps. 77, 53.

ἀπτολίεθρος, *ον*, (πτολίεθρον) = ἀπολις. Greg. Naz. III, 1347 A.

ἄπτω, *to burn, as a lamp; intransitive.* Joann. Mosch. 2964 A. Porph. Cer. 474, 4. — 2. Mid. ἄπτομαι, *to touch, etc.* Epict. 3, 22, 73, τῶν σφυγμῶν, *feeling the pulse.* Plut. II, 548 C, *to take root, as an opinion.* Sext. 704, 14, *to touch, to coincide, to be in contact, in geometry.*

ἄπτρα, *as, ἡ*, (ἄπτω) = θρυαλλίς, *wick.* Schol. Dion. Thr. 794, 13.

ἄπτριον, *ον*, τὸ, = *preceding.* Ibid. 794, 12.

ἄπτωσία, *as, ἡ*, (ἄπτωτος) *stability.* Max. Conf. I, 520 D.

ἄπτωτος, *ον*, (πίπτω) *not fallen: unerring: faultless.* Philon I, 678, 11. Clem. A. I, 385 C.

Diog. 7, 47. *Longin.* 33, 4, poet. *Method.* 312 B. *Caesarius* 1180. — 2. Without case, of which case is not predicated, as the verb and the indeclinable parts of speech; opposed to *πτωτικός*. *Dion. Thr.* 638, 3. *Apollon. D. Conj.* 501, 23, et alibi. — 3. *Aptotus*, indeclinable noun. *Diomed.* 303, 35. 308, 19.

ἀππώτως, adv. securely: with certainty. *Cornut.* 31. *Sext.* 327, 29.

ἀππώχεντος, ον, (πτωχεύω) not made poor. *Method.* 392 C.

ἀπυθμαντος, ον, (πυθμήν) bottomless. *Clim.* 797 B.

ἀπυθμενος, ον, (πυθμήν) = ἀπυνδάκωτος, without bottom, as a vessel. *Diosc. Eupor.* 1, 242, p. 223. *Poll.* 10, 79. *Galen.* II, 101 E.

ἀπυκνος, ον, = οὐ or μὴ πυκνός. *Ptol. Geogr.* 8, 1.

ἀπύρεκτος, ον, (πυρέσσω) = ἀπύρετος, without fever. *Geopon.* 13, 8, 9.

ἀπυρεξία, as, ἡ, the being ἀπύρεκτος. *Diosc.* 3, 23 (26), p. 368. *Galen.* II, 254 A.

ἀπυρος, ον, without fire. *Classical. Philon* I, 345, 27, βωμός. *Plut.* II, 578 B, *ιερουργία*. *Lucian.* III, 263, μέλι, = ἀκάπνιστον or ἀκαπνον?

Ἀπφία, as, ἡ, Appia. *Inscr.* 3962. *Paul. Philem.* 2.

ἀφφουσώθ, see ἀφφουσώθ.

Ἀφφύς, ὁ, ἡ, Apphys. *Apophth.* 133 B.

ἀφφώθ, see σαφφώθ.

ἀφφδικός, ἡ, ὅν, = μὴ or οὐκ φδικός. *Hippol. Haer.* 262, 16.

ἀππώθω, to push off. *Classical.* [Sept. Reg. 4, 21, 14 ἀππώσσομαι, fut. mid. with the augment of ἔωσα. Compare ἐξέωσα.]

ἀππώλεια, as, ἡ, a thing lost. *Sept. Lev.* 6, 3, 4. *Deut.* 22, 3.

ἀππώμαστος, ον, (ππώμα) without a stopple. *Babr.* 60, 1. *Geopon.* 20, 46, 3.

ἀππώμος, ον, (ππώμα) = preceding. *Geopon.* 6, 1, 4.

ἀππώμοτικός, ἡ, ὅν, (ἀππώματος) denying upon oath; opposed to κατπώμοτικός. *Dion. Thr.* 642, 15, ἐππώρημα (μά, by).

ἀππώρυξ, υγος, ἡ, (ἀππώρυσσω) L. mergus, layer of vine. *Sept. Ezech.* 17, 6. *Geopon.* 18, 1. — 2. Branch of a river. *Proc.* I, 494, 16.

ἀππώρωτος, ον, (ππώρω) = μὴ or οὐ ππώρωμένος, as a bone. *Diosc.* 1, 89.

ἀππώσκυματος, ον, (ἀππώθω, κύμα) driving away waves. *Philipp.* 5.

ἀππώσμός, οὐ, ὁ, (ἀππώθω) a driving away; persecution. *Sept. Thren.* 1, 7. *Orig.* III, 617 C.

ἀππώστέος, α, ον, = ὃν δεῖ ἀππώθειν. *Clem. A.* II, 620 B.

ἀππώστικός, ἡ, ὅν, fitted for driving away; opposed to ἐλκτικός. *Galen.* V, 65 C, in vomiting.

ἄρα, L. ergo, therefore, in the conclusion of a syllogism; as Εἰ ἡμέρα ἐστὶ, φῶς ἐστὶ. Ἀλλὰ μὴν ἡμέρα ἐστίν. Ἄρα φῶς ἐστίν. *Lucian.* I, 564. *Sext.* 622, 21.

Ἀράβισσα, ης, ἡ, (Ἀραψ) Arabian woman. *Sept. Job* 42, 18.

ἀράγδην (ἀράσσω), adv. with a rattling noise. *Lucian.* II, 328.

ἄραγμα, ατος, τὸ, essentially = κατάγμα. *Soran.* 250, 5.

ἀράζω, see ἀρράζω.

ἀραιόθριξ, τριχος, ὁ, ἡ, (ἀραιός, θρίξ) = ψεδνός, with thin hair. *Moer.* 383.

ἀραιοπόρος, ον, = ἀραιούς ἔχων τοὺς πόρους. *Alex. Aphr. Probl.* 6, 8.

ἀραιόστητος, ον, (τρητός) with holes thinly scattered. *Galen.* IV, 493 D.

ἀραιόφθαλμος, ον, (ὀφθαλμός) with sparse buds, as a scion. *Geopon.* 5, 8, 2.

ἀραιώδης, es, = ἀραιός. *Galen.* II, 362 C.

*ἀραίωμα, ατος, τὸ, (ἀραιώω) interstice, crevice, crack, pore. *Heron* 208, 21, τῆς σαρκός. *Asclepiad.* apud *Sext.* 335, 2, νοητά, imperceptible. *Diod.* 1, 39, crack in the ground. *Strab.* 4, 4, 1, joint of two pieces of timber. *Philon* I, 8, 25. 31, 26. *Plut.* II, 903 E. 980 C, pores of a sponge.

ἀραιωτικός, ἡ, ὅν, rarefying. *Diosc.* 1, 62. 75.

ἀράκιον, ον, τὸ, = ἄρακος. *Apophth.* 112 C.

ἀρακίσκος, ον, ὁ, little ἄρακος. *Galen.* II, 86 B.

ἄραξ, ακος, ὁ, = ἄρακος. *Clem. A.* I, 732 C τὸν ἄρακα.

ἄραξις, εως, ἡ, = τὸ ἀράσσειν. *Cass.* 153, 11.

ἀρατικός, ἡ, ὅν, (ἀράσσειν) imprecatory. *Philon* I, 321, 27 (edited ἐρωτικός). *Sext.* 302, 20. *Diog.* 7, 66.

ἀράφιος, ἄραφος, incorrect for ἀρράφιος, ἀρραφος.

ἀραχναῖος, α, ον, (ἀράχνη) of a spider. *Antip. S.* 21.

ἀραχνία, as, ἡ, = following. *Achmet.* 188.

ἀραχνία, as, ἡ, cobweb. *Theod.* III, 1185 A.

ἀραχνίδιον, ον, τὸ, = ἀράχνη. *Chrys.* X, 378 E.

ἀραχνούφης, ἐς, (ὕφος) spun by spiders. *Philon* I, 666, 5. II, 479, 11.

ἀραχνώδης, es, = ἀραχνοειδής, spider-like. *Diosc.* 4, 66.

Ἀρβανίτης, ον, or η, ὁ, = Ἀλβανός, Ἀλβανίτης. *Scyl.* 739.

ἀρβίννη, ης, ἡ, meat. *Hes.* Ἀρβίννη, κρέας. Σικελοί. [The Latin arvina, tallow, fat.]

ἀργάβ = ἐργάβ.

ἀργαβία, as, ἡ, quid? *Leo. Tact.* 13, 11.

ἀργαλέοτης, ητος, ἡ, hardness, grievousness. *Philon* I, 346, 35.

ἀργέλλιον, ον, τὸ, cocoa-nut, the fruit of the nargil. *Cosm. Ind.* 444 D. (Compare *Philostr.* 98 τὰ κάρνα of India.)

- ἀργεμώνη, ης, ἡ, (ἀργεμον) argemone, argemonia, agrimonia, agremony. *Diosc.* 2, 208. *Orib.* II, 583, 1.
- ἀργενταρία, ας, ἡ, argentaria, silver plate (utensils). *Pallad. Laus.* 1028 C.
- ἀργεντάριον, ου, τὸ, the Latin argentarium, ■ case to set silver plate in. *Basilic.* 44, 15, 19, p. 422.
- ἀργέω, ἥσω, to be inactive, etc. Classical. *Clem. R.* 1, 33, ἀπὸ τῆς ἀγαθοποιίας. — 2. To abstain from servile labor on ■ holiday. *Sept. Macc.* 2, 5, 25, to keep the Sabbath. *Agathar.* apud *Jos. Apion.* 1, 22, p. 458. *Jos. Ant.* 14, 4, 2. *B. J.* 7, 3, 3, τὴν ἐβδόμην, sc. ἡμέραν. *Apion.* 2, 39. *Const. Apost.* 7, 36, 8, 33, τὴν ἀνάληψιν. *Theod. Lector* 1, 14 τὴν κυριακὴν παρὰ πᾶσιν ἀργεῖσθαι, that Sunday should be a day of rest. — 3. To be invalid or void = ἄκυρος εἶμι. *Euagr.* 3, 7. — 4. To be suspended from the exercise of one's ministry, said of clergymen, usually under censure. *Basil. IV.* 800 C. *Epiph.* I, 373 A. II, 472 C. *Socr.* 6, 18, p. 721 A.
- ἀργήσιμος, ου, on which no servile labor is performed, as a holiday. *Stud.* 1716 A, sc. ἡμέρας.
- ἀργία, ας, ἡ, abstinence from servile labor, with reference to holidays. *Sept. Esai.* 1, 13. *Epict.* 4, 8, 33. *App.* II, 78, 92. *Pseud. Ignat.* 768 A. *Apocr. Act. Pet. et Paul.* 22. *Const.* (536), 1177 D. 1180 E. *Leo. Novell.* 148. (Compare *Const. Apost.* 2, 36, χειρών. 7, 36 *Σαββατίζειν ἐνετεῖλω, οὐ πρόφασιν ἀργίας διδοῦς.*) — 2. Deprivation of a clergyman, for some fault. *Can. Apost.* 16.
- ἀργίβοις, ου, (ἀργός, βούς) with or having white kine. *Ael. N. A.* 12, 36, v. l. ἀργυβοίς.
- *ἀργίλλα, ης, ἡ, = κατάνειος οἰκία, underground dwelling. *Ephor.* apud *Strab.* 5, 4, 5, p. 388, 5. *Galen.* III, 339 A.
- ἀργιον, ου, τὸ, = ἀδιαντον. *Diosc.* 4, 134 (136).
- ἀργιπόδης, ου, ὁ, = ἀργίπους. *Anthol.* II, 54 (*Phanias*).
- ἀργίς, ιδος, ἡ, (ἀργός) resting or causing rest, an epithet of νύξ. *Clem. A.* II, 80 B.
- ἀργιτρόφημα, ατος, τὸ, (τρέφω) a preparation of milk, so called. *Galen.* VI, 438 C.
- ἀργός, ἰσῆ, = θήκη, coffer, box. *Sept. Reg.* 1, 6, 8, 15 (*Codex A*) Ἐν θέματι, where ἀργός is simply the word rendered θέμα. — *Reg.* 1, 6, 11, 15. 1, 20, 19 ἐργάβ (41 ἀργάβ).
- ἀργολογέω, ἥσω, (ἀργός, λόγος) to talk idly. *Pseudo-Basil.* III, 1305 D. *Greg. Nyss.* I, 272 D. *Ephr.* I, 72 D, et alibi.
- ἀργολογία, ας, ἡ, (λόγος) idle talking. *Basil.* III, 636 A. *Ephr.* I, 16 E, et alibi. *Nil.* 540 A. *Apophth.* 245 A. 273 A. *Olymp.* A. 541 C.
- ἀργοποιός, ὄν, (ποιέω) rendering idle. *Plut.* I, 75 A.
- ἀργός, ἡ, ὄν, inactive, etc. — Ἀργὸς λόγος, the lazy argument, ■ sophism so called. *Plut.* II, 574 D. *Orig.* I, 836 C. 837 C. — 2. In astrology. *Ptol. Tetrab.* 128, τόπος. *Sext.* 731, 9, ζῳδιον, the sign about to set. *Plotin.* I, 245, 10, ἀστήρ.
- ἀργοφάγος, ὄν, (φαγεῖν) living without work, lazy. *Const. Apost.* 2, 49. *Pallad. Laus.* 1074 B. (Compare γαστέρες ἀργαί, fruges consumere nati.)
- ἀργυράγχη, ης, ἡ, (ἀργυρος, ἄγχω) silver-quinsy, ■ travesty of the συνάγχη of Demosthenes, when he was suspected of having been bribed not to speak. *Plut.* I, 857 E. *Poll.* 7, 104.
- ἀργυραμοιβικός, ἡ, ὄν, (ἀργυραμοιβός) belonging to a money-changer. *Lucian.* II, 808. *Poll.* 7, 17 ἡ ἀργυραμοιβική, sc. τέχνη.
- ἀργυραμοιβικός, adv. in the manner of ■ money-changer. *Lucian.* II, 14.
- *ἀργύρασις, ιδος, ὁ, (ἀργυρος, ἀσπίς) silver-shielded. The argyraspides were a company of soldiers in the Macedonian army. *Phylarch.* apud *Athen.* 12, 55, p. 539 E. *Polyb.* 5, 79, 4. *Diod.* 17, 57, infantry. *App.* I, 583, 7, cavalry.
- ἀργυρένδυτος, ου, (ἐνδύω) silver-clad. *Cyrrill. H.* 841 C. *Chrys.* IX, 626 C.
- ἀργύρεος, α, ου, of silver. — 2. Substantively, ὁ ἀργυροῦς, sc. σίκλος, argenteus (denarius), a silver coin. *Sept. Zach.* 11, 13. *Epiph.* I, 664 D. II, 285 A.
- ἀργυρεύω, εὔσω, (ἀργυρος) to dig for silver. *Diod.* 5, 36. *Strab.* 3, 2, 9, p. 226, 17.
- ἀργυρίζω, to look like silver. *Phot.* I, 725 C.
- ἀργυρικός, ἡ, ὄν, (ἀργυρος) of silver, relating to silver hence, pecuniary. *Sept. Esdr.* 1, 8, 24, ζημία, ■ fine. *Diod.* 12, 21. II, 610, 38, βλάβη. *Dion. H.* I, 257, 8. IV, 2084, 13, 2123, 10, τίμημα. *Aristeas* 6, τιμή. *Strab.* 11, 13, 8, τέλος, tax.
- ἀργύριον, ου, τὸ, silver, etc. Classical. *Sept. Judic.* 17, 3 τοῦ ἀργυρίου, sc. σίκλου. *Hos.* 3, 2, sc. σίκλων.
- ἀργυρισμός, οὔ, ὁ, (ἀργυρίζω) getting, or dealing in, money. *Strab.* 7, 3, 7, p. 22, 15. *Philon.* I, 145, 16, et alibi. *Inscr.* 4957, 37. — 2. Reckoning by ἀργυροῦς (a coin). *Epiph.* III, 292 A.
- ἀργυρίτης, ου, ὁ, (ἀργυρος) of money. *Plut.* II, 820 C, ἀγών, in which the prize is money. *Poll.* 3, 153.
- ἀργυρογνωμονικός, ἡ, ὄν, of an ἀργυρογνώμων, a judge of coin. *Epict.* 2, 3, 2.
- ἀργυροδέκτης, ου, ὁ, (δέχομαι) receiver of money. *Pseudo-Greg. Naz.* IV, 148 A.
- ἀργυροδόρατος, ου, (δόρυ) silver-speared, having a silver spear. *Theoph. Cont.* 407, 13.

ἀργυρόθρονος, ον, (θρόνος) silver-throned. *Himer.* 364.

ἀργυροκάπηλος, ον, (κάπηλος) trafficking in money. *Cyrrill. A. X.* 721 C.

ἀργυροκόπεω, ἤσω, to be ἀργυροκόπος. *Sept. Jer.* 6, 29.

ἀργυροκόπος, ον, ὁ, (ἀργυρος, κόπτω) silversmith. *Sept. Judic.* 17, 4. *Jer.* 6, 29. *Luc. Act.* 19, 24. *Plut. II.* 830 E. 876 B. *Diognet.* 1169 B. *Inscr.* 3154. *Pamphil.* 1556 C.

ἀργυρόκρανος, ον, (κάρα) silver-headed. *Sibyll.* 5, 47.

ἀργυρολόγητος, ον, (ἀργυρολογέω) taxed, paying taxes or tribute, tributary. *Sept. Macc.* 2, 11, 3.

ἀργυρομιγής, ἐς, (μίγνυμι) mixed with silver. *Strab.* 3, 2, 9, p. 227, 6.

ἀργυρον, ου, τὸ, = μιλιαρῆσιον. *Epiph.* III, 289 A. B.

ἀργυρόπαστος, ον, (πάσσω) of silver tissue. *Polyaen.* 4, 16. (Compare χρυσόπαστος.)

ἀργυροπέταλον, ου, τὸ, (πέταλον) = plate of silver. *Theoph.* 780.

ἀργυροπρατεῖον, ου, τὸ, (ἀργυροπράτης) banker's shop. *Chron.* 623. *Theoph.* 231. 283, 14.

ἀργυροπράτης, ου, ὁ, (πράτης) L. argentarius, money-changer, banker. *Nil.* 193 C. *Cyrrill. A. IX.* 12 B. *Justinian.* Novell. 136. *Joann. Mosch.* 3061 A. *Vit. Epiph.* 81 A. *Theoph.* 231. 367, 12. 374, 10.

ἀργυροπρατικός, ἡ, ὄν, pertaining to an ἀργυροπράτης. *Justinian.* Novell. 4, 3.

ἀργυροπράτιον or ἀργυροπρατίον, incorrect for ἀργυροπρατεῖον. *Joann. Mosch.* 3065 B. *Mal.* 395, 9.

ἀργυροπωλείον, ου, τὸ, (ἀργυροπώλης) = ἀργυροπρατεῖον. *Soz.* 1524 C.

ἀργυροπώλης, ου, ὁ, (πωλέω) = ἀργυροπράτης. *Soz.* 1524 C.

ἀργυρος, ου, ὁ, argentarius, cashier, an officer. *Porph. Cer.* 18, 11, et alibi. (Compare ἄνθραξ, κανίκλειος.)

Ἀργυρός, οὔ, ὁ, (ἀργυροῦς) *Argyros*, a proper name. *Porph. Adm.* 227, 15.

ἀργυροταμία, ου, ὁ, (ταμία) keeper of the emperor's treasury at Athens. *Inscr.* 354.

ἀργυρότευκτος, ον, (τεύχω) wrought of silver. *Epiph.* I, 188 A.

ἀργυροτρώκτης, ου, ὁ, (τρώκτης) = φιλάργυρος. *Pseudo-Greg. Naz. IV.* 148 A, epithet of Judas.

ἀργυροφάλαρος, ον, (ἀργυρος, φάλαρα) with silver trappings. *Polyb.* 31, 3, 6.

ἀργυροφανής, ἐς, (φαίνω) shining like silver. *Cyrrill. A. III.* 341 A.

ἀργυροφηγής, ἐς, (φέγω) = preceding. *Lucill.* 26. *Basil. Sel.* 560 A.

ἀργυροφύλαξ, ακος, ὁ, (φύλαξ) money-keeper, treasurer, bursar. *Pseudo-Greg. Naz. IV.* 148 A.

ἀργυροχάλινος, ον, (χαλινός) with silver reins. *Philostr.* 532, et alibi. *Basil. III.* 212 C.

ἀργυροχοέω, ἤσω, (ἀργυροχόος) to work silver. *Cyrrill. A. V.* 84 D.

ἀργυροχόος, ου, ὁ, (χέω) silversmith. *Sept. Sap.* 15, 9.

ἀργυρόχροος, ον, (χροά) silver-colored. *Pseudo-Chrys. IX.* 854 A.

ἀργυροχρυσος, ον, (χρυσός) of gold and silver. *Pseud-Afric.* 101 B.

ἀργυρωμάτιον, ου, τὸ, little ἀργύρωμα. *Epict.* 3, 26, 36, et alibi.

ἀργῶς (ἀργός), adv. = μάτην, L. frustra, idly, to no purpose, in vain. *Strab.* 2, 1, 31, p. 128, 7, loosely, inaccurately, carelessly. *Just. Tryph.* 113.

ἀρδάνιον, ου, τὸ, (ἄρδω) water-pot, pail. *Schol. Arist. Eccl.* 1033.

ἄρδεια, as, ἡ, (ἄρδευώ) watering, irrigation. *Strab.* 4, 6, 7, p. 322, 8, et alibi. *Plut. II.* 687 F. *Theod. IV.* 792 B.

ἄρδεις, εως, ἡ, = preceding. *Polyb.* 9, 43, 5. *Jos. Ant.* 3, 1, 3.

Ἀρδησιάνης, see Βαρδησιάνης.

ἄρδω, to guzzle. *Philon I.* 639, 20, ἄκρατον.

ἄρειανέω, ἤσω, = following. *Leont. I.* 1237 C.

ἄρειανίω, ισα, (Ἀρειανός) to be an Arian. *Greg. Naz. II.* 476 C. *Epiph. II.* 337 C. *Socr.* 2, 21.

Ἀρειανικός, ἡ, ὄν, = Ἀρειανός. *Jul.* 424 C, ἐκκλησία. *Theod. III.* 1145 D.

Ἀρειανικῶς, adv. according to the Arians. *Anast. Sin.* 292 D.

Ἀρειανισμός, οὔ, ὁ, (ἄρειανίω) Arianism. *Greg. Naz. I.* 1108 A.

Ἀρειανίτης, ου, ὁ, = Ἀρειανός, an Arian. *Mal.* 372, 3.

Ἀρειανός, ἡ, ὄν, (*Ἀρειος) of Arius, Arian. *Athan. I.* 549 A, αἵρεσις. *Basil. IV.* 712 A, μανία. 924 B, φρόνημα. *Caesarius* 869. — 2. Substantively, ὁ Ἀρειανός, an Arian. *Athan. I.* 225 C. II, 17 A, et alibi. *Epiph. II.* 12 B.

Ἀρειανῶς, adv. in Arian fashion. *Greg. Naz. II.* 169 A.

ἄρειμανής, ἐς, (*Ἀρης, μαίνομαι) war-mad, warlike. *Simyl. apud Plut. I.* 28 D. *Dion. P.* 31. 285. *App. I.* 661, 29.

Ἀρειμάνης = Ἀρειμάνιος. *Agath.* 29, 7. 118, 7.

Ἀρειμάνιος, ον, = ἄρειμανής. *Philon I.* 375, 21. II, 375, 4. *Jos. B. J.* 2, 16, 4, p. 189, et alibi. *Plut. II.* 321 F.

Ἀρειμάνιος, ον, ὁ, Ahriman, the Bad God of the Persians. *Plut. II.* 369 E. F. 370 B. 1026 B. *Diog. I.* 8.

ἀρειοβολόσμαι, ὥθην, (*Ἀρειος, θολόω) infected with Arianism. *Chron.* 562, 13.

Ἀρειομανίτης, ου, ὁ, (*Ἀρειος, μανία) one infected with the madness (heresy) of Arius, a name of obloquy applied to the Arians. *Eust. Ant.* 676 D. *Athan. I.* 225 C. 257 B. 480

- A, et alibi saepe. *Epiph.* II, 12 B. (Compare εἰδωλομανής.)
- Ἀρειομανίτις, ἰδος, ἡ, *Arian.* *Epiph.* II, 220 A, αἵρεσις.
- Ἀρειόπαγος, ου, ὁ, = Ἀρειος Πάγος, *Areopagus.* *Inscr.* 181, 15.
- Ἀρειος, ου, L. *Martius*, of *Ares* or *Mars*. Τὸ Ἀρειον πεδῖον, *Campus Martius*, at *Rome.* *Dion. H.* II, 1449, 6. *Plut.* I, 647 D. — *App.* II, 458, 85 οἱ Ἀρειοί, *legio Martia*. — *Dion. C.* 56, 27, 4. 56, 46, 4 τὰ Ἀρεία, *ludi Martiales*.
- Ἀρειος, ου, ὁ, *Arius*, a heresiarch. *Alex. A.* 548 B. *Athan.* passim.
- ἀρειότης, ητος, ἡ, (ἀρείων) excellence. *Cyrril. A.* II, 524 A.
- ἀρείτολμος, ου, (Ἄρης, τόλμα) warlike. *Anthol.* III, 158.
- ἀρέμβαστος, ἀρεμβάστως, ἀρεπτος, incorrect for ἀρρέμβαστος, ἀρρεμβάστως, ἀρρεπτος.
- ἀρέσκευμα, ατος, τὸ, (ἀρεσκεύομαι) blandishment. *Plut.* I, 893 E.
- ἀρεσκεύομαι, εὔσομαι, (ἀρεσκος) to play the agreeable. *Anton.* 5, 5.
- ἀρεσκευτικός, ἡ, ὄν, playing the agreeable. *Anton.* 1, 16.
- ἀρέσκω, to please. *Classical.* *Sept. Deut.* 1, 23, ἐναντίον μου, v. l. ἐνώπιόν μου. *Judith* 11, 20. *Macc.* 1, 8, 21, ἐνώπιον αὐτῶν. *Luc. Act.* 6, 5. — Impersonal, ἀρέσκει, it pleases. *Gen.* 20, 15 Οὐδ' ἂν σοι ἀρέσκη, κατοίκει. *Reg.* 3, 3, 10 Ἦρεσεν ἐνώπιον κυρίου ὅτι ᾔτήσατο. *Sard.* 5, ἵνα ἀποκινήσωσιν. *Eus.* II, 825 C, ὥστε βεβαύωσαιμι. *Athan.* I, 341 C, ὥπως σπουδάσης. II, 1180 B, ὥστε συγγινώσκειν. *Carth.* 3, ὥστε εἶναι. 4, ἵνα ἀπέχωνται. — 2. Participle, τὸ ἀρέσκον, L. *placitum, tenet, doctrine.* *Plut.* II, 568 D. — *Hippol. Haer.* 258, 42 Δι' ἐπιτομῆς καὶ κορυφαῖότατα τῶν αὐτοῖς ἀρεσκομένων.
- ἀρεστήριος, ου, (ἀρεστός) propitiatory. *Dion. H.* I, 168, 10, v. l. εὐαρεστήριος. Dubious.
- Ἀρεταῖος, ου, ὁ, *Aretaeus*, a physician. *Diosc. Eupor.* 2, 112, p. 311.
- ἀρεταλόγος, ου, ὁ, (ἀρετή, λόγος) *aretalogus*, ■ philosophic buffoon or hanger-on. *Sueton. Aug.* 74. *Juven.* 15, 16.
- ἀρετούομαι, ὡσομαι, (ἀρετή) to increase in virtue. *Simplic. Ench.* p. 37, 2.
- ἀρεύριον = ἀλεύριον. *Porph. Cer.* 658, 11. 659, 9.
- ἀρευσία, incorrect for ἀρρευσία.
- ἀρηγοσύνη, ης, ἡ, (ἀρηγών) = ἀρωγή. *Inscr.* 2976.
- ἀρηίφθορος, ου, (Ἄρης, φθείρω) destroyed by *Ares*. *Cornut.* 121.
- ἀρήνα, ἡ, the Latin *arena* = θηριομαχεῖον. *Apocr. Act. Paul. et Thecl.* 36.
- Ἄρης, εος, ὁ, *Ares*. *Cleomed.* 13, 18 Ὁ τοῦ Ἀρεος ἀστήρ, *stella Martis*, = πυρόεις, the planet *Mars*. *Achill. Tat.* 356 A. *Dion. C.* 37, 18 Ἀρεος ἡμέρα, *F. mardi, Tuesday.* 54, 8, 3. 59, 22, 7 Ἄρης τιμωρός, *Mars ultor*. — 2. *Ares*, a man's name. *Apophth.* 132 C Τοῦ ἀββᾶ Ἀρη.
- *ἀρθρεμβολέω, ἦσω, (ἀρθρέμβολος) to insert a piece of machinery. *Athen. Mech.* 10.
- ἀρθρέμβολος, ου, (ἄρθρον, ἐμβάλλω) inserting joints. Ἀρθρέμβολον ὄργανον, an instrument of torture for compressing the extremities of the body; as a thumb-screw. *Pseudo-Jos. Macc.* 8. 10. *Orig.* I, 584 A. *Ephr.* III, 249 F.
- ἀρθρίδιον, ου, τὸ, little ἄρθρον. *Anton.* 4, 3.
- ἀρθρικός, ἡ, ὄν, (ἄρθρον) of the article, in grammar. *Apollon. D. Adv.* 592, 7. *Synt.* 33, 21, προφορά.
- ἀρθρικῶς, adv. as an article, in grammar. *Apollon. D. Synt.* 33, 6.
- ἀρθροκῆδης, ες, (κῆδω) afflicting the joints, as the gout. *Lucian.* III, 645.
- *ἄρθρον, ου, τὸ, L. *articulus, joint*. — 2. *Articulus, the article*, in grammar. *Aristot. Poet.* 20, 1. 7. *Rhet. Alex.* 26, 4. *Chrysipp. apud Diog.* 7, 57. *Dion. Thr.* 634, 5. *Dion. H.* V, 8, 8. VI, 800, 1. *Tryph.* 29. 30. *Philon* I, 556, 41. *Plut.* II, 1010 D. *Apollon. D. Pron.* 264 C, προτακτικόν, the prepositive article ὁ, ἡ, τό: ὑποτακτικόν, the postpositive article ὅς, ἡ, ὅ. [Aristotle applies this term not only to ὁ, but also to οὗτος, to the prepositions, and to parenthetical verbs (as φημι). The Stoics called ὁ, ὅς, definite articles (ὠρισμένα ἄρθρα); and the pronouns, indefinite articles (ἀοριστῶδη ἄρθρα). Some grammarians used the expression ἄρθρα δεικτικά, demonstrative articles, with reference to the pronouns. *Apollon. D.* 264 A. B.]
- ἀρθροπέδη, ης, ἡ, = πέδη, fetters. *Anthol.* II, 54.
- ἀρθροτομέω, ἦσω, (ἄρθρον, τέμνω) = ἀκρωτηρῶ. *Simoc.* 192, 20, τὶ.
- ἀρθρωδία, ας, ἡ, (ἀρθρώδης) articulation (in anatomy), a subdivision of διάρθρωσις. *Galen.* IV, 10 C.
- ἀρθρωδῶς (ἀρθρώδης), adv. by articulation. *Galen.* IV, 10 C.
- ἀρθρωσις, εως, ἡ, (ἀρθρώ) L. *articulatio, a joining*. *Philon* II, 408, 19.
- ἀρήλ, ὁ, אֲרִיֵּל (λέων θεοῦ), ■ *hero, brave man*. *Sept. Par.* 1, 11, 22. — 2. *Ariel*, the ruler of the winds, one of the figments of the Peratae. *Hippol. Haer.* 186, 26. — 3. Neuter, τὸ ἀρήλ (אֲרִיֵּל) = βωμός. *Ezech.* 43, 15. 16.
- ἀριθμητικός, ἡ, ὄν, numeral, applied to the cardinal numbers. *Dion. Thr.* 636, 15, ὁνομα (εἰς, δύο, τρεῖς). *Herodn. Gr. Schem.* 580, 7. — 2. *Arithmetical.* *Athenag. Legat.* 6, λόγος, arithmetical ratio.

ἀριθμητικῶς, adv. numerically. *Plut.* II, 643 C.

Hippol. Haer. 264, 38.

ἀριθμία, τὰ, quid? *Porph. Cer.* 464, 5.

ἀριθμός, ον, = ἀριθμητός. *Dion. P.* 263.

ἀριθμός, οὐ, ὁ, number. *Sept. Reg.* 1, 6, 4.

Deut. 32, 8 Κατὰ ἀριθμὸν ἀγγέλων θεοῦ, according to the number of the angels of God.

Sir. 17, 2 Ἡμέραι ἀριθμοῦ, a fixed number of days. 36, 9 Ἐξ αὐτῶν (dierum) ἔθηκεν εἰς

ἀριθμὸν ἡμερῶν, common days, week-days; opposed to ἑορταί. *Apoc.* 13, 17. 18. 15, 2,

ὀνόματος or ἀνθρώπου, the number of a person's name, formed by assigning to each

letter its numerical value; as Εὐάνθας = 666. *Sext.* 160, 11, ὁ κατ' ἰδίαν, abstract

number. — The following examples show how ἀριθμός is put in apposition with cardinal

numbers. *Philon I.* 3, 17 Ὁ ἕξ, the number six. *Sext.* 210, 12 Ὁ δύο ἀριθμός, the

number two. Τοῦ τρία ἀριθμοῦ, of the number three. 211, 8 Τὸν τρία ἀριθμὸν. 726, 9 Τὸν

τῶν τεσσάρων ἀριθμὸν. 727, 11 Τὸν τῆς ἐννέας ἀριθμὸν. *Iren.* 645 B Τὸν ἀριθμὸν τῶν

ὁκτώ. — For the mysteries of numbers, see *Theologumena Arithmeticae. Philon I.* 3 seq.

Orig. III, 781 B. — 2. Number, in grammar. *Dion. Thr.* 634, 16. 635, 29. 638, 6.

— 3. Numerus, rhythm, = ρυθμός. *Dion. H. V.* 104, 5. — 4. Numerus, a body of soldiers, corresponding to the earlier λεγίων.

Zos. 284. *Synes.* 1444 B. *Socr.* 329 A. 676 B. *Soz.* 880 C. *Justinian. Cod.* 12, 64,

2. *Novell.* 85, 1. *Eustrat.* 2349 D. — 5. In the plural, Ἀριθμοί, Numeri, Numbers, the

fourth book of the Pentateuch. *Sept. Num.* (titul.).

ἄριμος, ον, ὁ, said to be a Tyrrhenian word =

πίθηκος, ape. *Strab.* 13, 4, 6, p. 81, 11.

ἀριμπετή, ης, ἡ, (ἀριμπετής) stateliness. *Greg. Naz.* III, 905 A.

ἄρις, ἴδος, ἡ, (ἄρον) aris, a plant. *Plin.* 24, 94.

Galen. II, 88 B. *Hes.* Ἄρις, εἶδος βοτάνης.

ἀρίς, ἴδος, ἡ, drill-bow. Classical. For a representation of it, see *Apollod. Arch.* 19.

(Compare *Hom. Od.* 9, 384 Ὡς ὅτε τις τρυπῶ

δόρυ νήιον ἀνὴρ τρυπάνῳ, οἱ δὲ τ' ἔνερθεν ὑποσσεῖουσιν ἱμάντι. — 2. Sluice = φράκτης.

Proc. III, 219.

ἀρίσανον, ον, τὸ, (ἄρις, ἄρον) a species of ἄρον. *Diosc.* 2, 198.

ἄρις, Ethiopic, = ρινόκερος *Cosm. Ind.* 441 B.

ἀρίσταθλος, ον, (ἄριστος, ἄθλος) victorious in the contest. *Anthol.* II, 87 (Archias).

Ἀριστάρχειος, ον, (Ἀρίσταρχος) of Aristarchus. *Strab.* 2, 3, 8. *Apollon. D. Synt.* 164, 2.

ἀριστάω, to dine. *Eus. Alex.* 433 C ἀριστοῦμαι = ἀριστῶ, a barbarism.

Ἀριστεροί, ὧν, οἱ, (ἀριστερός) Aristeri, = Καθαροί. *Const.* I, 7. *Quin.* 95. *Balsam. ad*

Concil. II, 7, ὡς τὴν ἀριστερὰν χεῖρα βδελυτόμενοι.

ἀριστερός, ἁ, ὄν, left, not right; opposed to δεξιός. — According to the Egyptians, the

north is right, the south left. Pythagoras and others regarded the east as the

right part of the heavens, the west as the left. *Dion. H. I.* 245, 8. *Philon I.* 142, 32,

the east is left, the west right. *Plut.* II, 282 D. 363 E. 888 A. — The Valentinians

applied it to matter. *Iren.* 504 A.

ἀριστερόχειρ, εἶρος, ὁ, ἡ, (ἀριστερός, χεῖρ) left-handed. *Synes.* 1329 A.

ἀρίστειμα, ατος, τὸ, (ἀριστεύω) achievement, exploit. *Damasc.* III, 812 B. *Geopon.* Prooem. 2.

ἀριστεντικός, ἡ, ὄν, adapted to great achievements. *Plut.* II, 319 B. *Max. Tyr.* 37, 46. 115,

42.

ἀριστεύω, εῖσα, (ἀριστον) = ἀριστάω, to dine. *Theoph. Cont.* 363, 16.

ἀριστηρίον, ον, τὸ, = ἀριστητήριον. *Joann. Mosch.* 3033 B. *Stud.* 1737 D. *Vit. Nil.*

Jun. 61 D. 141 D.

ἀριστητάριος, ον, ὁ, (ἀριστητής) the officer that has charge of the refectory of a monastery.

Stud. 1784 D.

ἀριστητήριον, ον, τὸ, refectory, dining-hall. *Porph. Cer.* 529, 6. *Theoph. Cont.* 145,

10.

Ἀριστίππειος, ον, (Ἀρίστιππος) of Aristippus. *Pseudo-Demet.* 121, 20, εἶδος λόγου.

ἀριστόβιος, ον, (ἄριστος, βίος) living excellently. *Heliod.* 2, 35 (quoted).

ἀριστόδειπνον, ον, τὸ, = ἄριστον καὶ δείπνον, dinner and supper. *Theoph.* 574, 18.

ἀριστόδικος, ον, (δίκη) excellent judge. *Greg. Naz.* III, 1393 A.

ἀριστοεπῖω (ἔπος), to speak finely. *Cyrrill. A.* IV, 688 C.

ἀριστοκρατικῶς (ἀριστοκρατικός), adv. aristocratically. *Cic. Att.* 1, 14. 2, 3. *Strab.* 4, 1, 5,

et alibi. *Plut.* II, 616 F.

ἀριστολόγημα, ατος, τὸ, (λέγω) excellent speech. *Amphil.* 53 B.

ἀριστοποιία, ας, ἡ, (ἀριστοποιέω) dinner. *Onos.* 11, 12. *Hippol. Haer.* 474, 40.

ἄριστος, ον, ὁ, barbarous, = τὸ ἄριστον, dinner. *Eus. Alex.* 357 B. C.

Ἀριστοτέλειος, ον, (Ἀριστοτέλης) Aristotelēus, Aristotelian. *Cic. Att.* 13, 19. *Dion. H. VI.* 746, 2. *Strab.* 16, 2, 24, p. 298, 9

τὰ Ἀριστοτέλεια, the doctrines of Aristotle.

ἀριστοτελίζω, ἴσω, to be a follower of Aristotle. *Strab.* 2, 3, 8, p. 155, 23, et alibi.

Ἀριστοτελικός, ἡ, ὄν, = Ἀριστοτέλειος. *Lucian.* II, 393. *Sext.* 261, 6 οἱ Ἀριστοτελικοί, the

Aristotelians. *Clem. A. I.* 732 D, φιλοσοφία.

Ἀριστοτελικῶς, adv. after the manner of Aristotle. *Tatian.* 2.

ἀριστότεχνος, ου, ὁ, = ἀριστοτέχνης. *Caesarius* 1108.

Ἀριστοφάνειος, ου, (Ἀριστοφάνης) *Aristophanēus, Aristophanic. Dion. H. V, 413, 4. Plut. I, 166 E. — Ἀριστοφάνειον μέτρον, the Aristophanic verse, the anapaestic tetrameter catalectic. Dion. H. V, 199, 5. Heph. 8, 2.*

ἀριτρυλλίς, ἡ, = λινόξωστις. *Diosc. 4, 188 (191). ἀριώβ, ἡ, = λάχανα, herbs, vegetables. Sept. Reg. 4, 4, 39.*

ἄρκα, ἡς, ἡ, the Latin *arca, chest, coffer. Inscr. 3484, 15. Justinian. Novell. 128, 1. Rhetor. VII, 1122, 4.*

Ἀρκαδιακός, ἡ, ὄν, (Ἀρκάδιος) of *Arcadius. Mal. 349, 6 οἱ Ἀρκαδιακοί, a regiment so called.*

ἀρκαδίκιν for ἀρκαδικίον, ου, τὸ, (Ἀρκάδιος) a kind of ἔξωμις. *Theod. I, 809 C, incorrectly written Ἀρκαδικήν.*

ἀρκαρικός, ἡ, ὄν, pertaining to an ἀρκάριος. *Justinian. Edict. 13, 20.*

ἀρκάριος, ου, ὁ, the Latin *arcarius, treasurer. Justinian. Cod. 1, 2, 18. Novell. 147, 2. Rhetor. VII, 1122, 4 Ἀρκάριος, ὁ θησαυροφύλαξ.*

ἀρκάτος, ὁ, the Latin *arcatus or arcuatus. Mauric. 2, 7.*

ἄρκειος, ου, (ἄρκος) = ἄρκειος, bear's. *Diosc. 2, 21, et alibi. Dion Chrys. I, 235, 26. — 2. Substantively, τὸ ἄρκειον, arcion, a plant. Diosc. 4, 105 (107).*

ἀρκετός, ἡ, ὄν, (ἀρκέω) sufficient, enough. *Matt. 6, 34, τῇ ἡμέρᾳ. Petr. 1, 4, 3. Anthol. III, 110 (Oenomaüs). Athen. 3, 79. — Ἀρκετόν ἐστιν, it is sufficient. Matt. 10, 25 Ἀρκετόν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος. Απορρηθ. 92 A, τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν.*

ἀρκετῶς, adv. sufficiently, enough. *Epiph. I, 268 D.*

ἀρκεύθινος, ου, of ἀρκευθος. *Sept. Reg. 3, 6, 31. Par. 2, 2, 8. Diosc. 5, 45, οἶνος, wine flavored with ἀρκευθος.*

ἀρκευθίτης, ου, ὁ, = preceding. *Diosc. 5, 46, οἶνος.*

ἀρκέω, to suffice. Classical. — Impersonal, ἀρκεῖ, ἡ suffices. *Carth. 1255 D Ἀρκεῖ γὰρ ἵνα . . . συζητήσῃ.*

ἄρκλα, ας, ἡ, the Latin *arcula, chest. Rhetor. VII, 1122, 4. — 2. Hut, shanty. Theoph. Cont. 418, 2. Leo Gram. 319, 10, 14.*

ἀρκόμορφος, ου, (ἄρκος, μορφή) having the form of a bear. *Mal. 120, 4.*

ἀρκοπίθηκος, ου, ὁ, (πίθηκος) bear-ape, a species of ape. *Philostrog. 496 C.*

ἀρκόπους, οδος, ὁ, (πούς) = κατανάγκη, a plant. *Diosc. 4, 132 (134).*

ἄρκος, ου, ἡ, = ἄρκτος, bear. *Sept. Judic. 1, 35. Reg. 1, 17, 34. 4, 2, 24. Sap. 11, 18.*

Sir. 47, 3. Esai. 11, 7. Dan. 7, 5. Αποκ. 13, 2. Artem. 367. Suid. Ἄρκου παρούσης τὰ ἵχνη ζητεῖς, a proverb.

ἄρκοτρόφος, see ἀπαρκοτρόφος.

ἀρκοτάριος, ὁ, the Latin *arcuarius, = τοξοποιός. Lyl. 158, 15.*

ἀρκόφθαλμον, ου, τὸ, (ὀφθαλμός) = χρυσόγονον. *Diosc. 4, 56.*

ἀρκόφυτον, ου, τὸ, (φυτόν) = βήχιον. *Diosc. 3, 116 (126), v. l. ἀρκόφυλλον.*

ἄρκειος, ου, (ἄρκτος) bear's. *Diosc. 1, 179. Dioclet. G. 8, 33.*

ἀρκεύω, to cause to do anything. *Schol. Arist. Lys. 645.*

ἀρκτικός, ἡ, ὄν, (ἄρχομαι) initial, at the beginning; opposed to τελικός. *Heph. 1, 17, 2, συλλαβῆς. Apollon. D. Pron. 309 B. 334 B. 367 A. Conj. 516, 33. Pseudo-Demetr. 30, 12. Terent. M. 911. Porphy. Prosod. 114, λέξεως.*

*ἄρκτικός, ἡ, ὄν, (ἄρκτος) arcticus, arctic, northern. *Aristot. Mund. 2, 5, πόλος. — Ὁ ἀρκτικός κύκλος, the arctic or polar circle. Hipparch. 1033 D. Gemin. 772 A. Dion. H. I, 246, 6. Cleomed. 9, 7. Strab. 1, 1, 6, p. 7, 6. Philon I, 27, 32. — Ὁ τροπικός ἀρκτικός, the northern tropic. Strab. 2, 2, 3. — Τὰ ἀρκτικά, the northern constellations. Id. 1, 1, 21, p. 19, 20.*

ἄρκειος, ου, = ἀρκτικός, arctic. *Cleomed. 34, 12.*

ἀρκοτειδής, ἐς, (ΕΙΔΩ) bear-like. *Orig. I, 1341 A.*

ἄρκομῦς, ὁ, (ἄρκτος, μῦς) see χοιροχρύλλιος.

ἄρκτος, ου, ἡ, bear. Plural αἱ ἄρκτοι, the Greater Bear, and the Lesser Bear. Hence, the North. *Polyb. 1, 42, 5, et alibi. Strab. 1, 1, 21, p. 20, 8, ἡ μεγάλη. 2, 5, 35, p. 202, 3, ἡ μικρά.*

ἄρκοτρόφος, ου, ὁ, (ἄρκτος, τρέφω) = θηριονόμος, keeper of bears and other wild beasts, an exhibitor of wild beasts. *Proc. III, 58, 21. (Compare Quin. Can. 61.)*

ἀρκοῦρος, ου, ὁ, = ἄρκτιον, a plant. *Diosc. 4, 104 (106).*

ἀρκοφύλαξ, ακος, ὁ, (φύλαξ) arctophylax = ἀρκοῦρος, the star. *Erotian. 46.*

ἀρκόχειρ, ειρος, ὁ, (χείρ) with hands like the fore-paws of a bear. *Artem. 415.*

ἀρκύντες, οἱ, (arcus) = τοξόται, archers. *Lyl. 157, 20.*

ἄρμα, ατος, τὸ, (αἶρω) burden. *Aquil. Deut. 1, 12. Esai. 21, 13.*

ἄρμα, ατος, τὸ, wear, commonly τὰ ἄρματα, the Latin *arma* = ὅπλα, arms. *Mauric. 1, 2. Theoph. 459, 10. 490, 16. Leo. Tact. 6, 13, 15. Vit. Nil. Jun. 33 A. — Chron. 608. Mal. 314 τὰ ἄρμα. — 2. Shield. Porph. Cer. 302. — 3. Rigging of a vessel; in the plural. Achmet 181.*

ἄρματα, ἡ, *harmala* = πήγανον ἄγριον, μῶλυ. *Diosc.* 3, 46 (53). *Galen.* XIII, 605 A. 211 E (ἄρμολα).
 ἄρμαμέντον, ου, τὸ, the Latin *armamentarium*, *armory*, *arsenal*. *Justinian.* *Novell.* 85, 3. *Theoph.* 423, 12, et alibi. *Cedr.* I, 698, 23. — 2. The arms of an army, considered as one whole. *Mauric.* 12, 6. *Theoph.* 610. *Leo.* *Tact.* 5, 7.
 ἄρμαρήτης, ὁ, quid? *Antec.* 4, 7, 2 (scholium) Οἱ προβληθέντες τῶν πραγμάτων, τούτέστιν οἱ καλούμενοι ἄρμαρηται.
 ἄρμαριον, ου, τὸ, the Latin *armarium*, ■ movable cupboard. *Antec.* 2, 1, 25. *Joann.* *Mosch.* 2936 D. *Geopon.* 18, 21, 1.
 ἄρμαστατιών, ὄνος, ἡ, (*arma*, *statio*) *muster*. *Chron.* 718, 20.
 ἄρματαρχία, ας, ἡ, (ἄρμα, ἄρχω) two ἐπισυνυγίαί of war chariots. *Ael.* *Tact.* 22, 2.
 ἄρματηγός, ὄν, (ἄρμα, ἄγω) chariot-driving. *Parth.* 6, τροχοί.
 ἄρματαιός, α, ου, belonging to a chariot. *Theod.* IV, 905 A.
 ἄρματός, ἡ, ὄν, = preceding. *Apollon.* S. 59, 16.
 ἄρματοδρομέω, ἦσω, (ἄρματοδρόμος) to race in a chariot. *Apollon.* 3, 5.
 ἄρματοδρομία, ας, ἡ, chariot-race. *Strab.* 5, 3, 8, p. 373, 4.
 ἄρματοδρόμος, ὄν, (ΔΡΕΜΩ) racing in a chariot. *Schol.* *Apollon.* Rh. 1, 1333.
 ἄρματοποιία, ας, ἡ, (ἄρματοποιός) chariot-making. *Hermias* 5.
 ἄρματοποιός, ὄν, (ποιέω) making chariots. *Jos.* Ant. 6, 39, 5.
 ἄρματος, ὁ, the Latin *armatus* = ὅπλοφόρος. *Mauric.* 1, 3, 3, 7.
 ἄρματοτροχία, ας, ἡ, (τροχός) wheel-rut. *Philon* I, 312, 1. *Lucian.* III, 508. *Ael.* N. A. 2, 37. (The Ionic form occurs in *Homer*.)
 ἄρματοῦρα, ας, ἡ, the Latin *armatura* = ὅπλομελέτη, drill, exercise in arms, the training of soldiers. *Lyd.* 158, 6.
 ἄρματοῦριον, τὸ, = ἄρμαμέντον 1. *Leo Gram.* 170, 18.
 ἄρματοῶ, ὡσα, (ἄρμα) = ὀπλίζω, to arm, equip. *Theoph.* 668, 13 ἄρματοῶμενος, *armatus*, armed.
 ἄρματώριον, τὸ, = ἄρμαμέντον 1. *Cedr.* I, 785, 14.
 ἄρμελάτης, ου, ὁ, = ἄρματηλάτης. *Eunap.* 71, 16 (quoted).
 ἄρμελαύσιον, ου, τὸ, the Latin *armelausia*, a military cloak. *Mauric.* 12, p. 303.
 Ἀρμένης, ἡ, ὁ, = Ἀρμένιος, an Armenian. *Joann.* *Mosch.* 3001 B. *Porph.* *Adm.* 236.
 Ἀρμενικός, ὡν, ὄν, (Ἀρμένιος) Armenian. *Strab.* 11, 14, 12. *Diosc.* 4, 48. 5, 104. — Ἀρμενικὸν μήλον, the apricot. *Diosc.* 1, 165. *Galen.* VI, 347 E. 348 A.

ἄρμενίζω, ἴσα, (ἄρμενον) to sail. *Patriarch.* 1109 C Πλοῖον ἤρχετο ἄρμενίζον. *Theoph.* 582.
 Ἀρμένιος, ὄν, = Ἀρμενικός. *Galen.* VI, 348 A. — 2. Substantively, τὸ ἄρμένιον, *armenium*, a kind of blue paint. *Diosc.* 5, 105.
 ἄρμενον, ου, τὸ, plural τὰ ἄρμενα, the sails of ■ vessel. *Polyb.* 1, 44, 3. *Eust.* 1533, 43. — 2. Tackle. *Polyb.* 22, 26, 13.
 ἄρμεντάριον, ου, τὸ, apparently a corruption of *armamentarium*, tackle, rope. *Theod.* *Icon.* 169 D. *Martyr.* *Hippol.* 568 C.
 ἀρμίγεροι, οἱ, the Latin *armigeri* = ὅπλοφόροι. *Lyd.* 157, 27.
 ἀρμιλλίγεροι, οἱ, the Latin *armilligeri*, bracelet-wearers. *Lyd.* 157, 26.
 ἀρμιλούστριον, ου, τὸ, the Latin *armilustrum* = καθαρμός ὅπλων. *Lyd.* 67, 18.
 ἀρμογή, ἡς, ἡ, (ἀρμόζω) ■ fitting, joining; arrangement; commissure, joint. *Polyb.* 6, 18, 1, et alibi. *Dion. H.* V, 45, 15. 172, 7, harmony. *Jos. Ant.* 15, 11, 3, p. 780, of stones. *Epict.* 4, 1, 45. *Galen.* II, 280 F, of bones. *Herodn.* 3, 3, 11, in a wall. *Epiph.* I, 413 C, in a door.
 ἀρμοζόντως (ἀρμόζων), adv. fittingly, suitably. *Diod.* 3, 15. *Jos. Ant.* 6, 1, 2, τοῖς παρούσι. *Galen.* XII, 471 D. *Orig.* I, 753 B. 1025 B.
 ἀρμόζω, to be good for, as a medicine. *Diosc.* 1, 2, εἰς ἐγκάθισμα ὡς ἱρις πρὸς τὰ γυναικεία. 1, 3, δυσουρίας. 1, 33, ἐν πυρετοῖς. 4, 176 (179), ἐπὶ μελαγχολικῶν.
 ἄρμολα, see ἄρματα.
 ἀρμολογέω, ἦσω, (ἀρμός, λέγω) to fit together. *Philipp.* 78. *Sext.* 742, 3, τῷ πρὸ ἑαυτοῦ.
 ἀρμολογία, ας, ἡ, = ἀρμονία. *Joann.* *Hier.* 441 C.
 ἀρμονιακός, οὔ, ὁ, (ἀρμονία) musician. *Nil.* 496 C.
 ἀρμονιακῶς, adv. = ἀρμονίως. *Aristaen.* 1, 13.
 ἀρμονικός, ἡ, ὄν, harmonical. Ἀρμονικὴ ἀναλογία (μεσότης), harmonical proportion. Thus, the numbers 3, 4, 6, give 6 : 3 :: 6 — 4 : 4 — 3. *Nicom.* 138. 144. *Philon* I, 26, 36. 27, 3. *Athenag.* 901 A, λόγος, harmonical ratio.
 ἀρμόνιος, ὄν, = ἀρμονικός, ἀρμόδιος. *Sept. Sap.* 16, 20. *Dion. H.* VI, 1021, 12. *Pseudo-Jos. Macc.* 14. *Athenag.* Leg. 6, λόγος. *Clem.* A. I, 969 A.
 Ἀρμόνιος, ὄν, ὁ, *Harmonius*, son of *Bardanes*, a heretic. *Theod.* IV, 372 C.
 ἀρμονίως (ἀρμόνιος), adv. harmonically, harmoniously. *Philon* I, 179, 29. *Jos. Ant.* 8, 32, 2, p. 423. *Diog.* 2, 66.
 ἀρμορακία, ας, ἡ, the Latin *armoracia* = ραφανὶς ἀργία. *Diosc.* 2, 138.
 ἄρμοσις, ὡς, ἡ, = ἀρμογή. *Phryn.* P. S. 15, 20. *Theophyl.* B. III, 476 C.

ἀρμοστατιών = ἀρμαστατιών. *Mauric.* 2, 9, 5, p. 62.
 ἀρμοστέον = δεῖ ἀρμόζειν. *Clem. A.* I, 445 C. *Dion. Alex.* 1599 C.
 ἀρμοστικός, ἡ, ὄν, adaptable. *Theol. Arith.* 34. *Chron.* 5, 5.
 ἀρμοστός, ἡ, ὄν, (ἀρμόζω) fitted, adapted. *Classical. Polyb.* 22, 11, 15, κατὰ τὸ πλάτος τῷ μεταλλῷ. *Diod.* 3, 14.
 *ἀρμοστῶς, adv. fittingly. *Heron* 253. *Plut.* II, 438 A, ἔχειν πρὸς τι.
 *ἀρμοστόντως (ἀρμόζω or ἀρμόττω) = preceding. *Philon B.* 82, τοῖς τόποις. *Iambl. Math.* 209.
 ἀρνέα, as, ἡ, (τοῦ ἀρνός) sheep's skin. *Herodn. Gr. Philat.* 404 (445).
 ἀρνεῖον, τὸ, = ἀρνόγλωσσον. *Diosc.* 2, 152 (153).
 ἀρνεοθίης, ου, ὁ, (θόινῃ) feasting on lambs. *Anthol.* II, 120 (*Apollodorus*).
 ἀρνεόμαι, to deny, etc. *Classical. Plut.* II, 58 A Ἀρνούμενων ἐπαίνων, negative praises. *Sext.* 577, 17, τὸν βίον, to renounce. *Caesarius* 873 Οὐκ ἀρνούμενος ἑαυτὸν τῆς ἀγαθότητος, not denying that he himself is good. — In ecclesiastical writers, to deny Christ. *Herm. Vis.* 2, 2. *Ignat.* 712 A. *Martyr. Poth.* 1425 B. *Clem. A.* I, 1228 A. *Orig.* I, 609 C.
 ἀρνησιβεΐα, as, ἡ, (ἀρνησίθεος) denial of God. *Epiph.* I, 661 A.
 ἀρνησίθεος, ου, (ἀρνεόμαι, θεός) God-denying. *Caius* 28 B. *Orig.* III, 1008 B. *Eus.* V, 116 B. C.
 ἀρνησις, εως, ἡ, denial of Christ. *Herm. Sim.* 8, 8. *Martyr. Polyc.* 1032 B. *Orig.* I, 572 B. III, 1008 B. *Dion. Alex.* 1304 C. — 2. Negation, in grammar. *Dion. Thr.* 642, 3 Ἀρνήσεως ἐπίρρημα (οὐ, οὐκ, οὐχ). *Lesbon.* 174 (187) ἡ οὐ, the negative οὐ.
 ἀρνησιφάγος, ου, (ἀρνεόμαι, φαγεῖν) denying that he has eaten contrary to the rules of the monastery; essentially = λαθροφάγος. *Basil.* III, 640 C.
 ἀρνησίχριστος, ου, (Χριστός) Christ-denying. *Basil.* 116 A. 777 A. (*Tertull.* 77 C negator.)
 ἀρνητέος, α, ου, = ὃν δεῖ ἀρνεῖσθαι. *Orig.* I, 587 C. *Eus.* II, 273 B. 880 D.
 ἀρνητικός, ἡ, ὄν, negative. *Diog.* 7, 70, ἀξίωμα, negative proposition, as οὐδεὶς περιπατεῖ.
 ἀρνίθεος, ου, = ἀρνησίθεος. *Nicet. Byz.* 712 A.
 ἀρνίον, ου, τὸ, lamb. — Tropically, Christ. *Apoc.* passim.
 ἀρξέτης, ου, ὁ, (ἄρχω) = ἑπαρχος, prefect. *Gregent.* 613 A.
 ἀρόγευτος, incorrect for ἀρρόγευτος.
 ἀροτραῖος, α, ου, (ἄροτρον) rustic. *Antip. S.* 111.
 ἀροτρεύω, εὐσω, = ἀρώ. *Babr.* 21, 5.

ἀροτρητής, οὐ, ὁ, = ἀροτήρ. *Antip. Thess.* 47. *Agath. Epigr.* 30, 1.
 ἀροτρίασις, εως, ἡ, (ἀροτρίαώ) = ἄροσις, a ploughing, tillage. *Sept. Gen.* 45, 6. *Ptol. Tetrab.* 214.
 ἀροτρίαμα, ατος, τὸ, (ἀροτρίαώ) ploughed land. *Schol. Arist. Pac.* 1158.
 ἀροτριάω, ἄσω, = ὀρώ. *Sept. Deut.* 22, 10. *Reg.* 3, 19, 19, *Mich.* 3, 12. *Sir.* 6, 19. *Luc.* 17, 7. *Paul. Cor.* 1, 9, 10.
 ἀροτρίω = preceding. *Sept. Esai.* 7, 25.
 ἀροτροειδής, ἐς, (ἄροτρον, ΕΙΔΩ) plough-like. *Diod.* 3, 3, p. 176, 91.
 ἀροτροπόνος, ου, (πένομαι) working with the plough. *Philipp.* 59.
 ἀροτρόπους, οδος, ὁ, (ἄροτρον, ποῖς) one of the component parts of the ancient plough; not to be confounded with ὕνις or ὕνις. *Sept. Judic.* 3, 31.
 ἀροτροφορέω, ἴσω, (φέρω) to draw the plough. *Anihol.* II, 182 (*Leonid. Alex.*).
 ἀρουάλης, the Latin arvalis. *Inscr.* 3548, 4 Φῶτρεμ ἀρουάλεν, fratrem arvaem, one of the twelve priests.
 ἄρουλα, as, ἡ, the Latin arula, brazier, portable furnace. *Porph. Cer.* 401, 14. 402, 2. *Schol. Arist. Ach.* 888 = ἐσχάρα. *Schol. Clem. A.* 793 A.
 ἀρούριον, ου, τὸ, (ἄρουρα) little farm. *Agath. Epigr.* 89, 7.
 ἀρουρίτης, ου, ὁ, = ἀρουραίος. *Babr.* 108, 27, μῦς, field-mouse.
 ἀρουροπόνος, ου, (πένομαι) laboring in the field. *Philipp.* 14.
 ἀρούσπεξ, ικος, ὁ, the Latin haruspex = ἱεροσκοπος. *Dion. H.* I, 281, 3.
 ἀρπαγή, ἡς, ἡ, = plundering. *Diod.* II, 494, 37, τῶν φίλων, the plundering of friends. *Greg. Naz.* I, 960 A, τοῦ πτωχοῦ, objective genitive. — 2. Haste. *Joann. Mosch.* 3016 C Μηκέτι κατὰ ἀρπαγὴν νοῆσαι τι, ἀλλὰ μετὰ πολλῆς σκέψεως, hastily.
 *ἀρπάγη, ἡς, ἡ, (ἀρπάζω) hook or grapple, for drawing up a bucket from a well. *Hes. Ἀρπάγη*, ξυστήρ, ἔστι τὸ σκεῦος ἔχον ὀγκίνους, φ' τοὺς κάδους ἀνασπῶσιν ἀπὸ τῶν φρεάτων. Καὶ ὁ λύκος. *Εὐριπίδης*.
 ἀρπάγιον, τὸ, = ὠρονόμιον, κλεψύδρα. *Alex. Aphr.* 33, 6. — *Porph. Cer.* 658, 22, quid?
 ἀρπαγμα, ατος, τὸ, that which is plundered or torn. *Sept. Mal.* 1, 13.
 ἀρπαγμός, οὐ, ὁ, = ἀρπαγή. *Plut.* II, 12 A. *Paus.* 1, 20, 3 as v. l. *Phryn. P. S.* 36, 29 Ἀρπασις, ὁ ἀρπαγμός. — Ἀρπαγμὸν ποιεῖσθαι τι, to seize upon, to avail one's self of. *Eus.* VI, 537 C Ἀρπαγμὸν τὸν διὰ σταυροῦ θάνατον ἐποιεῖτο (*Petrus*). *Cyrill. A. I.* 172 C Μειζόνως κατεβιάζετο καὶ οὐχ ἀρπαγμὸν τὴν παραίτησιν ὡς ἐξ ἀδρανούς καὶ ὑδαρεστέρας ἐποιεῖτο φρενός. So perhaps *Paul. Phil.* 2, 6 Ὅς ἐν

μορφῇ θεοῦ ὑπάρχων οὐχ ἄρπαγμόν ἡγήσατο τὸ εἶναι ἴσα θεῷ, ἀλλ' ἐαυτὸν ἐκένωσεν μορφὴν δούλου λαβών. *Max. Conf. Schol.* 57 D Οὐχ ἄρπαγμόν ἡγήσατο, τουτέστιν οὐκ ἀπηξίωσεν ὡς ἄνθρωπος ὑπακούσαι, κ. τ. λ.

ἄρπαγος, ου, ὁ, = ἄρπαξ. *Schol. Arist. Plut.* 800 as v. l.

Ἄρπαδης, ἦ, ὁ, *Arpades*, a man's name. *Porph. Adm.* 170 τὸν Ἄρπαδῃ.

ἀρπάζω, to ravish, captivate. *Sept. Judith* 16, 9, ὀφθαλμόν. — *Chrys. X.* 131 D ὁ ἀρπαγείς, the person plundered. [Lev. 19, 13 ἀρπᾶ for ἀρπάσῃ fut. mid. Hos. 5, 14 ἀρπᾶμαι for ἀρπᾶσμαι.]

ἀρπάκτειρα, as, ἡ, female seizer. *Antip. S.* 105.

ἀρπακτικός, ἡ, ὄν, (ἀρπάζω) seizing: rapacious. *Diosc.* 1, 101, τοῦ πυρός. *Lucian.* I, 603. *Artem.* 159. *Polem.* 216. *Clem. A. I.* 57 A. 1008 A. *Orig.* I, 1169 D.

ἄρπαξ, αγος, ὁ, *harpago*, = κρεάγρ. *Moschion apud Athen.* 5, 43. *Jos. Ant.* 8, 3, 7. — 2. Hooked dart. *Jos. Ant.* 9, 10, 3. *App.* II, 864, 56.

ἄρπασις, εως, ἡ, = ἀρπαγμός, ■ seizing. *Phryn.* P. S. 36, 29.

ἀρπασμός, ου, ὁ, = ἀρπαγμός. *Plut.* II, 644 A.

ἀρπαστής, ου, ὁ, (ἀρπάζω) seizer by force, plunderer, ravisher. *Tatian.* 10.

ἀρπαστιον, ου, τὸ, (ἀρπαστός) = following. *Epict.* 2, 5, 19 Ἀρπαστίῳ παίζειν.

ἀρπαστός, ἡ, ὄν, (ἀρπάζω) snatched, seized. *Mel.* 65. — 2. Substantively, τὸ ἀρπαστόν, *harpastum*, catch-ball, a game. *Epict.* 2, 5, 15. *Athen.* 1, 25. (*Artem.* 80 Ἄρπαστή σφαῖρα. *Poll.* 9, 105, 106.)

ἀρπεδόνη, ης, ἡ, = ἀρπεδών. *Antip. S.* 26. *Anthol.* II, 81 (*Archias*). *Jos. Ant.* 3, 7, 2.

Ἄρποκράς, α, ὁ, = following. *Inscr.* 4831, 6.

Ἄρποκράτης, ους, ὁ, *Harpocrates*, an Egyptian god. *Inscr.* 2230, 2302, et alibi. *Plut.* II, 358 E. *Artem.* 222.

Ἄρποκρατικός, ἡ, ὄν, (Ἄρποκράτης) of *Harpocrates*. *Ptol.* *Tetrab.* 124.

Ἄρποκρατιανοί, ὧν, οἱ, *Harpocratiani*, an obscure sect, perhaps = *Καρποκρατιανοί*. *Orig.* I, 1281 A.

ἄρραβδος, ου, (ράβδος) without ■ staff. *Greg. Naz.* II, 649 B. III, 1180 A ἄραβδος, for the metre.

ἄρραβών, ὠνος, ἰβργ, *arrhabo*, *arrabo*, *arrha*, *arra*, earnest-money. Classical. — Metaphorically, *pledge*, *earnest*. *Paul.* Cor. 2, 1, 22, et alibi. *Patriarch.* 1076 C. *Polyc.* 1012 C, τῆς δικαιοσύνης ἡμῶν. *Theod.* IV, 512 B, of baptism. — 2. *Sponsalia*, betrothal, = *μνήστρον*. *Leo. Novell.* 172. *Hes.* *Μνήστρον*, ὁ τοῦ γάμου ἄρραβών. — In the Greek church betrothal is ■ species of sacrament. The office of betrothal is entitled

Ἀκολουθία ἐπὶ μνήστοις. ἦτοι τοῦ ἄρραβώνος. *Euchol.* p. 238.

ἄρραβωνίζω, ἴσω, (ἄρραβών) to secure by ■ pledge. *Clem. A. I.* 285 A. *Orig.* II, 1045 A Ἡ χάρις τοῦ θεοῦ ἄρραβωνίζεται τοὺς ἀθλητάς. *Hes.* Ἀρραβωνίζεται, ἄρραβῶνι δίδεται. — 2. To betroth, affianced, = ἐγγυᾶναι. *Hes.* *Μνηστεύμενοι*, ἄρραβωνιζόμενοι. — When the priest delivers the ring to the man, he says, Ἀρραβωνίζεται ὁ δούλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴν δεῖνα) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. When he delivers the ring to the woman, he says, Ἀρραβωνίζεται ἡ δούλη τοῦ θεοῦ (ἡ δεῖνα) τὸν δούλον τοῦ θεοῦ (τὸν δε) εἰς τὸ ὄνομα, κ. τ. λ. *Euchol.* p. 240 seq.

ἄρραγάδωτος, ου, (ραγὰς) without fissures, crevices, or cracks. *Apollod. Arch.* 23.

ἄρραδιούργητος, ου, (ραδιουργέω) not tampered with. *Polycr.* 1357 B. *Bekker.* 357, 28 Ἀκαπλήντων, ἄδολον, καθαρὸν, ἄρραδιούργητον.

ἄρραδιουργήτως, adv. = ἀδόλως, sincerely. *Roman. Porph. Novell.* 239.

ἄρράζω, to growl, snarl. *Philon* I, 694, 12. *Poll.* 5, 86. *Ael. N. A.* 5, 51. (Written also ἀράζω with one P.)

ἄρράφιος = following. *Porph. Cer.* 473, 18.

ἄρραφος, ου, (ράπτω) unsewed, without seam, woven whole, as a tunic. *Joann.* 19, 23.

ἄρρέμβαστος, ου, (ρέμβομαι) not wandering: constant, steady. *Nil.* 569 B, εὐχή. *Cyrrill.* A. X, 1088 C, προσευχή. *Clim.* 725 B. 1116 D as v. l.

ἄρρεμβάστως, adv. constantly, steadily. *Nil.* 97 B. 509 A.

ἄρρεμβος, ου, = ἄρρέμβastos. *Nil.* 452 D.

ἄρρενική, ἡς, ἡ, = ἄρρενικόν. *Galen.* XIII, 260 D

ἄρρενικόν, ου, τὸ, = ἄρσενικόν. *Lycus apud Orib.* II, 229, 9.

ἄρρενικός, ἡ, ὄν, = ἄρσενικός. *Lucian.* I, 243. *Hermes Tr. Iatrom.* 394, 8 = *Sext.* 729, 24, of the signs of the zodiac. — 2. Masculine, in grammar. *Philon* I, 294, 2. *Phryn.* 61.

ἄρρενικῶς, adv. = ἄρσενικῶς, in the masculine gender. *Hipparch.* 1028 C. *Strab.* 9, 2, 25. *Heph. Poem.* 12, 1. *Achill. Tat.* *Isagog.* 980 A. *Sext.* 633, 24.

ἄρρενιστέον = δεῖ ἄρρενίζειν (not found), one must make masculine. *Clem. A. I.* 492 C.

ἄρρενοβασία, also ἄρρενοβατία, as, ἡ, (ἄρρην, βαίνω) = ἄρρενοκοιτία. *Theophil.* 3, 6. *Solom.* 1324 D.

ἄρρενογόνος, ου, (ΓΕΝΩ) causing the procreation of male children, applied to certain medicines. *Diosc.* 3, 130 (140).

ἄρρενόθηλος, εια, υ, (θῆλυς) = ἄρσενόθηλος. *Theol. Arith.* 33. *Hermes. Tr. Poem.* 4, 17. *Iren.* 569 A. *Hippol. Haer.* 110, 86.

- Clementin.* 6, 5, 12. *Greg. Naz.* II, 141 A, θεός, of Valentinus. — 2. Male and female = ἀρρεν καὶ θήλυ. *Iren.* 448 A. *Pseudo-Just.* 1293 C. *Chron.* 504, 21.
- ἀρρενοκοίτης, οὐ, ὅ, = ἀρσενοκοίτης. *Anthol.* IV, 194.
- ἀρρενοκοιτία, ας, ἡ, = ἀρσενοκοιτία. *Macar.* 489 B. *Cyrrill. A.* X, 1087 B.
- ἀρρενοκυέω, ἦσω, (κύω) to bear male children. *Strab.* 4, 6, 8, p. 324, 8.
- ἀρρενομανέω (μαίνομαι), to be mad for males. *Caesarius* 1044.
- ἀρρενομυξία, ας, ἡ, (μύξις) = ἀρσενοκοιτία. *Clementin.* 6, 18. *Sext.* 35, 9, et alibi. *Clem. A.* I, 501 C. (Compare *Jos. Apion.* 2, 37, p. 493.)
- ἀρρενοποιέω, ἦσω, (ποιέω) to render masculine. *Ptol. Tetrab.* 69.
- ἀρρενοπρετής, ἐς, (πρέπω) becoming a man. *Aristid. Q.* 92. *Cyrrill. A.* X, 1109 A.
- ἀρρενότης, ητος, ἡ, (ἀρρην) masculineness. *Pseudo-Dion.* 896 C.
- ἀρρενοτοκία, ας, ἡ, (ἀρρενοτόκος) the bearing of male children. *Theod. Her.* 1373 D.
- ἀρρενοτόκος, ον, (τίκτω, τεκεῖν) bearing male children. *Diosc.* 3, 129 (139). 5, 99.
- ἀρρενοουργός, ὄν, (ΕΡΓΩ) rendering masculine. *Nicom.* apud *Phot.* III, 597 A.
- ἀρρενοφανής, ἐς, (φαίνω) of masculine appearance. *Lyd.* 256, 15.
- ἀρρενοφθορέω, ἦσω, = ἀρρενοφθόρος εἰμί. *Caesarius* 981. *Greg. Nyss.* I, 348 A.
- ἀρρενοφθορία, ας, ἡ, (ἀρρενοφθόρος) = ἀρσενοκοιτία. *Schol. Lucian.* II, 437.
- ἀρρενοφθόρος, ον, (φθείρω) = ἀρσενοκοίτης. *Basil.* IV, 673 C. *Stud.* 1660 B.
- ἀρρενώω, ὦσω, (ἀρρην) to render masculine or manly. *Philon* II, 53, 9. *Lucian.* II, 419.
- ἀρρενωδώς (implying ἀρρενώδης), adv. like men, bravely. *Sept. Macc.* 2, 10, 35.
- ἀρρενωπώς (ἀρρενωπός), adv. with manly looks. *Pseudo-Dion.* 401 C.
- ἀρρεπής, ἐς, (πέπω) balanced; unwavering, steady. *Philon* I, 269, 32. 687, 46. *Plut.* II, 1015 A. 1062 B. *Clem. A.* I, 352 C. II, 765 D.
- ἀρρεπτος, ον, = preceding. *Clim.* 1116 D.
- ἀρρεπώς, adv. inclining to neither side; unwaveringly. *Philon* I, 409, 45. *Clem. A.* I, 176 A.
- ἀρρενμάτιστος, ον, (ρενμαρίζω) not affected by rheum. *Ruf.* apud *Orib.* II, 218, 11. *Alex. Trall.* 149. 303.
- ἀρρενσία, ας, ἡ, = following. *Clim.* 892 A as v. l. *Anast. Sin.* 253 D.
- ἀρρευστία, ας, ἡ, (ἀρρευστος) no emission, no defluxion. *Hippol.* 861 C. *Clim.* 892 A.
- ἀρρευστος, ον, (πέω, ρευστός) without defluxion. *Greg. Naz.* III, 1199 A ἀρευστος (—). *Did. A.* 309 C.
- ἀρρεύστω, adv. without defluxion. *Method.* 356 A, γεννηθῆναι. *Athan.* I, 204 B Οὕτως ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης ἀρρεύστω καὶ ἀδιαίρετως τυγχάνει.
- ἀρρεψία, ας, ἡ, (ἀρρεπής) equilibrium. *Sext.* 42, 16. 18. 361, 22. *Diog.* 9, 74.
- *ἀρρην, εν, male, applied to trees. *Diod.* 1, 80. Applied to the signs of the zodiac represented by an odd number, as κριός, δίδυμοι, λέων. *Hermes Tr. Iatrom.* 437, 27, ζώδια. — 2. Masculine, in grammar, = ἀρσενικός. *Arist. Nub.* 681. *Aristot. Elench.* 4, 9. 14, 1. *Rhet.* 3, 5, 5. *Poet.* 21, 21. *Dion. H.* VI, 791, 9.
- ἀρρητολογία, ας, ἡ, (ἀρρητος, λέγω) obscene talk. *Eus.* III, 389 A.
- ἀρρητοποιέω, ἦσω, L. fello (κακεμφάτως) = ἀρρητοποιός εἰμι. *Theophil.* 3, 3 Διὰ στόματος ἀνάγκη ἀρρητοποιεῖν (3, 8 Στόματι μισθὸν συγκρίνεσθαι τῷ Δι). *Artem.* 121 Ὑπὸ τῆς μητρὸς ἀρρητοποιεῖσθαι. 122. 123. 373, τινά.
- ἀρρητοποιία, ας, ἡ, infamous practice, in general. *Eus.* II, 781 C. — 2. The vice arrhetopoeia. *Theophil.* 3, 3. *Basil.* IV, 625 D. (Compare *Lucian.* II, 421 Τῆς οὐδὲ ρηθῆναι δυναμένης εὐπρεπὲς νόσου.)
- ἀρρητοποιός, οὔ, ὁ, (ἀρρητος, ποιέω) L. fellator (κακεμφάτως). *Just. Apol.* 1, 27. *Orig.* I, 1132 B. (Compare *Barn.* 753 C Ἄνομιαν ποιῶντας τῷ στόματι διὰ ἀκαθαρσίαν. *Lucian.* III, 25. 181 seq. *Sibyll.* 5, 392. *Clem. A.* I, 1137 C. *Tertull.* I, 323 A. *Diog.* 1, 5, 7, 187. *Aristophanes* represents Aripheades as a notorious ἀρρητοποιός.)
- ἀρρητος, ον, nameless, with reference to ἀρρητοποιία. *Plut.* I, 723 F. II, 997 B. *Greg. Nyss.* I, 348 A. — 2. Forbidden = ἀπηγορευμένος. *Sext.* 577, 10 (29). — 3. Arrhetus, the Ineffable One, a figment. *Epiphane*s apud *Hippol.* Haer. 294, 13. (See also *Iren.* 561 A. 568 B.)
- ἀρρητοτόκος, ον, (ἀρρητος, τεκεῖν) ineffably or mysteriously born. *Synes. Hymn.* 3, 202, p. 1596.
- ἀρρητουργέω, ἦσω, (ἀρρητουργός) = ἀρρητοποιέω. *Clementin.* 4, 16, p. 168 B.
- ἀρρητουργία, ας, ἡ, = ἀρρητοποιία. *Clem. A.* I, 76 A. *Clementin.* 6, 18. *Jul.* 210 D, infamous act, in general. — 2. The celebrating of mysteries. *Synes.* 1272 C.
- ἀρρητουργός, οὔ, ὁ, (ἀρρητος, ΕΡΓΩ) = ἀρρητοποιός. *Tatian.* 812 A.
- ἀρρήτως (ἀρρητος), adv. ineffably. *Hippol.* Haer. 196, 1.
- ἀρρίγητος, ον, (ριγέω) not shuddering, intrepid. *Antip. S.* 27, 7.
- *Ἀρριες, ων, οἱ, (ρίς) Arrhines, the noseless race, a fabulous people. *Strab.* 2, 1, 9.
- ἀρρίπιστος, ον, (ριπίζω) not fanned. *Galen.* X, 251 B.

ἀρρόγευτος, ον, (ρογεύω) unpaid, as an army. *Theoph.* 745, 1.

ἄρροπος, ον, = ἄρρεπής. *Greg. Naz.* III, 662 A.

ἄρρυπαντος, ον, (ρυπαίνω) = ἄρρύπωτος. *Cosm.* 476 B.

ἄρρύπαρος, ον, = οὐ or μὴ ρυπαρός. *Tit. B.* 1252 B. *Greg. Naz.* II, 421 B.

ἄρρυπάρως, adv. = οὐ or μὴ ρυπαρῶς. *Greg. Naz.* II, 424 B. *Anast. Sin.* 1397 B.

ἄρρυπος, ον, = ἄνευ ρύπου. *Apocr. Act. Philipp.* 13.

ἄρρύπωτος, ον, (ρυπώω) unsoiled. *Basil.* IV, 132 A.

ἄρρυτίδωτος, ον, (ρυτιδόμαι) unwrinkled. *Diosc.* 3, 106 (116). 4, 121 (123).

ἄρρωστία, ας, ἡ, sickness. *Classical. App.* I, 141, 81 'Εμπίπτειν εἰς ἄρρωστιαν, to fall sick.

ἄρσάκης, δ, Persian, = βασιλεύς. *Mal.* 270, 8.

Ἄρσαφής, δ, Arsaphes, an epithet of Osiris. *Plut.* II, 365 E.

ἄρσενικάνθον, ον, τὸ, (ἄρσενικός, ἄνθος) = γλήχων. *Diosc.* 3, 33 (36).

ἄρσενικόν, οὐ, τὸ, = ἄρρενικόν (classical), arsenicum, arsenic, strictly orpiment. *Strab.* 15, 2, 14, p. 246, 2. *Cels. Med.* 5, 5. *Lycus*

apud *Orib.* II, 228, 10. *Diosc.* 5, 120 (121). *Galen.* XIII, 717 A.

ἄρσενικός, ἡ, ὄν, (ἄρσην) male. *Sept. Gen.* 17, 10. 12, παιδίον. *Ex.* 23, 17. *Macc.* 1, 5, 28.

— *Ptol.* *Tetrab.* 19, in astrology. — 2. Masculine, in grammar. *Dion. Thr.* 634, 17,

γένος, masculine gender. 632, 10, ὄνομα. *Dion. H.* V, 41, 10. VI, 800, 13. *Lebson.*

186 (178). *Apollon. D. Adv.* 610, 7. *Drac.* 18, 20. *Sext.* 632, 6. *Athen.* 3, 89.

ἄρσενικῶς, adv. in or of the masculine gender. *Strab.* 8, 3, 11, καλεῖται. *Phryn.* 65, 114.

ἄρσενόθλυς, υ, (ἄρσην, θήλυς) of both sexes, hermaphrodite. *Diod. Ex. Vat.* 14, 1. *Theol.*

Arit. 5. *Plut.* II, 368 C. *Iren.* 645 B. *Athenag.* 937 A. *Hippol.* *Haer.* 252, 36

(Pseudo-Simon). 132, 60. 138, 54 (Naasseni).

ἄρσενοκοιτέω, ἡσσω, to be ἄρσενοκοίτης. *Orig.* VII, 181 C. *Eus.* IV, 65 C.

ἄρσενοκοίτης, ον, ὁ, (κοίτη) = ὁ μετὰ ἄρσενος κοιμώμενος κοίτην γυναικεῖαν. *Paul.* *Cor.* 1,

6, 9. *Tim.* 1, 1, 10. *Theophil.* 1, 2, p. 1028 B. *Bardes.* apud *Eus.* III, 472 A. (Compare *Sept. Lev.* 18, 22.)

ἄρσενοκοιτία, ας, ἡ, = ἡ παρὰ φύσιν ὁμιλία πρὸς ἄρρενας. *Theophil.* 1045 C. *Hippol.* *Haer.*

224, 88. *Nil.* 341 A. *Jejun.* 1893 C. (Compare *Plut.* II, 751 C.)

ἄρσις, εως, ἡ, burden, load. *Sept. Reg.* 2, 11, 8. 2, 19, 42. 4, 8, 9. *Ps.* 80, 7. — 2. Negation;

opposed to θέσις. *Sext.* 43, 1. 529, 3. — 3. Sublatio, the raising of the foot in beating

time; or of the fingers in playing on a musical instrument. *Dion. H.* VI, 1101, 14.

Lucian. I, 851. II, 492. — 4. Arsis, the short syllable or syllables of a foot; thus the arsis of an iambus is the first syllable; that of a dactyle, the second and third. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 36. 37. *Sext.* 760, 4. *Bacch.* 24. 25. *Terent. M.* 1388. 1421. 1566. 1345. *Diomed.* 474, 32. [Modern metricians have inverted the order; arsis being used by them for θέσις, and thesis for ἄρσις.] — 5. Omission of the reduplication, in such forms as βλήσθαι. This is based upon a false theory. *Tryph.* 21. *Drac.* 156, 2.

ἀρτάριον, ον, τὸ, (ἀρτήρ) felt-shoe, used in cold weather. *Suid.* Ἀρτάρια, παρ' ἡμῖν οἱ τῶν ποδῶν πῖλοι.

ἀρτάω, to suspend. — Mid. Ἀρτάομαι, to hang upon, to depend. *Philon I.* 151, 22, τινός. *Athenag.* 1009 A, τῆς προνοίας. *Clem. A.* I, 388 B, ἀγάπης. *Herodn.* 4, 14, 14, τῆς ὑμετέρας ἀνδρείας.

Ἀρτεμᾶς, ἁ, ὁ, Artemas, a heretic. *Malchio* 257 C. *Method.* 153 B. *Alex. A.* 561 A. *Athan.* II, 717 A. *Did. A.* 1658 A. — Called also Ἀρτέμων. *Eus.* II, 512 B. *Theod.* IV, 389 D.

ἀρτεμία, ας, ἡ, (ἀρτεμής) good condition, safety, soundness. *Agath. Epigr.* 70, 10.

ἀρτεμίδιον, ον, τὸ, = δίκταμνος. *Diosc.* 3, 84 (37).

ἀρτεμίσιος, ον, ὁ, artemisius, a Macedonian month, = μαῖος. *Jos. B. J.* 2, 14, 4. *Inscr.* 2954, A, 10. *Aët. Sign.* 1333 C.

Ἀρτεμῳ, for Ἀρτεμῶ, οὗς, ἡ, Artemo, a woman's name. *Inscr.* 696.

ἀρτέμων, ωνος, ὁ, artemon or artemo, a sail of a ship so called. *Luc. Act.* 27, 40. *Isid. Hisp.* 19, 3, 3.

Ἀρτέμων, ωνος, ὁ, Artemon, = Ἀρτεμᾶς, which see.

Ἀρτεμωνιανοί, ὧν, οἱ, Artemoniani, the followers of Artemon. *Theod.* IV, 489 A.

ἀρτεμώνιον, ιστίον = ἀρτέμων. *Eudoc. M.* 27.

ἀρτεμώνιον, ον, τὸ, (Ἀρτέμων) sc. κολλύριον, a salve so called. *Galen.* XIII, 449 B.

ἀρτέον = δεῖ αἰρεῖν. *Plut. Frag.* 882 C.

Ἀρτζιβούριος, ον, ὁ, an Armenian word said to be = μανδάτωρ, μηνυτής, πρόδρομος, προηγῆτωρ. *Nicon* 529 B. *Anast. Caes.* 521 B. D Ἡ ἡσπερία τοῦ Ἀρτζιβουρίου, the fast of Artziburius, introductory fast, an Armenian fast during the third week before Lent (προσφωνήσιμος εἰσδομάς). — *Callist* 18, 54 Ἀρτζιβούρη.

ἀρτήρ, ἦπος, ὁ, raiser, lifter of weights. *Sept. Nehem.* 4, 17. *Jos. Ant.* 9, 10, 3 as v. l. for ἀρπαξ.

ἀρτηρία, ας, ἡ, arteria. *Classical.* — Ἡ τραχεία ἀρτηρία, the trachea. *Diosc.* 2, 55. *Lucian.* II, 9. *Sext.* 428, 16.

- ἀρτηριακός, ἡ, ὄν, (ἀρτηρία) *belonging to an artery*. *Nicom.* Harm. 5. *Plut.* II, 899 A, κοιλία τῆς καρδίας. *Galen.* II, 49 D.
- ἀρτηριοτομέω, ἥσω, (ἀρτηρία, τέμνω) *to make an incision into the windpipe*. *Galen.* VI, 23 E. *Antyll.* apud *Orib.* II, 55, 7.
- ἀρτηριοτομία, ας, ἡ, *tracheotomy, bronchotomy*. *Orib.* II, 52, 5.
- ἀρτηριώδης, ες, *like an ἀρτηρία*. *Galen.* IV, 150 B. *Antyll.* apud *Orib.* II, 39, 11. *Protop.* Puls. 63, 7. — *Hermes Tr. Iatrom.* 389, 33 = ἀρτηριακός.
- ἀρτηροβολία, supposed to be a corruption for ἀλτηροβολία. *Iambl.* V. P. 210.
- ἄρτι, ποικ. *Moer.* 63 Ἄρτι, οἱ μὲν Ἀττικοὶ τὸ πρὸ ὀλίγου, οἱ δὲ Ἕλληνες καὶ ἐπὶ τοῦ νῦν λέγουσιν. So in the *N. T.* — Not used with the future. *Lucian.* III, 553. *Phryn.* P. S. 11, 19 seq.
- ἀρτιακῶς (ἄρτιος), adv. *by an even number*, in arithmetic. *Nicom.* 78, ὀνομασμένον, designated by an even number (2).
- ἀρτιάλωτος, ὄν, (ἄρτι, ἀλίσκομαι) *newly caught*. *Xenocr.* 34.
- ἀρτιβαφής, ἐς, (βάπτω) *newly dyed*. *Synes.* 1369 A.
- ἀρτιβρεχής, ἐς, (βρέχω) *newly steeped*. *Mel.* 60. *Philipp.* 53.
- ἀρτιγαλακτοτροφέομαι = ἄρτι γαλακτοτροφέομαι. *Aster.* 241 A.
- ἀρτιγένειος, ὄν, (γένειον) *with the beard just coming forth*. *App.* I, 313, 53. *Lucian.* III, 554.
- ἀρτιγέννητος, ὄν, (γεννάω) *new-born*. *Petr.* 1, 2, 2, figuratively. *Lucian.* I, 318.
- ἀρτιγνωστός, ὄν, = ἄρτι γνωστός, *lately become known*. *App.* II, 407, 41.
- ἀρτιγραφής, ἐς, (γράφω) *just written*. *Lucian.* II, 318.
- ἀρτιδιδάκτος, ὄν, (διδάσκω) *just taught*. *App.* II, 421, 56 Τῶν Ἑλληνικῶν ἀρτιδιδάκτος ὦν ἔμαθες.
- ἀρτιδίον, ὄν, τὸ, (ἄρτος) *a little bread*. *Apollon.* D. Adv. 586, 15. *Diog.* 7, 13.
- ἀρτιδρεπής, ἐς, (δρέπω) *just plucked, as fruit*. *Heliod.* 2, 23.
- ἀρτιζήλος, ὄν, (ζήλος) *readily obtained?* *Tim.* Ant. 257 A.
- ἀρτίληπτος, ὄν, (λαμβάνω) *just taken*. *App.* I, 806, 78.
- ἀρτινοός, ὄν, (ἄρτιος, νόος) *sound-minded*. *Dion.* C. 69, 20, 3.
- ἀρτιδύναμος, ὄν, (δύναμις) *whose factors are even numbers, as the factors of 64*. *Nicom.* 76.
- ἀρτιοπέρισσος or ἀρτιοπέριττος, ὄν, (περισσός) *even-odd, a number represented by 2a, the factor a being an odd number; as 6, 10, 14, 18, 22*. *Nicom.* 78. *Philon* I, 3, 31. II, 183, 26. 281, 34. *Plut.* II, 1139 F.
- ἄρτιος, ὄν, *even, as applied to numbers*. *Nicom.* 75. Ἀρτιάκις ἄρτιος ἀριθμός, *even times even number, a number represented by 2ⁿ, n being a positive whole number greater than 1*. — 2. *Even, in versification*. *Heph.* 5, 1, χώρα, *even place, that is, 2, 4, 6, 8, in an iambic or trochaic verse*. *Aristid.* Q. 53.
- ἀρτιοταγής, ἐς, (τάσσω) *occupying the place of an even number, represented by an even number; as all the factors of 128*. *Nicom.* 77.
- ἀρτιότης, ητος, ἡ, (ἄρτιος) *entireness, wholeness*. *Epict.* 1, 22, 12, of limbs. *Sueton.* Claud. 4. *Galen.* II, 247 C. *Hippol.* Haer. 38, 19. *Diog.* 7, 106.
- ἀρτίτοκος, ὄν, (τίκτω) *horn sound*. *Chrys.* I, 443 A.
- ἀρτιποδέω, ἥσω, = ἀρτίπους εἰμί. *Cyrril.* H. 413 A.
- ἀρτιπόλεμος, ὄν, (πόλεμος) *having just tried war, applied to raw troops*. *App.* I, 592, 54.
- ἀρτίσκος, ὄν, ὁ, *little ἄρτος (loaf)*. *Schol. Arist.* Pac. 1196.
- ἀρτιστομέω, ἥσω, (ἀρτίστομος) *to pronounce correctly*. *Strab.* 14, 2, 28, p. 142, 9.
- ἀρτιστομία, ας, ἡ, *correct pronunciation of words*. *Poll.* 6, 147.
- ἀρτίστομος, ὄν, (στόμα) *speaking or pronouncing distinctly and correctly*. *Plut.* I, 232 B. — 2. *With a good entrance, as a harbor*. *Strab.* 5, 4, 5. 17, 1, 6.
- ἀρτιστράτευτος, ὄν, ὁ, (στρατεύομαι) *L. tiro, recruit, raw soldier*. *App.* II, 464, 79.
- ἀρτισύλληπτος, ὄν, (συλαμβάνω) *just conceived, as a child*. *Diosc.* Eupor. 2, 77, p. 289.
- ἀρτισύστατος, ὄν, (συνίστημι) *newly established*. *Clem.* A. II, 753 A.
- ἀρτιτοκέω, ἥσω, (ἄρτιος, τεκεῖν) *to bear sound offspring*. *Geopon.* 5, 41, 1.
- ἀρτιώμνητος, ὄν, (ὕμνω) *just celebrated*. *Germ.* 292 C.
- ἀρτιφανής, ἐς, (φαίνω) *just seen*. *Greg. Naz.* III, 429 A.
- ἀρτιφρονέω, ἥσω, = ἀρτίφρων εἰμί. *Theod.* Anc. 1404 C.
- ἀρτιώνυμος, ὄν, (ἄρτιος, ὄνομα) *designated by an even number*. *Nicom.* 76 Ἀρτιάκις ἀρτιώνυμον (μέρος), as $\frac{1}{2}$, $\frac{1}{3}$, $\frac{1}{4}$, $\frac{1}{8}$, $\frac{1}{16}$, $\frac{1}{32}$, $\frac{1}{64}$, of 64.
- ἀρτιχανής, ἐς, (χαίνω) *just gaping*. *Anthol.* II, 67.
- ἀρτιχνοῦς, ουν, (χνοῦς) *downy-chinned*. *Philostr.* 871. *Anthol.* II, 67. *Greg. Naz.* III, 1211 A.
- ἀρτιθήκη, ης, ἡ, (ἄρτος, θήκη) *pantry*. *Schol.* Arist. Eq. 1293, et alibi.
- ἀρτοκλασία, ας, ἡ, (ἄρτος, κλάσις) *in the Ritual, the breaking of bread*.
- ἀρτοκοπεῖον, ον, τὸ, (ἀρτοκόπος) *bakery*. *Diosc.* 2, 38. *Pallad.* Laus. 1020 A.
- ἀρτοκοπικός, ἡ, ὄν, (ἀρτοκόπος) *baker's*. *Sept.* Par. 1, 16, 3, ἄρτος.

ἀρτοκόπιον, ου, τὸ, = ἀρτοκοπέιον. *Pachom.* 952 C. *Charis.* 553, 25.

ἀρτολάγανον, ου, τὸ, (ἄρτος, λάγανον) artolaganus, a kind of cake. *Athen.* 3, 79, p. 113 D.

ἀρτολάγγυος, ου, (λάγγυος) of bread and bottle. *Anthol.* II, 169, sc. πήρα, a bag for bread and bottle.

ἀρτόμελι, ιτος, τὸ, μέλι honey-bread, a poultice. *Galen.* X, 233 A. 263 C. *Aët.* 3, 177, p. 65, 38. *Leo Med.* 187.

ἀρτοποιέω, ἤσω, (ἀρτοποιός) to make bread or into bread. *Strab.* 15, 2, 2 -σθαι. *Diosc.* 2, 111. 113. *Jos.* Ant. 4, 4, 4. *App.* II, 258, 18, τὴν πύαν.

ἀρτοποιεῖον, ου, τὸ, (πωλέω) baker's shop. *Pallad.* Laus. 1186 A.

ἄρτος, ἡ, ὄν, (αἶρω) raised. *Sept.* Num. 4, 27 Πάντα τὰ ἄρτὰ ὑπ' αὐτῶν, all their burdens.

ἄρτος, ου, ὁ, bread. *Classical.* *Sept.* Jer. 16, 7 Οὐμὴ κλασθῇ ἄρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθυηκότι, at a funeral feast. — 2. Food, in general. *Tobit* 1, 10. 2, 5, et alibi. *Sir.* 15, 3, συνέσεως, understandingly given. *Ps.* 40, 10 'Ο ἐσθίων ἄρτους μου, my familiar friend. — "Ἄρτος ἀγγέλων, panis angelorum, food that came down from heaven, = τὸ μάννα. *Sept.* *Ps.* 77, 25 (*Sap.* 16, 20 'Αγγέλων τροφήν). *Just.* 57, p. 605 B. *Clem.* A. I, 300 A. — "Ἄρτον ἐσθίειν, to take a meal, to breakfast, dine, or sup. *Sept.* Gen. 37, 25. *N. T.* in several places. — 3. The bread blessed by Jesus at the last supper. *N. T.* — 4. The sacramental bread. *Just.* *Apol.* 1, 66. *Laod.* 25. 49. *Chrys.* XII, 771 C.

5. Loaf of bread. *Classical.* — Οἱ ἄρτοι τῆς προθέσεως = οἱ προτιθέμενοι ἄρτοι, the shew-bread. *Sept.* Ex. 40, 21. *Reg.* 1, 21, 6 = *Jos.* Ant. 8, 3, 7 Οἱ ἄρτοι τοῦ θεοῦ. — 'Η πρόθεσις τῶν ἄρτων = preceding. *Par.* 2, 13, 11. *Macc.* 2, 10, 3. *Paul.* *Hebr.* 9, 2. — Οἱ ἄρτοι τοῦ προσώπου = οἱ ἄρτοι τῆς προθέσεως. A Hebraism. *Reg.* 1, 21, 6. *Nehem.* 10, 33 = Ex. 25, 29 "Ἄρτοι ἐνώπιοι. — In the *Ritual*, ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves, a ceremony performed in monasteries at the conclusion of great vespers. The loaves (five in number), after the blessing, are broken into small pieces and distributed to the brethren. This ceremony purports to commemorate the miracle of the five loaves. — 6. Oblation, a loaf of bread offered to the church for the use of the priests. *Athan.* I, 232 A, τῶν λειτουργιῶν. *Sophrns.* 3989 A.

Ἀρτοτυρίται, ὦν, οἱ, (ἄρτος, τυρός) Artotyritae, a sect so called from the circumstance that they used bread and cheese at the Eucharist. *Epiph.* I, 881 B. *Hieron.* VII, 356 D. *Tim.* *Presb.* 16 B.

ἀρτοφαγία, as, ἡ, (ἀρτοφάγος) the eating of bread. *Method.* 389 A.

ἀρτοφόριον, ου, τὸ, = ἀρτοφόρον. *Sext.* 651, 29. — 2. Pyx, a small box in which the sacramental bread is kept. *Euchol.*

ἀρτοφορίς, ἰδος, ἡ, = ἀρτοφόρον. *Sext.* 652, 4.

*ἀρτοφόρον, ου, τὸ, (φέρω) L. panarium, bread-basket, bread-plate. *Hippoloch.* apud *Athen.* 4, 3. 4.

ἀρτυματικός, ἡ, ὄν, (ἀρτυμα) good for seasoning food, used as a condiment. *Suid.* "Ἀμυθον, εἶδος βοτάνης ἀρτυματικῆς.

ἀρτυματώδης, es, = preceding. *Diosc.* 3, 36 (41).

*ἀρτυσις, εως, ἡ, (ἀρτύω) seasoning of food. *Philon B.* 86. *Diod.* 2, 59. *Xenocr.* 41. *Diosc.* 2, 169 (170). *Plut.* II, 395 C. 993 C.

ἀρτυτικός, ἡ, ὄν, = ἀρτυματικός. *Schol. Arist.* Eq. 894.

ἀρτυτός, ἡ, ὄν, (ἀρτύω) seasoned, dressed food. *Strab.* 15, 1, 59, p. 223, 17. *Diosc.* 2, 176 (177).

ἀρτυπάρος, ἄρτυπος, incorrect for ἀρτυπάρος, ἀρτυπος.

ἄρτυσις, εως, ἡ, (ἀρύω) a drawing of water. *Afric. Cest.* 297 b.

ἀρτυτικός, ἡ, ὄν, fitted for drawing water. *Ael.* N. A. 17, 37.

ἀρτυταιοειδής, es, (ἀρύταινα, ΕΙΔΩ) shaped like a ladle. *Galen.* IV, 462 B.

ἀρτυτήρ, ἡρος, ὁ, = ἀρύταινα, ladle, dipper. *Diosc.* 2, 84.

ἀρχαγγελικός, ἡ, ὄν, (ἀρχάγγελος) archangelicus, archangelical. *Orig.* I, 176 B. *Pseudo-Dion.* 196 B. *Eus. Alex.* 332 A. *Pseudo-Athan.* IV, 928 A.

ἀρχάγγελος, ου, ὁ, (ἀρχω, ἄγγελος) archangelus, archangel. *Theol. Arith.* 43. *Philon* I, 427, 4. 501, 44. *Enoch* 187. 190. 191. 193. *Paul.* *Thess.* 1, 4, 16. *Jud.* 9. *Iren.* 493 A. *Doctr. Orient.* 660 B. *Orig.* I, 176 B. *Porphyr.* *Aneb.* 32, 10. *Iambl. Myst.* 70, 10.

ἀρχαῖζω, ἴσω, (ἀρχαῖος) to be ancient: to imitate the ancients, to be old-fashioned. *Dion. H.* V, 382, 15. *Plut.* II, 558 A. *Clem. A.* I, 61 A. *Epiph.* II, 117 D, to be co-eternal with God. — 2. To make ancient, to represent as ancient. *Clem. A.* I, 140 A 'Αρχαῖζει τὸν Σάραπιν. 865 A Τέρπανδρον ἀρχαῖζουσί τινας.

ἀρχαιγονία, as, ἡ, (ἀρχαίγονος) ancient descent. *Basil.* III, 165 C. *Antec.* 1, 2, 10, et alibi.

ἀρχαιοειδής, es, (ΕΙΔΩ) antique. *Pseudo-Demetr.* 104, 4.

ἀρχαῖοθεν, adv. from of old. *Cosm. Ind.* 197 B.

ἀρχαιολογικός, ἡ, ὄν, (ἀρχαιολόγος) skilled in archaeology. *Strab.* 10, 2, 3.

ἀρχαιολόγος, *ον*, (ἀρχαῖος, λέγω) *discoursing on ancient matters. Stud.* 1580 D, *ιστορία*, *ancient history.*

ἀρχαιοπινής, *ές*, (πίνος) *covered with the rust of venerable antiquity. Dion. H.* VI, 1071, 4.

ἀρχαῖος, *α, ον*, *original. Clem. R.* 1, 47, *ἐκκλησία*, founded by the Apostles. *Clem. A.* II, 528 B, *ἐκκλησία*, the Apostolic church of Nicaea. *Nic. I.* 6, *ἔθθ*, which were not quite a hundred years old. *Athan. II.* 716 C, *σύνοδος*. — 2. *Old*, but not ancient in the common acceptance of the term. *Cyrrill. A.* X, 181 B, *ἀντίγραφον*, of the works of Athanasius. *Gelas.* 1193 A, referring to the Acts of the Nicene Council. (See also *παλαιός*.) — 3. Substantively, τὸ ἀρχαῖον = ἀρχεῖον, *board of magistrates. Porphy. Vit. Pyth.* 36, τῶν γερόντων.

ἀρχαιοτροπία, *ας, ἡ*, (ἀρχαίотροπος) *old-fashionedness. Plut. I.* 742 F, *ἡ Κάτωνος*.

ἀρχαιρεσία, *ας, ἡ*, (ἀρχή, αἵρεσις) the Roman *comitia. Polyb.* 1, 8, 4, et alibi; in the plural. *Dion. H.* III, 1360, 13. *Plut. II.* 810 B. *App. II.* 1, 3.

ἀρχαιρέσια, *ων, τὰ*, = αἱ ἀρχαιρεσίαι. *Polyb.* 3, 106, 1. 4, 82, 6. *Dion. H.* III, 1709, 15. IV, 2136, 8, et alibi. *Moer.* 9 'Αρχαιρεσίας, *θηλυκῶς*, 'Αττικῶς . . . ἀρχαιρέσια, οὐδετέρως, 'Ελληνικῶς. *Charis.* 33, 29.

ἀρχαιρεσιάω, *άσω*, (ἀρχαιρεσία) *to hold an assembly for the election of magistrates. Dion. H.* I, 264, 19. II, 830, 17. 840 3. III, 1732, 16. *Plut. I.* 133 D, et alibi. — 2. *Ambio*, *to solicit votes. Polyb.* 26, 10, 6, *ambiens sibi magistratum.*

ἀρχαῖσμός, *ου, ό*, (ἀρχαῖζω) *imitation of the ancients. Dion. H.* V, 150, 4. *Porphy. Abstin.* 200.

ἀρχάνθρωπος, *ον, ό*, (ἀρχή, άνθρωπος) the *Arche-typal Man* of the Naassenes. *Iren.* 695 A. *Hippol. Haer.* 146, 61. (Compare *Philon I.* 2, 18 seq.)

ἀρχάριος, *ον, ό*, (ἀρχή) *novice, beginner. Macar.* 604 D, at school. *Hes. Εἰσαγωγικούς, νεαρούς, ἀρχαρίους*. — 2. *Novitius*, *novice*, one who has entered a monastic establishment with the intention of becoming a monk. *Ephr. I.* 105 A, et alibi. *Pallad. Laus.* 1065 C. *Apophth.* 181 A. *Pseud-Athan. IV.* 852 D.

Ἀρχεβούλειος, *ον*, (Ἀρχέβουλος) *Archebutlius, Arhebulean. Heph.* 8, 12, μέτρον, *Archbulium metrum* (four anapaests and an amphibrach). *Diomed.* 514, 1.

ἀρχεδιάτρος, *ον, ό*, (ἀρχω, ἐδέατρος) the *chief seneschal* of a king. *Inscr.* 4678.

ἀρχέδοτος, *ον*, (δίδωμι) *given originally. Anast. Sin.* 748 A.

ἀρχέζωστις, *ἡ*, *archezostis*, = ἄμπελος λευκή. *Diosc.* 4, 181 (184).

ἀρχεοφύλαξ, *ακος, ό*, (ἀρχεία, φύλαξ) *keeper of the archives. Lyd.* 194, 11 = *κηπουαῖς*.

ἀρχέκακος, *ον*, *source of evil*, applied to the Devil. *Pseudo-Ignat.* 793 B. 849 A.

ἀρχέμπορος, *ον, ό*, (ἀρχω, ἔμπορος) *chief merchant. Inscr.* 4485.

ἀρχετυπία, *ας, ἡ*, (ἀρχέτυπος) *original form. Pseudo-Dion.* 144 B. 644 B.

ἀρχέτυπος, *ον*, (ἀρχω, τύπος) *archetypus, archetypal, original, constituting a model. Philon I.* 4, 4, ιδέα. 5, 40, σφραγίς. 333, 42, φύσεις. 513, 38, ιδέα. *Nicom.* 72, παράδειγμα. *Cornut.* 17, οὐσία. *Plut. II.* 890 B. *Clem. A.* II, 137 A. — 2. Substantively, τὸ ἀρχέτυπον, *sc. παράδειγμα, archetypum, model, the original. Antip. S.* 53 a. *Cic. Att.* 12, 5, 16, 3. *Diod. II.* 554. 586, 72. *Dion. H.* V, 604, 8. 628, 7. *Theod. IV.* 121 C. *Pseudo-Dion.* 428 A *τὴν θεοειδῆ τῶν ἀρχετύπων ἀλήθειαν*, the real things represented at the Eucharist, of which the bread and wine are the ἀντίτυπα.

ἀρχή, *ἡς, ἡ*, *beginning. Polyb.* 4, 76, 8 'Ἐν ἀρχαῖς περὶ τῶν τοιούτων ἐνίστασθαι, *obstare principis.* 4, 22, 5 *Τὰς μὲν οὖν ἀρχάς, at first. Diod.* 16, 1 'Ἀπ' ἀρχῆς μέχρι τοῦ τέλους, *from beginning to end*. — 'Αρχὴν λαμβάνειν, *initium sumere, to begin. Dion. H.* V, 160, 3, ἀπὸ φωνήεντος, *beginning with the vowel E. Paul. Hebr.* 2, 3, λαλεῖσθαι. — 'Αρχὴν βάλλειν, *to make a beginning. Apophth.* 412 C. *Dorothe.* 1741 A. τοῦ ψάλλειν. — 'Αρχῆς, *of yore, adverbially. Sept. Sap.* 14, 6. — 2. Principle, operative cause. *Diog.* 1, 8, the two principles of Good and Evil, in the Magian philosophy. — 3. Head, chief, = ἀρχηγός. *Sept. Ex.* 6, 25 (= 6, 14 ἀρχηγοί). — 4. Company, division of troops. A Hebraism. *Judic.* 7, 16. 9, 34. *Reg.* 1, 13, 17. *Macc.* 1, 5, 33. *Aquil. Job* 1, 17. — 5. Sum total, = κεφάλαιον. A Hebraism. *Num.* 1, 2 (= 4, 2 κεφάλαιον). *Ps.* 138, 17. — 6. Branch of a river. *Gen.* 2, 10. — 7. Corner of a garment. *Leont. Mon.* 693 A, *μαντίου*. — 8. Applied to the λόγος. *Theophyl.* 2, 10. (Compare *Aproc.* 3, 14 'Ἡ ἀρχὴ τῆς κρίσεως τοῦ θεοῦ.) — 9. In the plural, αἱ ἀρχαί, *L. principatus, Principalities*, one of the orders of the celestial hierarchy. *Paul. Rom.* 8, 38. *Eph.* 3, 10. *Col.* 1, 16. *Orig. I.* 472 D. 1069 C. *Const. Apost.* 7, 35. 8, 12. *Pseudo-Dion.* 200 D. — Of demons. *Paul. Cor.* 1, 15, 24 (ἀρχή). *Eph.* 6, 12. *Col.* 2, 15. — 10. Arche, Principium, an emanation from *βυθός* or *προαρχή*, in the Valentinian philosophy, = νοῦς, *μονογενής. Iren.* 533 A. *Doctr. Orient.* 657 A. — The Valentinian ἀρχή differs somewhat from that of *Epiphane*s apud *Iren.* 568 B et *Hippol. Haer.* 294, 11.

ἀρχηγικός, ἡ, ὄν. (ἀρχηγός) chief or principal cause. *Philon* II, 168, 29. *Orig.* III, 1156 B. τῆς κακίας. *Iambl. Myst.* 102, 4, αἰτία.

ἀρχηγικῶς. adv. by taking the lead. *Pseudo-Dion.* 953 C.

ἀρχιατρικός, ἡ, ὄν, belonging to an ἀρχίατρος. *Cyrrill. H.* 389 C.

ἀρχίατρος, οὐ, ὁ, (ἀρχω, ἱατρός) archiatrus, chief physician, first-class physician. *Erotian.* 2. *Arcad.* 86, 19 (not ἀρχίατρος). *Orig.* II, 1021 B. *Inscr.* 1407. 2482. 2714, τῆς πόλεως. — Ionic, ἀρχιητρός. *Aristeas* 20. *Aret.* 105 C.

ἀρχιβασιλεύς, ἑως, ὁ, (βασιλεύς) chief king. *Chron.* 708, 15.

ἀρχιγόνης, ἡτος, ὁ, chief γόνης. *Greg. Naz.* III, 444 A.

ἀρχιγραμματεὺς, ἑως, ὁ, (γραμματεὺς) chief clerk or secretary. *Polyb.* 5, 54, 12. *Plut.* I, 583 B.

ἀρχιδαίμων, ονος, ὁ, (δαίμων) chief demon. *Eust.* *Ant.* 632 B. *Adam.* 1745 A.

ἀρχιδεσμοφύλαξ, ακος, ὁ, (δεσμοφύλαξ) chief jailer. *Sept. Gen.* 39, 21, et alibi.

ἀρχιδεσμώτης, ου, ὁ, (δεσμώτης) = ἀρχιδεσμοφύλαξ. *Sept. Gen.* 40, 4.

ἀρχιδιάβολος, ου, ὁ, (διάβολος) the chief Devil, the great Devil, Satan. *Pseudo-Nicodem.* II, 7 (23).

ἀρχιδιακονέω, ἡσω, = ἀρχιδιάκονός εἰμι. *Isid.* 297 C.

ἀρχιδιάκονος, ου, ὁ, (διάκονος) archidiaconus, arch-deacon. *Hieron.* I, 1080 (942). *Ephes.* 1180 C. *Isid.* 288 C. *Socr.* 749 C. *Soz.* 1477 A. *Chal.* 897 B. 1248 D. *Theod.* IV, 1328 A. *Gelas.* 1244 A. *Leont.* I, 1232 A. *Joann. Mosch.* 3009 B. *Sophrns.* 4001 B.

ἀρχιδιάκων, ονος, ὁ, = preceding. *Porph.* *Adm.* 138, 23.

ἀρχιδιδασκαλία, as, η, chief doctrine. *Athan.* II, 172 B.

ἀρχιδιδασκαλος, ου, ὁ, (διδάσκαλος) chief teacher. *Pallad.* *Vit. Chrys.* 47 A.

ἀρχιδικαστής, ου, ὁ, (δικαστής) chief judge. *Diod.* 1, 48, 75. *Inscr.* 4734. *Strab.* 17, 1, 12, p. 353, 4. *Plut.* II, 355 A.

ἀρχιδύναμος, ον, (δύναμος) source of power. *Pseudo-Dion.* 240 A.

ἀρχιεβδομαδάριος, ου, ὁ, the chief ἐβδομαδάριος. *Const.* (536), 1205 D.

ἀρχιεβδομάριος = ἀρχιεβδομαδάριος. *Pseudo-Basil.* III, 1313 A.

ἀρχιεπισκοπή, ἡς, ἡ, (ἀρχιεπίσκοπος) archbishopric. *Epiph.* II, 185 A.

ἀρχιεπισκοπικός, ἡ, ὄν, of an ἀρχιεπίσκοπος. *Theophyl.* B. IV, 340 B.

ἀρχιεπίσκοπος, ον, ὁ, (ἐπίσκοπος) archiepiscopus, archbishop. *Athan.* I, 377 A, in the Breviarium of Meletius. *Epiph.* II, 188 C, of Alexandria. *Nil.* 141 D, Saint James, the

first bishop of Jerusalem. *Ephes.* 901 D. 1045 E, of Rome. 1012 C. 1121 B. E. 1237 E, of Antioch. *Isid.* 369 A. *Cyrrill.* A. X, 165 B. 253 B, of Constantinople. 996 A. 1040 B. *Chal.* 772 A. *Can.* 30. 829 D. 864 A. 1693 C. *Hierosol.* 1252 C, of Jerusalem. *Lateran.* 125 C, of Cyprus. *Isid.* *Hisp.* 7, 12, 6. [In the fourth and fifth centuries this title was given to the bishops of Alexandria, Rome, Antioch, and Constantinople; in the sixth century, also to the bishop of Jerusalem; and in the seventh, to that of Cyprus.]

ἀρχιερανιστής, ου, ὁ, (ἐρανιστής) the president of a club (ἐρανος). *Inscr.* 126.

ἀρχιεράσμαι, to be ἀρχιερεύς. *Jos. Ant.* 17, 9, 1. B. J. 1, 13, 9.

ἀρχιεράρχης, ου, ὁ, chief ἱεράρχης. *Ant. Mon.* 1812 A.

ἀρχιερατεία, as, ἡ, (ἀρχιερατεύω) high-priestship. *Hippol.* *Haer.* 4, 53, of a bishop. *Athan.* II, 161 C.

ἀρχιερατεύω, εὔσω. (ἱερατεύω) to be a high-priest. *Sept. Macc.* 1, 14, 47. *Jos. Ant.* 12, 9, 7. 20, 9, 1. *Vit. Nil. Jun.* 116 C.

ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) of a high-priest, high-priestly. *Luc. Act.* 4, 6. *Jos. Ant.* 12, 4, 2. B. J. 4, 3, 8. *Doctr. Orient.* 673 A. *Orig.* II, 820 B. *Apocr. Act. Philipp.* in *Hellad.* 9, ἐνδυμα. — 2. Bishop's, of a bishop, episcopal. *Syn.* 1412 B. *Theod.* III, 888 A. *Eustrat.* 2304 A.

ἀρχιερατικῶς, adv. in a high-priestly manner. *Marc. Diad.* 1161 C.

ἀρχιέρεια, as, ἡ, (ἱέρεια) chief priestess. *Dion C.* 79, 9, 3.

ἀρχιερεσία, incorrect for ἀρχιαυρεσία = ἀρχαυρεσία? *Athan.* I, 361 B.

ἀρχιερεύς, ἑως, ὁ, chief priest. Classical. — The Jewish high-priest. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 455. *Sept. Lev.* 4, 3. *Esd.* 1, 5, 40. *Macc.* 1, 10, 20. *Diod.* II, 525, 65. 543, 45. *Philon* II, 591, 14. *N. T.* passim. — The Roman pontifex maximus. *Polyb.* 23, 1, 2. *App.* II, 24, 84, ὁ μέγιστος. — The Christian bishop. *Athan.* II, 1293 B. *Greg. Naz.* III, 277 B. IV, 41 A. *Greg. Nyss.* III, 933 C. *Soz.* 929 A. — It was sometimes applied to the Byzantine emperor. *Chal.* 1008 A Ἀρχιερεὺς βασιλεὺς.

ἀρχιερεύω = ἀρχιερατεύω. *Sept. Macc.* 1, 14, 47 as v. l. *Galen.* XIII, 719 A ἀρχιερεύεσθαι. *Cerul.* 785 A.

ἀρχιερόπλοκος, ον, (ἀρχιερεύς, πλέκω) wreathed by a high-priest. *Andr. C.* 1100 A.

ἀρχιεροπρεπής, ἐς, (πρέπω) becoming a high-priest. *Taras.* 1437 B.

ἀρχιερωσύνη, ἡς, ἡ, (ἀρχιερεύς) high-priestship, high-priesthood. *Sept. Macc.* 1, 7, 21. *Philon* II, 135, 1. *Jos. Ant.* 12, 5, 1. *Plut.* I,

- 655 B, et alibi. *App.* II, 270, 11, ἡ Καίσαρος. — Of the Christian bishops. *Cyrril.* A. X, 1029 D. *Eustrat.* 2300 D.
- ἀρχιεταῖρος, ου, ὁ, (ἐταῖρος) *chief companion.* *Sept. Reg.* 2, 15, 32. 37. 2, 16, 16. [This word seems to be a figment. The true reading in the passages referred to most probably is Χουσι δ' Ἀρχι (᾽Αρχι) ἐταῖρος Δαυίδ. *Par.* 1, 27, 33 Χουσι δ' πρῶτος φίλος τοῦ βασιλέως, where ᾽Αρχι was apparently mistaken by the transcribers for the Greek prefix ἀρχι-. 2, 17. δ, χουσι τὸν Ἀραχι, the *Archite.*]
- ἀρχιευνούχος, ου, ὁ, (εὐνούχος) *chief eunuch.* *Sept. Dan.* 1, 3. *Heliod.* 8, 6. *Chron.* 558.
- ἀρχιζούπανος, ου, ὁ, *chief ζούπανος.* *Cinn.* 102, 23. *Nicet.* 122.
- ἀρχίζωσ, ου, (ζωή) *source of life.* *Pseudo-Dion.* 433 A.
- ἀρχιητρός, see ἀρχιατρός.
- ἀρχιθάλασσοσ, ου, ὁ, (θάλασσα) *ruler of the sea.* *Philipp.* 23.
- ἀρχιθεός, ου, ὁ, (θεός) *God from the beginning, eternal God.* *Pseudo-Dion.* 649 C. *Pseudo-Athan.* IV, 929 D.
- ἀρχιθιασίτης, ου, ὁ, *chief of a θιασος.* *Inscr.* 2271.
- ἀρχιθρόνος, ου, (θρόνος) *having the chief seat.* *Andr. C.* 1157 C, the first bishop, applied to Titus, the first bishop of Crete. *Choerobosc.* 182, 25.
- ἀρχικλώψ, ωπος, ὁ, (κλώψ) *chief thief.* *Plut. I,* 1029 D.
- ἀρχικός, ἡ, ὁν, *ruling, etc.* *Classical.* *Philon* II, 553, 40 τὰ ἀρχικά, the art of government. — 2. *Original, first in order, primitive.* *Sext.* 461, 21. 555, 25. 392, 23, αἴτιον. *Clem.* A. II, 412 A, λόγος. *Orig.* III, 1345 A, τριάς. — 3. *Initial.* *Rhetor.* VIII, 657, 15.
- ἀρχικουνίτης, ου, ὁ, (κουνίον) *the officer who has charge of the κουνίον of a monastery.* *Pseudo-Basil.* III, 1308 C.
- ἀρχικυβερνήτης, ου, ὁ, (κυβερνήτης) *archigubernus, chief pilot.* *Diod.* 20, 50. *Strab.* 15, 1, 28.
- ἀρχικύνηγος, ου, ὁ, (κυνηγός) *the chief huntsman of a king.* *Jos. Ant.* 16, 10, 3. *Inscr.* 4677, 3.
- ἀρχικῶς (ἀρχικός), *adv. primarily.* *Sext.* 608, 30. 733, 1.
- ἀρχιληστής, ου, ὁ, (ληστής) *chief robber.* *Jos. Ant.* 14, 9, 2. B. J. 4, 3, 3. *Arcad.* 28, 3. *Apopht.* 377 D.
- Ἀρχιλόχειος, ου, (Ἀρχιλοχος) *Archilochius, Archilochian.* *Heph.* 15, 2, μέτρον, *Archilochium metrum.* *Diomed.* 509, 3.
- ἀρχιμάγειρος, ου, ὁ, (μάγειρος) *archimagirus, chief cook.* *Sept. Gen.* 37, 36. 39, 1. *Reg.* 4, 25, 8. *Dan.* 2, 14. *Philon* II, 46, 1. *Plut.* II, 11 B.
- ἀρχιμάγος, ου, ὁ, (μάγος) *chief magician.* *Soz.* 960 D.
- ἀρχιμανδρίτης, ου, ὁ, (μάνδρα) *archimandrita, archimanarite, the chief of one or more monasteries.* *Acac. et Paul. apud Epiroph.* I, 156 B. *Pallad. Laus.* 1020 D. 1057 C. 1068 D. 1100 A. *Nil.* 224 D. *Ephes.* 973 B. *Isid.* 212 C. *Cyrril. A.* X, 81 B. 337 D. *Chal.* 817 C. *Theod.* IV, 1205 C. 1337 D. 1365 A. *Pseudo-Basil.* III, 1312 B. *Joann. Mosch.* 2949 B. [The archimandrite was usually a *presbyter*, and sometimes a *deacon*.]
- ἀρχιμάρτυς, υπος, ὁ, (μάρτυς) *chief martyr.* *Aster.* 324 D Οὐκ ἴστε ὡς ἀρχιμάρτυς Χριστός;
- Ἀρχιμήδειος, ου, (Ἀρχιμήδης) *Archimedēus or Archimēdius, Archimedian.* *Cic. Att.* 12, 4, 13, 28. *Sext.* 416, 26.
- ἀρχιμηνία, ας, ἡ, (μῆν) = *νουμηνία, first day of the month.* *Andr. C. Method.* 1332 B, τοῦ μηνός. *Phot.* I, 1044 A.
- ἀρχιμίμος, ου, ὁ, (μίμος) *archimimus, chief of mimic actors.* *Plut.* I, 474 E.
- ἀρχιοινοχοῖα, ας, ἡ, *the office of ἀρχιοινοχός.* *Sept. Gen.* 40, 13.
- ἀρχιοινοχός, ου, ὁ, (οἰνοχός) *chief butler.* *Sept. Gen.* 40, 1, et alibi. *Philon* I, 661, 32. *Plut.* I, 385 E. 705 E (compare 385 D Μυρτίλος ὁ ἐπὶ τοῦ οἴνου).
- ἀρχιπαρθένος, ὁ, ἡ, (παρθένος) *chief of virgins.* *Method.* 44 C.
- ἀρχιπατριώται, ὧν, οἱ, (πατριά) *heads of families.* *Sept. Josu.* 21, 1, τῶν οἰῶν Δευτ. *Dan.* 3, 94.
- ἀρχιπάτωρ, ορος, ὁ, (πατήρ) = *πατριάρχης, the founder of a family or nation.* *Damasc.* II, 276 B.
- ἀρχιπειρατής, ου, ὁ, (πειρατής) *archipirata, chief pirate.* *Diod.* 20, 97. *Plut.* I, 642 F.
- ἀρχίπλανος, ου, ὁ, (πλάνος) *the chief of a nomadic tribe.* *Lucian.* II, 547.
- ἀρχιποίμην, ενος, ὁ, (ποιμήν) *chief shepherd.* *Petr.* 1, 5, 4, *Christ. Patriarch.* 1078 A. *Hippol.* 592 B. *Method.* 45 B. — In ecclesiastical Greek, *chief pastor, bishop.* *Nectar.* 1829 C. *Martyr. Areth.* 49.
- ἀρχιπρεσβευτής, ου, ὁ, (πρεσβευτής) *chief ambassador.* *Diod.* 12, 53. *Strab.* 17, 1, 11, p. 361, 25.
- ἀρχιπρεσβύτερος, ου, ὁ, (πρεσβύτερος) *archipresbyter, chief presbyter.* *Hieron.* I, 1080 (942). *Soz.* 1545 C.
- ἀρχιπρόεδρος, ου, ὁ, (πρόεδρος) *chief president (bishop).* *Leont. Mon.* 621 C, the Roman bishop.
- ἀρχιπροφήτης, ου, ὁ, (προφήτης) *chief prophet.* *Philon* I, 594, 5, *Moses.* *Clem. A.* I, 772 A. *Method.* 44 C, *Christ.*
- ἀρχισαγιττάτων, ωνος, ὁ, (σαγιττα) *chief archer.* *Leo. Tact.* 4, 68.

ἀρχισατράπης, ου, ὁ, (σατράπης) chief satrap. Pseudo-Nicod. II, 6 (22), 1.

ἀρχισιτοποιός, ου, ὁ, (σιτοποιός) chief baker. Sept. Gen. 40, 1. Philon II, 63, 35, et alibi.

ἀρχισοφιστής, ου, ὁ, (σοφιστής) chief teacher. Pallad. Vit. Chrys. 47 A.

ἀρχιστράτηγος, ου, ὁ, (στρατηγός) commander-in-chief. Sept. Gen. 21, 22. Reg. 1, 12, 9. Judith 2, 4, et alibi. Jos. Ant. 6, 11, 9. —

2. Applied to the angels Michael and Gabriel, the commanders of the celestial armies. Nicet. Pap. 560 B. Porph. Cer. 121, 18. Cedr. I, 685, 15. Horol. Sept. 6. Nov. 8. Mart. 26. (Compare Sept. Josu. 5, 14 Ἐγὼ ἀρχιστράτηγος δυνάμειος κυρίου.)

ἀρχιστράτωρ, ορος, ὁ, (στράτωρ) chief groom. Galen. XIII, 793 E, as a surname.

ἀρχισύμβολον, ου, τὸ, (σύμβολον) the chief of symbols. Pseudo-Dion. 428 B, the Eucharist.

ἀρχισυναγωγός, ου, ὁ, (συναγωγός) chief gatherer. Pseudo-Dion. II, 948 D. 700 A, τῶν ἐσκεδασμένων (compare 120 B τοῦ συναγωγῶ πνεύματος). Not to be confounded with the following.

ἀρχισυναγωγος, ου, ὁ, (συναγωγή) chief of Jewish synagogue. N. T. Just. Tryph. 137. Orig. III, 1100 B. — 2. The chief of a college of priests. Inscr. 2007, f, p. 994, θεοῦ ἥρωος.

ἀρχισωματοφύλαξ, ακος, ὁ, (σωματοφύλαξ) chief of the body-guard. Sept. Reg. 1, 28, 2. Inscr. 2617. 4677. Aristas 2. Philon II, 571, 42. Jos. Ant. 12, 2, 5.

*ἀρχιτεκτονεῶ = ἀρχιτεκτονέω. Biton 110.

ἀρχιτεκτόνημα, ατος, τὸ, (ἀρχιτεκτονέω) thing made by an architect. Lucian. II, 592, plan proposed.

*ἀρχιτεκτονία, ας, ἡ, (ἀρχιτέκτων) architecture: construction, structure. Biton 107. Sept. Ex. 35, 32. Galen. I, 46 A.

ἀρχιτελώνεω, ἥσω, = ἀρχιτελώνης εἰμί. Steph. Diac. 1125 C, κόλπων τῆς Νικομηδείας.

ἀρχιτελώνης, ου, ὁ, (τελώνης) chief publican. Luc. 19, 2.

ἀρχιτέχνης, ου, ὁ, (τέχνη) chief artist. Epiph. I, 1057 A-as. III, 68 C.

ἀρχιτρίκλινος, ου, ὁ, (τρίκλινον, triclinium) = συμποσάρχος, L. magister convivii, rex mensae, president of a banquet. Joann. 2, 8. 9. Heliod. 7, 27. Theod. Mops. 740 C.

ἀρχιπασπιστής, ου, ὁ, the chief ὑπασπιστής. Plut. I, 583 C.

ἀρχίφαντος, ου, (φαίνω) = ἀρχίφωτος. Damasc. III, 665 D.

ἀρχιφερεχίτης, ου, ὁ, Jewish doctor (teacher) or elder. Justinian. Novell. 146, 1.

ἀρχιφύλαρχος, ου, ὁ, (φύλαρχος) the chief of the chiefs of tribes. Zos. 157, 3.

ἀρχίφυλος, ου, ὁ, (φυλή) the head of a tribe.

Sept. Josu. 21, 1. Esdr. 1, 2, 7. Eus. IV, 893 A. Mal. 460, 19, Σαρακηνῶν.

ἀρχίφωτος, ου, (φῶς) source of light. Pseudo-Dion. 121 A. 433 A.

ἀρχιχιλίαρχος, ου, ὁ, (χιλίαρχος) chief chiliarch. Orig. II, 81 C. IV, 169 A.

ἀρχοειδῶς (ἀρχοειδής), adv. by proceeding from principles. Moschn. 2.

ἀρχοντία, ας, ἡ, (ἀρχων) prefecture, principality. Nic. CP. Histor. 50, 15. Porph. Adm. 145, 15.

ἀρχοντιάω = ἀρχων γενέσθαι βούλομαι. Lyd. 142, 15. Schol. Arist. Vesp. 342.

*Ἀρχοντικοί, ὧν, οἱ, (ἀρχοντικός) Archontici, certain heretics who believed that the world had many creators and rulers (ἀρχοντας). Epiph. I, 580 B. Theod. IV, 360 C.

ἀρχοντικός, ἡ, ὁν, (ἀρχων) belonging to a ruler, princely. Hermes Tr. Poem. 14, 16. Ignat. 680 A συστάσεις, the orders of the celestial principalities (ἀρχαί). — 2. Of the ἀρχων (god) of the Jews. Cels. apud Orig. I, 1333 A, ἄγγελοι, bad angels, demons. Doctr.

Orient. 725 A. — 3. Of the Devil. Eus. VI, 73 A. Macar. 212 A, δαίμόνια. B, πνεῦμα, a first-class demon. Nil. 224 A, δαίμονες.

ἀρχόντισσα, ης, ἡ, lady, the wife of an ἀρχων. Porph. Cer. 594, 18. 19. Theoph. Cont. 147, 16.

ἀρχοντογέννημα, ατος, τὸ, (ἀρχων, γέννημα) nobleman's son. Porph. Cer. 578, 18.

ἀρχοντόπουλος, ου, ὁ, (ἀρχων, pullus) nobleman's son. Porph. Adm. 157, 2. 11. Comn. I, 359.

ἀρχοποιός, ὁν, (ποιεῶ) creating all beginning. Pseudo-Dion. 257 B.

ἀρχω, commonly ἀρχομαι, to begin. Classical. Dion. Thr. 633, 27, ἀπὸ φωνήεντος, to begin with a vowel. Dion. H. V, 162, 1. Heph. 1, 6. Apollon. D. Synt. 130, 13. 24 Ἡ ἀρχουσα συλλαβή, initial. — 2. To rule. Theoph. 158, 11, τὸ τῶν Σκυθῶν βασιλείον, = τοῦ βασιλείου.

ἀρχων, οντος, ὁ, ruler, lord, prince, applied to Satan. Matt. 9, 34. 12, 24, τῶν δαιμονίων. Marc. 3, 22. Luc. 11, 15. Joann. 12, 31. 14, 30. 16, 11, τοῦ κόσμου τούτου. Paul.

Eph. 2, 2, τῆς ἐξουσίας τοῦ αἵματος. Ignat. 660 A τοῦ αἵματος τούτου. Just. Frag. 1577 A.

Athenag. Legat. 25, p. 949 C. — Ὁ ἀρχων τῶν ἀρχόντων, the prince of princes, the title of the governor of Taron. Porph. Adm. 183, 16. Theoph. Cont. 127. 387, 8. Cedr.

II, 133. 284. — 2. Princeps, applied by the Basilidians and the Docetae to the god of the Jews. Cels. apud Orig. I, 1333 A. Iren.

678 A. Clem. A. I, 972 A. Hippol. Haer. 364, 15. 380, 61. — Manichaeus regards the god of the Jews as identical with the prince

of darkness. Hippol. Haer. 418, 7. Archel.

1448 B. — **3.** *Princesps*, one of the seven creators and rulers of the world, in the language of Gnosticism. *Iren.* 677 B. 681 A. *Hippol.* Haer. 380, 63. *Orig.* I, 1337 D. 1341 C (1477 C). *Iambl. Myst.* 70, 11. *Tit. B.* 1085 D. *Const. Apost.* 6, 10. — **4.** *Moloch* (מלך, the king), the god of the Ammonites. *Sept. Lev.* 18, 21. (*Aquil. Symm. Theodotn.* Μολόχ). — **5.** Applied to bishops. *Const. Apost.* 2, 28. — **6.** *Grandee*, nobleman. *Simoc.* 331, 13. *Scyl.* 726, 8.

ἀρωγοναύτης, ου, ό, (ἀρωγή, ναύτης) helper of sailors. *Philipp.* 12.

ἀρωδιός, ου, ό, *L. ardea*, = ἐρωδιός. *Sept. Deut.* 44, 15 as v. 1.

ἀρωματίζω (ἀρωμα), to have a spicy taste or smell. *Diod.* 2, 49. *Strab.* 16, 2, 41. *Diosc.* 1, 7. — **2.** To flavor. *Diosc.* 1, 60 Τοῦ εἰς τὸ κύπρινον ἡρωματισμένου ελαίου, flavored with κύπρος.

ἀρωματικός, ή, όν, aromaticus, aromatic, spicy. *Diosc.* 1, 17. *Plut.* II, 791 B. *Galen.* II, 96 D. *Achmet* 13, 7 τὰ ἀρωματικά, aromatics.

ἀρωματιστέον = δεῖ ἀρωματίζειν. *Diosc.* 2, 91.

ἀρωματίτης, ου, ό, aromatites, spiced. *Diosc.* 5, 64, οἶνος.

ἀρωματίτης, ιδος, ή, aromatic. *Strab.* 16, 2, 16, p. 294, 6, σχοίνος.

ἀρωματοπώλης, ου, ό, (πωλέω) seller of spices. *Ptol. Tetrab.* 179. *Artem.* 177.

ἀρωματοφόρος, ου, (ἀρωμα, φέρω) spice-bearing, spice-producing. *Diod.* 2, 55, sc. γῆ. *Cleomed.* 66, 17. *Strab.* 1, 2, 31. 15, 2, 3, νάρδου καὶ σμύρνης. *Diosc.* 1, 12, Ἀραβία. *Jos. Ant.* 17, 8, 3, servant in charge of the aromatics. *Plut.* I, 679 C.

ἀρωματώδης, es, (ΕΙΔΩ) like spice. *Diosc.* 1, 12. *Galen.* II, 227 E.

ἀρών, see ἐρών.

ἀρωνία, as, ή, medlar-tree. *Diosc.* 1, 169.

ἄs or ἄs, a corruption of ἄφες, let. Followed by the subjunctive. *Theoph.* 593, 7 Ἐλθέ οὖν πρὸς ἡμᾶς καὶ ἄs λαλήσωμέν σοι τὰ πρὸς εἰρήνην. 606, 9 Ἀs εἰσέλθωσι πάντες. *Porph.* *Adm.* 201, 11 Ἀs ἀποστείλῃ, ἄs καθέξῃται, . . . ἄs θεωρῇ. *Theoph. Cont.* 751, 16 Ἀs ἴδω αὐτόν. *Leo. Gram.* 354, 22 Ἀs καταβάσωμεν.

ἀσάβανις, the Latin a sabanis = ό ἐπὶ τῶν βαλανείων τῆς αὐλῆς. *Lyd.* 213, 7.

ἀσαγήνευτος, ου, (σαγνενίω) not caught or not to be caught in a net. *Cyrril. A.* VII, 744 A.

ἀσαγής, es, (σάγος) unsaddled, not saddled. *Just. Tryph.* 53 bis.

ἀσαμήωτος. see ἀσημείωτος.

ἀσαλεύτως (ἀσάλευτος), adv. without being shaken, in tranquillity. *Polyb.* 9, 9, 8.

ἄσαλος, ου, (σάλος) still, calm. *Plut.* II, 981 C.

ἀσάμβalos, ου, (σάμβalon) = ἀσάνδαλος. *Genes.* 21, 8.

ἀσαπής, es, (σήπω) not liable to rot. *Pallad. Med. Febr.* 110, 1, 11.

ἄσαρ, τό, = ἄσαρον. *Aët.* 1, p. 9 b, 42.

ἀσαρθά = πεντηκοστή. *Jos. Ant.* 3, 10, 6.

ἀσαρίτης, ου, ό, flavored with ἄσαρον. *Diosc.* 5, 68. οἶνος. *Georon.* 8, 6.

ἀσαρκής, es, = ἄσαρκος. *Greg. Naz.* IV, 70 A, βίσιος, of solitary.

ἀσάρκία, as, ή, the being destitute of flesh. *Greg. Naz.* I, 1192 B, of asceticism.

ἄσαρκος, ου, without flesh. Classical. *Porphyr.* *Abst.* 1, 1, τροφή, vegetable food. 1, 2, p. 1, 1, δίαίτα. — **2.** Used with reference to asceticism; the ascetic living, as it were, out of the body. *Greg. Naz.* III, 1287 A, βίσιος.

ἄσαρον, ου, τό, asarum, a plant. *Diosc.* 1, 9. *Androm.* apud *Galen.* XIII, 880 E. *Lex. Botan.* Νάρδος ἀγρία, τὸ ἄσαρον.

ἀσάρωτος, ου, (σαρώ) unswept. *Plin.* 36, 25 (184) asarōton oecōn, ἀσάρωτον οἶκον, a room with tessellated floors.

ἀσαφία, as, ή, = ἀσάφεια. *Polyb.* 1, 67, 11.

ἀσβεστόs, ἄ, ό, (ἄσβεστος) maker or seller of lime. *Const.* IV, 902 E. *Nicet. Paphl.* 512 B. *Theoph. Cont.* 671; as a surname, *Asbestas*.

ἄσβεστος, ου, unquenched, unextinguished: unquenchable. *Dion. H.* I, 579, 17, πῦρ, the Vestal fire. *Strab.* 15, 3, 15, πῦρ, of the Magi. *Philon* II, 254, 4 (Lev. 6, 9), πῦρ, on the altar. *Plut.* II, 411 C. 410 B, λύχνος, in the temple of Zeus Ammon. *Jul.* 293 A. — The unquenchable fire of hell. *Matt.* 3, 12. *Marc.* 9, 43. *Ignat.* 657 B. *Just. Tryph.* 120. *Clem. A.* II, 752 B. — **2.** Substantively, ή ἄσβεστος, sc. τίτανος or κονία, unslacked lime, quicklime, simply lime. *Lycus* apud *Orib.* II, 228, 13. *Diosc.* 5, 132 (183). *Eupor.* 3, 35, p. 249. *Herm.* *Simil.* 9, 10. *Plut.* I, 576 D. 593 E. *Galen.* XIII, 601 A. *Basil.* II, 821 A. *Macar.* 765 C. ό ἄσβεστος. *Epirh.* I, 425 B. *Socr.* 429 B. *Theod.* IV, 40 A. *Aët.* 2, 75. *Proc. Gaz.* III, 2833 C. *Proc.* II, 258, 13. *Clim.* 708 C.

ἄσβεστότυρος, ου, ό, (ἄσβεστος, τυρός) cheese made of skimmed milk. *Theoph. Cont.* 199, 19. *Cedr.* II, 176, 9.

ἄσβεστωσιs, εως, ή, (implying ἄσβεστώ) a plastering. *Hes.* Κονίασιs, ἄσβεστωσιs.

*ἄσβολη, ηs, ή, = ἄσβολος, soot. *Simonid.* *Amorg.* 7 (8), 61. *Sept. Thren.* 4, 8. *Phryg.* 1, 3 Ἀσβολη μὴ λέγε, ἀλλὰ ἄσβολος. *Moer.* 9 Ἀσβολος. Ἀττικῶs ἄσβολη, Ἑλληνικῶs. — **2.** Black paint. *Diosc.* 5, 181 (182). *Clem. A.* I, 564 B.

*ἄσβολώ, ὡσω, (ἄσβορος) to besoot, cover with soot. *Machon* apud *Athen.* 13, 44, p. 581 E.

Epict. 3, 16, 3. *Plut.* I, 479 D. *Chrys.* X, 177 C. *Aporphth.* 257 C Ἰσβολωμένος ἀπὸ τοῦ μαγειρείου. *Theoph.* 216, 13, figuratively.
 ἀσβολώδης, *es*, (ΕΙΔΩ) like soot. *Diosc.* 1, 83.
 Ἀσδρούβας, *ou* or *a*, *δ*, *Asdrubal* or *Hasdrubal*. *Polyb.* 1, 30, 1. 3, 98, 4. *Strab.* 17, 3, 14.
 ἀσέβεια, *as*, *ή*, impiety. *Dion C.* 68, 1, 2, applied to Christianity. (See also ἀθεότης.)
 ἀσεβέω, to act impiously against the deity. *Sept. Reg.* 2, 22, 22 Οὐκ ἡσέβησα ἀπὸ τοῦ θεοῦ μου, *I have not departed wickedly from my God*.
 ἀσεβής, *és*, impious. [*Paul. Rom.* 4, 5 τὸν ἀσεβῆν.]
 ἀσεβότεκνος, *ον*, (ἀσεβής, τέκνον) having impious children. *Nicet. Paphl.* 536 C. *Theoph.* *Cont.* 204, 8.
 ἀσειστος, *ον*, (σειώ) unshaken: not to be shaken. *Max. Tyr.* 12, 25. *Clem. A.* I, 413 C. *Diog.* 8, 26. *Orig.* II, 1456 D. *Greg. Naz.* III, 1165 A.
 *ἀσειστος, *adv.* without being shaken. *Epicur.* *apud Diog.* 10, 87. *Epict.* 2, 17, 33. *Orig.* II, 1121 B.
 ἀσεκρέτις, ἀσεκρήτις, less correct for ἀσηκρήτις.
 ἀσελγαίνω, to behave insolently. [*Dion C.* 52, 31, 8 ἀσελγᾶναι.]
 ἀσελγέω, ἦσω, (ἀσελγής) to act lustfully. *Jos. Ant.* 17, 5, ■ Ὅποσα μετὰ τῶν Φερώνων γυναικῶν Ἀντιπάτρῳ ἡσέλγητο. *Schol. Arist. Plut.* 1093.
 ἀσελγῆμα, *ατος*, τὸ, (ἀσελγέω) disgraceful act. *Polyb.* 38, 2, 2.
 ἀσελγισμός, *ου*, *δ*, = ἀσελγεία. *Rhetor.* VIII, 739.
 ἀσελγομανέω, ἦσω, (ἀσελγής, μαίνομαι) to be madly lustful. *Pseudo-Lucian.* III, 592, ἐπὶ τοῖς μοιχοῖς.
 ἀσεμνότης, *ητος*, *ή*, (ἀσεμνος) immodesty. *Epiph.* II, 32 C.
 ἀσεμνως, *adv.* immodestly. *Apollon. D. Conj.* 498, 33, et alibi. *Orig.* I, 73 C.
 ἀσηκρητεῖον, *ου*, τὸ, (ἀσηκρήτις) secretary's chamber. *Theoph.* *Cont.* 34, 23. 170, 8. 822.
 ἀσηκρήτης, see ἀσηκρήτις.
 ἀσηκρήτιος, *ου*, *δ*, = ἀσηκρήτις. *Genes.* 20, 21.
 ἀσηκρήτις, *δ*, indeclinable, = ἀσηκρήτις, the Latin a secretis, = ὁ ἐπὶ τῶν ἀπορρήτων γραμματεὺς, secretary. *Lyd.* 204, 10. 213, 6. 221. *Proc.* I, 182, 19. *Men. P.* 413, 11. *Simoc.* 33, 16 ἀσηκρήτοις, with a Greek ending. *Chron.* 625. 628, 9, et alibi. *Const.* III, 40 A. 740 C ἀσεκρέτις. *Mal.* 494, 8 ἀσεκρήτις. *Stud.* 1309 C. *Nic. CP.* 173 B. *Histor.* 55, 19. *Attal.* 167, 14. — Written also ἀσηκρήτης, *ου*. *Proc.* I, 182, 19 as v. l.

Theoph. 747, 9. *Porph. Cer.* 155, 8. *Codin.* 48.
 ἀσήμαντος, *ον*, indistinct: unmeaning word. *Jos. B. J.* 6, 1, 7. *Plut.* II, 1026 A. *Diog.* 7, 57. — 2. Uncoined gold, = ἀσημος; opposed to σεσημασμένος. *App.* I, 128, 56. 388, 97.
 ἀσημείωτος, *ον*, (σημειώω) unnoticed, not treated with the usual marks of respect. *Philon* II, 121, 31. — Later Doric ἀσαμήωτος. *Inscr.* 2060, 22. — 2. Without mile-stones (σημεία), as a road. *Pseudo-Demet.* 89, 14.
 ἀσήμιον, τὸ, for ἀσήμιον. *Porph. Cer.* 472, 12. *Adm.* 232. *Epiph. Mon.* 261 A.
 ἀσήμιον, *ου*, τὸ, = ἄσημον. *Porph. Cer.* 463, 11.
 ἄσημος, *ον*, uncoined gold or silver. *Classical.* *Diod.* 17, 66, χρυσός. 19, 46, ἄργυρος. *Jos. Vit.* 13, ἀργύριον. *Plut.* I, 412 D. *Apocr. Act. Thom.* 2, 19. — 2. Not stamped. *Dioclet.* G. 17, 26. — 3. Substantively, τὸ ἄσημον, sc. ἀργύριον, = ἄργυρος, silver. *Sept. Job* 42, 11. *Eus.* II, 129 A. *Theoph.* 494, 16. *Cedr.* I, 732, 13.
 ἀσθένημα, *ατος*, τὸ, (ἀσθενέω) weakness. *Paul. Rom.* 15, 1. *Pseudo-Just.* 1352 B.
 ἀσθενοποιέω, ἦσω, (ἀσθενής, ποιέω) to make weak. *App.* I, 518, 99.
 ἀσθενόψυχος, *ον*, (ψυχή) of feeble soul, feeble-minded. *Pseudo-Jos. Macc.* 15.
 ἀσθμα, *ατος*, τὸ, *asthma*, a disease. *Diosc.* 1, 94. 5, 50.
 ἀσθματίας, *ου*, *δ*, *asthmatic person*. *Adam. S.* 428.
 ἀσθματικός, *ή*, *όν*, *asthmaticus*, *asthmatic*. *Diosc.* 1, 23. 4, 154 (157), p. 643, πάθος. *Herod. apud Orib.* II, 405, 2. *Antyll. apud Orib.* I, 449, 11.
 ἀσιανίζω, ἴσω, (Ἀσιανός) to use the Asiatic style. *Phot.* II, 908 C.
 Ἀσιανός, *ή*, *όν*, (Ἀσία) *Asianus* or *Asiaticus*, *Asian*, *Asiatic*. *Classical.* — Ὁ Ἀσιανός χαράκτηρ or ζῆλος, the Asiatic style of writing and speaking, noted for ornateness and turgidness. *Cic. Brut.* 13, orator. 95, genus orationis. *Orator* 69. *Dion. H.* V, 446. *Strab.* 13, 1, 66. 14, 1, 41. *Plut.* I, 862 F, ῥήτωρ. 916 D, ζῆλος. *Quintil.* 8, Prooem. 17. 9, 4, 13. 12, 10, 1. 16. *Socr.* 800 C. — *Basil.* IV, 809 C, φρόνημα, *Eunomianism*.
 ἀσιάντως, *adv.* = ἀσινώς. *Anast. Sin.* 748 B.
 Ἀσιανῶς, *adv.* in Asiatic style. *Dion C.* 48, 30, 1.
 Ἀσιάρχης, *ου*, *δ*, (Ἀσία, ἄρχω) *Asiarch* of proconsular Asia. *Strab.* 14, 1, 42. *Luc. Act.* 19, 31. *Inscr.* 3190, 6. 3324, et alibi. *Martyr. Polyc.* 1037 B (= 1045 A ἀρχιερεὺς).
 ἀσιγσία, *as*, *ή*, the being ἀσίγητος, loquacity. *Plut.* II, 502 C.

ἀσίγητος, *on*, incessant. *Basil.* III, 260 A.
 ἀσίγητος, *on*, without σίγμα. *Dion. H.* V, 80, 8,
 ὡδὴ, an ode in which Σ does not occur.
 ἀσίδα, ἡ, ΠΙΠΙ = πελαργός. *stork.* *Sept. Jer.*
 8, 7.
 Ἀσιδαῖοι, *ων*, οἱ, ΠΙΠΙ = οἱ ὅσιοι, the Pious,
 a religious society. *Sept. Macc.* 1, 7, 13,
 2, 14, 6. [Apparently the earlier ζήλωται.
 Compare *Macc.* 1, 2, 42. *Jos. Ant.* 10,
 10, 3.]
 ἀσικχος, *ον*, = οὐ or μὴ σικχός, not fastidious.
Plut. I, 49 F. II, 132 B.
 ἀσίμιν, incorrect for ἀσήμεν.
 ἀσινότης, *ητος*, ἡ, (ἀσινής) harmlessness, innocu-
 ousness. *Eunap.* V. S. 62 (109).
 ἀσίρακος, *ον*, ὁ, a species of locust. *Diosc.* 2,
 57 Ἀκρίς ἀσίρακος.
 ἀσιτί (ἀσιτος), *adv.* without food. *Sept. Job*
 24, 6.
 ἀσιφόλιον, see ἀσσεφόλιον.
 ἀσκανδαλίστος, *ον*, (σκανδαλίζω) not offended or
 disturbed or tempted. *Clem. A.* I, 1285 A.
Method. 153 A. *Basil.* III, 637 C.
 ἀσκανδαλίστως, *adv.* without offence, etc.
Pallad. Laus. 1188 A. *Joann. Mosch.* 3096
 A.
 ἀσκαρδαμυκτέω, ἡσω, (ἀσκαρδάμυκτος) to look
 steadily in the face. *Schol. Arist. Eq.*
 292.
 ἀσκαύλης, *ον*, ὁ, (ἀσκός, αἰλέω) *L. utricularius*,
 bag-piper. *Gloss.*
 ἀσκαφος, *ον*, (σκάπτω) not dug, as a vineyard.
Strab. 11, 4, 3. *Poll.* 1, 246.
 ἀσκεδάστος, *ον*, (σκεδάννυμι) not scattered about.
Athenag. Resur. 20. *Sophrns.* 3217 B.
 ἀσκεπάστος, *ον*, (σκεπάζω) uncovered. *Diosc.*
 5, 132. 5, 131 (132). *Antyll. apud Orib.* I,
 517, 6. *Apocr. Act. Thom.* 13, the face.
Stud. 1737 C, σκευός.
 ἀσκηπής, ἑς, (σκέπω) = preceding. *Nonn.*
Dion. 46, 282, et alibi.
 ἀσκεπος, *ον*, = ἀσκεπάστος. *Pseudo-Lucian.*
 III, 608.
 ἀσκεπτή (ἀσκεπτος), *adv.* inconsiderately. *Athan.*
 I, 312 C.
 ἀσκεύαστος, *ον*, (σκενάζω) inartificial, natural
 beauty. *Philostr.* 826.
 ἀσκειώρητος, *ον*, (σκενωρέομαι) unransacked,
 not searched. *Strab.* 8, 6, 23, p. 195, 19.
 ἀσκεψία, *ας*, ἡ, (ἀσκεπτος) inconsiderateness.
Polyb. 2, 63, 5.
 ἀσκέω, ἡσω, to practise, cultivate high virtue.
Hippol. Haer. 482, 19, τὰ ὑπὲρ τὸ δέον
 (Esseni). *Athan.* II, 844 B Κατὰ νόμον
 ἡσκέιτο.
 ἀσκηρος, *ον*, (σκηρή) without a tent. *Plut.* I, 574
 B. *App.* II, 863, 33.
 ἀσκησις, *εως*, ἡ, practice or cultivation of high
 virtue; religious discipline, used with refer-
 ence to ascetics of all religious denomina-

tions. *Strab.* 15, 1, 61, p. 226, 14, of the
 devotees of India. 17, 1, 29, of the priests
 of Heliopolis. *Philon* I, 643, 28. II, 476,
 33. *Jos. B. J.* 2, 8, 10, of the Essenes.
Pseudo-Jos. Macc. 13, p. 514. *Iren.* 1236 C.
Gangr. 12, 13, 15, 21. *Eus.* II, 181 C. 528
 A. 1448 A. *Athan.* I, 721 C. II, 837 B.
 844 B. *Basil.* III, 648 C. IV, 349 D.
Pallad. Laus. 1011 C.

ἀσκητήριον, *ον*, τὸ, (ἀσκητής) asceterium,
 an ascetic's cell. *Athan.* II, 845 B. *Basil.*
 III, 877 C. 888 A. *Greg. Naz.* II, 577 B.
Pallad. Laus. 1057 C, monastery. *Socr.* 104
 B. *Theod.* IV, 1257 D.

ἀσκητής, *ου*, ὁ, practiser or cultivator of high
 virtue: an ascetic. *Philon* I, 643, 26. II,
 163, 12. *Artem.* 349. *Orig.* I, 1257 C (712
 A). III, 517 B. *Eus.* II, 176 A. *Athan.*
 I, 260 A. II, 856 B. *Basil.* IV, 761 A.
Epiph. I, 1080 A. *Pallad. Laus.* 1011 A.
Nil. 221 C. *Theod.* IV, 989 A. 1077 A.
Const. Apost. 8, 13.

[In the early church, the ascetics were
 persons who devoted their time to medita-
 tion, prayer, and fasting; the subjugation
 of the flesh to the spirit being their chief
 aim. Celibacy and abstinence from animal
 food and wine were among their prominent
 peculiarities. Ignatius, Justin, Athenago-
 ras, Irenaeus, Clemens of Alexandria, Ter-
 tullian, and Minutius allude to this class of
 Christians without designating them by any
 particular name. *Ignat.* 724 A. *Just. Apol.*
 1, 15. *Athenag.* 965 A. *Iren.* 1236 C.
Clem. A. I, 1177 D. *Tertull.* I, 1326 C. 327
 A. *Minut.* 31. See also *Sibyll.* 2, 48 seq.
Matt. 19, 12. As a distinct order, the as-
 cetics are mentioned for the first time by
 Origen (already referred to). The ortho-
 dox ascetics must not be confounded with
 the Ἐγκραῖται.]

ἀσκητικός, ἡ, *ον*, belonging to an ἀσκητής. *Basil.*
 III, 881 B. IV, 537 B. *Amphil.* 44 D. *Socr.*
 665 B. *Theod.* I, 1541 C. *Joann. Mosch.*
 2881 A, σχῆμα. — Ἀσκητικὴ βίβλος, the As-
 cetics, a work attributed to Basilus. Soc-
 rates (1080 A) attributes the authorship of
 it to Eustathius of Sebastea.

ἀσκήτρια, *ας*, ἡ, ascetria, female ascetic. *Eus.*
 II, 1480 A. *Cyrril. H. Catech.* 10, 19.
Pallad. Laus. 1097 C. *Nil.* 217 B. *Justinian.*
Cod. 1, 3, 46, § θ'. *Novell.* 59, 3.

ἀσκίαστος, *ον*, (σκιάζω) without shade. *Onos.*
 10, 1, 4.

ἄσκιος, *ον*, (σκιά) ascius, shadowless, casting
 no shadow. *Polyb.* 16, 12, 7. *Diod.* 2, 35,
 γνόμων. *Cleomed.* 41, 28. *Strab.* 17, 1, 48,
 p. 394. 9. *Philon* II, 297, 24.

ἀσκίς, ἰδος, ἡ, = ἑλλέβορος λευκός. *Diosc.* 4,
 148 (150).

ἀσκήτης, ον, ὁ, (ἀσκός) ascites, dropsy of the belly. *Plut.* II, 1097 E. *Galen.* II, 264 D, ὕδρωψ. *Aret.* 48 A. — 2. One afflicted with ascites. *Herod.* apud *Orib.* II, 405, 5.
 Ἀσκληπιάδειος, ον, (Ἀσκληπιάδης) *Asclepiadēus*, *Asclepiadean*. *Heph.* 10, 7, μέτρον. the *Asclepiadean verse*; as *Alc.* 33 (67. 8): rare in Greek.
 ἀσκληπιάς, ἄδος, ἡ, *asclepias*, a plant. *Diosc.* 3, 96 (106).
 ἀσκληπίος, ὁ, = αἰμορροΐς. *Leo Med.* 177.
 ἀσκοδαῖλα or ἀσκοδάβλα, ας, ἡ, (ἀσκός et?) water-skin. *Porph.* *Cer.* 467, 1. *Suid.* Φακός ὕδατος. . . .
 Ἀσκοδρόβιοι, Ἀσκοδροῦτοι, or Ἀσκοδρονπίται, οἱ, = Τασκοδροῦγοι. *Hieron.* VII, 356 D. *Theod.* IV, 360 B.
 ἀσκοπευτος, ον, (σκοπεύω) unexplored. *Secund.* 637.
 ἀσκοπος, ον, without a mark to be hit. *Dion.* H. III, 1721, 9 Βέλος δὲ οὐδὲν ἀσκοπον ἦν, every missile took effect (told).
 ἀσκόπως, adv. inconsiderately. *Hermias* 1169 A.
 ἀσκόρπιστος, ον, (σκορπίζω) not scattered. *Clem.* A. II, 764 C.
 ἀσκός, οὐ, ὁ, blacksmith's bellows. *Polyb.* 22, 11, 18.
 ἀσκυβάλιστος, ον, (σκυβαλίζω) not treated contemptuously. *Const. Apost.* 2, 43.
 ἀσκύλευτος, ον, (σκυλεύω) not plundered. *Dion.* H. II, 1063, 7.
 ἀσκυλτος, ον, (σκύλλω) not troubled or vexed, quiet. *Moschn.* 104, still. *Sext.* 17, 24. *Leont. Mon.* 644 B.
 ἀσκύλτως, adv. without trouble, quietly, gently. *Galen.* II, 395 C. *Herod.* apud *Orib.* II, 420, 1. *Eus.* II, 356 A. *Nil.* 577 A.
 ἀσκυροειδής, ἐς, like ἀσκυρον. *Diosc.* 3, 162 (172).
 ἀσκυρον, ον, τὸ, *ascyron*, a species *hypericum*. *Diosc.* 3, 162 (172). 163 (173) = ἀνδρόσαιμον.
 ἀσκυφος, ον, (σκύφος) without a cup. *Athen.* 4, 4.
 ἀσκωμα, ατος, τὸ, bellows. *Apollod.* *Arch.* 20.
 ἄσματικός, ἡ, ὄν, (ἄσμα) musical, melodious, harmonious. *Stud.* 1316 C. *Vit. Nil. Jun.* 53 A. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . . ἄσματικοὶ κανόνες.
 ἄσματικῶς, adv. musically, etc. *Stud.* 1408 A, with reference to the Ἄσμα Ἀισμάτων of the Old Testament.
 ἄσματογράφος, ον, (γράφω) writer of songs or hymns. *Stud.* 389 A.
 ἄσματολογέω, ἡσω, (λέγω) to sing songs. *Artem.* 107.
 ἀσμενίζω, ἰσω, (ἄσμενος) to be well pleased, to be contented, = ἀγαπάω. *Sept. Reg.* 1, 6, 19, ἐν τοῖς ἀνδράσιν Βαθσαμὺς ὅτι εἶδαν κιβωτὸν

κυρίου. *Polyb.* 3, 97, 5, τῇ τῶν ἐπὶ τὰδε φιλικῶν. 4, 11, 5, εἰ μὴ τις αὐτοῖς ἐγγχειροῖ. 5, 87, 3, ἐπὶ τῷ γεγονότι προτερήματι. 6, 8, 3, τὴν ἐπιτροπὴν. *Aristeas* 20. *Strab.* 10, 4, 21, p. 413, 8. *Philon* I, 491, 4. II, 37, 42. *Muson.* 181. *Agathin* apud *Orib.* II, 396, 4. *Jos.* *Ant.* 2, 9, 5. 13, 16, 2. *Plut.* II, 101 D.
 ἀσμενισμός, οὐ, ὁ, the being well pleased. *Philon* I, 450, 13.
 ἀσμενιστός, ἡ, ὄν, = ἀσπαστός, L. *gratus*, pleasing, acceptable, agreeable, pleasurable. *Jos.* *Ant.* 19, 6, 4. *Sext.* 165, 2. 563, 10. *Clem. A.* I, 257 C.
 ἄσμενος, ἡ, ον, = preceding. *Dion.* H. II, 1264, 5, τινί. III, 1342, 18.
 Ἀσμοδαῖος, ον, ὁ, השד השד (שד) *Asmodaeus*, a demon. *Sept. Tobit* 3, 8. (Compare Ἀββαδῶν. Ἀπολλύων.)
 ἀσολοικίστως (σολοικίζω), adv. without solecism, correctly. *Leont. Mon.* 556 B.
 ἀσοφία, ας, ἡ, (ἄσος) want of wisdom, folly. *Plut.* I, 402 E. *Lucian.* II, 361. *Poll.* 4, 14. *Epiph.* I, 248 A.
 ἀσόφιστος, ον, (σοφίζω) not instructed. *Jos.* *Apion.* 2, 41, λόγων παρασκευῆς. — 2. Not deceived by sophistry. *Epict.* 1, 7, 26.
 ἀσπάξομαι, to kiss a holy object. *Damasc.* I, 777 A. II, 324 B, pictures. *Nic.* II, 881 B. *Porph.* *Cer.* 11, 8. — 2. To kiss, salute, with reference to the practice of the ancient Christians at church shortly before communion. *Iust. Apol.* 1, 65. *Cyrrill. H.* 1112 A. *Stud.* 340 C, Easter.
 ἀσπαθάριος, incorrect for ἁ σπαθάριος = πρωτοσπαθάριος. *Phot.* II, 928 A. 960 B.
 ἀσπάλαξ, ακος, ὁ, L. *talpa*, mole. *Plut.* II, 700 E. *Parphyr.* *Abst.* p. 191.
 ἀσπαράγια, ων, τὰ, = ἀσπάραγος. *Cosm. Ind.* 47 B.
 ἀσπασμός, οὐ, ὁ, greeting, salutation, embrace. *Classical.* *Diod.* *Ex. Vat.* 64, 16 Δάκρυα καὶ τὸ τελευταῖον ἐν τῷ ζῆν τῶν συγγενῶν ἀσπασμός. *Dion.* H. II, 642, 2, ἔσχατοι. — *Pseudo-Dion.* 565 A Ὁ τελευταῖος ἀσπασμός, the last embrace, the kissing of the dead before burial. The ceremony begins with the troparion Δεῦτε τελευταῖον ἀσπασμὸν Δῶμεν ἀδελφοὶ τῷ θανόντι, κ. τ. λ. *Euchol.* — *Theod.* IV, 137 B Ὁ ἀγγελικὸς ἀσπασμός, the angelic greeting to the Virgin (*Luc.* 1, 28). — 2. The salutation at church. *Tertull.* I, 1176 A, *Osculum pacis*. *Tim. Alex.* 1301 C. *Pseudo-Dion.* 437 A. *Pseudo-Basil.* III, 1632 D. *Chrys.* II, 385 D. *Pseudo-Greg. Naz.* II, 704 D. *Max. Conf.* 692 C.
 ἀσπαστήριος, ον, = ἀσπαστικός. *Theod.* IV, 1376 C. οἶκος.
 ἀσπαστικός, ἡ, ὄν. (ἀσπάξομαι) kind, friendly. *Polyb.* 28, 3, 10. — 2. Pertaining to saluta-

- tion. *Theol.* III, 1233 D, οἶκος, the salutation-chamber, reception-room, attached to a church. — 3. Substantively, τὸ ἀσπαστικόν, salutation-gift, a euphemism for extortion, exaction. *Justinian.* *Novell.* 30, 3.
- ἀσπαστῶς (ἀσπαστός), adv. cheerfully. *Eus.* III, 429 D.
- ἄσπερ, a, the Latin asper = δασύς. *Diosc.* 2, 158 (159).
- ἀσπερμάντως (σπερμαίνω), adv. without seed. *Andr. C.* 897 A.
- ἀσπίδιον, ου, τὸ, = ἄλυσσον, ἀτρακυλῖς. *Diosc.* 3, 95 (105). 90 (107).
- ἀσπιδισκάριον, ου, τὸ, little ἀσπιδίσκη. *Lyd.* 129.
- ἀσπιδίσκη, ης, ἡ, little ἀσπίς. *Sept. Ex.* 28, 13, clasp in shape like a shield. *Macc.* 1, 4, 57, ornaments. *Jos. B. J.* 5, 5, 7. *Asclep.* 1, 2.
- ἀσπιδίσκιον, ου, τὸ, = preceding. *Diosc.* 3, 95 (105). *Galen.* II, 376 C.
- ἀσπιδίσκος, ου, ὁ, = preceding. *Diosc.* 3, 56 (63). 4, 69.
- ἀσπιδογοργών, ὄνος, ἡ, (ἀσπίς, Γοργών) the name of a fabulous reptile. *Epiph.* I, 297 A. 452 A.
- ἀσπιδόδηκτος, ου, (ἀσπίς, δάκνω) bitten by an asp. *Diosc.* 2, 36. 4, 7.
- *ἀσπιδοειδής, ἐς, (ΕΙΔΩ) shield-like. *Inscr.* 4697, 44. *Agathar.* 192, 19. *Diod.* 3, 48.
- ἀσπιδόεις, εσσα, εν, (ἀσπίς) = preceding. *Sext.* 673, 16 (quoted). *Opp. Cyn.* 1, 214.
- ἀσπιδοπηγός, ου, ὁ, (πήγνυμι) shield-maker. *Poll.* 1, 149, et alibi. *Themist.* 242, 1.
- ἀσπιδότροφος, ου, (τρέφω) feeding upon asps. *Galen.* X, 391 A.
- ἀσπιδοφορέω, ἦσω, (ἀσπιδόφορος) to bear ■ shield. *Schol. Arist. Nub.* 988.
- ἀσπιδοχελώνη, ης, ἡ, (ἀσπίς, χελώνη) asp-tortoise, a fabulous animal. *Basil.* II, 828 C. *Petr.* Sic. 1281 A.
- *ἀσπιλος, ου, (σπίλος) L. immaculatus, spotless, unblemished. *Anthol.* II, 156 (*Antiphilus*). *Paul. Tim.* 1, 6, 14. *Petr.* 1, 1, 19. 2, 3, 14. *Jacob.* 1, 27. *Diosc.* 2, 197. *Clem. R.* 2, 8. *Herm. Vis.* 4, 3. *Theophil.* 2, 26. *Herodn.* 5, 6, 16. *Sophrns.* 3244 C, παρθένος.
- ἀσπίλως, adv. spotlessly. *Ephr.* I, 73 A, et alibi.
- Ἀσπίς, ἶδος, ἡ, *Aspis* or *Clupea*, in Africa. *Polyb.* 1, 29, 25.
- ἀσπλαγχία, ας, ἡ, (ἀσπλαγχος) mercilessness. *Ephr.* III, 95 E, et alibi.
- ἀσπληνιος, ου, = ἀσπληνος. *Diosc. Eupor.* 2, 61, πóa, = ἀσπληνον. — 2. Substantively, τὸ ἀσπληνιον = ἀσπληνον. *Diosc.* 1, 2.
- ἀσπληνιος, ου, (σπλήν) reducing the spleen. *Diosc. Eupor.* 2, 4, 62. 210 (= κισσός). *Zopyr.* apud *Orib.* II, 566, 9. — 2. Substan-
- tively, τὸ ἀσπληνον, asplênium = σπληνιον. *Diosc.* 3, 141 (151).
- ἀσπλήτιον, incorrect for ἀσπλήνιον.
- ἀσπονδία, ας, ἡ, (ἀσπονδος) implacableness. *Poll.* 8, 139. *Damasc.* II, 273 B.
- ἀσπορία, ας, ἡ, (ἄσπορος) the not sowing of grain. *Sibyll.* 3, 542. *Max. Conf.* II, 60 C. *Damasc.* III, 689 B.
- ἄσπορος, ου, not sown, as grain. *Diod.* 17, 75.
- 2. Without seed. *Pseud-Afric.* 101 C, βρέφος, Christ. *Method.* 372 A, λοχεία. *Sophrns.* 3252 B, σύλληψις, of the Virgin.
- ἀσπόρος, adv. without seed. *Sophrns.* 3269 C, συνειληφῆναι, Christ.
- ἀσπούδαστος, ου, not striving after. *Dion. H.* II, 1020, 15 Τὸ ἀσπούδαστον αὐτοῦ περὶ τὴν ἀρχήν.
- ἀσπουδάστως, adv. not carefully. *Ael. N. A.* 10, 30.
- ἄσπρος, η, ου, = λευκός, white. *Apocr. Martyr. Barthol.* 2. *Vit. Euthym.* 45. *Leont. Cypr.* 1733 B, λευκώματα, in the eyes. *Chron.* 577, 21. 613, 20, et alibi. *Mal.* 286, 18. *Nicet. Byz.* 721 B.
- ἀσπρόσαρκος, ου, (ἄσπρος, σάρξ) = λευκόσαρκος, white-skinned, of fair complexion. *Apocr. Martyr. Barthol.* 2.
- ἀσπρότης, ητος, ἡ, (ἄσπρος) = λευκότης, whiteness. *Anast. Sin.* 64 C.
- ἀσπροφορέω, ἦσω, (ἄσπρος, φορέω) = λευκοφορέω, λευχειμονέω, to wear white garments. *Joann. Mosch.* 2917 B. *Chron.* 701, 17.
- ἀσσάριον, ου, τὸ, little as, a Roman coin. *Dion. H.* III, 1818, 12. 2123, 10. *Matt.* 10, 29. *Luc.* 12, 6. *Inscr.* III, p. 1167 (A. D. 71). *Diosc. Eupor.* 1, 242. *Plut.* I, 135 B. *Clem. A.* II, 88 A. *Athen.* 15, 61.
- ἀσσάρων, a measure. *Jos. Ant.* 3, 1, 6. 3, 6, 6.
- ἀσσεφόλιον, the Latin assefolium = ἄγρωσις. *Diosc.* 4, 3, incorrectly written ἀσιφόλιον.
- ἀσσιδάριος, ου, ὁ, the Latin essedarius, a gladiator. *Artem.* 198, v. l. ἀριδάριος. [The correct form would be ἐσσεδάριος.]
- *Ἀσσιος, α, ου, (*Ἀσσος) of Assus, Assian. *Diosc.* 5, 141 (142). 136 (137), λίθος (ἡ).
- ἀσσόβαθος, ου, (ἄσσον, βάθος) = ἀγχιβαθής. *Cosm. Ind.* 445 C ἀσσόβαθαι, barbarous.
- ἀσσοκύριος, ου, (ἄσσον, κυρά?) apparently = μοιχὸν κεκαρμένος, closely shaven or shorn. *Mal.* 302.
- Ἀσσυριήθεν (Ἀσσυρία), adv. from Assyria. *Greg. Naz.* III, 997 A.
- ἀσώδης, ες, = ἀσώδης. *Diosc.* 1, 16, στόμαχος.
- ἄστα, ἡ, the Latin h a s t a, = δόρυ. *Theoph.* 560, 14.
- ἀσάθερος, ου, (σταθερός) = ἀσταθής, unsteady, unstable. *Theoph. Cont.* 768, 20, τὴν γνώμην

ἀσταθής, ἐς, = ἀστατος. Sept. Macc. 3, 5, 39 as v. l. Apollin. L. 1337 D.

ἀστάθμευτος, ον, (σταθμεύω) not encamped. App. II, 277, 44.

ἀστανδής, ον, ὁ, (Persian) courier. Plut. II, 326 E, et alibi.

Ἀσταρτεῖον, ον, τὸ, (Ἀστάρτειος) temple of Astarte. Sept. Reg. 1, 31, 10.

Ἀστάρτειος, ον, (Ἀστάρτη) of Astarte. Jos. Ant. 6, 14, 8, ἱερὸν.

*Ἀστάρτη, ἡς, ἡ, Ἀστάρτη, Astarte, a Phoenician goddess. Men. Ephes. apud Jos. Apion. 1, 18. Sept. Judic. 2, 13. Reg. 4, 23, 13.

ἀσταρτία, a mistake for ἀσπαρτία. Schol. Lucian. III, 155 (Arist. Pac. 526).

Ἀσταρώθ, ὡς, ἡ, Ἀσταρώθ, images of Astarte. Sept. Josu. 24, 38 (Judic. 2, 13). Reg. 1, 7, 4.

ἀστασία, ας, ἡ, (ἀστατος) unsteadiness, instability. Men. Rhet. 275, 17 (quid?). Sibyll. 8, 185. Adam. S. 425.

ἀσταταίνω = following. Galen. III, 152 E.

ἀστατέω, ἥσω, = ἀστατός εἰμι. Paul. Cor. 1, 4, 11, to be homeless. Basil. I, 309 C. Caesarius 1005. Greg. Naz. III, 413 A. Greg. Nyss. I, 65 D.

Ἀστατοι, ον, οἱ, (ἀστατος) Astati, a sect. Petr. Sic. 1301 A.

ἀσάτος, ὁ, the Latin hastatus. Polyb. 6, 21, 7. 6, 23, 1, et alibi. Lyd. 158, 8.

ἀσάτως (ἀσάτος), adv. unsteadily. Philon I, 181, 14. Stob. I, 369, 15.

Ἀσταφαῖος, οὔ, ὁ, Astaphaeus, an Ophian figment. Orig. I, 1345 A.

ἀστεγος, ον, (στέγη) roofless, without a roof. Sept. Prov. 10, 8, χεῖλεσι, babbling, = ἀθυρόλογος, ἀθυρόστομος. Esai. 58, 7, homeless. Pseudo-Phocyl. 24. App. I, 196, 14.

ἀστειασμός, οὔ, ὁ, = ἀστείσμός. Stud. 813 C.

ἀστειεύομαι = following. Ephr. III, 185 C.

ἀστεῖζομαι, ἴσομαι, (ἀστεῖος) to be urbane or polite, elegant. Strab. 13, 4, 11, p. 84, 25. Philon II, 123, 1, to play the ἀστεῖος. Jos. Apion. 2, 9. Plut. I, 310 D. Pseudo-Demetr. 69, 10. Moer. Ἀστεῖζεσθαι, Ἀπτικῶς πολιτεῖσθαι, τοῦτ' ἔστιν, ὠραῖζεσθαι, Ἑλληνικῶς.

ἀστεῖος, α, ον, = ἀγαθός, σπουδαῖος, good, wise, etc. Philon I, 100, 33. 218, 17. 232, 5; opposed to ἀφρων φαῖλος. Plut. II, 256 C, et alibi.

ἀστεισύνη, ἡς, ἡ, = following. Liban. I, 322, 20.

ἀστειότης, ἡς, ἡ, (ἀστεῖος) urbanity, politeness, elegance. Liban. I, 365, 8.

ἀστείσμός, οὔ, ὁ, (ἀστεῖζομαι) urbanity; pleasantry, wit. Agathar. 120, 19. Dion. H. VI, 1122, 13. Tryph. Trop. 279. Philon II, 480, 27. Herodn. Gr. Schem. 601, 10.

Pseudo-Demetr. 58, 15. Philostr. 590. Longin. 34, 2. Charis. 276, 29. Diomed. 462, 36.

ἀστεῖως (ἀστεῖος), adv. urbanely, kindly. Sept. Macc. 2, 12, 43. Jos. Ant. 12, 4, 4.

ἀστεκτος, ον, (στέγω) not to be withstood: insupportable, intolerable. Sept. Manass. Orat.

*Ἀστεκτος ἡ μεγαλοπρέπεια τῆς δόξης σου. Diosc. Iobol. 13, καῦσος. Bekker. 456, 1

*Ἀστεκτα, ἀβάστακτα, ἀνυπομνητα, οὐ δυνάμενα κατασχεθῆναι.

ἀστενοχωρήτως (στενοχωρέω), adv. without difficulty. Damasc. III, 656 A.

ἀστέρητος, ον, (στερέω) not deprived of. Herm. Mand. 9.

ἀστεριαῖος, α, ον, = ἀστερίος. Cleomed. 45, 20, 76, 4.

ἀστερίζω, ἴσω, (ἀστήρ) to change into a star. Plut. II, 888 D. — 2. Stello, to arrange the stars into constellations. Hipparch. 1017 A.

ἀστερίος, α, ον, starry, etc. Classical. Dion. P. 328, λίθος, asteria, a gem. — 2. Substantively, τὸ ἀστερίον, = σφονδύλιον, κάρναβις, ἀστήρ Ἀπτικός. Diosc. 3, 80 (90). 155 (165). 4, 118 (120).

ἀστερίσκος, ον, ὁ, little star, ■ head-ornament so called. Diod. 19, 34. — 2. The calyx of the poppy. Diosc. 4, 65, p. 557. — 3. A synonyme of ἀστήρ Ἀπτικός, a plant. Id. 4, 118 (120). — 4. A species of ἐρφιδίος. Orig. VII, 184 A. — 5. Asterisk, a critical mark. Heph. Poem. 15, 1. 2. 3. Diog. 3, 66. Orig. I, 57 A. III, 1293 B. Pamphil. 1549 C. Epiph. III, 237 B. — 6. The star, a church utensil (= ἀστήρ). Sophrns. 3985 C. Pseudo-Chrys. XII, 779 C.

ἀστερισμός, οὔ, ὁ, (ἀστερίζω) constellation. Hipparch. 1040 A.

ἀστερίτης λίθος, ὁ, = ἀστερίος λίθος. Eudoc. M. 67.

ἀστεροειδῶς (ἀστήρ, ΕΙΔΩ), adv. in the form of a star. Diosc. 1, 18. 5, 116.

ἀστερόμυθος, ον, (μῦθος) studded with stars. Cosm. Carm. Greg. 531. (See also μυνσεῖον.)

ἀστεροπρόσωπος, ον, (πρόσωπον) star-faced. Hesych. Hier. 1557 C.

ἀστεροσκοπέω, ἥσω, (ἀστεροσκόπος) to be a star-gazer. Sext. 733, 3. Method. 161 B, for astrological purposes.

ἀστεροσκοπία, ας, ἡ, star-gazing. Artem. 209. Sext. 742, 13.

ἀστεροσκοπική, ἡς, ἡ, sc. τέχνη, = preceding. Orig. II, 77 A.

ἀστεροσκόπος, ον, ὁ, (σκοπέω) star-gazer, a Mar- gian. Artem. 250.

ἀστεροφάνεια, ας, ἡ, (φαῖνω) the appearance of ■ star. Pseudo-Afric. 105 A, of the star of Bethlehem.

- ἀστεφάνωτος**, *ον*, *not crowned*. Classical. *Chrys.* I, 352 D, at the wedding.
- ἀστεφος**, *ον*, = *ἀστέφανος*. *Apollon. D. Pron.* 298 C.
- ἀσθλιτέυτος**, *ον*, (*σθλιτεύω*) *not made known*, in a good sense. *Pallad. Laus.* 1227 D.
- ἀσθλος**, *ον*, *without a στήλη*. *Anthol.* II, 46 (*Theodoridas*).
- ***ἀστήρ**, *έρος*, *ό*, *stella, star*. Classical. *Sext.* 729, 18 *Οἱ ἐπὶ ἀστέρες*, the planets. 732, 5. 733, 8, *κακοποιοί*, the malignant stars, in astrology. 733, 8, *ἀγαθοποιοί*, the propitious stars. — 2. Aster, a kind of earth found in Samos. *Theophr. Frag.* 2, 63. *Diosc.* 5, 171 (172). *Delet.* 1, p. 17. — 3. Aster, a plant. *Diosc.* 4, 118 (120) *Ἀστήρ Ἀττικός*, Aster Atticus. — 4. The star, called also *ἀστερίσκος*, ■ church utensil. It consists of two silver arches united crosswise, and is placed on the paten in order to prevent the cloth from coming in contact with the sacramental bread. *Euchol.* p. 71. — 5. Meteoric stone. *Nic. CP. Histor.* 73, 13 (A. D. 750). [*Gemin.* 825 D *ἀστήρσι* for *ἀστράσι*.]
- ἀστήρυκτος**, *ον*, (*σθιρίζω*) *not propped: unstable*. *Petr.* 2, 2, 14. 2, 3, 16. *Philipp.* 9. *Longin.* 2, 2. *Athan.* II, 1093 A, *τῇ πίστει*, in the faith.
- ἀστιβος**, *ον*, = *ἀστιβής*. *Antip.* S. 78.
- ἀστιγγος**, *ον*, *ό*, Vandalic, = *ήγεμόν*. *Lyd.* 248, 13.
- ἀστοκτος**, *ον*, (*στίζω*) *not dotted*. *Schol. Heph.* Poem. 15, 1, p. 137.
- ἀστίλιον**, *ον*, *τό*, from the Latin *hasta*. *Dioclet.* G. 14, 4. 5. *Mauric.* 12, 17.
- ἀστοιχείωτος**, *ον*, (*στοιχειώω*) *not grounded in the elements of knowledge*. *Philon* I, 337, 32. — 2. *Without the letter*. *Eudoc. M.* 310, *Ἰλιάς*, the first book had no alpha, the second no beta, and so on.
- ἀστομάχτος**, *ον*, (*στόμαχος*) *not irritable*. *Herm.* Vis. 1, 2 (Codex N).
- ἀστομος**, *ον*, *mouthless*. Classical. *Strab.* 15, 1, 57. *Plut.* II, 940 B, a fabulous race of men. — 2. *Without an outlet*, as a lake. *Strab.* 7, 3, 15, p. 31, 5. — 3. *Unpalatable*. *Xenocr.* 3.
- ἀστομώτος**, *ον*, (*στομώω*) *untempered*, as an edged tool. *Hes.* *Ἀβαπτος*, *ἀστομώτος*.
- ἀστοργία**, *ας*, *ή*, (*ἀστοργος*) *want of natural affection*. *Dion. H.* I, 455, 12.
- ἀστοργως** (*ἀστοργος*), *adv.* *without affection*, cruelly. *Athan.* I, 260 B.
- ἀστοχέω**, *ήσω*, (*ἀστοχος*) *to miss, fail*. *Sept. Sir.* 7, 19 *Μὴ ἀστόχει γυναικὸς σοφῆς καὶ ἀγαθῆς*, do not separate thyself. 8, 9, *διηγήματος γερόντων*. *Polyb.* 1, 33, 10. 1, 67, 5. 5, 107, 2. *Dion. H.* VI, 815, 7, opposed to *ἐπιτυχάνω*. *Paul. Tim.* 1, 1, 6. 1, 6, 21. 2, 2, 18, *to err*. *Plut.* II, 414 F. 705 C. *Iren.* 1128 B. *Sext.* 361, 16. *Pallad. Laus.* 1042 B, as fruit. *Achmet.* 208. 210.
- ἀστόχημα**, *ατος*, *τό*, (*ἀστοχέω*) *failure, error*. *Plut.* II, 520 B. *Ephr.* I, 884 A. B.
- ἀστοχία**, *ας*, *ή*, *a missing of the mark, in shooting*. *Lucian.* II, 415. — Tropically, *failure*. *Plut.* II, 800 A. *Lyd.* 329, 4, *want of success*. *Damasc.* II, 372 C. *Roman. Imper. Novell.* 284, of crops. — 2. *Inconsiderateness, idiscrction, thoughtlessness*. *Polyb.* 2, 33, 8, *et alibi*.
- ἀστόχως** (*ἀστοχος*), *adv.* *inconsiderately, indiscreetly*. *Polyb.* 1, 74, 2.
- ἀστραγαλόμαντις**, *εως*, *ό*, (*ἀστράγαλος*, *μάντις*) *diviner from ankle-bones*. *Artem.* 250.
- ἀστραγαλος**, *ον*, *ό*, *astragalus*, a plant. *Diosc.* 4, 62.
- ἀστραγαλώω**, *ήστραγαλωμένος*, *incorrect for έστραγγαλωμένος*, from *στραγγαλώω*. *Afric. Epist.* 45 A.
- ***ἀστραγαλωτός**, *ή*, *όν*, (*ἀστράγαλος*) *of ankle bones*. *Crat.* apud *Poll.* 10, 54, *μάστιξ*, a scourge of strung bones. *Posidon.* apud *Athen.* 4, 38, *ιμάντες*. *Plut.* II, 1127 C. (Compare *Diod.* 20, 71, p. 458, 65. *Lucian.* II, 606 *τῇ ἐκ τῶν ἀστραγάλων μάστιγι*.)
- ἀστραπηβόλος**, *ον*, (*ἀστραπή*, *βόλλω*) *hurling lightning*. *Euchait.* 1142 B.
- ἀστραπηδόν** (*ἀστραπή*), *adv.* *like lightning*. *Aristobol.* apud *Eus.* III, 640 B.
- ἀστραποβροντοχαλαζορειθροδάμαστος**, *ον*, *overcome by ἀστραπή βροντή χάλαζα ρείθρον*; a childish compound. *Pseudo-Basil.* IV, 1109 A.
- ἀστράπτω**, *to lighten*. *Caesarius* 1008 *-φθῆναι*, *to be illumined*.
- ἀστραπηγσία**, *ας*, *ή*, (*ἀστρατήγης*) *incapacity for commanding an army*, = *ἀπειρία τοῦ στρατηγεῖν*. *Dion. H.* III, 1829, 9.
- ἀστραπηγής**, *adv.* *with bad generalship*. *App.* II, 67, 5.
- ἀστράτης**, *ον*, = *ἀστρατήγης*. *Simoc.* 316, 5.
- ἀστρικός**, *ή*, *όν*, (*άστρον*) = *αστέριος*. *Nicom.* 43, *σφαῖρα*. *Philostr.* 129, *μαντεία* = *άστρολογία*, astrology.
- άστρον**, *ον*, (*άστρος*) = *κορωνόπους*. *Diosc.* 2, 157 (158).
- άστρος**, *ον*, (*άστρον*) = *αστέριος*. *Diosc.* 5, 159 (160), *λίθος*.
- ***Άστροάρχη**, *ης*, *ή*, = *Ἀσάρτη*. *Herodn.* 5, 6, 10. [Herodian apparently supposes that Ἀσάρτη is a Greek word compounded of *άστρον* and *άρχω*.]
- άστρογοητεία**, *ας*, *ή*, (*γοητεία*) = *άστρομαντεία*. *Cyrril. A.* I, 425 B. X, 721 C.
- άστροειδής**, *ές*, (ΕΙΔΩ) *starlike*. *Strab.* 3, 5, 8. *Philon* I, 485, 17.
- άστροθεάμων**, *ον*, (*θεάομαι*) *gazing at the stars*. *Philostr.* 564 B *Τὴν άστροθεάμονα τέχνην*, astrology.

ἀστροθεσία, ας, ἡ, (ἀστροθέτος) position of the stars. Hence, constellation. Tatian. 8. 9. Doctr. Orient. 693 A. Eudoc. M. 441. (Compare Hippol. Haer. 114, 55 τῆς τῶν οὐρανίων ἀστρων διαθέσεως.)
 ἀστροθετέω, ἦσω, to class into constellations. Strab. 1, 1, 6, p. 6, 15. Tatian. 9.
 ἀστροθέτημα, ατος, τὸ, (ἀστροθετέω) constellation. Eudoc. M. 80.
 ἀστροθέτος, ον, (τίθημι) that classes the stars. Palladas 62, κανόνες.
 ἀστροκτονία, ας, ἡ, (κτείνω) = killing of stars. Caesarius 980.
 ἀστροκίνες, ὧν, οἱ, (κύων) the dogs that devoured the dead among the Persians. Vit. Epiph. 44 C.
 ἀστρολάβιον, ον, τὸ, astrolabe. Synes. 1577 (titul.).
 ἀστρολάβος, ον, (λαμβάνω) star-taking. Ptol. Geogr. 1, 2, ὄργανον, astrolabe, for taking the altitudes of stars. Tetrab. 108, ὠροσκοπίον.
 ἀστρολογέω = ἀστροθετέω. Eust. Dion. P. 275, 14.
 ἀστρολόγημα, ατος, τὸ, (ἀστρολογέω) astrological observation. Schol. Lyc. 363.
 ἀστρολογία, ας, ἡ, astrology, judicial astrology. Clem. A. I, 172 C.
 ἀστρολογικός, ἡ, ὄν, (ἀστρολόγος) astronomical. Plut. II, 47 A, et alibi. — 2. Astrological. Iren. 628 A, τέχνη. Clem. A. I, 932 C.
 ἀστρολόγος, ον, ὁ, astrologer. Sept. Esai. 47, 13. Sext. 728, 30. (Compare Antip. S. 1 Δαήμονες ἀνέρες ἀστρων.)
 ἀστρομαντεία, ας, ἡ, (ἀστρον, μαντεία) divination by the stars, astrology, judicial astrology. Diod. II, 534, 18. Cyrill. A. I, 429 C.
 ἀστρομαντική, ἡς, ἡ, (ἀστρομαντίς) = ἀστρομαντεία. Diod. II, 534, 90. Sext. 420, 16.
 ἀστρον, ον, τὸ, star. Classical. Strab. 3, 5, 8, the moon. Patriarch. 1068 A, the star of Bethlehem. App. II, 157, 52 Ἐκ μεσημβρίας ἐπὶ τὰ ἀστρα, from noon till evening.
 ἀστρονομία, ας, ἡ, = ἀστρολογία, judicial astrology. Sext. 728, 24.
 ἀστρονομικῶς (ἀστρονομικός), adv. astronomically. Strab. 1, 2, 24, p. 47, 18.
 ἀστροπλήξ, ἦγος, ὁ, ἡ, (πλήσσω) L. sideratus, star-struck, with reference to = leaves of the leaves of vines. Geopon. 5, 36, 1.
 ἀστροπολεύω, εὔσω, (ἀστροπόλος) to observe the stars. Greg. Naz. III, 428 A.
 ἀστροπόλος, ον, (πέλω) observing the stars. Ant. Mon. 1688 C.
 ἀστροτέκτων, ονος, ὁ, (τέκτων) maker of the stars. Caesarius 977.
 ἀστροτοξία, ας, ἡ, (τόξον) shooting stars. Nicet. Byz. 776 C.
 ἀστροτύπος (τύπος), by means of a figure formed of stars. Damasc. III, 1293 B Γράμμασιν

ἀστροτύπως Ῥωμαϊκοῖς διασημήνας (EN TOY-ΤΩΙ ΝΙΚΑ).
 ἀστρούθιστος, ον, (στρουθίζω) not cleansed with στρουθίον. Diosc. 2, 84, p. 205.
 ἀστροφόρητος, ον, (φορέω) borne by stars. Synes. Hymn. 2, 15, p. 1592.
 ἀστροφος, ον, (στροφή) without strophes. Heph. Poem. 9, 2, ποίημα, not composed of strophes.
 ἀστροφῶς, ἐς, (ἀστρον, ΕΙΔΩ) starry. Lyd. 18. 7.
 ἀστρῶς, α, ον, = ἀστέριος. Palladas 115.
 ἀστρωτος, ον, without saddle. Pseud-Arr. Tact. 2, 4.
 ἀστυγειτονικός, ἡ, ὄν, of an ἀστυγείτων. Plut. II, 87 D.
 ἀστυδίκης, ον, ὁ, (ἀστυ, δίκη) L. praetor urbanus. Lyd. 10, 14.
 ἀστυκόμη, ἡς, ἡ, = κωμόπολις. Attal. 146, 17. Scyl. 691.
 ἀστυμέριμος, ον, (ἀστυ, μέριμνα) living in a city. Synes. Hymn. 2, 59, p. 1894.
 ἀστύσχος, ον, (ἔχω) city-protecting. Agath. Epigr. 94, p. 388.
 ἀστυπόλος, ον, (πολέω) living in a city. Synes. 1100 D.
 ἀστυσία, ας, ἡ, (ἀστυς) = τὸ μὴ στίεσθαι. Dion C. 79, 16, 6.
 ἀστυγενής, ἐς, (συγγενής) not akin or cognate. Nil. 1141 C.
 ἀστυγνώστος, ον, (συγγινώσκω) = ἀστυγνώμων, unpardoning, not disposed to forgive. Pseudo-Just. 1349 C τὸ ἀστυγνώστον, substantively. Athan. I, 96 C, κίνδυνος, certain.
 ἀστυγνώστως, adv. without pardoning. Basil. III, 633 B.
 ἀστυγγραφος, ον, (συγγραφή) without syngrapha (promissory note). Diod. 1, 79 Τοὺς μὲν ἀστυγγραφα δανεισαμένους.
 ἀστυγγύμαστος, ον, (συγγυμνάω) not exercised. Lucian. II, 844.
 ἀστυκαλύπτως (συγκαλύπτω), adv. openly. Nil. 113 A.
 ἀστυκαταθετέω, ἦσω, (ἀστυκατάθετος) = ἐπέχω, to suspend judgment. Sext. 225, 11.
 *ἀστυκατάθετος, ον, (συγκατατίθημι) withholding assent. Aristot. apud Eus. III, 1253 B. Philon I, 287, 36.
 ἀστυκαθάβως, adv. by withholding assent. Philon I, 78, 10. Plut. II, 1057 A.
 ἀστυκέρastos, ον, (συγκεράννυμι) not communicative, repulsive. Hippol. Haer. 84, 62.
 ἀστυκίνητος, ον, (συγκινέω) producing to excitement. Antyll. apud Orib. I, 507, 11.
 ἀστυκλώστος, ον, (συγκλώθω) not spun together. Cic. Att. 6, 1. Porphy. Abst. 254. Synes. 1396 A.
 ἀστυκρασία, ας, ἡ, the being ἀσύγκρατος. Herm. Vis. 3, 9.
 ἀσύγκρατος, ον, (συγκεράννυμι) not to be mixed together, that does not assimilate. Nicom.

Harm. 25. *Plut.* II, 418 D, et alibi. *Athenag.* 985 C. *Sext.* 12, 1 Τὸ ἀσύγκρατον καὶ ἀσυν-
 ἄρμωστον καὶ μαχώμενον, having no affinity.
 ἀσύγκριτος, *ον*, (συγκρίνω) not concrete. *Philon*
 I, 578, 18. — 2. *Incomparable.* *Inscr.* 4173.
Philon I, 196, 50. *Ignat.* 717 B. *Plut.* I,
 191 D. 307 D, τοῖς ἄλλοις. 477 B. II, 134
 D, δυνάμεις, = ἀσυγκράτους?
 ἀσυγκρίτως, *adv.* without comparison, without
 being compared to any other object. *Dion.*
Thr. 635, 15 Ὑποκριστικὸν δὲ τὸ μείωσιν τοῦ
 πρωτοτύπου δηλοῦν ἀσυγκρίτως, a diminutive
 noun is that which denotes a diminution of
 its primitive without reference to any other
 noun. — 2. *Incomparably.* *Pseudo-Dion.*
 140 D.
 ἀσυγκρότητος, *ον*, (συγκροτέω) not compact, as
 style. *Dion. H.* VI, 1010, 1; opposed to
 συγκεκριημένος.
 ἀσύγχριστος, *ον*, (συγχρίω) not anointed. *Antyll.*
apud Orib. II, 415, 2.
 ἀσύγχυτος, *ον*, (συγχέω) not fused with, not con-
 founded with. *Philon* I, 434, 40. *Epict.* 4,
 11, 8. *Plut.* II, 735 B. *Basil.* III, 216 B.
Procl. Parmen. 596 (205). — 2. With refer-
 ence to the union of the Three Hypostases.
Basil. I, 637 B. IV, 337 D. 884 A. *Greg.*
Naz. II, 144 A Τὸ ἀσύγχυτον τῶν τριῶν ὑπο-
 στάσεων. *Greg. Nyss.* III, 1017 C. — 3.
 With reference to the Two Natures in Christ.
Method. 376 C. *Athan.* II, 1109 B. *Nestor.*
apud Cyrill. A. X, 192 B. *Theod. Anc.*
 1393 D, ἔνωσις τῶν φύσεων. *Cyrill.* A. X,
 193 A.
 ἀσύγχυτως, *adv.* without fusion or confusion.
Epict. 4, 8, 20. *Clem. A.* I, 1058 B. *Nemes.*
 596 A. — 2. Without fusion, with reference
 to the Three Hypostases. *Athan.* I, 220 A.
Greg. Naz. III, 1591 A, συνάπτεσθαι. *Did.*
 A. 589 A. *Greg. Nyss.* III, 1089 C. — 3.
 With reference to the Two Natures in Christ.
Did. A. 861 A. *Cyrill.* A. X, 232 B. *Eust.*
Mon. 908 D. *Sophrns.* 3356 D.
 ἀσυγχώρητος, *ον*, (συγχωρέω) not allowed, not
 permitted, not granted. *Agathar.* 117, 11.
Diod. 1, 78, p. 90, 12. *Sext.* 273, 13. 350,
 15, not conceded, as a premise. — 2. *Unpar-*
donable. *Basil.* III, 613 B, ἀμαρτία. *Greg.*
Nyss. III, 1005 D. *Clim.* 696 C. — 3. *Un-*
pardoning: inexorable. *Cyrill.* A. X, 1084
 A. *Clim.* 888 A.
 ἀσυγχωρήτως, *adv.* unpardonably. *Anast. Sin.*
 1061 B. C.
 ἀσύζυγος (σύζυγος), having no female com-
 panion. *Iren.* 1, 2, 4, p. 457 A. *Sophrns.*
 3240 D. — 2. Having no corresponding
 grammatical form. *Apollon.* D. *Synt.* 100,
 27, ἐγώ, σύ, follow no analogy.
 ἀσύζωος, *ον*, (σύν, ζωή) not endowed with life?
Pseudo-Dion. 444 B.

ἀσυκοφανήτως (ἀσυκοφάντητος), *adv.* without
 calumny. *Plut.* II, 529 D.
 ἀσυλαίος, *ον*, (ἀσυλον) belonging to an asylum.
Plut. I, 22 E, θεός, at Rome.
 ἀσύλληπτος, *ον*, (συλαμβάνω) not to be taken.
Pseudo-Just. 1372 C. — 2. *Incapable of con-*
ceiving (γυνή). *Diosc.* 2, 97. 4, 19.
 ἀσυλληψία, *as*, ἡ, the being ἀσύλληπτος. *Diosc.*
 1, 135 (136). 3, 36 (41).
 ἀσυλλόγιστος, *ον*, incapable of reasoning. *Polyb.*
 12, 3, 2. *Porphyr.* *Abst.* 1, 7, p. 11, τοῦ
 χρησίμου. — 2. *Unaccountable.* *Diod.* 18,
 35, not easily guessed at. — 3. *Countless*;
incalculable. *Jos. Ant.* 8, 6, 6.
 ἀσυλλογίστως, *adv.* without reflecting or con-
 sidering. *Plut.* II, 432 D. I, 735 E, ἔχω
 τινός.
 ἀσυλος, *ον*, inviolate. *Polyb.* 4, 18, 10. 16, 13,
 2, ἱερὸν τοῖς ἡ δι' ἀσέβειαν ἡ πονηρίαν φεύ-
 γουσι τὰς ἐαυτῶν πατρίδας, an asylum, a place
 of refuge. — 2. Substantively, = ἀσυλία, τὸ
 ἄσυλον, inviolability, safety of a person who
 flees for refuge to a church. *Zos.* 269, 7,
 τῶν ἐκκλησιῶν. *Schol. Arist. Thesm.* 224.
 ἀσύμβαμα, *ατος*, τὸ, = παρασύμβαμα. *Priscian.*
 18, 1, 4 (perhaps the true reading is παρα-
 σύμβαμα).
 ἀσυμβάτως (ἀσύμβατος), *adv.* without coming to
 an understanding. *Plut.* I, 136 E, ἔχειν.
 ἀσυμβίβαστος, *ον*, (συμβιβάζω) incomparable.
Theophil. 1, 3. — 2. *Discordant.* *Leont.*
Cypr. 1720 B.
 ἀσύμμεκτος, *ον*, (συμμίγνυμι) incapable of mix-
 ing together or coalescing. *Dion. H.* V, 155,
 15, as the combination NX.
 ἀσυμμιξία, *as*, ἡ, the being ἀσύμμεκτος. *Pseudo-*
Dion. 704 B.
 ἀσυμπαγής, *ες*, (συμπίγνυμι) not fitted together.
Lucian. II, 905.
 ἀσυμπάθεια, *as*, ἡ, the being ἀσυμπαθής, want of
 συμπάθεια. *Sext.* 735, 27. *Hippol. Haer.*
Adam. S. 386.
 ἀσυμπαθής, *ες*, (συμπαθής) without sympathy.
Epict. 2, 9, 21, πρὸς τὸν λόγον. *Plut.* II, 976
 C. *Dio.* 4, 17. — 2. *Incompassionate.*
Patriarch. 1045 D. *Basil.* III, 28 C.
 ἀσυμπερίφορος, *ον*, (συμπεριφορά) unsociable.
Ptol. Tetrab. 159.
 ἀσυμπαθῶς, *adv.* uncompassionately, mercilessly.
Diod. 13, 62, 111.
 ἀσυμπλήρωτος, *ον*, (συμπληρώω) not completed.
Diosc. 1, 89.
 ἀσύμπλοκος, *ον*, (συμπλέκω) not entwined to-
 gether, not connected with. *Ptol. Gn.* 1285
 B, τῷ κακῷ. *Method.* 169 A, πάθους, free
 from.
 ἀσυμπλόκος, *adv.* without connection. *Eus.* III,
 177 C.
 ἀσυμπόρωτος, *ον*, (συμπωρῶ) not become cal-
 lous, not πεπωρωμένος. *Diosc.* 1, 155, p. 146.

*ἀσυνφανής, ἐς, (συμφαίνω) *unseen, invisible: not apparent.* Aristot. Mirab. 82, 2. Diosc. Delect. p. 7, of no effect. Cyrill. A. I, 145 A.

ἀσυνφανώς, adv. *invisibly: mystically.* Did. A. 689 C.

ἀσύμφθαστος, ον, (φθάω) = ἀνέτοιμος, *unprepared, not ready.* Porphy. Cer. 446, 16, πρὸς πόλεμον.

ἀσυμφθάστως, adv. = ἀνέτοιμως, *without being prepared.* Damasc. II, 253 B.

ἀσυμφορής, ἐς, = ἀσύμφορος. Orig. VII, 25 C.

ἀσυμφράκτως (συμφράσσω), adv. *without being protected.* Syncell. 565, 1.

ἀσυμφυής, ἐς, (συμφυής) *not united by nature.* Plut. II, 908 D. Clem. A. I, 501 C, *unnatural.*

ἀσύμφυλος, ον, (σύμφυλος) *not akin or kindred, wanting affinity.* Diosc. 1, Prooem. p. 3. Jos. Ant. 11, 6, 5. Plut. II, 707 A. 709 B. 996 A, *unsuitable.*

ἀσυμφύλως, adv. *unsuitably, absurdly.* Cyrill. A. I, 397 C.

ἀσύμφυρτος, ον, (συμφύρω) *not mixed together.* Pseudo-Dion. 377 A.

ἀσυμφωνῶ, ἦσω, = ἀσύμφωνός εἰμι, *to disagree.* Plotin. I, 14, 1, *τῇ.*

ἀσυμφώνως (ἀσύμφωνος), adv. *not consonantly, inconsistently with.* Strab. 1, 1 Argum. *ἐαυτοῖς.*

ἀσυναισθητος, ον, (συναισθάνομαι) *unconscious.* Orig. IV, 185 A οὐκ ἀσυναισθητοὶ οἱ ἀπόστολοι τυγχάνοντες τῶν ἐν οἷς προσκόπτουσιν.

ἀσυναικτος, ον, (συνάγω) *inconsequent, as a deduction or argument.* Epict. 2, 1, 3. Ench. 44. Sext. 90, 10. — 2. *Excommunicated.* Greg. Naz. III, 348 A. Theophil. Alex. 44 D (45 C Ἐχώρισαν τῆς συνάξεως). Vit. Epiph. 101 A. Pseudo-Chrys. IX, 764 A.

ἀσυνάλητος, ον, (σύν, ἀλάητος) *not spoken to.* Joann. Mosch. 3040 B. [The analogical form would be ἀσυλλάλητος, from συλλαλέω.]

ἀσυνάλειπτος, ον, (συναλείφω) *not arising from contraction; as ἀρκευθος.* Drac. 22, 17.

ἀσυναλείπτως, adv. *without coalescence.* Caesarius 857. 860.

ἀσυνάλλακτος, ον, (συναλλάσσω) *unsociable.* Dion. H. I, 106, 4 (1, 41). II, 1004, 12. Plut. II, 416 F. Basil. IV, 225 B.

ἀσύναρθρος, ον, (σύναρθρος) *not with the article, not preceded by the article.* Dion. Thr. 641, 9. Apollon. D. Pron. 275 A.

ἀσυνάρθρως, adv. *inarticulately.* Hermes Tr. Poem. 3, 1.

ἀσυνάρμοστος, ον, (συναρμόζω) *not fitting together; inconsistent.* Plut. II, 709 B. Sext. 12, 1.

ἀσυνάρτητος, ον, (συναρτάω) *incoherent.* Dion. H. VI, 822, 8. Tatian. 871 A. Galen. II, 364 A. Sext. 92, 2. — 2. *Asynartete, in versification.* Heph. 15, 1, μέτρα. Aristid. Q. 56.

ἀσυναρτήτως, adv. *incoherently.* Schol. Arist. Nub. 247.

ἀσυναφής, ἐς, not συναφής. Cyrill. A. I, 544 B, *not affianced.*

ἀσυνδεξιάστος, ον, (δεξιά) = ἀσύνθετος, *faithless.* Ptol. Tetrab. 166.

*ἀσύνδετος, ον, (συνδέω) *not bound together, etc.* Classical. Plut. II, 908 B, γενέσεως; in astrology, eight months are ἀσύνδετοι; opposed to συνδετικός. — 2. Substantively, τὸ ἀσύνδετον, *asyndeton, dissolutio, a figure which omits the copulative conjunction καί.* Aristot. Rhet. 3, 12, 4. Plut. II, 1011 A. Hermog. Prog. 17. Rhet. 415, 7. Herodn. Gr. Schem. 607, 14. Pseudo-Demet. 110, 22. Diomed. 445, 5.

ἀσυνδέτως, adv. *without the copulative καί.* Hermog. Rhet. 247, 8. Philostr. 503.

ἀσύνδηλος, ον, = οὐ οἱ μὴ σύνδηλος, *αἰδηλος.* Plut. I, 56 F.

ἀσύνδιος, write ἀσύνδοιος or ἀσύνδυνος, ον, = ἀσυνδύαστος. Anast. Sin. 1053 C.

ἀσυνδύαστος, ον, (συνδυάζω) *unpaired, without a mate; not united.* Basil. I, 177 C. Macar. 472 D. 493 C, *εἰς τι.*

ἀσυνδνάστος, adv. *without copulation.* Basil. I, 180 B.

ἀσυνείδητος, ον, (συνειδέναι) *unconscionable, without conscience.* Chrys. A. X, 99 B τὸ ἀσυνείδητον, *want of conscience.* Leo. Novell. 149.

ἀσυνειδήτως, adv. *without the knowledge of.* Plut. II, 214 E, τοῖς ἄλλοις, = λάθρα τῶν ἄλλων, *clam ceteris.*

ἀσυνεθιστος, ον, (συνεθίζω) *unaccustomed, to which one is not accustomed.* Leont. Cypr. 1685 A, *κακοπάθεια.* [The analogical form is ἀσυνέθιστος.]

ἀσυνείκαστος, ον, (συνεικάω) *incalculable, immense, great.* Did. A. 308 B. Epiph. I, 992 A. II, 29 C. 737 D.

ἀσυνέλευστος, ον, (συνέρχομαι) *not coming together.* Apollon. D. Pron. 317 A. 404 C, *incongruous.* Synt. 304, 9.

ἀσυνέμπτως, ον, (συνεμπίπτω) *denoting no time, as the aorist infinitive.* Apollon. D. Synt. 210, 14.

ἀσυνέζωστος, ον, (συνζώννυμι) *quid? Corrupt.* Orig. VII, 133 D.

ἀσυνετώ, ἦσω, = ἀσύνετός εἰμι. Classical. Sept. Ps. 118, 158, an early error for ἀσυνθετούντας. Clem. A. I, 361 A, τὴν φιλοανθρωπίαν.

ἀσυνετοποιός, ον, (ἀσύνετος, ποιέω) *rendering unintelligible.* Schol. Arist. Ran. 1286.

ἀσυνέτως (ἀσύνετος), adv. unwisely, foolishly. Hippol. 589 A. — 2. Unintelligibly. Hipparch. 1041 B.

ἀσυνηγόρητος, ον, (συνηγόρεω) undefended, at court. Basil. III, 593 A.

ἀσυνήθης, ες, unaccustomed. Classical. — 2. Inexperienced. Polyb. 10, 47, 7, γραμματικῆς.

ἀσυνήθως, adv. unusually, etc. Plut. II, 678 A. Apollon. D. Conj. 508, 21.

ἀσυνθεσία, ας, ἡ, (ἀσύνθετος) lawless act, lawlessness, trespass, faithlessness. Sept. Esdr. 2, 9, 2. Jer. 3, 7. — 2. The being ἀσύνθετος, as applied to simple words. Apollon. D. Pron. 299 B.

ἀσυνθετέω, ἥσω, (ἀσύνθετος) to break covenant; to trespass against. Sept. Esdr. 2, 10, 2, τῷ θεῷ. Nehem. 1, 8. 13, 27, ἐν τῷ θεῷ. Ps. 72, 15. Aquil. Ps. 118, 158.

ἀσύνθετος, ον, (σύνθετος) uncompounded, simple word. Apollon. D. Pron. 316 A. Longin. 10, 6.

ἀσύνοπτος, ον, inconsiderate, foolish. Isid. 356 B.

ἀσυνουσία, ας, ἡ, the being ἀσυνουσίαστος. Vit. Clim. 600 A.

ἀσυνουσίαστος, ον, (συνουσίαζω) without company or companions. Chrys. I, 432 A.

ἀσυνόψις, εως, ἡ, (συνονψίζομαι) the not having seen each other. Stud. 1453 C.

ἀσύντακτος, ον, not well arranged or expressed, as a clause. Tryph. 31. Pseudo-Plut. Vit. Hom. 1098 C, σχῆμα, irregular construction.

ἀσύντακτως, adv. without order. Plut. I, 497 C, et alibi. — 2. Without bidding farewell. Theod. IV, 1257 C.

ἀσυνταξία, ας, ἡ, (ἀσύντακτος) disorder, in battle. App. I, 88, 44. — 2. Bad arrangement of words, bad syntax. Apollon. D. Pron. 276 A. Porph. Cer. 457, 3. Theodos. 1019, 15, bad combination of letters; as in κέκαρ-σθε, τέτιλ-σθε.

ἀσύντατος, ον, (συντείνω) without exertion. Antyll. apud Orib. I, 506, 9.

ἀσυντέλεστος, ον, (συντελέω) unfinished, unaccomplished. Diod. 1, 33. 4, 12, p. 257, 17, et alibi. Plut. II, 1056 D, et alibi.

ἀσυντελής, ες, = ἀσυντέλεστος. Anton. 3, 8.

ἀσυντηρήτως (συντηρέω), adv. without decency. Leo Bulg. 836 A.

ἀσυντηρητος, ον, (συντινράω) not perforated. Antyll. apud Orib. III, 629, 2.

ἀσυντριπτος, ον, (συντρίβω) not broken in pieces. Basil. I, 381 C.

ἀσύντροφον, ον, τὸ, (σύντροφος) = βάτος. Diosc. 4, 37.

ἀσυντρόχαστος, ον, (συντροχάζω) = ἀσύμβατος. Orig. I, 492 B Ἰδιον καὶ ἀσυντρόχαστον πρὸς ἔτερον.

ἀσυνύπαρκτος, ον, (συνυπάρχω) that cannot co-exist. Sext. 104, 10, et alibi. Orig. I, 497 D, τινί.

ἀσυρής, ες, (σύρω) impure, smutty. Sept. Sir. 23, 13. Polyb. 4, 4, 5. 18, 38, 7.

ἀσύρρηκτος, ον, (συρρήγνυμι) not ruptured. Paul. Aeg. 232.

ἀσυστατέω, ἥσω, = ἀσύστατός εἰμι. Apollon. D. Conj. 494, 29.

ἀσύστατος, ον, non-existent. Plut. II, 1123 C, et alibi. Sext. 62, 27.

ἀσυστροφέω, ἥσω, (ἀσύστροφος) to be slovenly or untidy. Doroth. 1713 D.

ἀσυστροφία, ας, ἡ, slovenliness, untidiness. Doroth. 1804 D.

ἀσύστροφος, ον, not terse, as style. Dion. H. V, 646, 2. — 2. Slovenly, untidy. Doroth. 1668 A. 1800 A.

ἀσφαγής, ες, = ἀσφακτος. Philon II, 323, 31.

ἀσφάλακος, ον, ὁ, = ἀσπάλαξ. Eudoc. M. 343.

ἀσφάλαις, ακος, ὁ, = ἀσπάλαξ. Babr. 108, 13. Strut. 15, 1, 44. Epiph. I, 953 C.

ἀσφάλεια, ας, ἡ, the securing, or shutting of a door. Vit. Basil. 209 A. Sophrns. 3545 A.

ἀσφαλίζω, ἴσω, to make firm, to secure. Classical. Sept. Sap. 13, 15. Apophth. 440 D Ἀσφαλίσαι μηκέτι ἐμπαυχθῆναι, beware. Doroth. 1676 A Ἀσφαλίζεται ἡμᾶς ἵνα μὴ στοιχώμεν ἑαυτοῖς, warns us. — 2. To shut, shut up, to close. Sept. Nehem. 3, 15 -σασθαί τι. Polyb. 5, 39, 5. Polem. 283, the eyes. Gregent. 644 A -σασθαί τι ἐν τινι, referring to Solomon's method of bottling up demons. Eus. Emes. 520 C. Vit. Amphil. 20 B. Pseudo-Nicod. II, 1 (17), 2. Apocr. Consum. Thom. — σμένε θύρα. Mal. 99.

ἀσφάλις, εως, ἡ, (ἀσφαλίζω) ■ securing. Jos. Ant. 18, 1, 1.

ἀσφαλιστικός, ἡ, ὄν, valid, binding contract. Roman. Porph. Novell. 289.

ἀσφαλτίω, ἴσω, (ἀσφαλτος) to be like asphalt. Diosc. 5, 145 (146) Ἀσφαλτίζοντα τῇ ὁσμῇ.

ἀσφάλτιον, τὸ, = τρίφυλλον. Diosc. 3, 113 (123).

ἀσφαλτίτις, ἰδος, ἡ, asphaltic, of asphalt. Strab. 7, 5, 8, p. 49, 18, βῶλος. — Ἡ Ἀσφαλτίτις Λίμνη, Asphaltites, the Dead Sea. Diosc. 19, 98.

ἀσφαλτόπισσα, ης, ἡ, = ἀσφαλτος καὶ πίσσα, bitumen and tar. Sept. Ex. 2, 3.

ἀσφαλτοφόρος, ον, (ἀσφαλτος, φέρω) producing asphalt. Jos. Ant. 17, 6, 5, Λίμνη, = Ἡ Ἀσφαλτίτις Λίμνη.

ἀσφαλτώ, ὥσω, (ἀσφαλτος) to smear with asphalt. Sept. Gen. 6, 14.

ἀσφάλτως (σφάλλω), adv. unerringly. Did. A. 584 C.

ἀσφίγγωτος, ον, = ἀσφιγκτος. Hermes Tr. Poem. 118, 10.

ἀσφικτος, ον, (σφίγγω) *not tight, not compact, loose.* *Hermes Tr. Poem.* 118, 10 as v. 1. *Galen.* XIII, 317 A.

ἀσφοδέλιος, ον, (ἀσφόμελος) *of asphodel.* *Lucian.* II, 123.

ἀσφράγιςτος, ον, (σφραγίζω) *unsealed, unsigned: unbaptized.* *Orig.* VII, 156 B. *Basil.* III, 428 C. 432 C. *Greg. Naz.* II, 400 A. III, 424 B. *Aster.* 445 C. *Sophrns.* 3673 A, with reference to the sign of the cross.

ἀσφυκτός, ἥσω, = ἀσφυκτός εἰμι. *Diosc. Delet.* p. 11.

ἀσφυκτος, ον, (σφύζω) *without pulsation: without vigor.* *Plut.* II, 132 E. 500 C. *Lucill.* 115. *Diog.* 8, 61.

ἀσφυξία, as, ἡ, (ἀσφυκτος) *asphyxia.* *Cass.* 166, 17.

ἀσχημάτιστος, ον, *simple, plain, unadorned.* *Dion. H.* VI, 781, 5, φράσις. 944, 17, νόημα. *Plut.* II, 835 B. *Pseudo-Demet.* 34, 17. *Iren.* 1249 A.

ἀσχημίζω, ἰσα, (ἀσχημος) *to deform, spoil.* *Nom. Cotelier.* 441. 476.

ἀσχημονέω, *to act indecently.* *Classical.* *Dion. H.* I, 292, 9 Πολλὰ ἐν Ἑλληνισμῷ εἰς τοὺς πατέρας ὑπὸ τέκνων ἀσχημονεῖται.

ἀσχημόνησις, εως, ἡ, = ἀσχημοσύνη. *Symm.* Ps. 43, 16, 68, 8.

ἀσχημόνως (ἀσχήμων), *adv. indecently.* *Phryn.* 101.

ἀσχημοποιός, ὄν, (ποιέω) *that acts indecently.* *Schol. Clem. A.* 783 D.

ἀσχημος, ον, (ἀσχήμων) *unseemly, shameful, disgraceful, indecent.* *Polem.* 210. *Diog.* 2, 88. *Const. Apost.* 1, 6. *Pallad. Vit. Chrys.* 18 D. *Socr.* 4, 23, p. 521 A Τῷ ἀσχήμῳ τοῦ σώματος. *Nic. II.* 669 E. *Theoph.* 430, 13.

ἀσχημοσύνη, ης, ἡ, (ἀσχήμων) *shame, a euphemism for αἰδοῖον.* *Sept. Ex.* 20, 26. *Lev.* 18, 7 seq. 20, 11. *Sir.* 26, 8. 29, 21. *Hos.* 2, 9. — Also, a euphemism for σκῶρ. *Deut.* 23, 13.

ἀσχήμως (ἀσχημος), *adv. disgracingly.* *Mal.* 447, 18.

ἀσχόλημα, ατος, τὸ, (ἀσχολέω) *business, employment, occupation.* *Strab.* 10, 3, 9. *Clementin.* 40 A. B. *Iambl. Adhort.* 356.

ἀσχόλως (ἀσχολος), *adv. without leisure.* *App.* I, 99, 18, ἔχειν.

ἀσώδης, es, (ἄση) *surfeited, glutted, cloyed.* *Diosc.* 3, 32 (35). *Plut.* II, 974 B. (Compare *Diosc.* 5, 57 Ἀσωμένους στόμαχον.) — 2. *Good for the ἄση, as a medicine.* *Diosc.* 2, 180 (181).

ἀσωματία, as, ἡ, (ἀσώματος) *incorporeity.* *Porphyr.* *Abst.* 1, 31, p. 51. *Iambl. Myst.* 49, 11.

ἀσωματοειδής, ἐς, = οὐ οὐ μὴ σωματοειδής. *Cyrrill. A.* IX, 532 B.

ἀσώματος, ον, *incorporeal, applied to the angels.* *Const. Apost.* 2, 56. *Iust. Apol.* 1, 63? *Basil.* III, 873 B. *Theod.* III, 1117 A.

ἀσωματότης, ητος, ἡ, = ἀσωματία. *Philon I.* 44, 16. 76, 38. *Greg. Naz.* II, 285 B.

ἀσωμάτως (ἀσώματος), *adv. incorporeally.* *Greg. Naz.* III, 184 C.

ἀσωσρά, 𐤀𐤃𐤕𐤕𐤕 = βυκάνη. *Jos. Ant.* 3, 12, 6.

ἄσωστος, ον, (σῶζω) *not to be saved, not safe.* *Diosc.* 2, 170 (171), cannot escape death. *Plut.* I, 193 A. *Clem. A.* I, 424 B Τὸ ἄσωστον τῆς μέθης. *Ael. N. A.* 13, 7 Ἀσωστά οἱ ἔστιν, cannot be saved.

ἄσωτεια, as, ἡ, = ἄσωτῖα. *Orig.* I, 780 B.

ἄσωτεύω = ἄσωτεύομαι. *Nicet. Byz.* 764 B.

ἄσωτοποσία, as, ἡ, (ἄσωτος, πίνω) *excessive drinking.* *Cyrrill. A.* X, 1073 D.

ἄσωτος, ον, ὁ, sc. υἱός, *the Prodigal Son of the parable (Luc. 15, 11 seq.).* *Clem. A.* II, 764 B. *Nil.* 565 A. — Ἡ κυριακή τοῦ Ἀσώτου, the third Sunday before Lent, the Gospel of which contains the parable of the Prodigal Son. *Triod.*

ἀσωφρόνιστος, ον, (σωφρονίζω) *not chastened or corrected.* *Basil. Sel.* 588 C.

ἀσωφρόνως, *adv. not σωφρόνως.* *Schol. Arist.* *Plut.* 560 = ἀσελγῶς.

ἀταδίον, 𐤀𐤃𐤕𐤕 = ῥάμνος. *Diosc.* 1, 119.

ἀταλόψυχος, ον, (ἀταλός, ψυχή) *tender-hearted.* *Agath. Epig.* 26, 2.

ἀταμίεντος, ον, (ταμιέομαι) *L. effusus, profuse, lavish.* *Philon I.* 5, 16. *Jos. B. J.* 4, 1, 6. *Max. Tyr.* 18, 45. *Clem. A.* I, 652 B Τῆς τρυφῆς τὸ ἀταμίεντον. *Basil.* III, 181 C Ἀταμίευτα φθέγγεσθαι, *inconsiderately.*

ἀταπεινωτος, ον, (ταπεινώω) *not humbled.* *Epict.* 4, 6, 8. *Plut.* II, 28 D, et alibi.

ἀταπεινώτως, *adv. without being humbled.* *Damasc.* I, 1325 A.

*ἀταρακτέω, ἥσω, = ἀταρακτός εἰμι. *Epicur.* apud *Diog.* 10, 80. *Jos. Ant.* 15, 10, 3. *Anton.* 9, 41. *Sext.* 5, 9.

*ἀταραξία, as, ἡ, (ἀταρακτος) *ataraxy, calmness of mind.* *Epicur.* apud *Diog.* 10, 82. *Epict.* 1, 10, 2. *Ench.* 12, 2. *Plut.* II, 824 B, et alibi. *Anton.* 9, 31. *Lucian.* II, 253. *Sext.* 5, 2.

ἀταράχως (ἀτάραχος), *adv. calmly, quietly.* *Diod.* 18, 18. *Diosc.* 2, 32, gently. *Epict.* 2, 5, 7, imperturbably.

Ἀταργά, ἡ, = Ἀταργάτις. *Eudoc. M.* 370.

Ἀταργατεῖον, ον, τὸ, (Ἀταργάτις) *temple of Atargatis.* *Sept. Macc.* 2, 12, 26.

Ἀταργάτις, ἡ, *Atargatis, a Syrian goddess.* *Strab.* 16, 1, 27. 16, 4, 27. *Cornut.* 18.

ἀτάρχεντος or ἀτάρχντος, ον, (ταρχέω) *unburied.* *Pseudo-Phocyl.* 99.

ἀταφία, as, ἡ, *the being ἀταφος.* *Jos. Ant.* 13, 15, 5. *Plut.* I, 316 A, et alibi. *Lucian.* II, 294. *App.* I, 450, 11.

- ἀτέγεια, as, ἡ, the Latin *attegaia*, a kind of hut. *Leo. Tact.* 5, 9.
- ἀτέμιον, ον, τὸ, = ἀτέγεια. *Porph. Cer.* 671, 17.
- ἀτειχίστως (ἀτείχιστος), adv. *without being walled.* *Philostr.* 105.
- ἀτεκνέω (ἀτεκνος), to be barren. *Sept. Cant.* 4, 2.
- ἀτεκνία, as, ἡ, (ἀτεκνος) childlessness. *Sept. Esai.* 47, 9.
- ἀτεκνώω, ὥσω, (ἀτεκνος) to render childless. *Sept. Gen.* 31, 38, 42, 36. *Reg.* 4, 2, 19. *Just. Orat.* 3, p. 236 B.
- ἀτέκνωσις, εως, ἡ, = ἀτεκνία. *Aquil. Ps.* 34, 12.
- ἀτελείωτος, ον, (τελειώω) unfinished. *Diog.* 8, 57.
- ἀτελειούργητος, ον, (τελειουργέω) producing no result. *Theol. Arith.* 55, ὡδίνες.
- ἀτέλεσμα, ατος, τὸ, (τέλεσμα) worthlessness. *Dorothe.* 1697 C.
- ἀτέλεστος, ον, unbaptized. *Greg. Naz. III.* 994 A.
- ἀτελεσφόρητος, ον, (τελεσφορέω) imperfect. *Symm.* 31, 40. *Greg. Nyss.* II, 249 C.
- ἀτελεύτητος, ον, endless. *Eus.* II, 913 A, ζωή.
- ἀτελευτήτως, adv. endlessly. *Athenag.* 1005 B. C.
- ἀτελής, ἐς, without end. *Hermes Tr. Poem.* 39, 1.
- Ἀτελλάνος, η, ον, *Atellanus.* *Lyd.* 152, 17
- Ἀτελλάνη κωμωδία, *Atellana fabula.*
- *ἀτενίζω, ἴσω, (ἀτενής) to look at intently, to gaze at. *Diocl. apud Diosc. Iobol.* p. 48. *Sept. Esdr.* 1, 6, 27, ἵνα συμποιῶσι, to see that. *Macc.* 3, 2, 26, εἰς τι. *Polyb.* 24, 5, 8
- Ἀτενίσαι καὶ προῖδέσθαι τὸ μέλλον. *N. T. Jos. B. J.* 5, 12, 3, εἰς τὸν ναόν. *Clem. R.* 1, 9, εἰς τινα. *Patriarch.* 1041 C. D. *Plut.* II, 881 A, τινί. *Theophil.* 1028 B, τὸ φῶς. *Hippol.* 813 C Καταλαβέσθαι ἢ ἀτενίσαι τὴν δύναμιν. 853 C Τί μοι σφοδρῶς ἀτενίζετε;
- ἀτενίσις, εως, ἡ, = ἀτενισμός, τὸ ἀτενίζειν. *Paul. Aeg.* 136.
- ἀτεξ, εκος, ἡ, (τεκεῖν) that has not brought forth; barren; opposed to τοκάς. *Cyrrill. A.* III, 1105 C. *Damasc.* III, 696 C.
- ἀτερμάτιστος, ον, (τερματίζω) unbounded. *Diod.* 19, 1.
- ἀτερον, τόν, vulgar, = τὸν ἕτερον. *Lucian.* III, 186.
- *ἀτερπία, as, ἡ, (ἀτερπής) no pleasure; opposed to τέρψις. *Democr. apud Clem. A.* I, 1077 A, v. l. ἀτερψία. *Diog.* 7, 97.
- ἀτεκτέω, ἴσω, (ἀτεκτος) = ἀποτυγχάνω. *Babr.* 123, 6, ἐλπίδων, = ψευθεῖς τῶν ἐλπίδων. *Apollon. D. Synt.* 51, 1.
- ἀτεκτος, ον, (τυγχάνω) not having obtained. *Max. Tyr.* 43, 17.
- ἀτευξία, as, ἡ, (ἀτεκτος) the not obtaining.
- Apollon. D. Synt.* 56, 24. *Did. A.* 616 B. *Pseudo-Dion.* 725 B.
- ἀτεύχης, ον, = ἀτευχής, unarmed. *Philipp.* 62.
- ἀτεχναστος, ον, (τεχναζω) inartificial. *Themist.* 48, 7.
- ἀτεχνής, ἐς, = ἀτεχνος. *Babr.* 75, 4. *Sext.* 276, 26.
- ἀτεχνίτευτος, ον, (τεχνιτεύω) inartificial. *Dion. H. V.* 468, 6.
- ἀτεχνολόγητος, ον, (τεχνολογέω) artless, simple. *Greg. Nyss.* III, 584 A. *Theod.* IV, 433 A.
- ἀτεχνος, ον, unskilful. *Classical. Babr.* 75. *Sext.* 183, 17, τινός.
- ἀτζυπᾶς, ᾶ, ὁ, quid? *Theoph. Cont.* 438, 15, 439.
- ἀτημελέω, ἴσω, (ἀτημελής) to neglect, disregard. *Clem. R.* 1, 38.
- ἀτημελής, ἐς, neglecting: neglected. *Dion Chrys.* II, 393, 30. *Plut.* I, 923 C, κόμη.
- ἀτημελῶς, adv. negligently. *Plut.* I, 802 D. *Cyrrill. A.* X, 249 D.
- Ἀτθίς, ἴδος, ἡ, *Athis*, Attic. Ἡ Ἀτθίς διάλεκτος or γλῶσσα, or simply ἡ Ἀτθίς, the Attic dialect, the dialect of Athens during the Attic period. *Dion. H. V.* 17, 3, γλῶσσα. VI, 1084, 2, διάλεκτος. *Strab.* 8, 1, 2. *Cornut.* 10. *Lucian.* II, 43. *Herodn. Gr. Schem.* 585, 4. *Paus.* 5, 15, 7. *Sext.* 619, 1. *Clem. A.* I, 880 A. *Iambl. V. P.* 474. (Compare *Galen.* VI, 344 D τὴν μὲν Ἀθηναίων φωνήν. *Drac.* 23, 16 Ἡ τῶν Ἀθηναίων διάλεκτος.) — Ἡ ἀρχαία or παλαιά Ἀτθίς, the ancient Attic, the dialect of Athens before the Attic period, that is, the Ionic. *Dion. H. VI.* 864, 11. *Strab.* 8, 1, 2. — The division of the Attic dialect (technically so called) into old, middle, and new, corresponds to the division of the Attic comedy into old, middle, and new. *Diog.* 1, 112, νέα. *Moer.* 157, ἡ δευτέρα. 300, ἡ πρώτη. *Synes.* 1308 C. *Et. M.* 419, 23, ἡ παλαιά, ἡ νέα. (Compare *Moer.* 117 Οἱ δεύτεροι Ἀπτικοί. 367 Οἱ πρώτοι Ἀπτικοί . . . οἱ μέσοι Ἀπτικοί. *Et. M.* 224, 42 Οἱ μεταγενέστεροι τῶν Ἀπτικῶν. 769, 16 Οἱ παλαιοὶ Ἀπτικοί. *Eust.* 1761, 51 Οἱ μέσοι, sc. Ἀπτικοί. In all these passages, δεύτερος and μεταγενέστερος seem to be equivalent to νέος.) — 2. Attic history or antiquities. *Jos. Apion.* 1, 3. *Just. Cohort.* 9, the Attides of Philochorus.
- ἀτιθάσσευτος or ἀτιθάσεντος, ον, (τιθασσεύω) untamed: untamable. *Agathar.* 160, 4. *Plut.* II, 728 A, et alibi. *App.* II, 541, 68. *Clem. A.* I, 1033 B.
- ἀτίθασσος, ον, (τιθασσός) untamed, wild. *Philon.* I, 20, 19. 68, 43. *Herodn.* 5, 6, 21.
- ἀτίμητος, ον, invaluable, priceless. *Sept. Sap.* 7, 9. *Macc.* 3, 3, 23. *Greg. Naz. III.* 1232 A.

Greg. Nyss. III, 1092 D. *Cosm. Ind.* 445 D. (Compare *Pallad. Laus.* 1018 D Τιμῇ οὐχ ὑποβάλλονται ὑπὲρ διατίμησιν ὄντες.) ἀτιμάω, to dishonor. [*Diognet.* 1176 A ἀτιμούνται, as if from ἀτιμέω. *Athenag.* 968 B ἀτιμούντες.]

ἀτιμοποιός, ὄν, making ἀτίμος. *Cyrill. A.* I, 1045 A.

ἀτίνακτος, ὄν, (τινάσσω) unshaken. *Opp. Hal.* 2, 8. *Greg. Naz.* III, 996 A. IV, 110 A.

ἀτισία, as, ἡ, (ἀτίτος) inability to pay one's debts, insolvency. *Cic. Att.* 14, 19.

ἀτινέω = ἀτίω. *Dion. P.* 1158.

Ἀτλαντικός, ἡ, ὄν, (Ἄτλας) of Atlas, Atlantic. *Polyb.* 16, 29, 6, πέλαγος, the Atlantic Ocean.

Strab. 1, 4, 8. 7, 2, 4, θάλασσα.

Ἄτλας, ατος, ὁ, = Ἡ Ἀτλαντική Θάλασσα. *Dion. P.* 30.

ἀτληπαθής, ἐς, = οὐ οἱ μὴ τληπαθής. *Cyrill. A.* I, 392 C.

ἀτμήτως (ἀτμητος), adv. indivisibly. *Greg. Naz.* III, 1591 A. *Heron Jun.* 113, 7.

ἀτμοειδής, ἐς, (ἀτμός, ΕΙΔΩ) vapor-like. *Alex. Aphr. Probl.* 75, 25. *Sext.* 216, 14.

ἀτμοειδώς, adv. like vapor. *Basil. I.* 73 A.

ἀτοκέω, ἦσω, = ἀτοκός εἰμι. *Philon I.* 478, 16. 480, 25.

ἀτοκίος, ὄν, (ἀτοκος) preventing conception, as a φάρμακον. *Diosc.* 1, 105. 109. 2, 21. *Muson.* 225. *Hippol. Haer.* 460, 33. — 2. Substantively, τὸ ἀτοκίον = λυχνίς ἀγρία. *Diosc.* 3, 105 (115).

*ἀτομος, ὄν, indivisible. — Substantively, (α) ἡ ἀτομος, sc. ἀρχή or οὐσία, a tomus, atom, in the philosophy of Leucippus and Epicurus. *Epicur.* apud *Diog.* 10, 41. 9, 80, ἀρχαί. *Plut. II.* 721 A. 879 C. 1110 F, οὐσία. *Max. Tyr.* 127, 3. *Sext.* 48, 26. 435, 29. *Theophil.* 3, 7. *Clem. A. I.* 752 A. *Diog.* 7, 178. — (β) τὸ ἀτομον, sc. σῶμα or στοιχείον, = ἡ ἀτομος, in the philosophy of Democritus. *Democr.* apud *Sext.* 48, 25. *Strab.* 16, 2, 24, p. 298, 5. *Epict. Frag.* 175. *Plut. II.* 878 C, σῶμα. *Sext.* 34, 16. 127, 1. — (γ) τὸ ἀτομον, individual, person or thing. *Aristot. Categ.* 5, 26. 27. *Hippol. Haer.* 348, 54. 350, 8. *Porphyr. Prosod.* 105. — (δ) τὸ ἀτομον = ὕσκαμος. *Diosc.* 4, 69. — 2. Simple, not compound. *Dion. H. VI.* 862, 15, words.

ἀτονέω, ἦσω, = ἀτονός εἰμι. *Plut. I.* 225 F, et alibi. *Theophil.* 2, 5, εἰπεῖν, were unable to say.

ἀτονία, as, ἡ, (ἀτονος) languidness, debility, weakness. *Diosc.* 3, 138 (148). *Epict.* 2, 15, 4. *Plut. II.* 535 D, et alibi.

ἀτονιάω, ασά, = ἀτονέω. *Pseudo-Chrys. I.* 816 A.

ἀτονόω, ὡσω, to render ἀτονος. *Aquil. Ps.* 68, 24.

ἀτόξευτος, ὄν, (τοξεύω) out of bow-shot. *Plut. II.* 326 E, πέτρα, very high.

ἄτοξος, ὄν, (τόξον) bowless. *Lucian. I.* 250.

ἀτόπημα, ατος, τὸ, (ἄτοπος) absurd thing, absurdity. *Diod. Ex. Vat.* 97, 14. *Sext.* 617, 6. *Schol. Arist. Vesp.* 1001.

ἀτοπία, as, ἡ, absurdity. *Sext.* 177, 23.

ἄτοπος, ὄν, out of place, absurd. *Classical. Sext.* 658, 1 Οὐκ ἄτοπον γὰρ ἵνα συμφύσει τε καὶ οἰκείως χρησώμεθα παραδείγμασι. *Attal.* 317, 13 Πάντων ἀτοπώτατον ἐστὶν ἢ οἱ μὲν . . . τιμῶνται.

ἀτόρντος, apparently a mistake for ἀτορήντος, ὄν, (τορνάω) not stirred. *Orib. I.* 298, 8.

ἀτραβτικός, ἡ, ὄν, = φαίος, dark, brown. *Lyd.* 134, 9, *Suid.* Ἀτραβατικός, ἐν ταῖς ἑορταῖς καὶ τοῖς ἐπινικίοις . . . ἐν δὲ ταῖς κοιναῖς συνόδοις ξηραμπελίνας τὸ χρώμα, ἃς ἐκάλουν ἀτραβατικός ἀπὸ τοῦ χρώματος· τὸ γὰρ μέλαν ἄτρον καλοῦσιν. [It is probably a modification of Atrebatius. Compare *Vopisc.* p. 996 Donati sunt ab Atrebatibus birri petiti. See also Ἀτρεβάτιοι.]

ἀτραγίς, ἡ, a plant so called. *Galen. VI.* 358 B.

ἀτραγώδης, ὄν, (τραγωδέω) not tragical, not theatrical or exaggerated. *Philon II.* 76, 16. *Lucian. I.* 674.

ἀτραγώδως (ἀτραγώδης), adv. not theatrically, without parade. *Anton.* 11, 3.

ἀτρακτοειδής, ἐς, (ἀτρακτος, ΕΙΔΩ) not spindle-like. *Diosc.* 4, 36.

ἀτράνωτος, ὄν, (τρανώω) not elucidated. *Isid.* 1328 A. *Pseudo-Dion.* 709 A.

ἀτράνώτως, adv. without elucidation. *Orig. I.* 1268 A. III, 1557 A.

ἀτράπεζος, ὄν, (τράπεζα) without table or food. *Greg. Nyss.* III, 1061 C.

ἀτράπελος, ὄν, (τρέπω) = δυστράπελος. *Sept. Job* 39, 9 (as v. l.), uncouth, clumsy. *Schol. Soph. Aj.* 920.

ἀτραυματίστος, ὄν, (τραυματίζω) unwounded: invulnerable. *Lucian. III.* 666.

ἀτράφαξ, εως, ἡ, atriplex, a plant. *Diosc.* 2, 145.

ἀτράχηλος, ὄν, (τράχηλος) without neck. Hence = κακοτράχηλος. *Apollon. S. I.* 8. *Anthol. II.* 239 (*Statyll.*).

ἄτραχυς, υ, = οὐ οἱ μὴ τραχύς. *Cyrill. A. I.* 145 A.

Ἀτρεβάτιοι, ὡν, οἱ, Atrebrates, a Gallic nation. *Strab.* 4, 3, 5.

ἀτρεπτος, ὄν, (τρέπω) unchangeable, immutable. *Philon I.* 53, 29, et alibi. *Ignat.* 644 A. *Plut. II.* 725 B, et alibi. *Diog.* 7, 150. — Substantively, τὸ ἀτρεπτον, immutability. *Clem. A. I.* 988 B Τὸ ἀτρεπτον τοῦ λόγου.

ἀτρεπτότης, ητος, ἡ, (ἀτρεπτος) immutability. *Athan. II.* 1161 C.

- ἀτρέπτως, adv. *unchangeably, immutably*. Diod. II, 526, 27, in earnest. Philon II, 87, 51. Cornut. 40, ἔχειν. Hippol. 836 A. Clementin. 17, 16, ἰδεῖν, only the Son can see the Father as he is.
- ἀτρεψία, as, ἡ, (ἀτρεπτος) *immutability*. Hippol. 833 B. Athan. I, 452 B. II, 85 A.
- ἀτρήχυντος, Ionic for ἀτράχυντος, on, (τραχύνω) *not made rough*. Aret. 61 D. 91 A.
- ἀτρίβης, ἐς, *inexperienced*. Dion. H. V, 212, 3, τινός.
- ἀτρικλῆς, ὁ, from the Latin a triclinio, = ὁ τὴν ἐπιστάσιαν ἔχων τῶν εἰς τράπεζαν κεκλημένων, the officer that had the care of the imperial triclinium. Genes. 31, 11.
- ἀτριπλεξ, the Latin atriplex = ἀράφαξ. Diosc. 2, 145.
- ἀτριπτος, on, *untrodden*. Philon I, 316, 37, sc. ὁδός. Artem. 379, ἰστορία, *strange*. — 2. *Not pounded, as salt*. Diosc. 2, 108.
- ἀτριχος, on, (θρίξ) *without hair*. Galen. III, 70 A.
- ἀτριψ, βος, ὁ, ἡ, = ἀτρίβης. App. I, 175, 77. Phryn. P. S. 11, 31.
- ἀτριψία, as, ἡ, (ἀτριπτος) *inexperience*. Cic. Att. 13, 16.
- ἀτρομία, as, ἡ, (ἀτρομος) *intrepidity*. Martyr. Poth. 1449 A.
- ἀτρόμως, adv. *intrepidly*. Plut. II, 474 D, et alibi.
- ἀτρον, τὸ, the Latin atrum (ater) = μέλαν. Suid. Ἀτραβατικὰς . . . Codin. 28.
- ἀτρόπιος, on, = ἀτροπος. Diosc. Iobol. 17.
- ἀτροφέω, ἡσω, (ἀτροφος) *to starve, to suffer from want of food, to be without food*. Philon II, 504, 36. Plut. II, 88 E. Clem. A. I, 1024 B. Ael. N. A. 10, 21. — 2. *To suffer from atrophy*. Diosc. 2, 131. Ruf. apud Orib. II, 213, 3. Antyll. apud Orib. I. 437, 10.
- ἀτροφία, as, ἡ, *want of food*. Classical. Plut. II, 906 F. Galen. II, 267 C, τριχῶν, *their not growing*.
- ἀτροφος, on, *ill-fed*. Ptol. Tetrab. 124, *prematurely born*. — 2. *Not nutritious*. 14. Diosc. 1, 151. 2, 29, 108.
- ἀτρύγητος, on, = following. Sept. Ex. 27, 20 as v. l.
- ἀτρυγος, on, (τρυξ) *without lees, clarified, pure*. Sept. Ex. 27, 20.
- ἀτρίπητος, on, (τρύπῳ) *not pierced or bored, not perforated*. Diosc. 1, 146. Plut. I, 873 F.
- ἀτρίτως (ἀτρυτος), adv. *without abating*. Philon I, 19, 19. Jos. Ant. 11, 5, 8.
- ἀτρύφητος, on, (τρύφῳ) = ἀτρυφερος. Plut. II, 10 B.
- ἀτρύχως (τρύχῳ), adv. *indefatigably?* Method. 144 B.
- ἄττάκης, ὁ, a kind of locust? Sept. Lev. 11, 22.
- ἄττακος, on, ὁ, = preceding. Philon I, 85, 39.
- Ἀτταλιστής, οὐ, ὁ, (Ἀτταλος) *partisan of Attalus*. Inscr. 3069.
- ἄπένδερε, the Latin attendere = φιλονεικεῖν. Lyd. 131, 14.
- ἄπενσιών, ωνος, ἡ, *attentio*. Lyd. 131, 8 *incorrect ἀπηνσιών*.
- ἄπενσος, attentus. Lyd. 131, 12, *incorrect ἀπηνσος*.
- ἄπτικίζω, ἰσω, (Ἀπτικός) *atticisso, to atticize, to use the Attic dialect*. Numen. apud Clem. A. I, 893 B. Lucian. III, 570. Tatian. 26. Pseudo-Demetr. 80, 6. Galen. I, 52 D. VI, 342. 343 A οἱ ἀπτικίζοντες, the Atticists. 344 C. 351 E. F. 354 B. 365 D (361 E. 363 D). Phryn. 79. 207. Philostr. 503. 568. 624. — 2. *To atticize, to render Attic*. Phryn. 379. P. S. 4, 27.
- ἄπτικισις, εως, ἡ, = following. Philostr. 568.
- ἄπτικισμός, οὐ, ὁ, (ἀπτικίζω) *atticismus, Atticism, Attic idiom or expression*. Cic. Att. 4, 17. Quintil. 1, 8, 8, *Attic elegance*. Galen. VI, 344 C. Isid. 484 C. Eudoc. M. 169 Περὶ Ἀπτικισμοῦ, the title of a work of Irenaeus (a grammarian).
- ἄπτικιστής, οὐ, ὁ, = ὁ ἀπτικίζων, *Atticist, one who, without being an Athenian, attempts to use the Attic dialect*. It bears the same relation to Ἀπτικός, that Πυθαγοριστής does to Πυθαγόρειος. Iambl. V. P. 172. Socr. 396 A. Phot. III, 428 B. — 2. The Byzantines applied it also to those grammarians who decided what was strictly Attic and what belonged to the common dialect. Et. M. 527, 55. 780, 49, Εἰρηναῖος. Suid. φρύνιχος . . .
- * Ἀπτικός, ἡ, ὁν, *Atticus, Attic, of Athens*. Soloron 36 (25), 9, γλώσσα. Cic. Att. 1, 13, 15, 1 B. Erotian. 86, λέξεις. Plut. II, 42 D. 79 D. 1010 C, ὄνομα. Max. Tyr. 123, 37, ῥήματα. Apollon. D. Synt. 281, 7, διάλεκτος. Lucian. III, 17. Pseudo-Demetr. 80, 7, γλώσσα. Tatian. 865 B. Clem. A. I, 264 C, φωνή. Eudoc. M. 268, ζῆλος, *style*. — Ἀπτικά γράμματα, or Ἀπτικοὶ χαρακτῆρες, the Attic alphabet, the alphabet used at Athens before the archonship of Euclides (B. C. 408). Dem. Neaer. 1370. Max. Tyr. 24, 47. Paus. 6, 19, 6. Harpocr. Ἀπτικοῖς γράμμασι. Hes. Ἀπτικά γράμματα, τὰ ἀρχαῖα, ἐπιχώρια. — 2. Substantively, ὁ Ἀπτικός, usually in the plural, an Attic author, an author who wrote in the Attic dialect; as Thucydides, Demosthenes. Erotian. 70. Apollon. D. Pron. 275 A. Conj. 502, 1. Adv. 555, 3. Synt. 214, 2. Herodn. Gr. Schem. 587, 4. Galen. VI, 312 B. 427 C. Drac. 15, 22. Phryn. 65. 76. Longin. 34, 2. Moer. 367, οἱ πρῶτοι. Et. M. 769, 16, οἱ παλαιοί. 224, 42 Οἱ μεταγενέστεροι τῶν Ἀπτικῶν.

Ἀττικῶς, adv. in Attic, in the Attic dialect.

Erotian. 264. *Apollon. D. Adv.* 554, 28.

Lucian. III, 567. *Moer. passim. Philostr.*

8, ἔχειν.

ἀνυκτος, ον, (τεύχω) not done. *Pseudo-Phocyl.* 56 (50).

ἀνυμβος, ον, (τύμβος) without a tomb. *Lucian.* I, 520.

ἀνύπωτος, ον, (τυπώ) having no form; unformed. *Philon* I, 180, 4. 516, 22. *Plut.* II, 636 B. *Ael. N. A.* 2, 19. *Greg. Naz.* IV, 80 A. *Pseudo-Dion.* 588 B. *Damasc.* I, 1241 A.

ἀνυρανέντως (ἀνυρανέντος), adv. without being compelled by tyrants. *Cyrril. A. IX,* 641 C.

ἀνυράννητος, ον, (τυραννέω) = ἀνυρανέντος. *Clem. A. I,* 1381 A.

ἀνύρωτος, ον, (τυρώ) not turned into cheese, not curdled. *Diosc.* 3, 36 (41).

ἀνυφία, ας, ἡ, the being ἀνυφος. *Plut.* I, 76 E, et alibi.

ἀνύφως (ἀνυφος), adv. without arrogance. *Plut.* II, 617 A. *Clem. A. II,* 385 A.

ἀνυχός, to be unfortunate, etc. Classical. *Dion. H. V,* 551, 10 Ἠτύχητο γὰρ δὴ τοῖς Λακεδαιμονίοις ἢ τε περὶ Λεύκτρα μάχη. *Jos. Ant.* 17, 32, 1, p. 864 Οὐκ ἡτύχει . . . προσαγαγέσθαι.

AY, a diphthong, represented in Latin by AU. [As the Romans represented it by AU (not by AY), it may be inferred that the second element was not sounded as when it stood by itself. *Plut.* II, 737 F. *Terent. M.* 426, 481 AU tamen capere videtur saepe productum sonum, *Auspices cum dico et aurum,* sine Graecus αὔριον. In an inscription apparently belonging to the Roman period, EAOTON, AOTΩ occur for εαυτῶν, αὐτῶν; which commutation shows that the Y in AY was a vowel. *Inscr.* 4224, b (Addend.), p. 1120.]

Ἀδασίς, εως, ἡ, = Ὀασίς. *Strab.* 2, 5, 33. 17, 1, 5.

αἰγάω, to be bright, to shine. *Sept. Lev.* 13, 24, 26, et alibi. *Paul. Cor.* 2, 4, 4.

αἰγασμα, ατος, τὸ, (αἰγάω) brightness. *Sept. Lev.* 13, 38, bright spot. *Sir.* 43, 11.

αἰγασμός, οῦ, δ, a shining; brightness. *Plut.* II, 894 E.

αἰγέω, ἦσω, (αἰγή) to shine, give light, as a lamp. *Sept. Job* 29, 3.

αἰγή, ἡς, ἡ, the morning. *Luc. Act.* 20, 11. *Lyd.* 82, 12. *Theoph.* 697. (Compare

Nicand. Ther. 275 Ἐννέα αἰγὰς ἡελίου.)

αἰγής, ἐς, = διανγής. *Alex. Aphr. Probl.* 39, 31.

αἰγων, τὸ, = ἰσάρις. *Diosc.* 2, 215.

αἰγοειδής, ἐς, (αἰγή, ΕΙΔΩ) like light. *Philon* I, 6, 39. II, 91, 21. *Plut.* II, 565 C, et alibi.

Hippol. Haer. 34, 29.

αἶγος, εος, τὸ, = αἰγή. *Apocr. Act. Thom.* 27. *Act. Thadd.* 6. *Mal.* 123, 12. 477, 11. *Theoph.* 286, 11. *Nicet. Byz.* 773 A.

αἰγουρ, ουρος, ὁ, the Latin augur = οἰωνόπολος. *Dion. H. I,* 372, 8 αἰγόρες for the analogous αἰγοῦρες. *Plut.* I, 256 C. II, 281 A. 287 D.

αἰγούριον, ον, τὸ, the Latin augurium = οἰωνοσκοπία. *Lyd.* 101, 13.

Αἰγούστα, ἡς, ἡ, Augusta. *Strab.* 3, 2, 15 Αἰγούστα Ἡμερίτα, Augusta Emerita, in Spain.

αἰγουσταλιανός, ἡ, ὁν, pertaining to the αἰγουστάλιοι. *Athan.* I, 397 B, the prefecture of Egypt? *Justinian. Edict.* 13, 2, τάξις.

αἰγουστάλιος, ον, ὁ, praefectus Augustalis, of Egypt. *Pallad. Vit. Chrys.* 23 A, of Egypt. *Laus.* 1225 B. *Synes.* 1357 B. 1488 C. *Lyd.* 168, 18. 199, 14, et alibi. *Joann. Mosch.* 2925 B. *Mal.* 224, 12. — 2. Substantively, τὰ αἰγουστάλια, ludi augustales. *Dion C.* 54, 34, 2.

Αἰγουστέιον, ον, τὸ, temple of Augustus. *Dion C.* 57, 10, 2.

Αἰγούστειος, ον, Augustalis. *Dion C.* 59, 7, 4 Οἱ συνιερείς οἱ Αἰγούστειοι, Sodales Augustales, or Sacerdotes Augustales, the priests of Augustus. 61, 20, 3, body-guard of Nero.

αἰγουστία, ἡ, = λευκῖον. *Diosc.* 3, 128 (138).

αἰγουστιακός, ἡ, ὁν, belonging to the αἰγούστα. *Porph. Adm.* 238, 9.

αἰγουστιaticός, ἡ, ὁν, = preceding. *Porph. Adm.* 242.

Αἰγουστίνος, ον, ὁ, Augustinus, Augustine. *Leont.* I, 1216 C. *Anast. Sin.* 113 C. *Phot.*

III, 96 C Τοῦ ἐν ἁγίοις Αἰγουστίνου. Αἰγουστόπολις, εως, ἡ, (Αἰγουστος, πόλις) Augustopolis. *Eustrat.* 2284 A.

αἰγουστος, ον, the Latin augustus = σεβαστός, σεπτός, a surname of Gaius Octavius Caesar, and subsequently of his successors and their sons. *Ovid. Fast.* 1, 587. *Luc.* 2, 1. *Epict.* 1, 19, 26. *Paus.* 3, 11, 4. *Dion C.* 53, 16, 8. 67, 9, 4. *Afric.* 84 C. *Eus.* I, 305 B. *Athan.* I, 253 B. 385 C. 793 A. II, 816 C. 956 A. *Ephes.* 984 B. *Socr.* 188 C. *Chal.* 828 B. *Euthal.* 716 A. — Feminine, ἡ αἰγούστα, ἡς, augusta = σεβαστή, a title given to the empress and her daughters. *Dion C.* 56, 46, 1. 73, 7, 1. 77, 2, 6. *Eus.* II, 1108 A. *Philostrog.* 512 A. *Ephes.* 981 C. *Socr.* 700 A. *Chal.* 952 C. *Theod.* IV, 1220 C. — 2. Augustus, of Augustus. *Plut.* I, 72 D. II, 287 E Ταῖς αἰγούστοις εἰδοῖς, augustis idibus. 273 D, μὴν, the month of August. *Dion C.* 56, 30, 5, μῆν.

Αἰδαῖος, ον, ὁ, Audaeus, a schismatic. *Theod.* III, 1141 A. IV, 428 B.

Αἰδιανοί, ὧν, οἱ, (Αἰδαῖος) Audiani, the followers of Audaeus. *Epiph.* II, 336 B. 340 A,

called also Ὀδιανοί. *Theod.* IV, 428 B, they believed that God is ἀνθρωπόμορφος.

ἰδυναῖος, ου, ὁ, *audynaëus*, a Macedonian month, = *λανουάριος*. *Eus.* II, 1497 A. *Epiph.* I, 932 B.

Αὔεντινος, ου, ὁ, *Aventinum*. *Diod.* 12, 24, λόφος. *Dion. H.* I, 84, 8.

Αὔεντιον, τὸ, = preceding. *Dion. H.* I, 205, 13 τὸ Αὔεντιον ὄρος.

αὐθαδειάζομαι, ἀσομαι, (αὐθάδεια) to be audacious, to dare. *Sext.* 55, 7, λέγειν.

αὐθαδικῶς, adv. = αὐθαδῶς. *Simoc.* 41, 12.

αὐθαῖμος, ου, (αὐτός, αἷμα) of the same blood, kindred. *Antip. S.* 15.

αὐθαίρετικῶς, adv. = following. *Did. A.* 860 C.

αὐθαίρετως (αὐθαίρετος), adv. voluntarily. *Sept. Macc.* 2, 6, 19. 3, 6, 6. 3, 7, 10. *Ignat.* 668 A.

Ἐὰν μὴ αὐθαίρετως ἔχωμεν τὸ ἀποθανεῖν εἰς τὸ αὐτοῦ πάθος. *Plut.* I, 290 D.

αὐθεκαυστότης, ητος, ἡ, the being αὐθέκαστος. *Phryn.* 349, condemned.

αὐθεκαύτως (αὐθέκαστος), adv. plainly, etc. *Plut.* I, 445 C.

αὐθεκούσιος, ου, (αὐτός, ἐκούσιος) of one's own free will. *Eus.* III, 417 A. 556 A. VI, 1029 A.

αὐθεκουσίως, adv. of the preceding. *Eus.* III, 421 A.

αὐθεντία, ἡ, = αὐθεντία. *Clem. A.* I, 433 B. *Eus.* II, 876 A. B.

αὐθεντῶ, ἦσω, (αὐθέντης) to be in power, to have authority over. *Paul.* *Tim.* 1, 2, 12, ἀνδρός. *Ptol.* *Tetrab.* 157, τινός. *Basil.* IV, 389 A. *Socr.* 2, 34. *Eus. Alex.* 347 D, εἰς τὸν λαόν, to exercise authority over. *Olymp.* 456, 3. *Theoph.* 372, 13. — 2. To be the originator of anything. *Athan.* II, 1180 C, τῆς ἀρεβείας. *Nic.* II, 721 D. — 3. To compel. *Mal.* 257, 15, τινά. — 4. Mid. αὐθεντέομαι, to be in force, to have the force of law. *Chron.* 619, 9. 634.

αὐθέντης, ου, ὁ, author, originator, perpetrator. *Polyb.* 23, 14, 2, τῆς πράξεως. *Diod.* 17, 5. *Herm.* *Sim.* 9, 5. *Clementin.* 18, 12. *Eus.* II, 789 A. *Athan.* I, 353 C. — 2. Master = δεσπότης. *Phryn.* 120, condemned in this sense. *Moer.* 54. *Hippol.* 853 C. *Method.* 360 C, διδάσκαλος, who teaches as one having authority. *Anon.* 358, 12.

αὐθεντία, as, ἡ, (αὐθέντης) authority, power, sway, mastery. *Sept. Macc.* 3, 2, 29, restriction. *Mastery Tr. Poem.* 2, 2. *Clem. A.* I, 1216 B. *Hippol.* *Haer.* 380, 49. *Eus.* VI, 865 C. *Caesarius* 861.

αὐθεντικός, ἡ, ὅν, (αὐθέντης) = δεσποτικός, master's. *Ptol.* *Tetrab.* 177. *Clem. A.* I, 733 B, εἰσόδος. — 2. Authenticus, original, genuine, true. *Tertull.* II, 49 A. 546 B. *Athan.* I, 296 A, χεῖρ ὁλόγραφος, a letter

written with the author's own hand. II, 744 B. — 3. Authentic, authoritative, having authority. *Pseud-Ignat.* 833 B. *Carth. Can.* 135, σύνοδος. — 4. Principal. *Carth. Can.* 71, καθέδρα. *Georop.* 1, 11, 1, ἀνεμοί. — 5. Substantively, τὸ αὐθεντικόν, authenticum, the original of a document; opposed to ἴσον, copy. *Tertull.* II, 946 A. *Const.* III, 997 A.

αὐθεντικῶς, adv. like a master, or like masters, with authority, authoritatively. *Valent.* 1273 B. *Caesarius* 908. *Pseudo-Just.* 1436 A. *Chrys.* X, 119 D. — 2. Not anonymously, the author being known. *Cic. Att.* 9, 14. 10, 9. — 3. Literally, in the obvious sense, not in parables, = κυρίως. *Clem. A.* II, 352 B.

αὐθέντρια, as, ἡ, (αὐθέντης) = δέσποινα, mistress. *Leont. Cypr.* 1717 B. 1721 B.

αὐθεντῶς (αὐθέντης), adv. absolutely, with absolute sway, as applied to government. *Porph. Adm.* 192. 17.

αὐθις, again. Classical. *Sext.* 610, 22 οἱ αὐθις, posterity.

αὐθομολογέομαι, ἦσομαι, (αὐτός, ὁμολογέω) to evidence one's self. *Lucian.* I, 799 Αὐθομολογούμενον πρᾶγμα, self-evident.

αὐθυπόστατος, ου, (αὐτός, ὑποστατός) self-subsisting, self-subsistent. *Caesarius* 1108. *Procl. Parmen.* 610 (5). *Leont.* I, 1216 A, λόγος τοῦ θεοῦ.

αὐθυπότακτος, ου, (ὑποτάσσω) self-subjected. The grammarians apply it to verbs that have a second aorist, as λαμβάνω λαβεῖν, μαρτάνω μαθεῖν. *Bekker.* 1086, ῥήματα.

αὐθωρί (αὐθωρος), adv. at the very hour, instantly. *Sept. Dan.* 3, 15. *Macc.* 3, 3, 25, v. l. αὐθωρεῖ. *Cic. Att.* 2, 13. *Plut.* II, 512 F.

αὐθωρος, ου, (αὐτός, ὥρα) at the very hour, instant. *Genes.* 21, 18. — 2. Adverbially, αὐθωρόν = αὐθωρί. *Eunap.* V. S. 43 (77). *Apocr. Act. Joann.* 9. *Eust.* 158, 39. 1062, 34.

αὐλακεργάτης, ου, ὁ, (αὐλαξ, ἐργάτης) tracing furrows, as a plough. *Philipp.* 49, σίδαρως (σιδηρος).

αὐλακοτομέω, ἦσω, (τέμνω) to trace furrows, to plough. *Sext.* 399, 26.

αὐλαναία, τὰ, quid? *Synes.* 1445 A.

αὐλάρχης, ου, ὁ, (αὐλή, ἄρχω) master of the king's household, the chief officer of the king's palace. *Sept. Reg.* 2, 8, 18. (Compare the Byzantine γάμιστρος.)

αὐλαρχία, as, ἡ, the office of αὐλάρχης. *Sept. Reg.* 3, 3, 46 line 19.

αὐλή, ἡς, ἡ, a ula, the court, the royal or imperial residence or head-quarters. *Sept. Macc.* 1, 11, 46. 2, 13, 15. 3, 2, 27. *Polyb.* 4, 87, 4, of Macedonia. *Diod.* 16, 93. 17, 101. *Aristeus* 6. *Epict.* 1, 13, 16, of Rome.

- Iren.* 1228 A. *Herod.* 1, 13, 16. — Οἱ περὶ τὴν αὐλήν, = οἱ αὐλικοί, the courtiers. *Polyb.* 5, 36, 1, et alibi, = *Lyd.* 169, 20 Οἱ τῆς αὐλῆς. — *Zos.* 228, 19 Ὁ τῆς αὐλῆς ὑπαρχος, *praefectus praetorio*. — 2. The Roman villa. *Dion. H.* II, 1112, 3.
- αὐλήστρια, ας, ἡ, = αὐλητρίς, female flute-player. *Drac.* 20, 14.
- αὐλητικῶς (αὐλητικός), adv. like a flute-player. *Plut.* II, 404 F.
- αὐλήστρια, ας, ἡ, = αὐλητρίς. *Diog.* 7, 62.
- αὐλία, ας, ἡ, (ἄυλος) immateriality. *Nicom.* 71.
- Pseudo-Dion. 144 A. *Max. Conf. Schol.* 36 A.
- αὐλικός, ἡ, ὄν, aulicus, aulic, belonging to the court. *Polyb.* 15, 34, 4. 24, 5, 4. *Plut.* II, 800 A, κόλακες. *Basil.* IV, 341 A, ὑπόκρισις. — 2. Substantively, ὁ αὐλικός, courtier. *Polyb.* 16, 22, 8. 23, 13, 5.
- αὐλίσκος, ον, ὁ, little tube. *Polyb.* 10, 44, 7. *Mnesith.* apud *Orib.* II, 251, 8, of a syringe. *Hippol.* Haer. 92, 85.
- αὐλοειδής, ἐς, like αὐλός. *Caesarius* 1073.
- αὐλοειδῶς, adv. like αὐλός. *Caesarius* 1076.
- αὐλομανέω, ἡσω, (αὐλομανής) to be mad for flutes, to be excessively fond of flute-playing. *Diod.* II, p. 533, 40, ταῖς γυναικείαις θέαις.
- αὐλός, οὐ, ὁ, draught? *Dion. H.* V, 75, 2, τοῦ πνεύματος, emission of breath.
- αὐλότης, ητος, ἡ, (ἄυλος) immateriality. *Plotin.* I, 32, 14.
- αὐλῶνδριον, τὸ, = αὐλίδιον. *Apophth.* 152 C.
- αὐλωδέω, ἡσω, (αὐλωδός) to sing to the flute. *Schol. Arist. Nub.* 971.
- αὐλωδικός, ἡ, ὄν, belonging to an αὐλωδός. *Plut.* II, 1132 C.
- αὐλωδός, οὐ, ὁ, (αὐλός, ᾄδω) one that sings to the flute. *Plut.* II, 1134 A, et alibi.
- αὐλωνοειδής, ἐς, (αὐλών, ΕΙΔΩ) glen-like. *Diod.* 19, 17.
- αὐλῶς (ἄυλος), adv. immaterially. *Plotin.* I, 45, 8. *Did. A.* 484 B. *Clim.* 937 D.
- *αὐξάνω or αἰξω, to increase, intransitive. *Aristot. Anal. Post.* 1, 13, 3. *Polyb.* 16, 21, 10. *Diod.* 4, 64, et alibi. *Matt.* 6, 28. *Marc.* 4, 8. *Anton.* 9, 3. *Lucian.* III, 559, the intransitive use condemned. *Iren.* 1, 14, 9. 4, 38, 3. *Hippol. Haer.* 414, 51. *Leont. Cypr.* 1741 B. — *Plut.* I, 10 C. 559 B Ὁ αὐξόμενος λόγος, a sophism so called. (See also αἰξήσις.)
- αὐξέω = preceding. *Cyrrill. A.* X, 340 B. C.
- αἰξήσις, εως, ἡ, increase. *Plut.* II, 1083 A Ὁ περὶ αὐξήσεως λόγος, the quibble whether a person retains his identity on two consecutive days. — 2. Amplificatio, amplification, in rhetoric. *Dion. H.* V, 556, 11. *Longin.* 11, 1. 12, 1. — 3. Augment, in grammar. *Drac.* 155, 16 συλλαβική, syllabic augment.
- αἰξητικός, ἡ, ὄν, augmentative: causing to grow. *Diosc.* 5, 105, τριχῶν. *Sext.* 702, 11, μεγέθους. — 2. Productive = πολυφόρος. *Aquil.* *Esai.* 32, 12. — 3. Amplicative, in rhetoric. *Longin.* 11, 2.
- αἰξητικῶς, adv. by increasing; opposed to μειωτικῶς. *Philon* I, 492, 26. *Sext.* 705, 22. *Longin.* 38, 2, by amplification, in rhetoric.
- αὐξιλίτριος, ον, ὁ, the Latin auxiliarius = ὑπασπιστής. *Lyd.* 198, 1.
- αἰξίς, εως, ἡ, = αἰξή. *Cyrrill. A.* I, 460 B. C.
- αἰξифώτιος, ον, (αἰξω, φῶς) increasing light. *Lyd.* 105, 10. 101, 2, ἐορτή, about the winter solstice.
- αἰξομειώσεις, εως, ἡ, = αἰξήσις καὶ μείωσις. *Ptol. Tetrab.* 176.
- αἰρίγαμμος, ον, (αἰριον, γάμμα) with golden Γ. *Lyd.* 169, 14.
- αἰριον, adv. to-morrow. *Sept. Josu.* 11, Αἰριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι, to-morrow about this time I will deliver. *Reg.* 3, 21, 6 Ταύτην τὴν ὥραν αἰριον ἀποστελῶ.
- αἰροφόρητος, ον, (αἶρα, φορέω) wafted by breezes. *Schol. Arist. Ran.* 1437.
- αἶς, τοῦ αἰτός, τὸ, Cretan and Laconian, = οὖς, ὠτός, ear. *Hes. Aἶς, αἰτός.* Κρήτες καὶ Λάκωνες. [Compare the Latin auris, and the modern Greek αὐτί for αὐτίον, ear.]
- Αἰσῶνες, ων, οἱ, Ausones. *Dion. H.* I, 32, 6. *Strab.* 5, 3, 6, p. 368.
- Αἰσωνία, ας, ἡ, Ausonia. *Apollod.* 1, 9, 24. *Dion. H.* I, 90, 14. *Dion. P.* 366. 472.
- Αἰσωνιεύς, εως, ὁ, Roman. *Dion. P.* 78.
- Αἰσώνιος, ον, Ausonian. *Dion. H.* I, 32, 5. *Dion. P.* 1052, βασιλεύς, Roman.
- Αἰσωνίς, ιδος, ἡ, Ausonian. *Dion. P.* 210, αἰχμή, Roman.
- αἰσπεξ, ικος, ὁ, the Latin auspex = οἰωνοσκόπος. *Plut.* II, 281 A.
- αὐστηρία, ας, ἡ, severity. *Justinian.* Cod. 1, 3, 29, τῶν νόμων.
- αὐστηρόπρακτος, ον, (πράσσω) acting sternly. *Ptol. Tetrab.* 159.
- αὐταγαθόν = αὐτοαγαθόν. *Plotin.* I, 154, 7.
- αὐτάγγελτος, ον, (αὐτός, ἀγγέλλω) self-announced. *Basil.* IV, 533 A.
- αὐτανδρί (αὐτανδρος), adv. together with the men, men and all, with all on board. *Polyb.* 3, 81, 11.
- αὐταπόδεικτος, ον, (ἀποδεικνυμι) self-evident. *Did. A.* 585 D.
- αὐτάρεσκεια, ας, ἡ, (αὐτάρεσκος) self-satisfaction. *Basil.* III, 929 C.
- αὐταρεσκία, ας, ἡ, = preceding. *Symm. Eccl.* 6, 9.
- αὐτάρεσκος, ον, (αὐτός, ἀρέσκειω) self-pleasing, self-satisfied, selfish. *Pseud-Ignat.* 740 C. *Apollon. D. Conj.* 504, 3.

- αὐταρκέω, to supply with the necessities of life. Sept. Deut. 32, 10, αὐτόν, = ἐπήρησεν αὐτῷ.
- αὐταρχέω, ἥσω, (αὐταρχος) = μοναρχέω. Dion C. 52, 10, 4.
- αὐταρχία, ας, ἡ, = μοναρχία. Dion C. 54, 12, 2. Lyd. 124, 2.
- αὐταρχος, ου, ὁ, (αὐτός, ἄρχω) = μόναρχος, αὐτοκράτωρ. Dion C. 61, 7, 3.
- αὐτέλεγκτος, ου, (ἐλέγχω) self-refuted. Athan. II, 1097 C.
- αὐτενίαυτος, ου, (ἐνιαυτός) = ἐπιετής, this year's manure. Geopon. 2, 21, 10.
- αὐτεναντίος, ου, (ἐναντίος) self-opposing. Clim. 932 B.
- αὐτενέργητος, ου, (ἐνεργέω) self-acting. Iambl. Myst. 185, 8. Procl. Parmen. 611 (5).
- αὐτεξούσιος, α, ου, (αὐτός, ἐξουσία) one's own master: free agent. Diod. 14, 105 Τοὺς τε γὰρ αἰχμαλώτους ἀφῆκεν αὐτεξουσίου χωρὶς λύτρων, gave them their liberty, liberated them. Philon I, 101, 29. 155, 8. Muson. 212. Epict. 2, 2, 3. 4, 1, 62. Max. Tyr. 75, 17. Just. Apol. 2, 7. Tatian. 7. Clementin. 2, 15. 19, 16. Clem. A. II, 752 A. Orig. I, 281 A, σωτηρίας καὶ ἀπωλείας. Jul. 137 A. — 2. Substantively, τὸ αὐτεξούσιον, free will, freedom of the will. Just. Tryph. 102. Tatian. 7. 11. Iren. 1101 C. Clementin. 11, 8. 20, 10. Tertull. II, 685 A. Orig. I, 249 A. 253 B, power to the contrary. Cyrill. H. 409 A. Did. A. 973 B.
- αὐτεξουσίτης, ητος, ἡ, the being αὐτεξούσιος, free agency. Pseudo-Jos. Macc. 3, p. 500. Clem. A. II, 752 A. Basil. I, 449 C. Adam. 1800 C. Epiph. II, 52 D.
- αὐτεξουσίως, adv. of one's own free will. Orig. IV, 560 A. Plotin. II, 1382, 7.
- αὐτεπαίνετος, ου, (ἐπαίνεω) self-praised. Clem. R. 1, 30.
- αὐτεπίσκοπος, ου, (ἐπίσκοπος) = αὐτόπτης, eye-witness. Cyrill. A. VI, 273 A.
- αὐτεπίτακτος, ου, (ἐπιτάσσω) self-commanded. Synes. 1305 C.
- αὐτηκοία, ας, ἡ, (αὐτήκοος) the being an ear-witness. Genes. 117, 13.
- αὐτοαγαθόν, ου, τὸ, = αὐτὸ ἀγαθόν, good itself. Numen. apud Eus. III, 905 C. Plotin. I, 154, 7 as v. l. Eus. IV, 253 B. 928 D. Pseudo-Dion. 593 B αὐτοάγαθον, write αὐτὸ τἀγαθόν.
- αὐτοάγαθος, ου, = φύσει ἀγαθός. Did. A. 601 A.
- αὐτοαγαθότης, ητος, ἡ, goodness itself. Pseudo-Dion. 636 C.
- αὐτοαγγελικός, ἡ, ὄν, (αὐτός, ἀγγελικός) angelical in itself. Max. Conf. Schol. 337 B.
- αὐτοαγιασμός, ου, ὁ, (ἀγιασμός) sanctification itself. Orig. III, 457 C. IV, 41 B. Athan. I, 93 C.
- αὐτοάγιος, α, ου, (ἅγιος) holy in himself or by nature. Did. A. 524 C.
- αὐτοαγιότης, ητος, ἡ, (ἀγιότης) holiness itself. Greg. Naz. I, 1221 B. Pseudo-Dion. 969 B.
- αὐτοαίδιος, ου, αἰδῖος in himself. Epiph. II, 557 C.
- αὐτοαλήθεια, ας, ἡ, (ἀλήθεια) truth itself. Orig. I, 576 D. 973 A. Alex. A. 557 D. Athan. I, 93 C.
- αὐτοαληθής, ἐς, (ἀληθής) true in itself. Athan. II, 772 D.
- αὐτοαναμάρτητος, ου, (ἀναμάρτητος) sinless by nature. Did. 553 A.
- *αὐτοάνθρωπος, ου, ὁ, (ἄνθρωπος) man himself, as such. Aristot. Topic. 5, 7, 7. 6, 10, 2. Lucian. III, 46, very man. Plotin. II, 1242, 1. Procl. Parmen. 544 (119). 630 (37). 660 (85).
- αὐτοάπειρον, ου, τὸ, (ἄπειρον) the infinite itself. Plotin. I, 289, 14.
- αὐτοαπολύτρωσις, εως, ἡ, (ἀπολύτρωσις) redemption itself. Orig. IV, 41 B.
- αὐτοαπροσδεής, ἐς, = φύσει ἀπροσδεής. Did. A. 529 C.
- αὐτοαρετή, ης, ἡ, (ἀρετή) virtue itself. Athan. I, 93 C.
- αὐτοαρχή, ης, ἡ, (ἀρχή) beginning itself. Gall. apud Jul. 455 B.
- αὐτοβασιλεία, ας, ἡ, (βασιλεία) kingdom itself. Orig. III, 1197 B.
- αὐτοβορέας, ου, ὁ, (βορέας) boreas himself. Lucian. I, 170.
- αὐτοβουλή, ης, ἡ, (βουλή) counsel itself. Nemes. 736 A.
- αὐτοβούλητος, ου, (βούλομαι) of one's own will. Iren. 1, 14, 7, βουλή.
- αὐτόβουλος, ου, (βουλή) self-willed. Isid. 337 D.
- αὐτογένεθλος, ου, (γενέθλη) self-begotten. Greg. Naz. III, 517 A.
- αὐτογενής, ἐς, (γίγνομαι) self-produced. Philon I, 618, 7. Max. Tyr. 62, 24. Hippol. Haer. 136, 31. Did. A. 448 C. Procl. Parmen. 893 (133). — 2. Substantively, τὸ αὐτογενές, = νάρκισσος, κολοκυνθίς. Diosc. 4, 158 (161). 175 (177). — 3. Antogenes, a Gnostic figment. Iren. 692 B. 693 A. Theod. IV, 364 A.
- αὐτογενικός, ἡ, ὄν, = αὐτογενής. Orig. III, 272 B. C, ἀμάρτημα.
- αὐτογεννητικός, ἡ, ὄν, = following. Procl. Parmen. 821 (10).
- αὐτογεννητος, ου, (γεννάω) self-begotten. Just. Cohort. 11 (quoted). Hippol. Haer. 178, 6. Clementin. 16, 16. Epiph. II, 545 A. Adam. 1793 C.
- αὐτογεωργός, ου, ὁ, (γεωργός) husbandman himself. Philon. 1, 685, 38.
- αὐτογῆ, ης, ἡ, (γῆ) earth itself, the archetypal earth. Plotin. II, 1288, 6.

αὐτογλῶχιν, υἱος, ὁ, ἡ, (γλῶχιν) whose point is not detached from the shaft, as an arrow. *Heliod.* 9, 19, οὐτός, the shaft and the point being one piece.

αὐτόγονος, ον, (γίγνομαι) self-generating. *Iambl. Myst.* 261, 13, 292, 3.

αὐτόγραπτος, ον, = following. *Euagr.* 2664 B.

αὐτόγραφος, ον, (γράφω) written with one's own hand. *Posidon.* apud *Athen.* 4, 53, original.

Dion. H. II, 857, 5, ἐπιστολή. *Plut.* I, 582 D, II, 1115 C. *Porphyr. Vit. Plotin.* 70, 9.

Eus. II, 1025 A, γραφή.

αὐτοδαίμων, ονος, ὁ, (δοίμων) very demon. *Plotin.* I, 537, 10.

αὐτοδεής, ἐς, (δέω) deficient in himself. *Hermes Tr. Poem.* 74, 3.

αὐτοδεκάς, ἄδος, ἡ, (δεκάς) decade itself, as such. *Plotin.* II, 1238, 2.

αὐτοδεσποτεία, as, ἡ, (δεσποτεία) mastery itself. *Procl. Parmen.* 736 (205).

αὐτοδέσποτος, ον, (δεσπότης) absolute master. *Pseudo-Jos. Macc.* 1 (3, p. 500 τῶν παθῶν δεσπότης), τῶν παθῶν.

αὐτοδεσπότης, adv. with absolute power. *Method.* 161 A.

αὐτοδιακονία, as, ἡ, (αὐτοδιάκονος) self-service. *Clem. A.* I, 592 B. *Athen.* 1, 31.

αὐτοδιάκονος, ον, ὁ, (διάκονος) one's own servant, serving one's self. *Strab.* 16, 4, 26. *Clem. A.* I, 369 A.

αὐτοδιδάκτως (αὐτοδιδάκτος), adv. by teaching one's self. *Alex. Aphr. Probl.* 9, 7. *Clem. A.* I, 613 A.

αὐτοδιηγέομαι (διηγέομαι), to tell one's own story. *Diog.* 9, 111.

αὐτοδιήγητος, ον, (αὐτοδιηγέομαι) self-narrating. *Diog.* 9, 111, ἔρμηνεια.

αὐτοδίκαιον, ον, τὸ, (δίκαιον) right itself. *Aristid.* II, 244, 8. *Procl. Parmen.* 773 (262). 627 (32).

αὐτοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) righteousness itself. *Orig.* I, 1372 D. IV, 41 B. 120 B. *Plotin.* I, 32, 1.

αὐτόδοπος, ον, (δορά) together with the skin, skin and all. *Plut.* II, 694 B.

αὐτοδουλεία, as, ἡ, (δουλεία) servitude itself. *Procl. Parmen.* 736 (205).

αὐτοδύναμις, εως, ἡ, (δύναμις) power itself. *Orig.* IV, 89 B. *Athan.* I, 93 D. *Pseudo-Dion.* 717 C.

αὐτοδύναμος, ον, (δύναμις) powerful in and of himself. *Greg. Naz.* II, 441 B.

αὐτοδύνατος, ον, = preceding. *Simoc.* 93, 15.

αὐτοειδής, ἐς, (ΕΙΔΩ) like one's self. *Anton.* 11, 12.

αὐτοεἶναι, τὸ, (εἶναι, εἰμί) self-existence. *Pseudo-Dion.* 856 B. 953 D. *Max. Conf. Schol.* 380 B τὸ αὐτόον.

αὐτοειρήνη, ης, ἡ, (εἰρήνη) peace itself. *Pseudo-Dion.* 949 C.

αὐτοέν, ἐνός, τὸ, (εἷς, ἓν) unity itself. *Procl. Parmen.* 547 (125).

αὐτοενέργητος, ον, (ἐνεργέω) self-acting. *Pseudo-Dion.* 1104 C.

αὐτοενί (αὐτοέντης), adv. with one's own hand. *Dion C.* 58, 24, 4.

αὐτοεντία, as, ἡ, (αὐτοέντης) murder. *Dion C. Frag.* 13, 2.

αὐτοένωσις, εως, ἡ, (ένωσις) union itself. *Pseudo-Dion.* 820 B.

αὐτοεπιστήμη, ης, ἡ, (ἐπιστήμη) knowledge or science itself. *Plotin.* II, 1009, 2.

αὐτοετέροτης, ητος, ἡ, (ἐτερότης) difference (otherness) itself. *Plotin.* I, 299, 11.

αὐτοετίτης, ου, ὁ, (ἐτος) of the same year. *Galen.* II, 99 D.

αὐτοζωή, ης, ἡ, (ζωή) life itself. *Hippol.* 620 D. *Orig.* III, 996 B. *Method.* 364 B. *Eus.* IV, 288 C. VI, 837 C.

αὐτοζωία, as, ἡ, = preceding. *Orig.* VII, 196 B.

*αὐτοζῶον, ον, τὸ, (ζῶον) animal itself, as such. *Aristot. Topic.* 5, 7, 7. *Plotin.* II, 1241, 9.

Procl. Parmen. 623 (25).

αὐτόζως, ον, (ζῶος) self-living. *Procl. Parmen.* 796 (298). 545 (121).

αὐτοζώωσις, εως, ἡ, (ζῶωσις) vivification itself. *Pseudo-Dion.* 956 A.

αὐτοθαίς, ἴδος, ἡ, (θαίς) very Thais. *Lucian.* III, 13.

αὐτοθάνατος, ον, (θάνατος) self-killed. *Plut.* II, 293 C.

αὐτοθελεῖ (θέλω) adv. voluntarily. *Mel.* 122.

αὐτόθεν, adv. in itself, of itself, by nature, self- (in composition). *Cleomed.* 31, 41 (50), ἐκφανής, self-evident. *Strab.* 2, 1, 40, p. 139, 25, ἐκμαρτυρεῖσθαι. *Muson.* 235, γνώριμα.

Plut. II, 363 C. 916 E. 930 A, φαινόμενον, being self-evident. 1020 B, ἔχειν. *Pseudo-Demetr.* 56, 5, ἀκουσθῆναι. *Sext.* 94, 32, πρόδηλος. 128, 32, as self-evident. 131, 4, 369, 14, ἀληθές, true in itself. 605, 13, 656, 17, was self-evident. 669, 11, προσπίπτειν. *Orig.* I, 692 C, being taken in its literal sense, not allegorically.

2. Inconsiderately, without due reflection; hastily. *Polyb.* 5, 35, 13. 5, 98, 2. 8, 1, 2, ἀποστατέον. *Diod.* 1, 37, p. 46, 80, προσεκτεόν. 2, 5, p. 117, 98, ἀκούειν.

αὐτόθεος, ον, ὁ, (αὐτός, θεός) God in and of himself, very god. *Orig.* IV, 109 A, the Father. *Eus.* II, 856 B. VI, 928 D, the Son. *Epiph.* II, 557 C.

αὐτοθεότης, ητος, ἡ, the being αὐτόθεος. *Pseudo-Dion.* 953 A.

αὐτοθερμότης, ητος, ἡ, (θερμότης) heat itself. *Basil.* IV, 253 A.

αὐτοθέωσις, εως, ἡ, (θέωσις) deification itself. *Pseudo-Dion.* 956 A.

αὐτοθηρίον, ον, τὸ, very θηρίον. *Chrys.* IX, 445 B.

- αὐτοῖσόν, ου, τὸ, (ἴσος) = following. *Procl.* Parmen. 676 (112).
- αὐτοῖσότης, ητος, ἡ, equality itself. *Procl.* Parmen. 676 (112). *Pseudo-Dion.* 917 A.
- αὐτοκάθαρσις, εως, ἡ, (κάθαρσις) purification itself. *Greg. Naz.* II, 400 C.
- αὐτοκακόν, οὔ, τὸ, (κακόν) evil itself. *Plotin.* I, 150, 11. 154, 8. *Pseudo-Dion.* 717 C.
- αὐτοκαλλοποιός, ὄν, (ποιέω) creating αὐτοκάλλος. *Pseudo-Dion.* 956 B.
- αὐτοκάλλος, ους, τὸ, (κάλλος) beauty itself, ideal beauty. *Procl.* Parmen. 663 (91). *Pseudo-Dion.* 956 B.
- αὐτοκαλόν, οὔ, τὸ, (καλόν) the beautiful itself. *Aristid.* II, 241, 9. *Plotin.* I, 154, 9. *Eus.* VI, 928 D. *Basil.* I, 216 B. *Procl.* Parmen. 627 (32).
- αὐτοκατάθετος, ον, (κατατίθημι) that has confessed (made his deposition) of his own accord. *Simoc.* 263, 13.
- αὐτοκατάκριτος, ον, (κατάκριτος) self-condemned. *Paul.* Tit. 3, 11. *Iren.* 633 D. 854 A. *Did.* A. 1160 B.
- αὐτοκελεύστω (αὐτοκέλευστος), adv. of one's own accord. *Aristeas* 12. *Anast. Sin.* 249 C.
- αὐτοκέραστος, ον, (κεράννυμι) moderately mixed or diluted with water, as wine. *Sibyll.* 8, 135. *Phryn.* P. S. 3, 10 Αὐτοκέρας, σημαίνει τὸ αὐτοκέραστον καὶ συμμέτρως κεκρασμένον, ἤγουν πεφυκὸς κεράννυσθαι.
- αὐτοκεφάλος, ον, (κεφαλή) politically independent. *Porph.* Adm. 128, 16. *Theoph.* Cont. 84. — 2. Ecclesiastically independent, applied to independent bishoprics, as those of Bulgaria, Cyprus, Iberia. *Theod. Lector* 2, 2, μητρόπολις. *Epiph.* CP. 789 B (opposed to ἐπισκόπων ἐπεχομένων 732 B). *Theophyl.* B. Epist. 27. *Balsam.* ad Concil. Const. 2.
- αὐτοκήρυξ, υκος, ὁ, (κήρυξ) self-constituted herald. *Phryn.* Praep. Soph. 5, 14. (Compare *Solon* 1 (12) Αὐτὸς κήρυξ ἦλθον.)
- αὐτοκινησία, ας, ἡ, = following. *Iamb.* Myst. 12, 7.
- αὐτοκίνησις, εως, ἡ, (κίνησις) motion itself. *Plotin.* II, 1121, 4.
- αὐτοκίνητος, ον, (κινέω) self-moved. *Philon* I, 36, 13. *Plut.* II, 281 F, et alibi. *Sext.* 408, 28. *Iamb.* Myst. 292, 9.
- αὐτοκινήτως, adv. being self-moved. *Iamb.* Myst. 51, 7.
- αὐτόκλαδος, ον, (κλάδος) together with the branches, with the branches on. *Lucian.* II, 102, κυπάρισσος.
- αὐτοκρατητικός, ἡ, ὄν, (αὐτοκρατής) ruling with absolute power. *Pseudo-Dion.* 329 B, ἀπάντων.
- αὐτοκρατορεύω, εὔσω, = αὐτοκράτωρ εἰμί. *Dion* C. 69, 4, 3.
- αὐτοκρατορικός, ἡ, ὄν, (αὐτοκράτωρ) = αὐτεξούσιος. *Clem. A.* I, 944 A. — 2. Imperatorius, imperial, of the emperor. *Nicol. D.* 97. *Philon* II, 570, 29. *Herod.* 7, 10, 12, ἀρχή. *Eus.* IV, 808 A, tropically.
- αὐτοκρατορικῶς, adv. L. imperatorie, like an emperor. *Plut.* I, 922 D. *Caesarius* 909.
- αὐτοκρατορίς, ἴδος, ἡ, the residence of an αὐτοκράτωρ. *Jos.* Ant. 18, 2, 1.
- αὐτόκρατος, ον, = αὐτοκέραστος. *Phryn.* P. S. 18, 15. *Athen.* 1, 59.
- αὐτοκράτωρ, ορος, ὁ, sc. στρατηγός, the Roman emperor. *Diod. Ex. Vat.* 140, 20. *Strab.* 14, 2, 24, p. 138, 16. *Philon* II, 519, 34. 529, 21. 562, 41. *Jos.* Ant. 14, 9, 3. B. J. 7, 4, 2. Vit. 65. *Inscr.* 184. *Plut.* II, 805 A, et alibi. *Just.* Apol. 1, 1. App. 1, 8, 14. *Theophil.* 3, 27. *Dion C.* 43, 44, 2. — 2. The Roman dictator. *Polyb.* 3, 86, 7. 3, 87, 9. *Diod.* 12, 64. *Dion. H.* II, 416, 12.
- αὐτοκρατῶς (αὐτοκρατής), adv. with absolute sway. *Lyd.* 124, 12.
- αὐτόκρισις, εως, ἡ, (κρίσις) judgment itself. *Orig.* IV, 120 B.
- αὐτόκριτος, ον, (κρίνω) self-interpreted dream. *Artem.* 387.
- αὐτοκτονία, ας, ἡ, (αὐτόκτονος) self-murder, suicide. *Clementin.* 312 C.
- αὐτοκυβερνητί (κυβερνάω), adv. by one's own steering. *Philipp.* 73.
- αὐτόκυκλος, ου, ὁ, (κύκλος) circle itself, the ideal circle. *Themist.* 202, 11.
- αὐτόλεκτος, ον, = αὐταῖς λέξεσι, in the very words of. *Nicet. Byz.* 704 B.
- αὐτολέκτως, adv. = αὐτολεξεῖ. *Damasc.* III, 696 A.
- αὐτολεξεῖ (αὐτός, λέξις), adv. = αὐταῖς λέξεσι, in the same words, word for word. *Philon* II, 597, 49. *Just.* Apol. 1, 33. *Iren.* 2, 27, 1. *Clem. A.* II, 352 B. C. *Orig.* I, 753 C. (Compare *Clem. A.* I, 1280 (1109) B.)
- αὐτολίθος, ου, ὁ, (λίθος) stone itself. *Chrys.* X, 245 E. *Pseudo-Dion.* 596 C.
- αὐτολογέω, ἡσω, (αὐτός, λέγω) to talk about one's self. *Orig.* III, 1478 B.
- αὐτολογιότης, ητος, ἡ, (λογιότης) = following. *Max. Conf. Schol.* 40 C.
- αὐτολόγος, ου, ὁ, (λόγος) the Divine Reason itself, applied to the Christian Logos. *Orig.* I, 852 A (*Celsus*). 576 D. 973 A. 1373 A. C. III, 1072 B. *Eus.* IV, 253 A. VI, 837 D.
- αὐτολόχευτος, ον, (λοχεύω) essentially = αὐτογέννητος. *Sibyll.* 1, 20. *Epiph.* I, 345 C. *Synes.* Hymn. 6, 1, p. 1609.
- αὐτολυρίζω (λυρίζω), playing on a lyre personally. *Lucian.* III, 321 Ὀνος αὐτολυρίζων, a proverb.
- αὐτομάθεια, ας, ἡ, the being αὐτομαθής. *Plut.* II, 973 E.

αὐτομαθής, ἐς, (μανθάνω) *learning of one's self, self-instructed.* Philon I, 35, 38. 114, 12. Plut. II, 992 A. Clem. A. I, 724 B.

αὐτομαθία, ἡ, = αὐτομάθεια. Philon I, 552, 28. Aristid. Q. 79.

αὐτομαθῶς, adv. *by learning of one's self.* Philon I, 62, 24.

αὐτομαρτυρέω (αὐτομάρτυς), *to be one's own witness.* Diog. 9, 110.

αὐτόμαρτυς, ὑπὸς, ὁ, (μάρτυς) *one's own witness.* Cyrill. A. III, 69 C.

αὐτοματί = αὐτομάτως. Method. 57 B.

αὐτοματία, ας, ἡ, (αὐτόματος) *chance, fortuitousness.* Plut. I, 253 D, the Roman goddess Fortuna.

αὐτοματίζω = αὐτομολέω. Simoc. 79, 18. 99, 7-σθαι.

αὐτοματισμός, οὐ, ὁ, *the doctrine of the atomical philosophy.* Dion. H. VI, 1011, 7 Κατ' αὐτοματισμόν, *by chance.* Jos. Ant. 10, 11, 7, p. 545. Theophyl. 2, 4. Hippol. 42, 67. Caesarius 993.

αὐτοματιστής, οὐ, ὁ, (αὐτοματίζω) *a believer in the atomical philosophy of Epicurus.* Mal. 251.

αὐτοματίτης, ου, ὁ, = preceding. Syncell. 525, 2. Theoph. 657, 4.

αὐτόματον, ου, τὸ, (αὐτόματος) *chance; opposed to πρόνοια, providence.* Plut. II, 549 D. 571 E. 572 D.

αὐτομέγεθος, ου, τὸ, (μέγεθος) *magnitude itself.* Procl. Parmen. 663 (90).

αὐτόμελος, ου, (μέλος) *having its own melody.* In the Ritual, τὸ αὐτόμελον, sc. τροπάριον, *a troparion sung to its own tune.* It may be metrical, or in prose.

αὐτομμεψία, ας, ἡ, (μέμφομαι) *self-reproach.* Clim. 969 D.

αὐτομετοχή, ἡς, ἡ, (μετοχή) *self-participation.* Pseudo-Dion. 820 C.

αὐτομηνί (μήν), adv. *in the same month.* Attic. apud Eus. III, 1308 A.

αὐτομολέμος, ου, barbarous, = αὐτόμολος. Simoc. 74, 9.

αὐτονοερός, ἂ, ὄν, (νοερός) *intellectual in and of itself.* Eus. II, 872 A.

αὐτονοῦς, οὐ, ὁ, (νόος) *mind itself.* Plotin. I, 481, 14. Eus. IV, 253 A. VI, 928 D.

αὐτονοκτι (νύξ), adv. *on the same night.* Jos. Ant. 17, 9, 5, p. 853.

αὐτοξηρότης, ητος, ἡ, (ξηρότης) *dryness itself.* Tit. B. 1192 B.

αὐτοόμοιον, ου, τὸ, = following. Procl. Parmen. 673 (107).

αὐτοομοιότης, ητος, ἡ, (ὁμοιότης) *similarity itself.* Pseudo-Dion. 820 A. 913 D.

αὐτόν, see αὐτοεῖναι.

αὐτοουσία, ας, ἡ, (οὐσία) *being itself.* Plotin. II, 1365, 10. Eus. IV, 356 A.

αὐτοουσίωσις, εως, ἡ, οὐσίωσις *itself.* Pseudo-Dion. 956 A.

*αὐτοπαγής, ἐς, (πήγνυμι) *self-fixed.* Ephor. apud Aristid. II, 467, 11. Agathar. 130, 18. Greg. Naz. III, 462 A.

αὐτοπάθεια, ας, ἡ, (αὐτοπαθής) *conviction; experience.* Polyb. 3, 108, 2. 12, 28, 6. Dion. H. VI, 1023, 2. Plut. Frag. 693 C Ἐξ αὐτοπαθείας, *feelingly.* Polyb. 3, 108, 3. — 2. Reflexiveness, in grammar. Apollon. D. Pron. 302 C. Synt. 147, 21, τῆς αὐτῆς συντάξεως.

αὐτοπαθῶ, ἥσω, *to suffer in one's own person.* Clementin. 440 D.

αὐτοπαθής, ἐς, (πάσχω) *self-suffering.* In grammar, reflexive; opposed to ἀλλοπαθής. Apollon. D. Pron. 316 A. 315 C, as in τύπτω ἐμαυτόν. Synt. 285, 28. Sezt. 281, 15, ρῆμα, as φθίνω, πάσχω, πυρέσσω.

*αὐτοπαθῶς, adv. *instinctively: from one's own experience, from conviction.* Epicur. apud Diog. 10, 137, φεύγομεν τὴν ἀληθῆν. Polyb. 3, 12, 1, et alibi. Plut. I, 786 A. Clem. A. I, 325 A.

αὐτοπάρακτος, ου, (παράγω) *self-derived.* Pseudo-Just. 1432 B. 1444 A.

αὐτοπαραξία, ας, ἡ, *the being αὐτοπάρακτος.* Pseudo-Just. 1441 C.

αὐτοπάρθενος, ου, ἡ, (παρθένος) *pure virgin, virgin indeed.* Eus. II, 1480 A, ἀσκήτρια.

αὐτοπατήρ, ἔπος, ὁ, = following. Greg. Nyss. III, 316 A.

αὐτοπάτωρ, ορος, ὁ, (πατήρ) *he who is his own father, and consequently unbegotten.* Orph. Hymn. 10 (9), 10. Iambl. Myst. 261, 13. — 2. Autopator, the Unbegotten One, = βυθός of the Valentinians. Anon. Valent. 1277 B. Epiph. I, 345 C.

αὐτοπεποίθητος, ου, (πέποιθα) *self-confident.* Syncell. 685, 1.

αὐτόπιπτος, ου, (πίπτω) *self-falling.* Cotelier. I, 29 A (Basīl).

αὐτοπιστός, ἡ, ὄν, (πιστός) *credible in itself.* Oenom. apud Eus. III, 392 C. Anon. Math. 255, 22 -όπιστος.

αὐτοποδητί (αὐτόπους), adv. *on one's own feet, on foot.* Lucian. II, 322.

αὐτοποδί, adv. = preceding. Dion C. 50, 5, 2.

αὐτοποδία, ας, ἡ, = going on foot. Dion C. 36, 52, 3. 44, 8, 8.

αὐτοποίητος, ου, (ποιέω) *self-created.* Pseudo-Just. 1444 A.

αὐτοποσόν, τὸ, (ποσόν) *quantity itself.* Plotin. II, 690, 10.

αὐτόπους, ουν, (πούς) *on foot.* Lucian. I, 137.

αὐτοπραγέω, ἥσω, (πράσσω) *to act for one's self.* Hence, to be independent, said of a state. Strab. 8, 3, 30, p. 140, 12.

*αὐτοπραγία, ας, ἡ, *the acting for one's self, independence.* Chrysipp. apud Plut. II, 1043 B. Diog. 7, 121. Orig. IV, 141 C.

αὐτοπροαίρετος, *ον*, (προαίρεω) acting of free will. *Eus.* II, 64 A. *Serap. Aeg.* 912 C. *Hierocl.* C. A. 70, 5.

αὐτοπροαιρέτως, *adv.* by acting of free will. *Orig.* I, 589 C. *Cyrrill. H.* Catech. 2, 2, p. 409 A.

Αὐτοπροσκόπται, *ὦν, οἱ*, (προσκόπτω) *Autoproscopiae*, a name given to those who separated from the communion of the catholic Church for trivial reasons. *Damasc.* I, 761 B.

αὐτοπροσώπῳ, *ἦσω*, (αὐτοπρόσωπος) to do anything in person. *Clem. A.* I, 337 C, τὰ ἐπὶ τούτοις, to speak in person.

αὐτοπρόσωπον, *ον, τὸ*, (πρόσωπον) visor? *Porph.* *Cer.* 669, 18.

αὐτοπρόσωπος, *ον*, in one's own person. *Lucian.* I, 140, κάλλος, without a mask. II, 674. *Eus.* II, 1520 B. *Jul.* 367 B Αὐτοπρόσωπος ἐπαίνους ἔδδεν ἑαυτοῦ.

αὐτοπρόσωπως, *adv.* in person. *Philon* I, 122, 19. II, 183, 17. *Hermog. Rhet.* 60, 15. *Iren.* 1237 B. *Clem. A.* I, 1172 D.

αὐτοπτῶ, *ἦσω*, (αὐτόπτης) to see with one's own eyes, to be an eye-witness. *Paus.* 4, 31, 5. *Eus.* II, 1121 A. IV, 948 C, αὐτόν. *Cyrrill. H.* 841 B. *Psell.* 1136 D. — 2. Passive, to be favored with a vision (in theurgy). *Porphyr.* *Aneb.* 40, 5. *Synes.* 1221 C. 1289 B Τὸ αὐτοπηθῆναι θεόν.

αὐτοπτικός, *ἦ, ὦν*, (αὐτόπτης) belonging to an eye-witness, seeing with one's own eyes. *Scymn.* 129. — 2. In theurgy, belonging to αὐτοψία. *Iambl. Myst.* 73, 14, πνεύματα. 82, 16, δέξις.

αὐτοπτος, *ον*, (ὀράω) seen of himself. *Orig.* VII, 24 B Ἐξ αὐτόπτου, with one's own eyes. *Psell.* 1136 C.

αὐτόπτως, *adv.* face to face. *Petr. Sic.* 1337 B.

αὐτόριζος, see αὐτόρριζος.

αὐτόροφος, *ον*, (ὀροφή) self-roofed. *Dion. H.* I, 205, 5, σκηνή. *Opp. Cyn.* 2, 588. *Hal.* 1, 22. *Ael. N. A.* 16, 17. *Greg. Naz.* III, 1439 A αὐτόροφος.

αὐτόρριζος, *ον*, (ρίζα) root and all. *Diod.* 4, 12, p. 325, 41. *Babr.* 36 αὐτόριζος.

αὐτός, *ἦ, ὁ, he, she, it*, etc. — Αὐτὸ μόνον, more emphatic than μόνον, only. *Philon* II, 252, 38 Ἔστι γὰρ οὐ ξύλων αὐτὸ μόνον δαπανηθέντων ὑπὸ πυρός, ἀλλὰ καὶ ζῶον πρὸς τὴν τοιαύτην κάθαρσιν ἐπιτηδεῖον, wood and only wood. 276, 1 Διακρίνας ἄνδρας αὐτὸ μόνον γυναικῶν καὶ ἡγήσιων τελείους. *Ael. Tact.* 2, 12. *Apollon. D. Pron.* 303 A. *Conj.* 479, 4 Οἱ μὲν αὐτὸ μόνον τὰ ὀνόματα τῶν συνδέσμων κατέλεξαν. *Synt.* 155, 19. 20. 47, 15. *Lucian.* I, 13, ἐργάτης, || mere workman. *Eus.* II, 76 B. — Αὐτὸ τοῦτο, adverbially. *Iambl. Math.* 208 Τῆς αὐτοῦ τοῦτο κινουμένης . . . Αὐτὸ τοῦτο τὸ μαθεῖν τὰ τῆς ἐπιστήμης θεωρήματα. — 2. Sometimes it is equivalent to the article ὁ,

the. *Mal.* 20, 21. 182, 12. 446, 21, Σαμαρείτην Ἰουλιανόν. *Porph.* *Adm.* 82, 18, ἐννοποστάτου σοφίας θεοῦ.

3. With the article, ὁ αὐτός = οὗτος. *this.* *Euagr.* 2361 A Ὁφείλοντες τὸν αὐτὸν προτρέψασθαι Διόσκορον. 4, 38, p. 2773 A Τὴν αὐτὴν Νεάν Λαύραν. *Chron.* 67. *Mal.* 20. 24. 26. 70. 167, 20.

αὐτοσανδαράκη, *ης*, the essence of σανδαράκη *Alciph.* *Frag.* 4, 1.

αὐτόσε = αὐτοῦ, there. *Agath.* 140.

αὐτοσέβαστος, *ον*, (σεβαστός) august in himself. *Marc. Diad.* 1165 D.

αὐτοσθενής, *ἑς*, (σθένω) mighty in himself. *Hippol.* 832 C.

αὐτοσκαπανεύς, *ἑως, ὁ*, (σκαπανεύς) a very digger. *Alciph.* 3, 70, 2.

αὐτόσκενος, *ον*, (σκενή) of simple construction. *Synes.* 1304 A. 1548 B. C.

αὐτοσκεύως, *adv.* simply, plainly. *Synes.* 1080 C.

αὐτοσκόμμα, *ατος, τὸ*, (σκόμμα) real joke. *Alciph.* 3, 43.

αὐτοσμικρόν, *τὸ*, (σμικρός) small in itself. *Procl. Parmen.* 676 (112).

αὐτοσμικρότης, *ητος, ἡ*, (σμικρότης) smallness itself. *Procl. Parmen.* 677 (113).

αὐτοσοφία, *ας, ἡ*, (σοφία) wisdom itself. *Orig.* I, 973 A. III, 1197 B. *Eus.* IV, 253 A. B. *Athan.* I, 93 B.

αὐτοστατέω, *ἦσω*, (ἵστημι) to stand alone. *Philon* I, 688, 48.

αὐτοσύστατος, *ης, ον*, (συνίστημι) self-recommended. *Epiroph.* II, 44 D

αὐτοσχεδίως (αὐτοσχεδῖος), *adv.* off-hand. *Sept. Sap.* 2, 2, fortuitously. *Dion. H.* V, 205, 2. *Philon* I, 665, 34.

αὐτοτάγαθον, see αὐτοαγαθόν.

αὐτοτέλεια, *ας, ἡ*, (αὐτοτελής) sentence or proposition, in grammar. *Apollon. D. Pron.* 268 B. C (αὐτὸς γράφει, σὺ γράφεις). *Synt.* 12, 4 (ἐγὼ περπατῶ).

αὐτοτέλειος, *ον*, (τέλειος) perfect in himself. *Marc. Diad.* 1165 C.

αὐτοτελειότης, *ητος, ἡ*, the being αὐτοτέλειος. *Iambl. Myst.* 46, 15.

αὐτοτελεταρχία, *ας, ἡ*, τελεταρχία itself. *Pseudo-Dion.* 165 C.

*αὐτοτελής, *ἑς*, complete in itself, as an independent sentence or proposition. *Aristot. Topic.* 1, 5, 9. *Chrysipp.* apud *Diog.* 7, 65. *Apollon. D. Pron.* 289 A (ὤει, βροντᾷ). 327 B, the vocative. *Conj.* 491, 25 (ἡμέρα ἐστὶ: but ἥτοι ἡμέρα ἐστὶν is not αὐτοτελής). *Synt.* 3, 5, λόγος, complete sentence or proposition, as οὗτος περριπατεῖ. *Herodn. Gr. Schem.* 592, 17, διάνοια, complete sense. *Sext.* 304, 3, ἀξίωμα.

*αὐτοτελῶς, *adv.* completely, wholly, independently. *Epicur.* apud *Diog.* 10, 85. *Polyb.*

- 3, 29, 3. *Parth. Prooem. p. 3, 4. Dion. H. V, 73, 1. VI, 790, 9. Sext. 439, 12.*
- αὐτότεχνος, *ον, (τέχνη) self-instructed in the art. Plut. II, 991 E, πρὸς ἰασιν.*
- αὐτότης, *ητος, ἡ, (αὐτός) identity; opposed to ἑτερότης. Sext. 528, 33.*
- αὐτοτοιοῦτος, *η, ον, (τοιοῦτος) having the very form. Orig. II, 49 B.*
- αὐτότροφος, *ον, (τρέφω) = οἰκίστιος. Phryn. 201, condemned.*
- αὐτοῦ, *adv. = αὐτόσε, thither. Agath. 60, 9.*
- αὐτοῦπερούσιος, *ον, (ὑπερούσιος) supersubstantial in and of himself. Pseudo-Dion. 816 C.*
- αὐτοῦιός, *οἰ, ὅ, (υἱός) very son. Orig. IV, 129 A.*
- αὐτοῦπεραγαθότης, *ητος, ἡ, (ὑπεραγαθότης) absolute goodness. Pseudo-Dion. 820 C.*
- αὐτοῦπομονή, *ης, ἡ, (ὑπομονή) endurance or patience itself. Orig. III, 457 C. 565 C. D.*
- αὐτουργεῖμαι, *(αὐτουργέω), to create one's self. Dion. Alex. 1253 A.*
- αὐτουργημα, *ατος, τὸ, (αὐτουργέω) work done. Dion Chrys. I, 403, 49. Plut. I, 412 E.*
- αὐτουργητος, *ον, self-wrought. Anthol. II, 222, roughly made. Dion Chrys. II, 311, 10.*
- αὐτουργικῶς, *(αὐτουργικός), adv. with one's own hand, in person. Iren. 1237 A. Clem. A. I, 621 A. Anast. Sin. 1053 C.*
- αὐτοφανής, *ἐς, (φαίνομαι) self-appearing, self-manifested. Iambl. Myst. 40, 17. 76, 13. Pseudo-Dion. 240 C.*
- αὐτοφερώνυμος, *ον, absolutely φερώνυμος. Euthal. 708 B.*
- αὐτοφθορά, *ας, ἡ, (φθορά) corruption itself. Pseudo-Dion. 717 C.*
- αὐτοφονευτής, *οὔ, ὅ, (φονευτής) self-murderer. Eus. H. E. 2, 7 (Heinichen). Can. Apost. 22. Nil. 261 C, ἐαυτῶν. Syncell. 624, 16. (Compare Eus. II, 156 B φονευτὴν ἑαυτοῦ.)*
- αὐτοφορτος, *ον, cargo and all. Plut. II, 467 C.*
- αὐτοφρόνησις, *εως, ἡ, (φρόνησις) prudence itself. Himer. Eclog. 32, 12, p. 306.*
- αὐτοφυής, *οὗς, ὁ, Autophyes, one of the ten emanations from ἄνθρωπος and ἐκκλησία. His spouse is ἡδονή. Iren. 449 A.*
- αὐτοφύσις, *εως, ἡ, (φύσις) nature itself. Method. 69 C. Leont. I, 1741 D.*
- αὐτοφωνία, *ας, ἡ, (αὐτόφωνος) voice itself, very voice. Jul. 209 B.*
- αὐτόφωνος, *ον, (φωνή), self-uttered. Lucian. II, 235, χρησμός, the god himself speaking. 705, ἐμαντεύσατο, with his own voice.*
- αὐτόφωνως, *adv. with his own voice. Basil. III, 324 C.*
- αὐτόφωρατος, *ον, (φωράω) self-evident. Sext. 325, 6.*
- αὐτοφῶς, *ωτὸς, τὸ, (φῶς) light itself. Eus. IV, 288 C. VI, 928 D. Pseudo-Dion. 645 D. Nicet. Paphl. 76 A. Euchait. 1077 B.*
- αὐτόφωτος, *ον, self-illuminated. Anast. Sin. 240 C.*
- αὐτόχαρις, *ιτος, ἡ, (χάρις) grace itself. Alciph. 3, 43, 2.*
- αὐτοχειρία, *ας, ἡ, (αὐτόχειρ) self-murder, suicide. Jos. B. J. 3, 8, 5.*
- αὐτοχειροτόνητος, *ον, (χειροτονέω) self-appointed. Chrys. X, 2 B. Nicet. Byz. 741 D.*
- αὐτοχείρως, *adv. αὐτοχειρί. Anast. Sin. 245 A.*
- αὐτοχόλωτος, *ον, (χολόω) angry of one's self. Palladas 65.*
- αὐτόχροος, *ον, (χρῶς) with its natural color. Plut. II, 270 E, μέλας, black by nature. — 2. Of one color. Plut. II, 330 A, χλαμύς.*
- αὐτόχυτος, *ον, (χέω) self-poured or shed. Aristid. I, 410, 15. 413, 17.*
- αὐτοψί or αὐτοψεί, *(αὐτόπτης), adv. with one's own eyes. Amphil. 61 C. Chrys. III, 606 D.*
- αὐτοψία, *ας, ἡ, a seeing with one's own eyes. Diosc. 1, Prooem. p. 3. Just. Tryph. 115. Lucian. III, 452. Soran. 257, 30. Clem. A. II, 85 C. Porphy. Vit. Plot. 61, 14, theurgic vision. Iambl. Myst. 76, 14, τῶν θεῶν. Psell. 1136 D. — 2. Collection of medical rules. In this sense it was used by the Empirici. Galen. II, 287 C.*
- αὐτοψυχή, *ης, ἡ, (ψυχή) soul itself. Plotin. II, 1041, 10. Jul. 302 C.*
- αὐτόροφος, *ον, = αὐτόροφος. Greg. Naz. III, 1439 A.*
- αὐχενίζω, *ίσω, to throttle, choke. Philon II, 355, 6. 372, 2.*
- αὐχένιον, *ον, τὸ, = αὐχὴν, tiller. Epiph. I, 1044 A. Porph. Adm. 78, 15. Schol. Arist. Pac. 142. Eust. 1533, 45 seq.*
- αὐχηματικός, *ἡ, ὄν, (αὐχημα) arrogant. Did. A. 948 B.*
- αὐχηματικῶς, *adv. arrogantly. Damasc. III, 696 A.*
- αὐχὴν, *ένος, ὁ, neck. Philostr. 303 Τὸν αὐχένα ἴστησι καὶ τὸ φρόνημα, to be high-spirited or proud. — 2. Tiller of a rudder = οἶαξ. Patriarch. 1112 A. Greg. Naz. III, 1039 A. Martyr. Areth. 56. Pseud-Athan. IV, 268 C. Leo. Tact. 19, 5. Eust. 1533, 45 Πηδάλιον . . .*
- αὐχηρία, *ας, ἡ, (αὐχηρός) = αὐχμός, drought. Genes. 28, 6.*
- ἀφαγνέω, *έσω, (ἀγνέω) = ἀφαγνίζω. Plut. II, 943 C.*
- ἀφαγνισμός, *οὔ, ὁ, (ἀφαγνίζω) purification. Cyrill. A. I, 776 B.*
- ἀφαγνιστέον, *= δεῖ ἀφαγνίξειν. Clem. A. I, 1093 C.*
- ἀφαίρεμα, *ατος, τὸ, (ἀφαιρέω) that which is taken away. Hence, tribute. Sept. Macc. 1, 15, 5. — 2. That which is set apart, as an offering. Jos. Ant. 14, 10, 12, τὰ πρὸς τὰς θυσίας.*

Aquil. Ex. 25, 2. — The heave-offering. Sept. Ex. 29, 27. 28. Num. 15, 19. 18, 19. (Compare Philon II, 234, 36 seq.)

ἀφαιρέσεις, εως, ή, alphaeresis, in grammar. *Tryph. 20 (ὀρθή, αἶα, κείνος). Apollon. D. Pron. 360 A. Drac. 155, 20 (κάμον, δόσαν).* — Also, the omission of a letter from the middle of a word. *Apollon. D. Pron. 384 A (ήμῖν for ήμέσιν, ήμῖν).*

ἀφαιρέτης, ου, ό, (ἀφαίρω) he that takes away. *Ptol. Tetrab. 189. Hippol. 853 D, ἀμαρτιών.*

ἀφαιρετικός, ή, όν, that takes away; opposed to προσθετικός. *Herod. apud Orib. II, 43, 3. Apollon. D. Adv. 576, 2. Ptol. Tetrab. 152*

ἀφαίρειν, to deprive. *Apollon. D. Adv. 568, 19* 'Αφαιρεθέν τοῦ ἐθέλω τὸ Ε (becomes θέλω). *Liban. I, 46, 25, τινά τινος. Damasc. III, 1271 A Τὸν μὲν πραιπόσιτον τῆς κεφαλῆς ἀφαιρείται. — 2. To subtract, in arithmetic. Nicom. 86.*

ἀφαλμός, ου, ό, = ἀφαλσις. *Orib. I, 526.*

ἀφαλσις, εως, ή, (ἀφάλλομαι) leaping backwards [?]. *Classical. Antyll. apud Orib. I, 527, 3. 526, 8.*

ἀφάνα, ή, a species of plant. *Suid. Σκινδαψός . . .*

ἀφανίζω, ισω, to cause to perish, destroy, devastate. *Classical. Sept. Deut. 7, 2 'Αφανισμῷ ἀφανίεις αὐτούς, thou shalt utterly destroy them. Esdr. 1, 6, 32. Polyb. 1, 81, 6. 1, 82, 2. 34, 14, 6. — 2. To disfigure the face. Matt. 6, 16, τὰ πρόσωπα. Chrys. VII, 259 A = διαφθείρω, ἀπολλύω. [The Jewish hypocrites employed artificial means to look pale and pass for great fasters. The pseudo-monks of the fourth and fifth centuries were in the habit of doing the same thing. Liban. II, 165, 2, the Sarabaitae. Theod. IV, 433 B.] — 3. To spoil cooked food. Apophth. 373 A 'Ηψήσε τὸ ὀψάριον καὶ ἠφάνισεν αὐτὸ θέλων, he spoiled it purposely.*

***ἀφανισμός, ου, ό, (ἀφανίζω) disappearance of the moon.** *Theophr. Frag. 6, 1, 2. Cleomed. 87, 9. Strab. 6, 3, 9. Plut. II, 269 C. 670 B. — 2. Destruction; damage. Sept. Deut. 7, 2. Esdr. 2, 4, 22. Judith 2, 27. Polyb. 5, 11, 5. Diod. 15, 48. Dion. H. I, 99, 4. Strab. 2, 3, 5. 13, 1, 32. — 3. Disfigurement. Chrys. VII, 259 D, προσώπων.*

ἀφανιστής, ου, ό, destroyer. *Plut. II, 828 F.*

ἀφανιστικός, ή, όν, (ἀφανίζω) destructive. *Apollon. D. Pron. 300 C, τῶν προσώπων. Orig. 1164 B. Eus. V, 205 D. Greg. Naz. II, 412 A. Macar. 456 A, δυσωδίας.*

ἀφαντασίastos, ου, (φαντασία) not manifesting himself. *Hermes Tr. Poem. 41, 14. — 2. Not in imagination, not a phantom. Theod. Anc. 1393 D Τὸ ἀφαντασίαστον τῆς σαρκός, of Christ.*

ἀφαντασίως, adv. not as a phantom. *Did. A. 389 A.*

ἀφαντασίως, ου, (φαντασιόομαι) = ἀνευ φαντασίας. *Plut. II, 960 D.*

ἀφάνταστος, ου, (φαντάζω) not imaginary, not a phantom. *Philon I, 17, 3. 278, 45. 331, 31. Melito 1221 A Τὸ ἀληθές καὶ ἀφάνταστον τῆς ψυχῆς αὐτοῦ (Christi). Sext. 416, 20. Orig. I, 1019 A. — 2. Not imagining. Philon I, 227, 39, τινός.*

ἀφαντάστω, adv. without φαντασία. *Philon I, 641, 36.*

ἀφαντόπολις, εως, ή, (ἀφαντος, πόλις) the unseen city. *Nicet. Paprh. 572 C.*

ἀφαντώ, ωσα, to render ἀφαντος. *Epiph. I, 300 A. Leont. I, 1213 D. Genes. 86, 22. Porph. Them. 33, 10.*

ἀφαρεί or ἀφαρί (ἀφαρ), adv. = αὐτίκα, quickly, immediately. *Dorothe. 1656 D. 1673 B. Suid. 'Αφαρεί, ἐσπουδασμένως καὶ ἀπερισκέπτως τι ποιεῖν. Et. M. 175, 12 'Αφαρ . . . ἐξ οὗ καὶ οἱ 'Ιωνες καὶ οἱ 'Εφῆσιοι ἀφαρεί λέγουσι τὸ ταχέως καὶ ἀσκόπως ποιεῖν τι καὶ φθέγγεσθαι. Eust. 158, 34.*

ἀφάρμακος, ου, (φάρμακον) not poisonous. *Galen. VI, 368 D.*

ἀφασία, as, ή, suspension of judgment, neither affirming nor denying (neither κατάφασις nor ἀπόφασις). *Sext. 43, 3.*

ἀφάτως (ἀφατος), adv. inexpressibly. *Diosc. 1, 12, ἐμφερής.*

ἀφανσις, εως, ή, (ἀφάντω) induration. *Galen. II, 241 D.*

ἀφέγγεια, as, ή, (ἀφεγγής) darkness. *Max. Tyr. 158, 6.*

ἀφεδράζω, άσω, (εδράζω) to seat. *Iren. 604 B 'Αφεδρασθεῖς ἐν τῷ πατρὶ, being with.*

ἀφεδρος, ου, ή, (ἔδρα) L. menstrua, τὰ menstrea. *Sept. Lev. 12, 2. 15, 19. 33. Diosc. 2, 21. 85. 5, 164 (165). Dion. Alex. 1281 A. Cyrill. H. Catech. 6, 33. Nil. 116 B. — 2. Privy = ἀφεδρών. Nicet. Byz. 712 A.*

ἀφεδρών, άνος, ό, (ἔδρα) = κοπρών, privy. *Matt. 15, 17. Marc. 7, 19. Clem. A. I, 144 A. Pseudo-Just. 1196 B. C. — 2. Anus = πυγή, πρωκτός. Jejun. 1909 B. Achmet. 83.*

ἀφείδω, to be unsparing, etc. *Classical. Diog. 1, 5, προστριψαι.*

ἀφειδία, as, ή, (ἀφειδής) unsparingness. *Paul. Col. 2, 23. Phil. II, 762 D. E. Hieron. I, 1034 (885) 'Αφειδία autem σώματος . . . apud nos dicitur, ad non parcedum corpori.*

ἀφείδον = ἀπείδον. *Paul. Phil. 2, 23 ἀφίδω.*

ἀφεκτικός, ή, όν, (ἀπέχω) abstaining, forbearing; opposed to ἀνεκτικός, bearing; referring to ἀνέχου καὶ ἀπέχου in the philosophy of Epicetus. *Epict. 2, 22, 20. 4, 4, 18 τὸ ἀφεκτικόν, abstinence.*

ἀφέλεια, ας, ἡ, artlessness, simplicity, sincerity. Polyb. 6, 48, 3. Diod. II, 577, 47. Plut. I, 365 A, et alibi. Clem. A. I, 629 A.
 ἀφέλετρον, ου, τὸ, felt. Leo. Tact. 6, 8, τῆς σέλλας.
 ἀφελκυσμός, οὔ, ὁ, (ἀφέλκω) = dragging away. Basil. I, 288 B.
 ἀφελκυστέον = δεῖ ἀφελκύειν. Antyll. apud Orib. II, 70, 10.
 ἀφελληνίζω, ἰσω, (ἀπό, ἐλληνίζω) to Grecize, to render Greek. Philon II, 567, 22.
 ἀφελότης, ητος, ἡ, = ἀφέλεια. Luc. Act. 2, 46. Hippol. Haer. 520, 62. Macar. 469 B.
 ἀφελπίζω = ἀπελπίζω. Luc. 6, 35. Herm. Vis. 3, 12 (Codex N). Inscr. 5980 ἀφελπισμένους.
 ἀφέλωμα, ατος, τὸ, (ἐλεῖν) barbarous, = ἀφαίρεμα. Nicet. Byz. 772 D.
 ἄφεμα, ατος, τὸ, (ἀφίημι) immunity, exemption from taxation. Sept. Macc. 1, 10, 28. 1, 13, 87.
 ἀφενάκιστος, ου, (φενακίζω) not cheated. Philon I, 564, 36.
 ἀφερέπονος, ου, (φερέπονος) lazy, indolent. Ptol. Tetrab. 156. Orig. VII, 29 A. Basil. III, 1049 C. Cyrill. A. I, 372 A. Dorothe. 1764 B.
 ἀφερεπόνως, adv. lazily, indolently. Epiph. II, 68 B.
 ἀφερμηνεύειν = δεῖ ἀφερμηνεύειν. Procl. Parm. 554 (135).
 ἀφερμηνεύω (ἐρμηνεύω), to interpret: to render, translate. Plut. I, 31 A. Pseudo-Dion. 481 C.
 ἀφέσιμος, ου, (ἀφεις) belonging to release. Aristid. I, 530, 8, ἡμέρα, holiday. — 2. Substantively, τὸ ἀφέσιμον, sc. γράμμα, letter of pardon. Theoph. Cont. 440, 12.
 ἀφεις, εως, ἡ, discharge of a missile or of water. Sept. Reg. 2, 22, 16, springs, channels. Joel 1, 20, 3, 18. Thren. 3, 47. Diod. 17, 41, 42, βέλους. Lucian. III, 45. — Ptol. Tetrab. 130, in astrology. — Sept. Ezech. 47, 3 ὕδωρ ἀφέσεως, where ט'צצ' was mistaken by the transcriber for a Greek word. — 2. Release, deliverance. Classical. Sept. Ex. 23, 11. Lev. 25, 10. 27, 17 Ὁ ἐνιαυτὸς τῆς ἀφέσεως, the year of Jubilee. Deut. 15, 1. Esth. 2, 18. Judith 11, 14. Esai. 58, 6, 61, 1. Polyb. 22, 9, 17. — 3. Remission of a debt. Classical. Sept. Deut. 15, 3 Ἀφесιν τοῦ χρέους ποιεῖν τινι. Macc. 1, 10, 34. 1, 13, 34, immunity. Dion. H. II, 997, 2. 1000, 3, χρεών. III, 1329, 4, δανείων. Strab. 14, 2, 19, ἑκατὸν ταλάντων. Plut. I, 88 D. — Tropically, remission, forgiveness, pardon. Classical. Dion. H. III, 1385, 9, τῆς τιμωρίας. 1413, 5. 1462, 13, acquittal. 1623, 3, ἐγκλημάτων. Philon I, 441, 10. II, 244, 3. 157, 29, ἀμαρτημάτων. N. T. passim. Barn. 741 A, ἀμαρτιών. Just. Apol. 1, 161. Tryph.

141. Clem. A. II, 764 D. Soz. 925 A. —
 4. Repudium, bill of divorce. Plut. I, 641 F.
 — 5. Dismissal, dismissal. Greg. Naz. II, 488 D τὸ γράμμα τῆς ἀφέσεως.
 ἀφετήρ, ηρος, ὁ, (ἀφίημι) one who lets go. Iambli. Adhort. 376.
 ἀφετήριον, ου, τὸ, (ἀφετήριος) starting place or point. Strab. 9, 5, 15. 11, 2, 4. Sext. 222, 24. — 2. Liberation. Pseudo-Greg. Naz. II, 729 B.
 ἀφετήριος, α, ου, (ἀφετήρ) fit for letting go. Jos. B. J. 3, 5, 2, ὄργανον, as a ballista. Paus. 3, 14, 7, Διόσκουροι, at the race-course.
 ἀφέτης, ου, ὁ, (ἀφίημι) slinger. Polyb. 4, 56, 3. — Ptol. Tetrab. 131, in astrology.
 ἀφετικός, ἡ, ὄν, (ἀφίημι) letting go: remissive. Ptol. Tetrab. 127. 130, in astrology. Clem. A. I, 1004 B, ἀμαρτημάτων.
 ἀφετίς, ἰδος, ἡ, she that lets go. Ptol. Tetrab. 133, in astrology.
 ἀφευκτος, ου, = ἀφυκτος. Plut. I, 450 C. Lucian. II, 626 as v. l.
 ἀφεύκτως, adv. inevitably, certainly. Sept. Macc. 3, 7, 9.
 ἀφέψημα, ατος, τὸ, (ἀφέψω) decoction. Lycus apud Orib. II, 229, 12. Diosc. 1, 2. 1, 7, p. 19. Xenocr. 42. Ruf. apud Orib. II, 211, 8.
 ἀφέψω, to decoct. Diosc. 1, 17. 5, 13, εἰς τὸ τρίτον, to boil down to one third.
 ἀφέω (ἘΩ) = ἀφίημι. Sept. Ex. 32, 32. Apoc. 2, 20 ἀφεῖς = ἀφίης. Dorothe. 1632 A ἀφοῦμεν = ἀφίμεν. 1633 A ἀφῆ write ἀφεῖ = ἀφίησι.
 ἀφή, ης, ἡ, = πληγή, plague, stroke. Sept. Lev. 13, 2. Aquil. et Symm. Ex. 11, 1. — 2. A lighting. Classical. Stud. 1741 C, τῆς κανδήλας.
 ἀφηβάω (ἡβάω), to be past the vigor of life. Philon I, 516, 25, τὴν ἀκμὴν τῶν παθῶν. Poll. 2, 18. Cyrill. A. VIII, 757 C.
 ἀφηβος, ου, (ἡβη) past youth. Cyrill. A. VIII, 744 B.
 ἀφηγεόμαι, to lead. — 2. Participle, ὁ ἀφηγεόμενος, the principal of an establishment. Pallad. Laus. 1018 D, τοῦ πτωχείου.
 ἀφηδύνω = ἡδύνω. Philon I, 353, 14. Lucian. II, 401.
 ἀφηλιώτης, ου, ὁ, = ἀπηλιώτης. Apion apud Jos. Apion. 2, 2. Arr. Anab. 5, 6, 3. Theod. III, 1332 D.
 ἀφηλιωτικός, ἡ, ὄν, = ἀπηλιωτικός. Gemin. 760 A. Ptol. Geogr. 1, 11.
 ἀφηλόω (ἡλόω), to unnaill. Justin. Tryph. 108 Ἀφελθεῖς ἀπὸ τοῦ σταυροῦ. Sophrns. 3545 C.
 ἀφημερινός, ἡ, ὄν, (ἀπὸ, ἡμερινός) = μεθημερινός, daily. Theol. Arit. 52, πυρετός, quotidian fever. Alex. Aphr. Probl. 27, 10. 15. 56, 17, et alibi.

ἀφηνιάζω, ἄσω, (ἡνία) to get rid of the bridle, to be restive, as a horse; to run away. Hence, to rebel against. *Strab.* 17, 3, 25. *Philon* II, 519, 44. I, 21, 3. 184, 3, τοῦ νοῦ. *Plut.* II, 486 F. *Cels.* apud *Orig.* I, 993 B. *Artem.* 368. *Lucian.* II, 792. *Clem. A.* I, 201 B. 1064 A. *Orig.* III, 625 B, ἀπὸ τοῦ ζυγοῦ.

ἀφηνιάσις, εὖς, ἡ, = following. *Hierocl.* C. A. 105, 8.

ἀφηνιασμός, οὖ, ὁ, a rebelling against. *Philon* I, 171, 20. 196, 7. *Plut.* II, 341 F, βασιλέων.

ἀφηνιαστής, οὖ, ὁ, restive, refractory. *Philon* I, 114, 18, ἵππος. 170, 22, τρόπος. *Moer.* 31 Ἀφηνιαστής, ἀνυπότακτος, ὑπερήφανος.

ἀφηνιαστικός, ἡ, ὄν, refractory. *Orig.* IV, 360 B.

ἀφηνιάω = ἀφηνιάζω. *Chrys.* I, 714 B.

ἀφ' ἧς, = ἐξ οὗ, since. *Sept. Macc.* 1, 1, 2. 1, 9, 27. *Petr.* 2, 3, 4. — 2. Since, inasmuch as, = ἐπειδὴ. *Porph.* Adm. 248, 7 Τί μοι τὸ δφελος, . . . ἀφ' ἧς ἐγὼ ἐποίησα πάντα.

ἀφθα, ἡ, = νάφθα. *Strab.* Chrest. p. 569. *Porph.* Adm. 269.

*ἀφθαρσία, ας, ἡ, (ἀφθαρτος) incorruption, indestructibility: immortality. *Chrysipp.* apud *Plut.* II, 1054 C. *Sept. Sap.* 2, 23. *Strab.* 15, 1, 59, p. 224, 19. *Philon* I, 37, 19. 379, 3. 648, 8. *Paul.* Rom. 2, 7, et alibi. *Plut.* II, 881 B, et alibi. — Metaphorically, incorruptness, purity. *Sept. Sap.* 6, 19. 20. *Paul.* Eph. 6, 24. *Tit.* 2, 7 as v. 1.

ἀφθαρτίζω, ἴσω, = ἀφθαρτον ποίω. *Iren.* 1244 C. *Damasc.* I, 1253 B. *Stud.* 1133 A. *Euchait.* 1133 A.

Ἀφθαρτοδοκῆται, ὧν, οἱ, (ἀφθαρτος, δοκῆτης) Aphthartodocetae, those who maintained that the apparent body of Christ was ἀφθαρτον from the beginning; in everything else they agreed with Severus. *Leont.* I, 1269 B. *Eustrat.* 2317 A. *Damasc.* I, 753 D. *Phot.* Cod. 162. *Callist.* 17, 29.

ἀφθαρτοποιέω, ἴσω. (ἀφθαρτοποιός) = ἀφθαρτίζω. *Clim.* 1157 B ἐφθαρτοποιήθη, write ἡφθαρτοποιήθη.

ἀφθαρτοποιός, ὄν, (ποιέω) making incorruptible. *Leont.* I, 1741 D.

ἀφθαρτος, ον, (φθείρω) uncorrupted: incorruptible. *Sept. Sap.* 12, 1. 18, 4. *Diod.* 1, 6. *Dion. H.* III, 1652, 9. *Philon* 689, 15. *Paul.* Rom. 1, 23, et alibi. *Petr.* 1, 1, 4, et alibi. *Clem. R.* 12, 6. *Plut.* II, 611 D. *Just. Apol.* 1, 39. *Sezt.* 120, 4. — Applied to the body of Christ after the resurrection. *Cyrril.* A. X, 236 B. *Theod.* IV, 161 B. *Tim. Presb.* 44 B. *Leont.* I, 1260 B. [The Aphthartodocetae asserted that it was incorruptible from the beginning.] — 2. Incorrupt, uncorrupt, = ἀφθoρος, as a κόρη. *Eudoc. M.*

274 Ἡ κόρη ἀφθαρτος ἐκ τοῦ Ἀπόλλωνος ἔμεινε.

ἀφθας, α, ὁ, = νάφθας. *Strab.* Chrest. p. 569. *Hippol.* Haer. 370, 7. [The N was omitted for the purpose of referring the word to ἄπτω, to kindle.]

ἀφθέγκτως (implying ἀφθέγκτος, φθέγγομαι), adv. ineffably. *Pseudo-Dion.* 585 B.

ἀφθεγξία, ας, ἡ, unspeakableness. *Pseudo-Dion.* 949 A. *Anast. Sin.* 233 A.

ἀφθορία, ας, ἡ, the being ἀφθoρος. *Paul.* Tit. 2, 7. *Basil.* III, 872 B, of a woman.

ἀφθoρος, ον, (φθείρω) uncorrupt; chaste. *Sept. Esth.* 2, 2, κοράσια. *Diod.* 1, 12. 4, 7, p. 318, 2. *Diosc.* 2, 99. *Just. Apol.* 1, 15. *Tryph.* 100. *Artem.* 432. *Clem. A.* I, 1132 A. *Porphyr.* Abst. 369. *Method.* 45 B.

ἀφθoρων, incorrect for αὐθωρόν (pronounced ἀφθoρόν by the transcriber).

ἀφιδιάζω = ιδιάζω, μονάζω. *Basil.* III, 925 B.

ἀφιδιαστικός, ἡ, ὄν, (ἀφιδιάζω) = μοναστικός, solitary, monastic. *Basil.* III, 929 A, βίος.

ἀφιδρώω (ιδρώω), to sweat off. *Diosc.* 3. 74 (81), neuter. 5, 1 Ὁ ἀπὸ τοῦ χλωροῦ κλήματος καιόμενον ἀφιδρούμενος, exuding.

ἀφιδρύμα, ας, τὸ, (ἀφιδρώω) copy of a statue, simply statue. *Diod.* 5, 55. 15, 49. 20, 14. *Dion. H.* I, 280, 6, et alibi. *Strab.* 3, 5, 6. 4, 1, 4. 6, 2, 6. 8, 4, 4. 12, 5, 3. *Philon* I, 256, 9. *Plut.* I, 65 B, et alibi. *Liber.* 39, 25.

ἀφιδρύσις, εὖς, ἡ, a setting up of a state; erection of a temple. *Strab.* 8, 7, 2, p. 200, 26. *Plut.* II, 1136 A.

ἀφιδρωτήριον, ον, τὸ, (ἀφιδρώω) natural sudatorium. *Herod.* apud *Orib.* II, 468, 6. 470, 8, αὐτοφύες.

ἀφιέρωω, ὦσω, (ιέρωω) = καθιέρωω. L. dedico, to dedicate, consecrate, devote. *Diod.* 1, 83 Τὰ ἀφιερωμένα ζῷα, the sacred animals of the Egyptians. *Inscr.* 4452. *Jos. Ant.* 11, 5, 4. *Phryn.* 192, condemned. *Eus.* II, 1197 C. 1212 A.

ἀφιέρωμα, ατος, τὸ, (ἀφιέρωω) consecrated thing, votive offering. *Eus.* II, 856 C, gift to a church.

ἀφιέρωσις, εὖς, ἡ, (ἀφιέρωω) consecration. *Diod.* 1, 17. *Plut.* I, 104 F. — 2. Dedication, consecration of a church. *Eus.* II, 1189 A, προσευκτηρίων. *Athan.* I, 397 C, τοῦ σωτηρίου μαρτυρίου, of the church of the Holy Sepulchre. *Soz.* 1029 B. 1041 A.

ἀφιέω (ιέω), = following. *Sept. Susan.* 53 ἡφίεις. *Polyb.* 3, 90, 2 ἡφίεις. *Diod.* II, 526, 14 ἡφίεις.

ἀφίημι, to let off, to let go unpunished. Hence, to remit, forgive, pardon. *Sept. Gen.* 18, 26. 50, 17, τινί τι. *Lev.* 4, 20. 5, 18. 19, 22. *Num.* 14, 19. *Ps.* 24, 18. *Esai.* 22, 14. 33,

24. *Dion. H. II*, 997, 11. *III*, 1625, 1. *N. T. passim. Plut. I*, 311 E Δεόμενοι τὴν ὀργὴν εἰς αὐτοὺς ἀφίεναι τοὺς παρόντας. *Arr. Anab. I*, 10, 6 Ἀφίεναι δεόμενοι τὴν ὀργὴν τοῖς ἐξαιτηθείσι. Καὶ Ἀλέξανδρος ἀφῆκεν. (Compare *Hom. II*, 1, 283 Λίσσοι' Ἀχιλλῆϊ μεθέμεν χόλον.) *Just. Tryph. 9* Ἀφειθεί σοι, may God pardon thee!
2. Imperative ἄφες, *let*, an auxiliary verb followed by the first or third person of the present or aorist subjunctive. *Matt. 7*, 4 Ἀφες ἐκβάλω τὸ κάρφος ἀπὸ τοῦ ὀφθαλμοῦ σου. 27, 49, ἴδωμεν. *Marc. 15*, 36 Ἀφετε ἴδωμεν. *Luc. 6*, 42. *Epiet. 1*, 9, 15, δείξωμεν. 1, 15, 7, ἀνθήσῃ. 2, 18, 24, ἴδω, δοκίμασω. *Pallad. Laus. 1106 D*, ἴδω *Ephes. 1285 C*, ἔλθωσιν. *Chal. 965 A. Nic. II*, 901 C, σκέψωμαι. *Theoph. 281*, 8, κολαζώμεθα. *Theoph. Cont. 610*, 19, μὴ ἴδω καὶ τὴν γραφὴν. (Compare *Sept. Judic. 16*, 26 Ἀφες με καὶ ψηλαφήσω τοὺς κίονας.) — In the following passages, it is followed by ἵνα. *Epiet. 4*, 13, 19, ἵνα κἀγὼ ταῦτα ὑπολάβω. *Aporrhth. 136 A* Ἀφες με ἵνα ἀναπαύσωμαι μικρόν. [*Pseudo-Nil. 545 A* ἀφείσης = ἀφήσης. *Joann. Mosch. 286 C* ἀφήσαν = ἀφήκαν.]
- ἀφιλάγαθος, *ον*, = οὐ φιλάγαθος. *Paul. Tim. 2*, 3, 3.
- ἀφιλάλληλος, *ον*, = οὐ φιλάλληλος. *Cyrill. A. X*, 361 C.
- ἀφιλαλήλως, *adv. not loving one another. Cyrill. A. II*, 401 D.
- ἀφιλάνθρωπος, *ον*, = οὐ φιλάνθρωπος. *Plut. II*, 135 C.
- ἀφιλαργυρέω, ἦσω, = ἀφιλάργυρός εἰμι. *Cyrill. A. VI*, 445 D.
- ἀφιλαργυρία, *as, ἡ, the being ἀφιλάργυρος. Diod. II*, 585, 10. *Orig. VII*, 197 D. *Eus. Alex. 457 C*.
- ἀφιλάργυρος, *ον*, = οὐ φιλάργυρος. *Diod. II*, 552, 89. *Paul. Tim. 1*, 3, 3. *Hebr. 13*, 5. *Polyc. 5*, p. 1009 B. *Clem. A. II*, 496 C.
- ἀφιλαρύνω = διαρύνω. *Diod. 7*, 86.
- ἀφιλαυτος, *ον*, = οὐ φιλαυτος. *Plut. II*, 542 B.
- ἀφιλαύτως (φιλαυτος), *adv. not selfishly. Clem. A. II*, 561 A.
- ἀφιλεργέω, ἦσω, = οὐ φιλεργός εἰμι. *Cyrill. A. IV*, 1057 B. *X*, 932 A.
- ἀφιλεργία, *as, ἡ, (φιλεργος) dislike of work. Cyrill. A. III*, 596 C.
- ἀφιλέταρος, *ον*, = οὐ φιλέταρος. *Basil. IV*, 225 B.
- ἀφιλήδονος, *ον*, = οὐ φιλήδονος. *Philon II*, 458, 35. *Anton. 5*, 5.
- ἀφιλοδοξία, *as, ἡ, the being ἀφιλοδόξος. Cyrill. A. VI*, 461 B.
- ἀφιλοδόξος, *ον*, = οὐ φιλοδόξος. *Philon II*, 458, 35.
- ἀφιλοδόξως, *adv. = οὐ φιλοδόξως. Clem. A. II*, 561 A.
- ἀφιλοεργέω = ἀφιλεργέω. *Cyrill. A. II*, 458 C.
- ἀφιλοθεΐα, *as, ἡ, (φιλόθεος) the not loving God. Cyrill. A. III*, 1261 A. *Theoph. Cont. 770*, 12.
- ἀφιλόθεος, *ον*, (φιλόθεος) *not loving God. Pallad. Vit. Chrys. 18 E. Cyrill. A. III*, 464 B.
- ἀφιλοθέως, *adv. of the preceding. Did. A. 293 B.*
- ἀφιλοκτειρμόνως (φιλοκτίρμων), *adv. unmercifully. Cyrill. A. I*, 422 B.
- ἀφιλοκτείρμων, *ον*, = οὐ φιλοκτίρμων. *Eus. VI*, 189 A. *Cyrill. A. I*, 893 A. *III*, 276 C.
- ἀφιλοκάλητος, *ον*, (φιλοκαλέω) *unswept. Dorothe. 1800 A.*
- ἀφιλοκαλία, *as, ἡ, (ἀφιλόκαλος) bad taste. Athen. 1*, 4.
- ἀφιλόκαλος, *ον*, (φιλόκαλος) *of bad taste. Plut. II*, 672 C.
- ἀφιλοκομπέω, ἦσω, (φιλόκομπος) *not to be fond of boasting. Cyrill. A. VII*, 124 C.
- ἀφιλοκομπία, *as, ἡ, the not being fond of boasting. Cyrill. A. III*, 852 B.
- ἀφιλόκομπος, *ον*, *not φιλόκομπος. Cyrill. A. II*, 257 C.
- ἀφιλόλογος, *ον*, = οὐ φιλόλογος. *Plut. II*, 673 A.
- ἀφιλομαθής, *ες*, = οὐ φιλομαθής. *Cyrill. A. VI*, 248 B. 328 D.
- ἀφιλομαθία, *as, ἡ, the being ἀφιλομαθής. Cyrill. A. V*, 276 A.
- ἀφιλόμαχος, *ον*, = οὐ φιλόμαχος. *Cyrill. A. IV*, 396 C.
- ἀφιλόνεικος, *ον*, = οὐ φιλόνεικος. *Philon II*, 5, 35. 555, 40. *Clem. A. II*, 53 B.
- ἀφιλόνεικος (φιλόνεικος), *adv. without contention or dispute. Polyb. 22*, 3, 1. *Philon I*, 324, 46. *Lucian. III*, 443.
- ἀφιλοπλουτία, *as, ἡ, (φιλόπλουτος) the not being lover of wealth. Plut. I*, 477 B.
- ἀφιλοπόλεμος, *ον*, = οὐ φιλοπόλεμος. *Cyrill. A. I*, 204 B. *IV*, 397 A.
- ἀφιλοσόφητος, *ον*, (φιλοσοφέω) *not versed in philosophy. Dion. H. I*, 277, 9.
- ἀφιλοσοφογραφία, *as, ἡ, (ἀφιλόσοφος, γράφω) unphilosophical writing. Nicet. Byz. 773 C. D.*
- ἀφιλοσόφως (ἀφιλόσοφος), *adv. unphilosophically. Orig. I*, 832 C.
- ἀφιλοστοργέω, ἦσω, = ἀφιλόστοργός εἰμι. *Cyrill. A. III*, 501 A.
- ἀφιλόστοργος, *ον*, = οὐ φιλόστοργος. *Epiet. II*, 17, 37. *Plut. II*, 140 C.
- ἀφιλοστόργως, *adv. not φιλοστόργως. Cyrill. A. I*, 917 D.
- ἀφιλοτίμως, *adv. = οὐ φιλοτίμως. Polyb. 12*, 23, 8. *Plut. II*, 525 C.
- ἀφιλούλος, *ον*, = οὐ φιλούλος. *Stud. 816 B.*

ἀφιλοχρηματία, as, ἡ, the being ἀφιλοχρηματος. *Plut.* I, 844 A.

ἀφιλοχρήματος, on, = οὐ φιλοχρήματος. *Philon* II, 458, 35. *Eunap.* V. S. 44 (78).

ἀφιματώ, ὥσω, (ἀπό, εἶμα, ἱμάτιον) = λωποδυτέω. *Method.* 245 A. *Vit. Nicol.* S. 885 B.

ἀφίνω = ἀφίω, ἀφίημι. *Herm. Vis.* 3, 7.

ἀφιπάζομαι (ἱππάζομαι), to ride off. *Polyb.* 29, 6, 16, εἰς πόλιν. *Strab.* 7, 2, 1, p. 9, 28. *Jos.* Ant. 14, 13, 5.

ἀφιποτοξότης, ου, ὁ, (ἀφ' ἵππου τοξότης) mounted archer. *Diod.* 19, 29.

ἀφιστάνω (ἰστάνω) = ἀφίστημι. *Lucian.* III, 571, condemned.

ἀφιστάω (ἰστάω) = ἀφίστημι. *Patriarch.* 1080 C. *Lucian.* III, 571, condemned.

ἀφίστημι. *Joann. Mosch.* 2908 C ἀφεστάθῃ = ἀπέστη.

ἀφίω (ῖω) = ἀφίημι. *Marc.* 1, 34. 11, 16 Οὐκ ἦφιεν ἵνα τις διενέγκῃ. *Luc.* 11, 4. *Apoc.* 11, 9. *Socr.* 404 A ἦφιεν. *Apophth.* 97 C ἦφιε. *Let me go.* *Porph.* Adm. 247.

ἄφλεβος, ου, (φλέψ) without veins. *Ruf.* apud *Orib.* III, 87, 1.

ἄφλοιος, ου, (φλοιός) without bark. *Athen.* apud *Orib.* I, 26, 1. *Plut.* I, 373 E (quoted). *Athen.* 10, 83 (quoted). *Caesarius* 1160.

ἄφλύαρος, ου, = οὐ φλύαρος. *Anton.* 5, 5.

ἄφλυκταίνωτος, ου, (φλυκταίνομαι) without blisters. *Diosc.* 5, 175 (176).

ἄφλυος, incorrect for ἄφλοιος.

ἄφνιδιος, ου, = αἰφνιδίος. *Nic. CP. Hist.* 39, 17.

ἀφοβία, as, ἡ, the not fearing. *Barn.* 20, θεοῦ. ἀφόδευμα, ατος, τὸ, (ἀφοδεύω) excrement. *Diosc.* *Eupor.* 1, 140, αἰγός. *Schol. Arist. Pac.* 137.

ἀφόδευσις, εως, ἡ, excrement. *Erotian.* 90 Ἀπόπατος, αἱ ἀφοδεύσεις. — 2. Anus = πρωκτός. *Barn.* 10, p. 753 B. *Clem. A.* I, 497 C. *Schol. Clem. A.* 789 D.

ἀφοδευτήριον, ου, τὸ, = κοπρών. *Schol. Arist.* *Plut.* 1184.

ἀφοδεύω, εἰσω, (ἄφοδος) = ἀποπατίω, a euphemism. *Sept. Tobit* 2, 10. *Epict.* 2, 20, 10. *Lucian.* II, 89. *Theophil.* 1044 B.

ἄφοδος, ου, ὁ, dung, excrements. *Diosc.* 2, 98. *Artem.* 186. (Compare *Lucian.* III, 73.)

ἀφολιδωτος, ου, = οὐ φολιδωτός. *Porphyr.* *Abst.* 4, 14, p. 343.

ἀφοלקή, ἡς, ἡ, (ἀφέλκω) distraction. *Clem. A.* I, 1088 B, ἀπό τινος. — 2. Depletion. *Archigen.* apud *Orib.* II, 154, 8.

ἄφολκος, ου, deficient in weight, too light. *Strab.* 15, 3, 22.

ἀφόμοιος, ου, = οὐχ ὅμοιος. *Diosc.* 5, 118 (119). *Sept. Sir. Prolog.* ἀφόμοιον, copy??

ἀφομοίωσις, εως, ἡ, (ἀφομοίω) likeness, resemblance. *Nicom.* 43. *Plut.* II, 988 D.

ἀφομοιωτικός, ἡ, ὄν, likening. *Procl. Parm.* 565 (154). 566 (155). *Pseudo-Dion.* 205 C. 332 D.

ἀφοπλιστής, ου, ὁ, (ἀφοπλίω) disarmer, an officer appointed by his prince to disarm his subjects. *Justinian.* Novell. 8, 13.

ἀφοράω, to look towards, said of harbors. *App.* 1, 476, 47, εἰς δύσιν. *Philostr.* 763, εἰς τὸ Τυρρηνικὸν πέλαγος.

ἀφορίζω, ἰσω, to set apart. *Sept. Ex.* 29, 24. *Lev.* 20, 26. *Luc. Act.* 13, 2. *Paul. Rom.* 1, 1. *Gal.* 1, 15. *Leo. Tact.* 4, 51. — 2. To separate, to cast out. *Luc.* 6, 22. — 3. To excommunicate, not to allow one to partake

of the holy communion for some fault, = ἀκουώνητος ποιεῖν τινα. *Caius* 28 C Ἀφορισθέντος τῆς κοινωνίας ὑπὸ Βίκτορος. *Greg. Nyss.* III, 312 C. *Pseudo-Basil.* III, 1305 C. *Eus. Alex.* 348 B. (Compare *Basil.* IV, 796 C Εἰργονται τοῦ ἀγαθοῦ. *Cassian.* I, 106 B. 180 B, Ab oratione suspensus.) — 4. To put in the ἀφορίστρια. *Stud.* 1736 B. [*Theoph.* 112, 12 ἡφώρισται = ἀφώρισται.]

ἀφόρισμα, ατος, τὸ, (ἀφορίζω) that which is set apart. *Sept. Ex.* 29, 24. 29, 27. 29, 28, wave-offering.

ἀφορισμός, ου, ὁ, (ἀφορίζω) aphorism. *Galen.* II, 233 D. — 2. Excommunication, the not being allowed to partake of the holy communion. *Basil.* III, 1109 D. IV, 673 A. *Greg. Nyss.* III, 312 D. 313 A.

ἀφοριστικός, ἡ, ὄν, (ἀφορίζω) fit for separating. *Pseudo-Just.* 1212 B, τῶν ὑποστάσεων. *Schol. Lucian.* III, 349, ἐπιρρημα (εἰεν!) — 2. Of excommunicating or excommunication. *Pseudo-Dion.* 564 B, δυνάμεις, the power of excommunication. *Clim.* 685 A, μοναστήριον, = ἀφορίστρια. — 3. Aphoristic, sententious. *Phot.* III, 52 B. 77 A.

ἀφοριστικῶς, adv. sententiously? *Dion. H. V.* 597, 6.

ἀφορίστρια, as, ἡ, a sort of dungeon in monasteries. *Stud.* 1713 A. (See also ἀφοριστικός.)

ἀφορκισμός, ου, ὁ, = ἐξορκισμός. *Euchol.*

ἀφορμάω, to refrain; opposed to ὀρμάω, in the philosophy of Epictetus. *Epict.* 1, 4, 14, et alibi.

ἀφορμή, ἡς, ἡ, opportunity; occasion; pretext. *Sept. Macc.* 3, 3, 2. *Polyb.* 1, 5, 2. 4, 4, 8. *Diod.* 16, 8. *Paul. Rom.* 7, 8, et alibi. *Ignat.* 681 A Μη ἀφορμὰς διδοτε τοῖς ἔθνεσιν, a handle. — Δι' ἀφορμῆς, = ἐν παρόδῳ, in passing. *Apophth.* 96 B Δι' ἀφορμῆς ἰδωμεν καὶ τὸν Ἀββᾶν Ἀρσένιον. — 2. A refraining = ἐκκλισις; opposed to ὀρμή, in the Stoic philosophy. *Epict.* 1, 4, 11, et alibi. *Sezt.* 185, 31 Ταῖς ἀπὸ τοῦ κακοῦ ἀφορμαῖς. — 3. Premise = λήμμα, in logic. *Max. Hier.* 1349 A.

ἀφορητικός, ἡ, ὄν, = ἐκκλητικός, *refraining*; opposed to ὀρητικός, in the Stoic philosophy. *Epict.* 1, 1, 12.

ἀφορμολογία, ας, ἡ, (ἀφορμή, λέγω) *pretext*. *Anast. Sin.* 280 C. D.

ἀφορολόγητος, ον, (φορολογέω) *exempt from taxation or tribute*. *Sept. Esdr.* 1, 4, 50 Πᾶσαν τὴν χώραν, ἣν κρατοῦσιν, ἀφορολόγητον αὐτοῖς ὑπάρχειν. *Polyb.* 4, 25, 7, et alibi. *Diod.* 17, 24.

ἀφορος, ον, = preceding. *Strab.* 15, 1, 39.

ἀφορτως (φόρτος), adv. *lightly, easily*. *Muson.* 187.

ἀφορυνκτος, ον, = οὐ φορυνκτός. *Antip.* S. 29.

ἀφοσιώσις, εως, ἡ, (ἀφοσιώω) *expiation*. *Plut.* II, 302 B. — 2. *Outward form, appearance*. *Id.* I, 590 D. 255 A, τιμῆς. *Athan.* I, 333 B. — 3. *Depositiō, a deposing, degrading*. *Taras.* 1440 C.

ἀφοσιωτέον = δεῖ ἀφοσιοῦν. *Orig.* I, 1609 C.

ἀφ' ὅτε, = ἀφ' ὅτε, *from the time when, since*. *Sept. Esdr.* 2, 5, 12 Ἀφ' ὅτε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ. *Mal.* 176, 18.

ἀφ' ὅτου = ἀφ' ὅτου, *since*. *Epirh.* I, 925 B Ἀφ' ὅτου δὲ τὰ τέλεια ἤρξατο ποιεῖν.

ἀφ' οὗ, *since*. *Sept. Macc.* 1, 9, 29, τετελεσμένη. *Plut.* II, 557 C Οὐ πολὺς χρόνος ἀφ' οὗ Λοκροὶ πέμποντες εἰς Τροίαν πέπαινανται τὰς παρθένας. *Lucian.* I, 741 Σχεδὸν εἰκοσιν ἔτη ταῦτά ἐστιν ἀφ' οὗ σε οὐδὲν ἄλλο ποιοῦντα ἑώρακα. *Carth. Can.* 47 Οὐκ ὀλίγαι ἡμέραι εἰσὶν ἀφ' οὗ οἱ προσδοκώμενοι οὐδαμῶς κατέλαβον. *Leont. Cypr.* 632 D Πόσα εἰσὶν ἔτη ἀφ' οὗ οὐκ ἐλάλησας; *Porph.* Adm. 121, 14 Ἀφ' οὗ δὲ ἐκτίσθη ἡ αὐτὴ Κάπνα εἰσὶν ἔτη ἑβδομήκοντα τρία.

ἀφρακτος, ον, *open, without* ■ *deck* (πλοῖον, ναῦς). *Polyb.* 4, 53, 1, et alibi. *Cic. Att.* 5, 11, 12. 10, 11. *Diod.* 17, 95. *Arr. Anab.* 7, 16, 1. *App.* I, 404, 64.

ἀφραστότης, ητος, ἡ, (ἀφραστος) *ineffableness*. *Athan.* II, 1164 B.

ἀφράστως (ἀφραστος), adv. *ineffably, inexplicably*. *Did. A.* 484 B.

ἀφράτος, ον, (ἀφρός) *foamy, frothy*. *Isid. Hisp.* 20, 2, 29.

ἀφρενος, ον, = ἀφρων. *Taras.* 1437 D Ἐξ ἀφρένων φρενῶν.

ἀφρηλόγος, ον, ὁ, (ἀφρός, λέγω) *skinner, a kitchen utensil*. *Philipp.* 13.

ἀφρηστής, οὗ, ὁ, (ἀφρέω) *foamer, as a dolphin*. *Anthol.* II, 88 (Archias).

Ἀφρική, ἡ, the Latin Africa, = Λιβύη. *Jos. Ant.* 1, 6, 2.

Ἀφρική, ης, ἡ, Africa. *Eunap.* V. S. 54 (94). *Theod.* IV, 1209 C.

Ἀφρικός, ἡ, ὄν, African. *Eus.* II, 892 A.

ἀφρόγαλα, ακτος, τό, (ἀφρός, γάλα) *cream*. *Galen.* VI, 438 C.

Ἀφροδείσις for Ἀφροδείσιος, and that for Ἀφροδίσιος, ον, ὁ, *Aphrodisius*. *Inscr.* 1781.

ἀφροδισιακός, ἡ, ὄν, (ἀφροδίσιος) *venerial*. *Diod.* 2, 23, 4, 4. *Hippol.* Haer. 82, 45.

ἀφροδισιαστής, οὗ, ὁ, (ἀφροδισιάζω) = ὁ ἀφροδισιάζων. *Polem.* 212.

ἀφροδίσμιος, ον, (Ἀφροδίτη) *marriageable*. *Dion. H.* I, 286, 13 (dubious).

Ἀφροδίτη ης, ἡ, *Aphrodite*. *Artem.* 218 Ἀφροδίτη ἡ πελαγία . . . ἀναδυομένη. — Ὁ τῆς Ἀφροδίτης ἀστήρ, the star of Aphrodite, the planet Venus, called also ἑσπερος, ἑωσφόρος or φωσφόρος. *Cleomed.* 13, 25. — Ἀφροδίτης ἡμέρα, = παρασκευή, F. *vendredi, Friday*. *Clem. A.* II, 504 B. *Dion C.* 37, 18. — 49, 42, 1 Ἀφροδίτη γενέθλιος, Venus *genetrix*.

ἀφρόλιτρον, ον, τὸ, (ἀφρός, λίτρον) = ἀφρόνιτρον. *Galen.* XIII, 260 E.

ἀφρονεύομαι, εὔσομαι, = ἀφρων εἰμί. *Sept. Jer.* 10, 21.

ἀφρόνευσις, εως, ἡ, (ἀφρονεύομαι) the being ἀφρων. *Stob.* II, 554, 2.

ἀφρόνιτρον, ον, τὸ, (ἀφρός, νίτρον) ■ *phro-nitrum, saltpetre?* *Diosc.* 4, 187 (190). *Moschn.* 66. *Herod.* apud *Orib.* I, 497, 12. *Phryn.* 303, condemned. *Galen.* VI, 325 C. XIII, 260 E.

ἀφροντισία, ας, ἡ, (φροντίζω) *freedom from care*. *Vit. Nil. Jun.* 145 A.

ἀφροντιστητέον = δεῖ ἀφροντιστεῖν. *Polyb.* 9, 16, 5.

ἀφροντιστί (ἀφρόντιστος), adv. *thoughtlessly*. *Athen.* 14, 32.

ἀφροντιστία, ας, ἡ, *thoughtlessness*. *Porphyr.* *Vit. Plot.* 58, 18. *Tit. B.* 1145 D.

ἀφροποιέω, ἤσω, (ἀφρός, ποιέω) *to produce foam*. *Method.* 49 A.

Ἀφρος, ον, *Afer*, = Λιβυκός. *Dioclet.* C. 1, 24. *Anast. Sin.* 193 A.

ἀφροσέληνος, ον, ὁ, (ἀφρός, σελήνη) = σελήνης λίθος. *Diosc.* 5, 158.

ἀφρουρέω, ἤσω, = ἀφρουρός εἰμι. *Strab.* 15, 1, 53.

ἀφρώ, ὡσω, (ἀφρός) *to change into foam*. *Theol. Arith.* 40.

ἀφρυγιάζω (ὑγιάζω), *to cure*. *Iambl.* V. P. 244.

ἀφρυγισμός, οὗ, ὁ, *cure*. *Iambl.* V. P. 130.

ἀφυνία, ας, ἡ, (ἀφυνής) *want of ability*. *Strab.* 14, 2, 28, p. 142, τῶν φωνητηρίων ὀργάνων, *want of adaptation*. *Plut.* II, 1088 B, et alibi.

ἀφυλακτέω (ὑλακτέω), *to bark*. *Lucian.* II, 417.

ἀφυλάκτως (ἀφύλακτος), adv. *boldly, rashly*. *Athan.* I, 229 A.

ἀφυλίζω (ὑλίζω), *to strain, filter*. *Diosc.* 2, 91. *Anthol.* II, 184. *Method.* 120 A.

ἀφυλλόρροος, ον, (φυλλόρροος) *that does not shed its leaves*. *Achmet.* 151, p. 121.

ἀφυμνέω = ὑμνέω. *praise*. *Orig.* III, 852 A.

- ἀφύπαρχος, ου, ὁ, (ὑπαρχος) *ex-prefect*. Jul. 389 C.
- ἀφύπνις, εως, ἡ, ἢ *waking*. Nicet. Pect. 929 B. C.
- ἀφύπνιστής, οὔ, ὁ, (ἀφύπνιζω) *waker, waker, an officer in monasteries*. Stud. 1704 C. 1785 C.
- ἀφύπνω (ὑπνῶ), *to wake from sleep*. Antip. Thess. 28. — 2. *To fall asleep*. Luc. 8, 23. Herm. Vis. 1, 1.
- ἀφύρτως (φύρω), *adv. without mixture or confusion*. Nicol. D. 12.
- ἀφύσικος, ου, = οὐ φυσικός, *not according to the laws of nature, unnatural*. Soran. 258, 20. Sext. 485, 24. 526, 31. Alex. A. 557 D
- Πόσω πλέον ἀφύσικον τυγχάνει μωρίας ποτὲ δεκτικὴν γενέσθαι τὴν σοφίαν; 556 B Πᾶσι μὲν οὖν αὐτοῖς ἀφύσικον εἶναι λέγων εἰς κατάληψιν. — 2. *Without natural talent, = ἀφύς*. Diog. 7, 170.
- ἀφυσιολόγητος, ου, (φυσιολογέω) *not in accordance with φυσιολογία*. Plut. II, 1117 B.
- ἄφυσος, ου, (φύσα) *producing no flatulence; opposed to φυσώδης*. Diosc. 2, 75, p. 197
- ἄφυσσος. Galen. VI, 328 D. Athen. 2, 25.
- ἀφυστερέω, ἦσω, (ὑστερέω) *to be too late, to come too late*. Sept. Sir. 14, 14, ἀπὸ ἀγαθῆς ἡμέρας, *do good when you have an opportunity*. Polyb. 1, 52, 8. 22, 5, 2. Posidon. apud Athen. 4, 37. Diod. 13, 75, et alibi. Dion. H. IV, 2058, 1. — 2. *To withhold, take away from*. Sept. Nehem. 9, 20, τὸ ἀπὸ τίνος.
- *Ἀφφη, ης, ἡ, = Ἀπφία. Inscr. 3816.
- *Ἀφφιανός, οὔ, ὁ, Appianus. Inscr. 427.
- *Ἀφφιον, ου, ἡ, dear Ἀφφη. Inscr. 3469. 4207.
- ἀφφουσῶθ, ησ, = νόσος. Sept. Reg. 4, 15, 5. Par. 2, 26, 21 ἀφφουσῶθ.
- ἀφφῶ, Hebrew וְנָא, = δῆ, οὖν, *now, then*. Sept. Reg. 4, 10, 10.
- ἀφφῶθ, see σαφφῶθ, σαφφῶθ.
- *ἄφωνος, ου, *voiceless*. — 2. Substantively, τὸ ἄφωνον, sc. γράμμα or στοιχείον, *mute consonant; applied to ΒΓΔ, ΠΚΤ, ΦΧΘ*. Eur. Palam. 2. Plat. Phileb. 18 B. Theaet. 203 B. Cratyl. 424 C. Aristot. Poet. 20, 3, 21, 25. Dion. Thr. 631, 18. Dion. H. V, 72, 9. 82. 98, 7. Philon I, 30, 6. Plut. II, 474 A. 613 E. Aristid. Q. 43. Iren. 604 B. Sext. 621, 29. Diog. 7, 57 (ΒΓΔ, ΚΠΤ). Terent. M. 806. Max. Victorin. 18. Priscian. 1, 10. [Some grammarians applied the name mute only to ΒΓΔ, ΠΚΤ.]
- ἀφωράτως (φωράω), *adv. without being detected*. Philon II, 521, 15.
- ἀφωρισμένως (ἀφωρισμένος, ἀφορίζω), *adv. apart from, separately, by itself*. Plut. II, 466 A. Aristid. Q. 47. Artem. 397.
- ἀφωσιωμένως (ἀφωσιωμένος, ἀφωσιώω), *adv. for the sake of appearance*. Basil. I, 301 C. IV, 457 A.
- ἀφώτιστος, ου, (φωτίζω) *not enlightened, dark, obscure*. Gemin. 789 A. Philon I, 638, 31. II, 292, 5. Jos. Ant. 13, 11, 2. Epict. 1, 14, 10. Plut. II, 931 C. 948 E. — 2. Tropically, = ἀβάπτιστος, *unbaptized*. Greg. Nyss. III, 424 B. Pallad. Vit. Chrys. 23 C.
- ἀχαβίν, see μεθαχαβίν.
- ἀχαλινωγῆτος, ου, (χαλινωγέω) *unbridled. Metaphorically, unrestrained*. Iren. 5, 8, 2.
- ἀχαλινῶς (ἀχάλινος), *adv. without bridle: without restraint*. Cyrill. A. I, 172 B.
- ἄχαλκος, ου, (χαλκός) *without money*. Greg. Naz. III, 1180 A.
- *Ἀχαμῶθ, ἡ, חוכמה, Achamoth (Wisdom). In the Valentinian system of theology she is the ἐνθύμησις of the upper σοφία, and the mother of the Demiurgus. Iren. 480 A seq. (Hippol. Haer. 274 seq.) — 2. Achamoth, another Gnostic figment. Hippol. Haer. 218, 81.
- ἀχάνεια, as, ἡ, (ἀχανής) *vastness*. Anton. 12, 7.
- *ἄχανής, ἐς, = ἄβυσσος. Sept. Sap. 19, 16, σκότος, *total darkness*. Philon I, 7, 13. II, 516, 2, πέλαγος. Plut. II, 76 C. 1107 A. Anton. 4, 50 Τὸ ἀχανὲς τοῦ αἰῶνος. Lucian. I, 279. — 2. *With a large mouth*. Diocl. apud Orib. I, 337, 3. Antyll. apud Orib. III, 573, 13. — 3. *Aghast, agape*. Vit. Nicol. S. 897 A.
- ἀχανιάω = ἀχανής γίγνομαι. Stud. 1228 C.
- ἀχαράκτηριστος, ου, (χαράκτηρίζω) *not formed, not fashioned*. Anon. Valent. 1280 D. Hippol. Haer. 146, 78.
- ἀχάρακτος, ου, (χαράσσω) *without stamp or impression*. Pseudo-Dion. 644 B.
- ἀχαράκωτος, ου, (χαράκω) *not palisaded, as a camp*. Polyb. 10, 11, 2. Plut. I, 417 A. App. II, 279, 72.
- ἀχαράκῶτως, *adv. without being palisaded*. App. II, 493, 72.
- ἀχαρίεις, εσσα, εν, = οὐ χαρίεις. Sophrns. 3452 D Ἀχαρίεσσι ραπίσμασιν.
- ἀχαρίότης, ητος, ἡ, (ἄχαρις) *awkwardness, stupidity*. Polyb. 18, 38, 2, with a play upon the first component part of Χαρι-μόρτον??
- ἄχαρις, ι, *graceless*. [Method. 389 B ἀχαριώτατος.]
- ἀχαριστέω, *to be ungrateful*. Classical. Iren. 1, 28, 1. — Pass. ἀχαριστείσθαι, *to be treated ungratefully*. Polyb. 23, 11, 8. Cornut. 62. Jos. B. J. 2, 16, 4, p. 191. Plut. I, 138 C.
- ἀχαρίτως, ου, (χαριτόω) = οὐ or μὴ κεχαριτωμένος. Clim. 808 A.
- ἄχαυνος, ου, = οὐ χαῖνος. Damasc. III, 693 C.
- ἄχει, see ἄχι.

ἀχειμαστί, adv. calmly. *Method.* 217 C.
ἀχειμαστος, ον, (χειμάζω) calm, still. *Jos. Ant.* 3, 5, 3.

ἀχειραγώγητος, ον, (χειραγωγέω) not led by the hand, uncondncted. *Philon* I, 680, 11. *Cyrril.* A. VI, 573 A.

ἀχειράπητος, ον, (χείρ, ἄπτομαι) intangible. *Iambl.* V. P. 330.

ἀχειρίδωτος, ον, (χειριδών) sleeveless. *Soz.* 1069 C, χιτών, = κολόβιον.

ἀχειρόγραφος, ον, = οὐ χειρόγραφος. *Andr. C.* 1304 B, εἰκὼν, = ἀχειροποίητος.

ἀχειρομαίαντος, ον, (χείρ, μαινώ) not polluted by hands. *Isid.* 1301 B.

ἀχειρόπλαστος, ον, = οὐ χειρόπλαστος. *Pseudo-Cyrril.* H. 1197 A.

ἀχειρόπλοκος, ον, (πλέκω) not plaited by hands. *Jos. Hymnog.* 1021 B.

ἀχειροποίητος, ον, (χειροποίητος) not made by the hand of man. *Marc.* 14, 58. *Paul.* Cor. 2, 5, 1. Col. 2, 11. — Ἡ ἀχειροποίητος εἰκὼν, the likeness of Christ which he sent to Agbarus; called also τὸ ἄγιον μανδήλιον.

Damasc. II, 320 A. *Steph. Diac.* 1085 A. *Nic.* II, 657 A. 1029 A. *Theoph.* 393, 13. (See also *Damasc.* II, 352 B.)

ἀχειροποίητως, adv. without being made by hands. *Cyrril.* A. VI, 692 A.

ἀχειρότευκτος, ον, (τεύχω) = ἀχειροποίητος. *Steph. Diac.* 1101 B.

ἀχειροτόνητος, ον, (χειροτονέω) not ordained. *Tim. Presb.* 74 A.

ἀχθοφορία, as, ἡ, (ἀχθοφόρος) a bearing of burdens. *Plut.* II, 1130 D. *Anton.* 7, 3. *Lucian.* II, 587.

ἀχθίζω, ἰσα, (ἀχθος) to load a beast of burden. *Babr.* 8, 1.

ἄχι or ἄχει, indeclinable, ἵπκ, grass, sedge. *Sept. Gen.* 41, 2. *Sir.* 40, 16. *Esai.* 19, 7.

Ἀχιλλεῖος, ον, ἡ, Achillēos, a plant. *Diosc.* 4, 36, 4, 118 (115) = μυριόφυλλον.

ἀχλεύαστος, ον, (χλευάζω) not to be ridiculed. *Athan.* I, 168 B. C.

ἀχλυνώ, ὥσω, (ἀχλὺς) to darken. *Syn.* 1297 D. *Basil.* Sel. 549 B. *Achmet* 165 Ἐχλυνώθη τοὺς ὀφθαλμοὺς.

ἀχλὺς, ὤος, ἡ, cataract in the eye. *Diosc.* 2, 96.

ἀχλυνώδης, es, (ἀχλὺς) misty. *Dion Chrys.* I, 66, 28. *Plut.* II, 383 B.

ἄχρους, ον, (χρῶς) without down. *Greg. Naz.* III, 1037 A, παρειά.

ἀχολία, as, ἡ, (ἀχολος) meekness, gentleness. *Plut.* II, 608 D.

ἀχορηγησία, as, ἡ, (ἀχορήγητος) want of supplies. *Polyb.* 28, 8, 6.

ἀχορηγία, as, ἡ, = ἀχορηγησία. *Polyb.* 5, 28, 4, 28, 8, 6.

ἀχορτασία, as, ἡ, (χορτάζω) insatiableness. *Clim.* 1108 D, ἕπνου.

ἀχόρταστος, ον, insatiable. *Symm.* Ps. 58, 15. *Eus. Alex.* 400 B.

ἀχράδιος, ον, (ἀχράς) of wild pear-tree. *Diosc.* Delet. 23.

ἀχραντία, as, ἡ, the being ἄχραντος. *Damasc.* III, 693 A.

ἀχραντος, ον, undefiled, pure. *Philostr.* 248, ψόγου. — Applied to the Virgin. *Athan.* I, 109 C. II, 1269 C, σῶμα. *Amphil.* 37 A.

Epiph. II, 708 A.

ἀχραντόσωμος, ον, = ἄχραντον ἔχων τὸ σῶμα. *Method.* 209 B.

ἀχράντως, adv. in purity. *Clem. A.* I, 1361 A.

ἀχρειάστως (χρεία), adv. unnecessarily, without necessity. *Stud.* 1740 B.

ἀχρεΐότης, ητος, ἡ, (ἀχρεΐος) worthlessness. *Sept. Tobit* 4, 13, laziness.

ἀχρεΐω, ὥσω, (ἀχρεΐος) to render useless or worthless: to disable. *Sept. Reg.* 4, 3, 19.

Polyb. 3, 64, 8, et alibi. — Metaphorically, to corrupt. *Sept. Ps.* 13, 3 Πάντες ἐξέλειναν, ἅμα ἡχρεΐώθησαν. *Iren.* 1, 13, 5 Κατὰ τὸ σῶμα ἡχρεΐωσθαι ὑπ' αὐτοῦ.

ἀχρεΐωσις, εως, ἡ, (ἀχρεΐω) the rendering useless or worthless. *Nil.* 517 B.

ἀχρεώ = ἀχρεΐω. *Paul.* Rom. 3, 12.

ἀχρεώστητος, ον, (χρεωστέω) not owed. *Scyl.* 707, 8.

ἀχρημάτιστος, ον, (χρημάτιζω) without business, as a day on which no business is transacted.

Plut. II, 273 D. *Mal.* 324, 4, a temple closed.

ἀχρηστέω, ἦσω, = ἀχρηστός εἰμι. *Sext.* 657, 26.

ἄχρι or ἄχρῖς, adv. as far as. *Liber.* 20, 27, πρὸς τὸν βωμόν. *Proc.* III, 274, 12, ἐς θάλασσαν.

2. Until. With an adverb of time. *Sept. Gen.* 44, 28 Οὐκ ἴδον αὐτὸν ἄχρι νῦν. *Sext.* 45, 5. 137, 22. 374, 30, δεῦρο, until this time.

— With the genitive. *Diod.* 4, 80, p. 323, 70, τῶν δὲ τῶν ἱστοριῶν γραφομένων, down to the time of writing this history. — *Strab.* 7, 3, 7, p. 18, 14 Τοῦτ' δὲ τὸ ἔθος διέμεινεν ἄχρι καὶ εἰς ἡμᾶς, down to our own time. — With the indicative, subjunctive, or optative. *Philon* I, 166, 20 Ἀχρὶς ἂν . . . σβέσειε. *Apoc.* 15, 8, τελεσθῶσιν. 17, 17, τελεσθήσονται, v. l. τελεσθῶσιν. *Diosc.* 5, 84, p. 742, ἐφιστήται. *Jos. Ant.* 12, 7, 6. *Liber.* 7, 16, μετεμόρφωσεν εἰς ὄρνιθας. — Ἀχρὶς ὅτε = ἄχρι οὐ; with the indicative or optative. *Zos.* 11, 19, 113, 12. 117, 20.

3. As long as, while. *Sept. Macc.* 2, 14, 10 Ἀχρὶ γὰρ Ἰούδας περίεστιν, ἀδύνατον εἰρήνης τυχεῖν τὰ πράγματα. *Sext.* 344, 8, μένετε. — 4. Even. *Sext.* 118, 15 Ἀχρὶ καὶ τοὺς παῖδας ὁρῶμεν διαστελλομένους ἀμφιβολίας, even children.

- Ἀχρίς, ἰδος, ἡ, *Achris*, in Illyria. *Basil. Porph. Novell.* 319.
- ἄχρονος, *ον*, (χρόνος) *short-lived*. *Plut.* II, 908 C. — 2. *Of whom time is not predicated*. *Ignat.* 721 B. *Plut.* II, 393 A. *Iren.* 641 A. *Sext.* 522, 19, not in time. *Clem. A.* II, 404 C. 596 C. *Plotin.* II, 739, 5. *Basil.* I, 608 A. *Caesarius* 868. *Greg. Naz.* III, 402 A.
- ἀχρόνως, *adv.* not in time, from all eternity. *Hippol.* Haer. 424, 8. *Athan.* II, 709 B. *Basil.* I, 17 A. *Caesarius* 901. *Did.* A. 404 C, ἐκλάμψας. — 2. *By missing the time*. *Eust. Ant.* 645 B.
- ἀχροόομαι, ὥθην, = ἄχρους γίνομαι. *Vit. Nil.* Jun. 28 B.
- ἀχρύσωτος, *ον*, (χρυσώ) *not gilt*. *Cyrill.* A. I, 613 B.
- ἄχυ (Arabic), a species or variety of cassia. *Diosc.* 1, 12.
- *ἄχυλος, *ον*, = ἄνευ χυλοῦ. *Diocl.* apud *Orib.* I, 277, 2. *Xenocr.* 18. *Athen.* apud *Orib.* I, 14, 12.
- ἄχυμος, *ον*, = ἄνευ χυμοῦ. *Xenocr.* 45. *Plut.* II, 701 B.
- ἀχύρινος, *ον*, (ἄχυρον) *of chaff*. *Plut.* II, 658 D.
- ἀχυρίτις, ἰδος, ἡ, = preceding. *Philipp.* 73.
- ἀχυρότριψ, ἰδος, ὁ, ἡ, (ἄχυρον, τρίβω) *rubbing off the chaff*. *Philipp.* 14.
- ἀχυροφαγέω, ἦσω, (φαγεῖν) *to eat chaff*. *Cyrill.* A. III, 324 C.
- ἀχυρώδης, *ες*, (ΕΙΔΩ) *chaffy*. *Diosc.* 1, 175, 3, 3. *Greg. Nyss.* II, 253 C.
- ἀχώλωτος, *ον*, (χολώω) *whole, not mutilated*. *Galen.* VI, 341 D. *Epiph.* III, 245 C, passage in a book.
- ἀχώνευτος, *ον*, (χωνεύω) *not melted down, as a statue*. *Socr.* 605 B. — 2. *Undigested*. *Bekker.* 1096 *Ἀπεπτος, ἀχώνευτος.
- ἄχωρ, ὦρος, ὁ, δανδριφ. *Diosc.* 1, 31, 38. *Phryn.* P. S. 6, 25, scurf.
- ἄχωρητος, *ον*, (χωρητός) *that cannot be contained*. *Just. Tryph.* 127, τόπφ. *Cohort.* 38, δυνάμει. *Athenag.* 10, p. 908 B. *Iren.* 1, 1, 1. *Clem.* A. I, 220 C. 937 A.
- ἀχώριστος, *ον*, inseparable, indivisible. *Ignat.* 680 B, τινός. *Hippol.* 828 C, τοῦ πατρός. *Gelas.* 1249 D.
- ἄχωρίστως, *adv.* inseparably. *Nicom.* 74. *Basil.* IV, 153 A. 329 C.
- ἄχωστος, *ον*, (χώνυμι) *not heaped up, as a dike*. *Heliod.* 9, 3.
- ἀψανστέω, ἦσω, (ἄψανστος) *not to touch*. *App.* II, 285, 80. I, 87, 29 τοῖς σώμασι τῶν Κίμβρων ἀψανστεῖν ἐκέλευεν.
- ἀψανστί, *adv.* without touching. *Plut.* II, 665 F.
- ἀψευστέω, ἦσω, (ἄψευστος) *not to lie, to speak truth*. *Polyb.* 3, 111, 8. 6, 59, 4. *Clementin.* 3, 26.
- ἀψευστί (ἄψευστος), *adv.* without lying. *Dion. H. V.* 772, 6 (dubious).
- ἄψευστος, *ον*, = ἀψευδής. *Herm. Mand.* 3. *Plut.* I, 1025 F.
- ἀψεφέω (ψηφέω), *to neglect, not to care for*. *Hes.* Ἀψεφέων, ἀμελῶν.
- ἀψηλάφητος, *ον*, (ψηλαφάω) *L. intractatus, not handled: not to be handled*. *Polyb.* 8, 21, 5, untried. *Ignat.* 721 B. *Iren.* 505 A. *Adam.* 1840 A. *Macar.* 480 D. *Nil.* 457 B. — *Anast. Sin.* 208 D ἀψηλάφιστος.
- ἀψηλαφήτως, *adv.* without being handled. *Achmet.* 257.
- ἀπήφιστος, *ον*, not elected by vote. *Theogn. Mon.* 860 D. — 2. *Not counted: not valuing himself, thinking nothing of himself, indifferent about himself*. *Apophth.* 373 A. *Barsan.* 896 C. 900 D. *Ant. Mon.* 1785 B.
- ἀψηφίστως, *adv.* without vote. *Nicet. Paphl.* 520 A.
- ἄψηφος, *ον*, (ψηφος) *without a stone, as a ring*. *Artem.* 136.
- ἀψηφοφόρητος, *ον*, (ψηφοφορέω) *that has not voted*. *Polyb.* 6, 14, 7.
- ἀψιδοειδής, *ές*, (ἀψίς, ΕΙΔΩ) *arched*. *Dion C.* 68, 25, 3.
- ἀψιδώω, ὥσω, (ἀψίς) *to vault*. *Philipp.* 5.
- ἀψιδωτός, ἡ, ὄν, (ἀψιδώω) *arched*. *Dioclet. G.* 15, 24.
- ἀψικάρδιος, *ον*, (ἄπτομαι, καρδία) *heart-touching*. *Anton.* 9, 3.
- ἀψικορία, *ας, ἡ*, (ἀψίκορος) *fickleness*. *Polyb.* 14, 1, 4. *Plut.* II, 504 D.
- ἀψικόρως, *adv.* *fickly*. *Philon* I, 214, 7.
- ἀψιμαχέω, ἦσω, (ἄπτομαι, μάχη) *to altercation, wrangle, dispute, quarrel*. *Polyb.* 17, 8, 4. *Diod.* 11, 52, skirmish.
- ἀψιμαχία, *ας, ἡ*, altercation, dispute, quarrel. *Polyb.* 5, 49, 5. *Diod.* 20, 29.
- ἀψιμάχως, *adv.* incidentally = ἐν παρόδφ. *Dion. H. II*, 1174, 2.
- ἀψινθάτον, *ον, τὸ*, (ἄψινθος) *absinthiatum, wine flavored with wormwood (vin à l'absinthe)*. *Orib.* I, 435, 6. *Alex. Trall.* 566. *Aët.* 3, 69.
- ἀψινθέα, *ας, ἡ*, = following. *Leo Med.* 183 διὰ ψινθέας, write δι' ἀψινθέας.
- ἀψινθέα, *ας, ἡ*, = ἀψίνθιον. *Doroth.* 1797 C.
- ἀψίνθιον, the Latin absinthium = ἀψίνθιον. *Diosc.* 3, 23 (26). 26 (29).
- ἀψινθίτης, *ον, ὁ*, (ἄψινθος) *absinthites, flavored with wormwood*. *Diosc.* 5, 49, οἶνος.
- ἀψινθος, *ον, ὁ*, = ἀψίνθιον. *Apoc.* 8, 11.
- ἀψίς, ἰδος, ἡ, absis or apsis, fornix, arch, vault. *Classical.* *Dion C.* 51, 19, 1, τροπαοφόρος, triumphal arch. *Iambl. Myst.* 27, 10, οὐρανία. *Eus.* II, 877 B. *Carth. Can.* 43, of a church.
- ἀψυδρακίωτος, *ον*, (ψυδράκιον) *free from pimples*. *Diosc.* 2, 81.

ἀψυχαγωγῆτος, ον, (ψυχαγωγέω) not delighting the soul, uninteresting literary performance.

Polyb. 9, 1, 5.

ἄωρος, ον, = ἄωρος. Greg. Naz. IV, 23 A.

ἄωρος, ον, (ῥα) unripe fruit. Sept. Sap. 4, 5.

Diosc. 1, 25, 163. Gloss. ἄωρος, immaturus,

intempesta. ἄωρον, acerbum. — 2. Who has died before his time or prematurely, = ἀωροθάνατος. Sept. Sap. 14, 15. Tertull. II, 747 B. Philostr. 233.

ἄωρος, adv. prematurely. Jos. Ant. 4, 8, 19.

B

B, βῆτα, represented by B in Latin. [Of the three labials (Π, B, Φ), Π is the smoothest or slightest, and Φ the roughest. B is rougher than Π, but smoother than Φ; and as Π corresponds to p, and Φ to f (nearly), ■ must correspond to b, v, or w. But B is an ἄφωρον, that is, it makes no distinct sound without the help of a vowel or a semivowel. This reduces it to b, nearly; for v and w, being semivowels, cannot be regarded as its representatives. Plat. Theat. 203 B. Dion. H. V, 83, 4. Sext. 622. — During the Roman period the sound of the Latin V was represented by OY, Y, or B. But this by no means proves that B was pronounced exactly like the Latin V, but only that ■ was a kindred sound; otherwise we shall be forced to admit that there was no difference between OY, Y and B; which is untenable. It may be observed further, that although the Greeks indifferently wrote ■ or OY for V, the Romans regularly represented the Greek B by their B. Priscian, who has written so much about the Vau, nowhere intimates that it had any other sound than that of the Greek Faυ, which was essentially equivalent to the English W. (See F, below.) — After the disappearance of Faυ, B was employed as a substitute for it. The hypothesis that the Greek B had two sounds rests on no historical basis.]

2. In the later numerical system, it stands for δύο, two, or δεύτερος, second; with a stroke before, β, for διαχίλιοι, two thousand.

Βάαλ, ὁ, indeclinable, plural Βααλίμ or Βααλείμ, 𐤁𐤏𐤋, Baal, a god of the Phoenicians. Sept. Num. 22, 41. Judic. 2, 11, 13. 10, 6. Reg. 3, 13, 22. 3, 19, 18. 4, 10, 18. 4, 1, 2. Βάαλ μνίαν θεὸν Ἀκκαρῶν (Aquil. Reg. 4, 1, 2. Βαάλ ζεβούβ, fly-god, a term of contempt). Hos. 2, 16, 17. 11, 2. Jos. Ant. (9, 2, 1) 9, 6, 6. — When it is connected with δάμαλις (expressed or understood), heifer, it takes the feminine article ἡ. Sept. Judic. 10, 6 as v. l. Reg. 1, 7, 4. Par. 2, 24, 7. Tobit 1, 5. Hos. 2, 8. Jer. 2, 8. Paul. Rom. 11, 4. (Compare Sept. Reg. 3, 12, 28.)

βαάλ, see βούλ.

βαβάδια, ων, τὰ, L. incunabula, cradle-bed. Charis. 550, 7.

βαβαλίζω, ἴσω, to lull? Nil. 541 B.

βαβαλιστήριον, ον, τὸ, (βαβαλίζω) L. cunae, cradle. Charis. 549, 3.

βαβέλ, 𐤁𐤁𐤋 = σύγχυσις, confusion. Jos. Ant. 1, 4, 3.

βαβουτζίκαριος, ον, ὁ, = ἐφιάλτης, nightmare. Suid. Ἐφιάλτης . . .

Βαβούτζικος, ον, ὁ, Babutzicus, a proper name. Genes. 71, 23.

βαβύκα, ας, ἡ, (βαίνω) Laconian, = γέφυρα. Plut. I, 43 A, in the ρήτραι of Lycurgus.

Βαγδά, τὸ, indeclinable, Bagdat. Theoph. 778, 18.

Βαγεύω, εὔσα, the Latin vago = πλανῶμαι, περιφέρομαι, wander, rove, stroll. Mauric. 1, 6. Leo. Tact. 8, 4. Porph. Adm. 236, 10. Suid. Βαγεύει, πλανητεῖ.

βαγινάριος, ον, ὁ, (vagina) vaginarius = θηκοποιός, sheath-maker. Lyd. 158, 14.

βαγυλος, see βαιουλος.

βάδ, plural βαδδίμ, 𐤁𐤁, 𐤁𐤁𐤁, fine white linen. Sept. Reg. 1, 2, 18. Theodtn. Ezech. 9, 2.

βάδδης, ον, ὁ, oil-press? Basilic. 20, 1, 19, § 2.

βαδιάζω, ἄσω, (vas, vadis) to pawn. Implied in ἀντιβαδιάζω, which see.

βάδιμος, ον, = βάσιμος. Diod. II, 504, 64 as v. l. Ex. Vat. 58, 3. Cyrill. A. II, 388 A.

βαδιστής, οὔ, ὁ, galloper or trotter, as a horse. Theod. Lector. 221 B. Hes. Κάλπις, ἵππος βαδιστής.

βάδος, ον, ὁ, see βάτος, bath, a measure.

Βάθθιν for Βάθθιον = Βάττιον, ον, ἡ, Battion, a woman's name. Inscr. 4396.

βαθμηδόν (βαθμός), adv. by degrees. Athen. 1, 1.

βαθμοειδής, ἐς, (ΕΙΔΩ) step-like. Plut. II, 1079 E.

βαθμός, οὔ, ὁ, (βαίνω) step, stair. Sept. Reg. 1, 5, 5. 4, 20, 9. Sir. 6, 36. Strab. 3, 5, 7. Plut. I, 30 D. Artem. 225, of a ladder. — Tropically, degree; grade, rank. Lucian. II, 456. Athan. II, 532 A. — 2. In ecclesiastical language, order, grade, rank. Sard. 10.

- Eus. H. E.* 7, 15. *Athan.* I, 313 A, τοῦ κλήρου. *Basil.* III, 648 A. B, ἱερατικός. *Const.* I, 4. *Greg. Naz.* III, 33 D, πρεσβυτέρου. *Greg. Nyss.* II, 232 A. D. III, 988 D, τῆς διακονίας. *Carth. Can.* 3. *Ephes. Can.* 1. 2. — **3.** *Gradus*, degree of relationship. *Βαθμοὶ συγγενείας*, gradus cognationis, degrees of affinity. Every generation adds one to the preceding degree. Thus, brothers are of the second degree; nephew and uncle of the third; first-cousins of the fourth; second-cousins of the sixth; third-cousins of the eighth, and so on. *Basil.* III, 1389 D. *Antec.* 3, 6. (See ἀνεμι, κάτεμι, πλάγιος.)
- βάθος**, εὖς, τὸ, depth. *Sept.* Ps. 129, 1, sc. τῆς καρδίας. *Polyb.* 1, 34, 5, of ■ battalion. 27, 10, 3, high-mindedness. *Strab.* 7, 1, 3 Τὴν ἐκ βάθους χώραν, the interior, as opposed to the shore. *Diosc.* 1, 80, p. 84 Λιπαρὸν παρὰ βάθους, to much depth. *Longin.* 2, 1, of style. — **2.** *The Deep* = βυθός, in the Valentinian philosophy. *Doctr. Orient.* 673 B. C. (Compare *Orig.* IV, 109 C.)
- βάθον** = βάτος, bath, a measure. Dubious. *Epiaph.* III, 273 A.
- βαθυαἰδοῖος**, ον, (βαθύς, αἰδοῖον) = μεγάλη ἔχων τὰ αἰδοῖα. *Antip.* S. 82, Priapus.
- βαθυγένειος**, ον, (γένειον) = βαθυνώγων. *Jul.* 349 C.
- βαθύγειος**, ον, = βαθύγειος. *Heron Jun.* 222, 13.
- βαθυήρως**, ων, (γῆρας) very old. *Poll.* 2, 13. 18. *Sext.* 750, 27. (Compare *Arist.* Nub. 513 Προήκων ἐς βαθὺν τῆς ἡλικίας.)
- βαθύγλωσσος**, ον, (γλῶσσα) speaking an unintelligible language. *Sept.* *Ezech.* 3, 5.
- βαθύγροφος**, ον, (γρόφος) very dark. *Pseudo-Greg. Naz.* IV, 257 A.
- βαθυγνωμοσύνη**, ης, ἡ, (βαθυνώμων) depth of wisdom. *Theophyl.* B. III, 685 D.
- βαθυγνώμων**, ον, (γνώμη) of deep mind. *Eunap.* 112, 10. *Adam.* S. 425.
- βαθυεργέω**, ἴσω, (ΕΡΓΩ) to dig deep. *Geopon.* 2, 23, 14.
- βαθύινος**, ον, (βαθύς) deep purple? *Theoph.* Cont. 144, κίων.
- βαθύινω**, to go deep. *Philon* I, 248, 15.
- βαθύπελμος**, ον, (πέλμα) thick-soled. *Antip.* S. 82.
- βαθύπικρος**, ον, (πικρός) excessively bitter. *Diosc.* 3, 23 (26).
- βαθύπλευρος**, ον, (πλευρά) deep-flanked, as a cow. *Geopon.* 17, 2, 1.
- βαθύπλοκος**, ον, (πλέκω) intricate. *Eunap.* 89, 5.
- βαθύπλοος**, ον, (πλέω) sailing on deep water. *Diod.* 3, 40.
- βαθυπόνηρος**, ον, (πονηρός) deep in wickedness, exceedingly wicked. *Ptol.* Tetrab. 159. 166.
- βαθυπώγων**, ωνος, ὁ, (πώγων) with long thick beard. *Diod.* II, 525, 50. *Plut.* II, 710 B.
- βαθύς**, εἶα, ὕ, deep. *Strab.* 3, 3, 7, p. 240, 12 Ἐν βαθεῖ, sc. χρεῖ, in deep debt. — **2.** Deep color. *Ael.* V. H. 6, 6, ὄψις. *Greg. Nyss.* III, 1081 A, ἀλουργίς. *Lyd.* 178, 15, βαφή. — **3.** High-vamped shoe; opposed to χαμηλός. *Galen.* II, 86 B, ὑποδήματα. *Suid.* Ἀναξυρίδας *Ptoch.* 2, 51. — **4.** Ancient, as applied to language. *Epiaph.* II, 48 C. — **5.** With ■ long thick beard, = βαθυνώγων. *Schol. Arist.* Ran. 965.
- βαθύσικος**, ὁ, a kind of cheese. *Galen.* VI, 385 D.
- βαθυστολέω**, ἴσω, (στολή) to wear long flowing garments. *Strab.* 11, 14, 12.
- βαθύστομος**, ον, (στόμα) deep-mouthed, deep cave. *Strab.* 16, 2, 20.
- βαθύστρωτος**, ον, (στρώννυμι), deep, thick, soft bed. *Babr.* 32, κοίτη.
- βαθύτης**, ητος, ἡ, (βαθύς) depth. *Lucian.* II, 756, γενεῖον.
- βαθύφωνος**, ον, (βαθύς, φωνή) deep-voiced. *Sept.* *Esai.* 33, 19.
- βαθύχειλος**, ον, (χείλος) thick-lipped. *Sept.* *Ezech.* 3, 5 as v. 1.
- βαθύχρους**, ον, (χρόα) of deep color. *Diosc.* 5, 109.
- βαῖα**, as, ἡ, the Italian balia, nurse, = τροφός. *Strab.* Chrest. 483.
- βαῖθ**, see βάτος, bath, a measure.
- βαῖθδαγών**, בַּיִת דַּאגוֹן = οἶκος or ἱερὸν Δαγών, temple of Dagon. *Sept.* *Macc.* 1, 10, 83.
- βαῖθῆλ**, בַּיִת הֵל = οἶκος θεοῦ, θεῖα ἐστία. *Sept.* *Gen.* 35, 1. *Jos. Ant.* 1, 19, 2. *Orig.* I, 89 D.
- βαῖν** for βαῖον. *Cyrrill.* *Scyth.* V. S. 289 A. *Joann. Mosch.* 3017 A.
- βαῖνος**, η, ον, (βᾶις) made of palm-leaf. *Symm.* *Gen.* 40, 16. *Apophth.* 152 C. 280 A Βαῖνη ράβδος.
- βαῖνω**, to walk, to go. — Participle, βεβηκώς, firm. *Agath.* 266, 14. — **2.** Scando, to scan a verse. *Dion. H.* V, 21, 7 Κατὰ πόδα δάκτυλον βαινόμενον. *Aristid.* Q. 50. 53. *Schol. Heph.* 2, 1, p. 19. 4, 1, p. 26. 6, 1, p. 35 Κατὰ μονοποδῖαν βαίνεται. 8, 1, p. 47 Αὐτὸ μὴ βῆναι κατὰ διποδῖαν. *Terent.* M. 547, versum.
- βαῖον**, or βᾶιον, ον, τὸ, (βᾶις) palm-leaf. *Sept.* *Macc.* 1, 13, 51. *Joann.* 12, 13. *Patriarch.* 1109 B. *Athan.* II, 1433 C. *Cyrrill. H.* Catech. 10, 19. *Macar.* 213 B. *Pallad.* Laus. 1050 A. *Apophth.* 92 C. 93 C as v. 1. *Dorothe.* 1793 B. — In the Ritual, ἡ ἑορτὴ τῶν βαίων, the feast of Palms, = ἡ κυριακὴ τῶν βαίων. *Chrys.* XII, 687 C. *Cyrrill. A.* X, 1049 C. *Stud.* 28 B. *Method.* 384. *Procl.* CP. 772 B. — Ἡ κυριακὴ τῶν βαίων, Palm Sunday, the Sunday immediately preceding Easter. *Sophrns.* 3704 B. *Stud.* 28 B.

Theoph. 695, 16. — Ἡ τετάρτη τῶν βαίων, the Wednesday immediately preceding Palm Sunday. Ἡ παρασκευὴ τῶν βαίων, the Friday immediately preceding Palm Sunday. *Stud.* 28 B. — 2. In the plural, τὰ βαία, palm-leaves, myrtle-branches, olive-branches, laurel-branches, and the like, blessed by the priest and distributed to the congregation on Palm Sunday. In this sense, the singular τὸ βαῖον is used when a single bunch is meant. *Porph.* *Cer.* 170, 15. *Euchol.* p. 597. (See also *Curop.* 67, 10.) — 3. Course, heat, at the hippodrome. *Chron.* 558, 17. *Mal.* 340, 16. *Theoph.* 574, 9. *Porph.* *Cer.* 307, 18. 339. *Cedr.* I, 781.

βαῖουλος, ου, ὁ, the Latin *bajulus* = παιδαγωγός, παιδοτρίβης, tutor, preceptor. *Theoph.* 148, 13. *Cedr.* I, 600, 12. *Schol. Soph.* Aj. 544. *Schol. Opp.* Hal. 1, 682. *Curop.* 13. *Codin.* 94, 19. — Written also βάγυλος. *Theoph.* 723.

βαῖοφόρος, ου, (βαῖον, φέρω) palm-bearing. — Substantively, ἡ βαῖοφόρος, sc. ἡμέρα, = ἡ ἑορτὴ τῶν βαίων. *Stud.* 1717 B τῆς παραμονῆς τῆς βαῖοφόρου. *Porph.* *Cer.* 115, 18. *Epirh.* Mon. 268 D.

βαῖς, ἡ, (Egyptian) palm-leaf, palm-branch (improperly). *Sept.* *Macc.* 1, 13, 37 (for βάιν ἦν, Cod. B has βαῖην ἦν, HN being incorrectly repeated). *Diosc.* 4, 183 (186) Ἐρμου βάιν (τὴν) = πέρην. *Porphyr.* *Abst.* 4, p. 318 Ἄς καλοῦσι βάῖς. *Hes.* Βαῖς, ῥάβδος φοίνικος, καὶ βαῖων (read βαῖον). *Gloss.* Βαῖς, palma.

βαῖτων or βαίων, ωνος, ὁ, a species of snake. *Epirh.* I, 692 A. 888 C. (Compare the classical βαίων, a species of fish.)

βάκα, τὸ, see Μάκεχ

βακάντης, ὁ, = βακάντιβος. *Suid.* Βακάντης, ὁ σχολιαστής (read σχολαστής).

βακάντιβος, ὁ, the Latin *vacans vacantis*, idler, loiterer. *Synes.* 1428 C, a bishop without a see. *Suid.* Βακάντιβος, σχολαστής, μὴ παραμένων τῷ πράγματι αὐτοῦ.

βακλίζω, ισα, (βάκλον) to cudgel. *Gloss.* Βακλίσθεις, fustigatus.

βακλίων, ου, τὸ, the Latin *bacillum, baton*. *Gloss.*

βακτροπηρίτης, ου, ὁ, (βάκτρον, πήρα) one going about with a staff and bag. *Hieron.* VII, 63 A.

βάκυλον, ου, τὸ, the Latin *baculus, baculum*, staff, stick, cudgel. *Plut.* I, 34 A. — Written also βάκλον. *Chal.* 884 E. *Theod. Lector.* 2, 26. *Mal.* 186, 24. *Theoph.* 365, 16. *Suid.* Τύμπανα, βάκλα. *Gloss.* Βάκλον, fustis.

Βακχανάλια, ων, τὰ, Bacchanalia = Διονύσια. *Lyd.* 74, 9.

βάκχαρ, τὸ, = ἄσαρον. *Diosc.* 1, 9.

βάκχαρις, ἰδος, ἡ, baccar, baccaris. *Diosc.* 3, 44 (51).

βακχασμός, ου, ὁ, (βακχάω) Bacchic frenzy. *Phot.* III, 597 A.

βακχειακός, ἡ, ὄν, (βακχεῖος) bacchiac. *Drac.* 166, 27. *Heph.* 13, 12, 1, μέτρον, Bacchiac verse, the fundamental foot of which is the bacchius (— —). *Aristid.* Q. 56.

βακχεῖος, α, ου, (Βάκχος) Bacchic. — 2. Substantively, ὁ βακχεῖος, sc. ποῖς, bacchius, (— —), in prosody. *Drac.* 128, 19. *Heph.* 3, 2. *Terent. M.* 1411. — *Dion. H.* V, 111, 5. 143, 11 (— —).

βακχικός, ἡ, ὄν, Bacchic. *Diod.* 1, 11. *Strab.* 10, 3, 10. 15, 1, 55. *Orph. Lith.* 742. *Plut.* II, 565 F, et alibi.

βακχικῶς, adv. after the manner of Bacchus. *Strab.* 15, 1, 8.

βακχούρια, ων, τὰ, בָּקָרִיָּה, = ἄπαρχαί. *Sept.* *Nehem.* 13, 31.

βάλ, ὁ, = βήλ. *Theophil.* 3, 29.

βαλακρός, α, ὄν, Macedonian, = φαλακρός. *Plut.* II, 292 E.

βαλανεῖον, ου, τὸ, bath. *Classical.* *Laod.* 30. *Const. Apost.* 1, 6, ἀνδρείον, for men. 1, 9, γυναικείον, for women.

βαλανεῖτριά, ας, ἡ, (βαλανεύω) L. balneatrix, bath-woman. *Poll.* 7, 166.

βαλανηφαγέω, ἡσω, (βαλανηφάγος) to eat acorns. *App.* II, 70, 60. *Poll.* 6, 40.

βαλανηφαγία, ας, ἡ, the eating of acorns. *Philon* II, 409, 36.

βαλανικόν, ου, τὸ, = ἐπιλουτρον, price of a bath. *Schol. Lucian.* II, 320.

βαλάνινος, ου, (βάλανος) balaninus, of the fruit of the balsam. *Classical.* *Diosc.* 1, 18, 20, μύρον, χρίσμα.

βαλάνιον, ου, τὸ, little βάλανος, suppository. *Ruf.* apud *Orib.* II, 254, 13.

βαλανίτης, ου, ὁ, = βαλανεύς. *Polyb.* 30, 20, 4.

βαλανοειδής, ἐς, (βάλανος, ΕΙΔΩ) acorn-like. *Diosc.* 5, 120 (121).

βαλανοκάστανον, ου, τὸ, = κάστανον. *Alex. Trall.* 312.

βάλανος, ου, ἡ, balanus, ben-nut. *Diosc.* 4, 157 (160), μυρεψική. — 2. Oak = δρῦς. *Sept. Gen.* 35, 8. *Polyb.* 34, 8, 1. — 3. Balanus, a shell-fish. *Orib.* I, 137, 1.

βαλαντιαῖος, α, ου, (βαλάντιον) of the purse. *Sophrns.* 3661 A.

βαλάντιον, ου, τὸ, = ὄσχεον, scrotum. *Protop.* *Corp.* 225, 7.

βαλαντισκόπος, ου, ὁ, (βαλάντιον, σκοπέω) bag-watcher; covetous, avaricious. *Pallad. Vit. Chrys.* 19 A.

βάλας, α, ὁ, (βαλιός, φαλιός) dun horse with a white forehead. *Proc.* II, 87, 21.

βαλαύστιον, ου, τὸ, balaustium, the flower of the wild pomegranate. *Diosc.* 1, 154.

Galen. XIII, 162 F. *Hes.* Βαλαύστιον, εἶδος ροιῶς φέρον ἄνθος ἀρμόζον πρὸς θεραπείαν.
Βαλέντζια, *as*, ἡ = Βαλεντία, *Valentia*. *Chron.* 204.

Βαλεντίνος, Βάλης, see Οὐαλεντίνος, Οὐάλης.
βαλís, ἴδος, ἡ, = βουβάλιον, σίκυς, ἄγριος.
Diosc. 4, 152 (154).

βαλιστάριος or **βαλλιστάριος**, *ου*, ὁ, the Latin *ballistarius* or *ballistarius* = κατα-
πελταστής. *Justinian.* Novell. 85, 2. 3. *Lyd.* 158, 19. *Porph.* Adm. 251, 22.

βαλίστρα, *as*, ἡ, the Latin *balista* or *bal-*
lista, = καταπέλτης, πετροβόλος. *Proc.* II, 103, 15. *Mauric.* 12, 6. *Leo.* Tact. 6, 27.

βαλιστάριος = **βαλιστάριος**. *Mauric.* 12, 6.

βαλλιστάριος, see **βαλιστάριος**.

βάλλω, *to throw, cast*. *Mal.* 45, 21 Ἐβλήθη εἰς ἔρωτα αὐτῆς, he fell in love with her, = ἔπεσεν εἰς ἔρωτα αὐτῆς. — **Βάλλω** ἐμάντων μετὰ τινα (*τινος*), *to dare to contend with any one*. *Porph.* Adm. 74, 9 Ἡμεῖς μετὰ τοὺς Πατζινάκτας ἑαυτοὺς οὐ βάλλομεν. — **Βάλλω** κραυγὴν, *to give a shout*. *Porph.* Adm. 254, 21. — **2.** *To set fire*. *Polyb.* 1, 48, 8. (Compare *Id.* 5, 100, 5 *Πρὸ τοῦ πῦρ ἐμβαλεῖν τοὺς Μακεδόνας*.) — **3.** *To put*. *Classical.* *Matt.* 25, 27. *Marc.* 7, 33. *Joann.* 5, 7. 18, 11. 20, 25. 27. *Jacob.* 3, 3. *Apoc.* 2, 24, et alibi. *Diosc.* 5, 82, τὶ εἰς τι. *Apophth.* 421 A, τὸν πόδα μου ἐπὶ τὴν κλίμακα ἀναβῆναι. — Tropically. *Jos.* Ant. 6, 13, 4 Εἰς νοῦν βαλέσθαι τι. *Hermes* Tr. Poem. 51, 11 Τῷ εἰς νοῦν μοι βαλόντι περὶ τινος (*Plut.* I, 237 A). *Clem.* A. I, 221 B, τὶ εἰς νοῦν. *Greg.* Th. 1065 B, τὶ ἐπὶ νοῦν. — **4.** *To put, pour into*. *N. T.* *Diosc.* 1, 93, τὶ εἰς τι. *Epict.* 4, 13, 12, wine. *Apophth.* 169 D. 301 C. *Aët.* 7, 101, p. 142.

5. *To put on a garment* = ἐνδύω, ἐνδύομαι. *Polyb.* 30, 4, 5, ἱμάτια. *Eust.* Ant. 657 D Προφητῶν ὀνόματα βαλλόμενοι, assuming. *Theoph.* 437, 10, αὐτῷ σαγίον μαῦρον, having put a black robe on him. *Porph.* Cer. 7, 16, παγία, they put on. — **6.** *To begin, F. se mettre.* *Patriarch.* 1093 A Ἐβαλον ἐσθίειν, ils se mirent à manger. *Apophth.* 97 A, πυρέσσειν. 149 A. 436 A, κράζειν. [*Ant. Mon.* 1516 C ἐκ-βάλλαι = ἐκ-βαλεῖν.]

βαλλωτή, ἡς, ἡ, ballote, an herb. *Diosc.* 3, 107 (117).

βαλνιάρια, *as*, ἡ, balneum, = **βαλανεῖον**. *Porph.* Cer. 422, 15.

βαλσαμέλαιον, *ου*, τὸ, (βάλσαμον, ἔλαιον) = σιδφιον. *Schol.* Arist. *Plut.* 925.

βάλσαμος, *ου*, ἡ, (βάλσαμον) *balsam-tree*. *Pallad.* Laus. 1025 C.

βαλσαμουργία, *as*, ἡ, (βαλσαμουργός) the making of balsam. *Damasc.* III, 692 D.

βαλσαμουργός, ὄν, (ΕΡΓΩ) making balsam. *Pallad.* Laus. 1025 C.

βαλσαμοφόρος, *ου*, (φέρω) bearing *βάλσαμον*. *Synce.* 564, 3.

βαλσαμώδης, *es*, (ΕΙΔΩ) *balsam-like*. *Plin.* 12, 19 (97).

βαλσαμών, ὠνος, ὁ, (βάλσαμος) *grove of balsam-trees, balsam-grove*. *Pallad.* Laus. 1025 C.

βάλτα, *as*, ἡ, Slavic *bláto* (neuter) = ἔλος, marsh, morass, fen, swamp. *Leo.* Tact. 11, 3. [Compare the Latin *palus paludis*.]

βάλτεος, *ου*, ὁ, the Latin *balteus* = ζωστήρ. *Lyd.* 179, 11.

βαλτιδίων for **βαλτιδίων**. *Porph.* Cer. 710, 21.

βαλτιδίων, *ου*, τὸ, = **βάλτεος**. *Porph.* Cer. 144.

βάλτον, *ου*, τὸ, = **βάλτα**. *Bekker.* 1096.

βαλτώδης, *es*, (βάλτα) = ἐλώδης, marshy, swampy. *Porph.* Adm. 123, 4.

βαμά, *ΠΒΒ*, high place. *Sept.* Par. 1, 16, 39. 1, 21, 29. *Symm.* *Ezech.* 20, 29. — With the article, *άβαμα*, *ΠΒΒΓ*. *Ezech.* 20, 29.

βαμβακερός, *ά*, ὄν, (βάμβαξ) of cotton. *Porph.* Cer. 473, 11.

βαμβακρός, *ά*, ὄν, = preceding. *Typic.* 59.

βαμβάκιον, τὸ, = **βάμβαξ**, which see.

βαμβakoειδής, *es*, (βάμβαξ, ΕΙΔΩ) like cotton? *Diosc.* 3, 16 (18).

βάμβαξ, *ακος*, ὁ [ἡ?], Turkish *pambuk*, cotton. *Achmet.* 222. 268. *Suid.* **βάμβαξ** ἡ **Πάμβαξ** ἡ **Παμβakis**, τὸ παρὰ πολλοῖς λεγόμενον **βαμβάκιον**.

βανανσόω, = **βάνανσός** εἰμι. *Synes.* 1092 A.
βανανσοποιία, *as*, ἡ, = **βανανσουργία**. *Epict.* II, 801 C.

βανανσοτεχνέω, ἡσω, (βάνανσος, τέχνη) = fol-
lowing. *Strab.* 16, 4, 25.

βανανσουργέω, ἡσω, = **βανανσουργός** εἰμι. *Poll.* 7, 6.

βανανσουργία, *as*, ἡ, handicraft. *Plut.* II, 743 F, et alibi. *Poll.* 7, 6, et alibi.

βανανσουργός, *ου*, ὁ, (ΕΡΓΩ) *L. opifex, handi-*
craftsman. *Just.* *Apol.* 1, 55. *Poll.* 7, 6.

βανασῶς, adv. vulgarly. *Clem.* A. I, 604 B.

βάνδα, Carian, = νίκη. *Steph.* B. Ἀλά-
βανδα . . .

βάνδα, *as*, ἡ, = **βάνδον**. *Leo.* Tact. 6, 19.

βάνδον, *ου*, τὸ, *bandum*, = σημεῖον, *L. si-*
gnum, banner, ensign. *Proc.* I, 415, 20.

Mauric. 1, 3. 8. *Simoc.* 119, 14. *Mal.* 461, 11, et alibi. *Chron.* 701, 18. *Theoph.* 277, 14, et alibi. *Leo.* Tact. 12, 62. *Cedr.* I, 694, 18. — **2.** *Band*, a company of infantry from 200 to 400 men. *Mauric.* 1, 3. 9, 3. *Leo.* Tact. 4, 2. 41. — **3.** *Garrison* of a place. *Porph.* Adm. 225, 7. 17.

βανδοφόρος, *ου*, ὁ, (βάνδον, φέρω) = ὁ τὸ ση-
μεῖον τοῦ στρατηγοῦ ἐν ταῖς παρατάξεσιν εἰω-
θὼς φέρειν, *ensign, standard-bearer*. *Proc.* I, 448. *Mauric.* 1, 3. 5, et alibi. *Leo.* Tact. 4, 14.

Βανίριν for *βανιάριον*, τὸ, = *βαλνιάρια*. *Mal.*
222, 20. *Porph.* Cer. 154.

Βάννας, ὁ, = ἀναξ (originally Φάναξ), king, ruler. Hes. Βάννας, βασιλεὺς, παρὰ Ἰταλιώ-
ταις. Οἱ δὲ, μέγιστος ἀρχων.

10. *βάντον*, τὸ = *βάνδον*. *Porph. Cer.* 494, 9.

βαπτέον = δεῖ βάπτειν. Clem. A. I, 637 B.

βαπτίζω, (ἰσώ, (βάπτω) to dip, to immerse: to sink. Pindar's ἀβαπτιστος shows the antiquity of this verb. Aristophon (Comic.). Philonid. Pseud-Alcib. (Bergk, p. 473), τινὰ κύμασι πόντον. Heron 192 -σθαι εἰς τὸ ὕδωρ. Polyb. 1, 51, 6. 3, 72, 4. 5, 47, 2. 8, 8, 4. 16, 6, 2. Diod. 16, 80. Strab. 6, 2, 9. 12, 2, 4. 14, 3, 9. Jos. Ant. 4, 4, 6, τῆς τέφρας ταύτης εἰς τὴν πηγὴν. 9, 10, 2 -σθαι. 15, 3, 3. B. J. 3, 8, 5. 1, 22, 2 -σθαι ἐν τῇ κολυμβήθρᾳ. 2, 20, 1. Vit. 3. Hermes Tr. Poem. 35, 16, τινὰ εἰς τι. 36, 4 Ἐβαπτίσαντο τοῦ νοῦς, in mind. Epict. Frag. 14 -σθαι, to be drowned, as the effect of sinking. Plut. I, 781 D. 702 C Φιάλαις . . . ἐκ πίθων μεγάλων, by dipping them. II, 820 C. 914 D, τὸν Διόνυσον πρὸς τὴν θάλασσαν. 166 A, τινὰ εἰς τι. 971 B, τὰ ἀγγεῖα. 990 D, ἐαυτὸν εἰς τὴν Κοπαῖδα λίμνην. Lucian. I, 157. II, 107. Poll. 1, 114. 124. Clem. A. II, 640 C -σθαι to sink. Dion C. 37, 58, 3. Joann. Mosch. 2900 A -σθαι ἕως τραχήλου. — Tropically. Eubul. (Comic.) Nausic. to afflict. Euenus 2, 5, p. 474 (Bergk). Plat. Euth. 277 D. Conv. 176 B βεβαπτισμένος, L. madidus, soaked in liquor, intoxicated. Sept. Esai. 21, 4. Diod. 1, 73. Philon I, 91, 10. 224, 30, συμφοραῖς τὴν ψυχὴν. II, 478, 25 -σθαι, to be drunk. 647, 5. Jos. Ant. 10, 9, 4. B. J. 4, 3, 3, τὴν πῶλιν, like a ship. Plut. II, 9 B. 593 F. 656 D. 975 C -ισμένος, intoxicated. I, 1062 C Πεντακισχίλων μυριάδων ὀφλήμασι βεβαπτισμένον, aere alieno oppressum. Just. Tryph. 86, p. 681 C Βεβαπτισμένους ταῖς βαρυτάταις ἁμαρτίαις. Lucian. III, 81. Sibyll. 5, 478, of the setting sun. Aquil. Job 9, 31, ἐν διαφθορᾷ. Clem. A. I, 57 A Ἀγνοία βεβαπτισμένος, sunk in ignorance. 421 A -σθαι εἰς ὕπνον. Plotin. I, 70, 1 Βαπτισθεὶς ἡ νόσος, ἡ μάγαν τέχνας. 155, ἐν τῷ σώματι. Basil. IV, 996 D. Theod. III, 1148 A.

2. Mid. βαπτίζομαι, to perform ablution, to bathe. Sept. Reg. 4, 5, 18. Judith 12, 7. Sir. 31, 30 -σθαι ἀπὸ νεκροῦ (Lev. 11, 25 seq. Num. 19, 18 seq.). Marc. 7, 4. Luc. 11, 38. Just. Tryph. 46. Clem. A. I, 1184 B. 1352 C (Lev. 15, 18). II, 649 C -σθαι τοῖς δάκρυσι, bathed in tears. — 3. To plunge a knife. Jos. B. J. 2. 18, 4 εἰς τὴν ἑαυτοῦ σφαγὴν ἐβαπτισε τὸ ξίφος. Galen. X, 150 E. F, of surgical instruments. Pseudo-Plut. Vit. Hom. 1091 B.

4. Baptizo, mergo, mergito, tingo or tinguo, to baptize. *N. T. passim. Ignat.* 713 B. *Just. Tryph.* 29. *Tertull.* I, 1207 A. 1812 A. B. 1214 A. II, 964 A. *Theod.* *Her.* 1368 A. *Basil.* IV, 129 B. *Const. Apost.* 7, 25. 8, 37 ὁ βαπτίζόμενος, candidate for baptism. *Can. Apost.* 47, ἄνωθεν, = ἀναβαπτίζειν. *Theod.* IV, 420 B. [*Porph.* *Adm.* 149, 9 βαπτισμένος = βεβαπτισμένος. — There is no evidence that Luke and Paul and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks.]

βάπτισις, εως, ἡ, (βαπτί^ω) = βάπτισμα, βαπτισμός. *Jos. Ant.* 18, 5, 2, John's baptism. *Sophrons.* 3756 A. *Damasc.* I, 1240 A. II, 313 D, ■ conventional picture representing the baptism of Christ. See also *Horol.* Jan. 6.

βάπτισμα, atos, τὸ, (**βαπτίζω**) baptism, baptism, the rite. *N. T.* passim. *Clem. R.* 2, 6. *Barn.* 757 A. *Ignat.* 724 C. *Just. Tryph.* 19. 29. 41. *Sibyll.* 7, 84. *Doctr. Orient.* 693 C. *Clem. A. I.* 309 B. *Tertull.* II, 79 A. *Orig.* II, 1456 B. *Basil.* I, 665 C. IV, 132 A. *Cyrrill. H.* 1080 B. *Greg. Naz.* III, 393 C. *Greg. Nyss.* III, 580 D. (Compare *Jos. B. J.* 2, 8, 7, about the Essenes.) — **Δεύτερον βάπτισμα**, second baptism; a heresy. *Hippol.* Haer. 462, 40. *Tertull.* II, 1011 A. *Can. Apost.* 47. — **Τὸ βάπτισμα (τοῦ σωτήρος)**, the baptism of Christ. *Iren.* 472 A. *Melito* 1221 A. *Clem. A. I.* 888 A. — For the mode of administering the rite of baptism, see *Barn.* 740 A. B. *Just. Apol.* 1, 61. *Iren.* 664 B. *Tertull.* I, 635 B. 1222 A. II, 79 A. *Orig.* III, 1855 A. *Basil.* IV, 188 B. C. *Greg. Naz.* II, 236 B. *Cyrrill. H.* 1068 A seq. *Greg. Nyss.* III, 585 B. *Epiph.* II, 744 D, the person must be immersed naked. *Pseudo-Dion.* 396 C. 404 C. *Joann. Mosch.* 3045 A, about a person baptized with sand (*Cedr.* I, 440). *Damasc.* II, 317 D. — For the church officers qualified to administer baptism, see *Ignat.* 713 B. *Tertull.* I, 1217 B. *Joann. Mosch.* 2853 C. **Πρεσβύτερος εἰς τὸ βάπτισμα**, the presbyter who baptized. *Nic. CP.* 853 A **Κατὰ περίστασιν καὶ μοναχὸς λιτὸς βαπτίζει**. — For trine immersion, see *Tertull.* II, 79 A, *Termergitamur.* *Basil.* IV, 188 C. 884 A. *Can. Apost.* 50 **Τρία βαπτίσματα μὴς μύησης**, three immersions. *Cerul.* 793 A. — For infant baptism, see *Tertull.* I, 1221 B. *Greg. Naz.* II, 400 A. *Isid.* 265 C. *Theod.* IV, 512 A. *Pseudo-Dion.* 568 B. — For clinic baptism, see *Eus.* II, 621 B. 624 B. Compare *Neocaes.* 12.

2. Applied also to *martyrdom*. *Greg. Naz. II, 236 B.*

βαπτισμός, οὗ, ὁ, a plunging, immersion. *Theol. Arith.* 30, κακίας. *Antyll.* apud *Orib.* II, 385, 10. — For purification. *Marc.* 7, 4. 8. *Paul.* *Hebr.* 9, 10. (Compare *Sept. Lev.* 11, 32.) — 2. Baptismus, baptism, = βάπτισμα. *Paul.* *Hebr.* 6, 2. *Jos. Ant.* 18, 5, 2, John's baptism. *Iren.* 686 B, of Christ. *Tertull.* I, 1198 A. 1207 A. 1217 A seq. *Basil.* IV, 669 C.

βαπτιστήρ, ἦρος, ὁ, = βαπτιστήριον. *Theoph.* 24, 19. 615. *Porph.* *Cer.* 8, 9.

βαπτιστήριον, ου, τὸ, baptisterium, bathing-place. *Plin.* *Epist.* 2, 17, 11. — 2. Baptistery. *Athan.* I, 228. *Cyrril. H.* 1068 τὸν προαύλιον τοῦ βαπτιστηρίου οἶκον. *Greg. Nyss.* III, 420. *Pallad. Vit. Chrys.* 36 A. *Socr.* 7, 4. *Chal.* 1029 D. *Pseudo-Dion.* 484 B = κολυμβήθρα. *Theod. Lector* 181 C.

βαπτιστής, οὗ, ὁ, baptizer. *Greg. Naz.* II, 252 C. 393 C. — Particularly, ὁ βαπτιστής, Baptista, Ablutor, the Baptizer, a surname of John the Forerunner. *N. T. Jos. Ant.* 18, 5, 2. *Tertull.* II, 1075 C, Ablutor Christi. — 2. Plural, οἱ βαπτισταί, Baptistae = Ἡμεροβαπτισταί, a sect. *Iust. Tryph.* 80.

βαπτιστικός, ἡ, ὄν, (βαπτιστής) baptismal. *Did.* A. 700 B. *Theoph.* 627. *Cedr.* I, 797.

βάπτω, to dip. *Classical. Sept. Ex.* 12, 22 *Λήψεσθε δὲ δέσμην ὑσώπου, καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιάς, dipping it in the blood.* *Lev.* 4, 6, τὸν δάκτυλον εἰς τὸ αἷμα. 11, 32, εἰς ὕδωρ. 14, 16, τὸν δάκτυλον ἀπὸ τοῦ ἐλαίου. *Deut.* 33, 24, ἐν ἐλαίῳ τὸν πόδα. *Josu.* 3, 15. *Reg.* 1, 14, 27. *Ps.* 67, 24. *Plut.* II, 549 A, τὸ πόδε εἰς τὸν ποταμόν. *Theodtn. Dan.* 4, 30 Ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη. — 2. To dye. *Classical. Apollon. Ephes.* 1385 A Προφήτης, εἰπέ μοι, βάπτεται; to dye one's hair. — 3. In the following passage it seems to be synonymous with βαπτίζω, to baptize. *Epict.* 2, 9, 20 Ὅταν δ' ἀναλάβῃ τὸ πάθος τοῦ βεβαμμένου καὶ ἡρημένου, τότε καὶ ἔστι τῷ ὄντι καὶ καλεῖται Ἰουδαῖος. — 4. To plunge a knife. *Dion. H.* II, 833, 4, διὰ τῶν σπλάγχχνων τὸν σίδηρον. 880, 10, εἰς τὰς πλευρὰς τὴν αἰχμήν. *Diosc.* 5, 138 (139) βαπτόμενον, ἦτοι πηγνύμενον, where ἦτοι πηγνύμενον, has the appearance of being a gloss.

βάραγγοι, ων, οἱ, Barangi, a body of mercenaries, forming part of the Byzantine emperor's body-guard or palace-guard. They made their first appearance at Constantinople in the middle of the eleventh century. *Cendrenus* (II, 613) regards them as Kelts. *Anna Comnena* (I, 120) brings them from Thule. *Curopolates* (37. 57) represents the Barangi of his time as speaking English. *Scyl.* 644. 737. *Arsen. CP.* 956 C. *Cant.*

I, 200, et alibi. — The prefect of the Barangi was called ἀκόλουθος, or πρόξimos.

βαράδιον for βαράδιον, ου, τὸ, the Latin alveare? beehive? *Achmet.* 284.

βαραθρῶς, ὥσω, to cast into a βάραθρον. *Pseudo-Chrys.* IX, 846 D.

βαραθρώδης, es, (βάραθρον, ΕΙΔΩ) like a pit or gap. *Strab.* 5, 1, 11. 13, 1, 67. *Philon* I, 322, 11, tropically.

βάρακος, ὁ, βῆρ = ἀστραπή. *Jos. Ant.* 5, 5, 2. **βάρβα**, ἡ, the Latin barba = πάγων. *Diosc.* 4, 55 Ἰόβις βάρβα, Jovis barba = χρυσοκόμη, a plant. *Genes.* 116, 15.

βαρβάρα, as, ἡ, a kind of plaster, in pharmacy. *Alex. Trall.* 205.

βαρβάρα, as, ἡ, Barbara, an unhistorical saintess. *Damasc.* III, 781 C seq.

βαρβαρία, as, ἡ, barbaria = βαρβαρισμός. *Phryn.* 339.

***βαρβαρίζω**, ἴσω, to violate the rules of inflection, or of orthoepey, to commit a barbarism. *Aristot. Elench.* 3, 2. *Polyb.* 40, 6, 7. *Strab.* 14, 2, 28, p. 142, 21. *Plut.* II, 59 F, et alibi. *Anthol.* III, 47. *Lucian.* III, 18. 171.

βαρβαρικῆριος, ου, ὁ, the Latin barbaricarius, gold-weaver. *Dioclet.* C. 2, 20.

βαρβαρικόν, οὗ, τὸ, sc. μέρος, barbaricum, the country of the barbarians, the regions beyond the limits of the Roman empire. *Carth. Can.* 52. *Chal. Can.* 28. (Compare *Quin. Can.* 30 βαρβαρικαὶ ἐκκλησίαι.)

***βαρβαρισμός**, οὗ, ὁ, (βαρβαρίζω) barbarismus, barbarism, ■ violation of the rules of inflection or of orthoepey. *Aristot. Poet.* 22, 4, the use of words peculiar to the dialects. *Philon* I, 124, 40. *Plut.* II, 731 E. *Apollon. D. Synt.* 198, 7. *Sezt.* 646, 28. *Diog.* 7, 59. — 2. Barbarism, the state of the world from Adam to Noah. *Epiaph.* I, 165 C.

βαρβαρόθυμος, ου, (βάρβαρος, θυμός) of savage disposition. *Sibyll.* 3, 332.

βάρβαρος, ου, barbarus. *Strab.* 14, 2, 28. — 2. Barbarous. *Sezt.* 618, 16, τὸ βάρβαρον, barbarous style.

βαρβαροστομία, as, ἡ, (βάρβαρος, στόμα) barbarous pronunciation. *Strab.* 14, 2, 28, p. 142, 7.

βαρβαρόφρων, ου, (φρήν) of barbarous mind. *Sibyll.* 1, 342. 5, 95.

βαρβαροφωνέω, ἡσω, = βαρβαρόφωνός εἰμι. *Strab.* 14, 2, 28, p. 142, 23.

βαρβαροφωνία, as, ἡ, (βαρβαρόφωνος) the use of barbarous language. *Phot.* I, 557 B.

βαρβαρώδης, es, barbarous. *Clim.* 668 C. *Nicet. Byz.* 716 C. *Psell.* 928 B.

βαρβαρωνυμία, as, ἡ, (ὄνομα) barbarous name. *Epiaph.* I, 324 D Τῆς τοῦ ὀνόματος βαρβαρωνυμίας.

βαρβάρως, adv. barbarously. *Sept. Macc.* 2, 15, 2. *Strab.* 10, 3, 17.

βαρβᾶτος, ου, ὁ, the Latin *barbatus*, bearded. *Dion. H. IV*, 2169, 3, as a surname. — Hence, not *■ eunuch. Chron.* 627, 9. *Porph. Cer.* 62, 20.

βαρβηλῖται, ὧν, οἱ, *Barbelitae*, = following. *Epirh. I*, 337 A.

βαρβηλιῶται, ὧν, οἱ, (*βαρβηλώ*) *Barbeliotae*, certain heretics. *Theod. IV*, 361 C.

βαρβηλώ, οὗς, ἡ, *Barbelo*, a Gnostic figment. *Iren.* 691 B. *Epirh. I*, 288 C. 321 C.

βαρβηλώθ, ἡ, = preceding. *Theod. IV*, 361 C.

βαρβίλος, see *βράβιλος*.

βαρδάρις, η, ὁ, = *βαρδάριος*. *Comn. I*, 239, 12.

βαρδάριος, ου, ὁ, *Bardarius* = 'Αξιός, *Azius*. *Cedr. II*, 455, 7. *Nicet.* 666, 26.

βαρδηςάνης, ου, ὁ, *Bardesanes*, a Valentinian. *Eus. II*, 401 B. III, 464 A. *Theod. IV*, 372 B. *Tim. Presb.* 17 C. — Called also 'Αρδηςάνης. *Hippol. Haer.* 286, 13; perhaps an error.

βαρδηςιανισταί, ὧν, οἱ, *Bardesianistae*, the followers of Bardesanes. *Adam.* 1792 C. *Epirh. I*, 848 D.

βάρδοι, ὧν, οἱ, *bardi*, bards, the δοῖδοι of the Gauls. *Posidon. apud Athen.* 6, 49. *Diod.* 5, 31. *Strab.* 4, 4, 4.

βαρδοῦκιον, ου, τὸ, = *ρόπαλον*, a mace, club. *Leo. Tact.* 6, 27. 7, 58. *Theoph. Cont.* 232.

βαρέα, *βαρεῖα*, see *βαρύς*.

βαρέω, ἥσω, = *βαρύνω*. *Sept. Ex.* 7, 14 *Βεβάρηται ἡ καρδία Φαραώ. Parth.* 9, p. 10, 21 *Αἰς βαρηθεῖσα ἡ παῖς. Dion. H. I*, 37, 7. *Philon I*, 373, 20 *Βεβαρημένων καὶ πεπιεσμένων οὐφ. Matt.* 26, 43. *Marc.* 14, 40 as v. l. *Luc.* 9, 32. 21, 34. *Paul. Cor.* 2, 1, 8. 2, 5, 4. *Tim.* 1, 5, 16. *Muson.* 207. *Jos.* 15, 3, 3. *Ignat.* 701 B. *τινά. Epict.* 1, 9, 14. *Anton.* 8, 44. 36 -σθαί τινα. *Lucian. III*, 573. *App.* I, 207, 1. *Galen.* II, 271 D. *Herodn.* 8, 8, 2 'Εβαροῦντό τε αὐτῶν αὐτὴν τὴν εὐγένειαν. *Greg. Nyss.* III, 117 B. II, 29 A. *Πρὸς κακίαν βαρήσας καὶ κατανεύσας*, neuter. *Chrys.* VII, 68 A *Βαρούμενοι τὴν αὐτόθι διατριβήν. Aster.* 208 D *Τῇ ἐπὶ πλέον ζωῇ τοῦ γέροντος βαρούμενος.* [The Attics use only *βεβαρημένος*. Homer has 2 perf. *βεβαρηώς*, neuter. *Lucian* (in the passage referred to) condemns the use of *βαρέω* for *βαρύνω*.]

***βαρέως** (*βαρύς*), adv. *heavily*, etc. Classical. Tropically, *overbearingly*, *oppressively*. *Sept. Macc.* 3, 3, 1. *Diod.* 11, 48. 15, 28. — 2. *With the grave accent*, that is, with no accent. *Aristot. Elench.* 21. *Apollon. D. Pron.* 364 B. *Athen.* 2, 40.

βαρζαμανάται or **βαρζαμαράται**, οἱ, Persian officers. *Mal.* 271, 7. 22.

βάρημα, ατος, τὸ, (*βαρέω*) = *βάρος*. *Dion. H. IV*, 2029, 8 as v. l. *Theogn. Mon.* 853 D.

βάρησις, εως, ἡ, *■ weighing down*, heaviness. *Iambl. Adhort.* 326.

βάρης, εως, ἡ, Hebrew *בֵּרֶךְ* = *πύργος*, tower, castle. *Sept. Esdr.* 1, 6, 22. 2, 6, 2. *Ps.* 44, 9. *Jos. Ant.* 10, 11, 7. 11, 4, 6. 12, 4, 11.

βάρκα, as, ἡ, *barca*, bark, boat. *Lyd.* 180, 11. *Isid. Hisp.* 19, 1, 19.

βάρκας, α, ὁ, *Barcas*. *Polyb.* 1, 74, 9.

βαρκηνίμ, ὁ, *בִּרְקָנִים* = *τρίβόλα*, threshing sledges. *Sept. Judic.* 8, 7.

βάρνα, as, ἡ, *Varna*, a city in Bulgaria. *Theoph.* 549. *Nic. CP. Histor.* 40, 7. *Cedr.* II, 555, 4.

βαρνάβας, α, ὁ, *Barnabas*. *Eus.* II, 117 B. *Theod. Lector* 184 B.

βάρος, εος, τὸ, *L. gravitas*, disagreeableness of smell. *Diosc.* 4, 76. — 2. *Weight*, in the sense of power, authority. *Diod.* 4, 61. 15, 62, *τῆς Σπάρτης. Paul. Thess.* 1, 2, 6. — 3. *Overbearing conduct*, oppression. *Diod.* 20, 55. — 4. *Weight of character.* *Plut.* II, 522 E. — 5. *Burden*, tax. *Leo. Novell.* 220, δημοσιακά, public burdens.

βαροῦχ, ὁ, indeclinable, *Baruch*. *Sept. Baruch* 1, 1. — *Βαροῦχ βιβλος*, the book of Baruch, a Gnostic forgery. *Hippol. Haer.* 216, 35. *Orig.* I, 195 C.

βάρρων, ωνος, ὁ, see *Ουάρρων*, *Varro*.

βαρσανούφιος, ου, ὁ, *Barsanuphius*. *Tim. Presb.* 45 A.

βαρσανουφῖται, ὧν, οἱ, *Barsanuphitae*, the followers of Barsanuphius, a branch of the Acephali. *Tim. Presb.* 45 A. *Damasc. I*, 756 B.

βαρναλγία, as, ἡ, (*βαρναλγής*) deep suffering. *Germ.* 269 B.

βαρύγλωσσος, ου, (*βαρύς*, γλώσσα) = *βαθύγλωσσος*. *Sept. Ezech.* 3, 5 as v. l. *Orig.* III, 773 C. *Theod.* II, 844 B.

***βαρύδιον**, ου, τὸ, (*βάρος*) small weight. *Heron* 193. 197.

βαρνεγκέφαλος, ου, (*ἐγκέφαλος*) heavy-brained, thick-headed. *Plut.* II, 1086 E.

βαρνεργής, ἐς, (*ΕΡΓΩ*) hard to move. *App.* II, 115, 35.

βαρνήκοος, ου, hard of hearing. *Orig.* IV, 232 B.

βαρύηχος, ου, (*ἦχος*) sounding heavily. *Agath.* 294, 8. *Bekker.* 225, 18 *Βαρύηχος, μεγάλῳχος, μεγαλόψοφος, μεγαλόκτυπος.*

βαρυθυμέω, ἥσω, (*βαρύθυμος*) to be wroth, indignant, or dejected. *Sept. Num.* 16, 15. *Reg.* 3, 11, 22. *Diod.* 20, 41, *ἐπὶ τῷ πάθει. Plut.* I, 454 A. II, 739 E -σθαί. *App. I*, 39, 30. 338, 90. II, 822, 14.

βαρυθυμία, as, ἡ, *indignation*, dejection. *Jos. Ant.* 16, 10, 5. *Plut.* II, 477 E, et alibi. *Oenom. apud Eus.* III, 396 B. *Clementin.* 333 A.

βαρυκάρδιος, ον, (βαρύς, καρδιά) *heavy or slow of heart.* Sept. Ps. 4, 3.
 βαρυκέφαλος, ον, (κεφαλή) *with ■ heavy (large) head.* Arr. Venat. 4, 4. Pseudo-Just. 1353 A = λίαν μεγαλοκέφαλος.
 βαρύλλιον, ον, τὸ, = βαρύδιον. Synes. 1352 B, of a ὑδροσκόπιον.
 βαρύλυπος, ον, (βαρύς, λύπη) *heavily afflicted.* Plut. II, 114 F.
 βαρύμαστος, ον, (μαστός) *with heavy breasts.* Strab. 17, 3, 4, p. 409, 26.
 βαρύμισθος, ον, (μισθός) *that asks high wages.* Anthol. IV, 129.
 βάρυνσις, εως, ἡ, (βάρυνω) *overbearing conduct.* Artem. 32. Plotin. II, 711, 12.
 βάρυνω, to weigh down, etc. Classical. Dion. H. I, 98, 13 -σθαι ὑπὸ κόπου. Lucian. I, 693
 Βαρύνεται γὰρ ἡ ἀθλία τὴν γαστέρα καὶ σχεδὸν ὡς ἐπίτεξ ἐστί. — 2. Mid. βαρύνομαι, L. *gravor, to bear with reluctance, to be tired of anything.* Dion. H. II, 673, 4, τὰ λυπηρὰ τῆς τύχης. Plut. II, 726 B. 518 E, τοὺς τελώνας. Basil. III, 912 A, τὴν ζωὴν. Eupar. 81, 10, τὸν πλοῦτον. Eus. Alex. 432 A, τοῦ βλάπτειν. — 3. In grammar, to pronounce with the grave accent, that is, with no accent. Drac. 21, 15. Apollon. D. Pron. 298 C. Sext. 624, 28. Athen. 2, 40. 9, 76. [Vit. Nil. Jun. 49 C βεβάρυνσαι = βεβάρυνσαι.]
 βαρύζος, ον, (ῥίζω) = βαρύοζμος, βαρύοσμος. Diosc. 5, 122 (123).
 βαρυπαθέω, ἡσω, = βαρυπαθῆς εἰμι. Plut. II, 167 F.
 βαρυπαθῆς, ἐς, (παθεῖν) *suffering heavily.* Eus. II, 852 C, φθορά.
 • βαρυπένθητος, ον, (πενθέω) *heavily afflicted.* Antip. Thess. 63.
 βαρυπενθία, ας, ἡ, (πένθος) *heavy affliction or grief.* Plut. II, 118 B.
 βαρυπενψία, ας, ἡ, (πέπτω) *difficulty in digesting.* Hermes Tr. Iatrom. 395, 22.
 βαρύπλους, ον, (πλόος) *difficult of navigation.* Porph. Them. 43, 15.
 βαρύπλουτος, ον, (πλούτος) = βαθύπλουτος. Greg. Nyss. III, 1061 C. Euchait. 1142 A.
 βαρύπυκνος, ον, = βαρύς καὶ πυκνός? Aristid. Q. 131.
 βαυρρημῶν, ον, (βαρύς, ρῆμα) *using ponderous words.* Schol. Arist. Ran. 839.
 *βαρύς, εἰα, ὕ, *heavy.* — Tropically. Sept. Gen. 48, 17 Βαρὺ αὐτῷ κατεφάνη, *it displeased him, he took it to heart.* Num. 20, 20, ὄχλος, *much people.* Job 15, 10 Βαρυτέρος τοῦ πατρός σου ἡμέραις, *older than your father.* Sap. 2, 14 Βαρύς ἐστιν ἡμῖν καὶ βλεπόμενος, *we cannot bear even his sight.* 17, 20, νύξ, *dark.* Polyb. 1, 10, 6. 3, 13, 5. 3, 60, 9, *rich.* 5, 77, 1, *overbearing.* Diod. 16, 3, *rich.* Dion. H. III. 1818, 12, *bardus, dull.*

1863, 9, ἀκουσθῆναι, *proud.* Strab. 14, 1, 42, p. 119, 9, *dignified.* Luc. Act. 20, 9, ὕπνος, *as v. l. for βαθύς, deep.* — Lyd. 309, 17, χειμῶν, ■ *severe winter.* — 2. Grave, low, not high, in music. Philon I, 29, 18, φωνή. II, 485, 32. Sext. 14, 12, φθόγγος. 530, 5. 756, 15. 27. 757, 2. 8. — 3. Grave, as applied to the grave accent. Plat. Cratyl. 399 A, συλλαβή, *syllaba gravis.* Dion. H. V, 62, 6. — Ὁ βαρύς τόνος, *the grave accent.* Arcad. 190, 21. Porphy. Prosod. 109. — 4. Substantively, (α) ἡ βαρεία, *sc. τάσις or προσῳδία, the grave accent (˘).* Aristot. Elench. 23, 1. Rhet. 3, 1, 4. Dion. Thr. 630, 1. Dion. H. V, 61, 1. Arcad. 127, 8. Sext. 624, 16. Porph. Prosod. 109. Schol. Dion. Thr. 674, 31. — (b) τὸ βαρύ = ὁ βαρύς τόνος. Dion. H. V, 59, 2. 62, 1. — (c) ἡ βαρεία for βαρεία, *sc. σφῦρα, sledge-hammer.* Porph. Cer. 670, 16.
 βαρυσίδηρος, ον, (σίδηρος) *heavy with iron.* Plut. I, 264 F, ρομφαία.
 βαρύσπλαγχνος, ον, (σπλάγχνα) = βαρύθυμος. Philon II, 269, 8.
 βαρυσταθμίζω, ἴσω, (βαρύσταθμος) *to render heavy.* Diosc. 1, 25.
 βαρυστονέω, ἡσω, = βαρύστονός εἰμι. Epirh. II, 340 C.
 βαρύσωμος, ον, (σῶμα) *heavy in body.* Pseudo-Just. 1289 B.
 βαρυτέρως, comparative of βαρέως, = βαρύτερον. Sept. Macc. 3, 3, 1.
 βαρύτης, ητος, ἡ, *weight, heaviness.* — Tropically. Diod. 3, 12, p. 182, 78, *harshness.* 5, 9. 11, 44. 15, 31, *arrogance.* II, 600, 32. Plut. II, 44 A, *gravity of character.* Arr. Anab. 1, 7, 2, *overbearing conduct.* App. I, 109, 40. Hermog. Rhet. 349, *roughness of style.* — 2. The being βαρύς, in music. Plut. II, 947 E. Sext. 756, 32. — 3. The grave accent, in grammar. Aristot. Poet. 20, 4. Dion. H. V, 62, 4. VI, 1101, 9. Sext. 626, 16.
 βαρυτονέω, ἡσω, (βαρίτονος) *to pronounce the last syllable with the grave accent, that is, not to accent it at all.* Dion. H. I, 359, 9, as Νόμᾱς. Philon I, 97, 23, as που, *somewhere.* Apollon. D. Pron. 356 B, as τέος. — Nicom. Haren. 18, τοὺς φθόγγους, in music.
 βαρυτόνησις, εως, ἡ, *the pronouncing the last syllable with the grave accent.* Eudoc. M. 305.
 βαρυτονητέον, ον, δεῖ βαρυτονεῖν. Schol. Arist. Ran. 840.
 βαρίτονος, ον, (τόνος) *barytone, with the grave accent on the last syllable, that is, with no accent at all.* Dion. Thr. 638, 31, ρῆμα, as λέγω, *μανθάνω.* Sext. 619, 4, λέξις. Porphy. Prosod. 109.
 βαρυτόνωσ, adv. *with the grave accent.* Moer. 4.
 βαρυφροσύνη, ης, ἡ, (βαρύφρων) = βαρυθυμία. Plut. I, 223 E, et alibi.

βαρυφωνία, ας, ἡ, (βαρύφωνος) = βραδυγλωττία. *Sophrns.* 3348 C.

βαρύχειλος, ον, (χείλος) thick-lipped. *Anthol.* III, 94 (*Ammianus* 5).

βαρύχορδος, ον, (χορδή) low note. *Strat.* 29, φθόγγος, opposed to νῆτη.

βαρύχροος, ον, (χροά) of deep color. *Diosc.* 5, 109.

βαρυωπέω, ἦσω, (βαρύς, ὤψ) to be dim. *Sept. Gen.* 48, 10. *Caesarius* 884.

βασαναστραγάλα, ας, ἡ, (βάσανος, ἀστράγαλος) torment of the joints, an epithet of ποδάγρα. *Lucian.* III, 656.

βασανίζω, to torture, etc. Classical. *Dion. H.* VI, 921, 16. 919, 17 Σχήμα βεβασανισμένον, forced, unnatural; of style.

βασανιστήριος, ον, (βασανιστής) belonging to torture or rack. *Jos. B. J.* 2, 8, 10, ὄργανον, rack. *Pseudo-Jos. Macc.* 6. *Pol.* 8, 25. *Porphyr.* *Abst.* 4, 13, p. 342. *Eus. II.* 1521 A, sc. ξύλον. *Themist.* 301, 1. *Tit. B.* 1117 A. *Chrys.* I, 56 A.

βασανιστής, οὐ, ὁ, (βασανίζω) tormentor, torturer. *Philon II.* 349, 17. 462, 25. *Matt.* 18, 24, supposed to mean jailer. *Pseudo-Jos. Macc.* 16. *Plut. II.* 498 D. *Martyr. Polyc.* 1032 A.

βασανιστικός, ἡ, ὄν, = βασανιστήριος. *Eus. II.* 1476 D, ξύλον, rack. *Bekker.* 306, 29, ὀργανον.

βάσανος, ον, ἡ, torment. *Sept. Reg.* 1, 6, 3. 4. *Sap.* 2, 19. 3, 1. *Polyb.* 15, 27, 7, et alibi. *Diod. II.* 557, 54. *Matt.* 4, 24, of disease. *Luc.* 16, 23. 28. *Jos. Ant.* 6, 3, 5. *Pseudo-Jos. Macc.* 9, p. 509, αἰώνιος, in Hell. *Sext.* 562, 23. *Charis.* 554, 30. [*Theoph.* 455, 10 τὰ βάσανα.]

Βασιλάκης, ἡ, ὁ, = Βασιλάκιος. *Attal.* 299. *Bryen.* 155.

Βασιλάκιος, ον, ὁ, dimin. of Βασιλείος, *Basilus.* *Scyl.* 739.

Βασιλάς, ᾶ, ὁ, augmentative of Βασιλείος. *Socr.* 2, 42.

Βασιλεία, ας, ἡ, L. regnum, reign, sovereignty. Classical.—Ἡ βασιλεία τοῦ θεοῦ, the kingdom of God. *Sept. Tobit* 13, 1. *Sap.* 6, 5. 10, 10. *N. T. Just. Apol.* 1, 11.—Ἡ βασιλεία τῶν οὐρανῶν, the kingdom of heaven. *Matt.* 3, 2, et alibi. *Orig. III.* 869 A.—2. The king = ὁ βασιλεύς. *Sept. Macc.* 1, 6, 47. 1, 8, 18. *Apoc.* 1, 6. *Diog.* 5, 19. *Greg. Nyss.* III, 245 A. *Lyd.* 255, 8. *Justinian.* *Novell.* 6, 3. *Euagr.* 2548 C. 2665 A. *Nic. II.* 684 B.—3. Kingship, majesty, as a title. *Euagr.* 2, 10, p. 2534 A, ἡ αὐτοῦ. *Porph. Adm.* 187, 10. 200, ἡμῶν. *Cer.* 528, 13. *Mich. Duc. Novell.* 327.

4. Domain, kingdom, the territory under a king. *Sept. Gen.* 10, 10. *Esd.* 1, 4, 49. *Macc.* 1, 1, 41. 1, 3, 37, the capital. *Matt.* 4,

8, et alibi. *Jos. Ant.* 12, 2, 2.—5. The office of the Athenian βασιλεύς. *Paus.* 1, 3, 1.—6. Basiliae, the Books of the Kings of the Old Testament. Βασιλειῶν πρώτη and δευτέρα, correspond to the First and Second Books of Samuel. Βασιλειῶν τρίτη and τετάρτη are the same as the First and Second Books of the Kings. *Sept. Reg. (titul.). Philon I.* 273, 32. *Clem. A. I.* 1377 C. *Tertull. II.* 350 B. *Orig. I.* 73 D.

Βασιλειᾶω (Βασιλεύω), to desire to reign. *Jos. B. J.* 1, 4, 1. 4, 9, 9. *Proem.* 2. *Genes.* 8, 5. 98, 22.

Βασιλεΐδης, ον, ὁ, *Basilides*, a Gnostic. *Iren.* 674 A. *Clem. A. II.* 549 A. I, 888 A Οἱ ἀπὸ τοῦ Βασιλεΐδου. 1056 B Οἱ ἀμφὶ τὸν Βασιλεΐδην, the followers of Basilides. *Hippol. Haer.* 356, 64, et alibi. *Archel.* 1523 C. *Theod. IV.* 348 C.

Βασιλεΐδιανοί, ὧν, οἱ, *Basilidiani*, the followers of Basilides. *Just. Tryph.* 35. *Heges.* 1324 A. *Clem. A. I.* 1104 A. *Athan. II.* 17 A.

Βασιλεΐδιον, ον, τὸ, little βασιλεύς, L. regulus. *Plut. I.* 597 A.

***Βασιλεῖον**, ον, τὸ, (Βασιλείος) = βασιλεία, kingdom. *Inscr.* 5127, B, 1. *Sept. Par.* 1, 28, 4. *Sap.* 5, 17. *Clem. R.* 2, 6. *Patriarch.* 1081 D. *Just. Apol.* 1, 32. *Chal.* 1413, τὸ Ρωμαίων, the Roman empire. *Const.* (536), 1176 B.—2. Kingship, majesty, = βασιλεία, as a title. *Athan. II.* 821 C Δέομαι τοῦ βασιλείου σου, I beseech your majesty.—3. Domain = βασιλεία, kingdom. *App. II.* 551, 30.—4. The capital of a kingdom, the seat of empire. *Polyb.* 3, 15, 3. 4, 46, 2. *Diod.* 19, 18. 21. 46. *Strab.* 1, 2, 25. 2, 1, 31. 7, 1, 3. 10, 4, 7. 13, 4, 5. *Jos. Ant.* 7, 3, 2.—5. Basilicon, regale unguentum, a kind of ointment. *Clem. A. I.* 469 B.—6. A synonyme of ἄλμος. *Diosc.* 1, 120.

Βασιλείος, ον, kingly, royal.—Substantively, αἱ βασιλικοὶ, sc. βιβλῶν, the Books of the Kings of the Old Testament. *Const. Apost.* 1, 5. 6.

Βασιλεοπατορία or βασιλεωπατορία, ας, ἡ, the being βασιλεοπάτωρ. *Pach.* I, 75, 8.

Βασιλεοπάτωρ or βασιλεωπάτωρ, ορος, ὁ, (Βασιλεύς, πατήρ) the father of the king, a title of Byzantine nobility. *Porph. Novell.* 228. *Theoph. Cont.* 357. 394, 23. *Cedr.* I, 573, 15. II, 253, 16. 293, 15. *Pach.* I, 74.

Βασιλεύς, ἑως, ὁ, L. rex, king.—Ὁ μέγας βασιλεύς, the great king, = ὁ θεός. *Sept. Ps.* 47, 3. *Philon I.* 107, 22.—Ὁ βασιλεύς τῶν οὐρανῶν, the king of heaven, God. *Just.* 2, 2.—Ἱερῶν βασιλεύς, the Roman rex sacrorum, rex sacrificulus, or rex sacrificulus. *Dion. H. II.* 845, 15. *Dion C.* 54, 27, 3.—Συμποσίου βασιλεύς, the Roman rex mensae. *Plut. II.* 622 A.—Βασιλεύς ἐν τοῖς λόγοις, or Βασιλεὺς τῶν λόγων, king of words, master of style

(not necessarily master of ideas). *Lucian*. ΠΙ, 12. *Philostr.* 586, τῶν λόγων. *Greg. Naz.* ΠΙ, 60 B. *Themistius*. — *Βασιλεὺς βασιλέων*, king of kings, a title of the king of the Parthians. *Plut.* I, 639 C. *Dion C.* 37, 6, 2. — **2.** The Roman *imperator*, *emperor*. *Joann.* 19, 15. *Jos. Ant.* 14, 15, 14. *Just. Apol.* 1, 14. *Tatian.* 19. *Herodn.* 3, 14, 8. *Synes.* 1085 B. *Irene*, Novell. 55 Εἰρήνη πιστὸς βασιλεὺς. In the Byzantine writers it is regularly used with reference to the emperor (or empress); or to the *shah* of Persia. The word applied to other kings is *ρῆξ*, which see. — **3.** The representative of 𐤇𐤍 *Molech* or *Moloch*, the god of the Ammonites. *Sept. Reg.* 3, 11, 5. 33.

Βασιλεύω, to reign. *Plut.* Π, 155 A *Βασιλεύει καὶ ἡμιοχεύει* (sol). — Participle, ἡ *βασιλεύουσα*, imperial, applied to Rome, or to Constantinople. *Athen.* 3, 53, πόλις. 3, 94, *Ῥώμη*. *Eus.* II, 856 A. 940 D. 1061 A. *Jul.* 5 B. *Socr.* 1, 16. 17. 18. 5, 18. *Cyrrill.* A. X, 360 B. *Chal.* 925 B. 1593 A. *Can.* 23, *Κωνσταντινούπολις*. *Theod.* IV, 1280 B. *Theod. Scyth.* 232 C. — **2.** Causatively, to appoint a king, to put a king over a people, = *βασιλέα ποιῆσαι*. *Sept. Judic.* 9, 6, τὸν Ἀβιμέλεχ, they made *Abimelech* king. 9, 18, τὸν Ἀβιμέλεχ ἐπὶ τοὺς ἄνδρας Σικίμων. *Reg.* 1, 12, 1. 1, 8, 22, αὐτοῖς βασιλέα. *Par.* 2, 10, 17, ἐπ' αὐτὸν *Ροβοάμ*. *Esai.* 7, 6. *Nic. CP.* *Histor.* 65, *Κοσμῶν ἐφ' ἑαυτοῖς*.

Βασιλεωπατορία, *βασιλεωπάτωρ*, see *βασιλεωπατορία*, *βασιλεωπάτωρ*.

Βασιλιδιανοί, incorrect for *Βασιλειδιανοί*.

Βασιλιδίπολις, *εως*, ἡ, = *βασιλὶς πόλις*, Constantinople. *Joann.* *Nic.* 1448 A.

Βασιλίζω, *ισω*, (*βασιλεὺς*) to side with the king. *Plut.* I, 378 A. — **2.** To act like a king or queen. *Jos. Ant.* 1, 10, 4, to play the queen. — *Mid.* *Βασιλίζεσθαι* = *Βασιλίζειν*. *App.* I, 808, 13. II, 174, 6. — **3.** To be a king or queen. *Basil. Sel.* 541 C.

Βασιλίκιον, τὸ, quid? *Porph.* *Cer.* 470, 5. 486, 8.

Βασιλικοπλώϊμος, *ον*, (*βασιλικός*, *πλώϊμος*) belonging to the imperial fleet. *Theoph.* *Cont.* 123.

Βασιλικός, ἡ, ὄν, royal. *Sept. Num.* 21, 22, ὁδός, highway, public road. — Αἱ *βασιλικά βιβλία*, the Books of the Kings of the Old Testament. *Philon* I, 427, 18. — Αἱ *βασιλικαὶ πύλαι*, the royal gate, the principal gate or door of a church. *Stud.* 1705 A. *Porph.* *Cer.* 14, 24. — **2.** Substantively, (α) ὁ *βασιλικός*, royal officer, courtier, messenger, ambassador. *Polyb.* 4, 76, 2. *Joann.* 4, 46. *Jos. Ant.* 15, 8, 4. *Plut.* I, 730 E. *Eus.* II, 932 A, the *palatini* of Constantine. *Porph.* *Adm.* 72, 9. 184, 8, et alibi. *Cer.* 6 *Τῷ δο-*

μεστικῷ τῶν βασιλικῶν. — (b) οἱ *βασιλικοί*, the king's partisans, or royal troops. *Strab.* 7, 4, 7. *App.* I, 761, 32. — (c) ἡ *βασιλική*, sc. οἰκία, basilica. *Jos. B. J.* 7, 3, 4. *Plut.* I, 347 B. 722 B. 761 E, *Πορκία*. *Just. Cohort.* 37, p. 308 A. — (d) τὸ *βασιλικόν*, sc. ταμεῖον, royal treasury. *Sept. Tobit* 1, 20 as v. l. *Dan.* 2, 5. *Diod.* 2, 40, 11, 67. — (e) sc. χρήματα, taxes, tribute. *Sept. Esdr.* 1, 1, 7. *Macc.* 1, 10, 43. 1, 11, 34. *Jos. Ant.* 13, 2. *Plut.* I, 507 E. 950 D. — (f) sc. γράμμα, royal decree. *Sept. Esth.* 1, 19. *Eus.* II, 745 A. *Theod.* IV, 1256 B. — (g) sc. ὠκιμον, basil. *Diosc.* 3, 43 (50), ἄγριον, = ἄκινος. *Hes.* Ὠκιμον, βοτάνη εὐώδης τὸ λεγόμενον βασιλικόν. — (h) sc. οἰκίον, = τὰ βασιλεια, the imperial palace. *Porph.* *Adm.* 141, 12.

Βασιλικός, οὗ, ὁ, *Basilicus*, a heretic. *Rhodon* 1336 A.

Βασιλὶς, ἰδος, ἡ, queen. — *Βασιλὶς πόλις*, the queen city, the capital. *Diod.* II, 623, 36. The expression is commonly used as a title of Rome or of Constantinople. *Just. Apol.* 1, 26, 56. *Inscr.* 5853, 31. 5908. *Herodn.* 1, 9, 4. *Eus.* II, 941 A. *Greg. Naz.* I, 685 B. II, 224 A. III, 161 C. *Ephes.* 1123 A. *Theod.* IV, 436 A. *Theod. Lector* 192 A. 224 B. *Cyrrill. Scyth.* Vit. Sab. 298 B. *Justinian.* Novell. 3. *Euagr.* 1, 17, 2, 9. *Sophrns.* 3524 D. *Synes.* 1245 C, *Alexandria*. — **2.** The empress. *Philostr.* 5.

Βασιλίσκος*, οὗ, ὁ, (*βασιλεὺς*) L. *regulus*, petty king. *Polyb.* 3, 44, 5. — **2. *Basiliscus*, *regulus*, *basilisk*, cockatrice, an imaginary reptile. *Sept. Ps.* 90, 13. *Esai.* 59, 5. *Erasistrat.* apud *Diosc.* *Iobol.* 18. — **3.** *Regulus*, a bird. *Plut.* II, 806 E.

Βασιλισσα, *ης*, ἡ, queen. *Sept. Jer.* 51, 18, τοῦ οὐρανοῦ, the queen of heaven, = Ἀστάρτη. *Epict.* 3, 22, 99, τῶν μελισσῶν, the queen bee. *Lucian.* I, 92 *Βασιλιττα*, with TT, ridiculed. — **2.** The empress. *Herodn.* 1, 7, 6.

Βασιλιστής, οὗ, ὁ, (*Βασιλίζω*) a king's partisans. *Inscr.* 4893.

Βασιλίτης, *ης*, ὁ, little or dear *Βασίλειος*. *Theoph.* *Cont.* 379.

Βάσις, *εως*, ἡ, = ἐπίστατον. *Polyb.* 5, 88, 5. — **2.** Foot or dipody, in versification. *Drac.* 124, 16. *Longin.* *Frag.* 3, as — — —. *Heph.* 11, 5 *Τροχαϊκή βάσις* = two trochees. *Bacch.* 22 = σύνταξις ποδῶν, ἡ πόδες καταλήξεων. *Schol. Arist. Nub.* 439, ἀναπαιστική, two anapaests. 651, 456, *ιαμβική*, two iambuses.

Βασκαίνω, *fascino*, to fascinate, to bewitch by means of the evil eye. *Classical.* *Sept. Deut.* 28, 54. *Sir.* 14, 8. [*Aor.* ἐβάσκανα for ἐβάσκηνα. *Aristot. Probl.* 20, 34, 1. *Ignat.* 688 B. *Pseud-Ignat.* 913 B. *Eus. Alex.* 356 B.]

***Βασκανία**, *as, ἡ, fascinatio, fascination, the evil eye.* *Aristot. Probl. 20, 34. Eus. Alex. 356 B. Phot. I, 193 A.*

Βασκάνιον, *ου, τὸ, plural τὰ βασκάνια, charms, magical spells. Inscr. Vol. III, p. 1070. (Compare Diosc. 2, 202, p. 317.)*

Βασκαντίβος, incorrect for **Βακάντιβος**, which see.

Βασκαντικός, *ἡ, ὄν, (Βασκαίνω) apt to envy. Plut. II, 682 D.*

Βασκάνως (**Βάσκανος**), *adv. enviously. Jos. Ant. 14, 10, 26, et alibi.*

Βασμῶθεοι, *ων, οἱ, see Μασθωθαίοι.*

Βασταγάριος, *ου, ὁ, (Βασταγή) porter, carrier. Mal. 444, 19.*

Βασταγή, *ἡς, ἡ, (Βαστάζω) carriage, the act of carrying burdens. Lyd. 131, 9, τῶν ἀναγκαίων. Clim. 1108 A, τοῦ ἐαντῶν κρίματος.*

— **2.** **Bastaga**, *bastagia, baggage. Patr. 129. Cyrill. Scyth. Vit. Sab. 323 A, τριάντα ἀλόγων. Hes. Βασταγή, βάρος.*

Βαστάγιον, *ου, τὸ, (Βαστάζω) baldrick, sword-belt. Leo. Tact. 5, 3. Eust. 828, 35 'Αορηγας . . .*

Βασταγμα, *ατος, τὸ, burden, etc. Classical. Polyb. 36, 4, 7, wealth. — 2. A carrying or lifting = ἄρσις. Psell. Stich. Polit. 280.*

Βασταγμός, *ου, ὁ, (Βαστάζω) a lifting, bearing, supporting. Symm. Ps. 80, 7. Mal. 276, 21. Germ. 245 A.*

Βασταγός, *ἡ, ὄν, (Βαστάζω) = στεργός; opposed to ἐκλυτος. Clim. 1196 B.*

Βαστάζω, *to hold. Theodtn. Bel et Drac. 36, τινά τῆς κόμης. — 2. To hold out, to endure, neuter. Patriarch. 1060 D. [2 aor. pass. Βασταγήνα. Artem. 249.]*

Βαστακτεῖν = **δεῖ βαστάζειν**. *Moschn. 103.*

Βαστακτός, *ἡ, ὄν, (Βαστάζω) borne Mel. 7.*

Βάσταξ, *ακος, ὁ, (Βαστάζω) supporter. Protosp. Corpor. 127, 11 Βάσταξ δὲ τῆς κεφαλῆς ἐστὶν ὁ τράχηλος.*

Βαστέρνιον, *ου, τὸ, the Latin basterna, a close litter. Justinian. Cod. 8, 10, 12, § 8. Gloss. Jur. Βαστερνιον, παροδικόν. ἦτοι διαβατικόν, ὃ λέγεται πάροδος. Harmen. 2, 4, 46.*

Βατέω, *Delphic, = πατέω. Plut. II, 292 E.*

Βατήρ, *ἦρος, ὁ, = χορδότονον. Iambl. V. P. 256.*

Βατικάνος, *ου, Vaticanus. Diosc. 4, 37, μόρα. — Substantively, ὁ Βατικανός, ου, sc. mons, Vaticanus. Caius 25 A. Eus. II, 209 A.*

Βάτιος, *ου, of βάτος. — Substantively, τὸ Βάτιον, sc. μόνον, the bramble-berry. Galen. VI, 346 A. XIII, 495 E, et alibi.*

Βάτον, *ου, τὸ, (Βάτος) = preceding. Diod. 1, 34.*

Βάτος, *ου, ἡ, Batos, the Bush, a place at the foot of Mount Horeb. It is now within the monastery, east of the principal church. Nil.*

628 A. *Epiph. 265 D. (For the origin of the name, see Sept. Ex. 3, 2.)*

Βάτος, *ου, ὁ, Hebrew בַּת, bath, a measure for liquids. Sept. Esdr. 2, 7, 22. Luc. 16, 6.*

— *Written also βαῖθ or βέθ. Sept. Reg. 3, 5, 11. Patriarch. 1073 C. — Also βάδος. Sept. Esdr. 2, 7, 22 as v. l. Jos. Ant. 8, 2, 9. Orig. III, 1201 B.*

Βατράχιον, *ου, τὸ, little βάτραχος. Diosc. Delet. 4.*

Βατραχομυομαχία, *as, ἡ, (Βάτραχος, μῦς, μάχομαι) batrachomyomachia, the battle of the frogs and mice, a parody of Homer's Iliad. Plut. II, 873 F.*

Βάτραχος, *ου, ὁ, frog. Diosc. Delet. 31, εἰλιος, = φρύνος.*

Βατραχώδης, *es, (Βάτραχος, ΕΙΔΩ) frog-like. Greg. Nyss. I, 345 D. 348 C, et alibi.*

Βαττάρισμα, *ατος, τὸ, (Βατταρίζω) = babbling. Taras. 1465 B.*

Βαττολογέω, *ἡσω, (Βαττ-, λέγω) to babble. Matt. 6, 7. Simplific. Ench. 340 (212 C).*

Βαττολόγημα, *ατος, τὸ, = βαττολογία. Theod. Icon. 165 B.*

Βαττολογητέον = **δεῖ βαττολογεῖν**. *Orig. I, 441 B.*

Βαττολογία, *as, ἡ, idle talk, a babbling. Chrys. VII, 249 A. Aster. 397 B. Theophyl. B. I, 31 D.*

Βατώδης, *es, (Βάτος) overgrown with brambles. Polyb. 2, 28, 8. 12, 22, 4.*

βαῦ, *τὸ, = Faũ. See F, below.*

Βαῦδος, *ου, ἡ, Hebrew בַּי, plural בַּיִם, = κλάδος, bough, branch. Thom. B, 2 ter.*

Βαυκαλάω, *ἡσω, to lull asleep. Cels. apud Orig. I, 1349 A, παιδίον. Lucian. II, 338. Moer. 94 Βαυκαλᾶν, Ἀττικῶς κατακοιμίζειν, Ἑλληνικῶς.*

Βαυκάλῃ, *ης, ἡ, = βαύκαλις. Epiph. II, 189 B Ἐν Βαυκάλῃ τῇ ἐκκλησίᾳ, the name of a church at Alexandria. Philostr. 1, 4, p. 464 A.*

Βαυκάλῃσις, *ews, ἡ, (Βαυκαλάω) lullaby. Ruf. apud Oris. III, 160, 10.*

Βαυκαλία, *as, ἡ, = βαύκαλις. Achmet. 198.*

Βαυκάλιον, *ου, τὸ, = βαύκαλις. Ephr. I, 306 A. Apophth. 169 D. 177 A, et alibi. Martyr. Areth. 61. Joann. Mosch. 2865 B. (See also καυκάλιον.)*

Βαύκαλις, *ews, ἡ, baucalis, an earthen vessel for cooling water, used in Egypt. Nicarch. 34. Arcad. 31, 10. Athen. 11, 28. Epiph. II, 201 D Ὁς προΐστατο τῆς ἐκκλησίας τῆς Βαυκάλεως οὕτω καλονόμενης. Philostr. 1, 4. Cassian. I, 172 A.*

Βαυκάλλιον, incorrect for **βαυκάλιον**.

Βαυκισμός, *ου, ὁ, (Βαυκίζω) = ἀπόκινος. Schol. Arist. Eq. 20.*

Βαφεῖον, *ου, ὁ, (Βαφεύς) dye-house. Strab. 16, 2, 23.*

βαφή, ἡς, ἡ, = βάπτισμα, baptism. Clementin. 7, 8, p. 221 D.

βαφικός, ἡ, ὄν. (βαφή) belonging to dyeing (coloring). Philon I, 353, 19, sc. τέχνη, the art of dyeing. Diosc. 3, 150 (160), ρίζα, as madder. Dion Chrys. II, 413, 39. 418, 45.

βαφίς, ἰδος, ἡ, (βαφή) paint. Stud. 805 C, ελαιώδης, oil-painting.

βάψιμος, ὄν, (βάπτω) to be dyed. Iambl. V. P. 162.

βδαλεύς, ἑως, ὁ, (βδάλω) = ἀμολγεύς. Schol. Lucian. III, 242 Βδαλεύς, τὸ ἀμολγεῖον.

βδέλλα, ἡς, ἡ, = βδέλλιον. Jos. 3, 1, 6. Arr. P. M. E. 37. 39.

βδελλίζω, ἴσω, (βδέλλα) to apply leeches. Antyll. apud Orib. II, 69, 6.

βδέλλιον, ὄν, τὸ, פֶּלֶד, bdellium, a gum. Diosc. 1, 80.

βδελυγμα, ἄτος, τὸ, (βδελύσσω) abomination, an object of abhorrence. Sept. Gen. 46, 34, Αἰγυπτίους. Ex. 8, 26, τῶν Αἰγυπτίων = τοῖς Αἰγυπτίοις. Prov. 11, 1. 15, 8. 9. Sir. 13, 19. 27, 30. Luc. 16, 15. Patriarch. 1041 B. — Particularly, idols, idolatry, idolatrous practices. Sept. Deut. 18, 9. 29, 17. Reg. 3, 11, 6. 4, 16, 3. Sir. 49, 2. Macc. 1, 6, 7. — Τὸ βδελυγμα τῆς ἐρημώσεως, the abomination that maketh desolate. Sept. Dan. 9, 27. 11, 31. 12, 11. Macc. 1, 1, 54. 1, 6, 7 (2, 6, 2 seq.), the statue of Zeus Olympius. Greg. Naz. III, 1069 A, ἐρημίας.

βδελυγμός, οὐ, ὁ, (βδελύσσομαι) disgust. Sept. Reg. 1, 25, 31 Οὐκ ἔσται σοι τοῦτο βδελυγμός καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχέαι αἷμα ἀθρόον δωρεάν. Nahum 3, 6, filth. Orig. I, 576 C.

βδελύζομαι = βδελύσσομαι. Clim. 637 D.

βδελυκτός, ἡ, ὄν, (βδελύσσομαι) abhorred, disgusting, abominable. Sept. Prov. 17, 15, παρὰ τῷ θεῷ. Sir. 41, 5. Macc. 2, 1, 27. Philon II, 261, 4. Paul. Tit. 1, 16. Clem. A. I, 1368 A.

βδέλυξις, ἑως, ἡ, = βδελυγμός. Ant. Mon. 1453 B.

βδελυρῶς (βδελυρός), adv. disgustingly, etc. Philon I, 209, 44.

βδελύσσω, to cause to be abhorred. Sept. Ex. 5, 21, τὴν ὁσμὴν ἡμῶν ἐναντίον Φαραώ. Lev. 20, 25. 11, 43, τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἐρπετοῖς, = μίανητε. Macc. 1, 1, 48. — Βδελύσσομαι, to detest, etc. Classical. Sept. Sir. 11, 2, his looks. — With a passive signification. Ps. 13, 1, have become abominable. Sir. 20, 8. Esai. 14, 19. Macc. 2, 5, 8. 3, 6, 9. Apoc. 21, 8. Clem. A. I, 1301 A.

βεβαιόπιστος, ὄν, (βέβαιος, πίστις) firm in faith. Nil. 537 A. Andr. C. 1025 C.

βέβαιος, ὄν, certain, unquestionable. Diosc. Iobol. 2, p. 62.

βεβαιοσύνη, ἡς, ἡ, = βεβαιότης. Ignat. 697 A.

βεβαιωτέρω = βεβαιότερός εἰμι. Anast. Sin. 297 A.

βεβαιώω, to fix, establish. Clementin. 1, 3 Οὐδ' ὁπότερον εἰς τὸν ἐμὸν βεβαιώσαι νοῦν ἡδυνάμην. Joann. Mosch. 3093 A Βεβαιωσάντων παρ' ἐαυτοῖς ἵνα ρίψωσιν τὸν καθιδάριον εἰς τὴν θάλασσαν, having agreed. — 2. To assure. Leo Gram. 216 Βεβαιωθέντες ὡς ἀληθὴ εἰσιν.

βεβαίωμα, ἄτος, τὸ, (βεβαιώω) confirmation; proof. Jos. Ant. 2, 14, 4. 17, 1, 1, εὐνοίας.

βεβαίωσις, ἑως, ἡ, confirmation, security. Classical. Sept. Lev. 25, 23 Εἰς βεβαίωσιν, absolutely, certainly. Dion. Thr. 642, 17 Βεβαιώσεως ἐπίρρημα, adverb of confirmation, applied to δηλαδὴ.

βεβαιωτέον = δεῖ βεβαιοῦν. Philon I, 411, 1. Diog. 9, 91.

*βεβαιωτήρ, ἦρος, ὁ, = βεβαιωτής. Curt. 3, et alibi.

βεβαιωτής, οὐ, ὁ, (βεβαιώω) confirmer, voucher, attestor. Polyb. 2, 40, 2. 4, 40, 3. Agathar. 118, 41. Diod. Ex. Vat. 20, 12. Dion. H. I, 29, 12. 73, 3. 124, 2. Plut. II, 675 A, et alibi.

βεβαιωτικός, ἡ, ὄν, (βεβαιωτής) confirming, establishing. Epict. Ench. 51, 1, τούτων. Sext. 36, 25. 103, 6. Men. P. 353, 8.

βεβαιωτικῶς, adv. L. asseveranter, confidently, positively, affirmatively. Iren. 5, 30, 3.

βεβαιωσάντων (βασανίζω), adv. by scrutinizing. Poll. 6, 147. Orig. I, 877 D. 969 A.

βεβηλόω, ὥσω, (βέβηλος) to profane. Sept. Ex. 31, 14. Lev. 21, 9. Num. 25, 1. Nehem. 13, 17. Ezech. 43, 7. Matt. 12, 5. Luc. Act. 24, 6. Jul. 228 C.

βεβήλως (βέβηλος), adv. profanely. Philon I, 523, 8.

βεβήλωσις, ἑως, ἡ, (βεβηλόω) profanation. Sept. Lev. 21, 4. Judith 4, 3. Macc. 1, 1, 48. 3, 1, 29.

βεβιασμένως (βιάζομαι), adv. forcibly, violently. Diod. 3, 25, greedily (ἀρπαλέως). Iren. 633 B, διασύρειν, in a forced manner. Orig. I, 1217 A.

βεδέκ, τὸ, Hebrew פֶּדַח, breach, chink. Sept. Reg. 4, 12, 5.

βεδούριον, ὄν, τὸ, Slavic βεδρѡ (neuter) = ѓдрѡ, pail, bucket. Porph. Cer. 466, 19 Βεδούρια ἀργυρὰ εἰς νερὸν δύο, for water.

βέδν, Phrygian, = ὕδωρ. Orph. Frag. 19, 9, p. 479. Clem. A. II, 73 C. 76 A. [Compare Slavic ѓ βодѡ.]

Βεελζεβούλ, ὁ, indeclinable, Beelzebub, Beelzebub. Matt. 12, 24, et alibi. Symm. Reg. 4, 1, 2. Hippol. Haer. 280, 20.

βέζεκ, כּוֹק = ἀστραπή, lightning. Sept. Ezech. 1, 14. Theodtn. Ezech. 1, 14.

Βεημόν, בְּהֵמוֹת, Behemoth, in the diagram of the Ophians. Orig. I, 1329 B.

βέθ, see βάτος.

βείκουλον, ου, τὸ, the Latin vehiculum = ὄχημα. *Inscr.* 2509 *Ἐπαρχος βείκουλον, praefectus vehiculorum. (Compare *Inscr.* 5895 *Ἐπαρχος ὀχημάτων.)

βέλεκος, ου, ὁ, a kind of vetch. *Psell.* Stich. 400.

Βελζγία = Βερζγία? *Theoph.* 734, 13.

Βελιάλ = Βελίαρ. *Paul.* Cor. 2, 6, 15 as v. l.

Βελίαρ, ὁ, indeclinable, בֶּלְיָאֵל, Belial, the Devil. *Paul.* Cor. 2, 6, 15. *Patriarch.* 1040 B. 1044 A, et alibi. *Orig.* I, 1365 A. *Hieron.* VII, 511 C.

Βελίας, ου, ὁ, = Βελίαρ. *Pseud-Ignat.* 933 B. *Hippol.* Haer. 218, 81. *Greg. Naz.* III, 996 A.

*Βελικός, ἡ, ὄν, (βέλος) relating to missiles. *Athen. Mech.* 3.

βέλιον, τὸ, = πόλιον. *Diosc.* 3, 114 (124).

Βελοθήκη, ης, ἡ, (βέλος, θήκη) = φαρέτρα. *Orig.* VII, 61 C.

βέλον, less correct for βήλον. *Chron.* 578 as v. l.

βελονᾶς, ᾱ, ὁ, (βελόνη) needle-maker. *Const.* IV, 869 C.

βελόνη, ης, ἡ, needle. *Theoph.* 494, 16 Ταπήτια ἀπὸ βελόνης, embroidered.

βελονοειδής, ἐς, (βελόνη, ΕΙΔΩ) needle-shaped. *Galen.* II, 375 C.

βελονοθήκη, ης, ἡ, (θήκη) needle-case. *Schol. Arist.* Plut. 175.

*βελοστασία, as, ἡ, = following. *Athen. Mech.* 6. *Sept. Macc.* 1, 9, 20 as v. l.

βελόστασις, εως, ἡ, (βέλος, στάσις) a parapet on which a warlike engine was placed, corresponding to the modern battery. *Sept. Jer.* 28, 27. *Ez.* 4, 2. *Macc.* 1, 6, 20. 51. *Polyb.* 9, 41, 8. *Diod.* 20, 85.

βελουσφενδόνη, ης, ἡ, (βέλος, σφενδόνη) engine for hurling darts. *Plut.* I, 464 B.

βελοτόκος, βελουάκος, incorrect for βελουλόκος? drawing darts from a wound. *Diosc.* 3, 34 (37).

βελουλέω, ἡσω, (βελουλόκος) to draw out darts from a wound. *Plut.* II, 977 B. *Paul.* Aeg. 354.

βελουלקτέον = δεῖ βελουλκεῖν. *Paul.* Aeg. 360.

βελουλκία, as, ἡ, (βελουλόκος) the extracting of darts. *Eust.* 464, 41.

βελουλκικός, ἡ, ὄν, pertaining to the drawing out of darts. *Paul.* Aeg. 346.

βελουλόκος, ὄν, (βέλος, ἔλκω) drawing out darts from wounds. *Paul.* Aeg. 352, ὄργανον.

βελτώμα, ατος, τὸ, = βελτώσις. *Genes.* 98, 22.

βελτώσις, εως, ἡ, (βελτώω) = bettering, betterment, melioration. *Philon* I, 30, 28, ἡθών.

Plut. II, 702 B. *Sext.* 195, 4.

βελτωτικός, ἡ, ὄν, (βελτώω) bettering. *Clem.* A. II, 405 A, ψυχῆς.

βεμβράνα, ἡ, = μεμβράνα. *Leo Gram.* 89.

βέμβρανον, ου, τὸ, = preceding. *Et. M.* 790, 8.

Βενεουεντόν, οὔ, τὸ, Beneventum. *Strab.* 5, 4, 10 v. l. Βενεβεντόν, Ουνεουεντόν.

Βενέρεα, ἡ, the Latin Venerea (Venereus) = Ἀφροδίσιος. *Diosc.* 1, 2, 2, 154 (155). 3, 151 (164).

Βενέτζια, as, ἡ, = Βενετία. *Chron.* 209. *Mal.* 176.

Βενετιανός, οὔ, ὁ, Venetianus, = Βένετος, one of the Veneti of the circus. *Anton.* 1, 5.

βενετίζω, ἰσω, = Βένετός εἰμι. *Theoph.* 282, 15.

Βενετικός, ἡ, ὄν, Venetian, of Venice. *Pseudo-Germ.* 421 C, νήσοι. *Porph.* Adm. 123. *Pach.* I, 162.

βένετος, ου, the Latin venetus, = καλλᾶνος, κυανανγής, κυάνεος, blue. *Lyd.* 43. 65. *Chron.* 209, 7. 626. *Mal.* 175, 22. 176, 5. — 2. In the plural, οἱ Βένετοι, Veneti, the Blues, one of the factions of the circus. *Lyd.* 65. *Proc.* I, 119, 14.

βενεφικιάλιος, ου, ὁ, the Latin beneficiarius. *Eus.* II, 828 A. *Lyd.* 157, 24.

βενεφικιάλιος, ου, ὁ, the Latin veneficus, poisoner. *Justinian.* Novell. 13, 4.

βενεφίκιον, ου, τὸ, the Latin beneficium = δωρεά, favor, presents. *Nic.* I, 12. *Chal.* 1748 A. *Justinian.* Edict. 4, 1.

Βενιαμίτης, ου, ὁ, (Βενιαμίν) Benjamite, one of the tribe of Benjamin. *Orig.* VII, 37 C.

Βένους, ἐρις, ἡ, the Latin Venus. *Diosc.* 3, 11 (13). *Schol. Arist.* Nub. 52 Βένερης γενετρικός, Veneris Genetricis.

βεραιδαρικός, incorrect for βερηδαρικός = βήλωξ. βέραιδος, incorrect for βέρηδος.

βεράτρουμ, the Latin veratrum = ἑλλέβορος. *Diosc.* 4, 148 (150). 4, 149 (151).

βερβάσκουμ, the Latin verbascum, = φλόμος. *Diosc.* 4, 102 (104) incorrectly βερβάσκουμ.

βερβενάκα, ἡ, the Latin verbenaca = περιστερῶν ὑπιτιος. *Diosc.* 4, 61 as v. l.

βερβερίζω, ἰσω, = βατταρίζω. *Et. M.* 191, 36.

βέργα, as, ἡ, the Latin virga, wand, rod. *Steph. Diac.* 1137 D. *Porph.* Cer. 10, et alibi.

βεργήν, incorrect for βεργίν, βεργίον. *Porph.* Cer. 389, 6.

Βεργίλιος, see Βιργίλιος.

βεργίον, ου, τὸ, (βέργα) twig, wand, rod, stick. *Mauric.* 12, p. 303. *Leo.* Tac. 7, 3. *Porph.* Cer. 67, 14. *Cedr.* I, 693.

βερεδάριος, less correct for βερηδάριος.

βέρεδον, ου, τὸ, a body of infantry so called. *Porph.* Cer. 400, 8. *Phoc.* 212 bis.

βέρεδος, less correct for βέρηδος.

Βερενίκιον, ου, τὸ, (Βερενίκη?) *fine nitre*. Galen. XIII, 490 A. — Aët. 6, 54 Νίτρον βερνικάριον = βερενίκιον.

Βερζήτια, ας, ἡ, *Berzetia*, a country. Theoph. 691, 20. (See also Βελζήτια.)

Βερζήτικον or Βερζίτικον, ου, τὸ, (Βερζήτια?) a species of fish. Porph. Adm. 181. Cer. 464. Tzetz. Chil. 13, 90.

Βερηδάριος, ου, ὁ, (Βέρηδος) the Latin *veredar-rius*, courier. Secund. p. 639, θαλάσσης. Athan. I, 388 C. 392 A. Proc. III, 314. Theoph. 295, 7.

Βερηδεύω (Βέρηδος), to run away. Et. M. 194, 17 Βερηδεύει, δραπετεύει.

Βέρηδος, ου, ὁ, the Latin *verêdus*, public horse, ■ horse belonging to the government, a post-horse. Lyd. 12, 12. 200. Proc. I, 241, 11. (Compare *Eus.* II, 889 C Δημόσιον ὄχημα. V. C. 4, 36. Athan. I, 341 C. 373 B. Zos. 73. — John Lydus seems to think that it is compounded of *vehere* and *rheda* (ἐλκεω ὄχημα). It is more probable, however, that it is connected with the German *Pferd* = ἵππος.)

Βεριγγέρις, ι, ὁ, for Βεριγγέριος, *Beringeris*, a man's name. Porph. Adm. 116 seq.

Βεριδάριον, ου, τὸ, the Latin *viridarium*. Synax. Oct. 13.

Βεριδάριος, incorrect for βερηδάριος.

Βερικοκκία, ας, ἡ, (Βερίκοκκον) the apricot-tree. Achmet. 201.

Βερικόκκιον = Βερίκοκκον. Geopon. 3, 1, 4. 10, 3, 9.

Βερίκοκκον, ου, τὸ, (πραικόκιον) apricot (*Armeniaca vulgaris*) = Ἀρμενιακὸν μῆλον. Geopon. 10, 73, 2. 10, 76, 6. Anon. Med. 255. Lex. Botan. Ἀρμένια, τὰ Βερίκοκκα. — Suidas confounds βερίκοκκον with the ancient κοκκύμηλον, *plum.* Suid. Κοκκύμηλα, εἶδος ὀπωρικῶν, τὰ παρ' ἡμῖν λεγόμενα Βερίκοκκα. [Compare the Arabic *barkuk*, *plum.* In the Arabic of Malta the word for apricot is *berkoka*.]

Βέρνακλος, ὁ, the Latin *vernaculus* = οἰκογενὴς οἰκέτης, born thrall. Lyd. 155, 16. Mal. 186, 24.

Βερνικάριον, see βερενίκιον.

Βερνίκη, ης, ἡ, *Bernice*, the name of the αἰμορροῦσα. Clementin. 157 C. — Called also Βερονίκη. Pseudo-Nicod. I, A et B, 7.

Βέρης, ιδος, ἡ, = Βέρηδος?? Steph. Diac. 1128 A.

Βεροαῖος, ου, ὁ, = Βερροιεύς. Luc. Act. 20, 4. Theod. IV, 1352 B.

Βερόκκιον, τὸ, = Βερίκοκκον. Artem. 102, changed by the editors into Βερεκόκκιον.

Βερονίκη, ης, ἡ, Macedonian, = Φερενίκη. Plut. II, 292 E. (See also Βερνίκη.)

Βεροντάριος, ου, ὁ, (*verutum*) = δισκοβόλος, one that pitches quoits. Lyd. 158, 17. [This

is Lydus's definition; but as the *verutum* was a kind of javelin, its correctness may be doubted.]

Βέρρης, ὁ, the Latin *verres* = ὁ μὴ ἐκτετμημένος χοῖρος. Plut. I, 864 C.

Βερροιεύς, ὥς, ὁ, (Βέρροια) inhabitant of *Berrhoea*. Cyrill. A. X, 249 C.

Βερρουκῶσος, ου, the Latin *verrucosus* = ἀκροχορδονώδης. Plut. I, 174 C. Dion C. Frag. 47.

Βέσβιον, see Ουεσούβιον.

Βεστάρχης, ου, ὁ, (Βέστιον, ἄρχω) the Latin *vestiarius*. Cedr. II, 559, 16. Euchait. 1155 A. Attal. 34. 56, 17. Scyl. 663, 11, et alibi.

Βέσταρχος, ου, ὁ, = preceding. Cerul. 745 D.

Βέστης, ου, ὁ, = Βεστίτωρ. Attal. (titul.) 22, 8. 116, 10. Scyl. 675, 23.

Βεστήτωρ, incorrect for βεστίτωρ.

Βεστιάριον, ου, τὸ, (*vestiarius*) wardrobe. Porph. Them. 15, 15. Suid. Βεστιάριον, παρὰ Ῥωμαίοις τόπος ἔνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 2. Treasury. Porph. Cer. 463, 7. 672, 2. Nicet. 75, 23.

Βεστιάριος, ου, ὁ, the Latin *vestiarius* = ραφεύς, tailor. Stud. 1785 B.

Βεστιαρίτης, ου, ὁ, = Βεστιάριος, Βεστάρχης. Cerul. 784 B.

Βέστιον, ου, τὸ, the Latin *vestis* = ἐσθῆς, ἱμάτια, clothes. Mal. 322, 21.

Βέστιον, ου, τὸ, the Latin *bestia* = θηρίον. Et. M. Βεστῖνοι . . .

Βεστιτόρισσα, ης, ἡ, the wife of a vestitor. Porph. Cer. 67, 22.

Βεστίτωρ, ορος, ὁ, the Latin *vestitor*, the officer in charge of the imperial wardrobe. Theoph. 351, 9. Stud. 1380 C. Porph. Cer. 68.

Βεστομυλιαρίσια, τὰ, = βέστια καὶ μυλιαρίσια? Porph. Cer. 502, 21.

Βέστον, ου, τὸ, *vestis*, garment. Et. M. Βέστον, τὸ, ἱμάτιον ὑπὸ Λακόνων. οἱ δὲ Βέττον. [The original form must have been *Φέστον*.]

Βέτα, less correct for Βῆτα, ἡ, the Latin *bêta* = τεῦτλον. Diosc. 2, 149.

Βετεράνος, ου, or Βετερανός, ου, ὁ, the Latin *veteranus*. Athan. II, 1265 A. Antec. 2, 11, 3. Lyd. 158, 33 Βετερανός.

Βετονική, also ουετονική, ης, ἡ, the Latin *betonica*, or *vettonica* = κέστρον, ψυχότροφον. Diosc. 4, 1. Delet. p. 10. Galen. VI, 148 F. XIII, 189 D Κέστρον ἢ ψυχότροφον, Ῥωμαῖσι δὲ Βετονική.

Βέττον, see βέστον.

Βεττονική, ἡ, = Βρεττανική, a plant. Diosc. 4, 2.

Βέτων = ὁ πάνυ εὐτελής, very mean. Psell. Stich. 303.

Βέων, see βαίων.

- βῆθ**, בֵּת, *beth*, the second letter of the Hebrew alphabet. *Sept. Thren. passim. Eus. III, 788 C.*
- βηθδαγών**, בֵּית דָּאגוֹן = *ἱερόν Δαγών*, temple of *Dagon. Sept. Macc. 1, 10, 83.*
- Βῆϊοι**, see *Ουῆϊοι*.
- Βηκία**, as, ἡ, (βῆξ) *bechion*, a plant. *Erotian. 102.*
- βῆκιον**, ου, τὸ, = *ἐλελίσφακον. Diosc. 3, 35 (40).*
- Βῆλ**, ὁ, indeclinable, בֵּל, *Bel*, = *Βάαλ. Sept. Bel et Drac. 3. Paus. 1, 16, 3. Theophil. 1165 A.*
- βηλάριος**, ου, (vellus?) *vellereus? villosus? = τριχωτός? λάσιος? shaggy? Porph. Cer. 607, 7.*
- βηλατοῦρα**, ἡ, the Latin *vellatura* = *πορ-θμεία*, a ferrying across. *Plut. I, 20 C.*
- Βῆλιον**, ου, τὸ, (Βῆλ) temple of *Bel. Sept. Bel et Drac. 21. [The analogical form would be Βηλείον.]*
- βηλόθυρον**, ου, τὸ, (βῆλον, *θύρα*) curtain hanging at a door. *Schol. Arist. Ran. 938. Curop. 49, 15, 18.*
- βῆλον**, ου, τὸ, the Latin *velum* = *ιστίον. Plut. I, 20 C. — 2. Velum* = *αἰλαία*, of a theatre. *Inscr. 2758, II, 8. 4283, 15 τὰ βῆλα τοῦ θεάτρου. — 3. Velum*, curtain, particularly a curtain hanging at a door. Hence, metonymically, the door itself. *Athan. I, 600 B. 760 D, τῆς ἐκκλησίας. Cyrill. Scyth. Vit. Sab. 299 B. Const. III, 804 A. 1040 D. Chron. 578. Achmet 262. Suid. Παρατέτασμα . . . — 4. Velum*, a signal for beginning the races at the hippodrome. *Chron. 601, 21. Mal. 380, τοῦ ἵππικου. 474, 21, τὸ ἐξ ἔθους. Attal. 7 (titul.). — 5. Banner. Porph. Cer. 11, 18. 80, 18. — 6. Processional division of men or women. Porph. Cer. 176, 24. 193, 9, et alibi.*
- βῆλος**, ου, ὁ, = *Βῆλ. Sept. Jer. 27, 2. Epist. Jer. 40. Jos. Ant. 8, 13, 1, of the Tyrians.*
- βῆλωξ**, the Latin *velox* = *δξύς. Lyd. 12, 11.*
- βῆμα**, ατος, τὸ, *pace*, etc. *Classical. Strab. 15, 1, 5 Ἀπὸ βήματος τοξεύειν*, on foot; opposed to *ἄπ' ἐλέφαντος. — 2. The altar part of a church. Laod. 56. Greg. Naz. II, 561 D. 604 B. Pallad. Laus. 1242 A. Isid. 200 D, τὸ θείον. Sophrns. 3984 C. Theoph. 583. Porph. Cer. 623, 10. — 3. Metonymically, the clergy, collectively considered. Greg. Naz. II, 600 C.*
- βηματίζω**, ἰσω, (βῆμα) to measure by paces and mark by milestones. *Dion. Chalc. apud Athen. 15, 7, p. 668 F. Polyb. 3, 39, 8 Βεβημάτιται καὶ σεσημειώται κατὰ σταδίους ὁκτώ. 34, 12, 3 Βεβηματισμένη κατὰ μίλιον. Strab. 7, 7, 4.*
- βημόθυρον** = *βηλόθυρον. Euchol.*
- βήναβλον**, ου, τὸ, the Latin *venabulum*, spear, properly, a hunting spear. *Mal. 163, 3. — Called also μέναυλον.*
- βηξιλάριος**, ου, ὁ, the Latin *vexillarius. Lyd. 157, 13.*
- βηξιλاتیον**, see *ουηξιλاتیον.*
- βῆξιλλον**, τὸ, the Latin *vexillum. Method. 400 C. Lyd. 184. Cedr. I, 298.*
- βῆρ**, the Hebrew בָּר = *φρέαρ. Eust. Dion. 277, 34.*
- βηριδάριος**, βῆρος, incorrect for *βερηδάριος βίρ-ρος.*
- βηρύλλιον**, ου, τὸ, = *βήρυλλος. Sept. Ex. 28, 20. Diod. 2, 52.*
- βήρυλλος**, ου, ὁ, ἡ, *beryllus, beryl. Sept. Tobit 13, 17. Dion. P. 1012 Ὑγρῆς βηρύλ-λου γλαυκὴν λίθον. Strab. 15, 1, 69, et alibi. Apoc. 21, 20. Jos. 5, 5, 7.*
- βηρύττα**, ἡ, the Latin *vērutum, vēru*, a kind of javelin. *Mauric. 12, 3. 5. 11. Leo. Tact. 6, 26.*
- Βηρυτός**, οὔ, ἡ, *Berȳtus. Dion. P. 911.*
- βήρων**, ωνος, ὁ, *Beron*, a heretic. *Hippol. 836 C.*
- βησаликός**, βῆσαλον, incorrect for *βησσαλικός, βήσσαλον.*
- βησασά**, Syriac, = *ἄρμαλα. Diosc. 3, 46 (53). Galen. XIII, 211 E. Antyll. apud Orib. II, 437, 12. Aët. 1, p. 18 b, 2.*
- βησσαλικός**, ἡ, ὄν, the Latin *bessalis. Heron Jun. 198, 6. 205, 23.*
- βήσσαλον**, ου, τὸ, *brick. Alex. Trall. 409. Antec. 2, 1, 29. Heron Jun. 206, 9. Porph. Cer. 466, 6. Adm. 138. 178, 13. Theoph. Cont. 123, 11. Achmet. 145. Codin. 186, 12. 140, 17. [The Latin bessalis means of eight inches; laterculus bessalis, eight-inch brick. The Greco-Romans used bessalis alone in the sense of πλινθος ὀπτή. See also σικώτιον.]*
- βησσαλωτός**, ἡ, ὄν, (βήσσαλον) paved with brick. *Porph. Cer. 152, 15.*
- βηχικός**, ἡ, ὄν, belong to cough. *Classical. Diosc. Eupor. 2, 31, p. 244, good for a cough. — 2. Suffering from cough. Diosc. 1, 80, p. 84.*
- βηχίον**, ου, τὸ, (βῆξ) slight cough. *Diosc. Eupor. 2, 31, p. 243. Moschn. 123. Ptol. Tetrab. 151. Galen. II, 106 F.*
- βία**, as, ἡ, extortion. *Sept. Nehem. 5, 14. 15. 18. — 2. Necessity = ἀνάγκη. Vit. Euthym. 43. Nom. Cotelier. 77. 78.*
- βία**, ἡ, the Latin *via* = *ὁδός. Apocr. Act. Pet. et Paul. 77 Σάκρα Βία, Via Sacra*, in Rome.
- βαιοθανατέω**, ἡσα (*βαιοθάνατος*) to die a violent death. *Pseudo-Plut. II, 1154 B.*
- βαιοθάνατος**, ου, (βίαιος, *θάνατος*) dying a violent death. *Tertull. II, 747 B. (Compare Lucian. III, 56 τὰς τῶν βιαιῶς ἀποθανόντων*

- μόνας ψυχὰς περινοστέιν. *Chrys.* I, 344 A (θάνατοι βίαιοι.)
- βιαιομαχέω** (βιαιομάχος), to fight with open force, not with skill, or by stratagem. *Polyb.* 1, 27, 12. 5, 84, 2.
- βιαίως** (βίαιος), adv. firmly, as in binding. *Polyb.* 3, 46, 1.
- βιάρχος**, ου, ό, (βίος, ἄρχω) biarchus, commissary-general. *Athan.* I, 385 A. *Lyd.* 160, 15. *Basilic.* 57, 7, 3.
- βιασμός**, ου, ό, violence. Classical. — **2.** Rape. *Dion. H.* I, 196, 5. 197, 3. *Strab.* 6, 1, 14. *Plut.* II, 755 C. — **3.** Convulsion, fit. *Diosc.* 3, 98 (108). — **4.** Hard stool = τεινεσμός. *Leo Med.* 177. *Theoph. Nonn.* II, 46.
- βιαστής**, ου, ό, (βιάζομαι) one who uses force. *Matt.* 11, 12. *Clem. A.* I, 1217 C. II, 33 A.
- βιαστός**, ή, όν, compelled, forced. *Protop.* Corp. 104, 12. 105, 2.
- βιβареυτής**, ου, ό, (vivarium) fishmonger. *Gloss.* βιβареυτής, cetarius.
- βιβάριον**, ου, τὸ, the Latin vivarium. *Proc.* II, 112.
- βιβλαρίδιον**, ου, τὸ, (βιβλάριον) little scroll. *Apoc.* 10, 2 seq. *Herm. Vis.* 2, 4 (Codex κ).
- βιβλίριον**, ου, τὸ, (βιβλίον) little book. *Diog.* 6, 3.
- βιβλιαφόρος**, ου, ό, (βιβλίον) L. tabellarius, letter-carrier, courier. *Polyb.* 4, 22, 2. *Diod.* 2, 26, p. 140, 47.
- βιβλίδιον**, ου, τὸ, little βιβλίς: letter, epistle. *Herm. Vis.* 2, 1 (Codex κ). *Ignat.* 661 A.
- βιβλινος**, ου, biblinus, = βύβλινος, made of βύβλος. *Sept. Esai.* 18, 2.
- βιβλιογραφία**, as, ή, (βιβλιογράφος) the transcribing of books. *Diosc.* 1, 114. *Diog.* 7, 36.
- βιβλιογράφος**, ου, ό, (βιβλίον, γράφω) transcriber, copyist. *Lucian.* III, 118. *Eus.* II, 576 B.
- βιβλιοθήκη**, ης, ή, (βιβλίον,θήκη) bibliotheca, library. *Sept. Esdr.* 2, 6, 1. *Esth.* 2, 23. *Macc.* 2, 2, 13. *Posidon.* apud *Athen.* 4, 53. *Diod.* 1, 49. *Aristeas* 2. *Strab.* 2, 1, 5. 14, 1, 37. 13, 1, 54, p. 51, 25 'Ο ἐπὶ τῆς βιβλιοθήκης, the librarian. *Jos. Ant.* 12, 2, 1. *Plut.* I, 316 C. 731 D. 943 A. *Just. Apol.* 1, 31. *Theophil.* 1125 C. *Diog.* 7, 34. *Eunap.* V. S. 7 (13).
- βιβλιοκάπηλος**, ου, ό, (κάπηλος) bookseller. *Lucian.* III, 103.
- βιβλίον**, ου, τὸ, book, in general. — Τὰ βιβλία, the Books, the sacred books of the Hebrews. *Sept. Sir. Prolog.* *Macc.* 1, 12, 9, τὰ ἅγια. *Jos. Apion.* 1, 8. *Clem. A.* I, 668 B. *Orig.* I, 1276 C. — **2.** Letter, epistle. *Sept. Reg.* 2, 11, 14. *Macc.* 1, 1, 44. — **3.** Book, ■ sub-
- division of a literary work, as Book I, Book II. *Philon* I, 329, 1. *Diosc.* 2, Prooem.
- βιβλιοπωλείον**, ου, τὸ, (βιβλιοπώλης) bookseller's shop. *Galen.* I, 35 A. *Athen.* 1, 2.
- βιβλιοπώλης**, ου, ό, (βιβλίον, πωλέω) bibliopôla, bookseller. *Dion. H.* V, 577, 1. *Strab.* 13, 1, 54, p. 51, 25. *Poll.* 7, 211. *Phryn. Praep.* Soph. 29, 29.
- βιβλιοτάφος**, ου, (θάπτω) burying books. *Isid.* 268 B.
- βιβλιοφορέω**, ήσω, (βιβλιοφόρος) to carry or hold books. *Isid.* 328 A.
- βιβλιοφόρος** = βιβλιαφόρος. *Sept. Esth.* 3, 13 as v. l. *Polyb. Frag. Histor.* 38. *Diod.* 2, 26 as v. l. *Isid.* 268 B.
- βιβλιοφυλάκιον**, ου, τὸ, (βιβλιοφύλαξ) archives. *Sept. Esdr.* 1, 6, 20.
- βιβλιοφύλαξ**, ακος, ό, (βιβλίον, φύλαξ) librarian. *Anast. Sin.* 185 A. *Nic.* II, 716 A.
- βιβλιογράφος** = βιβλιογράφος. *Phryn.* 85. P. S. 29, 29.
- βιβλοθήκαριος**, ου, ό, (βιβλοθήκη) = βιβλιοφύλαξ. *Leont. Mon.* 556 B. *Phot.* II, 877 D.
- βιβλιопώλης** = βιβλιοπώλης. *Phryn.* P. S. 29, 29.
- βίβλος**, ου, ή, = βύβλος. *Clem. A.* I, 897 A. — **2.** Book. *Dion. H.* IV, 1983, 2, ἱεραί, of the Romans. *Aristeas* 35, of the Jews. *Philon* I, 405, 7. II, 140, 8. 258, 20. *Jos. Ant.* 12, 5, 4. *Apion.* 1, 1. *Clem. R.* 1, 43. *Patriarch.* 1149 A, ἄγια. *Lucian.* III, 333, of the Christians. *Orig.* I, 360 B. *Basil.* III, 556 B. *Sophrns.* 3685 B, ἐκκλησιαστικάι. — **3.** Book, a subdivision of a literary work. *Polyb.* 4, 87, 12. *Diod.* 1, 4. *Dion. H.* VI, 837, 13. *Philon* I, 357, 3.
- βιβρώσκειν**, to eat. *Sept. Josu.* 9, 18 βεβρωμένους, mouldy bread.
- βίγα**, the Latin biga = συνωρίς. *Cedr.* I, 299.
- βιγάριος**, ου, ό, one who drives a biga. *Cedr.* I, 299.
- βίγκω**, the Latin vinco, used in the exclamation τοῦ βίγκας, tu vincas = νικῶνς! *Chron.* 620. *Theoph.* 279, 7.
- βίγλα**, as or ης, ή, the Latin vigilia = φυλακή, watch. *Afric. Cest.* 72, p. 312, et alibi. *Mauric.* 10, 3. *Nicet. Paphl.* 569 D. *Leo. Tact.* 6, 13. *Genes.* 61, 15. *Porph.* Cer. 10, 11. 62, 20.
- βιγλάτωρ**, ορος, ό, (βίγλα) watchman, sentry. *Leo. Tact.* 17, 97. *Phoc.* 186, 17.
- βιγλεύω**, ευσα, to keep watch, keep guard. *Leo. Tact.* 12, 56. 14, 30, et alibi.
- Βιέννα**, ης, ή, Vienna, in Gaul; the modern Vienne. *Jos. Ant.* 17, 13, 2. *Martyr. Poth.* 1409 B.
- βιζάκιον**, ου, τὸ, small stone, pebble. *Macar.* 628 D. *Doroth.* 1672 B. *Suid.* Βιζακίων, μικρὸν λίθον.

βιήμαχος, *ον*, (*βία*, μάχομαι) *fighting furiously*. Agath. Epigr. 1, 48, p. 360.
βιῶ, see *βίβου*.
βικαρία, *ας, ἡ*, *vicariate?* Justinian. Novell. 8, 1.
βικαριανός, *οὔ, ὁ*, the Latin *vicarianus*. Justinian. Edict. 2, 1.
βικάριος, see *σικάριος*.
βίκας, incorrect for *βίγκας*, from *βίγκω*.
βικεννάλια, *ων, τὰ*, the Latin *vicennalia*. Eus. I, 588. Chron. 525, 12.
βίκιον, *ον, τὸ*, the Latin *vicia*, *vetch*. Galen. VI, 332 F.
βίκιον, *ον, τὸ*, (*βίκος*) a kind of earthen vessel. Diosc. 2, 96. Epiph. III, 284 A. Gloss.
βίκιον, *vicia*, *doliolum*. Geopon. 10, 69, 1. Codin. 80, 11 *βίκιον*. See also *βυκίον*.
βικρός, Delphic, = *πικρός*. Plut. II, 292 E.
βίλλπος, *ον, ὁ*, Macedonian, = *Φίλλπος*. Plut. II, 292 E.
βινδέξ, *κος, ὁ*, the Latin *vindex*, *solicitor*. Nil. 341 A. 360 C. Justinian. Novell. 38, Proem. Ibid. 128, 5. Euagr. 3, 42, p. 2693 A. Mal. 400, 16.
βινδίκτα, see *συνδίκτα*.
βινέριοι, *οἱ*, (*vineae*) the Latin *vinearii* = *τειχομάχοι*. Lyd. 158, 21.
βιξιλατίων, *βίξιλλον*, incorrect for *βηξιλλατίων*, *βηξιλλον*.
βιογραφία, *ας, ἡ*, (*βίος*, γράφω) *biography*. Phot. III, 528 C.
βιοθανασία, *ας, ἡ*, (*βιοθάνατος*) *violent death*. Ptol. Tetrab. 85.
βιοθανατέω = *βαιοθανατέω*. Chrys. I, 727 E.
βιοθάνατος, *ον*, = *βαιοθάνατος*. Cassian. I, 304 A. 530 B. Gregent. 657 B. Chron. 627, 20. Theoph. 674, 15. 683, 12.
βιοθανέω = *βαιοθανατέω*. Jejun. 1924 B.
βιοθανής, *ἑς*, (*βία*, θνήσκω) = *βαιοθάνατος*. Martyr. Areth. 23. 24. Jejun. 1924 B.
βιοκαλύτης, *ον, ὁ*, (*βία*, καλύω) *the officer who prevents violent acts*. Justinian. Novell. 8, 12. 13. 128, 21.
βιόλα, *ἡ*, the Latin *viola*, = *ἴον*, *violet*. Diosc. 3, 128 (188). 4, 120 (122).
βιολογέω, *ἦσω*, (*βίος*, λέγω) *to describe life*. Longin. 9, 15 *τὰ περὶ τὴν τοῦ Ὀδυσσέως ἡθικῶς αὐτῷ βιολογούμενα οἰκίαν*. Eust. Ant. 665 B.
βιοποριστέω, *ἦσω*, = *βιον πορίζω*, *to afford means of life*. Orig. VII, 129 D.
βιοποριστικός, *ἡ, ὁν*, *affording the means of life*. Eus. III, 45 A, *τινί*.
βίος, *ον, ὁ*, *life*. Diod. Ex. Vat. 8, 12, ὁ μέλλον, *the future life*. Philon II, 410, 16, θεωρητικὸς τε καὶ πρακτικὸς, *contemplative and practical life*. — *Ἡ περὶ βίον τέχνη*, *the art of living*. Strab. 1, 1, 1. 2. Epict. 1, 15, 2. Sext. 177, 11. — *Διὰ βίον*, *for life, during life*. Strab. 12, 2, 6, p. 511, 3. Jos. Ant.

14, 10, 7. — **2.** *Common or every-day life*. Hence, *the common people* in general. Philon I, 70, 41. Heph. 5, 7. Sext. 37, 1. 47, 29. 55, 10. 556, 8. 678, 9. — **3.** *A caste*. Strab. 8, 7, 1, p. 198, 18. — **4.** *Biography*. Philon II, 180, 1, et alibi. Plut. I, 664 F.
βιότευσσις, *εως, ἡ*, = *τὸ βιοτεύειν*. Caesarius 1133.
βιοφορέομαι (*βία*, φέρω) *to be harassed or distressed*. Epiph. II, 196 A. 217 B.
βιπεράλις, the Latin *viperalis* = *φακὸς ὁ ἐπὶ τῶν τελμάτων*, a plant. Diosc. 4, 87 (88).
βιρά, the Hebrew *בִּירָה* = *βάρις*, *castle*; with the article, *ἀβιρά*, *הבירה* = *ἡ βάρις*. Sept. Nehem. 7, 2. 1, 1.
Βιργίλιος or *Βεργίλιος*, *ον, ὁ*, *Virgilius* or *Vergilius*, the Roman poet. Mal. 182. Damasc. III, 1293 C. Eudoc. M. 67 *τὰ Βεργιλίου Γεωργικά*.
βίριδες, *οἱ*, the Latin *virides* = *Πράσινοι*, *the Greens* of the circus. Juven. 11, 195. Lyd. 65, 20.
βιρίττα incorrect for *βηρύττα*.
βίροτος, *ον*, the Latin *birotus* = *δίτροχος*. Dioclet. G. 15, 28.
βιρρίον, *ον, τὸ*, = *following*. Pallad. Laus. 1235 B.
βίρρον, *ον, τὸ*, = *following*. Suid. *Βίρρον*, *ἰμάτιον Ῥωμαϊκόν. Ἐφεστρίς . . . λέγεται καὶ μανδύης καὶ βίρρον*.
βίρρος, *ον, ὁ*, the Latin *birrus* or *burrus*, = *χλαμύς*, *μανδύης*, *ἑφεστρίς*, a kind of cloak. Artem. 134. Dioclet. C. 1, 30. 31. 45. Gangr. 12. (See also *βυρροφόρος*.)
βίρωτος, incorrect for *βίροτος*.
βισαλον, *βισαλωτός*, *βισασά*, incorrect for *βήσ-σαλον*, *βησσαλωτός*, *βησασά*.
βισεκτος, *ον*, = *following*. Chron. 25 tabul.
βισεξτος, *ον*, the Latin *bisextus*, *bisextile*, *intercalary*. Lyd. 29. 34, 23. Chron. 20, 14. 710, 10. Max. Conf. Comput. 1233 D. 1236 A. Mal. 215, 23. (Compare *ἐμβόλιμος*.)
βισκάτος, *α, ὁν*, the Latin *viscatus*. Plut. II, 281 D *Ὅπου τύχης ἰξευτηρίας ἱερὸν ἔστιν, ἦν βισκάταν ὀνομάζουσιν*.
βίσσα, *ης, ἡ*, (*βίκος*) *bottle*. Leont. Cypr. 1712 A. 1732 A.
βισσίν for *βισσίον*. Leont. Cypr. 1712 B.
βισσίον, *ον, τὸ*, = *βίσσα*. Leont. Cypr. 1712 A. B. 1729 D, *ἰάλινον*.
βιστάκιον, *ον, τὸ*, = *πιστάκιον*. Posidon. apud Athen. 14, 61.
βισων, *ωνος, ὁ*, the Latin *bison*, an animal. Paus. 10, 13, 1. Opp. Cyn. 2, 160. Dion C. 76, 1, 5.
βιτᾶλις, the Latin *vitalis* = *δείξων μικρόν*. Diosc. 4, 89 (90).

- βιτέλλος, ου, ὁ, the Latin vitellus = λέκθος, yolk. *Lyd.* 139, 6.
- βιώδης, ες, = βιωτικός. *Epirh.* II, 517 A.
- βιωσίμως ἔχειν, (βιώσιμος) = βιοῦν, ζῆν. *Greg. Naz.* III, 216 A.
- βίωσις, εως, ἡ, (βιώω) life, living. *Sept. Sir. Prolog.* 10, ἡ ἐννομος, according to the Law.
- βιωτικός, ἡ, ὄν, (βιώω) belonging to life. Classical. *Polyb.* 4, 73, 8, χρεῖαι. *Hipparch.* 1004 A, ἀσχολία. *Diod.* 2, 29. *Dion. H.* V, 13, 1. *Philon* II, 453, 8. *Luc.* 21, 34 μέριμναι. *Paul.* Cor. 1, 6, 3. 4. *Epict.* 1, 26, 1. 7 τὰ βιωτικά, the art of living. *Plut.* II, 679 C. *Anton.* 7, 6, sc. τέχνη. *Galen.* VI, 142 C, μέριμνα. *Phryn.* 354 condemned, = χρήσιμος τῷ βίῳ.
- βιωτικῶς, adv. pertaining to common life. *Dion. Thr.* 629, 18. *Sext.* 8, 9.
- βιωφελής, ἐς, (βίος, ὠφελῶ) = τῷ βίῳ χρήσιμος. *Philon* I, 389, 40. II, 264, 41, et alibi. *Gell.* 13, 11. *Sext.* 678, 26. 660, 12.
- βιωφελῶς, adv. profitably to life. *Sext.* 663, 15. *Clem. A.* I, 464 B.
- βλαβερῶς (βλαβερός), adv. injuriously. *Plut.* II, 599 B.
- βλαβοποιός, ὁ, ὄν, (βλάβη, ποίεω) causing mischief, pernicious. *Method.* 269 C, καρπός. *Epirh.* I, 1109 C.
- βλακέω, ἡσω, = βλακεύω. *Theod. Mops.* 733 A.
- βλακωδῶς (βλακώδης), adv. stupidly. *Poll.* 3, 123. *Pseudo-Just.* 1193 C.
- *βλάμμα, ατος, τὸ, (βλάπτω) = βλάβη. *Chrysipp.* apud *Plut.* II, 1041 D. *Cic. Fin.* 3, 21. *Poll.* 5, 135, et alibi.
- βλαπτικός, ἡ, ὄν, (βλάπτω) injurious, hurtful. *Strab.* 15, 1, 45, p. 215, 13, τινός. *Philon* I, 14, 38. *Diosc.* 2, 110. *Epict.* 3, 23, 4.
- βλάπτω, to injure, etc. Classical. [*Polyb.* 12, 26, 2 βέβλαφα, perf. act.]
- βλαρία, ας, ἡ, = ἀκηδία, ἄση, ennui. *Leo. Med.* 171.
- βλαστών = βλαστάνω. *Sept. Eccl.* 2, 6. *Herm. Sim.* 4.
- βλαστόν, οὔ, τὸ, = βλαστός. *Philon* I, 212, 45.
- βλαστός, οὔ, ὁ, bud, sprout, etc. Classical. *Diod.* 17, 82 Κατὰ τὸν τοῦ βλαστοῦ καιρὸν, in the spring of the year. — *Diosc.* 1, 12 Βλαστός μούσλητις, a species of cassia. — 2. The Branch, = ἀνατολή, applied to Christ. *Patriarch.* 1084 B.
- Βλάστος, ου, ὁ, Blastus, a heretic. *Theod.* IV, 372 C. 376 D.
- βλαστώδης, ες, = βλαστικός. *Anast. Sin.* 65 D.
- βλασφημητός, α, ου, = ὃν δεῖ βλασφημεῖσθαι. *Clem. A.* I, 744 B.
- βλασφημητήριον, ου, τὸ, (βλασφημέω) repository of blasphemy. *Did.* A. 608 C.
- βλάσφημος, ου, blasphemous. *Luc. Act.* 6, 11 *Paul.* Tim. 1, 1, 13, blasphemem.
- βλατίον, incorrect for βλαττίον.
- βλάττα, ης, ἡ, the Latin blatta, purple cloth. *Dioclet.* C. 3, 23. *Epirh.* III, 185 C. — 2. The Phoenician name of Aphrodite. Doubtful. *Lyd.* 10.
- βλαττίον, ου, τὸ, (βλάττα) purple silken cloth. *Porph. Adm.* 72. *Cer.* 12, 20. *Cedr.* I, 688, 20. *Tyrpic.* 77. *Comm.* I, 175. *Cuop.* 19, 20.
- βλαπτόστρωτος, ου, (βλάττα, στρώννυμι) spread (covered) with purple silk cloth. *Porph. Cer.* 521, 12.
- Βλαχέρναι, ὧν, αἱ, Blachernae, a place at Constantinople, known as the locality of the celebrated church of the Virgin built by order of Pulcheria. *Theod. Lector* 168 C. *Justinian.* Cod. 1, 2, 18. *Eustrat.* 2369 C. *Simoc.* 322, 4. *Damasc.* III, 748 A.
- *βλάχον or βλάχων, ου, τὸ, = πτέρις, brake, bracken. *Phaenias* apud *Athen.* 2, 59 Πτέρις, ἣν εἶναι βλάχων καλοῦσι. *Diosc.* 4, 183 (186). *Eupor.* 1, 154, p. 174. *Arr.* apud *Eust.* 1017, 19. *Schol. Nicand. Ther.* 39 Βλῆτρος δὲ ἐστὶν ἡ λεγομένη πτέρις, ἥγουν τὸ βλάχων. *Schol. Theocr.* 3, 14. [Etymologically the same as the Danish bregne, the English brake, bracken, and perhaps the classical βράκανον.]
- βλενός, ἡ, ὄν, blennus, stupid. *Oenom.* apud *Eus.* III, 437 A.
- βλεπτικός, ἡ, ὄν, (βλέπω) sharp-seeing, penetrating. *Clementin.* 389 A, πνεῦμα. *Basil.* II, 813 C Τὸ βλεπτικὸν τῆς διανοίας, mental vision.
- *βλέπω, to see, etc. Classical. *Sept. Sap.* 13, 7 τὰ βλεπόμενα, the visible universe. *Sext.* 642, 1 Ἐξ αὐτοῦ βλεπόμενον, self-evident. — 2. To look toward, to stand with the front toward, to face. *Xen. Mem.* 3, 8, 9, πρὸς μεσημβρίαν. *Sept. Num.* 21, 20, κατὰ πρόσωπον τῆς ἐρήμου. *Par.* 2, 4, 4. *Ez.* 11, 1, κατὰ ἀνατολάς. 44, 1. 46, 1, πρὸς ἀνατολάς. 47, 1, κατὰ ἀνατολάς. *Dion. H.* I, 245, 12, πρὸς ἀνατολάς. II, 789, 2. *Aristeas* 11, πρὸς ἑω, the Temple. *Strab.* 4, 1, 4, πρὸς νότον, the harbor of Massilia. *Luc. Act.* 27, 12 Λιμένα τῆς Κρήτης βλέποντα κατὰ λίβα καὶ κατὰ χάρον. *Plut.* I, 69 F. II, 972 A, πρὸς βορέαν. *Clem. A.* II, 461 A, πρὸς δύσιν. (Compare *Polyb.* 10, 10, 1 Ἐν κόλπῳ νέονται πρὸς ἄνεμον λίβα. *Jos. Ant.* 15, 9, 6, p. 773 Ὁ δὲ εἰσπλους καὶ τὸ στόμα πεποιήται πρὸς βορρᾶν. 8, 3, 2 Οὐ γὰρ εἶχε θύραν μεγάλην κατὰ τῆς ἀνατολῆς. *Philost.* 763 Ἐξωκοδόμηται κατὰ ζέφυρον ἄνεμον.)
3. To see, to take care. *Paul.* Cor. 1, 16, 10 βλέπετε ἵνα ἀφόβως γένηται πρὸς ὑμᾶς, videte ut. *Col.* 4, 17 βλέπε τὴν διακονίαν, ἥ

παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς. *Joann.*
Epist. 2, 8 Βλέπετε ἑαυτοὺς ἵνα μὴ ἀπολέσγητε.
Damasc. II, 329 B, ἵνα ὁ ἔμπειρος τὸν ἄπειρον
 διδάξῃ. — 4. *To beware.* *Marc.* 8, 15, ἀπό-
 τινος. 12, 38, ἀπὸ τῶν γραμματέων. *Paul.*
Phil. 3, 2, τοὺς κύνας. — 5. *To procure.*
Joann. *Mosch.* 2997 A βλέπε μοι βιβλίον
 ἔχον ὅλην τὴν νέαν διαθήκην. — 6. Participle,
 ὁ βλέπων, ἡ βλέπουσα, *seer, prophet, prophet-*
ess. *Sept. Reg.* 1, 9, 9. *Hippol. Haer.* 150,
 41.
 βλεφαρίζω, ἰσω, (βλέφαρον) *to wink.* *Clem. A.*
 I, 645 A. *Schol. Arist. Eq.* 292.
 βλεφαροκάτοχος, ον, (κατέχω) *holding the eye-*
lids. *Paul. Aeg.* 104.
 βλέψις, εως, ἡ, (βλέπω) *a looking at: sight.*
Plut. I, 296 A. *Tib. B.* 1253 B.
 βλησκούνιν for βλησκούνιον, ον, τὸ, = βλήχων,
 γλήχων. *Georop.* 12, 38 as v. l. *Anon.*
Med. 251.
 βλήσκω = βάλλω. *Apoc. Paul.* 60.
 βλητέον = δεῖ βάλλειν. *Marc.* 2, 22. *Luc.* 5,
 38.
 βλήτων = βλίτων. *Diosc.* 2, 143.
 βληχθμός, οὐ, ὁ, = βληχῆ. *Ael. N. A.* 5,
 51.
 βλήχημα, ατος, τὸ, = βληχῆ. *Caesarius* 988.
 βληχηματώδης, ες, = βληχώδης. *Nil.* 321 A.
Nicet. Paphl. 324 C.
 βληχητικός, ἡ, ὄν, (βληχάομαι) *bleating.* *Basil.*
 I, 281 D.
 βλήχων, see βλάχων.
 βλήχρον, ον, τὸ, = γλήχων. *Diosc.* 3, 33
 (36).
 βληχώδης, ες, (βληχῆ) *sheepish.* *Babr.* 93, 5.
Polem. 252. *Suid.* βληχώδης, πρόβασι τὸν
 νοῦν ὅμοιος.
 βλιμάζω, *to treat.* *Aristeas* 21, τινά.
 βλίτονμ, the Latin blitum = βλίτον.
Diosc. 2, 143.
 βλίττον = βλίτον. *Suid.* βλιττομάμαν . . . τὸ
 βλίττον μωρόν ἐστι λάχανον.
 βλίτυρι, an unmeaning word. *Artem.* 316.
Galen. VIII, 70 A. *Sext.* 316, 24. *Clem.*
 A. II, 561 B. *Diog.* 7, 57.
 βλιτυρίζομαι, ἰσω, (βλίτυρι) *to be unmeaning.*
Galen. VIII, 69 F βλιτυρίζομενον ἐρῶ σφυ-
 γμὸν καὶ σκινδαψίζομενον.
 βλοσυρέω = βλοσυρός εἰμι. *Pseudo-Damasc.*
 III, 976 B.
 βλοσυρῶπός, ἡ, ὄν, = βλοσυρώπης, βλοσυρῶπις.
Dion. P. 123. *Genes.* 8, 11.
 βλοσυρῶς (βλοσυρός), *adv. sternly.* *Heliod.* 10,
 27.
 βλύζω, ἰσω, (βλύω) *to emit copiously.* *Antip.*
 S. 8, 73. *Inscr.* 5127, B, 10, ὑδάτων. *Paus.*
 5, 7, 3 (in an oracle). *Theophil.* 3, 19,
 ἀπὸ τῶν πηγῶν τῆς ἀβύσσου. *Clem. A.* I,
 1085 B *neuter.* *Philostr.* 95 *neuter.* *Damasc.*
 II, 312 D, *μύρον.* *Theoph.* 665, 11, τινί τι.

βλύσις, εως, ἡ, (βλύω) *a gushing forth.* *Germ.*
 185 B, *μύρον.*
 βλυσκούνιν, *incorrect for βλησκούνιν.*
 βλυσάνω = βλύζω *active.* *Leo Diac.* 162,
 24.
 βλυχώδης, ες, *brackish?* *Dubious.* *Philon I.*
 623, 4. (Compare *Hes.* βεβλυχασμένον,
 μεμολυσμένον.)
 βόαγρος, ον, ὁ, = βοὺς ἄγριος. *Philostr.* 265.
 βοάνος or βοεάνος, ον, ὁ, the Slavic bán, *prince.*
Porph. Adm. 145, 9. 151, 15. (Compare
 βάννας.)
 βοάριος, α, ον, the Latin boarius. Ἡ βοαρία
 ἀγορά, *Forum boarium*, at Rome. *Dion. H.*
 I, 104. II, 909, 14. *Dion C.* 78, 25, 1.
 Βογόμιλοι, ων, οἱ, (Slavic бѣгы, μήλου-ιον)
 Bogomili, that is, *God-have-mercy-ans*, a he-
 retical sect. They made their appearance
 in the second half of the eleventh century.
 Their name implies, first, that they were of
 Slavic or Bulgarian origin; secondly, that
 they made free use of the pious ejaculation
 бѣзъ же мѣλουη, = θεὲ ἐλέησον, *God have*
mercy. *Cedr.* I, 514, 20. *Glyc.* 621. *Zonar.*
 II, 421 A (Migne). *Comn.* 15, p. 486 (Paris).
Nicet. 107, 24.
 Βοθνὰ, ὧν, τὰ, *Bodena*, in Macedonia. *Theophyl.*
 B. IV, 321 C.
 βοέβοδος, ον, ὁ, the Slavic βοεβόδα, *waiwode.*
Porph. Adm. 168, 6, of the Turks.
 βοεία, ας, ἡ, (βόειος) *cow-hide*, for whipping
 criminals. *Soz.* 1340 B.
 βοογενής, ἐς, (βοῦς, γίγνομαι) *born of an ox.*
Anthol. Palat. 9, 363, μέλισσαι.
 βοηδόν (βοῦς), *adv. like an ox.* *Agathar.* 133,
 22.
 βοήθαρχος, ον, ὁ, (βοήθεια, ἄρχω) *commander of*
auxiliaries. *Polyb.* 1, 79, 2. *App.* I, 391,
 54.
 βοήθεια, ας, ἡ, *help.* *Sept. Sir.* 31, 19, ἀπὸ πτώ-
 ματος, *help against.* — 2. *Auxilium*, *soldiers*,
troops, *armed men.* *Pallad. Vit. Chrys.* 30
 D, στρατιωτική. *Apocr. Joseph. Narrat.* 2,
 4. *Mal.* 374, 16. 468, 12.
 βοηθέω, ἦσω, *to be good for a disease.* *Diosc.*
 1, 6, p. 16 Βοηθοῦσι δὲ καὶ ναυταῖς σὺν ψυ-
 χρῷ ὕδατι πινόμεναι.
 βοήθημα, ατος, τὸ, (βοηθέω) *help, succor; re-*
inforcement. *Sept. Macc.* 2, 15, 8. *Polyb.*
 1, 22, 3, πρὸς τὴν μάχην. *Diod.* 1, 25. *Phi-*
lon I. 176, 27. *Diosc. Delet.* p. 6, *remedy.*
Sext. 187, 11. 411, 26.
 βοηθηματικός, ἡ, ὄν, *helping.* *Diosc. Delet.* p. 2,
 τῶν πεπωκότων, *as a remedy.*
 βοηθοῦρα, ας, ἡ, = βοήθεια? *Lyd.* 207, 12.
 βόης, ὁ, (βοάω) *vociferous person.* *Lucian.* III,
 426.
 βόησις, εως, ἡ, ■ *crying.* *Theodtn. Ps.* 21, 2.
 βοητικός, ἡ, ὄν, (βοάω) *shouting, bawling.*
Aristid. Q. 96.

βοθρεύω, εύω, (βόθρος) to dig = düch. Geopon. 9, 6, 2. Stud. 1744 B.

βοθρέω = preceding. Nonn. Dion. 47, 69.

βοθρίζω, ίσω, to cast into a ditch Cyrill. A. X, 1089 A.

βόθριον, ου, τὸ, (βόθρος) hole. Classical. Geopon. 8, 18.

βοθρώω, ώσω, = βοθρεύω. Galen. VIII, 77 F. 614 E.

βοιηθέω, ήσω, = βοιηέω. Inscr. 3137, 68 and 77.

βοϊκός, ή, όν, of an ox. Diod. 2, 11. 17, 69, ζεύγος, team of oxen. Dion. H. III, 1725, 4. Anton. 8, 46.

βοϊκώς, adv. like an ox. Porphy. Abst. 218.

βοϊλάς or βολιάς, ά, ό, plural -άδες, boiar, Slavic nobleman. Theoph. 673, 9. 691, 19. Porph. Adm. 154, 18. Cer. 681, 17.

βοϊστί (βοϋς), adv. in the ox language. Porphy. Vit. Pyth. 54. Iambl. V. P. 124.

Βοιωταρχία, as, ή, the office of Boeotarch. Plut. II, 540 D, et alibi.

Βοιωτιακός, ή, όν, = Βοιωτικός, Boeotic. Apollon. D. Pron. 356 A.

Βοιωτιακώς, adv. in the Boeotic dialect. Strab. 9, 2, 11.

βοιωτίζω, ίσω, (Βοιωτός) to side with the Boeotians. Plut. II, 575 D.

Βοιωτικώς, adv. = Βοιωτιακώς. Strab. 9, 2, 11 as v. l.

Βοιώτιος, α, ον, Boeotian. Classical. Apollon. D. Synt. 223, 28, έθος (constructions like άχείται ύμφαί μελέων).

βοκάλιος, ου, ό, (vocalis) singer = ψόδος. Chron. 159. Porph. Cer. 20, 14. 742, 10.

βολαίος, α, ον, (βόλος) caught in a net, as a fish. Plut. II, 554 F (quoted).

βόλβα and βούλβα, as, ή, the Latin volva or vulva, of a sow? Anthol. III, 23. Alex. Trall. 343, et alibi.

βολβάριον, ου, τὸ, small βολβός. Epict. Ench. 7. βολβουίδης, ές, (βολβός, είδος) bulb-like. Diosc. 2, 196.

βολβώδης, es, = preceding. Classical. Diosc. 2, 173 (174).

βολή, ής, ή, a throw. Classical. Sept. Gen. 21, 16, τόξον, = bowshot.

βολιάς, see βοϊλάς.

βόλυβος, ό, = μόλυβδος. Sept. Sir. 22, 14 as v. l.

βολίζω, ίσω, (βόλος) to heave the lead, to sound. Luc. Act. 27, 28. — Mid. βολίζομαι, to sink, intransitive. Geopon. 6, 17.

βολίς, είδος, ή, (βάλλω) missile, arrow, javelin. Sept. Ex. 19, 13. Num. 24, 8. Nehem. 4, 17. Sap. 5, 22 (άστραπών). Habac. 3, 11. Plut. I, 890 A. — 2. Tessera, a die. Agath. Epig. 76, 4.

βόλισμα, ατος, τὸ, = τὸ βολίζειν or βολίζεσθαι. Nicet. Byz. 772 D. Theogn. Mon. 853 D.

βολιστικός, ή, όν, (βόλος) caught with the drag-net. Plut. II, 977 F. — 2. Capable of sinking. Pseud-Athan. IV, 1428 A.

βολοκτυπία, as, ή, (βόλος, κτυπέω) the rattling of dice. Agath. Epig. 76, 2.

βολουπτας, ή, the Latin voluptas = τέρψις. Lyd. 65, 17 τών βολουπτάτων.

βολχόν, τὸ, = βδέλλιον. Diosc. 1, 80.

βόμβαξ, ακος, ό, = βάμβαξ. Achmet. 200.

βομβέω, to rumble. Patriarch. 1092 B Έβόμβει ή καρδιά μου, palpitated.

βόμβηθρον, ου, τὸ, (βομβέω) = βομβυλός. Nicet. Byz. 757 B.

βόμβησις, εως, ή, (βομβέω) a buzzing, humming. Sept. Baruch 2, 29, crowd, multitude. Greg. Naz. II, 464 C.

βομβητής, ου, ό, buzzer, hummer. Philipp. 30. βομβύκιον, ου, τὸ, a name given to several buzzing insects. Schol. Arist. Nub. 158.

βομβύλιον, ου, τὸ, = βολβίτιον, = small kind of polypus. Galen. II, 87 B. — 2. The butterfly of the silk-worm. Clem. A. I, 525 A.

βόμβυξ, κκος, ό, = βάμβαξ? Sophrns. 3388 C.

βομβώδης, es, (βόμβος) rumbling. Ael. N. A. 6, 37. Sophrns. 3488 A.

βομβών, ώνος, ό, = βουβών. Herodn. apud Et. M. 206, 56. Moer. βουβώνας, Άπτικώς · βομβώνας, Έλληνικώς. Hes. βομβώνας, βονβώνας. Leo Gram. 166, 14.

βομβωνάριον, ου, τὸ, (βομβών) legging. Mal. 288, 10.

βοοζύγιον, ου, τὸ, (βοϋς, ζυγόν) yoke of oxen. Sept. Sir. 26, 7.

βοοθήλεια, as, ή, (θήλυς) = ή βοϋς, cow. Nicet. Byz. 713 D.

βοόκρανον, ου, τὸ, ox's head. Epirh. Mon. 265 D.

βοοπρόσωπος, ον, (πρόσωπον) ox-faced. Porphy. Abst. 3, 16, p. 250.

βοοστάσιον, ου, τὸ, = βούστασις. Basil. I, 193 B.

βοοτρόφος, ον, (τρέφω) ox-feeding. Dion. P. 558.

βόραθεν (βορέας), adv. from the north. Theod. III, 1185 A.

βόρασσος, ό, green date. Diosc. 1, 150.

βόρατον, ου, τὸ, a species of juniper. Diod. 2, 49, p. 161, 33. [The Hebrew ברוש or ברור = κυπάρισσος.]

Βορβοριανοί, ών, οί, (βόρβορος) = Βαρβηλιώται. Epirh. I, 336 D. Philostr. 505 C. Theod. IV, 361 C. This appellation was evidently coined by their enemies.

βορβορίζω, ίσω, (βόρβορος) to have a muddy taste. Diosc. 5, 85, p. 745 βορβορίζουσιν εν τη γένσει.

Βορβορίζεται, ών, οί, = Βαρβηλιώται. Epirh. I, 284 A. Hieron. VII, 356 C. Tim. Presb. 20 A.

βορβορυμός, οὐ, ὁ, (βορβορύζω) = κορκορυγή, κορκορυμός, rumbling of the bowels. *Lucian.* II, 345. *Clem. A. I.* 496 A.
 βορδονάριος, see βουρδωνάριος.
 βορδόνη, ἡ, ἡ, female βόρδων. *Theoph.* 280, 19.
 βορδόνιον, βόρδων, see βουρδόνιον, βούρδων.
 βορέας, οὐ, ὁ, the north wind. *Strab.* 7, 4, 3. 7, 6, 1 οἱ βορέαι, north winds. *Plut.* Sertor. 8.
 βορέηθεν (βορέας), adv. from the north. *Dion.* P. 79.
 βορέηνδε, adv. northwards. *Dion.* P. 1037, et alibi.
 βορεῖτης, ἰδος, ἡ, northern. *Dion.* P. 243, et alibi.
 βορεινός, ἡ, ὄν, = βόρειος. *Apollon. D. Synt.* 94, 15. *Cyrril. Scyth.* V. S. 37, p. 276.
 βορεῶτις, ἰδος, ἡ, = βορεῖτης. *Dion.* P. 565.
 βορκάδιον, οὐ, τὸ, coverlet?? *Porphyr.* Cer. 452, 5. 462, 14. 485, 8.
 *βόρμος, οὐ, ὁ, = βρόμος. *Dieuch.* apud *Orib.* I, 288, 6.
 βορραπηλιώτης, οὐ, ὁ, (βορρᾶς, ἀπηλιώτης) the northeast wind. *Ptol. Tetrab.* 60. 67.
 βορραπηλιωτικός, ἡ, ὄν, northeasterly. *Ptol. Tetrab.* 67.
 βορρολιβυκός, ἡ, ὄν, of βορρολίψ. *Ptol. Tetrab.* 61. 66.
 βορρολίψ, ἰβος, ὁ, the wind between the βορρᾶς and the λίψ. *Ptol. Tetrab.* 60. 66.
 βόρταχος, οὐ, ὁ, = βάτραχος. *Hes.*
 βοσκᾶς, incorrect for βισκᾶς, ἄδος, ἡ, the Latin viscosus = ἰξώδης. *Diosc.* 1, 97.
 βοσκή, ἡ, ἡ, = νομή, pasture. *Porph.* Cer. 476, 12.
 βοσκηματώδης, ες, (βόσκημα) brutal. *Strab.* 5, 2, 7. *Anton.* 4, 28.
 βόσκησις, εως, ἡ, (βόσκη) a pasturing. *Symm.* Eccl. 1, 14. 4, 16.
 βοσκός, οὐ, ὁ, (βόσκω) = νομεύς, ποιμήν, L. pastor, opilio, shepherd. *Diosc.* 4, 118 (120), προβάτων. — 2. Feeder, a name applied to hermits living on herbs. *Soz.* 1393 A. *Cyrril. Scyth.* Vit. Sab. 240 A. *Euagr.* 2480 B. *Joann. Mosch.* 2868 B. *Leont. Cypr.* 1688 C.
 βόσκειν, to feed, in pasture. *Classical.* *Philon* II, 339, 28, ἀγρὸν ἐτέρου, to pasture one's sheep on another man's land.
 βόσμορον, οὐ, τὸ, a kind of Indian grain. *Diod.* 2, 36 incorrectly written βόσπορον. *Strab.* 15, 1, 13. 18.
 βόστρα, as, ἡ, Bostra, the Hebrew בֹּרְסָה, *Bostrah.* *Theod. Her.* 1368 C. *Steph. B.*
 βόστρα, πόλις Ἀραβίας. *Mal.* 223, 12.
 βοστρυχιδόν (βόστρυχος), adv. like curls. *Lucian.* II, 27. III, 50.
 βοστρυχίζω, ἰσω, (βόστρυχος) to curl or plait the hair of. *Dion. H. V.* 208, 12 τοὺς ἑαυτοῦ

διαλόγους κτενίζων καὶ βοστρυχίζων. *Poll.* 2, 27.
 βοστρυχώ, see διαβοστρυχώ.
 βότα, incorrect for βῶτα.
 βοτανία, as, ἡ, (βοτάνη) herbs, collectively. *Philon* I, 8, 42.
 βοτανικός, ἡ, ὄν, L. herbarius, belonging to herbs. *Diosc.* 1, Prooem. pp. 2. 7, φάρμακον, vegetable medicine. 2, Prooem. p. 167. *Plut.* II, 663 C. *Ptol. Tetrab.* 181. *Galen.* VI, 22 C, ἱατρός.
 βοτανισμός, οὐ, ὁ, (βοτανίζω) botanismus, weeding. *Geopon.* 2, 24.
 βότανον, τὸ, = βοτάνη. *Alex. Trall.* 16.
 βοτανώδης, ες, (ΕΙΔΩ) L. herbaceus, herb-like. *Diosc.* 2, 173 (174). 4, 158 (161). 4, 172 (175).
 βοτηρικός, ἡ, ὄν, (βοτήρ) herdsman's. *Plut.* I, 24 A.
 βότουλος, οὐ, ὁ, the Latin botulus. *Schol. Arist. Eq.* 490.
 βοτρνηφόρος, οὐ, = βότρνας φέρων. *Philon* I, 681, 34.
 βοτρυνίτις, ἰδος, ἡ, (βότρυν) of grapes. *Diosc.* 5, 84, sc. καδμεία, a form of cadmia. *Galen.* XIII, 263 D.
 βοτρνοειδής, ες, (ΕΙΔΩ) like a cluster or bunch of grapes. *Diosc.* 2, 188 (191).
 βοτρνοφορέω, ἡσω, (φέρω) to bear grapes. *Philon* II, 54, 41.
 βότρνχος, οὐ, ὁ, = βότρυν, cluster or bunch of grapes. *Galen.* VI, 342 A. Τοῦτον ἡμεῖς βότρυνον καλοῦμεν ὅθεν ἐξήρηται αἱ ράγες.
 βοττίον, see βουττίον.
 βουβαλικός, ἡ, ὄν, (βούβαλος) buffalo's, of a buffalo. *Leo. Tact.* 5, 4.
 βουβάλιον, οὐ, τὸ, = βούβαλος, a species of antelope. *Apophth.* 295 B.
 βουβάλιος, οὐ, ὁ, = σίκυς ἄγριος. *Galen.* II, 87 C.
 βούβαλος, οὐ, ὁ, buffalo. *Polyb.* 12, 3, 5. *Diod.* 2, 51. *Strab.* 17, 3, 4. *Philon* II, 353, 3. *Diosc.* 2, 85, p. 207. *Eupor.* 2, 159. *Jos. Ant.* 8, 2, 4. *Pallad.* 1057 B.
 βουβαστικός, ἡ, ὄν, (βούβαστις) quid? *Aët.* 4, 21 Κάθυγρα ἔλκε κατὰ τῆς ἐπιφανείας γίνεσθαι, ἃ καλοῦσι βουβαστικά.
 βούβαστις, εως, ὁ, quid? *Aët.* 4, 21 Τὰ τοῦ βουβάστεως ἔλκε.
 βούβουλκος, οὐ, ὁ, the Latin bubulcus. *Plut.* I, 103 B.
 *βουβών, ὄνος, ὁ, a disease of the groin. *Classical.* *Lysim.* apud *Jos. Apion.* 2, 2, p. 470. *Poll.* 2, 186.
 βουβωνικός, ἡ, ὄν, (βουβών) relating to the groin. *Cedr.* I, 676, 11, πάθος.
 βουβώνιον, οὐ, τὸ, = ἀστήρ Ἀττικός. *Diosc.* 4, 118 (120).
 βουβωνίσκος, οὐ, ὁ, little βουβών. *Galen.* XII, 473 A.

- βουβωνοκήλη, ης, ἡ, (βουβών, κήλη) rupture of the groin. *Cels. Med.* 8, 18, p. 297, 30. *Paul. Aeg.* 282. *Leo Med.* 195.
- βουβωνοκηλικός, ἡ, ὄν, of βουβωνοκήλη. *Paul. Aeg.* 282.
- βούγλι for βούγλιον, τὸ, the Latin pugio, pugiunculus, poniard. *Mal.* 493, 19, 21.
- βούγλωσσον, ου, τὸ, (βούς, γλώσσα) buglossa, bugloss, a plant. *Diosc.* 4, 126 (128). *Lex. Botan.* Βούγλωσσον, ἡ ἄχουσα.
- Βούδδας, α, ὁ, Budda, a god. *Hieron.* II, 273 A, only in the Latin form Budda.—Written also Βούττας. *Clem. A. I.* 780 A.
- Βουδδās, ā, ὁ, Buddas, a Manichean. *Cyrril. H.* 577 A.
- βούκα, βουκάλιος, incorrect for βούκα, βοκάλιος.
- βουκανάω, to blow the βουκάνη. *Polyb.* 6, 35, 12. 6, 36, 5.
- βουκάνη, ης, ἡ, = βυκάνη. *Gloss.* Buccinum, βουκάνη, βουκανιστήριον, κήρυγμα.
- βουκανιστής, οὔ, ὁ, = βυκανιστής. *Gloss.* Bucinator, βουκανιστής.
- βουκελλαρικός, βουκελλάριοι, Βουκελλάριον, βουκελλάριος, βουκελλάτον, βούκελλος, incorrect for βουκελλαρικός, βουκελλάριοι, κ. τ. λ.
- βουκέρας, ατος, τὸ, = αἰγοκέρας, τῆλις. *Galen.* II, 81 E. 87 C.
- βούκερας, ατος, ὁ, = τῆλις. *Diosc.* 2, 124.
- Βουκεφάλας, α, ὁ, (βουκέφαλος) Bucephalus, the horse of Alexander the Great. *Strab.* 15, 1, 29. *Plut.* I, 699 D. *Max. Tyr.* 53, 4. *Arr. Anab.* 5, 19, 5.—Pronounced also Βουκέφαλος. *Plut.* I, 677 B. II, 793 E.
- Βουκέφαλος, ου, ὁ, = τρίβολος ἔνυδρος. *Diosc.* 4, 15.
- Βουκέφαλος, ου, ὁ, see Βουκεφάλας.
- βουκίν, incorrect for βουκκίν.
- βουκινάτωρ and βουκκινάτωρ, ορος, ὁ, = βυκανητής. *Lyd.* 157, 16. *Leo. Tact.* 4, 6, 50. *Cuorop.* 31, 18.—Written also βυκινάτωρ. *Cedr.* I, 755, 19.
- βούκινον, ου, τὸ, = βυκάνη. *Joann. Mosch.* 3017 B. *Leo. Tact.* 5, 5, 9, 82, et alibi. *Theoph.* Cont. 114.
- βούκα, ἡ, (bucca) buccia = ἔγκαφος, mouthful, morsel. *Ptoch.* 1, 352. 2, 203.
- βουκάκρατον, υ, τὸ, = βούκα καὶ ἄκρατον. *Pseud-Athan.* IV, 529 C.
- βουκελλαρικός, ἡ, ὄν, pertaining to the βουκελλάριοι. *Mauric.* 1, 9, βάνδα.
- βουκελλάριοι, ων, οἱ, (buccellaris) a body of soldiers. *Olymp.* 449, 23. 450, 14. *Theoph.* 726, 9. *Basilic.* 60, 18, 29. *Porph. Them.* 27, 28.
- Βουκελλάριον, ου, τὸ, Buccellarium, a place. *Cedr.* II, 15, 18. 497, 7.
- βουκελλάριος, ου, ὁ, governor of Βουκελλάριον. *Porph. Cer.* 460, 9.
- βουκελλάτον, ου, τὸ, the Latin buccellatum, hard biscuit for soldiers. *Pallad. Laus.* 1051 B. *Olymp.* 450, 14.
- βούκελλος, ου, ὁ, the Latin buccella, mouthful, morsel. *Porph. Them.* 28. *Gloss.* Buccella, ψωμίον. Buccilla, ψωμίς.
- βουκκίν for βουκκίον. *Apophth.* 88 A. *Anast. Sin.* 57 A.
- βουκκινάτωρ, see βουκινάτωρ.
- βουκκίον, ου, τὸ, little βούκα. *Doroth.* 1745 A.
- βουκκίων, ωνος, ὁ, the Latin bucco. *Gloss.* Βουκκίονες, buccones. Βουκκίονες, παράσιτοι, buccones.
- βουκόλημα, ατος, τὸ, (βουκολέω) mitigation. *Babr. Frag.* 6, p. 246, τῆς λύτης.
- βουκόλησις, εως, ἡ, (βουκολέω) a wheedling. *Plut.* II, 802 E. *Orig.* I, 920 B.
- βουκολικός, ἡ, ὄν, pertaining to a cowherd. *Clem. A. I.* 732 C, sc. τέχνη, the art of tending cattle.—2. Bucolicus, bucolic. See τομή.
- βουκολίς, ιδος, ἡ, good for feeding cattle, adapted to pasturage. *Dion. H.* I, 93, 10. 98, 12.
- βούκολον, τὸ, = ὀμφαλός, L. umbo, the boss of a shield. *Mauric.* 12, 16. [Compare the English buckler.]
- βουκράνιον, ου, τὸ, (βούκρανος) = ἄμπλος ἀγρία, ἀντίρρινα, an herb. *Diosc.* 4, 182 (185). *Galen.* II, 85 C.
- βούκρανον, ου, τὸ, bull's head. *Gemin.* 768 B.
- βούλ, 𐤁𐤋, Bul, the name of a month. *Sept. Reg.* 3, 6, 5 as v. l.
- *βουλαῖος, α, ὄν, (βουλή) counselling. *Inscr.* 113, p. 155. *Diod.* 2, 30, p. 144, 4, θεοί. *Cornut.* 29. *Plut.* II, 789 D, et alibi. *App.* I, 419, 4. 674, 37.
- βούλβα, see βόλβα.
- βούλβους, the Latin bulbus = βολβός. *Diosc.* 3, 127 (137). 4, 84. 158 (161).
- Βουλγαρία, ας, ἡ, Bulgaria, in Europe. *Genes.* 85, 22.—2. Bulgaria, in Asia. *Nic. CP. Histor.* 38.
- Βουλγαρικός, ἡ, ὄν, Bulgarian. *Genes.* 86, 8.
- Βούλγαρος, ου, ὁ, Bulgarus, = Bulgarian. *Nic. CP. Histor.* 38. *Genes.* 85, 22 seq.
- βουλγίδιον, ου, τὸ, little bulga, bag: pannier. *Porph. Cer.* 470, 13. *Suid.* Κωρύκιον, κώρυκος, θυλάκιον, τὸ παρ' ἡμῖν βουλγίδιον. *Ἡ πλέγμα δεκτικὸν ἄρτου. *Nicet.* 242, 25. *Codin.* 139 Ἡμῶνους μετὰ βουλγιδίων εἰκοσι. [Compare budget, F. bougette.]
- βουλεύομαι, to deliberate, etc. *Polyb.* 1, 33, 3, πῶς καὶ τί πρακτέον εἴη. *Dion. H.* II, 801, 8 Βουλεύση μετ' αὐτῶν ὅτινα τιμωρήσεις ἐμοί τε καὶ σεαυτῷ τρόπον. *Joann.* 12, 10, ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν. *Mal.* 385, 15, ὥστε ἐκβληθῆναι, to contrive.

βουλευτής, οὐ, ὁ, the Roman senator. *Dion. H.* I, 260, 8.

βουλή, ἡς, ἡ, counsel, etc. *Diod. II*, 631, 55
Συντιθεμένης βουλῆς ὅπως ἂν μάλιστα τῆς
ὠφελείας προνοήσαντο. *Dion. H.* I, 328, 10

Ἐν βουλῇ ἐγένοντο πότερον ἀποΐσουσιν, ἢ προσ-
μεταπέμπωνται. *Luc. Act.* 27, 42 Τῶν δὲ
στρατιωτῶν βουλή ἐγένετο ἵνα τοὺς δεσμώτας
ἀποκτείνωσι, = ἐβουλευσαντο, resolved. *Herm.*
Sim. 9, 28 Πονηρὰ γὰρ ἡ βουλή αὕτη ἵνα δοῦ-
λος κύριον ἴδιον ἀρνήσῃται. — 2. The Roman
senate. *Dion. H.* II, 1152, 4 Ὡς βουλή, Pa-
tres Conscripti.

βουληγορέω, ἡσώ, (βουλή, ἀγορεύω) to address
the senate. *App. II*, 467, 41. 879, 7.

βούλημα, ατος, τὸ, = νοῦς, meaning, sense, pur-
port. *Hipparch.* 1037 B. *Orig.* I, 944 A.
1048 D. — 2. Sententia, opinion, vote. *Polyb.*
6, 15, 4, τῆς συγκλήτου.

βουλῆτος, α, ον, = ὃν δεῖ βούλεσθαι. *Stob. II*,
590, 38.

βουλιμίας, εως, ἡ, (βουλιμάω) the suffering
from βούλιμος. *Plut. II*, 695 D.

*βούλιμος, ου, ὁ, (βοῦς, λιμός) bulimus,
bulimy. *Erasistr.* apud *Gell.* 16, 3. *Plut.*
II, 693 F. *Leo Med.* 169.

βουλιμώδης, es, (ΕΙΔΩ) like βούλιμος. *Herod.*
apud *Orib.* I, 421, 12.

βούλλα, ἡς, ἡ, the Latin bulla, stud, boss.
Moschn. 106, μολυβδίνη. *Achmet.* 220. —

2. Bulla, necklace for boys. *Plut. I*, 30 C.

— 3. Bulla = ψῆφος, signet, seal-ring,
seal. *Vit. Basil.* 216 D. *Lyd.* 167, 15.

Const. III, 997 E.

βουλλῶω, ὥσω, (βούλλα) = σφραγίζω, to seal.

Vit. Basil. 208 C. *Const.* III, 997 E.

Damasc. III, 752 A. *Nic.* II, 997 C.

Theoph. 678. [*Porph.* Cer. 329, 12 βουλλω-
μένος = βεβουλλωμένος.]

βουλλωτήριον, ου, τὸ, (βουλλῶω) seal (the in-
strument). *Nicet. Paphl.* 572 D.

βουλογραφία, as, ἡ, (βουλή, γράφω) quid?
Inscr. 4015.

βούλομαι, to will, etc. *Dion. H.* II, 784, 7 Τί
βούλεται σημαίνει τὸ τέρας, quid sibi vult.

V. 309, 1 Ὁ δὲ Διομήδης τίποτ' αὐτῷ (Ho-
mero) βούλεται ἀθυμοῦντι τῷ Ἀγαμέμνονι λοι-
δορούμενος; VI, 1007, 1, στρογγυλή τε εἶναι

βούλεται, must be. *Plut. I*, 1001 B Ἐγὼ γ'
ἂν ἐβουλόμην ἵνα . . . ἐπεθαρρῶμεν. *Lucian.*

I, 26 Εἶγε σοι τοῦτο βούλεται εἶναι ὁ Προμη-
θεύς, means. *Clem. A.* I, 264 A Τί βούλεται

τὸ λεχθέν. *Eus. H. E.* 10, 5, ἵνα ποιήσῃς.

Pseudo-Nicod. I, A, 4, 4. ἵνα σταυρωθῇ.

Gregent. 773 B, ἵνα πιστεύσω.

2. To maintain, assert; to be of opinion.

Iren. 1, 3, 3 Ἐναντὶ γὰρ ἐνὶ βούλονται αὐτὸν
μετὰ τὸ βάπτισμα αὐτοῦ κεκρυχέναι. *Clem.*

A, I, 308 B. 776 A. 941 B. *Hippol. Haer.*
1, 18, 2 Αὐτὸν τῇ ἔκτῃ βούλονται γεγονέναι.

492, 31 Οὐ γὰρ βούλονται ἀγγέλους ἢ πνεύ-
ματα ὑπάρχειν, for they deny the existence of
angels or spirits.

βούλυσις, εως, ἡ, = βουλυτός. *Cic. Att.* 15,
27.

βοννευρίζω, ἴσω, to beat with ■ βόννευρον.

Theoph. Cont. 641, 10. 807, 6.

βόννευρον, ου, τὸ, (βούς, νεῦρον) a strap of raw
ox-hide, for beating offenders. *Cyrill. A. X.*

1084 A. *Damasc.* III, 1285 B. *Theoph.*

455, 14, et alibi. *Achmet.* 17, et alibi.

(Compare *Sept. Macc.* 2, 7, 1 Μάστιγι καὶ
νευραῖς αἰκισζομένους. *Euagr.* 4, 32 Ἐνίοις

τῶν νεωτερίζοντων νεύροις ἐσωφρόνισε. 6, 7
Τὸν κατήγορον νεύροις αἰκισθέντα. *Apocr.*

Act. Philipp. 15 Καὶ ἐκέλευσεν ἐνεχθῆναι
ὧμούςς ἱμάντας καὶ τύπτεσθαι τὸν τε Φίλιπ-
πον καὶ τὸν Βαρθολομαῖον καὶ τὴν Μαριάμ-
μην.)

βουνιάς, ἀδος, ἡ, (βουνός) bunias = γογγυ-
λῖς. *Agathar.* 143, 1. *Diocl.* 3, 24. *Diosc.*

2, 136. *Jos. Ant.* 3, 7, 6, p. 154. *Artem.*

95. *Galen.* VI, 367 F. 432 E. 357 F.

βουνίζω, ἴσω, (βουνός) to heap up, pile up,
F. amonceler. *Sept. Ruth* 2, 14, τινί τι.

Epiiph. III, 272 C.

βούνιον, ου, τὸ, bunion, an herb. *Diosc.* 4,
122 (124). 4, 60 = περισστερῶν ὀρθός.

βουνίτης, ου, ὁ, flavored with βούνιον. *Diosc.* 5,
56, οἶνος.

βουνοειδής, es, (βουνός, ΕΙΔΩ) hilly. *Diod.* 5,
40. *Strab.* 11, 8, 4. *Plut.* I, 17 B.

βουνομέω, ἡσώ, (βουνόμος) to feed cattle. *Strab.*
13, 1, 7.

βουνός, οὐ, ὁ, heap. *Sept. Gen.* 31, 46. 47.

Apophth. 192 D, σίτου.

βουνώδης, es, = βουνοειδής. *Polyb.* 2, 15, 8.

5, 22, 1. *Diosc.* 3, 9 (11). *Plut.* I, 559 C.

βουνοπρόσωπος, ον, = βουπρόσωπος. *Solom.*
1342 A.

βούπεινα, ἡς, ἡ, (πέινα) = βουλιμία. *Schol.*
Arist. Plut. 873.

βούπληκτρος, ον, (βούς, πλήκτρον) = βουπλήξ.

Agath. Epigr. 30, 3.

βουπρόσωπος, ον, (πρόσωπον) ox-faced. *Lyd.*
70, 15.

βουργέσιος, ου, ὁ, F. bourgeois, burgess.

Cinn. 282.

βουρδόνιον, ου, τὸ, = βούρδων. *Cyrill. Scyth.*
V. S. 288 A. — Written also βορδόνιον.

Joann. Mosch. 2960 B. 2988 B.

βουρδωνάριος, see βουρδωνάριος.

βούρδων, ωνος, ὁ, burdo, ■ mule whose sire is
a horse. *Dioclet.* G. 14, 10. *Isid. Hisp.* 12,
1, 61. *Chron.* 211, 7. *Mal.* 178, 16. *Gloss.*

Burdo, ἡμίονος. Ἐμίονος ἐξ ἵππου καὶ ὄνου
θελείας, mulus, vurdō. — Written also βόρ-
δων. *Chrys.* III, 598 C. *Eustrat.* 2356 C.

Joann. Mosch. 2960 B. *Achmet.* 235. *Theoph.*
Cont. 354.

Βουρδωνάριος, ου, ὁ, *one who tends βοῦρδωνας*.
Schol. Arist. Th. 491. — Written also Βουρ-
 δουνάριος. *Cyrril. Scyth. V. S.* 230 A. *Leont.*
Cypr. 1797 C. — Also, βορδωνάριος. *Joann.*
Mosch. 2988 B.
 Βουρικάλιον and Βουριχάλιον, ου, τὸ, the Latin
 buricus, = sorry horse. *Pseudo-Greg. Naz.*
III, 392 D. *Chron.* 572, 21.
 Βουσεβούτζης, η, ὁ, *Busebutzes*, a man's name.
Porph. Adm. 160, 19.
 Βουστασία, ας, ἡ, = βοῦσταθμον. *Lucian.* II, 280.
 *Βουστροφηδόν (βοῦστροφος), adv. *bustrophe-*
don. *Euphorion* apud *Harpocr.* 'Ο κάτωθεν
 νόμος *Paus.* 5, 17, ■ (3). *Mar.*
Victorin. p. 2499 (this grammarian had never
 seen an inscription written in this way).
Hes. (See also ἀλφάβητος.)
 Βούτη, more correctly βοῦττη, ης, ἡ, the Latin
 butta = βοῦττις. *Mauric.* 10, 4. *Porph.*
Cer. 374, 11.
 Βουτίον, βοῦτις, less correct for Βουτίον,
 βοῦττις.
 Βούτραγος, ου, ὁ, (βοῦς, τράγος) ox-goat, an im-
 aginary animal. *Philostr.* 265.
 Βούττας, see Βούδδας.
 Βούττης, ὁ, = βοῦττις. *Gloss.* Βούττης, dog.
 Βούττιν for βοῦττιον. *Chron.* 513, 10.
 Βουττίον and βοῦττιον, ου, τὸ, = following.
Mauric. 10, 4. *Chron.* 513, 8. *Mal.* 315.
Leo. *Tact.* 15, 75. *Gloss.* Βούττιον, cupella.
 — Written also βοττίον. *Mal.* 314, 20.
 Βούττις, ἡ, low Latin buttis, English butt,
 cask, tun. *Chron.* 513. *Mal.* 314, 17. *He-*
ron Jun. 170, 23. 175, 20, et alibi. *Gloss.*
 Βούττις μεγάλη, ἢ τινες γαῦλον καλοῦσι, cup-
 pa, seu vagna.
 Βούττος, ου, ὁ, = preceding. *Gloss.* Βούττος,
 vagna, vogae, cuppa.
 Βουτύριμος, ου, (βούτυρον) of butter. *Diosc.* 1,
 64, p. 68, sc. μύρον or ἔλαιον.
 Βούτυρον, ου, τὸ, butter. Classical. (Com-
 pare *Solon* 86 (25), 21 Πρὶν ἂν ταραξας πῖα
 ἐξέλη γάλα.)
 Βούφθαλμον, ου, τὸ, (βοῦς, ὀφθαλμός) bu-
 phthalmos, a plant. *Diosc.* 4, 88 (89)
 = αἰρίζων τὸ μέγα. 4, 33 = σιδηρίτις.
Galen. II, 87 B = βοάνθεμον.
 Βούφος, ου, ὁ, bubo, a species of owl. *Zonar.*
Lex. 397.
 Βοώδης, ες, (βοῦς, ΕΙΔΩ) bovine. *Apollon.* S.
 52, 14. *Adam.* S. 420.
 *Βώψ, ωπος, ὁ, (βοῦς, ὦψ) = βώξ. Coined
 by Aristophanes of Byzantium. *Athen.* 7, 27,
 p. 287.
 Βραβεῖον, ου, τὸ, (βραβεύς) prize in the games.
Paul. *Cor.* 1, 9, 24. *Phil.* 3, 14. *Opp.* *Cyn.*
 4, 197 βραβήιον.
 Βράβιλος, βάρβιλος, or βράβυλος, seedling peach-
 tree. *Geopon.* 10, 39. *Hes.* Βράβυλος, εἶδος
 φυτοῦ κακοῦ.

*Βράβυλον, ου, τὸ, plum, particularly the in-
 ferior varieties. *Theocr.* 7, 146. *Galen.*
XIII, 496 A. *Athen.* 2, 33. *Suid.* Βράβυλα,
 τὰ καλούμενα δαμασκηνά.
 Βράβυλος, see βράβιλος.
 Βράγχη, ης, ἡ, = ὁ βράγχος. *Xenocr.* 52.
 Βραγχός, ἡ, ὅν, hoarse. *Agath. Epigr.* 93, 2.
 Βραδεῦω = βραδύνω. *Cedr.* I, 709.
 Βραδέως (βραδύς), adv. late. *Diog.* 2, 139
 Προηρίστα μετὰ δυοῖν ἢ τριῶν ἕως βραδέως ἦν
 τῆς ἡμέρας.
 Βραδύγαμος, ου, (γαμέω) late marrying. *Ptol.*
Tetrab. 183.
 Βραδυνγλωσσία or βραδυνγλωττία, ας, ἡ, the being
 βραδύγλωστος. *Sophrns.* 3348 C.
 Βραδύγλωστος, ου, (βραδύς, γλῶσσα) slow-
 tongued, slow of tongue or of speech. *Sept.*
Ex. 4, 10. *Pseudo-Lucian.* III, 598.
 Βραδυκίνητος, ου, (κινέω) slow-moving. *Aristid.*
Q. 81.
 Βραδυθάνατος, ου, (βραδύς, θάνατος) dying slowly
 or late. *Galen.* VIII, 738 E.
 Βραδυκίνητος, ου, (κινέω) slow moving. *Galen.*
V, 121 A. *Polem.* 203.
 Βραδυλαλίω, ἡσω, (λαλέω) to be slow of speech.
Hippol. *Haer.* 84, 73.
 Βραδύνουα, ας, ἡ, (βραδύνος) slowness of under-
 standing. *Diog.* 7, 93.
 Βραδύνος, ου, (νόος) slow of understanding.
Greg. Nyss. I, 760 B. *Cyrril. A.* VI, 777
 B.
 Βραδύνω, to be slow, etc. [*Lucian.* III, 432
 ἐβεβραδύκειν, pluperf. act.]
 Βραδυπειθής, ἐς, (πείθομαι) slow to be persuaded.
Agath. Epigr. 21, 7.
 Βραδυπεπτεῖω, ἡσω, (πέπτω) to digest slowly.
Diosc. 5, 49. *Antyll.* apud *Orib.* I, 437.
 11.
 Βραδυπεψία, ας, ἡ, slowness of digestion. *Diosc.*
 5, 48. *Hermes Tr. Iatrom.* 393, 20.
 Βραδύνιστος, ου, (πίστις) slow to believe. *Phi-*
lon Carp. 149 A.
 Βραδυπλοέω, ἡσω, (πλέω, πλόος) to sail slowly.
Luc. Act. 27, 7. *Artem.* 344. *Bekker.* 225,
 15.
 Βραδύπνοος, ου, (πνέω) breathing slow. *Aret.*
 47 E.
 Βραδυπορέω, ἡσω, (βραδύπορος) to walk slowly.
Plut. II, 907 F.
 Βραδυποσία, ας, ἡ, (πίνω, πόσις) drinking at long
 intervals. *Stud.* 817 C.
 Βραδύς, εἰα, ὕ, slow: late. *Cyrril. Scyth.* V. S.
 291 B, ὀψίας. *Mal.* 474, 14, ὥρα, late in the
 evening. *Genes.* 93, 15, ὥρα. *Const.* IV,
 812 C. — 2. Adverbially, βραδύ, late, far in
 the night. *Pseud-Athan.* II, 1329 B 'Οψέ καὶ
 βραδύ περὶ τὴν νύκτα κατὰ τὴν ὀψίαν, late in
 the evening. *Apophth.* 220 A 'Ὡς οὖν ἐφθασαν
 εἰς τὴν ἔρημον, βράδιον ἐγένετο. *Leo Gram.*
 359.

βραδυσιτέω, ἥσω, (σίτος) to eat late. *Alex. Trall.* 343.

βραδυσιτία, ας, ἡ, eating late. *Alex. Trall.* 86.

βραδυσκελής, ἐς, (σκελος) slow of leg, lame. *Philipp.* 13.

βραδυστομέω, ἥσω, (στόμα) to be slow of speech. *Cyrril. A. IV.* 600 D.

βραδυτοκέω, to be βραδυτόκος. *Pseudo-Chrys.* II, 795 D.

βραδυφαγέω, ἥσω, (φαγεῖν) to eat late. *Ant. Mon.* 1453 A.

βράζω, to ferment; intransitive. *Alex. Aphr. Probl.* 35, 28 Νέου τοῦ οἴνου τυγχάνοντος καὶ

βράζοντος. *Theoph.* 82, 12. *Cedr.* I, 538, 13.

βράθυ, vos, τὸ, brathy, a tree. *Diosc.* 1, 104. *Galen.* XIII, 606 B.

βράκια, ας, ἡ, braccæ or braccæ, Anglo-Saxon braecce, E. breeches. *Diod.* 5, 30. *Epirh.* I, 1033 D. *Eust. Thessal. Capt.* 440. *Nicet.* 353, 28.

βρακίον, ου, τὸ, = preceding. *Hes. 'Αναξυρίδες, (φημνάλια, βρακία,) βαρβαρικά ἐνδύματα ποδῶν. Schol. Arist. Vesp.* 1087. *Achmet.* 244 Ἡ ζώνη τοῦ βρακίου. *Suid.* 'Αναξυρίδες, φημνάλια, βρακία.

βρακτεολάτος, (bracteola) bracteolatus = κεχρυσωμένος. *Lyd.* 169, 22.

βραναία, ας, ἡ, Low Latin brandea, brandeum? a kind of cloth. *Porphyr.* Cer. 469, 1.

βράσις, εως, ἡ, (βράζω) a boiling. *Orib.* I, 432. *Greg. Naz.* III, 1414 A.

βράσμα, ατος, τὸ, (βράζω) boiling or bubbling. *Aët.* 7, 101, p. 142, 5. *Joann. Mosch.* 2877

Α, τοῦ λέβητος. *Porph.* Adm. 77, 13, νεροῦ. — Metaphorically, ebullition, agitation, excitement. *Petr. Alex. Can.* 11, p. 496 Α, τοῦ διωγμοῦ, when the persecution was raging. *Cyrril. A. X.* 1081 Α, torments. — 2. The light part of πέπερι. *Diosc.* 2, 188 (189), p. 299.

βρασμάτις, ου, ὁ, (βράσμα) = βράστης earthquake. *Diog.* 7, 154.

βρασματώδης, ἐς, (ΕΙΔΩ) like boiling; violent, immoderate. *Greg. Naz.* I, 692 B. *Simoc.* 168, 4, γέλως.

βρασμός, ου, ὁ, shaking, agitation. *Aristot.* apud *Stob.* I, 246, 51. *Jos. B. J.* 1, 19, 4, earthquake. — Tropically, ebullition. *Philon* I, 238, 36. 306, 5. *Cornut.* 11.

βρασμώδης, ἐς, = βρασματώδης. *Greg. Nyss.* I, 160 C.

βράσικα, ἡ, the Latin brassica = κράμβη. *Diosc.* 2, 146. 147. 4, 81.

βραττεολάτος, incorrect for βρακτεολάτος.

βραχέως (βραχύς), adv. in short manner. *Dion. H. V.* 75, 5, λέγεσθαι, to be pronounced short. 85, 13, λαμβάνεσθαι (ἄ, ἱ, ὅ). *Moer.*

5 'Αμφορέᾱ, ἀλιεῖᾱ, μακρῶς, 'Αττικῶς · βραχέως, 'Ελληνικῶς, in the common dialect ἀμφορέᾱ, ἀλιεῖᾱ.

βραχιάλιον, ου, τὸ, a place at Constantinople? *Chron.* 719, 15.

βραχιάριον, ου, τὸ, = βραχιόλιον. *Symm. et Theodtn. Reg.* 2, 1, 10. *Proc. Gaz.* I, 1120 C.

βραχιᾶτος, ὁ, the Latin brachiatus, = ψελιοφόρος. *Lyd.* 157, 26.

βραχιόλιον, ου, τὸ, from the Latin brachiale, bracelet. *Sept. Reg.* 2, 1, 10 (in the Hexapla). *Alex. Trall.* 84, ring. *Theoph.* 225, 11, et alibi. *Nicet. Byz.* 768 A. *Suid.*

Χλιδόνας, κόσμους περὶ τοὺς βραχίονας . . . βραχιόλια.

βραχιόλος, ου, ὁ, = preceding. *Porph.* Cer. 507.

βραχιόνιον, ου, τὸ, (βραχίων) = βραχιόλιον. *Poll.* 5, 99. *Achmet.* 127. *Cedr.* I, 731, 15.

βραχιονιστήρ, ἦρος, ὁ, = βραχιόλιον. *Plut.* I, 27 F.

βραχμάν, ἄνος, ὁ, usually in the plural βραχμᾶνες, ων, οἱ, Brachmanes, of India. *Diod.* 17, 102. *Strab.* 15, 1, 59. *Arr. Anab.* 6, 16, 5. *Clem. A. I.* 777 B. *Hippol. Haer.* 2, 14, et alibi. *Orig.* I, 704 A.

βράχος, εος, τὸ, (βραχύς) commonly τὰ βράχεια or βράχη, L. brevia, shallows, shoals. *Polyb.* 1, 39, 3. *Diod.* 13, 17. 78. *Plut.* II, 980 F. *Theod.* IV, 125 D, κεκρυμμένον.

βραχύβωλος, ου, (βῶλος) of light soil, not-rich. *Antip.* S. 69.

βραχυδάκτυλος, ου, (δάκτυλος) short-fingered. *Polem.* 310.

βραχυδρομία, ας, ἡ, (βραχύδρομος) short course. *Theogn. Mon.* 852 B.

βραχυεπῶς (εἰπεῖν), adv. in few words, briefly. *Just. Apol.* 1, 49 Τῶν βραχυεπῶς εἰρημένων. 2, 9.

βραχυκαταληκτέω, ἥσω, to be βραχυκατάληκτος. *Drac.* 15, 21.

βραχυκατάληκτος, ου, (καταλήγω) ending in a short syllable, whose last syllable is short.

Apollon. D. Pron. 324 A. *Arcad.* 192, 20.

— 2. Brachycatalectic, short at the end, applied to verses measured by dipodies, when the last foot is wanting; as — — — —, iambic dimeter brachycatalectic. *Drac.* 134, 8, στίχος. *Heph.* 4, 4, μέτρον. *Aristid. Q.* 50.

βραχυκαταληξία, ας, ἡ, the being βραχυκατάληκτος. *Heph. Poem.* 9, 4.

βραχυκομέω, ἥσω, (κόμη) to wear the hair short. *Strab.* 11, 11, 8, p. 478, 23.

βραχυκωλία, ας, ἡ, the being βραχύκωλος, in rhetoric. *Hermog. Rhet.* 287, 4.

βραχύκωλος, ου, (κῶλον) with short limbs. *Strab.* 3, 5, 1, p. 262, with short string.

- βραχύλεκτος, *ον*, (λέγω) = βραχύλογος; opposed to πολύλογος. Pseudo-Dion. 1000 C.
- βραχύλογέω, ἦσω, = βραχύλογός εἰμι. Plut. II, 345 A, et alibi. Pseudo-Demet. 102, 24. Philostr. 173. Greg. Th. 1064 D, in the middle.
- βραχυμέρεια, *ας, ή*, (μέρος) small portion. Gemin. 784 D, νεφελοειδής, the Galaxy.
- βραχύμετρος, *ον*, (μέτρον) short in measure. Aristaeas 8.
- βραχύνω, *υνώ*, (βραχύς) to shorten a vowel or syllable; opposed to ἐκτείνω or μηκύνω. Dion. Thr. 633, 2. Plut. I, 153 F. Heph. 1, 1. Sext. 622, 29.
- βραχύνωτος, *ον*, (νῶτος) short-backed. Strab. 6, 1, 12 (quoted). Ruf. apud Orib. II, 93, 1.
- βραχυπαράληκτέω, ἦσω, to be βραχυπαράληκτος. Drac. 33, 19, et alibi.
- βραχυπαράληκτος, *ον*, (παράληγω) having the penult short. Implied in the preceding.
- βραχυπαράληκτως, *adv.* with *η* short penult. Schol. Arist. Plut. 253, p. 338, 12.
- βραχυπνοέω, ἦσω, to be βραχύπνοος. Antyll. apud Orib. I, 506, 12.
- βραχύπνοια, *ας, ή*, (βραχύπνοος) shortness of breath. Galen. VII, 249 D.
- βραχυπορέω, ἦσω, (βραχύπορος) to make a short passage. Cyrill. A. I, 264 B.
- βραχυπροπαράληκτέω, ἦσω, (προπαράληγουσα) to have the antepenult short. Drac. 22, 3.
- βραχυρρήμων, *ον*, (ρῆμα) of few words. Themist. 380, 16.
- *βραχύς, *εία, ύ*, short. Jos. Ant. 12, 4, 1, τὴν διάνοιαν, small-minded, narrow-minded. — Dion. H. VI, 793, 3 τὸ βραχύ, conciseness of style. — Polyb. 3, 88, 1. 4, 82, 2 Κατὰ βραχύ, by degrees. 16, 12, 11 Παρὰ βραχύ, in a small degree. — Strab. 14, 6, 2 Ὡς ἐν βραχέσιν εἰπεῖν, to speak briefly. — Zos. 39, 16 Παρὰ βραχύ τοῦ ταύτας εἰεῖν ἐλθόντες, coming very near taking them. — 2. Brevis, short vowel or syllable. Aristot. Categ. 6, 3. Rhet. 3, 8, 6. Poet. 21, 25. Dion. Thr. 631, 4. Dion. H. V, 64, 9. 75, 5. 85, 12. Philon I, 29, 20. Plut. II, 737 E. Heph. 1, 1. Aristid. Q. 45. Sext. 626, 29. — 3. Young person. Athan. II, 841 B. — 4. Substantively, ἡ βραχεῖα, sc. προσφῶδια or σημείωσις, the prosodiacal mark (-). Sext. 624, 15. Schol. Heph. 1, 2.
- βραχύσσημος, *ον*, (σῆμα) short in time or quantity; as — compared with —. Aristid. Q. 53.
- βραχύσκιος, *ον*, (σκιά) casting a short shadow. Achill. Tat. Isagog. 984 C. Orig. I, 469 A.
- βραχύστομος, *ον*, (στόμα) with a narrow mouth or opening, as *η* harbor or vessel. Strab. 14, 1, 24. Plut. II, 47 E.
- βραχυσύλλαβος, *ον*, (σύλλαβή) consisting of short syllables, as a word. Dion. H. V, 105, 5. Longin. 41, 3. Bacch. 23.
- βραχυτέλης, *ές*, (τέλος) of short duration, short-lived. Sept. Sap. 15, 9. Dion. Alex. 1256 A. Isid. 201 B.
- *βραχύτης, *ητος, ή*, shortness of vowels or syllables. Aristot. Poet. 20, 4. Plut. II, 947 E. Sext. 621, 19. 623, 19. — 2. Parvity, a title of assumed humility. Basil. IV, 245 C Τῆς ἡμετέρας βραχύτητος. Greg. Naz. III, 332 B, ἡμῶν. Amphil. 96 A. Epiph. III, 236 C. Carth. Can. 49, and p. 1255 E. Pallad. Laus. 1065 A, ἡ ἐμή.
- βραχύτιμος, *ον*, (τιμή) cheap. Stud. 817 C.
- βραχυφαγέω, ἦσω, (φαγεῖν) to eat little. Ant. Mon. 1453 A.
- βραχώδης, *ες*, (βράχος) rough, rocky. Hes. Βραχώδης, τραχύς.
- βρέβειον, incorrect for βρέβιον.
- βρεβιάτωρ, *ορος, ό*, the Latin breviator. Justinian. Novell. 105, 2, § 8.
- βρέβιον, see βρέουιον.
- βρέβις, the Latin brevis = βραχύς. Plut. II, 281 C.
- βρέγμα, *ατος, τὸ*, (βρέχω) infusion, decoction. Diod. 3, 32, παλιούρων. — 2. Rain. Erotian. 370 Ὑσματα, ἀντὶ τοῦ ὕματα, ὃ ἐστὶ βρέγματα.
- βρεκόκιον = πραικόκιον. Diosc. 1, 165 as v. 1. (in Saracen's edition).
- βρεκτός, *ή, όν*, (βρέχω) soaked. Pallad. Laus. 1051 A, ὄσπρια. Joann. Mosch. 2967 A. — Substantively, τὰ βρεκτά, soaked horse-beans or chickpeas. Joann. Mosch. 3029 C. 3049 B. (Compare Ptoch. 2, 357 Ἡμᾶς δὲ προτιθέασιν κυάμους βεβρεγμένους.)
- βρέουιον, *ον, τὸ*, (L. brevis) a brief, document. Eus. II, 892 B. — Commonly written βρέβιον. Jul. 397 A. Athan. I, 376 A v. l. βρευῖον. Carth. Can. 34 et p. 1279 C. Pallad. V. Chrys. 11 D. 19 A. 41 B. 42 E. Boiss. I, 410 = ἡ κατ' ἐπιτομήν σύντομος γραφή.
- Βρετανίς = Βρεττανίς. Dion. P. 566 Νῆσοι Βρετανίδες.
- Βρετανός = Βρεττανός. Dion. P. 284.
- Βρεττανία, *ας, ή*, Brettania, Britain, Great Britain. Diod. 5, 22. Jos. B. J. 8, 1, 2. — Al Βρεττανίαι, the British Isles. Athan. I, 249 A. Socr. 33 C. — Marcian. 129 Πρεττανία.
- Βρεττανικός, *ή, όν*, Britannicus, British. Polyb. 3, 57, 3, νῆσοι. Diod. 1, 4. — 2. Substantively, ἡ Βρεττανική, sc. νῆσος, = Βρεττανία. Diod. 5, 21. 22. Strab. 1, 4, 2. — Written also Πρεττανικός. Strab. 2, 5, 8 as v. 1. Marcian. 145.
- Βρεττανίς, *ίδος, ή*, = Βρεττανική. Strab. 2, 5, 8. App. 1, 6, 94, νῆσος.

Βρεττανός, οὐ, ὁ, *Brittannus, Briton*. *Diod.* 5, 21. *Cleomed.* 32, 28. *Strab.* 2, 1, 18. 4, 5, 3. *Clementin.* 440 D Βρεττανοὶ ἐπὶ πάντων (παλαί, coram) κοινωνοῦσιν (coeunt) καὶ οὐκ αἰδοῦνται. — 2. *Brittannus*, the imaginary progenitor of the Britons. *Parth.* 30.

Βρετιών, see βρεβίον.

Βρεφικός, ἡ, ὄν, (βρέφος) infantile. *Philon* II, 84, 35, ἡλικία. *Greg. Nyss.* II, 1185 B.

Βρεφοκτονία, ας, ἡ, (βρεφοκτόνος) infant-murdering. *Cedr.* I, 328, 21, by Herod the Great.

Βρεφόμαι (βρέφος), to become an infant. *Theol. Arith.* 6.

Βρεφοπρεπής, ἐς, (πρέπω) becoming (befitting) an infant. *Nil.* 577 D.

Βρεφοπρεπώς, adv. as becomes an infant. *Nil.* 221 A.

Βρεφοτροφεῖον, ου, τὸ, (βρεφοτρόφος) foundling hospital. *Justinian.* *Cod.* 1, 3, 42, § ε'. *Novell.* 7, Prooem.

Βρεφοτρόφος, ον, (βρέφος, τρέφω) that tends infants. *Justinian.* *Novell.* 7, 1. *Euchait.* 1125 B.

Βρεφουργέω, ἥσω, (ΕΡΓΩ) to make an infant. *Andr. C.* 1276 C. *Pseud-Athan.* IV, 976 C -σθαι, to become an infant.

Βρεφύλλιον, ου, τὸ, little βρέφος. *Lucian.* I, 494, et alibi.

Βρεφώδης, ἐς, (ΕΙΔΩ) infant-like. *Philon* I, 394, 21. 522, 2. *Clem. A.* I, 800 B. *Orig.* III, 476 C.

Βρεφωδώς, adv. like an infant. *Orig.* III, 476 C.

Βρέχω, to soak. *Clem. A.* I, 416 A. *Diog.* 7, 26. *Pallad.* *Laus.* 1033 C. *Leont. Cypr.* 1721 A. *Leo Med.* 207, σπύγγον εἰς θαλάσσιον ὕδωρ. — 2. To rain = ὑεῖ. *Sept. Gen.*

2, 5, 19, 24, ἐπὶ Σόδομα καὶ Γόμορρα θεῖον. *Ex.* 9, 23 (16, 4 ὕω ὑμῖν ἄρτους). *Ps.* 77, 24, αὐτοῖς μάννα φαγεῖν. *Amos* 4, 7. *Joel* 2, 28. *Polyb.* 16, 12, 3 βρέχεται, is rained upon.

Strab. 15, 1, 13 βρέχεται τοῖς θερμοῖς ὄμβροισι. — Impersonal, βρέχει = ὑεῖ, it rains. *Philon* I, 49, 12. *Epict.* 1, 6, 26. *Apophth.* 314 A. *Chron.* 598, 10 Ἐβρεξεν ἐν Κωνσταντινουπόλει κονίαν, it rained dust at Constantinople.

Βρία, Thracian, = πόλις. *Strab.* 7, 6, 1, p. 54, 15, occurring in Μεσημβρία, Σηλυβρία, Πολυνοβρία. [Etymologically identical with πύργος, burg, and their modifications.]

Βρίζα, ης, ἡ, a species of grain. *Galen.* VI, 320 A. [Compare the Gothic briz-eins = κρίθινος, of barley.]

Βριττανός, = Βρεττανός. *Drac.* 17, 4. *Theophil.* 2, 32.

Βρογχοκλή, ης, ἡ, (βρόγχος, κήλη) tumor in the throat. *Cels. Med.* 7, 13. *Diosc.* 1, 8, p. 84. *Galen.* II, 88 A. 273 D.

βρογχοκηλικός, ἡ, ὄν, suffering from βρογχοκλή. *Diosc.* 4, 118 (120).

βρογχοπαράταξις, εως, ἡ, (βρόγχος, παράταξις) contest in gluttony. *Athen.* 7, 53.

βρόγχος, ου, ὁ, draught of water. *Epict.* 3, 12, 17.

βρογχοπήρ, ἡρος, ὁ, (βρόγχος) neck-hole in a garment. *Jos. Ant.* 3, 7, 2, τοῦ αἰχένος.

βρομαῖος, α, ον, = βρόμιος. *Damasc.* II, 361 B.

βρόμος, βρομώδης, less correct for βρώμος, βρωμώδης.

βροντήσιος, ου, ὁ, (βροντή) thundering. *Inscr.* 4040, I Διὸς βροντησίου, Jovis tonantis.

βροντοηχής, ἐς, (βροντή, ἡχέω) sounding like thunder. *Germ.* 221 C.

βροντολόγιον, ου, τὸ, (βροντή, λόγος) the thunder diviner, a book containing rules for predicting events by the aid of thunder. *Nic. CP.* 852 A. *Porph. Cer.* 467, 11. (See the βροντολόγιον of *Lydus*, p. 299 seq.)

βροντοποιός, ὄν, (βροντή, ποιέω) thunder-making. *Pseudo-Lucian.* III, 590.

βροντοσκοπία, ας, ἡ, (βροντοσκόπος) divination from thunder. *Lyd.* 331, 7. 332 (titul.).

βροντόφωνος, ον, (βροντή, φωνή) thunder-voiced. *Cedr.* I, 419, 8, φωνή.

βροντώδης, ἐς, (ΕΙΔΩ) thunder-like. *Ptol. Tetrab.* 94. 95. *Germ.* 221 C. *Schol. Arist. Ran.* 814.

βροτογενής, ἐς, (βροτός, γίνομαι) born of man. *Modest.* 3284 D.

βροτόμοι, ὥθην, = βροτὸς γίνομαι. *Greg. Naz.* III, 460 A.

βροτοπορία, ας, ἡ, (πόρος) way of men. *Caesarius* 1113.

βροτοφυής, ἐς, (φύω) = βροτογενής. *Modest.* 3285 C.

βρουλλοκύπερος, ου, ἡ, (βρούλλον, κύπερος) a species of κύπερος. *Aët.* 1, p. 9 b, 35.

βρούλλον, see βρύλλον.

βρούκα, ἡ, (βρούκος) a kind of grasshopper. *Hes.* Βρούκος . . . Κύπριοι δὲ τὴν χλωρὰν ἀκρίδα βρούκαν.

βρούλον, see βρύλλον.

βρουλός = ποιηρός, wicked. *Hes.*

βρούμα, ἡ, the Latin bruma = ἡ χειμερινή τροπή, the winter solstice. *Lyd.* 380, 19. *Geopon.* 1, 5, 3. 4. 1, 1, ἢ δὲ τῶν βρούμων ἐορτὴ ἐστὶ τῇ πρὸ ὀκτῶ καλανδῶν δεκεμβρίων.

βρουμάλια, ων, τὰ, the Roman brumalia. *Chron.* 211, 21. *Quin. Can.* 62. — 2. In the singular, any feast. *Steph. Diac.* 1169 B.

Theoph. Cont. 456, 21 Τὸ βρουμάλιον τοῦ πορφυρογεννήτου.

βρουμαλιτικός, ἡ, ὄν, pertaining to the βρουμάλια. *Geopon.* 12, 1, 9, ἐντυβον, that is in perfection about the winter-solstice.

βρουμαλιστής, οὐ, ὁ, (βρουμάλια) reveller. *Steph. Diac.* 1180 A.

- Βρούτος**, the Latin *brutus* = ἡλίθιος, εὐήθης. *Dion. H. II*, 803, 11. *Dion C. Frag.* 11, 10.
- Βροχή**, ἡς, ἡ, (βρέχω) *maceration, soaking, steeping, moistening, wetting. Diosc. I*, 59. *Philotim. apud Orib. I*, 429, 12. *Mnesith. apud Orib. II*, 254, 4. — 2. Rain = ὑετός. *Sept. Ps.* 67, 10. 104, 32. *Philon I*, 48, 31 (for γῆν?) *Matt. 7*, 25. 27. *Sibyll. Frag. 1*, 32.
- Βροχθίζω**, ἴσω, = πορίζω. *Aquil. Gen.* 24, 17.
- Βροχίζω**, ἴσω, (βρόχος) *to ensnare. Clim.* 1016 B.
- Βροχισμός**, οὐ, ὁ, *an ensnaring. Epiph. II*, 84 A (the context seems to require βροχθισμός).
- Βροχωτός**, ἡ, ὄν, *reticulated. Aquil. et Symm. Ex.* 28, 15.
- Βρύαγμα**, ατος, τὸ, = βρυασμός. *Cedr. II*, 79, 12.
- Βρύας**, ὁ, = βύας. *Artem.* 300.
- Βρυασμός**, οὐ, ὁ, (βρυάζω) *exultation. Plut. II*, 1107 A.
- Βρυγμός**, οὐ, ὁ, = βρυχή, βρυχηθμός, βρύχημα, *roaring. Sept. Prov.* 19, 12.
- Βρυκτικός**, ἡ, ὄν, (βρυχάομαι) *roaring. Caesarius* 1072.
- Βρύλλιον** ον, τὸ, = following. *Clim.* 881 C.
- Βρύλλον** and **βρύλον**, ον, τὸ, = σπάρτον, L. *scirpus. Schol. Arist. Plut.* 720. *Schol. Theocr.* 1, 53. *Gloss. Βρύλλα*, sirpi. — Written also *βροῦλλον, βροῦλον. Schol. Arist. Plut.* 663. *Schol. Theocr.* 5, 125. *Schol. Opp. Hal.* 3, 342. *Tzetz. ad Lycophr.* 665.
- Βρύσις**, εως, ἡ, (βρύω) *fountain, spring. Porph. Adm.* 269. *Achmet* 183, ὑδατος. *Epiph. Mon.* 269 A. *Scyl.* 741.
- Βρυτήρ**, ἡρος, ὁ, = ὁ βρύων. *Damasc. III*, 692 B, τῆς ἀφθαρσίας.
- Βρύτια**, ων, τὰ, = στέμφυλα. *Galen. VI*, 342 F.
- Βρύττιος**, α, ον, *Bruttius, of Bruttii. Diosc. I*, 97, sc. ξηρὰ πίσσα.
- Βρύω**, *to send forth, as a fountain its waters. Jacob.* 3, 11. *Just. Tryph.* 114. *Sophrns.* 3677 B, λάματα.
- Βρυωνία**, ας, ἡ, *bryonia. Diosc. 4*, 181 (184). 182 (185). *Galen. II*, 91 A Ἐχέτρωσις, ἡ λευκὴ βρυωνία.
- Βρώμα**, ατος, τὸ, *food. Joann.* 4, 34 Ἐμὸν βρώμα ἐστὶν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. — 2. Rottenness. *Sept. Epist. Jer.* 11. *Diosc. I*, 141. 146. 2, 69, of decayed teeth. — 3. A devouring = βρώσις. *Sept. Sir.* 51, 3.
- Βρωματίζομαι** (βρώμα) = βιβρώσκω, ἐσθίω. *Greg. Naz. II*, 101 B.
- Βρωματομειξάπη**, ἡς, ἡ, (βρώμα, μίγνυμι, ἀπάτη) *false pleasure from mixed dishes. Agath. Epigr.* 68, 4.
- Βρωμέω**, ἴσω, (βρώμος) *to stink. Pseudo-Cyrill. A. X*, 1084 A.
- Βρωμολόγος**, ον, (λέγω) *foul-mouthed. Lucian. III*, 180.
- Βρώμος**, ον, ὁ, (βρώμα) = ἄχαρις ὁσμή, *stench. Sept. Job* 6, 7. *Sap.* 11, 19. *Joel* 2, 20. *Diosc. 2*, 116. 4, 137 (139). 138 (140). *Delet. p.* 8. *Galen. II*, 254 F. VII, 86 B. *Phryn.* 156, condemned. *Pseudo-Cyrill. A. X*, 1081 D Βρώμος καὶ δυσωδία. *Anast. Sin.* 245 A.
- *Βρωμώδης**, ες, (βρώμος, ΕΙΔΩ) *of ■ disagreeable smell. Diphil. apud Athen.* 8, 53. *Diocl. apud Orib. I*, 277, 1. *Diosc. 1*, 6. 7. 10. 23. 2, 11. 80. 3, 4 (5). 42. 4, 76. *Delet.* 30. *Xenocr.* 17. 49. *Galen. II*, 254 F. VI, 377 D. *Athen.* 3, 91. 8, 52.
- Βρώσις**, εως, ἡ, *corrosion, rust. Matt.* 6, 19, 20.
- Βρωτέος**, α, ον, = ὃν δεῖ βιβρώσκειν, *Lucian. II*, 846. *Orig.* IV, 336 B.
- *Βρωτικός**, ἡ, ὄν, (βρωτός) *pertaining to eating: inclined to eat. Aristot. Part. An.* 4, 5, 59. *Plut. II*, 352 F. 635 B, *corrosive. Athen.* 8, 13. *Greg. Nyss.* III, 249 A.
- Βυβλίον**, ον, τὸ, = βιβλίον. *Dion. H. VI*, 969, 5. 1116, 3.
- Βυζαντιακός**, ἡ, ὄν, (Βυζάντιον) *Byzantine. Strab.* 1, 2, 10, p. 31, 24.
- Βυζαντίς**, ἰδος, ἡ, sc. πόλις, = Βυζάντιον. *Nil.* 521 D.
- Βυζάνω** (μυζάνω), *to suck. Jejun.* 1924 A. *Nicet.* 660, 25.
- Βύζω**, ὑξω, *to hoot as a βύας. Dion C.* 56, 29, 3.
- *Βυθίζω**, ἴσω, (βυθός) *to send to the bottom, to sink. Aristot. Plant.* 2, 2, 6 seq. *Lysimach. apud Jos. Apion.* 1, 34. *Sept. Macc.* 2, 12, 4. *Polyb.* 2, 10, 3. *Diod.* 5, 4. 11, 18. 20, 93. *Clem. R.* 1, 51 Ἐβυθίσθησαν εἰς θάλασσαν. — Metaphorically. *Paul. Tim.* 1, 6, 9.
- Βύθιος**, α, ον, *deep, in the deep. Philon I*, 194, 31. II, 108, 44. *Jos. Ant.* 13, 11, 3. *Plut. I*, 557 E. II, 932 A. *Lucian. I*, 813. *Anon. Valent.* 1280 D. — 2. *Bythius*, an emanation from λόγος and ζωή; his spouse is μίξις. *Iren.* 449 A.
- Βυθισμός**, οὐ, ὁ, (βυθίζω) = sinking. *Caesarius* 1129. *Heliod.* 9, 8.
- Βυθός**, οὐ, ὁ, *Bythos, the Deep, the Unfathomable One, the archetypal god of the Valentinians; his consort is σιγή, Repose. Iren.* 1, 1, 1. 1, 11, 5, et alibi. *Hippol. Haer.* 274, 6. 294, 16. *Tertull.* II, 589 A. [Compare *Iambl. Myst.* 261, 9.]
- Βυθοτρεφής**, ἐς, (βυθός, τρέφω) *living in the deep. Sept. Macc.* 3, 6, 8.
- Βυκάνη**, ἡς, ἡ, *bucina or buccina, bucinum or buccinum; not identical with*

σάλπιγξ. *Polyb.* 12, 4, 6. 15, 12, 2. *Dion. H. I.* 253, 10. *App. I.* 328, 11.
 βυκανητής, οὐ, δ, bucinator or buccinator; not identical with σαλπικτής. *Polyb.* 2, 29, 6. 14, 3, 6. 30, 13, 11. *App. I.* 279, 56.
 βυκανιστής, οὐ, δ, = βυκανητής. *Dion. H. II.* 682, 11. *III.* 1450, 13. *App. I.* 126, 30.
 βυκινάτωρ, see βουκινάτωρ.
 βυκίον, τὸ, = βικίον. *Erotian.* 104. *Alex. Trall.* 327. 573.
 βυλάρος, οὐ, δ, = κάνθαρος, tumble-dung. *Epiph. I.* 631 B.
 βυρροφόρος, οὐ, (burrus, φέρω) wearing ■ βίρρος. *Pallad. Laus.* 1185 D.
 Βύρσα, ης, ἡ, Byrsa, of Carthage. *App. I.* 305, 18, mythical origin of the name.
 βυρσάριον, οὐ, τὸ, little βύρσα. *Porph. Adm.* 270, 19.
 βυρσεῖον, οὐ, δ, (βυρσεύς) tannery. *Pallad. Laus.* 1105 B. *Schol. Arist. Ach.* 724.
 βυρσεύς, ἑως, δ, (βύρσα) tanner. *Luc. Act.* 9, 43. 10, 6. 42. *Artem.* 4, 56, p. 369.
 βυρσοδέψιον, οὐ, τὸ, (βυρσοδέψης) = βυρσεῖον. *Jul. Frag.* 314 E.
 βύρσον, οὐ, τὸ, = μύρτον, γυναικείον αἰδοῖον. *Schol. Arist. Pac.* 965.
 βυρσοπαγής, ἑς, (βύρρα, πήγνυμι) fastened with thongs. *Plut. I.* 557 C.
 βυτίνη, ης, ἡ, jug. — Also, chamber-pot. *Hes. βυτίνη, λάγνυος, ἡ αἰμίς. Ταπαντίνοι. "Ἦγουν σταμνίων.*
 βωβός, ἡ, ὄν, dumb. *Cosm. Carm. Greg.* 446, 447. *Damasc. II.* 324 C. *Cedr. II.* 451, 18, as a surname. *Solom.* 1333 B. *Et. G. Bωβός . . . δ μὴ δυνάμενος βοᾶν. Lex. Sched.*

70. — 2. *Lame. Hes. Bωβός, πηρός. Bωβούς, χωλούς.*
 βώδιον = βοῖδιον. *Hes.*
 βωλάριον, οὐ, δ, little βῶλος. *Strab.* 3, 2, 8, p. 225, 3, et alibi. *Anton.* 4, 15.
 βωληδόν (βῶλος), adv. in lumps. *Diosc.* 5, 122 (123).
 βωλίτης, οὐ, δ, (βῶλος) boletus, a species of mushroom. *Galen. VI.* 370 D. *Geopon.* 12, 22, 6.
 βῶμαξ, ακος, δ, = βωμολόχος. *Agath.* 130, 21.
 βωμισκάριον, οὐ, τὸ, (βωμίσκος) *L. arula, small altar. Inscr.* 5996.
 *βωμίσκος, οὐ, δ, little βωμός. *Heron* 191. 193. *Nicom.* 129.
 βωμοειδής, ἑς, (βωμός, ΕΙΔΩ) altar-like. *Greg. Nyss. III.* 1100 A.
 βωμολοχέω, ἡσω, = βωμολοχεύομαι. *Poll.* 3, 111. *Orig. I.* 1409 C. *Synes.* 1077 B.
 βωμός, οὐ, δ, altar. — Δωσιάδα βωμός, the Altar of Dosiades, ■ nonsensical sonnet, in which the lines are so proportioned in length and arranged as to represent the section of an altar. *Anthol. I.* 202. *Lucian. II.* 350.
 *βῶξ, ωκός, δ, contracted from βόαξ, (βοάω) box (*Boops vulgaris*), a fish. *Aristot. H. A.* 9, 2, 1. *Opp. Hal.* 1, 110. *Athen.* 27, 92. 99. (See also βῶνψ.)
 βωρεύς, ἑως, δ, a species of fish. *Xenocr.* 76.
 βωρίδιον, οὐ, τὸ, little βωρεύς. *Xenocr.* 78.
 βῶτα, τὰ, the Latin vōta = εἰχαί. *Lyd.* 57, 3. *Quin. Can.* 62.
 βωτίον, οὐ, τὸ, a kind of jug, = σταμνίον. *Hes.* (Compare βούττις.)

Γ

Γ, Γάμμα, represented in Latin by G. [Of the three palatals (K, Γ, X) K is smoothest or slightest, and X the roughest; Γ is rougher than K, but smoother than X. This makes K and X equivalent to k and German ch respectively. Γ then must be g (in give), gh, or y consonantal. But Γ is a mute (ἄφωνον); it makes no sound without the help of a vowel or semivowel. This reduces it to g palatal; for the definition of ■ mute cannot possibly apply to the semivowels gh and y. In the time of Sextus, the aspirates Φ Θ Χ were by some grammarians classed with the semivowels (see ἄφωνος). Now if Β Γ Δ had been sounded like the modern Greek β γ δ, they also would have been added to that list; for they, as the aspirates of the sounds b, g, d, have greater

claims to that appellation than Χ Φ Θ, the aspirates of k, p, t. It is true that b, g, and d are not absolutely mute; for by overstraining the vocal organs we can give them certain obscure and indefinable sounds; but the same can be said also of p, k, t. Analogy would lead us to suppose that, when a middle mute (Β Γ Δ) came in contact with the rough breathing, it was changed into its corresponding aspirate sound bh, gh, dh (th in this); but of this we have no proof. *Aristot. Poet.* 20. *Dion. H. Compos.* § 14.]

2. In the later numerical system, Γ stands for τρεῖς, three, or τρίτος, third; with a stroke before, Γ, for τρισχίλιοι, three thousand, or τρισχίλιος, three thousandth.
 Γ, nasal, before a palatal (Κ Γ Χ, Ξ), which in

- Latin is denoted by N alone. *Nigid.* apud *Gell.* 19, 14. (See also N, below.)
- γαβά, גַבָא, = βουνός, *hill.* *Jos. Ant.* 6, 8, 1.
- γαβάθα, ης, ἡ, the Latin gabata (cavus), *bowl.* *Dioclet.* G. 15, 41.
- γαβαθόν, οὐ, τὸ, = preceding. *Hes. Γαβαθόν, τρυβλίον.*
- γαβίν, v. l. γηβεῖν, גַבִין, מִגְבִין = γεωργοί. *Sept. Reg.* 4, 25, 12.
- γαβίς, גַבִי = κρίσταλλος. *Sept. Job* 28. 18. *Orig.* VII, 89 D.
- γάβος, ου, ὁ, (גַב, מַבֵ) sewer, drain. *Codin.* 22, 17. (See also γουβάς.)
- Γαβριήλ, ὁ, indeclinable, *Gabriel*, an archangel. *Sept. Dan.* 8, 16. 9, 21. 12, 1. *Luc.* 1, 19. 26. *Just. Tryph.* 100. *Orig.* I, 176 B.
- Γαβριηλόπουλος, ου, ὁ, (Γαβριήλ, pullus) *Gabrielopulus*, the son of *Gabriel*, a patronymic. *Theoph.* Cont. 379.
- γαγάτης, ου, ὁ, gagates, jet, agate, a kind of emerald. *Orph. Lith.* 468. 486. *Diosc.* 1, 101. 5, 145 (146), λίθος. *Geopon.* 15, 1, 3.
- γαγγίτις, ιδος, ἡ, (Γάγγης) of the *Ganges*, *Gangetic.* *Strab.* 16, 1, 24. *Diosc.* 1, 6, νάρδος. *Galen.* XIII, 863 E.
- γάγγλιον, ου, τὸ, ganglion, a swelling of the sinews. *Cels. Med.* 7, 6. *Heras* apud *Galen.* XIII, 787 B. *Poll.* 4, 197. *Galen.* II, 272 C.
- γάγγραινα, ης, ἡ, gangraena, gangrene. *Cels. Med.* 5, 26, p. 196, 35. *Paul. Tim.* 2, 2, 17. *Diosc.* 1, 74. 147. *Plut.* II, 65 D. *Galen.* II, 97 F. 276 B.
- γαγγραινικός, ἡ, ὄν, gangrenous. *Diosc.* 2, 129. 4, 92 (94).
- γαγγραινώμα, ατος, τὸ, = γαγγραινώσις. *Pallad. Med.* Febr. 110, 21.
- γαύλα and γαύλα, ας, ἡ, jackdaw? *Petr. Ant.* 800 C. *Nicet.* 299, 23.
- γάδος, ου, ὁ, assellus, a species of fish; called also ὄνος. *Athen.* 7, 99.
- *γάζα, ης, ἡ, (Persian) gaza, treasure, money, or valuables in general. *Theophr.* H. P. 8, 11, 5. *Sept. Esdr.* 2, 5, 17. 2, 7, 20. *Polyb.* 11, 34, 12. 22, 26, 21. 26, 6, 9. *Diod.* 17, 35. II, p. 630, 57, βασιλική. *Luc.* Act. 8, 27. *Epirh.* I, 416 A. *Suid.* Γάζα, καὶ Γαζοφυλάκιον, θησαυροφυλάκιον. Γάζα γὰρ θησαυρός.
- γαζαρηνοί, ὧν, οἱ, גַזְרִי, diviners, astrologers. *Sept. Dan.* 2, 27.
- γαζοφυλάκιον = γαζοφύλαξ εἰμί. *Diod.* 17, 74.
- γαζοφυλάκιον, ου, τὸ, (γαζοφύλαξ) L. aerarium, treasury. *Sept. Reg.* 4, 23, 11. *Esdr.* 1, 5, 44. 2, 10, 8. *Nehem.* 10, 37. *Diod. Ex.* Vat. 21, 20. *Strab.* 7, 6, 1, p. 55, 1. *Joann.* 8, 20. *Hes.* Γαζοφυλάκιον, θησαυροφυλάκιον, βαλάντιον, σκευοφυλάκιον.
- γαζοφύλαξ, ακος, ὁ, (γάζα, φυλάσσω) L. praefectus aerarii, treasurer. *Sept. Par.* 1, 28, 1. *Strab.* 16, 2, 40. *Jos. Ant.* 11, 1, 3. *Plut.* II, 823 C. (Compare *Luc. Act.* 8, 27.)
- γαί, γέ, or γή, גַי = κοιλάς. *Sept. Deut.* 34, 6. *Reg.* 1, 13, 18. *Par.* 2, 33, 6.
- Γαϊανίται, ὧν, οἱ, (Γαϊανός) *Gaiiani*, certain heretics who disputed about φθαρτοῦ καὶ ἀφθάρτου. *Tim. Presb.* 44 B. *Leont.* I, 1245 C. 1260 B. *Anast. Sin.* 37 B. 296 C. *Damasc.* I, 756 A.
- γαῖετανόν, οὐ, τὸ, a kind of braid. *Galen.* X, 317 D.
- Γαμελά, גַמְלָא, = Κοιλὰς τῶν Ἀλῶν, Valley of Salt. *Sept. Reg.* 4, 14, 7.
- Γάιος, ου, ὁ, *Gaius* or *Caius*. *Polyb.* 1, 24, 9.
- γαυσάτος, η, ου, the Latin *gaesatus*. *Polyb.* 2, 22, 1. 2, 23, 1.
- γαῖσος, ου, or γαισός, οὐ, ὁ, (Keltic) *gaesum*, a kind of javelin used by the Kelts. *Sept. Josu.* 8, 18. *Judith* 9, 7. *Polyb.* 6, 39, 3. 18, 1, 4. *Poll.* 7, 156. *Hes.* Γαισός, ἐμβόλιον δλοσιδήρον. *Suid.* Γαῖσα καὶ Γαισός, κορτός, εἶδος ἀμυντηρίου, οἷον δόρατος. [Compare *hasta*, English cast; also guess, that is, a blind cast.]
- γαώδης = γεώδης. *Polyb.* 2, 15, 8.
- γάλα, ακτος, ὁ, milk. *Sept. Ex.* 23, 19 Ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ, = γαλαθηνόν (*Reg.* 1, 7, 9). *Aster.* 385 A Ἀπὸ γάλακτος, from infancy. — Ὁ τοῦ γάλακτος κύκλος, = γαλαξίας. *Gemin.* 773 B. *Philon* II, 644, 2. — Σάπ of plants = ὀπός. *Schol. Arist. Plut.* 719.
- γαλαία, incorrect for γαλέα.
- γαλαῖζω (from L. calais), to be blue. *Achmet.* 220.
- γαλαῖος, quid? *Achmet.* 26, μόσχος, an ointment.
- γαλακτίζω, ἰσω, (γάλα) to suckle. *Philon* I, 660, 42 -εσθαί. — 2. To be milk-white. *Diosc.* 2, 173 (174). 2, 206.
- γαλακτικός, ἡ, ὄν, L. lacteus, milk-white. *Hippol. Haer.* 98, 90, λίθος, galactites.
- γαλακτινός, ἡ, ὄν, = preceding. *Diosc.* 2, 205, p. 321.
- γαλάκτιον, ου, τὸ, (γάλα) a little milk. *Anton.* 5, 4.
- γαλακτίς, ιδος, ἡ, = τιθύμαλλος, spurge. *Aël.* 1, p. 23, 40.
- γαλακτισμός, οὐ, ὁ, (γαλακτίζω) a suckling, nursing. *Mnesmith.* apud *Orib.* III, 133, 6.
- γαλακτοδοτέω, ἡσω, (γάλα, δίδωμι) to give milk. *Orig.* II, 1253 C -εῖσθαι, to be furnished with milk.
- γαλακτοδόχος, ου, (δέχομαι) receiving milk. *Schol. Theocr.* 1, 25. 5, 58, ἀγγεῖον, = γανλός, milk-pail.
- γαλακτοειδής, ἐς, (ΕΙΛΩ) milky. *Plut.* II, 892 F. *Clem. A. I.* 308 B.

γαλακτοπαγής, ἐς, (πήγνυμι) = γαλαθηνός. *Strat.* 46.

γαλακτοροέω, ἦσω, (ρέω) to flow with milk. *Anast. Sin.* 220 A.

γαλακτοτροφέω, ἦσω, (γάλα, τροφή) to nurture with milk. *Philon* II, 82, 10 γαλακτοτροφηθῆναι, to live on milk. *Pseudo-Jos. Macc.* 13, p. 514. *Chrys.* I, 447 A.

γαλακτοτροφία, ας, ἡ, ■ nurturing with milk. *Philon* II, 83, 25. *Pseudo-Jos. Macc.* 16. *Amphil.* 121 A. *Chrys.* VII, 124 A. *Cyrrill.* A. X, 56 B.

γαλακτουργέω, ἦσω, (γαλακουργός) to make of milk. *Poll.* 1, 251.

γαλακτουργία, ας, ἡ, a suckling. *Iren.* 4, 38, 1, p. 1106 A.

γαλακτουχέω, ἦσω, (γαλακτοῦχος) to have milk. *Poll.* 3, 50.

γαλακτουχία, ας, ἡ, the suckling of milk. *Clem.* A. I, 1033 B. 1173 A.

γαλακτοῦχος, ον, (ἐχω) having milk. *Poll.* 3, 50.

γαλακτοφαγέω, ἦσω, (γαλακτοφάγος) to live on milk. *Philost.* 553.

γαλακτοφορέω, ἦσω, (γαλακτοφόρος) to bear milk. *Greg. Nyss.* I, 556 C.

γαλακτοφόρος, ον, (φέρω) milk-bearing (suckling its young). *Jos. B. J.* 3, 3, 4.

γαλακτόχρους, ον, (χρῶς) milk-colored. *Diosc.* 3, 47 (54).

γαλακτώδης, ἐς, of the temperature of warm milk. *Herod. apud Orib.* I, 426, 8. *Antyll. apud Orib.* II, 335, 11.

γαλαξίας, ον, ὁ, milky. Ὁ γαλαξίας κύκλος, galaxias circulus lacteus, galaxy, the milky-way. *Hipparch.* 1049 C. *Diod.* 5, ■. *Philon* I, 27, 34. *Plut.* II, 892 E. — 2. Galaxias, a species of stone = μόροχος λίθος. *Diosc.* 5, 151 (152).

Γαλάτης, ον, ὁ, Galates, at Constantinople. *Nic. CP. Histor.* 77, 3. *Theoph.* 609, 5.

Γαλατιακός, ἡ, ὄν, = Γαλατικός. *Diosc.* 4, 48, in Asiatic Galatia.

γαλάτιον, ον, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

Γαλατιστί (Γαλάται), adv. in the Keltic language. *Tim. Presb.* 16 A.

γαλβανός, ἡ, ὄν, the Latin galbaneus, of galbanum? *Sophrns.* 3477 D.

γαλέα, ας, ἡ, (galea) galley. *Leo. Tact.* 19, 10, 74. *Theoph. Cont.* 299, 19, et alibi. *Et.* G. 313, 60.

γαλεάγρα, ας, ἡ, cage for beasts or criminals. *Sept. Ezech.* 19, 9. *Strab.* 6, 2, 6, p. 434, 15. *Diog.* 5, 5, et alibi. *Athen.* 14, 6.

γαλεξίας, ον, ὁ, a species of fish. *Galen.* VI, 395 C.

γαλεόβδολον, τὸ, galeobdolon = γαλίους. *Diosc.* 4, 93 (95).

γαλομνομαχία, ας, ἡ, (γαλή, μῦς, μάχομαι) battle of the cats and mice, a burlesque poem

by Magnes the comedian. *Eudoc. M.* 302.

γαλεός, οὔ, ὁ, = γαλή. *Plut.* II, 446 E.

γαλέριον, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

γαλείομαι (γάλα), to get milk. *Damasc.* I, 772 B. [Formed after the analogy of ὑδρεύομαι.]

γαλεώνυμος, ον, ὁ, (ὄνομα) = γαλεός, ■ fish. *Galen.* VI, 395 D.

γαλεώτης, ον, ὁ, = ξιφίας, the sword-fish. *Polyb.* 34, 2, 12. 15. 34, 3, 1. *Strab.* 1, 2, 15 bis.

γαλνναίως, adv. = γαλννῶς, tranquilly. *Nicet. Paphl.* 317 A.

γαλήνη, ης, ἡ, serenity, as a title. *Const.* III, 628 D τῆς αὐτοῦ θεοσόφου γαλήνης.

γαλνναῖος, α, ον, = γαλνναῖος. *Eus.* V. C. 4, 10.

γαλννόμορφος, ον, (γαλήνη, μορφή) calm-like. *Damasc.* III, 833 A.

γαλννός, ἡ, ὄν, serene, as a title; regularly in the superlative. *Basil.* IV, 345 B. *Chal.* 801 E. *Antec. Prooem.* 4.

γαλννότης, ητος, ἡ, (γαλννός) serenity. *Sext.* 5, 3, 573, 29. — 2. Serenity, as a title. *Pseudo-Basil.* IV, 345 C τῆς σῆς γαλννότητος. *Ephes.* 985 A, τῆς ὑμετέρας. *Cyrrill.* A. X, 153 C.

224 A. *Chal.* 840 D. *Theod.* IV, 1221 A

Ἡ ἡμετέρα γαλννότης. *Antec. Prooem.* 2. *Theod. Scyth.* 232 C. *Gregent.* 581 E.

γαλννῶ, ὦσω, to render calm. *Plut.* I, 719 A.

γαλννῶς, adv. calmly, tranquilly. *Diog.* 9, 45.

Γαλιλαία, ας, ἡ, Galilee. *Sept. Reg.* 3, 9, 11, 12. *Tobit* 1, 2. *Joel* 3, 4. *Esai.* 9, 1. *Macc.* 1, 5, 15. — Ἡ τρίτη τῆς Γαλιλαίας, Tuesday of Galilee, probably the Tuesday of Easter week. *Porph. Cer.* 377. *Theoph. Cont.* 394, 22. 727. *Leo Gram.* 391. [In the Greek Church, the Gospel for Easter is the beginning of the first chapter of John (vs. 1–17 inclusive). This being the case, it is natural to suppose that the ignorant imagined that τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανᾷ τῆς Γαλιλαίας, occurring at the beginning of the second chapter of John, meant the third day after Easter. Hence the appellation ἡ τρίτη τῆς Γαλιλαίας.]

Γαλιλαῖος, ον, ὁ, Galilaeus, Galilean. *N. T.* — 2. In the plural, Γαλιλαῖοι, a Jewish sect, the followers of Judas Galilaeus (*Luc. Act.* 5, 27. *Jos. B. J.* 2, 17, 8). *Just. Tryph.* 80. *Heges.* 1325 A. — Galilean, Christian, because Jesus was considered a Galilean. *Epict.* 4, 7, 6. *Jul.* 301 B, et alibi. See also *Greg. Naz.* I, 601 B. *Socr.* 412 A. *Theod.* III, 1113 C. Compare *Just. Tryph.* 108.

γάλιον, ον, τὸ, galion, an herb. *Diosc.* 4, 94 (96).

γαλίους, εως, ἡ, galeopsis, a plant. *Diosc.* 4, 93 (95).

Γαλλία, *as*, ἡ, *Gallia, Gaul*. *Diosc.* 1, 92. *Martyr. Poth.* 1409 B. — Also in the plural αἱ Γαλλίαι. *Theophyl.* 2, 32. *Martyr. Poth.* 1440 B. *Agathem.* 349. *Athan.* I, 249 A. γαλλιαμβικός, ἡ, ὄν, (γάλλος, ιαμβικός) *galliambic*. *Heph.* 12, 5, μέτρον, *galliambic verse*. Γαλλικός, ἡ, ὄν, (Γάλλος) *Gallic*. *Strab.* 4, 4, 2. *Jul.* 403 B. — 2. Substantively, τὸ γαλλικόν, *soap* (σάπων), because it originated in Gaul. *Theoph.* 538, 10. γαλλινάκεος, the Latin *gallinaceus* = ἀλεκτόρειος. *Diosc.* 2, 185 (186). 4, 60. Γαλλογραικία, *as*, ἡ, *Gallograecia* = Γαλατία, in Asia. *Strab.* 12, 5, 10. Γαλλογραικοί, ὡν, οἱ, *Gallograeci* = Γαλάται, in Asia. *Strab.* 2, 5, 31, p. 197. *App.* I, 817, 69. γάλλος, *ou*, ὁ, *gallus*, a priest of Rhea or Cybele. The *galli* were eunuchs. *Polyb.* 22, 20, 5. *Anthol.* III, 9 (*Erycias* 2). *Babr. Frag.* *Strab.* 13, 4, 13, οἱ ἀπόκοποι, at Hierapolis. *Cornut.* 19. *Epict.* 2, 20, 17. *Plut.* II, 1127 C. *Lucian.* II, 604. III, 462. 473. 486, of the Syria Dea. *Bard.* apud *Eus.* III, 472 A. *Artem.* 251. *Phryn.* 272. *Schol. Heph.* 12, 5, p. 73. *Schol. Clem. A.* 793 A. (Compare *Tatian.* 29. *Clem. A.* I, 204 B. *Eus.* II, 1120 C.) — 2. *Eunuch*, in general. *Jos. Ant.* 4, 8, 40. *Diog.* 4, 43. Γάλλος, *ou*, ὁ, *Gallus* = Γαλάτης. *App.* I, 101, 3. Γάλλος, *ou*, ὁ, *Gallus*, a river in Phrygia. *Herodn.* 1, 11, 7. γαλοπάροχος, *ou*, = γάλα παρέχων. *Andr. C.* 1225 A. γαλουργέω = γαλακουργέω. *Poll.* 1, 251. γαλούργιον, *ou*, τὸ, (γάλα, ΕΡΓΩ) *dairy*. *Petr. Sic.* 1285 C. γαλουχέω, ἥσω, (γαλοῦχος) = θηλάζω, τιτθεύω, to suckle, as a wet nurse. *Jos. Ant.* 2, 9, 5. *Apollon. D. Synt.* 278, 1. *Symm. Reg.* 1, 6, 7. *Method.* 76 A. *Petr.* II, 1289 C τὰ τῆς εὐσεβείας γαλουχηθέντες δόγματα, being instructed in infancy. *Amphil.* 40 C. *Nil.* 144 D. γαλούχῃσις, *ews*, ἡ, (γαλουχέω) a suckling, nursing. *Sophrn.* 3257 C. 3325 B. *Anast. Sin.* 233 A. γαλουχία, *as*, ἡ, = preceding. *Georpon.* 16, 21, 7. γαλόχος, *ou*, (γάλα, ἔχω) full of milk. *Nicet. Paphl.* 561 C. γαμβρέω, εὐσω, (γαμβρός) to form connections by marriage. *Sept. Deut.* 7, ■ Οὐδὲ μὴ γαμβρεύετε πρὸς αὐτοὺς, neither shall ye make marriages with them. *Jos. Ant.* 14, 12, 1 Ἐγγάμβρευτο δὲ ἦδη καθ' ὁμολογίαν τῷ τοῦ Ὑρκανοῦ γένει. γαμβρός, *ou*, ὁ, son-in-law. *Sept. Gen.* 19, 14. *Dion. H.* II, 640, 16. *Theoph.* 14, 16, Διο-

κλητιανοῦ ἐπὶ θυγατρί. 388 Προσελάβετο αὐτὸν γαμβρὸν εἰς Κωνσταντῖναν τὴν ἑαυτοῦ θυγατέρα. 607 Ὀν γαμβρὸν . . . εἰς Ἄνναν τὴν θυγατέρα αὐτοῦ πεποίηκεν. — 2. Father-in-law, πενθερός. *Sept. Ex.* 3, 1, et alibi. — 3. Brother-in-law, ■ sister's husband. *Theoph.* 16, 15, εἰς ἀδελφὴν.

γαμβροτιδεὺς, *ews*, ὁ, son of ■ γαμβρός. *Iambli. Adhort.* 364.

*γαμέω, ὦ, a euphemism for βινέω, *futuo*. *Xanth.* apud *Clem. A.* I, 1118 A. *Lucian.* II, 601. *Bard.* apud *Eus.* III, 472 A. *Clem. A.* I, 1129 B (*Augustin.* VIII, 39 C). *Tim. Presb.* 17 C. *Schol. Arist. Nub.* 1070. *Plut.* 960. 1081 γαμηθεῖσθ. [In modern Greek it is always used κακεμφάτως, the words corresponding to the classical γαμέω, to marry, being νυμφεύομαι, said of the man, and ὑπανδρεύομαι, of both the man and the woman. — *Sept. Macc.* 2, 14, 25 γαμῆσαι = γῆμαι. *Marc.* 6, 17. *Paul. Cor.* 1, 7, 9.] γαμήλιος, *ou*, bridal, etc. *Plut.* II, 373 F, διάγραμμα, a right-angled triangle, the sides of which are represented by 3, 4, 5. — *Greg. Naz.* II, 360 ■ τὰ γαμήλια, the anniversary of one's wedding.

γαμησεῖω, to desire to marry. *Alciph.* 1, 13, et alibi.

γαμητέον = δεῖ γῆμαι. *Epict.* 3, 7, 19. *Plut.* I, 895 B. *Clem. A.* I, 229 B.

γαμητής, *ou*, ὁ, = ὁ γαμῶν (κακεμφάτως). *Schol. Arist.* 1068.

γαμιαίος, *a*, *ou*, = γαμικός. *Pseud-Afric.* 105 C.

γαμίξω = γαμίσκω, to give in marriage. *Luc.* 17, 27. *Apollon. D. Synt.* 280, 12. *Method.* 81 C.

γαμματίσκος, *ou*, ὁ, ■ little γάμμα (Γ). *Lyd.* 169, 15.

γαμματοιδῶς (γάμμα, ΕΙΔΩ), adv. like ■ gamma (Γ). *Leo. Tact.* 19, 61.

γαμμοειδής, *es*, like a gamma (Γ). *Antyll.* apud *Orib.* III, 624, 6. *Paul. Aeg.* 268.

γαμμοειδῶς, adv. = γαμμοτοιδῶς. *Nicom.* 97.

γαμοδαΐσια, *on*, τὰ, (γάμος, δαΐς) wedding-feast or sacrifices. *Ael. N. A.* 12, 34.

γαμοκλόπεω, ἥσω, = γαμοκλόπος εἰμί. *Pseudo-Phocyl.* 3.

γαμοκλοπία, *as*, ἡ, = μοιχεία. *Sibyll.* 2, 52, et alibi.

γαμοκλόπος, *ou*, (γάμος, κλέπω) = μοιχός. *Anthol.* IV, 110.

γαμοποιία, *as*, ἡ, (ποιέω) the celebration of ■ wedding. *Athen.* 5, 9.

γάμος, *ou*, ὁ, marriage. *Ignat.* 724 B. *Athenag.* 35, ὁ δεύτερος. *Clem. A.* I, 1104 B. — 2. The Pythagoreans applied it to the numbers five and six. *Theol. Arith.* 24, 33. *Plut.* II, 388 A. C. *Clem. A.* II, 137 A. B. — 3. House

- of ill-fame. *Jejun.* 1924 C. (Compare *Dem. Cor.* p. 270.)
- γαμοστολέομαι (γαμοστόλος), to prepare for the wedding. *Mal.* 244, 10.
- Γάννυς, υ. ὁ, Gannys. *Dion C.* 78, 39, 4.
- γάνυσκομαι = γάννυμαι. *Themist.* 310, ||. *Synes.* 1104 A.
- γάνυσμα, ατος, τὸ, (γάννυμαι) = γάνος. *Cyrrill.* A. X, 1021 B.
- γάνωμα, ατος, τὸ, (γανώω) L. *gaudium* = γάνος. *Philon* I, 335, 26. 628, 13. *Plut.* II, 50 A. 786 E. 792 A. *Clem. A.* II, 65 C.
- γάνωσις, εως, ἡ, lustre. *Plut.* II, 287 C.
- γανωτός, ὅ, ὄν, (γανώω) tinned over. *Porph.* Cer. 72. 466, 15. 676.
- γαράρα, ας, ἡ, crown, a little circle shaved on the top of the head, = παπαλήθρα. *Petr. Ant.* 800 B. [Compare the Hebrew גָּרָא? area.]
- γαρσοδοιῆς, ἐς, (γάρσδος, ΕΙΔΩ) = ὀνώδης? *Porph.* Them. 54 Γαρσοδοιῆς ὅψις ἐσθλαβωμένη. [The first component part may be a modification of the Semitic גָּרַע = δυναγρος. Compare σγαύδαρι, and the modern γάδαρος, ass.]
- γάρβουλα, τὰ, low Latin garbola (ἡ). *Lyd.* 130, 4.
- γαργαρίζω, ἰσω, gargarizo, to gargle. *Schol. Hom.* II. 8, 48.
- Γάργαρις, ι, ὁ, Gargaris, a man's name. *Mal.* 272.
- γάργαρος, ου, ὁ, = γαργαρεύω. *Sophrns.* 3580 B.
- γαρέλαιον, ου, τὸ, (γάρον, ἔλαιον) a kind of sauce for fish. *Galen.* VI, 391 F.
- γάριον, τὸ, little γάρον. *Epict.* 2, 20, 29.
- γάρκα, ας, ἡ, virga, rod. Macedonian. *Hes.* Γάρκαν, ράβδον. Μακεδόνες.
- γαρσονοστάσιον, ου, τὸ, (French garçon? στάσις) servantis' station? *Theoph.* 371, 15
- Τὸ μεσῖαιλον τὸ πλησίον τῆς μεγάλης ἐκκλησίας τὸ λεγόμενον Γαρσονοστάσιον.
- γαρώδης, ἐς, (ΕΙΔΩ) like γάρον. *Protosp. Urin.* 267, 16.
- γαρβαρηνός, οὔ, ὁ, גָּרְבָּא = γαζοφύλαξ, θησαυροφύλαξ, ταμίης. *Sept. Esdr.* 2, 1, 8.
- γαυτερόχειρ, εἰρος, ὁ, ἡ, (γαστήρ, χεῖρ) living from hand to mouth. *Strab.* 8, 6, 11.
- γαστήρ, ἐρος ρός, ἡ, womb. *Sept. Par.* 1, 7, 23. *Esai.* 8, 3 Ἐν γαστρὶ λαβεῖν, to conceive, as a female. *Gen.* 25, 21. *Ex.* 2, 2 Συλλαβεῖν ἐν γαστρὶ. *Apopht.* 257 C Λαβοῦσα δὲ κατὰ γαστρός. — Ἐχειν ἐν γαστρὶ, = κύνειν or κύνειν. Classical. *Sept. Gen.* 16, 5. *Judic.* 13, 5. *Amos* 1, 3. *Paus.* 2, 22, 6. 2, 26, 4. *Artem.* 170. — 2. Evacuation. *Leo Med.* 185 Διὰ δύο ἡμερῶν κενοῦνται δέκα γαστέρας ἢ πέντε. — 3. A kind of earthen pot. *Psell. Stich.* 322.
- γάστρα, ας, ἡ, || big-bellied vessel, jar, urn. *Diosc.* 5, 103. 143. *Jos. B. J.* 2, 14, 5. *Leont. Cypr.* 1709 B. *Geopon.* 14, 8.
- γαστρίδουλος, ου, ὁ, (γαστήρ, δούλος) glutton. *Diod.* II, 549, 82. *Pallad. Vit. Chrys.* 55 D.
- γαστριμαργέω, ἦσω, = γαστριμαργός εἰμι. *Philon* II, 22, 38. *Chrys.* VII, 61 A. *Pallad. Laus.* 1092 D.
- γαστριμαργικός, ἡ, ὄν, gluttonous. *Epiph.* I, 1157 B. *Cyrrill. A.* X, 1073 D.
- γαστρίον, ου, τὸ, = γάστρα, jar. *Apopht.* 365 C. *Leont. Cypr.* 1709 B.
- γαστροειδής, ἐς, (γαστήρ, ΕΙΔΩ) belly-like. *Plut.* I, 166 E.
- γαστροκνήμη, ης, ἡ, = γαστροκνημία. *Galen.* II, 371 B.
- γαστροκνήμιον, ου, τὸ, = γαστροκνημία. *Poll.* 2, 190. *Melamp.* 495.
- γαστροπιών, ου, (πίων) fat-bellied. *Dion C.* 65, 20, 3.
- γαστρορραφία, ας, ἡ, (ράπτω) sewing up the belly, that is, wounds in it. *Galen.* II, 394 B. *Antyll.* apud *Orib.* III, 626, 6. *Paul. Aeg.* 230.
- γαστρόρροια, ας, ἡ, (πέω) diarrhoea. *Lyd.* 320, 22.
- γαστρόφιλος, ου, (φίλος) glutton. *Greg. Naz.* III, 1532 A.
- γαστρόφρων, ου, (φρήν) = preceding. *Steph. Diac.* 1120 A.
- γαστρώδης, ἐς, = γαστροειδής. *Galen.* II, 96 D.
- γατάλης, ὁ, = ἀστράγαλος, a plant. *Diosc.* 4, 62.
- γαύδιον, ου, τὸ, gaudion, a measure of distance, equal to three Roman miles; used in Taprobana (Ceylon). *Cosm. Ind.* 445 C.
- γαννάκης, ὁ, = καννάκης. *Clem. A.* I, 489 C.
- γαυρίαμα, ατος, τὸ, (γαυριάω) pride, arrogance. *Sept. Judith* 10, 8. 15, 9. *Job* 4, 10. 13, 12. *Sir.* 43, 1. 47, 4. *Jer.* 31, 2. *Plut.* I, 269 F, et alibi.
- γαυριάομαι = γαυριάω. *Sept. Job* 3, 14 Ἐγαυριῶντο ἐπὶ ξίφεσιν.
- γαυρότης, ητος, ἡ, (γαῦρος) pride, arrogance. *Plut.* II, 1091 C, et alibi. *Caesarius* 1109. 1168.
- γασάπης, ου, ὁ, = following. *Charis.* 104, 16. *Priscian.* 7, 55, p. 759 (Putsch.).
- γαῦσαπος, ου, ὁ, gausapa, a sort of Turkey-carpet. *Strab.* 5, 1, 12, p. 344, 8.
- γανσώω, ὥσω, (γανωτός) to make crooked, to bend. *Soran.* 251, 30.
- γά, see γαί.
- γάα, ας, ἡ, the uncontracted form of γῆ. *Hes. Γέη, τῇ γῇ.*
- γεγηθώς (γέγηθα), adv. joyfully. *Philon* II, 295, 19.
- γεγυμνωμένως (γυμνώω), adv. nakedly. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456.

γεγώνησις, εως, ἡ, (γέγωνα) ■ shouting. *Plut.* II, 722 F.

γεγωνῶς (γεγωνός), adv. aloud. *Philostr.* 131. 673. *Socr.* 1565 C.

γεδδούρ, incorrect for γεδούδ, גִּדְדִּי = στρατιά. *Sept. Reg.* 1, 30, 8. *Par.* 1, 12, 21.

γέεννα, ης, ἡ, gehenna, hell. *N. T. Just.* *Apol.* 1, 19. *Sibyll.* 1, 103. *Orig.* I, 1329 B. III, 497 C. *Archel.* 1445 A, ταῖς γέενναις. [The original of this word is גֵּי הַנֶּחֱמָה = φάραγξ Ἑννόμ. *Sept. Reg.* 4, 23, 10. *Jer.* 7, 31.]

γεμόρος, ου, ὁ, = γεωμόρος. *Greg. Naz.* III, 427 A.

γεηπονέω = γεωπονέω. *Eus.* III, 37 B.

γεηπονία = γεωπονία. *Pseudo-Phocyl.* 161. *Clem. A.* I, 436 A.

γεηπόνος = γεωπόνος. *Babr.* 108, 14. *Philon.* I 120, 41. 168, 46. *Damocrat.* apud *Galen.* X, 536 C.

γεϊκός, ἡ, ὄν, (γῆ) of land. *Heron Jun.* 222, 10. 221, 21, πούς, measure.

γεΐσιον, ου, τὸ, little γείσον. *Jos. B. J.* 5, 5, 6.

γεΐσος, τὸ, = γείσον. *Sept. Jer.* 52, 22.

γεινία, as, ἡ, = γειτονία. *Eus.* II, 1493 A. *Mal.* 222, 20.

γειντιακός, ἡ, ὄν, neighboring. *Jos. Ant.* 2, 14, 6.

γειτόνησις, εως, ἡ, (γειτονέω) = γειτνιάσις. *Lucian.* III, 440. *Plotin.* I, 30, 15.

γειτονία, as, ἡ, quarter, division or section of a city, ward. *Jos. B. J.* 7, 4, 1. *Gregent.* 577 D. 581 C. *Euagr.* 2537 B. *Mal.* 272, 6. 417, 14. *Theoph.* 106, 20. 365.

γειτονιάρχης, ου, ὁ, (γειτονία, ἄρχω) the chief officer of a γειτονία. *Gregent.* 577 D. 588 C. *Porph.* *Cer.* 269, 16.

γειτοσύνη, ης, ἡ, = γειτονία. *Antip. S.* 103. *Strab.* 13, 1, 22.

γείτων, ονος, ὁ, ἡ, neighbor. Ἐν γειτόνων, sc. χώρα, = πλησίον, near. *Max. Tyr.* 107, 5. *Lucian.* II, 758. III, 53, ἡμῖν. — Ἐκ γειτόνων, = μακράν, πόρρω. *Strab.* 10, 4, 12, τοῖς τόποις τούτοις.

γείωρας, γηόρας, or γηώρας, ὁ, Hebrew גֵּר = πάροικος, προσήλυτος, ξένος, stranger, sojourner. *Sept. Ex.* 12, 19. *Esai.* 14, 1. *Just. Tryph.* 122. 123. *Afric.* 61 A. *Theod.* II, 332 C. *Hes. Γεώρας, γείτονας, ἐξ ἄλλου γένους καλουμένους τῷ Ἰσραὴλ προσηλύτους. *Ἡ τοὺς περὶ τὴν γῆν διαπονούμενους. Γέωρες, γεωφύλακες, μέτοικοι, πάροικοι. Psell. Stich.* 308. [The Byzantines mistook it for a Greek word compounded of γῆ and ὥρα. Hence their erroneous definitions τοὺς περὶ τὴν γῆν διαπονούμενους, and γεωφύλακες.]

γέλα, as, ἡ, Oscan, = πάχη. *Steph. B.* Γέλα (Connected with the Latin gelu.)

γελάσιμος, ου, = γελοῖος. *Lucian.* I, 7. II, 699. *Phryn.* 226, condemned.

Γελάσιος, less correct Γελάσινος, ου, ὁ, *Gelasius*, who was miraculously converted to Christianity while mimicking on the stage the Christian baptism. *Chron.* 513. *Synaz.* Febr. 28.

γελαστέον = δεῖ γελάν. *Clem. A.* I, 448 B.

γελάστρια, as, ἡ, (γελάω) female laughter. *Schol. Arist. Thesm.* 1059.

γελγέλ, גִּלְגִּל = ἀνακυλισμός, τροχός. *Pseudo-Dion.* 337 D.

γελλώ, γελώ, or γιλώ, οὖς, ἡ, hobgoblin, bugbear. *Damasc.* I, 1604 A αἱ γελοῦδες. *Hes. Γελλώ, δαίμων, ἦν γυναικες τὰ νεογνά παιδία φασὶν ἀρπάζειν. Γελλώ, εἰδωλον ἐμπούσης . . . Callist.* 18, 9. [It is more probably connected with the ghoul of the Arabian Nights, than with the Sapphic Γελλώ.]

γελοιάζω, άσω, (γελοῖος) to make sport, to jest. *Sept. Gen.* 19, 14. *Patriarch.* 1065 A. *Epict.* 3, 16, 4. *Plut.* II, 231 C. *Just. Tryph.* 67. *Poll.* 5, 161, et alibi. *Athen.* 2, 9. *Moer.* 119.

γελοιασμός, οὖ, ὁ, (γελοιάζω) a jesting; derision. *Sept. Jer.* 31 (48), 27 Εἰς γελοιασμόν ἦν σοὶ Ἰσραὴλ.

γελοιαστής, οὖ, ὁ, jester, buffoon. *Sept. Job* 31, 5. *Poll.* 5, 128, et alibi. *Athen.* 6, 48. *Greg. Naz.* II, 581 B.

γελοιάστρια, as, ἡ, female jester. *Pseudo-Athan.* IV, 268 A.

γελοιολογία, as, ἡ, (γελοῖος, λέγω) laughable talk. *Athan.* II, 20 B.

γέλοιον, ου, τὸ, (γελοῖος) = γέλως, laughter. *Leo Gram.* 351. 360, 13 Γέλοια καὶ παρ' γνῖδια.

γελοϊότης, ητος, ἡ, laughableness. *Athen.* 11, 48. *Cyrril.* A. I, 464 D.

γελοιάδης, es, (γελοῖος) laughable. *Iren.* 1, 11, 4. *Proc.* II, 483, 18. 571, 15.

γελοιωδώς, adv. laughably. *Schol. Arist. Plut.* 681.

γελοποιός, ὄν, = γελωτοποιός. *Method.* 349 B. γελώ, see γελλώ.

γελωτοποιητέον = δεῖ γελωτοποιεῖν. *Clem. A.* I, 448 D.

γεμίζω, ίσω, to fill, load. *Luc.* 15, 16 Γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων. *Apoc.* 8, 5, αὐτὸν ἐκ τοῦ πυρός. *Thom.* 11, 2 Ἐγέμισεν αὐτὸ ὕδωρ. *Aporphth.* 192 C Ἐγέμισέ μοι κρατῆρα. D Γέμισον αὐτῶ σίτον, fill his bag with wheat. 281 A Εἶρε τὸν ληστὴν γεμίζοντα τὴν κάμηλον τὰ σκεύη αὐτοῦ, he found the robber loading the camel with his (Macarius's) furniture. — Γεμίζω ὕδωρ, or simply γεμίζω. I fill my vessel with water at a spring or river. *Paus.* 3, 13, 3. *Pseudo-Jacob.* 11, 1. *Aporphth.* 192 D. *Joann. Mosch.* 2937 D Ἐκ τοῦ χειμάρρου ἐγέμιζον οἱ πατέρες. 3036 B Ἰνα ἄλλος αὐτῷ γεμίση ὕδωρ, another person will fill his vessel with water.

γέμινος, ον, the Latin *geminus*. Dion C. 54, 36, 2 Ἰανός, *Janus geminus*.

γεμιστός, ἡ, ὄν, (γεμίζω) filled, stuffed. Athen. 9, 26.

γεμμάτος, η, ον, (*gemma*) = *gemmosus*, set with jewels. *Lyd.* 169, 22.

γεμώ, ὡσω, = γεμίζω. *Vit. Euthym.* 92.

γέμω, to be full. *Math.* 23, 25, ἐξ ἀρπαγῆς. *Aporphth.* 204 E, φάρμακον. *Pseudo-Nil.* 545 B, θλίψεις. *Theoph.* 231, ταῦτα. — 2. To be loaded with. *Posidon.* apud *Athen.* 4, 78, οἶνον.

γεναρχέω, ἦσω, (γενάρχης) to be master of (or above) γένεσις? *Iambl. Myst.* 291, 9.

γενάρχης, ου, ὁ, founder of a family. *Pseudo-Just.* 1293 B τὰ γενάρχη, neuter plural.

γενεά, ἀς, ἡ, = μήν, month. *Heracrit.* apud *Lyd.* 88, 2.

γενεαλογία, ας, ἡ, *genealogia*, genealogy. Classical. *Polyb.* 9, 2, 1. *Dion. H.* I, 29, 4. *Paul. Tim.* 1, 1, 4. *Tit.* 3, 9. *Orig. I.* 852 C, of Jesus. — 2. One's nativity, astrologically considered. *Quin. Can.* 61.

γενεαλογικός, ἡ, ὄν, (γενεαλόγος) genealogical. *Polyb.* 9, 1, 4. *Men. Rhet.* 133, 6, ὕμνοι, of the gods. *Sext.* 656, 1.

γενεαλόγος, ου, ὁ, *genealogus*, genealogist. *Dion. H.* I, 35, 5. *Diog.* 1, 115.

γενεαρχέω, ἦσω, = γενεάρχης εἰμί. *Syncell.* 365, 18.

γενεάρχης, ου, ὁ, = γενάρχης. *Theod.* IV, 248 A.

γενεαρχία, ας, ἡ, the being γενεάρχης. *Syncell.* 151, 18. *Cedr.* I, 9, 11.

γενεαρχικός, ἡ, ὄν, (γενεάρχης) L. *patrimonialis*. Justinian. *Novell.* 21, 2. *Edict.* 3, 1, § β.

*γενεάτις, ἰδος, ἡ, bearded. *Sophron* apud *Athen.* 7, 125, τρίγλα. (Compare *Ptoch.* 2, 175 τριγλία μουστακάτα.)

γενεθλιάζω, ἄσω, (γενέθλιον) to celebrate one's birthday. *App.* II, 705, 54.

γενεθλιακός, ἡ, ὄν, = (γενέθλιος) L. *natalitius*, natal. *Philon* II, 529, 21, sc. ἡμέραις. I, 464, 5 as v. l. *Simoc.* 321, 15, πανήγυρις, the Nativity, Christmas. — 2. Substantively, οἱ γενεθλιακοί, casters of nativities, astrologers. *Gell.* 14, 1. *Galen.* XI, 10 B.

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γενέθλιος, ον, (γενέθλη) L. *natalis*, natal.

Sept. Macc. 2, 6, 7. *Inscr.* 3902, b, Γενεθλίου ἡμέρας Καίσαρος. *Dion. H.* V, 2, I, 169, 5, θεοί, the Roman *penates*. *Philon* II, 55, 30.

529, 10. *Jos. Ant.* 12, 4, 9. B. J. 7, 3, 1. *Plut.* II, 717 B. *Chryst.* II, 354 A, ἡμέρα τοῦ σωτήρος ἡμῶν Ἰησοῦ Χριστοῦ. *Socr.* 1568 C.

Theod. III, 1233 A, ἑορτή. — 2. Of one's death. *Martyr. Polyc.* 18, p. 1044 A Ἐπιτελεῖν τὴν τοῦ μαρτυρίου αὐτοῦ ἡμέραν γενέθλιον.

Clem. A. I, 1106 A. *Diog.* 10, 18. — 3. Substantively, τὸ γενέθλιον, also τὰ γενέθλια, (a) birthday festival. *Diod.* II, 603, 86.

Jos. Ant. 2, 5, 3. *Plut.* II, 679 D. *Lucian.* III, 209. *Phryn.* 103. *Ammon.* 35 Γενέθλια τάσσεται ἐπὶ ζώντων καὶ ἐν ᾗ ἕκαστος ἡμέρα ἐγεννήθη, αὕτη καλεῖται γενέθλιος ἡμέρα. *Greg. Naz.* III, 313 C, the festival of the nativity, Christmas. *Const. Apost.* 8, 33. *Eus. Alex.* 353 D. *Sophrns.* 3460 C. 3461 B. *Andr.* C. 805 A, τῆς ὑπεραγίας θεοτόκου, the anniversary of the Virgin's birth (September 8).

— *Chron.* 529, 21. *Porph.* Cer. 284. 776, τῆς πόλεως ταύτης, the dedication of the city of Constantinople. — (b) Natalitium, the anniversary of one's death. *Tertull.* II, 79 A. *Laod.* 51, μαρτύρων.

γενεάσις, εως, ἡ, = τὸ γενεαῖον. *Plotin.* II, 709, 12.

*γένειον, ου, τὸ, beard. Classical. Also, τὰ γένεια. *Theocr.* 6, 36. *Strab.* 11, 11, 8, p. 478, 21. *Philon* I, 25, 10. *Jos. Ant.* 11, 5, 3. *Plut.* I, 785 A, et alibi.

γενειοσυλλεκτάδης, ου, ὁ, (γένειον, συλλέγω) collector (cultivator) of beards. *Athen.* 4, 45. [Apparently formed after the analogy of the Aristophanic *ρακισσυρραπτάδης*.]

Γενεῖτα Μάνα, ης, ἡ, *Genita Mana*, a Roman divinity. *Plut.* II, 277 A.

γενεογραφία, ας, ἡ, (γράφω) = γενεαλογία. *Andr.* C. 852 C.

γενεσιαλόγος, ου, ὁ, = γενεθλιαλόγος. *Artem.* 250. *Achill. Tat.* Isag. 968 C.

γενεσιάρχης, ου, ὁ, (γένεσις ἀρχω) creator. *Sept. Sap.* 13, 3. *Eus.* II, 1392 B. *Epiph.* II, 293 B.

γενέσιος, ον, = γενέθλιος. *Jos. Ant.* 12, 4, 7, ἡμέρα τοῦ παιδίου. — 2. Substantively, τὸ γενέσιον, commonly τὰ γενέσια, (a) the anniversary of one's death. Classical. (Compare *Clem. A.* I, 1256 B.) — (b) birthday festival, = γενέθλιον. *Matt.* 14, 6. *Marc.* 6, 21. *Just. Tryph.* 49. *Phryn.* 103 Γενέσια οὐκ ὁρθῶς τίθεται ἐπὶ τῆς γενεθλίου ἡμέρας. *Ammon.* 35 Γενέσια δὲ ἐπὶ τῶν τεθυηκότων ἐν ᾗ ἕκαστος ἡμέρα τετελεύτηκε. Ὁ οὖν λέγων ἐπὶ τῶν ζώντων γενέσια ἀκυρολογεῖ. *Damasc.* III, 680 C. *Andr.* C. 820 D. *Stud.* 748 A.

γενεσιουργέω, ἦσω, (γενεσιουργός) to beget: to

- create. *Iren.* 1, 15, 3. *Hippol. Haer.* 328, 45. *Did. A.* 553 C.
- γενεσιουργία**, *as*, ἡ, creation. *Hermes Tr. Poem.* 127, 7. *Iambl. Myst.* 38, 15. *Eus. VI.* 721 B.
- γενεσιουργός**, *όν*, (γένεσις, ΕΡΓΩ) generating, creating, creative. *Sept. Sap.* 13, 5. *Hermes Tr. Poem.* 117, 5. *Clem. A. I.* 297 A. *Iambl. Myst.* 3, 9. 269, 8. *V. P.* 450. *Adhort.* 30. — *Myst.* 135, 16. 220, 1, presiding over nativities.
- γένεσις**, *εως*, ἡ, generation, birth, origin, creation. *Just. Tryph.* 85, ἡ πάλιν, = παλιγγενεσία. *Eus. II.* 1101 A, ἡ ἔνσαρκος, of Christ. — *Βίβλος γενέσεως*, genealogical record. *Sept. Gen.* 2, 4. *Matt.* 1, 1. — **2.** Genesis, the first book of the Pentateuch. *Sept. Gen.* (titul.). *Philon II.* 1, 3. — *Γένεσις λεπτή*, *Parva Genesis*, an apocryphal book; called also *Λεπτογένεσις*. *Epiph. I.* 672 C. *Hieron. I.* 711 (483). *Synce.* 5, 15. 14, 5. 192, 1. — In the *Ritual*, the lesson taken out of the book of Genesis. — **3.** Nativity, in astrology. *Clementin.* 4, 12. 14, 5, et alibi. *Hippol. Haer.* 190, 89. 376, 98. *Moer.* 101. *Basil. III.* 1469 C. *Epiph. I.* 201 C. *Chrys. X.* 82 A. (Compare *Hom. Od.* 7, 196.)
- γενετήριος**, *ον*, (γενετήρ) generating. *Synes. Hymn.* 2, 41, p. 1592.
- γενετικός**, ἡ, *όν*, = γενικός. *Schol. Dion. P.* 358, 8 ἡ γενετική, the genitive.
- γενέτις**, *ιδος*, ἡ, = γενέτετρα. *Sept. Sap.* 7, 12.
- γενικός**, ἡ, *όν*, (γένος) L. generalis, generic; general. Classical. — **1.** Principal. *Dion. H. II.* 671, 5. *Sext.* 195, 31. — **2.** Genealogical. *Sept. Esdr.* 1, 5, 39, γραφή, register. — **4.** Substantively, (α) ὁ γενικός, sc. λογιστής, λογοθέτης, assessor. *Theoph.* 188. 559, 14. *Leo. Novell.* 137 Τοῦ λαχόντος τὴν τῶν κήρσων ἐπιστάσιαν, ὃς νῦν τὴν τοῦ γενικοῦ προσήγοριαν ἐπιφέρειται . . . τοῦ ἐπὶ τῶν κήρσων καθεστηκότος ἀνδρός. *Theoph. Cont.* 346, 11. *Cedr. II.* 243, 24. *Suid.* Ἀπρέμιος . . . — (β) ἡ γενική, sc. πῶσις, the genitive case. *Dion. Thr.* 636, 3. 5. *Dion. H. VI.* 800, 9. *Lesbon.* 168 (181). *Cornut.* 8. *Plut. II.* 1006 D. *Sext.* 644, 5. *Diog.* 7, 65. — (γ) τὸ γενικόν, the public treasury. *Theoph. Cont.* 260, 15. *Cedr. II.* 204, 8.
- γενικῶς**, adv. generally; generically. *Anton.* 8, 55. *Galen. IX.* 270 A. — **2.** In the genitive case. *Hermog. Rhet.* 163, 4.
- γένιος**, ὁ, the Latin genius = δαίμων. *Inscr.* 6810. *Dion C.* 47, 2, 3. 50, 8, 2.
- Γενισταί**, *ων*, οἱ, *Genistae*, a Jewish sect. *Just. Tryph.* 80.
- γέννα**, ἡ, = γέννησις. *Greg. Naz. II.* 332 B, Χριστοῦ. *Synes. Hymn.* 5, 5, p. 1608, Χριστοῦ. *Soz.* 856 B. *Basil. Sel.* 469 B, Christ-
- mas. Euchait.* 1197 A. — **2.** Birth, applied to new moon. *Achill. Tat.* 961 D. *Lyd.* 37, 14, when the new moon is one degree from the sun. *Leont. Cypr.* 1725 B, τῆς σελήνης.
- γεννάδας**, *ου*, ὁ, noble. [*Vit. Nicol. S.* 881 B τοῦ γεννάδος.]
- γενναῖζω** (γενναῖος), to act the part of a brave man. *Genes.* 63, 20.
- γενναῖόβουλος**, *ον*, (βουλή) of noble counsel, noble-minded. *Theogn. Mon.* 852 A.
- γενναῖος**, *α*, *ον*, = ἀνδρείος, brave, valorous. *Chron.* 717. The superlative γενναϊότατος is used also as a title. *Porph. Cer.* 419, 19.
- γενναῖότης**, *ητος*, ἡ, valorousness, valor, as a title. *Porph. Cer.* 419, ἡ ὑμετέρα.
- γέννημα**, *ατος*, τὸ, commonly τὰ γεννήματα, = καρποὶ ξηροὶ καὶ ὑγροὶ, produce, fruits, crops. *Sept. Lev.* 23, 39. 25, 22. *Sir.* 1, 17. *Polyb.* 1, 71, 1, et alibi. *Diod.* 5, 17. *Phryn.* 286, condemned in this sense.
- γεννηματίζω**, *ισω*, (γέννημα) = καρποφορέω. *Aquil. Ps.* 91, 15.
- γέννησις**, *εως*, ἡ, birth, generation, of Christ. *Ignat.* 672 B. *Hippol.* 825 B τὴν κατὰ σάρκα γέννησιν. *Alex. A.* 568 A. B, ἡ ἀναρχος, the eternal generation. *Eus. II.* 1101 C τῷ τῆς γεννήσεως ἀντρω, at Bethlehem. *V.* 88 B, ἡ χρονική. *Tit. B.* 1217 A. *Basil. III.* 1469 C. *Greg. Naz. II.* 77 D. *Epiph. I.* 932, ἡ ἔνσαρκος. *Chrys. I.* 497 C, Christmas. *Eus. Alex.* 365 C. *Sophrns.* 3740 A. *Max. Conf. Comput.* 1252 A. *Anast. Sin.* 88 B. *Stud.* 1696 C, τῆς θεοτόκου (September 8). — Tropically. *Greg. Naz. II.* 860 C, the three births, namely, natural birth, baptism, and resurrection.
- γεννηταγέννητος**, *ον*, see γεννητοαγέννητος.
- γεννητής**, *ου*, ὁ, = γεννήτωρ. *Athan. II.* 56 B. C.
- γεννητικός**, ἡ, *όν*, L. genitalis, generative. *Diod.* 4, 6, μόριον, partes genitales, membra genitalia. *Philon I.* 3, 17, the number six. *II.* 128, 38. 280, 9.
- γεννητοαγέννητος**, also γεννηταγέννητος, *ον*, (γεννητός, ἀγέννητος) begotten and at the same time unbegotten, with reference to the eternal generation of the Son. *Greg. Naz. II.* 89 A. *Pseud-Athan. IV.* 1213 B.
- γεννητός**, ἡ, *όν*, begotten. Substantively, τὸ γεννητόν, the being γεννητός; opposed to τὸ ἀγέννητον or ἡ ἀγεννησία. *Did. A.* 332 A.
- γεννήτρια**, *ας*, ἡ, (γεννάω) L. genetrix, mother. *Eus. III.* 1429 A. *Apophth.* 109 A. *Sophrns.* 3245 A.
- γεννητῶς** (γεννητός), adv. by being born; opposed to ἀγεννητῶς. *Basil. III.* 608 A. *IV.* 152 B. *Greg. Naz. I.* 1077 A.
- γένος**, *εως*, τὸ, L. gens. *Diod.* 4, 21. *Plut. I.* 59 F. — **2.** Class, order. *Malch.* 245, 12,

τὰ ἱερά, the sacerdotal orders. — 3. Gender, in grammar. *Dion. Thr.* 634, 15. 17. *Dion. H. VI*, 800, 7.

Γένουα, as, ἡ, *Genua*, the modern *Genova*, *Genoa*. *Strab.* 4, 6, 1.

γεντιανή, ἡς, ἡ, *gentiana*, *gentian*. *Diosc.* 3, 3, et alibi. *Damocr. apud Galen.* XIII, 789 E. 902 C (ᾱ).

γεῦχος, ου, ὁ, (γέα, ἔχω) husbandman. *Agathar.* 144, 1. *Apophth.* 181 B.

γέω, ὦσω, (γέα) to reduce to earth. *Diod.* 3, 40. *Greg. Nyss.* II, 233 D.

γερανίας, ου, ὁ, (γέρανος) crane-necked, long-necked person. *Phryn. P. S.* 31, 15.

γεράνιον, ου, τὸ, *geranion*, a plant. *Diosc.* 3, 121 (131). — 2. *Tolleno*, *swape*, *swipe* (well-sweep) = *κηλάνειον*. *Leo. Tact.* 19, 61. *Suid.* *Κηλάνειον*, τὸ γεράνιον.

γερανογέρον, οντος, ὁ, (γέρανος, γέρων) = γεράνιον, a plant. *Diosc.* 3, 121 (131).

γερανομαχία, as, ἡ, (μάχομαι) battle with the cranes. *Strab.* 2, 1, 9 *Τὴν Ὀμηρικὴν τῶν Πυγμαίων γερανομαχίαν* (*Hom. Il.* 3, 3 seq.).

γερανοπόδιον, ου, τὸ, (πούς) = *λυχνὶς στεφανωματικὴ*. *Diosc.* 3, 104 (114).

γερανῶδης, es, (ΕΔΩ) crane-like. *Phryn. P. S.* 31, 15, *τράχηλος*.

γέρας, aos, τὸ, prize. [*Philon I*, 395, 8 τοῦ γέρεως.]

Γεράσιμος, ου, ὁ, *Gerasimus*, a saint of the fifth century. *Zosimas* 1697 A. *Horol. Mart.* 4.

γεργίδς, ου, or γέρδιος, ου, ὁ, = ὑφάντης, weaver. *Hes. Γεργίδς*, ὑφάντης. *Psell. Stich.* 308. —

Feminine γεργία. *Dioclet. C.* 2, 30.

γέρδισσα, ἡς, ἡ, (γεργίδς), female weaver. *Cyrril. Scyth. V. S.* 357 B.

γεργήφωρ, as, ἡ, (γέρας, φέρω) the bearing of dignity, honor. *Dion. H. I*, 257, 11.

Γερμανολέτης, ου, ὁ, (Γερμανός, ὀλλυμι) destroyer of Germans. *Sibyll.* 12, 45.

γερμανός, ου, ὁ, the Latin *germanus* = γήσιος. *Strab.* 7, 1, 2. *Plut. I*, 19 D.

γεροντιῶ (γέρων), to savor of old age. *Diog.* 3, 18.

γεροντιζω, τ = be old. *Alex. Trall.* 524.

γεροντικός, ἡ, ὄν, of a γέρων. — 2. Substantively, τὸ γεροντικόν, sc. βιβλίον, *Geronticon*, a book containing the memorable sayings and deeds of distinguished anchorites, most probably identical with the *Λειμωνάριον τὸ Μέγα*.

Pseudo-Nil. 545 A. *Joann. Mosch.* 2909 B. *Doroth.* 1633 C. 1636 A. 1649 C. *Vit. Nil.* Jun. 140 D.

γεροντικῶς (γεροντικός), adv. like an old man. *Plut. II*, 639 C.

γερόντιον, ου, τὸ, = γερουσία. Dubious. *Polyb.* 6, 51, 2.

γεροντοκομεῖον, ου, τὸ, (γεροντοκόμος) hospital for aged persons. *Justinian. Cod.* 13, 46, § α. *Novell.* 7, Prooem.

γεροντοκόμος, ου, ὁ, (κομέω) one who tends the old, superintendent of a hospital for aged persons. *Justinian. Novell.* 7, 1. 131, 13.

γερουσία, as, ἡ, the elders of Israel, collectively considered. *Sept. Ex.* 3, 16. 18. *Deut.* 27, 1. *Judith* 4, 8. 15, 8, the Sanhedrim = *Luc. Act.* 5, 21. — The Roman *senatus*. *Dion. H. I*, 261, 5. 300, 2. *Plut. II*, 789 E = Ἡ Ῥωμαίων σύγκλητος.

γερουσιαστής, ου, ὁ, (γερουσιάζω) senator. *Polyb.* 7, 9, 1. 4, of Carthage.

γέρρον, ου, τὸ, = following. *Dion. H. II*, 1253, 1.

*γερροχελώνη, ἡς, ἡ, (γέρρον, χελώνη) L. testudo, a defensive machine. *Philon B.* 96. 99. 100.

γέρων, οντος, ὁ, a title of respect given to bishops and monks; to be rendered father. *Euagr. Scit.* 1221 C. *Carth. Can.* 127, et alibi. *Socr.* 517 C. *Apophth.* 73 A. 128 C. (Compare *Dion. H. I*, 261, 9 *Τοὺς πρεσβυτέρους καὶ ἀρίστους γέροντας εἰώθασιν οἱ παλαιοὶ καλεῖν*.)

γείομαι, to eat = meal. *Soz.* 1, 11. *Apophth.* *Arsen.* 24, μετ' ἐμοῦ. *Ammon.* 9. *Porph. Cer.* 559.

γεύστης, ου, ὁ, (γεύομαι) taster, foretaster. *Inscr.* 2214, 8, p. 201. *Greg. Naz. III*, 659 A.

γέφυρα, as, ἡ, bridge. — Ἡ ἱερὰ or *ξυλίνη γέφυρα*, *pons publicus* at Rome. *Dion. H. I*, 97, 9. 536, 9. *Plut. I*, 842 C.

γεφυραῖος, α, ου, of a bridge. *Lyd.* 41, 22. 95, 1.

γεφυριασμός, see γεφυρισμός.

γεφυρίζω, ἴσω, (γέφυρα) to abuse, revile, rail, jeer. *Plut. I*, 455 D. 460 A.

γεφύριον, ου, τὸ, little γέφυρα. *Ael. V. H.* 8, 14. *Porph. Adm.* 138, 20. As adj. *Jo. Lyd.* 42, 4.

γεφυρισμός and γεφυριασμός, ου, ὁ, (γεφυρίζω) abuse, reviling, railing, jeering. *Strab.* 9, 1, 24. *Ammon.* 124 (128).

γεφυριστής, ου, ὁ, reviler. *Plut. I*, 451 F.

γεφυροποιέω, ἡσω, (γεφυροποιός) to make a bridge. *Polyb.* 3, 64, 1.

γεφυροποιός, ου, ὁ, (γέφυρα, ποιέω) bridge-maker. *Plut. I*, 65 F, *pontifex*.

γεφύρωμα, ατος, τὸ, (γεφυρώ) = γέφυρα, essentially. *Jos. B. J.* 3, 7, 28.

γεφύρωσις, εως, ἡ, = bridging. *Strab.* 1, 3, 18. *Arr. Anab.* 5, 7, 3.

γεφυρωτής, ου, ὁ, bridge builder. *Plut. I*, 509 C.

γεωγραφέω, ἡσω, (γεωγράφος) to study geography. *Strab.* 1, 1, 10. 2, 1, 11, et alibi.

γεωγραφία, as, ἡ, (γεωγράφος) *geographia*, geography. *Gemin.* 836 A. *Scymn.* 112. *Strab.* 1, 1, 11. 2, 1, 41, et alibi. *Tatian.* 852 B.

γεωγραφικός, ἡ, ὄν, *geographicus*, geographical. *Strab.* 1, 1, 1. 12. 16, p. 15, 1

- ἡ γεωγραφική, sc. τέχνη, *geography*. 1, 2, 21
τὰ γεωγραφικά, sc. βιβλία, *treatises of geography*. 2, 1, 2, πίναξ, *map*.
γεωγραφικῶς, *adv. geographically*. *Strab.* 2, 1, 40.
γεωδεσία, incorrect for γεωδαισία, *surveying*. *Anatol.* 233 C.
γεωδέτης, incorrect for γεωδαίτης, *surveyor*. *Anatol.* 233 B, *Iambl. Math.* 217.
γεωλοφία, as, ἡ, = γεώλοφος, *hill of earth*. *Strab.* 4, 1, 2. 5, 1, 4.
γεώλοφος, ον, (γέα, λόφος) *covered with hills of earth*. *Strab.* 4, 5, 2. 12, 7, 1, χωρία.
γεωμαντεία, as, ἡ, *geomantia, geomancy*. *Isid. Hisp.* 8, 9, 13.
γεωμετρέω, ἥσω, *to study geometry*. *Eus.* II, 516 A *Εὐκλείδης γοῦν παρά τισιν αὐτῶν φιλοπόνως γεωμετρεῖται, is studied*.
γεωμετρικῶς (γεωμετρικός) *geometrically*. *Cic. Att.* 2, 5. *Strab.* 2, 1, 11. *Plut.* II, 931 C.
γεωμυγής, ἐς, (γέα, μίγνυμι) *mixed with earth*. *Strab.* 12, 7, 3, p. 570, 14. *Plut.* II, 893 C.
γεωμορέω, ἥσω, (γεωμός) = γεωργέω. *Eus.* III, 724 A. 725 B.
γεωμορικός, ἡ, ον, (γεωμός) = χωρονομικός. *Dion. H.* IV, 2095, 13, νόμος, *agraria lex*.
γεωνόμος, ον, (γέα, νέμω) *distributing lands*. *Dion C.* 38, 1, 4.
γεωπονέω, ἥσω, = γεωπόνος εἰμί, *to till the ground*. *Philon I.* 52, 6. 423, 38, τὰς ἀρχάς, *cultivate*.
γεωπονία, as, ἡ, *agriculture, husbandry*. *Pseudo-Phocyl.* 161 as v. l. *Hippol.* 612 C.
γεωπονικός, ἡ, ον, *belonging to agriculture*. *Cyrril. A.* II, 33 C. — Τὰ Γεωπονικά, *Geoponica*, the title of a work on agriculture and horticulture.
γεωπόνος, ον, (πένομαι) *tilling the ground*. *Philon I.* 19, 18, et alibi. *Max. Tyr.* 28, 38. — Substantively, ὁ γεωπόνος, *husbandman*. *Philon I.* 20, 46. *Philipp.* 49.
γεωργητικός, ἡ, ον, (γεωργέω) *cultivating*. *Anast. Sin.* 64 C. D, τινός.
γεωργικός, ἡ, ον, *belonging to tillage*. *Plut.* I, 351 E, βιβλίον, *a book on agriculture*. *Athen.* 14, 61, sc. βιβλία. *Eudoc. M.* 67 τὰ Γεωργικά, *Georgica* of Virgil.
γεωργικῶς, *adv. in an agricultural manner*. *Poll.* 7, 141. *Clem. A.* I, 704 D.
γεώργιον, ου, τὸ, (γεωργός) *cultivated field, farm*. *Sept. Gen.* 26, 14. *Prov.* 24, 5. 29, 34. *Sir.* 27, 6, orchard. *Jer.* 28, 23. *Dion. H.* I, 93, 3. *Strab.* 14, 5, 6, orchard. *Paul. Cor.* 1, 3, 9. *Patriarch.* 1089 A.
Γεώργιος, ου, ὁ, *Georgius*, an Arian bishop of Alexandria. *Athan.* I, 553 C. 784 C. *Greg. Naz.* I, 1101 A (1091 A). — 2. *Georgius*, a legendary saint. *Max. Conf.* II, 408 C. *Andr. C.* 1169 C. *Nic. CP.* 852 A. *Greg. Dec.* 1201 A. *Epiph. Mon.* 264 C.
γεωργώδης, ἐς, (γεωργός) *like a husbandman*. *Plut.* II, 8 B.
γέωρες, see γειώρας.
γεωρυχία, as, ἡ, (γεωρύχος) *a digging into the earth*. *Ael. N. A.* 6, 43.
γεωρύχος, ον, (γέα, ὀρύσσω) *digging into the ground*. *Strab.* 3, 2, 6, p. 221, 18, λαγιδεύς, *rabbit*.
γεωφανής, ἐς, (φαίνω) = γεώδης. *Archigen. apud Orib.* II, 156, 2.
γεωχαρής, ἐς, (χαίρω) *fond of the earth*. *Jul.* 175 D.
γῆ, ἡς, ἡ, (γέα) *earth, land*. *Diosc.* 3, 131 (141) Κατὰ γῆς ἐστρωμένα. — Ἡ ἁγία γῆ, *the Holy Land*, that is, Palestine. *Sept. Sap.* 12, 3 (7). *Macc.* 2, 1, 7. [Reg. 4, 18, 35. *Strab.* 2, 5, 26 τὰς γᾶς, *countries*.]
γῆ, see γαί.
Γηβοβασίλευτος, ον, (βασιλεύω) *ruled by Γήβων*. *Nicet. Paphl.* 505 A.
γήβοσκον, τὸ, (γῆ, βόσκω) = σκόροdon. *Diosc.* 2, 181 (182).
γηθαλέος, α, ον, (γηθέω) *joyous*. *Androm. apud Galen.* XIII, 876 B.
γημάομαι = γαιέομαι. *Theoph.* 130.
γηόρας, see γειώρας.
γηπάτταλος, ου, ὁ, (γῆ, πάσσαλος) *radish, parsnip, turnip, and the like*. *Lucian.* II, 822.
γηπονέω = γεωπονέω. *Cyrril. A.* II, 73 B.
γηπονία = γεωπονία. *Themist.* 422, 29. *Cyrril. A.* II, 25 B.
γηραλεότης, ητος, ἡ, (γηραλέος) *old age*. *Pseudo-Athan.* IV, 905 C.
γῆρας, aos, τὸ, *old age*. [Dative γῆρει for γῆρη. *Sept. Gen.* 15, 15 as v. l. *Ps.* 91, 15. *Sir.* 8, 6. *Patriarch.* 1089 C.]
γηράσκω, *to grow old*. *Clem. A.* I, 225 A, πρὸς δεισιδαιμονίαν.
γηροβοσκία, as, ἡ, *the being γηροβοσκός*. *Plut.* II, 111 E.
γηροκομείον, ου, τὸ, (γηροκόμος) *hospital for old persons*. *Gregent.* 580 B. *Theoph.* 387.
γηροκομία, as, ἡ, *the being γηροκόμος*. *Jos. Ant.* 5, 9, 4. 7, 8, 4. *Plut.* II, 583 C.
γηροκομικός, ἡ, ον, *belonging to a γηροκόμος*. *Galen.* VI, 140 E Τὸ τῆς τέχνης γηροκομικὸν μέρος.
γηροτροφεῖον, ου, τὸ, (γηροτρόφος) = γηροκομείον. *Gregent.* 612 A. *Theoph. Cont.* 458, 21.
γηροτροφία, as, ἡ, *the being γηροτρόφος*. *Plut.* II, 579 E. *Greg. Naz.* IV, 78 A.
γηροφορέω, ἥσω, (γῆρας, φέρω) *to carry an old person*. *Plut.* II, 983 A.
γηρωκομέω, γηρωκομία, γηρωκόμος, = γηροκομείω, γηροκομία, γηροκόμος. *Greg. Naz.* III, 124 B. 1044 B. *Greg. Nyss.* III, 1044 B.
γηώρας, see γειώρας.

γίγαντία, as, ἡ, = γίγαντομαχία? Philostr. 518.

γίγαντιαῖος, α, ον, (γίγας) gigantic. Theoph. 483, 9. Suid. Γίγαντιᾶ . . .

γίγαντιάω (γίγας), to act or feel like a giant. Pisid. 1300 A. Suid. Γίγαντιᾶ . . .

γίγαντικός, ἡ, ὄν, giant's. Plut. II, 360 E. Eus. III, 324 A. Caesarius 1020. Procl. Parmen. 659 (83).

γίγαντιος, ον, giganteus, giant's. Orig. I, 1169 C.

γίγαντογενής, ἐς, (γίγνομαι) born of a giant. Mal. 412, 5. Theoph. 264, 11. Cedr. I, 640, 6.

γίγαντολέτης, ου, ὁ, (δῶλυμι) destroyer of giants. Pseudo-Lucian. III, 589.

γίγαντολέτης, ἰδος, ἡ, femin. of the preceding. Pseudo-Lucian. III, 593.

γίγαντολέτωρ, ορος, ὁ, = γίγαντολέτης. Lucian. I, 107.

γίγαντομίμητος, ον, (μιμέομαι) imitating giants. Syncell. 148, 13.

γίγαντοφόντις, ἰδος, ἡ, (ΦΕΝΩ) female giant-killer. Cornut. 115. Eudoc. M. 5.

γίγαντώδης, ἐς, (ΕΙΔΩ) gigantic. Philon II, 117, 33. Eunap. 116, 20.

γίγγιδιον, ου, τὸ, gingidion, a plant. Diosc. 2, 166 (167). 205. Galen. VI, 364 E. XIII, 166 D. Aët. p. 6 b, 33.

γίγλυμός, οὔ, ὁ, F. agrafe, hook and eye. Jos. Ant. 3, 6, 3.

γίγνομαι and γίνομαι, to become, to be, to happen, etc. Classical. — Γένοιτο! may it be so! the representative of the Hebrew *āmēn*. Sept. Ps. 40, 14. Esai. 25, 1. Just. Apol. 1, 65. — Εὖ γίγνεσθαι τινι, to go well with any one, to prosper. Sept. Ex. 20, 12. Deut. 5, 16. Epict. 1, 25, 30. 3, 24, 97 Καλῶς σοι γένοιτο! — Ἡδῶς γίγνεσθαι, to be merry or in high spirits. Tobit 7, 10. 11. Esth. 1, 10. Plut. II, 127 B. — Ἐξ ἑαυτοῦ γενέσθαι, to become distracted, to be amazed. Sept. Par. 2, 9, 4. — Impersonal γίγνεται with ἵνα for its subject. Cyrill. H. 338 A. 373 B Μὴ γένοιτο γὰρ ἵνα ἐν ἡμῖν γένηται τὸ κατὰ τὴν ἀκαρπὸν συκὴν. Pseudo-Athan. IV, 448 D Μὴ γένοιτο ἵνα ἀνθρώπος κατέπηγ τῶν θείων καὶ θεοπνεύστων γραφῶν. — Καὶ ἐγένετο or Καὶ ἐγενήθη, it came to pass, a Hebraism. Sept. Gen. 4, 3, 8. ■ Καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἡνέφξε Νῶε τὴν θυρίδα τῆς κιβωτοῦ. Deut. 2, 16 Καὶ ἐγενήθη ἐπειδὴν ἔπεσαν. Judith 5, 22. Esth. 5, init. Macc. 1, 1, 1, et alibi. Also, Ἐγένετο δέ, in the same sense: Luc. 5, 1, 6, 12, 9, 56.

2. To become of, in instances like the following. Apocr. Act. Philipp. in Hellad. 23 Οὐδεὶς ἔγνω τί ἐγένετο τὸ ἔνδυμα τὸ ἱερατικόν. no one knew what had become of the sacerdotal robe. — 3. To be busied about anything.

Polyb. 1, 22, 2, πρὸς παρασκευὴν. 1, 29, 3, 1, 36, 5, 1, 55, 5, 1, 66, 1. [Aor. pass. ἐγενήθη. Sept. Esai. 65, 1. Polyb. 2, 67, 8. Diod. 5, 51, p. 372, 31. Dion. H. II, 806, 4 παρεγενήθησαν. Luc. Act. 4, 4. — 2 aor. mid. γενιάσθω = γενέσθω. Sibyll. 1, 9.]

γινώσκω or γινώσκω = εἶωθα. Leo. Novell. 171, καλεῖν. [Clem. A. I, 556 A γνώφ for γνοίφ.]

γίζειρ, γίξερ, see γίξερ.

γίξι = γίξερ. Galen. XIII, 885 D. 887 C.

γίξερ, γίξερ, γίξερ, a kind of cassia. Diosc. 1, 12 as v. l. Arr. P. M. E. 12.

γίμελ, the name of the Hebrew λ. Eus. III, 788 C.

Γιττηνός, ἡ, ὄν, (Γίτται) of Gittae. Hippol. Haer. 234, 22.

γλαδιаторία, the Latin gladiatoria = ποταμογείτων ἔτερος, a plant. Diosc. 4, 99 (101), p. 593.

γλαδιόλον, the Latin gladiolum = ἱρις, a plant. Diosc. 1, 1.

γλαδιόλουμ, the Latin gladiolum, gladiolus, = ξιφίον, ξυρίς, a plant. Diosc. 4, 20, 22.

γλαύκη, ης, ἡ, = γλαύξ. Caesarius 1072.

Γλαυκίας, ου, ὁ, Glaucias, the interpreter of Peter and the preceptor of Basilides, according to the Basilidians. Clem. A. II, 549 A.

γλαυκίζω, ἴσω, to be γλαυκός. Strab. 5, 2, 5. Epiph. III, 301 A.

γλαύκινος, ον, (γλαυκός) glaucinus, grayish, bluish. Plut. II, 565 C. 821 E.

γλαύκιον, ου, τὸ, glaucion or glaucum, a plant. Diosc. 3, 90 (100) the χυλός of that plant. Galen. XIII, 166 E. — Diosc. 2, 211 Γλαύκιος ρίζα = χελιδόνιον τὸ μέγα.

γλαυκός, ἡ, ὄν, blue or gray, as applied to the eyes. Agathar. 160, 17. Plut. I 336 C, sc. τοὺς ὀφθαλμούς.

γλαυκὸφθαλμος, ον, (γλαυκός, ὀφθαλμός) gray-eyed. Diosc. 1, 179. Ptol. Tetrab. 143. Alex. Aphr. Probl. 68, 18. Protosp. Corpor. 164, 14.

γλαύξ, ανκός, ἡ, glau x, a plant. Diosc. 4, 139 (141). Galen. XIII, 166 F.

γλαφυρία, as, ἡ, (γλαφυρός) elegance. Plut. I, 105 B, et alibi.

γλαφυρός, ἡ, ὄν, elegant, fine. Nicom. 90. Philon I, 270, 43, τέχνη.

γλαφυρότης, ητος, ἡ, = γλαφυρία. Philon I, 170, 6.

γλαφυρώς, adv. elegantly. Dion. H. V, 538, 13. Plut. II, 989 C.

γλέβα, ἡ, less correct for γλήβα, the Latin glêba = βῶλος. Lyd. 146, 21.

γλεύκινος, ον, (γλεύκος) of new wine or must. Diosc. 5, 161. Aët. 1, p. 18 b, 40, οἶνος. —

2. Substantively, τὸ γλεύκινον, sc. μύρον or

- ἐλαιον, gleucinum, a kind of ointment. *Diosc.* 1, 67. 104. *Galen.* XIII, 859 B.
- γλήρις, see γλίρις.
- γληχώνιν for γληχώνιον, ου, τὸ, = γλήχων. *Leont. Cypr.* 1740 A.
- γληχωνίτης οἶνος, glechonites, wine flavored with γλήχων. *Diosc.* 5, 62.
- γλίρις, incorrect γλήρις, ὁ, the Latin glis, -iris, = ἐλειός. *Diosc. Eupor.* 1, 57. 2, 71.
- γλισχεύομαι = γλίσχρος εἰμί, close, stingy. *Anton.* 5, 5.
- γλισχρία, ας, ἡ, = ἀτυχία. *Schol. Arist. Pac.* 193.
- γλισχρολογέομαι, ἡσομαι, (γλίσχρος, λέγω) to discuss trifles, to quibble. *Philon* I, 526, 33. *Orig.* I, 565 B.
- γλισχρολογία, ας, ἡ, quibbling. *Philon* I, 698, 40. *Diog.* 2, 30.
- γλιχόνην, incorrect for γληχώνιν.
- γλοζᾶρε, write γλουβᾶρε, the Latin glubare = ἐκδέρω. *Lyd.* 180, 15.
- γλοισποιέω, ἡσω, (γλοιός) to make into glue. *Diosc. Eupor.* 1, 2. 2, 65, p. 280.
- γλοισπότις, ἰδος, ἡ, (γλοιός, πίνω) sucking up grease, dirty. *Anthol.* II, 43.
- γλοιόω, ὥσω, (γλοιός) to make into glue. *Diosc.* 5, 92.
- γλοιωδῶς (γλοιώδης), adv. like glue. *Galen.* II, 87 F.
- γλούττων, ὠνος, ὁ, the Latin glutto, glutton. *Pallad. Laus.* 1073 D.
- γλυκάζω, ἄσω, (γλυκός) to be or taste sweet. *Sept. Ezech.* 3, 3 Μέλι γλυκάζον. *Diosc. Delet.* 16. *Athen.* 1, 48. — 2. To produce the sensation of sweetness in anything. In the passive, to have the sensation of sweetness. *Epict. Frag.* 12, τὴν κατάποσιν. *Sext.* 68, 17. 7, 10 Φαίνεται ἡμῖν γλυκάζειν τὸ μέλι . . . γλυκαζόμεθα γὰρ αἰσθητῶς. 47, 20, τοὺς ὑμῖνοντας.
- γλυκαίνω, to render sweet, to sweeten. *Classical. Sept. Sir.* 27, 23. — 2. To render fresh, as water. *Strab.* 7, 7, 5, p. 63, 4. — 3. To produce the sensation of sweetness, = γλυκάζω. *Philon* I, 121, 21. *Plut.* II, 1120 E. *Sext.* 233, 27. 333, 3 -σθαι τὴν γεῦσιν.
- γλυκαντικῶς, adv. with the sensation of sweetness. *Sext.* 264, 29. 269, 25. 334, 19.
- γλυκασία, ας, ἡ, (γλυκαίνω) = γλυκύτης, sweetness. *Method.* 60 A. *Nil.* 561 A. *Apocr. Act. et Martyr. Matt.* 2.
- γλύκασμα, ατος, τὸ, = γλυκύτης. *Sept. Prov.* 16, 24. *Nil.* 537 B. — 2. Sweetmeat: sweet beverage (sherbet). *Sept. Esdr.* 1, 9, 51. *Nehem.* 8, 10. *Sir.* 11, 3. *Hes. Ἑγκρίς,* γλύκασμα ἐξ ἐλαίου ὑδαρές. *Lex. Sched.* 622.
- γλυκασμός, οὔ, ὁ, (γλυκάζω) ■ sweetening, sweetness. *Sept. Cant.* 5, 16. *Amos* 9, 13. *Joel* 3, 18. *Diosc. Delet.* 7. *Orig.* II, 809 C.
- γλυκέλαιον, ου, τὸ, = γλυκὺ ἐλαιον, sweet oil. *Galen.* II, 398 A. B.
- γλυκίρατον, τὸ, = γλυκύρριζα. *Diosc.* 3, 5 (7). γλυκίζω, ἰσω, (γλυκός) to entertain with sweet-meats? *Inscr.* 1625, 57.
- γλυκίνας or γλυκίννας, ὁ, = οἰνοῦττα. *Seleuc. apud. Athen.* 14, 53. *Hes. Γλυκίννας,* διὰ γλυκέος οἶνον πλακοῦς.
- γλυκισμός, οὔ, ὁ, an entertaining with sweet-meats. *Inscr.* 1625, 49. *Callix. apud Athen.* 5, 30.
- γλύκκα, ἡ, = γλυκύτης. *Hes.*
- γλυκκός, ὄν, = γλυκός. *Hes. Γλυκκόν, γλυκύν, γλυκοκαλαμών, ὠνος, ὁ, (γλυκός, καλαμών) bed of sugar-cane. Achmet.* 212.
- γλυκολογία, ας, ἡ, (λόγος) sweet or flattering speech. *Theoph.* 295, 12.
- γλυκορήμων, ὢν, (ρῆμα) sweet-speaking, fair-spoken. *Ant. Mon.* 1476 D.
- γλυκόφωνος, ὢν, = γλυκύφωνος. *Caesarius* 1072.
- γλυκυδερκής, ἐς, (δέρκομαι) sweet or pleasant to behold. *Sibyll. Frag.* 1, 30.
- γλυκυθυμέω, ἡσω, = γλυκύθυμός εἰμι. *Hierocl. C. A.* 169, 11.
- γλυκύκαρπος, ὢν, (καρπός) whose fruit is sweet. *Cornut.* 55.
- γλυκυμαρίς, ἰδος, ἡ, glycymeris, a species of χήμη. *Xenocr.* 43. 60.
- γλυκύμηλον, τὸ, = μελίμηλον. *Diosc.* 1, 161. *Orib.* I, 427, 6.
- γλυκυμυθία, ας, ἡ, (γλυκύμυθος) sweet speech. *Method.* 204 C.
- γλυκύνος, ὢν, (νός) = γλυκύθυμος. *Polem.* 232.
- γλυκυνότης, ου, ὁ, (πίνω) drinker of sweet drinks. *Philagr. apud Orib.* I, 379, 6.
- γλυκύρριζα, ης, ἡ, (ρίζα) glycyrrhiza, liquorice. *Diosc.* 3, 5 (7) γλυκυρρίζη. 5, 73. *Eupor.* 1, 162. *Galen.* II, 88 A. *Antyll.* apud *Orib.* II, 439, 5. *Leo Med.* 167.
- γλυκύρριζον, ου, τὸ, glycyrrhizon = preceding. *Geopon.* 7, 24, 4. *Leo Med.* 165.
- *γλυκός, εἶα, ὅ, sweet. *Dion. H.* II, 929, 14, πίνεσθαι. *Diosc.* 5, 149 (150), πρὸς τὴν γεῦσιν. — 2. Fresh, not salt, as water. *Xenophan. Eleg.* 1, 8. *Polyb.* 4, 40, 9. *Agathar.* 167, 1. *Nicol.* D. 124. *Strab.* 1, 3, 4. 16, 4, 14. *Philon* I, 8, 26. 31, 20. *Jacob.* 3, 12. *Diosc.* 4, 152 (155).
- γλύκυσμα, ας, τὸ, sweetmeat. *Achmet.* 243, p. 224. *Schol. Arist. Plut.* 660.
- γλυκύτης, ητος, ἡ, freshness of water, freedom from saltiness. *Diod.* 4, 84. *Arr. P. Eux.* 49. — 2. Suavity, as a title. *Theoph.* 156 Ἡ σὴ γλυκύτης, to the empress Eudoxia.
- γλυκυφαγία, ας, ἡ, (φαγεῖν) the eating of sweet things. *Alex. Trall.* 71.
- γλυκυφανής, ἐς, (φαίνω) sweet in appearance. *Nil.* 297 A.

- γλυκύφυτον, τὸ, (φυτόν) = γλυκύριζα. *Diosc.* 3, 5 (7).
- γλυκύφωνία, ας, ἡ, (γλυκύφωνος) *sweet voice.* *Diod.* 3, 69, p. 238, 37.
- γλυκύφωνος, ον, (φωνή) *sweet-voiced.* *Poll.* 2, 113.
- γλυκύχυλος, ον, (χυλός) *with sweet juices.* *Xenocr.* 24, 30.
- γλυκυχυμία, ας, ἡ, (γλυκύχυμος) *sweet savor.* *Galen.* II, 384 C.
- γλυκύχυμος, ον, (χυμός) *with sweet savor.* *Galen.* XIII, 42 B.
- γλυκώδης, ες, (ΕΙΔΩ) *sweetish.* *Achmet.* 209.
- Γλυκόνειος, ον, (Γλύκων) of *Glycon, Glyconic.* *Heph.* 10, 4, μέτρον, *Glyconic verse.* 16, 3, πολυσχημάτιστον.
- γλυπτής, ου, ό, (γλύφω) *sculptor.* *Anthol.* IV, 182 bis.
- γλυπτικός, ἡ, όν, (γλύπτῃς) *carving, engraving.* *Poll.* 7, 209, σφραγίδων. *Eus.* III, 70 A, ἡ γλυπτική, sc. τέχνη, *sculpture.*
- γλυπτός, ἡ, όν, (γλύφω) *carved.* *Classical.* — 2. Substantively, τὸ γλυπτόν, sc. *όμοίωμα, image, idol.* *Ex.* 34, 13, τῶν θεῶν. *Lev.* 26, 1. *Deut.* 4, 16. 7, 5. *Judic.* 17, 3. *Sap.* 14, 16.
- γλυφαίος, α, ον, (γλυφή) = *εκτυπος, worked in relief.* *Nic. CP. Histor.* 66, 14.
- γλυφεῖον, ου, τὸ, (γλυφεύς) *L. scalprum, sculptor's chisel.* *Lucian.* I, 18.
- γλυφεύς, έως, ό, (γλύφω) *sculptor.* *Dion.* H. V, 644, 17. *Jos. Ant.* 8, 5, 2. *Sext.* 245, 20.
- γλυφή, ἡς, ἡ, (γλύφω) = *carving, carved work, engraving.* *Sept. Ex.* 25, 6. 7. 28, 21, σφραγίδων. *Inscr.* 4558. *Diod.* 1, 47. 5, 44. *Dion. H. V,* 52, 7. *Philon* I, 573, 51. 666, 19. II, 152, 12. *Plut.* II, 355 A. 985 B, on a seal.
- γλυφίς, ιδος, ἡ, *chisel.* *Jos. B. J.* 5, 5, 2. *Et. M.* 235, 15.
- γλώσσα or γλώττα, ἡς, ἡ, *tongue.* *Sept. Sir.* 28, 14. Γλώσσα τρίτη πολλοὺς ἐσάλειψε, a *slandering tongue, a person that foments broils.* — Ἀπὸ γλώσσης, *by word of mouth, orally, in person.* *Arr. Anab.* 2, 14, 1. *Dion C.* 37, 41, 3. *Philostr.* 688. — 2. *Language.* *Classical.* *Clem. A. I,* 880 A. For the original tongues, see *Clementin.* 18, 4, p. 408 A, seventy. *Ephr.* I, 184 B, seventy-two. *Mal.* 11, 20. — Metonymically, *nation, people.* *Sept. Judith* 3, 8. *Esai.* 66, 8. *Dan.* 3, 4. — 3. *Advocacy, = συνηγορία.* *Philostr.* 621, τοῦ ταμείου. — 4. *Wedge of gold.* *Sept. Josu.* 7, 21. — 5. *Tongue of land = ταμία.* *App.* I, 476, 50.
- γλωσσαλγέω, ἡσω, (γλώσσαλγος) = *ἀλγῶ τὴν γλῶσσαν, to suffer pain in the tongue.* *Poll.* 4, 185. — Tropically, *to babble, chatter.* *Greg. Naz.* II, 313 B. *Anast. Sin.* 252 A.
- γλωσσαλγίας, ου, ό, = *following.* *Polem.* 186.
- γλώσσαλγος, ον, (γλώσσα, ἀλγέω) *babbling, chattering, prating.* *Philon* II, 571, 8. *Poll.* 6, 119. *Adam.* S. 414.
- γλωσσαργία, ας, ἡ, (γλώσσαργος) *loquacity.* *Clem. A. I,* 456 A. — 2. *Taciturnity.* *Lucian.* II, 344. [The second component part must be referred to *ἀεργός ἀργός.*]
- γλώσσαργος, ον, *loquacious.* *Dion Chrys.* II, 229, 8.
- γλωσσάριον, ου, τὸ, *little tongue.* *Diosc.* 3, 151 (161). 4, 90 (93). *Galen.* XIII, 238 E.
- γλώσσημα, ατος, τὸ, *glossēma, obsolete word.* *Quintil.* 1, 8, 15. *Anton.* 4, 33. — 2. *Tongue = γλώσσα.* *Damasc.* III, 833 A, πυρός.
- γλωσσηματίας, ου, ό, = *γλωσσώδης.* *Genes.* 20, 1.
- γλωσσηματίζω = *γλωσσαλγέω, to babble.* *Genes.* 20, 17.
- γλωσσηματικός, ἡ, όν, *obsolete, or peculiar to a dialect, as a word.* *Dion. H. V,* 195, 10. VI, 790, 13.
- γλωσσιαίος or γλωττιαίος, ον, of the *tongue.* *Pseud-Athan.* IV, 909 D.
- γλωσσίδιον, ου, τὸ, = *γλωσσάριον.* *Diosc.* 4, 130 (131).
- γλωσσίζω or γλωττίζω ἴσω, (γλώσσα) *to kiss.* *Anthol.* II, 191 (*Automedon* 3).
- *γλωσσίς or γλωττίς, ιδος, ἡ, = *γλώσσα, L. lingua or lingula, the mouth-piece of a musical instrument.* *Heron* 201, of a trumpet. *Lucian.* I, 850, of a flute. *Phryn.* 229. P. S. 32, 32, condemned. — 2. *Shoe-latchet, = γλώσσα ὑποδήματος.* *Phryn.* 229, condemned. — 3. *Glottis of the windpipe.* *Galen.* IV, 464 D, τοῦ λάρυγγος.
- γλωσσογράφος, or γλωττογράφος, ου, ό, (γράφω) *glossarist.* *Strab.* 13, 1, 19. *Galen.* II, 92 B. *Athen.* 3, 81, et alibi.
- γλωσσοισμα or γλώττισμα, ατος, τὸ, *grace or fascination of style.* *Soz.* 1088 A.
- γλωσσοκάτοχος, ον, (κατέχω) *tongue-holding.* *Paul. Aeg.* 156 τὸ γλωσσοκάτοχον, sc. *ἔργα-νον, a surgical instrument for keeping the tongue still.*
- *γλωσσόκομον, ου, τὸ, = *γλωσσοκομείον.* *Heron* 228. 255. — 2. *Case, box, chest, coffer.* *Sept. Reg.* 2, 6, 11 as v. l. *Par.* 2, 24, 8. 11. *Joann.* 12, 6. 13, 29. *Jos. Ant.* 6, 1, 2. *Plut.* I, 1060 A. *Galen.* XII, 218 C. *Arr.* P. M. E. 30. *Phryn.* P. S. 32, 31. *Longin.* 44, 5 bis. — 3. *Coffin.* *Aquil.* Gen. 50, 26. *Theod.* III, 1116 D. *Hes.*
- γλωσσόκομος, ου, ό, = *γλωσσόκομον, coffin.* *Apocr. Act. et Martyr. Matt.* 24. 26. *Apoc. Paul.* 35. *Porph.* Cer. 646, 19. *Zonar. Lex.* p. 442.
- γλωσσοκοπέω, ἡσω, (γλώσσα, κόπτω) = *γλωσσοκομέω.* *Theoph.* 537, 19. *Basilic.* 19, 10, 7.

γλωσσομανία, as, ἡ, (μανία) *madness of speech*. Tatian. 3, p. 812 A.

γλωσσόμορφος, ον, (μορφή) *like a tongue in form*. Porph. Cer. 59, 17.

γλωσσοπέδη or γλωττοπέδη, ης, ἡ, (πέδη) *tongue-fetters*. Chrys. II, 22 E. Theophyl. B. IV, 324 D.

γλωσσοπύρσευτος, ον, (πυρσεύω) *like tongues of fire*. Damasc. III, 837 B.

γλωσσοπυρσόμορφος, ον, (πυρσός, μορφή) = preceding. Damasc. III, 836 A.

γλωσσός, όν, (γλώσσα) = λάλος. Arcad. 76, 14.

γλωσσοτέχης, ον, ό, (τέχνη) *worker with the tongue*. Dion Chrys. I, 265, 11.

γλωσσότμητος, ον, (τέμνω) *with the tongue cut out, tongueless*. Sept. Lev. 22, 22. Just. Orat. 3, p. 236 B.

γλωσσοτομέω, ἥσω, (τέμνω) *to cut out the tongue of a person*. Sept. Macc. 2, 7, 4. Plut. II, 849 B. Pseudo-Jos. Macc. 10. Orig. I, 592 B. Theoph. 287, 17, τινά από τῆς φάρυγγος.

γλωσσοτόμητος = γλωσσότμητος. Just. Cohort. 3.

γλωσσοτομία, as, ἡ, *the cutting out of the tongue*. Anast. Sin. 1156 C. D.

γλωσσοφόρος, ον, (φέρω) *having a tongue, speaking*. Greg. Nyss. III, 737 D.

γλωσσοχαριτέω = χαριτογλωσσέω. Sept. Prov. 28, 23.

γλωσσώδης, es, (γλώσσα) *loquacious, talkative*. Sept. Ps. 139, 12. Sir. 8, 3. 9, 18.

γλωχινωτός, ἡ, όν, (γλωχίς) *with points, pointed*. Paul. Aeg. 348.

γνάπτω = κνάπτω. Phryn. P. S. 23, 19 γναφῆναι.

γναφάλιον, ον, τό, gnaphalion, a plant. Diosc. 3, 122 (132).

γνάφαλον, ον, τό, = preceding. Ibid. * Galen. II, 295 F?

γναφαλώδης, es, (ΕΙΔΩ) *like γνάφαλον*. Diosc. 3, 34 (37). Ruf. apud Orib. II, 215, 13.

γναφεῖον = κναφεῖον. Hippol. Haer. 446, 7.

γναφεύς, έως, ό, = κναφεύς, fuller. Sept. Reg. 4, 18, 17. Esai. 7, 3. 36, 2. Marc. 9, 3.

γναφικός, ἡ, όν, (γναφεύς) *fuller's*. Diosc. 4, 160 (163). Plut. II, 99 D, sc. τέχνη. Orig. III, 1072 B.

γνάφω = γναφεύω. Diosc. 4, 159 (162).

γνάψις, εως, ἡ, = τό κνάμπειν. Schol. Arist. Plut. 166.

γνησιάζω (γνήσιος), *to be familiar or intimate with*. Pseud-Athan. IV, 380 B, τινί.

γνήσιμος, ης, ον, = γνήσιος. Tim. Ant. 257 A.

γνησιότης, προς, ἡ, nobleness, as a title. Basil. IV, 545 A. Martyr. Areth. 42, ἡ σῆ.

γνοφερός, ά, όν, (γνόφος) = δυοφερός. Sept. Job 10, 21.

γνώμη, ης, ἡ, *opinion*. Polyb. 4, 31, 2. 18, 1,

18, κατά γε τὴν ἐμὴν. Dion. H. V, 541, 12, κατά γούν τὴν ἐμὴν.

γνωμηδόν (γνώμη), adv. *vote by vote*. Dion. H. III, 1605, 5.

γνωμικός, ἡ, όν, (γνώμη) *of one's own judgment or opinion*. Dion. Alex. 1593 C, θέλημα. — 2. Sententious. Sext. 662, 30 τὰ γνωμικά, maxims.

γνωμικώς, adv. *sententiously*. Anton. 5, 18. Clem. A. II, 196 A.

γνωμοδοτέω, ἥσω, (γνωμοδότης) *to express one's opinion, to advise*. Cyrill. A. III, 964 A. Nicet. Byz. 709 C. Suid. Γνωμοδοτώ, γνώμην δίδωμι.

γνωμοδότης, ον, ό, (γνώμη, δίδωμι) *adviser*. Did. A. 565 A.

γνωμολογικός, ἡ, όν, (γνωμολογία) *sententious*. Pseudo-Demetr. 6, 14. Eudoc. M. 193.

γνωμολογικώς, adv. *sententiously*. Theon. Prog. 206, 9.

γνωμονικός, ἡ, όν, (γνώμων) *gnomonicus, relating to dials*. Hipparch. 1048 C, θεωρήματα. Strab. 1, 1, 20, p. 19, 5, sc. θεωρήματα 2, 1, 35, ὄργανα. Orig. I, 469 D.

γνωμονικώς, adv. *by means of a dial*. Strab. 2, 1, 35.

γνωμοφθόρος, ον, (γνώμη, φθείρω) *mind-corrupting*. Pallad. Vit. Chrys. 33 E.

γνώμων, ονος, ό, in arithmetic, the odd factor of a number divisible only by two (ἀρτιοπέριτος). Thus, the γνώμονες of 6, 10, 14, 18, 22, 26, are 3, 5, 7, 9, 11, 13. Nicom. 79.

γνωρίζω, *to make known*. Classical. Just. Apol. 1, 16 Γνωρίζεσθωσαν μὴ ὄντες Χριστιανοί. Const. (536), 1208 D Ταῦτα γνωρίσαι τὴν ὑμῶν ἐξουσίαν, = τῇ ὑμῶν ἐξουσίᾳ. — 2. To know = γινώσκειν. Classical. Polyb. 2, 37, 4, et alibi. Iambl. V. P. 48 Ἐπὶ συνέσει γνωριζόμενους, distinguished. — 3. Pass. γνωρίζομαι, *to flourish*, as an author. Clem. A. I, 865 A. Eus. II, 321 B. Jul. apud Cyrill. A. IX, 813 D.

*γνώριμος, ον, ό, disciple. Xen. Mem. 2, 3, 1. Dion. H. V, 184, 4. Strab. 1, 1, 11. Philon I, 201, 6. 208, 4. Jos. B. J. 4, 8, 3, et alibi. Just. Apol. 1, 32, the Apostles. — 2. Known. Achmet. 241 ό γνώριμος, an acquaintance, friend.

γνώρισμα, ατος, τό, token. Classical. Parth. 1, p. 4, 11.

γνωριστής, ού, ό, = γνώστης, wizard. Sept. Reg. 4, 23, 24. Aquil. Deut. 18, 11.

γνωριστικός, ἡ, όν, (γνωρίζω) *capable of knowing*. Epict. 2, 20, 21. Plut. II, 79 D, τοῦ καλοῦ. Max. Tyr. 3, 45. Just. Apol. 2, 14 Τὸ γνωριστικὸν καλοῦ καὶ αἰσχροῦ, the power of knowing good and evil. Sext. 215, 24.

γνωσιγραφία, as, ἡ, (γνώσις, γράφω) = ἀπόφασις δικαστῶν, judicial decision. Longin. Εὐρεσ. 547, 21.

γνωσιμαχία, *as, ή, (γνωσιμάχος) difference of opinion. Philon I, 693, 43.*

Γνωσιμάχοι, *ων, οί, (μάχομαι) Gnosimachi, a sect opposed to religious investigation. Damasc. I, 757 A.*

γνώσις, *εως, ή, knowledge. Diognet. 1185 A. Πύλον γνώσεως. Theophil. 2, 25, p. 1092 A. Τὸ ξύλον τὸ τῆς γνώσεως, the tree of knowledge (Gen. 2, 9, 17). — "Ερχεται εἰς γνώσιν, it comes to one's knowledge. Attal. 272, 12. Οὐδενὶ τῶν ἀπάντων εἰς γνώσιν ἐλήλυθεν, ἡ ἱστορία παραδεδωκεν, ἵνα χρεΐουσα βασιλεύουσα πόλις μηδένα τῆς ἀρχῆς λογίσηται ἄξιον. — 2. Acquaintance. Apophth. 436 C. Μηδὲ σχῆτε γνώσιν μετὰ ἀρχόντων. — 3. Deep knowledge, especially of divine things. Luc. 11, 52. Paul. Rom. 2, 20, 15, 14. Cor. 1, 1, 5, 1, 8, 1 seq. 2, 8, 7, 2, 11, 6. Tim. 1, 6, 20, et alibi. Clem. R. 1, 1, 36, 40. Barn. 6, 9, 10, 18. Patriarch. 1068 Α Φωτίζων φῶς γνώσεως. Ignat. 657 B. C, θεοῦ. Diognet. 1185 A. Tatian. 849 A, τοῦ θεοῦ, = θεογνωσία. Iren. 1077 B. 1248 C. Clem. A. I, 285 C. II, 209 C. 477 C. Iambli. Myst. 7, 14, 290, 16, 291, 6. —*

The pseudo-Christians of the second century claimed that they alone possessed this sublim¹ knowledge. Iren. 437 A. 468 A. 581 A. 588 B. 657 B. 665 A. Clem. A. I, 280 B. 941 B. Hippol. Haer. 132, 69, 176, 59, 338, 20, 502, 96. Epiph. II, 701 C. Οἱ ἀμφὶ τὴν γνώσιν = οἱ Γνωστικοί, the Gnostics. (Compare *Hermes Tr. Poem. 36, 4.*) — 'Η ψευδάνυμος γνώσις, knowledge falsely so called. Paul. Tim. 1, 6, 20.

γνώστης, *ου, ό, (γιγνώσκω) knower. Luc. Act. 26, 3. Plut. I, 370 F, attestor. Theodtn. Dan. init. 42. — 2. Wizard. Sept. Reg. 1, 28, 3, 4, 21, 6.*

γνωστικός, *ή, όν, (γνώστης) cognitive, knowing, capable of knowing. Philon I, 37, 28. Plut. II, 904 F. 990 A. 1023 D, τοῦ αἰσθητικοῦ δύναμις. Clem. A. I, 924 C. — 2. Wise, enlightened. Iren. 563 A. Clem. A. I, 292 B. 704 C. 748 A. 757 A. 1157 A. 1213 B. 1344 A. 1345 B. II, 292 A, et alibi saepe. Diog. 1, 114. Soz. 520 B. Zonar. Lex.*

Γνωστικός, *ό τῇ ἀληθείᾳ ποιῶν τειλείως. — 3. Gnosticus, Gnostic, assumed as a designation by those who, fancying themselves deep thinkers, attempted to subject Christianity to their respective philosophies. Iren. 560 A, αἵρεσις. 564 A. 685 B. 691 B. 838 A. 857 A. 1074 B. 1194 B. Clem. A. I, 288 A. 312 B. Hippol. 868 A. Haer. 132, 52, 216, 21, 408, 83. Orig. I, 1277 B. Porphyr. V. Plotin. 66, 7. Eus. II, 317 B. Cyrill. H. 925 A. Epiph. I, 292 A. 473 C. — 4. Contemplative; opposed to πρακτικός. Euagr. Scit. 1221 C. Soz. 517 B, certain solitaires.*

γνωστικῶς, *adv. with knowledge. Poll. 4, 8. Clem. A. I, 292 C. 1020 A. 1184 C, et alibi. Euagr. Scit. 1229 C.*

γνωστός, *ή, όν, = γνωστικός, capable of knowing. Sept. Gen. 2, 9 (2, 17). Philon I, 55, 27.*

γνωστῶς, *adv. with knowledge: clearly, distinctly. Sept. Ex. 33, 13. Prov. 27, 23.*

γόγγη, *ης, ή, gong a, a root. Eus. I, 109 A.*

γογγάριον = κογγάριον. Syncell. 398, 8.

γογγύριον, *ου, τὸ, = γόγγρος. Schol. Opp. Hal. 1, 113.*

γογγροκτόνος, *ον, (γόγγρος, κτείνω) conger-killing. Plut. II, 966 A.*

γογγύζω, *ύσω, to coo as a dove. Poll. 5, 89. —*

2. To murmur, grumble, = τονθρύζω, τονθορύζω. Sept. Ex. 16, 7 as v. l. Num. 11, 1, πονηρὰ ἐναντὶ κυρίου. 14, 27 *Α αὐτοὶ γογγύζουσιν ἐναντίον μου . . . ἦν ἐγόγγυσαν περὶ ὕμῶν. 14, 29, ἐπ' ἐμοί. Judic. 1, 14. Judith 5, 22. Sir. 5, 25. Esai. 29, 24. 30, 12. Thren. 3, 38. Matt. 20, 11. Luc. 5, 30. Joann. 6, 43, et alibi. Barn. 780 A. Epict. 1, 29, 55. 4, 1, 79. Lucian. III, 667. Anton. 2, 3, 4, 32 Γογγύζοντες ἐπὶ τοῖς παροῦσι. Phryn. 358, condemned. Athan. II, 752 D, κατὰ τῶν πατέρων. Greg. Nyss. III, 316 D. Τί μέγα ἂν γογγυσθῶμεν, to be grumbled at. Aster. 361 B -σθῆναι.

γογγύλιον, *for γογγύλιον, τὸ, = γογγύλη, turnip. Geopon. 12, 1, 8, 9.*

γογγυλώδης, *es, (γογγύλος) roundish. Schol. Arist. Pac. 788.*

γόγγυσις, *εως ή, = γογγυσμός. Sept. Num. 14, 27.*

γογγυσμός, *ου, ό, (γογγύζω) = τονθρυσμός, τονθορυσμός, a murmuring, grumbling. Sept. Ex. 16, 7. Num. 17, 5, 10. Sap. 1, 10. Sir. 46, 7. Luc. Act. 6, 1. Joann. 7, 12. Anton. 9, 37. Phryn. 358, condemned. Clem. A. II, 637 B.*

γόγγυσος, *ου, ό, murmurer, grumbler. Arcad. 78, 2 γόγγυσος. Const. Apost. 7, 7.*

γογγυστής, *ου, ό, = τονθρυστής, murmurer. Jud. 16. Greg. Naz. II, 656 C. Ant. Mon. 1528 A.*

γογγυστικῶς, *adv. mutteringly. Erotian. 352.*

γογγύστρια, *as, ή, female murmurer. Caesarius 1072.*

γόδα, *τὰ, entrails. Macedonian. Hes. Γόδα, ἔντερα. Μακεδόνες. [Apparently connected with the English gut and its kindred forms.]*

γοεῖῶς (γοερός), *adv. mournfully. Dion. Thr. 629, 21.*

γοητευτικός, *ή, όν, (γοητεύω) magical. Poll. 4, 48. Porphyr. V. Pyth. 70. Schol. Arist. Plut. 590.*

γοητευτικῶς, *adv. magically. Poll. 4, 51 et alibi.*

γοήτης, *ου, ό, = γόης. Leont. Mon. 641 B.*

γοητικός, ἡ, ὄν, (γός) *magical*. *Diog.* 1, 8.
Eus. IV, 197 B. *Greg. Naz.* I, 1184 A.
 γοήτης, ἰδος, ἡ, (γοήτης) *bewitching*. *Strat.* 34.
 γοηρίς, ἰδος, ἡ, *sorceress*. *Greg. Nyss.* II, 108 B.
 γοῖδ, γι, Carthaginian, = κόριον, κορίαννον.
Diosc. 3, 64 (71).
 γομάριον for γομάριον. *Joann. Mosch.* 2869 B.
C. Dorothe. 1700 D.
 γομάριον, ου, τὸ, = γόμος, *load*. *Joann. Mosch.*
 2869 B. C as v. l. *Porph. Cer.* 476, 8.
 γομόρ, τὸ, indeclinable, Hebrew גֹּמֶר, omer,
 a measure. *Sept. Ex.* 16, 16. 36. *Reg.* 1,
 16, 20. *Hos.* 3, 2. *Ezech.* 45, 11 seq.
 γόμος, ου, ὁ, *padding? wadding?* *Achmet.* 244.
 γομῶ, ωσα, (γόμος) *to load, lade*. *Babr.* 111, 9,
 τὸν δνον. *Dioclet.* G. 13, 8 Ἀμαξα ξύλων γε-
 γομωμένη. *Mal.* 404, 13 Ἐγόμωσεν αὐτὰ Οὐν-
 νικὴν καὶ Γοθδικὴν χεῖρα ὀπλισμένους.
 γομφάριον, ου, τὸ, (γόμφος) *a species of fish*.
Schol. Lyc. 664. *Schol. Opp.* Hal. 1, 112.
 3, 339.
 γομφιάζω, άσω, (γομφίος) *my teeth are set on*
edge. *Sept. Sir.* 30, 10, τοὺς ὀδόντας σου.
Ezech. 18, 2 Οἱ ὀδόντες τῶν τέκνων ἐγομ-
 φίασαν.
 γομφίασις, εως, ἡ, = following. *Diosc.* 2, 63.
 γομφιασμός, ου, ὁ, (γομφιάζω) = αἰμωδία, *the*
having the teeth on edge. *Sept. Amos* 4, 6.
Hes. Γομφιασμόν, συνθλασμόν, ἢ συντριμμόν,
 ἢ αἰμωδιασμόν ὀδόντων.
 γομφίτης, ου, ὁ, *a kind of spice*. *Aët.* 1, p. II b,
 43.
 γομφώδης, es, *like γόμφος*. *Caesarius* 1077.
 γόμφωμα, atos, τὸ, (γομφῶ) *L. compages, struc-*
ture. *Plut.* I, 306 E.
 γόμφωσις, εως, ἡ, *L. compactio, fastening*.
Galen. II, 281 A.
 γομφωτήρ, ἡρος, ὁ, *a kind of ἔκκοπεύς*. *Antyll.*
apud Orib. III, 618, 4.
 γομφωτός, ἡ, ὄν, *L. compactus, fastened together*.
Aristeas 9. *Strab.* 16, 1, 11, raft.
 γονάτειον, ου, τὸ, (γόνυ) *L. genuale, a sort*
of covering for the knees. *Porph. Cer.* 528,
 19.
 *γονατίζω, ίσω, *to strike with the knee*. *Cratin.*
apud Poll. 2, 188 et *Phryn.* P. S. 31, 21. —
 2. *To kneel*. *Orig.* II, 136 A. *Mal.* 309,
 11. — 3. *To cause to kneel*. *Aquil.* Gen.
 24, 11.
 γονάτιον, ου, τὸ, (γόνυ) = κώληψ, *the bend of*
the knee. *Philon* II, 479, 13. *Lucian.* II,
 578 Ποιεῖν τὰ ἀπὸ γονατίου (*Lucret.* 4, 1264
 more ferarum quadrupedumque magis ritu).
 γονατίς, ἰδος, ἡ, = γόνυ, *joint of the reed*.
Epiph. I, 1189 D.
 γονατόδεσμος, ου, ὁ, (γόνυ, δεσμός) = γονυκλά-
 ριον. *Gloss.* Γονατόδεσμος, genuale.
 γόνατον, ου, τὸ, = γόνυ. *Apoc. Paul.* 58.
 γονατώδης, es, (ΕΙΔΩ) *furnished with joints, as*

a plant. *Classical.* *Diosc.* 1, 1. 3, 129
 (139).
 γόνδης or γούνδας, ὁ, Paphlagonian, = σπαίρ
 δης, ὕψα τεμάχη. *Schol. Lucian.* II, 736.
Suid. Γούνδας, τὸ παρ' ἡμῖν λεγόμενον γονν
 δίον.
 γονεύς, εως, ὁ, *parent, as a title*. *Simoc.* 51, 29
 = οἱ ταῖς κορυφαῖς τῶν ἀξιωματῶν περι-
 λαμπόμενοι. (Compare πατήρ βασιλέως.)
 [*Gregent.* 588 A τῷ γονεῖ, barbarous, = τῷ
 γονεῖ.]
 γονικός, ἡ, ὄν, (γονεύς) *ancestral, paternal*.
Joann. Mosch. 3065 B Τὸν γονικὸν ἡμῶν οἶκον.
Theoph. 630. *Phoc. Novell.* 299, κληροδο-
 σία. *Epiph. Mon.* 264 B Τὰ γονικά τοῦ Δαυὶδ,
 estate.
 γονιμοποιός, ὄν, (γόνιμος, ποιέω) *fertilizing*.
Pseudo-Dion. 337 A.
 γόνιμος, ον, *productive, etc.* *Max. Tyr.* 65, 2
 Θρέφει γονιμοτάτων.
 γονοκτονέω, ἡσω, (γόνος, κτείνω) *to kill one's*
own offspring. *Pseudo-Plut.* II, 1044 (1164
 A).
 γονολῆτα, Dacic, = λιθόσπερμον. *Diosc.* 3,
 148 (158). Apparently a corruption of γονό-
 λιθος.
 γονοποιέω, ἡσω, (γονοποιός) *to beget children*.
Eus. VI, 529 B. *Geopon.* 19, 4.
 γονοποιία, as, ἡ, *impregnation*. *Alex. Aphr.*
Probl. 77, 5.
 γονοποιός, ὄν, (γονή, ποιέω) *generative*. *Just.*
Cohort. 7, ὕδωρ. *Hermias* 1.
 γονόρροια, as, ἡ, (γονόρροιος) *gonorrhoea*.
Galen. II, 265 C. *Antyll.* apud *Orib.* I,
 437, 6. — In dreams. *Euagr. Scit.* 1265 A.
Pallad. Laus. 1172 B. *Jejun.* 1924 A.
 γονορροϊκός, ἡ, ὄν, = γονορρυής. *Antyll.* apud
Orib. I, 511, 12.
 γονόρροιος, ον, = γονορρυής. *Jos. B. J.* 6, 9, 8,
 5, 5, 6.
 γονόρρυα, incorrect for γονόρροια.
 γονορρυέω, ἡσω, *to be γονορρυής*. *Sept. Lev.* 15,
 33. 22, 4.
 γονορρυής, ές, (γονή, ρέω) *subject to gonorrhoea*.
Sept. Lev. 15, 4. *Num.* 5, 2. *Reg.* 2, 3, 29.
 (Compare *Jos. Ant.* 3, 11, 3 Τοὺς περὶ τὴν
 γονὴν ρεομένους.) [*Cyrill. A.* I, 892 B. C
 τὸν γονορρυά.]
 γόνυ, atos, τὸ, *knee*. *Polyb.* 1, 22, 6 Εἰς γόνυ τὸ
 βάθος, *knee-deep*. — Γόνυ κάμπτεω or ὀκλά-
 ζειν, *to bend the knee, to kneel before*. *Sept.*
Reg. 3, 19, 18 Οὐκ ὤκλασαν γόνυ τῷ Βάαλ.
Par. 1, 29, 20. *Esai.* 45, 23 Ἐμοὶ κάμψει
 πᾶν γόνυ. *Esd.* 1, 8, 70. *Paul. Eph.* 3, 14
 Κάμπτω τὰ γονάτά μου πρὸς τὸν πατέρα. —
 Γόνυ κλίνειν, *to kneel*. *Iren.* 1233 A Τὸ δὲ ἐν
 κυριακῇ μὴ κλίνειν γόνυ. *Hippol.* 713 B. C.
 665 A Τούτῳ γόνυ κλινούσιν. *Petr. Alex.*
Can. 15. *Macar.* 528 C. *Const. Apost.* 8,
 9. *Pseudo-Just.* 1364 A. — Κλίσις γονάτων

- kneeling* at prayers. *Apocr. Act. Paul. et Thecl.* 5. *Act. Barn.* 9. *Euagr.* 1, 21. — *Plut.* I, 937 A Τὴν εἰς γόνυ κλίσιν. — Τιθέναι τὰ γόνατα, = κλίνειν τὰ γόνατα. *Marc.* 15, 19. *Luc.* 22, 21. *Act.* 7, 60, et alibi. (*Tertull.* I, 1191 A, De genu quoque ponendo, etc.)
- γονυκλάριον, ου, τὸ, (genicularis) armor for the knee. *Mauric.* 12, 16.
- γονυκλιῆς, ἐς, (γόνυ, κλίω) with bent knees. *Clementin.* 3, 1, p. 112 C.
- γονυκλισία, ας, ἡ, (γόνυ, κλίσιν) geniculatio, kneeling, genuflexion. *Doctr. Orient.* 697 A. *Tertull.* I, 1222 B. *Orig.* I, 552 A. *Athan.* II, 1292 B. C. *Basil.* III, 877 A. IV, 192 C. *Epiph.* II, 832 A. *Pseudo-Just.* 1364 B. *Aster.* 436 A. *Joann. Mosch.* 2937 C. *Stud.* 1661 D.
- γονυκλιῶ, ἤσω, = γόνυ κλίνω, to kneel. *Jejun.* 1916 D.
- γονυπετέω, ἤσω, (γονυπετής) to fall on the knee, kneel down. *Polyb.* 15, 29, 9. 32, 25, 7. *Matt.* 17, 14, αὐτόν, kneeling down to him. 27, 29, ἔμπροσθεν αὐτοῦ, kneeling before him. *Marc.* 1, 40. 10, 17, αὐτόν. *Cornut.* 37. *Arcaid.* 149, 27.
- γονυπέτησις, εως, ἡ, a kneeling. *Stud.* 813 C.
- γοργεύομαι, εὔσομαι, (γοργός) = σπεύδω, σπουδάζω, to make haste. *Symm.* *Eccl.* 10, 10. *Macar.* 476 D, to be wide awake. *Nil.* 92 C, πρὸς αὐτήν.
- γοργιάζω, ἄσω, (Γοργίας) to imitate Gorgias. *Philostr.* 493, et alibi.
- γοργονεύω = γρηγορεύω. *Pseudo-Nil.* 545 D.
- γοργονιάς, ἄδος, ἡ, the name of a plant. *Phot.* III, 1268 B.
- γοργόνιον, ου, τὸ, (Γοργώ) mystical, = σελήνη. *Clem.* A. II, 80 B.
- γοργότης, ητος, τὸ, (γοργός) quickness, rapidity. *Symm.* *Eccl.* 2, 21. *Hermog.* *Rhet.* 295, of style. *Macar.* 512 C.
- γοργοστομία, ας, ἡ, (Γοργώ, τέμνω) the decapitation of Gorgo. *Strab.* 8, 6, 21.
- γοργώνιον, τὸ, = λιθόσπερμον. *Diosc.* 3, 148 (158).
- Γορθαῖος, also Γόρθεος, ου, ὁ, Gorthaeus, a heretic. *Heges.* 1324 A. *Theod.* IV, 388 B.
- Γορθηνοί, ὧν, οἱ, Gortheni, the followers of Gorthaeus. *Epiph.* I, 161 A. *Theod.* IV, 345 B. — *Heges.* 1324 A Γορθηναῖοι.
- γορπιαῖος, ου, ὁ, gorpiaeus, a Macedonian month. *Jos. B. J.* 2, 17, 8, et alibi. *Plut.* I, 9 B, μῆνος.
- γοτά, ας, ἡ, Macedonian, = ὅς, σὺς, sow. *Hes.* Γοτάν, ὅν. Μακεδόνες.
- Γοτθικός, ἡ, ὄν, Gothicus, Gothic. *Themist.* 167, 13.
- Γότθος, ου, ὁ, Goth. *Themist.* 167, 13. *Cyrril.* H. Catech. 10, 19. *Philostr.* 2, 5.
- γoubās, ἂ, ὁ, Chaldee ܓܝ or ܢܓܝ = λάκκος, pit, cavern, den. *Hieron.* II, 21 B, gubba. *Theod.* III, 1400 D.
- γούλα, ἡ, the Latin gula, gullet. *Erotian.* 274
- *Οἶος στόμα, γούλαν προβάτου. *Pseudo-Galen.* X, 662 A.
- γουλάρης, ὁ, (γούλα) the Latin gulosus, glutton. *Basilic.* 19, 10, 4.
- γούνα, ας, ἡ, fur. *Porph.* *Adm.* 155. — 2. Gunna, gonna, a fur-lined garment. *Porph.* *Cer.* 381, 11. *Achmet.* 158. *Tzetz.* ad *Lycophr.* 634. *Barthol.* 1405 A. 1445 B. (Compare *καυνάκη*, and the English gown.)
- γουνάρια, ὧν, τὰ, (γούνα) fur-sellers' shops. *Chron.* 623. *Theoph.* *Cont.* 420, 16. 744, 20.
- γούνδας, γουνδίων, see γόνδης.
- γουνίον, ου, τὸ, = γούνα. *Mauric.* 1, 2.
- *γούρος, ὁ, a kind of pie. *Solon* 38 (26). See also ἄγγουρος.
- γουντᾶτον, τὸ, the Latin guttatum (guttatus). *Athen.* 14, 57.
- γούωδης, ες, = γοητικός. *Eust.* *Ant.* 628 C. 629 C. D.
- γράα, ας, ἡ, (Sancrit?) a kind of sea-serpent. *Arr.* P. M. E. 38.
- γράβαττος, ου, ὁ, = κράβαττος. *Marc.* 6, 55 as v. l.
- γραδῆλιν for γραδῆλιον. *Porph.* *Cer.* 232, 21.
- γραδῆλιον, more correctly γραδῆλιον, ου, τὸ, (gradilis) = βαθμῆς, step, stair. *Porph.* *Cer.* 63, 9.
- γράδος, ου, ὁ, the Latin gradus. *Inscr.* 3902. 3902, i.
- γράδωσις, εως, ἡ, (γράδος) steps, stairs, collectively considered. *Theoph.* *Cont.* 189, 21.
- γραῖα, ας, ἡ, = τὸ περικείμενον δέρμα τῷ ὀμφαλῷ. *Ruf.* apud *Orib.* III, 390, 6.
- Γραικία, ας, ἡ, Graecia, = Ἑλλάς. *Nic.* II, 752 A.
- γραικίζω, ἴσω, (Γραικός) to use the Greek language. *Method.* CP. 1324 D.
- Γραικικός, ἡ, ὄν, Greek. *Pseudo-Theophyl.* B. IV, 1216 A. 1229 A.
- Γραικίς, ἰδος, ἡ, Graeca. *Steph.* B. Γραικός
- γραικιστί, adv. graece = ἐλληνιστί. *Const.* III, 1041 A. *Hes.*
- Γραικίτης, ου, ὁ, = Γραικός. *Steph.* B. Γραικός
- γραικός, ἡ, ὄν, (γραιῦς) old woman's. *Clem.* A. 172 B. 596 B.
- *Γραικός, οὔ, ὁ, Graecus. *Aristot.* *Meteor.* 1, 14, 15. *Inscr.* 2374, 10. 11 (Parian). *Call.* *Frag.* 104. 160 (*Strab.* 1, 2, 39). *Steph.* B. Γραικός, ὁ Ἑλλην. *Hes.* Γραικός, Ἑλλην. *Eust.* 890, 14. — In later writers, from Polybius downward, it is the representative of the Latin Graecus, as applied to the historical Greeks. *Polyb.* 35, 6, 2. *Plut.* I, 863 B. *Athen.* 2, 35. *Hieron.* I, 465 (176). 552 (284). *Acac.* apud *Cyrril.* A. X, 100 D.

Prisc. 190, 20. *Proc.* II, 93. 136. 313, the Eastern Romans. *Const.* III, 677 A. *Theoph.* 705. *Porph. Adm.* 217.

Γραίκουλος, ου, ό, the Latin Graeculus, a term of contempt. *Dion. C.* 46, 18, 1.

γραϊκῶ, ὥσω, (Γραικός) to make Greek, to convert into Greek. *Leo. Tact.* 18, 102: if the reading is sound. (Compare *Her.* 8, 73 ἐκ δεδωρίενται.)

γραῖς, ἴδος, ή, = γραῖς. *Athan.* I, 613 A. *Schol. Arist. Pac.* 812, et alibi.

γράμεν, τὸ, the Latin grāmen = ἄρωσις. *Diosc.* 4, 30.

*γράμμα, ατος, τὸ, (γράφω) letter of the alphabet. *Aesch.* Sept. 429. 463. *Sept. Esai.* 29, 11 Ἀνθρώπῳ ἐπισταμένῳ γράμματα, who can read. *Diod.* II, 590, 90 Διὰ γράμμάτων, in writing. *Dion. H.* V, 211, 5. *Jos. B. J.* 5, 5, 7, the name γουτ. *Plut.* II, 1120 F. 670 F, ἱερά, hieroglyphics. *Tatian.* 1 Τὴν διὰ γράμμάτων παιδείαν, the art of writing. — 2. Writing, book, literary performance; usually in the plural. *Classical.* *Erinna* 5, 8, epigram. *Sept. Esth.* 6, 1. 2. *Polyb.* 2, 56, 2. *Antip. S.* 49. *Joann.* 5, 47. *Jos. Apion.* 1, 2. *Orig.* I, 1048 D. III, 981 A. 1185 A, τὰ παλαιά, the Old Testament. *Sext.* 609, 9 seq. — 3. Scripture = γραφή. *Philon* II, 421, 3. 574, 36, ἱερά. *Paul. Tim.* 2, 3, 15. *Jos. Apion.* 1, 10. *Orig.* IV, 269 C, ἀγία. *Greg. Th.* 1073 B, θεῖον. *Athan.* I, 84 B. *Eriph.* II, 757 A. *Cyrrill. A.* X, 273 B, ἱερὸν.

4. Letter, epistle; usually in the plural. *Classical.* *Polyb.* 15, 27, 7 Τῇ πρὸς τοῖς γράμμασι τεταγμένῳ, corresponding secretary. *Philon* II, 533, 3, ἐπιστολιμαία. *Inscr.* 3833. *Eus.* II, 956 B, βασιλικόν. *Jul.* 442 D. *Did.* A. 924 A, τὰ Παύλου, Paul's epistles. *Greg. Nyss.* III, 1009 B. *Apophth.* 85 B Ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμματα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, inviting him to go to Constantinople. — 5. Edictum, edict. *App.* II, 800, 78. — 6. Picture. *Erinna* 4. — 7. Gramma, the Roman scripulum or scrupulum, a weight. *Galen.* XIII, 981 A. *Æt.* 3, 104. *Geopon.* 7, 13, 2. [Those who first used it in this sense imagined scripulum to be a derivative of scribo, γράφω.]

γραμματεία, ας, ή, (γραμματεύω) learning. *Sept. Sir.* 44, 4.

γραμματεῖον, ου, τὸ, = οἱ γραμματεῖς collectively considered. *Polyb.* 4, 87, 8.

γραμματεύς, ὥς, ή, L. scriba, scribe, clerk, secretary. *Sept. Reg.* 2, 8, 17. 2, 20, 25. 4, 19, 2. 4, 25, 19. *Par.* 2, 26, 11. *Ps.* 44, 2. *Macc.* 1, 5, 42. 1, 7, 12. *Philon* I, 322, 35, of the army. *Arr. Anab.* 3, 5, 3, ἐπὶ τῶν ξένων. — 2. Learned in the Jewish law.

Sept. Esdr. 1, 8, 3. 2, 7, 6. *Nehem.* 8, 1. *Sir.* 10, 5. 38, 24. *Macc.* 2, 6, 18. *Matt.* 2, 4, et alibi. [The Jewish γραμματεῖς correspond to the ulema of the Mohammedans.] — 3. A man of letters, scholar. *Matt.* 13, 52, et alibi. *Paul. Cor.* 1, 1, 20. — 4. Prefect, officer, overseer. *Sept. Ex.* 5, 6. *Num.* 11, 16. *Josu.* 1, 10. *Par.* 2, 19, 11.

γραμματεύω, to be γραμματεῖς 4. *Sept. Par.* 1, 26, 29.

γραμματηφόρος, ου, ό, = γραματοφόρος. *Plut.* I, 1056 D, et alibi. *Basil.* IV, 284 B as v. l.

*γραμματίδδω, Boeotic for γραμματίζω = γραμματεύω. *Inscr.* 1573. 1574.

γραμματίζω, ἴσω, (γράμμα) to make learned. Not found in the active. Participle γεγραμμισμένος, L. litteratus, lettered, learned. *Hippol. Haer.* 82, 22.

γραμματικεύομαι (γραμματικός), to play the scholar. *Palladas* 41. *Phot.* I, 557 A.

*γραμματικός, ή, όν, (γράμμα) L. litterarius, relating to the letters of the alphabet. Hence, literary, learned; opposed to ἀγράμματος. *Sept. Dan.* 1, 4. *Epicl.* 3, 19, 6. *Plut.* II, 582 A, ἀνήρ. *Sext.* 584, 21. *Diog.* 2, 99, γυνή. *Antiat.* 88, 9 Γραμματικός, ό πολλὰ εἰδώς. — 2. Grammaticus, grammatical, relating to grammar. *Eratosth.* apud *Clem. A.* I, 793 A. *Dion. H.* VI, 940, 14, ἐξήγησις. *Strab.* 14, 1, 48, σχολή. *Sext.* 631, 31, γραλογία.

3. Substantively, (α) ό γραμματικός, grammaticus, grammarian. *Polyb.* 32, 6, 5. *Strab.* 1, 2, 24. *Dion Chrys.* II, 274, 14, *Epicl.* 2, 9, 10. *Tatian.* 861 C. *Clem. A.* I, 793 A. II, 73 A. *Athen.* 2, 84. *Socr.* 5, 25. *Const.* III, 1017 A, Ρωμαϊκός, Latin teacher. — (b) scribe, secretary, = γραμματεῖς. *Sept. Esai.* 33, 18. — (c) ή γραμματική, sc. γυνή, female grammarian. *Athen.* 1, 25. — (d) ή γραμματική, sc. τέχνη, grammatica, grammar. *Classical.* *Dion. Thr.* 629, 2. *Diod.* 3, 4, 12, 13. *Strab.* 3, 1, 6. 7, 3, 6, p. 20, 22. *Sext.* 608, 17. 671, 29 Οἱ ἀπὸ τῆς γραμματικῆς, = γραμματικοί. — (e) ή γραμματική, the alphabet. *Polyb.* 10, 47, 7. *Plut.* I, 3109 A Ἡ μετ' Εὐκλείδην γραμματική, the Ionic alphabet. II, 579 A, ή ἐπὶ Πρωτέϊ βασιλεύοντι. *Schol. Hom.* II, 7, 185, p. 182 (Venet.). *Bekker.* 783. *Cramer.* IV, 818, 25. — (f) ή γραμματική, learning; opposed to ἀγραμματία. *Philon* I, 502, 34. — (g) τὰ γραμματικά, grammatical knowledge, grammar. *Strab.* 3, 4, 3. *Epicl.* 1, 12, 13. 2, 9, 10. *Plut.* II, 75 B. 419 B Διδάσκαλος γραμματικῶν. *Clem. A.* I, 793 A.

4. Of striped jasper? *Lucian.* II, 333, ποτήρια. *Schol. Lucian.* Ibid. Γραμματικά, τὰ γραμμάς ἔχοντα. γραμματιστική, ής, ή, (γραμματιστής) sc. τέχνη

the art of teaching the rudiments of a language; not to be confounded with γραμματική. *Philon* I, 540, 50. *Sext.* 608, 20. 610, 19.

γραμματοδιδασκαλείον, ον, τὸ, (γραμματοδιδάσκαλος) primary school, where children learn to read and write. *Plut.* II, 278 E. 712 A.

γραμματοδιδάσκαλος, ον, ὁ, (διδάσκαλος) teacher of the rudiments of language. *Plut.* I, 194 D. *Diog.* 10, 2.

γραμματοεισαγωγεύς, ἑως, ὁ, (εἰσαγωγεύς) = γραμματεὺς. *Sept. Ex.* 18, 21. 25 as v. I. *Deut.* 1, 15. 16, 18.

γραμματοκομιστής, οὗ, ὁ, (γράμμα, κομίζω) letter-carrier, courier. *Eus.* II, 121 C. *Theophyl.* B. IV, 324 D.

γραμματόκος, ον, (τίκτω) bringing forth letters. *Anthol.* IV, 39.

γραμματόκυφος, ὁ, = γραμματοκύφων. *Method.* 368 C.

γραμματοπίναξ, ακος, ὁ, (πίναξ) map-maker. *Schol. Dion. P.* 321, 32.

γραμματοφορέω, ἥσω, = γραματοφόρος εἰμί. *Strab.* 5, 4, 13, p. 399, 14.

γραμματοφόρος, ον, ὁ, (γράμμα, φέρω) letter-carrier. *Polyb.* 1, 79, 9, et alibi. *Plut.* I, 288 B, et alibi. *Lucian.* III, 4. *Athan.* I, 225 A. II, 840 A. *Basil.* IV, 284 B.

γραμματοφυλακείον, ον, τὸ, (γραμματοφύλαξ) archives, where records are kept. *Jos. B. J.* 2, 17, 6. *Plut.* II, 520 B. *Sext.* 680, 17. *Eus.* II, 121 A. (Compare *Paus.* 1, 43, 4. *Οἱ Μεγαρεῖς ἐς γραμμάτων φυλακὴν ἐχρῶντο.)

γραμματοφυλάκιον = γραματοφυλακείον. *Inscr.* 4247. 4957, 23. *Plut.* I, 332 B. *Sext.* 680, 17 as v. I.

γραμματοφύλαξ, ατος, ὁ, (γράμμα, φύλαξ) keeper of public documents, archivist. *Inscr.* 1239. 1240. *Gloss.* Γραματοφύλαξ, tabularius. [*Socr.* 1, 19 for γραματοφυλάκων read γραματοφυλακείων.]

γραμμή, ἥς, ἡ, = βαλβίς. *Diod.* II, 611, 65, ἡ ἐσχάτη τοῦ βίου.

γραμμίζω, ἴσω, (γραμμή) = εὐθύνω, κατευθύνω, L. dirigo. *Gloss.* Γραμμισθέν, directum. — 2. To form, make. *Porph.* Cer. 573, 17.

γραμμικός, ἡ, ὄν, L. linearis, linealis, lineal. *Cleomed.* 35, 30. *Plut.* II, 606 E. *Quintil.* 1, 10, 38, ἀποδείξεις, geometrical demonstration. *Diog.* 1, 25. — Γραμμικός ἀριθμός, lineal number, a number of things arranged in a straight line; as aa, aaa, aaaa. *Nicom.* 117.

γραμμικός, adv. lineally. *Sext.* 670, 23. 716, 18.

γραμμιστής, οὗ, ὁ, (γραμμίζω) draughtsman? *Theoph.* 454, 15.

γραμμιστός, ἡ, ὄν, = κατάγραπτος, variegated, checkered. *Eust.* 852, 11.

γραμμοποίκιλος, ον, (ποικίλος) striped. *Athen.* 7, 110.

γραμμός, οὗ, ὁ, (γράφω) the act of writing. *Arcad.* 59, 7.

γρασολογία, ας, ἡ, (γραῦς, λέγω) old woman's talk, twaddling. *Tatian.* 3, p. 812 A. *Sext.* 631, 31. *Adam.* 1764 B.

γρασπρεπής, ἑς, (πρέπω) befitting an old woman. *Cyrril.* A. I, 461 C. 469 B. IX, 632 B. X, 265 D.

γρασπρεπῶς, adv. as befits an old woman. *Cyrril.* A. X, 256 C.

γραστέρα, ας, ἡ, (γραῦς) an older woman. *Epiph.* II, 745 A.

γρασόφιλος, ον, (φιλέω) fond of old women. *Schol. Arist. Pac.* 812.

γραπτέον = δεῖ γράφειν. *Strab.* 9, 4, 5, ἐν τοῖς δυσὶ σίγμα (Βῆσσα), it must be spelled with ΣΣ.

γραπτός, ἡ, ὄν, painted. *Inscr.* 124, εἰκὼν, picture. *Strab.* 14, 1, 41, p. 118, 5. *Just. Apol.* 1, 19. *Theophil.* 1, 1. *Artem.* 279. *Jul.* 291 C. — Οἱ γραπτοί, the branded ones, an epithet given to the brothers Theodorus and Theophanes, because the emperor Theophilus, the last of the iconoclasts, caused twelve iambic trimeters to be branded on their foreheads. *Horol.* Oct. 11. Dec. 27. (*Theoph.* Cont. 105 seq.)

2. Substantively, τὸ γραπτόν, (α) a painting, picture. *Dion. H. V.* 208, 6. — (b) edict, decree. *Sept. Par.* 2, 36, 22. *Esdr.* 1, 2, 2. *Macc.* 2, 11, 15. — (c) destiny. *Eus. Alex.* 456 C Οὐαὶ τῷ γραπτῷ μου! (Compare *Patriarch.* 1121 B. 1056 B Καθὼς γέγραπται ἐν ταῖς πλαξὶ τῶν οὐρανῶν.)

γραστίζω, ἴσω, (γράφω) to feed on grass or hay. *Geopon.* 16, 1, 11.

γράφων, ὄνος, ὁ, (γράφω) one who smells like a goat. *Anton.* 5, 28. 8, 37. 11, 15.

*γραφεῖον, ον, τὸ, (γραφεῖν) graphium, stilus, style for writing. *Macho apud Athen.* 13, 45. *Sept. Job* 19, 24. *Diosc.* 3, II (11), p. 354. *Epict.* 3, 22, 74. *Plut.* II, 859 E, et alibi. — 2. Painter's pencil. *Sext.* 9, 3. — 3. Sacred writing, scripture. *Clem. R.* 1, 28, p. 268 B, the Psalms. *Did. A.* 608 C. 573 C, τὰ θεία, the Holy Scriptures. — Particularly, = ἀγύγραφα. *Epiph.* I, 401 C. III, 244 B.

γραφεύς, ἑως, ἡ, = συγγραφεύς, writer. *Diod.* II, 561, 51. *Eus.* VI, 925 D. — 2. Transcriber, copyist. *Strab.* 13, 1, 54, p. 51, 26. *Eus.* IV, 948 B. *Greg. Nyss.* III, 1053 B. *Apophth.* 132 B.

γραφή, ἥς, ἡ, a writing. *Classical. Sept. Esdr.* 1, 1, 4. 2, 6, 18. *Patriarch.* 1049 B. *Pseudo-Jos. Macc.* 18. — 2. Scripture, the holy writ. *Sept. Par.* 2, 30, 5? *Philon* II, 10, 30. I, 18, 4, ἱεραὶ. *N. T. passim. Jos. Apion.* 2,

4, p. 472. *Clem. R.* 1, 53. 2, 6. *Just. Tryph.* 118, et alibi. *Theophil.* 1065 B. 1073 B, *θεία, ἁγία*. *Orig. I.* 1456 A, III, 28 D, ἡ παλαιά. *Athan. I.* 224 A, τῶν Κριτῶν. — In Christian writers it applies also to the New Testament. *Petr.* 2, 3, 16 (some of them). *Iren.* 1228 B. 802 C, ταῖς θείαις. *Hippol.* 728 A. *Orig. I.* 644 D. 1365 A. 893 C. 768 B, ἡ εὐαγγελική. *Eus. II.* 137 A. 217 A. 269 B. 245 B, τοῦ εὐαγγελίου. *Iren.* 1032 C, the Shepherd. — 3. Passage of Scripture. *Philon II.* 418, 48, ρηταί, taken in their literal sense. *Joann.* 19, 37. *Luc. Act.* 1, 16. *Clem. R.* 2, 2, the New Testament. *Just. Tryph.* 71. *Clem. A. I.* 192 D. — 4. Reading, in criticism. *Strab.* 1, 1, 7. 1, 2, 25. *Apollon. D. Pron.* 299 A. 309 C, ἡ τοῦ Ε (μοι enclitic, with an Ε before it takes the accent, ἐμοί). — 5. Letter, epistle. *Eus. II.* 1025 A, αὐτόγραφος.

γράφημα, ατος, τὸ, (γράφω) = writing. *Schol. Dion. Thr.* 787, 14.

γραφίδιον, ου, τὸ, little γραφίς, stilus. *Theon. Prog.* 209, 3. — 2. Little γραφή, libellus. *Philipp. Sol.* 893 A.

γραφικός, ἡ, ὄν, pertaining or relating to writing. *Sept. Macc.* 3, 4, 20, κάλαμος, writing-read. *Polyb.* 34, 3, 11, ἀμάρτημα, mistake in copying. *Strab.* 1, 2, 16, p. 37, 24. *Clem. A. II.* 253 B, μέλαν, ink. *Orig. III.* 433 D. *Eus. IV.* 948 A, σφάλμα. — 2. Skilled in writing. *Epict.* 2, 18, 2. *Gelas.* 1197 B, in copying. — 3. Scriptural. *Orig. III.* 584 C. *Eust. Ant.* 628 D. *Greg. Naz. III.* 1115 A. *Greg. Nyss. III.* 1041 C. — 4. Picturesque. *Diod.* 2, 53, p. 166, 13, πρόσοψις.

γραφικῶς, adv. as in painting. *Plut.* II, 747 C. — 2. In writing. *Orig. II.* 1184 C. — 3. Scripturally. *Isid.* 221 B. *Anast. Sin.* 197 B. *Stud.* 813 A.

γραφίον, incorrect for γραφεῖον.

γραφίς, ἴδος, ἡ, = γραφεῖον, stilus, for writing. *Classical. Diosc. Eupor.* 1, 242, p. 223. — 2. Painter's pencil. *Antip. S.* 32. — 3. Graving-tool. *Sept. Ex.* 32, 5.

γράφω, to write. *Sept. Esdr.* 1, 4, 47, 49, πᾶσι τοῖς Ἰουδαίοις μὴ ἐπελεύσεσθαι, . . . καὶ ἵνα οἱ Ἰδουμαῖοι ἀφιώσι τὰς κόμας. *Esai.* 4, 3 Οἱ γραφέντες εἰς ζῶν, that are enrolled among the living. *Macc.* 1, 15, 18, τοῖς βασιλεῦσι ὅπως μὴ ἐκζητήσωσιν. *Diod.* 16, 52. 18, 57, πρὸς Ὀλυμπιάδα ἵνα καταντήσῃ. II, 632, 77, δόγμα ὅπως ἀναπέμψωσιν. *Marc.* 12, 19 Μωϋσῆς ἔγραψεν ἡμῖν ὅτι, . . . ἵνα λάβῃ. *Jos. Ant.* 12, 2, 4. 11, 12, 2, τοῖς γειτονέουσιν ἵνα συμβάλωνται. *Polyc.* 13, p. 1016 A, μοι ἵνα ἀποκομίσῃ. *Philostr.* 195, πρὸς αὐτὸν ἐπιστολὴν ἵν' ἐς τὰ Γάδαιρα ἔλθοι. *Apocr. Act. Pet. et Paul.* 4, πρὸς πάσας τὰς ἐπαρχίας ἡμῶν ἵνα παντελῶς μὴ ὀρμίσῃ. *Mal.* 385, 20, ὥστε. —

Καθ' ὑδάτων γράφειν, to write on water, to labor in vain. *Joann. Hier.* 465 B. — Ἐς τάχος γράφειν, to write in shorthand. Ἐς κάλος γράφειν, to be a calligrapher. *Philostr.* 23. — Impersonal, γέγραπται, it is written in the Old Testament. *Matt.* 2, 5, et alibi. *Marc.* 9, 12 Γέγραπται ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου ἵνα πολλὰ πάθῃ.

2. To spell a word. *Dion. H. I.* 52, 13 Τὴν ΟΥ συλλαβὴν ἐνὶ στοιχείῳ γραφομένην (in *Feelia, Velia*). *Strab.* 12, 3, 22, p. 534, ἐν τοῖς δύο λάμβδα, with two ΛΔ. [Perf. act. γεγράφηκα. *Sept. Macc.* 2, 1, 7. *Synes.* 1521 D.]

γράφω, ου, τὸ, (γράφω) the act of writing. *Zosimās* 1696 C.

γραῶδης, ες, (γραῦς) old woman's, silly. *Cleomed.* 69, 28. *Strab.* 1, 2, 3, p. 25, 25. *Paul. Tim.* 1, 4, 7. *Iren.* 633 B.

γραῶδως, adv. after the manner of old women. *Orig. IV.* 389 A.

Γρηγοράς, ἁ, ὁ, (Γρηγόριος) Gregoras. *Athan. I.* 384 D. *Theoph.* 456, 12. *Stud.* 1089 C.

γρηγορέω, ἡσω, (ἐγρήγορα) to be awake, to watch. *Sept. Nehem.* 7, 3. *Jer.* 5, 6. *Thren.* 1, 14. *Baruch* 2, 9. *Macc.* 1, 12, 27. *Matt.* 24, 43. *Philon Bybl.* apud *Eus.* III, 76 B. *Patriarch.* 1148 B. *Ignat.* 720 B. *Theodtn. Dan.* 9, 14. *Phryn.* 118, condemned.

γρηγόρησις, εως, ἡ, (γρηγορέω) = ἐγρήγορις. *Theodtn. Dan.* 5, 11, 14. *Basil. III.* 449 A.

γρηγορήτιον = δεῖ γρηγορεῖν. *Eus. VI.* 564 A. *Greg. Naz. III.* 498 A.

γρηγοριολόγος, ου, ὁ, = ὁ λαλῶν τὰ Γρηγορίου τοῦ θεολόγου. *Cosm. Carm. Greg.* 343.

Γρηγόριος, ου, ὁ, Gregorius I, bishop of Rome. *Joann. Mosch.* 3016 D, ὁ μέγας. *Phot.* IV, 96 D. — 2. Gregorius II (A. D. 731), the supposed author of the *Λειτουργία τῶν προηγασμένων*. The Byzantines call him Γρηγόριος ὁ διάλογος, because they confound him with Gregorius the First, the author of the *Dialogi*. *Damasc.* II, 261 D. *Phot.* II, 893 B. *Cedr. I.* 799. *Synax. Mart.* 12.

γρήγορος, ου, (ἐγρήγορα) prompt, quick. *Sibyll.* 1, 98. *Macar.* 528 B. *Achmet* 292.

γρήγορις, εως, ἡ, = ἐγρήγορις. *Philon I.* 510, 13. *Epiroph.* I, 353 B.

γριπίς, ἴδος, ἡ, pertaining to γρίπος. *Antip. S.* 14, τέχνη, the art of fishing.

γριπίζω, ἰσω, (γρίπος) to catch fish. *Leont. Cypr.* 1724 A. *Hes.* Γριπίζει, ἀλιεύει.

γρίπισμα, ατος, τὸ, (γριπίζω) a gripping, rapacity. *Patriarch.* 1041 A.

γρίφιον, ου, τὸ, = γρίφος. *Eudoc. M.* 272.

γροθίζω for γρονθίζω, ἰσω, (γρόνθος) to strike with the fist, to cuff. *Theoph.* 379, 16.

γρονθάριον, ου, τὸ, the Latin subgrunda = γείσον. *Apollod. Arch.* 34 as v. l.

γρόνθος, ου, ὁ, *fist.* Heron Jun. 48, 8 = παλαιστής, *hand, palm, a measure.* — 2. Blow with the fist. = κόνδυλος, πύξ. Polyc. 1008 A. Moer. 295 Πύξ, Ἀττικῶς γρόνθος, Ἑλληνικῶς. Porph. Cer. 428, 14 Δοῦναι αὐτῷ γρόνθον, καὶ σχίσαι τὸ χεῖλος αὐτοῦ. Schol. Hom. II. 2, 219. Tzetz. ad Lycophr. 981. 999. [Compare the Hebrew *qirṣan*, *fist.*]

γρόνθος, ου, ὁ, = γρονθάριον. Apollod. Arch. 46.

γροσφομάχος, ου, ὁ, (γρόσφος, μάχομαι) one who fights with the γρόσφος. Polyb. 1, 33, 9 οἱ γροσφομάχοι, the Roman *velites*, skirmishers.

γρόσφος, ου, ὁ, *grosphus*, a kind of javelin. Polyb. 1, 40, 12, et alibi. Strab. 4, 4, 3. Plut. I, 464 B.

γροσφοφόρος, ου, ὁ, (γρόσφος, φέρω) one who bears a γρόσφος = γροσφομάχος. Polyb. 6, 21, 9.

γρυμαῖα, as, ἡ, = γρυμέα. Themist. 313, 1.

γρυμασιπώλης, ου, ὁ, seller of bags. Lucian. II, 323.

γρυμέα, as, ἡ, *crumēna*, a bag. Poll. 10, 160.

γρυπάριος, α, ου, (γρύψ) ornamented with figures of griffins. Porph. Cer. 1, 581, 1. (Compare ταγηνάριος.)

γρύπισμα, incorrect for γρίπισμα.

γρυπολέων, ὁ, = γρύψ καὶ λέων. Porph. Cer. 581, 1.

γρυπανάγρος, ὁ, = γρύψ καὶ ἀναγρος. Porph. Cer. 589, 9.

γρυπώνυχος, ου, (γρυπός, ρύγχος) hooked-nosed. Mal. 258, 10.

γρυτάρης for γρυτάριος, ου, ὁ, = γρυτοσιπώλης. Schol. Arist. Plut. 17.

γρυτάριον, ου, τὸ, (γρύπη) small article of furniture. Pallad. Laus. 1035 C.

γρυτοσιπώλης, ου, ὁ, = ὁ γρύπη πωλὼν. Schol. Arist. Plut. 17.

Γύαρα, ων, τὰ, *Gyara* = Γύαρος, *Gyaros*, one of the Cyclades. Philon II, 539, 21. Epict. 1, 25, 19. Philostr. 297.

γυλᾶς, ὁ, a title of nobility among the Turks. Porph. Adm. 174, 20.

γυμνάζω, ἄσω, to discuss a subject. Strab. 14, 2, 19, p. 134, 18. Socr. 685 C.

γυμνασιάρχης, ἡσω, to be γυμνασιάρχης. Inscr. 274, τοὺς ἐφήβους.

γυμνασιαρικός, ἡ, ὄν, belonging to a γυμνασιάρχης. Plut. I, 931 A. Iambl. V. P. 274.

γυμνασιδίων, τὸ, little γυμνάσιον. Epict. 2, 16, 29.

γυμνάσιον, τὸ, = βαλανεῖον, bath. Chron. 497, 560.

γυμνάσμα, ατος, τὸ, (γυμνάζω) literary exercise at school. Dion. H. V, 234, 9. Jos. Apion. 1, 10. Plut. II, 1119 D.

γυμνασμός, οὔ, ὁ, exercise, practice. Macar. 641 B.

γυμναστήριον, ου, τὸ, (γυμναστής) = γυμνάσιον. Oenom. apud Eus. III, 400 B.

γυμνητεία, as, ἡ, (γυμνητεῖω) nakedness. Cornut. 59.

γυμνητεῖω, εἶσω, (γυμνής) to be naked. Paul Cor. 1, 4, 11 (hyperbolically). Dion Chrys. I, 520, 30. — 2. To be a light-armed soldier. Plut. I, 263 F. Dion C. 47, 34, 2.

γυμνήτης, ἰδος, ἡ, (γυμνήτης) = γυμνή. Plut. II, 332 B, σοφία, of the Gymnosophistae.

γυμνοποδέω, ἡσω, = γυμνόπους εἰμί. Greg. Naz. II, 649 B. Achmet 213.

γυμνόπους, ουν, (γυμνός, ποῖς) L. *nudipes*, barefooted. Strab. 7, 2, 3. Jos. B. J. 2, 15, 1.

Γυμνοσοφιστής, οὔ, ὁ, (γυμνός, σοφιστής) *Gymnosophist*, of India. Strab. 16, 2, 39. Philon I, 666, 25. Lucian. III, 369. Clem. A. I, 777 B. (Compare Arr. Anab. 7, 2, τῶν σοφιστῶν Ἰνδῶν τοὺς γυμνοῦς.)

γυμνότης, ητος, ἡ, (γυμνός) nakedness. Sept. Deut. 24, 48. Paul. Rom. 8, 35, et alibi.

γυμνοφανής, ἐς, (φαίνω) naked in appearance. Const. Apost. 7, 33. Lyd. 259, 3.

γυμνώω, ὥσω, to put off a garment. Sept. Judith 9, 1, σάκκον.

γύμνωσις, εως, ἡ, (γυμνώω) the being naked, nakedness. Sept. Gen. 9, 22, τοῦ πατρός. Diosc. 2, 204, p. 320. Plut. I, 48 B, τῶν παρθένων. Clem. A. I, 453 B.

γυναικάδελφος, ου, or γυναικάδελφός, οὔ, ὁ, = γυναικός ἀδελφός, a wife's brother, considered with reference to the husband. Vit. Euthym. 23. Chron. 561 -δελφός. Porph. Cer. 665, 12 -δελφός. Theophyl. B. IV, 309 B. Curop. 15, 7.

γυναικεῖος, α, ου, woman's. Classical. Artem. 180, ἐργασία, female occupation, work usually done by women. Eus. II, 1000 A, ἔργα. — 2. Substantively, (α) τὰ γυναικεῖα, sc. ἔργα. Sept. Tobit 2, 11 Ἠριθέυετο ἐν τοῖς γυναικεῖοις, was engaged in female occupations. — (b) τὸ γυναικεῖον = στίμμη. Diosc. 5, 99. — (c) τὸ γυναικεῖον, *gynaecium*, a place where women work. Eus. II, 1012 A. Soz. 877 A.

γυναικεῖως (γυναικεῖος), adv. after the manner of women, like a woman. Jos. Ant. 15, 3, 6. Dion C. 38, 18, 1, et alibi.

γυναικίας, ου, ὁ, (γυνή) L. *catamitus*. Lucian. II, 599, 609.

γυναικικός, ἡ, ὄν, = γυναικεῖος. Classical. Pallad. Laus. 1188 D. Basil. Sel. 501 A, ἀπειροκαλία.

γυναικισμός, οὔ, ὁ, (γυναικίω) female weakness. Polyb. 30, 16, 5. Dioid. II, 625, 62.

γυναικιστί, adv. like a woman. Athen. 12, 38.

γυναικίτης, ου, ὁ, the woman's place in a church. Porph. Cer. 31. Codin. 134. (Compare Philon II, 476, 25 seq. Const. Apost. 2, 57.)

γυναικοαρρενομανία, *as*, ἡ, (ἀρρενομανία) = τὸ παιδικώτερον ταῖς γυναῖδι χρῆσθαι. *Jejun.* (1896 A) 1921 D. (*Lucian.* II, 428. *Basil.* III, 181 A.)

γυναικόδουλος, *ou*, ὁ, (δούλος) slave to women. *Chrys.* I, 236 C.

γυναικοειδής, *es*, = γυναικῶδης. *Cyrrill.* A. I, 300 D. *Solom.* 1333 C.

γυναικόθυμος, *on*, (θυμός) womanish in mind. *Ptol.* *Tetrab.* 162.

γυναικοθύμως (γυναικόθυμος), *adv.* with a woman's mind, = ἀλογίστως. *Polyb.* 2, 8, 12.

γυναικοῖεραξ, *akos*, ὁ, (ἰεραξ) = γυναικομανής. *Pallad.* *Laus.* 1251 C. *Vit.* *Chrys.* 46 D.

γυναικοκτόνος, *ou*, ὁ, (κτείνω) wife-killer. *Philon* II, 581, 2.

γυναικομανής, *es*, (μαίνομαι) mad for women. *Philon* II, 312, 39. *Lucian.* II, 219. *Clem.* A. I, 313 C.

γυναικομανία, *as*, ἡ, (γυναικομανής) madness for women. *Clem.* A. I, 1165 C. *Athen.* 11, 12. *Eus.* II, 1336 B. *Basil.* II, 825 A.

γυναικόμασθον, *ou*, τὸ, (μασθός, μαστός) adipose in the breast of a man. *Galen.* II, 273 F.

γυναικομαστοβορέω = γυναικόμασθον βιβρώσκω. *Caesarius* 985.

γυναικονομέω, ἡσω, = γυναικονόμος εἰμί. *Artem.* 193.

γυναικοπαθέω, ἡσω, (παθεῖν) = πασχισθῆναι. *Athen.* 12, 25.

γυναικόπαιδα, *on*, τὰ, = γυναῖκες καὶ παῖδια, women and children. *Theoph.* 596, 12. *Theoph.* *Cont.* 615, 11.

γυναικοπρεπής, *es*, (πρέπω) befitting a woman, womanish. *Plut.* II, 102 C.

γυναικοπρεπῶδης, *es*, = preceding. *Ptol.* *Tetrab.* 144.

γυναικῶδης, *es*, (ΕΙΔΩ) woman-like, womanish. *Polyb.* 12, 24, 5. 37, 2, 1. *Diod.* II, 598, 44. *Plut.* I, 48 F, et alibi. *Sext.* 751, 11.

γυναικωδῶς, *adv.* womanishly. *Schol.* *Arist.* *Thesm.* 575.

γυναικωνίτις, ἰδος, ἡ, the women's place in the Temple. *Jos. B. J.* 5, 5, 2. — In a Christian church. *Proc. Gaz.* III, 2836 A. *Sophrns.* 3985 A.

γύνανδρος, *ou*, ἡ, L. *virago*, masculine woman. *Philon* I, 183, 6. 512, 35.

γυνή, γυναικός, ἡ, woman: wife. *Sept.* *Sir.* 15, 2 *Γυνή παρθενίας* = *κουριδίη ἀλοχος*. *Philon* II, 317, 7, not *παρθένος*. *Clem.* A. I, 1192 A, *κωνή*, = πόρνη. *Proc.* III, 114, *ἱεραὶ*, nuns.

γυπάριον, *ou*, τὸ, = γύπη, which see.

γύπειος, *on*, (γύψ) L. *vulturinus*, of a vulture. *Basil.* IV, 881 D.

γύπη, *ns*, ἡ, hole, hollow place, cranny. *Hes.* (Compare *γούβας*.)

γυποειδής, *es*, (γύψ, ΕΙΔΩ) like a vulture. *Eus.* III, 209 B.

γυρεντής, *ou*, ὁ, (γυρεύω) *loiterer*, *vagabond*. *Clim.* 1112 D. *Ant. Mon.* 1516 B. *Stud.* 1785 C.

γυρεύω, *εύσω*, (γύρος) to waltz. *Strab.* 6, 1, 8. — 2. To wander about, = *ρεμβεύω*, *ρέμβομαι*. *Babr.* 29 Ἐκ δρόμων οἶων *καμπτήρας οἴους ἀλφιτεῦσι γυρεύω*. *Apoc. Paul.* 62, τὶ. *Joann. Mosch.* 3024 B. 2973 B, *πάσαν πόλιν καὶ χώραν*. *Clim.* 1113 A. *Leont. Cypr.* 1709 A. *Theoph.* 264, 13. *Vit. Nil. Jun.* 69 B. — 3. To turn around rapidly, to whirl; active. *Patriarch.* 1113 A. — 4. To seek, *wish*. *Pseudo-Nicod.* II, 7 (23) *Τί κακὸν εὐρὼν εἰς τὸν Ἰησοῦν καὶ ἐγύρευσας τὴν ἀπώλειαν αὐτοῦ*; *Pseud-Athan.* IV, 544 B. *Anast. Sin.* 68 D. *Vit. Nil. Jun.* 117 A. B. *Ptoch.* 1, 101. 103, et alibi.

γυρίζω, *ισα*, *ίσθην*, (γύρος) to surround, encircle. *Cosm. Carm. Greg.* 532 -σθαί. *Cedr.* II, 164, 9 -σθῆναι.

γύρις, *εως*, ἡ, = *πάλη*, *παιπαλή*, L. *pollen*, the finest flour, mill-dust. *Diosc.* 1, 89. 2, 107, p. 234. 235. *Aquil. Gen.* 40, 16. *Lucian.* III, 654. *Galen.* XIII, 193 A. *Antyll. apud Orib.* II, 339, 3.

γυρίτης, *ou*, ὁ, (γύρις) of the finest flour. *Geopon.* 20, 41, *ἄρτος*.

γυροειδής, *es*, (γύρος, ΕΙΔΩ) circular, round. *Pseudo-Germ.* 392 D.

γυροειδῶς, *adv.* circularly, round. *Diosc.* 2, 204.

γύροθεν or γυρόθεν, also γύρωθεν, (γύρος) *adv.* round, around. *Apollod. Arch.* 43, τοῦ *σταν-ρώματος*. *Pseudo-Nicod.* I, B, 10, 2. *Protosp. Corpor.* 96, 1. 120, 14. *Porph. Adm.* 78. *Cer.* 208, 22, αὐτῆς. *Phoc.* 211, 10, αὐτῶν. 254, 15. *Comn.* 480 (Paris). *Codin.* 41, 9, et alibi.

γυρόμαντις, *εως*, ὁ, if from γύρος and μάντις, it must mean *diviner by means of circles*; if corrupt for *γυριόμαντις*, then it means *diviner by γύρις*, and is essentially = *ἀλευρόμαντις*. *Artem.* 250.

*γύρος, *ou*, ὁ, = κύκλος, circle, ring, rim. *Menand. apud Phryn.* 417. *Sept. Job* 22, 14, οὐρανοῦ, the circuit of heaven. *Sir.* 24, 5. *Esai.* 40, 22. *Polyb.* 29, 11, 5. *Plut.* II, 202 F. *Joann. Mosch.* 2929 C. — 2. Hole, to plant a tree in. *Theophr.* C. P. 3, 4, 1. 2. 3, 6, 2.

γυρώω, *ώσω*, (γύρος) to encircle, surround. *Sept. Job* 26, 10 *Πρόσταγμα ἐγύρωσεν ἐπὶ πρόσ-πον ὕδατος*. *Genes.* 92, 12. — 2. To dig a hole round a tree, = *περισκάπτω*. *Geopon.* 3, 13, 3, τὰς ἀμπέλους. 4. 3. 1. 5, 20, 1. — 3. To go around or about. *Nic.* II, 657 D, *εἰς τὰς διατριβάς τῶν στοιχείων*, to visit the primary schools.

γυρτός, ἡ, ὄν, (γύρος) leaning on one side: stooping. *Hes. Γυρτόν, σκυφόν.*

γύρωθεν, see γύροθεν.

γύρωσις, εως, ἡ, (γυρώω) *a going around: a digging around.* Aquil. Esai. 19, 17. Geopon. 2, 46, 4, et alibi.

γυροειδής, ἐς, (ΕΙΔΩ) *like γύφος.* Paul. Aeg. 134.

γυφοπλασία, ας, ἡ, (γύφος, πλάσσω) *an image of gypsum.* Nil. 577 C.

γῶγ, ἡ, *the top of the altar?* Sept. Sir. 48, 17.

γωνία, ας, ἡ, *corner.* Lucian. III, 57. Joann. Mosch. 2965 A Ἰστατο δὲ διὰ παντὸς ἐν μῇ γωνίᾳ.

γωνιαίος, α, ον, (γωνία) *angular.* Sept. Job 38, 6, λίθος, *corner-stone.*

γωνιακός, ἡ, ὄν, = γομφίος. Schol. Arist. Plut. 1059, ὀδοῦς.

γωνίδιον, ου, τὸ, *little γωνία.* Anton. 3, 10, et alibi. Lucian. I, 481.

γωνιοποιέω, ἤσω, (γωνία, ποιέω) *to make angular.* Erotian. 158.

γώνιος, ον, (γωνία) *angular, as a geometrical polygon.* Theol. Arith. 3.

γωνιώω, ὥσω, *to render angular.* Diosc. 3, 7 (9). Orig. I, 477 B. IV, 385 B. Paul. Aeg. 362.

γωνιωτός, ἡ, ὄν, (γωνιώω) *angular.* Paul. Aeg. 348.

γῶπας, τοὺς, *jackdaws.* Macedonian. Hes. Γῶπας, κολοιοῦς. Μακεδόνες.

Δ

Δ, δέλτα, represented in Latin by *D*. [Of the three linguals (T, Δ, Θ), T is the smoothest or slightest, and Δ the roughest; Δ is rougher than T, but smoother than Θ. This makes T and Θ equivalent to *t* and *th* (in *thin*) respectively. Δ then must be *d* or *th* (in *this*). But Δ is a mute (ἄφωνον), that is, it has no audible sound without the help of a vowel or semivowel. This identifies it with *d* nearly; for the semivowel *th* (in *this*) does not answer to the definition of a mute. Plat. Cratyl. 426. 427. Aristol. Poet. 20. Dion. H. Compos. § 14, this description applies to every one of the three linguals.]

2. In the later numerical system, it stands for τέσσαρες, *four*, or τέταρτος, *fourth*; with a stroke before, Δ, for τετρακισχίλιοι, *four thousand*.

δάβελος, ου, ὁ, (δαίω, δαύω, ΔΑΦΩ) *Laconian, = δαλός, firebrand.* Hes. (Compare Simonid. Amorg. 30 Μηρίων δεδαυμένων.)

Δαβίδ, Δαβίδης, see Δαβίδ.

δαβίρ, τὸ, 𐤃𐤁𐤓, *the holy of holies of the Temple.* Sept. Reg. 3, 6, 9. 3, 8, 6. 8. Par. 2, 3, 16. Theodtn. Ps. 27, 2.

Δαβιτικός, Δαβιτικῶς, see Δαυιδικός, Δαυιδικῶς.

Δαγών, ὁ, *Dagon, a god of the Philistines.* Sept. Judic. 16, 23. Macc. 1, 10, 84.

δάδινος, ον, (δάς) *of pitch-pine.* Galen. XIII, 971 B. Aët. 3, 141, ξύλον.

δαδίον, ου, τὸ, L. t a e d a, *a splinter of pitch-pine suitable for a torch.* Diosc. 1, 86. 2, 83. Hippol. Haer. 98, 88.

δαδῖς, ἰδος, ἡ, *pitch-pine torch?* Lucian. II, 245.

δάδος, ου, ὁ, = preceding. Galen. II, 95 D. [The analogical spelling would be δᾶδος.]

δαδουχία, ας, ἡ, (δαδοῦχος) *torch-bearing.* Sept. Macc. 2, 4, 22. Plut. II, 621 C.

δαυδαλέω, εῖσω, = δαυδάλλω. Philon I, 666, 9. δαυδαλόγλωσσος, ον, (δαίδαλος, γλῶσσα) *of multifarious tongue.* Synes. Hymn. 3, 256, p. 1597.

δαυδαλουργία, ας, ἡ, (δαυδαλοεργός) *curious work.* Hermes Tr. Poem. 33, 2.

δαιμονάριος, ου, ὁ, (δαίμων) *demoniac, maniac.* Chron. 701, 9 Ὁ ἀπὸ δαιμοναρίων, *ex-maniac, one who has been maniac.*

δαιμονιακός, ἡ, ὄν, *daemoniacus* = δαιμονικός. Tertull. I, 433 A. Macar. 213 B, *demoniac.*

δαιμονιάρις, ἰον, ὁ, = δαιμονάριος. Leont. Cypr. 1712 C. Nicet. Byz. 761 A. 772 B.

δαιμονιασμός, ου, ὁ, = δαιμονισμός. Orig. III, 1109 A.

δαιμονιάω, = δαιμονιάω, *to be possessed with an evil spirit.* Just. Apol. 2, 1.

δαιμονίζομαι, *to be possessed with an evil spirit, to be a demoniac.* Matt. 4, 24. 8, 28, et alibi. Plut. II, 706 D. Pseudo-Plut. II, 1159 D (1028). Aquil. Ps. 90, 6. Polem. 277.

δαιμονικός, ἡ, ὄν, (δαίμων) *daemoniacus, demoniacal.* Ignat. 709 B. Plut. II, 362 F. 458 B, et alibi. Athenag. 949 B. Clem. A. II, 320 B. Eus. II, 144 A. VI, 849 B, ἐν ἐργείᾳ. Athan. I, 184 A.

δαιμονιόθντος, ον, (δαμόνιον, θύω) *sacrificed to demons.* Orig. I, 1549 A. [Formed after the analogy of εἰδωλόθντος.]

δαιμονιόληπτος, ον, (δαμόνιον, λαμβάνω) *possessed by a demon.* Just. Apol. 1, 18. 2, 6. Ptol. Tetrab. 169.

δαιμονιοπληξία, ας, ἡ, (πλήσσω) = *the being δαιμονιόληπτος.* Ptol. Tetrab. 170.

δαιμόνιος, α, ον, *divine, etc.* Classical. Dion. H. V, 117, 12, συνιδεῖν. VI, 1035, 8, ἐρμηνεύσαι. — 2. Substantively, τὸ δαιμόνιον, sc.

πνεῦμα, daemonium, an evil spirit, demon. Sept. Deut. 32, 17. Tobit 3, 8. 6, 8. 15. Ps. 90, 6. 95, 5. 105, 37. Esai. 65, 11. N. T. passim. Jos. Ant. 6, 8, 2. 6, 11, 2. 8, 2, 5. B. J. 7, 6, 3. Plut. II, 277 A, φαῦλόν. Just. Tryph. 7. 30. Tertull. I, 447 B. Doctr. Orient. 664 B. Orig. I, 720 A. 179 C, not bad by nature. Plotin. I, 386, 1. Iambl. Myst. 130, 5.

δαίμονις, ἴδος, ἡ, female demon. Procl. Parm. 643 (59).

δαίμονισμός, οὗ, ὁ, (δαμονίζομαι) the being possessed with an evil demon. Orig. I, 1616 A.

δαίμονιώδης, ἐς, (δαμόνιον, ΕΙΔΩ) demon-like, devilish. Jacob. 3, 15. Symm. Ps. 90, 6. Nil. 257 C. 564 B.

δαίμονιώς, adv. devilishly. Pallad. Laus. 1140 B. C.

δαίμονοβλάβεια, ἀς, ἡ, (δαίμων, βλάπτω) = θεοβλάβεια, insanity. Polyb. 28, 9, 4.

δαίμων, ονος, ὁ, daemon, L. genius. Classical. Diod. 4, 3 Ἀγαθοῦ δαίμονος, sc. πόσις. Epict. 1, 14, 12, ὁ ἐκάστου δαίμων. Plut. I, 682 B, Ahriman. II, 109 C, τοῦ νιέως σου, ghost. 266 D. 361 B. 417 C. 431 B. 1051 D φαῦλος. Anton. 2, 18. Sext. 731, 6. 18. Orig. I, 1616 A, τοῦ Ῥωμαίων βασιλέως. Porphy. Aneb. 43, 15. Iambl. Myst. 247, 13. 45, 12. 177, 16, πονηροί. 280, 1. 283, 11. Hierocl. C. A. 37, 13. 38, 7. 39, 4. — 2. Demon, an evil spirit, = δαμόνιον. Matt. 8, 31. Marc. 5, 12. Luc. 8, 29. Apoc. 18, 2. Jos. Ant. 8, 2, 5. Cels. apud Orig. 1357 B. 1604 C, names of demons. Just. Apol. 1, 5. 18. 28. 2, 5 (Gen. 6, 4. Petr. 2, 2, 4. Jud. 6). Tatian. 16, p. 840 B. Athenag. Leg. 24. 25, p. 948 B. C. Clementin. 9, 9, p. 248 B. C. Alex. Aphr. Probl. 65, 32. Tertull. II, 748 A. Orig. I, (372 B) 621 A. 665 A. 700 A. 705 A. 708 A. 745 A. 785 C. 1188 A. 1516 B. 1517 C. 1553 D. 1556 A. IV, 512 B. C. Theod. IV, 429 C. — Ἀρχικός δαίμων, a demon of the first order. Pallad. Laus. 1083 B.

δαΐσιος, ον, ὁ, daesius, a Macedonian month, = Ιούλιος. Jos. Ant. 14, 10, 22. Plut. I, 672 D, et alibi. Eus. II, 1461 A.

δαΐως, adv. of daíos. Plut. II, 1097 C.

δάκαρα, a species of cassia. Diosc. 1, 12.

δάκνω, to bite, to have a pungent taste. Diosc. 1, 14. 18, τὴν γλῶσσαν. Ibid. p. 34, τῇ γένει. [Pseudo-Nil. 549 B. Joann. Mosch. 3093 C δαχθῆναι for δηχθῆναι.]

δακρυποῖός, ὄν, (δάκρυον, ποιέω) producing tears. Diosc. 1, 1, p. 10.

δακρυσταγής, ἐς, = δακρυσίστακτος. Method. 212 D.

δακρυτικός, ἡ, ὄν, (δακρύω) lamentable. Athan. I, 624 B.

δακρυώδης, ἐς, tearful. Lucian. I, 553. Clim. 805 D.

δακτυλήθρα, ἀς, ἡ, thumb-screw, an instrument of torture. Pseudo-Jos. Macc. 8, p. 508. Synes. 1400 B.

δακτυλαῖος, α, ον, of the fingers or toes. Diod. 1, 77, p. 88, 61, μέρη τοῦ σώματος, fingers and toes.

δακτυλίδιον, ον, τὸ, = δακτύλιος. Antiatt. 88, 26, condemned. Achmet 260.

δακτυλικός, ἡ, ὄν, (δάκτυλος) dactylicus, dactylic, in versification. Dion. H. V, 108, 8, πούς, a dactyle. Drac. 57, 26. Heph. 7, 10. 4, 1, μέτρον, dactylic verse. 6, 4, τετράμετρον, dactylic tetrameter. Hermog. Rhet. 379, 4, ἐξάμετρον καταληκτικόν, dactylic hexameter catalectic. Aristid. Q. 36.

δακτυλικῶς, adv. by dactyles. Drac. 13, 22.

δακτύλιον, ον, τὸ, = σκαμμωνία. Diosc. 4, 168 (171).

δακτύλιος, ον, ὁ, seal-ring. Sept. Tobit 1, 22 Ἀρχάραος δὲ ἦν ὁ οἰνοχόος καὶ ἐπὶ τοῦ δακτυλίου, keeper of the royal seal. — For the wedding-ring, see Euchol. Ἀκολ. τοῦ Ἀραβῶνος. Tertull. I, 685 A, Annulus maritalis, seu conjunctio maritalis. — 2. Anus. Diosc. 1, 57. Plut. II, 518 D.

δακτυλῖς, ἴδος, ἡ, dactylis, a variety of grape, perhaps the modern τὸ ἀετονόχι, Turkish parmak uzumu, finger-grape, a long heart-shaped grape, usually purple. Plin. 14, 4, 16.

δακτυλίτις, ἴδος, ἡ, = ἡ μακρὰ ἀριστολογία. Diosc. 3, 4 (5), p. 344.

δακτυλοδεικνέω (δάκτυλος, δεικνύω), = δακτυλοδεικτέω. Aster. 165 D.

δακτυλοδεξία, ἀς, ἡ, (δακτυλόδεκτος) the pointing at with the finger. Cyrill. A, VI, 320 D (referring to Joann. 1, 29. 36).

δακτυλοειδής, ἐς, (δάκτυλος, ΕΙΔΩ) like a finger. Athen. 11, 34.

δακτυλοκαμπύδωνος, ον, (δάκτυλος, κάμπω, ὀδύνῃ) painfully keeping his fingers bent, as a griper; an absurd compound. Anthol. IV, 211. (Compare Alciph. 1, 26 Οἱ περὶ τὰς ψήφους καὶ τῶν δακτύλων τὰς κάμπψεις ἀλυνδούμενοι.)

*δάκτυλος, ον, ὁ, finger. Sept. Ex. 8, 18. 31, 18, θεοῦ. Ps. 8, 4. Philon I, 297, 34 Ἀκρῶ δακτύλῳ ψαίνειν, extremis digitis attingere, reluctantly. Matt. 23, 4. 11, 46. Diog. 6, 34. 35 Παρὰ δάκτυλον μαίνεσθαι. — The names of the fingers are ἀντίχειρ or μέγας δάκτυλος, λιχανός, μέσος, παράμεσος, μικρός. Sept. Par. 2, 10, 10. Strab. 17, 3, 11. Diosc. 4, 63. Ruf. apud Orib. III, 388, 17. Poll. 2, 145. Diog. 6, 35. — For the mode of reckoning on the fingers, see Plut. II, 174 B. Artem. 239. — 2. Dactylus, the date, a fruit. Classical. Artem. 430. — 3. Dactylus, a shell-fish. Hippol. Haer. 94, 38. — 4.

Dactylus = **δακτύλις**. *Columell.* 3, 2, 1.
— 5. **Dactylus, dactyle** (---). *Arist.*
Nub. 650. *Plat. Rep.* 3, 400 B. *Dion. H.*
V. 21, 7. 115, 6. 143, 12, **ρυθμός**. *Strab.*
9, 3, 10. *Plut. II.* 1133 F. *Drac.* 128, 24.
Heph. 3, 2. *Aristid. Q.* 36.
δακτυλοφορέω = **δακτύλιον φορέω**, to wear a ring
or rings. *Petr. Ant.* 800 B.
δάλεθ, the Hebrew letter **ד**. *Sept. Thren.*
passim. — Written also **δέλθ**. *Eus. III.* 788
C.
δαλματική, **ἡς, ἡ**, (**Δαλμάται**) **dalmatica**,
= **κολοβίων, κολόβιον**. *Epiph. I.* 172 B.
245 A. II, 845 C. — Written also **δελματική**.
Dioclet. G. 17, 1 seq.
δαμαλῖς, **εως, ἡ**, **heifer**. *Sept. Reg.* 1, 16, 2,
βοῶν (superfluous).
δάμασις, **εως, ἡ**, = **τὸ δαμάζειν**. *Nicet. Byz.* 764
B.
Δαμασκηνός, **ἡ, ὄν**, (**Δαμασκός**) of **Damascus**.
Strab. 16, 2, 16. — **2.** Substantively, (**α**) **ἡ**
Δαμασκήνῃ, sc. **χώρα**, the territory of Damas-
cus. *Sept. Judith* 1, 12. *Strab.* 16, 2, 16.
20. — (**β**) sc. **κοκκυμηλέα**, the plum-tree.
Georop. 10, 39 (*Diosc.* 1, 174). — (**γ**) **τὸ**
δαμασκηνόν, sc. **κοκκύμηλον**, plum, particularly
the plum of Damascus. *Galen. VI.* 153 E.
354 E. *Athen.* 2, 33. [Compare F. da-
mas, Engl. damson.]
δαμασμός, **οὔ, ὁ**, (**δαμάζω**) a subduing, subjection.
Pallad. Laus. 1011 A. *Nil.* 149 B.
δαμαστήριος, **ον**, (**δαμαστής**) capable of subduing.
Nil. 1141 B. *Clim.* 940 D **Πνευμάτων δαμα-**
στήριον, substantively.
Δαμνισταί, **ων, οἱ**, (**Δαμνός**) **Damianistae**,
the followers of Damianus. *Tim. Presb.* 45
B.
Δαμνός, **οὔ, ὁ**, **Damianus**, a monophysite.
Tim. Presb. 41 B.
Δαμναμενεύς, **εως, ὁ**, **Damnameneus**, one of the
Cabiri. *Strab.* 10, 3, 22. *Clem. A. II.* 72 C
= **ἥλιος**, in the **Ἑφέσια γράμματα**.
Δανάπρις, **ι, ὁ**, **Danapris**, a river. *Men. P.* 401,
13. *Theoph.* 572.
Δανάστρις, **ι, ὁ**, **Danastris**, a river. *Theoph.*
572.
δανατζάνος, **ου, ὁ**, janitor of a bishop's house.
Leont. Mon. 644 C.
δανειακός, **ἡ, ὄν**, (**δάνειον**) borrowed, or loaned.
Justinian. Cod. 1, 3, 45.
δανείζω, to lend. *Plut. II.* 410 D, **ἐπὶ τόκοις**.
Lucian. II. 340, **ἐπὶ τέτταρσι δραχμαῖς**. [Fut.
δανειῶ, **δανιῶ**, for **δανείσω**. *Sept. Deut.* 15,
6. 8. *Sir.* 20, 15. 29, 1.]
δάνειον, **ου, τὸ**, loan. *Dion. H. II.* 970, 2 **ὑπὸ**
δανειῶν ἡναγκασμένοι, aere alieno pressi.
δανειστής, **οὔ, ὁ**, (**δανείζω**) lender, creditor. *Sept.*
Reg. 4, 4, 1. *Dion. H. II.* 663, 7. 1012, 8.
Philon I. 344, 22. *Luc.* 7, 41.
δανειστικός, **ἡ, ὄν**, money-lending. *Dion. H. II.*

1226, 6. *Plut. I.* 789 C. *Lucian. III.* 421,
usurer *Diog.* 4, 35. *Justinian. Cod.* 1, 17,
3, § ζ'.
Δανιήλ, **ὁ**, indeclinable, **Daniel**. *Sept. Dan.*
Δανιήλος, **ου, ὁ**, = preceding. *Greg. Naz. III.*
474 A.
δάνος, **εος, τὸ**, = **δάνειον**. *Sept. Sir.* 29, 4.
Basil. I. 264 C.
δάνος, **ὁ**, Macedonian, = **θάνατος**. *Plut. II.* 22
C.
Δανούβιος, **ου, ὁ**, **Danubius**, the upper part of
the Ister. *Diod.* 5, 25. *Strab.* 7, 3, 13. —
Leo. Tact. 18, 80 = **Ἰστρος**, the Danube.
Δανούβις for **Δανούβιος**. *Chron.* 527, 16. *Theoph.*
41.
δαπανητικός, **ἡ, ὄν**, (**δαπανᾶω**) consuming, de-
structive. *Iambl. Myst.* 80, 15, **τῆς ὕλης**.
Basil. I. 37 B. III, 281 B. *Chrys. IX.* 490
D. 615 C.
δαπανητικῶς, adv. by consuming. *Sext.* 58,
18.
δάπτρια, **as, ἡ**, (**δάπτῃς**) devouring, consuming.
Greg. Naz. III. 1386 A. 456 A **δαπτρεία**, bad
form.
δαργμεδούμ, **ὁ**, Persian, = **κουροπαλάτης**.
Simoc. 154, 16.
δαρμός, **οὔ, ὁ**, (**δέρω**) a beating. *Const. Apost.*
4, 11. *Theoph.* 754, 16. *Stud.* 1097 B.
Nicet. Paphl. 513 C.
δαρόμ, **דור** = **νότος**, south. *Sept. Ezech.* 20,
46.
δαρτός, **ἡ, ὄν**, skinned. — **2.** Substantively, **οἱ**
δαρτοί, the membrane of the **ἔσχεον**. *Paul.*
Aeg. 272. 274.
δασέως, adv. with the rough breathing; opposed
to **ψιλῶς**. *Apollon. S.* 1, 1. *Apollon. D.*
Pron. 360 D. *Lucian. III.* 580. *Sext.* 612,
12.
δασμολογία, **as, ἡ**, (**δασμολόγος**) collection of trib-
ute. *Plut. I.* 925 D.
δάσοφρος, **υ, (δασύς, ὄφρὺς)** with shaggy brows.
Adam. S. 421.
δασύθριξ, **ιχος, ὁ**, (**θρίξ**) thick-haired. *Polem.*
193.
δασυκέφαλος, **ον, (κεφαλή)** = **δασύθριξ**. *Apocr.*
Martyr. Barthol. 2.
δασυντέον = **δεῖ δασύνειν**. *Athen.* 3, 70.
δασύνω, to aspirate, in grammar. *Apollon. S.*
1, 20. *Jos. Apion. I.* 14, p. 445. *Plut. II.*
738 C. *Apollon. D. Pron.* 265 B. 367 A.
Synt. 38, 27. *Sext.* 625, 28. *Clem. A. I.*
72 A. [*Phot. III.* 49 C **δεδάσυσμαι**.]
δασύς, **εἶα, ὅ**, rough, aspirate, as applied to the
rough breathing, and to **Θ Φ Χ**. *Dion. Thr.*
631, 22. *Philon I.* 29, 18. *Dion. H. V.* 83,
1. *Arcad.* 19, 25, **πνεῦμα**, the rough breath-
ing. *Sext.* 622, 7.
2. Substantively, **ἡ δασεία**, sc. **προσφδία**,
the rough breathing, corresponding to the
Latin **H**. *Apollon. D. Pron.* 297 C. 367 A.

B. *Sext.* 624, 16. [The rough breathing was originally represented by H. *Inscr.* 76 HA, HEMEΔAΠO, for ἄ, ἡμεδαποῦ. 165 HY-ΠΕΡΒΙOΣ for Ὑπέρβιος. *Athen.* 9, 57, p. 398 A. *Priscian.* 1, 47, p. 560 P. After H became the representative of long E, the character Π, resembling the first half of H, was employed to denote the rough breathing. This character is found in the Heracleian Tables (*Inscr.* 5774. 5775), and on Heracleian and Tarentine coins (*Eckel.* I, pp. 148. 153), and is written as a regular letter, that is, before its vowel. In the course of time it became Λ, and finally ('), both seen in manuscripts. — The practice of placing the rough breathing over its vowel is distinctly mentioned by Porphyrius (*Prosod.* 107. 114, 7) and Priscian (1, 47). — The rough breathing was also used in the middle of a word. *Inscr.* 26 ENHOΔIA. 160 ΤΡΙΗΜΠΙΟΔΙOΣ = τρήμιοποδίου. 5774. 5775 τρήμυγον, ἀνελόμενος, παρέχοντι, συνέχοντι, πενταέτηρις, ἀνέωσθαι. *Apollon.* S. 1, 20 ἀππους. *Apollon.* D. Conj. 509, 20. *Synt.* 320, 1. *Athen.* 9, 57, p. 397 F ταῶς (ΤΑΗOΣ). *Schol.* (Venet.) *Hom.* II. 1, 8. 15, 705. 24, 325. *El. M.* 391, 12 Εἶος . . . ποιῆαι, Βουῖα, μωικά. *Eust.* 150. 324. 1396.

The later schoolmasters placed the rough breathing over P at the beginning of a word to express the rolling sound of this semi-vowel; and when P was doubled in the middle of a word, they wrote the smooth breathing over the first, and the rough over the second. According to Priscian, the rough breathing was originally placed after the P. In inscriptions, however, this breathing is never found in connection with P. *Varro* apud A. *Cornut.* p. 2286. *Sext.* 622, 9. *Porphy.* *Prosod.* 114. *Priscian.* 1, 24. 25. *Crammer.* IV, 177. The grammarians wrote also the rough breathing over P preceded by a rough mute; as θρόνος, χρόνος, φρήν. *Porphy.* *Prosod.* 114.

Many words which now appear without the rough breathing were once pronounced and written with it. *Inscr.* 8 Αἴσωπος. 71 ἀκούσια. 139 ἔχω. 170 ἐπίς. 451 Ἰσθμοί. *Gell.* 2, 3. On the other hand, words beginning with the rough breathing were often pronounced and written without it. *Inscr.* 73, c, ΕΣΤΙΑΙΑΣ.]

δασυσμός, οὔ, δ, (δασύνω) ■ roughening, a making hoarse. *Diosc.* 1, 77, p. 81, φωνῆς.

*δασύτης, ητος, ἦ, aspiration, in grammar. *Aristot.* *Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84, 2. *Plut.* II, 1009 E. *Sext.* 622, 9. 626, 17.

δασύτριχος, ον, = δασύτριξ. *Achmet.* 152, p. 124.

δασυχαίτης, ον, δ, (δασύς, χαίτη) thick-haired. *Agath.* *Epigr.* 29, 1.

δατόν, τὸ, the Latin datum, date. *Suid.*

Δαυίδ, less correctly Δαβίδ, δ, indeclinable, David (דָּוִד). *Sept.* Ruth 4, 22, et alibi saepissime. — *Nicol.* D. 114 Δαβίδης, ον, grecized.

Δαυιδικός, ἦ, ὄν, (Δαυίδ) of David. *Did.* A. 356 A. *Pseudo-Just.* 1224 C. *Chrys.* II, 358 A. *Theod.* IV, 61 D. *Cyrrill.* *Scyth.* V. S. 299 B. — Less correctly Δαβιτικός. *Pseudo-Athan.* IV, 249 B. 286 D.

Δαυιδικῶς, adv. after the manner of David. *Pseudo-Just.* 1224 C. — *Germ.* 252 B. *Damasc.* III, 696 D Δαβιτικῶς.

δανκίν for δανκίον. *Geopon.* 12, 1, 2.

δανκίον, ον, τὸ, = δαῦκος. *Achmet.* 209. *Anon. Med.* 271.

δανκίτης, ον, δ, (δαῦκος) of carrots. *Diosc.* 5, 70, οἶνος, wine flavored with carrots.

δαῦκος, ον, δ, daucus, carrot. *Diosc.* 2, 168 (169). 3, 73 (83). *Galen.* VI, 370 A.

δαυλός, οὔ, δ, = δάσος, thicket. *Strab.* 9, 3, 13.

δαφνέλαιον, ον, τὸ, = δάφνινον ἔλαιον. *Diosc.* 1, 49.

δάφνη, ης, ἦ, daphne, L. laurus, the bay-tree; the emblem of victory with the Romans. *App.* I, 389, 17. II, 773, 9.

δαφνηδαία, incorrect for δαφνιδέα.

δαφνηρεφής, ἐς, (δάφνη, ἐρέφω) bay-shaded. *Eus.* III, 408 C (quoted).

δαφνηφορέω, ἦσω, (δαφνηφόρος) to bear bay-boughs. *Plut.* I, 273 E. *App.* I, 389, 23. *Herodn.* 2, 2, 23.

δαφνηφορία, ας, ἦ, the being δαφνηφόρος. *Schol. Clem.* A. 778 A.

δαφνηφορικός, ἦ, ὄν, of δαφνηφόρος. *Poll.* 4, 53. *Schol. Clem.* A. II, 778 A.

δαφνιδέα, ας, ἦ, = δάφνη. *Pseudo-Jacob.* 2, 4, 3, 1.

δάφνινος, ον, of δάφνη. *Diosc.* 1, 49, ἔλαιον. 5, 45, οἶνος, bay-wine, in which bay-leaves have been steeped.

δαφνίτης, ον, δ, = preceding. *Geopon.* 8, 8, οἶνος.

δαφνίτης, ιδος, ἦ, a kind of cassia. *Diosc.* 1, 12. δαφνόκοκκον, ον, τὸ, (δάφνη, κόκκος) bay-seed. *Alex. Trall.* 572. *Aët.* 4, 23.

δαφνόφυλλον, ον, τὸ, (φύλλον) bay-leaf. *Solom.* 1344 A.

δαφνώ, ὡσω, to crown with laurels. *Mal.* 307, 13.

δαφνών, ὠνος, δ, (δάφνη) laurel-grove. *Strab.* 16, 4, 14. *Gell.* 2, 20. *Arcad.* 14, 8. *Arr.* P. M. E. 11.

δαφνωτός, ἦ, ὄν, (δαφνώ) laurelled. *Geopon.* 12, 39, 6, an absurd experiment.

δάχνος, δ, (Sanscrit?) = νότος, the South. *Arr.* P. M. E. 50.

δαφίλεια, ας, ἡ, (δαφιλής) plenty, plenteousness, abundance. *Polyb.* 2, 15, 2. *Diod.* 5, 13. *Cornut.* 153.

δαφιλεύομαι, εἶσομαι, to bestow liberally. *Sept. Reg.* 1, 10, 2, improperly used. *Pseudo-Just.* 1337 D.

δέ, a strengthening particle after relatives. *Moschn.* 55, p. 26 Εἴ τις δ' ἂν ἐξ αὐτῆς ἕξω ἐξελθεῖν ἄρξῃται. *Eus.* II, 385 B Ἐξ οἷας δ' οὖν ἀποπτύσεως. 884 A Ὅποιον δ' ἂν βούλῃται θεῖον. *Apophth.* 336 C Καὶ οἷαν δ' ἂν ὦραν δόξῃ τῷ ἐχθρῷ αὐτοῦ, εὐκόλως αὐτὸν ρίπτει κάτω. *Apocr. Act. Pet. et Paul.* 5 Ἰνα, ὅπου δ' ἂν εὐρεθῇς, ἀποκτανθῇς. *Joann. Mosch.* 2968 A Ὅπου δ' ἂν ἀπῆρχετο, ἤκοιούθει αὐτῷ. *Chron.* 79, 14. *Mal.* 422, 16. 437, 13. *Cedr.* I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.

δεβίτωρ, opor, ó, the Latin debitor = ὀφειλέτης, χρεωφειλέτης, debtor; opposed to κρεδίτωρ. *Antec.* 2, 20, 14.

δεβραθά, 𐤁𐤃𐤁𐤂, a measure of distance. *Sept. Reg.* 4, 5, 19.

δέξαι, εως, ἡ, (δεδίσομαι) = frightening. *Sophrns.* 3244 B.

δεδίτος, ó, the Latin deditus, one who has surrendered. *Antec.* 1, 5, 3.

δήσις, εως, ἡ, prayer, supplication. *Sept. Reg.* 3, 8, 45. *Job* 27, 9. *Ps.* 21, 25. *Sap.* 12, 20. *Dion. H.* II, 666, 16, ἵνα μένη. *Plut.* II, 986 C Ἐποιήσαμην τῆς Κίρκης δέησιν ὅπως . . . ἀποπέμψῃ. — 2. Petition, a written supplication. *Philon* II, 586, 29. *Jos. B.* J. 7, 5, 2. *Melito* 1209. *Eus.* II, 813 C. *Basil.* IV, 533 C. *Ephes.* 973 A. *Socr.* 64 C Βασιλία δέησεων. *Chal.* 1641 B. *Cyrill. Scyth. Vit.* Sab. 313 C. — Ὁ τῶν δέησεων, or ὁ ἐπὶ τῶν δέησεων, the officer to whom petitions are referred. *Porph.* *Adm.* 234, 22. *Cer.* 485, 24. *Phoc. Novell.* 299. *Attal.* 167, 12. *Cuorop.* 5, 4. 24, 12. 39, 22.

*δεητικός, ἡ, óν, supplicatory. *Aristot.* E. N. 4, 8 (3), 32. *Diod.* 17, 44. II, 632, 63. *Philon* II, 590, 36, ἐπιστολαί. *Leont. Mon.* 704 A τὸ δεητικόν, sc. γράμμα, petition. *Porph.* *Cer.* 485, 14.

δεητικῶς, adv. in a supplicatory manner. *Vit. Nil. Jun.* 133 B.

δεῖ, see δέω.

δείγμα, ατος, τὸ, example. *Sext.* 554, 1 Δείγμα-τος μὲν πῶν χάριν ἀπαρκέσει ταῦτ' εἰρησθαι. *Clementin.* 6, 5, εἶνεκα.

δειγματίζω, ἰσω, (δείγμα) to make an example of, to expose. *Matt.* 1, 19. *Paul.* *Col.* 2, 15. *Eus.* IV, 884 C. D. *Athan.* I, 564 A. *Apocr. Act. Pet. et Paul.* 33.

δεικηλίκτας, α, ó, (δείκηλον) Laconian, = μῆμος. *Plut.* I, 607 D.

δεικνυμι, to show. [*Apollon. D. Adv.* 588, 22 δεδεῖξται, fut. perf.]

δεικτηρίας, ἄδος, ἡ, (δεικτήριος) female mimic. *Polyb.* 14, 11, 4.

δεικτήριον, ον, τὸ, (δεικτήριος) = ἄμβων, ἀκροατήριον. *Basil. Sel.* 612 D.

δεικτικός, ἡ, óν, (δείκνυμι) L. demonstrativus, pointing out. *Clem. A.* I, 924 B, τινός. — 2. Demonstrativus, demonstrative, in grammar. *Dion. Thr.* 636, 12, ὄνομα (τασοῦτος, τηλικούτος). *Apollon. D. Pron.* 264 D, ἄρθρα, = ἀντωνυμία. 270 B. 301 C, ἀντωνυμία. *Pseudo-Demetr.* 118, 19. *Clem. A.* I, 336 A, ἔμφασις.

δεικτικῶς, adv. demonstratively, in grammar. *Plut.* II, 747 C. *Apollon. D. Pron.* 271 A. 301 C. *Sext.* 249, 2 (τοντονί).

*δελαιῖνω, ανῶ, (δειλός) to fear, to be afraid. *Aristot.* E. N. 2, 6, 19. *Ignat.* 692 A δελαινεσθαι = δελαιῖνω. *Plut.* II, 1046 F. *Sophrns.* 3528 A, μήπως αὐτὸν ὡς Ἕλληνα κρίνωσιν.

δελαιότης, ητος, ἡ, (δειλαιος) miserableness. *Schol. Arist. Eq.* 1151.

δελανδρέω, ἡσω, (δελανδρος) to be cowardly. *Sept. Macc.* 2, 8, 13. *Pseudo-Jos. Macc.* 10, 13.

δελανδρία, ας, ἡ, cowardice. *Theoph.* 477, 6.

δελανδρος, ον, (δειλός, ἀνῆρ) cowardly. *Arcad.* 74, 24.

δελαιῖνω, ανα, (δειλός) to make afraid. *Sept. Deut.* 20, 8, τινά. *Cyrill. A.* I, 369 B.

δελιασις, εως, ἡ, (δειλιάω) fright, the being frightened. *Plut.* II, 184 A.

δειλιάω, ἄσω, (δειλός) = δέδοικα, φοβοῦμαι. *Sept. Deut.* 1, 21. *Ps.* 13, 5. *Sir.* 22, 16. *Esai.* 13, 7. *Macc.* 2, 15, 8. *Diod.* 20, 78. *Patriarch.* 1045 C, πράξιν. *Athan.* I, 144 C, τὸν θάνατον.

δελιναῖος, ον, pertaining to δελινόν. *Simoc.* 329, 17, καιρός, the afternoon time.

δελινός, ἡ, óν, (δειλη) L. pomeridianus, in the afternoon, at even; opposed to ἑωθινός, ὀρθρινός, or πρωϊνός. *Sept. Par.* 2, 31, 3, δλοκαύτωσις. *Esdr.* 1, 8, 6. *Strab.* 17, 3, 8. *Plut.* II, 70 E. *Poll.* 1, 68. *Ael.* V. H. 2, 5. — 2. Western. *Strab.* 9, 2, 41. — 3. Substantively, (α) ἡ δελινή, sc. ὥρα, = τὸ δελινόν. *Theoph.* 358. — (β) τὸ δελινόν, the afternoon. *Sept. Gen.* 3, 8. *Ex.* 29, 39. *Lev.* 6, 20. *Reg.* 3, 18, 29. *Esdr.* 1, 5, 49. *Lucian.* II, 319. *Method.* 241 C Χθές τὸ δελινὸν περιπατῶν, yesterday afternoon. — (γ) τὸ δελινόν, sc. δεῖπνον, the afternoon meal or luncheon. *Athen.* 1, 19.

δειλοκαταφρονητής, οὔ, ó, (δειλός, καταφρονητής) insolent coward. *Ptol. Tetrab.* 66.

δειλόδομαι, ὥην, (δειλός) = δειλιάω. *Sept. Macc.* 1, 4, 8, 21. 1, 16, 6.

δειλόφθονος, ον, (δειλός, φθόνος) enviously cowardly. *Polem.* 210. *Adam. S.* 338.

δειλονυχέω, ἡσω, = δειλόψυχός εἰμι. *Athan.* II, 1304 B.

δελόψυχος, *ον*, (ψυχή) faint-hearted, timid. Pseudo-Jos. Macc. 8, p. 108.
 δειμάτιος, *ου, ό*, (δείμα) terrifier, epithet of Zeus. Dion. H. II, 1248, 14.
 δειμάω, *ασα*, = δειμαίνω, to fear. Apophth. 196 B Μηδὲν δειμάσῃτε.
 δεινάω, *άσω*, (δεινός) = δεινοπαθέω. Sept. Macc. 2, 4, 35. 2, 13, 25.
 δεινολογία, *ας, ή*, (δεινολογέομαι) complaint. Polyb. 33, 5, 3.
 δεινοποιέω, *ήσω*, (ποιέω) to make dreadful, to represent as dreadful, to exaggerate. Dion. H. VI, 866, 7. Orig. I, 1000 D, τὶ.
 δεινοποιήσις, *εως, ή*, (δεινοποιέω) wicked act or exaggeration. Epiph. II, 36 C.
 δεινοπροσώπew, *ήσω*, (πρόσωπον) to have a terrible face, to be overbearing. Eudoc. M. 313.
 δεινός, *ή, όν*, skilful, etc. Diod. 5, 38, εἰς τὸ κέρδος εὐρεῖν.
 δεινοσμός, *ου, ό*, (δεινός, όσμή?) = κόρυς. Diosc. 3, 126 (136).
 δειξίς, *εως, ή*, (δείκνυμι) L. demonstratio, a showing, pointing out, exhibition. Plut. II, 747 B. E. Sext. 62, 10. 308, 12. 309, 11. Diog. 4, 38. — Particularly of demonstrative pronouns. Philon I, 610, 6 (οὗτος). Plut. II, 1011 C. Apollon. D. Pron. 273 A. 281 C (ἐκεῖνος). 299 B.
 δειπνητήριον, *ου, τό*, (δειπνητής) dining-hall. Jos. B. J. 2, 8, 5. Plut. I, 519 D. Porphyr. Abst. 336.
 δειπνητής, *ου, ό*, (δειπνέω) diner, guest. Polyb. 3, 57, 7.
 δειπνίτις, *ιδος, ή*, (δείπνον) pertaining to supper. Dion C. 69, 18, 3, στολή.
 δειπνοθήρας, *α, ό*, (δείπνον, θηράω) supper-hunter. Philon I, 665, 46.
 δειπνοκλήτωρ, *ορος, ό*, (καλέω) inviter to supper. Cyrill. A. I, 313 C. VI, 264 B. — Athen. 4, 7 = εἰλέατορ.
 δείπνον, *ου, τό*, L. coena. Lucian. III, 444, τὸ ἐντελές. — Τὸ μυστικὸν οἱ ἄγιοι δείπνον, (A) the Last Supper. Clem. A. I, 465 B, τὸ ἅγιον. Hippol. 628 B. — (B) the Lord's Supper, the Eucharist. Chrys. X, 218 D. Cyrill. A. X, 1017 A. Pseudo-Dion. 428 B, τὸ θεῖοτατον.
 δειπνοποιία, *ας, ή*, (ποιέω) the preparing of supper. Diod. 17, 37.
 δείπνος, *ου, ό*, = δείπνον. Sophrns. 3720 B. 3772 A, ό μυστικός. Chron. 423, 17.
 δείσα, *ης, ή*, filth. Schol. Clem. A. 786 C. 794 B.
 δεισαλέος, *α, ον*, (δείσα) filthy, unclean. Clem. A. I, 152 C. 653 A.
 δεισαλία, *ας, ή*, uncleanness. Theodtn. Esai. 28, 13.
 δεισιδαιμονέw, *ήσω*, (δεισιδαίμων) to have religious (or superstitious) fears, to be under the influence of religion. Polyb. 9, 19, 1. 10, 2,

9. Diod. 12, 59. 15, 53. Clem. A. I, 224 C. Orig. I, 800 A.
 *δεισιδαιμονία, *ας, ή*, (δεισιδαίμων) religion in general, and superstition in particular. Theophr. Char. 18. Polyb. 6, 56, 7. 12, 24, 5. Diod. 17, 41. 11, 89, τῶν θεῶν.
 δεισιδαιμονώς, *adv*. superstitiously. Aristes 16. Philon I, 195, 9.
 δέκα, *οί, αἱ, τὰ*, indeclinable, ten, the most perfect number according to the Pythagoreans. Athenag. 6. Sext. 722, 8. Clem. A. I, 988 A. II, 365 A. Orig. IV, 308 A Τὸν δέκα ἀριθμόν. — Οἱ δέκα ἄνδρες, or simply οἱ δέκα, the Roman decemviri. Dion. H. III, 1740. 9. IV, 2140, 6. App. II, 507, 12.
 δεκάβοιος, *ου, (δέκα, βοῦς)* worth ten oxen. Plut. I, 11 D.
 δεκάγλωσσος, *ου, (γλῶσσα)* ten-tongued. Pisid. 1270 A.
 δεκαγονία, *ας, (γονή)* tenth generation. Lucian. I, 820.
 δεκαγράμματος, *ου, (γράμμα)* consisting of ten letters. Athen. 10, 81.
 δεκαδάκτυλος, *ου, (δάκτυλος)* ten-fingered. Dion C. 47, 40, 3.
 δεκαδάρχης, *ου, ό*, = δεκάδαρχος, commander of ten men. Jos. B. J. 3, 7, 3. 3, 20, 7. Arr. Anab. 7, 23, 3.
 δεκαδάρχια, *ας, ή*, the Roman decemviratus. Dion. H. IV, 2155, et alibi. Plut. II, 277 F, et alibi.
 δεκάδαρχος, *ου, ό*, the Roman decemvir. Dion. H. IV, 2152, 10, et alibi.
 *δεκαδύο (δέκα δύο) = δώδεκα. Sept. Ex. 28, 21. Par. 1, 6, 63. 1, 15, 10. Esdr. 1, 5, 18. 1, 8, 35. Dios apud Jos. Apion. 1, 18, p. 449. Polyb. 1, 42, 5 as v. l. Aristes 12. Luc. Act. 19, 7, et alibi. Barn. 748 B. Plut. I, 256 C Δέκα δυεῖν. Just. Apol. 1, 39.
 δεκαεῖς, *-ενός, -μιάς, (δέκα, εἰς)* = ἐνδεκα, eleven. Plut. I, 61 D Αὕτη δέ ἐστι πρό δεκαμῆας καλανδῶν μαίων. Martyr. Hippol. 568 B. Lyd. 7, 12.
 δεκαεννέα (δέκα, ἐννέα) = ἐννεακαίδεκα, nineteen. Diod. 12, 71. 13, 108. Clem. A. I, 860 A. Socr. 497 B.
 δεκαεξ (δέκα, ἑξ) = ἐκκαίδεκα, sixteen. Sept. Gen. 46, 18, et alibi. Strab. 2, 5, 42.
 δεκαεπτά (δέκα, ἐπτά) = ἐπτακαίδεκα, seventeen. Sept. Gen. 47, 28. Diod. 12, 36. Jos. B. J. 5, 11, 4.
 δεκαετηρίς, *ιδος, ή*, (δεκαέτηρος) L. decennialis, of ten years. With πανήγυρος expressed or understood, the Roman decennialia. Dion C. 57, 24, 1. 76, 1, 1. Eus. II, 1188 C, τοῦ πατρός.
 δεκαετία, *ας, ή*, (ἔτος) L. decennium, the space of ten years. Dion. H. I, 180, 4. Strab. 15, 1, 43, p. 213, 13. Philon I, 531, 2 Μετὰ δεκαετίαν τῆς ἐκεῖ διατριβῆς.

δεκακέρατος, ον, (κέρας) with ten horns. *Anast. Sin.* 108 B.

δεκακότυλος, ον, (κοτύλη) holding ten κοτύλαι. *Strab.* 3, 2, 7.

δεκακυμία, ας, ή, (κύμα) *L. fluctus decumanus*, huge waves. *Lucian.* I, 653.

δεκάλιος, ον, (δέκα) of ten quid? *Porph. Cer.* 473, 6 ἱμάτια δεκάλια, ἐννάλια, κ. τ. λ.

δεκάλιτρον, ον, τὸ, ten oboli. *Pallad. Laus.* 1049 C, ἄρτου, ten oboli worth of bread.

δεκάλογος, ον, ή, = οἱ δέκα λόγοι, decalogus, the decalogue, the ten commandments. *Ptol. Gn.* 1285 C. *Iren.* 1012 B. *Clem. A.* I, 668 A. II, 357 C. *Hippol. Haer.* 428, 72.

Orig. I, 909 D. III, 928 B. 933 A. *Method.* 160 C. — 2. Decade, a subdivision of a literary work. *Phot.* III, 264 B, of Olympiodorus.

δεκαμηνιαίος, α, ον, = δεκάμηνος. *Sept. Sap.* 7, 2, χρόνος. *Plut.* I, 67 F.

δεκάμηνος, ον, ή, sc. περίοδος, period of ten months. *Plut.* II, 907 E. *Galen.* II, 54 D.

δεκαμία, see δεκάσις.

δεκαμναίος, α, ον, = δεκάμνους, worth ten minae. *Polyb.* 13, 2, 3.

δεκαμοίρια, ας, ή, (μοίρα) ten degrees of a circle. *Jos. Ant.* 3, 7, 7.

δεκαμυθία, ας, ή, (μύθος) ten words. *Endoc. M.* 310, the title of a work of Nicostratus.

δεκαναῖα, ας, ή, (δέκα, ναῦς) squadron of ten ships. *Polyb.* 23, 7, 4. 25, 7, 1, πλοίων. *Diod.* 14, 108. *Strab.* 7, 7, 6.

δεκανομικός, ή, ον, (δέκα, ἀνὴρ) *L. decem-viralis.* *Lyd.* 146, 6, ἀρχή, decem-viratus.

δεκανευρος, ον, (νευρά) = δεκάχορδος. *Orig.* II, 1304 C.

δεκανία, ας, ή, (δεκανός) = λόχος, *L. decuria.* *Ael. Tact.* 5, 2. *Tzetz. Chil.* 12, 521.

δεκανικόν, ον, τὸ, (δεκανός) ecclesiastical prison, a prison attached to a prelate's establishment. *Ephes.* 976 E. 977 A. *Justinian.* Novell. 79, 3. *Thalass.* 1473 C. 1476 A.

δεκανός, ον, ή, ο, the Latin decanus, constable, beadle. *Nil. Epist.* 340 B. 345 B. *Lyd.* 11. *Thalass.* 1476 A. *Cedr.* I, 299. — 2.

Decanus, an astrological term. *Bardesan.* apud *Eus.* III, 473 C. *Porphyr. Aneb.* 41, 16. *Iambli. Myst.* 266, 3. (Compare δεκαμοίρια)

δεκαοκτώ (δέκα ὀκτώ) = ὀκτωκαίδεκα, eighteen. *Sept. Judic.* 3, 14, et alibi.

δεκαόργυιος, ον, of ten ὀργυιαί. *Heron Jun.* 48, 14.

δεκαπέντε (δέκα πέντε) = πεντεκαίδεκα, fifteen. *Sept. Gen.* 7, 20 as v. l. *Ex.* 27, 15. *Macc.* 1, 10, 40. *Polyb.* 3, 56, 3 as v. l. *Strab.* 2, 5, 40.

δεκαπηχναίος, α, ον, = δεκάπηχυς. *Geopon.* 9, 9, 10. 15, 2, 22.

δεκαπλασιάζω, ἄσω, (δεκαπλάσιος) to multiply by ten. *Sept. Baruch* 4, 24 Δεκαπλασιάσατε

ἐπιστραφέντες ζητῆσαι αὐτόν, seek him ten times more. *Iren.* 1, 15, 2. *Hippol. Haer.* 108, 74. 326, 29. *Orig.* III, 1205 A.

δεκαπλασίων, ον, = δεκαπλάσιος. *Theodtn. Dan.* 1, 20.

δεκάπληγος, ον, ή or ό, = αἱ δέκα πληγαί, the ten plagues of Egypt collectively considered. *Sibyll.* III (11), 31 ό. *Hippol. Haer.* 428, 65.

Eus. V, 340 B. *Basil.* II, 85 C. [Formed after the analogy of δεκάλογος.]

δεκάπλοκος, ον, (πλέκω) with or of ten strands. *Paul. Aeg.* 280.

δεκαπρωτεύω, to be a δεκάπρωτος. *Inscr.* 4415.

δεκάπρωτος, ό, = δεκέμπριμος. *Inscr.* 4413. *Lyd.* 157, 23. *Gloss.*

δεκάπωλος, ον, (πῶλος) of ten colts or horses. *Syncell.* 643, 2.

δεκαρχία, ας, ή, the Roman decuriatus. *Dion. H. I.* 358, 1. *Strab.* 17, 3, 25, p. 432, 19.

Leo. Tact. 6, 27 = κοντουβέρνιον.

δεκάρχος, ον, ό, *L. decurio.* *Sept. Deut.* 1, 15. *Dion. H. I.* 266. *Leo. Tact.* 4, 12.

δεκάς, ἄδος, ή, the number ten, as an abstraction. *Theol. Arith.* 58 seq. *Philon* I, 10, 26. II, 35, 46. 148, 7. 185, 1. *Plut.* II, 740 A.

Hippol. Haer. 10, 38. *Porphyr. V. Pyth.* 86. *Hierocl. C. A.* 126, 7. — Ἡ Ἀττικὴ δεκάς, the ten Attic Orators. *Lucian.* I, 870. — 2.

Decennalia, = δεκαετηρίς. *Socr.* 177 B.

δεκάσημος, ον, (σῆμα) consisting of ten times (shorts). *Aristid. Q.* 35.

δεκασμός, ον, ή, (δεκάω) bribery. *Dion. H. II.* 741, 5. III, 1680, 6, ἀργυρίου, largess. *Plut.* I, 400 C. *App.* II, 204, 6.

δεκαστάτηρος, ον, (στατήρ) with (receiving) ten staters. *Arr. Anab.* 7, 23, 3.

δεκάστεγος, ον, (στéγη) ten stories high. *Strab.* 15, 3, 7, p. 252, 20.

δεκασύλλαβος, ον, (συλλαβή) of ten syllables. *Heph.* 7, 10, Ἀλκαϊκόν, metrum.

δεκάσχημος, ον, (σχῆμα) of ten forms. *Drac.* 136, 25, στίχος, a verse consisting of two spondees and three dactyles.

δεκατέσσαρες, α, (δέκα τέσσαρες) = τεσσαρεσκαίδεκα, fourteen. *Sept. Gen.* 31, 41. *Tobit* 8, 19. 10, 7. *Polyb.* 1, 36, 11. *Matt.* 1, 17.

δεκατέυσις, εως, ή, (δεκατεύω) a tithing. *Dion. H. I.* 63, 13. 104, 6, χρημάτων.

δεκατέρω, to divide into ten tribes. *App.* II, 69, 46. — 2. Decimo, to decimate, to put to death every tenth man. *Plut.* I, 936 E.

(Compare *Dion. H.* III, 1880, 14. *Plut.* II, 560 A Ἐκ δεκάδος ἀνελὼν ἓνα. *App.* I, 865, 46 Ἐξημίωσε θανάτῳ τὸ δέκατον.)

δεκαήμερος, ον, (ἡμέρα) = δεκαταῖος. *Stud.* 817 C.

δεκατία, as, ἡ, (δέκατος) the Roman *decimatio*.
Plut. I, 934 B.

δέκατος, ἡ, ον, *tenth*. *Nicom.* 138, ἀριθμός, the number ten. — Δέκατον δέκατον, one tenth to each, one tenth apiece. *Sept. Num.* 28, 21. 29. 29, 4. 10. 15.

δεκατόω, ὥσω, = δεκατεύω. *Sept. Nehem.* 10, 37. *Paul.* *Hebr.* 7, 6. 9.

δεκατρεῖς = δέκα τρεῖς, τρισκαίδεκα, *thirteenth*.
Sept. Gen. 17, 25. *Josu.* 19, 6. *Strab.* 6, 1, 10. *Plut.* II, 1019 A. *Lyd.* 32, 11 Ὁ τῶν δεκατριῶν ἀριθμός.

δεκατάωσις, εὐσι, ἡ, = δεκάτευσις. *Did.* A. 321 B. *Epirh.* I, 249 A.

δεκάχαλκον, ον, τὸ, ten χαλκοί, the Roman *denarius*. *Plut.* I, 135 B.

δεκάχορδος, ον, (χορδή) *ten-stringed*. *Sept. Ps.* 32, 2, ψαλτήριον.

δεκέμβριος, α, the Latin *december*, adjective. *Dion. H.* II, 1246, 3 Ἡμέρα τετάρτη πρὸ τριῶν εἰδῶν δεκεμβρίων. *Jos. Ant.* 14, 8, 5 Εἰδοῖς δεκεμβρίας. *Plut.* II, 287 A. — Ὁ δεκέμβριος μῆν, or simply ὁ δεκέμβριος, the month of the Roman year, March being the first. *Dion. H.* III, 1638, 10. IV, 2307, 10. *Plut.* II, 268 A. 272 D. *App.* II, 241, 30. *Dion C.* 54, 21, 5.

δεκέμπριμος, ὁ, the Latin *decemprimus*.
Nil. 180 C. 208 A. *Lyd.* 157, 23.

δεκετηρίς, ἰδος, ἡ, = δεκαετία. *Dion C.* 53, 16, 2. 58, 24, 1.

δεκήρης, es, (δέκα) *ship with ten banks of oars*.
Polyb. 16, 3, 3. 16, 7, 1.

δέκις, the Latin *decies* = δεκάκις. *Plut.* I, 917 E.

δεκουρίων, ὠνος, ὁ, the Latin *decurio* = δεκάδαρχος, δέκαρχος. *Polyb.* 6, 25, 2. *Dion. H.* I, 251. *Athap.* I, 349 C. *Nil.* 148 A. *Porph.* *Cer.* 406, 1. 407, 19.

δεκρέτον or δέκρετον, ον, τὸ, *decrētum* = ἀπόφασις βασιλείως μεταξύ δύο μερῶν παρ' αὐτῷ δικαζομένων ἐκφερομένη. *Carth. Can.* 56. *Justinian.* *Novell.* 38, *Proem.* § α'. *Antec.* 1, 2, 6. [The correct orthography is *δηκρήτον*.]

δεκτέον = δεῖ δέχεσθαι. *Strab.* 14, 2, 28, p. 142, 3, we must understand. *Schol. Arist. Pac.* 143.

δεκτικῶς (δεκτικός), *adv.* *hospitably*. *Clementin.* 160 A.

δεκτός, ἡ, ὄν, (δέχομαι) *acceptable, approved*.
Sept. Lev. 19, 5. 22, 19. 20. *Job* 33, 26, τινί. *Prov.* 15, 8. 22, 11. *Sir.* 2, 5. 3, 7. 32, 9. *Esai.* 49, 8. 56, 7. 61, 2, *propitious*.

δელεασμός, οὔ, ὁ, (δελεάζω) *enticement, allure-ment*. *Apollon. D. Pron.* 311 A. *Epirh.* II, 321 A.

δელεαστικός, ἡ, ὄν, *enticing, alluring*. *Theogn.* *Mon.* 852 A.

δელεαστός, ἡ, ὄν, *enticing, alluring*. *Jos. Apion.* 2, 39; perhaps the true reading is *δελεαστικός*.

δέλεθ, see δαλεθ.

δελματική, see δαλματική.

δελτάριον, ον, τὸ, little δέλτος, *tablet*. *Polyb.* 29, 11, 2. *Plut.* I, 770 D.

δελτογράφημα, ατος, τὸ, (δέλτος, γράφω) L. *libellus*. *Inscr.* 3902, b, τοῦ ἀνθυπάτου.

δέλτος, ον, ἡ, *tablet*. *Dion. H.* I, 295, 7 Αἱ δώδεκα δέλτοι, *duodecim tabulae*. — Αἱ μυστικαὶ οἱ ἱεραὶ δέλτοι, = τὰ δίπτυχα of a church. *Cyrril. A. X.* 349 C. *Euagr.* 2776 B.

δελφινίζω, ἴσω, (δελφίς) *to duck*. *Lucian.* II, 328.

δελφινίς τράπεζα, ἡ, a kind of table. *Lucian.* II, 332 (the scholiast's explanation is not very satisfactory).

δελφινοειδής, ἐς, (δελφίς, ΕΙΔΩ) *dolphin-like*. *Diosc.* 3, 77 (84).

δέλφιξ, ικος, ὁ, (Δελφικός) = τρίπους. *Proc.* I, 395, 14.

δέμα, ατος, τὸ, (δέω, to bind) *that with which anything is tied, rope, tether*. *Polyb.* 6, 33, 11. *Cedr.* II, 458. 459. — 2. Bunch, *bundle*, = δέσμη. *Pallad.* *Laus.* 1011 B, λεπτολαχάνων. 1052 B, καλάμων, *fagot*. *Cedr.* II, 533, 12. — 3. *Magical knot*; opposed to λύμα. *Jejun.* 1924 A.

δεμάτιον, ον, τὸ, (δέμα) *bunch*. *Aporhth.* 349 A.

δεμνουτιών, ὠνος, or δεμνουτιών, ὠνος, ἡ, the Latin *deminutio*. *Antec.* 1, 15, 3. 2, 4, 3.

δένδρειος, ον, = δενδρικός. *Strab.* 15, 1, 60. *δενδρίζω, ἴσω, (δένδρον)* L. *arboresco, to grow into a tree*. *Diosc.* 5, 139 (140).

δενδρογάληνος, οἶνος, a kind of wine. *Geopon.* 5, 2, 10.

δενδροειδής, ἐς, (ΕΙΔΩ) *tree-like*. *Diosc.* 4, 162 (165), p. 656 Τιθύμαλος *δενδροειδής, dendroides*.

δενδρόκαρπος, ον, ὁ, (δένδρον, καρπός) *tree-fruit*. *Achmet.* 151.

δενδροκόμης, ον, ὁ, = δενδρόκομος. *Anthol.* III, 102 (*Rufinus* 14).

δενδροκομικός, ἡ, ὄν, (δένδρον, κομέω) *cultivating trees*. *Ael. N. A.* 13, 18.

δενδροκοπία, as, ἡ, (κόπτω) *the cutting down of trees wantonly*. *Chal.* 1270 D.

δενδρολίβανον, ον, τὸ, (δένδρον, λίβανος) = *lavandula*, L. *rosmarinus, rosemary*. *Ael.* 1, p. 9 b, 35. *Geopon.* 11, 15. 16. *Porph.* *Cer.* 23. *Achmet.* 204.

δενδρομαλάχη, ης, ἡ, (δένδρον, μαλάχη) *hollyhock* (*Althaea rosea*). *Geopon.* 15, 5, 5.

δένδρος, ον, ὁ, = δένδρον. *Athen.* *apud Orith.* III, 109, 3.

δενδροτρόφος, ον, (τρέφω) *nourishing trees*. *Max. Tyr.* 125, 28.

δενδροφορέω, ἡσω, (δενδροφόρος) to carry or bear branches of trees. *Artem.* 216.

δενδροφορία, ας, ἡ, the carrying or bearing of branches. *Strab.* 10, 3, 10.

δενδροφόρος, ον, (φέρω) bearing branches of trees. *Lyd.* 75, 15.

δενδροφυής, ἐς, (φύω) growing like a tree. *Hippol. Haer.* 136, 98 (quoted).

δενδρώδης, ἐς, = δενδροειδής. *Mel.* 111, νύμφαι, wood-nymphs.

δένδρωμα, ατος, τὸ, (δενδρώω) = δόρυ. *Aquil. Reg.* 1, 22, 6.

δενδρών, ὠνος, ὁ, thicket, wood. *Aquil. Reg.* 1, 31, 13.

δέω = δέω, to tie, bind. *Steph. Diac.* 1092 D. (See also ἐπιδέω.)

δένε, the Latin dens = ὁδούς. *Plut.* II, 727 A δέντης, dentes.

δεξαμένη, ἡς, ἡ, pool, etc. *Anton.* 7, 3, τῶν δεξάνων, piscina. — 2. Baptismal font = κολυμβήθρα. *Proc.* III, 28, 17.

δέξιμον, ου or ατος, τὸ, (δέχομαι) = δοχή, reception. *Genes.* 26, 6. *Porph. Cer.* 278, et alibi. *Theoph. Cont.* 142.

δεξιοβόλος, ου, ὁ, (δεξιός, βάλλω) = δεξιολάβος. *Luc. Act.* 23, 23 as v. 1.

δεξιοκοπέω, ἡσω, (κόπτω) to cut off one's right hand. *Mal.* 488, 1, τινά.

δεξιολαβέω, ἡσω, (δεξιολάβος) to take by the right hand. *Damasc.* II, 360 A.

δεξιολάβος, ου, ὁ, (δεξιός, λαμβάνω) spearman? guardsman? *Luc. Act.* 23, 23. *Simoc.* 159, 10. *Porph. Them.* 17, 16. (Compare διστράλιον.)

δεξιός, ὁ, ὄν, right, not left. *Cleomed.* 7, 15, the north is the right side of the world; the south, the left. *Philon* I, 142, 32, west right, east left. *Plut.* II, 282 E, north. 363 E, north right, south left. 888 A, east right, west left. According to Empedocles, the summer solstice is the right side; the winter solstice, the left. *Artem.* 62, χεῖρ, the right-hand man. *Leo Gram.* 252, 18, ἵππος = ἀδέστροτος? *Epiph.* I, 184 B Ἐμερίσθησαν γοῦν ἐπὶ πᾶσαν τὴν γῆν δεξιά τε καὶ εὐώνυμα, right and left, in all directions. — 2. Substantively, ἡ δεξιά, sc. χεῖρ, the right hand. *Porph. Cer.* 13 Δεξιὰ καὶ ἀριστερά, on the right hand and on the left.

δεξιότης, ητος, ἡ, dexterity, cleverness, as a title. *Greg. Naz.* III, 337 B, ἡ σὴ.

δεξιοφανής, ἐς, (δεξιός, φαίνω) appearing on the right. *Plut.* II, 930 B.

δεξιοτής, ου, ὁ, (δεξιόομαι) receiver of guests. *Pallad. Laus.* 1217 A.

δέος, ου, ὁ, deus = θεός. *Hes. Δέος, φόβος.* ἡ θεός.

δέους, the Latin deus = θεός. *Just. Apol.* 1, 26 Σίμωνι δέω σάγκτω, Simoni Deo Sancto.

δεπορτατεύω (δεπορτάτος), the Latin deporto = ἐξορίζω, to banish, exile. *Gloss. Jur.*

δεπορτατίων, ὠνος, or δεπορτατίων, ὠνος, ἡ, the Latin deportatio = ἐξορία, ἀπένεξις, exile, banishment. *Gloss. Jur.*

δεπορτάτος, see δηπορτάτος.

δεποσιτάριος, ου, ὁ, depositarius = καθαιρέτης, καθαιρητής. *Gloss. Jur.*

δεπόσιτον, ου, τὸ, the Latin depositum = καταθήκη, παρακαταθήκη. *Ignat. Polyc.* 6, p. 725 A. *Antec.* 1, 21 init. [The correct orthography is δηπόσιτον.]

δεποτάτος = δηπουτάτος. *Curop.* 6, 13. 93, 23.

δεπουτάτος, see δηπουτάτος.

δεράγχη, ης, ἡ, (δέρη, ἄγχω) noose for catching birds by the neck. *Antip. S.* 17.

δεραγχής, ἐς, throttling. *Philipp.* 8.

δερασιπέδη, ης, ἡ, (δέρη, πέδη) = δεραγχη. *Antip. S.* 15. 62.

δερεκτάριος, ου, ὁ, the Latin directarius, pickpocket. *Basilic.* 60, 28, 1, explained by the Scholiast, οἱ εὐθικτοὶ κλέπτει, οἱ λεγόμενοι περσικάριοι, light-fingered thieves.

δέρμα, ατος, τὸ, skin. *Sept. Job* 2, 4 Δέρμα ὑπὲρ δέρματος, skin for skin, a proverbial expression, usually interpreted "Any man will give the life of another to save his own."

δερματοφαγέω, ἡσω, (δέρμα, ΦΑΓΩ) to eat skins. *Strab.* 16, 4, 17.

δερματοφόρος, ον, (φέρω) wearing skins. *Strab.* 16, 4, 17. *Anast. Sin.* 1053 B.

δερμοκουκούλλον, ου, τὸ, (κουκούλλον) leathern hood? *Nil. Epist.* 2, 178, p. 292 C.

δερμότυλον, τὸ, quid? *Pallad. Laus.* 1244 B.

δερμύλλω (δέρμα) = δέφω (κακεμφάτως). *Schol. Arist. Nub.* 734 Τὸν δερμύλλοντα εἰσάτον, = δεφόμενον.

δεσέρτωρ, see δεσιέρτωρ.

δεσιγνατεύω, δέσιος, incorrect for δεσιγνατεύω, δαίσιος.

*δέσις, εως, ἡ, (δέω) = tying or binding. *Sept. Sir.* 45, 11, setting in gold. *Diosc.* 1, 80, p. 84, overlapping. *Apollod. Arch.* 24. 25. *Herodn.* 8, 4, 14. — 2. The plot of a play. *Aristot. Poet.* 18, 1. 2.

δέσμευσις, εως, ἡ, (δεσμεύω) capture. *Achmet.* 237.

δεσμέω, ἡσω, = δεσμεύω, δέω. *Strab.* 15, 1, 42, p. 212, 4. *Luc.* 8, 29. *Lucian.* II, 595. 665. *Moer.* 113, not Attic. *Hippol. Haer.* 266, 81. *Orig.* III, 1013 B. C. *Porphyr.* Aneb. 36, 17, of magical knots.

δεσμίδιον, ου, τὸ, little δεσμός. *Diosc. Eupor.* 2, 64. *Antyll.* apud *Orib.* III, 633, 11. *Aët.* 3, 79.

δεσμός, ου, ὁ, band, bond. — In ecclesiastical language, censure. *Theod.* III, 1236 C.

1268 B. *Jejun.* 1917 B. — 2. Knot, in magic. *Porphyr.* *Aneb.* 36, 17, *ιερός*.
δεσμοφύλαξ, ακος, ό, (δεσμός, φύλαξ) jailer. *Luc. Act.* 16, 23. 27. 36. *Lucian.* III, 335. *Artem.* 297.
δεσμώω = **δεσμεύω**. *Solom.* 1321 D.
δεσμοτήριον, ου, τό, prison. *Philostr.* 301. 319, *ἐλευθέριον*, L. libera custodia, = **ἄδεσμος** φυλακή, private imprisonment.
δεσμοτικός, ή, όν, (δεσμώτης) pertaining to imprisonment. *Eus.* II, 768 A.
δεσπόζω, to rule over, in astrological language. *Hermes Tr. Iatrom.* 387, 17 **Τοῦ δεσπόζοντος αὐτοῦ ἀστέρος**.
δέσποινα, ης, ή, lady, applied to the Syria Dea. *Lucian.* II, 607. — 2. The Lady, a daughter of Posidon and Demeter. Her real name is not known. *Paus.* 8, 37, 9. — 3. A title given to the empress and her daughters, or to the emperor's mother. *Dion C.* 6, 14, 1, the mother of Claudius. *Cyrill. A. X.* 341 B. *Proc.* III, 165. *Cuorop.* 34. — 4. An epithet of the Deipara. *Const.* (536), 1033 A. *Joann. Mosch.* 2885 C. 2901 A. *Theoph.* 382.
δεσποτεία, as, possession, ownership. *Eus.* II, 1013 B. 1016 A.
δεσποτεύω, εὔσω, = **δεσπόζω**. *Sept. Macc.* 3, 5, 28. *Jos. Ant.* 3, 5, 3. *Clementin.* 456 A, *τῆς φύσεως*. *Dion C.* 60, 28, 1.
δεσπότης, ου, ό, substantively, master, prince, applied to the emperor's son. *Theoph. Cont.* 351, 10.
δεσποτάτος = **δημοντάτος**. *Leo. Tact.* 12, 51. 53.
δεσπότης, ου, ό, L. dominus, lord, master. *Jos. B. J.* 4, 3, 10, p. 277 **Οἱ τῆς οἰκουμένης δεσπότες**, *terrarum domini*, the Romans (*Apion.* 2, 4 **Οἱ κύριοι νῦν τῆς οἰκουμένης Ῥωμαῖοι**). — 2. Dominus, a title applied to the emperor; also to his sons. *Philon I.* 568, 23. II, 588, 23, Caligula. *Apollod. Arch.* 13. *Lucian.* III, 213. 214, **ό πάσης γῆς καὶ θαλάσσης**. *Tertull.* I, 450 A. *Dion C.* 55, 12, 1. 57, 8, 1. *Herodn.* 1, 6, 12. *Eus.* II, 800 B. *Jul.* 343 C. *Athan.* I, 385 C. *Greg. Nyss.* III, 741 B. *Ephes.* 1120 B. *Socr.* 660 A. *Chal.* 873 D. 1601 D. *Lyd.* 59, 18. *Proc.* III, 165. — 3. A title given to eminent men in general, and to bishops in particular. *Athan.* I, 368 A. 393 B. *Basil.* IV, 1100 C. 1105 B. *Carth. Can.* 134. 138. *Chrys.* III, 606 E. *Cyrill. A. X.* 341 B. *Chal.* 1556 A. — In the *Euchologion*, the deacon uses the vocative **δέσποτα** in addressing the priest.
δεσποτικός, ή, όν, the Lord's (Christ's), *Domini-cal.* *Dion. Alex.* 1592 D. *Laod.* 21, **σκεύη**, church furniture or utensils. *Greg. Naz.* III, 281 B. *Did. A.* 716 B. *Greg. Nyss.* III, 272 B. *Chrys.* I, 460 C. *Pallad. Laus.*

1041 B. *Theod. Mops.* 677 A. 892 B. *Theod.* IV, 56 C. (See also **ἐορτή**, *ηστέια*). — 2. Imperial, or rather imperialtorial. *Cyrill. A. X.* 141 C.
δετεόν = **δεῖ** δῆσαι. *Geopon.* 4, 12, 16.
δετήρ, ἦρος, ό, (δέω) = following. *Arcad.* 20, 10.
δέτης, ου, ό, binder. *Greg. Naz.* III, 450 A.
δετός, ή, όν, bound. *Greg. Naz.* III, 403 A.
δεῦρο, adv. hither. *Diod.* 16, 4 **Ὁ κίνδυνος δεῦρο κάκεισε τὰς ῥοπὰς ἐλάμβανεν**. — *Sept. Reg.* 4, 5, 19 **Δεῦρο εἰς εἰρήνην**, sc. **ἄπιθι**, go in peace. — 2. Up to this time. *Theophil.* 1141 C **Ἔως τοῦ δεῦρο**, until this time.
δευσοποιέω, ἦσω, (δευσοποιός) to dye, stain. *Orig.* I, 757 A. 1005 B. *Alciph.* 3, 11, **τὰς παρειάς**, to paint.
δευσοποιία, as, ή, dyeing. *Poll.* 1, 49. *Eudoc. M.* 43.
δεῦτε, the plural of **δεῦρο**, hither! come! *Sept. Gen.* 11, 3. 4 **Δεῦτε οἰκοδομήσωμεν**, come, let us build. *Ps.* 73, 8. *Esai.* 9, 10. *Matt.* 28, 6, **Ἰδετε τὸν τόπον**. *Epict.* 3, 23, 6 **Δεῦτε καὶ ἀκούσατέ μου ἀναγνώσκοντος ὑμῖν**. *Method.* 33 A, **κατακληθῆναι**.
δευτεράριος, ου, ό, = **ό δεύτερος**, the second officer in a monastery. *Const.* (536), 968 E. *Pseud-Athan.* IV, 581 A.
δευτερείος, ου, = **δευτέριος**. *Philon* II, 62, 24. *Diosc.* 1, 59. *Geopon.* 2, 32, 3. *Dioclet.* C. 2, 28.
δευτερεύω (**δευτέρος**), to be second in rank. *Sept. Par.* 1, 16, 5, **αὐτῷ**. *Esth.* 4, 8, **the vizir**. *Polyb.* 18, 38, 5, **οὐδενός**, = **δευτέρος εἶναι**. *Diod.* 1, 73. 18, 48. 20, 31. *Strab.* 8, 6, 18. 12, 2, 6. 12, 8, 15. *Philon* I, 81, 10. II, 10, 43. *Diosc.* 1, 81. *Herod. apud Orith.* II, 409, 3. *Plut.* I, 591 A. *Epiph.* II, 185 A, **τῷ Πιέτρῳ κατὰ τὴν ἀρχιεπισκοπὴν**. (Compare *Strab.* 12, 3, 32 **Ἦν δεύτερος κατὰ τὴν τιμὴν μετὰ τὸν βασιλέα**). — **Ὁ δευτερεύων**, sc. **τὸν διακόνων**, the deacon next in rank to the archdeacon. *Petr. Ant.* 806 B.
δευτερῶ = **δευτερεύω**. *Sept. Jer.* 52, 24. *Eudoc. M.* 150.
δευτέριος, a, ου, (δευτέρος) secondary. *Sept. Esdr.* 1, 1, 29, **ἄρμα**, the attendant chariot, a supernumerary chariot. — 2. Substantively, **τὸ δευτέριον**, = **χόριον**. *Aquil. Deut.* 28, 57.
δευτεροβόλος, ου, (δευτέρος, βάλλω) casting the teeth again, as a horse. *Poll.* 1, 182.
δευτερογαμέω = **δγαμέω**. *Epiph.* I, 1041 A. *Justinian.* *Novell.* 2 (titul.).
δευτερογαμία, as, ή, = **διγαμία**. *Afric.* 56 A. *Const. Apost.* 3, 2.
δευτερόγαμος = **διγαμος**. *Epiph.* II, 824 B.
δευτερόγονος, ου, (γίγνομαι) second-born. *Symon. Gen.* 30, 42.

δευτεροδεκάτη, ης, ἡ, (δεκάτη) the tenth part of a tithe. Hieron. V, 450 D.

δευτεροδόξαι (δόξαι), to be repeated, in arithmetic. Theol. Arith. 22. 34. Nicom. 98

Δευτεροδουμένη μονάς, a unit of the second order, namely ten. (See also τριδόξαι, παλινοδόξαι.)

δευτεροδία, ας, ἡ, repetition, in arithmetic. Theol. Arith. 34, second series.

δευτεροελάτης, ου, ὁ, (ελαύνω) the second officer of the Byzantine emperor's barge. Porph. Adm. 238, 15. 239, 11.

δευτεροκοιτώ, ἡσω, (κοιτῶ) to have a bedfellow. Athen. 13, 47.

δευτερολογέω, ἡσω, (δευτερολόγος) to speak a second time. Sept. Macc. 2, 13, 22. Epiph. II, 613 B.

δευτερολογία, ας, ἡ, speaking a second time on the same subject. Hermog. Rhet. 433 (titul.). — 2. Repetition = διςλογία. Epiph. III, 240 B.

δευτερονόμιον, ου, τὸ, (νόμος) the second law. Sept. Deut. 17, 18. Josu. 9, 5. — 2. Deuteronomy, the title of the last book of the Pentateuch. Sept. Deut. (titul.). Philon I, 121, 30. 280, 15. Orig. I, 884 A. (See also ἐπινομίαι, and compare Greg. Naz. III, 478 A Δεύτερος νόμος.)

δευτερόπρωτος, ου, (δεύτερος πρῶτος) secundo-primus, second-first, the first of the second series. Luc. 6, 1, σάββατον, the second-first sabbath, about which nothing is known. Epiph. I, 464 A. 944 A. B. Chrys. VII, 431 D. Hieron. I, 534 (263). Isid. 816 B. (Compare Clem. A. II, 261 A 'Εὰν μὴ σελήνη φανῇ, σάββατον οὐκ ἄγουσι τὸ λεγόμενον πρῶτον. See also δευτεροτέταρτος.) — 'Η δευτεροπρώτη κυριακή, the second-first Sunday = ἀντίπασχα. Eustrat. 2381 B.

δεύτερος, α, ου, second. Sept. Josu. 5, 2. Reg. 2, 14, 29. Macc. 1, 9, 1 'Εκ δευτέρου, a second time, again. Marc. 14, 75. Diosc. 5, 41. Herod. apud Orib. I, 408, 1. — Babr. 114, 5 'Εκ δευτέρης = ἐκ δευτέρου. — 2. Two = δύο. Ignat. 649 A 'Ενὸς καὶ δευτέρου. Sext. 113, 22. Clem. A. I, 908 C. — 3. In arithmetic, δεύτερος καὶ σύνθετος ἀριθμός, a number the factors of which are odd numbers; as 9, 15, 21, 25, 27, 33. Nicom. 83. — 4. Substantively, (α) ὁ δεύτερος, the second officer, the second in power or dignity. Sept. Tobit 1, 22. Judith 2, 4, the vizir. Nil. 496 B = δευτεράριος. — (β) ἡ δεύτερα, sc. ἡμέρα, the second day after the Sabbath, Monday. Sept. Ps. 47, 1 (titul.), σαββάτου. Eus. IV, 941 C, σαββάτων. Const. Apost. 2, 47, 5, 13, 18, 7, 23. Triod. ἡ μεγάλη, the great Monday, the Monday in Passion Week. — (γ) τὸ δεύτερον = χρόνον. Moschn. 36. Diosc. 1, 18, p. 34. — 5. Adverbially, δεύτε-

ρον = δις, twice. Ant. 20, τοῦ ἔτους, twice in the year. Basil. I, 217 B. Chrys. X, 120 A.

δευτεροστάτης, ου, ὁ, (ἵσταμαι) one who stands in the second line of an army. Orig. II, 288 C. Themist. 215, 6.

δευτεροστρατηλατιανοί, ὦν, οἱ, = κομητιανοί. Lyd. 173, 1.

δευτεροταγής, ἐς, (τάσσω) occupying the second place, second in order. Nicom. 85.

δευτεροτέταρτος, ου, (τέταρτος) the second-fourth, the fourth in the second series; thus, in αααβ | αααβ', β' is δευτεροτέταρτος. Protop. Puls. 33. (See also δευτερόπρωτος.)

δευτερότης, ητος, ἡ, the being δεύτερος. Anast. Sin. 56 A.

δευτερότοκος, ου, (τίκτω) second-born. Did. A. 836 C.

δευτεροφανῶς (φαίνω), adv. by appearing a second time. Pseudo-Dion. 240 B. 336 A.

δευτερώ, ὡσω, (δέυτερος) to do or say a second time, to repeat. Sept. Reg. 1, 26, 8, 3, 18, 34. Sir. 7, 14. 19, 14. 50, 21. Jer. 2, 36, to change. Athan. I, 217 D. Pallad. Laus. 1017 A. Pseudo-Basil. III, 1312 C. — 2. Intransitive, to be repeated or doubled. Sept. Gen. 41, 32. — 3. To expound or interpret the Bible, with reference to the Jewish doctors. Hieron. I, 1034 (884).

δευτέρωσις, εως, ἡ, (δευτερώ) second rank. Sept. Reg. 4, 25, 18, 4, 23, 4 τοῖς ἱερεῦσι τῆς δευτερώσεως, to the priests of the second order. Sir. 42, 1. Aquil. Deut. 28, 37. Greg. Nyss. II, 176 C, a doubling. — 2. The Jewish mishna. Eus. IV, 461 B. VI, 97 C. Epiph. I, 237 B. 248 A. 572 A. Justinian. Novell. 146, 1, § α'. Anast. Sin. 105 A. — The author (or interpolator) of the Constitutions of the Apostles (1, 6, 2, 5, 6, 20, 22) applies this term to the ceremonial law of the Jews.

δευτερωταί, ὦν, οἱ, the expounders of the Jewish law. Eus. III, 852 B. 952 D. Epiph. I, 172 A. 244 A, τοῦ νόμου.

δεφενδεύω, δεφένσωρ, see δηφενδεύω, δηφένσωρ.

δέχυνμαι = δέχομαι. Greg. Naz. III, 400 A.

δέχομαι, to receive. — Δεχθήναι, passively, to be received. Sept. Sir. 32, 20. Luc. Act. 15, 4 παρα-δεχθήναι. Herod. 1, 13, 13 ὑπο-δεχθεῖς. Cyrill. H. Catech. 1, 2. Chrys. VII, 8 A. Malch. 233, 10. Euagr. 2669 B. — 2. Accipio, to accept, to understand, to put a meaning upon, to render, explain; apparently a Latinism. Dion. H. V, 156, 7 Κῶλα δέ με δέξαι νυνὶ λέγειν. Strab. 1, 3, 13, 7, 3, 2, 10, 8, 5, 5, 7. Erotian. 298 Τὴν προίαν, οἱ μὲν δέχονται τὸν κίνδυνον, οἱ δὲ τὴν ταραχὴν, οἱ δὲ τὸν φόβον. — 2. To become sponsor at

baptism, = ἀναδέχομαι, ἀνάδοχος γίνομαι. *Leo Isaur. Novell.* 55. *Mal.* 438, τινὰ ἐν τῷ ἁγίῳ βαπτίσματι. *Chron.* 613, 14. 619, 16. *Nic. CP. Histor.* 10, 6. 14, 30. *Theoph.* 118. 268, 10, αὐτὸν ἐκ τοῦ βαπτίσματος. 338, 20, τινὰ ἀπὸ τοῦ βαπτίσματος. *Porph. Cer.* 620, 10.

δέω, to bind. *Jos. B. J.* 6, 7, 1 Αὐτοῦ ὀπίσω τὴν χεῖρα δέσας. *Lucian.* II, 85. *Clim.* 684 A Τὰς δὲ χεῖρας δι' ὀπισθεν δεδεμένον. *Chron.* 723, εἰς τὸν τράχηλον αὐτοῦ τὴν κεφαλὴν.

δέω, to want, to need. — 2. Impersonal, δεῖ, L. oportet, it is necessary. *Barn.* 737 A "Ἐδεῖ γὰρ ἵνα ἐπὶ ξύλου πάθῃ. *Cornut.* 175 Τοιοῦτόν τι ἐκ τοῦ μηροῦ συνεκδέχεσθαι δέοντος, genitive absolute. *Leo. Tact.* 9, 1 Δέον σοι τοῖνυν . . . ἵνα παραγγέλλῃς. — 3. Participle, δέων, on, necessary, proper. *Sept. Sir. Prol.* *Polyb.* 6, 18, 7 Πλέον τοῦ δέοντος. *Can. Apost.* 3 Τῷ καιρῷ τῷ δέοντι, at the proper time, in their season. *Ephes.* 1000 D Κατὰ τὸν δέοντα καιρόν. — 4. Mid. δέομαι, (α) to need. *Plut.* II, 586 F Τὸ σοὶ πλείστης δέομενον, ὦ Χάρων, εὐλαβείας. — Participle, τὸ δέομενον = δέον. *Polyb.* 15, 15, 7. — (b) to beg, to pray. *Sept. Esdr.* 1, 4, 46, ἵνα ποιήσῃς εὐχὴν. *Dion. H.* II, 918, 2, τῶν φυλαττόντων ἵνα συγχωρήσωσιν. *Philon* II, 531, 33, ἵνα διαπέμψῃται. *Luc.* 9, 40, τῶν μαθητῶν σου ἵνα ἐκβάλωσιν. 22, 32, περὶ σοῦ ἵνα μὴ ἐκλίπῃ ἡ πίστις σου. *Jos. Ant.* 6, 13, 10, τοῦ βασιλέως αὐτῶν ὧ' . . . χαρίσθαι. 7, 8, 5. 12, 3, 1. 12, 4, 8, ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 22, ἵνα πέμψωσι. *Barn.* 761 B, Μωσῆς ἵνα ὑπὲρ αὐτῶν ἀνενέγκῃ. *Polyc.* 1012 A, τοῦ κυρίου ἵνα ἡμῖν ἀφῇ. *Eus.* II, 433 B. *Apocr. Act. Philipp.* 32, ἵνα ἄξιοι γένωνται. *Mal.* 248, ὥστε. (*Plat. Parmen.* 136 E Σωκράτει συνδέομαι ἵνα καὶ αὐτὸς διακούσω διὰ χρόνου.) — In parenthetical phrases it corresponds to the Latin *quaeso*, pray, *præhee*, I beg permission; may it please your Majesty, and the like. *Sept. Gen.* 43, 19 Δέόμεθα, κύριε, κατέβημεν τὴν ἀρχὴν πρίασθαι βρώματα. *Ex.* 4, 10. *Josu.* 7, 7. *Patriarch.* 1133 D. *Athan.* II, 821 A. C. *Pallad.* Laus. 1075 C. *Chal.* 1652 C Ναι, δέομαι τῆς ἀγῶσύνῃς σου. *Apocr. Act. Pet. et Paul.* 43 Οὕτως, δέομαι, ἀγαθὲ βασιλεῦ. *Act. et Martyr.* Matt. 13 Δέόμεθά σου, βασιλεῦ, πορευθέντες οὐδένα εὖρομεν.

δηκόκτα, ἡ, the Latin *dēcocta*, a kind of sherbet. *Athen.* 3, 94.

δηκουρίων, incorrect for δεκουρίων.

δήκτης, on, ὁ, (δάκνω) biter. *Plut.* II, 55 B, tropically.

δηλαϊστός, ἡ, ὄν, (δειλαίος) = ἐλεεινός. *Sept. Ezech.* 5, 15 v. l. δέλαιος, incorrect for δειλαίος.

δηλατεύω = δηλατορεύω. *Syncell.* 652, 6.

δηλατίων, ὠνος, ἡ, the Latin *delatio*, information against a person. *Gloss. Jur.*

δηλατορεύω, εἴσω, (δηλάτωρ) to inform against a person. *Heges.* 1316 A Οὗς ἐδηλατορεύσαν ὡς ἐκ γένους ὄντας Δαβίδ. (Compare *Just. Apol.* 1, 71 Τὸν προσάγοντα δὲ τοῦτον ζῶντα καίεσθαι *delatore*.)

δηλατορία, as, ἡ, (δηλάτωρ) information, report. *Suid.* Δηλατορίαί, αἱ τῆς καταστάσεως τοῦ δημοσίου φόρου ἀποδείξεις παρὰ Ῥωμαίοις, αἱ εἰσαγγελίαί.

δηλάτωρ, ορος, ὁ, the Latin *delator*, = κατηγορος, συκοφάντης. *Theod.* IV, 1220 D. *Gregent.* 592 C. *Cedr.* I, 296. *Hes.*

δηληγάτιων, ἡ, the Latin *delegatio*. *Suid.*

δηληγάτωρ, ορος, ὁ, (delego) delegate. *Nil.* 325 B. *Mal.* 319, 9.

δηλητήριος, on, (δηλητήρ) injurious, destructive. Substantively, τὸ δηλητήριον, sc. φάρμακον, poison. *Pseudo-Diosc.* 3, 33 (36), p. 378. *Jos. B. J.* 1, 13, 10. *Plut.* II, 662 D. *Drac.* 54, 23. *Tatian.* 18. *Theophil.* 2, 12. *Clem.* A. I, 201 B.

δηλίκια, τὰ, the Latin *dēliciae*. *Plut.* I, 943 E.

δηλοποιέω, ἡσω, (δηλος, ποίω) to make evident or known; to publish. *Plut.* I, 170 D. *Nicet. Byz.* 757 C. — 2. To request. *Porph. Adm.* 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν, = ὑμῖν. 209, 9 Ἐδηλοποίησε τὸν βασιλεῖα ἡμῶν τὸν ἅγιον τὸ ἀποστείλαι πιστὸν ἄνθρωπον.

δηλος, η, on, evident. — 2. Plural, οἱ δηλοί, the Hebrew *דִּרְיָא*, *Urim*. *Sept. Num.* 27, 21. *Deut.* 33, 8, *Urim and Thummim*. *Reg.* 1, 28, 6. 1, 14, 41. *Sir.* 36, 3. 45, 10, ἀληθείας (*Herod.* 1, 49 Μαντήριον ἀψευδές). *Hos.* 3, 4. (Compare *Esdr.* 2, 6, 63 Τοῖς φωτίζουσι καὶ τοῖς τελείοις.)

δηλώω, ὡσω, to make known, to show. *Dion. H.* I, 541, 11 Ἐαυτὸν ἐδήλωσεν ὅστις ἦν. — 3. To notify, inform. With the accusative of the remote object. *Joann. Mosch.* 2876 B Δηλοῖ αὐτὸν ὁ γέρον "Δεῦρο ἔως ὧδε." 30 B Δηλοῖ αὐτὸν διὰ φυλακίτου. *Theoph.* 604, 19. *Leo Gram.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας. — 3. To announce = μηνύω. *Pallad. Vit. Chrys.* 28 B.

δήλωμα, αως, τὸ, signal. *Chron.* 717.

δήλωσις, εως, ἡ, interpretation. *Sept. Dan.* 2, 27. — 2. The Hebrew *Urim* = δηλοί. *Ex.* 28, 26. *Lev.* 8, 8. *Esdr.* 1, 5, 40. (*Aquil.* *Lev.* 8, 8 Τοῖς φωτισμοῖς καὶ τὰς τελειώσεσι.)

δημάδειος, on, (δημάδης) of Demades the orator. *Pseud-Demet.* 115, 7.

δημαίπτρος, on, (δημος, αἰρέω) demanded by the people. *Synes.* 1349 C. *Psell.* 1161 C.

δημαρχέω, ἡσω, to be *tribunus plebis*. *Dion. H.* IV, 1984, 1. *Epict.* 3, 14, 11. *Plut.* I, 415 D, et alibi. *App.* II, 2, 27.

δημαρχία, as, ἡ, the Roman *tribunatus*. *Diod.* II, 493, 9. 609, 63. *Dion. H.* II, 888, 9. *Epict.* 1, 19, 24. *Plut.* II, 283 B, et alibi.

δημαρχικός, ἡ, ὄν, the Roman *tribunitius*. *Diod.* Ex. Vat. 115, 30. *Dion. H.* I, 260, 3. II, 1246, 2. III, 1383, 10. 1854, 10. *Plut.* I, 778 D.

δημαρχος, ου, ὁ, the Roman *tribunus*. *Polyb.* 6, 12, 2. *Diod.* 11, 68. *Strab.* 14, 6, 6. — 2. The captain of the *Veneti* or of the *Prasini*. *Simoc.* 327, 12. *Theoph.* 446, 10.

δημεράτης, ου, ὁ, (δήμος, ἐράω) = φιλόδημος. *Dion C.* 47, 38, 3.

δημεύω, εὔσω, to confiscate. With the accusative of the property confiscated. Classical. — Also, with the accusative of the person whose property is confiscated. *Herodn.* 2, 14, 7. *Philost.* Vit. *Sophist.* 2, 1, 2 'Ἐδημεύθη τὴν οὐσίαν (passive construction). *Ant.* 24. *Athan.* I, 232 A. *Socr.* I, 2, p. 37 C. *Just. Imper. Novell.* 16. *Gregent.* 592 A. *Justinian.* Cod. 1, 11, 10, § β'.

δημηγορεῖω = δημηγορέω. *Caesarius* 1145.

δήμητρα as, ἡ, = Δημήτηρ. *Diod.* 1, 13, 4, 3. *Philon* II, 472, 10. *Plut.* II, 367 C. 586 F. *Just. Orat.* 2. *Pallad.* Laus. 1202 A. *Theod.* III, 1184 A.

Δημήτρεως, ου, (Δημήτηρ) of *Demeter*. *Plut.* II, 876 C.

δημητριακός, ἡ, ὄν, *L. cerealis, cereal*. *Diod.* 2, 36, καρποί, *cereal fruits*. *Cornut.* 164. *Alex. Aphr. Probl.* 76, 34. *Orib.* I, 194, 6. *Protosp. Corpor.* 176, 4, λίθοι, *mill-stones*.

Δημητριάς, ἄδος, ἡ, *Demetrias*, a city between *Pagasae* and *Nelia*. *Polyb.* 3, 6, 3, et alibi. *Strab.* 9, 5, 15, p. 310.

Δημητρίεύς, ἑως, ὁ, a native of *Demetrias*. *Polyb.* 5, 99, 3.

Δημήτριος, ου, ὁ, *Saint Demetrius*. *Joann. Mosch.* 2897 C. *Stud.* 961 B. *Phot.* IV, 104 B. *Horol.* Oct. 26.

Δημήτρις for Δημήτριος, ου, ὁ, *Demetrius*. *Inscr.* 284, 40.

δημουργεῖον, ου, τὸ, (δημουργός) an artificer's shop. *App.* I, 433, 28.

δημούργημα, ατος, τὸ, (δημουργέω) work, that which is made. *Dion. H.* V, 2, 3. *Philon* I, 105, 3.

δημουργητικός, ἡ, ὄν, *creative*. *Anast. Sin.* 1165 A.

δημουργητός, ἡ, ὄν, *created*. *Just. Cohort.* 22.

δημουργία, as, ἡ, *creation*. *Clem. R.* 1, 20. *Ptol. Gn.* 1281 D (358).

δημουργικός, ἡ, ὄν, *creating, creative*. *Adam.* 1720 A. *Eus.* IV, 257 D, τινός. — 2. Of the *δημουργός*. *Hermes Tr. Poem.* 6, 10, σφαῖρα.

δημουργός, ου, ὁ, the *Creator* of the universe, according to the Jews and the Christians;

identical with the *Supreme Being*. *Philon* I, 583, 4. *Paul. Hebr.* 11, 10. *Clem. R.* 1, 20. 26. 35. — 2. *Demiurgus*, the *Gnostic* creator and ruler of the material universe, a subordinate being, very different from the *Supreme Being*. He is the God of the Jews, that is, the *Jehovah* of the Old Testament. He is neither good nor bad; he is simply just. *Hermes Tr. Poem.* 5, 1. 6, 8. *Ptol. Gn.* 1284 A. 1289 B. *Just. Apol.* 1, 26. 58.

Cels. apud *Orig.* I, 1265 A (1277 A). *Iren.* 674 B. *Clem. A.* I, 1113 B. 1229 C (1301 A). II, 13 B. *Orig.* I, 264 A. B. 281 B. 357 C. 1277 A. 1333 B (537 C). II, 53 B. 265 A. IV, 92 C. *Plotin.* I, 377, 14. 454, 1. *Adam.* 1720 A. 1740 C. 1744 B. 1749 B. *Athan.* I, 13 A. II, 1129 C (*Archel.* 1448 B). For his *γένεσις* and education, see *Iren.* 481 B. 492 A. 493 A. 496 A. 497 A. 561 B. 674 B. *Clem. A.* I, 1297 B. *Hippol.* Haer. 196, 24. 280, 96. 282, 21. 366, 38 (380, 61). *Doctr. Orient.* 681 A. *Theod.* IV, 357 B.

δημοδιδάσκαλος, ου, ὁ, (δήμος, διδάσκαλος) *public teacher*. *Synes.* 1553 B.

δημοθουία, as, ἡ, (θούνη) *public feast*. *Philon* I, 686, 34. II, 55, 34. *Inscr.* 4039. *Lucian.* *Phalar.* 1, 3.

δημοθόρυβος, ου, ὁ, (θόρυβος) *tumult, riot*. *Caesarius* 1072.

δημοκατάρατος, ου, (κατάρατος) *cursed by the people*. *Theodtn. Prov.* 11, 26.

δημοκιδής, ἐς, (κήδομαι) *L. poplicola, the people's friend*. *Dion. H.* II, 891, 6. *Strab.* 14, 2, 5.

δημοκιδία, as, ἡ, the being *δημοκιδής*. *Genes.* 76, 2.

δημοκόλαξ, ακος, ὁ, (κόλαξ) *flatterer of the people*. *Dion. H.* II, 1137, 2. 1176, 4.

δημοκοπέω, ἡσω, = δημοκόπος εἰμί. *Diod. Ex. Vat.* 33, 5. *Philon* II, 51, 35. *Plut.* II, 802 D, worse than *δημαγωγέω*.

δημοκόπημα, ατος, τὸ, (δημοκοπέω) *effort to gain the favor of the rabble*. *App.* II, 35, 58.

δημοκοπία, as, ἡ, *courting the favor of the rabble*. *Diod.* II, 567, 45. *Dion. H.* II, 1176, 2. *Strab.* 14, 5, 14. *Plut.* I, 182 A.

δημοκοπικῶς (δημοκοπικός), like a *δημοκόπος*. *Basil.* III, 976 D.

δημοκόπος, ου, (κόπτω) *flattering the rabble*. *Diod.* 18, 10. *Dion. H.* II, 1000, 6. *Philon* II, 520, 16.

δημοκρατέω, ἡσω, (δημοκρατέομαι) to lead the rabble. *Diod.* II, 572, 65. — 2. To be in a state of rebellion, to riot; said of the factions of the circus. *Mal.* 244, 16. *Theoph.* 256, 16.

δημοκράτης, ου, ὁ, = δήμαρχος? *Porph. Cer.* 12, 11, τῶν Βενέτων. 13, 11, τῶν Πρασίνων.

δημοκρατία, as, ἡ, *mob-law, riot, rebellion, sedi-*

- tion. *Cyrril. A. X.* 349 D. 352 A. *Mal.* 246, 10. 416, 10, of the factions of the circus. *Cedr. I.* 676, 16.
- δημοκρατίζω, ἰσώ, (δημοκρατία) to side with the democrats. *App. I.* 390, 4.
- Δημόκριτος, ου, ό, *Democritus*. *Sext.* 48, 20 Οἱ ἀπὸ τοῦ Δημοκρίτου, the followers of Democritus.
- δημοσμαι (δῆμος), to act the buffoon. *Schol. Arist. Lys.* 601.
- δημοποίητος, ου, (ποιέω) naturalized citizen. *Lucian. I.* 868.
- δημοπόλεμος, ου, ό, (δῆμος, πόλεμος) open war. *Mauric. 7.* 4.
- δῆμος, ου, ό, plural οἱ δῆμοι, the factions or parties (μέρη) of the circus, namely, the Βένετοι and Πράσινοι. *Basil. I.* 477 A. *Soz. 1.* 1. *Proc. I.* 119, 14. *Euagr. 4.* 13. *Simoc. 327.* *Mal.* 401. 422, 21. (*Juvenal. 11.* 195. *Sueton. Calig. 55.* *Ner. 22.* *Domit. 7.* *Tertull. De Spectacul. 9.*)
- Δημοσθένης, ου, (Δημοσθένης) Demosthenean. *Longin. 34.* 2.
- δημοσθενίζω, ἰσώ, to imitate Demosthenes. *Plut. I.* 872 F. *Greg. Naz. III.* 312 A.
- Δημοσθενικός, ή, όν, = Δημοσθένειος. *Dion. H. V.* 641, 2.
- δημοσιακός, ή, όν, = δημόσιος. *Herodn. 2.* 7, 3. *Leo. Novell. 220.* *Scyl. 735.* όφειλαί, public debt.
- δημοσιεύω, εύσω, to publish a book. *Jos. Vit. 65.* p. 33. *Eus. II.* 205 B. 217 B. *Did. A.* 1669 C Ταῖς δεδημοσιευμέναις βίβλοις, the canonical books; opposed to άπόκρυφοι. — 2. Intransitive, to appear in public. *Theoph. 281.*
- δημόσιος, α, ου, public. *Greg. Th. 1068 B.* όχημα, = βέρηδος, public conveyance. *Athan. I.* 341 C. 373 B. 716 B, δρόμος. — 2. Substantively, (α) ό δημόσιος = φίσκος. *Basili. 22.* 1, 31. — (β) ή δημοσία, sc. γυνή, = πόρνη. *Hermog. Rhet. 15.* 20. — (γ) τὸ δημόσιον, sc. λουτρόν or βαλανεῖον, public bath. *Polyb. 26.* 10, 13. *Herodn. 1.* 12, 10. *Epiph. I.* 426 B. *Socr. 216 B.* 828 A. *Chron. 474.* 10, et alibi. *Mal. 318.* 5. — (δ) τὸ δημόσιον, sc. ταμεῖον, L. aerarium, public treasury. *Diod. II.* 571, 11. *Jos. Ant. 13.* 9, 2, p. 660. *Plut. I.* 187 C. — (ε) sc. θέατρον, theatre. *Martyr. Poth. 1432 B.*
- δημοσιώτης, ου, ό, (δημόσιος, ώνέομαι) L. publicanus, farmer of the revenue. *Diod. II.* 531, 57. *Strab. 4.* 6, 7. 14, 1, 26. *Gloss.*
- δημοσιωνία, ας, ή, the farming of the revenue. *Phot. III.* 916 A.
- δημοσιωνιον, ου, τὸ, the office of δημοσιώτης. *Plut. II.* 820 C.
- δημοτεύω, εύσω, to belong to the δῆμοι of the circus. *Simoc. 327.* 15, οἱ δημοτεύοντες, the members of the δῆμοι, = οἱ δημόται. — 2. To compel the δημόται (of the circus) to serve as soldiers? *Theoph. 360.* 18, πολλούς. *Cedr. I.* 678.
- δημότης, ου, ό, in the plural ὁ δημόται, the Roman Quirites. *Dion. H. III.* 1374, 2. — 2. In the plural οἱ δημόται, the members of the δῆμοι of the circus; partisans. *Theod. Lector 2.* 37. *Euagr. 4.* 13. *Joann. Mosch. 3020 A.* *Mal. 397.* 13. *Nic. CP. Histor. 4.* 14, τῶν ἀντιθέτων χρωμάτων. 4, 19. 16, 22, τοῦ πρασίου χρώματος. 78 Οἱ ἐκ τῶν λεγομένων χρωμάτων δημόται.
- δημοτικός, ή, όν, the Roman plebeius. *Diod. II.* 538, 99 τὸ δημοτικόν, plebs. *Dion. H. I.* 252, 2. *II.* 659, 11. *III.* 1365, 6. — 2. Belonging to the δῆμοι of the circus. *Zos. 279.* 7. *Mal. 244.* 22. 389, 19 τὰ δημοτικά, popular commotions. *Nic. CP. Histor. 9.* 19.
- δημοφανής, ές, (φαίνω) public festival. *Philon II.* 169, 18.
- δημοφιλής, ές, = φιλόδημος, *Schol. Arist. Plut. 550.*
- δημωδῶς (δημώδης), adv. publicly. *Orig. I.* 896 A. B.
- δηνάριον, ου, τὸ, the Latin denarius, a Roman coin. *Inscr. 1395.* *Matt. 18.* 28. 20, 2. 9. *Epict. 1.* 4, 16. *Plut. I.* 135 B. 176 C. *II.* 900 D. *Galen. II.* 46 C.
- δηναρισμός, ου, ό, reckoning by δηνάρια. *Epiph. III.* 292 A.
- δῆξιν, εως, ή, pungency of pepper. *Diosc. 2.* 188 (189).
- δηπορτάτος, less correct δεπορτάτος, the Latin dēportātus = ό διηνεκῶς έξόριστος, transported criminal. *Antec. 1.* 12, 2. 1, 16, 2. *Hes. δηπορτάτος, έξορισμαῖος.* *Gloss. Jur.*
- δηποταρεύω, incorrect for δηπουταρεύω, the Latin dēputo, to depute. *Mauric. 9.* 8.
- δπουτάτος, ου, ό, the Latin dēputātus (deputo) deputy. *Chal. 1269 B.* *Lyd. 157.* 29. 204, 8. *Justinian. Novell. 85.* 1. 3. *Mauric. 1.* 3, 3, 8. *Leo. Tact. 4.* 6, 15.
- διρηγεύω, διριγεύω, incorrect for διριγεύω.
- δησέρτωρ, less correct δεσέρτωρ, opor, ό, the Latin dēsertor = λειποτάκτης. *Ignat. 724 B.* *Basil. IV.* 997 C.
- δησιγνατεύω, εύσω, the Latin dēsigno = άποδείκνυμι. *Mal. 182.* 412, 10. *Gloss. Jur.*
- δησιγνάτος, the Latin dēsignātus = άποδεδειγμένος. *Olymp. apud Phot. III.* 265 A.
- διφενδέω, less correct δεφενδέω, the Latin dēfendo = υπερασπίζω, to defend, protect. *Antec. 2.* 23, 3. 4, 4, 2. *Mauric. 2.* 1. *Rhetor. VII.* 1121, 26.
- διφενσιών, ωνος, ή, the Latin dēfensio. *Mauric. 2.* 14. *Suid. Διφενσιών, ό έκδικος χάριτης.*

δηφένσωρ, less correct δεφένσωρ, opor, ó, the Latin *dēfensor* = *ἐκδικος, ἐκδικητής*. *Hes. Διφένσωρ, βασιανιστής, κριτής. Leo. Tact. 4, 21. Suid. Δηφένσιων . . . Curop. 32, 11, 87, 7. Gloss. Jur.*

διά, prep. = *ὑπὸ τοῦ*, *by*, after passive forms, denoting the *agent*. Classical. *Sept. Gen. 40, 8 (4, 1 ἐκτῆσάμην ἄνθρωπον διὰ τοῦ θεοῦ). Esth. 8, 10. Polyb. 3, 39, 8. 5, 58, 5 (10). 5, 61, 5. 15, 12, 2. 4. 38, 4, 6. 40, 3, 8. Aristas 14 Διὰ τῶν Ἀράβων. Philon I, 51, 27. 296, 19. 556, 1 (162, 3. 19). Paul. Rom. 11, 36. Cor. 1, 1, 9. Iren. 476 A. [Compare the dative of the agent, arising from the instrumental dative.]*

2. Denoting *interval of time*. With the *genitive*. *Polyb. 22, 26, 22 Δι' ἐτῶν τριῶν, every three years. Diod. 4, 3. 61 Δι' ἐτῶν ἐννέα. Nicol. D. 148 Διὰ τριῶν ἡμερῶν σιτοῦνται. Strab. 10, 4, 8. 7, 5, 5 Διὰ ὀκτατη- ρίδος. Epiph. I, 397 B Διὰ δύο ἐσθίωντες, sc. ἡμερῶν. Vit. Epiph. 33 C Ἦσθιε διὰ δύο ἡμερῶν, once in two days.*

3. With the *genitive*. *For the sake of* = *διὰ τὸν*. *Paul. Rom. 12, 1. 15, 30. Cor. 1, 1, 13. 2, 10, 1. Herm. Vis. 3, 2 Ὅσα ἐὰν πάθῃ διὰ τοῦ ὀνόματος τοῦ θεοῦ.*

4. *With*, corresponding to the French *au, à la*, in cases like the following. *Cels. Med. 6, 6, 13 Διὰ λιβάνου. Moschn. 120 Τὸ διὰ μόρων. Diosc. 1, 49. 5, 28 Ὁ διὰ τῶν κυδωνίων καὶ ἀπίων καὶ κερατίων οἶνος. 5, 53 Γίνεται καὶ ὄξος διὰ στοιχάδος. 5, 56 Οἶνος διὰ βουνίου, flavored with hunion. Galen. VI, 344 D Τὸ στοματικὸν φάρμακον, δ διὰ μόρων ὀνομάζεται.*

5. Concerning = *περὶ τοῦ*. With the *accusative*. *Mal. 102 Γνόντες δὲ πάντες διὰ τὴν Βρίσου θυγατέρα. 133 Ἀκούσασα διὰ τὸν ἐαυτῆς ἄνδρα ὅτι τὴν Κασάνδραν φιλεῖ. 466, 20 Γράψας Ῥωμαίους διὰ Σέργιον τὸν διάκονον, ὥστε πεμφθῆναι αὐτὸν πρὸς αὐτόν.*

6. Διὰ τὸ with the *infinitive*, = *ἵνα* with its appropriate mood. *Jos. Ant. 9, 4, 5, p. 482 Διὰ τὸ κοῦφοι πρὸς τὸ φεύγειν εἶναι, = ἵνα ὦσι. Epiph. I, 956 C Διὰ τὸ εἶναι, = ἵνα ᾖ. Apophth. 292 C Διὰ τὸ εὐλογηθῆναι με, = ἵνα εὐλογηθῆην. Antec. 3, 7, 3, p. 580 Διὰ τὸ πᾶσι εἶναι πρόδηλον, = ἵνα εἶη. Leon. Cypr. 1741 A Διὰ τὸ κοιμᾶσθαι. Anast. Sin. 709 D. Mal. 388 Διὰ τὸ τοὺς ἀέρας, φησιν, ἀλλάξαι, for ■ change of air, says he.*

7. For, denoting *duration of time*. With the *accusative*. *Joann. Mosch. 3000 C Ἐλάλει σὺν αὐτῷ διὰ πολλὴν ὥραν, for a long time.*
— 8. By means of, *with*, = *διὰ τοῦ*. With the *accusative*. *Pallad. Laus. 1105 A Τρεφίσθωσαν μὲν διὰ τὰ σινιάσματα. — 9. In composition, = μεγάλως, πάνν; as in διάδη-*

λος = *μεγάλως* δηλος. Classical. *Philon I, 651, 19 = μεγάλως.*

**διαβάθρα*, as, ἡ, (βάθρον) *bridge* in general, but not a regular γέφυρα. *Philon B. 95. Dion. H. II, 940, 6. Aristas 13. Strab. 16, 2, 40. (Sept. Reg. 2, 23, 21 quid?) — 2. Pass between two mountains. Porph. Them. 50, 15, τῶν κλεισουργῶν.*

διαβάλλω, to oppose. *Sept. Num. 22, 22 Ἀνέστη ὁ ἄγγελος τοῦ θεοῦ διαβαλεῖν αὐτόν (Theodtn. ἀντικείσθαι).*

διαβαπτίζω = *βαπτίζω* strengthened. *Tit. B. 1145 B.*

διαβασεῖω = *διαβησεῖω*. *Dion C. 40, 32, 2.*

διάβασις, εως, ἡ, a *passing over*. *Philon I, 117, 33 = πάσχα, the Passover. — 2. Pastime. Pallad. Laus. 1116 C. — 3. The transition of the action of a transitive verb to its object. Apollon. D. Pron. 406 C. 316 B, τοῦ ῥήματος. Adv. 529, 14.*

διαβαστάζω (βαστάζω), to prop up, support, hold. *Plut. I, 857 C, to hold anything in the hand for the purpose of estimating its weight. Lucian. III, 413. Symm. Ex. 15, 13. Ps. 41, 5. Sext. 417, 4. Clem. A. I, 496 C.*

διαβατήριος, ον, belonging to *passage*. — 2. Substantively, τὰ διαβατήρια = *πάσχα, διάβασις*. *Philon II, 169, 18. Anatol. 213 A.*

διαβατικός, ἡ, ὄν, (διαβαίνω) *L. transitivus, transitive verb*. *Apollon. D. Pron. 406 B. 315 C. Synt. 43, 18.*

διαβεβαίωσις, εως, ἡ, (διαβεβαίωμα) *assertion, affirmation*. *Herodn. Gr. Schem. 597, 16, a figure of rhetoric.*

διαβεβαιωτικός, ἡ, ὄν, *affirming, affirmative*. *Apollon. D. Synt. 245, 6, σύνδεσμος (ἔτι, because). Ptol. Tetrab. 7. Sext. 115, 6. Orig. II, 1141 D.*

διαβεβαιωτικῶς, adv. *by affirming*. *Apollon. D. Synt. 318, 27. Sext. 46, 26.*

διαβέννω = *διαβαίνω*. *Sept. Num. 33, 51. Deut. 11, 8 as v. 1.*

διάβημα, ατος, τὸ, (διαβαίνω) *step*. *Sept. Reg. 2, 22, 37. Job 31, 4. Ps. 36, 23.*

διαβηματίζω, ἴσω, (διάβημα) to *step*. *Aquil. Reg. 2, 6, 13.*

διαβησεῖω = *ἐπιθυμῶ διαβῆναι*. *Agath. 72, 18.*

διαβήτης, ου, ὁ, *diabetes*, a disease. *Aret. 52 A. Philagr. apud Orib. I, 380, 9.*

διαβιβάζω, to carry across. Classical. *Sept. Num. 32, 5, ἡμᾶς τὸν Ἰορδάνην. Josu. 7, 7. Sap. 10, 18, αὐτοὺς θάλασσαν, = ἐπεραίωσεν αὐτοὺς θάλασσαν. Polyb. 1, 75, 9, τινὰ τὸν τόπον. Diod. 4, 36, sc. τὸν βουλόμενον. — 2. Passive, διαβιβάζομαι, to pass over, as applied to the action of a transitive verb. Apollon. D. Pron. 315 C. Synt. 145, 6. 285, 23.*

διαβιβασμός, οὔ, ὁ, (διαβιβάζω) = *διάβασις* *Apollon. D. Pron. 404 B.*

διαβιβαστικός, ἡ, ὄν, = διαβατικός, in grammar. *Apollon. D. Synt.* 298, 15.

διαβιωσις, εως, ἡ, (διαβλέπω) = living. *Epirh.* I, 308 D.

διαβλεψις, εως, ἡ, (διαβλέπω) a looking through, insight. *Orig.* III, 949 B.

διάβλημα, ατος, τὸ, (διαβίωω) = γλωσσίς, strap, etc. *Lyd.* 179, 6.

διαβλητέος, α, ον, = ὃν δεῖ διαβάλλεσθαι. *Tatian.* 4, p. 813 B, ὑφ' ἡμῶν. *Clem. A.* I, 965 A τέον.

διαβλήτωρ, ορος, ὁ, ἡ, calumniator. *Stud.* 1720 B.

διαβλύζω = βλύζω transitive. *Theod.* IV, 1205 C.

διαβόησις, εως, ἡ, (διαβοάω) a shouting. *Plut.* II, 455 B.

διαβόητος, ον, celebrated. *Ignat.* 652 A. *Plut.* I, 42 B. *Sext.* 749, 29, ἐπ' ἀνδρεία.

διαβολή, ἡς, ἡ, opposition: aversion. *Sept. Num.* 22, 32 Ἐξήλθον εἰς διαβολὴν σου, to oppose thee. *Plut.* II, 610 A. *Basil.* III, 201 A. B. — 2. Fallaciousness, deceptiveness. *Sext.* 201, 19.

διαβολικός, ἡ, ὄν, (διάβολος) of the devil, devilish, diabolical. *Patriarch.* 1116 C. *Martyr.* *Poth.* 1432 A. *Clem. A.* I, 1181 B. II, 629 B. *Hippol.* 693 B.

διαβολικῶς, ἀδν. diabolically. *Chyrs.* X, 256 E.

διάβολος, ον, οὐ, diabolus, adversary, opponent. *Sept. Esth.* 8, 1. — Most commonly it corresponds to the Hebrew שָׁטָן, Satan, the great Devil. *Sept. Par.* 1, 21, 1. *Job* 1, 6. *Ps.* 108, 6. *Sap.* 2, 24. *Zach.* 3, 1. *N. T.* passim. *Cels.* apud *Orig.* I, 1360 B. *Just. Apol.* 1, 28. *Tryph.* 69. 82. *Cohort.* 28, p. 296 A. *Frag.* 1593 A. *Clem. A.* I, 797 C. 1141 C. II, 136 B. 653 B. 1133 B. *Orig.* I, 169 A. 272 A. 653 B. For his γενεσις, see *Iren.* 497 A. *Orig.* I, 119 A. *Adam.* 1793 C. — Ὑῖος or τέκνον τοῦ διαβόλου, son of the Devil, a wicked person. *Luc.* Act. 13, 10. *Joann.* Epist. 1, 3, 10. — *Hippol.* 737 C, Antichrist. [In this sense it is derived from διαβάλλω, to oppose. See also διαβολή, ἀντικείμενος, and compare *Tatian.* 7, p. 821 A Τὸν ἐπαισιτάμινον τῷ νόμῳ τοῦ θεοῦ.]

διαβολότης, ητος, ἡ, devilishness. *Pseud-Athan.* IV, 793 C.

διαβομβέω (βομβέω), to noise. *Pseudo-Dion.* 708 C.

διαβόρειος, ον, (βόρειος) northward. *Strab.* 2, 1, 33, p. 130, 26.

διαβουκολέω (βουκολέω), to beguile (humbug). *Lucian.* I, 345. *Themist.* 311, 20.

διαβουλία, ας, ἡ, = διαβούλιον. *Sept. Ps.* 5, 11.

διαβούλιον, ου, τὸ, (βουλή) counsel, plan, device.

Sept. Ps. 9, 23. *Sap.* 1, 9. *Hos.* 4, 9. *Polyb.* 2, 26, 3, et alibi. *Patriarch.* 1044 B. — 2. Decree. *Polyb.* 4, 24, 2, et alibi. — 3. Council. *Polyb.* 11, 10, 7, et alibi.

*διάβρεγμα, ατος, τὸ, (διαβρέχω) extract by maceration. *Dieuch.* apud *Orib.* I, 286, 5.

διάβρεξις, εως, ἡ, (διαβρέχω) = τέγξις. *Erotian.* 360.

διαβρεχής, ἐς, = διάβροχος. *Lucian.* III, 662.

διαβριθής, ἐς, (βρίθω) heavy, weighty. *Cyrril.* A. I, 373 C. II, 36 A. IX, 792 C.

διαβριμάομαι = βριμάομαι strengthened by διά. *Themist.* 318, 18.

διαβροχή, ἡς, ἡ, (διαβρέχω) a soaking. *Diosc.* 2, 129. *Antyll.* apud *Orib.* I, 301, 11. II, 334, 1.

διαβροχισμός, οὔ, ὁ, (βρόχος) entanglement. *Galen.* XII, 19 D.

διάβρωμα, ατος, τὸ, (διαβιρώσκω) that which is eaten through. *Strab.* 13, 1, 54, p. 51, 12, the parts of a manuscript injured by damp.

διάβρωσις, εως, ἡ, an eating through; ulceration. *Diosc.* 1, 136 (137). *Jos. B. J.* 7, 11, 4. *Plut.* II, 1087 E, et alibi.

διαβρωτικός, ἡ, ὄν, corrosive. *Alex. Aphr. Probl.* 34, 22. *Chyrs.* I, 225 A. D. *Theoph. Nonn.* I, 44.

διαγνακτέω = ἀγνακτέω strengthened by διά. *Diod.* 14, 1. *Jos. B. J.* 4, 4, 4. *Plut.* II, 471 D. F.

διαγνάκτησις, εως, ἡ, = ἀγανάκτησις strengthened by διά. *Philon* II, 178, 14. *Plut.* I, 414 E.

διαγγελία, ας, ἡ, (διαγγέλω) announcement. *Jos. B. J.* 3, 8, 5. *Orig.* II, 84 B.

διαγγέλημα, ατος, τὸ, (διαγγέλλω) announcement, message, notice. *Sophrns.* 3237 B. *Nicet. Byz.* 772 A. — *Sept. Reg.* 3, 4, 20 (27), things brought on the table.

διαγγελητήρ, ἡρος, ὁ, = διάγγελος. *Sibyll.* 7, 33.

διάγευσις, εως, ἡ, = tasting. *Geopon.* 7, 7 (titul.).

διαγεύω = γεύω. *Eunap.* 80, 15. — Mid. διαγεύομαι = γεύομαι. *Plut.* II, 469 C, et alibi.

διαγινώσκω, to agree upon. *Attal.* 72, 16 Ἦν αὐτοῖς διεγνωσμένοι τε καὶ συγκείμενοι ἵνα... διαταράξωσι.

διαγκυλόομαι (ἀγκυλόομαι), to bend a bow, to prepare it for shooting. *Herodn.* 1, 14, 18 Τόξον διηγκυλημένον. — *Lucian.* II, 637 Κεραιὸν, ὡς ὄρας, διηγκυλημένον, ready to hurl.

διαγκωνισμός, οὔ, ὁ, (διαγκονίζομαι) a leaning on the elbow. *Plut.* II, 644 A.

διάγλυμμα, ατος, τὸ, (διαγλύφω) = σμιλευμα. *Schol. Arist. Ran.* 819.

διάγλυφος, ον, (διαγλύφω) carved. *Greg. Naz.* III, 1100 A.

διάγνoια, as, ἡ, = ἀγνoια. Dubious. *Jos. Ant.* 17, 9, 5.

διάγνυμ = ἀγνυμ strengthened by διά. *Achmet.* 262.

διαγνoρίζω (γνoρίζω), to make known everywhere. *Philon I.* 210, 16. *Luc.* 2, 17. *Schol. Dion. Thr.* 787, 15.

διαγνoστέον = δεῖ διαγνoσκεῖν. *Lucian.* I, 754.

διαγνoστικός, ἡ, ὄν, (διαγνoγώσκω) able to know or to judge. *Nicom.* 86, τινός. *Lucian.* I, 811. II, 308. *Sext.* 111, 20. — 2. *Diagnos-*tic, in medicine. *Orib.* I, 3, 2.

διαγoγγύζω = γoγγύζω. *Sept. Ex.* 16, 7, 8, κατὰ τινος. *Num.* 14, 2, ἐπὶ Μωϋσῆν. *Sir.* 34, 24. *Luc.* 15, 2. *Clem. A. I.* 1141 C, τὴν λέξιν.

διαγoγγυσμός, οὐ, ὁ, = τὸ διαγoγγύζειν. *Sept. Ex.* 16, 8.

διαγoρεύσις, εως, ἡ, (διαγoρεύω) declaration. *Theod. Mops.* 1017 B.

διαγoρεύω, to declare. Classical. — Impersonal

διαγoρεύεται, L. cautum est, it is decreed.

Anlec. 2, 1, 29, ἵνα μηδεὶς ἀναγκασθῇ. 2, 6,

ὥστε τὰ μὲν κινήτὰ οὐσούκαπιτεύεσθαι.

διάγρaμμα, ατος, τὸ, L. edictum = διάτaγμα,

edict, decree. *Polyb.* 23, 10, 6. *Diod.* 18,

57, 64. *Plut.* I, 312 F. 635 A. 876 F.

App. II, 349, 84.

διαγρaπτέον, L. delendum = δεῖ διαγρaφεῖν, to

be struck out. *Phryn.* 389.

διαγρaφάριος, ου, ὁ, (διαγρaφή) = διαγρaφεύς?

Hes. Διαγρaφάριος, ὁ ἀπαιτῶν δημόσια.

διαγρaφεύς, εως, ὁ, delineator. *Marcell. Vit.*

Thuc. § 51.

διαγρaφή, ἡς, ἡ, liquidation of a debt. *Polyb.*

32, 13, 7, τῶν εἴκοσι καὶ πέντε ταλάντων. — 2.

Edict = διάγρaμμα. *Dion. H.* I, 519, 13.

II, 1021, 10.

διαγρaφῶ, to enroll, enlist. *Polyb.* 6, 12, 6,

τοὺς στρατιώτας. — 2. To decree. *Diod.* 18,

50.

διαγρaγορέω (γρaγορέω), to keep awake. *Luc.*

9, 32. *Herodn.* 3, 4, 8. *Nil.* 580 D.

διαγρaιῖν = ἀγρaιῖν strengthened by διά.

Plut. I, 993 D, et alibi.

διαγρaυπητής, ου, ὁ, = ὁ διαγρaυπῶν. *Schol.*

Arist. Eq. 277.

διαγρaυνάζω (γρaυνάζω), to exercise, to train.

Polyaen. 6, 1, 7. *Athan.* II, 792 A, to

study.

διαγρaυνασία, as, ἡ, = γρaυνασία. *Eus.* II, 853

C. IV, 48 B.

διαγρaυνῶ = γρaυνῶ. *Eunap.* 84, 3.

διάγχω = ἄγχω. *Lucian.* II, 912.

διαγωγικός, ἡ, ὄν, (διαγωγή) belonging to = pas-

sage. *Strab.* 4, 1, 21, p. 301, 16, τέλη, =

διαγώγιον.

διαγώγιον, ου, τὸ, (διαγωγή) L. portorium, toll

paid for passing through a place. *Polyb.* 4,

52, 5.

διαγωνία, as, ἡ, = ἀγωνία. *Max. Tyr.* 1, 15.

διαγωνιάω (ἀγωνιάω), to be in great fear or agony. *Sept. Macc.* 2, 3, 21. *Polyb.* 3, 102, 10, τοὺς Ῥωμαίους μὴ κύριοι γένωνται. 3, 105, 5, μὴ σφαλῶσι. *Diod.* 19, 72. *Aristeas* 15.

διαγωνίζομαι, to contend. Impersonal διαγωνί-
σται, certatum est. *Plut.* II, 556 E.

διαγώνιος, ου, (γωνία) diagonalis, dia-
gonicus, diagonal. *Strab.* 2, 1, 36.

διαγωνιστέον = δεῖ διαγωνίζεσθαι. *Philon* II,
471, 12. *Diosc. Iobol.* p. 55.

διαγωνίως, adv. diagonally. *Nicom.* 122.

διαγωνοθετέω = ἀγωνοθετέω. *Polyb.* 26, 7, 7.
Diod. Ex. Vat. 88, 9.

διαδάκνω (δάκνω), to bite through. *Polyb.* 4, 87,
5, tropically, *Plut.* II, 1105 A. *Max. Tyr.*
18, 17. *Anton.* 5, 33, in the middle.

διαδακρύω = δακρύω. *Dion. H.* IV, 2038, 6.

διαδέρω = δέρω, to flay. *Paul. Aeg.* 220.
288.

διάδεσις, εως, ἡ, (διάδέω) = binding fast, ban-
daging. *Herod.* apud *Orib.* II, 420, 10.

Antyll. apud *Orib.* II, 46, 8.

διάδεσμα, ατος, τὸ, (διάδέω) = μαλάχη κηπευτή.
Diosc. 2, 144.

διαδεσμέω = δεσμέω. *Lyd.* 10, 5.

διαδετέον = δεῖ διαδεῖν. *Antyll.* apud *Orib.* II,
44, 6. 51, 1.

διαδέχομαι, L. abdicō, to turn out of office, re-
move from office. Passively, to be turned out
of office. *Mal.* 338. 388. 389, 18. 466, 16.
Theoph. 370. *Porph.* Adm. 230, 13. 241,
10.

διάδηλος, ου, distinguished from. *Dion. H.* I,
392, 4, παρὰ τοὺς ἄλλους.

διαδηλώω (δηλώω), to make manifest; to indicate.
Jos. B. J. 6, 9, 3. *Sext.* 208, 2.

διαδήλως (διάδηλος), adv. manifestly. *Eus.* VI,
618 A.

διαδηματοφορέω, ἡσω, = διαδηματοφόρος εἰμί.
Genes. 9, 9. 31, 7.

διαδηματοφόρος, ου, (διάδημα, φέρω) wearing =
diadem. *Plut.* I, 941 C.

διαδίδω (δίδω) = διαδίδωμι. *Luc.* Act. 4, 85.
Patriarch. 1149 A.

διαδίδωμι, to spread a report. *Polyb.* 1, 32, 3,
et alibi. *Strab.* 6, 2, 4, p. 428, 21 Ἐν παροι-

μία διαδοθῆναι, to become proverbial.

διαδικασμός, ου, ὁ, (διαδικάζω) strife, contention.
Aquil. Ezech. 42, 28 (*Sept. βαρμῶθ*).

διαδικέω, ἡσω, (διάδικος) = διαδικάζομαι. *Plut.*
II, 196 C.

διάδικος, ου, ὁ, (δίκη) L. adversarius, = ἀντιδι-
κος, at law. *Isid.* 1000 A. *Justinian.* Cod.

3, 10, 1.

διάδιπλος, ου, (διπλός) doubled. *Diosc.* 3, 95
(105).

διαδονέω = δονέω strengthened. *Pseudo-Dion.*
1100 A.

διαδορατίζομαι (δόρυ), to fight with the spear.

Polyb. 5, 84, 2. *Jos. B. J.* 5, 3, 3. *Anton.* 4, 3.

διαδορατισμός, οὐ, ὁ, (διαδορατίζομαι) ■ fighting with the spear. *Anton.* 7, 3.

διαδόσιμος, ον, capable of being distributed. *Synes.* 1128 A.

διάδοσις, εως, ἡ, distribution. *Just. Apol.* 1, 67, of the sacramental bread and wine. — 2. Diffusion, spreading. *Sext.* 442, 15 Κατὰ διάδοσιν, by spreading. *Diosc. Iobol.* 2, p. 61, of poison. — 3. Participation. *Eus. II.* 689 B, θανάτου.

διαδοτικός, ἡ, ὄν, (διαδίδωμι) diffusive. *Pseudo-Dion.* 301 A.

διαδοχεύω, εὔσω, (διάδοχος) to grant, to confer upon. *Gelas.* 1269 A. 1272 C, neuter.

διαδοχή, ἡς, ἡ, succession. *Philon II.* 588, 11, to the throne. *Heges.* 1321 A, of bishops. *Iren.* 687 B, ἐπισκοπική. — 2. Metonymically, = διάδοχος. *Strab.* 1, 2, 38. *Tatian.* 881 C, of Alexander. *Sext.* 238, 18, ἡ περὶ τὸν Πλάτωνα. *Eus. II.* 48 B, αἱ τῶν ἱερῶν ἀποστόλων. 288 B, ἡ κατ' Ἀντιόχειαν Πέτρον.

διάδοχος, ου, ὁ, successor. *Diod.* 18, 42, of Alexander, = *Strab.* 13, 4, 1. — 2. Vicar. *Sept. Macc.* 2, 4, 29.

διαδραματίζω (δρᾶμα), to finish acting a play. *Anton.* 3, 8. *Diog.* 3, 56.

διαδρασις, εως, ἡ, (διαδιδράσκω) escape. *Jos. Ant.* 17, 10, 2. 18, 5, 4.

διαδράσσομαι = δράσσομαι strengthened. *Polyb.* 1, 58, 8. *Philon II.* 328, 30.

διαδρομή, ἡς, ἡ, a running through. Διαδρομαὶ πνευμάτων, = βορβορυγμός, κορκορυγή, κορκορυμός. *Diosc.* 5, 55. 1, 80, p. 84.

διαζεγυμός, οὐ, ὁ, (διαζεύγνυμι) = διάζευξις. *Polyb.* 10, 7, 1.

*διαζεύγνυμι, L. disjungo, to disjoin, to separate. — 2. Participle, (α) διεζεγυμένος, disjoined, separated. *Apollon. D. Pron.* 310 C, ἀντωνυμίας, separated from each other by a disjunctive conjunction; as ἡ ἐμοὶ, ἡ τῷδε · ἡ ἐμὲ, ἡ τόνδε. — (β) τὸ διεζεγυμένον, sc. ἀξίωμα, a disjunctive preposition, as ἦτοι ἡμέρα ἔστιν, ἡ νῦν ἔστιν · ἡμέρα δὲ ἔστιν · οὐκ ἄρα νῦν ἔστιν. *Chrysipp. apud Diog.* 7, 190. *Cleomed.* 31, 29. *Philon I.* 111, 37. *Epict.* 2, 9, 8, et alibi. *Plut. II.* 969 B. *Gell.* 16, 8. *Apollon. D. Conj.* 482, 25. *Sext.* 93, 8. 101, 11. *Diog.* 7, 72.

*διαζευκτικός, ἡ, ὄν, (διαζεύγνυμι) L. disjunctivus, disjunctive, in grammar and logic. Σύνδεσμος διαζευκτικός, conjunctio disjunctiva, disjunctive conjunction. *Dion. Thr.* 642, 30 (ἦ, ἦτοι, ἦε). *Plut. II.* 1026 B (εἴτε). *Apollon. D. Conj.* 482, 9 (ἦ). *Synt.* 266, 18. *Diog.* 7, 72. — Λόγος διαζευκτικός, = τὸ διεζεγυμένον. *Chrysipp. apud Diog.* 7, 196.

διαζευκτικῶς, adv. disjunctively. *Apollon. D. Synt.* 9, 27. *Galen. VII.* 331 A.

διάζευξις, εως, ἡ, divorce. *Jos. Ant.* 11, 6, 2. — 2. Disjunction, with reference to the disjunctive conjunctions. *Plut. II.* 1011 A. *Apollon. D. Cong.* 482, 24. *Arcad.* 185, 9.

διαζηλοτυπέομαι (ζηλοτυπέω), to rival, emulate. *Polyb. Frag. Hist.* 61.

διαζήμιον, ου, τὸ, = ζημία. *Simoc.* 115, 24. διαζγή, ἡς, ἡ, = διάζευξις. *Hermes Tr. Poem.* 122, 3.

διαζυγία, ας, ἡ, = διάζευξις. *Anthol. III.* 104 (*Rufinus*).

διαζύγιον, ου, τὸ, divorce. *Just. Imper.* 7.

διάζωμα, ατος, τὸ, vein in cadmia. *Diosc.* 4, 143 (144). 84, p. 740.

διαζώνη, ἡς, ἡ, = ζώνη. *Aquil. Ex.* 29, 9.

διαζώννυμι (ζώννυμι), to gird around, to surround. *Sept. Ezech.* 23, 15 as v. l. *Polyb.* 5, 69, 1. *Strab.* 2, 5, 14. *Philon I.* 27, 31. *Plut. I.* 163 C, τὸν αὐχένα. *App. I.* 361, 84. *II.* 832, 11, to frap. *Leo. Tact.* 18, 83 Διαζώννται αὐτά (τὰ σπαθία). — 2. To invest with an office. *Jos. Ant.* 14, 9, 3 Τὴν ἀρχὴν διεζωσμένους.

διάζωσις, εως, ἡ, (διαζώννυμι) ■ girding. *Anatol.* 236 B, τοῦ ζφδιακοῦ.

διάζωσμα, ατος, τὸ, = διάζωμα. *Plut. II.* 132 A.

διάζωστρα, ας, ἡ, = διάζωμα. *Persaeus apud Athen.* 13, 86. *Hermog. Rhetor.* 404, 5, condemned.

διαθαλασσεύομαι (θάλασσα), to be separated by the sea. *Alciph. 2.* 3, 12.

διαθάλαστος, apparently corrupt for διθάλαστος. *Epiph. I.* 388 B.

διαθάλλω (θάλλω), to warm through. *Plut. II.* 799 B. *Basil. III.* 520 A.

διάθεμα, ατος, τὸ, (διατίθημι) in astrology, the position of the stars at one's birth. *Clementin.* 14, 6, τῆς γενέσεως. *Sext.* 737, 10.

διαθερίζω, ισω, (θέρος) L. aestivo, to pass the summer. *Lyd.* 156, 17.

διαθέρομαι = θέρομαι. *Agath.* 292, 13.

διάθεσις, εως, ἡ, rhetorical art, mastery of style. *Polyb.* 34, 4, 1. — 2. Condition, state, standing in society. *Epiph. II.* 641 B, μεγάλη high standing. — Used also as title. *Athan. II.* 529 A, ἡ σή. *Joann. Ant.* 1452 B Παρακαλῶ σοῦ τὴν διάθεσιν. — 3. In grammar, voice, the form denoting the state of the verb. *Dion. Th.* 637, 29. 638, 8. *Tryph.* 38. *Apollon. D. Pron.* 312 B. 349 A. *Adv.* 529, 18, παθητικῇ. *Synt.* 229, 25. 226, 10, μέση. — 4. Diathesis, the consort of the Valentinian βυθός. *Iren.* 569 B. *Hippol. Haer.* 294, 20.

διαθεωρέω (θεωρέω), to see through. *Sext.* 287, 7.

*διαθήκη, ἡς, ἡ, = συνθήκη, L. foedus, covenant.

Arist. Av. 439. *Sept. Gen.* 26, 28. *Reg.* 1, 23, 18. *Sir.* 14, 12, *ᾧδον*, covenant with *Hades*. 38, 33, *κρίματος*, sentence of judgment. *Macc.* 1, 1, 11 *Διαθώμεθα διαθήκην μετὰ τῶν ἐθνῶν*. 1, 11, 9 *Συνθώμεθα πρὸς ἑαυτοὺς διαθήκην*, = πρὸς ἀλλήλους. *Paul. Gal.* 3, 15. — Particularly, God's covenant with men. *Iren.* 889 B. *Isid.* 641 D = *συνθήκη*. First covenant (with Noah): *Sept. Gen.* 6, 18. 9, 9 seq. *Sir.* 44, 18 *Διαθήκαι αἰῶνος ἐπέθησαν πρὸς αὐτὸν ἵνα μὴ ἐξαλειφθῇ κατακλυσμῷ πάντα σάρξ*, that no one should perish by the deluge. Second covenant (with Abraham): *Gen.* 15, 18. 17, 2. 19. *Ex.* 6, 4. *Macc.* 2, 1, 2. Third covenant (the Mosaic): *Ex.* 24, 7. 8. *Deut.* 5, 2. *Paul. Hebr.* 9, 15, ἡ πρώτη. *Just. Tryph.* 67, ἡ παλαιά. *Clem. A. I.* 289 C, ἡ προτέρα. 321 A, ἡ πρεσβυτέρα. Fourth covenant (the gospel dispensation). *Luc.* 22, 20, ἡ καινή. *Paul. Cor.* 1, 11, 25. *Hebr.* 10, 29. *Clem. A. I.* 273 A. *Orig.* I, 912 C, ἡ δευτέρα.

2. Metonymically, ἡ παλαιὰ διαθήκη, the Old Covenant, the sacred books of the Jews. *Paul. Cor.* 2, 3, 14. *Melito* 1216 A. *Clem. A. I.* 1160 A. *Aster. Urb.* 156 A. *Afric. Epist.* 45 A. *Orig.* I, 72 A. *Athan.* II, 1176 C. *Greg. Naz.* III, 1594 A. *Did. A.* 313 B. *Isid.* 196 B. (Compare *Sept. Sir.* 24, 23. *Macc.* 1, 1, 57.) — Ἡ καινή or νέα διαθήκη, the New Covenant, the sacred books of the Christians. *Clem. A. I.* 1172 D. II, 12 B. *Aster. Urb.* 156 A. *Hippol.* 777 C. *Orig.* I, 281 C. *Eus.* IV, 81 C. *Athan.* II, 1177 B. — **3.** Will, testament. *App.* II, 158, 44 *Ἐκ διαθηκῶν*, by will.

διαθηριώ = *θηριώ*. *Plut.* II, 330 B.

διαθλάω (θλάω), to break in pieces. *Ael. N. A.* 4, 21.

διαθλεύω = following. *Euagr.* 2457 C.

διαθλέω (ἀθλέω), to contend against. *Philon* I, 86, 6. *Ael. V. H.* 5, 6.

διαθλητιόν = *δεῖ διαθλεῖν*. *Philon* II, 471, 11.

διαβολόω = *βολόω*. *Plut.* I, 593 E. II, 978 B. *Philostr.* 10.

διάθρησις, εως, ἡ, (διαθρέω) = looking closely into. *Eunap.* V. S. 54.

διαθρητιόν = *δεῖ διαθρεῖν*. *Clem. A.* II, 9 A.

διαθριαμβεύω = *θριαμβεύω* strengthened by *διά*. *App.* I, 498, 25.

διαβρύλλητος, *ον*, (διαβρυντέω) famous. *Caesar.* 1108.

διαβρύπτω, to crumble. [2 aor. pass. *δι-εθρύβην*. *Sept. Sir.* 43, 15. *Nahum* 1, 6. *Isid.* 336 B.]

διάυρος, *ον*, (αἶθρα) clear, as the sky. *Plut.* I, 455 F.

διαίρεσις, εως, ἡ, separation, divorce. *Aster.* 233 B. 228 D *Τὸ βιβλίον τῆς διαίρεσεως*,

L. repudium. — **2.** Diaeresis, the resolution of a diphthong or long syllable into two syllables; as *παῖς* for *παῖς*, *κοῖλος* for *κοῖλος*, *τείχεϊ* for *τείχει*, *πictai* for *pictae*. *Tryph.* 15. *Drac.* 157, 5. (*Apollon. D. Synt.* 7, 24.) — **3.** Diaeresis, in versification, when a word ends with the foot; as **Ἄνδρα μοι ἔννεπε μούσα πολύτροπον, ὃς μάλα πολλά*. Not to be confounded with *τομή*. *Aristid. Q.* 52.

διαίρετης, *ον*, ὁ, (διαίρέω) divider. *Theod.* II, 212 C.

διαιρετικός, ἡ, ὄν, apt to use diaeresis, in grammar. *Apollon. D. Pron.* 381 A, of the Ionians.

διαιρετικῶς, adv. minutely, distinctly. *Plut.* II, 802 F. *Clem. A.* I, 668 A.

διαιρετῶς (διαιρετός), adv. separately, distinctly. *Greg. Naz.* II, 28 A.

διαίρέω, to resolve a diphthong into two syllables; as **Αἰδης Ἀϊδης, βοῦς βοός, πούς ποδός*. *Cornut.* 14. *Herodn. Gr. Philet.* 414.

διαίρημα, *ατος*, τὸ, (διαίρέω) piece. *Erotian.* 378.

διαίρω, to lift up, elevate. *Hermog. Rhet.* 260, 19. *Lucian.* II, 57. *Longin.* 2, 2, *διηρμένος*, elevated style. — *Philon* II, 575, 44, to exaggerate. — **2.** To go over a strait. *Polyb.* 1, 24, 5, *εἰς Σαρδόνα*. 1, 37, 1, *τὸν πόρον*. *Diod.* 19, 70. 19, 71. *Dion. H.* I, 31, 10. *Aristeas* 24. *Strab.* 16, 1, 6. 16, 4, 20. *Jos. Apion.* 1, 12.

διαίσθησις, εως, ἡ, (διαισθάνομαι) perception. *Numen.* apud *Eus.* III, 1216 C.

διαίστιον, *διαίσις*, see *διέστιον*, *διέσις*.

διαῖσσω, shooting through. *Classical. Gemin.* 852 D *Οἱ Διαῖσσοντες ἀστéρες*, shooting stars. *Clem. A.* I, 217 B.

διασχύνομαι = *αἰσχύνομαι*. *Lucian.* II, 88.

δαῖτα, *ης*, ἡ, chamber, room. *Diod.* 2, 10, p. 125, 82.

διατάριος, *ον*, ὁ, (δαῖτα) *L. atriensis*, the steward of the imperial palace. *Theod. Lector* 224 D (= C *Τὸν τοῦ παλατίου Ἑλενιαῶν τὴν φροντίδα πεπιστευμένον*). *Lyd.* 202. 215, 21. *Theoph.* 495, 13. *Porph. Cer.* 7.

διατάρχης, *ον*, ὁ, (δαῖτα, ἀρχῶ) = *διατάριος*. *Gloss.*

διατίημα, *ατος*, τὸ, = οἴκησις, abode. *Philon* I, 234, 44.

διατήσιον see *διβητήσιον*.

διατητιόν = *δεῖ διατῆν*. *Moschn.* 31. 85, to treat medically.

διατητικός, ἡ, ὄν, qualified to arbitrate. *Strab.* 10, 2, 24. — **2.** Dietetic, relating to diet. *Erotian.* 20 *τὰ διατητικά*, dietetics. *Galen.* VI, 22 C, *ιατρός*.

δαιωνίζω, *ισω*, (δαιώνιος) to be perpetual or everlasting. *Philon* I, 265, 17. 343, 21. II, 190, 11. *Eus.* II, 1152 B. *Athan.* I, 93 D.

- Chrys.* X, 72 D. *Chron.* 490, 4 ἁρτων διαιωνιζόντων, to be distributed annually. *Mal.* 289, 17. 322, 1 ἁρτων ἡμερησίων διαιωνιζόντων, to be distributed daily for an indefinite period of time.
- διακαθαρίζω (καθαρίζω) = διακαθαίρω. *Matt.* 3, 12. *Luc.* 3, 17.
- διακάθασις, εως, ἡ, a clearing. *Cornut.* 154 pruning of vines.
- διακαθέζομαι (καθέζομαι), to sit apart. *Plut.* II, 412 F.
- διακάθημαι (κάθημαι) = preceding. *Jos. Ant.* 14, 16, 1. *Epict.* 3, 4, 4. *Plut.* I, 885 C.
- διακαθίζανω (καθίζανω), to go to stool; euphemistic. *Sept. Deut.* 23, 13.
- διακαθίζω = διακάθημαι. *Sept. Reg.* 2, 11, 1.
- διακαινήσιμος, ον, ἡ, (καινός) sc. ἐβδομάς, the New Week, Easter-Week, corresponding to the seven days τῶν ἁγίων. *Pseudo-Germ.* 392 C. *Stud.* 1700 C. *Nic. CP.* 852 C Τὴν ἐβδομάδα τῆς διακαινήσιμον. (Compare *Athan.* I, 652 A Τὰ ἑβδομα τοῦ πάσχα.)
- διακαίω, to burn through. — 2. Participle, διακαυμένος, torrid. *Gemin.* 833 C. *Cleomed.* 9, 27. *Strab.* 2, 1, 13. 17, 3, 1. 1, 2, 24, ζώνη, the torrid zone.
- διακάλυμμα, ατος, τὸ, = κάλυμμα. *Method.* 348 A.
- διακαλλύνω = καλλύνω. *Theod.* IV, 849 A. 853 B.
- διακάμπτω (κάμπτω), to bend, neuter. *Sept. Reg.* 4, 4, 34.
- διακαπνίζω (καπνίζω), to smoke through, neuter. *Achmet.* 29.
- διακαρδοκέω = καρδοκέω. *Plut.* I, 941 F.
- διακάρδιος, ον, (καρδία) heart-piercing. *Jos. Ant.* 19, 8, 2.
- διακαρτερέω, to endure. *Jos. Ant.* 15, 3, 9, p. 748 Ἐαυτοῦ διακαρτερήσας ὀδυνηρῶς καὶ δυσχερῶς.
- διακατάσχεσις = κατάσχεσις strengthened. *Just. Tryph.* 139.
- διακατατίθημι = κατατίθημι. *Moschn.* 127, p. 66.
- διακατελέγχω (κατελέγχω), to confute completely. *Luc. Act.* 18, 28.
- διακατέχω (κατέχω), to hold, possess; to occupy, inhabit. *Sept. Judith* 4, 7. *Polyb.* 2, 17, 5. 4, 55, 6, et alibi. *Diod.* 14, 32. *Dion. H.* II, 667, 1. — 2. To hold back, check; counteract. *Polyb.* 2, 51, 2. 6, 55, 2.
- διακατοχή, ἡς, ἡ, (διακατέχω) possession, occupation. *Antec.* 3, 7, 1. *Justinian. Cod.* 1, 17, 3, § ζ. *Basilic.* 6, 24, 5. *Leo. Novell.* 84.
- διακάτοχος, ον, possessor, occupant, detainer. *Leo. Novell.* 84. *Gloss.*
- διάκανσις, εως, ἡ, (διακαίω) a burning. *Plut.* II, 892 F.
- διακαντέον = δεῖ διακαίειν. *Geopon.* 17, 25.
- διακαῶς (διακαῆς), adv. warmly; eagerly. *Alciph.* 1, 27, 2. *Sophrns.* 3432 D. 3577 C.
- διακεκλασμένως (διακλάω), adv. = διατεθρυμμένως. *Nil.* 516 B.
- διακεντήτειον = δεῖ διακεντεῖν. *Geopon.* 17, 19, 2.
- διακεντήμιος, ον, (κεντέω) embroidered. *Eudoc. M.* 14.
- διακένωμα, ατος, τὸ, (κένωμα) = hollow. *Simoc.* 78, 24.
- διακένως (διάκενος), adv. not compactly. *Jos. Ant.* 3, 7, 2. *Iambl. Myst.* 93, 15.
- διακεράννυμι (κεράννυμι), to mix up. *Philostr.* 592.
- διακερτομέω = κερτομέω. *Dion. C.* 43, 20, 2.
- διακηρύσσω (κηρύσσω), to proclaim, declare. *Diod.* 18, 7. *Plut.* I, 877 D.
- διακιβδηλεύω = κιβδηλεύω. *Suid.* Ἀδάμ . . . p. 89, 25.
- διακινέω, to move or go about. *Apophth.* Anton. 34, τὴν ἔρημον, v. l. εἰς τὴν ἔρημον. *Johann. Colob.* 40, παρὰ τὴν ἐρυθρὰν θάλασσαν.
- διακλάζω (κλάζω), to ridicule. *Chrys.* VII, 78 B.
- διακλάω = διαβρύπτω. *Dion. H.* V, 107, 11. VI, 1093, 12 Διακλώμενοι ρυθμοί, libidinous measures.
- διάκλεισις, εως, ἡ, (διακλείω) a shutting out. *Jos. Ant.* 18, 6, 4.
- διακλείω (κλείω), to shut out, cut off. *Polyb.* 1, 73, 6. 1, 82, 13. 5, 51, 10. *Diod.* 13, 31. 14, 101. *Dion. H.* III, 1929, 13. *Jos. B. J.* 1, 19, 1 Διεκλείσθη . . . συμμασασαί.
- διακληρονομέω (κληρονομέω) to distribute, allot. *Longin.* 12, 4.
- διακληρώσις, εως, ἡ, (διακληρώω) allotment. *App.* II, 22, 44.
- διακλίνω (κλίνω), to turn away from, to retreat. *Polyb.* 6, 41, 11. 7, 11, 1. 11, 9, 8. *Plut.* I, 921 C. — 2. To decline, shun. *Polyb.* 11, 15, 5, τὴν φυγὴν, to refuse to run away. 35, 4, 6, τὰς καταγραφάς.
- διάκλις, εως, ἡ, (διακλίνω) retreat. *Plut.* I, 396 F.
- διακλύζω, to rinse the mouth. *Diosc.* 1, 19. 105. *Galen.* VI, 382 C Οἶνῳ κεκραμένῳ διακλύζονται, rinse their mouths. *Stud.* 1720 A.
- διάκλυσις, εως, ἡ, = rinsing. *Stud.* 1661 C, οἶνον, = rinsing of the mouth with wine.
- διάκλυσμα, ατος τὸ, (διακλύζω) a washing, wash, lotion for the teeth. *Diosc.* 1, 53. 166. *Galen.* XIII, 494 B. — 2. In the language of monasteries, wine. *Cyrril. Scyth.* V. S. 322 C. 323 B.
- διακλυσμός, οὔ, ὁ, (διακλύζω) = διάκλυσις. *Typic.* 47.
- διακλύω, bad form, = διακλύζω. *Stud.* 1717 C.

διακλώθω = κλώθω. *Greg. Naz. I, 1052 B.*
 διακρίνω, to traduce. *Dion. H. VI, 1063, 14.*
 διάκοιλος, ον, = κοίλος. *Diod. 17, 115, as im-*
ages.

διακολάπτω = κολάπτω. *Agath. 106, 15.*

διακολλάω = κολλάω. *Lucian. III, 72, inlaid*
with.

διακολουθέω = ακολουθέω. *Sext. 250, 19 as*
v. l.

διακολυμβάω (κολυμβάω), to swim over or across.
Sept. Macc. 1, 9, 48. Polyb. 5, 46, 8, πρὸς
αὐτὸν ἀπὸ τῆς τοῦ Μόλωνος στρατοπεδείας.
Diod. 14, 116, τὸν Τίβεριν.

διακομιστής, οὐ, ὁ, (διακομίζω) carrier of letters.
Synes. 1345 B. Cyrill. A. I, 213 B. X, 184
A. 349 D.

διακονέω, ἦσω, to give charity. *Luc. 8, 3, τινὶ*
ἀπὸ τινος. Basil. IV, 724 B διακονεῖσθαι, to
be supported. Pallad. Laus. 1203 C, τινὶ τι.
— 2. To be a deacon. Paul. Tim. 1, 3, 10,
13. Apophth. 193 A, to perform the duties
of deacon. — 3. To bid prayers, to exhort to
prayer; said of the deacon. Const. Apost.
8, 6.

διακονήτης, ον, ὁ, (διακονέω) attendant of an
 aged monk. *Apophth. 104 A. 260 A. Joann.*
Mosch. 3025 D.

διακονήτρια, ας, ἡ, female attendant. *Steph. Diac.*
1168 B.

διακονία, ας, ἡ, (διάκονος) L. ministerium, service,
 attendance. Classical. — 2. Metonymically,
 servants, collectively considered. *Sept. Macc.*
1, 11, 58. Polyb. 15, 25, 4. — 3. Diaconate,
deaconship. Paul. Rom. 12, 7? Orig. III,
1329 B. Anc. 10. Nic. I, 18. Athan. II,
761 D. Basil. IV, 672 B. Greg. Naz. III,
988 D. Epiph. II, 185 B. Pallad. Laus.
1171 A. Soz. 1461 C. Theod. III, 1101 C.
— 4. Metonymically, the deacons, collectively
considered. Epiph. II, 185 B. Const. Apost.
8, 10, 13. — 5. Diaconia, ministry, ser-
vice, attendance, with reference to the poor
of the church. Hence, charity, alms, supply
of food. Luc. Act. 6, 1, et alibi. Paul. Cor.
2, 9, 12, et alibi. Apoc. 2, 19. Jul. 305 D,
τραπεζῶν. Basil. I, 264 B. Apocr. Act.
Paul. et Thecl. 41 Eis διακονίαν τῶν πτωχῶν,
to be given to the poor. Const. Apost. 3, 13,
4, 1. 7. 2, 25, τῶν τροφῶν. Cassian. I, 1180
A. — 6. Dispensatio, stewardship, purveyance,
with reference to the purveyor of a monastic
establishment. Cassian. I, 1170 C. Apophth.
184 B. 237 A 'Ο τῆς διακονίας, dispensator,
purveyor.

διακονία, ον, τὰ, (διάκονος) the deacon's place in
 a church, = τὸ διακονικόν, μητατόριον. *Nic.*
II, 672 A, τῆς ἐκκλησίας.

διακονικός, ἡ, ὄν, (διάκονος) pertaining or relating
 to deacons. *Eus. II, 636 B. — 2. Substan-*
tively, (α) τὸ διακονικόν, the deacon's place in a

church. *Laod. 21. Philostr. 540 A. Apophth.*
149 A. Const. (536), 1204 B. Cyrill. Scyth.
V. S. 243 B. Joann. Mosch. 2872 A. — (b)
τὰ διακονικά, in the Ritual, the bidding prayer,
exhortation to prayer said by the deacon.
(Compare Chrys. IX, 586 B. I, 614 C 'Ο
διάκονος δὲ κελεύων εὔχεσθαι μετὰ τῶν ἄλλων.
See also εἰρηνικά, συναπτή, προσφώνησις, κη-
ρύσσω.)

διακόνισσα, ης, ἡ, deaconess = ἡ διάκονος. *Nic.*
I, 19. Epiph. II, 744 D. Chal. Can. 15.
Justinian. Cod. 1, 3, 46, § θ'. Theoph. 112,
13.

διακονιστής, οὐ, ὁ, = διακονήτης, διάκονος. *Aster.*
173 B. Ant. Mon. 1704 B.

διακονίτζης, ἡ, ὁ, little διάκονος. *Genes. 125, 20.*
Theoph. Cont. 275, 10, as a surname.

διάκονος, ον, ὁ, diaconus, deacon. *Paul.*
Phil. 1, 1. Tim. 1, 3, 8. Clem. R. 1, 42.
Herm. Vis. 3, 5. Ignat. 668 A. Polyc. 5,
p. 1009 C. Just. 1, 65. Iren. 588 A. Clem.
A. I, 1189 C. II, 328 C. Hippol. Haer. 460,
12. Tertull. I, 1218 A. II, 57 A. Orig. III,
381 D. 1241 B. Malchio 249 C. Anc. 2.
Chrys. I, 614 C. — 'Η διάκονος, deaconess.
Paul. Rom. 16, 1. Clem. A. I, 1157 A, γυνή.
Basil. IV, 729 B. Chrys. III, 593 E. Chal.
Can. 15.

διακοπή, ης, ἡ, a cutting through. *Sept. Job 28,*
4, passage. Prov. 6, 15, ruin. Mich. 2, 13,
passage. Polyb. 10, 10, 13, channel from a
lake to the sea. Strab. 1, 3, 18, as of an
isthmus. — Reg. 2, 5, 20 Αἱ 'Επάνω Διακοπαί,
עֲרָבָה בְּעָרָה, a place. — 2. A cutting off of
limbs. Diod. II, 595, 30. — Tropically, inter-
ruption. Orig. IV, 364 B. Eunap. V. S. 2
(10). — 3. Divorce. Symm. Deut. 24, 1 Βι-
βλίον διακοπῆς = ἀποστασίον.

διακοπτέον = δεῖ διακοπεῖν. *Plut. II, 819*
A.

διακοπτικός, ἡ, ὄν, (διακόπτω) fit for cutting off,
 removing. *Clem. A. I, 365 A. 744 A, τοῦ*
φλέγματος.

διακοπτός, ἡ, ὄν, short? *Porph. Cer. 294, 14.*

διακόρευσις, εως, ἡ, = following. *Soran. 259,*
27.

διακόρησις, εως, ἡ, (διακορέω) defloration, ravish-
 ment. *Jos. Ant. 7, 8, 1, p. 384.*

διοκόρως (διάκορος), adv. to satiety. *Poll. 5, 151.*
Dion C. 68, 7, 4.

διακοσιάκις (διακόσιοι), adv. two hundred times.
Herod. apud Orib. I, 498, 10.

διακοσιακαιτετταρακοντάχους, ον, (διακόσιοι, καί,
 τετταράκοντα, χόος) of two hundred and forty
 measures. *Strab. 17, 3, 11.*

διακοσιονταετής, ἐς, = διακοσίων ἐτών. *Anast.*
Sin. 741 C.

διακοσιοντάχους, ον, (διακόσιοι, χόος) of two
 hundred measures. *Strab. 15, 3, 11. [Formed*
after the analogy of ἑκατοντάχους.]

- διακοσιοστός, ἡ, ὄν, two hundredth. *Dion. H.* III, 1711, 4.
- διακοσιοτεσσαρακοντάχους, οὖν, = διακοσιοκαί-
τεσσαρακοντάχους. *Strab.* 17, 3, 11 as v. l.
- διακοσμέω, to adorn, etc. *Philon* II, 522, 40
Διεκεκόσμητο εἰς βασιλέα, was made a king.
- διακοσμητικός, ἡ, ὄν, (διακοσμέω) regulating.
Iambl. Myst. 292, 10, τῶν ὄλων.
- διακοσμία, as, ἡ, = διακόσμησις. *Proc.* II, 623,
12.
- διάκοσμος, οὖν, ὁ, order, rank. Classical. *Pseudo-*
Dion. 144 C. 196 B, οἱ ἀρχαγγελικοί.
- διακοντίζομαι = ἀκοντίζομαι strengthened.
Genes. 58, 15.
- διακούς, to be = disciple of any one. *Strab.*
14, 1, 36. 48. *Diog.* 2, 113. *Porphyr.* Vit.
Pyth. 6.
- διακραδαίνω = κραδαίνω strengthened. *Cyrril.*
A. I, 272 D.
- διακρατέω, to hold in the mouth, as water.
Diosc. 2, 181 (182), p. 292. — 2. To defend
a doctrine. *Strab.* 1, 1, 9.
- διακράτησις, εὖς, ἡ, (διακρατέω) = holding fast.
Diosc. Iobol. p. 56. *Iambl. Myst.* 33, 2.
Theoph. Cont. 295, 12, occupation. — 2. Ju-
risdiction, the limit within which power may
be exercised. *Porph.* Adm. 205, 14. — 3.
Deception = ἀπάτη. *Eunap.* 53, 17.
- διακρατητικός, ἡ, ὄν, = συνεκτικός. *Sext.* 408,
3, τινός.
- διακρημνίζω = κρημνίζω. *Jos. B. J.* 1, 2, 4.
- διακριβάω (ἀκριβάω), to examine. *Genes.*
23, 2.
- διακρίβεια, as, ἡ, (ἀκριβής) exact observance of
the Law. *Sept. Reg.* 3, 11, 33 as v. l.
- διακριβώσις, εὖς, ἡ, (διακριβόω) close investiga-
tion. *Ptol. Geogr.* 8, 1.
- διακρίνω, to interpret a dream. *Philon* II, 54,
35. *Achmet.* 210. — 2. Mid. διακρίνομαι, to
doubt, hesitate: to scruple. *Matt.* 21, 21.
Luc. Act. 10, 20, et alibi. *Clementin.* 105
A. *Socr.* 404 C, κοινωνεῖν. *Joann. Mosch.*
2958 C. — Also in the active. *Pallad. Laus.*
1258 B Μηδὲν διακρίνας. — 3. Substantively,
οἱ Διακρινόμενοι, *Diacrinomeni*, Separatists,
those who did not recognize the authority of
the Chalcedonian council. *Tim. Presb.* 52
C. *Theod. Lector* 200 B. *Leont.* I, 1225 C.
Mal. 495, 6. *Phot.* II, 60 B. *Cedr.* II,
449. [*Apollon. D. Synt.* 47, 25 διακεκρίσθαι.
Dion C. 42, 5, 7 διακεκρίσθαι.]
- διάκρισις, εὖς, ἡ, interpretation of dreams. *Phi-*
lon II, 55, 1. *Paus.* 1, 34, 5. — 2. Discretion,
superior judgment. *Athan.* I, 548 A. *Macar.*
472 D. *Apophth.* 77 B. — 3. Hesitation,
doubt. *Clem. A.* II, 637 B. *Orig.* III, 948
C. *Basil.* III, 1036 C. D. — 4. Discrim-
men, contest. *Polyb.* 18, 11, 3 Πλεονάκεις
γέγονε τούτων τῶν τάξεων καὶ τῶν ἀνδρῶν πρὸς
ἀλλήλους διάκρισις. [Apparently a Latinism.]
- διακριτής, οὖν, ὁ, = ὁ διακρίνων. *Epiph.* III, 160
C.
- διακριτικός, ἡ, ὄν, discreet, of superior judgment.
Apophth. 301 C.
- διακριτικῶς, adv. separately. *Poll.* 7, 207. *Sext.*
216, 2.
- διακροβολίζομαι = ἀκροβολίζομαι. *Jos. B. J.*
4, 7, 1. *Onos.* 14, 2.
- διακροβολισμός, οὖν, ὁ, = ἀκροβολισμός. *Strab.*
3, 3, 7.
- διακρουστέον = δεῖ διακρούειν. *Isid.* 1341 C.
- διακρουστικός, ἡ, ὄν, (διακρούω) able to knock
down. *Clem. A.* II, 388 B, ἀποριῶν, to an-
swer, to solve. — *Apollon. D. Synt.* 284, 20,
ῥῆμα, a verb denoting to circumvent (παρα-
λογίζομαι, κλέπτω, ἀπατῶ).
- διακρούω, to produce = jarring sound, as in kal
'Αθηναίων, there being a hiatus between the
two words. *Dion. H.* V, 167, 8. — 2. To
knock at a door, = κρούω. *Vit. Epiph.* 37 D.
- διακρύπτω = κρύπτω. *Sept. Reg.* 1, 3, 17 as
v. l. *Poll.* 6, 209.
- διακτενίζω (κτενίζω), to comb elegantly. *Philostr.*
335.
- διακτενισμός, οὖν, ὁ, a combing elegantly. *Clem.*
A. I, 577 C.
- διακυβερνητικός, ἡ, ὄν, = κυβερνητικός. *Epiph.*
II, 677 A.
- διακυβεύω = κυβεύω. *Plut.* I, 19 F, et alibi.
- διακυμαίνω (κυμαίνω), to make the sea to swell.
Lucian. I, 327.
- διακυμβαλίζω = κυμβαλίζω. *Greg. Nyss.* II,
253 A, τὸν λόγον.
- διακυρίσσομαι or διακυρίττομαι = κυρίσσω.
Synes. 1192 A, τινί.
- διακωδωνίζω, to ring the bell. *Philostr.* 619, dis-
missing the boys. *Porphyr.* Abst. 359. —
2. To noise abroad, = διαφημίζω. *Strab.* 2,
3, 4.
- διακωθωνίζω = κωθωνίζω. *Greg. Nyss.* II, 280
B Γραὸς τινος διακωθωνιζομένης.
- διάκων, ονος, ὁ, diacon = διάκονος, ον, deacon.
Joann. Mosch. 3109 D. *Cyprian Epist.* 3, 1,
et alibi. *Porph.* Cer. 219, 16. (Compare
ἔγγον for ἔγγονος.)
- διαλαλέω, to address an assembly. *Theoph.* 489,
12. *Porph.* Cer. 155, τὸν λαὸν τὸ ἐν ἀγείᾳ
ἐκτελέσαι τὴν τεσσαρακοστήν.
- διαλαλιά, as, ἡ, L. interlocutio. *Justinian. Cod.*
7, 62, 36. — 2. Proclamation, edict, decree.
Justinian. Cod. 10, 11, 8, § 8. *Mal.* 389, 11
'Απὸ διαλαλιάς, by order.
- διαλαμπρος, ον, very λαμπρός. *Schol. Arist.*
Pac. 774.
- διαλαμπρύνω = λαμπρύνω. *Diosc. Iobol.* p. 50,
to elucidate. *Plut.* II, 735 A.
- *διαλανθάνω, to escape notice. — Ὁ διαλανθάνων
or διαλεληθὼς λόγος, a species of sophism.
Chrysipp. apud *Diog.* 7, 198. *Clem. A.* II,
25 B. *Diog.* 2, 108.

διαλέγω = ἀλγέω strengthened by διά. *Polyb.* 4, 4, 2. *Diod.* 4, 9, p. 255, 6.

διαλεαίνω (λεαίνω), to masticate thoroughly. *Orig.* VII, 73 C.

διαλέγομαι, to talk to. *Epict.* 4, 11, 29 Ἀπελθε καὶ τῷ χοίρῳ διαλέγου ἵν' ἐν βορβόρῳ μὴ κυλίηται.

διαλειμμα, ατος, τὸ, interval of time. *Polyb.* 1, 66, 2, τῆς ἐξαποστολῆς. *Plut.* I, 155 E Ἐκ διαλειμμάτων, at intervals. *Orig.* I, 900 D.

διαλείφω (ἀλείφω), to expunge. *Chamael.* apud *Athen.* 9, 72. *Plut.* I, 1033 A.

διαλείψις, εως, ἡ, (διαλείπω) intermission. *Erotian.* 358.

διαλεκτικεύομαι (διαλεκτικός), to be a logician. *Anton.* 8, 13.

διᾱλεκτος, ου, ἡ, language, as the Greek, the Latin. *Polyb.* 1, 67, 9, et alibi. *Diod.* 5, 6, 17, 53, 67. *Dion. H.* I, 18, 5, 21, 4. *Strab.* 1, 2, 84. — 2. Dialect, a variety of a particular language. *Dion. H.* V, 17, 1. *Strab.* 8, 1, 2. *Lesbon.* 166 (178). *Sext.* 612, 7. *Clem. A.* I, 880 A. II, 353 A. — 3. Style. *Agathar.* 119, 27. *Dion. H.* V, 15, 8. 185, 9. VI, 758, 4. 761, 9, et alibi.

διαλελυμένος (διαλύω), adv. loosely. *Eus.* VI, 988 B. — 2. In prose, not in verse; opposed to ἐμμέτρως. *Heph.* 5, 7. *Schol. Arist.* Eq. 941. — 3. By resolution of a long vowel or syllable into two syllables; or of a compound word into its component parts; as χαλκία χαλκῇ. *Phryn.* 122. *Moer.* 376. *Athen.* 15, 19.

διαλέξις, εως, ἡ, passage, in a book. *Dion. H.* VI, 1020, 10. *Drac.* 56, 23 Ἀττικάι διαλέξεις, Attic phrases, the title of a work of Aristophanes the grammarian. — 2. Speech, conversation, = διᾱλεκτος. *Symm.* Cant. 4, 3. — 3. Language, as the Latin. *Dion. C.* 60, 17, 4. — 4. Homily. *Eus.* H. E. 5, 26, 6, 36.

διαλευκαίνω = λευκαίνω. *Philostr.* 883. — Tropically, to elucidate. *Diosc.* Iobol. p. 50 as v. l.

διαλευκος, ου, (λευκός) marked with white spots, as a goat. *Sept. Gen.* 30, 32. *Diod.* 17, 77. *Strab.* 17, 1, 31. *Philon* I, 649, 29.

διαληπτικός, ἡ, ὄν, (διαλαμβάνω) marking, denoting. *Anton.* 10, 8. *Eriph.* II, 596 D, τινός. III, 113 A, ἐτέρου προσώπου.

διαληρέω = ληρέω. *Eunap.* 93, 8.

διαληψις, εως, ἡ, (διαλαμβάνω) capacity of a vessel. *Diod.* 3, 37, p. 203, 99. — 2. Conception, comprehension, opinion, judgment: resolution. *Sept. Macc.* 2, 3, 32. *Aristobul.* apud *Eus.* III, 1101 B. *Polyb.* 2, 50, 11, 3, 4, 6, et alibi. *Hipparch.* 1013 B. *Gemin.* 804 C. *Diod.* 18, 54. II, 586, 47 Διαληψιν ἔσχε παρά τοῖς πολλοῖς ὡς νωθρός ὢν, he had the reputation with most people of being dull.

Aristeas 18. *Clem. A.* I, 405 A. *Diog.* 8, 70. — 3. Thrust with a straight sword; opposed to καταφορά. *Polyb.* 2, 33, 6 Ἐκ διαλήψεως, by thrusting.

διαλιμπάνω = διαλείπω. *Sept. Tobit* 10, 7.

διᾱλως or διᾱλεις, ὁ, the Latin dialis. *Dion. C.* 59, 28, 5. *Plut.* II, 289 E.

διαλιχμάομαι = διαλείχω. *Agath.* 70, 14.

διαλλάγιον, ου, τὸ, = ἀλλάγιον? *Theoph. Cont.* 119, 9, τὸ κατὰ τὰς φυλακάς.

διᾱλλάγμα, ατος, τὸ, difference. *Dion. H.* III, 1465, 10.

διαλλακτήριος, ου, (διαλλακτήρ) conciliatory. *Dion. H.* II, 913, 16. *App.* II, 103, 18. 372, 58. *Basil.* I, 212 C τὸ διαλλακτήριον, reconciliation.

διαλλακτικός, ἡ, ὄν, = preceding. *Dion. H.* III, 1384, 14.

διαλλάσσω, to excel. *Diod.* 17, 9. *Dion. H.* VI, 941, 9. — 2. To die = μεταλλάσσω. *Cornut.* 211.

διάλληλος, ου, = δι' ἀλλήλων, in a circle. *Apollon. D.* Pron. 302 A. 324 A. *Adv.* 535, 31. *Sext.* 27, 23. 37, 24. 72, 10, τρόπος, reasoning in a circle.

διαλοάω = ἀλοάω. *Ael. N. A.* 1, 9.

διαλογικός, ἡ, ὄν, (διάλογος) dialogical. *Pseudo-Demet.* 13, 8. *Basil.* IV, 572 B.

διαλογικῶς, adv. dialogically. *Theod.* IV, 29 A. 1348 C. *Euagr.* 2669 A.

διαλογιστικός, ἡ, ὄν, reasoning, reflecting. *Plut.* II, 1004 D, δύναμις, the reasoning faculty. *Nemes.* 664 A.

Διάλογος, see Γρηγόριος.

διαλοιδορέω = διαλοιδορέομαι. *Max. Conf.* II, 260 C.

διαλοιδόρησις, εως, ἡ, (διαλοιδορέομαι) a reviling. *Sept. Sir.* 27, 15.

διαλυπέω = λυπέω. *Plut.* II, 578 C.

διαλύσις, εως, ἡ, resolution into. *Dion. H.* V, 71, 15. — 2. Refutation of a sophism. *Sext.* 113, 30. — 3. Resolution of a compound word into its component parts; or of a long syllable into two syllables; as ἐ αὐτὴν for ἐαυτήν. *Apollon. D.* Pron. 362 C. *Porphyr.* *Prosod.* 110.

διάλυτος, ου, (διαλύω) resolved, loose. — 2. Substantively, τὸ διάλυτον, dialyton = ἀσύνδετον. *Diomed.* 448, 5.

διαλύτρωσις, εως, ἡ, (λυτρώω) release, liberation of prisoners of war. *Polyb.* 6, 58, 11. 27, 11, 3.

διαλύω, to refute a sophism. *Sext.* 113, 31. — 2. To break the fast, = καταλύω. *Stud.* 1696 C, εἰς ἔλαιον καὶ ἰχθύας, we eat fish on certain church-feasts. 1700 C, τὴν ἐβδομάδα τῆς διακαινησίμου, to be allowed to eat meat.

διαλωβάομαι = λωβάομαι strengthened. *Polyb.* 11, 4, 1. *Plut.* II, 986 E.

διαμαγεύω = μαγεύω. *Lucian*. II, 443.
 διαμαλάξις, εως, ή, (διαμαλάσσω) emolliition.
Galen. XII, 116 E.
 διαμαλάσσω = μαλάσσω. *Phryn*. P. S. 31, 18.
 διαμανθάνω (μανθάνω), to learn by inquiry.
Philostr. 20. *Genes*. 88, 13.
 διαμαντεύομαι = μαντεύομαι. *Dion*. H. I, 173, 5. *Plut*. II, 302 D, et alibi.
 διαμαρτάνω, to miss, etc. Classical. *Pseudo-Demetr*. 82, 23 δημαρτημένος, faulty style.
 διαμαρτία, ας, ή, = ἀμαρτία, sin. *Philon* I, 345, 31.
 διαμαρτύρομαι, to protest. *Ephes*. 1120 D, αὐτοὺς μηδὲν προπετὲς πράξαι.
 διαμασάομαι, to masticate. *Sept*. Sir. 34, 16 Μὴ διαμασῶ. eat not forever.
 διαμάσσειν or διαμάσσειν, εως, ή, mastication.
Diosc. 1, 17. 5, 84, p. 741. *Nemes*. 693 C.
 διαμαστιγώω, εως, ή, (διαμαστιγών) L. flagellatio, scourging. *Tertull*. I, 626 A. *Plut*. II, 239 D. *Theod*. IV, 1064 C.
 διαμαστιγίζω = διαμαστιγών. *Eus*. II, 1177 C.
 διαμάστροπενώ (μαστροπενώ), to procure (in a bad sense). *Plut*. I, 714 A. *App*. II, 192, 98 -σθαι γάμοις τὴν εὐδαιμονίαν.
 διαμαχέω = διαμάχομαι. *Jos*. B. J. 6, 9, 4, πρὸς τὴν ἀνάγκην.
 διαμειρακיעύομαι = μειρακיעύομαι. *Plut*. I, 887 A, τοῖς σοφισταῖς.
 διάμειψις, εως, ή, (διαμείβω) exchange of prisoners. *Plut*. I, 178 C. 924 B, et alibi.
 διαμελαίνω = μελαίνω, active and neuter. *Plut*. II, 950 A. 921 F.
 διαμελίζω = μελίζω, to cut up in pieces. *Diod*. II, 595, 29. *Jos*. Ant. 3, 9, 1. *Plut*. II, 993 B.
 διαμελίζομαι (μελίζω), to sing. *Plut*. II, 973 B.
 διαμελισμός, οὐ, ὁ, (διαμελίζω) a cutting up in pieces. *Plut*. II, 355 B, et alibi.
 διαμένεσθαι = μένεσθαι strengthened. *Lyd*. 142, 19.
 διαμεμερισμένως (διαμερίζω), adv. separately. *Schol*. *Dion*. Thr. 787, 25.
 διαμερής, ἐς, = διμερής. *Aristeas* 21. *Galen*. II, 267 B.
 διαμεριμνάω = μεριμνάω. *Genes*. 64, 16.
 διαμεσολαβέω = μεσολαβέω. *Genes*. 116, 16.
 διάμεσος, ον, = διὰ μέσου, between. *Galen*. II, 256 D.
 διαμετρέω, ἡσω, (διάμετρος) to be diametrically opposite, as the full moon in relation to the sun. *Cleomed*. 46, 5, ἀλλήλους. 84, 22. 46, 24, τὸν ἥλιον. *Ptol*. Tetrab. 116. *Sext*. 730, 12. 32. 734, 14. *Diog*. 7, 146. *Anatol*. 213 A. — Also in the middle. *Hermes Tr*. Iatrom. 388, 34.

διαμέτρῃσις, εως, ή, (διαμετρέω) measuring, measurement; measure. *Sept*. Par. 2, 3, 3. 2, 4, 2, diameter. *Ezech*. 42, 15. *Plut*. II, 785 C, of flour. — *Ptol*. Tetrab. 195, the being diametrically opposite.
 διαμετρικός, ή, ὄν, (διάμετρος) diametrical. *Theol*. Arith. 3. 59.
 διάμετρος, ον, (μέτρον) diametrically opposite. *Cleomed*. 27, 24, τοῦ ὀρίζοντος, at the equator. *Sext*. 730, 15, sc. ζώδιον. *Hippol*. Haer. 182, 50. *Anatol*. 213 A, τῷ ἡλίῳ. — 2. Substantively, ή διάμετρος, sc. γραμμή, diameter. *Ex* διαμέτρου, diametrically. *Plut*. II, 757 A. *Lucian*. I, 636.
 διαμηκίζω (μήκος) = διαμετρέω. *Ptol*. Tetrab. 125. 151. 169 -σθῆναι. 197, ἀλλήλους.
 διαμηνύω = μηνύω. *Strab*. 11, 14, 4. *Cyrril*. A. II, 97 A.
 διαμηρισμός, οὐ, ὁ, = τὸ διαμηρίζειν. *Plut*. II, 653 E. *Diog*. 9, 172.
 διαμηχανιέειν = δεῖ διαμηχανᾶσθαι. *Plut*. II, 131 E.
 διαμικρολογέομαι (μικρολογέομαι), to haggle. *Plut*. I, 95 F.
 διαμιλλᾶν = δεῖ διαμιλλᾶσθαι. *Plut*. II, 817 D.
 διάμμος, ον, (ἄμμος) sandy. *Polyb*. 34, 10, 3. *Strab*. 1, 3, 7, p. 80, 6.
 διαμοιβή, ἡς, ή, = ἀμοιβή. *Genes*. 71, 12. 82, 13.
 διαμολύνω = μολύνω. *Plut*. II, 504 D.
 διαμονομαχέω = μονομαχέω. *Plut*. II, 489 C.
 διάμονος, ον, (διαμένω) lasting, permanent. *Aster*. Urb. 152 B.
 διαμορφώω = μορφώω. *Hipparch*. -1041 C. *Plut*. II, 722 C.
 διαμόρφωσις, εως, ή, = μόρφωσις. *Plut*. II, 1023 C. *Pseudo-Demetr*. 87, 4. *Clem*. A. I, 308 A.
 διαμορφωτικός, ή, ὄν, (διαμορφώω) forming, shaping. *Ptol*. Tetrab. 142.
 διαμοτώω, ὥσω, (μοτώω) to put in lint. *Paul*. Aeg. 88, 94.
 διαμοτώσις, εως, ή, = τὸ διαμοτῶν. *Paul*. Aeg. 170.
 διαμυκτηρίζω = μυκτηρίζω strengthened. *Diog*. 9, 113.
 διαμύσσω = ἀμύσσω. *Hippol*. Haer. 166, 4.
 διαμφιβάλλω = ἀμφιβάλλω. *Simoc*. 282, 9.
 διαμφοδέω, ἡσω, (ἀμφοδος) = ἀμαρτεῖν τῆς ὁδοῦ to miss the right way. *Apollon*. S. 3, 3. *Sext*. 397, 26, to err.
 διαμφότερος, α, ον, = ἀμφότερος. *Amphil*. 37 B.
 διαμωκάομαι = μωκάομαι. *Iren*. 1049 A. *Dion* C. 59, 25, 4. *Iambl*. V. P. 460.
 διαμώκησις, εως, ή, a mocking. *Athen*. 5, 62.
 διαμωκίζω = διαμωκάομαι. *Damasc*. II, 353 A.

διαναβάλλω = ἀναβάλλω. *Genes.* 27, 2 -σθαι.

διανάγω = ἀνάγω. *Galen.* XII, 328 F.

διαναδίδωμι = ἀναδίδωμι. *Damasc.* I, 896 C.

διανακάμπτω = ἀνακάμπτω. *Leo Diac.* 97, 4.

διανακύντω = ἀνακύντω. *Aristeas* 3. *Philon* I, 383, 4.

διαναπαύω = ἀναπαύω. — *Mid.* διαναπαύεσθαι, to die. *Eus.* II, 937 B.

διαναπνοή, ἡς, ἡ = ἀναπνοή. *Galen.* XII, 105 A.

διαναρτάω = ἀναρτάω. *Iambl. Adhort.* 208.

διανίσσω or διανάντω (νίσσω), to calk. *Strab.* 4, 4, 1.

διαναμαχέω = ναυμαχέω. *Dion. H.* VI, 787, 8, πρὸς τὴν τριήρη.

διανέμω (ἀνεμώ), to fill a sail with wind. *Lucian.* II, 465.

διανέμω, to distribute, to divide. *Dion. H.* II, 1080, 3, εἰς τέσσαρας μοίρας. *Philon* I, 12, 41. *App.* II, 534, 59 διανεμήσεσθαι, passive.

διανεμεμμένως (διανέμω), adv. distributively. *Clem. A.* II, 344 B.

διανερύσθαι = ἀνερύσθαι. *Anton.* 3, 4.

διανευρώω = νευρώω, to nerve. *Cyrrill. A.* III, 1060 D. IV, 324 A.

διάνευμα, ατος, τὸ, (διανεύω) nod. *Cyrrill. A.* I, 193 D.

διανεύω (νέω), to beckon: to wink at. *Sept.* Ps. 34, 19. *Sir.* 27, 22. *Diod.* 3, 18, 17, 37.

Plut. Frag. 859 C. *Lucian.* II, 122, ἀλλήλοισ. *Achmet* 122 -σασθαι τι. — 2. To dodge a missile. *Polyb.* 1, 23, 7.

διανήθω = νήθω. *Sept. Ex.* 28, 8, 35, 6.

διανήξω, εως, ἡ, (διανήχομαι) a swimming through. *Epirh.* I, 1021 B.

διανήφω = νήφω. *Athan.* I, 761 C. *Macar.* 485 A.

διανήχομαι (νήχομαι) = διανέω, to swim across. *Apollod.* 2, 5, 10, 9. *Diod.* 19, 18, 20, 88. *Dion. H.* I, 89, 11.

διανθίζω (ἀνθίζω), to paint with flowers. *Sept. Esth.* 1, 6. *Diod.* 5, 30. *Philon* I, 346, 1. *Jos. B. J.* 5, 5, 7. *Plut.* I, 361 B.

Διώνιον, ου, τὸ, (Diana) temple of Diana (Ἀρτεμῖσιον). *Strab.* 3, 4, 6.

διανοέομαι = μεταμέλομαι. *Sept. Gen.* 6, 6.

διανοήσις, εως, ἡ, = τὸ διανοεῖσθαι. *Nemes.* 661 A, differs from νόησις.

διανοητός, ἡ, ὅν, (διανοέομαι) thought over. *Nemes.* 661 A.

διάνοια, as ἡ mind. *Epict.* 2, 2, 13 Ἐξ ὅλης τῆς διανοίας, toto pectore, with the whole heart. — 2. Animus, intention, purpose; technical.

Hermog. Rhet. 14, 9, 23, 14, 54, 10. διανοικίζω = ἀνοικίζω. *Philostr.* 583.

διανοίξις, εως, ἡ, = ἀνοίξις. *Iren.* 1237 D. *Anast. Sin.* 45 A.

διανομέυς, εως, ὁ (διανέμω) distributor. *Plut.* I, 484 B. *Polyaen.* 1, 34, 2.

διανομή, ἡς, ἡ, distribution, division. *Dion. H.* III, 1695, 12 Οἱ περὶ τῆς διανομῆς λόγοι, *leges agrariae.* — 2. *Largitio*, largess, presents distributed to the people. *Anton.* 1, 16. *Lucian.* III, 264.

διανομία, as, ἡ, = διανομή. *Theod.* I, 1988 C.

διανοστέω = νοστέω. *Simoc.* 86, 5.

διανοσφίζω (νοσφίζω), to divide the earth. *Dion. P.* 19. — 2. *Mid.* διανοσφίζομαι, to peculate. *Diod.* 19, 71.

διανταῖος (διανταῖος), adv. right through. *Antyll.* apud *Orib.* III, 618, 1.

διαντιβάλλω = ἀντιβάλλω. *Eutych.* 2405 A.

διανυκτέρευσις, εως, ἡ, (διανυκτερεύω) = sitting up all night. Hence, vigil. *Eus.* II, 181 B. 537 C, τοῦ πάσχα. *Const. Apost.* 5, 19.

διανυκτέριος, ον, all night. *Andr. C.* 1245 C.

διάνυσμα, ατος, τὸ, (διανύω) accomplishment, performance. *Polyb.* 9, 13, 6. 9, 14, 8. 9, 15, 3, work to be done.

διάνυσσω = νύσσω. *Aristaen.* 1, 19, p. 94.

διανυστόν = δεῖ διανύειν. *Agath.* 66, 17.

διαξηραίνω (ξηραίνω), to dry up. *Diod.* 1, 10.

διάξηρος, ον, (ξηρός) very dry. *Geopon.* 6, 2, 4.

διάξιμος, ον, (διάγω) to be supported? *Justinian.* Cod. 1, 15, 2.

διαξιφισμός, οὔ, ὁ, (διαξιφίζομαι) sword-fight. *Plut.* II, 597 E.

διάξυλον, ου, τὸ, (ξύλον) cross-bar. *Apollod. Arch.* 34. — 2. A synonyme of ἀσπάλαθος. *Diosc.* 1, 19.

διαξυράομαι = ξυράομαι, ξύρομαι. *Epict.* 1, 2, 29.

*διάξυσμα, ατος, τὸ, = ξύσμα. *Chrysipp.* apud *Pseudo-Plut.* Nobil. 950 B. — 2. Flute of a column. *Diod.* 13, 82.

διαπαγκρατιάω = παγκρατιάω. *Plut.* II, 811 D.

διαπαίγνιον, ου, τὸ, = παίγνιον strengthened. *Aster.* 412 C.

διαπαλαίω, to struggle with any one. *Philon* II, 544, 18. *Jos. Ant.* 1, 20, 2.

διαπάλη, ἡς, ἡ, = πάλη. *Plut.* II, 50 F, et alibi.

διαπαννυχίζω = παννυχίζω. *Plut.* II, 775 D. *Poll.* 6, 108, 109. *Dion. Alex.* 1317 B.

διαπαννυχισμός, οὔ, ὁ, (διαπαννυχίζω) vigil, in a temple. *Dion. H.* I, 274, 12.

διαπαντάω = ἀπαντάω. *Porphyr.* Abst. 240.

διαπαπταίνω = παπταίνω. *Plut.* I, 180 F.

διαπαρσιωπάω = παρσιωπάω. *Genes.* 20, 15.

διαπαρτηρέομαι = παρτηρέομαι strengthened. *Sept. Reg.* 2, 3, 30.

διαπατριβή, ἡς, ἡ, = πατριβή. *Paul. Tim.* 1, 6, 5. *Clem. A.* I, 736 C. *Anast. Sin.* 1841 C.

- διαπαρθένευσις, εως, ή, = τὸ διαπαρθενεύειν. *Cyrril. A. I, 544 D.*
- διαπαροξύνω = παροξύνω. *Jos. Ant. 10, 7, 5.*
- διαπατέω = πατέω. *Polyb. 3, 55, 2. Philon I, 354, 8.*
- διαπεξεύω = πεξεύω. *Epirh. II, 776 B.*
- διαπειράζω = διαπειράομαι. *Sept. Macc. 3, 5, 40. Jos. Ant. 15, 4, 2.*
- διαπενθέω = πενθέω. *Plut. I, 109 C.*
- διαπεραιώσις, εως, ή, (περαιώσις) a crossing over. *Marcian. 91.*
- διαπέραμα, ατος, τὸ, (διαπεράω) passage across. *Strab. 6, 1, 5. Arr. P. M. E. 32.*
- διαπερασμός, οὐ, ὅ, (διαπεραίω) a bringing to an end, closing. *Epirh. II, 49 C.*
- διαπεριπατέω = περιπατέω. *Athen. 4, 46, et alibi.*
- διαπερονάω = περονάω, to pierce. *Diod. 4, 64. Dion. H. III, 1926, 8. Apollod. Arch. 45.*
- διαπεταγμός, οὐ, ὅ, (διαπετάννυμι) an extending, stretching out of the arms. *Nil. 500 D.*
- διαπετάζω = διαπετάννυμι. *Caesarius 1164.*
- διαπέτασμα, ατος, τὸ, = καταπέτασμα. *Pseud-Athan. IV, 997 B. Achmet. 262.*
- διαπессένω or διαπεττεύω = πεссένω. *Lucian. II, 415.*
- διαπευθύνω = απευθύνω through. *Anast. Sin. 1189 C.*
- *διαπήγιον, ον, τὸ, (διαπήγνυμι) cross-beam. *Heron 119.*
- *διάπηγμα, ατος, τὸ, = preceding. *Philon B. 74. Heron 254.*
- διαπήδησις, εως, ή, (διαπήδάω) a gushing forth of blood. *Galen. VIII, 645 A. X, 79 B. Protosp. 87, 6. (Compare Hom. II. 7, 262 Μέλαν δ' ἀνεκήκειν αἷμα.)*
- διαπιέζω = πιέζω. *Lucian. II, 338.*
- διαπιθανεύομαι = πιθανεύομαι, πιθανολογέω. *Sext. 358, 26.*
- διαπικραίνω = πικραίνω. *Plut. II, 457 A.*
- διάπικρος, ον, = λίαν πικρός. *Diod. 2, 48, 19, 98.*
- διαπιμπλάω = διαπίμπλημι. *Dion C. 72, 8, 5.*
- διαπιπράσκω (πιπράσκω), to sell off. *Plut. I, 477 A.*
- διαπίπτω, to be deceived or cheated. *Epict. 1, 7, 6. — 2. In ecclesiastical Greek, to backslide. Eus. H. E. 5, 2 (titul.). — 3. Ἡ διαπίπτουσα, also ὁ τόπος ὃ διαπίπτων, Tophet. Sept. Jer. 19, 12, 13.*
- διαπλανάω = πλανάω. *Diod. 17, 116. Epict. 1, 7, 11. Plut. II, 917 E. Pseudo-Jacob. 6, 1.*
- διάπλασις, εως, ή, = following. *Just. Cohort. 4. Galen. II, 172 D. 174 D. Clem. A. II, 149 A. Basil. I, 192 A. Procl. Parm. 615 (13). Anast. Sin. 220 C.*
- διάπλασμα, ατος, τὸ, vessel. *Schol. Arist. Vesp. 616.*
- διαπλασμός, οὐ, ὅ, (διαπλάσσω) formation. *Plut. II, 877 D.*
- διαπλάσσω = πλάσσω. *Philon I, 32, 17. 32, 25. 119, 7. Jos. B. J. 7, 8, 1. Clem. A. I, 257 B.*
- διαπλαστικός, ή, ὅν, = πλαστικός. *Galen. III, 71 D. Alex. Aphr. Probl. 66, 5.*
- διάπλαστος, ον, formed. *Athenag. 1008 B* Καὶ διαπλάστῳ, the context seems to require καὶ ἀδιαπλάστῳ.
- διαπληκτίζομαι, ἴσομαι, (πληκτίζομαι) to come to blows, to quarrel. *Sept. Ex. 2, 13. Cleomed. 70, 18. Plut. I, 513 D. Afric. 69 B.*
- διαπληκτισμός, οὐ, ὅ, (διαπληκτίζομαι) coming to blows, quarrel. *Plut. 710 C.*
- διαπλόκιος, ον, (διάπλοκος) wicker. *Strab. 17, 1, 50, σκάφος.*
- διάπλοκος, ον, (διαπλέκω) interwoven. *Heliod. 2, 3.*
- διαπλόω (ἀπλόω), unfold, spread out, expose. *Antip. S. 72. Eus. II, 329 A. Greg. Nyss. III, 420 C. 1081 B. Aster. 204 D.*
- διαπνοή, ης, ή, perspiration. *Aët. 3, 5, p. 48, 23. ή ἀδῆλος, insensible perspiration.*
- διάπνοια, ας, ή, = preceding. *Poll. 2, 219. Georon. 7, 6, 10.*
- διαποξεύγνυμι = ἀποξεύγνυμι. *Philon I, 255, 38.*
- διαποθνήσκω = ἀποθνήσκω strengthened. *Polyb. 16, 31, 8.*
- διαποιμαίνω = ποιμαίνω strengthened. *Cyrril. A. II, 40 C.*
- διαπολιτεία, ας, ή, (διαπολιτεύομαι) political partisanship. *Cic. Att. 9, 4. Plut. II, 510 C.*
- διαπομπεύω = πομπεύω in disgrace. *Anast. Sin. 1052 B.*
- διαπόμψις, εως, ή, = ἀπόπεμψις. *Clem. A. II, 448 A.*
- διαπόμπιμος, ον, (διαπέμψω) sent, exported. *Diod. 2, 49.*
- διαπονηρεύομαι = ποινηρεύομαι. *Dion. H. V, 590, 18.*
- διαπόνησις, εως, ή, (διαπονέω) elaboration, a working; preparing. *Plut. II, 693 D. Clem. A. I, 625 A.*
- διαπονητέον = δεῖ διαπονείν. *Philon II, 235, 21. Clem. A. I, 624 B.*
- διαπονητῶς, adv. in an elaborate manner. *Dubious. Philon II, 20, 28.*
- διάπονος, ον, (πόνος) hardy. *Plut. I, 420 F. II, 135 F.*
- διαπόνως (διάπονος), adv. laboriously. *Plut. I, 174 C.*
- διαπόρησις = ἀπόρησις strengthened. *Polyb. 28, 3, 6. Philon II, 171, 24. Apollon. D. Adv. 534, 16, in questions like μὴ ἔγραψας; Athenag. 981 A.*
- διαπορητέον = δεῖ διαπορεῖν. *Philon I, 197, 26, et alibi.*

διαπορητικός, ἡ, ὄν, (διαπορέω) *dubitative*. *Plut.* II, 395 A. *Apollon. D. Conj.* 490, 1, σύν-δεσμος (ἄρα). *Men. Rhet.* 156, 5.

διαπορητικῶς, *adv. dubitatively*. *Apollon. D. Conj.* 496, 4 (μὴ γράψει;). *Basil.* I, 472 A.

διαπορθμεντικός, ἡ, ὄν, (διαπορθμεύω) *permeating*. *Pseudo-Dion.* 301 B. 333 D.

διαπορθμευτικῶς, *adv. by permeating*. *Id.* 564 C.

*διαπορία, *as, ἡ, = ἀπορία*. *Epicur. apud Diog.* 10, 2. *Plut.* II, 1095 C.

διαπόρφυρος, ὄν, (πορφύρα) *streaked with purple*. *Diosc.* 1, 10.

διαποστέλλω = ἀποστέλλω *strengthened*. *Polyb.* 5, 42, 7.

διαποστολή = ἀποστολή. *Polyb.* 5, 37, 3, et alibi. *Dion. H.* III, 1340, 1.

διαποσώζω = ἀποσώζω. *Arr. Indic.* 37, p. 359, 18.

διαπρακτέω = ἀπρακτέω *wholly*. *Genes.* 73, 12.

διαπρασις, *εως, ἡ, = πρᾶσις*. *Sept. Lev.* 25, 33. *Dion. H.* III, 1376, 1. *Patriarch.* 1113 B.

διαπραύνω = πραύνω. *Philostr.* 251.

διαπρέπεια, *as, ἡ, (διαπρεπής) = εὐπρέπεια*. *Aquil.* Ps. 28, 2. 109, 3.

διαπρεσβεία = πρεσβεία *strengthened*. *Polyb.* 5, 67, 11, et alibi.

διαπρέσβευσις, *εως, ἡ, = preceding*. *App.* I, 90, 72. II, 98, 38.

διαπροστατεύω = προστατεύω *strengthened*. *Polyb.* 4, 13, 7.

διάρρυμος, ὄν, (πρύμνη) *double-sterned, with the stern like the prow*. *Theoph.* 362, 7 v. 1.

διάρρυμος, *apparently the true reading*.

διαπρυσιός (διαπρύσιος), *adv. shrilly*. *Method.* 353 A. *Germ.* 252 A.

διαπταίω (πταίω) = διαμαρτάνω, *to miss, err*. *Ptol. Gn.* 1281 C, τοῦ παντός. *Lucian.* Somn. 8, faltering, blundering. *Cyrril. A.* II, 36 C.

διαπερυστός, οὐ, ὅ, = περυστός. *Doctr.* Orient. 684 C.

διαπερύσσομαι = περύσσομαι. *Pseudo-Plut.* II, 1005 (1153 D).

διαπτύξις, *εως, ἡ, (διαπτύσσω) an unfolding, exposition*. *Galen.* II, 196 A. *Clem. A.* II, 356 B.

διαπτύσσω, *to split open*. *Diod.* 17, 20.

διάπτωμα, *ατος, τὸ, mishap, loss*. *Inscr.* 2058, A, 55.

διάπτωσις, *εως, ἡ, (διαπίπτω) = falling away*. Hence, *failure; error*. *Plut.* II, 1125 C. *Sext.* 283, 20. — 2. *Tophet.* Sept. Jer. 19, 6, 14.

διαπύτω (διάπυος), *to suppurate*. *Soran.* 249, 1.

διάπυκος, ὄν, = λίαν πυκνός. *Diosc.* 4, 113 (115).

διαπυρσαίνω (πυρσαίνω), *to throw a light over*. *Philostr.* 74.

διαπυρσεύω = πυρσεύω. *Polyb.* 1, 19, 6. *Plut.* I, 892 B, tropically. *App.* I, 759, 90.

διάπυστος, ὄν, (διαπυνθάνομαι) *well known*. *Herodn.* 2, 12, 4.

διαπώλησις, *εως, ἡ, = πώλησις*. *Joann. Hier.* 468 A.

διάραντος, *less correct for διάρραντος, ὄν, (διαρραίνω) speckled*. *Sept. Gen.* 30, 32 as v. 1.

διαράομαι = ἀράομαι. *Aristeas* 35.

διάργεμος, ὄν, (ἀργεμα) *with white speckles*. *Babr.* 85, 15.

διάρδω = ἄρδω. *Jos. B. J.* 3, 3, 3, et alibi.

διαρετίζομαι, *ισομαι, (ἀρετή) to emulate in virtue*. *Synes.* 1101 C. [Formed after the analogy of διακοντίζεσθαι, διαπληκτίζεσθαι.]

διάρημα, *ατος, τὸ, a kind of vessel used on the Nile and on the coast of Egypt*. *Proc.* III, 330, 11. [The modern Egyptian jerm has usually two large lateen-sails.]

διαρθρωτικός, ἡ, ὄν, (διαρθρώω) *explanatory*. *Epict. Ench.* 51, 1. *Sext.* 669, 1.

διάριθμησις, *εως, ἡ, = ἀρίθμησις*. *Plut.* II, 27 C.

διάρινον, *less correct for διάρρινον, ὄν, τὸ, (πίς) a kind of snuff, sneezing-powder*. *Theoph.* 672, 16.

διάριον, ὄν, τὸ, the Latin *diarium*, *day's allowance*. *Justinian.* Novell. 123, 16. *Cyrril. Scyth.* V. S. 227 C.

διαριστεύομαι (ἀριστεύω), *to strive for pre-eminence*. *Longin.* 13, 4.

διάρμα, *ατος, τὸ, (διαίρω) elevation, exaltation*. *Clem. A.* II, 465 A. *Diog.* 9, 7. — Of style.

Plut. II, 853 C. *Hermog. Rhet.* 244, 4. *Longin.* 12, 1. — 2. Distance across the sea, *passage*. *Polyb.* 10, 8, 2. *Strab.* 2, 1, 14, 2, 4, 3. 2, 5, 24.

διαρμένιος, ὄν, (ἄρμενον) *with two sails, as a vessel*. *Synes.* 1329 C. 1513 A.

διαρνέομαι = ἀρνέομαι. *Patric.* 135, 18. *Nicet. Byz.* 740 A.

διάρροδος, *incorrect for διάρροδος*.

διαρπαγή, *ης, ἡ, (διαρπάω) plunder*. *Sept. Num.* 14, 3. *Tobit* 3, 4. *Judith* 2, 7. *Polyb.* 10, 16, 6, *peculation*. *Diod.* 14, 53.

διαρραίνω (ραίνω), *to besprinkle*. *Sept. Prov.* 7, 17 Διέρραγκα τὴν κοίτην μου κροκίνω.

διάρραμμα, *ατος, τὸ, (διαρράπτω) seam*. *Plut.* II, 978 A.

διαρραπίζω = ραπίζω. *Heliod.* 7, 7. 8, 9.

διαρράπτω (ράπτω), *to sew together*. *Strab.* 15, 1, 67. *Plut.* I, 794 A. *Phryn.* P. S. 64, 2.

διαρραφδέω = ραφδέω. *Simoc.* 115, 17.

διαρρηγμός, οὐ, ὅ, = διάρρηξις. *Anast. Sin.* 580 D.

διαρρήγνυμι, *to rend*. *Sept. Reg.* 3, 11, 30 Διέρρηξεν αὐτὰ δώδεκα ρήγματα. [*Eus. Alex.* 333 B διάρρηγμένος = διερρηγμένος.]

διαρρήκτης, ου, ὁ, = ὁ διαρρηγνύς. *Method.* 56 B.

διαρριπίζω = ριπίζω, to fan a person. *Athan.* I, 708 A. *Basil.* I, 149 B. *Heliod.* 9, 14.

διάρροδος, ου, = διὰ ῥόδων, F. aux roses, flavored with rose-leaves. *Galen.* XIII, 444 C. E, κολλύριον. *Alex. Trall.* 129. *Aët.* 7, 110, p. 145 b, 28.

διαρροΐζομαι (διάρροια), to suffer from diarrhoea. *Diosc.* 4, 88 (89). 4, 102 (104), p. 596. *Epict.* 4, 10, 11. *Alex. Aphr. Probl.* 34, 6, 13.

διαρροϊκός, ἡ, ὄν, suffering from diarrhoea. *Ruf.* apud *Orib.* II, 92, 1. *Alex. Trall.* 414.

διάρροος, ου, ὁ, (διάρρῶ) channel. *Diod.* 13, 47. *Strab.* 4, 1, 2.

διαρρυθμίζω = ρυθμίζω. *Sept. Macc.* 2, 7, 22.

διάρρυντος, ου, (διάρρῶ) well watered. *Strab.* 5, 1, 7. 11, 3, 2, ποταμοῖς, intersected by streams. *Greg. Nyss.* III, 1108 A.

διαρρώννυμι = ρώννυμι. *Simoc.* 69, 9.

διαρσις, εως, ἡ, (διαίρω) a raising or lifting up. *Polyb.* 2, 33, 5 Τὴν ἐκ διάρσεως αὐτῶν μάχην, by striking vertically with the sword. *Diod.* 3, 40, hoisting. *Longin.* 8, 1, elevation of style.

διαρτῶ (ἀρτῶ), to interrupt, break off: to disconnect, disjoin, separate. *Dion. H.* VI, 1079, 9. *Strab.* 5, 3, 7. *Philon* II, 68, 10. *Jos. B. J.* 4, 9, 2. *Plut.* I, 248 D. *Sext.* 92, 2. 380, 24 -σθαι ἀπὸ τιος. — 2. To suspend. *Polyb.* 34, 9, 10 -σθαι εἰς ὕδωρ. — 3. To deceive. *Classical.* *Sept. Num.* 23, 19.

διάρτησις, εως, ἡ, (διαρτῶ) separation: incoherence, inconsequence, inconclusiveness. *Philon* I, 338, 38. *Sext.* 90, 10. 91, 23. 380, 16.

διαρτία, ας, ἡ, (διαρτίζω) form, formation. *Cosm.* 461 A.

διαρτίζω, ἴσω, (ἀρτίζω) to mould, form. *Sept.* *Job* 33, 6.

διασαλεύω = σαλεύω. *Polyb.* 1, 48, 2, et alibi. *Dion. H.* III, 1786, 7. V, 38, 1. 167, 1. 180, 2. *App.* II, 828, 42. *Lucian.* I, 692 Διασεσαλευμένος τὸ βλέμμα.

διασάττω (σάττω), to stuff. *Ruf.* apud *Orib.* II, 208, 8 Διασεσαγμένους σκυβάλοις.

διασαφῶ, to give directions or instructions. *Sept. Macc.* 2, 1, 18, ἡμῖν ἵνα ἀγῆτε. *Polyb.* 4, 26, 3, ἵνα ποιῶνται.

διασάφηναι, εως, ἡ, (διασαφῶ) explanation, interpretation. *Sept. Gen.* 40, 8. *Esd.* 2, 5, 6. 2, 7, 11. *Cyrril.* A. I, 137 B.

διασαφητικός, ἡ, ὄν, (διασαφῶ) explanatory. *Apollon. D. Conj.* 487, 31, σύνδεσμος (ἡ, quasm, than).

διάσεισις, εως, ἡ, (διασεῖω) a shaking. *Paul.*

Aeg. 252. *Porph.* *Cer.* 521, 5. — 2. Extortion = διασεισμός. *Basilic.* 60, 24 (titul.). διασεισμός, οὐ, ὁ, (διασεῖω) L. concussio, extortion, a law term. *Serap. Aeg.* 933 A. *Basilic.* 60, 24, 2.

διάσεισμα, ατος, ἡ, = διάσεισις. *Pseud-Athan.* IV, 841 D.

διασεῖω, to shake violently. *Diod.* 19, 45, houses. *Diosc.* 2, 131, to sift. *Ael.* V. H. 2, 14. — 2. Concutio, to vex and harass, a law term. *Sept. Macc.* 3, 7, 21, being deprived of. *Polyb.* 10, 26, 4. *Luc.* 3, 14. *Anast. Sin.* 524 A. *Basilic.* 60, 24, 1.

διασεμνύνω = σεμνύνω. *Genes.* 12, 16. διασήθω = σήθω. *Diosc.* 5, 26. *Poll.* 6, 74.

διασημαίνω, to show, etc. *Dion. H.* II, 909, 8 Τὸν ὁρροδοῦντα διασημάνας, showing that he was afraid.

διασιλλαίνω = σιλλαίνω. *Lucian.* II, 348. *Iambl. Adhort.* 368.

διασιλλός = σιλλός, σιλλαίνω, διασύρω, διαχλεύω. *Poll.* 9, 148. *Phryn.* P. S. 36, 19. *Dion C.* 59, 25, 4. 77, 11, 1.

διασκαλεύω = σκαλεύω. *Plut.* II, 980 E.

διασκάλλω = σκάλλω. *Plut.* II, 981 B.

διασκεδασίς, εως, ἡ, (διασκεδάννυμι) a scattering. *Aquil. Esai.* 5, 7.

διασκεδασμός, οὐ, ὁ, = preceding. *Eus.* VI, 132 A.

διασκεναστής, οὐ, ὁ, scatterer. *Philon* I, 89, 34. 171, 3.

διασκεδαστικός, ἡ, ὄν, capable of dissipating, removing, curing. *Diosc.* 3, 84 (94). 5, 132 (133).

διασκεδαστός, ἡ, ὄν, = σκεδαστός. *Athenag.* 1012 B.

διάσκεμμα, ατος, τὸ, = σκέμμα. *Galen.* II, 192 C.

διασκεπάζω = σκεπάζω. *Dion C.* 60, 26, 3.

διασκενάζω, to revise, edit, or rather to alter, to corrupt a literary work. *Diod.* 1, 5, τὰς βιβλούς. *Aristeas* 35.

διασκεναστής, οὐ, ὁ, (διασκενάζω) reviser, editor. *Schol. Hom.* II, 6, 441. 8, 73.

διασκευή, ἡς, ἡ, equipment, furniture. *Sept. Ex.* 31, 7. *Macc.* 2, 11, 10. *Polyb.* 8, 31, 7. *Diod.* 4, 38. — 2. Construction, in general. *Aristeas* 10. *Strab.* 1, 2, 11, fiction, as the adventures of Odysseus. *Diosc.* 5, 116, preparation of medicines. *Hermog. Rhet.* 140, 13, as in Strabo. — 3. Revision, alteration of the text of a book. *Aristeas* 35.

διασκοιρῶ = σκοιρῶ. *Sept. Sap.* 19, 9. *Plut.* II, 501 C.

διασκοπητέον = δεῖ διασκοπεῖν. *Eus.* VI, 864 C.

διασκορπίζω, ἴσω, (σκορπίζω) to scatter abroad, to disperse. *Sept. Num.* 10, 35. *Deut.* 30, 1. 30, 3. *Polyb.* 1, 47, 5, et alibi. *Luc.* 15, 13. 16, 1, to squander.

διασκορπισμός, οὐ, ὁ, (διασκορπίζω) = scattering, dispersion. Sept. Jer. 24, 9. Ezech. 6, 8.

διασκορπιστικός, ἡ, ὄν, = δυνάμενος διασκορπίζειν. Antyll. apud Orib. I, 509, 10.

διάσμυρνος, ον, = διὰ σμύρης, flavored with myrrh. Διάσμυρνον κολλύριον. Galen. XIII, 277 D. 438 A.

διασμήχω = σμήχω. Philon II, 143, 10 Διασμηχόμενον πυρός.

διασοβέω = σοβέω. Plut. II, 133 A, et alibi. Diog. 9, 66.

διασώβησις, εως, ἡ, (διασοβέω) = scaring away. Anton. 11, 22.

διασπαβάω (σπαβάω), to squander. Plut. I, 874 E. Lyd. 185, 2.

διασπαβίζω (σπαβίζω), to cut up. Lyd. 148, 4.

διασπαργμός, οὐ, ὁ, = σπαργμός. Leont. Cypr. 1700 D.

διασπαράσσω, to rend asunder. [2 aor. pass. διασπαράγηται. Basil. I, 172 A.]

διάσπασμα, ατος, τὸ, (διασπᾶω) gap in a line of soldiers. Plut. I, 266 A, et alibi. — 2. A depilatory? Diosc. 1, 6, p. 17. Lucian. II, 440.

διασπασμός, οὐ, ὁ, (διασπᾶω) = διάσπασις, a tearing asunder or to pieces. Sept. Jer. 15, 3. Patriarch. 1081 D. Plut. I, 373 A. II, 364 A. Pseudo-Demet. 35, 4, interruption.

διάσπαστος, ον, torn asunder. Alciph. 2, 2, 3.

διασπείρω, to scatter, etc. [2 aor. pass. διασπερήναι = διασπαρήναι. Luc. Act. 8, 4.]

διασπεύδω = σπεύδω. Polyb. 4, 33, 9. Dion C. 52, 7, 2 διασπεύδουσα.

διάσπιλος, ον, (σπίλος, σπιλάς) full of rocks, as the bottom of the sea. Arr. P. M. E. 43.

διασπορά, ἄς, ἡ, (διασπείρω) a scattering, dispersion; objectively. Sept. Deut. 30, 4, 28, 25 *Ἐσθ διασπορά ἐν πάσαις ταῖς βασιλείαις τῆς γῆς, thou shalt be scattered among all the kingdoms of the earth. Judith 5, 19. Macc. 2, 1, 27. Ps. 146, 2, τοῦ Ἰσραὴλ. Joann. 7, 35, τῶν Ἑλλήνων, the Jews scattered among the Gentiles, arising from διεσπάρθαι εἰς τοὺς Ἕλληνας. Petr. 1, 1, 1, the Jews scattered throughout Pontus, Galatia, etc. Jacob. 1, 1. Plut. II, 1105 A. Clementin. 141 A. Clem. A. I, 200 C.

διασποράδην (διασπείρω), adv. = σποράδην. Clem. A. I, 753 B.

διασπρος, ον, (ἄσπρος) = διάλευκος, pure white. Porph. Cer. 528, 16.

διαστᾶω (στάω), to leak, as a pot. Geopon. 7, 8, 4.

διασταθμίζω = σταθμίζω. Aquil. Ps. 57, 3. Orig. II, 1473 C.

διάσταμα, ατος, τὸ, (διαστέλλω) commandment. Barn. 10. Clem. A. II, 81 B.

διάσταλοις, εως, ἡ, = συνθήκη. treaty, compact. Sept. Macc. 2, 13, 25.

διασταλτέον = δεῖ διαστέλλειν. Nicom. 132. Orig. I, 1517 A. Nemes. 673 A.

διασταλτικός, ἡ, ὄν, (διαστέλλω) distinguishing. Apollon. D. Pron. 289 B, determining the person specifically. 299 B, πρόσωπον, anti-thetic. Adv. 598, 3, πρόσωπων.

διασταλτικῶς, adv. for a distinction. Apollon. D. Pron. 322 C.

διάστασις, εως, ἡ, dimension. Theol. Arith. 16, ἡ ἐπὶ τρία. Sext. 463, 2. 701, 6, αἱ τρεῖς.

Plotin. I, 188, 12, ἡ τριχῇ. — 2. Schism. Basil. IV, 848 A. — 3. Resolution of a diphthong. Et. M. 171, 14. 244, 30 Κατὰ διάστασιν, by resolution.

διαστάσσω = στάζω. Alex. Trall. 422.

διαστατικός, ἡ, ὄν, (διαστατός) L. separativus, causing separation or disintegration. Cornut. 120, τινός. Plut. II, 952 B. — 2. Speaking distinctly. Diog. 4, 33, τῶν ὀνομάτων.

διαστατικῶς, adv. separately. Apollon. D. Adv. 560, 5, by resolution (γρηγὺς γραῦς).

διαστατός, ἡ, ὄν, (δίσταμαι) extended, having extent or dimension. Nicom. 116, τὸ ἐφ' ἐν, τὸ διχῇ, τὸ τριχῇ. Philon I, 8, 5. Hermes Tr. Poem. 34, 9. 122, 14. Plut. II, 882 F.

διαστατῶς, adv. in dimensions. Iambl. Myst. 124, 18.

διαστέλλω, to separate, divide, draw aside. Sept. Gen. 25, 23. Judith 14, 1. Sir. 16, 26. 44, 23, allot. Aristes 18 -σθαι παρὰ τινα, ἀπὸ τινος. Philon I, 164, 21. Plut. II, 471 A, et alibi. — 2. To distinguish, etc. Classical. Apollon. D. Pron. 312 II -σθαι πρὸς τι, in contradistinction to. — 3. To charge, to command; to admonish, give notice; usually in the middle. Sept. Judith 11, 12. Ezech. 3, 18. 19. Macc. 2, 14, 28 τὰ διεσταλμένα = συνθήκας. Matt. 16, 20, τοῖς μαθηταῖς ἵνα μηδὲν εἰπωσιν. Marc. 5, 43, 7, 36. Luc. Act. 15, 24.

διαστενός, ον, = λίαν στενός. Galen. II, 273 E.

διάστερος, ον, (ἀστήρ) starred. Lucian. II, 442.

διαστεφανός = στεφανός. Simoc. 74, 8.

διαστήκω (στήκω) = διέστηκα, δίσταμαι. Gelas. 1281 C.

διαστηλῶ = στηλῶ. Genes. 105, 14.

διάστημα, ατος, τὸ, distance: interval. — Ἐκ διαστήματος or διαστημάτων, at intervals. Diod. 4, 18. 38. Diosc. 2, 158 (159). Clem. A. I, 397 C.

διαστηματίζω, ἴσω, (διάστημα) = ἀπέχω, to be distant. Genes. 122, 17.

διαστηματικός, ἡ, ὄν, having distance, extension, or dimensions; opposed to ἀδιάστατος. Philon II, 184, 16. Apollon. D. Pron. 332 B, denoting distance, as the pronoun ἐκεῖνος. Athan. II, 268 C.

διαστηματικῶς, adv. at distance: at intervals. Procl. Parm. 663 (91). Genes. 79, 3.

*διαστίζω, to distinguish by a mark, to punctuate. *Aristot. Rhet.* 3, 5, 6. *Theod.* IV, 188 B. *Stob.* II, 538, 55.

διάστιξις, εως, ἡ, (διαστίζω) distinction. *Antec.* 1, 12, p. 122.

διαστολεύς, εως, ὁ, (διαστέλλω) a surgical instrument. *Galen.* II, 93 D. 97 B.

διαστολή, ἡς, ἡ, (διαστέλλω) distinction, discrimination, nicety. *Classical. Polyb.* 1, 15, 6, et alibi. — 2. In grammar, punctuation, interpunction. *Dion. Thr.* 629, 15. 17. *Apollon. D. Pron.* 294 C. *Porphyr.* *Prosod.* 118.

διαστόμωσις, εως, ἡ, = τὸ διαστομῶν. *Alex. Aphr.* *Probl.* 32, 23.

διαστομωτρίς, ἰδος, ἡ, (διαστομῶ) = διαστολεύς. *Galen.* II, 97 B.

διαστράπτω = ἀστράπτω. *Classical. Sept.* *Sap.* 16, 22, sparkle.

διαστρατεία, ας, ἡ, = στρατεία. *Jos. Apion.* 1, 2 as v. l. *Eus.* III, 796 B (quoted from Josephus).

διαστρατεύομαι (στρατεύομαι), to serve out or through. *Dion C.* 58, 18, 3.

διαστρατηγέω (στρατηγέω), to serve as a general, to conduct a campaign. *Polyb.* 16, 37, 1. *Plut.* I, 261 F, πολλά. 315 B. 752 E, et alibi. — 2. To come to the end of one's generalship (praetorship). *Dion C.* 54, 33, 5. — 3. To outgeneral. *Polyb.* 22, 22, 9, τοὺς Ῥωμαίους.

διαστρεπτέον = δεῖ διαστρέφειν. *Clem. A.* I, 1149 A.

διαστροφεύς, εως, ὁ, (διαστρέφω) perverter. *Eus.* IV, 204 B. *Epiph.* II, 289 D.

διαστρόφως (διάστροφος), adv. distortedly. *Sext.* 634, 2, contrary to good usage.

διαστρώννυμι (στρώννυμι), to spread a cloth. *Sept. Reg.* 1, 9, 25. — Tropically, to subside, in the passive. *Basil. Sel.* 500 D. — 2. To spread, to cover a couch. *Athen.* 4, 21.

διαστυλόω, ὥσω, (στυλος) to support with columns. *Polyb.* 5, 4, 8, et alibi. *Diod.* 20, 23.

διασυγχέω = συγχέω. *Plut.* II, 1078 A.

διασυγχύνω = preceding. *Apollon. D. Adv.* 616, 9.

διασυκοφαντέω = συκοφαντέω. *Genes.* 86, 13.

διανίστημι (ἀνίστημι), to set forth clearly, to establish, to prove. *Philon* I, 43, 4. 81, 28. 262, 18. 292, 9. *Anton.* 3, 2. *Diog.* 3, 79.

διασυρίζω (συρίζω), to whistle, as applied to wind. *Sept. Dan.* 3, 50.

διασυρμός, οὗ, ὁ, (διασύρω) ridicule, satire. *Diod.* 14, 109. *Philon* II, 571, 46. *Artem.* 3, 24, p. 275. *Longin.* 38, 6.

διάσυρσις, εως, ἡ, = preceding. *Clem. A.* I, 345 C.

διασύρτης, ου, ὁ, (διασύρω) satirical person. *Ptol. Tetrab.* 164.

διασυρτικός, ἡ, ὄν, satirical. *Ptol. Tetrab.* 160. *Clem. A.* I, 345 C.

διάσυρτος, ον, drawn or stretched out. *Paul.* *Aeg.* 170.

διασύρω, to tarry, to gain time. *Mal.* 338, 16. 348, 17, sc. τὸν καιρόν. *Leo. Tact.* 18, 97.

διασύστασις, εως, ἡ, (διασυνίστημι) = σύστασις. *Philon* I, 26, 14. II, 454, 15. *Clem. A.* I, 1341 B.

διασυστατικός, ἡ, ὄν, = συστατικός. *Clem. A.* I, 709 A.

διασφαγή, ἡς, ἡ, = διασφάζ. *Sept. Nehem.* 4, 7, breach. *Epiph.* I, 1036 B. *Mal.* 346, 17. *Porph.* *Cer.* 353, 10, in a row of persons.

διασφακτήρ, ἡρος, ὁ, (σφάττω) slayer. *Antip.* *S.* 84.

διασφαλίζω = ἀσφαλίζω strengthened. *Polyb.* 5, 69, 2. *Jos. Ant.* 15, 11, 3, p. 780.

διασφενδονίζω = διασφενδονάω. *Plut.* I, 306 D.

διασφετερίζομαι = σφετερίζομαι. *Philon* II, 130, 25.

διασφηνῶ = σφηνῶ. *Apollod. Arch.* 36. *Meges* apud *Orib.* III, 636, 3.

διασφίγγω = σφίγγω. *Aret.* 2 B. *Phryn. P.* *S.* 36, 12. *Antyll.* apud *Orib.* II, 45, 6.

διάσφιγξις, εως, ἡ, = τὸ διασφίγγειν. *Herod.* apud *Orib.* II, 420, 5. *Antyll.* apud *Orib.* II, 45, 1.

διασφύζω (σφύζω), to force one's way through. *Hippol. Haer.* 362, 56. 514, 65.

διάσχημα, apparently a mistake for διάσχημα, ατος, τὸ, (διασχίζω) interval. *Schol. Dion. Thr.* 787, 14.

διασχιδόν (διασχίζω), adv. = στιχιδόν. *Schol. Dion. Thr.* 784, 2. 788, 14.

διασχίζω, to cleave. *Classical. Sept. Par.* 1, 20, 3 τὸ διασχίζον, implement for splitting. — Tropically, of churches torn by factions. *Dion. Alex.* 1313 B, divided.

διάσχισις, εως, ἡ, (διασχίζω) a splitting, division. *Athen.* 11, 77. *Themist.* 289, 12. *Anast. Sin.* 45 A.

διασχολέομαι = ἀσχολέομαι. *Herodn.* 7, 6, 15.

διασώζω, to conduct a stranger through an unknown country. *Sept. Gen.* 19, 19. 35, 3. *Luc. Act.* 23, 24. *Jos. Ant.* 11, 5, 2. *Justinian. Novell.* 130, 6. *Chron.* 730, 20. *Mal.* 336, 8. 121, 22 οἱ διασώζοντες, guides. — 2. Intransitive = διασώζεσθαι, to come safe to a place. *Iambl. V. P.* 48 (17), εἰς τι. *διασώσις, εως, ἡ, (διασώζω) a guiding through an unknown country. Porph. Adm.* 154, 22. *Cer.* 683, 12.

διασωσμός, οὗ, ὁ, escape. *Aquil. Ps.* 54, 9 (*Symm. ἐκφυγῆς*).

διασώστης, ου, ὁ, (διασώζω) = ἡγεμὼν τῆς ὁδοῦ, guide, conductor. *Justinian. Novell.*

130, 1. *Chron.* 731. *Porph. Adm.* 72, 11. 13.

διασωστικός, ἡ, ὄν, *able to preserve.* *Theol. Arith.* 5. *Max. Tyr.* 5, 23. 6, 4, ἀνθρώπων. *Pol.* 1, 178.

διασωφρονίζομαι = σωφρονίζομαι. *Synes.* 1101 C.

διαταγή, ἡς, ἡ, (διατάσσω) *command, commandment, order.* *Sept. Esdr.* 2, 4, 11, τῆς ἐπιστολῆς, the order contained in the letter. *Luc. Act.* 7, 53. *Paul. Rom.* 13, 2. *Ruf. apud Orib.* I, 544, 6. *Athan.* I, 732 D, τῆς ἐκκλησίας, regulations.

διάταγμα, ατος, τό, L. *edictum, edict, ordinance.* *Sept. Esdr.* 2, 7, 11. *Sap.* 11, 8. *Diod.* 18, 64. *Dion. H. II*, 660, 12. *Philon I*, 180, 84. *Paul. Hebr.* 11, 23. *Jos. Ant.* 14, 12, 2. *Ignat.* 680 B, τῶν ἀποστόλων. *Plut.* I, 918 A. Διάταγμα γράψαι ὅπως πλέη.

διατακτέον = δεῖ διατάσσειν. *Pseudo-Demetr.* 32, 13.

διατακτικός, ἡ, ὄν, (διατάσσω) *capable of leading, commanding.* *Ptol. Tetrab.* 82.

διατακτικῶς, adv. *quid?* *Orig.* I, 512 B.

διατάκτωρ, ορος, ὁ, *regulator.* *Leo. Novell.* 173.

διαταλαντώ = ταλαντώ. *Achill. Tat.* 3, 1, p. 6, 32, tossed about.

διάταξις, εως, ἡ, L. *constitutio, command, order, law.* *Sept. Ps.* 118, 91. *Polyb.* 4, 19, 10, et alibi. *Orig.* IV, 196 A, ἀποστολικά. *Eus. II*, 997 H. *Justinian. Novell.* (titul.) *Neapai διατάξεις, novellae constitutiones.* 1, 4, § α'. *Antec. Prooem.* 2. — Αἱ διατάξεις τῶν ἀποστόλων, the Apostolical Constitutions, the title of a book. *Did. A.* 1024 C. *Epiph.* I, 836 B.

διαταραχή, ἡς, ἡ, = *ταραχή.* *Plut.* II, 317 B.

διάτασις, εως, ἡ, *dispute?* *Diod. Ex. Vat.* 136, 7.

διατάσσω, to ordain, etc. *Mal.* 195, 13 -ξασθαι ὥστε πάντα βασιλεύειν.

διατακτικός, ἡ, ὄν, (διατείνω) *urgent.* *Polyb. Frag. Gram.* 38.

διατακτικῶς, adv. *by stretching.* *Sext.* 608, 26, by extending the application of the meaning.

διαταφρεύω (ταφρεύω), to fortify by a ditch. *Polyb.* 3, 105, 11. 14, 2, 3. *Jos. B. J.* 5, 4, 2.

διατείνομαι (διατείνω), to maintain, contend. *Epict.* 4, 1, 142. *Frag.* 35. *Phryn. P. S.* 11, 24.

διατελεστέον = δεῖ διατελεῖν. *Clem. A. I.* 1145 C.

διατελέω, to continue. *Jos. Vit.* 76 Διατέλεσεν εὐεργετῆσαι, write εὐεργετοῦσα.

διατεσσάρων = διὰ τεσσάρων, the fourth, in music (1½). — Τὸ διὰ τεσσάρων εὐαγγέλιον, see εὐαγγέλιον.

διατήρησις, εως, ἡ, (διατηρέω) a keeping, preservation, guarding. *Sept. Ex.* 16, 33. *Num.* 17, 10. 18, 8. *Diod.* 2, 50. *Philon I*, 203, 31. *Jos. Ant.* 1, 1, 2.

διατηρητέον = δεῖ διατηρεῖν. *Clem. A. I.* 504 B.

διατηρητικός, ἡ, ὄν, *able to preserve, keep.* *Anton.* 1, 16. *Porphyr. Abst.* 1, 53, p. 90.

διατί = διὰ τί, why? *Epict.* 3, 9, 20 Διατί ὁ φιλόσοφος μὴ ἐξεργάσθαι; 3, 24, 44 Διατί μὴ ἀπέλθης; = Διατί μὴ ἀπέλθω; *Plut.* II, 1129 B Διατί λάθη βιώσας;

διατίθημι, to act upon, with reference to active verbs, = ἐνεργέω. — Pass. διατίθεμαι, to be acted upon, = πάσχω. *Apollon. D. Synt.* 12, 13.

διατιμάω, to rate, estimate, appraise. *Hippol. Haer.* 208, 99. — So in the middle. *Diod.* 4, 21. *Jos. Ant.* 13, 9, 2, p. 660. *Mal.* 341, 4.

διατίμησις, εως, ἡ, *estimation, valuation, appraisement.* *Diod.* II, 621, 67. *Heges.* 1316 A. *Athen.* 6, 108, p. 274 E. *Pallad. Laus.* 1018 D Ὑπὲρ διατίμῃσιν, invaluable.

διατιμητής, οὔ, ὁ, (διατιμάομαι) = κησσίτωρ, appraiser. *Justinian. Novell.* 64, 1.

διατιμητικός, ἡ, ὄν, *belonging to a διατιμητής.* *Hippol. Haer.* 208, 97, νόμος, penal law.

διάτοιχος, ον, (τοῖχος) on the wall, as pictures. *Steph. Diac.* 1120 C.

διατομή, ἡς, ἡ, (διατέμνω) a cutting, cut. *Diod.* 2, 10, p. 125, 84, an opening in a wall? *Phryn. P. S.* 34, 7, notch. *Ael. N. A.* 1, 31.

διατομία, ας, ἡ, *separation.* *Justinian. Monoph.* 1105 C.

διάτομος, ον, cui up. *Euagr.* 2525 C Διάτομόν τε κατὰ μέλος, limb by limb.

διατονέω = ἀτονέω. *Genes.* 89, 18.

διατονθορύζω = τονθορύζω. *Dion C.* 73, 8, 4.

διατόνια, ων, τὰ, (διάτονος) hooks and eyes. *Sept. Ex.* 35, 10 (*Aquil. κρικους. Symm. περόνας*).

διατονικός, ἡ, ὄν, *diatonicus*, = διάτονος, in music. *Philon I*, 111, 36. *Iambl. V. P.* 132.

διατονόμοι = τονόμοι strengthened. *Pallad. Med. Febr.* 112, 15.

διάτονος, ον, *diatonic.* *Plut.* II, 744 C. 1134 F. *Clem. A. II*, 309 A.

διατοξέυσμος, ον, (διατοξέω) good for bowmen, where bowmen can fight. *Plut.* I, 510 D. (Compare ἱππάσιμος.)

διατορεύω = διατορέω. *Philon I*, 105, 3.

διατορέω, ἡσω, (διάτορος) to pierce. *Aristeas* 10. *Agath.* 79, 3.

διατορνεύω = τορνεύω. *Plut.* II, 1083 E. *Cyrrill. A. I.* 464 B.

διατρανώ = τρανώ. *Nicom.* 47. *Iambl. V. P.* 258.

διατραχηλίζω = τραχηλίζω. *Plut.* II, 501 D.
 διατραχύνω = τραχύνω. *Plut.* II, 979 B.
 διατρεμέω, ἥσω, (ἀτρεμέω) to be quite calm.
Arr. P. P. E. 7.
 διατρεπτικός, ἡ, ὄν, (διατρέπω) dissuasive. *Plut.*
 II, 788 F.
 διατρεπτικῶς, adv. dissuasively. *Clem. A.* I,
 984 B.
 διατρέφω, to bring up, to nurse. *Jos. Apion.* 1,
 23 διατετροφῶς, having been brought up.
 διάτρητος, ον, (διατιτρώ) perforated, = δικτυω-
 τός. *Theod. I.* 745 A, lattice. *Proc. Gaz.*
 I, 1180 C.
 διατριβάζομαι = διατρίβω, to spend time.
Achmet. 223.
 διατριβή, ἡς, ἡ, lodgings. *Strab.* 17, 1, 29. —
 2. Dissertation. *Epict. (titul.)*. — 3. School
 of philosophy. *Lucian.* I, 65. *Clem. A.* II,
 528 D.
 διατρίζω = τρίζω. *Agath.* 298, 18.
 διάτритος, ον, (τρίτος) diatritus, fever return-
 ing on the third day. *Philon I.* 427, 39,
περίοδος. Herod. apud Orib. I, 413, 5.
Galen. X, 346 B. *Sext.* 113, 25.
 διάτритις, εως, ἡ, = τρίτις. *Diosc.* 4, 45.
 διατροπή, ἡς, ἡ, (διατρέπω) consternation, fear,
 trepidation. *Polyb.* 11, 7, 9. 1, 16, 4, et alibi.
Cic. Att. 9, 13. *Diod.* 17, 41. 19, 81.
 διατυγχάνω = ἀποτυγχάνω. *Simoc.* 204, 1,
 τινός.
 διατυλίσσω = τυλίσσω. *Sext.* 664, 13.
 διατυπόω, ὥσω, (τυπώω) to form, mould, fashion.
Sept. Sap. 19, 6. *Hipparch.* 1024 B. *Diod.*
 1, 10. 2, 8. 2, 51. 4, 11. 20, 41. *Aristeas*
 10. *Philon I.* 5, 36. 63, 35. *Erotian.* 120
 διατορῶν, διατυποῦν. — 2. Constituo, to com-
 mand, order, decree, regulate. *Antec.* 2, 8.
 3, 7, 3, ἵνα διδόσθω = διδῶται. *Lyd.* 181,
 17. *Mal.* 440, 9. — 3. To indite, compose,
 write. *Eus.* II, 249 B -σασθαι. — 4. To
 foreshadow, typify. *Iren.* 1, 18, 3.
 διατύπτομαι (τύπτω) = διαπληκίζομαι. *Schol.*
Arist. Eccl. 964.
 διατύπωσις, εως, ἡ, (διατυπόω) L. constitutio,
 statute, canon, decree. *Pallad. Laus.* 1105
 B, rules of a monastery. *Chal. Can.* 8.
Justinian. Novell. 43, Prooem. *Antec.* 1, 2,
 6. *Cuop.* 86, 22.
 διατυπωτέον = δεῖ διατυποῦν. *Dion. H.* V, 238,
 18.
 διατυπωτικός, ἡ, ὄν, formative. *Theol. Arith.* 34.
Phot. III, 44 A, elementary.
 διατυχέω = ἀτυχέω. *Simoc.* 182, 20. 333, 9.
 διατωβάζω = τωβάζω. *Alciph.* 2, 4, 4.
 διαυγάζω, ἄσω, (αἰγάζω) to shine through: to
 dawn. *Petr.* 2, 1, 19. *Plut.* II, 893 E. *Alex.*
Aphr. Probl. 45, 18. *Apocr. Act. Andr.* 8.
 — Impersonally, διαυγάζει, it is dawning.
Polyb. 3, 104, π Ἄμα τῷ διαυγάζειν κατελάμ-
 βανε τοῖς εὐζώνοις τὸν λόφον.

διαυγασμός, οὐ, ὁ, (διαυγάζω) brightness, splen-
 dor. *Plut.* II, 893 D.
 διαυγάω = διαυγάζω. *Dion. H.* II, 960, 10 τῆς
 ἡμέρας διαυγώσης.
 διαύγεια, ας, ἡ, (διαυγής) = διαυγασμός. *Plut.*
 II, 914 B, transparency, translucence. *Basil.*
 III, 245 B. — 2. Skylight. *Diod.* 17, 82.
 διαυγῶς (διαυγής), transparently, brightly, clear-
 ly; opposed to ἀμυδρῶς. *Philon I.* 646,
 28.
 διαυθαίρετος, ον, = αὐθαίρετος. *Stob.* II, 627
 (190), 50.
 διαυθεντέω (αὐθεντέω), to assert authoritatively
 or dogmatically. *Sext.* 284, 5. — 2. To dom-
 ineer. *Pseudo-Chrys.* IX, 778 E.
 διαύλιον, ον, τό, (αὐλός) air on the flute in
 the interval, in a play. *Schol. Arist. Ran.*
 1264.
 διαυλοδρομία, ας, ἡ, the running of the δίαυλος.
Lyd. 6, 2.
 διαυλοδρόμος, ον, running a double course (δίαυ-
 λος). *Artem.* 333.
 διαυχερίζομαι = ὑψαυχενέω. *Eunap.* 103, 16,
 et alibi.
 διαυχέω = αὐχέω. *Clem. A.* II, 253 A.
 διαφαιρέω = ἀφαιρέω. *Sept. Reg.* 1, 17, 39 as
 v. l.
 διαφαρμακεύω = φαρμακεύω. *Plut.* II, 157
 D.
 διάφανμα, ατος, τό, (διαφαύσκω) the dawn of
 day, daybreak. *Pseudo-Jacob.* 23, 3. *Pseud-*
Athan. IV, 276 D.
 διάφανσις, εως, ἡ, = preceding. *Plut.* II, 929
 B. *Joann. Mosch.* 3064 C.
 διαφαύσκω (φαύσκω) = διαυγάζω, to dawn.
Sept. Gen. 44, 3. *Judic.* 16, 2. *Reg.* 2, 2, 32,
 impersonal.
 διάφανσμα, ατος, τό, = διάφανμα. *Stud.* 1709
 B. *Nicet. Byz.* 776 C. *Vit. Nil. Jun.* 37 B.
 διαφαύω = διαφαύσκω. *Pallad. Laus.* 1042
 C.
 διαφεγγής, ἐς, (φέγω) translucent, bright.
Lucian. II, 427.
 διαφένσωρ, incorrect for δηφένσωρ. *Leo. Tact.*
 7, 36. 37. 40.
 διαφέρω, L. referri, to have reference to,
 to relate to: to belong to. *Polyb.* 2, 14, 3,
 περί τὰς πράξεις. *Anc.* 15, τῷ κυριακῷ, to the
 church. *Ant.* 22. 24. *Eustrat.* 2328 D, τῆς
 μεγάλης ἐκκλησίας, to belong to. *Mal.* 17
 τοὺς γεννωμένους ὑπὸ τὴν τῶν ἀστρων κίνησιν
 διαφέρειν, those who are born are under the
 influence of the motions of the stars. 101, 15,
 αὐτῷ. 198, ἂντιγονου, whatever belonged to
 Antigonus.
 διαφεύγω, to escape. *Plut.* II, 333 D, imper-
 sonal with the infinitive. [*Jos. Ant.* 17, 3,
 1 διαφευχθῆνα.]
 διαφευκτικός, ἡ, ὄν, able to escape. *Lucian.* I,
 142.

διαφθάνω = φθάνω. *Plut.* I, 891 F. *Hippol.* Haer. 448, 48.
 διαφθαρτικός, ἡ, ὄν, = φθαρτικός. *Poll.* 5, 132.
 διαφθέγγομαι = φθέγγομαι. *Epiph.* I, 1157 D.
 διαφθείρω, to destroy. — *Sept.* Ps. 56, 1. 57, 1. 58, 1 Εἰς τὸ τέλος, Μὴ διαφθείρης, to the leader of the music, to be sung to the tune of "Do not destroy."
 διαφθονέω = φθονέω. *Jos. Ant.* 2, 6, 7, p. 84. *Eus.* II, 741 B. VI, 872 A.
 διαφλέγω (φλέγω), to burn through. *Sept.* Ps. 82, 15. *Plut.* II, 335 A, et alibi.
 διαφονέω, incorrect for διαφωνέω. *Greg. Dec.* 1201 B.
 διαφορά, ἄς, ἡ, advantage. *Just. Apol.* 1, 21. — 2. Alienation, derangement. *Diosc. Iobol.* 7, διανοίς.
 διαφορέω, to work off food, to dissolve or disperse tumors, to throw off by perspiration. *Diosc.* 1, 34. 68, 73, οἰδήματα ἐν ὑστέρα. *Plut.* II, 669 C. — *Diosc.* 5, 11, p. 704 διαφορέισθαι, to perspire too much. — 2. To debate, to dispute. *Sext.* 646, 5, πότερον τῇ συνηθείᾳ ἢ τῇ ἀναλογίᾳ χρηστέον. — 3. In logic, ἀξίωμα διαφοροῦμενον, conditional sentence, as εἰ ἡμέρα ἐστίν, also εἰ ἡμέρα ἐστὶ φῶς ἐστι. *Diog.* 7, 68. See also *Sext.* 311, 19 seq. — [*Eudoc. M.* 41, apparently an error for διαφορέω.]
 διαφόρημα, ατος, τὸ, (διαφορέω) that which is scattered about. *Sept. Jer.* 37, 16.
 διαφόρησις, εως, ἡ, = scattering, dispersing: squandering. *Plut.* II, 389 A. 933 C, et alibi. *Sext.* 148, 2. — 2. Diaphoresis. *Galen.* X, 310 A.
 διαφορητικός, ἡ, ὄν, good for dissolving, dispersing, throwing off, removing. *Diosc.* 1, 30. 97, φυμάτων. *Galen.* II, 367 A, et alibi.
 διαφορία, ἄς, ἡ, = διαφορά. *Dion. H.* V, 413, 1.
 διάφορος, ον, various, sundry, several; commonly in the plural. *Eus.* II, 77 B. *Epiph.* I, 288 D. *Const. Apost.* 6, 11. 7, 43. — 2. Substantively, τὸ διάφορον, (a) money. *Polyb.* 4, 18, 8. 6, 45, 4, et alibi. — (b) opposed to ἀδιάφορον. *Lucian.* II, 821.
 διαφόρως, adv. at different times. *Just. Cohort.* 7. *Porph. Adm.* 182, 17. 192, 21.
 διαφράγνυμι = διαφράσσω. *Plut.* I, 146 F. *Poll.* 2, 216.
 διαφράσσω (φράσσω), to stop up, block up. *Diod.* 17, 96. 20, 86. *Diosc.* 2, 26.
 διαφρύγω = φρύγω strengthened. *Lyd.* 307, 9.
 διαφρυκταρέω = φρυκταρέω. *Nic. CP. Histor.* 21, 3.
 διαφνύς, ἄδος, ἡ, = διαφνή. *Diod.* 1, 47, p. 57, 26.
 διαφυλάξις, εως, ἡ, (διαφυλάσσω) safe keeping. *Pseud-Athan.* IV, 436 C.

διαφύρω (φύρω), to mix up. *Diosc. Iobol.* 2, p. 62. *Epiph.* II, 593 D.
 διαφωνέω, ἡσω, to breathe one's last, to die: to perish. *Sept. Num.* 31, 49. *Josu.* 23, 14. *Reg.* 1, 30, 19. *Judith* 10, 13. *Diod.* 16, 3, are missing. *Agathar.* 175, 3. *Patriarch.* 1117 A, ἀπ' ἐμοῦ, departed from me. *Sext.* 659, 21. *Orig.* III, 976 A.
 διάφωνος, ον, (φωνή) L. dissonus, dissonant, discordant; opposed to σύμφωνος. *Diod.* 4, 55. *Plut.* II, 1039 D. *Sext.* 259, 6. 648, 24. 757, 3.
 διαφώνως, adv. differing, disagreeing. *Clem. A.* I, 877 B.
 διαφωτίζω, ἰσω, (φωτίζω) to enlighten; to shine. *Sept. Nehem.* 8, 3. *Plut.* II, 76 B. — Tropically, to clear a place. *Plut.* I, 348 D.
 διαφώτισις, εως, ἡ, illustration, elucidation. *Pseud-Athan.* IV, 293 D.
 διάφωτος, ον, (φῶς) illuminated, light. *Eustrat.* 2301 B. *Mal.* 360, 7.
 διαχαίνω = διαχάσκω. *Plut.* II, 976 B. *Philostr.* 620. *Euagr.* 2469 A διαχῆναι.
 διαχάλασμα, ατος, τὸ, = χάλασμα. *Dion. H.* V, 168, 1, crack.
 διαχαράσσω or διαχαράττω = χαράττω. *Dion. H.* VI, 1092, 9. *Philon* I, 649, 16. *Plut.* II, 636 C.
 διαχαρίζομαι (χαρίζομαι), to distribute presents. *Diod.* 19, 20.
 διαχανύω, ὡσα, (χανυνώ) to check, moderate a blow. *Tit. B.* 1160 C. *Leo Gram.* 275.
 διαχειραγωγέω = χειραγωγέω. *Clem. A.* I, 1096 B.
 διαχειρίζομαι (διαχειρίζω), to slay. *Polyb.* 8, 23, 8. *Diod.* 18, 46. *Luc. Act.* 5, 30. 26, 21.
 διαχειρόμαι = χειρόμαι. *Diod.* 3, 24 as v. l. *Pallad. Laus.* 1154 A.
 διαχερσώ = χερσώ strengthened. *Caesarius* 1105.
 διαχέω, to put one in good-humor. *Philostr.* 586. *Orig.* IV, 80 A. [*Sept. Sap.* 2, 3 διαχυθήσεται as v. l. = διαχυθήσεται. *Pseudo-Greg. Naz.* II, 728 A διαχύσας.]
 διάχλωρος, ον, very χλωρός. *Solom.* 1336 B.
 διαχορεύω = χορεύω. *Simoc.* 86, 2.
 διάχρισις, εως, ἡ, (διαχρίω) an anointing, a besmearing. *Geopon.* 6, 9, 2.
 διάχριστος, ον, besmeared all over. — 2. Substantively, τὸ διάχριστον, ointment. *Diosc.* 1, 34.
 διάχρυσος, ον, (χρυσός) inlaid with gold, interwoven with gold. *Sept. Ps.* 44, 10, ἱματισμός. *Macc.* 2, 5, 2. *Polyb.* 6, 53, 7. *Diod.* 14, 109. II, 537, 63.
 διαχύνω (χύνω) = διαχέω. *Hippol. Haer.* 184, 7. *Athan.* I, 788 A. *Epiph.* II, 32 A.
 διάχυτος, ον, (διαχέω) diffused. *Andr. C.* 1277 C.

διαχωνεύω = χωνεύω strengthened. *Simoc.* 261, 8.

διαχωρισμός, οὗ, ὁ, (διαχωρίζω) separation. *Theol. Arith.* 8. *Jos. Ant.* 6, 11, 10, et alibi. *Plut.* II, 910 A.

διαχωριστικός, ἡ, ὄν, (διαχωρίζω) able to separate; opposed to ἐνωτικός. *Epiph.* II, 792 D.

διάκωσις, εως, ἡ, (διακώννυμι) = filling up with earth, as of a channel. *Diod.* 13, 47.

διάψαλμα, ατος, τὸ, (διαψάλλω) the representative of the Hebrew musical term פֶּסֶם. *Sept. Ps.* 3, 3, et alibi. *Just. Tryph.* 37. *Hippol.* 720 A. *Orig.* II, 1057 C. *Athan.* II, 1321 D.

διαψαύω = ψαύω. *Plut.* II, 1080 E.

διάψευσμα = ψεύσμα. *Aquil.* *Ps.* 115, 11.

διαψηλαφάω = ψηλαφάω. *Herod.* apud *Orib.* I, 498, 7. *Symm.* *Gen.* 31, 34. *Esai.* 59, 10. *Schol. Clem.* A. 778 A.

διαψηλάφησις, εως, ἡ, = ψηλάφησις. *Schol. Clem.* A. 778 A.

διαψηφιστής, οὗ, ὁ, (ψηφίζω) L. rationalis, collector of revenues. *Basil.* IV, 145 B. *Nil.* 304 D. *Lyd.* 200, 6. 228, 5. *Basilic.* 38, 1, 15.

διαψιθυρίζω (ψιθυρίζω) = ψιθυρίζω. *Sept. Sir.* 12, 18. *Polyb.* 15, 26, 8, whispering among themselves. *Lucian.* II, 741.

διάνυξις, εως, ἡ, (διανύχω) a cooling. *Plut.* II, 967 F.

διανύχω, to repair a boat. *Lucian.* II, 521.

διβαπτισταί, ὧν, οἱ, (δι-, βαπτίζω) apparently = Ἀναβαπτισταί. *Nicet. Paphl.* 520 A.

διβάριον, τὸ, (δι-, βάρος?) a kind of weight? *Porph.* *Adm.* 125.

διβαφής, ἐς, = following. *Sept. Ex.* 25, 4 (Hexapla).

δίβαφος, ον, (δι-, βάπτω) dibaphus, double dyed. *Cic. Attic.* 2, 9. *Symm.* *Ex.* 28, 8. *Dioclet.* C. 3, 27.

διβητήσιω for διβητήσιον. *Porph.* *Cer.* 423, 2.

διβητήσιον, τὸ, (Persian?) a kind of garment? *Porph.* *Cer.* 21, 18. 192, 18, et alibi. *Leo Gram.* 246, 19 διβητίσιον. *Suid.* διβητήσια, διαβίκια. — Written also διατήσιον. *Theoph.* *Cont.* 833.

διβολία, as, ἡ, (δίβολος) L. duplex amiculum, an outer garment doubled. *Plut.* II, 754 F. — 2. A kind of lance. *Plut.* I, 420 B. *Herodn.* 2, 13, 8.

δίβος, ον, ὁ, the Latin divus, a part of the dice-board. *Agath. Epig.* 64, 13, p. 379.

διβραχὺς, εος, ὁ, sc. πούς, = πυρρίχιος. *Terent.* *M.* 1365.

δίβροχος, ον, (βρέχω) twice soaked, made by twice pressing, as oil. *Diosc.* 1, 65, p. 69 (1, 66, p. 71).

διγαμέω (δίγαμος), to marry a second time. *Orig.* III, 508 C. *Neocaes.* 7 Πρεσβύτερον

εἰς γάμους διαγαμούντων μὴ ἐστιᾶσθαι. *Anast. Sin.* 68 D. *Stud.* 1093 B.

διγαμία, as, ἡ, (δίγαμος) digamia, the marrying a second time, a second marriage. *Just. Ap.* 1, 15. *Tertull.* II, 936 D. *Method.* 80 B. *Basil.* IV, 673 A. *Greg. Naz.* II, 292 B. (Compare *Plut.* II, 289 B Δεύτερος γάμος. *Athenag.* 965 B. *Clem.* A. I, 1189 B. *Basil.* IV, 628 B.)

διγαμικός, ἡ, ὄν, pertaining to a second marriage. *Stud.* 1092 A, στεφάνωμα.

δίγαμμα, τὸ, indeclinable, (δι-, γάμμα) digamma = Faū. *Tryph.* 11. *Gell.* 14, 5. *Apollon.* D. *Pron.* 358 B, τὸ Αἰολικόν. *Marius Victorin.* 2468. *Schol. Dion. Thr.* 777, 38. (See also *Dion. H.* I, 52, 11. The name δίγαμμα, that is, double gamma, was suggested by the character F, which has the appearance of ΓΤ united into one form.)

digammos, ἡ, = preceding. *Terent. M.* 162. 645. *Diomed.* 422, 21. 425, 32.

δίγαμος, ον, ὁ, (δῖς, γάμος) digamus, one who has married a second time. *Hippol.* *Haer.* 460, 12. *Tertull.* II, 937 B. *Orig.* I, 984 A. III, 508 C. 1244 A. *Anc.* 19. *Neocaes.* 7. *Basil.* IV, 673 A. (Compare *Can. Apost.* 17 Ὁ δυνὶ γάμοις συμπλακεῖς, he who has been married twice.)

διγενής, ἐς, (γίγνομαι) of double birth or generation. *Anast. Sin.* 117 C.

δίγεστα, ὧν, τὰ, the Latin digesta, digests. *Antec. Prooem.* 4 Βιβλία τῶν διγέστων, ἦτοι πανδέκτων.

δίγλυφος, ον, (γλύφω) doubly carved. *Cosm. Carm. Greg.* 489.

διγλωσσία, as, ἡ, the being διγλωσσος. *Barn.* 19.

δίγλωσσος, ον, L. bilinguis, double-tongued, deceitful. *Sept. Prov.* 11, 13. *Sir.* 5, 9. *Philon* II, 269, 3. *Barn.* 19. *Sibyll.* 3, 37. (Compare *Theogn.* 91 Ὅς δὲ μὴ γλώσση δίχ' ἔχει νόον, οὗτος ἐταῖρος δειλός.)

διγλώχιν, ινος, ὁ, ἡ, (γλωχίν) two-barbed. *Paul. Aeg.* 348 τὰ διγλώχιν.

διγνωμία, as, ἡ, (δίγνωμος) duplicity. *Achmet.* 143.

διγνώμος, ον, (δι-, γνώμη) double-minded, instant, undecided. *Barn.* 19. *Hippol.* *Haer.* 218, 68.

διγομία, as, ἡ, (γόμος) double burden. — *Sept. Judic.* 5, 16 (v. l. μοσφαῖθιμ, write μοσφαθαίμ), for מִשְׁפָּחַת, supposed to mean folds for cattle.

διγόνατος, ον, (γόνυ) double jointed. *Diosc.* 4, 188 (191).

διγρώσιον or διερώσιον, quid? *Apocr. Act. Joann.* 20. (Compare δικρόσσιος, δίκροστος.)

διγύναιος, ον, ὁ, (γυνή) bigamist. *Athan.* I, 781 B.

διδασκῆς, ἡρος, ὁ, (διδάσκω) *teacher*. *Aquil.* Judic. 3, 31 = βούκεντρον, βουπλήξ.
 διδασκτικός, ἡ, ὄν, *able to teach*. *Philon* I, 524, 19. *Paul.* Tim. 1, 3, 2. 2, 2, 24.
 διδακτυλῖος, α, ὄν, *two fingers long or broad*. *Cleomed.* 75, 8. *Diosc.* 4, 129 (131). *Eupor.* 1, 242, p. 223. *Sext.* 509, 1.
 διδακτύλιος, ὄν, = preceding. *Cedr.* I, 688, 23.
 διδακτῶς (διδασκός), *adv. by being taught; opposed to φυσικῶς*. *Cyrrill.* A. VI, 364 A.
 διδασκαλεῖον, ὄν, τὸ, *school, in the sense of doctrine, system of doctrine*. *Iren.* 1, 28, 1. *Porphyr.* V. Pyth. 88. *Iambl.* V. P. 222.
 διδασκαλία, ας, ἡ, *doctrine*. *Hippol.* Haer. 286, 3 Ἀνατολική διδασκαλία, *Doctrina Orientalis*, the Eastern branch of the Valentinian school headed by Axionicus and Bardesanes. *Doctr. Orient.* (titul.).
 διδασκαλικός, ἡ, ὄν, *instructive, etc.* — 2. Substantively, τὸ διδασκαλικόν, L. *documentum, document*. *Chal.* 1641 B. *Const.* (586), 977 D.
 διδασκάλιον, ὄν, τὸ, = διδασκαλεῖον, *school*. *Basil.* I, 68 B. — 2. *Minervale munus, minerval, teacher's fee*. *Plut.* II, 857 C.
 διδασκαλος, ὄν, τὸ, *instructor, etc.* *Plut.* I, 258 B, θῆρας εἶναι. *Theod.* III, 1161 C, τῆς οἰκουμένης. *Basilius* (1256 C. IV, 1272 C. *Damasc.* II, 272 C).
 διδάσκω, *to teach*. *Jos.* Ant. 14, 10, 18, αὐτὸν ὅπως ἀπολύσῃ. *Iust.* Apol. 1, 10 Ἐκείνους δὲ προδέχεσθαι αὐτὸν μόνον δεδιδάγμεθα καὶ πεπεισμέθα καὶ πιστεύομεν, the object of προσδέχεσθαι being ἐκείνους. *Hippol.* Haer. 394, 43, τοὺς μαθητὰς ἵνα μὴ φάγωσι.
 διδαχῆ, ἡς, ἡ, *doctrine, etc.* — Αἱ διδαχαὶ τῶν ἀποστόλων, the title of a book. *Eus.* II, 269 A. *Athan.* II, 1177 D.
 διδράσκω = ἀποδιδράσκω. *Pallad.* Laus. 1041 B Ἐδρασαν ἐξ Αἰγύπτου.
 διδραγμα, ὄν, τὸ, = διδραχμον = 20 ὀβολοί = ½ οὐγκία. *Epirh.* III, 289 A. *Apocr.* Narrat. Joseph. 1, 3.
 διδραχμον, ὄν, τὸ, (δίδραχμος) *double drachma*. *Sept.* Gen. 20, 14, 16, et alibi. *Ex.* 30, 13. *Lev.* 27, 25. *Matt.* 17, 24. *Poll.* 9, 60. *Galen.* XIII, 981 A.
 διδυμῶν, εὖσω, (δίδυμος) *to bear twins*. *Sept.* Cant. 4, 2.
 διδυμον, ὄν, τὸ, *little didymos (= ὄρχις)*. *Paul.* Aeg. 288.
 διδυμόγονος, ὄν, = διδυμογενής, *twin-born*. *Ptol.* Tetrab. 110.
 διδυμος, ὄν, *forked*. *Sept.* Josu. 8, 29 Ξύλον διδυμον, = φοῦρκα. — 2. Substantively, οἱ διδυμοί = ὄρχις, L. *testes, testiculi*. *Sept.* Deut. 25, 11. *Diod.* II, 520, 30. *Diosc.* 1, 134 (135). *Galen.* II, 238 F. IV, 648 E.

διδυμότοιχον, ὄν, τὸ, = Δίδυμον Τεῖχος. *Simoc.* 249, 12.
 διδυμοφυῶς (φύω), *adv. in two natures*. *Anast.* Sin. 1053 B.
 δίδω = δίδωμι. *Patriarch.* 1137 A. *Martyr.* Areth. 34. *Jejun.* 1912 D. *Theoph.* 234, 244, 15. 700, 9. *Porph.* Cer. 388. (See also μεταδίδω, παραδίδω, προδίδω.)
 δίδωμι, *to give*. *Ptol.* Euerg. apud Athen. 9, 17, p. 375 D Διδόντα τοῦ ἐνὸς δραχμᾶς τετρακισχίλιας, *for each one*. — Impersonal, ἐδόθη, *it was given, an order was given*. *Apoc.* 9, 5, αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτοὺς, ἀλλ' ἵνα βασανισθῶσιν. — 2. *To give, to exhibit medicine*. *Diosc.* 2, 2. — 3. *To give a blow, to strike*. *Patriarch.* 1069 C, τῷ Ἰππῳ Pallad. Laus. 1067 C, αὐτῷ κατὰ τῶν ψυῶν ροπάλῳ. *Vit.* Epirh. 109 D, αὐτῷ εἰς τὸ πρόσωπον. *Joann.* Mosch. 2861 D, αὐτῷ. 2824 B, αὐτόν. 2928 C, ἐάντῳ τῷ μαχαίρῳ. *Leont.* Cypr. 1712 B, αὐτῷ μετ' αὐτοῦ, *with it*. *Chron.* 594, 19, αὐτὸν κατὰ τῆς ἀκοῆς, *he struck him in the ear*. *Mal.* 163, Συχαίῳ κατὰ τοῦ νότου. *Theoph.* 437, 16, αὐτῷ κατὰ κρανίου. 490, μετὰ δόρατος εἰς τὸ χεῖλος. 538, 10, κάδιον κατὰ κορυφῆς τοῦ βασιλέως. *Porph.* Adm. 116, 9, αὐτῷ μετὰ μεναύλου εἰς τὸν πόδα. *Theoph.* Cont. 704, 13, αὐτῷ κατὰ κεφαλῆς μετὰ ράβδου. *Achmet.* 249, τινα σπαθίαν, = τινί. (Compare *Polyb.* 16, 3, 4 Ταύτη δούσα πληγὴν βιαίαν κατὰ μέσον τὸ κύτος. *Diod.* 14, 52, τραύματα. *Dion.* H. II, 1659, 15.)
 4. *To grant, permit*. *Marc.* 10, 37, ἡμῖν ἵνα καθίσωμεν. *Apocr.* Act. Paul. et Thecl. 29, αὐτῇ ἵνα ἡ θυγάτηρ ζήσεται. — 5. *To put, to set*. *Sept.* Tobit 8, 12, τί εἰς τινα, *to set towards*. *Luc.* 15, 22, δακτύλιον εἰς τὴν χεῖρα αὐτοῦ (classical). *Diosc.* 5, 86, εἰς κάμινον, *put into the oven*. — 6. *To make, to appoint, to constitute*. *Sept.* Gen. 17, 21, αὐτὸν εἰς ἔθνος μέγα. *Ex.* 7, 1 Δέδωκά σε θεὸν Φαραώ. *Ezech.* 37, 22. *Paul.* Eph. 1, 22 Αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ. — 7. *To sound, said of a trumpet*. *Porph.* Cer. 476, 13 Ὅτε δώσει τὸ βούκινον, *when the trumpet shall sound*. — 8. Participle, οἱ δεδομένοι, Hebrew עֲבָדֵי, *servants in the Temple*. *Sept.* Par. 1, 9, 2. [Pres. Ind. *Orig.* II, 65 A διδόμεν = δίδωμεν. *Theod.* IV, 585 A ἀντιδιδόμεν. — Pres. Opt. *Philon* 382, 42 ἐν διδῳῇ = ἐνδιδόῃ. *Orig.* I, 1505 B διδῶτο = διδοῖτο. — Pres. Imper. *Joann.* Mosch. 3077 D διδος = δίδου. — Aor. Ind. *Apollon.* D. Synt. 276, 1 ἔδωσα, *condemned*. — Aor. Subj. *Philon* I, 182, 13 δώσῃ. *Herm.* Mand. 3 ἀπο-δώσωσι. *Eus.* Alex. 361 B δώσῃς. — Aor. Opt. *Dion.* H. II, 1179, 8 παραδώσατε. *Sibyll.* 5, 223 δώσεται. *Orig.* I, 1429 B ἀπο-δώσειαν. — Aor. Part. *Hippol.* 829 B παρα-δώσαντα. *Vit.* Epirh. 52 D. 92 B

- δώσας. Joann. Mosch. 3064 C. Andr. C. 1221 B ἀπο-δῶσαντες. Mal. 26, 4 δώσας. — 2 Aor. Subj. Sept. Macc. 1, 11, 40 παρα-δοί = παραδῶ. Marc. 4, 29 παραδοῖ. — 2 Aor. Mid. Matt. 21, 33. Marc. 12, 1 ἐξ-έδετο = ἐξέδοτο.]
- διέγερσις, εως, ἡ, (διεγείρω) an arousing. Dioſc. Delet. 16. Herod. apud Orib. II, 424, 5. — Tropically, quickness of parts, energy of character. Porph. Adm. 238. Vit. Nil. Jun. 21 A.
- διεγερτικός, ἡ, ὄν, able to excite or stimulate; opposed to κατασταλτικός. Sext. 752, 6, τῆς ψυχῆς. Athen. 2, 65. Marc. Erem. 1052 C, πρὸς ζήτησιν.
- διεγκαλέω = ἐγκαλέω. Genes. 18, 6.
- διεκαρτερῶ = ἐγκαρτερῶ. Dion. Alex. 1277 A.
- διεκολπίζομαι = ἐγκολπίζομαι. Nil. 505 A.
- διεκόπτω = ἐγκόπτω. Stob. I, 247, 30.
- διεγχειρέω = ἐγχειρέω. Simoc. 177, 17.
- διεγχειρήσις, εως, ἡ, = ἐγχειρήσις. Simoc. 275, 19.
- διεδαφίζω = ἐδαφίζω. Theophyl. B. III, 496 D.
- *διέδρον, ου, τὸ, (ἔδρα) seat for two. Callix. apud Athen. 5, 26, p. 197 B. Erotian. 152. Herod. apud Orib. II. 462, 13. 463, 9.
- διεζευγμένως, adv. L. disjunctim, separately, apart. Pseudo-Just. 1264 D. Syncell. 223, 7. — 2. By transposition; thus, the proportion $a : b :: c : d$, may become $a : c :: b : d$, διεζευγμένως. When it becomes $d : b :: c : a$, it is ἀναστροφῶς τε καὶ κατὰ τὸ διεζευγμένον. Nicom. 140.
- διελημμένως (διαλαμβάνω), clearly, distinctly, understandingly. Ptol. Tetrab. 11.
- διελιγμός, ου, ὁ, quid? Plut. II, 695 B.
- διειπεῖν (εἰπεῖν), to ordain, order. Philon I, 28, 32 Ἐορτάζειν διειρηται νόμῳ. 338, 42 Διείρηται δύο πράγους διακληροῦν Cyrill. A. I, 16 A. [Iambl. V. P. 266 διειπομένων = διειπόντων.]
- διεκβαίνω (ἐκβαίνω), to go through. Strab. 12, 2, 4, τὶ.
- διεκβάλλω (ἐκβάλλω) to go through. Polyb. 4, 68, 5, τὴν Στυμφαλίαν. 10, 28, 1, τὴν ἔρημον. 10, 29, 3, sc. τόπους. Plut. I, 286 D. — 2. Intransitive, to go out to any place. Sept. Josu. 15, 4, 7, ἐπὶ τὸ ὕδωρ. Agathar. 184, 8.
- διεκβολή, ἡς, ἡ, (διεκβάλλω) = δίοδος, διέξοδος, passage out, pass, egress. Sept. Jer. 12, 12. Ezech. 47, 8. 11. 48, 30. Polyb. 1, 75, 4. 3, 40, 1. Diod. 17, 68, p. 213, 7. Strab. 9, 5, 22.
- διεκδικέω = ἐκδικέω strengthened by διὰ. Eus. II, 741 C. III, 229 A. Socr. 621 C. Gregent. 592 C.
- διεκδικητής, ου, ὁ, = ἐκδικητής, L. defensor. Justinian. Cod. 10, 11, 8, § ἡ'.
- διεκδρομή, ἡς, ἡ, (ἐκδρομή) a running through. Ptol. Tetrab. 102, of stars. Clem. A. I, 489 B, τῆς ἡμέρας, the close of the day. Cyrill. A. I, 461 B. C.
- διεκδυσσις, εως, ἡ, (διεκδύω) = slipping through, escape. Plut. I, 574 C, evasion. Athen. 3, 54.
- διεκθλίβω = ἐκθλίβω strengthened. Caesarius 1169.
- διεκθρόσκω (ἐκθρόσκω), to leap through, rush out of. Clem. A. I, 93 B, τοῦ σκότους. Opp. Hal. 4, 674.
- διεκκύπτω = ἐκκύπτω. Sept. Macc. 2, 3, 19.
- διεκλάμπω (ἐκλάμπω), to shine through. Andr. C. 1176 A.
- διεκμυζῶ = ἐκμυζῶ. Geopon. 7, 15, 2.
- διεκπαίω (ἐκπαίω), to force one's way through, to dash or break through. Classical. Arr. Anab. 3, 14, 5. 3, 15, 2. Philostr. 732, παντός. — Mid. διεκπαίσσασθαι = διεκπαίω. Dion. H. IV, 2252, 6, τὰς πύλας. Jos. B. J. 7, 6, 4, p. 419. Plut. I, 579 C. Iambl. V. P. 488.
- διεκπεραύω = περαύω. Strab. 12, 2, 3, p. 508, to go across.
- διεκπηδάω = ἐκπηδάω. Orib. I, 522, 10. Aristaen. 2, 13, throbbing.
- διεκπίπτω (ἐκπίπτω), to get through. Diod. 17, 28, 49, τὴν ἀνυδρον. Plut. I, 109 B, et alibi. Arr. Anab. 3, 14, 5.
- διεκπλήσσω = ἐκπλήσσω strengthened. Tit. B. 1208 A.
- διεκπορεύομαι = ἐκπορεύομαι. Dion. H. III, 1815, 7. Anton. 7, 19.
- διεκσεῖω = ἐκσεῖω. Eus. IV, 272 B.
- διέκτασις, εως, ἡ, (διεκτείνω) = σκορδίσημα. Clem. A. I, 496 C.
- διεκτέμνω = ἐκτέμνω. Jos. B. J. 3, 10, 7.
- διελεγκτέον = δεῖ διελέγχειν. Plut. II, 450 B.
- διελεγκτικός, ἡ, ὄν, (διελέγχω) = ελεγκτικός. Clem. A. II, 312 B, τοῦ ψευδοῦς.
- διελεγκτικῶς, adv. = ελεγκτικῶς. Eriph. II, 592 D.
- διελευθερώω = ἐλευθερώω. Porphyry. V. Pyth. 78.
- διέλευσις, εως, ἡ, (διέρχομαι, διελεύσομαι) a going through. Ptol. Tetrab. 135.
- διελίσσω or διελίττω (ἐλίσσω), to unfold. Plut. II, 411 B. Dion. C. 74, 5, 5.
- διελκυσμός, ου, ὁ, (διελκύνω) = pulling. Dion. H. V, 141, 8. Argum. Arist. Ach. altercation, quarrel.
- διέλκω, to pull, etc. Classical. Sext. 325, 30 -σθαι, to be disputed.
- διεμβάλλω (ἐμβάλλω), to put through. Sept. Num. 4, 6. 8. 11. Galen. IV, 142 C. 144 D.
- διέμπιλος, ον, (ἐν, πῖλος) well capped. Lucian. II, 340.

διεμπίπλημι = ἐμπίπλημι. *Sept. Macc.* 2, 4, 40.

διεμπίπτω = ἐμπίπτω. *Polyb.* 38, 1, 4.

διεμφαίνω (ἐμφαίνω), to show through. *Lucian.* Alex. 3.

διεμφανίζω = ἐμφανίζω. *Aristaen.* 2, 16.

διενεκτέον = δεῖ διαφέρειν. *Lucian.* II, 360.

διένεξις, εως, ἡ, (διενεγκείν) = διαφορά. *Cedr.* II, 483, 8.

διενεργέω = ἐνεργέω. *Iambl. Adhort.* 164. *Genes.* 14, 6.

διενηχέω = ἐνηχέω. *Genes.* 85, 11.

διενθυμέομαι = ἐνθυμέομαι. *Luc.* Act. 10, 19. *Eus.* II, 1129 B.

διενζάνω = ἐνζάνω strengthened. *Caesarius* 1053.

διενσκήπτω = ἐνσκήπτω. *Genes.* 74, 20.

διεντέλλομαι = ἐντέλλομαι. *Genes.* 94, 7.

διενωρίζομαι = ἐνωρίζομαι thoroughly. *Genes.* 70, 1.

*διεξάγω (ἐξάγω), to conduct, manage, accomplish: to treat. *Chrysipp.* apud *Sext.* 179, 2. *Sept. Sir.* 3, 17. *Habac.* 1, 4. *Polyb.* 1, 9, 6. 3, 21, 6. 3, 77, 3. 4, 57, 3. 4, 73, 8. — 2. To get, to obtain the means of subsistence. *Polyb.* 1, 71, 1, ἀπό τινος.

διεξαγωγή, ἡς, ἡ, (διεξάγω) settlement of business, adjustment. *Polyb.* 4, 26, 3, et alibi. — 2. A getting along, way of living. *Diod.* 4, 30, τοῦ βίου. *Epict.* 1, 6, 21. *Anton.* 8, 20. *Sext.* 225, 14. — 3. Dispositio = διάθεσις, disposition, in rhetoric. *Dion. Alex.* 1244 C, τοῦ βιβλίου.

διεξαιρέω = ἐξαιρέω. *Pseudo-Demetr.* 123, 9.

διεξανύω = ἐξανύω. *Eus.* II, 1344 A.

διεξάπτω = ἐξάπτω. *Genes.* 81, 6.

διεξαργάω = ἐξαργάω. *Philon* I, 446, 45 -σθαί τινος.

διέξεμι, to go over a book. *Dion. H.* VI, 863, 11.

διεξέλασις, εως, ἡ, = ἐξέλασις. *Plut.* I, 463 E.

διεξελέγχω = ἐξελέγχω. *Lucian.* II, 265. *Galen.* III, 187 D.

διεξικνέομαι = ἐξικνέομαι. *Polyb.* 10, 29, 3.

διεξιστορέω = ἐξιστορέω. *Genes.* 35, 7.

διεξιτητέον = διεξιτέον. *Eus.* IV, 853 C.

διεξοδεύω, to go through. *Plotin.* II, 708, 9, διεξόδους. — 2. To discuss, to treat. *Sext.* 45, 15, et alibi. *Orig.* I, 941 C. 1009 A.

διεξοδικός, ἡ, ὄν, (διεξοδος) diffuse, copious. *Plut.* I, 183 D. *Clem.* A. I, 736 B.

διεξοδικῶς, adv. diffusely, copiously. *Jos. B. J.* Prooem. 6. *Drac.* 9, 6. *Galen.* XII, 154 F (= D κατὰ διεξοδον). *Porphyr.* V. Pyth. 68, opposed to συμβολικῶς.

διέξοδος, ου, ἡ, border, boundary of a country. *Sept. Num.* 34, 4, 5. *Josu.* 15, 7. — 2. Passage of Scripture. *Eus.* II, 1501 B.

διεξοιδέω = ἐξοιδέω. *Philostr.* 784.

διεπιφώσκω = ἐπιφώσκω. *Dion. H.* III, 1922, 9.

διέπω, to manage. *Alex. Hier.* 205 A, τὸν τόπον τῆς ἐπισκοπῆς, being bishop. *Ephes.* 1140 B = τοποτηρητοῦ ὄντος. *Euagr.* 2428 B.

διέραμα, ατος, τὸ, (ΕΡΑΩ) strainer. *Plut.* II, 1088 E.

διερεθίζω = ἐρεθίζω strengthened. *Polyb.* 9, 18, 9. *Philon* II, 411, 21. *Plut.* II, 61 C.

διερέθισμα, ατος, τὸ, (διερεθίζω) = ἐρέθισμα. *App.* II, 733, 45.

διερεθιστέον = δεῖ διερεθίζειν. *Herod.* apud *Orib.* I, 425, 3.

διερεθιστικός, ἡ, ὄν, irritative. *Herod.* apud *Orib.* I, 424, 2.

διερίδω, to prop up. Classical. *Dion. H.* V, 157, 5, said of I and E in the expression 'Ολύμπιοι ἐπὶ τε. *Plut.* II, 529 C.

διερεύνησις, εως, ἡ, (διερευνάω) investigation, examination. *Strab.* 16, 4, 5. *Clem. A.* II, 573 B. *Iambl. Math.* 212.

διερευνητικός, ἡ, ὄν, (διερευνάω) investigating, searching through. *Ptol. Tetrab.* 57. 156.

διερευνητικῶς, adv. by investigating. *Ptol. Tetrab.* 7.

διερέφω = ἐρέφω strengthened. *Genes.* 108, 9.

διερίζω = ἐρίζω. *Plut.* I, 345 A. *App.* II, 326, 86. 836, 68. 854, 90, to emulate.

διερινέω, incorrect for διαρρινέω, (διά, πῖς) = διαμυκτηρίζω, to turn up the nose, to sneer at. *Just. Tryph.* 101.

διερμηνετέον = δεῖ διερμηνεύειν. *Philon* I, 481, 46.

διερμηνευτής, ου, ὁ, (διερμηνεύω) interpreter. *Paul. Cor.* 1, 14, 28.

διερμηνεύω (ἐρμηνεύω), to interpret, translate. *Sept. Macc.* 2, 1, 36. *Aristobul.* apud *Clem.* A. I, 893 B. *Polyb.* 3, 22, 3. *Philon* I, 226, 4. II, 139, 20.

διερρμένως (διαρρίπτω), adv. desultorily. *Polyb.* 3, 58, 3, at random. *Clem. A.* I, 753 B. II, 556 C.

διέρυθρος, ον, (ἐρυθρός) marked with red. *Diosc.* 3, 9 (11).

διερωτητέον = δεῖ διερωτᾶν. *Anast. Sin.* 205 B.

διεσθίω (ἐσθίω), to eat through. *Philon* II, 541, 35. *Plut.* II, 170 A. 733 B.

διέσιον, ον, τὸ, (διέσις, δύνιμι) = διαζύγιον, ἀποστάσιον, repudiation, divorce. *Justinian.* Novell. 74, 5, incorrectly written διαίσιον.

διέσις, εως, ἡ, α moistening. *Diosc.* 1, 25, 3, 84 (94).

διέσις, εως, ἡ, = διέσιον. *Gloss.* Δίασις (write διέσις), divortium, discidium, repudium.

διεσμιλευμένως (διασμιλεύω), adv. in a polished manner, elaborately. *Poll.* 6, 147. *Cyrill.* A. II, 84 C.

διεσπαρμένως (διασπείρω), adv. L. sparsim, scatteredly, dispersedly, desultorily. *Poll.* 3,

129. *Aristid. Q. 4. Galen. II, 232 C. Orig. I, 386 C.*
- διεσπουδασμένως (διασπουδάξω), adv. L. *studiose, diligently, accurately. Dion. H. I, 18, 1.*
- διεστραμμένως (διαστρέφω), adv. *perversely, distortedly. Sept. Sir. 4, 17. Clem. A. I, 1133 C.*
- διεσφαλμένως (διασφάλλω), adv. *wrongly. Epict. 3, 23, 3.*
- διετηρίς, ἴδος, ἡ, (dis, ἔτος) L. *biennium, the space of two years. Sept. Reg. 2, 13, 23.*
- διετία, as, ἡ, = preceding. *Cleomed. 13, 19. Philon II, 536, 6. Luc. Act. 24, 27, et alibi.*
- διευθετέω = εὐθετέω. *Genes. 87, 18. Achmet. 168, to direct. Vit. Nil. Jun. 68 D. Petr. Ant. 730 C.*
- διευθέσεις, εως, ἡ, (διευθετέω) *direction, management. Achmet. 168.*
- διευθετίζω = διευθετέω. *Cerul. 728 B διευθετισμένος.*
- διευθηνέω = εὐθηνέω. *Ptol. Tetrab. 194.*
- διευθυμέομαι = εὐθυμέω. *Basil. III, 217 D.*
- διευκρινής, ἐς, = εὐκρινής. *Gelas. 1292 B.*
- διευκρίσεις, εως, ἡ, = τὸ διευκρινεῖν. *Aster. 349 D.*
- διευκρινητέον = δεῖ διευκρινεῖν. *Protop. Corpor. 12, 10 in the v. l.*
- διευπραγέω = εὐπραγέω. *Jos. Ant. 6, 10, 2.*
- διευστοχέω = εὐστοχέω. *Dion. H. V, 57, 5.*
- διευσχημονέω = εὐσχημονέω. *Plut. I, 612 B.*
- διευτελιζώ = εὐτελιζώ. *Pseud-Afric. 100 B.*
- διεφικνέομαι = ἐφικνέομαι. *Eunap. 91, 17.*
- διέχεια, as, ἡ, (διεχής) *separation; opposed to συνέχεια. Heph. Poem. 15, 8. Schol. Arist. Pac. 939.*
- διεχθραίνω = ἐχθραίνω. *Sext. 610, 3.*
- διεχθρεύω = ἐχθρεύω. *Dion. H. II, 810, 2. Arr. Venat. 12, 5. Anton. 4, 3. Clem. A. I, 333 A.*
- διεψευσμένως = ἐψευσμένως. *Anton. 2, 17.*
- διζήτωρ, ορος, ὁ, (δίζημα) *seeker. Greg. Naz. IV, 127 A, χρυσοῦ.*
- διζυγής, ἐς, = δίζυγος. *Antyll. apud Orib. III, 621, 4.*
- διζυγία, as, ἡ, (δίζυγος) *double-yoke of cattle. Geopon. 2, 23, 13.*
- διηγέομαι, to relate. *Porph. Adm. 208, 23, τὸν βασιλέα δσα ἐλάλησε, = τῷ βασιλεῖ.*
- διήγημα, ατος, τὸ, (διηγέομαι) *narrative, story, tale. Sept. Deut. 28, 37. Sir. 8, 8. Ezech. 17, 2. Macc. 2, 24. Polyb. 1, 14, 6. 4, 39, 11. Dion. H. II, 695, 14. Strab. 14, 2, 21. Herodn. Gr. Philet. 430 (473), condemned. Hermog. Prog. 116.*
- διηγηματικῶς (διηγηματικός), adv. *narratively. Diog. 9, 103. Eus. IV, 396 C.*
- διηγημάτιον, ου, τὸ, (διήγημα) *anecdote. Strab. 14, 2, 3.*
- διήγησις, εως, ἡ, *explanation. Orig. I, 1085 C.*
- διηγητής, ου, ὁ, (διηγέομαι) *expounder. Achill. Tat. 4, 15.*
- διηκονιάω = διακονέω. *Doroth. 1696 A.*
- διηλλαγμένως (διαλλάσσω), adv. *differently, strangely. Diod. 3, 19, et alibi. Strab. 13, 1, 3.*
- διηλώω, ὡσω, (ἡλώω) *to drive a nail through. Sept. Judic. 5, 26, κεφαλῇν.*
- διημαρτημένως (διαμαρτάνω), adv. *erroneously. Hipparch. 1029 A. Clem. A. II, 608 D.*
- διήμερος, ου, (δι-, ἡμέρα) = *δευτεραῖος, on the second day. Euagr. 2756 A.*
- διηλεκτής, ἐς, *continuous, etc. Eis τὸ διηλεκές, continually, forever. Paul. Hebr. 7, 3, et alibi. Apollod. Arch. 42.*
- διηρημένως (διαίρω), *apart, separately. Anton. 3, 11. Iambl. Myst. 82, 6. 282, 12. — 2. By resolution of long vowels and diphthongs. Herodn. Gr. Philet. 407 (449).*
- διηρθρωμένως (διαρθρώω, διηρθρωμένος), adv. *articulately. Galen. XIII, 673 B.*
- διηκρινημένως (διευκρινέω), adv. *distinctly, carefully. Diod. 1, 93.*
- διηχέω (ἡχέω), *to resound. Plut. II, 901 F. Hippol. Haer. 462, 47.*
- διηχής, ἐς, (διηχέω) *sounding, loud. Plut. II, 721 E. Lyd. 300, 7.*
- διθάλασσος or διθάλαττος, ου, (θάλασσα) *divided into, or consisting of, two seas, as the Euxine. Dion. P. 156. Strab. 2, 5, 22. — 2. Bimaris, lying between two seas. Luc. Act. 27, 41. Dion Chrys. I, 190 (83), 28. Clementin. 49 B.*
- διθεΐα, as, ἡ, (δίθεος) *ditheism, belief in two gods. Greg. Naz. II, 148 C.*
- διθεΐτης, ου, ὁ, *ditheist, believer in two gods. Greg. Naz. II, 148 C.*
- διθελής, ἐς, (θέλω) *with two volitions. Aëtius apud Anast. Sin. 1181 A.*
- δίθεος, ου, (δι-, θεός) *believing in two gods. Hippol. Haer. 452, 88.*
- δίθυμος, ου, (θυμός) *quarrelsome. Sept. Prov. 26, 20.*
- διθυραμβωδῶς (διθυραμβώδης), adv. *dithyrambically. Synes. 1080 C.*
- δίθυρσος, ου, (θύρσος) *with two thyrsi. Agath. Epig. 38, 1.*
- διάμβος, ου, ὁ, (ιαμβος) *diiambus, a foot consisting of two iambuses. Drac. 129, 18. Heph. 3, 3. Aristid. Q. 48.*
- δίκτωρ, ορος, ὁ, (δικνέομαι, ἵκτωρ) *comer. Athan. II, 1308 B, τοῦ πενθεῖν.*
- διππεύω (ἱππεύω), *to ride through. App. I, 266, 44. Hippol. Haer. 102, 57.*
- δισθμέω, ἴσω, (ισθμός) *to carry across an isthmus. Polyb. 4, 19, 7, τοὺς λέμβους.*
- δυστάνω (ιστάνω) = *δύιστημι. App. I, 143, 24.*

δίστημι, to set apart. — Mid. δίσταμαι, to undertake? Sept. Macc. 2, 8, 10, ἐκπληρώσειν.

διστάω (ιστάω) = preceding. Dion. Thr. 642, 31.

διστορέω = ιστορέω. Genes. 55, 7.

δισχυρίστέον = δεῖ δισχυρίζεσθαι. Strab. 6, 3, 8.

δισχύω = ισχύω. Philon apud Eus. III, 600 C.

διχνεύω (διά, ιχνεύω), to straggle. Polyb. 4, 68, 3.

δικαιάδικος, ον, = δίκαιος καὶ ἄδικος at the same time. Philon II, 346, 8.

δικαιοαρχικός, ἡ, ὄν, (δίκαιος, ἀρχή) pertaining to just government. Phot. III, 69 C.

δικαϊκός, ἡ, ὄν, = δίκαιος. Anton. 5, 34, 9, 22.

δικαιοδοσία, as, ἡ, (δικαιοδότης) jurisdiction. Polyb. 4, 16, 4. 20, 6, 2, et alibi. Diod. II, 610, 31. Nicol. D. 93. Dion. H. IV, 2036, 2. Strab. 13, 1, 55. 13, 4, 12. Basilic. 6, 24, 2 seq.

δικαιοδοτέω, ἥσω, to administer justice. Strab. 8, 4, 20. 11, 3, 6.

δικαιοδότης, ον, ὁ, (δίκαιος, δίδωμι) L. juridicus, dispenser of the laws, judge. Strab. 17, 1, 12, at Alexandria. Jos. 18, 1, 1. Inscr. 4236. 4237. Basilic. 6, 24, 1.

δικαιοκρισία, as, ἡ, (δικαιοκρίτης) righteous judgment. Paul. Rom. 2, 5. Patriarch. 1053 B. 1065 A. Hippol. 801 A. Epiph. I, 180 B.

δικαιοκριτήριον, ον, τὸ, = δίκαιον κριτήριον, righteous judgment-seat? Theoph. Cont. 801.

δικαιοκρίτης, ον, ὁ, (δίκαιος, κριτής) righteous judge. Sept. Macc. 2, 12, 41. Basil. IV, 928 D. Macar. 592 A.

δικαιοκριτικός, ἡ, ὄν, = δίκαιος καὶ κριτικός, just and discerning. Const. Apost. 2, 6 as v. l.

δικαιοκτονέω, ἥσω, (κτείνω) to kill the righteous. Eust. Ant. 665 A.

δικαιολογίζομαι = δικαιολογέομαι. Schol. Arist. Ach. 362.

δικαιολογικός, ἡ, ὄν, (δικαιολόγος) judicial. Hermog. Rhet. 49, 6.

δικαιολόγος, ον, ὁ, (δίκαιος, λέγω) L. causidicus, pleader, advocate. Arcad. 89, 19. Schol. Arist. Av. 1705.

δικαιομετρία, as, ἡ, (μέτρον) just measure. Anast. Mon. 1656 C.

δικαιονομέω, ἥσω, (δικαιονόμος) = δικαιοδοτέω. Philon I, 126, 31.

δικαιονομία, as, ἡ = δικαιοδοσία. Philon II, 365, 27.

δικαιονόμος, ον, ὁ, (δίκαιος, νέμω) = δικαιοδότης. Dion. C. 78, 22, 1.

δικαιοποιέω (ποιέω) = δικαιοπραγέω. Orig. II, 1144 B.

δικαιοπραγής, ἐς, (πράσσω) acting justly. Schol. Arist. Av. 1354.

δικαιοπραγητέον = δεῖ δικαιοπραγεῖν. Iambl. Adhort. 350.

δικαιοπραγματεία, as, ἡ, = δικαιοπραγία. Theod. Her. 1365 A.

δικαιοπραγμοσύνη, ης, ἡ, (δίκαιος, πράσσω) = δικαιοπραγία. Pseud-Heracl. apud Diog. 9, 14.

δικαιοπρακτικός, ἡ, ὄν, capable of doing right. Orig. II, 96 A.

δικαιοπραξία, as, ἡ, (δίκαιος, πράξις) just act. Just. Tryph. 44. 47, et alibi.

δίκαιος, α, ον, just. Apocr. Act. Pet. et Paul. 22 Οὐ γὰρ δίκαιόν ἐστιν . . . ἵνα ἑαυτὸν εἴπῃς διδάσκαλον ἐθνῶν. Nic. II, 800 D Δίκαιόν ἐστιν ἵνα καὶ οἱ εὐλαβέστατοι μοναχοὶ ἐκφωνήσωσιν. — 2. Perfect, excellent. Jos. B. J. 6, 1, 6. Plut. II, 669 D. E Τὸ δικαιοτάτον κρέας, pork. (Compare Iambl. V. P. 232 Τὰ περιττὰ καὶ ἄδικα τῶν ἐδεσμάτων.)

δικαιοσύνη, ης, ἡ, = ἐκπλήρωσις τῶν ἐντολῶν. Matt. 3, 15. Chrys. VII, 161 E. 140 B.

δικαίωω, ὥσω, to justify. Sept. Gen. 44, 16. Ex. 23, 7. Deut. 25, 1. Tobit 12, 5 Δικαιοῦται αὐτῷ, he is entitled to it. Sir. 1, 22, et alibi. Jer. 3, 11 Ἐδικαίωσε τὴν ψυχὴν αὐτοῦ Ἰσραὴλ ἀπὸ τῆς ἀσυνθέτου Ἰούδα, Israel hath justified himself more than treacherous Juda, is less guilty than Juda. N. T. passim. Just. Frag. 1600 B. Eus. II, 744 C Δι' ὧν ἂν τὴν θείαν δικαιοῦσάμεν κρίσιν. Greg. Naz. II, 356 A Δικαιοῦται παρὰ τὸν μέγαν αὐτὸν Φαρισαῖον, more than.

δικαίωμα, atos, τὸ, ordinance, statute. Classical. Sept. Ex. 21, 1. Lev. 25, 18, et alibi. — 2. Justification; opposed to κατὰκριμα. Paul. Rom. 5, 16. — 3. Righteousness. Sept. Baruch 2, 49.

δικαίωσις, εως, ἡ, justification. Paul. Rom. 4, 25. 5, 18. Cyrill. A. I, 265 A.

δικαιωτήριον, ον, τὸ, house of correction. Classical. Eus. II, 1177 C. 1257 B. IV, 193 B. Basil. III, 580 D. Pseudo-Dion. 736 B.

δικαιωτής, οὔ, ὁ, (δικαίωω) judge. Plut. II, 549 D, et alibi.

δικανικός, ἡ, ὄν, juridical, relating to judicial proceedings. Classical. — Τὸ δικανικὸν γένος (μέρος, εἶδος) τῆς ρητορικῆς, the judicial branch of rhetoric. Dion. H. V, 488, 5. Sext. 692, 20. Diog. 7, 42. Liban. V. Dem. 6. — Ἡ δικανική, sc. τέχνη, the art of pleading. Greg. Th. 1069 B.

δικανικῶς, adv. judicially. Poll. 4, 26.

δικανός = δεκανός. Ephes. 976 E.

δικάρδιος, ον, (καρδία) with two hearts. Ael. N. A. 11, 40 Geopon. 12, 1, 2, μαρούλια.

δικάρπος, ον, (καρπός) L. bifer, bearing two crops a year. Strab. 15, 1, 20. 17, 3, 11.

- δικασία, *as, ἡ*, (δικάζω) *judgment. Aquil. Judic. 12, 2, Ps. 17, 44. Prov. 18, 6.*
- δικασίς, *εως, ἡ*, = preceding. *Schol. Arist. Plut. 277, p. 340, 7.*
- δικασμός, *οὔ, ὁ*, = δικασία. *Philon I, 133, 37.*
- δικαστήριον = δεῖ δικάζειν. *Philon I, 90, 1. Isid. 845 D.*
- δικαστήρ *ἦρος, ὁ*, = δικαστής. *Babr. 118, 3.*
- δικαστικῶς (δικαστικός), *like a judge. Lucian. I, 789.*
- δικάστρια, *as, ἡ*, (δικαστής) *female judge. Lucian. I, 578.*
- δικατάληκτος, *ον*, (κατάληγω) *having two endings; as ris or rin, δελφίς or δελφίν. Also, with the last syllable long or short. Drac. 50, 20, 81, 5. Heph. 15, 26, 27. Theodos. 987, 18.*
- δικελλίτης, *ον, ὁ*, *one that uses the δίκηλα, digger. Lucian. I, 115.*
- δικεντρος, *ον*, (κέντρον) *with two stings, as a scorpion. Epirh. I, 1016 D.*
- δikerkos, *ον*, (κέρκος) *with two tails. Ael. N. A. 12, 3.*
- δίκερε, the Latin *dicere* = λέγειν. *Plut. I, 312 E.*
- δίκη, *ης, ἡ*, *justice, right; applied by the Pythagoreans to several numbers. Theol. Arith. 12 (two). 31 (five). Plut. II, 381 F (three).*
- δικηγόρος, *ον, ὁ*, (δίκη, ἀγορεύω) *advocate. Lyd. 259, 20.*
- δικηλίκτας, *α, ὁ*, = δεικηλίκτας. *Plut. I, 607 E.*
- δίκηλος, *ον*, (κῆλη) *with two hydroceles. Paul. Aeg. 262.*
- δικιόνιον, *ον, τὸ*, (κίων, κύνιον) *having two pillars. Porph. Cer. 210, 17. 211, 18.*
- δικλήματος, *ον*, *with two κλήματα. Pseud-Athanas. IV, 488 A.*
- *δικογράφος, *ον, ὁ*, (δίκη, γράφω) *writer of judicial speeches. Hyperid. apud Poll. 8, 24. Diog. 6, 15.*
- δικοδίφης, *ον, ὁ*, (διφάω) *pettifogger. Lucian. I, 334.*
- δικοδοσία = δικαιοδοσία. *Polyb. 4, 16, 4 as v. l.*
- δίκοκκος, *ον*, (δι-, κόκκος) *with double kernel. Diosc. 2, 111.*
- δικόκτα, incorrect for δηκόκτα.
- δικολέκτης, *ον, ὁ*, = δικολόγος. *Palladas 137.*
- δικολόγος, *ον, ὁ*, (δίκη, λέγω) *L. causidicus, advocate, pleader. Plut. II, 473 B, et alibi. Ptol. Tetrab. 180. Dioclet. G. 7, 72. Macar. 605 D.*
- δικόλουρος *ον*, see κόλουρος.
- δίκολπος, *ον*, (κόλπος) *with two hollows. Galen. IV, 277 D.*
- δίκομος, *ον*, (κορμός) *with two trunks, as a tree. Artem. 424.*
- δίκορος, *ον*, (κόρη) *with two pupils, as an eye. Mal. 392, 2, as an epithet. Phot. III, 624 A.*
- διοκορραφία, *as, ἡ*, = τὸ διοκορραφεῖν. *Schol. Arist. Nub. 1019.*
- δικορύμβος, *ον*, (κόρυμβος) *with two peaks, as a mountain. Lucian. I, 497.*
- δικοτύλος, *ον*, *holding two κοτύλαι. Posidon. apud Athen. 11, 89, p. 495 A. Strab. 16, 3, 7.*
- δικουρίων, incorrect for δεκουρίων.
- δίκρανον, *ον, τὸ*, (κάρα) *pitchfork. Lucian. I, 120. Galen. II, 88 D. Phryg. 233.*
- δicroσσίος, *ον*, = δicroσσος. *Arr. P. M. E. 6*
- λέντια καὶ δicroσσία (read λέντια δicroσσία?).
- δicroσσος, *ον*, (κροσσός) *double-fringed. Poll. 7, 72. Schol. Arist. Plut. 729.*
- δicroτος, *ον*, *double-beating, as the pulse. Galen. II, 259 A. Protosp. Puls. 31.*
- δικταμνίτης, *ον, ὁ*, of δικάμων. *Diosc. 5, 57, οἶνος, wine flavored with dittany.*
- δικτατορέω, *εὔσω*, = δικτάτωρ εἰμί or γίγνομαι. *Dion. C. 43, 1, 1. 43, 33, 1.*
- δικτατορία or δικτατορεία, *as, ἡ*, = δικτατοῦρα. *Dion. H. II, 1022. 1091, et alibi. Plut. I, 175 C. II, 318 C. Dion. C. 43, 14, 3.*
- δικτατοῦρα, *as, ἡ*, the Latin *dictatura, dictatorship. Lyd. 150, 11.*
- δικτάτωρ, *ορος, ὁ*, the Latin *dictator. Polyb. 3, 87, 6 seq. 3, 103, 4. 3, 106, 1. Diod. II, 541, 31. Dion. H. II, 1021. 1034. Jos. Ant. 14, 10, 2, τὸ δεύτερον. Plut. I, 176 C. 734 D. II, 768 A. App. I, 248, 29. II, 4, 55. 58. Dion. C. Frag. 17, 13.*
- δίκτυ, *τὸ*, = δίκτυον. *Et. M. 275, 27.*
- δικτυάλωτος, *ον*, (δίκτυον, ἀλώναι) *taken with a net. Synes. 1308 D.*
- δικτύδιον, *ον, τὸ*, little δίκτυον. *Poll. 7, 179. Clem. A. II, 625 A.*
- δικτυεία, *as, ἡ*, (δικτυεύς) *the catching of fish with a net. Ael. N. A. 12, 43.*
- δικτυεύς, *εὔως, ἡ*, (δίκτυον) *one who catches fishes with a net. Strab. 8, 7, 2, p. 200, 18. Poll. 1, 96, et alibi.*
- δικτυοειδής, *ές*, (δίκτυον, ΕΙΔΩ) *net-like. Galen. IV, 485 E, et alibi.*
- δικτυοειδῶς, *adv. like a net. Theod. I, 745 A.*
- δίκτυον, *ον, τὸ*, *net. Eus. II, 865 C. D τὰ δίκτυα, L. cancelli, the balustrade separating the inner sanctuary from the main body of a church.*
- δικτυόω, *ώσω*, (δίκτυον) *to make like a net. Sept. Reg. 3, 7, 6. — 2. To catch in a net. Babr. 107, 11.*
- δικτυώδης, *ες*, = δικτυοειδής. *Poll. 4, 116. Schol. Arist. Vesp. 99.*
- δικτυωτός, *ή, ὄν*, (δικτυόω) *made like a net, netted, reticulated. Sept. Ex. 27, 4, ἔργον, net-work.*

Judic. 5, 28 as v. l. *Polyb.* 15, 30, 8, *θύραι*.
Aristeas 10. *Eus.* II, 1209 B. — 2. Substantively, τὸ δίκτυον, lattice. *Sept. Reg.* 4, 1, 2.
δίκυκλος, ον, (δι-, κύκλος) with two wheels, as a chariot. *Dion C.* 76, 7, 2. *Liban.* I, 25, 15.
δικύμων, ον, (δι-, κύμα) with two waves. *Sibyll.* 5, 32. 10, 84, = διθάλαστος, referring to the Isthmus.
δίκυρτος, ον, (κυρτός) two-humped camel. *Geopon.* 16, 22, 4.
δίκωλος, ον, with two strands (twists). *Nicom.* Harm. 20, χορδή. — 2. With two κῶλα, as a περίοδος. *Herodn. Gr. Schem.* 593, 3. *Hermog. Rhet.* 154, 20. *Pseudo-Demetr.* 20, 2.
δικωπία, as, ή, (δίκωπος) ■ pair of oars used by one rower. *Lucian.* I, 490.
διλάτωρ, διληγάτωρ, διλίκια, incorrect for δηλάτωρ, δηληγάτωρ, δηλίκια.
διλήματος, ον, consisting of two λήματα, a figure of rhetoric. *Hermog. Rhet.* 167, 4. *Joann. Sic.* 124, 26. — 2. Ambiguous. *Schol. Arist. Nub.* 481, λέξις.
διλογητέον = δεῖ διλογεῖν. *Pseudo-Demetr.* 87, 17.
διλογία, as, ή, (διλογος) repetition; opposed to ἀπαξ λέγειν. *Classical. Pseudo-Demetr.* 92, 12.
διλογος, ον, double-tongued, deceitful. *Paul.* Tim. 1, 3, 8. *Polyc.* 5.
διλόφος, α, ον, (λόφος) with two necks. *Dioclet.* G. 18, 46, τῶν, for two persons.
διλοχία, as, ή, two λόχοι of soldiers. *Polyb.* 10, 21, 4. *Ael. Tact.* 8, 2.
διλοχίτης, ου, ό, commander of a διλοχία. *Ael. Tact.* 9, 1.
διμακρος, ον, (δι-, μακρός) consisting of two long syllables; as ήκω. *Drac.* 59, 10.
διμάχαιρος, ον, (μάχαιρα) with two swords, as a gladiator. *Artem.* 198.
διμάχης, ου, ό, (δι-, μάχομαι) dragoon. *Diod.* 5, 38. *Poll.* 1, 132.
διμετρος, ον, (μέτρον) of two measures of liquids or grain. *Sept. Reg.* 4, 7, 1 Δίμετρον κριθῶν, two measures of barley. *Poll.* 4, 167. — 2. Dimeter, of two measures, in versification. *Drac.* 134, 6, στίχος. 134, 13, μέτρον. *Heph.* 5, 3.
διμέτωπος, ον, (μέτωπον) two-fronted. *App.* II, 755, 14.
διμηναίος, α, ον, = διμήνος. *Diod.* 17, 64 as v. l. *Cyrrill. A.* X, 133 B.
διμηναίος, α, ον, = διμήνος. *Classical. Gemin.* 788 B. *Cleomed.* 29, 28.
διμήνος, ον, (δι-, μήν) L. bimestris, of two months. *Polyb.* 17, 10, 4. *Diod.* 17, 64. — 2. Substantively, ή διμήνος, sc. περίοδος, the space of two months. *Polyb.* 6, 34, 3. *Diod.* 17, 48. *Gemin.* 809 A. *Dion. H.* III, 1788, 14. *Plut.* II, 909 B.

δίμητος, ον, (δι-, μίτος) quilted (twilled). *Hes. Δαβόλους χλαίνας, οί μὲν διμήτους, οί δὲ διπλᾶς.*
διμόδιον, ον, τὸ, = δύο μόδιοι. *Mal.* 278, 15.
διμοῖρία, as, ή, two thirds. *Dion. H.* III, 1697, 1. — 2. Two ἐνωμοταί, equal to two fourths of a λόχος. *Ael. Tact.* 5, 2.
διμοιριαῖος, α, ον, (διμοῖρία) two thirds. *Apollod. Arch.* 26. *Mal.* 103, 20.
διμοιρίτης, ου, ό, (διμοῖρον) one that receives double pay. *Arr. Anab.* 6, 9, 3. 7, 23, 3. *Lucian.* II, 695, sailor. — 2. Commander of a διμοῖρία. *Ael. Tact.* 5, 2.
Διμοιρίτης, ου, ό, commonly in the plural, Διμοιρίται, Dimoeritae, the followers of Apollinaris, because they asserted that the body of Christ had a human soul indeed, but was not endowed with a human mind, the divine mind supplying the place of the latter. *Epirh.* II, 640 B. 700 B. 873 C. *Eust. Mon.* 905 D. (Compare *Athan.* II, 1098 seq. *Epirh.* II, 641 seq. *Socr.* 2, 46.)
δίμοιρος, ον, of two μοῖραι. — Substantively, τὸ δίμοιρον, (α) one half of a degree. *Hipparch.* 1061 D. *Nicom. Harm.* 19. — (β) the space between the end of the thumb and that of the forefinger; called also διχάς, κοινόστομον. *Heron Jun.* 47, 18, σπιθαμῆς.
δίνα, ή, = δινη? Doubtful. *Sept. Job* 13, 11.
**δίνησις*, εως, ή, (δινέω) a whirling. *Epicur.* apud *Diog.* 10, 90. *Erotian.* 268. *Plut.* II, 588 E. *Hermes Tr. Poem.* 94, 12. *Diog.* 7, 132, revolution of the stars.
δινώδης, es, (δινῆ, ΕΙΔΩ) eddying. *Dion C.* 68, 13, 2.
δίξεστον, ον, τὸ, = δύο ξίσται. *Schol. Arist. Thesm.* 347.
διό (δι' ό) = διατί, wherefore? *Apophth.* 105 C' Ἀρσένει, διό ἐξήλθες;
Διογενισμός, ου, ό, (Διογένης) imitation of Diogenes the Cynic philosopher. *Jul.* 137 C.
διόγκιος incorrect for διούγκιος.
διογκώ = όγκώ. *Plut.* II, 676 B, et alibi. *Hermog. Rhet.* 224, 8. *Artem.* 27. *Galen.* II, 264 D. *Soran.* 255, 24.
διοδεύω, εύσω, (όδεύω) to travel through. *Classical. Sept. Gen.* 12, 6, τὴν γῆν εἰς τὸ μήκος αὐτῆς. *Sap.* 5, 7. 11. *Macc.* 1, 10, 77. *Polyb.* 2, 15, 5, τὴν χώραν. *Philon I.* 470, 23. *Plut.* I, 511 C.
διόδον, ου, τὸ, = δίοδος. *Joann. Mosch.* 3058 A.
διοδαίνω (οἰδαίνω) = διοιδέω. *Clem. A.* I, 456 B. *Herodn.* 8, 8, 2.
διοιδέω = οἰδέω strengthened. *Diod.* 2, 12. *Strab.* 3, 5, 8, of the sea at high tide. *Philon II.* 638, 3. *Diosc. Iobol.* 4. *Jos. B. J.* 5, 12, 3.
διοίδησις, εως, ή, (διοιδέω) = οἰδήσις. *Orig.* II, 272 A.

διοιδίσκομαι = διοιδέω. *Galen.* V, 185 B. *Protop.* Puls. 69.

διοικέω, to manage, govern. [*Mal.* 69, 2 ἐδιοίκει = διῶκει. 127, 14 ἐδιωκούντο = διωκούντο.]

διοίκτης, εως, ἡ, government. *Classical.* *Epict.* 1, 14, 7, ἡ θεία, divine dispensation. *Just. Apol.* 1, 57. — 2. Dioecesis, province. *Diod.* 19, 91. *Strab.* 13, 4, 12. 17. *Eus.* II, 1185 B. *Cyrril.* A. X, 105 C, ἡ Αἰγυπτιακή. — 3. Diocese. *Const.* I, 2. *Ephes.* 8.

διοικητής, οὐ, ὁ, (διοικέω) dioecetes, procurator, commissioner. *Sept. Esdr.* 2, 8, 36, τοῦ βασιλέως. *Polyb.* 27, 12, 2, οἱ βασιλικοί. *Clementin.* 10, 14. *Justinian.* *Novell.* 120, 6, § β'. 128, 16. *Leo.* *Novell.* 157, collector of taxes. — 2. Director, governor. *Hermes Tr. Poem.* 5, 3.

διοικητικός, ἡ, ὁν, (διοικητής) regulating, governing. *Plut.* II, 885 B, τοῦ παντός. *Ptol. Tetrab.* 160. 161. *Galen.* II, 27 A. *Clem.* A. II, 371 A.

διοικήτρια, as, ἡ, stewardess. *Schol. Arist. Eccl.* 212.

διοικήτωρ, ορος, ὁ, = διοικητής. *Hermes Tr. Poem.* 7, 6.

διοικισμός, οὐ, ὁ, (διοικίζω) = διοίκις. *Dion. H.* II, 1225, 10. *Philon* I, 459, 27. *Plut.* I, 183 D, deportation.

διοικοδομή, ἡς, ἡ, = οἰκοδομή. *Aristeas* 11.

διοινοχοέομαι = οἰνοχοέω. *Posidon.* apud *Athen.* 4, 38.

διοιστρέω = οἰστρέω. *Diod.* 4, 12. *Philostr.* 42.

διοκλάζω = ὀκλάζω. *Genes.* 78, 21. 114, 22.

διοκνέω = ὀκνέω. *Athen.* 13, 86, p. 607 E.

διοκωχή, ἡς, ἡ, = διακωχή. *Dion. C.* 47, 27, 2.

διολεκή, ἡς, ἡ, (διέλω) distraction, dispute, conflict. *Sext.* 358, 8, et alibi. *Orig.* I, 933 C. *Basil.* I, 25 C, ἡ πρὸς τὰναντία.

δίολκος, ου, ὁ, (διέλω) a drawing across. *Strab.* 8, 2, 1. 8, 6, 4. 22, the place at the Isthmus where vessels were drawn across.

διολοθρεύω = ὀλοθρεύω. *Simoc.* 151, 15.

διολολύζω = ὀλολύζω. *Genes.* 73, 22.

διόλου = δι' ὅλου, wholly. *Philon* I, 616, 26.

διολοφύρομαι = ὀλοφύρομαι strengthened. *Polyb.* 22, 9, 11.

διομαλίζω = ὀμαλίζω. *Plut.* I, 338 D. *Sext.* 586, 23, to be in a state of equanimity.

διομαλισμός, οὐ, ὁ, = ὀμαλισμός. *Herod.* apud *Orib.* II, 44, 4. *Sext.* 178, 29. 586, 20.

διομαλύνω = ὀμαλύνω. *Plut.* II, 130 D.

διομήτωρ, ορος, ἡ, = Διὸς μήτηρ, a mystical epithet of δῡάς. *Theol. Arith.* 12.

διομολόγησις, εως, ἡ, (διομολογέω) covenant, treaty. *Polyb.* 3, 27, 9. *Diod. Ex. Vat.* 20, 7.

Διονῦς, ὤ, ὁ, (Διόνυσος) *Dionys.* *Bekker.* 1195.

διονυσιάζω, ἄσω, (Διονύσια) to celebrate the Dionysia. *Lucian.* III, 516, tropically. *Athen.* 10, 63, p. 445 B.

διονυσομανέω, ἦσω, (Διόνυσος, μαίνομαι) to be in a state of Bacchic frenzy. *Philostr.* 214.

Διόνυσος, ου, ὁ, Dionysus. — Οἱ περὶ τὸν Διόνυσον τεχνίται, L. histriones, stage-players. *Polyb.* 16, 21, 8. *Plut.* I, 468 C. *Ael. N.* A. 11, 19. *Philostr.* 596. (See also *Aristot. Rhet.* 3, 2, 13.) — *Lucian.* I, 796 Οὐδὲν πρὸς τὸν Διόνυσον, = ἀπροσδιόνυσον, nothing to the purpose.

Διονυσώ, for Διονυσώ, ἡ, Dionysio. *Inscr.* 2151.

διόπος, ον, (δι-, ὀπή) with two holes. *Poll.* 4, 77. *Athen.* 4, 79.

διόπτρα, as, ἡ, (διοπτήρ) spy. *Genes.* 87, 8. 13.

διόπτομαι (ἔπτομαι) = διοράω. *Theoph. Cont.* 677, 19.

διόπτρα, as, ἡ, (διόπτῃς) spying-tube. *Attal.* apud *Hipparch.* 1057 B. *Polyb.* 10, 46, 1 and 2. *Gemin.* 773 A. 821 A. *Strab.* 12, 2, 10, p. 515, 14. *Papias* 1261 A, of a physician. — 2. A surgical instrument = διαστολεύς. *Galen.* II, 93 D.

διοπτρικός, ἡ, ὁν, pertaining to a διόπτρα. *Strab.* 2, 1, 35, ὄργανον, = διόπτρα.

διόπτριον, ου, τὸ, little διόπτρα. *Antyll.* apud *Orib.* III, 631, 5.

διορατικός, ἡ, ὁν, (διοράω) L. perspicax, seeing through, penetrating, clear-sighted, sagacious. *Max. Tyr.* 61, 2. *Lucian.* II, 268. *Clem.* A. I, 285 B. 725 A. 1345 B. *Hippol.* 624 A. *Basil.* I, 146 A Τὸ διορατικὸν τῆς ψυχῆς, mental vision. — 2. Endowed with the gift of prophecy. *Orig.* I, 1169 C. *Athan.* I, 441 B. II, 893 C. *Chrys.* I, 465 E. *Pallad. Vit.* *Chrys.* 57 C. *Nil. Epist.* 2, 294.

διορατικῶς, adv. sagaciously, etc. *Orig.* III, 216 B.

διοργανῶω = ὀργανῶω. *Iambl.* V. P. 138.

διοργάνωσις, εως, ἡ, = ὀργάνωσις. *Porphyr.* V. *Pyth.* 62, of the mind. *Iambl.* V. P. 140.

διοργίζομαι = ὀργίζομαι strengthened. *Sept. Macc.* 3, 3, 1. *Polyb.* 2, 8, 13. 4, 4, 4, et alibi. *Diod.* 14, 14. *Plut.* I, 599 B. II, 558 E.

διοργυῖομαι, ὥσομαι, (διά, ὀργυῖω) to stretch one's own arms. *Hipparch.* 1037 C. 1084 B.

διορθῶω, ὥσω, to amend, correct a literary performance. *Plut.* II, 334 C, et alibi. *Diog.* 9, 113. — Mid. διορθόομαι, (α) to amend one's ways, to reform one's self. *Can. Apost.* 51. — (β) Transitively = διορθῶω. *Clem. R.* 1, 21 -σασθαί τινα.

διορθρίζω = ὀρθρίζω. *Sept. Reg.* 1, 29, 10 as v. l.

διόρθωσις, εως, ἡ, *correction, emendation, recension, edition*, in criticism. *Strab.* 13, 1, 27. *Diog.* 3, 66.

διορθωτέον = δεῖ διορθοῦν. *Antyll.* apud *Orib.* III, 97, 8.

διορθωτής, οὔ, ὁ, (διορθόω) *corrector, regulator*. *Sept. Sap.* 7, 15. *Epict.* 3, 7, 1, an officer.

Plut. I, 87 D, of a state. — 2. *Reviser, corrector, editor*. *Diod.* 15, 6.

διορθωτικῶς (διορθωτικός), *adv. by correcting*. *Orig.* I, 504 C.

διόρῃα, incorrect for διωρῃα.

διόρισμα, ατος, τὸ, *principle*. *Porphyr.* *Abst.* 1, 7, p. 11.

διορισμός, οὔ, ὁ, *decree*. *Tzym.* *Novell.* 302.

διοριστικός, ἡ, ὄν, (διορίζω) *L. separativus, capable of distinguishing*. *Iren.* 1, 3, 5. *Sext.* 203, 23, τοῦ ἀληθοῦς καὶ τοῦ ψευδοῦς.

διορκισμός, οὔ, ὁ, (ὀρκίζω) *assurance upon oath*. *Polyb.* 16, 26, 6, ὡς ἀστοχήσειν.

διόρκωσις, εως, ἡ, (ὀρκώω) = *preceding*. *Genes.* 71, 16.

διορμάω = ὀρμάω. *Max.* *Tyr.* 164, 16.

διόροφος, ον, = διώροφος. *Hippol.* 632 C.

διορυκτής, ἰδος, ἡ, = ἡ διορύσσουσα. *Apollod.* *Arch.* 14, v. l. διορυκτής.

διορυχή, ἡς, ἡ, (διορύσσω) *a digging through*. *Diod.* II, 490, 51. *Philon* I, 626, 24.

διός, ον, ὁ, *dios, a Macedonian month, = νοέμβριος*. *Jos. B. J.* 2, 19, 9. *Galen.* IX, 8 C. *Eus.* II, 1464 C, μὴν. 1480 B. 1484 B.

διοσκορία, ας, ἡ, (Διὸς κόρη) *a mystical epithet of the number three (τριάς)*. *Nicom.* apud *Phot.* III, 596 B.

Διοσκοριανοί, ὧν, οἱ, (Διόσκορος) *Dioscoriani, the followers of Dioscorus*. *Tim. Presb.* 44 C.

διοσκορίνθιος, ον, ὁ, (Διὸς Κόρινθος) *dioscorinthius, the name of an intercalary (?) month*. *Sept. Macc.* 2, 11, 21.

διοσφραίνω (δοσφραίνομαι), *to cause to smell*. *Schol. Arist. Ran.* 1075.

διότι = διατί; *why?* *Sept. Judic.* 5, 28 Διότι ἡσχύνθη ἄρμα αὐτοῦ;

διούγκιος, ον, (δι-, οὔγκια) *weighing two ounces*. *Porph.* *Cer.* 474, 9. — 2. *Substantively, τὸ διούγκιον, duae unciae, sextans, two ounces*. *Antec.* 2, 14, 5.

διούρῃω = οὔρῃω. *Diosc.* *Eupor.* 2, 64.

διουρητικός, ἡ, ὄν, (διουρέω) *diureticus, diuretic*. *Diocl.* apud *Galen.* VI, 301 C. *Xenocr.* 47. *Diosc.* 1, 4, p. 14.

διοχέομαι = ὀχέομαι (ὀχέω). *Genes.* 111, 11.

διόχλησις, εως, ἡ, = ἐνόχλησις. *Eus.* VI, 52 B.

διοχυρώω = ὀχυρώω. *Polyb.* 5, 46, 3.

διοχύρωσις, εως, ἡ, = ὀχύρωσις. *Genes.* 64, 16.

διπαλαιστικός, α, ον, = διπάλαιστος. *Apollod.* *Arch.* 26.

δίπελμος, ον, (πέλμα) *L. bisolis, double-soled*. *Dioclet.* G. 9, 12.

διπενθήμερής, ἐς, *consisting of two πενθήμερῃ* (-----|-----). *Heph.* 15, 12. *Schol. Arist. Pac.* 775.

δίπετρος, ον, (πέτρα) *of two stones*. *Epiph.* III, 300 D, apparently a proper name.

διπηχναίος, α, ον, = δίπηχυς. *Diosc.* 1, 27. *Sext.* 386, 28.

διπλάδιος, ον, = διπλάσιος. *Antip.* S. 61.

διπλασιάζω, *to become double*. *Apocr. Act. Pet.* et *Paul.* 36. — 2. *To reduplicate, in grammar*. *Lucian.* III, 563.

διπλασίασις, εως, ἡ, (διπλασιάζω) *L. duplicatio, duplication*. *Nicom.* 85.

διπλασιασμός, οὔ, ὁ, (διπλασιάζω) = *doubling: duplication*. *Sept. Job* 42, 10. *Plut.* II, 507 A. 718 F. *Diog.* 8, 83, of the cube. — 2. *In grammar, the doubling of a consonant, as in ὅτι, Ἀχίλλεύς*. *Tryph.* 17. *Drac.* 86, 13. — 3. *Reduplication (γέγραφα)*. *Apollon.* D. *Synt.* 323, 6.

διπλασιεπιδιμερής, ἐς, (διπλάσιος, ἐπιδιμερής) *twice and two thirds as large; as 8 : 3*. *Nicom.* 104.

διπλασιεπιδίτριτος, ον, (ἐπιδίτριτος) = *preceding*. *Boiss.* IV, 420.

διπλασιεπίεκτος, ον, (ἐπίεκτος) *twice and one sixth as large; as 13 : 6*. *Nicom.* 102.

διπλασιεπίεμπτos, ον, (ἐπίεμπτos) *twice and one fifth as large; as 11 : 5*. *Nicom.* 102.

διπλασιεπιτέταρτος, ον, (ἐπιτέταρτος) *twice and one fourth as large; as 9 : 4*. *Nicom.* 102.

διπλασιεπιτετραμερής, ἐς, (ἐπιτετραμερής) *twice and four fifths as large; as 14 : 5*. *Nicom.* 104.

διπλασιεπιτριμερής, ἐς, (ἐπιτριμερής) *twice and three fourths as large; as 11 : 4*. *Nicom.* 104.

διπλασιεπίτριτος, ον, (ἐπίτριτος) *twice and one third as large; as 7 : 3*. *Nicom.* 101. 102.

διπλασιεφήμιος, υ, (ἐφήμιος) *twice and one half as large; as 5 : 2*. *Nicom.* 101.

διπλασίαν, ον, = διπλάσιος. *Rare in classical Greek*. *Philon* I, 22, 12, λόγος, *duplicate ratio* (1 × 2^o).

δίπλεθρος, ον, *of two πλέθρα*. — 2. *Substantively, τὸ δίπλεθρον, = δύο πλέθρα*. *Polyb.* 34, 12, 5. *Strab.* 7, 7, 4 = τρίτον σταδίον.

δίπλευρος, ον, (πλευρά) *with two flanks*. *Ael. Tact.* 36, 4.

διπλοῖδιον, ον, τὸ, *little διπλοῖς*. *Eust. Ant.* 640 A.

διπλοῖς, ἰδος, ἡ, (διπλός) *a kind of cloak*. *Sept. Reg.* 1, 2, 19. 1, 24, 6. *Job* 29, 14. *Baruch* 5, 2. *Antip.* S. 80. *Jos. Ant.* 6, 14, 2.

διπλοκαρδία, ας, ἡ, (καρδία) *double-mindedness: duplicity*. *Barn.* 20. (Compare *Hippol.* *Haer.* 86, 94.)

διπλός οὗς, ὅη ἡ, ὅον οὖν, *double*. *Apophth.* *Agath.* 20 Διπλὰς νηστεύειν, sc. ἡμέρας, *to fast two days in succession*. — 2. *Dubius*.

- uncertain. *Philon* I, 302, 34, λέξις. — **3.** Double consonants (Ζ Ξ Ψ). *Dion. Thr.* 632, 3. *Dion. H.* V, 78, 4. *Drac.* 31, 16. *Heph.* 1, 6. *Aristid.* Q. 44. *Iren.* 605 A, γράμμα. *Sext.* 622, 10. — **4.** Double, with reference to the two natures in Christ. *Greg. Naz.* II, 328 C, God and man. — **5.** Substantively, ἡ διπλῇ, (**α**) sc. ἐσθῆς = διπλοῖς. *Sext.* 41, 31. *Philostr.* 385. — *Sept. Sir.* 50, 2, quid? — (**β**) a critical mark. *Heph.* Sign. 15, 1. 4. *Diog.* 3, 65. 66. *Schol. Arist. Nub.* 275. 563. 575. — (**γ**) sc. σκυτάλη or ράβδος, cudgel, rod. *Gregent.* 592 A. 584 B. (Compare *Genes.* 112, 9 *Μαστίζεται παρ' αὐτοῦ διπλοῖς ἐν φραγελλίοις τριάκοντα*). — (**δ**) duplicity. *Themist.* 314, 30? *Theod.* III, 409 A. [Comparative διπλότερος. *App.* I, 13, 97, τινός. See also διπλῶς.]
- διπλοσήμαντος, *ον*, (σημαίνω) with double meaning. *Schol. Arist. Nub.* 225.
- δίπλουτος, *ον*, (πλούτος) doubly rich. *Schol. Clim.* 652 D.
- *διπλόω, ὥσω, (διπλός) to double. *Xen. Hell.* 6, 5, 19. *Apoc.* 18, 6. *Plut.* I, 151 B. *Pseudo-Demetr.* 32, 11. *Diog.* 6, 13. 22.
- δίπλωμα, *σος*, τὸ, double pot, a kind of pot. *Diosc.* 2, 95. *Galen.* XIII, 535 B.
- διπλῶς (διπλός), *adv.* doubly, twice as much. *Matt.* 23, 15 *διπλότερον*. *Martyr. Poth.* 1429 C *Διπλότερον* παρὰ τοὺς λοιποὺς κολαζόμενοι.
- διποδία, *as*, ἡ, *dipody*, two feet, a pair of feet, in versification. *Drac.* 124, 8. 134, 10. *Heph.* 4, 4. 12, 1. *Aristid.* Q. 52.
- δίπολις, *εως*, ἡ, (δι-, πόλις) double city, a city composed of two parts. *Strab.* 3, 4, 8. 14, 1, 43.
- διποτατεύω, διποτάτος, incorrect for δηποτατεύω, δηποτάτος.
- διπουνδιος, *ον*, ὁ, the Latin *dipondius* or *dupondius*, sc. *nummus*. *Lyd.* 109, 16. — **2.** *Raw* *recruit*, = νεοστράτευτος, *τίρων*. *Lyd.* 109, 12.
- διπροσώπεται, ὦν, οἱ, (πρόσωπον) = διφυσίται. *Eust. Mon.* 924 B.
- διπρόσωπος, *ον*, (πρόσωπον) L. *bifrons*, with two faces, double-faced. *Patriarch.* 1101 B. *Plut.* II, 269 A, Janus. *Clementin.* 2, 32. *Artem.* 213, Hecate. *Herodn.* 1, 16, 6. — **2.** Denoting two persons, with reference to the possessive pronouns, because they imply the owner and the thing possessed. *Drac.* apud *Apollon. D. Pron.* 401 A. 280 A.
- δίπτυχος, *ον*, folded, doubled. — **2.** Substantively, τὰ δίπτυχα, sc. *δελτία*, *diptycha*, *diptych*. *Socr.* 7, 25, *τῆς ἐκκλησίας*. *Cyrrill.* A. X, 360 C. 352 B. *Chal.* 1613 B. *Theod.* III, 1265 C, τὰ ἐκκλησιαστικά. *Tim. Presb.* 44 A. *Theod. Lector.* 220 B. *Const.* (536), 1052 B. 1153 D. *Justinian.* *Cod.* 1, 1, 7, § ε'. *Mal.* 484, 12, τὰ ἅγια. *Stud.* 1748 B. *Cerul.* 788 C. — In the *Ritual*, τὰ δίπτυχα τῶν ζώντων contains the name of the living; τὰ δίπτυχα τῶν κεκοιμημένων, of the dead. *Pseudo-Marc.* *Liturg.* 285. (Compare *Epiph.* II, 508 A. 513 B. 829 A. *Chrys.* XII, 761 D.)
- δίπτωτος, *ον*, (δι-, πίπτω) *diptote*, having only two cases. *Apollon. D. Pron.* 376 B.
- δίπυλος, *ον*, double-gated. — Substantively, τὸ δίπυλον, the temple of Janus. *Plut.* II, 322 B.
- διπύρηνος, *ον*, (πύρην) with two kernels. *Galen.* III, 212, τὸ διπύρηνον, sc. ὄργανον, a surgical instrument. *Paul. Aeg.* 146. 148.
- δίπωλος, *ον*, (πῶλος) drawn by two horses. *Chron.* 207, 17.
- διρέκτος, *α*, *ον*, the Latin *directus*. *Antec.* 1, 14, 1.
- διριβιτόριον, *ον*, τὸ, the Latin *diribitorium*. *Dion. C.* 55, 8, 3.
- διριγέω, the Latin *dirigo*, to escort. *Chron.* 530. *Mal.* 322, 10. *Porph.* *Cer.* 62, 21. *Suid.* *Δηριγεύμενος*, ὀψικευόμενος. Ἔστι δὲ ἡ λέξις *Ρωμαϊκή*.
- δίρρυθμος, *ον*, of two *ρυθμοί* (feet). *Schol. Arist. Ach.* 204. *Nub.* 707.
- δίρρυτος, *ον*, (ρέω) flowing in two directions. *Heron Jun.* 220, 32, στέγη, with two sides sloping down.
- δῖς (δύο), *adv.* twice. *Diosc.* 2, 86 Δῖς τοσοῦτον χωροῦσαν ἢ ὅσον ἐστὶ τὸ μέλλον θεραπεύεσθαι. *Apophth.* 380 A Δῖς τὸν μήνα παρέβαλον αὐτοῖς, = δῖς τοῦ μηνός, twice in a month. — In cases like the following, the word or words coming after δῖς are to be repeated. *Inscr.* 4352 Ἀρτέμων δῖς Διονυσίου, for Ἀρτέμων Διονυσίου Διονυσίου, *Artemon* the son of *Dionysius* the son of *Dionysius*. 4380, e, Δῖς Μελεάγρου Κάστορος.
- δισάκκιον, *ον*, τὸ, (δῖς, σάκκος) *bisaccium*, double bag, a bag with two pouches. *Cosm. Ind.* 441 C. *Porph.* *Cer.* 470, 14.
- δισδέκατος, *ον*, = δῖς δέκατος, = εἰκοστός, *twentieth*. *Psell. Iatric.* 263.
- δισέβδομος, *ον*, = δῖς ἑβδομος, = τεσσαρεσκαιδέκατος, *fourteenth*. *Psell. Iatric.* 261.
- δισεγγώνη, *ης*, ἡ, (ἐγγόνη) L. *adnepis*, fourth granddaughter. *Antec.* 3, 6, 5.
- δισέγγονος, *ου*, ὁ, (ἐγγονος) L. *adnepos*, fourth grandson. *Antec.* 3, 6, 5.
- δίσεκτος, *ον*, (δῖς, ἔκτος) = βίσεκτος. *Max. Conf. Comput.* 1221 D.
- δισεξαδέλφη, *ης*, ἡ, (δῖς, ἐξαδέλφη) second female cousin. *Jejun.* 1893 D.
- δισεξαδέλφος, *ον*, (ἐξαδέλφος) second cousin. *Schol. Apoll. Rh.* 3, 359.
- δίσεφθος, *ον*, (ἐφθός) twice boiled. *Diosc.* 2, 146. *Galen.* VI, 361 C.
- δίσημος, *ον*, (σῆμα) consisting of two times (shorts). *Aristid.* Q. 34. — *Schol. Dion. Thr.* 801, 4 = δίχρονος, long or short.

δίσκαλμος, ον, (σκαλμός) with two thole-pins, two-oared. *Synes.* 1337 C.

δισκάριον, ον, τὸ, (δίσκος) small salver, saucer. *Chron.* 714, 13.

δισκέλιον, ον, τὸ, (δι-, σκέλος) ■ frame with two legs. *Leo. Tact.* 11, 26.

δισκέλλιον, ον, τὸ, = δισκάριον. *Euchol.*

δισκέυς, ἑως, ὁ, (δίσκος) having the form of a disk. *Lyd.* 101, 16. 102, 5, comet.

δισκεύω, to stone? *Athan.* I, 229 A.

δισκοβόλῳ, ἦσω, (δισκοβόλος) = δισκίω, δι-σκεύω. *Galen.* VI, 30 C. 83 C.

δισκοβόλος, ον, (δίσκος, βάλλω) discobolus, pitching the quoit. *Lucian.* III, 46.

δισκοειδής, ἑς, (δίσκος, ΕΙΔΩ) quoit-like. *Agathar.* 192, 12. *Diosc.* 2, 185 (186). *Plut.* II, 288

B. 891 C, et alibi. *Achill. Tat.* 960 A. *Diog.* 8, 77.

δισκοκάλυμμα, ατος, τὸ, (δίσκος, κάλυμμα) a cloth for covering the chalice. *Sophrns.* 3985 C.

Pseud-Athan. IV, 953 D. *Pseudo-Germ.* 400 C.

δισκόμοι, ὡθην, to be formed like ■ δίσκος. *Lyd.* 279, 22.

δισκοποτήριον, ον, τὸ, (δίσκος, ποτήριον) communion-cup, chalice. *Theoph. Cont.* 430, 5.

Cedr. II, 182, 17. *Vit. Nil. Jun.* 137 C.

δισκόραξ, ακος, ὁ, = δις κόραξ, twice a crow. *Lucian.* III, 187 v. l. δυσκόραξ.

δίσκος, ον, ὁ, discus, salver, tray, waiter. *Poll.* 6, 84. *Phryn.* P. S. 17, 18. *Sext.* 783, 4. — 2. *Patin*, the salver on which the

sacramental bread is placed. *Socr.* 7, 21. *Euagr.* 2873 D. 2876 C. *Joann. Mosch.* 2869 D. 3013 D. *Sophrns.* 3985 B. *Pseud-*

Athan. IV, 953 D. — 3. *Disc.* *Plut.* II, 890 F. 891 A. *Hippol.* 852 A. *Archel.* 1440 B, of the moon. *Prisc.* 182, 7. *Pseud-*

Athan. IV, 924 C.

δισκούσσω, incorrect for δισκούσσω.

δισκουσιων, ἡ, the Latin discussio. *Nil.* *Epist.* 2, 22, p. 209 B. *Just. Imper. Novell.* 4.

δισκούσσω, ορος, ὁ, the Latin discussor. *Sophrns.* 3657 B.

δισκοφόρος, ον, (δίσκος, φέρω) holding the discus. *Lucian.* IV, 45.

δισμάμμη, ης, ἡ, (δῖς, μάμμη) L. atavia, fourth grandmother. *Antec.* 3, 6, 5.

δισμυριανδρος, ον, (δισμύριοι, ἀνὴρ) containing two myriads of men. *Strab.* 12, 7, 3.

δισμυριάς, ἀδος, ἡ, = δύο μυριάδες. *Apoc.* 9, 16.

δισμύριοι, αι, α, (δῖς, μύριοι) two myriads, twenty thousand. *Lucian.* I, 846.

δισπαππος, ον, ὁ, (πάππος) L. atavus, fourth grandfather. *Antec.* 3, 6, 5.

δισπίθαμαῖος, α, ον, = δισπίθαμος. *Diosc.* 2, 171 (172).

δισπίθαμος, ον, (δι-, σπιθαμή) two spans long. *Diosc.* 3, 77 (84).

δισπόνδειος, ον, (δι-, σπονδείος) dispondēus, double spondee (---). *Drac.* 129, 13.

Heph. 3, 3, p. 26. *Hermog. Rhet.* 231, 18. *Aristid. Q.* 48 -εῖος. *Terent. M.* 1473 -ῖος.

δισπορέω, ἦσω, (δι-, σπόρος) to sow twice. *Strab.* 16, 4, 2 -εῖσθαι.

δισσάκῖς (δισσός), adv. twice. *Antip. S.* 85, ἐνδεκέτις, twenty years old.

δισσακιτετρόργγιος, ον, = δισσάκῖς τετρόργγιος. *Antip. S.* 14.

δισσεύσω, εὔσω, (δισσός) to double. *Steph. Diac.* 1076 C.

δισσόκερας, ατος, ὁ, = δίκερως. *Eus.* III, 221 C (quoted).

δισσολογέω οἱ διππολογέω, ἦσω, (δισσολόγος) to say twice, to repeat. *Epirh.* III, 240 A. *Euthal.* 724 B.

δισσολογία, ας, ἡ, (δισσολόγος) repetition of a word. *Epirh.* I, 220 B. III, 240 A.

δισσολογίζω = δισσολογέω. *Epirh.* I, 220 A.

δισταγμός, οὔ, ὁ, (διστάζω) doubt, uncertainty. *Agathar.* 120, 8. *Clem. R.* 1, 46 βαλεῖν τινα εἰς δισταγμόν. *Plut.* II, 214 E. *Apollon. D.* *Synt.* 264, 16.

διστάδιος, ον, (δι-, στάδιον) two stadia long. *App.* I, 274, 73.

διστάζω, to doubt. *Classical. Barn.* 780 A, δοῦναι. *Orig.* III, 477 B, ἵνα λέγῃ, that he should say.

διστακτικός, ἡ, ὄν, (διστάζω) L. dubitativus, expressing doubt. *Apollon. D. Synt.* 264, 10, the subjunctive mood. *Orig.* IV, 304 A. B.

διστακτικῶς, adv. L. dubitative, doubtfully. *Orig.* IV, 557 A.

δίστεγος, ον, (δι-, στέγη) of two stories, as a house. *Strab.* 15, 3, 8. *Diosc.* 5, 85. *Jos.* B. J. 5, 5, 4.

διστιχῆς, ἑς, = διστιχος. *Schol. Arist. Ach.* 929.

διστιχία, ας, ἡ, (διστιχος) two sets of eyelashes in the same eye; a disease. *Galen.* II, 270 F. 391 B. *Paul. Aeg.* 112. — 2. *Distich* = δύο στίχοι. *Heph. Poem.* 1, 5. *Schol. Arist. Nub.* 476.

διστιχίασις, εως, ἡ, essentially = preceding. *Paul. Aeg.* 100.

διστίχιον, ον, τὸ, distich. *Schol. Arist. Nub.* 1353.

διστιχος, ον, (δι-, στίχος) of two rows. *Plut.* II, 906 B. — 2. Of two verses. *Lucian.* II, 125. *Schol. Arist. Nub.* 476 τὸ διστίχον, distich.

διστράλιον, ον, τὸ, (dextrale) battle-axe. *Porph. Cer.* 73. 81, 13. 148, 15, μονοπέλκον. *Schol. Hom.* II, 23, 856.

δίστρατον = ἀδέστρατον (see ἀδέστρατος). *Leo. Tact.* 10, 7.

δίστριον, ον, τὸ, (dextrale) = σιδηρὰ κορήνη, iron mace. *Simoc.* 321, 24.

δίστροφος, ον, (δι-, στρέφω) twisted twice. *Meges apud Orib.* III, 638, 2.

δισυλλαβέω, ἦσω, = δισύλλαβός εἰμι. *Apollon. D.* 360 C. 373 C.

δισυλλαβία, ας, ἡ, (δισύλλαβος) = δύο συλλαβαί. *Drac.* 39, 9. 130, 29. *Schol. Arist. Eq.* 1263.

δισύλλαβος, ον, (συλλαβή) *disyllabus, disyllabic.* *Dion. Thr.* 641, 18. *Dion. H. V.* 62, 4. 104, 13. *Drac.* 18, 8. *Apollon. D. Pron.* 322 A. 334 B.

δισυλλάβως, adv. in two syllables. *Drac.* 29, 25. *Apollon. D. Pron.* 304 A. *Phryn.* 158. *Athen.* 10, 66.

δισύπαρχος, ον, twice ὑπαρχος. *Greg. Naz. I.* 1113 C.

δισύπατος, ου, ὁ, (dis, ὑπατος) twice consul. *Epict.* 4, 1, 6. *Plut.* II, 777 B. *Philostr. Vit. Sophist.* 2, 1, 1.

δισχιλιάς, ἄδος, ἡ, = δύο χιλιάδες. *Sept. Macc.* 1, 9, 4.

δίσχιστος, ον, (dis, σχίζω) split. *Greg. Naz. II.* 1099 A, like a pen. *Porph. Cer.* 473, 9, gown. *Achmet.* 157, p. 129, ἱμάτων.

δίσχιωνος, ον, two σχοῖνοι long = ἐξήκοντα στάδιοι. *Strab.* 1, 1, 23. 12, 3, 34.

δισώματος, ον, (σῶμα) double-bodied. *Diod.* 4, 12, p. 258, 39.

δίσωμος, ον, = δισώματος. *Ptol. Tetrab.* 32, in astrology. *Sext.* 730, 11, ζῳδιον. *Hippol. Haer.* 218, 68.

διτάγιον, ου, τὸ, (ταγή) double ration. *Porph. Cer.* 479, 21.

διτάλαντον, ου, τὸ, = δύο τάλαντα. *Sept. Reg.* 4, 5, 23.

διτονέω, ἦσω, (δίτονος) to have two accents; as Νέα πόλις, for Νεάπολις. *Apollon. D. Pron.* 336 B. C. Adv. 569, 14.

δίτονον, ου, τὸ, (dis, τόνος) ditone. *Plut.* II, 430 A. 1021 F.

διτρόχαιος, ου, ὁ, (τροχάιος) double trochee (---). *Drac.* 129, 16. *Heph.* 3, 3. *Aristid. Q.* 48. 55.

δίτροχος, ον, (τροχός) L. birotus, with two wheels. *Dioclet. G.* 15, 31. *Men. P.* 381, 20.

δίτυλος, ον, (τύλος) two-humped camel. *Diod.* 2, 54, p. 166, 24.

διυβρίζω = ὑβρίζω. *Genes.* 71, 15.

διυγιαίνω (ύγιαίνω), to be perfectly healthy. *Iambl. V. P.* 220 -άνα. 456.

δωλίζω, ἴσω, (ύλίζω) to strain or filter thoroughly, to refine, clarify, purify. *Sept. Amos* 6, 6. *Matt.* 23, 24, τὸν κώνωπα, apparently a proverbial expression. *Diosc.* 1, 186. 2, 84. 86. 5, 82. *Plut.* II, 692 D. *Galen. XIII.* 468 D. *Clem. A. I.* 1060 B, gold.

δωλισμα, ατος, τὸ, (δωλίζω) strained liquor. *Galen. XIII.* 468 B.

δωλισμός, οὔ, ὁ, (δωλίζω) a straining, purification. *Iren.* 1, 14, 8, p. 612 A. *Clem. A. I.* 288 B.

δωλιστήρ, ἦρος, ὁ, = ἡθμός. *Ephr.* III, 284 B. *Schol. Arist. Pac.* 535.

δωλιστήριον, ου, τὸ, = Hebrew μασμαρώθ (מַסְמָרֹוֹת), snuffers. *Ephr.* II, 509 D.

διωπρετέομαι = ὑπηρετέομαι. *Simoc.* 84, 2.

*διωπνίζω (ύπνίζω), to wake from sleep. *Orig. I.* 1141 D. — Mid. διωπνίζομαι, to awake. *Diocl. apud Orib.* III, 168, 13. *Jos. Ant.* 5, 10, 4 as v. l. *Patriarch.* 1049 A. *Artem.* 191. — 2. Neuter, to awake. *Lucian.* III, 670. *Artem.* 101.

διωπνισμός, οὔ, ὁ, = τὸ διωπνίζειν. *Pseudo-Theophyl. B. IV.* 1193 A.

διωφαίνω (ύφαίνω), to interweave. *Aristeas* 12. *Lucian.* II, 81.

διωφή, ἡς, ἡ, (ύφή) texture, cloth. *Aristeas* 11.

διωφήμι = ύφήμι. *Philon* II, 319, 20.

διφαλαγγαρχία, ας, ἡ, double φαλαγγαρχία; called also μέρος and κέρας. *Ael. Tact.* 9, 9.

διφαλαγγία, ας, ἡ, (φάλαγξ) double phalanx. *Polyb.* 2, 66, 9. 12, 20, 7. *Ael. Tact.* 36, 4. 37, 2.

δίφας, ὁ, a snake so called. *Dubious. Artem.* 164.

διφένσωρ, incorrect for δηφένσωρ.

διφθερώω, ὦσω, to cover with διφθέραι. *Strab.* 17, 3, 11.

διφθέρωμα, ατος, τὸ, piece of leather (roll). *Theodtn. Esai.* 8, 1.

διφθογγογραφέω, ἦσω, (δίφθογγος, γράφω) to write with a diphthong. *Schol. Arist. Ach.* 581. *Nub.* 1356.

δίφθογγος, ον, (dis, φθόγγος) having two sounds. *Nicom. Harm.* 19. — 2. Substantively, ἡ δίφθογγος, sc. συλλαβή, diphthongus, diphthong, in grammar. *Dion. Thr.* 631, 10. 639, 13. *Drac.* 4, 5. *Heph.* 1, 2. *Terent. M.* 378. 407. 428. 437. [Dionysius of Thrace recognizes only AI, AY, EI, EY, OI, OY. Draco speaks of six proper diphthongs, AI, AY, EI, EY, OI, OY, and four improper, AI (long A), HI, OI, YI. He does not seem to regard HY, OY as improper diphthongs. The grammarians say nothing about AY (long A), as in αὐτός, ταύτου, for ὁ αὐτός, τοῦ αὐτοῦ.]

διφορέω, to bear double. — 2. Mid. διφορέομαι, to be pronounced or written in two ways; as ἀλοάσω ἀλοήσω, ἄνω (— or —). *Drac.* 15, 12. 16, 12. *Theodos.* 1017, 2. — 3. To have two meanings. *Eudoc. M.* 278. — 4. To be narrated in two different ways, as a story. *Eudoc. M.* 284.

διφρίδιον, ου, τὸ, = διφρίσκος. *Schol. Arist. Ran.* 121.

δίφρος, ου, ὁ, the Roman sella currulis. *Polyb.* 26, 10, 7. 32, 5, 3. *Diod.* 5, 40. *Dion. H.* III, 1724, 13. *Dion C.* 54, 10, 5.

διφυγές, έος, τὸ, (dis, φρύγω) diphryges,

tutty. Zopyr. apud Orib. II, 587, 13. Diosc. 5, 119 (120). Galen. XIII, 261 C.

διφύλλιον, ου, τὸ. (φύλλον) two-leaved pamphlet. Const. III, 1016 C.

διφύλλος, ου, of two leaves. Cosm. Ind. 444 D.

Διφυσίται, ὦν, (φύσις) *Diphysitae*, an epithet applied by the Monophysites to the adherents of the Chalcedonian council, who believed in two natures in Christ. *Apophth.* 432 B. *Tim. Aelur.* 273 D.

*διφῶνος, ου, (φωνή) double-voiced. Hence, speaking two languages. *Philistus* apud *Poll.* 2, 111. *Diod.* 17, 110, p. 247, 36. *Arr. P.* M. E. 20.

δίχα = ἀνευ. *Dion. H.* V, 195, 7, μέτρον. *Sext.* 40, 5.

*διχάζω, ἄσω, (δίχα) to divide into two parts, to bisect. *Plat. Pol.* 264 D. *Nicom.* 75, 78, a number. *Matt.* 10, 35, tropically. *Ptol. Gn.* 1285 C Οἱ δέκα λόγοι ἐκεῖνοι, οἱ ἐν ταῖς δυοῖς πλαξὶ διειχασμένοι, five on each table. *Sext.* 448, 8. — 2. To cleave, to open. *Pseudo-Jacob.* 9, 2 Ἐδιχάσθη ἡ γῆ.

διχάλα, ας, ἡ, (δίχλος) a cleft, two prongs, applied to the figure Δ. *Galen.* II, 371 B.

διχάς, ἄδος, ἡ, = διμοῖρον, κοινόστομον. *Heron Jun.* 47, 17.

διχαλκον, ου, τὸ, = δύο χαλκοί, a weight. *Diosc.* 4, 152 (155), p. 639. *Poll.* 9, 65.

διχασμός, ου, ὁ, (διχάζω) division into two. *Nicom.* 80. *Pseud-Athan.* IV, 997 B.

διχαστήρ, ἦρος, ὁ, = τομεύς, incisor, fore-tooth. *Poll.* 2, 91.

διχηλεύω = following. *Aristeas* 18.

διχηλέω, ἦσω, (δίχλος) to be cloven-footed. *Sept. Lev.* 11, 3, 11, 4, ὀπλήν. *Aristeas* 18.

Philon I, 320, 18.

διχηλία, ας, ἡ, the being cloven-footed. *Aristeas* 18. *Cyrril. H.* I, 920 B.

διχίτων, ου, (δι-, χιτών) with two coats. *Protop.* Corp. 65, 4, 69, 2.

διχίτωνος, ου, = preceding. *Galen.* II, 240 D, σῶμα.

διχογνωμοσύνη, ης, ἡ, the being διχογνώμων. *Poll.* 8, 153.

διχογνώμων, ου, (δίχα, γνώμη) wavering in opinion. *Plut.* II, 11 D. *Poll.* 8, 153.

διχογραφέω, ἦσω. (δίχα, γράφω) to write (spell) in two different ways. *Steph. B.* p. 258.

διχολος, ου, (δι-, χολή) with double gall-bladder. *Ael. N. A.* 11, 29.

διχομηνία, ας, ἡ, (διχόμενος) the middle of the month. *Gemin.* 801 A. *Plut.* II, 861 F. —

2. Full moon. *Sept. Sir.* 39, 12.

διχονοέω, ἦσω, (δίχα, νοέω) to be divided in opinion, to differ in opinion. *Diod.* 2, 29, p. 143, 66. *Eus.* II, 1040 A. *Chrys.* X, 15 C. *Socr.* 588 A.

διχόνουα, ας, ἡ, (διχόνους) = διχογνωμοσύνη.

Plut. II, 70 C. *App.* II, 754, 99. *Poll.* 1, 153. *Clementin.* 45 C.

διχόνους, ου, (νός) double-minded. *Philon* II, 269, 3, 469, 23.

δίχορδος, ου, (χορδή) two-stringed. *Clem. A.* I, 788 A, two-stringed instrument. *Athen.* 4, 81.

διχόρειος, ου, ὁ, *dichorêus*, double χορείος. *Longin.* 41, 1.

διχορία, ας, ἡ, (χορός) division of a chorus into two ἡμichόρια. *Schol. Arist. Ran.* 354, et alibi.

διχοτόμημα, ατος, τὸ, (διχοτομέω) the half of a thing cut in two. *Sept. Gen.* 15, 11. *Ex.* 29, 17. *Lev.* 1, 8. *Philon* I, 503, 11. *Porphyr.* *Prosod.* 114.

διχοτόμησις, εως, ἡ, (διχοτομέω) bisection. *Sext.* 447, 30.

δίχους, ου, holding δύο χῶας. *Posidon.* apud *Athen.* 11, 89.

διχοφρονέω, ἦσω, (διχόφρων) = διχονοέω. *Plut.* II, 763 E.

διχοφροσύνη, ης, ἡ, dissension. *Plut.* II, 824 D. *Poll.* 8, 153. *Porphyr.* V. *Pyth.* 52.

διχοφυΐα, ας, ἡ, (φύω) a branching out, of a hair when it splits at the extremity; opposed to ροπάλωσις. *Galen.* II, 267 B.

διχοφωνία, ας, ἡ, (φωνή) discord. *Iambl.* V. P. 74.

διχρονία, ας, ἡ, (δίχρονος) double time, in prosody (—). *Schol. Heph.* 3, 1, p. 22. — 2. An epithet of the number six (ἑξάς). *Theol. Arith.* 37.

διχρονογραφητέον = δεῖ διχρονογραφεῖν, to write with a δίχρονον (A, I, Y). *Boiss.* II, 355, v. 291.

δίχρονος, ου, (δι-, χρόνος) double-timed. — Τὰ δίχρονα φωνήεντα, the double-timed vowels, commonly called the doubtful vowels, that is, A, I, Y, which are either long or short. *Dion.*

Thr. 631, 4. *Dion. H.* V, 74, 9, 75, 3, 8. *Plut.* II, 737 C. *Apollon. D. Pron.* 272 B.

Sext. 621, 19. *Terent. M.* 357. 364. 398. —

2. Consisting of, or equivalent to, two short vowels. *Heph.* 3, 1, πούς (—). *Arcad.*

189, 20, λέξις (ἔχε). *Aristid. Q.* 44. *Longin.*

Frag. 3, 14, συλλαβή (πῶς). *Porphyr.* *Prosod.* 113.

δίχρυσον, ου, τὸ, (χρυσός) = one half of ἀργυρον, a coin. *Epirh.* III, 289 A. B.

δίχρωμος, ου, (χρῶμα) = δίχροος. *Lucian.* I, 28. *Galen.* X, 385 E. — 2. Substantively,

τὸ δίχρωμον = περιστρεφὼν ὕπτιος. *Diosc.* 4, 61.

δίχρως = δίχροος. *Anast. Sin.* 244 D.

δίψακος, ου, ὁ, (δίψα) dipsacos, a plant. *Diosc.* 3, 11 (13). *Galen.* XIII, 169 C. —

2. Diabetes = διαβήτης, a disease. *Galen.* VII, 511 C. *Leo Med.* 191

διψάω, ἦσω, to thirst after. *Sept. Ex.* 17, 3,

ὑδατι. Ps. 41, 3, πρὸς τὸν θεόν. 62, 3, τινί.
 Matt. 5, 6, τι. — Anast. Sin. 716 B διψᾶται,
 is eagerly sought.
 δίψησις, εως, ἡ, thirst. Athen. 1, 17, p. 10
 B.
 διψητικός, ἡ, ὄν, thirsty. Nicet. Paphl. 316
 A.
 διψητικῶς, adv. thirstily. Nicet. Paphl. 80 A.
 διψησίοις, ὄν, (δίψα, ποιέω) creating thirst.
 Diosc. 5, 9.
 διψυχέω, ἡσω, to be διψυχος. Barn. 19, πότε-
 ρον ἔσται ἡ οὖ. Clem. R. 1, 23. Herm. Vis.
 2, 2. Cyrill. A. VI, 966 A.
 διψυχία as, ἡ, (διψυχος) double-mindedness, in-
 decision. Herm. Vis. 2, 2. Orig. I, 353 B.
 Ant. Mon. 1692 C.
 διψυχος, ὄν, (δι-, ψυχή) double-minded, waver-
 ing. Jacob. 1, 8, 4, 8, substantively. Clem.
 R. 1, 11, 23. Orig. III, 413 B. (Hippol.
 Haer. 86, 94 Διπλὴ ψυχή.)
 διαβολαῖος, α, ὄν, weighing δύο ὀβολοί. Galen.
 XIII, 551 E. Alex. Trall. 447.
 διαγμίτης, ὄν, ὁ, (διαγμός) pursuer, an officer
 despatched after an offender. Martyr. Polyc.
 7. Inscr. Vol. III, p. 1060. Nicet. Paphl.
 529 C.
 διαγματικός, ἡ, ὄν, of ▢ διαγμίτης. Justinian.
 Cod. 10, 30, 4. Basilic. 56, 10, 5.
 διαγμός, οὖ, ὁ, persecution of the Christians.
 Matt. 13, 21. Luc. Act. 8, 1. Heges. 1317
 A, ὁ κατὰ τῆς ἐκκλησίας. Iren. 1260 A.
 Clem. A. I, 1293 D. II, 629 B. Orig. II,
 124 B. III, 489 A. Pamphil. 1552 D.
 διαθίζω = διαθέω. App. II, 338, 90.
 δωθισμός, οὖ, ὁ, = διωσμός. Plut. I, 144
 A.
 δωκάθω = διώκω. Clem. A. I, 393 A.
 δωκτῆριον, ὄν, τὸ, (διωκτῆρ) that which drives
 away. Andr. C. 1021 B. C.
 διώκτης, ὄν, ὁ, (διώκω) persecutor. Paul. Tim.
 1, 13. Greg. Naz. I, 584 A. Pallad.
 Laus. 1012 A. 1017 B. Apocr. Act. Pet.
 et Paul. 60, τῇ πίστει, τοῦ ψεύδους.
 διώκτρια, as, ἡ, (διώκτης) female persecutor.
 Nil. 457 C.
 διώκω, to pursue. Sept. Gen. 31, 23, ὀπίσω αὐ-
 τοῦ. Patriarch. 1073 B, ἐπὶ τινα. — 2. To
 charge with, accuse of. App. II, 596, 18 Ἐδί-
 ωκε δὲ καὶ τὴν μητέρα τῷ παιδί συνεγνωκέναι.
 — 3. Intransitive, to run, to flee. Sept.
 Amos 2, 16 διώξεται. Habac. 2, 2. Hagg. 1,
 9. Esai. 13, 14 διώξεται.
 διωνυμία, as, ἡ, the being διώνυμος, having two
 names. Herodn. Gr. Schem. 608, 9.
 διώνυμος, ὄν, of two names, as Πάρις and Ἀλέ-
 ξανδρος. Dion. Thr. 636, 11. — 2. Famous,
 celebrated. Jos. B. J. 5, 1, 3. Plut. I, 251
 B. App. I, 153, 87.
 διωνύμως, adv. with two names. Cyrill. H. 676
 A, καλεῖσθαι, to have two names.

διωρία, as, ἡ, (διά, ὥρα ?) = προθεσμία, ap-
 pointed or fixed time. Jos. B. J. 5, 9, 1, βου-
 λῆς. Phryn. 26, condemned. Orig. IV, 472,
 with O. — 2. Opportunity = εὐκαιρία.
 Theoph. 730, 5. Porph. Adm. 104, 20; writ-
 ten διωρία in both places.
 διώροφος, ὄν, (δι-, ὄροφος) with two stories.
 Sept. Gen. 6, 16. App. I, 436, 77. Greg.
 Naz. III, 1120 A.
 διωσμός, οὖ, ὁ, (διωθέω) a pushing through.
 Aret. 120 A. Paul. Aeg. 350.
 διωστήρ, ἡρος, ὁ, (διωθέω) pole running through
 the rings of the ark. Sept. Ex. 38, 4. 40,
 18. Aquil. Ex. 30, 4. — 2. A surgical in-
 strument for extracting fragments of darts
 from wounds. Paul. Aeg. 352.
 δογῆν, see δοχῆν.
 δόγμα, ατος, τὸ, dogma, opinion, principles
 or doctrine of a philosopher. Strab. 15,
 1, 59. 68. 16, 1, 6. 16, 2, 24. Philon I,
 204, 29. 251, 10, τὸ Στωϊκόν. Epict. 1, 3,
 1. Plut. II, 14 E. Just. Apol. 1, 7. 20.
 Anton. 4, 16. Lucian. II, 820. Theophil.
 3, 7, p. 1132 A, ἵνα ἔσται. Sext. 5, 18, 6,
 15. Diog. 3, 51, 7, 134. — 2. Dogma, in
 religion. Ignat. 672 C. Hippol. Haer. 450, 78.
 Orig. I, 656 A. III, 616 C. Eus. II, 168 A.
 272 C. 808 A. Greg. Naz. I, 600 A. — 3. De-
 cree, edict, ordinance. Polyb. 6, 13, 2, τῆς συγ-
 κλήτου, the Roman senatus consultum. Dion.
 H. III, 1723, 9, βουλῆς. Luc. 2, 1 Ἐξῆλθεν
 δόγμα παρὰ Καίσαρος Αἰγούστου ἀπογράφεσθαι
 πᾶσαν τὴν οἰκουμένην. Paul. Col. 2, 14, et
 alibi. Barn. 756 A, commandment. Jos.
 Ant. 12, 10, 6. Eus. II, 1084 C. Apocr.
 Act. Joann. 4 Δόγμα τῇ συγκλήτῳ ἐκελεύσατο
 ἵνα φονεύσῃ, he commanded the senate to pass
 a law.
 δογματίας, ὄν, ὁ, sententious. Philostr. 502.
 δογματίζω, ἰσω, (δόγμα) dogmatizo = δό-
 γμα τίθηναι, to assert, to maintain, to teach a
 philosophical or religious doctrine. Epict.
 3, 7, 18, τὰ αἰσχρά. Just. Apol. 1, 2. 4. 7.
 20. Lucian. II, 820. Tatian. 6. 15. Theophil.
 2, 3. 3, 2. 3. Iren. 1, 6, 2. 1, 14, 2. Sext.
 5, 4. 17. 29, τι. Clem. A. I, 172 A. 1076 C.
 II, 21 A. Hippol. 836 D. Haer. 380, 44.
 458, 9, ὅπως μὴ δεῖν κατατίθεσθαι (bad con-
 struction). Diog. 3, 51, 9, 68. — 2. To
 decree. Sept. Esdr. 1, 6, 33, κατὰ ταῦτα γί-
 νεσθαι. Esth. 3, 9. Dan. 2, 13. Macc. 2, 10,
 8. 2, 15, 36. 3, 4, 11. Diod. 4, 83. II, 620,
 6. Jos. Ant. 14, 10, 22, ὅπως μηδὲν ἀδικῇ.
 Eus. II, 884 A, ἵνα ἀποκαταστήσωσι. — Pass.
 δογματίζομαι, to be subject to (Mosaic) ordi-
 nances. Paul. Col. 2, 20.
 δογματικός, ἡ, ὄν, (δόγμα) dogmaticus, dog-
 matic, pertaining to ▢ dogma, philosophical
 or theological. Philon I, 84, 46, doctrinal.
 130, 17. 161, 15. 252, 26. 508, 4, ἐριδες.

Epict. 3, 21, 19. *Sext.* 34, 14, ὑπόληψις. *Eus.* II, 1181 B, θεολογία. *Cyrrill. H.* Catech. 5, 10. — Οἱ δογματικοί, sc. φιλόσοφοι, the philosophers who assert the certainty of things; opposed to οἱ ἀπορητικοί, σκεπτικοί, or ἐφεκτικοί. *Galen.* II, 24 E. *Sext.* 3, 7. 50, 15. 56, 18. *Diog.* 1, 16. 9, 77. — In medicine, οἱ δογματικοί, sc. ἱατροί, physicians who go by fixed principles (or reason), and not by mere experience; opposed to οἱ ἐμπειρικοί. *Diosc.* Iobol. p. 54. *Galen.* II, 288 F. X, 54 B. — Ἡ δογματικὴ φιλοσοφία, the philosophical system of the Dogmatici. *Sext.* 3, 11, et alibi. — Ἡ δογματικὴ αἵρεσις, the sect of the Dogmatici, in medicine and philosophy. *Galen.* I, 36 E. II, 24 D. 286 C. *Sext.* 57, 24. 250, 26.

δογματικῶς, adv. dogmatically. *Philon* I, 174, 41, et alibi. *Sext.* 749, 1. *Diog.* 9, 74, ἀποφαίνεσθαι τι. *Did.* A. 849 B.

δογματισμός, οὗ, ὁ, (δογματίζω) dogma, assertion, etc. *Epiph.* I, 1132 A.

δογματιστής, οὗ, ὁ, (δογματίζω) one who maintains δόγματα, doctor: dogmatizer. *Hippol.* Haer. 496, 26. *Eust.* Ant. 624 D. *Eus.* II, 620 A. *Athan.* II, 821 B. *Greg. Naz.* II, 152 C. III, 116 A.

δογματοθεσία, as, ἡ, (τίθῃμι) promulgation of edicts. *Pseud-Athan.* IV, 953 B.

δογματολογία, as, ἡ, (δόγμα, λέγω) exposition of dogmas. *Sext.* 368, 20.

δογματοποιέω, ἥσω, (ποιέω) to make a decree. *Polyb.* 1, 81, 4 Ἐδογματοποίησαν καὶ παρήνευσαν ἑαυτοῖς . . . ἀποκτείνειν.

δογματοποιία, as, ἡ, the maintaining of dogmas. *Aristobul.* apud *Clem.* A. I, 893 B. *Eus.* III, 1097 B. *Greg. Nyss.* III, 273 D.

δοθῶν, υνος, ὁ, = δοθῆναι. *Leo Med.* 209.

δοιδυκοποιός, οὗ, ὁ, (δοιδυξ, ποιέω) maker of pestles. *Plut.* I, 743 C.

δοιδυκοφόβα, as, ἡ, (φοβέομαι) afraid of the pestle. *Lucian.* III, 656.

δόκανα, ων, τὰ, = Διοσκουρίων ἀφιδρύματα, among the Spartans. *Plut.* II, 478 A.

δοκέω, to think, etc. — Pass. δοκοῦμαι, to be thought or supposed, to be regarded as anything. *Leont.* I, 1224 C, φρονεῖν. *Theoph.* 345, 9, εἶναι ὀρθόδοξον, to have the reputation of being orthodox. — Impersonal, δοκεῖ, it seems good. *Eus.* II, 888 A Ἐδοξέ μοι ἵν' αὐτὸς . . . ἀπέναι = ἀπῆναι = ὥστε ἀπέναι. *Mal.* 113, 19, ὥστε λαβεῖν, where ὥστε is superfluous.

δόκησις, εως, ἡ, appearance, as opposed to reality. *Philon* I, 222, 23. *Plut.* II, 392 A. I, 240 C Παρέχοντος δόκῃσιν ὅσον οὕτω πρὸς τὸν λόγον ἀνίστασθαι. — 2. Particularly with reference to the Marcionites (Saturninus, Cassianus, Marcion) who denied the humanity of Jesus, and consequently maintained

that his apparent body was a mere phantom. *Iren.* 674 B. 688 A. B. 931 B. 1073 B. 1122 A. *Clem.* A. I, 1192 C. 1205 A. II, 292 C. *Hippol.* 868 A. Haer. 380, 60. 396, 71. *Tertull.* II, 335 A. 754 A. C. *Orig.* I, 97 A. 828 A. 1052 B. IV, 316 A. B. 784 B. *Athan.* II, 237 C. *Cyrrill. H.* 465 B. 816 C. *Greg. Naz.* III, 1110 A. *Greg. Nyss.* III, 1020 D. *Epiph.* I, 768 A. *Theod.* IV, 113 D. — This doctrine is alluded to also in the shorter epistles of Ignatius; 681 C. 708 B. C. (Compare *Barn.* 5 Εἰ γὰρ μὴ ἦλθεν ἐν σαρκί, πῶς ἂν ἐσώθησαν ἄνθρωποι;) — The Valentinians attributed to Jesus ■ ψυχικὸν body, not ■ χοϊκόν. *Iren.* 1122 B. C. 541 B. *Clem.* A. I, 1205 A. *Tertull.* II, 779 A. *Orig.* I, 828 A. B.

δοκησισοφέω, ἥσω, = δοκησισοφός εἰμι. *Eus.* II, 1377 A. *Cyrrill. A.* VI, 860 C.

Δοκηταί, ὧν, οἱ, (δοκέω, δόκος) Docetae, Opinionists, a Gnostic sect. *Serap.* 1376 A. *Clem.* A. II, 553 A. *Hippol.* Haer. 412 seq. *Theod.* IV, 1264 B. [The Docetae are generally confounded with the Marcionites and Valentinians. Compare *Orig.* I, 896 C. 1048 B. 1413 C. VII, 344 C.]

δοκιμάζω, to try, approve, etc. Classical. — 2. To attempt. *Porph.* Cer. 482, 3, ἐξελεθῆναι. — [Sept. Judic. 7, 4 as v. l. = Jer. 9, 7 δοκιμῶ = δοκιμάσω.]

Δοκιμαῖος, see Δοκιμίτης.

δοκιμασία, as, ἡ, trial. *Sept. Sir.* 6, 21 λίθος δοκιμασίας, touch-stone.

δοκιμαστέον = δεῖ δοκιμάζειν. *Plut.* II, 3 D. *Lucian.* II, 356 τέος. *Sext.* 113, 25.

δοκιμαστήρ, ἥρος, ὁ, = δοκιμαστής. *Polyb.* 25, 8, 6.

δοκιμαστήριον, ου, τὸ, test, proof: trial. *Epict.* 3, 6, 10. *Artem.* 341. *Basil.* I, 243 C.

δοκιμαστικός, ἡ, ὄν, (δοκιμαστής) qualified to examine. *Nicom.* 52. *Epict.* 1, 1, 1, et alibi. *Sext.* 203, 21.

*δοκιμεῖον, ου, τὸ, (δοκιμή) sample, specimen. *Inscr.* 1570, a.

δοκιμή, ἥς, ἡ, (δόκιμος) test, proof, trial. *Paul.* Cor. 2, 8, 2. *Diosc.* 4, 183 (186). *Orig.* VII, 220 B.

Δοκιμηνός, ὄν, of Δοκιμεῖον = Δοκιμίτης. *Steph. B.* Δοκιμεῖον . . . *Theoph.* Cont. 140, 15, incorrect Δοκιμινος.

δοκιμιον, ου, τὸ, test, trial, etc. Classical. *Dion. H.* V, 396, 7. *Sext.* 285, 10. *Nil.* 261 B. — Sept. Ps. 11, 7 Ἀργυρίου πεπυρωμένον δοκιμιον τῇ γῇ, purified from earth in a furnace. *Prov.* 27, 21, ἀργυρίῳ καὶ χρυσῷ.

Δοκιμίτης, ου, ὁ, (Δοκιμία) of Docimia, in Phrygia. *Strab.* 12, 8, 14 Δοκιμίτην καὶ Δοκιμαῖον (λίθον).

δοκιμότης, ἥρος, ἡ, (δόκιμος) excellence of style. *Just. Cohort.* 36, p. 305 B.

δοκίς, ἴδος, ἡ, a name given to the formula $n\alpha^2$,
as $4 \times 3 \times 3$, $5 \times 3 \times 3$, $6 \times 3 \times 3$.
Nicom. 131.

Δοκίται, less correct for Δοκηταί.

δοκῶ, ὥσω, (δοκός) to roof. *Sext.* 144, 21.
458, 30.

δοκῶσις, εἰς, ἡ, (δοκός) π roofing, roof. *Sept.*
Ecc. 10, 18. *Sext.* 144, 21. 458, 30.

δολερῶς (δολερός), adv. deceitfully. *Philon* II,
314, 9.

δολιεύμαι, εὔσομαι, = δόλιός εἰμι. *Patriarch.*
1044 B. *Sext.* 111, 26. *Epiph.* III, 169
B.

δολίζω, ἰσω, (δόλος) to adulterate medicines.
Diosc. 1, 6. 77. 79.

δολιόπλοκος, ον, = δολοπλόκος. *Sibyll.* 10,
48.

δολιότης, ητος, ἡ, (δόλιος) wile, deceit. *Sept.*
Num. 25, 18. *Ps.* 37, 13.

δολιῶω, ὥσω, (δόλιος) to deceive, beguile. *Sept.*
Num. 25, 18 τινά τι. *Ps.* 5, 10. 104, 25 -σθαι
ἐν τινι.

δολιεύω, εὔσω, = δολιχοδρομέω. *Philon* I,
9, 39. 28, 4. 331, 3. II, 99, 17. 198, 24,
τὸν αἰῶνα.

δολιχόσυρος or δολιχοῦρος, ον, (δολιχός, οὐρά)
long-tailed, applied by the grammarians to
hexameters whose last foot is apparently a
dactyle; as *Hom.* II. 3, 237 Κάστορα θ' ἱπ-
πόδαμον καὶ πύξ ἀγαθὸν Πολυδεύκεα, where
-κεα is in reality one syllable. *Drac.* 141, 15.
Herodn. Gr. Vers. 86.

δολιχος, ον, δ, the Phaseolus and the Dolichus
of botanists. *Classical.* *Galen.* VI, 329 C.
330 E. *Aët.* 1, p. 7, 31. [So called ap-
parently in comparison with the κύαμος,
faba, the pods of which are shorter.]

δολιχοῦρος, see δολιχόσυρος.

δολίως (δόλιος), adv. craftily, deceitfully. *Sept.*
Jer. 9, 4. *Jos.* Ant. 14, 13, 6.

δολοηψία, ας, ἡ, (δόλος, λαμβάνω) a defraud-
ing. *Patriarch.* 1041 A.

δολομέτρης, ον, δ, (μέτρον) one who uses false
measures. *Const. Apost.* 4, 6.

δολουργός, ὄν, (δόλος, ΕΡΓΩ) acting deceitfully.
Basil. III, 637 C.

δολοφόνσις, εως, ἡ, = δολοφονία. *App.* I, 639,
50.

δολῶω, to adulterate wine or medicines. *Diosc.*
1, 15. 80. *Lucian.* I, 799. *Poll.* 7, 170.

δολων, ωνος, δ, the small mast of a ship. *Poll.*
1, 91. *Hes.* — 2. The sail belonging to the
small mast of a ship. *Polyb.* 16, 15, 2. *Diod.*
20, 61. *Proc.* I, 382, 5. — 3. Dolon, a kind
of dagger. *Plut.* I, 829 C. — 4. Fishing gear.
Artem. 164.

δομάομαι = δέμω. *Theod.* III, 884 A. 1085
B.

δοματίζω, ἰσω, (δόμα) to give presents. *Symm.*
Ezech. 16, 33.

Δομεντία, ας, ἡ, Domentia. *Theoph.* 454.

Δομεντζιόλος, ον, δ, Domentiolus. *Theoph.* 451.

δομεστικῶτον, ον, τὸ, the office of δομέστικος.

Theoph. Cont. 459, 15.

δομεστίκισσα, ης, ἡ, the wife of ■ δομέστικος.
Porph. Cer. 67, 21.

δομέστικος, ον, δ, the Latin domesticus =
οικεῖος, one of the imperial body-guard.
Pallad. Laus. 1209 C. *Zos.* 166. 299, 22.
Isid. 357 A. *Nil.* Epist. 2, 32. 158. *Ephes.*
989 A. 1000 C. *Soz.* 9, 8. *Malch.* 240, 17.
248, 11. *Justinian.* Cod. 12, 38, 19. *Proc.*
I, 326, 11. 359, 8. *Tiber.* Novell. 20 -ικός.
Chron. 551, 14, et alibi. *Const.* III, 629 A,
τῆς βασιλικῆς τραπέζης. *Bryenn.* 41 D (20),
τῶν σχολῶν, = μέγας δομέστικος. (Compare
Socr. 105 D.) — 2. Domesticus, a church
officer. *Porph.* Adm. 232, 7. *Cer.* 748, 14.
Curop. 6, 6.

δόμημα, ατος, τὸ, (δέμω) building, edifice. *Jos.*
B. J. 5, 5, 1.

δόμησις, εως, ἡ, a building. *Jos.* Ant. 15, 9, 6.
B. J. 2, 17, 1.

δομνατίων, ωνος, ἡ, the Latin dominatio =
τυραννίς. *Lyd.* 125, 28.

δομνικά, quid? *Chal.* 1665 A.

δόμνος, δ, the Latin dominus = κύριος,
δεσπότης. *Palladas.* 31. — Also, Δόμνος.
Inscr. 4111, as a proper name.

δόμνα, ἡ, the Latin domina = δέσποινα.
Inscr. 6467, as a proper name. *Opp.* Cyn.
1, 4.

Δομνικά, ας, ἡ, Dominica. *Socr.* 533 B.

δόμνος, Δωνάτος, see δόμνιος, Δωνάτος.

δόνημα, ατος, τὸ, (δονέω) a shaking of a tree.
Lucian. II, 279.

δόξα, ης, ἡ, L. gloria, glory. *Classical.* *Chrys.*
I, 394 D Δόξα σοι, κύριε, δόξα σοι. *Germ.*
181 D Δόξα σοι ὁ θεός. — 2. Shekinah, the
splendor which surrounds Jehovah. *Sept.*
Ex. 16, 10. 24, 17, 40, 28. *Reg.* 3, 8, 11.
Sir. 49, 8. *Esai.* 60, 1. *Baruch* 5, 9. *Ezech.*
2, 1 (the theophany is described in the first
chapter). *Luc.* 2, 9. *Act.* 7, 55. *Joann.*
12, 41. *Patriarch.* 1053 C. — 3. Applied
sometimes to the doxology Δόξα πατρὶ καὶ
νιῷ, κ. τ. λ. *Stud.* 1688 C.

δοξάζω, to think, to believe. *Classical.* *Diog.* 1,
11 Τὰ εὐχρηστα τῶν ζώων θεοὺς ἐδόξασαν. —
2. To glorify, honor. *Sept.* *Ex.* 15, 1. 2.
Reg. 1, 2, 30. 1, 15, 30. *Joann.* 17, 1, et
alibi. *Ignat.* 645 B. — 3. To say δόξα πατρὶ
καὶ νιῷ, κ. τ. λ. *Theod.* IV, 413 B. *Jejun.*
1889 A. *Stud.* 1705 A, τὸ τροπάριον, to
chant δόξα πατρὶ before a troparion. — 4.
In the *Ritual*, it is used also with reference
to sentences whose first word is δόξα.
Euchol.

Δοξάριοι, ων, οἱ, (δόξα) Doxarii, an obscure sect
Damasc. I, 776 A.

δοξάριον, ου, τὸ, L. *gloriola*, little glory. *Epict.* 1, 18, 22. 4, 8, 39. *Anton.* 4, 3. *Lucian.* I, 400.

δοξασία, as, ἡ, = δόξα, opinion. *Dion C.* 53, 19, 6.

δοξασμα, ατος, τὸ, = δόξα, glory. *Sept. Esai.* 46, 13. *Thren* 2, 1. *Patriarch.* 1104 A.

δοξασμός, οὔ, ὁ, = preceding. *Symm. Esai.* 13, 3.

δοξαστεον = δεῖ δοξάζειν. *Philon* I, 4, 34.

δοξαστήρ, ἦρος, ὁ, glorifier. *Basil.* IV, 388 B.

δοξαστής, οὔ, ὁ, believer. *Bardesan.* apud *Eus.* III, 476 B.

δοξαστικός, ἡ, ὄν, relating to δόξα. — 2. Substantively, τὸ δοξαστικόν, sc. τροπάριον, a troparion sung immediately after the Δόξα πατρὶ. *Pentecost.*

δοξαστικῶς (δοξαστικός), adv. according to opinion. *Sext.* 576, 13. *Procl. Parmen.* 609 (3).

δοξαστός, ἡ, ὄν, renowned. *Sept. Deut.* 26, 19.

δοξαστῶς = δοξαστικῶς. *Sext.* 685, 20.

δοξαστός, ἡ, ὄν, (δόξα) splendid robes. *Sept. Macc.* 2, 8, 35.

δοξοκαθαίρετης, ου, ὁ, (δόξα, καθαίρετης) subverter of church doctrines. *Eust. Mon.* 909 C.

δοξοκοπέω = δοξοκοπέω. *Dion Chrys.* II, 347, 12. *Plut.* I, 154 C. *Longin.* 23, 2.

δοξοκομπία, as, ἡ, = δοξοκοπία *Plut.* I, 154 E.

δοξοκοπέω, ἡσω, (δοξοκόπος) to seek popularity. *Malchio* 253 A.

δοξοκοπία, as, ἡ, (δοξοκόπος) thirst for fame or popularity. *Dion. H.* II, 698, 7. *Plut.* II, 791 B. *Anton.* 11, 18. *Lucian.* III, 326.

App. I, 240, 90. *Clem. A.* I, 528 B. *Eust. Ant.* 613 A.

δοξοκόπος, ον, (δόξα, κόπτω) seeking popularity. *Philon* II, 269, 7. *Muson.* 188. *Aster.* 285 D.

δοξολογέω, ἡσω, (δοξολόγος) to praise, give glory to God. *Just. Tryph.* 7. *Afric.* 53 C. *Orig.* IV, 61 C. *Eust. Ant.* 673 D. — 2. To sing or say the doxology Δόξα πατρὶ, κ. τ. λ. *Basil.* IV, 93 C.

δοξολογία, as, ἡ, (δοξολόγος) L. glorificatio, glorifying, praise. *Iren.* 609 B. *Hippol.* Haer. 320, 81. *Afric.* 53 B. *Orig.* I, 461 A. *Iambl. Myst.* 91, 6. *Eus.* II, 876 A. — 2. The doxology δόξα πατρὶ, gloria patri.

The original forms are Δόξα πατρὶ δι' υἱοῦ ἐν ἁγίῳ πνεύματι, and Δόξα πατρὶ ἐν υἱῷ καὶ ἁγίῳ πνεύματι. About the middle of the fourth century, Flavianus, bishop of Antioch, introduced, according to Philostorgius, the form Δόξα πατρὶ καὶ υἱῷ καὶ ἁγίῳ πνεύματι, which is the only form now used in the Eastern Church. The Arians preferred the

first of these forms. *Orig.* I, 557 B. 560 A. Τὴν εὐχὴν εἰς δοξολογίαν θεοῦ διὰ Χριστοῦ ἐν ἁγίῳ πνεύματι (*Clem. A.* I, 1084 A. Δοξάζουσα αἰετὸν τὸν πατέρα διὰ τοῦ μεγάλου ἀρχιερέως). *Method.* 377 B, ἡ τριαδική. *Basil.* IV, 72 C. *Didl. A.* 428 B. *Philostorg.* 501 B. *Socr.* 2, 21. — In the *Ritual* it stands thus:

Δόξα πατρὶ καὶ υἱῷ καὶ ἁγίῳ πνεύματι, καὶ νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

— Athanasius (I, 220 A) applies it also to Ἅγιος ἅγιος ἅγιος κύριος σαβαώθ, κ. τ. λ. — 3. In the *Ritual*, the hymn beginning thus,

Δόξα ἐν ὑψίστοις θεῷ, Gloria in excelsis deo. When chanted, this hymn is called δοξολογία μεγάλη; when said, but not chanted, δοξολογία μικρά.

δοξολογικός, ἡ, ὄν, of praise. *Greg. Nyss.* I, 481 C. *Steph. Diac.* 1075 D, ἀγρυπνία.

δοξολόγος, ον, (δόξα, λέγω) glorifying, praising. *Clem. A.* II, 61 C. 512 A.

δοξομανέω, ἡσω, = δοξομανής εἰμι. *Philon* I, 550, 26. 673, 48.

*δοξομανής, ἐς, (μαίνομαι) mad after fame. *Chrysipp.* apud *Athen.* 11, 12. *Philon* I, 564, 41. 671, 51. *Iambl. V. P.* 118.

δοξομανία, as, ἡ, madness after fame *Plut.* I, 455 E. *Tatian.* 11. *Clem. A.* I, 549 A.

δοξοποιέω, ἡσω, (ποιέω) to form an opinion. *Polyb.* 17, 15, 16.

δοξοποιία, as, ἡ, the forming of an opinion. *Clem. A.* I, 100 A.

δοξοφαγία, as, ἡ, (δόξα, φαγεῖν) hunger after fame. *Polyb.* 6, 9, 7.

δοξοχαρής, ἐς, (χαίρω) delighting in fame. *Nicet. Paphl.* 569 B.

δοξώω, ὥσω, (δόξα) = ἀξιώω. *Damasc.* III, 825 A. Δοξούμενοι τε τῆς ἀληθείας φάουσ.

δοράκιον, incorrect for δωράκιον.

δορατίζομαι (δῶρν), to fight with spears. *Hes.* Δορατίζομενοι, δόρασι μαχομένοι.

δορατισμός, οὔ, ὁ, a fighting with spears. *Plut.* I, 249 E, et alibi.

δορατοφόρος, ον, = δορυφόρος, L. hastatus *Sept. Par.* 1, 12, 24. *Dion. H.* V, 107, 1 (quoted). *Ael. Tact.* 2, 12. lancer.

δοριαλωσία, as, ἡ, the being δοριαλωτός. *App.* II, 599, 65.

δορκάδειος, ον, (δορκάς) of an antelope (gazelle). *Polyb.* 26, 10, 9. *Alex. Trall.* 523.

δορκαδίζω, ἴσω, to bound like an antelope. *Galen.* II, 259 E. Δορκαδίζων σφυγμός.

δορκάδιον, ου, τὸ, little δορκάς. *Sept. Esai.* 13, 14. *Hes. Βούβαλος* . . .

δορκαλὶς, ἴδος, ἡ, = δορκάς. *Agath. Epigr.* 23, 12, as a term of endearment. — 2. Deerskin whip. *Greg. Naz.* I, 717 A.

δορκας, τὰς, quid? *Porph. Adm.* 237, 11.

δορκίος, ον, of δορκάς. *Dioclet. G.* 8, 21.

δορκος, ου, ὁ, = δορκάς. *Nicol. D.* 46, 47.

Diosc. 2, 85, p. 207. *Patriarch.* 1121 D.

δόρκων, *ωνος*, ἡ, = *δορκάς*. *Sept. Cant.* 2, 17. *Athen.* 9, 55.

δορμώριον, *ου*, τὸ, the Latin *dormitorium*, *sleeping-carriage*. *Dioclet. G.* 15, 26, 27.

δόρυ, *ατος*, τὸ, *spear*. — Ὑπὸ δόρυ, *L. sub hasta vendere*. *Dion. H.* II, 696, 6. *Strab.* 4, 6, 7.

δορυβόλος, *ον*, (δόρυ, βάλλω) *spear-hurling*. *Jos. Ant.* 9, 10, 3.

δορυκέντειρα, ἡ, (δόρυ, κεντέω) *piercing with the spear*, an epithet of *Athene*. *Cornut.* 113. *Eudoc. M.* 5 *δορυκέντωρ*.

δορύκνιον, *ου*, τὸ, *dorycnium*, = *στρύχνος*, *πύρεθρον*. *Diosc.* 3, 78 (86). 4, 72, 75. *Delet.* 6. *Plut.* I, 897 E.

δορυφορέω, *to be a satellite*, an astrological term. *Sext.* 734, 22.

δορυφόρημα, *ατος*, τὸ, (δορυφορέω) *a mute in a play*. *Plut.* II, 709 C. 791 E, *κωφόν*. *Lucian.* II, 5. *Jul.* 310 C.

Δοσιθεανοί, also *Δοσιθενοί*, ὧν, οἱ, (Δοσίθεος) *Dositheani*, the followers of *Dositheus*, Jewish heretics. *Heges.* 1324 A incorrectly written *Δοσιθιανοί*. *Orig.* I, 1308 A *ηνοί*. *Theod.* IV, 345 B. — *Ephraim* (I, 236 A. B) calls them *Δοσίθειοι*.

Δοσιθεινοί, ὧν, οἱ, = preceding. *Orig.* IV, 445 B.

Δοσίθεος, *ου*, ὁ, *Dositheus* of *Samaria*, a Jewish heretic. *Heges.* 1324 A. *Clementin.* 92 B. *Tertull.* II, 61 A. *Orig.* I, 380 B. 765 B. 1305 D. IV, 445 B. *Hieron.* II, 178 B.

δοσιληψία, *ας*, ἡ, = *δοσοληψία*. *Damasc.* I, 1297 B.

δόσις, *εως*, ἡ, = *giving*. — Δόσις καὶ λήψις, *giving and receiving, exchange, traffic, commerce*. *Sept. Sir.* 42, 7. *Paul. Phil.* 4, 15. *Epict.* 2, 9, 12. *Gloss. Jur. Διαστίξω* . . . — 2. *The lot of man*. *Iambl. Myst.* 9, 3, ἡ ἀνθρωπίνη. — 3. *Care* = ἐπιμέλεια, φροντίς. *Dion. H. VI*, 1108, 9. 1112, 9. — 4. *Dose*, in medicine. *Diosc.* 2, 202. *Ruf. apud Orib.* II, 277, 4. *Aret.* 93 A. 119 A. *Alex. Trall.* 91.

δοσοληψία, *ας*, ἡ, = *δόσις καὶ λήψις*. *Patriarch.* 1041 A. *Martyr. Areth.* 18, τῆς ὑποστάσεως σου. *Dorothe.* 1629 C. *Nic.* II, 1248 D. *Basili.* 7, 18, 6, § 3.

δοτήρ, *ου*, ὁ, (δίδωμι) = *δοτήρ, giver*. *Sept. Prov.* 22, 8. *Paul. Cor.* 2, 9, 7.

δοτικός, ἡ, ὅν, *inclined to giving*. — 2. Substantively, ἡ *δοτική*, sc. *πτώσις*, *casus dativus*, the dative case (the giving case), in grammar. *Dion. Thr.* 636, 6. *Dion. H. VI*, 801, 1. 802, 6. *Lesbon.* 168 (181). *Strab.* 14, 1, 41. *Plut.* II, 1006 D. *Drac.* 44, 15. *Sext.* 638, 17. 639, 15. *Diog.* 7, 64.

δοτός, ἡ, ὅν, (δίδωμι) *dativus*, given as a gift. *Sept. Reg.* 1, 1, 11. *Philon* I, 273, 35. — 2. *To be given*. *Max. Tyr.* 42, 44. — 3. Sub-

stantively, τὸ *δοτόν*, *fate, lot*. *Eus. Alex.* 456 D.

δοῦακα, *quid*? *Arr. P. M. E.* 8.

δούβιος, *α*, *ον*, the Latin *dubius* = ἀμφίβολος, ἐνδοαίσμιος. *Strab.* 3, 1, 9, p. 214, 27.

δούκας, *α*, ὁ, = *δούξ*. *Cedr.* II, 511, as a proper name. *Curop.* 36, 21.

δουκάτον, *ου*, τὸ, (δούξ) *dukedom, duchy*. *Cyrril. Scyth. Vit. Sab.* 310 A. 311 A, τῆς Παλαιστίνης. *Porph. Them.* 16, 18. *Adm.* 125, 9. 225.

δουκάτωρ, *ορος*, ὁ, the Latin *ducator, ductor, pioneer*? *Leo. Tact.* 9, 7.

δουκηνάριος, *ου*, ὁ, the Latin *ducenarius*, sc. *procurator, viceroy*. *Inscr.* 2509. 5895. *Malchio* 253 A. *Athan.* I, 385 A. *Eulog.* apud *Phot.* IV, 353 B. — *Basili.* 6, 1, 57 *δουκενάριος*.

δουκιός, ἡ, ὅν, the Latin *ducalis*. *Justinian.* *Edict.* 13, 2. *Scyl.* 727.

δουκινάριος, incorrect for *δουκηνάριος*.

δουλαγωγέω, ἡσώ, (δούλος, ἄγω) *to enslave*. *Diod.* 12, 24. *Epict.* 3, 24, 76. *Just.* 2, 11. — Tropically, *to subdue, mortify the passions*. *Paul. Cor.* 1, 9, 27.

δουλαγωγία, *ας*, ἡ, *an enslaving, subjection*. *Basili.* IV, 360 C.

δουλεία, *ας*, ἡ, *service, work done, business*. *Sept. Reg.* 3, 5, 6. *Gregent.* 605 B. *Martyr. Areth.* 35. *Theoph.* 161. *Greg. Dec.* 1201 A. *Petr. Sic.* 1241 A. *Leo. Tact.* 4, 1. *Porph. Cer.* 363. *Adm.* 71, 19, 72. *Theoph. Cont.* 226, 8.

Δουλειανοί, ὧν, οἱ, (δούλος) a branch of the Arian sect who asserted that the Son was the servant of the Father. *Theod.* IV, 421 D.

δούλευσις, *εως*, ἡ, = *δουλεία*. *Porphyr.* *Abst.* 12. *Leo. Novell.* 153.

δουλεύω, *to serve*. *Orig.* I, 52 B, τῇ Ἑβραϊκῇ λέξει, following too closely the Hebrew text. *Doctr. Orient.* 697 A *δουλεύεται*, *is served*. *Athan.* I, 525 C, τῷ καιρῷ, *to be a time-server*. *Greg. Naz. III*, 1076 A, καιροῖς. — 2. *To re-serve, tend, take care of anything*. *Theoph. Cont.* 375, 12. 656, 22, τοὺς ἵππους. *Leo Gram.* 234, τινά.

δουλίκιον, *ου*, τὸ, (δουλίκος) *service*, in the sense of course at table: *repast*. *Theoph. Cont.* 233 (but compare *δούλειον*.)

δουλίκος, ἡ, ὅν, *servile*. — Ὁ δουλίκος πόλεμος, *the servile war*. *Diod.* II, 525, 75, in Sicily. *Plut.* I, 550 C, in Italy. II, 637 B, in Sicily, = *App.* I, 223, 76.

δουλίριον, τὸ, incorrect for *λουρίδιον* or *λωρίδιον* = *λωρός*? *Joann. Mosch.* 2968 C.

*δουλῖς, ἴδος, ἡ, = *δούλη*. *Hyperid.* apud *Poll.* 3, 74. *Greg. Naz. III*, 965 D. *Stud.* 888 C. *Achmet.* 296.

δούλειον, *ου*, τὸ, (dulcis) *the sweetmeats*

forming the last course at table, *dessert*.
Porph. Cer. 70, 10.

δούλκις, the Latin *dulcis* = γλυκός. *Diosc.* 3, 5 (7).

δουλόβωτος, *ον*, (δούλος, βόσκω) eaten up by slaves. *Philostr.* 517. [Formed after the analogy of *μηλόβωτος*.]

δουλογενής, *ές*, (γίγνομαι) born of a slave. *Stud.* 813 C.

δουλοκρατέωμαι (κρατέω), to be ruled by slaves. *Dion. C.* 60, 2, 4.

δουλοκρατία, *ας, ή*, slave government. *Jos. Ant.* 19, 4, 4.

δουλομαχία, *ας, ή*, (μάχομαι) servile war. *Lyd.* 322, 10. 323, 14.

δουλοποιία, *ας, ή*, (ποιέω) an enslaving. *Pseudo-Dion.* 237 C, v. 1. δουλοπρέπεια.

δούλος, *ου, ό*, servant, a title of assumed humility. *Lateran.* 6 A. 97 B Μαῦρος δούλος τῶν δούλων τοῦ θεοῦ. *Const.* III, 652 D. *Nic.* II, 768 C.

δουλότροπος, *ον*, (τρόπος) of servile character. *Aster.* 380 D.

δουλοφανής, *ές*, (φαίνω) slave-like. *Jos. B. J.* 2, 7, 2.

δουλόψυχος, *ον*, (ψυχή) mean-spirited. *Ptol.* *Tetrab.* 66, 68.

δουλώ, to enslave. *Pseudo-Nil.* 545 B Δουλωθῆναι ἔχεις πολλούς, = Δουλωθήσῃ πολλοίς.

δουμάκιον for δουμάκιον, *ου, τό*, = οὔρα. *Achmet.* 242, p. 222.

Δαούναβις, *εως, ό*, = Δανούβιος. *Caesarius* 936.

δούξ, ουκός, *ό*, the Latin *dux* = ἡγεμών, στρατοπεδάρχης, στρατηλάτης. *Eus.* II, 808 A. 1533 C, *ό* τῆς Αἰγύπτου. *Athan.* I, 349 C. II, 961 B. *Chrys.* III, 592 C. 625 C Τῷ ἀπὸ δουκῶν, *ex-dux*. *Zos.* 99, 14. *Nil.* *Epist.* 2, 261. *Justinian.* *Novell.* 134, 1. *Mauric.* 2, 3. *Joann. Mosch.* 2904 C.

δούπημα, *ατος, τό*, (δουπέω) clap, peal of thunder. *Sibyll.* 8, 433.

δουπήτωρ, *ορος, ό*, clatterer. *Agath.* 363, 59, χαλκός.

δοχείον, *ου, τό*, (δοχεύς) receptacle. *Galen.* II, 374 E. *Max. Hier.* 1341 D. *Clem. A.* II, 556 A. *Method.* 252 C. — 2. Lodging-house, = ξενοδοχείον of a monastery. *Stud.* 1805 C.

δοχεύς, *εως, ό*, receiver, recipient. *Eus.* III, 225 A.

*δοχή, *ης, ή*, reception. *Nic. CP. Histor.* 15, 7. *Porph. Cer.* 12, 9. — 2. Entertainment, feast. *Macho* apud *Athen.* 8, 41, p. 348 F. *Sept. Gen.* 21, 8. 26, 30. *Esth.* 1, 3. *Luc.* 5, 29. 14, 13. *Clem. A.* I, 385 A. *Const. Apost.* 2, 28, love-feast. *Hes.*

δοχήν, v. 1. δογήν = δόχια. *Theoph.* 580, 16.

δόχια, an ancient Turkish word, = τὰ ἐπὶ τοῖς τεθνεώσι νόμιμα, funeral rites, also δογήν, δοχήν. *Men. P.* 403, 15.

δοχμαϊκός, *ή, όν*, = following. *Schol. Arist. Av.* 936.

δοχμιακός, *ή, όν*, (δόχμιος) *dochmiac*. Δοχμιακὸν μέτρον, *dochmiac* verse, a species of antispastic verse. *Heph.* 10, 2, πενθημιμερές (----|-----). *Aristid. Q.* 39. *Et. M.* 285, 33 (-----).

δόχμιος, *α, ον*, *dochmius*. *Aristid. Q.* 39, ρυθμός. *Bacch.* 25. *Schol. Heph.* p. 174, 8, called also ἵππειος, καρικός. *Schol. Arist. Ach.* 358.

δοχός, *οὔ, ό*, = δοχείον. *Hes. Δοχοῦς* . . .

Δράβος, *ου, ό*, *Drabus*, a river. *Strab.* 7, 5, 2.

δράγμα, *ατος, τό*, sheaf. *Sept. Lev.* 23, 11 seq. *Philon II*, 294, 5.

δραγματφόρος, *ον*, (δράγμα, φέρω) bearing or carrying sheaves. *Babr.* 88, 16.

δραγμή, *ης, ή*, = δραχμή. *Epiph. III*, 288 A (183 B). — 2. Handful. *Et. M.* 285, 52.

δράζομαι = δράσσομαι or δράττομαι. *Did. A.* 281 C.

δρακονάριος, *δρακονάρις*, incorrect for *δρακωνάριος*, *δρακωνάρις*.

δρακοντιαῖος, *α, ον*, = *δρακόντειος*. *Amphil.* 124 C.

δρακοντίασις, *εως, ή*, (δράκων) the name of a disease. *Galen.* II, 393 E.

δρακοντοειδής, *ές*, (ΕΙΔΩ) dragon-like. *Orig. I*, 1341 A.

δρακοντοειδῶς, *adv.* like a dragon. *Strab.* 9, 3, 16, p. 282, 15.

δρακοντοκέφαλος, *ον*, (κεφαλή) dragon-headed. *Cosm. Carm. Greg.* 487.

δρακοντόπους, *ου, (πούς)* dragon-footed. *Clementin.* 233 D. *Greg. Naz. I*, 653 A.

δρακοντοφοῖς, *ίδος, ή*, (φοῖς) dragon's scale. *Eudoc. M.* 288.

δράκος, *εος, τό*, = δράξ. *Sept. Macc.* 3, 5, 2. *Poll.* 2, 147.

δράκων, *οντος, ό*, draco, the figure of a dragon on a banner. Hence, *ensign*. *Lucian.* II, 39. *Pseud-Anton.* apud *Just.* 436 B. *Zos.* 151, 8.

δρακωνάριος, *ου, ό*, *dracōnarius*, the *ensign* (officer) to a cohort. *Theod. IV*, 1232 A. 1352 B. *Lyd.* 158, 11. *Mauric.* 12, 7. *Porph. Cer.* 11, 21.

δρακωνάρις, *ό*, = preceding. *Joann. Mosch.* 2868 A.

δραματικῶς (δραματικός), *adv.* dramatically. *Aster.* 177 C.

δραματοποιία, *ας, ή*, (δραματοποιός) the writing of a play. *Philon II*, 597, 28. 29.

δραματοποιός, *ου, ό*, (δράμα, ποιέω) writer of a play. *Heph.* 8, 1.

δραματουργέω, *ήσω*, (δραματουργός) = δραματοποιέω. *Max. Tyr.* 21, 19. *Athen.* 1, 3.

δραματουργημα, ατος, τὸ, = δράμα. *Athan.* I, 236 B. *Epirh.* I, 541 B.
 δραματοουργία, ας, ἡ, = δραματοποιία. *Strab.* 1, 2, 27. *Max. Tyr.* 27, 7. *Just. Frag.* 1593 A. *Tatian.* 16.
 δραματοργός, ὄν, (δράμα, ΕΡΓΩ) = δραματοποιός. *Jos. B. J.* 1, 26, 4. *Just. Orat.* 3, ἱστορίας, *dramatic*.
 δραματοφορέω, ἦσω, (φορέω) to act a play. *Petr. Ant.* 796 B.
 δραμητέον = δεῖ δραμεῖν. *Sext.* 346, 21.
 δράμις, ἰκος, also δράμης, ὁ, = kind of bread. *Athen.* 3, 80.
 δραπέτεια, ας, ἡ, = δραπέτευσίς. *Caesarius* 992.
 δραπετίσκος, ον, ὁ, little δραπέτης, runaway. *Lucian.* III, 384.
 δρᾶσις, εως, ἡ, (δράω) action. *Patriarch.* 1048 A, χειρῶν, strength. *Lucian.* III, 660. — 2. The action of = verb = ἐνέργεια. *Apollon.* D. Pron. 315 B. *Synt.* 283, 23.
 δράσσω = δράσσομαι. *Eus. Alex.* 348 B.
 δραστήριος, ον, = ἐνεργητικός, active, in grammar. *Dion. H. VI,* 791, 6.
 δραστήριως, adv. actively, energetically. *Philon* I, 104, 30.
 δράστης, ον, ὁ, violent, high-tempered person. *Apophth.* 148 A.
 δραστηκός, ἡ, ὄν, drastic, in medicine. *Xenocr.* 42, κοιλίας, acting upon the stomach. *Diosc.* 1, 156, 18, p. 35.
 δραχμίον, ον, τὸ, little δραχμή. *Aristeas* 5.
 δρεπανομάχαρα, ας, ἡ, (δρέπανον, μάχαρα) falchion, a sword. *Schol. Arist. Thesm.* 1127.
 δρέπανον, ον, τὸ, pruning-knife. *Dion. H. I,* 596, 16. *Clem. A. II,* 288 A.
 δριμέως (δριμύς), adv. attentively. *Just. Tryph.* 3.
 δριμυγμός, οὔ, ὁ, (δριμύσσω) sharpness, harshness. *Nil.* 169 A.
 δριμύσσω, ὕξω, (δριμύς) to cause to smart. — Mid. δριμύσσομαι, to smart. *Greg. Nyss.* II, 37 A, τὴν ἐπιφάνειαν. III, 1012 B -χθῆναι τὰς ὄψεις. *Amphil.* 52 C, et alibi. *Aster.* 441 A. *Eus. Alex.* 333 B. — Tropically. *Macar.* 213 B, ἐαυτόν, = ταρασσεῖν. *Anast. Sin.* 136 A. 180 A.
 δριμυφαγία, ας, ἡ, (φαγεῖν) the eating of acrid or crude food. *Diosc.* 2, 33.
 δρόγγος, see δροῦγγος.
 δρομαῖος, ον, swift. *Achmet.* 237, κάμηλος, = δρομάς.
 δρομαῖως, adv. swiftly. *Epirh.* II, 41 A.
 δρόμας, ακος, ὁ, ἡ, L. currax = δρομάς. *Mal.* 105, 19. *Georon.* 16, 22, 7, κάμηλος.
 δρομάς, ἄδος, ὁ, ἡ, swift. *Strab.* 15, 2, 10, κάμηλος, dromedary. *Plut.* I, 683 B.
 δρομεύς, ἑως, ὁ, (δρόμος) runner. *Classical.* *Sept. Job* 9, 25. *Prov.* 6, 11. *Amos* 2, 14.
 δρομή, ἡς, ἡ, (ΔΡΕΜΩ) a running. *Arcad.* 110, 10.

δρομικός, ἡ, ὄν, oblong? as a building. *Porph.* *Adm.* 139, 19. *Glyc.* 495, 15. *Codin.* 17.
 — 2. Substantively, τὸ δρομικόν, quid? *Porph.* *Cer.* 49, 15, 50, et alibi.
 δρομικῶς, adv. rapidly? fast? *Porph.* *Cer.* 57, 6.
 δρομοκάμηλος, ον, ἡ, = δρομάς κάμηλος. *Vit.* *Epirh.* 40 B.
 δρόμος, ον, ὁ, L. cursus, conveyance. *Eus.* II, 1060 B. 1193 A, δημόσιος. *Jul.* 382 A. 388 B. *Greg. Naz.* III, 221 A. — 2. Public affairs, = τὰ δημόσια πράγματα. *Socr.* 377 B. *Stud.* 1009 A. *Nic. CP. Hist.* 83, 11. *Genes.* 30, 7.
 δρομόω, ὥσω, (δρόμος) = σπεύδω. *Aquil.* *Ps.* 67, 32, χεῖρα αὐτοῦ τῷ θεῷ.
 δρόμων, ὄνος, ὁ, (δρόμος) dromon, cursoria, a kind of light vessel. *Proc.* I, 360, 13, et alibi. *Lyd.* 180, 11. *Mauric.* p. 345. *Simoc.* 288, 25. 331, 14. *Mal.* 219, 12 Πλοῖα δρομώνων, = δρόμωνες. *Leo. Tact.* 19, 1. [Compare the modern τὸ τρεχαντήρι, a derivative of τρέχω.]
 δρομονάριος, α, ον, dromedarius = δρομάς. *Mal.* 300, 12, κάμηλος, dromedary.
 δρομώνιον, ον, τὸ, (δρόμων) L. cursoria, yacht, barge. *Porph.* *Adm.* 233, 13, et alibi.
 δροσία, ας, ἡ, = δρόσος. *Achmet.* 228.
 δροσίειν, to refresh. *Classical.* *Ignat.* 673 B. *Epict. Frag.* 36. *Plut.* II, 913 E.
 δρόσιμος, ον, = δροσερός. *Plut.* II, 918 A.
 δροσισμός, οὔ, ὁ, = τὸ δροσίειν, a refreshing. *Pseud-Athan.* IV, 748 C.
 δροσοβολέω, ἦσω, = δροσοβόλος εἰμί. *Plut.* II, 659 B.
 δροσοειδής, ἐς, (δρόσος, ΕΙΔΩ) dew-like. *Pallad.* *Laus.* 1171 D, νεφέλη, mist.
 δροσοειδῶς, adv. like dew. *Galen.* XII, 232 B. *Basil.* I, 173 B. *Greg. Nyss.* I, 312 D.
 δροσόμελι, ἰτος, τὸ, (μέλι) = ἀερόμελι. *Galen.* VI, 399 E.
 δροσόματος, ον, (ὄμμα) dew-eyed. *Germ.* 365 B.
 δροσοποιός, ὄν, (ποιέω) refreshing. *Pseud-Athan.* IV, 509 B.
 δροσοσπρίζω (σπρίζω), to breathe dew or coolness. *Method.* 364 C. (*Sept. Dan.* 3, 50 Ἐποίησε τὸ μέσον τῆς καμίνου ὡς πνεῦμα δρόσου διασπρίζον.)
 δροσώω, ὥσω, = δροσίω. *Orig.* VII, 168 D. Τὰ δεδρωσσωμένα νέφη. *Damasc.* III, 832 A.
 δρουγγαῖον, ον, τὸ, the office of δρουγγάριος. *Theoph.* *Cont.* 371, τῆς βίβλης.
 δρουγγαρία, ας, ἡ, the wife of = δρουγγάριος. *Porph.* *Cer.* 67, 18.
 δρουγγάριος, ον, ὁ, (δρούγγος) drungarius, commander of a drungus, = μοιράρχης. *Chron.* 731. *Theoph.* 567, 18, et alibi. *Nic. CP. Histor.* 45, 10. *Phot.* II, 957 A. *Nicet.*

- Paphl.* 516 C. *Leo. Tact.* 4, 9. 42. 19, 24. *Genes.* 81, 19.
- δρουγγαροκόμητες, ὡν, οἱ, = δρουγγάριοι καὶ κόμητες. *Porph.* Cer. 482, 19.
- δρουγγιστί (δρούγγος), adv. in *drungi* (in *col-umnis*), in military language. *Mauric.* 3, 5. *Leo. Tact.* 7, 40. 42. 47.
- δρούγγος, οὐ, ὁ, drungus = μοῖρα, ■ body of infantry consisting of from 1000 to 3000 men. *Chrys.* III, 596 C. *μοναζόντων, a gang of monks*; in contempt. *Mauric.* 1, 3. 2, 2. *Theoph.* 338, 13. *Leo. Tact.* 4, 9. 42. 45. — Written also δρόγγος. *Martyr. Areth.* 53. [Compare throng, and the Gothic driugan = στρατεύεσθαι.]
- δρούγγος or δρούγγος, οὐ, ὁ, Celtic, = μυκτήρ, ῥώθων. *Epiph.* I, 416 B. *Tim. Presb.* 13 B.
- δρύνάς, ἄδος, ἡ, (δρῦς) dryas, dryad. *Plut.* II, 321 B. 757 E. *νύμφαι. Paus.* 8, 39, 2.
- Δρυῖδαι, ὡν, οἱ, *Druidae, Druides, the Druids.* *Strab.* 4, 4. *Clem. A. I.* 777 A. *Hippol.* Haer. 2, 14. *Diog.* 1, 1. *Orig.* I, 689 A.
- δρυμάζω, αἶα, = δρύπτω, to tear, break. *Hes. Δρυμάξης . . . Ἐδρύμαξεν* (sic), ἔθρανσεν, ἔσφαξεν.
- δρυμόθεν, adv. = ἐκ δρυμοῦ. *Greg. Naz.* III, 984 A.
- δρυμόδης, ἐς, (δρυμός, ΕΙΔΩ) woody. *Diod.* 3, 26. *Strab.* 8, 3, 25, p. 130, 20. *Diosc.* 3, 10 (12).
- δρυμών, ὦνος, ὁ, = δρυμός. *Jos. Ant.* 8, 6, 5. 14, 15, 8. *Poll.* 1, 221.
- δρυοβάλανος, οὐ, ἡ, = δρυὸς βάλανος. *Strab.* 3, 3, 7, et alibi.
- δρυοπετής, ἐς, (δρῦς, πίπτω) fallen, windfallen fruit. *Galen.* VI, 353 A.
- δρυοτόμος, οὐ, (τέμνω) felling, cutting oaks or timber. *Tatian.* 25.
- δρυόφακτος, οὐ, ἡ, = δρύφακτος. Coined by *Schol. Arist. Eq.* 675.
- δρύππα, the Latin druppa, ripe. *Athen.* 2, 47.
- δρυφακτώ. ὦσω, (δρύφακτον) to fence, fortify. *Polyb.* 8, 6, 4.
- δρυφάκτωμα, ατος, τὸ, (δρυφακτώ) enclosure. *Strab.* 13, 4, 14.
- δρωπακίζομαι (δρώπαξ), = παρατίλλομαι, πιττοῦμαι. *Epict.* 3, 22, 10. *Lucian.* II, 392. *Phryn.* 405, condemned.
- δρωπακισμός, οὐ, ὁ, = παράτισις. *Diosc. Iobol.* 3, p. 65.
- δρωπακιστός, ἡ, ὅν, = πιττωτός. *Galen.* XII, 103 D.
- δρωπακίστρια, ας, ἡ, = παρατίλτρια. *Phot. Lex.* Παρατίλτρια, οὐ δρωπακίστρια, you must say παρατίλτρια, not δρωπακίστρια.
- δρώπαξ, ακος, ὁ, dropax, a depilatory. *Diosc. Eupor.* 1, 240, p. 221. *Galen.* VI, 175 A. XII, 103 D.
- δρώψ, drops, a mystical word. *Clem. A.* II, 77 A. 80 A.
- δουαδικός, ἡ, ὅν, (δύας) dualis, belonging to the number two. *Plut.* II, 1025 C. D. *Drac.* 125, 10. *Heph. Poem.* 3, 4.
- δουαδικῶς, adv. in the number two. *Procl. Parm.* 578 (175).
- δύάζω, ἄσω, (δύας) = διχοτομέω. *Theol. Arith.* 12. — 2. To double. *Sext.* 233, 4.
- δύ' ἀνδρῶν, L. duumvirum. *Inscr.* 1186.
- δυναεριστός, L. duumviralis, one that has been a duumvir. *Inscr.* 3979.
- δυναρχία, ας, ἡ, (δύς, ἀρχω) the government of two. *Athan.* II, 468 B.
- δύας, ἄδος, ἡ, the number two. *Theol. Arith.* 7 seq. — 2. The dualism of Manichaeus. *Epiph.* II, 124 B.
- δύειρμος, οὐ, an ode having two εἰρμοί. *Triod. τριψίδιον.*
- δυϊκός, ἡ, ὅν, (δύο) dualis, dual, in grammar. *Dion. Thr.* 632, 17. 635, 29, ἀριθμός. *Tryph.* 33. *Apollon. D. Pron.* 271 C. 308 C. *Synt.* 197, 8. *Sext.* 632, 8.
- δυϊκῶς (δυϊκός), in pairs. *Clementin.* 2, 33.
- δύναμαι, to be able. *Orig.* I, 1264 A *Δεδυνημένοι λέγειν.* III, 916 B *Δεδύνηται προάγειν.* *Chrys.* I, 249 A *Μένειν δεδύνηται.* *Clim.* 972 B *Ἀναβεβηκέναι δεδύνηται.* *Apophth.* 212 C, ἵνα εἰσέρχῃ. — 2. To prevail against, overcome, overpower. *Sept. Judic.* 16, 5, αὐτῷ. *Jer.* 20, 10, αὐτῷ. *Porph. Adm.* 254, αὐτόν. — 3. May, might, as a sort of auxiliary verb. *Sept. Sap.* 11, 21, πείσειν. *Orig.* I, 660 A, λέγειν, he might say. *Apophth.* 120 C, σωθῆναι.
- δυναμερός, ἡ, ὅν, relating to medicines. *Leo Med.* 153. 209 τὰ δυναμερά, collections of recipes. *Isid. Hisp.* 4, 10, 3 dynamidia.
- *δύναμις, εως, ἡ, power. *Diosc.* 1, 187 *Δύναμιν δ' ἔχει ἰστών.* *Apophth.* 117 B *Ἐποίησα τὴν δύναμιν μου εἰς τὸ φυλάξαι τὰς ἐντολάς τοῦ θεοῦ.* 373 A *Ἐποίησα τὴν δύναμιν μου φυλάξαι.* — 2. Science, art, as grammar, rhetoric, logic. *Aristot. Topic.* 1, 3. *Epict.* 1, 1, 1. — *Sext.* 191, 1, ἡ σκεπτική, doctrine. — 3. Power of a letter, sound. *Classical. Polyb.* 10, 47, 8. *Dion. H.* V, 167, 6. 211, 7. *Plut.* II, 738 B. *Lucian.* I, 88. *Artem.* 302. *Sext.* 621, 8. *Porphyr.* V. *Pyth.* 82, τῶν στοιχείων. — 4. Power, in arithmetic. (a) square, the second power. *Philon* II, 481, 24. *Theol. Arith.* 4. *Hippol.* Haer. 10, 45. — (b) product. *Philon* I, 3, 27. — (c) the last term in an arithmetical progression with reference to the sum: thus 4 is the δύναμις of 10, because 1 + 2 + 3 + 4 = 10. *Plut.* II, 877 A. *Hierocl.* C. A. 126, 14. — (d) with reference to odd or even. *Nicom.* 76. 77. 78. — 5. Mighty work, miracle. *Matt.* 11, 20, et alibi. *Just. Apol.* 1, 26. 30. 56. *Orig.* I, 644

C. 656 B. 668 A. 713 B. IV, 173 D, *τεράστια*. — 6. Plural, *αἱ δυνάμεις* with or without *τῶν οὐρανῶν*, the heavenly bodies. Sept. Reg. 3, 17, 1. Esai. 34, 4. Matt. 24, 29. Theodtn. Dan. 8, 10. — 7. Applied to the angels. Philon I, 587, 17, *ἀσώματοι*. Athan. II, 100 B, *οὐράνιοι*. (See also *ἄγγελος*.)
δυναμοδότης (*δύναμις, δίδωμι*), adv. by giving power. Pseudo-Dion. 240 A.
δυναμοδύναμις, *εὖς*, ἡ, = *δύναμις δυνάμεως*, the square of a square. Hippol. Haer. 10, 48. 126, 75. Dioph. 1, Def. 1, p. 2.
δυναμοδυναμοστός, *όν*, a fraction denoted by 1 divided by $a^2 \times a^2$. Dioph. 1, Def. 3, p. 3.
δυναμοειδής, *ές*, (*δύναμις, ΕΙΔΩ*) like power. Pseudo-Dion. 240 A.
δυναμόκυβος, *ον*, *ό*, the product of the cube of a number multiplied by its square. Hippol. Haer. 10, 48. 126, 76. Dioph. 1, Def. 1, p. 2.
δυναμοκυβοστός, *όν*, a fraction denoted by 1 divided by $a^2 \times a^2$. Dioph. 1, Def. 3, p. 3.
δυναμοποιός, *ά*, *όν*, (*ποιέω*) creating power. Pseudo-Dion. 240 A.
δυναμοστός, *όν*, a fraction denoted by 1 divided by a^2 . Dioph. 1, Def. 3, p. 3.
δυναμώω, *ώσω*, (*δύναμις*) to strengthen. Sept. Ps. 67, 29, *τι*. Eccl. 10, 10. Paul. Col. 1, 11. Theodtn. Dan. 9, 27. Orig. III, 581 B. Eus. V, 341 B. Greg. Nyss. III, 1109 A.
δυναμωνυμία, *ας*, ἡ, (*ὄνομα*) the name of power, applied to the deity. Pseudo-Dion. 889 C.
δυναμώτερα, ἡ, a greater power; a bad comparative of *δύναμις*. Sophrns. 3287 C.
δυναστεία, *ας*, ἡ, = *δύναμις*, force. Clementin. 4, 5. 6.
δυναστευμα, *ατος*, τὸ, (*δυναστεύω*) wealth, resources. Sept. Reg. 3, 3, 46. 5.
δυναστis, *ιδος*, ἡ, fem. of *δυναστής*. Pseudo-Demetr. 120, 1.
δυνατέω = *δυνατός εἰμι*. Paul. Rom. 14, 4. Cor. 2, 13, 3.
δυνατός, ἡ, *όν*, possible. Barn. 17 'Εφ' ὅσον ἦν ἐν δυνατῷ δηλῶσαι, as well as I could.
δυνατόω, *ώσω*, = *δυναμώω*. Patriarch. 1101 A.
δυνητικός, ἡ, *όν*, (*δύναμαι*) potential, applied to the conjunction *ἀν*. Apollon. D. Synt. 205, 5, *σύνδεσμος*.
δύνα, to set, said of the heavenly bodies. [Aor. *ἔδυνα*. Polyb. 9, 15, 9. App. I, 123, 75. Archel. 1444 C.]
δύο, two. — *Διὰ δύο ἡμερῶν*, or simply *Διὰ δύο*, every other day. Theod. III, 1349 B. Apophth. 120 C *Διὰ δύο ἐσθίων*. — *Δύο δύο*, two and two, by two. A Hebraism. Sept. Gen. 7, 2. Apophth. 113 C, *ἡστυεῖν*, to fast two days in succession. — 2. Second = *δεύτερος*; a barbarism. Apophth. 336 B, *ἐβδομάδας*, in the second week.

δουκαϊδεκάδελτος, *ον*, (*δουκαῖδεκα, δέλτος*), of twelve tables. Lyd. 141, 6 τὸ δουκαϊδεκάδελτον, *duodecim tabulae*. Antec. 1, 15, νόμος, the twelve tables.
δουκαϊδεκάς, *αδος*, ἡ, (*δουκαῖδεκα*) the number twelve. Iren. 644 A.
δυοειδής, *ές*, (*δύο, ΕΙΔΩ*) of two forms. Porphy. V. Pyth. 84, λόγος. Pseudo-Dion. 721 D.
δυοπεντεκαϊδεκάς, *αδος*, ἡ, (*δύο, πέντε, δεκάς*) the number seventeen. Stud. 1096 D.
δυοτριακοστός, ἡ, *όν*, (*δύο, τριακοστός*) thirty-second. Orig. II, 80 A.
δυοὑπόστατος, *ον*, of two *ὑποστάσεις*. Stud. 489 A.
δυσάγγελος, *ον*, *ό*, (*δυσ-, ἄγγελος*) messenger of evil. Theod. IV, 1197 D.
δυσαγής, *ές*, (*ἄγος*) impious, unholy; opposed to *εὐαγής*. Cels. apud Orig. I, 1508 D. Poll. 1, 33. Eus. II, 896 A.
δυσασκάλιτος, *ον*, (*ἀγκαλίζομαι*) difficult to embrace. Did. A. 828 C, *αἰρετικοί*.
δυσασγρέω (*δυσασγής*), to have bad luck in fishing. Plut. I, 929 A.
δυσάγωγος, *ον*, (*ἀγωγή*) hard to manage. Dion. H. I, 296, 8. III, 1756, 6. Lucian. Abd. 3. Poll. 1, 112.
δυσάγων, *ωνος*, *ό*, (*ἀγών*) struggling hard, full of hardships. Plut. I, 253 C.
δυσασείρις, *ας*, ἡ, (*δυσάερος*) bad air. Strab. 4, 1, 8. 5, 1, 7. Ptol. Apparent. 869 A. Tetrab. 84.
δυσάερος, *ον*, (*ἀήρ*) having bad air. Strab. 14, 2, 3. Dion Chrys. I, 550, 46.
δυσάθεος, *ον*, most *ἄθεος*. Cyrill. A. I, 413 B.
δυσαιάκτος, *ον*, (*αἰακτός*) most miserable. Sept. Macc. 3, 6, 31.
δυσαισθητός, *ον*, (*αἰσθάνομαι*) unfeeling, insensible. Polem. 179.
δυσαιτιολόγητος, *ον*, (*αἰτιολογέω*) difficult to give the reason of. Philon II, 644, 4.
δυσαλγής, *ές*, (*ἀλγέω*) = *δυσάλητος*. Plut. II, 106 D. 659 D.
δυσαμάρτητος, *ον*, (*ἀμαρτάνω*) difficult to sin in. Basil. III, 628 B, *βίος*.
δυσανάβατος, *ον*, (*ἀναβαίνω*) difficult of ascent. Cornut. 55. Eudoc. M. 296.
δυσαναβίβαστος, *ον*, (*ἀναβιβάζω*) difficult to bring back. Just. Frag. 1593 C.
δυσανάγωγος, *ον*, (*ἀνάγωγος*) hard to manage. Diosc. 1, 94. 1, p. 10. Synes. 1177 B, τῷ πατρί.
δυσανάδοτος, *ον*, (*ἀναδίδωμι*) not easily distributed, as food in the body. Galen. II, 239 F. Athen. 3, 42.
δυσαναθυμίατος, *ον*, (*ἀναθυμιάω*) hard to evaporate. Artem. 4.
δυσανάκλητος, *ον*, (*ἀνακαλέω*) hard to recall. Jos. B. J. 2, 18, 8. Plut. II, 74 E. Max. Tyr. 132, 48.

- δυσανακλήτως**, adv. *hard to restore*. Diosc. Delet. 16, *ἔχειν*.
δυσανάκρατος, ον, (ἀνακεράννυμι) *hard to mix, to unite*. Plut. II, 1024 D, *τινί*.
δυσανάληπτος, ον, (ἀναλαμβάνω) *hard to recover*. Athen. apud Orib. III, 81, 7.
δυσαναλήπτως, adv. *so as not to recover easily*. Ruf. apud Orib. II, 276, 9, *ἔχειν*.
δυσανάπλους, ον, (ἀναπλέω) *hard to sail up, as a river*. Strab. 4, 1, 14, p. 294, 30.
δυσανάπλωτος, ον, = preceding. Strab. 5, 2, 5, p. 351, 8.
δυσαναπόμευτος, ον, (ἀναπορεύομαι) *hard to go up*. Philon I, 672, 30, et alibi.
δυσανασκεύαστος, ον, (ἀνασκευάζω) *hard to restore to health*. Alex. Trall. 776.
δυσανασχέτως (δυσανάσχετος), adv. *intolerably*. Apollon. D. Synt. 218, 9, *ἔχειν*.
δυσανάτρεπτος, ον, (ἀνατρέπω) *hard to overthrow*. Plut. I, 709 A. Galen. XII, 407.
δυσανάφορος, ον, (ἀναφέρω) *hard to bear, heavy*. Basil. III, 449 A.
δυσαναφόρος, adv. *in a δυσανάφορος manner*. Philostr. 597 B.
δυσανδρία, as, ἡ, (ἀνὴρ) *want of men*. App. II, 11, 73.
δυσανιών (ἀνιάω), *to grieve, to cause pain*. Plut. II, 106 D.
δυσάνοικτος, ον, (ἀνοίγω) *difficult to open*. Clim. 937 C.
δυσανταγώνιστος, ον, (ἀνταγωνίζομαι) *hard to contend with*. Paus. 1, 17, 6. Poll. 1, 157, et alibi. Diog. 2, 134.
δυσαντῆς, ἐς, = *δυσάντητος*. Opp. Cyn. 2, 360, et alibi. Greg. Naz. III, 444 A.
δυσαντιβλεπτος, ον, (ἀντιβλέπω) *hard to look in the face*. Cornut. 106. Agathin. apud Orib. II, 395, 2. Plut. II, 530 E, et alibi. Poll. 1, 157.
δυσαντίλεκτος, ον, (ἀντιλέγω) *hard to contradict, to oppose*. Dion. H. II, 888, 5. Jos. Ant. 18, 9, 5.
δυσαντιρρήτως (ρητός), adv. *in a manner hard to gainsay*. Polyb. 9, 31, 7, *εἰρηκέναι*.
δυσάντλητος, ον, (ἀντλέω) *hard to pump up*. Eustrat. 2388 C, *hard to obtain*.
δυσαντοφθάλμητος, ον, (ἀντοφθαλμέω) *hard to look in the face*. Polyb. 23, 8, 13, *exceedingly tempting*.
δυσανοβίβαστος, ον, (ἀποβιβάζω) *hard to remove*. Galen. VI, 327 A.
δυσανόβλητος, ον, (ἀποβάλλω) *hard to get rid of*. Basil. IV, 248 B. Cyrill. A. X, 344 C.
δυσανοδιδάκτος, ον, (διδάσκω) *hard to unlearn*. Jos. Ant. 16, 2, 4, p. 788.
δυσανοδότος, ον, (ἀποδίδωμι) *difficult to define or explain*. Sext. 243, 22. Orig. II, 1081 C. Bacch. 23.
δυσανοκαθίστατος, ον, = *δυσανοκατάστατος*. Anton. 11, 8.
δυσανοκατάστασις, εως, ἡ, *the being δυσανοκατάστατος*. Erotian. 126.
δυσανοκατάστατος, ον, (ἀποκαθίστημι) *hard to restore to health*. Galen. II, 397 E.
δυσανόκριτος, ον, (ἀποκρίνομαι) *hard to answer*. Lucian. I, 562.
δυσανολόγητος, ον, (ἀπολογέομαι) *hard to defend, indefensible*. Polyb. 1, 10, 4. Aristas 24 = *δυσανόκριτος*. Strab. 4, 1, 7, p. 284, 15. Philon I, 562, 11. Jos. Ant. 16, 4, 2.
δυσανολύτως (ἀπολύω), adv. *hard to loose*. Erotian. 104. Galen. VI, 313 A.
δυσανόνιπτος, ον, (ἀπονίπτω) *hard to wash off*. Cyrill. A. I, 141 D.
δυσανόσπαστος, ον, (ἀποσπῶ) *hard to detach*. Posidon. apud Athen. 4, 36. Philon II, 11, 24. Diosc. 4, 14.
δυσανοσπάστως, adv. *hard to detach*. Orig. III, 917 A, *ἔχειν τινός*.
δυσανόσχετος, ον, (ἀπέχω) *hard to abstain from*. Sext. 424, 12.
δυσανότριπτος, ον, (ἀποτριβω) *hard to rub off; hard to get rid of*. Philon I, 459, 33. 615, 4. 654, 37. Plut. II, 55 E.
δυσανοῦλωτος, ον, (ἀπουλόω) *hard to heal over, as a wound*. Diosc. 4, 41.
δυσαρέστημα, ατος, τὸ, (δυσαρεστέω) *unpleasant thing*. Galen. II, 369 E.
δυσαρεστία, as, ἡ, = *δυσαρέστησις*. Clem. A. I, 496 C.
δυσαρεστικός, ἡ, ὄν, *disagreeable*. Herod. apud Orib. I, 501, 7.
δυσαρέστως (δυσάρεστος), adv. *disagreeably*. Plut. II, 476 B. Clementin. 464 A, *ἔχειν τὸ σῶμα, to be unwell*.
δυσარიθμητος, ον, (ἀριθμέω) *hard to count*. App. II, 275, 13.
δυσαρμοστία, as, ἡ, (δυσάρμοστος) *want of adaptation*. Plut. I, 257 C.
δυσάρμοστος, ον, (ἀρμόζω) *ill fitted*. Plut. I, 591 C. App. I, 690, 21.
δυσαρρώστως (ἄρρωστος), adv. *in very bad health*. Clementin. 5, 1, *ἐσχηκέναι τὸ σωματίον*.
δυσαρχία, as, ἡ, (ἄρχω) *bad government*. App. II, 734, 64.
δυσασθής, ἐς, (ἄσθωμα) *very heavy*. Cyrill. A. I, 193 B. II, 200 C.
δυσασανίστος, ον, (βασανίζω) *hard to test*. Sibyll. 7, 128.
δυσαστάκτος, ον, (βαστάζω) = *δύσοιστος*, *difficult to bear, as a burden*. Sept. Prov. 27, 8. Philon II, 449, 42. Matt. 23, 4.
δυσασθήητος, ον, (βοηθέω) *difficult to help or remedy*. Diod. 11, 15. Diosc. Delet. p. 6. Eupor. 2, 159.
δύσβρωτος, ον, (βρωτός) *hard to eat*. Plut. II, 668 E.
δυσαναγκάσιμος, ον, (γαγγαλίζω) = *δυσγάργαλις*. Geopon. 16, 2, 1.

δυσγεφύρωτος, *ον*, (γεφυρώ) *difficult to bridge over*. Strab. 4, 3, 3, p. 302.

δυσγεώργητος, *ον* (γεωργέω) *difficult to till*. Strab. 17, 3, 25. Orig. I, 1228 A.

δύσγλωσσος, *ον*, (γλώσσα) *evil-tongued*. Theoph. Cont. 84, 9.

δυσγράμματος, *ον*, (γράμμα) *difficult to write, to express in letters, as a word*. Aristid. II, 483, 4. — 2. *Not learning easily*, = δυσμαθής. Philostr. 558.

δυσδαιμονέω = δυσδαίμων εἰμί. Longin. 9, 7.
δύσδεικτος, *ον*, (δείκνυμι) *difficult to prove*. Clem. A. II, 121 A.

δυσδιάβατος, *ον*, (διαβαίνω) = δύσβατος, *hard to pass through*. Polyb. 1, 39, 13. Diod. 17, 93.

δυσδιάγνωστος, *ον*, = χαλεπός διαγνώναι. Dion. H. I, 388, 6. Galen. II, 193 E.

δυσδιάγωγος, *ον*, (διάγω) *difficult (unpleasant) to reside in, as a city*. Strab. 16, 2, 23. Ptol. Tetrab. 168.

δυσδιαίτητος, *ον*, (διατάω) *difficult to decide*. Plut. I, 231 A, et alibi. Porphy. Abst. 2, 1, p. 102.

δυσδιακόντιστος, *ον*, (διακοντίω) *hard to pierce with a javelin, as the skin of the rhinoceros*. Ael. N. A. 17, 44.

δυσδιάκριτος, *ον*, (διακρίνω) *hard to distinguish*. Dion. H. II, 680, 86. Strab. 13, 4, 12. Cornut. 188. Plut. II, 617 D. — 2. *Hard to pass (κόπος)* = δυσέκκριτος. Xenocr. 9.
δυσδιάλλακτος, *ον*, (διαλλάσσω) *hard to reconcile*. Leont. I, 276 B.

δυσδιάλυτος, *ον*, (διαλύω) *hard to break (a line of soldiers)*. Polyb. 1, 26, 16. Plut. II, 983 D. — 2. *Indigestible*. Diosc. 4, 83. Galen. VIII, 782.

δυσδιαπύρευτος, *ον*, (διαπορεύω) *hard to pass through*. Euagr. 2541 A.

δυσδιάσπαστος, *ον*, (διασπάω) *hard to break (a line of soldiers)*. Polyb. 15, 15, 7.

δυσδιάτμητος, *ον*, (διατέμνω) *difficult to cut through*. Chrys. IX, 527 B.

δυσδιάφευκτος, *ον*, (διαφεύγω) *hard to escape from*. Hippol. 596 A.

δυσδιαφόρητος, *ον*, (διαφορέω) *hard to pass off in perspiration, as food*. Xenocr. 34. Galen. II, 392 E. VI, 311 B. Alex. Aphr. Probl. 18, 27.

δυσδιάφукτος, *ον*, = δυσδιάφευκτος. Cyrill. A. I, 144 A. 149 D.

δυσδιαχώρητος, *ον*, (διαχωρέω) = δυσέκκριτος. Xenocr. 7. Alex. Aphr. Probl. 31, 1, *costive*.

δυσδιεγέρτος, *ον*, (διεγείρω) *hard to rouse*. Galen. II, 260 A.

δυσδιέξακτος, *ον*, (διεξάγω) *hard to pass, as life*. Porphy. Abst. 362.

δυσδιεξίτητος, *ον*, (διεξεῖμι) *hard to go through*. Synes. 1481 B.

δυσδιεξόδευτος, *ον*, (διεξοδεύω) *hard to go through; intricate*. Greg. Nyss. III, 924 D.

δυσδιέξοδος, *ον*, (διέξοδος) *hard to go through*. Diod. 5, 34. Galen. VI, 327 A. 385 C, κόπος.

δυσδιήγητος, *ον*, (διηγέομαι) *difficult to narrate*. Sept. Sap. 17, 1. Pallad. Laus. 1092 B.

δυσδιόδος, *ον*, (διόδος) *hard to pass*. Polyb. 3, 61, 3. 5, 7, 10.

δυσδιοίκητος, *ον*, (διοικέω) *hard to manage*. Xenocr. 26, *hard to digest*. Jos. B. J. 2, 16, 4, p. 190.

δυσδιόρθωτος, *ον*, (διορθώω) = δυσκατόρθωτος. Vit. Nil. Jun. 49 B.

δυσδιόριστος, *ον*, (διορίζω) *difficult to separate*. Sext. 281, 19. 741, 14.

δυσδοκίμαστος, *ον*, (δοκιμάζω) *hard to test*. Diosc. 3, 86 (96).

δυσσεκαρτέρητος, *ον*, (έγκαρτερέω) *hard to sustain*. Sext. 424, 12.

δυσσεχείρητος, *ον*, (έγχειρέω) *hard to undertake*. Jos. Ant. 5, 11, 2.

δυσέγχωστος, *ον*, (έγχώννυμι) *hard to block up*. Strab. 16, 1, 10.

δυσείδεια, *ας, ή*, (δυσειδής) *ugliness*. Diog. 2, 33.

δυσείκαστος, *ον*, (εικάω) *hard to conjecture, hard to make out*. Dion. H. I, 85, 2. VI, 793, 14. Ptol. Tetrab. 1. 2.

δύσεικτος, *ον*, (είκω) *hard to yield*. Clem. A. II, 121 A.

δυσειματέω = δυσειματός εἰμι. Plut. II, 299 E.

δυσείσπλος, *ον*, (εισπλέω) *hard to sail into; opposed to δυσέκπλος*. Strab. 4, 1, 8.

δυσέκβατος, *ον*, (έκβαίνω) *hard to get out of*. Dion C. 56, 19, 5.

δυσεκβίαστος, *ον*, (έκβιάζω) *hard to force or to force out*. Plut. I, 401 E. II, 127 A. 341 C. Just. Frag. 1593 C.

δυσεκθέρμαντος, *ον*, (έκθερμαίνω) *hard to warm*. Plut. II, 625 A. Galen. VI, 352 F. Antyll. apud Orib. II, 413, 1. Pallad. Med. Febr. 116, 1.

δυσέκθυτος, *ον*, (έκθύω) *hard to avert by sacrifice*. Plut. I, 554 D.

δυσεκκάθατος, *ον*, (έκκαθαίρω) *hard to cleanse*. Dion. H. II, 698, 15.

δυσέκριτος, *ον*, (έκκρίνω) *hard to pass, as κόπος*. Xenocr. 18. 38. 45. Orib. I, 140, 3.

δυσέκκρουστος, *ον*, (έκκρούω) *hard to drive out*. Sext. 195, 2.

δυσεκλάλητος, *ον*, (έκκαλέω) *hard to express*. Dion. H. V, 473, 7.

δυσέκλειπτος, *ον*, (έκλείπω) *hard to leave*. Plut. II, 829 A.

δυσεκμόχλευτος, *ον*, (έκμοχλεύω) *difficult to move with ■ lever*. Antyll. apud Orib. II, 451, 7.

δυσέκνευστος, *ον*, (ἐκνέω) *hard to swim out of.*
Max. Tyr. 69, 26.

δυσέκπλοος *ους, οον ουν*, (ἐκπλοος) *hard to sail out of.* Polyb. 34, 2, 5. Strab. 1, 2, 15.

δυσέκπλυτος, *ον*, = following. Philon I, 558, 34.

δυσέκπλυτος, *ον*, (ἐκπλύνω) *hard to wash out.*
Philon II, 181, 46. Plut. II, 488 B. 627 C, et alibi.

δυσέκρυστος, *ον*, (ρύπτω) *hard to wash off.*
Xenocr. 58.

δυσέκφορος, *ον*, (ἐκφέρω) *hard to pronounce.*
Dion. H. V, 66, 12. 97, 9. 157, 15 τὸ δυσέκφορον, *difficulty in pronouncing.*

δυσεκφόρως, *adv. harshly, as applied to sounds.*
Strab. 14, 2, 28.

δυσέκφραστος, *ον*, (ἐκφράζω) *difficult to express.*
Cyrill. A. IX, 532 C.

δυσέλεκτος, *ον*, (ἐλέγχω) *difficult to refute.*
Strab. 1, 2, 1. 11, 6, 4. Lucian. I, 588.

δυσελπίω (ἐλπίζω), *to lose hope, to despair of.*
Polyb. 16, 33, 1, περί τινος. 21, 10, 2.

δυσελπισιόω, *ήσω*, (δυσέλπιστος) = δυσελπίζω.
Polyb. 2, 10, 8, et alibi. Jos. Ant. 4, 8, 3.

δυσελπιστία, *as, ή, despair.* Polyb. 1, 39, 14, et alibi. Philon I, 119, 20. Plut. I, 248 E.

δυσελπίστος (δυσέλπιστος), *adv. with little hope.*
Polyb. 1, 87, 1. Basil. IV, 652 B, ἔχειν πρὸς σωτηρίαν.

δυσέμετος, *ον*, (ἐμέω) *vomiting with difficulty.*
Synes. 1500 A.

δυσέμπτως, *ον*, (ἐμπίπτω) *falling into anything with difficulty.* Nicom. Harm. 20.

δυσεμφάτως (ἐμφαίνω), *adv. in a manner difficult to explain.* Nicol. Harm. 9.

δυσενέργητος, *ον*, (ἐνεργέω) *effected with difficulty.*
Schol. Arist. Plut. 318.

δυσεντερία (δυσεντερία), *to suffer from dysentery.* Alex. Trall. 471. Genes. 70, 4.

*δυσεντερικός, *ή, όν*, dysentericus, dysenteric, pertaining to dysentery. Epicur. apud Diog. 10, 22. Diosc. 1, 51. Mnesith. apud Orib. I, 279, 6. Plut. II, 1089 E. Ptol. Tetrab. 199, διάθεσις. — 2. Dysentericus, dysenteric, afflicted with dysentery. Diosc. 1, 21. Epict. 2, 21, 22. Plut. II, 101 C. Ptol. Tetrab. 151. Alex. Aphr. Probl. 32, 20.

δυσέντευκτος, *ον*, (έντυγχάνω) *repulsive, forbidding, cold, reserved.* Polyb. 5, 34, 4. Philon II, 520, 41. Jos. Ant. 13, 2, 1. Plut. II, 27 E.

δυσέντευξία, *as, ή, repulsiveness, hauteur.* Diod. 19, 9. Cass. 166, 37.

δυσένωτος, *ον*, (ένώω) *difficult to unite.* Anton. 11, 8.

δυσεζάγγελτος, *ον*, (εζαγγέλλω) *difficult to narrate.* Isid. 332 D.

δυσεξαγόρευτος, *ον*, (εξαγορεύω) = preceding. Clim. 976 D.

δυσεζάλειπτος, *ον*, (εζαλείφω) *hard to wipe out.*
Diod. 3, 6, συνήθεια. Philon II, 229, 8.

Plut. II, 369 B.

δυσεζαπτος, *ον*, (εζάπτω) *difficult to kindle.*
Plut. I, 36 A. Pallad. Med. Febr. 116, 7.

δυσεξαριθμητος, *ον*, (εξαριθμέω) *hard to count, count'less, innumerable.* Polyb. 3, 58, 6. Plut. II, 667 C.

δυσεζάτμιστος, *ον*, (εζατμίζω) *hard to evaporate.*
Galen. II, 392 E.

δυσεζέλικτος, *ον*, (εζελίσσω) *hard to unfold.*
Dion. H. VI, 792, 9. 806, 12. Plut. I, 989 D. II, 968 C.

δυσεζήγητος, *ον*, (εξηγόμαι) *hard to explain.*
Just. Apol. 2, 6. Diog. 9, 13.

δυσεξημέρωτος, *ον*, (εξημερώω) *hard to tame.*
Plut. I, 1024 C.

δυσεζίτηλος, *ον*, (εζίτηλος) *not easily fading away.* Strab. 11, 8, 7. Diosc. Iobol. 3.

Philon Bybl. apud Eus. III, 85 A. Plut. II, 696 D.

δυσεζίτητος, *ον*, (εζεϊμι) *hard to get out of.* Diod. II, 579, 3.

δυσεζοιστος, *ον*, (ἐκφέρω) *hard to bring out.*
Porphyr. V. Pyth. 82.

δυσεπανόρθωτος, *ον*, (ἐπανορθόω) *hard to rectify.*
Theon. Prog. 248, 9. Nectar. 1829 A.

δυσεπήβολος, *ον*, (ἐπήβολος) *hard to solve.*
Eudoc. M. 55.

δυσεπίβατος, *ον*, (ἐπιβαίνω) *hard to get at.*
Diod. 1, 69, τοῖς ξένοις. Apollod. Arch. 32.

Poll. 1, 171.

δυσεπίβολος, *ον*, (ἐπίβολος) *hard to manage.*
Arr. P. M. E. 39, πλοῦς, stormy.

δυσεπίγνωστος, *ον*, (ἐπιγνώσκω) *hard to know.*
App. 2, 27, 33 Hippol. 657 C.

δυσεπικρίτος, *ον*, (ἐπικρίνω) *hard to decide.*
Apollon. Tyan. 391.

δυσεπίμικτος, *ον*, (ἐπιμίγνυμι) *hard to mix or associate with.* Strab. 3, 3, 8. 11, 2, 2. Plut. II, 917 C. Porphyr. Abst. 310.

δυσεπινόητος, *ον*, (ἐπινοέω) *hard to understand.*
Anton. 6, 17. Iambli. V. P. 134.

δυσεπισημασία, *as, ή, = κακή ἐπισημασία.*
Hermes Tr. Iatrom. 394, 3.

δυσεπίστροφος, *ον*, (ἐπιστρέφω) *hard to turn.*
App. I, 700, 95.

δυσεπίσχετος, *ον*, (ἐπέχω) *hard to check.* Galen. II, 279 D.

δυσεπίτευκτος, *ον*, (ἐπιτυγχάνω) *hard to reach.*
Diod. 17, 93. Method. 37 A.

δυσεπιτήδευτος, *ον*, (ἐπιτηδεύω) *hard to effect.*
Cyrill. A. X, 636 B.

δυσέποπτος, *ον*, (ἐποπτος) *hard to see.* Cyrill. A. I, 456 C.

δυσεπούλωτος, *ον*, (ἐπουλώω) *hard to heal over, as an ulcer.* Galen. VI, 418 C.

δυσέραστος, *ον*, (εράω) *unfavorable to love.* Mel. 81. 82. — 2. Unhappy in love. Max. Tyr. 7, 51.

δυσεργασία, *as, ή*, (δυσέργαστος) *difficulty of working.* Artem. 95.
 δυσέργαστος, *ον*, (ἐργάζομαι) *reluctant to work.* Cyrill. A. IV, 1052 A.
 δυσέργεια, *as, ή*, = δυσεργία. Clem. A. I, 1341 A.
 δυσέργημα, *ατος, τὸ*, (ΕΡΓΩ) *hindrance to work.* Diosc. Iobol. p. 56.
 δυσεργής, *ές*, = δύσεργος. Plut. II, 1129 D. App. I, 186, 60. II, 727, 51. Artem. 161.
 δυσεργία, *as, ή*, the being δύσεργος. App. I, 562, 47. Paul. Aeg. 272.
 δύσεργος, *ον*, (ΕΡΓΩ) *hard to effect, difficult of accomplishment.* Polyb. 28, 8, 3. Clem. A. II, 525 C.
 δυσερύνητος, *ον*, (ἐρευνάω) *hard to explore.* Jos. B. J. 1, 16, 5.
 δυσερυστία, *as, ή*, the being δυσέρυστος. Iambl. Myst. 6, 3. Procl. Parm. 539 (110).
 δυσερμηνεῦτος, *ον*, (ἐρμηνεύω) *hard to explain.* Diod. 2, 52, p. 164, 35. Philon I, 649, 20. Paul. Hebr. 5, 11. Artem. 302.
 δυσερωτιάω (δυσερως), *to be love-sick.* Plut. Frag. 840 C, τινός. Achill. Tat. 5, 1.
 δυσετηρία, *as, ή*, (ἔτος) *bad season: adversity; opposed to εὐετηρία.* Poll. 1, 52. Theod. IV, 1204 C.
 δυσευμολόγητος, *ον*, (ἐτυμολογέω) *of difficult etymology.* Cornut. 105.
 δυσευπόριστος, *ον*, (εὐπόριστος) *hard to procure.* Alex. Trall. 76.
 δυσέφικτος, *ον*, (ἐφικνέομαι) *hard to come at, difficult.* Polyb. 31, 3, 12. 32, 11, 3. Diod. 4, 8. Philon II, 268, 44 as v. l. Jos. B. J. 4, 1, 10. Plut. II, 65 E.
 δυσεφίκτως, *adv.* of the preceding. Did. A. 348 C.
 δυσέφοδος, *ον*, (ἔφοδος) *hard to get at, inaccessible.* Diod. 1, 57.
 δυσέψητος, *ον*, (ἔψω) *hard to cook.* Galen. VI, 329 B. Phryn. P. S. 20, 17. Orib. I, 298, 1.
 δυσζήλια, *as, ή*, (δύσ(η)λος) *jealousy.* Athen. 13, 55, p. 589 B.
 δυσηκοέω, *ήσω*, = δυσήκοός εἰμι, *to be hard of hearing.* Diosc. 4, 149 (151), p. 631, v. l.
 δυσκωφέω. Antyll. apud Orib. II, 411, 11.
 δυσηκοία, *as, ή*, the being δυσήκοος. Diosc. 1, 106. Plut. II, 794 D. 1073 D.
 δυσήκοος, *ον*, (ἀκούω) *hard of hearing.* Galen. VI, 112 F. — Tropically, *disobedient.* Plut. II, 13 E. Cyrill. A. II, 28 D τὸ δυσήκοον, *disobedience.* — 2. *Hardly to be heard or understood; as φωνή.* Plut. II, 722 A. Poll. 2, 117. Eunap. V. S. 9 (17). — 3. *Disagreeable to hear.* Pseudo-Demet. 27, 4.
 δυσήμερος, *ον*, (ήμερος) *hard to tame.* Strab. 3, 3, 8.
 δυσηνιάσως (ήνία), *adv.* *hard to bridle.* Synes. 1389 A.

δυσήμιος, *ον*, (ήνία) = δυσχαλίνωτος. Epict. Frag. 84. Galen. II, 88 E. Clem. A. I, 365 B.
 δυσήμιος, *ον*, (άνια) = δ μὴ εὐκόλως ἀνιόμενος. Galen. II, 88 E. Orig. VII, 165 D.
 δυσηνιόχως, *ον*, (ήμιοχέω) *ungovernable.* Lucian. II, 174.
 δυσήνυτος, *ον*, (άνιω) *hard to accomplish.* Jos. B. J. 5, 12, 1. Cyrill. A. I, 880 C.
 δύσηχος, *ον*, = δυσηχής. Saz. 1489 B. Cosm. Carm. Greg. 368.
 δύσθαλάττιος, *ον*, (θάλασσα) *stormy.* Epiph. II, 333 A.
 δυσθανατώ = δυσθανατέω, σφαδάζω. Philon II, 100, 11. Jos. B. J. 4, 1, 4. 6, 1, 8. Plut. II, 1039 A. Moer. 324.
 δυσθανατώω, *ωσα*, (θανάτω) = preceding? Theoph. Cont. 814.
 δυσθεραπευσία, *as, ή*, the being δυσθεράπευτος. Cass. 144, 15.
 δύσθνητος, *ον*, = δυσθανής. Damasc. II, 381 B.
 δύσθραυστος, *ον*, (θραύω) *hard to break.* Diosc. 1, 1, 4, 141 (143). Galen. VI, 318 C.
 δυστιερέω, *ήσω*, (ιερεύω) *not to obtain favorable omens in a sacrifice; opposed to καλλιερέω.* Plut. II, 587 C.
 δύσις, *εως, ή*, the setting of the sun or stars. Classical. — 2. *West, in the singular or plural.* Classical. Polyb. 3, 36, 6. 5, 104, 7. Clem. R. 1, 5. Clem. A. II, 461 A. — Χειμερινὰ δύσις, *or* δύσις χειμερινή, *the place where the sun sets in the winter.* Polyb. 1, 42, 6. 3, 37, 5. Cleomed. 38, 12. Strab. 17, 1, 2. — Θερινή δύσις, *the place where the sun sets in the summer.* Cleomed. 38, 10. — Δύσις ισημερινή, *where the sun sets at the equinoxes.* Cleomed. 38, 7. Strab. 2, 4, 5. — Δύσις τροπική, *where the sun sets at the solstices.* Id. 2, 4, 7. — 2. *The West, the Western Countries, with reference to Constantinople, Alexandria, and Antioch.* Athan. I, 629 C.
 δυσκαής, *ές*, (κάω) *hard to burn.* Plut. II, 952 C.
 δυσκαθαίρετος, *ον*, (καθαίρῃω) *hard to pull down: hard to overthrow.* Philon I, 61, 2. II, 82, 5. Jos. B. J. 2, 17, 4. Plut. II, 511 C.
 δυσκαμπής, *ές*, (κάμπω) *hard to bend.* Plut. II, 953 D, et alibi. Euagr. Scit. 1265 A.
 δύσκαμπτος, *ον*, = preceding. Cass. 152, 16. Schol. Arist. Thesm. 68.
 δυσκαρτέρητος, *ον*, (καρτερῃω) *hard to endure.* Philon I, 639, 42. II, 15, 18. Plut. II, 546 C.
 δυσκαταγώνιστος, *ον*, (καταγωνίζομαι) *hard to contend with, hard to overcome.* Polyb. 15, 15, 8. Diod. 3, 15, p. 185, 75. Dion. H. II, 1095, 2. Cornut. 110.
 δυσκατάθετος, *ον*, (κατατίθεμαι) *not easily disposed or inclined.* Iambl. V. P. 400.

δυσκατάληπτος, *ον*, (καταλαμβάνω) *hard to comprehend, difficult to understand.* Diod. 1, 3, p. 7, 59. Philon II, 216, 30. Drac. 9, 5. Ptol. Tetrab. 155. Anton. 5, 10.
 δυσκαταληψία, *ας, ή*, (δυσκατάληπτος) *difficulty of comprehending.* Orig. VII, 112 C. Cyrill. A. I, 853 C.
 δυσκατάλλακτος, *ον*, (καταλλάσσω) *hard to reconcile.* Plut. II, 13 D. Athen. 14, 20.
 δυσκατάλυτος, *ον*, (καταλύω) *hard to put down: hard to bring to an end.* Strab. 14, 1, 28. Jos. B. J. 4, 3, 11.
 δυσκαταμάχητος, *ον*, (καταμάχητος) *hard to overcome.* Diod. 3, 35.
 δυσκατανόητος, *ον*, (κατανόω) *hard to understand.* Diod. 5, 14. Ex. Vat. 101, 4. Plut. II, 47 C. Hippol. Haer. 136, 25.
 δυσκατάνυκτος, *ον*, (κατανύσσομαι) *not easily feeling compunction.* Isid. 436 B, καρδία.
 δυσκατάπληκτος, *ον*, (καταπλήσσω) *hard to keep in awe.* Polyb. 1, 67, 4.
 δυσκαταπολέμητος, *ον*, (καταπολεμέω) *hard to overcome or conquer.* Diod. 2, 48, p. 159, 71.
 δυσκαταπόνητος, *ον*, (καταπονέω) *difficult to master.* Epict. 3, 12, 8. Anton. 6, 19.
 δυσκαταποτέω, *ήσω*, (δυσκατάποτος) *to swallow with difficulty.* Herod. apud Orib. I, 421, 2.
 δυσκατάσβεστος, *ον*, (κατασβέννυμι) *hard to extinguish.* Diod. 4, 54. Plut. II, 417 B.
 δυσκατέργαστος, *ον*, (κατεργάζομαι) *hard to work.* Agathar. 160, 12. Strab. 17, 1, 33. — 2. Indigestible. Xenocr. 17. Diosc. 2, 115.
 δυσκάτοπτος, *ον*, (καθοράω) *difficult to see into or to understand.* Cyrill. A. I, 232 A. III, 641 A. Olymp. A. 73 C.
 δυσκατόρθωτος, *ον*, (κατορθόω) *difficult to accomplish, effect, or attain.* Jos. Ant. 2, 5, 6. Pseudo-Demetr. 58, 3. Method. 80 B.
 δυσκατούλωτος, *ον*, (κατουλώω) *not easily healing over.* Diosc. 5, 95, p. 760. Apollon. D. Mirab. 199, 37.
 δύσκανστος, *ον*, (καίω) *hard to burn.* Apollod. Arch. 14.
 δυσκένωτος, *ον*, (κενόω) *hard to empty or secrete.* Galen. XII, 398 A.
 δυσκέραστος, *ον*, (κεράννυμι) *hard to temper.* Plut. I, 981 B. II, 754 C.
 δυσκίνησις, *εως, ή*, = δυσκινήσια. Sophrns. 3440 B.
 δυσκληδόμιστος, *ον*, (κληδών) *of ill omen, ill-omened.* Lucian. II, 440.
 δυσκλήρημα, *ατος, τό*, (δυσκληρέω) *ill luck.* Diod. Ex. Vat. 103, 13.
 δυσκληρία, *ας, ή*, (δυσκληρος) *ill luck, unhappy lot, misery.* Basil. III, 316 B. Greg. Nyss. III, 1081 A. Theod. IV, 1208 D. Porph. Novell. 274.
 δυσκοίλιος, *ον*, (κοιλία) *costive.* Diosc. 1, 138 (139). Plut. II, 137 A.

δυσκολία, *ας, ή*, *difficulty.* Classical. Iambli. 201, 13* Έχει τινά δυσκολίαν, *it presents some difficulty.*
 δυσκόλλητος, *ον*, (κολλάω) *hard to glue together.* Lucian. II, 16.
 δύσκολπος, *ον*, (κόλπος) *with an ill-formed womb.* Agath. Epig. 59, 4, p. 375, γαστήρ.
 δυσκρασία, *ας, ή*, (δύσκρατος) *bad temperature.* Strab. 6, 4, 1. Philon I, 29, 40, figuratively. Plut. II, 502 A. Athenag. 988 A. Galen. II, 181 B.
 δυσκράτητος, *ον*, (κρατέω) *difficult to overcome.* Diod. 3, 3 Τὸ δυσκράτητον τῆς ἐπιβολῆς, *indomitable energy.* App. I, 629, 81. Greg. Naz. I, 1245 B, *hard to hold.*
 δύσκρατος, *ον*, (κεράννυμι) *of bad temperature; opposed to εὐκρατος.* Strab. 2, 3, 1. 17, 2, 1. Galen. II, 81 A. B.
 δυσκρινής, *ές*, (κρίνω) *hard to distinguish.* Plut. II, 922 A.
 δύσκτητος, *ον*, (κτάομαι) *difficult to obtain or buy.* Polyb. 3, 32, 1. Clem. A. II, 621 B.
 δυσκυβέω (κύβος), *to be unlucky at dice.* Poll. 7, 204. Athen. 15, 3.
 δυσκωφία, *ας, ή*, (δύσκωφος) *deafness.* Diosc. Eupor. 1, 64.
 δυσλέαντος, *ον*, (λεαίνω) *hard to pulverize.* Archigen. apud Aët. p. 66, 41.
 δύσληπτος, *ον*, (λαμβάνω) *hard to take: tropically, hard to comprehend.* Strab. 13, 4, 12, p. 85, 12. Philon II, 366, 42. Plut. II, 17 D. 284 E. Apollon. D. Synt. 225, 28. Lucian. I, 618. Arcad. 6, 12. Hippol. 728 A.
 δυσμαί, *ων, αι*, *the setting of the sun.* Classical. — Αἱ δυσμαί τοῦ βίου, *the decline of life.* Dion. H. II, 827, 1. Sext. 411, 25. Clem. A. I, 224 C.
 δυσμάλακτος, *ον*, (μαλάσσω) *difficult to soften.* Ruf. apud Orib. II, 210, 12.
 δυσμάσσητος, *ον*, (μασσάομαι) *hard to masticate.* Galen. VIII, 782 A.
 δυσμειλικτος, *ον*, (μειλίσσω) *hard to appease.* Plut. II, 553 A.
 δυσμενικός, *ή, όν*, (δυσμενής) *hostile.* Polyb. 6, 7, 8, et alibi.
 δυσμενικώς, *adv. in a hostile manner.* Polyb. 8, 10, 1, et alibi.
 δυσμετάγωγος, *ον*, (μετάγω) *hard to manage, as a horse.* Afric. Cest. 292.
 δυσμετάδοτος, *ον*, (μεταδίδωμι) *not imparting, not communicative.* Strab. 17, 1, 29. Basil. III, 264 A.
 δυσμετάθετος, *ον*, (μετατίθημι) *hard to change.* Plut. II, 799 B. Just. Apol. 2, 1, obstinate.
 δυσμεταθέτως, *adv. unchangeably.* Eudoc. M. 387.
 δυσμετακίνητος, *ον*, (μετακινέω) *hard to shift.* Jos. Ant. 16, 11, 7, p. 823.

δυσμετακινήτως, adv. by shifting with difficulty. *Alex. Trall.* 91, ἔχω, = δυσμετακινήτός εἰμι.
 δυσμετάκλητος, ον, (μετακαλέω) hard to call back. *Geopon.* 19, 2, 13.
 δυσμετακόμιστος, ον, (μετακομίζω) hard to transport. *Cyrill. A.* II, 533 C.
 δυσμήνιτος, ον, (μηνίω) = βαρύμηνις. *Ptol. Tetrab.* 159 δυσμηνίτας, write δυσμηνίτους.
 δυσμήχανος, ον, (μηχανή) hard to effect, difficult. *Pseud-Epimen.* apud *Diog.* 1, 113 δυσμάχωνος, Doric. *Iambl.* V. P. 198.
 δυσμικός, ή, όν, (δυσμαί) = δυτικός, western. *Strab.* 2, 1, 32, et alibi.
 δυσμίμητος, ον, (μιμέομαι) hard to imitate. *Diod.* 1, 61. *Plut.* I, 763 A, et alibi. *Lucian.* II, 228. *Orig.* I, 1429 C.
 δυσνίκητος, ον, (νικάω) hard to conquer. *Plut.* I, 317 C. *Dion C.* 43, 28, 1.
 δυσνοέω, ήσω, = δύσνους εἰμί. *Sept. Macc.* 3, 3, 24. *Plut.* I, 880 B.
 δυσνόητος, ον, (νοέω) hard to be understood. *Pet.* 2, 3, 16. *Lucian.* II, 258, oracle. *Diog.* 9, 13.
 δυσνόητως, adv. ignorantly, not intelligently. *Adam.* 1749 C.
 δυσνουθέτητος, ον, (νουθετέω) hard to admonish. *Isid.* 701 B. 1013 D. *Simoc.* 331, 23.
 δύσσοκος, ον, (δγκος) bulky. *Plut.* I, 261 C.
 δυσόδευτος, ον, (όδεύω) not easily passed. *App.* I, 564, 82.
 δυσσοδέω, ήσω, (δύσσοδος) to progress with difficulty. *Epict.* 3, 19, 3. *Plut.* I, 404 D.
 δυσσοδία, as, ή, bad way. *Philon* II, 67, 31, 112, 5. 354, 17. *Plut.* II, 448 A. *Ptol. Tetrab.* 197. *App.* I, 565, 84. *Cass.* 166, 20.
 δυσσοδμία, as, ή, = δυσσομία. *Epiroh.* I, 353 C.
 δυσσοικονόμητος, ον, indigestible. *Xenocr.* 73. *Artem.* 238.
 δυσσοιώνιστος, ον, (οιωνίζομαι) L. inauspicious, inauspicious, ill-omened. *Lucian.* II, 355.
 δυσόκως (δγκος), adv. reluctantly. *Anton.* 5, 1. *Herodn.* 6, 7, 3. *Orig.* IV, 388 C.
 δυσομίλητος, ον, (όμιλέω) hard to associate with. *Dion Chrys.* II, 172, 15.
 δυσόνειρος, ον, (όνειρον) disturbed by bad dreams. *Plut.* II, 15 B. 766 B. — 2. Causing bad dreams, as a particular kind of food. *Diosc.* 2, 127. *Plut.* II, 734 F.
 δυσορασία, as, ή, (δυσόρατος) a seeing with difficulty, dimness of sight. *Ruf.* apud *Orib.* II, 95, 3.
 δυσοργητος, ον, (όργή) quick to anger. *Babr.* 11, 12. *Poll.* 1, 39. *Polem.* 205. 265.
 δυσοργήτως, adv. irritably. *Dion. H.* II, 1147, 17.
 δυσόρεκτος, ον, (όρέγομαι) having bad appetite. *Andr. C.* 936 A. *Cosm. Carm. Greg.* 552.

δυσορεξία, as, ή, (δυσόρεκτος) inordinate appetite. *Isid.* 376 C.
 δυσόριστος ον, (όρίζω) difficult to define. *Dion. H.* V, 639, 11. *Anast. Sin.* 53 A.
 *δυσουρέω = επιπόνως ούρέω. *Diocl.* apud *Orib.* III, 176, 4. *Diosc.* 1, 5. 4, 134 (136). *Ruf.* apud *Orib.* II, 206, 10.
 δυσουρία = preceding. *Diosc.* 1, 39.
 δυσουρικός, ή, όν, pertaining to δυσουρία. *Cic. Fam.* 7, 26, 1 as v. I.
 δυσπάθεια, as, ή, the being δυσπαθής. *Plut.* II, 112 B. 666 B. *Galen.* II, 338 B. *Alex. Aphr. Probl.* 14, 25.
 δυσπαθής, ές, (παθείν) not easily affected; impassive. *Diosc. Iobol.* p. 46. *Plut.* II, 625 B. 651 C. *Max. Tyr.* 22, 41. *Lucian.* II, 906. *App.* II, 849, 10. *Doctr. Orient.* 684 B. *Alex. Aphr.* 14, 30. *Plotin.* I, 69, 17.
 δυσπαράβλητος, ον, (παραβάλλω) not easily matched. *Plut.* I, 927 E.
 δυσπαραβοθήητος, ον, (παραβοθέω) hard to help or assist. *Polyb.* 5, 22, 7.
 δυσπαράγραφος, ον, (παραγράφω) difficult to determine. *Polyb.* 16, 12, 10, et alibi.
 δυσπαραδεκτέω, ήσω, = δυσπαράδεκτός εἰμι, actively. *Orig.* IV, 165 A.
 δυσπαράδεκτος, ον, (παραδέχομαι) hard to admit. *Sext.* 400, 13. *Orig.* IV, 620 B. *Basil.* III, 257 B. — 2. Not easily admitting or accepting. *Clem. A.* I, 764 A, πίστειως.
 δυσπαράδέκτως έχω, = δυσπαράδεκτός εἰμι, actively. *Polyb.* 12, 4, 7. *Orig.* II, 89 A, τινός.
 δυσπαρακολούθητος, ον, (παρακολουθέω) hard to follow: hard to understand. *Classical. Dion. H.* VI, 773, 6 (773, 11). *Cornut.* 23. *Jos. Ant.* 11, 3, 10. *Epict.* 2, 12, 10. *Pseudo-Demetr.* 3, 9. — 2. Not understanding easily, sluggish. *Anton.* 5, 5.
 δυσπαρακόμιστος, ον, (παρακομίζω) hard to carry along. *Polyb.* 3, 61, 2, πλους, difficult. *Plut.* I, 442 D.
 δυσπαράπλευστος, ον, (παραπλέω) hard to sail along. *Strab.* 16, 4, 18, p. 331, 3.
 δυσπαράπλους, ον, = preceding. *Diod.* 3, 44.
 δυσπαραιοήτος, ον, (παραιοέω) not easily imitated or counterfeited. *Ammon.* 74.
 δυσπαραστάτως (παρίστημι), adv. inaccurately. *Orig.* IV, 500 D.
 δυσπαρηγόητος, ον, (παρηγορέω) hard to soothe or console. *Philon* II, 804, 11. *Jos. Ant.* 16, 7, 4. *Plut.* II, 74 E.
 δυσπάτητος, ον, (πατέω) hard to walk upon. *Lucian.* III, 658.
 δύσπανστος, ον, (παύω) hard to appease. *Galen.* II, 206 B.
 δυσπαύστως έχω, = δύσπανστός εἰμι. *Martyr. Poth.* 1444 C.

δυσπείθεια, as, ἡ, (δυσπειθής) disobedience, insubordination. App. II, 67, 14.

*δυσπειθώς, adv. disobediently, etc. Heron 122. App. I, 355, 74.

δυσπενθώ, ἦσω, = δυσπενθής εἰμι. Plut. II, 106 A.

δυσπεπτέω, ἦσω, (δύσπεπτος) to digest with difficulty. Diosc. 4, 83. 5, 25, p. 711.

δύσπεπτος, on, indigestible. Xenocr. 12. Diosc. 1, 181, p. 160. Artem. 97. — 2. Dyspeptic person. Diosc. 5, 12.

δυσπεριγένητος, on, (περιγίνομαι) hard to get around or to overcome. Philon I, 621, 29. Orig. I, 456 B.

δυσπερινόητος, on, (περινοέω) hard to understand. Philon I, 570, 30. Porphy. V. Pyth. 82.

δυσπεριτρέπτος, on, (περιτρέπω) hard to overturn. Galen. IV, 358 F, et alibi.

δυσπερίψυκτος, on, (περιψύχω) hard to cool. Diosc. 1, 80.

δυσπετέω, ἦσω, (πίπτω) = δυσανασχετέω. Eus. II, 1804 C. Hes.

δυσπέτημα, atos, τὸ, (δυσπετέω) adversity, misfortune. Sept. Macc. 2, 5, 20.

*δυσπεψία, as, ἡ, (δύσπεπτος) dyspepsia, dyspepsy, difficulty of digestion. Macho apud Athen. 8, 26, p. 341 B. Philon II, 352, 10.

δυσπισιτέω, ἦσω, = δύσπιστός εἰμι. Plut. II, 598 A. Macar. 508 B, ὅτι ἔρχονται.

δυσπιστία, as, ἡ, (δύσπιστος) incredulity. Clem. A. I, 964 A.

δύσπιστος, on, (πιστός) hard to believe. Dion Chrys. I, 411, 11. — 2. Incredulous. Clementin. 249 B. Pallad. Laus. 1043 A.

δυσπλοέω (δύσπλοος), to have a bad voyage. Basil. III, 452 B.

δύσπλοια, as, ἡ, (δύσπλοος) difficulty of sailing. Strab. 1, 2, 31. 16, 4, 23. Philon. I, 601, 16. Ptol. Tetrab. 84.

δύσπλοος, on, (πλέω) difficult of navigation. Anthol. II, 153. Epiph. I, 653 B.

δύσπλυντος, on, (πλύνω) hard to wash. Amphil. 77 A.

δυσπνοέω, ἦσω, (δύσπνοος) to breathe with difficulty. Diosc. Delet. p. 11. Galen. II, 264 A.

δυσπνοϊκός, ἡ, on, afflicted with δύσπνοια. Diosc. 4, 134 (136). Galen. II, 262 F.

δυσπολίτευτος, on, (πολιτεύομαι) ill qualified to conduct public affairs. Plut. I, 972 E.

δυσπόρευτος, on, impassable. Classical. Philon II, 14, 12.

δυσπορέω ἦσω, (δύσπορος) to have a hard march. Jos. B. J. 3, 6, 2.

δυσπόριστος, on, (πορίζω) hard to procure. Dion. H. I, 94, 2. Philon I, 19, 15. Cornut. 168. Muson. 197.

δυσποτμέω, ἦσω, = δύσποτμός εἰμι. Diod. Ex. Vat. 99, 26.

δυσποτμία, as, ἡ, the being δύσποτμος. Dion. H. III, 1822, 12. Poll. 3, 99.

δυσπραγάτευτος, on, (πραγατεύομαι) hard to manage. Plut. II, 348 F.

δυσπρέπεια, as, ἡ, (δυσπρεπής) indecency; opposed to εὐπρέπεια. Jos. Ant. 3, 7, 4.

δυσπρόσβλητος, on, (προσβάλλω) hard to approach. Cyrill. A. IX, 649 A.

δυσπρόσδεκτος, on, (προσδέχομαι) hard to admit. Plut. II, 39 D. 100 F. Anton. 1, 5.

δυσπροσήγορος, on, (προσήγορος) inaffable, not affable. Poll. 1, 42. Dion C. Frag. 11, 6.

δυσπρόσιτος, on, (πρόσιμι) difficult of access. Classical. Sept. Macc. 2, 12, 21. Diod. 15, 42. 20, 39. Dion. H. IV, 2278, 5.

δυσπρόσμαχος, on, (προσμάχομαι) hard to attack, as a wall. Plut. I, 246 C.

δυσπροσόπτως, adv. of δυσπρόσοπτος. Agathar. 126, 15.

δυσπροσόρμιστος, on, (προσορμίζω) hard to land at, having no harbors. Polyb. 1, 37, 4, et alibi. Diod. 20, 74.

δυσπροσόρμος, on, = δυσπροσόρμιστος. Scymn. 726, αἰγιαλός.

δυσπροσπέλαστος, on, (προσπελάζω) hard to approach. Plut. I, 633 D.

δυσπρόσωπος, on, (πρόσωπον) ugly-faced. Plut. I, 414 B. Artem. 288.

δυσραγής, ἐς, = δύσρηκτος. Lucian. II, 905.

δύσρευστος, on, (ρέω) flowing with difficulty. Sext. 741, 21, impure water.

δύσρηκτος, on, (ρήγνυμι) hard to break. Dion C. 62, 8, 3.

δύσρητος, on, (ρητός) hard to say: not to be said. Galen. VIII, 594 A. Pseudo-Demet. 124, 6.

δυσριγής, ἐς, (ρίγος) sensitive to cold. Jos. Ant. 7, 14, 3.

δυσρίγως (δύσριγος), adv. in ■ chilly manner. Ruf. apud Orib. II, 221, 1, ἔχειν, to feel chilly.

Agathin. apud Orib. II, 398, 10.

δυσροέω, ἦσω, (δύσροος) to flow ill: to be unfortunate; opposed to εὐροέω. Epict. 1, 28, 30.

δυσροητικός, ἡ, on, unsuccessful. Epict. 4, 1, 58.

δύσροια, as, ἡ, ill luck. Epict. 2, 17, 18.

δύσροος, on, (ρέω) flowing with difficulty. Orib. II, 247, 8.

δυσσέβημα, atos, τὸ, (δυσσεβέω) impious act. Sept. Macc. 2, 12, 3. Dion. H. III, 1409, 4.

δυσσεβοφρόνως (δυσσεβής, φρήν), adv. with impious intent. Theoph. Cont. 105, 22.

δύσσηπτος, on, (σήπω) not easily decaying, as meat. Plut. II, 725 B.

δυσστόχαστος, on, (στοχάζομαι) hard to hit, to understand. Diosc. Iobol. p. 47. Plut. I, 928 B.

δυσσύμβατος, on, (συμβαίνω) irreconcilable. Plut. II, 661 C.

δυσσυμβούλετος, on, (συμβουλεύω) difficult ■ advise. Dubious. Artem. 367.

δυσσύνακτος, *ον*, (συνάγω) *hard to assemble*.
Jos. B. J. 4, 4, 6.
 δυσσυνάλλακτος, *ον*, (συναλλάσσω) *intractable*.
Basil. III, 1020 A.
 δυσσυνειδησία, *ας, ή*, (δυσσυνειδήτος) *ill conscience*. *Clementin. 3, 14.*
 δυσσυνειδήτος, *ον*, (συνειδήσις) *with an ill conscience*. *Orig. II, 1040 B. Pseudo-Just. 1189 B.*
 δυσσυνειδήτως, *adv. with an ill conscience*.
Clementin. 1, 5. 2, 38, βιοῦν.
 δυσσύνετος, *ον*, (συνήμη) *hard to understand*.
Porphyr. V. Pyth. 94.
 δυσσύνοπτος, *ον*, (συνοράω, συνοφθῆναι) *hard to get a view of*. *Polyb. 3, 84, 2. 8, 28, 6. Iambl. V. P. 380.*
 δυσστατέω, less correct for δυσστατέω, ήσω, (δυσ-, στήναι) *to be hardly able to stand*. *Plut. II, 998 E.*
 δυστήρητος, *ον*, (τηρέω) *hard to keep*. *Plut. I, 822 A. Pseudo-Phocyl. 217 (205).*
 δυστίβεντος, more correct δυσστίβεντος, *ον*, (δυσ-στιβεύω) *hard to track or trace*. *Plut. II, 917 E.*
 δυστιθάσσευτος, *ον*, (τιθασσεύω) *hard to tame*.
Strab. 15, 1, 42, p. 212, 18. Plut. II, 529 B.
 δυστόχαστος, less correct for δυσστόχαστος.
 δυστραπέλεια, *ας, ή*, = following. *Diod. 5, 15.*
 δυστραπελία, *ας, ή*, (δυστράπελος) *unfavorableness, obstacles, difficulty*. *Diod. 4, 11. 17, 82. Poll. 3, 132.*
 δύστριπτος, *ον*, (τρίβω) *hard to bruise or pulverize*. *Artem. 97. 98.*
 δυστροπία, *ας, ή*, the being δύστροπος. *Cyrill. A. II, 177 A.*
 δυστροπικός, *ή, όν*, = δύστροπος. *Schol. Arist. Ran. 826.*
 δυστρόπως (δύστροπος), *adv. waywardly*. *Cyrill. A. II, 264 C.*
 δύστροπος, *ον, ό*, *distrust, a Macedonian month, = μάρτιος*. *Jos. B. J. 4, 7, 3. Anatol. 212 B. Eus. II, 745 A. 1472 A. Aët. Sign. 1333 B.*
 δύστροφος, *ον*, (τιτρώσκω) *hard to wound*. *Plut. II, 983 D. Apollod. Arch. 14.*
 δύστιχος, *ον*, = δυστυχής. *Solom. 1349 A.*
 δύσνυδος, *ον*, (νύω) *not well supplied with water*.
Philon II, 516, 6. Jos. Ant. 2, 11, 2.
 δυσνυήτως (δυσνυέω), *adv. so as to sleep with difficulty*. *Agathin. apud Orib. II, 402, 10, ἔχειν.*
 δύσνυπος, *ον*, (νύπνως) *sleeping ill*. *Agathin. apud Orib. II, 396, 6.*
 δυσύποιοςτος, *ον*, (υποφέρω) *hard to endure*.
Mel. 108. Jos. Ant. 15, 7, 1.
 δυσνομένητος, *ον*, (υπομένω) = following.
Sext. 424, 20.
 δυσνοπόμνητος, *ον*, (υπομένω) *hard to endure*.

Philon II, 27, 25. 287, 10. Orig. III, 477 C. Simoc. 260, 19.
 δυσνοπότητος, *ον*, (υπονοέω) *suspicious*. *Philon II, 201, 36. 268, 43.*
 δυσνύστατος, *ον*, (νύσσημι) *hard to withstand*.
Diod. 17, 11. Plut. I, 216 F.
 δυσνύπτακτος, *ον*, (νύπασσω) *hard to subject*.
Macar. 212 B.
 δυσφανής, *ές*, (φαίνω) *hardly visible, obscure*.
Plut. II, 431 F.
 δυσφάντατος, *ον*, (φαντάζω) *hard to imagine*.
Plut. II, 432 C.
 δύσφευκτος, *ον*, (φεύγω) *hard to escape from*.
Philon II, 268, 44. Simoc. 272, 7.
 δυσφήμημα, *ατος, τό*, (δυσφημέω) *word of ill omen*. *Plut. II, 1065 E.*
 δυσφημοειδής, *ές*, (δύσφημος, ΕΙΔΩ) *appearing ill-omened*. *Orig. III, 409 D.*
 δύσφθαρτος, *ον*, *not easily digested*. *Xenocr. 13. 63. Diosc. 2, 11.*
 δύσφθογγος, *ον*, (φθέγγομαι) *hard to utter or pronounce; as τό ύμās, τό δοῦναι ύμίν, on account of the hiatus*. *Pseudo-Demetr. 104, 1.*
 δυσφωνία, *ας, ή*, (δύσφωνος) *harshness of sound*.
Pseudo-Demetr. 27, 1. 49, 4. Poll. 2, 112.
 δύσφωνος, *ον*, (φωνή) *bad-voiced, ill-sounding*.
Babr. 33, 4. Pseudo-Demetr. 35, 25. 49, 2. Poll. 2, 111.
 δυσχάλινος, *ον*, = following. *Chrys. II, 6 B*
 δυσχαλίνωτος, *ον*, (χαλινώω) *hard to bridle*.
Galen. II, 88 E.
 δυσχειμέριος, *ον*, = δυσχειμέρος. *Clem. A. I, 909 B.*
 δυσχεράνσις, *εως, ή*, (δυσχεραίνω) *the being discontented*. *Plotin. I, 164, 2.*
 δυσχεραντικός, *ή, όν*, *causing difficulties*. *Anton. 1, 8. Hierocl. C. A. 81, 1.*
 δυσχορήγητος, *ον*, (χορηγέω) *not easily procured or furnished*. *Plut. II, 712 E.*
 δυσχρηστέω, ήσω, *to be δύσχρηστος, to cause difficulties*. *Polyb. 27, 6, 10. — 2. To be in trouble or difficulties*. *Id. 1, 75, 7. 2, 10, 4. — Mid. δυσχρηστέομαι, in the same sense*.
Id. 1, 18, 7. 1, 28, 9. 1, 87, 7, et alibi. Diod. 19, 77.
 δυσχρήστημα, *ατος, τό*, (δυσχρηστέω) *L. incommotum, inconvenience*. *Cic. Fin. 3, 21.*
 δυσχρηστία, *ας, ή*, (δύσχρηστος) *trouble, difficulty, perplexity*. *Polyb. 1, 51, 11. 3, 110, 3, et alibi. Strab. 2, 5, 17, p. 181, 24. Cornut. 97. Plut. II, 600 A.*
 δύσχροια, *ας, ή*, (δύσχροος) *bad color*. *Diosc. Iobol. 6.*
 δύσχυλος, *ον*, (χυλός) *of bad savor; opposed to εὐστόμαχος*. *Xenocr. 12.*
 δυσχώρητος, *ον*, (χωρέω) *difficult to comprehend*.
Polyb. 24, 1, 13.
 δυσχώριστος, *ον*, (χωρίζω) *hard to separate*.
Plut. II, 51 A.

δυσψυχέω, ἦσω, (ψυχή) to lose spirit. *Pallad. Laus.* 1193 D.
 δυσωδέω = δυσώδης εἰμί. *Philon* II, 563, 49.
 δυσωπέω, ἦσω, (ᾧψ) = ὑφοράμαι, to suspect. *Dion. H. V.* 69, 12. 477, 2. — **2.** To shame, to cause to αἰσχύνεσθαι or αἰδεῖσθαι; to abash. *Philon* I, 291, 25. *Epict.* 4, 4, 18. *Plut.* II, 418 D. 511 D. 535 B. *Just. Tryph.* 68, p. 636 A, ὑμᾶς μὴ πείθεσθαι, to induce through shame. *Sext.* 136, 29. 152, 24. 489, 23, τοὺς ἀπορητικούς. *Clem. A.* II, 1232 C, putting to shame. *Socr.* 65 A. — **3.** Mid. δυσωπόυμαι, (α) to fear, to suspect, = φοβοῦμαι, ὑφορώμαι. *Herodn. Gr. Philet.* 434. *Phryn.* 190. *Moer.* 115. — (b) to feel shame or respect for any one: to be ashamed, = αἰδοῦμαι, αἰσχynomai. Not Attic in this sense. *Plut.* II, 528 C. 529 D. 530 B. *Just. Tryph.* 7, τινά. *Moer.* 115. *Athan.* I, 256 D, προσάπτοντες. — **4.** To pray, to beseech, = ἱκετεύω. *Amphil.* 77 A. *Apocr. Act.* Andr. 14, ὑμᾶς ἵνα πρῶτον ποιήσω. *Cyrill. Scyth.* V. S. 226 C Ἐδυσώπει ἀπολυθῆ. sc. ἵνα. *Joann. Mosch.* 2905 B Κἂν δι' ἐμὲ δυσωπήθητι. *Clim.* 696 C. 1061 B, τὸν κύριον.
 δυσώπημα, atos, τὸ, (δυσωπέω) = δυσώπησις. *Jos. B. J.* 1, 25, 5, τῶν ἡμαρτημένων, reparation. *Theod. Her.* 1329 C.
 δυσωπήσιμος, on, = αἰδοῖος, respectable. *Pallad. Laus.* 1027 A.
 δυσώπησις, εως, ἡ, a shaming. *Epiph.* II, 401 B. *Vit. Nil. Jun.* 105 C, respect.
 δυσωπητικός, ἡ, ὄν, capable of mitigating: suppletory. *Orig.* I, 816 B. III, 1228 A. *Eus.* V, 389 D. *Vit. Nil. Jun.* 112 C.
 δυσωπητικῶς, adv. reverentially, cautiously, suppliantly. *Tatian. Frag.* 1601 A. *Orig.* IV, 65 C. *Vit. Nil. Jun.* 117 C. *Schol. Arist. Plut.* 21.
 δυσωπία, as, ἡ, = ὑπόφρασις, τὸ ὑποπτεῖν, suspicion. *Cic. Attic.* 16, 15. *Philon* I, 330, 37. *Phryn.* 190. — **2.** Bashfulness, diffidence, shyness. *Plut.* II, 528 E = αἰσχυντηλία μέχρι τοῦ μηδὲ ἀντιβλέπειν τοῖς δεομένοις ὑπέκουσα. *Phryn.* 190 = τὸ ἐντρέπεσθαι καὶ μὴ ἀντιλέγειν δι' αἰδῶ. Not classical in this sense. *Clem. A.* II, 628 B, respect.
 δυτικός, ἡ, ὄν, (δύτης) pertaining to diving. *Poll.* 7, 139, sc. τέχνη, the art of diving. — **2.** Western = ἐσπερίος. *Jos. Ant.* 20, 8, 11. *Basil.* IV, 785 B οἱ δυτικοί, the Western Christians.
 δώδεκα, twelve. *Philon* I, 573, 43, an important number. — Οἱ δώδεκα πίνακες, or αἱ δώδεκα δέλτοι, duodecim tabulae, the Twelve Tables. *Diod.* 2, 26. *Dion. H. I.* 295, 7. IV, 2228, 13. — *Orig.* III, 1009 C οἱ δώδεκα, sc. προφῆται.

δωδεκάβιβλος, on, (βιβλος) consisting of twelve books. *Psell.* 925 A.
 δωδεκάβωμος, on, (δώδεκα, βωμός) with twelve altars. *Lyd.* 52, 2.
 δωδεκαγώνιος, on, = following. *Hippol. Haer.* 186, 1.
 δωδεκάγωνος, on, (γωνία) having twelve angles. *Plut.* II. 363 A.
 *δωδεκαδάκτυλος, on, twelve δάκτυλοι long. *Apollod. Arch.* 34. — Ἡ δωδεκαδάκτυλος ἐκφυσις, the duodenum, in anatomy. *Herophil. apud Galen.* VII, 511 F et *Protosp. Corp.* 68, 7.
 δωδεκάδελτος, on, (δέλτος) consisting of twelve tables. *Antec.* 1, 17, p. 157. *Psell.* 928 B.
 δωδεκαετηρίς, ἴδος, ἡ, (ἔτος) period of twelve years. *Geopon.* 1, 12 (titul.).
 δωδεκαετής, ἐς, of twelve years. *Jos. Ant.* 15, 9, — ἑτής. *Plut.* I, 50 C.
 δωδεκαετία, as, ἡ, period of twelve years. *Cleomed.* 13, 16.
 δωδεκαζώδιος, on, (ζώδιον) having twelve signs, of the zodiac. *Lyd.* 82, 15. *Syncell.* 74, 15.
 δωδεκαήμερος, on, (δώδεκα, ἡμέρα) of twelve days, lasting twelve days. *Porph. Cer.* 757, 10. 137. 241, 18 Ἡ δωδεκαήμερος εὐωχία, or simply ἡ δωδεκαήμερος, = τὸ δωδεκαήμερον. — **2.** Substantively, τὸ δωδεκαήμερον, the twelve-day feast, the twelve days succeeding Christmas inclusive. *Jejun.* 1913 C. *Nicon* 529 B. *Anon. Byz.* 1313 A. *Typic.* 33.
 δωδεκάθεον, on, τὸ, = οἱ δώδεκα θεοί. *Pseud-Athan.* IV, 525 A.
 δωδεκακέρατον, on, τὸ, = τὰ δώδεκα κέρατα. *Anast. Sin.* 173 D.
 δωδεκακώδωνος, ὁ, or δωδεκακώδωνον, on, τὸ, (κώδων) the sacerdotal robe of the Jewish high-priest. *Pseudo-Jacob.* 8, 3 (*Just. Tryph.* 42).
 δωδεκαλίθος, on, (λίθος) of twelve stones. *Sophrns.* 3988 A.
 δωδεκαμελής, ἐς, (μέλος) consisting of twelve members. *Iren.* 1, 14, 9. *Epiph.* I, 597 B.
 δωδεκαμερής, ἐς, (μέρος) consisting of twelve parts. *Pseudo-Just.* 1189 D. *Syncell.* 58, 3.
 δωδεκαμηνιαίος, on, = δωδεκάμηνος. *Syncell.* 58, 3. *Porph. Novell.* 280.
 δωδεκάμηνος, on, ἡ, sc. περίοδος, twelvemonth, period of twelve months. *Theodtn. Dan.* 4, 26. *Afric.* 84 A.
 Δωδεκάνησος, on, ἡ, (νῆσος) the Twelve Islands, the Cyclades. *Theoph.* 703. *Cedr.* II, 38, 9.
 δωδεκαόργυιος, on, of twelve ὀργυαί. *Heron Jun.* 48, 19.
 δωδεκαπλάσιος, α, on, twelve-fold. *Plut.* I, 1028 C.
 δωδεκαπρόφητον, on, τὸ, = οἱ δώδεκα προφῆται,

the twelve minor prophets, regarded as one body. *Epiph.* I, 213 A. III, 244 B. (Compare *Sept. Sir.* 49, 10. *Iust. Tryph.* 14, p. 505 D.)

δωδεκάπυλος, *ον*, (πύλη) with twelve gates. *Chron.* 474, 11. *Mal.* 49, 5.

δωδεκάσημος, *ον*, (σήμα) containing twelve times (shorts). *Aristid. Q.* 34, πούς.

δωδεκάσκαλμος, *ον*, (σκαλμός) with twelve tholepins, that is, oars. *Plut.* I, 726 B.

δωδεκάσκηπτρον, *ον*, τὸ, (σκήπτρον) the twelve tribes of Israel, collectively considered. *Clem. R.* 1, 31.

δωδεκαστάδιος, *ον*, (στάδιος) of twelve stadia. *Posidon.* apud *Athen.* 4, 37. *Strab.* 13, 1, 36.

δωδεκασύλλαβος, *ον*, (συλλαβή) consisting of twelve syllables. *Heph.* 10, 8. 14, 6.

δωδεκατημόριον, *ον*, τὸ, = ζώδιον, sign of the zodiac. *Ptol. Tetrab.* 93, et alibi.

δωδεκαφόρος, *ον*, (φέρω) that bears fruit twelve times a year. *Lucian.* 2, 112.

δωδεκάφυλος, *ον*, (φυλή) consisting of twelve tribes. — Τὸ δωδεκάφυλον, = αἱ δώδεκα φυλαὶ τοῦ Ἰσραήλ, the twelve tribes. *Luc. Act.* 26, 7. *Clem. R.* 1, 55. — Also, *Pseudo-Jacob.* 1, 3 ἡ δωδεκάφυλος.

δωδεκάωριον, *ον*, τὸ, = δώδεκα ὥραι *Stud.* 917 C.

δωδεκάωρος, *ον*, (ὥρα) having or consisting of twelve hours. *Sext.* 514, 2. *Theod. Anc.* 1404 D. — Τὸ δωδεκάωρον, also ἡ δωδεκάωρος, = δώδεκα ὥραι. *Nicom.* 52. *Hippol. Haer.* 186, 27.

δωδεκέμβριος, *ον*, ὁ, a month invented by Lincinius. *Dion C.* 54, 21, 5.

δωδεκέτης = δωδεκαέτης. *Plut.* I, 274 A.

δωδεκεῖς, *ιδος*, ἡ, offering of twelve animals. *Porphyr. Abst.* 1, 22, p. 34.

δωδεκήρης, *εος*, ἡ, with twelve banks of oars. *Athen.* 5, 36.

δῶμα, *ατος*, τὸ, flat roof, house-top. *Sept. Deut.* 22, 8. *Josu.* 2, 6. *Reg.* 1, 9, 25. 2, 11, 2. *Judith* 8, 5. *Esai.* 15, 3. *Babr.* 5, 5. *Matt.* 24, 17. *Marc.* 13, 15. *Luc.* 12, 3. *Clem. A.* I, 732 B. *Epiph.* III, 241 D. *Hieron.* I, 859.

δωμάτιον, *ον*, τὸ, = preceding. *Jos. B. J.* 2, 21, 5. *Herodn.* 1, 12, 16.

δωνατικοί, *ων*, οἱ, = following. *Damasc.* I, 757 D.

δωνατισταί, *ων*, οἱ, (Δωνάτος) followers of Donatus. *Theod.* IV, 424 B.

δωνατιανοί, *ων*, οἱ, = preceding. *Epiph.* I, 1037 B.

δωνάτος, *ον*, ὁ, Dōnātus, a fanatic. *Epiph.* I, 1037 B. — *Leont. Mon.* 556 B, another person of the same name.

δωράκινον, *ον*, τὸ, the Latin duracinum, a variety of peach. *Greg. Nyss.* III, 1084 A. *Geopon.* 3, 1, 4. 10, 13, 1.

δωρεά, *ας*, ἡ, the sacred elements, the holy communion. *Theoph.* 617. *Balsam ad Concil.* VI, 23.

δωρεαστικόν, *ον*, τὸ, (δωρεά) L. instrumentum donationis, deed of donation. *Basilic.* 5, 1, 7.

δωρέομαι, to present. *Theoph.* 310, τινά for τινί.

δωρημαῖος, *α*, *ον*, (δῶρημα) given as a gift. *Cyrril. H.* 816 B.

δωρηματικός, *ή*, *όν*, = δωρητικός, liberal. *Dion. H.* III, 1649, 9.

δωριάω, *άσω*, = δωρίζω. *Philostr.* 529.

Δωρικός, *ή*, *όν*, Doric. *Apollon. D. Adv.* 584, 19, διάλεκτος, the Doric dialect. *Iambl. V. P.* 474. *Theodos.* 976, 24, κλίσις, Doric declension.

Δωρικῶς, adv. in Doric. *Drac.* 50, 5. *Sext.* 616, 27.

Δώριος, *α*, *ον*, Dorian. *Philon* I, 666, 18, γλυφῇ. *Sext.* 618, 25, sc. διάλεκτος. *Iambl. V. P.* 474.

Δωρίς, *ιδος*, ἡ, Doric, Dorian. — Ἡ Δωρίς διάλεκτος, the Doric dialect. *Strab.* 8, 1, 2. *Sext.* 619, 1. *Porphyr. V. Pyth.* 86. *Iambl. V. P.* 472.

Δωρισμός, *ου*, ὁ, (δωρίζω) Dorism. *Pseudo-Demetr.* 80, 5.

δωρίτης ἀγών, ὁ, (δῶρον) a game in which the conqueror received presents. *Plut.* II, 820 C.

δωροδέκτης, *ου*, ὁ, (δέχομαι) one who takes bribes. *Sept. Job* 15, 34.

δωροδοκέω, ἡσω, = δεκάζω, to bribe. *Polyb.* 6, 56, 2. 23, 8, 3. *Diod.* 13, 64. 16, 33. *Dion. H.* II, 776 Χρήμασι δωροδοκηθέντες. *Epict.* 4, 1, 148. *Diog.* 4, 9, τινά.

δωροδοκῆτεον = δεῖ δωροδοκεῖν. *Tatian.* 4, p. 813 B.

δωροδοτέω, ἡσω, to give presents. *Aquil. Ezech.* 16, 33, τινά.

δωροδότης, *ου*, ὁ, (δίδωμι) giver of presents. *Mel.* 6, giver.

δωροκοπέω, ἡσω, (κόπτω) to bribe. *Sept. Macc.* 3, 4, 19.

δωροκοπία, *ας*, ἡ, bribery. *Aquil. Deut.* 10, 17. *Prov.* 6, 35.

δωρολήπτης, *ου*, ὁ, (λαμβάνω) = δωροδέκτης. *Sept. Prov.* 15, 27. *Tatian.* 10. *Hippol. Haer.* 450, 71.

δωρολήψία, *ας*, ἡ, = δωροδοκία. *Phryn.* P. S. 35, 2. *Dion C.* 39, 55, 3.

*δῶρον, *ον*, τὸ, oblation, offering. *Hom.* II, 6, 293. 8, 203. — Particularly, to God. *Sept. Gen.* 4, 4. *Lev.* 1, 2 seq. *Par.* 1, 16, 29. *Esai.* 66, 20. *Matt.* 5, 23. 15, 5, et alibi. *Marc.* 7, 11. *Luc.* 21, 1. 4. *Paul.* *Hebr.* 5, 1, et alibi. — 2. The offerings to the church (bread, wine, χίδρα, and grapes). They were placed upon the holy table. *Clem. R.* 1, 44.

Can. Apost. 4. 3. *Eus.* II, 1189 B. *Greg. Naz.* II, 564 A. *Const. Apost.* 8, 12. 13. *Pallad. Laus.* 1178 D. *Theod.* III, 1236 E. IV, 168 A. — 2. *The sacred elements.* *Chal.* 1541 C, τὰ ἅγια. *Eus. Alex.* 344 B. 349 A. *Chron.* 705, 21. *Porph. Cer.* 16, 11. 88, 9.

δωροφορητέον = δεῖ δωροφορεῖν. *Andr. C.* 808 C.

δωροφορία, ας, ἡ, (δωροφόρος) the bringing of presents. *Poll.* 4, 47. *Cyrril. A.* I, 221 B.

Δωσιάδης, ου, ὁ, Dosiades, an obscure versifier. *Lucian.* II, 350.

E

E, εῖ, represented in Latin by E short. [In the Phoenician alphabet, He (ἥ), the prototype of E, is a consonant or breathing corresponding to the rough breathing H. In the Greek alphabet it is a vowel; and there is no evidence that it was ever employed as the representative of the rough breathing. — In all the ancient Greek alphabets, except the Ionic, E is either long or short, as in Latin. *Inscr.* 165 ΦΟΙΝΙΚΕΙ, ΣΤΡΑΤΕΓΟΝ. In all the alphabets without exception, E represented also the diphthong EI, but only when this diphthong originated in ectasis. *Inscr.* 75 ΕΧΣΕΝΑΙ, ΟΦΕΛΕΤΟ. 76 ΔΙΑΧΕΡΙΖΟΣΙΝ. 87 ΕΠΙΓΡΑΦΕΝ. 160 ΕΧΣΕΡΓΑΣΜΕΝΑ, ΣΠΕΡΑΣ. 74 ΑΒΛΑΒΕΣ. 75 ΠΟΛΕΣ. 76 ΕΠΕΣΤΑΤΕ, ΠΡΥΤΑΝΕΣ. The diphthong EI was written in full when it was a radical syllable, or when it arose from the contraction of E and I. *Inscr.* 16 δεινομενεος. 75 δειξαι. 76 εξαλειφοντων, ευπειθης, τειχη, πολει, ει, επειδη, επειδαν, γραμματεια, συγκελειοντων. 80 αει. 82 δανειζεται αρχει, πλειστον. 87 πρυτανειον. 144 εικοστη 147 ικαριει, επετειων. 148 μεταγεινιωνος. 150 διογειτων. 151 διερισματα, γοργονειον. 160 γεισα, κειμενων, λεια, ειπεν, προστασει, πευτελεικος. 165 δεινισ, αριστοκλειδης, αριστειδης, ηρακλειδης. 3044 ειδως, κεινου. *Rang.* 46 ποσειδωνι. *Franz.* 12 φειδιπιδας. 49 σιγεισ. 52 γρυνεισ. *Galen.* IX, 470. *Athen.* 11, 30.

The true name of E is εῖ. *Callias* apud *Athen.* 10, 79. *Plat.* *Cratyl.* 393 D. *Argum. Hom.* II. 5. *Plut.* II, 384. 386 A. *Herodn. Gr.* in *Bekker.* 798. 800. *Hippol. Haer.* 308, 69. *Athen.* 11, 30. *Eust.* 507. 1001. — When the sound of AI could no longer be distinguished from that of E, schoolmasters found it necessary to designate E by the epithet ψιλόν, simple. The name E ψιλόν is of frequent occurrence in the rules of *Choeroboscus* and *Theognostus*. It is found also in *Draco* and *Moeris*. But as the grammatical work of *Draco* is full of interpolations, some of which cannot be traced further back than the fourteenth century, its authority, in questions like this, is of no

weight. As to *Moeris*, we only know that he lived before the time of *Photius*. See also *Lyd.* 140, and compare *Damasc.* II, 29 B Διὰ ψιλοῦ τοῦ Ι, as distinguished from EI in spelling, but not in sound.]

2. In the later numerical system, E stands for πέντε, five, or πέμπτος, fifth; with a stroke before, Ε, for πεντακισχίλιοι, five thousand.

εάν, L. *siqua*, if, if in any way. With the indicative. *Sept.* *Job* 22, 3, ἤσθα. *Joann.* *Epist.* 1, 5, 15, οἶδαμεν. *Patriarch.* 1117 C, εὐδοῦται. *Just.* *Tryph.* 67, ἀποδείκνυτε. *Ael. V. H.* 4, 24, ἐξίστασθε. *Theod.* III, 352 B, ἐκνήχθη. *Mal.* 136, 16 Φύγωμεν εἰν σωθῆσόμεθα, if we wish to save our lives, let us flee. *Theoph.* 281, ἐστίν. *Leo.* *Tact.* 9, 75, χωροῦνται. — So in conditional clauses denoting customary action. *Patriarch.* 1128 B Ἐάν δὲ ἐπεδίδου μοι οἶνον, οὐκ ἔπινον, = εἰ δὲ ἐπιδιδοίη μοι. *Aporrh.* 340 C Ἐάν παρέβαλεν . . . , παρεδίδει αὐτῷ; = εἰ παραβάλοι . . . , παρεδίδου αὐτῷ. [Constructions like εἰν αἰτήσῃ, εἰν ἐλευθερώσῃ, εἰν ἀποθνήσκωμεν, εἰν εὐαγγελίζεται. εἰν στήκετε, εἰν ἀρνείται owe their existence to bad spelling. *Luc.* 11, 12. *Joann.* 8, 36. *Paul.* *Rom.* 14, 8. *Gal.* 1, 8. *Thess.* 1, 3, 8. *Patriarch.* 1117 C.] — With the subjunctive. Ἐάν καί, even if, although. *Sept.* *Job* 14, 5. 31, 14. *Ps.* 22, 4. *Paul.* *Cor.* 1, 7, 11. 28. *Tim.* 2, 2, 5. — With the optative. *Method.* 88 A, κοσμοίη, διασκεδάσοι. — 2. Interrogatively, if, whether. *Apocr. Act.* *Pet. et Paul.* 11 Βλέπε σύ εἰν ἐντεῦθεν ὑγίης ἐξελεύσῃ.

3. In later writers it is often used for εἰν after relatives in conditional clauses. *Sept.* *Gen.* 15, 14 Ὡς εἰν δουλεύσωσι. 21, 12. 22 Οἷς εἰν ποιῆς. 44, 1 Ὅσα εἰν δύνωνται ἀραι. *Ex.* 1, 10 Ἦνίκα εἰν συμβῇ, as v. l. *Reg.* 1, 2, 14 Πᾶν ὃ εἰν ἀνέβη ἐν τῇ κρετάρῃ, ἐλάμβανεν εἰντῷ ὁ ἱερεὺς, = ὁ ἀναβαίη. *Esd.* 1, 3, 5. 1, 8, 16. 19. *Tobit* 4, 14. 7, 11. *Sir.* 2, 4. 15, 17. 36, 31. *Job* 37, 9. *Esai.* 17. 5. *Dan.* 1, 13. *Macc.* 1, 6, 36. 1, 10, 43. *Polyb.* 7, 9, 6. *Philon* I, 220, 26. *N. T.* passim. *Anton.* 9, 23. *Artem.* 112. *Mal.* 63, 17. 94, 16. 160, 23. *Theoph.* 279, 15 = ὅστις ἐστίν.

[This use of *ἐάν* has its origin in the fact that the modal *ἄν* coincides in form with the conjunction *ἄν*, contracted from *ἐάν*, that is, *εἰ ἄν*.]

ἐαρίτις, ἴδος, ἡ, = ἐαρινή. *Simoc.* 86, 20.

ἐαυτοῦ, ἡς, of himself. *Sept. Reg.* 3, 10, 5 Ἐξ ἐαυτῆς ἐγένετο, she was astonished. *Polyb.* 3, 58, 9 Ἐαυτοῦ χάριν προτιμῆσαι τὴν ἀλήθειαν, to prefer truth for its own sake. *Diod.* 13, 95 Εἰς ἑαυτοὺς ἐρχόμενοι, coming to their senses. *Dion. H.* II, 808, 9 Καθ' ἑαυτούς, by themselves, alone. *Sext.* 12, 1, 2, to distinguish them from the Cappadocians. *Diosc.* 5, 131 (132). *Sext.* 161, 23. 162, 20 Τὸ δι' ἑαυτὸ αἰρετόν, φευκτόν, for its own sake. *Iambl.* *Adhort.* 122. — 2. Of thyself = σεαυτοῦ. *Sept. Sir.* 51, 25. *Jer.* 4, 3. *Polyb.* 3, 109, 9. 18, 6, 4. *Dion. H.* III, 1871, 9. — 3. Of myself = ἐμαυτοῦ. *Sept. Gen.* 11, 4. *Macc.* 1, 5, 57. 1, 9, 9. *Polyb.* 2, 37, 2. *Dion. H.* IV, 2171, 5. *Sext.* 15, 29. 646, 23. — 4. Of one another = ἀλλήλων. *Sept. Sap.* 5, 3. 19, 17. *Macc.* 1, 10, 54. 71. 1, 11, 9. 1, 12, 50.

ἐάω, to let, to permit, etc. *Clementin.* 13, 3 Ἐάσατέ με προσάγαγω, sc. ἵνα. *Sext.* 525, 1 Ἐὼ λέγειν ὅτι ἀνέρετά ἐστιν, I need not say that they cannot be found out. *Apocr. Act.* Philipp. in *Hellad.* 5, ἡμᾶς ἵνα συμβουλευσώμεθα. [*Theoph.* 282, 18 ἔασαν = εἴασαν.]

ἐγβάλλω = ἐκβάλλω. *Joann. Mosch.* 3064 A. [Compare Ἀγβαρος, Ἀβγαρος.]

ἐβδομαγενής, εὖς, ὁ, (ἐβδομή, γίγνομαι) born on the seventh day, an epithet of Apollo. *Plut.* II, 717 D.

ἐβδομαδάριος, ον, ὁ, (ἐβδομάς) hebdomadarius, hebdomadary, the officer of the week, in a monastery. *Macar.* 975 B. *Hieron.* II, 66 C (68 A, Minister hebdomadis). *Cassian.* I, 178. 179. *Const.* (536), 1201 A. *Basil. Porph.* Novell. 310, in the imperial palace. — Also, ἐβδομάριος. *Porph. Cer.* 272, 12. *Leo Gram.* 305. *Cerul.* 817 B. *Codin.* 36.

ἐβδομαδικός, ἡ, ὄν, septenarius, consisting of seven. *Nicom.* 45, ἀριθμός. *Antyll.* apud *Orib.* II, 287, 11. — Hence, hebdomadalis, hebdomadal, of the week, weekly. *Nil.* 617 A, διάστημα. *Max. Conf. Comput.* 1241 B. 1237 B, ἡμέρα, the day of the week. — Written also ἐβδοματικός. *Nicom.* 53. *Philon II*, 206, 44, ἔτος, the sabbatical year. *Jos. Ant.* 11, 8, 6. *Patriarch.* 1065 D, sc. ἔτει. *Hippol. Haer.* 76, 42. *Orig.* III, 1345 B, ἐναντός. *Basil. IV*, 365 C, κύκλος.

ἐβδομαδικῶς, adv. weekly. *Max. Conf. Comput.* 1241 C = ἀπὸ ἀρχῆς ἐβδομάδος.

ἐβδομάζω (ἐβδομάς) = σαββατίζω. *Theodn.* *Ezech.* 21, 23.

ἐβδομάριος, see ἐβδομαδάριος.

ἐβδομάς, ἄδος, ἡ, (ἐβδομος) the number seven.

Theol. Arith. 41 seq. *Philon I*, 21, 44. 24, 32. 497, 5. *Jos. Ant.* 3, 12, 3, ἐτῶν ἐβδομάς, forty-nine years. *Plut.* II, 391 F. 738 D. 1027 E. *Hierocl. C. A.* 127, 5. 8. — 2. The Jewish Sabbath = σάββατον. *Sept. Macc.* 2, 6, 11. 2, 12, 38. *Philon II*, 277, 2. 113, 33, ἱερά. *Jos. Apion.* 2, 39. *Ant.* 14, 4, 2 Τὰς ἐβδομάδας ἡμέρας. *Theophil.* 2, 12. — 3. Hebdomas, hebdomada, septimana, sc. ἡμερῶν, week. *Sept. Ex.* 34, 22. *Deut.* 16, 9. *Tobit* 2, 1. *Dan.* 10, 2. *Macc.* 2, 12, 31 Ἐβδομάδων ἑορτή, Pentecost. *Herod.* apud *Orib.* II, 387, 9. (For the names of the days of the week, see ἡλιος, σελήνη, Ἄρης, Ἑρμῆς, Ζεὺς, Ἀφροδίτη, Κρόνος. See also *Orig.* I, 1324 B.) — Ἡ μεγάλη ἐβδομάς, the great week; also ἡ ἐβδομάς τοῦ πάθους or πάσχα, Passion week, the week of the Passover. *Const. Apost.* 5, 13. 8, 33. *Cyrril. A.* X, 425 B. 449 C. *Eutych.* 2400 A. *Joann. Mosch.* 3032 B. *Jejun.* 1916 B. *Anast. Sin.* 664 A. — 4. Hebdomas, of the Gnostics. *Iren.* 493 B. 497 B (676 A). *Hippol. Haer.* 368, 59. 370, 89. 378, 19.

ἐβδοματῖαιος, α, ον, = ἐβδομαδικός. *Clim.* 701 B.

ἐβδοματίζω, ἰσα, (ἐβδομάς) to complete seven years, to pass seven years. *Amphil.* 53 C.

ἐβδοματικός, see ἐβδομαδικός.

ἐβδομηκονθέκτος, η, ον, = ἐβδομηκοστὸς ἑκτος, seventy-sixth. *Gemin.* 816 C Ἡμέρας ἐβδομηκονθέκτης, sc. μέρει.

ἐβδομήκοντα, seventy. *Philon I*, 468. 574, the virtues of the number seventy. — Οἱ ἐβδομήκοντα πρεσβύτεροι or ἐρμηνευταί, or simply Οἱ ἐβδομήκοντα, Septuaginta seniores vel interpretes, the Seventy Interpreters who translated the Hebrew Bible into Greek in the reign of Ptolemy Philadelphus. In strictness it should be Οἱ ἐβδομηκονταδύο, Septuaginta duo; but ἐβδομήκοντα has been adopted on account of its being a round number. *Jos. Ant.* 12, 2, 7, πρεσβύτεροι. *Just. Tryph.* 68. 124. 137. *Cohort.* 13. *Iren.* 947 B. *Hippol.* 618 A. *Tertull.* I, 380 A. *Orig.* I, 52 B. 725 C. 1093 A. *Anatol.* 218 A. *Eus.* II, 452 A. *Athan.* I, 205 A. *Epiph.* I, 1073 C. III, 240 A Οἱ ἐβδομηκονταδύο ἐρμηνευταί. [The legend of the translation of the Pentateuch is given by a Greek Jew who calls himself Aristeeas. See also *Philon II*, 138. 139. 140. *Jos. Ant.* 12, 2, 1. Prooem. 3. *Just. Apol.* 1, 31. *Clem. A.* I, 889 C. *Orig.* I, 56. 57. *Epiph.* III, 373 seq. *Hieron.* II, 449 B, et alibi.] — Οἱ ἐβδομήκοντα, sc. μαθηταί or ἀπόστολοι. *Luc.* 10, 1. *Clem. A.* I, 1060 B.

ἐβδομηκονταδύο = ἐβδομήκοντα δύο, seventy-two. *Sept. Esdr.* 1, 5, 9, et alibi. *Clem. A.* I, 877 A.

ἑβδομηκονταετηρίς, ἰδος, ἡ, (ἔτος) *period of seventy years*. *Vit. Arat.* 1160 C. *Eus.* IV, 620 B.

ἑβδομηκονταετής, ἐς, (ἔτος) *of seventy years*. *Clem. A.* I, 877 A. *Eus.* IV, 617 D. — Contracted ἑβδομηκοντούτης, ὁ, *seventy years old*. *Just. Apol.* 1, 15. — Fem. ἑβδομηκοντούτις, ἰδος. *Lucian.* III, 26. *Dion C.* 46, 18, 4.

ἑβδομηκονταετία, ας, ἡ, *the space of seventy years*. *Afric.* 73 C. *Basil.* IV, 984 A.

ἑβδομηκοντάκις, adv. *seventy times*. *Sept. Gen.* 4, 24. *Matt.* 18, 22.

ἑβδομηκονταπέντε = ἑβδομήκοντα πέντε, *seventy-five*. *Sept. Gen.* 25, 7. *Ex.* 39, 6. *Esdr.* 1, 5, 12.

ἑβδομηκονταστάδιος, ον, (στάδιον) *of seventy stadia*. *Strab.* 9, 5, 13.

ἑβδομηκοντατέσσαρες, α, = ἑβδομήκοντα τέσσαρες, *seventy-four*. *Sept. Esdr.* 1, 5, 26.

ἑβδομηκοντατρεῖς, -τρια, = ἑβδομήκοντα τρεῖς, *seventy-three*. *Clem. A.* I, 872 C.

ἑβδομηκοντούτης, ἑβδομηκοντούτις, see ἑβδομηκονταετής.

ἑβδομηκοστόδυνος, ον, (ἑβδομηκοστός, δύο) *seventy-second*. *Plut.* II, 932 A.

ἑβδομος, ον, *seventh*. — 2. Substantively, (α) ἡ ἑβδομή, sc. ἡμέρα, *the seventh day of the month*. *Plut.* II, 1027 E. *Lucian.* III, 174. — (β) ἡ ἑβδομή, sc. ἡμέρα, *the Sabbath*. *Philon* I, 675, 4. II, 137, 39. 166, 35. *Clem. A.* II, 1613 B. — (γ) τὰ ἑβδομα, *seven years' work*. *Sept. Gen.* 29, 27. — (δ) τὰ ἑβδομα = ἑβδομάς, *week*. *Theod.* II, 1025 C, τοῦ πάσχα, *the Paschal week*. — 3. Seven = ἑπτά. *Philon* II, 5, 34, ἀριθμός. — 4. Adverbially, ἑβδομον = ἑπτάκις, *seven times*. *Joann. Mosch.* 2925 C, δι' ὅλης τῆς ἡμέρας.

ἑβένινος, ον, = following. *Mal.* 286, 20.

ἑβένινος, ον, (ἑβενος) *of ebony*. *Strab.* 15, 1, 54. *Inscr.* 3071, δίφρος. *Arr. P. M. E.* 36. *Cosm. Ind.* 100 A, ἑβένινος. *Anast. Sin.* 72 A.

ἑβίσκος, see ἰβίσκος.

Ἐβίων, ὠνος, ὁ, עֲבִיּוֹן, *Ebion (πωχός)*, apparently the eponymus of the Ebionites. *Hippol.* Haer. 406, 66. *Tertull.* II, 778 B. *Orig.* I, 889 A. 793 A. *Alex. A.* 561 A. *Epiph.* I, 405 B seq. *Theod.* IV, 388 B. C.

Ἐβιωναῖοι, ὧν, οἱ, (Ἐβίων) *Ebionaei, Ebionites*, an early sect, corresponding to the modern humanitarianists. *Iren.* 686 B. 884 B. 1074 B. Ἐβιωναῖοι. 1122 C. *Hippol.* Haer. 406, 526. *Orig.* I, 389 A. 793 A. 1277 C. 1288 A. III, 940 C. 1413 A. *Eus.* II, 273 A. 560 A. *Epiph.* I, 405 B seq. *Theod.* IV, 489 A. *Tim. Presb.* 28 B. (Compare *Just. Tryph.* 48.)

Ἐβιωνεῖς, ἑών, οἱ, = preceding. *Theod.* IV, 388 C.

ἔβουλους, the Latin *ebulum, ebulus*, = χαμαῖακτη, *dwarf-elder*. *Diosc.* 4, 172 (175).

ἐβραῖζω, ἰσω, (Ἐβραῖος) *to speak Hebrew*. *Jos.* B. J. 6, 2, 1. — 2. *To become a Jew*. *Achmet.* 12, p. 13, 25.

Ἐβραϊκός, ἡ, ὄν, *Hebraicus, Hebrew*. *Aristeas* 1, γράμματα. *Luc.* 23, 38. *Afric.* 92 B. *Orig.* I, 728 A. — *Petr. Ant.* 730 A ἡ Ἐβραϊκή, *synagogue*.

Ἐβραῖος, α, ον, *Hebraeus, Hebrew*. *Sept. Gen.* 39, 14. 17. *Judith* 12, 11. — 2. Substantively, *a Hebrew*. *Ex.* 1, 15. *Deut.* 15, 12. *Macc.* 2, 7, 31, et alibi. *Plut.* II, 671 C. — Particularly, *Palestinian Jew*, in contradistinction to *Greek Jew* (Hellenist). *Paul.* *Cor.* 2, 11, 22. *Phil.* 3, 5. — *Luc. Act.* 6, 1, *Hebrew Christian*, not a Hellenist.

Ἐβραῖς, ἰδος, ἡ, *Hebrew*. *Luc. Act.* 21, 40. 22, 26, 14. *Just.* 1, 31, φωνή, *in the Hebrew tongue*.

Ἐβραϊσμός, οὔ, ὁ, (ἐβραῖζω) *the Hebrew language*. *Orig.* III, 476 D.

Ἐβραϊστί, adv. *in Hebrew*. *Sept. Sir. Prolog.* *Joann.* 5, 2, et alibi.

*ἐγγαληνίζω, ἰσω, = γαληνίζω, *to be calm*. *Epicur.* apud *Diog.* 10, 37.

ἐγγαμος, ον, (γάμος) *married*. *Cyrill.* A. 356 B. *Epiph.* II, 173 D. *Chrys.* X, 274 C.

ἐγγαστριζομαι, *to thrust into the gaster*. *Genes.* 90, 1 Τὴν διὰ ξίφους τελευταίαν τομὴν αὐτῷ ἐγγαστρίζεται, *stabs him*.

ἐγγαστριμύθος, ον, (ἐν, γαστήρ, μῦθος) *L. ventriloquus, speaking from the belly, ventriloquist*. *Sept. Lev.* 19, 31. *Reg.* 1, 28, 3. 8, δαίμων. *Esai.* 44, 25 (8, 19 Οἱ ἐκ τῆς κοιλίας φωνοῦσιν). *Jos. Ant.* 6, 14, 2. *Plut.* II, 414 E. *Galen.* II, 88 F. *Clem. A.* I, 404 A.

ἐγγάστριος, ον, (γαστήρ) *inward*. *Orig.* II, 1033 D.

ἐγγαστρίτης, ον, ὁ, = ἐγγαστριμύθος. *Schol. Arist. Vesp.* 1019.

ἐγγαστρώ, ὡσω, (γαστήρ) = κυῖσκω, *to impregnate*. *Chron.* 211, 13. *Leont. Cypr.* 1717 B. *Mal.* 178, 22.

ἐγγείσσω, ατος, τὸ, (γείσων) *a kind of fracture*. *Soran.* 249, 16.

ἐγγειτονέω (γειτονέω), *to neighbor, border upon*. *Theoph. Cont.* 48, 13, κατὰ τι.

ἐγγεννάω (γεννάω), *L. ingenero, to implant, generate in*. *Polyb.* 6, 55, 4, *inborn*. *Nicol. D.* 32. *Plut.* II, 132 E. *Clem. A.* I, 545 A.

ἐγγέομαι = γέομαι. *Polyb.* 7, 13, 7.

ἐγγήραμα, ατος, τὸ, (ἐγγηράσκω) *what belongs to old age*. *Cic. Att.* 12, 25. 44. *Plut.* I, 351 D.

ἐγγιάω (ἐγγύς), *to be allied to*. *Sept. Nehem.* 13, 4.

ἐγγίζω, ἰσω, (ἐγγύς) *to be near, to come or draw near, to approach*. *Sept. Gen.* 12, 11, εἰσελ-

- θεῖν εἰς Αἴγυπτον. 18, 23. 19, 9, συντρίψαι τὴν θύραν. 27, 21, τινί, πρὸς τινα. 35, 16, εἰς Χαβραθὰ τοῦ ἐλθεῖν εἰς τὴν Ἑφραθὰ. 45, 4, πρὸς με. 47, 29. Ex. 24, 2. Lev. 25, 25, to be related to one. Deut. 31, 14. Tobit 6, 6. Ps. 26, 2, ἐπ' ἐμέ. 37, 12 Ἐξ ἐνατίας μου ἤγαγισαν καὶ ἔστησαν. 90, 7. 106, 18, ἕως τῶν πυλῶν τοῦ θανάτου. 118, 169, ἐνώπιόν σου. Prov. 5, 8. Sir. 37, 30. 51, 23. Esai. 29, 13. Macc. 1, 2, 49. 1, 11, 4, Ἀζώτου. Polyb. 1, 33, 1. 1, 48, 6. 6, 41, 1, στρατοπεδεύειν. 8, 6, 6. 9, 6, 2. 12, 7, 1, τῆς οἰκειότητος. 15, 31, 3, τῆς δευτέρας. 17, 4, 1, τῇ γῇ. Diod. 13, 109, τῆς πόλεως. Dion. H. V, 78, 11. N. T. passim. — 2. To bring near, to join. Sept. Gen. 48, 13, τινά τινα. Esai. 5, 8, ἀγρόν πρὸς ἀγρόν. 46, 13, τι. Polyb. 8, 6, 7, τῇ γῇ τὰς ναῦς.
- ἐγγιστάριος or ἐγγιστιάριος, ον, ὁ, waiter at table. Porph. Cer. 70, 20. 79, 23. 277, 22. [Perhaps from *ingusto*. The derivation from *ἐγγίζω* may be doubted.]
- ἐγγλαυκος, ον, (γλαυκός) blue. Diod. 1, 12.
- ἐγγλισχρος, ον, (γλίσχρος) rather sticky. Diosc. 3, 2, κατὰ τὴν γεῦσιν.
- ἐγγλυκαίνω = γλυκαίνω. Martyr. Poth. 1437 A.
- ἐγγλυκοθέατος, ον, (ἐν, γλυκός, θεάομαι) pleasant to behold. Porph. Cer. 379, 19.
- ἐγγλυκος, ον, (γλυκός) sweetish. Diosc. 5, 10.
- ἐγγλυμμα, ατος, τὸ, (ἐγγλύφω) carved work. Themist. 74, 9.
- ἐγγλυφίς, ἰδος, ἡ, = preceding. Damasc. I, 769 B.
- ἐγγλωσσος or ἐγγλωττος, ον, (γλώσσα) in (with) the tongue. Schol. Arist. Thesm. 131.
- ἐγγοητεύω = γοητεύω. Philostr. 100.
- ἐγγομφώ (γομφώ), to fasten or nail on. Galen. II, 375 D -σθαί τινα.
- ἐγγόνη, ης, ἡ, L. neptis, granddaughter. Artem. 384. Greg. Naz. III, 268 A. Nil. 168 D. Lyd. 165, 14. Antec. 1, 9, 3. Proc. III, 42.
- ἐγγόνιον, ον, τὸ, grandchild. Vit. Euthym. 64.
- ἐγγονος, ον, ὁ, L. nepos, grandson. Dion. H. I, 143. 247, et alibi. Dion. C. 38, 38, 2. 43, 44, 3. Antec. 1, 9, 3.
- ἐγγράμματος, ον, (γράμμα) sound expressed by letters. Nicom. 108, φωνή. Philon I, 321, 7. II, 525, 23. Epict. 1, 20. 4. 2, 14, 15. Sext. 621, 12.
- ἐγγραπτεόν = δεῖ ἐγγράφειν. Clem. A. I, 224 B.
- ἐγγραπτος, ον, = ἔγγραφος. Sept. Ps. 149, 9. Polyb. 3, 24, 6, et alibi. Diod. 1, 94. Arist. 14. Strab. 6, 1, 8.
- ἐγγραυλις, εως, ἡ, a kind of sardine, a fish. Ael. N. A. 8, 18. Suid. Ἀφύα Schol. Arist. Eq. 642.
- ἐγγραφος, ον, (ἐγγράφω) in writing, written. Polyb. 3, 21, 4. Diod. 6, 27. Clem. A. I, 693 A. — 2. Conscriptus. Dion. H. I, 261, 11 Πατέρες ἔγγραφοι, *patres conscripti*. — 3. Scriptural, found in the Scriptures. Clementin. 3, 10. Athan. II, 81 B. — 4. Carved. Arist. 8. — 5. Substantively, τὸ ἔγγραφον, a writing, written treaty, written promise. Polyb. 3, 26, 4, et alibi. Plut. I, 156 C. Hippol. Haer. 464, 79. Alex. A. 552 A. Amphil. 196 C.
- ἐγγράφω, to express in writing. Apollon. D. Synt. 112, 25 Αἱ ἐγγραφόμεναι ἀντωνυμίαι (ἐγὼ γράφω as distinguished from γράφω without ἐγὼ). — 2. Conscribo. Plut. I, 102 F Τοὺς δ' ἐγγραφέντας ὑπ' αὐτοῦ, *senators*.
- ἐγγράφως (ἔγγραφος), adv. in writing. Inscr. 4305. Jos. B. J. 1, 27, 1. Just. Tryph. 120. Iren. 3, 1, 1. Clem. A. I, 696 B.
- ἐγγνώσμαι (ἐγγνώω), to pledge one's self, to promise. Epict. 3, 3, 19, αὐτὸν ὅτι εὐσταθήσει.
- ἐγγυητής, οὗ, ὁ, a surety, etc. Classical. Dion. H. IV, 2263, 9, ὡς ἤξει. Lucian. I, 821 Εἴ τις ἐγγυητής ἐστί σοι ὅτι βιώσῃ.
- ἐγγυμαστήριον, ον, τὸ, = γυμναστήριον, γυμνάσιον. Greg. Naz. III, 218 A.
- ἐγγυμος, probably a mistake for ἔγκυμος, ον, (κύω) conceived in the womb. Pseud-Athan. IV, 1429 A.
- ἐγγύτης, ητος, ἡ, (ἐγγύς) nearness. Strab. 8, 6, 19, p. 188, 7. Apollon. D. Pron. 289 A. App. I, 133, 42. Poll. 4, 155.
- ἐγγων, ονος, ὁ, = ἔγγονος. Vit. Euthym. 19. Theoph. 582, 21. Porph. Adm. 153, 23. Cer. 644, 19. (Compare *διάκων*.)
- *ἐγδίδωμι = ἐκδίδωμι. Inscr. 1570, a.
- *ἐγδοσις, see ἐκδοσις.
- ἐγερεσίγελως, ων, (ἐγείρω, γέλως) laughter-stirring. Steph. Diac. 1140 A, buffoon.
- ἐγερεσίνεκρος, ον, (νεκρός) that raises the dead. Method. 208 C.
- ἐγερεσις, εως, ἡ, a raising, erecting of a building. Sept. Esdr. 1, 5, 59. Herodn. 8, 5, 10. Eus. II, 1021 B, of idols. — 2. Resurrection = ἀνάστασις. Matt. 27, 53. Clem. A. II, 352 C. Dion. Alex. 1592 C. Greg. Naz. II, 97 B. III, 1189 A.
- ἐγερετήριον, ον, τὸ, (ἐγείρω) L. *incitamentum*, incitement. Ael. N. A. 13, 14, δρόμου. V. H. 2, 44, εἰς τὴν μάχην.
- ἐγερετικός, ἡ, ὡν, capable of raising. Herodn. Gr. Enclit. 1147, ἐπίρρημα, indefinite adverb that changes the grave on the last syllable of the preceding word into the acute; as καὶ ποτε for καὶ ποτέ, εἴ που for εἰ πού, ἀλλὰ πη for ἀλλὰ πῇ.
- ἐγκαγχάζω = καγχάζω. καχάζω. Basil. III, 961 ■ Ἐγκαγχάζειν δὲ τῇ φωνῇ καὶ ἀναβράζεσθαι ἀπροαιρέτως τὸ σῶμα.

ἐγκαθεύδομαι (καθεύδομαι) = ἐγκάθημαι, ἐγκαθίζομαι. *Macar.* 521 B.

ἐγκαθειρκετόν = δεῖ ἐγκαθεύργειν or ἐγκαθειργνύναι. *Clem.* A. I, 512 C.

ἐγκάθετος, ον, settled: resident. *Mal.* 319, 8.

ἐγκαθέτως, adv. insidiously. *Diod.* 16, 68, δημηγορεῖν.

ἐγκαθεύδω, to sleep in a temple, for cure. *Eus.* II, 1121 B. *Jul. Frag.* 340 A, τοῖς μνήμασιν of martyrs. (Compare *Arist. Plut.* 662 seq.)

ἐγκαθίζω, to give an ἐγκάθισμα. *Herod.* apud *Orib.* I, 500, 7.

ἐγκαθίζομαι, to be used as an ἐγκάθισμα 2. *Diosc.* 5, 21. 39.

ἐγκάθισμα, ατος, τὸ, (ἐγκαθίζω) a sitting down in. *Dion. H.* V, 141, 3, the difficulty of pronouncing certain combinations of consonants, as ΝΦ in τὸν Φίλιππον. — 2. *Semiscurium*, in medicine. *Diosc.* 1, 2. 3. 106. *Erotian.* 150. *Moschn.* 32.

ἐγκαθισμάτιον, ον, τὸ, little ἐγκάθισμα. *Moschn.* 35.

ἐγκαθισμός, οὔ, δ, = ἐγκάθισμα. *Dion. H.* VI, 1092, 5. *Moschn.* 136, p. 83.

ἐγκαθόρμις, εως, ἡ, (ἐγκαθορμίζω) a putting into harbor. *Arr.* 1, 18, 5.

ἐγκαίνια, ον, τὰ, (καινός) dedication, consecration of a temple. *Sept. Esdr.* 2, 6, 16. *Nehem.* 12, 27. *Suid.* — 2. The festival of dedication. *Joann.* 10, 22 (*Macc.* 1, 4, 54. *Jos. Ant.* 12, 7, 6. 7). — 3. Applied to the καινὴ κυριακή. *Greg.* II, 608 A.

ἐγκαίνιασμός, οὔ, δ, = ἐγκαίνισμός. *Euchol.*

ἐγκαινίδες, αἱ, = ἐπηγκηνίδες. *Agath.* 325, 23 v. l. ἐγκενίδες.

ἐγκαινίζω, ἰσω, (καινίζω) to renew. *Sept. Reg.* 1, 11, 14. 3, 8, 63. *Par.* 2, 15, 8. *Sir.* 36, 6. — 2. To dedicate, consecrate a house. *Sept. Deut.* 20, 5. *Macc.* 1, 4, 54, referring to the renewal of the temple worship. *Paul. Hebr.* 9, 18. 10, 20. *Theoph. Cont.* 366, 18. [*Archigen.* II, 273, 3 ἐγκεκαίνισμένους.]

ἐγκαίνισις, εως, ἡ, = ἐγκαίνισμός. *Sept. Num.* 7, 88 as v. l.

ἐγκαίνισμα, ατος, τὸ, = following. *Genes.* 128, 8.

ἐγκαίνισμός, οὔ, δ, (ἐγκαίνιζω) dedication, consecration of an altar. *Sept. Num.* 7, 10. *Par.* 2, 7, 9. *Esdr.* 1, 7, 7. *Ps.* 29 (titul.), τοῦ οἴκου Δαυὶδ. *Dan.* 3, 2. *Macc.* 1, 4, 56.

ἐγκαίνωσις, εως, ἡ, (as if from ἐγκαινίζω) = ἐγκαίνισμός. *Sept. Num.* 7, 88.

ἐγκαίω, to brand. *Arr. Anab.* 5, 3, 4 Βούς ἐγκεαυμένας ρόπαλον, marked with a club. — 2. Encausto, encausta pingere, to paint in encaustic. *Sept. Macc.* 2, 2, 29.

ἐγκακέω, ἦσω, (κακός) to be cowardly. *Polyb.* 4, 19, 10, τὸ πέμπειν τὰς βοηθείας, they omitted,

through cowardice, to send. *Clem. R.* 2, 2, probably for ἐκκακέω. *Symm. Num.* 21, 5.

ἐγκαλέω, to accuse. *Just. Apol.* 2, 10 - θῆναι τι, implying two accusatives in the active. *Hippol. Haer.* 344, 76 Χριστῷ ταῦτα παραδεδωκέναι, of teaching these things.

ἐγκαλινδέω (καλινδέω), to roll, wallow in. *Athen.* 6, 81. *Orig.* I, 1492 D.

ἐγκαλλωπίζομαι (καλλωπίζω), to pride one's self upon anything. *Philon* II, 28, 5. *Jos. Ant.* 18, 3, 4. *Epict.* 3, 22, 59. *Plut.* II, 85 C. D. 583 D, et alibi.

ἐγκαλυπτός, α, ον, = ὃν δεῖ ἐγκαλύπτεσθαι. *Philostr.* 391 (*Appoll. Tyan.*).

ἐγκαλυπτῆρια, ον, τὰ, antiphrastic = ἀνακαλυπτῆρια. *Philostr.* 611.

ἐγκαλύπτω, to cover up. — Ὁ ἐγκεκαλυμμένος λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 198. *Lucian.* I, 562. *Sext.* 280, 12. *Clem. A.* I, 25 B. *Diog.* 7, 44, 82.

ἐγκάλυψις, εως, ἡ, (ἐγκαλύπτω) covering, veiling. *Strab.* 10, 2, 12, p. 353, 25. *Plut.* II, 266 E. *Anton.* 5, 10.

ἐγκάμνω = κάμνω. *Jos. Ant.* 2, 15, 5, et alibi. ἐγκάνθιος, ον, (κανθός) in the corner of the eye. *Galen.* II, 270 E.

ἐγκανθίς, ἰδος, ἡ, (κανθός) tumor in the inner corner of the eye. *Galen.* II, 271 A.

ἐγκαπηλεύω = καπηλεύω in. *Tit. B.* 1213 B, τοῖς γράμμασι.

ἐγκαπνός, ον, (καπνός) smoking, as fire. *Achmet.* 159, p. 134.

ἐγκαρδιαίος, α, ον, = ἐγκάρδιος. *Iambl. Myst.* 54, 11.

ἐγκαρπίζω, ἰσω, = ἐγκαρπον ποιῶ. *Synes.* 1289 A (quoted).

ἐγκαρτερητέον = δεῖ ἐγκαρτερεῖν. *Orig.* I, 1616 B.

ἐγκαταβίω (καταβίω), to pass one's life in. *Plut.* II, 783 D, et alibi. *Longin.* 44, 11.

ἐγκαταβρέχω (καταβρέχω), to wet with. *Geopon.* 13, 1, 7.

ἐγκαταβυσσόμαι (βυσσός), to be engulfed. *Plut.* II, 735 A.

ἐγκαταγίνομαι (καταγίνομαι), to be in. *Iren.* 457 A, τοῖς πάθεσι, in iis autem passionibus factam.

ἐγκαταγράφω = καταγράφω in, among. *Ael.* apud *Suid.* Ἔρκος . . . *Cyrrill.* A. I, 344 C.

ἐγκαταδάρθω (δαρθάνω) = ἐγκαθεύδω. *Plut.* II, 688 E, et alibi.

ἐγκαταδεσμέω = καταδεσμέω in. *Cyrrill.* A. I, 392 A.

ἐγκαταδέχομαι (καταδέχομαι), to receive in. *Ephr.* II, 212 A.

ἐγκαταθετόν = δεῖ ἐγκατατιθέναι. *Orig.* I, 549 B.

ἐγκατακαίω (κατακαίω), to burn in. *Lucian.* I, 619

ἐγκατακλειστέον = δεῖ ἐγκατακλείειν. *Georon.* 19, 3, 1.

ἐγκατάκλειστος, *ον*, (ἐγκατακλείω) shut up. *Patriarch.* 1136 B. *Greg. Th.* 1072 C. *Joann. Mosch.* 3016 A.

ἐγκατακλείω (κατακλείω), to shut up in. *Pallad.* Laus. 1187 A, as a recluse.

ἐγκατακλώθω (κατακλώθω), to interweave. *Cyrrill.* A. IX, 513 A.

ἐγκατακύπτω (κατακύπτω), to look into. *Basil.* I, 344 B.

ἐγκαταλαμβάνω = καταλαμβάνω, to go to, to arrive at. *Theoph. Cont.* 26, 17, τῷ οἰκίσκῳ.

ἐγκατάλειμμα, *ατος*, τὸ, (κατάλειμμα) that which is left, remnant. *Sept. Deut.* 28, 5. *Ps.* 36, 37, 75, 11.

ἐγκατάλειψις, *εως*, ἡ, (ἐγκαταλείπω) = forsaking. *Orig.* III, 565 B. *Chrys.* IX, 455 D. 598 D. *Pallad.* Laus. 1202 B Κατ' ἐγκατάλειψιν θεοῦ.

ἐγκαταληπτικός, *ῆ*, *ον*, = δυνάμενος ἐγκαταλαμβάνειν. *Galen.* II, 25 B.

ἐγκατάληπτος, *ον*, (ἐγκαταλαμβάνω) = κάτοχος, possessed by a demon. *Genes.* 70, 5.

ἐγκατάληψις, *εως*, ἡ, principles of an art. *Artem.* 315.

ἐγκαταλοχίζω (καταλοχίζω), to distribute into classes. *Sept. Par.* 2, 31, 18.

ἐγκαταμικτέον = δεῖ ἐγκαταμικτῆναι. *Clem. A.* I, 416 B.

ἐγκαταμίσγω = ἐγκαταμίγνυμι. *Athan.* I, 732 D.

ἐγκαταπαίζω (καταπαίζω), to sport with. *Sept. Job* 40, 14 -σθαι ὑπὸ τῶν ἀγγέλων.

ἐγκαταπίνω (καταπίνω), to swallow up. *Philon* I, 210, 42. 368, 48. II, 300, 24.

ἐγκαταπνίγω = καταπνίγω strengthened. *Caesarius* 1048.

ἐγκατάποσις, *εως*, ἡ, (ἐγκαταπίνω) = swallowing up. *Philon* I, 116, 15.

ἐγκαταριθμέω (καταριθμέω), to number in. *Clem. A.* I, 581 C.

ἐγκαταρρωστέω = καταρρωστέω in. *Cyrrill. A.* I, 956 B.

ἐγκατασβέννυμι (κατασβέννυμι), to quench in. *Plut.* II, 975 C. 987 D.

ἐγκατασήπομαι (κατασήπω), to rot in. *Phot.* III, 380 D.

ἐγκατασκευάζω (κατασκευάζω), to make, to prepare. *Diod.* 14, 91. *Aristeas* 22. *Philon* II, 98, 14.

ἐγκατασκευάστος, *ον*, made, prepared. *Iren.* 1107 C.

ἐγκατάσκευος, *ον*, (κατασκευή) elaborate. *Dion.* H. V, 118, 2, et alibi. *Artem.* 328. *Pseudo-Demetr.* 10, 15. *Men. Rhet.* 277, 28.

ἐγκατασκευώς, *adv.* elaborately. *Sext.* 686, 11.

ἐγκατάσκηψις, *εως*, ἡ, (ἐγκατασκήπτω) attack. *Diosc.* Iobol. 3, p. 64.

ἐγκατασπείρω (κατασπείρω), to sow in. *Plut.* II,

1001 B, et alibi. *Iren.* 1, 13, 2, τὸν κόκκον τοῦ σπάρειν εἰς τὴν ἀγαθὴν γῆν. *Clem. A.* I, 509 A. 1296 C. *Hippol.* 728 A. *Herodn.* 2, 1, 6, to spread reports. *Nemes.* 517 B.

ἐγκατασπορά, *ας*, ἡ, (ἐγκατασπείρω) dissemination. *Clem. A.* II, 557 A.

ἐγκαταστεγάζω = καταστεγάζω. *Psell.* Stich. 276.

ἐγκαταστηρίζω (καταστηρίζω), to settle, establish in. *Cornut.* 21. *Diognet.* 7.

ἐγκαταστοιχειώω (καταστοιχειώω), to implant as a principle. *Plut.* I, 47 A. II, 353 E.

ἐγκατασφάζω (κατασφάζω), to slaughter in. *Diod.* II, 602, 65. *Plut.* I, 860 F.

ἐγκατασφραγίζω = κατασφραγίζω in or on. *Barn.* 4 (Codex 8), εἰς τὴν καρδίαν ἡμῶν.

ἐγκατασχάζω (κατασχάζω), to cut open. *Diosc.* Iobol. 19.

ἐγκαταταράσσω (καταταράσσω), to disorder in. *Plut.* II, 592 A.

ἐγκατατάσσω (κατατάσσω), to place in, to collocate. *Clem. A.* I, 512 A, admit, approve. 921 A Ἐγκατατάγντα τῇ ἐκλεκτῇ υἱοθεσίᾳ.

ἐγκατατρίβω (κατατρίβω), to wear out. *Synes.* 1500 D, practised in.

ἐγκαταυγάζω = καταυγάζω. *Epiph.* III, 204 A.

ἐγκαταυλίζομαι = καταυλίζομαι in. *Cyrrill. A.* I, 272 B. 396 D.

ἐγκαταφλέγω (καταφλέγω), to burn in. *Georon.* 7, 6, 2.

ἐγκαταφυτεύω (καταφυτεύω), to plant in, to implant. *Clem. A.* I, 73 B. *Orig.* IV, 664 A.

ἐγκαταχέω (καταχέω), to pour in. *Plut.* I, 316 C (quoted).

ἐγκαταχρίω (καταχρίω), to smear over. *Diosc.* Eupor. 1, 124.

ἐγκαταχώννυμι (καταχώννυμι), to cover with a mound, to bury in. *Dion. H.* III, 1800, 12. *Herod.* apud *Orib.* II, 407, 3. *Anton.* 7, 10.

ἐγκαταχωρίζω (καταχωρίζω), to place in. *Dion. H.* VI, 1109, 10.

ἐγκατέχω (κατέχω), to contain. *Plut.* II, 691 F.

ἐγκατομβρέω (κατομβρέω), to drench. *Genes.* 128, 2.

ἐγκατορθόω = κατορθόω. *Clem. A.* I, 376 A.

ἐγκάτοχος, *ον*, = κάτοχος. *Ptol.* Tetrab. 163, ιερῶν. *Genes.* 79, 1.

ἐγκατορύσσω (κατορύσσω), to bury in. *Dion. H.* V, 265, 10. *Clem. A.* I, 408 B, τι τιν.

ἐγκατώδης, *es*, of the ἔγκατα. *Schol. Arist.* Eq. 1179.

ἐγκαυσις, *εως*, ἡ, (ἐγκαίω) a heating, heat; opposed to περίπνυξις or ψύξις. *Diosc.* 2, 121. 150. 4, 4. 5, 21. *Plut.* II, 127 B. *Athenag.* 988 A. *Galen.* II, 195 B. C. 292 F. *Justinian.*

Cod. 1, 4, 26, Prooem. — 2. *The encaustic process.* Inscr. 2297. Theoph. Cont. 330, 14.

ἐγκαυστής, οὗ, ὁ, (ἐγκαίω) *one who practises encaustic painting.* Inscr. 6351, ἀγαματοποιός. Plut. II, 348 E. Nil. 300 D.

ἐγκαυστικός, ἡ, ὄν, encausticus, encaustic. Mal. 294, 20, χρώματα. Damasc. II, 381 A, καλλιεργήμασιν.

ἐγκαυστός, ἡ, ὄν, (ἐγκαίω) encaustus, encaustic. Basilic. 2, 5, 25 (v. l. ἐγκαντός), κόχλος, sacrum encaustum.

ἐγκανχάομαι, ἡσομαι, (καυχάομαι) *to glory in, to boast one's self in.* Sept. Ps. 51, 1, ἐν κακίᾳ. 73, 4. 105, 47, ἐν τῇ αἰνέσει σου. Clem. A. I, 309 A, τῷ κυρίῳ. Athan. I, 233 A.

ἐγκέλαδος, οὗ, ὁ, (κέλαδος) a species of insect. Schol. Arist. Nub. 158.

ἐγκέλευσις, εως, ἡ, (ἐγκελεύω) exhortation, encouragement, cheering. Strab. 13, 1, 35. Apollon. D. Synt. 258, 20. Theophil. 3, 25 Κατ' ἐγκέλευσιν τοῦ θεοῦ, command.

ἐγκέλευσμα, ατος, τό, = ἐγκέλευμα. Schol. Arist. Vesp. 909.

ἐγκελευσμός, οὗ, ὁ, = preceding. Arr. Anab. 2, 21, 9.

ἐγκελευστικός, ἡ, ὄν, hortatory. Max. Tyr. 94, 85. Apollon. D. Synt. 258, 11, ἐπίρρημα, adverb of exhortation (ἄγε, φέρε).

ἐγκεντέω, ἡσα, (κεντέω) *to mark by tattooing.* Theoph. Cont. 105, 14 -θῆναι τι.

*ἐγκεντρίζω, ἰσω, (κεντρίζω) *to graft.* Aristot. Plant. 1, 6, 2. Theophr. H. P. 2, 2, 5. Clem. A. II, 344 B. Athen. 14, 68. — 2. *To stimulate.* Sept. Sap. 16, 11.

ἐγκεντρισίς, εως, ἡ, = following. Jul. 391 D.

*ἐγκεντρισμός, οὗ, ὁ, grafting. Aristot. Plant. 1, 6, 2. Clem. A. II, 341 C. Geopon. 4, 12. (See also Philon I, 212, 8.)

ἐγκεντριστεόν = δεῖ ἐγκεντρίξειν. Geopon. 3, 13, 4. 9, 16, 2.

ἐκεντρώω, ὦσω, (κέντρον) *to furnish with a sting.* Schol. Arist. Vesp. 1074 -ῶσθαι.

ἐγκεράστος, ον, (ἐγκεράννυμι) mixed. Plut. II, 660 C.

ἐγκεφαλίτης, ον, ὁ, (ἐγκέφαλος) *in the head.* Galen. IV, 486 C, μυελός, the brain.

ἐγκηδεύω (κηδεύω), *to bury in.* Jos. Ant. 9, 5, 3. Pseudo-Jos. Macc. 17.

ἐγκηρώω (κηρώω), *to wax over, to cover with wax.* Geopon. 10, 21, 5.

ἐγκινδυνεύω = κινδυνεύω in. Justinian. Cod. 10, 27, 2.

ἐγκίρρος, ον, (κίρρος) tawny. Diosc. 1, 12. 133, 4, 84.

ἐγκισσάω, ἡσω, (κισσάω) *to long, as a woman with child.* Sept. Gen. 30, 38, εἰς τὰς ῥάβδους. 30, 41, κατὰ τὰς ῥάβδους. Iren. 1, 4, 5, αὐτούς. Hippol. Haer. 196, 3.

ἐγκισσεύω = ἐγκισσάω. Theoph. Cont. 50, 21 Τῶν πολλάκις ἐγκισσευθέντων.

ἐγκίσσημα, ατος, τό, (ἐγκισσάω) impregnation. Hippol. Haer. 196, 5. Epirh. II, 752 A.

ἐγκλεισμός, οὗ, ὁ, (ἐγκλείω) *the being shut up, the becoming a recluse.* Pallad. Laus. 1217 C. Nil. Epist. 2, 96.

ἐγκλειστεόν = δεῖ ἐγκλείειν. Geopon. 14, 7, 18, et alibi.

ἐγκλειστήριον, ον, τό, = ἐγκλείστρα. Cyrill. Scyth. V. S. 370 B. Joann. Mosch. 2921 B. Andr. C. 1245 A. Balsam. ad Concil. VI, 41.

ἐγκλειστικός, ἡ, ὄν, of a recluse. Stud. 836 A, ζωή.

ἐγκλειστος, η, ον, (ἐγκλείω) *shut up, recluse.* Nil. Epist. 2, 96. Joann. Mosch. 2900 B. 2905 B. 2921 B. Stud. 960 D. 1245 A. Theoph. 357, 10, τοῦ μοναστηρίου. 752. Nic. CP. Hist. 42, 15. Theoph. Cont. 430. Epirh. Mon. 268 C.

ἐγκλείστρα, ας, ἡ, (ἐγκλειστος) cloister. Quin. Can. 41. Andr. C. 1245 B. Theoph. 674, 19.

ἐγκλειστρον, ον, τό, = preceding. Steph. Diac. 1148 C.

ἐγκλείω, *to shut up in, said of an ἐγκλειστος.* Pallad. Laus. 1107 D. Apophth. 120 B. 381 C. Joann. Mosch. 2924 A. Πρὸ τοῦ ἐγκλεισθῶ, before I became a recluse. Doroth. 1752 A. Steph. Diac. 1117 C, τινὰ εἰς τι.

ἐγκληματίζω (ἐγκλημα) = ἐγκαλῶ. Genes. 18, 13 -σθαι.

ἐγκληματικῶς (ἐγκληματικός), adv. *by accusing.* Epirh. II, 128 A.

ἐγκλησις, εως, ἡ, (ἐγκαλέω) accusation, charge. Clem. A. I, 345 B = ψόγος ἀδικούντων. Eus. II, 1132 B. Germ. 153 A.

ἐγκλητέος, α, ον, = ὃν δεῖ ἐγκαλεῖν. Plut. I, 1051 C. Anton. 12, 24. Poll. 3, 139. Orig. I, 936 C. IV, 140 C -τέον.

ἐγκλητος, ον, blamable, culpable. Plut. I, 1051 B. Orig. I, 696 C. 844 A.

ἐγκλήτως, adv. blamably, culpably. Orig. I, 1233 D.

ἐγκλίμα, ατος, τό, (ἐγκλίνω) inclination, slope. Polyb. 9, 21, 8. — 2. Rout = τροπή of the enemy. Id. 1, 19, 11. 4, 58, 8. — 3. Enclima, the inclination of the earth's axis = the altitude of the pole, latitude. Hipparch. 1013 C, τοῦ κόσμου. Gemin. 784 A. 789 C

= τὸ ἕξαρμα τοῦ πόλου. — 4. Inclination of enclitics, = ἐγκλισίς. Apollon. D. Pron. 375 C. Synt. 83, 20.

ἐγκληματικός, ἡ, ὄν, (ἐγκλημα) enclitic; opposed to ὀρθοτονοῦμενος. Herodn. Gr. Enclin. 1144.

ἐγκλίνιος, ον, (κλίνη) in bed. Cedr. II, 18.

ἐγκλίνω, *to incline, of the earth's axis with reference to the horizon.* Hipparch. 1049 A

Ἐγκεκλιμένου τοῦ κόσμου. *Plut.* II, 895 F. — 2. To inflect a declinable part of speech. *Dion. H.* V, 37, 13, τὰ ἐγκεκλιμένα (verba), the dependent moods; opposed to ὀρθός. *Sext.* 496, 15. — *Hermog. Prog.* 17 Ἐγκεκλιμένον σχῆμα, a sentence containing the oblique cases in addition to the nominative. — 3. To incline, to change the acute into the grave, as τὰ καλὰ καὶ τὰ αἰσχροῦ, for τὰ καλὰ καὶ τὰ αἰσχροῦ. *Apollon. D. Pron.* 330 B. 304 A Ἐγκλινόμενον (διαφέρει) ἐγκλιτικῷ; thus ἀγαθός is ἐγκλινόμενον in ἀγαθὸς ἀνὴρ. *Herodn. Gr. Enclen.* 1142. *Porphyr. Prosod.* 112 Ἐγκλίνεται ἡ μετατίθεται ἡ ὀξεῖα (καλὸς ἐστίν, for καλὸς ἐστίν). — 4. To pronounce as an enclitic, as σέ in ἐνψέ σε. *Apollon. D. Pron.* 280 B Αἱ πρωτότυποι καὶ ἐγκλίνονται (μέ, σέ). *Arcad.* 139, 1 Τῶν ἐγκλινόμενων μορίων. — Also, to pronounce as a proclitic (ὡς ἐγὼ λέγω). *Apollon. D. Conj.* 523, 22.

ἐγκλισις, εως, ἡ, = ἔγκλημα, latitude. *Hipparch.* 1013 D, τοῦ κόσμου. *Plut.* II, 895 E, γῆς. *Ptol. Tetrab.* 29. — *Gemin.* 792 C, declination. 796 B, obliquity of the ecliptic. — 2. Inclination of enclitics, = ἔγκλημα. *Apollon. D. Pron.* 268 A. 294 A. 313 C Κατ' ἐγκλισιν, enclitically. *Arcad.* 140, 2. *Porphyr. Prosod.* 112. — 3. Modus, mood, in grammar. *Dion. Thr.* 638, 5. *Dion. H.* V, 41, 14. *Tryph.* 39. *Apollon. D.* 529, 7. *Synt.* 204, 4, προστακτικῇ.

ἐγκλιτικός, ἡ, ὄν, enclitic. *Apollon. D. Pron.* 289 B. 293 A. 303 C. 304 A. 314 A (307 B. 308 C. 311 A. 313 B seq. *Synt.* 128, 27. 146, 24. 222, 21). *Herodn. Gr. Enclen.* 1142, μόριον. *Arcad.* 98, 3. 140, 5. 146, 1. *Porphyr. Prosod.* 112. 113, λέξις.

ἐγκλιτικῶς, adv. enclitically. *Apollon. D. Synt.* 140, 28.

ἐγκλιτος, ὄν, reclining at table. *Simoc.* 215, 3.

ἐγκλοῖω, ὦσω, (κλοιός) to put on a collar. *Sept. Prov.* 6, 21.

ἐγκλύζω (κλύζω), to inject a clyster. *Diod.* 1, 91. *Diosc.* 1, 19. 53, p. 58, et alibi.

ἐγκλυσμα, ατος, τὸ, (ἐγκλύζω) injection, clyster. *Diosc.* 4, 3.

ἐγκλυστέον = δεῖ ἐγκλύζειν. *Theoph. Nonn.* II, 154.

ἐγκνισμα, ατος, τὸ, (κνίζω) ■ roast. *Plut.* II, 297 A.

ἐγκοῖλιος, ὄν, (κοιλία) intestine. *Sept. Lev.* 1, 9. 13. *Diod.* 1, 36. 1, 91, p. 102, 24.

ἐγκοιμάμαι = ἐγκαθεύδω, in a temple. *Strab.* 16, 2, 35. 17, 1, 17. *Epict.* 2, 16, 17. *Plut.* II, 109 C.

ἐγκοίμησις, εως, ἡ, (ἐγκοιμάμαι) ■ sleeping in. *Diod.* 1, 53, ἡ ἐν τοῖς ἱεροῖς. *Clem. A.* I, 489 C.

ἐγκοιτάζομαι = following. *Apollod. Arch.* 26.

ἐγκοιτέω, ἡσω, (κοίτη) to sleep in. *Dion. C.* 68, 8, 2.

ἐγκοίτιος, ὄν, (κοίτη) belonging to a bed. *Gregent.* 609 A. *Et. M.* 255, 44, στρώμα.

ἐγκόλαμμα, ατος, τὸ, (ἐγκολάπτω) figure carved, carving. *Sept. Ex.* 36, 13.

ἐγκολαπτός, ἡ, ὄν, (ἐγκολάπτω) engraven, carved. *Sept. Reg.* 3, 6, 29. *Method.* 377 C.

ἐγκολάπτω, ἀψω, (κολάπτω) to engrave on, carve on. *Sept. Reg.* 3, 6, 35.

*ἐγκολλάω (κολλάω), to glue on, join to. *Heron* 265. *Sept. Zach.* 14, 5. *Moschn.* 5.

ἐγκолλος (κόλλα), glued on, united to. *Philon* I, 610, 38. II, 363, 4.

ἐγκολπίζω, ἰσω, (κόλπος) to have the form of ■ bag. *Strab.* 5, 4, 5. 9, 5, 22, p. 326, 17. — 2. Mid. ἐγκολπίζομαι, to embrace. *Philon* I, 330, 36. 425, 26. *Plut.* II, 508 D. *Clem. A.* I, 1057 A. II, 253 C. — 3. Pass. to be inserted. *Aët.* 1, p. 9, 48 Γυναιξὶ δὲ ἐγκολπιζόμενον.

ἐγκόλπιος, ὄν, (κόλπος) in or on the bosom. *Inscr.* 4713, e, Ἐνκόλπιος, Encolpius, as a proper name. *Greg. Naz.* III, 332 A. *Achmet.* 125, σταυρός. — 2. Substantively, τὸ ἐγκόλπιον, ampulet, phylactery. *Const.* IV, 813 E. *Theogn. Mon.* 860 B. *Theoph. Cont.* 119, 20. *Genes.* 63, 15, σταυρικόν. *Comm.* I, 177.

ἐγκολπισμός, οὔ, ὁ, (ἐγκολπίζομαι) insertion into the vagina. *Moschn.* 132. *Aët.* 3, 153, p. 60 b, 11.

ἐγκολπος, ὄν, = ἐγκόλπιος. *Anast. Sin.* 264 B.

ἐγκομάω = κομάω. *Genes.* 108, 8.

ἐγκομβόομαι, ὥσομαι, (κόμβος) to bind on one's self, to wear constantly. *Petr.* 1, 5, 5, ταπεινοφροσύνην. *Nil.* 253 C, incorrectly ἐκκεκομβωμένος. *Hes.* Ἐγκομβωθείς, δεθείς. Ἐγκομβώται, ἐνείληται Ἐγκομβώσασθαι, ἐπισωρεύσασθαι, στολίσασθαι. *Suid.* Ἐγκομβώσασθαι, . . . ἐνεκομβώσασθαι. Ἐπίχαρμος εἰ γὰρ μὲν ὅτι κεκόμβωται καλῶς.

ἐγκομμα, ατος, τὸ, (ἐγκόπτω) obstacle. *Eus.* II, 1117 C. 1360 A.

ἐγκομπάζω = κομπάζω. *Hippol.* Haer. 72, 74.

ἐγκοπεύς, εως, ὁ, (ἐγκόπτω) chisel. *Lucian.* I, 5.

ἐγκοπή, ἡς, ἡ, L. incisura, notch. *Diod.* 1, 32, cleft, crack, in a rock. *Erotian.* 86. *Apollod. Arch.* 36. — 2. Interruption, check. *Dion. H.* V, 157, 15. *Paul. Cor.* 1, 9, 12. *Erotian.* 198. *Diog.* 4, 50. *Longin.* 41, 3 (incisum). *Iambl. Adhort.* 356. — *Soran.* 249, 5, a kind of fracture.

ἐγκοπος, ὄν, (κόπος) wearied, vexed. *Sept. Job* 19, 2 Ἐως τίνος ἐγκοπον ποιήσετε τὴν ψυχὴν μου; how long will ye vex my soul? *Eccl.* 1, 8. *Esai.* 43, 23. *Achmet.* 222.

ἐγκοπτικός, ἡ, ὄν, (ἐγκόπτω) interrupting. *Athen.* apud *Orib.* III, 165, 3.

ἐγκόπως, adv. laboriously. *Achmet.* 222.

ἐγκόσμος, ον, (κόσμος) in or of the world.

Tatian. 848 A, worldly. *Method.* 380 A,

substantively. *Iambl. Myst.* 169, 1. *Basil.*

I, 41 B. *Synes.* 1309 A. *Procl. Parmen.*

588 (192).

ἐγκοσμίως, adv. in the world. *Procl. Parm.* 588 (192).

ἐγκοσμογενής, ἐς, (κόσμος, γίνομαι) born in the world. *Synes. Hymn.* 4, 224, p. 1607.

ἐγκότῃμα, as, τὸ, (ἐγκοτέω) grudge; hatred, indignation. *Sept. Jer.* 31, 39, τινί.

ἐγκότῃσις, εως, ἡ, anger, wrath. *Aquil. Hos.* 9, 7, apud *Hieron.* VI, 894 B.

ἐγκότως (ἐγκOTOS), adv. wrathfully. *Philon* II, 520, 6.

ἐγκρανίς, ἴδος, ἡ, (κρανίον) brain. *Galen.* IV, 498 D.

ἐγκρασις, εως, ἡ, (ἐγκεράννυμι) commixture (multiplication). *Nicom. Harm.* 4. *Theol. Arith.*

■ (1 + 1 is greater than 1 × 1). 37 (2 × 3 = 6; but 2 + 3 = 5).

*ἐγκράτεια, as, ἡ, continence, temperance; opposed to ἀκρασία. *Xen. Mem.* 1, 5, 1. 2, 1,

1. *Sept. Sir.* 18, 30, ψυχῆς. *Polyb.* 10, 19, 7.

Luc. Act. 24, 25. *Barn.* 2. *Iren.* 1, 6, 4.

Clem. A. I, 1148 D. 1165 B. *Gangr.* 21.

Const. Apost. 8, 10 Οἱ ἐν ἐγκρατεῖα, those who

are in a state of continency; one of the orders in the ancient church; the same as οἱ

ἀσκηταί.

ἐγκράτευμα, ατος, τὸ, (ἐγκρατεύομαι) continence. *Iambl.* V. P. 152.

ἐγκρατεύομαι, εἰσομαι, (ἐγκρατής) to exercise self-control. *Sept. Gen.* 43, 30 ἐνεκρατεύσατο, he

checked his emotions. *Paul. Cor.* 1, 7, 9. 1, 9,

25, πάντα. *Clem. R.* 1, 30. *Sext.* 424, 15.

Clem. A. I, 1153 B. 1161 A. *Orig.* I, 253

A. — Particularly, to abstain from marriage

and from animal food. *Just. Apol.* 1, 29

Ἐνεκρατεύομεθα for ἐνεκρατευόμεθα. — 2. To

prevail = ἐνισχύω? *Sept. Reg.* 1, 13, 12.

— 3. Participle, οἱ ἐγκρατευόμενοι = οἱ ἐγ-

κρατεῖς. *Carth. Can.* 38.

ἐγκρατευτής, οὗ, ὁ, a continent person. *Joann. Mosch.* 2921 B.

ἐγκρατέω = κρατέω. *Sept. Ex.* 9, 2. *Genes.*

99, 6. 96, 11, αὐτοῦ. — 2. To be ἐγκρατής,

= ἐγκρατεύομαι. *Gangr.* p. 426, 12.

*ἐγκρατής, ἐς, continent, temperate. *Xen. Mem.*

1, 2, 1, τινός. 4, 8, 11. *Sept. Sir.* 26, 16.

Paul. Tit. 1, 8. — 2. Ascetic. *Athan.* I,

229 B. *Cyrill. A.* X, 1097 D. — *Iren.* 1, 28,

1 οἱ Ἐγκρατεῖς = Ἐγκρατίται. — 3. Passively,

taken, held. *Theoph. Cont.* 296, 19, τοῖς

πολεμίοις, he is taken prisoner by the enemy.

ἐγκράτῃσις, εως, ἡ, (ἐγκρατέω) ■ holding in of the breath. *Diog.* 6, 77.

Ἐγκρατηταί. see Ἐγκρατίται.

ἐγκρατητικός, ἡ, ὄν, = ἐγκρατής. *Epiph.* I, 840

C. *Pallad. Laus.* 1180 C Ἐγκρατικωτάτους τῆς ἀρετῆς ἀσκητάς, write ἐγκρατητικωτάτους.

ἐγκρατιστής, οὗ, ὁ, = ἐγκρατής. *Hippol. Haer.* 484, 36.

Ἐγκρατίται, ὧν, οἱ, (ἐγκρατής) *Encratitae*, an ancient Christian sect who regarded marriage and the use of animal food as sinful.

They were essentially Marcionites. *Hippol. Haer.* 412, 14. 436, 89. *Eus.* II, 400 A.

Basil. IV, 668 B. 729 C. 881 C. *Epiph.* I, 845 D. *Hieron.* I, 494 (213). II, 242 C.

645 C. *Theod.* IV, 369 D. *Tim. Presb.* 16 C. — Called also Ἐγκρατηταί. *Clem. A.* I,

429 A. 780 A. 553 A. *Hippol. Haer.* 412, 14 as v. l. *Orig.* I, 1288 A. — Also, Ἐγρα-

τεῖς; see ἐγκρατής. (Compare *Paul. Tim.* 1, 4, 1 seq. *Iren.* 675 A. *Clem. A.* I, 1113

B. 1148 D. 1157 B. 1181 A. 1192 C. *Hippol. Haer.* 138, 54. 170, 61. 394, 39.

524, 22. *Tertull.* I, 1327 A. II, 46 A. 280 B. 931 A. *Can. Apost.* 51. *Pseud-Ignat.*

829 C.)

ἐγκρατύνομαι = κρατύνομαι. *Genes.* 97, 22.

ἐγκρέμαμαι = κρέμαμαι. *Attic.* apud *Eus.* III, 1329 A.

ἐγκρεμάννυμι (κρεμάννυμι), to hang on. *Diosc.* 5, 91.

ἐγκρημνίζω = κρημνίζω. *Genes.* 106, 18.

ἐγκρισίς, εως, ἡ, (ἐγκρίνω) approval, admission to a contest for a prize. *Lucian.* II, 490.

Aristid. 756, 18. *Artem.* 79, 86.

ἐγκρύβω (κρύβω) = ἐγκρύπτω. *Galen.* VI, 357 C.

ἐγκρυμμα, ατος, τὸ, (ἐγκρύπτω) ambushade, = ἐνέδρα, ἐνεδρον, ἐνεδρος. *Afric. Cest.* 312.

Eus. II, 1141 D, meeting-houses. *Macar.* 832 B. *Marc. Erem.* 1069 B. *Theoph.* 391,

et alibi. *Leo. Tact.* 4, 27. 46, 12, 34, et alibi.

ἐγκρυπτάζω = ἐγκρύπτω. *Nil.* 552 B.

ἐγκρυπτεόν = δεῖ ἐγκρύπτειν. *Herod.* apud *Orib.* II, 405, 7.

ἐγκτητος, ον, (ἐγκτάομαι) possessed. *Sept. Lev.* 14, 34, ὑμῖν. 22, 11 Ἐάν δὲ ἱερεὺς κτήσεται

ψυχὴν ἐγκτητον ἀργυρίου. *Num.* 31, 9 τὰ ἐγκτητα αὐτῶν.

ἐγκτίζω = κτίζω essentially. *Plut.* II, 328 E.

ἐγκυβιστάω = κυβιστάω. *Synes.* 1437 B. *Basil. Sel.* 569 C. *Antip. B.* 1765 C. *Sophrns.*

3620 D, to dive.

ἐγκυνίσκω = κυνίσκω. *Greg. Nyss.* III, 741 D.

ἐγκυκλητής, οὗ, ὁ, (ἐγκυκλέω) searcher after anything? *Epiph.* III, 204 A.

ἐγκυκλικός, ἡ, ὄν, = ἐγκυκλος. *Steph. Diac.* 1104 C, ζωστήρ, round the body.

ἐγκύκλιος, ον, circular. *Classical.* *Plut.* II, 1024 C, φορά. *Hippol. Haer.* 20, 10, κινήσις.

— Ἡ ἐγκύκλιος παιδεία, a course of finished

education, liberal education, comprising grammar, rhetoric, music, geometry, astronomy. *Diod. Ex. Vat.* 109, 16. *Dion. H.* V, 206, 9. *Strab.* 14, 5, 13. *Philon* I, 135, 37. 303, 8. *Plut.* II, 1135 D. *Clem. A.* I, 816 C. *Diog.* 7, 32. *Athen.* 1, 2, 4, 83. *Orig.* I, 716 A. — Τὰ ἐγκύκλια μαθήματα, παιδεύματα, or γράμματα, or simply τὰ ἐγκύκλια, = ἡ ἐγκύκλιος παιδεία. *Dion. H.* VI, 939, 14. *Strab.* 1, 2, 2, p. 24, 3. *Philon* I, 120, 11. 135, 40. 158, 4 (364, 32. 520, 46). *Plut.* I, 667 F. II, 7 C. *Max. Tyr.* 144, 38. *Sext.* 600, 23. *Orig.* I, 88 A. *Eus. H. E.* 6, 1. 18. — *Strab.* 1, 1, 22, ἀγωγή. *Philon* I, 447, 24, μουσική. 521, 21, ἐπιστήμαι. *Diog.* 9, 37, λόγοι. — Ἐγκύκλιος ἐπιστολή, circular letter. *Sept. Dan.* 4, 33. *Athan.* I, 221 A. *Epiroph.* I, 429 A seq. — *Euagr.* 3, 4. 5. 7 τὸ ἐγκύκλιον, sc. γράμμα, a circular.

ἐγκύκλιωσις, εὖς, ἡ, (ἐγκυκλώω) ■ surrounding. *Strab.* 2, 1, 36, p. 134, 13.

ἐγκυλινδέω = ἐγκαλινδέω. *Epiroph.* II, 172 A. *Cyrrill. A.* X, 1084 C.

ἐγκυλινδῆσις, εὖς, ἡ, (ἐγκυλινδέω) ■ wallowing among πόρνας. *Plut.* I, 1067 B.

ἐγκύλισμα, ατος, τὸ, = ἀλινδῆρα. *Schol. Arist. Nub.* 88.

ἐγκυμαίνομαι = κυμαίνομαι. *Clem. A.* I, 413 C.

ἐγκυμονέω, ἡσω, = ἐγκύμων εἰμί. *Dion. H.* I, 176, 5. *Just. Tryph.* 78. *Epiroph.* II, 400 A. *Georon.* 14, 26, 2.

ἐγκυμονικός, ἡ, ὄν, relating to pregnancy. *Epiroph.* II, 717 B.

ἐγκυος, ὄν, pregnant with. *Dion C. Frag.* 4, 8, τὸν Σιλιον = τοῦ Σιλβίου.

ἐγκύρησις, εὖς, ἡ, (ἐγκύρῃω) ■ meeting with. *Sext.* 10, 31. 207, 22.

ἐγκύρτωσις, εὖς, ἡ, (κυρτώω) curvature. *Cass.* 157, 15.

ἐγκύτιος, incorrect for ἐγκοίτιος.

ἐγκωμιαστέον = δεῖ ἐγκωμιάζειν. *Sext.* 695, 7.

ἐγκωμιαστής, οὗ, ὁ, (ἐγκωμάζω) encomiast, praiser. *Strab.* 15, 1, 68. *Plut.* II, 605 A. *Tatian.* 820 C.

ἐγκωμιαστικός, ἡ, ὄν, (ἐγκωμάζω) laudatory, encomiastic. *Polyb.* 8, 13, 2. 10, 24, 8. *Dion. H.* V, 300, 4. *Philon* I, 348, 45. *Plut.* II, 743 D. 744 E. *Pseudo-Demetr.* 55, 1. *Sext.* 692, 21. 693, 2, sc. τέχνη *Diog.* 7, 42. *Longin.* 8, 3.

ἐγκωμιαστικῶς, adv. encomiastically. *Poll.* 4, 26. *Socr.* 437 A.

ἐγκωμιαστός, ἡ, ὄν, praiseworthy. *Philon* I, 453, 26.

ἐγκωμογράφος, ὄν, ὁ, (ἐγκώμιον, γράφω) encomiographus, writer of encomiums, encomiast, eulogist. *Inscr.* 1585, 6, p. 767. *Artem.* 82.

ἐγκωμολογικός, ἡ, ὄν, (λέγω) relating to encomi-

ums. *Inscr.* 1587, 11, p. 770, sc. ποιήματι? *Schol. Arist. Pac.* 775. — *Heph.* 15, 12 τὸ ἐγκωμολογικόν, sc. μέτρον, = πενθήμερες.

ἐγκώμιον, ὄν, τὸ, praise. In the *Ritual*, the plural ἐγκώμια is applied to certain τροπάρια sung at the matins for the Great Sabbath, that is, the Saturday of Passion-week. They are funeral dirges relating to the Sufferings, Death, and Burial of the Son of Man. *Triod.* — For the ἐγκώμια of the Virgin, see ἀκάθιστος ὕμνος, and compare *Theoph.* 409.

ἐγκωπον, ὄν, τὸ, (κώπη) the space between the oars. *Athen.* 5, 37, p. 204 B.

ἐγρηγορέω, ἡσω, (ἐγρήγορος) = ἐγρήγορα, to be awake, to watch. *Phryn.* 118, condemned. *Themist.* 380, 26. *Leo. Tact.* 14, 84.

ἐγρηγόρησις, εὖς, ἡ, = ἐγρήγορις. *Philon* I, 71, 34. *Orig.* II, 1128 A.

ἐγρηγορικός, ἡ, ὄν, wakeful, watchful. *Basil.* IV, 309 A.

Ἐγρήγοροι, ὡν, οἱ, (ἐγρήγορος) Egregori, Watchers, angels. (*Gen.* 6, 4). *Enoch* 179, the angels that fell in love with the daughters of men. *Patriarch.* 1044 C. D. 1108 B.

Ἐγρήγορος. *Clem. A.* I, 493 A. *Afric.* 65 B. *Orig.* III, 656 C. *Syncell.* 16, 14. [The Hebrew עֲרֵךְ mispronounced.]

ἐγρήγορος, ὄν, (ἐγείρω, ἐγρήγορα) wakeful, watchful, vigilant. *Hippol.* 697 B. *Polem.* 248. *Adam.* S. 405. *Cyrrill. A.* X, 145 D. — 2. Quick = ταχύς. *Afric. Cest.* 314.

ἐγρηγορότως (ἐγρηγορός), adv. wakefully, watchfully, vigilantly. *Diod.* II, 526, 6. *Plut.* II, 32 A. *Aster. Urb.* 148 B.

ἐγρηγορέον = δεῖ ἐγρηγορεῖν. *Antyll.* apud *Orib.* I, 446, 6.

ἐγρηγόρος (ἐγρήγορος), adv. = ἐγρηγορότως. *Lucian.* I, 740. *Pallad.* 1123 C.

ἐγχαίνω (χαίνω), to swallow. Dubious. *Caesarius* 1156 Τὸν στατήρα ἐγκεχαμμένον.

ἐγχαλάω = χαλάω. *Plut.* II, 690 A. *Antyll.* apud *Orib.* III, 572, 9 - σθαι, to relax.

ἐγχαλιεύω = ἐγχαλινώω. *Eust. Ant.* 637 A.

ἐγχαλκεύω = χαλκεύω. *Cyrrill. A.* VII, 381 B.

ἐγχαλκος, ὄν, (χαλκός) mixed with copper. *Diosc.* 5, 119 (120), p. 785, tasting somewhat like copper. *Athen.* 13, 47, p. 584 E.

ἐγχαῶω = χαῶω. *Achmet.* 229, p. 203.

ἐγχαραγή, ἡς, ἡ, = ἐγχαράξις. *Apollod. Arch.* 43.

ἐγχαρακτέον = δεῖ ἐγχαράσσειν. *Theoph. Nonn.* I, 372.

ἐγχαράξις, εὖς, ἡ, (ἐγχαράσσω) incision. *Plut.* II, 56 E. *Aret.* 116 C. *Antyll.* apud *Orib.* II, 64, 3.

ἐγχαράσσω (χαράσσω), to engrave, carve on. *Archyt.* apud *Iambl.* *Adhort.* 46. *Diod.* 2

13. *Dion. H.* I, 51, 2. *Strab.* 10, 3, 2. *Philon* I, 326, 6. II, 188, 38. *Plut.* II, 779 B.
- ἐγχειμάζω = χειμάζω intransitive. *Poll.* 1, 62. *Jul.* 438 D.
- ἐγχειρήσις, εως, ἡ, (ἐγχειρέω) an undertaking. *Diod.* II, 527, 49. *Plut.* I, 739 A. *Eus.* II, 157 B, ἡ κατὰ τῶν ἀποστόλων.
- ἐγχειρίδιον, ον, τὸ, tool. *Sept.* Ex. 20, 20. — 2. Hand-book, manual, as the manual of *Epictetus. Nicom. Harm.* 3. *Agathem.* 328. *Longin.* Frag. 3, 10. — 3. Handkerchief, towel. *Sophrns.* 9988 D = ὠράριον. *Steph. Diac.* 1169 B. 1177 B.
- ἐγχειρίζω, to intrust. *Nic. CP. Hist.* 3, 18, 17, 18, τί τινα (= τινί). — Pass. ἐγχειρίζομαι, to be intrusted with anything. *Eus. H. E.* 4, 11, τὴν λειτουργίαν. *Const. Apost.* 5, 14 Τὸ γλωσσόκομον ἐγχεχειρισμένος, intrusted with the purse.
- ἐγχειρίον, ον, τὸ, (χείρ) handkerchief, towel. *Vit. Amphil.* 24 B. *Petr. Ant.* 800 C.
- ἐγχειριστέον = δεῖ ἐγχειρίζειν. *Greg. Nyss.* III, 1064 C.
- ἐγχειριστής, οὗ, ὁ, (ἐγχειρίζω) enterprising person. *Adam. S.* 424.
- ἐγχειρουργέω = χειρουργέω. *Greg. Nyss.* I, 253 C.
- ἐγχελυωπός, ἡ, ὅν, (ἔγχελος, ὦψ) eel-faced. *Lucian.* II, 99.
- ἐγχολόομαι (χολή), to be turned into bile. *Orib.* I, 206, 1.
- ἐγχοῦνδος, ον, (χόνδρος) in lumps, as frankincense. *Diosc.* 1, 83.
- ἐγχορεύω (χορεύω), to dance in or among. *Philon* I, 167, 45. 612, 43. *Plut.* II, 332 B.
- ἐγχορήγος, ον, (χορήγιον) cemented, with cement; opposed to ξηρόλιθος. *Mauric.* 10, 4. *Leo. Tact.* 15, 77, κινστήρινα. *Achmet.* 142, κτίσις. *Cedr.* I, 698, 24. *Suid.* Σεμίραμις . . . κτίσασα παλάτια ἐπὶ ὑψωμάτων ἐγχορήγων ἡσφατωμένων, in the building of which asphaltum was used for mortar (*Gen.* 11, 3). *Typic.* 73. *Comm.* p. 339 (Paris). *Codin.* 22, 8, θόλος. 22, 16, γάβος. — 2. Substantively, τὸ ἐγχορήγον, cement, mortar. *Leo. Tact.* 15, 73. *Porph. Adm.* 138. *Typic.* 73. *Comm.* I, 137, 9.
- ἐγχορήγως, adv. with cement. *Achmet.* 145.
- ἐγχώ = ἐγχώννυμι. *Strab.* 7, 4, 7.
- ἐγχερμα, ατος, τὸ, (ἐγχερμπτομαι) expectoration (the matter discharged). *Plut.* II, 82 B, a disgusting object.
- ἐγχερμπτομαι (χρεμπτομαι), to expectorate. *Lucian.* II, 716.
- ἐγχερίζω (χρήζω), to be needed or needful. *Patriarch.* 1048 A Τὰ ἐγχερίζοντα ἡμῖν καὶ πᾶσα ἡ ἀπόθεσις, the necessities. *Lucian.* II, 30, condemned as vulgar. *Pseudo-Just.* 1192 C.
- ἐγχροῖος, ον, (χρόνος) in time. *Procl. Parmen.* 638 (49).
- ἐγχροτισμός, οὗ, ὁ, (ἐγχρορίζω) delay, procrastination. *Antyll.* apud *Orib.* II, 335, 12.
- ἐγχερύσεος, ον, = following. *Achmet.* 283, p. 260.
- ἐγχερυσος, ον, (χερυσός) in gold, gilt. *Diod.* 3, 39.
- ἐγχερώματος, ον, (χερῶμα) colored, painted, dyed. *Schol. Arist. Plut.* 530.
- ἐγχευλιάζω, ασα, (χυλίζω) to solder. *Porph. Adm.* 138 Οἱ τινές εἰσι συνηρμοσμένοι καὶ συνεδεμένοι εἰς ἀλλήλους μετὰ σιδήρων ἐν μολὶβδῳ ἐγχευλιασμένων. (Compare *Diod.* 2, 8 Τὰς τούτων ἀρμονίας ἐπλήρου μόλιβδον ἐντήκουσα.)
- ἐγχεύλισμα, ατος, τὸ, (χυλίζω) extract of fruit. *Diosc.* 1, 133.
- ἐγχεύλωρ (ἔγχευλος), in the form of extract. *Archigen.* apud *Galen.* VIII, 156 F.
- ἐγχευμα, ατος, τὸ, (ἐγχεῖω) infusion. *Galen.* II, 256 D.
- ἐγχευματίζω, ἰσω, (ἔγχευμα) to infuse, as a medicinal fluid. *Diosc.* 1, 55. 57. 2, 55. 193 (194). 195. *Galen.* II, 96 A. *Antyll.* apud *Orib.* II, 436, 10. *Geopon.* 4, 7, 3.
- ἐγχευματισμός, οὗ, ὁ, an infusing, infusion. *Moschn.* 53. 129, p. 71, ἐξ ἐλαίου. *Antyll.* apud *Orib.* II, 442, 11.
- ἐγχευματιστέον = δεῖ ἐγχευματίζειν. *Geopon.* 13, 17, 1.
- ἐγχευματιστής, οὗ, ὁ, one that treats by infusions. *Diosc. Eupor.* 1, 58.
- *ἐγχεύνω (χύνω) = ἐκχέω. *Heron* 177. *Lucian.* II, 506.
- *ἔγχευσις, εως, ἡ, (ἐγχεῖω) = pouring in. *Heron* 177. *Plut.* II, 38 F.
- ἐγχευτέον = δεῖ ἐγχεῖν. *Geopon.* 6, 7, 4.
- ἐγχεωμα, ατος, τὸ, (ἐγχεώννυμι) dike. *Polyb.* 4, 39, 9. 4, 40, 9.
- ἐγχεώννυμι (χώννυμι), to dam up, fill up. *Polyb.* 4, 40, 4. *Diod.* 4, 22. 18, 35. *Strab.* 7, 5, 8. 9, 2, 16.
- ἐγχεωριάζω = ἐγχεωρίος εἰμι. *Eus.* IV, 828 A. 837 C.
- ἐγχεωρίζω = χωρίζω. *Jos. Apion.* 1, 26, p. 460.
- ἐγχεωστήριος, ον, (ἐγχεώννυμι) used for damming up, as an implement. *App.* II, 759, 74. •
- ἐδάφιον, ον, τὸ, (ἐδαφος) basis. *Epiph.* I, 1080 B. — 2. Passage, text, of Scripture. *Adam.* 1865 A, τοῦ ἀποστόλου. *Did. A.* 404 A.
- ἔδερα, the Latin hederā = κισσός. *Diosc.* 2, 210. 4, 124 (126) Ἐδερα πλουβιάτικα, hederā pluviatica, = χαμαίκισσος.
- ἐδικτον, less correct for ἡδικτον.
- ἐδνοφόρος, ον, = ἔδνα φέρων. *Greg. Nyss.* I, 772 C.
- ἐδραιότης, ητος, ἡ, (ἐδραῖος) fixedness, firmness. *Cornut.* 48. *Clem. A.* II, 465 C.

ἑδραιώω, ὥσω, to establish firmly. *Arcad.* 163, 18. *Epirh.* II, 548 A.
 ἑδραίωμα, ατος, τὸ, (ἑδραιῶ) basis, foundation. *Paul.* Tim. 1, 3, 15. *Epirh.* II, 777 B.
 ἑδρασμός, οὔ, ὁ, (ἑδράζω) ■ sitting or setting. *Orig.* III, 1377 B. *Geopon.* 6, 2 (titul.).
 ἑδραστῆον = δέῃ ἐδράζειν. *Apollon.* S. 62, 18. *Geopon.* 6, 2, 3.
 ἑδραστήριος, ον, = following. *Isid.* 1188 B.
 ἑδραστικός, ἡ, ὄν, (ἑδράζω) establishing, settling. *Iren.* 1, 3, 5.
 ἑδρικός, ἡ, ὄν, pertaining to the ἑδρα. *Paul.* Aeg. 326. — 2. Suffering in the ἑδρα. *Aët.* 1, p. 11, 46.
 ἑδρδιαστολεύς, ἑως, ὁ, (ἑδρα, διαστολεύς) = κατοπτήρ, a surgical instrument. *Galen.* II, 93 D.
 ἑές, heus, an exclamation. *Const.* (536), 1148 C. — Also, ἑς. *Porph.* Cer. 48, 21. 199, 4, et alibi.
 Ἐξερῆτης, ον, ὁ, an inhabitant of Ἐξερών. *Porph.* Adm. 220, 19, et alibi.
 Ἐξερών, οὔ, τὸ, Ezeron, a Slavic town in Peloponnesus. *Porph.* Adm. 224, 13. [As the Slavic word τὸ ἔξερο means lake, it is probable that this town was in the immediate vicinity of the lake of Helos.]
 ἑτελακρίβεια, as, ἡ, (ἑτελακριβής) over-scrupulousness. *Schol.* Clem. A. 792 C.
 ἑτελακριβής, ἑς, (ἑτέλω, ἀκριβής) over-exact. *Schol.* Lucian. I, 561.
 ἑτελοακρότης, ητος, ἡ, (ἀκρότης) affected perfection. *Did.* A. 937 A. *Epirh.* III, 41 B.
 ἑτελοδιδάσκαλος, ον, ὁ, (διδάσκαλος) self-constituted teacher. *Herm.* Sim. 9, 22.
 ἑτελοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) over-righteousness. *Epirh.* I, 877 B.
 ἑτελοδόκησις, ἑως, ἡ, (δόκησις) false appearance. *Epirh.* I, 720 C.
 ἑτελοδουλέω = ἑτελόδουλος εἰμι. *Dion.* C. 45, 35, 2. 54, 32, 1. *Frag.* 55, 1.
 ἑτελοδούλως (ἑτελόδουλος), adv. like a voluntary slave. *Plut.* I, 1038 F.
 ἑτελοευλάβεια, as, ἡ, (εὐλάβεια) affected piety. *Basil.* III, 1413 C.
 ἑτελοθρησκεία, as, ἡ, (θρησκεία) L. falsa religio, over-religiousness, superstition. *Paul.* Col. 2, 23. *Eus.* II, 545 A. *Hieron.* I, 1034 (885). *Theod.* IV, 1460 B.
 ἑτελοθρησκευτικός, ἡ, ὄν, over-religious, superstitious. *Epirh.* I, 172 B.
 ἑτελοθρησκεύω = ἑτελοθρησκευτικός εἰμι. *Epirh.* I, 1040 C.
 ἑτελόθντος, ον, (θντός) offering himself voluntarily as a sacrifice. *Vit.* Clim. 597 A.
 ἑτελοκάχησις, ἑως, ἡ, (ἑτελοκακέω) = ἑτελοκακία, wilful neglect of duty, wilful cowardice. *Polyb.* 3, 68, 10. 5, 5, 10. 27, 13, 13, defec-tion.

ἑτελοκακία, as, ἡ, the being ἑτελόκακος. *Athan.* I, 349 B.
 ἑτελόκακος, ον, (κακός) wilfully bad. *Dion.* H. III, 1755, 4. *Oenom.* apud *Eus.* III, 369 C.
 ἑτελοκακοῦργος, ον, (κακοῦργος) = preceding. *Eust.* Mon. 920 C.
 ἑτελοκάκως (ἑτελόκακος), adv. with wilful cowardice. *App.* I, 37, 8.
 ἑτελοκινδύνως (κίνδυνος), adv. rashly. *App.* I, 475, 3.
 ἑτελοκωφέω = ἑτελόκωφός εἰμι. *Diod.* Ex. Vat. 81, 26. *Strab.* 1, 2, 30. *Clem.* A. II, 289 A.
 ἑτελοκωφία, as, ἡ, unwillingness to hear. *Theod.* Her. 1349 C.
 ἑτελόκωφος, ον, (κωφός) pretending deafness, unwilling to hear. *Suid.*
 ἑτελούντως, adv. = ἑτελονητόν, ἑτελοντί. *Greg.* Nyss. I, 1201 B.
 ἑτελοπερισσοθρησκεία, as, ἡ, (περισσός, θρησκεία) = ἑτελοθρησκεία. *Epirh.* I, 249 A.
 ἑτελοσοφία, as, ἡ, (σοφία) affected wisdom. *Epirh.* I, 237 B.
 ἑτελόσοφος, ον, (σοφός) affecting wisdom. *Epirh.* I, 1057 B.
 ἑτελόστρεπτος, ον, (τρεπτός) fickle. *Nil.* 253 B.
 ἑτελοουργέω = ἑτελοουργός εἰμι. *Dion.* Alex. 1256 C. *Cyrrill.* A. IV, 1040 D.
 ἑτελοουργία, as, ἡ, the being ἑτελοουργός. *Cyrrill.* A. IX, 620 D.
 ἑτέλω, see θέλω.
 ἑθικός, ἡ, ὄν, (ἔθος) belonging to custom or habit. *Plut.* II, 3 A.
 ἑθίμιον, ον, τὸ, (ἔθιμος) due, customary share, the share to which one is entitled by custom. *Const.* Apost. 2, 28 Ἀφοριζέσθω δὲ ἐν τῇ δοχῇ τὸ τῷ ποιμένι ἑθίμιον, and let the pastor's due be set apart in the feast.
 ἔθιμος, ον, (ἔθος) customary. *Classical.* *Diod.* II, 577, 43. *Apollon.* D. Conj. 514, 19. — 2. Substantively, τὸ ἔθιμον, custom. *Apollon.* D. Synt. 77, 26.
 ἑθίμως, adv. according to usage. *Apollon.* D. Pron. 397 B.
 ἑθισμός, οὔ, ὁ, custom. *Sept.* Gen. 31, 35 τὰ κατ' ἑθισμὸν τῶν γυναικῶν, = τὰ κατὰ ἡμένα.
 ἑθμή, ης, ἡ, = ἀτμή, ἀτμός. *Epirh.* I, 956 C. *Hes.*
 ἐθνάρχης, ον, ὁ, (ἔθνος, ἄρχω) ethnarch, the head or ruler of ■ people. *Sept.* Macc. 1, 14, 47. 1, 15, 1. 2. *Strab.* 17, 1, 13, of ■ nationality in Egypt. *Philon.* I, 513, 24. *Paul.* Cor. 2, 11, 32. *Jos.* Ant. 13, 6, 6, et alibi. *Orig.* I, 83 A. 348 A. *Basil.* I, 656 B, ἄγγελος.
 ἐθναρχία, as, ἡ, the being ἐθναρχής. *Jos.* Ant. 17, 13, 1. *Eus.* VI, 661 A. *Pseudo-Dion.* 1085 A.
 ἐθνικός, ἡ, ὄν, (ἔθνος) of ■ nation, national.

Polyb. 4, 21, 2. 30, 10, 6. *Diod.* 18, 13. *Dion. H.* VI, 823, 3. *Strab.* 9, 5, 12. *Philon* II, 92 1. — **2.** *Gentile*, in grammar. *Dion. Thr.* 636, 11, ὄνομα, gentile noun, a national appellative; as, Ἀυδός, Φρύξ, Κάρι. *Strab.* 2, 3, 1. *Apollon. D.* Synt. 19, 24. — **3.** *Gentile*, heathen. *Matt.* 5, 47, et alibi. *Joann. Epist.* 3, 7. *Nic.* 1, 2, βίος.

ἔθνικῶς, adv. nationally, etc. *Apollon. D.* Synt. 190, 5. *Diog.* 7, 56. — **2.** After the manner of the gentiles. *Paul.* Gal. 2, 14. *Clem. A.* II, 261 B.

ἔθνομυθος, ον, (μῦθος) of heathenish fables, heathenish. *Const. Apost.* 1, 6, τὰ ἔθνομυθα, heathenish fables. *Epiph.* I, 476 A. 189 B, πλάνη.

ἔθνοπάτωρ, ορος, ό, = ἔθνους πατήρ. *Pseudo-Jos. Macc.* 16.

ἔθνόπληκτος, ον, (ἔθνος, πλήσσω) quid? *Pseudo-Jos. Macc.* 7, p. 107.

ἔθνος, eos, τὸ, class, order. *Diod.* 17, 102 the caste of the Brachmani of India. — *Inscr.* 4697, 17, ἔθνη, the sacerdotal orders. — **2.** In the plural τὰ ἔθνη, the gentile nations, in relation to the Hebrews. *Sept. Esdr.* 1, 7, 13. 1, 8, 67. *Ps.* 2, 1. *Esai.* 8, 9. 11, 12. *Jer.* 2, 11. *N. T.* passim. *Just. Apol.* 1, 53. *Orig.* III, 304 A.

ἔθνοφρων, ον, (φρήν) entertaining heathenish views, inclined to heathenism. *Damasc. I.* 757 C.

ΕΙ, a diphthong, represented in Latin by I long, and sometimes by E long. [The augment of ἡμῶν, ἡμαρῶν, from ΕΙΔΩ, εἰκάω; contractions like τιμᾶς, κῆτα, from τιμάεις, καὶ εἶτα, and forms like λείλοιπα, πέποιθα, from λείπω, πείθω, show that originally both the elements of ΕΙ were audible. *Hermogenes* (*Rhet.* 225, 7), *Herodian* (*Bekker.* 798), and *Phrynichus* (*P. S.* 46, 19) see no difference between ΕΙ and Ι. According to *Diogenes Laertius* (6, 51), ἐπ' ἄλλ' ἱμάτιον sounded like ἐπ' ἀλειμμάτιον. *Sextus* (625) informs us that ΕΙ is a monophthong resembling no other sound in the language. *Marius Victorinus* (2458) remarks that ΕΙ sounded, in a manner, like Ι long. The orthographical rules of *Choeroboscus* (pp. 168. 177. 178) and of *Theognostus* prove that, when these grammarians wrote (after the sixth century), the uneducated were apt to write ΕΙ for Ι, and Ι for ΕΙ. See also *Damasc.* II, 29 B. In the *Lexicon* of *Suidas*, words beginning with ΕΙ are to be sought, not under Ε, but before Η, simply because this lexicographer pronounced ΕΙ like Η and Ι. Traces of this corrupt pronunciation occur in inscriptions of the Roman period. *Inscr.* 294 στίριευσ.

2715, a, 4 εχι, ισφηρεσθαι. 5 ισ. 8 λευχιμονουντας. 9 χιρασ. 11 ποιησιεν.

In the Boeotic of the Alexandrian period, ΕΙ was changed into Ι long, in pronunciation as well as in writing; but only when the Ι was an essential or a radical letter; as απεχι, αρχι, ασφαλια, Φελατια. ιρανα, κιμενας, Φιδιας, in the Boeotic inscriptions. — The difference between ΕΙ and Ι long could not have been great even during the Attic period; which may account for the fact that Ι long was sometimes represented by ΕΙ. *Inscr.* 170 ποτειδαιας. 1688, 40 αποτεισηι. 186 εισιδοτος. 1053 καλλινεικου. 2747, a, 5 αφροδεισιεων. *Rang.* 42 διειτρεψησ. 115 τειβρασιος. 123 τεισιμαχος. *Iren.* 1206 A. B Λατεινος, Τειτάν. *Nigid.* apud *Gell.* 19, 14. *Quintil.* 1, 7, 15. *Sext.* 638. *Terent. M.* 165. *Priscian.* 1, 9. — During the early part of our era, the ignorant wrote ΕΙ even for Ι short. *Inscr.* 353 τειτος. 254 γυμνασειαρχησας. 4498 μηπει.]

*ΕΙ, if. With the *pluperfect indicative*. *Plat.* *Tim.* 21 C. *Babr.* 87, 1 'Εδῶκε δάκνων αὐτὸν εἰ κατελήφει = εἰ καταλάβοι, or ὅτε καταλάβοι. *Luc.* Act. 26, 32 'Απολελεύσθαι ἐδύνατο ὁ ἄνθρωπος οὗτος, εἰ μὴ ἐπικέκλητο Καίσαρα. *Hermes Tr. Poem.* 103, 17. *Epict.* 1, 6, 3. *Plut.* I, 381 B. *Lucian.* I, 795. II, 543. *Theophil.* 2, 27. *Iren.* 909 B. *Orig.* II, 1082 A. IV, 57 B. *Synes.* 1128 C. — **2.** With the *aorist indicative* = *aorist optative*. *Diod.* II, 583, 98. *Babr.* 106, 13 Εἰ τις ἤλθεν, . . . παρητίθει, = ἔλθοι. *Sext.* 20, 7 Εἰ ποτε πέπερι προσηνέγκατο, καρδιακῶς ἐκινδύνευεν. *Dion C.* 40, 52, 3. *Theod.* III, 1353 B. *Theod. Lector* 2, 6. *Theoph.* 92, 19.

3. With the *future optative*. *Plat.* *Theaet.* 164 A. *Jos. Ant.* 6, 6, 1 Εἰ ποτε δεήσοι αὐτοὺς ἐπισκευάσαι τι τῶν ἐργαλείων, . . . φοιτῶντες εἰς τοὺς Παλαιστίνους ταῦτ' ἐπρασσον, = δεῆσαι or δεήσει. *Dion. Alex.* 1597 B. *Epiph.* II, 521 A. 352 A. *Socr.* 581 A. *Theod.* IV, 381 B. *Men. P.* 287, 15. *Leont.* I, 1248 A. *Quin.* 13. — **4.** With the *perfect optative*. *Plut.* I, 836 D Εἰ τις ἄρχων ἄκριτον ἐκκεκρηρύχοι πολίτην. *Orig.* II, 52 B, πεποιήκοι.

5. That not, in declarations; a *Hebraism*. *Sept. Gen.* 14, 23. *Num.* 14, 30. *Reg.* 1, 3, 14. *Ps.* 94, 11. 88, 36. — **6.** With the verb understood. *Strab.* 2, 1, 29, p. 125, 24 Εἰ δὲ τοῦτο, and if so. 7, 3, 6, p. 20, 19 Εἰ γὰρ, αὐ χρῆναι τὴν μὲν πλάνην ἐκεῖ γεγενῆναι φάσκει, for if so. 8, 3, 6, p. 107, 20 Εἰ δ' οὗτος εὖ, καὶ ἡ Ἀρκαδικὴ πόλις Εὐρίτου εἴρηται. — **7.** With *genitive absolute*. *Jos. Ant.* 15, 5, 1, p. 751 Κἂν διεφθάρησαν, εἰ μὴ Ἀθηνίανος κακώσαντος Ἡρώδην καὶ τοὺς Ἰουδαίους. — **8.** Followed by διὰ, for. *Patriarch.* 1065 A Καὶ εἰ μὴ δι' Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ

τοὺς πατέρας ἡμῶν, εἰς ἐκ τοῦ σπέρματος μου οὐ μὴ καταληφθῇ, were it not for Abraham, etc. — 9. The negative εἰ μὴ ὅτι, = εἰ μὴ, unless. *Sept.* Ps. 93, 17, et alibi. *Eus.* III, 884 B. — Εἰ δ' οὖν = εἰ δὲ μὴ, at least. *Theoph.* *Cont.* 131, 10.

εἰδαίνω = οἶδα. *Pseud-Athan.* IV, 1065 A.

εἰδέα, as, ἡ, = ἰδέα, form, appearance. *Sept.* *Gen.* 5, 3 as v. l. *Epist. Jer.* 62. *Philon* II, 354, 30. *Matt.* 28, 3. *Artem.* 227.

εἰδεάρχης, ἰδος, ἡ (εἰδέα, ἀρχή) causer of forms. *Pseudo-Dion.* 648 C.

εἰδέτω, see οἶδα.

εἰδέχθεια, as, ἡ, (εἰδεχθῆς) ugly look. *Sept.* *Sap.* 16, 3.

εἰδεχθῶς, adv. with an ugly look. *Greg. Nyss.* III, 241 A.

εἰδῆμων, on, (ΕΙΔΩ) knowing, skilled in. *Apollon.* S. 90, 5. *Poll.* 9, 151. *Sext.* 617, 2. *Athen.* apud *Diog.* 6, 14. *Clem. A.* I, 892 A.

εἰδησις, εως, ἡ, (εἰδέναι) knowledge. *Sept.* *Sir.* 42, 18. *Philon* I, 335, 10. *Apollon. D. Synt.* 295, 18. *Sext.* 608, 19. *Clem. A.* I, 1013 C. *Alex. A.* 556 B. — 2. Notice, information. *Porph.* *Cer.* 9 Τὴν εἰδησιν τοῦτων διδοῦσι τοῖς δεσπόταις, they inform the royal family of this.

εἰδητικός, ἡ, ὅν, pertaining to knowledge. *Iambl.* *Math.* 189. 210. *Procl. Parm.* 562 (149). 651 (70). 578 (176).

εἰδητικῶς, adv. of the preceding. *Procl. Parm.* 625 (29). 649 (67).

εἰδικός, ἡ, ὅν, (εἶδος) pertaining to species; opposed to γενικός, καθολικός. *Dion. Thr.* 636, 14, ὄνομα, as βοῦς, ἵππος, δρῦς. *Sext.* 607, 7. *Orig.* I, 298 B. — 2. Formative. *Plut.* II, 876 F, αἰτίον. — 3. Specific. *Diosc.* 5, 114. 139 (140). — 4. Substantively, (a) ὁ εἰδικός, perhaps = κόμης τῶν θεῶν πριουάτων. *Porph.* *Cer.* 461, 4. 471, 16. — (b) τὸ εἰδικόν, sc. σήκηρον, the office of εἰδικός. *Genes.* 71, 7. *Porph.* *Cer.* 451, 20. 463, 3. *Theoph.* *Cont.* 173, 18. 257. 400, 12.

εἰδικῶς, adv. specifically. *Diosc.* 5, 85.

εἰδοί, see ἰδοί.

εἰδοποιέω, ἡσω, (εἰδοποιός) to form, to give form. *Nicom.* 83. 130. *Theol. Arith.* 4. *Philon* I, 31, 1. *Plut.* II, 1054 B, et alibi. *Clem. A.* II, 584 B. [*Procl. Parmen.* 629 (35) εἰδοπεποιημένος.]

εἰδοποίημα, ατος, τὸ, that which is formed, form. *Theol. Arith.* 9.

εἰδοποίησις, εως, ἡ, formation. *Theol. Arith.* 34. 56.

εἰδοποιητικός, ἡ, ὅν, capable of giving form. *Plotin.* I, 139, 12.

*εἰδοποιία, as, ἡ, formation. *Philon B.* 50, structure. *Strab.* 1, 1, 18, p. 17, 7. *Clem. A.* II, 357 C. *Longin.* 18, 1.

εἶδος, eos, τὸ, species, applied to words with reference to primitiveness or derivativeness.

The grammatical εἶδος is divided into πρωτότυπον and παράγωγον. *Dion. Thr.* 634, 15. 21. — 2. Article, commodity, provisions of all sorts; usually in the plural. A Latinism. *Pachom.* 952 B. *Macar.* 637 A. *Apophth.* 356 A. *Tim. Presb.* 33 C. *Lyd.* 255, 10. 12. 264, 8. *Eus. Alex.* 441 B. *Gregent.* 581 D. *Olymp.* 470, 4. *Justinian.* *Novell.* 129, 2. 3.

εἰδοφορέω, ἡσω, (εἶδος, φέρω) to represent, to exhibit by action. *Dion. H.* III, 1488, 2. 1491, 3.

εἰδωλεῖον, on, τὸ, (εἶδωλον) idoleum, idolium, idol's temple, a heathen temple. *Sept.* *Esdr.* 1, 2, 9. *Dan.* 1, 2. *Macc.* 1, 1, 47. 1, 10, 83. *Paul. Cor.* 1, 8, 10. *Afric.* 60 A.

εἰδωλιανός, οὐ, ὁ, a nickname for Ἰουλιανός the emperor. *Greg. Naz.* I, 604 A.

εἰδωλικός, ἡ, ὅν, idolicus, pertaining to idols, or worshipping idols. *Clem. A.* I, 77 A. *Orig.* II, 949 C. *Basil.* II, 821 C. *Cyrril. H.* 1072 A.

εἰδῶλιον, on, τὸ, little idol. *Epirh.* I, 1069 B.

εἰδωλογραφία, as, ἡ, (εἶδωλον, γράφω) a painting of idols, referring to pictures. *Steph. Diac.* 1157 B.

εἰδωλόθυτος, on, (εἶδωλον, θύω) idolothÿtus, sacrificed to idols. — Substantively, τὸ εἰδωλόθυτον, that which is offered to an idol or to idols. *Luc. Act.* 15, 29. 21, 25. *Paul. Cor.* 1, 8, 1, et alibi. *Polem.* 197. *Iren.* 508 A. *Clem. A.* I, 392 A. (Compare *Lucian.* III, 341.)

εἰδωλοκτόνος, on, (κτείνω) killing (destroying) idols. *Synce.* 59, 8.

εἰδωλολατρεία, as, ἡ, (εἰδωλολάτρης) idololatry, idolatry. *Paul. Gal.* 5, 20. *Col.* 3, 5. *Pet.* 1, 4, 3. *Barn.* 773 B. *Clem. A.* II, 364 A. *Orig.* I, 664 A. B.

εἰδωλολατρεύω = following. *Hippol.* 860 D. *Orig.* III, 505 D.

εἰδωλολατρεύω, ἡσα, (εἰδωλολάτρης) to be an idolater, to worship idols. *Patriarch.* 1065 D. *Just. Tryph.* 19. *Iren.* 1240 B. *Clem. A.* I, 224 C, τινά. *Orig.* III, 304 A.

εἰδωλολάτρης, on, ὁ, (εἶδωλον, λάτρης) idololater, idolater. *Paul. Cor.* 1, 5, 10. 11, et alibi. — Adjectively. *Eus.* IV, 373 C. VI, 960 B, πλάνη. *Epirh.* I, 181 C.

εἰδωλολάτρίς, ἰδος, ἡ, idololatrix, female idolater. *Damasc.* II, 253 D.

εἰδωλομανέω, ἡσω, = εἰδωλομανῆς εἰμι. *Caesar.* 989. *Greg. Nyss.* III, 557 A. *Euagr.* 2449 A. *Synce.* 185, 13.

εἰδωλομανῆς, ἐς, (εἶδωλον, μαίνομαι) mad for idols, sunk in idolatry. *Athenag.* 953 A. *Martyr. Areth.* 40, ἔθη. (Compare *Athan.* I, 48 A τῶν ἐν εἰδώλοις μανέντων ἐθνῶν.)

εἰδωλομανία, as, ἡ, the being εἰδωλομανῆς. *Athan.*

I, 21 C. *Basil.* III, 169 D. *Greg. Nyss.* III, 913 D. *Apocr. Act. Barn.* 16, sacrifice or offerings to the idols.
 εἰδωλόμορφος, *ον*, (μορφή) having the form of an idol. *Eust. Ant.* 665 A. *Basil.* II, 821 C.
 εἶδωλον, *ον*, τὸ, *idolum, idol.* *Sept. Gen.* 31, 19. *Ex.* 20, 4. *Lev.* 19, 4. *Polyb.* 31, 3, 13. *Diod.* 16, 92. *Luc. Act.* 7, 41. *Paul. Rom.* 2, 22, et alibi. *Diosc.* 4, 57. *Barn.* 9. *Just. Apol.* 1, 49.
 εἰδωλοποιήσις, *εως*, ἡ, (ποιέω) representation, picture in the mind. *Sext.* 109, 14.
 εἰδωλοποιητικός, ἡ, *όν*, = εἰδωλοποιός. *Iambl. Myst.* 168, 13.
 εἰδωλοπρεπής, *ές*, (πρέπω) fit for or becoming idols. *Cyrill. A. I.* 497 C. 704 C. D.
 εἰδωλοφανής, *ές*, (φαίνομαι) image-like. *Plut.* II, 908 E.
 εἰδωλοχαρής, *ές*, (χαίρω) delighting in idols. *Synes. Hymn.* 3, 91, p. 1595.
 εἶθε, *L. utinam! O that! would that!* With the present subjunctive. *Plut. I.* 988 A. *Εἶθε νῦν ἢ Βροῦτος!* *Athan. I.* 740 A. *'Αλλ' εἶθε κἀν ἀκούσης!* *aor.* — With the perfect optative. *Babr.* 53, 5, *μη συνηγῆκοις, ὑπηγηγῆκοις!* 115, 3, *πεποιήκοι!* *Apollon. D. Synt.* 251, 25, *πενικήκοι, δεδοξασμένους εἶη!* — With the perfect indicative. *Lucian. II.* 389, *πεποίηκεν!* — With the pluperfect indicative. *Dion C.* 59, 30, 2, *ἀπεκτόνεν!* *Apocr. Act. Philipp.* in *Hellad.* 9, *ἀφῆρητο τὸ κάλυμμα!*
 εἰδισμένως (εἰδισμαι, ἐβίζω), *adv.* in the accustomed manner. *Diog.* 4, 35 (quoted).
 εἰκαοβουλία, *ας*, ἡ, (εἰκαοβουλος) vain counsel. *Cyrill. A. II.* 69 C. III, 376 C.
 εἰκαοβουλος, *οκ*, (εἰκαός, βουλή) = ματαιόφρων. *Caesarius* 921. 1001.
 εἰκαοδάπανος, *ον*, (δαπάνη) prodigal, wasteful. *Const. Apost.* 2, 24.
 εἰκαολατρεία, *ας*, ἡ, *vain λατρεία.* *Cyrill. A. I.* 424 A.
 εἰκαολέσχης, *ον*, *ός*, = εἰκαολόγος. *Caesarius* 1108.
 εἰκαολεσχία, *ας*, ἡ, = εἰκαολογία. *Caesarius* 1133.
 εἰκαολογέω, ἡσω, (εἰκαολόγος) to talk idly or at random. *Pseudo-Dion.* 681 A.
 εἰκαολογία, *ας*, ἡ, idle or random talk. *Philon* I, 674, 2.
 εἰκαομυθέω, ἡσω, (εἰκαομυθος) = εἰκαολογέω. *Cyrill. A. IV.* 165 C.
 εἰκαομυθία, *ας*, ἡ, = εἰκαολογία. *Method.* 349 B. *Cyrill. A. I.* 441 B. *Leo Diac.* 68, 18.
 εἰκαομυθος, *ον*, (εἰκαός, μυθος) = εἰκαολόγος. *Cyrill. A. I.* 440 C. IV, 1012 C.
 εἰκαοπονία, *ας*, ἡ, (πόνος) useless labor. *Cyrill. A. VI.* 648 D.
 εἰκαίος, *α*, *ον*, worthless person. *Polyb.* 7, II, 5, 15, 25, 4. 32, 21, 8.

εἰκαίως, *adv.* to no purpose. *Sext.* 662, 15. *Diog.* 2, 128.
 εἰκασμός, *οῦ*, *ός*, (εἰκάω) conjecture. *Dion. Thr.* 642, 8 *Εἰκασμοῦ ἐπίρρημα (ἴσως).* *Dion. H.* II, 1200, 16. *Strab.* 17, 3, 1 *Ἐξ εἰκασμοῦ.*
 εἰκῆ, *adv.* moderately. *Agathar.* 153, 12.
 εἰκονίδιον, *ον*, τὸ, a little εἰκών. *Leo Med.* 173, a medical instrument.
 εἰκονίζω, ἴσω, (εἰκών) to give form to any substance. *Plut. II.* 882 D. *Max. Hier.* 1352 D. — 2. To represent emblematically. *Porph. Cer.* 5.
 *εἰκονικός, ἡ, *όν*, (εἰκών) of an image, representing a figure. *Callixen. apud Athen.* 5, 39, p. 205, *ἄγαλμα.* *Plut. I.* 438 E. 1011 D. — Tropically, *L. imaginarius, typical, symbolic.* *Iren.* 604 A. *Eus. H. E.* 1, 3.
 εἰκονικῶς, *adv.* as in an image, typically. *Eus. VI.* 698 A. 700 D. *Schol. Hom. II.* 13, 772, graphically.
 εἰκόνιον, *ον*, τὸ, ■ little εἰκών. *Plut. II.* 753 B, et alibi. *Diog.* 2, 132.
 εἰκόνισμα, *ατος*, τὸ, (εἰκονίζω) image, in general. *Hippol. Haer.* 32, 91. — 2. Picture of a saint. *Porphyr. apud Eus. III.* 340 A. *Nic. CP. Histor.* 64, 19. *Theoph. Cont.* 604, 10. *Cerul.* 728 C, et alibi.
 εἰκονισμός, *οῦ*, *ός*, representation, picture. *Plut. II.* 54 B. *Cyrill. A. I.* 736 A.
 εἰκονιστής, *οῦ*, *ός*, (εἰκονίζω) painter of pictures. *Genes.* 83, 1.
 εἰκονιστικός, ἡ, *όν*, typical. *Max. Conf. I.* 309 C *Εἰκονιστικός τινος.*
 εἰκονογραφέω, ἡσω, (εἰκονογράφος) to paint ■ picture: to delineate. *Philon II.* 588, 27. *Longin.* 10, 6. *Cerul.* 729 B, to represent in ■ picture.
 εἰκονογραφία, *ας*, ἡ, the painting of ■ picture: delineation, description, representation. *Strab.* 15, 1, 69. *Pseudo-Dion.* 337 D. *Damasc. I.* 1237 C. *Stud.* 389 B, τοῦ Χριστοῦ, picture of Christ.
 εἰκονοκαύστης, *ον*, *ός*, (εἰκών, καίω) ■ burner of holy pictures. *Steph. Diac.* 1069 A. *Theoph. Cont.* 37.
 εἰκονοκλάστης, *ον*, *ός*, (εἰκών, κλάω) iconoclast. *Damasc. I.* 773 A. *Nic. II.* 701 D. 1036 B. *Theoph.* 773. *Vit. Nicol. S.* 880 A.
 εἰκονομαχέω, ἡσω, = εἰκονομάχος εἰμί. *Stud.* 828 A. *Nicet. Paphl.* 493 A.
 εἰκονομαχικός, ἡ, *όν*, (εἰκονομάχος) hostile to holy pictures, iconoclastic. *Stud.* 820 B. *Const. IV.* 902 E, αἵρεσις.
 εἰκονομάχος, *ον*, (εἰκών, μάχομαι) hostile to holy pictures. Substantively, *ός* εἰκονομάχος, enemy to holy pictures. *Damasc. II.* 328 B. C. *Nic. II.* 724 D. *Const. IV.* 788 C. *Porph. Adm.* 87, 13. *Genes.* 78, 18.
 εἰκονοποιέω, ἡσω, (εἰκονοποιός) to form, fashion, give a proper form. *Just. Apol.* 1, 19.

εἰκονοτύπος, ου, ὁ, (εἰκὼν, τύπος) *maker of images or pictures.* Theoph. Cont. 775, 17.
 εἰκονουργία, ας, ἡ, (εἰκὼν, ΕΡΓΩ) *the making of images or pictures.* Phot. I, 948 D.
 εἰκοσαετηρικός, ὅς, ὁν, (εἰκοσαετηρίς) *L. vicennalis, of twenty years.* Eus. II, 912 A. 1188
 Ὁ τὴν εἰκοσαετηρικὴν πανήγυριν, *the vicennalia of the emperor.*
 εἰκοσαετηρίς, ἰδος, ἡ, (εἰκοσι, ἔτος) *period of twenty years.* Ptol. Tetrab. 205. — Eus. I, 312 C. II, 1468 A, *vicennalia, the twenty years' festival in honor of the emperor.*
 εἰκοσαετής, ἐς, *of twenty years.* Plut. II, 113 D, χρόνος. Poll. 1, 56 — ἔτης, *twenty years old.* Eus. II, 1072 A. — Also, *εἰκοσετής.* Greg. Naz. IV, 25 A.
 εἰκοσαετία, ας, ἡ, *period of twenty years.* Philon I, 393, 35. II, 224, 31. Jos. Ant. 8, 5, 3.
 εἰκοσάκωλος, ον, *consisting of twenty κῶλα, as a strophæ.* Schol. Arist. Nub. 1154.
 εἰκοσάς, ἄδος, ἡ, = εἰκάς, *the number twenty.* Lucian. II, 219. Sext. 728, 3.
 εἰκοσετηρίς, ἰδος, ἡ, = εἰκοσαετηρίς. Dion C. 58, 24, 1.
 εἰκοσετής, *see εἰκοσαετής.*
 εἰκοσήρης, εος, ἡ, sc. ναῦς, *with twenty banks of oars.* Athen. 5, 36, p. 203 D.
 εἰκοσιδύο = εἰκοσι δύο, *twenty-two.* Sept. Esdr. 1, 5, 13, et alibi.
 εἰκοσιεννία = εἰκοσι ἐννέα, *twenty-nine.* Sept. Gen. 11, 25 as v. 1. Josu. 15, 32. Par. 2, 25, 1. Esdr. 1, 2, 12.
 εἰκοσιέξ = εἰκοσι ἕξ, *twenty-six.* Sept. Par. 1, 7, 40.
 εἰκοσιεπτά = εἰκοσι ἐπτά, *twenty-seven.* Sept. Gen. 23, 1. Tobit 14, 14. Plut. II, 1018 C. Clem. A. I, 860 B.
 εἰκοσιετής, ἐς, = εἰκοσαετής. Dion C. 55, 9, 2.
 εἰκοσίκλιος, ον, (εἰκοσι, κλῖν) *having twenty couches (accubita) at table.* Diod. 1, 49, οἶκος.
 εἰκοσίμετρος, ον, *of twenty μέτρα.* Schol. Arist. Eq. 824.
 εἰκοσιοκταετηρίς, ἰδος, ἡ, *a period of twenty-eight years.* Max. Conf. Comput. 1260 A.
 εἰκοσιοκτώ = εἰκοσι ὀκτώ, *twenty-eight.* Sept. Reg. 4, 10, 36. Esdr. 1, 5, 27. Diod. 14, 102 Εἰκοσιν ὀκτώ. Nicom. 90, a perfect number. Philon II, 148, 9. 13. Plut. I, 42 F Ὁκτώ καὶ εἰκοσιν.
 εἰκοσι πεντάκις, *twenty-five times.* Syncell. 96, 16.
 εἰκοσιπέντε = εἰκοσι πέντε, *twenty-five.* Sept. Reg. 3, 16, 28. Esdr. 1, 1, 37. Ezech. 40, 21.
 εἰκοσιτέσσαρες or εἰκοσιτέτταρες, α, = εἰκοσι τέσσαρες, *twenty-four.* Sept. Num. 7, 88. Diod. 14, 92. Lucian. III, 224.

εἰκοσιτρεῖς, τρία, = εἰκοσι τρεῖς, *twenty-three.* Athen. 13, 48, p. 585 B. Socr. 192 C.
 εἰκοστάγωνος, ον, (γωνία) *with twenty angles.* Iambl. V. P. 482.
 εἰκοστόγδοον, ου, τὸ, (εἰκοστός, ὄγδος) *one twenty-eighth.* Nicom. 89.
 εἰκοστοδεύτερος, ον, (δεύτερος) *twenty-second.* Const. III, 877 D.
 εἰκοστοῦβδομος, ον, (ἕβδομος) *twenty-seventh.* Plut. II, 1027 E. F.
 εἰκοστόπεμπτος, ον, (πέμπτος) *twenty-fifth.* Nicom. 83 τὸ εἰκοστόπεμπτον, *one twenty-fifth.* Heron Jun. 120, 23. Geopon. 8, 23, 2.
 εἰκοστόπρωτος, ον, (πρώτος) *twenty-first.* Nicom. 83 τὸ εἰκοστόπρωτον, *one twenty-first.* Heron Jun. 153, 11.
 εἰκοστός, ἡ, ὅν, *twentieth.* — 2. Substantively. ἡ εἰκοστή, *vicesima, the twentieth part.* Epict. 2, 1, 26. Dion C. 56, 28, 4.
 εἰκοστοτέταρτος, ον, (τέταρτος) *twenty-fourth.* Nicom. 80 τὸ εἰκοστοτέταρτον, *one twenty-fourth.* Plut. II, 935 D.
 εἰκοστώνης, ου, ὁ, (ὠνέομαι) *farmer of the εἰκοστή = εἰκοστολόγος.* Epict. 4, 1, 33. Moer. 152.
 εἰκοτολογέω, ἤσω, (εἰκός, λέγω) *to say what is likely, to reason on probabilities.* Strab. 13, 3, 2. Philon II, 554, 12.
 εἰκοτολογία, ας, ἡ, *likelihood, probability.* Archyt. apud Stob. I, 284, 30. Strab. 13, 3, 1. Iambl. V. P. 184.
 εἰκτέον = δεῖ εἶκιν. Philon II, 68, 41.
 εἰκτικός, ἡ, ὅν, (εἶκω) *yielding; opposed to ἀντίτυπος.* Max. Tyr. 48, 52. Orig. I, 280 A. II, 49 B. Cyrill. A. II, 28 D.
 εἰκὼν, ὄνος, ἡ, *image.* Iren. 685 B, *Carpocratian images and pictures of Christ.* Hippol. Haer. 404, 36. Eus. VI, 541 D. Epiph. I, 373 C. Philostr. 537 C. Soz. 1280 B. C. (Compare *Lamprid.* Alex. Sever. 29. 43.)
 2. Picture, in which sense it may be accompanied by the adjective γραπτή. Iren. 685 B. Eus. II, 680 C, of Peter and Paul. Greg. Nyss. III, 737 D, of a martyr. Epiph. I, 373 C. Nil. 577 B. C, in churches. 580 D, of a martyr. Theod. Lector 165 A. Joann. Mosch. 2900 B. 3052 A. Andr. C. 1304 B. Damasc. II, 313 C. 324 B. 320 A, ἀχειροποίητος (compare *Simoc.* 70, 19 τὸ θεανδρικὸν εἰκασμα). Steph. Diac. 1085 A. Theoph. 207, 15 (A. D. 482). Theoph. Cont. 607, 18. [Basil. IV, 149 C Ἡ τῆς εἰκόνος τιμὴ ἐπὶ τὸ πρωτότυπον διαβαίνει has no special reference to holy pictures. See also Orig. I, 1485 A. The fiction that Saint Luke was a painter seems to have been suggested by the fact that he was a physician. See also Aster. 168 B.]

εἰλεώδης, *es*, (εἰλεός) *afflicted with the ileus*.
Diosc. 1, 30, 6, πάθος, *the iliac passion*.
 εἰλημα, *atos*, τὸ, (εἰλέω) *a thing twisted, rope*.
Aquil. *Ezech.* 27, 24. *Sext.* 231, 26 Εἰλημα
 σχοιῖου, = *σχοιῖον*. — 2. *Arch* of a bridge.
Mal. 339, 8.
 εἰληματικός, ἡ, ὄν, (εἰλημα) *arched*. *Porph.*
Adm. 137, 22. 138, 11. 139, 10. 23.
 εἰλῃσις, *ewc*, ἡ, (εἰλέω) *a twisting*. *Schol. Arist.*
Ran. 339.
 εἰλητάριον, *ou*, τὸ, (εἰλητός) *L. volumen, roll*.
Const. III, 1012 A.
 εἰλητός, ἡ, ὄν, (εἰλέω) *L. volutus, rolled:*
that admits of being rolled. *Galen.* XII, 471
 E. *Et. M.* 790, 8, τομάριον. — 2. *Vaulted*,
arched. *Andr. C.* 1304 A, ναός. — 3. Sub-
 stantively, τὸ εἰλητόν, *the corporale*; not to
 be confounded with ἀήρ. *Sophrns.* 3985 B.
Pseudo-Germ. 400 C. *Porph.* *Cer.* 65.
 εἰλιγγος, *ou*, ὁ, (ἰλιγγος) *whirlpool*. *Arr. P. M.*
E. 40.
 εἰλιγμός, *ou*, ὁ, = *εἰλιγμός*. *Mnesikh.* *apud Orith.*
 II, 253, 5.
 εἰλιωδέομαι = *ἀλινδομαι*. *Plut.* I, 797 A.
Alciph. 1, 26 as v. 1.
 εἰλίνδῃσις, *ewc*, ἡ, = *ἀλινδῃσις*. *Aquil. Ps.*
 54, 6.
 εἰλίσσω = *ἐλίσσω*. [*Orig.* II, 73 B *εἰλιγίσε-*
ται, 2 fut. pass.]
 Εἰλωρίς, *idos*, ἡ, (Εἰλωρ) *female Helot, servant*.
Plut. I, 597 A.
 εἶμαι = *εἰμί*. *Nicet. Byz.* 772 H εἶσαι = *εἶ*.
 εἰμαρμένη, *ns*, ἡ, (εἰμαρμαι, ΜΕΙΡΩ) *fate*. *Plut.*
 II, 574 D Ὁ παρὰ τὴν εἰμαρμένην λόγος,
 a *sophism*, = *ἀργὸς λόγος*.
 εἰμαρτός, ἡ, ὄν, = *εἰμαρμένος*. *Plut.* I, 682 E.
Eus. III, 416 B.
 *εἰμί, *to be*. *Dion. H.* V, 200, 2 *Ἐστω τοῦτο
 ἀληθές εἶναι, *grant that this is true*. *Orig.*
 III, 445 C *Ἐστω σε ἔχειν ἄργυρον. — *Sept.*
Gen. 4, 14 Καὶ ἔσται πᾶς ὁ εὐρίσκων με ἀπο-
 κτενεῖ με, *and it shall come to pass*. 9, 14
 Καὶ ἔσται ἐν τῷ συνεφεῖν με νεφέλας ἐπὶ τὴν
 γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ νεφέλῃ.
Judith 11, 15. 14, 2. *Macc.* 1, 7, 35, et
 alibi. — *Deut.* 5, 29 *Ἰνα εὖ ᾗ αὐτοῖς καὶ τοῖς
 υἱοῖς αὐτῶν, *will be well with them*. — 2. *To*
be about to do anything. With the infinitive.
Sept. Num. 10, 2 Καὶ ἔσονται ἀνακαλεῖν τὴν
 συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς, *for*
the calling of the assembly. *Reg.* 2, 10, 11
 *Ἐσόμεθα τοῦ σώσαι σε, *we will help thee*.
Par. 2, 30, 17 Οἱ Λευῖται ἦσαν τοῦ θύειν τὸ
 φασέκ, *had the charge of*. *Esd.* 1, 8, 91.
Tobit 5, 15 *Ἄλλ' εἰπὸν μοι τίνα σοι ἔσομαι μ-
 σθὸν δίδόναι, *what pay I must give you*. —
 3. In the following instances it is super-
 fluous. *Judic.* 5, 3 *Ἀισομαι ἐγὼ εἰμι τῷ κυ-
 ρίῳ, ἐγὼ εἰμι ψαλῶ τῷ κυρίῳ. 6, 18 *Ἐγὼ εἰμι
 καθίσομαι. 11, 27 *Ἐγὼ εἰμι οὐχ ἡμαρτόν σοι.

11, 35 *Ἐγὼ εἰμι ἡνοῖξα. *Ruth* 4, 4. *Reg.* 2,
 11, 5. 2, 12, 7. *Job* 33, 31. *Esai.* 28, 28.
Phot. I, 640 D Ἡ τοῦ εἰμί παρολκή, *referring*
to passages like the preceding.
 4. Participle, (a) ὁ ὢν, *he who is*, the
 Self-subsistent One, representing the He-
 brew עוֹנֵן. *Sept. Ex.* 3, 14. *Sap.* 13, 1.
Jer. 14, 13. *Philon* I, 289, 8. II, 19, 1.
Orig. I, 492 C. — (b) τὸ ὄν, *that which is*,
being; τὸ μὴ ὄν, *that which is not*, nothing.
Aristot. Elench. 5, 9 *Ἐκ γὰρ μὴ ὄντος οὐδὲν
 ἂν γενέσθαι. *Epicur.* *apud Diog.* 10, 38
 Οὐδὲν γίνεται ἐκ τοῦ μὴ ὄντος, *ex nihilo nihil*
fit. *Philon* I, 19, 39 Τὰ μὴ ὄντα εἰς τὸ εἶναι
 παραγαγεῖν. *Clem. R.* 2, 1 *Ἡθέλησεν ἐκ μὴ
 ὄντος εἶναι ἡμᾶς. *Epict.* 3, 24, 93. *Just.*
Frag. 1581 A. *Clementin.* 392 A. *Sext.*
 205, 4. — Τὸ οὐκ ὄν, *absolute nothing*. *Sept.*
Macc. 2, 7, 28 *Ἐξ οὐκ ὄντων ἐποίησεν αὐτὰ ὁ
 θεός. *Theophil.* 1030 B. 1037 A. *Sext.*
 155, 20. *Hippol. Haer.* 358, 6. *Orig.* IV,
 58 B. *Arius* *apud Athan.* II, 21 A. *Adam.*
 1816 B. [*Sept. Baruch* 1, 19 ἡμεθα = ἡμεν.
Macc. 1, 10, 31 ἦτω = ἔστω. *Pseudo-Nil.*
 545 B ἦσου = ἦς, ἦσθα. *Joann. Mosch.* 3096
 D ἡμεθα = ἐσμέν.]
 εἶν, *see* ἦν.
 εἶξις, *ewc*, ἡ, (εἶκω) *a yielding*. *Plut.* II, 447 A.
Soran. 251, 8. *Sext.* 521, 24. *Diog.* 7, 51.
 10, 43.
 εἰπεῖν (ΕἰΠΩ), *to say*. *Matt.* 4, 3 Εἰπεῖ ἵνα οἱ
 λίθοι οὗτοι ἄρτοι γένωνται. 20, 21, ἵνα καθίσω-
 σιν. *Marc.* 9, 18. 3, 9, τοῖς μαθηταῖς αὐτοῦ
 ἵνα πλοῦσιον προσκαρτερῇ αὐτῷ. *Luc.* 4, 3,
 τῷ λίθῳ τούτῳ ἵνα γένηται ἄρτος. 10, 40, αὐτῇ
 ἵνα μοι συναντιλάβηται. *Clem. A.* I, 341 A,
 τῷ Φαραὼ ἵνα ἐξαποστελῇ. *Theod.* II, 528 B,
 τῇ Ἱερουσαλὴμ ὥστε σαλπῖσαι. *Aporith.* 296
 B, τὸν υἱόν μου ἐξελεῖν, = τῷ υἱῷ μου.
Apocr. Act. *Andr.* 15 Εἰρηκὼς αὐτοῖς ὅπως
 μεταξύ τῶν βιοθανάτων αὐτὸν θάψωσιν. *Vit.*
Epirh. 72 C, ὅπως μὴ ᾗς διάκονος. — Impers-
 onal, ἐρρέθη, *it was said*. *Apoc.* 6, 11 *Ἐρ-
 ρέθη αὐτοῖς ἵνα ἀναπαύσωνται. [*Nicet. Byz.*
 772 A εἶπασιν = εἶπον.]
 εἶρ, ὤρ, = *ἐργήγορος, ἄγρυπνος*. *Theodtn.*
Dan. 4, 10, 20. *Isid.* 629 D.
 εἶργμός, *ou*, ὁ, *imprisonment*. *Jos. Ant.* 18, 1,
 3, αἰδῖος, *in hell*.
 εἶρναγωγέω, ἡσω, (εἶρήνη, ἄγω) *to lead to peace*.
Clem. A. I, 329 A.
 εἶρναῖος, *a*, *on*, = *εἶρηνικός*. *Soz.* 8, 3, γράμ-
 ματα. — 2. Substantively, τὸ Εἶρηνάιον, *the*
temple of Pax, at Rome. *Dion C.* 72, 24, 1.
 Εἶρναῖς, *for* Εἶρηνάιος, *ou*, ὁ, *a man's name*.
Inscr. 269.
 εἶρναρχέω, ἡσω, *to be εἶρναρχης*. *Inscr.* Vol.
 III, p. 1059.
 εἶρναρχῆς, *ou*, ὁ, (ἄρχω) *irenarches*,
irenarcha = *φύλαξ τῆς εἰρήνης, justice*

of the peace (Aristid. I, 523, 8). Inscr. 4020. Method. 393 D.

εἰρηναρχία, ας, ἡ, (εἰρηναρχος) = ἡ πάντων εἰρήνης ἀρχή or αἰτία. Pseudo-Dion. 949 A.

εἰρηναρχικός, ἡ, ὄν, of an εἰρηναρχος. Schol. Arist. Ran. 1071.

εἰρηναρχος, ου, ὁ, = εἰρηναρχος. Martyr. Polyc. 6. Nil. 340 A.

εἰρηνευσις, εως, ἡ, (εἰρηνεύω) pacification. Iambl. V. P. 146.

εἰρηνευτής, οὔ, ὁ, pacificator. Nicet. Paphl. 37 A.

εἰρηνεύω, εύσω, L. paco, to tranquillize, reconcile. Barn. 780 A, μαχομένους, to make peace among those that are at variance. Dion C. 77, 12, 1. Macar. 532 C. Greg. Naz. III, 304 B, τὰ διεστῶτα. Dorothe. 1801 C. Theoph. 119, 19, τὴν πόλιν, they restored peace to the city. Porph. Cer. 436, 13, τὸν λαόν. — 2. In the Ritual, the priest εἰρηνεύει when he says Εἰρήνη σοι, Peace be upon thee, to the person who has read the Epistle or the Gospel of the day. Also when he says Εἰρήνη πάντων, Peace be upon you all (Pax vobiscum), to the congregation. Euchol.

εἰρηνέω = εἰρηνεύω, neuter. Pseud-Anaxim. apud Diog. 2, 5. Dion C. 37, 52, 3. Frag. 1, 1.

εἰρήνη, ης, ἡ, peace. Athan. I, 724 A τὰ συνήθη τῆς εἰρήνης γράμματα, = γράμματα εἰρηνικά. — Ὁ ἐπὶ τῆς εἰρήνης, = εἰρηναρχος. Pallad. Laus. 1220 B. — Εἰρήνη πάντων, Peace be upon you all (Pax vobiscum), said by the priest. Euchol. — Διδόναι or δοῦναι τὴν εἰρήνην, to say Εἰρήνη πάνσι (or ὑμῖν). Laod. 19. Chrys. I, 614 C. Isid. 264 C. Socr. 713 A. Pseudo-Dion. 425 C. Eustrat. 2304 B. (Compare Joann. 14, 27 Εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν.)

Εἰρήνη, ης, ἡ, Irene, Pax, Peace personified. Jos. B. J. 7, 5, 7, her temple at Rome was built by Vespasian. — 2. The church of Irene at Constantinople built by Constantine. Socr. 193 B. 217 B. Justinian. Novell. 3, 1. Nic. CP. Histor. 66, 10. [This Irene, a mere abstraction, must not be confounded with either of the two saints of the same name. Horol. April. 16. Mai. 5.]

εἰρηνικός, ἡ, ὄν, of peace, peaceful. Sept. Deut. 23, 6 Οὐ προσαγορεύσεις εἰρηνικά αὐτοῖς. Reg. 1, 11, 15 Ἐθύσεν ἐκεῖ θυσίας καὶ εἰρηνικάς, peace offerings. — 2. Substantively, (α) ἡ εἰρηνική or τὸ εἰρηνικόν, sc. ἐπιστολή, or γράμμα, letter of peace, letter of commendation. Tertull. II, 155 B Litteras pacis. Ant. 7. 8. Athan. I, 372 C. 724 A. C. Basil. IV, 741 D. 948 C. Chal. Can. 11, γράμματα, the εἰρηνικόν being inferior to a regular συστατικόν. (Compare Eus. II, 636 B τοῖς αὐτοῖς δὲ ἄλλην περὶ εἰρήνης διατυπύται.) — (β) τὰ

εἰρηνικά, the bidding prayer, exhortation to prayer said by the deacon; called also τὰ διακονικά, or ἡ συναπτή. It begins, Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. Chrys. I, 614 C (Const. Apost. 8, 13.) — τὰ εἰρηνικά τὰ δεύτερα, the second bidding prayer, an abridgment of the preceding. It begins, Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. Pseudo-Chrys. XII, 782 D.

εἰρηνοδίκης, ου, ὁ, (εἰρήνη, δίκη) the Roman *fetialis*. Dion. H. I, 389, 8. 390, 6. 411, 4. App. I, 51, 96.

εἰρηνοδόπος, ον, (δωρέομαι) bestowing peace. Pseudo-Dion. 724 A. 952 C.

εἰρηνοπάτριος, ου, ὁ, (πατήρ) father of peace? a title of the Persian king. Men. P. 353, 13.

εἰρηνοποιέω, ἡσσω, (εἰρηνοποιός) to be a peacemaker. Sept. Prov. 10, 10. Paul. Col. 1, 20. Eus. VI, 536 C, τὰ πάντα. Basil. IV, 493 C.

εἰρηνοποιήσις, εως, ἡ, (εἰρηνοποιέω) a peacemaking. Clem. A. I, 1252 B. Pseud-Athan. IV, 129 D.

εἰρηνοποιά, ας, ἡ, (εἰρηνοποιός) = preceding. Basil. IV, 613 C.

Εἰρηνόπολις, εως, ἡ, (Εἰρήνη, πόλις) Irenopolis, a city. Soz. 1057 B.

εἰρηνοφυλακέω, ἡσσω, = εἰρηνοφύλαξ εἰμί. Philon II, 209, 14. 290, 2.

εἰρηνόχυτος, ον, (χέω) diffusing or dispensing peace. Pseudo-Dion. 953 A.

εἰρμός, οὔ, ὁ, (εἶρω) series, train, context: concatenation. Philon II, 175, 61. Plut. II, 885 B, αἰτιῶν, a concatenation of causes. Athenag. 796 A καθ' εἰρμόν ἐπόμενα, with the rough breathing. Iren. 521 A. Athan. II, 412 B. Diomed. 447, 28 hirmos. — 2. In the Ritual, the first troparion of an original ᾠδή, in which sense it may be compared to the first strophe of a classical ode. The subjects of the εἰρμοί are the same as those of the nine odes; thus the εἰρμός of the first ode of a κανὼν contains some allusion to the destruction of Pharaoh's host, or at least some of the words occurring at the beginning of the first ode of Moses; as, ἄσσωμεν, ἄσσωμεν τῷ κυρίῳ, ὅτι δεδοξασται. — When the troparia of an ode are each to be sung to the tune of the εἰρμός of another ode, only the first words of that εἰρμός are given.

εἰρωνεύμα, ατος, τὸ, (εἰρωνεύομαι) ironical expression. Maz. Tyr. 96, 50.

εἰρωνεύομαι, to dissemble. Socr. 377 A τοὺς μὲν εἰρωνεύετο = πρὸς τοὺτους. Nicet. Byz. 744 D εἰρωνεύω.

εἰρωνίζω = preceding. Philostr. 487.

εἰς = ἐν, at, in, apparently without reference to any kind of motion. Sept. Num. 35, 33 τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε. Tobit 14, 10

Μηκέτι αὐλισθήτε εἰς Νινευή. Macc. 1, 9, 16. Diod. 3, 44, p. 212, 74 Ὅραται χειρρόνησος καὶ λυμὴν εἰς αὐτὴν κάλλιστος. 5, 84 Διατρίβων εἰς τὰς νήσους τὰς κατανακτρύ τῆς Ἰωνίας. 13, 12 Καθμένους εἰς Σικελίαν. 14, 117, p. 731, 4 Ἐν ᾗ καὶ τὸ χρυσίον, ὃ εἰλήφεσαν εἰς Ρώμην, which they had taken at Rome. II, 561, 60. Ex. Vat. 18, 25. Dion. H. I, 347, 1. II, 841, 9 Οἱ καταλειφθέντες ὑπὸ τοῦ τυράννου εἰς τὸ στρατόπεδον. 1909, 12 Πολὺν εἰς τὴν πολέμων μείναντες χρόνον. Clem. R. 2, 8. Zos. 10, 16, 11. Joann. Mosch. 2865 A.

2. Το, = πρὸς τόν. Dion. H. II, 859 Ἀφικόμενος δ' εἰς Πόπλιον Οὐαλέριον, κ. τ. λ.

— 3. It often stands between a substantive and its predicate. This is a Hebraism. Sept. Gen. 2, 24 Ἔσονται οἱ δύο εἰς σάκρα μίαν, for σὰρξ μία. 12, 2 Ποίησω σε εἰς ἔθνος μέγα, I will make of thee a great nation. 34, 12 Δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα, you will give me this damsel to wife. 43, 17 Τοῦ λαβεῖν ἡμᾶς εἰς παῖδας, to take us for bondmen. 48, 19 Καὶ οὗτος ἔσται εἰς λαόν, he also shall become a people. Josu. 15, 16 (15, 17 Ἔδωκεν αὐτῷ τὴν Ἀσχὰν θυγατέρα αὐτοῦ γυναῖκα). Judic. 1, 33 Ἐγένοντο αὐτοῖς εἰς φόρον, they became their tributaries. Reg. 2, 7, 14. Tobit 6, 12. Judith 5, 11. 7, 27. 9, 4. Baruch 2, 35 (Ex. 6, 7 Λήψομαι ἑμᾶν τῷ ὑμᾶς λαὸν ἐμοί. Lev. 26, 12 Ὑμεῖς ἔσεσθέ μοι λαός). Philon I, 165, 19 (Ex. 7, 1 Δέδικά σε θεὸν Φαραῶ). Patriarch. 1077 B. 1125 B. Just. Tryph. 67. Clem. A. I, 780 A. Neocaes. Can. 12 Εἰς πρεσβύτερον ἀγεσθαι οὐ δύναται, he cannot be made a presbyter. Socr. 7, 23 Δεχθῆναι εἰς βασιλεία δεόμενος, requesting to be recognized as a king. Gelas. 1257 B. Theod. Lector 2, 6. Lyd. 220 Προσελάβοντό με εἰς πρῶτον χαρτουλάριον, they made me their first chartularius.

4. With, denoting the instrument. Martyr. Areth. 10 Εἰθ' οὕτως εἰς πτύους λικμηθῆναι τὴν τέφραν εἰς τὸν ἀέρα. Joann. Mosch. 2949 B Ἐσφόγγισεν τὸν φούρνον εἰς τὸ ἱμάτιον αὐτοῦ. 2996 C Εἰς τὸ θανατικόν. Mal. 407, 15 Εἰς ἀξίνας ἔκοπτον, with axes. — 5. For, denoting the price. Greg. Nyss. III, 1097 C Τριάκοντά μοι τεχνίτας συνέθεντο εἰς τὸν χρύσιον ἐπὶ τῷ τετραπενδικῷ ἔργῳ. Joann. Mosch. 2992 A Ἐλαβεν εἰς τὰ δύο λεπτὰ θερμία, with the two lepta. Const. III, 1017 A Ἀγοράσαι εἰς νομίσματα ἕξ. Codin. 99, 7 Ὡς πιπράσκεσθαι τοῦ σίτου μόδιον ἓν εἰς τὸ νόμισμα, one bushel for a coin.

6. With the accusative it often supplies the place of the dative. Matt. 5, 22 Ἐνοχός ἐσται εἰς τὴν γένναν τοῦ πυρός. Luc. Act. 24, 17 Ἐλεημοσύνας ποίησάν εἰς τὸ ἔθνος μου. Pausan. 8, 5, 12 Ἐς ἅπαντας ἐξηγγέλθη τὸ τόλμημα. Pseudo-Nicod. B, 4, 2. Nic. CP.

Histor. 86, 17. Porph. Adm. 175 Ὁ Σφενδοπλόκος ἀνδρείος καὶ φοβερός εἰς τὰ πλησιάζοντα αὐτῷ ἔθνη γέγονεν.

7. With nouns denoting space or time. Polyb. 32, 13, 5 Προδοθέντων πάντων τῶν ἐπιπλῶν εἰς δέκα μῆνας, in the space of ten months. Posidon. apud Athen. 4, 53, p. 214 F Χοίνικα κριθῶν εἰς τέσσαρας ἡμέρας διεμέτρει τοῖς ἀνοήτοις Ἀθηναίοις, every four days. Diod. 19, 15 Μισθοδοτήσας δὲ τοὺς Μακεδόνας εἰς ἕξ μῆνας, for six months. Strab. 17, 1, 2 Διεστᾶσι δὲ εἰς δέκα ἢ δώδεκα ἡμερῶν ὁδὸν οἱ κατὰ τὴν Μερίῳν Τρωγλοδοῦται τοῦ Νεῖλου. Jos. B. J. 5, 3, 5 Ἀπέχων ὅσον εἰς σταδίους δύο.

8. It may be put in apposition with itself, or with ἐν. Mal. 209, 17 Ἀπῆλθεν εἰς τὴν χώραν τοῦ Ἀννιβὰλ εἰς τὴν Ἀφρικὴν, he went to the country of Hannibal, — to Africa. Nic. II, 865 B Ἐν Ρώμῃ ἐστὶν εἰς μοναστήριον. — 9. It may (by a species of apposition) follow adverbs of place. Sept. Deut. 21, 12 Ἐνδὸν εἰς τὴν οἰκίαν σου. Apocr. Act. Philipp. in Hellad. 14 Κάτω εἰς τὸν ἄδην. Mal. 29, 15 Ἐκεῖ εἰς τὸ Σιλπίον ὄρος. 216, 21 Ἄνω εἰς τὴν καλουμένην ἀκρόπολιν. Chron. 721 Πέραν εἰς Πηγάς.

εἰς, μία, ἓν, one. Polyb. 2, 38, 11 Ἐν ἡ καὶ δύο ληφθέν μαρτύριον. Theod. IV, 349 C Ἐνὶ ἀπὸ χιλίων, one in a thousand. — Εἰς καὶ μόνος, one and only one. Dion. H. I, 189, 1. Ignat. 901 A, θεόν. Lucian. I, 840. Porph. Them. 12, 13, τὸν βασιλεία. — Εἰς εἰς, one by one. Sept. Par. 1, 24, 6. Porph. Cer. 261 Ἀπέρχεται μία μία προσκυνούσα. — Μίαν μίαν, once in a while, occasionally. Apophth. Anton. 13 Χρὴ οὖν μίαν μίαν συγκαταβαίνειν τοῖς ἀδελφοῖς. — Εἰς τῷ ἐνί, = ἀλλήλοις. Pseudo-Cyrrill. A. X, 1085 A Οὐαί τοῖς διαβάλλουσιν εἰς τῷ ἐνί. — Ἐν . . . ἐν, also Ἐν . . . τὸ ἕτερον, = τὸ μὲν . . . τὸ δέ, on the one hand, . . . on the other. Iambli. Adhort. 160. 322. — Ἐν καὶ ἐν, one by one, one after another. Joann. Mosch. 3060 A, ἀναλίσκοντες. — Μίαν, sc. ἡμέραν, one day, once upon a time, simply once, = ποτέ. Apophth. 101 C Ἐκάλεσέ με μίαν ὁ ἀββάς Ἀρσένιος. Theoph. 280, 17. Vit. Nil. Jun. 45 B Μίαν τοῦ χρόνου, = ἀπαξ τοῦ ἔτους, once a year. — Ἐν μῇ τῶν ἡμερῶν, or simply ἐν μῇ, on a certain day, once upon a time, once. Luc. 5, 17. Joann. Mosch. 2865 A. 2877 C. 2949 C. Leont. Cypr. 1721 B. Also, Apophth. 185 B Μῇ γοῦν πολεμηθεῖς, sc. ἐν. — Παρὰ μίαν, apart. Mal. 137. — Apophth. 434 C Δύο λαγύνα ἐν παρ' ἐν βαστάζων, one in each hand. Cosm. Ind. 100 B Ἐνα παρ' ἑνα ἐκινεῖται, every other year. — Ὑφ' ἐν, at the same time, at any one time. Sext. 501, 25. Pallad. Laus. 1196 C. — Mal. 487, 11 Ποιήσαντες τὸ ἐν εἰς ἀλλήλους,

having come to an understanding with one another, having conspired.

Examples illustrating the use of εἰς in numerals denoted by $10 \times a + 1$. Sept. Reg. 3, 14, 21 Τεσσαράκοντα καὶ ἐνὸς ἐνιαυτῶν. 3, 15, 10. 4, 22, 1 Τριάκοντα καὶ ἐν ἔτος. 4, 24, 18 Εἴκοσι καὶ ἐνὸς ἐνιαυτῶν. Inscr. 48, 24 Ἐτῶν εἴκοσι ἐνός. Plut. I, 122 B Τριάκοντα καὶ μία μόναι πόλεις εἰσὶν. II, 733 A Μυριάδας τριακονταμῖαν. Theodtn. Dan. 10, 13 Εἴκοσι καὶ μίαν ἡμέραν. Porphy. V. Plotin. 53, 12 Εἴκοσι καὶ ἐν βιβλίον. 54, 22 Εἴκοσι καὶ ἐν ὄντα. Mal. 478 Τριάκοντα καὶ ἓνα ἐνιαυτῶν. Theoph. 50, 14 Ἐτη ἐν καὶ τριάκοντα.

2. A, an, a certain. Sept. Gen. 21, 15, ἑλάνη. Reg. 2, 12, 1, ἐν πόλει. Judith 14, 6. Matt. 8, 19. Joann. 6, 9. — 3. First = πρώτος. Sept. Gen. 1, 5, 8, 13. Ex. 40, 2. Polyb. 12, 25, 7. Philon I, 3, 38, referring to Gen. 1, 5. [Barn. 7 (Codex κ) τὸν ἕνα. Apophth. Benjam. 1 τὸ ἕνα. Cosm. Ind. 101 B. Mal. 346, 11.]

εἰσαγορεύω (ἀγορεύω) = ὑπαγορεύω. Jos. Ant. 18, 2, 3.

εἰσάγω, to introduce. Galen. I, 36 D. E. 50 E οἱ εἰσαγόμενοι, beginners in medicine. Orig. I, 988 A. 989 B οἱ εἰσαγόμενοι, catechumens. εἰσαγωγή, ἡς, ἡ, isagoge, introduction, preliminary treatise. Nicom. 104.

*εἰσαγωγικός, ἡ, ὄν, (εἰσαγωγή) belonging to introduction or importation. Strab. 17, 1, 13, p. 364, 2, τέλη, imposts, customs. — 2. Isagogicus, introductory, elementary. Chrysipp. apud Diog. 7, 195. Ptol. Tetrab. 16. Galen. I, 36 F. — 3. Substantively, ὁ εἰσαγωγικός, beginner. Orig. II, 145 B. Porph. Prosod. 114. Vit. Nil. Jun. 29 B, novice, in a monastery.

εἰσαγωγικῶς, adv. in an elementary manner. Orig. I, 549 A.

εἰσαγώγιμος, ὄν, imported. Leo. Novell. 159.

εἰσαγωγός, ὄν, = εἰσαγωγικός. Basil. I, 376 A.

εἰσακοή, ἡς, ἡ, (εἰσακούω) a hearing, hearkening. Philon I, 593, 3.

εἰσάκουσις, εως, ἡ, = preceding. Gregent. 665 B.

εἰσακουστός, ἡ, ὄν, = ἀκουστός. Basil. I, 364 A.

εἰσαντλέω (ἀντλέω), to pump in. Athen. 10, 9, p. 416 B.

εἰσάπαν = εἰς ἅπαν, wholly. Epict. Ench. 33, 5.

εἰσαποστέλλω (ἀποστέλλω), to send into. Liber. 51, 17.

εἰσαύριον = εἰς αὐριον, on the morrow. Classical. Plut. II, 127 B.

εἰσγραφή, ἡς, ἡ, (εἰσγράφω) registration. Dion C. 59, 2, 2.

εἰσδεκτήριος, ὄν, (εἰδέχομαι) belonging to reception. Pseud-Hippol. 720 D.

εἰσδεκτικόν, οὐ, τὸ, expense for repairs. Leo. Novell. 84.

εἰσδεκτός, ἡ, ὄν, received, acceptable. Sept. Lev. 22, 29, ὑμῖν. Epirh. I, 1025 C.

εἰσδεξις, εως, ἡ, reception. Epirh. I, 1040 C.

εἰσδίδωμι = ἐκδίδωμι. Aristas 4 Εἰσδοθέντος δὲ τοῦ προστάγματος.

εἰσδοσις, εως, ἡ, (εἰσδίδωμι) = διάταγμα, order. Aristas 5.

εἰσδρομέω, ἡσω, (εἰσδρομή) = εἰστρέχω. Polem. 245.

εἰσεάω (εἶω), to let in. Geopon. 15, 2, 27.

εἰσεγγίζω = ἐγγίζω. Polyb. 12, 19, 6, τοῖς πολεμίοις.

εἰσέγκειμαι (ἔγκειμαι), to lie in. Arcad. 190, 26.

εἰσελασία, as, ἡ, = following. Mal. 396, 7.

εἰσέλασις, εως, ἡ, (εἰσελαύνω) = driving into. Plut. I, 1014 E.

εἰσελαστικός, ἡ, ὄν, iselasticus, belonging to triumphant entry. Sibyll. 2, 39 (corrupt).

εἰσερπύζω (ἐρπύζω), to creep in. Philon II, 553, 5. Plut. I, 808 C.

εἰσενυπρέω (εὑπνέω) = πορίζω. Diod. 16, 40.

εἰσευρίσκαω (εὐρίσκαω), to find in. Clementin. 3, 9 -σθαι ἐν τινι.

εἰσέχω, to stretch into, etc. — Τὸ εἰσέχον, shade in painting; opposed to τὸ ἐξέχον. Philostr. 71.

εἰσηγέομαι, to advise. Theod. II, 620 A, αὐτῷ ὥστε δικαίως δικάζειν.

εἰσηγητικός, ἡ, ὄν, (εἰσηγέομαι) introductory. Clem. A. I, 96 B.

εἰσηχέω (ἡχέω), L. insono, to noise, to sound loudly. Greg. Nyss. I, 516 C.

εἰσθεσις, εως, ἡ, (εἰστίθηναι) introduction. Philon I, 278, 48. Schol. Arist. Ach. 566, et alibi.

εἰσθλίβω (θλίβω), to squeeze or press into. Plut. II, 688 B.

εἰσιππεύω (ἱππεύω), to ride into. Diod. 17, 12. Dion C. 44, 10, 1.

εἰσιτηρέον = δεῖ εἰσίνειν. Lucian. I, 815.

εἰσιτηρός, ἡ, ὄν, (εἰσεῖμι) accessible. Greg. Naz. II, 425 C.

εἰσκαθίζω = καθίζω in. Lyd. 350, 2.

εἰσκαῖδεκα = ἑνδεκα. Poll. 1, 55 ἐνοσκαῖδεκα.

εἰσκέλλω (σκέλλω), to dry fruit. Galen. VI, 336 A.

εἰσκλάω (κλάω), to break inwardly. Diosc. Eupor. 1, 53.

εἰσκλέπτω (κλέπτω), to deceive, lead astray. Clementin. 64 B.

εἰσκλύζω (κλύζω), to wash into. Strab. 5, 1, 7, p. 337, 2.

εἰσκολπίζομαι (κόλπος), to form a gulf. Philostr. 488 A.

εἰσκοσμέω (κοσμέω), to introduce. Hippol. 593 C.

εἰσκρίνω (κρίνω), to cause to enter. — Mid. εἰσκρίνομαι, to enter. Philon I, 49, 40. 331, 39, et alibi. Poll. 2, 76. Diog. 1, 7. Orig. I, 724 A. IV, 225 C.

εἴσκρισις, εὖς, ἡ, entrance. Philon II, 481, 42. Plut. II, 901 A. Orig. IV, 225 C. Plotin. II, 701, 16.

εἰσκύπτω (κύπτω), to look into. Sept. Reg. 1, 18, 18.

εἴσκυρσις, εὖς, ἡ, possibly the Latin incursus or incursio. Isid. Epist. 1, 452, p. 432 A.

εἰσμανθάνω = μανθάνω. Polem. 171.

εἰσμίγνυμι (μίγνυμι), to mix in. Plut. II, 127 B.

εἰσνήχομαι (νήχομαι), to swim in. Ael. N. A. 14, 24.

εἰσοδέξοδος, οὐ, ἡ, = εἴσοδος καὶ ἐξόδος. Stud. 1789 C. Porph. Cer. 96, 1.

εἰσόδευσις, εὖς, ἡ, = εἴσοδος. Stud. 1689 A, τῶν θείων δώρων, referring to the μεγάλη εἴσοδος.

εἰσοδεύω, εἴσω, (εἴσοδος) to enter. Andr. C. 1004 A. ri. — 2. In the Ritual, to perform the εἴσοδος; said of the priest. Porph. Cer. 192, 19, et alibi. Theoph. Cont. 704, 11. Leo Gram. 275.

εἰσοδιάζω, ασα, (εἰσόδιος) to gather in, to collect. Sept. Reg. 4, 12, 4 Πᾶν τὸ ἀργύριον τὸ εἰσοδιαζόμενον ἐν τῷ οἴκῳ κυρίου. Apophth. 169 B. Pseud-Athan. IV, 765 D. Schol. Arist. Vesp. 659. — Simoc. 137, 5 Ἐγὼ γὰρ ὡς ἄνθρωπος εἰσοδιασθεῖς, brought into the world.

εἰσοδιασμός, οὐ, ὁ, income. Charis. 553, 10.

εἰσοδέξοδος, incorrect for εἰσοδέξοδος.

εἰσοδικός, ἡ, ὡς, pertaining to εἴσοδος. — Substantively, τὸ εἰσοδικόν, sc. τροπάριον, a troparion sung during the μικρὰ εἴσοδος. Pentecost.

εἰσόδιος, οὐ, (εἴσοδος) belonging or relating to entry. Dion. H. IV, 2231, 10, that has the privilege of visiting. Greg. Naz. I, 1128 B.

— 2. Substantively, τὰ εἰσόδια, (α) income, revenue. Hes. Εἰσόδια, πρόσδοι, ἀναλώματα. — Theodtn. Dan. 11, 13, quid? — (b) entrance. Τὰ εἰσόδια τῆς θεοτόκου, festum praesentationis Deiparae, the entrance of the Deipara into the temple, a church-feast. Horol. Nov. 21. Curop. 80, 15. — Called also Ἅγια ἁγίων. Jejun. 1916 A. (For the legend of the dedication of the Virgin to the service of God in the Temple, see Pseudo-Jacob. 7. Pseudo-Greg. Nyss. III, 1140 A seq.)

εἴσοδος, οὐ, ἡ, income, revenue; opposed to ἐξόδος. Polyb. 6, 13, 1. 6, 14, 2. Anc. 15.

2. Introitus, entrance, formal entrance into a church. Laod. 56, τοῦ ἐπισκόπου, the bishop's entrance into the church shortly before the beginning of divine service. Const. (536), 1148 B. Sophrns. 3993 C, τοῦ ἀρχιερέως. Max. Conf. II, 688 C. D. Porph. Cer. 15. 31. — In the Ritual, the priest's solemn entrance into the βῆμα. He comes out of the inner sanctuary through the northern door, and walks as far as the western end of the aisle; then he turns into the nave, and proceeds toward the middle door of the inner sanctuary. The εἴσοδος is called μικρὰ εἴσοδος, or εἴσοδος τοῦ εὐαγγελίου, when the priest enters with the evangelist in his hands. It is called μεγάλη εἴσοδος, when the priest enters holding the sacramental elements. Max. Conf. II, 698 C, τῶν ἁγίων καὶ σεπτῶν μυστηρίων. Pseudo-Germ. 405 C, τοῦ εὐαγγελίου. — The λειτουργία has both the μικρὰ and the μεγάλη εἴσοδος. The μέγας ἐσπερινός has only the μικρὰ εἴσοδος.

3. The entrance of the Virgin into the Temple, = τὰ εἰσόδια. Stud. 1696 C, ἡ εἰς τὸν ναόν.

εἰσοικισμός, οὐ, ὁ, (εἰσοικίζω) settlement of a colony. Heliod. 8, 1, p. 356, 14.

εἰσοχετεύω (ὀχετεύω), to conduct water into. Heliod. 9, 3.

εἰσοχή, ἡς, ἡ, (εἰσέχω) a sinking or falling in, depression; opposed to ἐξοχή. Strab. 2, 5, 22. 12, 2, 4. Sext. 271, 7, shade, in painting. Orig. III, 857 C. D, in painting.

εἰσπαράδουμαι (παράδουμαι), to creep or steal in. Philon II, 432, 25.

*εἰσπετάννυμι (πετάννυμι), to expand, spread out. Aristot. H. A. 9, 40, 15. Polem. 287.

*εἰσπέτομαι (πέτομαι), to fly into. Aristot. H. A. 9, 6, 6. Dion C. 40, 22, 4. Geopon. 15, 2, 9.

εἰσπληρόω (πληρόω), to fill up. Diog. 10, 142.

εἰσπνοή, ἡς, ἡ, (εἰσπνέω) the drawing of breath. Strab. 3, 5, 7, p. 268, 29. Philon II, 318, 34. Plut. II, 903 D.

εἰσποίησις, εὖς, ἡ, (εἰσποιέω) adoption of a child. Plut. II, 338 F. Dion C. 45, 5, 3.

εἰσπράκτης, οὐ, ὁ, (εἰσπράσσω) L. exactor, collector of taxes. Aquil. Ex. 5, 6. 13. Job 39, 7.

εἰσπράκτωρ, οπος, ὁ, = preceding. Soz. 956 C.

εἰσπράσσω, to confer, bestow. Gregent. 612 A, τὴν εἰποιάν.

εἰσπροεδρία, ας, ἡ, (προεδρία) intrusion into the presidency. Dil. A. 948 A.

εἰσροή, ἡς, ἡ, = εἰσροὺς, flowing in. Marcian. 37. Ael. N. A. 1, 53.

εἰσπάω (σπάω), to pull in. Sept. Gen. 19, 10.

εἰσφθείρομαι (φθείρομαι), to obtrude one's self, an imprecatory verb. Poll. 9, 158. Basil. I, 500 C.

εἰσφορά, ἄς, ἡ, L. rogatio, proposal for a law. Dion. H. IV, 1991, 5. Hermog. Prog. 53. Rhet. 84, 18.

εἰσφράσσω = φράσσω in. Nicom. Harm. 19.

εἰσφύρω (φύρω), to mix in. Max. Tyr. 114, 30.

εἰσχυσις, εως, ἡ, (εἰσχύω) π pouring in. Ptol. Geogr. 2, 3.

εἰσωθίζομαι = εἰσωθέομαι. App. II, 630, 93.

εἴτε, whether. Porph. Adm. 78 Ρίπτονσι δὲ καὶ σκαρφία περὶ τῶν πετεινῶν, εἴτε σφάζει αὐτοὺς, εἴτε καὶ φαγεῖν, εἴτε καὶ ζῶντας ἑάσειν, whether to kill and eat them, or whether to let them live.

εἴτις = ὅστις. Dorothe. 1700 D Εἴτι δῆποτε βαρεῖ αὐτόν.

εἴπουν (εἴτε, οὖν), essentially = ἤγουν, that is to say. Martyr. Ignat. 3 Ὁ κατὰ Χριστιανῶν, εἴπουν εὐσεβείας πόλεμος.

ἐκ or ἐξ, of. Sept. Judic. 15, 2 Ἐδωκα αὐτὴν ἐνὶ τῶν ἐκ τῶν φίλων σου. 15, 6 Ἐδωκα αὐτὴν τῷ ἐκ τῶν φίλων σου, = ἐνὶ τῶν φίλων σου. Nicol. D. 87 Ἀνὴρ τῶν ἐκ τῆς συγκλήτου, = εἰς τῶν τῆς συγκλήτου. — 2. With = μετὰ τοῦ. Plut. I, 518 D Πέρεν αὐτὸν ἐκ τηβένου προσηγόρευσε, togatum. — 3. For, with nouns denoting extent. Strab. 8, 3, 19, p. 123, 20 Θινώδης δ' ὦν ὁ τόπος ἐξ εἴκοσι σταδίων. — 4. After. Diosc. 194 (195) Τὰς ἐκ τοκετῶν, after parturition. — 5. By reason of. Mal. 38, 19. 89, 10. — 6. Ex. Aster. 224 C Τὸν ἐκ στρατηγῶν καὶ ὑπάτων . . . τὸν δὲ ἐξ ὑπάτων ἐκείνου, ex-general, ex-consul. — 7. With the accusative. Syncell. 72, 9 Ἐκ τὰ Χαλδαϊκά. Porph. Cer. 214, 14, τὰς πατρικίας. Leo Gram. 359, 20, τοὺς εὐγενούς. Ptoch. passim. [In inscriptions ἐκ before B, Δ, Α, Μ, F is sometimes changed into ἐγ. Inscr. 139, 18 ἐγ λεσβου. 157. 17. 23 ἐγ διονυσίων, ἐγ βενιδειών. 168, δ, ἐγ μυρινῶ. 175 ἐγ μεγαρῶν. 528 ἐγ λιμενῶ. 1570, α, 27. 28 ἐγδοσεῖς, ἐγδοτῶ. 5774 ἐγφειληθιωντι. Boeckh. Athen. Nav. p. 453. 450 ἐγλυθεντων, ἐγ μυρρινουτησ. — Also, Inscr. 147, 34 ἐχ σαμου. 789 ἐξουნიων = ἐκ σουνιων. 2907 ἐξαλαμνος. 2347, c, ἐξυρου. 3049 ἐξυβριτίας. 158, Α, ἐξ ρηρειας. Franz. p. 127 ἐξ ροδου.]

ἐκαστόθεν = ἐκασταχόθεν. Pseudo-Cleobul. apud Diog. 1, 93.

ἐκαστος, ον, every. — Παρ' ἐκαστα, constantly. Sext. 664, 13 (661, 7 Ὁ μὲν Πύρρων ἱστορεῖται τὴν Ὀμηρικὴν διὰ παντὸς ποιῆσιν ἀναγνώσκων). Clem. A. I, 1080 B. — Mal. 177, 14 Καθ' ἐκάστην, sc. ἡμέραν, every day, daily.

Ἐκάτη, ης, ἡ, Hecate. Plut. II, 708 F Οἱ τῇ

Ἐκάτῃ καὶ τοῖς ἀποτροπαίοις ἐκφέροντες τὰ δαίπνα.

Ἐκατήσιον, ου, τὸ, = Ἐκάτειον, shrine of Hecate. Plut. II, 193 F.

Ἐκατινός, ἡ, ὄν, (Ἐκάτῃ) of Hecate. Psell. 1133 A.

ἐκατομπλασίον, ον, = ἐκατονταπλασίον. Clem. A. II, 628 A.

ἐκατομφόνια, ων, τὰ, (ἐκατόν, φόνος) sc. ἱερά, sacrifice for a hundred enemies slain. Plut. I, 33 D. II, 159 E. 660 F. Paus. 4, 19, 3.

ἐκατόν, hundred. Sept. Judic. 20, 10 Δηψόμεθα δέκα ἄνδρας τοῖς ἐκατόν εἰς πάσας φυλάς Ἰσραὴλ, καὶ ἐκατόν τοῖς χιλίοις καὶ χιλίοις τοῖς μυρίοις, ten out of every hundred. Philon I, 607, virtues of 100. Orig. III, 909 B. — Plut. II, 732 F, μυριάδες, a million.

ἐκατονταδόχος, ον, (ἐκατόν, δέχομαι) receiving or containing one hundred persons. Jul. 396 B.

ἐκατονταετία, ας, ἡ, (ἐκατονταετής) period of a hundred years. Philon I, 101, 6.

ἐκατονταετίζω, ἴσω, = ἐκατονταετής γίνομαι. Stud. 1253 D.

ἐκατονταθύσανος, ον, having or with ἐκατόν θύσανοι. Jul. 395 A.

ἐκατοντακέφαλος, ον, (κεφαλῇ) hundred-headed. Jul. 395 C.

ἐκατοντάκρηπις, ιδος, = ἐκατόν κρηπίδων. Jul. 396 B.

ἐκατοντάμαχος, ον, (μάχομαι) capable of fighting one hundred men. Jos. Ant. 13, 12, 5.

ἐκατόντανδρος, ον, (ἀνὴρ) consisting of one hundred men. Jul. 396 B.

ἐκατοντάπεδος, ον, (πέδον) = ἐκατόμπεδος, a hundred feet long. Jul. 396 B.

ἐκατονταπλασιασμός, οὐ, τὸ, a centuplicating. Orig. I, 584 B.

ἐκατονταπλασίως (ἐκατονταπλασίον), adv. a hundred-fold. Sept. Par. 1, 21, 3.

ἐκατοντάπλεθρος, ον, = ἐκατόν πλέθρων. Jul. 376 B.

ἐκατοντάπουρος, ον, containing one hundred ἀρουραι. Aristas 14.

ἐκατονταρχέω, ἤσω, = ἐκατόνταρχος εἰμι. Dion. C. 52, 25, 7. 69, 19, 1, et alibi.

ἐκατοντάρχης, ον, ὁ, the Roman centurio. Dion. H. I, 263, 3. Matt. 8, 13, et alibi. Plut. I, 661 A. — 2. A sort of magician. Quin. Can. 61.

ἐκατονταρχία, ας, ἡ, (ἐκατόνταρχος) L. centuriatus, office of centurion. Jos. B. J. 3, 6, 2. Dion. C. 78, 5, 3. 78, 6, 1. — 2. Centuria, a company of a hundred soldiers. Diod. II, 530, 26. Ael. Tacit. 16, 1 = 128 ψιλοί. Dion. C. 48, 42, 2.

ἐκατόνταρχος, ον, ὁ, the centurion of the N. T. Greg. Nyss. III, 1061 D.

ἐκατοντατρίκλινος, ον, = ἐκατοντάκλινος. Jos. B. J. 5, 4, 4.

ἐκατοντάχειρ = ἐκατόγχειρ. *Plut.* II, 478 F.
Just. Apol. 1, 25.

ἐκατοντάχειρος, *ον*, = preceding. *Athan.* I, 25 B.

ἐκατοντούτης, *ου, ό*, = ἐκατονταέτης. *Lucian.* III, 218.

ἐκατοντούτης, *ιδος, ή*, fem. of the preceding. *Athen.* 14, 54, p. 697 E.

ἐκατονόφθαλμος, *ον*, (ὀφθαλμός) hundred-eyed. *Mal.* 69, 20.

ἐκατοστῆς, *εὖσω*, (ἐκατοστός) to be a hundred times as much. *Sept. Gen.* 26, 12. *Philon* I, 607, 12.

ἐκατοστῆς, *α, ον*, pertaining to ἐκατοσταί. 'Εκατοστῆς τόκος = ἐκατοστή. *Inscr.* 354.

Basilic. 9, 3, § 87. *Balsam. ad Nic.* 17.

ἐκατοστοικόνδοος, *ον*, (εἰκοσι, ὄγδοος) hundred twenty-eighth. *Nicom.* 77.

ἐκατοστολόγος, *ου, ό*, (λέγω) collector of centesimae. *Basil.* I, 280 B.

ἐκατοστός, *ή, όν*, L. centesimus, hundredth. — 2. Substantively, (α) ἡ ἐκατοστή, L. centesima, sc. pars, one per cent. *Plut.* I, 504 D.

Justinian. Novell. 88, 1 Τόκον τῶν χρημάτων τὸν ἀπὸ τρίτης ἐκατοστῆς, *usuras trientes*. — (b) αἱ ἐκατοσταί, centesimae, interest at the rate of one per cent a month. *Nic.* I, 17.

Quin. Can. 10.

ἐκβαθεύω (βάθρον), to overthrow from the foundations. *Clementin.* 17, 3 σθαί τινος. 17, 11

-σθαί εἰς κενόν, to be precipitated.

ἐκβάκχευσις, *εως, ή*, (ἐκβακχεύω) a revelling, raving. *Eunap.* V. S. 40 (70).

ἐκβάλλω, to cast out. *Dion C. Frag.* 39, 7, ἐάν τόν, a euphemism, = ἀποπαρεῖν. — 2. To repudiate, divorce a wife. *Sept. Lev.* 21, 7.

14. *Num.* 30, 10. *Esdr.* 1, 8, 90. *Diod.* 12, 18, γυναῖκα. *Plut.* II, 278 E, τινά. — 3. To cast out of the synagogue, or of a society.

Jos. B. J. 2, 8, 8, τοῦ τάγματος *Esseni*. — 4. To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21. 43.

Soz. 1, 15, τῆς ἐκκλησίας. (*Const. Apost.* 2, 16 Κέλευσον αὐτὸν ἔξω βληθῆναι, sc. τῆς ἐκκλησίας.) — 5. To produce a line. *Strab.* 2, 1, 29, p. 125, 13. *Sext.* 702, 19.

ἐκβαρβαρώς, *εως, ή*, (ἐκβαρβαρώ) a barbarizing, barbarism. *Plut.* I, 244 D.

ἐκβασανίζω (βασανίζω), to examine closely, to scrutinize. *Jos. Ant.* 15, 8, 4, p. 768.

Philostr. 83.

ἐκβασανιστέον = δεῖ ἐκβασανίζειν. *Cyrril.* A. I, 264 B.

ἐκβασίς, *εως, ή*, a coming out. *Plut.* I, 398 F.

— 2. Consummatio, consummation, a coming to pass of a prophecy. *Sept. Sap.* 2, 17.

Iren. 1052 B. *Sext.* 730, 22, τῶν ἀποτελεσμάτων. *Orig.* I, 1305 A. — *Chrys.* X, 243 A, with reference to the ecclastic use of ἵνα.

ἐκβατήριος, *α, ον*, (ἐκβαίνω) pertaining to landing. *Himer. Eclog.* 13, 38, p. 238, μέλη. —

2. Substantively, τὰ ἐκβατήρια, sc. ἱερά, sacrifices offered for recovery from illness. *Philostr.* 562.

ἐκβατικῶς, *adv.* in a manner denoting result. *Olymp.* A. 81 A.

ἐκβατός, *ή, όν*, that comes to pass. *Galen.* II, 235 D.

ἐκβεβαύω (βεβαύω), to confirm. *Plut.* II, 292 B, et alibi.

ἐκβεβαίωσις, *εως, ή*, (ἐκβεβαύω) confirmation. *Plut.* II, 85 C.

ἐκβιάζω, to execute. *Justinian.* Cod. 9, 4, § γ'.

ἐκβιαστής, *ου, ό*, (ἐκβιάζω) compeller: exactor. *Aquil. Prov.* 6, 7. *Lyd.* 205, 18. *Clim.* 669 B.

ἐκβιαστικός, *ή, όν*, exacting. *Ptol.* Tetrab. 155.

ἐκβιβάζω, L. exigo, to exact, to collect a debt. *Justinian.* Cod. 3, 2, 4. 12, 61, 7.

ἐκβιβασμός, *ου, ό*, (ἐκβιβάζω) execution, accomplishment, performance. *Chal.* 1292 B.

Justinian. Cod. 10, 80, 4. 12, 6, 7.

ἐκβιβαστής, *ου, ό*, (ἐκβιβάζω) L. executor, collector of debts. *Epiph.* I, 1081 D. *Lyd.* 206, 8. *Justinian.* Cod. 3, 2, 4. 12, 6, 7.

Novell. 112, 2. *Basilic.* 9, 3, 84. *Porph.* Novell. 257. — 'Εκβιβασταὶ τῆς ἐκκλησίας, church committee. *Carth. Can.* 96. *Chal.* 1292 C.

ἐκβιβαστικόν, *ου, τό*, sc. δῶρον, the fee of the εκβιβαστής. *Porph.* Novell. 259.

ἐκβίος, *ον*, (βίος) lifeless. *Artem.* 347.

ἐκβλάστημα, *ατος, τό*, (ἐκβλαστάνω) shoot, sprout. *Philon* I, 48, 17. *Diosc.* 5, 107 as v. 1.

ἐκβλάστησις, *εως, ή*, a shooting or sprouting forth. *Diosc.* 1, 109. *Geopon.* 5, 25, 1.

ἐκβλέπω (βλέπω), to look out, to see. *Aristid.* I, 473, 8. *Ael. N. A.* 3, 25. *Philostr.* 863.

ἐκβλήσκομαι = ἐκβάλλομαι. *Theoph.* 283, 7.

ἐκβλητέον = δεῖ ἐκβάλλειν. *Phryn.* 206. *Clem.* A. I, 545 A.

ἐκβλητος, *ον*, cast out of the church, excommunicated. *Hippol.* 804 A. *Haer.* 458, 8, τῆς ἐκκλησίας.

ἐκβλύζω (βλύζω), to bubble, to gush forth. *Sept. Prov.* 3, 10, οἶνον. *Clem. A.* I, 720 A. — 2. To cause to gush forth, to emit. *Plut.* I, 830 E.

ἐκβλυσις, *εως, ή*, (ἐκβλύζω) a gushing forth. *Orig.* III, 213 A.

ἐκβλυστάνω = ἐκβλύζω. *Epiph.* I, 377 D.

ἐκβόησις, *εως, ή*, (ἐκβοάω) shout, acclamation, exclamation, cheers. *Philon* I, 209, 22. 372, 15. II, 159, 43. *Sext.* 632, 13. *Synes.* 1412 C. *Soz.* 1064 A. *Cyrril.* A. X, 340 B.

ἐκβόητος, *ον*, noised abroad, spread, diffused. *Did.* A. 557 B.

ἐκβολάω, ἦσω, (βολάω) to gouge, to force out the eye of a person. *Epiroph.* III, 269 C ἔθηναι τοὺς ὀφθαλμούς.

ἐκβομβέω (βομβέω), to hum. *Poll.* 1, 118.

ἐκβόμβησις, εὼς, ἡ, ἢ humming, murmuring. *Themist.* 343, 3, of approbation.

ἐκβράζω, to be filled with cutaneous eruptions. *Sophrns.* 3436 D. *Achmet.* 106 ἴδῃ ἑαυτὸν ἐκβράσαντα.

ἐκβρασῖς, εὼς, ἡ, cutaneous eruptions. *Achmet.* 105.

ἐκβρασμα, ατος, τὸ, (ἐκβράζω) that which is cast out by boiling, scum. *Diosc.* 5, 107. *Ruf.* apud *Orib.* II, 212, 15. *Clem. A.* I, 540 B, ejectamentum. *Orig.* II, 272 C. *Vit. Nil.* Jun. 108 D, ebullition.

ἐκβρασμός, οὐ, ὁ, ἢ throwing up by boiling. *Sept.* Nahum 2, 10. *Symm.* Lev. 13, 6. *Lyd.* 311, 11.

ἐκβρίμῃσις, εὼς, ἡ, (βριμάομαι) = ἐπιτίμῃσις. *Aquil.* Ps. 37, 4.

ἐκβρωσις, εὼς, ἡ, (ἐκβιβρώσκω) ulceration. *Achmet.* 88, p. 62.

ἐκβυθίζομαι (βυθίζω), to come out of the sea. *Callistr.* 907.

ἐκγαμίζω, ἴσω, (γαμίζω) to give in marriage. *Matt.* 22, 30. 24, 38. *Paul.* Cor. 1, 7, 38. *Epiroph.* I, 436 A, τοὺς νέους.

ἐκγαμίσκω = preceding. *Luc.* 17, 27. 20, 34. 35, all as v. l.

ἐκγυαρτίζω, ἴσω, (γίγαρτον) to take out the seeds or core of fruit. *Diosc.* 1, 24. *Galen.* VI, 344 B. XIII, 385 B. *Antyll.* apud *Orib.* II, 341, 7. *Geopon.* 8, 27, 1, of apples.

ἐκγλυφή, ἡς, ἡ, (ἐκγλύφω) a hatching. *Ael. N.* A. 4, 12.

ἐκγοιτεύω = γοιτεύω. *Jos. B. J.* 1, 11, 3.

ἐκγόνῃ, ἡς, ἡ, (ἐκγονος) granddaughter. *Mal.* 413, 9 (*Chron.* 613, 16 ἡ ἐκγονος referring to the same person).

ἐκδαπανάω (δαπανάω), to spend out, to consume utterly. *Polyb.* 25, 8, 4, et alibi. *Paul.* Cor. 2, 12, 15. *Tatian.* 6, p. 820 A. *Galen.* VI, 380 D.

ἐκδαρσις, εὼς, ἡ, (ἐκδέρω) excoriation, ἢ skinning. *Nectar.* 1828 B, δορῶν. *Vit. Nicol. S.* 888 A.

ἐκδεδιτημένως (ἐκδιαυάομαι), luxuriously. *Poll.* 6, 185.

ἐκδέσις = δέσις. *Euagr.* 2445 A ἐκδέσεων, perhaps ἐκ δέσεων.

ἐκδειμαίνω = δειμαίνω. *Heliod.* 9, 8.

ἐκδαινόω = δαινόω strengthened. *Jos. Ant.* 17, 5, 5.

ἐκδεκατεύω (δεκατεύω), to pay the tenth part (tithe). *Diod.* 4, 21.

ἐκδεκτέον = δεῖ ἐκδέχσθαι. *Sept. Epist. Jer.* 56. *Clem. A.* I, 268 C. II, 620 A.

ἐκδενδρώω (δενδρώω) = δενδροτομέω. *Chron.* 495, 11. *Mal.* 292, 13.

ἐκδερματίζω, ἴσω, (δέρμα) = ἐκδέρω. *Schol. Arist. Nub.* 441.

ἐκδερματώ = preceding. *Schol. Arist. Thesm.* 758.

ἐκδεσμεύω = δεσμεύω strengthened. *Polyb.* 3, 33, 8, τὶ εἰς τινα.

ἐκδέχομαι, to become surety for any one. *Sept. Gen.* 43, 8, αἰτόν. — 2. *Accipio*, to understand, to put a meaning upon a word or passage. *Polyb.* 10, 18, 12, et alibi. *Diod.* 14, 56. *Philon I.* 66, 11. 288, 30. *Erotian.* 142. *Philon Bybl.* apud *Eus.* III, 77 A. *Iust. Apol.* 1, 42. *Clem. A.* II, 349 A.

ἐκδήλως (ἐκδηλος), adv. clearly. *Philon I.* 64, 11.

ἐκδημαγωγέω (δημαγωγέω), to mislead the people, of a demagogue. *Dion. H.* II, 723, 13. III, 1320, 14.

ἐκδημέω, to depart this life; said of holy men. *Theoph.* 4, 19, πρὸς κύριον ἐν ὀρθοδόξῳ πίστει.

ἐκδημοσιεύω = δημοσιεύω. *Dion C.* 61, 12, 3.

ἐκδιαίτησις, εὼς, ἡ, (ἐκδιαυάομαι) change of habits. *Philon I.* 675, 8. II, 76, 47. 124, 43. *Plut. I.* 345 C. II, 493 C. *Poll.* 6, 185.

ἐκδιαιτητής, οὐ, ὁ, one that leads astray. *Simoc.* 169, 7.

ἐκδιαπρίζω (πρίζω), to saw off a head. *App.* II, 556, 29.

ἐκδιατρίζω, apparently = ἐνδιατρίβω. *Athan.* II, 961 C.

ἐκδιδύσκω = ἐκδύω. *Sept. Reg.* 1, 31, 8. 2, 23, 10. *Nehem.* 4, 23. *Hos.* 7, 1. *Jos. B. J.* 2, 14, 2.

ἐκδίδωμι, to give out. — Impersonal, ἐκδοθῆναι, to be decreed. *Sept. Esdr.* 1, 1, 30, γίνεσθαι. — 2. To publish a book. *Strab.* 1, 2, 2. 3, 4, 3. *Plut. I.* 22 C. 668 B. II, 1086 C. *Clem. A.* I, 793 A. — 3. To translate, render, interpret. *Clem. A.* II, 377 A. *Orig.* I, 52 B.

ἐκδιηγέομαι, ἡσομαι, (διηγέομαι) to tell out. *Sept. Job* 12, 8, γῆ. *Sir.* 1, 24, 18, 5. *Habac.* 1, 5. *Philon II.* 89, 46. *Luc. Act.* 15, 3. *Jos. Ant.* 5, 8, 3, et alibi.

ἐκδιθυραμβόομαι, ὥσομαι, (διθύραμβος) = διθυραμβώδης γίνομαι. *Phot.* III, 249 C.

ἐκδικάζω, to avenge. *Classical.* [Fut. ἐκδικῶ = ἐκδικάσω. *Sept. Lev.* 19, 18. *Deut.* 32, 43. *Reg.* 1, 3, 13. *Judith* 11, 10. *Macc.* 2, 6, 15.]

ἐκδικέω, ἦσω, (ἐκδικος) L. ulciscor, to avenge. *Sept. Num.* 31, 2, τὴν ἐκδίκησιν νίων Ἰσραὴλ ἐκ τῶν Μαδιανιτῶν, avenge the children of Israel of the Midianites. *Deut.* 32, 43. *Judic.* 15, 7, ἐν ἡμῖν, I will be avenged of you. *Reg.* 1, 24, 13 Ἐκδικήσαι μοι κύριος ἐκ σοῦ, avenge me of thee. 4, 9, 7, τὰ αἵματα. *Sir.* 28, 1 Ὁ ἐκδικῶν, ἢ revengeful man. *Jer.* 5, 9, ἐν ἔθνει τοιούτῳ, shall not my soul be avenged on such a nation as this? *Macc.* 1, 2, 67. 1, 6, 22.

1, 9, 26. 1, 13, 6, *περὶ τοῦ ἔθνους μου, I will avenge my nation.* Apollod. 2, 1, 2, 3. 2, 5, 11, 3. Luc. 18, 5. 3, *με ἀπὸ τοῦ ἀντιδίκου μου.* Paul. Rom. 12, 19. Apoc. 6, 10, 19, 2. — Impersonal *ἐκδικείται, vengeance is rendered.* Gen. 4, 24 Ἐπτάκις ἐκδεδίκηται ἐκ Καὶν, *Kain shall be avenged sevenfold.*

2. *To punish.* Sept. Ex. 21, 20, 21. Reg. 1, 15, 2. Tobit 3, 3 *Μὴ με ἐκδικῆς ταῖς ἁμαρτίαις μου, for my sins.* Judith 6, 5. 7, 28. Sir. 5, 3. 12, 8. Zach. 5, 3. Macc. 3, 2, 17. — 3. *To require, demand.* Deut. 18, 19, *ἐξ αὐτοῦ, require it of him.* — 4. *To vindicate, defend.* Ps. 36, 28 Ἀμωμοὶ ἐκδικηθήσονται. Vit. Epiph. 93 A, *τὰ πράγματα τῆς ἐκκλησίας.* — 5. *Vindico, to claim.* Athan. I, 372 D *οἱ μὲν τὸ κατηγορεῖν, οἱ δὲ τὸ δικάζειν ἑαυτοῖς ἐξεδίκουν, sibi vindicabant, a Latinism.* — 6. Participle, *τὸ ἐκδικούμενον, penalty.* Sept. Gen. 4, 15. Philon I, 223, 9, 19.

ἐκδικησία, *as, ἡ, = following.* Sept. Judic. 16, 28 *as v. l.*

ἐκδικησις, *εως, ἡ, (ἐκδικέω) L. ultio, vengeance, revenge.* Sept. Ex. 7, 4, 12, 12 Ἐν πᾶσι τοῖς θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδικησιν. Deut. 32, 35. Judic. 11, 36 Ἐν τῷ ποιῆσαί σοι κύριον ἐκδικησιν τῶν ἐχθρῶν σου ἀπὸ τῶν νιῶν Ἀμμών, *hath taken vengeance for thee of thine enemies.* Reg. 2, 4, 8. 2, 22, 48 Ὁ διδοὺς ἐκδικήσεις ἐμοί. Sir. 7, 17. 47, 25. Hos. 9, 7. Mich. 5, 15. Jer. 11, 20 Ἰδοὺ με παρὰ σοῦ ἐκδικησιν ἐξ αὐτῶν. Ezech. 16, 38. Macc. 1, 2, 67. 1, 3, 15. 1, 7, 38. Polyb. 3, 8, 10 Δόγματι μόνον τὴν ἐκδικησιν ποιησάμενους, *having obtained satisfaction.* Luc. 18, 7, 8.

ἐκδικητής, *οὗ, ὁ, L. ultor, avenger.* Sept. Ps. 8, 3.

ἐκδικία, *as, ἡ, vindication, defence.* Apollod. 3, 7, 6, 1. Jos. Ant. 13, 1, 4. 20, 6, 2. Clem. A. I, 1140 A. II, 597 C. Dion C. 38, 7, 4. Orig. III, 421 C, *ἐκκλησιαστική.* Inscr. 356, 43. Eus. V, 381 A. Justinian. Cod. 10, 55, 1, *office of ἐκδικος.*

ἐκδικος, *οὗ, ὁ, avenger.* Sept. Sap. 12, 12. Sir. 30, 6. Paul. Rom. 13, 4. Thess. 1, 4, 6. Plut. II, 509 F. Inscr. 1732, 7. Pseudo-Jacob. 24, 2. Tatian. 845 A. — 2. *Ecdicus, syndic, advocate.* Cic. Fam. 13, 56. Herodn. 7, 4, 10. Carth. Can. 75. Nil. 188 B, *et alibi.* Chal. Can. 2, 23. Antec. 1, 20, 5, *τῶν πόλεων.* Theod. Lector 188 C, *τῆς ἐκκλησίας.* Justinian. Novell. 15, 74, 4, § α'. 133, 4. Ammon. Presb. 1577 C. — 3. *In military language, οἱ ἐκδικοὶ, body of reserve.* Leo. Tact. 7, 40.

ἐκδισκεῖω (*δισκεῖω*), *to toss out.* Philostr. 593 A.

ἐκδιφρεύω (*διφρεύω*), *to throw from the chariot.* Lucian. I, 280.

ἐκδιψος, *οὗ, (δίψα) very thirsty.* Diod. 19, 109. Macar. 632 B.

ἐκδιωκτέον = *δεῖ ἐκδιώκειν.* Plut. II, 13 C.

ἐκδονέω (*δονέω*), *to shake out.* Agath. Epigr. 85, 9.

ἐκδορά, *ἄς, ἡ, = ἔκδαρσις.* Tim. Presb. 21 A *μισθὸν τοῦ δέρματος ἐκδορὰν ἀπηνέγκατο, he was skinned alive by way of compensation.*

ἐκδόριος, *οὗ, (ἐκδορά) excoriating.* Diosc. 3, 63 (70).

*ἔκδοσις, *εως, ἡ, a letting, farming out, leasing.* Inscr. 1570, α, 27 ἔγδοσις. Polyb. 6, 17, 4.

— 2. *Publication of a book.* Dion. H. VI, 736, 10. Ael. Tact. Prooem. 4. Apollon. D. Synt. 3, 4. Tatian. 3. — 3. *Edition of an author.* Heph. Poem. 15, 3, ἡ Ἀριστοφάνειος, *of Homer's works.* Apollon. D. Pron. 374 C. Orig. III, 628 D. — 4. *Translation of a book.* Jos. Ant. 12, 2, 4. Orig. I, 60 A. 77 B. II, 1072 B. III, 201 C. 433 D, *of the Hebrew Bible.* Eus. H. E. 6, 16. Epiph. III, 265 C. Phot. I, 820 A. — 5. *Exposition.* Clem. A. I, 1028 A, *of a law.* II, 337 C, *interpretation of a passage.* Socr. 292 A, *τῆς πίστεως, creed.*

ἐκδότης, *οὗ, ὁ, (ἐκδίδωμι) translator from one language into another.* Epiph. II, 17 B.

ἐκδοτικός, *ὅν, ὁ, = συνθηματίας.* Schol. Arist. Thesm. 458.

ἔκδοτος, *οὗ, ὁ, given up.* Classical. Clem. A. I, 373 A, *ἐπιθυμίας.* Iambl. Adhort. 16. Chrys. I, 8 B, *τοῖς ἁμαρτήμασιν.*

ἐκδότως, *adv. by being given up.* Just. Tryph. 89, *ἔχειν πρὸς τοῦτο as v. l. for ἐνδότως.*

ἐκδουλεύω (*δουλεύω*), *to cultivate.* Roman. Porph. Novell. 286.

ἐκδοχεῖον, *οὗ, τὸ, (ἐκδοχεύς) receptacle, reservoir, cistern.* Jos. Ant. 14, 14, 6. B. J. 1, 15, 1. 3, 7, 13. Clem. A. I, 437 C, *τῶν ἐκ κρίσεων, = ἀμύς, σκωραμύς.*

ἐκδόχειος, *οὗ, = ὑποδεχόμενος.* Pseudo-Dion. 336 B.

ἐκδοχεύς, *εως, ὁ, (ἐκδέχομαι) innkeeper.* Ptol. Tetrab. 179.

ἐκδοχή, *ἡς, ἡ, acception, meaning, sense.* Aristobul. apud Eus. III, 636 B. Polyb. 12, 18, 7. 23, 7, 6. 3, 29, 4 Καθάπερ ἐποιοῦντο τὴν ἐκδοχὴν οἱ Καρχηδόνιοι, *as the Carthaginians interpreted the treaty.* Philon I, 66, 15. 143, 22. Orig. I, 848 C. 933 D. 364 B, *πρόχειρος, the obvious sense.* — 2. *Exceptio = ἐξαιρέσις, exception; a Latinism.* Justinian. Novell. 38 fin.

ἐκδρομή, *ἡς, ἡ digression.* Agath. 19, 7.

ἐκδυσωπέω (*δυσωπέω*), *to entreat, pray.* Jos. Ant. 15, 4, 1. Just. Apol. 2, 2.

ἐκεῖ, *there.* Archel. 1437 B Ἐκεῖ κάτω, *down there.* Joann. Mosch. 2893 A Μὴ ἄψῃ μου παρ' ἐκεῖ, *μὴ ἐγγίσης μοι, farther off; stand*

off — 2. *Thüher* = ἐκέισε. *Polyb.* 5, 101, 10 *Τὴν ἐκεῖ διάβασιν*. *Epict.* 3, 24, 113, πέμπε.
 ἐκέισε, = ἐκεῖ, there. *Sept.* Job 39, 29. *Polyb.* 5, 51, 3. 36, 4, 1. *Luc. Act.* 22, 5. *Apocr. Act. Barn.* 5. *Can. Apost.* 14. 15. *Martyr. Ignat.* 22. *Epirh.* II, 804 B. *Zos.* 18, 7. 23, et alibi. *Const.* (536), 1205 A Ἐκέισε ἐν τῷ σεκρέτῳ ἀπῆγει με.
 ἐκεχειροφόρος, οὐ, δ, (ἐκεχειρία, φέρω) mediator. *Max. Tyr.* 57, 6. *Poll.* 4, 94.
 ἐκζεμα, also ἐκζεσμα, ατος, τὸ, (ἐκζέω) cutaneous eruption. *Erotian.* 142. *Diosc.* 2, 99 -σμα. 1, 53, p. 57. *Geopon.* 1, 12, 19.
 ἐκζεσις, εως, ἡ, = preceding. *Erotian.* 64. *Clem. A. I.* 413 A.
 ἐκζεσμα, see ἐκζεμα.
 *ἐκζεστός, ἡ, ὄν, boiled food. *Diphil.* apud *Athen.* 9, 11. *Moschn.* 86, ὡά. *Stud.* 1716 B. *Anon. Med.* 247. 267. 275, κολόκυνθα.
 ἐκζητέω = ζητέω strengthened. *Sept. Gen.* 9, 5. 42, 22. *Ex.* 18, 15. *Deut.* 4, 29. *Josu.* 2, 22. *Reg.* 2, 4, 11, et alibi saepe. *Basil.* I, 357 D.
 ἐκζητήσις, εως, ἡ, = ζήτησις strengthened. *Basil.* I, 357 D. *Did. A.* 1201 B.
 ἐκζητήτης, οὐ, δ, (ἐκζητέω) seeker out, seeker. *Sept. Baruch* 3, 23. *Theophyl.* 1125 C.
 ἐκζωπύρησις, εως, ἡ, (ἐκζωπυρέω) a rekindling. *Plut.* II, 156 B.
 ἐκβολέω, ἡσω, (ἐκβόλος) to shoot far. *Max. Tyr.* 22, 46.
 ἐκβολῶς, adv. by shooting afar. *Athen.* 1, 46, p. 25 D. *Synes.* 1520 B. C.
 ἐκθαλασσοῦμαι or ἐκθαλαττόμαι, ὡθῆν, (θαλασσόω) to be changed into sea. *Strab.* 1, 3, 7.
 ἐκθαμβέω, ἡσω, (ἐκθαμβος) to astonish, to amaze greatly. *Sept. Sir.* 30, 9. *Marc.* 9, 15, distressed. 14, 33. 16, 5. 6. *Aquil.* Job 33, 7. *Greg. Th.* 1077 B.
 ἐκθαμβητής, οὐ, δ, (ἐκθαμβέω) one that astonishes. *Epirh.* II, 661 D.
 ἐκθαμβος, ον, (θάμβος) amazed, astonished. *Polyb.* 20, 10, 9. *Luc. Act.* 3, 11. — 2. Terrible. *Theodtn. Dan.* 7, 7.
 ἐκθάμβωσις, εως, ἡ, (ἐκθαμβος) astonishment, amazement. *Sophrns.* 3313 B.
 ἐκθάπτω (θάπτω), to disinter. *Inscr.* 2826, 4.
 ἐκθάρρησις, εως, ἡ, (ἐκθαρσέω) confidence. *Porphyr. Abstin.* 1, 50, p. 85.
 ἐκθαρσέω = θαρσέω strengthened. *Plut.* II, 253 A, et alibi.
 ἐκθάρρημα, ατος, τὸ, confidence, support. *Plut.* II, 1103 A.
 ἐκθανμάζω (θανμάζω), to admire greatly. *Sept. Sir.* 27, 23. *Dion. H. VI.* 897, 6. *Longin.* 44, 8.
 ἐκθεαρίζω (θεαρίζω), to expose, make public, to make ■ public show of. *Polyb.* 30, 17, 3. 5, 15, 2, αὐτοὺς, they disgraced themselves. *Diod.*

Ex. Vat. 113, 24. *Athen.* 11, 115, p. 506 F.
 ἐκθειάζω (θειάζω), to make ■ god of, to deify, worship. *Plut.* I, 573 C. 681 A, et alibi. *Just. Cohort.* 13. 37. *Lucian.* II, 510. *App.* II, 191, 80. *Clem. A. I.* 56 B.
 ἐκθειασμός, οὐ, δ, (ἐκθειάζω) inspiration. *Schol. Arist. Vesp.* 8.
 ἐκθειλοπεδεύω (θειλοπεδεύω), to expose to the sun. *Diosc.* 5, 82, p. 737.
 ἐκθειώω (θειώω) = ἐκθειάζω. *Dion. H. I.* 399, 8. *Philon I.* 431, 22. II, 602, 6. *Plut.* II, 856 D.
 ἐκθειώσις, εως, ἡ, (ἐκθειώω) deification. *Philon* II, 194, 19.
 ἐκθεμα, ατος, τὸ, (ἐκτίθημι) = πρόγραμμα, πρόσταγμα, edict. *Sept. Esth.* 8, 17. *Ezech.* 16, 24, public notice. *Polyb.* 31, 10, 1. *Phryn.* 249, condemned.
 ἐκθέωω, ὡσω, = ἐκθειώω. *App.* II, 396, 46. *Clem. A. I.* 96 B. 368 B. 829 A. *Orig.* III, 300 A.
 ἐκθεσις, εως, ἡ, exposition. *Amphil.* 96 C, τῆς πίστεως, the creed. *Theod. Anc.* 1325 A. *Schol. Arist. Nub.* 476. — 2. Ration. *Sept. Dan.* 1, 5. — *Theoph.* Cont. 173, 9, βασιλική, quid? — 3. Term in the progression 1, 2, 4, 8, . . . 2ⁿ. *Nicom.* 76. 77, τῶν ὄρων.
 ἐκθεσμος, ον, (θεσμός) unlawful. *Philon I.* 203, 24. II, 616, 27. *Plut.* I, 723 F, ὄναρ, strange.
 ἐκθέσμως, adv. unlawfully. *Synes.* 1413 D.
 ἐκθεσπίζω = θεσπίζω. *Genes.* 71, 19.
 ἐκθετίον = δεῖ ἐκτιθέναι. *Strab.* 17, 1, 1, describe. *Plut.* II, 1027 D. *Plotin.* I, 41, 3.
 ἐκθετικός, ἡ, ὄν, (ἐκτίθημι) expositive, expository. *Aphthon. Prog.* 93, τῶς.
 ἐκθετικῶς, adv. expositively. *Pseudo-Just.* 1276 A.
 ἐκθέωσις, εως, ἡ, (ἐκθεώω) = ἀποθέωσις. *Philon* II, 557, 10. 600, 3. *Eus.* III, 141 B. *Pseudo-Dion.* 972 D.
 ἐκθεωστικός, ἡ, ὄν, deifying. *Pseudo-Dion.* 645 A.
 ἐκθηρατέον = δεῖ ἐκθηρᾶσθαι. *Max. Tyr.* 136, 29.
 ἐκθλιβή, ἡς, ἡ, (ἐκθλίβω) oppression. *Sept. Mich.* 7, 2.
 ἐκθλίβω, to drop a letter or syllable; as οἶμαι, δεῖν, = οἶμαι, δεόν; ὑπ' ἐμοῦ, = ὑπὸ ἐμοῦ. *Dion. H. VI.* 1091, 4. *Drac.* 157, 23. *Apollon. D. Conj.* 496, 28. *Pron.* 350 A.
 ἐκθλιπτέον = δεῖ ἐκθλίβειν. *Geopon.* 18, 17, 1. *Ἐκθλιψις*, εως, ἡ, ecthlipsis, the dropping of a letter; as σκάπτων, σκηπτούχος, for σκῆπρον, σκηπτρούχος. *Tryph.* 27. *Plut.* II, 967 A. *Drac.* 157, 22. 160, 6. *Apollon. D. Conj.* 496, 25. *Clem. A. I.* 389 A, τοῦ στοιχείου Σ.

ἐκθορέω (ἐκθρόσκω), to cause to spring out. *Did.* A. 828 A.

ἐκθρεψίς, εὖς, ἡ, (ἐκτρέφω) = bringing up of a child. *Clem.* A. II, 297 C. *Ael.* N. A. 3, 8.

ἐκθρηνέω = θρηνέω strengthened. *Lucian.* III, 670.

ἐκθριαμβεύω (θριαμβεύω), to divulge. *Basil.* IV, 189 A.

ἐκθρομβόω, ὥσω, = θρομβόω thoroughly. *Paul.* *Aeg.* 256.

ἐκθρόμβωσις, εὖς, ἡ, (ἐκθρομβόω) concretion of blood. *Diosc.* 1, 186 Ποτίζεται πρὸς αἵματος ἐκθρόμβωσιν καὶ πτώματα.

ἐκθρυλλέω = θρυλλέω out. *Cyrill.* A. I, 676 B. C.

ἐκθρύπτω = θρύπτω completely. *Cyrill.* A. I, 372 A.

ἐκθυλακόμαι, to come out of = θύλακος. *Caesar.* 1052, τινός.

ἐκθυμαίνω = θυμαίνω strengthened. *Liber.* 13, 6.

ἐκθυμία, ας, ἡ, (ἐκθυμος) vigor, spirit, energy. *Polyb.* 3, 115, 6.

ἐκθυσιάζω = θυσιάζω. *Sibyll.* 5, 355.

ἐκθύσιμος, ον, (ἐκθύσις) to be expiated, atoned for. *Plut.* II, 518 C.

ἐκθύσις, εὖς, ἡ, (ἐκθύω) expiation. *Plut.* I, 314 D. *Iambl.* *Myst.* 43, 15.

ἐκκαῖς, ἐς, (ἐκκαίω) burning, ardent. *Damasc.* I, 1281 C, πάθος.

ἐκκαθαρίζω (καθαρίζω) = ἐκκαθαίρω. *Sept.* *Deut.* 32, 44. *Josu.* 17, 15. *Judic.* 20, 13,

πονηρίαν ἀπὸ Ἰσραήλ.

ἐκκαθάρισις, εὖς, ἡ, (ἐκκαθαίρω) expurgation. *Muson.* 203.

ἐκκαϊδεκάγωνος, ον, (ἐκκαϊδεκα, γωνία) with sixteen angles. *Heron Jun.* 227, 31.

*ἐκκαϊδεκαδάκτυλος, ον, = ἐκκαϊδεκα δακτύλων τὸ μῆκος. *Athen. Mech.* 10.

ἐκκαϊδεκαέτης, ἐς, = ἐκκαϊδεκα ἐτῶν. *Plut.* II, 754 C. *Poll.* 1, 55.

ἐκκαϊδεκάκωλος, ον, = ἐκκαϊδεκα κώλων, as a strophe, in versification. *Schol. Arist. Pac.* 382.

ἐκκαϊδεκάσημος, ον, (σῆμα) of sixteen times (shorts). *Aristid. Q.* 35, ρυθμός.

ἐκκαϊδεκαστάδιος, ον, = ἐκκαϊδεκα σταδίων. *Strab.* 12, 4, 7.

ἐκκαϊδεκῆρης, εὖς, ἡ, (ἐκκαϊδεκα) sc. ναῦς, = ship of sixteen banks of oars. *Polyb.* 18, 27, 6, et alibi.

Plut. I, 271 B, et alibi.

ἐκκακέω (κακός), to be faint-hearted. *Polyb.* 4, 19, 10. *Luc.* 18, 1 as v. l. *Paul.* *Cor.* 2, 4, 1, 16, et alibi, as v. l. *Orig.* I, 937 C.

ἐκκακύνω (κακύνω) = κακίζω. *Isid.* 573 A.

ἐκκαλνμμα, ατος, τὸ, (ἐκκαλύπτω) token. *Plut.* II, 463 A.

ἐκκαλλύνω (καλλύνω), to make clean, to sweep. *Arr. P. Eux.* 92.

ἐκκαλυπτικός, ἡ, ὄν, (ἐκκαλύπτω) developing. *Sext.* 81, 1. 97, 31, et alibi.

ἐκκαλυπτικῶς, adv. by developing. *Sext.* 89, 5.

ἐκκαλύψις, εὖς, ἡ, = revealing, unfolding. *Clem.* A. I, 709 A.

ἐκκάμπτω = κάμπτω. *Amphil.* 76 C.

ἐκκαπηλεύω = καπηλεύω. *Cyrill.* A. X, 197 C.

ἐκκαρδία, ας, ἡ, (καρδία) L. vecordia, folly. *Epirh.* I, 325 A.

ἐκκαρδιόω, ὥσω, to take out the heart. *Theoph.* *Nonn.* I, 160, τὴν ἔλαφον.

ἐκκαυλίζω, to produce = stalk (as lettuce), to seed. *Diosc.* 2, 164 (165).

ἐκκαυστικός, ἡ, ὄν, burning, inflaming. *Ael.* V. H. 11, 12.

ἐκκαχάζω (καχάζω), to laugh right out. *Schol. Arist. Nub.* 1240.

ἐκκεκμένως (ἐκκεμαι), adv. openly. *Philostr.* 597.

ἐκκεκλασμένως (ἐκκλάω), adv. by being broken off. *Galen.* II, 102 A.

ἐκκέλευστος, ον, incorrect for ἐγκέλευστος? *Synes.* 1440 B.

ἐκκενῶω (κενῶω), to pour out, to empty out, of the thing emptied out. *Sept. Judic.* 20, 31, 32,

to drive out. *Cant.* 1, 2. *Diod.* II, 604, 67. *Jos. B. J.* 5, 13, 6. *Papias* 1260 C. *Sext.* 477, 26. *Joann. Mosch.* 3093 B, πάντα εἰς τὴν θάλασσαν.

ἐκκεντέω, to pierce, stab, to run through. *Sept. Num.* 22, 29, et alibi. *Polyb.* 5, 56, 12, et alibi.

ἐκκέκτησις, εὖς, ἡ, (ἐκκεντέω) a pricking out of the eyes. *Eus.* II, 773 A.

ἐκκεντρος, ον, (κέντρος) eccentros, out of the centre. *Gemin.* 753 C. *Cleomed.* 28, 20, κύκλος.

ἐκκεντρότης, ητος, ἡ, (ἐκκεντρος) eccentricity. *Gemin.* 756 B, τῆς ἡλιακῆς σφαίρας. *Iambl.* V. P. 70.

ἐκκένωσις, εὖς, ἡ, = κένωσις of the Logos. *Eus.* IV, 356 B.

ἐκκενωτέον = δεῖ ἐκκενῶν. *Galen.* IV, 136 B.

ἐκκήρυκτος, ον, (ἐκκηρύσσω) cast out, excommunicated. *Sept. Jer.* 22, 30. *Greg. Th.* 1025 D, ἐκκλησίας θεοῦ. *Anc.* 18. *Eus.* II, 617 A. *Athan.* I, 233 A. *Basil.* IV, 848 A. 1001 D.

ἐκκηρύσσω or ἐκκηρύττω, in ecclesiastical Greek, to cast out, to excommunicate. *Malchio* 257 B. *Greg. Th.* 1025 D. 1037 C, τινὰ τῶν εὐχῶν. *Socr.* 760 A.

ἐκκιναιδίζομαι, to be a κιναιδος. *Dion.* C. 50, 27, 6.

ἐκκλησιέδικος, see ἐκκλησιέδικος.

ἐκκλησία, ας, ἡ, ecclesia, the church, the Christians considered as one body. *Paul.* *Cor.* 1, 11, 22. 1, 12, 28, et alibi. *Matt.* 16, 18. *Herm. Vis.* 1, 1. — In the Fathers it means the true Church, the Apostolic Church,

in which case it is often accompanied by ἡ καθολική or ἡ καθόλου, *universal*. Ignat. 700 A. 713 B. *Diognet.* 1184 B. *Just.* Tryph. 63. Cohort. 13. *Heges.* 1320 A. *Iren.* 549 A. 508 B, τοῦ θεοῦ. 682 A. 1228 A. *Martyr. Polyc.* 1036 A. *Clem. A. I.* 193 B (Hebr. 12, 23). 273 C. 276 B. 281 C. 300 B. 352 A. 812 C. 437 C. *Hippol.* Haer. 402, 23. 406, 64. *Tertull.* II, 759 A. *Orig.* I, 988 C. *Eus.* II, 885 B. *Athan.* I, 224 D. II, 84 B. 957 B. *Basil.* IV, 629 B. 665 A. *Adam.* 1748 B. *Soz.* 861 A. — Οἱ ἀπὸ τῆς ἐκκλησίας, or οἱ τῆς ἐκκλησίας, the members of the true church, the orthodox Christians. *Iren.* 805 A. *Orig.* I, 804 B. 957 C. *Laod.* 9. 10. *Basil.* IV, 665 A. B. *Socr.* 240 B. — 2. A particular church, local church. *Luc.* Act. 8, 1. *Paul.* Rom. 16, 1, et alibi. *Apoc.* 1, 4, et alibi. *Clem. R.* 1, 1. 47, of Corinth. *Polyc.* 1, of Philippi. *Iren.* 897 B, of Jerusalem. *Tertull.* II, 79 A. *Cyprian.* Epist. 27, 1, p. 299 A. *Basil.* IV, 137 B. *Theod.* IV, 1217 C. *Cyrril. Scyth.* V. S. 295 C. — Applied also to heretical churches. *Clem. A.* II, 536 A.

3. Church, the Lord's house, = κυριακόν, ἐκκλησιαστήριον. *Clem. A.* II, 437 C. *Eus.* II, 741 A. *Sard.* Can. 7. *Zos.* 269, 7. — Ἡ μεγάλη ἐκκλησία, the great church, the cathedral. *Athan.* I, 612 B. 781 D. *Epiph.* II, 204 B. *Cyrril. A.* X, 133 D. 137 B, of Ephesus. *Tim. Presb.* 72 C. *Euagr.* 2521 B, of Alexandria. Particularly, the great church of Constantinople, Saint Sophia. *Nil.* 345 C. *Socr.* 2, 6. *Theod.* III, 1100 B. C. *Justinian.* Novell. 3, Prooem. *Eustrat.* 2364 A. *Proc. Gaz.* III, 2836 C. *Joann. Mosch.* 2976 D. *Simoc.* 330, 10. [The eastern part of a church constitutes the βῆμα, where the holy table stands. *Const. Apost.* 2, 57. Compare *Aristeas* 11, about the Temple. *Jos. Ant.* 8, 3, 2. 6. *B. J.* 5, 5, 2. *Plut.* I, 69 F Πρὸς τῷ τῶν ἱερῶν βλέπόντων. *Clem. A.* II, 461 A Τὰ παλαιάτα τῶν ἱερῶν πρὸς δύσιν ἔβλεπον. — For exceptions to this rule, see *Eus.* II, 864 C, the church of Tyre. *Socr.* 640 A, of Antioch.] — 4. Ecclesia, the female counterpart of the Aeon ἄνθρωπος, in the Valentinian theogony. *Iren.* 448 A. — 5. The Roman comitia. *Dion. H.* II, 685, 10.

ἐκκλησιάζω, to hold a religious meeting: to go to church. *Gangr.* 6. *Basil.* IV, 473 B. *Soz.* 1, 2. 2, 6, et alibi. — 2. To call together an assembly. *Sept. Lev.* 8, 3. *Jer.* 33, 9 Ἐξεκκλησιάσθη πᾶς ὁ λαὸς ἐπὶ Ἱερσμίαν ἐν οἴκῳ κυρίου. *Jos. Ant.* 12, 7, 6. *Eus. H. E.* 1, 13 Ἀἴριον ἐκκλησιάσόν μοι τοὺς πολίτας σου πάντας. — 3. Intransitive, to be read in churches, said of the canonical books. *Eust. Ant.* 648

D. — 4. Middle, ἐκκλησιάζομαι, (a) to be a member of the church. *Epiph.* I, 1024 C. — (b) to be read in churches, said of the canonical books. *Soz.* 1629 B Τὰ ἐκκλησιαζόμενα βιβλία. — (c) to go to church for the first time, said of the infant when it is carried to church by its mother on the fortieth day after its birth. *Euchol.* p. 123.

ἐκκλησιάρχης, ου, ὁ, (ἐκκλησία, ἀρχῶ) a sort of sacristan. *Stud.* 1709 B. *Ptoch.* 2, 120. *Curp.* 6, 10. (*Roman. Porph.* Novell. 246 Ἐκκλησιαστικός ἀρχων.)

ἐκκλησιασμός, οὔ, ὁ, (ἐκκλησιάζω) meeting, assembly. *Polyb.* 15, 26, 9.

ἐκκλησιαστήριον, ου, τὸ, (ἐκκλησιαστής) the Roman comitium. *Dion. H.* II, 738, 5. IV, 2098, 6. — 2. Church = ἐκκλησία, κυριακόν. *Isid.* 257 C.

ἐκκλησιαστικός, ἡ, ὁν, ecclesiasticus, of the true church, ecclesiastical. *Caius* 28 B, φρόνημα. *Clem. A.* II, 309 C. 349 A, κανών. *Hippol.* Haer. 450, 69, ὅρος. *Orig.* I, 249 A. III, 1005 B. 425 A, τιμή. *Alex. A.* 548 A. *Eus.* II, 257 A, ὀρθοδοξία. III, 1133 B, ἐπιστήμη. *Athan.* I, 13 A. 16 A. 224 D. 568 A, πίστις. *Soz.* 1576 C, παρθέναι, canonicae, the virgins of the church. — 2. Clerical; opposed to λαϊκός. *Basil.* IV, 361 A. — 3. Substantively, (a) ὁ ἐκκλησιαστικός, a man of the church, that is, a member of the true (or orthodox) church; opposed to αἰρετικός. *Orig.* I, 1333 A. II, 289 D. III, 349 A. *Eus. H. E.* 2, 25. *Athan.* I, 225 C. — (b) Ecclesiasticus, the Latin title of the σοφία Σεράχ. *Orig.* II, 714 B, introduced by the translator. — (c) τὰ ἐκκλησιαστικά, sc. πράγματα, church matters. *Athan.* I, 284 B. 745 D. — (d) Ecclesiasticus, an emanation from ἄνθρωπος and ἐκκλησία; his spouse is μακαριότης. *Iren.* 449 B.

ἐκκλησιαστικῶς, adv. ecclesiastically. *Athan.* I, 408 B. *Basil.* IV, 617 A. *Epiph.* II, 384 C.

ἐκκλησιέδικος, ου, ὁ, = ἐδικός τῆς ἐκκλησίας, church-syndic. *Nil.* 113 B. E. 368 D. *Justinian.* Cod. 1, 3, 42, § θ. Novell. 133, 4, τῆς ἀγιωτάτης μεγάλης ἐκκλησίας. *Nic.* II, 921 A. — Written also ἐκκλησεδικός. *Const.* (536), 1021 C.

ἐκκλησις, εως, ἡ (ἐκκαλέω) a calling out, challenge. *Polyb.* Frag. Gram. 44. — 2. Invocation. *Plut.* II, 278 F. *Iren.* 1028 B, τοῦ θεοῦ.

ἐκκλητικός, ἡ, ὁν, (ἐκκαλέω) provocative. *Diosc.* 2, 180 (181), ὀρέξεως. *Clem. A.* I, 400 B. C. 440 B.

ἐκκλητος, ου, ἡ, = ἔφεσις, L. appellatio, appeal from a lower to a higher tribunal. *Clementin.* 445 B? *Carth.* 15. 28. 96. *Socr.* 20, 40. *Justinian.* Novell. 119, 4. 128, 7. — 2. As-

semihy. Sept. Sir. 42, 11 Μήποτε ποιήσῃ σε λαλίαν ἐν πόλει καὶ ἔκκλητον λαοῦ: if this is the true meaning, we must write ἐκκλήτῳ λαοῦ.

ἐκκλητῶς, adv. by appealing? Clementin. 445 B.

ἐκκλητέον = δεῖ ἐκκλίνειν. Menemach. apud Orib. II, 72, 12. Plut. II, 584 D. Clem. A. I, 464 B.

ἐκκλητικός, ἢ, ὄν, (ἐκκλίνω) shunning, avoiding; opposed to ὀρεκτικός. Epict. 1, 1, 12.

ἐκκλητικῶς, adv. by shunning, avoiding. Epict. 2, 12, 7. 3, 3, 2.

ἐκκλυσμα, ατος, τὸ, (ἐκκλύω) what is washed away, filth. Plut. II, 1089 B, τῆς ἡδονῆς.

ἐκκλυστικός, ἢ, ὄν, = δυνάμενος ἐκκλύειν. Psell. 1152 B.

ἐκκοιλίω (κοιλαίνω), to hollow out. Polyb. 10, 48, 7.

ἐκκοιτέω, ἡσω, (κοίτη) to keep night-watch. Jos. B. J. III, 2, 6.

ἐκκομισμός, οὔ, ὁ, = ἐκκομιδή. Strab. 3, 2, 4.

ἐκκομιστής, οὔ, ὁ, (ἐκκομίζω) one that carries out. Stud. 805 C.

ἐκκοπεύς, ἑως, ὁ, = ὁ ἐκκόπτων. Galen. IV, 148 D, a surgical instrument for cutting out. Antyll. apud Orib. III, 617, 6.

*ἐκκοπή, ἥς, ἡ, (ἐκκόπτω) ■ cutting out, off, or down, incision. Polyb. 2, 65, 6, et alibi. Plut. I, 700 E. Antyll. apud Orib. II, 426, 7. — Tropically. Clem. A. II, 296 A. Sophrns. 3583 A. — 2. Notch. Athen. Mech. 8. Strab. 5, 3, 8, λόφων. Frag. 22, p. 8. — 3. Castration. Melamp. 484.

ἐκκοπρόμαι = κόπρος γίνομαι. Vit. Nil. Jun. 80 C τοῖς ἐκκοπρωμένοις.

ἐκκοπρωτικός, ἢ, ὄν, (ἐκκοπρώ) purgative. Aët. 1, p. 4, 41.

ἐκκοπτέον = δεῖ ἐκκόπτειν. Clem. A. I, 441 A. 617 A.

ἐκκόπτω, to cut off. Synes. 1200 C -σθαί τινας. Germ. 469 A -σθαί τῶν χειρῶν. — 2. To excommunicate. Can. Apost. 28, 29. — 3. To abolish, discontinue ■ feast. Leo Gram. 275, 28.

ἐκκορακίζω, ἰσω, (ἐκ, κόραξ) to knock out the eyes: to blind a person. Simoc. 172, 9, τὸν Ὀρμίσδαν. Theoph. 459, 8, τοὺς ὀφθαλμοὺς αὐτοῦ. (Compare Arist. Ach. 93. Av. 582. 1611.)

ἐκκοσμέω (κοσμέω), to deck out. Aristid. I, 240, 17.

ἐκκόσμησις, ἑως, ἡ, (ἐκκοσμέω) ■ decking out, decoration. Diosc. 5, 109.

ἐκκούβιτος ἐκκουσεύω, see ἐξκούβιτος, ἐξκουσεύω.

ἐκκουφίζω = κουφίζω. Plut. II, 782 E.

ἐκκράζω (κράζω), to cry out. Plut. I, 431 D, et alibi. Alex. Aphr. Probl. 47, 29. Dion C. 63, 26, 2.

ἐκκραπαλάω = κραπαλάω. Herodn. 2, 10, 12.

ἐκκραυγάζω (κραυγάζω) = ἐκκράζω. Plut. II, 1098 C.

ἐκκρεμασμός, οὔ, ὁ, = ἐκκρέμασις. Cass. 147, 3.

ἐκκρεμής, ἐς, (ἐκκρέμαμαι) hanging down, suspended. Herodn. 1, 9, 7.

ἐκκροτέω (κροτέω), to knock out. Jos. Ant. 6, 2, 2.

ἐκκροτος, ον, (κρότος) harsh style. Phot. III, 417 B.

ἐκκυβεύω (κυβεύω), to play off at dice. Tropically, to risk, stake, hazard. Polyb. 1, 87, 8, ὑπὲρ τῶν ὀλων, to hazard all upon one throw. 2, 63, 2. 3, 94, 4, τοῖς ὀλοις. Plut. I, 1019 F Χιλίους ἐκκυβευθεῖσα θαρεικοῦς, having lost.

ἐκκύκλησις, ἑως, ἡ, = τὸ ἐκκυκλεῖν. Clem. A. I, 1182 A (Eus. I, 277 A ἐγκύκλησις), a bringing out.

ἐκκυματίω = ἐκκυμαίνω. Strab. 6, 3, 9, p. 453, 1.

ἐκκυρτώ = κυρτώ strengthen. Philostr. 883.

ἐκκωδωνίζω (κωδωνίζω), to proclaim. Athen. 5, 61.

ἐκκωφέω, to be deaf, to play the deaf. Synes. 1332 A ἐξεκεκώφει = ἐξεκώφει, imperfect.

ἐκλάλησις, ἑως, ἡ, (ἐκλαλέω) ■ speaking out. Poll. 5, 147.

ἐκλαμβάνω, to note down, to write down. Socr. 672 C.

ἐκλαμπρος, ον, very brilliant, splendid. Sept. Sap. 17, 5. Athen. 4, 48, aloud.

ἐκλαμπρύνω (λαμπρύνω), to render splendid or illustrious. Dion. H. I, 240, 3. Jos. B. J. 7, 3, 3. Maz. Tyr. 88, 18. App. II, 484, 17.

ἐκλαμψις, ἑως, ἡ, (ἐκλάμπω) ■ shining forth, splendor. Poll. 4, 155. Macar. 591 A. Greg. Naz. I, 600 A.

ἐκλατομέω, ἡσω, (λατομέω) to hew out in stone. Sept. Num. 21, 18 sc. τὸ φρέαρ. Deut. 6, 11. Strab. 7, Frag. 35, p. 84, 4.

ἐκλέγω, L. eligo, to choose, select, pick out. Classical. Sept. Esai. 7, 15 -ξασθαί τι. — 2. To choose, said of God and Christ. Sept.

Deut. 4, 37 Ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς. Ps. 64, 5. Marc. 13, 20. Joann. 13, 18 Ἐγὼ οἶδα οὗς ἐξελεξάμην.

Paul. Eph. 1, 4. Polyc. 1005 A Τῶν ἀληθῶς ὑπὸ θεοῦ καὶ τοῦ κυρίου ἡμῶν ἐκλεγμένων.

ἐκλειγμα, ατος, τὸ, (ἐκλείχω) ecligma = ἐκλεικτόν, electuary. Moschn. 123. Diosc. 2, 187 (188). Archigen. apud Orib. II, 161, 14.

ἐκλειτριβέω, ἡσω, (λειοτριβέω) to pound thoroughly. Diosc. Iobol. 19, p. 75.

ἐκλείω = λείω thoroughly. Alex. Trall. 336. 522. Helm. 310, 13. Theoph. Nonn. 2, 8.

ἑκλειπτέον = δέι ἐκλείπειν. *Aristid.* I, 1.
 ἑκλειπτικός, ἡ, ὄν, (ἐκλείπω) eclipsiticus, pertaining to eclipses, eclipsitic. *Gemin.* 821 C. *Strab.* 1, 1, 12, p. 12, 3. *Plut.* II, 145 C. 933 E, et alibi. — Ὁ ἐκλειπτικός, sc. κύκλος, the eclipsitic. *Gemin.* 821 B. *Cleomed.* 90, 3. *Theol. Arith.* 16.
 ἐκλείχω (λείχω), to lick up. *Sept.* Num. 22, 4. *Judith* 7, 4. *Epist. Jer.* 19. *Diosc.* 2, 101, as an ἑκλείγμα.
 ἑκλειψις, εως, ἡ, eclipsis, eclipse. *Classical.* *Cleomed.* 82, 25, τελεία. 84, 5, εἰδικρινής, total eclipse. 93, 31, μερικῇ, partial. 96, 16, σεληνιακαί. *Plut.* II, 944 B. I, 89 A, ἐντελής. *Orig.* I, 853 C, at the Crucifixion.
 ἐκλεκτικός, ἡ, ὄν, (ἐκλέγω) choosing, selecting. *Dion. H.* V, 10, 11, of the choice of words. 487, 3, τινός. *Epict.* 2, 6, 9. *Plut.* II, 1071 B. — 2. Eclectic. *Clem. A.* I, 732 D. — Ἡ ἐκλεκτικὴ αἵρεσις, the eclectic school or sect. *Galen.* II, 235 A, in medicine. *Diog.* 1, 17, 21, in philosophy. — Οἱ ἐκλεκτικοί, the eclectics, in medicine. *Galen.* II, 363 E.
 ἐκλεκτικῶς, adv. eclectically. *Clem. A.* II, 525 B.
 ἐκλεκτός, ἡ, ὄν, choice, select. *Classical.* *Sept.* *Judic.* 20, 34 Δέκα χιλιάδες ἀνδρῶν ἐκλεκτῶν. *Reg.* 1, 24, 3 Τρεῖς χιλιάδας ἀνδρῶν ἐκλεκτούς, picked men. 2, 22, 27. *Prov.* 12, 24. *Macc.* 1, 9, 5. *Strab.* 1, 3, 18. *Syncell.* 21, 17 Ἐκλεκτούς λίθους, paroxystone. — 2. Electus, chosen, favored, beloved of God. *Sept.* *Tobit* 8, 15 Οἱ ἐκλεκτοὶ σου. *Ps.* 105, 4. *Sap.* 3, 9. *Esai.* 43, 20, γένος. *Macc.* 2, 1, 25. *Matt.* 20, 16, 24, 31, et alibi. *Marc.* 13, 20, 22, 27. *Luc.* 18, 7, 23, 35. *Paul.* *Rom.* 8, 33, et alibi. *Petr.* 1, 1, 1. *Joann.* *Epist.* 2, 1, 13. *Clem. R.* 1, 1. 2. *Patriarch.* 1149 B. *Clem. A.* I, 1197 C. 1376 B. 1377 A. 1380 B. II, 349 B. [The Basilidians and Valentinians regarded themselves as ἐκλεκτοὶ by nature. *Isid. Gn.* 1272 A (*Iren.* 1100 B). *Clem. A.* I, 941 B. II, 12 C. *Orig.* IV, 485, 486. — For the Manichean ἐκλεκτοὶ and ἐκλεκταί, see *Ephr.* II, 77 C.]
 ἐκλεκτῶς, adv. choicely. *Aquil.* *Ps.* 2, 12.
 ἐκλεπτουργέω = λεπτουργέω strengthened. *Synes.* 1104 D.
 ἐκλεπτύνω (λεπτύνω), to make very thin. *Greg. Nyss.* I, 249 D, et alibi.
 ἐκληπτέον = δέι ἐκλαμβάνειν. *Clem. A.* I, 925 A. *Orig.* I, 376 A. IV, 100 C.
 ἐκλήπτωρ, opus, ὁ, (ἐκλαμβάνω) contractor. *Ephr.* II, 165 B. *Carth.* *Can.* 16. — 2. Susceptor, collector of taxes. *Justinian.* *Novell.* 123, 6. 130, 3. *Just. Imper.* 13. *Theoph.* 591.
 ἐκληρέω (ληρέω), to fool. *Polyb.* 15, 26, 8.
 ἐκληψις, εως, ἡ, (ἐκλαμβάνω) reception; a collecting. *Diosc.* 1, 81, p. 87, τῆς λεγνύος.

Justinian. *Novell.* 123, 6, δημοσίαν φόρων, of taxes. *Leont.* I, 1757 B. *Basilic.* 3, 1, 13.
 — 2. Acceptation, sense, meaning. *Isid.* 388 A. *Leont.* 1768 (d) B.
 ἐκλιμάω = λιμάω. *Sept.* *Judith* 2, 27. *Sap.* 5, 24.
 ἐκλιμία, as, ἡ, (ἐκλιμος) starvation. *Sept.* *Deut.* 28, 20. *Aquil.* *Job* 41, 13.
 ἐκλιμνάω, άσω, = following. *App.* II, 669, 36.
 ἐκλιμνῶ = λιμνῶ completely. *Dion. H.* I, 154, 7 τὰ πεδία ἐξελιμνώθη.
 ἐκλιμῶτω = λιμῶτω. *Aquil.* *Deut.* 28, 65.
 ἐκλιπαρέω = λιπαρέω strengthened. *Dion. H.* III, 1333, 14. *Strab.* 15, 5, 10, p. 160. *Philon* II, 521, 46.
 ἐκλιμαρῶμαι = ἐκλείχω. *Philon* I, 124, 29.
 ἐκλογέομαι, essentially = ἀπολογέομαι. *App.* I, 800, 73. II, 511, 75. 814, 75.
 ἐκλογεύς, εως, ὁ, = ὁ ἐκλέγων. *Ephr.* I, 828 C. — 2. Exactor, collector of taxes = ὁ ἐκλέγων τοὺς φόρους. *Philon* II, 33, 17. 60, 26. 575, 15. *Aristid.* I, 529, 20. *Dion C.* 52, 28, 7.
 ἐκλογή, ἡς, ἡ, L. electio, choice, selection. *Classical.* *Dion. H.* V, 5, 6. 6, 6, τῶν ὀνομάτων, the choice of words, in rhetoric. *Luc. Act.* 9, 15 Σκευὸς ἐκλογῆς, chosen vessel. *Jos. B. J.* 2, 8, 14, ἀνθρώπων subjectively. *Plut.* II, 1072 C, αἱ τῶν κατὰ φύσιν. *Iren.* 1099 C. 1100 C, τοῦ καλοῦ. — 2. Electio, divine choice. *Paul.* *Rom.* 9, 11. *Orig.* III, 289 A, τοῦ θεοῦ. IV, 843 A. *Chrys.* IX, 597 B. (Compare *Philon* I, 102, 13.) — Particularly, of the Jewish people and of the Christians. *Paul.* *Rom.* 11, 5, 28. *Thess.* 1, 1, 4. *Petr.* 2, 1, 10. *Diognet.* 1173 A. — Metonymically, = οἱ ἐκλεκτοί. *Paul.* *Rom.* 11, 7. — For the Basilidian election by nature, see *Iren.* 509 A. *Clem. A.* II, 13 A. I, 1376 A. 941 B (800 A. 1104 A). *Orig.* IV, 843 A. 846 A (I, 261 A. 1277 B. III, 860 B seq.).
 3. Extract from a book: passage: collection of extracts, selection. *Phryn.* (titul.). *Athen.* 14, 83, p. 663 C. *Geopon.* 2, Prooem.
 ἐκλογία, as, ἡ, = ἐκλογή. *Eudoc. M.* 382.
 ἐκλόγιον, ου, τό, (ἐκλογή) choice thing. *Damasc.* II, 248 A.
 ἐκλογισμός, ου, ὁ, (ἐκλογίζομαι) = numbering: calculation. *Polyb.* 1, 59, 2, et alibi. *Dion. Thr.* 629, 8. *Dion. H.* VI, 814, 14. *Plut.* I, 777 A, et alibi. *Sext.* 655, 13. *Cyrill. A.* I, 344 B.
 ἐκλογιστής, ου, ὁ, (ἐκλογίζομαι) L. rationalis, accountant, receiver, an officer. *Sept.* *Tobit* 1, 22. *Philon* I, 338, 16, τῶν φόρων.
 ἐκλογιστία, as, ἡ, (ἐκλογιστής) L. rationalia? books of accounts. *Sept.* *Tobit* 1, 21.

ἐκλογιστικός, ἡ, ὄν, skilled in calculation. *Muson.* 250.

ἐκλογος, ὄν, = ἐκλεκτός. *Philon* II, 429, 4. 29.

ἐκλογίζω, ἰσω. (λόχος) to pick out. *Sept. Cant.* 5, 10 Ἐκλελογισμένος ἀπὸ μυριάδων, one in many myriads, a very rare man.

ἐκλυγίζω = λυγίζομαι strengthened. *Porphyr.* *Abstin.* 1, 33, p. 56 ἐκλελυγισμένος, libidinous. *Greg. Naz.* III, 240 D.

ἐκλυσσις, εὼς, ἡ, dissoluteness. *Greg. Naz.* III, 169 A.

ἐκλυσσάω or ἐκλυττάω = λυσσάω strengthened. *Philon* I, 430, 13. *Jos. Ant.* 13, 16, 3. *B. J.* 5, 1, 3. *Cyrrill. A.* I, 172 B.

ἐκλυτέον = δεῖ ἐκλύειν. *Clem. A.* I, 617 B.

ἐκλυτρόω = ἀπολυτρόω. *Cyrrill. A.* I, 200 A.

ἐκλύτρωσις, εὼς, ἡ, = ἀπολύτρωσις, redemption. *Sept. Num.* 3, 49. *Vit. Nil. Jun.* 101 D.

ἐκμάθησις, εὼς, ἡ, (ἐκμανθάνω) = learning thoroughly, mastery. *Greg. Th.* 1069 B. *Eus.* II, 529 C.

ἐκμαλάσσω = μαλάσσω. *Jos. Ant.* 2, 6, 9, p. 87.

ἐκμανής, ἐς, (ἐκμαίνομαι) raving. *Philon* II, 563, 7.

ἐκμανθάνω, to unlearn. *Philostr.* 274.

ἐκμαντεύομαι = μαντεύομαι. *Genes.* 70, 7.

ἐκμανῶς (ἐκμανής), adv. ravingly. *Philon* II, 552, 12.

ἐκματύρομαι, L. contestor, at law. *Justinian.* *Cod.* 1, 4, 32 -ρασθαι.

ἐκμασσάομαι = μασσάομαι thoroughly. *Philon* I, 334, 51.

ἐκματαιάω = ματαιάω strengthened. *Greg. Nyss.* I, 628 D.

ἐκμεγαλύνω = μεγαλύνω strengthened. *Theophyl.* B. III, 578 B.

ἐκμειλίσσω = μειλίσσω entirely. *Jos. B. J.* 1, 18, 5. 4, 9, 8. *Plut.* II, 380 C. *App.* II, 138, 23. *Dion C.* 79, 19, 3 -σθαι.

ἐκμειώω = μειώω strengthened. *Jos. Hymnog.* 985 C. 1020 C. *Porph. Cer.* 59, 18.

ἐκμελαίνω = μελαίνω thoroughly. *Clem. A.* I, 144 A.

ἐκμέλεια, ας, ἡ, (ἐκμελής) dissonance, discordance; opposed to ἐμμέλεια. *Dion. H.* V, 56, 1. — 2. Neglect, negligence, = ἀμέλεια. *Clem. A.* I, 369 A. *Zos.* 24, 17. 116, 3, et alibi.

ἐκμελής, ἐς, (μέλος) dissonant, discordant; opposed to ἐμμελής. *Plut.* II, 1135 A. *Aristid.* I, 320, 13. *Poll.* 2, 117. 4, 57. *Sext.* 581, 30.

ἐκμελίζω (μελίζω), to dismember. *Pseudo-Jos. Macc.* 10.

ἐκμελῶς (ἐκμελής), adv. discordantly. *Poll.* 4, 57. *Clem. A.* I, 448 B. — 2. Negligently. *Pseudo-Jos. Macc.* 11. *Zos.* 15, 2, et alibi.

ἐκμεταλλεύω (μεταλλεύω), to exhaust a mine. *Strab.* 14, 5, 28.

ἐκμέτρησις, εὼς, ἡ, (ἐκμετρέω) a measuring, measurement. *Polyb.* 5, 98, 10.

ἐκμηκύνω = μηκύνω strengthened. *Dion. H.* I, 143, 3. III, 1856, 1. *Jos. B. J.* 7, 8, 3.

ἐκμηνύω (μηνύω), to inform. *Plut.* I, 282 C. *Poll.* 5, 154.

ἐκμηχανάομαι (μηχανάομαι), to contrive, construct skilfully. *Jos. Ant.* 8, 3, 4. *Eus.* III, 745 B (quoted).

ἐκμαίνω, to pollute. *Sept. Lev.* 18, 20. 25.

ἐκμίμησις, εὼς, ἡ, (ἐκμimέομαι) exact imitation. *Argum. Arist. Av.* II, p. 209, 29, revealing, disclosing.

ἐκμίσω = μισώ thoroughly. *Plut.* I, 362 E.

ἐκμολύνω = μολύνω completely. *Basil.* I, 236 A.

ἐκμορφόω = μορφόω strengthened. *Plut.* II, 83 A, et alibi. *Ael. N. A.* 2, 19.

ἐκμυελίζω, ἰσω, (μυελός) to take out the marrow. *Sept. Num.* 24, 8.

ἐκμνέω (μνέω), to reject from the mysteries. *Gregent.* 673 B.

ἐκμύζησις, εὼς, ἡ, (ἐκμυζάω) = sucking out. *Cornut.* 85. *Diosc. Delet.* 32. *Iobol.* 19, et p. 56. *Alex. Aphr. Probl.* 69, 25.

ἐκμύζω = ἐκμυζάω. *Caesarius* 888. *Schol. Arist. Thesm.* 393.

ἐκμυθῶω, ὥσω, (μῦθος), to reduce to a fable. *Philostr.* 767.

ἐκμυκτηρίζω, ἰώ, (μυκτηρίζω) to deride. *Sept. Ps.* 2, 4. 34, 16, et alibi. *Luc.* 16, 14. 23, 25.

ἐκμυξήσμός, incorrect for ἐκμυξήσμός, οὐ, ὅ, = ἐκμύξησις. *Galen.* XIII, 408 D.

ἐκμυσάττομαι = μυσάττομαι thoroughly. *Philon* II, 303, 22.

ἐκμύσσομαι = ἀπομύσσομαι. *Galen.* XIII, 384 B.

ἐκναρκάω (ναρκάω), to be torpid. *Plut.* I, 228 D.

ἐκνεάζω (νεάζω), to be renewed, renovated. *Lucian.* II, 434. *Aquil. Prov.* 30, 33.

ἐκνεκρώω = ἀπονεκρώω. *Amphil.* 44 B. *Sophrns.* 3304 D.

ἐκνευρόω = ἐκνευρίζω. *Athan.* II, 857 B.

ἐκνεωτερίζω = νεωτερίζω strengthened. *Phot.* III, 680 C.

ἐκνηπιόω, ὥσω, (νήπιον) to bring up from infancy. *Philostr.* 199. 560.

*ἐκνήφω (νήφω), to become sober again. *Lync. apud Athen.* 4, 5, p. 130 B. *Sept. Gen.* 9, 24. *Reg.* 1, 25, 37. *Sir.* 34, 2. *Joel* 1, 5. *Paul. Cor.* 1, 15, 34.

ἐκνηψις, εὼς, ἡ, (ἐκνήφω) a becoming sober again. — *Sept. Thren.* 2, 18, rest, cessation.

ἐκνίκησις, εὼς, ἡ, (ἐκνικάω) L. evictio. *Justinian.* *Cod.* 1, 3, 39. 1, 17, 3, § 1.

ἐκνομή, ἦς, ἡ, (ἐκνέομαι) *pasture*. *Dion. H. I.* 98, 13.

ἐκνομος, ον, = ἄνομος. *Diod. 14, 112. Philon II, 167, 30.*

ἐκνοος, ον, = ἄνοος. *Plut. I, 843 E. Cosm. 505 C.*

ἐκνοσηλεύω (νοσηλεύω), *to cure*. *Philon I, 631, 16. II, 264, 3. Poll. 3, 168, et alibi. Orib. I, 214, 11 -σθαι, to recover from sickness.*

ἐκνοτίζω = νοτίζω *completely*. *Pisid. 1453 A.*

ἐκνουφέω = γαμέω. *Clementin. 5, 14, τὴν θυγατέρα.*

ἐκνοτηδόν = ἐκοντί, ἐκουσίως. *Apollon. D. Conj. 497, 29. Adv. 611, 7.*

ἐκοντήν = ἐβελοντήν. *Inscr. 2059, 20. Phryn. 4.*

ἐκοντής, ὁ, (ἐκόν) = ἐβελοντής. *Epict. Frag. 88. Soz. 965 B.*

ἐκόντως, adv. = ἐκοντί, ἐκουσίως. *Dion C. 58, 16, 3.*

ἐκουνίους, ουμ, the Latin *equinus* = ἵππειος. *Diosc. 3, 75 (82)*

ἐκουσιάζομαι, ἀσσομαι, (ἐκούσιος) *to offer freely, voluntarily, or of one's own accord*. *Sept. Esdr. 2, 2, 68, εἰς οἶκον κυρίου. 2, 3, 5, ἐκούσιον τῷ κυρίῳ. 2, 7, 15 ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἐκουσιόσθησαν τῷ θεῷ τοῦ Ἰσραήλ. Macc. 1, 2, 42? — Judic. 5, 2, quid? — 2. To be willing. Sept. Esdr. 2, 7, 13, πορευθῆναι εἰς Ἱερουσαλὴμ. Nehem. 11, 2.*

ἐκουσιασμός, οὗ, ὁ, (ἐκουσιάζομαι) *free-will offering*. *Sept. Esdr. 2, 7, 16. Const. Apost. 3, 8.*

ἐκουσιαστί = ἐκουσίως. *Afric. 81 A.*

ἐκουσιογνώμων, ον, = ἐκουσίᾳ γνώμῃ, *with a willing mind*. *Clim. 688 D.*

ἐκούσιος, α, ον, *of free will*. — Τὰ ἐκούσια, sc. δόματα, *free-will offerings*. *Sept. Lev. 23, 38. Esdr. 2, 1, 4. Judith 4, 14, 16, 18. Patriarch. 1060 B.*

ἐκουσιότης, ἦτος, ἡ, (ἐκούσιος) *free will*. *Philon Carp. 93 A. Phot. III, 908 D.*

ἐκπαθαίνομαι (παθαίνομαι), *to indulge the passions*. *Clem. A. I, 160 C. 517 C.*

ἐκπάθεια, ας, ἡ, (ἐκπαθής) *violent passion, excitement*. *Longin. 38, 3.*

ἐκπαθής, ἐς, (πάσχω, παθεῖν) *passionate, eager*. *Polyb. 1, 1, 6, πρὸς τι, eager for anything. 4, 58, 1, et alibi. Jos. Ant. 15, 3, 4. Plut. I, 831 C, et alibi. Clem. A. I, 976 A.*

ἐκπαιδιόθεν = ἐκ παιδιόθεν. *Mal. 306, 2.*

ἐκπαίζω (παίζω), *to make sport of, to banter, ridicule*. *Sept. Esdr. 1, 1, 49, τοὺς προφήτας.*

ἐκπαλαί = ἐκ παλαιού, *from of old, for a long time*. *Petr. 2, 2, 3. 2, 3, 5. Jos. 16, 8, 4. Plut. I, 127 A, et alibi. Arr. Anab. 1, 9, 8*

ἐκ πάλοι. *Phryn. 45, condemned.*

ἐκπαλαίω (παλαίω), *to violate the laws of wrestling*. *Philostr. 772.*

ἐκπανουργέω = πανουργέω, ἀπατάω. *Schol. Arist. Eq. 270.*

ἐκπαρὰβόλος = παρὰβόλος. *Jos. B. J. 7, 6, 5. ἐκπαταγέω (παταγέω), to deafen with noise. Themist. 308, 20, ἡμῖν τὰ ὄτα.*

ἐκπατέω (πατέω), *to go out of the way, to roam about*. *Diog. 1, 112. 4, 19. 9, 63.*

ἐκπειράζω (πειράζω), *to tempt*. *Sept. Deut. 6, 16, κύριον τὸν θεόν σου. 8, 16, τινά. Ps. 77, 18, τὸν θεόν. Luc. 10, 25. Paul. Cor. 1, 10, 9.*

ἐκπεμπτέος, α, ον, = ὃν δεῖ ἐκπέμπεσθαι. *Plut. II, 595 C.*

ἐκπεράω, *to bring or carry across*. *Sept. Num. 11, 31, ὀρτυγομήτραν ἀπὸ τῆς θαλάσσης.*

ἐκπεριάγω (περιάγω), *to lead out around*. *Polyb. 3, 83, 3.*

ἐκπεριέρχομαι (περιέρχομαι) = ἐκπερίεμι, *to go out and around*. *Polyb. 10, 31, 3. Plut. II, 614 B, et alibi. Hippol. Haer. 340, 42. Dion C. 45, 20, 4 as v. l.*

ἐκπερίεξις, εως, ἡ, (ικνέομαι) *a running about*. *Synes. 1104 C.*

ἐκπεριλαμβάνω = περιλαμβάνω *completely*. *Orig. I, 1129 B.*

ἐκπερινοστέω = περινοστέω *strengthened*. *Just. Apol. 1, 54, τὴν πᾶσαν γῆν. Clementin. 6, 16. Synes. 1472 B.*

ἐκπεριοδεύω = περιοδεύω *completely*. *Jos. Ant. 17, 2, 4, τινά, to get around. Plut. II, 705 D. Sext. 232, 1.*

ἐκπεριπλέω (περιπλέω), *to sail out and around*. *Polyb. 1, 23, 9, et alibi. Cleomed. 8, 23. Arr. 4, 7, 5.*

ἐκπεριπορεύομαι (περιπορεύομαι), *to go around*. *Sept. Josu. 15, 3, τι.*

ἐκπερισπασμός, οὗ, ὁ, (περισπασμός) *the name of an evolution in military tactics*. *Polyb. 10, 21, 3.*

ἐκπερισσεύω or ἐκπεριττεύω = περισσεύω. *Justinian. Cod. 10, 27, 2.*

ἐκπεριτρέχω = περιτρέχω *strengthened*. *Greg. Th. 1076 A. Aristaen. 1, 27, p. 121.*

ἐκπετάζω = ἐκπετάννυμι. *Sept. Esdr. 2, 9, 5. Job 26, 9.*

ἐκπέταλος, ον, *spread out, flat*. *Schol. Arist. Ach. 1110.*

ἐκπέτασις, εως, ἡ, (ἐκπετάννυμι) *expansion*. *Plut. II, 564 B.*

ἐκπέτασις, εως, ἡ, (ἐκπέταμαι) = πτήσις, *fly-ing*. *Achmet. 161.*

ἐκπιάζω = ἐκπιέζω. *Sept. Judic. 6, 38. Strab. 16, 2, 43.*

ἐκπίεσμα, ατος, τό, (ἐκπιέζω) *extract, in pharmacy*. *Diosc. 1, 62. 4, 157 (160).*

ἐκπικραίνω (πικραίνω), *to exasperate, to make angry*. *Dion. H. II, 737, 15. Jos. Ant. 6, 5, 1. 18, 8, 5. Clem. A. II, 428 C.*

ἐκπιπίζω, *barbarous*, = ἐκπίνω. *Solom. 1341 D.*

ἐκπίπτω, to lapse, backslide, said of converts who had relapsed into heathenism. *Petr. Alex. Can.* 8. 10. 11. *Eus.* II, 545 A. *Epiph.* II, 185 B, τοῦ μαρτυρίου. — Also, to fall from virtue. *Basil.* IV, 360 D. 717 A.

ἐκπλαγής, ἐς, (ἐκπλήσσω) panic-stricken. *Polyb.* 1, 21, 7, et alibi. *Diod.* II, 558, 93. *Strab.* 4, 4, 5. — 2. Terrible = φοβερός, ἐκπληκτικός. *Pseud-Afric.* 108 C.

ἐκπλάγιος, α, ον, (πλάγιον) = ἐκ πλαγίου, collateral relative. *Porph.* *Adm.* 165, 17.

ἐκπλεθρίζω, ἰσω, (πλεθρίζω) to run spirally (as it were). *Galen.* VI, 86 D.

ἐκπλεονεκτέω = πλεονεκτέω strengthened. *Orig.* VII, 25 C.

ἐκπληγμα, ατος, τὸ, (ἐκπλήσσω) object of fear, that which causes terror. *Method.* 400 B.

ἐκπληκτικῶς (ἐκπληκτικός), adv. strikingly. *Polyb.* 10, 5, 2. *Diod.* 14, 25, sternly. *Plut.* I, 249 B.

ἐκπληκτος, ον, (ἐκπλήσσω) astounding, strange. *Classical.* *Iren.* 1, 2, 2.

ἐκπλήκτως (ἐκπληκτος), adv. insanely, crazily. *Ael. N. A.* 3, 22. *Epiph.* II, 573 C.

ἐκπλημμυρέω = πλημμυρέω strengthened. *Philost.* 868.

ἐκπληξία, ας, ἡ, = ἐκπληξίς. *Porphyr.* apud *Eus.* III, 341 C. *Eus.* IV, 208 B.

ἐκπλήρωσις, εως, ἡ, (ἐκπληρόω) completion: fulfilment. *Sept. Macc.* 2, 6, 14. *Dion. H.* III, 1238, 2. *Strab.* 17, 1, 46, p. 392, 23. *Philon* I, 64, 34. 94, 10. *Luc. Act.* 21, 26. *Diosc.* 1, 69.

ἐκπληρωτής, οὔ, ὁ, ον = who completes or fulfils. *Dion C.* 38, 24, 6.

ἐκπληρωτικός, ἡ, ὄν, completing, fulfilling. *Philon* I, 685, 45.

ἐκπλοκή, ἡς, ἡ, (πλέκω) disentangling. *Artem.* 372. *Clementin.* 64 B (ἐμπλέκων?).

ἐκπλυνσις, εως, ἡ, (ἐκπλύνω) = washing out. *Greg. Naz.* II, 364 A. *Cyrill. A.* I, 757 C.

ἐκπνευσις, εως, ἡ, an expiring, dying. *Athan.* II, 1125 B.

ἐκπνοος, ον, breathless, lifeless. *Strab.* 14, 1, 44.

ἐκπόθητος, ον, (ποθέω) dearly beloved. *Theod. Anc.* 1393 B.

ἐκποιέω, to give away a child to be adopted by another; opposed to εἰσποιεῖν. *Dion C.* 88, 12, 2. 39, 17, 2. 60, 33, 2. — 2. *Atheno*, to transfer, to sell. *Antec.* 2, 8, 1. *Justinian.* *Novell.* 7, Prooem. — 3. To give power, to permit. *Sept. Sir.* 18, 4 Οὐθενὶ ἐξποίησεν ἐξαγγεῖλαι τὰ ἔργα αὐτοῦ, unless it be regarded as impersonal (*Polyb.* 2, 24, 17).

ἐκποίησης, εως, ἡ, (ἐκποιέω) = finishing, completion of a work. *Dion C.* 37, 44, 2. — 2. The giving away of a child to be adopted by another. *Poll.* 6, 178, τέκνων. *Dion C.* 37,

51, 2. — 3. *Alienatio, venditio, sale.* *Antec.* 2, 8. *Justinian.* *Novell.* 7, Prooem. *Roman.* et *Porph.* *Novell.* 237.

ἐκποικίλλω = ποικίλλω strengthened. *Max. Tyr.* 36, 2. *Cyrill. A.* I, 137 A.

ἐκποινίζομαι (ποινή) = μετὰ τιμωρίας ἀπαιτῶ. *Schol. Arist. Ran.* 578.

ἐκπολέμωσις, εως, ἡ, (ἐκπολεμῶ) = making hostile. *Plut.* I, 261 D.

ἐκπολίζω = πολιζέω strengthened. *Aristid.* I, 323, 19.

ἐκπολιτεύω (πολιτεύω), to corrupt the constitution of a state. *Pseudo-Jos. Macc.* 4, p. 502.

ἐκπομπεύω (πομπεύω), to send out or away. *Nil.* 116 B, to reject. *Pseudo-Dion.* 1089 A, to publish. — 2. To expose, exhibit, in disgrace. *Chrys.* VII, 35 B. 50 A. *Nic. CP.* *Histor.* 63, 17.

ἐκπονέω, to work or use up, to tire out, to reduce. *Strab.* 7, 5, 4. — 2. To elaborate a literary performance. *Dion. H.* V, 591, 12 ἐκπεποιημένος, elaborate. *Sext.* 608, 22. *Greg. Th.* 1068 B, τὸ τῶν νόμων μάθημα, to study law.

ἐκπονηρεύω, εὔσω, (πονηρεύω) to vitiate the blood. *Synes.* 1496 B.

ἐκπόνως (πόνος), adv. laboriously. *Macar.* 717 B ἐκπονестέρως, comparative.

ἐκπόρευμα, ατος, τὸ, (ἐκπορεύομαι) that which proceeds from a source. *Athan.* I, 208 A, τοῦ πατρὸς. *Did. A.* 753 A (quoted).

ἐκπόρευσις, εως, ἡ, = going out from, of the Holy Spirit. *Caesarius* 861. *Greg. Naz.* II, 141 B, τοῦ πνεύματος. *Amphil.* 112 C. *Did. A.* 761 A. 796 B.

ἐκπορευτικός, ἡ, ὄν, = following. *Did. A.* 464 C. *Pseudo-Clem. A.* II, 768 C. *Anast. Sin.* 264 C. 272 B.

ἐκπορευτικῶς, adv. by procession. *Pseud-Athan.* IV, 1125 A.

ἐκπορευτός, ἡ, ὄν, going out, proceeding from. *Just. Frag.* 1600 A. *Caesarius* 860. *Greg. Naz.* I, 1096 B. II, 141 A. 477 C. *Pseudo-Just.* 1209 A. *Pseud-Athan.* IV, 920 A τὸ ἐκπορευτὸν, procession.

ἐκπορευτῶς, adv. by procession from. *Greg. Naz.* II, 348 B. *Pseudo-Just.* 1209 B.

ἐκπορεύω, to emit. *Pseud-Athan.* IV, 784 C, τὸ πνεῦμα.

ἐκπορνεύω, εὔσω, (πορνεύω) to commit fornication: to become a harlot. *Sept. Gen.* 38, 24. *Lev.* 19, 29, αὐτήν. *Num.* 25, 1, εἰς τὰς θυγατέρας. *Deut.* 22, 21, τὸν οἶκον τοῦ πατρὸς αὐτῆς, in her father's house. *Jud.* 7. *Tatian.* 828 C, of a woman. *Orig.* I, 569 C. — Figuratively, to go a whoring after the heathen gods. *Sept. Ex.* 34, 16, ὁπίσω τῶν θεῶν αὐτῶν. *Lev.* 17, 7. *Sir.* 46, 11. *Hos.* 1, 2, 4, 12. *Ezech.* 16, 26. 30, 33. — *Clem. A.* I, 380 A, to become vitiated. — 2. To cause to

go a *whoring* after the heathen gods. *Sept.* Par. 2, 21, 13, τὸν Ἰουδαίαν.
 ἐκπορπέω (πόρπη), to unbuckle. *Suid.* Ἐκπορ-
 ποῦσθαι, ἐκφιβλοῦσθαι.
 ἐκπόρρησις, εως, ἡ, dislocation. *Soran.* 252,
 17.
 ἐκπράκτης, ου, ὁ, (ἐκπράσσω) = φορολόγος.
Aquil. Job 39, 7.
 ἐκπραξίς, εως, ἡ, exacting, demanding of a debt.
Diod. 1, 79.
 ἐκπραῦν = πραῦν. *Plut.* II, 74 D. 244
 A.
 ἐκπρέπεια, ας, ἡ, (ἐκπρεπής) excellence. *Iambl.*
 V. P. 56.
 ἐκπρεπόντως (ἐκπρέπω), adv. = ἐκπρεπῶς, show-
 ily. *Dion C.* 74, 1, 4 as v. l.
 ἐκπρίζω = ἐκπρίω. *Georon.* 9, 11, 7.
 ἐκπρησις, εως, ἡ, (πίμπρημι) = burning. *Plut.* I,
 439 E.
 ἐκπρησμός, ου, ὁ, = ἀνάξεμα, πάφλασμα. *Schol.*
Arist. Av. 1243.
 ἐκπριστέον = δεῖ ἐκπρίειν. *Antyll.* apud *Orib.*
 III, 620, 2.
 ἐκπρόθεσμος, ον, (προθέσμος) past the time, too
 late. *Philon* II, 169, 33. *Just.* Cohort. 35.
Lucian. I, 824.
 ἐκπροικίζω = προικίζω. *Eus. Alex.* 441 C, τὰ
 παῖδια μου.
 ἐκπροσωπέω, ἡσω, (πρόσωπον) to stand in the
 place of, to be the representative of. *Porph.*
 Cer. 489, 6.
 ἐκπτερύσσομαι (πτερύσσομαι), to flap the wings.
Lucian. III, 92.
 ἐκπτύξις, εως, ἡ, (ἐκπτύσσω) spreading open;
 parting of the legs. *Aët.* 3, p. 48 b, 12.
 ἐκπτυσμα, ατος, τὸ, (ἐκπτύω) spittle. *Sibyll.* 8,
 289.
 ἐκπτύσσω (πτύσσω), to expand. *Erotian.* 104.
 158.
 ἐκπτύω, to spit out. *Iren.* 441 A Ἐπεὶ μὴ πάντες
 τὸν ἐγκέφαλον ἐξεπτύκασιν, all are not fools,
 a proverbial expression. (Compare *Lucian.*
 II, 223 Ἀπάντων τοὺς ἐγκεφάλους καὶ τὰς καρ-
 δίας προεξηρημένων.)
 ἐκπτωσις, εως, ἡ, (ἐκπίπτω) = falling out. *Polyb.*
 4, 1, 8, expulsion, banishment. *Orig.* I, 372
 B, of angels. *Caesarius* 1100, of Adam.
Basil. IV, 128 C, the fall of man. *Anast.*
Sin. 220 D. — 2. Deposition, degrading of a
 clergyman. *Basil.* IV, 796 A. *Justinian.*
Cod. 1, 3, 45. — 3. Loss of property.
Roman. et *Porph.* Novell. 274.
 ἐκπτωτος, ον, (ἐκπίπτω) fallen. *Scyl.* 660.
 ἐκπυκνῶ (πυκνῶ), to condense. *Hippol.* Haer.
 20, 90.
 ἐκπυῶ = ἐκπύεω. *Diosc.* 2, 184 (185).
 ἐκπυρώ, to consume by fire *Athenag.* 929
 A, of the ἐκπύρωσις of the Stoics. *Diog.*
 9, 8.
 ἐκπυρσεύω (πυρσεύω), to inflame. *Sext.* 580, 8.

— 2. To shine, to give light, as a beacon fire.
Jos. B. J. 4, 10, 5. 5, 4, 3.
 *ἐκπύρωσις, εως, ἡ, (ἐκπυρώ) conflagration, the
 destruction of the world by fire, according to
 the Stoics. *Chrysipp.* apud *Plut.* II, 1053 B.
 1077 D. *Epict.* 3, 13, 4. *Plut.* II, 415 F.
 888 A. *Numen.* apud *Eus.* III, 1348 A.
Just. Apol. 1, 20. 60. 2, 7. *Lucian.* I, 554.
Tatian. 861 A. *Theophil.* 1117 B. *Clem.*
 A. II, 21 A. *Hippol.* Haer. 486, 55. 488,
 83. *Diog.* 7, 134. *Orig.* I, 693 B. (Com-
 pare *Philon* II, 508, 9. *Petr.* 2, 3, 7.) — 2.
 Eruption of a volcano. *Jos. Ant.* 20, 7, 2,
 τοῦ Βεσβίου ὄρους.
 ἐκπυρωτικός, ἡ, ὄν, capable of burning. *Pseudo-*
Dion. 301 B.
 ἐκπωματίον, ου, τὸ, little ἔκπωμα. *Strab.* 16, 2,
 25. *Poll.* 10, 66.
 ἐκρίζω, ὦσω, (ρίζω) to root out, to uproot.
Sept. Judic. 5, 14. *Sap.* 4, 4. *Sir.* 3, 9.
Sophon. 2, 4. *Jer.* 1, 10. *Matt.* 13, 29. 15,
 13. *Luc.* 17, 6. *Jud.* 12. *Theophil.* 1141
 B. *Sibyll.* Frag. 2, 21.
 ἐκρίζωσις, εως, ἡ, (ἐκρίζω) an uprooting. *Orig.*
 III, 265 C. *Nectar.* 1828 B.
 ἐκρίζωτης, ου, ὁ, one who uproots. *Pseudo-Jos.*
Macc. 3, p. 500. *Anast.* Sin. 408 B.
 ἐκρινέω, ἡσω, (ρινέω) to file away. *Poll.* 4, 187.
Alciph. 3, 3, to consume.
 ἐκρινίζω, ἴσω, (ρίς) to smell out? *Pseudo-Lucian.*
 III, 610.
 ἐκριπτεόν = δεῖ ἐκρίπτειν. *Clem.* A. I, 505
 C.
 ἐκρίπτω, to cast out. *Clem.* R. 1, 57 Ἐκριφῆναι
 ἐκ τῆς ἐλπίδος αὐτοῦ.
 ἔκροια, ας, ἡ, = ἔκροος. *Cyrril.* A. X, 89 B.
Cosm. Ind. 117 B.
 ἔκρυθμος, ον, = ἄρρυθμος. *Galen.* II, 258 E,
 σφυγμός, irregular. *Sext.* 756, 3. *Philostr.*
 352.
 ἐκρυσῶ = ρυσῶ. *Achmet.* 282.
 ἐκρύπτω = ρύπτω thoroughly. *Philon* I, 618,
 30. *Poll.* 1, 44.
 ἐκσαγηνέω (σαγηνέω), to extricate from the net.
Plut. II, 52 C.
 ἐκσαρκίζω (σαρκίζω), to strip off the flesh? *Sept.* *Ezech.* 24, 4.
 ἐκσάρκωμα, ατος, τὸ, (ἐκσαρκῶ) fleshy ex-
 crescense. *Diosc.* 5, 84, p. 740.
 ἐκσάρκωσις εως, ἡ, = preceding. *Diosc.* Eupor.
 1, 143.
 ἐκσελλίζω, ἴσα, (σέλλα) = ἐκτραχηλίζω. *Mal.*
 89.
 ἐκσεμνύνω (σεμνύνω), to dignify. *Athen.* 14,
 81.
 ἐκσιφωνίζω, ἴσω, (σιφωνίζω) to empty by
 σίφων, to drain, exhaust. *Sept.* Job 5, 5.
 ἐκσιωπάω = σιωπάω strengthened by ἐκ. *Polyb.*
 28, 4, 13 Ἐκσιωπηθεὶς περὶ τῶν ὁμήρων, being
 put to silence. *Arr.* Anab. 6, 4, 8.

ἐσκεπτάριος, ἐσκέπτωρ, see ἐξεκπτάριος, ἐξ-
κέπτωρ.
ἐσκευος, ον, = ἄσκευος. Schol. Arist. Av. 95.
ἐσκηρος, ον, (σκηρή) out of the tent. Sext. 408,
5, tropically.
ἐσκοπέω = σκοπέω. Oenom. apud Eus. III,
376 C.
ἐσκορπισμός, οὔ, ὁ, (σκορπίζω) = scattering
abroad. Plut. II, 383 D.
ἐσκούβιτος, ἐσκουβίτωρ, see ἐξκούβιτος, ἐξκον-
βίτωρ.
ἐσμήχω = ἐσμάω. Cyrill. A. I, 445 C.
ἐσπερματίζω (σπερματίζω), to conceive. Sept.
Num. 5, 28, σπέρμα.
ἐσπηλάτωρ, ἐσπηλεύω, incorrect for ἐξπηλάτωρ,
ἐξπλεύω.
ἐσκοπονδος, ον, L. foedifragus, treaty-breaking.
Dion. H. II, 991, 8.
ἐκοτάδιος, ον, = ἐξ σταδίων τὸ μήκος. Lucian.
III, 273.
ἐκοτάσιμος, ον, ὁ, (ἐκτασις) = ἀποστάτης.
Niket. Byz. 769 A.
ἐκοτάσιον, ον, τὸ, (ἐκτασις) removal from one's
own place. Porph. Novell. 266.
ἐκτασις, εως, ἡ, agitation, excitement, trouble,
anxiety. Sept. Num. 13, 33? Reg. 1, 4, 13?
Ps. 30, 23. 115, 2. — 2. Terror, fear,
astonishment. Sept. Gen. 27, 33. Par. 2, 14,
14. Marc. 5, 42. 16, 8. Luc. 5, 26. Act.
3, 10. Theodn. Dan. 10, 7. — 3. Ecsta-
sis, trance. Sept. Gen. 2, 21. 15, 12.
Philon I, 509, 6. 510, 11. Luc. Act. 10, 10,
et alibi. Just. Tryph. 115, opposed to κατὰ-
στασις. Porphyr. Aneb. 33, 6. Iambli.
Myst. 116, 9.
ἐκοτακῶς (ἐκοτακός), adv. frantically, fu-
riously. Polyb. 15, 13, 6.
ἐκοτάω = ἐξιστάω, ἐξίστημι. Damasc. III,
829 B.
ἐκοτηθίζω = ἀποστηθίζω. Clim. 932 C. Anast.
Sin. 92 A. Stud. 1740 C.
ἐκοτραγγίζω (στραγγίζω), to drain, to strain.
Sept. Ezech. 23, 34 (Codex A). Diosc. 4,
152 (155). Symm. Ps. 74, 9.
ἐκοτρατεία, ας, ἡ, (ἐκοτρατεύω) military expedi-
tion. Lucian. II, 740.
ἐκοτράτευμα, ατος, τὸ, L. exercitus, army in mo-
tion. Memnon apud Phot. III, 893 D.
Chron. 133, 1, et alibi.
ἐκοτροφή, ἡς, ἡ, (ἐκοτρέφω) = turning inside
out. Plut. II, 1072 D. Alciph. 3, 54.
ἐκοφενδονάω (σφενδονάω), to hurl. Basil. III,
357 D. Barn. 2, 10.
ἐκοφονδυλίζω, ἴσω, (σφόνδυλος) to break the
vertebrae. Pseudo-Jos. Macc. 11.
ἐκοφράγισμα, ατος, τὸ, = σφράγισμα strength-
ened. Greg. Naz. II, 396 D. Pseud-Athan.
IV, 924 C.
ἐκοσχεδιάζω (σχεδιάζω), to sketch out. Himer.
11, p. 570 (titul.).

ἐκταγή, ἡς, ἡ, (ἐκτάσσω) L. delegatio. Justinian.
Cod. 10, 16, 13. Porph. Novell. 257, per-
quisite, fee.
ἐκταγιατικός, ἡ, ὄν, relating to ἐκταγή. Porph.
Novell. 256.
ἐκταδόν, adv. = ἐκτάδην. Agath. 301, 22.
ἐκταμα, ατος, τὸ, (ἐκτείνω) extent. Schol. Arist.
Nub. 2.
ἐκταμεύω = ταμεύω strengthened; in the mid-
dle. Agathar. 189, 27.
ἐκταξις, εως, ἡ, (ἐκτάσσω) disposition: = draw-
ing out in order of battle, battle array.
Polyb. 2, 27, 7, et alibi. Diod. 11, 17. Jos.
Ant. 15, 9, 2. — 2. Office. Gregent. 605
B.
ἐκταπεινώω = ταπεινώω. Plut. II, 165 C.
ἐκτάραγμα, ατος, τὸ, = ἐκτάραξις. Pseudo-Nil.
549 D, opposed to γαλήνη.
ἐκτασις, εως, ἡ, (ἐκτείνω) L. productio, the
lengthening of a short vowel or syllable; op-
posed to συστολή. Dion. Thr. 632, 32.
Dion. H. V, 211, 9. Tryph. 13. Drac. 29,
21. 156, 7. Plut. II, 1009 E. Apollon. D.
Adv. 600, 30. Pseudo-Demet. 90, 11. Sext.
625, 12.
ἐκτατέον = δεῖ ἐκτείνειν. Clem. A. I, 397
C.
ἐκτατικός, ἡ, ὄν, apt to lengthen the vowels.
Apollon. D. Adv. 600, 21. 22.
ἐκταφρεύω (ταφρεύω), L. effodio, to dig out.
Jos. B. J. 5, 5, 2, p. 320. App. I, 288,
97.
ἐκτείνω, L. produco, protraho, to lengthen a
vowel or syllable; opposed to συστέλλω.
Dion. Thr. 631, 5. Dion. H. I, 359, 10. V,
74, 9. Strab. 9, 2, 14. 9, 3, 5. Tryph. 13.
Sext. 622, 27. Terent. M. 361. — 2. To
pray fervently. Pseudo-Marc. Liturg. pp. 294,
295.
ἐκτειχισμός, οὔ, ὁ, (ἐκτειχίζω) fortification. Arr.
Anab. 6, 20, 1.
ἐκτεκμαίρομαι = τεκμαίρομαι. Eus. II, 368 C
(quoted).
ἐκτέμνω, to castrate. Eus. II, 1484 C, τινὰ εἰς
εὐνοῦχον. — 2. To deprive. Philon I, 17, 4
-σθαι νοῦν καὶ λόγον, to be bereft of. 458, 20
ἐκτεμῆσεται. — 3. To excommunicate. Theod.
IV, 429 A.
ἐκτένεια, ας, ἡ, (ἐκτενής) earnestness, fervor.
Cic. Att. 10, 17, 1. Luc. Act. 12, 5 as v. l.
Clem. R. 1, 33. Poll. 3, 119. Clem. A. I,
976 C, intensity. — Written also ἐκτενία.
Sept. Judith 4, 9. Macc. 2, 14, 38. 3, 6, 41.
Luc. Act. 26, 7. — 2. Abundance. Herodn.
7, 2, 8, et alibi.
ἐκτενή, ἡς, ἡ, = ἐκτενής, substantively. Afric.
72 A, probably introduced by Syncellus (202,
9). Pseudo-Petr. Liturg. p. 165. Porph.
Cer. 30. 611.
ἐκτενής, ἐς, assiduous, unceasing, fervent, earnest.

Sept. Macc. 3, 3, 10. 3, 5, 29. Polyb. 22, 5, 4. Diod. II, 600, 76. Philon II, 554, 32. Petr. 1, 4, 8. — Ἐκτενής προσευχή, *fervent prayer*. Luc. Act. 12, 5. Martyr. Poth. 1449 A. Cyrill. A. X, 140 B. Tim. Presb. 48 B. — 2. Substantively, ἡ ἐκτενής, sc. ἱκεσία, αἰτήσεις, or προσευχή, in the Ritual, the *fervent supplication*, a bidding prayer proclaimed by the deacon; not to be confounded with the διακονικά. It consists of a number of *rogations*, and begins thus: Εἰπωμεν πάντες ἐξ ὅλης ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἰπωμεν. Porph. Cer. 15, 9. Tyric. 11. — The expression μεγάλη ἐκτενής is used with reference to certain rogations, the first of which is this: "Εἰ δεόμεθα ὑπὲρ τῶν εὐσεβησάντων καὶ θεοφυλάκτων βασιλέων, κ. τ. λ. ἐκτενία, see ἐκτενεία.

ἐκτενῶς (ἐκτενής), *adv. earnestly, fervently: cordially*. Sept. Judith 4, 12. Jonas 3, 8. Macc. 3, 5, 9. Polyb. 8, 21, 1, et alibi. Diod. II, 620, 11. Petr. 1, 1, 2. Clem. R. 1, 34. — 2. *Sumptuously* = δαψιλῶς. Diod. 2, 24, p. 137, 29. Phryn. 311, condemned.

ἐκτεπαμένως (ἐκτείνω), *with a long sound*. Drac. 15, 25. Athen. 3, 66.

ἐκτεφρώω (τεφρώω), *to burn to ashes*. Strab. 5, 4, 9, p. 394, 1. Diosc. 1, 81, p. 87. Plut. II, 696 C.

ἐκτεφρωσις, εἰς, ἡ, *a burning to ashes*. Strab. 5, 4, 8, p. 392, 6.

ἐκτημόριος, *ον*, (ἐκτος, μόριον) *of a sixth part*. Plut. I, 85 B οἱ ἐκτημόριοι, *those who paid the sixth part of the produce to the land owners*.

ἐκτημορίτης, *ον*, ὁ, *the sixth part*. Galen. II, 312 B.

ἐκτιθηνέω = τιθηνέω *strengthened*. Plut. II, 1070 C.

ἐκτικός, ἡ, ὄν. (ἐχω, ἔξις) *capable of holding, strong*. Iren. 488 A. — 2. *Habitual: hectic*. Epict. 2, 18, 4. Galen. II, 263 C. Alex. Aphr. Probl. 30, 13, πυρετός. — Galen. II, 285 A Ἡ ἐκτικὴ αἵρεσις = ἐκλεκτικὴ αἵρεσις.

ἐκτικῶς, *adv. habitually*. Diod. 3, 4. Epict. 3, 24, 78. Plut. II, 802 F.

ἐκτίλλω, *to pluck off*. [2 aor. pass. ἐξετίλην. Diosc. Eupor. 1, 52. Theodtn. Dan. 7, 4. Sept. Sir. 40, 16 ἐκτιλλήσεται.]

ἐκτιλτέον = δεῖ ἐκτίλλειν. Clem. A. I, 581 C.

ἐκτιμάω, ἡσώ, *to value at*. Porph. Adm. 232, 21 Ἐκτιμηθὲν καὶ αὐτὸ λίτρας δέκα, *that also being valued at ten pounds*.

ἐκτιμήσις, εἰς, ἡ, (ἐκτιμάω) *estimation, estimate, valuation*. Strab. 14, 1, 33. Porphy. Abst. 2, 24.

ἐκτιναγμός, *οὔ, ὁ*, (ἐκτινάσσω) = *shaking off*. Sept. Nahum 2, 10. Philon I, 415, 18, 19. Cass. 157, 11. Nil. 93 A.

ἐκτινάσσω, *to knock off*. Nil. 565 D -χθῆναι τινος. Apocr. Parados. Pilat. 10, τὴν κεφαλὴν τοῦ Πιλάτου, *struck off Pilate's head*. — Sept. Nehem. 4, 16. Ps. 126, 4 οἱ ἐκτετιναγμένοι, *servants?*

ἐκτιστής, *οὔ, ὁ*, = ὁ ἐκτίνων, *payer*. Basil. III, 357 B.

ἐκτιτρώσκω, *to miscarry*. — Tropically. Martyr. Poth. 1417 B, *renounced their faith*, said of the lapsed.

ἐκτιμῆτεον = δεῖ ἐκτέμνειν. Max. Tyr. 51, 23.

ἐκτοιχωρυχέω (τοιχωρυχέω), *to plunder a house*. Polyb. 4, 18, 8, et alibi.

ἐκτοκίζω, ἰσώ, (τόκος) *to take interest on money*. Sept. Deut. 23, 19 Οὐκ ἐκτοκιεῖς τῷ ἀδελφῷ σου τόκον ἀργυρίου, *thou shalt not lend upon usury to thy brother*. Symm. Ps. 28, 8. Esai. 66, 9.

ἐκτολμάω (τολμάω), *to encourage*. Jos. Ant. 17, 12, 2.

ἐκτομάς, ἀδος, ἡ, (ἐκτέμνω) *cut in*. Aen. Tact. 24, 28, pp. 74, 85, πυλῖς, *door cut in a gate*.

ἐκτομή, ἡς, ἡ, *castration*. Classical. Cornut. 19. Athenag. 960 C.

ἐκτόμιος, *ον*, (ἐκτομή) *castrated*. Clem. A. I, 581 B.

ἐκτομος, *ον*, *castrated*. Greg. Naz. III, 1571 A, ἡγή, *of the priests of Cybele (γάλλοι)*.

ἐκτονος, *ον*, (τόνος) *out of tune*. Clem. A. 1068 A.

ἐκτοπιστέον = δεῖ ἐκτοπίσειν. Clem. A. I, 581 C.

ἐκτορνεύω = τορνεύω *strengthened*. Aquil. Ex. 25, 33. Caesarius 1060.

ἐκτος, *ου, ὁ*, sc. μήν, *the Latin sextilis, = αὐγουστος, the month of August*. Plut. II, 268 A.

ἐκτός, *adv. without, outside*. — Οἱ ἐκτός, *the outsiders, with reference to the Jews or the Christians, = οἱ ἐθνικοί, gentiles*. Sept. Sir. Prolog. Just. Frag. 1577 B, τῆς πίστεως. Const. Apost. 1, 10. — 2. *Except, unless*, followed by εἰ μή or ἐὰν μή. Paul. Cor. 1, 14, 5, 1, 15, 2. Tim. 1, 5, 19. Plut. I, 850 B. C. Herod. apud Orib. II, 42, 3. Lucian. II, 51. Sext. 243, 12, 298, 15, 746, 18. Clementin. 18, 6 Ἐκτὸς εἰμὶ ἐαντὸν λέγει εἶναι τὸν νῖον. Clem. A. I, 1060 A. Inscr. 4228 Ἐκτὸς ἐὰν μὴ ἐγὼ αὐτὸς ἐπιτρέψω. Athan. I, 300 C. Can. Apost. 69 Ἐκτὸς εἰμὶ ἐμποδίζουτο, — 3. *Besides, in addition to*. Inscr. 4207. Carth. 1255 D, τινός.

ἐκτοτε = ἐκ τότε = ἐξ ἐκείνου, *from that time*. Socr. Rhet. apud Athen. 4, 29, p. 148 C. Just. Tryph. 20. Lucian. III, 571, condemned. Iren. 1, 7, 5. Phryn. 45, condemned. Mal. 172, 17. Theoph. 175, 20.

ἐκτραγωδέω = τραγωδέω *strengthened*. Polyb.

6, 15, 7. 6, 56, 8, *exaggerate*. *Lucian*. I, 607, 702.
 ἐκτρανόω = τρανόω strengthened. *Socr.* 360 A. 697 A.
 ἐκτραορνάριος, see ἐξτραορνάριος.
 ἐκτράπεζος, ον, (τράπεζα) banished from the table, as a particular kind of food. *Lucian*. II, 708.
 ἐκτραχηλιάζω = ἐκτραχηλίζω. *Eust. Ant.* 620 C.
 ἐκτραχύνω (τραχύνω), to exasperate. *Philon* II. 87, 34. *Plut.* I, 227 E. [*Lucian*. I, 618 ἐκ-τετράχυσμαι.]
 ἐκτράχωμα, ατος, τὸ, (τράχωμα) sores on the head. *Roman. et Porph.* Novell. 280.
 ἐκτρεπτόν = δεῖ ἐκτρέπειν. *Clem. A.* I, 604 B.
 ἐκτριβή, ἥς, ἡ, (ἐκτρίβω) = ἐκτριψις. *Sept. Deut.* 4, 26 Ἐκτριβῇ ἐκτριβήσῃσθε, ye shall be utterly destroyed.
 ἐκτριψις, εως, ἡ, a rubbing out. Tropically, destruction. *Sept. Num.* 15, 31.
 ἐκτροπή, ἥς, ἡ, mental aberration. *Hermes Tr. latrom.* 387, 5? — *Ptol. Tetrab.* 108, incipient parturition?
 ἐκτροπίας, ου, ὁ, (ἐκτρέπω) turned, pricked. *Poll.* 1, 248. *Moer.* 339 Τροπίαν καὶ ἐκτροπίαν, Ἑλληνικῶς. *Theod.* IV, 37 D, οἶνος.
 ἐκτρόπιον, ου, τὸ, fleshy tumor on the inside of the eyelid. *Cels. Med.* 7, 7, 10. *Galen.* II, 271 C. *Paul. Aeg.* 114.
 ἐκτροπος, ον, out of the way. *Cic. Att.* 12, 12.
 ἐκτρόπως, adv. by turning off. *Erotian.* 170. — *Greg. Nyss.* II, 444 B, inharmonious.
 ἐκτροχάζω = ἐκτρέχω. *Apollod.* 2, 7, 3, 3. *Diosc. Iobol.* 2, to go over a subject.
 ἐκτρυνάω, ἥσω, (τρυνάω) to gather the vintage. *Sept. Lev.* 25, 5, τὴν σταφυλὴν.
 ἐκτρυνάω (τρυνάω), to bore through. *Max. Conf.* I, 832 A. *Geopon.* 10, 23, 5.
 ἐκτρύω (τρύω), to wear out. *App.* II, 266, 52.
 ἐκτρωμα, ατος, τὸ, ectroma, an abortion, applied by the Valentinians to the ἐνθύμησις of σοφία. *Iren.* 480 A. *Hippol. Haer.* 276, 25. *Tertull.* II, 20 A. (Compare *Theod.* IV, 356 B.)
 ἐκτρωμός, οὔ, ὁ, = ἐκτρωσμός. *Ptol. Tetrab.* 116.
 ἐκτρωτικός, ἡ, ὄν, (ἐκτρώσκω) L. abortivus, that produces abortion. *Plut.* II, 974 D.
 ἐκτυλόω = τυλόω completely. *Antyll.* apud *Orib.* III, 617, 2. 634, 8.
 ἐκτυμπάνωσις, εως, ἡ, (τύμπανον) = swelling out like a drum. *Strab.* 15, 4, 13, p. 324, 16.
 ἐκτυπέω (κτυπέω), more correctly ἐκκτυπέω, to strike in order to make sound. *Philostr.* 266. *Mal.* 272, 16.
 ἐκτυπος, ον, (τύπος) ectypus, engraved in

relief. *Diod.* 18, 26. *Aristeas* 8. 9. 10. *Cels.* apud *Orig.* I, 1357 A. *Diog.* 7, 46.
 ἐκτύπως, adv. in relief: clearly, distinctly. *Sext.* 228, 12. *Damasc.* III, 844 B.
 ἐκτύπωσις, εως, ἡ, (ἐκτυπώ) formation, form. *Sept. Reg.* 3, 6, 32. *Aristeas* 9. *Hippol. Haer.* 508, 76. — *Philon* I, 163, 13. 14, allegory.
 ἐκτυφλόω, to blind, of vines whose buds are destroyed by hail. *Philostr.* 685.
 ἐκτυφος, ον, (τύφος) puffed up. *Oenom.* apud *Eus.* III, 365 B.
 ἐκτυφώ (τυφώ), to turn into smoke. *Diosc.* 1, 81, p. 86. — Tropically, to puff up. *Polyb.* 16, 21, 12. *Philon* I, 1, 5. II, 215, 38. 569, 43.
 ἐκτύφω = preceding. *Diosc.* 1, 82.
 ἐκυνάλις, the Latin equinālis = ἵππουρις. *Diosc.* 4, 46.
 ἐκύντιον, τὸ, the Latin equisētum = ἵππουρις ἑτέρα. *Diosc.* 4, 47.
 ἐκφαίνω, to show forth. [*Iamb.* V. P. 482 ἐκφάναι = ἐκφῆναι.]
 ἐκφαλαγγίζω, ἴσω, (φάλαξ) to leave the phalanx. *Pseudo-Demet.* 41, 13.
 ἐκφάνδην = ἐκφανῶς, ἀναφανδόν. *Philostr.* 300. *Cyrril.* A. I, 308 C.
 ἐκφανσις, εως, ἡ, (ἐκφαίνω) a showing forth, laying open, manifestation. *Aristob.* apud *Eus.* III, 640 B. *Hippol.* 840 A. *Porphyr.* apud *Eus.* III, 256 B. *Eus.* III, 48 A. *Hierocl.* C. A. 155, 10. *Pseudo-Dion.* 144 C = ἐκφαντορία.
 ἐκφαντάζομαι = φαντάζομαι strengthened. *Alciph.* 1, 13.
 ἐκφαντεία, ας, ἡ, (ἐκφαντος) = ἐκφαντορία. *Pseudo-Dion.* 136 D (*Max. Conf. Schol.* 36 B must have read ἐκφαντορία, which he renders ἐξάγγελσις.)
 ἐκφαντικός, ἡ, ὄν, declaratory. *Iamb.* Adhort. 324. *Pseudo-Dion.* 145 B.
 ἐκφαντικῶς, adv. by declaring, showing forth. *Aristob.* apud *Eus.* III, 640 B. *Plut.* II, 104 C.
 ἐκφαντορία, ας, ἡ, (ἐκφάντωρ) revelation, manifestation. *Pseudo-Dion.* 137 C. 201 A. *Pseud-Athan.* IV, 976 A. *Max. Conf. Schol.* 36 B. 60 D. 213 D, = ἐκφανσις, διασάφησις.
 ἐκφαντορικός, ἡ, ὄν, = ἐξαγγελτικός, ἐρμηνευτικός, παραστατικός, revealing, manifesting. *Procl. Parm.* 530 (96). *Pseudo-Dion.* 137 A. 180 A, κρυφιώτης. *Pseud-Athan.* IV, 940 B. *Max. Conf. Schol.* 53 D. 65 B.
 ἐκφαντορικῶς, adv. by laying open, etc. *Pseudo-Dion.* 205 C. *Porph.* Cer. 740, 18.
 ἐκφάντωρ, ορος, ὁ, (ἐκφαίνω) = ὁ τῶν μυστηρίων τὰ ἀρρητα συμβολικῶς ἐκφαίνων, revealer, essentially = ἱεροφάντης. *Max. Conf. Schol.* 193 B.

- ἐκφανώς (ἐκφανής), adv. openly, plainly, manifestly. *Polyb.* 5, 1, 3, et alibi. *Plut.* II, 436 E, et alibi. *Poll.* 5, 120, frankly.
- ἐκφαραγγώω, ὥσω, (φάραγξ) to turn into a ravine. *Greg. Nyss.* I, 89 B.
- ἐκφάσκω = ἔκφημι. *Epirh.* I, 264 C.
- ἐκφατνίζω (φατνίζω), to throw out of the manger: to throw away. *Posidon.* apud *Athen.* 12, 56, p. 540 C.
- ἐκφάτνισμα, ατος, τὸ, plural ἐκφατνίσματα, scraps. *Athen.* 6, 99. *Philostr.* 24.
- ἐκφαυλίζω = φαυλίζω. *Jos. Ant.* 2, 14, 1, et alibi. *Arr. Anab.* 1, 13, 6. *Lucian.* III, 19. *Clem. A.* I, 736 C.
- ἐκφαύλις, εως, ή, = ἐκφαυλισμός. *Cerul.* 725 D.
- ἐκφαυλισμός, οὔ, ό, α slighting. *Jos. Ant.* 3, 8, 9.
- ἐκφαυλος, ον, = λίαν φαῦλος. *Jos. Ant.* 3, 12, 1.
- ἐκφαύλω, adv. = λίαν φαύλως. *Philostr.* 503.
- ἐκφενακίζω = φενακίζω strengthened. *Did.* A. 992 B.
- ἐκφερομυθέω, ήσω, (ἐκφέρω, μῦθος) to divulge. *Cornut.* 183. *Aen. Tacit.* 22, p. 63. *Basil.* III, 472 C. *Nil.* 276 A.
- ἐκφέρω, to pronounce a letter or a word. *Dion. H.* V, 85, 11. *Strab.* 9, 5, 17, p. 313, 14. — 2. To form, in grammar. *Apollon. D. Adv.* 587, 19 -σθαι ἐπιρρηματικῶς, to have an adverbial ending. 606, 16 -σθαι διὰ τοῦ E, to end in E.
- ἐκφεύγω, to escape. [*Sibyll.* 6, 6 ἐκφεύγας barbarous = ἐκφυγών.]
- ἐκφευγίς, εως, ή, (ἐκφεύγω) escape. *Eus.* V, 477 C.
- ἐκφιβλώω, ὥσω, (φιβλώω) = ἐκπορτέω. *Suid.* Ἐκπορποῦσθαι, ἐκφιβλοῦσθαι.
- ἐκφλαυρίζω = ἐκφαυλίζω, φαυλίζω. *Plut.* I, 581 F.
- ἐκφλεγμαινώ = φλεγμαινώ strengthened. *Basil.* I, 336 A.
- ἐκφλόγωσις, εως, ή, (ἐκφλόγω) = ἐκπύρωσις. *Diod.* 17, 115. *Epirh.* I, 1120 C. *Genes.* 28, 6.
- ἐκφλαυρίζω, apparently corrupt for ἐκφλαυρίζω. *Plut.* II, 680 C.
- ἐκφόβητρον, τὸ, = φόβητρον. *Eudoc. M.* 292. *Schol. Arist. Pac.* 474.
- ἐκφοίτησις, εως, ή, (ἐκφοιτάω) = going forth, becoming public. *Clem. A.* II, 100 C.
- ἐκφορά, ας, ή, pronunciation of a letter or word. *Dion. H.* V, 75, 9. *Strab.* 16, 4, 18, p. 331, 20. *Diosc. Iobol.* p. 51. *Apollon. D. Pron.* 298 B. — 2. Form, in grammar. *Apollon. D. Pron.* 263 B. 273 C. *Synt.* 69, 20, προστακτική. — 3. Expression, in grammar; as τὰ παῖδια παίζει. *Hipparch.* 1092 C. *Apollon. D. Synt.* 150, 17, of the subjective and objective genitive.
- ἐκφόρησις, εως, ή, (ἐκφορέω) = bringing or carrying out. *Clem. A.* I, 905 A.
- ἐκφορικός, ή, όν, (ἐκφορά) relating to expression. *Plut.* II, 1113 C.
- ἐκφορικῶς, adv. in expression. *Plut.* II, 1112 C.
- ἐκφόριον, ον, τὸ, (ἐκφορος) in the plural τὰ ἐκφόρια, produce of the land. *Sept. Hagg.* 1, 10.
- ἐκφορος, ον, ό, sc. κῶλος, = θρίος. *Schol. Arist. Eq.* 440.
- ἐκφορτώω (φορτώω), to unlade. *Eumath.* 8, 6, p. 570, 30.
- ἐκφράζω, to describe. *Hermog. Prog.* 48.
- ἐκφρακτικός, ή, όν, (ἐκφράσσω) removing obstructions, cathartic. *Galen.* VI, 369 B. *Leo Med.* 187.
- ἐκφραξίς, εως, ή, = τὸ φράσσειν. *Solom.* 1341 C. D.
- ἐκφρασις, εως, ή, (ἐκφράζω) description. *Dion. H.* V, 892, 3. *Hermog. Prog.* 47. *Lucian.* II, 28. *Clem. A.* I, 700 A. B.
- ἐκφράσσω (φράσσω), to remove obstructions. *Diod.* 18, 35. *Anon. Med.* 251, in medicine.
- ἐκφραστικός, ή, όν, (ἐκφράζω) having the power of expression. *Diog.* 5, 65.
- ἐκφρενής, ές, = ἐκφρων. *Timoth.* 1305 B.
- ἐκφρικτος, ον, = φρικτός strengthened. *Herm. Vis.* 1, 2. 3.
- ἐκφρονέω, ήσω, = ἐκφρων εἰμί. *Dion C. Frag.* 9, 2.
- ἐκφρόνως (ἐκφρων), adv. insanely. *Poll.* 5, 121. *Eus.* II, 468 B.
- ἐκφρύγω = φρύγω strengthened. *Theophil.* 1076 A. *Ael. N. A.* 14, 18.
- ἐκφρων, ον, beside himself. *App.* II, 286, 90, έαυτοῦ.
- ἐκφυγή, ής, ή, (ἐκφεύγω) escape. *Sept. Macc.* 3, 4, 19.
- ἐκφυή, ής, ή, (ἐκφύω) production, growth. *Eus.* VI, 636 C.
- ἐκφυλος, ον, (φύλον) unnatural, strange, odd, queer. *Strab.* 4, 4, 5, p. 310, 3. *Plut.* I, 261 A, et alibi. *Lucian.* III, 582.
- ἐκφυγίς, εως, ή, = ἐκφυγή. *Symm.* Ps. 54, 9.
- ἐκφύρω = φύρω strengthened. *Sept. Jer.* 3, 2.
- ἐκφυσιώω = φυσιώω strengthened. *Aster. Urb.* 149 A.
- ἐκφυσίς, εως, ή, sucker, a shoot from the roots of a tree. *Polyb.* 18, 1, 6. 12.
- ἐκφωνέω, ήσω, (φωνέω) to cry out, exclaim, utter, declare. *Plut.* I, 739 C. II, 1124 D. *Iren.* 1, 14, 1. — 2. To pronounce, utter. *Dion. H.* V, 78, 13, et alibi. *Erotian.* 154. *Plut.* II, 1010 A. — 3. In the Ritual, to say aloud, of certain expressions said aloud by the priest. *Pseudo-Jacob.* Liturg. p. 75. *Pseudo-Greg. Naz.* II, 713. *Joann. Mosch.* 3081.

ἐκφώνημα, ατος, τὸ, (ἐκφωνέω) exclamation.

Eus. II, 468 A.

ἐκφώνησις, εως, ἡ, (ἐκφωνέω) exclamation: utterance, pronunciation. Philon I, 618, 17. Apollon. D. Synt. 9, 4. 13, 9, of a letter. Iren. 1, 14, 1. Sext. 621, 30. — 2. In the Ritual, it is applied to certain sentences which ἐκφωνοῦνται (or λέγονται ἐκφώνως) by the priest in the course of divine service. Stud. 1689 C, τῆς μεταλήψεως. Porph. Cer. 28, 8. 30, 9.

ἐκφωνητήριος, ον, pertaining to exclamation. Eus. II, 1233 A, τὰ ἐκφωνητήρια, the vocal organs.

ἐκφώνως (φωνή), adv. with a loud voice, aloud; opposed to μυστικῶς. Euchol.

ἐκφωτίζω = φωτίζω strengthened. Clem. A. II, 52 B. 417 B.

ἐκχαλινῶ (χαλινῶ), to unbridle. Plut. I, 296 C.

ἐκχαλκεύω = χαλκεύω strengthened. Jos. Ant. 3, 7, 6, p. 155.

ἐκχαρადρόω = χαρადρόω strengthened. Polyb. 4, 41, 9. Strab. 11, 3, 4.

ἐκχαράσσω (χαράσσω), to scratch out a letter in an inscription. Dion. Chrys. I, 612.

ἐκχάσκω (χάσκω), to gaze at. Sept. Esdr. 1, 4, 19.

ἐκχέζω = χέζω strengthened. Pseudo-Demetr. 57, 6, πεδία.

ἐκχέω, to pour out. Hermias 1176 D, τί τινος. [Theod. IV, 1261 D, ἐκχύσαι = ἐκχέαι.

Genes. 6, 10, ἐκχεθῆναι = ἐκχυθῆναι.]

ἐκχλευάω = χλευάω strengthened. Symm. Prov. 14, 9. Poll. 6, 199. [Doroth. 1724 B ἐκχλευασμένος for ἐκκεχλευασμένος.]

ἐκχοῖζω, ισα, = ἐκχώννυμι. Pallad. Laus. 1195 C. Mal. 225, 4. Theoph. Cont. 843.

ἐκχούσις, εως, ἡ, = following. Mal. 436, 21, et alibi.

ἐκχοῖσμός, οὔ, ὁ, = τὸ ἐκχοῖζειν. Cedr. I, 641, 17.

ἐκχολάω = χολάω strengthened. Sept. Macc. 3, 3, 1 as v. l.

ἐκχολίζω, ισώ, (χολή) to take out the gall-bladder. Geopon. 14, 19, 3.

ἐκχολόομαι (χολόομαι), to become bilious. Galen. VI, 359 B. F. Alex. Aphr. Probl. 25, 24. Orib. I, 287, 6.

ἐκχονδρίζω, ισώ, (χόνδρος) to change into cartilage. Galen. II, 397 C.

*ἐκχυλόομαι, ὥσμαι, to be made into χυλός. Dieuch. apud Orib. I, 287, 6. Galen. XIII, 186 A.

ἐκχυμα, ατος, τὸ, = ἐκχυσις. Sibyll. 3, 320.

ἐκχύνω or ἐκχύνω (χύνω) = ἐκχέω. Matt. 23, 35. Luc. 11, 50. Act. 22, 20. Patriarch. 1148 A. Lucian. III, 186, condemned.

Anast. Sin. 784 B.

ἐκχύτης, ον, ὁ, (ἐκχέω) profuse person, prodigal;

opposed to περιεκτικός. Lucian. I, 564.

ἐκχώρησις, εως, ἡ, (ἐκχωρέω) a departing. Plut. II, 903 E.

ἐκψήγμα, ατος, τὸ, (ψήχω) that which is rubbed off, particle. Clem. A. I, 540 B.

ἐκψοφέω (ψοφέω), to terrify. Hippol. Haer. 190, 1.

ἐλαδās, ā, ὁ, (ἐλάδιον) oil-seller. Porph. Adm. 243, as a surname.

ἐλαία, as, ἡ, olive. Artem. 182 Τρίβειν ἐλαίας. — 2. Naevus, mole, on the body. Mal. 138, 21. Malamp. 501.

ἐλαιαλογέω, see ἐλαιολογέω.

ἐλαϊκός, ἡ, ὄν, of olive wood. Aristes 14.

ἐλαϊκός, adv. like an olive-tree. Epict. 2, 20, 18.

ἐλαιοβραχής, ἐς, = following. Antyll. apud Orib. II, 71, 1.

ἐλαιοβρεχής, ἐς, (ἐλαιον, βρέχω) wet with oil, soaked in oil. Galen. III, 713 C. Cyrill. A. I, 713 A.

ἐλαιόγαρον, ον, τὸ, oil and γάρων. Aët. 3, 100.

ἐλαιόδεντος, ον, (δέω) = ἐλαιοβρεχής, ἐλαίφ δεδευμένος. Cyrill. A. I, 221 B. 780 A.

ἐλαιόθρεπτος, ον, (τρέφω) oil-fed. Method. 116 C.

ἐλαιόκλαδος, ον, ὁ, = κλάδος ἐλαίας, θαλλός. Mal. 272, 21.

ἐλαιολογέω, ἦσω, (ἐλαιολόγος) to gather olives. Sept. Deut. 24, 22, v. l. ἐλαιαλογέω. Philon II, 390, 26.

ἐλαιόμελι, ιτος, τὸ, elaeomeli, the sap of a species of olive. Diosc. 1, 37.

ἐλαιόμορφος, ον, (μορφή) like oil. Apoc. Paul. 54.

ἐλαιον, ον, τὸ, olive oil. — Τὸ ἅγιον ἐλαιον, the holy oil, with which priests and kings were anointed. Sept. Ex. 29, 7. Lev. 21, 10, 12. Reg. 1, 10, 1. Jos. Ant. 6, 5, 4. — Oil for anointing the sick. Marc. 6, 13. Luc. 10, 34. Jacob. 5, 14. — The holy oil, with which those about to be baptized were anointed. Const. Apost. 3, 15, 16, et alibi. Basil. IV, 188 C. Greg. Nyss. III, 581 C, τὸ μυστικόν. — Oil mixed with the baptismal water (a heretical practice). Iren. 664 B. — Oil poured upon the corpse at burial (a heretical practice). Iren. 665 B. Theod. IV, 361 A. Pseudo-Dion. 565 A. — The holy oil employed at the εὐχέλαιον. Damasc. II, 264 B. Typic. 75. — 2. Mineral oil. Strab. 11, 11, 5. Plut. I, 697 C. Arr. Anab. 4, 15, 7.

ἐλαιοστάφυλος, ον, ὁ, (σταφυλή) oil-grape, an imaginary fruit, raised in an imaginary manner. Geopon. 9, 14.

ἐλαιοτριβεῖον, ον, τὸ, (τρίβω) olive-press, olive-mill. Epirh. III, 273 A.

ἐλαιοτρίπτης, ου, ὁ, one who works at the oil-press. *Epirh.* III, 273 B.
 ἐλαιοτρόπιον, ου, τὸ, (τρέπω) = ἐλαιοτριβεῖον. *Georon.* 6, 1, 6.
 ἐλαιοφορέω, ἥσω, (ἐλαιοφόρος) to bear olives. *Modest.* 3286 A.
 ἐλαιοφύλλον, ου, τὸ, (φύλλον) olive-leaf, the name of a plant, = φύλλον. *Diosc.* 3, 130 (140).
 ἐλαιοφυτία or ἐλαιοφυτεία, as, ἡ, (ἐλαιοφύτος) the planting of olive-trees. *Steph. B.* p. 661, 17 Φελλεύς . . .
 ἐλαιοχρηστία, as, ἡ, (χρηστός) the use of oil. *Diog.* 5, 71. Dubious.
 ἐλαιοχυντέω, ἥσω, (χέω) to anoint with oil. *Paul. Aeg.* 302 -σθαι.
 ἐλαιών, ὠνος, ὁ, (ἐλαία) *L. olivetum*, olive grove. *Sept. Ex.* 23, 11. *Deut.* 6, 11. *Josu.* 24, 13. *Strab.* 16, 4, 14. *Philon I.* 287, 1.
 Ἐλαιών, ὠνος, ὁ, Mount Olivet, near Jerusalem. *Luc. Act.* 1, 12. *Jos. Ant.* 7, 9, 2. — Called also τὸ Ὅρος τῶν Ἐλαιῶν, the Mount of Olives. *Sept. Zech.* 14, 4. *Luc.* 19, 29. 21, 37, sc. ὄρος. 22, 39. *Jos. Ant.* 20, 8, 6. *B. J.* 5, 2, 3. *Just. Tryph.* 99. *Basil.* IV, 357 B.
 ἐλαιωνία, as, ἡ, (ὠνέομαι) the buying of oil. *Justinian. Cod.* 10, 55, 1. *Basilic.* 38, 1, 6. [Formed like *σιτωνία*.]
 ἐλασιῶ = ἐπιθυμῶ ἐλαύνειν. *Lucian.* I, 501.
 ἐλασία, as, ἡ, a rank of oars. *Leo. Tact.* 19, 7, 19.
 ἐλασμα, ατος, τὸ, (ἐλαίνω) *L. lamina*, metallic plate. *Sept. Habac.* 2, 19. *Aristeas* 9. *Strab.* 3, 8, 7, p. 240, 12. *Diosc.* 5, 96.
 ἐλασματίον, ου, τὸ, small ἐλασμα, *L. lamella*, lamellula, laminula. *Diosc. Eupor.* 2, 164. *Galen.* II, 105 A.
 ἐλασμός, οὔ, ὁ, = ἐλασμα. *Aristeas* 8. *Dion C.* 46, 36, 4. 57, 18, 9, sheet-lead.
 ἐλασσονέω or ἐλαττονέω, ἥσω, = ἐλαττονόω. *Sept. Ex.* 16, 18, to have less. 30, 15. *Reg.* 3, 11, 22. *Prov.* 14, 34.
 ἑλάτη, ης, ἡ, the involucre of the date. *Diosc.* 1, 54. 1, 150. *Orig.* III, 205 C.
 ἐλατήρ, ἥρος, ὁ, stick for driving the hoop in the game of κρηλασία. *Antyll.* apud *Orib.* I, 522, 4.
 ἐλατικός, ἡ, ὄν, (ἐλαίνω) of rowing. *Schol. Arist. Ran.* 180, ἐπίφθεγμα, the sound ὥσπ.
 ἐλάτινος, η, ου, of the fir. *Diosc.* 5, 45, οἶνος, flavored with. — 2. Substantively, ἡ ἐλατίνη, elatine, an herb. *Diosc.* 4, 40.
 ἐλαττονόω, ὥσω, (ἐλάττω) = ἐλασσόω, ἐλαττώ. *Sept. Gen.* 8, 3. 18, 28. *Ex.* 30, 15 as v. l. *Lev.* 25, 16. *Prov.* 14, 34. *Sir.* 19, 6. *Macc.* 2, 13, 19.
 ἐλαττώτερος, α, ου, lesser, a double comparative. *Joann. Mon.* 308 A.
 ἐλάττωμα, ατος, τὸ, (ἐλαττώ) diminution, loss ;

defeat. *Polyb.* 1, 32, 2, et alibi. — 2. Defect, fault. *Dion. H.* VI, 899, 9, περὶ τῇ λέξιν.
 ἐλάττωσις, εως, ἡ, = ἐλάττωμα, loss, defect. *Polyb.* 2, 36, 6. — 2. Capitis diminutio. *Basilic.* 16, 8, 39.
 ἐλάφιν for ἐλάφιον, ου, τὸ, = ἔλαφος, deer, hind, stag. *Mal.* 345, 19.
 ἐλαφόβοσκον, ου, τὸ, (ἔλαφος, βόσκω) elaphoboscum, an herb. *Diosc.* 3, 73 (80).
 ἐλαφοειδής, ἐς, (ΕΙΔΩ) deer-like. *Polyb.* 34, 10, 8.
 ἐλαφόκρανος, ου, (κάρα) deer-headed. *Strab.* 15, 1, 56.
 ἔλαφος, ου, ἡ, deer. *Diosc. Eupor.* 1, 76 Ἐλάφον κέρας, hartshorn.
 ἐλαφόσκορον or ἐλαφόσκορδον, ου, τὸ, (σκόροδον) = ἀπόκνονον, an herb. *Diosc.* 2, 181 (182). 4, 81.
 ἐλαφρία, as, ἡ, (ἐλαφρός) lightness. *Aret.* 129, alleviation. *Pseudo-Dion.* 332 D. — Tropically, light-headedness, levity. *Paul. Cor.* 2, 11, 17. *Basil.* III, 1024 A. *Macar.* 697 D.
 ἐλαφρόγειος, ου, (γῆ) of light soil. *Georon.* 3, 3, 11.
 *ἐλαφρόνοος, ου, (νόος) light-minded. *Phocyl.* 9. *Greg. Naz.* III, 1573 A.
 ἐλαφρός, ὁ, ὄν, light-headed, frivolous. *Polyb.* 6, 56, 11. *Cyrrill. A.* I, 144 B. X, 81 C.
 ἐλαφρύνω, υνῶ, = κουφίζω, to lighten. *Ruf.* apud *Orib.* II, 275, 2. *Aquil.* Job 39, 34. *Macar.* 505 C.
 ἐλάφρωσις, εως, ἡ, = lightening. *Achmet.* 259, diminution.
 ἐλαφώδης, ἐς, = ἐλαφοειδής. *Eunap.* apud *Phot.* III, 245 B.
 ἐλαχιστότης, ητος, ἡ, the being ἐλάχιστος, exceeding smallness. *Socr.* 492 A, ἡ ἐμή.
 ἐλαχύς, εἰα, ὅ, = μικρός. *Antip. S.* 106. [Double comparative ἐλαχιστώτερος, less than the least. *Paul. Eph.* 3, 8. *Basil.* III, 644 A. Double superlative ἐλαχιστοτατος, the very least. *Sext.* 469, 8.]
 Ἐλεατικός, ἡ, ὄν, (Ἐλέα) Eleatic. *Clem. A.* I, 761 A, φιλοσοφία, the Eleatic school of philosophy, founded by Xenophanes.
 ἐλεάω = ἐλεέω. *Sept. Prov.* 21, 26. *Paul. Rom.* 9, 16, 18. *Jud.* 23.
 ἐλεγεία, as, ἡ, = ἐλεγείον μέτρον. *Heph.* 15, 16.
 ἐλεγειακός, ἡ, ὄν, elegiacus, elegiac. *Dion. H.* V, 200, 5, μέτρον, the elegiac pentameter. *Heph.* 1, 10. *Athen.* 4, 25, et alibi.
 ἐλεγειογράφος, ου, ὁ, (ἐλεγείον, γράφω) writer of elegies. *Anthol. Palat.* 9, 248.
 ἐλεγείος, α, ου, (ἔλεγος) elegiac. — 2. Substantively, τὸ ἐλεγείον, (α) a distich consisting of a hexameter and a pentameter. *Classical. Aristid. Q.* 58. *Lucian.* I, 160. *Paus.* 10, 7, 5. — (b) sc. μέτρον, the elegiac pentameter. *Heph.* 15, 16. *Poem.* 4, 2.

ἐλεγκτέος, α, ον, = ὃν δεῖ ἐλέγχεσθαι. *Strab.* 2, 1, 35. *Sext.* 503, 11.
 ἐλεγκτικός, ἡ, ὄν, ready to dispute. *Diog.* 1, 17 οἱ ἐλεγκτικοί, sc. φιλόσοφοι, the wranglers.
 ἐλεγμός, οὔ, ὅ, (ἐλέγχω) a reproving, rebuking, reproof. *Sept. Lev.* 19, 17. *Num.* 5, 18. *Reg.* 4, 19, 3. *Judith* 2, 10. *Ps.* 37, 15. 149, 7. *Sir.* 41, 4. *Paul. Tim.* 2, 3, 16.
 ἐλεγξις, εως, ἡ, (ἐλέγχω) π refuting, refutation: reproving. *Sept. Job* 21, 4. 23, 2. *Petr.* 2, 2, 16. *Pseudo-Jacob.* 16, 1 Τὸ ὕδωρ τῆς ἐλέγξεως κυρίου, the water of jealousy. *Philostr.* 74.
 ἐλεινός, ἡ, ὄν, = ἐλεητικός, ἐλεημονικός. *Herodn.* 1, 4, 3.
 ἐλεέω, to have mercy upon. *Ignat.* 696 B Ἡλέημαί τις εἶναι, by the mercy of God I am somebody.
 ἐλεημονικός, ἡ, ὄν, (ἐλεῆμων) merciful, compassionate. *Clementin.* 128 B. *Eus.* VI, 581 B. *Adam.* 1796 A. *Serap. Aeg.* 940 C.
 ἐλεημοσύνη, ης, ἡ, πῆν, mercy. *Pseudo-Nicod.* II, 3 (19) Τὸ δένδρον τῆς ἐλεημοσύνης, the tree of mercy, growing near the gate of Paradise.
 — 2. Eleemosyna, alms, charity. *Sept. Tobit* 4, 7. 1, 3 Ἐλεημοσύνας πολλὰς ἐποίησα τοῖς ἀδελφοῖς μου. *Sir.* 3, 14. 12, 3, *Matt.* 6, 2. *Theodn.* Dan. 4, 24.
 Ἐλεῆμων, ονος, ὁ, the Compassionate, an epithet of Saint John the Almoner, bishop of Alexandria. *Sophrns.* 4009 D. *Damasc.* II, 273 B. *Horol.* Nov. 12.
 ἐλειοσέλιον, ου, τὸ, = ἔλειον σέλιον, an herb. *Diosc.* 3, 68 (75).
 ἐλελίσφασκίτης, ου, ὁ, (ἐλελίσφακος) of sage. *Diosc.* 5, 71, οἶνος, wine flavored with sage.
 ἐλελίσφακος, τὸ, = ἐλελίσφακος. *Diosc.* 3, 40.
 Ἐλένη, ης, ἡ, Helena, the female counterpart of Simon the Magician. *Just. Apol.* 1, 26. *Iren.* 671 B. *Hippol. Haer.* 254, 77. *Tertull.* II, 708 B. *Orig.* I, 1280 A.
 Ἐλεναιοί, ὧν, οἱ, (Ἐλένη) Heleniani = Σιμωναιοί. *Orig.* I, 1280 A.
 ἐλένιον, ου, τὸ, helenium, an herb. *Diosc.* 1, 27, 28.
 Ἐλενούπολις or Ἐλενόπολις, εως, ἡ, (Ἐλένη, πόλις) Helenopolis. *Philostg.* 476 B. *Socr.* 117 B. 821 A. *Soz.* 1029 C. D. 1469 A.
 ἔλεος, ου, ὁ, mercy. — Ἐλέφ θεοῦ, by the mercy of God. *Greg. Naz.* III, 165 B. *Const.* (536), 977 A. 1057 C Μηνὰς ἐλέφ θεοῦ ἐπίσκοπος Κωνσταντινουπόλεως Ρώμης ὀρίσας ὑπέγραψα.
 ἔλεος, ους, τὸ, = ὁ ἔλεος. *Sept. Num.* 14, 19, et alibi. *Polyb.* 1, 88, 2. — Ἐλέει θεοῦ, = ἐλέφ θεοῦ. *Theod. Scyth.* 232 B.
 ἐλεπολέω, to take by means of ἐλεπόλεις. *Genes.* 33, 19.
 ἐλεπόλεις, εως, ἡ, (ἐλεῖν, πόλις) sc. μηχανή,

helepolis, a warlike engine. *Diod.* 20, 48. 91. *Dion. H.* III, 1935, 15. *Jos. B. J.* 2, 19, 9, et alibi.
 ἐλευθερία, ας, ἡ, manumission. *Soz.* 1, 9. — 2. Liberty = ἐλευθεριότης. *Basil.* IV, 517 A Τῇ σῇ ἐλευθερίᾳ, as a title? — 3. Absolution pronounced by the priest. *Pseudo-Greg. Naz.* II, 728 A.
 ἐλευθεριάω, to be free from. *Sophrns.* 3225 A, τινός. *Genes.* 21, 18. — 2. To free = ἐλευθερώ. *Gesen.* 48, 18.
 Ἐλευθέριον for Ἐλευθέριον, ἡ, Eleutherion, a woman's name. *Inscr.* 704.
 ἐλευθερικός, ἡ, ὄν, (ἐλεύθερος) freeing, liberating. *Method.* 368 C, δεσμός. *Theod.* IV, 1220 A, exempt from taxation.
 ἐλευθέριος, ον, liberal. *Diod.* 18, 27, παιδεία, liberal education. *Plut.* I, 492 A. 487 C, διατριβαί, liberal pursuits. II, 122 D, τέχναι, the fine arts; opposed to βάνανσοι τέχναι. 1094 D. *Men. Rhet.* 196, 12. *Eus.* II, 148 A Τὰ ἐλευθέρια τῆς ἔξωθεν σοφίας. (Compare *Jul.* 337 B Ὁ νῦν ἐπικρατῶν ἐν τοῖς ἐλευθέροις τῆς παιδείας τρόπος.) — 2. Free = ἐλεύθερος. *Tit. B.* 1176 A.
 ἐλευθεριότης, ητος, ἡ, = ἐλευθερία. *Tit. B.* 1141.
 ἐλευθερόγλωσσος, ον, (γλώσσα) free-tongued. *Hippol. Haer.* 86, 85.
 ἐλευθεροποιός, ὁ, ὄν, (ποιέω) making free. *Philon* I, 401, 20. 499, 14. 577, 38. *Epict.* 4, 1, 176. *Plotin.* II, 1365, 14.
 ἐλευθεροπρασία, ας, ἡ, (πιπράσκω) the selling of a freeman. *Sibyll.* 2, 13.
 ἐλευθεροπρέπεια, ας, ἡ, (πρέπω) nobleness of character. *Clementin.* 4, 7, v. l. ἐλευθεροπρεπεία. *Poll.* 3, 119.
 ἐλεύθερος, α, ον, free. *Diod.* 4, 46 Ἐλευθέρᾳ φυλακῇ, libera custodia. *Dion. H.* II, 1205, 8 Οὐκ ἐλεύθερα φρονεῖτε. *Paul. Rom.* 6, 20, τῇ δικαιοσύνῃ (*Chrys.* IX, 542 E = οὐκ ἔτε ὑποταγμένοι αὐτῇ, ἀλλ' ἡλλοτριωμένοι καθόλου). — *Sext.* 686, 15, τέχναι, the fine arts. — *Gangr.* 426, ἡμέρα, Sunday. — 2. Substantively, (α) ὁ ἐλεύθερος, a gentleman. *Joann. Mosch.* 3093 A. — (β) ἡ ἐλευθέρα, married lady. *Athen.* 18, 28. *Athan.* I, 737 A. *Basil.* IV, 516 A. 649 B. *Greg. Naz.* III, 345 A. *Chrys.* III, 589 C. 597 C. *Pallad.* Laus. 1108 B. 1186 B, τοῦτου, his lady, wife. *Joann. Mosch.* 3068 B. — *Pseudo-Just.* 1348 A, γαμετή.
 ἐλευθεροστομία, ας, ἡ, (ἐλευθερόστομος) freedom of speech. *Dion. H.* II, 1205, 6.
 ἐλευθεροπρεπεία, see ἐλευθεροπρέπεια.
 ἐλευθερωτής, οὔ, ὁ, (ἐλευθερώ) deliverer, liberator. *Patriarch.* 1148 C. *Max. Tyr.* 85, 20. *Lucian.* I, 548. *Ephes.* 8, redeemer.
 ἔλευσις, εως, ἡ, (ΕΛΕΥΘΩ) a coming. *Dion. H.* I, 565, 5. *Iuc. Act.* 7, 52. *Macar.* 469 C.

ἐλευστέον = δεῖ ἐλθεῖν. *Sept. Macc.* 2, 6, 17.
 ἐλεφαντάρχης, ου, ὁ, (ἐλέφας, ἄρχω) commander of sixteen war-elephants. *Sept. Macc.* 2, 14, 12, 3, 5, 4. *Plut.* II, 823 C, et alibi. *Ael. Tact.* 23, 1. *App.* I, 585, 33.
 ἐλεφανταρχία, ας, ἡ, ■ body of sixteen war-elephants. *Ael. Tact.* 23, 1.
 ἐλεφάντειος, ου, of an elephant. *Diosc.* 2, 94.
 ἐλεφαντηγός, ου, (ἄγω) carrying elephants, as a ship. *Agathar.* 171, 21.
 ἐλεφαντία, ας, ἡ, elephantia, = following. *Pallad. Laus.* 1051 D.
 ἐλεφαντίασις, εως, ἡ, (ἐλεφαντιάω) elephantiasis, a species of leprosy. *Diosc.* 2, 76, 109, 5, 41. *Plut.* II, 731 A. B. 732 A.
 ἐλεφαντιάω, ἄσω, (ἐλέφας) to suffer from elephantiasis. *Diosc.* 1, 105, 2, 152 (153). *Ptol. Tetrab.* 151. *Orib.* I, 523, 5.
 ἐλεφαντίσκιον, ου, τὸ young elephant. *Ael. N.* A. 8, 27.
 ἐλεφαντοθήρας, α, ὁ, (θήρῳ) elephant-hunter. *Agathar.* 146, 7.
 ἐλεφαντοκόλλητος, ου, (κολλάω) = ἐλεφαντόδετος. *Clem. A.* I, 433 A.
 ἐλεφαντοκομία, ας, ἡ, (κομῶ) care of elephants. *Ael. N.* A. 6, 8.
 ἐλεφαντομαχία, ας, ἡ, (ἐλεφαντομάχος) battle of elephants. *Plut.* I, 647 A.
 ἐλεφαντομάχος, ου, (μάχομαι) fighting with elephants. *Strab.* 16, 4, 15, 17, 2, 2.
 ἐλεφαντόπηχυς, υ, (πῆχυς) with arms (brachia) of ivory. *Max. Tyr.* 54, 7.
 ἐλεφαντουργός, ὄν, (ΕΡΓΩ) working in ivory. *Apollon. D. Pron.* 299 A. *Philost.* 203.
 ἐλεφαντοφάγος, ου, (φαγείν) eating elephants. *Agathar.* 146, 19. *Strab.* 16, 4, 10.
 ἐλεφαντώδης, ες, (ΕΙΔΩ) elephant-like. *Aret.* 70 D.
 ἐλέφας, αὐτος, ὁ, = ἐλεφαντίασις. *Diosc.* 2, 109. *Orig.* I, 1365 A.
 ἐλθετέον = δεῖ ἐλθεῖν, ἐλευστέον. *Herod.* apud *Orib.* II, 386, 1. *Orig.* I, 441 B.
 ἐλικογραφίω, ἦσω, (ἐλίζ, γράφω) to describe a winding line. *Agathem.* 368.
 ἐλικοειδής, ἐς, (ΕΙΔΩ) spiral. *Diod.* 5, 30. *Cleomed.* 15, 9. *Soran.* 256, 13. *Sext.* 29, 32.
 ἐλικοειδῶς, adv. spirally. *Cleomed.* 15, 5. *Diosc.* 2, 194 (195). *Clem. A.* I, 537 A.
 ἐλυνός, ὅς, ἡ, (ἐλυνώ) L. supplicatio, holiday, thanksgiving for ■ victory. *Polyb.* 21, 1, 1, ἡμέραι.
 ἐλιξ, ἱκος, ἡ, ■ hydraulic machine. *Philon* I, 410, 28.
 Ἐλιούς, οὗ, ὁ, *Elihu.* *Sept. Job* 32, 2, 38, 1 τὸν Ἐλιούν.
 Ἐλισσαί, ὁ, indeclinable, *Elisha.* *Sept. Reg.* 3, 19, 16, et alibi saepe.
 Ἐλισσαίος, ου, ὁ, *Elissaeus* = Ἐλισαί. *Luc.*

4, 27. *Philost.* 541 A τὰ τοῦ προφήτου Ἐλισσαίου ὁστὰ καὶ τοῦ βαπτιστοῦ Ἰωάννου.
 εἰσσω, to roll, etc. Classical. [2 fut. pass. εἰληγήσεται, εἰληγήσεται. *Sept. Esai.* 34, 4. *Orig.* II, 73 B quoted.]
 ἐκάς, ἄδος, ἡ, an Arabian coin. *Martyr. Areth.* 8.
 Ἐλκεσαί, ὁ, *Elcesai*, a heresiarch. *Theod.* IV, 393 A. — Called also Ἡλχασαί. *Hippol.* Haer. 466, 13, et alibi. — Also, Ἡλξαί and Ἡλξάιος. *Epiaph.* I, 261 A. 409 A. 960 B. D. *Pseudo-Clem. R.* 1497 B. 1457 B. — Also, Ἐλκεσαίος, ου. *Method.* 153 C.
 Ἐλκεσαῖοι, ων, οἱ, *Elcesaei*, the followers of Elcesai. *Epiaph.* I, 848 C. *Theod.* IV, 393 A. — Also, Ὀσσαῖοι. *Pseudo-Clem. R.* 1457 B. — Also, Ἐλκεσαῖται. *Orig.* apud *Eus.* II, 600 A. *Eus.* II, 597 C.
 ἐλκώω, to cause to ulcerate. [Perf. pass. εἴλωμαι. *Luc.* 16, 20, v. l. ἤλωμαι. *Diosc.* 2, 34, 1, 182, p. 126.]
 ἐλκυσσις, εως, ἡ, (ἐλκύνω) = ἔλξις. *Aret.* 39 C.
 ἐλκυσμα, ατος, τὸ, *helcysma*, dross of silver. *Diosc.* 5, 101. *Galen.* XIII, 269 C.
 ἐλκυσμός, οὗ, ὁ, a pulling, dragging. Tropically, distraction. *Philon* I, 151, 45. *Sext.* 243, 15, διάκενος, much ado about nothing.
 ἐλκυστήρ, ἦρος, ὁ, = ἐμβρυολόκος. *Galen.* II, 89 E.
 ἐλκυστικός, ἡ, ὄν, attractive. *Diosc.* 2, 106. *Epict.* 3, 12, 14. *Clem. A.* I, 488 C.
 ἔλω, to pull. [Aor. pass. ἐλχθῆναι. *Philon* II, 11, 15. *Diog.* 6, 91.]
 ἐλωματικός, ἡ, ὄν, (ἐλωμα) = following. *Diosc.* 5, 105.
 ἐλωτικός, ἡ, ὄν, (ἐλκώω) causing ulcerations. *Diosc.* 1, 183, 4, 2, 66, 181 (182). *Plut.* II, 854 C.
 Ἑλλαδικός, ἡ, ὄν, of Greece, native of Greece, Grecian. *Pallad. Vit. Chrys.* 31 E. *Cyrrill. Scyth.* V. S. 282. *Joann. Mosch.* 3029 C. *Mal.* 68, 12, 84, 21.
 Ἑλλάδις for Ἑλλάδιος, ου, ὁ, *Helladius.* *Inscr.* 942.
 ἐλλαμαργέω (λαμαργέω), to be gluttonous. *Greg. Nyss.* III, 188 A.
 ἐλλαμβάνομαι (λαμβάνω), to take hold of. *Philon* I, 21, 19, 214, 8, 311, 6, II, 49, 8, 544, 21. *Diosc.* 4, 181 (184), 182 (185). *Jos. Ant.* 6, 7, 5, 9, 7, 3. *Polyc.* 1005 A ἐνεῖληθαι, passive in sense.
 ἐλλαμπρύνω (λαμπρύνω), to render splendid. *Jos. Ant.* 18, 3, 4. *App.* I, 9, 40. *Hermog. Rhet.* 256, 8, 257, 15. *Dion. Alex.* 1304 A.
 ἐλλάμπω, to shine in. *Hippol.* Haer. 200, 76 (quoted), εἰς τὸ ὑποκείμενον σκότος.
 ἐλλαμψις, εως, ἡ, (ἐλλάμπω) illumination. *Plut.* II, 893 F. *Poll.* 4, 155. *Orig.* IV, 388 B. *Plotin.* I, 13, 14.

Ἑλλάς, ἄδος, ἡ, *Hellas, Graecia*. Ἡ Μεγάλη Ἑλλάς, *Μαγνα Graecia*, Southern Italy. *Polyb.* 2, 39, 1. 3, 118, 2. *Strab.* 6, 1, 2. — 2. Adjectively, = Ἑλληνική. *Jos. Apion.* 1, 14, φωνή.
 ἐλλεβορίτης, ου, ὁ, (ἐλλέβορος) *helleborites*, of *hellebore*. *Diosc.* 5, 82, οἶνος, *prepared with hellebore*. — 2. A synonyme of *κενταύριον*. *Id.* 3, 7 (9).
 ἐλλεβοροδότης, ου, ὁ, (δίδωμι) *giver of hellebore*. *Galen.* VI, 22 C, *ιατρός, that exhibits hellebore*.
 ἐλλειμμα, ατος, τὸ, (ἐλλείπω) *remnant*. *Sept. Reg.* 2, 21, 2.
 ἐλλειψής = ἐλλιπής *Polyb.* 5, 32, 2, et alibi.
 ἐλλειπόντως (ἐλλείπω), *adv. deficiently*. *Plotin.* I, 45, 10.
 ἐλλειπτικός, ἡ, ὄν, *wanting, deficient*. In grammar, *elliptical*. *Tryph.* 29, τῶν ἄρθρων, *does not use the article*. *Apollon. D. Conj.* 493, 5, λόγος, *elliptical sentence*. *Synt.* 141, 14, 300, 5.
 ἐλλειψις, εως, ἡ, *derection*. *Just. Apol.* 2, 1. — 2. *Ellipsis, omission*, in grammar. *Apollon. D. Synt.* 117, 19 Κατ' ἐλλειψιν τῆς ἀπό. *Galen.* II, 78 A. *Clem. A. II*, 524 A. — 3. *The omission of a letter, in the formation of a word (ἔταρος for ἐταίρος)*. *Tryph.* 25. *Drac.* 159, 14.
 Ἑλλην, ηνος, ὁ, *Hellen, Graecus*. The Greek-speaking Jews used it in the sense of *pagan, gentile, heathen, idolater*, apparently because the Greeks were the most prominent gentile people with which they were acquainted. This signification passed into the works of Christian authors; the Greeks, properly so called, being designated by the term Ἕλλακοί, or Γραικοί. *Sept. Joel* 3, 6. *Esai.* 9, 12. *Macc.* 1, 8, 18. 2, 4, 36. 2, 11, 2. 3, 3, 8. *Joann.* 7, 36. 12, 20. *Paul. Rom.* 1, 16, et alibi. *Eus. H. E.* 2, 17. V. C. 3, 57. *Athan.* I, 253 A, et alibi. *Const. I*, 7. *Greg. Naz. III*, 40 C, τὴν θρησκείαν. *Euagr.* 2876 A.
 Ἑλληνιστοί, ὧν, οἱ, *Helleniani*, a Jewish sect. *Just. Tryph.* 80.
 ἐλληνίζω, to profess *heathenism, to be a pagan*. *Eus. II*, 1021 A. *Greg. Naz. II*, 628 C. *Greg. Nyss. II*, 12 A. *Philostrog.* 477 A. *Soz.* 1396 C. — 2. Transitive, to make Greek. *Jos. Ant.* 1, 6, 1, as Νώεος, Ἰακώβος, for Νῶε, Ἰακώβ. [*Theoph.* 70, 18 ἐλλήνισεν for ἡλλήνισεν.]
 Ἑλληνικός, ἡ, ὄν, *Hellenic, Greek*. *Jos. Apion.* 1, 1, φωνή, the Greek language. *Sext.* 613, 16 τὸ Ἑλληνικόν, good, idiomatic Greek. — Τὰ Ἑλληνικά, sc. γράμματα, the Greek language, Greek. *Thom. A.* 14, 1. — Οἱ Ἑλληνικοί, *Grecians, monks of Greek origin*. *Aporphth.* 176 C. D. — 2. *Pagan, heathen, heathenish*. *Sept. Macc.* 2, 4, 10. 2, 6, 9.

2, 4, 15. *Method.* 349 B. *Proc.* I, 131, 9. — *Sept. Macc.* 2, 11, 24 τὰ Ἑλληνικά, *heathenism*.

Ἑλληνικῶς, *adv. in Greek*. In the Ἀττικιστῆς of Moeris it stands for κοινῶς, in the common dialect, and is opposed to Ἀττικῶς. — 2. After the manner of the heathens. *Soz.* 1093 C, θρησκευεῖν.

Ἑλληνίς, ἰδος, ἡ, *gentile woman*. *Marc.* 7, 26 (*Matt.* 15, 22). — 2. Adjectively = Ἑλληνική, *Grecian, Greek*. *Jos. Apion.* 1, 9, φωνή *Sext.* 428, 20, γλώσσα.

ἐλληνισμός, οὔ, ὁ, the correct use of the Greek language. *Strab.* 14, 2, 28, p. 142, 25. *Apollon. D. Pron.* 351 A. *Arcad.* 7, 7. *Poll.* 4, 22. *Sext.* 619, 20. 640, 8. *Athen.* 6, 18, p. 231 B. — 2. *Paganism, heathenism*. *Sept. Macc.* 2, 4, 13. *Jul.* 429 C. *Athan.* II, 952 B, et alibi. *Basil.* III, 600 B. *Philostrog.* 513 C. *Socr.* 409 B. — 3. *Hellenismus*, the state of the world from the building of the tower of Babel to Abraham. *Epiroph.* I, 168 A.

Ἑλληνιστάριος, ου, ὁ, (Ἑλληνιστής) one who uses the Greek language without being himself a Greek. *Cyrill. Scyth.* V. S. 264 C. (Compare *Theod.* III, 1353 C.)

Ἑλληνιστής, οὔ, ὁ, (ἐλληνίζω) *Hellenist, a Greek Jew, a Jew whose native language was the Greek*. *Luc. Act.* 6, 1. 9, 29. 11, 20 as v. I. *Chrys.* IX, 111 D. — 2. *Defender of paganism, simply pagan, heathen*. *Jul.* 430 D. *Philostrog.* 537 B. 541 A. *Soz.* 1093 B. 1456 A.

Ἑλληνογαλάται, ὧν, οἱ, (Γαλάτης) *Gallograeci*. *Diod.* 5, 32, p. 555, 93.

ἐλληνοκοπέω, ἥσω, (ἔλλην, κόπτω) to affect Greek fashions, to play the Greek. *Polyb.* 20, 10, 7. 26, 5, 1.

ἐλληνοσοφία, ας, ἡ, (σοφία) *Greek wisdom*. *Anast. Sin.* 109 B.

ἐλληνοφρονέω, ἥσω, (ἐλληνόφρων) to be inclined to paganism, to favor paganism. *Theoph.* 123.

ἐλληνόφρων, ον, (φρήν) inclined to paganism, favoring paganism. *Theoph.* 149. 354.

ἐλλιμένιον, ου, τὸ, (λιμήν) L. *portorium, harbor dues, customs*. *Polyb.* 31, 7, 12.

ἐλλιμνάω (λιμνάω), to become a pool; to stagnate. *Basil.* III, 272 A. *Pallad.* Laus. 1202 A ἐνλιμνάω. *Theoph.* Cont. 383, 9 ἐνλιμνασθῆναι, to become a marsh or pool.

ἐλλιμπάνω = ἐλλείπω. *Basil.* IV, 744 B.

ἐλλιπής, ἐς, *deficient*. *Nicom.* 88, ἀριθμός, a number less than the sum of its factors. — 2. *Elliptical sentence*. *Sext.* 41, 31.

ἐλλιπῶς, *adv. deficiently*. *Poll.* 5, 167. *Galen.* I, 40 A. *Sext.* 193, 26.

ἐλλόβιον, ου, τὸ, (λοβός) L. *inauris, ear-ring*.

Nicol. D. 18. *Plut.* II, 693 C, et alibi. *Lucian.* III, 531. *Sext.* 169, 3. 657, 16.
 ἐλλογίω = ἐλλογέω. *Paul.* Rom. 5, 13 ἐλλογᾶτο as v. l.
 ἐλλογέω, ἥσω, (ἐλλογος) *L. imputo, to reckon in: to impute. Paul.* Rom. 5, 13. *Philem.* 18. *Inscr.* 1732, 37. *Dioclet. C.* 1, 38.
 ἐλλογίζομαι (λογίζομαι), = preceding. *Isid. Gn.* 1269 D.
 ἐλλόγιμος, ον, learned, eloquent, literary. *Poll.* 2, 125. *Men. Rhet.* 180, 11. *Theod. IV.* 1197 C.
 ἐλλογίμως, adv. in ■ distinguished manner: learnedly. *Philostr.* 591. *Chron.* 577, 13.
 ἔλλυπος, ον, = ἐν λύπῃ. *Plut.* II, 621 A. *Anast. Sin.* 212 B.
 ἐλλυχνιάζομαι, ἀσθην, (ἐλλύχνιον) to be furnished with ■ wick, as a lamp. *Diosc.* 1, 97 (96).
 ἐλλυχνωτός, ἡ, ὄν, of ἐλλύχνιον. *Paul. Aeg.* 148.
 ἐλλωβάομαι = λωβάομαι. *Liber.* 18, 11.
 ἐλμινθοβότανον, ον, τὸ, (ἐλμινθ, βοτάνη) helminthic herb. *Alex. Trall. Helm.* 310, 8.
 ἐλμωνί, the Hebrew יִמְנִיָּה = ὁ δεινός. *Sept. Reg.* 4, 6, 8. *Eis τὸν τόπον τόνδε τινα ἐλμωνί,* = *eis τὸν τόπον τόνδε τινα, Ἑβραϊστὶ δὲ ἐλμωνί.*
 ἐλουί, ἡ, ἡ, elul, the name of a month. *Sept. Nehem.* 6, 15. *Macc.* 1, 14, 27.
 ἐλξίη, ης, ἡ, (ἐλκω) helxine, pellitory (*Parietaria officinalis*). *Diosc.* 4, 39. 86.
 ἐλπιδίπνοος, ον, (ἐλπίς, πνέω) hope-breathing. *Pseudo-Chrys.* IX, 854 A.
 ἐλπιδοκοπέω, ἥσω, (ἐλπίς, κόπτω) to lead by false hopes. *Sext.* 753, 24.
 ἐλπίζω, to expect, to hope. *Dion. C. Frag.* 36, 28. *Ὅτε γὰρ ἐλπίεν πάντων ἐβούλετο* [*Greg. Naz. IV, 122 A ἐλπισθῆναι* Pronounced also ἐλπίς; see ἀφελπίς.]
 ἐλπίς, ἰδος, ἡ, hope. *Barn.* 11. *Τὴν ἐλπίδα εἰς τὸν Ἰησοῦν ἔχοντες ἐν τῷ πνεύματι. Ignat.* 653 A. *Ἔστιν γὰρ ἐν αὐτοῖς ἐλπίς μετανόας ἵνα θεοῦ τύχωσιν.* — *Sept. Ps.* 59, 10. *Μωᾶβ λέβης τῆς ἐλπίδος μου,* a mistake for πλύσεως or λουτροῦ. [Pronounced also ἐλπίς, aspirate. *Paul. Rom.* 4, 18. *ἐφελπίδι* = ἐφ' ἐλπίδι.]
 ἐλπισις, εως, ἡ, (ἐλπίζω) a hoping, hope. *Achmet.* 70, p. 52.
 *ἐλπισμα, ατος, τὸ, the thing hoped for. *Epicur.* apud *Cleomed.* 71, 10, et apud *Plut.* II, 1089 D.
 ἐλπιστικός, ἡ, ὄν, of hope. *Plut.* II, 668 E, φιλόσοφοι, who maintained that hope is the chief stay of life.
 ἐλυτροειδής, ἐς, (ΕΙΔΩ) like an ἔλυτρον. *Antyll.* apud *Orib.* III, 634, 1. *Paul. Aeg.* 258, χιτῶν.
 ἔλωαι or ἔλωέ, ὁ, ἡ, ἡ, = θεός. *Sept. Reg.* 1, 1, 11.

ἔλωαιός, ον, ὁ, = preceding. *Orig. I.* 1348 A. — 1345 A. *Ἀλωαιός*, an Ophian figment.
 ἔλωείμ, ὁ, ἡ, Elohim, the God of the Jews, corresponding to the δημιουργός of the Gnostics. *Hippol. Haer.* 218, 74.
 ἔλωι = preceding. *Sept. Judic.* 5, 5. — *Marc.* 15, 24 = ἡλί, θεός μου.
 ἐλών, ὠνος, ὁ, = ἔλος, marsh. *Porph. Adm.* 146, 7.
 ἐμαγκιπατεύω, the Latin emancipo. *Antec.* 1, 10, 2.
 ἐμαγκιπατίων, ὠνος, or ἐμαγκιπατίων, ὠνος, ἡ, the Latin emancipatio. *Carth. Can.* 35. *Antec.* 1, 10, 1.
 ἐμαγκιπάτος, ὁ, the Latin emancipatus. *Carth. Can.* 35. [The correct orthography is ἡμαγκιπάτος.]
 ἐμβαδίζω (βαδίζω), to walk in or on. *Philon I.* 232, 4. *Ael. N. A.* 10, 24. *Dion. C.* 79, 14, 3 = βαδίζω.
 ἐμβαδικός, ἡ, ὄν, of ἐμβαδόν. *Pseudo-Didym.* 242, 7. *Heron Jun.* 195, 8, δάκτυλος, solid, cubic.
 ἐμβαδομετρία, ας, ἡ, (μετρέω) the measuring of ἐμβαδά. *Pseudo-Didym.* 242, 18.
 ἐμβαδομετρικός, ἡ, ὄν, belonging to ἐμβαδομετρία. *Heron Jun.* 45, 18.
 ἐμβαδόν, οὔ, τὸ, (ἐμβαίνω) surface, area, solidity, in geometry. *Polyb.* 6, 27, 2. *Theol. Arith.* 18, 19.
 ἐμβαθμος, ον, (βαθμός) in orders, ordained. *Jejun.* 1908 B, διάκονος.
 ἐμβαθύνω (βαθύνω), to deepen. *Philon I.* 18, 5. 577, 44. *Plut.* II, 1128 E. — 2. To go deep into, to penetrate. *Orig. II.* 56 D. *Theod. Her.* 1325 B.
 ἐμβαχεύω = βακχεύω ἐν τι. *Heliod.* 2, 4.
 ἐμβασιλευμα, ατος, τὸ, (ἐμβασιλεύω) royalty. *Greg. Naz.* III, 423 D.
 ἐμβασις, εως, ἡ, bathing-tub: bath. *Diosc. Delet.* 1, p. 16. 14, p. 26, δι' ὑδρελαίου θερμοῦ. *Herod.* apud *Orib.* I, 405, 12. 462, 11. *Alex. Aphr. Probl.* 37, 32. 38, 15. 39, 32. *Theod. Lector* 221 C. *Charis.* 552, 18. *Schol. Arist. Eq.* 1060 = πύελος.
 ἐμβαστάξω (βαστάξω), to carry, to bear. *Lucian.* III, 665.
 ἐμβατός, ἡ, ὄν, (ἐμβαίνω) passable; opposed to ἄβατος. *Polyb.* 34, 5, 2. *Diod.* 1, 57, v. l. ἔβατος, τι. *Dion. H. I.* 202, 6. — 2. Substantively, ἡ ἐμβάτη = πύελος, bathing-tub. *Diosc. Eupor.* 2, 57. *Theoph.* 93. *Gloss.* Ἐμβάτη, solium. *Schol. Arist. Eq.* 1060. — τῇ ἐμβαψις, εως, ἡ, (ἐμβάπτω) a dipping in. *Orig.* IV, 805 B.
 ἐμβελής, ἐς, (βέλος) within ■ dart's throw. *Polyb.* 8, 7, 2, διάστημα. *Diod.* 20, 44.
 ἐμβιβαστέον = δεῖ ἐμβιβάζειν. *Orib.* II, 466, 8.
 ἐμβιοτεύω = ἐμβιώνω. *Aret.* 121 B. *Caesar.* 989. — σθαι.
 ἐμβίωσις, εως, ἡ, (ἐμβιώνω) ■ living, life. *Sept.*

- Sir. 31, 26. 38, 14. Macc. 3, 3, 23. *Plut.* II, 640 D.
- ἐμβιωτήριον, ■ dwelling-place. *Diod.* 5, 19. II, 518, 59.
- ἐμβλαβής, ἐς, (βλάπτω) injurious. *Eus.* IV, 225 A.
- ἐμβλακεύομαι (βλακεύω), essentially = ἐντρυνφάω. *Simoc.* 165, 6, τινί.
- ἐμβλήσκω = ἐμβάλλω. *Porph.* Adm. 77.
- ἐμβόησις, εως, ἡ, (ἐμβοάω) ■ shouting. *Ruf.* apud *Orib.* III, 160, 12. *Aret.* 78 A. *Antyll.* apud *Orib.* I, 447, 8.
- ἐμβοθρεύω (βοθρεύω), to excavate. *Philostr.* 67. *Adam.* S. 400 Ἐμβοθρευόμενον στόμα, chasm-like.
- ἐμβολάς, ἀδος, ἡ, (ἐμβάλλω) graft. *Plut.* II, 640 B.
- ἐμβολή, ἥς, ἡ, the first part of a κῶλον, in a strophæ. *Pseudo-Demetr.* 23, 14. — 2. *Rostrum*, beak. *Gloss.* — 3. *Illatio*, arrival of a ship? *Justinian.* Edict. 13, 6. 7. — 4. Purse = βαλάντιον, γλωσσόκομον. *Leont.* *Cypr.* 1709 B.
- ἐμβολιμεύω, εὔσω, (ἐμβόλιμος) to intercalate. *Epirh.* II, 368 B.
- ἐμβόλιον, ου, τὸ, (ἐμβολή), missile, javelin. *Diod.* 1, 35, p. 41, 10.
- ἐμβολοειδής, ἐς, (ἐμβολος, ΕΙΔΩ) wedge-like. *Ael.* *Tact.* 18, 1. 4.
- ἐμβολον, ου, τὸ, L. rostrum. *Diod.* II, 537, 64. 70 τὰ Ἐμβολα, the Rostra. — 2. Wedge, half a ρόμβος of cavalry. *Ael.* *Tact.* 19, 5.
- ἐμβολος, ου, ὁ, entrance: portico. *Macar.* 221 A. *Pallad.* *Laus.* 1204 D. *Soz.* 1092 C. *Theod.* *Lector* 216 B. 224 C, τοῦ τετραστού *Cyrril.* *Scyth.* V. S. 328 C. *Joann.* *Mosch.* 2952 A. — 2. In the plural of Ἐμβολοί, the Roman Rostra, called also Ἐμβολα, Ναυμάχιον. *Polyb.* 3, 85, 8, et alibi.
- ἐμβομβέω (βομβέω), to buzz in. *Synes.* 1504 B Ἐμβομβεῖ μου ταῖς ἀκοαῖς.
- ἐμβόσκω (βόσκω), to feed in. *Philon* II, 131, 37. 289, 38. 473, 30.
- ἐμβράγchia, ων, τὰ, = βράγchia, gulls. *Geopon.* 20, 46, 6.
- ἐμβραδύνω (βραδύνω), to delay. *Lucian.* II, 35. *Clementin.* 249 B. *Sext.* 391, 24.
- ἐμβρεγμα, ατος, τὸ, (ἐμβρέχω) that which is wetted. *Diosc.* 1, 53, p. 57. *Aret.* 75 C, fomentation.
- ἐμβριθεῖα, ας, ἡ, (ἐμβριθής) L. gravitas, dignity. *Const.* *Apost.* 4, 11.
- ἐμβριμάομαι (βριμάομαι), to be wroth: to threaten. *Sept.* *Dan.* 11, 30. *Lucian.* I, 484. *Symm.* *Essai.* 17, 13, τινί. *Hermias* 4, p. 1173 A. *Martyr.* *Poth.* 1445 A. — *Marc.* 14, 5, to rebuke. — 2. To charge earnestly. *Matt.* 9, 30. *Marc.* 1, 43. — 3. To be greatly moved, troubled, or agitated. *Joann.* 11, 33, τῷ πνεύματι. 11, 38, ἐν αὐτῷ.
- ἐμβρίμημα, ατος, τὸ, (ἐμβριμάομαι) wrath: threat. *Sept.* *Thren.* 2, 6. *Theodtn.* *Ezech.* 21, 31. *Apocr.* *Act.* *Philipp.* 25.
- ἐμβρίμησις, εως, ἡ, = preceding. *Aquil.* *Ps.* 37, 4. *Symm.* *Ezech.* 21, 31. *Anast.* *Sin.* 77 D.
- ἐμβρίμιν for ἐμβρίμιον. *Apophth.* 157 C.
- ἐμβρίμιον, ου, τὸ, embrimium, a sort of pillow or cushion. *Cassian.* I, 522 A. *Apophth.* 228 B. 268 D.
- ἐμβροντησία, ας, ἡ, (ἐμβρόντητος) stupidity. *Plut.* II, 1119 B. *Just.* *Apol.* 1, 9. *Poll.* 5, 121. *Sert.* 399, 30.
- ἐμβρόντησις, εως, ἡ, = preceding. *Epirh.* II, 28 B. 736 B.
- ἐμβροχάς, ἀδος, ἡ, (ἐμβρέχω) L. mergus, layer of the vine. *Geopon.* 4, 3, 7.
- ἐμβροχή, ἥς, ἡ, (ἐμβρέχω) fomentation, lotion. *Diosc.* 1, 53, p. 57. *Delet.* 14. *Ignat.* 721 A. *Plut.* II, 42 C. *Antyll.* apud *Orib.* II, 332, 5.
- ἐμβροχή, ἥς, ἡ, (βρόχος) halter, noose, in burlesque. *Lucian.* *Lexiph.* 11.
- ἐμβροχίζω, ἴσω, (βρόχος) to strangle or hang by the neck. *Apollod.* 2, 5, 4, 8.
- ἐμβρουδοχος, ου, (ἐμβρουν, δέχομαι) that receives the foetus. *Lucian.* II, 330.
- ἐμβρουθλάστης, ου, ὁ, (θλάστης) foetus-crusher, a medical instrument, corresponding to the modern perforator. *Galen.* II, 91 D. 99 E.
- ἐμβρουκτόνος, ου, (κτείνω) killing the foetus in the womb. *Basil.* IV, 677 A, δηλητήρια, drugs producing abortion. *Quin.* *Can.* 91.
- ἐμβρουσφάκτης, ου, ὁ, (σφάζω) = ἐμβρουθλάστης. *Tertull.* II, 692 A.
- ἐμβρουτοκία, ας, ἡ, = τὸ ἐμβρυα τίκτεω, abortion. *Ptol.* *Tetrab.* 149.
- ἐμβρουτομία, ας, ἡ, (τέμνω) the cutting out of ■ foetus. *Galen.* II, 92 D.
- ἐμβρουουλκία, ας, ἡ, (ἐμβρουουλκός) extraction of ■ foetus. *Galen.* II, 92 C. *Theoph.* *Nonn.* II, 154.
- ἐμβρουουλκός, οὔ, ὁ, (ἔλκω) midwife's forceps. *Galen.* II, 89 E, ἐλκυστήρ.
- ἐμβρωμα, ατος, τὸ, (βιβρώσκω) food, meal. *Iren.* 1105 B. *Athen.* 1, 19, τὸ πρῶνόν, = ἀκρατισμός, breakfast. — 2. Hollow in ■ tooth. *Diosc.* 1, 105.
- ἐμβρωμος, ου, = βρωμώδης. *Diosc.* 3, 35 (40) as v. l.
- ἐμβυθίζω (βυθίζω), to send to the bottom. *Plut.* II, 981 A.
- ἐμβυκανάω = βυκανάω. *Dion.* *H.* I, 253, 7.
- ἐμβώμιος, ου, (βωμός) on the altar. *Jul.* 391 C.
- ἐμετοποιία, ας, ἡ, (ἐμετοποιός) the causing of vomiting. *Phot.* III, 544 D.
- ἐμετοποιός, ὄν, (ἐμετος, ποιέω) causing vomiting. *Diosc.* 2, 11.

ἐμίαν, see ἀβανθή.

ἐμμαινόμεναι (μαινόμεναι), to be mad at. *Luc. Act.* 26, 11. *Jos. Ant.* 17, 6, 5, p. 846. *Epiph.* I, 348 B.

ἐμμαλλος, ον, (ἐν, μαλλός) woolly. *Lucian.* III, 542.

Ἐμμανουήλ, ὁ, indeclinable, Ἰμμανυ, Immanuel, a symbolical name, = μεθ' ἡμῶν ὁ θεός, God is with us. *Sept. Esai.* 7, 14. *Matt.* 1, 23.

ἐμμάρτυρος, ον, (μάρτυς) with evidence or proof. *Theophil.* 1, 14. *Clem. A.* I, 513 A. *Hippol.* Haer. 6, 64.

ἐμμαρτύρως, adv. with proof. *Synce.* 121, 17.

ἐμματαΐζω = ματαΐζω, to act foolishly. *Stud.* 40 B.

ἐμματίζω (ματέω), to direct, instruct. *Anast.* Sin. 40 A.

ἐμμέθοδος, ον, (μέθοδος) methodical. *Philon* II, 512, 38. *Sext.* 61, 15. 642, 22, et alibi.

ἐμμεθόδως, adv. methodically. *Cleomed.* 65, 7. *Apollon. D. Synt.* 155, 21. *Sext.* 642, 24. *Anatol.* 233 C. D.

ἐμμεθύσκομαι (μεθύσκω), to be drunk in or among. *Jos. B. J.* 4, 4, 3.

ἐμμέλεια, as, ἡ, harmony. *Chrys.* III, 606 A, as a title.

ἐμμελέτημα, ατος, τὸ, (ἐμμελετάω) contrivance, device. *Sept. Sap.* 13, 10.

ἐμμελωδέω (μελωδέω), to utter melodiously. *Greg. Nyss.* I, 149 C.

*ἐμμενετέος, α, ον, = ὃν δεῖ ἐμμένειν. *Cleanth.* apud *Plut.* II, 1034 D. *Clem. A.* I, 1017 B. *Diog.* 7, 93. 126 ἐμμενητέος.

ἐμμενητικῶς, adv. by abiding in. *Diog.* 7, 126.

ἐμμερίζω = μερίζω *Greg. Nyss.* I, 1113 C.

ἐμμέριμνος, ον, (μέριμνα) full of care. *Soz.* 1585 A. *Pseudo-Chrys.* IX, 821 C. *Theoph.* Cont. 37, 20.

ἐμμεσιτεύω (μεσιτεύω), to effect by mediation. *Clem. A.* II, 473 B.

ἐμμέσφ = ἐν μέσφ. *Apoc.* 1, 13.

ἐμμετωρίζω (μετεωρίζω), to raise up into. *Philostr.* 7.

ἐμμετρέω = μετρέω. *Lucian.* II, 744.

ἐμμέτρως (ἐμμετρος), adv. metrically, in verse. *Plut.* II, 623 C. *Iren.* 1, 15, 6.

ἐμμιλτος, ον, (μίλτος) painted with vermillion. *Diosc.* 5, 128 (129).

ἐμμολύνω (μολύνω), to defile in. *Sept. Prov.* 24, 9 Ἀκαθαρσία ἀνδρὶ λογμῷ ἐμμολυνθήσεται, he who is pest shall be defiled with impurity. *Basil.* III, 873 B.

ἐμμονως (ἐμμονος), adv. constantly, firmly. *Plut.* II, 208 C.

ἐμμορφος, ον, (μορφή) having form. *Plut.* II, 428 F. *Caesarius* 861. *Epiph.* II, 481 A.

ἐμμορφῶ = μορφῶ. *Greg. Nyss.* II, 1136 C.

ἐμμουσος, ον, = μουσικός. *Nicom.* 109.

ἐμμυστήριος, ον, (μυστήριον) mystical. *Greg. Naz.* II, 725 A.

ἐμμωμος, ον, (μῶμος) blemished. *Aquil. Malach.* 1, 14.

ἐμός, ἡ, ὅν, meus, my, mine. *Epict.* 2, 2, 17

Ὁ ἐμός Ἡράκλειτος, my friend. *Plut.* II, 767 D. *Iambl.* V. P. 354. *Chrys.* I, 493 D T3

ἐμόν καὶ τὸ σόν

ἐμπαγή, ἡς, ἡ, (ἐμπήγνυμι) suretyship. *Symm.* Prov. 11, 15.

ἐμπαγίως, = παγίως *Eust. Mon.* 912 C.

ἐμπαθαίνομαι = παθαίνομαι strengthened. *Genes.* 61, 4.

ἐμπαθία, as, ἡ, (ἐμπαθής) passion. *Ptolem.* Tetrab. 92. *Hierocl.* C. A. 156, 13. *Clim.* 1133 D.

ἐμπαθής, ἐς, (πάσχω) L. passibilis, capable of feeling, in passion, passionate. *Dion. H.* VI, 1021, 3, pathetic, of style. *Plut.* II, 25 C. 1125 D, πρὸς θεία. *Iren.* 489 A. *Clem. A.* I, 340 A. H T3 ἐμπαθὲς τῆς ὀργῆς. *Iambl.* Myst. 64, 13. — 2. Modified, in grammar. *Apollon. D. Synt.* 47, 16. — 3. Sickly. *Hermes Tr. Iatrom.* 393, 26.

ἐμπαθῶς, adv. passionately: affectionately. *Polyb.* 32, 10, 9. *Nicol.* D. 100. *Jos. Ant.* 16, 4, 2. *Patriarch.* 1144 C. *Plut.* II, 334 A. 551 B, et alibi.

ἐμπαγμα, ατος, τὸ, (ἐμπαίω) sport, delusion, trick. *Sept. Ps.* 37, 8. *Esai.* 66, 4. *Sap.* 17, 7, juggling tricks. *Symm. et Theodtn.* Ex. 1, 13.

ἐμπαγμονή, ἡς, ἡ, = following. *Petr.* 2, 3, 3.

ἐμπαγμός, οὐ, ὁ, a mocking, scoffing. *Sept. Ps.* 37, 8. *Sap.* 12, 25, illusion. *Sir.* 27, 28. *Ezech.* 22, 4. *Macc.* 2, 7, 7. 3, 5, 22 = αἰκία. *Paul.* Hebr. 11, 36.

ἐμπαδεύω (παιδεύω), to educate in. *Philost.* 516. *Nil.* 452 C σθαὶ τοῖς πειρασμοῖς.

ἐμπαυδοτρίβέω (παιδοτρίβέω) = preceding. *Jos. B. J.* 2, 8, 12. *Dion. C.* 77, 21, 2.

ἐμπαίζω, to play with, a euphemism for συγγί-νεσθαι. *Sept. Judic.* 19, 25.

ἐμπαίκτης, ον, ὁ, (ἐμπαίω) mocker, deceiver. *Sept. Esai.* 3, 4. *Petr.* 2, 3, 3. *Jud.* 18.

ἐμπατηγυρίζω = πατηγυρίζω. *Plut.* II, 532 B. *Synes.* 1449 C.

ἐμπαραγίνομαι (παραγίνομαι), to come upon τυί. *Sept. Prov.* 6, 11.

ἐμπαρμένω (παρμένω), to remain in, to last. *Epiph.* II, 176 D.

ἐμπαράμονος, ον, (ἐμπαρμένω) permanent. *Epiph.* II, 53 C. *Chron.* 209, 1.

ἐμπαράσκενος, ον, (παρασκευή) ready, prepared. *Symm.* Ps. 26, 3. *Hippol.* Haer. 92, 96.

Basil. Sel. 472 B.

ἐμπαρθενεύω = παρθενεύω *Caesarius* 1060.

ἐμπαραινέω (παραινέω), to act like a drunken person. *Philon* II, 518, 9. *Jos. Ant.* 6, 12, 7. *Apion* 1, 8, p. 442 ἐνεπαραινέσεν = ἐμπαραινέσεν *Lucian* I, 215. *Poll.* 6, 126 ἐμπεπαραινέμενος.

ἐμπαροιστρέω (παροιστρέω), to madden, distract. *Pseudo-Nil.* 549 D -σθαι λόγου ἢ φρονήσεως, will be demented.

ἐμπαρουσιασμός, οὗ, ὁ, (παρουσιάζω) L. *repraesentatio*, payment in advance; a law-term. *Antec.* 2, 20, 14.

ἐμπαρρησιάζομαι (παρρησιάζομαι), to speak freely before any one. *Sept. Job* 22, 26 as v. 1. *Polyb.* 38, 4, 7, τοῖς πρεσβευταῖς. *Jos. Ant.* 15, 8, 4, p. 768. *Greg. Nyss.* II, 240 C.

ἐμπασμα, ατος, τὸ, (ἐμπάσσω) that which is sprinkled in or on. *Orib.* II, 171, 8.

ἐμπαταγέω (παταγέω), to make a noise in τινί. *Themist.* 60, 24.

ἐμπατάκτος, ον, (πατάσσω) = ἐμβρόντητος, dented. *Ptol. Tetrab.* 165, 162.

ἐμπατέω (πατέω), to tread, tread upon. *Jos. B.* J. 6, 9, 4. *Poll.* 7, 151, grapes.

ἐμπεδῶσις, εως, ἡ, (ἐμπεδῶ) ratification, confirmation. *Dion. H.* II, 867, 13.

ἐμπειρος, ον, (πεῖνα) hungry. *Anast. Sin.* 220 D. (Compare ἐνδιψος.)

ἐμπειράζω (πειράζω) = πειράομαι. *Polyb.* 15, 35, 5, τινός.

ἐμπειρέω (ἐμπειρος) = ἐμπειρός εἰμι, ἐμπίρως ἔχω τινός, to be experienced in, to have knowledge of, to be acquainted with. *Sept. Tobit* 5, 6. *Polyb.* 3, 78, 6. 8, 17, 4, τῶν τόπων.

ἐμπερία, ας, ἡ, experience, with reference to the *Empirici*. *Galen.* II, 289 C. *Sext.* 54, 30, 829, 9 Οἱ ἀπὸ τῆς ἐμπειρίας ἱατροί, the *Empirics*.

ἐμπειρικός, ἡ, ὄν, empiricus, applied to those physicians who regarded experience as the only safe guide in medicine. *Erotian.* 8, 10. *Diosc. Iobol.* 49 οἱ ἐμπειρικοί. *Galen.* I, 36 E, αἴρεσις. F, ἀγωγή. 38 B. II, 284 F. 286 B. C. 363 C. *Sext.* 359, 16. 612, 22, ὑπομνήματα. *Clem. A.* I, 741 A.

ἐμπειρικῶς, adv. empirically. *Sext.* 331, 25, λατρεῖν.

ἐμπειρόγαμος, ον, = ἐμπειρος γάμου; opposed to ἀπειρόγαμος. *Cyrril. A.* I, 328 A.

ἐμπειροβάλαστος, ον, (ἐμπειρος, θάλασσα) skilled in navigation. *Phot.* III, 1536 B.

ἐμπειροπόλεμος, ον, (πόλεμος) experienced in war. *Dion. H.* II, 1071, 15. *Philon* I, 325, 2.

ἐμπελαγίζω, ἰσω, (πέλαγος) to be on the sea. *Achill. Tat.* 5, 9.

ἐμπέλαισις, εως, ἡ, (ἐμπελάζω) an approaching. *Sext.* 467, 10. 565, 22.

ἐμπεριάγω (περιάγω), to bring or carry about. *Jos. B.* J. 5, 9, 3.

ἐμπεριβάλλω (περιβάλλω), to comprehend. *Aristid.* II, 776, 16.

ἐμπερίβολος, ον, (ἐμπεριβάλλω) ornate. *Drac.* 140, 20. *Hermog. Rhet.* 262, 9, λόγος.

ἐμπερίγραπτος, ον, = περιγραπτός. *Epiph.* II, 52 C.

ἐμπερίγραφος, ον, = περιγραπτός; opposed to ἀπερίγραφος. *Pseud-Athan.* IV, 45 A. — 2. Substantively, τὸ ἐμπερίγραφον, a writ, legal document. *Irene.* Novell. 57.

ἐμπεριγράφω (περιγράφω), to circumscribe, to draw round. *Poll.* 9, 108. *Sext.* 46, 14 as v. 1.

ἐμπεριδράττομαι = περιδράττομαι. *Arius apud Athan.* II, 708 C.

ἐμπεριεκτικός, ἡ, ὄν, (ἐμπερίχω) containing, embracing. *Apollon. D. Pron.* 262 B. 369 A, τοῦ ἐνός. *Synt.* 40, 9. 231, 3. 297, 23. 298, 5. *Iren.* 1, 12, 4, τῶν πάντων. *Clem. A.* II, 584 A.

ἐμπεριέρχομαι = περιέρχομαι. *Philon* II, 61, 6. *Lucian.* II, 408. *Hippol.* Haer. 222, 27. *Eus.* II, 1105 A.

ἐμπερικρατέω = περικρατέω. *Greg. Nyss.* II, 37 B.

ἐμπεριληπτικός, ἡ, ὄν, = περιληπτικός. *Apollon. D. Synt.* 36, 1, τοῦ μέρους. *Sext.* 161, 16.

ἐμπερινοέω (περινοέω), to comprehend in the mind. *Arius apud Athan.* II, 708 C.

ἐμπερινοστέω = περινοστέω. *Pallad. Vit. Chrys.* 46 D.

ἐμπερίοδος, ον, = ἐν περιόδοις, periodic, in periods; in rhetoric. *Dion. H.* V, 51, 13.

ἐμπεριόδως, adv. periodically. *Cornut.* 155.

ἐμπερίον, see ἱμπερίον.

ἐμπεριοχή, ἡς, ἡ, (ἐμπερίχω) an enclosing. *Cleomed.* 12, 21.

ἐμπεριπατέω (περιπατέω), to walk among. *Sept. Lev.* 26, 12, ἐν ὑμῖν. *Job* 1, 7, τὴν ὑπ' οὐρανόν, over the earth. *Sap.* 19, 20. *Philon* I, 192, 8. 358, 39. *Plut.* II, 57 A.

ἐμπεριπεῖρω (περιπεῖρω), to pierce, to run through. *Strab.* 17, 1, 8, p. 358, 15.

ἐμπεριπλέω = περιπλέω. *Jos. B.* J. 3, 10, 9, p. 258.

ἐμπεριποιέω = περιποιέω. *Ptol. Tetrab.* 50.

ἐμπερίσπαστος, ον, (περισπᾶω) distracted. *Pseud-Athan.* IV, 848 C.

ἐμπερισπούδατος, ον, = περισπούδατος. *Jos. Apion.* 2, 35.

ἐμπερίστατος, ον, = περίστατος. *Euagr. Scit.* 1256 D.

ἐμπεριτέμνω = περιτέμνω. *Pseud-Hippol.* 921^o B.

ἐμπερίσχεσις, εως, ἡ, = τὸ ἐμπεριέχειν. *Genes.* 62, 7.

ἐμπερίτομος, ον, (περιτομή) circumcised. *Clementin.* 29 A. *Epiph.* I, 181 B. *Chrys.* IX, 476 A. X, 163 E. *Philostrog.* 481 B.

ἐμπεριχαρής, ἐς, = περὶ χαρής. *Ephr.* II, 313 C.

ἐμπερπερεύομαι = περπερεύομαι. *Cic. Att.* 1, 14. *Epict.* 2, 1, 34.

- ἐμπέτασμα, ατος, τὸ, (ἐμπετάννυμι) curtain. *Jos. Ant.* 15, 11, 3.
- ἐμπετος, ὁ, the Latin impetus. *Mauric.* 11, 4.
- ἐμπετρον, τὸ, (πέτρα) = σαξίφραγον. *Diosc.* 4, 15, 178 (181). *Aët.* 1, p. 10 b, 36.
- ἐμπήγνυμι ὅτ ἐμπήγνυω (πήγνυμι, πηγνύω), to fix in. *Polyb.* 1, 22, 9 -σθαί τι.
- ἐμπηκτέον = δεῖ ἐμπήγνυναι. *Geopon.* 18, 2, 2.
- ἐμπηλόω (πηλόω), to soil with mud. *Clim.* 1016 B. *Achmet.* 175, 178.
- ἐμπήλωσις, εως, ἡ, a soiling with mud. *Achmet.* 178.
- ἐμπεῖσις, εως, ἡ, (ἐμπήγνυμι) a fixing in. *Galen.* IV, 11 B.
- ἐμπερία, ας, ἡ, the being ἐμπερος. *Cyrril.* A. I, 953 B.
- ἐμπήσσω = ἐμπήγνυμι. *Just. Tryph.* 97.
- ἐμπίεσμα, ατος, τὸ, (ἐμπιέζω) pressure. *Soran.* 249, 35, 20, a kind of fracture.
- ἐμπικρος, ον, (πικρός) somewhat bitter. *Diosc.* 1, 4, 2, 132.
- ἐμπίλιον, ον, τὸ, (πίλος) felt-shoe. *Charis.* 552, 33.
- ἐμπίμελος, ον, (πιμελή) fatty. *Xenocr.* 63. *Diosc.* 2, 65.
- ἐμπιπλάω = ἐμπίπλημι. *Sept. Ps.* 102, 5, 144, 16, 147, 3.
- ἐμπιπράω = ἐμπίπρημι. *Polyb.* 1, 53, 4. *Philon* II, 257, 5.
- ἐμπίπρημι, to set on fire. [*Simoc.* 218, 1 ἐμπεπραμένος.]
- ἐμπίπτω, to fall in. *Beross.* apud *Jos. Apion.* 1, 20, p. 451, εἰς ἀρρωστίαν, to fall sick. *Strab.* 14, 1, 41, εἰς ἔρωτα, to fall in love. *Jos. Ant.* 13, 16, 5, εἰς νόσον. *Plut.* II, 622 D. *Mal.* 159, 17.
- ἐμπιστεύω (πιστεύω), to trust in. *Sept. Deut.* 1, 32, τῷ θεῷ *Judic.* 11, 20, τῷ Ἰσραὴλ παρελθεῖν. *Par.* 2, 20, 20, ἐν κυρίῳ θεῷ. *Sir.* 4, 16. *Macc.* 3, 2, 7, ἐπὶ σοί. *Philon* I, 151, 8. *Iren.* 1204 B. — 2. To intrust. *Sept. Sir.* 1, 15. *Macc.* 2, 7, 24. 2, 10, 13 Τὴν Κύπρον ἐμπιστευθέντα = ἐπιτετραμμένον. *Diod.* 1, 67, 17, 23, τινί τι. *Plut.* I, 756 B. *Clem.* A. I, 153 C. *Isid.* 848 A. *Pseudo-Cyrril.* A. X, 1084 C Τὸν πλοῦτον αὐτῶν αὐτὴν ἐμπιστεύσαντες, = αὐτῇ.
- ἐμπλανάω (πλανάω), to wander in or about. *Heliod.* 2, 29. *Solom.* 1324 A.
- ἐμπλαστέον = δεῖ ἐμπλάσσειν. *Theoph.* *Nonn.* I, 422.
- ἐμπλαστικός, ἡ, ὄν, (ἐμπλάσσω) fit for plastering, in medicine. *Diosc.* 1, 140 (134). *Galen.* XI, 318 E.
- ἐμπλάστριον, ον, τὸ, little ἐμπλαστον ὁ ἐμπλαστρος. *Paul. Aeg.* 106.
- ἐμπλαστρος, ον, (ἐμπλάσσω) daubed on. — Substantively, (α) ἡ ἐμπλαστρος, sc. δύναμις, plaster, salve. *Diosc.* 1, 38. 2, 96, p. 221, et alibi. *Galen.* XIII, 644 F. *Ignat.* 721 A. *Porphyr.* *Prosod.* 105. — (b) τὸ ἐμπλαστον, = ἡ ἐμπλαστρος. *Diosc.* *Iobol.* 23. *Clim.* 1168 D.
- ἐμπλαστρώ, ὥσω, (ἐμπλαστρος) to plaster, in medicine. *Diosc.* *Eupor.* 2, 20.
- ἐμπλαστρώδης, ες, (ΕΙΔΩ) plaster-like. *Diosc.* 2, 205, p. 321.
- ἐμπλατύνω = πλατύνω. *Sept. Ex.* 23, 18. *Deut.* 12, 20. *Prov.* 18, 16, et alibi. *Strab.* 8, 7, 3, p. 202, 3.
- ἐμπλατυς, υ, = πλατύς. *Plotin.* II, 939, 17.
- ἐμπλέγδην (ἐμπλέκω), adv. by interweaving. *Nicom.* 153.
- ἐμπλεγμα, ατος, τὸ, braid, tress. *Artem.* 394, γυναικεία. *Const. Apost.* 1, 8.
- ἐμπλέκτρια, ας, ἡ, (ἐμπλέκω) = κομμώτρια, ἡ κοσμοῦσα τὰς γυναῖκας. *Schol. Arist. Eccl.* 737.
- ἐμπλεονάζω = πλεονάζω. *Athan.* I, 405 C, τοῖς ἀναγκαίοις.
- ἐμπλευρος, ον, (πλευρά) with large strong sides. *Philon* I, 70, 42, 43. *Geopon.* 18, 9, 6.
- ἐμπληθύνω = ἐμπίπλημι. *Sept. Macc.* 3, 5, 42 Ἐμπληθύνθεις ἀλογιστίας.
- ἐμπληθής, ἐς, (πλήθω) plethoric. *Mal.* 239, 18.
- ἐμπληκτικός, ἡ, ὄν, = ἐμπληκτος, stupid. *Plut.* II, 748 D.
- ἐμπλημμυρέω = πλημμυρέω. *Philostr.* 806.
- ἐμπληξία, ας, ἡ, infatuation. *Classical.* *Plut.* II, 56 C. *Aristid.* I, 621, 20, 643, 18. *Galen.* VIII, 79 A. *Hermias* 8, p. 1172 C.
- ἐμπληξίς, εως, ἡ, = preceding. *Ael.* V. H. 2, 19.
- ἐμπλήρωσις, εως, ἡ, (πληρῶ) a fulfilling, fulfillment. *Herod.* apud *Orib.* I, 428, 8. *Pallad.* V. *Chrys.* 47 B.
- ἐμπλησις, εως, ἡ, (ἐμπίπλημι) satisfaction. *Epict.* *Frag.* 28.
- ἐμπλοκή, ἡς, ἡ, (ἐμπλέκω) a plaiting, braiding of the hair. *Strab.* 17, 3, 7. *Petr.* 1, 3, 3. — Metaphorically, engagement, battle. *Polyb.* 18, 1, 11. *Plut.* II, 916 D.
- *ἐμπλόκιον, ον, τὸ, a kind of braid. *Macho* apud *Athen.* 13, 42, p. 579 D. *Sept. Ex.* 35, 22. *Num.* 31, 50. *Esai.* 3, 18. *Plut.* I, 750 D.
- ἐμπλύνω (πλύνω), to wash in. *Clem.* A. I, 428 A.
- ἐμπνευματικός, ἡ, ὡ, (πνευματικός) flatulent, causing flatulence. *Diosc.* 5, 7. — 2. Flatulent person, affected with flatulence. *Id.* 1, 6, p. 17, v. l. ἐμπνευματούμενος.
- ἐμπνευματοποιόμαι = ἐμπνευματοῖμαι. *Alex. Aphr.* *Probl.* 65, 2.
- ἐμπνευματώδης, ες, flatulent, causing flatulence. *Diosc.* 5, 10, p. 697, οἶνος.
- ἐμπνευμάτωσις, εως, ἡ, (ἐμπνευμάω) flatulence. *Diosc.* 1, 19. 2, 26. *Plut.* II, 905 D. *Galen.* II, 52 A.

ἐμπνευσις, εως, ἡ, (ἐμπνέω) *breath, breathing.* Sept. Ps. 17, 16, πνεύματος ὄργης. Orig. IV, 717 A. Eus. II, 1448 A, θεία, inspiration.

ἐμπνευστικός, ἡ, ὅν, *breathing.* Schol. Dion. Thr. 653, 30.

*ἐμπνευστός, ἡ, ὅν, *blown into.* Aristot. apud Athen. 4, 75, ὄργανον, *wind-instrument.* Nicom. Harm. 5. 8.

ἐμπνέω, *to inspire.* Ignat. 669 A Ἐμπνεόμενοι ὑπὸ τῆς χάριτος αὐτοῦ. Just. Apol. 1, 36, of the prophets.

ἐμπνίγω (πνίγω), *to choke or suffocate in.* Greg. Naz. II, 409 A, τῇ καθάρσει.

ἐμπνοή, ἡς, ἡ, (ἐμπνέω) *a blowing, breath of air.* Strab. 4, 1, 7, p. 284, 4.

ἐμπνοια, ας, ἡ, *inspiration.* Lucian. III, 246, θαμάνιος, *divine inspiration.*

ἐμποδῆω = ἐμποδῶν εἶμι. Apollon. D. Adv. 583, 15. 598, 10.

ἐμποδῖον, ου, τὸ, (ἐμπόδιος) *hinderance, obstacle.* Polyb. 4, 81, 4 Ἐμποδῖον ὑπάρχον αὐτῷ πρὸς τὴν ἐπιβολήν.

ἐμποδιστής, οὔ, ὁ, (ἐμποδίζω) *hinderer.* Jos. Ant. 17, 10, 3. Pallad. Laus. 1193 D.

ἐμποδος, ον, = ἐμπόδιος. Asclep. 2, 1.

ἐμποδοστατέω, ἡσω, (ἐμποδοστάτης) *to stand in the way.* Philon I, 186, 17. Symm. Judic. 11, 35. Diog. 19, 95.

ἐμποδοστάτης, ου, ὁ, = ὁ ἐμποδῶν ἰστάμενος, *troubler, disturber.* Sept. Par. 1, 2, 7.

ἐμποιοῖσις, εως, ἡ, (ἐμποιέω) *practice, custom.* Epict. 4, 11, 8. Dion C. 37, 16, 3.

ἐμποιητέον = δεῖ ἐμποιεῖν. Orig. IV, 405 A.

ἐμποικτικός, ἡ, ὅν, *making, producing.* Apollon. D. Pron. 379 A. Sext. 232, 24. Antyll. apud Orib. I, 448, 2. Clem. A. I, 340 D, νοῦ. Orig. I, 1505 A.

ἐμποικίλλω (ποικίλλω), *to embroider on.* Plut. I, 210 C. Poll. 10, 43.

ἐμποίνιμος, ον, (ποινίμος) *punishable.* Cornut. 137.

ἐμποῖος, ον, (ποιός) *having qualities, endowed with qualities; opposed to ἄποιος.* Method. 257 B, ὕλη.

ἐμπολιζω (πολιζω), *to enclose within a city.* Dion. H. I, 236, 11.

ἐμπολιορκέω = πολιορκέω in. Sept. Josu. 7, 3 as v. l. Sir. 50, 4. Strab. 6, 2, 6. 16, 2, 9.

ἐμπομπεύω (πομπεύω), *to march in a triumphal procession.* Dion C. 77, 5, 3. — Tropically, *to display one's self, parade, show off.* Lucian. III, 109, τῇ καθάρᾳ. Clem. A. I, 596 A. Dion. Alex. 1304 C. Malchio 257 A, αἰρέσει. Basil. III, 492 A. — 2. *To lead about in mock procession.* Martyr. Poth. 1437 B.

ἐμπονέω (πονέω), *to labor or work in.* Eust. Ant. 657 B. Eus. II, 1009 B. Alciph. 3, 25. Soz. 887 A.

ἐμπόνημα, ατος, τὸ, *work done, labor bestowed upon anything.* Justinian. Novell. 64, 1.

ἐμπονος, ον, (πόνος) *painful, troublesome.* Sept. Macc. 3, 1, 28, noisome. Aret. 8 B.

ἐμπόνως, adv. *laboriously: passionately, ardently.* Macar. 793 B. 541 B. Apocr. Act. Paul. et Thecl. 29. Pseudo-Chrys. IX, 766 B.

ἐμπορικῶς, adv. *after the manner of an ἔμπορος.* Strab. 8, 6, 16.

ἐμπορπάω, *to buckle.* Classical. Sept. Macc. 1, 14, 44 ἐμπορπούσθαι, as if from ἐμ-πορπάω.

ἐμπόρφυρος, ον, (πορφύρα) *somewhat purple.* Diosc. 1, 10, 29. 3, 104 (114).

ἐμποτος, ον, (πότος) L. potabilis, *drinkable.* Aret. 128 C.

ἐμπρακτικός, ἡ, ὅν, (ἐμπρακτος) *efficacious.* Diosc. 1, 48. 5, 116 (117).

ἐμπρακτος, ον, *acting, concerned or engaged in anything; opposed to ἄπρακτος.* Theoph. 574. Gloss. — 2. Actual. Basilic. 6, 1, 15. 7, 1 (titul.) Δικασταὶ ἐμπρακτοί, *judices ordinarii.* Theoph. Cont. 822?

ἐμπράκτως, adv. *in state, in great style, formally, with attendants.* Theoph. 615, et alibi.

*ἐμπρησμός, οὔ, ὁ, (ἐμπύρημι) *a setting on fire, a burning, conflagration.* Athen. Arch. 4. Dion. H. II, 745, 1. Epict. 3, 13, 10. Plut. II, 824 E, et alibi. Phryn. 335.

ἐμπρηστής, οὔ, ὁ, *burner.* Aquil. Deut. 8, 15. Pseudo-Dion 205 B = σεραφίμ. Pseud. Athan. IV, 940 B.

ἐμπρίζω = ἐμπρίω. Meges apud Orib. III, 640, 7.

ἐμπρίζω, see ἐμπυρίζω.

ἐμπριστικός, ἡ, ὅν, (ἐμπρίω) *denticulated?* Protosp. Puls. 65.

ἐμπροθέσμος, ον, (πρόθεσμος) *within the appointed time.* Plut. II, 501 F. Lucian. II, 124. Clementin. 120 C = προθεσμία? Justinian. Cod. 8, 10, 12, § ζ'.

ἐμπροθέσμως, adv. *within the appointed time.* Philon II, 532, 47. Schol. Arist. Eq. 393.

ἐμπροίκιον, ου, τὸ, (προίξ) *dower.* App. I, 752, 68. II, 14, 24.

ἐμπρομελετάω (προμελετάω), *to train one's self in anything beforehand.* Philon I, 521, 47. 48. II, 90, 22. 28.

ἐμπρός (ἐν, πρὸς), adv. *before.* Mauric. 3, 11. Porph. Cer. 391, 16, τῆς θύρας.

ἐμπροσθεν, adv. *before.* Sept. Reg. 1, 9, 15 Ἡμέρα μὲν ἐμπροσθεν τοῦ ἐλθεῖν πρὸς αὐτόν. Esdr. 1, 6, 13, ἐτῶν πλείονων, *long ago.* Eccl. 1, 10 Ἐν τοῖς αἰῶσι τοῖς γενομένοις ἀπὸ ἐμπροσθεν ἡμῶν. Sext. 202, 20 Διὰ τὰς ἐμπροσθεν εἰρημέναις αἰτίας, *above-mentioned.* — 2. Formerly. Sept. Reg. 1, 9, 9.

ἐμπρόσθιος, ον, fore. Achmet. 60, ὀδόντες, *fore-teeth, incisors.*

ἐμπροσθίως, adv. *in front.* Achmet. 116.

- ἐμπροσθοκούρβιον, ου, τὸ, (ἐμπροσθεν, curvus) the front arch of a saddle, analogous to the pommel of the English saddle. *Lzo. Tact.* 12, 53. (See also κούρβη, ὀπισθοκούρβιον.)
 ἐμπροσθόπους, ουν, (ἐμπροσθεν, πούς) walking before. *Euagr.* 2652 A.
 ἐμπρίσσω = πρίσσω. *Aquil. Prov.* 27, 22.
 ἔμπτυσις, εως, ἡ, (ἐμπτύω) = spitting of blood. *Aret.* 11 E.
 ἔμπτυσμα, ατος, τὸ, = spitting at. *Sept. Esai.* 50, 6. *Dion. Alex.* 1600 A. *Macar.* 560 B. *Greg. Naz.* II, 232 A.
 ἐμπτυσμός, οὔ, ὁ, = preceding. *Andr. C.* 1400 B.
 ἐμπτύω (πτύω) = καταπτύω, to spit at, to spit in the face of any one. *Sept. Num.* 12, 14, εἰς τὸ πρόσωπον αὐτῆς. *Nicol. D.* 148, αὐτῷ. *Matt.* 27, 30, εἰς αὐτόν. *Marc.* 14, 65. *Plut.* II, 189 A. *Luc.* 18, 32. *Phryn.* 17, condemned. *Theoph.* 682, 15, τινά = τινί.
 ἐμπτωσία, ας, ἡ, (ἐμπίπτω) a falling in. *Dubious. Clem. A. I.* 976 C.
 ἔμπτωσις, εως, ἡ, a falling into or on. *Gemin.* 821 A. *Dion. H.* III, 1806, 14, dubious. *Diosc. Iobol.* p. 45. *Erotian.* 296. *Plut.* II, 893 C. *Apollon. D. Synt.* 136, 4.
 ἔμπωτος, ον, falling into, prone to. *Anton.* 10, 7.
 ἐμπυηματικός, ἡ, ὄν, (ἐμπύημα) suppurating. *Alex. Trall.* 305.
 ἐμπυϊκός, ἡ, ὄν, = ἔμπυος person. *Diosc.* 1, 94. *Aret.* 39 D. *Alex. Aphr. Probl.* 62, 25.
 ἐμπύρετος, ον, (πυρετός) L. febricosus, having a fever, feverish. *Alex. Trall.* 252. *Achmet.* 88.
 ἐμπύρευμα, ατος, τὸ, (ἐμπυρεύω) = ἔναυσμα. *Philon I.* 187, 34. 455, 14. 478, 21. *Clem. A. II.* 380 C. *Greg. Naz.* III, 1046 A.
 ἐμπυρίζω, ἰσω, (πῦρ) to set on fire, to burn. *Sept. Lev.* 10, 6. *Reg.* 1, 30, 1. *Esdr.* 1, 1, 52. *Sir.* 8, 10. *Macc.* 1, 1, 31. 56. *Diod.* 2, 36, et alibi. *Patriarch.* 1081 A. — Barbarous, ἐμπρίζω. *Theoph.* 102, 19.
 ἐμπύριος, ον, (ἐμπυρος) in or of fire. *Iambl. Myst.* 252, 2. *Procl. Parmen.* 631 (37). *Pseudo-Dion.* 304 A. *Psell.* 1137 D. 1149 C. [Formed after the analogy of ἐναέριος.]
 *ἐμπυρισμός, οὔ, ὁ, (ἐμπυρίζω) = ἐμπρησμός, a setting fire to, a burning. *Hyperid.* apud *Poll.* 9, 156 et *Phryn.* 335. *Sept. Lev.* 10, 6. *Num.* 11, 3. *Polyb.* 9, 41, 5, et alibi. *Diod.* 20, 67. *Patriarch.* 1084 A.
 ἐμπυριστής, οὔ, ὁ, burner: incendiary. *Pseudo-Jos. Macc.* 7, p. 507. *Jejun.* 1924 C.
 ἐμπυρίως (ἐμπύριος), adv. in or by fire. *Procl. Parm.* 631 (38).
 ἐμπυροειδής, ἐς, = πυροειδής, like fire. *Plut.* II, 881 D.
 ἐμπυρώ = πυρώ, to heat. *Diosc.* 5, 131 (132). *Schol. Arist. Eq.* 511.
 ἐμπύρως (ἐμπυρος), adv. ardently. *Poll.* 3, 68. *Macar.* 541 B.
 ἐμπυτιάω (πυτιάω), to put rennet into milk. *Diosc. Delet.* p. 14 Ἐμπυτιασθέν γάλα, into which rennet has been put.
 ἐμφαυδρύνω = φαυδρύνω. *Greg. Nyss.* III, 953 C.
 ἐμφάνισις, εως, ἡ, = making known, publication of a will. *Justinian. Novell.* 15, 3, διαθηκῶν, testamentorum insinuationes.
 ἐμφανίσκω = ἐμφανίζω. *Iambl. V. P.* 508.
 ἐμφανισμός, οὔ, ὁ, (ἐμφανίζω) information, disclosure. *Sept. Macc.* 2, 3, 9.
 ἐμφανιστής, οὔ, ὁ, informer, slanderer. *Aristeas* 19.
 ἐμφανιστικός, ἡ, ὄν, indicative. *Sext.* 622, 25, τινός.
 ἐμφαντάζομαι (φαντάζομαι) = φαίνομαι. *Anton.* 2, 12. *Orig.* IV, 548 B. *Plotin.* I, 586, 9. 149, 8 -σθῆναι εἰς τινα.
 ἐμφάντασις, εως, ἡ, (ἐμφαντάζομαι) = φαντασία. *Plotin.* I, 585, 15.
 ἐμφαντικός, ἡ, ὄν, (ἐμφαίνω) significant, expressive. *Polyb.* 18, 6, 2. *Nicom.* 133, τινός. *Philon I.* 149, 29. II, 162, 41. *Plut.* II, 1009 E.
 ἐμφαντικῶς, adv. significantly, expressively. *Polyb.* 11, 12, 1. 12, 27, 10. *Philon I.* 50, 21. *Plut.* II, 104 B. *Clem. A. I.* 268 B. 1064 B.
 ἐμφαρίγασθαι (φάρνγξ), to swallow, devour. *Diosc. Iobol.* 19, p. 76.
 ἔμφασις, εως, ἡ, (ἐμφαίνω) = setting forth, an indicating, exposition. *Polyb.* 3, 1, 8, et alibi. *Dion. Thr.* apud *Clem. A. II.* 78 A. *Clem. A. I.* 336 A. — 2. Moral of a fable. *Babr.* 116, 15. — 3. Appearance. *Strab.* 8, 3, 30 Ἐμφασιν ποιεῖν . . . ἀποστεγάσειν. — 4. Emphasis, in grammar. *Tryph. Trop.* 277. [*Simoc.* 303, 9 ἐμφάσεις, an error for ἐμβάσεις?]
 ἐμφατικός, ἡ, ὄν, emphatic; expressive. *Pseudo-Demet.* 28, 11. *Sext.* 515, 5, χρόνων.
 ἐμφατικῶς, adv. emphatically: expressively. *Sext.* 643, 25. *Chrys.* IX, 642 C.
 ἐμφεγγής, ἐς, (φέγγω) shining, bright. *Pseudo-Chrys.* IX, 852 A.
 ἐμφέρεα, ας, ἡ, (ἐμφερέης) = ὁμοιότης. *Philon I.* 632, 1. *Diosc.* 1, 1.
 ἐμφεύγω (φεύγω), to flee into for refuge. *Lucian.* III, 184.
 ἐμφθέγγομαι = φθέγγομαι. *Lucian.* II, 355.
 ἐμφιβλόω (φιβλόω) = ἐμπορπάω. *Pallad. Laus.* 1074 C -σθαι χλαμύδα.
 ἐμφιληδονέω (φιληδονέω), to take pleasure in. *Anton.* 5, 5. *Porphyr. Abst.* 2, 47, p. 187.
 ἐμφιλοκαλέω (φιλοκαλέω), to be engaged zealously in. *Plut.* II, 122 E.
 ἐμφιλόνεικος, ον, = φιλόνεικος. *Basil.* III, 453 A. *Greg. Nyss.* II, 225 B. *Anast. Sin.* 716 A.

ἐμφιλονείκως, adv. = φιλονείκως. *Chron.* 677, 16.
 ἐμφιλόπωνος, ον, = φιλόπωνος. *Ephr.* II, 6 F.
 ἐμφιλοσοφέω (φιλοσοφέω), to philosophize in. *Philostr.* 202. *Greg. Naz.* II, 60 D. III, 165 C. 1189 A.
 ἐμφιλοσόφημα, ατος, τὸ, = φιλοσόφημα. *Greg. Naz.* II, 576 C.
 ἐμφιλόσοφος, ον, = φιλόσοφος; opposed to ἀφιλόσοφος. *Philon* II, 22, 41. *Ptol. Tetrab.* 158. *Diog.* 2, 40.
 ἐμφιλοσόφως, adv. = φιλοσόφως. *Leont.* I, 1241 D.
 ἐμφιλοτεχνέω = φιλοτεχνέω ἔν τινι. *Anton.* 7, 54.
 ἐμφιλοχωρέω (φιλοχωρέω), to love to dwell in. *Jos. Ant.* 2, 7, 2. *Lucian.* II, 3.
 ἐμφλεγυμαίνω = φλεγυμαίνω. *Greg. Nyss.* II, 276 A.
 ἐμφλογος, ον, = ἐμφλοξ. *Achmet.* 159, p. 134.
 ἐμφλόξ, ογος, (φλόξ) blazing. *Philipp.* 22.
 ἐμφόβως (ἐμφόβος), adv. = ἐν φόβῳ, in fear, timidly. *Eus.* VI, 945 D. *Athan.* II, 724 B. 733 A.
 ἐμφοιτάω (φοιτάω), to come into. *Philon* I, 105, 17, 18.
 ἐμφοιτήσις, εως, ἡ, = ἐπιφοιτήσις. *Eus.* IV, 345 A.
 ἐμφονεύω (φονεύω), to kill in. *Geopon.* 16, 19, 1.
 ἐμφόρησις, εως, ἡ, (ἐμφορέω) a taking in: gorging. *Plut.* II, 472 B. *Clem. A.* II, 764 C. *Athen.* 1, 17. *Porphyr.* *Abst.* 1, 34, p. 57.
 ἐμφορτικεύομαι, εύσομαι, (φορτικός) to abuse, rebuke, reprove. *Germ.* 245 B.
 ἐμφορτος, ον, (φόρτος) loaded. *Opp.* *Hal.* 2, 212. *Diog.* 1, 31. *Iamb.* V. P. 78.
 ἐμφραγμός, οὐ, ὁ, = ἐμφραξίς. *Sept. Sir.* 27, 14. *Mich.* 5 (4), 14.
 ἐμφράσσω, to stop up. [*Schol. Arist. Nub.* 1238 ἐμπέφρακα.]
 ἐμφρενος, ον, (φρήν) = φρόνιμος. *Mal.* 120, 13.
 ἐμφρικτος, ον, = φρικτός. *Andr. C.* 997 A. 1108 A.
 ἐμφροντις, ὁ, ἡ, (φροντίς) solicitous. *Themist.* 267, 14. *Socr.* 792 B.
 ἐμφρούριος, ον, = ἐμφρουρος. *Euagr.* 2828 C. *Nicet. Paphl.* 521 B.
 ἐμφυλακίζω (φυλακίζω), to imprison. *Clem. R.* 1, 45.
 ἐμφυλλίζω, ίσω, (ἐμφυλλος) to graft by inserting the graft under the bark, as in side-grafting. *Geopon.* 10, 37, 1. 10, 65, 2. *Eust.* 1405, 43. (Compare *Clem. A.* II, 341 C.)
 *ἐμφυλλισμός, οὐ, ὁ, (ἐμφυλλίζω) side-grafting, budding with a scion. *Aristot. Plant.* 1, 6, 5. *Geopon.* 10, 75, 1.
 ἐμφυλλος, ον, (φύλλον) leafy. *Geopon.* 4, 15, 4.

ἐμφυσάω, ἦσω, to breathe into or upon, with reference to those about to be baptized. *Cyrril. H. Procat.* 9 ἐμφυσηθῆναι. *Const.* I, 7, εἰς τὸ πρόσωπον καὶ εἰς τὰ ὦτα. *Euchol.* p. 134. 141.
 ἐμφύσημα, ατος, τὸ, inflation. *Classical. Galen.* II, 100 B. *Clem. A.* II, 129 A, breath.
 ἐμφύσησις, εως, ἡ, (ἐμφυσάω) = breathing into. *Plut.* II, 1077 B. *Athen.* 1, 69, p. 32 E. *Orig.* VII, 25 A.
 ἐμφυσητέον = δεῖ ἐμφυσᾶν. *Geopon.* 16, 6, 2.
 ἐμφυσίωσις, εως, ἡ, (ἐμφυσίω) inflation, pride, vanity. *Hippol. Haer.* 62, 1.
 ἐμφύτευμα, ατος, τὸ, (ἐμφυτεύω) emphyteuma, estate leased. *Justinian. Cod.* 1, 4, 32.
 ἐμφύτευσις, εως, ἡ, emphyteusis, the leasing of a landed estate on certain conditions. *Justinian. Cod.* 1, 2, 17, §§ α'. β'. *Leo. Novell.* 85.
 ἐμφυτευτής, οὐ, ὁ, emphyteuta, the holder of an estate by emphyteusis. *Just. Imper. Novell.* 4. *Justinian. Cod.* 1, 4, 32. 1, 2, 25, § ε'. *Tiber. Novell.* 27.
 ἐμφυτευτικός, ἡ, ὄν, emphyteuticus, emphyteutic. *Justinian. Cod.* 1, 2, 25, § δ'. *Irene. Novell.* 57.
 ἐμφυτεύω, to graft into. *Diod.* 5, 16, ἐν τοῖς κοτίνοις. *Clem. A.* II, 341 C. *Greg. Th.* 1073 C. — 2. To lease by emphyteusis. *Justinian. Cod.* 1, 2, 24, § δ'.
 ἐμφυτον, mistake for ἐμφωτον.
 ἐμφύτως (ἐμφυτος), adv. by instinct. *Clem. A.* II, 196 B. *Eus.* III, 1137 B.
 ἐμφώλευμα, ατος, τὸ, (ἐμφωλεύω) lurking-place. *Andr. C.* 1220 C.
 ἐμφωλεύω (φωλεύω), to lurk in. *Philon* I, 315, 27. 654, 31. *Plut.* II, 314 E. *Anton.* 3, 8. *Aret.* 69 C. *Iren.* 1, 7, 1, τῷ κόσμῳ. *Hippol.* 693 C. 804 B, ἐν τινι. *Doctr. Orient.* 681 C.
 ἐμφωνέω (φωνέω), to call out to: exclaim, pronounce. *Clem. A.* I, 261 B. *Sophrns.* 3993 B.
 ἐμφώτειος, ον, (φῶς) baptismal. *Greg. Naz.* II, 393 C, ἐσθής, baptismal garment, worn by the person who was about to be baptized. *Genes.* 85, 17 ἐμφώτειος. (See φῶτα, φωτίζω.)
 ἐμφωτίζω = φωτίζω. *Achill. Tat. Isagog.* 988 C. *Clem. A.* II, 340 D.
 ἐμφώτιον, ον, τὸ, (ἐν, φῶς) = ἐμφώτειος ἐσθής. *Theoph. Cont.* 161.
 ἐμφωτον, ον, τὸ, (φῶς) interval. *Euagr.* 4, 31, p. 2761 A. *Mauric.* 4, 3. *Heron Jun.* 232, 16.
 ἐμφυκτικός, ἡ, ὄν, = ψυκτικός, cooling. *Galen.* XIII, 16 C. *Clem. A.* I, 489 A.
 ἐμφυξίς, εως, ἡ, = ψύξις, = cooling. *Ruf. apud Orib.* III, 113, 3. *Galen.* VI, 359 B.
 ἐμφυχία, ας, ἡ, the being ἐμφυχος, life. *Phi-*

- lon I, 5, 12. *Plut.* II, 1053 B. *Sext.* 249, 4.
- ἐμφυχοφαγία, as, ἡ, (ἐμφυχος, φαγεῖν) the eating of animal food. *Eriph.* I, 845 D.
- ἐμφυχῶς (ψυχῶς), to animate, furnish with soul. *Hermias* 7. *Clementin.* 436 C. *Anast. Sin.* 1165 A. [Bad form, ἐμφυχωμένος = ἐνεψυχωμένος. *Plotin.* I, 254, 4 as v. l. *Socr.* 392 A. *Cyrrill. A.* X, 116 C.]
- ἐμφύχω = ψύχω, to cool. *Aret.* 102 C. *Galen.* VI, 128 A. *Sext.* 13, 18. *Clem. A.* I, 477 B.
- ἐμφύχωσις, εως, ἡ, (ἐμφυχῶς) an animating, animation. *Plotin.* II, 702, 5.
- ἐν = eis. *Sept. Judic.* 6, 35. *Esdr.* 2, 7, 10. *Tobit* 5, 5 Πορευθῆναι μετὰ σοῦ ἐν Ράγοις. *Dion. H.* I, 185, 12 Ἐλθεῖν ἐν Ἰταλίᾳ. *Epict.* 1, 11, 32 Ἐν Ρώμῃ ἀνέρχῃ. — 2. With, denoting the instrument. A Hebraism. *Sept. Gen.* 48, 22. *Judith* 1, 15. *Esai.* 10, 15. — 3. In Byzantine Greek it is sometimes followed by the genitive. *Sophrns.* 3244 C Ἐν ἀγγελικοῦ τυνός ἡγοῦμαι στρατεύματος. *Mal.* 483, 10 Ἐν ἀμφοτέρων τῶν μερῶν, v. l. ἐξ. *Porph. Cer.* 540, 17. 646, 17. — 4. It may (by a species of apposition) follow adverbs of place. *Const.* (586), 1205 A Ἐκεῖσε ἐν τῇ σκερέτῃ. *Mal.* 58 Ὡκησεν ἐκεῖ ἐν αὐτῇ. *Theoph.* 353 Πέραν ἐν Συκαῖς. [In inscriptions, ἐν before Σ is sometimes changed into ἐς. *Inscr.* 87, 30 εσσιδωνι. 147, 35 εσσαιμοι. 171, 52 εσσιγγωι. 2447, 6, p. 1088 εσστηληι. Also, 87 εσστηληι = ἐν στήλῃ = 213 εσστηληι.]
- ἐν = ἐνι, ἐστί. *Joann. Mosch.* 3064 B Τί ἐν τὸ ἔχεις, κύριε Μόσχε; = τί ἐστιν ὃ ἔχεις.
- ἐνα, τὸ, = ἐν from εἰς, which see.
- ἐναβρύνουμαι (ἀβρύνω), to pride or plume one's self upon anything. *Dion. H.* VI, 760, 11. *Epict. Frag.* 170. *App.* II, 617, 77. *Lucian.* II, 266.
- ἐναγαλλιάουμαι = ἀγαλλιώμαι ἐν τινι. *Marc. Diad.* 1164 B -σθῆναι.
- ἐνάγμαι = ἀγμαι. *Philon* I, 449, 48.
- ἐναγελάζουμαι = ἀγελάζουμαι in. *Epict. Frag.* 47.
- ἐναγικός, ἡ, ὄν, (ἐναγής) accursed. *Plut.* II, 825 C.
- ἐναγισμός, οὔ, ὃ, (ἐναγίζω) offerings to the dead. *Strab.* 6, 1, 15. *Jos. Ant.* 19, 4; 6. B. J. 1, 1, 4. *Plut.* II, 272 E.
- ἐναγιστήριον, ον, τὸ, quid? *Inscr.* 1104.
- ἐναγκαλίζουμαι, ἴσουμαι, (ἀγκαλίζουμαι) to embrace. *Sept. Prov.* 6, 10. 24, 48 Ὀλίγον δὲ ἐναγκαλίζουμαι χερσὶ στήθῃ, a little folding of the arms. *Diod.* 3, 58. *Marc.* 9, 36. 10, 16.
- ἐναγκυλίω (ἀγκυλίω), to fasten with the ἀγκύλη. *Polyb.* 27, 9, 5.
- ἐναγκαλίζω = ἀγκαλίζω. *Method.* 364 C. *Greg. Nyss.* I, 840 A. *Cyrrill. A.* II, 37 D.
- ἐναγμος, ον, (ἀκμή) sharp. *Soran.* 250, 2.
- ἐναγρυνέω = ἀγρυνέω in. *Lyd.* 139, 11. *Andr. C.* 1216 A.
- ἐνάγω (ἄγω), L. deferro, to accuse, to charge with. *Jos. Ant.* 2, 6, 7 Κλοπῆς ἐναγομένη. *Psell. Synops.* 224.
- ἐναγωγή, ἡς, ἡ, L. delatio, accusation, charge. *Psell. Synops.* 284.
- ἐναγωγός, ον, introducing? *Procl. Parm.* 651 (70), ἐννοίων. — 2. Proparoxytone ἐνάγωγος, brought to court, defendant. *Ant. Mon.* 1465 C.
- ἐναγωνιάω = ἀγωνιάω ἐν. *Greg. Nyss.* III, 949 A.
- ἐναδημονέω = ἀδημονέω ἐν τινι. *Jos. Ant.* 15, 7, 7.
- ἐναδιαφορέω = ἀδιαφορέω in or about. *Orig. I.* 1308 A. *Basil.* III, 257 A. IV, 1028 A.
- ἐναδικός, ἡ, ὄν, (ἐνάς) = μοναδικός. *Did. A.* 313 B.
- ἐναδικῶς, adv. = μοναδικῶς. *Procl. Parm.* 625 (29).
- ἐναδολεσχέω = ἀδολεσχέω. *Philon* II, 59, 14.
- ἐναθλεύω = following. *Greg. Naz.* I, 661 B.
- ἐναθλέω (ἀθλέω), to contend in. *Diod.* 3, 8. 16, 44. 1, 54, p. 64, 6, τοῖς πολέμοις. *Epict.* 3, 16, 13. *Plut.* II, 320 A.
- ἐναθλος, ον, = ἐν ἀθλοῖς, in contests. *Philon* I, 646, 16.
- ἐναιθέριος, ον, = ἐν αἰθέρι. *Anton.* 12, 24. *Poll.* 1, 23.
- ἐναιμας (ἐναγμος), adv. with the blood. *Paul. Aeg.* 288.
- ἐναίρω = αἰρέω in. *Diosc.* 1, 62, p. 64.
- ἐνακισχίλιοι, αι, ων, = ἐννεακισχίλιοι. *Plut.* I, 44 B.
- ἐνακμάζω = ἀκμάζω in. *Ael. N. A.* 2, 8. V. H. 3, 1, et alibi. *Proc. Gaz.* III, 2809 A.
- ἐνακολασταίνω = ἀκολασταίνω in. *Athen.* 12, 58, p. 541 D.
- ἐνακόσιοι, see ἐννακόσιοι.
- ἐναλήθης, es, = ἀληθής. *Longin.* 15, 8.
- ἐναλήθως, adv. = ἀληθῶς. *Lucian.* II, 71.
- ἐναλλάγεια, as, ἡ, = ἐναλλαγή. *Sophrns.* 3485 A.
- ἐναλλαγή, ἡς, ἡ, change, interchange, commutation. Classical. *Dion. H.* VI, 792, 3, χρόνῳ, of tenses. *Erotian.* 68, στοιχείων, of letters. *Apollon. D. Pron.* 328 B, πτώσεως, of case. *Sext.* 446, 14, στοιχείων, transposition (ἀρχων, Χάρων).
- ἐναλλάκτης, ον, ὃ, (ἐναλλάσσω) exchanger. *Aquil. Esai.* 3, 4 = κίναδος? (See also ἐνδιαλλάσσω, and compare *Paul. Rom.* 1, 26 Μετήλλαξαν τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν.) — 2. The name of one of the parts of a bedstead. *Thom. A.* 13, 1.

ἐναλλακτικός, ἡ, ὄν, alterative. Galen. II, 46 D, τινός.

ἐνάλλαξις, εως, ἡ, = ἐναλλαγή. Tryph. 4 = μεταθέσις. Longin. 23, 1, γενῶν, in grammar.

ἐναλλασσομένος, adv. by change. Apollon. D. Synt. 260, 15.

ἐναλλάσσω, to change, in grammar. Pseudo-Demetr. 32, 17 'Εναλλαγείσης πτώσεως, the cases being interchanged. — 2. Participle, ἐναλλάσσων, ἐνηλλαγμένος, strange, unheard of. Eus. II, 760 B, τιμωρίαί. 764 C. 1445 B.

ἐναλλοῖώ = ἀλλοῖώ. Philon II, 659, 14.

ἐναλλοῖωσις, εως, ἡ, = ἀλλοῖωσις Ptol. Tetrab. 93, et alibi.

ἐναλύνω = ἀλύνω. Philon II, 369, 30. 372, 4.

ἐνάμαρτος, ον, = following. Isid. 305 C.

ἐνάμαρτος, ον, (ἀμαρτία) peccable. Tatian. 19, p. 849 C τὸ ἐνάμαρτον, peccability. Isid. 305 C as v. l.

ἐναμβλύνω = ἀμβλύνω. Plut. I, 532 D.

ἐναμλλάσσομαι = ἀμλλάσσομαι Themist. 310, 4.

ἐναμμα, ατος, τὸ, (ἐνάπτω) bond, band, tie. Plut. I, 359 B, L. amenitum. — 2. Outer garment, covering. Diod. 1, 11, p. 15, 34.

ἐναμπέχω = ἀμπέχω Philon I, 635, 16. 17.

ἐναναπαύομαι = ἀναπαύομαι in. Basil. I, 252 B.

ἐνανάπτω = ἀνάπτω. Galen. XII, 459 A.

ἐνανεῖλέω (ἀνεῖλέω), to press back. Galen. VI, 97 D.

ἐνανθρωπείω, ἡσω, (ἄνθρωπος) to put on man's nature, with reference to the Incarnation. Just. Frag. 1596 B. Hippol. 809 A. Orig. I, 784 C. 853 A. 345 B. II, 580 C. IV, 173 C. Method. 45 B.

ἐνανθρώπησις, εως, ἡ, (ἐνανθρωπείω) the Incarnation. Hippol. 840 B. 868 B. Orig. I, 937 A. II, 1104 D. IV, 129 D. Method. 360 C.

ἐνανθρωπίζομαι = ἐνανθρωπείω. Andr. C. 1108 D.

ἐνανθρωπικός, ἡ, ὄν, = ἀνθρωπικός. Eus. IV, 709 A.

ἐνανθρωπίνως (ἀνθρώπινως), adv. after the manner of men. Basil. I, 760 B.

ἐνανθρωπότης, ητος, ἡ, = ἐνανθρώπησις. Cyrill. A. I, 757 D.

ἐναοίγω = ἀνοίγω. Sophrns. 3388 D.

ἐναντι = ἐναντίον, before. Sept. Gen. 38, 7 'Εναντι κυρίου. Ex. 28, 26. 31. Sir. 38, 15.

51, 14. Luc. 1, 8. Act. 8, 21.

ἐναντιάζομαι = ἐναντιόομαι. Ephr. I, 9 F.

ἐναντιόβουλος, ον, (ἐναντίος, βουλή) = παλίμ-βολος, fickle. Polem. 292.

ἐναντιοδοκῆται, ὧν, οἱ, (δοκέω) maintaining op-posite doctrines (Nestorius and Eutyches). Leont. I, 1276 A.

ἐναντιοδύναμος, ον, (δύναμις) of contrary power. Nicom. 78, τῷ ὀνόματι, in respect to the name; thus, in 5 + 5 = 10, 5 is odd, 10 is even.

ἐναντιοζύγως (ζυγός), adv. in a contrary direc- tion. Theol. Arith. 11.

ἐναντιόομαι, to oppose. [Mal. 168, 11 ἐναντιούτο = ἡναντιούτο]

ἐναντιοπαθέω, ἡσω, (ἐναντιοπαθής) to be affected in a contrary manner. Nicom. 79 = ἐναν-τιωνυμείν. Theol. Arith. 10.

ἐναντιοπαθῶς (ἐναντιοπαθής), adv. with contrary properties. Nicom. Harm. 19, ταῖς τοῦ μήκους ἀνταποδόσεσιν, inversely as the length.

ἐναντιοπραγέω, ἡσω, (πράσσω) to oppose. Diod. 3, 65. 4, 49. 15, 59.

ἐναντιοτροπή, ἡς, ἡ, (τροπή) opposite tendency. Diog. 9, 7.

ἐναντιοτροπία, ας, ἡ, = preceding. Aristid. Q. 92.

ἐναντιοφανής, ἐς, (φαίνω) = ἐναντίος. Roman. et Porph. Novell. 238.

ἐναντιοφορέω, ἡσω, (φέρω) to move in a contrary direction. Orig. II, 61 A.

ἐναντιωματάρης, ὁ, = ἐναντίος, adversary. Eust. Mon. 912 C.

ἐναντιωματικός, ἡ, ὄν, (ἐναντίωμα) adversative, as the conjunctions ὅμως, ἔμπης. Dion. Thr. 643, 14. Apollon. D. Adv. 564, 28.

ἐναντιωνυμέω, ἡσω, (ἐναντιώνυμος) to have an opposite name, in reference to odd and even; thus, in $3 \times 8 = 24$, the factor 3 ἐναντιωνυ-μεῖ to 8; but in $4 \times 6 = 2 \times 12 = 24$, the factors do not ἐναντιωνυμοῦσι. Nicom. 80. Theol. Arith. 41.

ἐναντιώνυμος, ον, (δνομα) of an opposite name; $2 : 10 = 5$ ἐναντιώνυμος to the even number 10. Nicom. 78.

ἐναντλέω = ἀντλέω. Philon I, 574, 45. 46.

ἐνάπαλος, ον, = ἀπαλός. Diosc. 1, 77, p. 79.

ἐναπαστράπτω = ἀπαστράπτω in. Nicet. Paphl. 88 B.

ἐναπασχολέω = ἀπασχολέω. Hippol. Haer. 534, 92.

ἐναπειροκαλέω = ἀπειροκαλέω in. Sext. 115, 15.

ἐναπερίδω = ἀπερίδω strengthened. Sept. Macc. 2, 9, 4. Polyb. 23, 13, 2 -σασθαί τι εἰς τινα. Philon II, 353, 22. Plut. II, 126 E. Galen. VII, 444 E.

ἐναπείρεισις, εως, ἡ, = ἀπείρεισις. Plotin. II, 740, 1.

ἐναπείρεσμα, ατος, τὸ, impression, impulse. Clem. A. I, 1053 C.

ἐναπερεύγω = ἀπερεύγω. Philon II, 202, 8. Nicet. Paphl. 508 C -σθαί.

ἐναπεσφραγισμένως (ἐναποσφραγίζω), adv. L. expresse, clearly, distinctly. Sext. 581, 7.

ἐναπηχέω = ἀπηχέω. Ptolin. II, 769, 3.

ἐναπλώω = ἀπλώω. Pallad. Laus. 1147 B, τινὰ ἐπὶ τὴν γῆν.

ἐνάπλωσις, εως, (ἐναπλώω) resolution of a com- pound substance into its component parts. Simplic. Epict. 156.

ἐναποβλέπω = ἀποβλέπω at. *Eus.* II, 348 A. *Athan.* I, 89 C.
 ἐναποβλύζω = ἀποβλύζω. *Clem.* A. I, 201 A, to vomit.
 ἐναπογεννάω = ἀπογεννάω in. *Plut.* II, 767 D.
 ἐναπόγραφος, ον, (ἐναπογράφω) L. adscriptitius or ascriptitius, enrolled. *Chal.* 1509 D. *Justinian.* Novell. 22, 17. *Pseud-Athan.* IV, 945 A.
 ἐναπογράφω (ἀπογράφω), to inscribe. *Plut.* II, 900 B. *Clem.* A. I, 673 A.
 ἐναποδέομαι = ἀποδέομαι. *Porph.* Cer. 455, 7. ἐναποζέννυμι = ἀποζέω in. *Diosc.* 4, 175 (178). *Galen.* XIII, 560 A.
 ἐναπόθεσις, εως, ἡ, (ἀπόθεσις) a laying up in deposition. *Sext.* 165, 30.
 ἐναπόθετος, ον, (ἐναποτίθημι) laid up. *Nil.* 1141 D.
 ἐναποθησαυρίζω = ἀποθησαυρίζω in. *Philon* I, 278, 52. *Orig.* I, 480 B. IV, 49 B.
 ἐναποθλίβω (ἀποθλίβω), to press in. *Philon* I, 541, 16.
 ἐναποικοδομέω (ἀποικοδομέω), to build in. *Polyaen.* 8, 51.
 ἐναποκάμνω = ἀποκάμνω. *Jos.* B. J. 3, 6, 1.
 ἐναπόκειμαι = ἀποκείμαι in. *Philon* I, 277, 33. *Plut.* II, 961 C.
 ἐναποκινδυνεύω = ἀποκινδυνεύω in. *Jos.* Ant. 2, 9, 4. *Dion C.* 49, 2, 2.
 ἐναπόκλειστος, ον, (ἐναποκλείω) shut up, imprisoned. *Stud.* 1073 A.
 ἐναποκλείω (ἀποκλείω), to shut in. *Artem.* 130. *Schol. Dion. P.* 322, 25.
 ἐναποκλίνω (ἀποκλίνω), to lay down on. *Philostr.* 867.
 ἐναποκλύζω = ἀποκλύζω in. *Diosc.* 3, 36 (41). *Clem.* A. I, 428 A.
 ἐναποκρέμαμαι = ἀποκρέμαμαι on. *Vit. Nicol.* S. 873 C, πρὸς τι.
 ἐναποκρύπτω = ἀποκρύπτω in. *Strab.* 15, 3, 7, p. 730. *Clem.* A. I, 257 B. *Orig.* I, 353 A.
 ἐναπόκρυφος, ον, = ἀπόκρυφος. *Epirh.* I, 213 B.
 ἐναποκτείνω = ἀποκτείνω. *Basil.* III, 165 A.
 ἐναποκυβεύω (ἀποκυβεύω) = ἐναποκινδυνεύω. *Diod.* 16, 78.
 ἐναποκύνω = ἀποκύνω in. *Basil.* I, 157 B.
 ἐναπολαύω = ἀπολαύω. *Plut.* II, 824 E.
 ἐναπολείπω = ἀπολείπω in. *Philon* I, 8, 26. *Xenocr.* 58. *Plut.* II, 1053 B, et alibi.
 ἐναπολούω = ἀπολούω in. *Athen.* 2, 17.
 ἐναπομαραίνομαι (μαραίνω) = ἀπομαραίνομαι in or on. *Orib.* II, 237, 10. *Lyd.* 301, 11 ἀνθῆναι τοῖς φυτοῖς.
 ἐναπομάσσω (ἀπομάσσω), to make an impression on, to stamp. *Philon* I, 257, 40. *Plut.* II, 99 B.
 ἐναπομεμαγμένως (ἐναπομάσσω), adv. by receiving an impression. *Sext.* 581, 6.

ἐναπομένω = ἀπομένω in or simply ἀπομένω. *Clem.* A. I, 721 A. *Hippol.* Haer. 44, 13. *Andr. C. Method.* 1332 D, to remain, in subtraction. *Stud.* 1733 D, ἔξω.
 ἐναπομύσσομαι or ἐναπομύττομαι = ἀπομύσσομαι in. *Plut.* II, 1128 B.
 ἐναποξύω = ἀποξύω, ἀποξέω. *Clem.* A. II, 344 A.
 ἐναποπύγνυμι = ἀποπύγνυμι. *Athan.* I, 652 C.
 ἐναποπλέω = ἀποπλέω in. *Porph.* Adm. 77, 7.
 ἐναποπνέω = ἀποπνέω in or on. *Diod.* 13, 89. *Plut.* I, 230 C: *Anton.* 5, 4. *Lucian.* I, 854, τῷ αὐτῷ.
 ἐναποπνίγω = ἀποπνίγω in. *Martyr. Poth.* 1445 A. *Athen.* 7, 127, p. 325 D. *Euagr. Scil.* 1228 C.
 ἐναπορέω = ἀπορέω. *Polyb.* 29, 11, 6. *Sext.* 692, 19, τινί, to propound a poser.
 ἐναπορίπτω = ἀπορίπτω. *Diosc.* Eupor. 1, 71. *Eus.* II, 753 B. *Philostr.* 553 D.
 ἐναποσβεστέον = δεῖ ἐναποσβέσαι. *Clem.* A. I, 464 C.
 ἐναποσημαίνω = ἀποσημαίνω ἐν. *Philon* I, 291, 13. *Plut.* I, 480 A. *Clem.* A. II, 325 B.
 ἐναποσκηπτικός, ἡ, ον, (ἐναποσκήπτω) falling upon, attacking, violent. *Cass.* 150, 23, 27, πυρετός.
 ἐναποσκήπτω = ἀποσκήπτω in or on. *Cass.* 155, 22. *Orig.* III, 900 D.
 ἐναποσκοπέω = ἀποσκοπέω. *Gregent.* 776 D.
 ἐναποσφάττω = ἀποσφάττω in or on. *Jos.* B. J. 5, 13, 1.
 ἐναποσφραγίζω (ἀποσφραγίζω), to impress on, to stamp upon. *Achill. Tat.* 5, 13. *Sext.* 57, 11. *Athenag.* 953 A. *Clem.* A. I, 224 B. II, 421 A. *Hippol.* Haer. 418, 6.
 ἐναποσφράγισμα, ατος, τὸ, impression, stamp. *Clem.* A. I, 1053 C.
 ἐναποτεινόμεναι = ἀποτεινόμεναι, to pretend. *Orig.* I, 1433 A.
 ἐναποτέμνω = ἀποτέμνω. *Strab.* 2, 5, 27.
 ἐναποτίκω = ἀποτίκω in or into. *Galen.* XIII, 40 E.
 ἐναποτίθημι = ἀποτίθημι in. *Diod.* II, 569, 13.
 ἐναποτυπώω (ἀποτυπώω), to impress upon. *Plut.* II, 3 F. *Heges.* 1316 B. *Philon Carp.* 48 A.
 ἐναποτυπώτεον = δεῖ ἐναποτυπῶν. *Clem.* A. I, 633 B.
 ἐναπουρέω = ἀπουρέω in. *Philostr.* 549 A.
 ἐναποφαίνω = ἀποφαίνω. *Ael. N. A.* 13, 6.
 ἐναποψάω = ψάω on. *Schol. Arist. Ach.* 843.
 ἐναποψύχω = ἀποψύχω in. *Greg. Naz.* II, 545 C. III, 297 A, ταῖς χερσίν. *Damasc.* II, 272 D.

ἐναράομαι = καταράομαι. *Orig.* III, 566 A.
 ἐνάρετος, ον, (ἀρετή) virtuous; a Stoic term.
Jos. B. J. 6, 1, 8, p. 373. *Ignat.* 697 B.
Epict. Frag. 159. *Just. Apol.* 1, 4, 12.
Phryn. 328. *Sext.* 50, 31, et alibi. *Clem.*
 A. I, 724 A. II, 389 A. 429 B.
 ἐναρέτως, adv. virtuously. *Inscr.* 2771, I, 7.
Just. Apol. 1, 21, 2, 9.
 ἐναρθρος, ον, (ἄρθρον) having joints, jointed.
Aret. 56 B — 2. Articulate sound; opposed
 to ἀναρθρος. *Diod.* 3, 17. *Dion. H.* V, 71,
 11. *Babr. Proem.* 7. *Philon* I, 30, 4.
Plut. II, 722 C. 973 A. *Sext.* 347, 23. 608,
 25.
 ἐναρθρόω (ἐναρθρος), to render articulate. *Epiph.*
 III, 73 B.
 ἐναρμογή, ἡς, ἡ, (ἐναρμόζω) insertion of a sur-
 gical instrument. *Antyll.* apud *Orib.* II,
 426, 4.
 ἐναρμονίως (ἐναρμόνιος), harmoniously. *Hippol.*
Haer. 70, 31.
 ἐναρξίς, εως, ἡ, (ἐναρχομαι) = ἀρχή, beginning.
Pseudo-Jacob. Liturg. 35. 36. *Simoc.* 43, 4.
Theoph. 447, 10. *Stud.* 1705 D.
 ἐναρτύω = ἀρτύω, food. *Galen.* VI, 398 A.
 ἐναρχία, as, ἡ, (εἰς, ἀρχω) = μοναρχία. *Pseudo-*
Dion. 641 A.
 ἐναρχικός, ἡ, ὄν, = μοναρχικός. *Pseudo-Dion.*
 641 A. 700 A.
 ἐναρχος, ον, (ἀρχή) in office. *App.* II, 22,
 48.
 *ἐνάρχω = ἄρχω, to rule. *Inscr.* 2350 (Ætolic).
 — 2. Mid. ἐνάρχομαι = ἀρχομαι, to begin.
Sept. Num. 16, 47. *Deut.* 2, 24. 25. *Polyb.*
 3, 54, 4, et alibi. *Paul.* Cor. 2, 8, 6 as v. 1.
Gal. 3, 3. *Phil.* 1, 6.
 ἐνασελγαίνω = ἀσελγαίνω in. *Diod.* II, 527,
 58. *Poll.* 8, 75.
 ἐνασθενέω = ἀσθενέω in. *Basil.* III, 321
 C.
 ἐνασκέω (ἀσκέω), to train or exercise in. *Phi-*
lon I, 448, 1. II, 574, 36 -θῆναι τι. — 2.
 Intransitive, sc. ἐαντόν, to be trained, to train
 one's self. *Polyb.* 1, 63, 9, ἔν τι. —
 ἐνασμενίζω (ἀσμενίζω), to be pleased with. *Phi-*
lon I, 36, 39. II, 259, 34. *Cornut.* 117.
 ἐνασπάζομαι = ἀσπάζομαι. *Plut.* II, 987 E.
 ἐναστράπτω = ἀστράπτω in. *Philon* I, 448, 6.
 364, 4. *Poll.* 10, 43. *Iambl. Myst.* 125, 8.
Cyrrill. A. II, 56 A, ἔν τι. —
 ἐναστρος, ον, among the stars. *Classical. Her-*
mes Tr. Poem. 31, 15.
 ἐνασφαλίζομαι = ἀσφαλίζομαι. *Epiph.* II, 280
 B.
 ἐνασχημονέω = ἀσχημονέω in. *Philon* I, 154,
 11. *Plut.* I, 582 C. II, 336 B. *Lucian.* II,
 776.
 ἐνασχολέω = ἀσχολέω in. *Polyb.* 9, 17, 1.
 ἐνατενίζω = ἀτενίζω at or on. *Sept. Macc.* 3,
 5, 30. *Diod.* 3, 39 as v. 1. *Nicom.* 134.

Just. Apol. 1, 42. *Tryph.* 3, p. 480 A. *Sext.*
 12, 11. *Orig.* IV, 296 A.
 ἐνατένισις, εως, (ἐνατενίζω) = gazing on. *Basil.*
 I, 496 B. *Procl. Parmen.* 598 (207).
 ἐνατενισμός, οὔ, ὅ, = preceding. *Basil.* I, 401
 C.
 ἐνατρεμέω = ἀτρεμέω. *Themist.* 62, 18.
 ἐνατμος, ον, (ἀτμός) full of steam. *Diod.* 2, 49,
 p. 161, 36.
 ἐναττικίζω = ἀττικίζω in. *Philostr.* 665, to sing
 as in Attica.
 ἐναύγασμα, ατος, τὸ, (ἐναυγάζω) illumination.
Philon I, 88, 38.
 ἐναυγής, ἐς, (αὐγή) illuminated. *Cyrrill.* A. II,
 521 D.
 ἐναυθεντέω = αὐθεντέω. *Basil.* III, 1024 C.
 ἐναύλιον, ον, τὸ, (αὐλή) villa. *Pallad. Laus.*
 1066 A.
 ἐναύλισμα, ατος, τὸ, (ἐναυλίζω) habitation, abode.
Artem. 360.
 ἐναυλισμός, οὔ, ὅ, = τὸ ἐναυλίζειν. *Cyrrill.* A.
 I, 637 A.
 ἐναυλιστήριος, ον, habitable. *Antip.* S. 27,
 13.
 ἔναυσις, εως, ἡ, (ἐναύω) = kindling. *Plut.* I,
 485 A. *Clem.* A. II, 388 D.
 ἐναυχένιος, ον, (αὐχὴν) round the neck. *Antip.*
 S. 84.
 ἐναυχέω = αὐχέω. *Philon* I, 422, 49.
 ἐναφανίζω = ἀφανίζω. *Cleomed.* 96, 7. *Strab.*
 1, 3, 3. *Philon* II, 100, 27. 118, 18. *Plut.*
 II, 968 B. *Basil.* III, 421 B, τι. —
 ἐνάφορμος, ον, incorrect for εὐάφορμος? *Cyrrill.*
 A. III, 1172 A.
 ἐναφροδισιάζω = ἀφροδισιάζω. *Aristaen.* 74,
 5, τῇ κόρῃ.
 ἐνδαίνυμαι = δαίνυμαι. *Athen.* 7, 5.
 ἔνδακρυς, v. (δάκρυ) in tears, tearful. *Jos. Ant.*
 1, 19, 5. *Lucian.* I, 7.
 ἐνδαπανάω = δαπανάω. *Basil.* I, 140 C.
Caesarius 1097. *Pallad. Vit. Chrys.* 87 D.
Andr. C. 1001 B.
 ἐνδαψιλεύομαι = δαψιλεύομαι. *Heliod.* 8, 14.
Simoc. 139, 15.
 ἐνδεής, ἐς, wanting, wishing, desiring, or desirous.
Herm. Vis. 3, 1 Ἐνδεὴς καὶ σπουδαῖος εἰς τοῦ
 γνῶναι πάντα.
 ἔνδεια, as, ἡ, retrenchment, in grammar; as in
 αἶα, πατρός, ξερός, = γαῖα, πατέρος, ξηρός;
 opposed to πλεονασμός. Its parts are ἀφαί-
 ρεσις, ἄρσις, συστολή, συγκοπή, συναλοιφή.
Tryph. 3.
 ἐνδείκτης, ον, ὁ, (ἐνδείκνυμι) L. index, delator,
 quadruplator, accuser. *Sept. Macc.* 2, 4, 1.
Oenom. apud *Eus.* III, 364 C. *Philostr.* 621.
Synes. 1516 A.
 ἐνδεικτιάω, to show off. *Nil.* 208 C.
 ἐνδεικτικός, ἡ, ὄν, indicative. *Poll.* 4, 96. *Galen.*
 II, 25 C. 253 A. *Sext.* 79, 22. 226, 10.
 318, 24. *Clem.* A. I, 369 A.

ἐνδεικτικῶς, adv. indicatively. *Eus.* III, 628 A.
ἐνδεικνός, ον, = δεινός. *Orig.* IV, 409 B.
Themist. 67, 9.

ἐνδεκάγωνος, ον, with ἑνδεκα γωνίαι. *Heron Jun.* 135, 2. 227, 3.

ἐνδεκασύλλαβος, ον, (ἑνδεκα, συλλαβή) hendecasyllabus, consisting of eleven syllables. *Plin.* *Epist.* 4, 13, 2. *Heph.* 14, 2. 4. 5.

ἐνδεκέμβριος, ον, ὁ, the eleventh month, invented by Licinius. *Dion C.* 54, 21, 5.

ἐνδεκῆρης, ες, (ἑνδεκα) with eleven banks of oars. *Athen.* 5, 36.

ἐνδεκτέον = δεῖ ἐνδέχασθαι. *Orig.* IV, 657 A.

ἐνδεκτος, ον, (ἐνδέχεται) possible. *Apollon D.* 490, 19 Οὐκ ἑνδεκτον ἀποκοπῆναι σύνδεσμον. *Synt.* 181, 10.

ἐνδελεχέω ἥσω, to continue; to use often. *Sept.* *Sir.* 30, 1. *Patriarch.* 1060 C. 1116 C, τινί, to be a constant companion.

ἐνδελεχίζω, ἴσω, = preceding. *Sept.* *Sir.* 9, 4. 12, 3. 20, 19. 37, 12. 41, 6. *Ephr.* I, 4 B, ἐπὶ ψεύδει.

ἐνδελεχισμός, ον, ὁ, (ἐνδελεχίζω) continuance. *Sept.* *Ex.* 30, 8. 29, 38 Κάρπωμα ἐνδελεχισμού, || continual offering. 29, 42 Θυσία ἐνδελεχισμού, || continual sacrifice. *Num.* 28, 23. *Judith* 4, 14. *Sir.* 7, 13. *Jos. Ant.* 11, 4, 1. *B. J.* 6, 2, 1.

ἐνδεμα, ατος, τὸ, = ἑνδεσμα. *Diosc.* *Eupor.* 2, 132.

ἐνδέομαι = δέομαι, to need. *Barn.* 780 C.

ἐνδεόντως (ἐνδέω), adv. deficiently. *Galen.* VI, 504 A.

ἐνδεσμα, ατος, τὸ, (ἐνδέω) L. amuletum, amulet. *Diosc.* 2, 140.

ἐνδεσμεύω (δεσμεύω) = ἐνδέω, to bind in or to. *Diod.* 3, 40. 20, 71. *Diosc.* *Eupor.* 1, 155. *Just.* *Tryph.* 4, p. 485 B.

ἐνδεσμέω (δεσμέω) = preceding. *Diosc.* 4, 43. *Aquil.* *Ex.* 23, 22. *Ps.* 6, 8.

ἐνδεσμος, ον, ὁ, (δεσμός) tie, knot, bandage. *Diosc.* 3, 87 (97). 5, 50. 82. *Gloss.* — 2. Purse, bag. *Sept.* *Prov.* 7, 20, ἀργυρίου, || bag of money.

ἐνδημουργέω = δημουργέω in. *Plut.* II, 17 B. 634 C. 1084 A.

ἐνδιαβάλλω, to oppose. *Sept.* *Ps.* 108, 20.

ἐνδιάζω (ἐνδιος), to rest in the afternoon. *Plut.* II, 726 E.

ἐνδιάθετος, ον, (διατίθημι) inherent, inborn, innate, immanent. *Philon* I, 36, 15. 598, 22, υἱὸς θεοῦ. II, 13, 39 *Plut.* II, 44 A. 777 C. *Apollon.* D. *Synt.* 230, 2. *Hermog.* *Rhet.* 346, 17, λόγος. *Theophyl.* 2, 10. 22. *Galen.* II, 3 A. *Sext.* 16, 17. 17, 31, et alibi. *Clem.* A. II, 556 B. — 2. Forming part of the Bible. *Eus.* I, 478, γραφαί. *Basil.* III, 649 B. *Ephr.* III, 244 A, βίβλοι. *Pallad.* *Vit.* *Chrys.* ■ C.

ἐνδιαθέτος, adv. innately. *Clementin.* 341 A. *Method.* 173 D.

ἐνδιάθηκος, ον, (διαθήκη) forming part of the Bible, canonical. *Orig.* I, 461 C. II, 1084 A. *Eus.* II, 216 B. 217 A. 448 C.

ἐνδιαθῆκως, adv. in writing. *Cedr.* II, 139, 13.

ἐνδιαίτημα, ατος, τὸ, (ἐνδιαιτάομαι) dwelling-place, residence, resort. *Dion.* H. I, 92, 12. *Philon* I, 52, 11. *Plut.* II, 968 B.

ἐνδιαίτησις, εως, ἡ, = preceding. *Philon* I, 334, 35.

ἐνδιαλλάσσω, to change. *Classical.* *Aquil.* *Reg.* 4, 23, 7 Οἱ ἐνδιηλλαγμένοι = οἱ μεταλλάξαντες τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν. (See also ἐναλλάκτης.)

ἐνδιαμένω (διαμένω), to continue to exist. *Dion.* H. III, 1652, 12.

ἐνδιαπρέπω = διαπρέπω in. *Diod.* II, 538, 50.

ἐνδιασκενάζω = διασκενάζω. *Schol. Arist.* *Ran.* 1440.

ἐνδιασκεύω (ἐνδιάσκευος), adv. elaborately. *Hermog.* *Rhet.* 142, 3.

ἐνδιασπείρω = διασπείρω ἐν. *Plut.* II, 99 C. 1109 C.

ἐνδιαστρόφος, ον, (διαστρέφω) perverted, perverse. *Basil.* I, 513 B. *Ephr.* II, 401 A.

ἐνδιαστρόφως, adv. perversely. *Eus.* II, 888 C. *Did. A.* 608 C.

ἐνδιασφίγγω = διασφίγγω. *Max. Conf.* II, 664 D.

ἐνδιάτακτος, ον, (ἐνδιατάσσω) regular. *Andr.* C. 1329 C.

ἐνδιατελέω = διατελέω in. *Clementin.* 132 A.

ἐνδιατίθημι = διατίθημι in. *Plotin.* II, 943, 12.

ἐνδιατριβή, ἡς, ἡ, (ἐνδιατρίβω) delay. *Orig.* IV, 340 C.

ἐνδιατριπτέον = δεῖ ἐνδιατρίβειν. *Athen.* apud *Orib.* III, 185, 12. *Lucian.* II, 8. *Clem. A.* I, 620 A. II, 309 C.

ἐνδιατριπτικός, ἡ, ὅν, settled, not moving about. *Anton.* 1, 16.

ἐνδιαφυλάσσω = διαφυλάσσω. *Theophyl.* B. III, 496 D.

ἐνδιαχειμάζω = διαχειμάζω in. *Strab.* 2, 3, 4, p. 150, 24.

ἐνδιδύσκω = ἐνδύω. *Sept.* *Reg.* 2, 1, 24, τινά τι. 13, 18. *Judith* 9, 1. *Marc.* 15, 17. *Luc.* 8, 27. 16, 19. *Ephr.* II, 205 C.

ἐνδιεσπαρμένως (ἐνδιασπείρω), adv. in a desultory manner. *Eunap.* V. S. 4 (6).

ἐνδιήκω = διήκω in. *Sext.* 296, 19.

ἐνδιόλκος, ον, (διέλω) attractive. *Philon* I, 517, 12.

ἐνδιπλόω (διπλόω), to double up. *Soran.* 258, 11. *Paul.* *Aeg.* 280.

ἐνδιψος, ον, (δίψα) thirsty. *Anast. Sin.* 220 D. (Compare *ἔμπειρος*.)

*ἐνδογενής, ἐς, (ἐνδον, γενέσθαι) = οἰκογενής, born in the house, home-bred; commonly with reference to home-born slaves (*vernae*). *Curt.* 6. 11. *Sept. Lev.* 18, 9.

ἐνδοιάσιμος, ον, (ἐνδοιάζω) doubtful. *Jos. Ant.* 16, 11, 6. *Lucian.* I, 872.

ἐνδοιάσιμος, adv. doubtfully. *Jos. Ant.* 16, 10, 4.

ἐνδοιάσις, εως, ἡ, doubt. *Hermog. Rhet.* 227, 23.

ἐνδοισμός, οὔ, ὁ, = preceding. *Philon* I, 228, 30. 409, 37.

ἐνδοιστής, οὔ, ὁ, doubter. *Philon* II, 582, 19.

ἐνδοιστικῶς, adv. = ἐνδοιστῶς. *Dion. H.* II, 1155, 1 as v. l.

ἐνδοθεν = ἐνδον, within. *Polyb.* 16, 30, 6.

ἐνδομα, ατος, τὸ, (ἐνδίδωμι) abatement. *Galen.* II, 244 A.

ἐνδοματικά, ὧν, τὰ, (ἐνδομα) fees given to certain officers. *Justinian. Cod.* 10, 19, 0 fin. *Edict.* 13, 7.

ἐνδομένη, ἐνδομενία, see ἐνδυμενία.

ἐνδομησις, εως, ἡ, (ἐνδομέω) structure, building. *Apoc.* 21, 18. *Jos. Ant.* 15, 9, 5.

ἐνδομυχέω, ἥσω, = ἐνδομυχός εἰμι. *Clementin.* 9, 12. 11, 11. 16, 10. *Hippol. Haer.* 452, 89. *Orig. VII,* 348 A. *Eus. VI,* 776 B.

ἐνδοξάζω (δοξάζω), to glorify in. *Sept. Ex.* 33, 16. 14, 4. *Ἐνδοξασθήσομαι ἐν Φαραῶ.* *Ps.* 88, 6. *Sir.* 38, 6. *Esai.* 45, 25. 49, 3.

Ezech. 28, 22. *Paul. Thess.* 2, 1, 10. 12.

ἐνδοξασμός, οὔ, ὁ, a glorifying in. *Symm. Ps.* 45, 4. 46, 5.

ἐνδοξολογέω = δοξολογέω. *Diog.* 6, 47.

ἐνδοξος, ον, glorious. — 2. As a title, ἐνδοξότατος, gloriosissimus, most glorious. *Inscr.* 5895.

Carth. (init.). Theod. III, 1044 A. 1048 C.

Ἐδοξότατε αὐτοκράτορ. *Justinian. Novell.* 1 (titul.).

ἐνδοξότης, ητος, ἡ, (ἐνδοξος) gloriousness, as a title. *Nil.* 316 A, ἡ σή. *Justinian. Novell.* 130, 8. *Const. III,* 977 A, ἡ ὑμετέρα. *Theoph.* 416, 15, ἡ σου. *Vil. Nil. Jun.* 108 A.

ἐνδόσθια, ὧν, τὰ, = ἐντόσθια. *Sept. Ex.* 12, 11.

Orig. IV, 337 II.

ἐνδόσιμος, ον, yielding, giving way. *Dion. H.* V, 320, 5. *Plut. II,* 181 C. *Max. Tyr.* 2, 7, 25, 5. *Lucian. III,* 439. *Doctr. Orient.* 673 C. — 2. Substantively, τὸ ἐνδόσιμον, L. datum, data. *Cleomed.* 24, 33. *Clem. A.* II, 612 A.

ἐνδοτέον = δεῖ ἐνδιδόναι. *Clem. A. I,* 525 A.

ἐνδοτέρω (ἐνδότερος), adv. farther in. *Tatian.* 31, p. 869 B. *Φασιν αὐτὸν ἡκμαίνει μετὰ τὰ Τρωϊκὰ ἐνδοτέρω τῶν ὀδοήκοντα ἔτων, less than.*

ἐνδοτέρωθεν, adv. = preceding. *Jos. Ant.* 3, 6, 4.

ἐνδότης, ητος, ἡ, the interior. *Pseudo-Dion.* 121 B. *Max. Conf. Schol.* 32 C = κρυφίότης.

ἐνδοτικός, ἡ, ὄν, (ἐνδίδωμι) yielding, accommodating. *Ruf. apud Orib.* II, 257, 1. *Aristaen.* 1, 4.

ἐνδοτικῶς, adv. by yielding. *Just. Tryph.* 79. *Anton.* 1, 16, p. 30.

ἐνδοτος, ον, given up. *Clem. A. I,* 1136 B.

ἐνδονυχία, ας, ἡ, (ἐνδον, ἔχω) = ἐνδυμενία. *Polyb.* 18, 18, 6.

ἐνδρανής, ἐν, (δράω) efficient; opposed to ἀδρανής. *Mal.* 344, 14.

ἐνδρομή, ης, ἡ, (ἐντρέχω) = running in. *Plut.* II, 1140 D, a song during the πένταθλον.

ἐνδρομίς, ἰδος, ἡ, endromis, a coarse woollen cloak. *Herod. apud Orib.* II, 462, 13. 466, 4. — 2. A kind of light shoe. *Hes. Ἐνδρομίδες, ὑποδήματα.*

ἐνδρυμος, ον, (δρυμός) living in the woods. *Cæsarius* 985.

ἐνδυασμός, οὔ, ὁ, = ἐνδοισμός. *Pallad.* 1193 D.

ἐνδυαστῶς, adv. = ἐνδοιστῶς. *Athan.* II, 1172 C.

ἐνδυμα, ατος, τὸ, (ἐνδύω) garment, raiment. *Sept. Reg.* 2, 1, 24. *Prov.* 29, 40. *Sap.* 18, 24. *Sophon.* 1, 8. *Esai.* 63, 2. *Epist. Jer.* 10. *Strab.* 3, 3, 7, p. 240, 10. *Matt.* 7, 15, et alibi. *Jos. Ant.* 3, 7, 2. *B. J.* 5, 5, 7.

ἐνδυμάτιον, ον, τὸ, little ἐνδυμα. *Plut.* II, 1184 D.

ἐνδυμενία, ας, ἡ, (ἐνδον, μένειν?) house-furniture. *Polyb.* 4, 72, 1, v. l. ἐνδυμένεια. 5, 81, 3. *Phryn.* 334, condemned. *Epiph.* I, 172 B. II, 845 C. — Written also ἐνδομενία. *Polyb.* 5, 81, 3. 4, 72, 1. *Charis.* 550, 8. — Also ἐνδομένηα. *Cornut.* 48.

ἐνδύναμος, ον, (δύναμις) strong. *Themist.* 446, 25. *Macar.* 565 B. *Isid.* 224 A.

ἐνδυναμῶω, ὥσω, (δύναμις) to strengthen. *Sept. Judic.* 6, 34 as v. l. *Par.* 1, 12, 18 as v. l. *Ps.* 51, 9. *Ενεδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ, he strengthened himself in his vanity.*

Luc. Act. 9, 22. *Paul. Tim.* 1, 1, 12. *Hebr.* 11, 34, et alibi. *Clem. R.* 1, 55. *Aquil.* Gen. 7, 20.

ἐνδυομενία, ας, ἡ, (ἐνδύομαι) raiment, dress. *Pseud-Athan.* IV, 840 D

ἐνδυτή, ης, ἡ, see ἐνδυτός.

ἐνδυτής, ον, ὁ, (ἐνδύω) garment. *Aquil. Reg.* 1, 17, 38. (Compare *ἐπενδυτής*.)

ἐνδυτός, ἡ, ὄν, put on, spread over. — Substantively, ἡ ἐνδυτή, altar-cloth, the cloth spread on the holy table. *Sophrns.* 3985 B. *Nic.* II, 876 B. *Theoph.* 696. 10. *Nic. CP.* Histor. 35, 10. *Porph. C.* 15, 17.

ἐνδύω, to clothe. *Mid. ἐνδύομαι, sc. τὴν οἰκίαν στολὴν, to put on the sacerdotal robes.* *Euchol.* — 2. To invest one with power. *Theoph.* 67.

- ἐνδωσειώ = ἐπιθυμῶ ἐνδύναι. *Agath.* 33, 10.
- ἐνεαρίζω = ἐαρίζω ἐν. *Plut.* II, 770 B. *Greg. Naz.* II, 620 A.
- ἐνεδρευτής, οὗ, ὁ, (ἐνεδρεύω) *L. insidiator, ensnarer. Symm. Reg.* 1, 22, 8. *Ptol. Tetrab.* 159. *Aster.* 244 B.
- ἐνεδρευτικός, ἡ, ὄν, *L. insidiosus, insidious, treacherous. Strab.* 3, 3, 6. *Philon* II, 269, 4. *Galen.* II, 101 F.
- ἐνεδριάω = ἐδριάω in. *Greg. Naz.* III, 1228 A.
- ἐνεδρον, ον, τὸ, = ἐνέδρα. *Sept. Num.* 35, 20 Ἐξ ἐνέδρου, *by lying of wait. Josu.* 8, 12, 19. *Judic.* 9, 35. *Sap.* 14, 21. *Sir.* 11, 29. *Macc.* 1, 1, 36. 1, 10, 80. *Luc. Act.* 23, 16.
- ἐνεδρος, ὁ, = ἐνέδρα. *Mauric.* 2, 4. *Leo. Tact.* 4, 27. 12, 34.
- ἐνεθίζω = ἐθίζω in. *Ptol. Tetrab.* 5. *Diog.* 3, 23. *Herodn.* 2, 9, 2, et alibi. *Orig.* IV, 201 A. *Basil.* I, 240 C.
- ἐνεικονίζω = εἰκονίζω in. *Plut.* II, 40 D. *Galen.* II, 29 A.
- ἐνειλημα, ατος, τὸ, = εἶλημα. *Jos. Ant.* 12, 2, 10. *Artem.* 104.
- ἐνειλησις, εως, ἡ, (ἐνειλέω) = rolling up. *Ruf. apud. Orib.* II, 207, 6. *Herod. apud. Orib.* II, 422, 1.
- ἐνειλυνδέομαι = εἰλυνδέομαι in. *Jos. B. J.* 4, 9, 10.
- ἐνείργω (εἵργω), to shut up in. *Epiph.* I, 1136 C.
- ἐνέκβασις, εως, ἡ, = ἔκβασις. *Sophrns.* 3328 D.
- ἐνεκα or ἐνεκεν, adv. on account of. *Clem. A.* I, 1033 A Ἐκ γονέων τε ἐνεκα, where ἐκ is superfluous. — 2. Concerning, with regard to. *Eust. Ant.* 613 A Πῶς ἂν ἔχοιμι γνώμης ἐνεκα τῆς ἐγγαστριμύθου. — 3. For, for the sake of. *Diod.* 1, 80, τῆς πολυανθρωπίας. *Paul. Cor.* 2, 7, 12, τοῦ φανερωθῆναι. *Apophth.* 293 A, τοῦ ποιῆσαι προσφοράν. 405 C, τοῦ μὴ συναντῆσαι τοῖς αἰρετικοῖς. *Porph. Adm.* 255, 16, γεωργῶν, for the sake of employing them as tillers of the ground. 256, 11, τοῦ υἱοῦ Ἀσάνδρου.
- ἐνεμα, ατος, τὸ, (ἐνίμη) *enema, injection, clyster. Diosc.* 2, 144. 3, 6 (8). *Eupor.* 2, 53.
- ἐνενηκονταεννέα = ἐνενήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1.
- ἐνενηκονταεξ = ἐνενήκοντα ἑξ. *Sept. Esdr.* 1, 8, 63.
- ἐνενηκονταετής, ἐς, or ἐνενηκονταετής, ἐς, (ἐνενήκοντα, ἔτος) ninety years old. *Sept. Macc.* 2, 6, 24. *Philon* I, 606, 49. *Lucian.* I, 442.
- ἐνενηκονταπέντε = ἐνενήκοντα πέντε, ninety-five. *Heron Jun.* 60, 29.
- ἐνενηκοντάπηχυς, υ, (πῆχυς) ninety cubits long. *Athen.* 5, 33.
- ἐνενηκονταπλάσιος, ον, ninety-fold. *Gemin.* 792 C.
- ἐνενηκοντούτης = ἐνενηκονταετής. *App.* I, 453, 58 *Dion C.* 69, 17, 1.
- ἐνέννυμ = ἔννυμ. *Agath.* 80, 12. 206, 6.
- ἐνεξουσιάζω = ἐξουσιάζω ἐν. *Sept. Sir.* 20, 8, 47, 19. *Diod.* II, 608, 38. *Dion. H. V.* 132, 3. VI, 792, 1. 824, 12, 868, 10.
- ἐνεορτάζω = ἐορτάζω in. *Strab.* 12, 3, 36.
- ἐνεπαγγέλλομαι = ἐπαγγέλλομαι. *Hermog. Rhet.* 868, 13.
- ἐνεπιδείκνυμι = ἐπιδείκνυμι in. *Philon* II, 28, 5. *Plut.* II, 90 E. *Basil.* III, 616 B.
- ἐνεπιδημέω = ἐπιδημέω in. *Ael. V. H.* 3, 14, 12, 52. *Dion C.* 51, 17, 1. *Athen.* 6, 23, 8, 63.
- ἐνεπινοώω = ἐπινοώω in. *Orig.* IV, 56 B. C.
- ἐνεργασία, ας, ἡ, (ἐνεργάζομαι) = ἐργασία. *Achmet.* 74.
- ἐνέργεια, ας, ἡ, action, in grammar; opposed to πάθος. *Dion. Thr.* 637, 29. 30. 638, 4, of nouns and verbs, as κριτής, κρίνω. *Apollon. D. Synt.* 12, 17. — 2. Agency, influence. *Just. Apol.* 1, 44, δαιμόνων. *Clem. A.* II, 629 B, διαβολική. *Const. Apost.* 8, 12, τοῦ ποιητροῦ, of the evil one. *Apophth.* Poemen. 7 Κατ' ἐνέργειαν, sc. τοῦ διαβόλου, through the agency of the Devil. *Anast. Sin.* 45 A.
- ἐνεργέω, ἥσω, to work in, to influence, to instigate, said of the Devil and his agents. *Just. Apol.* 1, 5. 26. 2, 8, τινὰ μισεῖσθαι. *Tryph.* 78. *Theophil.* 1064 A. *Clem. A.* I, 60 A. *Orig.* III, 1108 A (I, 968 A). *Alex. A.* 548 A. *Athan.* II, 965 B. *Greg. Naz.* I, 953 C. *Did. A.* 1193 C. *Pallad. Laus.* 1059 D. *Sophrns.* 3656 A. — 2. Participle, ὁ ἐνεργούμενος, energumen. *Aster. Urb.* 148 B. *Athan.* II, 933 A. *Chrys.* I, 468 E. [*Anast. Sin.* 45 B ἐνέργησαν = ἐνήρησαν.]
- ἐνέργημα, ατος, τὸ, (ἐνεργέω) act, deed, work, operation. *Polyb.* 2, 42, 7, et alibi. *Diod.* 4, 51, p. 295, 47. *Paul. Cor.* 1, 12, 6. 10. *Barn.* 19, suffering. *Anton.* 4, 2. *Sext.* 67, 14, opposed to πάθος. *Diog.* 7, 65. — *Anast. Sin.* 601 D, miracle. — 2. *Energema* = ἐνέργεια of evil spirits. *Tertull.* II, 43 A. 791 A.
- ἐνεργής, ἐς, (ΕΡΓΩ) active, effective, efficacious. *Polyb.* 2, 65, 12. 11, 23, 2. *Diod.* 1, 88, 17, 44. *Paul. Cor.* 1, 6, 9, et alibi. *Pallad. Laus.* 1083 B, προσευχή, earnest, fervent (*Jacob.* 5, 16 Δέσις ἐνεργουμένη).
- ἐνεργητέος, α, ον, = ὃν δεῖ ἐνεργεῖσθαι. *Plut.* II, 1034 C. *Clem. A.* II, 324 C.
- ἐνεργητικός, ἡ, ὄν, (ἐνεργέω) active, efficient. *Polyb.* 12, 28, 6. *Sext.* 122, 9, αἰτίων, the efficient cause. — 2. Active, in grammar; opposed to παθητικός. *Dion. H.* VI, 796, 16. 797, 8, ῥῆμα, verb. *Apollon. D. Conj.* 481, 32.

ἐνεργητικῶς, adv. *actively*. *Sext.* 239, 30. — 2. *Actively*, in grammar; opposed to παθητικῶς. *Apollon. D. Synt.* 276, 20. *Phryn. P. S.* 7, 7.

ἐνεργοβατέω = ἐνεργῶς βατέω? *Pseudo-Lucian.* III, 588.

ἐνεργολαβέω = ἐργολαβέω in. *Poll.* 8, 30. *Orig.* I, 884 A, τῇ πλάνῃ.

ἐνεργῶς (ἐνεργής), adv. *efficaciously*. *Diosc.* 1, 11.

ἐνερευθής, ἐς, = ἐρευθής, ἐρευθήεις. *Polyb.* 32, 9, 8. *Cic. Att.* 12, 4. *Strab.* 3, 1, 5, p. 211, 6. *Philon* I, 380, 3. *Diosc.* 1, 132, p. 126. *Soran.* 258, 2. *Antyll.* apud *Orib.* II, 58, 11.

ἐνερόχρως, ὡτος, ὁ, (ἐνέροι, χρώς) *pale as a corpse*. *Alciph.* 1, 3.

ἐνεσιτιάομαι = ἐσιτιάομαι in. *Lucian.* II, 410.

ἐνεσιτῶς, see ἐνίστημι.

ἐνευθηνέομαι = εὐθηνέω in. *Phot.* III, 81 C.

ἐνευημερέω = εὐημερέω in. *Plut.* II, 665 D, et alibi.

ἐνευκαιρέω = εὐκαιρέω in. *Philon* I, 309, 23. 387, 3. *Greg. Nyss.* II, 253 D.

ἐνευλογέω, ἥσω, (εὐλογέω) *to bless* in. *Sept. Gen.* 12, 3 - σθαι ἐν τινι. *Ps.* 71, 17.

ἐνευρύνω = εὐρύνω in. *Cyrill. A.* I, 156 B.

ἐνευστομέω = εὐστομέω in. *Philostr.* 870.

ἐνευσχημονέω = εὐσχημονέω in. *Hierocl. C. A.* 44, 4.

ἐνευσχολέω = εὐσχολέω in. *Lucian.* II, 436.

ἐνευτρεπής, ἐς, = εὐτρεπής. *Chron.* 733, 11.

ἐνευτυχέω = εὐτυχέω in. *Aristid.* I, 179.

ἐνευφημέω = εὐφημέω. *Eus.* III, 541 B.

ἐνευφραίνω (εὐφραίνω), *to delight*. *Simoc.* 27, 14. — Mid. ἐνευφραίνομαι, *to rejoice* in. *Sept. Prov.* 8, 31, ἐν τοῖς ἀνθρώπων. *Philon* I, 231, 11. 335, 34.

*ἐνεύχομαι = εὐχομαι. *Inscr.* 2448, I, 14. *Synes.* 1413 B.

ἐνευωχέομαι = εὐωχέομαι in. *Strab.* 17, 1, 15. *Synes.* 1369 C.

ἐνεχυράζω, *to take in pledge*. *Classical.* [*Sept. Job* 24, 3 ἠνεχύρασαν.]

ἐνεχύρασμα, ατος, τὸ, (ἐνεχυράζω) *pledge, a thing pawned*. *Sept. Ex.* 22, 26. *Ezech.* 33, 15.

ἐνεχυρασμός, οὔ, ὁ, = ἐνεχυρασία, *a pledging, pledge*. *Sept. Ezech.* 18, 7. *Plut.* I, 215 D.

ἐνεχυράζω = ἐνεχυράζω. *Polyb.* 6, 37, 8. *Antec.* 4, 6, 7.

ἐνεχυρίασμα = ἐνεχύρασμα. *Apocr. Act. Philipp.* 9.

ἐνεχυρίζω, ἴσω, (ἐνέχυρον) *to give in pledge; to promise*. *Aster.* 325 B, σοὶ ὅτι γεγήρη τοι οὗτος.

ἐνεχυρμαῖον, ου, τὸ, = ἐνέχυρον. *Phryn.*

ἐνεχύρως (as if from ἐνέχυρος), adv. *safely, in safety*. *Arr. P. M. E.* 43, θεωρεῖσθαι.

ἐνζάω = ζάω. *Philon* I, 65, 22.

ἐνζήτησις, εως, ἡ, = ζήτησις. *Orig.* I, 761 B.

ἐνζυμος, ου, (ζύμη) *leavened*; opposed to ἀζυμος. *Damasc.* II, 392 C. *Cerul.* 745 A.

ἐνζῳγραφος, ου, (ζῳγραφέω) *painted picture*. *Eriph.* I, 373 C ἐνζῳγράφους.

ἐνζῳδος, ου, (ζῳδῖον) *having figures of animals painted or carved upon it*. *Theoph. Cont.* 896.

ἐνζωνίζομαι (ζώνη) = ἐν ἄξει στρέφομαι? *Plut.* II, 896 A.

ἐνζώννυμι = ζώννυμι. *Plut.* I, 470 B.

ἐνήδομαι = ἡδομαι in. *Orig.* I, 993 A.

ἐνηδόνως (ἡδονή), adv. *pleasurably*. *Diod.* 4, 78 as v. l. *Clim.* 972 A.

ἐνηδύνω = ἡδύνω. *Pseudo-Lucian.* III, 588. *Ephr.* I, 15 F.

ἐνηδυπατέω = ἡδυπατέω in. *Philon* II, 326, 44.

ἐνήλικος, ου, (ἡλιξ) *of age*. *Inscr.* 1625, 51. *Plut.* I, 984 D. II, 184 B.

ἐνηλώω = ἡλώω in. *Pseudo-Chrys.* II, 817 C.

ἐνημερεύω = ἡμερεύω in. *Diod.* 17, 70.

ἐνημερέω = ἡμερέω in. *Philon* I, 465, 43. II, 50, 4. 140, 6.

ἐνήρης, es, (ἐρέσσω) *furnished with oars, as a vessel*. *Plut.* I, 467 C, et alibi.

ἐνησυχάζω = ἡσυχάζω in. *Philon* II, 140, 5.

ἐνηχέω = ἡχέω in. *Plut.* II, 589 D. *Aret.* 4 C. *Eriph.* I, 1037 A.

ἐνήχημα, ατος, τὸ, = ἡχημα. *Iamb.* V. P. 132.

ἐνήχησις, εως, ἡ, (ἐνηχέω) *sound: report*. *Eriph.* I, 229 C. 361 A. 476 A. 996 A.

ἐνηχος, ου, (ἡχος) *sounding*; opposed to ἀνηχος. *Hippol. Haer.* 240, 22. *Athen.* 14, 38. — 2. *Instructed?* *Sept. Sir. Prol.* 9 as v. l.

ἐνθα, for ἐφ, *wherewith, denoting the instrument*. *Joann. Mosch.* 2949 B Μετὰ τὸ καῦσαι αὐτὸν τὸν φοῦρνον οὐχ εἴπεν ἐνθα ὥφειλεν σφογγίσαι τὸν φοῦρνον, *after he had heated the oven, he could not find that (the mop) with which he should clean the oven*.

ἐνθάδιον, ου, τὸ, = ἐντυβος? *Geopon.* 12, 1, 3.

ἐνθάδιος, α, ου, (ἐνθα, ἐνθάδε) *belonging here, made here, home-made, of domestic manufacture*. *Porph.* *Cer.* 473.

ἐνθαλασσεύω or ἐνθαλαπτεύω (θαλασσεύω), *to live at sea*. *Philon* II, 8, 25. *Poll.* 1, 121.

Clem. A. I, 424 A. *Dion. Alex.* 1253 A.

*ἐνθάλασσος, ου, (θάλασσα) *by the sea, on the sea-shore*. *Athen. Arch.* 9.

ἐνθάπτω (θάπτω), *to bury* in. *Diod.* 1, 66. *Dion. H.* II, 958, 5. *Plut.* II, 282 F. [*Arr. Anab.* 7, 1, ἐντεθάφθαι.]

ἐνθεαστικῶς (ἐνθεαστικός), adv. rapturously. *Lucian*. II, 413. *Procl. Parm.* 530 (96).
 ἐνθεματίζω, ἰσώ, (ἐνθεμα) to insert a graft, to engraft. *Epiph.* II, 569 A. *Geopon.* 10, 23, 4. 10, 76, 1.
 ἐνθεματισμός, οὐ, ὁ, insertion. *Clem. A.* I, 364 A. νοῦ, = νουθέτης.
 ἐνθέμιον, ου, τὸ, the socket of a candlestick? *Sept. Ex.* 38, 16.
 ἐνθεν, adv. hence. *Sept. Dan.* 12, 5 Ἐνθεν καὶ ἔνθεν, on each side.
 ἐνθεότιμος, ον, = θεότιμος. *Sibyll.* 5, 268.
 ἐνθεσις, εως, ἡ, = ἔνθεμα, graft. *Geopon.* 10, 37, 1, et alibi.
 ἐνθεσμος, ον, (θεσμός) = ἔννομος, lawful. *Sept. Macc.* 3, 2, 21. *Plut.* I, 527 B.
 ἐνθέσμως, adv. = ἐννόμως. *Synes.* 1413 D.
 ἐνθεσπίζω = θεσπίζω in. *Eus.* IV, 444 A.
 ἐνθετέον = δεῖ ἐνθεῖναι. *Plotin.* I, 41, 3. *Geopon.* 6, 1, 4.
 ἐνθεωρῶ = θεωρῶ in. *Nicom.* 91. *Greg. Nyss.* III, 1092 C. *Max. Conf.* II, 28 A.
 ἐνθέως (ἐνθεος), adv. in an inspired manner. *App.* I, 132, 2. *Poll.* 1, 22. *Orig.* I, 1316 B.
 ἐνθήκη, ης, ἡ, (ἐντίθημι) entheca, stock, stores, provisions. *Philon* II, 525, 39. *Artem.* 341. *Symm. Gen.* 41, 36. *Epiph.* I, 1045 A, cargo. *Cassian.* I, 170 A. — 2. Funds, capital, = ἀφορμή. *Phryn.* 223. *Argum. Dem. Phorm.* 944. *Basil.* III, 320 C.
 ἐνθηκῶς, ὡσω, to locate. *Iren.* 636 B.
 ἐνθηλυπαθεῖω, ἦσω, (θῆλυς, παθεῖν) to be effeminate. *Jos. B. J.* 4, 9, 10.
 ἐνθησανρίζω = θησανρίζω. *Damasc.* I, 1241 B.
 ἐνθλασις, εως, ἡ, (ἐνθλάω) a pressing in. *Ael. N. A.* 16, 22.
 ἐνθλασμα, ατος, τὸ, = preceding. *Galen.* XIII, 890 A.
 ἐνθλιπτικῶς (ἐνθλίβω), adv. by pressing downward. *Sext.* 137, 16.
 ἐνθλιψις, εως, ἡ, a pressing in. *Galen.* VII, 415 E.
 ἐνθολος, ον, = θολός, turbid. *Achmet.* 78. 172. 193.
 Ἐνθουσιασταί, ὡν, οἱ, (ἐνθουσιάζω) Enthusiastae = Μεσσαλιανοί, Εὐχίται. *Theod.* III, 1144 A. *Tim. Presb.* 48 A. *Theoph.* 99, 11.
 ἐνθουσιώδης, ες, (ἐνθους, ΕΙΔΩ) L. fanaticus, enthusiastic. *Dion. H.* V, 5, 1. *Philon* II, 164, 17. *Plut.* I, 53 A, et alibi.
 ἐνθουσιώσις, εως, ἡ, = ἐνθουσιασμός. *Epiph.* II, 801 B.
 ἐνθρηνέω = θρηνέω in. *Aristid.* I, 428, 19. *Macar.* 228 A.
 ἐνθροέω = θροέω. *Genes.* 106, 18.
 ἐνθρόμβωσις, εως, ἡ, = θρόμβωσις. *Antyll.* apud *Orib.* II, 49, 4.
 ἐνθρονιάζω, ἄσω, = ἐνθρονίζω. *Euchol.* p. 184.

— 2. To consecrate a church. *Stud.* 1089 D. *Nic. CP.* 860 C. *Epiph. Mon.* 261 B. *Codin.* 89, 15. 148.
 ἐνθρονιασις, εως, ἡ, = ἐνθρονιασμός. *Steph. Diac.* 1077 A.
 ἐνθρονιασμός, οὐ, ὁ, = ἐνθρονιασμός. *Chal.* 1568 B. 1613 A. — 2. Consecration of a holy table. *Euchol.*
 ἐνθρονιαστικός, ἡ, ὄν, = ἐνθρονιαστικός. *Damasc.* II, 76 B. C, λόγος, = ἐνθρονιαστικαὶ συλλαβαί.
 — 2. Substantively, τὸ ἐνθρονιαστικόν, the enthronization fee, paid by the bishop ordained. *Justinian.* Novell. 123, 3.
 ἐνθρονίζω, ἰσώ, (θρόνος) to enthrone, install. *Sept. Esth.* 1, 2 as v. l. *Diod.* II, 595, 97 -σθαι τοῖς βασιλείοις. *Clem. A.* I, 253 B. *Hippol.* 632 A. 865 D. — 2. In ecclesiastical Greek, it is commonly used with reference to the enthronization of bishops. *Greg. Naz.* III, 1247 A. *Pallad. Vit. Chrys.* 54 F. *Socr.* 217 B. *Chal.* 1608 A. *Theod.* IV, 88 C. *Theod. Lector* 193 A. *Joann. Mon.* 301 D. *Euagr.* 2608 B. — 3. To consecrate a holy table. *Euchol.*
 ἐνθρονιασμός, οὐ, ὁ, (ἐνθρονίζω) enthronization of a bishop. *Chal.* 1568 B. — 2. Consecration of a church. *Balsam.* ad Concil. VI, 81, ἐκκλησίας.
 ἐνθρονιαστής, οὐ, ὁ, one that enthrones. *Greg. Naz.* III, 1156 A. 1164 A.
 ἐνθρονιαστικός, ἡ, ὄν, (ἐνθρονίζω) inaugural. *Euagr.* 4, 4, p. 2708 A, συλλαβαί, inaugural letters, letters sent by a newly ordained patriarch to the other patriarchs. They were expected to contain the doctrinal opinions of the writer.
 ἐνθρονος, ον, = ἐν θρόνῳ. *Eus.* IV, 17 B.
 ἐνθυμέομαι = ἐπιθυμέω. *Sept. Deut.* 21, 11.
 ἐνθυμῆματιον, ου, τὸ, little ἐνθύμημα. *Gell.* 16, 1.
 ἐνθύμησις, εως, ἡ, Enthymesis, the abortion of σοφία; called also Ἀχαμώθ; a Valentinian figment. *Iren.* 456 A. 460 A. 473 A. 480 A. *Tertull.* II, 556 B. (Compare *Plotin.* I, 380, 15.) — 2. Enthymesis = σιγή, the spouse of βυθός. *Doctr. Orient.* 657 A.
 ἐνθυμῶς = θυμῶς. *Synes.* 1500 C.
 ἐνθύομαι = θύω, θύομαι. *Zos.* 77, 1.
 ἐνθουσιάζω = θυσιάζω. *Sibyll.* 5, 355.
 ἐνθωκεῖω = ἐνθακέω. *Method.* 76 D.
 ἐν = ἐστί, est, is, exists. *Sept. Sir.* 37, 2. *Paul. Cor.* 1, 6, 5. *Gal.* 3, 28. *Col.* 3, 11. *Jacob.* 1, 17. *Polem.* 270. *Method.* 405 C. *Palaeph.* 14, 1 τὸ δὲ ἀληθές ἐν τοιοῦτον. *Epiph.* I, 948 B Οὐκ ἐν ἐκεί ἐκκλησία Χριστιανῶν ἐν θνατείρῃ. *Ephes.* 977 B. *Chal.* 1508 C. *Const.* (536), 1153 A τίς ἐν Νεστορίῳ ἐγὼ οὐκ οἶδα, for my part, I know not who Nestorius is; I care not a straw about Nestorius. 1149 A. 1212 B Ἡ σύγκλητος

- ὁρθόδοξος ἐν. *Apophth.* Johann. Colob. 40. Xoius 1. *Joann. Mosch.* 2985 D Τί ἐν. ἀββᾶ Ζώσιμῃ; *what now, father Zosimus? what is the matter?* *Chron.* 721, 19 Ἄλλως γὰρ ἡμᾶς οὐκ ἐν σωθῆναι, *for ye cannot be saved otherwise.*
- ἐνιαῖος, α, ον, (εἷς), L. unicus, single, one and no more. *Aristid. Q.* 5. *Diog.* 7, 35. *Orig.* VII, 204 A. *Iambl. Myst.* 265, 5. *Mathem.* 215. *Did. A.* 496 A. *Procl. Parm.* 564 (151).
- ἐνιαῖος, adv. L. unice, singly. *Did. A.* 492 A. *Procl. Parm.* 589 (192). 634 (44). 663 (9).
- ἐνιαῖος, adv. = ἐνίστε. *Soran.* 248, 17. *Eus.* III, 729 B.
- ἐνιαυσιαῖος (ἐνιαυσιαῖος), adv. annually. *Ptol. Tetrab.* 91.
- ἐνιαυσίος, α, ον, yearly. — Substantively, τὰ ἐνιαυσία, anniversary, funeral prayers offered a year after the burial. *Const. Apost.* 8, 42. (See also τρίτα, ἔνατα, τεσσαρακοστά.)
- ἐνιαυτός, οὐ, ὁ, year. *Sept. Lev.* 25, 29, ἡμερῶν. *Reg.* 1, 1, 7. 1, 7, 16. 3, 10, 25. *Macc.* 1, 4, 59 Ἐνιαυτὸν κατ' ἐνιαυτόν, year by year. *Diod.* 12, 36 Ὁ μέγας ἐνιαυτός, the great year. *Jos. Ant.* 1, 3, 9. *Plut.* II, 892 C. *Galen.* II, 89 E. *Sext.* 747, 27. *Achill. Tat.* 956 C. *Clem. A.* II, 368 A. *Hippol. Haer.* 270, 23. *Anatol.* 236 B. [*Inscr.* 2448, VI, 25 KA-ΘENIAYTON = καθ' ἐνιαυτόν.]
- ἐνιαυθός, adv. = ἐνιαχού. *Philostr.* 601 B.
- ἐνίζημα, ατος, τὸ, (ἐνίζανω) seat. *Clem. A.* II, 396 C.
- ἐνίζω, ἰσω, (εἷς) to make one. *Greg. Naz.* III, 1074 A Ἡ τριάς πάλιν ἐνίζεται. *Procl. Parm.* 597 (206). *Pseudo-Dion.* 589 C. *Justinian.* *Monoph.* 1105 C. *Nicet. Byz.* 748 C.
- *ἐνικός, ἡ, ὄν, (εἷς) L. singularis, singular, in grammar. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 10. 635, 29. *Dion. H.* VI, 791, 7. 802, 12. *Tryph.* 33, ἀριθμός. *Lesbon.* 172 (185). *Apollon. D. Pron.* 273 C. 301 B, εὐθεία. *Sext.* 546, 14. 632, 8.
- ἐνικῶς, adv. L. singulariter, singly. *Greg. Naz.* II, 417 B.
- ἐνιλλώπτω (ἐλλώπτω) = διὰ τῶν ὀφθαλμῶν βλέφαρίζειν, to wink, ogle. *Clem. A.* I, 645 A.
- ἐνιλύω = ἐνειλέω. *Moschn.* 68.
- ἐνίπους, ουν, (εἷς, πούς) = μονόπους. Coined by *Schol. Arist. Ran.* 293.
- ἐνιπάζομαι = ἱππάζομαι ἐν. *Plut.* I, 419 F. *Arr. Anab.* 2, 6, 3.
- ἐνιππομαχέω = ἱππομαχέω ἐν. *Dion. H.* I, 263, 10 as v. l.
- ἐνίστημι = ἵστημι in. — 2. Participle, ὁ ἐνεστώς or ἐνεστηκώς, sc. χρόνος, the present tense. *Dion. Thr.* 638, 22. *Plut.* II, 1081 D. *Drac.* 31, 19. *Sext.* 652, 26 (*Aristot.* *Topic.* 2, 4, 8 παρὼν χρόνος). *Theodos.* 1013, 16 Ἐνεστὼς συντελικός, = παρακείμενος, present.
- ἐνίστορος, ον, (ἱστορία) painted, represented in a picture. *Ephr.* *Mon.* 261 D.
- ἐνίσχυσις, εως, ἡ, (ἐνισχύω) ■ strengthening. *Ephr.* II, 301 B.
- ἐνκόλπιος, see ἐγκόλπιος.
- ἐνκριτήριος, ον, (ἐγκρίνω, κριτής) quid? *Inscr.* 1104 Τοὺς ἐνκριτηρίου οἴκους.
- ἐνλιμενιστής = ἐλλιμενιστής. *Afric. Cest.* 50.
- ἐνλιμνάζω, see ἐλλιμνάζω.
- ἐννάγραμμος, ον, (ἐννέα, γράμμα) composed of nine letters. *Mal.* 85, 7.
- ἐνναγώνιος, ον, with ἐννέα γωνία. *Heron Jun.* 135, 13.
- ἐνναδέκατος, η, ον, (ἐννέα, δέκατος) nineteenth. *Hermes Tr. Iatrom.* 439, 35.
- ἐνναετηρίς, ἰδος, ἡ, (ἐνναετής) period of nine years. *Plut.* II, 293 B. *Schol. Clem. A.* 778 B.
- ἐνναετία, ας, ἡ, = preceding. *Pallad.* 1050 A.
- ἐννάκις, adv. nine times. *Hippol. Haer.* 76, 40.
- ἐννακισχίλιοι, αι, ων, = ἐννάκις χίλιοι, nine thousand. *Sept. Macc.* 2, 8, 24. 2, 10, 18. *Plut.* II, 416 B. *Heges.* 1816 A.
- ἐννακόσιοι, αι, α, nine hundred. *Sept. Gen.* 5, 5. *Esdr.* 1, 5, 12. *Polyb.* 26, 6, 9. *Plut.* II, 1047 D. *Sext.* 747, 30 ἐνακόσιοι. — Also ἐννεακόσιοι. *Theophyl.* 3, 21. *Clem. A.* I, 849 B. *Chrys.* VII, 123 C.
- ἐννακοσιοστός, ἡ, ὄν, nine hundredth. *Syncell.* 9, 19.
- ἐννάλιος, α, ον, (ἐννέα) worth nine coins? *Porph. Cer.* 473, 6. (See also ἐξάλιος, ἐπτάλιος, ὀκτάλιος.)
- ἐνναμηνιαίος, see ἐννεαμηνιαίος.
- ἐννάμηνος, ον, = ἐννεάμηνος. *Clem. A.* II, 308 A.
- ἐνναούγκιον, ον, τὸ, (ἐννέα, οὐγκία) novem unciae, dodrans. *Justinian. Novell.* 38, 1.
- ἐνναταῖος, α, ον, (ἐννατος) on the ninth day. *Polyb.* 3, 53, 9. *Galen.* II, 192 B.
- *Ἐννατον, ον, τὸ, (ἐννατος) sc. σημεῖον, the Ninth Ward, one of the quarters of Alexandria. *Apophth.* 196 B. 253 B. 256 D. *Justinian. Monoph.* 1104 A. *Leont.* I, 1229 C. *Joann. Mosch.* 3048 A.
- *ἐννατος, η, ον, ninth. — Substantively, (α) ἡ ἐννάτη, sc. ὥρα, the ninth canonical hour. *Laod.* 18. *Const. Apost.* 8, 34. *Theod.* III, 1333 A Τὴν τῆς ἐννάτης ἐπετέλεσαν λειτουργίαν. — (b) τὰ ἔνατα, sc. ἱερά, funeral offerings on the ninth day after the burial. *Isae. Menecl.* 46 (37). 73, 26. *Aeschin.* 86, 4. *Poll.* 8, 146. — (c) τὰ ἔνατα, funeral prayers offered on the ninth day after the burial. *Const. Apost.* 8, 42. *Damasc.* II, 261 C. (See also *Eus.* IV, 936 D, and compare the Roman coena novemdialis.)

ἐνναυλοχέομαι = ναυλοχέομαι in. *Dion C.* 50, 12, 7.

ἐνναυμαχέω = ναυμαχέω in. *Plut.* II, 1078 D. ἐννεάβιβλος, ον, (ἐννέα, βιβλος) consisting of nine books. *Psell.* 926 A.

ἐννεαδικός, ἡ, ὄν, (ἐννεάς) L. nonarius, of the number nine. *Hippol.* Haer. 76, 50, κανών.

ἐννεαετηρίς, ἴδος, (ἐννέα, ἔτος) period of nine years. *Syncell.* 308, 3.

ἐννεακαιδεαετηρίς, ἴδος, ἡ, (ἐννεακαίδεκα, ἔτος) period of nineteen years. *Gemin.* 813 B. *Diod.* 12, 36. *Galen.* II, 39 F. *Anatol.* 212 B.

ἐννεακαιδεκαέτης, es, of nineteen years: nineteen years old. *Diod.* 2, 47. *Dion. H.* III, 1428, 12.

ἐννεακαιδεκάκις, adv. nineteen times. *Heron Jun.* 206, 2.

ἐννεακαιδεκαπλάσιον, ον, nineteen times as large. *Plut.* II, 891 B. *Achill. Tat.* Isagog. 960 D.

ἐννεακαιεικός, ἄδος, ἡ, (ἐννέα, εἰκός) the number twenty-nine. *Cyrrill. A.* X, 857 A.

ἐννεακαιτριακοιτάμετρος, ον, = ἐννέα καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 82.

ἐννεακισμύριοι, αι, α, (ἐννεάκις, μύριοι) nine myriads. *App.* I, 232, 64.

ἐννεακισχίλιοι, αι, α, = ἐννακισχίλιοι. *Sext.* 747, 30. *Ael.* V. H. 6, 12.

ἐννεακόσιοι, see ἐννακόσιοι.

ἐννεαμηνιαίος, α, ον, = ἐννεάμηνος. *Nicom.* 47. *Modest.* 3285 B. *Petr. Sic.* 1304 B. — Also, ἐνναμηνιαίος. *Caesarius* 1052.

ἐννεάς, ἄδος, ἡ, the number nine. *Nicom.* 97. *Theol. Arith.* 56. *Plut.* II, 744 A. *Porphyr.* V. *Plotin.* 78, 12, the *Enneades* of Plotinus.

ἐννεάστεγος, ον, (στέγη) building of nine stories. *Diod.* 20, 91.

ἐννεασύλλαβος, ον, (συλλαβή) consisting of nine syllables. *Heph.* 10, 5, μέτρον Σαπφικόν ἡ Ἰππωνάκτειον.

ἐννεαφάρμακος, ον, (φάρμακον) enneapharmacum, medicine composed of nine ingredients. *Cels. Med.* 5, 19, 10.

ἐννεάχειλος, ον, (χείλος) with nine lips. *Nicom.* 88.

εννεάχορδος, ον, (χορδή) of nine strings, as a musical instrument. *Athen.* 14, 38.

ἐννεάχωρος, ον, (χώρα) of nine places or spaces. *Theol. Arith.* 28.

ἐννεκρόω = νεκρόω in. *Plut.* II, 792 B. *Greg. Naz.* II, 236 C.

ἐννέμω = νέμω in. *Opp. Hal.* 1, 5. *Dion C.* 72, 3, 2.

ἐννενήκοντα, ninety. *Philon I.* 607, 27.

ἐννενηκονταδύο = ἐννενήκοντα δύο, ninety-two. *Sept. Esdr.* 1, 5, 15.

ἐννενηκονταεννέα = ἐννενήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1. *Matt.* 18, 12, 13. *Luc.* 15, 4, 7.

ἐννενηκονταέξ = ἐννενήκοντα ἑξ, ninety-six. *Sept. Jer.* 52, 23.

ἐννενηκονταέτης, es, (ἐννενήκοντα, ἔτος) of ninety years. *Philon I.* 606, 49. *Lucian.* I, 442. *Orig.* I, 589 C -της.

ἐννενηκοντατέσσαρες, α, = ἐννενήκοντα τέσσαρες, ninety-four. *Clem. A.* I, 885 A.

ἐννενηκοστοτέταρτος, ον, (ἐννενηκοστός, τέταρτος) ninety-fourth. *Afric.* 92 A.

ἐννεόω = νεόω land. *Geopon.* 3, 1, 9.

ἐννευμα, ατος, τὸ, = πνεῦμα. *Sept. Prov.* 6, 13.

ἐννέω (νέω), to swim in. *Aristid.* I, 470, 18.

ἐννεωτερίζω = νεωτερίζω. *Phot.* III, 1089 A, in the use of language.

ἐννήρης, εος, ἡ, (ἐννέα) vessel with nine banks of oars. *Polyb.* 16, 7, 1. *Diod.* II, 496, 79. *Athen.* 5, 36.

ἐννήφω = νήφω. *Anton.* 1, 16.

ἐννήχομαι = νήφομαι in. *Philon I.* 693, 19. *Antyll.* apud *Orib.* I, 524, 5. *Orig.* I, 1072 A.

ἐννόημα, ατος, τὸ, (ἐννοέω) thought, conception, idea. *Sept. Sir.* 21, 11. *Dion. H.* V, 209, 8. 242, 2. *Aristeas* 21. *Philon I.* 206, 13. *Plut.* II, 882 D. E. *Galen.* II, 29 B. *Sext.* 108, 17. 461, 7. 9. *Clem. A.* II, 32 B. *Diog.* 7, 61.

ἐννοηματικός, ἡ, ὄν, mental. *Galen.* II, 25 E. *Basil.* III, 477 A, λόγος. *Pseudo-Just.* 1817 C.

ἐννοηματικῶς, adv. mentally. *Procl. Parm.* 632 (40).

ἐννοητής, οὔ, ὁ, deviser. *Hippol.* Haer. 84, 72.

ἐννοια, as, ἡ, thought, conception. *Plut.* II, 1077 C Παρὰ τὴν ἐννοιαν, contrary to reason. *Galen.* II, 179 D. *Hippol.* 833 A Ὑπὲρ ἐννοιαν, beyond conception or comprehension. — 2. In the Valentinian theogony, the self-consciousness of Bythus, called also σιγή, χάρις, ἐνθύμησις. *Iren.* 445 A. — For Simon's ennoea, appearing in Helena, see *Id.* 671 B. *Tertull.* II, 708 B.

Ἐννόμ, ὁ, Hinnom. *Sept. Jer.* 7, 31 Φάραγξ υἱοῦ Ἐννόμ, = Γέεννα.

ἐννομος, ον, according to the Law, subject to the Law of Moses. *Sept. Sir. Prol. Just. Tryph.* 4, p. 577 B, πολιτεία. *Clem. A.* II, 624 D.

— 2. Skilled in the law. *Did. A.* 272 A, Παῦλος, deeply versed in the Jewish law.

ἐννόμως, adv. according to the Law. *Just. Tryph.* 67.

ἐννοοσσεύω = ἐννεοσσεύω. *Sept. Ps.* 103, 17. *Jer.* 22, 23, ἐν ταῖς κέδροις. *Diod.* 5, 43.

ἐννοοσποιόμαι (ποιέω) = ἐννεοσσεύω. *Pseudo-Jos. Macc.* 14, p. 515.

ἐννυκτερεύω (νυκτερεύω), to pass the night in. *Polyb.* 3, 22, 13 Ἐν τῇ χώρᾳ μὴ ἐννυκτερεῦ-έτωσαν. *Diosc.* 2, 91.

ἐννωθρος, ον, = νωθρός. *Diosc.* 1, 37.

ἔνοργος, ον, (ὄργος) bloated. *Hermes Tr. Iatrom.* 389, 26.
 ἐνόδιον, ον, τό, (ἐνόδιος) prayer before starting on a journey. *Greg. Naz. III*, 518 A.
 ἐνοειδής, ἐς, (εἰς, ΕΙΔΩ) simple, uniform. *Nicom. Harm.* 25. *Iambl. Myst.* 168, 4. *Adhort.* 32. *Athan. II*, 345 B. 780 B. *Procl. Parm.* 540 (113). 641 (55).
 ἐνοειδῶς, adv. singly, simply, in one form. *Nicom.* 74. *Iambl. Myst.* 8, 9. 53, 4. *Jul. Frag.* 200 A.
 ἐνοικεῖω (οἰκειῶ) = εἰσοικεῖω. *Sept. Esth.* 8, 1. *Diod.* 1, 93. *Plut. II*, 966 A.
 ἐνοικεῖωσις, εως, ἡ, an ingratiating. *Clim.* 989 A.
 ἐνοικιάζω, ἄσω, (ἐνοίκιον) to let, rent, lease a house. *Gregent.* 612 B -σθαι.
 ἐνοικίδιος, ον, (ἐνοίκιος) in or of the house. *Poll.* 10, 156. *Clem. A. I*, 436 A, σκεύη. *Geopon.* 2, 47, 12, et alibi.
 ἐνοικικός, ἡ, ὄν, (ἐνοίκιον) pertaining to house-rent. *Typic.* 79, to be rented. — Substantively, τὰ ἐνοικικά, rent, house-rent. *Theoph.* *Cont.* 429, 22.
 ἐνοικοδόμος, ον, ὁ, (ἐνοίκιον, λέγω) L. coenacularius, collector of rents. *Artem.* 285. *Basilic.* 60, 4, 5, v. l. ἐνοικολόγος. *Gloss.*
 ἐνοίκιον, ον, τό, habitation. *Dion. P.* 668.
 ἐνοικουρέω (οἰκουρέω), to dwell in, inhabit. *Dion. H. II*, 1041, 10. *Lucian. III*, 65.
 ἐνοικοφλύω (οἶκος, φλύω) = οἰκοφλυγέω. *Lucian. II*, 340.
 ἐνολισθαίνω (ὀλισθαίνω), to slip in. *Plut. I*, 488 E. 632 C.
 ἐνολέω (ἐλκω) = προσορμίζω. *Martyr. Areth.* 45.
 ἐνομνέω = ὀμνέω in. *Aristeas* 16. *Philon I*, 40, 4. 165, 16. 314, 34. *Plut. II*, 653 C.
 ἐνομματοῶ = ὀμματοῶ. *Philon I*, 369, 12. 586, 43. 590, 43.
 ἐνομόργνημι = ὀμόργνημι in. *Plut. II*, 1081 B.
 ἐνοξίζω (ὀξίζω), to become sour. *Ignat.* 672 A.
 ἐνοποιέω, ἦσω, (ἐνοποιός), to make one, to unite. *Classical. Clem. A. I*, 756 B. *II*, 469 B. *Doctr. Orient.* 653 A.
 ἐνοποιός, ὄν, (εἰς, ποιέω) making one. *Porphyr.* *V. Pyth.* 84. *Procl. Parm.* 541 (114). *Pseudo-Dion.* 120 B, δύναμις.
 ἐνοπτρίζω, ἴσω, (ἐνοπτρον) to reflect in a mirror. *Synes.* 1288 B. — 2. Mid. ἐνοπτρίζομαι, (α) to look in a mirror. *Plut. II*, 696 A. *Clem. A. I*, 588 A. *Macar.* 497 B. — (β) to see as in a mirror. *Philon I*, 451, 38. *Clem. R.* 1, 36, ὅψιν αὐτοῦ. *Hippol.* 680 A. *Eus. VI*, 1000 B. *Basil. II*, 825 D.
 ἐνοπτρίσις, εως, ἡ, (ἐνοπτρίζομαι) reflection in a mirror. *Plotin. I*, 584, 14.

ἐνόρασις, εως, ἡ, (ἐνοράω) = looking in or at. *Clem. A. II*, 388 C.
 ἐνορατικός, ἡ, ὄν, capable of seeing into. *Orig. III*, 800 B.
 ἐνόρδινος, ον, (ὀρδινος) = ἐνδιάτακτος, regular. *Theoph.* 557.
 ἐνόρδινως, adv. regularly. *Porph. Adm.* 103, 21.
 ἐνόρειος, ον, (ὄρος) on the mountains. *Scymn.* 832, βίος.
 ἐνορθιάζω = ὀρθιάζω. *Philon II*, 265, 42.
 ἐνόριος, ον, (ὄρος) within the limits. *Poll.* 9, 8. *Eus. II*, 249 B *Taís ὑπὲρ τὴν ἐνορίαν φυγαῖς*, = ὑπερορίαις. — 2. Substantively, ἡ ἐνορία, precincts: parish, diocese. *Greg. Nyss. III*, 1001 A. *Cyrill. A. X*, 361 A. *Apocr. Anaphor. Pilat. A*, 4. *Apophth.* 237 B. *Justinian. Cod.* 1, 2, 26, § α'. *Basil. Porph. Novell.* 319.
 ἐνορκέω = ὀρκίζω. *Jos. Ant.* 8, 15, 4 -σθαι. *Porph. Adm.* 208, 18 Ἐνορκῶ σε εἰς τὸν θεὸν ἵνα ἀπέλθῃς.
 ἐνορκίζω = ὀρκίζω. *Paul. Thess.* 1, 5, 27 Ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνώσθηναι τὴν ἐπιστολήν.
 ἐνόρκιον, ον, τό, = ὄρκος. *Sept. Num.* 5, 21.
 ἐνορκισμός, οὔ, ὁ, (ἐνορκίζω) a binding by oath. *Synes.* 1413 B.
 ἐνόρκως (ἐνορκος), adv. by oath. *Sept. Tobit* 8, 20. *Poll.* 1, 39. *Athen.* 6, 108.
 ἐνορμάω (ὀρμάω), to rush in. *Polyb.* 16, 28, 8, εἰς τοὺς ἐνεστῶτας καιροὺς.
 ἐνορμέω (ὀρμέω), to be at anchor in a harbor. *Polyb.* 16, 29, 13. *Philon I*, 523, 36. *Jos. Ant.* 15, 9, 6.
 ἐνορμίζομαι = preceding. *Dion. H. I*, 142, 8. *Strab.* 5, 4, 6. *Philon I*, 327, 11. 670, 17, et alibi. *Poll.* 1, 101. *Dion C.* 50, 12, 7.
 ἐνόρμιν for ἐνόρμον, ον, τό, = ὀρμίσκος? *Inscr.* 4866 (A. D. 115).
 ἐνόρμισμα, ατος, τό, (ἐνορμίζομαι) anchorage. *App. II*, 839, 30.
 ἐνορμίτης, ον, ὁ, (ὀρμος) in harbor. *Antip. S.* 37. *Agath. Epigr.* 79, 9.
 ἐνορύσσω = ὀρύσσω in. *Philostr.* 79.
 ἐνορχέομαι = ὀρχέομαι ἔν τινι. *Alciph.* 3, 65.
 ἐνότης, προς, ἡ, (εἰς) oneness, unity. *Classical. Paul. Eph.* 4, 3. 13. *Patriarch.* 1097 A. *Ignat.* 648 B. *Plut. II*, 769 F. *Epiphaneis apud Iren.* 565 A et *Hippol. Haer.* 292, 2. *Athenag.* 909 A. 913 B. *Clem. A. I*, 200 C. *Doctr. Orient.* 676 A.
 ἐνούλιζω (οὔλιος), to curl the hair. *Alciph.* *Frag.* 5.
 ἐνούλισμός, οὔ, ὁ, (ἐνούλιζω) the curling of the hair. *Clem. A. I*, 560 C.
 ἐνούρασιος, ον, = ἐν οὐρανῷ ὄν. *Iren.* 1245 A.

ἐνουρέω, to be unable to retain urine. *Diosc.* 3, 45 (52), p. 394. *Eupor.* 2, 101.

ἐνούρηγής, οὐ, ὅ, = ὁ ἐνούρων. *Schol. Arist. Eq.* 400.

ἐνούσια, as, ἡ, the being ἐνούσιος. *Isid.* 1256 B. ἐνούσιος, ον (οὐσία) having οὐσία. *Athan.* II, 152 A. 768 A. 801 B. *Basil.* I, 749 B. *Greg. Nyss.* II, 177 A. *Synes.* Hymn. 2, 37, p. 1592. *Cyrill.* A. X, 1060 A. *Psell.* 813 D. — 2. Rich, wealthy. *Theoph.* 504, 18.

ἐνούσιώω, ὡσω, to render ἐνούσιος. *Hippol.* 840 A. *Hierocl.* C. A. 29, 1.

*ἐνοφθαλμίζω, ἰσω, (ὀφθαλμός) L. inoculo, oculos impono, to inoculate, to bud. *Theophr.* C. P. 5, 5, 4. *Geopon.* 10, 77, 1. 11, 18, 10.

ἐνοφθαλμισμα, ατος, τὸ, (ἐνοφθαλμίζω) = following. *Synes.* 1560 C.

ἐνοφθαλμισμός, οὐ, ὁ, L. inoculatio, budding. *Classical.* *Plut.* II, 640 B. *Clem.* A. II, 344 A. *Geopon.* 10, 75, 1. 10, 77, 1.

ἐνοχή, ἡς, ἡ, (ἐνέχω) L. obligatio, obligation, at law. *Psell.* 929 A. B.

ἐνοχλέω, to trouble, to vex. *Sept. Gen.* 48, 1 -σθαι, to be sick. — 2. Pass. ἐνοχλοῦμαι, to be vexed with unclean spirits. *Luc.* 6, 18, ἀπὸ πνευμάτων ἀκαθάρτων. *Eus.* VI, 173 B. ὑπὸ δαιμόνων. *Max. Conf. Schol.* 168 D Οἱ ἐνοχλούμενοι = οἱ ἐνεργούμενοι. (See also ὀχλέω.)

ἐνόχλημα, ατος, τὸ, (ἐνοχλέω) trouble, molestation, vexation. *Orib.* II, 67, 4.

ἐνόησις, εως, ἡ, annoyance. *Diog.* 7, 14. 112, ennui.

ἐνοχλητέον = δεῖ ἐνοχλεῖν. *Clem.* A. I, 636 B.

ἐνοψις, εως, ἡ, = ἐποψις. *Themist.* 218, 7.

ἐνώω, ὡσω, (εἶς) L. unio, to unite. *Diosc.* 2, 53, τὴ μετὰ ὕδατος. *Iren.* 465 A. 1228 A. *Sext.* 129, 8. 18. 130, 9. *Method.* 136 A. *Iambl. Myst.* 290, 11.

ἐνράσσω (ράσσω) = ἐνρήγνυμαι, to dash against; neuter. *Jos. Ant.* 5, 8, 10.

ἐνρήγνυμι (ρήγνυμι), to break into. *Philon* II, 514, 19 ἐνεργάγη.

ἐνρήσσω (ρήσσω) = preceding. *Apollod. Arch.* 15.

ἐνρίζω, ον, (ρίζα) with the roots. *Geopon.* 3, 4, 6, et alibi.

ἐνρίπτω = ρίπτω in. *Arr. Anab.* 6, 10, 4. *Dion C.* 74, 14, 6.

ἐνρυσσοι, ον, = ρυσός. *Diosc.* 3, 109 (119).

ἐνσαλπίζω = σαλπίζω in. *Galen.* XIII, 408 C.

ἐνσαρκος, ον, (σάρξ) animal food. *Porphy.* Abst. 1, 1, p. 2, βορά. — 2. Incarnate, in ecclesiastical language. *Sibyll.* 5, 423. *Iren.* 1, 10, 1. *Hippol.* 820 C. 612 A. 684 D. *Method.* 397 D. *Eus.* II, 76 C. 81 A. 1101 A, γένεσις.

ἐνσάρκωσις, εως, ἡ, = σάρκωσις, the Incarnation. *Epiph.* I, 932 A.

ἐνσάπτω (σάπτω), to stuff. *Alciph.* 3, 7.

ἐνσβέννυμι = σβέννυμι in. *Diosc.* 5, 93.

ἐνσεμνύνομαι = σεμνύνομαι ἐπὶ τινι. *Eus.* IV, 228 C.

ἐσηκάζω = σηκάζω in or up. *Cyrill.* A. I, 536 B -σθαι.

ἐσημαίντως (σήμαντρον), adv. by design. *Method.* 376 B.

ἐνσιτέομαι = σιτέομαι in. *Sept. Job* 40, 25, ἐν αὐτῷ.

ἐνσκαίρω = σκαίρω in. *Caesarius* 981.

ἐνσκηνώ = σκηνώ in. *Sept. Gen.* 13, 12 as v. 1.

ἐνσκιάζω = σκιάζω. *Greg. Nyss.* II, 1136 C.

ἐνσκιатраφέομαι = σκιотροφέομαι. *Plut.* II, 476 E, to indulge vain hopes.

ἐνσκιρτάω = σκιρτάω in. *Basil.* III, 484 A, τινι. *Basil. Sel.* 581 B.

ἐνσκολιεύομαι = σκολιαινῶ. *Sept. Job* 40, 19, quid? *Nicet.* 578, 17.

ἐνσοβέω = σοβέω in. *Philostr.* 240.

ἐνσοφιστεύω = σοφιστεύω in. *Philon* I, 315, 14. 367, 21, et alibi.

ἐνσπαθάω = σπαθάω in. *Philon* II, 372, 4.

ἐνσπαργανόω = σπαργανόω in. *Longin.* 44, 3.

ἐνσπαταλάω = σπαταλάω in. *Cyrill.* A. I, 156 B. 172 B, τινι.

ἐνσπειράομαι = σπειράομαι in. *Sext.* 280, 16.

ἐνσπερμος, ον, (σπέρμα) with seed in it. *Diosc.* 3, 25 (28).

ἐνσποδος, ον, (σποδός) ashy. *Diosc.* 5, 103, p. 771.

ἐνσπορος, ον, = ἐνσπερμος. *Hermes Tr. Poem.* 31, 10. 32, 6.

ἐνσπουδάξω = σπουδάξω in. *Philostr.* 365. 509.

ἐνστάζω, to instill. *Classical.* [*Diosc.* 2, 37 ἐνσταγῆναι.]

ἐνσταλάζω = preceding. *Classical.* [*Diosc.* 1, 105 ἐνσταλαγῆναι.]

ἐνστατικῶς (ἐνστατικός) obstinately, pertinaciously. *Hermog. Rhet.* 120, 18. *Eus.* II, 889 A.

ἐνστενέω = στενέω in. *Caesarius* 1048.

ἐνστερνίζομαι, ἰσομαι, (στέρνων) to lay up in the breast; to embrace. *Clem. R.* 1, 2

Προσέχοντες τοὺς λόγους αὐτοῦ ἐπιμελῶς ἐστερνισμένοι ἦτε τοῖς σπλάγχνοις. *Clem. A.* I, 301 A. *Eus.* II, 1337 A. *Athan.* II, 733 B. *Hes.* Ἐνστερνισάμενος, περιπτυξάμενος.

ἐνστηθίζω, ἰσω, (στήθος) = preceding. *Pseud-Athan.* IV, 533 A.

ἐνστηλιτεύω = στηλιτεύω. *Basil.* I, 464 C.

ἐνστημα, ατος, τὸ, (ἐνίστημι) = ἐνστασις, objection. *Plut.* II, 1056 D. *Anton.* 8, 41. *Sext.* 246, 7. 283, 28.

ἐνστόμιος, *ον*, = ἐν τῷ στόματι ὄν. *Philon* I, 373, 43. 386, 13. *Diosc.* 1, 125 (1, 133 τὰ ἐν τῷ στόματι ἔλκη). *Clem. A. I.*, 297 C.
 ἐνστόμισμα, *ατος*, τὸ, (στόμα) *būt*, *curb.* *Jos. Ant.* 18, 9, 3.
 ἐνστρατεύομαι = *στρατεύομαι.* *Agath.* 310, 9.
 ἐντρογγυλῶ = *στρογγυλῶ.* *Philostrog.* 497 B.
 ἐνστροφὴ, *ἡς*, *ῆ*, (ἐνστρέφω) *L. deverticulum*, place of resort. *Aristid.* I, 388, 17.
 ἐνσυγκαταζέω (ζέω), to boil thoroughly together in. *Mnesith. apud Orib.* I, 279, 9.
 ἐνσύζυγος, *ον*, consisting of *συζυγαί*, in versification. *Schol. Arist. Ran.* 354.
 ἐνούνητος, *ον*, (συνθήκη) = *ἐσπονδος.* *App.* I, 660, 99.
 ἐνσφηνῶ = *σφηνῶ in.* *Diosc.* 5, 29.
 ἐνσφραγίζω (σφραγίζω), to impress upon with a seal, to seal. *Philon* I, 4, 30. 41. 208, 12. II, 117, 37. 146, 44. 155, 9. *Lucian.* II, 403. *Clem. A. I.*, 1048 B. II, 764 D -σθαί *τινι*, referring to the baptismal formula.
 ἐνσφράγισις, *εως*, *ῆ*, impression of a seal. *Plotin.* II, 729, 5.
 ἐνσωματέω (ἐνσώματος), to be in the body. *Genes.* 84, 7.
 ἐνσώματος, *ον*, (σῶμα) corporeal. *Philon* I, 43, 13. *Melito* 1202, θεός. *Clem. A. I.*, 1368 A. *Orig.* II, 93 A.
 ἐνσωματώ = *σωματώω*, to embody, to invest with matter. *Hermias* 1169 B. *Clem. A. I.*, 1116 B. *Orig.* IV, 165 B.
 ἐνσωματώσις, *εως*, *ῆ*, (ἐνσωματώω) an embodying, investing with matter. *Isid. Gn.* 1272 A. *Clem. A. I.*, 1296 B. *Doctr. Orient.* 673 B. *Orig.* I, 298 A. 741 B. 860 B. 1417 A. IV, 208 B. 225 D.
 ἐνωμος, *ον*, = ἐνσώματος. *Eus.* IV, 197 A.
 ἐνωρεύω = *σωρεύω in.* *Cyrill. A. IX.*, 1008 B.
 ἐνταγιστράτος, *ον*, ὁ, (ταγίζω) *L. pabulator*, the forager of an army. *Phoc.* 216.
 ἐνταλμα, *ατος*, τὸ, (ἐντέλλομαι) = ἐντολή, commandment. *Sept. Job* 23, 12. *Esai.* 29, 18.
 ἐνταλματικῶς (ἐνταλμα), *adv.* with orders to do anything. *Porph. Adm.* 184, 10.
 ἐνταλτήριος, *ον*, (ἐντέλλομαι) authorizing. *Euchol.* p. 673, γράμμα, ■ license (from a bishop) authorizing ■ presbyter to confess (shrive).
 ἐνταλτικῶς, *adv.* = ἐνταλματικῶς. *Pseudo-Just.* 1333 B.
 ἐνταξίς, *εως*, *ῆ*, (ἐντάσσω) ■ putting in. *Ael. Tact.* 31, 3.
 ἐνταράσσω = *ταράσσω in.* *Philostr.* 111.
 ἐνταράχως (ἐνταράσσω), *adv.* noisily. *Damasc.* I, 1396 A.
 ἐντατικός, *ου*, τὸ, (ἐντατικός) *entaticos* = σατύριον, ἐρυθρόνιον. *Diosc.* 3, 134 (144).

ἐντατικός, *ῆ*, ὄν, (ἐντείνω) *exciting, stimulating.* *Xenocr.* 16, πρὸς συνουσίαν.
 ἐντατός, *ῆ*, ὄν, stretched. *Strab.* 7, 5, 7, ὄργανον, stringed instrument. *Nicom. Harm.* 5. 8. *Poll.* 4, 58. *Athen.* 4, 80.
 ἐνταφιάζω, *άσω*, (ἐντάφιος) to prepare for funeral; to bury. *Sept. Gen.* 50, 2, τινά. *Matt.* 26, 12. *Joann.* 19, 40. *Patriarch.* 1084 D. *Plut.* II, 995 C.
 ἐνταφιασίς, *εως*, *ῆ*, = following. *Steph. Diac.* 1093 C.
 ἐνταφιασμός, *ου*, ὁ, (ἐνταφιάζω) preparation for burial; burial. *Marc.* 14, 8. *Joann.* 12, 7. *Eutyck.* 2392 B.
 ἐνταφιαστής, *ου*, ὁ, (ἐνταφιάζω) burier, undertaker. *Sept. Gen.* 50, 2. *Strab.* 11, 11, 8. *Ptol. Tetrab.* 180. *Sophrns.* 3329 A. *Greg. Ant.* 1852 A. *Stud.* 805 D.
 ἐνταφιεύω, *L. pollingo*, to prepare a corpse for burial. *Charis.* 565, 9.
 ἐνταφιοπώλης, *ου*, ὁ, (ἐντάφιον, πωλέω) seller of shrouds or winding-sheets. *Artem.* 369.
 ἐντείνω, to stretch out, etc. Classical. *Dion. Alex.* 1592 D Ἐντεταμένη προσευχή, earnest, fervent.
 ἐντευχίδιος, *ον*, = ἐντευχιος. *Lucian.* II, 866.
 ἐντευχιος, *ον*, (τείχος) walled. *Dion. H. I.*, 70, 1.
 ἐντεκνόομαι = *τεκνόομαι in.* *Plut.* I, 771 A.
 ἐντεκνος, *ον*, (τέκνον) that has children; opposed to ἀτεκνος. *Lucian.* I, 350. *Herodn. Gr.* *Philet.* 399 (440).
 ἐντελειώω = *τελειώω*, to perfect. *Pallad. Laus.* 1210 D.
 ἐντελεχής, *ές*, = ἐνδελεχής *Philon* II, 587, 7.
 ἐντελικός, *ῆ*, ὄν, = ἐντελής. *Apollon. D. Synt.* 112, 27, γραφαί, as ἐγὼ λέγω; but λέγω alone is not ἐντελικόν.
 ἐντέλλομαι, to enjoin, to command. *Sept. Reg.* 3, 6, 2, ἵνα αἰρῶσι. *Macc.* 1, 12, 23, ὅπως ἀπαγγείλωσιν. *Marc.* 13, 34 τῷ θυρωρῷ ἐντελιτο ἵνα γρηγορῇ. [*Herm. Mand.* 12, 6 ἐντάλσαι = ἐντέταλσαι.]
 ἐντελῶς (ἐντελής), *adv.* completely, fully, perfectly. *Polyb.* 10, 30, 30.
 ἐντεμενίζω (τεμενίζω), to place within a temple. *Poll.* 1, 11. — Mid. ἐντεμενίζομαι, to go into a temple. *Simoc.* 58, 23.
 ἐντέρινος, *ον*, made of ἐντερα. *Schol. Arist. Ran.* 231.
 ἐντέριον, *ου*, τὸ, (ἐντερον) euphemism = πόσθη. *Anton.* 6, 13.
 ἐντεροεπιποκλήη, *ῆς*, *ῆ*, (ἐντερον, επίποον, κήλη) a swelling in the vicinity of the ὄσχεον. *Galen.* II, 275 F.
 ἐντεροκήη, *ῆς*, *ῆ*, (ἐντερον, κήλη) enterocoele, hernia. *Cels. Med.* 7, 18. *Diosc.* 1, 102. *Poll.* 4, 203. *Galen.* II, 275 D. 396 C.
 ἐντεροκηλικός, *ῆ*, ὄν, enterocelicus, afflict-

ed with enterocoele. Diosc. 1, 152. Galen. II, 396 E. Soran. 257, 31.

ἐντερόμφαλον, ου, τὸ, (ἐντερον, ὀμφαλός) = ὑποδρομή ἐντέρου κατὰ τὸν ὀμφαλόν, = tumor in the entrails near the navel. *Galen. II, 395 F. 274 A.*

ἐντερον, ου, τὸ, intestine. *Sept. Sir. 34, 20 Ἐπὶ μετρίῳ ἐντέρῳ, on a moderately full belly.*

ἐντεροπράτης, ου, ὁ, (πράτης) seller of ἔντερα. *Schol. Arist. Eq. 155.*

ἐντευγμα, ατος, τὸ, (ἐντυγχάνω) emergency, business. *Diod. II, 616, 15. Schol. Arist. Av. 430, quid?*

ἐντεῦθεν, adv. hence. — Ἐντεῦθεν καὶ ἐντεῦθεν, on each side. *Sept. Num. 22, 24. Joann. 19, 18. Apoc. 22, 2. Theodtn. Dan. 12, 5.*

ἐντευκτέον = δεῖ ἐντυγχάνειν. *Clem. A. II, 205 A. Orig. I, 464 C.*

ἐντευκτικός, ἡ, ὄν, (ἐντυγχάνω) social, sociable, companionable. *Plut. I, 196 E. — 2. Supplicatory. Pallad. Vit. Chrys. 4 E. 25 A, λίβελλοι, petitions.*

ἐντευξίδιον, ου, τὸ, little ἔντευξις *Epict. 1, 10, 10.*

ἐντευξις, εως, ἡ, petition, written supplication, and in general, entreaty, prayer. *Polyb. 5, 61, 1. Diod. 16, 55. Dion. H. III, 1611, 3. Philon II, 172, 9. Paul. Tim. 1, 2, 1. 1, 4, 5. Jos. Ant. 16, 2, 5. Herm. Mand. 10, 2. Plut. II, 530 A. Inscr. 4957, 10. Just. Apol. 1, 1. Tatian. Frag. 1601 A. — 2. Reading, perusal. Polyb. 1, 1, 4. 9, 1, 3. Clem. A. II, 469 B. Eus. II, 172 C. — 3. Appearance, form of a person. Damasc. II, 312 D. Theoph. 441, 13 Ποίας ἐντεύξεως ἐστίν, what sort of a looking person is he?*

ἐντέφρος, ου, (τέφρα) L. cinereus, ashy. *Diosc. 5, 84. 149 (150). Athen. 9, 52, p. 395 E.*

ἐντεχνιτεύω = τεχνιτεύω. *Genes. 112, 18.*

ἐντέχνως (ἐντεχνος), adv. skilfully. *Men. Rhet. 157, 12. Sibyll. 1, 58.*

ἐντιμῶς, ὡς, (ἐντιμος) to honor. *Sept. Reg. 4, 1, 13 Ἐντιμωθῆτω ἡ ψυχὴ μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πενήκοντα ἐν ὀφθαλμοῖς σου, let my life and the life of these fifty thy servants be precious in thy sight.*

ἐντίναγμα, ατος, τὸ, = ἐντίναγμός. *Sept. Sir. 22, 13 as v. 1. Aquil. Esai 32, 2.*

ἐντίναγμός, οὔ, ὁ, (ἐντινάσσω) a shaking, agitation. *Sept. Sir. 22, 13, madness.*

ἐντινάσσω (τινάσσω), to shake into, to hurl or fling at. *Sept. Macc. 1, 2, 36. 2, 4, 41. 2, 11, 11, sc. ἐαυτούς. Diog. 6, 41.*

ἐντοίχιος, ου, = ἐν τοίχῳ ὢν. *Dion H. I, 70, 1.*

ἐντοκος, ου, with or at interest. *Aster. 220 C.*

ἐντολεύς, εως, ὁ, (ἐντέλλομαι) commander. *Patriarch. 1121 A = ἐντολή, metonymically.*

— 2. Procurator. *Justinian. Cod. 3, 2, 4, § a. 10, 11, 8, § η.*

ἐντολή, ἡς, ἡ, charge, commandment. *Sept. Deut. 4, 2. Reg. 4, 21, 8. Luc. Act. 17, 15 λαβόντες ἐντολήν ἵνα ὡς τάχιστα ἔλθωσιν. Joann. 11, 57 Δεδώκεισαν ἐντολήν ἵνα μηνύσῃ. 13, 33 Ἐντολήν καινὴν δίδωμι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους. 15, 12 Αὕτη ἐστὶν ἡ ἐντολή ἣ ἐμὴ ἵνα ἀγαπᾶτε ἀλλήλους. Apophth. 309 B, ἵνα.*

— 2. Prayer. *Const. Apost. 8, 43 (titul.).*

ἐντολικάριος, ου, ὁ, (ἐντολικόν) = ἐντεταλμένος, commissioner. *Ephes. 1313 D. Theoph. 432, 13. 441, 11.*

ἐντολικόν, οὔ, τὸ, (ἐντολή) L. mandatum, commission, order, charge. *Carth. Can. 92.*

ἐντολμος, ου, = τολμηρός. *Epiph. I, 1018 A.*

ἐντομή, ἡς, ἡ, narrow passage. *Diod. 1, 32, p. 38, 74, of the cataracts of the Nile.*

ἐντομίας, ου, ὁ, (ἐντέμνω) = ἐκτομίας, εὐνούχος. *Theoph. Cont. 318.*

ἐντομῖς, ἶδος, ἡ, (ἐντέμνω) gash, incision. *Sept. Lev. 19, 28. 21, 5. Jer. 16, 6.*

ἐντορεύω (τορεύω), to carve in relief on anything. *Jos. Ant. 8, 3, 2, p. 423. Plut. I, 861 C. II, 376 D. Lucian. III, 108. Ael. N. A. 10, 22.*

ἐντορία, quid? *Hermes Tr. Poem. 37, 3.*

ἐντοσθίδιος, ου, intestine, inward. *Clem. A. I, 429 D, πάθος.*

ἐντραγφδέω = τραγφδέω in. *Lucian. III, 402.*

ἐντραπεζόμαι (τράπεζα), to sit at table. *Genes. 94, 13.*

ἐντραχὺς, υ, = τραχύς. *Diosc. 5, 179 (180). Sext. 758, 14.*

ἐντρέπομαι (ἐντρέπω) = αἰδέομαι, to regard, respect, reverence. *Sept. Job 32, 21, βροτόν. Sap. 2, 10, πρεσβύτου πολιᾶς. Matt. 21, 37. Luc. 18, 2, ἄνθρωπον. — 2. To feel ashamed = αἰσχύνομαι. Sept. Num. 12, 14. Ignat. Magnes. 12.*

ἐντρεπτικός, ἡ, ὄν, (ἐντρέπω) causing one to feel shame. *Ael. N. A. 3, 1. Theod. Mops. 893 D. — 2. Bashful, timid, diffident. Moschn. 144. Epict. 1, 5, 5.*

ἐντρεπτικῶς, adv. by causing one to feel shame. *Orig. III, 545 C. Chrys. I, 713 E. X, 15 A.*

ἐντρέχεια, ας, ἡ, ingenuity, skill. *Strab. 17, 1, 15. Cornut. 97. Diosc. Iobol. p. 44. Anton. 1, 8. Sext. 632, 5. Porphy. Abst. 3, 11, p. 241.*

ἐντρεχῶς, adv. ingeniously, skilfully. *Anton. 7, 66. Poll. 5, 144. Orig. I, 753 C. Iambl. Adhort. 64.*

ἐντριμμα, ατος, τὸ, (ἐντρίβω) = cosmetic. *Plut. I, 557 F. Poll. 5, 101. Clem. A. I, 569 A.*

ἐντριπτέον = δεῖ ἐντρίβειν. *Clem. A. I, 640 A.*

ἐντρίτος, ον, (τρίτος) of three strands, as a rope. Sept. Eccl. 4, 12.

ἐντρίχιος, ον, = τρίχιος. Gregent. 572 B.

ἐντρίχος, ον, (θρίξ) hairy. Symm. Ps. 67, 22.

ἐντρίχωμα, ατος, τὸ, = τρίχωμα. Plut. II, 912

D. E, hair-strainer? Poll. 2, 69.

ἐντρομος, ον, (τρόμος) in terror, trembling. Sept.

Ps. 76, 19. Macc. 1, 13, 2. Mel. 77. Plut.

I, 175 B. Theodtn. Dan. 10, 11.

ἐντρόμως, adv. tremblingly. Method. 393 B.

ἐντροπή, ἡς, ἡ, = αλσχύνη, shame. Sept. Ps. 34,

26. 68, 8. 20. Paul. Cor. 1, 6, 5. 1, 15,

34.

ἐντροπίας, ου, ὁ, = τροπίας. Dion. Alex. 1592

B, οἶνος.

ἐντροπόμαι = τροπόμαι an oar to the tholepin. Agath. 326, 19.

ἐντρόχιος, ον, (τρέχω) quick? Germ. 252 D.

ἐντρίφημα, ατος, τὸ, (ἐντροφάω) delight, pleasure, luxury. Sept. Eccl. 2, 8. Philon I, 690,

38. Patriarch. 1081 B.

ἐντύβιον, ἔντυβον, see ἔντυβον.

ἐντυγάνω, to pray, entreat, supplicate, to petition

a king. Sept. Macc. 1, 8, 32. 1, 10, 61, 63.

2, 4, 36. 3, 6, 37. Polyb. 35, 6, 1 ἐντευχθεῖς,

being petitioned. Philon II, 172, 19. 170, 16

Περὶ ὧν ἐνετεύχθη. Luc. Act. 25, 24. Paul.

Rom. 8, 27. 34. 11, 2. Hebr. 7, 25. Inscr.

4957, 5. 46. 26 -θηναί περί τινας. Jos. Ant.

14, 10, 25. Clem. R. 1, 56. Plut. I, 570 D.

649 A. Polyc. 1009 A. Artem. 405, τῷ

βασίλει. — 2. To read = ἀναγνώσκω. Sept.

Macc. 2, 2, 25. 2, 15, 39. Polyb. 1, 3, 10.

1, 35, 6. Dion. H. VI, 871, 6. Strab. 1, 1,

21. 9, 2, 35. Philon I, 178, 37. Jos. Ant.

1, 6, 1. Plut. II, 675 B. I, 358 A, συγγράμ-

μασι. Just. Apol. 1, 42.

ἐντυλάω = ἐντυλίσσω. Theoph. Cont. 834,

20.

ἐντυλόω = τυλόω. Diosc. 2, 45 Τύλοι κατ' ἐπι-

γραφὴν ἐντυλωμένοι.

ἐντυμβεύω (τυμβεύω), to entomb. Philon I, 65,

7. II, 356, 20.

ἐντυπος, ον, (τύπος) with an impression on it.

Sibyll. 5, 42.

ἐντυπώω (τυπώω), to impress, imprint, to form a

figure. Aristeas 9. Philon I, 106, 25. II,

572, 2. Jos. B. J. 2, 8, 2. Plut. II, 672 B.

Poll. 5, 149. — 2. To appoint an officer.

Pseudo-Basil. III, 1312 C. D οἱ ἐντετυπωμέ-

νοι, officers in a monastery.

ἐντύπωμα, ατος, τὸ, impression, imprint. work in

relief. Agathar. 181, 11. Clem. A. I, 717

A. Philostr. 86.

ἐντυραννέομαι (τυραννέω), to live under a tyrant.

Cic. Att. 2, 14.

ἐντυρεύω = τυρεύω. Genes. 32, 2.

ἐντυφος, ον, (τύφος) puffed up, proud. Tatian.

3, p. 812 A. Aster. 257 D.

Ἐντυχηταί, ὧν, οἱ, Entychetae, Simonian heretics. Clem. A. II, 554 A. Theod. III, 345 B.

ἐντυχία, ας, ἡ, = ἐντευξις, meeting, interview.

Polyb. 6, 2, 7. Aristeas 1. Plut. II, 67 C.

582 E. Alex. A. 549 B. — 2. Petition,

prayer. Sept. Macc. 3, 6, 40. Eus. V, 232

C. Athan. II, 820 A. Chrys. XI, 690

C.

ἐνύβρισμα, ατος, τὸ, (ἐνυβρίω) L. ludibrium,

laughing-stock. Jos. Vit. 42. Plut. II, 350 C.

ἐνύβριστος, ον, insulted. Eus. II, 825 B.

ἐνυγραίνω = ὑγραίνω. Alex. Trall. 332.

ἐνύδριος, ον, = ἔνυδρος, in water. Iambl. Myst.

30, 3.

ἐνυδρίως, adv. in water. Iambl. Myst. 33, 8.

ἐνυδρόβιος, ον, (ἐνυδρος, βίος) living in water,

aquatic. Philipp. 10.

Ἐνυεῖον, ον, τὸ, (Ἐνυῶ) temple of Bellona, at

Rome. Dion C. 69, 15, 3.

ἐνύλως (ἐνυλος), adv. materially, in matter.

Iambl. Myst. 243, 6.

ἐνύπαρκτος, ον, (ἐνυπάρχω) existing, having exist-

ence. Tim. Presb. 60 B.

ἐνυπατεύω = ὑπατεύω in. Plut. II, 797 D.

ἐνυπνιάζομαι, ἀσθην, (ἐνύπνιον) = ὀνειρώσσω or

ὀνειρώττω, to dream. Sept. Gen. 28, 12. 37,

5 -σθῆναι ἐνύπνιον. Deut. 13, 1. Judic. 7, 13.

Joel 2, 28. Plut. I, 350 D. — 2. To have

salacious dreams. Epiph. I, 353 A. Pallad.

1172 B. Anast. Sin. 752 C. Stud. 1753 C.

(Compare Philon II, 231, 1. Jos. Ant. 17,

6, 4. Clem. A. I, 1352 C. Const. Apost. 6,

27. Cassian. I, 103 B.)

ἐνυπνιάσις, εως, ἡ, = following. Epiph. I, 353

C.

ἐνυπνιασμός, οὔ, ὁ, (ἐνυπνιάζομαι) salacious

dreaming. Cyrill. H. Catech. 6, 33. Nil.

312 D. Clim. 940 D. Anast. Sin. 389 D.

ἐνυπνιαστής, οὔ, ὁ, (ἐνυπνιάζομαι) dreamer.

Sept. Gen. 37, 19. Philon I, 664, 32. II, 43,

27.

ἐνυπνίδιος, ον, = ἐνύπνιος. Sext. 400, 15.

24.

ἐνυπνιώδης, ες, (ΕΙΔΩ) dream-like, dreamy.

Strab. 15, 1, 59, p. 224, 7. Plut. II, 1024 B.

Artem. 19.

ἐνυπόγραφος, ον, (υπογράφω) signed, subscribed

document. Theoph. 598. 744, λόγος. Theoph.

Cont. 372, 21. 373.

ἐνυποδύομαι = υποδύομαι. Sext. 684, 31.

ἐνυπόθηκος, ον, (υποθήκη) secured by pawn or

mortgage. Psell. Synops. 899.

ἐνυπόκειμαι = υπόκειμαι ἐν τινι. Clem. A. II,

357 C.

ἐνυποστατικός, ἡ, ὄν, = following. Epiph. I,

325 A.

ἐνυπόστατος, ον, (υφίστημι) endowed with exist-

ence (hypostasis). Iren. 1240 C, λόγος.

Basil. I, 749 B. 772 C. Cyrill. H. 464 A.

- Macar.* 480 D. *Did. A.* 337 B. *Epiph. I.* 1053 B. *Hieron. I.* 356 (40). *Cyrrill. A. X.* 21 A. *Psell.* 813 C. D.
- ἐνυποστάτως, adv. *hypostatically.* *Athan. II.* 1128 B. *Did. A.* 452 A.
- ἐνυπτιάζω = ὑπνιάζω. *Philostr.* 804, ἐαυτὸν τῇ γῇ.
- ἐνυστρον, ον, τὸ, = ἡνυστρον, the maw. *Sept. Deut.* 18, 3. *Malach.* 2, 3. *Phryn.* 162, condemned.
- ἐνύφασμα, ατος, τὸ, (ἐνυφαίνω) that which is woven in or interwoven. *Diod.* 17, 70. *Antyll.* apud *Orib.* II, 310, 7, ζώνων.
- ἐνυφίζανω = ὑφίζανω in. *Cyrrill. A. I.* 1089 D. *Geopon.* 6, 5, 6.
- ἐνυφίσταμαι (ὑφίστημι), to exist. *Jos. B. J.* 4, 1, 5 [trans. here]. *Anton.* 4, 14, 6, 25.
- ἐνυφός, ὄν, = ἐν φῳῇ ὄν, musical. *Nicom. Harm.* 3. 4. 5.
- ἐνυφῶς, ον, (ὀδύνῃ) painful. *Clim.* 813 D. *Andr. C.* 1357 A.
- ἐνυφῶς (ἐνυφός), adv. *musically.* *Nicom. Harm.* 5.
- ἐνωμότως (ἐνώματος), adv. on oath. *Plut. I.* 730 C. *Soz.* 977 A.
- ἐνωπίως, adv. = ἐνώπιον. *Clim.* 1100 B.
- ἐνωραίζομαι = ὠραίζομαι in. *Lucian.* II, 406.
- ἐνώρως (ἐνωρος), adv. *early.* *Gemin.* 824 A.
- ἐνωσις, εως, ἡ, (ἐνώω) union. *Classical. Ignat.* 704 A. 720 A. 724 B, marriage. *Heges.* 1324 A, τῆς ἐκκλησίας. *Apollon. D. Adv.* 559, 17. *Basil. IV.* 525 D. *Greg. Naz. II.* 420 C, of the three Hypostases. — For the union of the two natures in Christ, see *Theod. Mops.* 980 C. *Tim. Presb.* 44 B. *Leont. I.* 1200 A. *Euagr.* 1, 9. — 2. Henosis, a Valentinian Aeon, the female counterpart of ἀγῆρατος. *Iren.* 449 A.
- ἐνωτίζομαι, ἰσομαι, (οὖς, ὥτός) to give ear, hearken to. *Sept. Gen.* 4, 23. *Num.* 23, 18. *Job* 32, 11. *Ps.* 5, 1, ῥήματα. *Sap.* 6, 2. *Esai.* 1, 2. *Orig. I.* 509 C. III, 388 C = εἰς τὰ ὅσα δέξασθε.
- ἐνωτικός, ἡ, ὄν, (ἐνώω) causing union, conducive to union. *Philon I.* 31, 28. II, 233, 39. *Plut. II.* 428 A. 878 A. *Just. Cohort.* 4. *Clem. A. I.* 940 A. — Τὸ ἐνωτικὸν τοῦ Ζήνωνος, Zeno's Formula of Concord, the emperor Zeno's address to the inhabitants of Egypt, Libya, and Pentapolis, in which he recommends concord among the churches. *Theod. Lector* 189 B. *Tim. Presb.* 45 A. *Const.* (536), 1089 A. Τὸ λεγόμενον ἐνωτικόν. *Leont. I.* 1228 D. *Euagr.* 3, 12.
- ἐνωτοκοίται, ὦν, οἱ, (ἐν, οὖς, κοίτη) those that sleep in their own ears, a fabulous race of men. *Strab.* 2, 1, 9. 15, 1, 57.
- Ἐνώχ, ὁ, Enoch. For the Book of Enoch, see *Jud.* 14. *Barn.* 4 (Codex κ). *Patriarch.* 1049 B. 1060 D. *Anatol.* 216 A. *Orig. I.* 148 A. 1265 B. 1268 A. IV, 273 A. *Pseud-Athan.* IV, 432 B.
- ἐξ, see ἐκ.
- ἐξ, sex, six. *Inscr.* 5128, 28 ἐξάσιν, dative plural. *Plut. II.* 1018 C. 1020 A. *Orig. III.* 1196 A, the mysteries of this number.
- ἐξάβιβλος, ον, (ἐξ, βίβλος) consisting of six books. *Erotian.* 8.
- ἐξάβραχος, εια, υ, (βραχύς) consisting of six short syllables. *Schol. Arist. Av.* 737.
- ἐξαγανακτέω = ἀγανακτέω strengthened. *Jos. Ant.* 4, 2, 1.
- ἐξαγγελία, as, ἡ, = ἀπαγγελία, of style. *Longin. Frag.* 8, 1. — 2. Confession of sins, = ἐξαγόρευσις. *Sophrns.* 3365 A. *Stud.* 1712 B.
- ἐξαγγέλλω = ἐξαγορεύω to the confessor. *Damasc. II.* 296 A. *Stud.* 1736 C, εἰς τινα.
- ἐξαγγελμα, ατος, τὸ, = following. *Sophrns.* 3329 D.
- ἐξαγγελσις, εως, ἡ, = τὸ ἐξαγγέλλειν. *Max. Conf. Schol.* 36 B = ἐκφαντορία
- ἐξαγγελτικός, ἡ, ὄν, making known, revealing. *Max. Conf. Schol.* 53 D.
- ἐξαγιάζω, ἄσω, to measure by ἐξάγμα. *Heron Jun* 232, 13.
- ἐξάγιον, ον, τὸ, (ἐξάς) sextula, the sixth part of an ounce. *Diosc. Eupor.* 2, 63, σπέρματος. *Porph. Cer.* 689, 21. *Suid.* Σπατήρ *Zonar. II.* 203 (Paris). *Typic.* 46. *Balsam. ad Concil. Nic. I.* 17.
- ἐξαγκανα (ἀγκών), adv. with the hands behind. *Theoph.* 579, δῆσαι τινα.
- ἐξαγοράζω (ἀγοράζω), to redeem, to ransom. *Sept. Dan.* 2, 8, καιρόν, to gain time. *Polyb.* 3, 42, 2. *Diod.* 15, 7. II, 530, 2. *Paul. Gal.* 3, 13, 4, 5. *Col.* 4, 5 (compare *Anton.* 4, 26). *Martyr. Polyc.* 1032 A. Τὴν αἰώνιον κόλασιν ἐξαγοραζόμενοι, delivering themselves from.
- ἐξαγόρασις, εως, ἡ, redemption. *Cosm. Ind.* 476 B.
- ἐξαγόρευσις, εως, ἡ, (ἐξαγορεύω) a telling out, divulging. *Dion. H. V.* 313, 12. *Ptol. Tetrab.* 154. — 2. Confession of sins = ἐξομολόγησις. *Basil. III.* 1016 A. 1236 A. *Greg. Nyss.* II, 229 A. 233 C. *Chrys. XII.* 766 B. *Jejun.* 1929 D. *Anast. Sin.* 372 D.
- ἐξαγορευτής, οὗ, ὁ, revealer of secrets. *Ptol. Tetrab.* 158.
- ἐξαγορευτικός, ἡ, ὄν, qualified to tell out or express. *Lucian.* II, 289.
- ἐξαγορεύω, to confess, said of the penitent. *Sept. Lev.* 5, 5. 16, 21 Ἐξαγορεύσει ἐπ' αὐτοῦ πάσας τὰς ἀνομίας τῶν νιών Ἰσραὴλ. *Num.* 5, 7. *Nehem.* 1, 6, ἐπὶ ἀμαρτίας νιών Ἰσραὴλ. 9, 2, τὰς ἀμαρτίας. *Baruch.* 1, 14. *Plut. II.* 168 D. *Basil. III.* 1236 A. IV, 728 A, sc. τὸ ἀμάρτημα. *Nil.* 496 D. *Jejun.* 1921 C

- ὁ ἐξαγορευόμενος, *he who confesses his sins.*
Pseudo-Germ. 417 B οἱ ἐξαγορευόντες.
- ἐξαγορία, *as, ἡ, a telling, divulging.* Ptol. Tetrab. 170.
- ἐξαγράμματος *ον, (ἕξ, γράμμα) composed of six letters (ΙΗΣΟΥΣ).* Iren. 1, 15, 2.
- ἐξαγράμμος, *ον, (γραμμή) weighing sex scripula.* Chron. 706, 9, νόμισμα.
- ἐξαγορικός, *ως, ἡ, (ἀγορεύω) the being barbarized.* Theophyl. B. IV, 320 C.
- ἐξαγωγή, *ης, ἡ, = ἔξοδος, of the Israelites out of Egypt.* Aristobul. apud Clem. A. I, 893 B. — 2. Exposure to ridicule. Joann. Mosch. 2988 C Ἐξαγωγήν ἡμᾶς ποιεῖς ἔμπροσθεν τῶν ξένων, *you lay us open to ridicule.*
- ἐξαγωγικός, *ἡ, ὄν, (ἐξαγωγή) pertaining to exportation.* Strab. 17, 1, 18, p. 364, 22, τέλη, *export-duty.*
- ἐξαγωγήον, *ον, τὸ, (ἐξαγωγή) duty on exports.* Jos. Ant. 14, 10, 6. Justinian. Edict. 18, 15.
- ἐξαγωνιαῖος, *α, ὄν, = ἐξάγωνος.* Epiph. II, 781 A.
- ἐξαγωνίζω (ἐξάγωνος), *to be in sextile (sixty degrees apart).* Ptol. Tetrab. 115.
- *ἐξάγωνος, *ον, (ἕξ, ἄγών) irrelevant.* Aeschin. in Bekker. 260, 11. Philon II, 60, 43. Lucian. II, 898. Athenag. 972 A. Greg. Nyss. II, 240 A, *out of place.*
- ἐξάγωνος, *ον, (γωνία) hexagōnus, hexagonal.* Nicom. 121, ἀριθμός, *hexagonal number, formed by adding the τρίγωνος to the corresponding πεντάγωνος; as 6, 15, 28.* Orig. I, 1156 A, τῶν μελισσῶν ἔργα.
- ἐξάδακτυλιος, *α, ὄν, (δάκτυλος) six inches long.* Porph. Cer. 659, 4.
- ἐξάδακτυλος, *ον, six-fingered.* Galen. II, 278 B. — 2. Six inches long. Diosc. 4, 43. Orib. II, 174, 4, διάστημα
- ἐξάδελφη, *ης, ἡ, (ἀδελφός) = ἀδελφιδή, niece.* Just. Tryph. 49. Eus. I, 551. Barthol. 1424 A. (Compare Eus. II, 252 B Ἐξ ἀδελφῆς γεγονυῖαν.) — 2. Female cousin. Jejun. 1893 D. Quin. 54. Theoph. 242, 11. Porph. Adm. 207, 18.
- ἐξάδελφος, *ον, ὁ, = ἀδελφιδούς, nephew.* Sept. Tobit 1, 22. 11, 17. Jos. Ant. 20, 10, p. 979. — 2. Cousin = ἀνεψιός. Phryn. 306. Mal. 44, 17. Bryenn. 36 A (14). Eust. Thessal. Capt. 381, 19, πρώτος, *first cousin.*
- ἐξαδιαφορέω = ἀδιαφορέω. Philon I, 214, 39. II, 279, 24.
- ἐξαδιαφόρησις, *ως, ἡ, = ἡ ἄγαν ἀδιαφορία.* Philon I, 509, 37.
- ἐξαδικός, *ἡ, ὄν, (ἕξ) L. senarius, consisting of six.* Theol. Arith. 34. 41.
- ἐξαδρόω = ἐξαδρύνω. Geopon. 4, 8, 5.
- ἐξάεδρος, *ον, (ἕξ, ἔδρα) with six sides, as a solid.* Theol. Arith. 25.
- ἐξάερων, *ον, τὸ, (ἀήρ) = ἐξώστης?* Mal. 286,
17. 287, 1. Porph. Cer. 20, 13. Codin. 128, 18. (Compare Sept. Jer. 22, 14 Ὑπερῶτα ριπιστὰ διεσταλμένα θυρίσι.) — 2. In the plural, = τὰ ὑπαίθρα, *the open air, the open country, the fields.* Theoph. 720. Theoph. Cont. 141, 12.
- ἐξαετία, *ας, ἡ, (ἕξ, ἔτος) period of six years.* Philon II, 277, 9 (21). 371, 39, et alibi. Jos. Ant. 16, 1, 1.
- ἐξαέτιος, *α, ὄν, = ἐξαίτης.* Porph. Cer. 459, 15.
- ἐξαήμερος, *ον, (ἡμέρα) consisting of six days.* Philon I, 69, 9, sc. περίοδος, *the six days of the creation.* Theophil. 2, 12. Rhodon 1337 A. B. Method. 132 A. Sophrns. 3341 C, κόσμος. — Porph. Cer. 241, 18 Ἡ ἐξαήμερος τῆς διακαινησίμου, *the first six paschal days.* — Written also ἐξήμερος. Syncell. 12, 9. — 2. Substantively, ἡ Ἐξαήμερος, Basilus's work on the six days of the creation. Greg. Naz. II, 585 A.
- ἐξαθλος, *ον, (ἄθλον) past service, exhausted.* Lucian. II, 337. Clem. A. II, 645 B.
- ἐξαθυμέω = ἀθυμέω *strengthened.* Polyb. 11, 17, 6. Plut. I, 863 E, et alibi. Poll. 3, 123.
- ἐξαυθερόω, ὥσω, (αἰθήρ) *to change into ether.* Plut. II, 922 B.
- ἐξαϊμάτωσις, *ως, ἡ, (ἐξαϊμάτω) a converting into blood.* Anton. 4, 21. Galen. II, 238 B. 243 D. Alex. Aphr. Probl. 72, 34.
- ἐξαϊματωτικός, *ἡ, ὄν, converting into or making blood.* Alex. Aphr. Probl. 72, 32. 33.
- ἐξαίρεσις, *ως, ἡ, = αἵρεσις, choice.* Hermes Tr. Poem. 37, 16.
- ἐξαίρετως (ἐξαίρετος), *adv. remarkably, especially.* Epict. 1, 6, 12. Plut. II, 667 F. Apollon. D. Synt. 194, 1.
- ἐξαιρέω, *to take out of.* — 2. Participle, ἐξηρημένος, *abstract.* Procl. Parm. 547 (125). 549 (127). 550 (128. 129). 554 (99). Pseudo-Dion. 693 B.
- ἐξαισχύνομαι = αἰσχύνομαι *strengthened.* Procl. Parm. 648 (66).
- ἐξαιτέω = δέομαι, *to beg, pray.* Nic. II, 1037 C, ἵνα κατασταθῶσιν.
- ἐξαιτιολογέω = αἰτιολογέω. Diog. 10, 82.
- ἐξαιχμαλωτεύω = αἰχμαλωτεύω. Cyrill. H. 505 A.
- ἐξαιχμαλωτίζω = αἰχμαλωτίζω. Chrys. I, 698 D.
- ἐξακάνθηλα, *ων, τὰ, quid?* Porph. Cer. 462, 19. (See also τετρακάνθηλος.)
- ἐξακανθίζω, ἴσω, (ἄκανθα) *to pick out thorns.* Cic. Att. 6, 6.
- Ἑξακιόνιον, *ον, τὸ, (ἕξ, κίων) Hexacionion, a place near Constantinople.* Theoph. 759, 19. Codin. 46. 47, et alibi. (Compare δικιόνιον.)
- Ἑξακιονίται, ὧν, οἱ, *Hexacionitae, an epithet*

- given to the Arians in the reign of Theodosius the Great, because they used to hold their religious meetings at Ἐξακίονον, as they were not allowed to have churches within the walls of Constantinople. *Theod.* IV, 412 B. *Chron.* 561. 605. *Mal.* 325, 10. *Theoph.* 271, 6. (See also *Socr.* 6, 8. *Soz.* 8, 8.)
- ἐξακισχιλιστός, ἡ, ὄν, (ἐξακισχίλιοι) six thousandth. *Method.* 344 B. *Syncell.* 10, 14.
- ἐξακολουθῶ (ἀκολουθῶ), to follow out, to follow. *Sept.* Job 31, 9. *Sir.* 5, 2. *Amos* 2, 4. *Esai.* 56, 11. *Polyb.* 4, 5, 6, σφίσι. *Dion. H.* V, 188, 7. *Petr.* 2, 1, 16. 2, 2, 2. 15. *Jos.* Ant. Proem. 4. *Epict.* 1, 22, 16.
- ἐξακολουθήσις, εως, ἡ, (ἐξακολουθῶ) ■ following, pursuing. *Clem. A.* I, 1008 A.
- ἐξακονᾶω = ἀκονᾶω. *Sept.* *Ezech.* 21, 11.
- ἐξακοσίαρχος, ον, ὁ, (ἐξακόσιοι, ἄρχων) commander of six hundred. *Polyaen.* Proem. 2.
- ἐξακοσιστός, ἡ, ὄν, (ἐξακόσιοι) six hundredth. *Sept.* *Gen.* 7, 11. 8, 13.
- ἐξακοτυλῆαιος, α, ον, holding six κοτύλαι. *Sext.* 143, 29.
- ἐξακουστέον = δεῖ ἐξακούειν. *Clem. A.* I, 273 A.
- ἐξάκουστος, ον, (ἐξακούω) heard: audible, distinctly heard, clear. *Diod.* 20, 67. *Dion. H.* IV, 2098, 15. *Jos.* Ant. 4, 8, 12. *Plut.* I, 67 B, et alibi. *Sext.* 25, 19. — 2. Famous = περίπυστος. *Achmet.* 13. *Schol. Dion.* P. 324, 20.
- ἐξακριβάζω = ἐξακριβῶ. *Sept.* Num. 23, 10 -σασθαι Job 28, 3 Πᾶν τέρας αὐτὸς ἐξακριβάζεται. *Jos.* Ant. 19, 7, 4, τὰ νόμιμα. *Herm.* Mand. 4, 2, τὶ παρά τινος. *Theodtn.* Reg. 1, 20, 12.
- ἐξακριβολογέομαι = ἀκριβολογέομαι. *Schol. Dion. Thr.* 651, 1, passive.
- ἐξακτέον = δεῖ ἐξάγειν. *Anton.* 3, 1.
- ἐξακτορικός, ἡ, ὄν, belonging to an ἐξάκτωρ. *Tiber.* Novell. 28.
- ἐξάκτωρ, ορος, ὁ, the Latin exactor = φορολόγος, collector of taxes. *Athan.* I, 401 B. *Justinian.* Novell. 128, 5.
- ἐξαλειπτικός, ἡ, ὄν, (ἐξαλείφω) that effaces. *Sext.* 271, 14, τοῦ προτέρου.
- ἐξαλειψις, εως, ἡ, ■ blotting out, effacing; extermination. *Sept.* *Mich.* 7, 11. *Ezech.* 9, 6 *Eus.* II, 816 C.
- ἐξαλλαγή, ἡς, ἡ, difference. *Did. A.* 549 A, τινὸς πρὸς τινα.
- ἐξαλλαγίς, εως, ἡ, = ἐξαλλαγή, ■ changing, exchanging. *Strab.* 1, 1, 14. 2, 3, 1. 6, 4, 1. *Herodn. Gr.* Schem. 579, 4.
- ἐξάλλος, ον, (ἄλλος) diverse, different from any other. *Sept.* *Esth.* 3, 8. — 2. Choice, fine, exquisite, superb. *Sept.* *Reg.* 2, 6, 14, στολή. *Polyb.* 6, 7, 7. *Plut.* II, 329 F. *Hippol.* Haer. 168, 41. — 3. Strange, singular, unheard of, marvellous. *Sept.* *Sap.* 14, 23. *Dan.* 11, 36. *Macc.* 3, 4, 4. *Just.* Tryph. 110.
- ἐξάλλοτριῶ (ἀλλοτριῶ), L. ab alieno, to alienate. *Dion. H.* IV, 2256, 13. *Strab.* 5, 1, 9, p. 339, 29. — 2. To estrange, alienate. *Sept.* *Macc.* 1, 12, 10. *Sext.* 683, 10.
- ἐξάλλως (ἐξάλλος), adv. remarkably. *Polyb.* 32, 25, 7.
- ἐξάλμα, ατος, τὸ, (ἐξάλλομαι) ■ leap from. *Apollon. D.* Adv. 624, 7, distance. *Schol. Dion. P.* 325, 35, distance. *Pseud-Athan.* IV, 1604 C. — Tropically, exultation. *Greg. Naz.* II, 516 C.
- ἐξάλμος, οὔ, ὁ, = ἔξασις. *Antyll.* apud *Orib.* I, 526, 10.
- ἐξάλος, ον, (ἄλς) out of the sea; opposed to ἐν ἅλως, ὑφάλος. *Polyb.* 16, 3, 8. 16, 4, 12, et alibi. *Strab.* 1, 2, 16. 1, 3, 4. 17, 1, 52. *Diosc.* 138 (139). *Lucian.* II, 405. *Sext.* 281, 5.
- ἐξαμαρτάνω, to cause to sin, to make to sin. *Sept.* *Reg.* 3, 16, 2, τινά. *Ecc.* 5, 5.
- ἐξαμαύρωσις, εως, ἡ, (ἐξαμαυρῶ) disappearance. *Plut.* II, 434 A.
- ἐξαμβλύνω = ἀμβλύνω. *Diosc.* 1, 88.
- ἐξαμβλώσκα = ἐξαμβλώω. *Diosc.* 2, 196, 3, 72 (79).
- ἐξαμβλώπτω = preceding. *Diosc.* 2, 198 (194).
- ἐξάμειψις, εως, ἡ, (ἐξαμείβω) change. *Plut.* II, 426 D.
- ἐξαμέρεια, ας, ἡ, (ἐξαμερής) division into six parts. *Stob.* II, 532, 10.
- *ἐξάμετρος, ον, (ἕξ, μέτρον) hexameter, hexametrus, consisting of six measures (feet). *Her.* 7, 220, 1, 47, τόνος. *Plat.* Leg. 7, 810 E, ἔπη *Dion. H.* V, 22, 2, 130, 2, στίχος. *Jos.* Ant. 2, 16, 4. *Sext.* 638, 2. — Τὸ ἐξάμετρον, sc. ἔπος or μέτρον, the hexameter verse. *Aristot.* Rhet. 3, 1, 9. *Heph.* 7, 2, καταληκτικὸν εἰς δισύλλαβον. *Hermog.* Rhet. 379, 4, δακτυλικὸν καταληκτικόν. *Paus.* 5, 19, 3. 10, 5, 7. *Pseudo-Demet.* 89, 21, ἡρωϊκόν.
- ἐξαμνηαῖος, α, ον, = following. *Vit. Epirh.* 36 D.
- ἐξαμνηαῖος, α, ον, = ἐξάμηνος, of six months. *Apollod.* 3, 4, 3, 2. *Gemin.* 788 C. *Pseudo-Jacob.* 6, 1. *Pallad.* Laus. 1092 A.
- ἐξαμμα, ατος, τὸ, (ἐξάπτω) ■ handle. *Themist.* 203, 19. — 2. A kindling. *Plut.* II, 958 E.
- ἐξαμυγδαλίζω, ἴσω, (ἀμύγδαλον) to carve figures of almonds on anything. *Aquil.* Ex. 25, 33.
- ἐξαναβαίνειν = ἀναβαίνειν out of. *Artem.* 191.
- ἐξαναβαπτίζω = ἀναβαπτίζω, to rebaptize. *Leont. Cypr.* 1685 B.
- ἐξαναβρύω = ἀναβρύω ἐκ τινος. *Vit. Epirh.* 45 C, ὑδωρ ἀπὸ τινος, to cause to gush forth.

ἐξαναγεννιάομαι = ἀναγεννιάομαι, to be born again. *Jul.* 423 D.

ἐξαναγινώσκω = ἀναγινώσκω. *Plut.* I, 792 F, et alibi.

ἐξανάδοις, εως, ἡ, (ἀναδίδωμι) eruption on the skin. *Aquil.* Lev. 13, 6. 18.

ἐξαναισθητέω = ἀναισθητέω strengthened. *Porphyr.* Abst. 66.

ἐξανακαλύπτω = ἀνακαλύπτω. *Schol. Arist.* Nub. 3.

ἐξανάλωσις, εως, ἡ, (ἐξαναλίσκω) exhaustion of strength. *Plut.* I, 312 B.

ἐξανάλωτικός, ἡ, ὄν, consuming. *Orig.* II, 1164 B.

ἐξαναεώω = ἀναεώω. *Strab.* 9, 4, 2, p. 285, 12 -σθαι.

ἐξανάστασις, εως, ἡ, driving away from, expulsion. *Polyb.* 2, 21, 9. 2, 35, 4. — 2. Resurrection = ἀνάστασις. *Paul.* Phil. 3, 11.

Theophil. 1044 A. *Orig.* IV, 221 B.

ἐξανάστροφα (ἐξαναστρέφω), adv. back-foremost. *Theoph.* 628, 11, ἐπ' ὄνου κάθισθαι, with the face to the ass's tail. 682, 12 Ἐκάθισαν αὐτὸν ἐπὶ ὄνου σαγματωμένον ἐξανάστροφα κρατοῦντα τὴν οὐρὰν αὐτοῦ, holding the ass's tail by way of bridle.

ἐξαναφέρω = ἀναφέρω ἐκ. *Plut.* I, 392 A, et alibi.

ἐξανεμίω, ἴσω, (ἀνεμίωμαι) to fan, ventilate. *Schol. Ven.* ad *Hom.* II, 20, 440.

ἐξανέψιος, ου, ὁ, (ἀνεψίος) cousin's son. *Polyb.* 6, 2, 6. *Poll.* 3, 29. *Ammon.* 53 (54). *Synes.* 1497 C.

ἐξανθισμός, οὔ, ὁ, = ἐξάνθημα *Diosc.* 2, 101.

ἐξανθιστέον = δεῖ ἐξανθίζειν. *Clem. A.* I, 529 C.

ἐξανθρωπίζομαι, to become human. *Greg. Nyss.* II, 20 B.

ἐξανιστάνω (ἀνιστάνω), to cause mental derangement. *Diosc.* 4, 74.

ἐξανοίξις, εως, ἡ, (ἐξανοίγω) an opening. *Strab.* 16, 1, 10.

ἐξαντλητέον = δεῖ ἐξαντλεῖν. *Antyll.* apud *Orib.* II, 414, 11.

ἐξαοῦγκιον, ου, τὸ, (ἕξ, οὔγκια) L. semissis, six per cent. *Antec.* 3, 7, 1. 2, 13, p. 366 (295).

ἐξαπάγω = ἀπάγω. *Gelas.* 1256 B.

ἐξαπαυτέω = ἀπαυτέω. *Jul.* 349 B.

ἐξαπάτησις, εως, ἡ, = ἀπάτησις. *Iren.* 585 B. *Athen.* 9, 38. *Ephr.* I, 588 A.

ἐξαπέλεκτος, ὁ, ἡ, (ἕξ, πέλεκυς) with six axes, with reference to the Roman fasces. *Polyb.* 2, 24, 6. 3, 40, 14, ἡγέμων, praetor. 3, 40, 11. 3, 106, 6. 33, 1, 5, στρατηγός, praetor. 3, 40, 9, ἀρχή praetura. *Diod.* II, 519, 82. *App.* I, 556, 33.

ἐξάπτω = ἐξαπίης, ἐξαίφνης. *Sept.* Lev. 21, 4. *Num.* 4, 20. 6, 9. *Josu.* 11, 7. *Sir.* 5, 7.

ἐξαπλάζω, to make sixfold. *Joann. Mosch.* 3061 C.

ἐξαπλασιάζω, ἄσω, (ἐξαπλάσιος) to multiply by six. *Nicom.* 48.

ἐξάπλευρος, ον, (ἕξ, πλευρά) with six sides, as a plane figure. *Plotin.* II, 1152, 12.

*ἐξαπλῶς, ον, (ἕξ) sixfold. *Inscr.* 2554, 65.

— 2. Substantively, τὰ ἐξαπλᾶ, hexapla, Origen's edition of the Greek translations of the Old Testament. The first column contains the Hebrew text; the second, the Hebrew in Greek letters; the third, the translation of Aquila; the fourth, the Septuagint; the fifth, the translation of Symmachus; the sixth, of Theodotion. *Eus.* II, 557 A. *Ephr.* I, 1076 A. III, 268 B. *Hieron.* I, 838 (643).

*ἐξαπλῶ (ἕξ, ἀπλῶ), to stretch out, spread out. *Batrach.* 105. *Philon* I, 95, 45. 96, 1. *Erotian.* 148. *Herm.* Vis. 3, 1. *Antyll.* apud *Orib.* III, 634, 8. *Sext.* 676, 3. *Eus.* II, 1169 B. — 2. To unfold, explain. *Philon* I, 302, 34. *Erotian.* 4. *Pseudo-Demetr.* 106, 15. *Sext.* 49, 17.

ἐξαπλῶω, ὥσω, (ἐξαπλῶς) to multiply by six. *Max. Conf.* Comput. 1228 B. 1233 A.

ἐξάπλωσις, εως, ἡ, (ἐξάπλω) a spreading, stretching, an extending, unfolding. *Nicom.* 120. *Philon* I, 385, 33, opposed to πύλινσις. *Archigen.* apud *Orib.* II, 158, 5. *Aret.* 6 E. *Sext.* 200, 25. *Greg. Naz.* I, 1076 B. *Cosm.* Ind. 272 C. *Achmet.* 223, ταπήτων. — 2. An unfolding, explanation. *Erotian.* 18. — 3. Projection of the sphere. *Synes.* 1584 B. D.

ἐξάπλωσις, εως, ἡ, (ἐξάπλω) the multiplying by six. *Max. Conf.* Comput. 1228 B.

ἐξαπορέω = ἀπορέω. *Sept.* Ps. 87, 16. *Polyb.* 1, 62, 1, et alibi. *Diod.* II, 507, 90. *Dion.* H. III, 1354, 8. *Paul.* Cor. 2, 1, 8. 2, 4, 8. *Plut.* I, 194 A.

ἐξαπόρησις, εως, ἡ, = ἀπόρησις. *Orig.* II, 1016 A.

ἐξάπορος, ον, = ἀπορος strengthened. *Clim.* 809 B.

ἐξαποστειλάριον, ου, τὸ, (ἐξαποστέλλω) in the Ritual, a troparion said or sung just before the Lauds (αἶνοι). *Stud.* 1708 A. *Leo.* 300. [The troparion said or sung immediately before the Lauds during Lent is called φωταγωγικόν; and as the imperative ἐξαπόστελλον, send out, occurs in nearly all the φωταγωγικά, it is natural to suppose that the name ἐξαποστειλάριον was originally applied to what was afterward called φωταγωγικόν.]

ἐξαποστελλω (ἀποστέλλω), to send out, to despatch; to send away, dismiss. *Sept.* Gen. 8, 10. 31, 42. Lev. 14, 7. 16, 26. *Esdr.* 1, 1, 25. 1, 4, 4. 44. *Judith* 7, 32, et alibi.

- Polyb.* 3, 11, 1. 4, 84, 3, et alibi. *Diod.* 15, 70. *Aristeas* 2.
- ἐξαποστολή, ἥς, ἡ, (ἐξαποστέλλω) a sending forth. *Sept. Macc.* 3, 4, 4. *Polyb.* 1, 41, 3, et alibi. *Orig.* II, 104 A. B.
- ἐξάπους, ον, verse consisting of six feet. *Dion. H. V.* 21, 7, ἡρωϊκόν.
- ἐξαποφαίνω = ἀποφαίνω. *Lucian.* III, 241.
- ἐξαπτερυγος, ον, (ἕξ, πτέρυξ) six-winged seraph. *Clem. A.* II, 61 A. *Greg. Naz.* II, 52 A.
- ἐξάπalos, ον, (πῶλος) drawn by six colts (horses). *Herodn.* 5, 6, 16.
- ἐξαραιώσις, εως, ἡ, = ἀραιώσις. *Lyd.* 349, 12.
- ἐξαράομαι (ἀράομαι), to be cursed. *Nicet. Byz.* 741 C.
- ἐξαργέω (ἀργέω), to cause to cease from work. *Leont. Cypr.* 1737 A.
- ἐξαργυρισμός, οὔ, ὁ, = τὸ ἐξαργυρίζω, L. adaequare. *Justinian.* Cod. 12, 38, 19.
- ἐξαρεσκεύομαι (ἀρεσκεύομαι), to delight in. *Clem. A.* I, 556 B.
- ἐξάριθμσις, εως, ἡ, (ἐξαριθμέω) enumeration. *Polyb.* 16, 26, 5. *Apollon. D. Conj.* 511, 26. *App.* II, 287, 21. *Artem.* 17.
- ἐξαριθμογυγοκαμπανοτρυτανίσας, an absurd compound of ἐξαριθμέω, (γυγός. καμπανός, τρυτάνη. *Pseudo-Jul.* apud *Basil.* IV, 344 C.
- ἐξάριθμος, ον, (ἕξ, ἀριθμός) verse composed of six numbers (feet). *Schol. Heph.* 7, 1, p. 40.
- ἔξαρμα, ατος, τὸ, altitude of a star. *Hipparch.* 1013 C, τοῦ πόλου, the latitude of a place. *Gemin.* 789 C. *Strab.* 1, 1, 21, p. 19, 18. 2, 1, 18, p. 116, 23, τοῦ ἡλίου, the meridian altitude. *Plut.* II, 410 E. *Ptol. Tetrab.* 76, τοῦ πόλου. (Compare *Cleomed.* 27, 28 ὁ τε πόλος ἐξάρεται.)
- ἐξαρμόζω (ἀρμόζω), to put out of joint, dislocate. *Jos. Ant.* 8, 3, 6 [(?) *Philostr.* *Imagg.* 813.]
- ἔξαρμος, ον, (ἀρμός) dislocated. *Lyd.* 251, 3.
- ἐξάρνησις, εως, ἡ, = denying, renouncing, in ecclesiastical language. *Iren.* 657 B, τοῦ βαπτίσματος. *Martyr. Poth.* 1429 B, of Christ.
- ἔξαρνος, ον, denying Christ. *Martyr. Poth.* 1429 B.
- ἔξαρσις, εως, ἡ, (ἐξάιρω) a lifting up, taking or pulling up. *Sept. Num.* 10, 6. — Metaphorically, destruction. *Sept. Jer.* 12, 17. *Clem. A.* II, 377 B. — 2. A rising, rise. *Cleomed.* 2, 15.
- ἐξάρτημα, ατος, τὸ, (ἐξαρτάω) anything suspended, weight. *Tatian.* 17, p. 844 A, σκνιδίων, amulets. *Iambl. V. P.* 250. *Schol. Arist.* Eq. 762, appendage.
- ἐξάρτησις, incorrect for ἐξάρτισις. *Porph. Adm.* 75, 9.
- ἐξάρτια, τὰ, (ἐξαρτίζω) tackle, tackling. *Theoph.* Cont. 532, 15. *Gloss.*
- ἐξαρτία, as, ἡ, = ἐξάρτισις. *Basilic.* 53, 3, 12.
- ἐξαρτίζω, ἰσω, (ἀρτίζω) to equip, fit out, to complete. *Diod.* 14, 19, p. 655, 49 as v. l. *Luc. Act.* 21, 5. *Paul. Tim.* 2, 3, 17 -σμένος πρὸς τι. *Jos. Ant.* 3, 2, 2. *Lucian.* II, 97.
- ἐξάρτισις, εως, ἡ, (ἐξαρτίζω) equipment, baggage. *Theoph.* 590, 18.
- ἐξαρτισμός, οὔ, ὁ, equipment of a ship. *Basilic.* 15, 1, 3.
- ἐξαρχῆθεν = ἀρχῆθεν. *Philon Carp.* 117 A.
- ἐξαρχία, as, ἡ, (ἐξαρχος) dominion. *Damasc.* II, 337 C. — 2. Office of ἐξαρχος. *Mal.* 427, 12.
- ἐξαρχος, ον, ὁ, prefect. *Const.* III, 620 D. — 2. Exarchus, exarch, the metropolitan whose jurisdiction extends over the whole province; the bishop of a province. *Sard. Can.* 6. *Carth. Can.* 39. *Chal.* 9. 17. — 3. Overseer of monasteries, = ἀρχιμανδρίτης. *Theod. IV.* 1317 C. *Const.* (536), 968 A. *Justinian.* Novell. 133, 4. — 4. The moderator of a council. *Theod. IV.* 1409 C, τῆς συνόδου. *Euagr.* 2445 B.
- ἐξάς, ἀδος, ἡ, (ἕξ) hexas, the number six. *Theol. Arith.* 33. *Philon I.* 3, 27. *Plut.* II, 738 F. 1018 D.
- ἐξάσημος, ον, (σῆμα) consisting of six times (shorts). *Drac.* 125, 12. *Aristid. Q.* 36. *Schol. Heph.* 3, 3, p. 23.
- ἐξασκελής, ἐς, (σκέλος) six-legged. *Galen.* XII, 475 A.
- ἔξασπος, ον, (ἄσπος) = ἔκλευκος. *Apocr. Martyr. Barthol.* 2.
- ἐξαστάδιος, ον, = ἕξ σταδίων. *Strab.* 5, 3, 7. 14, 3, 8.
- ἐξάστερος, ον, = ἔξασπος. *Eus. Alex.* 453 B.
- ἐξάστιχος, ον, = ἕξ στίχων. *Schol. Dion. Thr.* 786, 20.
- ἐξαστράπτω (ἀστράπτω), to flash out, of lightning. *Sept. Nahum* 3, 3. *Ezech.* 1, 4. 7. *Luc.* 9, 29. *Eus.* II, 912 C. VI, 1017 B.
- ἔξαστρος, ον, (ἕξ, ἄστρον) of six stars. *Steph. Diac.* 1097 C.
- ἐξασύλλαβος, ον, (συλλαβή) composed of six syllables. *Aristid. Q.* 49. 55. *Schol. Arist.* Av. 737.
- ἐξασφαλίζω = ἀσφαλίζω strengthened. *Strab.* 17, 1, 54, p. 399, 24. *Jos. B. J.* 2, 8, 7.
- ἔξατον, ον, τὸ, (ἕξ, ἔξω) = ἐξώστης. *Gloss. Jur. Σωλάριον, ἐξοχή τοῦ ἐξάτου.*
- ἐξάτονος, ον, (ἕξ, τόνος) of six tones. *Plut.* II, 1028 E.
- ἐξαττικίζω = ἀττικίζω. *Phryn.* P. S. 12, 26. — 2. To render Attic. *Phot.* III, 372 A.
- ἐξατωρία, as, ἡ, (exauctorio) exemption from military service. *Leo. Tact.* 20, 71. *Suid.* Ἐξατωρεία . . .
- ἐξαυγάζομαι = αὐγάζω, to shine forth. *Philostrog.* 589 B.
- ἐξαύγεια, as, ἡ, (ἐξαυγής) effulgence. *Method.* 361 C.

ἐξανθαδιάζομαι = αὐθαδεύειν. *Jos. Ant.* 15, 10, 4.

ἐξανθεντησις, εως, ἡ, (αὐθεντέω) the lording it over. *Stud.* 1820 A.

ἐξαυλακίζω (αὐλακίζω), to make into a brook; to pour forth. *Lyd.* 173, 13. 259, 8.

ἐξανχενισμός, οὐ, ὁ, (αὐχήν) refractoriness. *Aquil.* Nahum 3, 1. *Hieron.* VI, 1254 A. (Compare ἐκτραχηλίζω.)

ἐξαφανισμός, οὐ, ὁ, = ἀφανισμός. *Orig.* IV, 516 C.

ἐξαφίω, see ἀφίω.

ἐξαφορίζω = ἀφορίζω, to separate. *Iren.* 1043 A.

ἐξαφρίζω, to make foamy. *Diosc.* 2, 101. *Basil.* I, 73 B.

ἐξαφρισμός, οὐ, ὁ, (ἐξαφρίζω) the being made foamy or frothy. *Clem. A.* I, 297 B.

ἐξαφρόω = ἐξαφρίζω. *Clem. A.* I, 308 A.

ἐξάχειρ, ειρος, ὁ, ἡ, (χείρ) six-handed. *Lucian.* I, 816.

ἐξάχους, ουν, holding six χόες. *Plut.* I, 91 D.

ἐξάχρονος, ον, (χρόνος) consisting of six times (shorts); as —, —. *Heph.* 3, 2.

ἐξάψαλμος, ον, consisting of six ψαλμοί. In the Ritual, ὁ ἐξάψαλμος, the Six Psalms, namely, the 3d, 37th, 62d, 87th, 102d, and 142d. They form the most solemn part of ὁρθρος. *Stud.* 1705 B τὸ ἐξάψαλμον, unusual.

ἐξαψις, εως, ἡ, (ἐξάπτω) illumination, a display of lights. *Mal.* 206, 13.

ἐξαωρία, as, ἡ, (ἐξάωρος) the sixth hour of the day (noon). *Pallad.* Laus. 1211 D.

ἐξάωρος, ον, (ὥρα) of six hours. *Nicom.* 52.

ἐξεάω (ἐάω), to let go. *Apocr. Act. et Paul.* 77.

ἐξέγερσις, εως, ἡ, (ἐξεγείρω) an awakening, raising from sleep. *Polyb.* 9, 15, 4. *Dion. H.* I, 588, 1. *Jos. B. J.* 3, 5, 3. *Plut.* I, 949 E, et alibi. *Athen.* apud *Orib.* III, 164, 8.

ἐξεδαφίζω = ἐδαφίζω strengthened. *Sibyll.* 8, 39. *Orig.* VII, 241 D.

ἐξεθίζω = ἐθίζω. *Philon* II, 363, 16. 391, 21. *ἐξείκασμα*, atos, τὸ, (ἐξεικάζω) likeness. *Jul.* 247 D.

ἐξεικονίζω, ἴσω, (εἰκονίζω) to form completely. *Sept. Ex.* 21, 23. 22 Μὴ ἐξεικονισμένον, unformed. *Plut.* II, 445 C. *Hippol. Haer.* 238, 14. 248, 72. — 2. To typify. *Iren.* 1, 17, 1.

ἐξείμαι, to go out, to depart. *Gelas.* 1269 D, τὸν βίον, to depart this life.

ἐξειρωνεύομαι = εἰρωνεύομαι, *Jos. Ant.* 15, 3, 6. 15, 7, 4, et alibi.

ἐξελασία, as, ἡ, = driving out of cattle. *Polyb.* 12, 4, 10.

ἐξελαστικός, ἡ, ὄν, = οἷος ἐξελαίνειν. *Moschn.* 35.

ἐξελαστόν = δεῖ ἐξελαίνειν. *Clem. A.* I, 445 C.

ἐξελατόν = preceding. *Jul.* 300 C.

ἐξελευθέριος, ον, = ἐλευθέριος. *Porphyr.* V. Pyth. 50.

ἐξελευθερος, ὁ, = ἀπελεύθερος. *Cic. Attic.* 6, 5.

ἐξελευθερώω = ἀπελευθερώω. *Dion C.* 60, 28, 1.

ἐξέλευσις, εως, ἡ, (ἐξέρχομαι) = going out. *Sept. Reg.* 2, 15, 20. *Apocr. Act. Philipp.* 31.

ἐξελιγμός, οὐ, ὁ, (ἐξελίσσω) revolution of a planet. *Gemin.* 853 A. *Nicom.* 74. — 2. Evolution, in military language. *Ael. Tact.* 27, 1. *Arr. Anab.* 3, 15, 2.

ἐξέλεις, εως, ἡ, = preceding. *Plotin.* II, 999, 3.

ἐξελκώω = ἐλκώω strengthened. *Diod.* 14, 88. *Jos. Ant.* 2, 14, 4.

ἐξελληνίζω = ἐλληνίζω, to make Greek, as a word. *Jos. Ant.* 1, 6, 1. *Plut.* I, 69 B. *Phryn.* 379. *Orig.* IV, 172 C.

ἐξεμβλάριον, incorrect for ἐξεμπλάριον.

ἐξέμεσις, εως, ἡ, (ἐξέμεω) = vomiting forth. *Ephiph.* II, 517 D.

ἐξεμπλάριον, ον, τὸ, the Latin exemplar. *Ignat.* 645 B. 677 A. 717 A. *Method.* 388 A.

ἐξέμπλιον, ον, τὸ, the Latin exemplum, pattern. *Porph.* Cer. 469.

ἐξεναντίας = ἐξ ἐναντίας, opposite, before, in front. *Sept. Reg.* 2, 11, 15. *Sap.* 4, 19. *Macc.* 1, 4, 12. 1, 9, 45. 1, 11, 68.

ἐξενδύομαι = ἐκδύομαι. *Greg. Dec.* 1204 B.

ἐξενεχυρίζω = ἐνεχυρίζω. *Diog.* 6, 99.

ἐξεντερίζω, ἴσω, (ἐντερον) to take out the entrails. *Diosc.* 2, 67. 4, 149 (151), p. 633, the ἐντερώνη of a plant.

ἐξέωω = ἐξωθέω. *Afric.* 84 C. *Ephiph.* I, 696 C. 957 A. 1072 B. II, 189 C. *Socr.* 320 D. *Eustrat.* 2317 C. [It must have been suggested by ἔωσα, the aorist of ὠθέω.]

ἐξεραίνω = ἐξεράω? *Polyb.* 8, 8, 3.

ἐξέραμα, atos, τὸ, (ἐξεράω) vomit. *Petr.* 2, 2, 22.

ἐξέρασμα = preceding. *Petr.* 2, 2, 22 as v. l.

ἐξεραυνάω = ἐξερευνάω. *Sept. Judic.* 5, 14. *Ps.* 118, 2; as v. l. *Petr.* 1, 1, 10.

ἐξεργαστικῶς (ἐξεργαστικός), adv. elaborately. *Cornut.* 217. *Apollon. D. Synt.* 282, 10.

ἐξερεδατεύω, ευστα, the Latin exheredo, = ἀποκληρύσσω, to disinherit. *Antec.* 1, 11, 3.

ἐξερεδάτος, ον, exheredatus, disinherited. *Antec.* 2, 13, 5. 2, 18, 5.

ἐξερειδω = ἐρειδω strengthened. *Polyb.* 8, 6, 6, et alibi. *Diosc.* 1, 88.

ἐξέρεισις, εως, ἡ, (ἐξερειδω) = leaning upon. *Polyb.* 6, 23, 4, αἱ πρὸς τὴν γῆν.

ἐξέρεισμα, atos, τὸ, prop, support. *Longin.* 40, 4.

ἐξερευνῆσις, εως, ἡ, (ἐξερευνᾶω) inquiry, search; stronger than ἔρευνα. Sept. Ps. 63, 7. Basil. I, 357 D.

ἐξερευνητικός, ἡ, ὄν, good as a scout. Strab. 3, 3, 6.

ἐξέρυξις, εως, ἡ, (ἐξερύγω) ■ belching out. Aret. 14 D. Theophyl. B. IV, 317 B.

ἐξερίζω (ἐρίζω), to dispute, resist. Plut. I, 649 D. Clem. R. 1, 45, εἰς τοσούτον θυμοῦ, to be contumacious. App. II, 387, 7.

ἐξεριθεύομαι (ἐριθεύω), to inveigle. Polyb. 10, 25, 9, τοὺς νέους.

ἐξέρισμα = ἔρισμα. Porphyry. Abst. 1, 10, p. 17.

ἐξεριστικός, ἡ, ὄν, disputatious: obstinate, stubborn. Galen. VIII, 159 A. Diog. 10, 143.

ἐξέρκετον, ου, τὸ, = ἐζέρκιστος. Martyr. Areth. 10. Chron. 566. 592, 18. Mal. 394.

ἐζέρκιστος, ὁ, the Latin exercitus. Schol. Antec. 2, 13, 6.

ἐξηρμηνεύω (ἐρμηνεύω), to translate, to interpret. Polyb. 2, 15, 9. Dion. H. I, 1693. III, 1640, 16. Plut. II, 383 D. Anast. Sin. 1053 C. D.

ἐξέρπω, to cause to creep forth. Sept. Ps. 104, 30, βατράχους, brought forth. Aquil. Gen. 1, 20. Ex. 1, 7. Epiaph. I, 287 B.

ἐξέρχομαι, to go out, transitive. Sept. Gen. 44, 4, τὴν πόλιν, = τῆς πόλεως. Josu. 2, 19. Philon I, 372, 50. Orig. III, 445 B.

ἐξεστός, incorrect for ἐκζεστός.

ἐξέτασις, εως, ἡ, = ἐπισκοπή census. Jos. Ant. 3, 12, 4.

ἐξετασμός, ου, ὁ, = ἐπισκοπή, visitation. Sept. Sap. 4, 6.

ἐξεταστήριον, ου, τὸ, (ἐξεταστής) test. Orig. I, 572 A.

ἐξετεροτροπέω, ἡσω, (ἐτερότροπος) to be different. Cyrill. A. VI, 880 D.

ἐξέτι = ἔτι ἐκ. Eus. II, 524 B. Tὰς θείας φωνὰς ἐξέτι παιδὸς ἐνησκημένος.

ἐξευγενίζω = εὐγενίζω. Orig. I, 992 A. Eus. V, 88 B. Pallad. Laus. 1212 A. Mal. 71, 22.

ἐξευδιάζω (εὐδιάζομαι), to calm. Philon II, 345, 21.

ἐξευμενίζω = εὐμενίζω. Philon I, 168, 38. II, 533, 3. Jos. Ant. 11, 5, 4. 12, 2, 13. Plut. I, 176 B.

ἐξευμενισμός, ου, ὁ, propitiation. Orig. I, 1613 B.

ἐξευμενιστέον = δεῖ ἐξευμενίζειν. Orig. I, 1612 C.

ἐξευνουχίζω = εὐνουχίζω. Philon I, 224, 28. 289, 15. Moschn. 142, p. 91. Plut. II, 692 C. Orig. III, 1260 A.

ἐξευτελίζω = εὐτελίζω. Jos. Ant. 18, 1, 3. Plut. I, 681 C.

ἐξευτελισμός, ου, ὁ, ■ vilifying, contempt. Dion. H. VI, 814, 14.

ἐξευτονέω = εὐτονέω. Epict. 4, 1, 147.

ἐξευφραίνομαι = εὐφραίνομαι. Sept. Ezech. 23, 41 as v. l. Hermes Tr. Poem. 17, 9.

ἐξεφμερία, as, ἡ, = ἐφημερία. Pseud-Athan. IV, 908 C.

ἐξέχω, to stand out. Philostr. 72 Τὸ εἰσέχον τε καὶ ἐξέχον, relief, in painting. — 2. Mid. ἐξέχομαι, to hold, to cling, to adhere. Dion. H. I, 202, 13. Dion Chrys. II, 205, 25. Clem. A. I, 384 A. 393 A, τινός.

ἐξηγέομαι, to translate from one language into another. Just. Tryph. 71. 124.

ἐξηγηματικός, ἡ, ὄν, = ἐξηγητικός. Men. Rhet. 142, 5.

ἐξήγησις, εως, ἡ, translation. Jos. Ant. Prooem. 3. Just. Tryph. 68. 71. 124.

ἐξηγητικός, ἡ, ὄν, (ἐξηγητής) explanatory, expository. Plut. I, 539 B. Hermog. Rhet. 225, 21. Poll. 4, 41, 42. Sext. 420, 14. Clem. A. I, 820 A. II, 588 A. Orig. I, 900 C. 1085 B, commentary. Anatol. 213 A, νόμου.

ἐξηγητικῶς, adv. in an explanatory manner. Poll. 4, 42. Sext. 196, 13. Syncell. 2, 10.

ἐξηγορία, as, ἡ, (ἐξαγορεύω) utterance, speech. Sept. Job 22, 22. 33, 26.

ἐξηκοντάβιβλος, ου, (ἐξήκοντα, βιβλος) consisting of sixty books. Psell. 927 A.

ἐξηκονταδύο = ἐξήκοντα δύο, sixty-two. Theodtn. Dan. 5, 31.

ἐξηκονταεννέα = ἐξήκοντα ἐννέα, sixty-nine. Sept. Esdr. 1, 2, 13.

ἐξηκονταέξ = ἐξήκοντα ἕξ, sixty-six. Sept. Gen. 46, 26. Reg. 3, 10, 14.

ἐξηκονταεπτά = ἐξήκοντα ἐπτά. Sept. Esdr. 1, 5, 15.

ἐξηκονταετία, as, ἡ, (ἔτος) period of sixty years. Plut. I, 873 C.

ἐξηκοντάκλις, ου, (κλίη) containing sixty couches. Diod. 16, 83.

ἐξηκονταοκτώ = ἐξήκοντα ὀκτώ, sixty-eight. Sept. Nehem. 11, 6.

ἐξηκονταπέντε = ἐξήκοντα πέντε, sixty-five. Sept. Num. 3, 50. Clem. A. I, 872 C.

ἐξηκοντάπηχυς, υ, (πῆχυς) sixty cubits long. Jos. B. J. 5, 5, 5. 7, 8, 3.

ἐξηκοντάς, ἄδος, ἡ, the number sixty. Strab. 2, 5, 7, p. 170, 7. Iambl. 208, 9.

ἐξηκονταστάδιος, ου, = ἐξήκοντα σταδίων. Strab. 6, 2, 3. 17, 1, 41. 17, 3, 14.

ἐξηκοντατέσσαρες, α, = ἐξήκοντα τέσσαρες, sixty-four. Aristid. Q. 49. Clem. A. I, 845 B. 872 C.

ἐξηκοστός, ἡ, ὄν, sixtieth. — Substantively, τὸ ἐξηκοστόν, one sixtieth of a degree. Πρῶτον ἐξηκοστόν, minute ('). Δεύτερον ἐξηκοστόν, second ("). Gemin. 812 A. Orig. II, 77 B.

ἐξηκοστοτέταρτος, η, ου, sixty-fourth. Nicom. 77. Heron Jun. 96, 13. 81, 4, et alibi.

ἐξηλιάζω, ἄσω, (ἡλιάζω) to expose to the sun, to hang in the open air. Sept. Reg. 2, 21, 6, τινά τινι.

ἐξηλιξίκος, ὁ, ἡ, (ἡλιξ) not of age. Did. A. 708 B.

ἐξηλιόομαι = ἡλιόομαι. Plut. II, 929 D.

ἐξηλλαγμένως (ἐξαλλάσσω), adv. unusually, peculiarly: differently. Diod. 2, 42. Nicom. 83. Plut. II, 745 F. Sext. 328, 10.

ἐξηλώω (ἡλώω), to unvail, unfasten. Achmet. 147. Vit. Nil. Jun. 49 A.

ἐξήμερος, see εξαήμερος

ἐξημερώσις, εως, ἡ, = ἡμέρωσις. Plut. I, 69 F, et alibi.

ἐξήνιος, ὄν, (ἡνίων) unbridled. Plut. II, 510 E. Cyrill. A. II, 133 A.

ἐξηπειρώω = ἡπειρώω. Strab. 1, 3, 7, p. 80, 10, et alibi.

ἐξηρημένως adv. abstractly. Procl. Parm. 688 (99). Pseudo-Dion. 693 B.

ἐξήρης, εος, ἡ, (ἕξ) a ship with six banks of oars. Polyb. 1, 26, 11. 16, 7, 1. Plut. I, 778 B. App. I, 514, 42.

ἐξηρικός, ἡ, ὄν, pertaining to an ἐξήρης. Polyb. Frag. Hist. 35, πλοίων, = ἐξήρης.

ἐξῆς, adv. in order. Hipparch. 1036 B Καὶ τὰ ἐξῆς, and so forth. Ael. Tact. 6, 1. 2 Κατὰ τὸ ἐξῆς, and so on. Hermog. Rhet. 60, 5. Galen. II, 280 A. Sext. 250, 1. Schol. Arist. Plut. 780 Eὶς τὸ ἐξῆς, = τὸ λοιπόν.

ἐξησηκμένως (ἐξασκέω), adv. elaborately. Cyrill. A. I, 304 B.

ἐξησάομαι or ἐξηττάομαι = ἡττάομαι. Dion. H. II, 1189, 11. Philon I, 179, 15.

ἐξητασμένως (ἐξετάζω), adv. accurately, carefully. Philon I, 238, 28. Anton. 1, 16. Orig. I, 581 B. 940 A.

ἐξηχέω (ἡχέω), to sound forth: to utter. Sept. Sir. 40, 13, neuter. Joel 3, 14, neuter. Polyb. 30, 4, 7, τὸ κύκνειον, the swan's dying song. Philon I, 475, 14. II, 24, 22. Paul. Thess. 1, 1, 8. Poll. 1, 118. Clem. A. I, 464 C, τινά τῷ ψόφῳ, to annoy one with the sound. Hippol. Haer. 214, 13, ἐξηχηθέντες, instructed. Greg. Th. 1069 B. — 2. To be deranged or insane. Polem. 277.

ἐξηχία, as, ἡ, (ἐξηχος) derangement, insanity. Mal. 134, 22. Solom. 1332 A.

ἐξηχος, ὄν, (ἡχος) out of tune. Hence, deranged, insane. Clim. 721 C Τὸν ἐξηχον ὑποκρίνεσθαι, to play the madman. Leont. Cypr. 1712 B. 1721 A. Vit. Nil. Jun. 152 A.

ἐξηχώω, ὥσω, to make one crazy. Leont. Cypr. 1729 B.

ἐξειδιάζομαι (ιδιάζομαι) = ιδιούμαι. Diphyl. apud Antiatt. 96, 31. Polyb. 8, 27, 7. Diod. 1, 23. 5, 77. Strab. 12, 3, 11. 16, 2, 29. Phyrn. 199, condemned.

ἐξεισασμός, οὐ, ὁ, appropriation. Strab. 17, 1, 8, p. 352, 12.

ἐξειδοποιέομαι (ιδιοποιέομαι) = ιδιούμαι. Diod. 5, 57. 14, 21. Apollon. D. Synt. 199, 6. Clem. A. I, 1012 B. II, 281 B.

ἐξιδρώσις, εως, (ἐξιδρώ) sweat, perspiration. Plut. II, 949 E.

ἐξίλαρόω, ὥσω, (ἰλαρός) to cheer. Athen. 10, 16, p. 42 E.

ἐξίλασις, εως, ἡ, (ἐξίλασκειν) propitiation. Sept. Num. 29, 11. Diog. 1, 110. Porphy. Aneb. 31, 1. Iamb. 43, 8.

ἐξίλασμα, ατος, τὸ, = ἐξίλασμός. Sept. Reg. 1, 12, 3. Ps. 48, 8.

ἐξίλασμός, οὐ, ὁ, (ἰλάσκειν) propitiation, expiation, atonement. Sept. Ex. 30, 10 as v. l. Lev. 23, 27. Num. 5, 8 as v. l. Par. 1, 28, 11, et alibi. Anast. Sin. 1809 A.

ἐξίλαστέον = δεῖ ἐξίλασκεσθαι. Synes. 1369 D.

ἐξίλαστικός, ἡ, ὄν, propitiatory. Cornut. 201.

ἐξίλεώ = ἐξίλασκειν. Strab. 4, 4, 6. Hermog. Rhet. 24, 8.

ἐξινιάζω, ἄσω, = following. Athen. 9, 70, p. 406 A.

ἐξινίζω, ἰσω, (ἵς ἰνός) to take out the fibres. Ruf. apud Orib. II, 276, 4.

ἐξίωω (ἰώω), to clean from rust. Epict. 4, 11, 13.

ἐξιππάζομαι (ἱππάζομαι), to ride out. Sept. Habac. 1, 8. Jos. Ant. 9, 3, 2. Plut. I, 470 E.

ἐξιπτεύω (ἱπτεύω) = preceding. Diod. 17, 78. 20, 24. Plut. I, 1047 A. App. I, 272, 32. 321, 79.

ἐξιππον, ὄν, τὸ, (ἕξ, ἵππος) six-horse chariot. Polyb. 31, 3, 11.

ἐξιπωτικός, ἡ, ὄν, = δυνάμενος ἐξιποιῶν. Galen. XIII, 686 A, et alibi.

ἐξισάζω = ἰσάζω, to make equal. Sept. Sir. 35, 9. Strab. 2, 1, 31. 17, 3, 1. Sext. 149, 27.

ἐξισασμός, οὐ, ὁ, an equalling, equality. Simplic. 29 (15).

ἐξισόω, ὥσω, to assess. Basil. IV, 496 A Τοῦ ἐξισούντος Ναζιανζόν, the assessor of Nazianzus.

ἐξιστάνω = ἐξίστημι. Sept. Macc. 3, 1, 25. Luc. Act. 8, 9.

ἐξιστάω = ἐξίστημι. Luc. Act. 8, 9 as v. l.

ἐξίστημι, to scare, frighten. Cedr. I, 588, 21 Ἐξέστησάς με, ἄνθρωπε Pseudo-Basil. IV, 345 C Τῷ ἐξεστηκότι οἶνῳ, pricked wine.

ἐξιστορητέον = δεῖ ἐξιστορεῖν. Clem. A. I, 1216 B.

ἐξισχναίνω = ἰσχναίνω. Dion C. Frag. 17, 11. Greg. Th. 1076 B.

ἐξίσωσις, εως, ἡ, (ἐξίσω) L. exaequatio, peraequatio, equalization. Plut. I, 88 B. 813 A, τῶν χρημάτων. II, 1078 A. — 2. Assessment. Basil. IV, 324 A. Justinian. Cod. 1, 4, 26, § α'.

ἐξισωτής, οὐ, ὁ, (ἐξισώω) *L. peraequator, assessor.* *Eus.* II, 1152 C. *Basil.* IV, 713 B. *Pseudo-Lucian.* III, 606. *Justinian.* Cod. 1, 4, 26, § α'.
 ἐξίτηλία, ας, ἡ, the being ἐξίτηλος. *Cyrril.* A. I, 156 B. 472 D.
 ἐξίτηλως (ἐξίτηλος), adv. by fading away, etc. *Orig.* II, 1108 B. C. *Eus.* VI, 988 B.
 ἐξίτηριος, ον, (ἔξειμι) belonging to departure. Ἐξίτηριος λόγος, a farewell address. *Greg. Naz.* II, 529 A. 600 C. *Stud.* 892 C. — 2. Substantively, τὸ ἐξίτηριον, farewell address. *Greg. Naz.* III, 1024 A.
 ἐξίτητός, ἡ, ὄν, = ἐξίτός. *Alciph.* 3, 30.
 ἐξίχνομαι = ἐξίχνεύω. *Philon* I, 256, 40.
 ἐξίχνευσις, εως, ἡ, = τὸ ἐξίχνευεν. *Georon.* 2, 6, 22.
 ἐξίχνευτέον = δεῖ ἐξίχνευεν. *Clem.* A. I, 172 C. *Method.* 80 A.
 ἐξίχναζω = ἐξίχνεύω. *Sept. Judic.* 18, 2. *Job* 5, 27. *Sap.* 6, 24. *Sir.* 1, 3, et alibi.
 ἐξίχνιασμός, οὐ, ὁ, investigation, examination. *Sept. Judic.* 5, 16 as v. l. *Aquil.* *Job* 11, 7. 38, 16. *Ps.* 94, 4.
 ἐξακάδεκα = ἐξ καὶ δέκα, sixteen. *Plut.* II, 367 E.
 ἐξακαδεκάεδρος, ον, (ἔδρα) with sixteen sides (faces). *Ptol.* *Tetrab.* 222 τὸ ἐξακαδεκάεδρον, solid.
 ἐξακαδεκαετηρίς, ἰδος, ἡ, (ἔτος) period of sixteen years. *Gemin.* 809 B.
 ἐξακαδεκασύλλαβος, ον, (συλλαβή) consisting of sixteen syllables. *Heph.* 10, 12.
 ἐξακαδέκατος, η, ον, sixteenth. *Eus.* V, 232 D ἐξ καὶ δέκατος. *Eutych.* 2396 B.
 ἐξακαεβδομηκονταετηρίς, ἰδος, period of seventy-six years. *Gemin.* 816 C.
 ἐξακαπεντηκονταπλάσιος, α, ον, fifty-six times as large. *Plut.* II, 925 C.
 ἐξακατεσσαρακοντάμετρος, ον, = ἐξ καὶ τεσσαράκοντα μέτρων. *Schol. Arist. Fac.* 974.
 ἐξεκπάρμιος. ον, ὁ, (excepto) = ὑποδέκτης τοῦ σίτου, corn receiver, a public officer. *Lyd.* 208, 1 ἐκσεκπάρμιος.
 ἐξέκπτωρ, ορος, ὁ, the Latin exceptor, copier. *Epiph.* II, 376 C. *Nil.* 213 A. 269 A. 337 A. *Chal.* 1029 D. 1036 B.
 ἐξκουβίταριος, ον, ὁ, = ἐξκουβίτωρ. *Nic.* II, 681 D.
 ἐξκούβιον, ον, τὸ, = οἱ ἐξκουβίτορες collectively considered. *Const.* III, 628 E. *Porph.* Cer. 484, 14. *Leo Gram.* 295.
 ἐξκούβιτος, ον, ὁ, = ἐξκουβίτωρ. *Const.* IV, 784 A. *Nicet.* *Paphl.* 493 B. *Genes.* 12, 16. *Porph.* *Them.* 33, 8. *Cer.* 11, 16, 23, et alibi. *Theoph.* *Cont.* 610 ἐκκούβιτος.
 ἐξκουβίτωρ, ορος, ὁ, the Latin excubitor, one of the imperial palace-guard. *Nil.* 357 A. *Lyd.* 130, 20. *Proc.* I, 460, 13. *Euagr.* 4, 2. *Simoc.* 136, 10. *Chron.* 597. 606,

11. 611, 16, et alibi. *Nic.* CP. *Histor.* 36, 7.
 ἐξκουσατέω, ευσα, (ἐξκουσᾶτος) to plead as an excuse, to excuse one from doing anything. *Antec.* 1, 23, 5, ἑαυτοὺς τῆς ἐπιτροπῆς. *Basilic.* 57, 5, 9. 5, 1, ἡ -σθαί τινος, to be exempt.
 ἐξουσατίων, ωνος, ἡ, excusatio, exemption, immunity. *Antec.* 1, 22, 6.
 ἐξκουσᾶτος, η, ον, the Latin excusatus, exempt. *Justinian.* *Novell.* 59, 2. *Porph.* Cer. 488, 19.
 ἐξκουσεία, ας, ἡ, = ἐξκουσατίων. *Suid.* (undefined).
 ἐξκουσεύω, ευσα, = ἐξκουσατέω. *Chron.* 584, 8. *Mal.* 356, 19 ἐκκουσεύω *Roman et Porph.* 266. *Joann.* Ant. 177 C.
 ἐξογκωσις, εως, ἡ, = τὸ ἐξογκοῦν. *Antyll* apud *Orib.* I, 437, 13.
 *ἐξοδεία, ας, ἡ, (ἐξοδεύω) religious procession. *Inscr.* 4697, 42, τῶν ναῶν.
 ἐξοδεύω, εὔσω, (ὀδεύω) to march out, to make an expedition: to march in procession. *Sept. Esdr.* 1, 4, 23. *Macc.* 1, 15, 41. 2, 12, 19. *Polyb.* 5, 95, 6, et alibi. *Diod.* 19, 68. II, 521, 71. *Nicol.* D. 132. *Strab.* 14, 1, 45. *Jos. Ant.* 17, 8, 3. *Plut.* I, 343 C. — Metaphorically, to depart this life. *Sept. Judic.* 5, 27 ἐξοδευθεῖς. *Nic.* I, 13. *Greg.* *Nyss.* II, 232 C, τοῦ βίου. *Epiph.* II, 517 A, to be about to be buried. — 2. To swerve. *Clementin.* 25 B -θῆναι τινος.
 ἐξοδία, ας, ἡ, (ἐξοδος) a marching out: expedition. *Sept. Deut.* 16, 3. *Reg.* 2, 11, 1. *Esdr.* 1, 4, 23 as v. l. *Polyb.* 5, 54, 3, 8, 26, 1.
 *ἐξοδιάζω, ἄσω, to spend, expend money. *Inscr.* 2448, V, 26. 30. VII, 14. 25 ἐξοδιάζει, *Doric.* *Sept. Reg.* 4, 12, 12 -σθῆναι ἐπὶ τι. *Nicol.* D. 160, to waste. *Apophth.* 169 B. *Porph.* *Adm.* 119, τὶ εἰς τινα. *Achmet.* 47.
 ἐξοδιακός, ἡ, ὄν, (ἐξόδιος) pertaining to burial, funeral. *Const.* III, 1032 D, κράββατος, hearse.
 ἐξοδιάριος, ον, ὁ, exodiarius, player in the ἐξόδιον of a play. *Lyd.* 152, 22.
 ἐξοδίασις, εως, ἡ, (ἐξοδιάζω) expenditure: pay. *Theod.* III, 1039 A.
 ἐξοδιασμός, οὐ, ὁ, expedition against. *Polyb.* 23, 6, 1, Φιλίππου τῶν ἐπὶ Θράκης πόλεων. — 2. Expenditure. *Artem.* 84. *Melamp.* 481.
 ἐξοδιαστικός, ἡ, ὄν, funeral. — Substantively, τὸ ἐξοδιαστικόν, the burial service. *Euchol.* p. 419 Ἀκολουθία τοῦ ἐξοδιαστικοῦ τῶν μοναχῶν, the order for the burial of monks. 420, τῶν κοσμηκῶν.
 ἐξοδίζω, ἰσω, (ἐξοδος) = ἐκκομίζω, to carry out a corpse to the grave. *Joann.* *Mosch.* 2932 B.
 ἐξοδικῶς, adv. extensively, fully, thoroughly. *Diog.* 9, 64. *Porphyr.* *Prosod.* 112.

ἐξόδιος, *ον*, *final*. — **2**. Substantively, τὸ ἐξόδιον, (**a**) *end, catastrophe*. *Plut.* I, 565 A. 706 C. — *Greg. Naz.* II, 373 B, *death*. — (**b**) *funeral, funeral procession*, = ἐκφορά. *Clim.* 1065 D. *Anast. Sin.* 504 B. *Porph.* *Cer.* 630, 21. *Achmet.* 301. — (**c**) *solemn assembly*. *Sept. Lev.* 23, 36. *Deut.* 16, 8. *Par.* 2, 7, 9. *Philon* II, 298, 2.

ἐξοδος, *ου*, ἡ, *a going out*. — Metaphorically, *departure from this life, decease, death*. *Sept. Sap.* 3, 2, 7, 6. *Philon* II, 388, 3. *Luc.* 9, 31. *Petr.* 2, 1, 15. *Jos. Ant.* 4, 8, 2, p. 227, τοῦ ζῆν. *Just. Tryph.* 105, τοῦ βίου. *Clem. A* I, 1228 A. II, 516 B. 608 B. 385 A. τῆς ψυχῆς. *Orig.* III, 281 B. — **3**. *Funeral procession, funeral*, = ἐξόδιον. *Const. Apost.* 6, 30. — **3**. *An outlaying, expenditure, expense, cost*; opposed to εἰσόδος. *Polyb.* 6, 13, 1. 2. 6, 14, 2. *Dion. H.* IV, 2070, 12. *Mal.* 60, 10. *Theoph.* 359. *Porph.* *Cer.* 462, 4. 471, 9, τοῦ φροσάτου. — **4**. *Exodus*, the second book of the Pentateuch, because it contains an account of the departure of the Hebrews from Egypt. *Philon* I, 472, 49. 509, 17.

ἐξοιδάινω = ἐξοιδέω. *Aret.* 76 A.

ἐξοίδησις, *εως*, ἡ, (ἐξοιδέω) ■ *swelling*. *Aster.* 233 C.

ἐξοικειόμαι = οἰκειόμαι *strengthened*. *Strab.* 4, 1, 8. 2, 3, 4, p. 149, 6, et alibi. *Jos. B. J.* 1, 8, 9. 1, 28, 1. *Plut.* II, 649 E. — *Anton.* 4, 1 Ἐξοικείωσεν ἑαυτῷ τὰ ἐπιφορούμενα, from ἐξοικέω.

ἐξοικιστέον = δεῖ ἐξοικίζειν. *Clem. A.* I, 445 C.

ἐξοικοδόμησις, *εως*, ἡ, = οἰκοδόμησις. *Jos. Ant.* 19, 7, 2.

ἐξοικος, *ον*, (οἶκος) *houseless*. *Sept. Job* 6, 18. *Sophrns.* 3349 D.

ἐξοισις, *εως*, ἡ, = ἐκφορά, ■ *bringing or carrying out*. *Jos. Ant.* 17, 4, 1.

ἐξοιστικός, ἡ, ὄν, (ἐκφέρω) *extravagant*. *Ptol.* *Tetrab.* 11, χαρά.

ἐξοιστός, ἡ, ὄν, (ἐκφέρω) *brought out*; opposed to ἀνέξοιστος. *Sext.* 217, 1.

ἐξοιστράω = *following*. *Basil.* III, 218 B. *Nemes.* 724 A.

ἐξοιστρέω (οἰστρέω), *to drive mad, to madden*. *Philon* I, 380, 2. *Lucian.* I, 315. *Iren* 1, 13, 2. *Basil.* III, 452 A.

ἐξοιωνίζομαι (οἰωνίζομαι), *L. abominor, to deprecate*. *Plut.* I, 855 D. II, 289 B. [Apparently a Latinism.]

ἐξολέθρευμα, ἐξολέθρευσις, ἐξολεθρεύω, see ἐξολόθρευμα, ἐξολόθρευσις, κ. τ. λ.

ἐξολέκω = ἐξόλλυμι. *Sibyll.* 4, 136.

ἐξολιγερῶ = ὀλιγερῶ *strengthened*. *Philon* II, 181, 23.

ἐξολίσθησις, *εως*, ἡ, (ὀλίσθησις) ■ *slipping, fall*. *Eus.* II, 893 B.

ἐξολκή, ἡς, ἡ, (ἐξέλκω) ■ *drawing out*. *Paul. Aeg.* 350.

ἐξολόθρευμα, *ατος*, τὸ, = *following*. *Sept. Reg.* 1, 15, 21, v. l. ἐξολέθρευμα.

ἐξολόθρευσις, *εως*, ἡ, (ἐξολοθρεύω) *utter destruction*. *Sept. Ps.* 108, 13. *Ezech.* 9, 1. *Macc.* 1, 7, 7. *Theodtn.* *Deut.* 24, 1 Βιβλίον ἐξολοθρεύσεως, = βιβλίον ἀποστασίου — Also ἐξολέθρευσις as v. l. *Sept. Judic.* 1, 17. *Ps.* 108, 13, etc.

ἐξολοθρευτής, οὔ, ὁ, *destroyer*. *Athan.* III, 356 A.

ἐξολοθρευτικός, ἡ, ὄν, *destructive*. *Schol. Arist.* *Plut.* 443.

ἐξολοθρεύω, *εύσω*, (ὀλοθρεύω) *to destroy utterly*. *Sept. Ex.* 22, 20. *Josu.* 23, 15. *Judith* 6, 2. *Ps.* 142, 12. *Luc. Act.* 3, 23. *Jos. Ant.* 8, 11, 1. *Plut.* I, 965 E. — Also, ἐξολεθρεύω as v. l. *Sept. Gen.* 17, 14. *Ex.* 12, 15. 19. *Lev.* 17, 4, etc. *Luc. Act.* 3, 23. *Clem. R.* 1, 14. 15. *Barn.* 7 (Codex N).

ἐξόλου (ἐξ, ὅλος), *adv.* = ὅλως, ἀρχήν, *at all*. *Theophil.* 1129 C.

ἐξομβρέω (ὀμβρέω), *to pour out like rain*. *Sept. Sir.* 1, 19. 10, 13. *Pseudo-Chrys.* IX, 852 C.

ἐξομήρευσις, *εως*, ἡ, (ἐξομρεύω) ■ *demanding of hostages*. *Plut.* I, 36 E. 146 A.

ἐξομνέω, *to win over*. *Polyb.* 7, 4, 6. 32, 4, 2.

ἐξομοίω = ὁμοίω. *Orig.* VII, 184 A -σθαί τινος = τινι.

ἐξομοιωτικός, ἡ, ὄν, (ἐξομοίω) *assimilative*. *Clem. A.* I, 749 C, τῷ θεῷ.

ἐξομολογέω (ὁμολογέω), *to confess, admit, agree, promise*. *Luc.* 22, 6. — **2**. *Mid.* ἐξομολογέομαι, (**a**) *to confess, admit, agree, promise*.

Sept. Tobit 11, 16. 12, 22. *Macc.* 2, 7, 37. *Strab.* 1, 2, 35, p. 65, 13, τὴν μυθογραφίαν. *Paul. Phil.* 2, 11, ὅτι. *Apoc.* 3, 5, τὸ ὄνομα.

Plut. I, 71 A, et alibi. *Lucian.* I, 818. *Sext.* 660, 1. — (**b**) *to confess one's sins*; said of the penitent. *Matt.* 3, 6, τὰς ἁμαρτίας.

Marc. 1, 5. *Luc. Act.* 19, 18. *Jacob.* 5, 16, ἀλλήλοις τὰ παραπτώματα. *Jos. Ant.* 8, 4, 6.

B. J. 5, 10, 5. *Barn.* 19, ἐπὶ ἁμαρτίας σου. *Clem. R.* 1, 51. *Iren.* 588 B. 592 A. *Orig.* III, 645 D. *Eus.* II, 596 A. *Basil.* III, 1284 C. *Macar.* 228 B, διὰ ἱερών. *Chrys.* II, 240 B. *Nil.* 497 A, τὰ σφάλματα. *Soz.* 1457 C. *Eus. Alex.* 336 B, τὰς ἁμαρτίας τοῖς πρεσβυτέροις. *Clim.* 681 B. (Compare *Joann.* *Epist.* 1, 1, 9.) — (**c**) *to be in a penitent state, to be penitent, to do penance*. *Basil.* IV, 800 B. — (**d**) *to praise, to thank*, = αἰνέω, εὐχαριστέω. A Hebraism. *Sept. Gen.* 29, 35, τοῦτο κυρίως. *Reg.* 2, 22, 50. *Par.* 1, 16, 4. *Ps.* 6, 6. 17, 50. 56, 10. *Sir.* 39, 6. *Matt.* 11, 25. *Luc.* 10, 21. *Paul. Rom.* 14, 11. *Orig.* I, 464 C. *Basil.* I, 313 A. —

3. *To confess, shrive*, said of the priest. *Euchol.* p. 673. — *Anast. Sin.* 760 A. B ἐξομολογῶ, of the penitent.

ἐξομολόγησις, *εως, ἡ*, (ἐξομολογέω) *confession, profession; admission.* *Plut.* I, 169 A. 505 D, et alibi. *Diog.* 9, 104. — **2.** *Exomologesis, confession of sins.* *Sept. Josu.* 7, 19? *Clem. A.* II, 280 A. *Hippol.* 621 B. C. *Tertull.* I, 1162 A. 1243 B (1222 C). *Orig.* I, 560 A. III, 309 A. 336 C. 648 A. *Cyprian.* *Epist.* 10, 2. 11, 2. *Pamphil.* 1556 C. *Eus.* VI, 536 A. *Basil.* IV, 764 B Τὸν τῆς ἐξομολογήσεως ψαλμόν, the 50th (51st) psalm. *Chrys.* I, 611 D. *Pallad.* *Laus.* 1107 B. *Clim.* 684 D. (See also *Basil.* I, 332 A. III, 1036 A. *Nil.* 496 D, seq. *Socr.* 613 A.) — **3.** *Penance, = μετάνοια.* *Basil.* IV, 672 A. 804 A. — **4.** *Praise = αἰνεσις, εὐχαριστία.* *Sept. Judith* 15, 14. *Basil.* I, 313 A.

ἐξομολογητικός, ἡ, ὄν, *thankful.* *Philon* I, 60, 11.

ἐξομολογουμένως (ἐξομολογέομαι), *adv. confess- edly.* *Clem. A.* II, 268 B.

ἐξόμφαλος, ον, ὁ, (ὀμφαλός) *a swelling of the navel, a disease.* *Diosc.* 4, 70. *Galen.* II, 274 A.

ἐξονειδιστικός, ἡ, ὄν, (ἐξονειδίζω) *reproachful, abusive.* *Anton.* 1, 16.

***ἐξονειριασμός, οὐ, ὁ**, = ἐξονειρωγμός. *Diocl.* apud *Orib.* III, 177, 10.

ἐξονυχίζω (ὀνυχίζω), *to pare the nails.* *Orib.* I, 431, 3, ρόδα, picking the petals. — *Theophyl.* B. IV, 316 B ἐξονυχίζομαι, my nails are drawn out. — **2.** *To make subtle distinctions, = λεπτολογέομαι.* *Herodn. Gr. Philol.* 402 (443). *Artem.* 31. *Athen.* 3, 52.

ἐξοπλιστος, ον, (ἐξοπλίζω) *well armed.* *Achmet.* 281.

ἔξοπλος, ον, (ὄπλον) *unarmed.* *Polyb.* 3, 81, 2.

ἐξοργάω = ὀργάω. *Plut.* II, 652 C.

ἐξορρίζω = ὀρρίζω. *Aquil.* Ps. 109, 3.

ἐξορία, as, ἡ, (ἐξόριος) *exile, banishment.* *Eus.* II, 968 A. *Socr.* 581 B. *Const.* (536), 1153 A. — *Triod.* Ἡ ἐξορία τοῦ Ἀδάμ, the expulsion of Adam from Paradise; commemorated on Quinquagesima.

ἐξόριος, ον, (ὄρος) *exiled.* *Clem. A.* II, 757 C. *Eus.* VI, 696 C.

ἐξόρισις, εως, ἡ, = ἐξορισμός. *Athan.* II, 820 C.

ἐξορισμαίος, ον, (ἐξόρισις) *exiled, banished.* *Hes. Δημορτῆτος* . . .

ἐξορισμός, οὐ, ὁ, (ἐξορίζω) *exile, banishment.* *Dion. H.* II, 872, 11. *Plut.* II, 549 A. *Theophyl.* 1093 A. *Eus.* II, 900 A.

ἐξοριστέος, α, ον, = ὃν δεῖ ἐξορίζεω. *Clem. A.* I, 433 B. *Synes.* 1088 C.

ἐξοριστία, as, ἡ, = ἐξόρισις. *Athan.* I, 253 A. D.

ἐξορκίζω, to adjure. *Sept. Gen.* 24, 3 Καὶ ἐξορκίῳ σε κύριον τὸν θεὸν ἵνα μὴ λάβῃς, that thou shalt not take *Diod.* 1, 21, p. 24, 100, πάντας μηδεὶν δηλώσειν. *Matt.* 26, 63 Ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος ἵνα ἡμῖν εἴπῃς. *Plut.* II, 174 C. — **2.** *Exorcizo, to exorcize.* *Just. Tryph.* 76. 85. 30 Ἐξορκιζόμενα κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Barn* 16, p. 773 B. *Theophil.* 1061 B. *Doctr. Orient.* 696 C. *Archel.* 1445 B. *Const.* I, 7, αὐτούς. (Compare *Iren.* 829 A. *Tertull.* I, 447 B. *Orig.* I, 665 B. 745 A. 1425 B. C.)

ἐξορκισμός, οὐ, ὁ, (ἐξορκίζω) *a swearing, administering of an oath.* *Polyb.* 16, 21, 6. — **2.** *Exorcismus, exorcism.* *Iren.* 672 C. *Tertull.* I, 657 B. II, 56 B. 748 B.

ἐξορκιστής, οὐ, ὁ, *exorcista, exorcist.* *Luc. Act.* 19, 13. *Ptol. Tetrab.* 182. *Cyprian.* *Epist.* 16, p. 269 A. *Eus.* II, 621 A. *Basilic.* 3, 3, 5.

ἐξόρκωσις εως, ἡ, (ἐξορκώω) = ἐξορκισμός. *Jos. Ant.* 8, 2, 5.

ἐξόρμησις, εως, ἡ, (ἐξορμάω) *a rousing: = rushing against.* *Arr. Anab.* 1, 11, 5. *Dion C.* 75, 6, 4.

ἔξορος, ον, = ἐξόριος. *Dion. Alex.* 1264 B.

ἐξορρώω (ὀρρώω), to curdle. *Clem. A.* I, 812 A, bis.

ἐξορυνγμός, οὐ, ὁ, = following. *Gelas.* 1245 C.

ἐξόρυξις, εως, ἡ, (ἐξορύσσω) *a digging out.* *Eus.* II, 1353 D. *Athan.* II, 1304 D, ὀφθαλμῶν.

ἐξορχέομαι, to mock, insult: disgrace. *Epict.* 3, 21, 16. 13, by divulging. *Plut.* II, 867 B. *Lucian.* I, 601. II, 277. *Tatian.* 864 B. *Malchio* 257 A. *Clem. A.* I, 709 C.

ἐξοσιώω = ἀφοσιώω. *Diod.* 15, 9. *Plut.* I, 139 B. II, 586 F.

ἐξοστειζώω, ίσω, (ὀστέον) L. exosso, to bone: to core. *Diosc.* 2, 95. 5, 86, p. 748. *Ruf.* apud *Orib.* II, 277, 7.

ἐξότε = ἐξ ὅτε, ἐξ οὐ, since. *Mal.* 172.

ἐξότου = ἐξ ὅτου, since the time when, since. *Eus.* II, 749 A ἐξότουνπερ. *Martyr. Ignat.* (inedit.) 3 τί δέ σοι προσέκρουσε . . . ἐξότου ἤρξατο;

ἐξουθενέω = ἐξουθενώ. *Sept. Reg.* 1, 10, 19. *Ezech.* 21, 10. *Marc.* 9, 12 as v. l. *Aquil.* *Prov.* 11, 12. *Philon Carp.* 140 B. — Also, ἐξουθενέω. *Sept. Reg.* 1, 2, 30. 1, 8, 7. *Par.* 3, 26, 16. *Prov.* 1, 7. *Sap.* 3, 11, 4, 18. *Sir.* 19, 1. *Ezech.* 22, 8. *Luc.* 18, 9, 23, 11. *Paul.* *Cor.* 1, 1, 28, et alibi. *Jos. B. J.* 6, 5, 4. *Just. Apol.* 1, 63.

ἐξουθενισμός, οὐ, ὁ, = ἐξουθένωσις. *Aquil.* Ps. 122, 4.

ἐξουθενώω, ὡσω, (ουθενώω) to set at naught, to despise. *Sept. Judic.* 9, 38. *Reg.* 1, 15, 23, 26. Ps. 14, 4. *Eccl.* 9, 16. *Sir.* 34, 22. 47,

7. Macc. 1, 3, 14. Marc. 9, 12. Basil. I, 260 A. — Also, ἐξουθενώ. Sept. Reg. 1, 8, 7. Sir. 34, 31 as v. l.
- ἐξουδένωμα, ατος, τὸ, contempt. Sept. Ps. 89, 5. Theodtn. Dan. 4, 14.
- ἐξουδένωσις, εως, ἡ, contempt. Sept. Ps. 106, 40. 122, 3. 4. — Also, ἐξουθένωσις. Leont. Cypr. 1692 C.
- ἐξουδενωτέον = δεῖ ἐξουδενοῦν. Basil. I, 188 B
- ἐξουθενέω, see ἐξουδενέω.
- ἐξουθένημα, ατος, τὸ, = ἐξουδένωμα. Sept. Ps. 21, 7, λαοῦ.
- ἐξουθενητής, οὔ, ὁ, (ἐξουθενέω) contemner. Hippol. Haer. 82, 25.
- ἐξουθενητικός, ἡ, ὄν, inclined to contemn. Diog. 7, 119.
- ἐξουθενώ, ἐξουθένωσις, see ἐξουδενώω, ἐξουδένωσις.
- ἐξουκόντιος, ον, (ἐξ οὐκ ὄντων), out of nothing. Athan. II, 749 A, ἐπωνυμία. — 2. Substantively, οἱ Ἐξουκόντιοι, the Ex-Nihilians, an epithet applied to the Arians, because they maintained that the Son was created out of nothing (ἐξ οὐκ ὄντων). Socr. 360 C. Soz. 1205 A. (See also Alex. A. 553 A. Arius apud Epirh. II, 212 B. Eus. VI, 840 A.)
- ἐξουρισμός, οὔ, ὁ, = οὕρησις. Diosc. Eupor. 2, 109, p. 308.
- ἐξουσία, as, ἡ, power, authority. Luc. Act. 8, 19 Δότε καμοὶ τὴν ἐξουσίαν ἵνα λαμβάνῃ. Joann. 17, 2 Καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκὸς ἵνα. Barn. 744 A Τὸ ἄρχειν ἐξουσία ἐστὶν ἵνα τις ἐπιτάξας κυριεύσῃ. Eust. Ant. 632 A Ἐπ' ἐξουσίας εἶχεν ἀνάξαι. Eus. II, 828 B Μηδενὶ ἐξουσία δοθῇ ὥστε ἐπιτρίψαι. Athan. I, 433 C Λαμβάνοντες ἐξουσίαν ἵνα υἱοὶ θεοῦ γένωνται.
2. License, liberty: opportunity. Strab. 1, 2, 17, ποιητική, poetic license. Lucian. I, 556. Clem. A. I, 585 A, excess. Athan. I, 725 A Μετ' ἐξουσίας λοιπὸν κοιμᾶσθαι μετὰ Εὐστολίου. — 3. Potestas, magistracy, office. Dion. H. III, 1307, 2, ἡ ὑπατος, L. consulatus, consulship. 1695, 8, ἡ ταμεινική, L. quaestura, quaestorship. 1866, 12, ἡ τῶν δημάρχων, L. tribunitia potestas, tribunatus, tribuneship. IV, 2142, 11, ἡ ὑπατική. Plut. II, 813 C. — Metonymically, magistrates. Luc. 12, 11. Paul. Rom. 13, 1, et alibi. Martyr. Poth. 1416 A. 1429 A. — 4. Power, authority, mightiness, as a title. Gregent. 597 C, ἡ ἡμετέρα. Cedr. II, 193, 23. — 5. Plural, αἱ ἐξουσίαι, potestates, Potentates, one of the angelic orders. Petr. 1, 3, 22? Patriarch. 1053 C. Orig. I, 472 D. (See also ἄγγελος.)
- ἐξουσιάζω, ἄσω, (ἐξουσία) to be in authority, to have power, to rule. Sept. Esdr. 2, 7, 24. Nehem. 5, 15. 9, 37. Eccl. 2, 19. 5, 18. 8, 4, 8, ἐν πνεύματι, over the spirit. 8, 9, ἐν ἀνθρώπῳ. Macc. 1, 10, 70. Dion. H. III, 1864, 4. Luc. 22, 25, τινός. Paul. Cor. 1, 6, 12 -σθήσομαι. 7, 4, τινός. Hippol. Haer. 186, 37. — 2. To give power to do anything. Sept. Eccl. 6, 2, αὐτῷ τοῦ φαγεῖν.
- ἐξουσιάρχης, ον, ὁ, (ἄρχω) ruler. Andr. C. 905 A. — Porph. Cer. 679, 4, the title of the ruler of Armenia. Cedr. II, 498, 11.
- ἐξουσιαρχία, as, ἡ, power, authority. Pseudo-Dion. 240 B.
- ἐξουσιάρχος, ον, ὁ, = ἐξουσιάρχης. Achmet. 258, p. 239.
- ἐξουσιαστής, οὔ, ὁ, (ἐξουσιάζω) ruler. Sept. Esai. 9, 6. Chrys. IV, 60 B. — Porph. Cer. 679, 4, as a title. Achmet. 258, p. 239.
- ἐξουσιαστικός, ἡ, ὄν, authoritative. Diogenian. apud Eus. III, 456 A. Symm. Eccl. 8, 4. Hippol. Haer. 490, 17. Iambl. Myst. 75, 5. Pseudo-Dion. 240 A.
- ἐξουσιαστικῶς, adv. authoritatively. Polyb. 5, 26, 3. Orig. II, 581 C. Iambl. V. P. 434.
- ἐξουσιοκράτωρ, ορος, ὁ, (κρατέω) ruler, the title of the lord of Alania. Porph. Adm. 80. Cer. 679, 4.
- ἐξουσιοποιός, ἄ, ὄν, (ποιέω) that creates power. Pseudo-Dion. 240 B.
- ἐξούσιος, ον, (οὐσία) deprived of property. Philon II, 528, 19.
- ἐξουσιότης, ητος, ἡ, = ἐξουσία. Pseudo-Dion. 240 A
- ἐξοφθαλμίζω, ἴσω, (ὀφθαλμός) to blind. Basilic. 20, 1, 13, § 4.
- ἐξόφθαλμος, ον, manifest, clear, obvious. Polyb. 1, 10, 3.
- ἐξοφρύνομαι = ὀφρύνομαι exceedingly. Cyrill. A. I, 672 C.
- ἐξοχάδες, ον, αἱ, exochadium = ἐξοχαί, piles, a disease. Leo Med. 181.
- ἐξοχετεία, as, ἡ, (ἐξοχετεύω) a drawing of water into a channel. Strab. 4, 6, 7, p. 322, 5.
- ἐξοχή, ης, ἡ, (ἐξέχω) prominence, projection, protuberance; opposed to εἰσοχή. Sept. Job 39, 28. Strab. 12, 2, 4. 30. Diosc. 3, 16 (18). Sext. 271, 6, elevation, relief. Orig. III, 857 C. D. Nemes. 648 B, relief, in painting. — 2. Excellence, eminence, prominence. Cic. Att. 4, 15. Luc. Act. 25, 23. — Κατ' ἐξοχὴν, F. par excellence, by way of eminence. Tryph. Trop. 283. Strab. 1, 2, 10. Philon I, 65, 6. II, 3, 5. Apollon. D. Synt. 26, 15. 88, 2. Herodn. Gr. Schem. 604, 18. Galen. II, 3 C. — 3. Piles, in the plural. Diosc. 3, 84 (94), αἱ περὶ τὸν δακτύλιον.
- ἐξοχος, ον, eminent. Superlative ἐξοχώτατος, L. eminentissimus, most excellent, as a title. Inscr. 4483. Chal. 1292 B.
- ἐξοχυρώ = ὀχυρώ. Jos. Ant. 13, 5, 11. 14, 15, 10. Plut. I, 133 F.

- ἐξπεδίτοι, οἱ, the Latin *expediti* = εὖζωνοι, γυμνοί, ἑτοιμοὶ πρὸς μάχην. *Lyd.* 158, 29.
- ἐξπέδιτον, οὐ, τὸ, (*expeditus*) army. *Justinian.* Novell. 117, 11. *Chron.* 618, 12. *Mal.* 98, 22. 309. 336. *Leo.* Novell. 120. *Suid.* Ἐξπέδιτα . . . — 2. *Expeditio*, expedition. *Antec.* 2, 13, 6. *Chron.* 584. — 3. *Muster*, the assembling of an army. *Leo.* Tact. 4, 1. 11, 6.
- ἐξπelleυτής, οὐ, ὁ, compulsor, collector of debts. *Justinian.* Cod. 10, 11, 9. Novell. 128, 6. *Cyrril.* *Scyth.* V. S. 327 B. 340 B ἐξπelleυτής.
- ἐξπιδάτωρ, ορος, ὁ, the Latin *expilator*, pillager, marauder. *Phoc.* 188, 11.
- ἐξπιλεύω, εὔσα, the Latin *expilo*, to pillage. *Porph.* Cer. 447, 15. *Phoc.* 215.
- ἐξπικτος, ον, the Latin *explicatus*, alert, in military language. *Mauric.* 1, 12. 9, 3. 11, 5. *Leo.* Tact. 17, 23, et alibi.
- ἐξπλωράτωρ, ορος, ὁ, the Latin *explorator*, = κατὰσκοπος, pioneer. *Pseud-Anton.* apud *Just.* Apol. 1, 71, p. 437 A. *Mauric.* 7, 4. 6, 1. 9, 5. *Leo.* Tact. 17, 97.
- ἐξκουσᾶτος, incorrect for ἐξκουσᾶτος.
- ἐξτιλῖος, ὁ, the Latin *sextilis*. *Mal.* 184, 21.
- ἐξτράνεος, the Latin *extraneus*, = ἐξωτικός. *Antec.* 2, 19, 8.
- ἐξτραορδινάριος, α. ον, the Latin *extraordinarius*, = ἐπιλεκτος. *Basilic.* 60, 30, 2. — *Polyb.* 6, 26, 6 ἐκτραορδινάριος.
- ἐξυγραινῶ = ὑγραινῶ strengthened. [*Clem.* A. I, 501 B ἐξυγρασμένος.]
- ἐξυδαρόω, ὡσω, (ὑδαρής) to render watery. *Alex.* *Aphr.* Probl. 26, 9. *Eus.* VI, 97 D. *Macar.* 676 D. *Simplic.* 354. *Pseud-Athan.* IV, 512 D.
- ἐξυδάτωσις, εως, ἡ, (ἐξυδατώω) the rendering watery. *Orig.* I, 696 A = κατακλυσμός, the deluge. *Caesarius* 1077.
- ἐξυλακτέω = ὑλακτέω. *Plut.* II, 39 B.
- ἐξυλίω = ὑλίω. *Galen.* X, 537 A.
- ἐξυμενίζω, ἰσω, (ὑμήν) to deprive of the membrane, to remove the membrane from anything. *Diosc.* 2, 86. 87. *Paul.* *Aeg.* 174.
- ἐξυμενιστέον = δεῖ ἐξυμενίζω. *Diosc.* 2, 89.
- ἐξυμενιστήρ, ἦρος, ὁ, dissecting-knife. *Paul.* *Aeg.* 92.
- ἐξυπεροπτᾶω (ὀπτᾶω), to overroast. *Galen.* X, 528 D.
- ἐξυπνιάζω = ἐξυπνίζω. *Aquil.* Prov. 23, 35.
- ἐξυπνιαστικός, ἡ. ὄν, (ἐξυπνιάζω) used for waking. *Pallad.* 1210 C, σφυρίον.
- ἐξυπνίζω, ἰσω, (ἐξυπνος) = ἀφυπνίζω, to wake, active. *Joann.* 11, 11. *Herodn.* Gr. *Philet.* 406. *Phryn.* 224, condemned. *Moer.* 56. — Mid. ἐξυπνίζομαι, to awake. *Sept.* *Judic.* 16, 14. Reg. 3, 15. *Job* 14, 12. *Patriarch.* 1104 D. *Plut.* II, 979 E. *Cels.* apud *Orig.* I, 1146 D. *Ant.* 6, 31.
- ἐξυπνισμός, οὐ, ὁ, (ἐξυπνίζω) waking. *Hippol.* Haer. 184, 87. *Basil.* III, 932 B.
- ἐξυπνος, ον, (ὑπνος) awakened. *Sept.* *Esdr.* 1, 3, 3. *Luc.* Act. 16, 27. *Jos.* Ant. 11, 3, 2. *Patriarch.* 1056 C. *Anton.* 6, 31. 10, 13.
- ἐξυπνώω, ὡσω, = ἐξυπνίζομαι. *Pseudo-Jos.* *Macc.* 5. *Symm.* Ps. 138, 18.
- ἐξυποστρέφω = ὑποστρέφω, to return, neuter. *Socr.* 416 B.
- ἐξυφαίνω, to unweave. *Porph.* Adm. 119, 20.
- ἐξυφαιρέω = ὑφαιρέω. *Tit.* B. 1213 A.
- ἐξυφαντέον = δεῖ ἐξυφαίνειν, in the classical sense. *Clem.* A. I, 529 B.
- ἐξυφάπτω = ὑφάπτω. *Eus.* II, 872 C.
- ἐξυψώω = ὑψώω. *Sept.* *Sir.* 1, 30. *Dan.* 3, 51.
- ἐξύω = ὕω. *Method.* 49 A.
- ἐξω, out, without. *Epict.* 2, 11, 21 Βάλε ἔξω ἐκ τοῦ ζυγοῦ. — 2. In ecclesiastical Greek, οἱ ἐξω ὄντες, or simply οἱ ἐξω, those who are without, those not converted to Christianity; the heathen, gentiles, idolaters. *Paul.* Cor. 1, 5, 12, et alibi. *Greg.* Th. 1081 A, φιλόσοφοι. *Eus.* V, 117 A, σοφοί. *Athan.* I, 276 B. *Basil.* I, 5 C. 516 B, λόγον τοῦ καθ' ἡμᾶς. *Greg.* *Nyss.* II, 13 A. III, 901 A.
- ἐξωβίγλιον, ον, τὸ, = ἐξώβιγλον. *Porph.* Cer. 490, 4.
- ἐξώβιγλον, ον, τὸ, (ἐξω, βίγλα) picket, in military language; opposed to ἐσώβιγλον. *Phoc.* 202.
- ἐξώβλητος, ον, (βάλλω) to be cast out or rejected. *Did.* A. 548 B.
- ἐξωθεν, without. — 2. In ecclesiastical language, ὁ ἐξωθεν, οἱ ἐξωθεν, = οἱ ἐξω. *Paul.* Tim. 1, 3, 7. *Just.* Cohort. 10. 11. 14. 25. *Orig.* I, 937 B. *Ant.* 5, ἐξουσία, secular. *Eus.* II, 148 A, παιδεία. 764 A, μαθήματα. *Chrys.* X. 9 C. — 3. Besides, in addition. *Inscr.* 3509, 4. 4290. *Can.* *Apost.* 85.
- ἐξωκεανίζω, ἰσω, (ὠκεανός) to sail or to carry into the ocean. *Polyb.* 34, 4, 5. *Strab.* 1, 2, 10. 35.
- ἐξωκεανισμός, οὐ, ὁ, the carrying into the ocean. *Strab.* 1, 2, 10. 37.
- Ἐξωκίωνιον, Ἐξωκιονίτης, incorrect for Ἐξακίονιον, Ἐξακιονίτης.
- ἐξώνησις, εως, ἡ, = ὄνησις, purchase. *Joann.* Hier. 468 A. *Syncell.* 518, 8. *Phoc.* Novell. 297.
- ἐξωπράτης, ον, (πράτης) seller from without, a country merchant who sells to a city merchant. *Gregent.* 616 A.
- ἐξωραῖζω = ὠραῖζω. *Philostrog.* 588 A. *Cyrril.* A. I, 324 B.
- ἐξώροφος, ον, (ὄροφος) with six stories (basements). *Diod.* 14, 51. *App.* I, 487, 38.
- ἔξωσμα, ατος, τὸ, (ἐξωθέω) expulsion, banishment. *Sept.* Thren. 2, 14. *Orig.* III, 637 C.

ἐξωστάριον, ου, τὸ, = following. *Leo. Novell.* 220.

ἐξώστης, ου, ὁ, (ἔξω) *L. maenianum, balcony.* *Antec.* 4, 6, 2. *Justinian. Cod.* 8, 10, 12, § ε'. *Basilic.* 58, 2, 1. 58, 11, 9.

ἐξώστρα, as, ἡ, (ἐξώστης) a stage machine, so called. *Polyb.* 11, 6, 8. *Poll.* 4, 127. 129. — 2. *Balcony* = ἐξώστης. *Symm. Reg.* 4, 1, 2.

ἐξωτερικός, ἡ, ὄν, *exotericus, exoteric.* *Clem.* A. II, 89 B, *συγγράμματα* of Aristotle. *Orig.* I, 668 B, *exoteric doctrine* of the Christians (669 A. 720 B). — Οἱ ἐξωτερικοί, *Pythagorean novices*; opposed to ἀκροαματικοί. *Cic.* Att. 4, 16. *Fin.* 5, 12. *Gell.* 20, 5. *Iambl.* V. P. 448.

ἐξωτικός, ἡ, ὄν, (ἔξω) *exoticus, outer.* *Epict.* Ench. 33, ■ as v. l. *Porphy.* Abst. 311. *Athan.* I, 300 D, *secular*, = *Basil.* III, 944 A. *Mal.* 449, 11, πόλεις, with reference to Constantinople. — 2. *Extraneus, not akin, not related by blood to any one*; opposed to συγγενής, οἰκείος. *Inscr.* 2686. 3371. 4248. *Antec.* 1, 11, 2, et alibi. *Porph.* Novell. 240.

ἐξώτερος, α, ου, *outer.* *Sept. Ezech.* 10, 5. 40, 20. *Strab.* 3, 2, 7. *Matt.* 8, 12, et alibi.

ἐξωτέρως, adv. *on the outside.* *Macar.* 484 B.

ἐξωφανής, ἐς, (φαίνω) *external, exterior.* *Cyrrill.* A. I, 141 B *Τὰ ἐξωφανή τοῦ νόμου.*

ἐξώφορος, ου, (φέρω) *brought out, published.* *Iambl.* V. P. 482.

ἐοικώς, νία, ὅς, (εἰκοι) *like.* *Nicom.* 69 "Ἀρτιον, περιττόν, τέλειον, τὰ εἰκότα, and the like. *Sept.* 12, 26 *Καθάπερ αἰγες, αἰλουροι, καὶ τὰ εἰκότα.*

ἐόρταζω, to celebrate Easter. *Dion. Alex.* 1336 B.

ἐόρταϊος, α, ου, = ἐόρτιος. *Dion. H.* II, 817, 6.

ἐόρτάσιμος, ου, (ἐόρτασις) *festive, festal.* *Jos.* Ant. 11, 6, 13. *Plut.* II, 270 A. *Lucian.* III, 394. *Iren.* 1, 6, 3, *τέρψις*. — In the Ritual, ἐόρτάσιμος ἄγιος, ■ *saint whose feast is solemnly celebrated, as Saint Basil.*

ἐόρτασμα, ατος, τὸ, = ἐόρτασις. *Sept. Sap.* 19, 15. *Method.* 376 B.

ἐόρτασμός, οὔ, ὁ, = ἐόρτασις. *Plut.* II, 1101 C.

ἐόρταστέον = δεῖ ἐορτάζειν. *Greg. Naz.* II, 429 B.

ἐορταστής, οὔ, ὁ, *one who celebrates a feast.* *Max. Tyr.* 20, 44. *Poll.* 1, 34.

ἐορταστικός, ἡ, ὄν, *festive, festal.* *Eus.* II, 681 B, ἐπιστολή, *festal letter, Easter letter, a complimentary letter sent by one bishop to another, or by a bishop to a public functionary, during the paschal days.* *Athan.* II, 1176 B. *Theophil. Alex.* 53 A. *Theod.* IV, 1180 (*Soz.* 1544 C), γράμματα = ἐπιστολή. *Chron.* 685, 14, κύκλος, *cyclos pa-*

schalis. — 2. Substantively, τὰ ἐορταστικά, *sc. δῶρα, paschal presents.* *Laod.* 37. *Chal.* 1561 B.

ἐορταστικῶς, adv. *festally, festively.* *Damasc.* III, 669 A.

ἐορτή, ἡς, ἡ, *religious festival.* Ἡ ἐορτή τοῦ πάσχα, *the feast of the passover.* *Sept. Ex.* 34, 25. *Luc.* 2, 41. *Joann.* 13, 1. 2, 23. Also, without τοῦ πάσχα, *Sept. Ex.* 12, 14. *Matt.* 26, 5, et alibi. *Plut.* II, 671 D — Ἡ ἐορτή τῶν ἀζύμων, *the feast of unleavened bread*, = ἡ ἐορτή τοῦ πάσχα. *Sept. Ex.* 23, 15. 34, 17. *Deut.* 16, 16. *Luc.* 22, 1 Ἡ ἐορτή τῶν ἀζύμων ἡ λεγομένη πάσχα — Ἡ ἐορτή τῆς σκηνοπηγίας, *the feast of tabernacles.* *Sept. Deut.* 16, 16. 31, 11. *Joann.* 7, 2. *Plut.* II, 671 D.

2. *Church feast.* Particularly, *the Christian Passover or Easter, the greatest of all church feasts.* *Dion. Alex.* 1336 A (*Iren.* 1228 C). *Eus.* II, 181 B. C. 1057 D. *Athan.* I, 232 C. 613 A. *Greg. Naz.* II, 624 B. *Greg. Nyss.* II, 221 B. — Δεσποτική ἐορτή, ■ *Dominical feast, a church feast in commemoration of some leading event in the history of Christ.* The Dominical feasts are Πάσχα, Χριστοῦ γεννα, Φῶτα, Πεντηκοστή, Ἀνάληψις, Περιτομή, Μεταμόρφωσις. *Cyrrill.* A. X, 1041 A. *Gregent.* 597 A. *Cyrrill. Scyth.* V. S. 265 C. *Dorothe.* 1829 B. *Porph. Adm.* 82, 21. *Gregent.* 596 C, *Sunday.* (See also *Procl. CP.* 705 B. *Joann. Nic.* 1448 D.) — In the Ritual, *θεομητορικὴ ἐορτή, a feast in honor of the Deipara, applied chiefly to τὸ γεννέθλιον or ἡ Γέννησις, τὰ Εἰσόδια, ὁ Εὐαγγελισμός, and ἡ Κοίμησις* — *Soz.* 1536 B Ἐπίσημος ἐορτή, *a great church feast.*

ἐόρτιος, ου, *festal.* *Greg. Naz.* II, 625 A. III, 1023 A. *Damasc.* III, 545 B. 680 D.

ἐορτολόγιον, ου, τὸ, (ἐορτή, λέγω) *register of church feasts.* *Suid.*

ἐορτώδης, ἐς, = ἐόρτιος. *Philon* I, 450, 37. *Jos.* Ant. 16, 2, 1.

ἐπαγανακτέω (ἀγανακτέω), to be indignant at. *Jos.* B. J. 2, 13, 3. 2, 19, 3. *Plut.* I, 606 D. *Clem.* A. I, 649 B.

ἐπαγγελία, as, ἡ, *announcement.* *Sept. Macc.* 1, 10, 15. *Joann.* Epist. 1, 1, 5 as v. l. *Sext.* 312, 6. — 2. *Command.* *Polyb.* 9, 38, 2. *Luc.* Act. 23, 21. — 3. *Promise.* *Sept. Esth.* 4, 7. *Polyb.* 1, 66, 12. 1, 67, 12. *Diod.* 1, 5. — 4. *Ambitus, electioneering*, = παραγγελία. *Plut.* II, 276 C.

ἐπαγγέλλω, to proclaim, etc. *Dion C.* 56, 29, 3 *Βουλῆς τε ἐπὶ τῇ νόσφ αὐτοῦ ἐπαγγελθείσης ἵνα εὐχὰς ποιήσονται.*

ἐπάγγελμα, ατος, τὸ, *command, order.* *Leont. Mon.* 693 A.

ἐπαγκυλίζω = ἀγκυλίζω. *Genes.* 127, 24 ἐπαγκυλίζεται = ἀγκυλίζει.

ἐπαγορεύω = ὑπαγορεύω, to dictate. *Joann. Mon.* 309 C.
 ἐπαγρυπνέω (ἀγρυπνέω), to watch over. *Diod.* 14, 68. *Epiet.* 4, 3, 7. *Plut.* I, 1001 D. *Basil.* III, 265 A, τινί.
 ἐπαγρύπνησις, εὖς, ἡ, a watching over. *Aristeas* 19.
 ἐπαγρυπνία, ας, ἡ, = preceding. *Iambl.* V. P. 36.
 ἐπάγρυπνος, ον, (ἀγρυπνος) watching over. *Pseud-Athan.* IV, 1500 A.
 ἐπαγρύπνως, adv. watchfully. *Eus.* II, 1177 A.
 ἐπάγω, to move the bowels, as a medicine. *Diosc.* 4, 157 (160), τὴν κοιλίαν. — 2. To draw an inference, in logic. *Clem. A.* I, 469 A.
 ἐπαγωγέυς, εὖς, ὁ, = ὁ ἐπάγων. *Anast. Sin.* 572 A.
 ἐπαγωγή, ἡς, ἡ, trial, affliction, calamity. *Sept.* *Deut.* 32, 36. *Sir.* 2, 2. 4. 12. 3, 28. 4, 25. 5, 8. *Esai.* 14, 17 (*Baruch* 2, 9. 4, 27. 29 'Ἐπάγειν κακά). — 2. Charge brought against. *Genes.* 84, 5. — 3. Addition. *Chrys.* I, 142 D.
 ἐπαγωγικός, ἡ, ὄν, inductive. *Dion. H.* V, 26, 10. *Sext.* 102, 25. 412, 31.
 ἐπαγωγικῶς, adv. inductively. *Sext.* 102, 11.
 ἐπαγώγιμος, ον, (ἐπάγω) imported. *Plut.* I, 442 C.
 ἐπαγωγήιον, ον, τὸ, prepuce. *Diosc.* 3, 22 (25). 4, 154 (157), p. 644.
 ἐπαγωνίζομαι (ἀγωνίζομαι), to contend for a thing: to contend with a person. *Dion. H.* V, 276, 15. *Philon* I, 228, 33. *Jud.* 3. *Plut.* II, 65 C, et alibi.
 ἐπαδικέω (ἀδικέω), to wrong in addition. *Athan.* I, 769 D.
 ἐπαθροίζω (ἀθροίζω), to gather upon. *Luc.* 11, 29. *Plut.* I, 936 D. *Method.* 49 A.
 ἐπαινήτης, ιδος, ἡ, (ἐπαινέτης) female praiser. *Themist.* 267, 29.
 ἐπαίρνω = ἐπαίρω. *Theoph.* 348. *Ptoch.* I, 126. 369.
 ἐπαίρω, αορ. ἐπήρα, to take, take off, take away. *Thom.* A, 15, 1. *Eustrat.* 2361 C. *Joann.* *Mosch.* 3069 C 'Ἰδοὺ ξύλον, ἔπαρον καὶ ἀπελθε. *Anast. Sin.* 769 B. *Chron.* 723 'Ἐπήραν τὴν κεφαλὴν αὐτοῦ, they took off his head. *Mal.* 180, 17. 198, 11. 200. 203. 479, 13. *Stud.* 1740 C. *Theoph.* 679, 5 ἐπαίρετο. *Porph.* *Cer.* 477, 19. *Achmet.* 262.
 *ἐπαίσθημα, ατος, τὸ, (ἐπαισθάνομαι) sensation, in philosophy. *Epicur.* apud *Diog.* 10, 32. *Plut.* II, 45 C. 889 D.
 *ἐπαίσθησις, εὖς, ἡ, perception. *Epicur.* apud *Diog.* 10, 52. 53. *Porphyr.* *Abst.* 99. 247.
 ἐπαισχύνῃς, ἐς, (ἐπαισχύνομαι) shameful. *Dion.* C. 56, 13, 1. *Greg. Naz.* III, 1573 A.

ἐπαισχυντέον = δεῖ ἐπαισχύνεσθαι. *Orig.* I, 612 B.
 ἐπαίτης, ου, ὁ, (ἐπαίτω) beggar. *Dion.* C. 66, 8, 3.
 ἐπαίτησις, εὖς, ἡ, begging. *Sept.* *Sir.* 40, 30. *Dion. H.* V, 362, 9. *Orig.* III, 1413 C.
 ἐπαίτικος, ἡ, ὄν, (ἐπαίτης) beggar's. *Apophth.* 288 B.
 ἐπαυτοσύνη, ης, ἡ, = ἐπαίτησις. *Charis.* 554, 18.
 ἐπακουμβίζω = ἀκουμβίζω. *Moschn.* 51, ἐπὶ τι.
 ἐπακμάζω (ἀκμάζω), to flourish after. *Dion. H.* V, 451, 8. VI, 777, 10. *Strab.* 15, 1, 17, p. 191, 17 [here to be prevalent]. *Philon* I, 28, 5.
 ἐπακμαστικός, ἡ, ὄν, (ἐπακμάζω) having passed its crisis, as a disease. *Leo Med.* 91. *Theoph.* *Nonn.* I, 430.
 ἐπακμος, ον, (ἀκμή) = ἐπίγαμος, ὥραία γάμον. *Dion. H.* II, 710, 10 as v. l. — 2. Pointed, sharp. *Diosc.* 1, 119. *Plut.* II, 966 C. *Soran.* 249, 6. 10.
 ἐπακοή, ἡς, ἡ, = τὸ ἐπακούειν. *Caesarius* 1072.
 ἐπακολούθημα, ατος, τὸ, (ἐπακολουθέω) consequence, effect. *Plut.* II, 641 D. *Sext.* 197, 15. *Clem. A.* I, 717 D. 1064 A. II, 820 C. *Hippol.* *Haer.* 108, 63.
 ἐπακολούθησις, εὖς, ἡ, consequence, the act. *Plut.* II, 117 D. *Quintil.* 9, 2, 103. *Just.* *Tryph.* 65, p. 625 D. *Apollon.* D. Adv. 604, 18. *Anton.* 6, 44. 9, 28. *Sext.* 643, 25.
 ἐπακολουθητικός, ἡ, ὄν, consecutive. *Orig.* I, 512 A.
 ἐπακουσμός, ου, τὸ, = τὸ ἐπακούειν. *Orig.* III, 361 B.
 *ἐπακριβῶς = ἀκριβῶς. *Epicur.* apud *Diog.* 10, 75. *Diod.* II, 611, 74.
 ἐπακρόασις, εὖς, ἡ, (ἐπακρόαομαι) a listening to, hearkening. *Sept.* *Reg.* 1, 15, 22. *Athan.* I, 9 D.
 ἐπακτέον = δεῖ ἐπάγειν. *Lucian.* II, 11. *Sext.* 152, 23, et alibi.
 ἐπακτὴ, ἡς, ἡ, (ἐπακτός) epacta, epact. *Epiroph.* II, 368 B. *Max. Conf.* *Comput.* 1221 B.
 ἐπαλαζονεύομαι (ἀλαζονεύομαι), to boast over. *Jos. B. J.* 4, 3, 5, et alibi.
 ἐπαλγής, ἐς, (ἀλγέω) painful. *Aristeas* 19. *Strab.* 11, 13, 2. *Diosc.* 3, 23 (26), p. 368. *Pseudo-Jos.* *Macc.* 14.
 ἐπάλεμμα, ατος, τὸ, (ἐπαλείφω) salve. *Diosc.* 1, 53, p. 58.
 ἐπαλληλία, ας, ἡ, (ἐπάλληλος) succession. *Drac.* 47, 23. *Theodos.* 1029, 31.
 ἐπάλληλος, ον, (ἀλλήλων) one upon another. *Polyp.* 2, 66, 9, et alibi. *Philon* II, 302, 9. 555, 19.
 ἐπαλληλότης, ητος, ἡ, = ἐπαλληλία. *Apollon.* D. *Conj.* 525, 14.

ἐπαλλήλως, adv. successively. *Philon* I, 397, 10. *Diosc.* 1, 166. *Martyr. Poth.* 1424 B.
 ἐπάλλυdis = ἄλλυdis. *Sibyll.* 10, 97.
 ἐπαλοιφή, ἡς, ἡ, = ἐπάλειμμα. *Moschn.* 55, p. 26.
 ἐπαμβλύνω = ἀμβλύνω. *Artem.* 283.
 ἐπαμεριμένω = ἀμεριμένω. *Basil.* IV, 348 C.
 ἐπαμύνω τινά = τινί. *Theoph.* 317.
 ἐπαμφιάζομαι (ἀμφιάζω) = ἐπαμπέχομαι. *Basil.* I, 124 B.
 ἐπαμφιβόλως = ἀμφιβόλως. *Epirh.* II, 360 A.
 ἐπαμπίσχω = ἐπαμπέχω. *Philon* I, 610, 22.
 ἐπαμφοτερίζοντως (ἐπαμφοτερίζω), adv. ambiguously. *Schol. Arist. Pac.* 854.
 ἐπαμφοτερίζω, to be inclined to both sides, to be ambiguous. *Aristid. Q.* 44, τῷ χρόνῳ (A, I, Y).
 ἐπαμφοτερισμός, οὐ, ὁ, vacillation. *Philon* II, 202, 1. *Epiet.* 4, 2, 5.
 ἐπαμφοτεριστής, οὐ, ὁ, one who vacillates. *Philon* I, 176, 20.
 ἐπαμφότερος, α, ον, (ἀμφότερος) on both sides. *Philostr.* 543.
 ἐπαμφοτέρως, adv. of the preceding. *Philostr.* 519.
 ἐπάν = ἐπειδή, διότι, because. *Philon* I, 108, 28.
 ἐπαναβαίνω, to go up. *Apollon. D. Synt.* 3, 13
 Ἐπαναβεβηκῖα συλλαβή, resulting from combination. *Orig.* III, 1196 B Ἐπαναβεβηκῖα διήγησις, allegorical.
 ἐπανάβασις, εως, ἡ, (ἐπαναβαίνω) progression. *Clem. A.* II, 289 B. I, 992 A. 1368 B. 1241 A, γνωστική. *Orig.* IV, 145 A = ἀναγωγή.
 ἐπαναβεβηκόςως, adv. in a higher sense, spiritually, not literally. *Orig.* III, 868 D. *Basil.* I, 288 C.
 ἐπαναβιβάζω, to raise the price of a thing. *Gregent.* 612 C, ἐνοίκιον.
 ἐπαναγινώσκω, to read over or aloud. *Epiet.* 1, 10, 8, τίνα. *Sext.* 480, 6, αὐτῷ γραμματιστήν.
 ἐπανάγκασμα, ατος, τὸ, (ἐπαναγκάζω) compulsion. *Nemes.* 521 B.
 ἐπαναγκαστής, οὐ, ὁ, compeller. *Symm.* Job 3, 18 = φορολόγος.
 ἐπάναγες, τὸ, = ἀναγκαῖον. *Classical. Gregent.* 648 A, αὐτῷ ἵνα προσπατήρ.
 ἐπανάγωγος, ον, (ἐπανάγω) recalling? *Dion C.* 54, 10, 3.
 ἐπαναδιπλασιασμός, οὐ, ὁ, (ἀναδιπλασιάζω), a doubling. *Et. M.* 605, 16.
 ἐπαναεύννυμι = ἀναεύννυμι. *Chron.* 708, 7.
 ἐπανάευνξις, εως, ἡ, = ἀνάευνξις. *Method.* 368 A. *Simoc.* 85, 11.
 ἐπαναζώννυμι (ἀναζώννυμι), to gird upon. *Philon* II, 479, 11.

ἐπαναβαρρέω = ἀναβαρρέω. *Onos.* 33, 5.
 ἐπανάθημα, ατος, τὸ, (ἐπανατίθημι) that which is put upon anything. *Clem. A.* II, 45 B.
 ἐπαναθροίζω = ἀθροίζω. *Schol. Arist. Plut.* 173.
 ἐπαναίρειναι, to destroy, to put to death. *Polyb.* 1, 10, 8. 2, 19, 9, et alibi.
 ἐπαναίρεσις, εως, ἡ, (ἐπαναίρειναι) destruction, slaughter. *Polyb.* 2, 37, 3, et alibi. *Aristeas* 17.
 ἐπαναιρετόν = δεῖ ἐπαναίρεισθαι. *Clem. A.* I, 633 A.
 ἐπανακαινίζω = ἀνακαινίζω. *Sept. Job* 10, 17.
 ἐπανακαλέω = ἀνακαλέω. *Arr. Anab.* 4, 27, 1. *Aret.* 71 D.
 ἐπανακεφαλαίωμα = ἀνακεφαλαίω. *Hermog. Rhet.* 26, 5.
 ἐπανακομίζω = ἀνακομίζω. *Jos. Ant.* 18, 3, 1. *Dion C.* 40, 44, 1.
 ἐπανακρίνω = ἀνακρίνω. *Clementin.* 338 A.
 ἐπαναλείφω (ἀλείφω), to stop crevices with paste or cement. *Galen.* VI, 342 B.
 ἐπανάληψις, εως, ἡ, (ἐπαναλαμβάνω) repetition. *Philon* II, 483, 29. *Hermog. Rhet.* 412.
 Pseudo-Demetr. 87, 9. *Pamphil.* 1553 B.
 ἐπαναλύνω = ἀναλύνω, to return. *Clim.* 641 A.
 ἐπανάμνησις, εως, ἡ, = ἀνάμνησις. *Dion. H. V.* 394, 1
 ἐπανανέωσις, εως, ἡ, (ἐπανανέω) renewal. *Justinian. Cod.* 1, 17, 3, Prooem.
 ἐπαναντλέω = ἐπαντλέω. *Eus.* VI, 537 A.
 ἐπαναπαλαίω = ἀναπαλαίω. *Anc. Can.* 1.
 ἐπαναπαύω (ἀναπαύω), to rest. *Sept. Num.* 11, 25. 26. *Reg.* 4, 2, 15. 4, 7, 2. 17. *Macc.* 1, 8, 12. *Luc.* 10, 6. *Paul. Rom.* 2, 17. *Epiet.* 1, 9, 9. *Iren.* 664 B. 909 C ἐπαναπαύω = ἐπαναπαύομαι. [*Macar.* 597 C ἐπαναπαῖναι = ἐπαναπαυθῆναι.]
 ἐπαναπίπτω (ἀναπίπτω), to lie down upon. *Ael.* V. H. 9, 24.
 ἐπαναποδίζομαι (ἀναποδίζω), to retrace one's steps. *Method.* 149 B
 ἐπαναποδισμός, οὐ, ὁ, (ἐπαναποδίζομαι) = recurring, repetition. *Hippol. Haer.* 260, 73, τῆς δεκάδος.
 ἐπαναπόλησις, εως, ἡ, = ἀναπόλησις. *Philon* I, 254, 39.
 ἐπαναρριπίζω = ἀναρριπίζω. *Jos. Ant.* 19, 2, 2, p. 934.
 ἐπανάστημα, ατος, τὸ, (ἀνάστημα) = swelling, distension. *Philostrg.* 497 B. *Schol. Arist. Ran.* 236. 249, blister.
 ἐπαναστροφή, ἡς, ἡ, (ἐπαναστρέφω) return. *Schol. Arist. Nub.* 595, p. 110, 49. — 2.
 Epanastrophe, a figure of rhetoric. *Hermog. Rhet.* 286, 1.
 ἐπανασφάλω (σφάλω), to relapse. *Nicet. Byz.* 737 C.
 ἐπανασωστικός, ἡ, ὄν, (ἀνασώζω) = σωτήριος. *Lyd.* 48, 14.

ἐπανατρέχω (ἀνατρέχω), to run back to anything. *Clem. R.* 1, 19, ἐπὶ τὸν ἐξ ἀρχῆς σκοπόν. *Lucian.* I, 696.

ἐπανατρυνάω (τρυνάω), to glean after the vintage. *Sept. Lev.* 19, 10, ἀμπελώνα. *Deut.* 24, 23.

ἐπαναφορά, ἄς, ἡ, recurrence, etc. — In astrology, the sign that follows the centre. *Ptol. Tetrab.* 112. 113. *Sext.* 731, 3. *Basil.* I, 12 B, ἄστρον.

ἐπαναφορικός, ἡ, ὄν, of ἐπαναφορά. *Schol. Arist. Plut.* 545.

ἐπαναφωνέω (ἀναφωνέω), to pronounce after. *Sext.* 628, 29.

ἐπαναχέω (ἀναχέω), to pour upon. *Clementin.* 6, 4. *Hippol. Haer.* 298, 65.

ἐπαναχύνω (χύνω) = preceding. *Hippol. Haer.* 298, 68.

ἐπανδρίζομαι, ἰσομαι, (ἐπανδρος) to behave manfully. *Cyrill. A.* VII, 657 D.

ἐπανδρος, ὄν, (ἀνὴρ) manful, manly, masculine. *Diod.* 4, 50. *Cornut.* 106. *Ptol. Tetrab.* 69. *Sext.* 751, 13.

ἐπανδρῶς, to render manly. *Sept. Macc.* 2, 15, 17 as v. l.

ἐπάνδρως, manfully. *Sext.* 567, 9.

ἐπανάγκω = ἀνέγκω. *Arr. Anab.* 2, 19, 3 ἐπανελεύσασαι.

ἐπάνθημα, ατος, τὸ, = ἐπάνθισμα. *Iambli. Adhort.* 362.

ἐπανθισμός, οὗ, ὁ, (ἐπανθίζω) efflorescence. *Diosc.* 5, 107.

ἐπανίσωσις, εως, ἡ, (ἐπανίσω) equalization. *Philon* I, 463, 23. II, 479, 9. — 2. Assessment = ἐξίσωσις. *Greg. Naz.* III, 133 A.

ἐπανοιστέον = δεῖ ἐπαναφέρειν. *Polyb.* 1, 37, 3.

ἐπανορθωτής, οὗ, ὁ, (ἐπανορθώω) corrector. *Dion. H.* III, 1666, 5, body of reserve. *Dion C.* 54, 30, 1.

ἐπανότης, ητος, ἡ, (ἐπάνω) the upper part. *Epirh.* II, 104 B.

ἐπάντλημα, ατος, τὸ, (ἐπαντλέω) lotion, fomentation. *Diosc.* 2, 99. 132.

ἐπάνω, upon, over. *Joann. Mosch.* 2864 B, εἰς τὸ χεῖλος τῆς κολυμβήθρας. — Αἱ ἐπάνω, the upper hand, in the phrase, τὰς ἐπάνω ἐνέγκαι, to get the upper hand. *Mal.* 167, 21. 210, 13. 304, 18. — 2. Upward, upwards. *Sept. Ex.* 30, 14 Ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, from twenty years old and upward. *Num.* 1, 3. 4, 3. *Esd.* 1, 5, 41. *Nic.* II, 1024 C, τριάκοντα βιβλίων, upwards of thirty. — 3. Adjectively, ascending, as applied to progenitors. *Jos. Apion.* 1, 7 Τῶν ἐπάνω προγόνων, where, strictly speaking, it is superfluous. — 4. Against, = κατὰ. *Apophth.* Theodor. *Pherm.* 29, αὐτοῦ (Paphnut. 2 Εὐρέθῃ ἐπάνω κολληγίου ληστῶν, he found himself among a company of robbers). — 5. On = ἐπὶ, in the

phrase ὁ ἐπάνω, the superintendent. *Chron.* 697, 14, τῶν χειροτονιῶν, the superintendent of ordinations, a church officer. *Theoph.* 458, 19, τοῦ ἀρμαμέντου.

ἐπάνωθεν, over. *Sept. Reg.* 2, 13, 9 Ἐξαγάγετε πάντα ἄνθρωπον ἀπὸ ἐπάνωθεν μου, have out all men from me.

ἐπανωκλίζανον, ον, τὸ, the outer κλῖβανον. *Phoc.* 198, 9.

ἐπανώτερος, α, ὄν, = ἀνώτερος. *Basil.* I, 309 B.

ἐπανωφόριον. ον, τὸ, (φορέω) outer garment. *Stud.* 1720 A.

ἐπαξίεραστος, ὄν, = ἀξίεραστος. *Philon* II, 166, 19.

ἐπαξίωσις, εως, ἡ, (ἐπαξίω) estimation. *Dion. H.* IV, 2352, 3.

ἐπαξυνέω, ἡσω, (ἄξω) to register. *Sept. Num.* 1, 18, κατὰ γενέσεις.

ἐπαοιδία, ας, ἡ, = ἐπαοιδή, incantation. *Caesarius* 1001. *Cyrill. H.* 501 A. *Pseudo-Lucian.* III, 594.

ἐπαοιδός, οὗ, ὁ, = ἐπαφός, enchanter. *Sept. Ex.* 7, 11. 22. *Sir.* 12, 13. *Dan.* 2, 2. *Philon* I, 449, 11. *Patriarch.* 1052 B. *Epict.* 3, 24, 10.

ἐπαπερεῖδω = ἀπερεῖδω. *Posidon.* apud *Athen.* 12, 73, p. 550 B.

ἐπαπερεύω = ἀπερεύω. *Philon* II, 393, 37.

ἐπαποδυνέον = δεῖ ἐπαποδύεσθαι. *Clem. A.* II, 525 C.

ἐπαποδύω (ἀποδύω), to set up against. *Plut.* II, 788 D. — Mid. ἐπαποδύομαι, to set upon, to attack. *Classical. Philon* I, 360, 28. 668, 25. II, 348, 9. *Clem. A.* I, 280 B.

ἐπαποικίζω = ἀποικίζω. *Dion C.* 52, 43, 1.

ἐπαποκρίνομαι = ἀποκρίνομαι. *Method.* 284 B.

ἐπαποκτείνω (ἀποκτείνω), to kill upon (besides). *Dion C.* 49, 23, 4.

ἐπαπολαύω (ἀπολαύω). *Diod.* II, 609, 90.

ἐπαπόλλυμι (ἀπόλλυμι), to destroy in addition. *Ael. N. A.* 10, 48.

ἐπαπολογόομαι = ἀπολογόομαι. *Plut.* I, 314 B.

ἐπαπόνασθαι = ἀπόνασθαι from ἀπονίημι. *Philon* I, 327, 7.

ἐπαπορέω (ἀπορέω), to propound a difficult question. *Polyb.* 6, 3, 6. 7, et alibi. *Sext.* 52, 6, et alibi. *Orig.* I, 360 B. 857 C. III, 877 D. 1593 B.

ἐπαπόρημα, ατος, τὸ, puzzling question. *Orig.* I, 73 C. IV, 156 D.

ἐπαπόρησις, εως, ἡ, = preceding. *Tü. B.* 1132 D. *Cyrill. A.* I, 221 A.

ἐπαπορητέον = δεῖ ἐπαπορεῖν. *Orig.* I, 264 A. IV, 465 C.

ἐπαπορητικός, ἡ, ὄν, = ἀπορητικός. *Diog.* 7, 68. *Epirh.* I, 1085 D.

ἐπαπορητικῶς, adv. = ἀπορητικῶς. *Orig.* II, 1420 B. III, 277 B. 1044 B.
 ἐπαποστέλλω (ἀποστέλλω), to send to, against, or after. *Sept.* Deut. 24, 48. *Sap.* 11, 16. *Polyb.* 1, 53, 5. 11, 2, 3. 31, 12, 14.
 ἐπαποστολή, ἡς, ἡ, a sending to, against, or after. *Symm.* Ps. 77, 49.
 ἐπαράομαι, to curse. *Jos.* Ant. 6, 6, 3, τοῖς Ἑβραίοις ἵνα οὗτος ἐπάρατος ᾖ.
 ἐπαρδεύσις, εὼς, ἡ, (ἐπαρδεύω) irrigation. *Diog.* 10, 89, 100.
 ἐπαρδεύω = ἀρδεύω. *Clem.* A. I, 697 A. *Theod. Her.* 1337 B.
 ἐπαριθμέω (ἀριθμέω), to count up. *Aristid.* I, 363, 21. *Paus.* 10, 5, 8. *Poll.* 4, 162.
 ἐπαριστάω (ἀριστάω), to dine a second time. *Anon. Med.* 255.
 ἐπάρκεια, ας, ἡ, (ἐπαρκής) succor, aid, help. *Polyb.* 1, 48, 5, et alibi.
 ἐπαρνεόμαι = ἀρνεόμαι. *Palaeph.* 32, 11.
 ἐπαρνησιθεΐα, ας, ἡ, (ἐπαρνησίθεος) denial of God. *Epiph.* I, 1044 D.
 ἐπαρνησίθεος, ον, (ἐπαρνεόμαι, θεός) God-denying. *Epiph.* I, 969 A. II, 25 C.
 ἔπαρσις, εὼς, ἡ, (ἐπαίρω) a lifting, raising: rising. *Sept.* Ps. 140, 2. *Philon* II, 255, 44, of dough. — Tropically, elation: pride. *Sept.* Zach. 12, 7. *Ezech.* 24, 25. *Plut. Anim.* 695 A. *Clem.* A. I, 1012 A. *Diog.* 7, 114.
 ἐπαρυστήρ, ἡρος, ὁ, (ἐπαρύτομαι) a vessel for pouring liquids into another vessel. *Sept. Ex.* 25, 38.
 ἐπαρυστήρις, ἰδος, ἡ, = ἐπαρυστήρ. *Sept. Ex.* 38, 17. *Num.* 4, 9. *Reg.* 3, 7, 35. *Zach.* 4, 2.
 ἐπαρύτομαι (ἀρύτω), to pour upon or in. *Plut.* II, 600 D, τινὶ ἔκ τινος.
 ἐπαρχέω, ἥσω, to be ἐπαρχος. *Mal.* 222, 3. *Codin.* 28, 15 Ὁ τὸν φόρον ἐπαρχῶν, the prefect of the market.
 ἐπαρχία, ας, ἡ, (ἐπαρχος) prefecture, province. *Sept. Judith* 3, as v. l. *Polyb.* 1, 15, 10. 1, 17, 5, et alibi. *Strab.* 3, 4, 20. 10, 4, 22. 12, 1, 4. 17, 3, 24, p. 431, 9. *Luc.* Act. 23, 34. 25, 1. *Plut.* I, 257 A, et alibi. *Inscr.* 2595. *Clementin.* 12, 2. 20, 13. — 2. Praefectura, the office of prefect. *Diod.* II, 498, 77. *Epict.* 4, 1, 55. 4, 7, 21. *Plut.* I, 583 C.
 ἐπαρχικός, ἡ, ὄν, L. praefectorius, praefectianus, of a prefect. *Dion C.* 75, 14, 1, ἐξουσία. *Eus.* II, 1024 B, τάξις, the praefectiani. *Chrys.* III, 596 D. 714 D. *Pallad.* Laus. 1235 B. — 2. Provincial. *Plut.* I, 879 A, provincials.
 ἐπάρχιος, ου, ἡ, = ἐπαρχία, province. *Eus.* II, 212 A. 1488 A.
 ἐπάρχισσα, ἡς, ἡ, the wife of an ἐπαρχος. *Porph.* Cer. 67, 17.
 ἐπαρχιώτης, ου, ὁ, (ἐπαρχία) inhabitant of a

province. *Eus.* II, 325 C. 825 A. 833 A. *Jul.* 384 D. — 2. Member of a diocese. *Ant.* 20. *Const.* I, 6. *Ephes.* 2, provincial bishops.
 ἐπαρχος, ου, ὁ, L. praefectus, prefect, governor, commander. *Sept.* Esdr. 1, 6, 3. 2, 5, 3. *Macc.* 2, 4, 27. *Polyb.* 5, 46, 7. 11, 27, 2. *Strab.* 17, 1, 12. *Jos.* Ant. 20, 8, 2. *Clem.* R. 1, 37. *Plut.* II, 275 C. *Inscr.* 4683, Αἰγύπτου. *Herodn.* 1, 8, 2. — Ὁ ἐπαρχος τῆς πόλεως, praefectus urbis. *Dion. H.* II, 832, 7. III, 1658, 11. IV, 2050, 7. 2051, 9. *Hippol.* Haer. 452, 93. *Herodn.* 2, 6, 12. *Socr.* 477 A, of Constantinople. (*Lucian.* III, 342 Ὁ τὴν πόλιν ἐπιτετραμμένος.) — Ἐπαρχος τῶν πραιτωρίων, praefectus cohortium praetoriarum, or simply praefectus praetorio, prefect of the praetorian cohorts (or guards). *Pallad.* Vit. Chrys. 39 D. *Philost.* 513 D. *Chal.* 1005 A. *Apophth.* 249 C. — Ὁ τῶν βασιλείων ἐπαρχος, = ὁ ἐπαρχος τῶν πραιτωρίων. *Socr.* 5, 9. — Ἐπαρχος τῆς αὐλῆς καὶ τῶν δορυφόρων = preceding. *Plut.* I, 1058 A. B. — Ἐπαρχος ὁ τὸν σίτον ἐπισκοπῶν, praefectus rei frumentariae. *Dion C.* 52, 53, 1. — Ἐπαρχος ὁ νυκτοφυλακῶν, also ἐπαρχος τῶν νυκτῶν, = νυκτέπαρχος. *Dion C.* 52, 33, 1. *Justinian.* Novell. 13, Prooem. — 2. Adjectively = ἐπαρχικός. *Eus.* II, 949 A, ἐξουσία.
 ἐπαρχότης, ἡτος, ἡ, the office of ἐπαρχος, L. praefectura, prefecture. *Macar.* 621 C. *Olymp.* 449, 6. *Justinian.* Novell. 38, Prooem. § γ'. 131, 1. — 2. Metonymically, prefect. *Lyd.* 173, 10. 174, 9. *Tiber.* 23.
 ἐπαρχῶ = ἐπαρχός εἰμι. *Strab.* 2, 5, 12. *Herodn.* 2, 2, 17. *Eus.* II, 1485 A, τοῦ ἔθνους. *Phot.* II, 984 C.
 ἐπάσκησις, εὼς, ἡ, (ἐπάσκω) cultivation, study of a science. *Clementin.* 2, 24, τῆς μαγίας.
 ἐπασθμαίνω = ἀσθμαίνω. *Pseudo-Jos Macc.* 6.
 ἐπασπιδόομαι = ἐνασπιδόομαι. *Philon* II, 669, 42.
 ἐπαστής, οὔ, ὁ, (ἐπάδω) = ἐπωδός, enchanter. *Just. Apol.* 2, 6.
 ἐπαστράπτω = ἀστράπτω ἐπὶ τινι, or simply ἀστράπτω. *Plut.* II, 594 D. E. *Philipp.* 53.
 ἐπασφαλίζω = ἀσφαλίζω. *Did.* A. 457 A. *Epiph.* I, 20 C. 339 A. II, 32 A.
 ἐπασχολέομαι = ἀσχολέομαι. *Eus.* II, 789 A.
 ἐπαυγάζω = αὐγάζω. *Philon* II, 412, 43. *Lucian.* III, 651.
 ἐπαυθαδίζομαι = following. *Arr. Anab.* 4, 9, 8 as v. l.
 ἐπαυθαδίζομαι = αὐθαδίζομαι. *Jos.* B. J. 3, 7, 11. *Arr. Anab.* 4, 9, 8.
 ἐπαυλία, ας, ἡ, = ἐπαύλιον. *Plut.* II, 508 D.

ἐπαύξω, to increase, intransitive, = ἐπαύξομαι. Hippol. Haer. 440, 34.

ἐπαυρίζω, ἰσω, (αὔρα) to blow gently. Jos. B. J. 1, 21, 5.

ἐπαύριον = ἐπ' αὔριον, on the morrow. Sept. Gen. 19, 34, sc. ἡμέρα. Num. 11, 32. Judith 7, 1. Polyb. 8, 15, 6.

ἐπαυτοματίζω = αὐτοματίζω. Diod. Ex. Vat. 116, 20. Philon I, 36, 17.

ἐπαυτομολέω = αὐτομολέω. Ael. N. A. 2, 11.

ἐπαυχενίζω (αὐχενίζω), to hang over the neck of a person. Genes. 98, 22, τινός.

ἐπαυχενος, ον, = ἐπαυχένιος. Moschn. 46, δεσμός

ἐπαφαιρέω (ἀφαιρέω), to take away again. Aret. 111 D. Galen. VI, 136 B.

ἐπαφανίζω = ἀφανίζω. Iambl. V. P. 166.

ἐπαφετέον = δεῖ ἐπαφίναί. Geopon. 18, 3, 1.

ἐπάφησις, εως, ἡ, = ἐπαφή. Clem. A. I, 540 B.

ἐπαφροδισία, as, ἡ, (ἐπαφρόδιτος) charmingness, loveliness. Dion Chrys. II, 118. App. III, 14, 21. Ptol. Tetrab. 86. Artem. 101. 174.

ἐπάθεια, as, ἡ, (ἐπαθής) annoyance, trouble. Chrys. III, 597 E.

ἐπαχθίζω, ἰσω, (ἄχος) to burden. Philon II, 25, 45. 76, 34. 103, 5. 180, 21. 176, 27.

ἐπεγεγυμμένος, οὔ, ὁ, (ἐπεγεῖρω) a rousing. Clem. A. I, 481 B.

ἐπεγεγυμένον = δεῖ ἐπεγεῖρεσθαι. Clem. A. I, 496 B.

ἐπεγεργικός, ἡ, ὄν, capable of rousing. Plut. II, 138 B. Sext. 753, 8.

ἐπεγεργικῶς, adv. by rousing. Clem. A. I, 492 C.

ἐπεγκλάω (ἐγκλάω), to twist together. Dion C. 51, 12, 4.

ἐπέγκλημα, atos, τὸ, (ἐπεγκάλεω) accusation, charge. Rhetor. V, 209, 16.

ἐπεγκυλίωμα = ἐγκυλίωμα, to wallow. Clem. A. II, 504 A.

ἐπεγχείρησις, εως, ἡ, = ἐγχείρησις. Jos. Ant. 15, 4, 2, p. 750.

ἐπεγχυματίζω = ἐγχυματίζω. Diosc. 5, 23.

ἐπεγχύνω = ἐπεγχεώ. Heron 216.

ἐπειγμός, οὔ, ὁ, (ἐπείγω) quid? Clementin. 10, 20.

ἐπείγω, to urge. [Pseud-Athan. IV, 952 C ἐπείγεσαι = ἐπείγῃ.]

ἐπειδάν, after, with the aorist indicative, or aorist optative. Sept. Deut. 2, 16 Ἐπειδάν ἔπεσαν. Polyb. 13, 7, 8, ἀνέστησε. Eus. II, 1068 C, ἴδοιμι = ἴδω. — 2. Because = διότι, with the indicative. Apocr. Act. Andr. 8, μένεις διατελῶν.

*ἐπειδὴ = διότι, since, because. Hom. II. 14, 65. Sept. Gen. 19, 19. Philon II, 518, 25. Cyrill. H. Catech. 7, 3.

ἐπείκτης, ον, ὁ, (ἐπείγω) = ἐργοδιώκτης, one who urges, superintendent, task-master. Theoph. 562. 589. Porph. Cer. 459, 6.

ἐπειλαρχία, as, ἡ, (εἰλαρχία) two εἰλαι of cavalry. Ael. Tact. 20, 2.

ἐπειμι (εἶμι), to come upon, etc. — 2. Participle, ἡ ἐπιούσα, sc. ἡμέρα, the coming day, the morrow. Sept. Prov. 27, 1. Polyb. 2, 25, 11, et alibi.

ἐπειξeis, εως, ἡ, (ἐπείγω) an urging. Plut. I, 36 C. Lucian. III, 306. App. I, 476, 58. Herodn. 8, 6, 10.

ἐπειρωνεύομαι = εἰρωνεύομαι ἐπὶ. Jos. B. J. 1, 3, 6. 5, 13, 1. Herod. apud Orib. I, 406, 10. Ruf. apud Orib. II, 211, 3. App. II, 621, 44.

ἐπεισακτος, ον, = συνείσακτος. Justinian. Novell. 123, 29.

ἐπείσαξις, εως, ἡ, (ἐπεισάγω) an introducing besides. Just. Tryph. 135, p. 789 A.

ἐπεισδέχομαι (εἰσδέχομαι), to receive in addition. Plut. II, 903 E.

ἐπεισέρπω = εἰσέρπω. Iambl. Myst. 269, 5.

ἐπεισηγέομαι (εἰσηγέομαι), to introduce besides. Diod. 5, 7.

ἐπεισθεσις, εως, ἡ, = εἰσθεσις. Schol. Arist. Eq. 328, et alibi.

ἐπεισκαλέω (εἰσκαλέω), to call in besides. Lucian. III, 55.

ἐπεισκυκλέω (εἰσκυκλέω), to roll in in addition, to intrude. Lucian. III, 533. Poll. 9, 158. Athenag. 1013 C. Sext. 106, 7. Longin. 22, 4.

ἐπεισοδιάζω (εἰσοδιάζω), to bring in. Philon I, 134, 5. 592, 14.

ἐπεισπράσσω (εἰσπράσσω), to exact tribute besides. Dion C. 74, 8, 4.

ἐπεισρέω (εἰσρέω), to flow in besides. Philon II, 261, 15. Plut. II, 702 A, et alibi. Clem. A. I, 284 A.

ἐπειστρέχω (εἰστρέχω), to run in after. Poll. 9, 158. Jul. 309 C.

ἐπεισφθείρομαι (εἰσφθείρομαι), to break in (in an evil hour). Poll. 9, 158. Basil. Sel. 489 B.

ἐπεισφοιτάω = εἰσφοιτάω. Philon I, 615, 37.

ἐπεισφορέω = ἐπεισφρέω. Philon I, 468, 34.

ἐπεισχέω = εἰσχέω. Philon I, 72, 42. 150, 25. Jos. B. J. 4, 3, 3. Clem. A. I, 413 A.

ἐπεκβοάω = ἐκβοάω against. Dion C. 43, 24, 1.

ἐπεκδιήγησις, εως, ἡ, (ἐκδιηγέομαι) additional narrative. Basil. I, 89 A.

ἐπεκδικέω = ἐκδικέω. Doroth. 1633 D.

ἐπέκθεσις, εως, ἡ, = ἔκθεσις. Schol. Arist. Nub. 456. 476.

ἐπεκθύομαι = θύομαι. Epict. 2, 7, 9.

ἐπεκκουφίζω = ἐκκουφίζω. Jos. B. J. 1, 21, 12.

ἐπεκλύω = ἐκλύω. *Plut.* I, 532 E.

ἐπέκρηξις, εως, ἡ, = ἐκρηξις. *Diog.* 10, 115.

*ἐπέκτασις, εως, ἡ, (ἐπεκτείνω) prolongation, lengthening of a word (ἐκκεινοσί, τημοῦτος, τη-
λκοῦτος, δῶσι, πυλάων). *Aristot.* Poet. 22,
8. *Tryph.* 14. *Apollon.* S. 2, 1. *Drac.* 37,
10. 156, 23. *Apollon.* D. Pron. 265 C.
296 B. *Arcad.* 197, 1. — Particularly, the
lengthening of a short vowel, = ἔκτασις.
Apollon D. Adv. 555, 3. 588, 1.

*ἐπεκτείνω = ἐπεκτείνομαι. *Sirab.* 8, 3, 11,
p. 114, 14. — 2. To prolong, lengthen a word
(ἐκκεινοσί, ἐμέ). *Apollon.* D. Pron. 301 C.
328 A. 366 B. — Particularly, to lengthen
a vowel, = ἔκτείνω. *Aristot.* Poet. 21, 23.

ἐπεκφέρω = ἐκφέρω strengthened. *Plut.* I,
680 B.

ἐπεκχέω (ἐκχέω), to pour out against. *Sept.*
Judith 15, 4, to rush against.

ἐπελασία, as, ἡ, = following. *Diod.* II, 533,
46.

ἐπέλασις, εως, ἡ, (ἐπελαύνω) a driving against :
attack. *Plut.* I, 249 D. *Lucian.* II, 42.

ἐπελαφρίζω = ἐπελαφρύνω. *Philon* I, 154, 3.
338, 25. *Orig.* I, 1321 A.

ἐπελαφρύνω = ἐλαφρύνω. *Dion Chrys.* I, 139.
Jos. Ant. 18, 1, 1. *Plut.* II, 165 E. *Maz.*
Tyr. 69, 2.

ἐπελέγχω = ἐλέγχω. *Diog.* 6, 97. *Eus.* III,
400 B.

ἐπελέεω = ἐλεέω. *Sophrns.* 3464 C.

ἐπελευθεριάζω = ἐλευθεριάζω. *Philon* II, 328,
49.

*ἐπέλευσις, εως, ἡ, (ἐπέρχομαι) a coming upon :
advent, access. *Chrysipp.* apud *Plut.* II, 1045
C. *Plotin.* I, 343, 16.

*ἐπέλευστικός, ἡ, ὅν, coming upon: adventitious.
Chrysipp. apud *Plut.* II, 1045 B. C. *Strab.*
12, 3, 27, p. 540, 2.

ἐπέμβασις, εως, ἡ, (ἐπεμβαίνω) incursion, attack.
Dion. H. I, 457, 1.

ἐπεμβολή, ἡς, ἡ, (ἐπεμβάλλω) insertion, paren-
thesis, in rhetoric. *Hermog.* Rhet. 263, 12.
282, 8, illustrated by examples.

ἐπεμβόλιμος, ὅν, = ἐμβόλιμος. *Lyd.* 168, 11.

ἐπεμβριμάομαι = ἐμβριμάομαι. *Vit. Nicol.* S.
896 A.

ἐπέμηνος, ὅν, (ἐμηνος) menstruous. *Jos. B. J.*
6, 9, 3.

ἐπεμφανίζομαι = ἐμφανίζομαι. *Genes.* 62, 15.

ἐπεμφύω = ἐμφύω. *Clem.* A. I, 396 C.

ἐπενημέω = ἐνδημέω. *Method.* 141 A.

ἐπένδυμα, ατος, τὸ, (ἐπενδύω) upper garment.
Plut. I, 684 B. *Aquil.* Ex. 25, 7. *Tatian.*
852 B.

ἐπενδύω = ἐπενδύω. *Jos. Ant.* 5, 1, 12.

ἐπενδύτης, ὅν, = ἐπένδυμα. *Sept. Lev.* 8, 7
as v. 1. *Reg.* 1, 18, 4. 2, 18, 18. *Poll.* 7,
45. *Moer.* 378 = χιτωνίσκος, χιτών. *Athan.*
II, 912 A, of a monk.

ἐπενεκτέον = δεῖ ἐπιφέρειν. *Epirh.* I, 541
B.

ἐπένεξις, εως, ἡ, (ἐπιφέρω) exhibition of medi-
cine. *Clim.* 1169 A.

ἐπένθεσις, εως, ἡ, (ἐπεντίθημι) insertion. *Apollon.*
D. Synt. 78, 24. *Clem.* A. I, 1297 C. — 2.
Epenthesis, the insertion of a vowel in
a word (τεῖν). *Apollon.* D. Pron. 365 B.
374 C.

ἐπενθήκη, ἡς, ἡ, addition. *Simoc.* 246, 3.

ἐπενθύμημα, ατος, τὸ, additional ἐνθύμημα.
Hermog. Rhet. 126, 4.

ἐπενθύμησις, εως, ἡ, = preceding. *Basil.* I,
524 B.

ἐπενήμι = ἐνέμη in addition. *Galen.* VIII,
142 B.

ἐπεννεακαδέκατος, ὅν, (ἐννεακαδέκατος) greater
by one nineteenth; thus, 20 : 19 = 1 $\frac{1}{19}$.
Aristid. Q. 115.

ἐπενοχλέω = ἐνοχλέω in addition. *Vit. Nil.*
Jun. 48 A.

ἐπεντίθημι (ἐντίθημι), to insert a vowel, word,
or an expression. *Apollon.* D. Adv. 558, 16.
Synt. 85, 5. 240, 6.

ἐπεντριβή, ἡς, ἡ, = τριβή. *Epirh.* II, 1049
D.

ἐπεντρίβω = ἐντρίβω. *Poll.* 5, 102. *Eus.* II,
49 A. *Epirh.* I, 176 C.

ἐπεντρύφω = ἐντρύφω in. *Simoc.* 164, 13.

ἐπεντρώγω (ἐντρώγω), to eat in addition. *Phi-*
lon II, 479, 38.

ἐπέντρωσις, εως, ἡ, = ἐπέντρωμα. *Philon* I,
115, 8.

ἐπεξαμαρτάνω (ἐξαμαρτάνω), to err or sin yet
more. *Dion. H.* I, 311, 3. *Philon* II, 346,
20. *Jos. Ant.* 14, 16, 4.

ἐπεξανίσταμαι = ἐξανίσταμαι *Philon* II, 582,
15.

ἐπέξελυσις, εως, ἡ, (ἐπέξερχομαι) punishment,
penalty. *Philon* II, 569, 37. *Isid.* 848 B.
Simoc. 174, 11. *Basilic.* 60, 1, 10.

ἐπεξεργασία, as, ἡ, (ἐπεξεργάζομαι) elaboration.
Ptol. Tetrab. 117. *Clem.* A. II, 404 B.

ἐπεξεργαστικός, ὅν, ὅν, capable of elaborating.
Genes. 11, 13.

ἐπεξεργαστικῶς, adv. by elaborating. *Sext.* 422,
23.

ἐπεξεύρεσις, εως, ἡ, = ἐξεύρεσις. *Athan.* II,
600 A.

ἐπεξηγέομαι (ἐξηγέομαι), to explain in addition
or in detail. *Plut.* I, 1014 F. *Iren.* 541 A.
Clem. A. I, 916 A. *Orig.* II, 1120 A.

ἐπεξήγησις, εως, ἡ, (ἐπεξηγέομαι) additional or
detailed explanation. *Aristobul.* apud *Clem.*
A. I, 893 A. B. *Cornut.* 31.

ἐπεξηγητέον = δεῖ ἐπεξηγείσθαι. *Clem.* A. I,
292 A.

ἐπέξοδος, ὅν, ἡ, sortie. *Dion C.* 39, 4, 4.

ἐπεξιοινίζομαι = οἰωνίζομαι again. *Galen.* VIII,
471 C.

- ἐπέραστος, *ον*, (ἐράω) lovely, amiable. *Diod.* 4, 7, p. 253, 16. *Philon* I, 671, 45.
- ἐπέργιον, *ον*, τὸ, = πάρεργον. *Const. Apost.* 2, 61.
- ἐπερεθίζω = ἐρεθίζω *Plut.* I, 590 B.
- ἐπερεθισμός, *ου*, ὁ, = ἐρεθισμός. *Plut.* II, 908 E.
- ἐπέρεισις, *εως*, ἡ, = ἔρεισις *Diosc.* 5, 88. *Apollod.* *Arch.* 20. *Max. Tyr.* 67, 21. *Soran.* 250, 28, pressure. *Sext.* 14, 11, et alibi. *Clem. A.* II, 388 C.
- ἐπέρνω, incorrect for ἐπαίρνω.
- ἐπερωτάω, to ask about a thing. *Classical.* *Sept. Reg.* 2, 11, 7, εἰς τι = περί. *Orig.* III, 980 B Ἐπερωτηθεὶς περὶ σημείου ἐνὸς ἑν' ἐκ τοῦ οὐρανοῦ ἐπιδείξῃ. — 2. *Stipulator*, to stipulate. A Latinism. *Justinian.* *Cod.* 2, 13, 27. *Novell.* 97, Prooem.
- ἐπερώτημα, *ατος*, τὸ, = following. *Justinian.* *Cod.* 8, 10, 12, § γ', Ἐκ τῶν συμφώνων, ἦτοι (that is) ἐπερωτημάτων. (Compare *Petr.* 1, 3, 21.)
- ἐπερώτησις, *εως*, ἡ, L. stipulatio, agreement. A Latinism. *Justinian.* *Cod.* 1, 17, 3, §§ ε'. γ'. 8, 10, 12, § α'. *Novell.* 97, 1. *Psell.* 927 A.
- ἐπισκιασμένος (ἐπισκιάζω), *adv.* obscurely. *Eus.* VI, 633 C. *Marc. Erem.* 1092 A.
- ἐπέτος [?] = ἐπ' ἔτος, *τήτες*, this year. *Babr.* 89, 5. *Petr. Alex.* 516 A. *Apophth.* 208, A. *Const.* III, 1040 E. — Pronounced also ἐφέτος = ἐφ' ἔτος. *Apophth.* 437 C. *Joann. Mosch.* 2941 C. *Leont. Cypr.* 1740 B.
- ἐπευθύς (εὐθύς), *adv.* = εὐθέως, directly. *Jos.* Ant. 15, 8, 5, p. 769 [al. ὡς εὐθύς.]
- ἐπευθυμέω (εὐθυμέω), to rejoice at. *Sept. Sap.* 18, 6.
- ἐπευκτέος, *α*, *ον*, = ὃν δεῖ ἐπέυχσθαι. *Clem. A.* I, 1200 B (*Jer.* 20, 14).
- ἐπευκτός, ἡ, ὢν, (ἐπέυχομαι) blessed. *Sept. Jer.* 20, 14.
- ἐπευλαβέομαι = εὐλαβέομαι. *Sept. Macc.* 2, 14, 8.
- ἐπευλογέω = εὐλογέω. *Syncell.* 200, 13. *Porph.* *Cer.* 199, 8.
- ἐπευμοιρέω, essentially = εὐμοιρέω. *Genes.* 70, 21.
- ἐπευφραίνομαι = εὐφραίνομαι. *Theod. Her.* 1333 C. *Basil.* IV, 280 A.
- ἐπευχαιριστίω = εὐχαριστέω strengthened. *Clementin.* 276 A. *Vit. Nil. Jun.* 117 A.
- ἐπέυχιον, *ον*, τὸ, (εὐχή) originally, hassock, to kneel upon at church. — In general, carpet, Turkey carpet. *Porph.* *Cer.* 465, 11. 467, 15. *Schol. Arist. Plut.* 528. *Eust.* 1056, 63. (Compare *Theoph. Cont.* 319, 16 *Νακοτάπητας μεγάλους, τοὺς παρ' ἡμῶν ἀπὸ τῆς εὐχῆς τὸ ὄνομα φέροντας*.)
- ἐπέυχομαι, to pray for. *Apocr. Act. Philipp.* in *Hellad.* 23, τινά. *Porph.* *Cer.* 8, 14, 19. 12 τί τινα = τινι. 483, 10, τῷ βασιλεῖ.
- ἐπυνωέομαι (ἐπί, εὖ, ὠνέομαι) to buy cheap. *Theoph. Cont.* 305 ἐπυνωηθῆναι, passively.
- ἐπυνωχέομαι (εὖωχέομαι), to feast upon. *Dion C.* 62, 15, 3.
- ἐπέχω, to hold. — Ἐπέχω τὸν τόπον τινός, to be in the place of any one; to be the representative of any one. *Ephes.* 1140 C. *Chal.* 865 A. *Gelas.* 1249 C. — 2. To suspend judgment. *Pyrrhonic* word. *Strab.* 2, 1, 11, p. 110, 6. *Philon* I, 387, 45. *Epict.* 1, 7, 5. *Plut.* II, 1120 C. *Lucian.* I, 569, περὶ τοῦτου. *Sext.* 43, 29, et alibi saepissime. *Diog.* 9, 103. — 3. To see, behold; τοὺς ὀφθαλμοὺς being understood. *Apocr. Act. Paul. et Thecl.* 29.
- ἐπηγορία, *as*, ἡ, = κατηγορία. *Dion C.* 55, 18, 4, et alibi. — 2. Appellation, name, = προσηγορία. *Marcell.* apud *Eus.* VI, 797 C. *Eus.* II, 996 B. 833 A. *Greg. Nyss.* III, 1104 A.
- ἐπηκόως (ἐπήκοος), *adv.* audibly. *Clementin.* 49 B.
- ἐπηλυσ, *υδος*, ὁ, = προσήλυτος. *Philon* II, 392, 21. *Clem. A.* I, 1028 B.
- ἐπηλύτης, *ου*, ὁ, = προσήλυτος. *Philon* II, 392, 37. 406, 21.
- ἐπήλυτος, *ου*, ὁ, = προσήλυτος. *Philon* I, 160, 46.
- ἐπηρεαστής, *ου*, ὁ, = ὁ ἐπηρεάζων. *Symm.* Ps. 56, 2. *Eus.* V, 508 B. *Greg. Naz.* II, 477 C.
- ἐπηρεαστικῶς (ἐπηρεαστικός), *adv.* in a troublesome manner. *Galen.* I, 47 C. *Basil.* III, 616 B.
- ἐπηρέαστος, *ον*, (ἐπηρεάζω) vexed, molested. *Cosm. Ind.* 352 B.
- ἐπηρεμέω (ἡρεμέω), to rest after. *Clem. A.* I, 616 A.
- ἐπηρέμησις, *εως*, ἡ, rest. *Isid.* 840 B.
- ἐπήρης, *es*, (ἀραρίσκω) equipped. *Agathar.* 171, 18. *Arr. Anab.* 5, 7, 3.
- ἐπί, upon. — Ἐπὶ τινὶ εἶναι, to be in one's power or control. *Strab.* 15, 1, 35. *Plut.* II, 570 B. II, 1056 D. *Just. Ap.* 1, 8. *Anton.* 7, 2. — Ὁ ἐπὶ τοῦ, superintendent. *Jos. Ant.* 12, 2, 1. *Ὁς ἦν ἐπὶ τῶν βιβλιοθηκῶν, librarian. *Plut.* I, 1070 F Ἐπὶ τῶν ἐπιστολῶν γενόμενος τοῦ Καίσαρος, ab epistolis. *Lucian.* II, 538 Ὁ ἐπὶ τῶν δεσμῶν, = δεσμοφύλαξ.
- ἐπιάγουρος, *ον*, (ἐπί, ὀγυρός) = ἐπίσγουρος, ὀγυρός τὴν κόμην, οὐλόθρις, οὐλοκάρηνος, οὐλοκέφαλος, οὐλοκόμης, οὐλόκομος, οὐλόκρανος, with curly hair. *Theoph. Cont.* 656, 21. 820, 21. *Leo Gram.* 234, 14. [If a compound of ἄγουρος, then = ἐφησος.]
- ἐπιανακαινίζω = ἀνακαινίζω. *Clem. A.* I, 837 B.
- ἐπιβαζύζω (βαζύζω) = ἐφυλακτέω, to bark at. *Steph. Diac.* 1093 A.
- *ἐπιβάθρα, *as*, ἡ, (ἐπιβαίνω) epibathra, lad-

- der, steps : stepping-stone. *Athen. Mech.* 5. *Philon B.* 91. *Sept. Macc.* 3, 2, 31. *Diod.* 14, 51. 17, 43, et alibi. *Theol. Arith.* 17. *Philon I.* 405, 3. *Jos. Ant.* 11, 8, 2. *B. J.* 7, 8, 5. *Epict.* 1, 7, 22. *Plut.* I, 199 D, et alibi. *Arr. Anab.* 4, 27, 1. *Sext.* 391, 12. — 2. Landing, landing-place. *Polyb.* 3, 24, 14. 16, 21, 1. 2.
- ἐπιβαθραῖνω (ἐπιβάθρα) = ἐπιβαίνω. *Clem. A.* I, 649 A.
- ἐπιβαπτίζω = βαπτίζω in addition, further. *Jos. B. J.* 1, 27, 1. 3, 7, 15. *Basil.* III, 452 A. IV, 633 A.
- ἐπιβαρύνω (βαρύνω), to burden. *App.* I, 676, 85.
- ἐπιβασία, ας, ἡ, = ἐπίβασις. *Dion. H.* II, 939, 2 as v. l. *Poll.* 2, 200. *Dion C.* 68, 13, 6.
- ἐπιβατήριος, ον, (ἐπιβαῖνω) fit for scaling. *Jos. B. J.* 3, 7, 23, scaling-ladders. — 2. Pertaining to arrival. *Men. Rhet.* 231. 256, 3, λόγοι. — 3. An epithet of Apollo. *Paus.* 2, 32, 2. — *Philon II.* 567, 46, Caesar. — 4. Substantively, (α) τὸ ἐπιβατήριον, sc. ἱερὸν (ἱερά), sacrifice on entrance, a feast in honor of the arrival of (the statue of) a god? *Inscr.* 4352, θεοί. *Greg. Naz.* III, 317 B. *Synes.* 1180 C. 1892 B. — (b) τὰ ἐπιβατήρια, dedication, consecration of a temple, = ἐγκαίνια. *Socr.* 1, 28, τῆς ἐκκλησίας. *Simoc.* 173, 5, τοῦ κράτους. *Scyl.* 733, 16.
- ἐπιβάτης, ου, ὁ, passenger on board a vessel. *Pallad.* 1186 C.
- ἐπιβλασής, ἐς, (βλάπτω) injurious, hurtful. *Poll.* 5, 135. *Aret.* 118 A.
- ἐπιβλαβώς, adv. injuriously. *Poll.* 5, 135. *Basil.* I, 304 B.
- ἐπιβλασφημέω = βλασφημέω strengthened. *Jos. Ant.* 20, 5, 4. *App.* II, 164, 69.
- ἐπιβλεπτέον = δεῖ ἐπιβλεπεῖν. *Orib.* VII, 345 C.
- ἐπιβλεφαρίδιος, ον, (ἐπιβλεφαρίς) of the eyelashes. *Synes.* 1180 D.
- *ἐπιβλημα, ατος, τὸ, (ἐπιβάλλω) surtout, wrapper, cloak. *Inscr.* 155, 33.
- ἐπιβληματικός, ἡ, ὄν, (ἐπιβάλλω) in patches. *Ptol. Tetrab.* 107, τρόπος, patchwork.
- ἐπιβλησις, εως, ἡ, = ἐπιβολή. *Achmet.* 225, p. 198.
- ἐπιβλητέον = δεῖ ἐπιβάλλειν. *Artem.* 24. *Aret.* 111. *Antyll.* apud *Orib.* II, 63, 9.
- ἐπιβλητικός, ἡ, ὄν, (ἐπιβάλλω) cogitative? *Iambl. Adhort.* 44. *Synes.* 1300 B.
- *ἐπιβλητικῶς, adv. cogitatively? *Epicur.* apud *Diog.* 10, 50.
- ἐπιβλίσκω = ἐπιβάλλω. *Pallad. Med.* Febr. 115, 4.
- ἐπιβλυσμός, οὔ, ὁ, (ἐπιβλύω) = gushing forth. *Aquil.* Job 30, 12. *Prov.* 1, 26. *Gen.* 2, 6 ἐπιβλυγμός.
- ἐπιβοή, ἡς, ἡ, = following. *Diog.* 5, 90.
- ἐπιβόησις, εως, ἡ, (ἐπιβοάω) acclamation. *Dion. H.* V, 270, 5. *Strab.* 10, 3, 15. *Dion Chrys.* II, 173. *Plut.* I, 1037 E. — 2. Appeal to the emperor. *Leo. Novell.* 181.
- ἐπιβόλαιον, ου, τὸ, = ἐπίβλημα. *Sept. Judic.* 4, 18. *Ezech.* 13, 18. *Apollon.* S. 61, 21. *Jos. Ant.* 6, 11, 4.
- ἐπιβομβέω (βομβέω), to sound after. *Lucian.* I, 234. *Hippol. Haer.* 90, 79.
- ἐπιβουλευτικός, ἡ, ὄν, (ἐπιβουλεύω) treacherous. *Ptol. Tetrab.* 66.
- ἐπιβουλευτικῶς, adv. treacherously. *Orig.* III, 1196 A.
- ἐπιβραδύνω = βραδύνω. *Lucian.* I, 160.
- ἐπιβραχος, ον, (βράχος) rocky. *Chron.* 720, 20.
- ἐπιβρεγμα, ατος, τὸ, (ἐπιβρέχω) lotion. *Diosc.* 4, 168 (171), p. 663.
- ἐπιβρέχω = ἐφύω, to rain upon. *Sept. Ps.* 10, 6, ἐπὶ ἁμαρτωλοῦς παγίδας.
- ἐπιβριμάομαι = βριμάομαι at. *Schol. Arist. Ran.* 562.
- ἐπιβροντάω = βροντάω. *Gemin.* 860 A. *Plut.* I, 304 B. *Poll.* 1, 118.
- ἐπιβροχή, ἡς, ἡ, (ἐπιβρέχω) a wetting, bathing, for medical purposes. *Galen.* II, 378 F. 379 B.
- ἐπιβύθιος, ον, = ἐν βυθῷ ὄν. *Simoc.* 236, 18.
- ἐπιβύστρα, ας, ἡ, (ἐπιβύω) stopper. *Lucian.* II, 319.
- *ἐπιβωμίτης, ου, ὁ, (ἐπιβώμιος) attendant on the altar. *Lysimach.* apud *Jos. Apion.* 1, 34.
- ἐπιγαμβρευτής, ου, ὁ, (ἐπιγαμβρεύω) = ἀδελφὸς τοῦ ἀνδρός μου. *Aquil.* Deut. 25, 7.
- ἐπιγαμβρεύω, εὔσω, (γαμβρός) to intermarry. *Sept. Gen.* 34, 8 Ἐπιγαμβρεύσασθε ἡμῖν, give her him to wife. *Reg.* 1, 18, 22, τῷ βασιλεῖ, to be the king's son-in-law. *Par.* 2, 18, 1 Ἐπεγαμβρεύσατο ἐν οἴκῳ Ἀχαάβ. *Esdr.* 2, 9, 14. *Macc.* 1, 10, 54. — 2. To marry, with reference to a brother's widow. *Sept. Gen.* 38, 8 -σασθαι αὐτήν. *Matt.* 22, 24, τὴν γυναῖκα αὐτοῦ. *Patriarch.* 1073 D, αὐτῇ τὸν Αὐνάν. (See also Deut. 25, 5 seq.)
- ἐπιγαμβρία, ας, ἡ, = ἐπιγαμία. *Eus.* II, 964 C. *Pseud-Athan.* IV, 160 B.
- ἐπιγάννυμαι (γάννυμαι), to exult in. *Did.* A. 812 A, τινί.
- ἐπιγαστήριος, ον, (γαστήρ) of the belly. *Clem. A.* I, 400 C. — 2. Substantively, τὸ ἐπιγαστήριον, the region of the stomach, from the navel to the chest. *Diosc.* Eupor. 2, 67, p. 283. *Plut.* II, 559 E. *Poll.* 2, 170. *Galen.* II, 370 C. *Hippol. Haer.* 244, 10.
- ἐπιγεμίω (γεμίω) = ἐπισάτω, to put upon an animal as a burden, to load an animal with anything. *Sept. Nehem.* 13, 15, τὶ ἐπὶ τοὺς ὄρους. *Antiatt.* 94, 23.
- ἐπιγενεσιουργός, ὄν, = γενεσιουργός. *Clem. A.* II, 64 A.

ἐπιγενητός, ἡ, ὄν, (ἐπιγίνομαι) coming after. Paul. Aeg. 262.

ἐπιγεννώ (γεννώ), to beget in addition, to beget. Theol. Arith. 64. Iren. 641 B.

ἐπιγεννηματικός, ἡ, ὄν, (ἐπιγέννημα) consequent. Cic. Fin. 3, 9. Clem. A. II, 468 C. Basil. I, 661 B.

ἐπιγεννητός, ἡ, ὄν, begotten after. Hippol. 296, 28.

ἐπιγεύομαι = γεύομαι. Plut. II, 991 A.

ἐπιγηράσκω (γηράσκω), to grow old succeeding. Jul. 392 B. Pallad. Laus. 1098 C.

ἐπιγέρνης, see πικέρνης.

ἐπιγίγχομαι = γίγχομαι in addition. Clem. A. I, 460 A.

ἐπιγλύφω (γλύφω), to carve on. Sept. Macc. 1, 13, 29.

ἐπιγνωμοσύνη, ης, ἡ, (ἐπιγνώμων) = following. Sept. Prov. 16, 23. Orig. III, 1080 C. IV, 205 A.

ἐπιγνωριμός, οὗ, ὁ, (ἐπιγνωρίζω) recognition. Pseud-Athan. IV, 612 A. Anast. Sin. 720 B.

*ἐπίγνωσις, εως, ἡ, (ἐπιγνώσκω) knowledge. Philon B. 59. Sept. Prov. 2, 5. Hos. 4, 1, 6, 6. Polyb. 3, 7, 6, 3, 31, 4. Hipparch. 1041 B. Diod. 17, 114. Nicom. 77. Paul. Hebr. 10, 26, et alibi. Diosc. 1, 7. Epict. 2, 20, 21 A, τῆς ἀληθείας.

ἐπιγνωστόν = δεῖ ἐπιγνώσκειν. Nicom. 114. Aristid. Q. 47.

ἐπιγνωστικός, ἡ, ὄν, capable of knowing. Epict. 2, 3, 4.

ἐπίγνωστος, ον, (γινωστός) known. Sept. Job 18, 19, ἐν λαφ' αὐτοῦ.

ἐπιγογγύζω = γογγύζω. Const. Apost. 3, 19. Genes. 71, 7.

ἐπιγοναῖς, ἰδος, ἡ, (γόνυ) kneepan. Ruf. apud Orib. III, 391, 9. Soran. 252, 4.

ἐπιγονή, ης, ἡ, (ἐπιγίνομαι) offspring. Sept. Par. 2, 31, 16. Amos 7, 1, ἀκρίδων. Diod. 4, 15. Theol. Arith. 33. Philon I, 147, 7. Plut. II, 506 F.

Ἐπίγονος, ον, ὁ, Epigonus, a heretic of the school of Noëtus. Hippol. Haer. 440, 24.

ἐπιγραμματοποιός, οὗ, ὁ, (ἐπίγραμμα, ποιέω) epigrammatarius, epigrammatist. Diog. 6, 14, 7, 30.

ἐπιγραφή, ης, ἡ, title of a book. Polyb. 3, 9, 3. — 2. A painting over, of the eyelids; opposed to ὑπογραφή. Greg. Naz. II, 292 C.

ἐπιγραφος, ον, (ἐπιγράφω) entitled, as a book. Nemes. 584 A.

ἐπιγράφω, to inscribe. Mal. 212, 6 ἐπιγράφει = ἐπιγέγραπται.

ἐπίγυον, ον, τὸ, stern-fast, stern-cable. Polyb. 3, 46, 3 Hes. Ἐπιγύων . . .

ἐπιγώνιος, ον, (γωνία) at the angle. Nicom. 98.

ἐπιδάκνω, to be pungent. Diosc. 2, 196. Clem. A. II, 12 B.

ἐπιδανώδης, ες, (ἐπιδάκνω, ΕΙΔΩ) pungent Orib. I, 388, 5.

ἐπιδανειστής, οὗ, ὁ, = ὁ ἐπιδανείζων. Anast. Sin. 524 A.

ἐπιδιπανάω = δαπανάω upon, besides. Pallad. Med. Febr. 117, 27.

ἐπιδέσεις, εως, ἡ, = δέσεις, petition to the emperor. Leo. Novell. 180.

ἐπιδεικτιάω (ἐπιδείκνυμι), to desire to display one's self. Orig. I, 1036 B. C. Alex. A. 569 C. Cyrill. H. 564 A.

ἐπιδεικτικός, ἡ, ὄν, L. demonstrativus, fit for displaying, adapted to showing off. Dion. H. V, 518, 5, λόγος, demonstrative oration. Dion. H. V, 488, 6. VI, 789, 15 τὸ ἐπιδεικτικὸν γένος or σχῆμα or μέρος τῆς ρητορικῆς. Liban. Vit. Dem. 6.

ἐπιδείξεις, εως, ἡ, = ἀπόδειξις, proof. Just. Tryph. 36 Εἰς ἐπιδείξιν ὅτι . . . καλεῖται.

ἐπιδείπσις, ον, after δείπνον. Lucian. II, 334.

ἐπιδειπνίς, ἰδος, ἡ, epidipnis, = following. Philon II, 479, 35. Athen. 14, 85.

ἐπιδειπνον, ον, τὸ, (δείπνον) the last course, desert. Comicus apud Clem. A. I, 385 C. Athen. 14, 85.

ἐπιδεκτέον = δεῖ ἐπιδέχσθαι. Polyb. 36, 3, 4.

ἐπιδεκτικός, ἡ, ὄν, (ἐπιδέχομαι) susceptible. Strab. 3, 4, 13. Nicom. 110. Plut. II, 962 C. Apollon. D. Pron. 277 A. Iren. 1132 B.

ἐπιδεκτός, ἡ, ὄν, = ἐπιδεκτικός. Orig. I, 512 B.

ἐπίδεμα, ατος, τὸ, = ἐπίδεσμα. Epiph. I, 1049 B.

ἐπιδένδριος, ον, (δένδρον) on a tree. Jul. 393 B.

ἐπιδένω (δένω) = ἐπιδέω, to tie on. Const. Apost. 2, 20. Porph. Cer. 328, 21.

ἐπιδερμαῖς, ἰδος, ἡ, = ἐπιδερμῖς. Erotian. 242.

ἐπίδεσμα, ατος, τὸ, = ἐπίδεσμος, bandage. Cyrill. H. 501 B.

ἐπιδεσμεύω (δεσμεύω), to bind up. Apollod. Arch. 43. 45, et alibi. Theod. Her. 1320 B.

ἐπιδεσμῖς, ἰδος, ἡ, = ἐπίδεσμος. Cass. 161, 6.

ἐπιδεσμοχαρής, ἐς, (ἐπίδεσμος, χαίρω) delighting in bandages. Lucian. III, 656.

ἐπιδευτέρως, ον, (δεύτερον) of the second class, as a poet. Eudoc. M. 68.

ἐπιδευτερώ = δευτερόω. Epiph. II, 309 B.

ἐπιδευτέρωσις, εως, ἡ, = δευτέρωσις. Symm. Ps. 76, 11.

ἐπιδημητικά, ὧν, τὰ, (ἐπιδημητικός) praetia quibus se provinciales ab onere hospitum recipiendorum redimunt. Justinian. Novell. 134, 1.

ἐπιδήν = ἐπὶ δῆν. Greg. Naz. IV, 26 A.

ἐπιδηρόν = ἐπὶ δηρόν. Greg. Naz. IV, 56 A.

ἐπιδιαθήκη, ης, ἡ, (διαθήκη) L. codicillus, codicil. Jos. Ant. 17, 9, 4.

ἐπιδιαίρεσις, εως, ἡ, (ἐπιδιαιρέω) subdivision, but not identical with ὑποδιαίρεσις. Schol. Dion. Thr. 796, 32. Damasc. I, 549 B.

ἐπιδιαιρετέον = δεῖ ἐπιδιαρεῖν. *Antyll. apud Orith. II, 50, 8.*

ἐπιδιαίρῳ, to divide and subdivide, to distribute. *Polyb. I, 73, 3.*

ἐπιδιαίτησις, εως, ἡ, (ἐπιδιαιτάω) diet after taking medicine. *Diosc. 4, 148 (150), p. 629.*

ἐπιδιακινδυνεύω (διακινδυνεύω), to risk in addition. *Jos. Ant. 14, 14, 3.*

ἐπιδιαλλάσσω = διαλλάσσω. *Jos. Ant. 16, 6, 8.*

ἐπιδιαμένω (διαμένω), to remain after, to remain: to continue to exist. *Nicom. 68. Diosc. 1, 11. 105. Attic. apud Eus. III, 1329 B. Artem. 67. Hermias 1169 B. Hippol. Haer. 38, 11. Diog. 1, 11.*

ἐπιδιαμονή, ἡς, ἡ, = διαμονή. *Clem. A. II, 160 B. Orig. I, 1025 A, τῆς ψυχῆς, after death.*

ἐπιδιαμέω = διανέμω in addition. *Philon II, 651. Jos. B. J. 2, 6, 3. Cels. apud Orig. I, 1308 B.*

ἐπιδιαπέμπω = διαπέμπω in addition. *Dion C. 60, 20, 3.*

ἐπιδιαρρέω = διαρρέω. *Erotian. 146.*

ἐπιδιασαφέω = διασαφέω further. *Polyb. 32, 26, 5. Herodn. Gr. Schem. 536, 5.*

ἐπιδιασκεπτομαι = διασκεπτομαι further. *Nemes. 529 A.*

ἐπιδιαστρέφω = διαστρέφω. *Caius 33 A.*

ἐπιδιασύρω = διασύρω. *Schol. Arist. Pac. 202.*

ἐπιδιατάσσομαι (διατάσσομαι), to superadd to anything. *Paul. Gal. 3, 15. Aster. Urb. 145 A, τῷ λόγῳ.*

ἐπιδιατείνω (διατείνω), to reach, extend, intransitive. *Polyb. 32, 9, 3.*

ἐπιδιατριβετέον = δεῖ ἐπιδιατριβεῖν. *Orig. IV, 137 B.*

ἐπιδιαφθείρω (διαφθείρω), to destroy in addition. *Jos. B. J. 6, 3, 2.*

ἐπιδιδυμίς, ἰδος, ἡ, (δίδυμος) = παραστάτης, in anatomy. *Galen. II, 98 E.*

ἐπιδίδωμι, to hand to any one. *Joann. Mon. 308 A. Ἐπιδίδουσαν πρὸς ἓνα ἄρτον τοὺς ἀγρυννοῦντας, = τοῖς ἀγρυννοῦσι, one loaf apiece. Porph. Cer. 12, 12, τί τινα = τι.*

ἐπιδιέξेमι (διέξेमι), to go over or through. *Plut. II, 854 F.*

ἐπιδιηγέομαι (διηγέομαι), to relate in addition. *Sept. Esth. 1, 17 as v. l. Aristid. I, 474, 19. Eus. III, 1236 C.*

ἐπιδιήγησις, εως, ἡ, additional account. *Quintil. 4, 2, 128.*

ἐπιδικάσιμος, ον, (ἐπιδικάζω) contended for. *Jos. Ant. 4, 2, 4, p. 198. Lucian. I, 13, φίλοις.*

ἐπιδιμερής, ἐς, (διμερής) one and two thirds as large; as 5 : 3. *Nicom. 99.*

ἐπιδιμοίρος, ον, (δίμοιρος) = preceding. *Clem. A. II, 308 C.*

ἐπιδιορθῶ (διορθῶ), to revise, to correct further, to arrange further. *Inscr. 2555, 9. Paul. Tit. 1, 5.*

ἐπιδιόρθωσις, εως, ἡ, revision, further correction. *Herodn. Gr. Schem. 594, 7. Basil. I, 517 C.*

ἐπιδιπλασιάζω (διπλασιάζω) = following. *Herodn. 6, 8, 16.*

ἐπιδιπλόω (διπλόω), to redouble. *Sept. Ex. 26, 9.*

ἐπιδίπλωσις, εως, ἡ, = δίπλωσις. *Philon II, 497, 14.*

ἐπιδίστασις, εως, ἡ, (ἐπιδιστάζω) a doubting. *Galen. VI, 83 F.*

ἐπιδίτριτος, ον, (δι-, τρίτος) one and two thirds as large; as 5 : 3. *Nicom. 101.*

ἐπιδίφριος, ον, ὁ, driver of a carriage, a low or vulgar person. *Justinian. Novell. 90, 1.*

ἐπιδιωγμός, οὔ, ὁ, (ἐπιδιώκω) continued pursuit of the enemy. *Polyb. 11, 18, 7.*

ἐπιδιώξις, εως, ἡ, = preceding. *Strab. 10, 4, 21, p. 412, 22.*

ἐπίδομα, atos, τὸ, (ἐπιδίδωμι) that which is given in addition. *Aquil. Lev. 13, 7. Athen. 8, 68.*

*ἐπίδοξος, ον, = ἐπίσημος, distinguished, famous, glorious. *Pind. N. 9, 110. Diod. 13, 83. Plut. II, 209 B. Herodn. Gr. Philet. 428 (471), condemned. App. II, 46, 62. Ptol. Tetrab. 119. Phryn. 132, condemned.*

ἐπιδόξότης, ητος, ἡ, (ἐπίδοξος) gloriousness. *Aquil. Ps. 103, 1.*

ἐπιδόξως, adv. gloriously. *Sept. Esdr. 1, 9, 45. Artem. 193. Eus. II, 364 A.*

ἐπιδοπαρίς, ἰδος, ἡ, (δόρυ) spear-head. *Polyb. 6, 25, 5, et alibi. Diod. 17, 20. Strab. 3, 3, 6.*

ἐπίδοσις, εως, ἡ, = φιλοτιμία, L. largitio, largess. *Plut. I, 988 D, et alibi. Herodn. 1, 9, 2.*

ἐπιδότηρ, ηρος, ὁ, = ὁ ἐπιδιδούς. *Ptol. Tetrab. 189.*

ἐπιδραμητέον = δεῖ ἐπιτρέχειν or ἐπιδραμεῖν. *Clem. A. I, 932 C.*

ἐπιδράσσομαι = δράσσομαι. *Philon I, 664, 5. Plut. II, 179 E.*

ἐπιδράω (δράω), to perform in addition. *Philostr. 234.*

ἐπιδρέπομαι = δρέπομαι. *Clem. A. I, 121 B.*

ἐπιδρομεύς, εως, ὁ, (ἐπιδρομος) one that runs against. *Nil. 516 D.*

ἐπιδρομικός, ἡ, ὄν, (ἐπιδρομή) cursory. *Sext. 729, 6.*

ἐπίδουσις, εως, ἡ, = τὸ ἐπιδύναι. *Dubious. Philon I, 115, 32.*

ἐπιδυσχεραίνω = δυσχεραίνω upon. *Plut. II, 864 B.*

ἐπείκεια, as, ἡ, clemency, as a title. *Athan. II, 700 A, ἡ σή.*

ἐπείκεύομαι, to be ἐπικηής. *Sept. Esdr. 2, 9, 8*

Νῦν ἐπικεύσατο ἡμῖν ὁ θεὸς ἡμῶν τοῦ καταλεπεῖν ἡμᾶς εἰς σωτηρίαν.

ἐπίεκτος, ον, (ἐκτος) one and one sixth as large; as 7 : 6. Implied in διπλασιεπίεκτος.

ἐπιετής, ἐς, (ἔτος) *this year's*. Polyb. 3, 55, 1.
 ἐπιεζεύγνυμι, *to adjoin, etc.* — 2. Participle, τὸ ἐπεξευγμένον, sc. ἀξίωμα, *the minor of a disjunctive syllogism*. Sext. 93, 8.
 ἐπιευνκτικός, ἢ, ὄν, (ἐπιεζεύγνυμι) *joining together; applied to the conjunction εἰάν*. Apollon. D. Conj. 510, 12. Synt. 272, 3. 275, 28. 306, 9. 329, 12.
 ἐπίευξις, εως, ἡ, epizeuxis, *repetition of a word; as Θῆβαι δέ, Θῆβαι πόλις ἀστυγείτων*. Herodn. Gr. Schem. 603, 13. Isid. Hisp. 1, 35, 10. — 2. Concord, in grammar. Cosm. Carm. Greg. 347.
 ἐπιζηλοτυπέω = ζηλοτυπέω. Lucian. I, 249.
 ἐπιζηλώω = ζηλώω. Jul. 103 C.
 ἐπιζήτημα, atos, τὸ, = ζήτημα. Clem. A. I, 1141 D.
 ἐπιζήτησις, εως, ἡ, = ζήτησις. Jos. Ant. 4, 8, 3. Apion. 1, 22. Herod. apud Orib. I, 418, 10.
 ἐπιζοφόω = ζοφόω. Greg. Naz. III, 1170 A. Olymp. A. 53 A.
 ἐπιζυγώω (ζυγώω), *to join to. Hence, to close the door*. Artem. 17. Poll. 10, 26. Synes. 1357 C. Nic. CP. 173 B ἐπιζυγούσθαι, *to be engaged*.
 ἐπιθαλάμιος, on, (θάλαμος) *nuptial*. Dion. H. V, 247, 10. — Substantively, τὸ ἐπιθαλάμιον, *epithalamium, nuptial song*. Lucian. II, 294. III, 445.
 ἐπιθαλασσιαῖος or ἐπιθαλαττιαῖος, a, on, = ἐπιθαλάσσιος. Strab. 2, 1, 16. 3, 4, 20. 8, 5, 6.
 ἐπιθάλασσος, on, = ἐπιθαλάσσιος. App. I, 115, 28.
 ἐπιθανάτιος, on, (ἐπιθάνατος) = κατάδικος, *condemned to death*. Dion. H. III, 1389, 2. Paul. Cor. 1, 4, 9. Chrys. X, 99 C.
 ἐπιθάπτω (θάπτω), *to bury over*. Philostr. 670.
 ἐπιθαρρέω = θαρρέω ἐπὶ τινι. Philon II, 325, 41. Epict. 3, 22, 18. Plut. I, 1001 B.
 ἐπιθανυμάζω, *to wonder further*. Athan. I, 300 C.
 ἐπιθεάομαι (θεάομαι), *to look into: to examine*. Poll. 6, 115. Agath. 283, 7. Schol. Arist. Nub. 499.
 ἐπιθέλω = θέλω. Plut. II, 456 A.
 ἐπίθεμα, atos, τὸ, (ἐπιτίθημι) *cover, lid*. Classical. Sept. Lev. 7, 24. Reg. 3, 7, 4. Agathar. 128, 6. Jos. Ant. 3, 6, 5. — 2. External application, plaster. Diosc. Iobol. p. 46.
 ἐπιθεσία, as, ἡ, = following. Aquil. Ps. 34, 20 = δόλος.
 *ἐπιθέσις, εως, ἡ, = laying, imposition of hands. Paul. Tim. 1, 4, 14, et alibi. Iren. 1241 A. — 2. The adding of an epithet. Aristot. Rhet. 3, 2, 14. Eudoc. M. 33 Κατ' ἐπίθεσιν, *adjectively*. — 3. Imposition, imposture, deception, = δόλος. Aquil. Ps. 42, 1. 54, 12. Prov. 11, 1. 14, 8. Chrys. IX, 588 D. 589

B. Apocr. Act. Pet. et Paul. 2. 38 Πᾶσι δι' ἐπιθέσεως ἡδυνήθης, *thou hast been able to deceive every one*. Act. Thom. 21. 23. Basilic. 60, 30, 2.
 ἐπιθεσπισμός, οὔ, ὁ, (ἐπιθεσπίζω) *delivery of an oracle*. Arr. Anab. 6, 19, 5.
 ἐπιθέτης, ου, ὁ, (ἐπιτίθημι) = ἀπατεών, *impostor, deceiver*. Lucian. III, 655. Symm. Ps. 1, 1. Ptol. Tetrab. 165. Chrys. IX, 588 D. XII, 117 C. Hieron. I, 552 (284). Apophth. 257 A. Vit. Epiph. 81 C.
 ἐπιθετικός, ἢ, ὄν, (ἐπιθετον) *adjectival, epithetic*. Diod. 4, 5. Tryph. Trop. 280. Apollon. D. Pron. 292 A, ὄνομα. Synt. 19, 27, πῦσις.
 ἐπιθετικῶς, adv. *adjectively*. Cornut. 212. Apollon. D. Synt. 81, 15.
 *ἐπίθετον, ου, τὸ, (ἐπίθετος) sc. ὄνομα, *epitheton, adjective, epithet* (λευκός, ἀμύντωρ, μητροφόντης). Aristot. Rhet. 3, 2, 9. 14. Dion. Thr. 636, 9. Dion. H. V, 37, 11. Tryph. Trop. 280. Apollon. S. 3, 24. Lesbos. 166 (178). Strab. 1, 2, 30. 8, 3, 14. Plut. II, 683 E. Sext. 671, 14.
 ἐπιθέτως, adv. = ἐπιθετικῶς, *adjectively*. Strab. 1, 2, 21. 29. 8, 3, 7.
 ἐπιθεώρησις, εως, ἡ, = θεώρησις. Ptol. Tetrab. 193. Anton. 8, 26. Clem. A. I, 453 B.
 ἐπιθέω = ἐπιτίθημι. Herm. Vis. 1, 1.
 ἐπιθήγω = θήγω. Plut. II, 352 F. 786 B. Aster. 237 B. Synes. 1076 A.
 ἐπιθήραρχία, as, ἡ, (ἐπιθήραρχος) *two θηραρχίαι of elephants*. Ael. Tact. 23, 1.
 ἐπιθήραρχος, ου, ὁ, (ἐπὶ, θήραρχος) *commander of two θηραρχίαι of elephants*. Ael. Tact. 23, 1.
 ἐπιθηριόομαι = θηριόομαι. Orig. III, 365 D Ἐπεθηριώθη πρὸς αὐτόν.
 ἐπιθησαυριστέον = δεῖ ἐπιθησαυρίζειν. Clem. A. I, 728 D.
 ἐπιθλίβω = θλίβω. Diod. 3, 14. Plut. II, 782 D. App. II, 589, 99.
 ἐπιθλιψις, εως, ἡ, = θλίψις, *pressure*. Aret. 89 C. Clem. A. II, 444 B.
 ἐπιθνήσκω, bad reading for ἀποθνήσκω. Pseud-Ignat. 892 A.
 ἐπιθολος, on, = θολερός. Lyd. 283, 1.
 ἐπιθολόω (θολόω), *to make dim or turbid*. Clementin. 1, 18, τὰς ὁράσεις. Plut. II, 894 E. Max. Tyr. 132, 32. Lucian. II, 326. Artem. 309. Galen. VI, 58 B. Cass. 148, 4. Orig. I, 444 A.
 ἐπιθλωσις, εως, ἡ, = τὸ ἐπιθλοῦν. Cyrill. A. I, 192 B.
 ἐπιθόρνυμι (θορεῖν) = σπερμαίνω. Lucian. II, 422. Philostr. 212. 813.
 ἐπιθορώ, ὥσω, (θορός) = σπερμαίνω. Clem. A. I, 501 B, τινά.
 ἐπιθρηνέω (θρηνέω), *to lament over*. Plut. II, 123 C. 477 A.

ἐπιθρήνησις, εως, ἡ, lamentation over anything. *Plut.* II, 611 A.

ἐπιθρῦλλέω = θρῦλλέω. *Greg. Nyss.* I, 421 C, δσωτίαν.

ἐπιθρύπτω (θρύπτω), to break up clods. *Plut.* I, 965 A.

ἐπιθυμητέον = δεῖ ἐπιθυμῆναι. *Pseudo-Just.* 1188 C.

ἐπιθυμία, ας, ἡ, desire. *Sept. Dan.* 10, 3 Ἄρτον ἐπιθυμῶν, desirable bread. *Theodtn. Dan.* 9, 23 Ἀνὴρ ἐπιθυμῶν, a desirable person, greatly beloved. *Jos. Apion.* 1, 33 Ἐπιθυμίαν τοῦ βασιλέως ἵνα τοὺς θεοὺς ἴδῃ = τὸ τὸν βασιλέα ἐπιθυμῆσαι τοὺς θεοὺς ἰδεῖν.

ἐπιθυμῶ = θυμῶ, to offer incense. *Strab.* 16, 1, 20. *Diosc.* I, 81.

ἐπιθυμῶδειπνος, ον, (ἐπιθυμέω, δεῖπνον) eager after suppers. *Plut.* II, 726 A.

ἐπιθύμων, ον, τὸ, (θύμον) epithymon, the involucrum of the thyme. *Diosc.* 4, 176 (179). *Artem.* 108.

ἐπιθυσιάζω = ἐπιθύω. *Dion. H.* I, 82, 7.

ἐπίθυσις, εως, ἡ, = θυσις. *Philon Bybl.* apud *Eus.* III, 76 C.

ἐπιθωρακίδιον, ον, τὸ, (θώραξ) a sort of tabard. *Plut.* I, 1016 E.

ἐπικαγχάζω = καγχάζω ἐπὶ τινι. *Greg. Nyss.* III, 940 D.

ἐπικαθηλώω (καθηλώω), to nail on. *Apollod. Arch.* 17, to drive in a nail.

ἐπικαθυπνόςω = καθυπνόςω upon. *Barn.* 4 (Codex 8), τινί.

ἐπικαινίζω (καινίζω), to renew, restore. *Sept. Macc.* 1, 10, 44.

ἐπικαινοτομέω = καινοτομέω, to innovate. *Eus.* II, 641 A.

ἐπικάικρος, ον, = πρόσκαιρος, temporary. *Apocr. Act. Andr.* 7.

ἐπικαλαμάομαι (καλαμάομαι), to glean after other gleaners. *Lucian.* II, 524.

ἐπικαλαμῖς, ἰδος, ἡ, (κάλαμος) reed-raft. *Agath.* 326, 18.

ἐπικαλέομαι, to pray, to invoke. *Epirh.* I, 173 A, αὐτὸν ὅπως κατανήσῃ.

ἐπικαλλύνω = καλλύνω. *Themist.* 484, 2.

ἐπικαλυμματίς, ἰδος, ἡ, (ἐπικάλυμμα) the cloth spread on the holy table. *Stud.* 1661 B.

ἐπικαλυπτέον = δεῖ ἐπικαλύπτειν. *Clem. A.* I, 637 C.

ἐπικάλυψις, εως, ἡ, (ἐπικαλύπτω) a covering. *Plut.* II, 266 D. *Orig.* IV, 205 B.

ἐπικαμνύω = καμνύω. *Pallad. Laus.* 1067 B, τοὺς ὀφθαλμούς.

ἐπικάμνω (κάμνω), to labor after. *Ael. V. H.* 14, II.

ἐπικάμπιος, ον, (ἐπικαμπή), curved, convex line of battle. *Polyb.* 6, 31, 2. 1, 27, 4 τὸ ἐπικάμπιον, convex line of battle.

ἐπικάμψις, εως, ἡ, = ἐπικαμπή, *Dion. C.* 50, 31, 6.

ἐπικαπνίζομαι (καπνίζω), to be reduced to smoke, to be burned. *Solom.* 1324 A.

ἐπικάρπιος, ον, = ἐπὶ καρπῷ, on the wrist. *Philostrog.* 931.

ἐπικαρπολογέομαι (καρπολογέω), to glean. *Pseudo-Jos. Macc.* 3, p. 500.

ἐπικαταγινώσκω = καταγινώσκω. *Pseudo-Basil.* III, 1316 A -σθαι ἐπὶ πταισμάτι.

ἐπικαδύνω (δύνω), to set after another celestial body. *Gemin.* 817 A, τῷ ἡλίῳ.

ἐπικααδύομαι = preceding. *Cleomed.* 13, 26, τῷ ἡλίῳ.

ἐπικαταβέω = καταβέω. *Dion. C.* 40, 36, 1.

ἐπικαταίρω = καταίρω. *Plut.* I, 635 E.

ἐπικαταλλάσσομαι = καταλλάσσομαι. *Clem. R.* 1, 48, ἡμῖν.

ἐπικαταπηδάω (καταπηδάω), to leap upon. *Jos. B. J.* 3, 10, 9.

ἐπικαταπίμπρημι (καταπίμπρημι), to burn over a person or thing. *App.* II, 203, 73.

ἐπικαταπίπτω (καταπίπτω), to fall down upon. *Lucian.* II, 884. *Sext.* 702, 27.

ἐπικαταπλέω (καπλέω), to come to land after. *Diod.* 16, 66, 68.

ἐπικαταράομαι = καταράομαι. *Sept. Num.* 5, 19, 22, 17, 23, 7. *Malach.* 2, 2. — *Epirh.* I, 404 D ἐπικαταράσαι, write ἐπικαταράσαιτο?

ἐπικατάρατος, ον, (ἐπικαταράομαι) accursed. *Sept. Gen.* 3, 14, 17, 9, 25. *Deut.* 27, 15.

16, et alibi. *Joann.* 7, 49. *Paul.* Gal. 3, 10.

ἐπικαταρρήγγνυμι (καταρρήγγνυμι), to break upon or over. *Dion. H.* IV, 2029, 17. *Plut.* I, 418 A. — 2. To throw over a person. *Basil.* Sel. 524 B.

ἐπικατασειώω (κατασειώω), to shake or throw down upon. *Jos. B. J.* 1, 1, 5. *Basil.* III, 282 A, τινί. *Caesarius* 1008.

ἐπικατασκάπτω (κατασκάπτω), to dig down upon. *Dion. H.* I, 100, 11. II, 761, 13.

ἐπικατασπάζομαι = κατασπάζομαι. *Macar.* 228 D.

ἐπικατασπένδω = κατασπένδω. *Jos. B. J.* 1, 3, 6.

ἐπικασκευάζω (κατασκευάζω), to construct on or over. *Dion. C.* 50, 23, 3. — *Eus.* II, 557 A, to prepare after.

ἐπικατασκήπτω = κατασκήπτω upon. *Dion. Alex.* 1336 B.

ἐπικατασκοπέω = κατασκοπέω. *Proc.* II, 37, 7.

ἐπικαταστρέφω (καταστρέφω), to turn upside-down. *Diosc.* 5, 91. τινί τε, *Geopon.* 10, 56, 6.

ἐπικαταταράσσω = καταταράσσω. *Dion. H.* IV, 2028, 13. 2223, 2.

ἐπικατατολμάω = κατατολμάω strengthened. *Eus. H. E.* 4, 15, 8 (Heinichen).

ἐπικατατρέχω (κατατρέχω), to run down upon. *Dion. H.* III, 1798, 9. *Dion. C.* 38, 33, 3, et alibi.

ἐπικαταφέρομαι (καταφέρομαι), to rush down

- uron. *Jos. Ant.* 12, 9, 4. *Oenom.* apud *Eus.* III, 397 C. *Poll.* 1, 116.
- ἐπικατάφορος, *ον*, (ἐπικαταφέρομαι) *proclivous, inclined to.* *Athen.* 9, 46, et alibi.
- ἐπικαταψάω = καταψάω. *Strab.* 17, 3, 11.
- ἐπικαταψήχω = καταψήχω. *App.* II, 377, 41.
- ἐπικατέχω = κατέχω. *Dion. H.* III, 1913, 9. *Dion. Chrys.* I, 111, 44. *Lucian.* I, 761. *Eus.* II, 657 A.
- ἐπικατηγόρημα, *ατος*, τὸ, = κατηγόρημα. *Plut.* II, 1127 D.
- ἐπικατηγόρησις, *εως*, ἡ, = following. *Dubious.* *Dion. H.* I, 166, 11.
- ἐπικατηγορία, *ας*, ἡ, (κατηγορία) *appellation, name.* *Sext.* 535, 26.
- ἐπικατονομάζω (κατονομάζω), *to offer, consecrate.* *Clem. A.* I, 392 B *Ὁς ἐπικατωνόμασται, in whose name they have been offered.*
- ἐπίκανσις, *εως*, ἡ, (ἐπικαίω) *a burning.* *Strab.* 13, 4, 11. 15, 1, 24. *Cass.* 163, 30, *inflammation.* — 2. *A burn on the skin.* *Diosc.* 2, 165 (166).
- ἐπικαυχάομαι (καυχάομαι), *to glory in.* *Greg. Nyss.* I, 524 D. *Achmet.* 111.
- ἐπίκειμαι, *to preside over.* *Hermes Tr. Poem.* 6, 15, ἐπὶ τοῦ πυρός.
- ἐπικεκαλυμένως (ἐπικαλύπτω), *adv. mystically.* *Just. Tryph.* 68. 130. *Orib.* II, 1061 D. *Eus.* VI, 680 D.
- ἐπικεκρυμένως (ἐπικρύπτω), *adv. = preceding.* *Clem. A.* I, 741 B. 949 C. II, 45 C. 81 A. *Orig.* I, 1229 A.
- ἐπικελευστής, *οὔ*, ὁ, = *κελευστής.* *Diod.* 20, 50 as v. l.
- ἐπικελευστικός, ἡ, *όν*, = *κελευστικός.* *Polyaen.* 5, 16, 4.
- ἐπικεντρίζω (κεντρίζω), *to spur.* *Philipp.* 50. — 2. *To graft, = ἐγκεντρίζω.* *Macar.* 512 B. *Pseud-Athan.* IV, 149 D. *Geopon.* 5, 17, 11.
- ἐπικέντρος, *ον*, (κέντρον) *in the centre.* *Ptol.* *Tetral.* 79. *Sext.* 735, 4, *ἀστέρες, in astrology.* *Plotin.* I, 245, 13.
- ἐπικεραστικός, ἡ, *όν*, (ἐπικεράννυμι) *that tempers.* *Galen.* VI, 843 E.
- ἐπικερδαίνω (κερδαίνω), *to gain by.* *Plut.* I, 370 B.
- ἐπικερδῶς (ἐπικερδής), *adv. profitably, gainfully.* *Socr.* 433 A.
- ἐπικέρνῃς, *see πηγέρνῃς.*
- ἐπικερτόμημα, *ατος*, τὸ, (ἐπικερτομέω) *sneer, sarcasm.* *Pseudo-Demet.* 51, 12.
- ἐπικερτόμησις, *εως*, ἡ, = *preceding.* *Herodn.* *Gr. Schem.* 591, 13.
- ἐπικέφαλα = ἐπὶ κεφαλὴν, *adv. head downward.* *Apocr. Act. Philipp.* 26 Ἐπικέφαλά με ἐκρέμασαν. *Aët.* 1, p. 10, 39.
- ἐπικεφαλαίωμαι (κεφαλαίωω), *to sum up.* *Polyb.* 2, 40, 4. *Dion C.* 52, 28, 8.
- ἐπικηδεύω = κηδεύω, *to contract affinity.* *Proc.* III, 251, 25, γάμους ἀλλήλοις.
- ἐπικηρόω (κηρόω), *to wax over.* *Polyaen.* 2, 20.
- ἐπικήρυκτος, *ον*, (ἐπικηρύσσω) *proclaimed against.* *App.* I, 432, 18.
- ἐπικηρύσσω, *L. proscribo, to proscribe.* *Dion. H.* III, 1704, 7.
- ἐπικιθάρισμα, *ατος*, τὸ, (καθαρίζω) *epicitharisma, the finale.* *Tertull.* II, 589 A.
- ἐπικιναιδίσμα, *ατος*, τὸ, (κιναιδίζομαι) *act of cinaedus.* *Clem. A.* I, 596 C.
- ἐπικινδυνότης, *ες*, = *ἐπικίνδυνος.* *Psell. Synops.* 548.
- ἐπικινέω (κινέω), *to move forward.* *Epict. Ench.* 33, 10 -σθαι, *to gesticulate.* *Iambl.* V. P. 46.
- ἐπικιννάω = ἐπικεράννυμι. *Diosc.* *Iobol.* p. 55.
- ἐπικλαγγάζω = ἐπικλάζω. *Caesarius* 856. 1072. *Basil. Sel.* 557 B.
- ἐπικληίζω = κληίζω, *to name.* *App.* I, 560, 3.
- ἐπίκλησις, *εως*, ἡ, *invocation, prayer.* *Sept. Macc.* 2, 18, 15. 2, 15, 26. *Aristeas* 28. *Iren.* 1248 C. *Psell.* 1133 A, *in theurgy.*
- ἐπίκλητος, *ον*, *noted, distinguished.* *Sept. Num.* 1, 16, ὁς ἐν συναγωγῇς. — 2. *Blameworthy, reprehensible.* *Polyb.* 8, 13, 2. — 3. *Named, called.* *Sept. Josu.* 20, 9. *Orig.* III, 1432 A. *Πηγὴ ἐπίκλητος Σαγόνος, = κληθεῖσα Πηγὴ Σαγόνος.* *Pallad. Laus.* 1180 D, *surnamed.* — 2. *Substantively, ἡ ἐπίκλητος, convocation.* *Sept. Num.* 28, 18.
- ἐπικλινῶς (ἐπικλινής), *adv. pronely.* *Philon I.* 37, 32. 150, 37. II, 570, 36.
- ἐπίκλισις, *εως*, ἡ, (ἐπικλίνω) *inclination.* *Strab.* 1, 3, 7. *Plut.* II, 1045 B. *Apollod. Arch.* 48. *Clem. A.* I, 492 A.
- ἐπικλυσμός, *οὔ*, ὁ, (ἐπικλύω) *deluge.* *Poll.* 1, 114. 116. *Heliod.* 9, 3. *Philostr.* 601 B.
- ἐπικλυστος, *ον*, (ἐπικλύω) *flooded, inundated.* *Diod.* 1, 10, p. 14, 7. *Strab.* 1, 2, 25. 11, 1, 5. *Jos. Ant.* 13, 10, 3.
- ἐπικλώσμη, *ατος*, τὸ, (ἐπικλώθω) *yarn on the spindle.* *Diogenian.* apud *Eus.* III, 449 D.
- ἐπικολίς, *see ἐπικυλίς.*
- ἐπίκοινος, *ον*, *promiscuous.* *In grammar, epicoenus, epicene, applicable to both sexes; as ὁ ἀετός, ὁ κόραξ, ἡ ἀηδὼν, ἡ ἀλώπηξ.* *Dion. Thr.* 634, 19. *Gell.* 13, 7. *Clem. A.* I, 261 A.
- ἐπικολίνως, *adv. in the epicene gender.* *Clem. A.* I, 261 A.
- ἐπικοιτέω (κοιτέω), *to watch at.* *Polyb.* 22, 10, 6, ἐπὶ τῶν ἔργων.
- ἐπικοίτιος, *ον*, (κοίτη) *at bed time.* *Hierocl. C.* A. 115, 8, ᾠσμα, *a hymn sung before going to bed.*
- ἐπικοιτωνίτης, *ον*, ὁ, = *κοιτωνίτης.* *Socr.* 188 B. 652 A, εἰνούχοι, *cubicularii.*
- ἐπικολπίος, *ον*, (κολπος) *on or in the bosom.* *Ael. N. A.* 2, 50.
- ἐπίκολπος, = ἐπικολπίος. *Simoc.* 101, 12.
- ἐπικολπώ = κολπώω. *Agath.* 188, 15.

ἐπικολυμβάω = ἐπινήχομαι. *Macar.* 508 A.
ἐπικολωνος, ον, (κολωνός) on a hill. *Diod.* 19, 19.

ἐπικολίζω, to bring to. *Strab.* 11, 2, 17. *Jos.* B. J. 2, 8, 4.

ἐπικομμός (κομμός), to paint the face. *Themist.* 205, 31.

ἐπικομψεύω = κομψεύω. *Jos. Ant.* 20, 11, 2.

ἐπικοπρίζω = κοπρίζω. *Georon.* 2, 23, 5.

ἐπικορύσσομαι = κορύσσομαι. *Lucian.* II, 261.

ἐπικορύφωσις, εως, ἡ, = κορύφωσις, ■ summing up. *Nicom.* 110.

ἐπικόσμημα, ατος, τὸ, (ἐπικοσμέω) ornament. *Tatian.* 852 C.

ἐπικόσμησις, εως, ἡ, an ornamenting. *Const. Apost.* 1, 8.

Ἐπικούρειος, ον, (Ἐπίκουρος) *Epicurēus*, *Epicurean*. *Sext.* 364, 27. *Clem. A.* I, 732 D, φιλοσοφία. — Substantively, an *Epicurean*. *Dion. H.* V, 188, 9. *Strab.* 14, 2, 20. *Luc. Act.* 17, 18. *Epict.* 2, 19, 20. *Plut.* II, 674 A. *Lucian.* I, 755. *Sext.* 21, 20.

ἐπικουρητέον = δεῖ ἐπικουρεῖν. *Clem. A.* I, 1048 A.

ἐπικουρίζω, ἰσω, (Ἐπίκουρος) to side with *Epicurus*. *Orig.* I, 1145 B.

ἐπικούτρουλον, τὸ, = κουσούλιον, κάμασον. *Porph.* *Adm.* 232, 11.

ἐπικουφισμός, οὔ, ὁ, (ἐπικουφίζω) relief. *Clem. A.* II, 509 B.

ἐπικράζω (κράζω), to shout to. *Lucian.* II, 895.

ἐπικράνιος, ον, (κρανίον) on the head. *Cyrill. A.* X, 1017 B.

ἐπικρασις, εως, ἡ, (ἐπικεράννυμι) a tempering. *Classical.* *Diosc.* 2, 53. *Herod.* apud *Orib.* I, 418, 7. — 2. Union, combination. *Iambl. Math.* 208.

ἐπικραταῖω = κραταῖω. *Sept. Eccl.* 4, 12.

ἐπικράτεια, ας, ἡ, authority, usage, in language. *Apollon. D. Synt.* 326, 14. *Aristid. Q.* 44.

ἐπικρατητέον = δεῖ ἐπικρατεῖν. *Clem. A.* I, 505 A.

ἐπικρατήτωρ, ορος, ὁ, (ἐπικρατέω) lord, master, in astrology. *Ptol. Tetrab.* 216, 217.

ἐπικραυγάζω (κραυγάζω) = ἐπικράζω. *Epict.* 1, 21, 3, et alibi. *Epiph.* I, 1197 D.

ἐπίκριμα, ατος, τὸ, (κρίμα) decision. *Inscr.* 4957, 28.

ἐπικρίσις, εως ἡ, (ἐπικρίνω) judgment on anything: discrimination. *Strab.* 1, 1, 12. *Diosc.* 1, 13. *Plut.* II, 43 C. *Apollon. D. Pron.* 351 C. *Adv.* 551, 32.

ἐπικριτής = κριτής modified. *Polyb.* 14, 3, 7.

ἐπικριτικός, ἡ, ὅν, that can determine. *Apollon. D. Conj.* 489, 1. *Diog.* 9, 47.

ἐπικριτος, ον, chosen, picked. *Jos. B. J.* 3, 5, 5. *Sext.* 37, 33.

ἐπικρουνίζω = κρουνίζω upon. *Theophyl. B.* IV, 320 C, τινί.

ἐπικρυπτέον = δεῖ ἐπικρύπτειν. *Clem. A.* I, 753 A.

ἐπικρυπτομένως (ἐπικρύπτω), adv. secretly, mysteriously. *Did. A.* 957 A.

ἐπικρύψις, εως, ἡ, (ἐπικρύπτω) concealment. *Strab.* 2, 3, 8. 10, 2, 12. *Plut.* I, 539 A. II, 266 D. *Aret.* 125 D. — Tropically, recon-dite or hidden meaning. *Clem. A.* I, 777 A. 937 C. II, 68 B. *Orig.* I, 361 B. 897 A. 1017 A. 1024 A. 1088 B.

Ἐπικτήτειος, ον, (Ἐπικτήτης) *Epictetan*. *Anton.* 1, 7.

ἐπικτίζω (κτίζω), to build in addition: to rebuild: to build. *Polyb.* 10, 24, 3. *Strab.* 10, 1, 10. 10, 4, 15. 14, 1, 12. 17, 3, 12. *Plut.* I, 328 B. — 2. To create in addition. *Arius* apud *Epiph.* II, 213 B.

ἐπικυδαίνομαι (κυδαίνω), to be proud of. *Dion. C.* 71, 2, 4.

ἐπίκυκλος, ον, ὁ, (κύκλος) epicyclus, epicycle. *Plut.* II, 1028 B. *Iambl. V. P.* 70.

ἐπικυλίκειος, ον, (κύλιξ) over one's cups, festive. *Plut.* II, 1146 D. *Diog.* 4, 42. *Athen.* 1, 3.

ἐπικυλῖς, ἰδος, ἡ, (κύλα) the upper eyelid. *Poll.* 2, 66. *Protosp. Corp.* 155, 13.

ἐπικυλισμός, οὔ, ὁ, (ἐπικυλίω) ■ rolling down upon. *Symm. Prov.* 2, 9, 5, 6.

ἐπικυλίω = ἐπικυλινδρέω. *Sept. Josu.* 10, 27. *Polyb.* 3, 53, 4. *Diod.* 17, 68. 19, 19. *Philon* II, 109, 31.

ἐπικυμαίνω (κυμαίνω), to move like a wave. *Plut.* I, 684 E. — 2. To agitate the sea. *Jos. Ant.* 4, 3, 2.

ἐπικυματίζω (κυματίζω), to float. *Philon* I, 455, 39. 553, 27. II, 300, 17. *Philostr.* 677.

ἐπικυμάτωσις, εως, ἡ, (κυματώ) fluctuation. *Anton.* 9, 28.

ἐπικυνοφορέω (κυνοφορέω) = ἐπικυνέω. *Sophrns.* 3592 D.

ἐπικυρτος, ον, (κυρτός) stooping. *Plut.* II, 53 C.

ἐπικύρωσις, εως, ἡ, (ἐπικυρόω) confirmation, summation. *Iust. Apol.* 1, 45. *Eus.* III, 812 A.

ἐπικυφος, ον, (κυφός) = ἐπικυρτος. *Sept. Macc.* 3, 4, 5. *Andr. C.* 1304 C.

ἐπικύψις, εως, ἡ, = τὸ ἐπικύνπτειν. *Antyll.* apud *Orib.* III, 572, 7.

ἐπικώμος, ον, = ἐπικώμιος. *Plut.* II, 128 D. 148 B. 784 B.

*ἐπικόπος, ον, furnished with oars, as a vessel. *Diod.* 14, 30. *Dion. H.* I, 535, 10. — Substantively, ὁ ἐπικόπος, rower. *Men. Ephes.* apud *Jos. Ant.* 9, 14, 2.

ἐπιλαμαργέω = λαμαργέω ἐπὶ τινί. *Clem. A.* I, 396 B.

ἐπιλαλέω (λαλέω), to speak against. *Symm. Ps.* 122, 4.

ἐπιλαλιά, ἄς, ἡ, (λαλιά) incantation. *Eus.* IV, 225 C.
 ἐπιλαμπρος, ον, = λαμπρός. *Artem.* 298.
 ἐπιλαμπρύνω (λαμπρύνω), to render splendid. *Dion. H.* II, 1133, 7. *Plut.* I, 450 E. — 2. To render clear or distinct, as an alphabetic sound. *Dion. H.* V, 77, 7.
 ἐπιλαμψις, εως, ἡ, (ἐπιλάμπω) π shining forth. *Philon* I, 24, 26. 168, 4. II, 7, 29, et alibi. *Iambl. Myst.* 238, 9. *Eus.* II, 1329 A.
 ἐπιλανθάνομαι, to forget. *Athan.* I, 16 D Ἐπιλαβομένη ἐάντην εἶναι = οὔσα. [*Sept. Sir.* 3, 10. 44, 10 ἐπελήσθη. 3, 14. 32, 9. *Sap.* 2, 4 ἐπιλησθήσομαι : all passive in sense.]
 ἐπιλέανσις, εως, ἡ, (ἐπιλεαίνω) a smoothing over. *Philon* I, 254, 10.
 ἐπιλέγομαι, to elect a bishop. *Socr.* 928 A.
 ἐπιλειώω (λειώω), to make smooth, by shaving. *Dion C.* 48, 34, 3.
 ἐπιλείχω (λείχω), to lick over. *Luc.* 16, 21.
 ἐπιλεκτάρχης, ου, ό, (ἐπιλεκτος, ἄρχω) commander of a picked body of troops. *Plut.* I, 1042 A.
 ἐπιλελογισμένως (ἐπιλογίζομαι), adv. considerably. *Clem. A.* I, 428 B.
 ἐπιλεξις, εως, ἡ, (ἐπιλέγω) selection. *App.* II, 398, 91.
 ἐπιλεπτος, ον, = λεπτός. *Simoc.* 218, 2 Ἐξ ἐπιλέπτου, minutely. *Georon.* 2, 21, 3.
 ἐπιλευκία, ας, ἡ, = λεύκη, white leprosy. *Plut.* II, 670 F.
 ἐπιλημπτεύομαι = ἐπιληπτέομαι. *Sept. Reg.* 1, 21, 15. *Jer.* 30, 3; in both places as v. l.
 ἐπιλημπος, ον, = ἐπιληπτος. *Sept. Reg.* 1, 21, 15 as v. l.
 ἐπιλήναιος, ον, = following. *Max. Tyr.* 121, 3. *Schol. Arist. Ach.* 202.
 ἐπιλήνιος, ον, (ληνός) belonging to the wine-press. *Poll.* 4, 53. 55. *Athen.* 5, 28, p. 199 A. *Orig.* II, 1061 A, ψαλμός. — *Philon* I, 323, 39 τὰ ἐπιλήνια, vintage-feast.
 ἐπιληπτέομαι = ἐπιληπτός εἰμι, to be epileptic. *Sept. Reg.* 1, 21, 15. *Petr. Alex.* 473 D.
 ἐπιληπτίζω = preceding. *Plut.* II, 290 B.
 ἐπιληπτικῶς (ἐπιληπτικός), adv. in an epileptic manner. *Agathin.* apud *Orib.* II, 396, 11.
 ἐπιληπτος, ον, = ἐπίψογος, reprehensible. *Philon* I, 37, 39. II, 4, 8. 7, 11. *Heph.* 4, 7, faulty. *Orig.* I, 861 D. *Iambl. Adhort.* 336.
 ἐπιλησμονέω, ἡσω, = ἐπιλήσμων εἰμί. *Isid.* 209 C.
 ἐπιλησμονή, ἡς, ἡ, = following. *Sept. Sir.* 11, 27. *Jacob.* 1, 25.
 ἐπιλησμοσύνη, ἡς, ἡ, (ἐπιλήσμων) forgetfulness. *Classical.* *Dion C.* 56, 41, 8.
 ἐπιλήψιμος, ον, (ἐπιληψις) reprehensible. *Max. Tyr.* 98, 22. *Just. Tryph.* 35, 552 C. *Lucian.* III, 23. *Hermog. Rhet.* 182, 15. *Poll.* 3,

139. — *Carth. Can.* 5 τὸ ἐπιλήψιμον, reprehensibleness.
 ἐπιλινάζω = λινάζω. *Plut.* I, 720 A. *Eus.* IV, 260 D. VI, 940 A, intransitive.
 ἐπιλιπαίνω = λιπαίνω. *Plut.* I, 697 C. *Hippol. Haer.* 136, 6.
 ἐπιλιπαρέω = λιπαρέω. *Themist.* 457, 5.
 ἐπιλιπής, ἐς, = ἑλλιπής. *Plut.* I, 455 E.
 ἐπιλιχμάομαι = ἐπιλείχω. *Philon* I, 527, 18.
 ἐπιλιχνεύω = λιχνεύω, to covet. *Philon* I, 137, 14. 305, 45.
 ἐπιλλάπτω = ὀλλάπτω. *Plut.* II, 51 D.
 *ἐπιλογή, ἡς, ἡ, (ἐπιλέγω) election, selection, choice, appointment. *Lysim.* apud *Jos. Apion.* 1, 34, p. 466. *Iren.* 1252 A. *Carth.* 65, p. 309. *Pallad. Laus.* 1066 A. *Socr.* 664 B. *Lyd.* 203, 6. *Justinian.* Cod. 1, 4, 17. 10, 16, 13. 10, 27, 3, electio, arbitrium.
 ἐπιλογικός, ἡ, όν, (ἐπιλογος) belonging to the epilogue. *Hermog. Rhet.* 364, 23. *Athen.* 3, 59.
 ἐπιλόγις, εως, ἡ, = ἐπιλογισμός. *Plut.* II, 1091 B.
 ἐπιλογιστέον = δεῖ ἐπιλογίζεσθαι. *Plut.* II, 40 B. *Sext.* 358, 5. *Orig.* I, 553 B.
 ἐπιλογιστικός, ἡ, όν, (ἐπιλογίζομαι) calculating, considering : sensible, prudent. *Epict.* 2, 10, 3. *Ptol. Tetrab.* 155. 160. *Clem. A.* I, 564 A. *Eus.* II, 873 A. — 2. In grammar, concluding, applied to the particle οὐκοῦν. *Apollon. D. Conj.* 525, 28.
 ἐπιλογιστικῶς, adv. considerably, etc. *Galen.* VIII, 591 C.
 ἐπιλογος, ου, ό, incantation. *Hippol. Haer.* 464, 94.
 ἐπιλουτρον, ου, τὸ, (λουτρόν) the price of a bath. *Lucian.* II, 320.
 ἐπιλοχος, ου, ἡ, = λεχώ, lying-in. *Leo. Novell.* 89.
 ἐπιλυμαίνομαι = λυμαίνομαι. *Plut.* II, 881 D.
 ἐπιλυπος, ον, (λύπη) in grief, sad : morose. *Philon* I, 604, 8. II, 29, 28. *Plut.* II, 13 A. *Artem.* 33. *Aret.* 25 C. *Nemes.* 724 C.
 ἐπιλύπως, adv. sadly. *Diod.* 17, 18. *Philon* I, 130, 27. 136, 22.
 ἐπιλυσις, εως, ἡ, unravelling, solution, interpretation. *Petr.* 2, 1, 20. *Clementin.* 104 A. *Iren.* 612 B. *Sext.* 111, 24, refutation. *Clem. A.* I, 400 B. *Anast. Sin.* 37 C. — 2. The breaking or finishing of a fast, = κατάλυσις. *Eus.* II, 492 A. B.
 ἐπιλυσσάω or ἐπιλυττάω = λυσσάω at or for. *Caesarius* 980, τιμί.
 ἐπιλυτέον = δεῖ ἐπιλύειν. *Clem. A.* II, 209 A.
 ἐπιλυτος, ον, (ἐπιλύω) broke loose from. *Epiph.* II, 40 D, ἐκ βαρβάρων.
 ἐπιλυτρος, ον, (λύτρον) set at liberty for ransom. *Strab.* 11, 2, 12.
 ἐπιλύχνιος, ον, (λύχνος) pertaining to lamp-

lighting. — Ἐπιλύχνιος εὐχαριστία, a thanksgiving for the evening. *Basil. IV*, 205 A. *Greg. Nyss. III*, 981 C. 985 B. — Ἐπιλύχνιος ψαλμός, the psalm chanted at the lighting up of the lights, that is, at sunset. *Const. Apost.* 8, 35. [In the time of Basilus of Caesarea, the ἐπιλύχνιος εὐχαριστία, namely Φῶς ἱλαρὸν ἁγίας δόξης, was ascribed by some to Athenagoras, who suffered martyrdom in the reign of Diocletian. In the earlier editions of the *Horologium*, however, it is preceded by the words Ποίημα Σωφρονίου πατριάρχου Ἱεροσολύμων, from which it may be inferred that Sophronius of Jerusalem gave it the form in which it now appears in the ritual of the Eastern Church.]

ἐπιλύω, to solve, interpret, explain. *Marc.* 4, 34. *Sext.* 115, 27, to refute. *Orig.* I, 897 A. — 2. To break or end the fast, = καταλύω. *Eus.* II, 492 A — σθαι τὰς νηστείας.

ἐπιλωβάσθαι (λωβάσθαι), part. ἐπιλελωβημένος, leprous. *Achmet.* 54.

ἐπιλώρικον, ου, τὸ, (ἐπιλωρικός) a garment put over the cuirass. *Leo. Tact.* 6, 4. 26. *Porph. Cer.* 505, 11.

ἐπιλωρικός, ή, όν, (λωρίκιον) put over the cuirass. *Leo. Tact.* 5, 4.

ἐπιλωρικοφόρος, ου, (φέρω) wearing an ἐπιλώρικον. *Phoc. Novell.* 300.

ἐπιμαλλος, ου, ός, (μαλλός) woolly caterpillar. *Euchol.* p. 498.

ἐπιμανής, ές, (ἐπιμαίνομαι) mad. *Polyb.* apud *Athen.* 2, 21. *Plut.* I, 978 E. *Paus.* 1, 6, 8. *Achill. Tat.* 8, 1.

ἐπιμάνικα, ων, τὰ, (manica) movable tight-sleeves. *Petr. Ant.* 800 C.

ἐπιμανίκια, τὰ, = ἐπιμάνικα. *Pseudo-Chrys. XII*, 776 D.

ἐπιμαντεύομαι (μαντεύομαι), to prophesy in addition. *App.* II, 711, 42. *Philostr.* 202.

ἐπιμαρτύρησις, εως, ή, = ἐπιμαρτυρία. *Plut.* II, 1121 E. *Sext.* 40, 17. 237, 20.

ἐπιμασάσθαι (μασάσθαι), to munch in addition. *Alciph.* 3, 51.

ἐπιμειδίασις, εως, ή, (ἐπιμειδιάω) a smiling at. *Plut.* II, 1009 E.

ἐπιμέλεια, ας, ή, diligence, as a title. *Eus.* II, 888 B, ή ύμετέρα. — 2. Cura, office, duty. *Diod.* II, 608, 58. *Sext.* 114, 19.

ἐπιμελής, ές, being an object of care. *Jos. Ant.* 13, 2, 3 (τινί) ἐπιμελές είναι ἵνα μηδέ εις ἔχη.

ἐπιμελητεύω = ἐπιμελητής εἰμι. *Inscr.* 1713. 2371.

*ἐπιμελητής, ου, ό, superintendent, overseer. *Inscr.* 124, ἐπὶ τὸν λιμένα. 340. 4684, τοῦ τόπου. *Nicol. D.* 90, tutor.

ἐπιμελωδέω (μελωδέω), to sing to. *Aristid.* I, 760, 9.

ἐπιμεμορφασμένως (ἐπιμορφάζω), adv. feignedly, counterfeitedly. *Method.* 92 C.

ἐπίμεμπτος, ου, (ἐπιμέμφομαι) blamable. *Philon* I, 260, 4. *Apollon. D. Pron.* 370 A. 401 C. *Conj.* 505, 16. 537, 6. *Adv.* 543, 12. *Synt.* 259, 14. *Ptol. Tetrab.* 157. *App.* II, 382, 23.

ἐπίμεμψις, εως, ή, blame. *Dion. H.* I, 437, 2.

ἐπιμένω, to continue to exist. *Plut.* II, 560 B. *Diog.* 7, 156.

ἐπιμερής, ές, (μέρος) greater by a fraction, the numerator of the fraction being more than 1; as 5 : 3. *Nicom.* 99. *Philon* II, 183, 29. *Iambl. Math.* 197.

ἐπιμερίζω, ἴσω, (μερίζω) to reckon up part by part, to distribute. *Gemin.* 856 C. *Dion. H.* I, 353, 12. *Strab.* 13, 1, 10, to enumerate. *Patriarch.* 1049 B. — 2. In grammar it is used with reference to distributive pronominals and to the partitive genitive. *Dion. Thr.* 636, 13 Ἐπιμερίζομενον ὄνομα (ἕτερος, ἑκάτερος, ἕκαστος). *Apollon. D. Synt.* 92, 21. 36, 10. 35, 24. 1 Πᾶσα γενική παντός ὀνόματος ἐπιμεριζομένη πάντως συνέχει τὸ ἄρθρον (τῶν ἀνθρώπων οἱ μὲν . . . , οἱ δέ . . .).

ἐπιμερισμός, ου, ό, division, distribution. *Apollon. D. Synt.* 91, 1. *Orig.* IV, 225 C.

ἐπίμεσος, ου, (μέσος) middle. *Antiatt.* 108, 24.

ἐπιμήθεια, ας, ή, (ἐπιμηθέομαι) after-thought; formed after the analogy of προμήθεια. *Cornut.* 98.

ἐπιμηθέομαι = ἐπιμηθής εἰμι; opposed to προμηθέομαι. *Cornut.* 98.

ἐπιμηκύνω (μηκύνω), to protract. *Paus.* 4, 10, 4. *Philostr.* 714.

ἐπιμιγή, ης, ή, = ἐπιμιξία. *Sext.* 29, 10.

ἐπίμικτος, ου, mixed, promiscuous. *Sept. Num.* 11, 4 ό ἐπίμικτος, sc. ὄχλος, the mixed multitude.

ἐπιμνημονεύω (μνημονεύω), to remember or mention in addition. *Athen.* 9, 36. *Epiph.* II, 248 A.

ἐπιμνησις, εως, ή, (ἐπιμνήσκω) mention. *Aristeas* 5. 18.

ἐπιμοιχεύω = μοιχεύω besides. *Epiph.* I, 1064 C.

ἐπιμονή, ης, ή, elaborateness. *Pseudo-Demetr.* 114, 12.

ἐπιμόνιος, ου, = following. *Geopon.* 2, 5, 7.

ἐπίμονος, ου, (ἐπιμένω) permanent. *Polyb.* 6, 15, 6. 38, 3, 10 Τοὺς ἐράνους ἐπιμόνους ποιεῖν, to delay their payment.

*ἐπιμόριος, ου, (μόριον) greater by a fraction; as 3 : 2. *Aristot. Probl.* 19, 41, 1. *Metaphys.* 4, 15, 3. *Nicom.* 95. *Philon* II, 183, 30.

ἐπιμορίως, adv. of the preceding. *Nicom.* 136.

ἐπιμορφάζομαι (μορφάζω), to counterfeit, simulate. *Philon* I, 96, 36. 288, 1. 340, 14. 549, 10. II, 65, 4. *Clem. A.* I, 136 A. *Orig.* I, 480 B. *Method.* 40 B. *Eus.* II, 781 A. IV, 804 B.

ἐπομορφίζομαι = preceding. *Did. A.* 1141 D.

ἐπομορφώω (μορφώω), to form. *Philon* II, 520, 7. *Clementin.* 5, 13 Λαμία (Jupiter) ἐπεμορφώθη ἔποψ, assumed the form of.

ἐπιμορφώσις, εως, ἡ, (ἐπιμορφώω) simulation, deception. *Leont.* I, 1276 B.

ἐπιμοχθος, ον, (μόχθος) laborious, toilsome. *Sept. Sap.* 15, 7 ἐπιμοχθον = ἐπιμόχθως.

ἐπιμόχθως, adv. laboriously. *App.* I, 7, 98.

ἐπιμύθιον, ου, τὸ, (μῦθος) the moral of a fable. *Lucian.* III, 82. *Aphthon.* Prog. 60.

ἐπιμύλιος, ον, (μύλος) belonging to a mill. *Sept. Judic.* 9, 53, κλάσμα, a piece of a millstone. *Philon* II, 333, 22. *Poll.* 4, 53, φῶδῃ, miller's song. *Athen.* 14, 10. — 2. Substantively, τὸ ἐπιμύλιον, the upper millstone. *Sept. Deut.* 24, 6.

ἐπίμυσις, εως, ἡ, (ἐπίμύω) a closing of the eyes. *Erotian.* 194. *Clem. A.* I, 493 C.

ἐπίμωμος, ον, (μῶμος) blameworthy. *Sibyll.* 1, 351. *Artem.* 422. *Orig.* III, 849 C.

ἐπιναύσιος, ον, (ναυσία) sea-sick. *Polyb.* 31, 22, 1.

ἐπιπαινίζομαι = παινίζομαι. *Philon* I, 203, 27. II, 371, 41. *Plut.* II, 1079 D. *Poll.* 3, 121.

ἐπινέμησις, εως, ἡ, = Ἰνδικτιών. *Jul.* 428 D. *Basil.* IV, 401 A. *Pallad. Vit. Chrys.* 50 B. *Lyd.* 39, 20. 40, 13. *Const.* (536), 1148 C. *Just. Imper.* 4. *Justinian.* Novell. 148, 2. *Euagr.* 2356 B, τοῦ κύκλου. *Max. Conf.* Comput. 1249 D. *Suid.* Ἐπινέμησις, ὁ τοῦ χρόνου μερισμός.

ἐπιπνευτερίζω = πνευτερίζω. *Eus.* II, 1513 A.

ἐπιπνέω = πνέω ἐπὶ τινι. *Plut.* II, 87 E. *Lucian.* II, 448.

ἐπινίκιος, ον, the Roman triumphalis. *Dion C.* 37, 21, 4, στολή, vestes triumphales. — 2. Substantively, τὰ ἐπινίκια = θρίαμβος, triumphus. *Id.* 37, 21, 1.

ἐπινικίως, adv. triumphantly. *Caesarius* 889.

ἐπινοητής, οὔ, ὁ, = ὁ ἐπινοῶν. *Anton.* 1, 16. *Eus.* II, 1484 C.

ἐπινοητικός, ἡ, ὄν, (ἐπινοητής) shrewd, ingenious, inventive. *Clem. A.* I, 717 A. *Athen.* 7, 86. *Longin.* 4, 1.

ἐπινοητικῶς, adv. shrewdly, etc. *Orig.* II, 100 D.

ἐπινοητός, ἡ, ὄν, (ἐπινοέω) existing in the mind. *Sext.* 296, 3.

ἐπινοθεύω = νοθεύω in addition. *Phot.* III, 1108 C.

ἐπινομή, ἡς, ἡ, (ἐπινέμομαι) spread of fire. *Plut.* I, 685 F. *Ael. N. A.* 12, 32, diffusion of poison. — 2. Direction, order, commandment. *Clem. R.* 1, 44 Ἐπινομήν ἐδόκασιν ὅπως, ἐὰν κοιμηθῶσιν, διαδέξωνται ἕτεροι δεδοκιμασμένοι ἄνδρες τὴν λειτουργίαν. [If it is another form

of ἐπινομίς, it must mean supplementary regulation.]

ἐπινομίω (νομίω), to regard in addition. *Porphyr.* apud *Eus.* III, 297 C.

ἐπινόμιον, ου, τὸ, (ἐπινομία) pay for pasture. *Inscr.* 1537.

ἐπινομίς, ἰδος, ἡ, (νόμος) supplement to a law. *Philon* I, 121, 30. 495, 41. 509, 4 = δευτερονόμιον.

ἐπινομίς, ἰδος, ἡ, (ἐπινομή) the Roman strena, new year's gift. *Athen.* 3, 52.

ἐπινοστέω = νοστέω to. *Cyrill. A.* I, 169 B.

ἐπινοτίω (νοτίω), to moisten. *Diosc.* 2, 105, p. 232. *Caesarius* 865.

ἐπινυκτερεύω (νυκτερεύω), to pass the night at or in. *Plut.* II, 690 C.

*ἐπινυκτίς, ἰδος, ἡ, (ἐπινύκτιος) epinycetis, night-blains. *Diocl.* apud *Orib.* III, 610, 3. *Antyll.* apud *Orib.* II, 441, 2. — 2. Night-journal. *Synes.* 1316 C. (Compare ἐφημερίς.)

ἐπινύσσω = νύσσω. *Sept. Macc.* 1, 6, 57 (*Codex A.*). *Lucian.* II, 338. *Soran.* 252, 18. *Antyll.* apud *Orib.* IV, 427, 1.

ἐπινυσταγμός, οὔ, ὁ, = τὸ ἐπινυστάζειν. *Orig.* VII, 177 A.

ἐπινυστάζω (νυστάζω), to nod over or upon. *Sept. Prov.* 6, 4. *Plut.* I, 1000 D. E.

Lucian. II, 795. *Basil.* III, 421 D, τινι.

ἐπιζαίω = ζαίω in addition. *Basil.* III, 268 B.

ἐπιξεναγία, ας, ἡ, (ξεναγία) two συστρέμματα = 2048 ψίλοι. *Ael. Tact.* 16, 3.

ἐπιξεναγός, οὔ, ὁ, commander of an ἐπιξεναγία. *Id.* 16, 4.

ἐπίξενος, ον, = ἐπὶ ξένης ὧν, ξένος. *Clem. A.* I, 977 A.

ἐπιξένωσις, εως, ἡ, = τὸ ἐπιξενουῖσθαι. *Diod.* II, 582, 56.

ἐπιξέω (ξέω), to polish a literary performance. *Just. Cohort.* 37.

ἐπιξηρατικός, ἡ, ὄν, (ἐπιξηραίνω) desiccative. *Diosc.* 4, 138 (140).

ἐπιπορκιστή, ἡς, ἡ, = ἐπιπορκία. *Straton* 89.

ἐπίπουρεν, aor. 3 pers. sing. = ἐπώρουσεν, ἐπώρωτο. *Joann. Mosch.* 2912 D Ἐπίπουρεν κατ' αὐτῆς κοινοτόρος.

ἐπιπνύσιος, ον, (οὐσία) necessary to existence. *Matt.* 6, 11. *Luc.* 11, 3. *Orig.* I, 509 C. 513 A. 517 A. *Chrys.* VII, 251 D. E = ἐφήμερος. *Isid.* 712 C. (Compare *Plut.* II, 279 D. 703 E, to which is opposed *Matt.* 6, 34.)

ἐπίπαγος, ον, ὁ, (πάγος) incrustation. *Diosc.* 1, 133. 180. 4, 83. 5, 136 (137). *Plut.* II, 627 F. 641 E. *Ruf.* apud *Orib.* II, 222, 10. *Mnesitih.* apud *Orib.* III, 132, 13. *Galen.* II, 103 B.

ἐπιπαινίζω = παινίζω. *Diod.* 5, 29. *Plut.* I, 310 F.

ἐπιπαίζω = παίζω. *Philostr.* 835.

ἐπιπάππος, ου, ό, = ό τοῦ πάππου πατήρ, πρό-
παππος, *L. proavus, great-grandfather. Poll.*
3, 18. *Chrys.* VII, 14 A. X, 174 B.
Theod. IV, 365 B. *Hes. Basil. Porph.*
Novell. 304.

ἐπιπαραγίγνομαι (παραγίγνομαι), to succeed one
in a command. *Polyb.* 1, 31, 4.

ἐπιπαραδέχομαι = παραδέχομαι in addition.
Apollon. D. Synt. 170, 13.

ἐπιπαρεμβάλλω (παρεμβάλλω), to throw in a body
of soldiers. *Polyb.* 12, 19, 6. — 2. Intransi-
tive, to fall into line. *Id.* 3, 115, 10. 11, 23, 5.

ἐπιπαρέρχομαι = παρέρχομαι. *Dion C.* 40, 35,
1, et alibi.

ἐπίπασμα, ατος, τό, (ἐπιπάσσω) anything sprin-
kled on. *Moschn.* 67. *Aret.* 99 A.

ἐπιπαστέον = δέι ἐπιπάσσειν. *Antyll.* apud
Orib. II, 70, 12.

ἐπιπαύω = παύω. *Diosc.* 2, 34, with various
readings.

ἐπιπεδάω = πεδάω. *Cornut.* 22.

ἐπίπεδος, ου, plane. — Ἐπίπεδος ἀριθμός, plane
number; as the trigonal, the tetragonal.
Nicom. 117. *Plut.* II, 1017 D.

ἐπιπέδως, adv. superficially, in geometry.
Nicom. 117.

ἐπιπένθεκτος, ου, (πέντε, ἕκτος) greater by five
sixths; as 11 : 6. *Nicom.* 101.

ἐπιπενταίνεατος, ου, (πέντε, ἕνατος) greater by
five ninths; as 14 : 9. *Nicom.* 108.

ἐπιπεντακοσιοστοτέταρτος, ου, (πεντακοσιοστός,
τέταρτος) greater by one five hundred and
fourth. *Aristid. Q.* 115.

ἐπιπενταμερής, ές, (πενταμερής) = ἐπιπένθεκτος.
Nicom. 99.

ἐπιπεριτρέπω (περιτρέπω), to convert to a pur-
pose. *Anton.* 8, 35.

ἐπιπερκάζω = περκάζω. *Philipp.* 3.

ἐπιπετάομαι = ἐπιπέτομαι. *Philon* I, 68, 44.

ἐπιπηγάζω (πηγάζω), to cause to gush forth.
Clem. A. I, 701 A.

ἐπιπηδάω, to jump into. *Jos. B. J.* 2, 21, 6,
σκάφους.

ἐπιπήδησις, εως, ή, a jumping upon. *Plut.* II, 76
C, et alibi.

ἐπιπήξ, ηγος, scion for grafting. *Geopon.* 4,
12, 8.

ἐπιπήξις, εως, ή, (ἐπιπήγνυμι) construction.
Agathin. apud *Orib.* II, 402, 2.

ἐπιπήσσω = ἐπιπήγνυμι. *Diosc.* 5, 117 (118).

ἐπιπιεσμός, ου, ό, (ἐπιπιέζω) a pressing. *Galen.*
VIII, 19 D.

ἐπιπίκρος, ου, (πικρός) somewhat bitter or harsh.
Jos. Apion. 2, 38.

ἐπιπιστεύω = πιστεύω. *Jos. Ant.* 17, 2, 4,
p. 831.

ἐπιπλαδάω = πλαδάω. *Philon* II, 418, 37.

*ἐπιπλανάομαι (πλανάω), to wander about.
Democr. apud *Clem. A.* I, 775 A.

ἐπίπλασις, εως, ή, (ἐπιπλάσσω) the application
of a plaster. *Aret.* 89 B.

ἐπίπλασμα, ατος, τό, plaster, in pharmacy.
Lycus apud *Orib.* II, 344, 11. *Aret.* 75 C, et
alibi.

ἐπιπλάστέον = δέι ἐπιπλάσσειν. *Geopon.* 16,
18, 3.

ἐπίπλαστος, ου, overspread, as a plaster. *Artem.*
334. — 2. False, simulated. *Lucian.* I, 56.
Symm. Job 13, 4. *Clem. A.* I, 53 A. 557
B. 657 C.

ἐπιπλάστως, adv. falsely, hypocritically. *Anton.*
2, 16. *Orig.* II, 1273 B. *Eus.* II, 1144
A.

ἐπιπλέκω (πλέκω), to plait in. Tropically, to
connect or join with. *Polyb.* 4, 28, 2 — σθαί
τινι. *Mel.* 105. *Diod.* II, 577, 51. *Strab.*
2, 5, 26. 4, 1, 14. 7, 3, 7. *Theol. Arith.*
31 Τὸ ἐπιπλέκεσθαι ἀλλήλοις, a euphemism.
Diosc. 1, 10. *Erotian.* 102. *Cornut.* 102.

ἐπιπλεονάζω = πλεονάζω. *Theod.* III, 992 C.
— 2. To add. *Genes.* 14, 7, τὲ.

ἐπιπλεοναστέον = δέι ἐπιπλεονάσειν. *Herod.*
apud *Orib.* I, 426, 9.

ἐπιπληθύνω = πληθύνω. *Sept. Gen.* 7, 17.

ἐπιπληκτέος, α, ου, = ὃν δέι ἐπιπλήττεσθαι.
Philon I, 242, 31.

ἐπιπληκτικός, ή, όν, (ἐπιπλήσσω) rebuking.
Epict. 3, 21, 19. *Clem. A.* I, 344 A. *Diog.*
4, 63. *Orig.* I, 536 A. IV, 240 C.

ἐπιπληκτικῶς, adv. rebukingly. *Diod.* 17, 114.
Orig. III, 429 A. IV, 340 A.

ἐπιπλημμυρέω = πλημμυρέω. *Philostr.* 839.

ἐπιπλημμύρω = πλημμύρω. *Opp. Hal.* 1, 465.
ἐπιπλοεντεροκήλη, ης, ή, = ἐπιπλοκήλη and ἐντε-
ροκήλη combined. *Paul. Aeg.* 278.

*ἐπιπλοκή, ης, ή, (ἐπιπλέκω) a plaiting together,
interweaving. *Diosc.* 4, 186 (189). — 2.
Combination, particularly of letters, words,
metrical feet, or numbers. *Aristot.* apud
Eus. III, 1341 B. *Dion. H.* VI, 1068, 14.
Philon II, 489, 12. *Drac.* 125, 7. *Apollon.*
D. Conj. 507, 16. *Synt.* 3, 11. 4, 10. *Arcad.*
9, 8. *Hippol. Haer.* 10, 45. — 3. Union,
intercourse with, connection. *Polyb.* 2, 12, 7,
et alibi. *Diod.* 5, 32, p. 355, 93, ή πρὸς τοὺς
Ἕλληνας. *Strab.* 2, 5, 18. 13, 1, 48. 14, 2,
28. *Epict.* 2, 14, 27. — 4. Sexual inter-
course. *Diod.* 4, 9, p. 254, 81. *Theol. Arith.*
46. *Plut.* I, 89 E. II, 732 E, πρὸς ἀλλήλας.
Iren. 453 A. *Diog.* 9, 79.

ἐπιπλοκήλη, ης, ή, (ἐπίπλοον, κήλη) hernia. *Paul.*
Aeg. 278.

ἐπίπνευσις, εως, ή, (ἐπιπνέω) L. afflatus, a
breathing upon, blast, gust of wind. *Strab.*
10, 3, 9.

ἐπίπνοια, ας, ή, inspiration. *Orig.* I, 360 B, τοῦ
ἀγίου πνεύματος.

ἐπιπόθημα, ατος, τό, (ἐπιποθέω) = ἐπιθυμία.
Aquil. Ps. 139, 9.

- ἐπιπόθῃσις, εως, ἡ, earnest desire. Paul. Cor. 2, 7, 7. 11. Aquil. Ezech. 23, 11. Doctr. Orient. 676 B.
- ἐπιπόθῃτος, ον, longed for. Paul. Phil. 4, 1. Clem. R. 1, 59. App. I, 153, 86.
- ἐπιποθία, ας, ἡ, = ἐπιπόθῃσις. Paul. Rom. 15, 23.
- ἐπιποιέω (ποιέω), to make in addition, to add. Hippol. Haer. 416, 87. Philostr. 570. Pallad. Laus. 1121 C.
- ἐπιποίητος, ον, fictitious, counterfeit. Synes. 1200 A.
- ἐπιποιήτως, adv. counterfeitly. Epirh. I, 725 C.
- ἐπίποκος, ον, (πόκος) with the fleece or wool. Sept. Reg. 4, 3, 4.
- ἐπιπολαιόφυτος, ον, (ἐπιπολαιος, φυτός) growing near the surface. Isid. 552 C.
- ἐπιπολεύω = ἐπιπολάζω. Ael. N. A. 9, 61.
- ἐπιπολασμός, οὔ, ὁ, = τὸ ἐπιπολάζειν. Archigen. apud Orib. II, 152, 10.
- ἐπιπολιτεύομαι = πολιτεύομαι. Eus. Alex. 348 D, εἰς τὸν λαόν, to manage.
- ἐπιπομπεύω = πομπεύω at. Plut. I, 734 B, τινί.
- ἐπιπομπή, ἡς, ἡ, (ἐπιπέμπω) a letting in. Aristas 16.
- ἐπιπορεύομαι (πορεύω), to go, travel, march to or over a place. Sept. Lev. 26, 33. Ezech. 39, 14. Polyb. 1, 30, 14, τὴν χώραν. 4, 9, 2, ἐπὶ τὸ πλῆθος. Luc. 8, 4.
- ἐπιπόρευσις, εως, ἡ, a going to or towards. Ptol. Tetrab. 93. 98.
- ἐπιπορπέομαι (πορπάω), to buckle on. Polyb. 39, 1, 2, πορφυρίδα. Diod. 5, 30, σάγους. Strab. 7, 2, 3.
- ἐπιπόρρω (πόρρω), adv. any farther. Arcad. 190, 20.
- ἐπιποτάμιος, α, ον, (ποταμός) on a river. Synes. 1252 B.
- ἐπιπραύνω = πραύνω. Plut. I, 581 D.
- *ἐπιπρέπεια, ας, ἡ, (ἐπιπρεπής) propriety, fitness, adaptation. Polyb. 3, 78, 2. — 2. Appearance of a person. Aristot. Physiogn. 4, 7. Adam. S. 369.
- ἐπιπρεσβεύομαι = πρεσβεύομαι, to go as ambassador : to send an embassy. Dion. H. I, 335, 6. II, 1166, 15, et alibi. Plut. I, 241 F. 582 C. App. I, 90, 74.
- ἐπιπρίω = πρίω. Antip. Thess. 26.
- ἐπιπροβαίνω = προβαίνω. Dion. P. 128.
- ἐπιπροβάλλω = προβάλλω in addition, said of the emanations of Valentinus. Hippol. Haer. 276, 27. 35.
- ἐπιπροσγίνομαι = προσγίνομαι in addition. Apollon. D. Synt. 260, 28.
- ἐπιπροσώπειος, ον, (πρόσωπον) on the face. Genes. 74, 19.
- ἐπιπροωθείω = προωθείω. Lucian. II, 578.
- ἐπιπτήσις, εως, ἡ, (ἐφίπταμαι) a flying towards. Jul. Frag. 358 E.
- ἐπιπτήσω = πτήσω. Philostr. 584.
- ἐπιπτίσσω = πτίσσω. Geopon. 3, 7, 1.
- ἐπίπτυξις, εως, ἡ, = following. Phryn. P. S. 72, 20. Basil. I, 149 B.
- ἐπιπτυχή, ἡς, ἡ, (ἐπιπτύσσω) = folding : fold. Plut. II, 979 D. Lucian. I, 332.
- ἐπίπτωσις, εως, ἡ, (ἐπιπίπτω) = falling upon or over. Nicom. Harm. 24. Antyll. apud Orib. III, 371, 2.
- ἐπιπυρσεία, ας, ἡ, (πυρσεία) repeated fire-signals. Polyaeen. 6, 19, 2.
- ἐπιπώλησις, εως, ἡ, (ἐπιπωλόμαι) review, in military language. Plut. II, 29 A. Ἀγαμέμνονος ἐπιπώλησις, the title of the fourth book of Homer's Iliad.
- ἐπιπωματίζω = ἐπιπωμάζω. Alex. Aphr. Probl. 9, 29.
- ἐπίρμιος, ἐπιριπτάριον, see ἐπίρμιος, ἐπιριπτάριον.
- ἐπιρραλογολέω (ραλογολέω), to glean grapes. Euagr. Scit. 1252 C. Clim. 848 D.
- ἐπιρραθυμέω = ραθυμέω. Lucian. II, 792.
- ἐπιρρακτός, ἡ, ὄν, (ἐπιρράσσω, ἐπιρρήσσω) thrown down. Plut. II, 781 E, θύρα, trap-door.
- ἐπιρραντίζω (ραντίζω), to sprinkle upon. Sept. Lev. 6, 27 -σθῆναι τινι.
- ἐπιρραπίζω = ραπίζω. Tropically, to rebuke. Dion. H. I, 151, 4. Clem. A. I, 752 C. 812 C.
- ἐπιρραπισμός, οὔ, ὁ, (ἐπιρραπίζω) a smiting. Tropically, rebuke, reproach, abuse. Polyb. 2, 64, 4.
- ἐπιρράπτω (ράπτω), to sew upon. Marc. 2, 21.
- ἐπιρραψιδέω (ραψιδέω), to recite at. Lucian. I, 460. Philostr. 682.
- ἐπιρρέπεια, ας, ἡ, (ἐπιρρεπής) proclivity. Orig. III, 861 C.
- ἐπιρρεπής, ἐς, (ἐπιρρέπω) L. proclivis, prone, inclined to. Lucian. II, 67. Athen. 13, 37, p. 576 F. — 2. Good hope. Polyb. 1, 55, 1.
- ἐπιρρεπῶς, adv. pronely. Epict. 3, 22, 1. Sext. 664, 2.
- ἐπιρρηκτέον = δεῖ ἐπιρρήσσειν. Plut. II, 36 B.
- ἐπίρρημα, ατος, τὸ, (ρῆμα) L. adverbium, adverb. Dion. Thr. 634, 6. 641, 23. Dion. H. V, 8, 12. Tryph. 34. Plut. II, 1009 C. — 2. Epirrhema, a part of the παράβασις in the old comedy. Heph. Poem. 14, 3.
- ἐπιρρηματικός, ἡ, ὄν, adverbial. Apollon. D. Adv. 530, 13.
- ἐπιρρηματικῶς, adv. adverbially. Apollon. D. Conj. 510, 13. Synt. 33, 20.
- ἐπίρρησις, εως, ἡ, (ρῆσις) rebuke, reproach. Plut. II, 19 D. — 2. Incantation, spell, charm. Lucian. III, 57. Iren. 661 A. 664 B. Eus. III, 233 B.
- ἐπιρρητορεύω (ρητορεύω), to speak as an orator. Lucian. II, 34, actively.

ἐπιρρίζιον, ου, τὸ, (ρίζιον) *side-root*. Diosc. 1, 10.

ἐπίρρινον, ου, τὸ, (ἐπίρρινος) *nose-ring*, an ornament. *Symm.* Job 42, 11.

ἐπίρρινος, ου, (ρίς) with ■ *prominent nose*, having a prominent nose. Pseudo-Lucian. Philopatr. 12. *Apocr. Act. Paul. et Thecl.* 3.

ἐπιρριπτάριον, ου, τὸ, (ἐπιρρίπτω) a sort of hood or cowl. Joann. Mosch. 2949 C. Porph. Cer. 470, 9. 473, 14. Theoph. Cont. 385, 21. Leo Gram. 292, 10. Cedr. II, 282, 21.

ἐπιρρίπτω, sc. ἐμάντον, to fall upon. Joann. Mosch. 3105 A.

ἐπίρροια, as, ἡ, (ἐπίρροος) *increase*. Diod. 2, 2, τῶν πραγμάτων.

ἐπιρροπή, ἡς, ἡ, a rush. Chrys. I, 45 B.

ἐπιρρυναίνω = ρυπαίνω. Diosc. Iobol. 2, p. 62. Plut. II, 828 A.

ἐπίρρυσις, εως, ἡ, = ἐπιρροή. Basil. I, 81 B.

ἐπιρρωγολογέω = ἐπιρραγολογέω. Pseudo-Jos. Macc. 3.

ἐπίρρωσις, εως, ἡ, (ἐπιρρώννυμι) a strengthening. Ael. N. A. 6, 1. Longin. 11, 2.

ἐπιρρωστέον = δει ἐπιρρώνναι. Nicom. Harm. 2.

ἐπιρυτήρ, ἡρος, ὁ, (ἐπιρρέω) = ἐπαρυστήρ, ἐπαρυστρίς, ἐπιχυτήρ. Aquil. Zach 4, 2.

ἐπίσαγμα, ατος, τὸ, saddle. Sept. Lev. 15, 9.

ἐπίσαθρος, ου, (σαθρός) rotten, unsound. Iren. 1, 13, 4.

ἐπισαλεύω = σαλεύω ἐπὶ τινι. Jos. B. J. 7, 3, 4. Lucian. II, 441. Philostr. 740.

ἐπίσαλος, ου, (σάλος) agitated by the waves, stormy, tempestuous. Secund. 639. Arr. P. M. E. 8, ὄρμος.

ἐπισαλπίζω (σαλπίζω), to accompany the singers on the trumpet. Jos. Ant. 7, 14, 5. 9, 13, 3.

ἐπισαρκάζω = σαρκάζω, to cavil. Philon I, 587, 40.

ἐπισαφηνίζω (σαφηνίζω), to make clearer. Clem. A. I, 1176 D.

ἐπίσαγυρος, ου, (ὄγυρος) = ἐπιάγυρος. Theoph. Cont. 656, 21.

ἐπίσειστος, ου, (ἐπισείω) shaking, waving on. Lucian. II, 742.

ἐπισέλλιον, ου, τὸ, (σέλλα) ■ horse's caparison, housing, a cloth over a horse's saddle. Mauric. 1, 2, p. 22. Leo. Tact. 6, 9.

ἐπισεμνύομαι = σεμνύομαι ἐπὶ τινι. Philon I, 599, 7, et alibi. Jos. Apion. 2, 3.

ἐπισεσυμένως (ἐπισύρω), adv. loosely, slovenly. Epict. Ench. 31, 5. Clem. A. II, 645 B.

ἐπισήθω (σθήθω), to sprinkle upon. Jos. Ant. 8, 7, 3.

ἐπισηκρητεύω, to perform the duties of σηκρητάριος in addition. Lyd. 220, 20.

ἐπισηκρήτω = ἀσηκρήτις. Caesarius 851 (titul.).

ἐπισημαντέον = δει ἐπισημαίνειν. Tit. B. 1144 C. Did. A. 425 C.

ἐπισημαντικός, ἡ, ὄν, indicative, indicating. Ptol. Tetrab. 94. 101.

ἐπισημασία, as, ἡ, (ἐπισημαίνω) sign of approval or disapproval. Polyb. 26, 2, 6. — 2. Distinction, consideration, notice. Polyb. 6, 6, 8. 30, 1, 2. 40, 6, 1. Diod. II, 586, 67. — 3. Sign, appearance, with reference to the heavenly bodies, or to supernatural appearances. Polyb. 1, 37, 4. 31, 11, 4. Diod. 1, 49.

ἐπισημειώω = σημειώω. Plut. II, 235 C. Iren. 525 A. Sext. 740, 1. Afric. 73 B. Orig. I, 1041 B. IV, 517 C.

ἐπισημειώσις, εως, ἡ, ■ noting, marking, annotation. Hippol. Haer. 124, 22. Diog. 7, 20. Orig. IV, 385 A. Eus. II, 580 A.

ἐπισημειωτέον = δει ἐπισημειοῦσθαι. Orig. IV, 304 D.

ἐπίσημος, ου, marked, bearing ■ mark. Iren. 608 A. B. 629 A, ἀριθμός, the number six, because it is represented by the letter ς. 604 A, ὄνομα, the name ΙΗΣΟΥΣ, because it consists of six letters. — 2. Substantively, τὸ ἐπίσημον, (α) sc. γράμμα or στοιχείον, the letter ς (Faυ, δίγαμμα) denoting the number six. Iren. 629 A. 632 A. Clem. A. II, 368 B. Eus. IV, 1009 B. — (b) the figure on a coin. Synes. 1205 B.

ἐπισινιάω = ἐπισινομαι. Genes. 84, 5.

ἐπισίτισμα, ατος, τὸ, = ἐπισιτισμός. Polyaeen. 3, 10, 11.

ἐπισιωπάω = σιωπάω. Soz. 976 A.

ἐπισκαίρω = σκαίρω. Ael. N. A. 14, 8.

ἐπισκάπτω (σκάπτω), to dig, to dig over. Anthol. III, 109. Geopon. 2, 24, 1.

ἐπισκεπάζω (σκεπάζω), to spread over; to cover up, hide, conceal. Sept. Thren. 3, 42. 43. Just. Monarch. 6 fin. Hippol. Haer. 104, 5.

ἐπισκέπτης, ου, ὁ, (ἐπισκέπτομαι) inspector, overseer. App. II, 428, 80. Aquil. Ezech. 23. 23. Eus. Alex. 425 D.

ἐπισκεπήτρια, as, ἡ, (ἐπισκεπτής) female inspector. Steph. Diac. 1168 D. [Analogy requires ἐπισκεπήτρια.]

ἐπισκεπτικός, ἡ, ὄν, fit for inquiring. Epict. 1, 17, 10. Sext. 729, 5, in astrology. Anatol. 233 A.

ἐπισκεπτικῶς, adv. thoughtfully, carefully. Ptol. Tetrab. 171.

ἐπισκεπτής, ου, ὁ, (ἐπισκέπτομαι) inspector. Pseudo-Chrys. IX, 768 A. Porph. Cer. 720, 8. Typic. 31.

ἐπισκέπτομαι = ἐπισκοπέω. Sept. Sir. 2, 14, 7, 22. 32, 21. Galen. II, 184 B. Sext. 744, 16, in astrology. — 2. Censeo, to enumerate the inhabitants of a country. Sept. Num. 1, 3. 2, 11. 24. [2 aor. pass. ἐπεσκέπη. Sept.

- Ex. 4, 31. 49, 15. Num. 1, 18. 4, 49. Judic. 21, 3. Reg. 3, 21, 27. 4, 10, 19. Esdr. 1, 6, 20 ἐπισκεπήτω, let search be made. — 2 fut. pass. ἐπισκεπήσομαι. Reg. 1, 20, 18.]
- ἐπισκέπω = ἐπισκεπάω. Apollod. 1, 6, 2, 3. Philipp. 17. Clementin. 173 B. Iambl. V. P. 226.
- ἐπίσκεψις, εως, ἡ, = ἐπισκοπή, visitation. Sept. Num. 16, 29. — 2. Census, the enumeration of the members of a community, = ἐπισκοπή. Sept. Ex. 30, 13. Num. 1, 21.
- ἐπισκηνώ (σκηνώ), to quarter or be quartered at a place. Polyb. 4, 18, 8, ἐπὶ τὰς οἰκίας. 4, 72, 1, ταῖς οἰκίαις. Paul. Cor. 2, 12, 9, tropically.
- ἐπισκιάσις, εως, ἡ, (ἐπισκιάζω) = following. Apocr. Anaphor. Pilat. A, 4. Nicet. Paphl. 552 B.
- ἐπισκίασμα, ατος, τὸ, (ἐπισκιάζω) shadow over anything. Ptol. Tetrab. 77.
- ἐπισκίασμός, οὔ, ὁ, an overshadowing, shading. Cyrill. A. X, 269 D.
- ἐπισκιρτάω (σκιρτάω), to skip about. Plut. I, 856 A. Strat. 9, tropically.
- ἐπισκιάδης, es, = ἐπίσκιος. Pseud-Athan. IV, 776 B.
- ἐπισκοπάτων, ου, τὸ, = ἐπισκοπή, episcopatus. Cerul. 741 A.
- ἐπισκοπεῖον, ου, τὸ, (ἐπίσκοπος) bishop's house. Pallad. Laus. 1235 B. Vit. Chrys. 27 B. Ephes. 976 D. 977 E. 1140 B. Chal. 921 B. Apophth. 137 C. Theod. Lector 220 C. Justinian. Monoph. 1128 C. (Compare Socr. 705 A τοῖς ἐπισκοπικοῖς οἰκοῖς.)
- ἐπισκοπεύω = following. Heges. 1321 A, ἐν Κορίνθῳ. Eus. II, 249 A. 256 B. VI, 752 A. Epiph. II, 57 D. Theod. IV, 1317 B. Clim. 1187 B.
- ἐπισκοπέω, ἡσω, = ἐπίσκοπός εἰμι, to be a bishop. Herm. Vis. 3, 5. Ignat. 696 A, αὐτήν, the church of Antioch. Clementin. 40 A. Eus. II, 684 A. Athan. I, 348 C. Greg. Nyss. III, 1076 C. Soz. 1040 C. Theod. IV, 1257 D. Theod. Lector 176 D. 216 D, Ταρσῶν. [Theoph. 94, 8 ἐπισκόπησεν = ἐπεσκόπησεν.]
- ἐπισκοπή, ἡς, ἡ, = ἐπίσκεψις, visitation. Sept. Gen. 50, 24, 25. Ex. 3, 16, 13, 19. Lev. 19, 20, punishment. Num. 16, 29. Esdr. 1, 6, 5. Job 10, 12. Sap. 2, 20, 3, 7, 13, 14, 11. Sir. 18, 20, 23, 24. Esai. 10, 3. Jer. 10, 15. Luc. 19, 44. Pet. 1, 2, 12. Clem. A. I, 345 A. — 2. Census = ἐπίσκεψις. Sept. Ex. 30, 12. Num. 7, 2, 14, 29. — 3. Oversight, superintendence; office. Sept. Num. 4, 16. Ps. 108, 8. Const. Apost. 6, 14. — 4. Episcopatus, episcopate, the office of ἐπίσκοπος in a Christian church. Paul. Tim. 1, 3, 1. Clem. R. 1, 44, p. 296 C. Iren. 849 A. 851 A. Martyr. Poth.
- 1428 B. Hippol. Haer. 450, 67. Tertull. I, 1218 B. Orig. I, 984 A. III, 793 B. 1013 B. Alex. Hier. 205 A. Cyprian. Epist. 5, 4. Nic. I, 2. Sard. Can. 20. — 5. Metonymically, the bishops collectively, = οἱ ἐπίσκοποι. Const. Apost. 8, 10, 13.
- ἐπισκοπητέον = δεῖ ἐπισκοπεῖν. Orig. IV, 489 A.
- ἐπισκοπία, as, ἡ, = ἐπισκοπή. Poll. 6, 205, condemned. Eus. II, 1136 A. Epiph. II, 220 B.
- ἐπισκοπικός, ἡ, ὄν, (ἐπίσκοπος) episcopal, episcopal. Iren. 687 B, διαδοχή. Orig. III, 1329 B, θρόνος. Greg. Naz. III, 169 A. 288 B. Greg. Nyss. III, 313 A. Theod. IV, 1260 B, σύνοδοι.
- ἐπισκοπικῶς, adv. episcopally, episcopally. Athan. I, 276 C. Greg. Naz. III, 101 A.
- ἐπισκοπομάρτυς, υρος, ὁ, (ἐπίσκοπος, μάρτυς) martyred bishop. Did. A. 988 C.
- ἐπίσκοπος, ου, ὁ, episcopus, overseer of a church, bishop. Luc. Act. 20, 28. Paul. Phil. 1, 1. Tim. 1, 3, 2. Tit. 1, 7. Petr. 1, 2, 25, tropically. Clem. R. 1, 42. Herm. Vis. 3, 5. Sim. 9, 27. Ignat. 645 B. Heges. 1321 A. Clem. A. II, 328 C. 648 C, et alibi. Hippol. 4, 52. 460, 11. Tertull. I, 1218 A. Orig. I, 984 A. II, 400 C. 1013 A. III, 1241 B. 1328 A. 1393 A. Cyprian. Epist. 6, 1. 27, 1, pp. 235 C. 298 B. Athan. I, 533 A. (Compare Hippol. Haer. 4, 52. Orig. I, 960 A τῷ ἀρχοντι τῆς ἐκκλησίας. III, 1396 C. 369 D ὁ δὲ τὴν πάντων ἡμῶν ἐγκεχειρισμένος ἀρχὴν αὐτὴν τὴν ἐκκλησιαστικὴν.) — Ἐπίσκοπος ἐπισκόπων, episcopus episcoporum, bishop of bishops, a great bishop. Clementin. 32 D, James. Tertull. II, 981 A = pontifex maximus. Compare ὁ ἀρχων τῶν ἀρχόντων, βασιλεὺς βασιλέων, Joann. Presb. 177 τῷ καθηγητῇ τῶν καθηγητῶν. [After the establishment of Christianity, the rank of a bishop was determined by the rank of the city of which he was bishop. The Nicene council (Can. 7) made an exception in favor of the bishop of Jerusalem. The second oecumenical raised the Constantinopolitan bishop to the second rank. Julius (papa) apud Athan. I, 289 C. Synes. 1401 D. — For the privileges of the Roman bishop, see Sard. 4. Basil. IV, 432 A. Socr. 196 B. 212 B. 220 A. Soz. 1057 A. Theod. IV, 1324 A. For those of the Constantinopolitan bishop, see Soz. 801 B.]
- ἐπισκότησις, εως, ἡ, (ἐπισκοτέω) = darkening; obscuration. Plut. I, 538 D. II, 932 A. Ptol. Tetrab. 76. Plotin. I, 379, 14.
- ἐπισκοτίζω, ἴσω, = ἐπισκοτέω. Polyb. 13, 5, 6. ἐπίσκοτος, ου, (σκότος) darkened. Plut. I, 264 C. — Steph. Diac. 1140 B = ἐπίσκοπος, travestied.

ἐπίσκιωμα, ατος, τὸ, (ἐπίσκῶπτω) = σῖλλος.
Et. M. 713, 7.

ἐπίσκιωματίζω, ἴσω, (ἐπίσκιωμα) = σιλλαίνω.
Epirh. I, 160 B. 1177 B.

ἐπίσκιωματικῶς, adv. jeeringly, tauntingly, etc.
Epirh. II, 636 B. III, 204 A.

ἐπίσκιωψις, εως, ἡ, raillery, mocking. Plut. I, 926 C. Clem. A. I, 461 A.

ἐπίσσοβίαν, quid? Caesarius 1057.

ἐπίσσοκος, ον, (ἐπίσος, ὄγκος) of equal bulk.
Strab. 13, 1, 67.

ἐπίσος, ον, = ἴσος. Sept. Sir. 9, 10 ἔφισος.
34, 27. Polyb. 3, 115, 1, et alibi.

ἐπισοφίζομαι = σοφίζομαι. Iambl. V. P. 184.
Epirh. II, 688 D.

ἐπισπαίρω = σπαίρω upon. Plut. II, 327 C.

ἐπισπασμα, ατος, τὸ, (ἐπισπάω) an epispastic.
Moschn. 129, p. 71.

ἐπισπαστικός, ἡ, ὄν, fit for drawing out; attracting, or attractive. Polyb. 4, 84, 6. Strab. 15, 1, 38. Cels. Med. 5, 18, 1. Diosc. 2, 107. 209, τινός.

ἐπισπαστικῶς, adv. by pulling. Sext. 137, 15.

ἐπισπάστρα, as, ἡ, cover. Stud. 1748 B.

ἐπισπαστρον, ον, τὸ, a hanging, curtain. Sept. Ex. 26, 36. — 2. Rope, for pulling. Diod. 17, 90.

ἐπισπάω, to draw on, etc. Classical. — Paul. Cor. 1, 7, 18, to make a prepuce by art. Orig. I, 381 B. (Sept. Macc. 1, 1, 15 Ἐποίησαν ἑαυτοῖς ἀκροβυστίας. Jos. Ant. 12, 5, 1. Paul. Aeg. 236.)

ἐπισπείρω, L. supersemino, to sow in addition.
Matt. 13, 25.

ἐπισπλαγχνίζομαι = σπλαγχνίζομαι. Sept. Prov. 17, 5. Symm. Deut. 13, 8.

ἐπισπορεύς, εως, ὁ, = ὁ ἐπισπείρων. Basil. III, 637 C, of the parable. Socr. 520 A.

ἐπισπόριον, ον, τὸ, = ἐπισπορά, ἐπισπορία.
Germ. 265 C.

ἐπισπουδάζω (σπουδάζω), to urge on, to further.
Sept. Gen. 19, 15 as v. l. Prov. 13, 11 -σθαι. Lucian. I, 571.

ἐπισπουδαστής, οὔ, ὁ, urger, exactor. Sept. Esai. 14, 4. Nil. 223 A. Damasc. II, 372 B.

ἐπισπουδος, ον, = σπουδαστός. Damasc. II, 268 A.

ἐπίσταγμα, ατος, τὸ, (ἐπιστάζω) medicine used in drops. Galen. II, 96 A.

ἐπίσταγμός, οὔ, ὁ, ■ dropping of blood. Diosc. 3, 20 (23).

ἐπιστάζω, to drop upon. [Diosc. 1, 18 ἐπισταγείς, 2 aor. pass. part.]

ἐπισταθεύω (σταθεύω), to quarter, to assign quarters. Polyb. 21, 4, 1. Plut. II, 778 B. 828 F.

ἐπισταθμία, as, ἡ, (ἐπίσταθος) a quartering of soldiers. Cic. Att. 13, 52. Diod. 17, 47. II, 603, 94. Plut. I, 571 B. — 2. The office of ἐπίσταθος. Basilic. 38, 1, 6.

ἐπίσταθος, ον, ὁ, L. stationarius, a sort of postmaster. Gloss.

ἐπισταλτικός, ἡ, ὄν, (ἐπιστέλλω) relating to commands. — 2. In grammar, ἡ ἐπισταλτικὴ πτῶσις, = ἡ δοτική, the dative case. Dion. Thr. 636, 6. Apollon. D. Synt. 40, 27. 241, 6. — 3. Epistolary. Apollon. Tyan. apud Philostr. 391.

ἐπίσταμαι, to recognize, consider. Mal. 472 Οὐτε γὰρ ἐπιστάμεθά σε βασιλέα, we do not recognize thee as the king of the Persians.

ἐπιστάνω = ἐφίστημι. Hippol. 813 A.

ἐπιστασία, as, ἡ, (ἐπίστασις) rule, government, oversight: office. Diod. 1, 44. 20, 32. Plut. II, 440 D. 581 D. Porphy. V. P. 20. Greg. Nyss. III, 920 D, of bishops.

ἐπιστασιάζω = στασιάζω in addition. Sext. 253, 12. Simoc. 325, 11.

ἐπιστάσιος, ον, that causes to stand. Plut. I, 29 B, Ζεύς, Jupiter Stator.

ἐπιστατεία, as, ἡ, = ἐπιστασία, superintendence. Iambl. V. P. 366.

ἐπιστατέον = δεῖ ἐπιστῆναι. Did. A. 1176 D.

ἐπιστάτης, ον, ὁ, superintendent of a monastery, = ἡγούμενος. Dorothe. 1800 B. — 2. The second man in a line of soldiers, the first man being the λοχαγός. Ael. Tact. 5, 4. Leo. Tact. 4, 18. 71.

ἐπιστατικῶς (ἐπιστατικός), adv. with care, carefully. Sext. 280, 16. Greg. Nyss. III, 237 B.

ἐπιστάτις, ιδος, ἡ, (ἐπιστάτης) female superintendent. Eudoc. M. 12.

ἐπιστήθιος, ον, (στήθος) upon the breast. Hence, intimate. Damasc. I, 1249 C (Joann. 13, 25), the bosom friend of Jesus. Theoph. 723, 9. 733, 19. 762, 15. Horol. Mai. 8.

ἐπιστήκω = ἐφέστηκα. Vit. Epirh. 84 D.

ἐπιστήμη, ης, ἡ, discipline, order. Eus. II, 285 C. 620 A, ἡ ἐκκλησιαστικὴ, church-discipline. Pachom. 949 A, τῶν ἀδελφῶν (monks). Cyrill. H. Procat. 4.

ἐπιστημονάρχης, ον, ὁ, (ἐπιστήμων, ἀρχω) the disciplinarian in a monastery. Stud. 1781 D. 1709 D.

ἐπιστημονίζω, ἴσω, = ἐπιστήμονα ποιῶ τινα. Aquil. Esai. 52, 13.

ἐπιστημῶ, ὡσω, (ἐπιστήμη) = preceding. Aquil. Ps. 2, 10. 31, 8.

ἐπιστήριγμα, ατος, τὸ, = στήριγμα. Sept. Reg. 2, 22, 19.

ἐπιστητικός, ἡ, ὄν, = δυνάμενος ἐπίστασθαι. Clem. A. I, 1013 C.

ἐπιστιλβω = στιλβω. Plut. I, 449 D.

ἐπιστοιβάζω (στοιβάζω), to heap up, pile up. Sept. Lev. 1, 7, ξύλα ἐπὶ τὸ πῦρ. Sir. 8, 3.

ἐπιστολάριοι, ον, οἱ, (ἐπιστολή) epistolares, the emperor's clerks. Basilic. 9, 1, 122 et 127.

- ἐπιστολή, ἡς, ἡ, *epistle, letter*. *Philon* II, 584, 24 Οἱ πρὸς ταῖς ἐπιστολαῖς, = ἐπιστολάριοι. *Jos. Ant.* 20, 8, 9 Τάξιν τὴν ἐπὶ τῶν Ἑλληνικῶν ἐπιστολῶν πεπιστευμένους, *his Greek secretary*.
- ἐπιστοληφόρος, ου, ὁ, = ἐπιστολιαφόρος, *L. tabellarius, letter-carrier*. *Eus.* II, 120 B. *Damasc.* II, 72 B. — Also, ἐπιστολοφόρος. *Cyrrill. A.* X, 1037 A.
- ἐπιστολίδιον, ου, τὸ, = ἐπιστόλιον. *Basil.* IV, 724 A.
- ἐπιστολικός, ἡ, ὄν, *epistolicus, epistolary*. *Dion. H.* V, 453, 13. 459, 10. *Pseudo-Demetr.* 96, 15, χαρακτήρ. *Diog.* 10, 25. *Orig.* I, 48 B.
- ἐπιστολμαῖος, α, ον, *epistolar*. *Eus.* II, 684 B, γράμματα, = ἐπιστολαί, *epistles, letters*.
- *ἐπιστόλιον, ου, τὸ, *short ἐπιστολή*. *Athen. Mech.* 2. *Plut.* II, 519 F, et alibi. *Anton.* 1, 7. *Chal. Can.* 11 = εἰρηνικόν.
- ἐπιστολογραφικός, ἡ, ὄν, (ἐπιστολογράφος) *used in writing letters*. *Clem. A.* II, 40 A.
- ἐπιστολογράφος, ου, ὁ, (γράφω) *letter-writer, secretary*. *Polyb.* 31, 8, 16. *Inscr.* 4896, A. *Cyrrill. A.* X, 1037 A.
- ἐπιστολοφόρος, *see ἐπιστοληφόρος*.
- ἐπιστοματίζω, ἰσω, = ἐπιστομίζω. *Philon* I, 85, 28.
- ἐπιστόμισμα, ατος, τὸ, (ἐπιστομίζω) *check, restraint*. *Jos. Ant.* 19, 3, 3.
- ἐπιστομιστέον = δεῖ ἐπιστομίζειν. *Clem. A.* I, 448 B. 452 B.
- ἐπιστοχάζομαι = στοχάζομαι. *Leont.* I, 1256 D.
- ἐπιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. *Inscr.* 2285. 4715. *Strab.* 17, 1, 13.
- ἐπιστρατολογέω = στρατολογέω *in addition*. *Simoc.* 158, 3.
- ἐπιστρατοπεδεία, ας, ἡ, (ἐπιστρατοπεδεύω) *an encamping over against: march against the enemy*. *Polyb.* 1, 77, 7. 5, 76, 9.
- ἐπιστρεπτέον = δεῖ ἐπιστρέφειν. *Aristid.* I, 159, 11.
- ἐπιστρεπτικός, ἡ, ὄν, (ἐπιστρέφω) *causing conversion*. *Orig.* I, 1004 A. 1180 C. 1436 A. *Eus.* II, 397 C. V, 349 B. C. *Procl. Parm.* 607 (223). *Pseudo-Dion.* 436 A.
- ἐπιστρεπτικῶς, *adv. by causing conversion*. *Pseudo-Dion.* 240 D. 328 B.
- ἐπιστρέφεια, ας, ἡ, (ἐπιστρεφής) *diligence, attention, care*. *Dion. Alex.* 1321 C. *Tü. B.* 1165 A. *Eus.* II, 1141 A. 801 A, ἡ σή, as a title.
- ἐπιστρέφω, *to convert a sinner*. *Sept. Deut.* 30, 2. *Philon* I, 322, 4. *Jacob.* 5, 20. *Orig.* III, 1361 A -αμμένος βίος. — 2. *Intransitive, sc. εαυτόν, to be converted*. *Sept. Par.* 2, 33, 19. *Tobit* 14, 6. *Judith* 5, 19.
- ἐπίστρεψις, εως, ἡ, = ἐπιστροφή. *Symm. Jer.* 3, 22.
- ἐπιστροφεύς, εως, ὁ, = ὁ ἐπιστρέφων, *he who converts*. *Const. Apost.* 2, 57.
- ἐπιστροφή, ἡς, ἡ, *conversion, repentance*. *Sept. Sir.* 18, 21. 49, 2. *Luc. Act.* 15, 3. *Orig.* I, 673 A. — For the conversion of Achamoth, *see Iren.* 456 A. 457 A. 497 A. — 2. *The bending of a bow*. *Strab.* 2, 5, 22, p. 189, 14.
- ἐπίστρωμα, ατος, τὸ, (ἐπιστρώννυμι) *saddle*. *Achmet.* 152.
- ἐπιστρώννυμι (στρώννυμι), *to spread over or upon*. *Pseudo-Lucian.* III, 613, νιφετόν. — 2. *To saddle; to caparison*. *Jos. Ant.* 8, 9, 1, τὸν ὄνον. *Pseudo-Jacob.* 17, 2. *Lucian.* *Prometh.* 4.
- ἐπιστυγής, ἐς, (στυγέω) *odious*. *Clem. A.* I, 213 A.
- ἐπιστυγνάξω = στυγνάξω ἐπὶ τινι. *Basil.* I, 485 B. III, 225 C. 257 B. *Greg. Naz.* I, 941 B.
- ἐπιστυλῖς, ἰδος, ἡ, = ἐπιστύλιον. *Philon* I, 666, 17.
- ἐπίστυλον, ου, τὸ, = ἐπιστύλιον. *Geopon.* 14, 6, 6.
- ἐπιστυπτικός, ἡ, ὄν, = στυπτικός. *Eus.* VI, 97 D.
- ἐπιστύφω, *to contract, draw up, said of astrigent substances*. *Dion. H.* VI, 1070, 6, τὴν ἀκοήν, *sounding harsh*. — Tropically, *to chasten, correct, rebuke*. *Clem. A.* I, 849 A. 840 C. *Epiaph.* I, 941 C. *Chrys.* I, 243 C. X, 264 C.
- ἐπιστωμύλλομαι = στωμύλλομαι ἐπὶ τινι. *Synes.* 1161 D.
- ἐπισυγγράφω (συγγράφω), *to write in addition*. *Aster. Urb.* 145 A.
- ἐπισυγκεράννυμι = συγκεράννυμι. *Athenag.* 952 B.
- ἐπισυνκλείω (συγκλείω), *to fasten on*. *Porph.* *Cer.* 709, 22. 722, 5. 723, 11.
- ἐπισυνγκροτέω (συγκροτέω), *to rally the soldiers*. *Jos. B. J.* 1, 1, 6.
- ἐπισυνγκρούω = συγκρούω. *Dion. C. Frag.* 50, 2.
- ἐπισυνγχεύω = συγχεύω *besides*. *Philon* I, 320, 15.
- ἐπισυζέγγνυμι = συζέγγνυμι. *Galen.* XII, 456 A.
- ἐπισυζυγία, ας, ἡ, *two συζυγίαι of war-chariots*. *Ael. Tact.* 22, 2.
- ἐπισυλλέγω = συλλέγω. *Diosc.* 4, 154 (157). *Jos. B. J.* 1, 6, 3.
- ἐπισύλληψις, εως, ἡ, (σύλληψις) *superfetation*. *Plut.* II, 906 C.
- ἐπισυλλογή, ἡς, ἡ, (ἐπισυλλέγω) *collection*. *Genes.* 52, 6.
- ἐπισυλλογίζομαι (συλλογίζομαι), *to reason upon*. *Apollon. D. Conj.* 519, 27. *Iambl.* V. P. 44.
- ἐπισυμπίπτω (συμπίπτω), *to fall together: to*

- chance besides. *Strab.* 6, 1, 12. *Philon* II, 221, 33. *Jos. Ant.* 15, 10, 3. *Ptol. Tetrab.* 108.
- ἐπισυμπλέκω = συμπλέκω. *Apollon. D. Synt.* 124, 26. *Hippol. Haer.* 336, 3. *Theod. Mops.* 912 C.
- ἐπισυναγωγή = συνάγω. *Sept. Gen.* 6, 16, 38, 29. *Par.* 2, 20, 26. *Sir.* 16, 10. *Mich.* 4, 11. *Habac.* 2, 5. *Polyb.* 1, 75, 2, et alibi. *Philon* II, 894 A. *Matt.* 23, 27. [*Theoph.* 396, 19. 478, 8 ἐπεσυναξα = ἐπισυνήγαγον.]
- ἐπισυναγωγή, ἥς, ἡ, = συναγωγή, σύναξις, an assembling, congregation, collection. *Sept. Macc.* 2, 2, 7. *Paul. Hebr.* 10, 25. *Ptol. Tetrab.* 44, sum. *Orig.* II, 168 A = τὸ ἐπισυναγεῖν. *Dion. Alex.* 1240 B. *Eus.* II, 741 A.
- ἐπισυναθροίζω (συναθροίζω), to collect in addition. *Philostr.* 476 A.
- ἐπισυναίνεω = συναίνεω. *Jos. Ant.* 5, 1, 16, p. 272.
- ἐπισυναλοιφή, ἥς, ἡ, (συναλοιφή) episyndoloe-pha, elision at the end of a verse. *Schol. Heph.* 4, 7, p. 29. — The Latin grammarians apply it to contraction and to synizesis; as *Phaethon*, dissyllabic; *scio*, monosyllabic. *Diomed.* 442, 20. *Isid. Hisp.* 1, 34, 5.
- ἐπισυναπτέον = δεῖ ἐπισυνάπτειν. *Sext.* 480, 14.
- ἐπισυνάπτω (συνάπτω), to join, subjoin, annex. *Polyb.* 3, 2, 8. *Dion. H.* I, 225, 10. V, 200, 5, et alibi. *Plut.* I, 137 B. II, 666 E. *Sext.* 626, 27.
- ἐπισυνδέσσει, εως, ἡ, (ἐπισυνδέω) a tying or linking together. *Plut.* II, 885 B. *Anton.* 6, 38. *Sext.* 541, 25, κρίκων.
- ἐπισυνδίδωμι (συνδίδωμι), to rush in. *Plut.* I, 262 B.
- ἐπισυνείρω = συνείρω. *Athenag.* 981 C. *Sext.* 632, 9.
- ἐπισυνεισφέρομαι = συνεισφέρομαι in addition. *Epirh.* I, 680 B.
- ἐπισυνεισφορά, ἃς, ἡ, additional συνεισφορά. *Epirh.* II, 597 D.
- ἐπισυνέρχομαι = συνέρχομαι. *Hippol. Haer.* 326, 27.
- ἐπισυνέχω (συνέχω), to hold, to keep. *Sept. Esdr.* 1, 9, 17.
- ἐπισυνηγόρῳ = συνηγόρῳ. *Isid.* 207 A.
- ἐπισυνέσσει, εως, ἡ, (σύνθεσις) successive addition, accumulation. *Nicom.* Harm. 5. *Athenag.* 972 A. *Sext.* 156, 28. 706, 15. Κατ' ἐπισύνθεσιν, by accumulation. *Clem. A.* I, 716 B.
- ἐπισυνθετικός, ἡ, ὄν, (ἐπισυντίθημι) accumulative. *Galen.* II, 235 A, αἵρεσις, = ἐκλεκτική, in medicine. 363 D οἱ ἐπισυνθετικοί = οἱ ἐκλεκτικοί.
- ἐπισυνθετικῶς, adv. = κατ' ἐπισύνθεσιν. *Sext.* 705, 13.
- ἐπισύνθετος, ον, = σύνθετος. *Clem. A.* II, 61 C. — Μέτρον ἐπισύνθετον, = διπενθημιμερές. *Heph.* 15, 12, 27.
- ἐπισυνθήκη, ἥς, ἡ, (συνθήκη) supplement to a treaty. *Polyb.* 3, 27, 7.
- ἐπισυνιστάω = following. *Jos. Ant.* 14, 1, 3.
- ἐπισυνίστημι (συνίστημι), to set together against. — Mid. ἐπισυνίσταμαι, to come together against, to conspire or rise against. *Plut.* II, 227 A. 894 E, αὐτῷ. *Just. Tryph.* 98, κατ' αὐτοῦ.
- ἐπισυννώ (συννώ), to hear up. *Dion. C.* 40, 2, 2.
- ἐπισύνδοδος, ον, ὁ, (σύνδοδος) L. conventiculum, conventicle of heretics. *Method.* 153 B.
- ἐπισυννοικίζω = συννοικίζω in addition. *Strab.* 5, 1, 6.
- ἐπισυντάσσω = συντάσσω, to compose, to write. *Hipparch.* 1016 A. *Jos. B. J.* 1, 28, 1.
- ἐπισυντήκω = συντήκω. *Aret.* 44 A. *Galen.* XII, 107 A.
- ἐπισυντίθημι (συντίθημι), to add successively. *Nicom.* 91. 122. *Sext.* 105, 14, et alibi. *Clem. A.* II, 584 C.
- ἐπισυντρέχω (συντρέχω), to run together to. *Marc.* 9, 25.
- ἐπισυνθῆω = συνθῆω. *Diog.* 10, 104.
- ἐπισυρίζω = ἐπισυρίσσω. *Orig.* I, 1341 A.
- ἐπισυρμός, οὔ, ὁ, (ἐπισύρω) dilatoriness, procrastination; indolence, laziness. *Polyb.* 4, 49, 1. 40, 2, 10. *Philon* II, 166, 31. *Clem. A.* I, 533 A.
- ἐπισυρρέω = συρρέω. *Cleomed.* 36, 3. *Dion. H.* II, 775, 4. *Strab.* 5, 3, 13.
- *ἐπισύστασις, εως, ἡ, (ἐπισυνίστημι) = στάσις, L. seditio, riotous gathering, conspiracy: gang, company. *Beros.* apud *Jos. Apion* 1, 20, p. 452. *Sept. Num.* 16, 40. 26, 9, κυρίου, when they stood against the Lord. *Esdr.* 1, 5, 70 as v. 1. *Luc. Act.* 24, 12. *Sext.* 571, 20. — *Paul. Cor.* 2, 11, 28, crowd of hearers.
- ἐπισυστρέφω (συστρέφω), to collect, gather. *Sept. Num.* 16, 42. *Macc.* 1, 14, 44. *Jos. Ant.* 13, 13, 3.
- ἐπίσφαιρον, ον, τὸ, (σφαῖρα) spherical button. *Polyb.* 10, 20, 3 Ἐσκυτωμέναις μετ' ἐπίσφαιρων (sic), tipped with buttons. — *Plut.* II, 825 E, a sort of boxing-glove.
- ἐπισφάλεια, ας, ἡ, (ἐπισφαλής) unsteadiness, uncertainty, insecurity. *Aristid.* II, 797, 5.
- ἐπισφάλλω = σφάλλω. *Jos. B. J.* 3, 7, 29.
- ἐπίσφαλμα, ατος, τὸ, = σφάλμα. *Jos. Ant.* 19, 1, 11.
- ἐπισφαλῶς (ἐπισφαλής), adv. insecurely, dangerously. *Sept. Sap.* 4, 4. *Polyb.* 6, 25, 4. *Aristeas* 35, incorrectly. *Philon* I, 282, 33. *Plut.* II, 88 A, et alibi.
- ἐπίσφηνον, ον, τὸ, (σφήν) the graft or stock in splice-grafting. *Clem. A.* II, 344 A Ἀποξίσαντες γὰρ ἐκάτερον ἐπίσφηνον, having scarfed both the graft and the stock.

ἐπισφίγγω = σφίγγω. *Philon* I, 108, 21. *Lucian*. II, 441. *Sext.* 694, 5.
 ἐπισφοδρύνω = σφοδρύνω. *Plut.* I, 809 A.
 ἐπισφραγίζω (σφραγίζω), to put ■ seal on, to seal. *Sept.* *Nehem.* 9, 38. *Polyb.* 32, 22, 3 Ἐπισφραγισσάσθαι διὰ τῆς συγκλήτου τὴν αὐτοῦ παρανομίαν. *Clem. A.* II, 120 A.
 ἐπισφραγίς, ἴδος, ἡ, = σφραγίς, *Epirh.* I, 1056 A. II, 497 A.
 ἐπισφράγισις, εὖς, ἡ, (ἐπισφραγίζω) a sealing; confirmation; conclusion. *Schol. Heph.* 5, 2, p. 31. *Taras.* 1436 C.
 ἐπισφράγισμα, ατος, τὸ, = preceding. *Eus.* II, 841 B. III, 49 B. V, 516 C. *Synce.* 59, 16.
 ἐπισφραγιστής, οὐ, ὁ, = ὁ ἐπισφραγίζων. *Lucian.* II, 232.
 ἐπισχεδιάζω = σχεδιάζω, αὐτοσχεδιάζω. *Philostr.* 485.
 ἐπισχετικός, ἡ, ὄν, (ἐπέχω) checking. *Moschn.* 32, checking diarrhoea. *Galen.* VI, 331 D. 322 F, γαστρός.
 ἐπισχηματίζω = σχηματίζω. *Jos. B. J.* 2, 2, 5.
 ἐπισχολέομαι = ἀπασχολέω. *Dubious.* *Eus.* II, 789 A.
 ἐπισχυρίζομαι = ισχυρίζομαι. *Arr. Anab.* 5, 25, 2.
 ἐπισώζω (σώζω), to convey, distribute. *Anon.* *Med.* 233, τὴν τροφήν εἰς ἅπαν τὸ σῶμα. — *Chrys.* II, 188 D (titul.) Ἡ κυριακή τῆς ἐπισωζομένης, quid?
 ἐπισωματόομαι (σῶμα), to become consolidated. *Diosc.* 5, 84, p. 740.
 ἐπίσωμος, ον, (σῶμα) having body, bulky. *Diosc.* 2, 175 (176).
 ἐπισωρεία, ας, ἡ, = following. *Nicom.* 127.
 ἐπισώρευσις, εὖς, ἡ, (ἐπισωρεύω) accumulation. *Nicom.* 90.
 ἐπισωρεύω (σωρεύω), to heap up, to accumulate. *Nicom.* 90. *Epict.* 1, 10, 5. *Plut.* II, 830 A.
 ἐπιταγή, ἡς, ἡ, (ἐπιτάσσω) injunction, command. *Sept. Esdr.* 1, 1, 16. *Polyb.* 13, 4, 3, et alibi. *Diod.* 1, 70, νόμων. *Dion. H.* I, 394, 12.
 ἐπίταγμα, ατος, τὸ, that which is subjoined; applied to αὐτός, as in ὁ βασιλεὺς αὐτός: also to εἶ, ἐ, and the other parts of ἴ, when they are enclitic. *Herodn. Gr. Enclin.* 1146. 1145 (ἐπὶ εἶο κήδετο λήν: but when εἶο means of himself, it retains its accent). — 2. Reserve, in military language. *Polyb.* 5, 53, 5. — 3. Four ἐπιπαρχίαι = 4096 horsemen. *Ael. Tact.* 20, 2. — Also = two ἐπιξεναγίαι of ψιλοί. *Id.* 16, 3. — 4. Impost = φόρος. *Lyd.* 40, 21.
 ἐπιταγματικός, ἡ, ὄν, subjoined to; applied to αὐτός (ἐγὼ αὐτός). *Apollon. D. Pron.* 306 A. 316 C. 339 A. 391 B. 407 C. *Synt.* 62, 21. 194, 8. *Arcad.* 144, 7.
 ἐπιτάδε = ἐπὶ τάδε, up to this time. *Cerul.* 788

C Ἀπὸ τῆς ἀγίας καὶ οἰκουμένης ἔκτης συνόδου καὶ ἐπιτάδε.
 ἐπιτάκτης, ον, ὁ, (ἐπιτάσσω) = ὁ ἐπιτάσσω, commanding officer. *Hippol. Haer.* 86, 12, imperious. *Georon.* 17, 2, 4.
 ἐπιτακτικῶς (ἐπιτακτικός), adv. imperiously. *Diod.* 15, 40.
 ἐπίταμα, ατος, τὸ, (ἐπιτείνω) extension. *Plut.* II, 457 C.
 ἐπίτασις, εὖς, ἡ, = ἔκτασις, extension, lengthening of a vowel. *Drac.* 23, 22. — 2. Intensely. *Dion. Thr.* 642, 13 Ἐπιτάσεως ἐπιρρήματα (λίαν, σφόδρα, ἄγαν, πάννυ, μάλιστα).
 ἐπιτάσσω, to subjoin, said of the pronoun αὐτός. *Apollon. D. Pron.* 301 C. 314 A. 391 B. *Synt.* 138, 23.
 ἐπιτατικός, ἡ, ὄν, (ἐπιτείνω) intensive, applied to the prefixes δ-, ζα- (ἄθρους, ζάθεος). *Drac.* 43, 20. *Arcad.* 197, 10.
 ἐπιτατικῶς, adv. intensely, earnestly. *Theophil.* 3, 13.
 ἐπιτάφιος, ον, ὁ, sc. θρήνος, burial obsequies. *Porph. Cer.* 275, 14, βασιλέων, the order for the burial of kings. — 2. Substantively, τὸ ἐπιτάφιον, funeral dirge. *Method.* 240 B.
 ἐπιταφρώ, ωσα, (τάφρος) to intrench. *Theoph.* *Cont.* 24, 18.
 ἐπιτέγγω = τέγγω. *Philostr.* 574.
 ἐπιτείνω, to intensify. *Apollon. D. Pron.* 269 A.
 ἐπιτεκνῶ (τεκνῶ), to beget afterwards. *Jos. Ant.* 6, 5, 6.
 ἐπιτέλεια, ας, ἡ, (ἐπιτελής) completion. *Aristeas* 3.
 ἐπιτέλειος, α, ον, = τέλειος. *Jos. Ant.* 16, 2, 4, p. 789.
 ἐπιτελειῶ = τελειῶ, to finish. *Clim.* 812 C -θῆναι, to die.
 ἐπιτέλεσις, εὖς, ἡ, performance. *Clem. A.* I, 941 A.
 ἐπιτελεστικός, ἡ, ὄν, (ἐπιτελέω) capable of effecting. *Ptol. Tetrab.* 72. *Basil.* I, 317 A, τινός.
 ἐπιτελεύτιος, ον, (τελευτή) final. *Euagr.* 2476 A, ἔπος.
 ἐπιτελέω, to observe or celebrate a religious fast or feast. *Philon* II, 320, 27, εορτὰς καὶ χορούς. *Tatian.* 856 A. *Martyr. Polyc.* 1044 A, ἡμέραν γενέθλιον. *Hippol.* 628 B, the eucharist. *Petr. Alex.* 513 A. *Eus.* VI, 701 B. *Greg. Naz.* III, 160 A, τὴν εὐχήν, to pray. *Chrys.* IX, 425 A, μαρτύρων ἁγίων μνήμας. *Cyrrill. A.* X, 357 B. *Dorothe.* 1829 B -σθαι.
 ἐπιτέμνω (τέμνω), to cut short, to silence. *Polyb.* 5, 58, 3, et alibi.
 ἐπιτεραπεύομαι (τεραπεύομαι), to add to a marvellous story. *Paus.* 8, 2, 7.
 ἐπιτερπνέστατος, η, ον, = ἐπιτερπέστατος. *Basil. Sel.* 604 D. *Dubious.*

- ἐπιτεταμένως (ἐπιτείνω), adv. intensely. *Diosc.* 1, 105. 5, 170 (171). *Clementin.* 68 B, τὴν ἐμὴν φιλίαν παραιτησάμενων, peremptorily. *Porphyr.* *Prosod.* 105.
- ἐπιτέταρτος, ον, (τέταρτος) greater by one fourth; as 5 : 4. *Nicom.* 95. 101. *Hippol.* *Haer.* 70, 21, λόγος, the ratio 5 : 4.
- ἐπιτετευγμένως (ἐπιτυγχάνω), adv. successfully. *Diog.* 2, 42. *Orig.* I, 1112 B. 1153 C.
- ἐπιτετηδευμένως (ἐπιτηδεύω), adv. purposely. *Dion.* H. V, 205, 3. — *Schol.* *Clim.* 917 C ἐπιτηδευμένως.
- ἐπιτετμημένως (ἐπιτέμνω), adv. in an abridged form, compendiously. *Strab.* 4, 6, 2. *Cornut.* 217. *Ptol.* *Tetrab.* 107. *Orig.* III, 928 C.
- ἐπιτετραβδόμος, ον, (τέσσαρες, ἑβδομος) greater by four sevenths; as 11 : 7. *Nicom.* 108.
- ἐπιτετραμερής, ἐς, (τετραμερής) greater by four fifths; as 9 : 5. *Nicom.* 99.
- ἐπιτετράπεμπος, ον, (πέμπος) = preceding. *Nicom.* 101.
- ἐπιτεύγμα, ατος, τὸ, (ἐπιτυγχάνω) successful event, simply success. *Agathar.* 180, 3. 188, 15. *Cic.* *Att.* 13, 27. *Diod.* 1, 27, et alibi. *Jos.* B. J. 3, 5, 6.
- ἐπιτευκτικός, ἡ, ὄν, successful: favorable, convenient. *Polyb.* 2, 29, 3. 10, 25, 7. *Dion.* H. VI, 782, 5. *Epict.* 3, 12, 5. *Ptol.* *Tetrab.* 156. *Orig.* II, 81 A, τὸ ἐπιτευκτικόν, success.
- ἐπιτεχνάζομαι = ἐπιτεχνάομαι. *Opp.* *Hal.* 3, 194.
- ἐπιτέχνημα, ατος, τὸ, (ἐπιτεχνάομαι) contrivance. *Ael.* N. A. 12, 16. *Eus.* II, 320 B.
- ἐπιτεχνητός, ἡ, ὄν, = τεχνητός. *Lucian.* I, 202. *Aristid.* Q. 38. *Clem.* A. I, 521 A. 581 A.
- ἐπιτιγανίζω = τηγανίζω in addition. *Diosc.* *Eupor.* 2, 49, p. 263.
- ἐπιτήδειος, α, ον, respectable. *Achmet.* 247.
- ἐπιτηδεῖω, to render ἐπιτήδειος. *Iambl.* V. P. 450.
- ἐπιτηδευμένως, see ἐπιτετηδευμένως.
- ἐπιτηδευτής, οὐ, ὁ, = ὁ ἐπιτηδεύων, pursuer. *Jos.* *Ant.* 19, 1, 5. *Ptol.* *Tetrab.* 163.
- ἐπιτηδευτός, ἡ, ὄν, (ἐπιτηδεύω) artificial. *Can.* *Apost.* 3 τὰ ἐπιτηδευτά, confectionery. *Schol.* *Arist.* *Plut.* 271.
- ἐπιτηδεύω, to ply, to urge. *Thom.* A, 14, 1, αὐτό.
- ἐπιτηρήσιμος, ον, (ἐπιτήρησις) to be observed. *Clementin.* 444 B, τοῦ κοινωνῆσαι ἡμέραι.
- ἐπιτήρησις, εως, ἡ, (ἐπιτηρέω) observation: observance. *Eus.* II, 77 C. 113 A. *Cyrrill.* A. I, 384 B.
- ἐπιτηρηθεὶς = δεῖ ἐπιτηρεῖν. *Philon* II, 305, 12 *Eus.* VI, 972 B.
- ἐπιτηρητής, οὐ, ὁ, overseer, in a monastery. *Stud.* 1784 A.
- ἐπιτηρητικός, ἡ, ὄν, watching for an opportunity to do mischief. *Plut.* II, 538 E. *Diog.* 7, 114.
- ἐπιτίθω = ἐπιτίθημι. *Theoph.* 653, 3. 5.
- ἐπιτιμάζω = ἐπιτιμάω, to impose penalty. *Jejun.* 1909 B.
- ἐπιτιμάω, to rebuke, to bid reprovingly. *Classical.* *Sept.* *Zech.* 3, 2, ἐν σοί. *Polyb.* 5, 54, 8, ταῖς δυνάμεσιν. *Matt.* 12, 16, αὐτοῖς ἵνα μὴ ποιήσωσιν. 20, 31, αὐτοῖς ἵνα σωπήσωσιν.
- ἐπιτιμητέον = δεῖ ἐπιτιμᾶν. *Polyb.* 8, 1, 2. *Philon* II, 437 (903), 3.
- ἐπιτιμία, ας, ἡ, penalty. *Sept.* *Sap.* 3, 10. *Paul.* *Cor.* 2, 2, 6. *Hippol.* *Haer.* 480, 96. *Cyrrill.* *Scyth.* V. S. 284 C. *Basili.* 6, 1, 85. — 2. A euphemism = αἰδοῖον. *Artem.* 67.
- ἐπίτιμος, ον, valuable. *Agath.* 31, 10.
- ἐπιτιννυμι = ἐπιτιώ. *Philon* II, 285, 13.
- ἐπιτιτρώσκω = τιτρώσκω. *Philon* II, 576, 23.
- ἐπίτμημα, ατος, τὸ, (τμήμα) supplementary segment. *Heron Jun.* 199, 14.
- ἐπιτοκία, ας, ἡ, (ἐπίτοκος) = τόκοι τόκων, compound interest. *Philon* II, 285, 12.
- ἐπιτολμητέον = δεῖ ἐπιτολμᾶν. *Philon* I, 2, 4. *Max.* *Tyr.* 96, 16.
- *ἐπιτομή, ἡς, ἡ, epitome or epitoma, abridgment, abstract. *Chrysipp.* apud *Diog.* 7, 193. *Sept.* *Macc.* 2, 2, 26. 28. *Cic.* *Att.* 5, 20. *Dion.* H. I, 16, 8, κεφαλαιώδης. *Philon* II, 572, 17.
- ἐπίτομος, ον, short. *Caesarius* 857. 876 Δε' ἐπιτόμου, ἐν ἐπιτόμῳ, briefly.
- ἐπιτόμως (ἐπίτομος), adv. briefly, concisely. *Apollon.* D. *Pron.* 261 B. *Synt.* 215, 9. *Chrys.* VII, 45 C.
- ἐπιτοφεύω = τοφεύω. *Dion.* C. 68, 81, 3. *Aristaen.* I, 1.
- ἐπιτοπίως, adv. = ἐπὶ τῷ τόπῳ, on the spot. *Theoph.* 610, 13.
- ἐπιτράγημα, ατος, τὸ, (τράγημα) second course, dessert. *Nicet.* 755, 14.
- ἐπιτραγματίζομαι, to eat the dessert. *Jul.* 391 B.
- ἐπιτράνωσις, εως, ἡ, = τράνωσις. *Orig.* III, 340 B.
- ἐπιτραπέσιος, ον, (τράπεζα) on, at or of the table. *Lucian.* I, 810. *Basil.* I, 164 B.
- ἐπιτραχήλιον, ον, τὸ, (τράχλος) stola of the priest. *Pseudo-Chrys.* XII, 777 A. *Petr.* *Ant.* 800 C. *Pseudo-Germ.* 393 D.
- ἐπιτρεπτικός, ἡ, ὄν, (ἐπιτρέπω) promotive. *Antyll.* apud *Orib.* I, 534, 4.
- ἐπιτριακοστόπεμπος, ον, (τριακοστός, πέμπος) greater by one thirty-fifth. *Aristid.* Q. 115.
- ἐπιτριακοστότριτος, ον, greater by one thirty-third. *Aristid.* Q. 115.
- ἐπιτριβή, ἡς, ἡ, (ἐπιτριβω) ruin, perdition, injury. *Orig.* I, 1140. III, 1173 B. *Eus.* III, 225 C. *Athan.* I, 768 D.

ἐπιτρίζω = τρίζω *thereupon*. *Cyrril. A. I, 272 A. II, 345 B, τοὺς ὁδόντας.*
 ἐπιτριμερής, ἐς, (τριμερής) *greater by three fourths; as 7 : 4.* *Nicom. 99.*
 ἐπιτριμμός, οὐ, ὁ, = ἐπίτριψις. *Aquil. Deut. 23, 1.*
 ἐπιτρίπεμπος, ον, (τρίς, πέμπτος) *greater by three fifths; as 8 : 5.* *Nicom. 108.*
 ἐπιτριτέταρτος, ον, (τέταρτος) = ἐπιτριμερής. *Nicom. 101.*
 ἐπίτριτος, ον, (τρίτος) *greater by one third; as 4 : 3.* *Classical. — Ἐπίτριτος πούς, epitritus pes. Drac. 130, 19. Heph. 3, 3. Aristid. Q. 49. Terent. M. 1546.*
 ἐπιτρίτως, adv. *in the ratio of 4 to 3.* *Nicom. 136.*
 ἐπίτριψις, εως, ἡ, (ἐπιτρίβω) = *wearing away.* *Sept. Ps. 92, 3 as v. 1.*
 ἐπιτροπέω = ἐπιτροπός εἰμι, *to be procurator.* *Jul. 265 C, τὴν Αἴγυπτον. — Soz. 908 C, τὴν ἐκκλησίαν, to be = bishop.*
 ἐπιτροπος, ον, ὁ, the Roman procurator. *Strab. 3, 4, 20, 13, 2, 3. Philon II, 517, 14. Epict. 3, 4, 1. Plut. II, 813 E. Cels. apud Orig. I, 1569 B. Just. Apol. 1, 13. 34. Tryph. 30.*
 ἐπιτρούλλιον, ον, (τροῦλλα) *sacerdotal cap.* *Sophrns. 3988 C.*
 ἐπιτροφή, ἡς, ἡ, = τροφή. *Jos. Ant. 18, 9, 1.*
 ἐπιτροχάζω (τροχάζω), *to run over.* *Dion. H. VI, 846, 13.*
 ἐπιτρόχαλος, ον, = ἐπιτροχος, *vuluble.* *Dion. H. V, 116, 8. VI, 1077, 16.*
 ἐπιτροχαστέον = δεῖ ἐπιτροχάζειν. *Nicom. Harm. 7.*
 ἐπιτρυνάω (τρυνάω) = ἐπιφυλλίζω. *Orig. III, 632 C.*
 ἐπιτρυνάω (τρυνάω), *to revel in.* *Philon II, 392, 4.*
 ἐπιτρώγω (τρώγω), *to eat the dessert.* *Lucian. III, 404. Poll. 6, 40. Ael. N. A. 3, 5.*
 ἐπιτυγχάνω, *to attain, to succeed in.* *Ignat. 644 B, θηριομαχῆσαι. 645 A, μαθητῆς εἶναι. Lyd. 307, 18. 314, 23 ἐπιτεύχεται. — 2. To happen. Cleomed. 14, 9, impersonal = τυχεῖν? — 3. To know how to do a thing. Leont. Cypr. 1736 C. [Orig. I, 453 C ἐπιτέτυχα.]*
 ἐπιτυχία, ας, ἡ, (ἐπιτυχής) *success.* *Sept. Sap. 13, 19. Polyb. 1, 6, 4, et alibi. Dion. H. I, 589, 16. Philon II, 326, 21, advantage. — 2. A hitting. Achmet. 155, τῆς σφαίρας.*
 ἐπιτωθασμός, οὐ, ὁ, (ἐπιτωθάω) *mockery, jeering, raillery.* *Polyb. 3, 80, 4.*
 ἐπιφαίνω, *to appear.* *Polyb. 5, 6, 6. Luc. Act. 27, 20. [Grammatical forms: aor. ἐπέφανα = ἐπέφηνα. Sept. Ps. 30, 17. 66, 2. 117, 27. Luc. I, 79. Iren. 524 B]*
 ἐπιφάνεια, ας, ἡ, (ἐπιφανής) *appearance, sight, view.* *Polyb. 1, 54, 2. 2, 29, 1. 3, 6, 6. 3, 94, 3, τῆς ἡμέρας. — 2. The manifestation of*

God, of Christ, or of demons. *Sept. Reg. 2, 7, 23. Macc. 2, 3, 24. 2, 5, 4. 2, 15, 27. Aristas 30. Paul. Tim. 2, 1, 10, et alibi. Clem. R. 2, 12. Just. Ap. 1, 5. Clem. A. II, 393 B. — 3. The Epiphany, = τὰ ἐπιφάνια, the baptism of Jesus. Chrys. II, 369 D. Men. P. 364, 23.*
 ἐπιφανής, ἐς, *nobilis.* Superlative, ἐπιφανέστατος, ἡ, *nobilissimus*, a title given to the children of the emperor. *Athan. I, 385 C. Epiph. III, 269 D. 620 C. 561 B.*
 Ἐπιφάνης, οὐς, ὁ, *Epiphanes*, the son of Carpo crates. *Clem. A. I, 1104 C. Hippol. Haer. 292, 98. Theod. IV, 349 D.*
 ἐπιφάνιος, ον, (ἐπιφανής) *manifest, in full view.*
 — 2. Substantively, (a) ἡ ἐπιφάνιος, sc. ἡμέρα or ἑορτή, = τὰ ἐπιφάνια. *Const. Apost. 5, 13. — (b) τὰ ἐπιφάνια, the Nativity, Christmas. Epiph. I, (932 B) 936 C. II, 828 B. Chrys. II, 458 D. XI, 22 B. (See also θεοφάνια.) — (c) τὰ ἐπιφάνια, Epiphania, celebrated in commemoration of the baptism of Christ. Greg. Naz. II, 561 C. Chrys. II, (355 A) 459 B. Const. Apost. 8, 33. Hieron. V, 186. Cosm. Ind. 197 A. B. (See also Clem. A. I, 885 A. 888 A. Pseudo-Chrys. VIII, 275 B. Cassian. Coll. 10, 2. Callist. 18, 53. Cotelier. III, 506 C.)*
 ἐπιφαρμάσσω (φαρμάσσω), *to apply medicines again.* *Achill. Tat. 4, 16.*
 ἐπιφάσκω (φάσκω), *to give out, to declare, assert.* *Philon II, 536, 18. Eus. III, 657 B.*
 ἐπιφανλίζω = φανλίζω. *Sept. Thren. 2, 20 as v. 1.*
 ἐπιφαύσκω = ἐπιφαίνω. *Sept. Job 25, 5. 31, 26. 41, 9. Paul. Eph. 5, 14. Eus. II, 941 C.*
 ἐπιφέρομαι (ἐπιφέρω), *to come after, to follow, in grammar.* *Dion. Thr. 632, 2, φωνήεντι. Heph. 1, 18, ἀφώνη. — 2. To bear a letter. Max. Conf. II, 644 D, συλλαβὴν. [Athan. I, 603 A ἐποίησαι = ἐπενέγκηται.]*
 ἐπιφημισμός, οὐ, ὁ, (ἐπιφημίζω) = *naming ominously.* *Strab. 6, 2, 9.*
 ἐπιφημιστέον = δεῖ ἐπιφημίζειν. *Philon II, 452, 4.*
 *ἐπιφθάνω (φθάνω), *to anticipate.* *Batrach. 217. Patric. 124, 3. — Vit. Nil. Jun. 56 A, to arrive at. [Damasc. II, 268 A ἐπιφθασθεῖς.]*
 ἐπίφθεγμα, ατος, τὸ, (ἐπιφθέγγομαι) *exclamation (ὦμος ἐγώ!).* *Apollon. D. Adv. 537, 10. Synt. 52, 26, ἀλητικόν, the interjection ὦ.*
 ἐπιφθεγματικός, ἡ, ὢν, *exclamatory.* *Heph. Poem. 13, 1, = line appended to a strophe.*
 ἐπίφθορος, ον, (φθείρω) *destructive.* *Lyd. 309, 1.*
 ἐπιφί, *Epiphī*, an Egyptian month, = *πάναιμος.* *Sept. Macc. 3, 6, 38. Plut. II, 372 B. Achill. Tat. Isagog. 999 C.*
 ἐπιφιλονεικέω = *φιλονεικέω* in opposition or ad dition. *Chrys. II, 142 B.*

ἐπιφλεβοτομέω = φλεβοτομέω in addition. *Antyll.* apud *Orib.* II, 41, 7.
 ἐπιφλεγμα, ατος, τὸ, (ἐπιφλέγω) inflammation. *Iambl.* *Adhort.* 362.
 ἐπιφλνγμός, οὔ, ὁ, (ἐπιφλύω) = ἐπιβλυσμός. *Arquil.* *Gen.* 2, 6.
 ἐπιφλύζω = ἐπιφλέγω intransitive. *Sophrns.* 3681 C.
 ἐπιφοίτησις, εως, ἡ, (ἐπιφοιτάω) = coming upon: manifestation, appearance. *Jos. Ant.* 17, 2, 4, p. 831. *Tatian.* 844 A, δαιμόνων. *Hippol.* 585 C, τοῦ κυρίου. *Pamphil.* 1552 A, τοῦ ἁγίου πνεύματος. *Method.* 405 A. *Cyrill.* H. 1088 A. *Caesarius* 1141. *Greg. Nyss.* III, 420 D. 581 A.
 *ἐπιφορά, ἄς, ἡ, (ἐπιφέρω, ἐπιφέρομαι) rush upon, attack: violence. *Polyb.* 3, 65, 7, et alibi. — 2. The plaintiff's argument against the defendant; opposed to ἀπολογία. *Philostr.* 542. — 3. A coming after. *Drac.* 14, 16, τοῦ διπλοῦ ΣΣ in the word Ἀμνισσιᾶδης. — 4. Apposition, in grammar. *Lesbon.* 171 (184). 173 (186) Κατ' ἐπιφοράν, by apposition. — 5. Conclusion = συμπεράσμα, in a syllogism. *Chrysipp.* apud *Diog.* 7, 194. *Dion. H.* VI, 1014, 10. *Sext.* 87, 29. *Clem. A.* II, 569 A. *Diog.* 7, 76. — *Apollon. D.* *Pron.* 311 B. C Ἦτοι ἔγραψε Διονύσιος, ἡ διελέξατο, where ἡ διελέξατο is the ἐπιφορά. — 6. Visitation of divine providence, = ἐπισκοπή, ἐπίσκεψις. *Doroth.* 1764 B.
 ἐπιφορέω, to become pregnant. *Anc.* 25.
 ἐπιφορικός, ἡ, ὄν, L. illativus, illative. *Lesbon.* 171 (183). *Apollon. D.* *Conj.* 494, 13. 519, 20, σύνδεσμος, illative conjunction (ἄρα, τοίνυν, τοιγάρτοι, τοιγαροῦν).
 ἐπιφορτίζω (φορτίζω), to overburden. *Jos. Apion.* 2, 9. *Poll.* 1, 99. *Clem. A.* II, 445 A.
 ἐπιφορτώω, ωσα, = φορτώω, to load. *Porph.* *Adm.* 99, 13 Ἐπιφορτώσας αὐτὸν ἀπὸ θαλάσσης καμήλους ἑννακοσίας, having loaded nine hundred camels with it.
 ἐπιφόρτωμα, ατος, τὸ, additional weight or burden. *Porph.* *Cer.* 480, 17.
 ἐπιφράξις, εως, ἡ, (ἐπιφράσσω) = blocking up, stopping up. *Plut.* II, 891 C. *Hippol.* *Haer.* 18, 54.
 ἐπιφροντίζω = φροντίζω. *Eust.* *Ant.* 629 A.
 ἐπιφυλλίζω, ἰσω, (ἐπιφυλλίς) to glean grapes. *Sept. Thren.* 1, 22. 2, 20. 3, 50. *Orig.* III, 632 C.
 ἐπιφωνέω, to say the responses. *Eus.* V, 76 B.
 ἐπιφώνημα, ατος, τὸ, (ἐπιφωνέω) epiphonema, addition to a sentence: exclamation. *Dion. H.* V, 398, 10. *Plut.* I, 665 F. *Hermog. Rhet.* 172, 6. *Pseudo-Demetr.* 49, 9. 51, 1.
 ἐπιφωνηματικός, ἡ, ὄν, of the nature of an epiphonema. *Hermog. Rhet.* 174, 10.

ἐπιφωνηματικῶς, adv. like an epiphonema. *Hermog. Rhet.* 79, 2. *Pseudo-Demetr.* 51, 3.
 ἐπιφωνημάτων, ον, τὸ, little epiphonema. *Epict.* 3, 23, 31.
 ἐπιφώνησις, εως, ἡ, shout, exclamation: cheers, applause, for a lecturer. *Plut.* I, 621 A. *Apollon. D.* *Adv.* 531, 9. *Poll.* 2, 111.
 ἐπιφωνητέον = δεῖ ἐπιφωνεῖν. *Epiph.* I, 253 B.
 ἐπιφώσκω (ἐπιφαύσκω), to dawn. *Matt.* 28, 1. *Luc.* 23, 54. *Chron.* 410, 14.
 ἐπιφωτισμός, οὔ, ὁ, = φωτισμός. *Plut.* II, 986 B.
 ἐπιχαίνω (χαίνω) L. inhio, to gape at. *Lucian.* I, 349, to look wistfully at.
 *ἐπιχαιράγαθος, ον, = τοῖς ἀγαθοῖς ἐπιχαίρων; opposed to ἐπιχαιρέκακος. *Eratosth.* apud *Strab.* 1, 3, 22.
 ἐπιχαιρεσικάκος, ον, = ἐπιχαιρέκακος. *Eus.* V, 93 B.
 ἐπιχαιρησικάκος, ον, = preceding. *Orig.* I, 420 A. 588 A.
 ἐπιχαιρησικάκως, adv. of the preceding. *Did.* A. 1177 D.
 ἐπιχαλαζάω (χαλαζάω), to hail upon τινά. *Lucian.* I, 175.
 ἐπιχαριεντίζομαι = χαριεντίζομαι. *Lucian.* III, 426.
 ἐπιχαρικός, ἡ, ὄν, = ἐπιχαρίς. *Ptol. Tetrab.* 144.
 ἐπίχαρος, ον, = ἐπιχαρής. *Ptol. Tetrab.* 164.
 ἐπιχασμάομαι = χασμάομαι at. *Heliod.* 4, 5.
 ἐπιχαυνόομαι = χαννόομαι. *Iambl.* *Adhort.* 362.
 ἐπιχείρησις, εως, ἡ, argument. *Dion. H.* V, 248, 2 as v. l. *Hermias* 1169 B. *Sext.* 101, 25.
 ἐπιχειρητικός, ἡ, ὄν, (ἐπιχειρέω) argumentative. *Epict.* 1, 8, 7. *Plut.* II, 978 B.
 ἐπιχείρητος, ον, that may be undertaken. *Dion. H.* II, 714, 10.
 ἐπίχειρον, ον, τὸ, = βραχίων? *Sept. Jer.* 31, 25.
 ἐπιχειρονομέω = χειρονομέω in singing. *Philon* I, 298, 2. II, 371, 41. 485, 4.
 ἐπιχέω, to pour upon. [*Cornut.* 22 ἐπιχύσασαν = ἐπιχέασαν.]
 ἐπιχηρεύω = χηρεύω. *Jos. Ant.* 20, 7, 3. *Basil. Sel.* 572 C.
 ἐπιχιονέω, ησα, (χιών) to snow upon. *Theoph.* 670, 6 Τοῦ πάγου ἐπιχιονηθέντος.
 ἐπιχλευάζω = χλευάζω. *Babr.* 82, 4. *Philon* I, 193, 46. II, 563, 10. *Plut.* I, 75 A, et alibi.
 ἐπιχοάζω, άσω, (χοή) to pour libations upon. *Lyd.* 66, 13.
 ἐπιχοή, ης, ἡ, = ἐπιχωσις. *Strab.* 15, 1, 16.
 ἐπιχορηγέω = χορηγέω, to furnish, to supply. *Sept. Sir.* 25, 22. *Diod.* II, 587, 10. *Dion. H.* I, 315, 5, et alibi. *Strab.* 11, 14, 16.

- Paul. Cor.* 2, 9, 10, et alibi. *Clem. R.* 1, 38.
- ἐπιχορήγημα, ατος, τὸ, (ἐπιχορηγέω) additional supply. *Athen.* 4, 17, p. 140 C.
- ἐπιχορηγία, ας, ἡ, (ἐπιχορηγός) supply. *Paul. Phil.* 1, 19. *Eph.* 4, 16. *Theophil.* 1076 A. *Orig.* IV, 40 A. *Eus.* VI, 876 B.
- ἐπιχορηγός, οὔ, ὁ, = ὁ ἐπιχορηγών. *Epirh.* II, 569 A.
- ἐπιχοριαμβικὸν μέτρον, *epichoriambic verse*, the sapphic verse. *Heph.* 14, 2. *Aristid. Q.* 50, a choriambus preceded by a trochaic dipody.
- ἐπιχραίνω = χραίνω. *Lucian.* II, 798. *Poll.* 7, 129.
- ἐπιχρεμετίζω (χρεμετίζω), to neigh at. *Leont.* II, 1980 C.
- ἐπιχρέμπτωμαι (χρέμπτωμαι), to hawk and spit at τινί. *Lucian.* III, 21.
- ἐπιχρησφιδέω (χρησφιδέω), to prophesy on τινί. *Philost.* 199. 489. *Cyrill. A.* I, 961 C.
- ἐπίχρισις, εως, ἡ, (ἐπιχρίω) an anointing, a smearing. *Strab.* 4, 4, 6, p. 312, 1.
- ἐπίχρισμα, ατος, τὸ, unguent. *Diosc.* 1, 90. *Galen.* II, 247 C. 379 B.
- ἐπιχριστέον = δεῖ ἐπιχρίειν. *Geopon.* 16, 18, 1.
- ἐπίχριστος, ον, smeared on: that may be smeared on. *Diosc. Eupor.* 1, 31. *Plut.* II, 102 A. — 2. Painted (woman's face). *Max. Tyr.* 78, 40.
- ἐπιχροά, ας, ἡ, = following. *Athen.* 2, 16, p. 42 D.
- ἐπίχροια, ας, ἡ, (χροιά) color, tinge. *Clem. A.* II, 325 A. *Orig.* III, 852 B.
- ἐπιχρόνιος, α, ον, = χρόνιος. *Cic. Att.* 6, 9.
- ἐπιχρώννυμι (χρώννυμι), to color, to paint over. *Plut.* II, 395 D. E. *Lucian.* III, 195, τῷ ἐρυθρίματι, with.
- ἐπίχρυσις, εως, ἡ, suffusion of eyes. *Sophrns.* 3613 D. *Clim.* 1072 A.
- ἐπιχυτάριον, ον, τὸ, (ἐπιχυτήρ) ewer. *Porph.* *Cer.* 468, 5.
- ἐπιχυτέον = δεῖ ἐπιχεῖν. *Diosc.* 2, 89. *Herod.* apud *Orib.* II, 464, 7.
- ἐπιχυτήρ, ἥρος, ὁ, (ἐπιχέω) a kind of ewer. *Symm. Zach.* 4, 2.
- ἐπιχώρησις, εως, ἡ, (ἐπιχωρέω) grant, permission. *Sept. Esdr.* 2, 3, 7 Κατ' ἐπιχώρησιν Κύρου. *Arr. Anab.* 6, 25, 2.
- ἐπιχώριος, ον, of the country, not of the city. *Neocaes. Can.* 13, πρεσβύτεροι, country presbyters, as opposed to city presbyters. — *Strab.* 2, 5, 1, p. 164, 18 οἱ ἐπιχώριοι = ἀπαιδευτοί.
- ἐπίχωσις, εως, ἡ, (ἐπιχώννυμι) a heaping up of earth. *Polyb.* 4, 41, 9.
- ἐπιψαμμίω (ψάμμος), to cover with sand. *Heron Jun.* 222, 15.
- ἐπιψανσις, εως, ἡ, = ψαῦσις. *Clem. A.* II, 88 A. *Diog.* 9, 32. *Ael. N. A.* 8, 7.
- ἐπιφελλίζω (ψελλίζω), to lisp in addition. *Epict.* 3, 24, 88.
- ἐπίψηγμα, ατος, τὸ, (ψήγμα) scum. *Diosc.* 5, 126 (127).
- ἐπιψηφίσις, εως, ἡ, (ἐπιψηφίζω) calculation. *Heron Jun.* 187, 24.
- ἐπιψιθυρίζω = ψιθυρίζω. *Proc.* III, 141, 17. *Stud.* 848 B.
- ἐπιωνικός, ἡ, ὄν, (Ἰωνικός) *erionicus*. *Heph.* 14, 5 Ἐπιωνικὸν ἀπὸ μείζονος, sc. μέτρον, = Ἄλκαϊκὸν ἐνδεκασύλλαβον. 14, 8, ἀπὸ ἐλάσσονος, two Ἰωνικοὶ ἀπ' ἐλάσσονος preceded by an iambic dipody. 16, 5, πολυσχημάτιστον. *Aristid. Q.* 56.
- ἐπογκος, ον, (ὄγκος) = ἔγκυος. *Iambl. V. P.* 398.
- ἐπόζω = ὄζω. *Sept. Ex.* 7, 18, 21.
- ἐποικία, ας, ἡ, = ἀποικία. *App.* II, 363, 12. — 2. *Villa*. *Geopon.* 10, 1, 1.
- ἐποικίζω, ἰσω, (ἐποικος) to settle τινὰ in a colony. *App.* I, 168, 49.
- ἐποίκισις, εως, ἡ, a colonizing. *App.* II, 888, 58.
- ἐποικοδομή, ἡς, ἡ, (ἐποικοδομέω) building. *Clem. A.* II, 480 A.
- ἐποικοδόμημα, ατος, τὸ, = preceding. *Clem. A.* II, 45 B.
- ἐποικονομία, ας, ἡ, (οἰκονομία) the management of a subject, in rhetoric. *Longin.* 11, 2.
- ἐποικουρέω = ὑποικουρέω. *Philon* II, 202, 12.
- ἐποιστικός, ἡ, ὄν, = ἐπιφέρων. *Orig.* I, 1469 A.
- ἐποκλάζω = ὀκλάζω ἐπὶ. *Greg. Nyss.* I, 341 C. *Heliod.* 4, 17.
- ἐπολισθαίνω (ὀλισθαίνω), to slip in or upon. *Jos. B. J.* 3, 7, 29.
- ἐπολοφύρομαι = ὀλοφύρομαι ἐπὶ τινί. *Jos. B. J.* 6, 4, 8. *Prooem.* 4.
- ἐπομβρέω, ἡσω, (ὄμβρος) = ἐφύω, ἐπιβρέχω, to rain upon. *Philon* I, 48, 21. *Cornut.* 173. *Iren.* 1, 13, 2, εἰς αὐτούς. *Clem. A.* I, 300 B. 732 C. 1033 A.
- ἐπομβρία, ας, ἡ, = κατακλυσμός. *Jos. Ant.* 8, 3, 1. *Clem. A.* I, 825 A.
- ἐπόμιον, see ἐπώμιον.
- ἐπομφάλιος, ον, (ὀμφαλός) pertaining to the navel. *Aët.* 3, 135, p. 58 b, 26, καθαρτικόν, an application.
- ἐπονειδίζω = ὀνειδίζω. *Jos. Ant.* 18, 6, 2. *Clem. A.* I, 628 A.
- ἐπονομασία, ας, ἡ, (ἐπονομάζω) = naming. *Clementin.* 256 B. 257 C (the baptismal formula Εἰς τὸ ὄνομα τοῦ πατρὸς, κ τ. λ.).
- ἐποξίζω (ὀξίζω), to turn acid. *Erotian.* 266.
- ἐποξύνω (ὀξύνω), to accelerate. *Sept. Macc.* 2, 9, 7.
- ἐποποιέω (ἔπος, ποιέω), to write hexameters. *Nil.* 221 B.
- ἐποπτεία, ας, ἡ, (ἐποπτεύω) insight, the highest

- grade of initiation at the Eleusinian mysteries. *Plut.* I, 900 F. II, 422 C. 718 D. *Clem. A.* I, 313 B. 924 A. *Psell.* 1136 D, in theurgy.
- ἐπόπτευσις, εως, ἡ, inspection. *Just. Apol.* 1, 18, ἀδιαφθόρων παιδων, examination of the entrails of incorrupt children, for magical purposes. (*Socr.* 3, 13 Παιδας καταθύειν ἀφθόρους ἄρρενας καὶ θηλείας)
- ἐπόπτης, ου, ὁ, inspector, examiner of things to be sold? *Basilic.* 56, 8, 13. *Theoph. Cont.* 346, 12.
- ἐποπτος, ον, (ἐφορώ) in sight, visible. *Strab.* 5, 3, 12.
- ἐποργίζομαι (ὀργίζομαι), to be angry at. *Sept. Dan.* 11, 40. *Macc.* 2, 7, 33.
- ἐπορθέω = ἐπόρνευμαι. *Clim.* 885 B.
- ἐπορθεύομαι = ὀρθεύομαι. *Dion. Chrys.* I, 372, 26. *Poll.* 1, 71.
- ἐπορθησιμός, ου, ὁ, (ἐπορθρίζω) noise, shout. *Plut.* II, 654 F.
- ἐπορκίζω, ἰσω, (ὀρκίζω) to adjure: to exorcise. *Just. Apol.* 2, 6, κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Laod.* 26. *Athan.* I, 385 C. *Cyrill. H.* 348 A. — σθῆναι. — Written also ἐφορκίζω. *Jul. Frag.* 191 E, δαμονῶντας. *Chrys. X*, 1 C. *Cyrill. A.* IV, 812 C.
- ἐπορκισμός, ου, ὁ, (ἐπορκίζω) exorcism. *Cyrill. H.* 348 A. — *Epirh.* I, 417 B ἐφορκισμός.
- ἐπορκιστής, ου, ὁ, exorcist. *Just. Apol.* 2, 6. *Tryph.* 85. *Eus.* II, 621 B. 756 A. *Laod.* 24. *Epirh.* II, 825 A. *Theod. Mops.* 892 A. — *Ant. Can.* 10 ἐφορκιστής.
- ἐπορύσσω = ὀρύσσω. *Achill. Tat.* 3, 8.
- ἐπουλαί, αἱ, the Latin epulae = εὐχάια. *Lyd.* 11.
- ἐπουλαρία, = ἀπαλαρία. *Lyd.* 11.
- ἐπουλίς, ἰδος, ἡ, (οὔλον) gum-boil. *Diosc.* 5, 92, p. 758.
- ἐπουλωτικός, ἡ, ὄν, (ἐπουλώ) promoting the healing of wounds. *Diosc.* 1, 180, p. 159, τοῦ φάρυγγος.
- ἐπουριάζω = ἐπουρίζω. *Lucian.* II, 57. III, 197.
- ἐπουρώω, ὥσω, (ἐπουρος) to have a fair wind. *Polyb.* 2, 10, 6.
- ἐπουσία, ας, ἡ, (οὐσία) excess. *Gemin.* 856 C.
- ἐπουσιώδης, ες, (οὐσιώδης) attributive. *Drac.* 12, 1.
- ἐπουσιώσις, εως, ἡ, = οὐσιώσις, hypostatization. *Leont.* I, 1720 C.
- ἐποφειλή, ἡς, ἡ, = ὀφειλή. *Orig.* VII, 192 C.
- ἐποφθαλμέω, ἡσω, (ὀφθαλμός) to cast longing glances at, to look wistfully at. *Plut.* I, 271 C, χρήμασιν. *Alex. A.* 572 B, τῇ ἐκκλησίᾳ.
- ἐποφθαλμιάω, = preceding. *Jos. Ant.* 1, 19, 10. *Plut.* I, 857 C. *Orig.* I, 125 C.
- ἐποφλισκάνω (ὀφλισκάνω), to owe in addition. *Themist.* 99, 22. *Agath.* 254, 5. *Men. P.* 288, 7.
- ἐποχετεία, ας, ἡ, (ἐποχετεύω) irrigation. *Strab.* 16, 1, 10. 17, 1, 37.
- *ἐποχή, ἡς, ἡ, (ἐπέχω) check; cessation of hostilities. *Polyb.* 38, 3, 2, ἡ κατὰ τὸν πόλεμον. *Just. Tryph.* 102. — 2. Suspension of judgment, in the Pyrrhonic philosophy. *Chrysipp.* apud *Plut.* II, 1036 A. *Epict.* 1, 4, 11. *Plut.* I, 881 B, et alibi. *Numen.* apud *Eus.* III, 1201 C. 1208 C. *Galen.* II, 16 A. *Sext.* 5, 1. — 3. The position or orbit of a planet. *Gemin.* 757 B. *Nicom.* Harm. 6. *Plut.* I, 24 C. D. — 4. A holding fast. *Martyr. Poth.* 1444 B. *Iambl. Myst.* 15, 16. — 5. Fishery, fishing-place. *Leo. Novell.* 151. 202 seq.
- ἐπόχσις, εως, ἡ, (ἐποχέω) a bringing or carrying to. *Iambl.* V. P. 136.
- ἐποχλέω = ὀχλέω, to trouble. *Simoc.* 89, 16.
- ἐποχυρώω (ὀχυρώω), to fortify still more. *Diod.* II, 532, 85.
- ἐπόχως (ἐποχος), adv. by being well-seated. *Simoc.* 237, 23.
- ἐποψία, ας, ἡ, the being an ἐπόπτης, inspection. *Themist.* 2, 17. *Theod.* IV, 1224 D. *Justinian.* Cod. 10, 55, 1, office of inspector. *Theoph.* 758, 12. *Basilic.* 56, 8, 13.
- ἐπτά, seven. *Sept. Gen.* 7, 3 Ἐπτά ἐπτά, seven and seven, by seven, by seven and seven, seven by seven; a Hebraism. — *Diod.* 1, 63. 2, 11. 18, 4 Τὰ ἐπτά ἐπιφανέστατα ἔργα, τὰ ἐπτά κατονομαζόμενα ἔργα, or τὰ ἐπτά μέγιστα ἔργα, the seven wonders of the world. — *Tatian.* 888 A Οἱ ἐπτά σοφοί, the seven wise men. — *Dion C.* 43, 51, 9. 48, 32, 4 Οἱ ἐπτά ἄνδρες, the Roman septemviri epulones. — Οἱ ἐπτά παῖδες, the seven young men who slept one hundred and eighty-four years in a cave near Ephesus. *Phot.* IV, 100 A. *Horol.* Octobr. 22.
- ἐπτάαστρος, ον, (ἐπτά, ἄστρον) = ἐπτάστερος. *Martyr. Areth.* 36, ἄρκτος, the Great Bear.
- ἐπτάβιβλος, ον, (βιβλος) consisting of seven books. *Psell.* 926 A.
- ἐπτάγωνος, ον, (γωνία) heptagonal. *Nicom.* 121, ἀριθμός, heptagonal number, formed by adding the hexagonal number to the corresponding trigonal number; as 3 + 15 = 18 heptagonal. *Heron Jun.* 135, 4.
- ἐπτάδυμος, ον, seven at a birth. *Strab.* 15, 1, 22. [Formed after the analogy of δίδυμος.]
- ἐπταδύναμος, ον, (δύναμις) of seven powers or forces. *Hippol. Haer.* 318, 70, δύναμις.
- ἐπταετηρίς, ἰδος, ἡ, (ἔτος) period of seven years. *Dion. Alex.* 1333 B.
- ἐπταέτις, ἰδος, ἡ, (ἐπταέτης) seven years old. *Philon I.* 393, 45.
- ἐπταήμερος, ον, (ἡμέρα) of seven days. *Dion C.* 76, 1, 5. *Greg. Naz.* II, 644 C.
- ἐπτάϊ = ἐπτάκις, seven times. *Cedr.* I, 305, 20.

ἑπτακαίδεκαέτης, *es*, (ἑπτακαίδεκα, ἔτος) of seventeen years *Diod.* 2, 2, χρόνος, seventeen years.

ἑπτακαίδεκάμετρος, *ον*, = ἑπτακαίδεκα μέτρων. *Schol. Arist. Pac.* 1320.

ἑπτακαικεκοσαέτης *οἱ* ἑπτακαικεκοσαετής, *ἐς*, (ἑπτὰ καὶ εἰκοσι, ἔτος) of twenty-seven years. *Dion. H. II*, 651, 4. *VI*, 867, 8.

ἑπτακαικεκοσιμόριος, *ον*, (μόριον) twenty-seventh. *Theol. Arith.* 4.

ἑπτακαικεκοσιπλάσιος, *ον*, = ἑπτακαικεκοσιπλάσιος. *Plut. II*, 890 C. *Hippol. Haer.* 18, 55.

ἑπτάκανυλος, *ον*, (κανύλος) with seven stems or sticks. *Nicom.* 48. *Cosm. Carm. Greg.* 342.

ἑπτακέφαλος, *ον*, (κεφαλή) seven-headed. *Epirh. II*, 533 D.

ἑπτακοσιοστός, *ῆ*, *όν*, (ἑπτακόσιοι) seven hundredth. *Cleomed.* 58, 27.

ἑπτακοστός, *ῆ*, *όν*, = ἑβδομηκοστός. *Epirh. II*, 340 A.

ἑπτάκτιν, *όν*, *ῆ*, (ἀκτίς) with seven rays. *Jul.* 172 D.

ἑπτάκωλος, *ον*, a strophe of seven κῶλα. *Schol. Arist. Ran.* 219.

ἑπτάλιος, *ον*, (ἑπτά) worth seven coins? *Porph. Cer.* 473. (See also ἐννάλιος, ἐξάλιος, ὀκτάλιος.)

ἑπτάλοφος, *ον*, (λόφος) *L. septicollis*, seven-hilled, epithet of Rome. *Cic. Att.* 6, 5, 2.

Plut. II, 280 D. *Sibyll.* 2, 18, et alibi.

ἑπταμερής, *ἐς*, (μέρος) consisting of seven parts. *Philon I*, 45, 35.

ἑπταμηνιαίος, *α*, *ον*, = ἑπτάμηνος. *Nicom.* 47. *Cornut.* 10. *Jos Ant.* 5, 11, 4. *Plut. II*, 908 B.

ἑπταμήνιος, *ον*, = ἑπτάμηνος. *Nicom.* 48.

ἑπταμήτωρ, *ορος*, *ῆ*, (μήτηρ) mother of seven children. *Pseudo-Jos. Macc.* 16, p. 518.

ἑπταμόριον, *ον*, τὸ, (μόριον) the seventh part. *Plut. I*, 33 E.

ἑπτάμορφος, *ον*, (μορφή) of seven forms. *Method.* 73 C.

ἑπτάμυξος, *ον*, (μύξα) lamp with seven nozzles. *Did. A.* 700 C. *Epirh. II*, 509 D.

ἑπταπάλαιστος, *ον*, = ἑπτά παλαιστῶν. *Sext.* 454, 19.

ἑπτάπηγος, *ον*, (πηγή) having seven springs. *Epirh. Mon.* 269 A.

ἑπταπλανής, *ἐς*, = ἑπτά πλανητῶν. *Secund.* 635.

ἑπταπλασιάζω, *άσω*, (ἑπταπλάσιος) to multiply by seven. *Heron Jun.* 215, 17, et alibi.

ἑπταπλασιασμός, *οὔ*, *δ*, multiplication by seven. *Heron Jun.* 121, 19.

ἑπταπλασίον, *ον*, = ἑπταπλάσιος. *Sept. Reg.* 2, 12, 6.

ἑπταπλασίως (ἑπταπλάσιος), *adv.* seven times. *Sept. Ps.* 11, 7.

ἑπτάπληγος, *ον*, *ῆ*, = αἱ ἑπτά πληγαί, the seven plagues. *Mal.* 65, 6.

ἑπταπλόω, *άσω*, (ἑπταπλόος) to multiply by seven. *Pseudo-Germ.* 392 C.

ἑπταπλωμένως (ἑπταπλόω), *adv.* by multiplying seven by seven. *Sophrns.* 3985 C.

ἑπτάσημος, *ον*, (σῆμα) = ἑπτάχρονος. *Heph.* 3, 3. 11, 9. 12, 1. *Aristid. Q.* 35.

ἑπταστάδιος, *ον*, = ἑπτά σταδίων, of seven stadia. *Strab.* 1, 3, 18. 13, 1, 12, sc. διάστημα.

Scymn. 649.

ἑπτάστερος, *ον*, (ἀστήρ) seven-starred, epithet of the ἀρκτοι. *Galen. VIII*, 505 D. *Clem. A. II*, 372 A.

ἑπτάστολος, *ον*, (στολή) having seven garments. *Hippol. Haer.* 142, 11, φύσις, referring to the seven planets.

ἑπτάστροφος, *ον*, = ἑπτά στροφῶν, consisting of seven strophae. *Heph. Poem.* 15, 4.

ἑπτατάλαντος, *ον*, = ἑπτά ταλάντων, worth eight talents. *Themist.* 284 B.

ἑπτάτομος, *ον*, (τόμος) in seven volumes. *Socr.* 841 A. *Psell.* 927 A.

ἑπταφεγγής, *ἐς*, (φέγω) having seven lights. *Philon I*, 504, 26, referring to the seven planets.

ἑπτάφωνος, *ον*, (φωνή) heptaphōnos, seven-voiced. *Plut. II*, 502 D. *Lucian. III*, 361, στοά (at Olympia), resounding seven times.

ἑπτάφωτος, *ον*, (φῶς) with seven lights. *Pseudo-Theophyl. B. IV*, 1229 D.

ἑπταχῆ, *adv.* in seven parts. *Philon I*, 28, 43.

ἑπτάχορδος, *ον*, (χορδή) seven-stringed. *Dion. H. III*, 1487, 9. *Strab.* 13, 2, 4. *Nicom.* 53.

Philon I, 29, 47. *Iambl. V. P.* 260.

ἑπτάχρονος, *ον*, (χρόνος) of seven times (shorts), in prosody. *Drac.* 130, 28. *Heph.* 3, 3.

ἑπτάωρος, *ον*, (ῥα) of seven days. *Nicom.* 45.

ἑπτήρης, *εὸς*, *ῆ*, (ἑπτά) a vessel with seven banks of oars. *Polyb.* 1, 23, 4, et alibi. *Diod.* 20, 50. *Poll.* 1, 82.

ἑπτάωροφος, *ον*, (ὀροφή) seven stories high. *Diod.* 14, 30.

ἑπφδῆ, *ῆς*, *ῆ*, = ἡ ἐπφδός. *Dion. H. V*, 13, 2.

ἐπφδικός, *ῆ*, *όν*, (ἐπφδός) epodic, having an epode after the antistrophe. *Heph. Poem.* 8, 3, 4.

ἐπφδός, *οὔ*, *ῆ*, the epode of an ode. *Dion. H. V*, 131, 11. 221, 6. *Aristid. Q.* 58. — 2. Masculine, ὁ ἐπφδός, epodos, the second line

in a strophe of two lines. The epodos is shorter than the first line. *Philon I*, 312, 49 (?). *Plut. II*, 507 D. *Heph.* 7, 5.

Hermog. Rhet. 158, 16. 22. 159, 8. *Diog.* 1, 61. *Rhetor. VII*, 815, 25. — 3. Plural, οἱ ἐπφδοί, epodi, odes consisting of couplets, the second line of each couplet being an ἐπφδός (2). *Plut. II*, 1141 A τὰ ἐπφδά.

Heph. Poem 12, 1. *Diomed.* 485, 18.

ἐπωδυνία, *ας*, *ῆ*, (ἐπῶδυνος) = ὀδύνη. *Strab.* 15, 1, 45, p. 215, 10.

ἐπωθέω = ὠθέω. *Plut. I*, 803 D, et alibi.

ἐπωθίζω = preceding. *Lucian*. III, 587.
 ἐπόλεθρος, ον, = ὀλέθριος. *Sophrns*. 3697 A written ἐπόλεθρος.
 ἐπωματίζω, mistake for ἐπιπωματίζω. *Cyrril*. A. II, 200 A.
 ἐπωμίδιον, ου, τὸ, small ἐπωμίς. *App*. I, 819, 91.
 ἐπωμίζομαι (ὠμίζομαι), to take on one's shoulders. *Lucian*. III, 590. *Leo Diac*. 74, 12, λίθον.
 ἐπώμιος, ον, (ὠμιος) on the shoulders; pertaining to the shoulders. *Lucian*. II, 447. *Genes*. 88, 6. — 2. Substantively, τὸ ἐπώμιον = ὠμοφόριον. *Pseud-Athan*. IV, 264 B. *Damasc*. II, 380 D. *Porph*. Cer. 721, 23 = ἐπωμίδιον ἐπωμίς, ἰδος, ἡ, the ephod of the Jewish priest. *Sept. Ex*. 28, 6. 29, 5. *Sir*. 45, 8. *Philon* II, 151, 34. — 2. The ὠμοφόριον of a presbyter. *Apophth*. 284 A. — 3. Side of a door = παραστάς. *Sept. Ezech*. 41, 2.
 ἐπωμοσία, ας, ἡ, = ἐξωμοσία. *Schol. Arist*. *Plut*. 725.
 ἐπωμότης, ου, ὁ, (ἐπόμενυ) perjurer. *Caesarius* 977.
 ἐπωνυμιον, ου, τὸ, cognomen, surname. *Plut*. II, 560 E.
 ἐπώνυμον, ου, τὸ, the Roman cognomen. *Dion. H*. II, 902, 16. — Also, adnomen. *Plut*. I, 406 C. D. *Dion C*. 72, 22, 3.
 ἐπωρύω or ἐπωρύομαι = ὠρύομαι. *Sept. Zach*. 11, 8. *Philipp*. 34.
 ἐπωρίς, ἰδος, ἡ, (ὠρίς) handle of a cup. *Schol. Clem*. 788 C.
 ἐπωφελής, ἐς, (ὠφελέω) useful. *Poll*. 5, 136.
 ἐπωφελῶς, adv. usefully, profitably. *Poll*. 5, 135. *Themist*. 306, 20. 337, 20.
 ἔρα, ας, ἡ, L. terra = γῆ, earth; occurring in the derivatives ἔραζε, ἐξ-ἐράω, ἔν-εροι, ἔν-ερθεν. *Strab*. 16, 4, 27. *Erotian*. 140. *Hes*. Ἐρεσιμέτρην, τὴν γεωμετρίαν.
 ἐρανάριος, ου, ὁ, (ἐρανος) one who lives on charity. *Chal*. 1605 B. (Compare *Const*. (536), 1168 E. Τοῖς ἐκ τῶν ἐράνων σιτιζομένοις.)
 ἐρανάρχης, ου, ὁ, president of an ἐρανος (club). *Artem*. 31. *Diog*. 6, 63.
 ἐρανισμός, οὔ, ὁ, (ἐρανίζω) = ἐράνις, collection of contributions. *Dion. H*. II, 1264, 9.
 ἐρανιστέον = δεῖ ἐρανίζεω. *Clem. A*. II, 309 D.
 ἐρασμότης, ητος, ἡ, (ἐράσμιος) loveliness. *Epiph*. I, 300 A.
 Ἐρατάωθ, Erataoth, an Ophian figment. *Orig*. I, 1341 A.
 ἐραυνάω = ἐρευνάω. *Sept. Gen*. 31, 33. 44, 12 as v. l. in both places. *Joann*. 5, 39. *Paul*. *Cor*. 1, 2, 10. *Petr*. 1, 1, 11. *Apoc*. 2, 23.
 ἐράω, to love, to desire. Participle, ἡ ἐρωμένη, L. amica. *Sext*. 167, 25. — *Hermes Tr*. *Poem*. 2, 8 Φῶς δὲ πάντα γεγενημένα . . . καὶ ἡράσθην ἰδὼν, = ἡσθήν.

ἔρβα, ἡ, the Latin herba = βοτάνη. πόα. *Diosc*. 2, 167 (168). 3, 117 (127), et alibi.
 ἔρβουλος, ον, apparently the Latin helvolus or helveolus, yellowish. *Athen*. 1, 48, p. 27 C, οἶνος.
 ἐργάβ, a mistake for ἀργόζ.
 ἐργάζομαι, to effect. *Just. Tryph*. 117, γενέσθαι τι. — 2. To belabor, to beat. *Theoph*. 341, 16, τοὺς πολεμίους. [*Sept. Gen*. 29, 27. *Ex*. 20, 9 ἐργᾶ = ἐργάση. *Sir*. 13, 4 ἐργᾶται = ἐργάσεται. *Luc*. 19, 16 προσ-ηργάσατο. *Act*. 18, 3 ἡργάζετο.]
 ἐργαλεῖον, ου, τὸ, workhouse. *Porph*. *Adm*. 270.
 ἐργασία, ας, ἡ, work, labor. *Luc*. 12, 58 Δὸς ἐργασίαν ἀπηλλάχθαι, try to be delivered. (Compare the Latin operam dare.)
 ἐργασίς, εως, ἡ, = preceding. *Barsan*. 896 B.
 ἐργαστηριακός, ἡ, ὄν, pertaining to a workshop, handicraftsman, shopkeeper. *Polyb*. 38, 4, 5, ἄνθρωποι, handicraftsmen. *Diod*. II, 585, 90. *Leont. Cypr*. 1724 A.
 ἐργαστηριάρχης, ου, ὁ, (ἐργαστήριον, ἄρχω) master of a shop. *Macar*. 705 D.
 ἐργαστής, οὔ, ὁ, (ἐργάζομαι) workman. *Apollon*. *D. Conj*. 500, 21. 545, 10. *Galen*. VI, 30 C.
 ἐργατεία, ας, ἡ, = ἐργασία, work. *Sept. Sap*. 7, 16. *Clem. A*. II, 313 C. *Joann. Mosch*. 2885 D.
 ἐργατεύομαι, εὔσομαι, = ἐργάζομαι. *Diod*. 20, 92.
 ἐργατήσιος, α, ον, productive land. *Plut*. I, 349 B.
 ἐργεπιστασία, ας, ἡ, = ἐπιστασία τῶν ἔργων. *Inscr*. 2779, 6.
 ἐργεπιστατέω, ἦσω, = ἐπιστάτης τῶν ἔργων εἰμί. *Inscr*. 2965. *Schol. Arist. Pac*. 606.
 ἐργοδιωκτέω = ἐργοδιώκτης εἰμί. *Sept. Par*. 2, 8, 10, ἐν τῷ λαφί.
 ἐργοδιώκτης, ου, ὁ, (ἔργον, διώκω) task-master. *Sept. Ex*. 3, 7 (1, 11 Ἐπιστάται τῶν ἔργων). *Esdr*. 1, 5, 56. *Philon* II, 86, 38.
 ἐργοδόσιον, ου, τὸ, (ἐργοδότης) workshop, workhouse. *Gregent*. 597 C. *Theoph*. 726, 15. *Codin*. 21, 20, 74, 16.
 ἐργοδοτέω, ἦσω, = ἐργοδότης εἰμί. *Dion. Alex*. 1236 C.
 ἐργοδότης, ου, ὁ, superintendent of work, an officer. *Cedr*. II, 507, 8.
 ἐργοδότρια, ας, ἡ, female superintendent of work. *Typic*. 27 (titul.).
 ἐργολάβεια, ας, ἡ, = ἐργολαβία. *Sept. Sir*. 29, 19 = πολυπραγμοσύνη.
 ἔργον, ου, τὸ, work. *Basil*. IV, 565 B Ἐξ ἔργου, carefully. — 2. Work, literary performance. *Dion. H*. V, 208, 1. *Agath. Epigr*. 88, 8.
 ἐργοπαρέκτης, ου, ὁ, (παρέχω) one who furnishes work, employer. *Clem. R. Epist*. 1, 34.

ἐργοποιέομαι, ἴσομαι, (ἐργοπόνος) = ἐργάζομαι. Artem. 264.

ἐργοσκόπος, ου, ὁ, (σκοπέω) *watcher of acts*. Pallad. Vit. Chrys. 21 B.

ἐργοτεχνίτης, ου, ὁ, = τεχνίτης. Iambl. Myst. 273, 14.

ἐργοχειριαστής, οὔ, ὁ, = χειρῶναξ. Stud. 1736 C.

ἐργόχειρον, ου, τὸ, (χείρ) *handicraft*, usually with reference to articles manufactured by monks, such as baskets. Basil. III, 633 C. Apophth. 105 C. 376 B. Justinian. Novell. 133, 6. Joann. Mosch. 2925 C. (Compare Nil. 577 A τὸ τῶν χειρῶν ἔργον.)

ἐργασία, as, ἡ, (ἐργῶν) = ἐργολαβία, *contract for the doing of a work*. Polyb. 6, 17, 5.

ἐρέα, as, ἡ, *fleece*. Strab. 4, 4, 3. 12, 3, 13. 15, 1, 21. Soti. 184, 4. Athen. 5, 26, p. 197 B. Macar. 632 A. Isid. 272 C. 209 C ἐρία. Prisc. 197, 20. Chron. 78, 18. 79, 14.

ἐρεβινθαίος, α, ου, of an ἐρέβινθος. Diosc. 5, 154 (155), μέγθος.

ἐρεβίνθιον, ου, τὸ, = ἐρέβινθος. Apophth. 189 A.

ἐρεβώδης, es, (Ἐρεβος) *dark as Erebus*. Apollod. 1, 1, 2. Plut. II, 475 F.

ἐρέγμινος, ου, (ἐρεγμός) of bruised κύαμοι (*horsebeans*). Diosc. 3, 61 (68), ἄλευρον.

ἐρεθισμός, οὔ, ὁ, *rebellious disposition*. Sept. Deut. 31, 27.

ἐρεθιστής, οὔ, ὁ, (ἐρεθίζω) *provoker; quarrelsome person*. Sept. Deut. 21, 18. Hippol. Haer. 82, 23.

ἐρεθιστικός, ἡ, ὄν, *provoking, irritating*. Clem. A. I, 440 B.

ἐρείδω, to *press against*. [Diosc. Eupor. 1, 90 ἐρήρικα.]

ἔρειος, ου, = ἐρεοῦς. Protosp. Corpor. 121, 10.

ἐρείπιος, α, ου, (ἐρείπω) *ruinous*. Philon I, 197, 37.

ἐρειπίω, ὥσω, to *ruin an edifice*. Eus. IV, 128 C. Greg. Nyss. III, 924 C. Genes. 67, 10.

ἐρειπώω, ὥσω, = *preceding*. Eus. II, 845 B. — Jos. B. J. 5, 2, 2.

ἔρεισις, εως, ἡ, (ἐρείδω) *a pressing against*. Dion. H. V, 141, 9. Aristes 9.

ἐρεισμός, οὔ, ὁ, *support, prop.* Aquil. Esai. 3, 1.

ἐρεσχελία, as, ἡ, (ἐρεσχελέω) *idle talk, sophistry*. Socr. 3, 7.

Ἐρετριακός, ἡ, ὄν, (Ἐρέτρια) of Eretria. Diog. 1, 17, φιλόσοφοι, the Eretrian philosophers, the followers of Menedemus. 1, 18, αἵρεσις, the Eretrian school of philosophy.

Ἐρετριάς, ἄδος, ἡ, of Eretria. Diosc. 5, 170 (171), γῆ, a kind of earth.

ἐρευθέω = ἐρυθρός εἰμι. Pseudo-Lucian. III, 641.

ἐρεύθημα, ατος, τὸ, = ἐρύθημα. Galeu. II, 268 E.

ἐρευκτικός, ἡ, ὄν, (ἐρεύγομαι) *promoting eructation*. Diosc. 1, 90. 2, 137.

ἐρευνάς, ἄδος, ὁ, ἡ, = ἐρευνητικός. Lyd. 140, 7 193, 16.

ἐρευνητής, οὔ, ὁ, (ἐρευνάω) *searcher, inquirer*. Parth. 1, 1. Jos. Ant. 17, 5, 5. B. J. 1, 30, 7. Clem. R. 1, 21. Dion. C. 78, 14, 1.

ἐρευνητικῶς (ἐρευνητικός) *searchingly; carefully*. Taras. 1453 A.

ἐρευνητός, ἡ, ὄν, *searched into, examined*. Greg. Nyss. I, 1009 B.

ἐρευνήτρια, as, ἡ, *female searcher, inquirer*. Cornut. 33.

Ἐρημικά, ὦν, τὰ, (ἐρημικός) *Eremica*, a place at Alexandria. Pallad. Laus. 1010 B. Soz. 1373 C.

ἐρημικός, ἡ, ὄν, (ἔρημος) of the desert. Sept. Ps. 101, 7. 119, 4. — Ὁ ἐρημικός βίος, the hermitical life. Greg. Naz. I, 1104 A. Nil. 589 A.

ἐρημίτης, ου, ὁ, *eremita, hermit*. Pallad. Laus. 1212 C. Apophth. 240 A. Cyrill. Scyth. V. S. 261 C. Euagr. 2621 B. — Adjectively, of the desert. Sept. Job 11, 12 ὄνος, wild ass. Isid. 364 D, ἀνθρωποι.

ἐρημοβάτευστος, ου, (βατεύω) = ἐρημόπλανος. Gregent. 705 C.

ἐρημόκαστρον, ου, τὸ, = ἔρημον κάστρον. Porph. Adm. 140, 9, et alibi.

ἐρημόπλανος, ου, (πλάνος) *wandering in the desert*. Pseudo-Demet. 53, 13.

ἐρημοπολίτης, ου, ὁ, = τῆς ἐρήμου πολίτης, *citizen of the desert*. Basil. IV, 357 C, βίος. Pseudo-Germ. 396 A.

ἐρημοσύνη, ης, ἡ, = ἐρημία. Agath. Epigr. 73, 2.

ἐρημώω, to *spoil food, in cooking*. Apophth. 301 A. [Theoph. 462, 1 ἐρήμωσα = ἡρήμωσα. 495, 12 ἐρημωμένος.]

ἐρημώδης, es, = ἔρημος. Herm. Sim. 9, 26.

ἐρήμωσις, εως, ἡ, (ἐρημώω) *laying waste, desolation; abandonment*. Sept. Lev. 26, 34.

Par. 2, 30, 7. Jer. 4, 7. 7, 34. Dan. 3, 13, 9, 27 Βδέλυγμα τῶν ἐρημώσεων, the abomination causing desolation. Matt. 24, 15. Marc. 13, 14. Luc. 21, 20. Arr. Anab. 1, 9, 13.

ἐρημωτής, οὔ, ὁ, = ὁ ἐρημῶν, *ravager*. Antip. S. 18.

ἐρημωτικός, ἡ, ὄν, *devastating*. Epiph. I, 953 D.

ἐρία, see ἐρέα.

ἐρίδιον, ου, τὸ, (ἔριον) *small lock of wool*. Epict. 3, 22, 71. Lucian. III, 669. Schol. Arist. Ach. 1174.

ἐριβεύομαι (ἐριβος), to *work for hire*. Sept. Tobit 2, 11.

ἐρίθλος, ου, = ἐριθλής. Sibyll. 9, 261. et alibi.

ἐρικτός, ἡ, ὄν, (ἐρεῖω) *pounded, bruised.* Sept. Lev. 2, 14, *beaten out of full ears.*
 ἐριλαμπής, ἐς, (ἐρι-, λάμπω) *very bright.* Greg. Naz. III, 414 A. 462 A.
 ἐρινεώδης, ἐς, (ἐρινεός) *full of wild fig-trees.* Strab. 13, 1, 35, p. 31, 16.
 ἐρινυνώδης, ἐς, (Ἐρινύς) *like an Erinnys.* Plut. II, 458 B, et alibi.
 ἔριμος, ον, = ἐρεοῦς. Soz. 1072 B.
 ἐριοκόμος, ον, = ἐριουργός. Herodn. Gr. Philet. 407.
 ἔριον, ου, τὸ, wool. Philostr. 106, αὐτοφνές, L. *amiantus, amianthus.*
 ἐριοπλῦτης, ου, ὁ, (ἔριον, πλύνω) *fuller.* Diosc. 2, 192 (193).
 ἐριοπώλης, ου, ὁ, (πωλέω) *seller of wool.* Basil. I, 477 C.
 ἐριοπώλιον, ου, τὸ, (ἐριοπώλης) *wool-market.* Jos. B. J. 5, 8, 1. Clem. A. I, 652 A.
 ἐριουργός, ὄν, (ΕΡΓΩ) *working in wool.* Herodn. Gr. Philet. 407. Dion C. 79, 7, 3. Orig. I, 998 A.
 ἐριοφορέω, ἦσω, (φέρω) *to wear wool.* Cyrill. A. X, 208 D.
 ἐριπῶ, see ἐρεπῶ.
 ἐριστής, οὔ, ὁ, (ἐρίζω) *wrangler.* Aquil. Ezech. 44, 6.
 ἐριστικός, ἡ, ὄν, *wrangling.* Clem. A. I, 736 A. B, τέχνη, *the art of wrangling.* Diog. 2, 106, φιλόσοφοι, *the wranglers, the philosophers of the Megarian school.*
 ἐρσιῶ = ἐρυσίβη. Sept. Deut. 28, 42.
 ἐρσιφαλής, ἐς, = ἐπισφαλής. Theod. IV, 900 B.
 ἔρκιος, ον, = ἔρκειος. Dion. H. I, 169, 6, θεοί, *the Roman penates.*
 Ἑρμαϊκός, ἡ, ὄν, (Ἑρμῆς) *of Hermes.* Iambl. Myst. 265, 13. Caesarius 985.
 Ἑρμαῖος, α, ον, *of Hermes.* — 2. Substantively, (α) οἱ Ἑρμαῖοι, *an epithet of Basilides and Valentinus.* Tim. Presb. 17 A. B. — (b) τὸ Ἑρμαῖον, *statue of Hermes.* Strab. 17, 1, 50.
 Ἑρμάς, ἄ, ὁ, *Hermas, the supposed author of the Pastor.* Clem. A. I, 928 A. Tertull I, 1172 A. Orig. I, 148 A. Eus. II, 217 B.
 ἑρμαφρόδιτος, ον, *hermaphrodite.* Paul. Aeg. 290, πάθος.
 Ἑρμεῖον, οὔ, τὸ, *temple of Hermes.* Strab. 8, 3, 12.
 Ἑρμῆ for Ἑρμεια, ων, τὰ (Ἑρμῆς) *festival in honor of Hermes.* Inscr. 265.
 ἐρμηνεία, ας, ἡ, *translation.* Aristes 1. Philon II, 141. Jos. Ant. 12, 2, 4. Just. Cohort. 13. Iren. 948 A. Eus. III, 548 B.
 ἐρμηνεύσις, εως, ἡ, = ἐρμηνεία. Poll. 5, 154. Dion C. 66, 1, 4. Frag. 36, 28, *of dreams.* Longin. Frag. 8, 2, *style.*
 ἐρμηνευτής, οὔ, ὁ, *interpreter.* Papias 1257 A. Iren. 845 A. Epiph. II, 825 A, γλώσσης εἰς

γλώσσαν. — Οἱ ἐβδομήκοντα ἐρμηνευταί, see ἐβδομήκοντα.
 *ἐρμηνεύω, *to translate.* Xen. Anab. 5, 4, 4. Sept. Job 42, 18, ἐκ τῆς Συριακῆς βίβλου. Esdr. 2, 4, 7. Dion. H. VI, 938, 12. Joann. 1, 43. Jos. Ant. 12, 2, 1. Just. Cohort. 13. Iren. 948 B. Clem. A. I, 733 A. 889 C.
 Ἑρμῆς, οὔ, ὁ, *Hermes.* — Ὁ τοῦ Ἑρμοῦ ἀστήρ, = στῖλβων, *the planet Mercury.* Cleomed. 13, 29. Achill. Tat. Isagog. 956 A (called also Ἀπόλλωνος ἀστήρ). — Ἑρμοῦ ἡμέρα, *the day of Hermes, F. mercurii (Mercurii dies), Wednesday.* Clem. A. II, 504 B. Dion C. 37, 18. — Athenag. 932 A Ἡ τοῦ Ἑρμοῦ ῥάβδος, *the wand of Hermes.*
 ἐρμητάριον, ου, τὸ, *a sort of whipping-post?* Athan. I, 640 B.
 Ἑρμογένης, ους, ὁ, *Hermogenes, a heretic.* Theophil. apud Eus. II, 389 B. Hippol. Haer. 432, 28. Tertull. II, 196 seq. Orig. II, 724 C. Theod. IV, 369 B.
 ἐρμोगλυφεύς, εως, ὁ, = ἐρμोगλύφος. Lucian. I, 4.
 ἐρμोगλυφία, ας, ἡ, (ἐρμोगλύφος) *the art of statuary.* Plut. II, 580 E.
 ἐρμोगλυφικός, ἡ, ὄν, *belonging to a statuary.* Lucian. I, 9, τέχνη, = ἐρμोगλυφία.
 ἐρμोगλύφος, ου, ὁ, (Ἑρμῆς, γλύφω) *a statuary, literally a carver of Hermae.* Lucian. I, 4. Iambl. V. P. 480.
 ἐρμοδάκτυλος, ου, ὁ, (δάκτυλος) = πεντάφυλλον, L. *quinquefolium, a plant.* Galen. II, 387 D. Alex. Trall. 643. Euagr. 2881 B. — Also, τὸ ἐρμοδάκτυλον. Diosc. 4, 42.
 Ἑρμών, Ἀερμών, τὸ, Ἰμῶν, *Mount Hermon.* Sept. Deut. 3, 9. 4, 48.
 Ἑρνικες, ων, οἱ, *Hernici.* Dion. H. II, 762, 10.
 ἐρνόμαι (ἔρνος) = βλαστάνω. Philon II, 402, 11.
 ἐρνώδης, ἐς, *like a sprout.* Diosc. 1, Prooem. p. 7. Geopon. 10, 22, 5.
 ἐρογέω, *the Latin ērogo = ρογεῖω.* Achmet. 251 El δ' ἐρογεύσει σάχαρ πτωχοίς, *which may be written El δὲ ρογεύσει.*
 ἐρούκα, ἡ, *the Latin eruca = εἴζωμον, rocket, an herb.* Diosc. 2, 169 (170).
 ἐρπετόδηκτος, ον, (ἐρπετόν, δάκνω) *bitten by a reptile.* Diosc. 3, 72 (79).
 ἐρπετόμορφος, ον, (μορφή) *having the form of a reptile.* Epiph. I, 632 D.
 ἐρπετοφάγος, ον, (φαγεῖν) *eating reptiles.* Epiph. III, 201 C.
 ἐρπετώδης, ἐς, (ΕΙΔΩ) *like a reptile.* Aret. 68 B. Epiph. I, 388 B.
 ἐρπηνώδης, ἐς, (ἔρπης) *like a spreading ulcer.* Philon II, 491, 17. 205, 3. 610, 32.
 ἐρπηστήρ, ἦρος, ὁ, (ἔρπω) *creeper, creeping.* Greg. Naz. III, 1006 A, *serpent.*

ἐρπηστής, οὐ, ὁ, = preceding. *Antip. Thess.* 53.
 ἔρπυσις, εως, ἡ, = ἔρπυς. *Schol. Dion. P.* 331, 35.
 ἐρραδιουργημένος (ραδιουργέω) = σκολιῶς, crookedly. *Epirh.* I, 712 A.
 ἔρραμμα, ατος, τὸ, (ἐρράπτω) patch. *Clem. A.* I, 568 A.
 ἐρράπτω = ἐνράπτω. *Diod.* 5, 52. *Dion. H.* II, 792, 2. *Cornut.* 174.
 ἐρράτικος, the Latin erraticus. *Diosc.* 3, 75 (82).
 ἔρρινος, ον, (ρίς) good for the nose. *Antyll. apud Orith.* II, 187, 9. *Aët.* 1, p. 14, 39.
 ἐρρυθμισμένος (ρυθμίζω), adv. becomingly, decently. *Dion C.* 79, 16, 4.
 ἐρρυθμος, ον, = ἔνρυθμος. *Dion. H.* V, 197, 9. *Philon* I, 98, 42. *Aristid. Q.* 33.
 ἔρρω, to perish. *Plut.* II, 50 F Ἐρρέτω φίλος σὺν ἐχθρῷ, = *Cic. Deiotar.* 9 Pereant amici, dum inimici una interdicant.
 ἐρυγᾶω = ἐρυγγάνω. *Geopon.* 17, 17, 1.
 ἐρυγή, ἡς, ἡ, (ἐρυγγάνω) eruption. *Erotian.* 266. *Diosc. Eupor.* 2, 13. *Clem. A.* I, 429 B. *Galen.* III, 69 E.
 ἐρυγόβιος, ον, (ἐρυγή, βίος) that lives to vomit. *Greg. Naz.* IV, 108 A.
 ἐρυθίβη, ἡς, ἡ, Rhodian, = ἐρυσίβη. *Strab.* 13, 1, 64.
 ἐρυθραίνω, to make red. [*Dion C.* 51, 12, 2 ἡρυθρασμένους.]
 ἐρυθραῖναι = ἐρυθραῖα. *Alex. Aphr. Probl.* 8, 37.
 ἐρυθρίαω = αἰδοῦμαι, αἰσχύνομαι. *Chrys.* IX, 699 A, σαυτὸν. *Lyf.* 240, 18. 243, 5, τινά, τι.
 ἐρυθρόγραμμα, ον, (ἐρυθρός, γραμμή) with red lines or stripes. *Athen.* 7, 72, 118.
 ἐρυθρόδανον, ου, τὸ, L. rubia, madder. *Diosc.* 3, 150 (160).
 ἐρυθρόδανῶω, ὥσω, (ἐρυθρόδανον) to dye with madder, to dye red. *Sept. Ex.* 25, 5. 26, 14. 35, 7.
 ἐρυθροειδής, ἐς, (ΕΙΔΩ) red-looking. *Philon Carp.* 133 D.
 ἐρυθρομέλας, αινά, αν, (μέλας) red-black. *Athen.* 14, 67, p. 652 E.
 ἐρυθρότης, ητος, ἡ, redness. *Joann. Mosch.* 2852 A.
 ἐρυθρόχρους, ον, (χρῶς) of ■ red color. *Dion C.* 43, 43, 2.
 ἐρυθρώδης, ἐς, (ΕΙΔΩ) ruddy. *Athen.* 3, 9.
 ἐρμάτιον, ου, τὸ, (ἐρμα) L. castellum, small fortress. *Lucian.* III, 304.
 ἐρυσίπελας, ατος, τὸ, erysipelas. [*Pallad.* V. *Chrys.* 63 A τοῦ ἐρυσιπέλου, barbarous.]
 ἐρυσιτελατώδης, ἐς, (ἐρυσίπελας) erysipelatous. *Ruf. apud Orith.* II, 209, 6. *Galen.* VI, 417 C.
 ἔρυσις, εως, ἡ, (ἐρύω) ■ drawing. *Philon* I, 602, 43. *Max. Tyr.* 76, 3.

ἔρχομαι, to come. *Polyb.* 1, 45, 14 Παρ' οὐδὲν ἐλθόντες τοῦ πάσας ἀποβαλεῖν, all but. 2, 55, 4 Παρ' ὀλίγον ἦλθε τοῦ μὴ μόνον ἐκπεσεῖν, he came within a little of. *Strab.* 12, 8, 11 p. 578, 25 Ἐγγὺς ἦλθον τοῦ ζωγρία λαβεῖν τὸν βασιλέα. *Plut.* I, 133 C Παρ' οὐδὲν ἐλθόντες ἀπολέσθαι, wellnigh. 764 A. 990 E Παρὰ τοσοῦτον μὲν ὁ Κάσκας ἦλθε σφαλὲς ἀμφιβολία προέσθαι τὸ ἀπόρητον. *App.* II, 166, 5. I, 344, 94 Παρὰ τοσοῦτον ἦλθον αἰχμαλωτίζεσθαι, so near. — Ἐλθεῖν εἰς ἐαυτόν, to come to one's self, to recover one's senses. *Joann. Mosch.* 2874 D.
 ἐρωμανέω = ἐρωμανής εἰμι. *Opp. Cyn.* 3, 368. ἐρωμανής, ἐς, (ἔρος, μαίνομαι) mad for love. *Diod.* II, 581, 98.
 ἐρωμεναγοραστής, οὐ, ὁ, (ἀγοράζω) buyer of an ἐρώμενος or ἐρωμένη. *Diomed.* 326, 13.
 ἐρωμενοπάροχος, ου, ὁ, = ἐρωμένου or ἐρωμένης πάροχος. *Diomed.* 326, 13.
 ἐρωμενοπόλῃς, ου, ὁ, = ὁ πάλων ἐρωμένων or ἐρωμένων. *Ibid.*
 ἐρῶν, ἱρκ, = κιβωτός, the ark. *Jos. Ant.* 3, 6, 5. *Epirh.* III, 244 C ἀ-αρών, with the article.
 ἐρωτάω, to ask, to inquire. *Sept. Reg.* 1, 22, 10 Ἐρώτα αὐτῷ διὰ τοῦ θεοῦ, inquired of God for him (in behalf of him). — 2. To propose, to propound a question. *Epict.* 2, 18, 18. 2, 19, 1. *Sext.* 10, 13. 114, 9. 23. 113, 23 Ἐρωτηθέντος ἱατρῷ τοῦ τοιούτου σοφίσματος. *Diog.* 2, 108. 9, 23, τὸν Ἀχιλλέα λόγον. — 3. To beg, beseech, entreat, request, = δέομαι, αἰτέω. *Sept. Ps.* 121, 6, τὰ πρὸς εἰρήνην τὴν Ἱερουσαλήμ, pray for the peace of Jerusalem. *Matt.* 15, 23. *Marc.* 7, 26, αὐτὸν ἵνα τὸ δαυμόνιον ἐκβάλῃ. *Luc.* 5, 3. 7, 36. 14, 18, 19 Ἐρωτῶ σε, ἔχε με παρητημένον. *Act.* 3, 3. 23, 20, ὅπως ἀβρὶον τὸν Παῦλον καταγάγῃς. *Joann.* 12, 21. 4, 40, 47, αὐτὸν ἵνα καταβῇ. *Paul. Thess.* 1, 4, 1, ὑμᾶς ἵνα περιστείητε μᾶλλον. *Herm. Vis.* 1, 2, τὸν κύριον ἵνα ἱλατεύσῃ μοι. *Apollon. D. Synt.* 289, 20. *Martyr. Polyc.* 1037 B, τὸν Ἀσιάρχην Φίλιππον ἵνα ἐπαφῇ τῷ Πολυκάρπῳ λέοντα. This use of ἐρωτάω (a Hebraism) is condemned by *Hermog. Rhet.* 404, 2.
 ἐρωτέω, Ionic, = preceding. *Luc. Act.* 1, ■ ἡρώτουν, as v. 1.
 ἐρωτηματικός, ἡ, ὄν, (ἐρώτημα) interrogative. *Dion. Thr.* 636, 11, ὄνομα, interrogative noun (τίς, ποῖος, πόσος). *Hermog. Prog.* 21.
 ἐρωτηματικῶς, adv. interrogatively. *Orig.* III, 868 A. *Athan.* II, 1173 A. *Schol. Arist. Nub.* 1152.
 ἐρωτήσις, εως, ἡ, question. *Dion. Thr.* 642, 12 Ἐρωτήσεως ἐπιρρήματα, interrogative adverbs (πόθεν, ποῦ, πῶς, πηρίκα).
 ἐρωτητικῶς (ἐρωτητικός), adv. = ἐρωτηματικῶς *Epirh.* II, 625 A.

ἔρωτιάω (ἔρως), to be in love. *Achill. Tat.* 6, 20. *Ti. B.* 1196 C.
 ἔρωτιδεύς, ἔως, ὁ, young Eros. *Pseud-Anacr.* 25 (33), 13.
 ἔρώτιον, ου, τὸ, little ἔρως. *Lucian.* III, 42.
 ἔρωτογράφος, ου, (γράφω) writing about love. *Mel.* 128.
 ἔρωτοδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of the art of love. *Athen.* 5, 61, p. 219 D.
 ἔρωτολόγητος, ου, (λαμβάνω) love-smitten. *Proc.* III, 14, 14.
 ἔρωτομανέω = ἔρωτομανής εἰμι. *Poll.* 3, 68.
 ἔρωτομανής, ἐς, (μαίνομαι) = ἔρωμανής. *Poll.* 6, 189. *Sext.* 668, 20.
 ἔρωτομανία, as, ἡ, madness for love. *Plut.* II, 451 E. *Nil.* 284 C.
 ἔρωτοπεποιημένος, η, ου, (ποιέω) calculated to excite love. *Iust. Apol.* 2, 11.
 ἔς, see ἐές.
 Ἐσδρας, α, ὁ, Ezra. *Clem. A.* I, 893 A.
 ἐσθής, ἦτος, τὸ, garment. *Nicol. D.* 90, ἡ καθαρά, the Roman *pura toga*, as distinguished from the *περιπόρφυρος ἐσθής, toga praetexta*. — Τὴν ἐσθῆτα μεταβάλλεσθαι οἱ μεταβάλλειν, *vestem mutare*, as a mark of grief. *Plut.* I, 650 F. *Dion C.* 37, 33, 3.
 ἐσθίασις, εως, ἡ, barbarous, = ἐστίασις. *Eus. Alex.* 364 A.
 ἐσθίω, to eat. [*Sept. Gen.* 2, 17 φάγομαι. 2, 16. 3, 2 φαγοῦμαι, = ἔδομαι. *Luc.* 17, 8. *Phryn.* 327 φάγομαι, condemned.]
 ἐσθλόγαμος, ου, (ἐσθλός, γάμος) that has married well. *Greg. Naz.* III, 1255 A.
 *ἐσθλότης, ητος, ἡ, goodness. *Chrysipp.* apud *Plut.* II, 441 B.
 ἐσκεπασμένως (σκεπάω), adv. in a veiled manner. *Orig.* IV, 485 B. C.
 ἐσκούβιτος, incorrect for ἐξκούβιτος.
 Ἐσकुίνιος, ου, ὁ, *Esquilinus*. *Dion. H.* I, 316, 6
 ἐσμοφύλαξ, ακος, ὁ, = ἐσμοῦ μελισσῶν φύλαξ, watcher of a swarm of bees. *Geopon.* 15, 2, 9.
 ἐσπνρίζω, ἰσω, (ἐσπνρῶν) to reflect like a mirror. *Plut.* II, 629 A. — Mid. ἐσπνρίζομαι, to see one's self in a mirror. *Plut.* II, 141 C. *Artem.* 37. *Iambl.* *Adhort.* 314. *Nemes.* 529 B.
 ἐσπνρικός, ἡ, ὄν, belonging to a mirror. *Plut.* II, 920 F.
 ἐσπνρικός, οὔ, ὁ, (ἐσπνρίζω) reflection in a mirror. *Plut.* II, 936 E
 ἐσπνραιοῦς, ἐς, (ΕΙΔΩ) mirror-like. *Plut.* II, 890 A.
 ἐσπνρῶν, ου, τὸ, mirror. *Classical.* *Sept. Sap.* 7, 26. *Sir.* 12, 11. *Cleomed.* 79, 7. *Epict.* 3, 22, 51.
 ἐσπνρως, adv. barbarous, = ἐν ἐσπνρῳ. *Vit. Clim.* 601 A.
 ἐσση, ἡς, ἡ, (εἰσέχω) indentation. *Strab.* 2, 5, 22, p. 189, 13.

ἐσπάμπαν = ἐς πάμπαν, wholly, totally. *Did. A.* 740 C.
 ἐσπέρα, as, ἡ, evening. *Sept. Gen.* 8, 11 τὸ πρὸς ἐσπέραν, in the evening. *Dorothe.* 1637 A Ὑποστρέψαι ἀπὸ ἐσπέρας, in the evening. — 2. The West, Western Europe, particularly Italy, with reference to Egypt, Syria, and Asia Minor. *Polyb.* 5, 104, 10. 9, 37, 10. *Philostr.* 196. *Eus.* II, 1176 C.
 Ἑσπερία, as, ἡ, *Hesperia*, the West, = Ἰταλία. *Dion. H.* I, 90, 13. *Greg. Naz.* I, 1124 A.
 ἐσπεριάω, ἄσω, *vesperasco*, to draw near the west, to be about to set. *Hermes Tr. Iatrom.* 437, 27. 394, 8 Μέχρις οὐ ἐσπεριάσῃ τὸν ἥλιον, the true reading perhaps is μέχρι τοῦ ἐσπεριάσαι τὸν ἥλιον.
 ἐσπερίζω, ἰσω, (ἐσπέρα) to pass the evening. *Dorothe.* 1741 C ἐσπερίζον = ἡσπερίζον.
 ἐσπερικός, ἡ, ὄν, = ἐσπέριος, western. *Juba apud Athen.* 3, 25, p. 83 B.
 ἐσπερινός, ἡ, ὄν, = ἐσπέριος, in the evening, evening. — Ἡ ἐσπερινὴ θυσία, the evening sacrifice. *Sept. Lev.* 23, 5. *Reg.* 4, 16, 15. *Esdr.* 2, 9, 4. *Ps.* 140, 2. — *Basil.* IV, 497 C, εὐχή, evening prayer. — *Theophil. Alex.* 83 B, σύναξις, the evening meeting, vespers. — 2. Substantively, ὁ ἐσπερινός, sc. ὕμνος, the evening service, vespers. *Jejun.* 1913 A. *Gregent.* 616 B. — In the *Ritual*, ὁ μέγας ἐσπερινός, great vespers, that has an εἰσόδος Ὁ μικρὸς ἐσπερινός, lesser vespers, ordinary vespers.
 ἐσπευσμένως (σπεύδω), adv. in haste. *Dion. H.* VI, 1121, 14. *Jos. Ant.* 5, 6, 3. *Epict.* 1, 20, 12.
 ἐσσά, the Hebrew עֶשְׂרָא = γυνή. *Orig.* I, 77 A. (Perhaps Origen wrote εἰσσά = ἰσσά.)
 Ἑσσαίοι, see Ἑσσηνοί.
 Ἑσσην, ἦνος, ὁ, the queen bee. *Orig.* III, 849 A.
 ἐσσηνός, ὁ, the Hebrew עֶשְׂרָא = λόγιον, λογείον. *Jos. Ant.* 3, 7, 5, p. 147.
 Ἑσσηνοί, ὡν, οἱ, *Esseni*, Jewish cenobites. *Plin.* 5, 17 (73). *Jos. Ant.* 13, 5, 9. 15, 10, 4. 5. 18, 1, 5. B. J. 2, 8, 2 seq. *Hippol.* *Haer.* 472, 3, et alibi. — Called also Ἑσσαίοι. *Philon* II, 632. 457, 5. 459, 35. 471, 1. *Heges.* 1325 A.
 ἕστε, until. *Arr.* 4, 7, 1, παρελθεῖν τὸ ἀκμαῖον τοῦ χειμῶνος.
 ἐστεγνωμένως (στεγνών), adv. in a dry manner? *Hermes Tr. Iatrom.* 389, 16.
 ἐστία, as, ἡ, = πῦρ, fire. *Dorothe.* 1708 C.
 Ἑστία, as, ἡ, the Roman *Vesta*. *Dion. H.* I, 580, 2 *Strab.* 5, 2, 3.
 Ἑστιάιον, ου, τὸ, = ἱερὸν Ἑστίας, temple of *Vesta*. *Dion C.* 42, 31, 3. *Frag.* 6, 2 (*Dion. H.* I, 373, 5).
 Ἑστιαίς, ὁ, = Ἑστιαῖος, *Hestiaeus*. *Inscr.* 578.

Ἑστιακός, ἡ, ὄν, *vestal*. *Soz.* 884 B, *παρθένοι, the vestal virgins.*

ἐστιάρχης, ου, ὁ, (ἐστία, ἄρχω) *master of a house.* *Plut.* II, 643 D.

Ἑστιάς, ἄδος, ἡ, *virgo Vestalis, Vestal virgin.* *Dion. H.* I, 373, 5. *Plut.* I, 31 E. 66 B. 870 D.

ἐστιατήριον, ου, τὸ, (ἐστιάομαι) *banqueting-hall.* *Philostr.* 605.

Ἑστιaticός, ἡ, ὄν, = Ἑστιακός. *Dubious.* *Orig.* III, 604 A.

ἐστιατορία, as, ἡ, (ἐστιάτωρ) *allowance of food, fare.* *Sept. Reg.* 4, 25, 30. *Ant. Mon.* 1453 C. *Nicet. Paphl.* 49 B.

ἐστιάω = ἐστιάομαι. *Pachom.* 948 C.

ἔστιος, ου, (ἐστία) *of the household.* *Heliod.* 1, 30.

ἐστοχασμένως (στοχαζομαι) *adv. agreeably, suitably.* *Orig.* I, 1108 B. *Basil.* III, 420 A. I, 489 A, *τινός.*

ἐσφαλμένως (σφάλω), *adv. amiss, incorrectly, improperly.* *Orig.* I, 705 B. II, 56 C. III, 885 C. *Eus.* V, 413 B.

ἐσχάριον, ου, τὸ, *the basis of a movable tower for storming towns.* *Polyb.* 9, 41, 4.

ἐσχαρίτης, ου, ὁ, (ἐσχάρα) *sc ἄστος, bread baked over the fire.* *Sept. Reg.* 2, 6, 19. *Jos. Ant.* 7, 4, 2. *Poll.* 6, 78.

ἐσχαρώ, ὦσω, *to incrust, to cover with an eschar.* *Xenocr.* 45. *Diosc.* 4, 169 (172). 5, 95

ἐσχαρώδης, es, (ΕΙΔΩ) *scabious.* *Poll.* 4, 204. *Galen.* II, 272 E. 269 A.

ἐσχαρωτικός, ἡ, ὄν, (ἐσχαρώ) *escharoticus, escharotic.* *Lycus apud Orib.* II, 230, 7. *Diosc.* 2, 83. 5, 132 (133).

ἐσχαρίζω, ἴσω, = ἔσχατος εἶμι. *Sept. Judic.* 5; 28 as v. l. = *χρονίζω.* *Macc.* 1, 5, 53, *stragglers.*

ἐσχατογέρων, οντος, ἡ, (ἔσχατος, γέρων) = *following.* *Proc.* II, 410, 1, et alibi. *Euagr.* 2665 B.

ἐσχατόγηρος, ου, ὁ, (γῆρας) *in the last stages of old age.* *Sept. Sir.* 41, 2. 42, 8.

ἐσχατογήρως, ω, ὁ, = *preceding.* *Diod.* 15, 76. 20, 72. *Strab.* 10, 4, 10. 14, 1, 48. *Plut.* I, 653 C. *Anton.* 9, 33. [The accentuation ἐσχατόγηρως cannot be defended.]

ἐσχάτως (ἔσχατος), *adv. finally.* *Theoph.* 120, 10.

ἐσχηματισμένως (σχηματίζω), *adv. figuratively.* *Epirh.* II, 341 C.

ἔσω, in, *within.* *Chron.* 469 Εἰς τὸ ἱερόν ἔσω ἐσφάγη. *Mal.* 245, 22 ἔσω ἐν τῷ παλατίῳ. — *Clem. A.* II, 609 C οἱ ἔσω = οἱ πιστοί, *the regular members of the church.*

ἐσώβιγλον, ου, τὸ, (ἔσω, βίγλα) *sentinel, sentry, opposed to ἐξώβιγλον, ἐξωβίγλιον.* *Phoc.* 225, 10.

ἐσωτερικός, ἡ, ὄν, (ἐσώτερος) *esoteric.* *Lucian.*

I, 566. *Clem. A.* II, 89 B, *συγγράμματα of Aristotle. — Οἱ ἐσωτερικοί, sc. μαθηταί, the esoteric disciples of Pythagoras.* *Hippol. Haer.* 14, 90. *Iambl.* V. P. 152.

ἐσωφόριον, ου, τὸ, (φορέω) *under-garment.* *Porph.* *Cer.* 469, 6.

ἐσωφοροκόλβιον, ου, τὸ, = ἐσωφόριον καὶ κολόβιον. *Porph.* *Cer.* 522, 15.

ἐσώφωτον, ου, τὸ, (φῶς) *the inner space.* *Heron Jun.* 167, 9.

ἐταιρειάρχης, ου, ὁ, *the head of a ἑταιρεία.* *Porph.* *Cer.* 481, 9.

ἐταιρεῖον, ου, τὸ, *house kept by a ἑταίρα.* *Schol. Arist. Eq.* 877.

ἐταιρειῶν, ἴδος, ἡ, (ἐταῖρος) *associate.* *Genes.* 106, 2.

ἐταιρέω = ἐταίρα εἰμί. — *Philostr.* 214 ἡταιρημένος = νόθος.

ἐταιριάω, ἄσω, (ἐταῖρος) *to furnish with a companion.* *Damasc.* I, 768 C, τὸν θεόν.

ἐταιριαστής, ου, ὁ, (ἐταιριάω) *a name given to the Christians by the Mohammedans, because the former believe that God has a compeer.* *Damasc.* I, 768 B.

ἐταιρίδιον, ου, τὸ, (ἐταίρα) *L. meretricula.* *Philon* II, 640, 23.

ἐταιρικός, ἡ, ὄν, *pertaining to the ἐταῖροι in the Macedonian army.* *Polyb.* 16, 18, 7, ἵππος.

ἐταιρισμός, ου, ὁ, = τὸ ἐταιρίζειν, τὸ ἐταιρεῖν. *Athen.* 12, 11, p. 516 B. *Const. Apost.* 1, 3. *Epirh.* II, 768 A.

ἐταῖρες, ου, ὁ, plural οἱ ἐταῖροι, *the horse-guards of the Macedonian kings.* *Polyb.* 5, 53, 4.

ἐταιρόσυννος, ου, = ἐταῖρος. *Strat.* 86.

ἐταιροτρόφος, ου, ὁ, = ὁ τρέφων ἐταῖρας, *L. leno.* *Athan.* I, 717 B.

ἔτασις, εως, ἡ (ἐτάζω) *a searching out, examination.* *Sept. Job* 10, 17. 12, 6. 31, 14.

ἐτασμός, ου, ὁ, = ἔτασις. *Sept. Gen.* 12, 17. *Judith* 8, 27. *Macc.* 2, 7, 37.

ἐτεραχθέω, ἡσω, (ἐτεραχθής) = ἐτεροκλινέω. *Phryn.* P. S. 38, 24.

ἐτεραχθής, ἐς, (ἔτερος, ἀχθομαι) = ἐτεροκλινής. *Cyrrill. A.* IX, 840 B.

ἐτεροβαφής, ἐς, (βάπτω) *of various colors?* *Phot. Nom.* p. 244.

ἐτερόβιος, ου, (βίος) *living variously.* *Caesarius* 968.

ἐτεροβουλία, as, ἡ, (ἐτερόβουλος) *change of counsel.* *Cyrrill. A.* IV, 860 D.

ἐτερόβουλος, ου, (βουλή) *of another counsel or will.* *Max. Conf.* II, 53 C.

ἐτερογενῶς (ἐτερογενής), *adv. heterogeneously.* *Nicom.* 80. *Sext.* 268, 16.

ἐτερόγλωσσος or ἐτερόγλωττος, ου, (γλῶσσα) *speaking in different language.* *Polyb.* 24, 9, 5. *Strab.* 8, 1, 2. 11, 2, 16. *Philon* I, 406, 12.

ἐτερογνωμία, as, ἡ, = ἐτερογνωμοσύνη. *Steph. Diac.* 1084 C, *change of opinion.*

ετερογνωμονέω, ἴσω, = ἐτερογνώμων εἰμί. *Cyrrill.* A. I, 540 A.

ἐτερόγνωμος, ον, = ἐτερογνώμων. *Did.* A. 865 C.

ἐτερογνωμοσύνη, ης, ἡ, (ἐτερογνώμων) difference of opinion. *Jos.* Ant. 10, 11, 7, p. 545.

ἐτερογνώμων, ον, (ἕτερος, γνώμη) of another opinion; dissenting. *Clem. R.* 1, 11. *Synes.* 1068 A. *Cyrrill.* A. I, 368 A.

ἐτερογνώμων, adv. by being of a different mind. *Did.* A. 461 A.

ἐτεροδιδασκαλέω (ἐτεροδιδάσκαλος), to teach otherwise than is right, to teach errors. *Paul. Tim.* 1, 1, 3, 1, 6, 3. *Ignat.* 721 B. *Marcell.* apud *Eus.* VI, 793 A.

ἐτεροδιδασκαλία, ας, ἡ, = teaching of error. *Eph.* II, 769 B.

ἐτεροδιδάσκαλος, ον, ὁ, (διδάσκαλος) teacher of error, = heretic. *Heges.* 1320 A.

ἐτεροδόξω, ῥα, (ἐτεροδόξος) to be heterodox or heretical. *Ignat.* 712 B. *Eus.* II, 497 A.

ἐτεροδοξία, ας, ἡ, heterodoxy. *Ignat.* 669 A. *Eus.* II, 708 B. *Athan.* I, 469 C. 549 B. *Eph.* I, 173 A. 180 C.

ἐτεροδόξος, ον, (δόξα) of another opinion, thinking otherwise (than I). *Philon* I, 403, 2. *Jos.* B. J. 2, 8, 5. *Epict.* 2, 9, 19. *Lucian.* II, 351. — 2. In ecclesiastical Greek, heterodox, heretical. *Clem.* A. I, 1176 B. II, 457 A. *Hippol.* 617 A. 868 A. *Orig.* I, 261 A. 1284 C. III, 289 D. 456 A. 988 A. 1008 B. IV, 173 A. *Method.* 153 B.

ἐτεροδόξως, adv. with difference of opinion. *Philostr.* 559.

ἐτεροθνήσκει, ἐς, (ἕθνος) of another nation or race. *Strab.* 2, 5, 28. 8, 1, 2. *Philon* II, 400, 28. *Clem.* A. I, 1036 B.

ἐτεροεἶδεια, ας, ἡ, the being ἐτεροειδής, difference in form. *Theol. Arith.* 8.

ἐτερόζηλος, ον, = ἀνομζήλος. *Sext.* 202, 4.

ἐτεροζυγέω, ἴσω, (ἐτερόζυγος) to be yoked heterogeneously. *Paul.* Cor. 2, 6, 14. *Eph.* I, 1037 B. C.

ἐτεροζυγία, ας, ἡ, variance, diversity. *Anast.* Sin. 565 A.

ἐτεροζυγος, ον, (ζυγός) diverse, different, of another kind. *Sept. Lev.* 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἐτεροζύγω, thou shalt not let thy cattle gender with a diverse kind. *Apollon.* D. Adv. 583, 1. (Compare *Sept. Deut.* 22, 10 Μόσχῳ καὶ ὄνῳ.) — 2. Leaning to one side, as a balance. *Pseudo-Phocyl.* 15 (13).

ἐτερόζυξ, υγος, ὁ, ἡ, = ἐτερόζυγος. *Plut.* I, 489 C, without a rival state.

ἐτεροήμερος, ον, = ἐτερήμερος. *Tatian.* 828 C.

ἐτεροιωτικός, ἡ, ὅν, (ἐτεροῖω) alterative. *Sext.* 72, 30, sc. δύναμις.

ἐτεροκίνητος, ον, (κινέω) moved by another; opposed to αὐτοκίνητος. *Simplic.* 365. *Procl.* Parm. 617 (16). *Pseudo-Dion.* 896 A.

ἐτεροκλινέω (ἐτεροκλινής), to lean to one side. *Symm.* Ps. 16, 11. *Phryn.* P. S. 38, 24.

ἐτεροκλινήσιος, α, ον, = ἐτεροκλινής. Dubious. *Achill.* Tat. Isagog. 1002 B.

ἐτεροκλινία, ας, ἡ, = leaning to one side. *Clementin.* 49 C.

ἐτεροκλινῶς, adv. by leaning to one side. *Epict.* 3, 12, 7.

ἐτερόκλιτος, ον, (κλίνω) heteroclitus, heteroclit, irregularly inflected (κάρα κάρηνα, ἔσθω ἔφαγον). *Drac.* 37, 19. *Apollon.* D. Pron. 274 C. *Synt.* 102, 12.

ἐτεροκλίτως, adv. with irregular inflection. *Bekker.* 1208.

ἐτεροκνεφής, ἐς, (κνέφας) = τῷ ἡμίσει σκοτεινός, half dark. *Synes.* 1297 D. *Psell.* 1124 B.

ἐτεροκρανία, ας, ἡ, (κρανίον) hemiscrany, megrim. *Aret.* 118 B. *Galen.* II, 261 E.

ἐτεροκρανικός, ἡ, ὅν, afflicted with hemiscrany. *Anyll.* apud *Orib.* II, 425. 2.

ἐτεροκωφέω, ἴσω, = κωφός τὸ ἕτερον οὖς εἰμι. *Sept. Sir.* 19, 27.

ἐτερολεκτος, ον, (λέγω) said by another. *Clim.* 1000 C.

ἐτερολέκτως ἔχειν, to be said differently. *Stud.* 833 B.

ἐτερολεξία, ας, ἡ, (ἐτερολεκτος) different expression. *Olymp.* A. 620 D.

ἐτερόμαλλος, ον, (μαλλός) woolly or shaggy on one side. *Strab.* 5, 1, 12, p. 344, 9.

ἐτερομάσχαλος, ον, (μασχάλη) with one hole for the arm; opposed to ἀμφιμάσχαλος. *Schol.* Arist. Eq. 882, χιτωνίσκος.

ἐτερομεγεθέω (μέγεθος), to be larger on one side. *Artem.* 49.

ἐτερομερέω, ἴσω, (ἐτερομερής) to side with the party; of the Blues and the Greens. *Porph.* Cer. 337, 21.

ἐτερομετρία, ας, ἡ (ἐτερόμετρος) difference of metre, in prosody. *Heph.* Poem. 15, 3.

ἐτερόμετρος, ον, (μέτρον) of different metre. *Heph.* Poem. 15, 3.

ἐτερομορφία, ας, ἡ, (ἐτερόμορφος) strangeness of form, monstrosity. *Isid.* Hisp. 11, 3, 9.

ἐτερόμορφος, ον, (μορφή) of different form. *Philon* I, 655, 39. *Ptol.* Tetrab. 145. *Ael.* N. A. 12, 16.

ἐτεροουσία, ας, ἡ, the being ἐτεροούσιος. *Eph.* II, 613 C.

ἐτεροούσιος, ον, of a different οὐσία; opposed to ὁμοούσιος. *Orig.* IV, 625 C. 628 A. *Athan.* I, 457 A. II, 784 C. *Basil.* I, 760 B. *Amphil.* 105 C. *Did.* A. 332 C. — Written also ἐτερούσιος. *Iambl.* Myst. 59, 4. *Athan.* I, 516 C. *Basil.* I, 676 A. III, 605 C. *Caesarius* 1053. *Amphil.* 105 B.

ἐτεροουσίως, adv. from a different οὐσία. *Did.* A. 508 A. 789 D.

ἐτεροπάθεια, ας, ἡ, (παθεῖν) suffering in another place. *Diosc.* 183 (184), counter-irritation.

ἐτεροπάρακτος, ον, (παράγω) *produced by another*. Pseudo-Just. 1432 B. 1441 D.
 ἐτεροπαχής, ἐς, (παχὺς) *thick on one side*. Apollod. Arch. 27.
 ἐτερόπιστος, ον, (πίστις) = ἐτερόδοξος 2. Chrys. XI, 185 E. Phot. II, 76 D.
 ἐτεροπλατέω = ἐτεροπλατὴς εἰμ. Heron Jun. 207, 16.
 ἐτεροπλατής, ἐς, (πλατὺς) *of unequal breadth, broad on one side*. Apollod. Arch. 26.
 ἐτερόπλευρος, ον, (πλευρά) *having several sides*. Scymn. 267.
 ἐτερόπλοκος, ον, (πλέκω) *irregularly combined*. Diomed. 481, 13.
 ἐτεροποιός, ὄν, (ποιέω) *making different*. Iambl. Myst. 55, 11.
 ἐτερόπους, ουν, (πούς) = χαλὸς τὸν ἕτερον πόδα. Philostr. 515.
 ἐτερόπτωτος, ον, (πτῶσις) *irregularly declined* (ὑδωρ ὑδατος). Apollon. D. Pron. 271 C. 274 C.
 ἐτερορρεπέω = ἐτερορρεπὴς or ἐτερόρροπος εἰμ. Plut. II, 1026 E. Poll. 8, 14.
 ἐτερόρρυθμος, ον, (ρυθμός) *of different beat* (of the pulse). Galen. II, 258 E.
 ἕτερος, other. Just. Apol. 1, 43, παρ' ὃ ἐγγόνει.
 ἐτερόσκιος, ον, (σκιὰ) *heteroscian, with a shadow falling in one direction at noon, as in the temperate zones*. Cleomed. 26, 15. 22. Strab. 2, 2, 3, ζώνη. 2, 5, 37, οἱ ἐτερόσκοιοι, the inhabitants of the temperate zones. Achill. Tat. Isagog. 984 C.
 ἐτερόστομος, ον, (στόμα) *one-edged* πέλεκυς. Synes. 1489 C. — 2. *With two fronts*. Ael. Tact. 37, 4.
 ἐτερόστροφος, ον, (στροφή) *of two different strophae*. Heph. Poem. 9, 3. Schol. Arist. Nub. 263.
 ἐτεροτρόπως, adv. = ἐτέρῳ τρόπῳ. Caesarius 1149. Cyrill. A. X, 201 B.
 ἐτερότροφος, ον, (τρέφω) *brought up or educated differently*. Synes. 1089 C.
 ἐτεροὑπόστατος, ον, (ὑφίστημι, ὑπόστασις) *of a different hypostasis*. Max. Conf. II, 148 C. Philipp. Sol. 884 D.
 ἐτερούσιος, see ἐτερούσιος.
 ἐτεροφάης, ἐς, (φαίνω, φάος) = τῷ ἡμίσει περιλάμπων, *light on one side*. Synes. 1297 D. Psell. 1124 B.
 ἐτεροφανής, ἐς, (φαίνομαι) *appearing different, different in appearance*. Galen. XII, 473 B. Hippol. 837 D.
 ἐτερόφθογγος, ον, (φθόγγος) *of different voice or tone*. Synes. Hymn. 3, 337, p. 1598.
 ἐτεροφροσύνη, ης, ἡ, (ἐτερόφρων) *difference of opinion, disagreement; opposed to ὁμοφροσύνη*. Iambl. V. P. 74.
 ἐτεροφρούρητος, ον, (φρουρέω) *guarded by another*. Pseudo-Just. 1456 B.

ἐτερόφρων, ον, (φρήν) = ἐτερόδοξος. Did. A. 808 A. Pseudo-Just. 1208 A. Cyrill. A. I, 413 B.
 ἐτεροφυής, ἐς, (φύω) *of a different nature; opposed to ὁμοφυής*. Hippol. 832 B. 837 C. Athan. I, 457 A. II, 772 D.
 ἐτερόφυλος, ον, (φύλον) *of another race*. Scymn. 101 Ἐτερόφυλον ἀνθρώπων βίον, = ἐτεροφύλων ἀνθρώπων βίον. Nicom. 71. Ael. N. A. 16, 27. Iambl. V. P. 146.
 ἐτερόφυτος, ον, (φύω) *growing on another, grafted*. Jul. 391 C.
 ἐτεροφυῶς, adv. *so as to be of a different nature*. Did. A. 561 A.
 ἐτερόχροια, ας, ἡ, (χροιά) *diversity of color*. Xenocr. 57.
 ἐτερόχροιος, ον, *variegated*. Polem. 195.
 ἐτεροχραιοῦτης, ητος, ἡ, = ἐτερόχροια. Diog. 9, 86.
 ἐτεροχρωματέω (χρῶμα) = ἐτερόχρους εἰμ. Geopon. 2, 6, 37.
 ἐτερόχρως, ωτος, ὁ, (χρῶς) = ἐτερόχρους. Agath. 114, 22. — 2. *Of another body*. Lucian. II, 445, ὕπνοι.
 ἐτερόνυμος, ον, (ὄνομα) *with another name*. Nicom. 82. Clem. A. II, 592 A (ἀνάβασις, κατάβασις).
 -ετηρίς (ἔτος), a suffix. Syncell. 97, 3 Δὰ ΚΕ-ετηρίδων = εἰκοσιπεντ-ετηρίδων, *periods of twenty-five years*.
 ἔτι, yet. Sept. Josu. 1, 11 Ἐτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην, *within three days*. Jonas 3, 4.
 ἐτοιμαστής, οὔ, ὁ, = ὁ ἐτοιμάζων. Clem. A. II, 400 A.
 ἐτοιμαστικός, ἡ, ὄν, (ἐτοιμαστής) *preparing*. Epiph. II, 265 D.
 ἐτοιμοθάνατος, ον, (ἔτοιμος, θάνατος) *ready for death, regardless of life: desperado*. Const. Apost. 2, 14. Theoph. 281. — Substantively, τὸ ἐτοιμοθάνατον, *readiness to die*. Strab. 15, 1, 59, p. 224.
 ἐτοιμολογία, ας, ἡ, (ἐτοιμολόγος) *readiness of speech*. Epiph. II, 376 A.
 ἐτοιμολόγος, ον, (ἔτοιμος, λέγω) *speaking readily*. Phot. Lex. Εὐρεσιλογος . . .
 ἐτοιμόσβεστος, ον, (σβέννυμι) *easily extinguished*. Pseudo-Chrys. IX, 808 A.
 ἐτοιμοστόμος, ον, (τέμνω) *ready for cutting*. Antip. Thess. 40.
 ἐτοιμοστρεπής, ἐς, (τρέπομαι) *easily turning to*. Cyrill. A. V, 233 D, πρὸς ἀμαρτίαν.
 ἐτοιμόφθορος, ον, (φθείρω) *easily destroyed*. Pseudo-Chrys. IX, 808 A.
 ἔτος, eos, τὸ, year. Sept. Lev. 25, 50 Ἔτος ἐξ ἔτους, *from year to year*. — Ἐτη ἡμερῶν, = ἡμέραι ἐτῶν. Gen. 25, 7. Patriarch. 1048 B. — Ἐχειν ἔτη, F. avoir . . . ans, = εἶναι ἐτῶν ὅποσωνοῦν, *to be . . . years old*. Polyb. 3, 11, 5. 37, 3, 5. Diod. II, 523, 77. Dion.

H. II, 649, 10. V, 724, 7 Εἰκοστὸν καὶ πέμπτον ἔχων ἔτος. *Joann. 8, 57. Jos. Ant. 1, 12, 2. —* Ἀπὸ (δέκα) ἔτων, ago, since. *Paul. Rom. 15, 23. Epirh. II, 381 D* Ἀπὸ τοῦ ἔτους τούτου ὡς ἀπὸ δύο ἔτων, two years ago. — Ἐπ' ἔτους, = ἐπέτος. *Leont. Cypr. 1684 C* Ἐπ' ἔτους ἐξεύχθη γυναῖκι. — Πολλὰ τὰ ἔτη, sc. εἶσαν, used in cheering. *Chal. 1077 D. 876 B, τοῦ βασιλέως, may the years of the emperor be many! long live the emperor! Const. (536), 1057 A. 1148 C. 1209 D. Porph. Cer. 295, 10. 602, 12.* In imprecations, κακά takes the place of καλά. *Const. III, 788 A* Τοῦ νέου Ἀπολλωναρίου κακά τὰ ἔτη! — Εἰς πολλὰ ἔτη, to or for many years. *Apollon. D. Mirab. 194, 5* Ἀποδημεῖν εἰς πολλὰ ἔτη. Particularly in optative expressions. *Const. IV, 832 B* Ὁ θεὸς φυλάξαι εἰς πολλὰ ἔτη τὸν βασιλέα ἡμῶν τὸν ἅγιον! *Porph. Cer. 36, 12.* [It was pronounced also ἔτος, with the rough breathing. Hence the form ἐφέτος, and *Inscr. 2347, c, 48. 3641, b, 88 (Addend.) ΚΑΘΕΤΟΣ = καθ' ἔτος.*]

Ἑτρουρία, as, ἡ, *Etruria = Τυρρηνία. Dion. H. I, 79, 8.*

Ἑτροῦσκοι, ον, οί, *Etrusci = Τυρρηνοί. Dion. H. I, 79, 8. Strab. 5, 2, 2.*

ἐτυμολογέω, ἡσω, (ἐτυμολόγος) to etymologize. *Strab. 1, 2, 34. 8, 3, 31. 10, 3, 8. 13, 1, 52. Cornut. 5. Diogenian. apud Eus. III, 449 A. Sext. 654, 6. Clem. A. I, 361 B.*

ἐτυμολογητέον = δεῖ ἐτυμολογεῖν. *Clem. A. I, 1353 A.*

ἐτυμολογία, as, ἡ, *etymologia, etymology. Dion. Thr. 629, 7. Dion. H. I, 83, 5. V, 95, 8. Cleomed. 87, 16. Strab. 7, 7, 2. 8, 3, 14. Philon I, 354, 23. Cornut. 5. Apollon. D. Adv. 563, 13. Sext. 653, 16.*

ἐτυμολόγος, ον, (ἔτυμος, λέγω) truth-speaking. *Phot. Lex. 30* Εὐθυρήμων . . .

ἔτυμον, ον, τὸ, (ἔτυμος) etymon, the root of a word. *Diod. 1, 11. Strab. 1, 2, 34. 8, 6, 2. Cornut. 127. Philon II, 278 C. Apollon. D. Adv. 557, 33. Phryn. 325. Sext. 608, 23. 653, 24.*

ἐτυμότης, ητος, ἡ, = ἐτυμολογία, etymology, derivation. *Strab. 5, 4, 10. 8, 3, 19. 10, 4, 18. Philon II, 638 C. Sext. 654, 25.*

ἐτύμως, adv. according to etymology. *Strab. 9, 2, 17. Philon I, 30, 2.*

EY, a diphthong, represented in Latin by EU. [As the Romans represented EY by EU (not by EY), it is easy to see that Y in this case was not sounded in the same manner as when it stood by itself. *Terent. M. 426.* See also *Dion. H. V, 160, 5 - 13*, where EY is represented as consisting of two vowels. — The augment of verbs beginning with EY, contractions like *ὠρεπίδη*, and forms like *εἰλήλουθα, σπουδή*, from *ΕΛΕΥΘΩ, σπεύδω*

show that the two elements were kept distinct in pronunciation. In the decline of the language, the Y had the force of a consonant. Hence such barbarous forms as, *Inscr. 2015* κατεσκέβασεν = κατεσκεύασεν. In an inscription of the classical period, *Inscr. 2009* φεύγειν, φευγέτω are written φεογεν, φεογετω.]

εὐαγγελία, as, ἡ, (εὐάγγελος) good news. *Sept. Reg. 2, 18, 20. 27. 4, 7, 9. Jos. Ant. 18, 6, 10.*

εὐαγγελίζω = εὐαγγελίζομαι, to bring good news. *Sept. Reg. 1, 31, 9, τοῖς εἰδώλοις. 2, 18, 19, τῷ βασιλεῖ, I will bear the king good tidings. 2, 18, 31* Εὐαγγελισθῆτω ὁ κύριός μου ὁ βασιλεὺς, let my lord the king receive good tidings; I have good news for my lord the king. *Apoc. 14, 6, τινά. Polygen. 5, 7. Dion C. 61, 13, 4* Ὅτι σώζοντο εὐγγελίκει δῆθεν αὐτῷ. *Basil. Sel 516 C* Εὐγγελισθῆν τῆς ὑμετέρας βασιλείας τὸ κράτος. — 2. *Mid. εὐαγγελίζομαι, (a) to write a Gospel. Eus. H. E. 1, 7* εὐαγγελιζόμενοι, in the Gospels written by them. — (b) to read the Gospel of the day. *Euchol. p. 54* Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

εὐαγγελικός, ἡ, ὄν, (εὐαγγέλιον) euangelicus, pertaining to the Gospels, contained in the Gospels. *Iren. 1, 3, 6. Clem. A. I, 1168 C. Hippol. 812 D. Orig. I, 536 D. 677 A. 812 B. III, 313 C. IV, 37 C.*

εὐαγγελικῶς, adv. evangelically. *Hippol. 696 B. Isid. Epist. 1, 16. Cyrill. A. I, 137 D. Taras. 1441 D.*

εὐαγγελιολύτης, ου, ὁ, (λύω) destroyer or violator of the Gospel. *Stud. 1088 C.*

εὐαγγέλιον, ου, τὸ, good tidings, good news. *Cic. Att. 2, 3, 1. 13, 40, 1. Plut. I, 573 D. 640 F. 752 B. 893 F. 1018 B. Lucian. II, 595. Aristid. I, 285, 3. App. II, 523, 84. 557, 33. 677, 77. — 2. Euangelium, good tidings, Gospel, applied to the revelation by Christ. *Matt. 4, 23, et alibi. Marc. 1, 1, et alibi. Luc. Act. 15, 7. 20, 24. Paul. Rom. 2, 16, et alibi, saepe. Petr. 1, 4, 17. Apoc. 14, 6. Barn. 5, p. 736 A. Ignat. 704 B. 705 A. Clem. A. I, 1229 A. 1345 A. Orig. I, 801 B. IV, 32 C.**

3. Euangelium, Gospel, a history of Christ. *Diognet. 1184 C. Just. Apol. 1, 66. Heges. 1317 B. Theophil. 3, 12. Apollin. H. 1297 A. Clem. A. I, 1193 A. 1252 C. Hippol. 592 D. Haer. 270, 27. 360, 38. 410, 9. Orig. I, 673 A. 1413 C. II, 781 A. III, 1409 B. IV, 28 A. 02 D. 309 B. Method. 377 B. — Τὸ κατὰ Ματθαῖον εὐαγγέλιον. *Papias 1257 A. Apollin. H. 1297 A. Iren. 687 A. 844 B. 888 A. 1244 D. Clem. A. I, 889 B. Orig. I, 725 B. II, 857 B. III, 829 A. 1802 A. IV, 256 A. — Τὸ κατὰ Μάρκον. *Papias 1257 A. Iren. 844 B. 845 A.***

879 B. *Clem. A.* II, 609 B. *Orig.* I, 773 C. II, 857 B. III, 829 A. 1802 A. — Τὸ κατὰ Λουκάν. *Iren.* 688 B. 844 B. 845 A. *Clem. A.* I, 884 B. II, 609 B. *Orig.* I, 777 B. II, 857 C. III, 829 A. 1802 A. — Τὸ κατὰ Ἰωάννην. *Iren.* 844 B. 845 A. 879 C. 884 C. 890 B. *Clem. A.* I, 296 A. *Hippol.* 821 A. *Orig.* I, 797 A. II, 857 B. III, 829 A. 1802 A.

Apocryphal gospels. Τὸ κατὰ Πέτρον εὐαγγέλιον, used by the Docetae. *Serap.* 1373 C. *Orig.* III, 876 C. *Eus.* II, 269 B. — Τὸ καθ' Ἑβραίους, used by the Ebionites. *Clem. A.* I, 981 A. *Orig.* IV, 132 C. *Eus.* II, 269 A. 273 B. 300 D. 384 A. *Epirh.* I, 409 B. 840 B. *Hieron.* II, 570 B. *Theod.* IV, 388 C. — Τὸ κατ' Αἰγυπτίους, used by the Naassenes (Ophians). *Clem. A.* I, 1165 B. 1193 A. *Hippol.* Haer. 136, 28. *Orig.* III, 1803 A. VII, 312 B. *Epirh.* I, 1052 D. *Hieron.* VII, 221 B. — Τὸ κατὰ Θωμᾶν, used by the Naassenes. *Hippol.* Haer. 140, 94. *Orig.* II, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ Ματθαίαν. *Orig.* III, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ τοὺς δώδεκα ἀποστόλους. *Orig.* III, 1803 A. VII, 312 B. *Hieron.* II, 570 = τὸ καθ' Ἑβραίους. — Τὸ κατὰ Φίλιππον. *Epirh.* I, 352 D. *Leont.* I, 1213 C, used by the Manicheans. — Βιβλος Ἰακώβου, the Book of James. *Orig.* III, 876 C. — Εὐαγγέλιον τῆς ἀληθείας, of the Valentinians. *Iren.* 891 B (*Tertull.* II, 69 B. *Orig.* I, 848 A). — Εὐαγγέλιον τῆς τελειώσεως. *Epirh.* I, 333 C. — Τὸ διὰ τεσσάρων, harmony of the four gospels, by Tatian. *Eus.* II, 401 A. *Theod.* IV, 372 A (*Orig.* IV, 193 D). — Μαρκίωνος, a mutilated edition of Luke's Gospel. *Iren.* 688 B. 890 B. *Tertull.* adv. Marcion. 4, 2. *Orig.* I, 848 A. *Theod.* IV, 376 A. 688 B. — Εὐαγγέλιον κατὰ Βασιλείδην, of the contents of which nothing is known. *Orig.* III, 1803 A. VII, 312 B. — Τὸ ζῶν εὐαγγέλιον, the living Gospel, used by the Manicheans. *Socr.* 136 C. *Phot.* III, 288 B. *Pseudo-Clem. R.* II, 1465 D. — Τὸ κατὰ Θωμᾶν εὐαγγέλιον, the gospel according to Thomas (not the apostle), the gospel of the infancy of Jesus, used by the Manicheans. *Cyrrill. H.* Catech. 6, 31, p. 500 B. *Leont.* I, 1213 C. *Damasc.* I, 1301 D. — Ἀράμ εὐαγγέλιον, the gospel of Aram. *Phot.* III, 513 B.

4. The gospels collectively considered. *Clem. R.* 2, 8 (*Luc.* 16, 10–12). *Cels.* apud *Orig.* I, 848 A. *Just.* Tryph. 10. 100. *Frag.* 1589 B. *Theophil.* 3, 14. *Iren.* 517 A. 529 B. 653 A. 844 A. 885 B. 1147 A. *Clem. A.* I, 261 B. 264 B. C. 345 B. 392 C. II, 417 B. *Hippol.* 592 D. 812 C. *Tertull.* II, 79 A. *Orig.* I, 820

A. — Origen is in favor of applying the term to all the canonical books of the New Testament. *Orig.* III, 1516 C. IV, 29 A. 32 B. See also *Clem. R.* 1, 47, apparently the first epistle to the Corinthians.

5. The book containing the four gospels; the four gospels bound together so as to form but one volume. In this sense it is commonly used in the plural, τὰ εὐαγγέλια. *Eus.* II, 1528 C. *Laod.* 16. *Euagr. Scit.* 1249 D. *Chrys.* VII, 30 A. *Pallad.* Laus. 1076 A. *Vit. Chrys.* 56 B. *Ephes.* 1049 A. *Chal.* 864 C. *Vit. Amphil.* 16 B. *Proc.* I, 504, 19. — 6. The gospel of the day. *Const.* (536), 1156 E. *Joann. Mosch.* 2880 C. *Clim.* 684 A. *Nic. CP.* 860 D, τῆς λειτουργίας. *Porph.* Cer. 85, 16. (*Procl. CP.* 800 B.) *Euchol.* τὸ ἑωθινόν, the morning gospel, the gospel read at matins. — 7. Evangelistary, the book containing the gospel of each day. *Pseudo-Marc.* Liturg. p. 264. *Sophrns.* 3993 D. *Stud.* 1709 C. *Porph.* Cer. 14, 21.

8. A book of faith, without any reference to the life or doctrine of Christ. Εὐαγγέλιον Ἐβας, the gospel of Eve, a book containing the wisdom which Eve learned of the Serpent. *Epirh.* I, 333 C. — Εὐαγγέλιον Ἰούδα, the gospel of Judas, that is, Judas the traitor, the sacred book of the Καίανοί. *Iren.* 704 B. *Epirh.* I, 656 B. *Theod.* IV, 368 B. — Σκυθιανοῦ εὐαγγέλιον, the gospel of Scythianus. *Cyrrill. H.* 576 A.

εὐαγγέλιος, ον, = εὐαγγελικός. *Theophil.* 1140 B. *Clem. A.* I, 336 A.

εὐαγγελισμός, οὔ, ὁ, (εὐαγγελίζομαι) announcement of good tidings. *Orig.* IV, 37 D, οἱ ὑπὸ τῶν ἀποστόλων. *Theod. Anc.* 1392 B. *Eus.* Emes. 512 A, τοῦ προδρόμου ἐν τῷ ᾄδῃ. *Pseud-Athan.* IV, 925 C. *Pseudo-Jacob.* Liturg. 49. — 2. Annunciation, a church-feast. *Basil. Sel.* 425 C, τῆς παναγίας θεοτόκου. *Sophrns.* 3217 A. 3738 A. *Max. Conf.* Comput. 1249 B. *Chron.* 22. *Quin.* 52. *Damasc.* II, 313 D, τοῦ Γαβριὴλ πρὸς τὴν παρθένον. *Nic. CP.* 856 B. *Porph.* Cer. 33. *Horol Mart.* 25.

εὐαγγελιστής, οὔ, ὁ, announcer of good tidings. *Clem. A.* I, 1184 C. — 2. Evangelizer, preacher of the gospel. *Luc.* Act. 21, 8. *Paul.* Eph. 4, 11. *Tim.* 2, 4, 5. *Tertull.* II, 16 B. 88 B euangelizator. *Eus.* II, 121 A, τῆς περὶ τοῦ Χριστοῦ διδασκαλίας.

2. Euangelista, Evangelist, a writer of an authentic history of Christ; applied only to Matthew, Mark, Luke, and John. *Afric.* 53 A. 57 C. *Hippol.* 621 D. *Orig.* I, 509 C. 801 B. IV, 28 C. *Dion. Alex.* 1244 C. — 3. Metonymically, = εὐαγγέλιον, the gospel of the day. *Euchol.* p. 54.

εὐαγγελίστρια, as, ἡ, female announcer of good tidings, or preacher of the gospel. Basil. Sel. 517 B. Nicet. Paphl. 181 A.

εὐάγεια, as, ἡ, (εὐαγής) holiness. Iambl. V. P. 230.

εὐαγρία, as, ἡ, (εὐαγρος) good luck in hunting. Polyb. 8, 31, 6.

εὐαγδιον, ον, τὸ, a kind of ship. Dubious. Diod. Ex. Vat. 98, 19.

εὐαερία, as, ἡ, (εὐαερος) good air. Plut. II, 787 D. Ptol. Tetrab. 86.

εὐαερος, ον, (ἄηρ) with good air, well-aired. Strab. 3, 2, 13. 11, 4, 3, et alibi.

εὐαιμορράγητος, ον, (αἰμορραγέω) apt to bleed. Galen. II, 279 D. Paul. Aeg. 156.

εὐαισθητέω, ἦσω, = εὐαίσθητός εἰμι. Vit. Epirh. 48 A.

εὐάκουστος, ον, (ἀκούω) audible. Heges. 1309 B.

εὐακρατής, οὐ, ὁ, (ἀκροόμαι) benignant hearer. Leont. II, 1997 B.

εὐαλκής, ἐς, (ἀλκή) strong. Clem. A. I, 896 B.

εὐαλλοίωτος, ον, (ἀλλοίωω) easily changed. Alex. Aphr. Probl. 27, 27. Pseudo-Dion. 301 B.

εὐαλής, ἐς, (ἀλσος) with beautiful groves. Strab. 3, 3, 1 as v. l.

εὐάμалλος, an error for εὐόμалλος, affable. Genes. 8, 11.

εὐάμπελος, ον, (ἄμπελος) with beautiful vines or vineyards. Strab. 3, 3, 1. 11, 10, 2.

εὐάν, intej. evan, evoe. Theophyl. 1098 A (absurd etymology).

εὐανάγωγος, ον, (ἀνάγω) easily thrown up or ex- pectorated. Diosc. 2, 196, p. 310.

εὐανάδοτος, ον, (ἀναδίδωμι) easily distributed, as food, nutritious. Diosc. 2, 79. 107. 5, 8.

Athen. 1, 47, et alibi. Iambl. V. P. 36.

εὐανακλήτως (εὐανάκλητος), adv. = συμπαθῶς, compassionately. Anton. 1, 7.

εὐανακόμιστος, ον, (ἀνακομίζω) easy to recover. Plut. II, 458 F.

εὐανάμνηστος, ον, (ἀναμνήσκομαι) easily remem- bering. Hierocl. C. A. 53, 7.

εὐανάστροφος, ον, (ἀναστρέφω) tractable. Ptol. Tetrab. 159.

εὐανάτμητος, ον, (ἀνατέμνω) easy to cut. Galen. IV, 101 F.

εὐανάρπεντος, ον, (ἀνατρέπω) easy to overthrow, to refute. Cic. Att. 2, 14. Galen. XII, 407

C. Porphy. apud Eus. III, 1220 B. Iambl. Adhort. 352.

εὐανάφορος, ον, (ἀναφέρω) well offered. Const. Apost. 7, 30, acceptable.

εὐανδρέω, ἦσω, = εὐανδρός εἰμι. Aristes. 14. Strab. 1, 2, 40. 7, 7, 9. Philon I, 641, 42.

Plut. I, 133 C.

εὐάνετος, ον, (ἀνίημι) easily dissolved. Diosc. 5, 151 (152).

εὐανθίζω = εὐανθέω. Stud. 817 C.

εὐαξίωτος, ον, (ἀξίωω) easily prevailed upon. Chrys. II, 767 D.

εὐαπαντήσια, as, ἡ, (εὐαπάντητος) affability. Plut. II, 441 B.

εὐαπάντητος, ον, (ἀπαντάω) propitious, affable. Sept. Macc. 2, 14, 9. Clem. A. II, 465 A.

εὐαπόβλητος, ον, (ἀποβάλλω) easily lost. Did. A. 856 C. Cyrill. A. I, 976 D. Simpli.

191 (119 A), et alibi.

εὐαπόδεικτος, ον, (ἀποδείκνυμι) easily proved. Hippol. Haer. 542, 81. Athan. II, 1112 A.

εὐαπόδεκτος, ον, (ἀποδέχομαι) acceptable, ad- missible. Ptol. Tetrab. 44.

εὐαπόδοτος, ον, easily settled: easily defined. Strab. 2, 4, 5. Sext. 264, 16. 305, 16.

εὐαποκρίτως ἔχω = εὐαποκρίτως εἰμι, to be easy to answer. Artem. 379.

εὐαποκύλιστος, ον, (ἀποκυλίω) easy to roll off. Galen. IV, 471 C.

εὐαπολόγητος, ον, (ἀπολογέομαι) easily defended or excused. Strab. 12, 3, 1. Plut. I, 802 F.

εὐαπόνιπτος, ον, (ἀπονίπτω) easily washed off. Schol. Dion. Thr. 817, 12.

εὐαπόσβεστος, ον, (ἀποσβέννυμι) easily extin- guished. Artem. 103.

εὐαπόφυκτος, ον, (ἀποφεύγω) easily escaping. Schol. Arist. Ran. 826.

εὐαρδής, ἐς, (ἄρδω) well-watered. Plut. II, 912 F. Agath. 302, 12.

εὐαρεστέω, ἦσω, (εὐάρεστος) to please well. Sept. Gen. 5, 22, τῷ θεῷ. 17, 1, ἐνώπιόν μου.

εὐαρέστημα, ατος, τὸ, pleasure produced. Herod. apud Orib. I, 408, 1.

εὐαρέστησις, εως, ἡ, (εὐαρεστέω) the being well pleased, satisfaction. Diod. II, 512, 44.

Dion. H. IV, 2145. Jos. 12, 6, 2.

εὐαρεστητέον = δεῖ εὐαρεστεῖν. Philon II, 413, 42.

εὐαρεστία, as, ἡ, = εὐαρέστησις. Jos. Ant. 12, 6, 2 as v. l. Clementin. 257 B. Hierocl. C. A. 76, 5.

εὐαρεστικός, ἡ, ὅν, capable of pleasing. Anton. 9, 1.

εὐάρεστος, ον, (ἀρέσκω) well pleasing, acceptable. Sept. Sap. 4, 10, τῷ θεῷ. 9, 10, παρά τινι.

Paul. Rom. 12, 1, et alibi. Just. Apol. 1, 44.

εὐαρέστως, adv. acceptably. Inscr. 2071, 14, et alibi Paul. Hebr. 12, 28.

εὐαρκής, ἐς, corrupt reading = εὐερκής? Strab. 5, 3, 13.

εὐαρμολογέω, ἦσω, (ἀρμολόγος) to join well to- gether. Ignat. Ephes. (interp.) 9.

εὐάρπακτος, ον, (ἀρπάζω) rapacious. Vit. Nil. Jun. 85 B τὸ εὐάρπακτον, rapacity.

εὐαρχία, as, ἡ, (εὐαρχος) good government. Did. A. 768 B.

εὐας, ὁ, = ὄβας, ovation. Plut. I, 310 D.

εὐασμός, οὐ, ὁ, (εὐάζω) *bacchanalian shouts*. Strab. 4, 4, 6. Plut. I, 310 F.
 εὐάστης, οὐ, ὁ, α *Bacchanal*. Dion. H. II, 953, 2. 954, 2, θρίαμβος, = ὄβα, *ovation*. [Dionysius imagines that the Latin *ovatio* is a derivative of εὐάζω.]
 εὐαστικός, ἡ, ὄν, *Bacchanalian*. Apollon. D. Adv. 531, 17, ἐπίρρημα (εὐάν).
 εὐαυγία, ας, ἡ, (αὐγή) *illumination*. Iambl. Adhort. 360 as v. l.
 εὐάφεια, ας, ἡ, (εὐαφής) *softness, delicateness*. Herachid. apud Athen. 2, 31.
 εὐαφίη, ης, ἡ, *Ionian*, = preceding. Agath. Epigr. 24, 16.
 εὐάφορμος, ον, (ἀφορμή) *opportune, suitable; commendable*. Orig. VII, 129 C. Cyrill. A. I, 197 A. Schol. Arist. Eq. 759. (See also ἐνάφορμος.)
 εὐαφόρως, adv. *opportunately, suitably*. Theod. Her. 1316 B. Aster. 293 C. Cyrill. A. VI, 224 D. X, 185 B. Stud. 817 A.
 εὐβαφής, ἐς, (βάπτη) *well-dyed*. Sabin. apud Orib. II, 315, 3.
 εὐβλητός, ον, (βάλλω) *easily hit or attacked*. App. I, 588, 84. II, 283, 51.
 εὐβοτέομαι = εὐβοτός εἰμι. Strab. 11, 3, 2.
 εὐβότρως, ον, = εὐβοτρως. Pseud-Anacr. 4 (18), 17.
 εὐβούλως (εὐβουλος), adv. *prudently*. Dion C. 43, 16, 2.
 εὐγαιος, ον, = εὐγεως. Strab. 7, 4, 4. 12, 3, 11 as v. l. Theod. II, 280 C.
 εὐγάλακτος, ον, (γάλα) *yielding good milk*. Galen. II, 96 E.
 εὐγάλλω, incorrect for ἐβγάλλω.
 εὐγαμία, ας, ἡ, (γάμος) *happy marriage*. Ptol. Tetrab. 86.
 εὐγένεια, ας, ἡ, *noblesse, nobility*, as a title. Basil. IV, 273 B, ἡ σή. 861 C τῆς εὐγενείας σου, to Amphilochius, bishop of Iconium. Greg. Nyss. III, 1084 B. Chrys III, 606 D.
 εὐγενής, ἐς, *noble*. Superlative, εὐγενέστατος, *most noble*, as a title. Inscr. 1445. 1446. Basil. IV, 1040 C. Chrys. III, 606 A. [Leo Gram. 359, 21 τοὺς εὐγενοὺς = εὐγενεῖς.]
 εὐγενίς, ἴδος, ἡ, = ἡ εὐγενής. Jos. Ant. 7, 3, 3. Arcad. 32, 24. Eus. II, 816 D.
 Εὐγένιος for Εὐγένιος, ον, ὁ, *Eugenius*. Inscr. 6457.
 εὐγεφύρωτος, ον, (γεφυρώ) *easily bridged over*. Polyb. 3, 66, 5, τόπος.
 εὐγεως, ον, (γέα γῆ) *of good soil, fertile*. Strab. 5, 3, 12. 12, 3, 11. 15, 1, 16.
 εὐγλάγετος, ον, = εὐγάλακτος. Lucian. III, 650.
 εὐγλωσσέω or εὐγλωττέω, ἡσω, = εὐγλωσσός εἰμι. Cyrill. A. III, 1333 C.
 εὐγλωτίζω, ἰσω, = preceding. Philostr. 273.

εὐγλώσσω or εὐγλωττω, adv. *eloquently*. Pseud-Athan. IV, 149 A.
 εὐγνωμέω = εὐγνωμονέω. Nic. CP. Hist. 11, 9.
 εὐγνωμονέω, ἡσω, = εὐγνωμων εἰμί. Diod. 13, 22. Plut. II, 116 A. 576 F.
 εὐγονος, ον, (γονή) *fruitful, productive*. Jos. B. J. 4, 8, 3, p. 299.
 εὐγραμματία, ας, ἡ *the being εὐγράμματος*. Galen. II, 75 A.
 εὐγράμματος, ον, (γράμμα) *well-lettered, educated*. Pallad. Laus. 1180 D.
 εὐγραμμία, ας, ἡ, (εὐγραμμος) *good drawing (representation of figures)*. Athen. 5, 26, p. 197 B.
 εὐγραμμος, ον, (γραμμή) *well drawn, delineated*. Dion. H. V, 168, 7. 185, 5. 591, 8. VI, 1078, 10. Strab. 4, 5, 2, p. 313, 17. Lucian. II, 464 Ὀφρύων τὸ εὐγραμμον, *gracefulness*.
 εὐγράμμως, adv. *in an εὐγραμμος manner*. Lyd. 266, 3.
 εὐγρήγορος, ον, (γρήγορος) *wide awake*. Eus. Alex. 361 B.
 εὐγυρος, ον, (γυρός) *well rounded*. Philipp. 33.
 εὐδαιμόνημα, ατος, τὸ, (εὐδαιμονέω) *good luck*. Lucian. II, 481.
 εὐδαιμονικός, ἡ, ὄν, *belonging to happiness*. Galen. II, 23 D, φιλοσοφία or αἵρεσις, of Anaxarchus. Diog. 1, 17, φιλόσοφοι, who regard happiness as the summum bonum.
 εὐδάκτυλος, ον, (δάκτυλος) *with beautiful fingers*. Alciph. 3, 67.
 εὐδεκτος, mistake for ἔδεκτος. Apollon. D. Synt. 342, 26.
 εὐδισβόητος, ον, (διαβόω) *well famed, of good repute*. Ptol. Tetrab. 172.
 εὐδιάγνωστος, ον, (διαγνώσκω) *easily distinguished*. Nicom. Harm. 4. Eus. II, 1252 A.
 εὐδιάγωγος, ον, (διάγω) *good natured, in good spirits, agreeable*. Philon I, 52, 8. Diosc. 4, 61, p. 550. Ptol. Tetrab. 67. 163.
 εὐδιάθετος, ον, (διατίθημι) *well disposed or adapted*. Apollon. D. Synt. 291, 14, εἰς τὸ ἀντιπαθεῖν.
 εὐδιαθέτως, adv. *in a well-disposed manner*. Jos. B. J. 3, 5, 2.
 εὐδιάθρυπτος, ον, = ραδίως διαθρυπτόμενος. Cyrill. A. I, 828 D. III, 1341 C.
 εὐδίατος, ον, ὁ, *scupper, scupper-hole*. Plut. II, 699 F. Poll. 1, 92.
 εὐδιαίτητος, ον, (διαίτω) *easily settled or decided*. Strab. 8, 1, 1. Galen. V, 361 F.
 εὐδιάκλαστος, ον, (διακλάω) *easily broken*. Cyrill. A. I, 476 D.
 εὐδιάκοπος, ον, (διακόπτω) *easy to cut*. Polyb. 3, 46, 4.
 εὐδιάκοπτος, ον, *easy to cut through*. Polyb. 3, 55, 1.
 εὐδιακόσμητος, ον, (διακοσμέω) *easy to arrange*. Polyb. 8, 36, 9.

εὐδιακριτικός, ἡ, ὄν, *very διακριτικός*. Vit. Nil. Jun. 140 B.
 εὐδιάκριτος, ὄν, (διακρίνω) *easily distinguished*. Apollon. D. Adv. 574, 24. Galen. II, 200 C.
 εὐδιάλεκτος, ὄν, (διαλέγω) *chosen, picked, distinguished*. Vit. Epirh. 37 B. C.
 εὐδιάλλακτος, ὄν, (διαλλάσσω) *easily reconciled*. Dion. H. II, 736, 8. III, 1650, 5. Plut. II, 332 C. 337 C.
 εὐδιαλλάκτως, adv. *so as to be easily reconciled*. Plut. I, 733 B. C. Anton. 1, 7.
 εὐδιάμωμος, ὄν, (διαμείνω) *very durable*. Anast. Sin. 88 B.
 εὐδιάπλαστος, ὄν, (διαπλάσσω) *well formed*. Syncell. 17, 4
 εὐδιάρριπτος, ὄν, (διάρριπίζω) *easily blown away*. Cyrill. A. I, 176 B. III, 817 A, et alibi.
 εὐδιασειστος, ὄν, (διασειώ) *easily shaken: easily refuted*. Apollon. D. Pron. 263 B. 386 A.
 εὐδιάσπαστος, ὄν, (διασπᾶω) *easily pulled to pieces*. Polyb. 18, 1, 9.
 εὐδιαστόλως (διαστέλλω), adv. *distinctly, accurately*. Cyrill. A. VII, 180 C.
 εὐδιάρρητος, ὄν, = ραδίως διατεμνόμενος. Cyrill. A. III, 1308 C.
 εὐδιαφορέω, ἡσω, = διάφορος εἰμι, *to be excellent*. Geopon. 19, 6, 12.
 εὐδιαφόρητος, ὄν, (διαφορέω) *easily passing off through the pores*. Xenocr. 2. Galen. VI, 373 A. Clem. A. I, 304 A. 360 B.
 εὐδιάφυκτος, ὄν, (διαφεύγω) *easy to escape from*. Cyrill. A. III, 1236 A.
 εὐδιαχώρητος, ὄν, = ραδίως διαχωρῶν, *as food*. Xenocr. 26.
 εὐδίδακτος, ὄν, (διδάσκω) *easily taught, docile*. Diod. 2, 29, p. 142, 54. Poll. 9, 161.
 εὐδιέτος, ὄν, (δίημι) *easily washed away*. Diosc. 1, 18.
 εὐδίης, es, (δίη) *easily turned*. Porphy. V. Plot. 76, 21 (quoted).
 εὐδινός, ἡ, ὄν, = εὐδιεινός. Strab. 6, 3, 9, p. 458, 16. Eus. II, 813 B.
 εὐδιοίκητος, ὄν, (διοικέω) *easily managed: digestible*. Xenocr. 5. Athen. apud Orib. I, 25, 2. II, 306, 4. Poll. 9, 161.
 εὐδοκέω, ἡσω, (δοκέω) *to be well pleased with, to be favorable to*. Sept. Gen. 33, 10, τινά. Lev. 26, 34. Reg. 2, 22, 20, ἐν ἐμοί. Par. 1, 29, 23, εὐδοκήθη, prospered. Ps. 67, 17. 50, 18. Sir. 9, 12. 25, 16. Jer. 2, 19, ἐπὶ σοί. Polyb. 1, 6, 3. 2, 12, 3, ἐν τινι. 2, 38, 7. 4, 22, 7, τοῖς γιγνομένοις. Diod. 17, 47. Dion. H. III, 1689, 17. Matt. 12, 18, εἰς τινα. Plut. II, 158 C. — With the infinitive. Polyb. 1, 8, 4, στρατηγὸν αὐτῶν ὑπάρχειν ἴερω. 5, 93, 7, εἰσφέρειν. Luc. 12, 32, δοῦναι. Paul. Cor. 1, 1, 21. Thess. 1, 2, 8. 1, 3, 1. — With the participle. Polyb. 2, 38, 4, μετεληφότες.

2, 49, 3 Τὴν τε γὰρ Αἰτωλῶν πλεονεξίαν οὐχ οἷον τοῖς Πελοποννησίων ὁροις εὐδοκῆσαι ποτ' ἂν περιληφθεῖσαν.
 εὐδόκησις, εως, ἡ, = εὐδοκία. Polyb. 16, 20, 4. Diod. 15, 6. Dion. H. I, 443, 1. Sext. 234, 25.
 εὐδοκτητής, οὗ, ὅ, = ὁ εὐδοκῶν. Epirh. II, 881 B.
 εὐδοκτητός, ἡ, ὄν, *acceptable*. Symm. Ps. 67, 31. Cant. 6, 3. Diog. 2, 87. Orig. III, 1081 A. — 2. *Eudocetus*, a Colorbasian epithet of the σωτήρ. Iren. 576 A. Theod. IV, 361 B.
 εὐδοκία, as, ἡ, (δοκέω) *good-will, favor, pleasure*. Sept. Ps. 5, 13, et alibi. Luc. 2, 14. Paul. Cor. 2, 5, 8, et alibi.
 εὐδοκιμάζω (δοκιμάζω) = εὐδοκέω. Orig. VII, 13 A.
 εὐδοκουμένως (εὐδοκέω), adv. *satisfactorily, agreeably*, = κατὰ γνώμην τινός. Polyb. 18, 34, 10. Diod. Ex. Vat. 76, 5.
 εὐδοξία, as, ἡ, = ὀρθοδοξία; *opposed to ἑτεροδοξία*. Epirh. I, 173 A.
 Εὐδοξιοί, ὡν, οἱ, see Εὐνομιοί.
 εὐδράνεια, as, ἡ, (εὐδρανής) *strength, ability*. Sept. Sap. 13, 19.
 εὐδρανής, ἐς, (δράω) *strong, able*. Cyrill. A. II, 148 D. 521 C.
 εὐδυσάπητος, ὄν, = ραδίως δυσωπούμενος. Plut. II, 528 E. F.
 εὐδωρία, as, ἡ, (εὐδωρος) *liberality*. Eus. II, 1252 C.
 εὐέγερτος, ὄν, = ραδίως ἐγειρόμενος. Hierocl. C. A. 53, 7.
 εὐέγκαυστος, ὄν, = εὐέκκαυστος. Cornut. 199 as v. l. Eudoc. M. 9.
 εὐεῖδεια, as, ἡ, (εὐειδής) *beauty of form*. Cornut. 61.
 εὐεῖκαστος, ὄν, = ραδίως εἰκαζόμενος. Ptol. Tetrab. 155.
 εὐεικτος, ὄν, (εἴκω) *yielding easily, obedient*. Alex. Aphr. Probl. 60, 37. Basil. III, 936 A. Max. Conf. I, 297 B.
 εὐεικτως, adv. *obediently*. Clem. R. 1, 37.
 εὐειμονέω, ἡσω, = εὐεῖμων εἰμί. Cyrill. A. X, 473 C.
 εὐεῖσβολος, ὄν, (εῖσβάλλω) *easy of entrance*. Strab. 17, 1, 6.
 εὐέκκαυστος, ὄν, (έκκαίω) *easily burned, combustible*. Cornut. 199.
 εὐέκκριτος, ὄν, (έκκρίνω) = εὐδιαχώρητος food. Xenocr. 6. Diosc. 2, 11. Galen. VI, 316 D.
 εὐεκποίητος, ὄν, (έκποιέω) = εὐδιαχώρητος, εὐέκκριτος. Athen. apud Orib. I, 10, 12.
 εὐέκπτωτος, ὄν, = ραδίως έκπίπτων. Ptol. Tetrab. 161.
 εὐεκπύρωτος, ὄν, = ραδίως έκπυρούμενος. Strab. 12, 8, 17.
 εὐέκτης, ου, ὅ, (έχω) *able-bodied person*; *opposed to καχέκτης* Polyb. 3, 88, 2. Philon I, 583, 24. Diog. 2, 22. 7, 168.

εὐεκτος, ον, = εὐεκτικός. *Galen.* VI, 373 C.
 εὐέλαιος, ον, (ἐλαῖον) producing oil. *Strab.* 5, 4, 3, p. 385, 17.
 εὐέλκτος, ον, = ραδίως ἐλκόμενος. *Galen.* XIII, 10 C.
 εὐελπισ, ἰδος, ἡ, = ἀγαθὴ ἐλπίς. *Clem.* A. I, 976 C bis.
 εὐελπιστέω (ἐλπίζω), to be of good hope. *Genes.* 125, 10.
 εὐελπιστία, ας, ἡ, hopefulness. *Polyb.* 11, 3, 6, 18, 5, 10.
 εὐελπίστως, adv. hopefully. *Clim.* 765 D.
 εὐεμπτώσια, ας, ἡ, (εὐεμπτός) tendency, proneness, liability. *Posidon.* apud *Galen.* V, 145 E. 157 B. *Clem.* A. I, 253 A, ἡ εἰς τὴν συνήθειαν τῶν ἀμαρτημάτων. II, 541 B.
 εὐέμπωτος, ον, (ἐμπίπτω) prone, liable, having a tendency to anything. *Ptol. Tetrab.* 164. *Galen.* V, 157 A. B. *Orig.* III, 1300 B, εἰς ὀργήν.
 εὐεμπτώτως, adv. with a tendency to. *Diosc.* *Iobol.* p. 45, ἔχειν εἰς τι. *Chrys.* III, 571 B, ἔχειν πρὸς τι.
 εὐέμφρακτος, ον, (ἐμφράσσω) easily obstructed. *Galen.* VI, 314 B. C.
 εὐένδοτος, ον, (ἐνδίδωμι) easily giving way or yielding. *Strab.* 16, 1, 9. *Philon* I, 158, 21. *Sext.* 758, 2.
 εὐέντευκτος, ον, (ἐντυγχάνω) affable. *Philon* II, 187, 16. *Poll.* 5, 138. *Orig.* III, 1396 C.
 εὐεντεύκτως, adv. affably. *Poll.* 5, 130.
 εὐέντον, ον, τὸ, the Latin eventum, eventus = ἀπόβασις. *Antec.* 1, 6, 3.
 εὐέντρεπτος, ον, (ἐντρέπομαι) bashful, modest. *Ptol. Tetrab.* 159.
 εὐεξάγωγος, ον, (ἐξάγω) easily exported. *Strab.* 5, 2, 5, p. 350, 14.
 εὐεξάπτος, ον, (ἐξάπτω) easily kindled. *Anton.* 9, 9. *Galen.* XIII, 9 C.
 εὐεξέλικτος, ον, (ἐξελίσσω) agile. *Strab.* 3, 3, 6.
 εὐεπάγωγος, ον, (ἐπάγω) easy to lead to. *Polyb.* 31, 13, 5, πρὸς τὸ κριθέν.
 εὐεπήβολος or εὐεπίβολος, ον, (ἐπήβολος, ἐπίβολος) shrewd. *Ptol. Tetrab.* 72. 73. 166.
 εὐεπήκοος, ον, (ἐπακούω) obedient. *Andr.* C. 1160 B. *Steph.* *Diac.* 1130 A.
 εὐεπηρέαστος, ον, = ραδίως ἐπηρεαζόμενος. *Epict.* 4, 1, 111. *Greg.* *Naz.* I, 637 B.
 εὐεπίβατος, ον, (ἐπιβαίνω) easily ascended. *Strab.* 5, 3, 7. *Philon* I, 459, 2.
 εὐεπίβολος, see εὐεπήβολος.
 εὐεπίγνωστος, ον, (ἐπιγινώσκω) easily known. *Cornut.* 28. *Artem.* 397. *Hippol.* *Haer.* 256, 43. 258, 43.
 εὐεπίδρομος, ον, (ἐπιτρέχω) easy to run over. *Themist.* 288, 23.
 εὐεπιλόγιτος, ον, (ἐπιλογίζομαι) easily calculated. *Galen.* VIII, 591 C. *Sext.* 205, 29. 668, 12.

εὐεπίμκτος, ον, (ἐπιμίγνυμι) well suited for intercourse. *Strab.* 11, 2, 2. 11, 4, 6.
 εὐεπιστρέπτος, ον, = ραδίως ἐπιστρεφόμενος. *App.* I, 363, 26.
 εὐεπίστροφος, ον, = preceding. *Agath.* 296, 12.
 εὐεπιστρόφως, adv. so as to return easily. *Phot.* III, 940 A.
 εὐεπιφορία, ας, ἡ, (εὐεπίφορος) proneness, tendency, proclivity. *Sext.* 40, 18. *Clem.* A. I, 1096 C.
 εὐεπίφορος, ον, (ἐπιφέρω) prone, inclined, tending towards. *Cornut.* 217. *Clem.* A. I, 596 B. 1056 B. 1189 B, εἰς τι.
 εὐεπιφόρος, adv. so as to be inclined to. *Strab.* 1, 2, 20, p. 43, 18.
 εὐεπιχειρήτος, ον, (ἐπιχειρέω) easy to undertake; easy to attack. *Poll.* 1, 158. *Chrys.* IX, 562 C.
 εὐεργάζομαι = εὐ ἐργάζομαι, εὐ ποίω. *Barn.* 781 A.
 εὐέργαστος, ον, (ἐργάζομαι) easily worked or moulded. *Clem.* A. I, 272 B. *Method.* 56 B.
 εὐεργία, ας, ἡ, = εὐεργεσία. *Jos.* *Ant.* 6, 11, 2.
 εὐερέθιστος, ον, (ἐρεθίζω) irritable. *Strab.* 14, 2, 24, p. 138, 15. *Ruf.* apud *Orib.* II, 255, 4. *Antyll.* apud *Orib.* II, 412, 6. *Plotin.* I, 155, 7.
 εὐέρκτης, ου, ὁ, = εὐεργέτης. *Antip.* *Thess.* 30.
 εὐερμήνευτος, ον, = ραδίως ἐρμηνεύσαι. *Damasc.* II, 324 C.
 εὐερμής, ἐς, (Ἐρμῆς) = εὐτυχής, lucky. *Hes.*
 εὐερμία, ας, ἡ, = εὐτυχία. *Poll.* 9, 160. *Ael.* *N. A.* 1, 33, et alibi.
 εὐερνώδης, ἐς, (ἐρνος) sprouting or growing well. *Diosc.* 1, 13, p. 26.
 εὐέφικτος, ον, = ἐφικτός, easy, attainable. *Apollon.* *D.* *Synt.* 44, 26. 185, 21.
 *εὐέφοδος, ον, (ἐφοδος) accessible, approachable. *Thuc.* 6, 6 as v. l. *Polyb.* 1, 26, 2, et alibi. *Diod.* 2, 6, p. 119, 61.
 εὐζηλία, ας, ἡ, (εὐζῆλος) good taste, in the use of language. *Plut.* I, 53 A.
 εὐζυγής, ἐς, (ζεύγνυμι) well matched. *Greg.* *Naz.* IV, 45 A, γάμος.
 εὐζωέω, ἡσω, = εὐζωός εἰμι. *Anton.* 3, 12. *Achmet.* 175.
 εὐζωνίζω, ἴσω, (εὐζωνος) = ὁπλίζω. *Aquil.* *Gen.* 49, 19. *Hippol.* 593 B.
 εὐήδυντος, ον, (ἡδύνω) agreeable, palatable. *Orib.* III, 128, 8.
 εὐήκοία, ας, ἡ, (εὐήκοος) obedience. *Diod.* 17, 55.
 εὐήκοος, ον, agreeable to hear. *Pseudo-Demetr.* 27, 6. *Soz.* 1076 A.
 εὐηκόως, adv. obediently. *Polyb.* 27, 6, 7.
 εὐήλικος, ον, = εὐήλιξ. *Achmet.* 10.

εὐήλιξ, ἰκος, ὁ, ἡ, (ἡλιξ) of good size or stature. *Polem.* 181. *Andr.* C. 1304 C.

εὐήμερμα, ατος, τὸ, (εὐμερέω) success. *Polyb.* 3, 72, 2. *Cic. Att.* 5, 21. *Diod.* 13, 13. *Philon* II, 120, 38.

εὐηνεμία, ας, ἡ, (εὐηνεμος) fair wind. *Lucian.* II, 341.

εὐηφειής, ἐς, (ἄφενος) wealthy. *Lyd.* 230, 17.

εὐηχος, ον, (ἡχος) well sounding. *Sept.* Job 30, 7. *Ps.* 150, 5. *Dion. H.* V, 77, 8. *Diosc.* 2, 29 τὰς εὐήχας.

εὐθανασία, ας, ἡ, (εὐθάνατος) easy or happy death. *Cic. Att.* 16, 7. *Philon* I, 182, 45.

εὐθανατέω, ἡσω, to die happily. *Polyb.* 5, 38, 9. *Jos. Ant.* 9, 4, 5.

εὐθέατος, ον, (θεάομαι) easily seen. *Genes.* 109, 22.

εὐθένεια, εὐθενία, see εὐθηνία.

εὐθετέω, to be convenient or useful. *Diod.* 2, 48, p. 161, 11, εἰς φάρμακα τοῖς ἰατροῖς.

εὐθετισμός, οὐ, ὁ, = τὸ εὐθετίζειν. *Apollon.* D. *Adv.* 555, 3. *Synt.* 309, 12.

εὐθέως, adv. = αὐτίκα, νουν, for instance. *Polyb.* 6, 52, 1 Τὰ γε μὴν κατὰ μέρος, οἷον εὐθέως τὰ πρὸς τὰς πολεμικὰς χρείας, as for instance. *Philon* I, 607, 4. 79, 45. *Erotian.* 76. *Galen.* II, 188 D. *Sext.* 530, 8. 113, 22. 254, 22.

*εὐθηνία, ας, ἡ, (εὐθηνής) prosperity, plenty, abundance. *Aristot.* H. A. 8, 19, 8. *Sept.* Gen. 41, 29. 31. *Ps.* 29, 7. *Inscr.* 1186 Εὐθηνίας ἐπιμελητής, praefectus rei frumentariae. — Written also εὐθένεια. *Inscr.* 5973 *Ἐπαρχος εὐθενίας, = ἐπιμελητής. — Also, εὐθενία. *Inscr.* 5895. *Diog.* 1, 83.

εὐθηρία, ας, ἡ, (εὐθηρος) successful hunting or fishing. *Poll.* 1, 108, et alibi. *Ael. N. A.* 10, 48.

εὐθής, ἐς, = εὐθύς. *Sept.* Judic. 17, 6. *Par.* 2, 14, 2. *Judith* 8, 11. *Ps.* 50, 12. *Sap.* 9, 9. *Philon* I, 129, 3. *Clim* 981 A, ψυχή. — 2. *Jasher.* *Sept.* Reg. 2, 1, 18.

εὐθικός, ἡ, ὄν, (εὐθύς) rectilinear. *Sext.* 486, 13.

εὐθικτέω = εὐθικτός εἰμι, active. *Apollod.* Arch. 16.

εὐθιξία, ας, ἡ, (εὐθικτος) touching lightly: expertness. *Philon* I, 54, 12. 157, 32. 593, 27.

εὐθητος, ον, (θήσκω) subject to death. *Anast.* Sin. 88 A. B.

εὐθόλωτος, ον (θολώω) easily made turbid. *Theophyl.* B. IV, 224 A.

εὐθορύβητος, ον, (θορυβέω) easily confused, disturbed. *Plut.* I, 524 D.

εὐθρυβής, ἐς, = εὐθρυπτος. *Diosc.* 1, 90. 5, 141 (142). 143 (144).

εὐθυβολέω, ἡσω, (εὐθυβόλος) to throw straight forward: to go straight forward. *Philon* II,

176, 2. *Plut.* II, 906 B. 907 A. B. *Sext.* 738, 4.

εὐθυβολία, ας, ἡ, throwing straight. *Plut.* I, 539 F. *Nicet. Byz.* 704 A.

εὐθυβόλος, ον, (εὐθύς, βάλλω) throwing straight. *Philon* I, 36, 23. 73, 34. 216, 31.

εὐθυβόλως, adv. by throwing straight. *Philon* I, 3, 38. 8, 9. 414, 41. *Pamphil.* 1557 A. *Method.* 73 A.

εὐθυγένειος, ον, (γένειον) straight-bearded. *Polem.* 293.

εὐθυγενής, ἐς, (γίνομαι) born straight. *Greg. Nyss.* III, 900 B. — 2. Newly born. *Theod.* I, 125 B.

εὐθύδρομέω, ἡσω, (εὐθύδρομος) to run straight: to sail in straight course. *Philon* I, 131, 42. 327, 15. *Luc. Act.* 16, 11. 21, 1.

εὐθύδρομία, ας, ἡ, straight course. *Nicet. Paphl.* 33 A.

εὐθύδρομος, ον, (δρόμος) moving in straight line. *Strab.* 1, 1, 7, p. 38, 12.

εὐθύδρόμως, adv. in a straight course. *Macar.* 784 A.

εὐθύνελεκτος, ον, (ἐλέγχω) directly (easily) refuted. *Epiph.* I, 228 C.

εὐθύπεια, ας, ἡ, (εὐθυπής) straightforward speaking. *Adam. S.* 346 as v. 1.

εὐθυπής, ἐς, (ΕΠΩ) straightforward in speech. *Adam. S.* 355.

εὐθυεργής, ἐς, (ΕΡΤΩ) accurately wrought. *Lucian.* II, 35.

εὐθυλογία, ας, ἡ, (εὐθυλόγος) = εὐθυπεία. *Polem.* 218.

εὐθυμαχία, ας, ἡ, (εὐθυμάχος) open fight, pitched battle. *Plut.* I, 572 F.

εὐθυμέλγητος, ον, (ἀμέλγω) newly milked. *Anon. Med.* 239.

εὐθυμετρία, ας, ἡ, (μετρέω) the measuring of length, linear measurement. *Pseudo-Didym.* 242, 18.

εὐθυμετρικός, ἡ, ὄν, linear. *Nicom.* 44, prime number. *Heron Jun.* 188, 3.

εὐθυμοποιέω = εὐθυμον ποιῶ. *Basil.* I, 380 C.

εὐθυμοσύνη, ης, ἡ, (as if from εὐθύμων) = δικαιοσύνη, righteousness. *Theod. Her.* 1344 A.

εὐθυπλοέω, ἡσω, (εὐθύπλοος) to sail in direct course. *Strab.* 11, 2, 3. 13, 1, 32.

εὐθύπλοια, ας, ἡ, a sailing straight. *Strab.* 3, 3, 1, 6, 3, 7.

εὐθύπλοος, ον, (πλέω) sailing in direct course. *Strab.* 6, 3, 7 as v. 1.

εὐθυρρημονέω, ἡσω, = εὐθυρρήμων εἰμί. *Plut.* I, 895 A. *Sext.* 685, 27.

εὐθυρρημοσύνη, ης, ἡ, = εὐθυπεία. *Anton.* 11, 6. *Poll.* 2, 129, et alibi. *Sext.* 679, 16.

εὐθυρρήμων, ον, (ρῆμα) = εὐθυπής. *Cic. Fam.* 12, 16. *Poll.* 5, 119, et alibi.

εὐθυρρημόνως, adv. in straightforward speech, plainly. *Poll.* 4, 24, et alibi. *Clem. A. I.* 1065 C. II, 168 B.

εὐθύρρις, ἰως, ὁ, ἡ, (πίς) straight-nosed. *Soz.* 1629 B.
 εὐθύς, εἰα, ὕ, straight, erect. — 2. Substantively, ἡ εὐθεία, sc. πῶσις, = ἡ ὀνομαστική, the nominative case. *Dion. Thr.* 632, 10. 635, 5. *Drac.* 18, 5. *Apollon. D. Pron.* 268 C. 289 B. *Synt.* 12, 18. 14, 15.
 εὐθύς, adv. immediately. *Dion. H.* I, 7, 10 Εὐθύς ἀπὸ τῶν διαδόχων, soon after. 11, 4, ἐξ ἄρχῃς μετὰ τὸν οἰκισμόν. II, 668, 5, ἅμα τῷ παραλαβεῖν. VI, 770, 9, μετὰ τὸν περυσινὸν πόλεμον. — 2. Now, for instance = εὐθέως, αὐτίκα. *Cleomed.* 5, 25 Οἷον εὐθύς, thus. *Strab.* 7, 1, 2. 10, 2, 24. *Epict.* 1, 10, 8. 1, 19, 2. *Plut.* II, 158 B. 320 A, οὖν. 515 D. 942 D. *Galen.* II, 368 A.
 εὐθύσμός, ον, ὁ, (εὐθύω) = making straight. *Philon* I, 576, 23. 24.
 εὐθυτενής, ἐς, (τείνω) straight. *Philon* I, 316, 14. 456, 44. II, 432, 46. *Poll.* 3, 96. *Galen.* XII, 477 F.
 εὐθυτενῶς, adv. straightly. *Philon* I, 338, 24.
 εὐθύτοκος, ον, (τίκτω) = εὐθυγενής, newly born. *Greg. Nyss.* III, 580 D.
 εὐθυτομέω, ἦσω, (τέμνω) = ὀρθοτομέω. *Pseudo-Greg. Naz.* II, 713 B.
 εὐθυτομία, as, ἡ, = cutting straight. *Antyll.* apud *Orib.* III, 572, 8.
 εὐθυτράχηλος, ον, (τράχηλος) straight-necked. *Soran.* 260, 24.
 εὐθύτρητος, ον, (τιτράω) bored right through. *Ruf.* apud *Orib.* II, 221, 7, αὐλίσκος.
 εὐθυφλόγιστος, ον, (φλογίζω) combustible. *Epiph.* III, 100 C.
 εὐθύχालκος, ον, (χαλκός) for ready money, for cash. *Basilic.* 9, 3, 15, § 7 Τὰ λαμβανόμενα δι' ἐκβίβασμόν εὐθύχालκα πιπράσκεισθαι.
 εὐθώραξ, ακος, ὁ, (θώραξ) with a good chest (breast). *Nonn.* *Dion.* 15, 156. *Mal.* 104, 9.
 εὔια, Chaldee, = εῖφις θήλεια. *Clem. A.* I, 72 A.
 εὐιδρωτος, ον, = εὐιδρως, easily sweating. *Galen.* VI, 111 E.
 εὐίερος, ον, very ἱερός. *Psell.* 1136 C.
 εὐιλατεύω, εὔσω, to be εὐίλατος. *Sept. Deut.* 29, 20, αὐτῷ. *Judith* 16, 15. *Ps.* 102, 3.
 εὐίλατος, ον, (ἰλάσκομαι) propitious. *Sept. Esdr.* 1, 8, 53. *Ps.* 98, 8, αὐτοῖς.
 εὐίματία, as, ἡ, (ἱμάτιον) good garments. *Cyrill.* A. I, 164 A.
 εὐίχθυσ, υ, (ιχθύς) abounding in fish. *Diod.* 11, 57. *Aristid.* I, 406, 5.
 εὐκαῆς, ἐς, (καίω) that burns easily. *Diosc.* 4, 152 (155), p. 637.
 εὐκαθosisτος, ον, (καθosisώ) consecrated. *Epiph.* I, 764 A. *Pallad.* V. *Chrys.* 33 B.
 εὐκαιρέω, ἦσω, (εὐκαιρος) to be in good circumstances, to be well off. *Polyb.* 4, 60, 10. 15, 21, 2, τοῖς βίοις, as to property. *Posidon.* apud *Athen.* 6, 109, p. 275 A -σθαι τοῖς βίοις.

Diod. II, 599, 89. — 2. To be at leisure, = εὐ σχολῆς ἔχω. *Polyb.* 20, 9, 4. *Marc.* 6, 31. *Luc. Act.* 17, 21 Εἰς οὐδὲν ἕτερον εὐκαιροῦν, ἢ λέγειν τι καὶ ἀκοῦειν καινότερον. *Paul.* *Cor.* 1, 16, 12. *Plut.* II, 223 D, λέγειν. *Phryn.* 125, condemned. *Moer.* 134, not Attic. — Impersonal, εὐκαιρῆσαι, L. contigisse, to happen. *Aporphth.* 321 A Ηὐκαιρῆσε δὲ τι γέροντι ἐξελθεῖν, he had occasion to go out.
 εὐκαιρία, as, ἡ, prosperity. *Sept. Ps.* 9, 10. *Polyb.* 1, 59, 7, et alibi. — 2. Opportunity. *Classical. Matt.* 26, 16 Ἐξήτει εὐκαιρίαν ἵνα αὐτὸν παραδῶ. *Joann. Mosch.* 2892 A.
 εὐκαιρίμος, ον, = εὐκαιρος, opportune. *Petr.* *Alex.* 516 D.
 εὐκαιρος, ον, convenient: well situated. *Polyb.* 1, 18, 4, et alibi. *Jos. Ant.* 16, 4, 1 Μηδὲ ἔχειν ἐξ εὐκαιροῦ δαῖ τοὺς ἀδελφούς, by every opportunity. — 2. Empty. *Nil.* 580 D, ἵππος, not loaded, a led horse.
 εὐκανόνιστος, ον, (κανονίζω) well regulated. *Ephr.* I, 71 D. 107 A.
 εὐκάρησις, εως, ἡ, (εὐκαρπέω) = εὐκαρπία. *Galen.* VI, 374 B.
 εὐκαταγέλαστος, ον, quite καταγέλαστος. *Alex. Aphr.* *Probl.* 25, 29.
 εὐκατάγωγος, ον, easy of entrance, as a harbor. *Eudoc. M.* 113.
 εὐκαταγώνιστος, ον, (καταγωνίζομαι) easy to conquer. *Polyb.* 9, 4, 8. 29, 2, 8. *Diod.* 20, 31.
 εὐκατάδρομος, ον, (κατατρέχω) easily run down. *Cyrill.* A. I, 276 D.
 εὐκατακόμιστος, ον, (κατακομίζω) easily brought down. *Strab.* 12, 3, 12. *Cyrill.* A. I, 376 B. D.
 εὐκατακράτητος, ον, (κατακρατέω) easy to hold or defend. *Polyb.* 4, 56, 9.
 εὐκάτακτος, ον, (κατάγνυμι) easily broken. *Philon* II, 309, 33. — *Artem.* 94 εὐκατέακτος.
 εὐκατάληπτος, ον, (καταλαμβάνω) easy to comprehend or understand. *Erotian.* 4. *Artem.* 3.
 εὐκατάμικτος, ον, (καταμίγνυμι) easily mixed up. *Pseud-Athan.* IV, 896 D.
 εὐκατανόητος, ον, (κατανόω) intelligible. *Polyb.* 18, 13, 11. *Hipparch.* 1005 B.
 εὐκατάνυκτος, ον, (κατανύσσω) susceptible of contrition. *Clim.* 708 B. *Anast. Sin.* 661 B. 757 D. *Stud.* 864 B. *Vit. Nil. Jun.* 72 A = κατανυκτικός.
 εὐκατάπαυστος, ον, (καταπαύω) easily ceasing or stopping. *Galen.* II, 206 A.
 εὐκατάπληκτος, ον, (καταπλήσσω) easily frightened. *Basil.* III, 513 C.
 εὐκατάπρηστος, ον, (καταπίμπρημι) easily consumed by fire. *Basil.* I, 225 B. C. III, 377 D.
 εὐκαταπτόητος, ον, (καταπτόω) easily frightened. *Cyrill.* A. I, 273 A. B. III, 760 D.

εὐκατάπτωτος, *ον*, (καταπίπτω) *easily falling down*. Nicet. Byz. 704 A.
 εὐκατάσειστος, *ον*, (κατασείω) *easily shaken*. Cyrill. A. I, 417 B. 476 D. II, 637 D.
 εὐκατάσκεπτος, *ον*, (κατασκοπέω) *easily perceived*. Galen. IV, 184 C.
 εὐκατάστατος, *ον*, (καθίστημι) *well established, regular*. Apollon. D. Adv. 567, 17. 18. Ephr. III, 138 A.
 εὐκαταστάτως, *adv.* with self-possession. Macar. 517 D.
 εὐκατάστροφος, *ον*, (καταστρέφω) *well turned κόμμα*, in rhetoric. Pseudo-Demetr. 7, 7.
 εὐκατατόλητος, *ον*, (κατατολῶ) *easily attempted*. Joann. Hier. 440 B.
 εὐκατάτρεπτος, *ον*, (κατατρέπω) *easily overturned*. Cyrill. A. IV, 857 B.
 εὐκατατρόχαστος, *ον*, (κατατροχάζω) *easily run down, easily overrun or attacked*. Strab. 1, 2, 14, 5, 6.
 εὐκατατρόχος, *ον*, (κατατρέχω) = εὐκατάφορος, *prone*. Cyrill. A. I, 360 A. 577 C. IV, 857 B.
 εὐκατάφλεκτος, *ον*, (καταφλέγω) *easily consumed by fire*. Euagr. 2749 A.
 εὐκαταφορία, *as, ἡ*, (εὐκατάφορος) *proclivity, tendency*. Diog. 7, 115.
 εὐκαταφρονήτως (εὐκαταφρόνητος), *adv.* contemptibly. Plut. I, 895 E. Orig. I, 716 B.
 εὐκατάψευστος, *ον*, (καταψεύδομαι) *easy to falsify*. Strab. 1, 2, 19.
 εὐκατέακτος, see εὐκάτακτος.
 εὐκατειργασμένος, *η, ον*, = εὐ κατειργασμένος. Greg. Th. 1076 A.
 εὐκατέργαστος, *ον*, (κατεργάζομαι) *easy of digestion*. Classical. Diosc. 2, 112.
 εὐκράτοπτος, *ον*, (κατοφθῆναι) *easily seen*. Cyrill. A. II, 241 B.
 εὐκατόρθωτος, *ον*, (κατορθώω) *easily accomplished*. Diod. Ex. Vat 113, 19.
 εὐκατορθότως, *adv.* so as to be easily accomplished. Schol. Apoll. Rh. I, 246.
 εὐκάτοχος, *ον*, (κατέχω) = εὐκατάσχετος, *easily held*. Cyrill. A. VII, 119 B.
 εὐκέραστος, *ον*, (κεράννυμι) *easily mixed*. Dion. H. V, 158, 4, NII do not coalesce easily. Plut. II, 922 D.
 εὐκέφαλος, *ον*, (κεφαλῇ) *with a good head*. Arr. Venat. 4, 4. Poll. 2, 43.
 εὐκίνησια, *as, ἡ*, (εὐκίνητος) *agility*. Polyb. 8, 28, 3.
 εὐκλαστος, *ον*, (κλάω) *easily broken*. Diosc. 4, 146 (148).
 εὐκλεια, *as, ἡ*, *renown*, as a title. Nic. II, 809 A, ἡ ὑμετέρα.
 εὐκλήματό, *to be* εὐκλήματος. Sept. Hos. 10, 1. Philon I, 681, 34.
 εὐκλήματος, *ον*, (κλήμα) *vine having beautiful branches*. Pseudo-Athan. IV, 484 A.
 εὐκληρία, *as, ἡ*, (εὐκληρος) *good lot or fortune*.

Dion. H. I, 446, 3. Ael. N. A. 1, 54. Eus. II, 1141 B.
 εὐκλῶνος, *ον*, = καλοὺς τοὺς κλῶνας ἔχων. Andromach apud Galen. XIII, 877 B.
 εὐκνιστος, *ον*, (κνίζω) *prurient*. Dorothe. 1668 D.
 εὐκόλιος, *ον*, (κοιλία) *laxative, moving the bowels*. Diosc. 1, 30. 164. 2, 149. Plut. II, 137 A.
 εὐκοινωνησία, *as, ἡ*, (εὐκοινωνητος) *sociableness, sociability*. Anton. 11, 20.
 εὐκοπία, *as, ἡ*, (εὐκοπος) *easiness of work*. Sept. Macc. 2, 2, 25. Agathar. 133, 15. Diod. 1, 36, p. 43, 60.
 εὐκοπος, *ον*, (κόπος) *easy to do*. Sept. Macc. 1, 3, 18. Polyb. 18, 1, 2. Matt. 9, 5. 19, 24.
 εὐκόρυφος, *ον*, (κορυφή) *with beautiful top*. Dion. H. VI, 1078, 9, ending well, as a period.
 εὐκοσμέω, ἦσω, = εὐκοσμός εἰμι. Sept. Macc. 1, 8, 15. Pseudo-Jos. Macc. 6.
 εὐκράς, τοῦ, εὐκρατος, τὸ, = εὐκρατον. Joann. Mosch. 3057 B. C.
 εὐκρατόμελι, ιτος, τὸ, (εὐκράς, μέλι) = οἰνόμελι. Theoph. Nonn. II, 74. Anon. Med. 253. 255. Bekker. 1208.
 εὐκρατοποσία, *as, ἡ*, (πίνω) *the drinking of εὐκρατον*. Alex. Trall. 292.
 εὐκρατος, *ον*, *well tempered*. — 2. Substantively, τὸ εὐκρατον, decoction of pepper, cumin, and anise, used in monasteries. Stud. 1716 B (identical with the κυμινόθερμον of Ptocho-prodromus).
 εὐκρατόω, ὥσω, *to make* εὐκρατος. Pallad. Med. Febr. 114, 1.
 εὐκράτως (εὐκρατος), *adv.* temperately. Cleomed. 12, 9, ἔχω, = εὐκρατός εἰμι.
 εὐκροτος, *ον*, (κρότος) *well sounding*. Poll. 9, 127. Alciph. 3, 43. Eustrat. 2388 C, σύνθεσις.
 εὐκτέον = δεῖ εὐχεσθαι. Method. 241 A, ἔχειν.
 εὐκτήριος, *ον*, (εὐχομαι) *belonging or devoted to prayer*. — Εὐκτήριος οἶκος, a house of prayer. Eus. II, 928 A. Basil. IV, 473 B. Did. A. 589 B. Greg. Nyss. III, 1081 B. Pallad. Laus. 1058 B. Nil. 508 A. Socr. 120 B. 124 A. Soz. 877 C. Chal. 4, οἶκος. Theod. III, 1021 D, ναός. — 2. Substantively, τὸ εὐκτήριον, L. oratorium, oratory, chapel. Greg. Th. 1048 A. Did. A. 589 C. Epiph. II, 757 D. Pallad. Laus. 1210 C. Pseudo-Basil. III, 1309 B. Joann. Mosch. 2925 C. 2952 A.
 εὐκτικός, ἡ, ὄν, expressing a wish, precativ. Men. Rhet. 134, 1, ὕμνοι. Poll. 4, 53. Philostr. 276. Nil. 537 D, λειτουργία, divine service. — 2. Optativus, optative, in grammar. Dion. Thr. 638, 7, ἐγκλισις, the opta

tive mood. *Plut.* II, 386 D, δύναμις, of the particle εἰ, uinam! *Drac.* 60, 17, ῥῆμα. *Apollon. D. Adv.* 533, 16. *Conj.* 502, 1. *Synt.* 31, 16. 204, 4. 212, 8. 14. 247, 20. *Herodn. Gr. Philet.* 393. *Phryn. P. S.* 31, 1. *Sext.* 302, 22.

εὐκτικῶς, adv. in a supplicatory manner, optatively. *Method.* 49 B. *Greg. Naz.* III, 160 B. *Theon. Prog.* 208, 13.

Εὐκτίται, ὦν, οἱ, (εὐχομαι) = Μεσσηλιανοί. *Aporrhth.* 253 B.

εὐκύμαντος, ὄν, (κυμαίνω) agitated. *Nicom. Harm.* 6.

εὐλάβεια, ας, ἡ, piety: reverence. *Diod.* 13, 12, ἡ πρὸς τὸ θεῖον. *Philon I.* 144, 20, θεοῦ. *Paul. Hebr.* 12, 28. *Plut. I.* 132 C, et alibi. *Orig.* VII, 33 B. *Cyrril. H. Catech.* 11, 12. — 2. Piety, as a title. *Alex. A.* 548 A Δηλώσαι τῇ ὑμετέρᾳ εὐλαβείᾳ. *Eus. II.* 1192 B, ἡ ἐμῇ. *Athan. I.* 224 B. 277 D. 480 A, ἡ σή. II, 840 A, ὑμῶν. *Basil. IV.* 385 C. *Greg. Naz.* III, 193 B.

εὐλαβεόμαι, to beware, to fear. *Polyb.* 3, 111, 1, μὴ διατέτραπται, = διατετραμμένον ᾗ. *Attal.* 33, ἵνα μὴ τὸν βίον ἀποβάλῃ, lest he should die. — 2. To reverence, to fear God. *Sept. Nahum* 1, 7. *Zach.* 2, 13. *Paul. Hebr.* 11, 7.

εὐλαβής, ἐς, pious, devout. *Luc.* 2, 25. *Act.* 2, 5. 8, 2. 22, 12. *Hippol.* 728 A. — 2. Superlative, εὐλαβεστάτος, most pious, as a title. *Arius et Euzoïus* apud *Soz.* 149 B. *Sard. Can.* 7. *Basil. IV.* 536 B. 616 C. *Cyrril. A.* X, 40 C. 44 A. *Eustrat.* 2344 D.

εὐλαβοφανής, ἐς, (φαίνω) pious in appearance. *Did. A.* 605 A.

εὐλαλος, ὄν, (λέλω) talking well; talkative. *Sept. Job* 11, 2. *Sir.* 6, 5. *Mel.* 107. *Greg. Th.* 1052 B. *Eus. IV.* 696 D.

εὐλαμπής, ἐς, (λάμπω) = following. *Max. Tyr.* 69, 4. *Polem.* 231. *Adam. S.* 361.

εὐλαμπρος ὄν, (λαμπρός) bright-shining. *Method.* 32 B, στολή.

εὐλάχανος, ὄν, (λάχανον) abounding in herbs. *Geopon.* 12, 3, 3.

εὐλέαντος, ὄν, (λεαίνω) easily masticated. *Antyll.* apud *Orib.* II, 413, 10.

εὐλείωτος, ὄν, (λεῖω) easily masticated. *Galen.* XIII, 252 E. *Aët.* 4, p. 66, 2.

εὐλέπιστος, ὄν, (λεπίζω) easily peeled or shelled. *Diosc.* 4, 157 (160).

εὐληθάργητος, ὄν, (ληθαργέω) easily forgotten. *Pseudo-Chrys.* IX, 808 A.

εὐληκτος, ὄν, (λίγω) soon ceasing, of short duration. *Lucian.* III, 663.

εὐληπτικός, ἡ, ὄν, (εὐληπτος) painful. *Damasc.* III, 685 B.

εὐλίθος, ὄν, (λίθος) made of good stones. *Jos. B. J.* 5, 5, 6. *Poll.* 1, 186.

εὐλιμενότης, ητος, ἡ, the being εὐλίμενος. *Men. Rhet.* 175, 9.

εὐλογέω, ἥσω, to bless. *Sept. Gen.* 14, 19. *Esdr.* 1, 4, 58, τινί. 1, 4, 62, τὸν θεόν. *Ps.* 64, 12, fill with. — 2. To marry, said of the priest who performs the ceremony: also, of the parents, or of the σύντεκνος. *Gregent.* 585 A -σθαι, to be married. *Nic. CP.* 860 A -σθαι. *Phot.* II, 785 B, γυναῖκα δίγαμον. *Theoph.* *Cont.* 703 Εὐλογεῖται μετ' αὐτῆς παρά τινος κληρικοῦ, he is married to her by a certain clergyman. — 3. In the Ritual, to commence religious service by saying the introductory sentence, Εὐλογητός ὁ θεὸς ἡμῶν πάντοτε, κ. τ. λ. Or this: Εὐλογημένη ἡ βασιλεία τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 4. To bless with the hand, by putting the thumb on the third finger (the one next to the little finger). Only a priest (presbyter or bishop) can bless in this manner *Pseudo-Chrys.* XII, 776 C, μετὰ τῆς χειρὸς — 5. To curse. A Hebraism (קלל). *Sept. Reg.* 3, 20 (21), 10.

εὐλόγησις, εως, ἡ, (εὐλογέω) the act of blessing, blessing. *Triod.* Ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves. Ἡ εὐλόγησις τῶν κολύβων, the blessing of κόλυβα.

εὐλογητάριον, ου, τὸ, (εὐλογητός) in the Ritual, the εὐλογητάρια are certain τροπάρια, which, when read or sung, are always preceded by the verse Εὐλογητός εἰ, κύριε, δίδαξόν με τὰ δικαιοματά σου. *Horol. Euchol.* Εὐλογητάρια ἀναστάσιμα, the εὐλογητάρια for Sunday. Εὐλογητάρια νεκρώσιμα, the εὐλογητάρια for Saturday, because on that day prayers are offered for departed believers. They form also part of the funeral service.

εὐλογητέον = δεῖ εὐλογεῖν. *Clem. A.* I, 493. εὐλογητός, ἡ, ὄν, blessed. *Sept. Ex.* 18, 10, et alibi. *Philon I.* 453, 7. — 2. In the Ritual, ὁ εὐλογητός, sc. θεός, the introductory sentence, Εὐλογητός ὁ θεὸς ἡμῶν, κ. τ. λ.

εὐλογία, ας, ἡ, blessing. *Sept. Gen.* 49, 25. *Esai.* 65, 8. *Ezech.* 34, 26. *Paul. Rom.* 15, 29, et alibi. — 2. Gift, present, bounty. *Sept. Gen.* 33, 11. *Josu.* 15, 19. *Judic.* 1, 15. *Reg.* 1, 25, 27. *Paul. Cor.* 2, 9, 5. *Laod.* 14. 32. *Basil. III.* 1313 C. *Chal.* 1565 B. — 3. Oblation, offerings to the church, chiefly loaves of bread, and wine. *Const. Apost.* 8, 31. *Socr.* 760 B. — 4. Loaf of bread presented, or to be presented, to the church as an oblation. *Joann. Mosch.* 2869 D. 2896 C. *Sophrns.* 3989 A. *Leont. Cypr.* 1729 D. *Pseudo-Germ.* 397 C. *Theoph.* 150, 21. *Porph. Cer.* 18, 23. — 5. A piece of blessed bread, = ἀντίδορον. *Stud.* 1752 B. 1717 C. 1733 B. *Nic. CP.* 857 A. 852 B. *Balsam.* ad *Concil. Ant.* 2, τοῦ ἡγιασμένου κλάσματος. — 6. Nuptial benediction, = στεφάνωμα. *Stud.* 1093 A, τῆς γαμικῆς

συναφείας. *Leo. Novell.* 172. — 7. In monasteries, permission to do a thing, accompanied by the blessing of the superior. *Pseudo-Basil.* III, 1307 C. 1309 A. *Stud.* 1736 C. 1748 C, τοῦ πατρός.
 εὐλογιστέω, ἦσα, = εὐλόγιστός εἰμι, to be thoughtful, prudent, cautious. *Epict.* 4, 3, 11, et alibi. *Plut.* I, 1072 E, et alibi. *Clem. A.* I, 1076 A. *Diog.* 7, 88. — 2. To bless? = εὐλογέω? *Philon* I, 125, 26.
 εὐλογιστικός, ἦ, ὄν, belonging to nuptial benediction. *Stud.* 1093 A, προσευχή.
 εὐλογος, ὄν, speaking fluently. *Philon* I, 199, 1.
 εὐλογοφανία, as, ἦ, (εὐλογοφανής) plausibility. *Macar.* 477 C. *Nil.* 228 D.
 εὐλογοφανῶς, adv. plausibly. *Basil.* III, 645 A.
 εὐλογχος, ὄν, (λαγχάνω) lucky. *Plut.* II, 419 A.
 εὐλοειδής, ἐς, full of εὐλαί. *Genes.* 26, 5.
 εὐλοιδόρητος, ὄν, (λοιδορέω) blamable. *Ant. Mon.* 1480 A.
 εὐλυρία, as, ἦ, the being εὐλutos. *Cic. Fam.* 16, 18, κοιλίας, = εὐκοιλία.
 εὐλυντός, ὡσα, (εὐλutos) to deliver, save. *Chron.* 604, 18 Εὐλυντῶσόν με, avenge me of mine adversary. 605, 4 Εὐλυντῶθῃ ἡ δίκη αὐτῶν. *Mal.* 384, 14.
 εὐμάλακτος, ὄν, (μαλάσσω) easily softened. *Diosc.* I, 80, p. 84.
 εὐμάραντος, ὄν, = ραδίως or ταχέως μαραίνόμενος. *Artem.* 108. *Greg. Naz.* IV, 80 A. *Cyrill. A.* I, 164 A. III, 1301 C.
 εὐμαρότης, ητος, ἦ, = εὐμάρεια. *Callistr.* 894.
 εὐμασθος, ὄν, = καλοὺς ἔχουσα τοὺς μαστοὺς. *Mal.* 106, 10.
 εὐμέθυστος, ὄν, (μεθύσκω) easily intoxicated. *Geopon.* 7, 34, 2.
 εὐμειλικτος, ὄν, (μειλίσσω) easily appeased. *Cornut.* 36.
 εὐμένεια, as, ἦ, benignity, graciousness, as a title. *Theod.* III, 1048 C, ἦ σή.
 εὐμενισμός, οὐ, ὁ, (εὐμενίζω) propitiation, conciliation. *Orig.* I, 1612 C. D.
 εὐμετάγωγος, ὄν, (μετάγω) easily transported, transferred or changed. *Apollod. Arch.* 14, 16.
 εὐμετάδοτος, ὄν, (μεταδίδωμι) ready to impart, liberal. *Paul.* *Tim.* 1, 6, 18. *Anton.* 6, 48 τὸ εὐμετάδοτον, liberality. *Clem. A.* I, 605 C.
 εὐμετάθετος, ὄν, (μετατίθημι) easily changed, changeable. *Plut.* II, 799 C. *Ptol. Tetrab.* 155. *App.* I, 530, 79.
 εὐμετακόμιτος, ὄν, (μετακομίζω) easily transported. *Eus.* II, 1185 A.
 εὐμετακύλιστος, ὄν, (μετακλίνδω) easy to roll over. *Galen.* II, 4 C.
 εὐμετάστατος, ὄν, (μεθίσταμαι) unsteady, uncertain. *Plut.* II, 5 D.

εὐμετρέω = εὐ μετρέω. *Cyrill. A.* I, 172 D.
 εὐμετρία, as, ἦ, (εὐμετρος) good measure, moderation. *Aret.* 101 A. *Longin.* *Frag.* 3, 6. *Hierocl. C. A.* 136, 15. — 2. Correctness of metre, in versification. *Greg. Naz.* III, 1336 A.
 εὐμήρητος, ὄν, (μηρύω) easy to spin. *Lucian.* III, 371.
 εὐμικτος, ὄν, (μίγνυμι) affable, social: benignant. *Did.* A. 940 D.
 εὐμοιρέω, ἦσα, = εὐμοιρός εἰμι. *Synes.* 1176 C.
 εὐμορία, as, ἦ, = εὐκλήρια. *Dion. H.* V. 254, 13. *Philon* I, 238, 39. 447, 43, et alibi. *Plut.* II, 14 C.
 εὐμοίρως, adv. = εὐτυχῶς. *App.* I, 265, 16.
 εὐμορφοποικιλοκαθαρόμορφος, ὄν, = εὐμόρφου, ποικίλης, καὶ καθαρᾶς μορφῆς, a frigid compound. *Pseudo-Jul.* apud *Basil.* IV, 344 A.
 εὐμούσως (εὐμουσος), adv. gracefully, elegantly. *Cornut.* 50.
 εὐνάστειρα, ἦ, = εὐνάτειρα. *Andromach.* apud *Galen.* XIII, 876 B.
 εὐνεως, ὡν, (ναῦς) full of ships. *Max. Tyr.* 15, 37.
 εὐνικητος, ὄν, (νικᾶω) easily conquered. *Galen.* II, 207 C.
 εὐνιον, ὄν, τὸ, = εὐνή. *Artem.* 155.
 εὐνιτρόγεως, ὡν, (γῆ) well supplied with νίτρον? *Heron Jun.* 222, 20.
 εὐνοητικός, ὄν, ὄν, (εὐνοέω) = εὐνους. *Greg. Th.* 1069 D.
 εὐνόθεντος, ὄν, (νοθεύω) easily adulterated. *Cornut.* 112.
 εὐνόμημα, ατος, τὸ, (εὐνομέω) = εὐνομος πράξις. *Plut.* II, 1041 A.
 Εὐνομιανοί, ὡν, οἱ, (Εὐνόμιος) Eunomiani, the followers of Eunomius. *Const.* II, 1. *Did.* A. 720 A. *Epiph.* II, 337 B. *Nemes.* 605 A. *Socr.* 300 B. *Theod.* IV, 420 B.
 Εὐνόμιος, ὄν, ὁ, Eunomius, a heretic. *Theod.* IV, 417 A.
 εὐνοστία, as, ἦ, (εὐνοστος) relish, zest, savor. *Vit. Epiph.* 44 A.
 εὐνουχία, as, ἦ, (εὐνούχος) L. spadonatus, the state of a eunuch. *Athenag.* 965 A. *Clem. A.* I, 1104 B. 1153 B. *Tertull.* I, 1326 C. *Cyrill. A.* X, 1108 B, πνευματικῇ: all tropically. *Nicet. Paphl.* 492 C.
 εὐνουχίζω, ἴσω, (εὐνούχος) L. castrato, to castrate, emasculate. *Matt.* 19, 12. *Archigen.* apud *Orib.* II, 157, 7. *Jul. Cassian.* apud *Clem. A.* I, 1192 C, ἐαντόν τινος, to wean one's self from. *Hippol. Haer.* 164, 63.
 εὐνουχισμός, οὐ, ὁ, (εὐνουχίζω) castration. *Afric. Epist.* 45 A. *Orig.* III, 1253 A. *Method.* 37 A. *Greg. Naz.* II, 305 C. *Paul. Aeg.* 288.
 εὐνουχιστέον = δεῖ εὐνουχίζειν. *Geopon.* 17, 8, 2.

εὐνούχος, ου, ὁ, *eunuch*. Sept. Sap. 3, 14 (Cyrill. A. X, 1109 A).
 εὐνώως (εὐνοος), adv. kindly. *Aristeas* 27. *Epict.* 4, 6, 7.
 *εὐόγκως (εὐογκος), adv. with sufficient bulk. *Diocl. apud Orib.* III, 173, 5.
 εὐοδοποιός, ἄ, ὄν, = εὐοδιῶν ποιῶν. *Pseudo-Dion.* 404 C.
 εὐόδως (εὐοδος), adv. prosperously. *Hippol.* 624 D.
 εὔοικος, ον, (οἶκος) hospitable? *Dion C.* 44, 39, 1.
 εὔοινέω, ἦσω, = εὔοινός εἰμι. *Strab.* 11, 10, 1.
 εὔοινία, ας, ἡ, abundance of wine. *Strab.* 2, 1, 14, p. 112, 23.
 εὐοιῶνιστος, ον, (οἰωνίζομαι) auspicious. *Diod.* II, 629, 37. 38. *Phryn.* P. S. 40, 21.
 εὐολίσθητος, ον, = following. *Iambl. Adhort.* 352.
 εὐόλισθος, ον, (ὀλισθαίνω) apt to slip. *Philon* II, 457, 31, εἰς κακίαν. *Diosc. Eupor.* 2, 93, apt to miscarry. *Plut.* II, 878 D. *Orig.* II, 109 B.
 εὐολίσθως, adv. with a tendency to slip. *Marc. Erem.* 1041 B.
 εὐόμαλος, ον, (ὁμαλός) quite even. *Agath.* 182, 16.
 εὐομβρία, ας, ἡ, (εὐομβρος) abundance of rain. *Eus.* II, 813 A. *Lyd.* 381, 6.
 εὐομβρος, ον, (ὄμβρος) abounding in rain. *Strab.* 4, 1, 7, p. 285, 16.
 εὐομιλία, ας, ἡ, (εὐόμιλος) pleasantry. *Charis.* 33, 12.
 εὐόμιλος, ον, (ὄμιλος) agreeable in conversation. *Anton.* 1, 16. *Diog.* 4, 59.
 εὐόνειρος, ον, (ὄνειρον) having pleasant or favorable dreams. *Strab.* 16, 2, 35. *Plut.* II, 83 D. *Iambl.* V. P. 132.
 εὐοπτος, ον, (ὀφθῆναι) easily seen. *Sept. Epist.* Jer. 60. *Muson.* 209. *Artem.* 140. — 2. Fair to behold. *Theod.* IV, 401 B.
 εὐόρεκτος, ον, (ὀρέγομαι) giving an appetite. *Diosc.* 5, 21. *Plut.* II, 663 F.
 εὐόρθωσις, εως, ἡ, (ὀρθόω) erection of a building. *Greg. Th.* 996 A.
 εὔορνις, ιθος, ὁ, ἡ, (ὄρνις) abounding in birds. *Antip.* S. 87. — 2. Auspicious. *Dion. H.* I, 395, 7. *Phryn.* P. S. 40, 21 = αἰσιος, εὐοιῶνιστος, εὐτυχής.
 εὐόροφος, ον, (ὀροφή) well roofed. *Antip. Thess.* 19.
 εὔοφρυς, υ, (ὀφρύς) with beautiful eyebrows. *Anthol.* III, 103 (*Rufinus*). *Mal.* 91, 9. 106, 11.
 εὐοφνέω, ἦσω, = εὐοφνός εἰμι, to abound in fish. *Strab.* 4, 1, 8. 14, 2, 21.
 εὐπάθητος, ον, = εὐπαθής *Hermes Tr. Poem.* 74, 2.
 εὐπαιδείτως (εὐπαίδευτος), adv. as becomes a well-educated person. *Aret.* 120 A. *Cyrill.* A. VI, 181 A.

εὐπάλαιστρος, ον, (παλαιστρα) well-trained, skilful. *Longin.* 34, 2.
 εὐπαράδεκτος, ον, (παράδεχομαι) easily received or admitted, acceptable. *Polyb.* 10, 2, 11. *Strab.* 1, 2, 10, p. 32, 6. — 2. Receiving readily, = εὐπαράδοχος. *Philon* I, 136, 46. 572, 6.
 εὐπαράδοχος, ον, readily receiving. *Cyrill. A.* III, 961 A.
 εὐπαραίτητος, ον, (παραίτέομαι) easily appeased. *Plut.* I, 754 E. *Sext.* 104, 22, easily despatched.
 εὐπαρακολούθητος, ον, quick in understanding: docile. *Clem. A.* II, 341 B. *Dion. Alex.* 1240 C.
 εὐπαράκρουστος, ον, (παράκρούω) easily refuted. *Apollon. D. Pron.* 266 A.
 εὐπαράλόγιστος, ον, (παράλογίζομαι) easily cheated. *Polyb.* 5, 75, 2. 11, 29, 9. *Jos. Ant.* 4, 6, 11.
 εὐπαράπλοος, οον, (παρὰπλέω) easy to sail along. *Strab.* 17, 3, 22.
 εὐπαρασκευάζω = εὐ παρασκευάζω. *Greg. Th.* 1076 A.
 εὐπαράτυπος, ον, (παράτυπώ) easily receiving false impressions. *Anton.* 5, 33.
 εὐπαράφορος, ον, (παράφερω) easily led astray. *Cyrill. A.* I, 141 D. II, 529 B. X, 344 D.
 εὐπάρεδρος, ον, (πάρεδρος) assiduous, devoted. *Paul. Cor.* 1, 7, 35.
 εὐπαρέδρος, adv. assiduously, diligently. *Cyrill. A.* VI, 217 B.
 εὐπαρηγόρητος, ον, (παρηγορέω) easy to console. *Ptol. Tetrab.* 153.
 εὐπάροδος, ον, (πάροδος) easy of access. *Strab.* 3, 2, 11.
 εὐπάροιστος, ον = εὐπαράφορος. *Cyrill. A.* I, 517 A. II, 64 C. 452 A.
 εὐπαρόξυντος, ον, (παροξύνω) irritable, excitable. *Plut.* I, 950 B. *Basil.* III, 449 C. *Basil. Sel.* 589 A.
 εὐπάροχος, ον, (παρέχω) offering freely. *Damasc.* II, 264 B.
 εὐπαρηρησίαστος, ον, (παρηρησιάζομαι) speaking confidently. *Dion. Alex.* 1288 C. *Eus.* II, 386 A. *Did. A.* 1140 A. *Greg. Nyss.* III, 744 B.
 εὐπαρηρησίαστος, adv. with freedom of speech. *Method.* 57 A.
 εὐπάτακτος, incorrect for ἐμπάτακτος. *Ptol. Tetrab.* 162.
 εὐπεδία, ἡ, = καλὸν ἔχουσα τὸ πεδίον. *Schol. Arist. Lys.* 88.
 εὐπειθέω, ἦσω, = εὐπειθής εἰμι. *Pseudo-Jos. Macc.* 8.
 εὐπελής, ἐς, = εὐηπελής? *Oenom. apud Eus.* III, 368 C. D. *Hes. Eὐηπελεῖς, πρᾶτοι, εὐήνιοι, meek.*
 εὐπέρματος, ον, (περάω) easy to cross, as a river. *Strab.* 15, 1, 16, p. 200, 14.

- εὐπεριάγωγος, *ον*, = *ραδίως περιαγόμενος*. *Lucian*. III, 92.
- εὐπερίβλεπτος, *ον*, (*περιβλέπω*) *circumspect*. *Basil*. I, 241 C.
- εὐπερίγραφτος, *ον*, = *ραδίως περιγραφόμενος*. *Greg. Nyss*. I, 64 A.
- εὐπερίγραφος, *ον*, (*περιγράφω*) *easily described, defined, or bounded*. *Strab*. 2, 1, 22. 3, 5, 6. *Herodn. Gr. Schem*. 592, 16. — 2. *Well defined, well formed*. *Clementin*. 216 B.
- εὐπερίγράφως, *adv.* in a *well-defined manner*. *Attalus apud Hipparch*. 1041 A. *Iambl*. V. P. 338.
- εὐπεριδρακτος, *ον*, (*περιδράσσομαι*) *easily comprehended*. *Aët. apud Epiph*. II, 536 A. 545 D. 548 D. *Pseud-Athan*. IV, 1173 B.
- εὐπερίθραυστος, *ον*, = *ραδίως περιθραυόμενος*. *Plut*. II, 458 E.
- εὐπερίκοπτος, *ον*, (*περικόπω*) *simple, plain, as to dress*. *Polyb*. 11, 10, 3.
- εὐπερίληπτος, *ον*, (*περιλαμβάνω*) *easily comprised or comprehended*. *Polyb*. 7, 7, 6, trifling, of little moment. *Nicom*. 114. *Porphyr*. *Abst*. 222.
- εὐπερινόητος, *ον*, (*περινοέω*) *easily understood*. *Orig*. III, 1473 B. — 2. *Well-composed verse*. *Inscr*. 2722, 9.
- εὐπερίοπτος, *ον*, (*περιοράω*) = *εὐκαταφρόνητος, contemptible*. *Polyb*. *Frag. Histor*. 30. *Suid*.
- εὐπεριόριστος, *ον*, (*περιορίζω*) *well defined*. *Strab*. 2, 1, 30.
- εὐπερίπατος, *ον*, (*περιπατέω*) *allowing to walk well*. *Lucian*. III, 663.
- εὐπερίστατος, *ον*, (*περίσταμαι*) *easily besetting*. *Paul*. *Hebr*. 12, 1. *Eus. Alex*. 424 D, τροφή.
- εὐπερίστολος, *ον*, (*περιστολή*) *modest, decent*. *Ptol*. *Tetrab*. 164.
- εὐπερίστρεπτος, *ον*, (*περιστρέφω*) = *following*. *Orig*. VII, 44 D.
- εὐπερίτρεπτος, *ον*, = *ραδίως περιτρεπόμενος*. *Lucian*. II, 698. *Athen*. 4, 42, p. 155 E.
- εὐπερίφωρος, *ον*, (*φωράω*) *easily detected*. *Plut*. II, 238 F.
- εὐπερίχυτος, *ον*, = *ραδίως περιχεόμενος*. *Plut*. II, 954 D.
- εὐπερίψυκτος, *ον*, (*περιψύχω*) *easily cooled or chilled*. *Cass*. 146, 9.
- εὐπηξία, *as, ἡ*, (*εὐπηκτος*) *compactness*. *Adam*. S. 394.
- εὐπιθάνως, *adv.* = *πιθανῶς*. *Pallad*. V. *Chrys*. 1 B.
- εὐπινεια, *as, ἡ*, (*εὐπινής*) *simplicity of style*. *Longin*. 30, 1.
- εὐπινής, *és*, *simple, neat, chaste style*. *Cic. Att*. 12, 6. *Dion. H*. V, 166, 2.
- εὐπινῶς, *adv.* *simply, neatly*. *Cic. Att*. 15, 17.
- εὐπλαδής, *és*, = *πλαδαρός*. *Iambl. Mathem*. 191.
- εὐπληκτος, *ον*, = *ραδίως πλησσόμενος*. *Plut*. II, 721 E.
- εὐπλήρωτος, *ον*, = *ραδίως πληρούμενος*. *Galen*. II, 204.
- εὐπλοέω, ἤσω, (*εὐπλοος*) *to sail prosperously, to have a good voyage*. *Dion Chrys*. II, 324, 16. *Epict. Frag*. 166. *Lucian*. I, 376. *Artem*. 177.
- εὐπλωΐη, *ης, ἡ*, *Ionian*, = *εὐπλοια*. *Antip. S*. 108.
- εὐπλωτος, *ον*, (*πλώω*) *favorable to sailing*. *Antip. Thess*. 18.
- εὐπνοιος, *ον*, = *εὐπνοος, airy*. *Diosc*. 3, 124 (134).
- εὐπνοος, *ον*, *life-like, in painting*. *Philostr*. 71.
- εὐποία, *as, ἡ*, (*ποιέω*) *doing good, beneficence*. *Paul*. *Hebr*. 13. 16. *Jos. Ant*. 19, 9, 1. *Ignat*. 725 A. B. *Just. Apol*. 2, 6. *Arr. Anab*. 7, 28, 3. *Ptol. Gn*. 1288 B. *Lucian*. II, 181. *Iren*. 465 A. *Poll*. 5, 140.
- Εὐπολίδειος, *ον*, (*Εὐπολitis*) *Eupolidean, of Eupolis*. *Dion. H*. V, 413, 5. *Heph*. 16, 6, μέτρον.
- εὐπολίτευτος, *ον*, (*πολιτεύομαι*) *that has conducted himself well*. *Basil*. III, 492 A. *Aster*. 164 C, ζωή.
- εὐπόνως (*πόνος*), *adv.* *laboriously*. *Schol. Clim*. 676 D.
- εὐπόρευτος, *ον*, (*πορεύομαι*) *easy to pass through or over*. *Cyrril. A*. VI, 437 D.
- εὐποριστία, *as, ἡ*, *the being εὐπόριστος*. *Porphyr*. *Abst*. 86.
- *εὐπόριστος, *ον*, (*πορίζω*) *easily procured; opposed to δυσπόριστος*. *Epicur. apud Diog*. 10, 144. *Cic. Att*. 7, 1. *Philon* I, 639, 43. *Diosc. Iobol*. 19, p. 78. *Muson*. 189. *Plut*. II, 157 F, et alibi.
- εὐπόρφυρος, *ον*, (*πορφύρα*) *of a beautiful purple*. *Sept. Ezech*. 23, 12 as v. 1.
- εὐποτμέω, ἤσω, = *εὐποτμός εἰμι*. *Plut*. I, 269 D.
- *εὐποτμία, *as*, (*εὐποτμος*) *good fortune*. *Protagor. apud Plut*. II, 118 E. *Diod. Ex. Vat*. 94, 24. *Dion. H*. II, 1079, 15.
- εὐπότμως, *adv.* *happily, fortunately*. *Muson*. 176.
- εὐπράγημα, *ατος, τὸ*, (*εὐπραγέω*) *success; opposed to ἀτύχημα*. *App*. I, 309, 84.
- εὐπρεμνος, *ον*, *with good πρέμνον*. *Cyrril. A*. II, 17 C.
- εὐπρεπέω, ἤσω, = *εὐπρεπής εἰμι*. *Aquil. Prov*. 2, 10.
- εὐπροαίρετος, *ον*, (*προαιρέομαι*) *of good intentions, upright*. *Ptol. Tetrab*. 158. *Artem*. 215. *Clem. A*. II, 460 B. *Orig*. I, 596 D.
- εὐπρόθετος, *ον*, (*προτίθηναι*) *well intentioned*. *Genes*. 78, 17.
- εὐπρόθυμος, *ον*, = *πρόθυμος strengthened*. *Epiph*. I, 157 E. *Martyr. Ignat*. 10, πόδες.

εὐπροθύμως, adv. = προθύμως. *Ephr.* I, 144 C.

εὐπρόσπτος, on, (πρόσπτος) sharp-sighted, clear-headed. *Orig.* I, 361 A.

εὐπροσάγωγος, on, = ραδίως προσαγόμενος. *Cyrril.* H. 1065 A.

εὐπρόσβατος, on, = προσβατός, accessible. *Euaqr.* 2848 C.

εὐπρόσδεκτος, on, (προσδέχομαι) acceptable. *Paul.* Rom. 15, 16, et alibi. *Petr.* 1, 2, 5. *Clem. R.* 1, 35. *Herm. Mand.* 10, 2. *Plut.* II, 801 C. *Clem. A.* I, 265 A.

εὐπρόσεδρος, on, (πρόσεδρος) = εὐπάρεδρος. *Paul.* Cor. 1, 7, 35 as v. l. *Chrys.* X, 167 D. I, 354 A, τῷ κυρίῳ.

εὐπρόσιτος, on, (πρόσιμι, προσιέναι) easy of access, accessible. *Strab.* 12, 3, 11. *Poll.* 5, 138. *Clem. A.* I, 225 C.

εὐπροσίτως, adv. accessibly. *Lucian.* II, 136. *Method.* 373 A.

εὐπρόσκοπος, on, = πρόσκοπος strengthened. *Ptol.* Tetrab. 173.

εὐπρόσκρυστος, on, (προσκρούω) found fault with. *Greg. Nyss.* III, 316 B.

εὐπρόσδοτος, on, (πρόσδοτος) profitable. *Geopon.* 10, 1, 3.

εὐπροσόρμιστος, on, (προσορμίζω) good to anchor at. *Diod.* 5, 13. *Poll.* 1, 100.

εὐπρόσφορος, on, (προσφέρωμαι) agreeable to the taste. *Xenocr.* 9 — 2. *Eloquent.* *Herodn.* 8, 3, 7.

εὐπροσπένουμαι = following. *Theod. Anc.* 1401 B.

εὐπροσώπιω, ἥσω, = εὐπρόσωπός εἰμι. *Paul.* Gal. 6, 12. *Marc. Erem.* 1092 C. *Nil.* 216 C.

εὐπροσωπία, as, ἡ, (εὐπρόσωπος) plausibility. *Dion. H.* I, 436, 4.

εὐπροσώπως, adv. plausibly. *Philostr.* 510.

εὐπρόφορος, on, (προφέρω) easy to pronounce. *Dion. H.* V, 66, 12.

εὐπροχώρητος, on, = ραδίως προχωρῶν. *Ptol.* Tetrab. 157. *Athan.* II, 1129 C.

εὐπτησία, as, ἡ, (ἵπταμαι) ease in flying. *Max.* Tyr. 123, 15. *Artem.* 423.

εὐπτόητος, on, (πτοέω) easily scared. *Plut.* II, 642 A. *Basil.* I, 369 C.

εὐπυνδακτος, on, (πύνδαξ) well-bottomed cup. *Lucian.* II, 340.

εὐπυρος, on, (πυρός) producing wheat. *Poll.* 9, 162.

εὐπυροφόρος, on, = πυροφόρος, bearing wheat. *Strab.* 5, 4, 2.

εὐρακῦλων, ωνος, ὁ, the Latin euroaquilo (εὔρος, aquilo), = levanter. *Luc. Act.* 27, 14 as v. l. = εὐροκλύδων.

εὐρεσιέπεια, as, ἡ, (εὐρησιεπής) = εὐρεσιλογία. *Cyrril.* A. X, 569 D.

εὐρεσικάκος, on, (εὐρίσκω, κακός) inventive of evil. *Schol. Eur. Med.* 408.

εὐρεσικομπία, as, ἡ, (κόμπος) boasting, ostentation. *Cyrril.* A. X, 676 A.

εὐρεσιλογέω, ἥσω, (εὐρεσιλογος) to invent words, to multiply words, to talk much and say little, to quibble: to misrepresent. *Polyb.* 26, 10, 3. *Fragm. Gram.* 68. *Strab.* 13, 1, 69. *Philon* I, 314, 29. II, 49, 24. 492, 16. *Plut.* II, 625 C. *Eus.* II, 89 B.

εὐρεσιλογία, as, ἡ, wordiness, quibbling. *Polyb.* 18, 29, 3. *Diod.* 1, 37. 17, 116. *Strab.* 17, 1, 34. *Philon* I, 628, 50. 698, 45. *Epict.* 2, 20, 35. *Plut.* II, 1070 F. — Also, εὐρησιλογία. *Plut.* II, 656 B. *Clem. A.* II, 561 A.

εὐρεσιλογος, on, (λόγος) wordy, with a voluble tongue, loquacious. *Cornut.* 191. *Sibyll.* 1, 178 εὐρεσιλογος. *Diog.* 4, 37.

εὐρέτις, ιδος, ἡ, = following. *Schol. Arist. Nub.* 121.

εὐρέτρια, as, ἡ, (εὐρετής) female discoverer, inventor. *Diod.* 5, 67.

εὐρετρον, ου, τὸ, (εὐρετής) reward for finding anything lost. *Greg. Th.* 1045 C.

εὐρηκτος, on, (ρήγνυμι) easily broken. *Aret.* 128 A.

εὐρηματικός, ἡ, ὄν, = εὐρετικός, inventive. *Aristeas* 16.

εὐρησιλογία, see εὐρεσιλογία.

εὐρητος, on, (ρηθῆμαι, ρητός) easily told or described. *Ael. N. A.* 17, 23.

*εὐρίζος, on, (ρίζα) well rooted. *Nicand. apud Athen.* 15, 31, p. 683 C. *Sept. Ps.* 47, 2. *Nil.* 524 D. *Phot. Lex.*

Εὐριπίδεις, on, (Εὐριπίδης) Euripidēus, Euripidean. *Dion. H.* V, 25, 1. *Heph.* 15, 19, 20, μέτρον. *Athen.* 13, 74.

εὐρίπιστος, on, (ριπίζω) easily moved by the wind: easily influenced, unsteady. *Cic. Att.* 14, 5. *Clementin.* 169 C. *Socr.* 424 C. *Gelas.* 1201 C. *Nicet. Paphl.* 504 D.

εὐριπος, on, unsteady, wavering. *Poll.* 6, 121. *Caesarius* 992. 1164. *Theod.* III, 993 C. 1081 C. IV, 1188 C = μεταβολή. — 2. Substantively, ὁ εὐριπος, euripus, the trench round the Roman circus. *Lyd.* 5, 22.

εὐρίσκω, to find. — Impersonal, εὐρίθη, it was found. *Sept. Esdr.* 1, 2, 22, ὅτι ἐστίν. — Mid. εὐρίσκειν, to be found to be, simply to be. *Sept. Esdr.* 1, 1, 7. *Parth.* 35, ἔγγυος. *Cleomed.* 57, 15. 65, 7. *Diosc.* 1, 103, καρύνον μεγέθους. *Ignat.* 685 A, ἄνωμος. *Sext.* 99, 6. 127, 13, to ensue. *Athen.* 1, 51. *Martyr. Areth.* 48. — 2. To be able = ἔχω, I can. *Epict.* 2, 12, 2, χρῆσασθαι. *Aporphth.* 253 B. 333 C τίς ἐκ τῶν δύο εὐρίσκει ζῆσαι; [*Diod.* 16, 76, p. 141, 14 ἤρρισκε. *Babr.* 103, 10 ἤρρικε]

εὐροῖζος, see ὄβρυζος.

εὐροκλύδων, ωνος, ὁ, (εὔρος, κλύδων) euroclydon, levanter. *Luc. Act.* 27, 14.

εὐρώως (εὐροος), adv. tranquilly. *Epict.* 1, 4, 27. *Sext.* 567, 26.

εὐρύγαστρον, ορος, ὁ, ἡ, (εὐρύς, γαστήρ) big-bellied. *Apollod.* 2, 8, 2, 6. *Oenom.* apud *Eus.* III, 361 A.

εὐρύζος, see ὄβριζος.

εὐρύθμελος, ον, (θέμεθλα) with a broad foundation, spacious. *Greg. Naz.* III, 424 A.

εὐρυθμέω, ἦσω, (εὐρυθμος) = ρυθμίζω, to regulate. *Stud.* 1784 B.

εὐρώεις, εσσα, εν, = εὐρύς. Dubious. *Greg. Naz.* III, 1007 A.

εὐρύτρητος, ον, (τιτράω) with large holes, as a strainer. *Diosc.* 1, 79.

εὐρυφαής, ἐς, (φαίνω, ΦΑΩ) far-shining. *Synes. Hymn* 9, 38, p. 1613.

εὐρύφλεβος, ον, (φλέψ) with large veins. *Galen.* VI, 49 E.

εὐρυχωρέω, ἦσω, = εὐρύχωρον ποιῶ, πλατύνω. *Symm.* Ps. 17, 37.

Εὐρωπαϊός, α, ον, (Εὐρώπη) *Euro-paeus*, *Euro-pean*. *Philon* II, 547, 24.

Εὐρώπη, ἡς, ἡ, in Byzantine Greek, *Western Europe*, particularly *Italy and Sicily*. *Theod.* III, 1264 C. *Lyd.* 262 (849).

Εὐρωπαϊακός, ἡ, ὄν, = Εὐρωπαϊός. *Agathar.* apud *Athen.* 9, 38.

εὐρωστέω, ἦσω, = εὐρωστός εἰμι. *Poll.* 3, 121.

εὐρωστία, ας, ἡ, (εὐρωστος) strength. *Diod.* 17, 88. *Poll.* 3, 120, et alibi.

εὐσάλευτος, ον, (σαλεύω) easily shaken. *Philon* I, 96, 14, 19.

εὐσαλος, ον, (σάλος) secure harbor. *Arr. P. M.* E. 24.

εὐσαρκέω, ἦσω, = εὐσαρκός εἰμι. *Schol. Arist. Plut.* 561.

εὐσβεστος, ον, (σβέννυμι) easily quenched. *Philon* II, 63, 22.

εὐσβεία, ας, ἡ, piety, with reference to the Christian religion. *Athenag.* 976 A. *Greg. Nyss.* II, 13 A.—2. Piety, as a title. *Athan.* I, 341 B, ἡμῶν. II, 792 C, ἡ σή. *Theod.* III, 1047 A.—3. Alms, charity. *Archel.* 1444 A. *Epiph.* II, 76 D. *Porph. Cer.* 471, 14, 712, 4.

εὐσέβημα, ατος, τὸ, (εὐσεβέω) pious act. *Pseudo-Demet.* 114, 20.

εὐσεβής, ἐς, pious, as a title. *Diod.* II, 609, 75. *Sara. Can.* 9. *Athan.* I, 233 B. *Ephes.* 997 A.

εὐσεβοπρεπῶς (εὐσεβής, πρέπω), adv. as becomes the pious. *Damasc.* III, 656 D.

εὐσεβοφρόνως (as if from εὐσεβόφρων) with pious thoughts. *Pseud-Athan.* IV, 717 B.

εὐσειστος, ον, (σειώ) easily shaken: subject to earthquakes. *Strab.* 8, 5, 7. 10, 1, 9. *Greg. Th.* 1072 D.

εὐσημείωτος, ον, (σημειώω) easily marked. *Max. Conf. Comput.* 1256 A.

εὐσημα, ον, τὰ, (εὐσημος) L. insignia. *Diod.* II, 530, 19.

εὐσιτία, ας, ἡ, (εὐσιτος) good appetite. *Aret.* 47 B.

εὐσκανδάλιστος, ον, (σκανδαλίζω) easily offended. *Anast. Sin.* 41 D.

εὐσκέδαστος, ον, (σκεδάννυμι) easily scattered. *Galen.* X, 283 F.

εὐσκελῶς (εὐσκελής), adv. with strong legs. *Eust. Ant.* 613 B, τρέχειν.

εὐσκυλτος, ον, (σκυλλω) active, alert. *Const. Apost.* 2, 3, 3, 15, 19.

εὐσπειρής, ἐς, (σπείρα) well turned, well winding. *Antip. S.* 21.

εὐσπειρος, ον, = preceding. *Id.* 27, 3.

εὐσπλαγχνία, ας, ἡ, mercy. *Mal.* 482, 11, τοῦ θεοῦ, antiphrastically for ἡ ὀργή.

εὐσπλαγχνος, ον, (σπλάγχνα) merciful, compassionate. *Sept. Prec. Manass.* p. lxxv. *Paul.* Eph. 4, 32. *Petr.* 1, 3, 8.

εὐσπλάγχχνος, adv. compassionately. *Nectar.* 1832 A.

εὐστάθεια, ας, ἡ, welfare. *Clem. R.* 1, 59.

εὐσταθέω, ἦσω, = εὐσταθής εἰμι. [*Herm. Sim.* 6, 2 εὐσταθοῦσαν = εὐστάθουν, imperf. 3 plur.]

Εὐσταθιανοί, ὧν, οἱ, (Εὐστάβιος) = Εὐχίται. *Tim. Presb.* 48 A.

εὐσταθμος, ον, (σταθμός) of good (lawful) weight. *Justinian.* Cod. 10, 27, 2, νόμισμα.

εὐσταθῶς (εὐσταθής), adv. steadfastly, firmly. *Erotian.* 188. *Epict.* 2, 5, 7. *App.* I, 131, 5.

εὐστάφυλος, ον, (σταφυλή) abounding in grapes. *Cyrril. A.* X, 933 D.

εὐσταχυς, υ, (στάχυς) rich in ears of corn, fertile. *Greg. Naz.* I, 1116 C.

εὐστηθος, ον, (στιῆθος) broad-chested. *Cedr.* I, 688.

εὐστιβής, ἐς, (στείβω) well-trodden. *Cyrril. A.* III, 1273 A.

εὐστολία, ας, ἡ, (εὐστολος) apparel. *Germ.* 292 C.

εὐστόμαχος, ον, (στόμαχος) good for the stomach, wholesome food. *Diosc.* 1, 164. *Galen.* VI, 347 E. *Athen.* 3, 83.

εὐστομάχως, adv. so as to be good for the stomach. *Cic. Att.* 9, 5, 2.

εὐστοχέω, ἦσω, (εὐστοχος) to hit the mark: to be successful, to succeed well. *Polyb.* 1, 14, 7. 2, 45, 5. 32, 7, 10, τινός. *Diod.* 2, 31, 15, 10. *Strab.* 17, 1, 6.

εὐστόχημα, ατος, τὸ, lucky hit. *Diog.* 5, 34.

εὐστροφής, ἐς, = εὐστρεφής. *Greg. Naz.* III, 410 A.

εὐστροφία, ας, ἡ, (εὐστροφος) expertness. *Sept. Prov.* 14, 35. *Plut.* II, 510 F.

εὐσύγγνωστος, ον, = συγγνωστός. *Jejun.* 1928 D.

εὐσύγκρισις, εως, ἡ, = σύγκρισις, διάκρισις. *Jejun.* 1929 C.

- εὐσύγκρυπτος, *ον*, (συγκρύπτω) *easily concealed*. *Aret.* 37 A.
- εὐσυνχώρητος, *ον*, = εὐσύγγνωστος. *Jejun.* 1928 D.
- εὐσυκοφάντητος, *ον*, (συκοφαντέω) *easily calumniated*. *Plut.* II, 707 F.
- εὐσύλητος, *ον*, = ραδίως συλόμενος. *Cyrrill.* A. VII, 412 D.
- εὐσύλληπτος, *ον*, = ραδίως συλλαμβάνουσα (γυνή). *Cornut.* 168. *Ptol.* Tetrab. 72. *Galen.* II, 106 D. *Sext.* 738, 22.
- εὐσυλλόγιστος, *ον*, (συλλογίζομαι) *easy to infer*. *Polyb.* 12, 18, 8 Ἐκ δὲ τούτων εὐσυλλόγιστον (est) πόσον ὑπῆρχε τὸ βάθος τῶν ἱππέων.
- εὐσυμπάθης, *ον*, (συμπαθῶ) *compassionate*. *Grgent.* 784 B. *Theoph.* 475, 4, καρδία. *Jos. Hymn.* 1004 A.
- εὐσυμπερίφορος, *ον*, (συμπεριφέρωμαι) *agreeable as a companion*. *Diog.* 7, 13.
- εὐσυμπλήρωτος, *ον*, = ραδίως συμπληρούμενος. *Diog.* 10, 133.
- εὐσυναλλάκτος, *ον*, (συναλλάσσω) *easy to deal with*. *Plut.* II, 42 F. *Ptol.* Tetrab. 165.
- εὐσυναλλάκτως, *adv.* *honestly*. *Sept. Prov.* 25, 10. *Orig.* VII, 236 B.
- εὐσυνδεξιάστος, *ον*, (δεξιά) *faithful*. *Ptol.* Tetrab. 165.
- εὐσυνειδησία, *as, ἡ*, (εὐσυνειδής) *good conscience; opposed to δυσσυνειδησία*. *Clementin.* 17, 11. *Clem. A.* II, 337 A. *Orig.* I, 509 B.
- εὐσυνειδής, *ον*, (συνειδέναι) *having a good conscience*. *Ignat.* 665 B. 701 B. *Anton.* 6, 30. *Artem.* 35. *Clem. A.* II, 336 C.
- εὐσυνειδήτως, *adv.* *with a good conscience*. *Clementin.* 2, 36. *Isid. Gn.* 1269 C. *Clem. A.* II, 469 A. *Orig.* III, 1292 B. *Dion. Alex.* 1241 A.
- εὐσυνειδότης, *adv.* = preceding. *Orig.* IV, 188 B.
- εὐσυνθεσία, *as, ἡ*, (εὐσύνθετος) *good composition*. *Herodn. Gr. in Boiss.* III, 257. — 2. *Good faith*. *Philon* II, 267, 18.
- εὐσυνθετίω, *ἴσω*, *to be of good faith*. *Polyb.* 22, 25, 5. *Plut.* I, 29 A.
- εὐσύνθετος, *ον*, = following. *Ptol.* Tetrab. 165.
- εὐσύνθηκος, *ον*, (συνθήκη) *faithful to the treaty*. *App.* I, 660, 99 [should be ἐνσύνθηκος, q. v.].
- εὐσύννημι = εὐ συνήμι. *Iren.* 652 C.
- εὐσυντριπτος, *ον*, (συντρίβω) *easily broken*. *Polyb.* 9, 19, 7.
- εὐσταλτικῶς (συσταλτικός), *adv.* *moderately*. *Pseud-Athan.* IV, 1008 D.
- εὐσυστροφία, *as, ἡ*, (εὐσύστροφος) *L. versutia, acuteness, quickness, shrewdness*. *Sept. Prov.* 14, 35.
- εὐσύστροφος, *ον*, (συστρέφω) *L. versutus, acute, quick, shrewd*. *Doroth.* 1677 B.
- εὐσφυκτος, *ον*, (σφύζω) *with a healthy pulse*. *Aret.* 38 F. *Galen.* VIII, 431 B.
- εὐσφυξία, *as, ἡ*, (εὐσφυκτος) *healthiness of pulse*. *Clem. A.* I, 628 C.
- εὐσχημος, *ον*, = following. *Nil.* 672 B.
- εὐσχήμων, *ον*, *respectable, of good standing in society, rich, honorable*. *Marc.* 15, 43. *Luc.* Act. 15, 30. 17, 12. *Jos. Vit.* 9. *Phryn.* 333, condemned in this sense.
- εὐσυχολέω, *ἴσω*, = εὐσυχολός εἰμι, σχολὴν ἄγω. *Diod.* Ex. Vat. 33, 9. *Jos. Ant.* 13, 9, 2, p. 660. *Epict.* 3, 2, 16, et alibi. *Anton.* 11, 18. *Clementin.* 41 A. *Moer.* 127, condemned.
- εὐσυχολία, *as, ἡ*, (εὐσυχολος) *leisure*. *Epict.* 4, 7, 39.
- εὐσυχολος, *ον*, (σχολή) *at leisure*. *Polyb.* 4, 32, 6. *Anton.* 4, 24.
- εὐσωμία, *as, ἡ*, (σῶμα) *good habit of body*. *Achmet.* 113.
- εὐτακῆς, *ἐς*, = ραδίως τηκόμενος. *Lucian.* I, 802.
- εὐτακτέω, *ἴσω*, *to put in order*. *Nicom.* 105. *Theol. Arith.* 60, both in the passive.
- εὐταξία, *as, ἡ*, *order, discipline, in monasteries and churches*. *Basil.* III, 888 B. IV, 629 B, ἡ ἐκκλησιαστική.
- εὐταξίας, *ον, ὁ*, (εὐταξία) *a sort of church silentarius, who keeps the congregation in order during divine service*. *Euchol.*
- εὐταπεινώτος, *ον*, = ραδίως ταπεινούμενος. *Synes.* 1532 C.
- εὐτάρακτος, *ον*, (ταράσσω) *easily disturbed*. *Plut.* I, 1031 F.
- εὐτείχιστος, *ον*, = εὐτείχης. *Dubious*. *Polyb.* 3, 9, 8.
- εὐτεχος, *ον*, (τείχος) *well walled*. *Maz. Tyr.* 108, 37. *Apollon. D. Pron.* 298 C. *Synt.* 187, 11.
- εὐτέλεια, *as, ἡ*, *unworthiness, a sort of title of assumed humility, like μετρίότης, ταπεινότης*. *Epirh.* I, 173 A, ἡ ἑμετέρα. *Chrys.* I, 437 A. *Sophrns.* 3389 D.
- εὐτελίζω, *ἴσω*, (εὐτελής) *to despise, contemn*. *Plut.* II, 1073 C.
- εὐτελισμός, *οὐ, ὁ*, *lowness of style*. *Longin.* 11, 2.
- εὐτεχνής, *ἐς*, = εὐτεχνος. *Cyrrill.* A. I, 481 B. X, 293 B.
- εὐτεχνία, *as, ἡ*, *skill in art*. *Dion. H.* VI, 1063, 6. *Strab.* 1, 2, 33, p. 61, 21. *Poll.* 4, 7.
- εὐτέχνως (εὐτεχνος), *adv.* *skilfully*. *Cyrrill.* A. I, 305 B εὐτεχνέστατα.
- εὐτιθάσσευτος, *ον*, = ραδίως τιθασσεύσαι. *Strab.* 15, 1, 43, p. 213, 19.
- εὐτιμώρητος, *ον*, (τιμωρέω) *easily punished*. *Ptol.* Tetrab. 157.
- εὐτόκος, *ον*, (εὐτοκος) *aiding in child-birth*. *Geopon.* 13, 10, 12 as v. l.
- εὐτραπελεύομαι (εὐτράπελος), *to say witty things*. *Polyb.* 12, 16, 14. *Diod.* II, 615, 59. 60.

εὐτράχηλος, *ον*, (τράχηλος) *with a good neck.* Mal. 106, 12.
 εὐτρεπισμός, *ου, ό*, (εὐτρεπίζω) *preparation.* Basil. I, 401 C.
 εὐτρεπτος, *ον*, (τρέπω) *easily turned, changeable.* Menemach. apud Orib. II, 418, 8. Plut. II, 901 B, et alibi.
 εὐτρεφία, *ας, ή*, *changeableness.* Clem. A. I, 996 C.
 εὐτριπτος, *ον*, (τριβω) *well pounded.* Damocr. apud Galen. XIII, 904 C.
 εὐτριψία, *ας, ή*, (εὐτριπτος) *thorough pounding.* Cass. 164, 7.
 εὐτυπος, *ον*, (τύπος) *easily moulded.* Plut. II, 660 C.
 εὐτύπωντος, *ον*, (τυπώ) = *preceding.* Galen. II, 202 B. Pseudo-Dion. 644 B.
 εὐτυχέω, *ήσω*, *to be successful, to succeed in.* Plut. II, 333 C, ἐνεγκείν.
 Εὐτύχης, *εος, ό*, *Eutyches, a heresiarch.* Theod. IV, 436 D.
 Εὐτυχηταί, *ων, οι*, *Eutychetae, early heretics.* Theod. IV, 345 B.
 Εὐτυχιαισταί, *ων, οι*, (Εὐτύχης) *Eutychianistae, the followers of Eutyches the monophysite.* Tim. Presb. 41 A. 56 B. Const. (536), 1153. Eust. Mon. 909 B. Max. Conf. II, 149 A. Damasc. I, 740 A.
 Εὐτυχιανός, *ή, όν*, *Eutychian.* Theod. IV, 436 D. Sophrns. 3225 A. Phot. III, 97 D, αἵρεσις.
 εὐτύχιον, *ον*, τὸ, (εὐτυχία) *a kind of banner.* Porph. Cer. 11, 19.
 Εὐτυχίται, *incorrect for Εὐχίται.*
 εὐτυχοφόρος, *ον*, *bearer of an εὐτύχιον.* Porph. Cer. 716, 19. 737, 23
 εὐτυχώς (εὐτυχής), *adv. prosperously.* Dion. H. V, 809, 6, Αμμαιφ. = ἔρρωσο, L. vale.
 εὐυδρέω, *ήσω*, = *εὐυδρὸς εἰμι.* Strab. 8, 6, 8.
 εὐυδρία, *ας, ή*, *abundance of water.* Strab. 5, 1, 12, et alibi.
 εὐυπαιστος, *ον*, (υποφέρω) = *ράδιος φέρειν, easily borne.* Petr. A. II, 1276 D.
 εὐυπόληπτος, *ον*, (υπόληψις) *of good report, enjoying a good reputation, held in estimation.* Justinian. Cod. 10, 30, 4. Chron. 734, 8. — Also, εὐυπόλημπος. Porph. Cer. 400, 13.
 εὐφέγγεια, *ας, ή*, (εὐφεγγής) *brightness.* Iamb. Adhort. 346.
 εὐφήμεω, *ήσω*, *to cheer, shout.* Nic. CP. Hist. 52, τινὰ εἰς βασιλεία, *as king.* Porph. Cer. 20, 8, τὰς εὐφημίας.
 εὐφημία, *ας, ή*, *commonly αἱ εὐφημιαί, cheers, shouts of applause.* Socr. 293 B. Simoc. 136, 3. 172, 13. Porph. Cer. 20, 8.
 εὐφημητέον = *δεῖ εὐφημεῖν.* Philon II, 257, 33.
 εὐφημίζω, *ίσω*, = *εὐφημέω.* Herodn. 2, 3, 25.

εὐφημικῶς, *adv.* = *εὐφήμως.* Cyrill. A. X, 1056 A.
 εὐφημισμός, *ου, ό*, (εὐφημίζω) *euphemism.* Cornut. 119 Κατ' εὐφημισμὸν, *by euphemism.* Hermog. Prog. 36. Pseudo-Demetr. 114, 18. Lyd. 48, 5.
 Εὐφημίται, *ων, οι*, *Euphemitae, = Μασσαλιανοί.* Eriph. II, 756 B.
 εὐφήμως, *adv.* = *κατ' εὐφημισμὸν*, or rather *κατ' ἀντίφρασιν.* Sophrns. 3600 A.
 εὐφράδεια, *ας, ή*, (εὐφραδής) *correctness of language, correct use of language.* Sext. 620, 31.
 εὐφραντήριος, *ον*, = *εὐφραντικός.* Philon Carp. 64 B. Theod. Anc. 1393 B τὸ εὐφραντήριον, *joy*
 εὐφραντικός, *ή, όν*, *gladdening.* Athen. 37, 87, p. 608 A. Method. 105 B.
 εὐφραντοποιός, *όν*, (ποιέω) = *preceding.* Schol. Arist. Pac. 520.
 εὐφραντός, *ή, όν*, *pleasant.* Schol. Arist. Plut. 806.
 εὐφρασία, *ας, ή*, (εὐφραίνω) *good cheer, delight, joy.* Epict. Frag. 30. Clementin. 44 A. Iren. 1, 2, 6. Pseudo-Just. 1185 C.
 Εὐφράτης, *ον, ό*, *Euphrates, the founder of the Ophian heresy.* Hippol. Haer. 182, 56. Orig. I, 1337 A.
 εὐφνάω, *quid?* Clem. A. I, 508 A.
 εὐφώνησις, *εως, ή*, = *εὐφωνία, good voice.* Stud. 1748 A.
 εὐφωνία, *ας, ή*, *euphonia, euphony.* Pseudo-Demetr. 35, 8. Porphyr. Prosod. 109. Theodos. 990, 27. 1050, 7 = 1053, 17 τὸ εὐφωνον.
 εὐφώνως (εὐφωνος), *adv. aloud.* Plut. II, 1192 A. Pseudo-Demetr. 107, 1.
 εὐφώρατος, *ον*, (φωράω) *easy to detect.* Plut. II, 63 C. Galen. VII, 401 B, et alibi.
 εὐχάλινος, *ον*, (χαλινός) *well bridled.* Sext. 638, 18
 εὐχαράκτηρος, *ον*, (χαράκτηρ) *fine-faced.* Mal. 91, 9.
 εὐχάρεια, *ας, ή*, = *τὸ εὐχαρι.* Simplic. 444.
 εὐχαρής, *ές*, = *εὐχαρις.* Men. Rhet. 274, 5.
 εὐχαριστέω, *ήσω*, (εὐχάριστος) = *χάριν εἰδέναι, to thank, to give thanks.* Sept. Judith 8, 25. Sap. 18, 2. Hipparch. 1004 C. Polyb. 16, 25, 1, et alibi. Posidon. apud Athen. 5, 51. Diod. 14, 29. 16, 11. 20, 34. Luc. 17, 16, αὐτῷ. Paul. Cor. 1, 14, 18, et alibi. Jos. Ant. 14, 10, 7. Dion Chrys. II, 165, 41. Epict. 1, 6, 2. Plut. II, 830 A, et alibi. Herodn. Gr. Phillet. 400 (441), condemned. Phryn. 18, condemned. — Pass. εὐχαριστοῦμαι, *to be thanked for.* Paul Cor. 2, 1, 11. Clem. A. I, 1341 A εὐχαριστηθέντος, *gladly shed? — 2. To give thanks, with reference to the blessing of the five loaves, and of the bread at the last supper.* Joann. 6, 11.

Luc. 22, 19. *Paul. Cor. I, 11, 24 (Matt. 26, 26. 14, 19. Marc. 14, 22. 6, 41. Luc. 9, 16, εὐλογεῖν). Clem. A I, 744 A. — 3. To bless the sacramental bread and wine. Just. (Tryph. 41) Apol. 1, 65. 66 θῆναι. Iren. 580 A. Clem. A. I, 813 A. Hippol. Haer. 296, 38.*

εὐχαριστήριος, α, ον, (εὐχαριστέω) *belonging to thanks. Dion. H. IV, 2030, 16. — 2. Substantively, τὸ εὐχαριστήριον, thank-offering. Sept. Macc. 2, 12, 45 as v. l. Polyb. 5, 14, 8 τοῖς θεοῖς ἔθεν εὐχαριστήρια τῆς γεγενημένης αὐτῷ περὶ τὴν ἐπιβουλὴν εὐνοίας. Inscr. 4684. Diod. II, 621, 79.*

εὐχαριστηρίως, adv. *with gratitude. Socr. 792 A. εὐχαριστήριον = δεῖ εὐχαριστεῖν. Philon I, 273, 38. Orig. III, 896 A.*

εὐχαριστητικῶς, adv. *thankfully. Philon I, 273, 44.*

*εὐχαριστία, ας, ἡ, (εὐχάριστος) *thanks, gratitude, gratefulness. Hippocr. 28, 11. Polyb. 8, 14, 8. Inscr. 1625, 65. 2271, 33. — 2. Thanks, thanksgiving. Sept. Sap. 16, 28. Philon I, 348, 5. Paul. Cor. 1, 14, 16. 2, 4, 15. 2, 9, 11. 12, τῷ θεῷ. Eph. 5, 4, et alibi. Apoc. 4, 9, et alibi. — 3. Eucharistia, eucharist, thanksgiving, ceremony of the commemoration of the passion of Christ. Ignat. 700 B. 713 B. 745 B. 852 A. Just. Apol. 1, 65. Tryph. 41. 117. Iren. 469 A. 1125 A. 1253 B. Clem. A. I, 412 A. 1369 B. Tertull. I, 1182 A. II, 79 A. Orig. I, 429 B. II, 793 B. Basil. IV, 188 B. Cyrill. H. 1072 A. — 4. Eucharistia, the sacred elements, the consecrated bread and wine. Just. Apol. 1, 66 (Tryph. 70). Iren. 1028 B. 1125 B (1023 B. C. 1125 A. 1026 C. 1028 A. 1073 B). Clementin. 12, 36. Clem. A. I, 692 B (409 A. B. 744 A. Doctr. Orient. 664 B. Orig. I, 1604 A. II, 1386 D (III, 948 C. 952 A). Cyprian. Epist. 10, 2 (63, 17). Dion. Alex. 1312. Nic. I, 13. 18. Eus. H. E. 6, 44 (VI, 701 A). Ant. 2. Carth. Can. 18. (See also Tertull. II, 55 A. 80 A. Basil. IV, 188 B. Cyrill. H. 1097 B. 1100 A. 1101 A. 1104 B. 1124 B. Macar. 705 B. Greg. Naz. I, 809 D 980 B. Greg. Nyss. I, 96 D. III, 268 B. 581 C. Chrys. I, 424 B. 583 A. Theod. Mops. 713 B. Synes. 1404 A. Nil. 104 A. Theod. IV, 53 C. 56 C. 165 C. D. 168 A. B. Gelas. 1317 B. Apophth. 157 A. Eus. Alex. 344 B. Damasc. I, 1144 A. II, 320 B. Stud. 1661 B. Theophyl. B. I, 146 D. E. 249 C.)*

εὐχαριστικός, ἡ, ὄν, = εὐχάριστος, *thankful. Basil. I, 317 B. Steph. Diac. 1165 C, ὑπομονή.*

εὐχαριστικῶς, adv. *thankfully. Philon I, 59, 41.*

εὐχάροπος, ον, = χαροπός. *Geopon. 14, 16, 2.*

εὐχειρία, ας, ἡ, (εὔχειρ) *expertness, dexterity. Polyb. 11, 13, 3, et alibi. Diod. 15, 70. Poll. 4, 72.*

εὐχέλαιον, ον, τὸ, (εὐχή, ἔλαιον) *unction, one of the seven sacraments of the Greek church; not to be confounded with χρίσμα. The oil with which the sick person is anointed is called τὸ ἅγιον ἔλαιον, the holy oil. Its celebration requires seven priests. Euchol. (Compare Jacob. 5, 14. Iren. 665 B. Damasc. II, 264 B.)*

εὐχέτης, ου, ὁ, (εὐχομαι) *well-wisher. Damasc. II, 341 B.*

εὐχή, ἡς, ἡ, *prayer, in general. Dion. Thr. 642, 2. Εὐχὴς σημαντικὰ ἐπιρρήματα (εἶθε, αἶθε, ἄβαλε). Dion. H. II, 940, 14 Καὶρὸν εἰληφέναι νομίσαντες εὐχῆς ἄξιον, wished for. Plut. II, 14 C. Εὐχῆς ἔργον, optabile. Greg. Nyss. III, 893 A. Const. (536), 1216 B. Εὐχὴ μὲν ἦν ἡμῖν τὸ ἐντεθῆναι ἐν τοῖς ἱεροῖς διπύλοισι, we could wish. — 2. Prayer to God. Sept. Prov. 15, 8. 29. Philon I, 172, 8. 285, 41. Jacob. 5, 15. Patriarch. 1148 A. Δε' εὐχῶν τοῦ πατρὸς Ἰακώβ. Clementin. 424 B, the Lord's prayer. Just. Apol. 1, 65, αἱ κοιναί, at church. Clem. A. II, 456 B. 461 A. Orig. I, 1068 A. Greg. Th. 1044 D. Τῆς εὐχῆς ἀξιώσαι, to allow them to pray with the believers.*

2. *Vow of the Nazarites. Sept. Num. 6, 2 seq. Philon II, 249, 11, μεγάλη. 249, 39. Ἐπὶ λύσει εὐχῆς. Luc. Act. 18, 18. 21, 23. Jos. Ant. 4, 4, 4. 19, 6, 1. — 3. Consecration, ordination. Nic. CP. 856 B, ἡγουμένου. — 4. Permission, of the superior of a monastery. Clim. 893 B, τοῦ πατρὸς.*

Εὐχίται, ὧν, οἱ, (εὐχή) = *Μασσαλιανοί. Cyrill. A. X, 376 A. Theod. IV, 429 B. Tim. Presb. 45 C. Theoph. 99, 10.*

εὐχολόγιον, ου, τὸ, (εὐχή, λέγω) *Euchologion, prayer-book. Anast. Sin. 793 B. Method. CP. 1317 D. — Εὐχολόγιον τὸ μέγα, the great Euchologion, that is, the complete prayer-book; the name of the Greek prayer-book.*

εὐχομαι, *to pray. Dion. H. III, 1888, 12 Θεοῖς εὐξάμην ἵνα ἦττον ἦσαν λυπηροί. Aristes 7, ἵνα σοι γένηται. Philon I, 296, 10. II, 454, 9, ἵνα δουλεύσῃ. 645, 23, θανασιωτάτην εὐχὴν ἵνα αὐτῷ κύριος γένηται εἰς θεόν. Patriarch. 1048 A, κυρίως ἵνα ἀποκαταστήσῃ. Epict. 2, 6, 12, ἵνα μὴ θερσιθῶσιν μηδέποτε. Epiph. I, 388 B. Mal. 65, τὸν θεὸν ὥστε πέμψαι αὐτῷ πληγὰς.*

εὐχρημάτιστος, ον, (χρηματίζω) *easy to deal with. Ptol. Tetrab. 163.*

εὐχρηστέω, ἡσω, (εὐχρηστος) *to be useful. Polyb. 12, 18, 3. Diosc. 2, 189 (190), εἰς βρώσιν. Ruf. apud Orib. II, 256, 5.*

εὐχρηστία, ας, ἡ, *usefulness, utility. Polyb. 6, 33, 9. 9, 7, 5, ἡ πρὸς πάντα τόπον. Diod. 1,*

13. 50, et alibi. *Plut.* II, 87 D. *Apollod. Arch.* 40.
 εὐχρωτος, ον, = εὐχρως. *Solom.* 1320 D.
 εὐχυλία, as, ἡ, the being εὐχυλος. *Xenocr.* 44.
 εὐχυλώω, ὡσω, to render εὐχυλος. *Galen.* VI, 316 B.
 εὐχυμίζω, ἰσω, (εὐχυμος) to flavor. *Sophrns.* 3392 A, τὰ δύσχυμα.
 εὐχυτος, ον, (χέω) fluid, liquid. *Aret.* 119 A.
 εὐχώριστος, ον, easily separated. *Classical. Nicom. Harm.* 4.
 εὐψυχέω, ἡσω, = εὐψυχός εἰμι. *Paul. Phil.* 2, 19. *Jos. Ant.* 11, 6, 9. *Poll.* 3, 135.
 εὐψυχής, ἐς, (ψύχω) cooling, refreshing. *Antyll.* apud *Orib.* II, 307, 5. *Herodn.* 1, 2, 3, et alibi.
 εὐωδέω, ἡσω, = εὐώδης εἰμί. *Stud.* 1108 B. *Achmet.* 26, p. 24.
 εὐωδιάζω, ἄσω, (εὐωδία) to make fragrant, to perfume. *Strab.* 15, 2, 3. *Diosc.* 2, 91. *Clem. A.* II, 600 A. *Aster.* 425 C. *Caesar.* 856. — 2. To be perfumed, fragrant, or spicy. *Sept. Sir.* 39, 14, ὁσμήν, kindred accusative. *Zach.* 9, 17.
 εὐωδίζομαι, to have the sensation of εὐωδία. *Sext.* 258, 29. 590, 22.
 εὐώδιστος, ον, = εὐώδης. *Patriarch.* 1085 B.
 εὐώδης, ἡ, (ὠδὴς) happy in her offspring. *Sext.* 638, 18. *Opp. Cyn.* 3, 19.
 εὐώγητος, ον, (ὠνέομαι) cheap. *Strab.* 5, 1, 12.
 εὐωνία, as, ἡ, (εὐωνος) cheapness. *Polyb.* 2, 15, 4. *App.* II, 241, 25.
 εὐωνισμένος, η, ον, = εὐτελής. *Aquil.* Ps. 11, 9.
 εὐωρία, as, ἡ, (ῥα) fineness of season. *Longus* 1, 9.
 εὐωρία, as, ἡ, (ῥα, cura) = ὀλιγορία, ἀμέλεια, neglect. *Hes.*
 ἐπάγω = ἐπάγω. *Luc. Act.* 5, 28 as v. l.
 ἐπαδανῶ, the Hebrew עָדָנָה, = ἡ σκηνη αὐτοῦ. *Theodtn.* Dan. 11, 45 Τὴν σκηνὴν αὐτοῦ ἐπαδανῶ, = τὴν σκηνὴν αὐτοῦ, Ἑβραϊστὶ δὲ ἐπαδανῶ.
 ἐφαιμάσσομαι (αἰμάσσω), to become bloody. *Cass.* 161, 7.
 ἐφάλιος, ον, = ἔφαλος, παραθαλάσσιος. *Basil. Sel.* 584 A.
 ἐφάμαρτος (ἐφάμαρτος), adv. sinfully. *Achmet.* 47, p. 36.
 ἐφάμιλλως (ἐφάμιλλος), adv. in rivalry. *Eus.* II, 601 A, τῷ ἀνδρί.
 ἔφαμμα, ατος, τὸ, (ἐφάπτω) upper garment. *Polyb.* 2, 28, 8.
 ἐφάπαλος, ον, = ἀπαλός. *Geopon.* 10, 78, 3.
 ἐφάπλω = ἀπλώ. *Babr.* 95, 2, γυῖα γῆς = ἐπὶ γῆς. *Plut.* II, 167 A. *Clementin.* 108 C, οὐρανόν. *Method.* 361 A. *Eus.* II, 757 A. III, 69 D. 103 B. 104 B. *Athan.* I, 84 B. *Macar.* 497 A. 496 D — θῆναι ἐπὶ τῆς γῆς. *Pallad.* 1243 B. *Soz.* 1501 C, ἐαυτὸν, τῷ ἐδάφει.

ἐφάπλωμα, ατος, τὸ, (ἐφάπλω) a spread. *Vit. Eriph.* 93 C, τοῦ θρόνου.
 ἐφάπτειν = δεῖ ἐφάπτειν. *Clem. A.* I, 496 B.
 ἐφάπτis, ἰδος, ἡ, (ἐφάπτω) soldier's upper garment. *Callix.* apud *Athen.* 5, 26, p. 196 F. *Polyb.* 31, 3, 10. *Strab.* 7, 2, 3. *Jos. Ant.* 3, 7, 7, p. 156. *Poll.* 4, 116. *Clem. A.* I, 532 A.
 ἐφαπτis, ἰδος, ἡ, = preceding. *Ptol. Tetrab.* 25.
 ἐφαρμογή, ἡς, ἡ, = ἀρμογή. *Cleomed.* 86, 19. *Epict.* 1, 22, 2, et alibi. *Plut.* II, 780 B.
 ἐφαρμοστέον = δεῖ ἐφαρμόζειν. *Polyb.* 1, 14, 8. *Philon* I, 72, 24. *Plut.* II, 34 F.
 ἐφέβδομος, ον, (ἑβδομος) greater by one seventh; as 8 : 7. *Heron Jun.* 159, 17.
 ἐφεδράζω = ἐδράζω ἐπὶ τινι. *Sext.* 106, 13.
 ἐφεδράω = preceding. *Antip.* S. 92.
 ἐφεδρευσis, εως, ἡ, = ἐφεδρεία. *Aquil.* Job 37, 3.
 ἐφεδρήσσω = ἐφεδράζω. *Greg. Naz.* III, 976 A.
 ἐφείδον = ἐπείδον. *Luc.* 1, 25.
 ἐφεκκαδέκατος, ον, (ἐκκαδέκατος) greater by one sixteenth; as 17 : 16. *Plut.* II, 1021 D. *Aristid. Q.* 114. 115.
 ἐφεκτέον = δεῖ ἐπέχειν. *Sext.* 78, 17. 322, 1. *Clem. A.* II, 580 A. *Diog.* 9, 81.
 ἐφεκτικός, ἡ, ὄν, (ἐπέχω) capable of checking or stopping. *Diosc.* 1, 29, ἰδρώτων. *Anton.* 1, 3. *Clem. A.* II, 464 C. *Schol. Arist. Plut.* 1052, ἐπίρρημα, the interjection ἄ ἄ, do not come near! — 2. Suspending judgment, in the Pyrrhonic philosophy. *Gell.* 11, 5. *Sext.* 4, 6, ἀγωγή. 58, 33, 23, φιλοσοφία. 575, 23 οἱ ἐφεκτικοὶ philosophi. *Clem. A.* II, 581 A. *Diog.* 9, 69, 70.
 ἐφεκτικῶς, adv. by suspending judgment. *Epict.* 1, 14, 7. *Aster. Urb.* 145 A, in doubt.
 ἐφεκτός, ἡ, ὄν, held back, about which judgment is to be suspended. *Sext.* 50, 4. 133, 16.
 *ἔφεκτος, ον, (ἔκτος) greater by one sixth; as 7 : 6. *Dem.* 914. *Nicom.* 106.
 ἐφελκίς, ἰδος, ἡ, (ἔλκος) incrustation, scab of a sore. *Aret.* 54 B. *Poll.* 4, 190. *Galen.* VII, 97 E, et alibi. *Synes.* 1544 D. — 2. The snuff of a lamp-wick. *Psell. Stich.* 473.
 ἐφελκυσμός, οὔ, ὅ, = τὸ ἐφέλκειν, a pulling off. *Paul. Aeg.* 350.
 ἐφέλκω, to draw towards, of N movable. *Pseudo-Demetr.* 79, 9.
 ἔφεξις, εως, ἡ, = ἐποχή, Pyrrhonic. *Greg. Naz.* II, 201 C.
 ἐφεπτακαδέκατος, ον, (ἐπτακαδέκατος) greater by one seventeenth; as 18 : 17. *Plut.* II, 1021 D. *Aristid. Q.* 114. 115.
 ἐφερμηνεύειν = δεῖ ἐφερμηνεύειν. *Procl. Parm.* 670 (103).
 ἐφερμηνεύω = ἐρμηνεύω. *Artem.* 295. *Philostr.* 15. *Eus.* IV, 833 A.

Ἐφέσιος, α, ον, *Ephesian*. — Τὰ Ἐφέσια γράμματα, the *Ephesian letters*, certain symbolic words. *Plut.* II, 706 D. E. *Anton.* 11, 26. *Clem. A.* I, 781 A. II. 72 C. *Hes.* (Compare *Menand. Paedion* 2 Ἐφέσια ἀλεξιφάρμακα)

ἐφετέον = δεῖ ἐφίεναι. *Cic. Att.* 9, 4. *Jos. Ant.* 4, 8, 23, p. 242.

ἐφετικός, ἡ, ὄν, (ἐφίημι) requesting, desiring, but not ordering peremptorily. *Hippol. Haer.* 208, 90. 96.

ἐφετικῶς, adv. covetously. *Genes.* 14, 20.

ἐφετινός, ἡ, ὄν, (ἐφέτος) = τητινός, this year's. *Anast. Sin.* 196 B, χρόνος, the present year.

ἐφέτιος, write ἐφέτειος, ον, = ἐπέτειος. *Sept. Deut.* 15, 18 as v. l.

ἐφετμεύω or ἐφετμέω (ἐφετμή), command, request. *Pseud-Athan.* IV, 1429 A. *Mal.* 77, 20 (quoted).

ἐφέτος, see ἐπέτος.

ἐφενάζω = ἐπενάζω. *Plut.* I, 310 F.

ἐφεύρεμα, ατος, τὸ, = ἐφεύρημα. *Basil.* III, 165 C.

ἐφεύρεσις, εως, ἡ, (ἐφευρίσκω) invention. *Schol. Dion. Thr.* 773, 28. *Eudoc. M.* 298.

ἐφευρετής, οὐ, ὅς, inventor. *Paul. Rom.* 1, 30. *Pseud-Anacr.* 36 (41), 3. *Epiph.* I, 185 B -έτης.

ἐφεύρημα, ατος, τὸ, a thing invented, invention. *Schol. Dion. Thr.* 650, 6.

ἐφέψω (ἐψω), to cook over again. *Athen.* 14, 72, p. 656 B.

ἐφήβαιος, ον, = ἔφηβος. *Antip. S.* 93, 12. — 2. Substantively, τὸ ἐφήβαιον = ἐπίσειον, L. pubes. *Heraclid.* apud *Athen.* 14, 56, p. 647 A, γυναικείον. *Diosc.* 1, 3. 2, 127, p. 247. *Poll.* 2, 170. *Moer.* 130.

ἐφήβαρχος, ον, (ἔφηβος, ἄρχω) overseer of youth. *Epict.* 3, 1, 34.

ἐφηβεία, ας, ἡ, youth. *Antip. S.* 110. *Herod.* apud *Diog.* 10, 4. *Artem.* 79 ἐφηβία. *Synes.* 1569 B = οἱ ἔφηβοι collectively considered. — 2. *Ephēbeum* = ἐφηβεῖον. *Sept. Macc.* 2, 4, 9 -βία.

ἐφηβεῖον, ον, τὸ, *ephebēum*, gymnasium for youths. *Strab.* 5, 4, 7.

ἐφηβεύω, εὐσω, = ἔφηβός εἰμι. *Inscr.* 265. 274. 276. *Strab.* 14, 1, 18. *Paus.* 7, 27, 5. *Artem.* 78. 79.

ἐφηβία, see ἐφηβεία.

ἐφίδονος, ον, (ἡδονή) delighting in. *Nicet. Byz.* 709 B, τιμί.

ἐφιδύω = ἡδύω. *Plut.* II, 54 F. 668 D. E, et alibi. *Ael. N. A.* 14, 28. *Longin.* 15, 6.

ἐφήλις, ικος, ὅ, ἡ, (ἡλιξ) of age, u youth. *Antip. S.* 93, 5.

ἔφηλος, ον, (ἡλιος) sunburnt, freckled. *Sept. Lev.* 21, 20. *Cyrril. A.* I, 789 B.

ἐφηλότης, προς, ἡ, (ἔφηλος) = λευκότης ἐν ὀφθαλμῷ. *Sext.* 241, 28.

ἐφηλόω, to nail. *Classical. Apollod. Arch.* 23.

ἐφήλωσις, εως, ἡ, (ἐφηλόω) a nailing. *Simoc.* 261, 9.

ἐφημερευτής, οὐ, ὅς, (ἐφημερεύω) the officer or minister of the day. *Philon* II, 481, 32. *Pseud-Athan.* IV, 953 C.

ἐφημερεύω, εὐσω, (ἡμερεύω) to devote the whole day to a thing, to work by day. *Polyb.* 22, 10, 6. *Diod.* 11, ■ *Pallad. Laus.* 1105 A οἱ ἐφημερεύοντες, those on duty.

ἐφημερία, ας, ἡ, (ἐφημέριος) the daily service of the priests in the Temple. *Sept. Par.* 1, 9, 33. 2, 5, 11. 13, 10. 31, 2. *Esdr.* 1, 1, 2. *Hes.* — 2. One of the courses or classes into which the Jewish priests were divided. *Sept. Par.* 2, 5, 11. *Luc.* 1, 5. 8. *Jos. Ant.* 12, 6, 1. (*Sept. Par.* 2, 8, 8, 14 Τὰς διαίρεσις τῶν ἱερῶν.) — *Clementin.* 304 B Κατὰ ἐφημερίας, in turns. — 3. The daily service of a priest or monk, in monasteries. *Basil.* III, 645 A, τῆς διακονίας.

ἐφημέριος, ον, ὅς, parochial priest, officiating priest. *Euchol.* p. 420.

ἐφημερίς, ἰδος, ἡ, (ἐφήμερος) L. commentarius, diary, journal, memoirs. *Philon* II, 570, 17, ὑπομνηματικά. *Plut.* I, 677 D. 718 D. *Arr.* 7, 25, 1, βασιλικαί, of Alexander. *Gell.* 5, 18. *Diog.* 6, 86, a work of Crates. — 2. A synonyme of ἐφημερία 2. *Jos. Vit.* 1.

ἐφημερόβιος, ον, (ἐφήμερος, βίος) living but u day. *Ptol. Tetrab.* 160.

ἐφήμερος, ον, daily. *Diod.* 3, 32. *Jacob.* 2, 15. *App.* I, 90, 67, ἔργα.

ἐφήμις, εια, υ, (ἡμις) = ἡμιόλιος. See διπλασιεφήμις, πενταπλασιεφήμις, τετραπλασιεφήμις, τριπλασιεφήμις.

ἐφησυχάζω = ἡσυχάζω strengthened by ἐπί. *Polyb.* 2, 64, 5, v. l. ἀφησυχάζω. *Philon* II, 3, 12. 65, 44.

ἐφθαρμένως (φθείρω), adv. corruptly. *Nicom.* 43.

ἐφθήμερος, ον, (ἐπτά, ἡμέρα) of seven days. *Plut.* II, 223 A.

ἐφθήμερης, ἐς, (ἐπτά, ἡμέρης) containing seven halves. In versification, containing three feet and u half; as πολλὰς δ' ἰφθίμους ψυχάς, dactylic: ἀς σοι πατήρ ἐφείτο, iambic. *Drac.* 134, 9. 135, 16. *Heph.* 7, 5. 8, 9. 10, 2. *Aristid. Q.* 53. *Schol. Arist. Nub.* 275.

ἐφιάλτης, ον, ὅς, (ἄλλομαι) L. incubo, the nightmare. *Diosc.* 3, 147 (157), p. 487. *Artem.* 214.

ἐφιδεῖν = ἐπιδεῖν. *Sept. Gen.* 16, 13. 31, 49, as v. l. in both places. *Luc. Act.* 4, 29.

ἐφιδρώ = ἰδρώ. *Antyll.* apud *Orib.* II, 335, 3 -σθαι.

ἐφιδρώω = ἰδρώω. *Philon* I, 21, 8. 116, 9. *Plotin.* II, 1392, 1 as v. l.

ἐφιελῖς, ἡ, = κάλυξ of the ephod. *Jos. Ant.* 3, 7, 6, p. 155. (Perhaps the true reading is ἐφηλῖς.)

*ἐφιορκέω = ἐπιορκέω. *Inscr.* 1688. 3137, 69. 78. — 2554, 203 ἐφορκέω. *Sept. Sap.* 14, 28 as v. l.

ἐφιορκία, as, ἡ, = ἐπιορκία. *Sept. Sap.* 14, 25 as v. l.

ἐφίορκος = ἐπιορκος. *Phryn.* 308, condemned. ἐφιπαρχία, as, ἡ, (ἱππαρχία) two ταρανταρχία of cavalry. *Ael. Tact.* 20, 2.

ἐφιππεύω (ἱππεύω), to ride against. *Diod.* 5, 29. *Babr.* 76, 15.

ἐφιππον, ου, τὸ, (ἐφιππος) = ἀνδρίας ἐφιππος, equestrian statue. *Socr.* 117 A.

ἐφιπποτοξότης, ου, ὁ, (τοξότης) mounted archer. *Diod.* 19, 30 as v. l.

ἐφισος, see ἐπισος.

ἐφιστάνω = ἐφίστημι. *Polyb.* 5, 35, 6. 11, 2, 5. *Diosc.* 1, 16. *Plut.* II, 233 E. *Apollon.* D. *Pron.* 307 B.

ἐφιστάω = ἐφίστημι, to stop. *Diosc.* 2, 34.

ἐφίστημι, to place over. [*Polyb.* 10, 20, 5 ἐφισταί, active in sense.]

ἐφιστορέω = ἱστορέω. *Philostr.* 35.

ἐφοδεία, as, ἡ, (ἐφοδεύω) the going the rounds. *Polyb.* 6, 35, 8. 6, 36, 9. 10, 15, 1, v. l. ἐφοδία. — 2. Watch, guard, patrol. *Diod.* 20, 16, p. 417, 91. *Polyaen.* 7, 14, 2 ἐφοδία.

ἐφοδευτέον = δεῖ ἐφοδεύειν. *Strab.* 14, 1, 4. *Sext.* 103, 2.

ἐφοδευτής, ου, ὁ, = κατάσκοπος. *Aquil.* Gen. 42, 9.

ἐφοδευτικῶς, adv. cursorily. *Sext.* 89, 3, et alibi.

ἐφοδεύω, to spy out. *Sept. Deut.* 1, 22.

ἐφοδηγέω = ὀδηγέω strengthened. *Pseud.* Ignat. 756. *Clim.* 1097 D.

ἐφοδία, see ἐφοδεία.

ἐφοδιαστής, ου, ὁ, = ὁ ἐφοδιαζών for a journey. *Roman.* et *Porph.* *Novell.* 279.

ἐφοδικῶς, adv. = ἐφοδευτικῶς. *Ptol.* *Tetrab.* 106.

ἐφοδος, ου, method, plan. *Polyb.* 3, 1, 11. *Cleomed.* 37, 2. *Strab.* 2, 1, 39. *Nicom.* 80. 104. *Apollon.* D. *Synt.* 29, 13. *Ptol.* *Tetrab.* 135. *Galen.* II, 290 A. *Sext.* 40, 28.

ἐφ' οἷς, = ἀνθ' ὧν, because. *Theoph.* 44 Ἐγανάκτησεν κατὰ Ἀθανασίου ἐφ' οἷς Ἀρειον καὶ Εὐζώνιον οὐκ ἐδέξατο.

ἐφολκίον, ου, τὸ, = ἐφολκίς. *Strab.* 2, 3, 4, p. 149, 28. *Plut.* II, 476 A.

ἐφομιλέω = ὀμιλέω. *Jos. Ant.* 17, 6, 3, p. 844.

ἐφομοίω = ὁμοίω. *Philon* II, 11, 46.

ἐφορεία, as, ἡ, = ἐπισκοπή, bishopric. *Philostrg.* 504 A, Τύρου.

ἐφορκέω, ἐφορκίζω, ἐφορκισμός, ἐφορκιστής, see ἐφορκέω, ἐπορκισμός, ἐπορκιστής, ἐπορκίζω.

ἐφορμητικός, ἡ, ὄν, (ἐφορμάω) exciting to battle; opposed to ἀνακλητικός. *Max. Tyr.* 26, 8.

ἐφούδ, ἑφούδ, ephod. *Sept. Judic.* 17, 5 as v. l. *Reg.* 1, 2, 18 Ἐφούδ βάδ, ἑφούδ, linen ephod. *Patriarch.* 1057 B. *Hes.* — Written also ἐφώδ. *Sept. Judic.* 17, 5. *Orig.* II, 949 C.

ἐφυβριστής, ου, ὁ, (ἐφυβρίζω) insolent person. *Ptol.* *Tetrab.* 165.

ἐφύβριστος, ον, disgraceful, ignominious, contemptible. *Sept. Sap.* 17, 7. *Clem. A.* I, 448 A. 1029 A. *Chrys.* I, 353 C. *Isid.* 440 B. — 2. Insolent. *Polem.* 302. *Poll.* 6, 123.

ἐφυβρίστω, adv. disgracefully, ignominiously. *Posidon.* apud *Athen.* 12, 59, p. 542 B.

ἐφυδρίς, ἰδος, ἡ, water-nymph. *Artem.* 221.

ἐφυλακτέω (ύλακτέω), to bark at. *Plut.* II, 551 C, et alibi.

*ἐφύμνιον, ου, τὸ, (ὕμνος) refrain of a hymn (ἱήε παιάν, τήνελλα καλλίνικε). *Apoll. Rh.* 2, 713. *Heph.* 11, 1. — *Sophrns.* 3993 B, τοῦ δευτέρου ἀντιφώνου.

ἐφυποκλίνομαι = ὑποκλίνομαι, to submit. *Tiber.* *Novell.* 18.

ἐφυστέρησις, εως, ἡ, = ὑστέρησις. *Clem. A.* I, 460 A.

ἐφ' ᾧ, on condition that. With the aorist subjunctive. *Babr.* 93, 1, λάβωσι. — With the optative. *Agath.* 14, 17, νέμονται. 21, 9, ξυλλάβονται. — With the future infinitive. *Polyb.* 1, 72, 5, κρύψειν. 8, 27, 1, ἐλευθερώσειν. *Diod.* 19, 75.

ἐφώδ, see ἐφούδ.

ἐφώδης, ου, ὁ, = ἐφούδ. *Jos. Ant.* 3, 7, 5.

ἐχεγλωττία, as, ἡ, (ἐχω, γλῶσσα) = holding of the tongue, = ἐχεμυθία, σιγή, σιωπή. *Lucian.* II, 385.

ἐχέκολλος, ον, (κόλλα) sticky. *Plut.* II, 966 D, et alibi. *Paul.* *Aeg.* 104.

ἐχεκόλλως, adv. adhesively. *Diosc.* 5, 171 (172).

ἐχεμυθέω, ἡσω, = ἐχέμυθός εἰμι, to keep silence. *Philon* I, 173, 34. 211, 11. *Lucian.* I, 268. *Iambl.* *Adhort.* 310. V. P. 204. 400 -σθαι, to be kept in silence. *Synes.* 1560 B.

ἐχεμυθία, as, ἡ, (ἐχέμυθος) silence. *Philon* II, 267, 18. *Plut.* II, 728 D, et alibi. *Gell.* 1, 9. *Clem. A.* I, 657 A. *Iambl.* V. P. 144.

ἐχέμυθος, ον, (μῦθος) silent. *Greg. Nyss.* III, 421 C. (Compare *Homer.* *Od.* 19, 502 ἄλλ' ἔχε σιγῇ μῦθον.)

ἐχεόδηκτος, ον, = ἐχιόδηκτος. *Strab.* 13, 1, 14.

ἐχερρημοσύνη, ης, ἡ, (ρῆμα) = ἐχεμυθία. *Iambl.* V. P. 482.

ἐχέσαρκος, ον, (σάρξ) that fits close to the body. *Athen.* 13, 59.

ἐχετλήεις, εσσα, εν, will an ἐχέτλη. *Agath.* *Epigr.* 30, 3.

ἐχθές, adv. yesterday. *Sept. Josu.* 3, 4 Ἀπ'

ἐχθές καὶ τρίτης ἡμέρας, *heretofore*. Ruth 2, 11 Ὁν οὐκ ἦδεις ἐχθές καὶ τρίτης ἡμέρας. Reg. 1, 4, 7 Οὐ γέγονε τοιαύτη ἐχθές καὶ τρίτην. Macc. 1, 9, 44 Ὡς ἐχθές καὶ τρίτην, *as formerly*.

ἐχθρα, *as, ἡ, enmity*. — Metonymically, = ὁ ἐχθρός, ὁ ἀντικείμενος, *the enemy, the Devil* Apophth. Isidor. 6.

ἐχθραῖζω = ἐχθρός εἰμι. Orig. I, 736 A.

ἐχθρελέγκτης, *ov, ὁ, (ἐχθρός, ἐλέγχω) confuter (conqueror) of the enemy*. Porph. Cer. 612, 2, et alibi.

ἐχθρεύω, *εύσω, to be an enemy to*. Sept. Ex. 23, 22, τινί. Num. 33, 55. Macc. 2, 10, 26.

ἐχθρία, *as, ἡ, = ἐχθρα, enmity*. Sept. Gen. 26, 21.

ἐχθρικός, ἡ, ὄν, *hostile*. Hermog. Rhet. 239, 18.

ἐχθρομαχία, *as, ἡ, (μάχομαι) a fighting of the enemy*. Achmet. 242, p. 221.

ἐχθροποιέω, ἡσώ, (ἐχθροποιός) *to make τινά hostile*. Ptol. Tetrab. 191 -σθαι. App. II, 791, 30.

ἐχθροποιός, ὁ, ὄν, (ποιέω) *making hostile*. App. II, 75, 42.

ἐχθρός, οὗ, ὁ, *the enemy, applied to Satan*. Apocr. Act. Philipp. 38.

ἐχθρόδης, *es, = ἐχθρός, hostile*. Damasc. II, 332 C.

ἐχθρόδως, *adv. hostilely*. Anast. Sin. 180 D.

ἐχιδνότοκος, *ov, (ἐχίδνα, τίκτω) born of a viper*. Steph. Diac. 1184 A (Matt. 3, 7 Γεννήματα ἐχιδνών).

ἐχιδνοφαγία, *as, ἡ, (φαγεῖν) the eating of vipers*. Diosc. Eupor. 1, 234.

ἐχιδνοχαρής, *és, (χαίρω) delighting in vipers*. Sibyll. 5, 169.

ἐχινώπους, *odos, ὁ, (ἐχίνος, πούς) a plant so called*. Plut. II, 44 E. Athen. 3, 52 (quoted).

ἐχιδόηκτος, *ov, (ἐχis, δάκνω) bitten by a viper*. Diosc. 1, 12. 3, 81 (91).

ἐχομένως, *adv. next in order*. Sept. Macc. 2, 7, 15. Apollod. 3, 1, 1. Apollon. D. Pron. 285 A.

ἐχυρότης, *ητος, ἡ, = ὀχυρότης*. Philon I, 644, 30.

ἐχυρώμα, *ατος, τὸ, = ὀχυρώμα*. Pseudo-Greg. Th. 1160 B.

ἔχω, *to have*. Ptol. Euerg. apud Athen. 9, 17, p. 375 D Ἐχοντα τὸ μὲν ὕψος δύο καὶ ἡμίους πήχεων. Strab. 16, 1, 5 Τὸν δὲ κύκλον ἔχει τοῦ τείχους τριακοσίων ὀγδοήκοντα πέντε σταδίων App. I, 94, 35 Ἐχει δὲ τὸ Εὐβοικὸν τάλαντον Ἀλεξανδρείας δραχμὰς ἑπτακισχυλίας, *is worth*. Pallad. Laus. 1081 D Ἐχοντας ὡς ἀπὸ ἑξ οὐγκίων, *sc. ὀλκῆν, each weighing about six ounces*. — Οὐκ ἔχειν ἑαυτὸν, *non compotem sui or animi, to be beside one's self*. Tim. Alex. 1305 B. — Ἐχει θεός, *God is merciful*.

Greg. Naz. III, 1159 A. — 2. *To be, with an adverb*. Aristas 35 Καλῶς ἔχον ἐστὶν ἵνα διαμείνῃ ταῦτα οὕτως ἔχοντα. Apocr. Act. Pet. et Paul. 37 Οὐ πάντῃ καλῶς ἔχει ἵνα ὧσιν ἐκ τοῦ λαοῦ τῶν Ἰουδαίων. — 3. *In cases like the following, it corresponds to the English what is the matter with you? (F. qu'avez vous?), and so forth*. Apophth. 432 D Δέσποτα, σὺ γινώσκεις τί ἔχω, *you know what ails me*. Eustrat. 2336 C Τί κλαίεις; τί ἔχεις; Joann. Mosch. 2905 B. 3093 B Εἰπέ μοι τί ἔχεις; Eudoc. M. 42 Εὐρηται ἡ κύων ἔχουσα μὲν οὐδέν, *it was found that nothing was the matter with the dog (F. n'avoir rien)*. — 4. *To regard, to think, consider*. Classical. Matt. 14, 5 Ὡς προφήτην αὐτὸν εἶχον. Marc. 11, 32 Εἶχον τὸν Ἰωάννην ὄντως ὅτι προφήτης ἦν. Just. Tryph. 47, p. 580 A. Athenag. 964 C. Hippol. Haer. 234, 50 Θεὸν εἶχον τὸν Ἀψευθόν. Chrys. I, 525 C. D. Apophth. 440 B. Joann. Mosch. 2968 D, ὅτι ὁ λέων ἔφαγεν τὸν ὄνον, *he supposed*. Leont. Cypr. 1712 B.

5. *To be, to have been*. Joann. 5, 6 Γινὼς ὅτι πολὺν χρόνον ἔχει, *that he had been a long time in that state*. Martyr. Polyc. 9, p. 1036 C Ὀγδοήκοντα καὶ ἑξ ἔτη ἔχω δουλεύων αὐτῷ, *I have been serving him these eighty-six years past*. Pallad. Laus. 1044 C Σήμερον ἔχει τρεῖς ἡμέρας μηδενὸς γευσάμενη, *it is to-day three days since she ate anything*. 1115 A Τεσσαρακονταοκτὼ ἔτη ἔχω ἐν τῇ κέλλῃ ταύτῃ. Cyrill. A. X, 132 B Ἡμέρας γὰρ ἔχω τριάκοντα ὀδεύων, *I have been travelling these thirty days*. Apophth. 232 A Πόσον χρόνον ἔχει μετὰ σοῦ; *how long has he been with you?* 349 B. 393 B Ἐχω ἔνδεκα μῆνας ἐν τῷ ὄρει τοῦτῳ. Eus. Alex. 333 A Πόσον καιρὸν ἔχει ἀφ' οὗ ἀσθενεῖ, *how long has he been sick?* Joann. Mosch. 2868 B. 2892 B. 2989 C Περὶ τὰ ἑβδομήκοντα ἔτη ἔχει ὁ γέρον μὴ ἐξελεσθῶν, *he has not gone away for nearly seventy years*. 2992 A Ἐχει δὲ χήρα περὶ τὰ ὀγδοήκοντα ἔτη, *she has been a widow*. 3029 D Ἐχω ἑπτὰ μῆνας ὅτι ἔρχεται δεύτερον τῆς ἡμέρας. Ant. Mon. 1692 B Οὐκ ἔχει τρία ἔτη κακῶ θανάτῳ τὴν ψυχὴν ἀπορρήξας, *it is not yet three years since he died*.

6. *As an auxiliary verb, shall (should), will (would), must, ought*. Herm. Sim. 9, 10 Μικρὸν ἔχω ἀναπαυθῆναι. Patriarch. 1073 A Εἰ μὴ Δὰν ὁ ἀδελφός μου συνεμάχησέ μοι, εἶχόν με ἀνελεῖν. 1080 D Εἰ μὴ ἡ μετάνοια τῆς σαρκὸς μου, ἀτεκνος εἶχον ἀποθανεῖν. Ignat. 688 A, ἐπιγραφῆναι. Clementin. 100 B. 117 B. 308 C. 365 A, κολασθῆναι. Cyrill. H. Catech. 1, 2. Macar. 561 B, ἀποθανεῖν. Carth. 90, p. 1319 C Εἶχον φθάσαι, *would have come*. Epiph. II, 217 A. Chrys. X, 53 C, λάμψαι. Pallad. Laus. 1043 C. Nil.

541 A, κατακληρονομῆσαι. *Chal.* 984 B Συν-
 τυχεῖν γὰρ ἔχομεν τῷ ἀρχιμανδρίτῃ, *for we*
wish to see the archimandrite. 1404 B, χειρο-
 τονῆσαι. *Aporrh.* 96 A, ἀσθενῆσαι. 105 B.
 176 A Κεφαλὴ πολλῶν εἶχει εἶναι. 229 C.
 285 B, ἐρημωθῆναι. *Eus. Alex.* 400 B.
Theod. Scyth. 233 D. *Joann. Mosch.* 2865
 A. 2872 B. 2897 D. 2948 B. 2976 C.
Doroith. 1700 B. *Chron.* 721, 20. 732, 3
 Εἶχεν εἰλθεῖν, *would have come.* *Mal.* 128
 Εἶχον καῦσαι = ἔκαυσαν ἄν, *would have*
burned. *Nic.* II, 653 B. 657 A Κάκεινον ἄν
 εἶχομεν ἱστορῆσαι καὶ ζωγραφῆσαι. 665 A,
 ἐδικῆσαι. *Theoph.* 197, 15. 416, 13. *Porph.*
Adm. 201, 5. 212, 8. *Cer.* 489, 9, ὀρίσειν. —
Jos. Ant. 19, 8, 2 Διῆξε λόγος εἰς πάντας ὡς
 ἔχοι τοῦ τεθνάναι παντάπασι μετ' ὀλίγον, where
 τοῦ is superfluous. [Compare the Slavic
 periphrastic future formed by means of
 ἔμαμ, *to have*, and the present or future
 infinitive; as, ἔμαμ πῆτη, = ἔχω πίνειν;
 ἔμαμ ἡσπῆτη, = ἔχω πεινῶν.] — 7. A euphem-
 ism for θινέω? *Artem.* 321.
S. Participle ἔχομενα, adverbially, *hard*
by, near. *Sept. Judic.* 9, 37. 19, 14. *Ps.*
 139, 6. *Amos* 2, 8, τινός. [*Sibyll.* 9, 91 σχή-
 σαι = σχοίη.]
 ἐψάω = ἔψω. *Xenocr.* 55.
 ἔψημα, ατος, τὸ, = ἔψημα, *cooked food.* *Sept.*
Gen. 25, 34 as v. 1 *Reg.* 4, 4, 38. *Theodtn.*
Dan. 12 (Bel et Drac. 33). *Epiph.* I, 853
 A.
 ἐψέω = ἔψω. *Diosc.* 4, 138 (140). *Eupor.*
 18, p. 103.
 ἐψητέον = δεῖ ἔψαι. *Diosc.* 2, 89.
 ἐψητήριον, ου, τὸ, (ἔψω) = μαγειρεῖον. *Pseudo-*
Basil. III, 1313 A.
 ἐψητής, ου, ὁ, *smelter.* *Agathar.* 128, 2.
 ἐψητός, ή, ὄν, *roasted.* *Achmet.* 252, ὀά.
 ἐψία, as, ή, *cooking.* *Stud.* 1785 B.
 ἐψιμυθισμένως, adv. *painted with ψιμύθιον.*
Schol. Arist. Plut. 1063.
 ἐψώω = ἔψω. *Abuc.* 1553 B Ἐψοῦται ή τροφή,
is elaborated.
 ἔψω, *to cook.* [*Sept. Lev.* 6, 28 ἐψεθῇ = ἐψηθῇ
 as v. 1.]
 ἐώ, barbarous, = ἐγώ. *Scyl.* 643, 12. (Com-
 pare the Boetic ἰώ.)
 ἐωθινός, ή, ὄν, *of the morning.* *Sept. Sir.* 5,
 6, ἀστήρ, *the morning star.* *Eus.* V, 409
 B, προσευχαί, *morning prayers.* *Basil.* IV,
 497 C, εὐχή. *Epiph.* II, 829 A, ἕμνοι. —
2. Substantively, (a), ή ἐωθινή, sc. ὥρα,
 = πρωία, *the morning.* *Sept. Macc.* 1, 5,
 30. *Polyb.* 1, 53, 4. 1, 60, 6. 3, 43, 1.
 3, 67, 9. *Martyr. Poth.* 1424 A. — (b) τὸ
 ἐωθινόν = ή ἐωθινή, *the morning.* *Philon* II,
 475, 33. — (c) τὰ ἐωθινά, = ὄρθρος, *morn-*
ing prayer. *Chron.* 552, 13. *Mal.* 334, 7.
 — (d) sc. τροπάριον, *a modulus said or sung*

at the end of the Lauds (αἶνοι). There are
 but eleven ἐωθινά. *Stud.* 1709 C. *Leo.* 300
 seq.

ἐωλίζω, ἴσω, = ἔωλον ποιῶ. *Mid.* ἐωλίζομαι,
to become stale. *Ruf.* apud *Orib.* I, 271, 7.
Galen. VI, 321 B. VIII, 782 A.

ἐωλισμός, ου, ὁ, = τὸ ἐωλίζεσθαι, *the becoming*
stale. *Ruf.* apud *Orib.* I, 271, 6.

ἐῶος, α, ου, *eastern.* *Jul.* A οἱ ἐῶοι, *the*
Orientalists. — 2. Substantively, ή ἐῶα, *the*
East, applied to *Western Asia.* *Philost.*
 563. *Jul.* 392 C. 439 C. *Eus.* II, 964 A.
 996 B. *Athan.* I, 312 D οἱ τῆς ἐῶας, sc.
 ἐπίσκοποι. *Basil.* IV, 221 A. *Greg. Naz.*
 I, 1124 A. *Sophrns.* 3640 A.

ἐωρίζομαι (ἐωρέω), *to walk for amusement, to*
promenade. *Mal.* 32, 3. 95, 2.

ἐωροκοπία, as, ή, *haughtiness? arrogance?* *Eust.*
Ant. 616 A. *Suid.* Ἐωροκοπία, ὑψηλοφρο-
 νία.

ἔως, adv. *as far as, to, even unto, up to.* With
 the *genitive.* *Sept. Par.* 2, 26, 8. *Esd.* 1,
 8, 19 Διδόναι τινὶ ἔως ταλάντων ἑκατόν. *Ps.*
 52, 4. 18, 7, τοῦ οὐρανοῦ. *Sir.* 40, 8. *Jonas*
 4, 9, θανάτου. *Macc.* 1, 14, 10. 1, 2, 3, χι-
 λίων ψυχῶν. *Polyb.* 9, 36, 1 Ἔως τούτου
 βούλομαι ποιήσασθαι τὴν μνήμην, ἔως τοῦ μὴ
 δόξαι καταφρονεῖν. *Diod.* 1, 27, ὠκεανοῦ.
Dion. H. II, 1125, 15, ἐκγόνων. *Matt.* 11, 23,
 et alibi. *Marc.* 6, 23. *Luc.* 4, 29, et alibi.
Joann. 8, 9. — With an *adverb of place.*
Sept. Gen. 22, 5, ὧδε, *as far as here.* *Par.* 2,
 26, 8, ἄνω, *exceedingly.* *Matt.* 27, 51, κάτω.
Marc. 14, 54, ἔσω εἰς τὴν αὐλήν. *Luc.* 23, 5.
Act. 21, 5, ἔξω τῆς πόλεως, *as far as out of*
the city. *Joann.* 2, 7, ἄνω, *up to the brim.*
Hippol. 797 C, πλησίον τῆς γεέννης. *Thom.*
 18, ἐκεῖ. — *Sept. Macc.* 1, 2, 39. 1, 12, 29,
 σφόδρα. — With *εἰς τόν, πρὸς τόν, or ἐπὶ τόν,*
L. usque ad. *Sept. Gen.* 38, 1, πρὸς ἄνθρω-
 πόν τινα, *to a certain man.* *Num.* 17, 13, εἰς
 τέλος. *Josu.* 10, 20. *Macc.* 1, 2, 58, εἰς τὸν
 οὐρανόν. 1, 16, 10. 1, 5, 29, ἐπὶ τὸ ὀχύρωμα.
Polyb. 1, 11, 14, εἰς τὸν χάρακα. 3, 39, 2. 9.
 3, 82, 6, πρὸς αὐτὴν τὴν Ρώμην. 5, 13, 10, ἐπὶ
 τὸν Στράτον. 5, 14, 6, εἰς τὰς πύλας. 5, 99, 5.
 8, 35, 6. 12, 17, 4, πρὸς τὴν παρώρειαν.
Aristeas 10, ἐπὶ τὸ στόμα. — With the *ac-*
cusative. *Mal.* 309, τὸ γόνυ τοῦ ἵππου, *up to*
the horse's knee. *Porph. Adm.* 99, Κωνσταν-
 τινούπολιν. *Theoph. Cont.* 615, 12. 613,
 13.

2. Until. With the *genitive.* *Sept. Gen.*
 24, 33 Οὐ μὴ φάγω ἔως τοῦ λαλήσαι με τὰ ρή-
 ματά μου, *until I have told.* 32, 5, τοῦ νῦν.
Reg. 2, 6, 23, τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτόν.
Esd. 1, 1, 55. 1, 5, 2. 1, 9, 13. 1, 7, 5, τρί-
 της καὶ εἰκάδος. *Esd.* 2, 9, 4, τῆς θυσίας τῆς
 ἐσπερινῆς. *Judith* 8, 34. 1, 10. 11, 19, τοῦ
 εἰλθεῖν, *until you come.* *Macc.* 1, 2, 33. 1, 3,

32. 33. 1, 7, 45. *Polyb.* 5, 10, 3. 1, 34, 5, *τινός, aliquamdiu.* *Diod.* 1, 4, τῆς τελευτῆς. *Matt.* 1, 17, et alibi. *Greg. Naz.* II, 108 A. B. — With an adverb of time. *Sept. Gen.* 32, 24, πρωῒ. *Reg.* 1, 1, 16, νῦν. 2, 2, 26 ἕως πότε; until when? how long? *Nehem.* 2, 16, τότε. 7, 3, ἀμα τῷ ἡλίῳ, until the sun is up. *Ps.* 4, 3. 6, 4. 12, 2. *Sir.* 47, 7, σήμερον. *Matt.* 11, 12, ἄρτι, until now. 18, 21, ἐπτάκις. *Diosc.* 2, 91, τρίς. — With εἰς τόν, ἐπὶ τόν *Sept. Lev.* 23, 14, εἰς τὴν ἡμέραν ταύτην. 24, 4, εἰς τὸ πρωῒ. *Deut.* 23, 3, εἰς τὸν αἰῶνα. *Sir.* 24, 32, εἰς μακράν. *Diod.* 16, 74, ἐπὶ τὴν διάβασιν. *Strab.* 3, 3, 7, ἐπὶ Βρούτου. 10, 3, 3, εἰς αὐτόν, until his time. *Nil.* 68 A. 684 A, εἰς τὴν σήμερον. *Socr.* 621 A. — With the accusative. *Sept. Judic.* 19, 25, τὸ πρωῒ. *Lev.* 6, 9. *Theoph.* 362, τὸ ἅγιον πάσχα. — With the infinitive. *Sept. Gen.* 10, 19, ἐλθεῖν, until you come. *Jos. Ant.* 15, 3, 3, ἀποπνίξαι. *Artem.* 410 Εἰς τοσοῦτον περιστάσεως ἦλθεν, ἕως τε ἑαυτὸν ἐξαγαγεῖν τοῦ βίου, = ὥστε. *Theoph.* 305, λαβεῖν. — With the aorist indicative = aorist optative. *Polyb.* 1, 30, 9 = ἕως παρατίξαντο. *Porph. Adm.*

266 Ἡ δὲ Γυκία παρέσυρε τοῦ καθενδῆσαι, ἕως ἂν πάντα ἡ φαμυλία αὐτῶν ἐκοιμήθῃ, = ἕως κοιμηθῇ, until their whole family should go to sleep. — With ἵνα. *Patriarch.* 1117 A Καθ' ὅσον χρόνον ἐνείχον τῷ Ἰωσήφ, ἕως ἵνα πραθῇ = ἕως πραθῇ.

3. Before = πρὶν. *Diod.* II, 570, 84 Μὴ πρότερον ἀπελθεῖν, ἕως ἀπεκατέστησε. — 4. As long as, while. *Clem. R.* 2, 8, ἐσμέν ἐν τούτῳ τῷ κόσμῳ. *Chrys.* X, 135 D, ὅτε ἐκαταφρόνουν.

ἕως ἔτι, while yet. *Sept. Sir.* 30, 29, ζῆς. *Macc.* 1, 4, 4 Ἀπῆρην αὐτὸς . . . ἕως ἔτι αἱ δυνάμεις ἐσκορπισμέναι ἦσαν.

ἕως ὅτου = ἕως οὗ. *Sept. Reg.* 1, 30, 4. *Macc.* 1, 14, 10. *Diod.* 19, 107. *Luc.* 13, 8.

ἕως οὐ = ἕως. *Sept. Esdr.* 1, 1, 49. *Tobit* 1, 21. *Polyb.* 4, 19, 12. — *Theodtn.* *Dan.* 6, 24. *Vit. Epiph.* 72 D = πρὶν ἰδεῖν. — *Clim.* 1132 C, which, as long as. *Mal.* 18, 17.

ἑωσφόρος, οὐ, ὁ, Lucifer, Satan. *Orig.* IV, 45 C. *Eus.* III, 556 B. *Greg. Naz.* III, 443 A. *Evagr. Scit.* 1220 D. (Compare *Sept. Esai.* 14, 12, which has no reference to the fall of Satan.)

F

F, Faū, vau, the sixth letter of the original Greek alphabet, corresponding in power to the Latin V. — 2. In the later numerical system, F (commonly written ς, and often confounded with ς, an abbreviation for στ) stands for ἕξ, six, or ἕκτος, sixth; with a stroke before, ς, for ἑξακισχίλιοι, six thousand. [The prototype of F is the Phoenician ʾ. Originally it was used by all the Greek tribes. The Ionians, however, discarded it earlier than the other Greeks; consequently it has no place in the Attic and Ionic alphabets. The Boeotians retained it until their dialect was superseded by the Attic (about the beginning of the Roman period). It is found in Boeotic and Peloponnesian inscriptions; also, in an Ionic inscription. In the Cretan and the Heraclian inscriptions its form is ς, a modification of F. — According to Varro and Didymus (*Priscian.* 1, 20) the true name of F is Faū. The name δίγαμμα occurs for the first time in Trypho (§ 11), and is applicable only to F, which has the appearance of IT united into one form. The name τὸ Αἰολικὸν δίγαμμα means that F was found in the poems of Alcaeus and of Sappho, regarded by the grammarians as the Aeolic models, not that it was longest retained by the Asia-

tic Aeolians, for it does not occur in inscriptions belonging to Aeolis and Lesbos, the most ancient of which are referred to the age of Alexander. *Terent. M.* 645. *Marius Victorin.* 2468. *Melamp.* in *Bekker.* 777. — Dionysius (I, 52. 53), who describes F accurately, says that it has the sound of the syllable OY; which can only mean that OY (U) is its corresponding vowel sound, the consonantal sound of F being essentially the same as that of the English W. Melampus (already referred to) tells us that it has the power of OY or OI (OI being pronounced like Y in the time of Melampus).

Digammated words found in inscriptions. *Inscr.* 1583 αFειδω = ἄδω, implied in the Boeotic αυλαFυδος, κιθαραFυδος, κωμαFυδος, ραφαFυδος, τραγαFυδος, for αυλαοιδός αυλωδός, κ. τ. λ. 1 (*Ahrens.* Dialect. II, 10) αFει (aevum). 10 αFυτο = αὐτοῦ. 1639 βακευFαι, a Boeotic dative singular. 69 διFι = Δί (divus). 1574 (*Ahrens.* Dialect. II, 516) Fαδων, a proper name derived from ἀνδάνω (Fανδάνω). 11 Fαλειωσ = Ἡλείος. *Rang.* 317 Fαναχο . . . the first part of a compound of ἀναξ (Fάναξ). *Inscr.* 3050 Fαξιωσ = Fαξιος. 11 Fαργον = ἔργον, work. 1569, α, Fαρνων. *Ahrens.* Dialect. II, 516 Fασκων, Fαστινωσ, Fαστυμειδωντιωσ.

Inscr. 152 **Φαστροχος**. 5775. 5774. 1569
Φεκατι, **Φικατι**, viginti. 5774. 5775 **Φε-**
κατιδιον, **Φικατιδιον**, **Φεκατιπεδον**, **εγφληθωντι**
(volve), **Φεκτος**. 1569 **Φελατια**, **Φελατιος**.
5775 **Φεξ**, **Εεξακατιοι**, **Φεξηκοντα**. 11 **Φεπος**
(voco, vox). 11. 1569. 5774 **Φετος** (ve-
tus). *Rang.* 327 **Φεχιας**, formed from **ἐχω**
(**Φέχω**, veho), like **Ἁγίας** from **ἄγω**. *Inscr.*
5774. 5775 **Φιδιος**. 1588 (*Ahrens*. Dialect.
Π, 516) **Φιλαρχια** = **ἐιλαρχέω**. 1562. 1563
Φιστοελια. 4. 1565 **Φοικια**; Boeotic, 1562.
1563. 1564 **Φυκια**. 11 **Φρατρα**, **ηΦρασιος**.
1 (*Ahrens*. Dialect. Π, 10) **κλεΦοο**. —
Digammated words found on coins, etc.
Eckel. IV, 388 **αιΦας**. Π, 196 **ευΦαρα**. 305
Φαξις, of Azos. *Ahrens*. Dialect. Π, 554
Φελχανος, an epithet of Zeus; compare
Vulcanus. — Digammated words found
in ancient authors. *Alcman*. 75 (77) **δαΦιος**.
82 (60) **Φάναξ**. 96 (76) **Φά** = **ἄ**, **ἐά**, **σὺα**.
Alcaeus 11 (71) **Φέθεν** = **ἔθεν**. 150 (119)
Φρῆξις (frango, wreck, break). *Sapph.*
117 (89) **Φόν** = **ὄν**, **έόν**, **σὺμ**. *Dion. H.* I,
52. 53 **Φανήρ**, **Φελένα**, **Φοίκος** (vicus).
Tryph. 11 **Φάναξ**, **Φελένα**. *Apollon. D.* Pron.
367 **Α Φέ** = **ἔ**. *Priscian.* I, 22. 6, 69
ΔημοφόΦων, **ΛαοΦκόΦων**, **ῶΦόν**, **οὐμ**. 1,
20 **Φελένα**.

The Byzantine copyists being, as a body, entirely ignorant of the existence of *Fau*, almost invariably mistook the character *F* for *Γ*, *E*, or *T*. Thus, for *Fέθεν*, quoted by Apollonius, they wrote *Γέθεν*, although he expressly states that the Aeolians prefixed the Digamma to the personal and possessive pronouns of the third person. In modern times, also, it has been mistaken for *Γ*, *E*, or *T*. — In the glossary of Hesychius many digammatized words are written with a *Γ*; a fact to be explained as follows: On the supposition that the compiler of this work was acquainted with the nature of the Digamma, he must have written these words with a *F*. But as this letter had no place in the Greek alphabet when he lived, he was obliged to arrange them as if they were spelled with a *γάμμα*, the form and the name *διγάμμα* naturally suggesting *γάμμα* rather than any other letter. Finally, his transcribers mistook *F* for *Γ*. — *Hes.* *Γάδεται, ἡδεται. Γάδονται, εὐφραίνονται. Γάδεσθαι,*

ἦδεσθαι. Γακτός, κλάσμα. Γάλις ἱκανόν, =
 ἄλις. Γάλλοι, ἡλοι, valli. Γανδάνειν, ἀρέ-
 σκειν. Γαδεῖν, χαρίσασθαι. Γάσσαν, ἡδονήν.
 Γέαρ, ἕαρ, ver. Γεῖθρον, ἔνδυμα. Γοῖδα,
 οἶδα. Γίξαι, χωρῆσαι, = Φεῖξαι. Γειλουμε-
 νους, συνειλημένους. Γηλιᾶσθαι, κατέχεσθαι.
 Γίπον, εἶπον, = Φεῖπον. Γέλλαι, τίλαι, =
 εἰλαι, vello. Γελχάνος, ὁ Ζεὺς παρὰ Κρησί.
 Γέμματα, ἱμάτια. Γέργανα, ἐργαλεία. Γεστία,
 ἔνδυσις, μέλη, ἱμάτια. Γέτος. ἐναντός. Γέ-
 τρον, ἔτει. Γῆμα, ἱμάτιον. Γίν, σοί. Γίω,
 αὐτοῦ, = ἔω. Γισάμεναι, εἰδέναι. Γιτέα,
 ἰτέα. vitex. Γοῖνος, οἶνος.

After *Faû* was banished from all the Greek alphabets, its sound, which still existed in some of the less cultivated dialects, was represented by *B*, this being the only consonant in the common alphabet that could be employed as a substitute for *F*. The very name *Faû* was changed into *βαû* *Heracleid.* apud *Eust.* 1654, 20. — *Hes.* Ἀβέλιον, ἡλιον. Κρήτες. Ἀθηδónα, ἀηδónα. Ἀκροβάσθαι, ὑπακούειν, ὑποτετάχθαι. Βάγος, κλάσμα ἄρτον, μάξης. Βάγος . . . βασιλεύς . . . Λάκωνες. Βάδομαι, ἀγαπῶ. Βεΐκατι, εἴκοσι. Λάκωνες. Βεκός, μακρῶν. Βεκῶς, μακρόθεν. Δάβελος, δαλός. Ἔβασον, ἔασον. Συρακούσιοι. Ἐκδαύη, ἐκαύθη, from δαίω (δαΦω). Ὠβεα, τὰ ὠά. Ἀργεῖοι. *Inscr.* 2572. 2577 Βαναξίβουλος. 2576 Βονόβιος. 1372 Εὐρυβάνασσα. *Paus.* 5, 3, 3 Βαδύ. *Mar. Victorin.* 2468 βαû = *Faû*, the name of *F. Terent. M.* 658 βίτυς = *ίτυς*. *Eust.* 1654, 21 φάβος, βαβέλιος, Pamphylian.

The Digamma was often changed into its kindred vowel Y, but chiefly when it was preceded by A or E. *Homer.* εὔαδε (ἐΨαδε). *Hesiod.* κανάξαις (κατΨάξαις), κατὰξαις. *Inscr.* 1569 βοῦνάν, βοῦνεσσι, bos bovis. *Schol. Dion. Thr.* 694 αὐδίδετον (Φιδεῖν), αὔρηκτος (ἄΨρηκτος) = ἄρηκτος. *Cramer.* III, 237 εὐάλακεν, εὐράγη. — In a few instances, F is changed into O; as *Οαξος (Ψάξος) = *Αξος, Οἶτυλος, οἰσῶα (ἰτιά). — Also, into the rough breathing; as ἀνδάν, ἄλις. *Priscian.* 1, 22. — Compare ἐννέα novem, κληῖς clavis, λαῖος laevus, λευρός λείος laevis levis, λαύον lavo, ναῦς navis, νέος novus new, νεῦρον nervus, οἷς ovīs (*Priscian.* 6, 69), οἷδοος octavus, σάω salvus salveo save safe, σκαῖος scaevus, ὤλη Silva.]

Z

2, *ἑβδ*, represented in Latin by Z. — 2. In the later numerical system, it stands for *ἑπτά*, seven, or *ἑβδόμος*, seventh; with a

stroke before, Ζ, for ἑπτακισχίλοι, seven thousand.

[The prototype of Z is the Phoenician

zain. It is found in some of the most ancient inscriptions. *Inscr.* 30. 165. *Franz.* p. 22, et no. 52. Its name ζῆτα occurs several times in Plato's *Cratylus*. Dionysius of Halicarnassus (*Compos.* § 14) and his successors tell us that Z is composed of Σ and Δ; which seems to imply that it is a mere abbreviation for ΣΔ, and that it makes no difference whether Z or the combination ΣΔ is employed; but this is improbable, for the following reasons. Plato (*Cratyl.* 426. 427) calls Z *an aspirate letter*, and classes it with Φ, Ξ, Ψ. Dionysius himself, in his description of the sound of Z, contradicts the notion that it is nothing but ΣΔ. He says that it pleases the ear more than the other double consonants; that Ξ and Ψ respectively begin with Ξ and Π, and end in a *hissing sound*, but Z is *gently aspirated*, and is the noblest of the three. He does not assert that it begins with Σ and ends in Δ. Quintilian (12, 10, 27) and other Latin authors say that its sound could not be expressed in Latin letters. According to Maximus Victorinus (§ 18), the Romans would have employed *SD* for Z, if they had not adopted the Greek Z. *Asper Junior* 2. *Scaurus* 2257. Velius Longus (2217) does not regard it as a double consonant. He states further that it can even be *doubled*, which remark is confirmed by such forms as Ζαζζούς, ἐζζήσε (ζάω), πεζζός, which could not have been pronounced Σδασδοδούς, ἔσδσθησε, πεσσδδός. See also ζέζηκα, ζεζοφωμένος, under ζάω, ζοφώω; also ββέννυμι, ζμάραγδος, ζυλίον, ζυύρια. Pseudo-Demetrius Phalereus (27. 49) applies the terms δυσφωνία, δύσφωτος, δυσήκοος to ΣΔ.

The Athenians used the character Z long before the introduction of Ξ and Ψ. And there is no evidence that they ever wrote ΣΔ for Z. On the contrary, the forms τούσδε, τάσδε, τοσόςδε, τοιόςδε, τηλικόςδε, ἄιδόςδε, ἄργοςδε, ἑρεβόςδε, θήβαςδε, φώωςδε show that they did not regard ΣΔ as strictly equivalent to Z. As to -ζε in the adverbs ἄθῆναζε, θήβαζε, Ὀλυμπίαζε, Θρίωζε, θύραζε, ἔραζε, and χαμάζε, it must be regarded as another form of -δε or -σε; for Θρίωζε cannot come from ἡ Θρία; the primitives of ἔραζε and χαμάζε are not in use; and Ὀλυμπία has no plural. These conflicting statements may be reconciled by supposing that the sound now given to the English Z was preceded by a sort of lisp, which may explain the fact that Z has the power of two consonants, and admits of being interchanged with the kindred sounds ΣΔ, ΔΔ, ΣΣ. The Italian and German sounds Z cannot be said to belong to the Greek Z,

because the Greek laws of euphony forbid these combinations; as ἄδω ἄσσομαι, not ἄζομαι. — If the unsupported testimony of the Byzantine grammarians is to be received, the Aeolians wrote σδυγός for ζυγός, analogous to σκίφος, σπέλλιον, for ξίφος, ψέλλιον. *Cramer.* IV, 326. *Schol. Dion. Thr.* 815.]

ζάβα, as, ἡ, L. lorica, cuirass. *Justinian.* *Novell.* 85, 4. *Mauric.* 1, 2. *Chron.* 625, 13. *Mal.* 322, 19. *Leo.* *Tact.* 6, 2. 25. *Suid.* Ζαβαρείον . . .

ζαβαρείον, ου, τὸ, (ζάβα) cuirass-repository. *Suid.*

ζαβάτος, η, ου, (ζάβα) L. loricated, cuirassier. *Mauric.* 10, 1. *Chron.* 719, 14.

zabulus, ι, ὁ, = διάβολος, the devil. *Assumpt. Mos.* § 10 (Hingefeld). *Cassian.* I, 518 A (the Greek form would be ζάβολος.)

ζάγκλιος, α, ου, (ζάγκλη) = σκολιός. *Strab.* 6, 2, 3.

Ζαζζούς, ου, ὁ, Zazzus, a barbarous name. *Inscr.* 2130, 38.

ζαί, *zain*, the Hebrew י. *Eus.* III, 788 C.

ζάκα, ἡ, apparently the Russian ζακούτ, corner, nook. *Theoph.* 380 Ἐφηνγεν ἀπὸ ζακὸς εἰς ζάκαν φόβῳ τοῦ βασιλέως.

Ζάκανθα, ης, ἡ, Saguntus. *Polyb.* 3, 6, 1. 3, 17, 1.

Ζακανθαίος, α, ου, Saguntinus, of Saguntus. *Polyb.* 3, 8, 1, et alibi. *Diod.* II, 512, 24.

ζακορεύω, εύσω, = ζακόρος εἶμι. *Inscr.* I, p. 913, et alibi.

Ζακύνθιος, α, ου, = Ζακανθαίος. *Nicol. D.* 106.

ζάκχα, ἡ, τῆς, treasury of the Temple. *Sept. Par.* 1, 28, 11.

ζάκανον, ου, τὸ, Slavic ὁ ζακόν = ἔθος, νόμος, law, custom. *Porph. Adm.* 73, 20 170, 15.

Suid. Δατόν . . .

ζαλμός, ου, ὁ, Thracian, = δορά, δέρμα. *Porphyr.* V. *Pyth.* 26.

ζαλοειδής, ἐς, (ζάλη, ΕΙΔΩ) stormy. *Ant. Mon.* 1848 C.

ζάμβαξ, ακος, τὸ, a species of pearl. *Cedr.* I, 623, 20.

ζατρικίζω, ἴσω, (ζατρίκιον) to play chess. *Achmet.* 241.

ζατρίκιον, ου, τὸ, Persian shatranj, chess, chess-board. *Achmet.* 241. *Schol. Theocr.* 6, 18. *Ducas* 68, 10

ζάχαρ, τὸ, = σάκχαρ. *Theoph.* 494, 15.

ζάω, to live. *Aristeas* 23 Τὸ τῶν ἀνθρώπων ζῆν, human life. *Plut.* II, 1060 E Τὸ ζῆν κατὰ φύσιν, living according to nature. — *Sept. Num.* 14, 21 Ζῶ ἐγὼ καὶ ζῶν τὸ ὄνομά μου, as truly as I live. *Reg.* 1, 25, 26 Ζῆ κύριος καὶ ζῇ ἡ ψυχὴ σου, as the Lord liveth, and as thy soul liveth. *Judith* 2, 12 Ζῶ ἐγὼ καὶ τὸ κράτος τῆς βασιλείας μου, as I live, by my life. 11, 7 Ζῇ γὰρ βασιλεὺς Ναβουχοδονόσορ, by the life of king Nebuchadnezzar. — Ζήτω! long

live! in cheering. Reg. 1, 10, 24. 4, 11, 12
Ζήτω ὁ βασιλεὺς! *vive le roi!* — Dan. 5, 10
 (cf. 2, 4) *Εἰς τὸν αἰῶνα ζήθι!* *live forever!* —
 Dion C. 72, 18, 2 *ζήσας!* — 2. *To cause to*
live, to quicken, vivify, revive. Sept. Ps. 118,
 40. 50. 93. 149. 154. 142, 11 *ζήσω, ζήσα.*
 Ezech. 13, 22. [*Inscr.* 6337. 6462 *ζήσησε* =
ζήσε. Herodn. Gr. in Cramer. III, 256, 6
ζήσκα, all bad forms.]
ζβέννυμι = *σβέννυμι.* *Inscr.* 4709 *καταζβενθεῖς.*
 Paul. Thess. 1, 5, 19.
ζέα, as, ἡ, *zea*, = *ζεά.* Sept. Esai. 28, 25.
 Dion. H. I, 283, 13. III, 1339, 9. Galen.
 VI, 319 F. Charis. 550, 28.
ζεσάα, see *καυλακαῦ.*
ζεμα, atos, τὸ, (*ζέω*) *zema*, decoction, broth.
 Diosc. Delet. 7, ἀψινθίου. Geopon. 8, 37, 3,
 ἐρεβίνθων. Leo Med. 175, πόν.
ζεμα, the Hebrew זמא in Greek letters, = *πο-*
νηρὸν ἔργον. Sept. Judic. 20, 6.
ζεμάτιον, ου, τὸ, little *ζεμα.* Leo Med. 93.
ζέννυμι or *ζέννυμι* = *ζέω.* Diosc. 2, 77. Philagr.
 apud Orib. I, 369, 6.
ζέωντος (*ζέω*), adv. ardently. Clim. 641 B.
ζεόπυρον, ου, τὸ, (*ζέα*, πυρός) a kind of grain.
 Galen. VI, 320 B.
ζέρεθρον, τὸ, Arcadian, = *βέρεθρον*, βάραθρον.
 Strab. 8, 8, 4.
ζέονα, ἡ, = *κύπειρος.* Geopon. 2, 6, 23.
ζέσις, εως, ἡ, ardor. Dexipp. 16, 20.
ζεστολουσία, as, ἡ, (*ζεστός*, λούω) warm bath.
 Galen. VI, 108 A.
ζεστός, ἡ, ὄν, (*ζέω*) boiling hot, hot; opposed to
ψυχρός. Strab. 12, 8, 17, ὕδατα, hot springs.
 Apoc. 3, 15. 16. Diosc. 1, 39. Herod. apud
 Orib. II, 464, 7. Sext. 24, 22. Diog. 6,
 23, ψάμμος. — 2. Boiled food. App. I, 205,
 73, κρέα. Stud. 1716 C, κουκκία, boiled
 beans.
ζεστότης, ητος, ἡ, (*ζεστός*) boiling heat. Paus.
 10, 11 4.
ζευγατήρ, ηρος, ὁ, = *zeugτήρ.* Jos. Ant. 12, 4, 6
 [but recent editors *zeugτήρ*].
ζευγίζω, ἰσω, = *ζεύγνυμι.* Sept. Macc. 1, 1, 15
 as v. l. Aquil. Num. 25, 3.
ζευγίπτης, ου, ὁ, (*ζεύγος*, ἵππος) one who fights
 for a *ζεύγος* πολεμιστήριον. Diod. 19, 106
 (1, 54).
ζεύγμα, atos, τὸ, *zeugma.* Rhetor. VIII, 474,
 12. 686, 11. 695, 29.
ζεύγνυμι, L. componere, to pair, to match gladi-
 ators. Epict. 1, 29, 37.
ζεύγος, eos, τὸ, pair. Polyb. 31, 3, 5. Diod. II,
 597, 10, μονομάχων, par gladiatorum.
ζευγοτρόφος, ου, (τρέφω) keeping a *ζεύγος* of
 beasts. Plut. I, 159 C.
ζεύγω = *ζεύγνυμι.* Nom. Coteler. 412.
zeugτήρ, ηρος, ὁ, = ὁ *zeugnús.* Jos. Ant. 12, 4,
 6, ἱμάντες (as v. l.), the straps of the yoke.
zeugτός, ἡ, ὄν, (*ζεύγνυμι*) joined, yoked, fastened.

Dion. H. I, 302, 8. Strab. 10, 2, 8, bridged
 over. Plut. II, 828 C, ὀχήματα. Herod.
 apud Orib. I, 520, 13. Ael. Tact. 22, 2.
 Apollod. Arch. 47.
ζευξιμοιχεία, as, ἡ, (μοιχεία) adulterous mar-
 riage, the marriage of Constantine VI. Stud.
 1017 D.
Zeύξιππος, ου, ὁ, *Zeuxippus*, a public place at
 Constantinople. Greg. Naz. II, 225 A. Socr.
 216 A. Lyd. 265, 13.
Zeύς, Διός, ὁ, *Zeus.* Polyb. 3, 25, 6 (ὀμνύνειν)
 Δία λίθον, Jovem lapidem. Theophil.
 3, 8, p. 1133 B, τραγῳδός. Dion C. 54, 4, 1,
 ὁ βροντῶν, Jupiter tonans. — Ὁ τοῦ Διὸς
 ἀστήρ, = φαέθων, the planet Jupiter. Cleomed.
 13, 16. Achill. Tat. Isagog. 956 A, called
 also Ὁσίριδος ἀστήρ. — Διὸς ἡμέρα, = πέμπτη,
 F. jeudi (dies Jovis), Thursday. Dion C.
 37, 18. [Plut. II, 425 F of Διέας, plural.]
ζέφος, eos, τὸ, = ζόφος, δύσις. Achill. Tat.
 Isagog. 988 A.
ζεφυρίτης, ου, ὁ, of ζέφυρος. Lyd. 109, 7 =
 μάρτιος.
ζεφυρίτις, ιδος, ἡ, (ζέφυρος) western. Dion. P.
 346. 727,
ζεφύρωσις, εως, ἡ, the blowing of the west wind.
 Steph. Diac. 1092 A, τῶν ἀνέμων.
ζέω, to boil. — 2. Substantively, τὸ ζέον, sc.
 ὕδωρ, the hot water poured into the chalice
 at the celebration of the Eucharist. Pseudo-
 Chrys. XII, 795 D. Balsam. ad Concil. VI,
 32. (Compare Just. Apol. 1, 67. Const.
 Apost. 8, 12. Pseudo-Petr. Liturg. p. 160.
 Pseudo-Germ. 397 B.)
ζηλεύω = *ζηλώ.* Apoc. 3, 19. Simplic.
 Epict. 212. Nic. CP. 856 C.
Ζήλιξ, ικος, ὁ, *Zeliz*, a sort of heretic, whose
 followers were called *Ζήλικες.* Genes. 85, 13.
 14.
ζηλομανής, ές, (ζηλος, μαίνομαι) mad with jeal-
 ousy. Agath. Epigr. 7, 7.
ζηλος, ου, ὁ, course, way of life. Polyb. 4, 27,
 8. Longin. 7, 4. — 2. Style, manner of
 writing or speaking. Ὁ Ἀσσανὸς ζηλος, the
 Asiatic style. Strab. 14, 1, 41. Plut. I, 916
 D.
ζηλος, ους, τὸ, = ὁ ζηλος, jealousy. Paul. Phil.
 3, 6. Clem. R. 1, 9. Just. Orat. 3.
ζηλοτυπία, ἡ, ὡς, = *ζηλότυπος εἰμι.* Rare in
 Attic Greek. Polyb. 16, 22, 6. Philon I,
 141, 12 Τὸ τῆς ζηλοτυπουμένης μεμοιχεύσθαι,
 suspected. Jos. Ant. 12, 4, 6. Plut. II, 782
 A. App. I, 336, 46 -σθαι = εἶν. Hermias
 5, p. 1173 C, τινά τινας, on account of. Greg.
 Naz. I, 1249 B, τι.
ζηλοτυπία, as, ἡ, jealousy. Classical. Sept.
 Num. 5, 15. 29. Dion. H. VI, 756, 9, ἡ πρὸς
 τὸν Ὁμηρον. Plut. I, 48 F.
ζηλοτυποειδής, ές, jealousy-like. Orig. III, 809
 D.

ζηλοτύπως (ζηλότυπος), adv. *jealously*. Strab. 14, 1, 20, p. 104, 8. Jos. B. J. 1, 22, 3, ἔχω = ζηλότυπός εἰμι.

ζήλωμα, atos, τὸ, = ζήλος 1. Dion. H. III, 1440, 12. 1443, 7, βίων.

ζήλωσις, εως, ἡ, = ζηλοτυπία. Sept. Num. 5, 14 Πνεῦμα ζηλώσεως. Sap. 1, 10, οὗς, *jealous ear*. — 2. Style = ζήλος 2. Philon II, 458, 23.

ζηλωτέον = δεῖ ζηλοῦν. Polyb. 4, 27, 8.

ζηλωτής, οὔ, ὁ, *zelotes*, *jealous*. Sept. Ex. 20, 5. 34, 14. — 2. Zealot for the Law. Sept. Macc. 2, 4, 2, τῶν νόμων. Luc. 21, 20. Jos. Ant. 12, 6, 2, τῶν πατρίων ἐθῶν. — Particularly, a Jewish fanatic or patriot; called also σικάριος. Jos. B. J. 4, 3, 9. 7, 8, 1. Hippol. Haer. 482, 28.

ζηλωτικός, ἡ, ὄν, *zealous*. Philon I, 135, 16. Ptol. Tetrab. 167. Hippol. Haer. 88, 25. Epiph. II, 41 B. Pallad. Laus. 1244 D, τινος.

ζημωτής, οὔ, ὁ, (ζημῶ) *injurer*. Pseudo-Chrys. IX, 763 E.

Ζηνοβία, as, ἡ, *Zenobia of Palmyra*? Athan. I, 777 B.

Ζηνοδότειος, ον, (Ζηνόδοτος) of *Zenodotus*. Apollon. D. Synt. 163, 8.

Ζηνώτειος, ον, of *Ζήνων*. Philon II, 470, 28.

*Ζητώ, ἡσώ, to *seek*, to *endeavor*, to *desire*. Dion. H. IV, 2095, 9, ἔπος παρ' αὐτῶν λήψεσθε δίκας. Paul. Cor. 1, 14, 12, ἵνα περισσεύητε. Basil. I, 752 C, ἵνα εὐρῆς. Dorothe. 1669 C, ἵνα αὐτὸς ὑπηρετήσῃ. Theoph. 197, 13. — 2. To *ask*, *require*, *demand*, *request*. Diod. 14, 8, αὐτὸν ὥστε καταπολεμῆσαι. Soz. 1324 C, τὸν ὑπαρχον μὴ ἀπελαύνειν. — Sept. Tobit 1, 19 Ζητούμαι ἀποθανεῖν, *I am sought for to be put to death*. — Impersonal, *ζητεῖται*, *it is required*. Paul. Cor. 1, 4, 2 Ζητεῖται ἐν τοῖς οἰκονόμοις ἵνα πιστός τις εὑρεθῇ. — 3. To *ask*, *inquire*. Strab. 2, 1, 36, p. 134 Πῶς οὖν κατ' ἑρατοσθένη δέκνται . . . ζητῶ. — Impersonal, *ζητεῖται*, *it is asked*, *it is a question*, *the question is*. Sext. 292, 11 Ζητηθήσεται πάλιν πῶς (ἀποδείκνυσί) ὅτι καὶ τοῦτο ἀληθές. 371, 6, εἰ ἔστι κρεττήριον. 604, 31 ζητήσεται = *ζητηθήσεται*. — 4. Participle, τὸ *ζητούμενον*, *the question*, in *logic*. Aristot. Topic. 2, 2, 7. Strab. 2, 1, 18. Apollon. D. Adv. 601, 21. Galen. VI, 10 A. Lucian. II, 685 *Συναρπάξαι τὸ ζητούμενον*, *to beg the question*. Sext. 63, 32. 64, 21. 69, 32. 149, 12.

ζητημάτιον, ον, τὸ, dimin. of *ζήτημα*. Epict. 2, 16, 20.

ζήτησις, εως, ἡ, L. *annona*. Justinian. Cod. 1, 11, 10, § ε'.

ζητητικός, ἡ, ὄν, *given to inquiry*, of the Pyrrhonic philosophy. Sext. 4, 4, ἀγωγή = *σkeptική*. Diog. 9, 69, φιλόσοφοι.

ζητονομίος, ον, ὁ, = ὁ *νομμῖα* ζητῶν, *coin-*

seeker, *lover of money*. Simoc. 72, 5, as a surname.

ζιβύνη, ης, ἡ, = *σιβύνη*. Sept. Judith 1, 15. Esai. 2, 4. Jer. 6, 23.

ζιβυνος, ον, ὁ, = *ζιβύνη*. Justinian. Novell. 85, 4.

ζιγγίβερ, τὸ, *zinziber*, *zingiber*, = *ζιγγίβερσις*. Diosc. 1, 13. 2, 188 (189). Theoph. 494, 15. Cedr. I, 732, 13.

ζιγγίβερι, εως, τὸ, *zingiberi* or *zimpi-beri*, = following. Galen. II, 92 A.

ζιγγίβερσις, εως, ἡ, (Arabic) *zinziberis*, *ginger*. Diosc. 2, 189 (190). Ruf. apud Orib. II, 275, 10. Galen. XIII, 175 E.

ζίγυρ, a species of *κασσία*. Diosc. 1, 12 v. l. γίγυρ.

ζιζάνιον, ον, τὸ, *zizanium*, = *αἶρα*, *darnel* (*Lolium temulentum*). Matt. 13, 25. 26. Caesarius 913. Apoc. Mos. 8. Geopon. 2, 43, et alibi. Suid. Ζιζάνιον . . .

ζιζανόσπορος, ον, (σπόρος) of *ζιζάνιον*-seed. Anast. Sin. 140 C. D.

ζιζανιώδης, es, τὸ, (ζιζάνιον, ΕΙΔΩ) *darnel-like*. Eust. Ant. 676 D, φτυουργήματα. Epiph. I, 361 A, et alibi. Ant. Mon. 1584 A.

ζιζανιωδῶς, adv. *like darnel* or *tares*. Epiph. I, 956 C.

ζίζυφον, ον, τὸ, *juzube*. Galen. VI, 357 E. Orib. I, 211, 2. Geopon. 10, 3, 4.

ζίκιον, ον, τὸ, *casket for jewels*. Joann. Mosch. 3093 B.

ζικκάς, ὁ, = *τούκκας*. Lyd. 139, 3. Mal. 416, 12 *ζικκάς*.

ζινίχιον, τὸ, = τὸ *λωρίον τοῦ ὑποδήματος*, *latchet*. Suid.

ζιού, the Hebrew ז' or ז', *Zif*, the second month of the year. Sept. Reg. 3, 6, 4.

ζιμάραγδος = *σμάραγδος*, ὁ, *emerald*. Inscr. 6740, as a proper name. Lucian. I, 94.

ζιμλίον = *σμιλίον*. Sext. 638, 20.

ζιμύρα = *σμίμυρα*. Matt. 2, 11 as v. l. Lucian. Jud. Vocal. 9. Sext. 638, 20. Herodn. Gr. Philet. 415. Cramer. III, p. 250.

Ζιμύρα, ης, ἡ, = *Σμίμυρα*. Inscr. 3032.

Ζιμυρναῖος, α, ον, = *Σιμυρναῖος*. Inscr. 3371.

ζιμλίον = *σμιλίον*. Sext. 638, 20.

ζόμπος, ον, ὁ, (*gibbus*?) *hunchback*, *cripple*. Scyl. 690, 11, as a surname.

ζόμφος, ον, = *σομφός*? Steph. Diac. 1140 A, *ράβδος*.

ζόρξ, ρκός, ἡ, = *δορκάς*. Strab. 12, 3, 13. Plut. I, 34 E Αἰγὸς ἢ Ζορκὸς ἔλος, *Caprae Palus*, near Rome.

ζουλάπιον, τὸ, (Arabic) *juleb*. Achmet. 196. Planud. 318, 25. 321, 9.

ζούπα, as, ἡ, (Arabic) *jubba*, an outer garment. Achmet. 228, *χάσδιος*.

ζουπανία, as, ἡ, (ζούπανος) *chieftainship*. Porph. Adm. 145, 6. 146.

ζούπανος, ον, ὁ, (Slavic) *zupanus*, *supa-*

- nus, or jupanus, feudatory lord. *Porph. Adm.* 128, 22. *Cinn.* 103, 11.
- ζουφᾶς, ᾶ, ὁ, the Shemitic צוּפָא = ὕσσωπος. *Pseudo-Galen.* X, 662 C.
- ζοφφορία, ας, ἡ, (ζόφος, φέρω) darkness. *Greg. Naz.* III, 25 A. *Euchait.* 1198 B.
- ζόφος, τὸ, = ὁ ζόφος. *Apoc. Paul.* 62.
- ζοφώω, ὠσω, (ζόφος) to darken. *Pseudo-Lucian.* III, 590. *Theoph.* 746, 5 ζεζοφωμένος = ἐζοφωμένος.
- ζοφώδης, ες, (ζόφος, ΕΙΔΩ) dark-like. *Cleomed.* 14, 1, opaque. *Strab.* 1, 2, 9, p. 31, 8. *Philon Bybl.* apud *Eus.* III, 76 A. *Diosc.* 4, 65, p. 556. *Jos. B. J.* 2, 8, 11. *Plut.* II, 892 A.
- ζόφωσις, εως, ἡ, (ζοφώω) a darkening: darkness. *Jos. Hymn.* 993 A.
- ζοχίον, ου, τὸ, = σόγχος, sow-thistle. *Leo Med.* 263. *Pseudo-Moschn.* 156, p. 237 ζοχίν.
- ζαγγίον, ζικκάς, incorrect for τζαγγίον, ζικκάς.
- ζυγᾶδην (ζυγός), adv. in pairs. *Philon* I, 237, 4.
- ζυγάρχης, ου, ὁ, (ἀρχω) commander of ■ ζυγόν of cavalry. *Ael. Tact.* 19, 8.
- ζυγαρχία, ας, ἡ, two war-chariots in battle array. *Ael. Tact.* 22, 2.
- ζυγᾶς, ἀδος, ἡ, pair, couple. *Isid.* 185 B (by a later hand). *Steph. Diac.* 1076 A.
- ζυγέω (ζυγός), to stand in the same line; thus, in a number of λόχοι drawn up in file, the λοχαγοὶ ζυγοῦσιν ἀλλήλους, and so on. *Polyb.* 3, 118, 8. *Ael. Tact.* 6, 2. 7, 2. 26, 1. *Et. M.* 744, 15 Τὸ ζυγεῖν ταιαντᾶν λέγουσι.
- ζυγή, ἡς, ἡ, = ζεύξις. *Nicet. Byz.* 773 A. — 2. Pair. *Pseudo-Just.* 1293 C. *Epiph.* III, 241 C Ζυγὴ ζυγῆ, in pairs. *Apophth.* 121 B Ἐξ ζυγᾶς σινδονίων. *Porph. Adm.* 232, 19 Σχολαρίκια ζυγὴν μίαν, a pair of ear-rings. 233 Τὴν ζυγὴν τὰ σχολαρίκια, the pair of ear-rings.
- ζυγιανός, ἡ, ὅν, born under the influence of ζυγός (Libra). *Basil.* I, 129 C. *Caesarius* 988.
- ζυγικός, ἡ, ὅν, of the balance. *Nicom. Harm.* 5. *Theol. Arith.* 29.
- ζύγμος, ου, of the yoke, fit for the yoke. *Polyb.* 34, 8, 9, βοῦς.
- ζύμιον, ου, τὸ, = ζυγός, balance. *Aquil. Prov.* 11, 1 ζύγια ἐπιθέσεως, = ζυγοὶ δόλιοι. *Macar.* 504 A. C.
- ζύμιον, α, ου, belonging to ζυγός. *Muson.* 221. *Clem. A.* I, 113 B, Ἥρα, Juno pronuba, presiding over marriage.
- ζυγοειδής, ἐς, yoke-like. *Galen.* II, 375 C, ὁστᾶ, ossa jugalia, the zygomatic bones.
- ζυγοκέφαλον, ου, τὸ, (κεφαλὴ) capitation-tax. *Inscr.* 2712, 5. 9. *Justinian.* Cod. 10, 27, 2. *Novell.* 17, 8.
- ζυγοκλεπτέω, ἡσω, (κλέπτω) quid? *Just. Imper.* 5.
- ζυγοκρούστης, ου, ὁ, (κρούω) = ζυγοπλάστης. *Artem.* 372. *Const. Apost.* 4, 6.
- ζυγομαχία, ας, ἡ, (ζυγομαχέω) bickering, dissension, quarrelling. *Eus.* II, 892 A. *Greg. Naz.* I, 1145 A. *Gelas.* 1244 B, ἡ πρὸς ἀλλήλους.
- ζυγόν, οὔ, τὸ, L. acies, ■ line of soldiers. *Ael. Tact.* 13, 2.
- ζυγοπλάστης, ου, ὁ, = ὁ πλαστοῖς ζυγοῖς τὴν πράσιν ποιούμενος, one who uses ■ false balance. *Suid.* Βασιλική . . .
- ζυγός, οὔ, ὁ, L. jugum. *Polyb.* 4, 82, 2 Ἄγειν ὑπὸ τὸν ζυγόν, mittere sub jugum. *Dion. H.* I, 469, 6. IV, 2040, 16 Ζυγὸν ὑποστάντες. *App.* I, 50, 85. *Dion C. Frag.* 36, 9. 10. — 2. Row of soldiers. *Polyb.* 18, 12, 5, et alibi. — 3. Capitation-tax = ζυγοκέφαλον. *Theod.* IV, 1217 D. 1220 A.
- ζυγόσταθμος, ου, (σταθμός) balance. *Plut.* II, 928 B.
- ζυγοστασία, ας, ἡ, (ζυγοστάτης) ■ weighing. *Stud.* 808 C.
- ζυγοστατέω, ἡσω, to weigh. *Lucian.* I, 508. *Basil.* I, 477 C. *Sophrns.* 3396 B. — *Polyb.* 6, 10, 7. 1, 20, 5 Ἐζυγοστατεῖτο αὐτοῖς ὁ πόλεμος, = ἰσορροπεί.
- ζυγοστάτημα, ατος, τὸ, = ζυγοστασία. *Eudoc. M.* 199.
- ζυγοστάτης, ου, ὁ, (ἴσθημι) zygostates, master of weights. *Artem.* 217. *Sext.* 197, 22. *Justinian.* Edict. 11 (titul.). *Basilic.* 38, 1, 15. *Porph. Cer.* 461, 3.
- ζυγοφλάσκιον, ου, τὸ, a pair of φλάσκα. *Porph. Cer.* 463, 16.
- ζυγοφορέομαι (ζυγοφόρος), to be carried by a yoke of oxen. *Philon Bybl.* apud *Eus.* III, 80 A.
- ζυγοφόρος, ου, (φέρω) bearing the yoke, yoked. *Plut.* II, 524 A. *Pseud-Ath.* IV, 905 C.
- ζυγώω, ὠσω, to join. *Sept. Ezech.* 41, 26. *Lucian.* I, 290. — 2. To approach, to draw near, come in contact with. *Porph. Cer.* 339, 5, μετὰ τοῦ ἐναντίου αὐτοῦ, to approach his opponent.
- ζυγώδης, ες, = ζυγοειδής. *Philon* I, 22, 38.
- ζύγωμα, ατος, τὸ, (ζυγώω) cross-bar, bolt of a door. *Polyb.* 7, 16, 5. — 2. Zygoma, in anatomy. *Galen.* II, 375 D, et alibi.
- ζύθος, ου, ὁ, = following. *Sept. Esai.* 19, 10. *Strab.* 17, 1, 14. *Diosc.* 2, 109. *Galen.* XIII, 176 C. — Also, ζύτος. *Inscr.* 5128.
- *ζύθος, εος, τὸ, a kind of beer. *Theophr. C. P.* 6, 11, 2. *Diod.* 1, 34, p. 41, 84. *Strab.* 3, 3, 7. 17, 2, 3. *Plut.* II, 499 E. *Athen.* 4, 36, πύρινον. *Hes.*
- ζυμίζω, ἰσω, (ζύμη) to be like leaven. *Diosc.* 2, 98, p. 226, τὴν ὁσμὴν.
- ζυμός, ὠσω, to leaven. *Classical.* *Sept. Ex.* 12, 34. 39. *Hos.* 7, 4. *Matt.* 13, 33. *Paul.*

Cor. 1, 5, 6. — **2.** *To knead.* Theoph. 611, 8. [*Macar.* 664 C *ζεζυμωμένος.*]
 ζυμωτός, ἡ, ὄν, (ζυμός, *leavened, fermented bread.* Ex. 12, 19. 20, et alibi. *Philon* II, 678. *Aquil.* Deut. 16, 3.
 ζύτος, ὁ, see ζύθος.
 ζωαρκής, ἐς, = πρὸς ζωὴν ἀρκῶν, *supporting life.* Cyrill. A. II, 236 A. *Phot.* Lex.
 ζωαρχικός, ἡ, ὄν, (ζωή, ἀρχω) *life-ruling, having power over life.* Pseudo-Dion. 681 C. *Sophrns.* 3217 B. *Cosm. Ind.* 52 A. *Nic.* II, 1052 B. *Theoph.* 642, 10, *τριάς.*
 ζώαρχος, ου, ὁ, (ζῶον, ἀρχω) = ἐνὸς ἐλέφαντος ἀρχω in battle. *Ael. Tact.* 23, 1.
 ζωονέω = ζωογονέω. *Sext.* 659, 1.
 ζωογραφία, ου, τὸ, (ζωγράφος) *painter's studio.* *Plut.* II, 471 F.
 ζωογραφητός, ἡ, ὄν, (ζωογραφέω) *painting.* Pseudo-Athan. IV, 909 B.
 ζωογραφικῶς (ζωογραφικός), *adv. according to the rules of the art of painting.* *Sext.* 595, 22.
 ζωργεία = ζωργία. *Sept. Num.* 21, 35 Ἔως τοῦ μὴ καταλείπειν αὐτοῦ ζωργείαν, *until there was none left him alive.* *Polyb.* 1, 7, 11, et alibi.
 ζωργεῖον, ου, τὸ, L. *vivarium.* *Strab.* 12, 3, 30. *Onos.* 11, 3. *Xenocr.* 34. *Plut.* II, 89 A.
 ζωργίας, ου, ὁ, *caught alive.* *Sept. Macc.* 2, 12, 35. *Diod.* II, 510, 54.
 ζῶργον, ου, τὸ, = ζωοργεῖον. *Basil.* I, 205 B.
 ζωδιακός, ἡ, ὄν, *belonging to ζῶδια.* Ὁ ζωδιακὸς κύκλος, *circulus zodiacus, the zodiac.* *Hipparch.* 1012 A. *Gemin.* 749 A. 781 C. *Diod.* 2, 31, p. 145, 34. *Cleomed.* 14, 10, 12. *Strab.* 1, 1, 21, p. 20, 1, et alibi. *Philon* I, 27, 34. 573, 43. 673, 36. *Cornut.* 207. *Plut.* II, 888 C.
 ζωδιακῶς, *adv. in the zodiac.* *Ptol. Tetrab.* 198.
 ζωδιογλύφος, ου, (γλύφω) *carving animals.* *Plut.* II, 712 E.
 ζωδιογράφος, ου, (γράφω) *painting animals.* *Eust.* Ant. 669 D.
 ζῶδιον, ου, τὸ, little ζῶον. *Classical.* — **2.** *Zodiacum, a sign of the zodiac.* *Classical.* *Hipparch.* 1005 A. 1024 D. *Polyb.* 9, 15, 7. *Gemin.* 748 A Ὁ τῶν ζῳδίων κύκλος, *the zodiac.* *Cleomed.* 40, 15. *Strab.* 2, 5, 42. *Philon* I, 673, 37. II, 226, 10. *Cornut.* 207. *Hermes Tr. Iatrom.* 387, 6. *Plut.* II, 1028 D. *Iren.* 637 B. *Sext.* 729, 21. 731, 29.
 ζῶδον for ζῶδιον, τὸ, *image of an animal.* *Leo Gram.* 231, 11. 254, 13.
 ζώη, ἡς, ἡ, *life.* *Sept. Judic.* 17, 10 Τὰ πρὸς ζωὴν σου, *thy food.* *Philon* I, 560, 34, αἰδῖος *Clem.* A. II, 628 B, ἡ ἄνω. — **2.** *Lifetime* = βίος. *Sept. Gen.* 8, 13. — **3.** *Eve* = Εὐα.

Sept. Gen. 3, 20. — **4.** *Zoë, the female counterpart of the Valentinian λόγος.* *Iren.* 448 A.
 ζωήδον (ζῶον), *adv. after the manner of beasts, like beasts.* *Polyb.* 6, 5, 9.
 ζωήρως, ἁ, ὄν, (ζωή) *life-giving.* *Andr. C.* 960 B.
 ζωήρρutos, ου, (ρέω) *flowing with life.* *Sophrns.* 3981 C. *Andr. C.* 960 B. *Nicet. Paphl.* 85 A.
 ζωητόκος, ου, (τίκτω) *bringing forth life, life-producing.* *Method.* 212 C. *Anast. Sin.* 1072 A.
 ζωηφόριος, ου, = following. *Synes. Hymn.* 3, 601, p. 1602.
 ζωήφορος, ου, (φέρω) *life-bringing.* *Themist.* 278, 19. *Athan.* II, 1257 C. *Pseudo-Dion.* 477 A. *Eus. Alex.* 428 B.
 ζῶθαπτος, ου, (ζῶος, θάπτω) *buried alive.* *Theoph. Cont.* 643, 7. *Cedr.* II, 117, 6.
 ζωμάλιη, ἡς, ἡ, (ζωμός, ἀλμη) *sauce.* *Schol. Arist.* 671.
 ζωμάριον, ου, τὸ, a little ζωμός. *Nil.* 616 A.
 ζωμάρυστρος, ου, ἡ, = ζωμήρυσσις *Schol. Arist. Ach.* 245.
 ζωμοποιέω, ἡσω, (ζωμοποιός) = ζωμέω, *to make into broth or soup.* *Xenocr.* 54. *Phryn. P.* S. 38, 31.
 ζωμοποιός, ἁ, ὄν, (ποιέω) *making broth.* *Diosc.* 4, 83.
 ζωμός, ου, ὁ, *broth.* *Plut.* I, 46 E, ὁ μέλας, *the black broth of the Spartans.*
 ζωνάιος, α, ου, *having a ζώνη.* *Psell.* 1152 A.
 ζωνάριον, ου, τὸ, = ζώνη. *Leont. Cypr.* 1708 C. *Porph. Cer.* 582, 10.
 ζώνη, ἡς, ἡ, *zona, belt, girdle.* *Iambl.* V. P. 268. — *A monk's girdle.* *Basil.* III, 981 A. *Euagr. Scit.* 1221 A. — Ἡ ζώνη τῆς θεωροῦ, *the girdle of the Deipara, a mystical girdle.* *Germ.* 376 A. B, at *Blachernae.* *Horol.* Aug. 31. *Codin.* 113, 5. — **2.** *Cingulus or cingulum, the military belt.* *Did.* A. 589 A. *Pallad. Vit. Chrys.* 38 D. *Socr.* 413 A. *Basil. Sel.* 557 A. *Justinian.* Novell. 134, 1 τῆς ζωῆς ἔξω *eustratai, he shall be thence disowned of his office.* *Eustrat.* 2364 A τῆς ζώνης, ἦτοι τῶν ἀξιωμάτων μου. — **3.** *A sort of belt, to which the tow-rope was attached.* *Apophth.* Poemen. 145. — **4.** *Zone, in geography; namely εὐκρατος, temperate, διακεκασμένη, torrid, κατεψυγμένη, frigid.* *Gemin.* 789 A. 833 B. C. *Cleomed.* 9, 22. 27. 28. *Strab.* 1, 2, 24. 1, 4, 6. 2, 1, 13. 2, 2, 2. 2, 3, 1. 4, 5, 5. *Philon* I, 493, 44. *Plut.* II, 888 C. 896 B.
 ζώνιον, ου, τὸ, little ζώνη. *Plut.* II, 154 B.
 ζώννυμι, *to gird* ζώνω upon any one. *Sept. Lev.* 8, 7, αὐτὸν τὴν ζώνην, *to gird him with the girdle.* *Reg.* 1, 17, 39 Ἐζώσε τὸν Δαυὶδ τὴν ρομφαίαν αὐτοῦ ἐπάνω τοῦ μανδύου αὐτοῦ.

- Macc. 1, 6, 37. *Porph. Cer.* 233, 7, τινά τι. — Mid. ζώννυμαι, to gird on one's self. *Sept. Judic.* 18, 11. *Reg.* 1, 25, 3. 13, τὴν ρομφαίαν. *Porph. Cer.* 505, 11, τὸ σπαθίον. — 2. To invest with an office, to appoint. *Mal.* 480 Ζωσθεὶς στρατηλάτης.
- ζώνω = ζώννυμι, ζωννύω. *Apophth.* 276 D.
- ζωογλύφος, ον, (γλύφω) carving ζωφά *Mel.* 11. 12.
- ζωογονέω, to preserve alive. *Sept. Ex.* 1, 17, τὰ ἄρσενά. *Judic.* 8, 19. *Reg.* 1, 27, 9. 11. *Luc. Act.* 2, 19. *Paul. Tim.* 1, 6, 13. — 2. To bring to life again, vivify, = ἀναβιώσκειν. *Sept. Reg.* 1, 2, 6. *Hippol.* 596 B.
- ζωογόνησις, εως, ἡ, the creating of animals. *Theol. Arith.* 46. *Theophil.* 1072 C. *Epiph.* II, 881 A.
- ζωογονητικός, ἡ, ὄν, able to create animals. *Nicom.* 49.
- ζωογονικός, ἡ, ὄν, (ζωογόνος) = preceding. *Philon* II, 148, 11.
- ζωογονικῶς, adv. by creating animals. *Procl. Parm.* 624 (27).
- ζωογόνος, ον, (γίγνομαι) generative: vivifying. *Aret.* 56. *Hippol. Haer.* 198, 45, οὐσία.
- ζωοδοτέω, ἡσω, (ζωοδότης) to give life. *Did. A.* 449 B.
- ζωοδοτήρ, ἡρος, ὁ, = following. *Philon Carp.* 132 B τὴν ζωοδοτήρα. *Mal.* 74, 14.
- ζωοδότης, ον, ὁ, (ζωή, δίδωμι) giver of life. *Themist.* 243, 5. *Pseudo-Dion.* 404 B, Ἰησοῦς.
- ζωοδῶρος, ον, (δῶρον) life-giving. *Damasc.* II, 386 A, πλευρά.
- ζωοειδής, ἐς, like a ζωον. *Geopon.* 10, 9, 4.
- ζωοθυσία, as, ἡ, (θύσια) sacrifice of animals. *Basil.* III, 168 B. *Greg. Nyss.* III, 1024 B.
- ζωοθυτέω, ἡσω, (ζωοθύτης) to sacrifice animals. *Eus.* III, 256 D. IV, 84 C.
- ζωοθύτης, ον, ὁ, (θύω) sacrificer of animals. *Caesarius* 1105.
- ζωόκαυστος, ον, (ζωός, καίω) burnt alive. *Chron.* 558, 4. *Cedr.* I, 778, 11.
- ζωοκοίμητος, ον, (ζωή, κοιμάσθαι) alive in death. *Germ.* 340 C.
- ζωοκτονία, as, ἡ, (ζωοκτόνος) the killing of animals. *Basil. Sel.* 540 C.
- ζωοκτόνος, ον, (ζῶν, κτείνω) killing animals. *Philostr.* 66.
- ζωόμορφος, ον, (μορφή) in the form of an animal. *Plut.* I, 65 B, εἰκὼν θεοῦ. *Clem. A.* I, 777 A.
- ζῶν, ον, τὸ, beast, applied to mules or asses, but not to horses. *Porph. Cer.* 401.
- ζωοπάροχος, ον, = ζῶν παρέχων. *Sophrns.* 3237 B. C. 3313 C.
- ζωοπλαστέω, ἡσω, (ζωοπλάστης) to form animals. *Philon* I, 13, 49. *Eus.* II, 1384 C. *Adam.* 1829 C.
- ζωοπλάστης, ον, ὁ, (πλάσσω) maker of animals. *Philon* I, 79, 25, et alibi. *Method.* 285 C.
- ζωοποιέω, ἡσω, to vivify, quicken. *Sept. Reg.* 4, 5, 7. *Nehem.* 9, 6. *Ps.* 70, 20. *Diod.* 2, 52, p. 164, 41. *Joann.* 5, 21, et alibi. *Barn.* 6. *Diognet.* 1173 C. *Iren.* 481 A.
- ζωοποίησις, εως, ἡ, a reviving. *Sept. Esdr.* 2, 9, 9. *Orig.* IV, 437 B. *Eus.* VI, 109 C.
- ζωοποιητικός, ἡ, ὄν, generative: vivifying. *Plut.* II, 906 A. *Eus.* VI, 600 A.
- ζωοποιία, as, ἡ, vivification. *Leont.* I, 1725 C.
- ζωοποιός, ὁ, ὄν, (ζωή, ποιέω) life-giving, vivifying. *Clementin.* 56 B. *Clem. A.* I, 228 B. *Orig.* II, 1468 C. *Method.* 361 B, τῶν νεκρωμένων. *Eus.* II, 853 A. 993 C. VI, 837 D.
- ζωοπυρέω, ζώπυρος, see ζωπυρέω, ζώπυρος.
- ζωότης, ἡρος, ἡ, (ζωός) animalness. *Theol. Arith.* 5. 25. *Plut.* II, 1001 B. *Apollon.* D. *Pron.* 266 A.
- ζωοτόκος, ον, = ζῶν τίκτων. *Sophrns.* 3305 D, ἀνάστασις.
- ζωοτροφέω, ἡσω, (ζωοτρόφος) to keep animals. *Philon* II, 238, 30, et alibi.
- ζωοτρόφος, ον, (τρέφω) keeping animals. *Clem. A.* I, 292 C.
- ζωοφθορία, as, ἡ, (ζωοφθόρος) = κτηνοβατία. *Greg. Nyss.* II, 228 C.
- ζωοφθόρος, ον, (φθείρω) guilty of κτηνοβατία. *Basil.* IV, 673 C.
- ζωοφορία, as, ἡ, (ζωή, φέρω) the bringing of life. *Pseud-Athan.* IV, 148 A.
- ζωοφόρος, ον, bearing animals. *Diod.* 18, 26, p. 278, 72, πίνακες, the frieze. — Ὁ ζωοφόρος κύκλος, = ὁ ζωδιακὸς κύκλος. *Classical.* *Philon* II, 153, 46. *Hermes Tr. Poem.* 121, 17. *Anatol.* 213 A. *Basil.* I, 128 C.
- ζωοφυέω = following. *Philon* II, 294, 16.
- ζωοφυτέω, ἡσω, (ζωόφυτος) to impart life to plants. *Philon* II, 372, 3.
- ζωόφυτος, ον, (φυτὸν) imparting life to plants. *Plut.* II, 701 B. *Greg. Nyss.* III, 1045 A.
- ζώω, ὥσω, (ζωός) to vivify, quicken. *Sept. Ps.* 79, 19. *Aquil.* Gen. 45, 7. *Plotin.* I, 12, 12.
- ζώπισσα, ἡς, ἡ, (ζωός, πίσσα) zopissa, the pitch and wax scraped off a ship: also, = πιτυίνη ρηγίνη. *Diosc.* 1, 98.
- ζωπυρέω, to restore to life. *Sept. Reg.* 4, 8, 1, τὸν νιόν. — Also, ζωοπυρέω. *Philon* I, 209, 40.
- ζωπύρημα, ατος, τὸ, (ζωπυρέω) = ζώπυρον. *Schol. Arist. Lys.* 107.
- ζωπυρητέον = δεῖ ζωπυρεῖν. *Philon* I, 187, 34.
- ζωπυρίς, ἰδος, ἡ, = ἡ ζώπυρος, kindling, firing, vivifying. *Jul.* 172 B.
- ζώπυρος, ον, (ζωός, πῦρ) kindling. *Epiph.* I, 832 B, σφηκίον, causing a burning pain? — Tropically, vivifying. *Clem. A.* I, 1272 A

τῶν μελετησάντων τὸν ζώπυρον θάνατον εἰς Χριστόν. — Also, ζώπυρος. Pseudo-Dion. 329 B. — 2. Substantively, τὸ ζώπυρον. blacksmith's bellows. Strab. 7, 3, 9.

ζωπύρησις, εὖς, ή, (ζωπυρέω) ■ kindling, rousing. Max. Tyr. 36, 16.

ζώσις, εὖς, ή, = τὸ ζωννύναι. Sept. Esai. 22, 12, σάκκων, girding with sackcloth. — 2. The middle of the body. Apoc. Paul. 59.

ζώσμα, ατος, τὸ, = ζώμα. Strab. 7, 2, 3. Moer. 154. Basil. IV, 232 B.

ζωσμός, οὖ, ὁ, = ζώσις. Sibyll. 3, 106.

ζωστάριον, ον, τὸ, = ζωστήρ? Mauric. 2, 2. 12, p. 303, Γοτθικά.

ζωστίκιον, ον, τὸ, (ζωστός) girded on. Porph. Cer. 500, 8, σπαθίον.

ζωστός, ή, ὄν, (ζώννυμι) girded: L. cingulo ornatus. 'Η ζωστή πατρικία, or simply ή ζωστή, the empress's first lady. Basilic. 6, 1, 56. Porph. Cer. 257, 10. 612, 12. Theoph. Cont. 90. Cedr. II, 103, 15, et alibi.

ζωστρίον ον, τὸ, little ζώστρον, girdle, belt. Porph. Cer. 460, 10. 473, 12.

ζωτικός, ή, ὄν, vivifying, vital. Just. Tryph. 6, πνεῦμα. Galen. II, 240 C. Apollon. apud Orib. II, 65, 1. — 2. Fresh water. Philon II, 157, 2.

ζωτικός, adv. vitally. Orig. I, 1373 B. Psell. 1145 A. — Plut. I, 793 D, ἔχειν, to be disposed to live, to be unwilling to kill himself.

ζωύφιον, ον, τὸ, (ζῶν) little animal. Erotian. 282. Diosc. Delet. p. 5. Sext. 11, 21.

ζώωδης, ες, like an animal, brutish. Philon II, 22, 35. Plut. II, 8 A. Anton. 7, 55.

ζωωδία, ας, ή, animalness. Iamb. Adhort. 346.

ζωννυμία, ας, ή, (δνομα) the naming after an animal; as ἄρκτος, the constellation Bear. Eudoc. M. 80.

ζώωσις, εὖς, ή, (ζῶω) vivification. Aquil. Gen. 45, 5. Eus. IV, 260 B. — 2. The placing in the zodiac. Tatian. 9.

ζωωτός, ή, ὄν, (ζῶν) L. belluatus, worked with figures of animals. Polyb. 31, 3, 10, ἐφαπτίδες. Inscr. 2852, 54. (See also καρνίσκος, καρνωτός.)

H

H, ήτα, represented in Latin by E long. [In the Phoenician alphabet, η, the prototype of H, is a guttural. In all the ancient Greek alphabets, H represents the rough breathing (δασεία) as in Latin. Inscr. 76 ΗΑ, ΗΕΜΕ-ΔΑΠΟ. 165 ΗΥΠΕΡΒΙΟΣ. In the Ionic alphabet it stands for long E. The change of the breathing H into a vowel must have been a gradual one, for in some of the most ancient inscriptions it is both a vowel and a breathing. Franz. 1 ΠΕΚΞΑΝΟΡ, ΑΡΚΗΑΓΕΤΑΣ, ΠΡΟΚΛΗΣ, ΟΡΘΟΚΛΗΣ, ΜΑΛΗQ 7 ΕΡΑΣΙΚΛΗΣ. 8 ΙΑΤΡΟΚΛΗΣ. 10 ΠΞΗΝ. 12 ΠΗΕΙΔΙΠΙΑ Galen. IX, 470. Athen. 9, 57, p. 398 A. — Plato (Cratyl. 418 C. 426 E. 427 C), Dionysius of Halicarnassus (Compos. § 14), and Herodian (Cramer. III, 248, 20) represent H as differing from I. Sextus (625, 7) and Terentianus Maurus (450 seq.) distinctly state that E and H differ from each other in time, not in power. Priscian nowhere intimates that it had any other sound than that of E long. Joannes Lydus (174, 20) writes περ ση = per se, and Procopius σήκρητον = secretum. In the Psalterium Veronense (Tischendorf's Prolegom. ad V. T. p. LIX) we have ten deesin, te alethia, emelelesa, = την δέσιν, τη αληθεία, έμελέτσα. — In the decline of the language H was confounded with E and AI (pronounced E), especially in Latin words

written in Greek letters (Βέραδος, παῖδα). Inscr. 2439, c (Addend.) ηαντω. ποληασ. 5777 ηθηκα. — 4716, c, ανερ. 4763 μετροσ. 4788 μετορικοσ. — After the sixth century it was regularly pronounced like I. Hence, in the orthographical rules of Choeroboscus and Theognostus (Cramer. II, 1, p. 169) it is treated as if it had the same sound with I. Thus, when the former tells us that, in δι-τήριος, AI is written with an I, and TH with an H, we are to infer that in his time there was no difference in pronunciation between H and I. In the lexicon of Suidas words beginning with H are placed immediately after Θ, simply because in the time of this author (eleventh century) H was pronounced like I.]

2. In the later numerical system, it stands for οκτώ, eight; or ογδοος, eighth.

η = ηι, ■ diphthong, see I.

ή = ήγουν, τουτέστι, that is to say, that is, explanatory. Cornut. 4 Έκ του ώρεῖν αυτον ή ώρεῖν τα πάντα. Just. Tryph. 20 Κοινά ή ακάθαρτα.

ή, quam, than. — *H μόνον, L. quam primum, as soon as; apparently a Latinism. Chron. 590, 10 *H μόνον δε έβασίλευσεν, έγημε την αδελφήν Θεοδοσίου. 613 *H μόνον έτελέντα ό πατήρ αυτου Ζαμνάξης, ειδέως ανήλθεν εν Κωνσταντινουπόλει. Mal. 70, 20. 116. — *H γάρ, where γάρ παρέλκει. Luc. 18, 14.

ή, the name of the Hebrew ה, *He*. *Eus.* III, 788 C.
 ήβητήριον, ου, τὸ, (ήβητήρ) place of resort for young men. *Plut.* I, 640 C, et alibi. *Athen.* 10, 26, p. 425 E, et alibi.
 Ἡβιωναῖοι, see Ἐβιωναῖοι.
 ήγεμονέω, ήσω, to rule, lead, command, govern. *Clem. A.* I, 412 C. *Plotin.* I, 417, 10. II, 671, 16. 751, 12, τοῦ παντός. *Hierocl. C. A.* 105, 7.
 ήγεμονίδης, ου, ό, = ήγεμών, governor. *Sept. Macc.* 2, 13, 24.
 ήγεμονικός, ή, όν, leading. — Substantively, τὸ ήγεμονικόν, L. principatus, the leading or ruling faculty of the soul, the intellect. *Didym.* apud *Eus.* III, 1349 C. *Philon* I, 28, 42, 183, 89. *Cornut.* 103, τῆς ψυχῆς. *Epict.* 2, 18, 8. *Plut.* II, 899 A, et alibi. *Anton.* 2, 2, et alibi. *Galen.* II, 245 D. 49 A. *Sext.* 72, 26, et alibi. *Clem. A.* I, 1080 B. II, 360 B. (Compare *Plut.* II, 567 B. 571 A. *Anton.* 4, 1 τὸ ἔνδον κυριεύον.)
 ήγεμονίς, ίδος, ή, mistress. *Strab.* 8, 6, 10. *Philon* I, 30, 1. II, 540, 16, Rome. *App.* II, 551, 31.
 ήγεμών, όνος, ό, leader, commander, ruler. *Philon* II, 552, 27, γῆς καὶ θαλάσσης, the Roman emperor. — 2. Pyrrhichius = πυρρίχιος, pyrrhic. *Dion. H.* V, 105, 5. *Bacch.* 24.
 ήγέομαι, to precede, to stand at the beginning, in grammar; as T in TP, ■ in θεός. *Dion. Thr.* 633, 22. *Dion. H.* V, 159, 10. — 2. Principle, ό ήγούμενος, (α) = ήγεμών, L. dux, leader. *Sept. Gen.* 49, 10. *Polyb.* 1, 32, 2. *Dion. Alex.* 1293 B, dux or praefectus of Egypt. — (b) = ἐπίσκοπος, bishop. *Orig.* III, 1393 A. *Soz.* 1433 B. *Theod.* III, 981 C. — (c) abbot, superior, prior, of a monastery. *Pachom.* 949 B. 952 C. *Carth. Can.* 80. *Pallad. Laus.* 1058 B. *Nil.* 213 A. 229 A. *Apophth.* 244 C. 365 C. *Const.* (536), 968 D. *Justinian.* Cod. 1, 3, 40. *Joann. Mosch.* 2868 B. *Clim.* 721 A, τῆς λαύρας. — (d) ή ήγουμένη, mistress, female leader. *Sept. Reg.* 3, 15, 13. *Nahum* 3, 4. — (e) abbess. *Justinian.* Novell. 7, 1. *Joann. Mosch.* 2992 B. *Max. Conf.* II, 453 A. *Nic.* II, 20. — (f) τὸ ήγούμενον, in logic the protasis of a conditional clause; thus, in εἰ ήμέρα ἔστι, φῶς ἔστι, the first sentence is the ήγούμενον, and the second the λήγον. *Sext.* 311, 26, et alibi.
 ήγεία, as, ή, = ήγησις. *Greg. Naz.* III, 453 A.
 ήγημα, ατος, τὸ, (ήγέομαι) = βουλή, γνώμη. *Sept. Ezech.* 17, 3.
 ήγησιακός, ή, όν, (ήγείας) of *Hegesias*. *Dion. H.* V, 27, 15, σχῆμα τῆς οὐνθέσεως.
 ήησις, εως, ή, a leading, leadership, command. *Sept. Judic.* 5, 14 as v. l. *Macc.* 1, 9, 31.

ήγητορία, as, ή, (ήγήτωρ) leadership. *Ant. Mon.* 1425 D.
 ήγουμενεία, see ήγουμενία.
 ήγουμενείον, ου, τὸ, the apartments of the ήγούμενος of a monastery. *Clim.* 697 D.
 ήγουμενία, as, ή, the office of ήγούμενος, priorship. *Eustrat.* 2296 A. *Quin.* 46. *Vit. Nil. Jun.* 77 B. — Also, ήγουμενεία. *Pseudo-Nil.* 544 C. *Clim.* 952 B.
 ήγουμενικός, ή, όν, of an ήγούμενος of a monastery. *Stud.* 945 A, ἀξίωμα.
 ήδέως (ήδύς), adv. gladly, with pleasure. — Ἡδέως γίγνεσθαι, to be in good spirits. *Sept. Tobit* 7, 11. 10, to make kef. *Esth.* 1, 10. *Plut.* II, 127 B.
 ήδη, now, with the future. *Sept. Ex.* 6, 1, ὄψει, now shalt thou see. — 2. Moreover, further, in the formula καὶ ήδη. *Sext.* 14, 9. 49, 29, et alibi.
 ήδικτον, ου, τὸ, the Latin edictum, edict, = πρόγραμμα, πρόσταγμα, διάγραμμα. *Dion. H.* II, 1021, 11. *Plut.* I, 312 F. *Antec.* 1, 2, 6. *Theod. Lector* 1, 34. *Justinian.* Cod. 1, 7, 7. *Cyrril. Scyth.* V. S. 348 B. 365 C. *Euagr.* 2781 B. *Anast. Sin.* 1156 A. *Chron.* 636, 12. 693, 6. *Mal.* 216, 14. *Const.* III, 1120 D.
 ήδονή, ης, ή pleasure, referring to the Cyrenaic school of philosophy. *Diog.* 7, 37. — 2. Hedone, the female counterpart of the Aeon αἰτοφυής, in the Valentinian theosophy. *Iren.* 449 A.
 ήδονικός, ή, όν, (ήδονή) pleasant, agreeable. *Chrysipp. Tyan.* apud *Athen.* 14, 57. — 2. Voluptuous. *Clem. A.* I, 429 D. — Ἡ ήδονική αἵρεσις or φιλοσοφία, the Cyrenaic philosophy, according to which pleasure is the highest good. *Galen.* I, 48 E. II, 23 E.
 ήδονοκρασία, as, ή, (κράσις) the rule or government of pleasure. *Aristeas* 31.
 ήδύβιος, ου, (ήδύς, βίος) living for pleasure. *Ptol. Tetrab.* 162. *Schol. Arist. Vesp.* 506.
 ήδύβορος, ου, (βιβρώσκω) pleasant to eat. *Greg. Naz.* III, 455 A.
 ήδυλογία, as, ή, (ήδύλογος) L. suaviloquentia, sweet-speaking. *Athen.* 4, 58. 59.
 ήδυμέλεια, as, ή, (ήδυμηλῆς) sweet strain. *Leont. Cypr.* 1745 A.
 ήδυνονία, as, ή, (ήδύνιος) pleasantness of wine. *Geopon.* 5, 2, 19.
 ήδύσμος, ου, sweet-smelling. — 2. Substantively, τὸ ήδύσμον = μίνθη, μίνθη κηπαία, mint. *Classical. Strab.* 8, 3, 14, p. 118, 13. *Galen.* XIII, 176 E. — Also, ό ήδύσμος. *Diosc.* 3, 36 (41).
 ήδυνάθημα, ατος, τὸ, (ήδυνάθειω) enjoyment. *Athenaeus* apud *Diog.* 6, 14.
 ήδύς, εἶα, ύ, pleasant. *Dion. H.* V, 48, 5, ἀκουσθῆναι, pleasant to be heard (to hear). — Τὸ ήδύ, L. dulce, the agreeable, pleasure. *Strab.*

1, 1, 19, p. 17, 24. *Plut.* II, 692 C (712 C). *Clem. A.* II, 485 B. 516 B τὸ ἡδὺ καὶ τὸ συμφέρον, *dulce et utile*. [*Greg. Nyss.* III, 1045 A τὰ ἡδῶ = ἡδέα.]
 ἡδυσμός, οὐ, ὁ, = ἡδυσμα. *Sept. Ex.* 30, 34.
 ἡδύτης, ητος, ἡ, = ἡδονή. *Achmet* 254.
 ἡδυφωνία, ας, ἡ, (ἡδύφωνος) *sweetness of voice*. *Theophyl.* 1100 C. *Poll.* 2, 112. *Clim.* 897.
 ἡδύχρουν, ου, τὸ, (ἡδύχροος) sc. μύρον or ἔλαιον, *hedychrum*, an ointment. *Diosc.* 1, 70.
 ἡδῶ, the Hebrew יִרְאָה = τὴν φόβον αὐτοῦ. *Sept. Job* 36, 30.
 ἡέροπος, ὁ, (ἀήρ, πούς) *air-footed*, the name of a bird. *Liber.* 27, 14.
 ἡβ, the name of the Hebrew letter η. *Eus.* III, 788 C.
 ἡθάμ, the Hebrew יְרֵאָה, *perennial streams*. *Sept. Ps.* 73, 15 Ποταμούς ἡθάμ, = ποταμούς αἰερίτους.
 *ἡθήμα, ατος, τὸ, (ἡθέω) *that which is strained*. *Dieuch.* apud *Orib.* I, 290, 12.
 ἡθικεύομαι (ἡθικός), *to treat of ethics*. *Nicet. Byz.* 705 C. D.
 *Ἠθικοπροσκόπται, ὧν, οἱ, = οἱ ἐν τῇ ἡθικῇ προσκόπτοντες, *Ethico-proscoptae*, certain heretics. *Damasc.* I, 760 A.
 ἡθικός, ἡ, ὅν, *ethical, moral*. *Strab.* 1, 1, 18, φιλοσοφία. *Philon* I, 370, 44. 612, 13. *Plut.* II, 568 F, ζητήματα.
 ἡθικότης, ητος, ἡ, (ἡθικός) *politeness, good-breeding, courteousness*. *Theoph.* 667, 2.
 ἡθικῶς, adv. *ethically, morally*. *Plut.* I, 1008 D, *significantly*. *Longin.* 9, 15.
 ἡθμοειδής, ἐς, = ἡμῶ ὅμοιος. *Plut.* II, 699 A. *Poll.* 4, 204.
 ἡθμόδης, ἐς, = preceding. *Schol. Arist. Vesp.* 99.
 ἡθολογέω, ἡσω, (ἡθολόγος) *to express character*. *Pseudo-Jos. Macc.* 15, φιλότεκνα πάθη; *to express, describe, depict*. *Longin.* 9, 15.
 ἡθολογία, ας, ἡ, *ethologia, a depicting of character*. *Senec. Epist.* 95, 65. *Quintil.* 1, 9, 3. *Sueton. de Gramm.* 4.
 *ἡθολόγος, ον, (ἡθος, λέγω) *depicting character*. *Timon* apud *Sext.* 192, 24. *Diod.* 20, 63. *Plut.* II, 673 B, at the theatre.
 ἡθοποιέω, ἡσω, (ἡθοποιός) *to form character: to depict character*. *Dion. H.* V, 495, 6. *Philon* I, 355, 10. *Plut.* II, 799 B. 1053 D -σθαι. *Sext.* 754, 22.
 ἡθοποιία, ας, ἡ, *formation of character*. *Strab.* 2, 5, 26, p. 192, 22. *Philon* I, 302, 4. II, 214, 48. *Clem. A.* I, 249 C. — 2. *The portraying or depicting of character*. *Dion. H.* V, 467, 5. *Strab.* 14, 1, 41. *Hermog. Prog.* 44. *Longin.* Frag. 8, 14.
 ἡθοποιός, ἁ, ὅν, (ἡθος ποιέω) *forming character: depicting character*. *Philon* I, 364, 26. *Plut.* I, 59 A. II, 660 B. *Sext.* 755, 22.
 ἡθος, εος, τὸ, *character, manner*. *Diog.* 6, 10

ἔν ἡθεί, *significantly*, rather ironically. *Orig.* I, 269 B ἔν ἡθεί λεγόμενον, *tropically*.
 ἡθροισμένως (ἀθροίζω), adv. *in a mass*. *Eus.* VI, 149 C.
 ἡκριβωμένως (ἀκριβῶω), adv. *accurately*. *Aristeas* 35. *Clim.* 1100 C.
 ἡκω, *to have come*. *Arr. Anab.* 1, 22, 7 Παρ' ὀλίγον ἡκεν ἀλῶναι ἡ πόλις, *was almost taken*. *Paus.* 1, 13, 4. [Perf. ἡκα, ἡκαμεν, ἡκασι. *Sept. Gen.* 42, 7. 45, 16. *Hos.* 9, 7. *Inscr.* 4762. *Clem. R.* 1, 12. *Just. Tryph.* 2. — aor. ἡξα. *Philon* I, 319, 37.]
 ἡλακάτιον = ἀλακάτιον. *Leo. Tact.* 5, 7.
 ἡλάριον, ου, τὸ, *nail*. *Doroth.* 1781 A. *Suid.* Ἥλος . . .
 Ἥλειακός, ἡ, ὅν, (Ἥλις) *of Elis*. Οἱ Ἥλειακοὶ φιλόσοφοι, *the Elean philosophers*, the followers of Phaedo the Elean. *Diog.* 1, 17. 18. 2, 105.
 Ἥλειμμένος, ου, ὁ, (ἀλείφω) *the Jewish Messiah*, whom the Christians regarded as identical with Antichrist. *Cyrril. H.* 885 A (892 B). *Cosm. Ind.* 333 A.
 ἡλεκάτη, ης, ἡ, = ἡλακάτη. *Sophrns.* 3712 B.
 Ἥλέκτρα, ας, ἡ, *Electra*, the name of a sophism. *Lucian.* I, 562. *Diog.* 2, 108.
 ἡλεκτρον, ου, τὸ, *electrum, amber*. *Diosc.* 1, 110 (113). 2, 100, πτερυγοφόρον, = λυγγούριον.
 ἡλιάζω, ἄσω, (ἡλιος) *to warm in the sun, to expose to the sun*. *Classical. Sept. Reg.* 2, 21, 14. *Strab.* 16, 4, 9. 16, 4, 13. *Diosc.* 1, 42. — Mid. ἡλιάζομαι, *to bask in the sun*. *Strab.* 6, 1, 9. 9, 2, 41. *Sext.* 648, 12.
 Ἥλιακοί, ὧν, οἱ, = Σαμψαῖοι. *Epirh.* I, 961 A.
 ἡλιακός, ἡ, ὅν, (ἡλιος) *L. solarius, solar, of the sun*. *Gemin.* 756 B. *Philon* I, 150, 28. *Plut.* II, 895 B, et alibi. *Orig.* I, 472 A. *Basil.* I, 137 B, ἑνιαυτός, *solar year*. — Ὁ ἡλιακὸς κύκλος, *the ecliptic*. *Diod.* 1, 98. *Cleomed.* 15, 3. *Plut.* II, 891 A. *Achill. Tat. Isagog.* 968 B. Also, *the sun's revolution, year: Afric.* 84 A. — 2. Substantively, ὁ ἡλιακός = ἐξώστης, *balcony*. *Porph.* Cer. 120, 10. 492, 20. *Achmet.* 147. *Cedr.* I, 698, 22. *Typic.* 74. — Also, τὸ ἡλιακόν, *L. solarium, balcony*. *Eustrat.* 2301 B. *Const.* III, 1032 B. *Steph. Diac.* 1160 A. *Theoph.* 423, 10. *Leo. Novell.* 219. *Theoph.* Cont. 88. 144, 11.
 ἡλιακῶς, adv. *according to the sun*. *Procl. Parm.* 631 (38).
 ἡλιάσις, εως, ἡ, (ἡλιάζω) *exposure to the sun*. *Dion C.* 59, 7, 8. *Geopon.* 7, 1, 3.
 ἡλιαστήριον, ου, τὸ, = place for sunning one's self. *Strab.* 17, 1, 44. *Galen.* XII, 376 B.
 ἡλιάω, *to shine like the sun*. *Philostr.* 321. 763.

ἡλιθιώδης, es, = ἡλιθίῳ ὅμοιος. *Philostr.* 558.
ἡλικιότης, ητος, ἡ, (ἡλικία) maturity of age.
Thom. A, 14, 1.

ἡλικιωτής, ου, ὁ, aged. *Pallad.* Laus. 1081.
ἡλιοσδήποτε = ἡλικος δὴ ποτε, of whatever size.
Heron Jun. 33, 14.

ἡλιοβολία, as, ἡ, (ἡλιος, βάλλω) splendor of the sun. *Pseudo-Dion.* 337 A.

ἡλιονώστης, ου, ὁ, (γινώσκω) sun-worshipper?
Eus. Alex. 453 D.

ἡλιοθερέω, ἡσω, (ἡλιοθερής) to sun one's self.
Galen. VI, 84 D.

ἡλιοθερής, ἐς, (θερμαι) warmed in the sun. *Et.* M. 58, 1.

ἡλιοκαής, ἐς, (καίω) sunburnt. *Diosc.* 2, 2.
Lucian. II, 320.

ἡλιοκαΐα, as, ἡ, sunstroke. *Alex. Aphr.* Febr. 82, 37. *Diog.* 7, 1 (dubious). *Leo Med.* 107.

ἡλιο-κάμινος, ου, ἡ, heliocaminus, sunny chamber. *Plin.* Epist. 2, 17, 20.

ἡλιόπεμπτος, ου, (πέμπω) sun-sent. *Sibyll.* 11, 151, et alibi.

ἡλιος, ου, ὁ, the sun. — Ἡ τοῦ ἡλίου ἡμέρα, dies solis, Sunday. *Just.* Apol 1, 67. *Tertull.* I, 371 A. 579 A. *Soz.* 881 A. — Ἡλίου κύκλος, the solar cycle. *Max. Conf.* Comput. 1233 D (1240 A). *Andr. C. Method.* 1329.

ἡλιόσκοπιος, ου, ὁ, (σκοπέω) a species of τιβύμαλλος. *Diosc.* 4, 162 (165).

ἡλιότευκτος, ου, (τεύχω) made by the sun. *Pseudo-Dion.* 392 C.

Ἡλιοτροπίται, ὧν, οἱ, *Heliotropitae*, certain religionists who honored the ἡλιωτρόπιον. *Damasc.* I, 757 A.

ἡλιοφοινίσσονται (φοινίσσω), to be reddened by the sun. *Pallad.* V. *Chrys.* 39 F.

ἡλιόφρων, ου, (φρήν) that has adopted the tenets of the East. *Greg. Naz.* III, 1155 A.

ἡλιώδως (ἡλιώδης), adv. like the sun. *Pseudo-Diosc.* 445 A.

ἡλιώσις, εως, ἡ, (ἡλιώω) = ἡλιάσις. *Herod.* apud *Orib.* II, 407, 6. *Sext.* 123, 3.

ἡλιώτης, ου, ὁ, inhabitant of the sun. *Lucian.* II, 86.

Ἡλξαί, Ἡλξαίος, see Ἐλκεσαί, Ἐλκεσαίος.

ἡλουργικός, ἡ, ὅν, belonging to a maker of nails. *Sophrns.* 3588 B, τέχνη.

ἡλουργός, ὅν, (ἡλος, ΕΡΤΩ) that makes nails. *Sophrns.* 3588 C.

ἡλος, ου, ὁ, callus. *Diosc.* 2, 30, 69.

ἡλῶω, ὥσω, to nail. *Clem. A.* I, 537 B.

Ἡλχσαι, see Ἐλκεσαί.

ἡλωτάριον, ου, τὸ, (ἡλῶω) a kind of lock. *Pallad.* Laus. 1194 B.

ἡλωτός, ἡ, ὅν, nail-shaped. *Paul.* Aeg. 284.

ἡμέρα, as, ἡ, day. *Sept. Judic.* 17, 10 Δώσω σοι δέκα ἀργυρίου εἰς ἡμέραν, by the day. 19, 2 Ἡμέρας μηνῶν τεσσάρων, four whole months. — Ἡμέραν ἐξ ἡμέρας, day by day, daily.

Sept. Gen. 39, 10. *Par.* 2, 24, 11. — *Par.* 2, 21, 15 Ἐξ ἡμερῶν εἰς ἡμέρας, from day to day. — Ἡμέραν παρ' ἡμέραν, or simply παρ' ἡμέραν, every other day, on alternate days.

Polyb. 3, 110, 4. 6, 40, 9 Παρὰ δὲ μίαν ἡμέραν. *Diosc.* 3, 144 (154) Παρ' ἡμέραν.

Epict. 2, 18, 13. *Plut.* I, 182 E. *Dion C.* Frag. 57, 18. *Pallad.* 1228 D Ἐσθίειν μίαν παρὰ μίαν. — *Epict.* 2, 18, 13 Παρὰ δύο ἡμέρας, every fourth (?) day. — Μεγάλη ἡμέρα, solemn day or feast. *Sept. Esai.* 1, 13. *Joann.* 7, 37, 19, 31. *Clem. A.* II, 261 A. *Anc.* 6, Easter. — Ἡ ἀγία ἡμέρα, Easter. *Theophil.* C. 1372 A. — Ἡ κακή ἡμέρα, the evil day. *Eus. Alex.* 385 A. — For the names of the days of the week, see *Dion C.* 37, 18, 1.

ἡμέρευσις, εως, ἡ, (ἡμερεύω) the passing of the day. *Aquil.* Ps. 1, 2.

ἡμερίδης, ου, ὁ, (ἡμερίς) mellow wine. *Plut.* II, 663 D.

ἡμερικῶς (ἡμέρα), adv. by day. *Pseudo-Greg. Naz.* II, 729 A.

ἡμέριον (ἡμέριος), adv. daily. *Doroth.* 1672 A.

ἡμέριτος, α, ου, the Latin *emeritus*. Αὐγούστα Ἡμερίτα, Augusta Emerita, a city. *Strab.* 3, 2, 15. *Dion C.* 53, 26, 1.

Ἡμεροβαπτισταί, ὧν, οἱ, (ἡμέρα, βαπτιστής) *Hemerobaptistae*, Daily Baptists, a Jewish sect who maintained that, unless they bathed daily, they could not be saved. *Clementin.* 2, 23. *Heges.* 1325 A. *Epiroph.* I, 172 B. (Compare *Const. Apost.* 6, 23 Ἀντὶ μὲν καθημερινοῦ ἐν μόνον δούς βάπτισμα. *Marc. Erem.* 976 C.)

ἡμερόβιος, ου, (βίος) living for a day. *Schol. Arist.* Av. 685.

ἡμεροδανειστής, οὔ, ὁ, (δανειστής) lender of money on daily interest. *Diog.* 6, 99.

ἡμεροδρομέω, ἡσω, = ἡμεροδρόμος εἰμί. *Strab.* 5, 4, 13, p. 399, 3. *Lucian.* I, 275, et alibi.

ἡμεροδρομία, as, ἡ, (ἡμεροδρόμος) a day's journey. *Theoph.* Cont. 126.

ἡμεροειδής, ἐς, (ΕΙΔΩ) day-like. *Sext.* 513, 29. *Iambl.* Adhort. 366.

ἡμερολόγιον, ου, τὸ, (λέγω) calendar. *Plut.* I, 735 D.

ἡμερομαχία, as, ἡ, (μάχομαι) day-fight. *Aristid.* II, 413, 13.

ἡμερομισθέω, ἡσω, (μισθός) to work for daily wages, to work by the day. *Joann. Mosch.* 3056 A.

ἡμερονύκτιος, ου, (ἡμέρα, νύξ) pertaining to day and night. *Horol.* — 2. Substantively, τὸ ἡμερονύκτιον, ου, τὸ, = νυχθήμερον. *Achill. Tat.* Isagog. 973 A. *Basil.* I, 48 C. *Eustrat.* 2361 A.

ἡμερος, ου, clement. Superlative ἡμερώτατος, as a title. *Antec. Prooem.* 7 Ὁ ἡμερώτατος ἡμῶν βασιλεὺς, of Justinian. *Chron.* 733, 19, 735, 7.

- ἡμεροσκοπεῖον, ου, τὸ, (ἡμεροσκόπος) watch-tower. *Strab.* 3, 4, 6, p. 246, 9.
- ἡμερότης, προς, τὸ, clemency, as a title. *Eus.* II, 1116 B, ἡ ἡμετέρα. *Athan.* I, 341 A. II, 792 C, ἡ σὴ, to Constantius. *Basil.* IV, 449 B. *Greg. Naz.* III, 204 C.
- ἡμεροτοκέω, ἥσω, (τίκτω) to bear cultivated fruit. *Philon* I, 402, 21. 455, 43.
- ἡμερούσιος, ου, = ἡμερήσιος. *Epirh. Mon.* 264 D.
- ἡμεροφυλακέω, ἥσω, = ἡμεροφύλαξ εἰμί. *App.* II, 610, 61.
- ἡμερωτής, οὔ, δ, (ἡμερώ) tamer, cultivator, civilizer. *Max. Tyr.* 8, 31.
- Ἡμήφ, δ, *Emeph*, an Egyptian divinity. *Iamb. Myst.* 262, 14.
- ἡμί = φημί. *Philostr.* 252 Ἡ δ' ὁ Θεσπεσίω. = ἡ δ' ὅς ὁ Θεσπεσίω. 253 Ἡ δ' ὁ Νείλος.
- ἡμιάγιος, α, ου, (ἡμι-, ἄγιος) half holy. *Epirh.* III, 64 C.
- ἡμίαγρυπνος, ου, (ἄγρυπνος) half awake. *Agath.* 246, 11.
- ἡμιαμφόριον, ου, τὸ, = ἀμφορέως τὸ ἡμισυ. *Jos. B. J.* 2, 21, 2.
- ἡμιάνθρωπος, ου, δ, half ἄνθρωπος. *Lucian.* III, 529.
- ἡμιάνωρ, ορος, δ, = ἡμιάνδρος. *Antip. S.* 27, 5.
- ἡμιαρείζω = Ἡμάρειός εἰμι. *Epirh.* II, 400 D.
- Ἡμάρειος, ου, δ, (*Ἀρειος) Semi-Arian. *Const.* II, 1. *Epirh.* II, 336 C.
- ἡμισασάριον, ου, τὸ, a half-ἄσάριον. *Polyb.* 2, 15, 6.
- ἡμιβάρβαρος, ου, half a βάρβαρος, L. semi-barbarus. *Strab.* 13, 1, 58. *Philostr.* 19.
- ἡμιβραχυς, εια, υ, (βραχύς) half ■ short sound, in prosody; thus, a consonant is ἡμιβραχυ with reference to a short vowel. *Schol. Dion. Thr.* 824, 25.
- ἡμίγαμος, ου, (γαμέω) half married. *Philostr.* 516, γυνή, = παλλακή.
- ἡμίγυμνος, ου, half γυμνός. *Anton.* 4, 30. *Lucian.* I, 323.
- ἡμίγυνος, ου, = ἡμιγύναιξ, half woman. *Synes.* 1372 C.
- ἡμιδακτυλιάς, α, ου, (δακτυλιάς) half a finger long or broad. *Sext.* 504, 27.
- ἡμιδακτύλιον, ου, τὸ, (δάκτυλος) half finger, as to length. *Polyb.* 6, 23, 11. *Plut.* II, 935 D. — *Hermias* 1177 C ἡμιδάκτυλον.
- ἡμιδουλεία, ας, ἡ, the being ἡμιδουλος. *Oenom.* apud *Eus.* III, 437 A.
- ἡμιδράκων, οντος, δ, half δράκων. *Cosm. Carm.* *Greg.* 487.
- ἡμιδραχμον, ου, τὸ, = ἡμισυ δραχμῆς. *Schol. Arist. Eq.* 255.
- ἡμιέλλην, ηνος, δ, (*Ἑλλην) a half-Greek. *Lucian.* II, 303.
- ἡμιεργής, ἐς, = ἡμιεργος, half finished. *Lucian.* II, 362.
- ἡμιέφθος, ου, (ἐφθός) half cooked. *Sept. Esai.* 51, 20. *Galen.* VI, 394 C.
- ἡμιθανής, ἐς, = ἡμιθνής. *Diod.* 12, 62. *Strab.* 2, 3, 4. *Luc.* 10, 30. *Pseudo-Jos. Macc.* 4.
- ἡμιθηκάριον, τὸ, the half of a θηκάριον (length-wise). *Mauric.* 1, 1.
- ἡμιθήλυς, υ, (θήλυς) half woman. *Pseud-Anacr.* 11 (13), 2.
- ἡμίθηρ, προς, δ, ἡ, half θήρ. *Apollod.* 1, 6, 3, 9.
- ἡμιθηρώδης, ἐς, = preceding. *Pseudo-Theophyl.* B. IV, 1217 C.
- ἡμιουδαῖος, ου, δ, half Ἰουδαῖος. *Jos. Ant.* 14, 15, 2.
- ἡμίππος, ου, δ, half ἵππος. *Schol. Dion. Thr.* 733, 4. [Formed after the analogy of ἡμίονος.]
- ἡμίκανστος, ου, (καίω) half burned. *App.* II, 827, 28. — Also, ἡμίκαντος. *Poll.* 10, 101.
- ἡμίκενος, ου, half κενός. *Poll.* 5, 133. *Sext.* 741, 29.
- ἡμίκλαστος, ου, (κλάω) half broken. *Plut.* II, 317 C. D, et alibi.
- ἡμικόγγιον, ου, τὸ, a half-congius. *Galen.* XIII, 984 C.
- ἡμικόσμιον, ου, τὸ, (κόσμιον) the celestial hemisphere. *Cleomed.* 38, 16.
- ἡμικραιπάλος, ου, (κραίπαλη) half drunk. *Simoc.* 206, 12.
- ἡμικρανία, ας, ἡ, (ἡμικρανιον) hemicranium, hemicranium. *Poll.* 2, 41. *Leo Med.* 113.
- ἡμικρανικός, ἡ, ὢν, belonging to ἡμικρανία. — 2. Afflicted with the hemicranium. *Leo Med.* 113.
- ἡμικρανιον, ου, τὸ, half κρανίον. *Phryn.* 328. — *Steph. Diac.* 1177 B, the occiput.
- ἡμικύαθος, ου, δ, a half-κύαθος. *Aret.* 98 B.
- ἡμικύκλιον, ου, τὸ, (κύκλος) semicircle. *Classical.* *Diod.* 1, 92.
- ἡμικυκλώδης, ἐς, (ἡμικύκλιον, ΕΙΔΩ) semicircular. *Strab.* 13, 1, 34.
- ἡμικυκλος, ου, = preceding. *Proc. Gaz.* III, 2832 A. *Proc.* III, 175, 24.
- ἡμικύλινδρος, ου, δ, (κύλινδρος) hemicylinder, a half-cylinder. *Diog.* 8, 83. *Lyd.* 45, 7 Ἡμικύλινδρον τὸ σχῆμα ἐχούσης, apparently an adjective, unless we write ἡμικυλίνδρον.
- ἡμιλέπις, ου, (λεπίω) half peeled. *Strab.* 17, 1, 34.
- ἡμίλευκος, ου, half λευκός. *Lucian.* I, 29.
- ἡμιλιτρίαίος, α, ου, weighing half ■ λίτρα. *Strab.* 3, 2, 8, p. 225, 1.
- ἡμιλιτρον, ου, τὸ, a half-pound. *Classical.* *Diosc.* 4, 152 (154). *Plut.* I, 143 A.
- ἡμιλόχιον, ου, τὸ, = διμοῖρια, half a λόχος. *Ael. Tact.* 5, 2.
- ἡμιλοχίτης, ου, δ, commander of ■ ἡμιλόχιον. *Ibid.*
- ἡμιμαθής, ἐς, (μαθάνω) half learned. *Poll.* 6, 160. *Philostr.* 576.

ἡμιάραντος, *ον*, (μαραίνω) *half withered*. Lucian. II, 520.
 ἡμιμεθής, *ές*, (μέθη) = ἀκροθώραξ, *half drunk*. Philipp. 11. Clem. A. I, 420 B.
 ἡμιμερής, *ές*, (μέρος) = ἡμισυς, *half*. Anast. Sin. 265 D.
 ἡμίμετρον, *ον*, τὸ, (μέτρον) *a half-verse*. Pseudo-Demetr. 1, 1.
 ἡμίμηδος, *ον*, ἡ, *a half-Mēdos*. Oenom. apud Eus. III, 365 A.
 ἡμμοίραιος, *ον*, (ἡμμοίριον) *equal to half a degree (thirty minutes)*. Cleomed. 73, 4.
 ἡμμοίριον, *ον*, τὸ, (μοῖρα) *the half of a degree, thirty minutes*. Cleomed. 64, 18.
 ἡμίντρος, *ον*, (νεαρός) *half fresh, half salted*. Xenocr. 77. Athen. 3, 88.
 ἡμίξεστον, *ον*, τὸ, *a half ξέστης*. Diosc. 1, 24.
 ἡμίξηρος, *ον*, *half-ξηρός*. Patriarch. 1048 A.
 ἡμιξύρητος, *ον*, (ξυράω) *half shaved*. Diog. 6, 83.
 ἡμιόβολιον, *ον*, τὸ, = ἡμιόβολον. Diog. 6, 36.
 ἡμιόλαιο, *ων*, αἱ, (ἡμιόλιος) *half as much again as the capital; that is, one hundred and fifty per cent*. Nic. I, 17. Laod. 4.
 ἡμιόλιως (ἡμιόλιος), *adv.* *in the ratio of 3 to 2*. Nicom. 136.
 ἡμιονηγός, *οὔ*, δ, (ἡμίονος, ἄγω) *muleteer*. Strab. 14, 2, 24.
 ἡμίονιον, *ον*, τὸ, *little ἡμίονος*. Strab. 5, 3, 6, p. 369, 6.
 ἡμιονίτις, *ιδος*, ἡ, *of a mule*. Strab. 5, 1, 4, p. 334, 22, ἵπποι, *equae mulos parientes*, = μητρες ἡμιόνων.
 ἡμίονος, *ον*, ἡ, *mule*. [Simoc. 59, 4 ἡμίονες = ἡμίονοι.]
 ἡμιούγκιον, *ον*, τὸ, (οὔγκια) *L. semuncia, a half-ounce*. Classical. Galen. XIII, 703 D.
 ἡμιούσιος, *ον*, *of half οὔσια*. Anast. Sin. 72 B.
 ἡμιπαθής, *ές*, (παθεῖν) *half affected*. Aret. 34 A.
 ἡμιπαιδευτος, *ον*, (παιδεύω) *half educated*. Synes. 1580 A.
 ἡμιπάρετος, *ον*, (πάρετος) *half palsied*. Leo Med. 123.
 ἡμίπεπτος, *ον*, (πέσσω) *half ripe*. Plut. I, 741 A. Galen. VI, 311 A. VIII, 598 B.
 ἡμιπέπων, *ον*, (πέπων) = preceding. Orib. I, 428, 2.
 ἡμιπέρης, *ον*, δ, (Πέρσης) = *half-Persian*. Oenom. apud Eus. III, 365 A.
 ἡμιπήχειον, *ον*, τὸ, *a half-πήχυς*. Sext. 211, 29. — Hipparch. 1093 D ἡμιπήχιον.
 ἡμιπηχυαῖος, *α*, *ον*, *half a cubit long or broad*. Diosc. 3, 135 (145). Sext. 386, 27. 502, 15. 19.
 ἡμίπηχυς, *εἰα*, *ν*, = preceding. Sext. 502, 9. 503, 25. 505, 20.
 ἡμιπλαστος, *ον*, (πλάσσω) *half formed*. Epiph. II, 473 C.

ἡμίπληκτος, *ον*, = ἡμιπλήξ. Leo Med. 123.
 ἡμιπλήρης, *ες*, *half πλήρης*. Aret. 85 C.
 ἡμιποδιαίος, *α*, *ον*, (ἡμιπόδιον) *half a foot long or broad*. Apollod. Arch. 17.
 ἡμιπύργιον, *ον*, τὸ, *a half-πύργος*. Philostr. 560.
 ἡμίπυρος, *ον*, *half burning*. Classical. Cleomed. 78, 10.
 ἡμισειάζω, *άσω*, (ἡμίσεια) *to halve*. Heron Jun. 53, 27.
 ἡμίσειμα, *ατος*, τὸ, (ἡμισείω) *half*. Sept. Num. 31, 36. 42. Nicom. 79.
 ἡμισείω, *εύσω*, (ἡμισυς) *to halve*. Sept. Ps. 54, 24, τὰς ἡμέρας αὐτῶν, *shall not live out half their days*. Aquil. Gen. 33, 1.
 ἡμισημέριον, *ον*, τὸ, (ἡμέρα) *a half-day*. Max. Conf. Comput. 1229 A.
 ἡμίσικλον, *ον*, τὸ, (σίκλος) = *half-shekel*. Jos. Ant. 7, 13, 1. 9, 8, 2.
 ἡμίσιν *for ἡμίσιον*, *ον*, τὸ, = *σημίσιον?* Cyrill. Scyth. V. S. 263 A.
 ἡμίσκουτον, *ον*, τὸ, *one half of a σκούτα*. Heron Jun. 191, 16.
 *ἡμισον, τὸ, = ἡμισυ. Curt. 38. 39, C. Id. p. 23.
 ἡμίσοφος, *ον*, *half σοφός*. Lucian. I, 753. II, 800.
 ἡμισπάθιον, *ον*, τὸ, *half σπάθιον*. Antyll. apud Orib. III, 631, 9. Paul. Aeg. 294.
 ἡμισπαθον, *ον*, τὸ, = preceding. Antyll. apud Orib. III, 628, 12.
 ἡμισπάρακτος, *ον*, (σπαράσσω) *half mangled*. Greg. Naz. III, 1586 A.
 ἡμισπαστος, *ον*, (σπάω) *half pulled*. Strab. 17, 3, 12, p. 417, 23.
 ἡμισταδιαίος, *α*, *ον*, *of a ἡμιστάδιον*. Lucian. II, 102.
 *ἡμιστάδιον, *ον*, τὸ, *half-στάδιον*. Athen. Mech. 3. Polyb. 3, 54, 7, et alibi. Strab. 10, 2, 21. 17, 1, 48.
 ἡμιστίχιον, *ον*, τὸ, *half-στίχος, hemistichium, hemistich*. Hipparch. 1017 D. Sext. 304, 21, et alibi. Orig. II, 1124 A.
 ἡμίστιχον, *ον*, τὸ, = preceding. Dion. H. V. 217, 12.
 ἡμιστρατιώτης, *ον*, δ, *a half-στρατιώτης*. Lucian. III, 77.
 ἡμιστρογγύλος, *ον*, *half στρογγύλος*. Lucian. III, 670. Pseudo-Didym. 240, 30.
 ἡμισυμερίτης, *ον*, δ, = δ ἡμισυ μέρος λαμβάνων, *he who receives one half of anything*. Schol. Antec. 2, 23, 5.
 ἡμισυς, *εἰα*, *ν*, *half*. Diosc. 4, 159 (162), p. 648 Κοτύλης μίᾱς ἡμισείας, *one and a half*. Dion C. 56, 27, 3 Δώδεκα καὶ ἡμίσειαν μυριάδα. — Ἐξ ἡμισείας, *sc. μοίρας*, *L. ex parte dimidia*, = ἐφ' ἡμισείᾳ, *to one half*. Lucian. I, 622, ἡμέτερος ὢν, *only half of him being ours*. Artem. 394. Sext. 506, 25. — Μέχρις ἡμισείας, *up to one half*. Artem. 364. [Gen. neuter τοῦ ἡμίσιους = ἡμίσεος or ἡμίσεως. Sept. Ex.

25, 9. Reg. 3, 16, 9. Esth. 7, 2. Esai. 44, 16. Dan. 7, 25. Macc. 1, 10, 30. Diod. 11, 59. Strab. 2, 5, 39. Nicom. 80. Marc. 6, 23. Herodn. Gr. Philet. 413, condemned. — Τὰ ἡμίση = ἡμίσεια. Diod. 18, 19. Nicom. 80. Luc. 19, 8 as v. l. Herodn. Gr. Philet. 413, condemned. Phryn. P. S. 41, 33, condemned. Iambl. Myst. 240, 14. — Τὰ ἡμίσεια = ἡμίσεια. Luc. 19, 8. Liber. 6, 28. — τῶν ἡμίσεων, neuter. Polyb. 10, 16, 3.]
 ἡμισχοίνιον, ου, τὸ, = half-σχοίνος (measure). Hippol. Haer. 462, 58.
 ἡμίσχοινον, ου, τὸ, = preceding. Bekker. 263, 3.
 ἡμιτέλεια, as, ἡ, (τελέω) exemption from half the tribute. Lucian. I, 475.
 ἡμιτέλειος, α, ου, half τέλειος. Dion. H. V, 73, 2.
 ἡμιτέχνιον, ου, τὸ, half τέχνη, petty art. Schol. Dion. Thr. 651, 28.
 ἡμιτίμιον, ου, τὸ, (τιμή) half the regular price. Gregent. 597 B.
 ἡμιτόμιον, ου, τὸ, (ἡμίτομος) the section of a κύαμος split in two. Diosc. 2, 127, p. 248.
 ἡμιτόνιον, ου, τὸ, (τόνος) semitonium, semitone. Dion. H. V, 59, 1. 62, 10. Epict. 2, 11, 2. Plut. II, 1020 F. Sext. 757, 28.
 ἡμιτριβακός, ἡ, ὄν, = following. Pachom. 952 A.
 ἡμιτριβής, ἐς, (τριβω) L. semitritus, half worn out. Schol. Arist. Plut. 729.
 ἡμιτριταϊκός, ἡ, ὄν, = ἡμιτριταῖος. Ptol. Tetrab. 199.
 ἡμινιός, ου, ὁ, = ἐξ ἡμυσίας νιός. Leont. I, 1604 A.
 ἡμιφανής, ἐς, (φαίνω) half visible. Strab. 17, 1, 32.
 ἡμιφανῶς, adv. half visibly. Greg. Nyss. III, 1045 A.
 ἡμιφάριον, ου, τὸ, (φᾶρος) = ἡμισυ ἱματίου, light outer garment. Hes. Suid. — Also, ἡμιφόριον. Epirh. II, 205 C. Pallad. Laus. 1228 B, κάλυμμα. Pseud-Athan. IV, 856 D. Phot. Lex.
 ἡμίφαυλος, ου, half φαῦλος. Lucian. II, 800.
 ἡμίφλεκτος, ου, (φλέγω) half scorched, half burned. Philon II, 99, 28. Lucian. I, 237. App. I, 488, 62.
 ἡμιφόριον, see ἡμιφάριον.
 *ἡμιφωνος, ου, (φωνή) half sounding. Substantively, τὸ ἡμιφωνον, sc. γράμμα, στοιχείον, L. semivocalis, semivowel (A M N P, Σ, Ζ Ξ Ψ). Aristot. Poet. 20, 3. Dion. Thr. 631, 16. Dion. H. V, 72, 10. 78, 1. VI, 1069, 16. Philon I, 30, 5. 541, 10. Plut. II, 1008 B. C. Heph. 1, 14. Iren. 604 B. Sext. 621, 28.
 ἡμυχόριον, ου, τὸ, (χορός) semichorus. Schol. Arist. Eq. 589.
 ἡμψυγής, ἐς, (ψύχω) half cooled. Diosc. 3, 90 (100).

ἡμίψυκτος, ου, half reclaimed land. Strab. 15, 1, 18, p. 192, 10.
 ἡμῶριον, ου, τὸ, a half-ῶρα. Hipparch. 1093 A. Cleomed. 22, 7. Strab. 2, 5, 36, p. 202, 22. Apoc. 8, 1 as v. l. Diosc. 1, 39.
 ἡμῶρον, ου, τὸ, = preceding. Apoc. 8, 1.
 ἦν contracted from ἐάν, if. With the future indicative. Proc. II, 43, 12. 115, 8, περιέσσονται.
 ἦνία, as, ἡ, rein. Polyb. 10, 21, 2 'Εφ' ἦνίαν, to the left. 11, 23, 6 'Εξ ἦνίας, from (on) the left. Plut. I, 301 A.
 ἦνικα, adv. = ἐπεὶ, ἐπειδὴ. Sept. Ex. 40, 30 'Ηνικα δ' ἂν ἀνέβη, ἀνεξέγγυσαν, = ἐπεὶ δ' ἀναβαίη.
 *ἦνιοχος, ου, ὁ, L. auriga, the Wagoner, a constellation. Eudox. apud Hipparch. 1008 C. Paus. 2, 32, 1.
 ἦνιζιν for ἦνιξιον, τὸ, a kind of antidote. Porph. Cer. 467, 18. [As ἦνιζιν is the diminutive of ἦνον, it has been supposed that the original word is σαγάπηνον, s a g a p e n o n.]
 ἦνουλα, incorrect for ἵνουλα, the Latin inula, a plant. Diosc. 1, 27 "Ἡνουλα καμπάνα, inula campana, = ἐλένιον.
 ἦνωμένως (ένώ), adv. unitedly. Procl. Parm. 540 (113). Pseudo-Dion. 687 C. Heron Jun. 95, 31.
 ἦνοκατος, ου, ὁ, the Latin ēvocatus, volunteer veteran. Dion C. 45, 12, 3. (See also ἀνάκλητος.) — 2. Summoner, an officer. Heges. 1316 A. Syncell. 652, 7. Nic. Callist. 3, 10 (quoted from Hegesippus).
 ἦπαρ, ατος, τὸ, liver. Patriarch. 1048 C. 1045 C. D. Plut. II, 965 A, χηνῶν, for epicures.
 ἦπατίζω, ἴσω, (ἦπαρ) to be liver-colored. Diosc. 3, 22 (25). 5, 111.
 ἦπατικός, ἡ, ὄν, hepatic, of the liver. Diosc. 1, 6, 150, διάθεσις, affection of the liver. Plut. II, 733 C, πάθος. Ptol. Tetrab. 199. — 2. Hepaticus, troubled with a hepatic complaint. Galen. II, 264 B. Philagr. apud Orib. I, 380, 2.
 ἦπατοειδής, ἐς, liver-like. Diosc. 5, 100.
 ἦπατοπνεύμων, ονος, = ἦπαρ καὶ πνεύμων. Achmet. 83. 239.
 ἦπατοσκοπία, as, ἡ, (ἦπατοσκόπος) inspection of the liver, divination by the liver. Herodn. 8, 3, 17. Eus. IV, 345 C. Greg. Nyss. II, 109 C.
 ἦπατοσκόπος, ου, (σκοπέω) inspecting the liver, divining by the liver. Artem. 250. Hes. Pυτά Eudoc. M. 284.
 ἦπατοφαγέω, ἴσω, (φαγεῖν) to eat the liver. Sext. 665, 17 -σθαι, to have one's liver eaten.
 ἦπειγμένως (ἐπείγω), adv. urgently. Athan. I, 401 D. Basil. I, 108 B. III, 240 C.
 *ἡπιότης, ητος, ἡ, (ἡπιος) gentleness, mildness.

- Hecat. Abder.* apud *Jos. Apion.* 1, 22, p. 455, 37. *Philon* II, 267, 22.
- ἡραιώ, quid? *Eudoc. M.* 398.
- Ἡρακλείτειος, ον, (Ἡράκλειτος) of *Heraclitus*. *Hippol. Haer.* 442, 44.
- Ἡρακλείος (Ἡράκλειος), adv. like *Hercules*. *Lucian.* III, 354.
- Ἡρακλέων, ωνος, ό, *Heracleon*, a *Valentinian*. *Clem. A. I.* 1281 B. *Hippol. Haer.* 270, 29. *Tertull. II.* 69 C. *Theod. IV.* 357 D.
- Ἡρακλεωνίται, ὧν, οἱ, *Heracleonitae*, the followers of *Heracleon*. *Epiph. I.* 577 C.
- ἡρεμάζω = ἡρεμέω. *Sept. Esdr.* 2, 9, 4. *Aquil. Ezech.* 3, 15.
- ἡρεμητέον = δεῖ ἡρεμεῖν. *Philon I.* 89, 43.
- ἡρεμός, ὦσα, (ἡρέμα) to quiet. *Vit. Nil. Jun.* 109 A.
- Ἡρκουλάνεον, ον, τὸ, *Herculaneum*. *Dion C.* 66, 23, 3. — Also, Ἡρκλάνον, *Herculanum*. *Anton.* 4, 48.
- ἡρμοσμένως (ἀρμόζω), adv. fitly. *Diod.* 17, 19.
- Ἡρωδιακός, ή, όν, (Ἡρώδης) of *Herod. Theogn. Mon.* 857 A.
- Ἡρωδιανοί, ὧν, οἱ, (Ἡρώδης) *Herodiani*, *Herodians*, partisans of *Herod*. *Matt.* 22, 16. *Marc.* 3, 6. 12, 16. *Tertull. II.* 61 C. *Orig. III.* 1553 A. *Epiph. I.* 172 D. *Hieron. II.* 178 B.
- ἡρωφελεγίον, ον, τὸ, (ἡρώφης, ἑλεγείον) sc. μέτρον, a distich consisting of a hexameter and an elegiac pentameter. *Drac.* 161, 20.
- *ἡρωϊκός, ή, όν, heroicus, heroic. *Aristot. Poet.* 22, 19, ποιήματα, heroic or epic poems. 4, 11, στίχος. — Μέτρον ἡρωϊκόν, metrum heroicum, heroic verse, the dactylic hexameter catalectic. *Ibid.* 24, 8. *Dion. H. V.* 21, 7. 108, 10. *Pseudo-Demetr.* 89, 21. *Sext.* 687, 20. *Terent. M.* 279.
- ἡρωϊκῶς, adv. heroically. *Diod.* 15, 7. — 2. Heroice, in heroic style. *Dion. Thr.* 629, 17, ἀναγινώσκειν.
- ἡρωολογέω, ἡσω, (ἥρως, λέγω) to speak or treat of heroes. *Strab.* 11, 6, 3.
- ἡρώς, ον, herous = ἡρωϊκός. *Classical.* — Ἡρώων μέτρον, = ἡρωϊκόν. *Plut.* II, 402 D. 1141 A. *Aristid. Q.* 51. *Pseudo-Demetr.* 25, 4. *Clem. A. I.* 793 B, ἐξάμετρον. *Terent. M.* 507, versus.
- ἥρωες, ωος, ό, plural οἱ ἥρωες, the Roman *Lares*. *Dion. H. II.* 673, 1.
- Ἡσαϊανισταί, ὧν, οἱ, *Esaiianistae*, a branch of the *Acephali*. *Tim. Presb.* 45 A.
- Ἡσαίας, ον, ό, *Esaias* the prophet. *Just. Tryph.* 120. *Orig. I.* 65 B. III, 881 A.
- ἡσθημένως (αἰσθάνομαι), adv. feelingly. *Eus.* II, 904 C.
- ἡστικός, ή, όν, (ἡδω) pleasurable. *Sext.* 755, 8, πάθος, pleasurable sensation.
- ἡστικῶς, adv. pleasantly; opposed to ἀλγεινῶς. *Sext.* 522, 19. 565, 23.
- *ἡσυχάζω, to be quiet. — Ὁ ἡσυχάζων λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 197. 198. *Epict.* 2, 18, 18. *Gell.* 1, 2. — 2. To be silent, = σιωπάω. *Sext.* 114, 12. 313, 6. — 3. To live in solitude, as an anchorite. *Pallad. Laus.* 1187 A. *Socr.* 4, 24. *Apophth.* 108 C. *Joann. Mosch.* 2896 B.
- ἡσυχαστέον = δεῖ ἡσυχάζειν. *Philon I.* 2, 3. II, 5, 42. 25, 19. *Pseudo-Just.* 1188 A.
- ἡσυχαστήριον, ον, τὸ, (ἡσυχαστής) hermitage. *Clim.* 641 D. 720 A. *Theoph. Cont.* 100, 13.
- ἡσυχαστής, οὔ, ό, (ἡσυχάζω) hesychast, a solitary, monk. *Pallad. Vit. Chrys.* 29 E. *Nil.* 557 D. 576 A. *Apophth.* 185 A. *Justinian.* *Novell.* 5, 3. *Joann. Mosch.* 2908 A. (Compare *Soz.* 6, 20 Ἡσυχίας ἐρῶντες) — 2. The silentarius of a monastery, whose duty it was to keep the brethren in order. *Pseudo-Basil.* III, 1312 B. C. 1313 B.
- ἡσυχαστικός, ή, όν, quiet, retired. *Clim.* 724 A. 893 A, τόποι.
- ἡσυχάστρια, as, ή, female hesychast. *Joann. Mosch.* 2988 C.
- ἡσυχῇ, adv. moderately. *Diosc.* 3, 137 (147).
- ἡσυχία, as, ή, quiet, solitude, with reference to hesychasts. *Chal. Can.* 4. *Apophth.* 313 D. *Justinian.* *Novell.* 133, 1. *Clim.* 1100 C.
- ἡσύχιος, ον, = following. *Clim.* 812 A, βίος.
- ἡσυχος, ον, quiet, of hesychasts. *Pallad. Laus.* 1204 C, βίος.
- ἡσφαλισμένως (ἀσφαλίζω), adv. securely. *Did.* A. 356 C. *Greg. Nyss.* III, 268 C. *Epiph.* I, 749 D.
- ἡτιμωμένως (ἀτιμώω), adv. with dishonor. *Simoc.* 131, 5.
- ἡττημα, ατος, τὸ, (ἡττάσμαι) worse state: defeat. *Sept. Esai.* 31, 8. *Paul. Rom.* 11, 12. *Cor.* 1, 6, 7.
- ἡτοματισμένως (αὐτοματίζω), adv. = ἀπὸ ταῦτομάτου, by chance. *Procl. Parm.* 650 (70).
- ἡχείον, ον, τὸ, (ἡχος) sounding-instrument. *Philon I.* 588, 45. 46. *Plut.* I, 757 E, a sort of kettle-drum. *Galen.* IV, 453 D.
- ἡχητικός, ή, όν, (ἡχέω) sonorous. *Diomed.* 497, 27, στίχος.
- ἡχος, ον, ό, mood, in music. *Jejun.* 1889 A. *Stud.* 1705 A. *Nic. CP.* 860 D. *Theoph. Cont.* 106, 18. [The *Ritual* recognizes eight moods, four authentic, and four plagal. The former are distinguished by the ordinal numbers; thus, ἡχος πρῶτος, δεύτερος, τρίτος, τέταρτος. The corresponding plagal moods are called ἡχος πλάγιος τοῦ πρῶτου, πλάγιος τοῦ δευτέρου, ἡχος βαρύς (never ἡχος πλάγιος τοῦ τρίτου), and πλάγιος τοῦ τετάρτου. — The abridged forms of the names are ἡχος α',

ἦχος β', ἦχος γ', ἦχος δ': ἦχος πλ. α', ἦχος πλ. β', ἦχος πλ. δ'. The name ἦχος βαρύς is never abbreviated. Every week has its appropriate mood (ὁ ἐνδιάτακτος or ἐνὸρδινος ἦχος), the starting-point being Ἡ κυριακή τοῦ ἀντίπασχα.]

ἦχος, eos, τὸ, = ὁ ἦχος. Luc. 21, 25. Iren. 600 A. Clem. A. II, 20 A. ἦως (ἦ, ὥς), the Latin *velut* rendered into Greek, = ἡγουν, οἶον. Curo. 14, 8. 47, 15 Τὸ δοκοῦν αὐτῷ φόρεμα. ἦως. ἡ κρινωνίαν, κ.τ.λ. 70, 12 Ὑποκάμιστα, ἦως χιτῶνας.

Θ

Θ, θῆτα, represented in Latin by *TH*. — The later Greeks sometimes doubled it in the middle of a word; see Βάθθιν, κάθθεσαν, κλεθθίς. [The prototype of Θ is the Phoenician 𐤑; in sound, however, it corresponds to η aspirate. The most ancient Greek inscriptions in which it is found are Inscr. 1, 27. 33. 40. Franz. 1, e. 13. 16. Rang. 26. The grammarians, imagining that Θ, being a rough mute, was invented at the same time with Φ and Χ, assert that its sound was once represented by TH. Mar. Victorin. 2459. Schol. Dion. Thr. 780. Cramer. IV, 325.]

2. In the later numerical system it stands for ἐννέα, nine, or ἔνατος, ninth; with a stroke before Θ, for ἐννεακισχίλιοι, nine thousand.

Θαβώρ, τὸ, indeclinable, Hebrew תָּבוֹר, Tabor, a mountain. Sept. Judic. 4, 6. Ps. 88, 13. The grecized name is Ἰταβύριον.

θακέω, εὔσω, (θάκος) = ἀποπατέω. Plut. I, 52 E, ἐν ἀποχωρήσει ἐπὶ δίφρων. Artem. 11.

θάκη, ης, ἡ, = θάκος, privacy. Dubious. Aithan. I, 688 C, θάκαι. (Epirh. II, 193 D Εἰσελθὼν ὁ Ἄρειος εἰς θάκον πρὸς τὰς αὐτοῦ χρείας.)

θαλαμεῖω, εὔσω, (θάλαμος) to keep in the women's apartments. Synes. 1080 C. — Pass. θαλαμεύομαι, to be in the women's apartments, to be kept at home. Philon I, 323, 44. II, 530, 15. Clem. A. I, 561 B.

θαλάμη, ης, ἡ, the hold of a ship? Lucian. III, 248.

θαλαμηγός, ὄν, (θάλαμος, ἄγω) chamber-bearing: thalamagus, a barge fitted up with cabins. Diod. 1, 85, ναῦς. Strab. 17, 1, 15, σκάφη. App. I, 13, 98, πλοῖα. [Compare the modern Egyptian kangia.]

*θάλασσα or θάλαττα, ης, ἡ, the sea. Sept. Num. 34, 7, ἡ μεγάλη, the great sea, the Mediterranean. — Ἡ ἔσω θάλασσα, or ἡ ἐντὸς θάλασσα, the inner sea, the Mediterranean. Polyb. 3, 39, 2. Posidon. apud Athen. 4, 36, p. 152 A. Strab. 2, 5, 18. Plut. I, 631 F, ἡ ἐντὸς τῶν Ἡρακλείων Σητλῶν. — Ἡ ἔξω θάλασσα, the outer sea, the Atlantic Ocean Polyb. 3, 57, 2. 3, 59, 7. Posidon. apud

Athen. 4, 36, p. 152 A. Plut. II, 897 F. — Ἡ ἡμετέρα θάλασσα, or ἡ καθ' ἡμᾶς θάλασσα, L. nostrum mare, our sea, with reference to Rome. Diod. 4, 56. Strab. 1, 3, 13. 2, 5, 18. 3, 1, 7. — Ἡ πεπηγυῖα θάλασσα, the frozen sea. Strab. 1, 4, 2. — Ἡ χαλκὴ θάλασσα, the brazen sea, the laver in Solomon's temple. Sept. Reg. 2, 8, 8, 4, 25, 13. Par. 2, 4, 2. Sir. 50, 3. — Reg. 3, 18, 32. 35. 38, trench, the true reading being supposed to be θαλα, the Hebrew תִּיגָר. — 2. Sea-water, salt-water. Dieuch. apud Orib. II, 61, 4. Polyb. 16, 5, 4. Diod. 20, 52. 88. Strab. 17, 1, 14, p. 365, 13. Diosc. 2, 84. 89. Herod. apud Orib. II, 405, 12. — 3. West, because the great sea is west of Jerusalem. Sept. Josu. 8, 9. 12. — 4. A kind of military garment, = ἀετός. Porph. Cer. 470, 6. Theoph. Cont. 19, 4.

θαλασσιδίων, ου, τὸ, (θάλασσα) a receptacle under the holy table. Porph. Cer. 34, 5. Euchol. Ἀκολ τοῦ Μεγάλ. Σχήματος. (Compare Nic. CP. 860 D Τιθεῖναι τὰ ἱμάτια αὐτοῦ ἐν τῷ θυσιαστηρίῳ ὑποκάτω τῆς ἁγίας τραπέζης, ὡς ἐπὶ τοῦ σχήματος. Anon. Byz 1304 D Τὴν δὲ θάλασσαν τῆς ἁγίας τραπέζης ἐξ ἀτιμῆ των λίθων πεποιήκε.)

*θαλασσίω or θαλαττίω, ἴσω, to have the taste of sea-water. Diphil. apud Athen. 3, 42, p. 92 A. Xenocr. 60, τὴν γεῦσιν, as to taste.

θαλάσιος or θαλάττιος, α, ου, = ἀλουργής. Diod. II, 600, 38.

θαλασσίτης, ου, ὁ, σκ. λίθος, the name of a gem. Epirh. III, 300 A.

θαλασσοβαδίζω or θαλαττοβαδίζω, ἴσω, (βαδίζω) = περιπατῶ ἐπὶ τῆς θαλάσσης, to walk on the sea. Stud. 801 B.

θαλασσοβίωτος, ου, (βίωω) seafaring. App. I, 419, 9.

θαλασσοβραχής, ἐς, (βρέχω) soaked in sea-water. Antyll. apud Orib. II, 187, 6.

θαλασσοειδής or θαλαττοειδής, ἐς, sea-like: sea-green. Democr. Eph. apud Athen. 12, 29, p. 525 D. Strab. 17, 1, 35, p. 382.

θαλασσοθέα, ας, ἡ, (θεά?) sea-goddess? Cyrill. A. X, 1032 A, epithet to Ephesus.

θαλασσοκράμβη, ης, a species of κράμβη. Galen. VI, 154 A.

θαλασσοκρατία, *as, ἡ*, (θαλασσοκρατέω) mastery of the sea. *Strab.* 1, 3, 2, p. 74, 9.

θαλασσομαχέω, ἦσω, (μάχομαι) to fight with the sea, to expose one's self to the perils of the sea. *Joann. Mosch.* 3093 B.

θαλασσομαχία, *as, ἡ*, fight with the sea. *Petr. Alex.* 484 A.

θαλασσόμελι, ιτος, τὸ, (μέλι) thalassomeli, rain-water and salt-water mixed with honey. *Diosc.* 5, 20.

θαλασσοουργέω or θαλαττουργέω, ἦσω, (θαλασσοουργός) to be seafaring or a seafarer. *Polyb.* 6, 52, 1. *Strab.* 6, 1, 1, p. 400, 11. *Max. Tyr.* 89, 17.

θαλασσοπορία, *as, ἡ*, (θαλασσοπόρος) sea-voyage. *Cosm. Carm. Greg.* 349.

θαλασσοπόρφυρος, *ον*, (πορφύρα) = αλουργής. *Bekker.* 379, 23.

θαλασσοπότης, *ου, ὁ*, (πίνω) sea-water drinker. *Lucian.* II, 103.

θαλασσώ or θαλαττώ, ὥσω, to change into θάλασσα. — 2. *Mid.* θαλασσόμαι, to be in a sinking condition, as a ship. *Polyb.* 16, 15, 2.

θαλάσσωσις, *εως, ἡ*, (θαλασσώ) inundation. *Philon* II, 174, 19.

Θάλεια, *as, ἡ*, Thalia, the title of a work of Arius. *Athan.* I, 452 A. II, 20 A.

θαλειάζω, ἄσω, (Θάλεια) to make merry. *Plut.* II, 357 E. — Written also θαλιάζω. *Polyaen.* 4, 15.

Θαλέλαιος, *ου, ὁ*, Thalelaeus, a saint. *Proc.* III, 328, 2.

θαλιάζω, see θαλειάζω.

θαλλία, *as, ἡ*, = θαλλός, olive-branch. *Diosc.* 5, 86, p. 748.

θάλλινος, *η, ου*, of θαλλοί. *Schol. Arist.* Av. 798.

θαλλίον, *ου, τὸ*, (θαλλός) = βαῖον, palm-leaf. *Aporrh.* 93 C. 253 C. — 2. Basket made of palm-leaves. *Aporrh.* 92 B θαλλὶν σίτου (in modern Greek ἓνα ζεμπίλι σιτάρι).

θαλλίς, ἴδος, ἡ, = θαλλίον 2. *Hes.*

θαλλός, *ου, ὁ*, = θαλλίον. *Pallad. Laus.* 1011 B, φοινίκων. *Aporrh.* 352 B, σίτου.

θάλλω, to bloom, etc [2 aor. ἔθαλον. *Sept. Ps.* 27, 7. *Sap.* 4, 4. *Paul. Phil.* 4, 10, ἀνέθαλον, in all the passages.]

θαλπιδόθ, the Hebrew תרפח = ὄπλα *Sept. Cant.* 4, 4 (*Aquil.* ἐπάλξεις. *Symm.* ἰψη.)

θαλπτήριος, *α, ου*, (θάλπω) warming. *Antip. S.* 21.

θαλυκρός, *ά, όν*, = διάπυρος? *Agath. Epigr.* 8, 1.

θαλψις, *εως, ἡ*, (θάλπω) a warming, warmth. *Moschn.* 126, p. 61. *Alex. Aphr. Probl.* 2, 5. *Sext.* 267, 4. *Justinian. Cod.* 1, 17, 3, Prooem.

θαμβεύω = following. *Aphil.* 61 B.

θαμβέω, to cause to be astonished, to surprise,

frighten. *Sept. Reg.* 2, 22, 5, τινά. 4, 7, 15 θαμβέισθαι. *Olymp.* 484, 21.

θάμβησις, *εως, ἡ*, (θαμβέω) = ἐκπληξις. *Aquil.* Ps 30, 23. — 2. Haste = σπουδή. *Aquil.* Deut. 16, 3.

θάμβος, *ου, ὁ*, = τὸ θάμβος. *Sept. Eccl.* 12, 5. *Luc. Act.* 3, 10 as v. 1. *Aquil. Ex.* 12, 11.

θαμβώω, ὥσω, = θαμβέω. *Lucian.* III, 471. *Eus.* II, 169 B -σθαι.

θάμνα, ἡ, = ἡ ἐκ τῶν στεμφύλων τρύξ, *L. lora.* *Georon.* 6, 13, 2.

θαμνίσκος, *ου, ὁ*, (θάμνος) little shrub. *Diosc.* 1, 7. *Arr.* 7, 20, 2.

θαμνοειδής, *ές*, shrub-like. *Diosc.* 1, 133. 3, 120. 4, 108.

θάμνος, *ου, ὁ*, shrub, applied to herbs. *Diosc.* 2, 135.

θαμνοφάγος, *ον*, (φαγεῖν) eating shrubs. *Sext.* 14, 24.

θαμνώδης, *ες*, shrubby. *Diosc.* 3, 114 (124). *Galen.* VI, 366 A.

θανάσιμος, *ον*, deadly. *Polyb.* 1, 56, 4, of beasts of prey. *Diosc.* 1, 13, p. 27, poisonous. — Φάρμακον θανάσιμον, deadly poison. *Diod.* 17, 103. *Diosc.* 1, 94. 3, 109 (119), p. 455.

θανατιάω = θανατάω. *Lucian.* III, 354. *Sext.* 424, 16.

θανατήριον, *ου, τὸ*, = θανατικόν. *Cedr.* I, 679.

θανατικός, *ή, όν*, (θάνατος) of death. *Diod.* II, 516, 43, ἔγκλημα, capital. 610, 39, κρίσις. *Jos. Ant.* 15, 11, 5, p. 782 D, ζημία. *B. J.* 3, 5, 7, νόμοι. *Plut.* I, 871 B, γνώμη — 2. Substantively, τὸ θανατικόν, mortality, pestilence, plague. *Joann. Mosch.* 2996 B. C. *Leont. Cypr.* 1717 A. *Anast. Sin.* 741 A. 765 C. *Chron.* 619; 12. *Theoph.* 345, 14, et alibi.

θανατολογέομαι (λέγω), to be spoken of as dead. *Anast. Sin.* 200 D.

θανатоποιός, *ά, όν*, (ποιέω) causing death. *Eus.* II, 853 B.

θάνατος, *ου, ὁ*, death. *Luc.* 2, 26 Μη ιδεῖν θάνατον, not to die. *Barn.* 780 B, αἰώνιος, eternal death. *Epict.* 3, 24, 27. — Ὁ δεύτερος θάνατος, the second death, perdition. *Apoc.* 2, 11, et alibi. — In the philosophy of the first centuries of our era, the second death is the separation of the νοῦς from the ψυχή, the first death being the separation of the ψυχή from the σῶμα. *Plut.* II, 942 F seq. (See also *Orig.* I, 1025 A.)

θανατώω, ὥσω, to be dead. *Sept. Eccl.* 10, 1 Μυῖαι θανατούσαι, dead flies.

θανή, *ής, ἡ*, = θάνατος, death. *Cedr.* I, 133, 20.

θάπτω, to bury. [*Clem. A* I, 132 B, τετάφαται, τεθάφθαι. 104 A, τετάφθαι. *Orig.* I, 976 A.]

θαρραλεότης, *ητος, ἡ*, = θαρραλέτης. *Philon* I, 476, 16. *Plut.* II, 523 D.

θαρρέω, to trust, put confidence in. *Mal.* 271, 17, εἰς τι. *Nil.* 276 A τὰ τεθαρρημένα, secrets. *Nic. CP. Hist.* 41, 18, εἰς τινα.

θαρσέω, = preceding. *Cyrill. A.* X, 13 D -σθαι, to be confided in.

θαρσοποιέω, ἥσω, (ποιέω) to inspire with θάρσος, to encourage. *Gregent.* 777 D. 652 A, αὐτὸν μὴ φοβεῖσθαι. *Theoph.* 491, 15, τινά.

Θάσιος, α, ον, Thasian. — Θάσια κάρνα, = ἀμύγδαλα. *Diosc.* 4, 187 (190). *Athen.* 14, 57.

θατεράληπτος, ον, = θατέρᾳ ληπτός. *Eus.* II, 273 A.

θάτερον = τὸ ἄτερον (ἔτερον). But τὸν θάτερον, τῆς θατέρας, τῶν θατέρων are bad forms. *Lucian.* III, 186. *Adam.* 1720 D. *Gelas.* 1289 A. *Clim.* 992 A.

θαῦ, τὸ, the name of the Hebrew נ. *Eus.* III, 789 A. *Epiph.* III, 280 B.

θαῦμα, ατος, τὸ, wonder. *Dion. H.* I, 66, 1 Θαῦμα ποιείσθαι πῶς ἀμφοτέρας ἔσχον. — 2. Miracle. *Eus.* II, 125 A. VI, 624 A. *Theod. Her.* 1309 B. *Athan.* II, 928 B. *Greg. Nyss.* III, 904 D. 933 B. *Chrys.* VII, 6 A. IX, 432 C. 585 E (I, 137 A. 408 C). *Basil. Sel.* 561 A. *Sophrns.* 3532 A, et alibi. *Joann. Mosch.* 3108 A. *Anast. Sin.* 229 B Τὰ λεγόμενα παιδικὰ θαύματα τοῦ Χριστοῦ. — "Ὁ τοῦ θαύματος! O the wonder! *Amphil.* 40 C. *Chrys.* I, 513 C.

θαυμάζω, to wonder at. *Polyb.* 24, 5, 12 Ἐπὶ σοῦ δὲ θαυμάζω πῶς δύνῃ. *Diosc. Iobol.* p. 51 Θαυμάζειν δὲ ἐστὶν ἐπὶ τῶν Μεθοδικῶν οἵτινες οὐ συγχωροῦσιν. *Philostr.* 322 Θαυμασθὲν δὲ τῆς Ρώμης, being the wonder of (to) Rome. — Θαυμάζειν πρόσωπον, to be a respecter of persons. *Sept. Gen.* 19, 21 Ἐθαύμασά σου τὸ πρόσωπον, I have accepted thy request; in a good sense. *Job* 28, 8. 32, 22. [*Apoc.* 17, 8 θαυμασθήσονται = θαυμάζονται.]

θαυμάσιος, α, ον, wonderful, marvellous. *Philon* I, 370, 4, ὀφθῆναι. — Τὰ θαυμάσια, marvellous things. *Sept. Ps.* 76, 12. 15. *Sir.* 48, 4. 18, 6, τοῦ κυρίου. *Matt.* 21, 15. — 2. Admirable. Superlative, θαυμασιώτατος, as a title. *Basil.* IV, 783 D. 1061 B.

θαυμασιότης, ητος, ἡ, admirableness, as a title. *Chrys.* III, 606 D, ἡ σῆ. *Chal.* 1541 E, τῆς σῆς. *Theod.* IV, 1197 A, σοῦ.

θαυμαστικός, ἡ, ὢν, inclined to wonder at. Classical. *Strab.* 2, 3, 4, τινός. *Dion. Thr.* 642, 8, ἐπίρρημα, an adverb (interjection) expressing wonder (βαβαί, παπαί, O strange!)

θαυμαστικῶς, adv. wonderingly: admiringly. *Philon* II, 95, 13. I, 640, 11, ἔχειν τινός. *Jos. Ant.* 8, 6, 5, διάκεισθαι. *Orig.* III, 204 A. IV, 792 C.

θαυμαστός, ἡ, ὢν, wonderful: admirable, excellent wine. *Chal.* 1557 B. *Attal.* 106, 19 Θαυμαστὸν τῷ ὄντι καὶ ἀξιολογον γέγονεν ἵνα βασι-

λεὺς Ῥωμαίων ἀκρατῶς διόκη, it was a wonderful thing.

θαυμαστούργημα, ατος, τὸ, = θαυματοῦργημα. *Philon* II, 93, 41.

θαυμαστός, ὥσω, to render θαυμαστός. Classical. *Sept. Reg.* 2, 1, 26. *Par.* 2, 26, 15. *Ps.* 4, 4, τὸν ὄσιον. 16, 7, τὰ ἐλέη σου. 138, 6 -θῆναι.

θαυματογραφία, ας, ἡ, (γράφω) an account of θαύματα. *Sophrns.* 3652 D.

θαυματολογία, ας, ἡ, (θαυματολόγος) wonderful story. *Synes.* 1128 B v. l. θαυμαστολογία.

θαυματολόγος, ον, (λέγω) telling wonderful stories. *Eus.* IV, 825 C.

θαυματοποιέω, ἥσω, to perform miracles. *Greg. Nyss.* III, 349 C.

θαυματοποιία, ας, ἡ, wonderful achievement. *Dion. C.* 57, 21, 5. — 2. Miracle. *Greg. Nyss.* III, 920 C. 956 C.

θαυματοποιός, ὢν, = θαυματουργός. *Anast. Sin.* 113 C.

θαυματουργέω, ἥσω, to work miracles. *Hippol.* 833 B. *Pamphil.* 1557 B. *Chrys.* IX, 631 E. X, 12 B.

θαυματοῦργημα, ατος, τὸ, wonder-work, miracle. *Apocr. Anaphor. Pilat.* A, 5. *Aster.* 328 B.

θαυματουργία, ας, ἡ, the working of miracles. *Eust. Ant.* 677 C. *Eus.* II, 864 C. *Athan.* II, 1164 C. *Chrys.* X, 49 B.

θαυματουργικός, ἡ, ὢν, pertaining to θαυματουργός. *Clim.* 1033 B.

θαυματουργός, ὢν, (ΕΡΓΩ) wonder-working, miracle-working. *Method.* 388 C, θεός. *Eus.* II, 264 C. *Theod. Lector* 209 C, Γρηγόριος of Neocaesarea. *Horol.* Nov. 17.

θέα, ας, ἡ, L. spectaculum, a public sight or show. *Diod.* 13, 94. *Plut.* I, 474 B, μονομάχων. *Lucian.* II, 393. *App.* II, 165, 81.

*θεά, ᾶς, ἡ, goddess, = title given to queens. *Inscr.* 3137, 9, Στρατονίκη. 4697, 10. 813.

θεαγωγέω, ἥσω, (θεός, ἄγω) to evoke the gods. *Iambl. Myst.* 112, 10.

θεαγωγία, ας, ἡ, evocation of the gods. *Porphyr.* *Aneb.* 38, 13. *Iambl. Myst.* 92, 9. *Greg. Naz.* II, 25 A.

θεάζω = θειάζω. *Malch.* 271, 22.

θέαμα, ατος, τὸ, sight. — Τὰ ἐπὶ θεάματα, the seven wonders of the world. *Strab.* 14, 2, 5. 16. 16, 1, 5. 17, 1, 33. *Plut.* II, 983 E. (See also ἐπτά.)

θεανδρίκελος, ον, (θεάνδρος, εἶκελος) resembling God and man. *Porph.* *Cer.* 519, 19, εἰκόν.

θεανδρία, ας, ἡ, the being θεάνδρος. *Method.* 376 C.

θεανδρικός, ἡ, ὢν, pertaining to the θεάνδρος. *Caesarius* 872. 973. 1025. *Pseudo-Dion.* 1072 C. *Anast. Sin.* 45 D. *Simoc.* 51, 18. 201, 6. *Damasc.* II, 348 C, χαρακτήρ τοῦ Χριστοῦ. *Nic.* II, 709 B. *Theoph.* 393, 13, μορφή.

θεανδρικός, adv. like God-man. *Anast. Sin.* 221 D.
 θεάνθρωπος, ον, (άνηρ) = θεάνθρωπος. *Caesarius* 989. 1036. 1168.
 θεάνθρωπος, ον, (άνθρωπος) God-man, God and (at the same time) man. *Leont. I.* 1708 B. *Steph. Diac.* 1076 C, τόκος. (Compare *Eus. II.* 63 B Ἄνθρωπον ὁμοῦ καὶ θεόν.)
 θεανθρωπόω, ὥσω, to render θεάνθρωπος. *Greg. Naz. II.* 721 C.
 θεαπόδεικτος, ον, (ἀποδείκνυμι) divinely proved or established. *Nic. II.* 1081 C.
 θεαρσεία, ας, ἡ, = θεοῦ ἀρέσκεια, the pleasing of God (to please God). *Apophth.* 421 A as v. l.
 θεαρχία, ας, ἡ, (ἀρχή) the Supreme Divinity. *Pseudo-Dion.* 137 A.
 θεαρχικός, ἡ, ὄν, belonging to the Supreme Divinity. *Pseudo-Dion.* 121 A. 180 A. *Pseudo-Athan. IV.* 932 A. *Sophrns.* 3677 A. *Anast. Sin.* 1436 B, λόγος.
 θεάσις, εως, ἡ, (θεάω) = θειασμός. *Porph. Abst.* 309.
 θεατικός, ἡ, ὄν, (θεάομαι) capable of seeing. *Epict.* 1, 6, 3.
 θεατραλία, ας, ἡ, (θέατρον) arca theatralis. *Justinian.* *Novell.* 63, 1.
 θεατρίζω, ἴσω, to make a gazing-stock, to hold up to shame; to disgrace publicly. *Paul. Hebr.* 10, 32. *Martyr. Poth.* 1437 B. *Greg. Nyss. III.* 1186 A. *Theoph. Cont.* 69, 15, τινὰ ἐπὶ ὄνου. 198, 7, ἐθεατρίζω. — 2. To be on the stage as an actor. *Pallad. Laus.* 1185 A. *Leont. Cypr.* 1716 B. *Mal.* 314, 21. — 3. To divulge. *Theoph. Cont.* 27, 6.
 θεάτισμα, ατος, τὸ, representation on the stage. *Greg. Naz. III.* 293 A.
 θεατροειδής, ἐς, like a θέατρον. *Diod.* 2, 10, 16, 76, 19, 45. *Aristeas* 13. *Strab.* 4, 1, 4, 14, 2, 15.
 θεατροειδῶς, adv. in the form of a theatre. *Strab.* 16, 2, 41.
 θεατροκοπέομαι (θεατροκόπος), to be applauded at the theatre. *Tatian.* 19, p. 489 A.
 θεατροκοπία, ας, ἡ, applause at the theatre. *Artem.* 258.
 θεατροκόπος, ον, (κόπτω) courting applause. *Ptol. Tetrab.* 165.
 θεατροκνηγέσια, ων, τὰ, = κνηγέσια. *Justinian.* *Novell.* 105, 1.
 θεατρομανέω, ἡσω, = θεατρομανής εἰμι. *Philon II.* 167, 15.
 θεατρομανής, ἐς, (μαίνομαι) mad after the theatre. *Isid.* 1596 B. *Pseudo-Athan. IV.* 157 A.
 θεατρομανία, ας, ἡ, (μανία) madness after theatrical representations or exhibitions. *Orig. I.* 996 A. *Cyrril. H.* 1069 C. *Const. Apost.* 8, 32.
 θέατρον, ον, τὸ, spectacle, public show. *Paul. Cor.* 1, 4, 9.

θεατρονόμιον, τὸ, quid? *Pallad. Vit. Chrys.* 36 D.
 θεανγής, ἐς, (αἰγή) divinely shining. *Nicet. Paphl.* 41 C.
 θεάφιν, θεάφιν, see θειάφιν.
 θεάφον = θειάφιν. *Vit. Euthym.* 49. *Theoph. Cont.* 530, 9.
 θεάω, barbarous, = θεάομαι. Commonly in the imperative θέα = θεῶ. *Drac.* 150, 25. *Eus. III.* 413 A. *IV.* 263 A. 885 A. *Jul.* 300 A. *Athan. I.* 56 C. *Did. A.* 425 A. *Chrys. X.* 63 D. *Greg. Dec.* 1205 D θεᾶσαι.
 Θεγρί, ὁ, *Thegri*, the angel protecting beasts. *Herm. Vis.* 4, 2. *Hieron. VI.* 1286 B (604), Tyri, incorrectly. [This figment was apparently suggested by ΘΗΡΙΩΝ.]
 θεέ, the Hebrew כּהן, plural θεεῖμ, = παστὰς, παραστὰς, chamber. *Sept. Reg.* 3, 14, 28. *Ezech.* 40, 7, 12, 16.
 θεηγορέω, ἡσω, = θεηγόρος εἰμί. *Caesarius* 856. 868. *Cyrril. A. IX.* 1009 C.
 θεηγορία, ας, ἡ, discourse concerning God. *Caesarius* 1060. *Did. A.* 781 B.
 θεηγόρος, ον, (ἀγορεύω) speaking of God. *Did. A.* 416 A.
 θεηκόλος, ον, ὁ, (-κόλος, colo) priest. *Inscr.* 344.
 θεημάχος, θεήπνοος, see θεομάχος, θεόπνοος.
 θεία, ας, ἡ, aunt. *Athan. I.* 708 B. *Greg. Naz. III.* 1600 A.
 θειάζω, ἄσω, (θείος) to be under divine influence, to be inspired. *Philon I.* 479, 34. — 2. To deify. *Clem. A. I.* 1064 A. 1293 B. *II.* 408 A.
 θειασμός, οὔ, ὁ, inspiration, enthusiasm. *Classical.* *Dion. Thr.* 642, 17 θειασμοῦ ἐπιρρήματα (εἰοί, εἰάν). *Dion. H. III.* 1475, 8. *Plut. II.* 855 B.
 θειάφιν, ον, τὸ, = θεῖον, sulphur, brimstone. *Tzetz. Chil.* 12, 743. — Also θεάφιν. *Pseudo-Chrys. X.* 1084 A. *Hes. Νάφθα* . . . *Apocr. Martyr. Barth.* 7 θεάφιν. — See also θεάφον.
 θεϊκός, ἡ, ὄν, (θεός) = θεῖος, divine. *Just. Monarch.* 6. *Iren.* 888 B. *Clem. A. I.* 164 B. 616 A. *Hippol.* 609 A. *Porphyr. apud Eus. III.* 337 A. *Did. A.* 272 A.
 θεϊκός, adv. = θείως, divinely. *Hippol.* 832 B. 836 A. *Athan. I.* 493 B. *Did. A.* 300 B. 588 A.
 θειλοπεδεύω, εἰσω, (θειλόπεδον) to dry in the sun. *Diosc.* 5, 9.
 θειογαμία, ας, ἡ, (γάμος) = τὸ γῆμαι ἀδελφὴν τῆς τελευτησάσης γυναῖκός (συζύγου). *Tim. Alex.* 1304 B. [The etymological meaning seems to be τὸ γῆμαι τὴν θείαν.]
 θειογενής, ἐς, = θεογενής. *Sibyll.* 5, 261.
 θειολατρεία, ας, ἡ, (λατρεία) the worship of the deity. *Greg. Naz. III.* 1392 A.
 θειοποιέω = θεοποιέω. *Sibyll. Frag.* 2, 22.

- θεῖος**, α, ον, *divine*, as a title. *Inscr.* 3832, the Roman emperor. *Eus.* II, 800 B. 1108 B. *Caesarius* 1149. *Socr.* 660 A. — **2.** *Sacer* = βασιλικός, of the emperor, imperial. *Athan.* I, 401 B, γράμμα. *Ephes.* 984 B. 989 A. *Joann. Ant.* 1457 C. *Chal.* 849 B, πριουάτα. *Just. Imper.* 5. 7, νόμος. *Const.* (536), 1208 D, πραισέντος. *Antec. Prooem.* 3, παλάτιον. *Justinian.* *Novell.* 1, 4, § α'.
- θειότης**, ητος, ή, (θεῖος) L. *divinitas*, deity, divine nature : *divinity*. *Sept. Sap.* 18, 9. *Paul. Rom.* 1, 20. *Plut. I.* 681 C. II, 351 E. 665 A, et alibi. *Lucian.* III, 149. *Theophil.* 3, 29. *Orig.* I, 748 B. 805 C. 932 D. 352 B, τοῦ Ἰησοῦ. 353 C, τῆς γραφῆς. *Athan.* I, 97 A, τοῦ λόγου τοῦ πατρός. — **2.** *Divinity*, or rather sacredness (sacred majesty), a title applied to kings and emperors. *Eus.* II, 800 B. *Orib.* I, 1, 1. *Athan.* I, 401 B, αὐτῶν, Constantine and his sons. *Gregent.* 597 A, ή ημετέρα. *Justinian.* *Cod.* 1, 1, 3, § β'.
- θειοφόρος**, ον, = θεοφόρος *Greg. Naz.* III, 412 A. 423 A.
- θειόχρους**, ον, (θεῖον, χρῶα) *brimstone-colored*. *Diosc.* 5, 117 (118).
- θειόω**, ὥσω, = θεόω. *Philon* I, 374, 21.
- θειώδης**, ες, = θεῖος, *divine*. *Just. Tryph.* 134. *Clem. A. I.* 1137 B.
- θειώδης**, ες, (θεῖον) L. *sulfureus*, *sulphurous*, *sulphureous*. *Strab.* 1, 3, 18. 16, 2, 44. *Diosc.* 5, 121 (122). *Apoc.* 9, 17.
- θειωδώς**, adv. *divinely*. *Athan.* I, 401 B. *Adam.* 1753 C. *Pseudo-Dion.* 513 A.
- θεκέλ** (Hebrew) = σταθμός. *Jos. Ant.* 10, 11, 3. *Theodtn.* *Dan.* 5, 25.
- Θέκλα**, ης, ή, *Thecla*, a legendary saintess. *Tertull.* I, 1219 A. *Athan.* II, 1305 C.
- θελγήτριος**, ον, = θελκτήριος. *Psell.* 1133 A.
- θέλημα**, ατος, τὸ, (θέλω) *will*, *wish*, *desire*. *Sept. Reg.* 3, 5, 8. 9. *Ps.* 106, 30 Ἐπὶ λιμένα θελήματος αὐτῶν, *their desired haven*. *Eccl.* 12, 1. *Macc.* 2, 1, 3. *Matt.* 18, 14 Οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται. *Joann.* 6, 40, ἵνα ἔχη. *Patriarch.* 1108 B, τοῦ θεοῦ. *Martyr. Polyc.* 1033 C. *Apophth.* 193 B Εἰ θέλημά σου ἐστὶν ἵνα στώ εἰς τὸν τόπον μου. — Τὰ δύο θελήματα, *the two volitions in Christ*. *Anast. Sin.* 44 A. *Pseudo-Athan.* IV, 925 B. — **2.** *Decree* of the emperor. *Ignat.* 728 A. — **3.** *Thelema*, the spouse of *βυθός*. *Iren.* 572 A.
- θέλησις**, εως, ή, *volition*, *will*. *Sept. Par.* 2, 15, 15. *Tobit* 12, 18. *Prov.* 8, 35, *favor*. *Sap.* 16, 25, et alibi. *Paul. Hebr.* 2, 4. *Just. Tryph.* 61. *Iren.* 1232 B. *Athan.* II, 464 A. *Greg. Naz.* II, 81 D. — **2.** *Thelesis*, *Voluntas*, the spouse of *βυθός*, in the Valentinian theology. *Hippol. Haer.* 294, 21. *Tertull.* II, 589 A.
- θελήσιος**, α, ον, (θέλω) *to be willed*. *Pseudo-Theophyl.* B. IV, 1224 C.
- θελήτης**, οὔ, ὁ, *one who wills*. *Sept. Macc.* 1, 4, 42, νόμου, *one attached to the Law*, defender of the Law. *Cyrill. A. I.* 449 A. — **2.** *Ventriloquist* = ἑγγαστρίμυθος. *Sept. Reg.* 4, 23, 24. 4, 21, 6 as v. l. *Aquil.* *Lev.* 20, 6.
- θελητικός**, ή, ὢν, *volitive*. *Eus.* II, 1388 A, δύναμις. *Apollinar.* *Laod. apud Anast. Sin.* 1184 A.
- θελητός**, ή, ὢν, *willed*, *wished for*, *desirable*, *delightsome*. *Sept. Reg.* 1, 15, 22. *Malach.* 3, 12. *Epict.* 4, 1, 101. *Athan.* II, 461 C Θελητόν ἐστὶν αὐτῷ, *it is his will*. — **2.** *Theletus*, a Valentinian Aeon emitted by ἄνθρωπος and ἐκκλησία: his female counterpart is σοφία. *Iren.* 449 B.
- θελητῶς**, adv. *willingly*. *Did.* A. 285 B.
- θελκτικός**, ή, ὢν, (θέλω) *fascinating*, *attractive*. *Just. Apol.* 2, 11.
- θέλξις**, εως, ή, *fascination*, *attractiveness*. *Plut.* II, 662 A. *Ael. N. A.* 8, 24.
- θέλω** and **έθέλω**, *to will*, *to wish*, *to desire*, *to want*. With the accusative of the immediate object. *Sept. Ps.* 39, 15 Οἱ θέλοντές μοι κακά. *Matt.* 20, 21 Τί θέλεις; *what wilt thou? what do you wish?* *Epict.* 1, 28, 8. 1, 4, 27 Ἦθελον τὴν ἀπάτην ταύτην . . . , ὑμεῖς δ' ὄψεσθε τί θέλετε. *Anton.* 4, 6, τοῦτο. 4, 13 Τί ἄλλο θέλεις; *Apocr. Act.* Paul. et Thecl. p. 62 Τί αὐτὴν θέλετε; *what do you want of her?* *Apophth.* Macar. 33. *Mal.* 387, 11. — Θέλεις οὐ θέλεις, L. *velis nolis*, *whether you are willing or not*. *Epict.* 3, 9, 16. *Apophth.* 396 A. — Θέλει οὐ θέλει, *will he, nill he*. *Epict.* 3, 8, 3. *Anton.* 11, 15. *Theophil.* 1, 8, p. 1036 B Τότε πιστεύσεις θέλων καὶ μὴ θέλων. *Sept.* 576, 19 Ἐάν τε θέλῃς, ἐάν τε καὶ μὴ. *Nil.* 341 B Κάν θέλῃς, κάν μὴ θέλῃς. — In the subjunctive, θέλω may form a protasis without ἐάν. *Porph. Adm.* 117, 18 Ἀπελθε μετὰ τοῦ πλούτου σου, θέλῃς εἰς τὴν χώραν σου, θέλῃς ἀλλοχοῦ, *go with thy riches to thy country, or to any other place you like*.
- With ἵνα, where the classical language uses the infinitive. *Matt.* 20, 33. 7, 12 Πάντα οὖν ὅσα ἂν θέλῃτε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι. *Marc.* 6, 25, ἵνα ἐξαυτῆς δῶς μοι. 9, 30, ἵνα τις γνῷ (γνῶ), *he would not that any man should know it*. 10, 35, ἵνα ποιήσῃς *Joann.* 17, 24. *Barth.* 13, ἵνα εὐλογηθῇ. *Ignat.* 688 B. *Epict.* 1, 21, 3, ἵνα θαυμάσωσι. 1, 18, 14, ἵνα ἀρπάσωσι. — With εἰ, *that*. *Sept. Sir.* 23, 14 Θελήσεις εἰ μὴ ἐγεννήθης, *you will wish that you had not been born*. — Pass. θέλωμαι, *to be willed*: *to be acceptable or pleasing to one*. *Ignat.* 696 A Θελήσατε ἵνα καὶ ὑμεῖς θεληθῇτε. *Epict.* 4, 1, 59. *Ench.* 14, 2 Τῶν ὑπ' ἐκείνου θελομένων. *Clementin.* 341 A. *Athan.* II, 461 C Θελούμενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρὸς;

opposed to ἀθέλητος. 464 A Ὁ υἱὸς τῇ θελήσει ἢ θέλεται παρὰ τοῦ πατρός.

2. To delight in, to have pleasure in, to love, = εὐδοκῶ, φιλῶ. Sept. Reg. 1, 18, 22, ἐν σοί. 2, 15, 26. Ps. 17, 20, τινά. 39, 7. 40, 12. 21, 9, αὐτόν. 33, 13, ζώην. Hos. 6, 6 Ἐλεος θέλω, ἢ (quam) θυσίαν. Esai. 5, 24. — **3.** Volo, to import, to mean, signify. Luc. Act. 2, 12. 17, 20 τί ἂν θέλοι ταῦτα εἶναι, what these things mean. Epict. 3, 13, 3 θέλει γὰρ ὁ ἔρμος κατὰ τὴν ἔννοιαν ἀβोधήτος τις εἶναι, is understood to be. Clementin. 333 B εἶναι, is understood to be. Clementin. 333 B τί θέλει τοῦτο εἶναι; quid hoc sibi vult? Clem. A. I, 216 B τί θέλουσιν ὑμῖν οἱ προσκυνούμενοι λίθοι; quid sibi velint? Diog. 8, 18. — **4.** To maintain, assert, to be of opinion. Plut. II, 888 E. Paus. 1, 4, 6. Iren. 529 A Ἐξ ἧς τὴν ὁδο θέλουσιν ἐσπάρθαι ἐκκλησίαν. 645 B Ἐνιοὶ δὲ ἄλλον θέλουσι τὸν κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ γεγονότα ἀρσενόηλυν ἄνθρωπον. 664 C Τοῦτ' εἶναι τὴν ἀπολύτρωσιν θέλουσι. Sext. 301, 16 343, 3. 509, 20. Hippol. Haer. 526, 40. Herodn. 8, 3, 19.

5. Will (would), shall (should), auxiliary. Patriarch. 1040 A Καὶ εἰμὶ Ἰακώβ ὁ πατὴρ ἡμῶν προσήγατο περὶ ἐμοῦ πρὸς κύριον, ἤθελε κύριος ἀνελεῖν με. = ἀνείλεν ἂν με κύριος. Joann. Mosch. 2865 C Βλέπε πόσους κόπους θέλεις ἀπολέσαι. Leont. Cypr. 1685 C Αἰδοῦν θέλωμεν ἐνδύσαι ἡμᾶς. Damasc. II, 320 B Θέλεις εἰπεῖν ὅτι ὁ Χριστὸς οὐκ εἶπεν ἡμᾶς ποιεῖν εἰκόνας καὶ προσκυνεῖν (Arist. Nub. 1416 φῆσεις νομίζεσθαι γε παιδὸς τοῦτο τοῦργον εἶναι). 325 A Θέλεις λέγειν ὅτι Ἐγὼ χειροποιήτα οὐ προσκυνῶ. [Sept. Ps. 40, 12 τεθέληκας. Ignat. 620 A τεθέληκα = ἠθέληκα. Phryn. 332 τεθεληκῆναι, condemned. Sext. 682, 16. Greg. Naz. II, 80 B τεθελήμεθα.] *θέμα, αἶμα, τὸ, (τίθημι) that which is placed: parcel, a pile of anything. Sept. Lev. 24, 6. — Eustrat. 2336 A, τῆς Ἀφροδίτης, picture. — **2.** Deposit, money deposited. Ceb. 31. Sept. Tobit 4, 9. Plut. II, 116 A. — **3.** Stake, prize, reward. Ignat. 721 A. — **4.** Thema, propositum, assumption, that which is taken for granted, in logic. Sext. 354, 3. — **5.** Theme, primitive word, in grammar. Apollon. D. Pron. 272 C. 324 C. 374 C. 394 A. — **6.** Coffin, box, = θήκη. Sept. Reg. 1, 6, 8, 15.

7. In Byzantine Greek, a division of troops, analogous to the ancient legion. Mauric. 2, 2. Theoph. 547, 18. 560, 5. Leo. Tact. 18, 150. Porph. Cer. 451, 12. Cedr. II, 4, 19. — **8.** Military district. Theoph. 539, 12. 728, 21. 744. Leo. Tact. 1, 10, 14. Porph. Them. 11, 6, 12, 14, 15, et alibi.

θεματίζω, ἰσω, (θέμα) to collocate. Apollon. D.

Synt. 11, 1. — **2.** To assign a meaning to a word. Sext. 331, 14. — **3.** To form a word, in grammar. Apollon. D. Adv. 534, 32. Sext. 633, 14. 634, 6. 11. — **4.** To draw a horoscope, to make an astrological calculation. Porph. Adm. 93, κανόνα. Cedr. I, 497, 17 ἐθεματίσθη, its horoscope was drawn.

θεματικός, ἡ, ὅν, in which a prize (stake) is proposed. Inscr. 247, ἀγῶνες, in which the victor was entitled to one talent of money. — **2.** Primitive, not derivative, in grammar. Apollon. D. Pron. 264 A. 374 C. Synt. 102, 8. Porphyr. Prosod. 110, λέξις. — **3.** A kind of melody. Plut. II, 1135 D, νόμος. — **4.** Pertaining to a θέμα 8. Theoph. 769, 6, στρατιῶται. Porph. Cer. 471, τουρμαρχῆς. Theoph. Cont. 55, 19, στόλος. — Substantively, οἱ θεματικοί, sc. στρατιῶται, soldiers belonging to the θέματα 8. Theoph. Cont. 79, 17. Cedr. II, 24, 16.

θεμάτιον, ον, τὸ, (θέμα) thema, horoscope. Helmes Tr. Iatrom. 431, 18. Porph. Adm. 93, 7 θεμάτων.

θεματισμός, οὔ, ὁ, (θεματίζω) = θέσις, position, in grammar; opposed to φύσις, nature. Sext. 633, 17 Κατὰ θεματισμόν, by convention.

θεμελιούχος, ον, (θεμέλιον, ἔχω) upholding the foundation of the earth (γαῖοχος). Cornut. 125, Posidon.

*θεμελιῶ, ὡσω, (θεμέλιος) to lay the foundation, to found. Xen. Cyr. 7, 5, 11. Sept. Josu. 6, 26. Esdr. 2, 3, 10. 2, 7, 9. Ps. 23, 2 101, 26. Diod. I, 68, 15, 1.

θεμελιώσις, εως, ἡ, foundation. Sept. Esdr. 2, 3, 12.

θεμελιωτικός, ἡ, ὅν, laying the foundation. Pseudo-Dion. 333 B τὸ θεμελιωτικόν.

θέμις, ἰδος, ἡ, festival? Inscr. 4352. 4380, e. θεμοστία, as, ἡ, (θεμοστύω) delivery of oracles. Strab. 17, 1, 43, p. 389, 3.

θεμιτώδης, es, (θέμις) oracular. Eus. III, 352 A (quoted).

θεοβάστακτος, ον, (θεός, βαστάζω) held by God. Germ. 368 A.

θεοβδέλυκτος, ον, (βδελύσσομαι) abhorred of God. Syncell. 10, 10. Theoph. 599, 21.

θεοβουλεύτως, adv. = θεοβούλως. Nicet. Paphl. 500 D.

θεοβούλητος, ον, (βουλήτος) willed of God, in accordance with the will of God. Clementin. 36 A, διδασκαλία.

θεοβουλία, as, ἡ, = θεοῦ βουλή. Anast. Sin. III B.

θεοβούλως (βουλή), adv. by divine wisdom. Germ. 149 D.

θεοβράβεutos, ον, (βραβεύω) decreed by God. Cedr. I, 741, 23.

θεόβροχος, ον, (βρέχω) rained down from God. Tim. Hier. 237 C, κατακλυσμός.

- θεόβρυτος, *ον*, (βρύω) made to gush forth by God. *Damasc.* III, 689 C. D.
- θεοβύθιστος, *ον*, (βυθίζω) whom may God send to the bottom of the sea; an imprecatory word. *Theoph.* 541, 18, στόλος.
- θεογαμία, *ας, ή*, (γάμος) the marriage of the gods. *Philon* II, 205, 46.
- θεογενεσία, *ας, ή*, (γένεσις) the being born of God, applied to baptism. *Pseudo-Dion.* 392 B (*Joann.* 1, 13).
- θεογεννήτρια, *ας, ή*, = following. *Andr. C.* 1108 A.
- θεογεννήτωρ, *ορος, ή*, (γεννάω) deipara, an epithet of the Virgin, essentially = θεοτόκος. *Method* 372 C.
- θεογεώργητος, *ον*, (γεωργέω) God-cultivated. *Modest.* 3286 A.
- θεόγλωσσος, *ον*, (γλώσσα) with the tongue of a god. *Antip. Thess.* 23.
- θεογνωσία, *ας, ή*, (γνώσις) the knowledge of God. *Clem. A.* II, 768 C. *Method.* 388 A. *Hierocl. C. A.* 124, 1.
- θεόγνωσις, *εως, ή*, = preceding. *Achmet.* 247.
- θεόγνωστος, *ον*, (γιγνώσκω) known of God. *Greg. Naz.* III, 200 C.
- θεογονία, *ας, ή*, (θεογόνος) theogonia, theogony, the generation of the gods. *Classical. Diod.* 15, 89. — 2. In ecclesiastic Greek, the generation of the Son. *Pseudo-Dion.* 641 D. *Damasc.* III, 817 C (titul.), the birth of Christ.
- θεογόνος, *ον*, generating a divine being. *Pseudo-Dion.* 637 B, θεότης.
- θεόγραφος, *ον*, (γράφω) engraved, painted, or written by God. *Philostrog.* 513 A. *Clim.* 988 C, πλάκες γνώσεως. *Theoph.* 467, 7, τόπος, = τὸ ἄγιον μανθάλιον. *Porph. Them.* 34, 11. *Euchait.* 1836 B.
- θεόδεκτος, *ον*, (δέχομαι) accepted of God. *Damasc.* III, 696 A. *Andr. C.* 1205 A.
- θεόδευτος, *ον*, (όδεύω) gone over by God. *Damasc.* III, 689 D, βάτος. [If from θεός and δέω, it must mean irrigated by God.]
- θεοδήγητος, *ον*, (όδηγέω) divinely guided. *Germ.* 148 A.
- θεοδηγήτως, *adv.* by divine guidance. *Germ.* 153 D.
- θεόδηλος, *ον*, (δηλος) divinely indicating? *Leont. Cyp.* 1608 A, εφούδ.
- θεοδιδάκτος, *ον*, (διδάσκω) taught of God. *Paul. Thess.* 1, 4, 9. *Barn.* 781 A. *Tatian.* 868 A. *Athenag.* 964 B. (Compare *Sept. Esai.* 54, 13 Διδακτοὺς θεοῦ.)
- θεοδιδάκτος, *adv.* by being taught of God. *Syncell.* 3, 2.
- θεοδικαστος, *ον*, (δικάζω) judged of God. *Theod. Lector* 225 A Ὁργή τις θεοδικαστος, a judgment.
- θεοδιφής, *ές*, (διφάω) God-seeking. *Synes. Hymn.* 3, 262, p. 1608.
- θεοδοξία, *ας, ή*, the divine δόξα. *Clem. A.* I, 161 B.
- θεοδοσία, *ας, ή*, (θεοδόσιος) gift to the gods. *Strab.* 17, 1, 3, p. 385, 4.
- θεοδοσιανός, *ή, ν*, (Θεοδόσιος) of Theodosius. *Lyd.* 176, 19 217, 5. — 2. Theodosianus, a follower of Theodosius the monophysite. *Tim. Presb.* 1 B. *Leont.* I, 1245 B. *Anast. Sin.* 37 B. *Damasc.* I, 744 A.
- θεοδόσιος, *α, ον*, (διδωμι) = θεόσδοτος, given by God. *Aristeas* 26.
- θεοδοτάκης, *η, ό*, dear Θεόδοτος. *Theoph. Cont.* 361.
- θεοδοτιανοί, *ων, οι*, (Θεόδοτος) Theodotiani, the followers of both the Theodoti the heretics. *Hippol. Haer.* 406, 80.
- θεόδοτος, *ον*, = θεόσδοτος. *Pallad. Laus.* 1001.
- Θεόδοτος, *ον, ό*, Theodotus of Byzantium, a heretic. *Hippol. Haer.* 406, 62. *Tertull.* II, 72 B. — 2. Theodotus, the founder of the sect of the Melchisedecitae. *Hippol. Haer.* 406, 77. *Tertull.* II, 72 C.
- θεοδοχία, *ας, ή*, (θεοδόχος) the receiving of God. *Pseudo-Dion.* 304 A.
- θεοδόχος, *ον*, (δέχομαι) that has received God. *Method.* 373 D, πρεσβύτες, Symeon. *Greg. Nyss.* II, 93 C, σώμα, of Jesus. *Cyrril. A.* X, 68 B. *Pseudo-Dion.* 212 C. 681 C, σώμα, of the Virgin. *Sophrns.* 3256 C, παρθένος. *Anast. Sin.* 1053 B.
- θεοδρομέω, *ήσω*, = θεοδρόμος είμι. *Phot. Lex.* Θεοδρομῶν, κατὰ θεὸν πορευόμενος.
- θεοδρόμος, *ον*, (δραμῖν, δρόμος) walking in God's ways. *Ignat.* 697 B. 725 A. — In the eighth οίκος of the Ἀκάθιστος ὕμνος, it is applied to the star of Bethlehem.
- θεοδώρητος, *ον*, (δωρέομαι) given by God. *Clem. A.* II, 389 A. *Orig.* I, 929 A.
- Θεόδωρος, *ον, ό*, Theodorus, surnamed Tiro, a martyr. *Greg. Nyss.* III, 744 B. *Nectar.* 1825 A. — 2. Theodoros, surnamed Στρατοπεδάρχης or Στρατηλάτης, a martyr. *Sophrns.* 3441 A. *Horol.* Febr. 8.
- θεοείδεια, *ας, ή*, (θεοειδής) deiformity. *Iambl.* V. P. 26. *Pseudo-Dion.* 208 A.
- θεοεχθία, *ας, ή*, = θεοσεχθρία. *Lucian.* II, 338.
- θεοσεχθρία, *ας, ή*, = θεοσεχθρία. *Eus.* II, 249 C. III, 557 A. IV, 193 D.
- θεόξευκτος, *ον*, (ζεύγνυμι) yoked (joined to her) by God. *Amphil.* 53 D.
- θεόζηλος, *ον*, having ζήλος for God. *Stud.* 1101 C.
- θεοηχής, *ές*, (ήχέω) instructed by God. *Taras.* 1436 C, ἀκοαί.
- θεοϊδρυτος, *ον*, (ιδρύω) divinely established. *Modest.* 3305 A.
- θεοκάπηλος, *ον*, (κάπηλος) trafficking in sacred things. *Isid.* 452 B. C.

Θεοκαταγνώσται, ὧν, οἱ, *Theocatagnostae*, a blasphemous sect. *Diosc.* I, 757 B.
 θεοκατάγνωστος, ὢν, (καταγνώσκω) condemned of God. *Nic.* II, 1085 B.
 θεοκατάρατος, ὢν, (καταράομαι) accursed of God. *Leont. Mon.* 680 A.
 θεοκατήγορος, ὢν, = θεοῦ κατηγορῶν. *Stud.* 1088 C.
 θεοκάτοχος, ὢν, (κατέχω) under divine influence. *Tim. Hier.* 237 C.
 θεοκέλευστος, ὢν, (κελεύω) commanded by God. *Gregent.* 613 C.
 θεοκήρυξ, υκος, ὁ, divine κήρυξ, applied to the Apostles. *Leo. Novell.* 173. 182.
 θεοκηρυξία, ας, ἡ, = τὸ τὸν θεὸν κηρύσσειν. *Nicet. Byz.* 713 B.
 θεοκίνητος, ὢν, (κινέω) moved by God. *Pseudo-Dion.* 485 B. *Sophrns.* 3237 C.
 θεόκλητος, ὢν, (καλέω) called of God. *Method.* 376 A.
 θεοκλήτῃσι, εως, ἡ, (θεοκλητέω) invocation of the Gods. *Polyb.* 24, 8, 7.
 θεοκοίρανος, ὢν, ὁ, divine κοίρανος. *Synes. Hymn.* 1, 83, p. 1589.
 θεοκρασία, ας, ἡ, (κεράννυμι) union with the gods. *Iambli.* V. P. 470.
 θεοκρατία, ας, ἡ, (κρατέω) theocracy. *Jos. Apion.* 2, 16, p. 482.
 θεοκρισία, ας, ἡ, (κρίνω) divine judgment. *Pseudo-Dion.* 241 B. 333 B.
 θεόκταντος, ὢν, (κτείνω) whom may God kill; an imprecatory term. *Theoph.* 760, 20.
 θεοκτόνος, ὢν, (κτείνω) killing God (Christ). *Caesarius* 1004. *Greg. Naz.* III, 466 A.
 θεόκυτος, ὢν, (κυπέω) sounded by God. *Cosm.* 497 B, ἡχος.
 θεοκυβέρνητος, ὢν, (κυβερνάω) God-governed. *Porph. Cer.* 372, 21.
 θεοκμῶν, ὢν, (κυέω) born of God. *Synes. Hymn.* 1, 10, p. 1588.
 θεοκυρώτος, ὢν, (κυρώω) divinely confirmed. *Damasc.* II, 384 D. *Nic.* II, 801 D, βασιλείς.
 θεολαμπής, ἐς, (λάμπω) divinely shining. *Theod. Anc.* 1393 B.
 θεόλεκτος, ὢν, (λέγω) said, spoken, or uttered by God. *Sophrns.* 3413 A. B. *Leont. Cypr.* 1673 A. *Nicet. Byz.* 704 B.
 θεόλετος, ὢν, (ὄλλυμι) whom may God destroy; an imprecatory term. *Theoph.* 778, 17.
 θεόλευστος, ὢν, (λεύω) whom may God stone to death. *Petr. Sic.* 1285 A.
 θεοληπτέομαι = θεόληπτός εἰμι. *Philon* I, 143, 37.
 θεοληπτικός, ἡ, ὢν, of = θεόληπτος. *Sext.* 420, 15, ἡ θεοληπτική, prophetic inspiration.
 θεόληπτος, ὢν, (λαμβάνω) under divine influence, inspired. *Philon* II, 497, 4. *Plut.* II, 855 B. *App.* I, 132, 29. *Sext.* 68, 21.
 θεοληψία, ας, ἡ, (θεόληπτος) inspiration. *Plut.* II, 763 A, et alibi. *Eus.* IV, 336 B. C.

θεολογέω, ἤσω, (θεολόγος) to speak of God. Classical. *Philon* I, 3, 8. *Sext.* 404, 22 τὰ παρὰ τοῖς Ἕλλησι θεολογούμενα, discussions about the gods. — *Just. Tryph.* 113 Ἄλλα διατὶ μὲν ἐν ἅλφᾳ πρώτῳ προσετέθη τῷ Ἀβραὰμ ὀνόματι θεολογέις. — 2. To assert the divinity of one. *Just. Tryph.* 56 Ἄλλον τινὰ θεολογεῖν καὶ κυριολογεῖν τὸ πνεῦμα τὸ ἅγιον φατε ὑμεῖς παρὰ τὸν πατέρα. *Caius* 28 A Ἐν οἷς ἅπασι θεολογεῖται ὁ Χριστός, is spoken of as God. B Τὸν λόγον τοῦ θεοῦ τὸν Χριστὸν ὑμνοῦσι θεολογούντες. *Orig.* IV, 105 A. *Eus.* IV, 201 B. VI, 864 B. 769 A. *Basil.* III, 477 C. *Did.* A. 404 A, περὶ αὐτοῦ.
 θεολογία, ας, ἡ, discourse on God. *Orig.* III, 1069 C, ἡ περὶ Ἰησοῦ, the assertion of his divinity. *Eus.* II, 132 C. IV, 256 D, ἡ τοῦ υἱοῦ, that he is God. VI, 829 A, ἡ τοῦ σωτῆρος ἡμῶν. *Basil.* III, 480 A.
 θεολογικός, ἡ, ὢν, theologicus, theological. *Strab.* 10, 3, 7. 23. *Athenag.* 948 B.
 θεολογικῶς, adv. theologically. *Plut.* II, 568 D. *Did.* A. 849 A.
 θεολόγος, ὢν, (λέγω) theologus, theologist, theologian. *Philon* II, 416, 43, Μωϋσῆς. *Sext.* 430, 3. 681, 10, Ὁρφεύς. — 2. As an epithet, it is applied to John the Evangelist, and to Gregorius of Nazianzus, because they stand at the head of the assertors of the divinity of the λόγος. *Petr. Alex.* 517 C. *Eus.* VI, 880 C. *Athan.* 84 D. *Greg. Nyss.* III, 748 B. *Aster.* 280 B. *Eutych.* 2400 B, Γρηγόριος. *Clim.* 949 A. *Quin.* 64. *Cosm. Carm. Greg.* 343. *Stud.* 833 B.
 θεολοίδορος, ὢν, (λοίδορος) God-reviling. *Leont.* I, 1752 B. *Nicet. Byz.* 713 A.
 θεομακάριστος, ὢν, (μακαρίζω) blessed of God. *Ignat.* 708 B. 725 A. *Method.* 357 C.
 θεομανία, ας, ἡ, (θεομανής) divine inspiration. *Philon* I, 571, 19.
 θεομαχία, ας, ἡ, hostility to God. *Eus.* IV, 193 D. *Nicet. Byz.* 749 D.
 θεομάχος, ὢν, (μάχομαι) fighting against God. *Scymn.* 637. *Luc. Act.* 5, 39. — Also, θεῶν μάχος. *Greg. Naz.* III, 399 A.
 θεομηνία, ας, ἡ, (μήνις) the wrath of God. Hence, calamity, judgment; earthquake. *Dion C. Frag.* 30, 1. *Soz.* 944 B. *Mal.* 249, 14. 249, 17. 190, 5, σεισμοῦ. *Theoph.* 652, 7. [According to *Philaster* (*Haer.* 102), it is heresy to maintain that earthquakes are not caused by the wrath of God. *Theoph. Cont.* 673, 10. *Sept. Ps.* 103, 32.]
 θεομήτηρ, ἔρος, ἡ, = θεομήτωρ. *Cedr.* I, 718, 20.
 θεομητορικός, ἡ, ὢν, see ἑορτή.
 θεομητρικός, ἡ, ὢν, (θεομήτηρ) of the Deipara. *Modest.* 3280 B. 3308 A.
 θεομήτωρ, ορος, ἡ, (μήτηρ) the mother of God.

- Method.* 364 A. *Cyrrill. A.* X, 229 B. *Theod. Lector* 165 A. *Sophrns.* 3245 A. 3364 C. *Anast. Sin.* 232 C. (Compare *Eus.* II, 1265 A *Θεοῦ μήτηρ κόρη.* *Sophrns.* 3249 B *Σὺ δὲ μήτηρ ἔση θεοῦ.*)
- θεομιμησία**, *as, ἡ*, (θεομίμητος) *imitation of God.* *Pseudo-Dion.* 304 A. *Nicet. Paphl.* 68 B. *Theophyl. B.* IV, 312 A.
- θεομίμητος**, *ον*, (μιμέομαι) *imitating God.* *Pseudo-Dion.* 164 D. 208 A. 304 A. *Clim.* 689 C. *Anast. Sin.* 1169 A.
- θεομίμητος**, *adv.* by imitating God. *Pseudo-Dion.* 301 D.
- θεομίση**, *as, ἡ*, (θεομίση) *the being God-hater.* *Eus.* II, 809 B.
- θεομισηρία**, *as, ἡ*, = preceding. *Schol. Arist. Vesp.* 418.
- θεομίσητος**, *ον*, = θεομίσης. *Philon* II, 202, 20. *Athen.* I, 693 C.
- θεόμοιος**, *ον*, = θεῷ ὅμοιος. *Anast. Sin.* 1164 C.
- θεονομικός**, *ἡ, ὡν*, (νόμος) *of the divine law.* *Pseudo-Dion.* 181 A.
- θεόνυμφος**, *ον*, = θεοῦ νύμφη. *Jos. Hymnog.* 1024 B.
- θεοπάθεια**, *as, ἡ*, (παθεῖν) *divine suffering, with reference to the doctrine of the Θεοπασχίται.* *Sophrns.* 3224 B.
- θεόπαις**, *αιδος, ἡ*, whose child is divine. *Nicet. Paphl.* 25 D.
- θεοπαράδοτος**, *ον*, (παράδωμι) *given by God.* *Did. A.* 300 B. *Cyrrill. A.* X, 1029 A. *Pseudo-Dion.* 376 B. 392 B. *Petr. Ant.* 797 A.
- θεοπαράδοτος**, *adv.* by being given by God. *Pseudo-Dion.* 377 A.
- θεοπάρακτος**, *ον*, (παράγω) *produced by God.* *Pseudo-Just.* 1444 A.
- θεοπάροχος**, *ον*, (παρέχω) *furnished by God.* *Steph. Diac.* 1081 A.
- θεοπάσχια**, *as, ἡ*, (πάσχω) = θεοπάθεια. *Anast. Sin.* 201 D. 244 B. *Damasc.* II, 356 A.
- Θεοπασχίται**, *ων, οἱ*, (πάσχω) *Deipassians* (if the term be allowed), the heretics who assert that the divine nature of the Only Begotten One suffered on the cross. *Isid.* 252 C (titul.). *Tim. Presb.* 41 B. *Anast. Sin.* 188 B. *Damasc.* II, 392 C. D. *Pseudo-Athan.* IV, 792 C. *Nic.* II, 1088 D. *Theoph.* 175, 21. *Callist.* 18, 45. (Compare *Theod.* III, 1200 D.)
- θεοπάτωρ**, *ορος, δ*, (πατήρ) *father, or ancestor of God, as it were; an epithet applied to David, to Joakim and Anna (the parents of the Deipara), and (absurdly enough) to Joseph.* *Pseudo-Dion.* 1085 B, David. *Gregent.* 628 A. *Steph. Diac.* 1088 A, Joseph. *Horol. Sept.* 9. [For the legend of the birth of the Virgin, see the gospel of *Pseudo-Jacobus.*]
- θεοπειθής**, *ές*, (πείθομαι) *God-obeying.* *Dion. Alex.* 1272 C. *Hierocl. C. A.* 150, 14.
- θεοπέταστος**, *ον*, (πετάννυμι) *spread out by the gods.* *Polem.* 170.
- θεοπιστία**, *as, ἡ*, (πίστις) *belief in God.* *Stud.* 436 B. *Pseudo-Athan.* IV, 1005 C.
- θεοπλανησία**, *as, ἡ*, (πλανάομαι) *error with regard to the true God.* *Athan.* II, 176 B.
- θεοπλαστής**, *ἡσω*, (θεοπλάστης) *to make gods: to deify.* *Philon* I, 257, 42. 371, 46. 464, 14. *Basil. Sel.* 497 C.
- θεοπλάστης**, *ον, ὁ*, (πλάσσω) *maker of gods.* *Poll.* 1, 12. — 2. *God the creator.* *Philon* II, 490, 21.
- θεοπλαστία**, *as, ἡ*, the Incarnation. *Pseudo-Dion.* 181 B. 648 A, Ἰησοῦ.
- θεόπλαστος**, *ον*, *God-made.* *Sibyll.* 3, 8. *Basil.* III, 212 B. *Cyrrill. A.* X, 1108 A.
- θεοπληγής**, *ές*, = following. *Synes.* 1264 D.
- θεόπληκτος**, *ον*, (πλήσσω) *stricken of God.* *Cyrrill. H.* 580 A.
- θεοπληξία**, *as, ἡ*, the being θεόπληκτος, madness. *Oenom.* apud *Eus.* III, 401 C.
- θεόπλοκος**, *ον*, (πλέκω) *divinely woven or made.* *Nicet. Paphl.* 40 D, σαγήνη.
- θεόπλουτος**, *ον*, (πλούτος), *divinely enriched.* *Anast. Sin.* 1076 C.
- θεοπνευστία**, *as, ἡ*, (θεόπνευστος) *divine inspiration.* *Joann. Hier.* 481 A.
- θεόπνευστος**, *ον*, (πνέω) *God-inspired.* *Paul.* *Tim.* 2, 3, 16. *Pseudo-Phocyl.* 129 (121). *Plut.* II, 904 F. *Clem. A.* II, 544 A. *Orig.* I, 352 B.
- θεόπνοος**, *ον*, = preceding. *Hermes Tr. Poem.* 17, 14, τῆς ἀληθείας. *Anast. Sin.* 1169 A
- θεήπνοος**.
- θεοποιέω**, *ἡσω*, (θεοποιός) *to deify.* *Dion. H.* I, 209, 27. 356, 5, τὰ θνητά. *Lucian.* I, 560. *Tatian.* 845 B. *Sext.* 209, 27. 402, 14. 283, 17.
- θεοποίησις**, *εως, ἡ*, = following. *Athan.* II, 93 A.
- θεοποιία**, *as, ἡ*, the making of gods: deification. *Poll.* 1, 13. *Plut.* II, 377 C. *Porphyr.* *Abst.* 322. *Eus.* III, 48 B. *Athan.* I, 25 C.
- θεοποιός**, *ἡ, ὡν*, (ποιέω) *making gods: deifying.* *Oenom.* apud *Eus.* III, 396 B. *Lucian.* III, 49. *Poll.* 1, 12. *Clem. A.* I, 144 C. *Orig.* III, 769 C.
- Θεοπόμπειος**, *ον*, (Θεόπομπος) *Theopompéus, of Theopompus.* *Heph.* 13, 9, μέτρον, four paeons I, and a creticus.
- θεοπρέπεια**, *as, ἡ*, (θεοπρεπής) *divine magnificence.* *Diod.* 5, 43. *Clem. A.* II, 405 B.
- θεοπρεπής**, *ές*, (πρέπω) *appropriate to a god, divine, holy.* *Diod.* 17, 75. *Ignat.* 664 A. 716 B. *Plut.* II, 780 A. *Martyr. Polyc.* 1033 C. *Eus.* VI, 720 D. *Gregent.* 764 C

οὐκ ἦν θεοπρεπέστερον ἵνα ἐν μηδενὶ μηδεὶς προσέκοπτε τῷ σκανδάλῳ ;
 θεοπρεπότης, ἦτος, ἡ, = θεοπρέπεια. *Nicet. Paphl.* 93 D.
 θεοπρεπῶς, adv. in a manner becoming a god. *Diod.* 4, 2. *Philon* I, 154, 12. *Clem. A.* II, 404 B. *Orig.* I, 488 C.
 θεοπρεσβύτης, ου, ό, (πρεσβύτης) God-sent messenger. *Ignat.* 716 B.
 θεοπρόβλητος, ου, (προβάλλω) divinely proposed, applied to the emperor. *Porph.* *Cer.* 372, 20. *Attal.* 269.
 θεοπρομήτωρ, ορος, ἡ, the promētor of God, as it were ; applied to Saint Anna, the mother of the Deipara. *Horol.* Jul. 25. (See also θεοπάτωρ, and compare *Proc.* III, 185.)
 θεοπρόσδεκτος, ου, (προσδέχομαι) acceptable to God. *Nic.* II, 1085 E.
 θεοπρόσπολος, ου, ό, = θεῶν πρόσπολος. *Ptol.* *Tetrab.* 71.
 θεοπροστάτευτος, ου, (προστατεύω) divinely protected. *Tim. Presb.* 237 B.
 θεόπτης, ου, ό, (ὁράω, ΟΠΩ) he who has seen God, an epithet of Moses and Elias. *Philon* I, 579, 21. *Clim.* 812 B, Elias. *Theoph.* 511, 11. *Horol.* Sept. 4.
 θεοπτία, as, ἡ, (θεόπτης) a seeing of God, divine vision. *Eus.* II, 63 B. C. 65 C. 876 A. *Basil.* IV, 380 A, τοῦ Δανιήλ. *Epiaph.* I, 901 A. *Pallad.* *Laus.* 1041 B.
 θεοπτικός, ἡ, όν, able to see God, or the gods. *Iambl. Myst.* 269, 5. *Pseudo-Dion.* 205 C. *Nicet. Byz.* 748 B.
 θεόργιστος, ου, (ὀργίζομαι) against whom God is incensed. *Nicet. Paphl.* 536 B.
 θεορρημοσύνη, ης, ἡ, (θεορρήμων) = θεολογία. *Pseudo-Dion.* 397 B.
 θεορρήμων, ου, (ρῆμα) = θεολόγος. *Damasc.* I, 1241 B, Γρηγόριος of Nazianzus.
 θεός, ου, ό, god, in general. *Philon* I, 6, 16. 655, 17. II, 150, 20. 386, 12. *Sext.* 172, 27. — 'Ο πρῶτος θεός, the first God, the Supreme God. *Philon* II, 12, 40. 17, 45. *Plut.* II, 381 B. 572 F. *Sext.* 483, 6. *Clem. A.* I, 1136 A. *Hippol.* *Haer.* 404, 40. *Iambl. Myst.* 261, 10. — 'Ο μέγας θεός, the great God. *Aristeas* 3. *Plut.* II, 615 F. — 'Ο ἐπὶ πᾶσι or πάντων θεός. *Orig.* I, 972 C. 1373 A. *Porphyr.* V. *Plotin.* 77, 10. *Eus.* II, 64 A. *So Anton.* 7, 9 Θεός εἰς διὰ πάντων. — 'Ο ἀγαθός θεός, the good God of Marcion. *Adam.* 1873 D. 1876 C. — Θεοῦ βουλομένου or θέλωντος, God willing. *Polyb.* 2, 8, 11. *Luc.* Act. 18, 21. *Carth.* 1314 D. — 'Ἐσται αὐτῷ πρὸς τὸν θεόν, he will have to deal with the gods ; the gods will bring him into judgment. *Inscr.* 3902. 3980. (Compare the English, And God's malison on his head who this gainsays.)
 2. God, applied to the divine λόγος,

and consequently to Christ. *Joann.* 1, 1. *Patriarch.* 1052 A. B Θεὸν καὶ ἄνθρωπον, God-man. 1097 B. 1122 B. 1124 C, in human form. *Ignat.* 644 A. 652 A. 660 A. B. 755 A. *Just. Tryph.* 56. 113, p. 597 B. 600 C. 736 C. D. *Tatian.* 13, p. 836 A τοῦ πεπονηθότος θεοῦ. 21, p. 852 C. *Iren.* 549 B. *Melito* 1221 A. B. *Clem. A.* I, 61 B. 224 A 'Ἀνθρώπῳ καὶ θεῷ, God-man. 436 B. *Hippol.* 597 D. 812 A. 828 A. *Tertull.* I, 399 A. *Orig.* I, 772 A. 805 B. 957 A. IV, 108 B. *Greg. Th.* 985 A Θεὸς ἐκ θεοῦ. *Eus.* II, 65 B. *Greg. Naz.* III, 1073 A 'Ἀνθρωπον θεόν. (Compare *Philon* II, 562, 34. I, 579, 10. 655, 17 Καλεῖ δὲ θεὸν τὸν πρεσβυτάτον αὐτοῦ νυνὶ λόγον.) — 3. Applied to the Devil. *Paul.* *Cor.* 2, 4, 4. — The Manicheans call him ὁ ἐναντίος θεός, the opposing god. *Tit. B.* 1209 A.
 4. King, magistrate. A Hebraism. *Sept.* *Ex.* 22, 8. 28 (*Jos. Apion.* 2, 33). *Ps.* 82, 2. 6. *Orig.* II, 293 C = κριτής. — 5. An astrological term. *Sext.* 731, 8. — 6. A title given to some of the successors of Alexander. *Inscr.* 3137, 9. 4697, 10 'Υπάρχων θεός ἐκ θεοῦ καὶ θεῶς, applied to Ptolemaeus Epiphanes. *Sept. Macc.* 2, 11, 23. *Diod.* 20, 100. II, 518, 25. *Jos. Ant.* 12, 3, 2. *App.* I, 635, 76. — Also, to the Roman emperors after their apotheosis, in which case it corresponds to the Latin divus. *Inscr.* 4896, 1. *Diod.* 1, 4. *Strab.* 3, 4, 10. 4, 1, 1. *Philon* II, 568, 23. *Just. Apol.* 1, 55 (21). *Lucian.* II, 254. III, 220. 223. *Inscr.* 1074. 399. 312. [Vocative θεε, for the classical θεός. *Sept. Deut.* 3, 24. *Judic.* 21, 3. *Reg.* 2, 7, 25. *Sap.* 9, 1. *Esai.* 38, 20. *Matt.* 27, 46.]
 θεόσαρκος, ου, with divine σάρξ. *Leont.* 1, 1756 C, ἄνθρωπος. *Anast. Sin.* 301 C.
 θεοσεβεία, as, godliness, piety : religion. *Diognet.* 1168 B, τῶν Χριστιανῶν. *Just. Cohort.* 1. 38, p. 311 A, ἡ ὁρθή, Christianity. *Clem. A.* I, 229 B. 733 B. *Orig.* I, 645 C. 713 A. — 2. Godliness, a title commonly given to bishops. *Alex. A.* 577 B, ἡ ὑμετέρα. *Athan.* I, 345 B. 597 B, ἡ σή, to Constantius. *Basil.* IV, 384 C. 388 A.
 θεοσεβέω, ἡσω, = θεοσεβῆς εἶμι. *Just. Tryph.* 46, p. 576 B. *Clementin.* 336 A. *Clem. A.* I, 529 A. *Eus.* III, 297 A. *Chrys.* IX, 465 A.
 θεοσεβής, ές, pious. Superlative θεοσεβέστατος, as a title. *Athan.* I, 612 B, αἰγυοσσε. *Ephes.* 997 D. *Euagr.* 2621 A, κληρικοί.
 θεοσεβητέον = δεῖ θεοσεβεῖν. *Clem. A.* I, 209 A. B.
 θεοσημία, as, ἡ, (σημεῖον) miracle. *Hippol.* 600 C. *Orig.* I, 769 C. *Epiaph.* II, 881 C. *Philon Carp.* 117 D. *Cyrril.* A. X, 121 B. — *Pseudo-Theophyl.* B. IV, 1216 C, earthquake.

θεοσημεῖον, *ον*, τὸ, = preceding. *Epiph.* I, 197 C. 925 B. *Philon Carp.* 64 C. *Isid.* 337 C.
 θεοσημία, *as*, ἡ, incorrect for θεοσημεία.
 θεοσκεπής, *ές*, (σκέπω) *divinely protected.* *Taras.* 1476 A.
 θεόσκητος, *ον*, God-constructed σκηνή. *Leont. Cypr.* 1608 A, σκηνή. But *Damasc.* I, 1273 B Τὴν θεόσκιον σκηνήν (quoted from *Leontius*), God-shaded.
 θεοσοφία, *as*, ἡ, (θεόσοφος) *wisdom or knowledge in divine things.* *Porphyr. Abst.* 327. *Eus.* III, 48 A. 176 B. *Pseudo-Dion. Mystic. Theol.* 1, 1. *Leont.* I, 1368 D, ἡ Χριστιανῶν.
 θεόσοφος, *ον*, (σοφός) *wise in divine things.* *Porphyr. Aneb.* 30, 15. *Iambl. Myst.* 249, 10. *Eus.* III, 256 C. *Soz.* 897 A. D.
 θεοσόφως, *adv.* with knowledge in divine things. *Clem. A. I.* 708 A. *Method.* 377 C.
 θεόστεπτος, *ον*, (στέφω) *divinely crowned.* *Const.* III, 641 A. *Nic.* II, 801 D. *Phot.* II, 717 A.
 θεοστεφής, *ές*, = preceding. *Sophrns.* 3688 A. *Taras.* 1469 B.
 θεοστήρικτος, *ον*, (στηρίζω) *God-supported.* *Nil.* 308 C.
 θεοστιβής, *ές*, (στειβω) *God-trodden.* *Greg. Naz.* II, 649 B, γῆ.
 θεόστομος, *ον*, of divine στόμα. *Anast. Sin.* 45 D. 1169 A.
 θεοστυγέω = θεοστυγής εἰμι. *Caesarius* 880.
 θεοστυγία, *as*, ἡ, the being θεοστυγής. *Clem. R.* 1, 35. *Eus.* II, 188 A.
 θεοσυγκρότητος, *ον*, (συγκροτέω) *divinely established.* *Nizet. Byz.* 673 B, βασιλεία.
 θεοσυνλία, *as*, ἡ, (θεόσυνλος) = *ιεροσυνλία.* *Ael. N.* A. 10, 28, et alibi.
 θεοσύλλεκτος, *ον*, (συλλέγω) *divinely collected.* *Theogn. Mon.* 853 C.
 θεόσυνλος, *ον*, (σύνλη, σύνλον) = *ιερόσυνλος.* *Philon* II, 642, 3.
 θεοσύνδετος, *ον*, (συνδέω) *God-joined.* *Hierocl. C. A.* 164, 4.
 θεοσυνεργήτος, *ον*, (συνεργέω) *moved or assisted by God.* *Theoph.* 20, 6. 28, 14.
 θεοσφαγία, *as*, ἡ, (σφαγή) *the sacrifice of God, absurdly applied to the Eucharist.* *Pseudo-Chrys.* IX, 764 B.
 θεόσωμος, *ον*, of the divine σώμα (of Christ). *Anast. Sin.* 241 A, νέκρωσις. *Germ.* 244 B (titul.), ταφή.
 θεόσωστος, *ον*, (σώζω) *divinely saved or protected city.* *Euchol.*
 θεοτειχιστος, *ον*, (τειχίζω) *divinely walled.* *Taras.* 1476 A.
 θεοτελής, *ές*, (τελέω) *divinely performed.* *Pseudo-Dion.* 637 C. *Nicet. Paphl.* 49 C.
 θεότευκτος, *ον*, (τεύχω) *made by God.* *Just.*

Orat. 1. *Eus.* II, 849 C. *Greg. Nyss.* III, 913 A.
 θεοτήρητος, *ον*, (τηρέω) *divinely preserved.* *Leont. Mon.* 584 A.
 θεότης, ἡ, (θεότης) *divinity, divine nature.* *Paul. Col.* 2, 9. *Valent.* 1273 A. *Lucian. Icarom.* 9. *Melito* 1221 A. *Clem. A. I.* 277 B, τοῦ κυρίου. *Orig.* I, 696 B. III, 989 A. IV, 29 D. *Eus.* II, 120 B. *Did.* A. 475 C.
 θεοτόκιον, commonly θεοτοκίον, *ον*, τὸ, (θεοτόκος) *sc. τροπάριον, in the Ritual, a modulus addressed or relating to the Deipara.* *Porph. Cer.* 609, 4.
 θεοτόκος, *ον*, ἡ, (τίκτω, τεκεῖν) *Deipara, an epithet of the Virgin Mary.* *Orig.* III, 813 C. *Method.* 369 C. 381 B. *Petr. Alex.* 517 B. *Eus.* II, 1104 A. IV, 945 B. *Jul. Frag.* 262 D. 276 E. *Athan.* II, 897 A. 1097 C. 1113 C. *Cyrrill. H.* 685 A. *Greg. Naz.* II, 80 A. III, 177 C. *Greg. Nyss.* III, 633 A. *Philon Carp.* 108 B. *Theod. Mops.* 992 B. *Socr.* 809 A. *Cyrrill. A. X.* 12 D. 18 B. *Leont.* I, 1720 D. *Modest.* 3280 A.
 θεοτράπεζος, *ον*, fit for the divine τράπεζα. *Stud.* 1668 B.
 θεοτρώφος, *ον*, = θεοτρεφής. *Anast. Sin.* 1053 B.
 θεοτυπία, *as*, ἡ, (θεότυπος) *divine likeness.* *Pseudo-Dion.* 1033 B.
 θεότυπος, *ον*, (τύπος) of divine likeness. *Cosm. Carm. Greg.* 454.
 θεουπαινέτος, *ον*, (ἐπαινέω) *praised of God.* *Method.* 373 B.
 θεοὑπόστατος, *ον*, of divine ὑπόστασις. *Damasc.* III, 664 C. *Pseud-Athan.* IV, 925 B.
 θεωργία, *as*, ἡ, (θεουργός) *divine work, miracle.* *Pseudo-Dion.* 181 B, ἡ ἀνδρική τοῦ Ἰησοῦ. — 2. *Theurgia, theurgy, one of the occult sciences.* *Porphyr. Aneb.* 44, 12. *Iambl. Myst.* 280, 18. 33, 9. *Jul. Frag.* 224 D (198 C).
 θεωργικός, ἡ, ὄν, *theurgic, theurgic.* *Porphyr. Aneb.* 30, 7. *Iambl. Myst.* 7, 4. 28, 4. 29, 18. 91, 9. *Jul. Frag.* 354 B.
 θεωργικῶς, *adv.* *theurgically.* *Iambl. Myst.* 7, 4. 96, 9. *Cosm. Carm. Greg.* 346.
 θεωργός, ὄν, (ΕΡΓΩ) *divinely working.* *Iambl. Myst.* 149, 11, ἐνέργεια. — 2. *Substantively, δ θεωργός, theurgus, theurgist.* *Ibid.* 41, 5. 87, 5.
 θεοφάντος, *ον*, (ὑφαίνω) *divinely woven.* *Damasc.* III, 681 A. *Andr. C.* 1100 A.
 θεοφάνεια, *as*, ἡ, (θεοφανής) *manifestation or appearance of God.* *Method.* 352 C, τοῦ ἐνὸς τῆς ἁγίας τριάδος. *Pamphil.* 1552 C. *Eus.* II, 57 C. 1101 A, ἡ πρώτη τοῦ σωτήρος. VI, 609 C. *Athan.* I, 109 C. *Caesarius* 1129, θαυδρική. *Greg. Naz.* I, 648 A. III, 1020 D, θεοφάνια.
 θεοφάνια, *ον*, οἱ, *Theophania, an ancient feast.*

Classical. — 2. *Manifestation or appearance of God* = ἡ θεοφάνεια. *Athan.* I, 177 D, τοῦ λόγου. *Aster.* 349 C. — 3. *The Nativity, Christmas*, = τὰ γενέθλια. *Basil.* III, 1473 A. *Greg. Naz.* II, 313 C. *Greg. Nyss.* III, 584 B. *Epiph.* I, 940 A (932 B). *Philostrog.* 533 B. *Aster.* 217 C. 340 A. — 4. *Epiphany*, celebrated in commemoration of the baptism of Jesus. *Theophyl. Alex.* 33 B. *Chrys.* I, 497 C. VIII, 275 B. *Tim. Presb.* 57 A. *Theod. Lector* 2, 48, p. 209 A. *Joann. Mosch.* 3105 C. *Sophrns.* 4008 D. *Stud.* 1697 B. (See also ἐπιφάνια.)

θεοφάντωρ, ορος, ὁ, (φαίνω) *revealer of divine things.* *Modest.* 3296 A. *Anast. Sin.* 176 C. *Nic.* II, 1048 E, *Dionysius the Areopagite*, because the work on the *Celestial Hierarchy* was believed to have proceeded from him.

θεόφατος, ον, = θείσφατος. *Athenag.* 912 A.

θεοφεγγής, ἐς, (φέγω) *divinely bright.* *Eus.* II, 872 C.

θεοφήτης, ον, ὁ, (φημί) *one who announces God's commands, prophet.* *Eus.* III, 382 B (quoted).

θεόφθεγκτος, ον, (φθέγγομαι) *spoken by God.* *Modest.* 3296 A. *Euchait.* 1146 A.

θεόφθογγος, ον, = preceding. *Anast. Sin.* 221 B. *Nicet. Paphl.* 92 A.

θεοφιλία, ας, ἡ, *the being θεοφιλής.* *Eus.* II, 1229 A. — As a title. *Cyrrill. A.* X, 352 C, ἡ σή. *Chal.* 1001 B, ἡ ὑμετέρα. — Also, θεοφιλία. *Oenom. apud Eus.* III, 396 C. *Chal.* 925 C. *Theod.* IV, 1196 A. *Zosimas* 1692 D. *Justinian.* *Monoph.* 1105 A.

θεοφιλής, ἐς, *beloved of God.* Superlative θεοφιλέστατος, a title applied to the emperor, to bishops, deacons, or to monks. *Inscr.* 5892. *Ant.* 1, Constantius. *Eus.* II, 1537 A. VI, 701 C, to Constantine. *Athan.* I, 248 B. 596 A. II, 717 C. *Basil.* IV, 820 A. 392 B, ἐπίσκοπος. *Greg. Naz.* III, 53 A. *Ephes.* 982 D. 969 C, to monks. *Socr.* 660 A. *Cyrrill. A.* X, 337 D. *Procl. CP.* 881 A. *Theod.* IV, 1337 D. Sometimes the positive is used as a title. *Acac. B.* 100 D. — In the time of Porphyrogenitus (*Cer.* 564, 4) its application was restricted to metropolitans. — In the *Euchologion*, it is given only to bishops and archbishops, πανιερώτατος being the title of metropolitans. [At present it is applied only to ἐπίσκοποι.]

θεοφιλία, see θεοφιλία.

Θεοφιλίτης, η, ὁ, dear Θεόφιλος. *Theoph.* *Cont.* 224.

θεόφιλος, ον, = θεοφιλής. *Leont. Mon.* 561 B θεοφιλώτατε.

θεοφιλότης, ητος, ἡ, = θεοφιλία. *Men. Rhet.* 199, 4.

θεόφοβος, ον, = θεὸν φοβούμενος. *Vit. Epiph.* 28 D.

θεοφορέω, ἥσω, (θεοφόρος) *to influence divinely, to inspire.* *Clem. A.* II, 325 B. 513 B. *Orig.* I, 1173 B. — Pass. θεοφορέομαι, *to be under the immediate influence of God, to be inspired.* *Philon* I, 372, 31. *Oenom. apud Eus.* III, 361 C. *Iust. Apol.* 1, 33. 35. *Sext.* 24, 17. *Clem. A.* II, 325 B. 513 B. *Hippol. Haer.* 88, 46. — 2. *To regard as god, to deify.* *Sext.* 397, 32, τὸ πῦρ, τὸ ὕδωρ.

θεοφόρησις, εως, ἡ, *divine inspiration.* *Dion. H.* I, 274, 10. *Plut.* II, 278 C.

θεοφορήτως (θεοφόρητος), *adv. in an inspired manner.* *Plut.* II, 45 F, *inspired!* in cheering a lecturer.

θεοφορία, ας, ἡ, = θεοφόρησις. *Strab.* 12, 3, 32. 16, 2, 36. *Ptol. Tetrab.* 170. *Orig.* I, 1028 A. *Porphyr. Aneb.* 33, 9. *Iambl.* 109, 6. *Eus.* IV, 344 A.

θεοφόρος, ον, (φέρω) *God-bearing, inspired.* *Ignat.* 644 A. 652 B. *Doctr. Orient.* 673 B.

θεοφράδμων, ον, (φράζω) *speaking from God.* *Philon* I, 516, 36, ἀνὴρ.

θεοφρόνως (θεόφρων), *adv. with a godly mind.* *Jos. Hymnog.* 993 A.

θεοφρούρητος, ον, (φρουρέω) *divinely guarded.* *Pseudo-Just.* 1456 B. *Max. Conf. Comput.* 1217 B.

θεοφυής, ἐς, (φύω) *born of God.* *Method.* 49 C.

θεοφύλακτος, ον, (φυλάσσω) *divinely guarded.* *Nil.* 273 D. *Cyrrill. A.* X, 1028 C. *Const.* (536), 1001 B. *Chron.* 726, 8. *Const.* III, 932 E. *Quin. Can.* 2.

θεόφυτος, ον, (φύω) *God-planted.* *Pseudo-Dion.* 645 B.

θεοχάρακτος, ον, (χαράσσω) *graven by God.* *Greg. Naz.* I, 641 C, πλάκες, the tables of the Law. *Anast. Sin.* 269 A.

θεοχάριστος, ον, (χαρίζομαι) *God-given.* *Stud.* 1668 A.

θεοχαρίτως, ον, (χαριτώ) *favoured of God, God-favoured, that has received the grace of God.* *Method.* 372 C. *Damasc.* II, 248 B. *Andr. C.* 1108 D.

θεοχόλητος, ον, (χολάομαι) = θεοχόλωτος. *Theoph.* 282, 11.

θεοχολωσία, ας, ἡ, = θεομηρία. *Lyd.* 296, 1, 329, 7.

θεοχολωσύνη, ης, ἡ, = θεοεχθρία. *Schol. Lucian.* II, 336.

θεοχολωτηθείς, εἶσα, ἐν, *having become θεοχόλωτος.* *Barbarous. Mal.* 76, 15.

θεοχόλωτος, ον, (χολάομαι) *with whom God is wroth.* *Epict.* 2, 8, 14, et alibi.

θεόχρηστος, ον, (χράω) *delivered by God, as an oracle.* *Philon* II, 577, 13. *Did. A.* 344 B.

- θεοχώρητος, *ον*, (χωρέω) *God-containing*. Pseud-Athan. IV, 957 A.
- θεοψήφιστος, *ον*, (ψηφίζομαι) *appointed by God*. Const. III, 877 D.
- θεόω, ὥσω, *to render divine, to deify*. Classical. Oenom. apud Eus. III, 396 B. Iambl. V. P. 222. Eus. II, 1397 B.
- θεραπαινίδιον, *ον*, τὸ, *little θεραπαινίς*. Parth. 26. Plut. II, 144 C, et alibi. Max. Tyr. 80, 19.
- θεραπεία, *ας, ἡ*, *preparation of medicine*. Diosc. 2, 86. — 2. *Ease, comfort: pleasure*. Theoph. 602, 4. 681, 9, τινός. Porph. Cer. 399, 5.
- Θεραπεία, ὦν, αἱ, *Therapiae*, a place near Constantinople, formerly called Φαρμακεύς. Socr. 796 A.
- θεραπευτέον = δέι θεραπεύειν, *prepare medicine*. Diosc. 2, 88.
- Θεραπευταί, ὦν, οἱ, (θεραπέω) *Therapeutae*, the *Worshippers*, Jewish ascetics of both sexes, who led a *contemplative life*. Not to be confounded with the *Essenes*. Philon II, 471, 16. 474, 35 seq.
- θεραπευτής, *οὔ, ὁ*, *healer, curer, physician*. Just. Apol. 1, 21. Cyrill. H. 1133 A. Aster. 301 B.
- θεραπευτικός, ἡ, ὦν, *therapeutic, pertaining to cure*. Diosc. Iobol. p. 45 τὸ θεραπευτικόν, *therapeutics*. — 2. *Given to worship, religious*. Philon I, 552, 21. II, 473, 9, γένος, = οἱ Θεραπευταί.
- θεραπευτικῶς, *adv. attentively, etc.* Strab. 6, 4, 2, p. 459, 25, ἔχειν τινός. Philon I, 186, 45.
- θεραπευτρίς, ἰδος, ἡ, (θεραπευτής) *female attendant*. Philon I, 261, 19. 655, 34. — 2. *Female belonging to the society of the Therapeutae*. Philon II, 471, 16.
- θεραπεύω, *to suit, please*. Cyrill. Scyth. V. S. 283 C Καὶ ἴσως οὐκ ἐθεραπεύθης ἐπὶ τῷ φαγίῳ, and perhaps the dish was not to your taste. Leo Gram. 230, 20.
- θεραπόντιον, *ον*, τὸ, *little θεράπων*. Diog. 4, 59.
- θεραφίμ, Hebrew תְּרַפִּים, *teraphim*, *penates*. Sept. Judic. 17, 5. 18, 14. Reg. 1, 15, 23. Orig. II, 949 C.
- θερινόμος, *ον*, (θέρος, νέμω) *fed upon in the summer*. Dion. H. I, 237, 8, πῶα, *summer pasture*.
- θερίζω, *to reap a field*. Sept. Judith 4, 5. — 2. *Participle, ὁ θερίζων λόγος, the reaping syllogism, the reaper, a sophism*. Plut. II, 574 E. Lucian. I, 562. III, 435. Diog. 7, 25. 44.
- θερινός, ἡ, ὦν, *L. aestivus, belonging to summer, summer*. Diod. 4, 84, *fit to summer in*. — Ὁ θερινὸς τροπικός, *sc. κύκλος, the summer tropic, the tropic of Cancer*. Gemin. 772 A. Philon I, 493, 43. Plut. II, 888 A. Diog.
- 7, 155. — Αἱ θεριναὶ ἀνατολαί. *the summer rising of the sun, the place where the sun rises in the summer*. Polyb. 3, 37, 4. Cleomed. 38, 11. — Αἱ θεριναὶ δύσεις, *the summer setting of the sun*. Cleomed. 38, 10.
- θέριος, *α, ον*, *incorrect for θέριος*. Diosc. 5, 137 (138).
- θερισμός, *οὔ, ὁ*, *the crop reaped or to be reaped, harvest*. Sept. Lev. 19, 9. 23, 22. Reg. 1, 6, 13. 1, 8, 12. Jer. 5, 16. Matt. 9, 37. Apoc. 14, 15.
- θεριστήριον, *ον*, τὸ, = θέριστρον, *sickle, scythe*. Sept. Reg. 1, 13, 20 as v. l. Max. Tyr. 121, 47.
- θεριστικός, ἡ, ὦν, *belonging to reaping*. Strab. 17, 3, 11 Δύο θεριστικά, *two crops*.
- θεριστός, ἡ, ὦν, *reaped: easy to reap*. Diosc. 1, 18.
- θεριστρον, *ον*, τὸ, = θέριστρον 1. Synes. 1380 C.
- θέριστρον, *ον*, τὸ, (θεριστήρ) *theristrum, light summer garment*. Sept. Gen. 24, 65. 38, 14. Cant. 5, 7. Esai. 3, 23. Philon I, 666, 45. Philon Carp. in Cant. 105 C = μαφόριον. Hes. — 2. *Sickle, for reaping* = θεριστήριον, δρέπανον. Sept. Reg. 1, 13, 20.
- θερμαίνω, *to warm*. [Sept. Sir. 38, 17 θερμᾶναι = θερμῆναι. Apollod. Arch. 18 τεθέρμασμαι. Phryn. 24 θερμᾶνα, ἐθέρμᾶνα, *condemned*. Galen. VI, 509 D ὑπερ-τεθερμασμένος.]
- θερμᾶριον, *ον*, τὸ, (θερμόν) *little pitcher for holding warm water*. Euchol.
- θερμάστρα, *ας, ἡ*, (θερμαίνω) *furnace of a bath*. Porph. Cer. 272, 11.
- θερμάστρις, ἡ, = θερμαντήρ. Sept. Reg. 3, 7, 26 τὰς θερμάστρις.
- θερμα(ῦ)στροίω, ἴσω, *to dance the θερμαστρίς (a kind of dance)*. Lucian. II, 288.
- θερμέω, ἡσα, = θερμίζω. Theoph. 730, 3. Cedr. II, 27, 6.
- θερμηγορέω, ἡσω, (θερμός, ἀγορεύω) *to speak warmly (violently)*. Lucian. III, 352 (quoted).
- θερμήλατος, *ον*, (ελαύνω) *beaten, hammered, wrought*. Mal. 239, 10.
- θερμίζω, ἴσα, (θερμός) *to make use of warm springs*. Theoph. 286, 15.
- θέρμνος, *ον*, (θέρμος) *of lupines*. Diosc. 2, 135. Eupor. 2, 65. 67, ἄλευρον, *lupine meal*.
- θέρμων, *ον*, τὸ, *little θέρμος*. Diosc. Eupor. 2, 67. Joann. Mosch. 2992 A θερμίον. Cosm. Ind. 100 C. Leont. Cypr. 1709 A. Anon. Med. 247.
- θερμοδοσία, *ας, ἡ*, (θερμοδότης) *the giving (exhibiting) of warm drink*. Herod. apud Orib. I, 422, 9.
- θερμοδοτέω, ἡσω, = θερμοδότης εἰμι. Leont. Cypr. 1712 A.
- θερμοδότης, *ον*, ὁ, (θερμίον, δίδωμι) *the servant who brought warm drinks to customers at taverns*. Ptoch. 2, 61.

θερμολούτης, ου, ό, (λουώ) *one who uses hot baths.*

Agathin. apud *Orib.* II, 395, 9.

θερμομυγής, ές, (μύγνυμι) *moderately warm.*

Plut. II, 890 B.

θερμοπνοώ, ήσω, (πνέω) *to be ardent.* *Theoph.* 724, 19.

θερμοπότης, ου, ό, (πίνω) *drinker of hot drinks.*

Athen. 8, 45, p. 352 B.

θερμός, ή, όν, *warm, hot.* *Arist. Nub.* 1044, sc.

ὑδαρ. *Diod.* 4, 79. *Strab.* 1, 3, 20. 9, 4, 2

Τὰ θερμά τοῦ Ἡρακλέους, *hot springs.* *Epict.*

1, 13, 2. 3, 22, 71. *Aret.* 101 E.—*Dion C.*

59, 11, 6. 6, 6, 7, ὑδαρ, *hot drink.* (Com-

pare the Graeco-Latin *thermopotare.*)

—2. Substantively, τὸ θερμόν, *favor, grace.*

Sept. Jer. 38, 2.

θερμοσποδιά, ᾤς, ή, (σποδός) *hot ashes.* *Diosc.*

2, 66. 98. *Erotian.* 96. 254. *Archigen.* apud

Orib. II, 162, 9. *Galen.* II, 96 C.

θερμοτραγέω, ήσω, (τρώγω) *to eat lupines.*

Lucian. II, 329.

θερμουργία, ας, ή, (θερμουργός) *hasty act.* *App.*

I, 806, 79.

θερμός, ὡς, = θερμαίνω. *Cramer.* II, 1,

p. 448, 12.

θερμώδης, ες, (ΕΙΔΩ) *lukewarm.* *Aret.* 101

D.

θερμωτικός, ή, όν, (θερμώ) = θερμαντικός.

Plut. II, 715 C. *Anast. Sin.* 749 A.

θερί, see *θισρί*.

θέσις, εως, ή, *convention, agreement, custom;*

opposed to φύσις. *Diod. Ex. Vat.* 26, 5.

Strab. 2, 3, 7, p. 154, 8. *Sext.* 118, 7. *Procl.*

Parm. 659 (84). —2. Adoption of a child;

opposed to φύσις. *Polyb.* 18, 18, Κατὰ

θέσιν υιώνός, *grandson by adoption.* 32, 12,

1. *Diod.* II, 586, 87. 580, 92. *Philon* II,

36, 34. (Compare *Herodn.* 5, 7, 1 θέσθαι

υίων.) —3. Affirmation; opposed to ἄρσις,

negation. *Sext.* 42, 31. 115, 6. —4. Posi-

tion, in prosody; opposed to φύσις. *Dion.*

Thr. 632, 30 θέσει μακρὰ συλλαβή, *a syllable*

long by position, as the penult of ἄλλος.

Heph. 1, 3. *Aristid. Q.* 44. 45. —5. The

letting down of the foot in beating time: op-

posed to ἄρσις. *Dion. H.* VI, 1101, 14.

Lucian. I, 851. —6. In versification, the

long syllable or syllables of a foot: thus the

θέσις of an iambus is the second syllable; of

a dactyle, the first. *Drac.* 133, 27. *Aristid.*

Q. 31. 34. 37. *Terent. M.* 1346. 1422. 1566.

Bacch. 24. [Modern metricians use *thesis*

for ἄρσις, and *arsis* for θέσις.]

θέσμος, ου, = θέσμιος ?? *Leo. Isaur. Novell.*

50.

θεσμοδοσία, ας, ή, (θεσμοδότης) *the giving of laws.*

Did. A. 401 C.

θεσμοδότης, ου, ό, (θεσμός, δίδωμι) *lawgiver.*

Mal. 237, 9.

θεσμοθεσία, ας, ή, (θεσμοθέτης) *the making of*

laws. *Plut.* II, 573 F. *Nicet. Paphl.* 557 A. 572 A.

θεσμοθετεῖον, ου, τὸ, *the place where the thesmo-*

thetae met. *Plut.* II, 613 B. C.

θεσμοθέτις, ιδος, ή, *female law-maker.* *Cornut.* 169.

θεσμός, ου, ό, = κανών. *Soz.* 1153 A, ἐκκλησια-

στικός.

θεσμοδέω, ήσω, (θεσμός, ἄδω) *to deliver oracu-*

lar laws. *Philon* I, 650, 14. 15.

θεσπίζω, *to declare oracularly.* *Philon* II, 38,

12 Χρησμοῖς μαρτυρηθεὶς οὗς Μαῦσῆς ἐθεσπί-

σθη, *received.* —2. To decree. *Did. A.* 624

B. *Antec.* 3, 6, 8 Ἐθέσπισε καὶ τοῦτο, ἵνα

ἄδειαν ἐχέτωσαν, *bad for ἔχωσι.* *Cyrrill. Scyth.*

V. S. 265 C, ὥστε ἐπιτελεῖσθαι. *Basilic.* 9,

3, 88, ἵνα ἀναγκάζηται. *Theoph.* 276, 14, ὥστε

μὴ πολιτεύεσθαι.

θέσπισις, εως, ή, = following. *Schol. Arist.*

Plut. 11.

θέσπισμα, ατος, τὸ, *decree.* *Cyrrill. A.* X, 344

D. *Porph.* *Cer.* 480 θέσπισμα δὲ ἀρχαῖον

τυγχάνει βασιλικὸν ἵνα μηδεὶς λαμβάνῃ χαρι-

στικήν. —2. Talisman = τέλεσμα. *Cosm.*

Carm. Greg. 491.

θεσπιστικῶς, *adv. by decree.* *Leont.* I, 1721 B.

θεσσαλίζω or θετταλίζω, ἴσω, (Θεσσαλός) *to use*

the Thessalian dialect. *Dion Chrys.* I, 315,

16.

Θεσσαλικός or Θετταλικός, ή, όν, *Thessalian.*

Apollon. D. Synt. 214, 5, ἔθος (ἱππότα, νεφε-

ληγερέτα). *Pron.* 398 C, genitive in -οιο.

Θεσσαλικῶς or Θετταλικῶς, *adv. in the Thessa-*

lian manner. *Apollon. D. Pron.* 398 B.

θεσσάριος, ου, ό, *the Latin tesserarius, the*

officer who gave the signal for beginning the

chariot-races at the circus. *Porph. Cer.* 310,

13. 20. 311, 16.

θετήρ, ήρος, ό, = θέτης. *Cornut.* 7.

*θετικός, ή, όν, (τίθημι) *placing; making.* *Dion.*

H. V, 94, 5, τῶν ὀνομάτων, = ὀνοματοθεταί,

the makers of language. *Philon* II, 101, 23.

—2. Positive; opposed to ἀρητικός, *nega-*

tive. *Aristot. Polit.* 2, 12, 10, νόμοι. *Cic. Q.*

Frat. 3, 3. *Numen.* apud *Eus.* III, 1213 B.

Hes. Θετικόν, τὸ ὀφειλόμενον γενέσθαι. —Θε-

τικὸν ἐπίρρημα, *positive adverb, applied to the*

verbal adjective in -τέον (χρηστέον, λεκτέον).

Dion. Thr. 642, 16. *Phot. Lex.* Πολεμητέα

.... —3. Conventional, by usage or custom.

Sext. 118, 11, χρήσις τῶν ὀνομάτων. —4. Be-

longing to a thesis, in logic. *Strab.* 2, 3, 7,

ζήτησις. *Philostr.* 576, ὑπόθεσις. —5. Of

commendation? = συστατικός? *Max. Conf.*

II, 641 C, ἐπιστολή.

θετικῶς, *adv. by placing, positively, etc.* *Dion.*

H. V, 246, 5. *Hermog. Rhet.* 23, 16. *Sext.*

11, 1, conventionally. *Diog.* 9, 75.

θεωνυμία, ας, ή, (θεός, ὄνομα) *divine name or*

appellation. *Pseudo-Dion.* 597 A. B.

θεωράω, ασα, = θεωρέω. *Theoph.* 87, 17.
 θεώρετρα, ὧν, τὰ, (θεωρέω) properly = ἀνακα-
 λυπτήρια. *Porph. Novell.* 274, presents.
 θεώρημα, ατος, τὸ, principle, rule. *Polyb.* 1, 2,
 1, et alibi. *Philon* I, 104, 7. 105, 40. *Epict.*
 2, 17, 3.
 θεωρηματικός, ἡ, ὄν, (θεώρημα) relating to sight.
Artem. 6. 311, ὄνειρος. — 2. Proceeding on
 principles, in reasoning. *Philipp. Megar.*
apud Diog. 2, 113. *Diog.* 7, 90. — 3. Con-
 templative = θεωρητικός; opposed to πρακτι-
 κός. *Jul.* 265 B.
 θεωρημάτιον, ον, τὸ, theorematium, little
 θεώρημα. *Epict.* 2, 21, 17, et alibi.
 θεωρητήριον, ον, τὸ, (θεωρητής) seat in a theatre.
Plut. I, 840 B.
 θεωρητής, οὔ, ὁ, (θεωρέω) spectator. *Athan.* I, 5
 C.
 θεωρητικός, ἡ, ὄν, contemplating; contemplative.
 Classical. *Dion. H. VI*, 815, 12, τῆς ἀλη-
 θείας. *Philon* I, 681, 40, τινός. 443, 19. II,
 282, 36. 410, 16, βίος, contemplative life. —
 2. Theoretical. *Dion. H. V*, 543, 14 Τὸ θεω-
 ρητικὸν (τῆς φιλοσοφίας). VI, 817, 1 Τὸ θεω-
 ρητικὸν αὐτῶν, theory, criticism. *Epict.* 1, 1,
 2. — *Just. Tryph.* 2 οἱ θεωρητικοί = οἱ
 σκεπτικοί? or οἱ θεωρηματικοί?
 θεωρητός, ἡ, ὄν, seen, visible. *Sept. Dan.* 8, 5.
Diod. 14, 60. *Philon* I, 257, 25. *Plut.* II,
 876 C, et alibi. *Athenag.* 940 A.
 θεωρία, ας, ἡ, = θεία, L. *spectaculum*, of gladi-
 ators. *Theophil.* 3, 15.
 θεώριον, ον, τὸ, (θεωρία) L. *spectaculum*, a sight,
 games, theatrical representations. *Carth.* 15.
 61. *Chron.* 528, 5. *Mal.* 417.
 θεώσις, εως, ἡ, (θεώω) deification. *Greg. Naz.*
 I, 1221 B. *Anast. Sin.* 77 B. *Andr. C.*
 1097 C. *Vit. Nil. Jun.* 40 A.
 θεωτικός, ἡ, ὄν, able to deify. *Pseudo-Dion.* 165
 A.
 θηβωθά, the true reading seems to be θήβα, the
 Hebrew חֲבָה = κιβωτός. *Clem. A.* II, 61
 B. (See θίβις.)
 θηγαλέος, α, ον, (θήγω) sharpened. *Antip. S.*
 17.
 θηκάριον, ον, τὸ, (θήκη) sheath. *Mauric.* 1, 1. 2.
Leo. Tact. 5, 3, et alibi.
 θηκοφόρος, ον, (φέρω) case-carrying. *Lyd.* 202,
 4. 215, 20.
 θηλάροσιν, εν, = θήλυν καὶ ἄροσιν. *Greg. Naz.*
 III, 1109 A.
 θηλασμός, οὔ, ὁ, (θηλάω) a suckling. *Plut.* I,
 19 D.
 θηλεύομαι = θηλυκεύομαι. *Epirh.* II, 800 A.
 θηλόνη, ης, ἡ, (θηλή) = τίτθη. *Plut.* II, 278
 C.
 θηλυγονέω, ἥσω, (θηλυγόνος) to beget female
 children. *Philon* I, 262, 21.
 θηλυκεύομαι (θηλυκός) to behave like a woman.
Clem. A. I, 1228 C. *Epirh.* II, 81 B.

θηλυκοειδής, ἐς, (ΕΙΔΩ) female-like, feminine.
Clim. 1193 A.
 θηλυκός, ἡ, ὄν, (θήλυς) female. *Sept. Num.* 5,
 3. *Deut.* 4, 16. *Ptol. Tetrab.* 19, in astrol-
 ogy. *Sezt.* 729, 27. — 2. Feminine, in
 grammar. *Dion. Thr.* 632, 12. 634, 17, γέ-
 νος, the feminine gender. *Dion. H. VI*, 800,
 6. V, 41, 10, ὄνομα. *Lesbon.* 166 (178),
 ἐπίθετον. *Philon* I, 294, 1. *Drac.* 19, 10.
Apollon. D. Pron. 265 A.
 θηλυκῶς, adv. in the feminine gender. *Lesbon.*
 170 (183). *Strab.* 6, 1, 10. 8, 3, 11. *Phryn.*
 61. 114. *Moer.* 8. 9. *Sezt.* 633, 24.
 θηλυμανέω, ἥσω, = θηλυμανής εἰμι. *Philon* II,
 20, 44. *Caesarius* 917.
 θηλυμανής, ἐς, (μαίνομαι) mad for females.
Sept. Jer. 5, 8. *Mel.* 54.
 θηλυμανία, ας, ἡ, the being θηλυμανής. *Anast.*
Sin. 252 C.
 θηλυμνηριστής, incorrect for θηλυμνηριστής, οὔ,
 ὁ, (θηλυμνήρης) woman's man. *Lex. Sched.*
 271.
 θηλυμνήρης, ον, ὁ (μίτρα) with a woman's head-
 dress. *Lucian.* II, 77.
 θηλύνω, to render effeminate. [*Philon* I, 273, 8
 τεθλυμμένος. *Jos. Ant.* 4, 8, 40 τεθλυσμέ-
 νος. *Ptol. Tetrab.* 62 τεθλυσθαι.]
 θηλυπρεπής, ἐς, (πρέπω) befitting, becoming a
 woman. *Strat.* 17. *Isid.* 1596 B.
 θηλύπρινος, ον, ὁ, (θήλυς πρίνος) = ἄρια (*Quer-
 cus ilex*). *Eust.* 302, 29 (*Theophr. H. P.* 3,
 16, 3).
 θηλυπτερίς, ἴδος, ἡ, (πτέρις) thylipteris, the
 brake. *Diosc.* 4, 184 (187).
 *θήλυς, εια, ἡ, female. — Ἡ θήλεια νόσος, =
 κυανιδία. *Philon* II, 21, 2. 306, 1. 465, 7.
Clem. A. I, 92 A. *Herodn.* 4, 12, 4. *Orig.*
 I, 965 D. *Schol. Heph.* 12, 5, p. 73. — 2.
 Feminine = θηλυκός, in grammar. *Arist.*
Nub. 671. 679. 682. 688. *Aristot. Elench.*
 4, 9. 14, 4. *Rhet.* 3, 5, 5, γένος. *Poet.* 21,
 21, ὀνόματα. *Philon* I, 553, 38.
 θηλυστολέω, ἥσω, (στολή) to wear woman's ap-
 parel. *Strab.* 10, 3, 8. 11, 13, 9.
 θηλυτοκία, ας, ἡ, (θηλυτόκος) the bearing of fe-
 males. *Jos. Ant.* 3, 11, 5.
 θηλυφανής, ἐς, (φαίνομαι) woman-like. *Plut.* I,
 10 C, ὁφθῆναι.
 θηλυχίτων, εως, ὁ, ἡ, wearing woman's χιτῶν.
Antip. S. 27, 3. *Lucian.* II, 236.
 θηλύψυχος, ον, (ψυχή) effeminate. *Ptol. Tetrab.*
 162.
 Θηλώ, οὖς, ἡ, the Roman *Rumina*. *Plut.* II,
 278 C.
 θημωνία, ας, ἡ, = θημών, heap, stack. *Sept. Ex.*
 8, 14. *Job* 5, 26. *Cant.* 7, 2, σίτου. *Macc.*
 1, 11, 4, of dead bodies.
 θημωνιάζω, ἄσω, to heap up, to stack. *Achmet.*
 213, χόρτον.
 θήξις, εως, ἡ, (θήγω) a sharpening, whetting.

ὑπὸ θῆξιν, rapidly, quickly. Pseudo-Jacob.
 18. Epirh. I, 300 A.
 θηραρχία, ας, ἡ, (θήραρχος) two war-elephants in battle array. Ael. Tact. 23, 1.
 θήραρχος, ου, ὁ, (θήρ, ἄρχω) the manager of two elephants in battle. Ael. Tact. 23, 1.
 θηρατός, ἡ, ὄν, (θηράω) caught, won, obtained: attainable. Polyb. 10, 47, 11, τοῖς ἀνθρώποις. Dion. H. V, 68, 7.
 θηράφιον, ου, τὸ, little θηρίον. Damocr. apud Galen. XIII, 892 E.
 θηρεπωδός, οὔ, ὁ, (θήρ, ἐπωδός) enchanter of reptiles. Const. Apost. 8, 32. Theod. I, 1297 B.
 θηρεύτρια, ας, ἡ, (θηρευτής) huntress. Clim. 1097 B.
 θηριάκιν for θηριάκιον, ου, τὸ, = θηριακή. Porph. Cer. 467, 18.
 θηριακός, ἡ, ὄν, (θηρίον) relating to venomous animals. Nicand. Ther. (titul.). Diosc. Iobol. pp. 43. 91. — 2. Theriacus, good against the poison of venomous animals. Diosc. 5, 63. Plut. II, 663 C. Galen. VI, 149 D, φάρμακον. — 3. Substantively, ἡ θηριακή, sc. ἀντίδοτος, or κατασκευή, theriaca, theriac. Diosc. 2, 96, p. 221. Galen. VI, 149 D. Alex. Aphr. Probl. 44, 32. Nemes. 532 A.
 θηριάλωσις, εως, ἡ, the being θηριάλωτος. Symm. Gen. 49, 9. Eus. IV, 592 C.
 θηριάλωτος, ὄν, (ἀλίσκομαι) killed by a wild beast. Sept. Gen. 31, 39. Ex. 22, 13. 31. Lev. 5, 2. Philon II, 355, 30.
 θηριόβλητος, ὄν, (βάλλω) thrown to the wild beasts. Simoc. 130, 7.
 θηριοβολία, ας, ἡ, (θηριοβόλος) attack by wild beasts. Epirh. I, 221 A. II, 172 C.
 θηριοβόλος, ὄν, (βάλλω) producing wild beasts. Epirh. II, 773 B.
 θηριοβρωσία, ας, ἡ, the being θηριόβρωτος. Theogn. Mon. 853 A.
 θηριόβρωτος, ὄν, = ὑπὸ θηρίων καταβρωθείς, devoured by wild beasts. Sept. Gen. 44, 28. Diod. 18, 36.
 θηριόδηγμα, ατος, τὸ, = θηρίων δῆγμα, θηριόδηκτον τραῦμα, bite of ■ venomous animal. Diosc. 2, 97 (1, 27).
 θηριοδηκτικός, ἡ, ὄν, good for the bite of venomous animals. Epirh. I, 157 D.
 θηριόδηκτος, ὄν, bitten by ■ reptile. Diosc. 1, 1, 4, 24.
 θηριοειδής, ἐς, (ΕΙΔΩ) like a wild beast. Adam. S. 323.
 θηριοήθης, ἐς, (ῆθος) of a savage character. Theogn. Mon. 853 C.
 θηριοκόμος, ου, ὁ, (κομέω) one who has charge of wild beasts. Proc. III, 58, 20.
 θηριομαχείον, ου, τὸ, (θηριομάχος) the arena of an amphitheatre. Apocr. Act. Paul. et Thecl. 31.

θηριομαχέω, ἦσω, to fight with wild beasts. Diod. 3, 43, p. 211, 24. Paul. Cor. 1, 15, 32. Ignat. 645 A. 689 C.
 θηριομάχης, ου, ὁ, = θηριομάχος. Diod. II, 537, 44.
 θηριομαχία, ας, ἡ, fight with wild beasts at the public games. Inscr. 4039. Strab. 2, 5, 33. Philon I, 602, 37.
 θηριομάχος, ου, ὁ, ἡ, (μάχομαι) L. bestiarius, one who fights with wild beasts at the public games. Anton. 10, 8. Lucian. Lexiph. 19. Iren. 1, 6, 3. Basil. I, 477 A. Chrys. IX, 629 B. Basil. Sel. 529 B.
 θηριομορφία, ας, ἡ, (θηριόμορφος) form of a wild beast. Epirh. I, 544 A. Pseudo-Dion. 137 A. 144 D. 336 C.
 θηριόμορφος, ὄν, (μορφή) in the form of a beast. Athenag. 932 C. Epirh. I, 377 C.
 θηριοπρεπής, ἐς, (πρέπω) befitting a wild beast. Cyrill. A. I, 245 A. VI, 661 C. VII, 657 D.
 θηριότροπος, ὄν, = θηριώδης τοὺς τρόπους. Genes. 22, 4.
 θηριοτροφεῖον, ου, τὸ, (θηριοτρόφος) menagerie. Varro. R. Rust. 3, 13.
 θηριοτρόφος, ὄν, (τρέφω) producing wild beasts. Strab. 2, 5, 33. 17, 3, 1. — 2. Proparoxytone θηριότροφος, feeding on wild animals. Galen. X, 391 A.
 θηριωνυμος, ὄν, (ὄνομα) named after a wild beast; as Λέων. Vit. Nicol. S. 880 B.
 θηριώσις, εως, ἡ, (θηρίω) the being changed into ■ beast. Lucian. II, 296.
 θηριόβορος, ὄν, = following. Pseudo-Phocyl. 147.
 θηριόβρωτος, ὄν, = θηριόβρωτος. Strab. 6, 1, 12, p. 418, 10.
 θηριοκόμος, ου, ὁ, = θηριοκόμος. Heliod. 10, 27. Soz. 1156 A.
 θηρολεκτέω, ἦσω, = λεξιθηρέω. Epirh. I, 852 D.
 θηρολέκτης, ου, ὁ, (θήρ, λέγω) hunter. Caesarius 1072.
 θηρολέτης, ου, ὁ, (δύλωμι) destroyer of wild beasts. Philipp. 52. Greg. Naz. IV, 122 A.
 θηρομυγής, ἐς, (μύγνυμι) half beast, wild, savage. Plut. I, 417 A. Cosm. Carm. Greg. 488.
 θηρότροπος, ὄν, (τρόπος) having the character of ■ wild beast. Isid. 381 D.
 θηροτροφέω, ἦσω, (θηροτρόφος) to keep wild beasts. Aristaen. 2, 20.
 θηροφονία, ας, ἡ, (θηροφόνος) the killing of wild beasts. Greg. Naz. I, 605 C.
 θηρώλεθρος, ὄν, (ἄλεθρος) destroying wild beasts. Clim. 1201 C, tropically.
 θηρώνυμος, ὄν, = θηριώνυμος. Vit. Nicol. S. 877 D.
 θησαυρικός, ἡ, ὄν, = θησαυριστικός, hoarding. Ptol. Tetrab. 158.

- θησαυριστέον = δεῖ θησαυρίζειν. *Philon* II, 57, 21.
- θησαυριστής, οὐ, ὁ, (θησαυρίζω) hoarder. *Poll.* 3, 115.
- θησαυροδότης, οὐ, ὁ, (θησαυρός, δίδωμι) giver of treasures. *Tim. Presb.* 244 C.
- θησαυρομανία, ας, ἡ, (μαίνομαι) madness for treasures. *Tatian* 856 B.
- θησαυροφυλάκεω, ἥσω, = θησαυρ-φύλαξ εἰμί. *Diod.* 19, 15. *Philon* I, 237, 7. 338, 14.
- θησαυροφυλάκειον, οὐ, τὸ, treasury. *Artem.* 104. *Phot.* II, 380 A.
- θησαυροφύλαξ, ακος, ὁ, (φύλαξ) treasurer. *Sept.* *Esdr.* 2, 5, 14, ὁ ἐπὶ τοῦ θησαυροῦ. *Diod.* 18, 58, et alibi.
- θησαυρώδης, ες, (ΕΙΔΩ) filled with treasure. *Philostr.* 303.
- θιασάρχης, οὐ, ὁ, (θιασος, ἄρχω) chief of a society. *Lucian.* III, 333.
- θιασίτης, οὐ, ὁ, = θιασώτης. *Inscr.* 2271.
- θίβη, ης, ἡ, = following. *Sophrns.* 3544 D.
- θίβης, ἡ, the Hebrew תבן, a kind of basket or box. *Sept.* *Ex.* 2, 3 seq. (*Aquil.* κιβωτόν.)
- θιγγάνω, to touch. [*Sext.* 435, 20. 714, 7 θιχθῆναι]
- θικτικός, ἡ, ὄν, (θιγγάνω) touching. *Method.* 404 B.
- θιμωνία, incorrect for θημωνία.
- θινώδης, ες, (θίς) sandy. *Strab.* 8, 3, 14. 11, 4, 2.
- θισρί, Tisri, the seventh month of the Jewish calendar, = ὑπερβερεταίος. *Jos. Ant.* 8, 4, 1. *Max. Conf. Comput.* 1221 A, θερσί.
- θλαδίας, οὐ, ὁ, (θλάω) = εἰνούχος. *Sept.* *Lev.* 22, 24. *Dent.* 23, 1. *Athan.* I, 736 D. *Cyrill.* A. I, 893 B. (Compare *Philon* I, 609, 34 Τεθλασμένοι γὰρ τὰ γεννητικά τῆς διανοίας. *Paul.* *Aeg.* 288 Ὁ κατὰ θλάσειν εἰνούχισμός.)
- θλάνω = θλάω. *Athan.* I, 268 D as v. l.
- θλάσμα, ατος, τὸ, bruise. *Sept.* *Amos* 6, 11. *Philon* II, 488, 40. *Diosc.* 1, 147. 2, 82. 200. *Soran.* 249, 32, in surgery.
- θλασμός, οὐ, ὁ, a crushing, bruising. *Nectar.* 1828 B.
- θλάσσω = θλάω. *Galen.* IV, 539 B.
- θλάσσης, οὐ, ὁ, = ἐμβρυοθλάσσης. *Galen.* II, 99 E.
- θλιβερός, ἁ, ὄν, (θλίβω) afflictive, afflicting. *Did.* A. 1136 B. *Pallad.* *Laus.* 1090 A, τὰ θλιβερά, afflictions.
- θλιβίας, οὐ, ὁ, = θλαδίας. *Strab.* 13, 4, 1.
- θλίβω, to distress. — *Mid.* θλίβομαι, to be afflicted. *Aporrh.* 376 B Τί ποιήσω ὅτι θλίβομαι εἰς τὸ πωλῆσαι τὸ ἐργόχειρόν μου;
- θλιώδης, ες, = θλιβερός. *Nil.* 557 C.
- θλίμμα, ατος, τὸ, bruise, sore caused by pinching. *Diosc.* 2, 51.
- θλιμμός, οὐ, ὁ, = θλίψις. *Sept.* *Ex.* 3, 9. *Dent.* 26, 7, ἡμῶν. *Arcul.* 59, 8.
- θλιπτέον = δεῖ θλίβειν. *Orig.* II, 265 C.
- θλιπτικός, ἡ, ὄν, oppressive. *Achmet.* 213.
- θλιπτικῶς, adv. oppressively. *Sext.* 492, 32. *Stud.* 1232 C.
- θλίψις, εως, ἡ, (θλίβω) pressure. *Strab.* 1, 3, 6. *Galen.* VII, 28 B. VIII, 142 B. *Soran.* 249, 17. — Metaphorically, affliction, distress, anguish. *Sept.* *Gen.* 35, 3. 42, 21, τῆς ψυχῆς. — 2. Elision, in grammar (κατ' ἐμέ for κατὰ ἐμέ). *Tryph.* 24.
- θησειδῖος, α, ον, = θησιμαῖος. *Diog.* 8, 33. *Philostr.* 241. 333. *Porphyr.* *Abst.* 254. 354.
- θησιμαῖος, α, ον, (θήσις) L. morticinus, that has died of itself. *Sept.* *Lev.* 5, 2. 11, 24, et alibi. *Philon* II, 355, 30. *Hierocl.* C. A. 170, 11. (Compare *Jos. Ant.* 3, 11, 2 Κρέως τοῦ τεθνηκότος αὐτομάτως ζῶν.)
- θνήσις, εως, ἡ, (θνήσκω) mortality. *Did.* A. 321 B. *Aët.* 5, 95, p. 91 b, 42. *Cyrill.* *Scyth.* V. S. 322 A. *Joann. Mosch.* 3085 C. *Anast.* *Sin.* 765 B. *Mal.* 205, 12. 481, 12. *Theoph.* 356, 12. 359, 12. 14.
- θησκόγενος, ον, (γεννάω) stillborn. *Cerul.* 741 B.
- θνήσκω, to die. *Arr.* *Anab.* 7, 9, 4 Οὗς πάλαι ἐτεθνήκειτε τῷ δέει, of whom you were terribly afraid. — *Clem.* A. II, 649 A, θεῷ, to have left God's ways.
- θητότης, ητος, ἡ, (θητός) mortality. *Did.* A. 1117 D. *Chrys.* X, 150 C. *Theod. Mops.* 909 C.
- θητοφόρος, ον, = θανατοφόρος. *Vit. Nicol.* S. 896 B.
- Θητοψυχῖται, ὧν, οἱ, (ψυχή) Thnetopsychitae, who believed that the soul is mortal. *Damasc.* I, 757 B.
- θοῖνα, ης, ἡ, = θοῖνη. *Sept.* *Sap.* 12, 5. *Macc.* 3, 5, 31. *Moer.* 183.
- θολοειδής, ἐς, like ■ θόλος, vaulted. *Strab.* 4, 4, 3. 6, 2, 9. *Soran.* 256, 37. *Dion C.* 53, 27, 2.
- θολοειδῶς, adv. in the form of ■ vault. *Diosc.* 4, 154 (157). 168 (171). *Diog.* 2, 9.
- θόλος, ον, ὁ, vault of a bath. *Alex. Aphr.* *Probl.* 15, 10, ὁ ξηρός.
- θολός, ἡ, ὄν, = θολερός, muddy, turbid water. *Athen.* 10, 16. *Simoc.* 177, 15. *Achmet.* 171.
- θολωτικός, ἡ, ὄν, (θολώω) muddling. *Clementin.* 6, 9, φρενῶν.
- θολωτός, ἡ, ὄν, (θόλος) vaulted. *Proc.* III, 304, 14.
- θορίσκομαι (θορός), to be impregnated. *Liber.* 39, 20, διὰ τῶν ὄτων, most absurd.
- θορυβάζομαι (θόρυβος) = τυρβάζομαι. *Luc.* 10, 41 as v. l. *Eus. Alex.* 444 C, μάγειροι θορυβαζόμενοι ἐφθύντες φασιανούς, bustling.

θορυβιαστής, οὐ, ὁ, turbulent person. Hippol. Haer. 86, 16.
 θορυβοποιῶ, ἦσω, (θορυβοποιός) to be turbulent. Diod. 13, 111. App. I, 571, 86.
 θορυβοποιός, ἄ, ὄν, (θόρυβος, ποιῶ) turbulent. Plut. I, 422 A. 748 E.
 θορυβωδῶς (θορυβώδης), turbulently. Plut. II, 65 F.
 Θουκυδίδειος, α, ον, (Θουκυδίδης) Thucydidean. Dion. H. VI, 998, 11. Pseudo-Demetr. 36, 12.
 Θούλη, ης, ἡ, Thule. Dion. P. 581.
 Θουσίοι, ων, οἱ, Thusci or Tusci. Diosc. 1, 9.
 Θοφθά, see Ταφέθ.
 θραγμός, οὐ, ὁ, (θραύω) ■ cracking, breaking. Sext. 15, 3, κυάμων.
 Θρακίας, ου, ὁ, = Θράκιος. Diosc. 5, 146 (147), λίθος. a species of stone
 θρακιζω, ἴσω, (Θράξ) to imitate the Thracians. Apollon. D. Adv. 572, 8.
 θρανάτιον, ου, τὸ, = θράνος. Schol. Arist. Ran. 121.
 θρασυλογία, ας, ἡ, (θρασύς, λέγω) = following. Pseudo-Basil. III, 1316 A.
 θρασυτομία, ας, ἡ, (θρασύτομος) bold speech. Mel. 34.
 θρασύχειρ, εἶρος, ὁ, ἡ, (χείρ) bold of hand. Philipp. 25.
 θραῦμα, ατος, τὸ, = θραῦσμα. Sept. Judith 13, 5. Sir. 21, 21.
 θραῦσις, εως, ἡ, (θραύω) a breaking, breach; ruin. Sept. Num. 16, 48. Reg. 2, 18, 7, slaughter. Ps. 105, 23. Jos. Vit. 72, fracture.
 θραυσμός, οὐ, ὁ, = θραῦσις. Sept. Nahum 2, 10, καρδίας. Sard. Can 7, injury.
 θρεμματοτροφέω, ἦσω, (θρέμμα, τρέφω) to keep cattle. Diod. 2, 54, ἀγέλας. Strab. 15, 1, 41.
 θρεπτάριον ου, τὸ, (θρεπτός) L. alumnus, foster-child. Apophth. 148 D.
 θρεπτικός, ἡ, ὄν, causing to heal up. Diosc. 1, 53, p. 57, ἑλκῶν.
 θρεπτικῶς, adv. by nourishing, etc. Eus. VI, 604 C.
 θρεπτός, ἡ, ὄν, nourished, fed. — 2. Substantively, ἡ θρεπτή, sc. παῖς, L. alumna. Sept. Esth. 2, 7. Apocr. Act. Joann. 13.
 θρέπτρα, ας, ἡ, = τροφός, nurse. Inscr. III, p. 1128.
 θρέψις, εως, ἡ, (τρέφω) ■ nourishing, feeding. Galen. II, 243 E. Alex. Aphr. Probl. 74, 19. Sext. 243, 19. 265, 18.
 θρηνέω, to wail, lament. — Impersonal τεθρήνηται. Lucian. I, 643, ἱκανῶς, enough of lamentation.
 θρησκεία, ας, ἡ, worship: religion. Sept. Sap. 14, 18. Philon I, 195, 34. Luc. Act. 26, 5. Paul. Col. 2, 18. Jacob. 1, 26, 27. Jos. Ant. 17, 9, 3. Clem. R. 1, 45. Hermes Tr. Poem.

113, 12. Just. Monarch. 1. Clem. A. II, 208 A. Herodn. 5, 3, 12. Eus. II, 273 A, ἡ νομική.
 θρησκευσίμος, ον, belonging to worship. Eus. II, 673 D, τόποι.
 θρησκευτής, οὐ, ὁ, religious man. Synes. 1340 A.
 θρησκείω, to observe religiously, to adhere to religion. Classical. Dion. H. I, 281, 7. Clem. R. 1, 45, θρησκείαν. Clem. A. I, 88 A. — 2. To worship. Sept. Sap. 11, 16. 14, 16. Just. Apol. 1, 62. Herodn. 1, 11, 1.
 θρήσκος, ου, ὁ, religious. Jacob. 1, 26. Theognost. Can. 46, p. 14, 31.
 θριαμβεία, ας, ἡ, = θρίαμβος. Eus. II, 1040 A.
 θριάμβευσις, εως, ἡ, (θριαμβεύω) exposure to contempt. Eustrat. 2316 A.
 θριαμβεντάλιον, ου, τὸ, triumphale, triumphal song. Porph. Cer. 498, 9.
 θριαμβεντής, οὐ, ὁ, triumphator, triumpher. Athan. II, 792 A. Porph. Cer. 498, 8.
 θριαμβεύω, εύσω, (θρίαμβος) triumpho, to triumph. Polyb. 6, 53, 7. Posidon. apud Athen. 4, 38, p. 153 C. Diod. 16, 90. II, 542, 8. Strab. 3, 5, 3. Epict. 3, 24, 85. Plut. I, 187 E, θρίαμβον. II, 818 B, νίκην App. I, 71, 4. II, 112, 77. — 2. Triumpho, to lead a captive in triumph. Strab. 7, 1, 4. 12, 3, 35, τινά. Paul. Col. 2, 15. Plut. I, 38 D. App. I, 801, 90 Ἐθριαμβεύθη καὶ ἀνιρήθη. — 3. To cause to triumph. Paul. Cor. 2, 14. Plut. I, 231 A, -σθαι ὑπὸ τῶν πολιτῶν. — 4. To disgrace publicly, to cause a culprit to be carried about the city in mock-procession. Anast. Sin. 1052 B. Vit. Amphil. 25 C. — Tropically, to expose to contempt. Greg. Naz. II, 397 A. — 5. To publish, make known, divulge, = δημοσιεύω. Tatian. 26, p. 861 A, λόγους ἀλλοτρίους, parading. Theoph. 450, 18. Nic. CP. Can. 28. Phot. Lex. Suid. Ἐξεφοῖτα. . . . [Orig. III, 1073 B ἐθρίαμβευτο = ἐρεθρίαμβευτο.]
 θριαμβικός, ἡ, ὄν, triumphalis, triumphal, belonging to ■ triumph. Nicol. D. 96. Dion. H. II, 923, 8. Strab. 3, 4, 13. 5, 2, 2. Plut. I, 139 E, ἀνδρες, that had triumphed.
 θριαμβικῶς, adv. triumphally. App. II, 321, 8.
 θρίαμβος, ου, ὁ, an epithet of Dionysus. Diod. 4, 5. — 2. The Roman triumphus, triumph. Polyb. 4, 66, 8, et alibi. Posidon. apud Athen. 5, 50, p. 213 B. Diod. 4, 5. II, 516, 32. Dion. H. I, 308, 4. 349, 13. II, 817, 7. III, 1843, 16, πεζός, ovatio. — 3. Laughing-stock. Apocr. Act. Paul. et Thecl. 26 Ἔστησεν αὐτὸν θρίαμβον, she made him the laughing-stock of the city.
 θρίασις, εως, ἡ, (θριάω) poetic inspiration. Cedr. I, 471.

- θριγγίον, incorrect for θριγκίον, ου, τὸ, little θριγκός. *Macar.* 776 C.
- θριδάκιος, η, ου, of θρίδαξ. *Lucian.* II, 80.
- θριδάκιον, ου, τὸ, little θρίδαξ. *Plut.* II, 349 A. *Pallad.* Laus. 1194 C.
- θριδακάδης, es, (θρίδαξ, ΕΙΔΩ) lettuce-like. *Diosc.* 2, 159 (160).
- θρίξ, τριχός, ή, hair. [*Jos. Ant.* 16, 7, 3, p. 804 τρίχισιν = θριξίν.]
- θριπηδέστατος, η, ου, apparently an imperfect superlative of θριπήδεστος. *Lucian.* II, 340. *Synes.* 1488 B.
- θρομβίον, ου, τὸ, small θρόμβος. *Diosc. Delet.* 25.
- θρόμβωσις, εως, ή, (θρομβόομαι) the becoming clotted or curdled. *Diosc.* 2, 21, γάλακτος, curdling. *Galen.* II, 265 B; αἵματος. *Antyll.* apud *Orib.* II, 40, 10. *Lyd.* 47, 2.
- θρονίζω, ίσω, (θρόνος) to enthrone. *Sept. Esth.* 1, 2. *Greg. Naz.* III, 1159 A, a bishop. *Theoph.* Cont. 677, 20. — 2. To consecrate a church, = ἐνθρονιάζω. *Codin.* 89, 15.
- θρόνιον, ου, τὸ, = θρόνος, chair. *Doroth.* 1725 B.
- θρόνιος, α, ου, of the Thrones (celestial beings). *Pseudo-Dion.* 304 A.
- θροнисμός, ου, ό, (θρονίζω) an enthroning. *Dion Chrys.* I, 388, 2. *Synes.* 1417 B, of a bishop.
- θρονιστής, ου, ό, he who enthrones. *Synes.* 1417 B.
- θρόνος, ου, ό, chair. *Philostr.* 566. 526, ό 'Αθήνησι. 580, ό κατά την Ρώμην, of lecturers. *Eus.* II, 865 C, the bishop's seat at church. *Athan.* I, 276 C. II, 820 B. — 2. See. *Hippol.* Haer. 450, 67, της ἐπισκοπής. *Orig.* III, 1329 B, ἐπισκοπικός. *Ant.* 16. *Eus.* II, 221 C. 681 A, ό 'Ιακώβου, of Jerusalem. *Basil.* IV, 697 C, ἐπισκόπου. *Greg. Naz.* I, 1108 B. 1089 B, ό Μάρκου, of Alexandria. II, 492 B. 545 C. *Synes.* 1412 B, ἀρχιερατικός. *Chal. Can.* 17. 28. *Sophrns.* 3396 C, ό 'Αλεξανδρείας. — 3. Order, grade, in ecclesiastical language. 'Ο πρῶτος θρόνος, the episcopal dignity. 'Ο δεύτερος θρόνος, the office of presbyter. *Eus.* II, 889 C. *Greg. Naz.* III, 1053 A. 1249 A. — 4. In the plural, Throni, Thrones, one of the most exalted orders of the celestial hierarchy. *Patriarch.* 1053 C. *Orig.* I, 1069 C. *Pseudo-Dion.* 200 D.
- θρύβω, see θρύπτω.
- θρυλιγμός. ου. ό. (θρυλλίζω) false sound, in music. *Dion. H.* V, 56, 1.
- θρυλλέω, to disturb, stir up. *Clementin.* 2, 15, πάντας.
- θρύλλημα, ατος, τὸ, (θρυλλέω) that which is much talked of. *Sept. Job* 30, 9. 17, 6 "Εθου δέ με θρύλλημα ἐν ἔθνεσι, thou hast made me ■ byword among nations.
- θρυλλολέκτης, ου, ό, (θρύλλος, λέγω) a gossip. *Damasc.* II, 336 B. *Steph. Diac.* 1145 A.
- θρυπτικός, η, ου, fit for breaking. *Diosc.* 1, 174, λίθων, dissolving.
- θρύπτω, to break in pieces, to crumble. — Also, θρύβω. *Anast. Sin.* 209 A. [*Diosc.* 5, 140 (141) θρυβῆναι. *Arr. Anab.* 4, 19, ■ θρυφθήσομαι. *Clem. A.* I, 305 B κατα-θρυβείς.]
- θρυνάδης, es, (θρύον, ΕΙΔΩ) full of rushes. *Strab.* 8, 3, 24.
- θύβρις, ιδος, τὸ, Tiber. *Jos. Ant.* 18, 3, 4. — Also, Θύμβρις. *Dion. P.* 354. *Plut.* I, 17 F.
- θυγατέρα, as, ή, = following. *Herm. Mand.* 12, 2.
- θυγάτηρ, τρός, ή, daughter. In the plural, the daughters of a city, the small villages belonging to that city. A Hebraism. *Sept. Judic.* 1, 27. *Macc.* 1, 5, 8. 65. — Ps. 136, 8, Βαβυλῶνος, = Βαβυλῶν.
- θυγατρώγαμος, ου, ό, (θυγάτηρ, γαμέω) that has married his own daughter. *Basil.* III, 640 C.
- θυγατρομξία, as, ή, = τὸ τῇ θυγατρὶ μιγῆναι. *Orig.* I, 360 B. *Eus.* III, 512 A.
- θυγατροποιός, ά, ου, (ποιέω) = θυγατέρας γεννῶν. *Philon* I, 382, 24.
- θυελλοφορέομαι (θύελλα, φέρω), to be carried away in a gale. *Diod.* 16, 80.
- θύεστειος, α, ου, Thyestean. *Athenag.* 896 C, δειπνα, Thyestean feasts, the eating of human flesh. *Martyr. Poth.* 1420 B. (See also *Orig.* I, 1333 B.)
- θυηδόχος, ου, = θυοδόκος. *Greg. Naz.* IV, 44 A.
- θυηπολικός, η, ου, (θυηπόλος) sacrificial. *Iambl. Myst.* 215, 3.
- θύισκη, ης, ή, (θύος) censer. *Sept. Ex.* 25, 29. *Esdr.* 1, 2, 12. *Macc.* 1, 1, 22.
- θυίτης λίθος, ου, ό, a kind of stone. *Diosc.* 5, 153 (154).
- θυλακόομαι = θύλακος γίγνομαι. *Schol. Arist. Pac.* 199.
- θύλαξ, ακος, ό, = θύλακος. *Sophrns.* 3449 C.
- θυλάς, άδος, ή, = θύλακος. *Antip. S.* 82.
- θύμα, ατος, τὸ, butcher's meat, simply meat. *Apophth.* 164 C.
- θύμβρις, see Θύβρις.
- θυμβρίτης, ου, ό, (θύμβρα) of savory. *Diosc.* 5, 60, οἶνος, wine flavored with savory.
- θυμελής, ές, = θυμελικός. *Anast. Sin.* 248 A.
- θυμελικός, η, ου, thymelicus, belonging to the θυμέλη, scenic. *Diod.* 4, 5. *Cornut.* 185. *Jos. Ant.* 15, 8, 1. *Plut.* I, 176 C. 474 E. 782 A οί θυμελικοί, actors. II, 853 A τὸ θυμελικόν, the histrionic character. *Inscr.* 349. *Artem.* 132. *Justinian.* Cod. 1, 4, 14. *Doroth.* 1689 B ή θυμελική, actress.

θυμηδία, *as*, ἡ, (θυμηδής) *gladness of heart*. Plut. II, 713 D. Clem. A. I, 276 B.

θυμίασις, *εως*, ἡ, *an incensing, fumigating with incense, applied to the burning of incense at church*. Euchol. p. 322.

θυμιάτεον = δεῖ θυμῶν. Geopon. 6, 10. 18, 2, 4.

θυμιατήρ, ἦρος, ὁ, (θυμιάω) *censer*. Pseudo-Germ. 400 C.

θυμιατίζω, *ισα*, = θυμιάω, *to incense, fumigate with incense*. Geopon. 6, 12, 1. 6, 13, 3.

θυμιατός, οὗ, ὁ, = θυμιατήρ. Sophrns. 3997 C. Damasc. I, 1353 D. Porph. Cer. 16, 4. Vit. Nil. Jun. 152 C = θυμίασις. Curup. 77, 11. — 2. *The act of incensing at church*. Pseudo-Germ. 412 D. 452 B.

θυμιατρίς, ἴδος, ἡ, = θυμιατήρ. Greg. Nyss. III, 316 B.

θυμιάω, *άσω*, *to burn incense: to incense*. Sept. Ex. 30, 7. Macc. 1, 4, 50.

θυμίζω, *ίσω*, (θύμος) *to smell or taste like thyme*. Archigen. apud Orib. II, 153, 9.

θυμοβαρής, *ές*, (θυμός, βαρύς) *heavy in heart*. Antip. S. 65.

θυμοκτόνος, ον, (κτείνω) *mind-killing*. Macar. 753 D.

θυμομαχέω, ἦσω, (μάχομαι) *to be exasperated or irritated against, to hate*. Polyb. 9, 40, 4. 27, 8, 4, τοῖς γεγονόσιν. Diod. 17, 33. Ex. Vat. 49, 15. Luc. Act. 12, 20. Plut. I, 120 A, πρὸς τι.

θυμομαχία, *as*, ἡ, *exasperation*. Polyæn. 2, 1, 19. Pseudo-Just. 1184 B.

θυμοξάλη, *ης*, ἡ, = ὀξάλη *flavored with θύμον*. Diosc. 5, 24.

θύμος, ον, ὁ, = τὸ θύμον. Diosc. 3, 38 (44). — 2. *Warty excrescence*. Id. 1, 185. 2, 30. Galen. II, 273 F.

θύμος, οὗ, ὁ, *mind, desire*. Arr. 4, 12, 1 *Μακεδόσι δὲ πρὸς θυμοῦ εἰπεῖν, to their taste*.

θυμοφόρος, ον, (φέρω) *producing θύμον*. Schol. Arist. Plut. 283.

θυμώω, *ώσω*, *to make angry, to provoke to anger*. Sept. Hos. 12, 14.

θυμωδῶς (θυμώδης), *adv. wrathfully*. Aristetas 19.

θυννευτικός, ἡ, ὄν, (θύννος) *good for tunny-fishing*. Lucian. III, 406.

θυννοσκοπεῖον, ον, τὸ, *the place of a θυννοσκόπος*. Strab. 5, 2, 6, p. 352, 11.

θυννοσκοπία, *as*, ἡ, (θυννοσκόπος) *a watching of thunnies*. Strab. 17, 3, 16, p. 421, 22.

θυννώδης, *es*, (θύννος, ΕΙΔΩ) *thunny-like*. Lucian. II, 670.

θυνοσκόπος, ον, ὁ, (θύος, σκοπέω) L. *haruspex, diviner by the entrails of victims*. Isid. 665 B.

θύρα, *as*, ἡ, *door*. Sext. 608, 14 Παρὰ θύραν *πλανᾶσθαι, to be loitering at the door, not to take hold of the main business*. — Αἱ ἄγναι θύραι, *the holy door, the middle door of the inner sanctuary, called also simply ἡ θύρα*.

Pseudo-Chrys. XII, 783 E. Comn. I, 102, 13. — 2. *Supposed to be equivalent to the Rabbinical דָּבָר, דָּבָר, value. Doubtful. Heges. 1309 A Τίς ἡ θύρα τοῦ Ἰησοῦ;*

θύραθεν (θύρα), *adv.* = ἔξωθεν. Theod. III, 969 B Τῆς θύραθεν φιλοσοφίας. *adjectively*. IV, 396 A Γνώσιν ἐκατέραν ἔχων καὶ τὴν θύραθεν καὶ τὴν θείαν, *both profane and sacred*.

θυρανοίκτης, ον, ὁ, (ἀνοίγω) *door-opener*. Apollon. D. Synt. 324, 8.

θυράς, *άδος*, ἡ, *window*. Diosc. 1, 119.

θυραυλία, *as*, ἡ, (θύραυλος) *a living in the open air*. Philon I, 155; 43. Muson. 245. Plut. II, 271 B, et alibi.

θυραυλικός, ἡ, ὄν, *living in the open air*. Philostr. 940.

θυρεαφόρος, see *θυρεοφόρος*.

θυρεοειδής, *ές*, (ΕΙΔΩ) *in shape like* ■ *θυρεός*. Strab. 17, 2, 2.

θυρεοφορέω, *to be a θυρεοφόρος*. Polyb. 10, 13, 2.

θυρεοφόρος, ον, ὁ, (θυρεός, φέρω) L. *scutatus, shield-bearer, armed with a shield*. Sept. Par. 1, 12, 24. Polyb. 10, 29, 6. 5, 53, 8 *θυρεαφόρος*. Diod. II, 497, 92. Plut. I, 936 F. 265 B *θυρεαφόρος*.

θυρεπανοίκτης, ον, ὁ, (ἐπανοίγω) = *θυρανοίκτης*. Plut. II, 632 E, an epithet of Crates the Cynic. Diog. 6, 86.

θύριον, ον, τὸ, *the leaf of a folding door*, F. *van-tail*. Porph. Cer. 15, 11. 13.

θύρίς, ἴδος, ἡ, *window*. Sept. Gen. 8, 6. 26, 9. Josu. 2, 15. Judic. 5, 28. Tobit 3, 11. Polyb. 12, 25, 3. Diod. 20, 85. 91. Babr. 116, 3. Philon I, 355, 5. Luc. Act. 20, 9. Paul. Cor. 2, 11, 33. Epict. 1, 18, 13. Plut. II, 273 B.

θυροκρουστέω, ἦσω, (κρούω) = *θυροκοπέω*. Basil. I, 272 A.

θυροποιός, *ά, ὄν*, (ποιέω) *making doors*. Poll. 7, 111. Eudoc. M. 68.

θυρσάριον, ον, τὸ, *little θύρσος*. Plut. II, 614 A.

θυρσοειδής, *ές*, (θύρσος, ΕΙΔΩ) *thyrsus-like*. Diosc. 3, 17 (19).

θυρσολόχος, *incorrect for θυρσόλογχος*. Gemin. 769 B.

θυρσοφορία, *as*, ἡ, (θυρσοφόρος) *the bearing of the thyrsus*. Plut. II, 671 D. E.

θυρσώω, *ώσω*, *to make into* ■ *thyrsus*. Diod. 4, 4 *Δόγχαῖς τεθυρσωμέναις*.

θυρωρέω, ἦσω, = *θυρωρός εἰμι*. Plut. II, 830 A. B.

θυρώριον, ον, τὸ, (θυρωρός) *porterage, the business of a door-keeper*. Pallad. Vit. Chrys. 22 E. Stud. 1741 A.

θυρωρός, οὗ, ὁ, *church-janitor*. Laod. 24. Epiph. III, 825 A.

θυρωτός, ἡ, ὄν, (θύρα) *furnished with a door*. Babr. 59, 11.

- θύς, ὁ, = οὗς. Coined by Clem. A. I, 1049 A.
- θυσαμηδόν (θύσανος), adv. *fringe-like*. Ael. N. A. 16, 11.
- θυσανοειδής, ἑς, (ΕΙΔΩ) *fringe-like*. Euncyp. 50, 3.
- θυσία, as, ἡ, *sacrifice*. — Θυσία σωτηρίου, the sacrifice of peace-offerings. Sept. Ex. 24, 5. Lev. 3, 1. 7, 1. 19, 5. Macc. 1, 4, 56. Philon II, 245, 44. Also, Θυσία σωτήριος: Philon II, 240, 37. Jos. Ant. 3, 8, 10. Also, Θυσία τῶν εἰρηνικῶν: Sept. Reg. 3, 8, 63. — Θυσία αἰνέσεως, the sacrifice of thanksgiving. Sept. Lev. 7, 2. Macc. 1, 4, 56. Philon II, 245, 44. Also, Χαριστήριος θυσία: Jos. Ant. 3, 9, 1. 2. — Θυσία τῆς τελειώσεως, the sacrifice of consecration. Sept. Ex. 29, 34. — Θυσία περὶ ἁμαρτίας, the sin-offering. Philon II, 246, 12.
2. The Eucharist. Just. Tryph. 117. Eus. IV, 92 A. ἄναμος. Can. Apost. 3. Const. Apost. 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. Philostry. 476 C, ἡ φρικτή. — 3. The sacred elements. Const. Apost. 8, 5. — 4. Offering = προσφορά. Const. Apost. 2, 27. 8, 10.
- θυσιάζω, ἄσω, = θύω, to sacrifice. Sept. Ex. 22, 20. Lev. 7, 6. 24, 9. Sir. 32, 2, σωτηρίου, sc. θυσιαν. 32, 4, αἰνέσεως.
- θυσίασμα, atos, τὸ, = θυσία. Sept. Ex. 23, 18. 29, 18. 34, 25 as v. l. Lev. 2, 13. Num. 18, 9. Judic. 16, 23. Esdr. 2, 6, 3 θυσιάσουσι τὰ θυσιάσματα.
- θυσιαστήριον, ου, τὸ, altar. Sept. Gen. 8, 20, et alibi. Matt. 23, 18. Jos. Ant. 8, 4, 1. — 2. The altar-part of a Christian church. Laod. 19, 44. Socr. 640 A. Proc. Gaz. III, 2836 C. — Particularly, = ἡ ἁγία τράπεζα. Eus. II, 865 C. Petr. A. II, 1277 B. Cyrill. H. 1109 A. Pallad. Laus. 1058 B.
- θυσιαπάρεδρος, ου, (πάρεδρος) near the θυσία or θυσιαστήριον. Pseud-Athan. IV, 909 B.
- θυσιουργός, ὄν, (θυσία, ΕΡΤΩ) offering sacrifices. Ptol. Tetrab. 179.
- θύσις, εως, ἡ, = θυσία. Clem. A. I, 1049 B. Orig. II, 284 B. C.
- θύτης, ου, ὁ, = θυτήρ. Diod. 17, 17. Epict. 1, 17, 18.
- θυτικός, ἡ, ὄν, (θύτης) pertaining to sacrifice. Strab. 3, 3, 6, fond of sacrificing. — Substantively, ἡ θυτική, sc. τέχνη, L. haruspicina, the art of divination. Diod. 1, 53, p. 63, 73. Tatian. 1. Sext. 641, 17. — Τὸ θυτικόν = ἡ θυτική. Plut. II, 904 E.
- θύψις, εως, ἡ, = τὸ τύφειν. Schol. Arist. Ach. 321.
- θύω, to sacrifice. [Aor. pass. ἐθύθην = ἐτύθην. Melito 1216 A. Aster. 436 B.]
- θωδαθά, ἡ, = ἐξομολόγησις, thanksgiving. Sept. Nehem. 12, 27.
- θῶθ or θῶθ, Thoth, an Egyptian month = σεπτέμβριος. Plut. I, 24 C. Athan. I, 385 C.
- Θωμᾶς, ἁ, ὁ, Thomas, one of the twelve apostles. Papias 1256 A. Orig. II, 92 A. Epiph. I, 1040 D Πράξεις Ἀνδρέου καὶ Θωμᾶ, the Acts of Andrew and Thomas, an apocryphal book. — Ἡ κυριακή τοῦ Θωμᾶ, = ἡ καινὴ κυριακή, Low Sunday. Stud. 21 A. — Ἡ δευτέρα τοῦ Θωμᾶ, the Monday following Low Sunday. Id. 1700 C. — 2. Thomas, a Manichean, the author of the gospel of the Infancy. Archel. 1449 A. Alex. Lyc. 413 B. Cyrill. H. 593 A.
- θωπεντικῶς (θωπεντικός), adv. coaxingly. Cyrill. A. I, 801 D. Basil. Sel. 488 D.
- θωπικῶς (θῶψ), adv. = preceding. Cyrill. A. II, 256 C.
- θῶρ, Phoenician ἡθῶρ = βοῦς Plut. I, 463 B. [Etymologically connected with ταῦρος.]
- θωρά, ἡ, ὡς = νόμος. Orig. III, 801 A.
- θωράκιον, ου, τὸ, little θώραξ. Polyb. 8, 6, 4. Frag. Histor. 22. Diod. 17, 44. Philon II, 324, 24. 476, 30. Lucian. II, 874.
- θωρακισμός, οὔ, ὁ, (θωρακίζω) = ὀπλισμός. Sept. Macc. 2, 5, 3.
- θωρακίτης, ου, ὁ, one armed only with a θώραξ. Polyb. 4, 12, 3, et alibi.

I

I, ἰῶτα, represented in Latin by I. [According to Plato (Cratyl. 426 E) and Dionysius of Halicarnassus (Compos. § 14), it has a slender or subtle sound. Hermog. Rhet. 225, 7. — The diphthongs AI (long A), HI, OI, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. Inscr. 2483 ΟΠΑΙ, ΧΡΗΙΖΗ. 2554, 56 ΟΠΗΙ. 2236 ΚΩΙΟΣ. 2448, I, ΣΩΙΖΟΜΕΝΑΙ, ΖΩΙΩΝ. 3238 ΦΥΣΙΖΩΙΩΣ. From the commencement of

the first century before Christ downward, the I ceased to be pronounced, and consequently it was commonly omitted in writing; as TH ΓΕΡΟΥΣΙΑ, TH ΒΟΥΛΗ, ΤΩ ΔΗΜΩ. Dion. Thr. 639, 14. Strabo (14, 1, 41) recognizes the omission of the I in the dative singular of the first two declensions. Quintil. 1, 7, 17. Apollon. D. Adv. 538, 3. 576, 9. Synt. 212, 2. Arcad. 137, 24. Sext. 638, 17. Theodos. 975, 7. 976,

27. It would seem, however, that good reciters of poetry rendered the I audible even as late as the time of Dionysius. *Dion. H. V. 161, 15. Schol. Dion. Thr. 1186, § 27. Choerobosc. in Bekker. 1214.* — The Aeolians and Dorians began to write H for HI, in the third person singular of the subjunctive, as early as the latter part of the fourth century before Christ. *Inscr. 2166, 32 ενδευη. 3640 αναγραφη, αναρεθη. 1841. 1843 δοκη. 1850 πασχη. 2448, II, 28 παθη. VIII, 27 αιρεθη.* This, however, seems to be a dialectic peculiarity rather than a mark of decadence. According to Gregorius of Corinth (p. 606), the Aeolians wrote Ω for ΩΙ in the dative singular of the second declension. But this seems to refer to the latest periods of that dialect (*Inscr. 3640 τω δαμω, χρυσω στεφανω, τωπω*); for the earlier Aeolic did not differ from the other dialects in the formation of this case. *Inscr. 11. 2166, 15.* — The practice of writing this silent I after A, H, Ω, continued as late as the close of the fourteenth century. See the specimen of the Codex Parisinus 450 in the Prolegomena to Otto's Justin, p. xx. Also, *Rhetor. III, 568, 22*, where Joseph Rhacendytes (thirteenth century) uses *προσγράφεω* with reference to this letter. The orthography α, η, φ, as also the expression *υπογεγραμμένον ἰῶτα, iota subscriptum*, appeared after the fourteenth century. The transcribers of the Byzantine period committed a number of errors with reference to these diphthongs, some of which still remain uncorrected.]

2. In the later numerical system, it stands for δέκα, *ten*, or δέκατος, *tenth*; with a stroke before, Ι, for μύριοι, *ten thousand*. I consonantal, corresponding to the Latin I consonantal (J). See *συνίησις*.

ἰά, ἰαβέ, see ἰαῶ.

ἰάω, ἰάω, (ἰάς) to use the Ionic dialect. *Apollon. D. Conj. 500, 14.*

ἰαή, see ἰαῶ.

ἰακός, ἡ, ὄν, = ἰωνικός. *Polyb. 32, 20, 9. Max. Tyr. 82, 18. Apollon. D. Pron. 385 A. Phryn. 207.*

ἰακωβίτης, οὐ, ὁ, (ἰάκωβος) Jacobita, a follower of the monophysite Jacobus Tzantzalus. *Tim. Presb. 72 C. Ant. Mon. 1848 C. Anast. Sin. 129 A. Damasc. I, 744 A. Philipp. Sol. 881 A.*

ἰακωβίτης, η, ὁ, dear ἰάκωβος. *Theoph. Cont. 685.*

ἰάκωβος, οὐ, ὁ, Jacobus of Syria, a monophysite. *Tim. Presb. 41 A. Ant. Mon. 1848 B. Damasc. I, 744 A.*

ἰακῶς (ἰακός), adv. = ἰωνικῶς. *Apollon. D. Pron. 263 A. 307 C.*

ἰαλδαβαῶθ. ὁ, *Ialdabaoth*, the Creator, accord-

ing to the Naassenes (Ophians). *Iren. 697 A. Hippol. Haer. 146, 64. Orig. I, 1341 C. ἰαματήριον, οὐ, τὸ, (ἱαμα) remedy, medicine. Cedr. I, 190, 19.*

ἰαματικός, ἡ, ὄν, sanative. *Macar. 692 A. Pseudo-Just. 1276 C. Clim. 1129 C. πταισμάτων.*

ἰαματοποιός, ὄν, = preceding. *Damasc. III, 656 D.*

ἰαμβεῖος, α, οὐ, (ἱαμβος) iambēus, iambic. Classical. *Dion. H. V, 203, 2.*

ἰαμβέλεγος, οὐ, ὁ, (ἱαμβος, ἔλεγος) a verse consisting of the first part of an iambic trimeter (πενθημιμέρης) followed by the second half of an elegiac pentameter. *Heph. 15, 13. Schol. Arist. Pac. 775.*

ἰαμβικός, ἡ, ὄν, iambicus, iambic. *Dion. H. V, 120, 8, πούς, the foot iambus. 202, 11, τρίμετρος στίχος. 204, 2, τρίμετρον κῶλον. 205, 9. 218, 15, ποιήσις. Heph. 4, 2. 3, 3, ταῦτοποδία, = διάμβος. — Μέτρον ἰαμβικόν, iambic verse. Heph. 5, 1. Pseudo-Demetr. 25, 9. Schol. Heph. 5, 1, pp. 30. 31.*

ἰαμβογράφος, οὐ, ὁ, (γράφω) writer of iambic poems. *Eudoc. M. 384. Suid. Σωτάδης, Κρής. . . .*

ἰαμβοειδής, ἐς, like an iambus. *Aristid. Q. 39.*

*ἱαμβος, οὐ, ὁ, iambus (—). *Dion. H. V, 106, 2, πούς. Hor. Poet. 251. Drac. 127, 24. Heph. 3, 1. — 2. Iambic rhythm. Aristot. Rhet. 3, 8, 4. Pseudo-Demetr. 25, 8. — 3. Iambic verse. Archil. 21. Aristot. Poet. 4, 11. Dion. H. V, 116, 6. 213, 7. Strab. 10, 5, 12. — Χωλὸς ἱαμβος, = χολῖαμβος, choliambus. Clem. A. I, 792 B.*

ἰαμβρῆς, οὐ, ὁ, Jambres, an Egyptian magician. See ἰαννῆς.

ἰαμβώδης, ἐς, = ἰαμβικός, satirical. *Philostr. 246.*

ἰάνθινος, η, οὐ, (ἱανθον) ianthinus, violet-colored. *Aquil. Ex. 25, 5.*

ἱανθον, οὐ, τὸ, (ἱον, ἄνθος) violet. *Hes. Theognost. Can. 100, p. 18, ἱανθος.*

ἰανικόλον, οὐ, τὸ, Janiculum. *Dion. H. I, 536, 5. — II, 894, 11 ἰανικόςλος ἔχθος. — Also, ἰάνουκλον and ἰανικλον. Nicol. D. 109. Dion. H. III, 1809, 5.*

ἰαννῆς, οὐ, ὁ, Jannes, an Egyptian magician, who with Jambres opposed Moses. *Paul. Tim. 2, 3, 8. Numen. apud Eus. III, 696 A. Orig. I, 1112 B. Greg. Naz. I, 449 B. Pallad. Laus. 1051 D. — 2. A travesty of ἰωάννης. Nicet. Paphl. 500 C. Vit. Nicol. S. 901 C. Cedr. II, 171 τοῦ ἰαννῆ.*

ἰανός, οὐ, ὁ, Janus. *Dion. H. I. 469, 2. Plut. II, 268 C. 269 A. Dion C. Frag. 6, 7. Lyd. 50, 14 seq.*

ἰάνουα, ἡ, the Latin janua = θύρα. *Lyd. 52, 19.*

ἰανουάριος, α, januarius, named from Janus. *Plut.* I, 277 E. Ταῖς ἰανουαρίαις εἰδοῖς, *idibus januariis*. 412 C. 1062 E. II, 268 B. Καλάνδαι ἰανουάριαι. — Ὁ ἰανουάριος μῆν, or simply ἰανουάριος, *January*. *Plut.* I, 72 A. 725 E. II, 267 F. *Dion. C.* 40, 47, 1. *Frag.* 6, 7. *Arr.* P. M. E. 1.

ἰάνουκλον, see ἰανίκολον.

ἰάσμαι, to heal. — *Sept.* Prov. 26, 18 οἱ ἰώμενοι, those under medical treatment?

ἰαοῦ, see ἰαῶ.

ἰάρ, a Jewish month, = ἀρτεμίσιος. *Jos. Ant.* 8, 3, 1. *Orig.* IV, 465 D.

ἰάρδανος, ου, ὅ, = Ἰορδάνης, *Jordan*. *Paus.* 5, 7, 4.

ἰᾶς, ἄδος, ἡ, = Ἰωνική, *Ionian*. — Ἡ ἰᾶς διάλεκτος, the *Ionian dialect*. *Dion. H.* VI, 864, 10. *Strab.* 8, 1, 2. *Apollon. D.* Adv. 602, 20. *Philoxen.* apud *Et. M.* 616, 48. *Lucian.* II, 25. *Sext.* 428, 21. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. — 2. Substantively, = ἰωμία, *Ionian*, the ancient name of *Attica*. *Strab.* 9, 1, 5.

ἰασίς, εως, ἡ, a healing. *Sept.* Sir. 1, 18 Ὑγιαν ἰάσεως, sound health?

ἰασμέλαιον, ου, τὸ, (ἰάσμη, ἔλαιον) *jasmin-perfume*. *Diosc.* 1, 76.

ἰάσμη, ης, ἡ, (*Arabic*) *jasmin*. *Diosc.* 1, 76.

ἰασπαχάτης, ου, ὅ, (ἰασπις, ἀχάτης) *iaspachates*, a gem. *Aët.* 2, 27.

ἰασπίζω, ἴσω, to be like ἰασπις. *Diosc.* 5, 153 (154).

ἰαστί (ἰάζω), adv. in the *Ionian dialect*. *Strab.* 13, 4, 8. *Apollon. D.* Conj. 500, 14. *Lucian.* I, 833.

ἰάστιος, α, ου, = ἰωνικός. *Max. Tyr.* 21, 25.

ἰαστός, ἡ, ὄν, (ἴον?) *violet-colored?* *Porph.* Cer. 469, 9.

ἰατής, οὔ, ὅ, = ἰατήρ. *Sept.* Job 13, 4.

ἰατικός, ἡ, ὄν, (ἰατής) *sanative, curing*. *Strab.* 4, 1, 6. *Diosc.* 3, 79 (89), ἱκτέρον.

ἰάτος, η, ου, (ἴον) *L. violatus, with violets*. *Orid.* I, 433, 4 τὸ ἱάτον, *violatum, vin aux violettes, wine flavored with violets* *Aët.* 1, p. 9, 1, ἔλαιον, *violet-perfume*.

ἰάτραйна, ἡ, = ἰατρίη. *Basilic.* 54, 14, 1. 60, 3, 9.

ἰατρεῖον, ου, τὸ, plural τὰ ἰατρεῖα, *physician's fee*. *Sept.* Ex. 21, 19. *Poll.* 6, 186.

ἰατρευτέον = δεῖ ἰατρεῖν. *Isid.* 845 D.

ἰατρευτικός, ἡ, ὄν, *healing, medicinal*. *Schol. Arist.* Ach. 1213.

ἰατρεύω, to practise medicine. *Diosc.* Iobol. p. 42. *Plut.* II, 647 A. *Athenag.* 1020 D. *Diog.* 2, 70.

ἰατρικός, ἡ, ὄν, *belonging to an ἰατρός*. — Substantively, (α) τὸ ἰατρικόν, *medicine, remedy*. *Sophrns.* 3485 C. — (β) τὰ ἰατρικά = ἰατρεῖα, *physician's fee*. *Pseudo-Chrys.* IX, 793 E.

ἰατρικῶς, adv. *medically*. *Poll.* 4, 16. *Sext.* 585, 10.

ἰατρίνη, ης, ἡ, (ἰατρός) *female physician, midwife*. *Jos. Vit.* 37. *Galen.* VII, 517 F. 521 C. *Alex. Aphr.* Probl. 73, 10.

ἰατρίσκος, ου, ὅ, *contemptible physician, quack*. *Sophrns.* 3577 C.

ἰατρολογέω, ἡσσω, (λέγω) to discourse on medicine. *Diog.* 8, 78.

ἰατρολογία, ας, ἡ, *discourse on medicine*. *Philon* I, 302, 13.

ἰατρομαθηματικός, ἡ, ὄν, (μαθηματικός) of *medicine and astrology combined*. *Ptol.* Tetrab. 16, σύνταξις.

ἰατροσοφιστής, οὔ, ὅ, (σοφιστής) *doctor of medicine*. *Epiph.* II, 44 D. *Sophrns.* 3513 C. *Eudoc. M.* 99. *Suid.* Γέσιος . . . (Socr. 7, 13 ἱατρικῶν λόγων σοφιστής. *Steph. Byzant.* Γέα . . .)

ἰατροσοφιστικός, ἡ, ὄν, *pertaining to an ἰατροσοφιστής*. *Epiph.* II, 172 C, sc. τέχνη.

ἰαῶ, ὅ, indeclinable, *Iao*, the Greek form of הוה, the unutterable name, = ὁ ὦν. *Diod.* 1, 94. *Iren.* 481 A. 664 B. *Tertull.* II, 68 A. 565 A. *Orig.* I, 1344 A. 1348 A. *Inscr.* 5858, b. *Macrob.* 1, 18. — Pronounced also Ἀῖά. *Theod.* I, 244 B. — Also, ἰά, ἡ. *Symm.* Ps. 67, 5. *Eus.* VI, 29 A. 65 B. *Epiph.* I, 685 B. — Also, ἰαβέ. *Epiph.* 685 B. *Theod.* I, 244 B. — Also, ἰαή. *Orig.* II, 1104 A. — Also, ἰαοῦ. *Clem. A.* II, 60 A. — Also, ἰεῶ. *Porphyr.* apud *Eus.* III, 72 A. [In the Septuagint, the representative of הוה is κύριος (*Adonai*), *Lord*, which shows that the Jews began to regard it with awe at least as early as the third century before Christ. *Jos. Ant.* 2, 12, 4. B. J. 5, 10, 3 (*Sext.* 172, 27). — Magicians and exorcists made use of this name in their incantations, because it was believed that there was a peculiar potency in barbarous names. *Inscr.* 5858, b. Compare *Plut.* II, 85 B. 166 B. *Lucian.* I, 469. II, 221. III, 37. 38. 39. 57. 288. *Clem. A.* I, 880 B. *Hippol.* Haer. 90, 73. *Orig.* I, 1081 A. *Porphyr.* Aneb. 40, 11. *Iambl.* 256. 257, 8. 258, 5. — The God *Iao* was not identified by the Greeks with any of their known divinities. Some were inclined to believe that he was *Zeus* or *Dionysus* under another name. *Aristeas* 3. *Julian.* 454 A. *Dion. C.* 37, 15, 2. 37, 17, 2. *Plut.* II, 671 C.]

ἰβίσκος or ἰβίσκος, ου, ὅ, the Latin *hibiscum*, = ἀλθαία, ἀγρία μαλάχη. *Erotian.* 320. *Diosc.* 3, 153 (163). *Delet.* 1, p. 16. — Written also ἑβίσκος, *ebiscus*. *Diosc.* *Eupor.* 1, 215. *Galen.* XIII, 170 D.

ἰβύκειος, α, ου, (ἰβυκος) of *Ibycus*. *Herodn.* Gr. Schem. 605, 17.

ἰγγυνᾶλις, ἡ, the Latin *inguinalis* = ἀστήρ Ἀπτικός, a plant. *Diosc.* 4, 118 (120).

ἵκεστος, *ον*, the Latin incestus. Justinian. Cod. 1, 3, 45.

ἰδιόν, *ου, τό*, little ἴδη. Geopon. 12, 19, 5.

ἰκουίλλος, *α, ον*, the Latin inquilinus, = ἐν ἄλλοτρίᾳ οἰκίᾳ ἐνοικῶν. App. II, 176, 33.

ἰδιαζόντως (ἰδιάζω), *adv.* apart, privately: peculiarly. Diod. 19, 99. Athenag. 1016 D. Sext. 40, 25. Did. A. 868 B, one by one.

*ἰδιάζω (ἴδιος), *to be peculiar, different from.* Diod. 1, 59, 4, 262, 2, 52, p. 170, 86 Ἰδιάζει τῇ φύσει, *of a peculiar nature.* Diosc. 1, 13. Apollon. D. Pron. 393 B. Synt. 103, 22, 84, 20 Καὶ μᾶλλον γε ἰδιάζεται τοῦ Πτολεμαίου. Clem. A. II, 553 A. — 2. *To belong to.* Jos. Ant. 16, 7, 3, p. 804, τῆς Μαρίας. — 3. *To communicate or commune with.* Philon I, 95, 38. II, 159, 27, τῷ θεῷ. Patriarch. 1041 B, μετὰ τινος. Clementin. 341 C, νέοις. Iren. 1237 C, πρὸς ἑαυτήν. Phryn. P. S. 43, 21, τινι, *to be engaged in.* Apophth. 264 A, αὐτόν, *to be with him.* — 4. *To be alone; opposed to κοινωνῶν.* Heraclit. apud P. S. 220, 11, *not to be in close communion with.* Iambl. V. P. 504. Greg. Nyss. III, 945 C, ἰδιαζόντες, *private.*

ἰδιασμός, *οὔ, τό*, peculiarity. Iambl. V. P. 500, πρὸς τοὺς ἄλλους, *differed from.*

ἰδιαστής, *οὔ, ό*, a solitaire. Diog. 1, 25.

ἰδικός, *ή, όν*, = εἰδικός. Hippol. Haer. 188, 66.

ἰδικός, *ή, όν*, (ἴδιος) *own.* Mauric. 1, 9 Τῶν ἰδικῶν αὐτοῦ ἀνθρώπων, = τῶν ἑαυτοῦ. Basilic. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως, *the emperor's private property.* Leo. Tac. 11, 22 Καὶ τινες ἰδικούς σου ἀνθρώπους πιστούς. 14, 93 Διὰ τῶν ἰδικῶν αὐτῶν ἀρχόντων. Achmet. 153 Ἰδικός ἦν αὐτοῦ ὁ ἵππος. — 2. Substantively, *τὸ ἰδικόν*, the emperor's private property. Basilic. 7, 5, 98 τὰ ἰδικά. Phot. II, 981 C Νικήτα πρωτοσπαθαρίῳ καὶ ἐπὶ τοῦ ἰδικοῦ, = κόμητι πριουάτων.

ἴδικτον, incorrect for ἥδικτον.

ἰδικῶς, *adv.* = εἰδικῶς. Cyrill. A. X, 244 C.

ἰδιόγλωστος, *ον*, (γλῶσσα) *using a distinct (peculiar) language.* Strab. 5, 2, 9, p. 357.

ἰδιογενωμένος, *ήσω*, *to be idioγενῶν.* Dion C. 45, 42, 4. Fragm. 57, 22, et alibi.

ἰδιογενωμένος, *ον*, (ἰδιογενῶν, ρυθμός) *headstrong.* Clim. 981 C.

ἰδιόγραφος, *ον*, (ἴδιος, γράφω) *idiographus, written with one's own hand.* Sept. Ps. fin. Οὗτος ὁ ψαλμὸς ἰδιόγραφος εἰς Δαυὶδ. Theod. Lector 2, 2 Τὸ κατὰ Ματθαῖον εὐαγγέλιον ἰδιόγραφον τοῦ Βαρνάβα, *in Barnabas's own hand.*

ἰδιοθανάτω, *ήσω*, *to be idioθάνατος.* Achmet. 151, p. 123. 141, p. 108 ἰδιοθανατώ (incorrect).

ἰδιοθάνατος, *ον*, (θάνατος) *that has died in a peculiar manner.* Achmet. 194.

ἰδιοθρονέω, *ήσω*, (θρόνος) *to have one's private throne.* Ptol. Tetrab. 51.

ἰδιοκάβαλλος, *ον, ό*, (καβάλλης) *private horse; opposed to δημόσιος ἵππος.* Porph. Adm. 269, 13 Ὅδον ἰδιοκαβάλλον ἡμέρας μῆας, *as far as the same horse can travel in one day.*

ἰδιόκαστρον, *ον*, *τό*, single κάστρον. Eriph. Mon. 265 B.

ἰδιόκληρος, *ον*, = ἴδιον κλῆρον. Phot. I, 820 D, *for the use of his adherents.*

ἰδιοκρατέω (κρατέω) = αὐτονομέομαι, *to be politically independent.* Porph. Adm. 114, 5.

ἰδιοκρατορία, *ας, ή*, *independent government.* Porph. Them. 58, 8.

ἰδιόκτητος, *ον*, (κτάομαι) *possessed as private property.* Strab. 14, 6, 5. Iren. 509 A. Justinian. Cod. 10, 3, 7, *private.* Basilic. 7, 6, 96, τοῦ βασιλέως.

ἰδιολογία, *ας, ή*, = ἰδιότης. Pseud-Athan. IV, 925 C.

ἰδιομήκης, *ες*, *of its own μήκος*, the breadth being equal to the length. Nicom. 132, ἀριθμός, *a square number*, as 3×3 , 4×4 .

ἰδιόμελος, *ον*, (μέλος) *having its own melody.* In the Ritual, τὸ ἰδιόμελον, sc. τροπάριον, *modulus in prose, a chant.*

ἰδιόμορφος, *ον*, (μορφή) *of a peculiar form, having a peculiar form.* Strab. 4, 6, 10. 11, 13, 7, p. 487, 19. Plut. I, 420 B.

ἰδιόξενος, *ον*, = ἴδια ξένος, *private friend.* Parth. 8. Diod. 11, 56. Dion. H. I, 219, 5, τοῦ Φανουτύλου. Jos. Ant. 17, 12, 1, p. 864. Moer. 186, *not a πρόξενος.*

ἰδιοπάθεια, *ας, ή*, (παθεῖν) *the being affected in a peculiar way.* Galen. VII, 454 D.

ἰδιοπαθῶς, *adv.* from peculiar (personal) motives. Basil. IV, 453 C.

ἰδιοπεριγνώριμος, *ον*, (περί, γνώριμος) *known by its own name.* Achmet. 141.

ἰδιοπεριόριστος, *ον*, (περιορίζω) *having its own limits; distinctly defined.* Leont. I, 1240 A. Roman. et Porph. Novell. 263, κτήμα. Achmet. 141.

ἰδιοπεριόριστος, *adv.* in a distinct manner. Cedr. I, 458, 20.

ἰδιοποιέω, *ήσω*, (ποιέω) *to make one's own.* Strab. 15, 1, 14, τὴν γραφήν. — Mid. ἰδιοποιεῖσθαι, *to appropriate to one's self; to gain over.* Sept. Reg. 2, 15, 6, τὴν καρδίαν ἀνδρῶν Ἰσραὴλ, *Abalom stole the hearts of the men of Israel.* Diod. 5, 13, νήσους.

ἰδιοποίησις, *εως, ή*, *appropriation.* Athan. I, 109 D. Did. A. 294 C.

ἰδιοπραγέω, *ήσω*, (πράσσω) *to act of one's own accord, without being commanded.* Polyb. 8, 28, 9. Diod. 18, 7. 9. Strab. 12, 3, 28.

ἰδιοπραγία, *ας, ή*, *attending to one's own business,*

- etc. Classical. *Diod.* 18, 52. *Athenag.* 1017 D. *Clem. A.* II, 349 B.
- ιδιοπραγμοσύνη, ης, ἡ, (ιδιοπράγμων) = preceding. *Nil.* 233 D.
- ιδιοπράγμων, ον, (πράγμα) attending to one's own business. *Plut.* II, 1043 A. *Diog.* 9, 112.
- ιδιοπροσωπία, ας, ἡ, (ιδιοπρόσωπος) peculiar face. *Ptol.* *Tetrab.* 155.
- ιδιοπρόσωπος, ον, with a peculiar πρόσωπον. *Ptol.* *Tetrab.* 50, in astrology.
- ιδιορρυθμία, ας, ἡ, the being ιδιόρρυθμος. *Marc. Erem.* 1037 A. *Clim.* 969 D.
- ιδιόρρυθμος, ον (ρhythmos) self-regulated, living as he likes. *Marc. Erem.* 1036 D, without a πνευματικός πατήρ. *Porph. Adm.* 128, 20, having their own laws, independent.
- ιδιορρυθμός, adv. in one's own way, independently. *Clim.* 1028 D. *Stud.* 812 D. *Vil.* *Nil.* Jun. 120 D, of one's own accord.
- ιδίος, α. ον, one's own, private; opposed to δημόσιος, κοινός. Classical. *Inscr.* 4585 "Ἐκτισεν ἐξ ιδίων, at his own expense. — Κατ' ιδίαν, privately, by one's self, alone; opposed to κοινῇ *Polyb.* 1, 11, 2. 2, 8, 10. 1, 71, 1. *Tous mèn kat' idían bios.* *Diod.* 15, 43. *Matt.* 14, 13, et alibi. *Diosc. Delet.* p. 7. *Sext.* 182, 12. — 2. One's own; opposed to ἀλλότριος. Classical. *Clementin.* 397 B. *Iren.* 449 A *Βουληθέντας καὶ αὐτοὺς διὰ τοῦ ιδίου δοξάσαι τὸν πατέρα*, volentes et ipsos de suo clarificare patrem. — "Ὄνομα ἴδιον, = κύριον ὄνομα, proper name. *Pseudo-Plut.* V. *Hom.* 1090 A. *Mal.* 187, 19. — 3. Substantively, ὁ ἴδιος, kinsman, relation, relative. *Porph. Adm.* 115, 14, τοῦ Λοδοίκου. [Feminine ἡ ἴδιος. *Sext.* 757, 12. *Clem. A.* II, 613 B. — Superlative ιδιώτατος. *Diod. Ex.* Vat. 26, 11, σοφίας. *Diog.* 10, 13. — It was pronounced sometimes ἴδιος, with the rough breathing. Hence, *Inscr.* 2347, c, 8 ΚΑΘΙΔΙΑΝ = καθ' ιδίαν.]
- ιδιόστολος, ον, (ἴδιος, στέλλω) fitted out at one's own expense, as a ναῦς. *Plut.* I, 191 E. *Philostr.* 203.
- ιδιοσυγκρασία, ας, ἡ, (σύγκρασις) = ιδιοσυγκρυσία. *Ptol.* *Tetrab.* 6. *Galen.* II, 277 E.
- ιδιοσύγκρασις, εως, ἡ, = following. *Ptol.* *Tetrab.* 142.
- ιδιοσυγκρυσία, ας, ἡ, (σύγκρυσις) idiosyncrasy. *Diosc.* 5, 18. *Herod.* apud *Orib.* I, 502, 6. *Sext.* 19, 15, et alibi. *Diog.* 9, 80. *Orib.* I, 502, 6.
- ιδιούσστατος, ον, (συνίστημι) having his own independent subsistence. *Did. A.* 977 A. 925 B *Τὸ ιδιούστατον τῶν ὑποστάσεων.*
- ιδιούσστατος, adv. with independent subsistence. *Did. A.* 984 B. *Eus. Mon.* 924 A.
- ιδιώτειχος, ον, of ■ peculiar τείχος? *Epiph. Mon.* 261 C.
- ιδιώτης, ητος, ἡ, property, essential mode. *Orig.* IV, 108 C = ὑπόστασις. *Basil.* IV, 336 A, τῶν ὑποστάσεων. *Greg. Naz.* I, 445 C. 1124 D, τῶν τριῶν. II, 144 A *Τὸ ἐν τρία ταῖς ιδιώτησιν.* — Κατ' ιδιώτητα, specifically. *Diosc. Iobol.* 30.
- ιδιώτοπος, quid? *Arr. P. M. E.* 47.
- ιδιοτροπείω, to be ιδιώτοπος. *Cedr.* II, 674, 13.
- ιδιοτροπία, ας, ἡ, (ιδιώτροπος) peculiarity of kind or character. *Cleomed.* 82, 19. *Ptol.* *Tetrab.* 1.
- ιδιώτροπος, ον, (τρόπος) of a peculiar kind or character. *Diod.* 5, 10, νόσος. *Ex. Vat.* 66, 15. *Strab.* 17, 2, 4. *Philon I.* 635, 18. *Jos. Ant.* 4, 6, 8. *Plut.* II, 1097 E. F.
- ιδιοτρόπως, adv. in a peculiar manner, peculiarly. *Diod.* 5, 30. *Caesarius* 929.
- ιδιούπόστατος, ον, (ὑπόστασις) = αὐθυπόστατος. *Philipp. Sol.* 884 D.
- ιδιούποστατως, adv. self-subsistently. *Eust. Mon.* 912 A.
- ιδιοφύνης, ἐς, (φύω) of a peculiar nature. *Diod.* 5, 30.
- ιδιόχειρος, ον, (χείρ) written with one's own hand. *Vil. Basil.* 197 B, τινός. *Const.* III, 1016 C, τινός. — 2. Substantively, τὸ ιδιόχειρον, (α) the original manuscript of a work. *Petr. Alex.* 517 D. 520 B, Ἰωάννου. — (b) document written with one's own hand. *Gregent.* 781 C, ἀσφαλείας, passport. *Damasc.* II, 881 B. *Irene. Novell.* 59. *Theoph.* 210, 15. *Porph. Adm.* 149, 14.
- ιδιοχείρως, adv. with one's own hand. *Carth.* 1315 A. *Leont. Cypr.* 1604 B.
- ιδιόχροος, ον, = following. *Pseud-Athan.* IV, 264 B.
- ιδιόχρωμος, ον, of a peculiar χρώμα. *Artem.* 135, v. l. ιδιόχροος. — *Ptol.* *Tetrab.* 103 ιδιόχροιοι, as v. l.
- ιδιώμα, ατος, τὸ, (ιδιώω) peculiar character, peculiarity. *Polyb.* 2, 38, 10, et alibi. *Sext.* 379, 18, et alibi. *Basil.* IV, 328 B = ιδιώτης. — 2. Idiom a, idiom. *Dion. H.* VI, 783, 15. *Apollon. D. Synt.* 157, 9, Ὀμηρικόν.
- ιδιωματικός, ἡ, ὄν, peculiar, characteristic. *Clem. A.* I, 216 A.
- ιδίως (ἴδιος), adv. as ■ proper name. *Dion. Thr.* 634, 13.
- ιδιωτεία, ας, ἡ, ignorance. *Lucian.* II, 35. *Orig.* I, 672 A. 776 B. *Did. A.* 984 B. — Also, ιδιωτία. *Nil.* 100 A. *Theoph.* 626.
- ιδιώτης, ου, ὁ, not a church officer, layman. *Athan.* I, 269 A. *Theod.* III, 341 C.
- ιδιωτία, ας, see ιδιωτεία.
- ιδιώτις, ιδος, ἡ, (ιδιώτης) private female, etc. *Jos. Ant.* 8, 11, 1. — *Simoc.* 335, 16, φωνή, the language of common life.
- ιδιωτισμός, οὔ, ὁ, simplicity of manner or character, ignorance, stupidity. *Epict. Ench.* 33, 6, 15, the not being a philosopher. *Iren.* 1203 C. *Clem. A.* II, 497 A. *Orig.* I, 489 A. —

- 2.** Idiotismus, vulgarism, in language. *Sext.* 614, 5. *Diog.* 7, 59. *Dion. Alex.* 1249 A. *Longin.* 31, 1.
- ἰδοί, ὦν, αἱ, the Latin idus, the *ides*. *Dion.* H. I, 97, 3. II, 1068, 15. 1246, 4 Ἡμέρα τετάρτη πρὸ τριῶν ἰδῶν δεκεμβρίων, ante diem quartum idus decembris. IV, 2149, 6 ἰδοῖς μαίαις. *Jos.* Ant. 13, 9, 2. 14, 8, 5. 14, 10, 10. 16, 6, 7. *Plut.* I, 33 E. II, 269 C. 270 B. 287 A, et alibi *App.* II, 382, 27. *Ant.* 20. *Eus.* I, 312 C. [Those who first wrote εἰδοί, with the diphthong EI, imagined that idus was derived from ΕΙΔΩ.]
- ἰδοῦ, interj. behold! *Sept.* Esai. 65, 1 ἰδοῦ εἰμι τῷ ἔθνεϊ. — Οὐκ ἰδοῦ; sc. ἐστὶ, is not? *Ex.* 4, 14. *Reg.* 1, 23, 19. *Sir.* 18, 17.
- ἰδρώ, ὥσω, to sweat. [For miraculously sweating statues, see *Diod.* 17, 10, p. 167, 76. *Plut.* I, 132 B. 232 A. *App.* II, 223, 30. 536, 77. *Dion C.* 40, 17, 1. *Philostr.* 683.]
- ἰδρωσις, εως, ἡ, (ἰδρώ) = sweating, perspiring. *Dion. Alex.* 1592 C Παροιμία λέγεται ἐπὶ τῶν σφόδρα λυπουμένων καὶ ἀγωνιούντων αἵματος ἰδρωσις, ὥσπερ καὶ ἐπὶ πικρῶς ὀδυρομένων αἵματα κλαίει. (Compare *Luc.* 22, 44.)
- ἰδρώσσω or ἰδρώττω = ἰδρώ. *Schol. Arist.* Ran. 236.
- ἰδρωτικός, ἡ, ὄν, sudorific. *Diosc.* 3, 79 (87), p. 423.
- ἱεραγωγός, ὄν, (ἱερός, ἄγω) carrying sacred things, as offerings. *Polyb.* 31, 20, 11, ναῦς.
- ἱερακᾶς, ᾧ, ὁ, = ἱεραξ, a schismatic. *Pseudo-Athan.* IV, 516 B.
- ἱεράκειος, α, ὄν, (ἱεραξ) of a hawk. *Eus.* III, 209 B.
- ἱερακίται, ὦν, οἱ, Hieracitae, the followers of the schismatic ἱεραξ or ἱερακᾶς. *Macar.* 209 D. *Epirh.* II, 12 A.
- ἱερακίτης, ου, ὁ, (ἱεραξ) hieracites, a stone. *Plin.* 37, 72. *Galen.* XIII, 258 E seq.
- ἱερακοβοσκός, ου, ὁ, (βοσκός) feeder of hawks. *Ael. N. A.* 7, 9.
- ἱερακόμορφος, ὄν, (μορφή) hawk-shaped. *Sext.* 173, 1. *Eus.* III, 88 C.
- ἱερακοπρόσωπος, ὄν, (πρόσωπον) hawk-faced. *Eus.* III, 209 A.
- ἱερακοτρόφος, ου, ὁ, (τρέφω) hawk-feeder, falconer. *Eunap.* 95, 18.
- ἱεραρχέω, ἡσω, to be ἱεράρχης. *Leont.* I, 1369 B τῶν ἱεραρχουμένων, of the clergy.
- *ἱεράρχης, ου, ὁ, (ἱερός, ἄρχω) president of sacred rites. *Inscr.* 1570, a. — **2.** Chief priest, prelate, bishop. *Pseudo-Dion.* 181 B. 164 A. *Euaqr.* 2468 A.
- ἱεραρχία, ας, ἡ, (ἱεράρχης) hierarchy. *Pseudo-Dion.* 121 A. B. et alibi.
- ἱεραρχικός, ἡ, ὄν, prelatical. *Pseudo-Dion.* 429 C. *Simoc.* 31, 9.
- ἱεραρχικῶς, adv. prelatically. *Pseudo-Dion.* 257 C.
- ἱεραρεία, ας, ἡ, (ἱεραρεύω) priesthood. *Classical.* *Sept.* Ex. 29, 9. *Num.* 3, 10. *Luc.* 1, 9. *Paul.* Hebr. 7, 5. *Patriarch.* 1056 B. 1060 A. 1081 B, et alibi.
- ἱεραρεῖον, ου, τὸ, the clerical office. *Ant.* 1, 3. — **2.** The clergy, collectively considered. *Malchio* 256 B. *Laod.* 13. *Athan.* I, 224 C. 256 C. II, 1181 A. *Basil.* IV, 713 C. *Theophil.* Alex. 40 A. *Pallad.* Laus. 1241 D. — **3.** The inner sanctuary of a church. *Athan.* I, 676 A. 688 B. *Pallad.* Vit. Chrys. 36 A. *Nil.* 577 B. *Soz.* 1496 B. *Apophth.* 137 C. *Proc.* III, 188. *Vit. Euthym.* 60.
- ἱεράρευμα, ατος, τὸ, priesthood. *Sept.* Ex. 19, 6. 23, 22, et alibi.
- ἱεραρεύω, εὔσω, (ἱεράρομαι) to be a priest. *Sept.* Ex. 29, 44. 28, 1. *Num.* 3, 4. *Esdr.* 1, 8, 45. *Sir.* 45, 15. *Macc.* 1, 7, 5. *Luc.* 1, 8. *Jos.* Ant. 20, 10. *Patriarch.* 1057 C. 1061 B. *Paus.* 4, 12, 6. *Artem.* 195. *Clem.* A. I, 837 C. *Hippol.* 828 B —σθαι, to be worshipped.
- ἱερατικός, ἡ, ὄν, sacerdotal, priestly. *Classical.* *Sept.* Esdr. 1, 4, 54. *Macc.* 2, 3, 15. *Jos.* Ant. 11, 5, 3. 11, 8, 2. *Plut.* II, 34 E. *Lucian.* III, 39. *Iren.* 886 B, τάξις. *Clem.* A. II, 57 C, διακονία, in the Temple. *Greg. Naz.* I, 496 C, στολή, the sacerdotal robes. — Οἱ ἱερατικοὶ βαθμοί, the sacerdotal orders. *Basil.* III, 648 B. — τὸ ἱερατικὸν πλήρωμα, the sacerdotal complement, the clergy. *Basil.* IV, 897 B. — τὸ ἱερατικὸν τάγμα, the clerical order. *Nil.* 676 B. — Ὁ κατάλογος ὁ ἱερατικός, the sacerdotal catalogue, = ὁ κληρος, οἱ κληρικοί, the clergy. *Can. Apost.* 8. 17. 18, et alibi. *Const. Apost.* 3, 15. — Substantively, ὁ ἱερατικός, clergyman, applied to presbyters and deacons. *Laod.* 4. 19. 24. 27. 30. 36. 41. *Basil.* IV, 888 A.
- 2.** Hieraticus, hieratic, sacred. *Strab.* 17, 1, 15, βύβλος. *Clem.* A. II, 40 A μέθοδος, the hieratic mode of writing, among the Egyptians. 68 B, ἱστορία 256 A, βιβλία. *Hippol.* 589 A. *Porphy.* Aneb. 42, 4, μῦθοι. *Iambl. Myst.* 230, 2. V. P. 196.
- ἱεραφόρος, ὄν, (φέρω) bearing sacred things. *Plut.* II, 352 B. — Also, ἱεροφόρος. *Ptol.* Tetrab. 181. *Modest.* 3309 A.
- ἱερεία, ας, ἡ, (ἱερεύω) sacrifice, religious festival. *Sept.* Reg. 4, 10, 20.
- ἱερεὺς, εως, ὁ, L. sacerdos, antistes, priest. Ὁ ἱερεὺς ὁ μέγας, the high priest of the Jews. *Sept.* Lev. 21, 10. *Num.* 35, 25. 28. *Reg.* 4, 22, 4. *Philon* II, 591, 7. Called also ὁ ἱερεὺς ὁ χριστός: Lev. 4, 5. 16. *Macc.* 2, 1, 10. — Ὁ μέγιστος ἱερεὺς, = ὁ μέγας ἱερεὺς, of the Jews. *Diod.* Ex. Vat. 69, 15. — **2.** In Christian writers it is commonly applied to presbyters, and sometimes to bishops. *Sard.* 20. *Chrys.* II, 217 C, bishop. *Soz.*

1053 B (19). *Chal.* 825 E. *Pseudo-Dion.* 396 C, presbyter. *Proc.* I, 135, 5. 263, 11. 156, 8. 356, 11. II, 17, 12. 177, 20. 340, 14. *Men. P.* 330, 8. *Nic.* II, 669 A.
ἱερεύσιμος, ον, (ἱερεύω) fit for sacrifice. *Plut.* II, 729 C.
ἱερεύομαι = ἱεράομαι. *Ptol. Everg.* apud *Athen.* 12, 73, p. 549 F.
ἱέρη, ης, ἡ, = ἱέρεια, priestess. *Inscr.* 2108. *Plut.* II, 795 D.
ἱερίς, ἰδος, ἡ, = preceding. *Plut.* II, 435 B.
ἱέρισσα, ης, ἡ, = ἱέρεια. *Inscr.* 4009, b. *Epiroph.* II, 745 A.
ἱεριχούντιος, α, ον, of Jericho. *Basil.* III, 241 B.
ἱεριχώ, οὗς, ἡ, Jericho. *Orig.* III, 960 A. *Epiroph.* I, 421 A. *Cyrrill. A.* I, 364 C.
***ἱέρη, ης, ἡ, Ierne, Ireland.** *Aristot. Mund.* 3, 12. *Strab.* 4, 5, 4.
ἱερογλυφικός, ἡ, ὄν, (ἱερογλύφος) hieroglyphicus, hieroglyphic. *Diod.* 3, 4, γράμματα, hieroglyphic letters. *Plut.* II, 354 E. *Clem. A.* I, 900 A. II, 253 B. 40 A, μέθοδος, the hieroglyphic mode of writing among the Egyptians. *Porphyr.* V. *Pyth.* 24 (*Philon* II, 84, 20 τὰ ἱερὰ γράμματα).
ἱερογλύφος, ον, ὁ, (ἱερός, γλύφω) engraver of hieroglyphics. *Ptol. Tetrab.* 180.
ἱερογνωσία, ας, ἡ, (γνώσις) knowledge of sacred things. *Pseudo-Dion.* 305 A.
ἱερογραμματεὺς, ἑως, ὁ, sacred γραμματεὺς among the Egyptians. *Diod.* I, 16. 70. 87. *Chaerem.* apud *Jos. Apion.* 1, 32. *Numen.* apud *Eus.* III, 696 A, Jannes and Jambres. *Lucian.* III, 210 (60 Μεμφίτης ἀνὴρ τῶν ἱερῶν γραμματέων). *Clem. A.* II, 40 A. 253 B.
ἱερογραφέω, ἡσσω, (ἱερογράφος) to represent sacred things. *Pseudo-Dion.* 481 A. 485 B.
ἱερογραφία, ας, ἡ, sacred writing, hierography. *Pseudo-Dion.* 141 A. 429 D.
ἱερογραφικός, ἡ, ὄν, hierographicus, pertaining to sacred writing, hierographical. *Pseudo-Dion.* 124 A, scriptural.
ἱερογραφικῶς, adv. scripturally. *Pseudo-Dion.* 424 C.
ἱερογράφος, ον, (γράφω) writing about sacred things, sacred writer. *Caesarius* 1100, Μωϋσῆς. — 2. Proparoxytone, ἱερόγραφος, sacredly written. *Max. Conf.* II, 57 A, λόγια.
ἱεροδιακονία, ας, ἡ, the office of deacon, deaconship. *Euchol.*
ἱεροδιδάσκαλος, ον, ὁ, (διδάσκαλος) teacher of sacred things. *Dion. H.* I, 395, 1. *Pseudo-Dion.* 956 A.
ἱερόδουλος, ον, ὁ, ἡ, = δοῦλος ἱερός, temple slave. *Sept. Esdr.* 1, 1, 3. *Strab.* 6, 2, 6. 8, 6, 20, p. 190, 10 (*Jos. Ant.* 11, 3, 10). *Plut.* II, 768 A. B. *Afric.* 60 A.
ἱεροθαλατῶς (θαλατῶς), adv. with sacred confidence. *Theod. Anc.* 1404 C.

ἱερόθεος, ον, = ἱερός καὶ θεός. *Simoc.* 70, 22.
ἱεροθεσία, ας, ἡ, (ἱεροθέτης) the instituting of sacred rites. *Pseudo-Dion.* 121 C.
ἱεροθετέω, ἡσσω, to institute sacred rites. *Pseudo-Dion.* 1089 A.
ἱεροθέτης, ον, ὁ, (τίθημι) institutor of sacred rites. *Steph. Diac.* 1112 C.
ἱεροθρησκεία, ας, ἡ, sacred θρησκεία, religious ceremonies. *Eus.* II, 812 B.
ἱεροκατήγορος, ον, ὁ, = ἱερέων κατήγορος. *Damasc.* II, 365 A.
ἱεροκαντέω (καίω), to offer as a burnt-offering. *Diod.* 20, 65. *Phryn. P. S.* 51, 18.
ἱεροκήρυξ, υκος, ὁ, sacred herald, applied to the sacred writers: also to preachers and readers in Christian churches. *Aristeas* 21. *Method.* 348 A, reader. *Eust. Ant.* 613 A. *Did. A.* 553 B. *Synes.* 1413 A.
ἱεροκόρος, ον, ὁ, = νεωκόρος. *Method.* 364 B.
ἱεροκτόνος, ον, (κτείνω) priest-killing. *Damasc.* II, 373 C.
ἱερολογέω, ἡσσω, (ἱερολόγος) to discourse on sacred things. *Lucian.* De *Syr. Dea* 26. *Synes.* 1272 A. *Pseudo-Dion.* 393 C, to sing hymns. — 2. To marry, said of the priest who performs the ceremony. *Nic. CP.* 1064 B. *Cedr.* II, 485 ἱερολογεῖται ὁ Ῥωμανὸς τῇ Ζωῇ. 505, 19, τοῦτον αὐτῇ.
ἱερολογία, ας, ἡ, discourse on sacred things. *Lucian.* De *Astrolog.* 10. *Synes.* 1272 C. *Pseudo-Dion.* 92 A. 377 A. 429 C, prayers, consecration. — 2. The solemnization of matrimony = στεφάνωμα. *Nic. CP.* 860 A. *Leo. Novell.* 211. *Cedr.* II, 505, 21. 542, 16.
ἱερολόγος, ον, (λέγω) discoursing on sacred subjects. *Philon Bybl.* apud *Eus.* III, 72 D. *Did. A.* 681 B, sacred writer. *Pseudo-Dion.* 709 A.
ἱερομανία, ας, ἡ, (μαίνομαι) religious frenzy. *Clem. A.* I, 72 A.
ἱερομάντης, ον, ὁ, (μάντις) = προφήτης. *Did. A.* 453 A.
ἱερομάρτυς, υπος, ὁ, (μάρτυς) priest-martyr, a martyred presbyter or bishop. *Theoph.* 8, 18. *Phot.* III, 56 A, Πάμφιλος. *Nicet. Paphl.* 565 D.
ἱερομήμων, ονος, ὁ, the Roman flamen. *Dion. H.* III, 1637, 2, et alibi. *Strab.* 5, 3, 2, p. 363, 20.
ἱερομόναχος, ον, ὁ, (μοναχός) monk-priest; a married priest being called πρεσβύτερος. *Euchol.*
ἱερομύστης, ον, ὁ, = ὁ τὰ ἱερὰ μεμνημένος, one who is initiated in sacred things. *Pseudo-Dion.* 681 D. *Max. Conf. Schol.* 216 C.
ἱερομύστις, ἰδος, ἡ, fem. of the preceding. *Cyrrill. A.* I, 632 A.
ἱερὸν Ὅρος, τὸ, Mons Sacer. *Dion. H.* II, 1142, 16.

ιερονίκης, ου, ὁ, (νικῶν) conqueror in the sacred games. *Inscr.* 1889. *Plut.* II, 646 C.
 ιερονόμος, ου, ὁ, (νέμω) = ιεροδιδάσκαλος. *Dion.* H. I, 395, 1.
 ιεροπλάστια, ας, ἡ, (ιερόπλαστος) sacred formation. *Pseudo-Dion.* 141 A, et alibi.
 ιερόπλαστος, ον, (πλάσσω) formed in a holy manner. *Pseudo-Dion.* 124 A.
 ιεροπλάστως, adv. by being sacredly formed. *Pseudo-Dion.* 137 A.
 ιεροποιία, ας, ἡ, (ιεροποιός) the managing of sacred rites. *Strab.* 4, 4, 6. 5, 2, 2, p. 346, 29. *Jos. Ant.* 14, 20, 23.
 ιερόπολις, εως, ἡ, sacred πόλις. *Philon* II, 146, 27. 308, 38. 524, 8. 579, 29, Jerusalem.
 ιεροπομπός, οὔ, ὁ, (πέμπω) conveyer of sacred things. *Philon* II, 224, 42. 578, 10.
 ιεροπρεπῶς (ιεροπρεπής), adv. as becomes a sacred person, etc. *Orig.* IV, 381 B. *Pseudo-Dion.* 372 A.
 ιεροπρόσπολος, ου, ὁ, = ιερῶν πρόσπολος. *Ptol.* *Tetrab.* 159.
 ιεροπροφήτης, ου, ὁ, = ιερὸς προφήτης. *Hesych.* *Hier.* 1557 B.
 ιερόπτης, ου, ὁ, (ΟΠΩ) the Roman haruspex. *Dion C.* 64, 5, 3.
 *ιερός, ὁ, ὄν, sacred. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445, γλώσσα, of Egypt. *Plut.* I, 717 B, γυναῖκες, of the Germans. — 2. Sacred, holy, as a title. *Theoph.* 91, 6. — Particularly, = θεῖος, βασιλικός, imperial. *Inscr.* 3922. 4305, φίσκος. 4277, ταμείον. *Cyrril.* A. 344 D, θέσισμα, sacra. *Just. Imp.* 15, 9. — 3. Sacer, a euphemism for κατάρτος, ex-ecrated, accursed. Ἡ ἱερὰ νόσος, sacer mor-bus, = ἐπιληψία, epilepsy. *Plut.* II, 981 D. *Dion C.* 46, 33, 1. *Sophrns.* 3469 C, leprosy. — 4. Substantively, (α) τὸ ἱερόν, the Temple. *Sept. Par.* 1, 29, 4. *Macc.* 1, 10, 43, et alibi. *Polyb.* 16, 39, 4. *Diod.* II, 543, 22. *Strab.* 16, 2, 34. *Philon* II, 223, 18. 574, 28. *Matt.* 24, 1. *Jos. Ant.* 11, 4, 2. *Plut.* II, 671 E. — (b) τὰ ἱερά, sacred utensils, church uten-sils (δίσκος, ποτήριον). *Pseudo-Chrys.* XII, 777 D. *Porph.* *Cer.* 466, 8. *Codin.* 143.
 ιεροσκοπέομαι, ησάμην, (ιεροσκόπος) to inspect the victims, to divine. *Polyb.* 34, 2, 6. *Diod.* 1, 70, p. 82, 81, μόσχω. *Strab.* 1, 2, 15.
 ιεροσκοπία, ας, ἡ, L. haruspicina, divination. *Diod.* 1, 73. 2, 29. *Clem. A.* II, 73 C (quoted). *Iambl.* V. P. 202.
 ιεροσκόπος, ου, ὁ, (σκοπέω) the Roman haru-spex, diviner. *Diod.* II, 522, 39. *Dion.* H. I, 281, 2. *Strab.* 3, 3, 6, p. 239, 11.
 Ἱεροσόλυμα, ὄν, τὰ, Hierosolyma, Jerusalem. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456. *Maneth.* apud *Jos. Apion.* 1, 14, p. 446. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Tobit* 1, 4. *Macc.* 1, 1, 14, et alibi. *Polyb.* 16, 39, 4 (the name of the Temple!).

Agathar. apud *Jos. Apion.* 1, 22, p. 458. *Diod.* II, 524, 25. *Strab.* 16, 2, 28. *Aristeas* 5. *Philon* II, 588, 10. *Eus.* II, 541 C. *Pseudo-Germ.* 421 C, situated in the middle of the earth.
 Ἱεροσολυμίτης, ου, ὁ, native of Jerusalem. *Sept. Sir.* 50, 27. *Marc.* 1, 5. *Joann.* 7, 25. *Jos. Ant.* 11, 4, 9. *Iren.* 947 A.
 Ἱεροσολυμίτης, ἰδος, ἡ, of Jerusalem. *Genes.* 74, 16.
 Ἱεροσόλυμος, ου, ὁ, Hierosolymus, the imaginary founder of Jerusalem. *Plut.* II, 363 C. — 2. Plural, οἱ Ἱεροσόλυμοι = Ἱεροσολυμίται. *Lysimach.* apud *Jos. Apion.* 1, 34.
 Ἱεροστάτης, ου, ὁ, (ἱστημι) one who superintends sacred works. *Sept. Esdr.* 1, 7, 2.
 Ἱεροστολιστής, οὔ, ὁ, (στολίζω) sacristan, of an Egyptian temple. *Porphyr.* *Abst.* 321.
 Ἱεροστόλος, ου, ὁ, (στέλλω) = preceding. *Plut.* II, 352 B.
 Ἱεροσύλημα, ατος, τὸ, (ἱεροσυλέω) sacrilegious theft. *Sept. Macc.* 2, 4, 39 as v. l.
 Ἱεροσύλησις, εως, ἡ, = ἱεροσυλία. *Diod.* 16, 14.
 Ἱεροσύνη, see ἱερωσύνη.
 Ἱεροτελεστής, οὔ, ὁ, (τελέω) initiator, solemnizer. *Pseudo-Dion.* 200 D. 376 D. 377 A.
 Ἱεροτελεστία, ας, ἡ, religious ceremony, solemnity. *Sophrns.* 3985 B. *Leo. Novell.* 211 = ἱερο-λογία.
 Ἱεροτελεστικός, ἡ, ὄν, solemn. *Pseudo-Dion.* 396 D.
 Ἱερότυπος, ον, (τύπος) of sacred form, sacredly formed, sacred. *Pseudo-Dion.* 140 B. 328 A. 336 C. *Vit. Nicol. S.* 880 A.
 Ἱεουργέω, ἡσω, (ἱεουργός) to sacrifice: to of-ficiate as a priest. *Paul. Rom.* 15, 16. *Jos. Ant.* 6, 6, 2. *Plut.* I, 683 B. *Liber.* 28, 18. *Iambl.* V. P. 38. — Particularly, of the Eucharist. *Athan.* I, 268 C. *Apocr. Act.* *Andr.* 6.
 Ἱεούργημα ατος, τὸ, = ἱεουργία. *Jos. Ant.* 8, 4, 5. *Iambl.* V. P. 308.
 Ἱεουργία, ας, ἡ, = λειτουργία, the celebration of the Lord's Supper. *Eus.* II, 1196 B, μυστική. *Cyrril. A.* X, 344 C. *Sophrns.* 3981 C. D
 Ἱεουργίας ἀκολουθία.
 Ἱεουργικός, ἡ, ὄν, ceremonial, ritual. *Iren.* 886 B. *Clem. A.* I, 924 A. *Hippol.* *Haer.* 490, 13. *Iambl. Myst.* 217, 9. *Pallad. Laus.* 1249 A, ἀναθήματα, church utensils.
 Ἱερουσαλήμ, ἡ, indeclinable, Jerusalem. *Clearch.* apud *Jos. Apion.* 1, 22, p. 455. *Sept. Josu.* 10, 1. *Judic.* 19, 10. *Philon* I, 691, 44. — Patriarch. 1404 A Ἡ νέα Ἱερουσαλήμ, the new Jerusalem (spiritual).
 Ἱεροφαντέω, ἡσω, = ἱεροφάντης εἰμί. *Lucian.* II, 245. — 2. To expound as a hierophant, to instruct. *Philon* I, 146, 43. 194, 3. 427, 18. 652, 26. II, 140, 17. 187, 9. 393, 24. *Clem. A.* I, 241 A. 1133 A.

- ιεροφαντία, *as, ἡ, office of ιεροφάντης. Plut. I, 210 C. II, 621 C. — 2. A revealing of sacred things. Clem. A. I, 112 C. 1216 C.*
 ιεροφαντικός, *ἡ, ὄν, hierophantic. Plut. I, 74 E. Lucian. II, 264. Clem. A. I, 84 A.*
 ιεροφαντικῶς, *adv. like a hierophant. Lucian. II, 246.*
 ιεροφάντωρ, *ορος, ὁ, = ιεροφάντης. Epiph. II, 741 D, Moses.*
 ιεροφουιτέω, *ἦσω, (φοιτάω) to frequent temples. Ptol. 158.*
 ιεροφόρος, *see ιεραφόρος.*
 ιεροφυλάκιον, *ον, τὸ, (ιεροφύλαξ) depository of sacred utensils. Dion. H. I, 384, 12.*
 ιεροφύλαξ, *ακος, ὁ, (φύλαξ) sacrist of a temple. Dion. H. I, 395, 1.*
 ιεροφωνία, *as, ἡ, = ιερὰ φωνή. Eust. Ant. 665 A.*
 ιερόφωνος, *ον, (φωνή) sacred-voiced. — Substantively, ὁ ιερόφωνος, the priest who declares an oracle; essentially = ὑποφήτης. Inscr. 4684, τοῦ κυρίου Σαράπιδος.*
 ιεροψάλτης, *ον, ὁ, sacred ψάλης, psalmist, church-singer. Sept. Esdr. 1, 1, 14. Jos. Ant. 11, 5, 1. 12, 3, 3, p. 598. Tit. B. 1245 B. Did. A. 549 A. Quin. Can. 33.*
 ιερόψυχος, *ον, of sacred ψυχή. Pseudo-Jos. Macc. 17.*
 ιερόω, *ώσω, to consecrate. — 2. Participle, ιερόμενος, (α) consecrated, sacred. Diod. Ex. Vat. 116, 12. Dion. H. I, 57, 10. 389, 10. Plut. II, 403 F. 981 D. Clem. A. II, 37 C. — (b) priest, clergyman, in Christian writers. Eus. II, 965 C. IV, 81 C. Socr. 173 A. Lyd. 253, 5. Justinian. Novell. 3, 2, § α'. — Jejun. 1921 D. 1912 B Ἱερωμένοι, ἡγουν πρεσβυτέρισσαι, ἡ ἐμβάθμων διακόνων γυναῖκες.*
 Ἱερωμα, *ατος, τὸ, (ιερόω) thing consecrated to God: offering. Sept. Macc. 2, 12, 40. Jos. Ant. 1, 19, 11. Cyrill. A. II, 33 B.*
 Ἱερώσις, *εως, ἡ, consecration. Dion C. Frag. 13, 3. Pseudo-Dion. 124 A.*
 Ἱερωσύνη, *ης, ἡ, priesthood. Classical. Diod. II, 616, 40, ἡ μεγίστη, the office of pontifex maximus. App. II, 122, 56. — The Christian priesthood. Epiph. I, 868 D. II, 824 B. Chrys. I, 382 B. Soz. 1032 C. — Also, Ἱερωσύνη. Inscr. 2264, p, p. 1036. Strab. 16, 2, 37.*
 Ἱεῶν, *see Ἱεῶν.*
 Ἱζημα, *ατος, τὸ, (ἰζάνω) depression, a settling down. Strab. 1, 3, 17. 2, 3, 6. Plut. II, 434 C. Longin. 9, 13, in style; opposed to ὕψος.*
 Ἰησοῦς, *οὔ, ὁ, Jesus. Cels. apud Orig. I, 713 B. 972 D. Just. Apol. 1, 33. Clem. A. I, 316 B. Orig. I, 896 C. 973 A. 1001 C. 1048 C. 1305 C. 1413 C. Porphy. apud Eus. III, 312 C. Hierocl. apud Eus. IV, 800 B. Jul. 433 D. Frag. 327 A. 333 C.*
 ἰθυβόλος, *ον, (ἰθύς, βάλλω) shooting straight. Apollod. 3, 15, 1, 5.*
 ἰθυόκη, *ης, ἡ, = ἰθεία δίκη. Greg. Naz. IV, 66 A.*
 ἰθυδρομέω, *ἦσω, (ἰθύδρομος) to run straight forward. Euagr. 2456 B.*
 ἰθύδρομος, *ον, (τρέχω, δρόμος) running straight forward. Philipp. 15.*
 ἰθύνω, *to straighten. [Dion. P. 341 ἰθυμένος.]*
 ἰθύτομος, *ον, (τέμνω) cut straight. Pseudo-Dion. 337 D.*
 ἰθυφάλλιος, *αν, = πριάπειος, which see.*
 ἰθυφαλλικός, *ἡ, ὄν, (ἰθυφάλλος) ithyphallicus, ithyphallic. Heph. 6, 4. 15, 1, μέτρον, ithyphallic verse, consisting of three trochees. Hermog. Rhet. 230, 6. Schol. Arist. Nub. 1206.*
 ἰζῶ, *ίσω, (ἰός) to look rusty. Diosc. 5, 119 (120), p. 785.*
 ἱκανῆτος, *ον, ὁ, commonly οἱ ικανῆτοι, hicanati, a body of picked soldiers so called. Const. IV, 784 A. Nicet. Paphl. 492 B. Porph. Them. 26, 16. Adm. 226, 16. Cer. 61, 17. 460, 13. 484, 15. 489, 6 ὁ ικανῆτος = οἱ ικανῆτοι collectively considered. Theoph. Cont. 20, 5. 389 τὸ ικανῆτον = οἱ ικανῆτοι.*
 ἱκανοδοσία, *as, ἡ, (ικανός, δόσις) L. satisfactio, a law-term. Antec. 1, 26, 12. Justinian. Cod. 2, 13, 27.*
 ἱκανός, *ἡ, ὄν, sufficient, enough. Sept. Reg. 3, 16, 31 Καὶ οὐκ ἦν αὐτῷ ικανὸν τοῦ πορεύεσθαι ἐν ταῖς ἀμαρτίαις. — Τὸ ικανὸν ποιῆσαι, L. satis facere, or satisfacere, a Latinism. Polyb. 32, 7, 13. Diod. Ex. Vat. 97, 9, τῇ συγκλήτῳ. Marc. 15, 15, τῷ ὄχλῳ. App. I, 402, 37. Antec. 1, 6, 3, τοῖς κρεδίτοισιν. — Τὸ ικανὸν λαβεῖν, L. satis accipere, to take bail, a Latinism. Luc. Act. 17, 9, παρὰ τοῦ Ἰάσωνος. Pallad. Laus. 1044 B λαβὼν οὖν ὁ γόης τὸ ικανὸν παρ' αὐτοῦ, money.*
 ἱκανῶ, *ώσω, (ικανός) to enable, make fit, qualify. Paul. Cor. 2, 3, 6, ἡμᾶς διακόνους. Col. 1, 12, ἡμᾶς εἰς τὴν μερίδα. Orig. IV, 185 B. 188 C Ἱκανῶθεὶς διάκονος γενέσθαι τῆς καινῆς διαθήκης. — Andr. C. Method. 1329 D, to complete. — 2. Mid. ικανοῦμαι, to be content or satisfied with. Sept. Esth. 4, 17, 29. Dion. H. I, 398, τινί. — Impersonal, ικανοῦνται, it is enough. Sept. Gen. 32, 10 Ἱκανοῦσθω μοι ἀπὸ πάσης δικαιοσύνης. Num. 16, 7, ὑμῖν. Deut. 1, 6, ὑμῖν κατοικεῖν. 3, 26, σοι. Reg. 3, 12, 28. 3, 21, 11. Par. 1, 21, 15. Athan. II, 1304 D, εἶναι ναὸς θεοῦ. — 3. To be ικανός. Patriarch. 1105 C. Amphil. 61 C. — So in the middle, Sept. Malach. 3, 10.*
 ἱκεσία, *as, ἡ, = ἱκετεία. Diod. 20, 14. II, 628, 96. Dion. H. I, 556, 1. Philon II, 2, 29, written petition. Jos. Ant. 11, 8, 4. Plut. I, 84 B. Phryn. 11, condemned. Theod. III, 1193 A.*

Ἰκέται, ὧν, οἱ, (ικέτης) *Hicetae*, a sort of *Shakers*. *Damasc.* I, 756 C.
 ἱκετία, ας, ἡ, prayer, supplication. Classical.
Philon II, 572, 17, petition to the emperor.
Apollon. D. Synt. 289, 18. *Phryn.* P. S. 44, 5. *Theod.* III, 1193 A, written petition.
 ἱκετευτός, α, ον, = ὃν δεῖ ἱκετεύειν. *Lucian.* I, 697.
 ἱκετεύω, to supplicate. *Aristeas* 26, τὸν θεὸν ἵνα μὴ τὰ παρὰ προαίρεσιν ἡμῶν ἀνακίπτοντα βλάβῃ. *Philon* I, 678, 34, ὅπως μὴ παρέλθῃ. *Epict.* 3, 24, 76, ἵνα ἀφεθῇς.
 ἱκετηρικός, ἡ, ὅν, = ἱκετήριος. *Eus.* II, 1169 A.
 ἱκμαρος, ον, quid? *Caesarius* 861.
 ἱκματώδης, ες, (ικμάς) humid. *Achill. Tat.* *Isagog.* 988 B. [Analogy demands ἱκμαδῶδης.]
 ἱκμόβωλος, ον, (ικμάς, βῶλος) of moist clods or earth. *Diosc.* 2, 128.
 Ἴκος, ον, ἡ, *Icos*, an island off the coast of Magnesia, the modern τὰ Λιδρόμια (a corruption of Ἡλιοδρόμια). *Scymn.* 582. *App.* II, 721, 41.
 ἱκρίω, ὥσω, (ἱκρία) to furnish with benches. *Dion C.* 43, 22, 3. 59, 7, 8.
 ἱκτεράω = following. *Diosc.* 3, 1. 4, 1.
 ἱκτεριάω, to be ill of the ἱκτερος. *Sext.* 12, 6, et alibi.
 ἱκτερος, ον, ὁ, jaundice. [*Sept.* *Lev.* 26, 16 τὸν ἱκτερα = ἱκτερον.]
 ἱκτίν, ἱκός, ὁ, = ἱκτίνος or ἱκτινος. *Orig.* VII, 25 C.
 ἱλαρία, ας, ἡ, = ἱλαρότης. *Herodot.* apud *Orib.* I, 411, 8. *Lucian.* II, 418. *Artem.* 278. *Lyd.* 348, 4. *Simoc.* 58, 22.
 ἱλάριος, α, ον, = ἱλαρός. — Ἱλάρια ἡμέραι, the Roman (solemnia) *hilaria*, in honor of Cybele. *Pseudo-Dion.* 1097 C. *Max. Conf.* *Schol.* 556 A.
 Ἱλαρίων, ὧν, ὁ, *Hilarion*, a disciple of Antonius the Great. *Hieron.* II, 35 A.
 ἱλαρός, α, ὅν, joyous. *Hermes Tr. Poem.* 2, 8, φῶς. *Orig.* VII, 20 B, ἡμέρα, = ἑορτή.
 ἱλαρότης, ητος, ἡ, (ἱλαρός) L. *hilaritas*, hilarity, cheerfulness. *Diod. Ex. Vat.* 129, 9. *Philon* I, 354, 29. — *Sept.* *Prov.* 18, 22, favor.
 ἱλαρώω, ὥσω, = following. *Sept.* *Sir.* 7, 24, 32, 11. 43, 22. *Aristeas* 14.
 ἱλαρύνω, ννῶ, to make ἱλαρός. *Sept.* *Ps.* 103, 15, πρόσωπον. *Sir.* 36, 27. *Hippol.* 852 B.
 ἱλάρης, ον, ὁ, (ἱλη, ἄρχω) commander of a troop of horse. *Polyb.* 6, 25, 1, et alibi. *Mauric.* 1, 3.
 ἱλασθητικός, ἡ, ὅν, barbarous, = ἱλαστήριος. *Method.* CP. 1300 A.
 ἱλάσμιος, ον, propitiatory. *Anton.* 12, 14.
 ἱλάσκομαι, aor. pass. ἱλάσθην, to be propitious. *Sept.* *Ex.* 32, 14, περιποιῆσαι. *Ps.* 24, 11, τῇ

ἁμαρτία μου. 64, 4, τὰς ἀσεβείας ἡμῶν. 77, 38. 78, 9, ταῖς ἁμαρτίαις ἡμῶν. — *Paul.* *Hebr.* 2, 17, to make propitiation for sins.
 ἱλασμός, οὔ, ὁ, (ἱλάσκομαι) propitiation. *Sept.* *Lev.* 25, 9. *Num.* 5, 8. *Ps.* 129, 4. *Ezech.* 44, 27. *Macc.* 2, 3, 33. *Philon* I, 121, 36. 338, 41. *Joann.* *Epist.* 1, 2, 2, et alibi. *Plut.* II, 560 C.
 ἱλαστήριον, ον, τὸ, (ἱλαστήριος) propitiatory sacrifice, propitiation. *Paul.* *Rom.* 3, 25. — 2. The mercy-seat, the cover of the ark. *Sept.* *Ex.* 25, 16 seq. *Ezech.* 43, 14, et alibi. *Philon* II, 150, 2.
 ἱλατεύω, εὔσω, = ἱλάσκομαι. *Sept.* *Dan.* 9, 18. *Herm.* *Vis.* 1, 2, τινί.
 ἱλεξ, ἡ, *ilex* (*Quercus ilex*). *Macedonian.* *Hes.* Ἰλεξ, ἡ πρίνος, ὡς Ῥωμαῖοι καὶ Μακεδόνες.
 ἱλέομαι = ἱλάσκομαι. Classical. *Philon* II, 247, 42.
 ἱλεωποιέομαι (ἱλεως, ποιέω) = ἱλάσκομαι. *Ant. Mon.* 1809 B.
 ἱλέως, adv. propitiously. *Moschn.* 52, p. 24.
 Ἰλιακός, ἡ, ὅν, of Ἰλιον. *Strab.* 1, 2, 9, πόλεμος, the Trojan war.
 Ἰλιάς, ἄδος, ἡ, *Ilias*, the *Iliad*. *Paus.* 3, 26, 9, ἡ μικρά.
 Ἰλιγξ, γγος, ὁ, (εἶλω) whirlpool. *Diod.* 17, 97. *Clementin.* 49 B, tropically. *Chrys.* IX, 554 C.
 ἱλλέκεβρα or ἱλλεκέβρα, ἡ, the Latin *illecebra*, a plant. *Diosc.* 2, 217. 4, 90 (91). *Galen.* II, 104 C.
 ἱλλούστριος, α, ον, the Latin *illustris*, as a title. *Nil.* 105 D. 140 D. 141 C. 285 B. *Apocr. Act. Pet. et Paul.* 84. *Lyd.* 250, 4. *Antec. Prooem.* 3. *Justinian.* *Novell.* 43, *Prooem.* *Max. Conf.* II, 509 B.
 ἱλλωπέω and ἱλλωπίζω = following. *Schol. Arist. Eq.* 292.
 ἱλλώπτω (ἱλλός, ἱλλω), to squint. *Adam. S.* 366.
 ἱλυώδης, ες, (ἱλός, ΕΙΔΩ) slimy. *Strab.* 4, 1, 6, p. 283, 3. *Plut.* II, 935 A.
 ἱμαγινιφέρης, write ἱμαγινίφεραι, οἱ, the Latin *imaginiferae* = εἰκονοφόροι. *Lyd.* 158, 4.
 ἱμαντάριον, ον, τὸ, little ἱμάς. *Schol. Arist. Av.* 798. — 2. *Halliard.* *Porph.* *Cer.* 672, 10.
 ἱμαντόπους, ον, (ἱμάς, ποῦς) L. *loripes*, crookshanked, bandy-legged, bow-legged. *Sophrns.* 3436 B.
 ἱμαντρίς, ἰδος, ἡ, = ἱμάντῳσις. *Proc. Gaz.* I, 1156 D.
 ἱμαντώδης, ες, thong-like, leather-like. Classical. *Diosc.* 2, 201. 5, 155 (156).
 ἱμάντωμα, ατος, τὸ, = following. *Proc. Gaz.* I, 1157 A. *Doroth.* 1776 C.
 ἱμάντῳσις, εως, ἡ, = τὸ ἱμαντοῦν. *Sept.* *Sir.* 22, 16. *Proc. Gaz.* I, 1156 D. *Phot. Lex.*

ἱμάντωσις, δέσις ξύλων ἐμβαλλομένων ἐν τοῖς οἰκοδομήμασιν.

ἱματίζω, ἴσω, (ἱμάτιον) = ἐνδύω, ἀμφιέννυμι, to clothe. *Marc.* 5, 15. *Luc.* 8, 35.

ἱματιοκάπηλος, ου, ὁ, (κάπηλος) clothes-seller. *Lucian.* I, 697. III, 178.

ἱματιοκλέπτης, ου, ὁ, (κλέπτης) clothes-stealer. *Diog.* 6, 52.

ἱματιοπώλης, ου, ὁ, (πωλέω) clothes-seller. *Ptol. Tetrab.* 179.

ἱματιοφυλακός, ἴσω, to be ἱματιοφύλαξ, at a bath. *Lucian.* III, 73.

ἱματιοφύλαξ, ακος, ὁ, (φύλαξ) keeper of the wardrobe. *Sept. Reg.* 22, 4, 14. — 2. The keeper of the clothes of those bathing. *Epiph.* I, 956 D.

ἱματισμός, ου, ὁ, (ἱματίω) = ἐσθής, clothes, apparel, raiment. *Sept. Gen.* 24, 53. *Reg.* 3, 22, 30, 4, 7, 8. *Ps.* 21, 19. 44, 10. *Polyb.* 6, 15, 4. 17, 17, 5.

ἱμερώδης, ἐς, = ἱμερόεις, lovely. *Callistr.* 904.

ἱμπεράτωρ, ορος, ὁ, the Latin imperator = στρατηγός αὐτοκράτωρ. *Diod.* II, 538, 90. *Mal.* 225, 15.

ἱμπερίον, ου, τὸ, the Latin imperium. *Cinn.* 219, 7, v. l. ἐμπερίον.

ἱμφανς, the Latin infans. *Antec.* 1, 23, 6.

ἵν, less correctly εἴν, εἶν, ὁ, indeclinable, the Hebrew הִין, hin, a measure for liquids equal to two Attic χόες. *Sept. Ex.* 29, 40. 30, 24. *Lev.* 23, 13. *Num.* 15, 4. *Ezech.* 4, 11. *Jos. Ant.* 3, 8, 3. 3, 9, 4. *B. J.* 5, 13, 6.

ἵνα, syntactically considered, is a weak demonstrative pronoun of the neuter gender, denoting an object (or a subject) not as an existing fact, but simply as a conception. The verb subjoined to it is in logical apposition with it. In classical Greek it is followed by the subjunctive, or optative (except the future optative), and in certain cases by the imperfect or aorist indicative. In later and Byzantine Greek, it is followed also by the future optative, present indicative, or future indicative.

1. That, the immediate object of a verb signifying to desire, to wish. After verbs signifying to command, request, decree, compel, permit, teach, cause to do, and some others, it forms the immediate or remote object of those verbs (as the case may be). The English here commonly employs the infinitive. This use of ἵνα is very rare in classical, but very common in later and Byzantine Greek. *Hom. Od.* 3, 327 λίσσεσθαι δέ μιν αὐτὸν ἵνα ἡμερπὲς ἐνίσπῃ. For examples from later authors, see ἀγγαρεύω, αἰτέω, ἀναγκάζω, ἀνέχομαι, ἀξιώω, ἀπαγγέλλω, ἀπαιτέω, ἀποστελλω, ἀπενίζω, βεβαιόω, βουλεύομαι, βούλομαι, γράφω, δέομαι, διαλέγομαι, διασαφέω,

διαστέλλομαι, διδάσκω, δίδωμι, δογματίζω, δυσωπέω, εἰώω, εἰπεῖν, ἐνορκέω, ἐντέλλομαι. ἐξαιτέομαι, ἐξορκίζω, ἐπικαλοῦμαι, ἐπιτιμῶ ἐρωτάω, εὐλαβέομαι, εὐχομαι, ζητέω, θέλω, θεσπίζω, ἱκετεύω, ἱστημι, κατέχω, κελεύω, κωλύω, λαλέω, λέγω, ληστεύω, μνησθῆναι, νομοθετέω, ὀρδινεύω, ὀρίζω, ὀρκίζω, ὀφείλω, παραγγέλλω, παραινέω, παρακαλέω, παραχωρέω, πείθω, περιβλέπω, περιμένω, ποιέω, ποτινιάζομαι, προπέμπω, προσέχω, προσπέμπω, προστάσσω, προστίθωμι, προτρέπω, σημαίνω, σπουδάζω, στοχάζομαι, συμβουλεύω, τηρέω, ὑπομνήσκω, φοβέομαι, φυλάσσω.

2. That, as the subject of certain verbs (called impersonal). *Epict.* 1, 10, § Πρῶτόν ἐστιν ἵνα κοιμηθῶ. *Anton.* 8, 29 Νῦν ἐπ' ἐμοὶ ἐστιν ἵνα ἐν ταύτῃ τῇ ψυχῇ μηδεμία ποιηρία ᾖ. For further examples, see ἀρέσσω, ἀρκέω, γίγνομαι, δεῖ, διαγιγνώσκω, δίδωμι, διαγορεύω, εἰπεῖν, ἔχω, ζητέω, κηρύσσω, λείπω, λυσιτελέω, προάγω, στοιχέω, σύγκειμαι, συγχωρέω, συμβάλλω, συμφέρω. — Sometimes it appears as a predicate. *Pallad. Laus.* 1139 Α Τοῦτο δὲ ἐστὶν ἵνα μηδὲ . . . καταδέξωμεθα. — 3. That, as the subject of ἐστί (or its equivalent) followed by a neuter adjective, or by a substantive. For examples, see ἀγαθός, αἴτιον, ἀναγκαῖος, ἀξιόλογος, ἀπόφασις, ἀρκετός, ἀτοπος, βουλή, βρώμα, γράμμα, δέσις, δίκαιος, δόγμα, ἐπάναγες, θανμαστός, θεοπρεπής, κακός, καλός, στυγνός, σύγκειμαι, συνήθεια, ὕβρις.

4. That, in connection with certain words, or expressions, having the force of verbs. See αἵτησις, βουλή, γνώσις, γράμμα, διαθήκη, δόγμα, ἐντολή, ἐξουσία, ἐπιθυμία, εὐκαιρία, θέσις, κίνδυνος, νόμος, πρόσταγμα, σκοπός, σύμβασις, συνθήκη, φόβος, χρεία. — 5. That, in connection with ἄξιος, καιρός, ὥρα. See also *Joann. Epist.* 1, 1, 9.

6. That, in logical apposition with a neuter demonstrative pronoun or adverb. *Hipparch.* 1020 Α Οὐ γὰρ ἄλλως παρατίθησι τὴν τοῦ δράκοντος κεφαλὴν, ἀλλ' ἵνα τῇ θέσει τοῦ ἐν γόνασι παρακολουθῶμεν, sc. οὕτω. *Diod.* 14, 101 Ἐν ταῖς συνθήκαις εἶχον οὕτως ἵν' . . . ἅπαντες παραβηθῶσιν. *Luc.* 1, 43 Καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου πρὸς με; *Joann.* 6, 29. 39. 15, 12. 17, 3, αὕτη ἵνα, by attraction for τοῦτο (*Clem. A.* II, 97 Α. *Greg. Nyss.* II, 836 B). *Epist.* 1, 3, 4. 11. 1, 4, 17. 1, 5, 3. 2, 6. *Jos. Ant.* 12, 11. 1. 14, 10, 17. *Patriarch.* 1077 C. *Epict.* 2, 1, 1. 2, 5, 16. 3, 24, 6. 4, 5, 33, sc. πρὸς τοῦτο. *Plut.* II, 329 Α. *Just. Tryph.* 44. *Theophyl.* 2, 4. 13. *Macar.* 469 B, sc. τοῦτο. *Chrys.* II, 243 E. *Apophth.* 77 Α. *Mal.* 493. *Nic.* II, 732 Α. 800 D Εἰ ἔστι τάξις αὕτη ἵνα καὶ οἱ μοναχοὶ ἐκφωνήσωμεν, if it is in order that we monks also should vote. *Theoph.* 555, 9. — 7. In the following pas-

sage ἵνα with its verb is equivalent to the article τό with the infinitive. *Apophth.* Ammon. 4 Τρεῖς λογισμοὶ ὀχλοῦσί με· ἡ τὸ πλάσσεσθαι ἐν τοῖς ἐρήμοις, ἡ ἵνα ἀπέλθω ἐπὶ ξένης, . . . ἡ ἵνα ἐγκλείσω ἑαυτὸν εἰς κελίον.

8. It is sometimes used in *exhortations*, *mild commands*, *entreaties*, or *decrees*. *Sept.* Macc. 2, 1, ἵνα ἄγῃτε. *Paul.* Eph. 5, 33, φοβήται. *Epict.* 4, 1, 4 ἵνα μὴ μωρὸς ᾦ, ἀλλ' ἵνα μάθῃς, you must not be foolish. 4, 8, 30, ἴδητε. 3, 4, 9 Ἄγε ἵνα στεφανωθῇ, τηρήσω. *Anton.* 11, 4, ἀπαντὰ. *Pallad.* Laus. 1012 C, ἔχουσιν. *Apophth.* 433 A, μεταλάβω. *Phoc.* 1, οἶδας = εἰδῆς. *Gregent.* 580 A. *Joann.* Mosch. 2892 C. 2896 C. *Doroth.* 1672 D. 1712 A. *Leont. Cypr.* 1688 C, ἀποταξώμεθα, let us renounce the world. *Const.* III, 1016 E. *Mal.* 334, 18, ἐστὶ = ἦτε. 404, 18, ρίπτετε = ρίπτετε.

9. Sometimes it expresses a *wish*. *Epict.* 4, 1, 142 ἵνα τις ἐπιστάς διατεινομένῳ σοι τοῦτ' αὐτὸ μόνον εἴπῃ! *Pseudo-Nicod.* I, B, 5, 2 Τὴν ἀλήθειαν τοῦ Ἰησοῦ ἵνα παραλάβῃς! mayest thou receive the truth of Jesus! (intended as a curse).

10. The future is sometimes formed by means of ἵνα and the present or aorist subjunctive. *Hippol.* 808 B ἵνα εἴπῃ, it will say, it means, F. il veut dire. *Did.* A. 1140 B. *Ephiph.* II, 17 B. I, 245 A. *Chrys.* I, 505 D. *Philon Carp.* 53 B. *Pallad.* Laus. 1113 B, συντίχω. *Theod. Mops.* 149 B. 888 A (= 661 C τοιοῦτον λέγειν βούλεται). *Doroth.* 1812 B, μαλαχθῇ.

11. It is sometimes put before the subjunctive in interrogative sentences like the following. *Epict.* 2, 19, 21 Ποῦ γὰρ ἵν' ὑμεῖς . . . ὑπολάβητε; *Orig.* III, 297 C Περί ποῖον γὰρ ἀγρόν ἵνα καταγενώμεθα; *Macar.* 545 D Πῶς τις ἵνα αὐτοὺς ἐξεύρῃ καὶ διακρίνῃ καὶ ἐκβάλῃ ἐκ τοῦ ἰδίου πυρός; *Chrys.* I, 613 A Πῶς ἵνα μὴ ὑστερήσωμεν ἀπὸ τῶν δώρων κυρίου; — 12. In the following passage, ἵνα with the subjunctive denotes *indignation*. *Epict.* 1, 29, 16 Σωκράτης οὖν ἵνα πάθῃ ταῦτα ὑπ' Ἀθηναίων; . . . ἵν' οὖν τὸ Σωκράτους σωμάτιον ἀπαχθῇ καὶ συρῇ ὑπὸ τῶν ἰσχυροτέρων . . . κάκεινο ἀποψύχῃ;

13. Preceded by μόνον, πλὴν, so, provided that. *Paul.* Gal. 2, 10. 6, 12, μὴ διώκωνται (this, however, may be regarded as *telic*). *Ignat.* 692 A. B. *Hippol.* Haer. 254, 81 Πᾶσα γῆ γῆ, καὶ οὐ διαφέρει πού τις σπείρει, πλὴν ἵνα σπείρῃ. *Marc.* Erem. 1092 C. *Roman.* et *Porph.* Novell. 240.

14. If = εἰ, ἐάν. *Sext.* 19, 9 ἵνα γὰρ καθ' ὑπόθεσιν καὶ συγχωρήσῃ, κ. τ. λ. 64, 5 ἵνα δὲ καὶ δώμεν, but even if we grant. *Anast. Sin.* 205 A. 240 A. — So in the expressions

ὥσπερ ἵνα, ὡς ἵνα, = ὥσπερ εἰ, ὡς εἰ, as if. *Macar.* 600 C Ὅσπερ ἵνα ἡ γυνὴ περιβεβλημένη. 632 A. B (608 C Ὅσπερ ἐάν ἡ βασιλεὺς καὶ εὐρὴ πτωχὸν τινα). *Leont. Cypr.* 1685 B. 1705 C Ὡς ἵνα ἐχώριζεν αὐτὸν μάχαιρα ἀπὸ τοῦ σώματος.

15. That = ὅτι, as the immediate object. *Pseudo-Nicod.* I, B, 4, 1 Καὶ ποῖον ναὸν εἶπεν ἵνα καταλύσῃ; and what temple did he say he would destroy?

Causal use of ἵνα. 16. Because = ὅτι, διότι. This use is distinctly recognized by Apollonius Dyscolus and Theodosius. *Epict.* 3, 4, 10 Γελῶιον οὖν, ἵν' ἄλλος νικήσῃ κωμῳδῶν, ἐμὲ βλάπτεισθαι, = διότι ἐνίκησεν. *Apollon.* D. Conj. 510, 17 ἵνα ἀναγνώ, ἐτιμήθην. 512 ἵνα γράψω, ταῦτά μοι ἐγένετο. *Synt.* 3, 28. *Theodos.* 1035, 2 ἵνα τιμηθῶ, ἐλυπήθης. *Tit.* B. 1241 D Οὐχ ὁράτε, φησὶν, ἵνα παιδία λοιδορήσωσι τὸν Ἐλισσαῖον, κατηγορῶτο; = διότι ἐλοιδορήσαν. *Amphil.* 121 C Καὶ, ἵνα μίαν ἡμέραν ὁ παράλυτος κλίνῃν βασιτάσῃ καὶ τὴν ἀντιμισθίαν παράσχῃ, ἀγανακτεῖτε; *Chrys.* X, 71 D ἵνα συγνάσῃ μόνον, φησὶν, ἀφῆκα τὰ ἁμαρτήματα, = διότι ἐστίγνασε. *Socr.* 5, 16 Ὃς ἔλεγε δεινὰ πεπονθέναι τὴν Ἑλλήνων θρησκείαν, ἵνα μὴ καὶ ὁ εἰς ἀνδρίας ἐχωνευθῇ (write χωνευθῇ), ἀλλ' ἐπὶ γέλωτι τῆς Ἑλλήνων θρησκείας φυλάττεται, = ὅτι οὐκ ἐχωνεύθη . . . φυλάττεται. *Pseudo-Chrys.* I, 807 B. *Joann.* Mosch. 2988 C Κἀγὼ ἵνα στρέψω τὸ καμάσιόν μου, ἐγκαλεῖτέ μοι; do you find fault with me, because I have turned my coat inside out? — *Sept.* Gen. 22, 14 = διὰ τοῦτο. — The following passages also seem to come under this head. *Luc.* 8, 10. *Marc.* 4, 12 Ἐκείνοις δὲ τοῖς ἔξω ἐν παραβολαῖς τὰ πάντα γίνεται, ἵνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι, καὶ ἀκούοντες ἀκούωσι καὶ μὴ συνιώσι (*Matt.* 13, 13 Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπουσι). *Joann.* 8, 56 Ἀβραάμ ὁ πατὴρ ὑμῶν ἠγαλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν· καὶ εἶδε καὶ ἐχάρη, Abraham your father rejoiced to see (in that he saw) my day; yea, he saw it and was glad. *Paul.* Rom. 5, 20 Νόμος δὲ παρεῖσηλθεν, ἵνα πλεονάσῃ τὸ παράπτωμα (*Gal.* 3, 19 Τῶν παραβάσεων χάριν προστεθῇ). 6, 1 Ἐπιμενοῦμεν τῇ ἁμαρτίᾳ, ἵνα ἡ χάρις πλεονάσῃ; (but compare 7, 7 seq.).

Telic use of ἵνα. 17. That, in order that, to the end that, for the purpose of, with the force of the limiting accusative. This is its usual signification in classical Greek. — With the *indicative*. *Sept.* Lev. 10, 6, ἔσται. *Paul.* Cor. 1, 4, 6, μὴ φυσιούσθε. 1, 13, 3, καυθήσομαι. *Gal.* 4, 17, ζηλοῦτε. *Petr.* 1, 3, 1, κερδηθήσονται. *Apoc.* 8, 3, δώσει. 9, 20, μὴ προσκυνήσουσιν. *Barn.* 7, p. 748 A, δεῖ αὐτὸν πολλὰ παθεῖν. *Just.*

Tryph. 115, p. 744 B, λόγον δώσετε. *Sibyll.* 1, 161, ἔσεται. 8, 409, δώσω. *Iren.* 584 A, ἔση. *Hippol.* Haer. 92, 98. 180, 20. 348, 59, ἔσαι. *Thom.* 8, 1, καταράσσομαι. *Apocr.* Act. Paul. et Thecl. 11, μὴ γίνονται, μένουσιν. 29, ἔσεται. Act. Philip. 34. *Pseudo-Nicod.* I, B, 2, 5, φονεύουσιν. II, 2 (18), 2, σωθήσεται. — With the future optative. *Herodn.* 2, 2, 10 ἵν' οὖν αὐτοὺς ἐκβιάσονται ὑπακούσαι, πανδημὶ συνήλθον. *Epirh.* I, 820 C, κτήσονται. [The expression ἵνα πληρωθῇ, in the N. T., apparently belongs here. Compare *Sept.* Esdr. 1, 1, 54 καὶ ἦσαν παῖδες αὐτῷ καὶ τοῖς υἱοῖς αὐτοῦ μέχρι οὗ βασιλεύσαι Πέρσας εἰς ἀναπλήρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἰερემίου. 1, 2, 1 Εἰς συντέλειαν ῥήματος κυρίου ἐν στόματι Ἰερემίου. 2, 1, 1 Τοῦ τελεσθῆναι λόγον κυρίου ἀπὸ στόματος Ἰερემίου ἐξήγειρε κύριος τὸ πνεῦμα Κύρου βασιλέως Περσῶν. *Jos.* Ant. 8, 8, 2 Ταῦτα δ' ἐπράττετο κατὰ τὴν τοῦ θεοῦ βούλησιν, ἵνα λάβῃ τέλος ἃ προεφῆτευσεν Ἀχίας. *Joann.* Mosch. 3049 A Τοῦτο δὲ ὅλον γέγονεν ἵνα μὴ τοὺς κόπους αὐτοῦ ἀπολέσῃ ὁ γέρων καὶ μετὰ αἰρετικῶν κατακριθῇ. Compare also *Matt.* 8, 17. 13, 85 Ὅπως πληρωθῇ. When result is meant, we have 2, 17 Τότε ἐπληρώθη. See also *Pseud-Athan.* IV, 200 seq.]

18. It may be put in logical apposition with διὰ τοῦτο, εἰς τοῦτο, ἐπὶ τοῦτο, for this. *Luc.* Act. 9, 21. *Paul.* Cor. 2, 2, 9. *Barn.* 14 Εἰς τοῦτο ἡτοίμασθ' ἵνα αὐτὸς φανεῖς . . . διάθῃται ἐν ἡμῖν διαθήκην λόγου. *Epict.* 3, 1, 20. 33 Ἐπὶ τοῦτο ἐγενήθης ἵνα σοὶ αἱ γυναῖκες αἱ ἀκόλαστοι χαίρωσι;

Ecstatic use of ἵνα. 19. That, so that, so as, denoting a result. This use is most striking when ἵνα is preceded by a negative or an interrogative sentence, or by τοιοῦτος, τοσούτος, τηλικούτος, οὕτως, expressed or understood. *Sept.* Tobit 3, 15 Οὐδὲ ὑπάρχων αὐτῷ υἱός, ἵνα συντηρήσω ἐμαυτὴν αὐτῷ γυναῖκα. *Job* 7, 16 Οὐ γὰρ εἰς τὸν αἰῶνα ζήσομαι, ἵνα μακροθυμήσω. *Prov.* 23, 35 Ἐγὼ δὲ οὐκ ἤδην πότε ὀρθρος ἔσται, ἵνα ἐλθὼν ζητήσω μεθ' ὧν συνελεύσομαι. *Sap.* 13, 9 Εἰ γὰρ τοσούτον ἴσχυσαν εἰδέναι, ἵνα δύνωνται στοχάσασθαι τὸν αἰῶνα, τὸν τούτων δεσπότην πῶς τάχιν οὐχ εὔρον; if they were able to know so much that they could understand the visible creation, why did they not sooner find out the lord thereof? *Macc.* 2, 6, 24 Οὐ γὰρ τῆς ἡμετέρας ἡλικίας ἄξιόν ἐστιν ὑποκριθῆναι, ἵνα πολλοὶ τῶν νέων . . . πλανηθῶσι δι' ἐμέ, καὶ μύσος καὶ κηλίδα τοῦ γήρους κατακτήσομαι. *Dion.* Thr. 629, 17. *Dion.* H. IV, 2266, 7. *Nicom.* 111 Ἡμῖν οὖν ἐπιδεκτικὸς οὐκ ἔστιν, ἵνα καὶ ἄλλος ἀπ' αὐτοῦ γένηται ἡμιόλος. *Philon* I, 181, 43. 294, 3. 408, 23. 477, 1. 479, 19. II, 421, 14. 535, 20. *Luc.*

9, 45. *Joann.* 9, 36. *Epist.* 1, 3, 1. *Paul.* Thess. 1, 5, 4. *Apoc.* 13, 13. *Jos.* Ant. 8, 13, 7. 13, 6, 3, p. 652. B. J. 4, 3, 10. 5, 9, 4. 6, 2, 1. *Herm.* Vis. 3, 1. 4. *Sim.* 7. *Hermes Tr.* Poem. 11, 9. 112, 13. *Ignat.* 680 A. *Epict.* 1, 7, 31. 1, 19, 13. 1, 28, 31. 2, 2, 16. 23. 2, 22, 9. 3, 1, 12. 3, 22, 103. 3, 24, 81. 4, 3, 9. 4, 7, 29. 4, 8, 21. *Enchir.* 12, 2. *Plut.* I, 730 A. II, 67 F. 179 B. 333 A. *Diogenian.* apud *Eus.* III, 449 B. *Cels.* apud *Orig.* I, 860 A. 1049 B. 1052 C. *Iust.* Orat. 1. *Apollon.* D. Conj. 510, 8. *Lucian.* II, 455. 931. *Anton.* 2, 11. *Artem.* 211. 345. *Galen.* VIII, 45 E. *Sext.* 144, 17. 162, 2. 449, 7. *Clementin.* 2, 29. 30. 3, 12. *Clem. A.* I, 620 A. 797 A. 1020 B. 1152 C. *Hippol.* 676 D. 680 A. 685 C. *Haer.* 136, 21. 26. 360, 27. 364, 99, et alibi. *Dion C.* 46, 5, 3. *Diog.* 7, 83. 4, 30. 9, 52. *Philostr.* 347. *Orig.* I, 53 A. 749 A. 820 B. II, 53 A. III, 257 C. 408 C. 477 B. 1052 B. 1092 C. 1181 A. *Plotin.* I, 15, 12. 143, 1. 381, 7. 467, 1. *Alex. Lyc.* 417 B. *Iambl.* Myst. 272, 5. *Eust.* Ant. 617 B. *Athan.* I, 620 B, et alibi saepe. *Chrys.* IX, 524 A. X, 243 A. *Leont.* I, 1265 A, with the future optative.

[The ancient grammarians do not seem to separate the ecstatic use from the telic. See ἀποτελεσματός, ἀποτελεσματικός, ἔκβασις.]

ἰναία, as, ἡ, (ἴς) = δύναμις, force, violence. *Arr.* P. M. E. 56. *Hes.*

ἰνδαλμα, atos, τὸ, (ἰνδάλλομαι) form: image, spectre. *Sept.* Sap. 17, 3. *Lucian.* II, 711, et alibi. *Iambl.* Myst. 165, 2.

ἰνδαλματικός, ἡ, ὄν, = εἰκονικός. *Epiph.* I, 352 A, τῆς μορφῆς αὐτοῦ πρόσωπον.

ἰνδαλματώδης, es, (ἰνδαλμα, ΕΙΔΩ) spectral. *Athenag.* 952 C.

Ἰνδικός, ἡ, ὄν, Indicus, of India. *Plut.* II, 938 B, ρίζα, quid? *Cyrrill.* A. I, 484 A, λίθος. *Theoph.* 429, 10, κάρνα, = ἀργέλλια. *Achmet.* 243, φύλλον, = καρνόφυλλον? — 2. Substantively, τὸ Ἰνδικόν, sc. μέλαν, Indicum, indigo. *Diosc.* 5, 107, τὸ βαφικόν. *Arr.* P. M. E. 39. *Hippol.* Haer. 92, 18.

ἰνδικτιών, ὄνος, ἡ, the Latin indictio = ἐπινέμησις. *Athan.* II, 725 A. *Carth.* Can. 135. *Cyrrill.* A. X, 377 B. *Lyd.* 39, 20. *Max. Conf.* Comput. 1249 D. *Phot.* I, 737 A. D.

Ἰνδικτος, ου, ἡ, = ἰνδικτιών. *Chron.* 355, 17. *Andr.* C. 1329 B.

Ἰνδιξ, ικος, ὁ, the Latin index. *Basilic.* 60, 35, 2 et 6.

ἰνδολίμιτον, ου, τὸ, (Ἰνδός, λίμιτον) the Indian frontier, in relation to the Roman empire. *Mal.* 308, 9.

Ἰνδός, οὐ, ὁ, the Indian, a sophism so called. *Plut.* II, 133 B. C.

ἰνδουλγεντία, as, ἡ, the Latin indulgentia. *Mal.* 293, 15. *Theoph.* 365, 15.
 ἰνιον or ἰνιον, ου, τὸ, (ἰν) = ξέστης, a measure. *Galen.* XIII, 982 C. *Hes.*
 ἰνκουιζτίων, ωνος, ἡ, the Latin inquisitio. *Antec.* 1, 20, 3.
 ἰνσάνα, ἡ, the Latin insana, sc. herba, = ὑσκούαμος. *Diosc.* 4, 69.
 ἰνστιτουτίων, ωνος, ἡ, the Latin institutio. *Antec.* 4, 6.
 ἰνστιτουτόν, ου, τὸ, plural τὰ ἰνστιτουτά, instituta = εἰσαγωγὰι τῶν νόμων. *Antec.* Prooem. 3.
 ἰνστρουκτόν, ου, τὸ, (instructus) instrumentum, a law-term. *Justinian.* Novell. 128, 8.
 ἰνστρουμεντάριος, ου, ὁ, the Latin instrumentarius = χαρτοφύλαξ τῶν ἀρχείων τοῦ δικαστηρίου. *Lyd.* 212, 12.
 ἰνστρουμένον, ου, τὸ, the Latin instrumentum, instrument, document. *Lyd.* 229, 4.
 ἰντερδίκτος, ου, interdictus. *Antec.* 1, 16, 2.
 ἰντέρρηξ, ηγος, ὁ, the Latin interrex = ὁ μετὰ βασιλεύς. *App.* II, 138, 36 (139, 44).
 ἰντροῖτον, ου, τὸ, the Latin introitus, the entrance of a church. *Const. Apost.* 2, 57.
 ἰντυβον, ου, τὸ, = following. *Galen.* XIII, 381 B. 577 E. *Anon. Med.* 243. — Also, ἰντυβον. *Moschn.* 121. *Geopon.* 12, 1, 7. — Also, ἐντύβιον. *Cosm. Ind.* 469.
 ἰντυβος, ου, ὁ, Arabic *HNDB*, intubus, intiba, endive (*Cichorium endivia*). *Galen.* VI, 360 A. *Æt.* 1, p. 11 b, 51.
 ἰξευτικός, ἡ, ὄν, (ἰξευτής) pertaining to a bird-catcher. *Artem.* 170, κάλαμος, virga viscata. *Poll.* 7, 139, sc. τέχνη.
 ἰξεύτρια, as, ἡ, femin. of ἰξευτής. *Plut.* II, 321 F.
 ἰξεύω, εὔσω, (ἰξός) to catch birds by birdlime. *Artem.* 171. *Poll.* 7, 135. *Arcad.* 163, 24.
 ἰοβολία, as, ἡ, (ἰοβόλος) emission of venom. *Epiph.* I, 548 C. 677 D.
 Ἰορδάνειος, ου, = Ἰορδανικός. *Chrys.* VII, 104 A.
 Ἰορδάνης, ου, ὁ, Jordan, a river. *Polyb.* 5, 70, 4. *Philon* I, 82, 46. *Orig.* IV, 281 C.
 Ἰορδανικός, ἡ, ὄν, of Jordan. *Cyrril.* A. X, 1033 C.
 ἰούβα, juba, = τούφα, which see.
 ἰουβενάλια, ων, τὰ, the Latin juvenalia, ludi juvenales. *Dion* C. 61, 19, 1.
 ἰουγάλιον, ου, τὸ, (jugalis) = ἰούγον. *Justinian.* Novell. 17, 8.
 ἰουγατίων, ωνος, ἡ, the Latin jugatio, a land-measure. *Theod.* IV, 1220 B.

ἰούγερον, ου, τὸ, the Latin jugerum. *Heron Jun.* 39, 24. 140, 17.
 ἰούγον, τὸ, jugum, a tax. *Justinian.* Novell. 17, 8. 128, 3. *Mal.* 394, 9.
 ἰουδαῖω, ἰσω, to judaize, to become a Jew, to conform to the religious notions and customs of the Jews. *Sept. Esth.* 8, 17. *Paul.* Gal. 2, 14. *Jos. B. J.* 2, 17, 10. 2, 18, 2. *Ignat.* 672 A. *Plut.* I, 864 C.
 Ἰουδαϊκός, ἡ, ὄν, Judaicus, Jewish. *Sept. Macc.* 2, 8, 11. 2, 13, 21. *Cleomed.* 71, 17. *Aristeas* 4. *Philon* II, 525, 24. *Paul.* Tit. 1, 14. *Diosc.* 1, 99. 5, 154 (155).
 Ἰουδαϊκῶς, adv. Judaice, Jewishly. *Paul.* Gal. 2, 14. *Jos. B. J.* 6, 1, 3.
 Ἰουδαῖος, ου, ὁ, Judaeus, Jew, one of the tribe of Judah. *Sept. Reg.* 4, 16, 6. — Generally, a Jew, without reference to the tribe. *Megasthen.* apud *Clem. A.* I, 781 A. *Sept. Esdr.* 1, 1, 21, et alibi. *Esth.* 2, 5. *Polyb.* 16, 39, 1. 4. *Diod.* II, 524, 26. *Strab.* 16, 2, 28. *Jos. Ant.* 14, 10, 13. *Epict.* 1, 11, 12. 2, 9, 19. *Plut.* II, 169 C. 669 D. 670 D. *Sext.* 173, 21. *Orig.* I, 760 A. *Dion* C. 37, 16. 17. 66, 4, 3. 67, 14, 2. — 2. Proselyte to Judaism. *Dion* C. 37, 17, 1. — 3. Feminine, ἡ Ἰουδαία, (α) sc. γυνή, Jewess. *Philon* II, 531, 19. *Luc.* Act. 16, 1. 24, 24. — (b) sc. χώρα, Judea, Jewry, the territory of the tribe of Judah. *Sept. Ps.* 75, 2. *Esai.* 3, 8. 36, 1. — Generally, Palestine, the country of the Hebrews. *Lysimach.* apud *Jos. Apion.* 1, 34. *Eupolem.* apud *Clem. A.* I, 900 A. *Diod.* II, 543, 14. *Nicol.* D. 114. *Strab.* 16, 2, 34. *Diosc.* 1, Prooem. p. 3. [If Josephus (*Apion.* 1, 22, p. 454) is not in error, the words Ἰουδαῖος and Ἰερουσαλήμ were used for the first time by Aristotle. Theophrastus (*Jos. Apion.* 1, 22, p. 453) confounded the Jews with the Tyrians. They are mentioned also by Hecataeus of Abdera (B. C. 283), Berosus (B. C. 279), Manetho (B. C. 268), Dios, Menander of Ephesus (B. C. 268. 241), Hermippus (B. C. 250), Lysimachus (B. C. 241), Agatharchides (B. C. 113), Alexander Polyhistor (B. C. 93), and by several other Greek authors. *Jos. Apion.* 1, 14. 17. 18. 22. 23. 26. 34. *Ant.* 1, 15, 1.]
 ἰουδαῖσμων, ου, (Ἰουδαῖος, φρήν) with Jewish notions or principles. *Damasc.* II, 313 C.
 Ἰουδαῖσμός, οὔ, ὁ, (ἰουδαῖω) Judaism, Judaism. *Sept. Macc.* 2, 2, 21. 2, 14, 38. *Paul.* Gal. 1, 13. 14. *Ignat.* 669 A. 672 A. *Orig.* I, 924 C. 656 A. — 2. Judaism, the state of the world from Abraham to Christ. *Epiph.* I, 168 C.
 Ἰουδαῖσμός, οὔ, ὁ, = ὁ ἰουδαῖω, Judaizer. *Adam.* 1784 B.

- Ἰουδαιστί, adv. = Ἐβραϊστί. *Sept. Reg.* 4, 18, 26.
- Ἰούδας, α, ὁ, *Judas*, the traitor. *Papias* 1260 C. 1261 A. *Epiph.* I, 664 C.
- Ἰουερνία, ας, ἡ, *Hibernia*. *Agathem.* 352. *Marcian.* 145.
- Ἰουερνικός, ἡ, ὄν, *Hibernian*. *Marcian.* 148.
- ἰούκατος, incorrect for ἡουκαῖτος.
- Ἰουλιανισταί, ὧν, οἱ, *Julianistae* = Γαϊανῖται. *Tim. Presb.* 44 B.
- Ἰούλιος, α, ὄν, the Latin *Julius*, *Julian*, an adjective. *Plut.* I, 34 C. 469 B Νῶναι Ἰούλαι, *nonae Juliae*. II, 269 E Τὰς κυντιλίας εἰδούς, ἃς νῦν Ἰουλίας καλοῦσι, *idus Julias*. *Dion. C.* 48, 32, 3. ὕδαρ. *Carth. Can.* 96, p. 1330 A Εἰδοῖς Ἰουλίαις, *idibus Juliis*. — Ὁ Ἰούλιος, sc. μήν, *July*, the month of *July*. *Plut.* I, 72 D. 135 C. *App.* II, 321, 14. *Artem.* 423.
- Ἰούλις for Ἰούλιος. *Inscr.* 5013.
- ἰουλος, ου, ὁ, = σκολόπενδρα. *Epiph.* I, 953 C.
- Ἰούνιος, α, the Latin *Junius*, an adjective. Ὁ ἰούνιος μήν, *June*, the month of *June*. *Dion. H.* III, 1914, 14 Μηνὸς Ἰουνίου ταῖς καλουμέναις νόναις. *Plut.* I, 72 D. II, 284 F. *Dion. C.* 57, 14, 5.
- ἰουνίωρ, ὁ, the Latin *junior* = νεώτερος. *Plut.* I, 72 D οἱ ἰουνιώρης, *juniōrēs*. *Eus. I.* 305 C. *Chron.* 502, 18. 503, 2.
- Ἰούνω, ἡ, *Junō*. *Diosc.* 3, 106 (116) Ρόσα Ἰουνῶνις, *rosa Junonis*, = κρίνον. *Plut.* II, 282 C as v. 1.
- Ἰουνώνιος, α, ὄν, *Junonius* = Ἡραῖος. *Plut.* I, 839 D. *Lyd.* 51, 2.
- ἰουόκατος, incorrect for ἡουκαῖτος.
- ἰουρίδικος, ὁ, the Latin *juridicus* = ἔκδικος τῆς πόλεως. *Antec.* 1, 20, 5.
- ἰουρισγέντιος, α, ὄν, *juris gentium*. *Antec.* 1, 8, 1.
- ἰουρισδικτίων, ὠνος, ἡ, *jurisdictio*. *Antec.* 1, 20, 4.
- Ἰουστίνος, ου, ὁ, *Justinus*, a pseudo-Christian. *Hippol. Haer.* 214, 98, et alibi.
- *ἱπνίον, ου, τὸ, little ἱπνός. *Dieuch.* apud *Orib.* I, 280, 4.
- ἱπνιος, ὄν, of an ἱπνός. *Schol. Arist. Vesp.* 836
- *ἱπνια, τὰ ἀποκαθάρματα τοῦ ἱπνοῦ, *soot*.
- ἱπνοκάης, ἐς, (καίω) baked in the ἱπνός. *Lucian.* II, 331.
- ἱπνολέβης, ητος, ὁ, a kind of λέβης. *Lucian.* II, 333 (*Schol.* Τὸ ἐν τῇ συνηθείᾳ λεγόμενον μυλιάριον).
- ἱπνοπλάστης, ου, ὁ, = ἱπνοπλάτης. *Galen.* VI, 36 F.
- ἱπνοποιός, οὔ, ὁ, (ποιέω) maker of ἱπνοί. *Lucian.* I, 26.
- ἱππακοντιστής, οὔ, ὁ. (ἵππος, ἀκοντίζω) horse-lancer. *Arr. Anab.* 3, 24, 1. *Poll.* I, 131. *Leo. Tact.* 6, 33.
- ἱππάρμιον, τὸ, = ἵππος. *Leo. Tact.* 18, 53. *Porph. Cer.* 459, 485, 8.
- ἱππάρχης, ου, ὁ, = ἵππαρχος. *Sept. Reg.* 2, 1, 6. *Polyb.* 3, 87, 9, et alibi. *Dion. H.* II, 1030, 6.
- ἱππαρχία, ας, ἡ, *squadron of horse*. *Polyb.* 10 21, 4. *Diod.* 17, 57, et alibi. *Strab.* 17, 1, 12. *Plut.* I, 586 E. *Arr. Anab.* 1, 24, 3.
- ἱππᾶς, ἄδος, ἡ, = ἱππική. *Dion. C.* 47, 7, 5. *Frag.* 11, 4, sc. τάξις, the Roman equites.
- ἵππασμα, ατος, τὸ, (ἱππάζομαι) a riding, ride. *Achill. Tat.* 1, 13.
- ἱππαστήρ, ηρος, ὁ, = ἱππευτής. *Antip. S.* 87.
- ἱππαστικός, ἡ, ὄν, *fond of horsemanship*. *Plut.* I, 203 C.
- ἱππάστρια, ας, ἡ, *female rider*. *Plut.* I, 592 D, κάμηλοι, *dromedaries*.
- ἱππάφσεις, εως, ἡ, (ἀφίημι) = βαλβίς, L. *carceres*, the starting-post in a race-course. *Polyb. Frag. Gram.* 76. *Dion. H.* I, 583, 15.
- ἱππεία, ας, ἡ, *breed of horses*. *Strab.* 5, 1, 9, p. 340, 2.
- ἱππεύς, εως, ὁ, knight. *App.* II, 31, 5 οἱ ἱππεῖς, the Roman equites.
- ἱππηγός, ὄν, = ἱππαγωγός. *Polyb.* 1, 26, 14, et alibi. *Diod.* 20, 83.
- ἱππιάζω, ἄσω, to imitate ἱππίας the sophist. *Philostr.* 604.
- ἱππιατρικός, ἡ, ὄν, (ἱππιατρός) *veterinary*. *Eudoc. M.* 65. βιβλία.
- ἱππιατρός, οὔ, ὁ, not ἱππίατρος, (ιατρός) L. *veterinarius*, horse-doctor. *Arcad.* 86, 18. — Also, ἱπποῖατρός. *Inscr.* 1952.
- ἱππικόν, οὔ, τὸ, (ἱππικός) the races at the hippodrome. *Aporphth. Epiphan.* 2. *Chron.* 572, 11. 573, 18. 608. *Mal.* 177, 18. 19. *Theoph.* 193, 12, et alibi. — 2. Hippodrome, the place, = ἱπποδρόμιον. *Chron.* 623, 13. 15, et alibi. *Theoph.* 149. 197, 19, et alibi.
- ἱππιδάρχης = δάρχης. *Afric. Cest.* 73, p. 313.
- ἱππιλαρχία, ας, ἡ, the office of a ἱππιδάρχης. *Afric. Cest.* 72. 74.
- ἱπποβάτης, ου, ὁ, stallion ass for mares. *Strab.* 8, 8, 1. ὄνος.
- ἱπποδρομεῖον, ου, τὸ, = ἱπποδρόμιον. *Apocr. Act. Barn.* 21. 23.
- ἱπποδρόμιν for ἱπποδρόμιον. *Theoph.* 309, 5.
- ἱπποδρόμιον, ου, τὸ hippodrome. *Theod. Lector* 180 A, of Constantinople. — 2. The races at the hippodrome, = ἱπποδρομία. *Mal.* 177, 20.
- ἱππόδρομος, ου, ὁ, the Roman circus. *Dion. H.* I, 203, 11. 302, 6, ὁ μέγιστος, *circus maximus*. II, 927, 4 Ὁ μέγας ἱππόδρομος. *Lucian.* I, 69. *Theod.* III, 1040 D, of Constantinople.
- ἱππόθορος, ου, ὁ, (θρώσκω, ἔθορον) a hymenian tune ἐπαυλούμενος ταῖς ἵπποις μυγνυμέναις.

Plut. II, 138 B. 704 F. *Clem. A.* I, 440 D.
ἵπποθυτώ (θύτης), to sacrifice horses. *Strab.* 11, 8, 6.
ἵπποιατρός, see *ἵππιατρός*.
ἵπποκάμπος, ου, ὁ, (κάμπη) *hippocampus*, a small marine animal. *Strab.* 8, 7, 2, p. 200, 17. *Diosc.* 2, 3. *Galen.* XIII, 312 F. *Ael. N. A.* 14, 20. *Philostr.* 729.
ἵπποκενταύρειος, ου, belonging to a *ἵπποκένταυρος*. *Sext.* 418, 27, chimerical.
ἵπποκλάστη, ης, ἡ, (κλάω) horse-disabler. The *ἵπποκλάσαι* are pits excavated in front of a camp for checking the enemy's cavalry. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Leo. Tact.* 14, 46. (Compare *Nil. Epist.* 2, 205 Φονεύει μὲν ἀνθρώπους, κλᾶ δὲ τοὺς ἵππους τρέχοντας ἐν τοῖς κίρκοις.)
ἵπποκρομος, ου, ὁ, groom, in general. *Philostr.* 49, καμήλων.
ἵπποκόσμια, ων, τὰ, (κόσμος) L. *phalerae*, ornaments of horses. *Charis.* 549, 10.
ἵπποκράτειος, ου, of *ἵπποκράτης*. *Sext.* 17, 22.
ἵππολάσια, ων, τὰ, = *ἵππηλάσια*. *Steph. Diac.* 1118 A.
ἵππομανία, ας, ἡ, (ἵππομανής) madness for horses. *Lucian.* I, 69.
ἵππομιγής, ἐς, (μίγνυμι) half horse, half man. *Ael. V. H.* 9, 16.
ἵππομολγία, ας, ἡ, = *ἵππημολγία*. *Scymn.* 855.
ἵπποπόρνος, ου, ὁ, great πόρνος. *Schol. Arist. Ran.* 429.
ἵπποπόταμος, ου, ὁ, = ἵππος ποτάμος, *hippopotamus*, river-horse. *Diosc.* 2, 25. *Galen.* XIII, 942 D.
ἵπποταυρος, ου, ὁ, = ἵππος καὶ ταῦρος. *Heliod.* 10, 29.
ἵπποτίγρις, εως, ὁ, = ἵππος τυγροειδής, an animal. *Dion C.* 77, 6, 2 (75, 14, 3).
ἵπποτροφεῖον, ου, τὸ, (ἵπποτρόφος) stable for horses. *Strab.* 5, 1, 4, p. 334, 24.
ἵπποτροφέω, to use as fodder for horses. *Diosc.* 4, 15, p. 518, πόαν. [*Diog.* 8, 51 *ἵπποτρόφηκα*.]
ἵπποτροφικός, ἡ, ὄν, of ἡ *ἵπποτρόφος*. *Clem. A.* I, 732 C ἡ *ἵπποτροφική*, sc. τέχνη, = *ἵπποτροφία*.
ἵπποτρόφιον, ου, τὸ, = *ἵπποτροφεῖον*. *Strab.* 16, 2, 10.
ἵπποτυφία, ας, ἡ, (τύφος) horse-pride, the pride felt by a horseman riding among pedestrians; conceit. *Plat.* apud *Diog.* 3, 39.
ἵπποδομαι (ἵππος), to form the conception of a horse. *Plut.* II, 1120 D. (Compare ἀνθρωπόδομαι, τοιχοδομαι.)
ἵπποχέω (ἵππος, ὀχέω), to carry on the back, spoken of the horse. *Simoc.* 225, 3.
ἵππωνάκτηος, ου, of ἵππωνας, *Hipponaetæus*. *Heph.* 10, 5, μέτρον, the choliambic verse.

ἵπταμαι, not Attic, = πέτομαι. *Lucian.* II, 349. III, 573.
ἱπωτήριον, ου, τὸ, (ἱπώω) compresser, a surgical instrument. *Meges* apud *Orib.* III, 637, 12. *Antyll.* apud *Orib.* III, 629, 13.
Ἰρων, τήν, Erin, Ireland. *Diod.* 5, 32, p. 355, 82.
ἱρολογέω, Ionic, = ἱερολογέω. *Lucian.* III, 472.
ἰσ, the Hebrew שׁוֹׁ = ἀνήρ. *Orig.* I, 77 A.
ἰσάγγελος, ου, = ἴσος ἀγγέλους. (*Philon* I, 164, 27) *Luc.* 20, 36. *Clem. A.* I, 293 B. II, 328 A. *Orig.* I, 1069 B. *Hierocl.* C. A. 39, 3.
ἴσακα, see *ἴσκα*.
ἰσάμιλλος, ου, (ἴσος, ἀμιλλα) equal in the contest. *Philipp.* 34.
ἰσάξιος, α, ου, equally ἄξιος. *Porphyr.* Abst. 2, 55, p. 199. *Iambl. Myst.* 151, 5. *Athan.* II, 788 A.
ἰσαξίως, adv. = ἴσως ἄξίως. *Iambl. Myst.* 282, 4.
ἰσαπόστολος, ου, (ἀπόστολος) equal to an apostle. *Cyrril. A.* X, 349 A. Commonly applied to Constantine the Great and his mother Helen, to Mary Magdalene, Thecla, and Abercius. *Horol. Mai.* 21. Jul. 22. Sept. 24. Oct. 22. (Compare *Eus.* II, 1209 C. 1225 B. C.)
ἰσαριθμῶς (ἰσαριθμός), adv. in the same number. *Apollon. D. Synt.* 143, 9.
ἰσάρτητος, ου, (ἀρτᾶω) in equipoise. Dubious. *Philon* I, 462, 12.
ἰσάστερος, ου, bright as an ἀστήρ. *Pseudo-Jos. Macc.* 17.
ἰσγένη, ης, ἡ, quid? *Dioclet.* C. 3, 31 seq.
Ἰσηια, less correctly Ἰσηια, ων, τὰ, feast of Ἰσηια. *Gemin.* 805 A. *Diod.* 1, 14.
Ἰσηίων, ου, τὸ, shrine of Isis. *Plut.* II, 352 A. *Dion C.* 66, 24, 2. *Porphyr.* V. Plotin. 61, 12.
ἰσηγορέω, ἡσω, (ἀγορεύω) to speak on terms of equality. *Sept. Sir.* 13, 11 Ἰσηγορεῖσθαι μετ' αὐτοῦ.
ἰσημερία, ας, ἡ, (ἡμέρα) L. *aequinoctium*, equinox. Classical. — Ἑαρινὴ ἰσημερία, the vernal equinox. *Gemin.* 749 B. *Cleomed.* 20, 20. *Strab.* 2, 1, 19. *Philon* II, 169, 2. 206, 32. — Φθινοπωρινὴ ἰσημερία, the autumnal equinox. *Gemin.* 749 C. *Cleomed.* 20, 11. *Strab.* 2, 1, 19. Called also μετοπωρινὴ ἰσημερία: *Dion. H.* I, 160, 6. *Philon* II, 206, 32.
ἰσημερινός, ἡ, ὄν, L. *equinoctialis*, equinoctial. Classical. *Gemin.* 749 C, ὥραι. *Cleomed.* 29, 4. — Ὁ ἰσημερινός, sc. κύκλος, the equinoctial, the equator. *Hipparch.* 1012 B. *Gemin.* 749 C. 772 A. *Strab.* 1, 1, 21. 1, 3, 22. *Philon* I, 27, 33. *Plut.* II, 429 F. 888 C. — Ἡ ἰσημερινὴ γραμμὴ, the equinoctial

- line. Strab. 2, 1, 1. — Τὰ ἰσημερινὰ σημεῖα, the equinoctial points. Gemin. 753 C. — Ἡ ἰσημερινὴ σκιά, of the dial. Hipparch. 1013 C. Strab. 2, 1, 20, p. 118, 17.
- ἰσημέριος, *ον*, = ἰσημερινός. Const. Apost. 5, 17.
- ἰσία, *as*, ἡ, = ἰσότης. Coined by Pseud-Athan. IV, 920 D.
- *Ἰσια, see Ἰσεια.
- *Ἰσιακός, ἡ, *όν*, of Ἰσις, Isiacus, Isiac. Οἱ Ἰσιακοί, sc. ἱερεῖς, Isiaci, the priests of Isis. Diosc. 3, 24 (27). Jos. Ant. 18, 3, 4. Plut. II, 352 B.
- *Ἰσίδωρος, *ον*, ὁ, Isidorus, the son of Basilides. Clem. A. I, 1057 A. II, 276 A. Hippol. Haer. 356, 64.
- ἰσικος, *ον*, ὁ, the Latin insicium, force-meat. Alex. Aphr. Probl. 11, 14.
- *Ἰσις, ἡ, Isis. Inscr. 4688 τῇ Ἰσιτι = Ἰσιδι.
- ἴσκα, *as*, ἡ, esca, tinder; written also ὕσκα. Aët. I, 91, the pith of the walnut wood. Paul. Aeg. 222. Porph. Cer. 471, 18. Suid. Ὑσκα, τὸ ὀφάριον, καὶ ξύλον ἐν ᾧ ἄπτεται πῦρ. — Leo. Tact. 5, 4 ἴσκα. [Compare the Swedish aska, English ashes, Italian esca, Spanish yesca, Latin siccus, Greek δῆα, dryness.]
- *Ἰσμαήλ, ὁ, indeclinable, Ishmael, a son of Abraham. Sept. Gen. 16, 15, et alibi.
- *Ἰσμαηλίτης, *ον*, ὁ, Ishmaelite, Arab. Sept. Gen. 37, 25, et alibi.
- *Ἰσμαηλίτης, ἰδος, ἡ, of Ishmael, Arabian. Genes. 91, 11, sc. χώρα.
- ἰσοβαρής, *ές*, (ἴσος, βάρος) of equal weight. Achill. Tat. Isagog. 940 C. Lucian. I, 568. App. II, 39, 37.
- ἰσοβασιλεύς, *έως*, ὁ, = ἴσος βασιλεῖ. Plut. I, 688 A.
- ἰσογνωμέω, to be ἰσογνώμων. Cyrill. A. VI, 220 C.
- ἰσογνώμων, *ον*, of the same γνώμη. Cyrill. A. VI, 388 B.
- ἰσόγραφον, *ον*, τὸ, (ἰσόγραφος) copy of a writing. Men. P. 364, 7. Leo. Novell. 135.
- ἰσοδιάστατος, *ον*, (διαστατός) of equal dimensions, as a cube. Nicom. 128.
- ἰσόδοξος, *ον*, (δόξα) of the same glory. Athan. I, 201 A.
- ἰσοδόξως, *adv.* with the same glory. Marc. Diad. 1164 A.
- ἰσοδυναμέω, ἡσσω, (ἰσοδύναμος) to be equivalent to. Sept. Sir. Prolog. Polyb. 2, 56, 2, πρὸς τὴν ἀλήθειαν. Philon I, 352, 17. Diosc. 1, 89. Epict. 1, 8, 1. Eus. I, 1080 II Ἰσοδυναμοῦσα γραφή, a copy.
- ἰσοδύναμος, *ον*, (δύναμις) equal in power. Pseudo-Jos. Macc. 3, p. 501. Clementin. 433 C. Tatian. 5, τῷ θεῷ.
- ἰσοδυνάμως, *adv.* with equality of power. Did. A. 438 D.
- ἰσοεπής, *ές*, (ἴσιππος) equal in speech. Cyrill. A. VIII, 1120 D.
- ἰσόζυγος, *ον*, (ζυγός) equally paired. Apollon. D. Pron. 348 A, of the same person, in grammar; as in τύπτω ἑμαυτόν, τύπτεις σεαυτόν, τύπτει ἑαυτόν. — 2. Equal in weight. Epiph. II, 33 A. 253 B.
- ἰσοθεΐα, *as*, ἡ, the being ἰσόθεος, equality with God. Chrys. I, 166 E. II, 433 B. VII, 186 C.
- ἰσοθέως (ἰσόθεος), *adv.* equally with God. Greg. Naz. III, 470 A.
- ἰσοκλής, *ές*, equal in κλέος. Eus. II, 60 A. Caesarius 1024.
- ἰσόκληρος, *ον*, (κληρὸς) of equal lot (property). Plut. I, 44 B.
- ἰσόκοιλος, *ον*, uniformly κοῖλος, of the same diameter throughout, as a flute. Plut. II, 1021 A.
- ἰσοκόρυφος, *ον*, (κορυφή) equally high. Dion. H. I, 430, 14, tropically.
- ἰσοκρατέω, ἡσσω, to be ἰσοκρατής. Sext. 492, 19.
- ἰσοκρατῶς (ἰσοκρατής), *adv.* with equal power. Philon I, 198, 32.
- ἰσόκριθος, *ον*, (κριθὴ) equal to barley in price. Polyb. 2, 15, 1.
- ἰσοκωλία, *as*, ἡ, equality of κῶλα, in rhetoric. Hermog. Rhet. 287, 20.
- ἰσόκωλος, *ον*, (κῶλον) of the same number of strands (twists). Nicom. Harm. 11, χορδή. — 2. Of equal κῶλα in rhetoric. Plut. II, 350 E. Pseudo-Demet. 15, 19. Philostr. 505. Iambl. V. P. 250.
- ἰσολαμπής, *ές*, (λάμπω) of equal splendor. Caesarius 860.
- ἰσολογία, *as*, ἡ, = ἰσηγορία. Polyb. 31, 7, 16, 26, 3, 9 Ἰσολογίαν ἔχειν πρὸς Ρωμαίους. Moer. 187. Orig. III, 1393 B. — Sext. 632, 22, αἱ ἐκατέρωθεν, balancing of arguments.
- ἰσολύμπιος, *ον*, (Ὀλύμπιος) = ἰσόθεος. Philon II, 567, 40.
- ἰσόμεχος, *ον*, (μάχομαι) equal in battle. Diod. 16, 12, 17, 83. App. I, 775, 58. II, 124, 94.
- ἰσομερής, *ές*, = ἰσόμοιρος. Athen. 4, 22, p. 143 E.
- ἰσομετρία, *as*, ἡ, (ἰσόμετρος) equality of measure. Plut. II, 1139 B.
- ἰσομέτρως, *adv.* with equal measure. Did. A. 307 A. 793 D. Cyrill. A. I, 637 A.
- ἰσομηλίσσιος, *ον*, quid? Diod. 12, 21, ἱμάτιον.
- ἰσόμοιος, *ον*, = ἴσος καὶ ὅμοιος. Orig. I, 509 D.
- ἰσομοίρως (ἰσόμοιρος), *adv.* in the same degree (°). Caesarius 981.
- ἰσονεφής, *ές*, (νέφος) equal with the clouds, cloud-reaching. Basil. Sel. 585 C.
- ἰσωνμία, *as*, ἡ, (νῆμα) equality of yarn, equality of the diameter of yarn. Stud. 1748 C.

ισοπάλαιστος, *ον*, = ἴσος παλαιστή, *a span long*.
Antip. S. 23.

ισοπαλῖς, ἴδος, ἡ, = ἡ ἰσόπαλος. Dubious.
Pseudo-Jos. Macc. 13.

ισοπερίμετρος, *ον*, (περιμετρέω) = following.
Pseudo-Just. 1381 B.

ισοπερίμετρος, *ον*, of equal περίμετρος. *Synes.*
1181 B. *Heron Jun.* 25, 9.

ισοπλάτων, *ωνος*, *ὁ*, = ἴσος Πλάτωνι, another
Plato. Agath. Epigr. 88, 1.

ισόπλευρος, *ον*, equilateral, applied to periods,
in rhetoric. *Hermog. Rhet.* 153, 12.

ισοπλευρως, *adv.* with equal sides. *Nicom.*
118.

ισοποιέω = ἴσον ποιῶ. *Thom. A.* 13, 1 Ἐκ τοῦ
μέσου μέρους ἰσοποίησον αὐτά.

ισοπολιτεία, *ας*, ἡ, equality of civic rights, with
reference to citizens of other states. *Inscr.*
2554, 190. 2555, 20. 2556, 13. 2557, 15.
Polyb. 16, 29, 9. *Diod.* 15, 46 (13, 35).
Dion. H. II, 781, 10. III, 1434, 5. 1677, 7.
1696, 7. *Strab.* 5, 1, 1 (5, 2, 3). *Philon* II,
587, 38. *Jos. Ant.* 20, 8, 7 (B. J. 7, 3, 3).
Plut. I, 149 E, et alibi.

ισοπολίτης, *ου*, *ὁ*, = ἴσος πολίτη, equal to a na-
tive citizen, applied to citizens of other states.
Sept. Macc. 3, 2, 30. *Dion. H.* III, 1694, 7.
Jos. Ant. 12, 1, 1, p. 585. *App.* II, 30, 86.
— Femin ἡ ἰσοπολίτης, ἴδος. *App.* II, 15,
36.

ισοπροσῆγορος, *ον*, (προσῆγορος) equal in speech.
Gelas. 1276 A.

ισόπτωτος, *ον*, of the same πτώσις, in grammar.
Apollon. D. Pron. 375 B.

ισόπυρον, *ου*, τὸ, (πῦρός) *isopŷron*, a plant.
Diosc. 4, 119 (121).

ἴσος, *η*, *ον*, equal. — 2. Substantively, τὸ ἴσον,
sc. γράμμα, copy of a document. *Eus.* II,
1112 B. *Athan.* I, 380 C, τούτων. II, 813
A, ἐπιστολῆς. *Carth. Can.* 1, p. 1255 B. C.
Ephes. 1160 B. *Cyrril. A.* X, 200 D. 221
C. *Chal.* 929 B. [It was pronounced also
with the rough breathing, ἴσος, implied in
ΕΦΙΣΗΙ, ΕΦΙΣΗΣ, = ἐφ' ἴση, ἐφ' ἴσης.
Inscr. 3137, II, 44. 74. Addend. 2439, c.
See also ἔφισος.]

*ἰσοσθένεια, *ας*, ἡ, (ἰσοσθενής) equality of force.
Epicur. apud *Diog.* 10, 32. *Sext.* 4, 15, et
alibi. *Diog.* 9, 73. — Also, ἰσοσθενία. *Clem.*
A. II, 581 A.

ἰσοσθενέω, ἡσω, to be ἰσοσθενής. *Diog.* 9,
76.

ἰσοσθενής, *ἑς*, of equal σθένος. *Galen.* IV, 467
C. *Sext.* 8, 21, et alibi. *Orig.* II, 1449
A.

ἰσοσθενία, see ἰσοσθένεια.

ἰσοσθενῶς, *adv.* with equal power or force.
Galen. IV, 630 A. *Basil.* IV, 177 A.

ἰσοσκελία, *ας*, ἡ, the being ἰσοσκελής. *Ptol.*
Tetrab. 125.

ἰσοσκελής, *ἑς*, isosceles, applied to periods,
in rhetoric. *Hermog. Rhet.* 153, 12.

ἰσοσταθμής, *ἑς*, = following. *Ptol. Tetrab.*
98.

ἰσόσταθος, *ον*, (σταθός) *equiponderant*. *Diosc.*
1, 54. *App.* I, 97, 77.

ἰσοστάθμως, *adv.* with equality of weight. *Cyrril.*
A. I, 1117 C.

ἰσοστάσιος, *ον*, = preceding. *Strab.* 4, 4, 5,
p. 310, 10. *Philon* I, 462, 12. *Max. Tyr.*
7, 48. *Athan.* I, 13 C Ἐν ἰσοστασίῳ, on an
equality.

ἰσοστατέω, ἡσω, to be ἰσόσταθος. *Clem. A.* I,
337 A (corrupt). *Cyrril. A.* I, 332 D. II,
13 A.

ἰσοστοιχέω, ἡσω, to be ἰσόστοιχος. *Schol. Dion.*
Thr. 811, 21.

ἰσόστοιχος, *ον*, of the same στοίχος (order).
Dion. Alex. 1257 D.

ἰσόστροφος, *ον*, (στρέφω, στροφή) of equal tor-
tion. *Nicom. Harm.* 11. *Iambl. V. P.* 250.
— 2. The opposite = ἀνίστροφος. *Sext.*
191, 25.

ἰσοσυλλαβέω, ἡσω, to be ἰσοσύλλαβος. *Apollon.*
D. Pron. 272 B C. 274 B, τῷ. *Arcad.*
128, 27.

ἰσοσυλλαβία, *ας*, ἡ, (ἰσοσύλλαβος) equality of
syllables, the same number of syllables.
Apollon. D. 585, 32. *Men. Rhet.* 137, 7.

ἰσοσύλλαβος, *ον*, (συλλαβή) of the same number
of syllables. *Plut.* II, 739 A. *Drac.* 11, 25.
Apollon. D. Pron. 272 A. *Hermog. Rhet.*
291, 15.

ἰσοσυλλάβως, *adv.* with the same number of syl-
lables. *Drac.* 61, 21. *Theodos.* 981, 31.

ἰσοσχέδιος, *ον*, (σχέδιος) = αὐτοσχέδιος? *Gelas.*
1284 C.

ἰσοταγής, *ἑς*, (τάσσω) of the same (correspond-
ing) order. *Nicom.* 51.

ἰσοταχέω, ἡσω, = ἰσοταχῆς εἰμι. *Philon* I, 463,
35.

*ἰσοταχῆς, *ἑς*, (ταχύς) equally swift. *Heron*
246. *Polyb.* 10, 44, 9. *Cleomed.* 57, 14.
Philon I, 142, 45.

ἰσοταχῶς, *adv.* with equal speed. *Polyb.* 34, 4,
6. *Gemin.* 752 B. *Strab.* 1, 2, 17, p. 38,
16. *Philon* II, 25, 46.

ἰσοτετράγωνος, *ον*, (τετράγωνον) square. *Max.*
Conf. Comput. 1265 A τὸ ἰσοτετράγωνον, a
square.

ἰσοτιμία, *ας*, ἡ, (ἰσότης) equality of honor.
Philon II, 86, 23. *Strab.* 8, 5, 4. *Jos. B. J.*
2, 18, 7 Ἐξ ἰσοτιμίας πρὸς Ἑλληνας, privi-
leges.

ἰσότηνος, *ον*, (τόνος) of the same tension (or in-
tensity). *Diosc.* 5, 140 (141). — 2. With
the same accent, in grammar. *Hermog. Rhet.*
291, 16.

ἰσοτόνως, *adv.* with the same tension (or in-
tensity). *Diosc.* 1, 83.

- ισοτροπέω, ἦσω, to be isótropos. *Cyrrill. A. VI, 893 C.*
- ισότροπος, ον, (τρόπος) in the same mode. *Did. A. 408 A. Cyrrill. A. II, 37 D.*
- ισοτρόπως, adv. in the same manner. *Pallad. Laus. 1250 B. Cyrrill. A. VIII, 1120 A.*
- ισοτύπεω, to be isótypos. *Stud. 421 D.*
- ισότυπος, ον, (τύπος) of the same form. *Athan. I, 217 B. Did. A. 336 A. Stud. 421 C. — 2. Substantively, τὸ ἰσότυπον, copy of a letter or book. Athan. II, 720 A. Epiph. I, 289 A. III, 245 B. Leo Achr. 844 B.*
- ισοτύπως, adv. in the same form. *Epiph. I, 625 B.*
- ισουργέω, to be isourgos. *Cyrrill. A. VIII, 841 C. Pseudo-Dion. 917 A.*
- ισουργός, όν, (ΕΡΓΩ) doing like things, having equal power. *Did. A. 804 C. Cyrrill. A. I, 165 B. X, 17 C.*
- ισοῦψής, ές, of equal ὕψος, equally high. *Polyb. 8, 6, 4, τῷ τείχει. Strab. 17, 1, 28.*
- ισοφαής, ές, (φαῖνω, φάος) of equal splendor. *Caesarius 1004. Greg. Naz. III, 1434 A.*
- ισοφύριστος, ον, equally φέριστος. *Greg. Naz. III, 401 A.*
- ισοφυῶς (ισοφυής), adv. in the same nature. *Anast. Sin. 264 C.*
- ισοφωνέω (φωνή), to speak alike. *Nicet. Byz. 745 C.*
- ισόχειλος, ον, (χείλος) = ἰσοχειλής. *Georpon. 12, 19, 4, τῇ γῇ.*
- Ἰσόχριστοι, ον, οἱ, (Χριστός) the name of an obscure sect. *Cyrrill. Scyth. V. S. 372 C. 373 A.*
- ισοχρονέω, ἦσω, = ἰσόχρονός εἰμι. *Apollon. D. Synt. 257, 16. 272, 22. Lucian. III, 453. Aristid. Q. 50.*
- ισοχρόνιος, ον, = ἰσόχρονος. *Classical. Cleomed. 78, 18. Ptol. Tetrab. 36.*
- ἰσόχρονος, ον, of the same χρόνος. *Classical. Just. Cohort. 28. Hippol. Haer. 64, 38. — 2. Of the same quantity, in grammar. Drac. 26, 13. 142, 24. Apollon. D. Synt. 272, 23. Hermog. Rhet. 291, 16. — Στίχος ἰσόχρονος, applied to a dactylic verse consisting wholly of spondees; as Hom. Od. 21, 15 Τὸ δ' ἐν Μεσσσήνῃ ξυμβλήτην ἀλλήλουϊν. Drac. 141, 6. Herodn. Gr. Vers. 86.*
- ισοχρόνως, adv. in the same time. *Gemin. 789 D. Sext. 743, 8.*
- ἰσόχροος, ον, of uniform χροά. *Diosc. 2, 175 (176).*
- ἰσόχωρος, ον, (χώρα) = ἰσόχρονος, in grammar. *Pseudo-Plut. Metr. 1284 B, στίχος.*
- ἰσοψηφία, as, ἡ, (ἰσόψηφος) equality of votes: equality in voting. *Dion. H. III, 1467, 1. Plut. I, 838 E.*
- ἰσόψηφος, ον, equal in numerical value: thus, κήλη (20 + 8 + 30 + 8) is ἰσόψηφος to ζημία (7 + 8 + 40 + 10 + 1). *Gell.*
- 14, 6 Versus isopsephi. *Artem 287. Hippol. 796 C.*
- Ἰσπανία, as, ἡ, Hispania = Ἰβηρία. *Sept. Macc. 1, 8, 3. Diod. 5, 37 as v. l. Strab. 3, 4, 19. Diosc. 1, 92.*
- Ἰσπανός, ἡ, όν, Hispanus, of Spain, Spanish. *Galen. VI, 103 D.*
- Ἰσραηλίτης, ον, ό, Israelite. *Luc. Act. 2, 22, et alibi. Jos. Ant. 2, 9, 1. — Sept. Ps. 88, 1, incorrect for Ἰσραήτης or Ἐξραΐτης.*
- Ἰσραηλιτικός, ἡ, όν, Israelitish. *Just. Tryph. 11. Clem. A. I, 408 B. 724 B. Orig. I, 89 C. II, 1017 D.*
- Ἰσραηλίτις, ἰδος, ἡ, Israelitish woman. *Eus. IV, 889 B.*
- ἰσά, the Hebrew יָשָׁא = γυνή. *Jos. Ant. 1, 1, 2.*
- ἰσάνω = ἴστημι. *Phryn. P. S. 51, 29, condemned Moer. 188.*
- ἰσάριον, ον, τὸ, = ἰστός, loom. *Joann. Mosch. 2913 A. Doroth. 1781 A.*
- ἰστάω = ἴστημι. *Diosc. 1, 187 Αἰμορραγίαν ἰστᾶν, to stop. — 2. In the Ritual, the expression Εἰς τὸ Κύριε ἐκέκραξα ἰσῶμεν στίχους ι' (ἡ, ε', or δ') means that at vespers the number of the troparia (to be sung or chanted in connection with the 140th, 141st, 129th, and 116th psalms) is 10 (8, 6, or 4, as the case may be). Thus, ἰσῶμεν στίχους ι' (10) implies that the first troparion is preceded by the verse Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου (Ps. 141, 8): ἰσῶμεν στίχους ε' (6) shows that the first troparion is preceded by the verse Ἐὰν ἀνομίας παρατηρήσῃς, κύριε, κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ θάσμος ἐστίν (Ps. 129, 3), and so on. — The expression Εἰς τοὺς αἶνους ἰσῶμεν στίχους ι' (ἡ, ε', or δ') means that the number of the troparia to be sung or chanted in connection with the αἶνοι is 10 (8, 6, or 4, as the case may be).*
- ἰστέον = δεῖ εἰδέναι. *Galen. V, 172 A.*
- ἴστημι, to stop, to check. *Diosc. 1, 19, κοιλίαν, to check diarrhoea. — Mid. ἴσταμαι, to stand. Sept. Gen. 29, 35 Ἔστη τοῦ τίκτειν, left bearing, ceased to bear. Tobit 7, 11 Οὐ γέομαι οὐδὲν ὧδε, ἕως ἂν στήσῃτε καὶ σταθῇτε πρὸς με, until we agree. — Participle, ὁ ἐστώς, the immutable one of the Simonians. Clementin. 89 C. 92 C. D. Clem. A. I, 988 C. Hippol. Haer. 240, 30.*
2. Statuo, to decree, to decide. *Sept. Macc. 1, 4, 59, ἵνα ἀγωνται αἱ ἡμέραι. 1, 11, 34, 1, 6, 59, αὐτοῖς τοῦ πορεύεσθαι Jos. Ant. 14, 10, 6 Ἔστησε κατ' ἐνιαυτὸν ὥπως τελῶσιν, καὶ ἵνα ἀποδιδῶσι. [Pluperf. ἐστάκειν, active in sense. Jos. Ant. 7, 1, 21. — ἔστηκα, active in sense. Sept. Macc. 1, 13, 38. Jos. Ant. 7, 10, 3. — ἐστήκατε, perf. imper. Sept.*

- Jos. 10, 19. See also ἐφίστημι, συνίστημι.]
- ἰστιοδρομέω**, ἦσω, (ἰστῖον, δρόμος) to run under full sail. *Polyb.* 1, 60, 9.
- ἰστιόκωπος**, ον, (κώπη) with sails and oars. *Gell.* 10, 25.
- ἰστῖον**, ου, τὸ, sail. *Philon* II, 521, 18 Τὰ ἰστία συνάγειν, to furl the sails. *Philostr.* 536, πλήρεσιν, under full sail.
- ἰστιοποιέω**, ἦσω, (ποιέω) to rig a ship. *Strab.* 15, 1, 15 -σθαι.
- ἰστοκεραία**, ας, ἡ, (ἰστός, κεραία) sail-yard, yard. *Artem.* 57.
- ἰστοπόδη**, ης, ἡ, = ἰστοπέδη? *Chrys.* I, 242 A.
- ἰστοπονία**, ας, ἡ, (ἰστοπόνος) labor at the loom, weaving. *Clem. A.* I, 593 B.
- ἰστορέω**, ἦσω, to give a written account of an event, to write history. *Sept. Esdr.* 1, 1, 31, 1, 1, 40 Τὰ δὲ ἱστορηθέντα περὶ αὐτοῦ. *Polyb.* 1, 13, 7, ὑπὲρ αὐτῶν. *Agathar.* 194, 3. *Diod.* 1, 9, 15, κτισθῆναι τὰς Θήσας. *Strab.* 1, 2, 10, 3, 4, 6. *Diosc.* 2, 78. *Sext.* 658, 1, 661, 7. — 2. To represent in a picture, to paint. *Aster.* 168 B. *Damasc.* I, 1301 A. *Nic.* II, 656 D. 657 A. *Steph. Diac.* 1085 A. *Theoph. Cont.* 143, 15, 157, 19. [*Epiph. Mon.* 261 A ἱστορισμένος, as if from ἱστορίζω.]
- ἱστορία**, ας, ἡ, historia, history. *Sept. Macc.* 2, 2, 30. *Polyb.* 1, 57, 5, et alibi. *Diod.* 1, 1. *Dion. H.* I, 5, 1, ἡ κοινή, general. *Strab.* 1, 1, 22, 11, 5, 3. *Philon* II, 515, 30, φυσική. — 2. Picture, painting. *Macar.* 524 B. *Nil.* 577 C. *Eustrat.* 2333 D. *Nic.* II, 749 C.
- ***ἱστορικός**, ἡ, ὄν, historicus, historical. *Diod.* 1, 3, 11, 5, 16, 1. *Dion. H.* I, 13, 2, VI, 1030, 8, 813, 14, πραγματεία. — 2. Substantively, ὁ ἱστορικός, sc. συγγραφεὺς, a historian. *Aristot. Poet.* 9, 2. *Diod.* 1, 6. *Dion. H.* II, 647, 2. *Aristeas* 35. *Philon* I, 178, 23, 628, 31.
- ἱστορικῶς**, adv. historice, historically. *Strab.* 1, 1, 10, p. 11, 5. *Sext.* 3, 17. *Orig.* III, 652 B.
- ἱστοριογραφέω**, ἦσω, (ἱστοριογράφος) to write history. *Dion. H.* VI, 922, 5.
- ἱστοριογραφία**, ας, ἡ, the writing of history. *Jos. Apion.* 1, 19.
- ἱστοριογραφικός**, ἡ, ὄν, writing history. *Schol. Dion. Thr.* 734, 1, sc. τέχνη.
- ἱστοριογράφος**, ου, ὁ, (ἱστορία, γράφω) historiographus, historian. *Polyb.* 2, 62, 2, et alibi. *Diod.* 1, 3, 2, 32. *Dion. H.* VI, 766, 13. *Plut.* II, 898 A.
- ἱστουργικός**, ἡ, ὄν, of weaving. *Greg. Naz.* I, 672 B.
- ἱστουργός**, οὔ, ὁ, (ἱστός, ΕΡΤΩ) weaver. *Jos. B. J.* 1, 24, 3. *Dion. Alex.* 1252 C.
- ἱστροικός**, ἡ, ὄν, of Istria. *Diosc.* 5, 10, p. 696, οἶνος.
- ἱστρίων**, ὠνος, ὁ, the Latin histrio. *Plut.* II, 289 C. D.
- ἱστωρ**, ὀρος, ὁ, historian. *Clem. A.* I, 793 B.
- ἱσχαδοκάρνα**, ὠν, τὰ, = ἱσχάδες καὶ κάρνα. *Epict.* 3, 9, 22. 4, 7, 22. 4, 7, 23 ἱσχαδοκάρνον.
- ἱσχάς**, ἀδος, ἡ, dried fig. *Cyrill. H.* 580 A. 597 A, of the Manichaeans.
- ἱσχυαδικός**, ἡ, ὄν, of ἱσχύας. *Diosc.* 1, 9, πάθος. — 2. Afflicted with pain in the loins. *Id.* 1, 5, 18, p. 35. — 3. Good for pain in the loins. *Id.* 2, 205.
- ἱσχυάζω**, ἄσω, (ἱσχύον) to make wanton gestures. *Proc.* III, 61, 4.
- ἱσχυοεπέω**, ἦσω, (ἱσχνός, εἰπεῖν) to discourse meanly or weakly. *Cyrill. A.* III, 996 A.
- ἱσχυομυθέω** (μυθέομαι) = preceding. *Cyrill. A.* I, 545 C. 765 A.
- ἱσχυομυθία**, ας, ἡ, weak speech. *Cyrill. A.* I, 720 B. II, 385 B.
- ἱσχυοποιέω** = ἱσχνὸν ποιῶ. *Hermes Tr. Iatrom.* 388, 3. *Pseud-Athan.* IV, 953 B.
- ἱσχνός**, ἡ, ὄν, lean, simple, plain. *Pseudo-Demetr.* 85, 6, χαρακτήρ λόγου.
- ἱσχνόσαρκος**, ον, of lean σάρξ. *Euchait.* 1167 A.
- ἱσχυοσκελής**, ἐς, (σκεῖλος) thin-legged. *Galen.* VI, 143 E. *Diog.* 5, 1.
- ἱσχνότης**, ητος, ἡ, simplicity, plainness, of style. *Pseudo-Demetr.* 96, 16.
- ἱσχυοφωνία**, ας, ἡ, weakness of voice. *Cyrill. A.* I, 253 B.
- ἱσχυωτικός**, ἡ, ὄν, (ἱσχνῶν) = ἱσχναντικός. *Diosc.* 5, 125 (126), p. 793.
- ἱσχυορέω**, ἦσω, to suffer from ἱσχυορία. *Herod.* apud *Orib.* II, 462, 6.
- ἱσχυορία**, ας, ἡ, (ἱσχω, οὖρον) retention of urine. *Herod.* apud *Orib.* II, 465, 6. *Galen.* II, 265 B.
- ἱσχυρίζομαι**, to affirm. *Classical.* *Ptol. Gn.* 1281 C, τοῦτον τεθεῖσθαι.
- ἱσχυρογνωμοσύνη**, ης, ἡ, (ἱσχυρογνώμων) obstinacy. *Philon* I, 653, 44. *Jos. Apion* 1, 32, p. 456, obstinate attachment.
- ἱσχυροποιέω**, ἦσω, (ποιέω) to make ἱσχυρός, to strengthen, to fortify. *Polyb.* 28, 17, 7. *Diod.* 14, 9. *Jos. Ant.* 15, 8, 5. *Herm. Sim.* 6, 3. *Epict.* 2, 18, 7. *Plut.* II, 890 D. *Hermog. Rhet.* 183, 4.
- ἱσχυροποιήσις**, εως, ἡ, a fortifying. *Herm. Vis.* 3, 12. *Clem. A.* I, 1293 B.
- ἱσχυρότης**, ητος, ἡ, (ἱσχυρός) strength. *Dion. H.* I, 575, 6. *Philon* I, 128, 5.
- ἱσχυρόφων**, ον, (φρήν) strong-minded. *Dion. C. Frag.* 43, 25.
- ἱσχυρόφωνος**, ον, (φωνή) strong-voiced. *Orib.* I, 457, 7.

ἰσχυρόω, ὥσω, to strengthen, to fortify. Sept. Esai. 41, 7. Jos. Ant. 13, 1, 3.

ἰσχύς, ἰός, ἡ, strength. Sept. Esdr. 1, 8, 91. Judith 13, 11 Ἰσχύν ποιεῖν, to give strength.

ἰσχυσις, εὐς, ἡ, = δύναμις. Sept. Cant. 3, 5. Philon I, 354, 28.

ἰσχύω, to be strong, etc. Sept. Sap. 19, 19 Πῦρ ἰσχυσεν ἐν ὕδατι τῆς ἰδίας δυνάμεως, = ἰσχυρότερον ἢν ἑαυτοῦ? — 2. To prevail against or over. Esdr. 1, 4, 38. Ps 12, 5. Sir. 5, 29. Macc. 1, 10, 49. — 3. To be able = δύναμαι. Par. 2, 2, 6. οἰκοδομησάι. Dion. H II, 989, 7, διαφνυγείν. Strab. 14, 2, 28, p. 142, 9, ἀριστομεῖν. — 4. To be equivalent or equal to, = δύναμαι. Sept. Sap. 16, 20, πᾶσαν ἡδονήν. Jos. B. J. 5, 13, 4, τι. — 5. To make strong. Sept. Sir. 43, 15, νεφέλας, condensed.

ἰσωνμία, ας, ἡ, (ἰσώνυμος) sameness of name. Apollon. D. Pron. 269 C. Caesarius 1060.

ἴσως, perhaps. Thom. A, 15, 1 ἴσως ἂν δυνηθῶ.

Ἰαβύριον, ον, τὸ, = θαβῶρ. Sept. Hos. 5, 1. Jer. 26, 18. Jos. Ant. 13, 15, 4.

Ἰαλία, ας, ἡ, Italia, Italy. Sext. 533, 14 Οἱ ἀπὸ τῆς Ἰαλίας φυνκοί.

Ἰταλικός, ἡ, ὄν, Italicus, Italian. Luc. 10, 1, σπείρα, a cohort belonging to the Ἰταλικὸν τάγμα? Dion C. 55, 24, 1, τάγμα, the name of the first legion. — Ἰταλική φιλοσοφία, the Italian philosophy, the Pythagorean. Galen. II, 23 B. Clem. A. I, 761 A. Iambl. Mathem. 216. Called also αἰρεσις Ἰταλική: Plut. II, 878 C.

Ἰταλιωτικός, ἡ, ὄν, = Ἰταλικός. Hippol. Haer. 286, 4, διδασκαλία, the western branch of the Valentinian school.

ἰταλός, οὔ, ὁ, Tyrrhenian, = ταῦρος. Dion C. Frag. 4, 2. (Compare the Latin vitulus.)

Ἰταλός, ἡ, ὄν, Italian, Latin. App. II, 866, 89, φωνή, the Latin tongue. — 2. Substantively, ὁ Ἰταλός, οὔ, ὁ, Italian, applied to the inhabitants of Western Europe indiscriminately. Mal. 432.

ἰταμία, ας, ἡ, = ἰταμότης, audacity. Sept. Jer. 29, 17. 30, 4 Θύγατερ ἰταμίας.

ἰτῶς, ᾧ, ὁ, maker of ἰτρία, pastry-cook? Leont. Cypr. 1728 A Ἐκάθητο εἰς τὸν ἰτῶν, in the pastry-cook's shop.

Ἰτυκαῖος, α, ον, (Ἰτύκη) Uticensis, of Utica. Polyb. 1, 73, 3. Diod. 20, 54.

Ἰτύκη, ης, ἡ, Utica. Polyb. 1, 70, 9. Diod. 20, 54.

ἰχανάω = ἰσχανάω, ἔχομαι τινος, ἐπιθυμέω. Babr. 77, 2. Hes. (See Hom. II. 23, 300.)

ἰχθυικός, ἡ, ὄν, = ἰχθυός. Sept. Par. 2, 33, 14. Ptol. Tetrab. 152. Orig. III, 440 A.

ἰχθύϊνος, ον, (ἰχθύς) of fish. Ael. N. A. 17, 32, ἔλαιον, fish-oil.

ἰχθυόβρωτος, ον, (βιβρώσκω) eaten by fish. Plut. II, 668 A.

ἰχθυοκένταυρος, ον, ὁ, (κένταυρος) fish-centaur, half man, half fish. Eudoc. M. 398.

ἰχθυοκόλλα, ης, ἡ, (κόλλα) ichthyocolla, isinglass. Diosc. 3, 92 (102). Hippol. Haer. 98, 87.

ἰχθυολογέω, ἡσω, (λέγω) to speak of fishes. Athen. 8, 80, p. 308 D.

ἰχθυόμορφος, ον, (μορφή) in form like a fish. Syncell. 28, 14.

ἰχθυοπώλειον, ον, τὸ, = ἰχθυοπωλείον. Schol. Arist. Ran. 1068, et alibi.

ἰχθυοτροφικός, ἡ, ὄν, pertaining to ἰχθυοτρόφος. Geopon. 20, 1 (titul.).

ἰχθυοτρόφος, ον, (τρέφω) feeding fish, keeping fish. Plut. I, 518 C.

ἰχθυοφαγέω, to eat fish. Classical. Strab. 11, 8, 7.

ἰχθυοφόρος, ον, (φέρω) producing fish. Symm. Job 40, 26.

ἰχθυρός, incorrect for ἰχθυήρως. Sept. Nehem. 12, 39.

ἰχθύς, ἰός, ὁ, fish. — ΙΧΘΥΣ, the acrostic of Ἰησοῦς Χριστός Θεοῦ Υἱός Σωτὴρ, became the symbolic name of Christ. Tertull. I, 1198 A Orig. III, 1120 C. Hieron. I, 339 (19).

ἰχνευτός, α, ον, = ὃν δεῖ ἰχνεύειν. Philostr. 262.

ἰχνευτής, οὔ, ὁ, (ἰχνεύω) tracker. Classical. Sept. Sir. 14, 22. Artem. 151. Clem. A. I, 741 A, τῆς ἀληθείας, seeker of truth.

ἰχνευτικός, ἡ, ὄν, able to track, fit for tracking. Philon II, 38, 40. Epict. 1, 2, 34, κύων.

ἰχνηλατέω, ἡσω, = ἰχνηλάτης εἰμί. Philon I, 12, 40. II, 42, 29. Hippol. 621 C.

ἰχνηλάτης, ον, ὁ, (ἐλαύνω) = ἰχνευτής. Plut. II, 762 A.

ἰχνοπατέω, ἡσω, (πατέω) to tread upon the steps. Cyrill. A. X, 1032 B.

ἰχνοπέδη, ης, ἡ, (πέδη) a kind of snare. Antip. S. 17.

ἰχνοποιέω, ἡσω, (ποιέω) to make a step. Hippol. 621 C.

ἰχνοσκοπία, ας, ἡ, (σκοπέω) examination of the track. Plut. II, 917 F.

Ἰωακείμ, ὁ, indeclinable, Jehoiakim, Joakim, the father of the Virgin. Pseudo-Jacob. passim.

Ἰωάννης, ον, ὁ, Joannes, John the Baptist. Soz. 1481 B. Horol. Febr. 24. Jun. 25, about his heads. — 2. Joannes, John the Evangelist. Papias 1256 A. 1257 B. Clem. A. II, 648 B. Orig. II, 92 A. Eus. II, 269 B Ἰωάννου Πράξεις, spurious. Jul. Frag. 213 B. 333 B.

Ἰωαννίται, ὧν, οἱ, Joannitae, the partisans of Joannes Chrysostomus. Socr. 721 A.

ἰωβήλ = following. Orig. VII, 20 D. Syncell. 185, 4.

ἰωβηλαῖος, ου, ὁ, *jubilaeus, jubilee*. *Patriarch*. 1065 C. *Orig.* I, 520 A. II, 1076 A. III, 909 C. VII, 20 D. *Syncell.* 185, 3. — Οἱ ἰωβηλαῖοι = λεπτογένεσις or λεπτή γένεσις. *Ephr.* I, 672 B.
 ἰώβηλος, ου, ὁ, = preceding. *Jos. Ant.* 3, 12, 3.
 ἰώδης, ἐς, (ἰός) *rusty*. *Diosc.* 5, 92. *Plut.* II, 565 C.
 ἰώθ, ῖν, the name of the Hebrew . *Eus.* III, 788 C.
 Ἰωνία, ας, ἡ, *Ionía*, the ancient name of Attica. *Strab.* 8, 7, 1. 9, 1, 5. — Also, of Achaia. 8, 7, 1. — 2. *Ionía*, in Asia. *Sext.* 406, 20 Οἱ ἀπὸ τῆς Ἰωνίας (φυσικοί).
 Ἰωνικός, ἡ, ὄν, *Ioníc*. *Diod.* 18, 26, κιονόκρανα. *Philon* I, 666, 18, γλυφαί. *App.* I, 437, 97, κίονες. — Ἡ Ἰωνικὴ φιλοσοφία, the *Ionian school of philosophy*. *Plut.* II, 876 E. *Galen.* II, 22 B. *Clem. A.* I, 761 A. Called also, ἡ Ἰωνικὴ αἵρεσις: *Plut.* II, 875 E. — Ἰωνικά ποιήματα of Sotades, full of obscenities. *Athen.* 14, 13, λόγος. *Eudoc. M.* 384. *Suid.* Σωτάδης . . . — Τὰ Ἰωνικά, love-songs. *Lucian.* I, 685 (*Arist. Eccl.* 918). — Ἡ Ἰωνικὴ διάλεκτος, = Ἰάς. *Eudoc. M.* 384. —

2. In versification, *Ioníc*. *Aristid. Q.* 36. 37. *Drac.* 130, 3 Ὁ ἀπὸ μείζονος Ἰωνικός πούς (— — —). 129, 26 — Ὁ ἀπ' ἐλάσσονος Ἰωνικός πούς (— — —). *Heph.* 1, 9. 3, 3. — Ἰωνικοὶ ρυθμοί, *Ionian rhythms*. *Dion. H.* VI, 1093, 12. — Ἰωνικὸν μέτρον, *Ionian verse*. *Dion. H.* V, 23, 4. *Heph.* 11, 1 Τὸ ἀπὸ μείζονος Ἰωνικὸν (μέτρον), *Ionian verse* consisting of a number of — — —. 12, 1, τὸ ἀπ' ἐλάσσονος, *Ionian verse* consisting of a number of — — —.
 Ἰωνικός, adv. in the *Ionian dialect*. *Eudoc. M.* 306.
 Ἰωσήφ, ὁ, *Joseph*, the son of Jacob. — Ἰωσήφ Προσευχή, the *Prayer of Joseph*, a forgery. *Orig.* II, 73 B. IV, 168 C.
 ἰῶτα, τὸ, *iota*, the letter I — *Matt.* 5, 18, the least thing, *jot*, because I (ι) is the smallest letter in the alphabet.
 ἰωτακισμός, ου, ὁ, *iotacismus*, the too frequent repetition of ἰῶτα, as in *Troia* (*Troia*), *Maia* (*Maia*). *Diomed.* 453, 3. *Isid. Hisp.* 1, 21, 7. [The word is of western origin.]
 ἰωτογραφίῳ, ἦσω, (γράφω) to write (spell) with an ἰῶτα. *Schol. Arist. Vesp.* 926.

K

Κ, κάππα, represented in Latin by C. — 2. In the later numerical system, it stands for εἴκοσι, twenty, or εἰκοστός, twentieth; with a stroke before, κ, for δισμύριοι, twenty thousand.
 Καβάδης, ου, ὁ, *Cabades*, a Persian. *Simoc.* 171, 7.
 καβάδης, ου, ὁ, = καβάδιον. *Tzetz.* Chil. 12, 791.
 καβαδίκιν for καβαδίκιον, ου, τὸ, = καβάδιον? *Achmet.* 268, σκαρμαγκίου.
 καβάδιον, ου, τὸ, (Persian) *caftan* = κάνδυς. *Porph.* Cer. 749, 16. *Achmet.* 131, p. 98 καβάδιν.
 καβαλλάρης, η, ὁ, see καβαλλάριος.
 καβαλλαρικός, ἡ, ὄν, (καβαλλάριος) = ἵππικός. *Dioclet.* C. 1, 20. *Theoph.* 557, 8. *Leo.* Tact. 6, 2. 18, 82. *Porph.* Them. 62, 11. 15, στρατός, cavalry. — Substantively, τὸ καβαλλαρικόν = ἡ ἵππος, cavalry. *Theoph.* 548, 19. *Porph.* Adm. 151, 7.
 καβαλλάριος, ου, ὁ, *caballarius* = ἵππεύς. *Proc.* II, 289, 20, a proper name. *Euagr.* 2873 B. *Joann. Mosch.* 2925 B. *Simoc.* 230, 12. *Leont. Cyp.* 1732 C. *Theoph.* 491. *Porph.* Cer. 483. *Vit. Nil. Jun.* 65 B. — Syncopated καβαλλάρις. *Chron.* 700. Also, καβαλλάρης, η: *Leo.* Tact. 6, 11.

καβάλλης, ου, ὁ, *caballus, nag*. *Antip. S.* 2. *Plut.* II, 828 E.
 καβαλλικεύω, εὔσω, = ἵππεύω. *Mauric.* 1, 2. *Theoph.* 594, 16. 595, 13. *Leo.* Tact. 6, 12. *Porph.* Adm. 92, 19, ἵππους, καμήλους. *Achmet.* 234. 235.
 καβαλλίνος, α, ὄν, the Latin *caballinus* = ἵππειος. Substantively, ἡ καβαλλίνα, sc. κόπρος, horse-ball (excrement). *Theoph.* 728, 16, ἀλόγου. *Leo Gram.* 199, 6. *Glyc.* 528, 10.
 Καβαλλίνος, ου, ὁ, *Caballinus*, an epithet of the emperor Constantine, the son of Leo the Isaurian. *Damasc.* II, 310 (titul.). *Stud.* 1305 B. *Cedr.* II, 3.
 καβάλλιος, α, ὄν, = καβαλλίνος. *Theoph.* 636, 17, κόπρος.
 καβαλλοκιλίκιον, ου, τὸ, (καβάλλης, κιλίκιον) horse-cloth. *Porph.* Cer. 462, 6.
 Καβαλλώνυμος, ου, ὁ, = Καβαλλίνος. *Stud.* 1316 C.
 καββαλικός, ἡ, ὄν, = καταβλητικός. *Plut.* II, 236 E. *Galen.* VI, 38 B.
 καβιδάριος, ου, ὁ, *lapidary*. *Pallad.* Laus. 1018 D. *Joann. Mosch.* 3093 A. [Compare the Hebrew כבב, costly articles, valuables.]
 κάβος, ου, ὁ, Hebrew כב, *cab*, a measure. *Sept. Reg.* 4, 6, 25. *Poll.* 6, 43.

κάγκαμον, ου, τὸ, cāncamum, a gum. *Diosc.* 1, 23.
 καγκελλάριος, ου, ὁ, cancellarius = λογοθέτης. *Nil.* 109 A. 165 B. 276 D. *Lyd.* 205, 10. 229, 16. *Tiber Novell.* 20. *Sophrns.* 3200 A. *Const.* III, 764 A. 813 C. (See also *Agath.* 55, 15.)
 καγκελλοθυρίς, ἰδος, ἡ, = θύρα δικτυωτή or καγκελωτή. *Et. M.* 513, 4.
 κάγκελλον, ου, τὸ, = κάγκελλος. *Sophrns.* 3553 B. 3556 B. 3984 D. *Pseudo-Germ.* 392 A. *Porph.* Cer. 32, 14.
 κάγκελλος, ου, ὁ, cancellus, balustrade. *Athan.* I, 229 C, the balustrade separating the altar-part from the main body of a church. *Chal.* 864 A. *Lyd.* 230, 6. *Mal.* 255, 19. *Damasc.* II, 357 D.
 καγκελλωτός, ἡ, ὄν, (κάγκελλος) latticed. — Substantively, ἡ καγκελλωτή, sc. θύρα, the latticed door of a δικαστήριον, the classical κινκλῖς. *Poll.* 8, 124. *Hes.* Κινκλίδες θύραι . . . *Schol. Arist. Vesp.* 124. — 2. Checkered. *Porph.* Cer. 500, 6, ἱμάτιον.
 καγχασμός, οὔ, ὁ, (καχάζω) L. cachinnatio, cachinnation, loud laughter. *Poll.* 6, 199. *Clem. A.* I, 448 C.
 καγχάζω = καχάζω. *Aquil.* Job 41, 22. *Athen.* 10, 52, p. 438 F.
 κάδδixος, ου, ὁ, = κάδδος, κάδος. *Plut.* I, 46 E.
 καδῆς, indeclinable (Arabic) = ἅγιος, holy. *Porph.* Adm. 100, 19.
 καδησεῖμ, οἱ, the Hebrew כְּסִיף = κίναδοι, πόρνοι. *Sept. Reg.* 4, 23, 7 (*Aquil.* οἱ ἐνδηλαγμένοι.)
 κάδιον, ου, τὸ, little κάδος. *Sept. Reg.* 1, 17, 41.
 καδμεία, as, ἡ, c a d m i a, calamine. *Diosc.* 5, 84. *Galen.* XIII, 263 B. — Written also καδμία. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 2, 63.
 καδοποιός, ὄν, = κάδους ποιῶν. *Schol. Arist. Pac.* 1202.
 *καθά = καθ' ἃ, καθάπερ. *Xen. Oec.* 15, 3. *Sept. Gen.* 7, 9. *Polyb.* 3, 107, 10.
 καθαγιάζω (ἀγιάζω) = καθαγίζω. *Sept. Lev.* 27, 26. *Macc.* 2, 1, 26. 2, 2, 8. 2, 15, 18. *Philon* I, 115, 14. *Eus.* II, 957 A. *Pseudo-Dion.* 396 C.
 καθαγισμός, οὔ, ὁ, (καθαγίζω) consecration, religious rites. *Lucian.* II, 931, funeral rites.
 καθαίρεσις, εως, ἡ, deporal from office. *Herodn.* 3, 1, 1. — Particularly, deposition of a bishop or presbyter for some fault. *Alex. A.* 577 C. 581 B. *Ant.* 1. *Athan.* I, 260 D. *Epiph.* II, 200 A. *Socr.* 349 D. *Cyrril.* A. X, 184 B. *Theod.* III, 928 A. *Theod. Lector.* 189 A. 176 C Ἰωάννην τινα ἀπὸ καθαρέσεως, deposed.

καθαίρετικός, ἡ, ὄν, (καθαίρετης) able to take or bring down: destructive. *Philon* II, 548, 9. 561, 48. *Cornut.* 184 *Clem. A.* II, 492 A. *Orig.* I, 648 A. — 2. Lowering, lessening, diminishing. *Diosc.* 2, 137, σπληνός (2, 124), as a medicine. *Galen.* XIII, 130 C. — 3. Deposing a clergyman. *Philost.* 476 A, ψήφος. *Socr.* 164 B, γράμματα.
 καθαίρετικῶς, adv. by bringing down, etc. *Orig.* I, 720 A.
 καθαίρω, to depose, degrade a clergyman, for some fault. *Alex. A.* 581 D. *Nic.* I, 10, 17 -σθαι τοῦ κλήρου, to be deprived of clerical orders. *Ant.* 3. 4. 1, τινὰ τῆς λειτουργίας. *Athan.* I, 260 D. 336 A. *Basil.* IV, 797 A. 920 C. *Greg. Naz.* III, 220 A Καθηρημένους ἐπισκόπους. *Ephes.* 4. *Mal.* 365, 16, αὐτὸν ἀπὸ τῆς ἐπισκοπῆς.
 καθαίρω, to purify. [The aorist ἐκάθᾱρα, for ἐκάθηρα, is not Attic. *Sept. Josu.* 5, 4 περι-ἐκάθαρεν. *Phryn.* 24. *Moer.* 126.]
 καθαμαξέω (ἀμαξέω), to wear out, break down. *Eunap.* 51, 17. — 2. Participle, καθημαξεν-μένος, hackneyed, common, trite, stale. *Dion.* H. IV, 2099, 6. VI, 550, 8. *Orig.* I, 356 A. IV, 553 A. — Also, καθημαξενμένος. *Dion.* H. VI, 836, 11. *Philon* I, 426, 18. *Orig.* II, 56 A.
 καθάπαν = καθ' ἅπαν, L. in universum, in general. *Sept. Macc.* 2, 4, 16.
 καθάπαξ = καθ' ἅπαξ, ἀρχήν, at all. *Polyb.* 1, 38, 5. *Dion. H.* VI, 761, 12 *Theod. Mops.* 217 C. — 2. Every time, each time, = ἐκάστοτε. *Apophth.* 249 B. 349 B.
 καθάπερ = καθ' ἅπερ, οἷον, as, for instance. *Sext.* 730, 16.
 καταπερανεῖ = καθάπερ ἂν εἶ, as if. *Polyb.* 3, 32, 2.
 καταπλώ = ἀπλώ. *Aristaen.* 2, 4.
 καταπλώμα, atos, τὸ, (καταπλώω) L. mappa, handkerchief. *Pseudo-Nicod.* I, A, 1, 2, v. 1. κατὰπλωμα.
 κατάπτω, to fasten or put on. *Strab.* 15, 1, 71 Καθημμένους νεβρίδας, covered with.
 καθαρεύσις, εως, ἡ, (καθαρεύω) purity. *Orig.* I, 441 B. III, 1252 B.
 καθαρευτέον = δεῖ καθαρεύειν. *Epict.* Ench. 33, 8. *Lucian.* II, 8. *Clem. A.* I, 453 A. 1145 C.
 καθαρεύω, to be pure, in grammar. *Drac.* 14, 20 (ἀν-ῶ, ἰ-ῶ, θε-ῶ-μαι). 23, 22 (κλη-ῖς). *Apollon. D.* Pron. 386 C (ἰ-έ-αςι, Πειραι-έ-α).
 καθαριέω = preceding. *Herodn.* Gr. Philet. 413. *Alex. Aphr.* Probl. 67, 35 -εσθαι, to keep one's self pure. *Porphy.* Abst. 4, 6, p. 311. *Theodos.* 1026, 16. *Barsan.* 897 D.
 καθαρίζω, to purify, to deliver a demoniac from the unclean spirit. *Iren.* 829 A -σθαι ἀπὸ τῶν πονηρῶν πνευμάτων. *Apophth.* 156 A

Ἐκαθαρίσθη ἡ γυνή, the demon left her. — **2.** To clear, in a legal sense. *Athan.* I, 712 A. — Also, καθαρίζω. *Sept.* Nehem. 13, 9. Judith 16, 18. *Macc.* 1, 13, 47; all as v. 1. *Matt.* 8, 3. *Marc.* 1, 42. *Luc.* Act. 10, 15. *Apocr. Act.* Barn. 20. *Act. Andr. et Matthiae* 10.

καθαριότης, ἦτος, ἡ, purity of style. *Sext.* 640, 4.

καθάριστος, εως, ἡ, (καθαρίζω) = following. *Orig.* III, 1420 A.

καθαρισμός, οὔ, ὁ, purification. *Sept.* Ex. 29, 36. *Lev.* 14, 32. *Num.* 14, 18, et alibi. *N. T. saepe.* *Lucian.* II, 590.

καθάρμοσις, εως, ἡ, (καθαρμός) = fitting, an adapting. *Theol. Arith.* 54.

καθαρογράφω, ἡσω, = καθαρώς γράφω. *Anast. Sin.* 149 D.

Καθαροί, ὧν, οἱ, (καθαρός) Puritans or Novations, a self-righteous Christian sect. They held that there was no repentance. *Nic.* I, 8. *Eus.* II, 616 B. *Athan.* II, 1316 C. *Basil.* IV, 664 C. 668 B. *Const.* I, Can. 7. *Greg. Naz.* I, 1208 C. *Epiph.* I, 849 A.

καθαροποιέω = καθαρόν ποιῶ. *Clem. A.* II, 85 C. *Gregent.* 609 A. — σθαί, to be made clear.

καθαροπορία, ὧν, τὰ, (πότος) taverns where pure liquors are sold. *Gregent.* 581 C.

καθαρός, ἄ, ὅν, clean, pure. *Pseudo-Jacob.* 15, 4, ἐξ αὐτῆς. — In the Jewish sense. *Sept.* Gen. 7, 2. *Paul.* Rom. 14, 20. *Plut.* II, 362 F. 442 F. — **2.** Of bread, white, made of fine flour. *Sept.* Judith 10, 5, ἄρτος. *Artem.* 97. *Galen.* II, 101 D. VI, 309 D. 310 A. *Apophth.* 433 B. *Zosimas* 1700 A, sc. ψωμία. *Joann. Mosch.* 3104 B (*Lucian.* I, 672 λευκὸς ἄρτος). — **3.** Pure syllable, when its vowel is immediately preceded by a vowel. *Drac.* 22, 25. *Arcad.* 134, 20. *Theod.* 977, 30. — **4.** Purus, juridically. *Lyd.* 205, 18.

καθαρότεκτος, ὧν, (τεύχω) purely made. *Damasc.* III, 689 C.

καθαρότης, ἦτος, ἡ, purity, as a title. *Eus.* II, 1136 B, ἡ σή.

καθαρουργία, as, ἡ, (καθαρουργός) purification, illustration. *Inscr.* 4558, ἡ ἐκ τῶν δύο μερῶν.

καθαρουργικός, ἡ, ὅν, = καθαρός. *Geopon.* 20, 35.

καθαροχειρία, as, ἡ, (χείρ) cleanliness of hands. *Stud.* 1748 C.

καθάριστος, ὧν, cleansing, purifying. — Πῦρ καθάρσιον, physically and tropically. *Jos. Ant.* 20, 8, 5. *B. J.* 6, 2, 1, p. 375. *Orig.* I, 1056 A. *Greg. Naz.* III, 1009 A. — Φάρμακον καθάρσιον, || purgative. *Doroth.* 1721 B. *Achmet.* 140.

καθάριστος, εως, ἡ, pruning. *Eudoc. M.* 325, τῶν ἀμπέλων.

καθαρτέον = δεῖ καθαίρειν *Geopon.* 10, 77, 2.

καθαρήριος, ὧν, (καθαρήρ) *L. lustralis, purgatorius, expiatory.* *Dion. H.* III, 1852, 11, θυσίαι, lustralia sacrificia. *Poll.* 1, 32. — *Greg. Naz.* II, 409 D, πῦρ. *Achmet.* 139, φάρμακον, a purgative.

καθέδρα, as, ἡ, cathedra, the bishop's chair at church. *Greg. Naz.* II, 489 C. — **2.** See, the seat of episcopal power. *Clementin.* 36 A, et alibi. *Sard. Can.* 4. — **3.** Privy, necessary, = κοπρών. *Soz.* 1020 A. — **4.** Session of an assembly. *Nic.* II, 808 E.

καθεδρατικόν, οὔ, ὁ, (καθέδρα) = ἐνθρονιαστικόν. *Justinian.* Novell. 123, 3 (titul.).

καθέδριον, οὔ, τὸ, = καθέδρα **3.** *Achmet.* 104.

καθέδριος, ὧν, ὅν, a seat. *Paul. Aeg.* 146, 154.

καθέζομαι, to be situated, to lie, to be. *Mal.* 199, 19, ἐν ἀσφαλείᾳ. [Aor. pass. ἐκατίσθη, not Attic. *Lucian.* II, 349. — Fut. pass. καθεσθήσομαι. *Sept. Lev.* 12, 5. *Just. Apol.* 1, 35.]

καθεύματα = εἴματα. *Epict.* 2, 6, 10. *Plut.* I, 694 E. *Diogenian.* apud *Eus.* III, 244 B. 452 C.

καθειργμός, οὔ, ὁ, (καθειργώ) imprisonment. *Eus.* II, 1309 B.

καθεύξις, εως, ἡ, a shutting up, imprisonment. *Plut.* II, 366 D. *Aster.* 232 A.

καθεῖς = καθ' εἰς, κατὰ εἰς, by one, each, every. *Sept. Macc.* 3, 5, 34 'Ο καθεῖς τῶν φίλων. *Marc.* 14, 19 Οἱ Μ ἤρξαντο λυπεῖσθαι αὐτῶν εἰς καθεῖς, one by one. *Joann.* 8, 9 'Ἐξήρχοντο εἰς καθεῖς. 21, 25 καθ' ἑν, every one. *Paul. Rom.* 12, 5 'Ο Μ καθ' εἰς ἀλλήλων μέλη. *Herm. Sim.* 9, 6 Καθ' ἑνα λίθον. *Lucian.* III, 577, condemned. *Doctr. Orient.* 672 A Κατὰ εἰς τῶν προφητῶν. *Eus.* II, 629 A. IV, 885 C 'Ο καθεῖς τῶν προφητῶν. *Basil.* III, 929 C. *Socr.* 704 A. *Leont.* I, 1372 B Τὸν καθ' ἑνα τῶν βοτάνων.

καθέκαστα, τὰ, = καθ' ἕκαστα, each particular. *Strab.* 13, 2, 2.

καθεκτέον = δεῖ κατέχειν. *Plut.* II, 447 B, et alibi.

καθέκτης, ὧν, ὁ, (κατέχω) literally, holder. *Geopon.* 14, 6, 6.

καθεξῆς (κατά, ἐξῆς) = ἐφεξῆς, in succession, in order. *Aristeas* 24, the next. *Luc.* 1, 3, 8, 1, et alibi. *Plut.* II, 615 B.

καθεοράζω = ἐοράζω. *Simoc.* 201, 7.

καθερίζω, see καθαρίζω.

καθερμηνεύω = ἐρμηνεύω. *Orig.* III, 405 D.

*καθετήρ, ἦτος, ὁ, (καθίημι) fishing line. *Nicostr.* apud *Clem. A.* I, 548 A. *Artem.* 164. — **2.** Necklace = κάθεμα. *Clem. A.* I, 545 B. — **3.** Catheter, a surgical instrument. *Alex. Aphr. Probl.* 69, 27.

καθετηρισμός, οὔ, ὁ, insertion of the catheter. *Paul. Aeg.* 248.

κάθετος, ὧν, (καθίημι) perpendicular. *Polyb.* 34,

6. 7. *Strab.* 2, 1, 29, p. 125, 17. — 2. Substantively, ἡ κάθετος, sc. γραμμή, perpendicular line. *Cleomed.* 33, 15. *Strab.* 8, 6, 21. — Κατὰ κάθετον, perpendicularly. *Plut.* II, 890 F. *Apollod. Arch.* 22. *Iren.* 1, 17, 1. — Ἐκ καθέτου = κατὰ κάθετον. *Antip. S.* 96.
- καθεύρεμα, ατος, τὸ, = εὔρεμα, εὔρημα. *Sept. Sir.* 32 (35), 12 [v. l.].
- κάθεφθος, ον, thoroughly boiled. *Classical Mnesith.* apud *Orib.* III, 134, 1.
- καθηγέμων, όνος, ό, pilot. *Polyb.* 4, 40, 8. *Strab.* 15, 2, 12. — 2. Bishop = ἐπίσκοπος. *Greg. Naz.* II, 533 C, τῆς ἐκκλησίας.
- καθηγέομαι, to be preceptor. *Dion. H.* V, 586, 1. VI, 728, 9. *Strab.* 14, 2, 20. — 2. To be abbot or abbess. *Nil.* 541 B. — 3. Participle, (α) ό καθηγούμενος = ἡγούμενος of a monastery. *Basil.* III, 877 D. 876 B, τῆς πολιτείας ταύτης. *Nil.* 496 A. *Vit. Nil. Jun.* 57 B. — (b) ἡ καθηγουμένη = ἡγουμένη of a monastery. *Athan.* II, 921 B, παρθένων. *Basil.* III, 888 B. *Greg. Naz.* III, 976 C. *Vit. Nil. Jun.* 64 A.
- καθηγησις, εως, ἡ, = τὸ καθηγίσθαι. *Caesarius* 1024. *Stud.* 829 A, abbotship, priorship.
- καθηγητής, οὔ, ό, (καθηγέομαι) guide, teacher. *Dion. H.* VI, 815, 16. *Matt.* 23, 10. *Plut.* II, 70 E, et alibi. — 2. Abbot, prior of a monastery. *Synax.* Jan. 11.
- καθηγητικός, ἡ, όν, leading, guiding. *Galen.* II, 27 B.
- καθηγουμενεία, as, ἡ, = ἡγουμενία. *Nil.* 433 C.
- καθ-ηδύνω. *Athen.* 4, 17, p. 140 A καθηδυσμένος.
- καθηκέω = τὰ καθήκοντα ποιῶ? *Athan.* I, 776 D.
- καθηκόντως (καθήκω), adv. meety, properly. *Polyb.* 5, 9, 6. *Plut.* II, 448 E, et alibi. *Did. A.* 917 B.
- *καθήκω, to suffice, etc. *Dion C.* 39, 30, 3 ὁ καθήκων ἀριθμός, a quorum. — 2. Substantively, τὸ καθήκον, L. officium, duty; a Stoic term. *Zeno* apud *Diog.* 7, 108. [*Cosm. Carm. Greg.* 347 καθήκομαι = καθίεμαι?]
- καθ-ηλώω, to nail on or to. *Sept. Ps.* 118, 120, τί ἔκ τινος. *Polyb.* 1, 22, 5, ἐπικαρσίας στήνισι. *Apollod.* 1, 9, 1, 6, 3, 10, 2, 2. *Diod.* 20, 54, 85. *Ignat.* 708 B. *Plut.* I, 678 C. II, 499 D, εἰς σταυρόν.
- καθήλωμα, ατος, τὸ, (καθηλώω) an overlaying. *Sept. Reg.* 3, 6, 19 as v. l.
- καθήλωσις, εως, ἡ, a nailing on. *Symm. Ezech.* 7, 23. *Eus.* II, 361 A.
- καθήμαι, to sit. *Sept. Reg.* 1, 4, 4 Κυρίου καθήμενου Χερουβίμ = ἐπὶ Χερουβίμ. — 2. To dwell, to reside. *Sept. Nehem.* 11, 6. *Sir.* 50, 26. *Matt.* 4, 16. *Muson.* 146 Τοῦ καθῆσθαι ἐν πάλει. *Joann. Mosch.* 2981
- A Ποῦ καθῆ; 2985 A Ἐκαθήμην ἐν τῷ Σινῇ.
- καθημέραν = καθ' ἡμέραν, = ὅσημέραι, every day, daily. *Sept. Esdr.* 1, 4, 52. *Polyb.* 6, 33, 10. 4, 18, 2 Τὸ καθ' ἡμέραν. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod.* 14, 63. *Strab.* 12, 8, 18. 15, 3, 7. *Matt.* 26, 55. *Diosc. Iobol.* 3, p. 65. *Epict.* 2, 18, 13. *Theodtn. Dan.* 1, 5. *Galen.* VII, 134 D. *Moer.* 261.
- καθημερία, as, ἡ, (καθημέραν) daily business. *Polyb.* 6, 33, 4.
- καθημερινός, ἡ, όν, daily. *Sept. Judith* 12, 15. *Luc. Act.* 6, 1. *Jos. Ant.* 11, 7, 1. *Herm. Vis.* 1, 3. *Plut.* II, 141 B. *Ael. Tact.* 3, 1. *Iren.* 2, 27, 1. *Galen.* VII, 134 D. *Moer.* 42. *Alex. Aphr. Probl.* 56, 18. — 2. Substantively, ἡ καθημερινή, sc. ἡμέρα, week-day; opposed to κυριακή or ἑορτή. *Porph. Cer.* 521, 8.
- καθ-ημερώ. *Porphyr.* V. Pyth. 64.
- κάθησις, εως, ἡ, = τὸ καθίναί. *Cyrill. A.* I, 277 B.
- καθ-ησυχάζω. *Polyb.* 9, 32, 2. *Philon* II, 71, 37. *Aquil. Ps.* 82, 2.
- κάθθεσαν = κάτθεσαν, κατέθεσαν. *Inscr.* 2169.
- κάθιδρος, ον, (ιδρώς) sweating much, in a state of perspiration. *Sept. Jer.* 8, 6.
- καθίδρυσις, εως, ἡ, = ἰδρυσις. *Diod.* 4, 51. *Poll.* 1, 11. *Tatian.* 884 A. *Clem. A.* I, 825 A.
- καθίδρως = κάθιδρος. *Basil.* III, 440 C.
- καθιέρουσις, εως, ἡ, (καθιέρω) a sacrificing. *Plut.* II, 380 D.
- καθ-ιερουργέω = ἱερεύω. *Diod.* 20, 14.
- καθιέρω, ὡσω, to consecrate a church or monastery. *Chal.* 24. *Chron.* 559, 13. *Quin. Can.* 49.
- καθιέρωμα, ατος, τὸ, (καθιέρω) consecrated place, church. *Eus.* II, 1104 B.
- καθιέρωσις, εως, ἡ, consecration, dedication. *Dion. H.* II, 1039, 1. *Philon* II, 234, 1. *Jos. Ant.* 19, 7, 5. *Plut.* I, 27 C. *Dion C. Frag.* 76, 2. *Carth. Can.* 6, κορῶν, dedication of virgins (deaconesses) to the service of God.
- καθιερωτής, οὔ, ό, consecrator. *Pseudo-Dion.* 681 C.
- καθίζω, to sit. *Strab.* 2, 3, 4, p. 150, 3, to run aground. — 2. To dwell, to reside, = κάθημαι. *Sept. Nehem.* 11, 25. *Macc.* 1, 2, 1. 7. *Apophth.* 401 A. B. *Joann. Mosch.* 2985 C. — 3. Active, to marry, literally, to settle a woman in one's house. *Sept. Nehem.* 13, 23. — 4. To enthrone. *Theoph.* 111, τινὰ βασιλέα. [*Perf. κεκάθικα.* *Diod.* 17, 115. *Paul. Hebr.* 12, 2. *Herm. Sim.* 9, 5. *Apollon. D. Synt.* 323, 23.]
- καθικνέομαι, to strike, give a blow. *Plut.* II, 280 B, σκίπτει τῶν ἀπαντώντων. *Sext.* 231, 31,

βακτηρία τοῦ σπειράματος. *Theoph. Cont.* 17
 Καίριαν οἱ καθιέσθαι, sc. πληγὴν.
 καθιλαρεύομαι = ἱλαρύνομαι. *Basil.* III, 257
 Α, τῶν συμφορῶν.
 καθίμους, εως, ἡ, (καθιμάω) ■ letting down by a
 rope. *Plut.* II, 264 E. F.
 καθίππενσις, εως, ἡ, (καθίππεύω) ■ riding against.
Dion. H. III, 1761, 13.
 καθ-ίπταμαι = καταπέτομαι. *Sept. Sir.* 43, 17.
 κάθισις, εως, ἡ, (καθίζω) a settling down, a sit-
 ting. *Sept. Jer.* 29, 9. *Plut.* II, 609 B.
Orig. III, 1377 B.
 κάθισμα, ατος, τὸ, the settling of a wall. *Apollod.*
Arch. 18. — 2. Seat. *Eus.* II, 1065 B.
Caesarius 856. *Const. Apost.* 6, 6. *Doroth.*
 1697 A. — Particularly, the emperor's seat at
 the hippodrome. *Chron.* 528, 5. 558, 19, et
 alibi. *Theoph.* 211, 9. 285, et alibi. *Porph.*
Cer. 304, 22. *Theoph. Cont.* 625, 16. — 3.
 The seat of a chair. *Cosm. Ind.* 101 B. *Vit.*
Epiph. 93 C. — 4. A euphemism = πνυγὴ,
 πτωκτός. *Leont. Cyr.* 1725 B Συρόμενον εἰς
 τὰ καθίσματα, of a cripple. — 5. Session, one
 of the twenty portions into which the Psal-
 ter is divided, during the reading of which
 the brotherhood (of monks) were sitting.
Stud. 1705 C. 1708 B. C. *Balsam. Laod.*
 17 (*Cassian.* I, 100 A. 102 A). — 6. Ses-
 sion, ■ troparion, during the singing of which
 the congregation is allowed to sit.
 καθισμάτιον, ου, τὸ, = κέλλα, κελλίον. *Pachom.*
 952 A.
 καθιστάνω = καθίστημι. *Polyb.* 2, 43, 2. *Diod.*
 15, 33.
 καθίστημι, to appoint ■ bishop, presbyter, or dea-
 con. *Clem. R.* 1, 44. *Iren.* 851 C Ὑπὸ τῶν
 ἀποστόλων κατασταθεὶς εἰς τὴν Ἀσίαν ἐν τῇ ἐν
 Σμύρνῃ ἐκκλησίᾳ ἐπίσκοπος. *Clementin.* 11,
 36. *Malchio* 257 B, ἐπίσκοπον. *Hippol.*
Haer. 460, 12 -σθαι εἰς τοὺς κλήρους. *Anc.*
 10. 18. *Nic. I.* 4. *Laod.* 12. 13. *Ant.* 22.
 23. *Athan.* I, 261 A. 525 A. *Const. Apost.*
 2, 1 Τὸν ποιμένα τὸν καθιστάμενον ἐπίσκο-
 πον, the pastor who is about to be ordained a
 bishop; who is ■ candidate for the office of
 bishop. — 2. Participle, καθεστώς or καθε-
 στηκώς, composed, self-possessed. *Philon* II,
 476, 14. *Plut.* I, 408 F Καθεστῶτι τῷ προ-
 σώπῳ. II, 598 A. 516 F, well-regulated
 house. [Perf. καθέστακα, active in sense.
Sept. Jer. 1, 10. *Macc.* 1, 10, 20. — καθέ-
 σταμαι. *Num.* 3, 32.]
 καθιστήριον, ου, τὸ, seat. *Eus.* II, 876 B, at
 church. *Schol. Arist.* *Eccl.* 734.
 καθιστής, οὔ, ὁ, sitter on horseback, rider.
Macar. 660 D.
 καθ-ιστορέω, to paint. *Theod. Lector* 1, 1,
 εἰκόνα. *Theoph. Cont.* 677, 11. — 2. To find
 out. *Georon.* 15, 2, 31.
 καθ-οδηγέω, to guide. *Sept. Job* 12, 23. *Plut.*

II, 558 D. *Clem. A.* I, 260 B Εἰς σωτηρίαν
 καθοδηγεῖ.
 καθοδηγήσεις, εως, ἡ, = following. *Clem. A.* I,
 665 B.
 καθοδηγία, ας, ἡ, guidance. *Strab.* 2, 3, 4,
 p. 149, 8.
 καθοδηγός, οὔ, ὁ, = ὁδηγός, guide. *Apollod.* 3,
 4, 1, 1. *Strab.* 15, 2, 6, p. 239, 1, et alibi.
Hermes Tr. Poem. 15, 15. *Clem. A.* I, 260
 A.
 κάθοδος, ου, ἡ, descent. *Sept. Esdr.* 1, 2, 20.
Eccl. 6, 6. *Clem. A.* II, 616 B, ἡ τοῦ σωτή-
 ρος, to the earth. *Eunap.* V. S. 40 (70),
 ψυχῆς, into the body. *Hierocl.* C. A. 143, 12.
 καθολικός, ἡ, ὢν, general, universal. *Polyb.* 1, 57,
 4, et alibi. *Dion. H.* V, 68, 6. *Epict.* 2, 2, 25,
 et alibi. *Sezt.* 102, 25. 75, 24, opposed to εἰδι-
 κός. — Ἡ καθολικὴ ἐκκλησία, the catholic church,
 the church universal, the true or orthodox
 church, the church founded by Christ and his
 apostles. *Ignat.* 713 B. *Martyr. Polyc.* 1029
 A. 1036 A. *Clem. A.* II, 548 A. *Method.*
 380 C. *Nic. I.* Can. 8. — Καθολικὴ ἐπιστολή,
 general epistle, an epistle addressed to the
 church universal. *Eus.* II, 205 A.
 2. Cathedral, applied to the principal
 church in a city. *Eus.* II, 621 A, ἐκκλησία.
Epiph. II, 189 A. *Tim. Presb.* 72 C. *Quin.*
Can. 59. *Nic. II.* 681 E. *Theoph.* 717, 8
 Ἐν τῇ καθολικῇ ἀγίᾳ Σοφίᾳ τῆς Νικαίας, at
 Saint Sophia, the cathedral church at Nicaea.
 575, 10. *Nic. CP. Histor.* 85, 22.
 3. Substantively, ὁ καθολικός, (a) L. ra-
 tionalis, intendent of finance; called also
 λογοθέτης. *Eus.* II, 769 A. 892 A. 1185
 B, τῆς διοικήσεως (761 A. 837 C). *Jul.* 440
 A. *Athan.* I, 401 B. 608 B. 760 D. 764
 A. II, 821 C. *Basilic.* 6, 23 (titul.). 6,
 23, 3. 7, 5, 98. 99. — (b) the superior of all
 the monasteries in a city. *Eustrat.* 2296 A.
 — (c) the catholicos or patriarch of the
 Perso-Armenians. *Tim. Presb.* 72 D. *Proc.*
 I, 263, 11.
 καθολικότης, ητος, ἡ, the office of καθολικός 3.
Eus. II, 769 A.
 καθολικῶς, adv. in general, universally; opposed
 to κατὰ μέρος, in part. *Polyb.* 4, 1, 8.
Heracleon 1292 B. *Athenag.* 952 D. *Sezt.*
 170, 4.
 καθόλου = καθ' ὅλου, in general. — Ἡ καθόλου
 ἐκκλησία, = ἡ καθολικὴ ἐκκλησία. *Soz.* 1341
 A. *Cyrril.* A. X, 100 C. — 2. At all in the
 least degree. *Sept. Ex.* 22, 11. *Euagr. Scit.*
 1257 B Εἰ δυνατόν, τὸ καθόλου εἰς πόλιν μὴ
 ἀπαντήσης.
 κάθομαι = κάθημαι. *Achmet.* 161, p. 138.
 καθόματος, ον, quite ὁμαλός. *Steph. Diac.* 1092
 D.
 καθ-ομηρίζω, to describe Homericly. *Aristaen.*
 1, 3.

καθ-ομιλέομαι, to be in common use. *Diosc. Delet.* 14. — **2.** Participle, καθωμιλημένος, common, current. *Polyb.* 10, 5, 9, δόξα περὶ αὐτοῦ. *Clem. A.* II, 212 C. *Phot.* II, 16 A. λόγος. *Porph. Adm.* 68, 8, ἀπαγγελία. *Cer.* 5, φράσις, the language used in daily intercourse. καθ-ομολογέομαι, to promise, engage, betroth. *Sept. Ex.* 21, 9, τῷ νύφ αὐτὴν. καθοπλίζω, to arm. Classical. *Diod.* 19, 27 Οἱ καθοπλισμένοι μὲν εἰς τὰ Μακεδονικά = τὸν Μακεδονικὸν τρόπον. *Orig.* II, 292 A -σθαι τὴν πανοπλίαν. καθόπλισις, εὖ, ἢ, an arming. *Polyb.* 6, 23, 14, et alibi. καθοπλισμός, οὐ, ὅ, = preceding. *Polyb.* 11, 32, 7. *Diod.* 5, 34. καθ-ορίζω. *Cyrill. A.* II, 108 C. IX, 840 B. καθοριστικός, ἢ, ὅν, = ὀριστικός strengthened. *Clem. A.* II, 472 A. καθ-ορκίζω. *Vit. Nil. Jun.* 100 A. καθόρμιον, ον, τὸ, = ὄρμος, necklace. *Sept. Hos.* 2, 13. καθοσιώω, ὥσω, to devote, dedicate, consecrate. *Dion C.* 53, 20, 2. 4 -οῦσθαι τι. *Eus.* II, 76 B. *Lyd.* 269, 13, sacred to. — **2.** Participle, καθοσιωμένος, (α) devoted, faithful, loyal. *Ephes.* 989 E. 1004 A. *Chal.* 849 B. 868 A. *Theod. IV.* 1256 B. *Justinian.* Novell. 20, 9. *Edict.* 13, 11, § δ'. — (b) condemned? *Sard.* 17. καθοσιώσις, εὖ, ἢ, (καθοσιώω) dedication, consecration. *Poll.* 1, 11. — **2.** Devotion, affection, loyalty. *Eus.* II, 1237 A. — Also, as a title. II, 800 C. 828 A. 881 B. C. *Sard. Can.* 11. *Athan.* I, 401 B. *Cyrill. A.* X, 93 B, all the bishops. *Chal.* 821 B. **3.** Majestas, in the sense of high treason. *Const. Apost.* 5, 14 Εἰς καθοσιώσω ἀνήγον τὸ πρᾶγμα, they referred the matter to high treason; they brought against him the charge of high treason. *Pallad. Vit. Chrys.* 30 B. *Euagr.* 5, 3 Εἰς κριτήριον ἐπὶ καθοσιώσει ἐκδέδωκεν, he charged him with high treason. *Genes* 19, 12. *Attal.* 75, 7 Καθοσιώσεως εἰς βασιλεῖα φερομένης ἐκρίνοντο. *Cinn.* 31, 22 (*Tertull.* I, 436 A, *Laesae augustioris majestatis*). — *Ἐγκλημα καθοσιώσεως, crimen majestatis, high treason. *Pallad. Vit. Chrys.* 30 B. *Socr.* 601 A. (Compare *Polyb.* 26, 5, 1 Βασιλικά ἐγκλήματα. 26, 5, 3 Βασιλικά ὀφειλήματα, Βασιλικά αἰτία.) καθοσιωτέον = δεῖ καθοσιῶν. *Nicom.* 50. καθότι = καθά, ὥς. *Sept. Josu.* 3, 7. *Diod.* 4, 5, προείρηται, according to what has been said before. καθυβριστόν = δεῖ καθυβρίζειν. *Clem. A.* I, 497 B. 505 C. καθ-υλακτέω, to bark at. *Plut.* II, 969 D. *Basil.* III, 360 C. καθ-υλίζω, to strain. *Athen.* 10, 16.

καθ-υλομανέω. *Clem. A.* I, 329 C. καθ-υμνέω. *Sept. Par.* 2, 30, 21. *Diod.* 17, 50. καθ-υπάγω, to bring under. *Eus.* II, 940 D. *Philipp.* Sol. 881 B, τινὰ ἀναθέματι. καθ-υπάρχω. *Plut.* I, 872 C. καθ-υπερέχω. *Polyb.* 2, 25, 9. *Aristeas* 29. καθ-υπερηφανεύομαι, to be quite proud or insolent. *Eudoc. M.* 442. καθ-υπερηφανέω = preceding. *Argum. (I).* *Arist. Ach.* καθ-υπερτερέω. *Ptol. Tetrab.* 88. καθ-υπισχνέομαι. *Lucian.* I, 745. καθύπνιος, ον, = καθ' ὕπνον, in sleep. *Oenom.* apud *Eus.* III, 376 D, παραπταίσματα. καθ-υποβαίνω. *Achill. Tat. Isagog.* 957 A. καθ-υποβάλλω. *Simoc.* 149, 25. καθ-υπογράφω. *Justinian.* Cod. 1, 1, 7, § γ'. *Eustrat.* 2324 A, εἰς τι. καθ-υπόκειμαι. *Artem.* 4. καθ-υποκρίνομαι. Classical. *Dion. H.* VI, 1117, 11. *Philon* I, 570, 1. 604, 13, et alibi. *Jos. Ant.* 15, 7, 5. καθ-υπομένω. *Leo Diac.* 27, 14. καθ-υπονοέω. *Iambl. Myst.* 212, 1. *Procl.* *Parm.* 586 (189). καθ-υποσημαίνομαι = καθυπογράφω, to subscribe. *Euagr.* 2628 A. καθυποστιβίζω = στιβίζω, σπιμίζω. *Nicol. D.* 20 -ισμένος τὸ ὀφθαλμῷ. καθ-υποτάσσω, to subject completely. *Clem. A.* II, 89 A. *Eus.* VI, 177 B. *Pallad. Laus.* 1241 C. καθ-υπουργέω. *Simoc.* 113, 23. καθ-υστερέω, to delay. Classical. *Sept. Ex.* 22, 29, ἀπαρχάς. *Par.* 1, 26, 27. καθ-υφαίνω, to weave in. *Sept. Ex.* 28, 17, ἐν αὐτῷ ὑφασμα. *Judith* 10, 21. *Eus.* II, 1156 C *Ἀνθεσι καθυφασμένως βαρβαρικὰς στολὰς. καθ-υφέλλω. *Pseudo-Germ.* 416 D. καθυφικνέομαι (ὑπό) = καθικνέομαι. *Cyrill. A.* II, 256 C. καθ-υφίστημι. *Jul.* 163 D καθυφεστάναι. καθ-υφοράω. *Soz.* 1009 B. καθωπισμένως (καθοπλίζω), adv. in an equipped manner. *Schol. Arist. Plut.* 325. καθ-ωραίζομαι. *Vit. Nil. Jun.* 25 A. καθωρισμένως (καθορίζω), adv. definitely. *Clem. A.* II, 472 A. κάθωρος, ον, = καθ' ὥραν, hourly. *Vit. Clim.* 600 B as v. l. καθώς (κατά, ὥς) = καθά, καθό, as. *Sept. Esdr.* 1, 6, 29. *Phryn.* 425, condemned. — **2.** When = ἐπεὶ, ἐπειδὴ. *Sept. Nehem.* 5, 6. *Aristeas* 30, 35. *καί = δὴ, δαί, after interrogative words. *Polyb.* 9, 34, 4 Πῶς καὶ τολμᾷτε; *Jos. Ant.* 17, 12, 2. 16, 4, 3, p. 795. 5, 1, 2 Τί καὶ βουλόμενοι παρέιν. *Epict.* 1, 10, 8. *Apollon. D. Pron.* 374 B Ποία δὲ καὶ ἀνάγκη; *Just. Apol.* 1, 15. *Frag.* 1588 B Τί καὶ ἐθεράπευσεν

αὐτήν; *why in the world?* Tatian. 17. Iren. 956 C. Const. Apost. 1, ¶ Τί γάρ σοι καὶ λείπει; *what defect, pray, dost thou find?* — 2. Corresponding to οὖν, δήποτε, δηποτοῦν, L. *-cunque*, with relatives. Epict. 3, 3, 9 Ὅσον καὶ θέλει! *let him*. Iren. 1, 6, 2 Τὸ πνευματικὸν ἀδύνατον φθορὰν καταδέξασθαι, κὰν ὅποιας συγκαταγέωνται πράξεις. Dion C. 38, 2, 3 Ὑπώπτεον γὰρ αὐτὸν, ἐφ' ᾧ περ πον καὶ ἐγίνετο. Eus. II, 725 B Ὅποι καὶ βούλοιτο, *quoquo*, *quocumque*. Chron. 79, 14 Τὰς τῶν προβάτων ἐρέας, οἳ καὶ ἦσαν, ἐποιοῦν ἱμάτια, *such as they were*, without their being dressed.

3. *That is*, = ἦγουν, in grammatical language. Aristot. Rhet. 3, 11, 6 Θράττει σε καὶ ἐξαπατᾷ. Dion. Thr. 630, 27 Γράμματα δὲ λέγεται διὰ τὸ γραμμαῖς καὶ ξυσμοῖς τυποῦσθαι, the alphabetical figures are called γράμματα, because they are formed by γραμμαῖ, that is, scratches. Parth. 1 Μαστήρας τε καὶ ἐρευνητάς. Dion. H. V, 71, 12. 71, 16. Cleomed. 91, 5. Apollon. S. 4, 25. Diosc. 3, 70 (77). Delet. p. 16. Cornut. 33. 161. Just. Tryph. 122. Sext. 211, 28 Πῆχυς ἐκ δυοῖν ἡμιπηχείων καὶ παλαιστών ἐξ καὶ δακτύλων εἰκοσιτεσσάρων συγκείμενος (πῆχυς = δύο ἡμιπήχεια = ἐξ παλαισταί = εἰκοσιτεσσάρων δάκτυλοι). Did. A. 492 A. Porph. Cer. 459, 19. 461, 19. — Compare Polyb. 1, 1, 1 Πρὸς τὴν αἴρεσιν καὶ παραδοχὴν. 2, 39, 12 Ἐπισκοτεῖσθαι καὶ κωλύεσθαι. 2, 56, 3 Εἰκῇ καὶ ὥς ἔτυχεν. 9, 34, 3 Ἀγωνοθετοῦντες καὶ συμβάλλοντες, setting them by the ears. 40, 3, 2 Ἀνοῖα καὶ παρακοπή. Plut. II, 549 B. This is a species of parallelism — Also, Luc. Act. 13, 9 Σαῦλος δὲ ὁ καὶ Παῦλος, called also Paul.

4. In expressions like the following, καί, with the verb subjoined to it, is equivalent to an infinitive, or to ἵνα with its appropriate mood. Sept. Lev. 14, 5 Προστάξει ὁ ἱερεὺς καὶ σφάξουσιν τὸ ὄρνιθιν, the priest shall command, and they shall kill the bird; that is, the priest shall command that they kill the bird. Num. 5, 2 Πρόσταξον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐξαποστειλάτωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρόν. Nehem. 13, 9. 19 Εἶπα καὶ ἐκλείσαν τὰς πύλας, καὶ εἶπα ὥστε μὴ ἀνοιγῆναι αὐτάς. Sap. 2, 6. Eus. Alex. 385 A. Apocr. Act. Andr. et Matthiae 4. Chron. 74 Ἐκέλευσε καὶ ἐκαύθη ἡ μυστὰρὰ κεφαλὴ, he ordered it to be burned, and the accursed head was burned. Mal. 39, 8. Porph. Cer. 474, 13.

5. Before μόνος, καί is apparently superfluous. Dem. 218, 19 Τῶν κατὰ θάλατταν καὶ μόνων ἀναμφισβητήτως εἶναι κυρίους. Just. Cohort. 15 Περὶ ἐνὸς καὶ μόνου θεοῦ. Iren. 3, 3, 4. Lyd. 171. Chron. 210 Γυναῖκας καὶ μόνον, women, and only women. Mal. 12, 15. 178. Theoph. 279, 13 Σὺ καὶ μόνος οἶδας,

thou, even thou only knowest; you know better than anybody else. (Sept. Reg. 3, 8, 39 Σὺ μόνωτατος οἶδας τὴν καρδίαν πάντων νῶν ἀνθρώπων.)

6. And the result will be. Sept. Sir. 2, 5 Πίστευσον αὐτῷ καὶ ἀντιλήψεται σου. 3, 17 Ἐν πραύτητι τὰ ἔργα σου διέεργε καὶ ἀγαπήθησιν. — 7. For = γάρ. Sept. Tobit 5, 2 Ἀλλὰ πῶς δυνήσομαι λαβεῖν τὸ ἀργύριον καὶ οὐ γινώσκω αὐτόν; — 8. Lest = μή, ἵνα μή. Sept. Num. 4, 20 Οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπινα τὰ ἅγια καὶ ἀποθανοῦνται (4, 15 Οὐχ ἄψονται τῶν ἁγίων, ἵνα μὴ ἀποθάνωσι). — 9. And, before a comparative word repeated. Sext. 108, 28 Ὑπάρχον ἄλλω καὶ ἄλλω, to many 597, 16 Ἦτοι μείζους καὶ μείζους ἀπὸ τοῦ κέντρον ἐπιόντων ἡμῶν, ἡ ἐλάσσους καὶ ἐλάσσους ἀπὸ τῆς ἐκτός περιφερείας ὑποβαίνοντων, greater and greater, smaller and smaller.

10. In examples like the following it is superfluous. Mal. 387 Δεξαμένη παρὰ τῆς ἰδίας αὐτῆς μητρὸς γράμματα λάβρα καὶ παρεκάλεσε τὸν βασιλέα Ζήνωνα ἵνα ἀπολυθῇ ἀπὸ καστελλίου. 389, 5 Καὶ ἀκούσας Λέοντιος καὶ Ἰλλοῦς καὶ οἱ μετ' αὐτοῦ καὶ ἀνῆλθαν μετὰ Βηρίνης εἰς τὸ Πατῦρον καστελλίον. Καϊανοί, ὧν, οἱ, (Καῖν) Caiiani, an ancient Christian (?) sect, who advocated muscular Christianity, and were great admirers of all the reprobates of the Old Testament, such as Esau, Korah, and the Sodomites: but Kain, the first murderer on record, was regarded by them as the most perfect specimen of humanity. Their Evangelist was, of course, Judas the traitor. Tertull. I, 1198 A. II, 46 B. Orig. I, 936 C. Epiph. I, 653 D. — Called also Καϊανισταί. Clem. A. II, 553 A. — Also, Καῖνισταί. Theod. IV, 345 B. — Also, Καῖνοι. Hippol. Haer. 438, 11. Theod. IV, 368 A.

Καῖαφαῖκός, ἡ, ὄν, of Καῖάφας. Theogn. Mon. 857 B. — Also, Καῖφαῖκός, incorrectly. Taras. 1429 A.

Καῖκουβος, ὄν, Caecubus. Strab. 5, 3, 6, p. 370, 5, οἶνος. Diosc. 5, 10. Galen. VI, 436 B.

Καῖν, ὁ, indeclinable, Cain, a son of Adam. Sept. Gen. 4, 1, et alibi. Josephus calls him Κάιν.

καίνις, εως, ἡ, (καίνιζω) renovation. Simoc. 200, 16.

καινισμός, οὔ, ὁ, innovation. Gangr. 21. Antec. 2, 14, p. 378.

Καῖνισταί, ὧν, οἱ, see Καϊανοί.

καινοδοξέω, ἡσω, (καινόδοξος) to have new plans about anything, to innovate. Jos. Ant. 16, 11, 1 [but recent editors καινοτομέω].

καινόδοξος, ὄν, (καινός, δόξα) having new plans. innovating. Greg. Naz. III, 1152 A.

καινοειδής, ἐς, (ΕΙΔΩ) *novel, new*. *Orig.* I, 1540 C.

Καῖνοι, see *Καῖνοι*.

καινολογία, ας, ἡ, (καινολόγος) *new mode of expression, strange language*. *Polyb.* 38, 1, 1. *Dion. H.* V, 458, 1. *Strab.* 1, 2, 8. *Plut.* II, 1068 D.

καινοπαθέω, ἥσω, = *καινόν τι πάσχω*. *Plut.* II, 1106 A.

καινοποιία, ας, ἡ, (καινοποιός) *mutation, change*. *Polyb.* 4, 2, 10.

καινοποιός, ἄ, ὄν, (ποιέω) *renovating*. *Greg. Naz.* II, 608 D, πνεῦμα.

καινοπραγία, ας, ἡ, (πράσσω) *innovation*. *Polyb.* 9, 22, 5, *intrigue*. *Diod.* 15, 8.

καινοπρεπής, ἐς, (πρέπω) *novel, strange*. *Plut.* II, 334 C. *Method.* 385 B Τὸ καινοπρεπές τοῦ θαύματος. *Phot.* III, 249 A, λέξεις, *new-fangled words*.

καινός, ἡ, ὄν, *new*. — Καινὸς ἄνθρωπος, the Roman *novus homo*. *Plut.* I, 336 B. *App.* II, 176, 31.

καινόσπουδος, ὄν, (σπουδή) *fond of novelty*. *Patriarch.* 1105 B. *Longin.* 5, 1 τὸ καινόσπουδον, *fondness for novelty*.

*καινοτομητέον = *δεῖ καινοτομεῖν*. *Athen. Mech.* 3.

καινότροπος, ὄν, (τρόπος) *new-fashioned*. *App.* I, 750, 47.

καινούργιος, α, ὄν, (καινούργός) *new*. *Aët.* 8, 6, p. 150 b, 50, χύτρα. *Theoph.* 686, 19.

καινούργος, ὄν, (ΕΡΓΩ) *making new, innovating*. *Pseudo-Jos.* *Macc.* 11. — 2. *Newly made, new*, = καινούργιος. *Lucian.* I, 27.

καινοφωνία, ας, ἡ, (φωνή) *novelty of sound, simply novelty*. *Apollon. Ephes.* 1384 A. *Eust. Mon.* 905 A.

καινώσις, εως, ἡ, (καινώ) *innovation*. *Philon* II, 45, 47. *Jos. Ant.* 18, 6, 10, p. 896.

καιρικός, ἡ, ὄν, (καιρός) *of time: of a season*. *Ptol. Tetrab.* 76. 136. *Galen.* II, 362 D, in the critical time.

καιρολουνσία, ας, ἡ, (λούω) *bathing-time*. *Const. Apost.* 1, 9.

*καιρός, οὐ, ὁ, *time*. *Aristot. Topic.* 3, 2, 4 Ἐν παντὶ καιρῷ, *at all times*. 3, 2, 3 Ἐκαστον ἐν ᾧ καιρῷ μείζον δύναται, ἐν τούτῳ καὶ αἰρεώτερον. *Inscr.* 3595, 16. 3137 Καθ' ὃν καιρόν, *at the time when, simply when*. *Sept. Par.* 1, 9, 25 Ἀπὸ καιροῦ εἰς καιρόν, *from time to time*. *Sap.* 4, 4 Πρὸς καιρόν, *for a time, temporarily*. *Polyb.* 1, 7, 6. 1, 61, 4. 2, 57, 3. 4, 33, 8. 5, 56, 15. 5, 57, 10 Καθ' ὅς καιροῦς. 16, 3, 6 Ἐν ᾧ καιρῷ, *at which time, when*. 27, 1, 1. 7 Κατὰ τοῦτον τὸν καιρόν, *about this time*. *Diod.* 1, 19. 4, 18 Μέχρι τῶν καθ' ἡμᾶς καιρῶν, *down to our times*. 13, 45 Πρὸς τὴν τοῦ καιροῦ ροπήν. 19, 46 Κατ' ἐκείνον τὸν καιρόν. *Luc* 8, 13. *Ignat.* 721 B Τὸν ὑπὲρ καιρόν προσδόκα, = τὸν ὑπέρχρονον, *of whom time is*

not predicated. *Epict.* 1, 11, 28 Τὸ μὲν ἀκριβὲς οὐ τοῦ παρόντος καιροῦ (est). *Sext.* 79, 7. 17. 9 Κατὰ καιρόν = πρὸς καιρόν. *Pallad. Laus.* 1012 A Κατὰ τὸν καιρόν Μαξιμίνου. — In connection with ἴνα. *Apocr. Act.* *Andr.* 14 Καιρὸς γάρ ἐστιν ἵνα ἀποδοθῇ τῇ γῇ τὸ σῶμά μου. *Aporphth.* 84 C Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσι, *the time will come when men will become mad*. *Anast. Sin.* 1057 H Οὐπὼ καιρὸς ἵνα ἐκτείνῃ τὴν χεῖρα.

2. *Opportunity, time*. *Dion. H.* II, 640, 13. — Λαβεῖν καιρόν, *to find opportunity*. *Thuc.* 2, 34. *Sept. Ps.* 74, 2. *Polyb.* 1, 74, 13. 5, 56, 2. *Diod.* 2, 6, ἐπιδείξασθαι. 18, 46. 15, 1, ἀμύνασθαι. 15, 50 Λαβόμενοι καιροῦ. 15, 65, εὐθετον. *Dion. H.* II, 940, 14. *Aristeas* 1. 21. *Strab.* 5, 3, 5, p. 367, 4 Ὅτε λάβοιεν καιρόν, *when they were at leisure*. 7, 1, 4, p. 7, 2 Λαβὼν καιρόν ἡτομόλησε. (*Luc. Act.* 24, 25 Καιρόν δὲ μεταλαβών.) — Καιρόν ἔχειν, *to have opportunity*. *Sept. Macc.* 1, 15, 34. 1, 9, 7, συναγαγεῖν. *Diod.* 11, 65, εὐθετον. *Dion. H.* VI, 1028, 2. 1072, 7. *Philon* II, 578, 42, εἰς τι. *Paul. Hebr.* 11, 15. *Plut.* I, 528 D. II, 763 B. *App.* I, 150, 34. — Καιρόν εὐρεῖν, *to find opportunity*. *Sept. Sir.* 12, 16. *Iambl.* V. P. 498 Καιρόν εὐρασθαι μεταβολῆς. *Basil.* IV, 541 B, ἐκπληρῶσαι. — *Sept. Dan.* 2, 8 Καιρόν ἐξαγοράζειν, *to gain time*. *Plut.* I, 571 A Καιρόν ὠνεῖσθαι. — *Sept. Judith* 12, 16 Ἐτήρει καιρόν τοῦ ἀπατήσαι αὐτήν, *watched for an opportunity*. *Sir.* 4, 20 Συντηρεῖν καιρόν. *Polyb.* 1, 22, 11. 4, 18. 3. 3, 67, 1 Καιρόν ἐπιτηρεῖν πρὸς τι. 4, 6, 7, παρατηρεῖν. *Plut.* I, 286 A, παραφυλάττειν. *Herodn.* 1, 8, 11, φυλάττειν. *Greg. Naz.* III, 1036 A Καιρόν δοῦναι τι πρὸς τι, *to give an opportunity*. — *Polyb.* 2, 24, 4. 6, 32, 3. 8, 5, 5 Ἐκ τοῦ καιροῦ, *out of season*. 3, 108, 1 Σὺν καιρῷ, *at the right time*. *Aristeas* 28, 33 Ἐκ τοῦ καιροῦ, *ex tempore*. — *Plut.* I, 644 B Ἐπὶ καιροῦ, *on the spur of the moment*.

3. *Season* = ὥρα. *Sept. Gen.* 1, 14. *Philon* I, 13, 25. 618, 43. *Moer.* 385. — *Sept. Baruch* 1, 14 Ἐν ἡμέραις καιροῦ, *solemn days*. — 4. *Year* = ἔτος, ἐναντός. *Sept. Dan.* 12, 7. *Hippol.* 688 C. — 5. An epithet of the number 7. *Nicom.* 53. *Philon* II, 281, 22. — 6. *Permission to commence the service (in the Ritual)*. *Sophrns.* 3992 A. 3993 C.

καιροσκοπέω, ἥσω, (καιροσκόπος) *to watch for opportunity*. *Marc. Erem.* 1077 A.

καιροσκόπος, ὄν, (σκοπέω) *watching for opportunity*. *Greg. Th.* 996 B.

καιροτηρέω (τηρέω) = *καιροφυλακέω*. *Diod.* 13, 22. 19, 16.

καιροτηρησία, ας, ἡ, *time-serving*. *Aristeas* 31.

Καῖσαρ, ἀπος, ὁ, *Caesar*, the name of a Roman family. *Diod.* 1, 4. *Nicol. D.* 87. *Strab.*

12, 3, 14. — **2.** *Caesar, the Roman emperor.* *Dion. H.* I, 21, 1, Σεβαστός, Augustus Caesar. *Strab.* 12, 3, 14. *Philon* II, 522, 17. *Matt.* 22, 17. *Jos. Ant.* 8, 6, 2. *Epict.* 1, 2, 23, et alibi. *Plut.* I, 920 F. II, 319 C. D Τὴν καίσαρος τύχην. 419 D. 602 E. 784 D. 794 B. *Just. Apol.* 1, 1, 21. *App.* II, 406, 25. *Martyr. Polyc.* 1036 A Τί γὰρ κακὸν ἐστὶν εἰπεῖν κύριος καίσαρ; C Ὁμοσον τὴν καίσαρος τύχην. *Dion C.* 43, 44, 3.

3. *Caesar, sub-emperor, a sort of grand vizir.* *Jos. B. J.* 5, 2, 5. 7, 4, 2. *Just. Apol.* 1, 1. *Dion C.* 66, 1, 1. 73, 7, 1. 69, 17, 1. *Herodn.* 2, 15, 5. 5, 7, 1. *Spartian. Ver.* 1. *Eus. I.* 312 C. II, 780 B. C. 1105 C. *Athan. I.* 385 C. *Philostrog.* 512 A. *Zos.* 91. *Socr.* 1, 2, 88. *Soz.* 869 B. *Chron.* 601, 8, et alibi. *Mal.* 306, 15. *Theoph.* 8, 11. 180, 13. 686, 13. *Porph. Cer. cap.* 43. *Them.* 34, 8. — The emperor Alexius Comnenus put the σεβαστοκράτωρ above the caesar.

καίσάρα, as, ἡ, (καίσαρ) = καισαρίκιον, περικεφαλαία. *Hes.*

Καيسάρεος, α, ον, (Καίσαρ) *Caesareus, of Caesar.* *Philon* II, 567, 44. *Dion C.* 56, 32, 1. 69, 7, 4. 78, 12, 2. — Also, Καισάρης. *Inscr.* 3902, b. — **2.** Substantively, τὸ Καισάρειον, also Καισάριον, (α) temple of Caesar. *Strab.* 17, 1, 9. *Jos. B. J.* 1, 21, 4, of Augustus. — (b) *Caesareum*, the name of a place at Alexandria. *Athan. I.* 761 A. 781 D. *Socr.* 769 A.

καισαρεύω, caesarem agere, to play the caesar (emperor). *Dion C.* 66, 8, 6.

Καισάρης, see Καισάρεος.

καισαριανός, οὐ, ὁ, caesarianus. *Epict.* 1, 19, 19. 3, 24, 117. *App.* II, 521, 45.

καισάρης, ἡ, the Latin caesaries = κόμη. *Lyd.* 95, 17.

καϊνκάως, ον, (καίσαρ 3) belonging to a caesar. *Theoph.* 686, 15, περικεφάλαιον, Caesar's helmet. — Substantively, τὸ καισαρίκιον, sc. περικεφάλαιον, = καίσάρα. *Porph. Cer.* 219, 1.

Καισάριον, ου, τὸ, see Καισάρεος.

καϊσάρισσα, ἡ, the wife of a καίσαρ 3. *Cuorop.* 108, 6.

καΐτης, ου, ὁ, (Arabic) al-caid, = ἡγεμών, leader. *Theoph. Cont.* 453, 17.

καϊφάζ, see φάζ.

Καϊφαϊκός, see Καϊφαϊκός.

καίω and κάω, to burn. — Tropically. *Nicol. D.* 30 Καίόμενος τῷ πόθῳ αὐτῆς, burning with love for her. *Luc.* 24, 32. *Patriarch.* 1112 B Ἐκαίωμην τοῖς σπλάγχνοις ἀναγγεῖλαι (*Arist. Nub.* 1036 Ἐπιγνώμην τὰ σπλάγχνα). *Plut.* II, 61 A Τῆς Αἰγυπτίας ἐρώντα καὶ καίόμενον. *Eus. Alex.* 444 D Πρὸς εὐσπλαγχνίαν οὐκ ἐκαύθη. *Leont. Cyrp.* 1684 C Ὅπερ μάλιστα καίει καὶ τρώγει, makes me anxious. — Καίειν

λύχνον, to cause a lamp to burn. *Sept. Ex.* 27, 20. *Lev.* 24, 3. *Diod.* II, 525, 66 Λύχνον καίόμενον, burning. *Strab.* 16, 1, 15, p. 274, 11 Ὡς ἀντ' ἐλαίου τοὺς λύχνους κάουσι. — **2.** To heat. *Joann. Mosch.* 2949 B, τὸν φοῦρνον, to heat the oven. *Nom. Coteler.* 130, τὴν θείαν λόγχην. [*Diog.* 6, 95 κατα-καών, 2 aor. part. act.]

κακάβιν, κακάβιον, incorrect for κακκάβιν, κακκάβιον.

κάκεις, οἱ, a kind of bread used in Egypt. *Strab.* 17, 2, 5.

κακελπιστέω (κακός, ἐλπίζω), to expect evil. *Epict.* 4, 5, 27.

κακέμφατος, ον, (ἐμφαίνω) having a bad signification. *Theod.* IV, 332 D, obscure? — Substantively, τὸ κακέμφατον, cacemphaton, obscenity, obscene expression. *Schol. Arist. Ach.* 259, et alibi.

κακεμφάτως, adv. in an obscene sense. *Schol. Arist. Ran.* 48, et alibi.

κακενθυμσία, as, ἡ, = κακὴ ἐνθύμησις. *Vit. Nil. Jun.* 145 A.

κακεντρέχεια, as, ἡ, (κακεντρεχής) guile, wiliness, wily character. *Polyb.* 4, 87, 4. *Orig. VII.* 152 A.

κακεντρεχῶς, adv. maliciously. *Orig. VII.* 152 B. *Basil. IV.* 865 C.

κακεργάτις, ἴδος, ἡ, (ἐργάτις) doer of evil. *Themist.* 40, 16. — Also, κακεργέτις. *Pseudo-Dion.* 441 A.

κακεργέτης, ου, ὁ, (ΕΡΓΩ) evil-doer; opposed to εὐεργέτης. *Athen.* 4, 83, p. 184 C.

κακεργέτις, see κακεργάτις.

κακία, as, ἡ, evil. *Philon I.* 661, 24. *Sezt.* 121, 12. *Orig. I.* 372 B. *Plotin. I.* 157, 13, inherent in matter. — **2.** Hardship, suffering, toil, affliction. *Sept. Reg.* 1, 6, 9. *Amos* 3, 6. *Matt.* 6, 34. *Chrys. VII.* 279 C = ταλαιπωρία, πόνος, συμφοραί.

κακινκάως (κακὴν κακῶς), adv. disastrously, miserably, as he or they deserved. *Steph. Diac.* 1184 B. *Porph. Adm.* 84, 3. 173, 6. (Compare the classical κακός κακῶς and its variations.)

κακισμός, οὐ, ὁ, (κακίζω) vituperation. *Strab.* 9, 3, 10.

κακιστεύω = κακίζω, to find fault with anything. *Mal.* 136, 18.

κακκάβιον, ου, τὸ, = κάκκαβος, caldron. *Orib. I.* 432, 5. *Aët.* 1, p. 96, 37 κακκάβιν. *Stud.* 1740 A. *Basilic.* 44, 15, 19. *Porph. Cer.* 676, 6.

κακκαβοπυρφόρος, ον, (κάκκαβος, πυρφόρος) ship carrying caldrons filled with the Greek fire. *Theoph.* 540, 19, διήρεις. — Substantively, ἡ κακκαβοπυρφόρος, sc. ναὺς or διήρης, fire-ship. *Theoph.* 646, 15.

κακοαισχής, ἐς, = κακὸς καὶ αἰσχροός. *Greg. Naz. III.* 402 A.

- κακοβίωτος, *ον*, (βιώω) κακόβιος. *Schol. Arist. Plut.* 969.
- κακοβολέω, *ήσω*, (βόλος) to make a bad throw, at marbles. *Schol. Arist. Ran.* 970.
- κακοβουλία, *ας*, *ή*, the being κακόβουλος. *Jos. B. J.* 2, 11, 3. *Plut. I.* 776 E.
- κακοβουλοσύνη, *ης*, *ή*, = preceding. *Sibyll. Frag.* 1, 19.
- κακογάμιον, *ον*, τὸ, (γάμος) bad or improper marriage. *Plut. I.* 451 A. B.
- κακογενής, *ές*, = δυσγενής. *Dion C.* 44, 37, 2.
- κακόγηρος, *ον*, *ό*, (γήρας) wicked old man or monk; opposed to καλόγηρος. *Pallad. Laus.* 1065 C. *Aporoth.* 164 A. *Joann. Mosch.* 2900 C.
- κακογνωμία, *ας*, *ή*, (κακογνώμων) = κακοφροσύνη. *Jejun.* 1629 D. *Achmet.* 258, p. 239.
- κακογνώμων, *ον*, (γνώμη) = κακόφρων. *Synop. Reg.* 1, 25, 3. *Iren.* 3, 3, 4. *Dion C.* 77, 11, 4.
- κακοδαίμονημα, *ατος*, τὸ, (κακοδαίμονέω) = κακοδαίμονια. *Basil. I.* 132 C.
- κακοδαίμονίζω, *ίσω*, (κακοδαίμων) to deem unhappy. *Strab.* 11, 11, 8, p. 479, 2. *Philon I.* 219, 1.
- κακοδαίμονικός, *ή*, *όν*, causing misfortune. *Sext.* 428, 2. *Diog.* 7, 104.
- κακοδιδασκαλέω (κακοδιδάσκαλος), to instruct in evil. *Clem. R.* 2, 10, τὰς ἀναίτιους ψυχάς. *Sext.* 683, 9, τοὺς πολλοὺς.
- κακοδιδασκαλία, *ας*, *ή*, evil teaching, bad doctrine. *Ignat.* 697 B. *Hippol. Haer.* 442, 42. *Macar.* 793 B. *Epiroph. I.* 368 B. C. *Pallad. Laus.* 1227 A.
- κακο-διδάσκαλος, *ον*, *ό*, teacher of evil. *Pseudo-Clem. R.* 1457 D.
- κακο-διοικέω, to mismanage. *Achmet.* 18.
- κακοδοξέω, *ήσω*, = κακόδοξός εἰμι. *Athan. I.* 220 A.
- κακοδοξία, *ας*, *ή*, false opinion, especially in religious matters; opposed to ὀρθοδοξία. *Plut. I.* 924 E. *Clem. A. II.* 424 A. *Eust. Ant.* 660 A. *Eus. VI.* 920 B. *Athan. I.* 425 D. *Basil. IV.* 424 C.
- κακόδοξος, *ον*, unsound in religion; opposed to ὀρθόδοξος. *Athan. I.* 213 C.
- κακοδουλία, *ας*, *ή*, = δούλων κακία. *Dion Chrys. II.* 136, 32.
- κακοειδής, *ές*, (ΕΙΔΩ) ill-looking. *Dion C.* 78, 9, 3.
- κακοεξία, *ας*, *ή*, = καχεξία. *Nil.* 225 A. *Doroth.* 1752 C.
- κακόεργος, *ον*, doing evil. *Greg. Naz. IV.* 111 A, τινός.
- κακοζήλια, *ας*, *ή*, (κακόζηλος) cacozelia, bad, perverse or unhappy imitation. *Polyb.* 10, 25, 10, v. l. κακοζηλωσία. *Lucian. II.* 313. *Pseudo-Demetr.* 102, 4.
- κακόζηλος, *ον*, (ζήλος) cacozelus, badly, affectedly or perversely imitating. *Plut. II.* 706
- D. *Quintil.* 8, 3, 56. *Hermog. Rhet.* 178, 10. *Pseudo-Demetr.* 83, 1. 101, 17 τὸ κακόζηλον, bad taste.
- κακόζηλος, *adv.* in bad taste. *Hieron. I.* 577 (316).
- κακοζέω. *ήσω*, (ζωή) to live badly or poorly. *Achmet.* 175.
- κακοζωία, *ας*, *ή*, wicked or vicious life. *Pallad. Laus.* 1227 A. *Vit. Chrys.* 18 D.
- κακοήθεια, *ας*, *ή*, = καχεξία, of disease. *Diosc.* 3, 96 (106).
- κακοήθευμα, *ατος*, τὸ, (κακοθεύομαι) wicked act. *Plut. I.* 639 B.
- κακοθεύομαι = κοκοήθης εἰμί. *Aët.* 1, p. 14, 37 Τῶν κακοθευομένων ἐλκῶν, malignant. *Schol. Arist. Lys.* 313.
- κακοήθης, *ές*, = κακόζηλος. *Hermog. Rhet.* 420, 22, in bad taste.
- κακοηθίζομαι = κακοθεύομαι. *Epict.* 3, 16, 4. 4, 6, 31.
- κακοήθως, *adv.* wickedly, maliciously. *Jos. Ant.* 13, 11, 1. 15, 3, 5. *Plut. I.* 161 E.
- κακοήτωρ, *ορος*, *ό*, *ή*, (ήτορ) evil-hearted. *Sibyll.* 1, 174.
- κακοηχής, *ές*, (ήχέω) ill-sounding. *Polem.* 252.
- κακοθάνατος, *ον*, (θάνατος) dying miserably. *Plut. II.* 22 C.
- κακοθελέω, *ήσω*, (κακοθελής) to wish ill to any one. *Athan. I.* 361 A, εαυτόν.
- κακοθελής, *ές*, (θέλω) L. malevolus, malicious, evil-minded. *Polem.* 267. *Athan. I.* 556 B. II, 885 A. *Carth. Can.* 53.
- κακοθελία, *ας*, *ή*, malevolence, malice. *Eust. Ant.* 668 A.
- κακοθελώς, *adv.* maliciously. *Anast. Sin.* 284 B. *Basilic.* 60, 35, 6.
- κακοθυμία, *ας*, *ή*, (κακόθυμος) ill feeling. *Plut. II.* 487 E, et alibi.
- κακοικονόμος, *ον*, *ό*, bad οἰκονόμος. *Philon II.* 269, 13.
- κακοιώνιστος, *ον*, (οἰωνίζομαι) ill-omened, unlucky. *Mal.* 187, 16.
- κακόκαρπος, *ον*, (καρπός) unfruitful; opposed to εὐκαρπος. *Greg. Th.* 1101 A.
- κακοκερδής, *ές*, = αἰσχροκερδής. *Greg. Naz. IV.* 121 A. *Genes.* 75, 14.
- κακοκρισία, *ας*, *ή*, (κακόκριτος) bad judgment. *Polyb.* 12, 24, 6.
- κακόλαλος, *ον*, (λαλέω) speaking evil. *Paul. Rom.* 1, 30 as v. l.
- *κακολογέω, *ήσω*, (κακολόγος) to speak ill of any one, to revile. *Hyperid.* apud *Antiatt.* 102, 13. *Sept. Ex.* 22, 28. 21, 16 Ὁ κακολογῶν πατέρα αὐτοῦ. *Reg.* 1, 3, 13, et alibi. *Jos. Ant.* 20, 8, 8. *Epict.* 1, 29, 48. *Plut. II.* 855 C.
- κακομανέω (μαίνομαι), to be incurably mad. *Philon II.* 501, 9.
- κακομανία, *ας*, *ή*, incurable μανία. *Pallad. Vit. Chrys.* 57 A.

κακομαχέω, ἦσω, = μάχομαι badly. *Plut.* II, 32 B. *Lucian.* II, 391.

κακο-μετρέω, to measure badly, to give bad measure. *Lucian.* I, 799.

κακόμετρος, ον, (μέτρον) of bad measure, badly constructed verse. *Plut.* II, 747 F.

κακομηχανάομαι = μηχανάομαι badly. *Plut.* II, 23 D. *Clem. A.* I, 560 C.

κακομηχανέω, ἦσω, (κακομήχανος) to practise base arts. *Polyb.* 13, 3, 2, περὶ τοὺς φίλους.

κακομηχανία, as, ἡ, the being κακομήχανος. *Lucian.* II, 199. *Polem.* 185.

κακομιλία, as, ἡ, (δμιλία) bad association. *Diod.* 12, 12, 14.

κακομουσία, as, ἡ, (κακόμουσος) bad music. *Plut.* II, 748 C.

κακόμοχος, ον, (μόχος) laboring to no purpose. *Sept. Sap.* 15, 8.

κακομυθία, as, ἡ, (μῦθος) = κακολογία. *Theod.* IV, 386 (titul.).

κακονότης, ον, = κακόνος. *Polem.* 200.

κακοοινία, as, ἡ, badness of οἶνος. *Georon.* 5, 43 (titul.).

κακοπαθέω, to suffer. *Diod.* 13, 56, p. 586, 38, τι.

κακόπαθος, ον, = κακοπαθής. *Aristobul.* apud *Eus.* III, 1101 B. *Dion. H.* III, 1711, 12.

Muson. 252. *Apollon. D.* Synt. 187, 23.

κακοπιστία, as, ἡ, (κακόπιστος) erroneous belief, heresy. *Athan.* I, 324 C. II, 940 C. *Epirh.* I, 472 B. *Anast. Sin.* 297 D. *Theoph.* 185, 20.

κακοπιστίας, ον, ὁ, (κακοπιστία) = κακόδοξος, heretical person, heretic. *Theoph.* 513, 6.

κακόπιστος, ον, believing erroneously, heretical. *Leont. Cypr.* 1708 B.

κακόπλαστος, ον, badly πεπλασμένος, shaped or formed. *Hermog. Rhet.* 7, 16. *Eudoc. M.* 345.

κακοπλόεω, ἦσω, (πλόος) sailing badly. *Strab.* 15, 1, 15.

κακοπόδιος, ον, (πούς) unlucky, that brings bad luck wherever he goes. *Leont. Cypr.* 1740 A. *Melamp.* 508.

κακοποίησης, εως, ἡ, = κακοποιία, hurt, injury. *Sept. Esdr.* 2, 4, 22 Μήποτε πληθυνθῇ ἀφανισμός εἰς κακοποιήσιν βασιλεῦσι. *Macc.* 3, 3, 2.

κακοποιητικός, ἡ, ὅν, (κακοποιέω) apt to do ill. *Aristeas* 19. *Ptol. Tetrab.* 210. *Orig.* III, 616 A. 860 C. *Method.* 345 B.

κακοποιός, ὅν, malignant, in astrology. *Hermes Tr. Iatrom.* 387, 20. 388, 10. *Ptol. Tetrab.* 19, 48. *Artem.* 374. *Doctr. Orient.* 692 C.

κακοπολιτεία, as, ἡ, bad πολιτεία. *Polyb.* 15, 21, 3. *Philon* I, 41, 31. 307, 21. *Plut.* I, 43 F.

κακοπράγμα, ατος, τὸ, (κακοπραγέω) ill conduct; opposed to ἀνδραγάθημα. *Method.* 117 A.

κακοπραγής, ἐς, (πράσσω) doing evil, wicked. *Simoc.* 181, 13.

κακοπραγία, as, ἡ, = κακοπραξία. *Classical.* *Sept. Sap.* 5, 24. *Philon* I, 237, 42. *Jos.* Ant. 2, 5, 4.

κακοπραγμανέω, ἦσω, to be κακοπράγων. *Polyb.* 3, 2, 8, et alibi.

κακοπραξία, as, ἡ, (πράσσω) evil-doing. *Clementin.* 45 A. C.

κακοπρόσωπος, ον, ugly-faced. *Classical.* *Apollon.* S. 1, 6. *Plut.* II, 1058 A.

κακόρεκτος, ον, (δρέγομαι) with ■ bad appetite. [?] *Epirh.* I, 473 B. *Adam.* S. 425.

κακορραφέω, ἦσω, (ράπτω) to contrive evil. *Synes.* 1548 A.

κακορρέκτειρα, as, ἡ, (κακορρέκτης) female evil-doer. *Sibyll.* 3, 753.

κακορρημοσύνη, ης, ἡ, (κακορρήμων) = κακολογία, κακηγορία. *Polyb.* 8, 12, 2. *Poll.* 8, 80.

κακόρρυθμος, ον, (ρhythμός) discordant: irregular. *Galen.* II, 258 D, σφυγμός. *Genes.* 19, 3.

κακόρρυπος, ον, (ρύπος) squalid. *Babr.* 10.

κακός, ἡ, ὅν, bad. *Sext.* 193, 4 Πρὸς κακοῦ, to no purpose. *Cyrril. H.* Cat. 6, 11 Τί γὰρ ἦν ταύτης τῆς νόσου χεῖρον, ἢ ἵνα λίθος ἀντὶ θεοῦ προσκυνῇ. — 2. Substantively, τὸ κακόν, L. malum, evil, in the abstract. *Plut.* II, 1015 B. 1076 C. *Max. Hier.* 1349 A. 1352 A. *Plotin.* I, 136, 9. 147, 10. *Pseudo-Dion.* 729 A.

κακόσεμνος, ον, (σεμνός) quid? *Eudoc. M.* 345.

κακοσιτία, as, ἡ, (κακόσιτος) want of appetite. *Archigen.* apud *Orib.* II, 23, 6.

κακόσκοπος, ον, (σκοπός) having evil intentions, mischievous, disorderly. *Euchol.* Ἀκολουθία εἰς παῖδας κακοσκόπους, the office for disorderly boys. (Compare *Const. Apost.* 8, 11.)

κακοστένακτος, ον, (στενάζω) sighing badly (much). *Schol. Arist. Thesm.* 1059.

κακοστομαχέω, ἦσω, to be κακοστόμαχος 2. *Sext.* 186, 7. 587, 24.

κακοστόμαχος, ον, (στόμαχος) bad for the stomach, indigestible; opposed to εὐστόμαχος. *Xenocr.* 5. *Diosc.* I, 40. 158. *Galen.* VI, 301 E. — 2. With ■ weak stomach. *Epict.* 1, 25, 15. 4, 4, 25.

κακοστομία, as, ἡ, (κακόστομος) bad pronunciation. *Strab.* 14, 2, 28, p. 142, 6.

κακόστομος, ον, (στόμα) foul-mouthed: sounding badly or harshly. *Ptol. Tetrab.* 166. *Longin.* 43, 1.

κακοσυμβουλία, as, ἡ, bad συμβουλή. *Joann. Mosch.* 2900 D.

κακοσύλεκτος, ον, (συλλέγω) badly collected or brought together, ill-assorted. *Nic.* II, 805 E.

κακοςύνθετος, ον, (συντίθημι) ill put together, badly composed. *Quintil.* 8, 3, 59. *Lucian.*

ΠΙ, 144. *Iren.* 1, 8, 1 *Κακοσυνθέτω* φαντασία.
 κακοσφυξία, ας, ἡ, (σφύζω) *bad pulse.* *Galen.* VI, 117 A, et alibi. *Aret.* 21 D.
 κακοσχολεύομαι = following *Porphyr.* *Aneb.* 37, 16.
 κακοσχολέω, ἦσω, to be κακόσχος. *Plut.* II, 1040 B. *Clem. A.* I, 652 B.
 κακοσχολία, ας, ἡ, *bad use of one's leisure.* *Plut.* II, 274 C. D.
 κακόσχος, ον, (σχολή) *making bad use of one's leisure, idling.* *Epict.* 2, 19, 15. *Euagr. Scit.* 1264 B. *Pallad. Laus.* 1044 A, *idler.*
 κακοσχόλος, adv. *idly.* *Aristeas* 4. *Schol. Arist. Ach.* 398.
 κακοτεχνέω, ἦσω, to use *bad arts.* *Classical.* *Sept. Macc.* 3, 7, 9. *Diosc.* 5, 143 (144), to adulterate. *Epict.* 4, 6, 4. *Pseudo-Demetr.* 18, 2, to do in *bad taste.* *Hippol. Haer.* 252, 57.
 κακοτέχνημα, ατος, τὸ, *bad trick.* *Oenom. apud Eus.* III, 373 A.
 κακοτεχνία, ας, ἡ, *bad arts or tricks, deceits.* *Strab.* 7, 3, 7, p. 23, 4. *Pseudo-Demetr.* 17, 4. 104, 20, *bad taste.*
 κακοτέχνως, adv. *trickishly.* *Hippol. Haer.* 236, 68.
 κακοτράχηλος, ον, with a *bad τράχηλος.* *Apollon.* S. 1, 7.
 κακοτροπέομαι (κακότροπος), to act *badly, to deal unfairly.* *Polyb.* 5, 2, 9, πρὸς τοὺς προειρημένους.
 κακότροπος, ον, (τρόπος) *malicious, malignant.* *Dion C.* 52, 2, 8.
 κακοτρόπως, adv. *maliciously, malignantly.* *Dion C.* 47, 4, 1. *Athan.* I, 353 C.
 κακούβιον, ου, τὸ, = *καμψάκης.* *Epiph.* I, 425 C.
 κακουχέω, ἦσω, (ἔχω) to treat *ill, to afflict.* *Sept. Reg.* 3, 2, 26. *Diod.* II, 516, 52. *Plut.* II, 114 D. E.
 κακοφημία, ας, ἡ, (κακόφημος) *bad reputation, ill report.* *Ael.* V. H. 3, 7. *Epiph.* I, 1065 A.
 κακόφημος, ον, (φήμη) of *evil report, defamatory: of bad reputation.* *Jos. B. J.* 6, 5, 3, p. 389. *Ptol. Tetrab.* 166. *Achmet.* 209.
 κακοφροσύνη, ης, ἡ, (κακόφρων) = *κακόνοια, evil-mindedness, malice.* *Sept. Prov.* 16, 18. *Poll.* 6, 169.
 κακοφωνία, ας, ἡ, (κακόφωνος) *badness or harshness of sound, in grammar or rhetoric.* *Strab.* 13, 2, 4. *Apollon. D. Conj.* 495, 5. *Pseudo-Demetr.* 95, 10.
 κακόφωνος, ον, (φωνή) *bad-voiced, ill-sounding letters, words, or verses.* *Dion. Thr.* 631, 20. *Dion. H. V.* 66, 12. 100, 5. *Drac.* 141, 23. *Plut.* II, 721 D. F. *Herodn. Gr. Vers.* 86. *Theodos.* 1029, 31. — *Terent. M.* 190 *dissonorus.*

κακοχροέω, ἦσω, to be κακόχρους. *Diosc.* 1, 183.
 κακόχροια, ας, ἡ, *bad color.* *Diosc.* 3, 1.
 κακοχυμία, ας, ἡ, (κακόχυμος) *badness of juices, or of humors.* *Diosc.* 2, 109. 75, p. 197. *Galen.* II, 262 D. VI, 333 D.
 κακόχυμος, ον, (χυμός) *generating bad juices in the body.* *Xenocr.* 3. *Diosc.* 2, 110. *Galen.* II, 279 D. *Alex. Aphr.* 57, 5. — *Sext.* 13, 29, with *bad juices, tasting badly.*
 κάκυνσις, εως, ἡ, = τὸ κακύνειν. *Theophyl. B.* IV, 313 A.
 κακωνυμία, ας, ἡ, (κακώνυμος) *bad name.* *Symm. Ex.* 32, 15. *Athan.* I, 549 A. ἡ Ἀρείου.
 κακῶς, adv. *badly.* — Κακῶς ἦλθες, you came in an *evil hour, an imprecatory expression, the opposite of καλῶς ἦλθες.* *Joann. Mosch.* 2984 B. *Leont. Cypr.* 1721 A.
 κακωτής, οὔ, ὁ, (κακώ) *injurer.* *Philon* I, 544, 6. *Ptol. Tetrab.* 159.
 κακωτικός, ἡ, ὅν, apt to *injure, injurious.* *Philon* II, 557, 39, τινός. *Diosc.* 1, 123. *Orig.* II, 816 A.
 κάλα, the Latin *imperat. cala* = κάλει. *Dion. H.* II, 682, 4.
 Καλαβρά Βασιλική, ἡ, the Roman *Calabria Curia.* *Lyd.* 32, 5.
 καλαβώτης, ου, ὁ, = ἀσκαλαβώτης. *Sept. Lev.* 11, 30 as v. l. *Prov.* 24, 68.
 καλαθηφόρος, ον, (κάλαθος, φέρω) *basket-carrying.* *Classical.* *Apollon. D. Adv.* 602, 22.
 καλαθειδής, ἐς, (ΕΙΔΩ) like a *basket.* *Cleomed.* 73, 16.
 καλαθοποιός, ὅν, (ποιέω) *making baskets.* *Apollon. D. Adv.* 602, 21.
 καλαθῶ, ὥσω, ὡσα, to furnish a *pillar with capital.* *Mal.* 339, 6, τὰς ὑποροφώσεις.
 καλάθωσις, εως, ἡ, (καλαθῶ) = κάλαθος, the *capital of a pillar.* *Theoph. Cont.* 147, 10, used *collectively.*
 καλᾶϊνος, incorrect for καλλᾶϊνος.
 καλακάνθη, ης, ἡ, = χαλκάνθη, *vitreol, copperas.* *Georon.* 13, 11, 1.
 καλαμάγρωστις, εως, ἡ, (κάλαμος, ἄγρωστις) *reed-grass.* *Diosc.* 4, 31.
 καλαμάομαι ἡσομαι, (καλάμη) to *glean.* *Sept. Deut.* 24, 20, *olives.* *Sir.* 6, 9. *Esai.* 3, 12, 24, 13. *Jer.* 6, 9, *grapes, olives.* *Plut.* II, 182 A. — *Figuratively.* *Sept. Judic.* 20, 45, ἐξ αὐτῶν πεντακισχιλίου. *Theoph. Cont.* 292, 8.
 καλαμάριον, ου, τὸ, (κάλαμος, calamarius) *reed-case, pen-case; inkstand.* *Chal.* 905 D. *Lyd.* 179, 20. *Anast. Sin.* 188 A. — 2. *Calamary, F. calmar, different from σπηρία.* *Anon. Med.* 247. 265.
 καλαμεών, ὄνος, ὁ, = καλαμών. *Phryn.* 166, *condemned.*
 καλαμηδόν, adv. like a *reed.* *Soran.* 250, 1.

καλαμήτρια, ας, ἡ, (καλαμάομαι) *female gleaner*.
Plut. II, 784 A.

καλαμινθίτης, ου, ό, of καλαμίνθη. Diosc. 5, 62,
οίνος, wine flavored with calamintlia.

καλαμινθώδης, ες, full of καλαμίνθη. Strab. 8,
5, 7.

καλάμιον, ου, τὸ, little κάλαμος. tessera. Chron.
490, 9 Καλάμια συντόμια πολλά ἄρων διαιωνι-
ζόντων. Mal. 289, 16. 381, 3.

καλαμίς, ίδος, ἡ, little κάλαμος. Diosc. Eupor.
1, 65. — 2. Pipe, a surgical instrument.
Paul. Aeg. 142. — 3. Reed-bed = καλαμίων.
Polyb. 3, 71, 4, v. l. κάλαμος. — 4. Fishing-
rod. Hes. — 5. Pen-case = καλαμάριον.
Poll. 10, 59. — 6. Tooth-pick? Diosc. 1, 89.
— 7. Virga, wand. Aster. 184 C.

καλαμίσκος, ου, ό, branch of a candlestick. Sept.
Ex. 25, 31.

καλαμίτης, ου, ό, = καλάμιнос. Aët. 1, p. 9 b,
54, στίραξ.

καλαμοβόας, α, ό, (βοάω) loud with the pen, an
epithet of Antipater the Stoic. Plut. II, 514
D.

καλαμοειδής, ές, (ΕΙΔΩ) like ■ reed. Diosc. 3,
149 (159).

καλαμόκρινον, ου, τὸ, (κρίνον) a plant so called.
Aët. 1, p. 9 b, 35.

κάλαμος, ου, ό, calamus, reed. Sept. Ex. 30,
23, εύώδης, calamus odoratus, sweet rush.
Polyb. 5, 45, 10, κάλαμος. Strab. 16, 2, 16.
Diosc. 1, 17, ἀρωματικός. 1, 114, φραγμίτης,
growing in hedges. Plut. II, 990 B, Ἄραβι-
κός. Strab. 15, 1, 56. 16, 4, 9, Ἰνδικός, the
Indian reed, ratan. Diosc. 5, 107. — Κάλα-
μος γραφικός, reed used for pens. Sept.
Macc. 3, 4, 20. Cyrill. H. 373 A. Theod.
III, 1164 A. — 2. A measure of length =
6½ πήχεις. Heron Jun. 140, 9. — 3. Sugar-
cane. Strab. 15, 1, 20, p. 194, 15. — 4.
Penes = πρόσθη. Patriarch. 1108 A. — 5.
Shin = ἀντικνήμιον. Sophrns. 3429 C, τοῦ
ποδός. Schol Lucian. II, 89, τοῦ σκέλους.
— 6. Tessera, ticket, = καλάμιον. Mal. 322,
19.

καλαμοσφάκτης, ου, ό, (σφάζω) one who kills
with the pen, unjust scribe. Philon II, 586,
30.

καλαμών, ώνος, ό, L. arundinetum, reed-bed.
Aproc. Act. Paul. et Thecl. p. 61 Ἐν τῷ
δρει τῷ λεγομένῳ Καλαμώνος, ἦτοι Ροδεώνος.
Phryn 166. Macar. 520 C. Mal. 203, 5.

καλάνδαι, ών, αί, the Latin kalendae or
calendae = νομηνία Dion. H. II,
1151, 7, σεπτεμβρίαίς. III, 1638, 11. 1932,
3, τοῦ σεπτεμβρίου μηνός. Jos. Ant. 14, 10,
13. 16, οκτώβριαί. Plut. I, 412 C. 1062 E.
II, 161 D. 268 B. 269 C. Martyr. Polyc.
1044 D. Theophil. 1161 B. Afric. 88 C.
Carth. Can. 108, μαίαις, maiis. Lyd. 32. 33,
18. 34, 11, et alibi. Aster. 216 A (titul.).

Quin. Can. 62. — Cedr. I, 294, 13. 296, 23
ἡ καλάνδη, ης.

καλανδολόγιον, ου, τὸ, (καλανδαί, λέγω) calen-
darium, almanac, used by astrologers.
Nic. CP. 852 A.

καλαυρόπιον, ου, τὸ, little καλαῦροψ. Artem.
387.

καλαφάτης, ου, ό, (Italian calafatare) calker.
Cedr. II, 537, as a surname.

καλαφάτῃσις, εως, ἡ, calking. Porph. Cer. 658,
13. 675, 6.

καλαφατίζω, ισα, ίσθην, ισμένος, (καλαφάτης)
Italian calafatare, to calk. Nicet. 717,
24.

καλδάριον, ου, τὸ, the Latin caldarium, cal-
dron. Porph. Cer. 670, 17.

κάλεσις, εως, ἡ, (καλέω) = κλήσις. Dion. H.
II, 682, 5, imagined to be identical with the
Latin classis.

καλέω, to call. Sept. Ps. 146, 4 Πᾶσιν αὐτοῖς
ονόματα καλῶν, calling them all by their names.
Mal. 18, 12, αὐτὴν εἰς ὄνομα αὐτοῦ. — 2. To
decree, decide. Leont. I, 1213 C, ποῖα βιβλία
δεῖ δέχεσθαι.

καλήγιον, καλήκιον, incorrect for καλίγιον, κ. τ. λ.
καλιά, ας, ἡ, = following. Dion. H. I, 589, 4,
τῶν ἡρώων.

καλιάς, άδος, ἡ, L. sacellum, chapel. Dion. H.
I, 144, 4. 588, 3. Plut. II, 65 C. 418
A.

καλίγα, ας, ἡ, the Latin caliga, shoe. Suid.
Καλλιγόλας . . . — Also, καλικά. Dioclet. G.
9, 5.

καλιγάριος, ου, ό, (καλίγα) shoemaker. Nil. 305
D. Hes. Σκυτεὺς . . .

καλιγάρης for καλιγάριος, ό, a kind of grub in-
jurious to vegetation. Euchol. (in a prayer
attributed to Saint Tryphon).

καλιγᾶτος, ου, ό, the Latin caligatus =
εύτελής or άφανής στρατιώτης, a common sol-
dier. Dion C. 48, 12, 3. Justinian. Novell.
74, 4, § γ'.

καλίγιν for καλίγιον. Ptoch. 1, 155. 2, 459. —
Also, καλίκιν. Stud. 1720 B. Ptoch. 2,
51.

καλίγιον, ου, τὸ, = καλίγα, shoe. Aët. 7, 101,
p. 142, 4. Porph. Cer. 264, 17. Leo Gram.
121. Anon. Byz. 1204 C. Cedr. I, 622,
19.

Καλιγούλας, α, ό, Caligula. Syncell. 624,
12.

καλιγώω, ωσα, (καλίγιον) to shoe a beast of bur-
den. Porph. Cer. 460, 4. 493.

καλιγώμα, ατος, τὸ, horse-shoe. Porph. Cer.
480

καλικαρκός, ἡ, όν, pertaining to καλικά. Dioclet.
G. 9, 1.

καλικά, καλίκιν, see καλίγα, καλίγιν.

καλίκιος, ου, ό, the Latin calceus, calcius,
shoe. Polyb. 30, 16, 3.

καλκατουρα, *as, ἡ*, the Latin *calcatura*, march, marching. *Mauric.* 9, 5, p. 233.
 καλλᾶνος, *ον*, (*callais*) L. *callainus*, blue. *Diosc.* 5, 159 (160). *Lyd.* 43. 66. *Hes.* Κάλλαιοι . . . *Suid.* Κάλλαις . . . *Gloss.* — Also, καλλᾶος. *Gloss.* — Also, καλλεανός. *Arr.* P. M. E. 39, λίθος, *cal-lais*, a precious stone.
 κάλληχος, *ον*, (*ῆχος*) sounding beautifully. *Stud.* 1784 B.
 καλλιβλέφαρον, *ον*, τὸ, *sc.* φάρμακον, *calli-blepharum*, = dye for the eyelids and eyelashes. *Diosc.* 1, 86. 93. 96. 149. 5, 180 (181). *Galen.* XIII, 260 C.
 καλλίγα, καλλιγάριος, καλλίγιον, incorrect for καλίγα, καλιγάριος, καλιγιον.
 καλλίγονος, *η, ον*, (*γίνομαι*) of noble birth. *Porphyr.* apud *Eus.* III, 200 A.
 καλλιγραφέω, ἥσω, (*καλλιγράφος*) to write elegantly. *Aristot.* *Rhet.* Alex. 1, 7. *Jos.* Apion. 2, 31. *Diog.* 7, 18. — 2. To write a fine hand = *eis* κάλλος γράφω. *Phryn.* 122. *Eus.* II, 576 B. *Basil.* IV, 572 A. *Anast.* Sin. 36 A. — 3. To transcribe a book. *Aster.* 441 C Βιβλίον σωφροσύνης ἑαυτὸν τῷ βίῳ ἐκαλλιγράφησα. *Const.* III, 1017 D, καλῶς.
 καλλιγραφία, *as, ἡ*, beautiful writing or style. *Plut.* II, 145 F, et alibi. *Diog.* 3, 66.
 καλλιγραφικός, *ἡ, ὄν*, of a καλλιγράφος. *Eus.* II, 1452 C ἡ καλλιγραφική, *sc.* τέχνη, calligraphy.
 καλλιγραφίον, *ον*, τὸ, shop of a καλλιγράφος? *Joann. Mosch.* 3037 C.
 καλλιγράφος, *ον, ὁ*, (*καλός, γράφω*) calligrapher, transcriber, copier. *Herodn. Gr.* Philet. 435 (477). *Eus.* II, 1185 A. *Epiph.* II, 177 A. *Aporrh.* Marcus 1. *Simoc.* 341, 20.
 καλλιῖδενδρος, *ον*, (*δέενδρον*) with beautiful trees. *Polyb.* 5, 19, 2.
 καλλιέμπορος, *ον, ὁ*, good ἔμπορος. *Theod. Anc.* 1393 C.
 καλλιέπεια, *as, ἡ*, (*καλλιεπής*) beautiful diction. *Athn.* II, 952 C.
 καλλιέργημα, *ατος, τὸ*, (*καλλιεργέω*) beautiful work. *Damasc.* II, 381 A.
 *καλλιηγός, *όν*, (*ΕΡΓΩ*) beautifully wrought or made. *Plat.* apud *Philon* II, 490, 21.
 καλλιερητέον = δεῖ καλλιερεῖν. *Orig.* I, 1556 A.
 καλλίκελιον, see κανίκελιον.
 καλλιλεκτέω, ἥσω, = καλλιλογέω. *Sext.* 686, 3.
 καλλιλεξία, *as, ἡ*, = καλλιλογία. *Orig.* IV, 40 A. *Simplic.* 486 (306 C). *Theod. Mops.* 877 A.
 καλλιλογέω, ἥσω, (*λέγω*) to say or speak elegantly, to use elegant language. *Dion. H.* V, 16, 11. *Lucian.* II, 544.
 καλλιλογία, *as, ἡ*, elegant speech or language, beautiful style. *Dion. H.* V, 101, 1. *Max.* Tyr. 91, 35. *Longin.* Frag. 8, 5.

καλλίμασθος, *ον*, having beautiful μασθοί. *Mal.* 101, 17.
 καλλιωνία, *as, ἡ*, goodness of οἶνος. *Geopon.* 5, 2, 19.
 καλλιότερα see καλλιώτερα.
 καλλιουργέω, ἥσω, (*ΕΡΓΩ*) to embellish, adorn. *Themist.* 290, 28.
 καλλιώω, ὦσα, (*καλλίων*) to beautify. *Sept.* Cant. 4, 10 Τί ἐκαλλιώθησαν μαστοὶ σου;
 καλλιπαρθένος, *ον, ἡ*, beautiful παρθένος. *Method.* 192 C.
 καλλιπένθος, *eos, τὸ*, good πένθος for sin. *Clim.* 808 D.
 καλλιπρεπής, *ἐς, (πρέπω)* of beautiful appearance. *Eus.* II, 1328 B.
 *καλλίπυγος, *ον*, = καλὴν τὴν πυγὴν ἔχων. *Cercidas* 1. *Clem. A.* I, 120 A, Ἀφροδίτη.
 καλλιρρημοσύνη, *ης, ἡ*, (*καλλιρρήμων*) = καλλιλογία. *Dion. H.* VI, 865, 9. *Lucian.* I, 268.
 καλλιρρήμων, *ον*, (*ρῆμα*) elegant, of diction. *Dion. H.* V, 12, 4. 101, 12.
 καλλίσταχυς, *υ*, (*στάχυς*) abounding in corn, fertile. *Sibyll.* 9, 118, et alibi.
 Καλλιστιανοί, *ών, οἱ*, the followers of Callistus. *Hippol.* Haer. 462, 46.
 Κάλλιστος, *ον, ὁ*, Callistus, one of the founders of Sabellianism. *Hippol.* Haer. 440, 32. 458, 80. *Theod.* IV, 405 A.
 καλλιτεκνία, *as, ἡ*, the being καλλιτεκνος. *Parth.* 33.
 καλλιτέχνης, *ον, ὁ*, (*τέχνη*) fine artist. *Pseud-Anacr.* 4 (18). *Eus.* II, 1389 C.
 καλλιτεχνία, *as, ἡ*, (*καλλιτέχνης*) fine art or workmanship. *Plut.* I, 159 D.
 καλλιτέχνης, *ον*, (*τέχνη*) making beautiful works of art. *Strab.* 16, 2, 24. 15, 2, 33, p. 62, 15.
 καλλιτριχος, *ον*, (*θρίξ*) good for the hair. *Diosc.* 1, 178.
 καλλιφύλλος, *ον*, (*φύλλον*) with beautiful leaves. *Pseud-Anacr.* 42 (5), 3.
 καλλιφωνία, *as, ἡ*, (*καλλιφῶνος*) beauty of voice or sound. *Dion. H.* V, 230, 1. *Lucian.* I, 592. *Poll.* 2, 112, et alibi. *Clem. A.* I, 188 A, of style. — 2. Euphony, in grammar. *Porphyr.* Prosod. 115. *Schol. Dion. Thr.* 675, 14.
 κάλλιχθς, *vos, ὁ*, (*ιχθύς*) a species of fish. *Clem. A.* I, 705 B.
 *καλλιώτερα = καλλίονα, καλλίω. *Thuc.* 4, 118 [v. l.]. *Geopon.* 2, 23, ¶ καλλιότερα.
 καλλοκαιρίζω, incorrect for καλοκαιρίζω.
 καλλοποιέω, ἥσω, (*καλλοποιός*) to render beautiful. *Dubious.* *Geopon.* 2, 22, 3.
 καλλοποιός, *όν*, (*ποιέω*) creating beauty. *Plotin.* II, 1323, 14. *Procl.* Parm. 543 (118). *Pseudo-Dion.* 208 C.
 κάλλυνθρον = κάλλυντρον. *Sept. Lev.* 23, 40, φοινίκων.

καλλωπιστέος, α, ον, = ὃν δεῖ καλλωπίζειν. *Clem. A. I.* 560 A.
καλλωπιστικός, ἡ, ὄν, (καλλωπίζω) *adorning*. *Epict.* 23, 14, ὀνομάτων.
καλλωπίστρια, ας, ἡ, (καλλωπιστής) *female dresser*. *Muson.* 251. *Plut.* II, 140 C. *Dion C. Frag.* 110, 4.
καλλωσόν, οὔ, τὸ, (callosus, callus) *pig-skin*. *Orib.* I, 102, 11. 218, 11.
καλόγερος, see καλόγηρος.
καλόγηριον, ου, τὸ, *pallory καλόγηρος*. *Vit. Nil. Jun.* 161 C.
καλογηρίτζιν for καλογηρίτζιον, τὸ, = preceding. *Vit. Nil. Jun.* 100 A. *Ptoch.* 2, 477.
καλόγηρος, ου, ὁ, (γῆρας) = εὐγῆρας, *happy in his old age*. Commonly a title given to monks, without reference to age. *Pallad. Laus.* 1058 B. 1113 D. 1236 A ἡ καλόγηρος, nun. *Chal.* 893 C, as a proper name. *Cyrrill. Scyth.* V, S. 299 C, et alibi. *Joann. Mosch.* 2853 A. *Doroth.* 1705 B. *Anast. Sin.* 188 A, πατέρες — Written also καλόγερος. *Zosimas* 1693 B.
καλογνώμων, ου, (γνώμη) *noble-minded*. *Ptol. Tetrab.* 158.
καλογραῦς, αὐός, ἡ, *good γραῦς*. *Caesarius* 1048.
καλο-διδάσκαλος, ου, ὁ, *teacher of good things*. *Paul. Tit.* 2, 3.
καλοεργία, ας, ἡ, = ἀγαθοεργία. *Clim.* 1025 A.
καλοήθης, ες, (ἡθος) *well-disposed*. *Anton.* 1, 1.
καλοθελής, ἐς, (θέλω) = εὖνους. *Petr. Ant.* 805 C.
καλοθέλεια, ας, ἡ, (καλοθελής) *good will*. *Pallad. Vit. Chrys.* 20 E. — Also, καλοθελία. *Zosimas* 1689 C.
καλοθελῶς, adv. *kindly*. *Leont. Cypr.* 1736 A.
καλοῖππαρος, ου, (ἵππαριον) *well-horsed, well-mounted*. *Phoc.* 195, 3.
καλοῶνιστος, ου, (οἰωνίζομαι) *of good omen*. *Lyd.* 189, 5. *Schol. Arist.* Av. 721.
καλοκάγαθία, ας, ἡ, *goodness, honorableness, as a title*. *Basil.* IV, 521 B, ἡ σή. *Greg. Naz.* III, 221 A.
καλοκάγαθικός, ἡ, ὄν, essentially = καλοκάγαθος. *Polyb.* 7, 12, 9. *Plut.* I, 113 A.
καλοκάγαθικῶς, adv. *honorably, etc.* *Muson.* 201. *Plut.* I, 756 C.
καλοκαιρίζω, ισα, (καλοκαίριον) = *θερίζω, to pass the summer in a place*. *Porph. Adm.* 74, 15.
καλοκαίριον, ου, τὸ, (καίρος) = θέρος, *summer*. *Theoph.* 597, 19. 716, 14. *Ptoch.* 1, 68 καλοκαίριν.
καλόκαιρος, ου, = εὖκαιρος, *in season, seasonable*. *Inscr.* 4248, as a proper name.
καλο-κήρυξ, υκος, ὁ, *herald of good*. *Joann. Mon.* 301 C.
καλογλογία, ας, ἡ, (λόγος) *good words or talk*. *Achmet.* 158.

καλονοησία, ας, ἡ, (νοέω) *good thoughts*. *Doroth.* 1720 C. 1804 C.
καλοπόδιος, ου, (πούς) *lucky, bringing good luck wherever he sets his foot*. — Adv. *καλοποδίνως* = εὐτυχῶς. *Chron.* 735, 8.
Καλοπόδιος, ου, ὁ, (καλόπους) *Calopodius*. *Eustrat.* 2372 A.
καλοποιέω, ἦσω, = καλῶς ποιέω, εὖ ποιέω. *Philon* I, 698, 12. *Paul. Thess.* 2, 3, 13. *Theophil.* 1133 C. (*Sept. Lev.* 5, 4 Καλῶς ποιῆσαι.)
καλοποιία, ας, ἡ, = εὐποιία. *Theophil.* 1028 C.
καλόρινος, ου, (ρίς) *beautiful-nosed*. *Apocr. Martyr. Barthol.* 2.
καλός, ἡ, ὄν, = ἀγαθός, *good*. *Sept. Gen.* 44, 4. *Lev.* 27, 33, et alibi saepissime. *Const. Apost.* 4, 1 Καλὸν μὲν ἵνα τις τῶν ἀδελφῶν οὐκ ἔχων τέκνον προσλαβόμενος τοῦτον ἔχη εἰς παιδὸς τόπον. *Aporoth.* 301 A Οὐκ ἔστι καλὸν ἵνα ἀναγκασθῶσιν οἱ ἀδελφοὶ φαγεῖν τοῦτο. *Joann. Mosch.* 3097 C Τί ποιεῖς, καλὲ ἄνθρωπε; *Doroth.* 1665 D Καλὸν ἐστὶν ἵνα ἔχωμεν εὐλάβειαν, it is a good thing that we should have piety. *Porph. Cer.* 216, 17 Νίκαις καλὴ ἡμέρα. 314 Καλὴ σου ἡμέρα γίνεται. 376 Ὑπαρχε πρωτοσπαθάριε, καλὴ σου ἡμέρα . . . καλὴ ἑορτὴ σου, *good morning to you*. 599, 10 Καλὴ ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs*. — 2. Substantively, τὸ καλόν, (α) *the beautiful*, in the abstract. *Plut.* II, 794 D. I, 852 B Τὸ καλὸν καὶ τὸ πρέπον. — (b) *good*, in the abstract. *Sept. Esai.* 1, 17. *Stud.* 853 B Ὑπάγετε μετὰ καλοῦ, *go in peace*. *Porph. Cer.* 407, 15 Καὶ εἴ τι ἔχομεν λαλῆσαι, λαλοῦμεν, καὶ μετὰ καλοῦ ἀπολύομεν σε.
καλοστροφέω, ἦσω, (στρέφω) *to turn the soil well, to plough well*. *Doroth.* 1756 A.
καλοσύμβουλος, ου, *giving good συμβουλή*. *Ptol. Tetrab.* 163.
καλότης, ητος, ἡ, = κάλλος. *Plut.* II, 441 H.
καλότυχος, ου, (τύχη) = εὐτυχής, *fortunate*. *Inscr.* 4264, as a proper name.
κάλπα, ης, ἡ, *gallop*. *Plut.* II, 675 C. *Leo. Tact.* 7, 35 Κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα.
καλπάζω (κάλπα), *to gallop, amble*. *Hes. Suid.*
κάλπις, *gallop, galloping*. *Hes.*
καλτικός, ου, ὁ, = κάλτιος. *Plut.* II, 465 A.
κάλτιος, ου, ὁ, the Latin *calceus*. *Plut.* I, 257 B. II, 813 E. *Dioclet. G.* 9, 7. *Hes. Káltoi* . . .
κάλτις, ὁ, the name of an Indian coin. *Arr. P. M. E.* 63.
καλύβιον, ου, τὸ, *little καλύβη*. *Dion. H. IV.* 2037, 12. *Plut.* I, 658 A. B. *Diog.* 4, 19.

καλυβίτης, ου, ὁ, one who lives in a καλύβη. Strab. 7, 5, 12. Theoph. 667, 6, as a surname. Horol. Jan. 15.

καλυβοποιέομαι, ἡσομαι, (καλύβη, ποίω) to make (for) one's self ■ hut. Strab. 16, 4, 18. 4, 5, 2, p. 313, 24.

καλυβοποιία, as, ἡ, hut-making. Strab. 15, 2, 13.

καλύβωμα or καλύβωμα, ατος, τὸ, (καλύπτω) a covering. Porph. Cer. 671, 8, 9.

καλυμαῖκιον or καλυμαῖχιον, ου, τὸ, = καμηλαῖκιον. Achmet. 219. 131, p. 98. Euchol. [The first three syllables were suggested by κάλυμμα.]

κάλυμμα, ατος, τὸ, helmet? Sept. Macc. 1, 4, 6. 1, 6, 2. — 2. Shutter of a window. Diod. 20, 91. — 3. A cloth for covering the sacred elements. Pseudo-Chrys. XII, 779 D. There are three καλύμματα, one of which is for the δίσκος, another for the ποτήριον, and the third for covering both the patin and the chalice at the same time; the latter is called also ἀήρ.

καλύπτειρα, as, ἡ, = καλύπτρα, calyptra. Antip. S. 21, προσώπου, veil.

καλυπτήρ, ἦρος, ὁ, hollow tile? Dion. H. II, 1255, 13. [Sept. Ex. 27, 3.]

καλύπτω, to veil, said of the putting of the veil on a virgin dedicated to the service of God. Carth. Can. 126.

κάλυψις, εως, ἡ, the act of covering, covering. Achmet. 167, p. 144, 16. Schol. Arist. Plut. 22.

καλῶς, adv. well done! good! in cheering a lecturer. Plut. II, 45 F. — Ironically, or rather disapprovingly. Leont. Cypr. 1717 B Καλῶς, ἀββὰ Συμεών, ὅτι ἐφθειρας καὶ ἐνεγάστρωσας τὴν δούλην μου. — Καλῶς εἶρον, well met, an expression of salutation, the correlative of Καλῶς ἦλθες. Vit. Basil. 199 C Καλῶς σε εἶρον. Porph. Cer. 483, 4 Καλῶς εὔρομεν. 483, 22 Καλῶς ὑμᾶς εὔρομεν. Πῶς ἔχετε; — Καλῶς ἦλθες, welcome! Petr. II, A. 1281 A Καλῶς ἦλθες, ἐπίσκοπε. Paul. Emes. 1436 C. Apophth. 241 C. 324 A. Joann. Mosch. 2952 C. 2960 D Καλῶς ἦλθεν Σωφρόνιος. Vit. Basil. 204 D. Theoph. 245, 19 Καλῶς ἦλθον οἱ ὁρθόδοξοι. Porph. Cer. 21, 11. 39, 8. (Compare Greg. Nyss. III, 1004 B Εὖ ἦκεis.)

καλωστρόφος, ου, ὁ, (κάλως, στρέφω) rope-maker. Plut. I, 159 C.

καμάρα, as, ἡ, camera or camara, arch, vault. Agathar. apud Phot. IV, 52 C. Galen. IV, 499 A. — Eus. II, 1092 C, the apsis of a basilica, = κόγχη. — 2. Camara, ■ boat with an arched covering. Strab. 11, 2, 12. Gell. 10, 25.

καμάρα, as, ἡ, the Persian kumur, belt, girdle. Hes.

καμάρδα, as, ἡ, (camera) a kind of tent. Mauric. 5, 3. Leo. Tact. 20, 194.

καμάρδιν for καμάρδιον, τὸ, = preceding. Leo. Tact. 10, 12.

καμάριον, ου, τὸ, (καμάρα) ■ part of the brain so called. Galen. IV, 498 F. Hippol. Haer. 128, 97.

καμαροειδής, ἐς, (ΕΙΔΩ) vault-like. Diosc. 5, 91.

καμαρώ, ωσα, to vault or arch over. Inscr. 1104 Κεκαμαρωμένοις οἴκοις. Amphil. 52 D. Dion. Alex. 1257 A. Cosm. Carm. Greg. 532.

καμαρώδης, ἐς, = καμαροειδής. Hippol. 852 B.

καμάρωμα, ατος, τὸ, = καμάρα. Strab. 16, 1, 5.

καμαρώσις, εως, ἡ, a vaulting, an arching over. Galen. II, 268 B, disease or fracture of the bones. Soran. 249, 9.

καμαρωτός, ἡ, ὄν, (καμαρώ) vaulted, arched. Strab. 16, 1, 5. Erotian. 214. Herodn. Gr. Philet. 402 (444), ὄχημα.

καμάσιον, ου, τὸ, = κάμασον. Apophth. 108 B Τρίχινον καμάσιν. Joann. Mosch. 2988 B.

κάμασον, ου, τὸ, a kind of outer garment friezed on one side. Pseudo-Greg. Naz. III, 393 B. Psell. Stich 385. [Compare the Arabic QMITS, Italian camicia, French chemise.]

καματερός, ὄν, (καματηρός) working, laboring, industrious. Porph. Adm. 178, 9, καράβια, transports.

καματηφόρος, ὄν, (κάματος, φέρω) laborious. Hippol. 797 B.

καματοουργία, as, ἡ, (ΕΡΓΩ) labor. Epirh. II, 761 C.

καματόω, ὥσω, to belabor. Caesarius 968.

κάμβα, τὸ, = σκαματάκιον. Achmet. 157.

κάμελα, ἡ, incorrect for καμέλλα.

καμελαῖκιον, ου, τὸ, ■ kind of cap. Leo. Tact. 19, 42. Porph. Cer. 11. 353, 16. 573, 9. Adm. 82, 11. Cedr. I, 297, 14. Hes. Τιάρης. . . . — Also, καμηλαῖκιον. Theoph. 354, 6. 687, 4. 198, 5 καμηλαῖκιν. Suid.

καμέλλα, ἡ, the Latin camella, a kind of cura Poll. 10, 110. Cedr. I, 297, 14.

καμηλάνθραξ, ακος, ὁ, (κάμηλος, ἄνθραξ) = μελικηρίς, a disease. Leo. Med. 211.

καμηλάριος, ου, ὁ, camelarius, camel-driver. Pallad. Laus. 1100 D. Joann. Mosch. 2968 B. Doroth. 1741 C.

καμηλαῖκιν, καμηλαῖκιον, see καμελαῖκιον.

καμηλέιος, ου, camel's. Diosc. 2, 90. Porphyg. Abst. 1, 14, p. 27. Orib. I, 204, 10.

καμηλέμπορος, ου, ὁ, (ἐμπορος) a merchant who carries his wares on ■ camel. Strab. 17, 1, 45. 16, 4, 22, p. 336, 20.

καμηλεύω, ενσα, to tend camels. Theoph. 512, 12. Cedr. I, 739.

καμηλίζω, ἴσω, to resemble a camel. *Heliod.* 10, 27.

καμήλιον, ου, τὸ, = κάμηλος. *Leont. Cypr.* 1729 B. *Cedr.* I, 755, 10.

*καμηλίτης, ου, ὁ, camel-driver. *Aristot.* H. A. 9, 47, 1. *Strab.* 1, 2, 32, p. 59, 17. *Aporphth.* Johann. Colob. 5. *Macar.* 31.

καμηλοβάτης, ου, ὁ, (βαίνω) camel-rider. *Clem.* A. I, 589 B.

καμηλο-βοσκός, οὔ, ὁ, feeder or keeper of camels. *Strab.* 15, 3, 1. 16, 4, 2.

καμηλο-κεντρον, ου, τὸ, camel-goat. *Sophrns.* 3489 A.

καμηλο-πάρδαλις, εως, ἡ, camelopardalis, camelopard. *Sept. Deut.* 14, 5. *Agathar.* 159, 11. *Diod.* 2, 51. *Strab.* 16, 4, 16. 17, 3, 5.

κάμηλος, ου, ὁ, ἡ, camel. *Diod.* 17, 80, δρομάς, dromedary. *Lucian.* I, 28, Βακτριανή. *Vit.* *Epirh.* 40 B, δρομική.

καμηλοφορβός, οὔ, ὁ, (φέρβω) = καμηλοβοσκός. *Nicet. Byz.* 713 B.

καμηλώδης, ες, camel-like. *Galen.* VI, 373 F.

καμήσιον, incorrect for καμίσιον.

κάμιλλος, ὁ, the Latin camillus. *Dion. H.* I, 280, 11. *Plut.* I, 64 D.

καμιναία, ας, ἡ, = κάμινος, furnace. *Sept. Ex.* 9, 8, 10.

καμινάιος, α, ον, belonging to ■ κάμινος. *Sept. Ex.* 9, 8, 10.

καμινεύς, εως, ὁ, one who works at a furnace, smith, potter. *Diod.* 20, 63.

καμινευτήρ, ἡρος, ὁ, (καμινεύω) = preceding. *Philipp.* 16.

καμινευτής, οὔ, ὁ, = καμινεύς. *Lucian.* I, 531. *Greg. Nyss.* II, 260 D.

καμινάιος, α, ον, = καμινάιος. *Sept. Ex.* 9, 8, 10 as v. l. *Greg. Naz.* I, 948 C.

καμίσιον, ου, τὸ, = κάμινος. *Leont. Cypr.* 1736 D. *Mal.* 360. *Porph.* Cer. 466, 7.

καμινίτης, ου, ὁ, L. furnaceus, of an oven. *Athen.* 3, 83, ἄρτος, panis furnaceus.

καμνοβιγλάτωρ, ορος, ὁ, (Italian camino, βιγλάτωρ) scout. *Phoc.* 188, 5.

καμνοβίγλια, ων, τὰ, (βίγλια) scouts collectively considered. *Phoc.* 188, 7. 9 καμινόβιγλια.

κάμιμος, ου, ἡ, = τέγος, πορνείον, L. fornix, lupanar. *Sept. Num.* 25, 8.

κάμινσιον, see καμίσιον.

καμινώδης, ες, like ■ κάμιμος. *Strab.* 5, 4, 6, p. 390, 7, ἀναπνοαί, hot blasts.

καμίσιον, ου, τὸ, a kind of outer garment, perhaps identical with κάμασον. *Pallad. Laus.* 1252 A. *Joann. Mosch.* 2917 C. 3064 B.

Chron. 721, 16 καμίσιον. *Theoph.* 494, 14. *Nicet. Byz.* 760 D. *Porph.* Cer. 24, 18, 81, 12. 99, 4 καμίσιον. *Cedr.* I, 732, 12.

καμμαρίς, ἰδος, ἡ, = κάμαρος, cammarus, a kind of shell-fish. *Galen.* VI, 398 B.

κάμνυσις, εως, ἡ, = κατάμνυσις. *Hermes Tr.* Poem. 17, 10.

καμνύω = καταμύω. Classical. [*Apollon. D.* Synt. 323, 22 κεκάμνυκα.]

κάμνω = ποιέω, to make, to do. *Joann. Mosch.* 2997 C. 3028 B, τὸ ἐργόχειρόν μου, ἐργατείας. *Porph.* Cer. 463, 7, σωκάρια. 659, 14 καμωθέντων, as if from καμώ. *Hes.* Καμώ, ἐργάσσομαι. — 2. To die. *Sept. Sap.* 4, 16. 15, 9. [*Ruf.* apud *Orib.* II, 217, 9 ὅταν μὴ κεκμήκη.]

κάμος, ὁ, (Hunnic) beer. *Prisc.* 183, 14.

κάμος, ου, ὁ, = κάβος, a measure. *Epirh.* III, 272 B. 281 A.

καμπάγιον, ου, τὸ, = following. *Chron.* 530, 6. *Mal.* 322, 11.

κάμπαγος, ου, ὁ, the Latin campagus, a kind of shoe. *Lyd.* 134, 22.

καμπανάριον, ου, τὸ, = καμπανός. *Boiss.* I, 117.

καμπανίζω, ἰσα, (καμπανός) to weigh. *Damasc.* II, 329 D.

καμπανιστής, οὔ, ὁ, (καμπανίζω) = ζυγοκρούστης, ζυγοπλάστης. *Jejun.* 1924 B.

Καμπανός, ἡ, ὄν, Campanus, Campanian. *Herm.* Vis. 4, 1 Τῇ Ὁδῷ τῇ Καμπανῇ, Via Campana.

— 2. Substantively, (a) ὁ καμπανός, campana, campanum, steelyard. *Isid. Hisp.* 16, 25, 6. *Gloss.* — (b) τὸ καμπανόν = ὁ καμπανός. *Achmet.* 15. *Gloss.* Καμπανόν, campanum.

καμπιδούκτωρ, ορος, ὁ, L. campiductor = ὀδηγός, in military language. *Chrys.* III, 519 C. *Mauric* 12, 8, 11. *Leo. Tact.* 7, 54, 55. *Porph.* Cer. 411, 6. 429, 4.

καμπιδουκτώριον, ου, τὸ, the flag of the καμπιδούκτωρ. *Porph.* Cer. 11, 21. 575, 19. 641.

κάμπος, ου, ὁ, the Latin campus = πεδίον. *Cosm. Ind.* 444 A. *Mauric.* 7, 1. *Chron.* 205, 17. 539, 11. *Mal.* 173. — Μάρτιος Κάμπος, Campus Martius. *Diod. Ex. Vat.* 133, 32. *Strab.* 5, 3, 8. 5, 4, 11. *Apocr. Act.* Pet. et Paul. 72. (*Dion. H.* II, 980, 12 τὸ Πεδίον.) — 2. Castra = στρατόπεδον, camp.

Athan. II, 820 A. B. 821 B.

καμπτός, οὔ, ὁ, L. flexus, a bend. *Chron.* 203. *Mal.* 322, 12.

κάμπτρα, ας, ἡ, = κάψα, capsa. *Aporphth.* 328 A. *Gloss.*

κάμπτρια, ας, ἡ, = preceding. *Gloss.*

κάμπτω, to bend, neuter. *Sept. Reg.* 4, 1, 13, ἐπὶ τὰ γόνατα. *Esai.* 45, 23, τινί.

καμπυλοειδής, ἐς, (καμπύλος, ΕΙΔΩ) looking crooked. *Plut.* II, 1121 C.

καμπυλοειδώς, adv. crookedly. *Theod.* IV, 636 A. B.

καμπυλόρινος, ον, (ρίς) aquiline-nosed. *Mal.* 314, 10.

Καμῦς, ὦ, ὁ, Camys. *Drac.* 104, 21.

Καμύτης. η, ὁ, dear Καμύς. *Conn.* 390 (Paris).

καμφορά. ἄς, ἡ, *camphor*. *Leo. Med.* 129.

κάμψα, καμψάκης, see κάψα, καψάκης.

καμψαρκικός, ἡ, ὁν, belonging to a campsarius? *Mauric.* 9, 4.

καμψάριος, ον, ὁ, the Latin campsarius, the slave who, at the baths, took care of the clothes of those bathing. *Dioclet. G.* 7, 75. *Epiph.* I, 956 D.

καμψίον, ον, τὸ, = κανοῦν, κανίσκιον. *Hes.*

κᾶν (καὶ ἄν), at least, even, but. *Marc.* 5, 28. 6, 56. *Luc. Act.* 5, 15. *Just. Apol.* 1, 26. 2, 8.

— Κᾶν εἰς, κᾶν μία, κᾶν ἓν, even one, at least one *Philon* II, 29, 13 Κᾶν ἐν τι τῶν πάντων. *Lucian.* I, 618. II, 72 Κᾶν ἐν γὰρ δὴ τοῦτο ἀληθεύων λέγω, this one at least. *Clementin.* 13, 9. *Theophil.* 1041 C. *Galen.* VI, 349 D Κᾶν μῖας ἡμέρας, for at least one day. *Sext.* 102, 16. *Clem. A.* I, 748 A. II, 645 C. *Philost.* *Epist.* 38. *Apophth.* 261 B. *Athuc.* 1548 D. — *Polyb.* 3, 9, 2 Οὐδὲ χωρίζεσθαι κᾶν ἅπαξ, not even once.

2. About, before a numeral, = περί, ἀμφὶ τοὺς. *Gregent.* 612 A Κᾶν εἰς, some one. *Leont. Cypr.* 1709 B. *Chron.* 723, 20, ἑβδομήκοντα κάραβοι, some seventy boats. 733, ἐξήκοντα ἄλογα, about sixty horses.

κανάλης, ὁ, L. cloaca, sewer, drain. *Basilic.* 58, 22, 1. *Gloss.*

κανάλιον, ον, τὸ, the Latin canalis, = πάροδος, way, road, street. *Sard. Can.* 20. *Athan.* I, 340 B Οἱ ἐν τῷ καναλίῳ τῆς Ἰταλίας (episcopii).

καναλίσκος ον, ὁ, little κᾶναλος. *Anast. Sin.* 97 C.

κᾶναλος, ον, ὁ, canalis, canal, conduit. *Cedr.* I, 496, 17. *Harmen.* 5, 11 (10), 42.

κᾶναστρον, τὸ, canistrum, basket. — Also, a kind of dish. *Hes.* — Also, κᾶνιστρον. *Theogn.* apud *Athen.* 8, 60. [Compare the English can.]

κανδήλα, ας, ἡ, the Latin candela, candle, torch. *Athen.* 15, 61. *Eus. Alex.* 352 A. —

2. A suspended lamp. *Epiph.* II, 196 B. *Joann. Mosch.* 3056 C. *Sophrns.* 3429 D. *Leont. Cypr.* 1708 D. *Chron.* 468. 546, 17. *Mal.* 267, 6. 285. *Nic.* II, 1033 C.

κανδηλάβρα, ἡ, = κανδήλαβρον. *Basilic.* 44, 13, 3. 44, 15, 19, 1).

κανδήλαβρον, ον, τὸ, the Latin candelabrum. *Basilic.* 15, 4, 6.

κανδηλάπτης, ον, ὁ, (κανδήλα, ἄπτω) lamp-lighter, candle-lighter. *Porph.* *Cer.* 724, 4.

κανδηλᾶριος, ον, ὁ, = preceding. *Stud.* 1741 C.

κανδιδάτισσα, ἡ, the wife of a κανδιδάτος. *Stud.* 1592 C. *Porph.* *Cer.* 67, 21.

κανδιδάτος, ον, ὁ, the Latin candidatus, an officer. *Inscr.* 1133. 4029. *Nil.* 160 B.

296 C. *Lyd.* 139, 20. 142, 10. *Proc.* II, 441, 15. *Joann. Mosch.* 3060 A. *Sophrns.* 3829 B. *Chron.* 501, 14. *Mal.* 327, 15. *Nic. CP. Histor.* 9, 1.

κανθάριον, ον, τὸ, little κᾶνθαρος. *Plut.* II, 461 E.

κανθάριος, ον, of or belonging to κᾶνθαρος. *Oenom.* apud *Eus.* III, 393 C.

κᾶνθαρος, ον, ὁ, L. scarabaeus, the symbol of the sun among the Egyptians. *Clem. A.* II, 40 B. *Diog.* 1, 10. *Porphyr.* *Abst.* 327. (See also καύθαρος.)

κανθήλια, ον, τὰ, large panniers. *Artem.* 322. *Joann. Mosch.* 2968 B. *Geopon.* 6, 11, 1.

κανθός, οὔ, ὁ, canthus, tire of a wheel. *Dioclet. G.* 15, 28.

κανίας, ὁ, = κᾶλαθος, basket. *Hes.*

κανίκλειον, ον, τὸ, the emperor's inkstand. *Porph.* *Cer.* 719, 18. *Cinn.* 184, 16. — Ὁ τοῦ κανικλείου, or Ὁ ἐπὶ τοῦ κανικλείου, the emperor's inkstand keeper or holder. *Porph.* *Cer.* 9, 15. *Cuop.* 12, 19. — Also, καλλίκλειον. *Lyd.* 180, 4. [It seems to be the grecoized form of cannicula, the analogical diminutive of canna; and if so, it means καλαμάριον.]

κανίκλειος, ον, ὁ, (κανίκλειον) = ὁ τὴν ἐπὶ τοῦ βασιλικοῦ καλάμου ἐγκεχειρισμένος πρόνοϊαν, the emperor's inkstand keeper or holder. *Genes.* 23, 20. *Porph.* *Cer.* 7, 19. 131, 17. (Compare ἄνθραξ, ἄργυρος.)

κανικλείων, ὠνος, ὁ, = preceding. *Gregent.* 781 A.

κανίκλης, ὁ, = κανίκλειος. *Theoph.* *Cont.* 388. κανίνους, α, the Latin caninus = κύνεις. *Diosc.* 4, 81.

*κανίσκιον, ον, τὸ, basket. *Arist.* apud *Poll.* 10, 91. *Apophth.* 421 A κανίσκιν. — 2. Present, gift, = δῶρον. *Porph.* *Them.* 34, 12. *Adm.* 210. *Phoc.* 196, 14.

κανισκώδης, ἐς, like a κανίσκιον. *Schol. Arist.* *Vesp.* 674.

*κᾶνιστρον, see κᾶναστρον.

καννάβινος, ον, cannabinus, hempen. *Anthol.* II, 192 (*Automed.*). *Apollod. Arch.* 24.

κᾶννα, ἡς, ἡ, Hebrew קַנְנָא, canna, = κᾶλαμος. *Polyb.* 14, 1, 15 Κᾶνναις καὶ καλάμοις, = κᾶνναις, ἥγουν καλάμοις.

καννάβιον, ον, τὸ, = κᾶνναβις, cannabis, hemp. *Diosc.* 3, 155 (165). *Porph.* *Cer.* 673, 5. *Achmet.* 264 καννάβιν.

κανναβό-κοκκος, ον, ὁ, hemp-seed. *Moschn.* 157, p. 237.

κᾶνναβον, ον, τὸ, = κᾶνναβις. *Porph.* *Adm.* 251, 20. *Schol. Arist.* *Eq.* 954.

καννίον, ον, τὸ, (κᾶννα) reed-joint. *Gloss. Jur.* — 2. A kind of cup. *Sophrns.* 3592 C κᾶννιον.

καννωτός, ἡ, ὁν, (κᾶννα) made of reed. *Schol. Arist.* *Vesp.* 844.

κανοναρχέω, ἦσω, to perform the duties of κανονάρχης. *Stud.* 1748 A.

κανονάρχης, οὐ, ὁ, (κανών, ἄρχω) in monasteries, the leader of the church service, the officer who regulates everything relating to divine service. *Nil.* 496 B. *Cyrrill. Scyth.* V. S. 287 B. 323 A, et alibi. *Joann. Mosch.* 2860 C. *Doroth.* 1740 C. 1741 D. *Chron.* 439, 19. *Stud.* 1745 C. 1784 B. (Compare *Clim.* 952 C Ὁ ἐπὶ τοῦ κανόνος.)

κανονίζω, ἴσω, (κανών) L. regulo, to regulate, order, establish, determine, ascertain. Classical. *Aristeas* 19. *Diosc.* 1, Prooem. p. 3. *Apollon.* D. Pron. 274 B. *Ptol. Gn.* 1292 A. *Artem.* 161. *Athenag.* 961 C. *Arcad.* 7, 4. *Sext.* 225, 18. 229, 4. 371, 4. — 2. To form regularly, in grammar. *Theodos.* 1020, 11. 1034, 20. 980, 28 Ἡ μὲν εἰς Α λήγονσα (αἰτιατική) ἀπὸ τῆς δοτικῆς κανονίζεται (κόρακι κόρακα). — 3. To receive into the canon of Scripture. *Athan.* II, 1177 C. *Pseud-Athan.* IV, 284 A. 289 B. — 4. To make a canon, said of ecclesiastical rules. *Socr.* 2, 17. — Impersonal, κανονίζεται, it is the rule. *Basil.* IV, 805 A, τοὺς τοιοῦτους προσκλαίειν. — 5. To impose penance upon a sinner. *Roman. et Porph.* Novell. 274, τινά.

κανονικάριοι, ων, οἱ, the Latin canonicarii, collectors of stipends. *Justinian.* Cod. 10, 19, 9. Novell. 30, 7, § α'. 128, 5. 6.

κανονικός ἢ, ὄν, (κανών) canonicus, regular, that is, according to the rule. *Apollon.* D. Adv. 552, 15. *Sext.* 194, 27. 235, 3. *Diog.* 10, 29. 30. — 2. Canonicus, belonging to the theory of music. *Philon* I, 22, 50, θεωρία. — 3. Canonical, according or relating to the canons of the church. *Orig.* II, 83 A. βιβλία, scripturae canonicae, the canonical books. *Laod.* 59. 41. γράμματα, canonical letters, relating to canons, or containing canons. *Ant.* 8, ἐπιστολαί. *Basil.* IV, 664 B. 836 C. *Greg. Nyss.* II, 221 B. *Cyrrill.* A. X, 89 A. — 4. Canonical, dedicated to the service of the church. *Laod.* 15, ψάλτης, regular church-chanter. — 5. Versed in the canons of the church. *Basil.* IV, 664 C.

6. Substantively, (α) ὁ κανονικός, one who understands the theory of music. *Plut.* II, 657 B, οἱ περὶ λύραν. — (β) calculator. *Cleomed.* 96, 31. — (γ) clergyman, in the plural. *Basil.* III, 1381 B. *Cyrrill.* H. Procat. 4. — (δ) ἡ κανονική, L. ratio canonica, the theory of music. *Anatol.* 233 C. — (ε) sc. παρθένος, a virgin dedicated to the service of the church. *Basil.* IV, 392 B. 648 B. 673 B. *Macar.* 704 D. *Chrys.* I, 248 D (titul.). *Nil.* 217 C. *Cyrrill.* A. X, 145 A. *Justinian.* Novell. 59, 3. *Martyr.* *Areth.* 10. *Ant. Mon.* 1485 B.

κανονικῶς, adv. regularly, according to the rule,

systematically. *Drac.* 9, 13. *Artem.* 3. 308. — 2. Canonically. *Athan.* I, 228 A. 305 B. *Basil.* IV, 484 A.

κανόνιον, οὐ, τὸ, the name of a mathematical instrument. *Sext.* 508, 6. — 2. Diagram for finding Easter, etc. *Max. Conf. Comput.* 1217 C seq.

κανονιστέον = δεῖ κανονίζειν. *Muson.* 255. *Lucian.* II, 11.

κανονιστής, οὐ, ὁ, canonist. *Jejun.* 1932 B.

κανονιστικός, ἢ, ὄν, regulating. *Schol. Heph.* 4, 7, p. 29.

κανονογραφία, ας, ἡ, (γράφω) the writing of rules. *Syncell.* 223, 20.

κανστρίσιος, see καστρήσιος.

καντάτωρ, ορος, ὁ, the Latin cantator, military musician. *Mauric.* 2, 18. *Leo. Tact.* 12, 71. 72. 121.

καντζιλέριος, οὐ, ὁ, = καγκελλάριος. *Cinn.* 141, 12.

κανωβισμός, οὐ, ὁ, dissoluteness; Κάνωβος being notorious for vice. *Strab.* 17, 1, 16.

κανών, ὄνος, ὁ, canon, rule Classical. *Clem.* R. 1, 1, τῆς ὑποταγῆς. *Clementin.* 25 B. 36 B. *Polycr.* 1360 A, τῆς πίστεως. *Clem.* A. I, 1305 B. 813 A, τῆς ἐκκλησίας. II, 349 A, ἐκκλησιαστικός. *Orig.* III, 317 A. *Anc.* 14. 24. *Neocaes.* 15. *Nic.* I, 1. 2. 18. *Alex.* A. 552 A, ἀποστολικός. *Eus.* II, 1133 B, τῆς ἐκκλησιαστικῆς ἐπιστήμης. *Athan.* I, 224 D. 284 B. *Greg. Naz.* III, 92 B. — 2. Model, standard, with reference to first-class authors. *Dion. H.* VI, 813, 11. 1083, 2. — 3. Rule, in grammar. *Drac.* 13, 7. *Apollon.* D. Conj. 503, 26. *Theodos.* 1034, 20. — 4. Canon, decree of a council, or of any great father of the church. *Basil.* IV, 400 B, τῶν πατέρων. *Socr.* 108 B. *Soz.* 925 B. — 5. The sacerdotal catalogue or order, clerical order, the clergy in general, = ὁ ἱερατικός κατάλογος. *Nic.* I, 16. 17 Οἱ ἐν τῷ κανόνι ἐξεταζόμενοι, those belonging to the sacerdotal order. *Ant.* 2. 6. 11. *Epiph.* II, 340 B. 196 A Οἱ τοῦ κανόνος. *Socr.* 613 A. 121 A τὰς παρθένους τὰς ἀναγεγραμμένας ἐν τῷ τῶν ἐκκλησιαστικῶν κανόνι, = τὰς κανονικάς. — 6. The sacred canon, the list containing the canonical books. *Athan.* I, 456 A. *Greg. Naz.* III, 1598 A. — 7. Office, prescribed form, formulary of devotion, = ἀκολουθία. *Basil.* III, 644 C. *Euagr. Scit.* 1229 A. *Pallad.* Laus. 1100 C. 1210 C. 1243 A, τῆς ἡσυχίας. *Apophth.* 164 B. *Joann. Mosch.* 2856 C. 2870 C. 3009 C, ὁ ἐωθινός, = ἡ ἀκολουθία τοῦ ἡρθρῶν. *Clim.* 697 C = νεκρώσιμος ἀκολουθία. *Doroth.* 1741 C, τῆς ἀγρυπνίας. *Ant. Mon.* 1421 D. — 8. Penance. *Vit. Basil.* 194 B. *Nom. Coteler.* 151.

9. In the Ritual, a κανών is a system of φῦδαί. A complete κανών has nine φῦδαί;

but in most of the *κανόνες* the *δευτέρα ψδῆ* is wanting; still the *ψδαι* are numbered as if the *δευτέρα ψδῆ* occupied its proper place; thus, the last *ψδῆ* is always called *ψδῆ ἐν-νάτη*; the last but one, *ψδῆ ὀγδόη*, and so on. *Stud.* 1708 B. *Vil. Nil. Jun.* 141 A. (See also *τετραψδῖον*, *τριψδῖον*.) — 'Ὁ μέγας κανών, the great canon, the longest in the ritual, chanted on the Thursday next after the fourth Sunday in Lent, at matins. *Triod.* [The most prominent writers of *κανόνες* are Andreas of Crete, Cosmas of Jerusalem, Joannes of Damascus, Theodorus and Joseph the Studites, Theodorus of Palestine surnamed Graptus, and Metrophanes. The composition of the great *κανών* is ascribed to Andreas. *Suid.* 'Ιωάννης ὁ Δαμασκηνός . . .] *Καπάδης*, η, ὁ, *Capades*, a proper name. *Inscr.* 4506 (A. D. 94–178).

καπάνη, ης, ἡ, = *τριχίνη κυνή*. *Hes.*

κάπερε, the Latin *capere*. *Lyd.* 156, 20.

Καπετώλιον, see *Καπιτώλιον*.

καπιτεύω, to adulterate. *Paul. Cor.* 2, 2, 17. *Tit. B.* 1216 C, τὸ εὐαγγέλιον.

καπήλισσα, ης, ἡ, = *κάπηλις*. *Schol. Arist. Plut.* 426.

καπηλοδυτέω, ἦσω, (δύω) to visit *καπηλεία*. *Cyrrill. H.* 501 B.

καπήριον, see *καπύριον*.

καπικλάριος, ου, ὁ, a corruption of *κλαβικουλάριος*, turnkey. *Steph. Diac.* 1161 A.

καπιστράκιον, τὸ, little *καπίστριον*. *Porph. Cer.* 341, 5.

καπίστριον, ου, τὸ, the Latin *capistrum*, bridle. *Porph. Cer.* 460, 5, et alibi. *Hes. Suid.*

κάπιτα, τὰ, (*caput*) *capita* = *κεφαλαί*. *Dion. H. II.* 787, 17. — 2. *Capita*, taxes. *Justinian. Novell.* 24. *Edict.* 13, 3.

καπιτατιών, ὦνος, *capitatio*, = *κεφαλαιών*. *Justinian. Novell.* 8, 2.

καπιτζάλια, ων, τὰ, quid? *Porph. Cer.* 463, 5.

κάπιτις δειμυντίων, *capitis deminutio*. *Antec.* 2, 4, 3.

Καπιτωλίνος, α, ου, *Capitolinus* = *Καπιτώλιος*. *Dion. H. I.* 585, 13. *II.* 787, 16.

Καπιτώλιον, ου, τὸ, *Capitolium*. *Polyb.* 2, 18, 2. 6, 19, 6. *Dion. H. I.* 84. 341, 5. *Strab.* 5, 3, 7. *Epict.* 1, 7, 32. — Also, *Καπετώλιον*. *Diod.* 14, 115. *Strab.* 4, 5, 3. 7, 6, 1. *Parad.* 445 D τὰ *Καπετώλια τῶν μοναχῶν*, mansions of *Oxyrrhynchus*.

Καπιτώλιος, α, ου, *Capitolinus*, *Capitoline*. *Polyb.* 3, 22, 1. 3, 26, 1, *Ζεύς*. *Dion. H. II.* 924, 6. *I.* 308, 9, *λόφον*. *Theophil.* 1040 B. — τὰ *Καπιτώλια*, *Iudi Capitolini*. *Plut.* II, 277 C. — Also, *Καπετώλιος*. *Diod. Ex. Vat.* 128, 12. *Paus.* 2, 4, 5.

καπλίον, see *σκαπλίον*.

καπνέλαιον, ου, τὸ, (*καπνός*, *ἔλαιον*) resin natu-

rally flowing from trees. *Galen.* XIII, 726 F.

καπνίζω, to cause to smoke. Classical. Mid. *καπνίζομαι*, to smoke (neuter). *Sept. Gen.* 15, 17 *Κλίβανος καπνίζόμενος*. *Esai.* 42, 30. *Diosc.* 1, 82. — Tropically, to frighten? *Pallad. Laus.* 1225 C. — 2. Intransitive, to smoke. *Sept. Ex.* 20, 18. *Doroth.* 1709 A.

καπνικός, ἡ, ὄν, pertaining to smoke. — Substantively, τὸ *καπνικόν*, the smoke-tax, hearth-tax. *Theoph.* 756, 6 (*Mal.* 246, 17 τὴν λειτουργίαν, ἣν παρέχεν ὑπὲρ καπνοῦ.)

κάπνισμα, ατος, τὸ, (*καπνίζω*) incense. *Epiph.* II, 320 A. *Palladas* 46. *Porph. Cer.* 468, 15.

καπνιστός, ἡ, ὄν, smoked. *Posidon.* apud *Athen.* 4, 38, p. 153 C, meat. *Aët.* 1, p. 10, 31, *ἔλαιον*, fragrant oil.

καπνίτης, ου, ὁ, = *καπνός*, plant. *Diosc.* 4, 108 (110).

καπρο-βάτης, ου, ὁ, quid? *Strab.* 7, 3, 3. 4, p. 17, 6.

καπνοδόχος, ου, ὁ, = *καπνοδόχη*, *καπνοδόκη*, chimney. *Isid.* 364 D.

καπροειδής, ἐς, (*ΕΙΔΩ*) like smoke. *Ael. N. A.* 6, 20.

καπροποιός, ὄν, (*ποιέω*) that makes smoke, smoky. *Schol. Arist. Vesp.* 145.

καπνός, οὔ, ὁ, *capnos*, fumitory, a plant. *Diosc.* 4, 108 (110). — 2. *Hearth*, house, family. *Mal.* 246, 17. *Isa. Comn. Novell.* 323.

καπνούχος, ου, ὁ, (*ἔχω*) = *καπνοδόχη*. *Basilic.* 58, 2, 13.

καπούλα, ας, ἡ, see *σκαπούλιον*.

καπούλιον, ου, τὸ, the Latin *capulus*. *Porph. Cer.* 670, 17. — Also, *σκαπούλιον*. *Codin.* 49, 15.

Καππαδοκία, ας, ἡ, *Cappadocia*. *Sept. Deut.* 2, 23.

καππαδοκίζω, ἴσω, (*Καππαδόκης*) to side with the *Cappadocians*. *App. I.* 716, 74.

Καππαδόξ, οκος, ὁ, a *Cappadocian*. *Sept. Deut.* 2, 23.

καππάτιον, ου, τὸ, a kind of woman's garment. *Hes.*

κάπρα, ἡ, the Latin *capra* = *αἶξ*. *Plut. I.* 36 C. 103 B. 146 D.

καπράριος, the Latin *caprarius* = *αἰγεῖος*. *Plut. I.* 103 B.

καπρατίνος, α, ἡ, the Latin *capratinus*. *Plut. I.* 36 C. 60 C. 146 D. *II.* 320 C, *ὠνάει*.

καπριώλιον, ου, τὸ, the Latin *capriolus*, cross-piece of timber, brace. *Apollod. Arch.* 47.

καπρίφικος, ου, ὁ, the Latin *caprificus* = *ἐρμενός*. *Plut. I.* 36 F. 146 D.

καπροφόνος, ου, (*ΦΕΝΩ*) killing *κάπροι*. *Philipp.* 72.

καπύριον, ου, τὸ, = λάγανον. *Suid. Καπήρια* . . .
Psell. Stich. 403
 καπυριστής, ου, ὁ, (καπυρίζω) votary to pleasure.
Strab. 14, 2, 26.
 καπυρός, ὡσω, (καπυρός) to dry, parch up.
Strab. 4, 4, 1. 11, 13, 2.
 καπυρώδης, ἐς, (ΕΙΔΩ) brittle. *Schol. Arist.*
Ach. 1092.
 κάπων, ωνος, ὁ, capon. *Gloss.*
 κάρα, ἀς, ἡ, = τὸ κάρα. *Greg. Naz.* III, 1402
A. Epiph. II, 801 C. *Chron.* 70, 16. 19.
Mal. 35, 22, et alibi. *Damasc.* III, 825 C.
Theoph. 583, 18. 665, 6.
 Καραβάς, ἀ, ὁ, Carabas. *Philon* II, 522, 26.
 καραβιάς, ἀ, ὁ, (κάραβος) the mate of a merchant-
 man. *Joann. Mosch.* 2929 C.
 κάραβιον, ου, τὸ, = κάραβος, boat. *Martyr.*
Areth. 54. *Chron.* 722, 20 κάραβιον. *Porph.*
Cer. 474, 20. 660, 18. *Adm.* 130. 270, 6.
 καραβοποιία, ἀς, ἡ, (κάραβος, ποιέω) boat-build-
 ing. *Leo. Tact.* 20, 71.
 καραβοπρόσωπος, ου, (κάραβος, πρόσωπον) with
 the face of a crawfish. *Lucian.* II, 99.
 κάραβος, ου, ὁ, boat of a vessel. *Martyr.*
Areth. 56. *Joann. Mosch.* 2929 C. *Chron.*
 696, 15. 700, 8, et alibi. *Epiph. Mon.* 265
 C.
 καραγός, ου, ὁ, the Latin carrago, barricade.
Mauric. 12, 7. 18. *Leo. Tact.* 4, 53.
 καρδοκία, ἀς, ἡ, = ἀποκαρδοκία. *Aquil. Ps.*
 38, 7. *Prov.* 10, 28.
 καρακάλλα, ἡ, the Latin caracalla, a sort of
 mantle. *Dioclet. G.* 17, 80. 95.
 καρακάλλιον, ου, τὸ, = preceding. *Pallad.*
Laus. 1225 C.
 Καρακάλλος, ου, ὁ, Caracalla. *Synce.* 672, 4.
 καρατόμησις, εως, ἡ, (καρατόμος) = ἀποκεφα-
 λισμός, decapitation. *Mal.* 473, 10.
 καρατομία, ἀς, ἡ, = preceding. *Tatian.* 824 A.
 καρβάνιον, ου, τὸ, Arabic QIRWAN, caravan.
Porph. *Adm.* 201, 20.
 καρβόνιον, incorrect for καρβώνιον.
 καρβούνη, ης, ἡ, = κάρβων. *Vit. Amphil.* 20
 A.
 καρβούνιν for καρβούνιον, τὸ, = καρβώνιον.
Ptoch. 2, 617.
 κάρβων, ωνος, τὸ, the Latin carbo = ἄνθραξ.
Æt. 1, p. 10, 41. *Doroth.* 1709 B. *Leo*
Med. 201.
 καρβωνάριος, ου, ὁ, carbonarius = ἄν-
 θρακεύς. *Hellad.* apud *Phot.* IV, 305 B.
 καρβώνιον, ου, τὸ, = κάρβων. *Stud.* 1741 C.
Porph. *Cer.* 674, 4.
 καρδινάλις, incorrect for καρδινάλις.
 καρδία, ἀς, ἡ, heart. *Sept. Sir.* 1, 28, δισσή,
 = διστάζουσα. *Const. Apost.* 8, 6, καινή.
Gemin. 768 C Καρδία λέοντος, cor leonis,
 a star in Leo. — 2. The cardiac orifice of
 the stomach, the upper orifice. *Galen.* VI,
 351 D.

καρδιακός, ἡ, ὄν, cardiacus, affecting the
 stomach. *Ptol. Tetrab.* 198, διάθεσις. *Galen.*
 II, 263 B. — 2. Cardiacus, having the
 heartburn. *Diosc.* 1, 155, p. 146.
 καρδιακῶς, adv. in the heart. *Sext.* 20, 8.
 καρδιαγία, ἀς, ἡ, (ἄλγος) heartburn. *Ruf.*
 apud *Orib.* II, 92, 11.
 καρδινάλιος, ου, ὁ, the Latin cardinalis,
 a cardinal. *Pseudo-Synod.* 336 C. — 344 B.
 360 C καρδινάλις.
 καρδιοβόλος, ου, (βάλλω) acting upon the stomach.
Ruf. apud *Orib.* II, 115, 12.
 καρδιογνώστης, ου, ὁ, (καρδία, γινώσκω) heart-
 knower. *Luc. Act.* 1, 24. 15, 8. *Clem. A.*
 I, 141 B. *Orig.* II, 1469 C.
 καρδιόδομαι (καρδία), to be endowed with heart.
Anast. Sin. 1164 D.
 καρδιόπληκτος, ου, (πλήσσω) struck in the heart.
Theoph. 736, 6.
 καρδιοπονέω, ἡσω, (πονέω) to be pained at heart,
 = τὴν κοιλίαν μου ἀλγῶ. *Marc. Erem.* 1017
 A.
 καρδιότρωτος, ου, (τιτρώσκω) wounded in the
 heart. *Pseud-Athan.* IV, 1540 A.
 καρδιουλκείω, ἡσω, (ἐλκω) to draw the heart out
 of a victim, at a sacrifice. *Lucian.* I, 536.
 καρδιουλκία, ἀς, ἡ, = τὸ καρδιουλκείν. *Clem.*
 A. I, 76 A.
 καρδιοφύλαξ, ακος, ὁ, (φύλαξ) breastplate. *Polyb.*
 6, 23, 14. 15.
 καρδιώω, ὡσω, (καρδία) to ravish the heart. *Sept.*
Cant. 4, 9, τινά.
 Καρδύς, υ, ὁ, Cardys. *Bekker.* 1195.
 καρέ, τὸ, (Arabic) the striking. *Nicet. Byz.* 776
 A (Koran. cap. 101).
 κάρη, ης, ἡ, = ἡ κάρα. *Dion. P.* 562. 1049.
 κερηβαρής, ἐς, (κάρη, βαρέω) heavy in the head.
Synes. 1217 D.
 κερηβαρίτης, ου, ὁ, (κερηβαρής) heady wine.
Schol. Arist. Plut. 808.
 κερήξανθος, ου, = ξανθοκάρηνος. *Tatian.* 828
 C.
 κάρηρε, the Latin carêre = στέρεσθαι.
Plut. I, 31 A.
 καρίζω, ἴσω, (Κάρ) to speak Greek like a Ca-
 rian. *Strab.* 14, 2, 28, p. 142, 25.
 Καρικός, ου, ὁ, sc. πούς, = ἐπίτριτος δεύτερος
 (— — —). *Heph.* 3, 3.
 κάριν, see κάριον.
 καρίνα, ἡ, the Latin carina = τρόπις, keel.
Dion. C. 48, 38, 2.
 κάριον, ου, τὸ, little carrus or carrum.
Dioclet. G. 15, 30. 29 κάριν.
 Καριστί (καρίζω), adv. in the Carian language.
Strab. 14, 2, 28, p. 142, 22.
 *κάρκαρος, ου, ὁ, carcer = δεσμωτήριον.
Sophron. apud *Phot. Lex.* *Diod.* II, 515,
 40.
 κάρκερ, ὁ, the Latin carcer. *Plut.* I, 274 F
 Ἐκ τοῦ καλουμένου κάρκερε, e carcere.

καρκινάς, ἄδος, ἡ, a species of καρκίνος. Artem. 166. Galen. VI, 392 B.

καρκινευτής, οὗ, ὁ, crab-catcher. Artem. 166.

καρκίνος, οὗ, ὁ, the name of an instrument of torture. Diod. 20, 71, p. 458, 75. Philon II, 192, 43.

καρκινώδης, ες, cancerous. Diosc. 2, 66. 126. Alex. Aphr. Probl. 32, 18.

Καρμέντα, ἡς, ἡ, Carmenta. Dion. H. I, 84, 5

κάρμινα, τὰ, the Latin carmina = ἔπη. Dion. H. I, 81, 7. Plut. I, 31 A. II, 278 C.

καρναβάδιον, οὗ, τὸ, = τὸ κάρπος, caraway. Geopon. 9, 28, 2. Boiss. III, 412, ἀνατολικόν. Ptoch. 2, 178 καρναβάδιον.

κάρσιον, incorrect for κάρνον.

κάρπος, εὖς, τὸ, careum, caraway. Diosc. 3, 59 (66). Galen. VI, 370 A.

καρότα, incorrect for καρῶτα.

καρούχα, less correct for καρρούχα, ας, ἡ, the Latin carruca or carrucha, chariot, carriage. Symm. Esai. 66, 20. Martyr. Polyc. 8. Antec. 2, 1, 48. Chron. 571, 7. 588, 8. Mal. 361, 17. Porph. Cer. 414, 10. 699, 15. Hes. Ἄρμα . . . Ρηδίων . . .

καρουχαεῖον, οὗ, τὸ, carriage-house. Mal. 345, 19.

καρούχον, οὗ, τὸ, = καρούχα. Dioclet. G. 15, 28.

καρπάσινος, ἡ, οὗ, carbasinus, of fine linen. Sept. Esth. 1, 6. Dion. H. I, 382, 15. Strab. 7, 2, 3. Herm. Vis. 3, 1.

κάρπασος, οὗ, ἡ, Hebrew כרפס, carbasus, fine flax. Dion. H. I, 383, 2. Strab. 15, 1, 71. — 2. Carpasum, a poisonous plant. Diosc. Delet. 13.

κάρπεντον, οὗ, τὸ, the Latin carpentum, a kind of vehicle. Dion C. 60, 22, 2. — 60, 33, 2 καρπέντιον.

καρπύω = καρπούμαι. Classical. Method. 32 A, τινος.

καρπία, ας, ἡ, = καρπεία. Polyb. 32, 2, 8.

κάρπιμον, τὸ, (κάρπιμος) plural τὰ καρπίματα, the fruits of the earth. Nic. CP. Histor. 85, 13.

καρπιστής, οὗ, ὁ, the Roman vindex, deliverer, liberator. Epict. 3, 24, 7, et alibi. — 2. Carpistes, an epithet of the Valentinian ὄρος. Iren. 460 A.

καρποβάλαμον, οὗ, τὸ, (καρπός, βάλαμος) carpobalsamum, the fruit of the balsam-tree. Diosc. 1, 68 (1, 71 Βαλσάμου καρπού).

καρπόβρωτος, οὗ, (βρωτός) producing edible fruit. Sept. Deut. 20, 20.

καρπογόνος, οὗ, (γίγνομαι) fructifying. Diosc. 5, 158 (159). Athan. II, 149 C. Cyrill. A. II, 33 B.

καρποδοσία, ας, ἡ, (καρποδότης) the giving of fruit. Germ. 229 B.

καρποδοτέω, ἡσω, to be καρποδότης. Synes. 1560 C.

καρποδότης, οὗ, ὁ, (δίδωμι) giver of fruit. Greg. Naz. II, 617 D. III, 1572 A.

καρποξίζανοφόρος, (φέρω) whose fruit is ζιζάνια. Anast. Sin. 1073 C.

Καρποκράς, see Καρποκράτης.

Καρποκράσιοι, ὧν, οἱ, = Καρποκρατιανοί. Epiph. I, 364 B.

Καρποκράτειος, οὗ, of Carpocrates. Clem. A. I, 1112 A.

Καρποκράτης, εὖς, ὁ, Carpocrates, a heretic. Iren. 680 A. Clem. A. I, 1129 B, et alibi. Hippol. Haer. 398, 92, et alibi. Tertull. II, 66 B. Epiph. I, 284 A. Theod. IV, 349 D. — Called also Καρποκράς. Epiph. I, 364 B.

Καρποκρατιανοί, ὧν, οἱ, Carpocratiani, the followers of Carpocrates. Heges. 1324 A.

καρπός, οὗ, ὁ, fruit. Sept. Macc. 1, 10, 30, ξύλινος, tree-fruit.

καρποτόκος, οὗ, (τίκτω) bearing fruit. Philon I, 53, 9, et alibi.

καρποτροφέω, ἡσω, (καρποτρόφος) to nurture. Damasc. III, 685 A.

καρποφορέω, to bear fruit. Classical. Polyc. 1, εἰς τὸν κύριον ἡμῶν Ἰησοῦν Χριστόν. Iren. Prooem. 3, τὶ. 1, 1, 3, τὶ, to produce. Orig. IV, 80 A, τὴν ἀλήθειαν. — 2. To give presents, particularly to the church. Greg. Naz. I, 397 B. II, 393 C Ποῦ δέ μοι τὸ καρποφορούμενον ἐπὶ τῷ βαπτίσματι; presents by the person baptized. Nil. 137 C. Const. Apost. 8, 10. Cyrill. Scyth. V. S. 290 B. Pseudo-Jacob. Liturg. p. 60. Nicet. Paphl. 28 A, τινί τι.

καρποφορητέον = δεῖ καρποφορεῖν. Orig. III, 1260 B.

καρποφορία, ας, ἡ, (καρποφόρος) bearing of fruit, fruitfulness. Philon I, 105, 46. 397, 4. Iren. 1, 4, 4, production, invention. Clem. A. I, 729 A. — 2. Offerings. Pamphil. 1553 C. Gangr. 7. 9. Pallad. Laus. 1059 D. 1177 C. Nil. 137 C. Cyrill. A. X, 364 B. Apophth. 144 C. Syncell. 15, 1, of fruit.

καρπῶ, ὡς, = καρπούμαι. Dion. H. I, 523, 6, τὶ. — 2. To offer a sacrifice. Sept. Lev. 2, 11. Deut. 26, 14. Esdr. 1, 4, 52. Clem. A. I, 277 A.

κάρπωμα, ατος, τὸ, (καρπῶ) offering. Sept. Ex. 29, 25. 40, 26. Lev. 1, 4. 3, 16. Num. 18, 9.

καρπώσιμος, οὗ, (κάρπωσις) = κάρπιμος. Athen. 11, 55, p. 478 A.

κάρπωσις, εὖς, ἡ, = κάρπωμα. Sept. Lev. 4, 10. 18. 22, 22. Job 42, 8. Sir. 30, 19. Melito 1217 B.

καρπωτός, ἡ, ὅν, (καρπός) ornamented with figures of fruits. Sept. Reg. 2, 13, 18 Χιτών καρπωτός.

Καρτάγενα, ἡ, Carthago, = Καρχηδών. Mal. 163, 17.

καρτάζωνος, δ, Indian, = μονόκερος. *Ael. N.*
A. 16, 20.

καρτάλαμος, ου, ό, see καρταμέρα.

κάρταλλος, ου, ό, L. *ficella*, ■ kind of basket.
Sept. Deut. 26, 4. *Reg.* 4, 10, 7. *Sir.* 11,
30. *Jer.* 6, 9. *Philon I.* 694, 42.

καρταμέρα, as, ή, (Keltic) girdle. *Lyd.* 179,
12, mispronounced καρτάλαμος.

καρτέον = δεῖ κείρεσθαι. *Muson.* 207.

καρτερέω, ήσω, to wait, abide awhile. *Sept.*
Macc. 2, 7, 17. *Sext.* 667, 3.

καρτεροπλήξ, ήγος, ό, ή, (καρτερός, πλήσσω)
dealing heavy blows. *Diod.* 5, 34.

καρτεροψυχία, as, ή, (ψυχή) fortitude. *Pseudo-*
Jos. Macc. 9, p. 510. *Basil.* IV, 817 A.

καρτερόω, ώσω, (καρτερός) to make strong.
Aquil. Esai. 44, 14.

καρτζμάς, α, ό, = απόκοπος, ευνούχος, eunuch.
Theoph. *Cont.* 145, 19. [The radical portion
of this word is found in the Shemitic קצר =
κόπτω.]

καρτός, ή, όν, (κείρω) L. *sectivus*, *sectilis*, that
may be cut or chopped. *Arcad.* 79, 14. —
Πράσσει καρτόν, L. *sectile* or *sectivum porrum*,
chives or cives. *Diosc.* 2, 178 (179). *Eupor.*
2, 117, p. 318.

καρύα, as, ή, walnut-tree. *Diosc.* 3, 5 (8), βασι-
λική.

καρυατίζω, ίσω, (Καρύαι) to dance the Caryatic
dance. *Philon I.* 11, 19. *Lucian.* II, 273.

καρυδίζω, ίσω, to throw καρύδια at persons, to
pelt with nuts. *Leont. Cypr.* 1708 D.

καρύδιον, ου, τό, = κάρυον, walnut. *Leont.*
Cypr. 1708 D.

καρυηδόν, adv. like a nut. *Galen.* II, 397 F.
Soran. 250, 5.

καρύϊνος, η, ου, of κάρυον. *Diosc.* 1, 41, έλαιον,
walnut-oil. — 2. Of almond, of an almond-
tree, = αμυγδάλινος. *Sept. Gen.* 30, 37.
Jer. 1, 11. *Greg. Nyss.* III, 584 A.

καρύϊσκος, ου, ό, little κάρυον. *Sept. Ex.* 25,
33.

καρυκεία, as, ή, (καρυκείω) rich cookery or dishes.
Clem. A. I, 521 A.

καρυκευτής, ου, ό, = ό καρυκείων. *Clem. A.* I,
592 B.

κάρυον, ου, τό, nut, in general. — Κάρυον βασιλι-
κόν, or simply κάρυον, the walnut. *Agathar.*
185, 12. *Diosc.* 1, 178. *Galen.* VI, 353 C.
— Κάρυον Ποντικόν, the hazelnut. *Diosc.* 1,
103, 179. *Ruf.* apud *Orib.* II, 279, 4.
Galen. VI, 154 A. — Κάρυον τριπτόν, nutmeg.
Stud. 1716 B. — 2. Almond = αμυγδάλη,
αμύγδαλον. *Sept. Num.* 17, 8 (*Jos. Ant.* 4,
4, 2). *Philon* II, 162, 22. *Erotian.* 260, πι-
κρόν. *Moer.* 43. — 3. Pulley, particularly,
the block. *Apollod. Arch.* 44, 45, 47. *Leo.*
Tact. 19, 5.

καρυόφυλλον, ου, τό, (κάρυον, φύλλον) caryo-
phyllon or garyophyllon, clove, the

well-known spice *Philostr.* 493 B. *Cosm.*
Ind. 445 D. (*Simoc.* 294, 9 Φύλλον 'Ινδών.
Theoph. 429, 10 Φύλλον 'Ινδικόν.)

καρυώδης, es, nut-like. Classical. *Strab.* 12, 3,
15, p. 528, 17.

καρυώτις, ιδος, ή, caryotis = φοίνιξ καρυ-
τός. *Diosc.* 1, 148.

καρυωτός, ή, όν, nut-like. — Καρυωτός φοίνιξ,
a variety or species of date. *Diod.* 2, 53.

Strab. 16, 2, 41. *Diosc. Eupor.* 2, 31, p. 243.
— 2. Ornamented with figures of nuts. *Sept.*

Ex. 38, 16. *Inscr.* 2852, 31, φιάλη.

κάρφινος, η, ου, the Latin *carpineus*, made
of *carpinus*. *Apollod. Arch.* 33.

καρφίον, ου, τό, little κάρφος. *Diosc.* 4, 101
(103). — 2. Nail = ήλος. *Leo. Tact.* 5, 4,

6, 26. *Porph.* *Cer.* 670, 18. — 3. In the
plural, τὰ καρφία, the suckers on the feelers of
the polypus, = κοτυληδών. *Schol. Opp.* Hal.

2, 312.

καρφοειδής, es, like a κάρφος. *Diosc.* 4, 42.

καρφολογία, as, ή, (λέγω) ■ picking of motes or
small sticks. *Galen.* II, 379 B.

καρφόω, ώσω, = κάρφω. *Philipp.* 75. — 2.
To nail = ήλώω. *Pseudo-Nicod.* I, B, 10, 3.

Schol. Arist. Ran. 824.

καρχάν, ό, ■ title of nobility among the Turks.
Porph. Adm. 174, 20.

καρχαρία, as, ή, = καρχαρίας. *Epiroph.* I, 472
D.

καρχηδονιάζω, άσω, (καρχηδόνιος) to side with
the Carthaginians. *Plut.* I, 309 C.

καρώ, ους, ή, = τό κάρος, careum, caraway.
Orib. I, 194, 2, 211, 6.

καρώτα, ή, the Latin *carota* = καρωτόν.
Diosc. 3, 52 (59).

καρωτικός, ή, όν, (καρώ) soporific. *Erotian.*
198. *Diosc.* 1, 68, 4, 65, p. 556. *Plut.* II,

647 B. *Galen.* II, 379 B. *Clem. A.* I, 481
A.

καρωτόν, ου, τό, carota, carrot. *Athen.* 9,
12.

*κάσα, ή, casa = οικία, καλύβη, οἰκησις.
Athen. Mech. 6. *Hes.*

κασάλβιον, ου, τό, (κασαλβάς) = κασαύριον.
Schol. Arist. Eq. 1285.

*κασής, ό, felt. *Xen. Cyr.* 8, 3, ■ τοὺς κάσας,
housing. *Agathar.* 119, 12, τοὺς κασάς.

Poll. 7, 68 Κάσσας (sic) ἱππικοὺς Ξενοφῶν
εἶρηκεν. *Arcad.* 24, 12 ό κασής. [Of She-
mitic origin. Compare כסא = καλύπτω,
σκεπάζω.]

Κάσιος, ου, ό, *Casius*, an epithet of Zeus.
Theophil. 1040 B. *Sext.* 173, 29.

κάσις, less correct for κασσίς.

κάσσον, ου, τό, (casus?) portion, share. *Leo*
Isaur. Novell. 52 Τὸ ἐξ ἀπαυδείας κάσσον (sic)
δοθήσεται τῇ γυναικί. *Gloss. Jur.*

κάσος, ου, ό, casus = μέρος, συμφορά. *Gloss.*
Jur.

κάσος, ου, ὁ, = κάσα, οἶκος, the twelfth part of the zodiac. *Mal.* 103, 13.
 κασοῦλα, as, ἡ, (casula, casa) a coarse covering or garment so called. *Proc.* I, 522, 2.
 κάσσαμον, ου, τὸ, a species of spice. *Philostr.* 488 B.
 Κασσάνδρεια, as, ἡ, Cassandrea, a city of Macedonia. *Diod.* 19, 52.
 κασσᾶς, ὁ, = κασῆς. *Hes.* Κασσᾶς, ἀμφιτάτης, καὶ πλωτά.
 Κασσιανός, ου, ὁ, Cassianus, the founder of the sect of Δοκηταί. *Clem. A.* I, 1192 C. 1205 A.
 κάσσης, οἱ, the Latin casses = δίκτυα. *Lyd.* 280, 7.
 κασιδίον, ου, τὸ, = κασίς. *Porph.* Cer. 330, 19.
 κασιζῶ (κασσία), to smell like cassia. *Diosc.* 1, 13, p. 26.
 Κάσσιος, incorrect for Κάσιος.
 κασίς, ἴδος, ἡ, the Latin cassis, helmet of metal. *Pseudo-Cyrril.* A. X, 1084 A. *Justinian.* Novell. 85, 4. *Mauric.* 1, 2, et alibi. *Mal.* 202, 17. *Hes.* Περικεφαλαία.... *Leo.* Tact. 6, 25.
 *κασσιτέρνος, η, ον, (κασσίτερος) of tin. *Inscr.* 150, B, 27. 28. *Diosc.* 1, Prooem. p. 9. 5, 110.
 κασιτερᾶς, ἀ, ὁ, dealer or worker in tin. *Nicet. Paphl.* 493 C. *Genes.* 15, 2, as a surname.
 κασιτεροποιός, ου, ὁ, (ποιέω) tinman. *Ptol.* Tetrab. 180.
 κασιτερώ, ὥσω, to tin over. *Diosc.* 1, 33.
 κασσόν, ου, τὸ, = κασοῦλα. *Hes.*
 κάσσον, see κάσον.
 κάσταλδος, ου, ὁ, castaldus, bailiff? *Theoph.* 544, 6.
 κασταναϊκός, ἡ, ὄν, belonging to κάστανον. *Diod.* 2, 50, κάρνα, chestnuts.
 καστάναιον, ου, τὸ, = κάστανον. *Inscr.* 123, 19.
 καστανία, as, ἡ, castanëa, chestnut-tree. *Georon.* 2, 8, 4. — 2. Chestnut = καστάνειον. *Galen.* VI, 426 F.
 καστάνειος, α, ον, (κάστανον) of chestnuts. *Diosc.* Eupor. 2, 47, p. 259, φλοιός. *Galen.* VI, 431 F, βάλανοι = κάσταννα. *Aët.* 1, p. 13, 28. — 2. Substantively, τὸ καστάνειον, sc. κάρνον, = κάστανον. *Galen.* VI, 426 F. *Athen.* 2, 38.
 κάστανον, ου, τὸ, usually in the plural, chestnut. *Diosc.* 1, 145. *Galen.* VI, 357 D. *Athen.* 2, 43. (*Xen. Anab.* 5, 4, 29 Κάρνα δὲ ἐπὶ τῶν ἀνωγαίων ἦν πολλὰ τὰ πλατεῖα οὐκ ἔχοντα διαφυγὴν οὐδεμίαν.)
 καστελλάτος, η, ον, (κάστέλλος) castellated ship of war. *Const.* III, 620 D, κάραβος.
 καστέλλον, ου, τὸ, = κάστέλλος. *Theod. Lector* 1, 37. *Const.* (536), 1177 C. *Joann. Mosch.*

3033 C. *Chron.* 699, 21 καστέλλον. 560, 16, et alibi. *Mal.* 386, 7, et alibi. *Theoph.* 196, 20.
 κάστέλλον, ου, τὸ, = κάστέλλος. *Proc.* III, 279, 30, as a proper name.
 κάστέλλος, ου, ὁ, the Latin castellum, fort, castle. *Epiph.* II, 40 D. 45 D. *Chrys.* III, 597 D. *Proc.* III, 225, 10. *Petr. Sic.* 1301 B.
 καστελλώ, ὡσα, (κάστέλλος) to furnish with a top or tops, as a ship of war. *Mauric.* 12, p. 346. *Theoph.* 459, 20 Καστελλωμένα πλοῖα, castellated ships. *Codin.* 115, 8.
 καστέλλωμα, ατος, τὸ, (καστελλώ) the top of a vessel of war. *Porph.* Cer. 672, 5. — *Apollod.* Arch. 46 Τὰ παρὰ τῶν παλαιῶν δρύφακτα λεγόμενα, καστελλώματα δὲ ταῦτα καλοῦσι, write καγκελλώματα?
 Καστορία, as, ἡ, Castoria, a city. *Basil. Porph.* Novell. 319.
 καστορίξ, ἴσω, to smell like καστορίον. *Diosc.* 2, 10.
 καστορίον, ου, τὸ, (κάστωρ) castoreum, the musk of the castor. *Diosc.* 1, 77, p. 81. *Cosm. Ind.* 444 A. B. 445 D καστορίν.
 καστοῦρι = κάστωρ, an animal. *Cosm. Ind.* 444 A.
 καστράτος, the Latin castratus, castrated. *Antec.* 1, 11, 9.
 καστρένσιος, see καστρήσιος.
 καστρηνός, ἡ, ὄν, residing in a κάστρον. *Theophyl.* B. IV, 337 C.
 καστρήνσιος, see καστρήσιος.
 καστρησιανός, ἡ, ὄν, the Latin castrensius = καστρήσιος. *Mal.* 430, 5.
 καστρήσιος, α, ον, the Latin castrensis, belonging to the camp, military. *Chron.* 703, 7. 514, 16, ἄρτος. *Heron Jun.* 193, 1, μόδιος. — Also, καστρένσιος. *Antec.* 2, 9, 1. *Basilic.* 19, 8, 6. *Gloss. Jur.* Καστρένσιον πεκούλιον, ιδιόκτητον. — Also, καστρήνσιος. *Nil.* 340 D. *Basilic.* 6, 32 (titul.) καστρήσιος incorrect. — 2. Substantively, ὁ καστρήσιος, castrensis, an officer. *Athan.* I, 309 A. *Porph.* Cer. 28, 4. 742, 11, et alibi.
 καστορομαχία, as, ἡ, (κάστρον, μάχομαι) = τειχομαχία, attack upon a fort, assault. *Theoph.* 581, 6. *Porph.* Cer. 467, 7.
 κάστρον, ου, τὸ, the Latin castrum = φρούριον, fort. *Epiph.* II, 32 A. *Chal.* 1369 B. *Theod. Lector* 2, 34, p. 201 B. *Patr.* 125, 12. *Clim.* 797 A. 812 B, now the monastery of Mount Sinai. *Chron.* 602, 7. — 2. Castra = στρατόπεδον, παρεμβολή, camp, commonly in the plural. *Lyd.* 171, 6. 193, 22. *Antec.* 2, 11. *Suid.*....
 καστοροφυλάκω, ὡσα, (καστροφύλαξ) to command a fort. *Attal.* 35, 12.
 καστοροφύλαξ, ακος, ὁ, commander of a fort. *Eust. Thessalon.* Capt. 442, 13.

κάστυ, the Hebrew קֶסֶף, *inkhorn*. Aquil. et Theod. Ezech. 9, 2.

κατά. With the *genitive*. Vit. Epiph. 92 A Παρέιχεν αὐτῷ τὸν σίτον κατὰ τριῶν μοδίων, at the rate of three modii for ■ coin. — 2. With the *dative* = *genitive*; barbarous. Theoph. 540, 17 Τὴν τοιαύτην τῶν θεομάχων κατὰ Κωνσταντινουπόλει κήσιν ἐγνώκως. — 3. With the *accusative*. (a) towards, in the direction of. Jos. Ant. 15, 9, 6 Τὰς κατὰ λίβη προσβολάς. Diosc. 4, 162 (165), p. 652 Κατὰ ἄνεμον (4, 154, p. 642 Κατ' ἀνέμου, against the wind). Arr. P. Eux. 39 Νεφέλη ἐπαναστάσα ἐξεράγη κατ' εὖρον μάλιστα, with reference to the spectators. — (b) like, as. Pseud-Athan. IV, 908 A Ἐλισάβετ ἡ μὴ γελάσασα κατὰ τὴν Σάρραν, ἀλλὰ νηστεύσασα κατὰ τὴν Ἄνναν, as Sarah did. — (c) ὁ κατὰ τὸν followed by a proper name, = ὁ ἐπονομαζόμενος, surnamed. Joann. Mosch. 3069 B Ἀθανάσιος ὁ κατὰ τὸν Ζήμαρχον Ἀντιοχεύς. Mal. 494, 3 Ὁ κατὰ Βελισσάριον. Theoph. 368, 3 Ὁ κατὰ Δομεντζιόλον. 676, 19 Ὁ κατὰ τὸν Μαρινάκην. Nic. CP. Histor. 26, 18. Theoph. Cont. 17, 137.

4. It is often prefixed to verbs and adjectives for the sake of strengthening or intensifying their meanings; in which case it may be rendered, *very*, *much*, *very much*, *exceedingly*; as καθημέρω, καταβαυκαλάω, καταγυμνάω. Not unfrequently, κατὰ merely increases the sound of the word to which it is prefixed; as καθεορτάω, καθερμηνεύω.

κατάβα, τὸ, the aorist imperative of καταβαίνω, used as an indeclinable noun, = καταβάσιον Porph. Cer. 495, 8 τὸ κατάβα τοῦ Ρηγίου.

καταβάγειαν, incorrect for κατὰ βάγειαν. Porph. Cer. 448, 2 Τοὺς ἀπομένοντας τῶν στρατιωτῶν κατὰ βάγειαν, the stragglers.

καταβάω, ασα, = καταβιβάω. Leo Gram. 354, 22, 358.

καταβάλλω, to found. Sext. 202, 27 τὰ καταβάλλοντα, first principles.

καταβαπτίζω, to dip, to sink. Achill. Tat. 1, 3, et alibi. Alex. Aphr. Probl. 9, 23. Tit. B. 1208 A. Basil. III, 168 C. 421 B. Macar. 508 A. Did. A. 700 C. — Greg. Naz. II, 236 B, a travesty of βαπτίζω, to baptize, with reference to heretical baptism.

καταβαπτιστήριον, ου, τὸ, ■ place where persons are dipped or drowned. Const. (536), 1096 C, a travesty of βαπτιστήριον, baptistery.

καταβαπτιστής, ου, ὁ, drowner. Greg. Naz. II, 421 C, a travesty of βαπτιστής, baptizer.

καταβάπτω, to dip in. Diosc. Iobol. 27, p. 87, τὶ εἰς τι. Lucian. II, 475.

καταβαρέω = καταβαρύνω, to weigh down, to press hard. Polyb. 18, 4, 4. 11, 33, 3, τῇ μάχῃ. Diod. 13, 17. Paul. Cor. 2, 12, 16, tropically. Epict. 2, 22, 18. Lucian. I,

268. App. II, 800, 81. Theophil. 1080 B. Macar. 508 A.

καταβαρής, ἐς, very βαρύς. Poll. 4, 172. Dion C. 39, 42, 2.

κατα-βαρύνω, to weigh down: to oppress. Classical. — Mid. καταβαρύνομαι, to be heavy or burdensome. Sept. Reg. 2, 13, 25, ἐπὶ σέ. 2, 14, 26, ἐπ' αὐτόν. Joel 2, 8. Marc. 14, 40.

καταβασία, ας, ἡ, = κατάβασις. Plut. II, 555 A. Mal. 416, 4, attack? assault and battery? — 2. In the Ritual, it is applied to the εἰρμός sung slowly at the end of an ᾠδή of a κανόν. The καταβασίαι of a great church-feast are the εἰρμοὶ of the κανόν of that feast. Porph. Cer. 30, 5.

καταβασίδιον, ου, τὸ, = following. Epiph. Mon. 268 D.

καταβάσιον, ου, τὸ, (κατάβασις) descent, stairs or steps leading down to ■ place. Aster. 324 B. Soz. 1597 B. Porph. Cer. 117, 9. 120, 13. 215, 4, τοῦ λουτροῦ. Leo Gram. 273, 7.

καταβάσιος, ου, descending. Sept. Sap. 10, 6 Πῦρ καταβάσιον Πενταπόλεως, that came down upon the Five Cities.

κατάβασις, εως, ἡ, (καταβαίνω) ■ descending, descent, going down. Strab. 8, 3, 17, p. 122, 16, ἡ εἰς τὴν ναῦν. 8, 6, 12, ἡ εἰς Ἄιδου. — Tropically, condensation, accommodation, = συγκατάβασις. Orig. I, 1044 D, θεοῦ πρὸς τὰ ἀνθρώπινα.

κατα-βασκαίνω. Plut. II, 680 C, et alibi.

καταβατόν, ου, τὸ, (καταβαίνω) page of a book. Anast. Sin. 201 C. Nic. II, 1029 A. Hes. Σελίς . . .

κατα-βαυκαλάω. Poll. 9, 127. Ael. N. A. 14, 20. Orig. I, 1409 C, παιδίον.

καταβαυκάλῃσις, εως, ἡ, lullaby. Athen. 14, 10, p. 618 E.

κατα-βδελύσσομαι, to abhor thoroughly. Cyril. A. I, 197 D.

κατα-βεβαιόομαι, to affirm. Plut. I, 730 D.

καταβεβαίωσις, εως, ἡ, affirmation. Diod. Ex. Vat. 20, 13. Plut. II, 1120 D.

καταβελής, ἐς, (βέλος) covered with wounds. Dion. H. I, 325, 8.

κατα-βιάω. Sept. Gen. 19, 3. Ex. 12, 33. Philon I, 685, 11.

κατα-βιβάω, to lower the price. Socr. 424 B, τὰς τιμὰς τῶν ὀνίων εἰς ἔλαττον.

καταβίωσις, εως, ἡ, = βίωσις. Diod. 18, 52, 20, 79.

καταβλαβής, ἐς, (καταβλάπτω) deranged, insane. Did. A. 608 C.

κατα-βλασφημέω against. Eus. V, 616 A, τοῦ δικαίου.

κατα-βλέπω, to look towards or at. Sept. Gen. 18, 16. Plut. II, 469 B, et alibi.

καταβόησις, εως, ἡ, = τὸ καταβοᾶν. Sept. Sir. 32, 19. Plut. II, 420 E. F. Artem. 37.

- Α** (ρίς, στόμα, βρόγχος, τραχεία ἀρτηρία, πνεύμων).
κατα-δράσσομαι *Diosc. Iobol. p. 44. Procl. Parm. 534 (102).*
καταδρομή. ἦς, ἡ, a running at, etc. *Classical. Sept. Macc. 2, 5, 3. Sext. 683, 16. Apollon. D. Pron. 290 C, recourse.*
κατάδρυμος, *ον*, (δρυμός) covered with forests. *Strab. 4, 5, 2. 12, 3, 31.*
καταδυναστεία, *ας, ἡ*, (καταδυναστεύω) oppression. *Sept. Ex. 6, 7. Amos 3, 9, et alibi. Aristaeas 4. Eus. III, 245 B.*
καταδύνω, to go down, to set. [*Philon I, 72, 21 καταδύναντος = καταδύντος.*]
κατάδυσις, *εως, ἡ*, (καταδύω) descent into anything, the setting of a celestial body. *Strab. 8, 8, 4. 16, 2, 7. Philon I, 415, 7. Ptol. Tetrab. 140. Lucian. I, 97, ἡ εἰς τὸ κῆτος. Method. 372 B. — Theod. III, 1361 A. D, hole. — 2. In ecclesiastical Greek, descent into the water, immersion; opposed to ἀνάδυσις. Αἱ τρεῖς καταδύσεις, trine immersion. Tertull. II, 79 A. Basīl. IV, 132 A. Const. I, 7. Did. A. 672 A. 720 A. Greg. Nyss. III, 585 A. Pseudo-Dion. 404 B. — The Eunomians used only one κατάδυσις. Philostr. 585 B. Soz. 1361 C.*
κατα-δυσωπείω. *Lucian. I, 528. Eus. II, 1069 C. 1169 A. Epiph. II, 45 A.*
καταδύω, to immerse, at baptism. *Cyrril. H. 1080 B, (τινὰ) τρίτον εἰς τὸ ὕδωρ.*
κατάζευξις, *εως, ἡ*, (καταζεύγνυμι) a yoking together, union. *Plut. II, 750 C. — 2. An encamping; opposed to ἀνάζευξις. Plut. I, 988 F.*
κατα-ζητέω. *Iambl. V. P. 334. Justinian. Cod. 1, 3, 42, § 1.*
κατα-ζωγραφέω. *Const. Apost. 1, 8.*
κατα-θάλλω. *Plut. II, 367 D. Diog. 7, 152.*
κατα-θαμβέομαι. *Plut. I, 70 B, et alibi.*
κατα-θαρρέω, to be bold or confident. *Polyb. 1, 40, 3. 3, 86, 8, τοῖς ὅλοις, confident of success. Philon II, 220, 27. — 2. To be or feel bold against any one. Diod. 15, 34, p. 38, 22, τινός. Strab. 12, 8, 6, αὐτῆς.*
καταθαρρύνω = καταθρασύνω. *Plut. I, 511 D.*
καταθαρσέω = κατα-θαρρέω. *Maneth. apud Jos. Apion. 1, 14. Sept. Par. 2, 32, 8.*
καταθεατέον = δεῖ καταθεῖσθαι. *Procl. Parm. 537 (108).*
κατάθελξις, *εως, ἡ*, (καταθέλω) enchantment. *Lucian. III, 37.*
κατάθεμα, *ατος, τὸ*, (κατατίθημι) = ἀνάθεμα. *Apoc. 22, 3. Clementin. 32 B. Pseudo-Just. 1372 A = τὸ συνθέσθαι τοῖς ἀναθεματίζουσιν. Const. (536), 1180 D. Anast. Sin. 248 A.*
καταθεματίζω, *ισα*, (κατάθεμα) = ἀναθεματίζω 2. *Matt. 26, 74. Iren. 1, 13, 4, p. 585 A.*
- Orig. III, 365 D. Pseudo-Clem. R. 1465 D.*
καταθεματικός, ἡ, *όν*, accursed. *Method. 165 C, travesty of μαθηματικός.*
καταθέσιον, *ον, τὸ*, = κατάθεσις, ■ depositing, dedication. *Pallad. Laus. 1034 C. Menaeon Aug. 31. Curop. 82. — 2. Depository. Pseudo-Germ. 420 C.*
κατάθεσις, *εως, ἡ*, (κατατίθημι) ■ putting down: ■ putting or depositing in. *Diod. 2, 53, p. 166, 93 Διπλῇ τῇ καταθέσει τῶν κλάδων, quid? Erotian. 224. Mal. 484, 18. Horol. Aug. 31. — 2. A paying down, discharging a debt. Poll. 4, 47. 5, 103. — 3. Deposition, written testimony. Chal. 1540 C. Mal. 494, 18. — 4. Assent = συγκατάθεσις. Plut. II, 661 D. Genes. 5, 8. — 5. A straining, stretching, = κατάτασις. Erotian. 220.*
καταθετόν = δεῖ κατατιθέναι. *Geopon. 4, 12, 15.*
καταθεώρησις, *εως, ἡ*, ■ thorough θεώρησις. *Apollod. Arch. 14.*
καταθλάδιος, *ον*, (καταθλάω) crushing. *Genes. 26, 18, ποιή, castration.*
κατα-θλάω, to crush. *Sept. Ps. 41, 11. Esai. 63, 3.*
κατα-αθλέω. *Epict. 2, 17, 31. — 2. To overcome = καταγωνίζομαι. Plut. II, 47 F. Cyrril. A. I, 368 A, τινός.*
κατα-θλίβω, to oppress. *Plut. II, 133 D. 927 F.*
καταθλιόσμαι, to be completely ἄθλιος. *Simoc. 170, 19.*
κατα-θρασύνω. *Philon I, 41, 26. II, 328, 29. Diog. 2, 127. — Clem. A. II, 605 D -σθαί τινος, to be bold against any one. Aster. 332 C.*
κατάθραυστος, *ον*, (καταθραύω) broken in pieces. *Diosc. 5, 102, p. 766.*
κατα-θρέω. *Cyrril. A. I, 352 D. X, 24 A.*
κατα-θρώσκω, to leap upon. *Orig. VII, 28 A, τινός.*
καταθυμῖως (καταθύμιος), adv. according to our desire. *Anast. Sin. 36 A.*
κατα-θωπεύω. *Agath. 306, 19.*
κατ-αιδέω = καταδυσωπείω, δυσωπείω. *Plut. II, 801 E. Eust. Ant. 617 C. 668 D. Socr. 765 A, τινά. Theod. IV, 105 D.*
καταίνεσις, *εως, ἡ*, (καταίνεω) assent, agreement. *Plut. I, 825 F, betrothal.*
κατ-αιονάω, to pour water upon. *Philon II, 643, 18. Diosc. 5, 122 (123), p. 790. Dion Chrys. II, 417, 10. Plut. II, 74 D. Lucian. II, 328. Poll. 4, 180. Clem. A. I, 620 A.*
καταιόνημα, *ατος, τὸ*, water or any other fluid poured upon, fomentation. *Ael. N. A. 8, 22.*
καταιόνησις, *εως, ἡ*, L. perfusio, a pouring upon, fomentation. *Dion Chrys. I, 464, 17. Poll. 4, 180.*

καταισχυμῶς, οὐ, ὁ, (καταισχύνω) a *shaming*.
Symm. Ps. 43, 16. *Clem. A.* I, 1264 B. 1293 B.
καταιγίσεις, εὖς, ἡ, (καταιγιάμαι) *accusation*.
Plut. II, 546 F.
κατα-καγχάζω, to *chuckle at*. *Agath. Epigr.* 6, 11.
κατα-καλέω. *Doroth.* 1652 D. — 2. To *recall* from exile. *Oenom.* apud *Eus.* III, 397 C.
κατα-καλλύνω. *Cyrrill. A.* I, 148 B. 428 A.
κατακάλυμμα, ατος, τὸ, (κατακάλυπτω) ■ *covering*.
Sept. Ex. 26, 14. *Jos. B. J.* 5, 12, 3.
κατακάλυψις, εὖς, ἡ, the *act of covering*. *Herm.* Vis. 4, 2. *Galen.* II, 274 C. *Longin.* 17, 3.
κατακαμψις, εὖς, ἡ, = τὸ κατακάμπτειν. *Strab.* 3, 5, 10.
κατακάρδιος, ον, in the *καρδία*. *Herodn.* 7, 11, 6. *Greg. Naz.* III, 987 A, ἔλκος.
κατάκαρπος, ον, loaded with *καρποί*. *Sept. Ps.* 51, 10.
κατάκαρπος, adv. *abundantly*. *Sept. Zech.* 2, 4, κατοικηθήσεται, by a great *multitude*.
κατάκαρπωση, εὖς, ἡ, (κατακαρπώ) the *ashes of* a burnt-offering. *Sept. Lev.* 6, 10, 11.
κατα-καρκεύω. *Synes.* 1056 A.
κατάκαυμα, ατος, τὸ, (κατακαίω) ■ *burning*.
Sept. Lev. 13, 24, πυρός, ■ *burning sensation*
κατακαυσις, εὖς, ἡ, ■ *burning up*, the *act*.
Porphyr. Abst. 346.
κατακαύτης, ον, ὁ, *burner of the dead*. *Plut.* II, 296 C.
κατα-καυχάμαι, to *exult*, to *glory over*. *Sept. Zach.* 10, 12. *Jer.* 27, 11. 38 Ἐν ταῖς νήσοις οὐ κατεκαυχώτο. *Paul. Rom.* 11, 18. *Jacob.* 2, 13, 3, 14. *Athan.* II, 849 A, σαρκὸς καὶ αἵματος.
Κατακεκομμένη, ης, ἡ, (κατακόπτω) the *Greek for* מַכְתֶּשֶׁת, *Makhtesh*, near *Jerusalem*. *Sept. Sophon.* 1, 11.
κατα-κελαδέω. *Simoc.* 57, 7, 81, 16.
κατακελευσμός, οὐ, ὁ, (κατακελεύω) an *encouraging*, *exhorting*. *Strab.* 9, 3, 10. *Poll.* 4, 84.
κατα-κενῶ. *Sept. Gen.* 42, 35. *Reg.* 2, 13, 11. *Jos. B. J.* 1, 30, 6.
κατακενάννυμι = κατακεντέω. *Pseudo-Lucian.* III, 590.
κατα-κεντρώ. *Diod.* 18, 71.
κατα-κεράννυμι. *Diosc.* 5, 19, 1, 30 as v. l. *Plut.* II, 132 D.
κατα-κεραυνῶ. *Pseudo-Lucian.* III, 589.
κατακέφαλα (κεφαλῇ) = *κατωκάρα*, adv. *head downwards*. *Chrys.* III, 600 E. *Cosm. Ind.* 65 C. *Mal.* 256, 12. *Cosm. Carm. Greg.* 551. *Geopon.* 10, 8, 2.
κατα-κηδεύω, to *bury*. *Pallad. Laus.* 1052 D.

κατακήλεις, εὖς, ἡ, = *κήλεις*. *Orig.* I, 665 A.
κατα-κιβδηλεύω, to *corrupt*. *Did.* A. 977 D. *Cyrrill. A.* I, 397 C. X, 345 A, to *pronounce spurious*. *Phot.* II, 20 A.
κατακινῶ and κατακίρημι = κατακεράννυμι. *Longin.* 15, 9 -ημι. *Iambl. Adhort.* 346. *Basil.* IV, 333 C. *Greg. Nyss.* II, 44 A.
κατα-κισσηρίζω. *Athen.* 12, 38, p. 529 A.
κατάκισσος, ον, (κισσός) *covered with ivy*. *Pseud-Anacr.* 41 (6), 5.
κατακλαστόν, οὐ, τὸ, (κατακλάω) = ἀντίδωρον, εὐλογία. *Nic. CP.* 852 B. 857 A.
κατακλάω, to *break down*. *Chrys.* VII, 49 C
κατακεκλασμένα μέλη, *wanton*.
κατακλείδιον, ον, τὸ, = κατακλείς, *lock*. *Porph.* *Cer.* 640, 9.
κατακλείς, εἶδος, ἡ, *clavicle, collar-bone*. *Galen.* II, 370 A. 397 E. *Achmet.* 68. — 2. *Clausula*, the *end of a verse*. *Heph.* 5, 2, 6, 8, 15, 29, *ιαμβική* (— —). *Aristid. Q.* 56. *Schol. Arist. Nub.* 1206.
κατάκλεισις, εὖς, ἡ, (κατακλείω) ■ *locking, locking up*. *Aristeas* 9. *Stud.* 1076 B, *imprisoning, imprisonment*. — *Tropically, conclusion*. *Nicom.* 43.
κατάκλειστος, ον, *shut up*. *Classical. Sept. Macc.* 2, 3, 19, 3, 1, 18. *Nicol. D.* 148. *Philon* II, 530, 14. *Sext.* 33, 25. *Diog.* 6, 94.
κατακλείω, to *close, to conclude, to end a speech or verse*. *Dion. H.* V, 217, 1. VI, 1008, 4. *Apollon. D. Adv.* 529, 8, *διανοίαν*, to *make complete sense*. *Schol. Heph.* 1, 9, p. 8 ἱαμβική κατακλειόμενα (συζυγία).
κατα-κληροδοτέω. *Sept. Deut.* 1, 38. 21, 16 as v. l. *Macc.* 1, 3, 36. *Luc. Act.* 13, 19 as v. l.
κατα-κληρονομέω. *Sept. Num.* 13, 31, αὐτήν. *Josu.* 18, 2 as v. l. *Sir.* 4, 16. 15, 6. — 2. To *distribute by lot, to bequeath*. *Sept. Deut.* 1, 38. 21, 16, τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα αὐτοῦ. *Josu.* 14, 1. 22, 19. *Reg.* 1, 2, 8, 2, 7, 1. *Par.* 1, 28, 8. *Esd.* 1, 8, 82. *Sir.* 36, 16. 44, 21. — *Pass. -κληρονομηθῆναι*. *Sept. Deut.* 19, 14 Τῇ κληρονομίᾳ ἡ κατεκληρομήτης, = ἡ κατεκληρονομήθη σοι. *Sir.* 24, 8.
κατα-κληρουχέω, to *portion out*; in the plural, to *divide among themselves*. *Polyb.* 3, 40, 8, 7, 10, 1. 2, 21, 7, τὴν Πικεντίην χώραν. *Diod.* 4, 29. 15, 66. 19, 101. 1, 54, p. 64, 10, τινὶ τι. *Dion. H.* I, 311, 16. *Strab.* 5, 4, 13.
κατα-κληρώω, to *allot*. *Sept. Reg.* 1, 10, 20, 1, 14, 47. *Diod.* 13, 2.
κατάκλησις, εὖς, ἡ, (κατακαλέω) *invocation*. *Philon* I, 444, 45. II, 155, 11. *Orig.* I, 1080 B.
κατάκλιμα, ατος, τὸ, (κατακλίνω) *place for lying down, chamber*. *Jos. Ant.* 15, 9, 3.

- κατακλινής, ἐς, (κατακλίνω) *lying abed.* Polyb. 31, 21, 7. — 2. *Sloping.* Dion. H. II, 930, 3 γεώλοφος.
- κατακλινοβατής, ἐς, (κλίνη, βαίνω) *bedrühren.* Lucian. III, 656.
- κατακλιτέον = δει κατακλίνειν. Herod. apud Orib. I, 497, 11.
- κατάκλιτος, ον, *lying down.* Sept. Esai. 3, 23 Θέριστρα κατάκλιτα, quid?
- κατα-κνώ. Classical. Diosc. 2, 149. Lucian. III, 669.
- κατακνισμός, οὔ, ὁ, = κνισμός. Schol. Arist. Plut. 974.
- κατακοιλίον, ον, τὸ, (κοιλία) L. *ventrale*, a kind of apron. Porph. Cer. 441, 3.
- κατακοιμίζω, to put to bed. Classical. Jos. Ant. 16, 8, 1, τὸν βασιλέα.
- κατακοιμιστής, οὔ, ὁ, (κατακοιμίζω) *chamberlain of a king.* Diod. 11, 69, p. 456, 8. Philon II, 571, 41. Plut. II, 173 D. (Compare κοιτώνιτης, παρακοιμώμενος.)
- κατα-κοινύω. Porph. Cer. 480, 5 = δημεύω?
- κατα-κοιλαφίζω Martyr. Areth. 3.
- κατα-κολουθέω. Sept. Esdr. 1, 7, 1. Macc. 1, 6, 23. Polyb. 2, 56, 2, Ἀράτω περὶ τῶν Κλεομενικῶν Cleomed. 31, 15. Aristaeas 23. Luc. 23, 55. Act. 16, 17. Jos. Apion. 1, 3. Plut. II, 1108 F. Sept. 70, 18.
- κατακολουθητέον = δει κατακολουθεῖν. Sept. 579, 16.
- κατα-κομάω, to clothe with vegetation. Simoc. 58, 9.
- κατα-κομπάζω. Eust. Ant. 625 D.
- κατα-κομπέω. Eus. III, 180 B.
- κατάκοπος, ον, (κόπος) *very weary.* Sept. Job 16, 7. 3, 17, τῷ σώματι. Macc. 2, 12, 36. Diod. 13, 18. Dion. H. II, 1107, 2. Plut. I, 367 B. App. I, 170, 94.
- κατακορος, ον, = κατακορής. Polyb. 32, 12, 10.
- κατάκοσμος, ον, (κόσμος) *covered with ornaments.* App. I, 819, 90.
- κατάκουσις, εως, ἡ, (κατακούω) = *hearing.* Arr. Anab. 5, 7, 5.
- κατακουστέον = δει κατακούειν. Orig. II, 1117 B.
- κατ-ακουτίζω. Nic. CP. 173 D.
- κατα-κράζω = καταβοάω, to shout against. Athan. II, 913 A. Τι μὲν κατακράζεις; Mal. 468, 5, φωνὰς ὑβριστικὰς. 475, 3, Ἰωάννου. Basilic. 20, 1, 96.
- κατάκρασις, εως, ἡ, = κατακέρασις, = *mixing up.* Theol. Arith. 10 = ἔγκρασις, in multiplication. Plut. II, 688 C.
- κατακράτησις, εως, ἡ, (κατακρατέω) *rule, empire.* Syncell. 24, 19.
- κατα-κρημνιάω = κατακρεμάννυμι. Diosc. 4, 46.
- κατάκριμα, ατος, τὸ, (κατακρίνω) = *καταδίκη, condemnation.* Dion. H. II, 1178, 10. Paul.
- Rom. 5, 16. 18. 8, 1. Epirh. I, 1049 A.
- κατακρίσιμος, ον, *condemned.* Arr. P. M. E. 59.
- κατάκρισις, εως, ἡ, = κατάκριμα. Paul. Cor. 2, 3, 9. 2, 7, 3. Iren. 1194 C.
- κατάκριτος, ον, *sentenced, condemned.* Diod. II, 592, 61. Philon II, 128, 48. Jos. B. J. 6, 2, 1, p. 375. Ignat. 656 A.
- κατα-κροτέω. Caesarius 865. Theod. I, 1296 C, to make noise.
- κατακρύβδην, adv. = κρύβδην. Ptol. Tetrab. 64.
- κατάκρυψις, εως, ἡ, (κατακρύπτω) a *hiding.* Anast. Sin. 1064 A. B.
- κατακτενισμός, οὔ, ὁ, = τὸ κατακτενίζειν. Herod. apud Orib. II, 419, 8.
- κατάκτησις, εως, ἡ, (κατακτάσμαι) *acquisition, possession: conquest.* Polyb. 4, 77, 2. 6, 48, 6. Diod. 17, 74. Strab. 8, 3, 33.
- κατα-κτυπέω. Basil. III, 489 D. IV, 992 B. Caesarius 876. Soz. 957 A.
- κατα-κυβιστάω. Ael. N. A. 5, 54.
- κατάκυκλος, ον, (κύκλος) *perfectly round.* Moschn. 106.
- κατα-κυκλώω. Jos. B. J. 3, 8, 6.
- κατα-κυλινδέω = following. Jos. B. J. 4, 1, 10. Dion. C. 56, 14, 1.
- κατα-κυλίω, to roll down. Dion. H. IV, 2222, 17. V, 141, 12. Strab. 15, 1, 56.
- κατα-κυμβαλίζω, to entertain by playing cymbals. Just. Orat. 3, p. 236 A.
- κατα-κυριεύω, to rule over, to master. Sept. Gen. 1, 28, αὐτῆς. Num. 21, 24, et alibi. Diod. 14, 64, to capture. Petr. 1, 5, 3.
- κατάκυψις, εως, ἡ, = τὸ κατακύνπτειν. Ruf. apud Orib. III, 155, 15.
- καταλαλέω, to speak against. Classical. Sept. Num. 12, 8, κατὰ τοῦ θεράποντός μου. 21, 5, πρὸς τὸν θεόν. Job 19, 3. Ps. 77, 19. Hos. 7, 13, κατ' ἐμοῦ ψευδῆ. Mal. 3, 16. Polyb. 3, 90, 6, et alibi. Diod. 11, 44. Philon I, 78, 18. Jacob. 4, 11. Clem. R. 2, 4. Hippol. Haer. 84, 83, ἀλλήλοις.
- καταλαλιά, ἄς, ἡ, (κατάλαλος) *evil report, slander.* Sept. Sap. 1, 11. Paul. Cor. 2, 12, 20. Pet. 1, 2, 1. Clem. R. 1, 30. Herm. Mand. 2.
- κατάλαλος, ον, (καταλαλέω) *slandorous.* Paul. Rom. 1, 30. Herm. Sim. 6, 4.
- καταλαμβάνω, to go or come to, to arrive at. Diog. 5, 12. Theod. III, 568 C (Sirmond.), τόπους. Leont. Mon. 616 A. Mal. 472, 1, πρὸς ὑμᾶς. Theoph. 33, 19. 36, 5. 488, 18, εἰς τὸ πέραμα. Porph. Adm. 121, 7, ἐν Νεαπόλει. 127, 18, εἰς τὴν κλεισοῦραν. Theoph. Cont. 463, 21, τῷ ὄρει τοῦ Ὀλύμπου. 495, ταῖς κέλλαις τῶν ἱερῶν πατέρων. — 2. To comprehend, understand, to learn, perceive. Polyb. 1, 47, 8. 1, 61, 3. 3, 32, 4. Philon I, 16, 9. 176, 10. Joann. 1, 5. Epict. 1, 5, 6.

- Plut.* I, 538 E. *Apollon. D. Synt.* 79, 1. *Iren.* 1, 2, 2, τὸ μέγεθος αὐτοῦ. *Sext.* 3, 5. 8, 19. 39, 30. 45, 5. 73, 19. 209, 8. — *Mid.* καταλαμβάνομαι, in the same sense. *Dion. H. I*, 378, 12. *II*, 963, 7. *Luc. Act.* 4, 13. 10, 34. *Paul. Eph.* 3, 18. *Sext.* 255, 10. 332, 23.
- κατα-λαμπρύνω. *Amphil.* 36 A.
- κατάλαμψις, εως, ἡ, (καταλάμπω) ■ shining. *Iambl.* V. P. 138.
- κατα-λαξεύω. *Cosm. Ind.* 217 A.
- κατα-λειαίνω. *Sept. Dan.* 7, 23. *Plut.* II, 802 B. *Clem. A. I*, 413 A. II, 556 B.
- κατάλεγμα ατος, τὸ, (λέγω) that which is said but not sung, cheers. *Porph. Cer.* 201, 10. — 2. *Dirge?* *Symm.* apud *Orig.* III, 773 C.
- κατα-λεγματίον, ου, τὸ, little κατάλεγμα. *Epirh.* II, 757 B.
- κατα-λέγω = κατεῖπεν, to speak against. *Just. Apol.* 1, 4, τινός. *Clementin.* 372 B. C. *Leont. Cypr.* 1728 D, εἰς ἀββάδας.
- κατα-λειαίνω. *Cyrill. A. II*, 257 C.
- κατάλειμμα, ατος, τὸ, (καταλείπω) remnant. *Sept. Gen.* 45, 7. *Reg.* 2, 14, 7. *Sir.* 44, 17. 47, 22. *Esai.* 10, 22, et alibi.
- καταλείπω, to leave behind. — Impersonal καταλείπεται, it remains. *Sext.* 260, 31, προσέχειν. [*Apollon. D. Synt.* 220, 15 κατέλειψα = κατέλιπον.]
- κατάλειψις, εως, ἡ, = κατάλειμμα. *Sept. Gen.* 45, 7.
- καταλέκτια, ων, τὰ, (lectus) bedclothes. *Chron.* 722, 21. 723
- κατάλεξις, εως, ἡ, (καταλέγω) enlistment, enrolment. *App. I*, 160, 16.
- κατα-λεπρώω. *Cyrill. A. I*, 248 B.
- κατα-λευκαίνω. *Cyrill. A. I*, 220 C, to elucidate.
- καταλήγω, to end, neuter. *Nicom.* 86, ἐπὶ μονάδα. 90, εἰς ἐξάδα ἢ ὀγδοάδα. — In grammar: *Dion. H. VI*, 1077, 2. *Apollon. D. Synt.* 169, 3, εἰς I. *Hermog. Rhet.* 231, 22. — 2. To end, active. *Sept. Macc.* 2, 9, 5. *Diod.* 14, 84, p. 709, 47, τὶ εἰς τι. *Pseudo-Demetr.* 16, 6. 1, 7 Καταληγόμενα κῶλα.
- καταληγτέον = δεῖ καταλήγειν. *Orig.* IV, 337 B.
- καταληκτικός, ἡ, ὄν, (καταλήγω) catalectic, terminating in an imperfect foot. *Drac.* 134, 7, στίχος. *Heph.* 4, 2. 3. *Pseudo-Demetr.* 23, 6. 11. *Aristid. Q.* 50. *Schol.* *Arist. Nub.* 700 Ἀναπαιστικά δίμετρα καταληκτικά εἰς δισύλλαβον.
- καταληκτικῶς, adv. finally, completely. *Anton.* 9, 42.
- κατάλημμα, ατος, τὸ, = λῆμμα. *Diog.* 7, 45.
- κατάλημψις, see κατάληψις.
- κατάληξις, εως, ἡ, (καταλήγω) termination, ending. *Nicom.* 87. *Sext.* 688, 23. 707, 20. —
2. In grammar, the ending or last syllable of a word or a κῶλον. *Dion. H. V*, 115, 7. 202, 5, caesura. *Apollon. D. Pron.* 322 C. *Arcad.* 6, 14. *Aristid. Q.* 50. *Bacch.* 22.
- καταληπτικός, ἡ, ὄν, (καταλαμβάνω) comprehending, understanding, perceiving. — Ἡ καταληπτικὴ φαντασία, the perceptive faculty, nearly; a Stoic expression. *Philon I*, 491, 33. *Epict.* 3, 8, 4, et alibi. *Plut. II*, 899 D. *Anton.* 4, 22. *Lucian.* III, 435. *Galen. II*, 16 C. 17 D. *Sext.* 17, 6. 71, 10, et alibi.
- καταληπτικῶς, adv. understandingly. *Cleomed.* 31, 5. *Anton.* 1, 9. *Clem. A. I*, 812 A. 817 C. II, 288 C.
- καταληπτός, ἡ, ὄν, comprehensible. *Diod. II*, 508, 48. *Philon I*, 374, 8. *Epict.* 4, 4, 13. *Plut. II*, 1037 C. *Just. Tryph.* 3, p. 481 D. *App. I*, 586, 56. *Iren.* 453 A. ἰδεῖν. *Galen. II*, 17 B. *Sext.* 54, 23, et alibi.
- κατα-ληστεύω. *Cyrill. A. IX*, 636 B.
- κατάληψις, εως, ἡ, L. comprehensio, perception, knowledge sharply defined, in the Stoic philosophy. *Philon I*, 12, 39. *Epict.* 4, 4, 13. *Galen. II*, 290 F. *Sext.* 224, 8. *Iambl. Myst.* 104, 15. — Also, κατάλημψις. *Sept. Deut.* 20, 19 as v. l.
- καταλίζω = ἀλίζω? to collect? *Epirh.* II, 801 B.
- κατα-λιθάζω. *Luc.* 20, 6. *Epirh. I*, 337 A.
- κατα-λιθοβολέω. *Sept. Ex.* 17, 4. *Num.* 14, 10. *Heges.* 1312 B.
- κατάλιθος, ου, (λίθος) full of stones. *Sept. Ex.* 36, 17. 28, 17, set with precious stones. *Malch.* 233, 17.
- κατα-λιθόω, to stone to death. *Jos. Ant.* 4, 8, 36. *Paus.* 2, 3, 6. 6, 9, 7. *Poll.* 8, 23. *Philostr.* 21. 714.
- κατα-λιπαίνω. *Simoc.* 83 A.
- κατα-λιπαρέω. *Lucian.* I, 279, et alibi.
- κατα-λιχμάομαι, to lick up. *Sext.* 14, 34.
- καταλλαγή, ἡς ἡ, = ἀλλάγιον, exchange of prisoners. *Theoph.* 687, 1. — 2. Absolution, remission of sins. *Phot.* IV, 797 C.
- καταλλακτήριος, α, ου, (καταλλάκτης) conciliatory. *Philon I*, 673, 9. *Greg. Nyss.* III, 1056 B, γράμματα.
- καταλλάκτης, ου, ὁ, (καταλλάσσω) reconciler. *Jos. Ant.* 3, 15, 2. *Dion C. Frag.* 72, 1 ἡς. *Chrys.* X, 137 A.
- κατάλλαξις, εως, ἡ, (καταλλάσσω) change of position. *Antyll.* apud *Orib.* I, 534, 4.
- καταλλάσσω, to reconcile to God. *Carth. Can.* 7, τοῖς ἱεροῖς μυστηρίοις, to be readmitted into full communion. *Can.* 43, μετανοοῦντα, to absolve.
- κατάλληλία, ας, ἡ, (κατάλληλος) fitness, suitability. *Nicom.* 100.
- κατάλληλος, ου, (ἀλλήλων) fitting, suitable, appropriate. *Polyb.* 5, 31, 5. 3, 32, 5, contemporaneous. *Dion. H. VI*, 1039, 9. *Strab.*

- 2, 1, 29, p. 126, 15. *Epict.* 1, 9, 9, et alibi. *Sext.* 55, 17. 114, 11. — Adverbially, *κατάλληλα*. *Polyb.* 3, 5, 6 *Οἷς κατάλληλα, simultaneously.* *Sext.* 718, 12, in a parallel manner.
- καταλληλότης, ητος, ή, = καταλληλία.* *Drac.* 4, 16. *Apollon. D.* Adv. 532, 17. *Synt.* 3, 5.
- κατάλλως, adv. fitly, suitably, appropriately.* *Epict.* 1, 22, 10. 2, 11, 10. *Apollon. D.* *Synt.* 161, 20. *Clem. A. I.* 380 A. *Caesar.* 1025.
- καταλογή, ης, ή, (καταλέγω) enlistment, enrolment.* *Dion Chrys.* II, 192, 35.
- κατάλογος, ου, ό, catalogus, catalogue.* — 'Ο *κατάλογος ό ιερατικός, τών κληρικών, ό ιερός, τών ιερέων, ό έκκλησιαστικός, the sacerdotal catalogue; the catalogue of priesthood; the sacerdotal order, simply, the clergy.* *Can. Apost.* 8, 17, 7. *Athan. I.* 348 B. *Socr.* 173 A. *Vit. Euthym.* 9. — 'Ο *κατάλογος τών πρεσβυτέρων, the catalogue of presbyters.* *Theod.* III, 885 A.
- κατα-λοιδορέω.* *App.* I, 729, 77, *τινά.*
- κατα-λοχίζω, to distribute into companies.* *Diod.* 18, 70. *Jos. Ant.* 12, 1, 1, p. 585. *Plut.* I, 50 A. *Ael. Tact.* 3, 2, 4, 1.
- καταλοχισμός, ου, ό, distribution into companies or bands.* *Sept. Par.* 1, 4, 33. 1, 5, 7. 2, 31, 17. *Esdr.* 1, 5, 39. *Ael. Tact.* 15, 1. *Lucian.* II, 40.
- κατάληψ, es, = κάταλος.* *Anast. Sin.* 765 D *κατάλει, write κατάλεισε.*
- κάταλος, ου, (άλσος) very woody.* *Mal.* 78, 12. *Achmet.* 142.
- κατάλυμα, ατος, τό, (καταλύω) inn, lodging.* *Sept. Ex.* 4, 24. *Reg.* 1, 9, 22. *Sir.* 14, 25. *Polyb.* 2, 36, 1. 32, 19, 2. *Diod.* 14, 93. II, 613, 65. *Aristeas* 20.
- κατα-λυπέω.* *Basil.* III, 305 C. *Cyrril. A. I.* 152 C. 376 A.
- κατάλυσις, εως, ή, = κατάλυμα.* *Inscr.* 1104. — 2. *Absolutio jejunii, the breaking of a church fast, the being allowed to use animal food, oil, and wine on Wednesdays and Fridays.* Thus, if Saint George's festival comes on Wednesday or Friday, the rubric says *Κατάλυσις οίνου και ελαίου; for Anunciation we have 'Ιχθύος κατάλυσις; for Christmas, Circumcision, and Epiphany, Κατάλυσις εις πάντα, all kinds of food are allowed.* *Cassian.* I, 145 A. *Phot.* II, 736 A, *της πρώτης έβδομάδος.*
- καταλυντηριον, ου, τό, = κατάλυμα.* *Macar.* 712 B, *θηρίων.*
- καταλυντής, ου, ό, destroyer.* *Greg. Naz.* II, 101 B. 652 D. *Epiroph.* II, 180 D. — 2. *Parox-ytone, καταλυντής, lodger.* *Sept. Sap.* 5, 15. *Polyb.* 2, 15, 6. *Plut.* I, 468 A.
- καταλυνω, to break the fast, usually said of church fasts.* *Eus.* IV, 941 D, *τάς νηστείας.*
- Apophth.* Arsen. 24. *Clim.* 864 D. *Doroth.* 1789 B. (Compare *Cyrril. A. X.* 533 C *Καταπαύοντες τὰς νηστείας.*) — Elliptically, *to eat rich food in general, and animal food in particular, on Wednesdays and Fridays.* *Nic. CP.* 856 D *Εἰς οἶνον καταλύνειν καὶ ἔλαιον.* — 2. *To give away.* *Apophth.* 368 C.
- κατα-λωβάω, to mutilate.* *Polyb.* 15, 33, 9.
- κατα-μαγγανεύω.* *Socr.* 381 D. *Basil. Sel.* 508 B.
- καταμάγειον, ου, τό, (καταμάσσω) wiper, cloth.* *Artem.* 91.
- κατα-μαγνέω, to bewitch, to enchant.* *Lucian.* I, 466.
- καταμάθησις, εως, ή, (καταμανθάνω) a learning thoroughly.* *Plotin.* I, 639, 14.
- κατα-μαίνομαι, to be mad against.* *Philon* II, 542, 9, *τῶν 'Ιουδαίων.* *Jos. B. J.* 4, 10, 2, et alibi. *Anast. Sin.* 96 A.
- καταμαλθακέω = καταμαλακίζω.* *Simoc.* 257, 13.
- καταμαντεύομαι, to consult a soothsayer.* *Anc.* 24.
- καταμαρτυρέω, to bear witness against.* *Classical.* *Jos. Ant.* 8, 13, 8 *Καταμαρτυρηθείς βλασφημήσαι τὸν θεόν, being accused of.*
- κατα-μαρτυρία, as, ή, accusation.* *Const. Apost.* 2, 49.
- κατάμασθος, ου, with very large μασθοί.* *Mal.* 50, 16.
- κατα-μάσσω, to wipe, to wipe off.* *Lucian.* II, 578. *Dioclet. G.* 7, 75. *Mal.* 32, 7.
- κατα-μαστίζω.* *Philostrg.* 588 B.
- κατα-μάχομαι, to overcome in battle.* *Diod.* 3, 47. *Plut.* I, 370 B. *Paus.* 6, 11, 4.
- καταμεγαλοφρονέω = μεγαλοφρονῶ κατά τινος.* *Clem. A. I.* 605 A. 1161 C. II, 456 B, et alibi.
- κατα-μεγαλύνω.* *Symm. Ps.* 38, 17. 40, 10.
- καταμεθύω = μεθύω κατά τινος.* *Philon* I, 361, 31, *ἀρετής.* *Athan.* II, 200 B. *Cyrril. A. II.* 84 C.
- κατα-μειδιάω, to smile at.* *Jos. B. J.* 3, 7, 33, *τοῦ θανάτου.* *Cyrril. A. II.* 76 D. 77 A.
- κατα-μειλίσσομαι, to pacify, appease.* *Jos. Ant.* 6, 13, 7.
- κατα-μελαίνω, to blacken completely, thoroughly.* *Cyrril. A. I.* 789 B.
- κατα-μελανόω = preceding.* *Eus.* II, 837 B.
- καταμεληδόν, adv. = μεληδόν.* *Theogn. Mon.* 853 D.
- κατα-μέλλω, to put off, procrastinate.* *Polyb.* 4, 30, 2, et alibi.
- καταμερίζω, to distribute.* *Sept. Num.* 32, 18 *Καταμερισθῆναι εἰς τι.*
- καταμερισμός, ου, ό, distribution.* *Sept. Josu.* 13, 14.
- καταμετρώω, to scan verses.* *Dion. H. V.* 119, 5. VI, 1071, 12.
- καταμέτρησης, εως, ή, (καταμετρέω) measurement.* *Polyb.* 6, 41, 5. *Aquil.* Job 28, 25.

καταμετρητέον = δεῖ καταμετρεῖν. *Sext.* 761, 7. καταμετρητικός, ἢ, ὄν, *capable of measuring.* *Sext.* 712, 8.

κατα-μηνύω. *Ptol.* *Tetrab.* 100. *Galen.* II, 178 A.

καταμηνυτής, οὗ, ὅς, (καταμηνύω) *L. delator, informer.* *Justinian.* *Cod.* 10, 11, 8.

καταμηνύω, to inform against. *Theoph.* 15, 7. καταμηνυθείς, being informed against. *Phoc.* 223, 16. Καταμηνυθῆναι περί τινος.

κατα-μηνάομαι. *Plotin.* II, 790, 5.

κατά-μικτος, ὄν. *Heph.* *Poem.* 7, ■ as v. l.

κατα-μιμέομαι, to mimic. *Dion. H.* III, 1491, 9.

κατα-μιμήσκω. *Pseudo-Jos. Macc.* 13.

κατάμξις, εὖς, ἢ, = μῖξις. *Diosc. Delet.* p. 2. *Plut.* II, 1110 A.

κατα-μισθοδοτέω, to overpay. *Dion. H.* II, 721, 4.

κατα-μνημονεύω. *Plut.* II, 748 E. 974 E.

κατα-μολύνω. *Orig.* I, 1408 B -σμαι. *Eus.* II, 1492 B. *Basil.* III, 873 B.

καταμόνας = κατά μόνας, alone, by one's self. *Sept. Jer.* 15, 17. *Polyb.* 4, 15, 10. *Dion. H.* IV, 2137, 9.

καταμονή, ἥς, ἢ, (καταμένω) a staying, delay. *Polyb.* 3, 79, 12. *Artem.* 423.

κατα-μονομαχέω, to conquer in single combat. *Plut.* I, 5 B.

κατάμονος, ὄν, (καταμένω) lasting, constant. *Polyb.* 20, 10, 17, et alibi.

κατα-μουσώω, ὥσω, to embellish. *Jul.* 403 D.

κατάμπελος, ὄν, (ἄμπελος) covered with vines. *Strab.* 4, 1, 5, et alibi.

κατα-μυρίζω. *Const. Apost.* 1, 3. *Cyrill. A.* I, 445 B.

κατα-μυσάττομαι, to abhor thoroughly. *Cyrill. A.* I, 464 D. 553 B.

κατάμυσις, εὖς, ἢ, (καταμύω) a closing of one's eyes. *Plut.* I, 132 B, ξοάνων, a miracle.

Orig. III, 200 B, dozing.

κατ-αμφιέννυμι. *Jos. Ant.* 8, 5, 2. *Eus.* II, 945 A.

κατα-μωκάομαι. *Sept. Par.* 2, 30, 10. *Sir.* 13, 7. *Philon* II, 599, 40. *Epict.* *Ench.* 22.

Clem. A. I, 448 A. *Orig.* II, 108 C.

καταμώκησις, εὖς, ἢ, (καταμωκάομαι) mockery. *Athen.* 2, 45.

κατα-μωλωπίζω, to cover with wales, to beat severely. *Greg. Nyss.* III, 356 A.

κατα-μωμάομαι. *Cyrill. A.* II, 25 B.

κατ-αναγινώσκω, to read through. *Athen.* 13, 91, p. 610 D.

καταναγκαστικός, ἢ, ὄν, (καταναγκάζω) compulsory. *Orig.* II, 69 B.

κατ-ανάθεμα, ατος, τὸ, = κατάθεμα. *Apoc.* 22, 3 as v. l.

καταναθεματίζω = καταθεματίζω. *Matt.* 26, 74 as v. l. *Just. Tryph.* 47.

κατ-αναισχυντέω. *Basil.* IV, 761 A.

κατανάλωμα, ατος, τὸ, = ἀνάλωμα. *Const. Apost.* 4, 10.

κατανάλωσις, εὖς, ἢ, = ἀνάλωσις. *Plut.* II, 678 F. *Clem. A.* I, 656 B.

καταναλωτικός, ἢ, ὄν, = ἀναλωτικός. *Orig.* II, 1164 A. IV, 437 B.

κατ-ανδρίζομαι, to prevail against. *Orig.* VII, 32 C. *Cyrill. A.* I, 189 A. 265 B. X, 12 C.

333 B, τῶν ἐχθρῶν.

κατα-νεκρῶ. *Cyrill. A.* I, 197 B. 305 B. IX, 797 C. *Pseudo-Dion.* 444 B.

κατανεμέσσις, εὖς, ἢ, (νεμεσάω) = ἐπιτίμησις. *Clem. A.* I, 348 A.

κατάνευσις, εὖς, ἢ, (κατανεύω) assent. *Jos. Ant.* 17, 9, 5. *Sophrns.* 3708 D, a looking down.

κατανεφός, (νέφος), to overcloud. *Plut.* I, 249 B.

καταναθεμόω, ὥσω, (ἀνθεμον) = following. *Method.* 161 A.

κατ-ανθίζω. *Diod.* 18, 26. *Hierocl. C. A.* 110, 12.

καταναθρακεύω = ἀναθρακώ. *Simoc.* 195, 17.

κατάνιμμα, ατος, τὸ, (κατανίπτω) water for washing. *Athen.* 1, 33.

κατ-ανίσταμαι, to rise up against, to oppose. *Sept. Num.* 16, 3. *Polyb.* 4, 3, 13. 1, 46, 10. 12, τοῦ τῶν ἐναντίων στόλου.

κατανίφω, to snow upon. *Classical.* [*Basil.* IV, 384 C κατενίφημεν, 2 aor. pass.]

κατανοητικός, ἢ, ὄν, (κατανοέω) intelligent. *Poll.* 9, 151. *Orig.* III, 617 D.

κατ-ανοίγνυμι = ἀνοίγω. *Pseudo-Philostr.* 913.

κατα-νομιστεύω, to make into coin. *Jos. B. J.* 1, 18, 4.

κατα-νοστέω, to return from banishment. *Polyb.* 4, 17, 10.

κατα-νοσφίζομαι, to embezzle. *Dion. H.* II, 663, 9.

κατανόχιον, ὄν, τὸ, over-garment? Dubious. *Joann. Mosch.* 2997 C.

κατ-αντάω, to come, arrive at. *Sept. Reg.* 2, 3, 29, ἐπὶ κεφαλῇ. *Macc.* 2, 4, 21. 44. 2, 6,

14, πρὸς ἐκπλήρωσιν. *Polyb.* 6, 4, 12, et alibi. *Diod.* 1, 79. 18, 57. 12, 53, p. 514,

66, εἰς τὰς Ἀθήνας. *Nicom.* 76. *Erotian.* 174, of vessels. *Polyc.* 1005 B, ἕως θανάτου.

Mal. 36, 11, ἐν τινι. — 2. To cause to come. *Sept. Macc.* 2, 4, 24, εἰς ἐαυτὸν τὴν ἀρχιερω-

σύνην.

κατάντημα, ατος, τὸ, (καταντάω) end, goal. *Sept. Ps.* 18, 7. *Schol. Arist. Ran.* 995.

κατάντην = κάτω, downward. *Themist.* 206, 17.

κατάντικρυς = καταντικρύ, right opposite. *Basil. Sel.* 604 D.

κατάντλημα, ατος, τὸ, (καταντλέω) = καταιόνημα. *Moschn.* 50. *Diosc.* 1, 15. 135 (136). *Nil.* 100 B.

κατάντλησις, εὖς, ἢ, = καταιόνησις, αἰώνησις.

Erotian. 64. *Diosc. Iobol.* 19, p. 77. *Antyll.* apud *Orib.* II, 334, 1.

καταντλητέον = δει καταντλῆν. *Antyll.* apud *Orib.* II, 334, 10.

κατανυγέω = κατανύσσω. *Procl. CP.* 692 C. κατανυγμός, οὔ, ὁ, = κατάνυξις. *Orig.* II, 1145 A.

κατανυκτικός, ἡ, ὄν, (κατανύσσω) causing contrition or compunction, compunctive. *Doroth.* 1812 A. *Stud.* 1708 A.

κατανυκτικῶς, adv. contritely. *Nicet. Paphl.* 557 C.

κατάνυξις, εὖς, ἡ, a pricking. — Tropically, compunction, contrition. *Macar.* 708 C. *Chrys.* I, 122 E. VII, 95 A. *Joann. Mosch.* 2905 C. *Clim.* 801 D. — *Sept.* Ps. 59, 5. *Esai.* 29, 10, = νυσταγμός; a strange meaning.

κατάνυσσω. — Pass. and Mid. κατανύσσομαι, (a) to be pricked. Tropically, to have pain, to be grieved, to be deeply moved. *Sept. Gen.* 34, 7. *Reg.* 3, 20, 27. Ps. 34, 15. 108, 16, τῇ καρδίᾳ, to be broken-hearted. *Sir.* 12, 12. 14, 1. 47, 20. *Esai.* 6, 5. *Luc. Act.* 2, 37. *Isid.* 1169 A. — *Hippol.* 692 B, ὑπό τινος. — (b) to feel compunction or remorse. *Orig.* II, 1144 C. *Athan.* I, 717 B. *Basil.* IV, 292 C, ἐπὶ τινι. *Theoph.* 355, 4. 358, 17. — (c) to be silent, = σιωπῶ. *Sept. Lev.* 10, 3. Ps. 4, 5. 29, 13. *Esai.* 47, 5. — *Theodtn.* Dan. 10, 9, to be in a state of stupor.

κατανυτίζομαι, ἴσομαι, to carry on one's back. *Plut.* II, 924 D. *Lucian.* II, 328. *Athan.* II, 353 C. — 2. To spurn, to reject. *Sept. Judith* 5, 4.

κατάξανσις, εὖς, ἡ, (καταξάινω) laceration. *Eus.* II, 1464 A, τῶν πλευρῶν.

καταξέω. *Plut.* II, 953 B. — *Clem. A.* I, 605 A -σθαι, to scrape off.

καταξήρως (κατάξηρος), adv. very dryly. *Antyll.* apud *Orib.* II, 335, 2. *Hippol. Haer.* 436, 93.

καταξιοπιστεύομαι (ἀξιόπιστος), to doubt the veracity, to deny the credibility. *Polyb.* 12, 17, 1, τινός. *Ignat.* 680 B.

καταξίωσις, εὖς, ἡ, (καταξίω) L. dignatio, ■ deeming worthy, esteem, respect. *Polyb.* 1, 78, 1, reputation. 3, 90, 14.

καταπαγκρατιάω, to conquer in the pancratium. *Philon* I, 681, 6. II, 348, 3.

καταπαλαιόομαι, to become very old. *Galen.* XII, 208 B.

κατά-παλμα, ατος, τὸ, mud in a ditch. *Theoph.* 59, 18, τῶν τάφρων.

καταπανυχιζέω. *Alciph.* 1, 39, p. 52. *Simoc.* 236, 24 -σθαι.

καταπανουργέομαι, to plot wickedly against. *Sept. Ps.* 82, 4.

καταπανουργέω = ἀπατῶ, ἐξαπατῶ. *Iren.* 1237 B.

κατάπαρσις, εὖς, ἡ, (καταπέιρω) ■ fixing, transfixing. *Paul. Aeg.* 274.

καταπαρτέον = δει καταπέιρειν. *Paul. Aeg.* 302.

καταπάτημα, ατος, τὸ, (καταπατέω) that which is trodden down or trampled upon. *Sept. Mich.* 7, 10. *Esai.* 5, 5 *Ἔσται εἰς καταπάτημα, it shall be trodden down. 22, 5. 7, 25, βοός. *Patriarch.* 1060 D. *Aquil. Esai.* 57, 20. *Caesarius* 1165. *Isid.* 233 A.

καταπάτησις, εὖς, ἡ, a trampling on. *Sept. Reg.* 4, 13, 7 *Ἔθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν, to trample on. *Patriarch.* 1052 A.

καταπατητός, α, ον, = ὃν δει καταπατεῖσθαι. *Geopon.* 6, 13, 1.

κατάπαυμα, ατος, τὸ, = κατάπαυσις, rest. *Sept. Sir.* 36, 18.

καταπαύσιμος, ον, (κατάπαυσις) causing to cease, giving rest. *Greg. Naz.* II, 612 A.

κατάπαυσις, εὖς, ἡ, rest. *Classical. Sept. Reg.* 3, 8, 56. *Esai.* 66, 1. *Macc.* 2, 15, 1, et alibi.

καταπαυστόν = δει καταπαύειν. *Clem. A.* II, 204 B. *Orig.* I, 560 A.

καταπαύω = καταπαύομαι, to cease. *Classical. Sept. Gen.* 2, 2. *Nehem.* 6, 3. *Judith* 6, 1. *Sir.* 5, 6. 44, 23. *Macc.* 1, 9, 73. *Diod.* 11, 18. *Strab.* 11, 6, 1.

κατα-πεξέω. *Basil.* III, 305 C, τλ.

καπειθής, ἐς, (καταπέιθω) obedient. *Philon* I, 362, 32, et alibi.

κατα-πέιθω. *Sept. Reg.* 2, 17, 16. *Schol. Arist. Plut.* 507.

κατά-πειρα, ας, ἡ, trial. *Polyb.* 30, 5, 5. *Strab.* 9, 3, 10.

καταπειρασμός, οὔ, ὁ, (καταπειράζω) attempt, trial. *Diosc. Iobol.* 3, p. 66, attack of disease.

καταπελματώ, ὡσω, (πέλμα) to patch, cobble. *Sept. Josu.* 9, 11.

καταπέλτης, ον, ὁ, a kind of rack, an instrument of torture. *Diod.* 20, 71, p. 458, 64. *Pseudo-Jos.* *Macc.* 8, p. 508. 9, p. 510. *Sext.* 632, 24. *Steph. Diac.* 1164 C. *Hes. Suid.*

καταπελτικός, ἡ, ὄν, belonging to ■ catapult. *Polyb.* 11, 11, 3. *Diod.* 14, 42. 17, 43. *Strab.* 17, 3, 15. 7, *Frag.* 22, p. 80, βέλος. — Substantively, τὰ καταπελτικά, sc. ὄργανα or μηχανήματα. *Polyb.* 9, 41, 5.

καταπεμπτός, α, ον, = ὃν δει καταπέμπεσθαι. *Lucian.* I, 215.

κατα-πενθέω. *Sept. Ex.* 33, 4. *Petr. Alex.* 468 B. *Basil.* IV, 568 A.

κατα-πεπαίνω. *Philon* II, 429, 40.

κατα-περαιώω = λήγω, to end, neuter. *Dion. Thr.* 633, 26, εἰς μέρη λόγου.

κατα-περατόω = preceding. *Drac.* 5, 26.

κατα-περίεμι. *Polyb.* 5, 67, 2.

κατα-περιπολέω. *Solom.* 1324 A.

κατα-περονάω, to buckle or clasp tight. *Polyb.*

- 6, 23, 11 Πικναῖς ταῖς λαβίστι καταπερονῶνται αὐτό.
καταπέτασμα, ατος, τὸ, (καταπετάννυμι) *curtain, veil*. Sept. Ex. 26, 31. Lev. 4, 6. Num. 3, 10, 26. Par. 2, 3, 14. Sir. 50, 5. Macc. 1, 1, 22. 1, 4, 51. *Aristeas* 11, of the Temple. — *Pseudo-Greg. Naz.* II, 701 D Εὐχὴ τοῦ καταπετάσματος, when the curtain is drawn at the Eucharist.
κατα-πετροκοπέω, to dash in pieces against the rocks. *Diod.* 16, 60.
κατατήξω, ἦγος, ὁ, (καταπήγνυμι) *post fixed* in the ground. *Jos. B. J.* 6, 5, 3, p. 389.
κατα-πήσσω or **κατα-πήττω** = **καταπήγνυμι**. *Dion. H.* I, 469, 7. *Strab.* 4, 3, 5.
κατα-πιέζω. *Basil.* I, 348 C.
κατα-πιθανεύομαι. *Sext.* 358, 24.
κατάπικρος, ον, *very πικρός*. Sept. Reg. 2, 17, 8. *Nicet. Paphl.* 524 B, embittered.
κατα-πιλέω. *Alciph.* 2, 2.
καταπιμελής, *very πιμελής*. *Xenocr.* 75.
καταπίμελος, ον, = preceding. *Diosc.* 1, 23, 2, 89. *Galen.* II, 277 A. *Antyll.* apud *Orib.* II, 59, 4.
κατα-πίμπρημι, to burn up. *Polyb.* 14, 4, 10. *Philon* I, 516, 6. *Dion C.* 89, 9, 2.
καταπίπτω, to fall down. *Jos. Ant.* 12, 6, 3, εἰς νόσον, to fall sick. [Aor. pass. καταπτωθῆναι = καταπεσεῖν. *Eus.* I, 533. 556. 564.]
κατα-πιστεύω, to confide, trust to, intransitive. *Polyb.* 3, 70, 7. 2, 3, 3, τινί. *Herm. Mand.* 9. *Plut.* I, 437 C. — 2. To intrust, to confide to, transitive. *Hippol. Haer.* 452, 97. *Method.* 368 A, τινί τι. *Basil.* III, 877 C "Ὅσοι ἂν ὑπὸ τοῦ καθηγουμένου καταπιστευθῶσι τὴν εἴσοδον, = οἷς ἂν . . . καταπιστευθῇ ἡ εἴσοδος.
κατα-πιστόομαι, to become security. *Plut.* I, 814 B.
καταπίστωσις, εως, ἡ, (καταπιστόομαι) a giving of security, assurance. *Plut.* I, 287 D, et alibi.
καταπληγής, ἐς, (καταπλήσσω) = **κατάπληξ**, panic-stricken. *Polyb.* 1, 7, 6, τὴν ἔφοδον. — Also, **καταπληγής**. *Clem. A.* II, 625 A.
καταπλάστεον = **δεῖ καταπλάσσειν**. *Antyll.* apud *Orib.* II, 59, 6.
κατα-πλάστης, ον, ὁ, plasterer. *Philon* II, 478, 16.
κατα-πλατύνω, to spread widely. *Moschn.* 74. *Eust. Ant.* 906 D, a doctrine.
κατάπλεγμα, ατος, τὸ, = **πλέγμα**. *Paul. Tim.* 1, 2, 9 as v. I.
καταπλέκω, to plait. Classical. *Leont. Cypr.* 1717 C, αὐτοῦ, plotted against him.
καταπληγής, see **καταπληγής**.
καταπληγμός, οὐ, ὁ, = **κατάπληξις**, terror. Sept. Sir. 21, 4.
καταπληκτικῶς (καταπληκτικός), adv. strikingly, astonishingly. *Diod.* 1, 48.
κατα-πληρόω. *Eus.* II, 1088 A.
κατα-πλουτέω. *Did.* A. 737 A, τὸ ἄγιον πνεῦμα. **καταπλουτομαχέω**, ἦσω, (πλούτος, μάχομαι) to conquer through wealth. *Diod.* 5, 38.
κατάπλωμα, see **καθάπλωμα**.
καταπνιγμός, ον, ὁ, = **κατάπνιξις**. *Caesarius* 996.
καταπόθρα, as, ἡ, = **κατάποσις**, gullet. *Paul. Aeg.* 162.
καταποίκιλος, ον, *very ποικίλος*. *Eus.* IV, 264 A.
καταπομπέω = **πομπεύω** **κατά** τινος, to jeer. *Lucian.* II, 438, τινός. — 2. To be led about in disgrace. *Euagr.* 2525 C.
κατα-πομπέω, ἦσω, = **πομπεύω**, to guide. *Orig.* II, 1016 D.
καταπομπή, ἡς, ἡ (καταπέμω) = sending down. *Afric.* 81 B.
καταπονώω, to overcome, overpower, subdue. Classical. *Diod.* 14, 115, p. 729, 19. *Plut.* I, 688 D. 1007 D. II, 1130 D.
καταπόνησις, εως, ἡ, an overpowering. *Basil.* III, 645 C.
κατάπονος, ον, (πόνος) wearied out, fatigued. *Plut.* I, 432 B C. — 2. Laborious. Sept. Macc. 3, 4, 14.
καταποντισις, εως, ἡ, = **καταποντισμός**. *Clem.* 1016 C.
καταποντιστέον = **δεῖ καταποντίζειν**. *Clem. A.* II, 632 D.
καταποντώσις, εως, ἡ, (καταποντώ) = **καταποντισμός**. *Orig.* II, 272 D.
κατα-πορεύομαι = **κατέρχομαι**, to go back to one's country, to be restored to one's country. Sept. Macc. 2, 11, 30. 3, 4, 11. *Polyb.* 4, 17, 8, et alibi. *Inscr.* 4697, 19.
καταπόρνευσις, εως, ἡ, (καταπορνέω) a prostituting. *Plut.* I, 242 C.
καταπόρφυρος, ον, = **δλοπόρφυρος**. *Lyd.* 179, 2.
κατάποσις, εως, ἡ, L. gula, gullet, the swallow. *Xenocr.* 52. *Muson.* 194. *Diosc.* 3, 84 (94). *Epict.* 1, 16, 17. *Frag.* 12. *Aret.* 33 F. *Clem. A.* I, 393 A.
καταποσόν = **κατά ποσόν**, in a certain degree, somewhat. *Diosc.* 3, 46 (53).
καταπόσιος, ον, = **κατάποτος**, to be swallowed. Classical. *Galen.* VI, 356 D, φάρμακα, pills
καταπραγματεύομαι = **πραγματεύομαι** **κατά** τινος. *Greg. Naz.* I, 544 A, τῆς ἐνδείας.
κατα-πραιδεύω = **καταδιδῶ**, **καταπρονομέω**. *Suid.* Καταδιδῶν . . .
καταπρακτικός, ἡ, ὄν, = **πρακτικός**. *Muson.* 157.
κατάπραξις, εως, ἡ, (καταπράσσω) a doing, carrying into effect. *Jos. Ant.* 19, 1, 4. *Clem. A.* I, 692 C. 961 C.
κατα-πρεσβεύω, to undertake an embassy against any one. *Polyb.* 23, 11, 8. *Strab.* 17, 1, 11, p. 361, 24, τινός.

κατα-προϊεσθαι. *Polyb.* 1, 77, 3, et alibi.
κατα-προνομεύω, to carry off booty or prisoners.
Sept. Num. 21, 1, ἐξ αὐτῶν αἰχμαλωσίαν.
Judic. 2, 14, αὐτούς.
καταπρονομέω = preceding. *Diod.* 12, 54 as v. l.
κατα-προτερέω, to surpass. *Polyb.* 1, 47, 9. 16, 19, 1 -σθαι. *Diod.* 17, 33, p. 184, 44, τῶν Περσῶν.
κατα-πτερώ. *Apollod.* 1, 6, 3, 4.
κατα-πίσσω, to pound up. *Nicol. D.* 160. *Plut.* II, 449 F.
κατα-πτοέω, to intimidate. *Athan.* I, 624 B. *Greg. Nyss.* III, 916 A.
κατάπτωμα, ατος, τὸ, = following. *Sept. Ps.* 143, 14.
κατάπτωσις, εως, ἡ, (καταπίπτω) fall. *Sept. Macc.* 3, 2, 14. *Orig.* I, 272 A.
κατα-πτωχεύω, to reduce to beggary. *Dion. H.* III, 1885, 1. *Plut.* I, 771 A.
κατα-πυκάζω thoroughly, profusely. *Cyrrill. A.* I, 385 A. B.
κατα-πυόω, to suppurate. *Eustrat.* 2336 A.
κατάπυρρος, ον, very pyrrós. *Diosc.* 5, 88.
καταπύγων, ωνος, ό, (πύγων) with a long beard. *Diod.* 4, 5. *Strab.* 16, 4, 10.
κατα-πυλέω. *Clem. A.* I, 604 C. *Cyrrill. A.* I, 948 A.
καταράκτης, ον, ό, (καταράσσω) cataracta, cataractes, cataract, cascade, waterfall, fall or falls. *Sept. Ps.* 41, 8. *Inscr.* 4893. *Diod.* 1, 30. *Strab.* 1, 2, 31. 1, 3, 7. 5, 3, 11. 16, 1, 9. 17, 1, 3. 2. *Philon* I, 408, 29. *Jos. B. J.* 4, 10, 5. *Theophil.* 1148 A. *Agathem.* 358. *Philostr.* 266. — 2. Dam, an artificial waterfall. *Diod.* 17, 97. *Arr. Anab.* 7, 7, 7. *App.* II, 820, 17. — 3. Trap-door. *Sept. Gen.* 7, 11. 8, 2, τοῦ οὐρανοῦ, translated, the windows of heaven. *Reg.* 4, 7, 19. *Malach.* 3, 10. *Aquil.* *Esai.* 60, 8. — 4. Portcullis? *Dion. H.* III, 1668, 15. *Plut.* I, 951 C. 1039 D. II, 705 E. — 5. Stocks, for confining the legs of criminals. *Sept. Jer.* 20, 2. 3. — 6. Cataracta, a bird. *Sept. Lev.* 11, 17. *Deut.* 14, 16. — 7. Adjectively, = ραγδαίος, violent rain. *Strab.* 14, 1, 21. [Those transcribers who wrote καταρράκτης, with PP, supposed that it was derived from καταρράσσω or καταρρήγνυμι. But see καταράσσω.]
καταράσμαι, to curse. *Dorothe.* 1680 B, τῶν ἄλλων, = τοῖς ἄλλοις. [Perf. κεκατήραμαι = κατήραμαι. *Sept. Num.* 24, 9. *Sir.* 3, 16. *Just. Tryph.* 79. 90. — Imperf. ἐκατηρώμην, aor. ἐκατηράθην, = κατηρώμην, κατηράθην. *Eus. Alex.* 429 B. C.]
κατάρασις, εως, ἡ, (καταράσμαι) a cursing. *Sept. Num.* 23, 11, ἐχθρῶν.
κατ-αράσσω or κατ-αράττω, to rush down, to fall headlong. *Classical. Sept. Sap.* 17, 4 Ἥχοι

καταράσσοντες. *Polyb.* 10, 48, 7. *Strab.* 11, 5, 2. 15, 1, 19. 4, 6, 5, ἐπὶ τὸν Ῥοδανόν. 14, 4, 1 Ὁ Καταράκτης λεγόμενος ἀφ' ὑψηλῆς πέτρας καταράττων ποταμός. *Philon* II, 7, 33 510, 31. *Cornut.* 16 Ἀνωθεν ὄμβροι καταράττουσι. *Plut.* I, 179 A, εἰς τὸν χάρακα, irrumpere in castra. [Not to be confounded with καταρράσσω = καταρρήγνυμι.]
καταργέω, ἡσω, to render idle, useless, or of no account, to put down, abolish, destroy. *Sept. Esdr.* 2, 4, 21. 2, 5, 5, et alibi. *Luc.* 13, 7. *Paul. Rom.* 4, 14, et alibi saepe. *Just. Frag.* 1577 A. *Orig.* I, 680 A.
κατάργησις, εως, ἡ, (καταργέω) abolition, destruction. *Athan.* II, 105 A.
καταργητέον = δεῖ καταργεῖν. *Iambl. Adhort.* 98
καταργία, ας, ἡ, absolute ἀργία. *Hermes Tr. Poem.* 70, 9.
κατάργυρος, ον, covered with ἀργυρος. *Classical. Diod.* II, 607, 68. 69.
καταρεμβεύω, see καταρομβεύω.
καταρίθμησις, εως, ἡ, = ἀρίθμησις strengthened. *Jos. Apion.* 1, 21. *Herod.* apud *Orib.* I, 425, 8. *Anton.* 4, 45. *Afric.* 52 A.
καταρκτικός, ἡ, όν, (κατάρχω) beginning. *Nicom.* 130, τινός.
κατα-ρομβέω = πλανάω, to cause to wander. *Sept. Num.* 32, 13, v. l. καταρεμβεύω.
κατα-ρραβδίξω, to cudgel to death. *Stud.* 1745 A.
κατα-ρραθυμέω = καταμελέω. *Cyrrill. A.* I, 513 C. *Chal.* 3, τινός. *Nicet. Byz.* 745 C.
κατα-ρραίνω. *Diod.* II, 525, 60 καταρρᾶναι. *Xenocr.* 45. *Diosc.* 1, 7, ὕδατι τὰς δέσμας. *Sext.* 14, 20.
καταρράκτης, see καταράκτης.
καταρρακτός, ἡ, όν, (καταρράσσω) thrown down. *Plut.* I, 1039 B, θύρα, trap-door.
καταρράσσω = καταρρήγνυμι. *Sept. Ps.* 73, 16. 88, 45. 101, 11. *Sir.* 46, 6. *Diod.* II, 490, 51. *Philon* I, 669, 41. *Hes.* Καταρράξαι . . . *Cedr.* I, 636, 5 Κατέρραξέ με εἰς τὴν γῆν.
καταρραφή, ἡς, ἡ, = ραφή. *Lyd.* 179, 4. *Paul. Aeg.* 114. 116. *Leo Med.* 135.
κατάρραφος, ον, (καταρράπτω) sewn together. *Lucian.* III, 409.
καταρρεπής, ές, (καταρρέπω) inclined downward. *Plut.* II, 952 D.
κατάρρευσις, εως, ἡ, = τὸ καταρρεῖν. *Vit. Nil. Jun.* 109 C.
καταρρήγνυμι, to cast or throw down, overthrow. *Const. Apost.* 8, 12 τείχη.
κατα-ρρημονέω (ρῆμα) = κατεπιεῖν. *Nil.* 544 A.
κατά-ρρησις, εως, ἡ, (κατεπιεῖν) accusation. *Cyrrill. A.* I, 796 A. 977 B. X, 205 D. *Sophrns.* 3612 B.
καταρρητόρευσις, εως, ἡ, (καταρρητορεύω) an

- overcoming by rhetoric, ■ talking down. *Leont.* II, 1981 C.
- κατα-ρρητορεύω, to overcome by rhetoric, to talk down. *Plut.* II, 801 F. *Lucian.* II, 899.
- καταρρίπτω, to throw down. [*Hippol.* 796 A καταρερίφθαι = κατερίφθαι.]
- κατάρριψις, εως, ἡ, a throwing down. *Orig.* I, 1053 B.
- κατάρροια, as, ἡ, = κατάρροος. *Epict.* 1, 26, 16. *Plut.* II, 128 A. *Aquil.* Ps. 77, 44.
- καταρροίζομαι (κατάρροια), to have ■ catarrh. *Diosc.* 3, 83 (93), p. 430. *Galen.* VI, 331 D.
- καταρρόφσεις, εως, ἡ, (καταρροφάω) ■ swallowing down. *Diosc.* *Eupor.* 2, 4.
- κατα-ρρυθμίζω. *Athen.* 5, 6, p. 179 A. *Philostr.* 299. *Longin.* 41, 2.
- κατάρρυθμος, ον, (ρhythμός) rhythmical. *Longin.* 41, 1.
- κατα-ρρυπώ. *Basil.* III, 340 C. IV, 396 A.
- κατάρρυσις, εως, ἡ, = τὸ καταρρεῖν. *Anast. Sin.* 233 B. C.
- κατα-ρρωστέω. *Cyrill.* A. I, 300 B. X, 117 A.
- καταρτή, ἡς, ἡ, (ἀραρίσκω, ΑΡΩ) = ιστός, mast. *Joann. Mosch.* 3069 C.
- καταρτία, as, ἡ, (καταρτή) the mast and yard of a vessel. *Artem.* 234. *Chron.* 720, 6.
- καταρτίδιον, ον, τὸ, little κατάρτιον. *Martyr.* *Areth.* 56.
- κατάρτιον, ον, τὸ, (κατάρτιος) = ιστός, mast. *Joann. Moschn.* 3069 C. *Theoph.* 459, 21. *Leo.* *Tact.* 19, 5. *Hes. Καρχήσια* . . . — Tropically, preparation. *Doroth.* 1781 B. — 2. Loom = ιστός. *Clem.* A. I, 737 A. B (quoted).
- κατάρτιος, ον, ἡ, = καταρτία. *Artem.* 156. 284, perhaps rigging.
- κατάρτισις, εως, ἡ, (καταρτίζω) an adjusting, ■ fitting or fitness, preparing. *Paul.* *Cor.* 2, 13, 9, translated perfection. *Plut.* I, 667 F.
- καταρτισμός, οὐ, ὁ, = κατάρτισις. *Tatian.* *Frag.* 1601 A. *Greg. Nyss.* III, 1057 B, τῆς ἐκκλησίας, the putting in order. — 2. The setting of a bone. *Galen.* II, 281 B.
- κατάρτυσις, εως, ἡ, (καταρτύω) preparation, training. *Plut.* I, 112 E. *Iambl.* V. P. 142. 206.
- καταρτύω, to dress food. *Artem.* 98.
- κατ-αρχαιρεσιάζω, to defeat a rival at an election, by bribes. *Plut.* I, 839 E. *Longin.* 44, 9.
- κατ-αρχή, ἡς, ἡ, beginning. *Polyb.* 2, 12, 8. 23, 2, 14. *Strab.* 10, 3, 10. 16. *Aristeas* 16. 23. *Hermes Tr.* *Iatrom.* 389, 6. *Sext.* 414, 14. *Sibyll.* 3, 155.
- κατασάρκιον, ον, τὸ, (σάρξ) that which is worn next the skin. — The cloth spread on the holy table; called also τὸ κατὰ σάρκα. *Euchol.*
- κατάσαρκος, ον, (σάρξ) corpulent. *Antyll.* apud *Orib.* II, 51, 9. *Athen.* 12, 74.
- κατασαρκώω, to make κατάσαρκος. *Basil.* I, 97 C. III, 185 B. 197 B. — Mid. κατασαρκόομαι = κατάσαρκος γίνομαι. *Achmet.* 88.
- κατασαρώω, to sweep down. *Martyr.* *Poth.* 1448 A.
- κατάσβεσις, εως, ἡ, (κατασβέννυμι) an extinguishing, extinction. *Dion C.* 54, 2, 4. *Sophrns.* 3409 C.
- κατασβεστέον = δεῖ κατασβεννύναι. *Plut.* II, 787 F.
- κατασεισμός, οὐ, ὁ, thorough κατάσεισις. *Aët.* p. 119 b, 18.
- κατασειστόν, οὐ, τὸ, (κατασειώ) quid? *Porph.* *Cer.* 582, 15.
- κατα-σεμνύνω *Cyrill.* A. I, 1012 A. IX, 633 D.
- κατα-σημαντικός, ἡ, ὄν, very σημαντικός. *Longin.* 32, 5.
- κατα-σθενέω. *Erotian.* 230. *Simoc.* 224, 21.
- κατασιγαστέον = δεῖ κατασιγάειν. *Clem.* A. I, 436 A.
- κατα-σιδηρώ. *Classical.* *Diod.* 13, 54. *Strab.* 15, 3, 11.
- κατάσκαλμος, ον, (σκαλμός) on hand, close by. *Leont. Cypr.* 1744 C.
- κατασκελής, ἐς, (κατασκέλλω) dry. *Dion. H.* V, 538, 7.
- κατα-σκεπάζω. *Jos. Ant.* 8, 8, 1.
- κατασκεπαστός, ἡ, ὄν, (κατασκεπάζω) covered up. *Aquil.* *Num.* 7, 3.
- κατασκεπάω = κατασκεπάζω. *Artem.* 197.
- κατασκευάζω, to prove by argument, to argue. *Classical.* *Strab.* 1, 2, 6. *Philon* II, 510, 15. *Hermog. Prog.* 28, opposed to ἀνασκευάζω. *Sext.* 9, 30. 37, 22. *Orig.* I, 704 A. 737 A. — 2. To plot against. *Mal.* 181. 8, τινί. 183, 22 κατεσκευάσθη, et alibi.
- κατασκευάσις, εως, ἡ, a making. *Epiph.* I, 1137 D.
- κατασκευάσμα, ατος, τὸ, plural κατασκευάσματα, works, edifices. *Diod.* 1, 50, p. 60, 58. 2, 9, p. 123, 15.
- κατασκευασμός, οὐ, ὁ, = σκευωρία. *Dion C.* 38, 9, 3.
- κατασκευαστέον = δεῖ κατασκευάζειν. *Hermog. Prog.* 28.
- κασκευαστής, οὐ, ὁ, preparer, constructor. *Athan.* II, 168 C. — 2. Plural, οἱ κατασκευασταί, certain officers. *Justinian.* *Novell.* 30, 7, § α'.
- κατασκευαστικός, ἡ, ὄν, fitted for establishing. *Galen.* VI, ■ D. — 2. Argumentative. *Chrys.* IX, 548 C.
- κατασκευή, ἡς, ἡ, construction, preparation, composition, in respect to style. *Polyb.* 1, 22, 3. 5, 8, 4. *Strab.* 1, 2, 6, ποιητική, poetic style. *Diog.* 7, 59. *Longin Frag.* 5, 5, ἡ ἐν λέξει. — 2. Constructive reasoning, argumentation,

- opposed to ἀνασκευή, ἀνατροπή. *Dion. H. VI, 1007. 1024. 1041. Sueton. de Rhet. 1. Orig. I, 676 A. Chrys. X, 51 B. — 3. Plot against any one. Mal. 84, 6, ἡ κατ' αὐτοῦ.*
- κατάσκεψις, εὖς, ἡ, (κατασκοπέω) survey, examination. *Strab. 6, 1, 12.*
- κατ-ασκέω. *Plut. I, 614 C.*
- κατασκήνωσις, εὖς, ἡ, (κατασκηνώ) the pitching of a tent, encampment: = dwelling, lodging, abode, habitation. *Sept. Par. 1, 28, 2. Tobit 1, 4. Sap. 9, 8. Macc. 2, 14, 35. Polyb. 11, 26, 5. Diod. 17, 95. Matt. 8, 20. Luc. 9, 58. — 2. The taking up of one's quarters. Polyb. 11, 26, 5.*
- κατασκίασμα, ατος, τὸ, (κατασκιάζω) an overshadowing. *Cyrrill. A. I, 477 B.*
- κατα-σκιρτάω, to leap down from. *Plut. II, 790 C. Polyaen. 8, 23, 7. Ael. N. A. 2, 6. Greg. Nyss. III, 1085 A, τοῦ αἵρος. Theod. IV, 1140 B, τῆς ψυχῆς.*
- κατασκοπευτήριον, ον, τὸ (κατασκοπεύω) = σκοπία. *Martyr. Areth. 36.*
- κατασκοπικός, ἡ, ὄν, (κατάσκοπος) L. speculatorius, belonging to espial. *Plut. I, 785 E, πλοία, vessels of observation.*
- κατασκόπιον, ον, τὸ, catascopium = πλοῖον κατασκοπικόν. *Gell. 10, 25.*
- κατα-σκορπίζω. *Diod. II, 507, 5.*
- κατα-σκοτιζώ, to darken completely. *Galen. IV, 532 F. Cyrrill. A. I, 192 A.*
- κατα-σκυθρωπάζω. *Jos. Ant. 11, 5, 16. Basil. III, 164 A.*
- κατα-σकुλλω. *Clem. A. I, 637 A.*
- κατ-ασμενίζω. *Simoc. 199, 16.*
- κατα-σμικρύνω, to belittle, etc. *Sept. Reg. 2, 7, 19. Maz. Tyr. 88, 16. Anton. 8, 36. Lucian. II, 724. Pseudo-Demet. 25, 18. 56, 15.*
- κατάσμυρνος, ον, (σμύρνα) smelling of myrrh. *Diosc. 1, 26.*
- κατασοβαρεύομαι = σοβαρεύομαι κατά τινος. *Jos. B. J. 3, 1, 1. Diog. 1, 81.*
- κατα-σοβέω. *Parth. 14.*
- κατασοφίζομαι (σοφίζω), to outwit, to get the better of, circumvent. *Sept. Ex. 1, 10. Diod. 15, 74. Plut. II, 80 C. Lucian. I, 294. Sext. 708, 16.*
- κατασοφισμός, οὔ, ὁ, = τὸ κατασοφίζεσθαι. *Basil. III, 528 D.*
- κατάσοφος, ον, very σοφός. *Joann. Mon. 309 B.*
- κατ-ασπάζομαι. *Jos. Ant. 7, 10, 5. Plut. I, 217 D. 815 C, et alibi.*
- κατα-σπαργανόω. *Philon II, 495, 3.*
- κατασπασμός, οὔ, ὁ, = κατάσπασις. *Plut. II, 650 C, et alibi. Antyll. apud Orib. I, 450, 7.*
- κατασπαστικός, ἡ, ὄν, (κατασπάω) able to draw. *Diosc. 2, 164 (165), γάλακτος, good for.*
- κατα-σπαταλάω. *Sept. Prov. 29, 21. Amos 6, 4. Anthol. III, 22. Greg. Naz. II, 617 B.*
- κατάσπεισις, εὖς, ἡ, = σπονδή: essentially. *Plut. I, 575 C. II, 437 B.*
- κατασπιλάζω (σπιλάς), to come down upon. *Simoc. 169, 20.*
- κατάσπιλος, ον, = σπῖλων πλήρης. *Porphyr. Abst. 315.*
- κατασπιλώω, ὥσω, to render κατάσπιλος. *Cyrrill. A. I, 989 C. Theophyl. B. IV, 316 D.*
- κατα-σποράδην, adv. desultorily. *Protop. Puls. 7.*
- κατασπορεύς, ἑως, ὁ, = σπορεύς. *Pseud-Athan. IV, 148 A.*
- κατ-άσσω = κατάγνυμι. *Cels. apud Orib. I, 1497 B. Artem. 181. — Also, κατεάσσω. Artem. 391. Athan. I, 732 A. 708 C as v. l.*
- κατα-σταβμένω, to stall, to stable. *Strab. 16, 1, 16. 4, 5, 2, p. 313, 25.*
- κατασταθμισμός, οὔ, ὁ, = καταστάθμησις. *Diosc. 1, 72.*
- κατασταλτικός, ἡ, ὄν, (καταστέλλω) capable of checking. *Diosc. 2, 4. Sext. 752, 7.*
- κατάστασις, εὖς, ἡ, appointment, ordination of a clergyman. *Anc. 10. Ant. 19, 23. Sard. 10. Athan. I, 228 A. B. 524 B. Greg. Naz. III, 236 B. — 2. Establishment, settlement, quiet, peace, order. Plut. II, 609 D. 281 B, settled state of the weather. Leont. I, 1236 A. Joann. Mosch. 2873 B. 3033 A. Leont. Cypr. 1685 C. — 3. Equanimity, normal state of mind, composure, self-possession, tranquillity of mind. Plut. II, 704 D. Just. Tryph. 115, opposed to ἑκστασις. Sext. 279, 5. Macar. 517 C. Greg. Nyss. III, 941 D. — 4. State, condition. Diosc. 4, 114 (116), λοιμική. Plut. II, 260 C, of the face. — 5. State, government, domain, institutions, nationality. Philon II, 261, 7. Jos. Ant. 15, 8, 1. Apion. 1, 11. Mal. 400, 20, ἡ Ρωμαϊκή. — 6. Disposition of forces. Polyb. 2, 68, 9 — 7. Ceremony. Mal. 457, 14, βασιλική. Porph. Cer. 9, 5. — Ὁ τῆς καταστάσεως, the master of ceremonies. Porph. Cer. 20, 22. 64, 15. Theoph. Cont. 467, 12.*
- καταστατικός, ἡ, ὄν, capable of settling, etc. *Plut. I, 41 D. Eus. II, 1348 D.*
- κατάστατος, ον. *Alex. Aphr. Probl. 28, 37 Σύμμετρος καὶ οὐκαταστατος, write εὐκατάστατος.*
- κατα-στενάζω, to sigh deeply. *Sept. Ex. 2, 23, ἀπὸ τῶν ἔργων. Jer. 22, 23. Thren. 1, 11. Macc. 3, 6, 34. Orig. II, 1165 C. Basil. III, 225 A, τινός.*
- καταστεπέον = δεῖ καταστέφειν. *Clem. A. I, 485 A.*
- κατ-αστερίζω, to place among the stars, to form into = constellation. *Hipparch. 1005 A. Gemin. 748 B. 769 B. Diod. 4, 61. 80. Dion. H. I, 153, 17.*
- καταστερισμός, οὔ, ὁ, constellation. *Plin. Epist. 5, 17. Eudoc. M. 339.*

κατάστερος, ον, (ἀστήρ) starry. *Greg. Naz. II*, 60 B.

κατα-στερώω, to adorn with stars. *Chrys. I*, 456 D.

κατα-σπλιτεύω. *Lucian. III*, 287.

κατα-σπληλώ, to mark a road with mile-posts. *Polyb. 34*, 12, 3. *Strab. 7*, 7, 4.

κατάστημα, ατος, τὸ, (καθίστημι) constitution of a state. *Polyb. 6*, 50, 2. — 2. State, condition, of anything. *Sept. Macc. 3*, 5, 45, of mind. *Cleomed. 56*, 20, of the weather. *Aristeas 31*. *Diosc. 1*, Prooem. p. 5. *Jos. Ant. 15*, 7, 5, composure. *Ignat. 677 A. Plut. II*, 911 A. 1089 D, of the body. *Apollon. D. Pron. 291 A*, of existence. *Synt. 73*, 4, state of the case. *Artem. 102. Sext. 164*, 29, 165, 1. — 3. Behavior, appearance. *Paul Tit. 2*, 3. *Plut. I*, 311 E, composure of the face.

*καταστηματικός, ἡ, ὄν, settled, established: steady, sedate. *Epicur. apud Diog. 10*, 136. *Philon I*, 118, 37. *Plut. I*, 824 F. *Diog. 2*, 87.

καταστηρίζω (στηρίζω), to establish. *Lyd. 7*, 15.

καταστιβαδεύομαι (στιβαδεύω), to lie down. *Simoc. 297*, 11.

κατάστοιχα (στοίχος), adv. in order. *Theoph. Cont. 572*, 12.

*κατα-στοιχείω. *Epicur. apud Diog. 10*, 35.

*κατα-στοιχίζω, to instruct in the elements. *Chrysipp. apud Plut. II*, 1036 A.

καταστολή, ἡς, ἡ, (καταστέλλω) dress, habit. *Sept. Esai. 61*, 3. *Paul. Tim. 1*, 2, 9. *Jos. B. J. 2*, 8, 4. — *Plut. I*, 154 C, περιβολῆς, moderation in dress?

κατα-στολίζω. *Plut. II*, 65 D. *Method. 136 B*.

καταστολίον, ου, τὸ, little καταστολή. *Porph. Cer. 477*, 7. 482, 10.

καταστορέννυμι, to strew, to cover. *Philon II*, 579, 12, τὴν χώραν νεκρῶν, with dead bodies.

καταστόρεσις, εως, ἡ, the layering of vines. *Geopon. 3*, 3, 8.

κατα-στοχάζομαι, to guess, conjecture. *Polyb. 12*, 13, 4. *Diod. 19*, 5, et alibi. *Orig. I*, 969 D, τινός.

καταστοχασμός, οὔ, ὁ, guessing, conjecture. *Diod. 1*, 37.

καταστοχαστέον = δεῖ καταστοχάζεσθαι. *Ptol. Tetrab. 115*, 176.

καταστοχαστικός, ἡ, ὄν, capable of guessing. *Clem. A. II*, 385 C.

κατα-στραγγίζω, to wring out, squeeze out. *Sept. Lev. II*, ■

καταστρατεύομαι = στρατεύομαι κατά τινος. *Clem. A. II*, 400 C, τινός.

κατα-στρατέω = following. *Theoph. Cont. 368*, ■3.

κατα-στρατηγέω, to outgeneral. *Polyb. 3*, 71, 1,

τοὺς ὑπεναντίους. *Diod. 4*, 9. 16, 11. 11, 43. 21, p. 420, 7. *Dion. H I*, 488, 11. II, 662, 6. *Strab. 4*, 4, 2, p. 195. *Philon II*, 549, 30.

κατα-στρεβλώ *Plut. II*, 105 B.

κατα-στρηνιάω, to wax wanton against. *Paul. Tim. 1*, 5, 11, τοῦ Χριστοῦ. *Pseud-Ignat. 905 C*, τοῦ λόγου.

καταστροφεύς, εως, ὁ, (καταστρέφω) L. evensor, destroyer. *Iren. 898 A*.

καταστροφή, ἡς, ἡ, catastrophe, the end of a play. *Polyb. 3*, 48, 8. *Muson. 188. Cels. Med. I*, 884 B. — [*Sept. Gen. 19*, 29. *Job 15*, 21, etc.]

καταστροφικῶς, adv. in the manner of the catastrophe of a play. *Athen. 10*, 79.

καταστρώννυμι = καταστορέννυμι. *Diod. 14*, 114 Τὸ πεδίον ἅπαν νεκρῶν κατεστρώθη, was strewn with dead bodies. 15, 80, τὸν τόπον νεκρῶν. *Jos. Ant. 8*, 7, 4, to pave a road. *Achmet. 223*, to spread a carpet. — 2. To record. *Mich. Duc. Novell. 327*.

καταστρώσις, εως, ἡ, a spreading, strewing. *Eus. II*, 548 B, γραφῆς, quotations from Scripture. *Achmet. 223*, of a carpet. — 2. Stratum, that which is laid on a couch. *Aristeas 35*, τρικλίνου. *Charis. 554*, 27.

καταστρωτέον = δεῖ καταστρωννύναι. *Geopon. 6*, 2, 10.

καταστυγνέον = δεῖ καταστυγεῖν. *Cyrill. A. I*, 468 B.

κατάστυγνος, ον, very στυγνός. *Athen. 13*, 49, p. 585 D.

κατα-στύφω. *Plut. I*, 782 A. *Men. Rhet. 248*, 7.

κατα-συβωτέω, to fatten like swine. *Plut. II*, 1096 C.

κατα-συκοφαντέω. *Nil. 148 A*.

κατασυστάδην, adv. = συστάδην. *Simoc. 73*, 8.

κατασφαγή, ἡς, ἡ, (κατασφάζω) ■ butchering. *Pamphil. 1553 C*.

κατα-σφαλίζω. *Sept. Macc. 2*, 1, 19. *Sext. 195*, 1.

κατα-σφενδονάω, to overthrow with ■ sling. *Isid. 845 B*.

κατα-σφίγγω. *Jos. Ant. 3*, 7, 2. *Plut. II*, 983 D. *Clem. A. I*, 532 D.

κατασφραγίζω, to make the sign of the cross upon anything. *Apocr. Act. et Martyr. Matt. 11*, εαυτὸν, to cross himself. *Pseudo-Germ. 417 A*, τὸν λαόν, by the bishop. *Porph. Cer. 475*, 7, τῇ χειρὶ τὴν πόλιν. — In the Ritual, with reference to a child signed with the sign of a cross when it receives its name. The ceremony is performed at church, but must not be confounded with baptism. *Euchol. p. 122*. — Mid. κατασφραγίζομαι, to cross one's self. *Eus. II*, 1056 C. *Eustrat. 2379 C*.

κατάσχασις, εως, ἡ, = κατασχασμός. *Moschn. 126*, p. 61.

- κατάσχασμα, ατος, τὸ, (κατασχάζω) a slit, ■ cutting open. *Diosc. Iobol.* p. 46.
- κατασχασμός, οὔ, ὁ, ■ slitting, cutting open. *Diosc. Iobol.* p. 56.
- κατασχαστέον = δεῖ κατασχάζειν. *Diosc. Iobol.* 2, p. 61.
- κατασχεδιάζω = σχεδιάζω κατὰ τινος. *Jos. B.* J. 3, 8, 9. *Eus. III.* 585 C = σχεδιάζω. *Cyrril. A. II.* 345 D.
- κατάσχεσις, εως, ἡ, (κατέχω) possession. *Sept. Gen.* 17, 8. 47, 11. *Ps.* 2, 8. *Sir.* 4, 16. *Patriarch.* 1148 B.
- κατασχετός, α, ον, = ὃν δεῖ κατασχεθῆναι. *Schol. Arist. Ach.* 259.
- κατα-σχετλιάζω. *Jos. B. J.* 1, 32, 4.
- κατάσχετος, ον, possessed by a demon. *Dion. H. I.* 81, 8. *Strab.* 11, 4, 7. *Philon I.* 103, 32, inspired. *Plut. I.* 761 D. *Paus.* 10, 12, 11, ἐκ νυμφῶν.
- κατα-σχημονέω, to treat indecently. *App. I.* 58, 2, τὶ.
- κατάσχισις, εως, ἡ, (κατασχίζω) ■ splitting up. *Diosc.* 3, 62 (69).
- κατα-σχολέομαι. *Plut. II.* 874 E.
- κατα-σσωρεύω, to heap up. *Plut. I.* 418 A.
- κατα-σσωτεύομαι, to squander away. *Jos. B. J.* 4, 3, 8. *Orig. III.* 1361 A.
- κατατάκερος, ον, very τακερός. *Galen. VI.* 375 D.
- κατατακτέον = δεῖ κατατάσσειν. *Artem.* 201. *Orig. I.* 1173 B.
- κατάταξις, εως, ἡ, (κατατάσσω) an arranging, order, classification. *Epict.* 4, 1, 53. *Clem. A. I.* 492 A. *Orig. I.* 960 A. *Porphyry.* *Aneb.* 30, 3. *Iambli.* 23, 11.
- κατα-ταπεινώω. *Apocr. Act. Philipp.* in *Hellad.* 13.
- κατα-ταρταρόω. *Apollod.* 1, 1, 4. *Cornut.* 22. *Athenag.* 928 B. *Sext.* 170, 28. *Orig. I.* 1620 B.
- κατατάσσω, to arrange. — Participle, κατατεταγμένος, concrete? *Procl. Parm.* 561 (147). 562 (149). 573 (167).
- καταταχέω, ἥσω, (τάχος) = φθάνω, to outstrip, anticipate. *Polyb.* 1, 47, 7. 2, 18, 6. 3, 16, 4. 5. 9, 17, 4. *Diod.* 14, 72, et alibi.
- κατατεθαρηκώς (καταθαρρέω), adv. boldly, confidently. *Polyb.* 1, 86, 5, et alibi. *Plut. I.* 927 D.
- κατα-τέθηπα (ΘΑΦΩ). *Cyrril. A. I.* 652 D.
- κατα-τεκμαίρομαι. *Cyrril. A. IX.* 580 D.
- κατα-τελέω. *Schol. Arist. Pac.* 493.
- κατα-τέρπω. *Sept. Sophon.* 3, 14.
- κατατεταγμένος (κατατάσσω), adv. in order. *Diod. Ex. Vat.* 20, 14.
- κατάτεχνος, ον, (τέχνη) elaborate. *Plut. II.* 79 B.
- κατα-τήκομαι, to melt or pine away, on account of anything. *Philon I.* 100, 2 Ἐκείνων δέ, ὡν εἶπον, κατετήκοντο.
- κατάτηξις, εως, ἡ, a melting away. *Stud.* 812 C.
- κατατίθημι, to depose a bishop. *Hippol. Haer.* 460, 11.
- κατατοιχογραφέω, ἥσω, (τοιχος, γράφω) to write on a wall anything against any one, to placard. *Strab.* 14, 5, 14, p. 163, 17, τινός τι.
- κατα-τολμάω. *Sept. Macc.* 2, 3, 24. *Diod.* 1, 40, p. 49, 38 Ἐάν τις τοῖς λόγοις κατατολμήσας βιάσθαι τὴν ἐνέργειαν. — 2. To behave boldly against. *Polyb.* 3, 103, 5, τῶν πολεμίων. *Sext.* 196, 4.
- κατατόπιον, ον, τὸ, usually τὰ κατατόπια, (τόπος) position, station. *Phoc.* 187, 22. *Attal.* 201, 22. 202, 12. 223, 23. *Eust. Thessalon.* *Capt.* 434, 13.
- κατα-τραγωδεύω, to extol in tragic style. *Achill. Tat.* 6, 4, αὐτῆς τὸ κάλλος.
- κατα-τραχύνομαι. *Petr. Alex.* 484 C.
- κατατρέχω, to inveigh against, to assail, attack. *Just. Apol.* 2, 3, ἡμῶν. *Apollon. D. Pron.* 295. *Iren.* 1, 9, 3, τῶν γραφῶν. *Sext.* 193, 10. 217, 19. *Diog.* 7, 187. *Athen.* 5, 62, Ἀλκιβιάδου.
- κατάτρησης, εως, ἡ, (κατατιτρώ) perforation. *Diosc.* 5, 118 (119). *Erotian.* 326. *Plut. II.* 890 C.
- κατατριβή, ἡς, ἡ, (κατατρίβω) ■ rubbing down. *Clem. A. I.* 564 A, travesty of ἐντριβή. *Diog.* 6, 24, travesty of διατριβή, school.
- κατα-τροχίζω, to break on the wheel. *Phryn. P.* S. 66, 21, condemned.
- κατα-τρυφάω, to luxuriate or delight in. *Sept. Ps.* 36, 4, τοῦ κυρίου. 36, 11, ἐπὶ πλήθει εἰρήνης. *Lucian. II.* 701, to chuckle. *Greg. Naz. II.* 488 A.
- κατατρύφησης, εως, ἡ, a revelling in. *Damasc.* II, 21 A.
- κατατυτέω (τύπτω), to rebuke. *Nicet. Byz.* 745 C.
- κατα-τυπώω. *Eus. III.* 909 B. *Theoph.* 278, εἰρήνης πάκτα, to make a treaty of peace.
- κατα-τυραννέω. *Orig. I.* 496 C. 497 A.
- κατα-αυγάω, to shine upon, illumine, enlighten. *Sept. Sap.* 17, 5. *Macc.* 1, 6, 39. *Strab.* 2, 5, 42, p. 205, 29. *Cornut.* 200. *Sext.* 440, 33. 671, 5. — Mid. κατααυγάζομαι, to see. *Antip. S.* 52. *Clem. A. I.* 197 A.
- κατααυγασμός, οὔ, ὁ, illumination. *Plut. I.* 538 E, of the phases of the moon.
- καταύγεια, ας, ἡ, purity of light. *Aristeas* 34.
- καταυγέω = κατααυγάζω. *Gemin.* 829 A.
- κατα-αυθαδιάζομαι. *Simoc.* 39, 5.
- κατα-αυθαδίζομαι. *Men. P.* 407, 20.
- κατα-αυθεντέω, to manage, to control. *Basil. III.* 644 B, τινος. *Cyrril. A. X.* 360 B. *Mal.* 361, 6.
- καταύλημα, ατος, τὸ, = καταύλησις. *Lyd.* 187, 8.
- καταύστηρος, ον, very αύστηρός. *Epict.* 1, 25, 15.

καταυχένιος, *ον*, = *κατὰ τοῦ αὐχένος*. *Athan.* I, 708 A, *πληγῇ*.

κάταυχμος, *ον*, (*αὐχμός*) *very dry*. *Simoc.* 60, 20.

κατα-φαιδρύνω. *Eus.* II, 1100 B. *Greg. Naz.* II, 257 C. *Cyrril.* A. I, 217 B.

καταφαίνομαι = *κατηγορέω*. *Iust.* *Apol.* 1, 13, *μανίαν τινός*.

κατ-αφαίρετος, *ον* *Ephr.* II, 284 B.

καταφάνεια, *ας*, *ῆ*, (*καταφανής*) *clearness: manifestness*. *Plut.* II, 715 F, *et alibi*.

καταφατικός, *ῆ*, *όν*, = *καταφατικός*. *Numen.* *apud Eus.* III, 1213 A.

κατάφασις, *εως*, *ῆ*, (*κατάφημι*) *affirmation; opposed to ἀπόφασις*. *Classical.* *Apollon.* D. *Adv.* 534, 9. *Synt.* 245, 25, *ῆ* *ναί*, the affirmative particle *ναί*. *Hermog.* *Rhet.* 288, 11. *Sext.* 43, 5.

κατα-φατίζω, *to affirm, promise*. *Plut.* I, 92 B.

καταφατικός, *ῆ*, *όν*, *affirmative; opposed to ἀποφατικός*. *Plut.* II, 1047 D. *Apollon.* D. *Protr.* 322 A, *emphatic*.

κατα-φαιλίζω. *Plut.* I, 681 B.

καταφέρειν, *ας*, *ῆ*, (*καταφέρῃς*) *proclivity, tendency towards*. *Athen.* 8, 45, p. 352 C.

καταφέρω = *φέρω κατὰ τινος*. *Diod.* 11, 69, *αὐτοῦ πληγῇ*, giving him a severe blow.

καταφευκτέον = *δεῖ καταφεύγειν*. *Lucian.* I, 573.

καταφεύγω, *to flee for refuge*. *Polyb.* 1, 10, 1, *ἐπὶ Καρχηδονίου*.

καταφευκτήριον, *ον*, *τὸ*, (*καταφεύγω*) *place of refuge*. *Basil.* IV, 368 C.

κατα-φθάνω, *to overtake, reach: arrive at*. *Sept.* *Judic.* 20, 42 *as v. l.* *Mal.* 66, 14, *αὐτοῦς*.

122, 12, *εὐθέως*. 133, 9, *ἐν τῇ Μυκηναίων πόλει*. 136, 10, *ἐπὶ τὴν Αὔλιδα*. 457, 9, *τὰ Ἰνδικὰ μέρη*.

καταφθίνω = *καταφθίω*. [*Perf.* *κατεφθίμηκα*. *Epict.* 4, 11, 25. *Plut.* I, 867 E. II, 621 E.]

καταφίλημα, *ατος*, *τὸ*, = *φίλημα*. *Philon* I, 480, 25

καταφιλοσοφῶ = *φιλοσοφῶ against*. *Epict.* 4, 1, 167 *Basil.* III, 304 B, *τινός*.

κατάφλεξις, *εως*, *ῆ*, (*καταφλέγω*) *a burning up*. *Ptol.* *Tetrab.* 86 *Lucian.* II, 291.

καταφλογίζω = *καταφλέγω*. *Sept.* *Ps.* 17, 9. *Hippol.* 680 A.

καταφλυνάω = *φλυνάω κατὰ τινος* *Strab.* 12, 3, 21, *ἡμῶν*. *Hermes Tr.* *Poem.* 16, 15. *Diog.* 5, 20 *Μῆτι σου κατεφλυνάρησα*; *Greg. Naz.* III, 212 B

κατάφοβος, *ον*, (*φοβος*) *afraid of*. *Sept. Prov.* 29, 16. *Polyb.* 10, 7, 7 1, 39, 12, *τοὺς ἐλέφαντας*. *Plut.* II, 549 C. D, *et alibi*.

καταφοίτησις, *εως*, *ῆ*, (*καταφοιτάω*) *a coming down, descent*. *Cyrril.* A. IX, 713 B. *Gelas.* 1300 C.

καταφορητικός, *ῆ*, *όν*, = *following*. *Sophrns.* 3489 D, *διάθεσις*, = *καταφορά, lethargy*.

καταφορικός, *ῆ*, *όν*, (*καταφορά*) *lethargic*. *Galen.* VI, 331 D.

καταφορικῶς, *adv. with severity: invectively*. *Chrys.* X, 363 C, *χρησασθαι τῷ λόγῳ*.

κατα-φορτίζω. *Jos.* *Ant.* 7, 9, 3. *Jul.* 69 B.

κατάφορτος, *ον*, (*φόρτος*) *loaded*. *Jos.* *Vit.* 26.

κατάφρακτον, *ον*, *τὸ*, (*κατάφρακτος*) *cataphracta, coat of mail*. *Macar.* 661 A. *Theoph.* 490, 7. 594, 3.

κατα-φράσσω, *to cover, protect with armor*. *Sept. Macc.* 1, 6, 38. *Jos.* B. J. 7, 8, 5, p. 426. *Plut.* I, 327 B. 557 E.

καταφρονέω, *to contemn*. *Porph.* *Adm.* 195, 8 *Κατεφρονήθη ἐλθεῖν*.

καταφρονητέον = *δεῖ καταφρονεῖν*. *Athen.* 14, 20, p. 625 D.

καταφρονητής, *οὔ*, *ὁ*, *contemner, despiser*. *Sept. Habac.* 2, 5. *Sophon.* 3, 4. *Philon* II, 593, 18. *Jos.* B. J. 2, 8, 3.

κατ-αφροσύνη, *ης*, *ῆ*, = *ἀφροσύνη*. *Method.* 76 D.

κατα-φρυνάσσομαι *or* *κατα-φρυνάττομαι*. *Anton.* 7, 3, *et alibi*. *Basil.* III, 305 A, *τινός*.

Καταφρυνασταί, *ων*, *οἱ*, = *following*. *Ephr.* I, 845 D.

Καταφρύγας, *οἱ*, *Cataphrygas*, = *οἱ κατὰ Φρύγας, Montanists*. *Hieron.* VII, 356 C.

καταφρύσσω = *καταφρύγω*. *Basil.* I, 136 B.

καταφυγή, *ῆς*, *ῆ*, *secret place of a building*. *Porph.* *Cer.* 647, 4.

καταφύγιον, *ον*, *τὸ*, = *καταφυγή, refuge*. *Theoph.* 684, 18.

καταφύξιμος, *ον*, (*καταφεύγω*) = *εἰς or πρὸς ὃν τις καταφεύγει or καταφύγοι ἂν*. *Plut.* II, 290 C.

καταφυσάω, *to treat with contempt, to despise*. *Iren.* 1, 13, 4, *αὐτόν*. 1, 16, 3, *γνώμην*.

καταφύσημα, *ατος*, *τὸ*, (*καταφυσάω*) *blast*. *Method.* 217 B. *Macar.* 784 B.

καταφύτευμα, *ατος*, *τὸ*, (*καταφυτεύω*) *that which is planted*. *Athan.* I, 205 A.

καταφύτευσις, *εως*, *ῆ*, *planting*. *Sept. Jer.* 38, 22. *Clem.* A. I, 704 D. *Orig.* III, 472 B.

κατα-φυτεύω, *to plant down, to plant*. *Sept. Ex.* 15, 17. *Lev.* 19, 23. *Ps.* 43, 3. *Sir.* 49, 7. *Diod.* 4, 29. *Strab.* 15, 3, 11.

κατάφυτος, *ον*, (*φυτόν*) *full of trees*. *Polyb.* 18, 3, 1. *Diod.* 2, 37. *Strab.* 12, 2, 1. 16, 4, 7.

κατα-φωνέω, *to fill with one's voice*. *Greg. Naz.* II, 620 B, *τὸ ἄλως*.

κατάφωρος, *ον*, (*φῶρ*) *detected: manifest*. *Dion.* H. V, 331, 14. *Jos.* *Ant.* 13, 5, 10. *Iren.* 440 A.

κατα-φωτίζω. *Anast. Sin.* 937 B. *Nicet. Paphl.* 552 B.

- κατα-χαλαζάω, to hail down. *Lucian*. II, 735.
κατα-χαλάω, to let down. *Sept. Josu.* 2, 15.
Pallad. Laus. 1012 C.
κατα-χαλκεύω. *Plut.* I, 442 D. II, 559 D.
κατα-χαράσσω. *Porphyr. Prosod.* 111. *Soz.* 1084 B.
κατα-χαννύω. *Nicet. Paphl.* 568 B.
κατα-χειρίζομαι, to undertake. *Ptol. Tetrab.* 206. — 2. To kill = διαχειρίζομαι. *Dion C.* 77, 6, 1
καταχθέω, ἦσω, (καταχθής) = καταβαρύνω, καταβαρέω. *Jos. Ant.* 18, 6, 7. *Cyrrill. A.* I, 577 C. II, 89 C. 208 A καταχθισμένος (see ἀπέχθομαι).
κατα-χλενάζω. *Dion. H.* V, 207, 13. *Jos. B.* J. 2, 18, 7.
κατα-χλεύαστος, ον, = καταγέλαστος. *Epirh.* I, 388 A.
κατα-χορεύω. *Pseudo-Jacob.* 7, 3. — 2. Insulto, to exult over, to deride, mock, scoff. *Ael. N.* A. 1, 30, της φάρυγγος. *Suid.* Κατεχόρευεν, ἐπέχαιρεν.
καταχορηγέω, to lavish, etc. *Classical. Dion.* H. V, 550, 11. *Plut.* I, 437 D.
κατ-αχρειώω. *Ephr.* III, 525 B.
κατάχρεως, ον, (χρέος) immersed in debt. *Diod. Ex. Vat.* 141, 14. 106, 22 —ος. *App. I.* 709, 54. *Sext.* 747, 4, δανείους. — Tropically. *Sept. Sap.* 1, 4, ἀμαρτίας, sunk in sin.
κατάχρησις, εως, ἡ, (καταχράομαι) catachresis, abusio, improper use of words; opposed to κυριολεξία. *Dion. H.* V, 15, 7. *Philon I.* 161, 7. 183, 16. *Plut.* II, 25 B. 347 F. *Sext.* 316, 1. *Orig. I.* 1185 B.
κατα-χρημυδέω. *Cyrrill. A.* I, 225 C. X, 208 A.
καταχρηστέον = δεῖ καταχρησθαι. *Lucian.* II, 418.
καταχρηστικός, ἡ, ὅν, improperly used. *Ptol. Tetrab.* 80. *Epirh.* II, 552 A.
καταχρηστικῶς, adv. L. abusive, improperly, with reference to the use of words; opposed to κυρίως. *Dion. Thr.* 632, 24. *Strab.* 7, 7, 11. *Apollon. S.* 4, 12. *Philon I.* 68, 33. *Diosc.* 5, 110. *Erotian.* 282. *Drac.* 4, 5. *Apollon. D. Synt.* 4, 26. *Sext.* 42, 21. 315, 26.
κατάχρισμα, ατος, τὸ, (καταχρίω) ointment. *Archigen.* apud *Orib.* II, 270, 8.
καταχριστέον = δεῖ καταχρίειν. *Geopon.* 16, 18, 2.
κατάχριστος, ον, = καταχρίόμενος, of the thing applied. *Diosc.* 5, 122 (123), p. 790.
καταχρίω, to rub on, to apply ointment to anything. *Classical. Diosc.* 2, 78. — 2. To anoint, to smear, = χρίω. *Sept. Ex.* 2, 3. *Sap.* 13, 14.
κατάχρυσος, ον, covered with gold. *Classical. Diod.* II, 607, 69.
κατάχυμα, ατος, τὸ, = κατάχυσμα. *Herm. Vis.* 3, 9.
κατάχυσσις, εως, ἡ, (καταχέω) a pouring on. *Sept. Job* 36, 16 Ἄβυσσος κατάχυσσις ὑποκάτω αὐτῆς bottomless sea? — 2. Ewer, picher, = πρόχους. *Moer.* 271.
κατα-χολεύω. *Greg. Naz.* I, 661 B.
καταχώννυμι, to thrust in. *Nicet. Paphl.* 504 C.
κατα-χωρέω. *Plut.* II, 312 B. *Diog.* 5, 71.
*κατα-χωρίζω, to insert in a book. *Athen. Mech.* 8. *Sept. Par.* 1, 27, 24. *Esth.* 2, 23. *Macc.* 3, 2, 29. *Diod.* 5, 5. 20, 23. *Dion. H.* IV. 750, 6. *Aristeas* 5. *Strab.* 1, 2, 3, p. 25, 5. *Jos. Ant.* 14, 10, 20.
καταχωρισμός, οὔ, ὁ, (καταχωρίζω) retirement, solitude. *Basil.* III, 929 A.
κατάχυσσις, εως, ἡ, (καταχώννυμι) = burying. *Geopon.* 4, 3, 2.
καταψάλλω = ψάλλω κατά τινος, to sing psalms against. *Athan.* II, 901 B, αὐτοῦ. — Mid. καταψάλλομαι, to be played to, to be charmed with music. *Plut.* II, 713 E. *Simoc.* 226, 23.
κατα-ψέγω. *Did. A.* 417 B.
καταψεκάστέον = δεῖ καταψεκάζειν. *Geopon.* 5, 39, 2.
κατα-ψελλίζω. *Philostr.* 800 Κατεψελλισμένον τὴν φωνὴν ὑπὸ τοῦ οἴνου, talking thick.
κατάψευσις, εως, ἡ, (καταψεύδομαι) a lying, a lie. *Strab.* 1, 3, 18, p. 91, 5.
κατάψευσμα, ατος, τὸ, falsehood. *Epict.* 2, 20, 23.
καταψευσμός, οὔ, ὁ, = κατάψευσις. *Sept. Sir.* 26, 5.
κατα-ψηλαφάω = καταψάω. *Lucian.* II, 582 as v. I.
καταψιθυρίζω = ψιθυρίζω κατά τινος. *Plut.* II, 483 C. *Cyrrill. A.* I, 388 B.
κατα-ψιλόω completely. *Cyrrill. A.* II, 257 C.
κατα-ψοφέω, to fill with noise. *Clem. A.* I, 660 B, τὰς ἐκκλησίας.
καταψυχή, ἡς, ἡ, (καταψύχω) hostility. *Pseud-Athan.* IV, 837 C.
κατα-ψυχραίνω, to cool thoroughly. *Moschn.* 93.
κατάψυχρος, ον, very ψυχρός. *Diosc.* 2, 86, 5, 175 (176). *Galen.* II, 277 A. *Sext.* 29, 24.
καταψύχω to be refreshed. *Sept. Gen.* 18, 4. *Vit. Epirh.* 57 A. — Ἡ κατεψυγμένη ζώνη, the frigid zone. *Gemin.* 789 A. 833 B. *Cleomed.* 9, 27. *Strab.* 2, 3, 1. 4, 5, 5. — 2. To dry up, = καταξηραίνω. *Plut.* I, 635 B.
κατ-εάσω, see κατάσσω.
κατ-εγγελάω. *Eus.* II, 856 A.
κατ-εγκαλέω. *Anast. Sin.* 185 D.
κατ-εγκεντρίζω. *Clim.* 984 B.
κατ-εγχειρέω. *Sept. Macc.* 3, 1, 21.
κατ-εδαφίζω. *Genes.* 22, 21.

κατ-εθίζω, to make customary, to introduce amongst. *Polyb.* 4, 21, 3 Συνόδους κοινὰς καὶ θυσίας πλείστας ὁμοίως ἀνδράσι καὶ γυναῖξι κατείθισαν.

κατείδωλος, ον, (εἰδωλον) full of idols or statues of gods and goddesses. *Luc. Act.* 17, 16. *Syncell.* 177, 5.

κάτειμι, to descend. — *Antec.* 3, 6 οἱ κατιόντες, sc. συγγενεῖς, the descending relations (υἱὸς θυγάτηρ, ἔγγονος ἔγγονη, and so on). See also ἀνεμι, βαθμός, πλάγιος.

κατεῖπεν, to speak against. *Athan.* I, 277 A Οἱ γὰρ καὶ νῦν κατεῖρηται ὁ συλλειτουργὸς ἡμῶν Ἀθανάσιος ἀναγκαῖον ὑμᾶς εἰδέναι, has been spoken against; what things have been said against him.

κατ-εἰρηνέω. *Basil.* III, 336 B, τινά.

κατ-εἰρωνεύομαι, to banter. *Jos. Ant.* 15, 10, 5. *B. J.* 2, 8, 10, 7, 8, 1. *Plut.* I, 342 C. II, 1015 D, et alibi.

κατ-εκκαθαρίζω. *Clementin.* 236 C.

κατ-εκκλησιάζω, to convene, call together. *Joann. Mon.* 308 D. *Simoc.* 196, 2.

κατ-εκλύνω, to weaken, ruin. *Polyb.* 5, 63, 2.

κατεκτός = κατ' ἐκτός. *Hermes Tr. Poem.* 24, 1, 2, τινός.

κατέλευσις, εως, ἡ, (κατελθεῖν) descent. *Doctr. Orient.* 665 A. *Eus.* II, 1296 A.

κατελπιδιμός, οὐ, ὁ, (κατελπίζω) confident hope. *Polyb.* 3, 82, 8.

κατ-εμβλέπω, to look full in the face. *Sept. Ex.* 3, 6, ἐνώπιον τοῦ θεοῦ. *Philon* I, 566, 41.

κατεμβριθεύομαι (ἐμβριθής), to oppose. *Genes.* 60, 21, τινός.

κατ-εμπορεύομαι. *Greg. Nyss.* III, 1100 A.

κατ-εμφανίζω. *Gregent.* 669 C.

κατ-εμφωλεύω. *Simoc.* 273, 7.

κατεναντι, adv. = κατεναντίον. *Sept. Gen.* 2, 14. *Ex.* 19, 12. 32, 5, αὐτοῦ. *Marc.* 11, 2, et alibi.

κατ-ενδύω. *Greg. Naz.* III, 449 A.

κατένεξις, εως, ἡ, (καταφέρω) = καταφορά, opposition, attack. *Theoph.* 653, 11, ἡ γενομένη εἰς τὰς ἱερὰς εἰκόνας.

κατ-ενεχυράζω. *Clementin.* 240 A.

κατενόπλιον, τὸ, = κατ' ἐνόπλιον, sc. πάθος, the rhythm of verses like Ὡς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ. *Drac.* 139, 12.

κατ-εντεινόμεναι. *Anton.* 4, 3, 32.

κατεντευκτὴ, ἡς, ἡ, (κατεντυγχάνω) mark to shoot at? *Sept. Job* 7, 20 Διατὶ ἔθου με κατεντευκτὴν σου;

κατ-εντυγχάνω, to bring charges against, to accuse. *Did. A.* 964 A, καθ' ἡμῶν. *Theod.* IV, 1261 C -χθῆναι ὑπό τινος.

κατ-ἐνώπιον, adv. = κατεναντίον, right over against, opposite. *Sept. Lev.* 4, 17, τοῦ καταπέτασματος. *Josu.* 1, 5.

κατ-ἐνωρίζομαι. *Sept. Judith* 5, 4, τοῦ μὴ ἐλθεῖν [rightly referred to κατανωτ., q. v.].

κατε-ξαίρετος, ον, absolutely peculiar. *Alex. A.* 560 B.

κατεξανάστασις, εως, ἡ, (κατεξανίσταμαι) opposition. *Longin.* 7, 3. *Iambl.* V. P. 144.

κατεξαναστατικός, ἡ, ὄν, rising up against, opposing, opposed to. *Anton.* 8, 39. *Sext.* 566, 23, τινός.

κατ-εξανίσταμαι, to rise up against, to struggle against, to grapple with. *Polyb. Frag. Histor.* 53. *Diod.* 17, 21, p. 185, 85, παντὸς δεινοῦ. *Philon* I, 116, 25. *Jos. Ant.* 16, 9, 3. *Plut.* II, 331 B. *Sext.* 186, 9. 321, 11.

κατ-εξεράω. *Epict.* 3, 13, 23. *Clem. A.* I, 145 B.

κατ-εξετάζω. *Simoc.* 182, 13.

κατεξεωλενόμεναι (ἐωλος) to become stale? *Basil. Sel.* 600 B.

κατ-εξουσία, as, ἡ, complete power. *Inscr.* 4710, τῶν ἐχθρῶν. *Theophil.* 1033 C. *Did. A.* 384 A.

κατ-εξουσιάζω, to exercise dominion over. *Matt.* 20, 25. *Marc.* 10, 42.

κατεξουσιαστικός, ἡ, ὄν, exercising power over. *Clem. A.* I, 324 A.

κατεπάδω = κατηχέω. *Clem. A.* I, 221 B -σθαί τι.

κατ-επαίνεω. *Aristeas* 22.

κατεπαίρομαι = ἐπαίρομαι κατὰ τινος. *Symm. Ps.* 60, 43, τινός. — *Basil.* I, 641 A = ἐπαίρομαι.

κατεπακολούθημα, write κατ' ἐπακολούθημα. *Clem. A.* I. 932 C (941 B).

κατεπανίκιον, ον, τὸ, (κατεπάνω) prefecture. *Attal.* 168, 7, Ἐδέσσης.

κατ-επανίσταμαι. *Athan.* I, 324 B, κατὰ τῆς πίστεως. *Basil.* I, 488 C, τῶν ἀλγεῖνῶν.

κατ-επάνω, over. — Ὁ κατεπάνω, prefect, chief, head. *Porph. Adm.* 228, 24. *Cer.* 6, 4, 9, 15, βασιλικῶν. *Attal.* 11, 19 Ὁν . . . κατεπάνω τῆς Ἰταλίας προεχειρίσατο. 172, Ἀντιοχείας.

κατεπαρτικῶς (κατεπαίρομαι), adv. arrogantly. *Stud.* 1440 A.

κατέπειξις, εως, ἡ, (κατεπείγω) great exertion. *Dion.* 7, 113.

κατ-επιδείκνυμαι, to display, show off. *Anton.* 11, 13.

κατεπίθυμος, ον, (θυμός) very desirous. *Sept. Judith* 12, 16, τοῦ συγγενέσθαι μετ' αὐτῆς. *Herm. Vis.* 3, 2.

κατ-ἐπικειμαι. *Basil.* I, 176 A.

κατεπικλήσις, εως, ἡ, = ἐπικλήσις. *Orig.* I, 1081 A.

κατ-ἐπικύπτω. *Sept. Esth.* 5, 1, 12.

κατ-ἐπιπλέκω. *Greg. Th.* 1077 B.

κατ-ἐπιτηδεύω. *Dion. H.* VI, 921 16 κατεπιτηδεύσθαι. *Pseudo-Just.* 1185 A. B.

κατ-επομβρίζω. *Simoc.* 194, 1.

κατ-εράω, to pour out. *Agathar.* 128, 10. *Strab.* 17, 1, 38. *Diosc.* 1, 30 Κατεράσας

- εἰς ἀγγεῖον into a vessel. *Plut.* II, 968 D.
- κατέργασμα, ατος, τὸ, = κατεργασία. *Aquil.* Prov. 8, 22.
- κατεργαστέον = δεῖ κατεργάεσθαι. *Xenocr.* 51. *Diosc.* *Iobol.* p. 50.
- κάτ-εργον, ου, τὸ, work, service. *Sept.* Ex. 30, 16. 35, 21. *Clim.* 937 D. — 2. Tackle, the apparatus of a ship. *Porph.* Cer. 659.
- κατ-ερεθίζω. *Cyrrill.* A. I, 156 D.
- κατ-ερείδω, to rush on furiously, to burst forth. *Dion Chrys.* II, 396, 10 Κατερείσαντος ἀνέμου.
- κατ-ερημώω, ὡσω, = ἐρημώω completely. *Vit. Nil.* Jun. 65 A.
- κατεριπώω = κατερείπω. *Diod.* II, 522, 63. *Porphyr.* V. Plotin. 63, 7, v. l. κατεριπώω, in both places.
- κατερριμένως (καταρρίπτω), adv. meanly. *Cyrrill.* A. I, 617 B.
- κατεσκιασμένως (κατασκιάζω), adv. obscurely, darkly. *Cyrrill.* A. I, 553 C.
- κατεσκολιωμένως (σκολιόω), adv. very crookedly. *Antyll.* apud *Orib.* III, 615, 4.
- κατεσπευσμένως (κατασπεύδω), adv. hastily, hurriedly; opposed to σχολαίως. *Plut.* II, 522 D. *Diosc.* *Iobol.* p. 57.
- κατεστραμμένως (καταστρέφω), adv. reversely. *Plut.* II, 907 B.
- κατ-ευαγγελίζομαι. *Simoc.* 343, 12.
- κατ-ευδαιμονίζω. *Jos.* B. J. 1, 33, 8.
- κατ-ευδοκέω, to approve much of. *Polyb.* Frag. *Histor.* 37, τινί.
- κατ-ευδοκιμέω, to surpass in reputation, to have the advantage of. *Diod.* II, 524, 15. *Eudoc.* M. 280, τινός.
- κατευθικέω (εὐθικτος) = κατατυγχάνω, to hit. *Sept.* Macc. 2, 14, 43.
- κατευθυντήρ, ἦρος, ὁ, (κατευθύνω) rectifier, corrector. *Clem.* A. I, 332 B.
- κατευθύνω, to go straight or right, neuter. *Sept.* Prov. 15, 8. *Sir.* 29, 18 οἱ κατευθύνοντες, the just.
- κατευθυσμός, οὔ, τὸ, ■ directing. *Clem.* A. I, 313 B.
- κατ-ευκαιρέω. *Polyb.* 12, 4, 13, having good opportunities.
- κατ-ευλογέω, to bless fully. *Sept.* Tobit 10, 13. 11, 16. *Marc.* 10, 16. *Plut.* II, 750 C, et alibi. *Basil.* III, 241 B. *Cyrrill.* A. II, 105 A.
- κατευμεγεθέω, ἦσω, (εὖ, μέγεθος) to be greater or superior. *Cyrrill.* A. I, 172 B, τινός. *Nicet.* Pect. 969 D.
- κατευνασμός, οὔ, ὁ, (κατευνάω) ■ putting to bed. *Plut.* II, 378 E.
- κατευναστήρ, ἦρος, ὁ, = κατακοιμιστής. *Agath.* 55, 18.
- κατευναστής, οὔ, ὁ, = κατακοιμιστής. *Plut.* II, 780 C. 745 D, in the temple of Saturn.
- κατευναστικός, ἦ, ὄν, lulling to sleep. *Men. Rhet.* 273, 11. 13.
- κατεύνησις, εως, ἡ, (κατευνάω) tranquillization. *Iambl.* V. P. 284. 285.
- κατ-ευδόω. *Sept.* Ps. 1, 3. 67, 20. *Macc.* 1, 2, 47.
- κατευδοῶσις, εως, ἡ, success. *Achmet.* 155.
- κατ-ευπορέω. *Diod.* 17, 45.
- κατ-ευστοχέω, to be successful in anything. *Diod.* 2, 5, p. 117, 85. *Plut.* I, 265 C.
- κατευστοχία, ας, ἡ, success. *Schol. Clem.* A. 792 D.
- κατ-ευτελίζω. *Plut.* II, 1097 C. *Moer.* 360. *Basil.* III, 209 B.
- κατ-ευφημέω. *Sept.* Macc. 3, 7, 13. *Dion.* H. I, 454, 7. *Plut.* I, 569 F, et alibi.
- κατ-ευφραίνω. *Lucian.* II, 397. *Cyrrill.* A. I, 485 B.
- κατευωδία, ας, ἡ, great εὐωδία. *Jos.* Hymnog. 989 B.
- κατ-εφίσταμαι, to rise up against, to oppose. *Luc.* Act. 18, 12.
- κατ-εχθραίνω. *Jul.* 171 B.
- *κατέχω, to restrain: to prevent. *Sept.* Macc. 1, 6, 27, αὐτῶν. *Erotian.* 284, ἐαυτῶν. *Ephes.* 1148 D, ἡμᾶς ἵνα ἀφίχθῶμεν, = ἐκώλυσεν. *Theoph.* 119, τῆς ὁργῆς. 156, 19, τῶν νήσων, taking possession of the islands. — 2. To understand, to know. *Theophr.* Character. 26 (28). *Apocr. Act.* Andr. 4 Τοῦτό ἐστιν ὅπερ λέλεχα, εἰ ἤδη κατέχεις, ὅτι μέγα ἐστὶν τὸ μυστήριον τοῦ σταυροῦ.
- κατίζιον, ου, τὸ, barbarous, = ἐσχαρίς. *Schol. Clem.* A. 793 A.
- *κατηγορέω, to accuse, etc. *Just.* Apol. 1, 3 Τὰ κατηγορούμενα αὐτῶν, the charges brought against them. 1, 4 Τοῦ κατηγορουμένου ἡμῶν ὀνόματος. — 2. Participle, τὸ κατηγορούμενον, predicate, in logic. *Aristot.* Categ. 3, 1. *Athenag.* 912 B.
- *κατηγόρημα, ατος, τὸ, (κατηγορέω) predicate, in logic. *Chrysipp.* apud *Diog.* 7, 191. *Apollon.* D. Synt. 31, 8. 281, 26. 300, 3. *Plut.* II, 1009 B. *Athenag.* 912 B. *Sext.* 111, 29, et alibi. *Diog.* 7, 43. 58. 64.
- κατηγορησείω = κατηγορεῖν ἐπιθυμῶ. *Agath.* 208, 7.
- κατηγόρησις, εως, ἡ, = κατηγορία. *Leont.* II, 1977 B.
- κατηγόρητριά, ας, ἡ, female accuser. *Steph.* Diac. 1184 C.
- κατηγορικός, ἦ, ὄν, accusatory, accusing, fault-finding: informing against. *Erotian.* 12. *Plut.* I, 1056 D. II, 558 D. *Aster.* 216 A (titul.). — 2. Categorical, in logic. *Sext.* 94, 14. 95, 9, συλλογισμοὶ οἱ λόγοι. *Diog.* 7, 70, ἀξίωμα (Δίων περιπατεῖ).
- κατηγορικῶς, adv. censoriously. *Jos.* B. J. 1, Pr. 4.
- κατήγωρ, ορος, ὁ, barbarous, = κατήγορος. *Apoc.* 12, 10.

κατηκριβωμένως (κατακριβόω), adv. accurately, exactly. Galen. XII, 90 A.

κατημαξευμένος, see καθαμαξεύω.

κατ-ημελημένος, adv. negligently. Proc. I, 30, 6.

κατήνα, ἡ, the Latin catena = αλυσίς, chain. Dioclet. G. 15, 15. Theod. III, 1004 A (Athan. I, 328 B). Isid. 448 A.

κατ-ηναγκασμένως, adv. necessarily. Diod. 15, 50. Clem. A. II, 592 C. Orig. I, 840 B.

κατήνιον, ου, τὸ, little κατήνα. Codin. 35, 6.

κατηστέρσις, εως, ἡ, = καταστέρσις. Eudoc. M. 337.

κατήφεια, as, ἡ, sadness. Classical. Dion. H. I, 458, 15.

κατ-ημέω, to sound in or on. Philostr. 791, τῆς θαλάσσης. — 2. To state, to report. Philon II, 575, 9 Κατήχεται δὲ ὅτι . . . κάλλιστόν ἐστιν. — 3. To instruct, to inform, in general. Luc. Act. 21, 21. 24. Paul. Gal. 6, 6. Jos. Vit. 65, p. 34, τινά τι. Lucian. II, 686. Sext. 729, 20. Clem. A. II, 848 A. — 4. Catechizo, to catechize, to instruct in the principles of religion. Luc. 1, 4. Act. 18, 25. Paul. Rom. 2, 18. Gal. 6, 6, et alibi. Clementin. 48 B. Iren. 1236 B. Clem. A. I, 292 C. II, 29 B. Hippol. Haer. 394, 36. Tertull. II, 92 B. 434 B. Orig. III, 289 A. 1021 A (I, 988 A). Nic. I, 2. Apocr. Act. Paul. et Thecl. 39. Act. Barn. 11, τινά εἰς τὴν πίστιν. Const. Apost. 7, 39. 7, 40 ὁ κατήχηθεῖς. 8, 32. 6 Τοὺς κατηχουμένους τὸ εὐ-αγγέλιον τοῦ Χριστοῦ σου. — Participle, (α) ἀγγέλιον τοῦ Χριστοῦ σου. — Participle, (α) ὁ κατηχούμενος, catechumenus, catechu- men. Iren. 1236 B. Tertull. II, 56 A, et alibi. Orig. III, 289 A. 408 C. 480 C. 713 C. 965 C (I, 988 A). Greg. Th. 1048 A. Archel. 1444 B. Neocaes. 5. Pseud-Athan. IV, 268 A. — (β) τὰ κατηχούμενα, = κατηχουμένα. Vit. Basil. 183 D. Sophrns. 3985 B. Quin. 97. Nic. II, 672 A. Theoph. 639, 5. 715, 2. Leo. Novell. 171. Porph. Cer. 80, 9. Adm. 140.

κατήχησις, εως, ἡ, instruction, in general. Dion. H. V, 644, 7. VI, 1108, 2. 11. Athen. apud Orib. III, 163, 14. Sext. 600, 25. 672, 8. Diog. 7, 89. — 2. Catechization, religious instruction. Patriarch. 1128 A. Clem. A. I, 285 C. II, 86 A. 101 A. Orig. I, 421 C. Pamphil. 1552 B. Const. Apost. 8, 15 Οἱ ἐν κατηχήσει, = οἱ κατηχούμενοι, catechumens.

κατηχητής, ου, ὁ, (κατηχέω) catechista, catechist. Clementin. 157 A.

κατηχητικός, ἡ, ὁν, instructive: catechetical. Eus. II, 384 B, ὁρθοδοξίας. 389 B, βιβλία.

κατηχίζω, ισα, = κατηχέω. Ptoch. 2, 422.

κατηχουμένα, ων, τὰ, (κατηχούμενος) the catechumens' place in a church. Const. IV, 781

D. Nicet. Paphl. 544 D. Porph. Cer. 77, 20, et alibi.

κατ-ιδίαν = κατ' ιδίαν. Athan. I, 600 A.

κατ-ιθύς = ιθύς. Babr. 95, 42, θύρης.

κατιλιγγιάω = ιλιγγιάω κατὰ τινος. Genes. 31, 20, τινός.

Κατιλίνας, α, ὁ, Catilina. Diod. Ex. Vat. 141, 13. 16.

κάτιλλος, ου, ὁ, the Latin catillus, dish. Athen. 14, 57, ὀρνάτος.

κατίνα, as, ἡ, (catinum?) a kind of ship. Theoph. 608. 609, 17.

κατ-ιώω, ὥσω, to make rusty, to cover with rust. Sept. Sir. 12, 11. Strab. 16, 2, 42, p. 308, 6.

Jacob. 5, 3. Epict. 4, 6, 14.

κάτισος, ον, = ἴσος. Schol. Arist. Pac. 729, et alibi.

κάτισχνος, ον, very ισχνός. Plut. I, 847 E. Ptol. Tetrab. 151.

κατισχνόω, ὥσω, = κατισχναίνω. Jos. Ant. 2, 5, 5.

κατισχυρεύω = κατισχύω. Aquil. Ps. 85, 14. 88, 8.

κατ-ισχυρίζομαι = δυσχυρίζομαι. Simoc. 115, 10. 336, 16.

κατίσχυσις, εως, ἡ, (κατισχύω) violence. Cedr. II, 653.

κατ-ιχνεύω. Tit. B. 1241 C.

κατ-οδυνάω. Sept. Ex. 1, 14. Ezech. 9, 4. Orig. II, 1165 C.

κατόδυνος, see κατώδυνος.

κατ-όζω, to cause to smell badly. Epict. 4, 11, 16.

κατοιάς, ἄδος, ἡ, (δῖς) goat that leads sheep. Paus. 9, 13, 4.

κατ-οίσις, εως, ἡ, self-conceit. Plut. II, 1119 B.

κατοικεσία, as, ἡ, = κατοίκησις. Sept. Ps. 106, 36. Thren. 1, 7. — Also, κατοικησία. Patriarch. 1108 C. Vit. Epiph. 45 C.

κατοικέσια, ων, τὰ, = τὰ τοῦ οἴκου ἐγκαίνα, dedication. Greg. Naz. II, 360 B.

κατοικησία, see κατοικεσία.

κατοικητήριον, ου, τὸ, (κατοικητήρ) habitation, abode. Sept. Ex. 12, 20, et alibi. Paul.

Eph. 2, 22. Apoc. 18, 2. Barn. 741 B. Hippol. Haer. 284, 56.

κατοικία, as, ἡ, (κάτοικος) habitation, dwelling-house. Sept. Ex. 35, 3. Esdr. 1, 9, 12. 1, 9, 37, et alibi. Polyb. 2, 32, 4. 5, 78, 5.

κατ-οικονομέω. Plut. I, 1000 C.

κατ-οικοφθορεύω. Plut. I, 203 A. B.

κατ-οίομαι, to be self-conceited. Sept. Habac. 2, 5.

κατ-οκλάζομαι, as a horse. Strab. 3, 4, 15.

κατολίσθησις, εως, ἡ, = ὀλίσθησις. Galen. II, 275 D.

κατολοφυρμός, ου, ὁ, = ὀλοφυρμός. Jos. B. J. 5, 1, 3.

κατ-ομβρέω. Strab. 2, 3, 2. 15, 1, 19. Method. 288 B.

- κατομβρία, *as, ἡ, heavy rain.* *Lyd.* 310, 1. 313, 22.
- κατ-ομβρίζω = κατομβρέω. *Simoc.* 55, 20. 215, 3, τινὰ μύροις.
- κατόμβριος, *ον, = κάτομβρος, watery, fluid.* *Philon* II, 515, 41.
- κατ-ονειδίζω. *Dion.* *H.* IV, 2266, 6.
- κατονομάζω, *to promise, betroth.* *Polyb.* 5, 43, 1
- Γυναικα τῷ βασιλεῖ κατονομασμένην.
- κατονομασία, *as, ἡ, appellation.* *Strab.* 1, 2, 34, p. 63, 14.
- κατόπιν, *adv. behind.* *Eus.* II, 1449 C Στρεβλούμενος κατόπιν τῷ χεῖρε. *Justinian.* *Novell.* 59, 3 Εἰ δὲ κατόπιν γένοιτο περὶ τὴν τοιαύτην καταβολήν, *behindhand.* *Porph.* *Adm.* 129, 20 Εἰς κατόπιν τὰ τῶν Ῥωμαίων ἦλθον πράγματα, *retrograded.*
- κατ-οπίσω = κατόπισθεν. *Sept. Judic.* 18, 22 (Codex A).
- κατοπτία, *as, ἡ, = κάτοψις.* *Hermes Tr. Poem.* 32, 14.
- κάτ-οπτος, *ον, over-roasted, over-baked, overdone.* *Diosc.* 1, 77, p. 79. *Athen.* *apud Orib.* I, 24, 6.
- κατοπτρίζω, *ίσω, (κάτοπτρον) to show (as) in a mirror.* *Plut.* II, 894 F. — *Mid. κατοπτρίζομαι, to see one's self in a mirror, to look (as) in a mirror.* *Artem.* 139. 422. *Sext.* 12, 33. *Diog.* 7, 17. *Orig.* III, 657 D. *Greg. Th.* 1084 C. — Also, *to behold anything as in a mirror.* *Philon* I, 107, 38. *Paul.* *Cor.* 2, 3, 18. *Anatol.* 216 A.
- κατοπτρικός, *ἡ, ὄν, of a mirror, pertaining to a mirror, specular.* *Plut.* II, 892 F, et alibi. *Diog.* 7, 133.
- κατοπτρικός, *adv. as in a mirror.* *Plut.* II, 890 F.
- κατοπτρο-ειδής, *ές, like a mirror.* *Plut.* II, 891 C (an emendation).
- κατ-οργάζω, *to initiate into orgies.* *Plut.* II, 792 F, et alibi. *Hippol. Haer.* 164, 73 Οἱ κατωργιασμένοι τὰ Ἑλευσίνια μυστήρια.
- κάτορθος, *ον, perfectly ὀρθός.* *Mnesiuh.* *apud Orib.* II, 251, 11.
- κατορθώω, *to set upright.* *Apollon. D. Synt.* 263, 13 Βαρυνόμενον τὸ ἔσπε κατόρθωται, καὶ λείπεται τῷ ἔσπε ὀλιγορεῖσθαι, *the imperative ἔσπε being accented on the penult is right, but ἔσπε is wrong.*
- κατόρθωμα, *ατος, τὸ, (κατορθώω) = ἀνδραγάθημα, success, achievement, exploit.* *Sept. Macc.* 3, 3, 23. *Polyb.* 1, 19, 12, et alibi. *Cic. Fin.* 3, 7. *Diod.* 13, 22. *Luc. Act.* 24, 3. *Epict.* 2, 26, 5. *Herodn. Gr. Philet.* 426, condemned. *Phryn.* 250, condemned. — *Philon* I, 124, 41, *correct use of a word.*
- κατόρθωσις, *εως, ἡ, a setting aright, correction.* *Sept. Judith* 11, 7. *Ps.* 96, 2. *Polyb.* 2, 53, 3. 3, 30, 2. *Philon* I, 13, 26. 432, 18. — *Herodn. Gr. Schem.* 582, 18, *correct use of figures.*
- κατορθωτής, *οὔ, ὁ, accomplisher.* *Max. Tyr.* 85, 22.
- κατορθωτικός, *ἡ, ὄν, successful.* *Classical. Clem. A.* II, 297 B.
- κατ-ορχέομαι, *to insult, to treat contemptuously.* *Greg. Naz.* II, 556 C, τινός.
- κατορχίτης, *οἶνος, catorchites vinum, = συγκίτης οἶνος, fig-wine.* *Diosc.* 5, 41.
- κάτος, *the Latin catus = ἔμπειρος.* *Plut.* I, 336 C.
- κάτος, *cat, see κάττος.*
- κατ-ουλώω, *to cicatrize.* *Diod.* II, 521, 73. *Erotian.* 162. *Diosc.* 5, 39.
- κατούλωσις, *εως, ἡ, cicatrization.* *Diosc. Eupor.* 1, 54. *Antyll.* *apud Orib.* III, 573, 14.
- κατουράνιος, *ον, = κατ' οὐρανόν, ἐπουράνιος.* *Athan.* I, 633 C.
- κατ-ουρόω, *to sail with a fair wind.* *Polyb.* 1, 44, 3. 1, 61, 7.
- κατοφρνάομαι = following. *Greg. Naz.* II, 580 D, τινός.
- κατοφρνόομαι, ὥσομαι, (κάτοφρυν) *to be supercilious.* *Lucian.* II, 455 -ωμένος, *supercilious.* — *Philostr.* 100, *to have fierce eyebrows.* — *Genes.* 120, 18 κατοφρνῶσαι.
- κάτοφρυν, *ν, (ὀφρύν) with shaggy eyebrows.* *Mal.* 106, 1.
- κατ-οχέω, *to cause to copulate.* *Sept. Lev.* 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγω, *thou shalt not let thy cattle gender with a diverse kind; as asses with horses.*
- κατοχή, *ἡς, ἡ, the being possessed by a spirit, inspiration.* *Plut.* I, 665 D. *Arr. Anab.* 4, 13, 5. *Just. Cohort.* 37, p. 309 A = ἐπίπνοια. *Aster. Urb.* 148 B. — 2. *Arrest.* *Justinian.* *Cod.* 1, 4, 22.
- κατόχος, *ον, (κάτοχος) possessed, held as a bondman.* *Sept. Lev.* 25, 46, ὑμῖν, *your bondmen.*
- κατόχειον, *ον, τὸ, retention, in medicine.* *Diosc.* 5, 160 (161), ἐμβρύων. — 2. *Bolt of a door.* *Vit. Epiph.* 37 D, τῆς θύρας.
- κάτοχος, *ον, possessed, inspired, under the influence of a god or goddess.* *Plut.* I, 29 C, ἐκ θεοῦ. 547 E. *Max. Tyr.* 21, 32, τινί. *Arr. Anab.* 4, 13, 5. *Lucian.* III, 4. *Paus.* 2, 24, 1. *Orig.* I, 1426 A, τῷ θεῷ πνεύματι. — 2. Substantively, ὁ κάτοχος, *catalepsy.* *Protosp. Puls.* 69 τοῖς κατόχοις καὶ τοῖς ληθάργοις.
- κατ-οχυρόω. *Vit. Nil. Jun.* 69 C.
- κατοχωτικός, *ἡ, ὄν, = κάτοχος adjective?* *Philon* I, 511, 17.
- κατρεύς, *εως, ὁ, a bird of India so called.* *Strab.* 15, 1, 69.
- κάττος or κάτος, *ον, ὁ, the Latin cattus or catus = αἰλουπος, male cat.* *Achmet.* 280. *Schol. Callim. Cer.* 111. — *Fem. ἡ κάττα, as, ἡ, = γαλή. cat.* *Caesarius* 985. *Euagr.* 6, 23, p. 2880 B. *Schol. Arist. Plut.* 693.

κατώγειος, *ον*, = κατάγειος. *Aët.* 2, 66, οἶκος. *Geopon.* 9, 22, 2.

κατωδυνάω, see κατοδυνάω.

κατωδύνω, *ον*, (ὀδύνη) in great pain. *Sept. Reg.* 1, 1, 10. 1, 30, 6. 4, 4, 27. *Symm. Esai.* 29, 2 κατοδύνος.

κατωδύνως, *adv.* painfully. *Clim.* 804 D.

κατωκλινῶς (κλίνω), *adv.* by bending downward. *Anast. Sin.* 68 B.

κατωμάγουλον, *ον*, τὸ, = γνάθος, the lower jaw. *Porph. Cer.* 648, 8. — *Ονου Κατωμάγουλον, a promontory near Malea, Strabo's *Ονου γνάθος. *Schol. Eur. Orest.* 356.

κατωμοτικός, ἡ, ὄν, (κατόμνυμι) denoting an affirmative oath: opposed to ἀπωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (νή).

κατωμοτικῶς, *adv.* affirmatively. *Schol. Arist. Plut.* 202.

κατωρύξ, *υχος*, ἡ, layer, in horticulture. *Strab.* 15, 1, 1.

κατωρύομαι. *Apollod.* 3, 4, 4, 7.

κατωρύχιος, *ον*, = following. *Philostrog.* 492 B.

κατωρύχος, *ον*, = κατωρύξ, κατάγειος, under ground. *Dion C.* 56, 11, 7.

κατωτικός, ἡ, ὄν, (κάτω) lower. *Theoph.* 720, 8. 662, 12. — Τὰ κατωτικά μέρη, the Lower Countries, or the South, in relation to Constantinople — 2. Low-priced, cheap. *Porph. Cer.* 469.

κατώφορος, *ον*, = καταφερής. *Leont. Cyr.* 1676 A τὸ κατώφορον, the slope. *Epirh.* *Mon.* 268 D, μίλιον.

κατ-ωχρίω. *Pseudo-Lucian.* III, 612.

καύθαρος, ὁ, the Arabic kauthar, abundance. *Nicet. Byz.* 776 II (*Koran*, cap. 108). *Zigab.* III, 1348 B κάνθαρος, incorrect.

καῦκα, *patra.* *Gloss.*

καυκάλιον, *ον*, τὸ, (καῦκος) = βαυκάλιον. *Alex. Aphr. Probl.* 32, 27. *Pallad. Laus.* 1057 A, ὕδατος. *Apophth.* 205 B, τοῦ νεροῦ.

καυκαλοειδής, ἑς, like a καυκάλιον or καύκαλον. *Moschn.* 91, ὅστωιν τῶν γονάτων, knee-pan.

καύκαλον, *ον*, τὸ, shell of a testaceous or crustaceous animal. *Nicet.* 190, 25.

καυκίον, *ον*, τὸ, (καῦκος) cup *Justinian.* *Novell.* 105, 2, § α'. *Joann. Mosch.* 2864 B. 2908 A, ξύλινον. *Porph. Cer.* 468, 12. *Ptoch.* 2, 129 καυκίον.

καυκο-διάκονος, *ον*, ὁ, quid? *Theoph.* 586, 10 Νικόλαόν τε τὸν ἀπὸ καυκοδιακόνων σοφιστήν γεγονότα τῆς λατρικῆς ἐπιστήμης.

καυκοπινάκια, *ων*, τὰ, = καυκία καὶ πινάκια, cups and dishes. *Porph. Cer.* 464, 15.

καῦκος, *ον*, ὁ, cup. *Theoph.* 457, 20. *Gloss. Jur.*

καυλακαῦ, the Hebrew ירָה ירָה, line upon line (*Esai.* 28, 10), in the Septuagint ἐλπίδα ἐπ' ἐλπίδι. In the jargon of the Gnostics it was a word of high importance. *Iren.* 678 B.

679 A. *Hippol. Haer.* 150, 49. *Epirh.* I, 324 C. 325 B, incorrectly καυλακαῦχ, καυλακαῦχ.

Καυλακάνας, ὁ, Caulacauas, the Saviour, in Basilidian nomenclature. *Theod.* IV, 349 C.

καυληδόν, *adv.* like a καυλός. *Erotian.* 36. 84. *Galen.* II, 397 F. *Soran.* 249, 37.

καῦλινος, *ον*, made of stalk. *Lucian.* II, 83.

καυλίον, *ον*, τὸ, little καυλός, stalk. *Diosc.* 2, 151 (152), 1, 7, p. 18.

καυλίσκος, *ον*, ὁ, little καυλός. *Diod.* II, 521, 10. *Jos. B. J.* 7, 5, 5, p. 415.

καυλο-ειδής, ἑς, stalk-like. *Diosc.* 3, 148 (158).

καυλο-κινάρα, *ας*, ἡ, a kind of artichoke. *Geopon.* 20, 31.

καυλοκοπέω, ἥσω, = καυλοτομέω. *Achmet.* 94, τινά. *Cedr.* I, 645, 19. *Harmen.* 6, 4, 4.

καυλοκόπος, *ον*, ὁ, (κόπτω) cut-worm. *Euchol.* incorrectly written καυσοκόπος.

καυλοτομέω, ἥσω, (τέμνω) to cut off the καυλός (πόσθη) of any one. *Mal.* 436, 11. 13.

14 καυλοτομηθέντες, having their καυλοὶ cut off.

καυλοφορέω, ἥσω, (φέρω) to bear ■ stalk. *Galen.* VI, 371 B.

*καῦμα, *ατος* τὸ, that which is burned. *Hes.* — 2. Brand, a mark on an animal. *Inscr.* 1569, 44, τῶν προβάτων καὶ τῶν ἡγῶν.

καυματηρός, ἡ, ὄν, (καῦμα) hot. *Strab.* 15, 3, 1.

καυματίας, *ον*, ὁ, bringing heat. *Diog.* 7, 154, earthquake.

καυματίζω, ἴσω, to burn, to scorch. *Matt.* 13, 6. *Apoc.* 16, 8. *Epict.* 1, 6, 26, et alibi. *Plut.* II, 691 E. *Anton.* 7, 64.

καυματινός, ἡ, ὄν, = καυματηρός. *Epirh.* II, 164 A.

καυματώω, ὥσω, to heat. *Moschn.* 100.

καυσάβας, ὁ, (καῦσις) bath-haunting demon. *Eunap.* V. S. 10 (17).

καυσάριος, the Latin causarius. *Schol. Antec.* 2, 11, 2 Κανσαρία μισσιῶνι, causaria missione.

καύσεται, *ον*, ὁ, = καύσων. *Genes.* 92, 8.

καυσοκόπος, see καυλοκόπος.

καῦσος, *ον*, ὁ, burnt soil *Athen.* apud *Orib.* I, 11. 10.

καυσόω, ὥθην, (καῦσος) to heat. *Ptol. Tetrab.* 18. — Mid. καυσόομαι, to be parched, burnt up:

to be in ■ state of fever. *Petr.* 2, 3, 10. 12. *Diosc.* 1, 151. *Delet.* 5. *Theoph. Cont.* 345,

8 -θῆναι τῷ πυρετῷ.

καυστέον = δεῖ καίειν. *Diosc.* 5, 92, p. 758.

καυστήρ, ἦρος, ὁ, (καίω) branding-iron, a medical instrument. *Herodn. Gr. Moner.* 16, 26.

Orig. I, 1144 A. *Pseudo-Just.* 1189 A. — 2. Brand: mark. *Pallad. Laus.* 1100 A,

σταυροῦ.

καυστηριάζω, see καυτηριάζω.

καυστήριον, ου, τὸ, = καντήριον. *Strab.* 5, 1, 9, p. 339, 27 as v. l. *Diosc.* *Eupor.* 1, 242, p. 223. *Cels.* apud *Orig.* I, 1285 A. *Lucian.* I, 619.

καύστῃς, ου, ὁ, burner. *Ptol.* *Tetrab.* 179.

καύστρα, as, ἡ, L. *bustum*, *ustrina*, a place where corpses were burnt. *Strab.* 5, 3, 8, p. 373, 22.

καυστρία, as, ἡ, a burn in a garment. *Achmet.* 224.

καύσων, ωνος, ὁ, (καῦσις) burning heat. *Sept.* *Gen.* 31, 40 as v. l. *Judith* 8, 3. *Sir.* 18, 16. 43, 22. *Matt.* 20, 12. *Diosc.* 1, 21. 149, in the stomach. *Lucian.* III, 52. *Aquil.* *Ex.* 10, 13. — 2. Hot wind. *Sept.* *Job* 27, 21. *Hos.* 12, 1. *Jer.* 18, 17, ἀνεμος, as an adjective. *Athen.* apud *Orib.* I, 14, 7.

καυσωνίζομαι = καυσόομαι. *Pseudo-Just.* 1197 C.

καυτήρ, ἦρος, ὁ, brand, burned mark. *Orig.* II, 821 B. *Jul.* 309 C. *Macar.* 564 D.

καυτηρία, as, ἡ, = καντήριον. *Schol. Arist.* *Av.* 1293.

καυτηριάζω, to brand. *Strab.* 5, 1, 9, p. 339, 24 (v. l. *καυστηριάζω*) *Καυτηριάσας τε τὰς ἵππους λύκον*, the mark representing a wolf. *Paul.* *Tim.* 1, 4, 2, tropically. *Orig.* III, 385 C.

καυτήριον, ου, τὸ, brand, mark made by burning. *Martyr. Poth.* 1448 B. — 2. Cauterium, an instrument used in encaustic painting. *Tertull.* II, 198 A.

καυτικός, ἡ, ὄν, = καυστικός. *Eus.* IV, 260 D.

καυχηματίας, ου, ὁ, (καυχάομαι) boaster. *Ptol.* *Tetrab.* 159. *Did.* A. 565 C.

καυχηματικός, ἡ, ὄν, boastful. *Schol. Hom.* II, 8, 585.

καυχηματικῶς, adv. boastfully. *Did.* A. 952 C.

*καύχῃσις, εως, ἡ, π boasting, boast. *Epicur.* apud *Diog.* 10, 7. *Sept.* *Par.* 1, 29, 13. *Prov.* 16, 31. *Sir.* 34, 10. *Jer.* 12, 13. *Paul.* *Rom.* 3, 27, et alibi.

καυχητιάω, essentially = καυχάομαι. *Schol. Arist.* *Plut.* 572.

καυχίον, a mistake for καυκίον. *Pseud-Athan.* IV, 776 B.

καών, ὁ, Hebrew קַיִץ, a kind of cake. *Sept.* *Jer.* 7, 18.

κάφ, the Hebrew כָּ. *Eus.* III, 788 C. *Epiaph.* III, 244 A.

καχεκτώ, ἡσώ, = καχέκτης εἰμί. *Polyb.* 20, 4, 1. 20, 7, 3, et alibi. *Moschn.* 66. *Clem. A.* I, 476 A.

καχέκτης, ου, ὁ, (κακός, ἔχω) in a bad state of health. *Diosc.* 2, 2. *Erotian.* 282. — Tropically, dissatisfied. *Polyb.* 1, 9, 3, et alibi. *Diod.* *Ex. Vat.* 70, 18.

καχεκτικός, ἡ, ὄν, = preceding. *Herod.* apud *Orib.* II, 403, 5. *Alex. Trall.* 630.

κάκεκτος, ου, = preceding. *Galen.* VI, 108 E.

καχέσπερος, ου, (ἐσπέρα) = σκοτεινός. *Damasc.* III, 828 A, σχέσις.

καχυπόνοους, ουν, (ἵππονοέω) = καχύποπτος. *Philon* II, 209, 9. 570, 49.

κάψα, c a p s a, = κίστη, θήκη, case. *Basilic.* 44, 13, 3. *Suid.* — Also, κάμψα. *Hes.*

καψάκης, ου, ὁ, cruse. *Sept.* *Reg.* 3, 17, 14, τοῦ ἐλαίου. 19, 6, ὕδατος. — Also, καμψάκης. *Judith* 10, 15. *Epiaph.* I, 425 C.

καψάκιον, ου, τὸ, little καψάκης. *Hes.*

Κέβαλος, ου, ὁ, Macedonian, = Κέφαλος. *Diod.* 19, 44.

κέβλη, ης, ἡ, = κεφαλή. *Psell.* *Stich.* 445.

κέγχρα, as, ἡ, = κέγχρος. *Schol. Arist.* *Vesp.* 91.

κεγχραλέτης, ου, ὁ, = ὁ κέγχρον ἀλῶν or ἀλήθων. *Galen.* II, 99 A.

κεγχριαίος, α, ου, (κέγχρος) of the size of a grain of millet. *Diosc.* 2, 105, p. 233. *Lucian.* 2, 774.

κεγχρίας, ου, ὁ, like millet. *Galen.* VII, 318 D.

κεγχριδίας, ου, ὁ, = κέγχρινος. *Theod.* III, 1305 D, ἄρτος.

κεγχρίδιον, ου, τὸ, a species of snake. *Diosc.* *Iobol.* 32.

κέγχρινος, ου, of millet. *Diosc.* 5, 4, ἀλευρον, millet-meal. *Galen.* VI, 321 D.

κέγχρος, ου, ἡ, millet. *Classical.* — 2. Speck in the eye. *Polem.* 213. 214. — 3. Centchris, a species of serpent. *Diosc.* *Iobol.* 15.

κεγχροφόρος, ου, (φέρω) millet-producing. *Strab.* 5, 1, 12.

κεγχρωτός, ἡ, ὄν, millet-like. *Polem.* 215.

κεδρία, as, ἡ, = κεδρία. *Anast. Sin.* 68 A. *Porph.* *Cer.* 462, 20.

κεδρ-ἐλαιον, ου, τὸ, cedrelaeon, oil of cedar. *Aët.* 1, p. 13, 47.

κεδρία, as, ἡ, cedria, = κέδρινον ἔλαιον, κεδρέλαιον. *Erotian.* 234.

κέδρινος, ου, cedrinus, of cedar. *Diosc.* 5, 45. οἶνος, flavored with κεδρία.

κεδρίτης = preceding. *Diosc.* 5, 47, οἶνος.

κεδρὸ-μῆλον, ου, τὸ, = κίτριον, μῆλον *Μηδικόν*, μῆλον *Περσικόν*. *Diosc.* 1, 166.

κέδρος, ου, ἡ, = κεδρία. *Lucian.* III, 113.

κεδρῶ, ὥσω, to anoint with κεδρία. *Diod.* 5, 29. *Strab.* 4, 4, 5.

κείμαι, to be found, to occur, to be in common use, as a word or passage. *Strab.* 7, 3, 6. 8, 6, 7. *Pseudo-Demetr.* 46, 19. 92, 15. *Athen.* 1, 2. *Orig.* I, 49 B. — Impersonal κείσθω, let it be granted. *Hippol.* 856 B, ὅτι βαπτίζω. — 2. Participle, τὸ κείμενον, text of Scripture. *Method.* 61 B. 64 A.

κειμηλιαρχεῖον, ου, τὸ, (κειμηλιάρχης) cimeli-
archium, a place where valuables are kept.
Joann. Mosch. 3080 D, τῆς ἐκκλησίας. Leont.
Cypr. 1627 C. Theoph. 663, 16.

κειμηλιάρχης, ου, ὁ, (κειμήλιον, ἀρχω) cimeli-
archa, keeper of valuables, treasurer.
Justinian. Novell. 40, Prooem. Joann.
Mosch. 2904 A. 3080 D.

κειμηλιοφυλάκιον, ου, τὸ, (κειμηλιοφύλαξ) treas-
ury. Justinian. Novell. 74, 4, § β.

κειμηλιο-φύλαξ, ακος, ὁ, treasurer. Chal. 1553
C.

κείρα, ας, ἡ, (κείρω) a person's age. Tim. Alex.
1808 B. Carth. Can. 76. Anast. Sin. 712
A. Quin. Can. 84. Pseudo-Chrys. IX, 808
A. Hes. Κείρα, γενεά, ἡ ἡλικία. (Compare
κουρεῶντις ἡμέρα.)

Κεῖραδες, v. l. Κιράδες, Κιδάρες, probable read-
ing Κιραρές the Hebrew כִּירָרִי. Sept. Jer.
31, 81. 36 (48, 31. 36).

κείρω, to shear, said of the clerical and mo-
nastic tonsure. Pseudo-Lucian. III, 608.
Pachom. 952 B. Pallad. Laus. 1106 B.
Anast. Sin. 476 D. Quin. Can. 21 Τῷ τοῦ
κλήρου κείρεσθωσαν σχήματι.

Κεῖτουκέτος, ου, ὁ, Citucitus, a nickname of Ul-
pian of Tyre, because he was in the habit of
asking Κεῖται; Οὐ κεῖται; does it occur? does
it not occur? that is, Is this meaning found
in any classical author? and woe unto the
word that was not at least five hundred
years old. Athen. 1, 2.

κεκινδυνευμένος (κινδυνεύω), adv. hazardingly.
Pseudo-Just. 1192 B.

κεκλασμένος (κλάω), adv. in a broken manner.
Cyrill. A. X, 1108 B, βαδίζειν, effeminately.
κεκλείσκω = κλείω. Stud. 1689 A.

κεκοσμημένως (κοσμέω), adv. moderately, decent-
ly, modestly. Ael. N. A. 2, 11, p. 25, 19, et
alibi. Philostr. 321.

κεκράγω, ἐκέκραγον, = κράζω. Eus. VI, 125
D.

κεκραμένος (κεράννυμι), adv. temperately. Plut.
II, 385 A, skilfully.

κεκριμένως (κρίνω), adv. discreetly, judiciously,
discriminately. Plut. II, 1142 C. Poll. 6,
147. Eus. V, 228 B. Basil. I, 489 A.
Greg. Naz. III, 1580 A.

κεκορημένως (κορεύω), adv. intelligently, under-
standingly: exquisitely. Hipparch. 1041 B.
Dion. H. V, 212, 4. Sext. 554, 15.

κεκρυμμένως (κρύπτω), adv. secretly: mystically;
opposed to ἀκρύπτως. Sept. Jer. 13, 17.
Poll. II, 209. Phryn. P. S. 8, 33. Orig. I,
1192 A. 1317 C. III, 396 B.

κελαρυσμός, ου, ὁ, (κελαρύζω) rushing sound, of
fluids. Clem. A. I, 428 A.

Κέλβης, ὁ, Celbes, one of the founders of the
Peratic heresy. Hippol. Haer. 182, 57.

κέλερ, the Latin celer = ταχύς. Dion. H.

I, 262, 14. Plut. I, 23 C. 34 A. 64
C.

κελέριοι, ων, οἱ, the Latin celerii, the body-
guard of Romulus. Dion. H. I, 262, 12.

κέλευσις, εως, ἡ, (κελεύω) L. jussus, command,
order. Plut. II, 32 C. Athan. I, 357 B.
Apocr. Act. Pet. et Paul. 3. Chron. 728,
15. 729, 15. 730. Max. Conf. II, 689
D.

κελευστικῶς (κελευστικός), adv. exhortingly.
Athan. II, 1277 B.

κελευστός ἡ, ὄν, ordered, commanded. Lucian.
I, 548.

*κελεύω, to bid, command, order. Classical.
Lysim. apud Jos. Apion. 1, 34, ἵνα καθώσιν
εἰς τὸ πέλαγος. Philon II, 332, 18, ἵνα μετα-
διδῶ. Apophth. 85 D Πόσον κελεύεις ἵνα
ἀπέχη διάστημα τὰ κτιζόμενα κελλία; 112 C
Κελεύεις λάβω αὐτό; sc. ἵνα. Antec. 1, 6, 7,
ἵνα συγκεχώρηται, barbarous. Chron. 587,
11, σοὶ ἵνα εὐτρεπίσης. Pseudo-Synod. 440
E. Leo. Tact. 12, 51. — The imperatives
κέλευσον, κεύεσθε, when used as words of
ceremony, correspond to please, be pleased.
Vit. Basil. 203 C. 204 B Κύριε Ἐφραίμ, κέ-
λευσον, εἰσελθε εἰς τὸ ἅγιον βῆμα. Joann.
Mosch. 2952 B. 2988 D. 2989 B Πάτερ, κέ-
λευσον ἵνα μεταλάβῃς. Euchol. p. 179. — 2.
To sing = refrain. Sext. 753, 5 (Arist. Ran.
208 κατακελεύω).

κελεφία, ας, ἡ, (κελεφός) = ἐλέφας, ἐλεφαντία-
σις, a species of leprosy. Eriph. I, 988 D.
Leo. Med. 187.

κελεφίσις, εως, ἡ, = preceding. Theoph.
Nonn. II, 216.

κελεφός, ἡ, ὄν, (κελύφανον, κελύφη, κελύφος) =
λεπρός, leprous, leper. Archel. 1441 C.
Eriph. II, 44 A. Apophth. 116 C.

κέλλα, ης, ἡ, the Latin cella, chamber, room,
commonly monk's cell. Basil. III, 636 C.
Euagr. Scit. 1225 C. Pallad. Laus. 1009 A.
1011 B. Nil. 244 A. B. 1144 C. Apophth.
Arsen. 3. Joann. Mosch. 2868 A.

κελλαρέα, ας, ἡ, (κελλάριος) female cellarer.
Typtic. 25.

κελλάρης, η, ὁ, = κελλάριος, κελλαρίτης. Ptoch.
2, 104. 221. 516.

κελλαρικός, ἡ, ὄν, cellarius, of the pantry.
Pallad. Laus. 1035 C τὰ κελλαρικά, stores,
provisions. Chron. 540. Basilic. 44, 13, 6, § 1.

κελλάριος, α, ὄν, the Latin cellarius, of a
store-room. — 2. Substantively, (a) ὁ κελ-
λάριος, cellarius, cellarer of a great house
or of a monastery. Basil. III, 1313 A.
Porph. Them. 28, 5. Cer. 463, 10. — (b)
τὸ κελλάριον, cellarium, a room where
provisions are kept, store-room. Basil. III,
1313 A. Macar. 975 B. Apophth. 148 D.
Vit. Euthym. 33. Eustrat. 2344 D. Porph.
Cer. 462, 5.

- κελλαριτης, ου, ὁ, = κελλάριος. *Aporith.* 148 D. *Dorothe.* 1672 C. *Stud.* 1737 B. 1784 D. *Vit. Nil. Jun.* 76 C.
- Κελλία, ων, τὰ, *Cellae*, a monastic settlement near Nitria. *Soz.* 1376 C. 1388 C. *Cassian.* I, 647 A. *Aporith.* 120 B.
- κελλίον, ου, τὸ, little κέλλα, *cellula*. *Athan.* I, 296 B. *Macar.* 209 B. *Marc. Erem.* 997 B. *Euagr. Scit.* 1257 A. *Pallad. Laus.* 1017 A. 1177 A. *Nil.* 256 A. *Aporith.* 85 D.
- κελλιῶτης, ου, ὁ, (κελλίον) one who dwells in a cell, the inmate of a cell, an anchorite. *Cyrril. Scyth.* V. S. 258 C. 293 C. *Dorothe.* 1793 C.
- κελλιωτικός, ἡ, ὄν, of a κελλιῶτης. *Balsam.* ad Concil. VII, 19.
- Κελτιστί (Κελτοί), adv. in the Celtic language. *Lucian.* II, 256.
- κέμφος, ου, ὁ, = κέπφος. *Orig.* VII, 181 D.
- κεμφώ = κεπφόω. *Ibid.* 184 A.
- κεναυχής, ἐς, = κενεαυχής. *Plut.* II, 103 E.
- κενδουκλον, incorrect for κέντουκλον.
- κενεαγόρος, ου, = κενῶς ἀγορεύων. *Greg. Naz.* III, 1571 A.
- κενεμβατέω, ἡσω, (κενός, ἐμβαίνω) to walk on nothing: to have no solid foundation. *Plut.* I, 375 A. II, 336 F, et alibi. *Lucian.* II, 743 as v. l. *Soran.* 249, 15.
- κενεμβάτης, εως, ἡ, (κενεμβατέω) a probing. *Galen.* II, 256 D. *Paul. Aeg.* 134.
- κενεολογία, see κενολογία.
- κενῶν, ὄνος, ὁ, empty space, gap. *Sept. Macc.* 2, 14, 44.
- κενοβουλία, as, ἡ, = κενή βουλή. *Cyrril. A.* IV, 892 C.
- κενοδοξέω, ἡσω, to be κενόδοξος. *Philon* I, 613, 11. *Chrys.* VII, 43 A.
- κενοδοξία, as, ἡ, (κενόδοξος) = κενή δόξα, vain opinion; vaingloriousness. *Sept. Sap.* 14, 14. *Polyb.* 3, 81, 9. 10, 33, 6. *Diod.* 17, 107. *Philon* II, 47, 16 (I, 401, 19). *Paul. Phil.* 2, 3. *Clem. R.* 1, 35. *Ignat.* 697 A. B. *Numen.* apud *Eus.* III, 1209 A.
- κενόδοξος, ου, (κενός, δόξα) vainglorious. *Polyb.* 27, 6, 12, et alibi. *Aristeas* 2. *Philon* II, 376, 44. *Paul.* Gal. 5, 26. *Anton.* 5, 1. *Tatian.* 832 B.
- κενοδρομέω, ἡσω, (δρόμος) to run alone or without doruφόροι. *Ptol. Tetrab.* 114.
- κενοκοπέω, ἡσω, (κόπτω) = κενοπνέω. *Plut.* II, 1037 A. B.
- κενόκρανος, ου, (κρανίον) empty-headed. *Sibyll.* 3, 430.
- κενολατρεία, as, ἡ, = κενή λατρεία, the worship of vain things. *Epirh.* II, 736 D.
- κενολεκτέω, ἡσω, = κενολογέω, to talk nonsense. *Tit. B.* 1221 C.
- κενολογία, as, ἡ, (λέγω) nonsense. *Plut.* II, 1069 C. D. *Eust. Ant.* 665 D. *Did.* A. 321 B. — Also, κενεολογία. *Max. Tyr.* 91, 36.
- κενοπάθεια, as, ἡ, (κενοπαθέω) false or vague impression. *Sext.* 327, 13.
- κενοπαθέω, ἡσω, (παθεῖν) to have false or vague impressions; opposed to ἀληθῶς or τρανῶς καταλαμβάνω. *Sext.* 67, 32, et alibi. *Orig.* I, 488 D. II, 49 A. *Tit. B.* 1213 C.
- κενοπάθημα, ατος, τὸ, = κενοπάθεια. *Sext.* 366, 10.
- κενοπνέω, ἡσω, to labor in vain. *Philon* I, 658, 19.
- κενός, ἡ, ὄν, empty. *Soz.* 1625 A. Κατὰ κενῆς, = διὰ κενῆς, to no purpose.
- κενόσορος, ου, ἡ, = κενή σορός. *Inscr.* III, p. 1158.
- κενοσπουδαστής, ου, ὁ, = κενῶν πραγμάτων σπουδαστής. *Socr.* 804 A.
- κενοσπουδέω, ἡσω, = κενόσπουδός εἰμι. *Jos. Ant.* 16, 4, 3, p. 795. *Artem.* 325.
- κενοσπουδία, as, ἡ, (κενόσπουδος) pursuit of frivolities. *Dion. H.* II, 1199, 10. *Anton.* 7, 3. *Clem. A.* I, 532 B.
- κενόσπουδος, ου, (σπουδή) = περὶ τὰ κενὰ σπουδάζων, zealous after frivolities. *Hipparch.* 1016 B. *Cic. Att.* 9, 1. *Herm. Sim.* 9, 5. *Plut.* II, 560 B, et alibi. *Diog.* 9, 68.
- κενοσπουδῶς, adv. by pursuing frivolities. *Artem.* 393. *Clem. A.* I, 216 B.
- κενοστάφιον, ου, τὸ, cenotaphium, cenotaph. *Classical. Sept. Reg.* 1, 19, 13. *Plut.* II, 349 B. *Orig.* I, 817 B.
- κενοφρόνημα, ατος, τὸ, = κενὸν φρόνημα. *Epirh.* II, 49 A.
- κενοφρονέω = κενολογέω. *Cyrril. A.* III, 1299 B.
- κενοφώνημα, ατος, τὸ, = κενολογία. *Epirh.* II, 736 B.
- κενοφωνία, as, ἡ, = κενολογία. *Paul. Tim.* 1, 6, 20. 2, 2, 16. *Diosc.* 1, Prooem. p. 3.
- κενῶς, to empty, said of the thing containing. *Classical.* — 2. To empty, of the thing emptied or poured out. *Diod.* II, 507, 78, gone. *Philon* I, 119, 23. *Diosc.* 3, 150 (169), p. 490. *Chrys.* VII, 95 B.
- κένσωρ, see κήσωρ.
- κένταρχος, ου, ὁ, (centum, ἄρχω) = κεντυρίων. *Theoph.* 443, 8. *Leo. Tact.* 4, 6 11, et alibi.
- Κενταυρίδης, ου, ὁ, descendant of the Κένταυροι. *Lucian.* III, 104, ἵππος, a breed of horses.
- Κενταυρομαχία, as, ἡ, (μάχομαι) battle with the Centaurs. *Diod.* 17, 115. *Plut.* I, 13 F.
- κεντενάριος, see κεντηνάριος.
- κεντέω, ἡσω, to prick, to sting. *Orig.* II, 1457 B. — 2. To stitch, to sew. *Joann. Mosch.* 3028 B.
- κεντήκλα, see κεντούκλα.
- κεντηλίαν σχολῆς, εἶδος ἀξιώματος. *Suid.*
- κέντημα, ατος, τὸ, a pricking, piercing, thrusting,

a thrust. *Polyb.* 2, 33, 5 Διὰ τὸ μηδαμῶς κέντημα τὸ ξίφος ἔχει, because their swords could not stab. *Diosc. Iobol.* 4. 6. — **2.** A stitching, sewing. *Pallad. Laus.* 1033 A. — **3.** Punctum, point, the mark (·). *Epiph.* III, 248 C. — **4.** Tatoo. *Genes.* 74, 19.

κεντηνάριος, α, ον, the Latin centēnarius, of one hundred. — **2.** Substantively, (α) ὁ κεντηνάριος, the ἀπελεύθερος, who possesses one hundred sesteritia. *Antec.* 3, 7, 3. *Basilic.* 6, 1, 57 κεντενάριος. — (b) ὁ κεντηνάριος = κεντυρίων, centurio. *Athan.* I, 385 A. — (c) κεντηνάριον, sc. pondus, centenarium, quintal = 100 λίτραι *Olymp.* 449, 17. *Zosimas* 1689 B. *Proc.* I, 112, 3, et alibi. *Cyrrill. Scyth.* V. S. 345 C. *Men. P.* 327, 23. *Joann. Mosch.* 3077 D. *Porph. Cer.* 471, 11. 473. *Ptoch.* 2, 115 κεντηνάρην.

κέντησις, εως, ή, (κεντέω) a piercing. *Greg. Naz.* II, 224 B, χρυσανγής. *Anast. Sin.* 221 A.

κεντηήριον, ου, τὸ, = ραφίον, needle. *Lucian.* I, 643. *Galen.* II, 100 E. *Nil.* 97 B, tropical. — *Apophth.* 152 C, embroidery.

κεντητός, ή, όν, (κεντέω) pricked. *Theoph.* 727, 5. 441, 7 Ἐν τοῖς μετώποις τὸν τύπον τοῦ σταυροῦ διὰ μέλανος κεντητοῦ ἔχόντων, having on their foreheads the figure of the cross made by punctures and stains, by tattooing. — **2.** Embroidered. *Epict. Enchir.* 39. *Nicet.* 158, 26.

κεντίκτωρ, κεντινάριον, incorrect for κορυήκτωρ or κορρήκτωρ κεντηνάριον. *Callist.* 7, 43.

κέντον, the Latin centum. *Proc.* I, 112, 4.

κεντονάριον, κεντόνιον, incorrect for κεντωνάριον, κεντώνιον.

κεντούκλα, ας, ή, = κέντουκλον. *Ptoch.* 1, 202. 205. 205. — 1, 199 κεντήκλα.

κεντουκλέϊνος, ον, made of κέντουκλον. *Porph. Cer.* 353, 16. 487, 5, et alibi.

κέντουκλον, ου, τὸ, (centunculus) = πῖλος, felt. *Apollod. Arch.* 45. 47. *Mauric.* 1, 2. 11, 3. *Leo. Tact.* 5, 4. 6, 13. *Porph. Cer.* 460, 3. *Suid.* Πῖλια . . . Πῖλος . . .

κεντουρία, ας, ή, the Latin centuria, hamlet, ward. *Justinian. Novell.* 128, 3.

κεντυρίων, see κεντυρίων.

κεντριζω = ἐγκεντριζω. *Basilic.* 16, 1, 7.

κεντροειδής, ές, (κέντρον, ΕΙΔΩ) central. *Plotin.* II, 1377, 10.

κέντρον, ου, τὸ, centre, in astrology. *Ptol. Tetrab.* 74. *Sext.* 730, 25.

κεντροτύπος, ον, (κέντρον, τύπτω) that strikes with a goad. *Schol. Arist. Nub.* 450.

κεντροφόρος, ον, (φέρω) with ■ sting, having ■ sting. *Opp. Hal.* 4, 244. *Germ.* 256 A. — **2.** Bearing the centre. *Porphyr. apud Eus.* III, 200 A.

κεντρώω, ώσω, to put in the centre. *Ptol. Tetrab.* 123.

κεντρώδης, ες, stinging. *Schol. Arist. Vesp.* 224.

κέντρωσις, εως, ή, (κεντρώω) centricity. *Ptol. Tetrab.* 79.

κεντυρίων, ωνος, ό, the Latin centurio = εκατόνταρχος. *Polyb.* 6, 24, 5. *Marc.* 15, 39. 44. 45. *Martyr. Polyc.* 1044 A. — Also, κεντουρίων. *Lyd.* 128, 4. *Steph. Diac.* 1156 C. *Porph. Them.* 13, 4.

κεντών, ώνος, ό, (κέντρον) the Latin cento, an old cloak. *Suid.*

κεντωνάριον, ου, τὸ, = κεντών. *Apophth.* 296 B. *Cyrrill. Scyth.* V. S. 298 C.

κεντώνιον, ου, τὸ, = κεντών. *Nil.* 628 A. *Apophth.* 412 D. *Cyrrill. Scyth.* V. S. 266 B. C. 289 A. *Dorothe.* 1657 A. *Suid.* Κεντών . . .

κένωμα, ατος, τὸ, (κενῶω) empty space, gap, vacuum: vacancy. *Polyb.* 6, 31, 9. 11. *Cleomed* 4, 6. *Herm. Mand.* 11. *Plut.* I, 266 A. *Aquil. Gen.* 1, 2. *Iren.* 484 B. *Clem. A.* I, 504 A. — **2.** Evacuation, in medicine. *Diosc.* 5, 19. *Plut.* II, 381 B.

κενῶς (κενός), adv. vainly, to no purpose. *Sept. Esai.* 49, 4. *Polyb. Frag. Gram.* 130. *Diod.* II, 616, 24. *Jacob.* 4, 5. *Epict.* 2, 17, 6. *Plut.* II, 35 E.

κένωσις, εως, ή, an emptying, evacuation. *Classical. Diosc.* 2, 53. *Stud.* 812 C, δακρύων, ■ shedding of tears. — The κένωσις of the λόγος. *Hippol.* 832 A. B. 836 D. *Greg. Naz.* I, 980 B. II, 104 A.

κενωτέον = δεῖ κενοῦν. *Ruf. apud Orith.* II, 97, 9.

κενωτικός, ή, όν, evacuative. *Diosc.* 2, 53. *Alex. Aphr. Probl.* 5, 9. *Anast. Sin.* 65 D.

κέπα, incorrect for καῖπα or κήπα, the Latin caera or cera = κρόμμον. *Diosc.* 2, 180 (181).

κεπφόμαι, ώθην, (κέπφος) to be infatuated; literally to be gulled. *Sept. Prov.* 7, 22. *Cic. Attic.* 13, 40. *Iren.* 1, 13, 3.

κεραία, ας, ή, yard of a vessel. *Classical. Lucian.* II, 527 Ἀπὸ ψιλῆς τῆς κεραίας πλέοντες, under bare poles. — **2.** Apex, a mark over a letter, as in α. *Philon* II, 536, 27. *Plut.* II, 1100 A. *Apollon. D. Synt.* 28, 27. — Tropically, tittle. *Matt.* 5, 18. *Luc.* 16, 17. — **3.** Letter = γράμμα. *Simoc.* 65, 9. 179, 21. — **4.** Wing of an army = κέρας. *Id.* 70, 8.

κεραίτης, ου, ό, = κορυκουλάριος. *Lyd.* 197, 9.

κεραμαίος, α, ον, = κεράμεος, κεραμεοῦς. *Polyb.* 10, 44, 2.

κεράμβυξ, υκος, ό, a species of wood-worm. *Liber.* 32, 19. 23.

κεράμειος, ον, = κεράμεος. *Diosc.* 1, 81.

κεραμεοῦς, οῦν, (κέραμος) earthen vessel. *Agathar.* 128, 4. *Ptol. Euerg. apud Athen.*

- 12, 73, p. 549 F. *Philon* II, 309, 28. *Diosc.* 1, 93. 2, 83. *Plut.* II, 544 B.
- κεραμευτής, οὔ, ὁ, = κεραμεύς. *Cyrril. A.* IX, 685 A.
- κεραμευτικός, ἡ, ὄν, L. *figlinus, figulinus, potter's.* *Diod.* 4, 76. 19, 1, τέχνη. *Lucian.* II, 408. *Sext.* 495, 2.
- κεραμευτικῶς, adv. like a potter. *Orig.* III, 464 B.
- κεραμαῖος, α, ον, = κεραμεοῦς. *Philon* II, 273, 48.
- κεραμίδιον, ου, τὸ, little κεραμίς. *Schol. Dion. Thr.* 794, 26.
- κεράμιος, α, ον, = κεράμεος. *Strab.* 17, 2, 3, p. 402, 21. *Diosc.* 5, 10.
- κεραμωτός, ἡ, ὄν, (κεραμώ) tiled roof: bricked. *Strab.* 11, 3, 1. 13, 1, 27. — 2. Substantively, τὸ κεραμωτόν, (α) brick-structure. *Polyb.* 28, 12, 3. — (b) = χελώνη, testudo, a body of troops holding their shields over their heads. *Id.* 28, 12, 5.
- κεράννυμι, to mix. *Dion. H.* V, 155, 9 Συναλοιφῇ κερασθέντα, contracted by synaloepha (δεῦτ' ἐν for δεῦτε ἐν). — 2. To pour out, to fill a cup with wine and present it to a person to drink. *Apoc.* 14, 10. 18, 6. *Epict.* 1, 25, 8. *Basil.* III, 640 A, τινί τι. *Stud.* 1713 C. *Theoph.* Cont. 712, 14, τῷ βασιλεῖ εἰς τὸ κλητόριον. *Achmet.* 129 Γλυκεῖς οἶνους καὶ ἀνθοσμίας ἐκέρασεν ἱκανούς (ἄνδρας). *Eudoc. M.* 24, αὐτῷ.
- κεραννυτέον = δεῖ κεραννῆναι *Max. Tyr.* 15, 23.
- κεραοῦχος, ον, (κέρας, ἔχω) with horns. *Antip. S.* 12.
- κέρας, ατος, τὸ, horn. *Lucian.* I, 332. 826, with reference to the sophism κερατίνης. *Sext.* 114, 23. *Diog.* 7, 187. — *Artem.* 155 Ἡ γυνὴ σου πορνεύσει καὶ, κατὰ τὸ λεγόμενον, κέρατά σοι ποιήσει, will give you the horns.
- Κέρας, ατος, τὸ, Ceras, a promontory of Byzantium. *Polyb.* 4, 43, 7. *Strab.* 7, 6, 2.
- κερασεία, ας, ἡ, = κέρασος, cherry-tree. *Geopon.* 3, 4, 4. 4, 1, 14. *Cedr.* I, 619.
- κερασία, ας, ἡ, = κέρασος. *Diosc.* 1, 157 as v. l. *Moer.* 190. *Geopon.* 10, 41, 2.
- κερασία, ας, ἡ, (κεράννυμι) the filling of a cup for drinking. *Porph.* Cer. 371, 7 Κατὰ δὲ κερασίαν πίνοντος τοῦ βασιλέως λέγουσιν οἱ βουκάλιοι, as often as the cup is handed to the emperor.
- κεράσιον, ου, τὸ, (κέρασος) cerasum, cherry. *Pseudo-Diosc.* Eupor. 1, 154, p. 174. *Artem.* 102. *Galen.* VI, 345 E. XIII, 189 A. *Athen.* 2, 34. 35.
- κεράσμα, ατος, τὸ, cupful of wine, ready for drinking. *Theod. Mops.* 696 C. *Porph.* Cer. 375, 4.
- *κέρασος, ου, ὁ, cerasus, cherry-tree. *Theophr.* H. P. 3, 13, 1. *Galen.* XIII, 189
- A. *Moer.* 190. *Athen.* 2, 34. — 2. Cerasum, cherry, the fruit of the κέρασος. *Athen.* 2, 35.
- κεραστικός, ἡ, ὄν, (κινάω, κεράννυμι) used as beverage. *Leo Med.* 173.
- κερασφορέω, ἥσω, to be κερασφόρος. *Galen.* II, 273 C. *Philostr.* 63.
- κεραταία = κεραία. *Martyr. Areth.* 56.
- κερατάριον, ου, τὸ, (κέρας) = κεραία, yard of a ship. *Leo. Tact.* 19, 5. *Porph. Adm.* 124, 7.
- κερατάρχης, ου, ὁ, (κέρας, ἄρχω) commander of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κεραταρχία, ας, ἡ, (κερατάρχης) a body of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κερατέα, ας, ἡ, = κερατία. *Theod. Lector* 2, 2, p. 184 B. *Geopon.* 11, 1.
- κερατία, ας, ἡ, (κέρας) carob-tree (*Ceratonia siliqua*). *Strab.* 17, 2, 2. 17, 9, 2, p. 401.
- κερατίας, ου, ὁ, = κεράστης, horned. *Diod.* 4, 4.
- κερατίζω, ἴσω, (κέρας) = κυρίσω, to butt. *Sept. Ex.* 21, 28. *Deut.* 33, 17. *Ps.* 43, 6. *Philon* I, 57, 13. *Moer.* 212.
- κερατίνας, ου, ὁ, = following. *Lucian.* III, 435.
- κερατίνης, ου, ὁ, (κέρας) ceratina, a sophism. *Clem. A.* II, 25 B. *Diog.* 2, 108. 7, 187.
- κεράτινος, η, ον, of horn. Substantively, ἡ κερατίνη, sc. σάλπιγξ, horn, trumpet. *Sept. Judic.* 3, 27.
- κεράτιον, ου, τὸ, (κέρας) ceratium, carob, the fruit of the κερατία. *Luc.* 15, 16. *Diosc.* 1, 158. *Galen.* VI, 355. — 2. Carat. *Galen.* XIII, 980 D. *Apophth.* 368 C. *Justinian.* Novell. 32, 1. 59, 4. *Joann. Mosch.* 3057 B. *Theoph.* 756. *Cedr.* I, 700, 9.
- κερατίς, ἴδος, ἡ, = κερατίνης. *Diog.* 7, 44. 82.
- κερατίσις, εως, ἡ, (κερατίζω) a butting. *Achmet.* 238.
- κερατιστής, ου, ὁ, he who butts. *Sept. Ex.* 21, 29, ταῦρος.
- κερατοβάτης, ου, ὁ, = κεροβάτης. *Schol. Arist. Ran.* 230.
- κερατοειδής, ἐς, (ΕΙΔΩ) horn-like. *Dion. H.* V, 80, 3, of the sound of M and N. *Diosc.* 2, 53. *Jos. B. J.* 5, 5, 6. *Galen.* II, 237 C, χιτών, the cornea of the eye.
- κεράσσω or κεράττω = κυρίσω, κερατίζω. *Greg. Naz.* I, 628 A.
- κερατοφυέω, ἥσω, (κέρας, φύω) to grow horns. *Schol. Arist. Eq.* 1344.
- κερατωνία, ας, ἡ, = κερατία. *Galen.* XIII, 189 C.
- κεράτωσις, εως, ἡ, the giving of the horns. *Achmet.* 127, p. 90.
- κεραυλία, ας, ἡ, (κεραυλῆς) the playing on the horn. *Cornut.* 15.
- κεραύνιος, α, ον, of κεραυνός. *Porphyr.* V. *Pyth.*

- 32, λίθος, *ceraunia*, the thunderbolt being supposed to be a solid substance. — 2. Substantively, τὸ κεραύνιον, *ceraunium*, a critical mark *Diog.* 3, 66. *Isid. Hisp.* 1, 20, 21.
- κεραυνίτης, ου, ὁ, = preceding. *Clem. A.* I, 540 B, λίθος.
- κεραυνοβολέω, ἤσω, (κεραυνοβόλος) to hurl the thunderbolt: to strike with the thunderbolt. *Mel* 23. *Plut.* II, 893 E.
- κεραυνοβολία, ας, ἡ, the hurling of the thunderbolt: the striking with the thunderbolt. *Strab.* 13, 4, 11. *Plut.* II, 624 B.
- κεραυνοβόλιον, ου, τὸ, = preceding *Cornut.* 100
- κεραυνόβολος, ου *proparoxytone*, L. *fulminatus*, thunderstruck. *Diod.* 1, 13, 17, 75. *Strab.* 13, 4, 6. — Τὸ κεραυνόβολον τάγμα (not κεραυνοβόλον), *legio fulminata*, the twelfth legion, stationed in Cappadocia. Ecclesiastical writers assert that it was composed of Christians, whose fervent supplication to their God was immediately followed by a violent thunder-storm, which saved the army of Marcus Aurelius Antoninus from imminent danger; the name, however, is as old as Augustus (see κεραυνοφόρος). *Apollin. H.* 1296 A (*Pseud-Anton.* apud *Just.* 436 B. *Tertull.* I, 295 A)
- κεραυνοσκοπία, ας, ἡ, (κεραυνός, σκοπέω) divination by thunder and lightning. *Diod.* 5, 40.
- κεραυνοφόρος, ου, (φέρω) bearing or holding the thunderbolt. *Plut.* II, 335 A. — *Dion C.* 55, 23, 5 Τὸ κεραυνοφόρον στρατόπεδον, *legio fulminata*, the twelfth legion stationed in Cappadocia, in the reign of Augustus. See also κεραυνόβολος.
- κεραυνώσας, εως, ἡ, (κεραυνός) = striking with the thunderbolt. *Dion. H.* I, 516, 8. *Strab.* 16, 2, 7.
- κεράω = κεράννυμι 2. *Greg. Naz.* III, 494 A, ζῆλον.
- κεράω (κέρας), to take post on the wing, to strengthen the wing of an army. *Polyb.* 18, 7, 9.
- κέρβερος, ου, ὁ, a species of bird, perhaps identical with κεβρίονες. *Liber.* 28, 8.
- κερβικάριον, ου, τὸ, the Latin cervical = προσκεφάλαιον, pillow. *Herm. Vis.* 3, 1. *Aporrh.* 356 A. *Doroth.* 1656 D.
- κερβούκολος, ὁ, the name of a game. *Nil.* 505 B.
- κερδαίνω, to gain. [*Dion C.* 53, 5, 4 κεκέρδαγκα. *Cyrill. A.* I, 448 D κεκέρδακα.]
- κερδαλή, ης, ἡ, contracted κερδαλή = ἀλωπεκή, fox's skin. *Greg. Naz.* I, 605 A.
- κερδατέον = δεῖ κερδαίνειν. *Anton.* 4, 26.
- κερδαντός, ἡ, ὄν, (κερδαίνω) that may be gained by fair means. *Diog.* 1, 97.
- κερδόμεσθον, ου, τὸ, (κέρδος, μισθός) reward. *Stud.* 813 D.
- κερδοφόρος, ου, (φέρω) lucrative. *Artem.* 194.
- κερδῶ, οὐς, ἡ, = γαλή. *Artem.* 278.
- Κέρδων, ωνος, ὁ, Cerdon, a heretic. *Iren.* 687 B. *Hippol. Haer.* 408, 93. *Tertull.* II, 70 B. 249 A. *Theod.* IV, 373 A
- Κερδωνιανοί, ὧν, οἱ, Cerdoniani, the followers of Cerdon. *Epiph.* I, 580 C.
- κερέϊνος, η, ου, (κέρας) horned. *Aquil.* Ps. 49, 9.
- κερκέσιον, see κερκήσιον.
- κερκετεύω, ευστα, (κέρκετον) to patrol. *Porph.* Cer. 481, 6. 17. 489, 21.
- κέρκετον, ου, τὸ, (circitor, circuitus) patrol. *Porph.* Cer. 474, 11.
- κερκίδιον, ου, τὸ, little κερκίς. *Joann. Mosch.* 2913 B.
- κέρκιον, ου, τὸ, little κέρκος *Symm. Lev.* 8, 25.
- κερκοπίθηκος, ου, ὁ, cercopithecus, a species of ape. *Strab.* 15, 1, 29. *Artem.* 160.
- κερκώπειος, α, ου, of κέρκωψ: wily, crafty. *Hippol. Haer.* 450, 72, λόγοι.
- κέρκωσις, εως, ἡ, (κέρκος) excrescence on the orifice of the μήτρα. *Paul. Aeg.* 292.
- κερματιστής, οὔ, ὁ, (κερματίζω) money-changer, broker. *Joann.* 2, 14. *Caesarius* 984.
- κερνάω = κεράννυμι 2. *Achmet.* 196, τινί.
- κεροιάς, ακος, ὁ, (κεραία, οἶαξ) the brace of a sail-yard? *Lucian.* III, 250.
- κέρσα, ἡ, the name of a coin. *Hes.* [Compare the Arabic QRS, a piastre.]
- κερσαῖον, ου, τὸ, = κέρσα. *Hes. Κορσίπιον* . . .
- κερῶνυξ υχος, ὁ, ἡ, (κέρας, ὄνυξ) horny-hoofed. *Dion. P.* 995.
- κεστιανός, ἡ, ὄν, quid? *Galen.* XIII, 490 E. 522 E.
- κέστρος, ὁ, a kind of weapon. *Polyb.* 27, 9, 1. *Suid.*
- κεφάζ, see καυφάζ.
- κεφαλαία, ας, ἡ, (κεφαλή) nervous headache. *Galen.* II, 261 C. *Aret.* 27 B, et alibi. *Antyll.* apud *Orib.* II, 307, 7.
- κεφαλαίγραφον, ου, τὸ, (κεφάλαιον, γράφω) summary. *Mauric.* 12, p. 300.
- κεφάλαιον, ου, τὸ, the sum total. *Plut.* I, 176 C. — 2. Ransom for each person. *Aristeas* 4. — 3. Chapter of a book. *Pamphil.* 1549 C.
- κεφαλαῖος, α, ου, principal. *Joann. Mon.* 300 D.
- κεφαλαίωω, ὥσω, to break one's head. *Vit. Nil. Jun.* 105 B. — *Theophyl. B.* IV, 308 A, to furnish with a head.
- κεφαλαιώδης, ες, (κεφάλαιον, ΕΙΔΩ) summary. *Polyb.* 2, 14, 1. 2, 35, 10. *Dion. H.* I, 390, 15. *Philon* II, 572, 15. *Epict.* 2, 12, 9.
- *κεφαλαιωδώς, adv. = ἐν κεφαλαίῳ, summarily. *Aristot. Rhet.* 3, 14, 8. *Polyb.* 1, 13, 1, et alibi. *Diod.* 17, 1.

κεφαλαιώτης, ου. ὁ. *headman, chief, chieftain.*

Epirh. I, 184 A. 673 B. *Olympt.* 450, 9.

κεφαλαιωτός, ή, όν, (κεφαλαίω) *with a head.*

Diosc. *Eupor.* 1, 93, πράσον.

κεφαλαλγία, ήσω, = ἄλγω τήν κεφαλήν, *my head aches.* *Diosc.* 1, 31. 4, 45. 5, 161.

Epict. 3, 22, 73.

κεφαλαλγία, as, ή, (κεφαλαλγής) *headache.*

Strab. 16, 2, 41. *Diosc.* 3, 41. 5, 9. *Epict.*

3, 26, 8. *Plut.* II, 465 A, et alibi. — Also,

κεφαλαλγεια. *Cass.* 165, 37. 166, 10.

κεφαλαλγικός, ή, όν, = κεφαλαλγής. *Sext.* 68, 20.

κεφαλαλγός, ή, όν, = κεφαλαλγής. *Plut.* II, 133 C.

κεφαλαργία, as, ή, = κεφαλαλγία. *Lucian.* I, 86 (implied).

κεφαλᾶς, ᾶ, ό, (κεφαλή) *large-headed man.*

When used as a nickname, it may be rendered

Bighead. *Pallad.* *Laus.* 1196 B.

Aporphth. 85 A. 293 A. *Theoph.* *Cont.* 389.

656, 22. *Leo Gram.* 234, 15.

κεφαλεύω, εύσω, *to be the headman, to lead.*

Macar. 236 C.

κεφαλή, ής, ή, *head.* — Κατὰ κεφαλήν, = κατ'

ἄνδρα, καθ' ἕνα, *man by man, severally, in-*

dividually. *Sept.* *Ex.* 16, 16, γομόρ, *an omer*

for every man. *Dion.* *H.* II, 750, 9. 902, 4.

— *Jos.* *Ant.* 7, 5, 4 Φόρους ὑπέρ τε τῆς χώρας

καί τῆς ἐκάστου κεφαλῆς. 12, 3, 3. 12, 5, 3,

p. 598 Ὡν ὑπέρ κεφαλῆς τελοῦσι, *poll-tax.* —

Τήν κεφαλήν, sc. διά, *in the name of, for the*

sake of. *Pallad.* *Laus.* 1012 C Τήν κεφαλήν

τοῦ βασιλέως σου, *I beseech thee in the name*

of thy king. — 2. *Headman, the principal.*

Pachom. 952 A. C. — 3. *Band, division of*

troops. *Sept.* *Job.* 1, 17. — 4. *Capitu-*

lum, capital of a pillar. *Sept.* *Reg.* 3, 7, 4.

Chrys. IX, 539 B, κίωνων — 5. *Head, as ap-*

plied to bulbous roots. *Arist.* *Plut.* 718,

σκορόδων. *Polyb.* 12, 6, 4. *Diosc.* 3, 125

(135).

κεφαλητιών, see κεφαλιτιών.

κεφαλικός, ή, όν, (κεφαλή) *L. capitalis, of*

the head, for the head. *Diosc.* 3, 48 (55),

δύναμις, *medicine good for the head.* 3, 92

(102), ἐμπλαστρος. *Galen.* XIII, 698.

Theoph. 631, 13, φόρος, = κεφαλιτιών. — 2.

Capitalis, capital. *Athan.* I, 716 A,

δίκη, *capital punishment.* *Epirh.* II, 201 B.

Justinian. *Cod.* 9, 4, 6, ἐγκλημα, *capital*

crime.

κεφαλικῶς, *adv. L. capitaliter, capitally.*

Herodn. 2, 13, 18. *Justinian.* *Cod.* 1, 5, 11,

τιμωρεῖσθαι. *Theoph.* 22, 14. — 2. *Like*

head. *Hermes Tr. Poem.* 74, 11.

κεφάλιον, ου, τὸ, *little κεφαλή.* *Philon* I, 536,

36. *Diosc.* 2, 173 (144). 3, 38 (44). 4, 129

(131). *Plut.* II, 641 B.

κεφαλῖς, ἰδος, ή, *little κεφαλή.* *Lucian.* III, 321,

σκορόδου. — 2. *Capitulum, capital of*

a column, = κιονόκρανον, κιοκρανον. *Sept.*

Reg. 3, 7, 9 as v. l. *Aristeas* 9. *Greg. Naz.*

III, 1100 A. — 3. *Volumen, roll, = εἰλητά-*

ριον. *Sept.* *Esdr.* 2, 6, 2. *Ps.* 39, 8. *Ezech.*

2, 9. *Aporphth.* 168 B.

κεφαλιτιών, ὄνος. ή, (κεφαλή) *L. capitatio,*

capitation-tax. *Justinian.* *Cod.* 10, 16, 1.

Theoph. 748, 16. *Basilic.* 3, 3, 6 κεφαλιτιών.

— Also, κεφαλητιών. *Justinian.* *Novell.* 8, 2.

κεφαλοδέσμιον, ου, τὸ, = following. *Erotian.*

228. *Pseudo-Jacob.* 2, 2. *Dioclet.* *G.* 18, 7.

Pseud-Athan. IV, 264 B.

κεφαλόδεσμον, ου, τὸ, (δεσμός) *fillet.* *Chrys.*

I, 242 A.

κεφαλο-ειδής, ές, *like a head.* *Diosc.* 2, 135.

Oenom. *apud Eus.* III, 401 C.

κεφαλοκλινέω, ήσω, = κλίνω τήν κεφαλήν, *to*

bow. *Porph.* *Cer.* 224, 21.

κεφαλοκλισία, as, ή, (κλίνω) *the bowing of the*

head at church, while the priest is reading,

in a low voice, a short prayer. The κεφαλο-

κλισία takes place at vespers and matins.

Pseudo-Basil. III, 1645 C. *Porph.* *Cer.* 224,

21. 611, 7. *Vu. Nil. Jun.* 108 C. (Com-

pare *Const. Apost.* 8, 6.)

*κεφαλοτομέω, ήσω, (κεφαλοτόμος) = *κατατο-*

μέω, to decapitate. *Theophr.* *apud Phryg.*

341. *Just.* *Tryph.* 110, p. 729 C.

κεφαλοτόμος, ου, (τέμνω) *cutting off heads.*

Strab. 11, 14, 14.

κεφαλωτός, ή, όν, *with a head.* *Diosc.* 2, 178

(179), πράσον. *Mnesmith.* *apud Orib.* III,

133, 13.

κεφουρής or χεφουρής, οί, the Hebrew כּפּוּר,

basin. *Sept.* *Esdr.* 2, 1, 10. 2, 8, 27.

— *Par.* 1, 28, 17 κεφουρέ.

κεχαρισμένως (χαρίζομαι), *adv. agreeably.* *Schol.*

Arist. *Ach.* 367.

κεχαριτωμένως (χαριτόω), *adv. = preceding.*

Schol. *Arist.* *Ach.* 367.

κεχιασμένως (χιάζω), *adv. in the form of the let-*

ter X. *Theol. Arith.* 19.

κεχυμένως (χέω), *adv. profusely: immoderately.*

Alciph. 3, 65. *Ant. Mon.* 1484 C, γελᾶω.

κεχωρισμένως (χωρίζω), *adv. separately, apart.*

Eus. IV, 80 B. *Did.* A. 432 C. *Pseudo-*

Just. 1229 D.

κηδεμονικός, ή, όν, (κηδεμών) *provident, watchful.*

Polyb. 32, 13, 12. *Frag. Gram.* 127. *Jos.*

B. J. 1, 9, 2. *Epict.* *Frag.* 84. *Plut.* II,

796 E.

κηδεμονικῶς, *adv. providently, watchfully.* *Polyb.*

5, 56, 4. 4, 32, 4, ἔχειν πρὸς τινα. *Diod.* II,

554, 92. *Muson.* 226. *Jos.* *Ant.* 11, 6, 6.

κηδέστρια, as, ή, (κηδεστής) *L. socrus, mother-*

in-law. *Eus.* II, 1112 B.

κηλάμνα, see κλισβανίος.

κηλάρε, the Latin celāre = κρύπτειν, *lan-*

θάνειν. *Plut.* II, 269 D.

κήλη, ης, ἡ, L. *hernia*. Artem. 287. Galen. II, 276 A. VII, 321 C.
 κηλήτης, ου, ὁ, (κήλη) L. *herniosus*, one afflicted with ■ *hernia*. Strab. 17, 3, 4, p. 410, 1. Dion C. 73, 2, 2.
 κηλίβανα, see κλιβανάριος.
 κηλοξ, write κέλωξ, the Latin *celox* = ταχυ-νός. Lyd. 180, 12.
 κηλοτομία, ας, ἡ, (κήλη, τέμνω) operation for ■ *hernia*. Paul. Aeg. 258.
 κηλοτομικός, ἡ, ὄν, pertaining to the operation for a *hernia*. Galen. VI, 22 B.
 κήωτρον, ου, τὸ, (κημός) = κημός, muzzle. Nil. 1144 C, check.
 κήσευσις, εως, ἡ, (κησεύω) = κήσος. Leo. Novell. 224.
 κήσεύω (κήσος), to rate, appraise. Basilic. 56, 3, 8.
 κησιτορία, ας, ἡ, the office of κησιτήρ. Isid. 345 A.
 κησιτήρ, ορος, ὁ, the Latin *censitor*, appraiser. Basil. IV, 461 A. 1020 B. 1060 C. Justinian. Novell. 17, 8. Hes. Κηστήρ, ὁ τὴν γῆν μετρῶν.
 κήσος, ου, ὁ, the Latin *census* = ἀπογραφή. Dion C. Frag. 17, 13. Basil. IV, 509 C. 1060 C. Lyd. 194, 9. Suid. — 2. Tribute, tax, = τέλος. Matt. 17, 25. 22, 18. Marc. 12, 15. Antec. 1, 5, 4. Hes. Κίνσος . . . Suid.
 κησουάλις or κησουάλιος, ου, ὁ, the Latin *censualis*. Lyd. 194, 10 = ἀρχαιοφύλαξ. Justinian. Novell. 128, 13.
 κησο-φύλαξ, ακος, ὁ, *custos census*. Nil. p. 268 B.
 κήσωρ, ορος, ὁ, *ensor* = τιμητής. Dion C. Frag. 17, 13. Athan. I, 365 A. C. Socr. 157 A. Lyd. 152, 11. Chron. 531, 17 κένσωρ.
 κηπαίος, α, ου, = κηπευτός. Diosc. 2, 175 (176).
 κηπευτικός, ἡ, ὄν, (κηπεύω) of a garden. Clem. A. II, 528 A.
 κηπευτός, ἡ, ὄν, cultivated in gardens; opposed to ἄγριος. Diosc. 1, 130.
 κηπίδιον, ου, τὸ, little κήπος. Plut. II, 1098 B. Diosc. 3, 20.
 κηρίον, ου, τὸ, = preceding. Classical. Polyb. 6, 17, 2, et alibi. Lucian. II, 329, a mode of cutting the hair. Philostr. 275.
 *κήπος, ου, ὁ, garden. — Ὁ κρεμαστός κήπος, of Babylon. Diod. 2, 10. Strab. 16, 1, 5. Plut. II, 342 B. — The Garden, where Epicurus used to lecture. Epicur. apud Diog. 10, 17. Clem. A. I, 1089 A. Hence, οἱ ἀπὸ τῶν κήπων φιλόσοφοι, the Epicureans: Plut. II, 789 B. Sext. 406, 22. — 2. A euphemism = κύσθος. Diog. 2, 116.
 κήπος, ου, ὁ, the Hebrew קֶרֶם = κήσος. Agathar. 159, 17. 160, 9.

κηποτάφιον, ου, τὸ, = τάφος ἐν κήφῳ. Pallad. Laus. 1051 D. 1052 A.
 κηραψία, ας, ἡ, (ἀπτω) ■ lighting of κηροί, illumination. Chron. 701, 16. Stud. 1748 A.
 κηρ-έλαιον, ου, τὸ, *cerate*. Theoph. 690.
 κήρη, ης, ἡ, apparently the Latin *cera* grecized, = κηρός. Greg. Nyss. III, 1036 A.
 Κηρινθιανός, ἡ, ὄν, of Κήρινθος, Cerinthian. Dion. Alex. 1241 C. Epiph. I, 284 B.
 Κήρινθος, ου, ὁ, Cerinthus, ■ heretic. Iren. 686 A. Caius 25 A. Hippol. Haer. 404, 39. Dion. Alex. 1241 C. Theod. IV, 384 C.
 κήρινος, ου, *waxen*. Artem. 279, εἰκόν. Socr. 689 B, λαμπάς, *wax-candle*.
 κηριολιτανίκιον for κηριολιτανίκιον, ου, τὸ, = κηρίον λιτανίκιον. Porph. Cer. 74, 8.
 κηρίολος, ου, ὁ, (*cerula*) = κηρός, κηρίον, *cereus*, *wax-candle*. Athan. I, 229 C, τῆς ἐκκλησίας.
 κηρίον, ου, τὸ, *wax-candle*. Joann. Mon. 309 A. Porph. Cer. 65, 12. 125, 25. — 2. Cerion or cerium, ■ cutaneous disease = μελικοήρις. Diosc. 1, 185. Galen. II, 273 B.
 κηρίων, ωνος, ὁ, *wax-candle*. Plut. II, 263 F.
 κηρογονία, ας, ἡ, (κηρός, ΓΕΝΩ) the forming of honeycombs. Pseudo-Jos. Macc. 14, p. 515.
 κηρογραφέω, ἡσω, (γράφω) to paint with wax. Athen. 5, 30, p. 200 A. Orig. III, 857 C. Eust. Ant. 669 D. 677 D -εἶσθαι.
 κηρογραφία, ας, ἡ, painting with wax. Callix. apud Athen. 5, 37, p. 204 B.
 κηροδομέω, ἡσω, (δέμω) to build with wax, to construct honeycombs. Pseudo-Phocyl. 174 (162).
 κηρο-μαστήχη, ης, ἡ, ■ composition of wax and mastic. Euchol. — Also, τὸ κηρομάστιχον, ου. Ibid.
 κηροπλαστεῖον, ου, τὸ, (κηροπλάστης) *waxen image*. Epiph. I, 301 B. 750 A.
 κηροπλαστέω, to make honeycombs. Orig. I, 252 A. Method. 56 D.
 κηροποιός, ὄν, (ποιέω) that makes wax. Schol. Arist. Vesp. 1080.
 κηροπωλείον, ου, τὸ, (πωλέω) *wax-candle-seller's shop*. Theoph. Cont. 420, 15. — 744, 19 κηρόπωλον.
 κηρός, οὔ, ὁ, *wax-candle*. Eus. II, 984 B. Nil. Epist. 2, 205, p. 309 A. Soz. 1537 A. Mal. 467, 16. Chron. 530, 7. 605, 3.
 κηρουλάριος, ου, ὁ, (*cerula*) maker or seller of wax-candles. Theoph. 758. Cedr. II, 39. — 2. Substantively, τὰ κηρουλάρια = κηροπωλεία. Theoph. Cont. 377, 10. 715, 12. 870, 21.
 Κηρουλάριος, ου, ὁ, Cerularius, the surname of Michael, patriarch of Constantinople. Cedr. II, 530, 20. 550, 8.
 κηρούλιον, ου, τὸ, *cerula*, taper. Porph. Cer. 472, 4. 474, 8.
 κηρό-χυτος, ου, formed of melted wax, encaustic,

- applied to paintings. *Castor* apud *Athen-*
10, 81, p. 455 A. *Eus.* II, 913 B. 1057 A,
γραφή. *Damasc.* II, 316 B. *Nic.* II, 705 C,
σavis. *Taras.* 1429 B. *Nic. CP. Histor.*
86, 2, 2λη. (Compare *Plin.* 35, 39, 41.
Basil. I, 341 A. *Proc.* III, 204.)
- κήρυγμα, ατος, τὸ, preaching, particularly the
preaching of the gospel. *Luc.* 11, 32. *Paul.*
Rom. 16, 25, et alibi. *Clementin.* 2, 12, 1,
et alibi saepe. *Iren.* 552 A. 553 A.
Clem. A. I, 296 A. *Orig.* I, 249 A. 668
A. — Πέτρου κήρυγμα, the preaching or doc-
trine of Peter, the title of an apocryphal
work. *Clem. A.* I, 929 A. 1008 A. II, 257
C. 269 C.
- κηρυκτικός, ἡ, ὄν, (κηρύσσω) herald's, heralding.
Galen. II, 171 D, τέχνη, ἐπιστήμη, heraldry.
Clem. A. I, 692 A.
- κήρυξις, εως, ἡ, L. praeconium, proclamation:
preaching. *Dion C.* 63, 8, 3. 63, 14, 3.
Orig. I, 776 C. *Eus.* II, 129 A.
- κηρύσσω, to proclaim; to preach. *Marc.* 6, 12,
ἵνα μετανοώσω. *Philostr.* 218 M ἡ κηρύττεσθαι
τῆς νίκης, not to be proclaimed victor. — Im-
personal, ἐκηρύχθη, it was proclaimed. *Ael.*
V. H. 12, 40 Ἐκηρύχθη τῷ στρατοπέδῳ, εἴ τις
ἔχει ὕδωρ ἐκ τοῦ Χοάσπου, ἵνα δῶ βασιλεῖ
πιεῖν — 2. To proclaim = προσφωνέω, said
of the deacon when he bids to pray. *Anc.*
2. *Socr.* 2, 11, εὐχήν.
- κήρωμα, ατος, τὸ, ceroma, the wrestling ground.
Joann. Mosch. 3053 B.
- κηρωματιστής, οὔ, ὅ, = following. *Schol. Arist.*
Eq. 492.
- κηρωματίτης, ου, ὅ, (κήρωμα) one who applies
cerate. *Cyrrill. Scyth.* V. S. 290 C.
- κηρών, ὄνος, ὅ, (κηρός) beehive. *Schol. Arist.*
Eccl. 742.
- κηρωτάριον, ου, τὸ, = κηρωτή, ceratum or
cerotum, cerate. *Diosc. Eupor.* 1, 214.
- κητόσμαι = κήτος γίνομαι. *Ael. N. A.* 14,
23.
- κιβαρίτης, ου, ὅ, = following. *Ptoch.* 1, 151.
- κιβαρός, οὔ, ὅ, the Latin cibarius, sc. panis,
coarse bread. *Isid. Hisp.* 20, 2, 15. *Anon.*
Med. 255. 269. *Anon. Ideler.* 262, 6. [The
true reading seems to be κιβάριος.]
- κιβούριον, see κιβώριον.
- κίβους, ὅ, the Latin cibus = τροφή. *Cedr. I.*
295, 7.
- κιβώριον, ου, τὸ, canopy, baldachin of the holy
table. *Vit. Basil.* 184 C. *Pseudo-Germ.*
389 A. *Theoph.* 360. *Porph. Cer.* 232, 16.
— Also, ὁ κιβώριος. *Sophrns.* 3984 B. —
Also, τὸ κιβούριον. *Chron.* 713, 11. *Mal.*
490, 3. *Stud.* 1793 D
- κιβοτοποιός, ἁ, ὄν, = κιβωτοῦς ποιῶν. *Plut.* II,
580 E.
- κιβωτός, οὔ, ὅ, Noah's ark. *Sept. Gen.* 6, 14, et
alibi.
- κιγκλῖς, ἴδος, ἡ, = κάγκελλοι of a church.
Greg. Naz. III, 1122 A.
- κίγχαρες, the Hebrew כרכר = τάλαντον. *Jos.*
Ant. 3, 6, 7 (badly spelled).
- κιγκλίζω, write κιγκλίζω (κιγκλῖς), to surround.
Joann. Mosch. 3016 B.
- κιδάριον, ου, τὸ, little κιδaris. *Schol. Arist. Nub.*
10.
- κιδaris, εως, ἡ, cidaris, the turban of the Per-
sian king, or of the Jewish high-priest.
Sept. Ex. 28, 4. 36. *Philon* II, 152, 29. —
Also, κίταρις. *Strab.* 11, 13, 9. *Plut.* I, 126
E. 637 A. 641 C.
- κιθαριστής, ἴδος, ἡ, female player on the κιθάρα.
Agath. Epigr. 9 (titul.).
- κιθαροφθῆσις, εως, ἡ, (κιθαροφδέω) = κιθαροφθία
Dion C. 63, 8, 2.
- κίκερ, τὸ, the Latin cicer = ἐρέβινθος.
Plut. I, 861 B.
- Κικέρων, ωνος, ὁ, Cicero. *Diod. Ex. Vat.* 141,
15. *Strab.* 14, 2, 25, et alibi.
- κίκινος, η, ου, cicinus, of κίκι. *Diosc.* 1, 38,
4, 161 (164), ἔλαιον, castor-oil.
- κίκιον, ου, τὸ, = κρότωνος ρίζα. *Galen.* II, 95
A.
- κίκκα, ἡ, = ἀλεκτορίς, ἡ ἀλεκτρύων, hen. *Hes.*
- κικκάβη, ης, ἡ, = γλαύξ. *Schol. Arist. Av.*
261.
- κίκκιρος, ὁ, = κικκός. *Hes.*
- κικκός, οὔ, ὅ, = ἀλέκτωρ, ὁ ἀλεκτρύων, cock.
Hes.
- κικοῦτα, ης, ἡ, the Latin cicuta = κώνειον.
Diosc. 4, 79.
- κίκυς, see σίκυς.
- Κιλικήσιος, α, ου, Ciliciensis = Κιλίκιος. *Pallad.*
Laus. 1092 B, κεράμμα.
- κιλίκιον, ου, τὸ, (Κιλίκιος) cilicium, coarse
cloth made of goat's hair. *Proc.* I, 271, 5.
Stud. 1720 B κιλίκιν. *Leo. Tact.* 5, 6. *Porph.*
Cer. 465, 19.
- κιμβικεία, ας, ἡ, (κίμβιξ) = μικρολογία, niggard-
ness. *Pallad. Laus.* 1002.
- κιναιδιαίος, α, ου, cinaedicus. *Artem.* 157.
- κιναιδογράφος, ου, (κιναιδος, γράφω) writing ob-
scenities. *Bekker.* 429, 30.
- κιναιδολογέω, ἡσω, (κιναιδολόγος) = preceding.
Strab. 14, 1, 41.
- κιναιδολόγος, ου, (λέγω) speaking or writing ob-
scenities. *Diog.* 4, 40, 10, 6.
- κιναιδώδης, ες, like α κιναιδος. *Schol. Arist. Ach.*
849.
- κινάρα, ας, ἡ, cinara, artichoke (*Cynara*
scolymus). *Ptol. Euerg.* apud *Athen.* 2, 84,
p. 71 C. *Diosc.* 3, 8 (10). *Galen.* VI, 363
D. *Athen.* 2, 82, 83.
- κινδυνεύειν = δεῖ κινδυνεύειν. *Polyb.* 4, 11, 7.
- κινδυνεύω, to be in danger. *Sept. Jonas* 1, 4,
τοῦ συντριβῆναι. *Apocr. Act. Paul. et Thecl.*
22, τοῦ ἀποθανεῖν, to be in danger of dying.
- κίνδυνος, ου, ὅ, danger. *Dion. H.* II, 662, 16

Οὐκ ἔτι περὶ τῶν Ταρκυνίου παίδων μόνον ὁ κινδυνός ἐστιν ἵνα μηδὲν ὑπὸ τῶν ἐχθρῶν δεινὸν πάθωσι. — 2. *Duty*. *Porph.* Cer. 407, 7. Κινδυνον ἔχουσιν καταγαγεῖν αὐτά, *it is their duty (business, office) to carry them down.*

κινδυνώδης, *es*, (κινδυνος) *dangerous, perilous, hazardous.* *Polyb.* 8, 22, 3. 9, 9, 10.

κινδυνώδως, *adv.* *dangerously, etc.* *Dion. H.* III, 1323, 6.

κινέω, *to move.* *Strab.* 2, 1, 12, *to start an objection.* 7, 3, 4, *to alter a passage in a book.* *Diosc.* 2, 132. 9, *to move the bowels, as a medicine.* *Apollon. D. Pron.* 392 B. C, *to change the endings of a word by inflection.* *Sext.* 191, 24, *to give rise to an art or science.* 367, 9, *to start doubts.* — *Steph. Diac.* 1164 B Ἐκινήθη λόγος περὶ τῶν κατὰ χώρας τῶν γεγονότων βασιάνων τοῦ διωγμοῦ παρὰ τῶν ἀρχόντων τοῦ τυράννου, *the conversation turned upon.* — 2. *To move, set out, to journey, intransitive.* *Sept. Gen.* 20, 1. *Polyb.* 2, 54, 2. 9, 18, 6. 28, 11, 1. *Plut.* I, 970 B. *Mal.* 306, 17.

κίνημα, *atos*, τὸ, *movement, commotion, agitation, excitement.* *Sept. Macc.* 1, 13, 44. *Polyb.* 8, 19, 11. *Epict. Frag.* 52. *Sext.* 562, 32.

κίνησις, *ews*, ἡ, *motion.* *Orig.* I, 436 A Ἡ ἀπ' αὐτοῦ κίνησις, = αὐτοκίνησις. — 2. *Indignation, displeasure, = ἀγανάκτησις.* *Athan.* I, 253 C. *Justinian. Cod.* 1, 3, 44, § β. 3, 2, 4, § α'.

κινήτριον, *ου, ό*, (κινήτριος) *that which moves or stirs.* *Schol. Arist. Eq.* 984.

κινήτικός, ἡ, *όν*, *capable of moving.* *Xenocr.* 42, *οδρω, diuretic.* *Diosc.* 5, 128 (129), *ιδρώτων, sudorific.* *Hermias* 1, p. 1169 A. — *Tropically, agitating, turbulent.* *Polyb.* 1, 9, 8. 13, 1, 3. *Diod.* 19, 14. *Dion. H.* VI, 1078, 11, τῶν ὄχλων.

κινήτος, ἡ, *όν*, *movable.* *Athan.* II, 843 A. *Pseudo-Greg. Naz.* III, 389 B, *οὐσία, personal property.* *Pallad. Laus.* 1035 D. — *Κινήτη ἑορτή, movable feast, church feast of which the time is regulated by that of Easter, which is a lunar feast; opposed to ἀκίνητος ἑορτή (see ἀκίνητος).* The principal movable feasts are Πάσχα, Ἀνάληψις, and Πεντηκοστή. *Horol.*

κινναβαρίζω, *ίσω*, (κιννάβαρι) *to have the color of cinnabar.* *Diosc.* 5, 87. 121 (122).

κινναμωμίζω, *ίσω*, (κιννάμωμον) *to resemble cinnamon.* *Diosc.* 5, 138 (139).

κινναμωμοφόρος, *ον*, (φέρω) *bearing or producing cinnamon.* *Strab.* 1, 4, 2. 17, 1, 1.

κινύρα, *see* κινύρα.

κινυρικός, ἡ, *όν*, *of κινύρα (κινύρα).* *Caesar.* 969.

κίνσος, *incorrect for κήσος, which see.* — *κυστέρνα, see* κυστέρνα.

κινύρα, *as*, ἡ, *Hebrew* כנור, *the name of a*

stringed instrument. *Sept. Reg.* 1, 10, 5. 1, 16, 16. *Macc.* 1, 3, 45. 1, 13, 51. *Jos. Ant.* 7, 12, 3. — *Theoph. Cont.* 114 *κινύρα.*

κινυρίστρια, *as*, ἡ, (κινύρομαι) = ὀδυρομένη. *Pseud-Afric.* 101 B.

κινιάκιον, *ου, τὸ*, = following. *Theoph.* 582, 16.

κίονιον, *ου, τὸ*, *little κίων.* *Diosc.* 2, 6, *of certain shell-fish.* *Cosm. Ind.* 101 B. *Pseudo-Germ.* 389 D = *κάγκελλοι* of a church.

κionίς, *idos*, ἡ, (κίων) = *σαφυλή, uvola.* *Erotian.* 108. *Diosc.* 1, 146.

κionίτης, *ου, ό*, = *στυλίτης.* *Euagr.* 2, 10. *Stud.* 957 A. *Theoph.* 663, 14.

κionοστασία, *as*, ἡ, (στάσις) *the base of a pillar or column.* *Porph.* Cer. 29, 2. 5. 8.

κirkήσιος, *ον*, *the Latin circensis.* *Epict.* 4, 10, 21 τὰ κirkήσια, *ludi circenses.* *Syncell.* 673, 2. — 2. *Substantively, τὸ κirkήσιον, the circus.* *Chron.* 205, 18. 590, 9 *κερκέσιον.*

κirkίνος, *ου, ό*, *the Latin circinus = διαβήτης, pair of compasses.* *Galen.* II, 19 B.

κirkιος, *ου, ό*, *circius, = θρασκίας, the wind.* *Agathem.* 294.

κirkίτωρ, *ό*, *the Latin circitor.* *Lyd.* 158, 31.

κirkος, *ου, ό*, *the Latin circus = ἵπποδρόμιον.* *Polyb.* 30, 13, 2. *Epict.* 3, 16, 14. *Plut.* I, 272 C. *Nil. Epist.* 2, 205. 290. — 2. *Ring-shaped cake.* *Athen.* 14, 57, p. 647 D.

κirkνάω = *κεράννυμι, to temper.* *Polyb.* 4, 21, 3. *Cleomed.* 79, 9. — 2. *To contract, in grammar.* *Drac.* 158, 3 *Εἰς δίφθογγον κirkνώνται τὰ δύο φωνήεντα.* *Apollon. D. Pron.* 360 A. *Theodos.* 1008, 13. — 3. *To fill a cup for drinking.* *Joann. Mosch.* 2952 D, τῷ μηροπολίτῃ. *Mal.* 151, 8, ταῖς παλλακαῖς αὐτοῦ εἰς αὐτά. *Greg. Dec.* 1204 A, τὸ αἶμα αὐτοῦ ἐν τῷ ποτηρίῳ. *Achmet.* 196. [*Diocl. apud Orib.* III, 179, 5 *κεκίρναμαι.*]

κirkνόν, *ου, τὸ*, = *κέρασμα, cupful of wine.* *Stud.* 1713 D.

κirkσokήλη, *ης, ἡ*, (κirkσός, κήλη) *circoscele.* *Cels. Med.* 7, 18. *Paul. Aeg.* 272.

κirkσόμαι (κirkσός), *to be dilated.* *Paul. Aeg.* 272.

κirkσός, *ου, ό*, *L. varix, dilatation of a vein.* *Poll.* 4, 196. *Galen.* II, 275 C. VII, 321 C. *Orig.* III, 508 A. *Paul. Aeg.* 272. 332.

κirkσηρίζω, *ίσω*, *to polish with κίσσης.* *Nicol. D.* 22.

κirkσηρώδης, *es*, *pumice-like.* *Diod.* 1, 39. — *Diosc.* 5, 151 (142). 84, p. 742 *κισσηρώδης.*

κirkσάω, *ήσω*, = *συλλαμβάνω, to conceive.* *Sept. Ps.* 50, 7.

κίσσηλις, *ews*, ἡ, = *κίσσης.* *Lucian.* I, 86 (implied).

κισσηρώδης, *see* κισσηρώδης.

κίσσησις or κίττησις, *ews*, ἡ, (κισσάω) *pica, the*

longing of pregnant women. *Galen.* II, 278 E. — 2. Conception. *Did. A.* 329 B.
κισσο-ειδής, ἐς, ivy-like. *Diosc.* 2, 196.
κισσο-ποίητος or κितτο-ποίητος, ον, made of ivy. *Lucian* III, 75.
κισσοστεφής, ἐς. (στέφω) ivy-wreathed. *Pseud-Anacr.* 46 (26).
κισσοφορέω, ἦσω, to be κισσοφόρος. *Plut.* II, 5 B.
*κισσόφυλλον, ου, τὸ, = φύλλον κισσοῦ. *Philon* B. 70. *Sept. Macc.* 3, 2, 29. *Steph. Diac.* 1120 C.
κισσώδης, ἐς, (κίσσα, ΕΙΔΩ) troubled with κισσησις. *Diosc.* 5, 12.
κισσωτός, ἡ, ὄν, (κισσώ) wreathed with ivy. *Agath. Epigr.* 38, 4.
κιστέρνα, ας, ἡ, the Latin cisterna = δεξαμενή, cistern. *Chron.* 578, 10. 593, 7, et alibi. *Mal.* 477, 2. *Theoph.* 231, 17. — Also, κιστέρνα. *Mauric.* 10, 4. *Heron Jun.* 194, 2. *Mal.* 423, 5. *Leo. Tact.* 15, 62. 75. 77. *Suid.*
κιστίδιον, ου, τὸ, = κιστίς. *Artem.* 11.
κιστικός, οὐ, ὁ, quid? *Porph. Cer.* 717, 17.
κίστος, ου, ὁ, the rock-rose (*Cistus*). *Diosc.* 1, 126.
κίταρις, see κίδαρις.
κitaτίων, ωνος, ἡ, (cito, citatus) = κλήσις, a calling, invitation. *Porph. Cer.* 405, 14. 21.
κitaτῶριον, ου, τὸ, (citus, citatus) call to the episcopal office. *Theoph.* 589, 16 *Κitaτῶριν μεταθεσίμου.* *Cedr.* I, 786, 7. (See also *Porph. Cer.* 565. *Europ.* 103, 16 seq. *Euchol.* p. 180.
κiteύω, εὔω, the Latin cito = καλέω, to call, to cite, invite. *Porph. Cer.* 405, 11. 407, 19.
Κίτζαβις, εως, ἡ, Kitzabis, in Bulgaria. *Basil. Porph. Novell.* 319. [Compare the modern Κίσαβος = "Οσσα.]
κitaρᾶτον, ου, τὸ, (citratus) beverage flavored with citron. *Alex. Trall.* 566.
κitρέα, ας, ἡ, (κίτρον) = μηλέα Μηδική, citron-tree. *Aët.* 1, p. 18, 8.
κitρινίζω, ἴσω, (κίτρονος) to look yellow. *Achmet.* 243.
κίτρινος, η, ου, of κίτρον, citreus. *Dion C.* 61, 10, 3, ξύλον. *Leo Med.* 185. 207 ἡ κitρίνη or τὸ κίτρονον, a kind of medicine. — 2. Yellow. *Achmet.* 202. 157, χρώμα.
κitρινόχροος, ου, (χρόα) yellow-colored. *Achmet.* 202.
κίτριον, ου, τὸ, citreum = μῆλον Μηδικόν, citron. *Jos. Ant.* 13, 13, 5 (3, 10, 4). *Diosc.* 1, 166. *Artem.* 95. *Galen.* VI, 356 C. XIII, 209 C. *Alex. Aphr. Probl.* 41, 19. *Athen.* 3, 25. *Method.* 184 A. *Aët.* 3, 93. 1, p. 18, 9. — Also, κίτρον. *Herodn. Gr. Philet.* 432. *Athen.* 3, 29. *Cosm. Ind.* 469.

— 2. Citrus = κitρέα, the citron-tree. *Achmet.* 200. 151, p. 122, only the form τὸ κίτρον.
κitρό-μυλον, ου, τὸ, = κίτριον 1. *Diosc.* 3, 108 (118). — 2. Citron-apple, an imaginary fruit obtained by grafting the citron-tree with the apple (an impossibility). *Geopon.* 10, 76, 7.
κitρό-φυτον, ου, τὸ, citron shoot. *Geopon.* 10, 8, 2.
κitχλιασμός, οὐ, ὁ, = κitχλισμός, giggling. *Clem. A. I.* 448 C.
κitχλίζω, ἴσω, = κακκαχέω, to giggle. *Philon* II, 265, 43. *Moer.* 196. *Clem. A. I.* 596 C.
κitχράω = κίχρημι, to lend. *Sept. Reg.* 1, 1, 28. *Ps.* 111, 5. *Prov.* 13, 11.
κίων. ονος, ὁ, pillar, a kind of comet. *Plut.* II, 893 B. C.
κλαβικονλάριος, ου, ὁ, the Latin clavicularius, turnkey. *Lyd.* 201, 4.
κλάβιον, ου, τὸ, clavus. *Mal.* 457, 17. *Theoph.* 377, 12. *Psell. Stich.* 393.
κλάβος, ου, ὁ, clavus, = οἶαξ, tiller, the handle of a rudder. *Lyd.* 12, 9.
κλαβουλάριος = ὀχηματικός. *Lyd.* 12, 9.
κλαγγόφωνος, ου. (κλαγγή, φωνή) = following. *Caesarius* 1072.
κλαγερός, ἁ, ὄν, = κλαγγώδης. *Antip. S.* 17.
κλαδαρός, ἁ, ὄν, (κλάω) brittle. *Polyb.* 6, 25, 5. *Clem. A. I.* 644 A, tropically.
κλαδεία, ας, ἡ. (κλαδεύω) pruning. *Geopon.* 3, 14, 1, et alibi.
κλαδευσις, εως, ἡ, = preceding. *Aquil. Cant.* 2, 12. *Geopon.* 4, 5, 2.
κλαδευτέον = δεῖ κλαδεῖν. *Geopon.* 9, 5, 11.
κλαδευτήριος, α, ου, fit for pruning. *Hes. Bráker(ρ)ον, δρέπανον κλαδευτήριον.*
κλαδεύω, εὔω, (κλάδος) = κλαδάω, to prune. *Artem.* 75. *Poll.* 1, 224. *Phryn.* 172, condemned. *Clem. A. I.* 329 C. 740 C. II, 288 A. *Pallad. Laus.* 1025 C.
κλαδίον, ου, τὸ, little κλάδος. *Diosc. Eupor.* 1, 129.
κλαδίσκος, ου, ὁ, = preceding. *Pseud-Anacr.* 17. 18 (21. 22).
κλάδος, ου, ὁ, branch. — Metaphorically, off-spring. *Theod. IV.* 1197 A. *Porph. Cer.* 383, 12.
κλάδος, εως, τὸ, = ὁ κλάδος. *Method.* 385 D. 392 B.
κλαδοῦχος, ου, (ἔχω) holding branches. *Lyd.* 8, 11.
κλάμ, the Latin clam = λάβρα, κρύφα. *Plut.* II, 269 D.
κλάνιον or κλανίον. ου, τὸ, = βραχιόλιον, βραχιόνιον. *Aquil. Reg.* 2, 1, 10. *Charis.* 553, 28.
κλάνω = κλάω, to break. *Martyr. Areth.* 57.
κλᾶπα, ας, ἡ, (clavus) clog, wooden shoe. *Dion C.* 77, 4, 3. *Suid.* Κωλόβαθρον . . .
κλάριον, incorrect for κλάβιον.

κλασιβῶλαξ, ακος, ὁ, ἡ, = βῶλακας κλῶν. *Agath. Epigr. 30.*

κλάσις, εως, ἡ, confounded with the Latin classis. *Dion. H. II, 682, 2.*

κλάσμα, ατος, τὸ, (κλάω) fragment, piece. *Sept. Lev. 2, 6. Judic. 9, 53. Ezech. 13, 19. Diod. 17, 13. Matt. 14, 20.*

κλασματίζω, σα, (κλάσμα) = κλάω. *Theoph. 610, 20.*

κλασματικός, ἡ, ὄν, fragmentary, fractional. *Roman. et Porph. Novell. 240.*

κλασσικός, ἡ, ὄν, the Latin classicus. *Lyd. 141, 22.*

κλαστήριος, α, ον, = κλαδεντήριος. *Schol. Arist. Eq. 166.*

κλαυθυρισμός, οὔ, ὁ, (κλαυθυρίζω) a crying, ruling. *Moschn. 99. Plut. II, 672 F, et alibi.*

κλαυθμών, ὄνος, ὁ, (κλαίω) place of weeping or lamentation. *Sept. Judic. 2, 1. 5. Reg. 2, 5, 23. 24. Ps. 83, 7, as a proper name.*

Κλαυσις, ὡ, ὁ, Clausys. *Bekker. 1195.*

κλάω = κλαίω, to weep, cry. *Epict. 2, 16, 39. 38, τίτην καὶ μάμμη, to cry calling.*

κλάω = κλαδάω, κλαδεύω. *Schol. Arist. Eq. 166.*

κλειδίον, ον, τὸ, = κλείς, key, lock. *Apophth. 317 A. Joann. Mosch. 2876 B. Porph. Cer. 519, 5. Adm. 208, 5 κλειδίν.*

κλειδοποιός, ἄ, ὄν, = κλειδας ποιῶν. *Nil. 313 A. Anast. Sin. 188 D.*

κλειδοῦχος, ον, holding the keys. *Theol. Arith. 22, the quarternary. Basil. II, 816 A (Matt. 16, 19). Porph. Cer. 680, 7.*

κλειδοφυλάκω, ἦσω, = κλειδοφύλαξ εἰμί. *Serap. Aeg. 924 B.*

κλειδο-φύλαξ, ακος, ὁ, = κλειδῶν φύλαξ. *Lucian. II, 412. Tit. B. 1256 C. Serap. Aeg. 924 A.*

κλειδώ, ωσα, (κλείς) to lock, lock up. *Schol. Arist. Av. 1159. Eccl. 361. Codin. 139, 12.*

35, 6 κλειδόμενον, write κλειδωμένον.

κλειδῶμα, ατος, τὸ, (κλειδώ) = κλειθρον, lock, bar, or bolt for fastening a door. *Phot. Lex.*

Κλειθροίς, κλειδώμασιν. — 2. Clasp of a book. *Joann. Mosch. 2876 B as v. l. Theoph. Cont. 344, 15, τῆς βίβλου.*

κλειδῶσις, εως, ἡ, a fastening or locking. *Sophrns. 3545 A, lock. Schol. Arist. Vesp. 155. Av. 1159.*

κλειθρία, ας, ἡ, (κλειθρον) window. *Lucian. I, 486.*

κλειθριδιον, ον, τὸ, = preceding. *Euagr. 2461 A. 2496 A.*

κλειθρον, ον, τὸ, L. claustrum, locks at the entrance of a harbor. *Diod. 18, 64. Plut. I, 735 C. — Strab. 8, 6, 20. 9, 4, 15, gorge, pass.*

κλείς, ειδός, ἡ, = κατακλείς, clausula, in versification. *Schol. Arist. Pac. 1127.*

κλεισιάς, ἄδος, ἡ, (κλείω) folding door or gate. *Dion. H. I, 167, 9. Plut. I, 107 F. — Also, κλισιάς. Philon I, 520, 38. II, 4, 36. 327, 33. Dion. H. II, 934, 2, θύραι. Plut. II, 360 A. Moer. 209.*

κλείσιον, ον, τὸ, = preceding. *Plut. I, 107 E.*

κλείσις, εως, ἡ, = κλήσις, ■ shutting. *Max. Conf. II, 692 B. 693 B.*

κλείσμα, ατος, τὸ, = preceding. *Moschn. 45. — Vit. Nil. Jun. 73 C = κλεισοῦρα.*

κλεισοῦρα, ας, ἡ, (κλείω) = κλειθρον, gorge, pass between two mountains. *Proc. I, 290, 6. III, 250, 23. 261, 2. 271, 23, proper name. Theoph. 475, 16, et alibi. Eust. 207, 1. — 2. Clausura, clusura, fort. Proc. III, 306, 35, proper name. Simoc. 296, 19. Porph. Them. 30, 22. Suid. Κλεισοῦραι . . .*

[As the Latin claudio corresponds to κλείω, it was natural for the Byzantine Greeks to change clausura into κλεισοῦρα.]

κλεισουράρχης, ον, ὁ, (ἄρχω) commander of a κλεισοῦρα 2. *Theoph. 564, 11. Porph. Cer. 470, 20. — Also, κλεισουράρχης. Porph. Adm. 227, 19. 228, 17. Cedr. I, 775, 4.*

κλεισουρο-φύλαξ, ακος, ὁ, = κλεισουράρχης. *Theoph. 535, 10.*

κλειστός, ἡ, ὄν, shut, closed. *Diod. 20, 85. Strab. 12, 8, 11. 13, 2, 2. 16, 2, 23. 15, 1, 18, ὕδωρ, stagnant. Jos B. J. 7, 7, 4.*

κλειτορίς, ἰδος, ἡ, clitoris. *Poll. 2, 174.*

κλεμνύς, ὅς, ἡ, = χελώνη. *Liber. 42, 21.*

Κλεοβιανοί, ὦν, οἱ, Cleobiani, the followers of Cleobius. *Heges. 1324 A. Theod. IV, 345 B.*

Κλεόβιος, ον, ὁ, Cleobius, a heretic. *Heges. 1324 B.*

Κλεοθθίς, ἡ, a woman's name. *Inscr. 2211, b (Addend.).*

Κλεομάχος, ον, of Κλεόμαχος. *Heph. 11, 8, μέτρον.*

Κλεομένης, ον, ὁ, Cleomenes, one of the founders of Sabellianism. *Hippol. Haer. 440, 25.*

κλεπτάριον, ον, τὸ, petty κλέπτης, L. furunculus. *Charis. 552, 27.*

κλεπτ-έλεγχος, ον, ὁ, thief-detecting. *Aët. 2, 32.*

κλεπτο-τελωνέω, ἦσω, to smuggle. *Men. P. 360, 21.*

κλέπτω, to steal. *Leont. Cypr. 1733 C 'Εκλάπη τις λογάριον ἐν 'Εμέση νομίσματα πεντακόσια, = λογάριον ἐκλάπη ἀπό τινος.*

κλεψία, ας, ἡ, = κλοπή, theft. *Jejun. 1924 A. Pseudo-Chrys. IX, 782 B.*

κλεψιγαμία, ας, ἡ, (κλεψίγαμος) = μοιχεία. *Epiph. I, 1028 B.*

κλεψί-γαμος, ον, adulterous. *Sibyll. 2, 259, et alibi. Method. 52 C Κλεψιγάμοις εὐναίς.*

(Compare Pseudo-Jacob. 15, 4 "Εκλεψας τοὺς

γάμους αὐτῆς.) — Joann. Presb. 180 A, that marries clandestinely.

κλεψιλογέω, ἦσω, (κλεψιλογος) to steal words or doctrines. Hippol. Haer. 398, 88, παρὰ τινος.

κλεψι-λογος, ου, ὁ, stealer of words or doctrines. Hippol. Haer. 128, 20. 384, 87.

κλεψιμαῖος, ου, ὁ, = κλοπιμαῖος, = stolen. Sept. Tobit 2, 13. Method. 56 B. Pallad. Laus. 1018 D.

κλεψι-νους, ουν, beguiling the mind. Pseud-Ignat. 925 A.

κλεψι-σοφος, ον, sophistical. Method. 52 B, δόγματα.

κλεψύδριον, ου, τὸ, little κλεψύδρα. Philostr. 585. 594. Anast. Sin. 92 A. Eudoc. M. 50.

κληδονίζομαι (κληδών) = ὀττεύομαι, to use divination. Sept. Deut. 18, 10. Reg. 4, 21, 6. Par. 2, 33, 6. Moer. 256.

κληδόνισμα, ατος, τὸ, omen. Lucian. III, 175.

κληδονισμός, οὔ, ὁ, omen, presage; sorcery. Sept. Deut. 18, 14 as v. l. Esai. 2, 6. Epirh. II, 829 D. Eus. Alex. 356 A.

κληιδοφόρος, ον, (κληῖς, φέρω) L. claviger, bearing keys. Synes. Hymn. 3, 632, p. 1602.

κληματίδιον, ου, τὸ, = κληματίς, κλημάτιον. Leont. Cypr. 1741 A.

κλημαίνω, η, ον, of κλήμα. Xenocr. 41. Diosc. Iobol. 19, p. 75. Orib. I, 136, 5.

κληματούργης, see τρακτηντής.

κληματώδης, ες, like a vine-twig. Diosc. 3, 26 (29).

Κλημένια, ων, τὰ, (Κλήμης) Clementina, the Clementine Homilies. Pseud-Athan. IV, 432 B.

κληρικᾶτον, ου, τὸ, clericatus, the clerical office. Cerul. 741 A.

κληρικός, ἡ, ὄν, (κληρος) clericus, clerical, of the clergy. — Substantively, ὁ κληρικός, clergyman. Cyprian. Epist. 3, 2, p. 229 B. Laod. 20. Athan. I, 533 A. II, 937 C. Basil. IV, 552 A. Pallad. Laus. 1242 A. Cyrill. A. X, 16 A. 41 C. 365 A, of the lower clergy. — In the plural, οἱ κληρικοί, the clergy, collectively. Alex. A. 581 C. Eus. II, 893 B. Jul. 436 D. Athan. I, 228 A. 233 A.

κληρικό-τοπος, ον, = κληρικῶ τόπος. Cerul. 781 C.

κληροδοσία, ας, ἡ, (κληροδότης) inheritance. Sept. Ps. 77, 55. Dioc. 5, 58. Philon I, 336, 41. Iren. 1240 C.

κληροδοτέω, ἦσω, to give by lot, to assign, to leave anything as an inheritance. Sept. Esdr. 2, 9, 12, τοῖς υἱοῖς ὑμῶν. Ps. 77, 55. Sir. 17, 11. Philon II, 291, 2.

κληρονομαῖος, α, ον, (κληρονόμος) belonging to an heir. Justinian. Cod. 3, 10, 1, § β'.

κληρονομέω, ἦσω, to inherit, to be heir to any

one. Κληρονομεῖν τινα, = κληρονομεῖν τινος. Sept. Gen. 15, 3. Tobit 3, 15. 17. Dion. H. V, 593, 2. Strab. 14, 2, 19, p. 132, 22. Phryg. 129. Dion. C. 45, 47, 3 Τὸν πατέρα τῆς οὐσίας κληρονομήσας. Philostr. 615 ὕφ' ὧν καὶ τὴν ρητορικὴν ἐκληρονομήθη. — 2. To give as an inheritance. Sept. Josu. 17, 14, ἡμᾶς κληρον ἔνα. Sir. 46, 1, τὸν Ἰσραήλ. — 3. Substantively, ἡ κληρονομία, the name of a wind-instrument. Sept. Ps. 5, 1.

κληρονόμημα, ατος, τὸ, inheritance, the thing inherited. Lucian. II, 144.

κληρονόμος, ου, ὁ, = εἰρηναρχος. Martyr. Polyc. 6.

κληρος, ου, ὁ, lot, portion, inheritance. Classical. Sept. Num. 18, 26. Deut. 10, 9. 18, 12. — 2. Applied to Christian societies. Ignat. 653 B. C. — 3. Clerus, the clerical office, sc. τοῦ θεοῦ. Iren. 851 B. Clem. A. II, 648 B. Hippol. Haer. 460, 13. Tertull. II, 114 A. Orig. II, 648 B. III, 369 C. Cyprian. Epist. 4, 1, p. 232 A. Nic. I, Can. 1. 2. 19. Eus. II, 624 B, πρεσβυτερίου. — 4. The clergy = οἱ κληρικοί, collectively considered. Caius 29 B. Petr. Alex. 488 B. Anc. 3. Basil. IV, 429 B. Greg. Naz. I, 1091 A.

κληρούχημα, ατος, τὸ, (κληρουχέω) allotment of land. App. II, 395, 30.

κληρώ, ὡσαύ, to cause one to become a clergyman. Cyrill. Scyth. V. S. 244 A Ἡ τοῦ κληρωθῆναι ἐπιθυμία. Evagr. 2769 C, τινά.

κλήρωσις, εως, ἡ, = κλήρος, the clerical office. Carth. 80, 90.

κληρωτί (κληρωτός), adv. by lot. Sept. Num. 33, 54 as v. l. Josu. 21, 4. 5.

κληρωτρίς, ἰδος, ἡ, (κληρώ) ballot-box. Schol. Arist. Vesp. 752.

κλησιγράφος, ου, ὁ, (κλησις) writer of summons? Cedr. II, 117.

κλήσις, εως, ἡ, = calling, invitation to the kingdom of heaven. Clem. A. I, 964 C, ἡ ἐξ ἐθνῶν. Hippol. 589 B, αἱ δύο, of the Jews and the gentiles. Eus. II, 764 B. — Οἱ τῆς κλήσεως, the elect. Doctr. Orient. 660 A. Iren. 604 A. — 2. Invocation of gods or souls, in theurgy. Just. Apol. 1, 18. Iambl. 29, 18. 40, 14.

κλησουάλιος, ου, ὁ, quid? Nil. 148 A.

κλητικός, ἡ, ὄν, (καλέω) L. vocativus, vocative, adapted to calling. Hermog. Rhet. 151, 23, σχῆμα. Men. Rhet. 132, 8, ὕμνοι, invocations of the gods. Iambl. Myst. 242, 2 τὸ κλητικόν, invocation, in theurgy. — 2. Vocative, in grammar. Dion. Thr. 636, 3. 7, πτώσις. Apollon. D. Pron. 265 B. 327 C.

κλητορεύω, εὔσω, (κλητόριον) to invite to dinner or supper, said of the emperor. Theoph. 574, 18, πρὸς ἀριστόδειπνον. Porph. Cer. 465, 18.

κλητόριον, see κλητώριον.

κλητός, ἡ, ὄν, invited. Clementin. 44 A Κλητοὶ γάμων, = κληθέντες εἰς τοὺς γάμους. — 2. Substantively, ἡ κλητή, = σύναξις, convocation. Sept. Ex 12, 16. Lev. 23, 7, 21.

κλητώριον, ου, τὸ, (κλητήρ) banquet, especially a banquet given by the emperor. Porph. Cer. 293, et alibi. Theoph. Cont. 229 κλητόριον. Suid. — 2. Banqueting-hall. Porph. Cer. 70, 7.

κλιβανάριος, ου, ὁ, (κλίβανον) clibanarius. Lyd. 158, 25 Κλιβανάριοι, ὁλοσίδηροι· κηλίβανα γὰρ οἱ Ῥωμαῖοι τὰ σιδηρὰ καλύμματα καλοῦσιν, ἀπὸ τοῦ κηλίβανου. [John Lydus seems to believe that κλίβανον or κλιβάνιον, the primitive of κλιβανάριος is formed from cēlo as follows: cēlo, cēlamen, cēlibanum, clibanum.]

κλιβάνιον, ου, τὸ, = κλίβανον. Leo. Tact. 6, 4. Porph. Adm. 92, 20. 237, 12. Achmet. 156. κλιβανίτης, ου, ὁ, = κριβανίτης. Galen. VI, 311 E, ἄρτος.

κλιβανοειδής, ἐς, (ΕΙΔΩ) like a κλίβανος or κριβανος. Diosc. 1, 96.

κλίβανον, ου, τὸ, mail, coat of mail. Macar. 118 B. Curop. 37, 14.

κλίβανος, ου, ὁ, = κριβανος. Sept. Lev. 11, 35, et alibi. Phryn. 179, condemned. Tertull. II, 487 A = furnus.

κλιβανοφόρος, ου, = κλίβανον φορῶν. Phoc. Novell. 300.

κλίενς, εντος, ὁ, the Latin cliens = πελάτης. Plut. I, 25 A. 323 B.

κλιέριον, ου, τὸ, = κοχλιάριον, spoon. Stud. 1713 C.

κλίμα, ατος, τὸ, (κλίνω) slope, declivity, side of a mountain. Polyb. 2, 16, 3. 7, 6, 1. 9, 21, 10. Dion. H. I, 26, 2. Philon I, 117, 26.

— Tropically, tendency, proclivity. Epict. 2, 15, 20. — 2. The inclination of the earth's axis. Hence, latitude. Hipparch. 1012 D.

τοῦ κόσμου. Cleomed. 8, 9. 29, 27. Strab. 1, 1, 12. 2, 1, 20. Sext. 743, 20. Herodn. 2, 11, 8, οὐρανοῦ. — 3. Region; district.

Polyb. 5, 44, 6. Diod. 18, 5. Strab. 1, 2, 28. 6, 2, 1. — 1, 1, 10, p. 10, 12, climate. — 4. Quarter, one of the four cardinal points.

Strab. 10, 2, 12, p. 353, 17, τὰ τέτταρα. Plut. II, 365 B. Iren. 3, 11, 8.

5. Quarter, ward of a town. Epiph. III, 249 C. Socr. 764 B. Justinian. Novell. 43, 1, § α'.

Euagr. 2540 B. — 6. Inflection, in grammar. Apollon. D. Adv. 585, 6.

κλιμακίδαν, adv. like κλίμαξ. Pseudo-Basil. IV, 1077 A. Synes. 1136 B.

κλιμακίς, ἰδος, ἡ, little κλίμαξ. Polyb. 5, 97, 5. Plut. II, 50 D.

κλιμακοφόρος, ου, ὁ, (φέρω) ladder-bearer. Polyb. 10, 12, 1. Diod. 18, 33. App. I, 679, 27.

κλιμακτήρ, ἦρος, ὁ, climacter, climacteric. Nicom. 53. Gell. 3, 10, 9. Ptol. Tetrab. 141. Orig. II, 88 A. Eust. Ant. 696 B.

κλιμακτηρικός, ἡ, ὄν, climactericus, scansilis, climacterical. Plin. Epist. 2, 20, 3. Gell. 15, 7, 2. Ptol. Tetrab. 140.

κλιμακώδης, ἐς, like stairs. Strab. 12, 2, 5.

κλιμακωτός, ἡ, ὄν, like stairs. Polyb. 5, 59, 9, πρόσβασις. Strab. 16, 1, 5. — Πάθος or σχῆμα κλιμακωτόν, κ climax. Drac. 140, 17. Hermog. Rhet. 286, 19.

κλίμαξ, ακος, ἡ, ladder; stairs. Nil. 569 C, τῶν ἀρετῶν — 2. Climax, gradatio, a figure of rhetoric. Herodn. Gr. Schem. 603, 17. Pseudo-Demet. 111, 10. Longin. 23, 1. — 3. Climax, the title of the work of Joannes of Mount Sinai. Vit. Clim. 609 A 'Ο τῆς Κλίμακος Ἰωάννης, Joannes the author of the Climax. (Compare Basil. I, 217 C.)

κλιματάρχης, ου, ὁ, (ἄρχω) governor of κλίμα 3. Simoc. 133, 6. 174, 12. 286, 23.

κλινάρχης, ου, ὁ, (ἄρχω) the president of a κλίνη, at a banquet. Philon II, 537, 17.

κλινάς, ἄδος, ἡ, = κλίνη. Eus. II, 1073 A.

κλίνη, ης, ἡ, convivial party. Philon II, 537.

κλινήρης, ἐς, bedridden. Philon II, 317, 26. Jos. B. J. 2, 21, 6. Plut. II, 797 C.

κλινήφόρος, ου, (φέρω) carrying κ κλίνη. Simoc. 84, 17.

κλινίδιον, ου, τὸ, little κλίνη. Classical. Diod. 18, 46. Jos. Ant. 17, 6, 3, p. 844.

κλινικός, ἡ, ὄν, pertaining to a bed. Lucill. 36. 40 ὁ κλινικός, clinicus, physician attending bedridden patients.

κλινο-κοσμέω, ἦσω, to arrange beds or couches. Polyb. 12, 24, 3, to be constantly talking about the arrangement of beds or couches.

κλινο-πάλη, ης, ἡ, clinopale, bed-exercitation. Sueton. Domit. 22.

κλινό-πους, οδος, ὁ, = κλίνης πούς. Strab. 17, 3, 11.

κλινοστροφίον, ου, τὸ, (στρέφω) a kind of rack. Agath. 206, 13.

κλινοχαρής, ἐς, = τῇ κλίνῃ χαίρων. Lucian. III, 653.

κλίνω, to incline. — Κλίνειν τὴν κεφαλὴν, to bow down the head. Const. Apost. 8, 6. Euchol. p. 21 τὰς κεφαλὰς ἡμῶν τῷ κυρίῳ κλίνωμεν.

— 2. Declino, to decline or inflect a declinable part of speech. Drac. 38, 5.

Apollon. D. Pron. 373 A. C. Synt. 47, 1. 212, 20. 277, 25. Herodn. Gr. Philet. 410.

Arcad. 134, 9. [Apollon. D. Pron. 286 C κεκλίσεται, fut. perf. Synt. 47, 1 κεκλίνθαι.]

κλιπεάτος, ὁ, the Latin clipeatus. Lyd. 128.

κλίπεος, ὁ, the Latin clipeus = θυρεός. Lyd. 129, 3.

κλισιάς, see κλεισιάς.

κλίσσις, εως, ἡ, wheeling about, in military language. Polyb. 3, 115, 10. 10, 21, 2. Ael.

Tact. 25, 1. — 2. Declinatio, declension, inflection of a declinable part of speech. *Dion. Thr.* 638, 8. *Drac.* 27, 2. 53, 11. *Apollon. D. Synt.* 277, 27. *Conj.* 510, 13, *ὀριστική*, the indicative *Herodn. Gr. Philet.* 391. 412.

κλιτέον = δέ κλίνειν. *Theon. Prog.* 176, 6.
κλιτικός, ἡ, ὄν, inflectional, in grammar. *Apollon. D. Pron.* 350 B. *Synt.* 180, 10. *Theodos.* 1011, 4. 10.

κλιτικῶς, adv. inflectionally. *Theodos.* 1047, 30.
κλιτός, ἡ, ὄν, inclined. *Greg. Naz. III,* 463 A.

κλίτος, εὖς, τὸ, (κλίνω) side. *Sept. Ex.* 25, 11. 26, 18, et alibi. *Sophrns.* 3705 A. — 2. District = κλίμα. *Simoc.* 322, 19.

κλοβομαχέω, incorrect for κλωβομαχέω.
κλοιόν, οὐ, τὸ, = κλοιός. *Clim.* 881 C.
κλιοφόρος, ὄν, (κλοιός, φέρω) = στρεπτοφόρος, torquatus. *Pallad. Laus.* 1050 C.

κλόνησις, εὖς, ἡ, (κλονέω) agitation. *Aquil. Job* 3, 17. 26. 14, 1.

κλονώδης, εὖς, (κλόνος, ΕΙΔΩ) agitated, confused. *Galen. VIII,* 34 E. 269 A. D.

κλονωδῶς, adv. in a violent or confused manner. *Protopsp. Puls.* 69.

κλοπεία, ας, ἡ, = κλωπεία. *Strab.* 15, 3, 18, p. 258, 8.

κλοπία, ας, ἡ, the Latin clupea, a fish. *Lyd.* 36, 4.

κλοπιμαίος, α, ὄν, = κλόπιμος, κλοπαίος. *Lucian. II,* 775. *Liber.* 33, 27. *Athan. I,* 25 A.

κλοπιμαίως, adv. by stealing: secretly. *Eus. II,* 1416 B. VI, 613 A.

κλόπιμος, ἡ, ὄν, stolen. *Pseudo-Phocyl.* 135 (127). — 2. Stealing, thievish. *Philipp.* 55. *Pseudo-Phocyl.* 154 (143).

κλοποσπορία, ας, ἡ, (κλοπή, σπόρος) unlawful (adulterous) conception. *Achmet.* 87. 116.

κλοποφορέω, ἡσω, (φέρω) to steal from, rob. *Sept. Gen.* 31, 26, τινά. *Philon I,* 91, 30. *Steph. Diac.* 1161 A.

κλουσίον, ὄν, τὸ, = following. *Nicet.* 565, 22. — 2. Balustrade, bars. *Theoph. Cont,* 145, 7.

κλουβός, οὐ, ὁ, Hebrew כַּלְב, cage, bird-cage. *Philostrog.* 10, 11, p. 592 B. — Also, κλωβός. *Antip. S.* 17. *Babr.* 124, 3. *Cedr.* II, 247, 4. — 2. Chamber, room, cell. *Cyrill. Scyth V. S.* 433, τῆς αὐτοῦ ἀσκήσεως. *Steph. Diac.* 1101 C. *Tzetz. Chil.* 5, 602.

κλούσιος, ὄν, ὁ, the Latin clusius, an epithet of Janus. *Lyd.* 51, 3.

*κλυδαῖς, εὖς, ἡ, (κλυδάσμαι) a shaking. *Diocl. apud Orib.* III, 171, 14.

κλυδασμός, οὐ, ὁ, (κλυδάσμαι) a dashing of waves. *Strab.* 4, 1, 7. 6, 2, 4, p. 431, 10.

κλυδανίζω, ἰσθην, (κλύδων) to toss. *Chrys. II,* 115 A. *Simoc.* 298, 6, tropically. *Cosm. Carm. Greg.* 442. *Genes.* 74, 15.

κλύσμα, ατος, τὸ, surge: beach, strand. *Plut. II,* 983 D. *Lucian. III,* 254.

Κλύσμα, ατος, τὸ, Clyasma, a city of Egypt on the Arabian Gulf. *Athan. I,* 780 B. *Philostrog.* 488 A.

κλυσμός, οὐ, ὁ, (κλύζω) clyster. *Diosc.* 3, 100 (110). *Ruf. apud Orib.* II, 97, 9. *Mnesith. apud Orib.* II, 250, 10. *Galen. II,* 379 A.

κλύω = κλύζω. *Stud.* 1785 B.

κλωβομαχέω, ἡσω, (κλωβός, μάχομαι) to fight in or against a cage. *Clim.* 832 A.

κλωβός, οὐ, see κλουβός.

κλών, ὄνός, ὁ, shoot, scion. [*Nic. CP. Histor.* 29, 18 τοῖς κλώνοις = κλωσί.]

κλωνάριον, ὄν, τὸ, = following. *Diosc.* 2, 160 (161). *Protopsp. Puls.* 49.

κλωνίον, ὄν, τὸ, little κλών. *Diosc.* 4, 39. *Geopon.* 2, 27, 6.

κλώσις, εὖς, ἡ, (κλώθω) a spinning. *Cornut.* 40.

κλώσμα, ατος, τὸ, thread. *Sept. Num.* 15, 38.

κλώσος, ὄν, ὁ, barbarous, = κλώσις. *Achmet.* 264 (titul.).

κνῆκίας, see κνηκίας.

κνάμπτω = γνάμπτω. *App.* II, 467, 40.

κναξίβι, a mystical word. *Clem. A. II,* 77 A.

κνεφώδης, εὖς, (κνέφας) like darkness, dark. *Orig. III,* 852 B.

κνηκίας, ὄν, ὁ, (κνηκός) = λύκος. *Babr.* 122, 12, v. l. κνακίας.

κνηκίς, ἰδος, ἡ, small pale cloud. *Cleomed.* 56, 25. *Plut. II,* 581 F, et alibi.

κνηκός, ἡ, ὄν, tawny. *Babr.* 113, 2, λύκος.

κνησιοναῖδος, quid? *Dioclet. G.* 13, 8.

κνησμονή, ἡς, ἡ, (κνήσμαι) an itching. *Diosc.* 1, 27. *Εἰρήφ.* II, 524 B. *Chrys. I,* 225 D.

κνησιτιάω = κνησιάω, L. prurio. *Clem. A. I,* 501 C. II, 81 A. *Jul.* 435 A.

κνήστριον, ὄν, τὸ, little κνήστρον. *Dioclet. G.* 13, 9, ἰχθύων.

κνήφη, ἡς, ἡ, (κνάω) itch. *Sept. Deut.* 28, 27.

κνηφίαω = κνησιάω. *Oenom. apud Eus. III,* 365 B.

Κνίδειος, α, ὄν, = Κνίδιος. *Diosc.* 1, 43. 44. 4, 170 (173).

κνιδ-έλαιον, ὄν, τὸ, the oil of the Κνίδιος κόκκος. *Diosc.* 1, 43 (titul.).

Κνίδιος, α, ὄν, of Cnidus. — 2. Substantively, τὸ Κνίδιον, sc. κεράμιον, Cnidian vessel. *Apophth.* 393 B, οἴνου.

κνικ-έλαιον, ὄν, τὸ, = κνίκινον ἔλαιον. *Diosc.* 1, 44 (titul.).

κνίκινος, ἡ, ὄν, of κνίκος. *Diosc.* 1, 44.

κνικίς, incorrect for κνηκίς.

κνίκος, ὄν, ὁ, = κνήκος. *Diosc.* 4, 187 (190). *Galen. VI,* 358 B.

κνιπέια, ας, ἡ, (κνιπός) niggardness, penury. *Doroth.* 1784 A. — Also, κνιπία. *Theoph.* 456, 19.

- κνιπός, ἡ, ὄν, *niggardly, parsimonious*. Lucill. 100. *Mal.* 454, 2. Suid. Κνίψ Achmet. 243, p. 224.
- κοβαλεύω (κόβαλος), *to carry in small portions from one place to another*. Suid. (See also *κουβαλέω*.)
- κογγιάριον, ου, τὸ, *congiarium*. Epiph. III, 272 C. 292 B. Chron. 218, 16.
- κογνατιών, ὠνος, ἡ, *cognatio*. Antec. 1, 10, 1.
- κογνάτος, ου, ὁ, *cognatus*. Id. 1, 10, 1.
- κογνιτιών, ὠνος, ἡ, *cognitio*. Chal. 1029 B.
- κογχάριον, ου, τὸ, *little κόγχη*. Strab. 16, 2, 41. Diosc. 2, 9. Steph. Dict. 1101 B.
- κογχευτός, ἡ, ὄν, *quid?* Porph. Cer. 128, 14.
- κόγχη, ης, ἡ, *concha, absis, apsis* or *apse* of an edifice. Inscr. 4556. — The *apsis* of a church is a hollow semi-cylinder surmounted by the fourth part of a hollow sphere. Its basis constitutes the βῆμα, where the holy table stands. As the Eastern Christians regularly pray towards the east, the *apsis* is in the middle of the east end of the church. Paul Sil. 2133 B. Euagr. 2760 B. Joann. Mosch. 3009 A. Sophrns. 3984 A. Chron. 528, 22. Mal. 287, 4. Stud. 1665 B. Porph. Cer. 7, 12. 22, 4. Epiph. Mon. 261 D. (For the *apsis* of Saint Sophia, see *Proc.* III, 175.)
- κογχίον, ου, τὸ, *little κόγχη*. Classical. Galen. II, 369 B. — Heron Jun. 166, 16, *little apse*.
- κογχίτης, ου, ὁ, (κόγχη) *shelly*. Paus. 1, 44, 6, λίθος.
- κογχο-ειδής, ἐς, *like a conch*. Strab. 3, 2, 7.
- κογκλοειδής, incorrect for *κογχοειδής* or *κοχλοειδής*. Greg. Nyss. III, 1096 B.
- κογχυλευτής, οὔ, ὁ, (κογχύλη) *dye of purple*. Justinian. Novell. 38, 6. Basilic. 54, 16, 11. Porph. Adm. 244.
- κογχυλευτική, ης, ἡ, sc. τέχνη, *the art of* ■ *κογχυλευτής*. Justinian. Novell. 38, 6.
- κογχύλη, ης, ἡ, (κόγχη) *L. murex, the purple-fish*. Philon I, 536, 19.
- κοδράντης, ου, ὁ, *the Latin quadrans, a small coin*. Matt. 5, 26. Marc. 12, 42. Hippol. Haer. 264, 39. Epiph. III, 286 A.
- κόσμος = κόσμος. Inscr. 6015.
- κόθωνοι, see *χωθωνάθ*. — *κοιασίτωρ, κοιαίστωρ, κοιασιώριον, κοιασιώριος*, incorrect for *κναισίτωρ, κναισίτωρ*, κ. τ. λ.
- κοιλάς, ἀδος, ἡ, = *κοίλη, hollow*. Diod. 5, 17. — 2. Substantively, *hollow place, valley*. Sept. Lev. 14, 37. Num. 14, 25. Par. 1, 18, 12. Polyb. 5, 44, 7. Diod. II, 529, 60. Strab. 3, 1, 9. 3, 2, 4, p. 218, 4.
- κοίλασμα, ατος, τὸ, (κοιλαινῶ) *hollow pit*, ■ *hollow*. Sept. Esai. 8, 14. Apollod. Arch. 37.
- κοιλέμβολον, ου, τὸ, = *κοῖλον ἔμβολον, an order of battle*. Ael. Tact. 37, 7.
- Κοίλη Συρία, ἡ, *Coele Syria*. Aristot. apud Jos. Apion. 1, 22, p. 454. Beross. apud Jos. Apion. 1, 19. Sept. Esdr. 1, 2, 16. Macc. 2, 3, 5. Polyb. 1, 3, 1, et alibi.
- κοιλία, ας, ἡ, *the stomach*, strictly so called. Galen. II, 238 D. — 2. *Ventricle*. Id. II, 49 D, of the brain, or of the heart.
- κοιλιακός, ἡ, ὄν, *of the κοιλία, coeliacus*. Diosc. 1, 51. Plut. I, 939 B, ἀρρώστημα. Galen. II, 263 C, διάθεσις. Porphyr. V. Plotin. 50, 1. — 2. *Coeliacus, afflicted with bowel complaints*. Diosc. 1, 101, 116. Ruf. apud Orib. II, 213, 4. Plut. II, 101 C. Galen. VI, 323 F. Philagr. apud Orib. I, 383, 5.
- κοιλιακῶς, adv. *in the belly*. Achmet. 17, ἀσθενεῖν
- κοιλίδιον, ου, τὸ, *little κοιλία*. Strab. 14, 5, 14, p. 163, 22.
- κοιλιο-δαίμων, ονος, ὁ, *the demon of gluttony*. Clem. A. I, 404 A.
- κοιλιό-δουλος, ου, ὁ, *slave to his belly, glutton*. Pallad. Laus. 1065 C. Clim. 864 D. Ant. Mon. 1444 C. Damasc. II, 292 B.
- κοιλιολάτρης, ου, ὁ, (λατρεύω) *belly-worshipper, glutton*. Pallad. V. Chrys. 46 D.
- κοιλιολυσία, ας, ἡ, (λύω) *looseness of the bowels*. Cic. Att. 10, 13.
- κοιλιο-λυτικός, ἡ, ὄν, *good for opening the bowels*. Geopon. 10, 51 (titul.).
- κοιλιο-μανία, ας, ἡ, *belly-madness, gluttony*. Nil. 576 D. Clim. 1028 C.
- κοιλιο-πονέω = ὠδίνω, *to be in travail*. Leont. Cypr. 1717 C.
- κοιλιωμένος, η, ὄν, *convex?* Porph. Cer. 542, 8 Καθέζεται δὲ ἡ σύγκλητος ἅπανα ἀπὸ σκαρμαγγίου ἔξωθεν τῆς κοιλιωμένης πόρτης.
- κοιλίωσις, εως, ἡ, *hollow, cavity*. Nicom. Harm. 9, 18, 19.
- κοιλο-κρόταφος, ου, *with hollow temples*. Aret. 58 D.
- κοῖλος, η, ὄν, *hollow*. Gemin. 809 A, μῆνες of twenty-nine days.
- κοιλοσταθμέω (κοιλόσταθος), *to make with a vaulted roof*. Sept. Reg. 3, 6, 9, τὸν οἶκον κέδροις. 3, 6, 15, συνεχόμενα ξύλοις ἔσωθεν.
- κοιλό-σταθος, ου, *vaulted*. Sept. Hagg. 1, 4, οἶκος. Cyrill. A. IV, 1028 B.
- Κοιλοσυρίτης, ου, ὁ, *native of Κοίλη Συρία*. Diod. Ex. Vat. 84, 4.
- Κοιλόσυρος, ου, ὁ, = *preceding*. Strab. 16, 1, 12.
- κοιλοφθαλμία, *to be κοιλόφθαλμος*. Alex. Aphr. Probl. 34, 5.
- κοιλῶ, ὥσω, *to hollow, hollow out*. Diod. 3, 13. Diosc. 3, 48 (55), p. 397.
- κοίλωμα, ατος, τὸ, (κοιλῶ) *hollow place, a hollow*. Sept. Gen. 23, 2. Ezech. 43, 14.

- Macc. 2, 1, 19. *Polyb.* 4, 70, 7. 12, 20, 4, bed of a torrent. *Agathar.* 131, 5. *Diod.* 3, 44. 15, p. 184, 64. *Cleomed.* 34, 16. *Babr.* 86, 1. — 2. *Basin*, in physical geography. *Polyb.* 4, 39, 2. 4, 39, 8, et alibi.
- κοιλῶπις, ἴδος, ἡ, = κοιλωπή. *Antip.* S. 27, 5.
- κοιμάομαι, ἦθην, to sleep. — Metaphorically, to die. *Classical.* *Sept.* Reg. 2, 7, 12. 3, 1, 21. 4, 24, 6. *Par.* 2, 9, 31. *Luc.* Act. 7, 60. *Clem. R.* 1, 44. *Ignat.* 689 B. [*Joann.* Mosch. 2861 A *Κοίμα* = *κοιμῶ*.] — Participle, οἱ κεκοιμημένοι, the dead, those that died in the faith. *Paul.* *Thess.* 1, 4, 13, et alibi. *Herm.* Vis. 3, 5. *Clem. A.* I, 980 A. *Pseudo-Dion.* 552 C. 560 A. 565 A. *Damasc.* II, 69 C. 252 D. (See also *Sept.* Macc. 2, 12, 45. *Plut.* II, 560 C. *Tertull.* II, 79 B. *Chrys.* X, 392 E. *Theod.* III, 1297 D.)
- κοιμέομαι, Ionic, = preceding. *Luc.* Act. 12, 6 κοιμούμενος as v. l. *Apophth.* 172 C κοιμῶ sleep thou.
- κοίμη, ης, ἡ, = κοίμησις, death. *Herm.* Vis. 3, 11.
- κοίμησις, εως, ἡ, sleep, the death of pious persons. *Sept.* Sir. 46, 19. 48, 13. *Herm.* Vis. 3, 11. *Hippol.* Haer. 456, 64. *Orig.* II, 1020 A. *Ant.* 23. *Eus.* VI, 72 B. *Chrys.* II, 398 B. — 2. Ἡ κοίμησις τῆς ὑπεραγίας θεοτόκου, the anniversary of the death of the superholy Deipara; a church feast corresponding to the *Assumptio beatae Mariae virginis* of the Western Church. *Modest.* 3280 B. *Anast.* Sin. 1397 C. *Andr. C.* 1045 C (titul.). *Stud.* 1701 C. *Porph.* Cer. 189, 18. 541, 12. *Anast.* Caes. 521 A. *Typic.* 59. *Horol.* Aug. 15. (*Nic.* II, 920.)
- κοιμητήριον, ου, τὸ, coemeterium, cemetery. *Hippol.* Haer. 456, 66. *Orig.* III, 288 D. *Dion.* Alex. 1321 C. *Laod.* 9. *Eus.* II, 208 C. 676 A. 804 A. *Athan.* I, 629 C. 652 B. II, 704 D. *Chrys.* II, 398 A. *Joann.* Mosch. 2892 D. *Clim.* 720 C.
- κοιμήτωρ, ορος, ὁ, = κοιμιστής. *Greg. Naz.* III, 659 A.
- κοιμίζω, to put to sleep. — 2. To change the acute accent into the grave. *Arcad.* 140, 15. 8, τὴν ὀξεῖαν εἰς βαρεῖαν.
- κοίμισις, εως, ἡ, (κοιμίζω) a putting to sleep. *Schol. Dion.* Thr. 156, 9.
- κοιμισμός, οὔ, ὁ, = preceding. *Epiph.* III, 172 C. *Schol. Dion.* Thr. 756, 3.
- κοίνα, ἡ, the Latin coena = δεῖπνον. *Plut.* II, 726 E.
- κοινοβιακός, ἡ, ὄν, (κοινόβιον) cenobitic. *Basil.* III, 1385 B οἱ κοινοβιακοί = κοινοβιῶται. *Apophth.* 245 C. *Stud.* 813 A. 933 D. *Vit. Nil.* Jun. 69 A.
- κοινοβιακῶς, adv. after the manner of cenobites. *Stud.* 1789 C.
- κοινοβιάρχης, ου, ὁ, (ἄρχω) chief of a cenoby. *Apophth.* 224 D. *Vit. Euthym.* 16. *Joann.* Mosch. 2956 A. 3009 B. 3012 A. *Horol.* Jan. 11.
- κοινόβιος, ου, (κοινός, βίος) living in common. *Ptol.* Tetrab. 119. *Iambl.* V. P. 66. — 2. Substantively, τὸ κοινόβιον, coenobium, cenoby, a monastic establishment where all live in common. *Basil.* III, 1381 B. *Euagr.* Scit. 1224 A. *Pallad.* Laus. 1081 A. 1249 A (1139 C). *Socr.* 516 C. *Cassian.* I, 1111 A (85 A). *Apophth.* 81 D. *Justinian.* Novell. 5, 3. 123, 36. *Joann.* Mosch. 2856 B.
- κοινοβιώτης, ου, ὁ, coenobita, cenobite. *Hieron.* I, 419 (118. 119). *Nil.* 193 B. *Cassian.* I, 1094 A.
- κοινοβουλία, as, ἡ, (κοινόβουλος) common council. *Cyrill.* A. VII, 12 B.
- κοινοβούλιον, ου, τὸ, common council. *Polyb.* 28, 16, 1. *Strab.* 8, 7, 3. *App.* II, 73, 1.
- κοινόβουλος, ου, ὁ, (κοινός, βουλή) common counsellor. *Schol. Arist.* *Thesm.* 921.
- κοινογαμία, incorrect for κυνογαμία.
- κοινό δημοσ, ου, public. *Philon.* I, 678, 1.
- κοινο-δικαίον, ου, τὸ, common rights? *Polyb.* 23, 15, 4.
- κοινοεργός, ὄν, (ΕΡΓΩ) working in common. *Simplic.* *Epict.* 136.
- κοινολεκτέω (λέγω), to use the common dialect. *Drac.* 83, 19. *Apollon.* D. Pron. 386 A. 378 A. Adv. 580, 30. — *Theoph.* Cont. 318, 16, to use the language of common life.
- κοινολεξία, as, ἡ, the language of common life. *Cedr.* II, 153, 21.
- κοινολογέομαι, ἦσομαι, to commune with. *Classical.* *Sept.* Macc. 1, 14, 9. *Diog.* 12, 83. *Orig.* III, 1072 C, πρὸς τὸν πατέρα.
- κοινολογία, as, ἡ, consultation: conversation. *Sept.* Macc. 2, 14, 22. *Polyb.* 2, 8, 7, et alibi. *Diod.* 17, 79. *Dion.* H. V, 458, 1. *Aristeas* 23. *Epict.* 1, 7, 25. *Plut.* II, 504 A.
- κοινόμνυα, as, ἡ, incorrect for κυνόμνυα. *Hieron.* I, 867 (676).
- κοινονοημοσύνη, ης, ἡ, (νοήμων) fellowship. *Anton.* 1, 16.
- κοινοπαθής, ἐς, (πάσχω) having fellow-feeling. *Dion.* H. I, 106, 2.
- κοινοποιέω, ἦσω, to make common: to regard as common: to prove to be the same. *Diod.* 5, 34. *Strab.* 10, 3, 7. *Sext.* 161, 28. 739, 2. *Clem. A.* II, 88 C. *Orig.* I, 664 B. 856 A. 880 C. 881 A. 885 A. 832 A, ἀπὸ πρὸς τὰς γοντείας, to identify with. *Chrys.* X, 167 C. *Schol. Arist.* Av. 1073, to reveal, disclose. — 2. To profane. *Leo.* Novell. 171.
- κοινοποιητέον = δεῖ κοινοποιεῖν. *Nicet.* *Paphl.* 88 A.
- κοινοποιία, as, ἡ, profanation. *Leo.* Novell. 171.

κοινοπραγέω (πράσσω), to act in common with any one; opposed to ιδιοπραγέω. *Polyb.* 4, 23, 8, τοῖς Αἰτωλοῖς. 30, 4, 16, περί τινων ἀπορρήτων. *Diod.* 18, 9. *Philon* II, 72, 34. 341, 23. 559, 13. *Plut.* II, 380 A.

κοινοπραγία, as, ἡ, an acting in common: public business. *Polyb.* 5, 95, 2, et alibi. *Diod.* 11, 1. 15, 8. *Philon* II, 102, 24.

κοινοπραξία, as, ἡ, = preceding. *Simoc.* 192, 9.

κοινοπρεπής, ἐς, (πρέπω) conjunctive. *Anast.* Sin. 48 A.

κοινοπρεπῶς, adv. conjunctively. *Anast.* Sin. 45 D

κοινός, ὁ, ὄν, common. *Polyb.* 23, 17, 4, νοῦς, fellow-feeling. *Lucian.* III, 105 Τί κοινὸν κυνὶ καὶ βαλανεῖω, what business has a dog in a bath? — Ἀπὸ οὗ ἐκ κοινοῦ, from the context, in grammar. *Apollon.* D. Synt. 124, 7. 122, 19. 28 παραλαμβάνεσθαι; thus, in Διονύσιος περιπατεῖ καὶ Ἀπολλώνιος, the verb is understood after Ἀπολλώνιος. *Herodn. Gr. Schem.* 594, 17. — *Hermog. Rhet.* 52, 10. *Hippol.* 713 A. *Orig.* II, 136 B. C. — 2. Common usage in language. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445, the language of common life. *Diod.* 1, 16. *Drac.* 23, 16, συνήθεια. *Theoph.* Cont. 96, 14, γλώσσα, in contradistinction to the language of educated persons.

3. Common, applied to the Attic dialect of the Alexandrian and subsequent periods in all its varieties. *Artem.* Ephes. apud *Porph.* Them. 42, 16, διάλεκτος. *Drac.* 10, 21. *Apollon.* D. Pron. 263 A. Conj. 490, 2. *Lucian.* II, 25. *Galen.* VIII, 45 C. *Moer.* 19, 42, 187. *Clem.* A. I, 880 A. *Theodos.* 1013, 24 ὁ κοινός, one who writes in the common Dialect, as Polybius. Frequently διάλεκτος is omitted. — 4. With ἐκδοσις, edition or translation, understood, the Septuagint version of the Old Testament. *Hieron.* I, 838 (643). — 5. Common, in grammar. *Dion.* Thr. 633, 16, συλλαβή, common syllable, which may be long or short (as the penult of Ἄρης). 634, 19. γένος, common gender; as ὁ, ἡ ἄνθρωπος. *Strab.* 10, 2, 10, p. 350, 9, ὄνομα, common noun (ἡπειρος, continent). *Heph.* 1, 7. *Herodn. Gr.* Philet 412, ὄνομα, a noun of the common gender. *Sext.* 622, 27, στοιχείων, the vowels A, I, Y, which may be long or short. *Terent. M.* 512. *Longin.* Frag. 4, 3. — *Dion. H.* I, 542, 5, ὄνομα, the Roman praenomen. — 6. Unclean, in the Levitical sense. *Sept. Macc.* 1, 1, 47. 62. *Marc.* 7, 2. — 7. Substantively, τὸ κοινόν, (a) community of Christians. *Ignat.* 724 A. Ἀπὸ τοῦ κοινοῦ, at the expense of the church. *Orig.* III, 385 B. — (b) community of monks. *Basil.* III, 1021 C. *Stud.* 1713 D.

κοινότης, ητος, ἡ, community, etc. Classical. *Dion. H.* VI, 947, 11, common usage. *Apollon.*

D. Synt. 122, 27 Ἐν κοινότητι = ἀπὸ κοινοῦ. — 2. Community of monks. *Stud.* 813 B.

κοινόστομον, ου, τὸ, (στόμα) = διμοῖρον, διχᾶς. *Heron.* Jun. 47, 20.

κοινοφαγία, as, ἡ, (φαγεῖν) the eating of unclean things. *Jos.* Ant. 11, 8, 7.

κοινῶω, to pollute, defile. *Matt.* 15, 11, et alibi. *Marc.* 7, 15, et alibi. *Luc. Act.* 10, 15, to regard as unclean.

κοῖντίλιος, α, the Latin quintilis. *Dion. H.* III, 1639, 3, μῆν, the fifth month, July. 1639, 5 Ἡ προηγούμενη τῶν κοῖντιλίων νῶν, pridie non. quint.

κοινωνέω, ἥσω, to be in communion with, in ecclesiastical language: to be a communicant. *Malchio* 257 C, τοῦτω. *Anc.* 8, 9. *Athan.* II, 17 B. *Basil.* IV, 568 B. — Pass. κοινωνηθῆναι, to be received into communion. *Caius* 29 B. — 2. To communicate, to receive the communion, to partake of the sacred elements. *Laod.* 19, 7, τῷ μυστηρίῳ τῷ ἁγίῳ. *Basil.* IV, 488 B. *Pallad.* Laus. 1194 D. *Apophth.* 252 C. *Const.* (536), 1148 C. *Eustrat.* 2333 A. *Joann. Mosch.* 2885 C. *Doroth.* 1717 D. — 3. Causatively, to cause one to share in anything. *Pseudo-Jacob.* 2, 3 Ἦλθες κοινωνῆσαι με τῇ ἁμαρτίᾳ μου, v. l. ποιῆσαι καμὲ κοινωνῆσαι. — 4. To make one a communicant. *Theoph.* 89, 9, τινά.

κοινωνητικός, ὁ, ὄν, = κοινωνικός. *Jos. B. J.* 2, 8, 3 τὸ κοινωνητικόν, community of goods. *Plut.* II, 746 A.

κοινωνία, as, ἡ, communion, fellowship. Classical. *Luc. Act.* 2, 42. *Paul.* Cor. 2, 13, 13, et alibi. — Particularly, communicatio, communion with the true church. *Caius* 28 B. *Aster. Urb.* 149 B. *Tertull.* II, 25 B. *Orig.* III, 385 B. *Anc.* 3. *Laod.* 1, 2. *Athan.* II, 698 C. 701 A. — 2. Communion, the participation of the consecrated bread and wine. *Paul.* Cor. 1, 10, 16, τοῦ αἵματος, τοῦ σώματος. *Basil.* IV, 485 A. 800 A, τῶν ἁγιασμάτων. *Cyrril. H.* 1124 B. *Greg. Nyss.* II, 225 C. *Chrys.* I, 500 C. D. *Pallad.* Laus. 1049 A, τῶν μυστηρίων. *Isid.* 325 A. — 3. Communion, the sacred elements. *Basil.* IV, 485 A. *Pallad.* Laus. 1065 B. 1163 B. C. *Apophth.* 252 C. 433 A. *Tim. Presb.* 57 A. *Justinian.* Novell. 7, 11. *Eustrat.* 2333 A.

κοινωνικός, ὁ, ὄν, communicating: liberal. *Strab.* 17, 1, 36. *Paul.* Tim. 1, 6, 18. — 2. In communion with the true church, or with a particular bishop. *Basil.* IV, 500 A. 916 A. 845 A, Ἐκδικίου. *Pallad.* V. *Chrys.* 4 F. *Joann. Ant.* 173 B, πᾶσιν. *Chal.* 1572 A. *Theod.* III, 984 D. *Sophrns.* 3576 A, τῆς ἐκκλησίας. — Κοινωνικὰ γράμματα, or κοινωνικὴ ἐπιστολή, litterae communicatorie, a letter testifying that the bearer is in com-

- munion with the true church. *Malchio* 257 C. *Greg. Naz.* III, 177 A. *Joann. Ant.* 252 C. *Cyrril. A.* X, 169 B. — 2. Substantively, τὸ κοινωνικόν, sc. τροπάριον, communion hymn, a short hymn chanted while the communion is delivered to the congregation. *Pseudo-Basil.* III, 1652 C. *Pseudo Chrys.* XII, 795 B. *Chron.* 714, 16. (Compare *Cyrril. H.* 1124 B.)
- κοινωνικῶς, adv. in common. *Polyb.* 18, 31, 7. *Philon* I, 613, 7. *Plut.* II, 1108 C. — 2. Communicantly, as a communicant. *Const. Apost.* 2, 58.
- κοινῶς (κοινός), adv. as a common noun (not as proper name). *Dion. Thr.* 613, 13. — 2. In the common dialect. *Apollon. D. Synt.* 159, 5. *Moer.* 23, 27.
- κοινωνίαις, εὖς, ἡ, (κοινῶν) pollution, defilement. *Orig.* I, 952 B. *Epirh.* I, 845 A.
- κοινωτέος, α, ον, = ὃν δεῖ κοινοῦν. *Themist.* 26, 22.
- κοινωφέλεια, ας, ἡ, (κοινωφελής) common utility. *Diod.* I, 51, p. 61, 98.
- κοινωφελής, ἐς, (ὀφελος) of common utility. *Philon* I, 389, 28. II, 52, 19. *Clem. R.* I, 48, πᾶσιν. *Anton.* 1, 16.
- κοῖος, ον, ὁ, Macedonian, = ἀριθμός. *Athen.* 10, 83.
- κοιτᾶριον, ον, τὸ, (κοίτη) dormitory. *Stud.* 1741 A. 1752 C. *Vit. Nil. Jun.* 161 A.
- κοιτασία, ας, ἡ, (κοιτάζω) a lying with. *Sept. Lev.* 20, 15 Ὅς ἂν δὲ κοιτασίαν αὐτοῦ ἐν τετραπόδι.
- κοιταστέος, α, ον, = ὃν δεῖ κοιτάζειν. *Arr. Ven.* 9 (titul).
- κοίτη, ης, ἡ, the bed of a river. *Proc.* III, 320, 2. *Suid.* Σεμίραμις . . . Tzetz. *Chil.* 6, 479. *Mal.* 485, 22, of the sea.
- κοίτης, less correct for κυτίς = κίστη. *Jos. Ant.* 2, 9, 4. *Arr.* 3, 4, 3. *Lucian.* III, 404.
- κοιτῶν, ὄνος, ὁ, bedchamber. *Sept. Ex.* 8, 3. *Reg.* 2, 4, 7. — Ὁ ἐπὶ τοῦ κοιτῶνος, the king's or emperor's cubicularius. *Luc. Act.* 12, 20. *Epict.* 3, 22, 15. *Inscr.* 2947. 3804. *Basil.* IV, 453 C Ὁ περὶ τὸν κοιτῶνα. — 2. The imperial treasury. *Porph. Adm.* 223, 8.
- κοιτωνάριον, ον, τὸ, (κοιτῶν) = κλινίδιον, little couch. *Apophth.* 109 B.
- κοιτῶνιον, ον, τὸ, small κοιτῶν. *Schol. Arist. Lys.* 160.
- κοιτωνίσκος, ον, ὁ, little κοιτῶν. *Artem.* 357.
- κοιτωνίτης, ον, ὁ, L. cubicularius, chamberlain. *Epict.* 1, 30, 7. 1, 19, 17. *Inscr.* 6418, καίσαρος. *Porph. Cer.* 472, 7. *Theoph. Cont.* 376.
- κοκκάριον, ον, τὸ, little κόκκος. *Herm. Mand.* 11. *Ruf. apud Orib.* II, 275, 14.
- κοκκηρός, ἄ, ὄν, = κόκκινος. *Dioclet.* C. 3, 30. *κοκκίρ*, see *κοκκίον*.
- κοκκινίζω, ἰσω, (κόκκινος) to be red. *Schol. Opp. Hal.* 3, 25. 5, 271.
- κόκκινος, η, ον, (κόκκος) coccinus, coccineus, scarlet, red. *Sept. Gen.* 38, 28. *Ex.* 25, 4 Κόκκινον διπλοῦν = δίβαφον. *Matt.* 27, 28. *Epict.* 3, 22, 10. 4, 11, 34. *Plut.* II, 144 D. E.
- κοκκίον, ον, τὸ, little κόκκος. *Diosc.* 3, 57 (64). *Galen.* XIII, 979 A. B. *Apophth.* 401 C
- κοκκίν, of barley. — 2. *Tessella*, a little cube. *Mal.* 103, 14.
- κοκκίς, ἰδος, ἡ, (κόκκος) = κεγχραμίς, fig-seed. *Achmet.* 243, p. 223.
- κοκκόβαφος, ον, = κοκκοβαφής. *Simoc.* 87, 9.
- κόκκος, ον, ὁ, grain (small mass), pill. *Diosc.* 2, 195, p. 308. — 2. *Quercus coccifera* = πρίνος. *Paus.* 10, 36, 1. — 3. *Faba* = κύαμος. *Stud.* 1716 B, ἐκξεστοί.
- κόκκυξ, υγος, ὁ, os coccygis. *Ruf. apud Orib.* III, 391, 4.
- κολαβρίζω, ἰσω, (κόλαστρος) to despise, mock, treat with contempt. *Sept. Job* 5, 4. *Olymp. A.* 81 B = ἐπιτρίβω, ταπεινῶ, κατακλῶ. *Suid.* Κολαβρισθεῖη . . .
- κολάζω, to damn, in hell. *Plut.* II, 566 E. *Just. Apol.* 1, 8. 19. 2, 9. *Const. Apost.* 1, 3. *Vit. Basil.* 211 A. *Ptoch.* 1, 255.
- κολακευτέος, α, ον, = ὃν δεῖ κολακεύειν. *Lucian.* I, 697. *Philostr.* 387 κολακευτέον = δεῖ κολακεύειν.
- κολακευτής, οὔ, ὁ, = κόλαξ. *Clim.* 949 D.
- κολακευτικῶς (κολακευτικός), adv. flatteringly. *Strab.* 17, 1, 43.
- κολακικῶς (κολακικός), adv. = preceding. *Aristaen.* 2, 16.
- κολακίς, ἰδος, ἡ, (κόλαξ) female flatterer. *Plut.* II, 50 D.
- Κοβάρβασος, see Κολόρβασος.
- κόλασις, εὖς, ἡ, damnation, in hell. *Matt.* 25, 46. *Clem. R.* 2, 6. *Patriarch.* 1044 C. *Just. Apol.* 1, 8. 45. *Iren.* 2, 33, 5. *Martyr. Polyc.* 1032 A. *Martyr. Poth.* 1425 C. *Orig.* I, 104 B. C. *Chrys.* I, 247 C (VII, 166 A). *Apophth.* 221 A. — 2. Hell, = γέεννα, the place where the wicked are damned. *Apophth.* Zenon. 6. *Isidor.* 6. *Macar.* 38.
- κολασμός, οὔ, ὁ, (κολάζω) = κόλασις, a checking: torture, damnation. *Plut.* II, 171 B. 450 A. 509 D.
- κολάστειρα, ας, ἡ, female checker, punisher. *Antip.* S. 88.
- κολαστήριος, ον, = κολαστικός. *Philon* I, 496, 30. II, 22, 13. *Greg. Naz.* II, 412 A. — 2. Substantively, τὸ κολαστήριον, place of torture. *Lucian.* I, 474.
- κολαστής, οὔ, ὁ, punisher. *Classical. Plut.* II, 567 D. E. 1108 C, in hell.
- κολάστρια, ας, ἡ, female punisher. *Eus.* III, 741 C (quoted).
- κολαφίζω, ἰσω, (κόλαφος) to buffet, cuff. *Matt.*

26, 67. *Paul. Cor.* 1, 4, 11, et alibi. *Patriarch.* 1132 A. *Phot.* I, 733 C.
 κολαφισμός, οὐ, ὁ, a buffeting, cuffing. *Pallad.* Laus. 1202 D.
 κολαφιστικῶς (κολαφίζω), adv. by boxing the ears. *Vit. Nil. Jun.* 61 A.
 κόλβα or κόλβια, ὠν, τὰ, = σίτος ἐψητός, boiled wheat, in the dialect of Euchaita in Asia Minor. *Nectar.* 1829 D (*Galen.* VI, 314 E *Πυροὶ ἐν ὕδατι ἐψημένοι*). — Also, κόλβα or κόλλυβα. *Pallad.* V. *Chrys.* 77 C. *Suid.* *Horol.* τῷ πρώτῳ σαββάτῳ τῶν νηστείων. — 2. In the Ritual, τὰ κόλυβα, boiled wheat distributed to the congregation at church on stated days, usually in remembrance of the dead. *Typic.* 71. *Pach.* I, 10, 15. — 3. Fruits, cakes, and the like. *Hes.* Κόλλυβα, τραγάλια. *Schol. Arist. Plut.* 768 κόλλυβα.
 κολήγιον, incorrect for κολλήγιον.
 κολιάνδρον, οὐ, τὸ, = κόριον, coliadrum, coriander. *Greg. Nyss.* I, 312 D. *Georon.* 12, 1, 2. *Schol. Arist. Eq.* 682 ὁ κολιάνδρος.
 κολίδιον, οὐ, τὸ, little κολίας. *Xenocr.* 78.
 κόλλα, ης, ἡ, glue. *Classical. Lucian.* II 229.
 κόλλαβος, οὐ, ὁ, = κόλλοψ. *Plut.* II, 1030 B. *Phryn.* 193. *Iamb.* V. P. 256.
 κόλλαθον, οὐ, τὸ a liquid measure, = εἰκοσιπέντε ξίσται. *Ephr.* III, 292 B.
 κολλάριον, οὐ, τὸ, the Latin collare, collaria. *Hes. Kliois* . . . *Schol. Arist. Vesp.* 897.
 κολλάω, to glue, in book-binding. *Lucian.* II, 229. *Olymp.* 462, 15.
 κολεκτάριος, οὐ, ὁ, the Latin collectarius = ἀργυραμοιβός, money-changer. *Suid.* Κολεκτάριος . . . *Τραπεζίτης* . . .
 κόλλεον, τὸ, = κάλαια, cock's comb. *Schol. Clem. A.* 792 B. C.
 κολλήγας, α, ὁ, the Latin collega = συνάρχων, colleague. *Eus.* II, 888 A. B.
 κολλήγιον, οὐ, τὸ, the Latin collegium = σύστημα, εταιρεία. *Inscr.* 6376. *Addend.* 2007, f. *Dion C.* 38, 13, 2. *Pallad.* Laus. 1066 A. B. *Apophth.* 377 C. D. 380 A. *Lyd.* 162, 12.
 κολλητέον = δεῖ κολλᾶν. *Theoph. Nonn.* I, 142.
 κολλητικός, ἡ, ὄν, (κολλάω) fitted for gluing or uniting. *Diosc.* 1, 68. 2, 147, pp. 73. 264, τραυμάτων. *Plut.* II, 952 B.
 κολλίζω = κολλάω. *Georon.* 4, 14, 1.
 κολλίκιος, οὐ, in shape like a κολλιξ (a kind of cake). *Athen.* 3, 37, p. 112 F, ἄρτου.
 κόλλον, οὐ, τὸ, = τετράδιον? *Olymp.* 462, 16.
 κολόροβον, οὐ, τὸ, club? *Hipparch.* 1037 A.
 Κολουθιανοί, ὠν, οἱ, Colluthiani, the followers of Κόλλουθος. *Athan.* I, 388 C.

Κόλλουθος, οὐ, ὁ, Colluthus, a schismatic. *Athan.* I, 385 B.
 κολλούριον, οὐ, τὸ, = κολλύριον, salve. *Apoc.* 3, 18 as v. l. *Sophrns.* 3600 C. *Clim.* 708 C. 1168 D. *Anast. Sin.* 85 B. — *Phot.* III, 720 C κολλούριον. — 2. Small loaf of bread: pancake. *Suid.* Κόλλυρα . . . *Psell. Stich.* 397.
 κολλουρίς, ἰδος, ἡ, = κολλυρίς. *Jos. Ant.* 7, 4, 2, τοῦ ἄρτου.
 κόλλυβα, see κόλβα.
 κολλυβίζω, ἰσω, (κόλλυβος) to change large coin for small. *Orig.* III, 1448 A. 1444 C, ἀργύρια.
 Κολλυριδιανοί, ὠν, οἱ, (κολλυρίς) Collyridiani, a sect who offered cakes to the Virgin Mary once a year. *Ephr.* II, 640 B.
 κολλυρίζω, ἰσω, to make = κολλυρίς. *Sept. Reg.* 2, 13, 6, κολλυρίδας.
 κολλύριον, οὐ, τὸ, (κολλύρα) collyrium, salve. *Apoc.* 3, 18. *Diosc. Eurp.* 1, 207.
 κολλυριοποιέω, to make into collyria. *Diosc. Eurp.* 1, 207.
 κολλυρίς, ἰδος, ἡ, little κολλύρα, small loaf of bread, or cake. *Sept. Reg.* 2, 6, 19. 3, 14, 3.
 κολόβιον, οὐ, τὸ, (κολοβός) colobium, an outer garment without sleeves. *Dioclet. G.* 17, 1. *Ephr.* I, 172 B. II, 845 C. *Pallad.* Laus. 1138 A. *Cyrrill. A.* X, 1028 B. *Cassian.* I, 68 B. *Joann. Mosch.* 2949 C. *Doroth.* 1632 C. D. *Genes.* 7, 2. *Porph. Cer.* 469, 5. *Theoph. Cont.* 604, 11. (Compare *Soz.* 1069 C *Χιτώνας ἀχειριδώνους*, sleeveless tunics.)
 κολοβίων, ὠνος, τὸ, = κολόβιον. *Ephr.* I, 245 A. II, 205 C.
 κολοβο-δάκτυλος, οὐ, ὁ, whose finger or fingers are cut off, fingerless. *Hippol. Haer.* 392, 27.
 κολοβό-κερκος, οὐ, stump-tailed, short-tailed. *Sept. Lev.* 22, 23. *Chrys.* IX, 657 E.
 κολοβό-ριν, ἰνος, ὁ, stump-nosed. *Sept. Lev.* 21, 18.
 κολοβόρινος, οὐ, = preceding. *Cyrrill. A.* I, 781 C.
 κολοβός, ἡ, ὄν, short, small. *Diosc.* 1, 104. *Artem.* 134, ἐσθῆτες.
 Κολοβός, οὐ, ὁ, Colobus, an epithet of Joannes the anchorite. *Apophth.* 204 C.
 κολοβό-σταχυς, υ, with short στάχυες. *Diosc.* 1, 6, p. 16.
 κολοβότης, ητος, ἡ, shortness. *Plut.* II, 800 E, et alibi. *Aquil. Ex.* 6, 9. *Pseud-Athan.* IV, 541 B. *Anast. Sin.* 64 C.
 κολοβο-τράχηλος, οὐ, short-necked. *Adam. S.* 392.
 *κολοβώω, ὥσω, (κολοβός) to cut off, shorten, mutilate. *Aristot. H. A.* 1, 1, 20. *Part. Animal.* 3, 8, 4. 4, 13, 1, is destitute of

Sept. Reg. 2, 4, 12, τὰς χεῖρας καὶ τοὺς πόδας. *Polyb.* 1, 80, 13. *Diod.* 1, 78, p. 90, 10 τῆς δὲ γυναικὸς τὴν ρῖνα κολοβοῦσθαι. *Matt.* 24, 22. *Marc.* 13, 20.

κολοβώδης, *es*, *shortish*. *Polem.* 277.

κολοιώδης, *es*, (κολιός, ΕΙΔΩ) *jackdaw-like*. *Plut.* II, 93 E.

κολοκύνθα, *ης, ἡ*, = κολοκύντη, *L. cucurbita*, *gourd*. *Sept. Jonas* 4, 7. *Diosc.* 2, 161 (162). 4, 105 (107). *Iust. Tryph.* 107. *Lucian.* II, 132. *Phryg.* 437.

*κολοκύνθη, *ης, ἡ*, = κολοκύντη. *Aristot.* H. A. 8, 10, 2. *Moschn.* 6. *Lucian.* I, 96. *Galen.* II, 81 C. 94 C. 101 E. VI, 336 E.

κολοκύνθινος, *ον*, *of κολοκύνθη*. *Lucian.* II, 132. κολοκύνθιον, *ον, τὸ*, = κολόκυνθα. *Cyrril. Scyth.* V. S. 291 C, ἔξους. 293 C. — Also, κολοκύντιον. *Apophth.* 184 B.

κολοκυνθίς, *ίδος, ἡ*, *colocynthis*, *wild gourd*. *Diosc.* 4, 175 (178). *Galen.* II, 81 C. 94 C. 101 E.

κολοκύντιον, *see κολοκύνθιον*.

Κολορβάσιοι, *ων, οἱ*, *Colorbasii*, the followers of *Colorbasus*. *Epiph.* I, 577 C. *Theod.* IV, 361 B.

Κολέρβασος, *ον, ὁ*, *Colorbasus*, a heretic. *Iren.* 593 A. *Epiph.* I, 577 C. — Also, Κολάρβασος. *Hippol.* Haer. 72, 66. 232, 11. 344, 79.

κόλος, *ον, ὁ*, an animal. *Strab.* 7, 4, 8.

κολοσσιαίος *or κολοσσιαῖος, α, ον*, = κολοσσικός. *Diod.* 11, 72. 1, 46, p. 55, 63 as v. l. *Philon* I, 2, 8. II, 573, 30.

κολοσσικός *or κολοστικός, ἡ, ὄν*, (κολοσσός) *colossicus*, *colossal*. *Diod.* 1, 46, p. 55, 63. *Strab.* 1, 1, 23. 14, 1, 14. *Plut.* II, 780 A.

κολοσσός *or κολοστός, οὐ, ὁ*, *colossus*. *Classical.* *Polyb.* 5, 88, 1, et alibi. *Diod.* 16, 33. *Antip.* S. 52. *Strab.* 14, 2, 5. ὁ τοῦ Ἡλίου, of Rhodes.

κολοσσουργία, *ας, ἡ*, (ΕΡΓΩ) *the making of* ■ *colossus*. *Strab.* 1, 1, 23.

κολούλιον, κολύθιον, κορύθιον, *or κορύφιον, ον, τὸ*, *coluthium*, *colythium*, *corythium*, *or coryphium*, a species of shell-fish. *Plin.* 32, 53. 27. *Orib.* I, 143, 2.

κολούριον, *incorrect for κολλούριον*.

κόλουρος, *ον*, (κόλος, οὐρά) *dock-tailed*. *Plut.* I, 380 F, birds. *Nicom.* 126, πυραμῖς, *truncated pyramid*, the *frustum of a pyramid*. — Οἱ κολουροι κύκλοι, *the colures*. *Hipparch.* 1060 C. *Gemin.* 761 C. 781 A. *Achill.* Tat. Isagog. 977 A. B.

κολούρωσις, *εως, ἡ*, = κολουσις. *Iambl. Adhort.* 364.

κολωνάτιος, *α, ον*, = ὃν δεῖ κολοῦεσθαι. *Clem.* A. I, 644 B.

κολοφών, ὦνος, ὁ, a kind of *plaything*, perhaps = βέμβιξ, *top*. *Plut.* II, 526 C.

κολόω = κολοβόω. *Achill. Tat. Isagog.* 977 B.

κολπίας, *ον, ὁ*, *of a gulf*. Κολπίας ἄνεμος, *gulf-wind*. *Philon.* Bybl. apud *Eus.* III, 76 C. *Achill. Tat.* 985 D.

κολπίτης, *ον, ὁ*, *in or of a gulf*. *Philostr.* 126, pirates.

κολποειδής, *ές*, (κόλπος, ΕΙΔΩ) *gulf-like*. *Ael.* N. A. 14, 8. *Theod.* III, 1340 C.

κολποειδῶς, *adv. in the form of a gulf*. *Strab.* 9, 1, 1.

κόλπος, *ον, ὁ*, = τὸ γυναικείον αἰδοῖον, *the vagina*, in anatomy. *Lycus.* apud *Orib.* III, 382, 4. *Moschn.* 7. *Galen.* II, 370 E. *Soran.* 259, 5. *Orig.* I, 1423 D. — 2. *Fistula*, *sinuous ulcer*. *Diosc.* 1, 186. *Galen.* II, 362 E.

κολπόω, *to inflate*. *Dion. H.* VI, 1010, 6.

κόλπωμα, *ατος, τὸ*, (κολπώω) *sinuosity*: a swelling. *Sept. Ezech.* 43, 13. *Plut.* I, 420 A. *Poll.* 4, 116.

κόλπωσις, *εως, ἡ*, *inflation*, *swelling*. *Aristeas* 11. *Herodn.* 1, 15, 11.

κολπωτός, *ἡ, ὄν*, *formed into a bosom*, *folded*, as a garment. *Plut.* II, 173 C.

κόλυβα, κολύθιον, *see κόλβα*, *κολούλιον*.

κολυμβάς, *άδος, ἡ*, (κολυμβάω) *swimming* Κολυμβάδες ἐλαῖαι, *colymbades*, *olives swimming in brine*, = ἀλμάδες ἐλαῖαι. *Diosc.* 1, 138 (139). *Erotian.* 238. *Archigen.* apud *Orib.* II, 149, 10. *Galen.* VI, 353 A. *Phryg.* 118, condemned. *Moer.* 47. *Athen.* 2, 47. 4, 10.

κολυμβάω, *to swim*. *Classical.* *Strab.* 17, 1, 44. *Barn.* 753 B. *Pallad.* Laus. 1066 A, τὸν ποταμόν, *swimming across the river*.

*κολυμβήθρα, *ας, ἡ*, *bathing-place*, *pool*, *pond*, *reservoir*. *Classical.* *Ephemerid.* *Alex.* apud *Plut.* I, 706 E. *Sept. Reg.* 4, 18, 17. *Nehem.* 2, 14. 3, 15. *Joann.* 5, 2, et alibi. *Jos.* Ant. 15, 3, 3. *Plut.* II, 487 F. 811 A, *piscina*. *Paus.* 4, 35, 9. — 2. *Baptismal font*. *Clem. A.* II, 764 D. *Cyrril. H.* 1080 B. *Chrys.* IX, 608 E. *Socr.* 7, 4. *Const.* (536), 972 E. 1205 D. *Proc.* III, 101, 16.

κολύμβησις, *εως, ἡ*, (κολυμβάω) ■ *swimming*, *diving*. *Arr. P. M. E.* 35, τοῦ πινικίου κόγχου, *diving after it*.

κόλυμβος, *ον, ὁ*, = preceding. *Antip. Thess.* 51. *Strab.* 16, 2, 42. *Herod.* apud *Orib.* II, 467, 7. *Paus.* 2, 35, 1. *Antyll.* apud *Orib.* I, 524, 4. *Pallad.* Laus. 1026 C. — 2. *Reservoir* = κολυμβήθρα. *Heron Jun.* 193, 16.

κολώνεια, *ας, ἡ*, = κολωνία. *Luc. Act.* 16, 12. *Inscr.* 4496.

κολωνία, *ας, ἡ*, the Latin *colonia* = Ῥωμαίων ἀποικία, ■ *Roman colony*. *Luc. Act.* 16, 12 as v. l. *Dion C.* 72, 15, 2. *Eus.* II, 481 B. *Chal.* 1544 C, Βηρυτός. *Hierosol.* 1252 C,

ἱεροσόλυμα. (Compare *Jos. B. J.* 7, 3, 1 *Eis Bherntōn ἦκεν · ἡ δὲ ἔστιν ἐν τῇ Φοινίκῃ πόλιν Ῥωμαίων ἀποικος*.)
 κολωνός, οὗ, ὁ, the Latin colonus = ἀποικος. *Justinian.* 162, 2.
 Κομανικός, ἡ, ὄν, (Κόμανα) of Comana. *Diosc. Eupor.* 2, 25, λίθος.
 κομάτος, α, ον, the Latin comatus = κομήτης, long-haired. *Dion C.* 46, 55, 5.
 κομβάριον, see κομβάριον.
 κομβάων, ὄνος, ὁ, a corruption of campagus, a kind of shoe. *Dioclet.* 9, 11.
 κόμβενδον, τὸ, = κομβέντος. *Chron.* 596, 20.
 κομβέντιον, τὸ, = κομβέντος. *Mal.* 183, 22.
 κομβέντον, τὸ, = κομβέντος. *Antec.* 1, 6, 4. — Also, κομέντον. *Porph. Cer.* 422, 11. *Leo Diac.* 150, 22.
 κομβέντος, ον, the Latin conventus, convened, convoked. *Mal.* 438, 23. 494, 12, σιλέντιον. — 2. Substantively, ὁ κομβέντος, also κομβέντος, = συνέλευσις, assembly, council. *Lyd.* 11, 22. *Antec.* 3, 12. *Mal.* 102, 6, 371, 12. *Theoph.* 262, 5, 8.
 κομβίνα, ας, ἡ, (combino) L. tractoriae, an order from the proper authority to engage in the races of the hippodrome. *Porph. Cer.* 304, 464, 17.
 κομβίνευμα, ατος, τὸ, (κομβινεύω) a matching. *Pseudo-Chrys.* VIII, 88 (722) D.
 κομβινεύω, ευσα, the Latin combino. *Ibid.*
 κομβινογράφος, ον, ὁ, (γράφω) writer of κομβίνα. *Theoph. Cont.* 198, 19.
 κομβίον, ον, τὸ, (κόμβος) small purse tied up. *Porph. Cer.* 798, 4. (Compare ἀποκόμβιον.)
 κομβολύτης, ον, ὁ, (κόμβος, λύω) = βαλαντιόμος, cutpurse, pickpocket. *Hes.*
 κόμβος, ον, ὁ, knot. *Apollod. Arch.* 47. *Nicet. Byz.* 776 C, magical. *Suid. Curop.* 13, 9, τῶν φοινίκων, bunch. — 2. Joint of a reed, = κόνδυλος. *Cyrril. H. Catech.* 9, 10. [It seems to be of the same origin with κυβητάω, κύμβη κύμβη-αχος, κυβη-ησίνδα. Compare also knob, cob, German Knopf, Korf, Koppe, Kappe.]
 κομβόω, ὥσω, (κόμβος) to knot, to tie in a knot. — Mid. κομβόομαι, to put on one's self a garment. *Hes.* Κομβώσασθαι, στολίσασθαι. (See also ἀνακομβόω, ἐγκομβόω.) — 2. To bewitch, deceive by magical knots or juggling tricks, = καταδέω. *Mal.* 395, 11, πολλὰ χρήματα. 395, 14, πολλούς. 395, 18, ἐμέ.
 κόμβωμα, ατος, τὸ, (κομβόω) equipment, dress. *Hes.*
 κομβωτής, οὗ, ὁ, = ἐπιθέτης, impostor: swindler. *Basilic.* 60, 30, 8.
 κομείον, κομενταρήσιος, κομεντάριος. κομέριον, incorrect for κομμεῖον, κομμενταρήσιος, κ.τ.λ. κομέντον, κομεῖτος, κομέτιον, see κομβέντος, κομῆτος, κομῆτιον.

κόμης, ητος, rarely ιτος, ὁ, the Latin comes, headman, chief officer: governor, prefect. *Inscr.* 372. *Eus.* II, 1116 A. 1152 A. *Athan.* I, 261 D. 709 C. 712 A. II, 932 A. *Basil.* IV, 277 D, πριβάτων. 317 A, τῶν θησαυρῶν. *Greg. Naz.* III, 257 A. *Greg. Nyss.* III, 1077 A. *Macar.* 588 A. *Epiph.* I, 409 D. 424 D. *Petr. A.* II, 1289 B, λαργιτιῶνων. *Chrys.* III, 571 D. *Zos.* 428. *Nil.* 349 B. *Ephes.* 989 B, et alibi. *Cyrril. A.* X, 136 A. *Theod.* III, 1100 C. *Malch.* 240, 8. *Lyd.* 172, 20 173. *Proc.* III, 246, 15. *Justinian.* Novell. 8, 2, Φρυγίας Πακατιανῆς. *Joann. Mosch.* 2885 D, τῆς ἀνατολῆς. *Damasc.* III, 1272 C. *Hes. Suid.*
 κομηταῖσιος, κομητῆτον, κομητῆτος, incorrect for κομηταῖσιος, κομητῆτον, κομητῆτος.
 κομητιανός, ἡ, ὄν, belonging to a κόμης. *Theod.* IV, 1220 A. *Lyd.* 172, 21. *Justinian.* Novell. 8, 2.
 κομητικός, ἡ, ὄν, = preceding. *Chal.* 1537 C, τάξις.
 κομητέον = δεῖ κομῆν. *Muson.* 207.
 κομητίον, incorrect for κομῆτιον.
 κομητίς, ιδος, ἡ, (κομητής) long-haired. *Synes.* 1181 C
 κομητίσση, ης, ἡ, the wife of a κόμης. *Nil.* 312 B. 313 B. *Stud.* 1493 A.
 κομητόπουλος, ον, ὁ, (pullus) = κόμητος παῖς, son of a κόμης. *Cedr.* II, 434, 23.
 κομῆτος, κομῆτιον, incorrect for κομμεῖτος, κομμεῖτιον.
 κόμιον, ον, τὸ, little κόμη. *Epict.* 2, 24, 24, et alibi.
 κομίρε, incorrect for κοῖρε, the Latin coire = συνελθεῖν. *Plut.* I, 30 A.
 κομιστός, ἡ, ὄν, (κομίζω) brought. *Jos. Ant.* 17, 4, 1.
 κομιταῖσιος, the Latin comitatensis, pertaining to the κομητῆτος. *Petr. A.* II, 1280 C, λαργιτιῶνες.
 κομητῆτος, ον, ὁ, the Latin comitatus, the imperial court, the emperor's retinue or residence. *Pallad. Vit Chrys.* 29 C. 31 C. *Chal.* 1813 D. *Lyd.* 173, 2 = βασιλεὺς συνοδία. — Also, κομεῖτος. *Mal.* 319, 6. — Also, τὸ κομητῆτον. *Athan.* I, 225 B. 720 C. 341 D. *Epiph.* I, 424 C. II, 193 D. *Carth.* 93, 97, et alibi. *Chal.* 1548 B.
 κομῆτιον ον, τὸ, the Latin comitium. *Jos. Ant.* 13, 9, 2. *Plut.* I, 30 A. 837 B. II, 279 D. *Dion C. Frag.* 5, 7. — Also, κομῆτιον. *Inscr.* 5879.
 κόμμα, ατος, τὸ, comma, a part of a κῶλον, as γνῶθι σεαυτὸν. *Dion. H.* VI, 862, 13. *Heph. Poem.* 4, 1. *Hermog. Rhet.* 158, 12. *Pseudo-Demet.* 6, 10. *Longin. Frag.* 8, 12.
 κομματίας, ον, ὁ, = following. *Philostr.* 621.
 κομματικός, ἡ, ὄν, (κόμμα) commaticus, of short sentences. *Hermog. Rhet.* 243, 11.

κομματικῶς, adv. in short sentences. *Dion. H.* VI, 1072, 16.

*κομμάτιον, ου, τὸ, short κόμμα (in rhetoric). *Dion. H.* V, 218, 10. *Hermog. Rhet.* 283, 23. — 2. Commation, the choral piece preceding the parabasis in the old comedy. *Eupol.* apud *Heph.* 14, 2. *Poem.* 14, 1.

κομμεᾶτον, ου, τὸ, the Latin *commeatu*s = ἡ ἀπόλυσις τῶν στρατιωτῶν, furlough. *Mauric.* 1, 6. 7. *Leo. Tact.* 8, 4. — Also, κομμάτων. *Pallad. Laus.* 1194 A. *Hes. Κομιάτων* . . . *Suid. Κομιάτων* . . .

κομμένδον, incorrect for κομμέντον.

κομμενταρήσιος, ου, ὁ, the Latin *commentariensis* = ὑπομηματογράφος, one who has the charge of public papers. *Basil.* IV, 1021 B. *Nil.* 193 D. *Lyd.* 198, 16. 201, 2. *Justinian. Edict.* 13, 17. *Mal.* 492, 10. *Damasc.* III, 1253 B. *Hes. Κομμενταρίσιος* . . . *Et. M.* p. 527, 25.

κομμεντάριον, ου, τὸ, the Latin *commentarium*, register. *Athan.* I, 632 C.

κομμεντάριος, ου, ὁ, = κομμενταρήσιος. *Athan.* I, 264 A.

κομμέντον, ου, τὸ, *commentum*. *Lyd.* 211, 18. — *Theoph.* 262, 8. 668, 20 = κομβέντος.

κομμερκεύω, εὔσα, (κομμέρκιον) to trade. *Theoph.* *Cont.* 853, 9. — 2. To tax property. *Tzym. Novell.* 301, 302.

κομμερκιάριος, ου, ὁ, the Latin *mercatorius* = τελώνης, collector of customs. *Joann. Mosch.* 3061 D. *Chron.* 721, 7. *Mal.* 396, 14. *Porph. Adm.* 190, 20. — *Cer.* 717, 18 *κουμμερκιάριος* write *κουμμερκιάριος*.

κομμέρκιον, ου, τὸ, *mercium* = ἐμπορία, ἐμπόλησις, trade, traffic, commerce. *Antec.* 3, 19, 2. *Joann. Mosch.* 3064 A. — 2. Customs, custom-house duty. *Theoph.* 728, 2. 737, 6. 757, 8. — 3. Proceeds of any transaction, revenue. *Porph. Adm.* 208, 3. *Cer.* 697, 2 *κουμέρκιον*. *Tzym. Novell.* 301.

κομμάτων, see κομμεᾶτον.

κομμίδιον, ου, τὸ, = κόμμι, gum. *Bekker.* 1208, 28.

κομμίζω (κόμμι), to look like gum. *Diosc.* 1, 77, p. 79.

κομμιτεύω, the Latin *committo*. *Gloss. Jur. Κομμιτεύεται, βεβαιούται.*

κόμοδα, ων, τὰ, the Latin *commoda* (*commodum*), *perquisites*, pay, reward. *Suid.*

Κομμόδεια, ων, τὰ, (Κόμμοδος) games celebrated in honor of the Emperor *Commodus*. *Inscr.* 248.

κομμονιτώριον, ου, τὸ, the Latin *commontorium* = ὑπομνηστικόν, memorial. *Carth.* 92, 93. *Chal.* 924 C. 1545. *Justinian. Novell.* 128, 17. *Edict.* 12, 1. *Euagr.* 2553

C. *Suid.* Κομμονιτόριον. ἐπιστολή προστακτικὴ ἀποστελλομένη εἰς χώρας.

κομμουλᾶτος, see *κουμουλάτος*.

κομνωτής, οὔ, ὁ, (κομνώ) dresser. *Epict.* 2, 23, 14, hair-dresser. *Plut.* II, 348 E. F. *Clem. A.* I, 593 B.

κομνωτίζομαι, ἴσομαι, to be dressed up. *Synes.* 1200 D.

κόμοδα, incorrect for κόμμοδα.

κομοδρόμος, see *κωμοδρόμος*.

κομοτροφέω (κόμη, τρέφω), to let the hair of the head grow. *Diod.* 1, 18, p. 21, 88. *Strab.* 4, 4, 3.

κομπαγωγία, as, ἡ, (κόμπος, ἀγωγός) = *κομπασμός*. *Isid.* 393 D.

κομπάριον, see *κουμβάριον*.

κόμπαρας, ου, ὁ, the Latin *compar*, partner. *Suid.*

κομπασμός, οὔ, ὁ, (κομπάζω) a boasting. *Plut.* I, 462 A.

κομπαστής, οὔ, ὁ, boaster, braggart. *Poll.* 6, 29, et alibi.

κομπαστικός, ἡ, ὄν, boastful. *Poll.* 9, 146.

κομπαστικῶς, adv. boastfully. *Nil.* 328 A.

κομπέω, to ring a coin. *Caesarius* 1060.

κομπηρός, ὁ, ὄν, = *κομπαστικός*. *Schol. Arist. Ach.* 1182.

κομπίνα, incorrect for *κομβίνα*.

κομπινεύω, εὔσα, the Latin *combino*, to join two and two. *Porph. Cer.* 475, 20, τὰ τε σαγμάρια καὶ τὰ παρίππια.

Κομπιτάλια, ων, τὰ, the Latin *Compitalia* (*sacra*). *Dion. H.* II, 672, 8.

κόμπιτος, ου, ὁ, the Latin *compitum* = στενωπός. *Dion. H.* II, 672, 9.

κομπλητίων, ωνος, ἡ, the Latin *completio* = πλήρωσις. *Lyd.* 202, 1 *κομπλητίων*. *Joann. Mosch.* 3073 B *κομπλατίονα* for *κομπλητίωνα*.

κομτοκεφαλορρημοσύνη, ης, ἡ, (κόμπος, κεφαλὴ, ρῆμα) big talk. *Lyd.* 200, 1.

κομπολογέω, ἡσω, (κομπολόγος) = *κομπολακέω*. *Socr.* 917 A. B.

κομπολογία, as, ἡ, big talk. *Men. P.* 354, 16. 422, 17. *Syncell.* 25, 10.

κομπολόγος, ου, (κόμπος, λέγω) talking big. *Hippol. Haer.* 536, 98

κομποποιέω = *κομπολακέω*. *Epirh.* II, 109 D.

κομπο-ρίαξ, ακος, ὁ, = *κομπολόγος*. *Nil.* 312 D.

κομποόμαι (κόμπος), to grow big. *Dion. C.* 43, 22, 4.

κομπωδῶς (κομπώδης), adv. boastfully. *Afric.* 64 A.

κομπωδία, as, ἡ, boastfulness. *Nil.* 220 C.

κομφέκτωρ, ορος, ὁ, the Latin *confector*, analogous to the Spanish *matador*. *Martyr. Polyc.* 16, p. 1041 A.

κομφευτός, ὁ, ὄν, (κομφεύω) = *κομφός*. *Dion. H.* V, 170, 1.

κομφοέπεια, ας, ἡ, (κομφοεπής) *elegant diction* or talk. *Method.* 373 B.

κομφοεπής, ἐς, (κομφός, εἰπεῖν) *talking elegantly.* *Cyrril. A.* IV, 828 B.

κομφολογέω, ἦσω, (κομφολόγος) *to talk elegantly.* *Aristocl. apud Eus.* III, 1249 B.

κομφολογία, ας, ἡ, = κομφοέπεια. *Athan.* I, 556 B.

κονβέντος, κονδάκιον, see κομβέντος, κοντάκιον.

κονδάπτω ἀνα, = προσπταίω, *to stumble, to make a stumble.* *Mal.* 309, 9, εἰς τι. — Also, σκονδάπτω. *Hes.* (See also κονδρίζομαι.)

κονδάρην, incorrect for κοντάρην.

κόνδερε, condere = κρίπτειν. *Lyd.* 143, 12.

κονδικτικός, ον, condicticius or condititius. *Antec.* 2, 1, 26.

κονδίτος, ον, the Latin conditus, seasoned, spiced. *Pseud-Athan.* IV, 1157 B, οἶνος, vinum conditum. — 2. Substantively, τὸ κονδίτον, conditum = κονδίτος οἶνος. *Mosch.* 77. *Galen.* X, 599 C. *Orib.* I, 433, 12.

κονδοειδής, ἐς, (κονδός, ΕἰΔΩ) *short of stature.* *Mal.* 100, 17, et alibi.

κονδοήλικος, ον, (ἡλικία) = κονδοειδής, *short of stature.* *Apocr. Martyr. Barthol.* 2.

κονδό-θριξ, τριχος, ὁ, *short-haired.* *Mal.* 88, 18, 232, 13.

κονδο-κούρευτος, ον, (κουρεύω) *close-shorn.* *Vil. Clim.* 608 C.

κονδομάνικος, κονδός, incorrect for κοντομάνικος, κοντός.

κονδο-τζάγγιον, incorrect for κοντοτζάγγιον, ον, τὸ, = κοντόν τζαγγίον. *Stud.* 1720 B.

κόνδουρος, incorrect for κόντουρος.

κονδοχέρης, ἡ, ὁ, (χείρ) *short-handed.* *Theoph.* 366, 6, a surname.

κονδρίζομαι = κονδάπτω. *Porph.* Cer. 448, 14.

κόνδην, vos, τὸ, (Persian) *cup.* *Sept. Gen.* 44, 2, et alibi.

*κονδυλίζω, ἴσω, (κόνδυλος) *to strike with the fist, simply to strike.* *Hyperid. apud Poll.* 8, 76.

κόνδυλος, ον, ὁ, joint. *Paul Aeg.* 146, of reed. *Theoph. Cont.* 318, 17, καλάμουν *Gloss. Jur.* *Kαννία* . . .

κονεῖλα, ἡ, = γαβάθα. *Dioclet. G.* 15, 19.

κονιάω, *to reduce to dust.* *Steph. Diac.* 1137 C. D.

κονιορτάω, ἦσω, (κονιορτός) *to dust, to brush.* *Stud.* 1740 A.

κονσεκρατίων, ὠνος, ἡ, the Latin consecratio. *Lyd.* 193, 20.

κονσένσος, ου, ὁ, the Latin consensus = συναίνεσις. *Antec.* 1, 14, 1.

κονσίλια = κονσουάλια. *Mal.* 183, 1.

κονσιλιάριος, ου, ὁ, the Latin consiliarius = βουλευτής. *Nic.* II 728 C. *Porph.* Them. 16, 19 κονσιλιάριος = κονσουλάριος?

κονσίλιον, less correct for κωνσίλιον.

κονσιστωριανοί, ὧν, οἱ, consistoriani = συστατήριοι. *Justinian. Novell.* 13, 3. *Porph.* Cer. 495, 11.

κονσιστώριον, see κωνσιστώριον.

κονσοβρίνα, ας, ἡ, consobrina, first female cousin. *Πρόπρια κονσοβρίνα, propria consobrina* = μεγάλου θείου ἡ μεγάλης θείας θυγάτηρ. *Μείζων κονσοβρίνα, second female cousin.* *Antec.* 3, 6, 4. 5. 6.

κονσοβρίνος, ου, ὁ, consobrinus, first male cousin. *Πρόπριος κονσοβρίνος* = μεγάλου θείου ἡ μεγάλης θείας νιός. *Μείζων κονσοβρίνος, second cousin.* *Antec.* 3, 6, 4. 5. 6.

Κόνσος, κόνσουλ, κονσουάλια, see Κώνσος, κώνσουλ, κωνσουάλια.

κονσουλάριος, ου, ὁ, consularis = ὑπατικός. *Chrys.* III, 626 E. 682 A. *Chal.* 840 D.

Justinian. Novell. 8, 1. 28, 5.

κόνσουλος, ου, ὁ, = κώνσουλ. *Suid.* Ὑπατοι . . .

κονστιτουτιών, ὠνος, ἡ, constitutio = διάταξις, διατύπωσις. *Antec.* 1, 2, 6.

κοντάκιον, ου, τὸ, (κόνταξ) = τόμος, roll, scroll. Hence, official writing of any kind. *Typic.* 24. *Cyrop.* 5, 2, τῆς χειροτονίας. 6, 8 Ὁ ἀρχῶν τῶν κοντακίων. — Also, κοντάκιον, incorrectly. *Balsam. Concil. Laod.* 15. *Lex.* Sched. 790. — 2. In the *Ritual*, a κοντάκιον is a short hymn containing a comprehensive view or the substance of a church feast. Many of the κοντάκια are ascribed to Saint Romanus, who flourished in the reign of Anastasius. *Synaz.* Oct. 1. *Cyrop.* 57, 15.

κόνταξ, ακος, ὁ, = κοντός, pole. *Justinian. Cod.* 3, 43, 1 Κυντανὸν κόντακα, *Quintanum contum.*

κονταράτος, ου, ὁ, armed with ἢ κοντάριον, L. hastatus. *Pseud-Afric. Cest.* 72, p. 313. *Leo. Tact.* 12, 41, et alibi.

κονταρέα, ας, ἡ, thrust with ἢ κοντάριον. *Theoph.* 490, 6.

κοντάριον, ου, τὸ, (κοντός) = δόρυ, spear. *Mauric.* 1, 1. 2, 9. 3, 14 κοντάρην. *Chron.* 701 -ιν. *Theoph.* 458, 17. *Leo. Tact.* 5, 3, et alibi. — 2. Pole, to push with. *Porph.* Adm. 76, 7.

κοντᾶτος, ου, ὁ, (κοντός) = κονταράτος. *Mauric.* 2, 1. 5. 7.

κόντευρος, see κόντουρος.

κοντεύω, εὔσα, (κοντός) *to put on a spear.* *Mal.* 160, 6. 245, 19, τὴν κεφαλὴν. (389, 12 Εἰς

κοντὸν πεπηγμέναι. 426, 11 Εἰς κοντὸν βασταζομένην, sc. τὴν κεφαλὴν.)
κοντοβεύω, εὔσα, (κοντός) to set or drive with pole. Porph. Adm. 76, 7, πλώραν, μέσον, εἰς τὴν πρύμναν μετὰ κονταρίων.
Κοντοβαυδίται, ὧν οἱ, Contobauditae, certain heretics who held meetings at a place called τὰ Κοντοβαυδίου, in Constantinople. Tim. Presb. 57 B. C.
κοντοβολέω, ἥσω, = κοντῷ βάλλω. Strab. 10, 1, 12.
κοντομανίκιον. ου, τὸ, (κοντομάνικος) short-sleeved garment. Porph. Cer. 641, 10.
κοντομάνικος, ου, (κοντός, μανίκιον) short-sleeved. Porph. Cer. 294, 15. 578, 20. 778, 3.
κοντομονόβολον, ου, τὸ, pole-leaping, the leaper being supported by a pole; a game. Justinian. Cod. 3, 43, 1.
κοντομίτης, η, ὁ, (μύτη) = σιμός, snub-nosed person. Theoph. Cont. 137, 8, a surname.
κοντοπνευστί (κοντός, πνέω), adv. panting. Steph. Diac. 1104 B.
κοντός, ἡ, ὄν, = βραχύς, short. Polem. 268. Leont. Cypr. 1721 C. Geopon. 10, 8, 2. Leo. Tact. 6, 26. 37. 12, 86. — 2. Substantively, τὸ κοντόν, jacket. Theoph. 682, 12. [In classical Greek κοντός, pole, javelin, a short spear.]
Κοντοστέφανος, ου, ὁ, Short Stephens, a surname. Cedr. II, 437, 5.
κοντουβερνάλιος, ου, ὁ, the Latin contubernalis = σύσκηνος, ὁμόσκηνος. Basilic. 13, 1, 21 as v. l. Hes. — Also, κοντουβερνάριος. Mauric. 9, 5, p 235. Basilic. 13, 1, 21.
κοντουβέρνιον, ου, τὸ, contubernium = ἀκία. Mauric. 1, 2, et alibi. Leo. Tact. 4, 2. 35. 6, 27 κοντουβέρνιον.
κόντουρος, less correct κύντουρος, α, ου, (κοντός, οὐρά) = κολοβόκερκος, dock-tailed. Porph. Adm. 167 κόντουρος, incorrect? Suid. Κούθουρον . . . Achmet. 152. Anon. Byz. 1205 B. C, ἵππος. — 2. Substantively, (α) τὸ κύντουρον, the remainder, in subtraction. Andr. C. Method. 1329 B. — (b) ἡ κοντούρα, = κέρκουρος, a kind of light vessel. Porph. Adm. 150, 11. 151, 19.
οντοφόρος, ο, (κοντός, φέρω) carrying a javelin. Lucian. II, 24. 259. Dion C. 40, 15, 2.
κοντράριος, α, ου, the Latin contrarius = ἐναντίος. Antec. 1, 21.
κόντωσις, εως, ἡ, (κοντός) the using of a pole. Ael. N. A. 12, 43.
κοντωτός, ἡ, ὄν, furnished with, or propelled by pole. Diod. 19, 12. App. I, 13, 96.
κονυζίτης, ου, ὁ, of κόνυζα. Diosc. 5, 63, οἶνος, wine flavored with conyza. Geopon. 8, 10 (titul.).
κονφιρματεύω, the Latin confirmo = βεβαιῶ. Antec. 1. 13, 5.

κόξα, ας, ἡ, κοχα = κώληψ, the bend of the knee. Suid. Κόξα . . . Κώληπα . . .
κοορτάλιος, α, ου, the Latin cohortalis, of the imperial body-guard. Lyd. 198, 2.
κοόρτις, ἡ, the Latin cohors, cohort. Polyb. 11, 23, 1. 11, 33, 1 Τέτταρας κοόρτις. Lyd. 157, 1 αἱ κοόρτις. Suid.
κοπάδιον, ου, τὸ, (κοπή, κοπᾶς) copadium, piece of meat. Pallad. Laus. 1210 B. Apophth. 200 Α κοπάδιον. (Compare Polyb. 2, 15, 3 Ὑκῶν ἱερείων κοπομένων.)
κοπάζω, to have rest from. Classical. Sept. Josu. 14, 15, τοῦ πολέμου. — 2. To cause to cease; to appease. Sept. Sir. 39, 28, 43, 23. 46, 7.
κόπαιον. ου, τὸ, = κοπάδιον. Alciph. 3, 7.
κοπανίζω, ἴσω, (κόπανον) to bray, pound. Sept. Reg. 3, 4, 22. Diosc. Eupor. 1, 154, p. 174.
κοπανιστήριον, ου, τὸ, pestle. Hes. Ἀλήθινον . . .
κοπάριον, ου, τὸ, (κοπή) surgical knife. Paul. Aeg. 264. 268.
κόπασις, apparently = κόπωσις. Achmet. 243.
κοπενδάριον, ου, τὸ, staff. Doroth. 1636 B.
κοπετός, οὔ, ὁ, lamentation, wailing. Classical. Sept. Gen. 50, 10, et alibi.
κοπέυς, εως, ὁ, (κόπτω) cutter. Agathar. 126, 6. — 2. Chisel. Diod. 1, 35, p. 42, 40. Apollon. D. Synt. 301, 28. Lucian. I, 18.
κοπή, ἡς, ἡ, slaughter. Sept. Gen. 14, 17. Deut. 28, 25. Judith 15, 7. — 2. Divorce = ἀποστάσιον. Aquil. Deut. 24, 1 Βιβλίον κοπῆς. — 3. A restraining, checking. Doroth. 1636 B, τοῦ θελήματος. — 4. A pounding. Alex. Aphr. Probl. 22, 9.
κοπιότης, οὔ, ὁ, (κοπιάω) industrious person, worker. Hippol. Haer. 82, 35. — 2. Vespillo, fossarius, = ὁ τὰ σώματα περιστέλλων τῶν κεκοιμημένων, bearer. Epiph. II, 825 A. Justinian. Novell. 59, 2. Gloss.
κοπιάω, ασα, politely used for ἔρχεσθαι, to come. Theoph. 728, 18 Γέραν δὲ εἰ, καὶ οὐ θέλω ἵνα κοιάσης ἕως τῶν ὧδε, you are an old man, and I do not wish that you should take the trouble to come as far as here.
κοπι-δερμία, ας, ἡ, also τὸ κοπιδερμον, ου, (κόπτω, δέρμα) = cutting of the skin. Mal. 401, 9. 11, quid?
κόπος, ου, ὁ, labor, toil. Apophth. 121 C Πόσους κόπους ἐποίησα ἐν τῇ ἐρήμῳ! 396 D Ἀπὸ κόπου εἰσι, they are fatigued. Vi. Epiph. 104 D Εἰς κόπον ἐμβαλεῖν τοὺς πατέρας.
*κοπῶω, ὥσω, (κόπος) to fatigue. Batrach. 190. Sept. Judith 13, 1. Diosc. 5, 56. Jos. Ant. 2, 6, 5. Dion Chrys. I, 344, 6. 476, 11. Artem. 105. Symm. Esai. 7, 13.
κόππα, see Q, below.
κοππα-φόρος, ου, (φέρω) = κοππατίας. Lucian. III, 104.
*κόπριον, ου, τὸ, commonly in the plural, (κό-

- πριος) = κόπρος. *Heraclit. apud Strab. 16, 4, 26, p. 341, 21. Sept. Sir. 22, 2. Esai. 5, 25. Jer. 32, 19. Luc. 13, 8. Ruf. apud Orib. II, 207, 1.*
- κοπριο-σύλλεκτος, *ον, (συλλέγω) to pick out of κόπρια. Cosm. Carm. Greg. 344.*
- κοπροθέσιον, *ον, τὸ, (θέσις) ■ place where κόπρος ■ put. Geopon. 2, 22, 3. Theoph. 679, 17. Leo Gram. 239, 21.*
- κοπροπηλόφυρτος, *ον, (πηλός, φύρω) covered with dung and mud. Joann. Hier. 472 A.*
- κοπροφάγος, *ον, = κόπρον ἐσθίων. Schol. Arist. Pac. 24.*
- κοπρώω, *ώσω, = μυθώω, to besmear with dung. Epict. 4, 11, 18.*
- Κοπρώνυμος, *ον, ὁ, (ὄνομα) Copronymus, an epithet applied to the emperor Constantine, the son of Leo the Isaurian. Genes. 100, 17. Cedr. II, 4, et alibi. [Compare Damasc. II, 337 A. Theoph. 615, 9. Porph. Them. 53. From some cause or other this emperor was surnamed Caballinus. But as this epithet suggested καβαλλίνα, horse-dung, his religious opponents invented the fable that he defiled the font while the priest was baptizing him.]*
- κοπτάριον, *ον, τὸ, little κοπή, lozenge, in confectionery. Diosc. 4, 187 (190). Ruf. apud Orib. II, 276, 12. Archigen. apud Orib. II, 271, 13.*
- κοπτέον = *δεῖ κόπτειν. Diosc. 2, 89, 118.*
- κόπτης, *ον, ὁ, (κόπτω) cutter, one that cuts or divides. Damasc. I. 768 D, τοῦ θεοῦ.*
- κοπτικός, *ἡ, ὡν, capable of cutting. Synes. Hymn. 3, 358, p. 1599.*
- κοπτός, *ἡ, ὡν, cut. — 2. Substantively, ἡ κοπή, cōpta, a kind of cake or pie. Diosc. 2, 125. Archigen. apud Orib. II, 271, 10. Strat. 54. Lyd. 54, 15. Schol. Arist. Nub. 864.*
- κόπτω, *to cut. Mal. 387, 15 Εἰς δύο αὐτὸν κόψαι, to cut him in two. Dorothe. 1804 A, τὸ θέλημα, restrain. — To swallow without chewing. Philon I, 63, 29. Plut. II, 788 A, τὸν κύαμον. — 2. To cut off, to take away, not to pay. Porph. Adm. 270, 14, τὰς δέκα λίτρας. — 3. To clarify. Sept. Reg. 3, 5, 11. — 4. To interrupt: to obstruct. Dorothe. 1716 C, τὴν ὁμιλίαν. Mal. 98, 14, τὴν ὁδόν. κόπωσις, *εως, ἡ, (κοπώω) weariness. Sept. Eccl. 12, 12. Athan. II, 1093 A.**
- κοράκειος, *ον, of ■ κόραξ. Schol. Arist. Pac. 628 = κορώνεως.*
- κορακόφωνος, *ον, (κοραξ, φωνή) crow-voiced, cawing like a crow. Tatian. 837 A.*
- κοράλιον, *ον, τὸ, = κοράλλιον. Sext. 28, 13.*
- κοραλλίζω, *ίσω, to look like κοράλλιον. Diosc. 1, 12.*
- κόραξ, *ακος, ὁ, crow. Sext. 694, 29 Ἐκ κακοῦ κόρακος κακὸν ὦν. — 2. Corax, corvus, an engine for grappling ships. Polyb. 1, 22, 3 seq. Diod. 17, 44. App. II, 850, 19. — 3. An instrument of torture so called. Apocr. Act. Philipp. 19. 34. [Barn. 10 (Codex N) τὸν κόρακαν.]*
- κοραξός, *ἡ, ὡν, crow-like. Strab. 12, 8, 16, χροῖα, raven-black.*
- κορασίδιον, *ον, τὸ, little κοράσιον. Epict. 1, 18, 22.*
- κοράσιον, *ον, τὸ, = κάριον, κορίδιον, κορίσκη, girl. Sept. Ruth 2, 8. Reg. 1, 20, 30. Tobit 6, 12. Judith 16, 12. Esth. 2, 2. Matt. 9, 24, et alibi. Poll. 2, 17, condemned. Phryn. 73, condemned.*
- κορασιώδης, *ες, girl-like, girlish. Plut. II, 528 A. 645 D. Clem. A. I, 469 B.*
- κορβάν, indeclinable, Hebrew *קרבן = δῶρον, gift, oblation, offering. Marc. 7, 11. Jos. Ant. 4, 4, 4. Apion. 1, 22, p. 453. Orig. III, 929 B.*
- κορβανᾶς, *ᾶ, ὁ, (κορβάν) = γασοφυλάκιον, ὁ ἱερός θησαυρός, the sacred treasury. Matt. 27, 6. Jos. B. J. 2, 9, 4.*
- κόρβος, *see κόρονος.*
- κόρδα, *ης, ἡ, (χορδή, chorda) bowstring. Mauric. 2, 2. Theoph. 571, 19. Leo. Tact. 6, 2. Porph. Cer. 669, 21.*
- κορέννυμι, *to sate. Sept. Deut. 31, 20 κορήσουσι = κορέννυμι.*
- κόρη, *ης, ἡ, young and handsome married woman. Plut. I, 644 F. 647 C. D. Euagr. 2716 A. Mal. 62, 11. — 2. Virgin = παρθένος. Liber. 37, 11.*
- κόρηθρον, *ον, τὸ, (κορέω) = κάλλυντρον, broom. Lucian. III, 61. Artem. 427. Poll. 6, 94.*
- κορήκτωρ, *incorrect for κορήκτωρ.*
- κορικός, *ἡ, ὡν, of ■ κόρη. Poll. 2, 17. Nil. 232 A. Basil. Sel. 517 C.*
- κορικῶς, *adv. like ■ girl. Philon II, 89, 28.*
- κόρινα, *ης, ἡ, = κόρη. Philostr. 74.*
- Κορινθιακός, *ἡ, ὡν, = following. Philon I, 666, 18, γλυφαί, in the capital of the column.*
- Κορίνθιος, *α, ον, Corinthian. Jos. Ant. 15, 11, 5, τρόπος, the Corinthian order of architecture. Greg. Nyss. III, 1100 A, εἶδος.*
- Κορινθίως, *adv. in Corinthian fashion. Jos. Ant. 8, 5, 2.*
- κορινθιουργής, *ές, (ΕΡΤΩ) of Corinthian workmanship. Strab. 4, 4, 6. 8, 6, 23.*
- κοριο-ειδής, *ές, like coriander. Diosc. 2, 207.*
- κόριον, *ον, τὸ, coriandrum, coriander. Sept. Ex. 16, 14, 31.*
- κόρις, *εως, ὁ, bedbug. [Dorothe. 1672 A κορίδων = κόρεων.]*
- κορκορυνμός, *οἱ, ὁ, = κορκορυνγή. Pseudo-Lucian. III, 588.*
- Κόρκυρα, *ας, ἡ, = Κέρκυρα. Scymn. 436. Strab. 1, 2, 37, et alibi.*
- Κορκυραῖος, *α, ον, = Κερκυραῖος. Scymn. 440. Paus. 1, 11, 6.*

- κόρμα, τὸ, = κοῦρμ. *Posidon. apud Athen.* 4, 36.
- κορμίον, ου, τὸ, little κορμός. *Martyr. Areth.* 50, τῶν ξύλων.
- κορμός, οὔ, ὁ, L. corpus, body, the human body. *Mal.* 397, 8.
- κορνίκλιον, ου, τὸ, the Latin corniculum. *Porph. Cer.* 7, 3.
- Κορνίκαλον, ου, τὸ, Corniculum, a town. *Dion. H.* II, 634, 10.
- κορνικουλάριος, ου, ὁ, the Latin cornicularius = πρόμαχος, ὁ πρωτεύων τοῦ παντός καταλόγου. *Inscr.* 4453. *Lyd.* 197, 8.
- κορνοκόπιον, τὸ, cornucopiae. *Lyd.* 169, 10.
- κορνοῦται, ων, οἱ, cornuti, a band of soldiers so called. *Philostrog.* 7, 7. *Chron.* 549, 7.
- κόρνοψ, σπος, ὁ, = πάρνοψ. *Strab.* 13, 1, 64.
- κοροκόσμιον, ου, τὸ, (κόρη, κόσμιον) girl's ornament. *Tatian.* 824 B. *Clem. A.* I, 157 A. 544 B.
- κοροκότας, see κροκόττας.
- κοροπλάστης, ου, ὁ, = κοροπλάθος. *Moer.* 216.
- κοροπλαστικός, ἡ, ὄν, of a κοροπλάστης. *Athenag.* 924 A.
- κορός, ὄν, = μέλας, black. *Lex. Sched.* 384.
- κόρος, ου, ὁ, Hebrew כֹּר, kor, a measure. *Sept. Lev.* 27, 16. *Num.* 11, 32. *Reg.* 3, 3, 46, 7. 3, 4, 22. 3, 5, 11. *Par.* 2, 2, 10. *Luc.* 16, 7. *Jos. Ant.* 3, 15, 3. 15, 9, 2, p. 770. *Patriarch.* 1073 C. *Epiroph.* III, 272 C.
- κόρονος, ου, ὁ, the Latin corvus = κόραξ. *Dion. C. Frag.* 34. — Also, κόρβος. *Suid.* Κορβίνος . . .
- κορρηκτόριος, α, ου, of a κορρηκτωρ. *Justinian.* Novell. 8, 1.
- κορρηκτωρ, ορος, ὁ, the Latin corrector, governor of a province. *Eus.* II, 889 C, τῆς Σικελίας. *Isid.* 260 C. 404 C. *Martyr. Euphr.* 192.
- Κόρσικα, ης, ἡ, Corsica = Κύρνος. *Diod.* 5; 13. *Strab.* 5, 2, 7. — Also, Κορσική, ης. *Paus.* 10, 17, 8. *Athan.* I, 725 A.
- Κορσίς, ἰδος, ἡ, = preceding. *Dion. P.* 459.
- Κορσοί, ὧν, οἱ, Corsi, the Corsicans. *Paus.* 10, 17, 8.
- κορταλίνος, ου, ὁ, the Latin cohortalinus, attendant of a provincial governor. *Chal.* 1813 C. *Justinian.* Cod. 1, 15, 12. — Also, κορτελίνος. *Porph. Them.* 26, 19. *Gloss. Jur.* Κορτελλίνος, εἰτελής θυρωρός τοῦ πραιτωρίου.
- κόρτη, ης, ἡ, (cohors) the emperor's pavilion, and in general, head-quarters. *Theoph.* 725, 9. *Stud.* 1232 A. *Genes.* 10, 13. *Porph. Cer.* 452, 14. 465, 3. *Theoph. Cont.* 9, 11. *Leo Gram.* 244, 20. *Cedr.* II, 25, 18. — 2. A general's staff. *Leo. Tact.* 4, 30. — 3. Court-yard. *Theoph. Cont.* 236, 2.
- κορτίνα, ας, ἡ, (cortina) curtain. *Cyrril.* Scyth. V. S. 357 A. *Porph. Cer.* 68, 19. 451, 8 τῆς κορτίνας.
- κορτινάριος, ου, ὁ, = κορταλίνος. *Porph. Cer.* 489, 20. *Curop.* 38.
- κόρτις, ἡ, = κόρτη. *Theoph.* 716, 3.
- κορυβαντιασμός, οὔ, ὁ, (κορυβαντιάω) Corybantic frenzy. *Dion. H.* I, 274, 10. *Longin.* 39, 2.
- Κορυβαντικός, ἡ, ὄν. (Κορύβαντες) Corybantic. *Dion. H.* VI, 1022, 6. *Plut.* II, 759 A. B.
- κορυδόμαι = κορυζάω. *Greg. Nyss.* III, 1044 B -σθαι τὰ ὄμματα.
- κορύθειον, see κολούλιον.
- κορυμβοειδής, ἐς, (ΕΙΔΩ) like ■ κόρυμβος. *Diosc.* 3, 114 (124). — 3, 26 (29) κορυμβώδης.
- κορυμβόομαι, to be made into a bunch. *Nicol. Damasc.* 51.
- κορύπτω = κυρίσω. *Strab.* 10, 3, 21.
- κορυφαγής, ἐς, (κορυφή, γίγνομαι) head-born. *Plut.* II, 381 E. F, applied by the Pythagoreans to the equilateral triangle.
- κορυφάδιον for κορυφάδιον, ου, τὸ, = κορυφαία, headstall of a bridle. *Mauric.* 1, 2, p. 22. *Leo Tact.* 6, 10 τοῦ ἵππου.
- κορυφαῖος, ου, ὁ, chief, applied to the apostles Peter and Paul. *Chrys.* I, 371 E. *Theod. Lector.* 2, 16. *Apocr. Act. Pet. et Paul.* 84. *Phot.* II, 28 A. [*Eus.* II, 829 C κορυφαῖο-τατος.]
- κορυφαῖότης, ητος, ἡ, the being κορυφαῖος. *Stud.* 1020 C Ἡ κορυφαῖότης σου, to the bishop of Rome.
- κορυφή, ης, ἡ, top, summit, peak. *Clim.* 812 B Ἡ ἁγία κορυφή, the holy peak of Sinai. — 2. Zenith, in astronomy. *Gemin.* 784 B Τὸ κατὰ κορυφήν σημείων. *Cleomed.* 39, 14. 8, 13 Κατὰ κορυφήν φαίνεται ἡμῖν. *Strab.* 1, 1, 21. 2, 1, 20. 1, 2, 24, p. 47, 13. — 3. Eminence, as a title. *Soz.* 852 B, ὑμῶν, to the emperor.
- κορύφωσις, see κολούλιον.
- κορύφωσις, εως, ἡ, = τὸ κορυφῶν or κορυφῶ-σθαι *Caesarius* 1009.
- κόρωνα, τὰ, elbows? *Herod. apud Orib.* II, 422, 4.
- κορῶνα, ης, ἡ, the Latin corona = στέφανος. *Plut.* II, 726 F.
- κορώνη, ης, ἡ, = preceding. *Hes.*
- κορωνιάω (κορώνη), to arch the neck: to be high-spirited. *Polyb.* 27, 13, 6.
- κορωνίς, ἰδος, ἡ, = παρθένος. *Liber.* 36, 5.
- κορωνίς, ἰδος, ἡ, coronis, a critical mark put at the end of odes, epodes, plays, or books. *Plut.* II, 66 D. E. 1066 A. *Heph. Poem.* 15, 1. 2. 5. *Isid. Hisp.* 1, 20, 26. *Schol. Arist. Nub.* 510. — 2. End, close. *Dion. H.* V, 30, 4. *Plut.* II, 789 A. *Lucian.* II, 34, et alibi. *Iren.* 656 B. *Hippol. Haer.* 496, 20.

κορωνιστής, οὐ, ὁ, a sort of mendicant. *Plut.* II, 261 E.

κορωνός, οὐ, ὁ, = ὠλέκρανον. *Galen.* II, 370 A.

κοσκινεύω, εὐσω, (κόσκινον), to sift. *Plut.* II, 902 D. *Sext.* 215, 32.

κοσκινηδόν, adv. as from a sieve. *Lucian.* I, 105.

κοσκινίζω, ἴσω, = κοσκινεύω. *Diosc.* 2, 118. *Symm.* Amos 9, 9. *Galen.* II, 48 C.

κόσκινον, ου, τὸ, sieve, a method of finding prime numbers. *Nicom.* 84 (of Eratosthenes).

κοσκινωτός, ἡ, ὄν, (κόσκινον) sieve-like. *Porph.* Cer. 472, 3.

κοσμαγός, οὐ, ὁ, (κόσμος, ἡγέομαι) ruler of the world. *Synes.* Hymn. 3, 271, p. 1597.

κοσμαγωγός, οὐ, ὁ, = preceding. *Psell.* 1132 D. 1152 A.

κοσμέομαι (κοσμέω), to belong to a particular school of philosophy. *Sext.* 53, 23. 561, 24. 620, 23.

κοσμητέον = δεῖ κοσμεῖν. *Clem. A.* I, 584 B.

κοσμητεύω, εὐσω, to be a κοσμητής. *Inscr.* 248. 246, ἐφήβων.

κοσμητής, οὐ, ὁ, superintendent of the gymnasia at Athens. *Inscr.* 258. 270, I, 5, ἐφήβων.

— 2. The sweeper of a monastic establishment. Commonly accented κοσμήτης. *Apophth.* 381 A. B. *Stud.* 1745 C. — 3.

Entablature, particularly of the κάγκελλοι of a church. Commonly κοσμήτης. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 D. *Porph.* Cer. 582, 16. *Adm.* 138, 10. *Theoph.* Cont. 420, 11. 744, 16. *Cedr.* II, 313, II. *Tzetz.* Lycophr. 290.

κοσμητικόν, οὐ, τὸ, (κοσμητικός) a cosmetic. *Galen.* XIII, 337 C.

κοσμήτρια, as, ἡ, cosmeta, female adorer. *Epiph.* II, 609 B.

κοσμητρον, ου, τὸ, = κάλλυντρον. *Method.* 185 A.

κοσμήτωρ, ορος, ὁ, = κοσμήτης 2? *Pallad.* Laus. 1060 B.

κοσμίδιν for κοσμίδιον, ου, τὸ, = κόσμιον. *Porph.* Cer. 406, 21.

κοσμιζω, ἴσω, to sweep. *Pseudo-Nil.* 544 B.

κοσμικός, ἡ, ὄν, worldly, of this world. *Paul.* Tit. 2, 12. *Hebr.* 9, 1. *Clem. R.* 2, 9. Τα κοσμικά ταῦτα, these worldly things. *Patriarch.* 1137 B. *Ignat.* 689 D. *Heges.* 1316 B.

Valent. 1272 B, ἄνθρωποι. *Iren.* 636 B. *Clem. A.* I, 716 B. 973 B. 976 C. II, 349 B. *Hippol.* 692 C. *Haer.* 382, 75. *Orig.* I, 729 C, βασιλείαι. — Particularly, not a Christian. *Clem. A.* I, 664 B. 1137 A. — 2.

Secular. *Sard.* 7. *Const.* I, 6. *Chal.* 3. — 3. Layman's, of a layman. *Pachom.* 949 A, ἱμάτια. *Nic. CP.* 857 A, παῖδια, laymen's sons. *Porph.* *Adm.* 150, 3, σχῆμα, layman's

dress. *Theoph.* Cont. 375, 22. — 4. Substantively, ὁ κοσμικός, layman, opposed to μοναχός or μονάζων. *Pachom.* 949 A. *Basil.* III, 976 B. *Macar.* 629 A. *Euagr.* Scit. 1245 B. *Pallad.* Laus. 1105 C. 1172 C. *Ephes.* 977 A. 989 A. *Apophth.* 93 B. C. 136 D. — Feminine, ἡ κοσμική. *Nil.* 217 C. *Pseud-Athan.* IV, 264 D.

κοσμικῶς, adv. in respect to the heavens. *Ptol.* Tetrab. 112. — 2. Worldly, in relation to this world, in a worldly manner. *Greg.* Nyss. III, 1065 D, μαθητεύσθαι. *Cyrril.* A. I, 192 A. *Joann. Mosch.* 3092 C. — *Jejun.* 1913 A, opposed to μοναχικῶς.

κόσμιον, ου, τὸ, = κόσμος, ornament. *Sept.* Ecch 12, 9, παραβολῶν, beautiful parables. *Diod.* II, 512, 27. 616, 37, insignia.

κόσμιος, α. ον, of the world. *Epict.* 1, 9, 1, cosmopolite. *Plut.* II, 60 F.

κοσμιότης, ητος, ἡ, modesty, as a title. *Basil.* IV, 657 B, ἡ σή.

κοσμίτης, incorrect for κοσμήτης.

κοσμιώδης, es, = κόσμιος. *Clem. A.* I, 624 B.

κοσμογένεια, as, ἡ, = following. *Clem. A.* II, 364 C. *Orig.* I, 741 C. *Basil.* I, 289 C.

κοσμογονία, as, ἡ, (κοσμογόνος) the creation of the world. *Cleomed.* 5, 9. *Plut.* II, 756 E. F, a work of Parmenides. *Theophil.* 1060 B. *Diog.* 1, 4, of Musaeus.

κοσμογόνος, ον, (κόσμος, γίγνομαι) world-creating. *Greg. Naz.* III, 421 A, νοῦς.

κοσμογραφία, as, ἡ, (κοσμογράφος) description of the world. *Clem. A.* II, 253 B. *Diog.* 9, 46, a work of Democritus.

κοσμογράφος, ον, cosmographus, describing the world. *Did.* A. 693 A. *Cosm. Ind.* 305 B. *Anast. Sin.* 780 D.

κοσμοθέτης, ου, ὁ, (τίθημι) creator of the world. *Greg. Naz.* III, 401 A.

κοσμοκρατορία, as, ἡ, (κοσμοκράτωρ) the rule of the world. *Syncell.* 98, 4. *Nicet.* Paphl. 45 C.

κοσμοκρατορικός, ἡ, ὄν, of a κοσμοκράτωρ. *Eus.* II, 1349 A.

κοσμοκράτωρ, ορος, ὁ, (κρατέω) lord of the world, in astrology. *Ptol.* Tetrab. 175. *Iambl.* Myst. 71, 4. 284, 4, οἱ περὶ τὴν γένεσιν. — 2.

Applied to the Devil and his associates. *Paul.* *Ephes.* 6, 12. *Iren.* 497 A, in the Valentinian system. *Apocr. Act.* Philipp. 38. — 3. Cosmocrator = Δημιουργός, the god of the Jews, according to Marcion. *Iren.* 688 B. — 4. A title of the Roman emperor. *Inscr.* 5892.

κοσμολαμπής, es, (λάμπω) enlightening the world. *Euchait.* 1143 A.

κοσμ-όλεθρος, ον, world-destroying. *Theoph.* 475, 7.

κοσμο-πλάνος, ου, ὁ, deceiver of the world, Antichrist. *Const. Apost.* 7, 32.

κοσμοπλαστέω, ἦσω, (κοσμοπλάστης) to create the world. *Philon* I, 496, 22.
 κοσμο-πλάστης, ου, ὁ, creator of the world. *Philon* I, 329, 24.
 κοσμοπληθής, ἐς, (πλήθω) filling the world. *Pseudo-Jos. Macc.* 15, p. 517.
 κοσμο-ποιέω, ἦσω, to create the world. *Philon* I, 5, 30. 106, 30. *Hermes Tr. Poem.* 4, 15.
 κοσμοποιητικός, ἡ, ὄν, of the κοσμοποιητής. *Philon* I, 4, 48. II, 546, 32.
 κοσμοποιία, ας, ἡ, the creation of the world. *Strab.* 15, 1, 59, p. 224, 15. *Philon* I, 1, 15. 556, 15. II, 1, 15. 140, 17. *Just. Cohort.* 28. *Clem. A.* I, 164 A. *Orig.* I, 693 B.
 κοσμοποιός, ὄν, (ποιέω) creating the world. *Nicom.* 74, θεός. *Philon* I, 337, 21, δυνάμεις. *Plut.* II, 884 E (*Plotin.* I, 380, 10). — Οἱ κοσμοποιοὶ ἄγγελοι, mundi fabricatores, in the Gnostic philosophy. *Iren.* 675 A. B. *Hippol.* Haer. 256, 96. 382, 73.
 κοσμό-πολις, ιδος, ὁ, a magistrate among the Locrians of Italy. *Polyb.* 12, 16, 6.
 κοσμοπολίτης, ου, ὁ, = τοῦ κόσμου πολίτης, citizen of the world, cosmopolite. *Philon* I, 1, 18. *Diog.* 6, 63. (*Epict.* 2, 10, 3. *Lucian.* I, 548.) — Fem. ἡ κοσμοπολίτις, ιδος, female citizen of the world. *Philon* I, 657, 6, ψυχαί.
 κόσμος, ου, ὁ, the world, mankind, etc. *Sept. Sap.* 5, 21, 14, 6. *Macc.* 2, 3, 12. *N. T.* passim. *Patriarch.* 1088 C. *Orig.* I, 1388 D. — Ὁ νοητὸς κόσμος, the intellectual (intelligible) world; opposed to ὁ ὁρατὸς κόσμος, the visible or sensible world. *Philon* I, 3, 42. 4, 5. — Ὁ κάτω κόσμος, the world below, this world. *Philon* I, 638, 25. *Greg. Naz.* I, 785 B. — Ὁ ἄνω κόσμος, the world above, heaven, paradise. *Greg. Naz.* I, 880 D. *Apocr. Act. Thom.* 36. Also, the upper world, this world, with reference to the under-world: *Iamb.* V. P. 264. *Pseudo-Nicod.* II, 2 (18), 2. 4 (20), 1. — Ὁ ἐκεῖ κόσμος, the world there, that is, the other world. *Apophth.* 341 A. — Ὁ μικρὸς κόσμος, the little world, microcosm, man. *Clem. A.* I, 60 A. — 2. Multitude, people. *Joann.* 12, 19. [*Inscr.* 6015 κόσμος.]
 κοσμοσώστος, ου, = following. *Steph. Diac.* 1084 D. *Petr. Sic.* 1276 A.
 κοσμοσωτήριος, ου, (σωτήριος) world-saving. *Pseud-Athan.* IV, 793.
 κοσμοτέχνης, ου, ὁ, (τέχνη) = κοσμοποιός, κοσμοπλάστης. *Synes.* Hymn. 3, 424, p. 1599.
 κοσμοτεχνίτης, ιδος, ἡ, = ἡ κοσμοποιός. *Synes.* Hymn. 2, 30, p. 1592.
 κοσμοφθόρος, ου, (φθείρω) world-destroying. *Lyd.* 239, 20.
 κοσμοφορέω, ἦσω, (φέρω) to carry mankind. *Pseudo-Jos. Macc.* 15, p. 517.
 κοσμόφρων, ου, = τὰ τοῦ κόσμου φρονῶν, worldly-minded. *Ant. Mon.* 1445 C. *Achmet.* 12.

κοσμοφύλαξ, ακος, ὁ, = κόσμου φύλαξ. *Greg. Th.* 1016 C, ἄγγελοι.
 Κοσσιανός, οὔ, ὁ, = Κασσιανός, a heretic. *Theod.* IV, 357 D.
 κοσσίω (κόστος) = κολαφίζω, ραπίζω, to buffet, cuff, strike. *Pallad.* Laus. 1076 C. 1114 B. *Joann. Mosch.* 2964 D. *Leont. Cypr.* 1708 D.
 κόστος, ου, ὁ, (κόπτω?) = κόλαφος, ράπισμα, blow, box on the ear, cuff. *Pallad.* 1089 A. *Leont. Cypr.* 1721 A. *Suid.*
 Κοσσούς, οὔ, ὁ, Cossus. *Inscr.* 2131, 40.
 κόστα, τὰ, quid? *Dioclet.* G. 15, 19.
 κοστάριον, ου, τὸ, = ρίζα τοῦ κόστου? *Strab.* 16, 4, 26, p. 341, 19.
 κόσσυμβος, ου, ὁ, caul, net for the hair. *Sept. Esai.* 3, 18.
 κοσυμβωτός, ἡ, ὄν, (κόσυμβος) bordered, furnished with a border. *Sept. Ex.* 28, 4, χιτῶν.
 κοιτιανός, ἡ, ὄν, the Latin quotidianus or cotidianus = ἐφήμερος. *Lyd.* 213.
 κοτρίγα for κουαδρίγα, ἡ, the Latin quadriga. *Mal.* 307, 7.
 κοτταβίζω = ἀποκοτταβίζω. *Poll.* 6, 111.
 κοττάβισις, εως, ἡ, = τὸ κοτταβίζειν. *Plut.* II, 654 C.
 κοττάναβρον, ου, τὸ, (κόττος) hen-roost = ἐνθα οἱ ὄρνιθες κοιμῶνται. *Hes.*
 κοττίζω, ἰσω, (κόττος, die) = κυβεύω, to play at dice. *Mal.* 345, 17. *Schol. Lucian.* II, 325. *Gloss.*
 κοττισμός, οὔ, ὁ, (κοττίζω) = κυβεία, dice-playing, dicing. *Gloss.*
 κοττιστής, οὔ, ὁ, = κυβεντής, dice-player, gambler. *Mal.* 451, 20. *Basilic.* 19, 10, 4.
 κοττοβολέω (κόττος, bird, βαλεῖν) = ὀρνιθεύω? *Hes.*
 κόττος, ου, ὁ, = ὄρνις, bird. *Hes.* [It seems to be an onomatopoeia.]
 κόττος, ου, ὁ, = κύβος, a die. Hence, the game of dice, = κυβεία, κοττισμός. *Justinian. Cod.* 1, 4, 25, 3, 43, 1. *Mal.* 451, 18. *Basilic.* 3, 1, 5. 53, 7, 10. *Gloss.* *Ptoch.* 2, 498 καὶ καταβῆ τοῦ λέγουσι τινὲς τὸ κόττου βόλον, and hazard all upon one throw; a proverbial expression. [In Slavic ἡ κόστ, bone; in Russian, bone, or ■ die. The Byzantine κόττος therefore may be regarded as a modification of the Slavic κόστ. Compare *Clem. A.* I, 652 B Ἡ διὰ τῶν ἀστραγάλων μελέτη πλεονεξίας.]
 κοτυλιστής, οὔ, ὁ, (κοτύλη) quid? *Jul.* 360 A.
 κότυμβον, ου, τὸ, a kind of boat. *Arr. P. M. E.* 44.
 κουαδράτος, the Latin quadratus = τετράγωνος. *Plut.* I, 22 E.
 κουαιστόρισσα, ης, ἡ, the wife of a κουαίστωρ. *Porph. Cer.* 67, 17.
 κουαίστωρ, see κναιίστωρ.

κουβαλέω, ἦσω, = κοβαλεύω. *Apophth.* 196 A, τὰ σκέυη, to carry off. *Leont. Cypr.* 1717 C, τινί τι.

κουβάριον, ου, τὸ, the Latin *cupa*, *cask*. *Porph. Cer.* 677, 9.

κουβαρίς, ἴδος, ἡ, (κόμβος?) = ὄνος, ὀνίσκος, *L. multipeda*, *milleped.* *Diosc.* 2, 37 (titul.). [In modern Greek, τὸ κουβάρι for κουβάριον = ἀγαθίς, *clew*, ball of thread or yarn.]

κουβικλεῖον, see κουβικούλιον.

κουβικουλαρία, ας, ἡ, the Latin *cubicularia*, *chamber-maid*. *Aët.* 6, 65, p. 116, 34. *Mal. Theoph.* 728, 6. *Stud.* 1657 C. 95, 12. *Porph. Adm.* 265, 4 (26, 6, 19, 20 κουβικουλαρία). *Cedr.* II, 26, 10.

κουβικουλάριος, ου, ὁ, the Latin *cubicularius* = εὐνούχος, the emperor's *chamberlain*, always a *eunuch*. *Eus.* I, 301 C. 293 A. *Nil.* 344 A. 360 D. *Cyrrill. Scyth.* V. S. 299 A. *Justinian.* *Novell.* 43, Proem. *Joann. Mosch.* 3009 C, of a bishop. *Leont. Cypr.* 1681 B. *Chron.* 432, 20. 551, 4. *Max. Conf.* II, 449 A. *Nicet. Paphl.* 536 A. — Also, κουβουκλάριος. *Nil.* 344 A. 360 D. *Joann. Mosch.* 3009 C, of a bishop. (Compare *Herodn.* 1, 16, 12 Τὸν τοῦ θαλάμου προστάτην. *Athan.* I, 784 C. *Greg. Naz.* I, 1105 B.)

κουβικούλιον, ου, τὸ, the Latin *cubiculum*, usually the emperor's *bedchamber*. *Chron.* 578, 4. — Also, κουβούκλιον, incorrectly κουβούκλειον. *Inscr.* 6189, b, κουβούκλιν. *Macar.* 597 C. *Vit. Epiroph.* 44 A. *Justinian.* *Novell.* 8, 1, § γ', p. 24. *Joann. Mosch.* 2993 B. *Chron.* 578, 4. *Mal.* 35, 86, 5. *Nic.* II, 1025 E. *Porph. Cer.* 6, 4 Οἱ τοῦ κουβουκλίου, = οἱ κουβικουλάριοι of the emperor. — Also, κουβίκελιον, incorrectly κουβίκελιον. *Mal.* 239, 19. 355, 4. 440, 11. — 2. The *cubicularii* collectively considered. *Porph. Cer.* 8, 16. 485 κουβούκλιον. — 3. Chest, box, = κιβωτός. *Chron.* 69, 15 κουβούκλιον.

κούβιτον, incorrect for ἀκκούβιτον. *Leo Gram.* 230, 5.

κουβουκλάριος, κουβούκλιον, see κουβικουλάριος, κουβικούλιον.

κουβουκλείσιος, more correctly κουβουκλήσιος, ου, ὁ, *chamberlain* of the patriarch of Constantinople. *Nic.* II, 733 A. *Phot.* II, 876 C. *Porph. Cer.* 95, 11.

κουβούκλιον, see κουβικούλιον.

Κουβρικος, ου, ὁ, *Cubricus*, the original name of *Manichaeus*. *Cyrrill. H.* 580 A. *Epiroph.* II, 36 B.

Κούιντος, ου, ὁ, *Quintus*. *Inscr.* 4713, e.

κούκι, τὸ, *cuci*, *cocoa*, the tree and its fruit. *Plin.* 13, 18.

κούκινος, ου, of κούκι. *Arr. P. M. E.* 33, φύλλα.

*κούκιφάρος, ου, (κούκι, φέρω) bearing *cocoa-nuts*. *Theophrast. H. P.* 4, 2, 7.

κουκκίον, ου, τὸ, (κόκκος) = κύαμος, *L. faba*. *Stud.* 1716 C.

κούκκος, ου, ὁ, = κόκκυξ, *cuckoo*. *Suid.* Κόκκυξ *Nom. Cotel.* 317.

κούκκουδον, ου, τὸ, (κόκκος) seed, of apples, pears, and the like. Implied in ξυλοκούκκουδον, which see

κουκκούμιον, κουκκουνάριον, incorrect for κουκούμιον, κουκουνάριον.

κουκουλλάριος, ου, garment furnished with a κουκούλλιον *Porph. Cer.* 678, 4.

κουκούλλιον, ου, τὸ, the Latin *cucullus*, *cowl*, hood, particularly a monk's hood. *Pachom.* 952 A. *Euagr. Scit.* 1220 C. *Pallad. Laus.* 1106 B. 1099 D. *Soz.* 1069 C. *Cassian.* I, 68 A. *Apophth.* 180 B. *Parad.* 449 D. *Dorothe.* 1632 C.

κουκουμάριον = κουκούμιον. *Porph. Cer.* 95, 14, 15.

κουκουμίλιον, ου, τὸ, quid? *Porph. Cer.* 468, 9, 471, 19. [It may possibly be a proper name.]

κουκούμιον, ου, τὸ, the Latin *cucuma*, *kettle*. *Epict.* 3, 22, 71. — 2. Pitcher. *Porph. Cer.* 466, 5.

κούκουμος, ου, ὁ, = preceding 2. *Stud.* 1737 D.

κουκουνάριον, see κουνάριον.

κουκουρόν, οὔ, or κούκουρον, ου, τὸ, *cucurum*, = φαρέτρα, *quiver*, German *Köcher*. *Mauric.* 1, 2. *Theoph.* 560, 19 κουρκουρόν. *Leo. Tact.* 5, 3, 6, 2.

κουλλίκιον, ου, τὸ, (κόλλιξ) = κολλύριον, *small roll of bread*, or cake. *Damasc.* II, 389 C.

κουλλούριον, see κολλούριον.

κουλούκης, η, ὁ, (κύλλας, σκύλαξ) = κύων, *dog*. *Theoph.* 689, 13, a surname.

κουμάσιον, ου, τὸ, = τὸ τῶν ὀρνίθων οἶκημα, *hen-coop*. *Hes.* [Compare *coop*, G. *Kufe*, *L. cupa*, *cuppa*.]

κουμβάριον, ου, τὸ, (κύμβη, *cumba*) a kind of ship used by the *Saracens*. *Leo. Tact.* 18, 140. 19, 70. *Theoph. Cont.* 196, 17. 298, 7. 299, 17 κομβάριον. — Also, κουμπάριον and κομπάριον. *Cedr.* II, 225, 10. *Porph. Them.* 61, 13.

κουμερκιάριος, κουμέρκιον, see κομμερκιάριος, κομμέρκιον.

κουμουλάτος, η, ου, the Latin *cumulatus*, as full as it can be. *Porph. Cer.* 311, 17. — *Orig.* VII, 89 D κομμουλάτος.

κουμπαρία, ας, ἡ, = κουμβάριον. *Anon. Byz.* 1237 B.

κουμπάριον, see κουμβάριον.

κούνα, ἡ, also αἱ κούναι, ὦν, the Latin *cunae* = λίκνον, *cradle*. *Moschn.* 104.

κούνα, ἡ, = κουνίον, *wedge*. *Mauric.* 11, 3, in military language.

κουνάριον, ου, τὸ, (κωνάριον) *pine-cone*, especially of the *stone-pine* (*Pinus pinea*). *Theoph.*

- Cont.* 142, 2. — Also, *κουκουνάριον*. *Theoph. Nonn.* II, 72.
- κούνεος, ου, ὁ, the Latin *cuneus* = σφήν. *wedge*. *Strab.* 3, 1, 4.
- κούνικλος, *κουνίκλους*, *κουνίκουλος*, see *κύνικλος*.
- κουνίον, ου, τὸ, = *κούνα*, *cradle*. *Porph. Cer.* 618, 6. *Eudoc. M.* 396. *Tetz. ad Lycophr.* 18.
- κουνιον, ου, τὸ, the Latin *cuneus*, *wedge*, in military language. *Mauric.* 12, 1. *Gloss.* — 2. *Squad* of monks in a cenoby. *Basil.* III. 1308 C. The chief of a *κουνιον* was called *ἀρχικουνιότης*.
- κουντουβέρνιν, *κούντουρος*, see *κοντουβέρνιον*, *κόντουρος*.
- κούπα, as, ἡ, the Latin *cupa*, *cask*. *Heron Jun.* 170, 11. 173, 18. 174, 23, et alibi.
- κοπανίζω, barbarous, = *κοπανίζω*. *Pseud-Athan.* IV, 317 D.
- κούπος, see *κούσπος*.
- κούρα, ἡ, the Latin *cura* = *φροντίς*. *Dion. C. Frag.* 5, 8. *Lyd.* 198, 19. *Basilic.* 6, 1, 57.
- κουρά, ἄς, ἡ, *tonsure*. *Sophrns.* 3985 D Ἡ ἐν τῇ κεφαλῇ τοῦ ἱερέως στρογγύλη κουρά (see *γαράρα*). *Quin.* 33, *ἱερατική*.
- κουράν, τὸ, indeclinable, Arabic *qoran*, the sacred book of the Mohammedans. *Porph. Adm.* 114, 11. — Also, τὸ *κουράνιον*. *Barthol.* 1384 A.
- κουράτιος, see *κουριάτος*.
- κουρατιών, ὠνος, ἡ, the Latin *curatio*, a law term. *Antec.* 1, 23 (init.).
- κουρατορεία, see *κουρατωρία*.
- κουρατορεύω, to be = *κουράτωρ*, = *ἐπιτροπέω*. *Inscr.* 5884. *Antec.* 1, 13 (init.) -εσθαι, *curatorem habere*. 121, 3. *Justinian. Cod.* 3, 10, 1, § α'.
- κουράτωρ, ορος, ὁ, the Latin *curator* = *φροντιστής*, *ἐπιτροπος*, a public officer. *Inscr.* 5898. *Olymp.* 467, 19. *Nil.* 292 C. 316 B. 1065 D. *Just. Imper.* 4. *Const.* (536), 1153 C. 1177 A. *Justinian. Cod.* 3, 10, 1, § α'. *Novell.* 123, 5. *Agath.* 284, 17. *Eustrat.* 2361 B. *Joann. Mosch.* 3089 B. *Stud.* 1348 C.
- κουρατωρία, as, ἡ, *curatoria* = *ἐπιτροπή*, *guardianship*. *Justinian. Cod.* 3, 10, 1, § β', *κουρατορεία*. *Novell.* 123, 5. *Const.* IV, Can. 11. — 2. *Public treasury??* *Theoph.* 756, 8. *Theoph. Cont.* 416, 23.
- κουρατωρίκιον, ου, τὸ, the office of *κουράτωρ*. *Porph. Cer.* 461, 3. 463, 19.
- κουράω, ασα, quid? *Theoph.* 693, 9 Ὁ δὲ κουφότῃ ἔγραψεν αὐτῷ κακέινος μαθὼν ἐκούρασεν πάντας, he punished them?
- κούρβα, as, ἡ, = *πόρνη*, *harlot*. *Gloss. Jur.* *Κούρβον* . . . In vulgar Russian, as also in vulgar Modern Greek, *κούρβα* is equivalent to the vulgar Modern Greek *πουτάνα*, ■ *prostitute*.]
- κούρβιον, ου, τὸ, (*κούρβος*) = *ἐμπροσθοκούρβιον*, *ὀπισθοκούρβιον*. *Gloss. Jur.* *Κούρβον* . . .
- κούρβος, ■ or η, the Latin *curvus* = *καμπύλος*, *bent*, *curved*. *Gloss. Jur.*
- κούρε, see *κούρρω*.
- κουρεακός, ἡ, ὄν, (*κουρεύς*) *barber's*, *barber-like*. *Polyb.* 3, 20, 5, *λαλιά*.
- κούρευμα, ατος, τὸ, (*κουρεύω*) ■ *shearing*, *tonsure*. *Porph. Cer.* 620, 19.
- κουρεύτρια, as, ἡ, *female hair-cutter*. *Plut.* I, 943 E.
- κουρεύω, εὔσω, (*κουρεύς*) = *κείρω*, to *shear*, to *cut one's hair*. *Epiph.* II, 800 A. *Joann. Mosch.* 2936 C, of the monastic tonsure. *Vit. Clim.* 608 B. 608 C *κουρεύσασθαι*. *Justinian. Cod.* 9, 9, 37. *Leont. Cypr.* 1684 A. *Mal.* 189, 13 -σασθαι τὴν ἰδίαν κόμην. *Theoph.* 584, 16. *Vit. Nil. Jun.* 68 C. *Nicet.* 322, 26 * Ἀς κουρευθῇ δὲ καὶ ἡ δέσποινα καὶ ἄς ἀπέλθῃ εἰς μοναστήριον.
- κουρητικός, οὔ, ὁ, = *κρητικός* (---). *Schol. Arist. Nub.* 651.
- κουρητισμός, οὔ, ὁ, (*Κουρήτες*) the *Salian dance*. *Dion. H.* I, 388, 9.
- κουρία, as, ἡ, the Latin *curia*. *Dion. H.* I, 250, 6. 9. II, 1245, 15. *App.* II, 524, 8. *Dion. C. Frag.* 5, 8. 9 = *φροντιστήριον*.
- κουρίας, ου, ὁ, (*κουρά*) with his hair cut. *Lucian.* I, 756, ἐν *χρῶ*, close shorn. *Poll.* 4, 133. *Phryn.* 60.
- κουριάτης, ἴδος, ἡ, = *κουριάτη* from the following. *Dion. H.* III, 1870, 12, *ἐκκλησία*, *Comitia Curiata*, where however it may be *κουριάτη*.
- κουριάτος, η, the Latin *curiatus*. *Dion. H.* III, 1854, 12. *App.* II, 524, 7, *νόμος*, *lex curiata*.
- κουριάω (*κουρά*), to need shearing very much. *Plut.* I, 203 B. *Lucian.* II, 716. *Artem.* 33.
- κουρικός, ἡ, ὄν, for *shearing*. *Clem. A.* I, 636 B, *μάχαιραι*, *scissors*.
- κούρικος, ου, ὁ, *currus*, *curriculum*. *Epiph.* II, 741 A = *δίφρος τετράγωνος*.
- κουρίσκος, ου, ὁ, = *κουρεύς*, *barber*. *Theoph.* 72. *Cedr.* I, 532, 19.
- κουριών, ὠνος, ὁ, the Latin *curio*, the president of ■ *curia*. *Dion. H.* I, 251, 2. 371, 4. *Lyd.* 128, 3.
- κουριώσος, ου, ὁ, the Latin *curiosus* = *λογοθέτης τοῦ δρόμου*. *Athan.* I, 380 C. 385 A. 793 B. *Lyd.* 12, 5. 176, 15. 234, 6.
- κούρκωμα, ου, τὸ, *curcuma*, *cucurba*, *curb*, = *κημός*. *Hes.* Ἐν *κημῷ* . . . *Mal.* 395, 17 *κούρκωμον*.
- κουρκουρόν, see *κουκουρόν*.
- κούρμι, ἴθος, τὸ, *curmi*, a kind of *beer*. *Diosc.* 2, 110. See also *κόρμα*.

κουροπαλάτης, ου, ὁ, (κοῦρα, παλάτιον) the major-domo of the imperial palace. *Eustrat.* 2349 A. *Euagr.* 5, 1. *Simoc.* 154, 17. *Theoph.* 262, 12. *Nic. C. P. Histor.* 7, 22.

κουροπαλατικὴν for κουροπαλατικίον, ου, ὁ, the office of κουροπαλάτης. *Porph. Adm.* 210, 3.

κουρόσυνα, ων, τὰ, (κουρόσυνος) sc. ἱερά, the festival on the κουρεῶτις ἡμέρα. *Greg. Naz.* II, 360 B.

κουροτροφέω, ἦσω, (κουροτρόφος) to nurse a child. *Strab.* 10, 3, 11. *Philon* I, 441, 7. II, 463, 28, 29.

κουρούλιος, ὁ, the Latin curulis or currulis, running. *Inscr.* 1133. *Dion C.* 39, 32, 2. 54, 2, 4, ἀγορανόμοι.

κούρῳ, the Latin curro = τρέχω. *Suid.* Κούρε

κουρσάτωρ, ορος, ὁ, = κούρσωρ. *Leo. Tact.* 12, 27.

κουρσεύω, ευσά, εὔθη, ευμένος, (κούρσον) = ληΐζομαι, to pillage, plunder. *Theoph.* 487, 12. 588, 9. *Porph. Adm.* 68, 22. *Phoc. Novell.* 302. — 2. To pursue the enemy. *Leo Gram.* 285, 8. *Curp.* 32, 11 οἱ κουρσεύοντες, skirmishers, irregular troops.

κούρσον, ου, τὸ, (cursus) marauding expedition: marauding party. *Theoph.* 499, 13. 582, 12. 699, 16, et alibi. *Leo. Tact.* 6, 22. *Phoc.* 194, 12. *Achmet.* 284 = καταδρομή.

κούρσωρ, ορος, ὁ, the Latin cursor = ταχυδρόμος, courier, messenger. *Caesarius* 976. *Philostrog.* 2, 4. *Nil.* 133 D. 309 C. *Pseudo-Nicod.* I, A, 1, 2. 3. *Lyd.* 201, 2. — 2. Skirmisher, = πρόμαχος. *Leo. Tact.* 4, 20.

κουρσώριος, α, ου, the Latin cursorius. *Dioclet.* G. 9, 14 τὸ κουρσώριον = τροχάδιον.

κουσουλίον or κουσσούλιον, ου, τὸ, a kind of garment, perhaps = κασουλά. *Apophth.* 225 B. *Joann. Mosch.* 2920 A. 3018 A κουσουλιν.

κουσπισμός, οῦ, ὁ, (κούσπος) the putting in the stocks. *Stud.* 1076 B.

κούσπος, ου, ὁ, (cuspis) = κύππος, ποδοκάκκη, stocks for the feet of criminals. *Lyd.* 158, 1 τοὺς κούπους. *Mal.* 50, 7. *Cedr.* I, 45.

κουσσούλι, κουσσούλιον, see κουσουλίον.

κούστως, ὁ, the Latin custōs = φύλαξ. *Lyd.* 152, 2 τοὺς κουστώδης, custodes. *Suid.* κούστος, incorrect.

κουστωδία, ας, ἡ, the Latin custodia = φυλακή, guard, watch. *Matt.* 27, 65. 66.

κουστωδιάριος, ου, ὁ, (κουστωδία) one of the officers of the circus. *Porph. Cer.* 310, 18.

Κουτζίνης, ἡ, ὁ, Cutzines. *Mal.* 496.

κουτσοδάκτυλος, ου, (κουτρός, δάκτυλος) = κολοβοδάκτυλος. *Theoph.* 689, 13, as a surname.

κουτσομύτης, ἡ, ὁ, (κουτρός, μύτη) = κολοβόριν, stump-nosed. *Cedr.* II, 529, 25.

κουτρός, ἡ, ὁ, (κόπτω, cut) = κολοβός, curtus, murtal, cut off. Implied in κουτσοδάκτυλος,

κουτσομύτης. (Compare the Hebrew קצר, to cut off.) — 2. Lame, halt, = χωλός. *Nom. Coteler.* 94.

Κούφης, ἡ, ὁ, Cuphes, a river. *Theoph.* 670. *Cedr.* II, 12.

κουφίζω, ἴσω, to relieve, with reference to taxation. *Diod.* 13, 64, τὸν δῆμον τῶν εἰσφορῶν. *Lucian.* III, 223, φόρων. *Plut.* I. 725 E. *Prisc.* 143, 4 Τὴν βαρυτάτην κουφισθέντας τῆς γῆς ἀποτίμησιν. *Mal.* 246, 16, ἀπὸ τῶν συνεργῶν τὴν λειτουργίαν. 318, 2, αὐτοὺς τῆς συντελείας. 437, 18, τοὺς ὑποτελεῖς ἐκ τοῦ βάρους.

κουφισμός, οῦ, ὁ, (κουφίζω) = κούφισις, a lightening: remission of taxes. *Diod. Ex. Vat.* 64, 18. *Strab.* 10, 5, 3, τοῦ φόρου. *Jos. Ant.* 4, 8, 23. *Herod.* apud *Orib.* I, 420, 1. *Plut.* II, 1067 F. *Aret.* 73 E. *Eus.* II, 1005 B. *Pallad.* Laus. 1018 D. *Theod.* IV, 1221 A. *Justinian.* Cod. 10, 16, 13, relevatio. *Gloss.*

κουφύγλωσσος, ου, (κούφος, γλῶσσα) light-tongued, flippancy. *Orig.* III, 773 C.

κουφοδοξία, ας, ἡ, (δόξα) = κενοδοξία. *Nil.* 220 C. 472 C.

κουφλίθος, ου, ὁ, pumice, or rotten-stone. *Aët.* 2, 68.

κουφολογέω, ἦσω, (κουφολόγος) to talk lightly. *App.* I, 121, 37.

κούφος, ου, ὁ, the Latin cupa? *Apophth.* 257 C.

κουφοσιτία, ας, ἡ, (κούφος, σίτος) the living upon light food. *Pallad.* Vit. *Chrys.* 41 A.

κουφοτέλεια, ας, ἡ, (τελέω) light taxation. *Inscr.* 4957, 29.

κουφοφορέω, ἦσω, (φέρω) to bear aloft. *Sezt.* 408, 1, neuter.

κοφίνιον, ου, τὸ, little κόφινος. *Vit. Nil.* Jun. 52 D.

κοφίνις, ἴδος, ἡ, little κόφινος, basket. *Theod.* III, 1112 C.

κοφινῶω, ὥσω, (κόφινος) to put a basket over one. *Nicol.* D. 152.

κοφινώδης, ες, like a κόφινος. *Schol. Arist.* Ach. 333.

κοχλαδόν (κοχλάζω), adv. by boiling, bubbling up. *Pseudo-Chrys.* IX, 860 D.

κοχλάζω, ἄσω, = καχλάζω, to boil. *Apocr. Act.* et *Martyr.* *Matt.* 3 Βόρβορος κοχλάζων, boiling mire. *Apoc. Paul.* 57. *Mal.* 419, 11.

κόχλαξ, ακος, ὁ, = κάχληξ, pebble. *Sept. Reg.* 1, 14, 14. *Macc.* 1, 10, 73. *Diosc.* 3, 141 (151). 2, 75, p. 197. — *Galen.* II, 96 A = λίθος μυλῆτης.

κοχλιάριον, ου, τὸ, (κόχλος, cockle) cochlear, cochleare, = λίστρον, λίστριον, spoon. *Poll.* 6, 87. *Phryn.* 321. *P. S.* 51, 9. *Hes. Βιάτωρ* . . . — 2. Cochlear or cochleare, a measure. *Diosc.* 2, 12. 44. 50. 4, 163 (166). *Eupor.* 2, 5. *Galen.* XIII, 311 A. *Philagr.* apud *Orib.* I, 376, 7.

κοχλίας, ου, ὁ, cochlea. Classical. *Diosc.* 2, 11, *χερσαίος*. — **2.** Cochlea, the Archimedean screw. *Diod.* 5, 37. *Strab.* 3, 2, 9, 16, 1, 5. — **3.** Spiral staircase. *Strab.* 17, 1, 10. *Proc.* I, 127, 9. *Chron.* 562, 4, 579, 16. *Mal.* 320, 9. *Theoph.* 193, 21, τοῦ παλατίου. 197, 19, τοῦ ἱππικοῦ. *Codin.* 70.
 κοχλίδιον, ου, τὸ, little κόχλος. *Epict.* *Ench.* 7.
 κοχλιοειδής, ἐς, (κοχλίον, ΕΙΔΩ) spiral. *Mal.* 32, 5.
 κοχλιός, οὔ, ὁ, = κοχλίας 3. *Porph.* *Cer.* 77, 16. 20. 304, 22.
 κοχλιώδης, ἐς, = κοχλιοειδής. *Galen.* II, 47 E.
 κοχλιώρυχον, τὸ, = κοχλιάριον. *Poll.* 10, 89.
 κοχλογέννητος, η, ου, (κόχλος, γεννάω) conch-born *Euagr.* 2452 C, Ἀφροδίτη.
 κόχλος, ου, ὁ, = πορφύρα, the purple-fish. *Jos.* *Ant.* 3, 7, 7, p. 156.
 κόχλος, ου, ὁ, ἦ, (קחל) kohl, a dark pigment with which women blackened the edge of their eyelids; called also χολās. *Basilic.* 2, 5, 25, ἐγκανστή. *Eust.* 728, 47. [The Hebrew word = στίβιζω, to paint the eyes with stibium.]
 κραβαταρία, ας, ἡ, (κράβatos) hearse for bearing corpses to the grave. *Chron.* 696, 14. *Mal.* 486, 12. 397, 8 κραβαταρία.
 κραβατοπυρία, ας, ἡ, (κράβatos, πῦρ) grated bedstead, or gridiron, for broiling criminals. *Martyr.* *Ignat.* (inedit) 3.
 κράβattos, ου, ὁ, the Latin grabattus or grabatus, = σκίμπος, ἀσκήντης, couch, bedstead, bed. *Marc.* 2, 4, 9. 11. 12. 6, 55. *Luc.* *Act.* 5, 15. 9, 33. *Joann.* 5, 8 seq. — In all these passages the various readings are κράβatos, κράββatos, and (Act. 9, 33) κράββattos.
 κραββάτιον, ου, τὸ, little κράββatos. *Epict.* 3, 22, 74. *Chal.* 1605 C, bed.
 κράββatos, ου, ὁ, = κράβattos. *Moschn.* 46. *Epict.* 1, 24, 14. *Phryn.* 62, condemned. *Moer.* 53. *Soz.* 889 A.
 κραββατοστρώσια, ων, τὰ, (στρώννυμι) = κατὰ λέκτια, bedclothes. *Theoph.* *Cont.* 430, 7.
 κράββα, incorrect for κραῦρα. *Cedr.* II, 343, 12.
 κράγγη, ης, ἡ, (κράζω) = κίσσα, jay. *Iambl.* *Adhort.* 350.
 κραδασμός, οὔ, ὁ, (κραδαίνω) a shaking: vibration. *Nicom.* *Harm.* 8. *Basil.* I, 384 C.
 κραδηφορία, ας, ἡ, (κράδη, φέρω) the bearing of fig-branches at a religious festival. *Plut.* II, 671 E, v. l. κρατηφορία.
 καρδιαίος, α, ου, of the καρδιά. *Synes.* *Hymn.* 2, 29, p. 1592.
 καρδίας, ου, ὁ, of κράδη. *Plut.* II, 1133 F, νόμος, a tune so called.
 κράζω, to cry, etc. Classical. [Aor. ἐκέκραξα = ἔκραγον, from κεκράγω. *Sept.* *Gen.* 41, 55 as v. l. *Judic.* 3, 15, et alibi.]
 κραιπαλώδης, ἐς, (κραιπάλη, ΕΙΔΩ) essentially = μέθυσοι. *Plut.* II, 647 D.
 κράκτης, ου, ὁ, = κεκράκτης noisy fellow.

Polem. 251. *Tzetz.* *Chil.* 8, 438. — **2.** Crier, an officer. *Porph.* *Cer.* 35, 23.
 κρακτικός, ἡ, ὄν, L. clamosus, noisy. *Lucian.* II, 709. III, 426.
 κράλης, η, ὁ, kral, the ruler of Servia or of Turkey (Hungary). *Cedr.* II, 527, 10.
 κῤῥαμα, ατος, τὸ, mixture. Classical. — *Strab.* 13, 1, 56, a compound of χαλκός and ψευδάργυρος, = ὀρείχαλκος. — **2.** Wine diluted with water, = κεκραμένος οἶνος. *Philon* I, 285, 4. 433, 28. *Diosc.* 1, 157. 4, 52. 3, 1, p. 340. *Clem.* A. I, 305 B. — **3.** Wine = οἶνος. *Sept.* *Cent.* 7, 2. *Plut.* II, 140 F. *Just.* *Apol.* 1, 65 (1, 67). *Clem.* A. I, 412 A. *Theod.* IV, 56 A. — **4.** Breakfast = ἀκράτισμα. *Porph.* *Cer.* 26, 11.
 κραιατίζω, ισα, (κῤῥαμα) = ἀκρατίζομαι, to breakfast. *Porph.* *Cer.* 18, 2. (Compare *Schol. Theocr.* 1, 51.)
 κραιμάτιον, ου, τὸ, little κῤῥαμα. *Diosc.* *Eupor.* 1, 207.
 κραιμβασπάραγος, ου, ὁ, (κράμβη, ἀσπάραγος) the name of an herb? *Geopon.* 12, 1, 2.
 κραιμβίζω, ισω, to look like κράμβη. *Protop.* *Urin.* 267, 22.
 κῤῥάμβιν for κράμβιον, ου, τὸ, = κράβη, cabbage. *Geopon.* 12, 1, 8. *Ptoch.* 2, 195 κραιμβίν.
 κῤῥάνη, ἡ, = κραινίον. *Caesarius* 1053. 1057.
 κραινίον, ου, τὸ, skull. *Nil.* 84 A, Adam's skull. — **2.** Golgotha. *Ant.* *Mon.* 1428 A.
 κῤῥάνον, ου, τὸ, cornum, the fruit of the cornel-tree. *Galen.* VI, 357 A. B. E κῤῥάνια. *Philagr.* *apud Orib.* I, 384, 2.
 κῤῥās, the Latin cras = αὔριον. *Soz.* 1133 C. *Apophth.* 164 A.
 κῤῥασās, ἀ, ὁ, (κῤῥασίον) vintner. *Theoph.* *Cont.* 198, 17, as a surname.
 κῤῥασείδιον, ου, τὸ, little κῤῥās. *Ruf.* *apud Orib.* II, 279, 1.
 Κῤῥασημέρης, η, ὁ, Crasemerēs, a proper name. *Porph.* *Adm.* 150.
 κῤῥασίον, ου, τὸ, = κῤῥās, cup or draught of liquor. *Joann.* *Mosch.* 2977 C, ὄξους, a little vinegar. *Stud.* 1716 C Πίνομεν δὲ καὶ πρὸς τὸ κῤῥασίν, we drink also a cup of wine apiece. — **2.** Wine = οἶνος. *Ptoch.* 1, 95, et alibi. *Nicet.* 503, 28. (See also κῤῥασās.)
 κῤῥās, εως, ἡ, = mixing of water with wine. *Diod.* 4, 4, p. 250, 81, τοῦ ὕδατος. *Philon* I, 390, 21. *Plut.* II, 15 E. 677 F. *Athen.* 2, 7, τοῦ οἴνου. 2, 23, τοῦ οἴνου πρὸς τὸ ὕδωρ. — **2.** A cup or draught of wine, or of any other kind of drink. *Theod.* *Mops.* 696 C. — **3.** Temperature: temperament. *Plut.* I, 666 C, τοῦ σώματος. II, 652 A. 366 A, αἶρος. 565 F, state of mind, humor (Turkish kēf). *Max.* *Tyr.* 35, 37. — **4.** In arithmetic, multiplication = ἐγκῤῥασις. *Theol.* *Arith.* 10. — **5.** In grammar, crasis, a species of συναλοφῆ. The grammarians use it regularly when

the contraction is effected by dropping one vowel, or two vowels, and lengthening the other (if short); as φιλέομεν φιλοῦμεν, ἐποίεις ἐποίησιν, καὶ ἐγὼ κἀγώ, καὶ εἴτα, κἀτα, τῷ ἐμῷ τῷ μῷ. *Tryph.* 24. *Drac.* 13, 3. 68, 22. 157, 26. *Apollon. D. Conj.* 496, 25. *Synt.* 126, 18. *Arcad.* 128, 18. *Theodos.* 1010, 29 Κατὰ κρᾶσιν, *by crasis.*
 κρασοβόλιον, ου, τὸ, (κρασίον, βῆλλον) small wine measure, used in monasteries. *Typic.* 47
 Διδόσθω δὲ καὶ εἰς πόσιν τὸ σύνθηες μέγα κρασοβόλιον. 48 Τῷ ἐλάττονι κρασοβολίῳ. *Ptoch.* 1, 195. 2, 125. 281 κρασοβόλιν.
 κράσος, the Latin crassus = παχύς, κρεώδης. *Lyd.* 138, 19.
 κρασπεδίτης, ου, ὁ, (κράσπεδον) the last in a chorus, the first being the κορυφαῖος. *Plut.* II, 678 D. E.
 κραταῖος, ὁ, ὄν, mighty. — Οἱ κραταῖοι ἡγεμόνες, the mighty rulers, in astrology. *Porphyr.*
Aneb. 41, 18. *Iambl. Myst.* 266, 4. — 2. Hard; opposed to μαλακός. *Lucian.* II, 910.
 κραταιότης, ἡ, (κραταῖος) might, power. *Sept. Ps.* 45, 4. *Philon* I, 110, 33. *Stud.* 1097 B, firmness.
 κραταιόφρων, ου, = κρατερόφρων. *Porph.* *Them.* 33, 20.
 κραταιώω, ὥσω, (κραταῖος) = κρατύνω, to strengthen. *Sept. Judic.* 3, 10. *Ruth* 1, 18. *Reg.* 1, 30, 6. 2, 11, 23, ἐφ' ἡμᾶς, they prevailed against us. *Par.* 2, 35, 22. *Ps.* 79, 16, et alibi. *Luc.* 1, 80, et alibi. *Paul.* *Cor.* 1, 16, 18. *Patriarch.* 1105 A, ὅτι ἀποθαινεῖται, he asserted, affirmed.
 κραταιώμα, ατος, τὸ, = κραταιώσις. *Sept. Ps.* 24, 15. 42, 2.
 κραταιῶς, adv. mightily. *Sept. Judic.* 8, 1 as v. 1. *Reg.* 1, 2, 16.
 κραταιώσις, εως, ἡ, (κραταιώω) strength, power. *Sept. Ps.* 59, 9. 67, 86, et alibi.
 κρατίστερος, α, ου, (as if from κρατής) more powerful. *Simoc.* 286, 1.
 κρατέω, ἥσω, to seize, arrest, take, apprehend. *Matt.* 14, 3. *Apocr. Act. Pet. et Paul.* 9. *Apophth.* 324 B. *Gregent.* 584 C. *Mal.* 60, 14. *Synax.* Oct. 1. — *Apophth.* 93 B Ἐκράτησεν αὐτὸν πόνος, pain seized him. 145 A, ἡμᾶς φάγειν he detained us. *Anast. Sin.* 756 C. — *Porph.* Cer. 488, 20, ὀψάρια, to catch fish. — 2. To prevail. *Eus.* II, 320 C. IV, 941 D. — 3. To hold out, to last. *Theod. Lect.* 188 A, ἐπὶ πέντε ἔτη. *Joann. Mosch.* 3108 A, ἕως τῆς Πεντηκοστῆς. *Mal.* 72, 13. 195, 16 Ὁ δὲ πόλεμος αὐτοῦ ἐκράτησεν ἔτη θ'. — 4. To carry, in arithmetic. *Sophrns.* 8985 C. — 5. To keep a fast. *Anast. Caes.* 521 C. 525 A, νηστίαν.
 κράτῃμα, ατος, τὸ, (κρατέω) handle. *Galen.* XII, 232 E. — 2. Advantage in battle. *Mauric.* 4, 5.

κρατήρ, ἦρος, ὁ, chalice. *Greg. Naz.* I, 665 B, οἱ μυστικοί.
 κρατηρία, ας, ἡ, = κρατήρ, basin, etc. *Diosc.* 4, 152 (155), p. 636.
 κράτῃσις, εως, ἡ, dominion, power. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Aristobul.* apud *Clem. A.* I, 893 B. *Sept. Sap.* 6, 3. *Eus.* II, 937 C. — *Damasc.* II, 309 A = συνήθεια, usage. — 2. Arrest of a criminal. *Damasc.* II, 316 A. — *Jejun.* 1932 C, holding back, prohibition.
 Κρατήτειος, ου, of Κράτης. *Strab.* 1, 2, 25.
 κρατητικός, ἡ, ὄν, (κρατέω) preventive. *Aët.* 1, p. 10 b, 8, συλλήψεως. (Compare *Anon. Med.* 257 Κρατεῖ τὴν κοιλίαν, prevents or checks diarrhoea.)
 κρατήτωρ, ορος, ὁ, the lord of the nativity, in astrology. *Ptolem.* *Tetrab.* 198.
 Κρατίνεϊος, ου, of Κρατίνος. *Heph.* 16, 7. 15, 24, μέτρον.
 κράτιστος, most excellent, as a title. *Luc.* 1, 4. *Act.* 23, 26. *Diognet.* 1168 B. *Artem.* 305.
 κράτος, εος, τὸ, majesty, as a title. *Athan.* II, 820 A Δεόμεθά σου τοῦ κράτους. *Cyrrill. H.* 1172 A. *Chal.* 1644 A, τὸ ὑμέτερον. *Euagr.* 2549 A. *Mal.* 409, 3. *Joann. Hier.* 453 C.
 κρατυντικός, ἡ, ὄν, (κρατύνω) strengthening. *Diosc.* 1, 29. 68, p. 73. *Antyll.* apud *Orib.* I, 533, 11, τινός.
 κραυγαστικός, ἡ, ὄν, (κραυγάζω) vociferous. *Schol. Arist. Pac.* 1078.
 κραυγαστικῶς, adv. vociferously. *Schol. Arist. Eq.* 487.
 κραύγαζος, ου, (κραυγάζω) vociferating. *Ptol. Tetrab.* 164.
 κραυγητικός, ἡ, ὄν, loud. *Anast. Sin.* 776 A.
 κραυγικῶς (κραυγή), adv. vociferously. *Theoph.* 579, 12, ἐπαπειλεῖν.
 *κραῦρα, ας, ἡ, the name of a disease in swine and cattle. *Aristot.* apud *Phot.* *Lex. Kpaῦρον* . . .
 κραυρώω, ὥσω, (κραῦρος) to make hard. *Philon* II, 174, 11 -θῆναι.
 κρεᾶνομία, ας, ἡ, (κρεανόμος) L. visceratio, distribution of meat. *Lucian.* I, 189. *Clem. A.* I, 240 C (72 A κρεανονμία).
 κρέας, ατος, τὸ, meat. [*Aster.* 380 C τοῦ κρέους.]
 κρεαφαγέω, see κρεωφαγέω.
 κρεβατίζω or κρεββατίζω, ισα, (κράβατος, κράβατος) to expose in a hearse, to disgrace publicly. *Ephes.* 976 E. *Thalass.* 1476 A.
 κρεδίτωρ, ορος, ὁ, the Latin creditor = δανειστής. *Antec.* 1, 6, 3. 4, 6, 7.
 κρησπορέω, see κρεωσπορέω.
 κρείος, ου, ὁ, a kind of conch. *Athen.* 3, 33.
 κρείσσων or κρείττων, ου, better, etc. — 2. Substantively, τὸ κρείσσον or κρείττον, ου, τὸ, the higher power, God. *Clementin.* 177 A. *Eus.* II, 1001 B, et alibi. *Jul.* 398 A. *Greg. Naz.* III, 1101 B.

κρεῖττώ, ὥσω, = βελτιώω. *Leont.* II, 1796 B.
 κρεῖττωσις, εως, ἡ, = βελτιώσις. *Ibid.*
 κρεμαδεῖ (κρεμάννυμι), adv. by hanging. *Orig.* III, 1040 B.
 κρεμάζω = κρεμάννυμι. *Sept. Job* 26, 7.
 κρέμαμαι = κρεμάννυμαι. *Sept. Reg.* 2, 18, 10, ἐν τῇ δρυϊ.
 κρεμάννυμι, to hang. *Pseudo-Jacob.* 4, 4 -σθῆναι εἰς τι. *Mal.* 267, 5. [*Apollod. Arch.* 16 κρεμασμένος = κεκρεμασμένος.]
 κρέμασις, εως, ἡ, a hanging, suspending. *Orib.* II, 174, 10. *Theoph.* 360, 3, staging?
 κρεμαστήριον, ου, τὸ, (κρεμαστήρ) pendant, an ornament. *Stud.* 1741 D. *Achmet.* 248.
 κρεμαστήρ, ἦρος, ὁ, (κρεμάννυμι) suspender. *Soran.* 257, 29, of the ὄρχεις. *Alex. Aphr.* *Probl.* 62, 32.
 *κρεμαστός, οὔ, ὁ, hanging. — Ὁ κρεμαστός κῆπος or παράδεισος, of Babylon. *Beros.* apud *Jos.* *Ant.* 10, 11, 1, p. 538. *Apion.* 1, 19, p. 451.
 κρέμνον, ου, τὸ, = κρόμμνον, οἶον. *Hes.*
 κρεμνάω = κρεμάννυμι. *Moer.* 134.
 κρεοβορέω, κρεοπώλιον, see κρεωβορέω, κρεωπώλιον.
 κρεουργέω, ἥσω, (κρεουργός) to cut up meat or as meat. *Philon* II, 459, 22, et alibi. *Jos.* *Ant.* 13, 12, 6.
 κρεουργία, as, ἡ, the cutting up of meat. *Lucian.* II, 298.
 κρεοφαγία, κρεοφαγία, see κρεωφαγέω, κρεωφαγία.
 κρεῦλλον, ου, τὸ, = κρεάδιον. *Synes.* 1517 B.
 κρεωβορέω, ἥσω, (κρεωβόρος) to eat flesh. *Diod.* II, 507, 92. *Caesarius* 985. — Also, κρεοβόρεω. *Bardes.* apud *Eus.* III, 465 A. *Andr.* C. 1220 C. — Also, κρηβορέω. *Caesarius* 1096.
 κρεωβόρος, ου, ὁ, (κρέας, βιβρώσκω) flesh-eating, carnivorous. *Lyd.* 139. [Contracted from κρεαοβόρος.]
 κρεωδαισία, as, ἡ, (κρεωδαίτης) = κρεανομία. *Plut.* II, 643 A.
 κρεωδαίτης, ου, ὁ, (δαίωμα) = κρεανόμος. *Plut.* II, 644 B.
 κρεωδοτέω, ἥσα, (δίδωμι) to give meat. *Const.* *Apost.* 6, 20.
 κρεωλογέω, ἥσα, (λέγω) to gather meat. *Const.* *Apost.* 6, 3.
 κρεωνομία, κρεωπωλείον, see κρεανομία, κρεωπώλιον.
 *κρεωπώλης, ου, ὁ, (πωλέω) meat-seller, butcher. *Mach.* apud *Athan.* 13, 43, p. 580 C. *Basil.* I, 477 C.
 κρεωπωλικός, ἡ, ὄν, belonging to a κρεωπώλης. *Plut.* II, 643 A, τράπεζα.
 κρεωπώλιον, ου, τὸ, meat-market, shambles. *Diod.* 12, 24, p. 493, 51 κρεοπώλιον. *Strab.* 17, 2, 4, p. 404, 7. *Plut.* II, 277 D.

Artem. 400. — Also, κρεωπωλείον. *Aster.* 373 B.
 κρεωφαγέω, ἥσω, (κρεωφάγος) to eat meat (flesh). *Polyb.* 2, 17, 10. *Diod.* 2, 54 κρεοφαγέω. *Strab.* 16, 4, 17 as v. l. *Clem. A.* I, 780 A. *Orig.* I, 541 B. — Also, κρεαφαγέω. *Epirh.* II, 84 A, incorrectly printed κρέα φαγούντες. *κρεωφαγία*, as, ἡ, an eating of flesh. *Strab.* 16, 4, 9 as v. l. *Philon* II, 235, 3. *Plut.* II, 132 A, et alibi. *Just. Tryph.* 20. *Tatian.* 857 C. — Also, κρεοφαγία. *Strab.* 16, 4, 9. *Nil.* 377 B.
 κρημνίζω, ἵσω, (κρημνός) to hurl down a precipice. *Sept. Macc.* 2, 6, 10. *Plut.* II, 5 A. *Hippol.* 792 A.
 κρημνισμός, οὔ, ὁ, a hurling down a precipice. *Ptolem.* *Tetrab.* 151. 197.
 κρημνοβατέω, ἥσω, (κρημνοβάτης) to climb precipices. *Strab.* 15, 1, 56. *Philon* II, 445, 10. *Sext.* 571, 7.
 κρημνοβάτης, ου, ὁ, (βαίνω) climber of precipices. *Greg. Naz.* III, 1267 A, rope-dancer.
 κρηναῖος, α, ον, = κρηναῖος. *Theod.* III, 1398 C.
 κρηνίδιον, ου, τὸ, = following. *Soti.* 184, 25.
 κρηνίον, ου, τὸ, little κρήνη. *Strab.* 3, 4, 17, p. 256, 21.
 κρηνούχος, ον, (κρήνη, ἔχω) ruling over springs. *Cornut.* 129.
 κρηπιδάτος, η, ον, crepidatus, wearing κρηπίδας. *Lyd.* 152, 14, crepidata fabula.
 κρηπιδοπώλης, ου, ὁ, seller of κρηπίδες. *Synes.* 1380 C.
 κρηπιδόω, ὥσω, (κρηπίς) to pave, to floor. *Dion.* C. 51, 1, 3. — *Plut.* II, 233 B *Κρηπιδούμενος* ὀρθός, standing.
 κρηπίδωμα, ατος, τὸ, (κρηπιδόω) basement, floor. *Diod.* 13, 82. *Aquil.* *Ezech.* 43, 14 κρηπίδημα, incorrect. *Eustrat.* 2289 B, τῆς κολυμβήθρας, bottom?
 Κρηταίεύς, ἑως, ὁ, (Κρήτη) = Κρής, Cretan. *Polyb.* 6, 46, 3. 6, 47, 5.
 κρητάριον, ου, τὸ, creta, chalk. *Charis.* 553, 19 κρητάρην. *Αἰτ.* 2, 10. *Geopon.* 2, 42, 2. *Basilic.* 10, 3, 34.
 Κρήτες, ὧν, οἱ, the Hebrew כְּרִיתִים, the Cherethites. *Sept. Sophon.* 2, 5. 6 Κρήτη, their country.
 κρητίζω, ἵσω, (Κρής) to act like a Cretan, to lie. *Polyb.* 8, 21, 5, πρὸς Κρήτα. *Plut.* I, 267 F. (Compare *Callim. Jov.* 8. *Paul. Tit.* 1, 12.)
 Κρητικός, ἡ, ὄν, Cretan. — Γῆ Κρητική, creta. *Hippol.* *Haer.* 98, 89. *Αἰτ.* 2, 10. — 2. Creticus, with πούς expressed or understood, the foot — — — *Dion. H.* V, 110, 1. 204, 14. *Plut.* II, 1141 A. *Heph.* 3, 2. *Apollon. D. Pron.* 323 C. — Κρητικὸν μέτρον, Cretic verse, a verse consisting of Cretici. *Heph.* 13, 1. *Aristid. Q.* 39. 55. — Κρητικὸς ρυθμός, Cretic rhythm. *Dion. H.* V, 205, 13. *Strab.* 10, 4, 16.

- κρητισμός, οὐ, ὁ, (κρητίζω) *Cretan behavior, lying.* *Plut.* I, 268 F.
- κριανός, ἡ, ὄν, (κρίος) *born under Aries.* *Basil.* I, 132 A.
- κρίαριον, οὐ, τὸ, = κρίος, *ram.* *Porph.* *Cer.* 487, 18.
- κριθάριον, οὐ, τὸ, = κριθή. *Porph.* *Cer.* 658, 10.
- κριθιάζω, ασα, (κριθή) *to stuff one's self with barley, as a horse.* *Babr.* 62 *κριθιάσας*, suggested by the Homeric ἀκοστήσας.
- κριθίζω, ἴσω, *to feed with barley.* *Babr.* 76, 2.
- κριθίνος, οὐ, of *barley.* *Polyb.* 34, 9, 15, οἶνος, = ζύθος, *beer.* *Plut.* II, 648 E. 752 B, πόμα.
- κριθολόγος, οὐ, (λέγω) *gathering barley.* *Plut.* II, 292 C.
- κριθόμαντις, εως, ὁ, *diviner by barley.* *Clem.* A. I, 69 A.
- κριθοφαγία, ας, ἡ, (κριθοφάγος) *the eating of barley, living on barley.* *Polyb.* 6, 38, 4.
- κριθοφάγος, οὐ, (ΦΑΓΩ) *eating barley, living on barley.* *Dion C. Frag.* 43, 33.
- κρίκελλον, οὐ, τὸ, little κρίκελλος. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. 6, 2. *Porph.* *Cer.* 660, 3.
- κρίκελλοειδής, ἐς, (κρίκελλος, ΕΙΔΩ) = κρικοειδής. *Porph.* *Them.* 28, 5.
- κρίκελλος, οὐ, ὁ, = κρίκος, *metallic ring.* *Codin.* 50, 13. *Gloss.*
- κρικλασία, ας, ἡ, (κρίκος, ἐλαύνω) *hoop-trundling, a game.* *Antyll.* *apud Orib.* I, 521, 6.
- κρικίον, οὐ, τὸ, little κρίκος, *metallic ring.* *Method.* 384 A.
- κρικοειδής, ἐς, (ΕΙΔΩ) *ring-like.* *Plut.* II, 877 E. F. *Galen.* II, 373 D.
- κρίκος, οὐ, ὁ, *ring.* *Classical.* *Sext.* 169, 6, *nose-ring.* — 2. *Hoop, for trundling.* *Antyll.* *apud Orib.* I, 522, 1.
- κρίκω, ὥσω, *to ring, to fit (the nose or lips) with a ring.* *Strab.* 17, 2, 3.
- κρικωτός, ἡ, ὄν, (κρικώ) *armillary.* *Gemin.* 837 B, σφαίρα. *Gell.* 3, 10.
- κρίμα, ατος, τὸ, = κρίσις, *judgment: decision, decree.* *Sept. Lev.* 26, 46. *Par.* 2, 4, 7. *Esdr.* 1, 9, 4. *Job* 31, 13. *Sir.* 21, 5. 38, 22. 42, 2. *Jer.* 22, 15. *Polyb.* 4, 1, 12. *Epict.* 2, 15, 8. *Plut.* II, 1046 F. *Anton.* 4, 3 (= 5, 19 δόγμα). *Sext.* 233, 34, et *alibi.* — 2. *Crime, sin, guilt.* *Epiph.* I, 1049 A. *Apophth.* 293 A Οὐκ ἔχω κρίμα, *I am not guilty.* *Joann. Mosch.* 2953 B. 2992 C. *Jejun.* 1893 B. C.
- κρίνινος, οὐ, (κρίνον) *made of lilies.* *Galen.* 81 E, ἔλαιον = 85 B, μύρον. *Athen.* 10, 53 as v. 1. (*Clem. A.* I, 472 A Τὸ ἀπὸ κρίνων μύρον)
- κρίνιτος, *crinitus*, = εὐπλόκαμος. *Lyd.* 60, 17.
- κρίνοειδής, ἐς, (κρίνον, ΕΙΔΩ) *lily-like.* *Diosc.* I, 133 (134).
- κρινό-μυρον, οὐ, τὸ, = κρίνινον μύρον. *Galen.* II, 81 F.
- κριοκέφαλος, οὐ, (κρίος, κεφαλή) *ram-headed.* *Athian.* I, 20 B, *Zeus Ammon.*
- κριοκοπέω, ἴσω, (κόπτω) *to batter with ■ battering-ram.* *Polyb.* 1, 42, 9, *πύργους.* *App.* I, 692, 50.
- κριο-κρούω = preceding. *Cyrrill. A.* X, 1089 B.
- κριομαχέω, ἴσω, (μάχομαι) *to fight with ■ battering-ram.* *Apollod. Arch.* 38.
- κριοπρόσωπος, οὐ, (πρόσωπον) *ram-faced.* *Lucian.* I, 537.
- κρίος, οὐ, ὁ, *ram.* *Sept. Par.* 2, 17, 11 Κριοὶ προβάτων, = κριοί, *rams.*
- *κριοφόρος, οὐ, (φέρω) *carrying ■ battering-ram.* *Athen. Mech.* 3. *Diod.* 20, 48. 91. *App.* I, 439, 37. 749, 32.
- κρίσιμον, οὐ, τὸ, (κρίσιμος) *decree.* *Achmet.* 136.
- κρίσις, εως, ἡ, *interpretation of oracles or dreams.* *Sept. Dan.* 2, 36. *Jos. Ant.* 2, 5, 7. B. J. 6, 5, 4. *Artem.* 283. — 2. *Judgment, the last judgment.* *Matt.* 10, 15. *Patriarch.* 1053 B. *Just. Apol.* 1, 40. *Tryph.* 5, 38, p. 488 B. 557 A. *Cohort.* 1. *Polyc.* 1012 B. *Martyr. Polyc.* 1037 B. *Orig.* I, 808 A. — 3. *Distinctive peculiarity.* *Sept. Reg.* 4, 1, 7 Τίς ἡ κρίσις τοῦ ἀνδρός; *what sort of a looking man was he?*
- κριστάτης, οὐ, ὁ, (crista) = *τριχοραχάτης.* *Theoph.* 619, 14.
- κριτάριον, *incorrect for κρητάριον.*
- κριτής, οὐ, ὁ, *judge.* — Οἱ Κριταί, *Judices, Judges, the seventh book of the Old Testament.* *Sept. Judic. (titul.).* *Jos. Ant.* 6, 5, 4.
- κριτιάζω, ἄσω, *to imitate Κριτίας.* *Philostr.* 502.
- *κριτικός, ἡ, ὄν, *skilled in judging.* *Classical.* *Epicur.* *apud Diog.* 10, 32. *Dion. H. V.* 487, 1. *Sext.* 70, 11. — 2. *Criticus, critical.* *Strab.* 8, 1, 1, p. 93, 10. *Apollon.* D. *Pron.* 351 C. — *Substantively, (α) ὁ κριτικός, criticus, ■ critic.* *Polyb.* 32, 4, 5. *Strab.* 9, 1, 10. *Dion Chrys.* II, 274, 15. *Sext.* 616, 31. *Clem. A.* I, 793 A. — (β) ἡ κριτική, sc. τέχνη, *the art of criticism.* *Sext.* 655, 1. — 3. *Criticus, critical, in medicine.* *Greg. Naz.* II, 373 B, ἰδρῶς.
- κριτικῶς, *adv. critically.* *Erotian.* 14. *Artem.* 311, ἔχειν τινός, *to be a judge in anything.* *Theophil.* 1133 A.
- κρίωδης, ες, = κριοειδής. *Philon* I, 113, 18.
- κροκίας, οὐ, ὁ, (κρόκος) *crocias, saffron-colored stone.* *Plut.* II, 375 E.
- κροκίζω, ἴσω, *to look like saffron.* *Diosc.* 2, 195, 5, 128 (129).
- κροκινίζω (κρόκινος) = preceding. *Simoc.* 290, 16.
- κρόκινος, οὐ, *crocinus, of saffron.* *Classical.*

Diosc. 2, 213. — Κρόκινον μύρον, *unguentum crocinum*, or simply *crocinum*. *Sept. Prov.* 7, 17. *Polyb.* 31, 4, 1. *Diosc.* 1, 64.
 κρόκιον, ου, τὸ, little κρόκος. *Artem.* 107.
 κροκοβαφία, ας, ἡ, (κροκοβαφής) a dyeing with saffron. *Philostr.* 159.
 κροκοδείλιος, η, ου, of a κροκοδείλος. *Clem. A.* II, 25 B, λόγος, *crocodilina*, a sophism.
 κροκοδείλῳδης, ου, (δάκνω) *bit* by a crocodile. *Diosc.* 5, 125 (126), p. 794.
 κροκοδείλος, ου, δ, crocodile, in the sophism *crocodilina*. *Lucian.* I, 332. 562. 826.
 κροκοειδής, ἐς, (ΕΙΔΩ) like κρόκος. *Diosc.* 4, 158 (161). *Philon Carp.* 97 B.
 κροκό-μαγμα, ατος, τὸ, *crocomagma*, the sediment of the κρόκινον μύρον. *Diosc.* 1, 26. *Galen.* II, 89 B.
 κροκόττας, α, δ, *crocottta*, a wild beast of India. *Agathar.* 161, 10. *Porphyr.* *Abst.* 2. 223 = Ἰνδική ὕαινα. — Also, κοροκότας. *Dion C.* 76, 1, 3. — Also, κροκούττας. *Artem.* *Ephes.* apud *Strab.* 16, 4, 16.
 κροκνιδισμός, ου, δ, (κροκνιδίζω) the picking of loose flocks off the bedclothes, by delirious people. *Galen.* II, 260 A. 379 B.
 κροκύφαιτος, ου, δ, (κρόκη, ὑφαίνω) = κεκρύφαλος. *Erotian.* 228. *Anton.* 2, 2. *Aquil.* 3, 19.
 κροκώδης, ἐς, = κροκοειδής. *Diosc.* 1, 26. 4. 132, pp. 14. 126.
 κρομμύδιον, ου, τὸ, = κρόμμινον, onion. *Geopon.* 12, 1, 2 κρομμύδιν. *Achmet.* 206.
 κρομμυώδης, ἐς, (κρόμμινον, ΕΙΔΩ) onion-like. *Diosc.* 4, 149 (151), p. 631.
 Κρόνια, ων, τὰ, (Κρόνιος) the Roman *Saturnalia*. *Dion. H.* II, 672, 7. *Plut.* II, 272 E. *App.* I, 66, 42. *Dion C.* 36, 54, 1. 37, 4, 4. *Herodn.* 1, 16, 5.
 Κρονίας, ἀδος, ἡ, the Roman *Saturnalis*. *Plut.* I, 869 C, *νύκτες*.
 Κρονικός, ἡ, ὄν, of *Cronus*. *Nicom. Harm.* 6. *Plut.* I, 637 D, ἐορτή, the Roman *Saturnalia*. *Just. Apol.* 1, 67, ἡμέρα, = ἡ τοῦ Κρόνου ἡμέρα, Saturday.
 κρονόληρος, ου, δ, (Κρόνος, λῆρος) old twaddler. *Plut.* II, 13 B.
 Κρόνος, ου, δ, *Cronus*, corresponding to the Roman *Saturnus*. — Ὁ τοῦ Κρόνου ἀστήρ, = φαίνων, the planet Saturn. *Cleomed.* 13, 13. *Philon Bybl.* apud *Eus.* III, 85 C. *Achill. Tat.* *Isagog.* 953 D. — Ἡ τοῦ Κρόνου ἡμέρα, *dies Saturni*, Saturday. *Tertull.* I, 371 A. *Dion C.* 37, 16, 2. 4. 37, 17, 3. 66, 7, 2.
 κροσσοί, ὦν, οἱ, = θύσανοι, tassel, fringe. *Poll.* 7, 64. 65. — *Sept. Ex.* 28, 22. 24 κροσσοί.
 *κροσσωτός, ἡ, ὄν, (κροσσοί) tasseled, fringed. *Araaros* apud *Poll.* 7, 65. *Lycophr.* 1102. *Sept. Ex.* 28, 14. *Ps.* 44, 14.
 κροταλιστής, ου, δ, = ὁ κροταλίζων. *Nil.* 272 D. (See also ταυταλιστής.)

κροταφιαίος, α, ου, (κρόταφος) in the temple of the head. *Synes.* 1501 C, πληγή.
 κροταφίζω, ἴσω, to knock on the temple of the head. *Cosm. Ind.* 441 C. D. *Anast. Sin.* 97 A.
 κροτάφιος, α, ου, of the temples of the head. *Galen.* II, 375 B.
 κροταφίτης, ου, δ, = κροτάφιος. *Galen.* II, 279 D, μύες, the temporal muscles. *Antyll.* apud *Orib.* II, 53, 8.
 κροτέω, ἥσω, to make compact. *Strab.* 15, 1, 67. — 2. To convene, bring together, bring about, = συγκροτέω. *Gregent.* 652 A. *Leont.* I, 1217 C. *Theoph.* 752. 337, 11, σύνοδον. 28, 4 Πολέμου δημοσίον κροτηθέντος.
 κρότσησις, εως, ἡ, (κροτέω) explosion of sound. *Dion. H.* V, 77, 6.
 κροτιστής, ου, δ, clapper, one who claps his hands rhythmically. *Gregent.* 601 B (600 C).
 κροτοθύρυβος, ου, δ, = κρότος καὶ θόρυβος. *Plut.* II, 45 F. 1095 D. 1117 A.
 κρούκης, η, δ, (crux?) deserving crucifixion? *Theoph.* 443, 16.
 κρούμα, see κρούσμα.
 κρουμάτιον, ου, τὸ, little κρούμα. *Schol. Arist.* *Eq.* 276.
 κρουνηδόν (κρουνός), adv. in torrents. *Sept. Macc.* 2, 14, 45. *Philon* II, 114, 30, et alibi.
 κρουσιμέτρης, ου, δ, (κρούω, μετρέω) false measurer. *Schol. Arist.* *Nub.* 451.
 κρούσμα, ατος, τὸ, (κρούω) blow. *Diosc.* 3, 6 (8), p. 349, πληγών. *Can. Apost.* 65. — 2. The striking of the sounding-board (ξύλον, σήμαντρον). *Cyrril. Scyth.* V. S. 287 A. *Stud.* 1740 A. — Also, κρούμα. *Steph. Diac.* 1096 A Τὸ κρούμα δέδωκεν, he struck the sounding-board.
 κρουσματικός, ἡ, ὄν, (κρούσμα) sonorous: high-sounding words. *Polyb.* 2, 36, 3, λόγοι. *Plut.* II, 1138 B.
 κρουσμός, ου, δ, a smiting, striking. *Nil.* 500 C.
 κρούστον, ου, τὸ, the Latin *crustum*, a piece of anything baked. *Athen.* 14, 57.
 κρουστός, ἡ, ὄν, (κρούω) struck. *Nicom. Harm.* 5, ὄργανον, stringed instrument.
 κρούω, to strike the sounding-board. *Cyrril. Scyth.* V. S. 287 B. *Joann. Mosch.* 2961 A, τὸ ξύλον. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1716 C (neuter). 1717 C, τὰ τρία, = τρίς. — 2. To knock at a door, = κόπτω τὴν θύραν. *Apophth.* 124 C. 296 A, κατὰ κελλίον.
 κρυβή, ἡς, ἡ, = κρύψις. *Hermes Tr. Poem.* 115, 1. — 2. Adverbially, κρυβῇ = κρυφῇ. *Sept. Reg.* 2, 12, 12. *Macc.* 3, 4, 12.
 κρύβω = κρύπτω. *Sept. Reg.* 4, 11, 3. *Pseudo-Jacob.* 12, 3. *Iren.* 644 C. 649 A. *Phryn.* 317, condemned. *Hippol.* *Haer.* 140, 92. *Apoc. Mos.* 4 Τί κρύβεσαι;

κρυμός, οὐ, ὁ, chill. *Diosc.* 3, 53 (61), οἱ ἐν δόδοις, intermittent chills.

κρύος, α, ον, = ψυχρός, cold. *Attal.* 146 Κρύα Πηγὴ, Cold Spring, a place. *Scyl.* 691, 4.

κρύος, ου, ὁ, a kind of transparent stone. *Schol. Arist. Nub.* 768.

κρυπτηρία, ας, ἡ, = κρυπτή, crypt. *Athan.* I, 361 A.

κρύπτως, α, ον, = κρύφιος. *Agath.* 320, 12 τῶν κρυπτίων, ambush.

κρυπτός, ἡ, ὄν, concealed. — 2. Substantively, (α) ἡ κρυπτή, crypta, crypt, concealed place. *Strab.* 17, 1, 37, p. 384, 12. *Luc.* 11, 33. *Jos. B. J.* 5, 7, 4, p. 343. — (β) τὸ κρυπτόν = αἰδοῖον, πρῶκτός. *Achmet.* 19, 157, p. 129. *Melamp.* 507.

κρυπῶς, adv. secretly. *Sept. Tobit* 12, 6. *Macc.* 1, 10, 79 as v. l. *Strab.* 12, 2, 4, underground. *Macar.* 516 C.

κρυσταλλίζω = κρυστάλλω ζῶκα. *Apoc.* 21, 11.

κρυστάλλινος, ον, (κρύσταλλος) crystallinus, crystalline. *Strab.* 2, 3, 4. *Epict.* 3, 9, 21. *Plut.* II, 1081 B.

κρυσταλλοειδής, ἐς, like ice or crystal. *Strab.* 4, 4, 6, p. 321, 18 as v. l. *Plut.* II, 695 B, et alibi. *Galen.* II, 237 C, χιτών, the crystalline lens or humor. *Diog.* 8, 77.

κρυσταλλοειδώς, adv. like ice or crystal. *Plut.* II, 888 B.

κρύσταλλον, ου, τὸ, piece of ice. *Jul.* 341 B.

κρυσταλλόομαι, to be frozen. *Philon* II, 174, 9. 20. *Apocr. Act. Philipp.* in *Hellad.* 19.

κρύσταλλος, ου, ὁ, rock-crystal. *Diod.* 2, 52. *Dion. P.* 724. 781. *Aristeas* 9.

κρυσταλλοφανής, ἐς, = κρυσταλλοειδής. *Strab.* 16, 2, 25.

κρυσταλλώδης, ἐς, = κρυσταλλοειδής. *Strab.* 4, 6, 6, p. 321, 18. *Diosc.* 5, 159 (160). *Ptol. Tetrab.* 94.

κρύφα, adv. = κρυφῇ, λάθρα. *Dion. H.* II, 642, 13.

κρυφῇ, adv. secretly. — Ἐν κρυφῇ, in secret. *Sept. Judic.* 4, 21. 9, 31. *Ruth* 3, 7.

κρυφιαστής, οὐ, ὁ, (κρύφιος) = ἐξηγητής, interpreter. *Aquil. Gen.* 41, 8, et alibi.

κρυφμαῖος, α, ον, = κρύφιος. *Macar.* 568 B.

κρυφμαῖως, adv. = κρυφίως. *Schol. Arist. Pac.* 730.

κρυφιογνώμιος, ἡσω, (γνώμη) = κρυφίνους εἰμί. *Steph. Diac.* 1125 C. *Vit. Nicol.* S. 877 D.

κρυφιογνώμως, adv. = κρυφίνως, slyly, cunningly. *Steph. Diac.* 1177 B.

κρυφιοειδώς (ΕΙΔΩ), adv. mystically. *Pseudo-Dion.* 260 A.

κρυφιώμυστος, ον, (μύστης) mystical. *Pseudo-Dion.* 997 B.

κρυφιομύστως, adv. = μυστικῶς. *Genes.* 24, 3.

κρυφιοπνευστί (πνέω), adv. stealthily. *Steph. Diac.* 1161 A, v. l. κρυφιοπνεύστως.

κρύφιος, ον, secret, hidden, concealed. *Hermes Tr. Iatrom.* 394, 26, τόποι, = δακτύλιος or τὰ αἰδοῖα. — 2. Such-a-one = ὁ δεῖνα. *Sept. Ruth* 4, 1. *Ps.* 9, 1. 45, 1.

κρυφίότης, ητος, ἡ, (κρύφιος) mysteriousness. *Theod. Anc.* 1408 C. *Pseudo-Dion.* 180 A. 141 A. 293 B.

κρυφιδῶς = κρυφιοειδῶς. *Pseudo-Dion.* 260 A.

κρυφο-ποιέω, to conceal. *Vit. Nicol.* S. 884 A.

κρυφισγάμια, ας, ἡ, (κρύπτω, γάμος) = λαθρογάμια. *Genes.* 83, 13. *Theoph. Cont.* 652, 13.

κρύψ-ορχις, εως, ὁ, = τοὺς ὄρχεις κρύπτων. *Galen.* II, 276 A, enlargement of the ὄσχεον.

κρυψοτάλαντος, ον, = κρύπτων τὸ τάλαντον. *Pseud-Athan.* IV, 1500 A.

κρώδης, ἐς, (κρύος, ΕΙΔΩ) cold, chilly. *Plut.* II, 653 A.

κρωγμός, οὐ, ὁ, (κρώω) the cawing of jackdaws. *Antip.* S. 47.

κρωσσοί, see κροσσοί.

κτάομαι, to acquire, to possess. [Aor. pass. κτηθῆναι, to be possessed. *Sext.* 569, 6. *Nil.* 104 C. — Fut. pass. κτηθήσομαι passively. *Sept. Jer.* 39, 43.] — Act. κτάω κτῶ, = κτάομαι. *Joann. Mosch.* 3065 B.

κτείνω, to kill. [Perf. ἔκταγκα. *Diod.* 14, 47, p. 679, 96. *Sext.* 652, 30, condemned.]

κτεῖς, ενός, ὁ, = ἐπίσιον, τὸ ἄνω τοῦ γυναικείου αἰδοίου. *Moschn.* 21. *Ruf. apud Orib.* III, 390, 12. *Poll.* 2, 174. *Galen.* II, 370 E. *Theod.* IV, 889 B.

κτενᾶς, ᾱ, ὁ, (κτεῖς) comb-maker, comb-seller. *Porph. Adm.* 232, 18, = surname.

κτένιον, ου, τὸ, little κτεῖς, comb. *Lucian.* III, 115. *Poll.* 5, 96, et alibi. *Dioclet.* G. 13, 7.

κτενιστός, ἡ, ὄν, (κτενίζω) combed: carded. *Symm. Esai.* 19, 9, λίνον. *Porph. Cer.* 465, 18, μαλλός.

κτενοειδής, ἐς, (κτεῖς, ΕΙΔΩ) comb-like. *Schol. Clem. A.* 792 C.

κτῆμα, ατος, τὸ, = possession. *Dion. H.* I, 218, 4, flocks. *Jos. Ant.* 6, 14, 3, a calf. — 2. Estate: village, hamlet. *Chal.* 1509 D. *Martyr. Areth.* 60. *Joann. Mosch.* 2944 C. 3032 B. *Sophrns.* 3572 C. *Mal.* 47, 18. 51, 9. *Porph. Cer.* 720, 6.

κτηματικός, ἡ, ὄν, (κτῆμα) possessing property, wealthy, rich. — Substantively, οἱ κτηματικοί, landed proprietors, men of property, the wealthy, the rich; opposed to ἀκτήμονες, or τοὶ ὁ ἀστικός ὄχλος καὶ ἀγοραῖος. *Polyb.* 5, 93, 6. *Diod.* 18, 10, 21. *Plut.* I, 85 D. 456 C. 828 C.

κτημάτινος, ον, quid? *Porph. Cer.* 461, 2.

κτῆνεις, *ον*, of a κτήνος. *Orig.* I, 1117 C.
 κτηνικός, ἡ, *ον*, = preceding. *Malch.* 267, 16, *beast*. *Anast. Sin.* 72 D.
 κτηνίτης, *ου*, ὁ, one who tends κτήνη. *Apophth.* 148 B. *Stud.* 1745 A. 673 C.
 κτηνοβασία, see κτηνοβαρία.
 κτηνοβότης, *ου*, ὁ, (βαίνω) one addicted to bestiality. *Schol. Arist. Ran.* 429, et alibi.
 κτηνοβαρία, *ας*, ἡ, bestiality. *Jejun.* 1921 D. 1893 D κτηνοβασία.
 κτηνογενής, *ές*, (γίγνομαι) born of a beast. *Anast. Sin.* 1053 A.
 κτηνομίσθιον, *ου*, τὸ, (μισθός) a hiring of beasts of burden. *Basilic.* 53, 5, 14.
 κτηνοπρεπής, *ές*, (πρέπω) becoming a beast, beastly. *Cyrril. A.* I, 912 C.
 κτηνοσφαγία, *ας*, ἡ, (σφάζω) a killing of cattle. *Caesarius* 1108.
 κτηνοτροφεῖον, *ου*, τὸ, (κτηνοτρόφος) cattle-stall. *Geopon.* 15, 8 (titul.).
 κτηνοτροφέω, ἡσω, to keep or raise animals. *Dion. H.* I, 254, 1. *Strab.* 12, 2, 9. *Philon* II, 89, 6, et alibi.
 κτηνοτροφία, *ας*, ἡ, the keeping or raising of animals. *Dion. H.* I, 519, 3. *Strab.* 17, 2, 3, p. 402, 24.
 κτηνοτρόφος, *ον*, (τρέφω) keeping or raising domestic animals. *Sept. Gen.* 4, 20. 46, 33. *Num.* 32, 4. *Diod.* 1, 74. 3, 9, p. 180, 65. *Philon* I, 304, 26. *Diosc.* 2, 176 (177).
 κτηνοφθορία, *ας*, ἡ, (κτηνοφθόρος) bestiality. *Gregent.* 584 A. (Compare *Sept. Ex.* 22, 19 Πάν κοιμώμενον μετὰ κτήνους θανάτῳ ἀποκτενεῖτε αὐτούς.)
 κτηνοφθόρος, *ον*, (φθείρω) committing bestiality. *Patriarch.* 1065 D.
 κτηνώδης, *ες*, brutish. *Sept. Ps.* 72, 22. *Philon* I, 109, 34.
 κτηνωδία, *ας*, ἡ, brutishness. *Pseudo-Dion.* 137 A. *Nicet. Byz.* 716 C.
 κτησείδιον, *ου*, τὸ, little κτήσις. *Epict.* 1, 1, 10, et alibi. *Jul.* 426 D.
 κτήσις, *ως*, ἡ, possession. *Sept. Jer.* 39, 14 Τὸ βιβλίον τῆς κτήσεως, the purchase-deed.
 κτητικός, ἡ, *ον*, L. possessivus, possessive, in grammar. *Dion. Thr.* 634, 25, ὄνομα, possessive noun (adjective), as Ἐκτόρεος, γυναικείος. 636, 5, πῶσις, the possessive case, = γενική πῶσις, the genitive case. — Κτητικὴ ἀντωνυμία, possessive pronoun (ἐμός, σός, ὅς). *Apollon. D. Pron.* 262 A. *Synt.* 158, 14. *Arcad.* 142, 20.
 κτητικῶς, *adv.* possessively. *Apollon. D. Synt.* 160, 13. *Cosm. Carin. Greg.* 547.
 κτήτωρ, *ορος*, ὁ, (κτάομαι) possessor, landholder. *Diod.* II, 599, 17. *Luc. Act.* 4, 34. *Apollon. D. Synt.* 63, 7. *Clem. A.* I, 1025 A. *Just. Imper. Novell.* 11.
 κτίζω, to make: to create. *Sept. Gen.* 14, 19, et alibi. *Philon* II, 197, 10. *Achmet.* 180,

πλοῖα, to build vessels. [*Mal.* 204, 14 κεκτισμένος = ἐκτισμένος.]
 κτίνυμι = κτείνω. *App.* II, 3, 32.
 κτίσις, *ως*, ἡ, L. creatio, creation, the act of creating. *Sept. Sir.* 43, 25, κητῶν. *Paul.* *Rom.* 1, 20. *Just. Cohort.* 8, κόσμον. *Melito* 1198, Χριστοῦ. *Basil.* IV, 264 B. — 2. Creatura, creature, creation, the thing or things created. *Sept. Judith* 9, 12. *Ps.* 73, 18. *Sap.* 2, 6. 5, 18. *Sir.* 49, 16. *Aristeas* 16. *Paul.* *Gal.* 6, 15, καινή, tropically. *Iren.* 637 A.
 κτίσμα, *ατος*, τὸ, (κτίζω) created thing, a thing made. *Sept. Sap.* 9, 2. *Sir.* 36, 20. 38, 34. *Macc.* 3, 5, 11. *Paul.* *Tim.* 1, 4, 4. *Athan.* I, 428 D. 481 B. 509 B, et alibi saepe. — *Eus.* II, 1092 B, edifice. — 2. Settlement, colony. *Dion. H.* I, 113, 11. *Strab.* 7, 5, 5. — 3. The act of building. *Mal.* 318, 15.
 κτισματο-λατρεία, *ας*, ἡ, creature-worship. *Did.* A. 728 A. *Leont.* I, 1372 D. *Nic.* II, 1049 E. *Steph. Diac.* 1121 C. *Nicet. Byz.* 777 A.
 κτισματολατρέω, ἡσω, to be κτισματολάτρης. *Phot.* II, 592 B.
 κτισματολάτρης, *ου*, ὁ, = ὁ κτίσμασι λατρεύων. *Did.* A. 308 A. 529 C.
 κτίστης, *ου*, ὁ, (κτίζω) founder. *Diod.* 1, 2. 11, 60. *Dion. H.* I, 126, 3. *Clem. A.* II, 113 B, τῆς ζωικῆς αἰρέσεως. — 2. Creator. *Sept. Reg.* 2, 22, 32. *Judith* 9, 12. *Sir.* 24, 8. *Macc.* 2, 1, 24. 2, 13, 14. *Philon* II, 256, 7.
 κτιστικός, ἡ, *ον*, creative. *Epiph.* II, 412 B.
 κτιστικῶς, *adv.* creatively. *Epiph.* II, 604 D.
 κτιστολάτρης, *ου*, ὁ, (κτιστός, λατρεύω) worshipper of created things. *Eust. Ant.* 676 A. *Tim. Presb.* 57 B.
 κτιστός, ἡ, *ον*, created. *Eus.* II, 1540 C (Nicene Creed). *Athan.* II, 53 C. 260 A. 1041 C. *Caesarius* 857.
 κύψος, *ου*, ὁ, a blow. *Eust. Ant.* 624 A.
 κυβίζω, ἴσω, to dip water as with a κύαθος. *Polyb.* 8, 8, 6 Ταῖς μὲν ναυσὶν αὐτοῦ κυβίζειν ἐκ θαλάττης.
 κυβίσκος, *ου*, ὁ, little κύαθος. *Galen.* II, 97 B.
 κυβότης, *ητος*, ἡ, the abstract idea of κύαθος (cup-ness). *Diog.* 6, 53.
 κναιίστωρ, *ορος*, ὁ, the Latin quaesitor, commissioner. *Lyd.* 140, 5. *Proc.* III, 116, 14. 19.
 κναιιστίων, *ωνος*, ἡ, the Latin quaestio = τιμωρία. *Lyd.* 140, 13.
 κναιιστιωνάριος, *ου*, ὁ, quaestionarius = ποινῶν ὑπηρέτης, executioner. *Lyd.* 140, 13.
 κναιίστους, ὁ, quaestus = πόρος. *Lyd.* 140, 17.

κναιίστωρ, opos, ó, the Latin quaestor = ταμίης. *Jul.* 399 A. *Zos.* 293, 12. *Nil.* 349 C. *Socr.* 296 B. *Soz.* 1125 A. *Lyd.* 140, 4. *Justinian.* Cod. 1, 15, 2. 1, 17, 3. *Novell.* 7, 9. *Proc.* I, 52, 4, et alibi. *Euagr.* 2725 B. *Chron.* 621, 6. *Damasc.* III, 1264 B. — Also, κναιίστωρ. *Simoc.* 32, 3. *Porph.* Cer. 61, 15.

κναιιστόριος, on, quaestorius, of ■ quaestor. *Justinian.* Cod. 1, 17, 3, § θ'. *Basilic.* 6, 1, 56 as v. l. — 2. Substantively, τὸ κναιιστώριον, quaestorium, the residence of a quaestor. *Euagr.* 2884 B. *Theoph.* 723, 14.

κναμαίος, a, on, of a κύαμος, as to size. *Diosc.* 2, 160 (161). *Lucian.* I, 782.

κνάμνος, η, on, of beans. *Diosc.* 5, 4, ἀλευρον, bean-floor.

κναμιστός, ή, όν, = κναμεντός. *Plut.* II, 597 A, ἄρχων.

κναμοφαγία, as, ή, (φαγεῖν) the eating of κύαμοι. *Lucian.* II, 122.

κναναυγής, ές, blue. *Simoc.* 327, 6 Οἱ τοῦ κναναυγούς χρώματος = οἱ Βένετοι, the Blues.

κνάνεος. *Euagr.* 2761 ■ οἱ κνάνεοι = οἱ Βένετοι, the Blues.

κνανίζω, ίσω, (κνάνεος) to look blue. *Diosc.* 1, 1. 91. 5, 147 (148). *Plut.* II, 894 F. *Phryg.* P. S. 46, 27. *Caesarius* 1053 κνανίζομαι, to become blue.

κνανοβόστρυχος, on, blue-haired. *Method.* 212 D.

ευνός = κνάνεος. *Mal.* 178, 23. 176, 7.

κνάνεσις, εως, ή, blue color. *Plut.* II, 879 D.

κύββα, ή, (cuppa) = ποτήριον, cup. *Hes.* (Compare κύπελλον, κύμβα, σκύφος, cumba.)

κύβεθρον, on, τὸ, = κυψέλη. *Hes.* *Phoi. Lex.* — Also, κύβετρον. *Hes.* Κύψελον . . . — Also, κυβέριον. *Suid.*

κυβερνήσια, on, τὰ, (κυβέρνησις) cybernesia, a festival at Athens in honor of Nausithous and Phaeax, the pilots of Theseus. *Plut.* I, 7 E. F.

κυβερνητήριος, a, on, (κυβερνητήρ) belonging to a steersman. *Plut.* I, 85 E (quoted).

κυβερνήτης, on, ό, steersman. *Galen.* I, 43 C

Οἱ ἐκ βιβλίου κυβερνήται, book-pilots, theoretical.

κυβέριον, κύβετρον, see κύβεθρον.

κυβερτήριον, on, τὸ, (κυβευτής) = σκιραφείον, gambling-house. *Plut.* II, 621 B. *Moer.* 313.

κυβευτικός, ή, όν, crafty, deceitful. *Orig.* I, 972 A.

κυβευτικῶς, adv. craftily, deceitfully. *Orig.* I, 965 C.

κυβεύω, to adulterate. *Joann. Mosch.* 3088 D.

κυβίζω, ίσω, to cube, to raise to the third power.

Theol. Arith. 33. *Plut.* II, 979 F. *Hippol.* Haer. 10, 47.

κυβικῶς, adv. like a cube. *Plut.* II, 404 F.

κυβίστημα, atos, τὸ, (κυβιστάω) summerset. *Lucian.* II, 878.

κυβιστής, οὔ, ό, = κυβιστήτήρ. *Greg. Naz.* II, 13 A. — 2. Gambler = κυβευτής. *Sophrns.* 3368 C.

κυβίστησις, εως, ή, the turning of ■ summerset. *Plut.* II, 401 C. *Lucian.* II, 895.

κυβοειδής, ές, (ΕΙΔΩ) like ■ κύβος. *Cleomed.* 31, 20. *Strab.* 16, 1, 5. *Diosc.* 5, 114. *Soran.* 252, 11.

κυβό-κύβος, on, ό, ■ cube multiplied by itself ($a^3 \times a^3 = a^6$). *Hippol.* Haer. 10, 50. *Diophant.* 1, Defin. 1, p. 2.

κυδέτερος, irregular comparative of κυδρός, as if from ΚΥΔΗΣ. *Polyb.* 3, 96, 7.

κυδωνάτον, on, τὸ, (κυδώνιον) quince-jelly. *Αἰτ.* 5, 139.

*Κυδώνιος, a, on, (Κύδωνες) Cydonius, pertaining to the Cydones of Crete. — Κυδωνία μηλίσ or μηλέα, or simply Κυδωνία, Cydonia, quince-tree. *Ibyc.* 1, 1. *Diosc.* 1, 79. 159. 175. 2, 204. — Κυδώνιον μήλον, or simply Κυδώνιον, malum Cydonium, or simply Cydonium, quince. *Stesich.* 27 (46). *Diosc.* 1, 55. 160. 3, ■ (29). *Plut.* I, 89 C. *Athen.* 2, 53. 3, 20.

κυδωνίτης, on, ό, of quince. *Diosc.* 5, 28, οἶνος, = ό διὰ τῶν Κυδωνίων οἶνος, wine flavored with quinces.

κυδωνό-μελι, ιτος, τὸ, quince-jelly. *Diosc.* 5, 29.

κυερήλα, ή, the Latin querela = μέμφις. *Lyd.* 141, 1.

κυεριμονία, ή, querimonia = μέμφις. *Lyd.* 141, 1.

κνέστωρ, incorrect for κναιίστωρ.

κύημα, atos, τὸ, = κύμα, ό της κράμψης καυλός. *Diosc.* 2, 146. *Galen.* VI, 365 E.

κύσις, εως, ή, parturition. *Chrys.* VII, 50 A.

κηητικός, ή, όν, (κυέω) of conception. *Clem. A.* I, 508 A, ὄργανον.

κύθρα, see χύτρα.

*κυθρίδιον, on, τὸ, little κύθρα. *Epicur.* apud *Diog.* 10, 11. *Ruf.* apud *Orib.* II, 278, 14. *Clem. A.* I, 384 B.

κύθρινος, η, on, = χύτριμος. *Arr. P. M. E.* 44.

κυθρόγαυλος, see χυτρώγαυλος.

κυθρο-κακάβιον, on, τὸ, caldron shaped like a κύθρα. *Porph.* Cer. 676, 6.

κυνκενάλια, on, τὰ, quinquenalia, quinquenale certamen. *Chron.* 569, 21. 572, 3.

κυντίλιος, a, the Latin quintilis. Μὴν κυντίλιος, the fifth month, afterwards called 'Ιούλιος, July. *Dion. H.* II, 1068, 15. *App. P.* II,

321, 14. *Plut.* I, 34 C, *ῥῶμαι*. 144 C. II, 269 E, *εἰδοί*.
 Κυρίται, see Κυρίται.
 κυκηθμός, οὔ, ὁ, = κύκησις. *Max. Tyr.* 64, 24.
 *κυκητής, οὔ, ὁ, (κυκάω) *agitator*. *Epicur.* apud *Diog.* 10, 8. *Ptol. Tetrab.* 166.
 κυκλῆριος, οὐ, ὁ, = κυκλευτής. *Damasc.* II, 368 B.
 κύκλευμα, ατος, τὸ, (κυκλεύω) = *roving, roaming*. *Damasc.* II, 369 A.
 κυκλευτής, οὔ, ὁ, *vagabond*. *Nil.* 1160 A, *μοναχός, Sarabaita*.
 κυκλεύω, εὔω, (κύκλος) *to go around*. *Cleomed.* 11, 9. *Strab.* 6, 3, 7. *Athan.* I, 48 B, *ὁδούς*.
 κυκλήδον, ἀδν. in = *circle*. *Posidon.* apud *Athen.* 5, 50.
 κυκλίζω, ἰσώ, *to surround*. *Agathar.* 156, 10.
 κυκλικός, ἡ, ὄν, *circular*. *Diod.* 2, 36, p. 149, 45, *περίοδος*. *Plut.* II, 887 D, *κίνησις*. *Iren.* 640 A, *periodical*. — Κυκλικὸς αὐλητής, = *flute-player in concert*? *Lucian.* II, 267. — Οἱ κυκλικοὶ ποιηταί, = οἱ τοῦ κύκλου ποιηταί (see κύκλος). *Philon Bybl.* apud *Eus.* III, 85 A. *Schol. Clem. A.* 782 B.
 κυκλίν for κυκλίον, οὐ, τὸ, *little κύκλος*. *Porph.* *Cer.* 15, 24, *quid*?
 κύκλιος, α, ὄν, *rounded period*. *Dion. H.* V, 558, 9 *Τῆς μέντοι ἀγωγῆς τῶν περιόδων τὸ κύκλιον*.
 κυκλίσκιον, οὐ, τὸ, = *following*. *Diosc.* 2, 105.
 κυκλίσκος, οὐ, ὁ, *little κύκλος, lozenge, in pharmacy*. *Diosc.* 2, 105. 5, 85, p. 747. *Galen.* II, 89 B.
 κυκλογραφέω, ἡσώ, (κύκλος, γράφω) *to describe a circle*. *Sext.* 473, 3, et alibi. — *Tropically, to repeat the same thing, in writing*. *Dion. H.* VI, 1008, 16.
 κυκλο-δράκων, ὄντος, ὁ, *coiled dragon*. *Epirh.* II, 752 A.
 κυκλοειδής, ἐς, (ΕΙΔΩ) *circular*. *Plut.* II, 1004 B. *Iren.* 637 A. *Hippol. Haer.* 338, 28.
 κυκλοειδῶς, ἀδν. *circularly*. *Galen.* II, 48 D.
 κυκλοπορεία, see κυκλοπορία.
 κυκλοπορέω, ἡσώ, (πόρος) *to go circuitously*. *Strab.* 7, 1, 4, p. 7, 10.
 κυκλοπορία, ας, ἡ, *circuitous way*. *Strab.* 11, 13, 4, v. 1 *κυκλοπορεία*. 16, 4, 23. 2, 1, 39, p. 138, 2.
 κυκλό-πους, ὁδος, ὁ, *circular snow-shoe*. *Theoph.* 604, 9.
 κύκλος, οὐ, ὁ, *circle: cycle*. *Sept. Esdr.* 1, 4, 38, τοῦ οὐρανοῦ, *the vault of heaven*. *Sap* 13, 2, *ἀστρον, heaven*. *Philon I.* 227, 14. II, 280, 1, τοῦ ἐναντιοῦ — Μέγιστος κύκλος, *great circle, in a sphere*. *Gemin.* 784 D. — Ὁ θερινὸς κύκλος, *the summer circle, the tropic of Cancer*. *Cleomed.* 20, 24. 29, 15. *Philon I.* 493, 43. — Ὁ χειμερινὸς κύκλος, *the winter circle, the tropic of Capricorn*. *Cleomed.* 20,

25. *Philon I.* 493, 43. — Ὁ ἰσημερινὸς κύκλος, *the equator; called also ἑαρινὸς and μετοπωρινός*. *Philon I.* 493, 42.
 2. *Bracelet, necklace*, = *μανιάκης*. *Philon I.* 62, 41. 50. — 3. A period beginning and ending with the same word. *Hermog. Rhet.* 170, 14. — 4. *The epic cycle*, the events preceding and following the action of Homer's *Iliad*. *Clem. A.* I, 865 B Οἱ τοῦ κύκλου ποιηταί, *the poets who treated of those subjects*. *Schol. Clem. A.* 782 B. *Schol. Heph.* 7, 1. — 5. *Course of treatment, in medicine*. *Synes.* 1188 D. — 6. A name given to the anapaest under certain circumstances. *Dion. H.* V, 109, 6. — 7. *Adverbially, κύκλον = κύκλω, around*. *Porph. Adm.* 139, 5, αὐτοῦ.
 κυκλοτερῶς (κυκλοτερής), ἀδν. *circularly*. *Plut.* II, 892 E. F. *Achill. Tat. Isagog.* 941 B. *Nicet. Byz.* 720 D, *εἰλεῖσθαι, to whirl*.
 κυκλοφωϊκίος, α, ὄν, (φοίνιξ) *growing round a date-tree*. *Achmet.* 256, *δένδρα, date-suckers*.
 κυκλοφορητικός, ἡ, ὄν, (κυκλοφορέσθαι) = *κυκλοφορικός*. *Philon I.* 514, 7. *Plut.* II, 1004 C. *Galen.* II, 30 B. *Sext.* 126, 21, et alibi.
 κυκλοφορητικῶς, ἀδν. = *κυκλοφορικῶς*. *Athenag.* 901 C. *Sext.* 488, 9.
 κυκλοφορικός, ἡ, ὄν, (φέρω) *moving in a circle*. *Philon I.* 623, 28. *Galen.* II, 27 C.
 κυκλοφορικῶς, ἀδν. *by moving in a circle*. *Plut.* II, 881 F.
 Κυκλωπεία, ας, ἡ, (Κυκλώπειος) *Cyclopea, the title of the ninth book of the Odyssey*. *Philostr.* 248.
 κυκλωτερῶς = *κυκλοτερῶς*. *Diosc.* 3, 94 (104).
 κύκνειος, ὄν, *swan's*. *Polyb.* 30, 4, 7. 31, 20, 1 τὸ κύκνειον, sc. μέλος, *the swan's dying song*. *Diod. Ex. Vat.* 94, 31. *Pseudo-Jos. Macc.* 15, p. 516.
 κυκνίσα, ἡ, = *γλυκεία κολόκυθα*. *Hes.*
 κυκνίας, οὐ, ὁ, = *κύκνειος*. *Paus.* 8, 17, 3, *ἀετός, white eagle*.
 κύκνος, οὐ, ὁ, *cucumis* = *σικνός, cucumber*. *Hes.*
 κυλινδρικῶς (κυλινδρικός), ἀδν. *cylindrically*. *Plut.* II, 682 D.
 κυλινδρο-ειδής, ἐς, *like a κύλινδρος*. *Cleomed.* 73, 14. *Plut.* II, 891 C. *Arcad.* 192, 11.
 κύλινδρος, οὐ, ὁ, *cylinder*. *Plut.* II, 682 D ἡ κύλινδρος. — 2. *Volumen, scroll*. *Diog.* 10, 26.
 κυλιοπονέω, *incorrect for κοιλιοπονέω*.
 κυλίσκη, ης, ἡ, = *κυλίχνη*. *Dion. H.* I, 284, 1.
 κύλισμα, ατος, τὸ, = *κυλισμός*. *Petr.* 2, 2, 22 as v. 1.
 κυλισμός, οὔ, ὁ, (κυλίω) *a wallowing: wallowing place*. *Petr.* 2, 2, 22.
 κυλίστρα, ας, ἡ, = *ἀλυνθήρα*. *Schol. Arist. Ran.* 904. *Quin. Can.* 71, *place where tumblers play their tricks*.

κυλίω, ἴσω, = κυλίνδω. *Sept. Josu.* 10, 18.
Amos 2, 13. *Polyb.* 26, 10, 16. *Dion. H.*
V. 141, 8. *Diosc.* 1, 81. *Sext.* 215, 23.
 κύλλας, ὁ, Elean, = σκύλαξ. *Hes.* (See κου-
 λούκης.)
 κυλλότης, ητος, ή, (κυλλός) lameness. *Orig.* III,
 965 C.
 κύμα, ατος, τὸ, cyma = ὁ καυλὸς τῆς κράμβης.
Galen. VI, 365 E.
 κυμαγωγή, ης, ή, incorrect for κυματωγή. *Jos.*
Ant. 15, 9, 6.
 *κυμάτιον, ου, τὸ, (κύμα) molding or moulding,
 in architecture. *Inscr.* 160, 30. 34. *Sept.*
Ex. 25, 11. 25.
 κυματώδης, ες, = κυματοειδής. *Scymn.* 190.
Diod. 1, 32, p. 37, 71. *Plut.* I, 177 D.
 κυμάτωσις, εως, ή, (κυματώ) agitation of the
 waves: undulation. *Strab.* 1, 3, 8. *Philon*
I. 14, 23, et alibi. *Petr. Alex.* 484 D.
 κυμβαλίζω, ἴσω, to play on κύμβαλα. *Sept.*
Nehem. 12, 27. *Lucian.* III, 147.
 κυμβαλισμός, οῦ, ὁ, = τὸ κυμβαλίζειν. *Alciph.*
 3, 66.
 κυμβαλιστής, οῦ, ὁ, = player on cymbals. *Dion*
C. 50, 27, 2.
 κύμβη, ης, ή, = κεφαλή, head. *Suid.*
 κύμβιον, ου, τὸ, (κύμβη) a kind of vessel (sail).
Suid.
 κυμανεύω, εῖσω, to sprinkle with κύμνον. *Lucian.*
II. 234.
 κυναγεία, ας, ή, Doric, = κυνηγεία. *Antip.*
S. 20.
 κυναγέτις, ἰδος, ή, Doric, = κυνηγέτις. *Antip.*
S. 18.
 κυναγχή, ης, ή, (κύων, ἀγχω) quinsy. *Galen.* II,
 378 C.
 κυναγχικός, ή, ὄν, of quinsy. *Diod.* II, 537, 77,
 πάθη, throat-complaints.
 κυνάς, ἰδος, ή, (κύων) dog's. *Plut.* II, 380 D,
 ἡμέραι, dog-days. (*Diosc.* 2, 118 ταῖς ὑπὸ
 κύνα ἡμέραις.)
 κυνάω, ἴσω, to be κύων. *Lucian.* II, 384.
 κύνειος, α, ου, = κυνικός. *Dion C.* 66, 15, 5,
 σοφισταί.
 κυνηγεία, ας, ή, = κυνηγείον. *Strab.* 4, 5, 2,
 p. 313, 11. *Plut.* I, 704 F.
 κυνηγείον, ου, τὸ, L. ludus bestiarium, the contest
 of wild beasts, or of wild beasts with men, in
 the public shows. *Martyr. Polyc.* 12, p. 1037
C. Athen. 5, 24. *Eus.* II, 1469 C. *Jul.*
304 D. 408 D. *Greg. Naz.* II, 324 B.
Cyrril. H. 1069 C. *Basil. Sel.* 529 B.
 κυνήγιον, ου, τὸ, = κυνηγείον. *Sept. Sir.* 13,
 19, game. *Polyb.* 10, 25, 4, ludus bestiarium.
Diod. 2, 8, p. 122, 76, hunting-grounds. 14,
 37, hunt, chase. *Plut.* I, 688 E. *Philost.* 66.
Cyrril. H. 1069 C. *Mal.* 339, 16, arena.
 κυνηγός, οῦ, ὁ, = θηριομάχος, L. arenarius, be-
 stiarium. *Justinian.* Novell. 115, 3, i. Gloss.
Jur.

κυνίζω, ἴσω, (κύων) to be or behave like a dog:
 to be a Cynic. *Epict.* 3, 22, 1. *Lucian.* III,
 363. *Clem. A.* I, 764 A. *Diog.* 7, 121.
 κύνικλος, ου, ὁ, the Latin cuniculus, rabbit.
Polyb. 12, 3, 9. 10, v. l. κούνικλος. — Also,
 κουνίκλους, ου. *Erotian.* 244. — Also, κουνί-
 κουλός. *Galen.* VI, 374 D. *Athen.* 9, 63,
 p. 400 F.
 κυνικός, ή, ὄν, caninus, dog-like. *Plut.* II,
 133 B. 182 E. — Tropically, doggish, churl-
 ish, snappish. *Sept. Reg.* 1, 25, 3. *Jos. Ant.*
 6, 13, 6. *Plut.* II, 490 D. *Lucian.* I, 756.
 — 2. Cynicus, Cynic. *Plut.* II, 531 F.
Diog. 7, 3, ἀναίσχυντία. — Κυνική αἵρεσις or
 φιλοσοφία, the Cynic sect or philosophy.
Philon I. 352, 9. *Theophyl.* 1124 A. *Galen.*
 II, 22 E. *Diog.* 6, 13. 87. *Sext.* 136, 25 οἱ
 ἀπὸ τῆς κυνικῆς φιλοσοφίας, the Cynics. —
 Κυνικός φιλόσοφος, Cynic philosopher. *Strab.*
 12, 3, 11. *Philon II.* 464, 26. *Dion Chrys.*
 II, 33, 17. *Epict.* 3, 22, 15. *Plut.* II, 107
 F. 182 E. *Sext.* 136, 25.
 κυνικῶς, adv. = κυνηδόν. *Antyll.* apud *Orib.* II,
 427, 8.
 κυνίσκος, ου, ὁ, (κύων) dog-fish. *Basil.* I, 152 A.
Achmet. 178, p. 157.
 κυνισμός, οῦ, ὁ, (κυνίζω) cynicism. *Aristobul.*
 apud *Eus.* III, 848 B. *Strab.* 7, 3, 4. *Epict.*
 3, 22 (titul.). *Lucian.* II, 832. *Diog.* 6, 2,
 7, 121.
 κυνιστί, adv. = κυνηδόν. *Posidon.* apud *Athen.*
 4, 38.
 κυνογάμια, ων, τὰ, = following. *Clem. A.* I,
 1332 B.
 κυνογάμια, ας, ή, (γάμος) dog-marriage. *Tatian.*
 812 A, Κράτητος with Hipparchia.
 κυνογλωσσέω, ἴσω, = κυνόγλωσσός εἰμι, to talk
 bitterly. *Pseud-Athan.* IV, 949 A.
 κυνόδηκτος, ου, (δάκνω) bitten by a dog. Clas-
 sical. *Diosc.* 1, 176. 2, 33. *Hippol.* Haer.
 464, 94.
 κυνό-καυμα, ατος, τὸ, the heat of the dog-days.
Diosc. 2, 98, p. 226.
 κυνο-κομέω, ἴσω, to keep dogs. *Synes.* 1173 C.
 κυνοκτονία, ας, ή, (κυνοκτόνος) the killing of dogs.
Eus. II, 817 B.
 κυνοκτόνος, ου, (κτείνω) killing dogs. *Diosc.* 4,
 78.
 κυνό-μυια, ας, ή, dog-fly. *Sept. Ex.* 8, 21. *Phi-*
lon II. 101, 22.
 κυνο-πόταμος, ου, ὁ, river-dog, an animal.
Achmet. 157.
 κυνοπρόσωπος, ου, = κυνὸς πρόσωπον ἔχων, dog-
 faced. *Lucian.* I, 307. 537. *Sext.* 173, 1.
 κυνοτροφικός, ή, ὄν, (τρέφω) belonging to the
 raising or keeping of dogs. *Clem. A.* I, 732
 C, sc. τέχνη.
 κυνουλός, ὄν, (ἐλκω) dog-leading. *Nicol. D.* 47.
 κυνοφαγέω, ἴσω, (φαγεῖν) to eat dog's flesh.
Sext. 174, 4. *Porphyr.* Abst. 1, 14, p. 25.

κυνοφθαλμίζομαι (ὀφθαλμός) = κυνός ὄμματα ἔχω, to be shameless. *Simoc.* 170, 11.

Κυντιλιανοί, ὧν, οἱ, *Quintiliani* = Πεπουζιανοί, Montanists. *Epiph.* I, 845 D.

κυνώδης, es, = κυνοειδής. *Greg. Naz.* III, 1087 A. *Leo Med.* 169, ὄρεξις, ravenous appetite. κυτοκία, as, ἡ, (κύω, τόκος) childbirth. *Alex. Aphr.* 77, 5.

κυφορέω, to be pregnant. — Passive, κυφορηθῆναι, said of the offspring. *Ignat.* 660 A, ὑπὸ Μαρίας. *Clementin.* 2, 52, ὑπὸ τῶν τοῦ θεοῦ χειρῶν. *Iren.* 1, 5, 6.

κυφορήσις, εως, ἡ, = following. *Nicom.* 50. κυφορία, as, ἡ, pregnancy. *Pseudo-Jos. Macc.* 15. 16. *Artem.* 27. *Clem. A.* I, 65 A. 1173 B. *Did. A.* 832 D.

κυφορικός, ἡ, ὄν, generative. *Epiph.* II, 717 B. κυφόρος, on, (κύω, φέρω) pregnant. *Sophrns.* 3256 C.

κυπαρίσσιος or κυπαρίττινος, on, cupressinus, of cypress. *Diosc.* 5, 45, οἶνος, wine flavored with cypress-wood.

κυπαρίσιον, ου, τὸ, = κυπάρισσος. *Doroth.* 1737 A.

κυπειρίζω, ἴσω, to resemble κύπειρος. *Diosc.* 1, 6, p. 16.

κύπη, ης, ἡ, = τρύγλη, γύπη, hole. *Hes.*

κύππος, ου, ὁ, cippus = κούσπος. *Suid.* Ποδοκάκη . . .

Κυπριανὰ, ὧν, τὰ, a festival in honor of Saint Cyprianus. *Proc.* I, 397, 18.

Κυπριανός, οὔ, ὁ, Cyprianus of Carthage. *Eus.* II, 616 C.

Κυπριάρχης, ου, ὁ, (ἄρχω) prefect of Κύπρος. *Sept. Macc.* 2, 12, 2.

κυπρίζω, ἴσω, (κύπρις) to bloom, to be in blossom. *Sept. Cant.* 2, 13.

κυπριν-έλαιον, ου, τὸ, = κύπρινον ἔλαιον. *Moschn.* 126, p. 63.

κύπρινος, η, on, of κύπρις, cyprinus. *Diosc.* 1, 18, κηρωτή. 65. 124, ἔλαιον or μύρον or χρίσμα, an unguent made from the flower of the cyprus.

κυπρισμός, οὔ, ὁ, (κυπρίζω) bloom, blossom. *Sept. Cant.* 7, 12.

Κυπριώτης, ου, ὁ, = Κύπριος, native of Cyprus. *Vit. Epiph.* 97 B. *Vit. Euthym.* 82.

κύπρος, ου, ἡ, cyprus, a tree. *Sept. Cant.* 1, 14. *Diosc.* 1, 124. *Jos. B. J.* 4, 8, 3, p. 299. *Plut.* II, 647 D. *Clem. A.* I, 472 A Τὸ ἀπὸ τῆς κύπρου μύρον.

κύρ, see κύρις.

κυρά, ἄς, ἡ, = κυρία, as a title. *Mal.* 319, 15. *Nic.* II, 748 A. *Porph.* Cer. 647, 11.

Theoph. Cont. 247, 4.

κυρανίδες, ὧν, αἱ, the title of a book of Hermes. *Synce.* 64, 8. 97, 1.

κυρεία, as, ἡ, = κυρία, authority, power. *Sept. Dan.* 11, 3. *Macc.* 1, 8, 24. *Theodtn. Dan.* 4, 19. 6, 26, et alibi.

Κυρηναϊκός, ἡ, ὄν, (Κυρηναῖος) Cyrenaicus, Cyrenaic. — Οἱ Κυρηναῖοι φιλόσοφοι, Cyrenaiici, the followers of Aristippus of Cyrene. *Plut.* II, 1089 A. *Sext.* 232, 16. *Clem. A.* I, 1072 B. 1077 B. *Diog.* 2, 85. 1, 17. 18, αἵρεσις, philosophia Cyrenaica.

Κυρήνη, ης, ἡ, Cyrene. *Sext.* 192, 24 οἱ ἀπὸ τῆς Κυρήνης, = οἱ Κυρηναῖοι φιλόσοφοι.

κυρία, as, ἡ, dominion, power, authority. *Sept. Esai.* 40, 10. *Polyb.* 6, 2, 5. 6, 13, 1. 6, 14, 10. *Theodtn. Dan.* 11, 3. 4 as v. l. *Ptol. Tetrab.* 78.

κυριακός, ἡ, ὄν, (κύριος) the Lord's. *Paul. Cor.* 1, 11, 20, δέιπνον. *Ignat.* 669 B. *Papias* 1257 A, λόγοι. *Iren.* 521 A, λόγια. *Clem. A.* I, 320 B. 352 C. 364 A. 433 B. 465 B. 1212 B, οἶκος, the Lord's house, church. *Athan.* I, 616 C, τόπος, church. II, 1265 C, ἄνθρωπος, the Lord Jesus. 1272 C, σῶμα, of Jesus. *Aster.* 280 C, ἄνθρωπος. — 2. Substantively, (α) ἡ κυριακή, sc. ἡμέρα, dies Dominicus, the Lord's day, Sunday. *Apoc.* 1, 10, ἡμέρα. *Ignat.* 769 A. *Iren.* 1233 A. *Clem. A.* II, 161 A. II, 504 C. *Tertull.* I, 682 C, et alibi. *Orig.* I, 1549 D. *Nic.* I, 20. *Greg. Naz.* IV, 44 A Κυριακὸν ἡμῶν. (Compare *Barn.* 15. *Orig.* II, 1588 B.) — Ἡ μεγάλη κυριακή, the great Sunday, Easter Sunday, the greatest of church festivals. *Jejun.* 1913 A. *Porph.* Cer. 21, 12. 22, 13. *Athan.* I, 232 C Ἡ κυριακή τῆς ἀγίας ἐορτῆς. — Ἡ καινὴ or νέα κυριακή, the new Sunday, Quasimodo, Dominica in Albis, Low Sunday; called also ἡ κυριακή τοῦ ἀντίπασχα. *Greg. Naz.* II, 608 A (titul.). *Const.* (536), 1189 A. 1204 A. *Euagr.* 2428 B. *Quin. Can.* 66. *Porph.* Cer. 188, 15. In the Horologium it is called ἡ κυριακή τοῦ Θωμᾶ, from the circumstance that Thomas examined the pierced side on the eighth day after the resurrection. (*Joann.* 20, 26 seq. *Const. Apost.* 5, 19.) — (b) Τὸ κυριακόν, the Lord's house, kirk, church. *Orig.* VII, 132 C. *Anc.* 15. *Neocaes.* 5. 13. *Eus.* II, 833 C. 1432 B. *Laod.* 28. *Athan.* I, 613 A. 792 D. II, 841 A. 941 B. 957 B. — *Cedr.* I, 497, 15 ἡ κυριακή, in the same sense.

κυριαρχέω, ἴσω, (κύριος, ἄρχω) to be a ruler. *Cedr.* I, 313, 14, τῶν Ρωμαίων.

κυριαρχία, as, ἡ, domination. *Pseudo-Dion.* 237 C.

κυριαρχικός, ἡ, ὄν, ruling. *Pseudo-Dion.* 237 C. D.

κυριεύσις, εως, ἡ, = τὸ κυριεῦν, domination. *Anast. Sin.* 77 D. — 2. Possession. *Achmet.* 236. *Melamp.* 483, χρημάτων.

κυριεύω, to rule over, in astrology. *Hermes Tr. Iatrom.* 433, 10 Ὅσα ὑπὸ Ἄρεος καὶ ἡλίου κυριεύονται. — Ὁ κυριεύων λόγος, a species of syllogism. *Epict.* 2, 18, 17. *Plut.* II, 133

- B C. 615 A. *Gell.* 1, 2. *Lucian.* I, 562.
- Κυριλλιανοί, ὧν, οἱ, *Cyrrilliani*, the followers of Κύριλλος of Alexandria. *Leont.* I, 1257 D.
- Κυρινάδια, ὧν, τὰ, *Quirinalia*, ■ festival. *Plut.* II, 285 D.
- Κυρίνιος, α, ὧν, *Quirinalis*. *Dion. H.* I, 316, 7, 341, 1. 5.
- Κυρίνος, ου, ὁ, *Quirinus*. *Dion. H.* I, 336, 8, 370, 3. — *Athan.* I, 705 B Ἐκκλησία Κυρίνου, at Alexandria.
- κυριόδουλος, ου, ὁ, = κύριος καὶ δοῦλος ὁ αὐτός. *Damasc.* I, 780 A.
- κυριοκτονέω, ἥσω, to be κυριοκτόνος. *Cyrrill. A.* III, 329 C.
- κυριοκτονία, ας, ἡ, the murder of the Lord. *Eus.* II, 1076 B. *Caesarius* 996. *Did. A.* 1192 B. *Cyrrill. A.* I, 1049 C.
- κυριοκτόνος, ου, ὁ, (κτείνω) murderer of the Lord. *Hippol.* 624 C. *Eus.* II, 133 B. VI, 701 D. *Athan.* I, 645 B. *Did. A.* 432 A.
- κυριολεκτέω, ἥσω, (κυριολεκτος) to use a word in its obvious sense. *Orig.* I, 705 C. II, 89 A.
- κυριό-λεκτος, ου, said by the Lord. *Leo Isaur.* *Novell.* 50, φωνή.
- κυριολέκτως, adv. in its obvious sense. *Olymp.* A. 537 C.
- κυριολεξία, ας, ἡ, the use of language in its obvious sense. *Orig.* I, 1185 B. II, 89 A.
- κυριολογέω, ἥσω, = κυριολεκτέω. *Philon* I, 183, 15. II, 18, 37. 92, 46. *Just. Cohort.* 21. *Clem. A.* II, 40 B. *Psell.* 813 D. — 2. To call one lord, to give the title of lord to any one. *Just. Tryph.* 56, p. 601 A. *Eus.* IV, 268 B. C. V, 549 A. *Basil.* I, 753 A, τὸ πνεῦμα τοῦ θεοῦ. *Aster.* 401 C.
- κυριολογία, ας, ἡ, = κυριολεξία; opposed to ἀληγορία. *Agathar.* 119, 28. *Apollon. D.* Adv. 603, 20. *Longin.* 28, 1.
- κυριολογικός, ὅς, ὧν, in the obvious sense. *Clem. A.* II, 40 A. B.
- κυριομήτωρ, ορος, ἡ, = κυρίου μήτηρ. *Jos. Hymnog.* 989 B.
- κυριοπατρίκιος, incorrectly printed for κύριος ὁ πατρίκιος. *Steph. Diac.* 1124 B. 1141 C.
- *κύριος, α, ὧν, ruling, having authority. *Inscr.* 4697, 39 Ὁ κυριώτατος θεὸς τοῦ ἱεροῦ, the god to whom the temple is dedicated, whose name it bears. — 2. Proper, literal, in its obvious sense; opposed to τροπικός. *Aristot. Rhet.* 3, 2, 2. 3, 2, 6. *Poet.* 22, 2. 21, 4, ὄνομα. *Polyb.* 6, 46, 10. *Dion. H.* V, 146, 10. 461, 13. 482, 2. VI, 862, 12. *Philon* I, 206, 14. — 3. In grammar, proper name. *Dion. H.* III, 636, 9. *Philon* I, 195, 42. *Plut.* II, 747 E, ὀνόματα. *Apollon. D.* Adv. 530, 20.
4. Substantively, (α) ὁ κύριος, lord, master, sir, as a title. *Sept. Gen.* 19, 2. *Num.* 11, 28 Κύριε Μωϋσῆ, my lord Moses. *Polyb.* 7, 9, 5 Καρχηδονίους καὶ Ἀννίβαν τὸν στρατηγόν. *Philon* II, 598, 11. *Joann.* 4, 19. *Epict.* 1, 29, 48. 2, 7, 9. 2, 16, 13, ὁ θεός, πῶς μὴ ἀγωνιῶ; 2, 20, 30 Ναὶ, κύριε. 3, 22, 38, ἄγγελε. 2, 7, 12 (2, 7, 9) Κύριε, ἐλέησον, to the soothsayer. *Clementin.* 13, 5. 20, 5 Κύριε μου Πέτρε. *Afric. Epist.* 48 A. *Hippol.* Haer. 454, 39. *Alex. Hier.* 204 B. *Orig.* I, 88 A. *Athan.* I, 356 A. 364 C, ἐπίσκοπε. II, 792 B, θεοφιλέστατε βασιλεῦ. *Greg. Naz.* III, 33 A Τὸν μὲν οὖν κύριον τὸν πατέρα ἡμῶν, Monsieur notre père. 45 C Τῶν κυρίων μου τῶν ἀνεψιῶν. 236 B Τῶν κυρίων τῶν ἐπισκόπων. *Pallad. Laus.* 1058 B. *Cyrrill. A.* X, 133 D. *Joann. Mon.* 305 A. — (b) Lord, the representative of ἰσχυρ. *Sept. passim. Orig.* II, 1104 A. — In Christian writers, it is one of the epithets of God. (*Sept. Esai.* 33, 2.) *Did. A.* 736 A Κύριε ἐλέησον, Lord, have mercy! an ejaculatory prayer. *Gregent.* 777 D. *Sophrns.* 3708 D. — (c) Ἡ κυρία, domina, lady, mistress, as a title. *Epict. Enchir.* 40. *Inscr.* 4470, Ἀρτεμης. Addend. 4928, b. 4930, b, Ἰσις. *Plut.* I, 943 B. *Greg. Naz.* III, 33 A Τὴν δὲ κυρίαν τὴν μητέρα. *Leont. Cypr.* 1680 C Τῆς κυρίας σου μητρός, de Madame votre mère. *Stud.* 1668 B Τὰς κυρίας σὰς ἀδελφάς. — (d) Τὸ κύριον, the Lord, applied to πνεῦμα τὸ ἅγιον, in the Constantinopolitan Creed.
- κυριότης, ητος, ἡ, (κύριος) dominion. *Paul. Eph.* 1, 21. *Col.* 1, 16. *Petr.* 2, 2, 10. *Jud.* 8. *Athan.* I, 209 A. II, 173 D. *Pseudo-Dion.* 969 B. — 2. Plural, αἱ κυριότητες, Dominions, one of the celestial orders. *Orig.* I, 472 D. 1069 C. — 3. Lordship, as a title. *Greg. Dec.* 1204 C Ἡ σὴ κυριότης.
- κυριοτόκος, ου, ἡ, (τίκτω) the mother of the Lord, the Virgin. *Athan.* II, 897 A as v. l. *Pseud-Athan.* IV, 965 C.
- κυριοφόρος, ου, (φέρω) bearing the Lord. *Isid.* 396 C.
- κύρις or κύρις for κύριος, as a title. *Chal.* 1009 B Ὁ κύρις Μελέθρογος. 1540 C. 1541 B Ὁ κύρις ὁ διάκονος Εὐλόγιος. 1568 D Ὁ κύρις Σαμωνῆλος. *Joann. Mosch.* 2920 A, Σωφρόνιος ὁ σοφιστής. *Leont. Cypr.* 1689 A. — Accusative τὸν κύριον or κύριν. *Chal.* 993 A. *Eustrat.* 2320 C. *Leont. Cypr.* 1704 C. — Vocative κύρι, κύρι, or κύρ. *Chal.* 1012 B Ὁμολογεῖς δύο φύσεις, κύρι ὁ ἀρχιμανδρίτης; *Apophth.* 284 B Κύρι ὁ πάπας. *Eustrat.* 2349 C. *Cyrrill. Scyth.* V. Sab. 323 B Τί λέγεις, κύρι ὁ οἰκονόμος; *Joann. Mosch.* 2856 D, ἀββᾶ. 2885 A, ὁ πατριάρχης. *Doroth.* 1648 A. *Leont. Cypr.* 1709 A. 1741 C. *Nic.* II, 880 D Κύρι ὁ μέγας, addressed to a bishop. *Theoph. Cont.* 350, 23 Κύρ Λέων.
- κύρις, εως, ἡ, the Latin curis = αἰχμή, δόρυ. *Dion. H.* I, 337, 8. *Plut.* II, 285 C

Κυρίται, ὦν, οἱ, *Quirites*. *Dion. H. I.* 314, 1. *Strab.* 5, 3, 1. *Plut. I.* 30 A. 61 C. — Also, Κυρίται. *Dion C.* 36, 25, 1.
 κυριωνυμία, as, ἡ, (ὄνομα) proper use of ■ word. *Eudoc. M.* 307.
 κυρίως, adv. properly, strictly; opposed to καταχρηστικῶς, συμβολικῶς. *Polyb.* 2, 22, 1. *Dion. Thr.* 632, 23. *Strab.* 3, 5, 5, p. 265, 25. *Philon I.* 37, 21. 15, 27 Κυριώτερον εἰπεῖν. *Xenocr.* 74. *Clem. A. I.* 757 A.
 κύρος or κυρός, οὗ, for κύριος, as a title. *Chal.* 988 D. 993 A. 1568 B. *Eustrat.* 2361 C κυρῶ. *Joann. Mosch.* 3037 D. 3040 C κυροῦ. 3084 A Ὁ αὐτὸς κύρος Γεώργιος. *Leont. Cypr.* 1713 D. *Const. III.* 1020 A. *Nic. II.* 895 B. *Theoph.* 546, 2. *Psell. Stich.* (titul.).
 κυρτία, as, ἡ, (κύρτος) wicker shield. *Diod.* 5, 33.
 κυρτίδιον, ου, τὸ, little κύρτος or κύρτη. *Diosc.* 1, 62, p. 64.
 κυρτοβατέω (κυρτός, βαίνω), to stoop while walking. *Pseudo-Chrys.* II, 792 A.
 κυρτότης, ητος, ἡ, convexity. *Classical. Cleomed.* 35, 18.
 κύρτωσις, εως, ἡ, (κυρτώ) ■ bending. *Ptol. Tetrab.* 151.
 κυρωτέον = δεῖ κυροῦν. *Eus.* II, 268 B.
 κυρωτικός, ἡ, ὅν, (κυρώ) confirmatory. *Clem. A. II.* 580 A.
 κύταρον, ου, τὸ, (κύτος) = ζωμήνυσις, spoon, ladle. *Hes.*
 κυτίς, ἰδος, ἡ, box. *Diosc.* 2, 68. *Schol. Arist. Pac.* 666.
 κυτμίς, ἰδος, ἡ, a kind of medicine. *Lucian.* II, 230. 258.
 κύφι, εως, τὸ, (Egyptian) the name of a medicine. *Diosc.* 1, 24. *Plut.* II, 372 C. *Galen.* XIII, 585 F. *Hippol. Haer.* 88, 44. *Alex. Trall. Helm.* 309, 12 Τὸ καλούμενον κύφιν ἱερατικόν.
 κύφω = κύπτω. *Sept. Job* 22, 29.
 κυφών, ὅ, = κυνάγχη. *Psell. Stich.* 387.
 κυφωνισμός, οὗ, ὅ, a torturing on the κύφω. *Schol. Arist. Plut.* 476.
 κυψέλη, ης, ἡ, bee-hive. *Plut.* II, 601 C. *Tzetz. Chil* 8, 200. — 2. Wax in the ear, = ὃ ἐν τοῖς ὠταρίοις ῥύπος. *Apollon. D. Mirab.* 198, 5. *Alex. Aphr. Probl.* 72, 16. *Nemes.* 693 B.
 κυψελίς, ἰδος, ἡ, wax in the ear. *Lucian.* II, 319. *Galen.* II, 393 B.
 κυψελόβυστος, ου, (κυψελίς, βύω) ear stopped up with wax. *Lucian* II, 318.
 κύψελον, ου, τὸ, = κυψέλη. *Hes.*
 κῶδης, es, quid? *Soran.* 260, 19.
 κῶν, υνός, ὅ, dog, applied to the Cynic philosophers. *Antip. S.* 82. 80, *Διογένης. Plut.* II, 717 C. *Lucian.* I, 329. II, 832. — 2. *Fraenulum praeputii. Paul. Aeg.* 238.

κωβιώδης, es, like κωβιός. *Plut.* II, 980 F.
 κώδεσις εως, ἡ, quid? *Theod. Anc.* 1393 C.
 κωδικέλλιον, see κωδικίλλιον.
 κωδικέλλος = κωδικίλλος. *Epict.* 3, 7, 30. *Pseudo-Greg. Naz.* III, 393 C. *Macar.* 761 C. *Philon Carp.* 109 D. *Porph. Cer.* 254, 12.
 κωδικίλλιον, ου, τὸ, = κωδικίλλος. *Mal.* 384, 1. — Also, κωδικέλλιον. *Porph. Cer.* 238, 11.
 κωδικίλλος, ου, ὅ, the Latin codicillus. *Inscr.* 4033. *Lyd.* 198, 8. 13. *Antec.* 2, 25. *Justinian. Cod.* 1, 17, 3, § 5'. *Chron.* 610, 12.
 κωδίκιον, ου, τὸ, = κωδικίλλος. *Const.* III, 740 E.
 κῶδιξ, ικος, ὅ, the Latin codex, a book of records. *Joann. Mosch.* 2889 A. *Chron.* 610, 12. *Mal.* 408, 14. *Porph. Novell.* 262. *Basil. Porph.* 313. *Cedr.* I, 298, 20. — 2. Codex, code. *Antec. Prooem.* 2. *Euagr.* 1, 12, Ἰουστινιανοῦ. *Chron.* 619 Ὁ Ἰουστινιανὸς κῶδιξ.
 κωδιοφόρος, ου, (κῶδιον, φέρω) clad in sheepskin. *Strab.* 17, 2, 3, p. 402.
 κωδωνάτος, η, ου, (κῶδων) L. tintinnabulatus, carrying ■ bell or bells. *Theoph.* 199, 8, as a surname.
 κωδώνιον, ου, τὸ, little κῶδων. *Jos. Ant.* 3, 7, 4.
 κωδωνισμός, οὗ, ὅ, (κωδωνίζω) the ringing of a bell. *Stud.* 841 A, proclamation.
 κωδωνοφόρος, ου, (κῶδων, φέρω) carrying a bell. *Strab.* 15, 1, 52. 55.
 κωδωνίζω (κῶδων), to ply the cups, to tope, tipple. *Classical. Sept. Esdr.* 1, 4, 63 -σθαι.
 κωθωνιστήριον, ου, τὸ, drinking-shop. *Diod.* 5, 19.
 κωθωνιστής, οὗ, ὅ, toper, tippler. *Athen.* 10, 42 as v. l.
 κωλάριον, ου, τὸ, little or short κῶλον. *Schol. Arist. Pac.* 180.
 κωλέντερον, ου, τὸ, (κῶλον, ἔντερον) colon, in anatomy. *Petr. Ant.* 808 C. D.
 κωληνάριον, ου, τὸ, = κωλήν, κωλή. *Schol. Arist. Plut.* 1128.
 κωλικευμός, οὗ, ὅ, the colic. *Sophrns.* 3428 A.
 κωλικεύσθαι (κωλικός), to have the colic. *Alex. Aphr. Probl.* 79, 24.
 κωλικός, ἡ, ὅν, pertaining to a κῶλον, in versification or rhetoric. *Schol. Heph. Poem.* 3, 9, p. 127. — 2. Colicus, colic, colical. *Galen.* II, 264 A, διαθεσις, colicus dolor. — 3. Afflicted with the colic. *Diosc.* 4, 175 (178), p. 670. *Ptol. Tetrab.* 151.
 κωλόβαθρον, ου, τὸ, (κῶλον, βάθρον) = κλῆπα. *Artem.* 269.
 κωλομετρία, as, ἡ, (μέτρον) division of a strophe into κῶλα. *Eudoc. M.* 168.
 *κῶλον, ου, τὸ, L. membrum, part of a period,

longer than a κόμμα, but shorter than a περίοδος. *Aristot. Rhet.* 3, 9, 5. *Dion. H.* V, 9, 7, 43, 13, 156, 7. VI, 1071, 10. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 1, 7. *Longin. Frag.* 8, 12. — 2. Line in a strophe, smaller than a στίχος. *Dion. H.* V, 156, 7. *Heph. Poem.* 4, 1. — 3. Colon, in anatomy. *Diosc.* 1, 176. *Galen.* II, 238 E.

κῶλος, ου, ὁ, = πρῶκτος. *Suid.* Πρῶκτος . . .

κῶλυμα, ατος, τὸ, hindrance. *Plotin.* I, 394, 14

Πολλὰ γὰρ ἐνθάδε τὰ κωλύματα εἶναι ἐλθεῖν εἰς τέλος. *Mal.* 347, 23 Ἐποίησεν αὐτὸν ὑπὸ κώλυμα, interdicted him, ecclesiastically.

κωλυσιδεύων, ου, (κωλύω, δείπνον) preventing one from going to supper, by not arriving in season. *Plut.* II, 726 A (*Arist. Ach.* 1088 Δειπνεῖν κατακωλύεις πάσαι, they are waiting for you).

κωλυσιεργῶ, ἤσω, (κωλυσιεργός) to prevent one from doing anything. *Polyb.* 6, 15, 5. *Philon* I, 64, 29.

κωλυσιεργός, ὄν, (ΕΡΓΩ) preventing one from doing anything. *Iambl. Adhort.* 356.

κωλυτήρ, ἦρος, ὁ, = κωλυτής. *Porphyr.* apud *Eus.* III, 256 C.

κωλυτήριος, α, ου, hindering, preventive. *Dion. H.* IV, 2305, 13. *Diosc.* 1, 134 (135), p. 130. *Apollon. D. Mirab.* 194, 27. *Iambl.* V. P. 296.

κωλυτικός (κωλυτικός), adv. by preventing. *Orig.* IV, 240 B, τοῦ βαπτίζειν.

κωλύτος, ἡ, ὄν, hindered, prevented. *Epict.* 2, 5, 8, et alibi.

κωλύω, to hinder, prevent, forbid. *Jos. B. J.* 6, 2, p. 392, τινὰ ἵνα γένηται. — *Plut.* I, 828 E, veto, of the tribune.

κωλώθην for κωλώθων, τὸ, barbarous, = κουλίκιον. *Eustrat.* 2333 C.

κωλώτης, ου, ὁ, = ἀσκαλαβώτης. *Babr.* 132.

κωμασία, ας, ἡ, (κωμάζω) festive procession. *Clem. A.* II, 69 B.

κωμαστήριον, ου, τὸ, place of festive entertainment. *Synes.* 1184 D. 1221 B.

κωμαστικός, ἡ, ὄν, jovial. *Philon* I, 372, 2. *Clem. A.* I, 477 B.

κωμαστικῶς, adv. jovially. *Ael.* V. H. 13, 1 fin.

κωματίζομαι (κῶμα), to be lethargic. *Antyll.* apud *Orib.* II, 427, 6.

κωμεσσάτον, the Latin supine comessatum (comessor) = ἐπὶ κῶμον. *Plut.* II, 726 F.

κωμηδόν (κῶμη), adv. in villages. *Diod.* 5, 6. *Dion. H.* I, 25, 6. *Strab.* 3, 2, 15.

κωμητικός, ἡ, ὄν, of a village. *Synes.* 1348 D.

κωμητής, ιδος, ἡ, belonging to the country; opposed to μητροπολίτης. *Synes.* 1417 A, sc. ἐκκλησία.

κωμητοῦρα, ας, ἡ, = μητροκωμία. *Roman. et Porph.* Novell. 256.

κωμικεύομαι (κωμικός), to act the comedian.

Pseudo-Lucian. II, 610. *Phot.* II, 624 A.

κωμικός, ἡ, ὄν, comicus, comic, comical. Classical. *Dion. H.* V, 198, 10, στίχοι, Aristophanean verses. *Lucian.* II, 5. *Artem.* 82. *Galen.* I, 48 F. — 2. Substantively, ὁ κωμικός, comic writer, comedian. *Polyb.* 12, 13, 3. When unaccompanied by a qualifying word or expression, ὁ κωμικός refers to Aristophanes. *Lucian.* Prometh. 2.

κωμικῶς, adv. comice, comically. *Philon* I, 473, 26.

κωμίον or κῶμιον, ου, τὸ, little κῶμη. *Strab.* 5, 1, 7. 9, 2, 28. 10, 5, 3.

κωμο-γραμματεὺς, ἑως, ὁ, town-clerk, town-notary. *Inscr.* 4699 (Egypt). *Jos. Ant.* 16, 7, 3, p. 804.

κωμοδρομέω, to be a κωμοδρόμος. *Poll.* 9, 11. *Mal.* 453, 16.

κωμοδρόμος, ου, ὁ, (κῶμη, δρόμος) stroller. *Theoph.* 347, 20. *Porph.* Cer. 494, 9. *Adm.* 225, 22, as a proper name. *Lex. Sched.* 59.

κωμό-πολις, ἑως, ἡ, town. *Strab.* 12, 2, 6, p. 510, 20. *Marc.* 1, 38.

κωμύδιον, ου, τὸ, = κωμίον. *Greg. Naz.* III, 1059 A.

κωμῳδία, ας, ἡ, comedy. The Attic comedy is divided into old (Cratinus, Eupolis, Aristophanes), middle (Alexis, Antiphanes), and new (Menander). — Ἡ ἀρχαία or παλαιὰ κωμῳδία, vetus comoedia, the old comedy. *Hor. Poet.* 281. *Erotian.* 6. *Plut.* I, 518 B. II, 711 F. *Anton.* 11, 6. *Artem.* 82. *Galen.* I, 48 F. *Sext.* 682, 2. 751, 6. *Diog.* 7, 5, 2, 59. — Ἡ μέση κωμῳδία, the middle comedy. *Anton.* 11, 6. — Ἡ νέα κωμῳδία, the new comedy. *Plut.* II, 712 A. *Anton.* 11, 6. *Pseudo-Demetr.* 89, 23.

κωμῳδιογράφος, ου, ὁ, (γράφω) writer of comedies. *Diod.* 12, 14. *Schol. Arist. Nub.* 296.

κωμῳδιο-διδάσκαλος, ου, ὁ, = κωμῳδοδιδάσκαλος. *Dion Chrys.* I, 74, 41. 447, 45.

κωμῳδίων, ου, τὸ, = κωμῳδία? *Serap. Aeg.* 933 A.

κωμῳδοποιία, ας, ἡ, (ποιέω) the writing of comedies. *Plut.* II, 348 A. B.

κωνάριον, ου, τὸ, (κῶνος) the pineal gland in the brain. *Hippol.* 123, 1.

κωνίας, ου, ὁ, (κῶνος) flavored with pitch. *Galen.* II, 95 C, οἶνος, = πισσίτης οἶνος.

κωνίον, ου, τὸ, little κῶνος. *Posidon.* apud *Athen.* 14, 61, p. 649 D.

κωνοειδής, ἑς, (ΕΙΔΩ) conical. *Dion. H.* I, 385, 11. *Cleomed.* 46, 24. *Plut.* II, 883 B. C.

κωνοειδῶς, adv. conically. *Cleomed.* 73, 18. *Galen.* II, 47 D.

κῶνος, ου, ὁ, = πίσσα ἕγγρα. *Diosc.* 1, 94.

Κωνσάλια, incorrect for Κωνσουάλια.

κωνσίλιον, ου, τὸ, the Latin consilium =

συμβουλή, συμβούλιον. *Dion. H. II, 821, 11. Plut. I, 25 D. Antec. 1, 6, 3. 4 = βούλευμα.*
κωνιστώριον, less correct *κωνιστώριον*, ου, τὸ, consistorium, assembly. *Chal. 868 A, et alibi. Cyrill. Scyth. V. S. 299 B κωνιστόριν. Hes. Suid.*
Κώνσος, ου, ὁ, *Consus. Dion. H. I, 302, 9. Plut. I, 25 D. Lyd. 143, 8 Κόνσος.*
Κωνσουάλια, ων, τὰ, *Consualia = ἵπποδρόμια. Dion. H. I, 86, 8. 302, 4. Plut. I, 26 C. II, 276 C. Lyd. 143, 14 Κονσουάλια.*
κόνσουλ, ουλος, ὁ, the Latin consul = ὑπατος στρατηγός. *Dion. H. II, 821, 9. Plut. I, 25 D. Lyd. 143, 7 κόνσουλ.*
Κωνσταντινούπολις, εως, ἡ, = *Κωνσταντίνου πόλις*, the city of Constantine, Constantinople. *Alex. A. 548 A. Athan. I, 368 B. 404 A. 648 C. 701 A. 784 C. II, 748 C. Basil. I, 505 A. Greg. Naz. III, 1023 A. Greg. Nyss. II, 264 C. Epiph. I, 961 C. Justinian. Cod. 1, 2, 24.*
Κωνσταντινουπόλις, ου, ὁ, a Constantinopolitan. *Cyrill. A. X, 93 C. Eudoc. M. 168.*
Κωνσουάλια, for *Κωνσουάλια.*
κωνωπίον, ου, τὸ, (κώνωψ) conopeum, mosquito-curtains, mosquito-net. *Sept. Judith 10, 21. 13, 15. 16, 19.*

κωνωπέων, ὠνος, ὁ, = preceding. *Agath. Epigr. 75 (titul.).*
κωνωπίων, ὠνος, ὁ, = *κωνωπέιον. Joann. Mosch. 3028 D.*
κῶος, ου, ὁ, cavern. *Strab. 8, 5, 7.*
κωπηλασία, ας, ἡ, (κωπηλάτης) a rowing. *Strab. 9, 2, 17.*
κωπηλάτης, ου, ὁ, (κώπη, ἐλαύνω) = ἐρέτης, rower. *Polyb. 34, 3, 8.*
κωπητήρ, ἥρος, ὁ, = ὁ σκαλμὸς τῆς κώπης. *Agath. 326, 12. Hes.*
κῶρος, see *χῶρος.*
κῶρυκος, ου, ὁ, Macedonian, = κρείος, a species of conch. *Athen. 3, 33.*
κῶταλις, ἡ, ladle. *Suid. Λάκτιν . . .*
κῶφ, the Hebrew *p. Eus. III, 789 A.*
κῶφευσις, εως, ἡ, (κωφεύω) deafness. *Caesarius 856. Isid. 269 B.*
κωφῦς, εὔσω, (κωφός) to be silent or quiet. *Sept. Judic. 16, 2. 18, 19. Reg. 2, 19, 10, τοῦ ἐπιστρέψαι τὸν βασιλέα; Job 6, 24.*
κωφέω, ἡσω, = *κωφάω. Philon II, 49, 20.*
κῶφισις, εως, ἡ, deafness. *Sophrns. 3448 B.*
κωφός, ἡ, ὄν, mute. — *Κωφὸν προσωπεῖον*, a mute in a play. *Philon II, 520, 13. Plut. II, 791 E. Lucian. II, 516.*
κωφῶς, ὡσω, = *κωφάω. Sept. Ps. 38, 3. Philon I, 406, 24, et alibi. Sept. 606, 10.*

Λ

Λ, λάμβδα, represented in Latin by *L.* — 2.
 In the later numerical system it stands for *τριάκοντα*, thirty, or *τριακοστός*, thirtieth; with a stroke before, Λ, for *τριμύριοι*, thirty thousand.
λάβαρον, ου, τὸ, the Latin *labarum. Germ. 149 A. — Also, λάβαρον. Soz. 868 A. 1605 A. — Also, λάβουρον. Porph. Cer. 11, 21. 502, 10. (See also Eus. II, 945 A. Greg. Naz. I, 588 A.)*
λάβδ, the Hebrew *ל. Eus. III, 789 A.*
λαβδακισμός, οὔ, ὁ, *labdacismus*, the use of λάμβδα for some other letter. *Diomed. 453, 3. Isid. Hisp. 1, 31, 8.*
λαβδοειδής, ἐς, like Λ. *Poll. 4, 133, et alibi.*
λαβίδιον, ου, τὸ, little *λαβίς. Diosc. 1, 84.*
λαβιδόω, ὡσω, to take or hold with a *λαβίς. Diosc. Eupor. 1, 53. — 2. To castrate = εἰνονχίζω. Porph. Cer. 459, 19. 461, 19.*
λαβίκα, ἡ, quid? *Poll. 6, 84.*
λαβίον, ου, τὸ, little *λαβή, handle. Strab. 12, 2, 10, p. 515, 13.*
**λαβίς*, ἰδος, ἡ, tongs, pincers, forceps: snuffers. *Hipp. 687, 7. Sept. Ex. 38, 17. Num. 4, 9. Esai. 6, 6. — 2. Fibula, clasp, pin. Polyb. 6, 23, 11. — 3. A small silver spoon, with*

which the communion (sacramental elements), in both kinds, is delivered by the priest into the mouths of the people, all devoutly standing before the middle door of the inner sanctuary. *Sophrns. 3985 B. Const. IV, 1025 B. (Chrys. XII, 771 C).*
λαβνεῖον, ου, τὸ, quid? *Sophrns. 3600 B.*
λάβουρον, see *λάβαρον.*
λάβρα, τὰ, the Latin *labra = χεῖλη. Plut. II, 727 A.*
λαβράτον, incorrect for *λαυράτον.*
λαβρότης, ἥρος, ἡ, (λάβρος) greediness. *Clem. A. I, 396 C.*
λαβροφαγέω, ἡσω, (φαγεῖν) to eat greedily. *Diog. 6, 28.*
λάβρος, Lydian, = *πέλεκυς. Plut. II, 302 A.*
λάβρων, see *λάβαρον.*
λαγάνιον, ου, τὸ, little *λάγανον. Athen. 14, 57.*
λάγανον, ου, τὸ, *laganum*, a kind of pancake. *Sept. Ex. 29, 2. Lev. 2, 4. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Galen. VI, 312 E. Moer. 187. Athen. 14, 74. Psell. Stich. 403.*
λαγαρικόν, see *λακαρικόν.*
λαγαρός, ἁ, ὄν, slack, etc. Classical. — *Λαγαρός στίχος*, or *λαγαρὸν μέτρον*, lean verse, a hexameter with a trochee or tribrach for a spon-

dee or dactyl, in the middle. *Plut.* II, 397
D. Drac. 7, 15, πάθος. *Herodn. Gr. Vers.* 86.
 λαγαρότης, ητος, ή, slackness. *Heliod.* 9, 15.
 λαγαρώδης, es, rather λαγαρός. *Schol. Arist.* Ach. 246.
 λάγειος, α, ου, = λαγῶς. *Moer.* 227. *Orib.* I, 200, 3.
 λαγήνιον, ου, τὸ, little λάγηνος. *Diosc.* 2, 105, p. 232.
 λάγηνος, ου, ή, lagena, jug. *Diosc.* 5, 65.
Hippol. Haer. 104, 92.
 λαγιδεύς, εως, ό, (λαγῶς) leveret. *Plut.* II, 971 D. — 2. *Rabbit. Strab.* 3, 2, 6, p. 221, 18.
 λαγίδιον, ου, τὸ, little λαγῶς. *Anton.* 10, 10.
 λαγκέολα, ή, the Latin lanceola = λόγχη. *Diosc.* 3, 151 (161).
 λαγκεύω, εύσω, the Latin lanceo = λογχεύω. *Mauric.* 2, 9.
 λαγκία, as, ή, the Latin lancea = λόγχη. *Plut.* I, 315 D. E.
 λαγκiάριος, ου, ό, lancearius = λογχοφόρος, άκοντοβόλος. *Inscr.* 4004 λανκιαριών. *Lyd.* 157, 22. *Mal.* 330, 3.
 λαγκίδιον, ου, τὸ, little λαγκία. *Mauric.* 12, 5. *Mal.* 458, 2.
 λαγκιολάτος, η, ου, lanceolatus = λογχωτός. *Lyd.* 169, 22.
 λαγκούριος, ι, ου, pertaining to λυγκούριον. *Epiroph.* III, 297 D, λίθος. 300 A λαγουρίος.
 λαγκικός, ή, όν, = λάγνος. *Clem. A.* I, 508 B.
 λάγνος, ου, = λάγνος. *Basil.* I, 172 C.
 λάγνος, ου, lecherous. [*Epiroph.* II, 733 B λαγνι-
 αίτερος = λαγνιστερος.]
 λάγνος, adv. lecherously. *Philon* I, 634, 3
 λαγνιστερον. *Epiroph.* I, 440 D λαγνεστέρως.
 λαγογήρας, ό, (λαγός, γήρας) a kind of fish. *Suid.* Μύξος . . .
 λαγουρίος, λαγόφθαλμος, see λαγκούριος, λαγώ-
 φθαλμος.
 λαγνίνιον, ου, τὸ, little λάγνις. *Moer.* 257 =
 όξίς.
 λαγνίς, ίδος, ή, = preceding. *Plut.* II, 614 F.
 λάγνις, ου, ή, lagoena = λάγηνος. *Classical.* *Plut.* II, 509 D.
 λαγγάνω, to cast lots. *Leont. Cypr.* 1676 B. —
 2. To allot. *Mal.* 14, 1.
 λαγφάριον, ου, τὸ, = λαγφάδιον. *Philon* I, 256,
 3, et alibi.
 λαγωικός, ή, όν, of a hare. *Achmet.* 279, κύων,
 hare-hound.
 λαγών, όνος, ή, cleft, cliff, fissure. *Antip. S.* 23.
Dion. H. I, 205, 6. 267, 14. *Cleomed.* 35,
 20. *Jos. B. J.* 4, 1, 1. *Plut.* I, 1037 A, τοῦ
 κρημνοῦ. *Hes. Λαγόνες* . . . Μεσοικέται . . .
 λαγῶς, ώ, ό, a bird so called. *Liber.* 31, 3.
 λαγωσφαγία, as, ή, (σφάζω) the killing of λαγῶ.
Agath. Epigr. 37, 4.
 λαγώφθαλμος, ου, (όφθαλμός) lagophthalmos,

hare-eyed, unable to close the eye. *Cels.*
Med. 7, 7, 9. *Galen.* II, 362 E. 271 C τὸ
 λαγώφθαλμον, disease of the eyelid. — Also,
 λαγόφθαλμος. *Paul. Aeg.* 110.
 λαγώ-χείλος, ου, harelippled. *Galen.* II, 362 E.
 λάδανον, ου, τὸ, the gum of λήδον. *Diosc.* 1,
 128.
 λαδικηνός, ή, όν, = λαοδικηνός, Laodicean.
Dioclet. C. 1, 30, 31.
 λαδωνίς, ίδος, ή, = δάφνη. *Lex. Botan.*
 Λάζαρος, ου, ό, Lazarus of Bethany. *Joann.*
 11, 1 seq. *Epiroph.* II, 88 C. — Τὸ σάββατον
 τοῦ Λαζάρου, the Saturday before Palm-Sun-
 day, celebrated in commemoration of the
 resurrection of Lazarus. *Porph. Cer.* 170,
 6. — 2. Corpse = λείψανον, νεκρός. *Triod.*
 Σαββάτ. τοῦ Λαζάρ.
 λαζαρώω, ωσα, (Λάζαρος) to shroud for the grave.
Theoph. Cont. 468, 10.
 λαζάρωμα, ατος, τὸ, shroud, winding-sheet.
Triod. Σαββάτ. τοῦ Λαζάρου.
 λαζούριος, α, ου, Persian lazurdi, azure,
 blue. *Areth.* 773 A, χρώμα.
 λαθρογαμία, as, ή, (λάβρα, γάμος) = κρυψι-
 γαμία, clandestine marriage. *Laod.* 1. *Jejun.*
 1896 A.
 λαθροδάκνος, ου, = λαθροδήκτης. *Nil.* 196 A.
 λαθροδήκτης, ου, ό, = ό λάθρα δάκνων, one that
 bites secretly, as a dog. Hence, backbiter.
Ignat. 649 B. *Phryn.* P. S. 50, 32, con-
 demned; λάθραγος, recommended. — Also,
 λαθροδάκτης. *Pallad.* V. *Chrys.* 21 C, κύων.
 λαθρόδεικτος, incorrect for λαθρόδηκτος, ου, =
 preceding. *Pseud-Ignat.* 737 C. *Steph.*
Diac. 1100 A.
 λαθροδιδασκαλέω, ήσω, (διδάσκαλος) to teach
 secretly bad doctrine. *Iren.* 857 A.
 λαθροπορεύω, ήσω, (πόρος) to walk stilly. *Steph.*
Diac. 1125 C.
 λαθροφαγέω, ήσω, (λαθροφάγος) to eat secretly.
Metagen. apud *Poll.* 6, 40 et *Antiatt.* 106, 12.
Stud. 1748 C.
 λαθροφαγία, as, ή, the eating secretly. *Basil.*
 III, 641 C.
 λαθροφάγος, ου, (φαγεῖν) eating secretly. *Basil.*
 III, 640 B.
 λαθροφονευτής, ου, ό, (φονεύω) = δολοφόνος,
 assassin. *Pseudo-Chrys.* IX, 778 A.
 λάθυρον, τὸ, = λάθυρος. *Babr.* 74.
 λαϊκός, ή, όν, (λαός) of the people. *Clem. A.* II,
 57 A, άπιστία. — 2. Laicus, laic, laical,
 lay, pertaining to the laity; as a substantive,
 layman; opposed to κληρικός. *Clem. R.* 1,
 40, άνθρωπος. *Caius* 29 B. *Tertull.* I, 1217
 B. II, 922 B. *Alex. Hier.* 205 A. *Orig.*
 III, 369 C. 553 B. *Can. Apost.* passim.
Const. Apost. 2, 19. — 3. Profanus = βίβη-
 λος, unhallowed. *Aquil. Reg.* 1, 21, 4.
 λαϊκόω, ώσω, (λαϊκός) = βεβηλώω. *Aquil. Deut.*
 28, 30. *Ezech.* 7, 22.

λαλαπίζω, *ίσω*, to sweep away as with a *λαῖλαψ*.
Aquil. Ps. 49, 3. 57, 10.
 λαίμαργέω, *ήσω*, to be *λαίμαργος*. *Porphyr.*
Abst. 90. *Cyrrill. H.* 596 A. *Greg. Nyss.*
 III, 185 C.
 λαίμαργικός, *ή, όν*, = *λαίμαργος*. *Steph. Diac.*
 1173 D.
 λαίμαργότης, *ητος, ή*, = *λαίμαργία*. *Philon I*,
 686, 41.
 λαίνα, *ή*, the Latin *laena*, thick cloak. *Strab.*
 4, 4, 3. *Plut. I*, 64 D.
 λακαρίκον, τὸ, laquear or laqueare?
 = *λακωνάριον*? *Theoph. Cont.* 140, 13.
Anon. Byz. 1301 D τὰ λαγαρικά.
 λακάριον, ου, τὸ, quid? *Nic. CP.* 169 B.
 λάκας, τὰς, = *φάραγγας*, ravines, gullies, gor-
 ges. *Hes.*
 λακιδόω, *ώσω*, (λακίς) = *λακίζω*, to tear, rend.
Diosc. Delet. p. 12.
 λακινάριδιον, ου, τὸ, (*lacinia*) a kind of shoe.
Hes.
 λακκάω (λάκκος), to stagnate. *Aporrh.* Poemen.
 169.
 λακκό-πεδον, ου, τὸ, = τὸ χαλώμενον τοῦ ὁσχείου.
Ruf. apud *Orib.* III, 390, 11.
 λάκκος or λάκος, ου, ὁ, the Latin *lacus*. *Dion.*
H. I, 326, 4, *Κούρτιος*, *Lacus Curtius*. *Xenocr.*
 43, *Λουκρίνος*, *Lacus Lucretius*.
 λακτικός, *ή, όν*, (λάξ) kicking. *Oenom.* apud
Eus. III, 396 A *ή λακτική*, sc. τέχνη, the art
 of kicking. *Basilic.* 19, 10, 4 = *λακτι-*
στικός.
 λακτιστικός, *ή, όν*, (λακτιστής) addicted to kick-
 ing, apt to kick. *Basilic.* 19, 10, 4.
 λάκυρος, ου, ὁ, *L. lora* = *δευτερίτης* or *στεμφυ-*
λίας οἶνος, the after-wine, obtained by pour-
 ing water over the refuse of grapes after the
 wine proper has been drawn. *Hes.*
 λακωνάριος, α, ου, laqueatus, fretted, in archi-
 tecture. *Eus.* II, 1092 C. — 2. Substan-
 tively, *ή λακωνάρια*, the Latin *lacunar*,
lacunarium, fretwork. *Eus.* II, 1093
 A.
 λακωνίζω, *ίσω*, to speak laconically. *Plut.* II,
 150 A. B.
 λακωνικός, *ή, όν*, *Laconian*. *Heph.* 8, 4, μέτρον,
 verse.
 λαλάγη, *ης, ή*, = *λάγανον*, pancake. *Suid.*
Κολλύρα
 λαλάγγιον, ου, τὸ, = preceding. *Schol. Arist.*
Plut. 138. 677, et alibi. *Suid.* *Κολλύρα*
Ptoch. 2, 417.
 λαλέω, to speak. *Theoph. Cont.* 235, 8 'Επ' εὐ-
 γενεία καὶ φρονήσει λαλουμένου, being spoken
 of. 391 *λαληθείς*, being spoken to.
 λαλήσεις, *εως, ή*, = *λαλιά*. *Cosm. Carm. Greg.*
 343. *Achmet.* 65. *Bekker.* 438, 4.
 λαλητός, *ή, όν*, (λαλέω) endowed with speech.
Sept. Job 38, 14. *Iren.* 1237 A. *Eus.* VI,
 ■■ A.

λαλητρίς, *ιδος, ή*, female prattler. *Agath. Epigr.*
 10, 7 = *κωτίλη*.
 λαμβάνω, to take, to receive. *Apollon. D. Pron.*
 360 C *Τρίτον καθιστώσαι ἐπὶ πρώτον λαμβά-*
νονται. although of the third person in form,
 they are used for the first person. — 2. To
 take, to capture a city, = *ελεῖν*. *Polyb.* 1,
 24, 10. 3, 61, 8. *Simoc.* 40, 5. — 3. To
 marry = *γαμέω*. *Sept. Num.* 12, 1. *Polyb.*
 28, 17, 9, *Κλεοπάτραν*. — 4. To assume: to
 determine: to understand. *Strab.* 2, 5, 1,
 p. 164, 2. *Sext.* 39, 31. 65, 14. 77, 12. 229,
 21. 257, 18. [*Aor.* *ἐληψα*, see *ἀπολαμβάνω*.
 — *Aor. pass.* *ἐλήμφθην* = *ἐλήφθην*. *Sept.*
Gen. 2, 23. 3, 19, et alibi saepissime, as v. l.
Herm. Vis. 1, 1 (Codex *κ*) *ἀν-ελήμφθην*. —
Fut. *λήψομαι* = *λήψομαι*. *Sept. Gen.* 6,
 21, et alibi, as v. l. *Matt.* 10, 41. *Barn.* 19
 (Codex *κ*) *λήμψη*. — *Perf. pass.* *ἐπι-λέλημ-*
μαι. *Caesarius* 873.]
 λαμβδαράα, ας, *ή*, a *λάβδα* made of two pieces
 of wood? *Leo. Tact.* 11, 26, v. l. *λαμπα-*
δάρια.
 λαμβδοειδής, *ές*, (ΕΙΔΩ) like ■ *λάβδα*. *Theol.*
Arih. 3. *Galen.* II, 375 B.
 λαμία, ας, *ή*, the Latin *lamina*, sc. *utriusque*
materiae, bullion. *Porph.* *Cer.* 717, 18.
 λάμνα, ας, *ή*, *lamna* = preceding. *Basilic.*
 44, 15, 25. — 2. *Bar.* *Typic.* 59. *Schol.*
Lucian. I, 130.
 λαμνιον, ου, τὸ, little λάμνα. *Moschn.* 138 *Λα-*
μνία μολύβδινα (sic scribendum).
 λάμνη, *ης, ή*, a species of fish. *Opp. Hal.* 1, 370,
 et alibi.
 λαμνοειδής, *ές*, like a λάμνα (bar). *Theophyl. B.*
 IV, 353 D.
 λαμπαδεύω, *εύσω*, (λαμπάς) to cause to blaze.
Diod. 20, 7. — *Mid.* *λαμπαδεύομαι*, to blaze.
Philon I, 478, 23.
 λαμπαδηφόρεω, *ήσω*, to be *λαμπαδηφόρος*.
Aristid. I, 451, 24. *Pallad. Laus.* 1090 D.
 λαμπαδίας, ου, ὁ, *lampadias*, torch-like comet.
Plin. 2, 22 (25). *Diog.* 7, 152. *Mal.* 454,
 8. — 2. *Aldebaran*, in Taurus. *Ptol. Tetrab.*
 23.
 λαμπαδίζω, *ίσω*, to run the torch race. *Schol.*
Arist. Ran. 131.
 λαμπαδιστής, οὐ, ὁ, = *λαμπαδηφόρος*. *Inscr.*
 422. *Diog.* 9, 62. *Schol. Arist. Ran.* 131,
ἀγῶνες.
 λαμπαδοῦχέω, *ήσω*, (λαμπαδοῦχος) to carry a
 torch. *Schol. Arist. Ran.* 1087.
 λαμπαδουχία, ας, *ή*, light. *Euchait.* 1170 A.
 λαμπαδοφανώς (φαίνω), adv. like a torch. *Pseud-*
Athan. IV, 776 B.
 λαμπαδοφεγγέω, *ήσω*, (φέγγος) to shine. *Sophrns.*
 4004 B.
 λαμπάς, *άδος, ή*, torch. *Socr.* 689 B. *Porph.*
Cer. 65, 13.
 λαμπετιανοί, *ων, οί*, *Lampetiani*, the followers of

- λαμπέτιος, = Εὐχίται. *Tim. Presb.* 48 A. *Damasc.* I, 760 B.
- λάμψη, ης, ἡ, *scum*: mould. *Diosc.* 5, 87. *Plut.* II, 1073 A.
- λαμπηδολωσσεῶ, ἡσω, (λαμπηδών, γλῶσσα) to speak by means of light. *Germ.* 356 C.
- λαμπηδοκός, ον, (κομέω) that takes care of the torches. *Synes.* 1188 A (74 D). [The analogical form is λαμπαδοκός]
- λαμπηδών, όνος, ἡ, (λάμπω) brightness. *Diod.* 3, 37, p. 204, 60. *Plut.* I, 265 A. *Sext.* 12, 14.
- λαμπητικός, ἡ, όν, like ■ λαμπήνη. *Sept. Num.* 7, 3, ἀμαξία.
- λαμπούθιος, ον, (λάμψη?) mouldy? *Doroth.* 1700 C.
- λαμπροειδής, ές, = λαμπρός. *Pseud-Athan.* IV, 792 A.
- λαμπρός, ά, όν, splendid, brilliant, bright. *Doroth.* 1788 D, νύξ, the Paschal night. 1821 D Λαμπράς έορτής ημέρα, Easter. *Leont. Mon.* 704 A Την άγιαν και λαμπράν της αναστάσεως ήμέραν, Easter. — 2. In the superlative, clarissimus, illustrissimus, as a title. *Inscr.* 372. *Eus.* II, 825 C. 885 C. *Jul.* 390 B. *Athan.* I, 385 A, έπαρχοι. 792 D, δούξ. — 3. Substantively, τὸ λαμπρόν = φῶς, πύρ. *Apophth.* 181 C. *Cyrill. Scyth.* V. S. 292 A. *Vit. Basil.* 218 D. *Chron.* 725, 17. *Leont. Cypr.* 1709 B.
- λαμπρότης, ητος, ἡ, splendor, as a title. *Athan.* I, 392 B Την σήν λαμπρότητα.
- λαμπροφανής, ές, (φαίνω) appearing bright. *Lyd.* 181, 21, dressed in white. *Euchait.* 1198 A.
- λαμπροφειγής, ές, (φέγγω) bright-beaming. *Germ.* 292 E.
- λαμπροφορέω, ἡσω, (λαμπροφόρος) to wear splendid or showy garments. *Pallad. Laus.* 1130 D. *Cedr.* II, 373, 11. 14.
- λαμπροφορία, as, ἡ, ■ wearing of splendid or showy garments. *Greg. Naz.* I, 1200 B. II, 425 C. 624 C, of the neophytes.
- λαμπροφόρος, ον, (φέρω) wearing splendid or showy garments. *Doroth.* 1741 A. *Theoph.* *Cont.* 677, 18. — 'Η κυριακή της λαμπροφόρου (ήμέρας), Dominica in albis. *Damasc.* III, 841 D. *Stud.* 1705 B.
- λαμπροφανεύομαι, to be λαμπρόφωνος, = λαρυγγίζω. *Herodn. Gr. Phillet.* 395.
- λαμπρόψυχος, ον, (ψυχή) noble-souled. *Ptol.* *Tetrab.* 162.
- λαμπρυνής, ού, ό, = ό λαμπρύνων. *Diog.* 6, 7, έππος, led-horse, for show.
- λαμπρυντικός, ἡ, όν, = δυνάμενος λαμπρύνειν. *Diosc.* 2, 163 (164).
- λαμπρύνω, to brighten. [Method. 377 A λελάμπρυνμαι.]
- λαμπρυνσμα, atos, τὸ, bright thing. *Phryn.* P. S. 71, 17.
- λαμπρυσμός, ού, ό, = τὸ λαμπρύνειν. *Nicet. Paphl.* 32 A.
- λαμυρία, as, ἡ, (λαμυρός) = ιταμότης. *Plut.* I, 695 B, et alibi.
- λαμψάνη, ης, ἡ, charlock (*Sinapis arvensis*). *Diosc.* 2, 142. — Also, λαψάνη. *Pallad. Laus.* 1105 B. *Hes.*
- λάμψις, εως, ἡ, (λάμπω) ■ shining, brightness, splendor. *Sept. Baruch* 4, 2. *Philon* I, 72, 21.
- λανάριος, ον, ό, the Latin lanarius, one who cards wool. *Schol. Apollon. Rh.* 4, 177. — Also, ληνάριος. *Schol. Clem.* A. 781 B.
- λανάτος, η, ον, the Latin lanatus, woolly. *Doroth.* 1657 A.
- λανθανόντως, adv. = λεληθότως. *Clementin.* 41 B. *Poll.* 6, 209. *Dion C.* 66, 5, 3.
- λανθάνω, not to perceive. *Basil.* III, 925 B Κατὰ τὸ λανθάνον, = λεληθότως. *Theoph. Cont.* 95, 10 Οὐδὲ τήν Θεοδωραν τοῦτο λαβοῦσαν, = μὴ αἰσθομένην.
- λανκίριος, see λαγκίριος.
- λαξεία, as, ἡ, = τὸ λαξεύειν. *Caesarius* 1049.
- λαξετήριον, ον, τὸ, (λαξεύω) stone-cutter's tool. *Sept. Ps.* 73, 6. *Hieron.* I, 867 (676) = do-latorium.
- λαξευτός, ἡ, όν, stone-hewn, hewn in stone. *Sept. Deut.* 4, 49. *Luc.* 23, 53. *Orig.* I, 904 C.
- λαξεύω, εύσω, ευσα, εύθην, ευμένος, (λάας, ξέω) to hew stone. *Sept. Ex.* 34, 1. *Judith* 1, 2. *Esai.* 9, 10. *Pallad. Laus.* 1211 B.
- λαογραφία, as, ἡ, (λαός, γράφω) enrolment. *Sept. Macc.* 3, 2, 28.
- λαοδικισσα, ης, ἡ, (Λαοδικεύς) Laodicean woman. *Inscr.* 2322, b, p. 1043.
- λαοηγησία, as, ἡ, (ηγέομαι) the leading of the people. *Just. Tryph.* 49.
- λαο-κατάρατος, ον, accursed by the people. *Symm. Prov.* 11, 26.
- λαοκρατέομαι = δημοκρατέομαι. *Men. Rhet.* 195, 15.
- λαοκρατία, as, ἡ, = δημοκρατία. *Id.* 194, 11.
- λαοξικός, ἡ, όν, of ■ λαοξόος. *Greg. Nyss.* III, 1100 A.
- λαοξόος, ον, ό, (λάας, ξέω) stone-cutter. *Ptol. Tetrab.* 179. *Greg. Nyss.* III, 1100 A.
- λαο-πλάνος, ον, = πλανών τὸν λαόν. *Jos. Ant.* 8, 8, 5. *Just. Tryph.* 69, p. 640 A. *Aster. Urb.* 148 C. *Eus.* II, 680 A. III, 413 A. VI, 697 B.
- λαός, ού, ό, the common people; opposed to άρχοντες, ιερείς, κληρικοί. *Sept. Esdr.* 1, 1, 11. 1, 5, 45. *Judith* 8, 9. 11. 11, 13. *Baruch* 1, 9. *Macc.* 1, 7, 19. 1, 13, 2. 1, 14, 28. *Athan* I, 381 D. 717 B.
- λαπακτικός, ἡ, όν, (λαπάζω) laxative, purgative. *Xenocr.* 8. *Galen.* VI, 301 F.
- λαπάρα, as, ἡ, the flank, loins. *Classical.* — 2. *Tripe.* *Hes. Ptoch.* 1, 197, et alibi.

λάπισμα, ατος, τὸ, (λαπίζω) babble, babbling. Cic. Attic. 9, 13.

λαπιστής, οὔ, ὁ, babbler. Sept. Sir. 20, 7.

λαργιτιών, ὄνος, ἡ, the Latin largitio, largess. Petr. A. II, 1289 B. Nil. Epist. 2, 304, p. 349 B. Ephes. 1304 B. Cyrill. A. X, 145 A. Lyd. 191, 13. Mal. 398, 7.

λαρδίον, ου, τὸ, = following. Leont. Cypr. 1729 B. Porph. Cer. 464 λαρδίν.

λάρδος, ου, ὁ, lardum, laridum, the fat of pork. Lyd. 93. Heron Jun. 232, 12. Basilic. 56, 11, 7.

Λαρδύς, ὁ, Λαρδύς. Simoc. 331. Bekker. 1195. Λάρης, ἦτος, ὁ, the Latin Lar. Plut. II, 276 F. 277 A.

λάρμυνα, ης, ἡ, (Arabic) a species of frankincense. Agathar. 189, 15. — Also, τὸ λάρμιμον, ου. Strab. 16, 4, 19, p. 331, 10.

λάρξ, ικος, ἡ, (Gallic) larix, larch. Diosc. 1, 92.

λαρκοφορέω, ἡσω, (φέρω) to carry = λάρκος. Dion C. 52, 25, 7.

λαρνακίδιον, ου, τὸ, little λάρναξ. Steph. Diac. 1180 C.

λαρύγγιον, ου, τὸ, = λάρυγξ. Apophth. 365 A.

λαρύγγισμα, ατος, τὸ, (λαρυγγίζω) shout. Method. 373 B.

λαρυγγισμός, οὔ, ὁ, vociferation. Plut. II, 129 A.

λαρυγγοτομέω, ἡσω, (λάρυγξ, τέμνω) to cut open the windpipe: to cut the throat of one. Galen. II, 379 D. Paul. Aeg. 166. Theoph. 583, 6, τινά.

λαρυγγοτομία, ας, ἡ, laryngotomy. Paul. Aeg. 164.

λάσανον, ου, τὸ, lasanum. Epict. 1, 19, 17 "Ὅταν ὁ καίσαρ αὐτὸν ἐπὶ τοῦ λασάνου ποιήσῃ, = λασανοφόρον.

λασανοφόρος, ου, carrying = lasanum. Plut. II, 370 C. D (Hor. Sat. 1, 6, 109 Lasanum portare. Epict. 1, 2, 8 'Ἀμίδα παρακρατεῖν.)

λάσαρ, αρος, τὸ, laser, supposed to be asa foetida. Aët. 1, p. 19, 8 = ὁ Συριακὸς ὀπός.

λάσαρον, ου, τὸ, = preceding. Lex. Botan.

λασιότριχος, ου, = λασιόθριξ. Opp. Cyn. 1, 474. Cyrill. A. I, 993 D.

*λάσταυρος, ὁ, = καταπίγων. Theopomp. apud Polyb. 8, 11, 6. — 2. Scapegallows. Phryn. 195.

λαταγέω, ἡσω, to throw the λάταγες at the κότταβος. Lucian. II, 325.

λατέρκουλον, ου, τὸ, the Latin laterculum = ὁπή πλίνθος. Cedr. I, 298, 9. — 2. Laterculum, register. Justinian. Novell. 24, 6.

Λατιάριος, ου, ὁ, Latiaris or Latialis, an epithet of Jupiter. Dion. H. II, 763, 8. Tatian. 865 C, Ζεύς. Theophil. 1040 B. Dion C. 47, 40, 6 τὰ Λατιάρια, Latiar, a festival.

λατικλάβιος, α, ου, the Latin laticlavus, with a broad purple stripe. Lyd. 134, 8.

Λατινικός, ἡ, ὄν, = Λατίνος. Dion C. 53, 18, 1, ῥήματα, Latin words.

Λατινίς, ἰδος, ἡ, = Λατίνη. Simoc. 41, 8, φωνή.

Λατίνος, η, ου, Latinus, Latin. Polyb. 3, 22, 13, 3, 23, 13, χώρα, Latium. Nicol. D. 92, ἑορτή, feriae Latinae. Dion. H. II, 1264, 5, ἑορταί. III, 1640, 15, γλώσσα, the Latin tongue. Strab. 5, 2, 1. 6, 1, 6. 3, 1, 4, φωνή, the Latin language. App. II, 545, 39. Dion C. 39, 40, 4, ἀνοχαί, feriae Latinae. — 2. Substantively, Latinus, = Latin, native of Latium. Polyb. 1, 6, 4. Dion. P. 350. Moschn. Proem — 3. Latinus, a member of the Western Church. Cerul. 741 A.

λατομεῖον, ου, τὸ, = λατομία, quarry. Strab. 12, 2, 8.

λατομέω, ἡσω, ἡσα, ἡθην, ημένος, (λατόμος) to hew stones, to quarry. Sept. Ex. 21, 33, et alibi. Agathar. 125, 19. Posidon. apud Strab. 5, 2, 1. Diod. 3, 12, p. 182, 77. Dion. H. II, 831, 3. Strab. 16, 2, 40.

λατόμημα, ατος, τὸ, (λατομέω) quarried stone. Diod. 3, 13.

λατομηρός, ἡ, ὄν, hewed stone. Sept. Reg. 4, 12, 12. 4, 22, 6. Strab. 11, 3, 5. 14, 5, 5. 16, 2, 40.

λατομία, ας, ἡ, quarry. Maneth. apud Jos. Apion. 1, 26, p. 460. Diod. 2, 49, p. 161, 40. Strab. 4, 1, 6. 8, 5, 7. 6, 2, 3, p. 428, 3, a quarrying. Plut. II, 334 C.

λατομικός, ἡ, ὄν, stone-cutter's. Agathar. 125, 7. Diod. 3, 12, p. 182, 62.

λατόμιον, ου, τὸ, = λατομία. Strab. 5, 3, 10. 9, 1, 13.

λατομίσ, ἰδος, ἡ, stone-cutter's chisel. Agathar. 128, 28.

λατόμος, ου, ὁ, (λάας, τέμνω) stone-cutter. Sept. Reg. 3, 5, 15. 4, 12, 12. Esdr. 1, 5, 53. 2, 3, 7. Jos. Ant. 11, 4, 1. Poll. 7, 118.

λάτος, the Latin latus = πλατύς. Anast. Sin. 84 D.

λατρεία, ας, ἡ, religious service or worship. Sept. Ex. 12, 25. Macc. 1, 1, 43. 1, 2, 19. 22. Athenag. 916 C, λογική. Const. Apost. 8, 15, μυστική, the Lord's supper.

λατρευτέον = δεῖ λατρεύειν. Cyrill. A. I, 196 D.

λατρευτής, οὔ, ὁ, (λατρεύω) worshipper. Just. Tryph. 64. Nil. 181 C.

λατρευτικός, ἡ, ὄν, servile. Ptol. Tetrab. 160.

λατρευτός, ἡ, ὄν, servile labor. Sept. Ex. 12, 16, ἔργον. Lev. 23, 7. Num. 29, 7.

λατρεύω, to worship. Sept. Ex. 3, 12. Esdr. 1, 1, 4. 1, 4, 54, et alibi.

λατίπη, ης, ἡ, (λατίπος) chippings of stone. Strab. 17, 1, 34. Plut. II, 156 B. 954 A.

λατυπικός, ἡ, ὄν, = λατομικός. Porphyr. apud Cyrill. A. IX, 817 C.

λαύρα, as, ἡ, group or row of monastic cells; not to be confounded with κοινόβιον, for the members of a λαύρα did not live in common. *Aporrh.* 401 D. 432 B. *Const.* (536), 969 D. E. *Cyrril. Scyth.* V. S. 232 B, et alibi. *Euagr.* 1, 21, et alibi. *Joann. Mosch.* 2856 C. 2861 A. 2908 B. 2853 C. *Clim.* 1200 D. *Ant. Mon.* 1421 C.

λαυρεάτον, ου, τὸ, the Latin laureatum (laureatus), the emperor's image wreathed with laurel. *Porph. Cer.* 393, 5. 395, 17. — Also, λαυράτον. *Chron.* 597, 17. *Nic. II.* 661 D. 664 A. 705 C. *Theoph.* 454, 9.

Λαυρήτον, ου, τὸ, Lauretum, in Rome. *Dion. H.* 1, 582, 5.

λαυρίζω, to burn furiously. *Theoph.* 608, 18. [If from λάβρος, it should be written λαβρίζω.]

λαυρίτης, ου, ὁ, inmate of ■ λαύρα. *Joann. Mosch.* 2856 B.

λαῦρος, ου, ἡ, the Latin laurus = δάφνη. *Hes.*

Λαυσαϊκός, ἡ, ὄν, (Λαῦσος) of Lausus. — Substantively, τὸ Λαυσαϊκόν, sc. βιβλίον, *Lausaicum*, a work of Palladius, because it was inscribed to Lausus. *Anast. Sin.* 345 C 'Εκ τοῦ Λαυσαϊκοῦ παραδείγματος, found in the *Lausaicum*. — Also, Λαυσιακός. *Genes.* 18, 19. 87, 16 ὁ Λαυσιακός, sc. οἶκος, an edifice at Constantinople.

λαῦτεια, τὰ, the Latin lautia. *Plut.* II, 275 C.

λαφυραγωγέω, ἡσω, (λαφυραγωγός) to plunder. *Apollod.* 2, 7, 6. *Diod.* 5, 29. *Strab.* 6, 3, 1, p. 442, 20. *Philon* I, 152, 49.

λαφυρεύω, εἴσω, (λάφυρον) to plunder. *Sept. Judith* 15, 11.

λαφυρία, as, ἡ, plunder. *Caesarius* 1165.

λαφυροπωλεῖον, ου, τὸ, (λαφυροπώλης) place where booty is sold. *Polyb.* 4, 6, 3. — Also, λαφυροπώλιον *Dion. H.* III, 1899, 14. *Strab.* 14, 3, 2.

λαχανεία, as, ἡ, (λαχανεύομαι) the cultivation of potherbs. *Sept. Deut.* 11, 10 Κῆπος λαχανείας, a garden of potherbs. *Ptol. Tetrab.* 81. — 2. The gathering or procuring of vegetables, = λαχανισμός. *Jos. B. J.* 4, 9, 8.

λαχανεύομαι, εὔθην, (λάχανον) to be planted with vegetables. *Strab.* 5, 4, 3, p. 385, 13. — 2. To be used as vegetables. *Diosc.* 1, 112 (111). 120. 3, 72 (79), p. 416.

λαχανήφόρος, ου, (φέρω) producing vegetables. *Greg. Naz.* III, 61 B.

λαχάνιον, ου, τὸ, little λάχανον. *Diog.* 2, 139. *Dorothe.* 1705 A λαχάνιον.

λαχάνιος, α, ου, adapted to the cultivation of vegetables. *Jul.* 329 D, γῆ.

λαχανοειδής, ἐς, vegetable-like. *Athan.* II, 1300 C.

λαχανόπτερος, ου, (πτερόν) vegetable-winged. *Lucian.* II, 80.

λαχανοπώλης, ου, ὁ, (πωλέω) seller of vegetables. *Epict.* 3, 3, 3. *Poll.* 7, 196.

λαχανοπώλιον, ου, τὸ, (λαχανοπώλης) place where vegetables are sold. *Schol. Arist. Lys.* 556.

λαχανώδης, ἐς, = λαχανοειδής. *Philon* II, 647, 25. *Muson.* 190. *Diosc.* 2, 152 (153).

λαχμός, ου, ὁ, (λαγχάνω) = κλήρος, lot. *Just. Tryph.* 97 Λαχμόν βάλλοντες.

λαχιστήριον, ου, τὸ, (λαγχάνω, λαχεῖν) divination by dipping into a sacred book. *Anast. Sin.* 761 A 'Ανοίγειν ἐν λαχιστηρίῳ; sc. τὴν γραφήν.

λαψάνη, see λαμψάνη.

λαώδης, ἐς, (λαός, ΕΙΔΩ) of the common people, popular. *Philon* I, 80, 10. 21. *Plut.* I, 544 C.

*Λεαίνω, to masticate. [*Dieuch.* apud *Orib.* I, 282, 9 λελασμένος.]

λέανσις, εως, ἡ, (λεαίνω) mastication. *Galen.* II, 378 B.

λεαντέον = δεῖ λεαίνειν. *Diosc.* 5, 108.

λεβηρίς, ἴδος, ἡ, (lepus) rabbit. *Strab.* 3, 2, 6, p. 221, 18. *Erotian.* 244.

λεβητάριον, ου, τὸ, little λέβης. *Pseudo-Germ.* 449 B.

λεβίτων, ωνος, ὁ, = κολόβιον. *Pallad. Laus.* 1099 D. 1138 A. *Aporrh.* 193 D. 432 C. 196 B, ὁ συνακτικός. *Parad.* 449 C. [Of Shemitic origin. Compare the Arabic لَبَدَة, Hebrew לֶבֶט, לֶבֶט].

λεβιτωνάριον, ου, τὸ, lebitonarium or levitonarium, = preceding. *Pachom.* 952 A. *Hieron.* II, III C. 65 B.

λεγατάριος, λεγατεύω, λεγάτον, λεγάτος, see λεγατάριος, λεγατεύω, λεγάτον, λεγάτος.

λεγεντία, incorrect for λεκεντία.

λεγέων, see λεγιών.

λεγιτικός, ου, the Latin legitimus = νόμιμος. *Antec.* 1, 10, 1.

λεγιών, ωνος, ἡ, legio. *Inscr.* 1827. 4011. 4029. *Marc.* 5, 9. — Also, λεγεών. *Diod.* II, 513, 89. *Matt.* 26, 53. *Plut.* I, 24 D. 1072 A. *Pseud-Anton.* apud *Just.* 437 A. *Eus.* II, 441 A.

λεγιωνάριος, ου, ὁ, legionarius. *Inscr.* 2803.

λέγω, to say, tell. *Dion. H.* III, 1476, 9, τοῖς πολίταις ἵνα ἀνάθωνται. *Luc. Act.* 19, 4, ἵνα πιστεύσωσιν. *Jos. Ant.* 11, 5, 1, ὑμῖν ὅπως μῆτε φόρους ἐπιτάξῃτε. *Barn.* 761 A, εἰς τὴν καρδίαν Μωσῆ ἵνα ποιήσῃ. *Aporrh.* 224 D, αὐτῷ ἵνα ποιήσῃ. — *Porph. Cer.* 520, 5, τινά = τινί. — 2. To call, name, = ὀνομάζω. *Matt.* 1, 16. *Chal.* 977 C Τίς λέγῃ; what is your name? *Aporrh.* *Anton.* 31. *Mal.* 77, 16. — 3. To elect, to appoint. *Dion C. Frag.* 36, 26 Τὸν δικτάτορα εἶδει λέγεσθαι, dicere dictatorem.

λειαίνω, to soften. *Philon* II, 229, 6. I, 610, 41. 302, 39 Κηρὸν λελειασμένον.

λείανσις, εως, ἡ, (λείανω) a smoothing, polishing. Clem. A. I, 581 B.

λειεντερικός, ἡ, ὄν, suffering from λειεντερία. Ruf. apud Orib. I, 325, 8. II, 213, 4.

λείκτης, ου, ὁ, (λείχω) lick. Schol. Arist. Pac. 883.

λειμματίζομαι (λείμμα), to be in error. Nicet. Byz. 744 C.

Λειμών, ὄνος, ὁ, Pratum, the title of the work of Joannes Moschus; called also Νέον Παραδείσιον, and Νέον Λειμωνάριον. Joann. Mosch. 2852 B. Phot. III, 668 A.

Λειμωνάριον, ου, τὸ, Limonarium, the name of two monastic books. Phot. III, 664 D. Τὸ Μέγα Λειμωνάριον, the Great Limonarium, of which the twentieth chapter contained the Arophthegmata Patrum. 665 C. Ἰωάννου τοῦ Μόσχου τὸ Νέον λεγόμενον Λειμωνάριον, = Λειμών. (See also ἀπόφθεγμα, Γεροντικόν, Παραδείσιον, Παράδεισος.)

λείξαι, οἱ, lixae, camp-followers. Suid.

λείξουρα, as, ἡ, (λείχω?) = δῶρον. Hes. — 2. Gluttony. Suid. Λείξαι . . .

λείξουρεύομαι (λείξουρος), luxurior, to live luxuriously. Leo. Tact. 20, 83.

λείξουρος, ου, (luxuria?) = λίχνος, λαίμαργος, πλεονέκτης, covetous, greedy, gluttonous. Zonar. Lex. Sched. 476. Nicet. 157, 26. 679, 26.

λειόγλωσσος, ου, (λείος, γλώσσα) smooth-tongued. Aquil. Prov. 6, 24.

λειοκύμων, ου, (κύμα) smooth, calm sea. Lucian. I, 872.

λείος, α, ου, dissolved, mashed, pounded, pulverized. Diosc. 1, 27. 105, 138 (139). Hippol. Haer. 100, 24.

λειοτριβέω, ἡσω, (τρίβω) to mash. Xenocr. 56. Diosc. 1, 6, p. 17.

λειουργέω, ἡσω, (ΕΡΓΩ) to make smooth. Clem. A. I, 577 B.

λειώω, ὥσω, (λείος) to mash, to pound, pulverize. Lycus apud Orib. II, 229, 4. Moschn. 59. 62. Diosc. 1, 102. 129. Ruf. apud Orib. II, 276, 6. Galen. VI, 376 B. Hippol. Haer. 90, 60.

λειπανδρέω, ἡσω, (λείπω, ἀνὴρ) to be in want of men. Strab. 6, 1, 6. 14, 1, 17. Diog. 2, 26.

λειπανδρία, as, ἡ, want or scarcity of men. Strab. 8, 5, 4. 13, 1, 32. Jos. B. J. 3, 3, 2.

λειπανγέω or λειπανγέω, ἡσω, (αἶγῃ) to be destitute of light. Basil. Sel. 537 D. 604 A. Ὁμματα λειπανγούντα, without the power of seeing.

λειποβοτανέω, ἡσω, (βοτάνη) to be deficient in herbs. Plut. II, 182 C.

λειπογράμματος, ου, (γράμμα) wanting a letter. Eudoc. M. 310, Ἰδιός; thus, the first book (A) had no A in it, the second book (B) had no B, and so on.

λειπόδερμος, ου, (δέρμα) without prepuce. Diosc. 2, 101. 4, 154 (157), p. 644. Paul. Aeg. 236. 242.

λειποθυμέω, ἡσω, (θυμός) to swoon, to faint. Diosc. 3, 33 (36). Erotian. 66. Pseudo-Jos. Macc. 6, p. 506. Plut. I, 841 F, et alibi.

λειποθυμία, as, ἡ, swoon, fainting. Philon I, 628, 27. Diosc. 2, 162 (163). Delet. 1. Plut. II, 695 A. Clem. A. I, 617 B.

λειποστρατία, as, ἡ, (στρατός) desertion of soldiers. Dion. H. IV, 2212, 9.

λειπο-στρατιώτης, ου, ὁ, deserter. App. I, 467, 92.

λειποσωμασία, as, ἡ, (σῶμα) = ἰσχνανσις, leanness of body. Achmet. 113 (titul.).

λειποτακτέω, ἡσω, (λειποτάκτης) to desert one's post. Nicom. 106 λειποτακτουμένη = λειποτακτούσα. Philon I, 268, 37. 379, 35. Pseudo-Jos. Macc. 9, p. 510. Clem. R. 1, 21. Plut. II, 569 E. — Also, λειποτακτέω. Max. Tyr. 84, 42.

λειποτάκτης, ου, ὁ, (τάσσω) deserter. Clementin. 48 A. 53 A.

λειποταξία, as, ἡ, desertion. Plut. II, 570 C, et alibi.

λειποτονέω, ἡσω, (τόνος) to be deficient in tone. Nicom. Harm. 9.

λειποτριχέω, ἡσω, (θρίξ) to be hairless. Aët. 6, 57.

λειποψυχέω, ἡσω, = λιποψυχέω, ὀρακιάω. Diod. 12, 62. Epict. 1, 11, 27. Plut. II, 347 B. Arr. Anab. 6, 11, 2. Sext. 176, 27. Moer. 386.

λειποψυχία, as, ἡ, (ψυχή) swoon. Plut. II, 695 A. Arr. Anab. 6, 10, 2.

λείπω, L. desum, to be wanting. Polyb. 10, 27, 13 Μικρῷ λείπον τετρακισχίλιον ταλάντων. Dion. H. V, 204, 3. Epict. 3, 2, 8. 4, 6, 14. 2, 22, 5 Τί γάρ σοι λείπει; Apollon. D. Adv. 557, 30 Λείπει ἡ ἐκείνος φωνὴ τῷ Ε. Synt. 79, 11, τοῖς ἀρθοῖς, take no article. Hippol. Haer. 452, 9. 3 Οὐκ ἔλειπεν ὃς ἀπαγγεῖλη τῷ Καρποφόρῳ. Plotin. I, 247, 14, to wane. Athan. II, 920 B, to fail. — Impersonal λείπει, it is wanting, it wants. Apocr. Act. Pet. et Paul. 35 Μηδὲν ἐτι λείπειν, εἰ μὴ ἵνα κατάδηλος γένηται. — 2. To remain. Just. Apol. 1, 32. 52 τὸ λείπον, the rest.

λειτουργέω, ἡσω, to minister, to perform divine service. Sept. Ex. 38, 27. Num. 1, 50. Judith 4, 14. Sir. 45, 15. 50, 14, συντέλειαν ἐπὶ βωμόν. Macc. 1, 10, 42. Philon II, 158, 20. Anc. 1. — 2. To read the communion service, said of the priest, and in part of the deacon also. Gangr. 4. Athan. I, 296 C. Quin. 31. — Greg. Dec. 1204 C, ἄρον, to consecrate.

λειτούργημα, ατος, τὸ, service. Sept. Num. 4, 32. 7, 9, in the sanctuary. Dion. H. II, 1181, 4, office. Plut. I, 616 B. II, 161 D. E.

Λειτουργήσιμος, ον, = λειτουργικός. *Sept. Par.* 1, 28, 13, σκεῖη, the vessels of service, in the Temple.

Λειτουργητέον = δεῖ λειτουργεῖν. *Cels. apud Orig.* I, 1600 B.

Λειτουργία, ας, ἡ, service, in the sanctuary. *Sept. Num.* 4, 26, 8, 22. *Par.* 1, 26, 30. *Aristeas* 8. 12. *Philon* II, 384, 17, ἡ θεία. — *Dion. H.* III, 1592, 11. I, 79, 10, αἱ περὶ τὰ θεῖα σεβάσματα. — *Clem. R.* 1, 44, office of ἐπίσκοπος. *Petr. Alex.* 488 B, office of κληρικός. *Theod. III*, 1065 A. — 2. Divine service, in general. *Anc.* 1, 2, ἱερατική. *Laod.* 18. *Ant.* 4. *Const. Apost.* 8, 46, 3.

— Ἡ ἑσπερία or ἑσπερινή λειτουργία, vespers, the evening service. *Theod. III*, 1149 A.

Eustrat. 2380 B. — Ἡ λειτουργία τῶν μυστηρίων, the communion service, the celebration of the Lord's supper. *Pallad. Laus.* 1059 A.

Nil. Epist. 2, 294. *Eus. Alex.* 416 C Ἡ θεία καὶ ἱερὰ λειτουργία, sc. τῶν μυστηρίων. *Gregent.* 616 B. *Theoph.* 615, 15. *Porph. Cer.* 64, 12. 115, 9. 212, 17. (See also *Athan.* I, 232 A.) — Ἡ θεία λειτουργία τῶν προηγουμένων (δώρων), the liturgy in which the sacred elements of a previous liturgy are employed.

It is used in Lent, except Saturdays and Sundays: except also Annunciation, which usually comes in Lent. *Sophrns.* 3981 C. D.

— Ἡ λειτουργία τοῦ θείου βαπτίσματος, the ministration of holy baptism. *Theod. III*, 1065 C. — [For the Liturgies of James, Peter, Mark, Clemens of Rome, Basilus, Gregorius of Nazianzus, Epiphanius, Chrysostom, Cyril of Alexandria, Pseudo-Dionysius, and Gregorius Dialogus, see Fabricius's *Codex Apocryphus Novi Testamenti*. Vol. III. *Pseudo-Clem. R.* II, 603. *Basil.* III, 1629. *Greg. Naz.* II, 700. *Chrys.* XII, 776. *Cyrrill.* A. X, 1291. *Procl. CP.* 849 B. 852 B. *Pseudo-Dion.* 1123. *Sophrns.* 3353 B. 3981 C. D. *Quin. Can.* 32. *Euchol.*]

Λειτουργικός, ἡ, ὄν, belonging to service. *Sept. Ex.* 31, 10, στολαί, the sacerdotal robes.

Num. 4, 12, 26, σκεῖη, the instruments of service, of the Temple. *Paul. Hebr.* 1, 14, πνεύματα, ministering spirits. *Orig.* III, 633 D. *Greg. Naz.* II, 217 B, σκεῖη, church-utensils. *Pseudo-Dion.* 508 B, διακόσμησις, the order of deacons. *Eutych.* 240 A, τάξις, priests.

Λειτουργός, οὔ, ὁ, servant, minister. *Sept. Josu.* 1, 1 as v. 1. *Reg.* 2, 13, 18. 3, 10, 5. *Par.* 2, 9, 4. *Ps.* 102, 21. 103, 4. *Polyb.* 3, 93, 5, workman. *Philon* II, 387, 20. — 2. Priest, minister. *Sept. Sir.* 7, 30. *Dion. H.* I, 394, 3, θεῶν. *Philon* I, 114, 4, τῶν ἁγίων. *Athan.* I, 332 B. 381 B, in the Christian sense. — 3. Deacon = διάκονος. *Basil.* IV, 488 B. *Pseudo-Dion.* 396 B.

Λειψαμία, ας, ἡ, (λείψαιμος) want of blood. *Philon* II, 512, 15.

Λείψανον, ον, τὸ, relic of a saint. *Jul.* 438 C. *Athan.* II, 704 B. *Basil.* IV, 385 C. 613 B. *Greg. Nyss.* III, 737 C. 976 A. *Carth.* 83. *Chrys.* II, 397 C. *Pallad. Laus.* 1210 A. *Augustin.* VI, 832 A. *Soz.* 9, 2. *Cyrrill. A.* X, 1101 B. *Basil. Sel.* 469 A. *Theod. Lector* 184 A. *Proc.* III, 196, 22. *Nic.* II, 701 B. *Theoph.* 353, 11 (665, 6). — 2. Corpse =

ὁ νεκρός. *Martyr. Polyc.* 1041 B. *Orig.* III, 897 B. *Epiph.* I, 457 C. *Aster.* 204 D. *Pallad. Laus.* 1220 A. *Chal.* 836 A. *Basil. Sel.* 468 B. *Apophth.* 105 B. *Joann. Mosch.* 2860 C.

Λείψις, εως, ἡ, (λείπω) omission: scarcity, deficiency, want. *Apollon. D. Synt.* 78, 9, τοῦ ἄρθρου. *Hippol. Haer.* 68, 97 = ἔκλειψις, eclipse. *Chron.* 593, 15. *Mal.* 401, 28. *Theoph.* 348, 20. *Achmet.* 140, τρεχῶν.

Λειψό-θριξ, τριχος, ὁ, ἡ, deficient in hair. *Ael. N. A.* 14, 4.

Λειψοφωτέω (φῶς), to wane. *Anast. Sin.* 116 A.

Λειψυδρία, ας, ἡ, (ὑδωρ) want of water. *Polyb.* 34, 9, 6. *Diod.* 1, 52. 3, 10, p. 180, 93.

Λείωσις, εως, ἡ, (λείω) a mashing, pounding, pulverizing. *Plut.* II, 129 D. *Galen.* II, 243 C. *Sophrns.* 3469 C.

Λειωτέον = δεῖ λειοῦν. *Geopon.* 9, 5, 6.

Λεκανίδιον, ον, τὸ, little λεκάνη. *Euchol.*

Λεκανο-μαντεία, ας, ἡ, divination by means of a dish. *Hippol. Haer.* 100, 38. *Mal.* 189, 12. *Genes.* 70, 13.

Λεκανό-μαντις, εως, ὁ, dish-diviner. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250. *Theoph.* 555, 5. *Nicet. Paphl.* 500 C. *Theoph. Cont.* 800.

Λεκέθ, write λεθέκ, the Hebrew לִחַל = γομόρ. *Epiph.* III, 272 C. 273 A.

Λεκεντία, ας, ἡ, the Latin licentia, indulgence, amnesty. *Gloss. Jur.* — *Suid. Λεγευτία.*

Λεκτικάριος, lecticarius = δεκανός. *Theod.* IV, 1305 A. *Justinian. Novell.* 43, Prooem. *Ibid.* 59, 1.

Λεκτικιον, ον, τὸ, the Latin lectica = φορείον. *Chrys.* III, 598 B. *Pallad. Laus.* 1244 C. *Apophth.* Gelas. 2. *Joann. Mosch.* 2881 C. *Mal.* 366, 21. (Compare *Dion. C.* 57, 15, 4 Σκμποδίου καταστέγου.)

*Λεκτικός, ἡ, ὄν, relating to style, in rhetoric. *Dion. H.* V, 4, 1. VI, 755, 6. 777, 13. 778, 16. 861, 4 Τὸ λεκτικὸν μέρος (rhetorices), correlative of πραγματικόν. — 2. Pertaining to prose. *Aristot. Rhet.* 3, 8, 4.

Λεκτικῶς, adv. skilfully in the use of words. *Diog.* 7, 62. — *Apollon. D. Adv.* 608, 31, in sense, in signification. — *Dion. H.* V, 201, 6, in prose.

Λεκτίς, ἴδος, ἡ, = λεκτικιον. *Symm. Esai.* 66, 20.

λεκτόν, οὐ, τὸ, (λεκτός) sc. ἀξίωμα, Stoic word, = κατηγορήμα, in logic. *Gell.* 16, 8. *Galen.* II, 26 A. *Sext.* 304, 8. 604, 24, et alibi. *Clem.* A. II, 593 B. *Diog.* 7, 63, 43, ἀξίωμα.
 λέκτριος, α, ον, (λέκτρον) lying in bed. *Greg.* Naz. III, 1390 A ὀλέκτριος, write ὁ λέκτριος.
 λεμίν, incorrect for λαμίον, ον, τὸ, (λαμῖος) the neck, the upper part of a bust. *Mal.* 265, 1.
 λεμός, incorrect for λαμῖος, οὐ, ὁ, throat. *Hes.*
 λένς, lens = φακός. *Diosc.* 2, 129.
 λεντίκουλα, the Latin lenticula. *Ibid.*
 λεντιον, ον, τὸ, the Latin linteam, towel. *Joann.* 13, 4. 5. *Arr.* P. M. E. 6. *Aporphth.* 237 A. *Parad.* 449 D. *Hes.*
 *λεξείδιον, ον, τὸ, little λέξις. *Erotian.* 214. *Epict.* 2, 1, 30. *Just.* Tryph. 120, p. 756 A. *Orig.* I, 848 B. III, 345 D. — Also, λεξιδίων. *Democr.* apud *Clem.* A. I, 712 ■ Λεξιδίων θηράτορες, word-hunters. *Greg.* Nyss. II, 252 C.
 λεξειδριον, incorrect for λεξειδιον or λεξύδριον. *Pallad.* Vit. Chrys. 16 E.
 λεξιδιον, see λεξειδιον.
 λεξιθηρ, ηρος, ὁ, ἡ, (θηράω) word-hunter. *Epiph.* II, 300 B. 325 C. *Nil.* 312 D.
 λεξιθηρέω, ἡσω, to hunt after words. *Gell.* 2, 9. *Orig.* I, 281 B. *Did.* A. 688 C. *Epiph.* I, 448 B. 836 A.
 λεξιθηρία, ας, ἡ, a hunting after words. *Clem.* A. I, 304 B.
 λεξικογράφος, ον, ὁ, (λεξικόν, γράφω) lexicographer. *Lyd.* 125, 4.
 λεξικός, ἡ, ὄν, = λεκτικός. *Socr.* 473 B, τύφος, verbosity. *Stud.* 1737 B. — 2. Substantively, τὸ λεξικόν, sc. βιβλίον, word-book, dictionary, lexicon. *Eudoc.* M. 165.
 *λέξις, εως, ἡ, word, a single word, as λέγω, ποῦ. *Aristot.* Elench. 4, 9. *Dion.* Thr. 633, 31. *Polyb.* 2, 22, 1. *Dion.* H. V, 60, 1. *Sext.* 629, 9. *Diog.* 7, 56. *Orig.* I, 700 A. — Κατὰ λέξιν, word for word, literally. *Dion.* H. VI, 790, 2. 841, 4. *Diosc.* Iobol. p. 48. *Plut.* I, 677 A. *Galen.* VI, 301 B. *Sext.* 412, 9. *Clem.* A. II, 165 A. *Orig.* I, 386 A. III, 20 C Κατὰ τὴν λέξιν. — *Eus.* III, 161 C Πρὸς λέξιν, = κατὰ λέξιν, = VI, 748 C Ἐπὶ λέξεως. — 2. Rare, foreign, or obsolete word. *Erotian.* 244.
 λεοντάριον, ον, τὸ, little λέων. *Inscr.* 4558.
 λεοντηδόν, adv. like ■ λέων. *Sept.* Macc. 2, 11, 11.
 λεοντιαῖος, α, ον, lion-like. *Steph.* Diac. 1173 D.
 λεοντικός, ἡ, ὄν, of a lion. *Porphyr.* Abst. 351. *Antr.* Nymph. 92, 30 τὰ λεοντικά, certain Egyptian mysteries.
 λεοντόβοτος, ον, (βόσκω) fed on by lions. *Strab.* 16, 1, 24. 16, 4, 9.
 λεοντόγνωμος, ον, (γνώμη) lion-minded. *Joann.* Hier. 432 C.

λεοντο-ειδής, ἐς, lion-like. *Ael.* N. A. 12, 7. *Orig.* I, 1340 A.
 λεοντοκέφαλος, ον, (κεφαλῇ) lion-headed. *Plut.* I, 127 A, proper name. *Lucian.* I, 786.
 λεοντοκόμος, ον, (κομέω) tending lions. *Opp.* Cyn. 3, 53. *Philostr.* 712.
 λεοντομόρφος, ον, (μορφή) = λεοντοειδής. *Max.* Conf. Schol. 37 D.
 λεοντόπαρδος, ον, ὁ, = λεόπαρδος. *Achmet.* 273.
 λεοντο-πίθηκος, ον, ὁ, lion-ape, a species of ape. *Philostr.* 496 C.
 λεοντοτροφία, ας, ἡ, (τρέφω) the rearing of lions. *Ael.* N. A. 6, 8.
 λεοντούχος, ον, (ἔχω) having lions. *Psell.* 1133 B. C.
 λεοντοφόρος, ον, (φέρω) bearing ■ lion. *Lucian.* I, 786, the figure of a lion.
 λεοντό-χασμα, ατος, τὸ, image of a lion's head with the mouth wide open. *Theoph.* Cont. 141, 21.
 λεοντώδης (λεοντώδης), adv. like a lion. *Posidon.* apud *Athen.* 4, 36.
 λεοντώνυμος, ον, (ὄνομα) named after ■ lion. *Joann.* Hier. 432 C, Leo the Isaurian. *Vit.* Nicol. S. 889 A.
 λεό-παρδος, ον, ὁ, leopardus, leopard. *Ignat.* 692 A. *Apocr.* Act. Philipp. 36. *Clim.* 812 D. — Also, λεόπαρτος. *Dioclet.* G. 8, 39.
 λεπίδοειδής, ἐς, like λεπίς. *Paul.* Aeg. 84.
 λεπίς, ιδος, ἡ, blade. *Proc.* II, 153, 11.
 λέπσμα, ατος, τὸ, (λεπίσω) = λέμμα. *Sept.* Gen. 30, 37. *Erotian.* 240. 348. *Diosc.* 1, 22.
 λεπριάω = λεπράω. *Diosc.* 1, 102.
 λεπρικός, ἡ, ὄν, good for the λέπρα. *Diosc.* 1, 50. φάρμακον. 2, 67. 3, 92 (102), δυνάμεις.
 λεπρώω, ὥσω, to make λεπρός. *Sept.* Reg. 4, 5, 1 -σθαι, to become leprous. *Anc.* 17.
 λεπρώδης, ἐς, scaly. *Diosc.* 1, 82. *Ruf.* apud *Orib.* II, 214, 11.
 λεπτακνός, ἡ, ὄν, = λεπτός. *Anthol.* III, 96 (Amnian. 17). *Phryn.* P. S. 49, 31. *Mal.* 232, 12.
 λεπτηγορεύω (ἀγορεύω) = λεπτολογέω. *Caesarius* 888, to give ■ minute account.
 λεπτίσω, ἰσω, = λεπτόν ποιῶ. *Diosc.* 1, 43. *Sophrns.* 3441 C.
 λεπτοβόης, ον, ὁ, (βοή) with a feeble voice. *Cyrril.* A. VI, 417 B.
 λεπτόβυσσος, ον, (βύσσα) with ■ thin hide. *Schol.* Arist. 316.
 λεπτογένεσις, εως, ἡ, = γένεσις λεπτή, ἰωβηλαῖος, an apocryphal book. *Epiph.* I, 672 B.
 λεπτογράμμος, ον, (γράμμα) = following. *Lucian.* III, 431.
 λεπτόγραφος, ον, (γράφω) manuscript written fine. *Lucian.* I, 563.
 λεπτό-ξηλος, ον, of fine texture? *Porph.* Cer. 469, 7, ἑσωφάρια. (Compare μεγαλό-ξηλος, μεσό-ξηλος.)

λεπτο-κάρυον, ου, τὸ, = κάρυον Ποντικόν, hazelnut. *Diosc.* 1, 179. *Artem.* 101. *Galen.* VI, 353 C. XIII, 431 D.

λεπτοκάρφος, ου, (κάρφος) with small scions or branches. *Diosc.* 3, 24 (27). 1, 18, p. 34.

λεπτοκνήμις, ου, = λεπτὰς ἔχων τὰς κνήμας. *Adam.* S. 374.

λεπτοκοπέω, ἥσω, (κόπτω) to chop or cut fine. *Diosc.* 1, 11. *Aquil.* *Esai.* 28, 28.

λεπτο-λάχανον, ου, τὸ, L. *comminutum* olus, herbs chopped up. *Pallad.* *Laus.* 1011 B. *Apophth.* 152 C. (Compare *Moer.* 319 *Συρμαίαν*, Ἀρτικῶς, τὰ λεπτὰ λάχανα *Hieron.* II, 33 A.)

λεπτολόγως (λεπτολόγος), adv. subtly. *Ephr.* I, 268 A.

λεπτομερῶς (λεπτομερής), adv. minutely, in detail. *Galen.* II, 11 B. *Hippol.* *Haer.* 358, 93.

λεπτομερμυία, as, ἡ, (μέριμνα) subtle study or investigation. *Cornut.* 98. *Eudoc. M.* 347. (Compare *Arist.* *Nub.* 1404 *Γνώμαις* δὲ λεπταῖς καὶ λόγοις *ἐννεμι* καὶ *μερίμναις*.)

λεπτομυθῶς, ἥσω, (μῦθος) = λεπτολογέω. *Cyrrill.* A. VI, 432 C.

λεπτόνοος, ου, (νόος) subtle-minded. *Cyrrill.* A. II, 97 B. C.

λεπτοποίησις, εως, ἡ, (λεπτοποιέω) = making fine. *Basil.* I, 152 C.

λεπτοποιητέον = δεῖ λεπτοποιεῖν. *Diosc.* 5, 103.

λεπτόπους, ουν, with slender πόδες. *Schol.* *Arist.* *An.* 1292.

λεπτόπυγος, ου, = λεπτήν ἔχων τὴν πυγὴν. *Schol.* *Arist.* *Eq.* 1368.

λεπτοπυρέτιον, ου, τὸ, = λεπτὸν πυρετίον, slight fever. *Doroth.* 1741 D (*Alex. Aphr.* *Probl.* 84, 4. 26, 6).

λεπτο-ραβδος, ου, with small branches. *Diosc.* 4, 141 (143).

λεπτόρρις, ου, (ρίς) thin-nosed. *Mal.* 103, 5.

λεπτός, ἡ, ὅν, minute. *Diod.* 17, 83. *Strab.* 17, 1, 3, p. 348, 27 *Κατὰ λεπτόν*, piece by piece, minutely. *Simoc.* 257, 23 Ἐκ λεπτοῦ, minutely. — 2. Substantively, τὸ λεπτόν, minute ('), one sixtieth of a degree. *Sext.* 729, 23. 746, 19. *Hippol.* *Haer.* 270, 20 *Τῶν λεπτῶν λεπτά*, seconds (").

λεπτόσπερμος, ου, with fine or small σπέρμα. *Diosc.* 4, 92 (94).

λεπτοσχιδής, ἐς, (σχίζω) with narrow slits. *Diosc.* 2, 168 (169). 3, 26 (29). *Poll.* 7, 85.

λεπτοσχιδῶς, adv. with narrow slits. *Diosc.* 4, 185 (188).

λεπτοτομέω, ἥσω, (τέμνω) to cut into small pieces. *Strab.* 15, 2, 14.

λεπτό-τρητος, ου, with small holes or pores. *Diosc.* 5, 137 (138).

λεπτοουργία, as, ἡ, (λεπτοουργός) fine work in wood. *Jos. Ant.* 3, 6, 4, p. 135. *Clem. A.* I, 525 A.

λεπτοουργός, ὅν, (ΕΡΓΩ) making fine work in wood, as = cabinet-maker. *Diod.* 17, 115. *Synes.* 1104 D.

λεπτοῦφής, ἐς, (ὀφαίνω) finely woven. *Lucian.* II, 441.

λεπτοχαράκτηρος, ου, (χαράκτηρ) having delicate features. *Mal.* 103, 6.

λεπτυντικός, ἡ, ὅν, = δυνάμενος λεπτύνειν. *Xenocr.* 63. *Diosc.* 1, 58. 2, 178 (179), et alibi. *Galen.* VI, 346 E. 369 B.

λεπτύνω = λεπτόν ποιῶ. [*Diosc.* 4, 187 (190) *λελεπτυσμένος*.]

λεπτυσμός, οὔ, ὁ, = λέπτυνσις, = thinning. *Ael. Tact.* 38, 3. *Cass.* 162, 9.

λέρος, ου, ὁ, a species of fish. *Xenocr.* 12.

λέσα (licium??), ropes stretched across a river to prevent vessels from ascending. *Porph.* *Adm.* 238, 23. 239, 5. — 2. A kind of engine. *Cedr.* II, 591, 18 *λέσσα*.

λευιαθάν, ἰν' ἱ, *leviathan*, = μέγα κήτος. *Aquil.* *Job* 3, 8. *Orig.* I, 1329 A.

Λευίτης, ου, ὁ, = Levite. *Sept. Ex.* 4, 14, et alibi. *Philon* II, 131, 8. *Luc.* 10, 32. *Plut.* II, 671 D. E. — *Philon* I, 339, 25, τρόπος, = Λευιτικός.

Λευιτικός, ἡ, ὅν, *Levitical*. *Philon* II, 160, 46. *Paul.* *Hebr.* 7, 11. *Orig.* I, 385 C. — 2. Substantively, τὸ Λευιτικόν, *Leviticus*, the third book of the Pentateuch. *Philon* I, 509, 21. *Orig.* I, 913 C.

Λευιωνάριον, incorrect for Λεβιτωνάριον.

λευκαίνω, to whiten. [*Marc.* 9, 3. *Apoc.* 7, 14 *λευκάναί*. *Procl.* *Parm.* 571 (164) *λελεύκασαι*.]

λευκαντέον = δεῖ λευκαίνειν. *Diosc.* 2, 105.

λευκαντικῶς (λευκαντικός), adv. by whitening. *Sext.* 232, 26. 234, 8.

λευκ-ἀργίλος, ου, of white clay. *Strab.* 9, 5, 19.

λευκάς, ἄδος, ἡ, palm-leaf. *Apophth.* *Joann.* *Colob.* 10, p. 208 A.

λευκασμός, οὔ, ὁ, = λεύκανσις, a whitening. *Philon* I, 306, 42.

Λευκερία, as, ἡ, *Lutetia* (Paris). *Jul.* 340 C.

λευκογραφίς, ἴδος, ἡ, (γράφω) *leucographis* = μόροχθος λίθος. *Diosc.* 5, 151 (152). *Aët.* 2, 16.

λευκο-θία, as, ἡ, the faculty or power of seeing white things. Coined by *Plut.* II, 440 F.

λευκό-λίθος, ου, of white stone or marble. *Inscr.* 3902, b. 3935. *Strab.* 5, 3, 8. 9, 5, 16. 12, 5, 3.

λευκό-νοτος, ου, ὁ, L. *albus notus*, the wind between νότος and λήψ. *Strab.* 17, 3, 21. *Agathem.* 294.

λευκοπάρυφος, ου, (παρυφή) with a white border to one's robe. *Plut.* II, 180 E.

λευκο-πέλιος, ου, pale-white. *Erotian.* 366 Ἀφρώδες μὲν χρῶμα λέγεται τὸ λευκοπέλιον.

λευκόπετρον, ου, τὸ, (πέτρα) rocky surface. *Polyb.* 3, 53, 5. 10, 30, 5.

λευκοπόρφυρος, *ον*, (πορφύρα) purple-white. *Soz.* 1601 A.
 λευκόπυγος, *ον*, = λευκὴν ἔχων τὴν πυγὴν. *Schol. Arist. Lys.* 802.
 λευκόπυρον, *ου*, τὸ, (πυρός) = σεμίδαλις. *Philon* I, 614, 22.
 λευκός, ἡ, *όν*, white. — 2. Substantively, (α) οἱ λευκοί, the albati of the circus. *Lyd.* 65, 20. *Chron.* 209, 7. *Mal.* 176, 9. *Porph.* *Cer.* 14, 13 Ὁ δῆμος τοῦ λευκοῦ, = οἱ λευκοί. — (β) τὸ λευκόν, the white of the egg. *Diosc.* 2, 55. *Sext.* 194, 8.
 λευκόσαρκος, *ον*, with white σάρξ. *Xenocr.* 38.
 λευκόστολος, *ον*, (στολή) white-robed. *Clem. A.* II, 80 B (quoted).
 λευκότης, *ητος*, ἡ, clearness, perspicuity. *Athan.* I, 516 C.
 λευκοτριχέω, ἡσω, to be λευκότριξ. *Strab.* 6, 1, 13.
 λευκουργέω, ἡσω, (ΕΡΓΩ) to make white. *Inscr.* 2749.
 λευκό-φλοιος, *ον*, white-shelled. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
 λευκοφορέω, ἡσω, (λευκοφόρος) to wear white garments. *Pallad. Laus.* 1189 C. *Joann. Mosch.* 2917 A.
 λευκόφυλλος, *ον*, (φύλλον) with white leaves. *Diosc.* 4, 102 (104).
 λευκό-χλωρος, *ον*, green-white. *Aret.* 45 D.
 λευκόχροια, *ας*, ἡ, = λευκή χροιά. *Plut.* II, 892 E.
 λευκῶ, ὥσω, to whiten. *Dion C. Frag.* 109, 12 Λελευκωμένος πίναξ, = λεύκωμα.
 λεύκωμα, *ατος*, τὸ, L. album, whited tablet. *Classical. Diog.* 6, 33. *Dion C.* 79, 10, 3. *Frag.* 109, 18. *Soz.* 932 B (on the Cross). *Proc.* III, 158, 7. *Euagr.* 2693 A.
 λευκωματώδης, *ες*, having a λεύκωμα in his eye. *Erotian.* 66.
 λευκῶς (λευκός), *adv.* clearly, openly; opposed to ἐπιτεκαλυμμένως. *Eus.* II, 61 A. *Athan.* I, 249 B. 504 A. *Cyrill. H. Catech.* 6, 29. *Did. A.* 858 B. *Nil.* 113 A.
 λεύκωσις, *εως*, ἡ, (λευκῶ) a bleaching. *Diosc.* 5, 151 (152).
 λεχῶς, *ους*, ἡ, = λεχώ. *Sept. Epist. Jer.* 28.
 λεωπετρία, *ας*, ἡ, (λείος, πέτρα) = λείος λίθος, smooth or flat stone. *Sept. Ezech.* 24, 7. 8. 26, 4. 14. *Agathar.* 131, 20. *Diod.* 3, 16. *Hes. Suid.*
 λεγατάριος, less correct λεγατάριος, *ον*, ὁ, the Latin *lēgatus*, legatee. *Antec.* 2, 4, 2. *Justinian.* *Novell.* 1, 1. *Basilic.* 2, 3, 18. — 2. Legatarius, an officer. *Suid. Synax.* Nov. 28.
 λεγατεύω, less correct λεγατεύω, *ευσα*, *lēgo*, to leave by will. *Antec.* 2, 4, 2, *τινί τι*. 2, 5, 5. *Roman. et Porph.* *Novell.* 240.
 λεγάτος, less correct for λεγάτος, *ου*, ὁ, *legatus* = τοποτηρητής, lieutenant. *Nil. Epist.*

2, 246. *Ephes.* 1140 D. 1157 B. 1176 B. *Antec.* 1, 26, 1. *Lyd.* 151, 6. 170, 20. 197, 15. *Just. Imper. Novell.* 15. — 2. Neuter, τὸ λεγάτον, less correct λεγάτον, *ου*, τὸ, *legatum*, legacy. *Chal.* 1284 A. *Antec.* 1, 6, 7. 2, 20, 6. *Mal.* 440, 2. *Basilic.* 2, 3, 18. *Suid.* Ληγατάριος . . .
 λήγω, L. *desino*, to end, as applied to words. *Dion. Thr.* 633, 18. 639, 21, *εις MI.* *Dion. H. V.* 157, 2. 162, 1, *εις τὸ I.* *Heph.* 1, 4. 6, *εις εν.* *Apollon. D. Pron.* 272 A, *εις E.* — 2. Participle, (α) ἡ λήγουσα, sc. συλλαβή, the final syllable of a word. *Drac.* 15, 21. *Porphyr.* *Prosod.* 112. — (β) τὸ λήγον, sc. λήμμα, the consequent, the apodosis in a conditional clause; thus, in *εἰ ἡμέρα ἔστι, φῶς ἔστι*, the second sentence is the λήγον, and the first the ἡγούμενον. *Sext.* 82. 11. 15 Τὸ λήγον ἐν τῷ ἡγούμενῳ περιέχεται δυνάμει, potentially.
 λήδανον, *ον*, τὸ, = λάδανον. *Plut.* II, 397 A. 553 C.
 *λῆδον, *ον*, τὸ, a species of κίστος, the leaves of which produce the λάδανον. *Theocr.* 21, 10. *Diosc.* 1, 128.
 *ληθαῖος, *α*, *ον*, oblivious: stupid; opposed to ἐμψρων. *Heraclit.* apud *Sext.* 219, 5.
 ληθαργέω, ἡσω, (λήθαργος) = ἐπιλανθάνομαι, to forget. *Inscr.* 2804, 13. *Apophth.* 317 A, *τι.* *Mal.* 155, 3, ἐπερωτῆσαι. — *Vit. Nil. Jun.* 65 D. *Pallad. Laus.* 1083 C οἱ ληθαργημένοι, paralyzed.
 ληθαργικός, ἡ, *όν*, lethargic, lethargic. *Ruf.* apud *Orib.* II, 123, 9. 213, 2.
 ληθαργώδης, *ες*, lethargic. *Diosc.* *Iobol.* 15.
 ληθεδανός, ἡ, *όν*, (ληθεδών) = ἐπιληστος, causing forgetfulness. *Lucian.* II, 310.
 ληθεδών, *όνος*, ἡ, = λήθη. *Anthol.* II, 91. *Agath. Epigr.* 99, 4.
 ληθῶ, *ους*, ἡ, = λήθη. *Plut. Frag.* 757 C. *Eus.* III, 213 C.
 ληϊτήριον, *ον*, τὸ, = ληστήριον. *Simoc.* 132, 7.
 ληκτικός, ἡ, *όν*, (λήγω) ending. *Apollon. D. Synt.* 7, 10, μερῶν λόγου, in which a part of speech ends (ΔΣ, ΡΣ, ΝΣ, in *δλς*, *μάκαρς*, *τίρυνς*).
 ληκυθίζω, ἡσω, (λήκυθος) L. *ampullor*, to talk pompously, to use an inflated style. *Strab.* 15, 1, 54, p. 51, 17, θέσεις. *Poll.* 4, 114. *Phryg.* P. S. 50, 8.
 ληκύθιον μέτρον, τὸ, the trochaic dimeter catalectic, called also Εὐρπιδεῖον. *Heph.* 6, 2.
 ληκυθισμός, *ου*, ὁ, = τὸ ληκυθίζειν. *Plut.* II, 1086 C.
 ληκύνθιον, incorrect for ληκύθιον. *Apophth.* 261 A (*Doroith.* 1688 A).
 ληκυθοποιός, *όν*, (λήκυθος, ποιέω) maker of oī-jugs. *Strab.* 15, 1, 67.
 λημαλέος, *α*, *ον*, (λήμη) blear. *Lucian.* II, 327.
 λήμμα, *ατος*, τὸ, assumption: premise, the major

- and the minor premises, in logic. *Strab.* 2, 1, 21. *Muson.* 235. *Epict.* 1, 7, 13. *Plut.* II, 969 B. *Sext.* 87, 32. 354, 3. 9. *Clem.* A. II, 565 B. *Diog.* 2, 107. 7, 45 (*Aristot.* *Anal. Prior.* 1, 1, 7 τὰ εἰλημμένα.) — 2. *Oracle, prophecy*, = χρησμός, προφητεία. *Sept. Reg.* 4, 9, 25. *Nahum* 1 Λήμμα Νινευή, the oracle concerning Nineveh. *Habac.* 1, 2, 7, decree. *Jer.* 23, 33, κορίου. (Compare *Num.* 23, 7. *Habac.* 2, ▮ Παραβολὴν λήψονται.)
- λημματίζω, ἴσω, (λήμμα) to derive, to form. *Apollon. D. Conj.* 519, 25 τὰ λελημματισμένα = λήμματα. *Synt.* 29, 13. 101, 27, formed from the nominative.
- Λήμνος, α, ον, of Lemnos. *Diosc.* 5, 113, γῆ, a kind of earth. *Delet. p.* 4, σφραγίς. *Galen.* X, 101 B. *Philostr.* 703, βῶλος.
- λημνίσκος, ου, ό, lemniscus, fillet, band. *Polyb.* 18, 29, 12. *Posidon.* 12, 56, p. 540 C. *Plut.* I, 468 F. *Galen.* II, 89 E. — 2. Lemniscus, the critical mark ÷. *Epiroph.* III, 248 B. C. written λυμνίσκος. *Isid. Hisp.* 1, 20, 5.
- λημότης, ητος, ή, = λήμη. *Schol. Arist. Nub.* 327.
- λήμψις, εως, ή, = λήψις. *Paul. Phil.* 4, 15.
- ληναίζω, ἴσω, to celebrate the Λήναια. *Clem. A.* I, 53 B.
- ληναιών, ὠνος, ό, (Λήναια) a month so called. *Jos. Ant.* 14, 10, 12.
- λήνη, ης, ή, = τὸ λήνος, lāna, wool. *Schol. Clem. A.* 781 B.
- ληνάριος, see λανάριος.
- ληνοβάτης, ου, ό, (ληνός, βαίνω) treader of the wine-vat. *Aster.* 225 C.
- ληξίπινος, ου, (λήγω, πόνος) alleviating pain. *Sophrns.* 3473 A.
- λήξις, εως, ή, (λαγχάνω) lot. *Eus.* II, 1105 C, ή κρείττων, heaven, paradise. *Chrys.* I, 494 E. *Justinian. Novell.* 7, Prooem. Λέοντι τῷ της εὐσεβοῦς λήξεως, whose lot is with the pious. 43, Prooem. *Eustrat.* 2313 A Τοῦ ἐν εὐσεβεί τῇ λήξει Ἰουστινιανοῦ. *Euagr.* 2549 B. *Porph.* Cer. 390, 8 Τελευτησάσης της θείας τὴν λήξιν Θεοδώρας.
- λήξις, εως, ή, (λήγω) = κατάληξις. *Apollon. D. Synt.* 104, 27.
- ληξο-πύρετος, ου, allaying fever. *Galen.* XIII, 543 B. *Alex. Trall. Helm.* 307, 19.
- ληραίνω = ληρέω. *Philon* I, 77, 14. *Plut.* II, 362 A.
- ληρησις, εως, ή, (ληρέω) ▮ prating, prattle. *Philon* I, 350, 39. *Plut.* II, 383 D. 504 A. B. *Diog.* 7, 118.
- ληριάζω = ληρος γέγονα. *Vit. Nil. Jun.* 148 A -ασαι.
- ληρολόγημα, ατος, τὸ, (ληρολογέω) = λήρημα. *Epiroph.* II, 101 A. 745 D.
- ληρολογία, ας, ή, (ληρολόγος) nonsense. *Epiroph.* I, 545 C. 669 D.
- ληρολόγος, ον, (λήρος, λέγω) talking nonsense. *Iren.* 1, 11, 5. *Epiroph.* I, 293 C.
- λήρος, ον, trifling, nonsensical. *Apocr. Act. Pet.* et *Paul.* 76. *Mal.* 204, 6.
- ληρότης, ητος, ή, = λήρος, φλυαρία. *Schol. Arist. Nub.* 783.
- ληρώδημα, ατος, τὸ, = ληρωδία. *Anast. Sin.* 132 B.
- ληρωδία, ας, ή, (ληρώδης) frivolous talk. *Greg. Naz.* III, 1245 A. *Cyrril. H.* 568 A. *Epiroph.* I, 293 C.
- λησμονέω, ησα, (λήσμων) to forget. *Pseud-Athan.* IV, 797 C.
- λήσμων, ον, = ἐπιλήσμων. *Themist.* 327, 17.
- λησταρχέω, ήσω, to be λήσταρχος. *Mal.* 363, 15.
- ληστάρχης, ου, ό, = λήσταρχος. *Plut.* I, 556 E. *Orig.* I, 868 A.
- λήσταρχος, ου, ό, (ληστής, ἄρχω) captain of robbers. *Diod.* II, 591, 52. *Cels.* apud *Orig.* I, 816 D. *App.* I, 183, 5. *Clem. A.* II, 648 D.
- ληστήριον, ου, τὸ, piratical nest. *Strab.* 14, 1, 32. 16, 2, 28.
- ληστο-διώκτης, ου, ό, pursuer of robbers. *Justinian. Novell.* 8, 13. 28, 6. 29, 5. 128, 21. *Chron.* 604, 4. *Mal.* 382, 16.
- ληστοδόχος, ου, (δέχομαι) harboring robbers. *Socr.* 612 B.
- ληστοκτόνος, ον, (κτείνω) killing robbers. *Palladas* 51.
- ληστοτροφέω, ήσω, (τρέφω) to maintain robbers. *Tatian.* 857 B.
- ληστουργία, ας, ή, (ΕΡΓΩ) = ληστεία, robbery. *Porph.* Them. 33, 12.
- ληψοδοσία, ας, ή, = λήψις καὶ δόσις, δοσοληψία. *Epiroph.* I, 368 B.
- λιβάδιον, ου, τὸ, (λιβάς) spring of water. *Strab.* 8, 8, 4. *Plut.* II, 913 C. — 2. Meadow. *Heron Jun.* 48, 16. *Theoph.* 595, 17. *Genes.* 92, 1. *Theoph.* Cont. 181, 8, et alibi. *Hes.* *Epiroph. Mon.* 272 B.
- λιβανίζω, ἴσω, to smell like λίβανος. *Diosc.* 1, 92, p. 96.
- λιβανίτις, ιδος, ή, = ἀβρότονον? *Epiroph.* I, 889 C.
- λιβανοειδής, ές, like frankincense. *Diosc.* 3, 87 (97).
- λιβανοφόρος, ου, (φέρω) bearing frankincense. *Diosc.* 1, 81. *Arr. P. M. E.* 29. *Athen.* 12, 13.
- λιβανόχρους, ον, (χρόα) frankincense-colored. *Strab.* 15, 1, 37.
- λιβανώω, ὠσω, to incense with λίβανος. *Sept. Macc.* 3, 5, 45. *Arcad.* 162, 1.
- λιβανώδης, ες, = λιβανοειδής. *Philostr.* 807.
- λιβανωτίζω, ἴσω, (λιβανωτός) = λιβανώω. *Strab.* 16, 4, 26, p. 342, 2. — 2. To be like frankincense. *Diosc.* 3, 88 (98).
- λιβανώτινος, ον, of frankincense. *Athen.* 15, 38, p. 689 B, μύρον.

λιβανωτός, οὐ, ὁ, = θυματήριον, censet. *Apoc.* 8, 3.
 λιβανωτοφόρος, ον, = λιβανοφόρος. *Strab.* 16, 4, 25. *Plut.* II, 179 E.
 λιβανωτρίς, ἰδος, ἡ, = θυματήριον. *Plut.* II, 477 B.
 λιβάς, ἄδος, ἡ, meadow. *Diosc.* 3, 116 (126). *Galen.* VI, 359 C. *Hes. Κουλάδες*
Suid. λιβάδα
 λιβελλάριον, ον, τὸ, = λιβελλος. *Porph.* Cer. 12, 13.
 λιβελλήσιος, α. ον, the Latin libellensis, a sort of clerk. *Justinian.* Novell. 20, 9. *Porph.* Cer. 418, 21. *Scyl.* 673, 4, as a surname.
 λιβελλίκιος, incorrect for λιβελλήσιος? *Schol. Antec.* 4, 11, 4.
 λιβελλικῶς, adv. by a λιβελλος. *Const.* (536), 1204 B.
 λιβελλος, ον, ὁ, the Latin libellus = βιβλίον, memorial, petition. *Nic.* I, 173 E. *Athan.* I, 353 C. *Basil.* IV, 533 C. *Const.* I, Can. 7. *Epiroph.* II, 197 C. *Serap. Aeg.* 933 B. *Pallad. Vit. Chrys.* 21 D. *Nil.* 517 A. *Ephes.* 8. *Cyrril.* A. X, 88 B. *Gelas.* 1244 B.
 λίβερ, liber = βιβλος. *Cedr.* I, 298, 21.
 λίβερ, ὁ, Liber. *Plut.* II, 288 F λίβερον πατέρα, *Liberum patrem.* *Lyd.* 72, 8 = Διόνυσος.
 λίβερον, see λίβυρον.
 λίβερτινος, ον, ὁ, the Latin libertinus. *Luc.* Act. 6, 9.
 λίβερτος, ον, ὁ, libertus = ἀπελεύθερος, ὁ προσφάτως ἡλευθερωμένος. *Polyb.* 30, 16, 3. *App.* I, 644, 29.
 Λιβιτίνη, ἡς, ἡ, Libitina, a goddess. *Dion.* H. II, 676, 3.
 λίβος, ον, ὁ, libus or libum, a kind of cake. *Athen.* 3, 100. 14, 57.
 λίβρα, as, ἡ, libra. *Hes.* Αἶτρα
 λιβυκός, ἡ, ὄν, southwesterly. *Ptol.* Tetrab. 184.
 λιβυρνικός, ἡ, ὄν, Liburnicus. *Plut.* I, 785 E, πλοῖον.
 λιβυρνίς, ἰδος, ἡ, (Λιβυρνοί) sc. ναῦς, liburna (navis), light vessel. *Plut.* I, 653 A, et alibi. *App.* I, 833, 42. II, 227, 96 (*Lucian.* II, 403).
 λίβυρον, ον, τὸ, sc. πλοῖον, = preceding. *Hes.* λίβυρον, πολεμικὸν πλοῖον. — Also, λίβερον. *Zos.* 274, 10. *Mal.* 373. *Phot.* Lex. λίβερνα, καράβια. *Suid.*
 λιβυστικόν, ον, τὸ, sc. πρόπομα, a drink flavored with λιβυστικόν. *Alex. Trall.* 566.
 λιβυστικόν, οὐ, τὸ, the name of an herb. *Galen.* VI, 374 F.
 λιγάρε, the Latin ligare = δῆσαι. *Plut.* I, 34 A. II, 280 A.
 λίγγουα, the Latin lingua = γλῶσσα. *Diosc.* 4, 126 (128). 184 (187).

λιγγύριον, λιγγίω, λιγγίζω, λιγγός, see λυγγούριον, λιγκάω, λιγκίζω, λιγκός.
 λιγυθροος, ον, (λιγύς, θρόος) shrill-sounding. *Dion.* P. 574. *Sibyll.* Frag. 2, 9.
 λιγυπτερόφωνος, ον, (πτερόν, φωνή) with rustling wings. *Sibyll.* Frag. 2, 10.
 λιγυρίζω, ἰσω, (λιγυρός) to sing with a clear voice. *Lucian.* II, 321.
 λιγύριον, see λυγγούριον.
 λιγύρισμα, ατος, τὸ, (λιγυρίζω) song. *Anast.* Sin. 1075 C.
 λιγυρος, ον, ὁ, see λυγγούριον.
 λιγυφονία, as, ἡ, (λιγυφωνος) shrill voice. *Schol. Clem.* 790 A.
 λιθάξω, ἄσω, to throw like a stone. *Polyb.* 10, 29, 5. — 2. To stone = λιθοβολέω. *Sept.* Reg. 2, 16, 6. *Joann.* 10, 31, et alibi.
 λιθαργυροφανής, ἑς, (λιθαργυρος, φαίνω) resembling litharge. *Diosc.* 5, 100.
 λιθάριον, ον, τὸ, = λίθος, πέτρα, stone. *Porph.* Adm 76, 20. — 2. Gem, precious stone. *Cuorop.* 91, 17.
 λίθασμα, ατος, τὸ, = following. *Greg. Naz.* III, 1338 A.
 λιθασμός, οὐ, ὁ, (λιθάξω) a stoning. *Greg. Naz.* III, 169 A, et alibi.
 λιθαστής, οὐ, ὁ, = ὁ λιθάξων. *Apollon.* D. Adv. 545, 24.
 λιθεία, as, ἡ, (λίθος) stones for building: stonework. *Polyb.* 4, 52, 7 (emended). *Jos.* Ant. 8, 2, 9. — Also, λιθία. *Strab.* 9, 5, 16. 13, 1, 13. 14, 2, 23. 15, 1, 67. 16, 4, 22. *Arr.* P. M. E. 6. — 2. Precious stones, collectively considered. *Strab.* 16, 4, 6. *Theoph.* 275. *Suid.* — Also, λιθεία. *Basilic.* 20, 1, 13, § 5.
 λιθίον, ον, τὸ, little λίθος. *Paus.* 2, 25, 8.
 λιθοβολέω, ἡσω, (λιθοβόλος) = λιθάξω, λείω, to stone. *Sept.* Ex. 19, 13. *Lev.* 20, 2, et alibi. *Diod.* 17, 41. *Matt.* 21, 35. *Plut.* II, 1011 E.
 λιθοβολία, as, ἡ, (λιθοβόλος) a stoning. *Diod.* 3, 49.
 λιθοβολίστρα, as, ἡ, = λιθοβόλος καταπέλτης. *Anast.* Sin. 144 C.
 *λιθοβόλος, ον, throwing stones. Ὁ λιθοβόλος, sc. καταπέλτης, a warlike engine for hurling stones. *Philon.* B. 80. *Polyb.* 8, 7, 2. 9, 41, 8. *Diod.* 20, 48. *App.* I, 215, 32. — Τὸ λιθοβόλον, sc. ὄργανον, = ὁ λιθοβόλος. *Sept.* Macc. 1, 6, 51.
 λιθογλύφος, ον, ὁ, (γλύφω) sculptor. *Lucian.* I, 23. *Galen.* II, 5 C.
 λιθο-γνώμων, ον, skilful in precious stones. *Jul.* 91 B. *Steph.* Diac. 1132 A.
 λιθογόνος, ον, (γίγνομαι) producing calculi in the bladder. *Diosc.* Eupor. 2, 111, p. 310, ὕδατα.
 λιθόδημος, ον, (δέμω) built of stone. *Jos.* Ant. 15, 11, 5.

λιθοθεσία, as, ἡ, (τίθημι) the placing of stones. Eus. III, 729 A.
 λιθοκάρδιος, on, (καρδία) stone-hearted. Orig. III, 293 B. Basil. IV, 260 C. Pseudo-Just. 1465 C.
 λιθο-κόλλα, ης, ἡ, glue composed of ταυροκόλλα and marble-dust. Diosc. 5, 163 (164).
 λιθοκόλλος, on, = λιθοκόλλητος, inlaid or set with precious stones. Inscr. 2852, 47.
 λιθοκοπικός, ἡ, on, (λιθοκόπος) belonging to stone-cutting. Theod. IV, 797 B, sc. τέχνη.
 λιθολάβος, on, (λαμβάνω) stone-catching. Galen. II, 396 B, probe, for stones in the bladder.
 λιθολυστέω, ἡσω, (λιθόλυστος) = λιθάζω, λιθοβολέω. Theod. IV, 132 A. Schol. Arist. Ach. 234.
 λιθολογέω, ἡσω, (λιθολόγος) to collect stones. Poll. 7, 118.
 λιθολογία, as, ἡ, collection of stones. Aquil. Ps. 78, 1.
 λιθομανής, ἐς, (μαίνομαι) mad for stones, for erecting edifices. Isid. 285 A. Theoph. 702, 9.
 λιθο-μανία, as, ἡ, madness for stones. Pallad. Vit. Chrys. 21 A, for stone buildings.
 λιθό-ξεστος, on, of sculptured stone. Sibyll. 4, 7.
 λιθοξόος, ου, ό, (ξέω) sculptor. Plut. II, 74 E. Diognet. 1169 A. Theophyl. 1048 B. Clem. A. I, 148 B. II, 436 C.
 λιθοποιός, on, (ποιέω) converting into stone. Lucian. II, 459.
 λιθο-πρόσωπον, ου, τό, Stoneface, a mountain. Mal. 485, 15.
 λίθος, ου, ό, stone. Sept. Josu. 10, 11, χαλάζης, hailstones. Plut. I, 439 C, meteoric stones. Dion C. 40, 47, 2.
 λιθό-στρωτος, on, lithostrotus, paved with stones. Classical. Aristeeas 11, ἔδαφος. — Τὸ λιθόστρωτον, pavement. Sept. Par. 2, 7, 8. Joann. 19, 13. Jos. B. J. 6, 1, 8. Epict. 4, 7, 37.
 λιθοτομέω, ἡσω, (λιθοτόμος) to quarry. Philon I, 235, 5. Philostr. 134. — Diosc. 5, 23 λιθοτομηθῆναι, to have an operation performed for the calculus. Paul. Aeg. 252.
 λιθοτομία, as, ἡ, lithotomy. Paul. Aeg. 250.
 λιθοτομικός, ἡ, on, belonging to stone-cutting. Porphyry. apud Cyrill. A. IX, 817 C.
 λιθοτόμος, on, cutting stones. Paul. Aeg. 254 τό λιθοτόμον, sc. ὄργανον, knife used in lithotomy.
 λιθο-τράχηλος, on, stone-necked: stiff-necked. Jul. Frag. 213 B.
 λιθουλκός, on, (ἐλκω) extracting stones. Paul. Aeg. 254 τό λιθουλκόν, sc. ὄργανον, a surgical instrument for extracting the stone.
 λιθουργέω, ἡσω, (λιθουργός) to work in stone. Sept. Ex. 35, 33, τὸν λίθον. Dion. Alex. 1269 C.

λιθουργία, as, ἡ, working in stone: quarrying. Diod. 4, 76. Athan. I, 780 B.
 λιθουργικός, ἡ, on, belonging to working in stone. Sept. Ex. 31, 5. 28, 11, τέχνη.
 λίθωσις, εως, ἡ, (λιθώω) petrification. Plut. II, 953 E. — Aristeeas 10, mosaic-work?
 λίκμησις, εως, ἡ, (λίκμάω) winnowing. Greg. Naz. I, 1108 A.
 λικμητήριος, on, winnowing. Caesarius 1040, τινός.
 λικμητός, ου, ό, = λίκμησις. Lyd. 297, 23.
 λικμήτωρ, ορος, ό, winnower. Sept. Prov. 20, 26. Clim. 953 B.
 λικμίζω = λικμάω. Simoc. 180, 17. — Sept. Amos 9, λικμίζω, λικμάω, as v. 1.
 λικμός, ου, ό, = λίκνον, winnowing-fan. Sept. Amos 9, 9, v. 1. λικμός.
 λικνοειδής, ἐς, (λίκνον, ΕΙΔΩ) like a cradle. Basil. I, 188 C.
 λικουάμεν, the Latin liquāmen, a kind of sauce. Geopon. 20, 46, 1.
 λίκτωρ, ορος, ό, lictor = ραβδοῦχος. Plut. I, 34 A. II, 280 A λικτώρεις; Plutarch probably wrote λικτῶρης, lictorēs.
 λιμαγχορία, as, ἡ, (λιμός, ἀγχόνη) starvation. Vit. Nil Jun. 120 A.
 λιμβεύομαι (λιμβός) = λιχνεύω, to be greedy, to covet. Hes. λιχνεύειν....
 λιμβία, as, ἡ, = λιχνία, greediness, insatiableness. Hes. λιχνία....
 λιμβίζομαι, ἴσθην, = λιμβεύομαι. Vit. Nil. Jun. 137 C, τῆς μετελλου καθαρότητος, = ἐρασθεῖς.
 λιμβός, ἡ, on, = λίχνος, greedy, insatiable. Hes. λιμβόν.... Λίχνος.... Phot. Lex. Λίχνος.... — Leont. Cyr. 1737 B = ἐπιθυμητός, ὀρεκτός. [Compare λίπτομαι, λίψ, libet, libido.]
 λιμβός, ου, ό, limbus, a kind of garment. Lyd. 169, 12.
 λιμενάριον, ου, τό, = λιμήν. Chron. 598, 18. Mal. 372, 15.
 λιμενηρός, α, on, = εὐλίμενος. Coined by Strab. 8, 6, 1.
 λιμενητικός, incorrect for λιμεντικός.
 λιμενίζω, ἴσω, to form a λιμήν. Polyae. 4, 7, 7.
 λιμένιον, ου, τό, little λιμήν. Strab. 5, 2, 6. 17, 1, 9.
 λιμενίσκιον, ου, τό, = preceding. Synes. 1337 C.
 λιμεντικός, ἡ, on, (λιμενίτης) pertaining to a harbor. Justinian. Cod. 10, 30, 4. Basilic. 56, 10, 5.
 λιμενο-ειδής, ἐς, like a harbor. Strab. 5, 1, 9.
 λιμήν, ἐνος, ό, Thessalian, = ἀγορά Galen. VI, 29 D.
 λιμιτάνεος, α, on, the Latin limitaneus, belonging to the frontier of the Roman empire. Chal. 1813 D. Justinian. Novell. 103, 3. Proc. III, 135, 9. Mal. 308, 19, στρατιώται. Suid.

- λίμιτον, ου, τὸ, the Latin limes, border, frontier. *Justinian. Edict.* 13, 20. 21. *Euagr.* 6, 22. *Chron.* 77, 9. 504, 18. *Mal.* 30, 23. 139, 9, et alibi. *Theoph.* 267, 10. *Gloss. Jur.* — Also, λιμωτόν. *Theoph.* 267, 10. 273, 17, et alibi.
- λιμνάζω, ἄσω, to cause to become a lake or marsh, to cause to overflow. *Diod.* 5, 56. *Strab.* 8, 5, 1. 8, 8, 4. 9, 5, 2. *Philon I.* 27, 45. 298, 48. *Jos. B. J.* 5, 1, 3.
- λιμνηδόν, adv. like a λίμνη. *Philon Carp.* 125 B.
- λιμνίσκος, see λημνίσκος.
- λιμνό-βιος, ου, living on the borders of ■ lake. *Ael. N. A.* 6, 10.
- λιμνουργός, ὄν, (ΕΡΓΩ) working in a lake. *Plut. I.* 427 C.
- λιμοδοξέω, ἥσω, (λιμός, δόξα) to hunger after fame. *Philon II.* 273, 12. 534, 13.
- λιμοδοξία, as, ἡ, hunger after fame. *Philon I.* 290, 1.
- λιμοποιός, ὄν, (ποιέω) causing hunger. *Erotian.* 244. *Oenom.* apud *Eus.* III, 444 A.
- λιμόψωρος, ου, ὁ, (ψώρα) scurvy arising from want of wholesome food. *Polyb.* 8, 87, 2.
- λιμπάνω = λείπω. *Arcad.* 161, 22. 196, 2.
- λιμώσσω or λιμώττω, ξω, (λιμός) to be famished. *Sept. Ps.* 58, 7. *Jos. Ant.* 14, 5, 1. — 2. Transitive, to starve, kill with hunger. *Gregent.* 609 A, οἰκέτας.
- λιμωτόν, see λίμιτον.
- λινάριον, ου, τὸ, = λινον, flax : linen thread or yarn. *Diosc.* 2, 202. *Apophth.* 96 B. *Porph.* *Cer.* 658, 13. 673, 5. *Achmet.* 222. 211 λινάριον.
- λινευτής, ου, ὁ, (λινεύω) one who catches with nets. *Antip. S.* 13.
- λινηφικός, incorrect for λινυφικός.
- λινο-βένετος, ου, blue linen cloth. *Porph.* *Cer.* 465, 17. 487, 6.
- λινο-ειδής, ἐς, like flax. *Ammon. Presb.* 1576 A.
- λinoι, ων, οἱ, a name given to certain stars. *Gemin.* 768 D.
- λινόκλωστος, ου, (κλώθω) that spins flax. *Anthol.* IV, 228, ἡλακάτη.
- λινομαλλωτάριον, ου, τὸ, = λινούν μαλλωτάριον. *Porph.* *Cer.* 469. *Theoph. Cont.* 318, 15.
- λινόπληγος, ου, = following. *Pseudo-Cyrrill.* A. X, 1084 B.
- λινόπληκτος, ου, (πλήσσω) that has escaped from the net : hence, shy. *Plut.* II, 642 A.
- ληνοπλήξ, ἦγος, ὁ, ἡ, = preceding. *Chrys.* X, 221 C.
- λινόσπερμον, ου, τὸ, = λινον σπέρμα, flax-seed. *Diosc.* 2, 108, p. 236. *Artem.* 97. *Galen.* VI, 331 E.
- λινωσασία, as, ἡ, (ισσημι) the laying of nets for hunting. *Antip. S.* 62. *Agath. Epigr.* 75, 6.
- λινωστολία, as, ἡ, (λινόστολος) linen clothing. *Plut.* II, 352 C.
- λινουργεῖον (λινουργός) linen-factory. *Strab.* 16, 1, 7.
- λινουργία, as, ἡ, linen-manufacture. *Strab.* 11, 2, 17.
- λινουφείον, see λινυφείον.
- λινόχλαινος, ου, with ■ linen χλαίνα. *Dion. P.* 1096.
- λινό-χρυσος, ου, linen interwoven with gold. *Mal.* 457, 16. 18.
- λινυφάρια, as, ἡ, (ὑφαίνω) female linen-weaver. *Vit. Epiph.* 24 B.
- λινυφείον, ου, τὸ, linen-factory. *Soz.* 877 A. — Also, λινουφείον. *Eus.* II, 1012 A.
- λινυφικός, ου, ὁ, (ὑφαίνω) linen-weaver. *Gregent.* 616 B.
- λινωμαλωτάριον, incorrect for λινωμαλλωτάριον.
- λίξ, λίx, a symbolic word in the Ephesian letters. *Clem. A.* II, 72 C.
- λιπαίνω, to fatten. [*Sept. Ps.* 22, 5 ἐλίπανα. *Erotian.* 104 λελίπασμαι.]
- λίπανσις, εως, ἡ, an oiling : fattening. *Antyll.* apud *Orib.* II, 450, 10. *Achmet.* 77.
- λιπαρός, ὁ, ὄν, fatty, oily, etc. *Diosc.* 1, 155, sc. ἐμπλαστρος.
- λιπάρεια, as, ἡ, (λιπαρής) = λιπαρία, assiduity, attention. *Dion. Alex.* 1293 B.
- λιπαρής, ἐς, cringing, fawning upon. *Plut.* II, 776 B, τῶν ἐν ἐξουσίᾳ.
- λιπαρήσις, εως, ἡ, (λιπαρέω) supplication. *Dion. H. I.* 211, 4.
- λιπαρία, as, ἡ, (λιπαρός) fatness. *Diosc.* 1, 49.
- λιπαρός, ὁ, ὄν, lusty, strong. *Sept. Judic.* 3, 29.
- λιπασμός, ου, ὁ, (λιπαίνω) an oiling or anointing. *Diosc. Delet.* 14. *Antyll.* apud *Orib.* III, 633, 8.
- λιπανγέω, see λειπανγέω.
- λιπόγειος, ων, (λείπω, γῆ) deficient in soil. *Macar.* 676 D.
- λιπό-θριξ, τριχος, ὁ, ἡ, deficient in hair. *Ael. N. A.* 17, 4.
- λιποθυμώδης, ἐς, = λιποθυμικός. *Archigen.* apud *Orib.* II, 152, 10.
- λιπό-μαστος, ου, weaned. *Greg. Naz.* III, 1387 A.
- λιπό-πουλος, ου, ὁ, a species of bird? *Achmet.* 292.
- λειποτακτέω, see λειποτακτέω.
- λιπότακτος, ου, = λειποτάκτης. *Greg. Nyss.* III, 945 D, τῆς πίστεως.
- λίρινος, ἡ, ου, of λίριον = κρίνινος. *Galen.* II, 96 A.
- λίσγариον, ου, τὸ, = λίσγον. *Suid.* Σκαφεία....
- λίσγον, ου, τὸ, (ligo) spade. *Caesarius* 968.
- λιτάζομαι = λιτανεύω 2. *Simoc.* 237, 2.
- λιτανεία, as, ἡ, (λιτανεύω) supplication. *Sept. Macc.* 3, 2, 21. 3, 5, 9 (2, 10, 16 λιτανία). *Dion. H.* II, 709, 1. 711, 14. III, 1852, 10. *Cornut.* 37. *Clem. A.* II, 648 A. *Porphyr.* *Aneb.* 31, 11. *Jul.* 436 D. *Basil.* IV, 764

- B. — 2. *Litany*. Eustrat. 2381 C. Porph. Cer. 219, 20. — 3. *Religious procession*. Const. (536), 1177 D. Chron. 589, 14. Mal. 492, 15.
- Λιτάνευμα, ατος, τὸ, = λιτανεΐα. Simoc. 322, 1.
- Λιτανεύω, to supplicate. Martyr. Ignat. 15, τῷ Χριστῷ. — 2. To form a religious procession, to be or move in a religious procession. Theod. Lector 169 A. 189 A. Chron. 589, 10. Mal. 372, 8. 413. Nic. II, 1037 C. Nic. CP. Histor. 25, 18.
- Λιτανία, see λιτανεΐα.
- Λιτανίκιον, τὸ, = τὸ λιτανικόν. Porph. 75, 22. Cer. 120, 11, κηρία, processional wax-candles, lighted wax-candles carried in a religious procession. 125, 25 λιτανίκιν. (See also κηριολιτανίκιν.)
- Λιτανικός, ἡ, ὄν, processional. Porph. Cer. 116, 22, et alibi.
- Λιτή, ἡς, ἡ, = λιτανεΐα, religious procession. Const. (536), 1184 C. Theod. Lector 1, 6. Eustrat. 2369 C. Joann. Mosch. 8101 B, a bishop's retinue. Chron. 702, 9. Leont. Mon. 632 A. Theoph. 169, 19. 338, 5. 369, 9. Porph. Cer. 609, 14, et alibi. — In the Ritual, a procession from the church to the narthex, soon after the κεφαλοκλισία.
- Λιτιγάτωρ, ορος, ὁ, the Latin litigator, litigant. Lyd. 205, 13.
- Λιτιγῶσος, litigiousus = φιλόδικος, litigious. Justinian. Novell. 112, 1.
- Λιτόβιος, ον, (λιτός, bios) living plainly or frugally. Strab. 15, 1, 34 τὸ λιτόβιον, frugality.
- Λιτοδιάωτος, ον, (διάωτα) = preceding. Dion. H. I, 340, 13.
- *Λιτός, ἡ, ὄν, plain, simple, unadorned, ordinary: frugal. Classical. Call. Lav. Pall. 25. Polyb. 6, 22, 3. 8, 21, 8. 10, 25, 5. 22, 17, 10. 32, 23, 3. Diod. 16, 8. II, 538, 96. Strab. 7, 3, 4. Apollon. S. 61, 28. Xenocr. 59. Jos. B. J. 5, 5, 7. Epict. 3, 22, 87. Plut. I, 389 C. II, 101 D. 270 E. 668 F. Anton. 1, 3. Lucian. II, 435. 570. Theoph. 217, 9, simply dressed, in his ordinary dress, not in his sacerdotal robes. 160, 12, στρατιώτης, ■ private, not an officer. Nic. CP. 853 A, μοναχός, simply ■ monk, not ■ priest.
- Λιτότης, ητος, ἡ, (λιτός) simplicity: frugality. Diod. II, 609, 86. Strab. 4, 1, 5. 15, 1, 45. Muson. 179. Plut. I, 279 B. II, 158 A. Clem. A. I, 552 B.
- Λίτουον, see λίτυον.
- Λίτυον, the Latin lituus. Dion C. Frag. 6, 1.
- Λίτρα, as, ἡ, L. libra, pound. Polyb. 22, 26, 19. Diod. 14, 116. Diosc. 1, 53. Jos. Ant. 14, 7, 1. Plut. I, 825 B. Galen. XIII, 978 B.
- Λιτριάος, α, ον, of ■ pound, weighing a pound. Dion. H. III, 1818, 13. — Palladas 39 λιτριάος.
- Λιτρισιμός, οὔ, ὁ, ■ weighing by pounds. Epirh. III, 285 A as v. l.
- Λίτυον, ον, τὸ, the Latin lituus = ράβδος μαντική, augur's rod. Plut. I, 31 F. 145 D. — Also, λίτυον. Lyd. 85, 7.
- Λιτῶς (λιτός), adv. plainly, simply: frugally. Epict. Frag. 173. Artem. 219. Basil. III, 169 A.
- Λιφερνέω (λιφερνής), to be deserted or forlorn. Jos. Ant. 2, 5, 5.
- Λιχμάω, λιχμός, apparently for λικμάω, λικμός. Nicet. Byz. 769 B.
- Λιχνεύω, εὔσω, to be λίχνος. Nicol. D. 47. Dion. H. III, 1685, 6. Epict. 2, 4, 8. Plut. II, 347 A. 713 C. Clem. A. I, 656 A.
- Λιχνίζομαι, ἴσθην, = preceding. Apophth. 149 A.
- Λιχνώδης, es, = λίχνος. Clim. 641 D.
- Λίχνως (λίχνος), adv. greedily. Orig. I, 957 B. Basil. III, 297 B.
- Λίψ, ἴβος, ὁ, the southwest wind. Sept. Gen. 13, 14. — Plural, οἱ λίβες: Agathar. 148, 11. Polyb. 10, 10, 3. Strab. 16, 4, 12.
- Λίψ, ἡ, (λίπτομαι) = ἐπιθυμία, desire. Hes.
- Λόβιον, ον, τὸ, = following. Diosc. 2, 175 (176).
- Λοβός, οὔ, ὁ, pod of the kidney-bean. Galen. VI, 325 D = φάσηλος.
- Λογαῖος, α, ον, (λογάς) = ἐκλεκτός. Strab. 1, 3, 18, p. 89, 23.
- Λογασιδικός, ἡ, ὄν, (λόγος, δοιδή) logaoedic. Drac. 167, 8. Heph. 7, 10, δακτυλικὸν μέτρον, a dactylic verse ending in a trochaic dipody. 8, 12, ἀναπαιστικόν, an anapaestic verse ending in a bacchius. Aristid. Q. 51. 52.
- Λογαριάζω, ασα, (λογάριον) = λογίζομαι, to calculate. Porph. Cer. 477, 7 λογαριάσομαι. Schol. Arist. Plut. 381, et alibi. Eust. Dion. 275, 25.
- Λογαριασμός, οὔ, ὁ, (λογαριάζω) calculation, computation. Schol. Lucian. I, 624.
- Λογάριον, ον, τὸ, little λόγος. Classical. Plut. II, 1119 C. Diog. 7, 20. Athan. I, 657 A. — 2. Ready money, cash. Porph. Cer. 463, 13, 471, 9. Adm. 242, 19. 243, 8 Λογάριον κεντηνάριον ἔν, one quintal of ready money. Achmet. 32. — Leont. Cypr. 1725 A, λογάριν. Ptoch. 2, 89.
- Λογάω (λόγος), L. dicturio, to long to speak. Lucian. II, 341.
- Λογγίνος, ον, ὁ, = χιλίαρχος, commander of one thousand soldiers. Porph. Them. 13.
- Λογγοβαρδία, as, ἡ, Lombardy. Genes. 116, 1.
- Λογγοβαρδος, ον, ὁ, Lombard. Simoc. 103, 23. — Caesarius 985 Λογουβαρδοί.
- Λόγγος, ον, ὁ, (λόχος, λόχη) thickset, forest. Cedr. II, 457, 15. Nicet. 72, 27 Εἰς κλεισούρας καὶ λόγγους.
- Λόγγος, η, ον, the Latin longus = μακρός. Genes. 116, 14.

- λογγῶδης, *es*, (λόγος) *woody*. *Nicet.* 813, 25, τόπος.
- λογεῖον, *ou*, τὸ, *logeum*, *pulpitum*, of a theatre. *Plut.* I, 7 A. II, 823 B. *Poll.* 4, 124. — 2. The gorget of the Jewish high-priest, = ἐσσήτης. *Sept. Ex.* 28, 15. 23. *Lev.* 8, 8. *Sir.* 45, 10. *Jos. Ant.* 3, 8, 9. — Also, λόγιον. *Sept. Ex.* 28, 15. 23. *Lev.* 8, 8. *Sir.* 45, 10 as v. l. *Philon* I, 111, 7. *Patriarch.* 1057 B.
- λογ-έμπορος, *ou*, *trader in words* (speaking or writing). *Artem.* 258.
- λογεύς, *éws*, *ó*, *speaker*. *Plut.* II, 813 A.
- λογία, *as*, *ή*, *account*, *exposition*. *Aristeas* 18. — *Paul.* *Cor.* 1, 6, 1. 2, collection of money. *Cyrril.* A. I, 337 C.
- λογ-ίατρος, *ou*, *ó*, *physician only in words*, not real. *Galen.* I, 37 D. VIII, 670 F.
- λογίδριον, incorrect for λογύδριον.
- λογίζομαι, *to resolve*. *Clementin.* 313 A, ἵνα μῖανω. *Apophth.* 365 C, ἵνα ρίψῃ. [*Clim.* 961 D λελογίσομαι.]
- λογικός, *ή*, *όν*, *belonging to words, speaking, speech, or to prose*. *Dion. H.* V, 64, 15, prose. *Pseudo-Demetr.* 1, 6. — 2. *Belonging to reason*. *Classical.* — 3. *Logicus, logical*. Ἡ λογική ἐπιστήμη, *logice, the art of logic, logic*. *Cic. Fin.* 1, 7. *Sext.* 616, 32. — Ἡ λογική αἵρεσις, = ἡ δογματική αἵρεσις, of medicine. *Galen.* II, 234 F. — Οἱ λογικοί ἱατροί, = οἱ δογματικοί. *Galen.* II, 303 C. 286 B. C. *Sext.* 320, 30. 359, 15.
- λογικότης, *ητος*, *ή*, *rationality*. *Athan.* I, 65 A.
- λόγιον, *ou*, τὸ, (λόγιος) *oracle, the word of God*. *Sept. Ps.* 11, 7, κυρίου. *Luc. Act.* 7, 38. *Paul.* *Rom.* 3, 2. *Hebr.* 5, 12. *Petr.* 1, 4, 11. — Τὰ δέκα λόγια, *the ten commandments*. *Philon* II, 208, 32. *Const. Apost.* 2, 36. — Applied to the Old and New Testaments *Papias* 1257 B Ματθαῖος μὲν οὖν Ἑβραϊδὲ διαλέκτῳ τὰ λόγια συνεγράψατο; which implies that, when Papias wrote, the Gospel of Matthew was regarded as a sacred book. *Iren.* 521 A, κυριακά. *Clem.* A. I, 853 A. 949 A, scriptural passage. *Orig.* I, 364 B. III, 845 D. *Eus.* III, 140 A. *Tü. B.* 1252 B. *Basil.* III, 384 A, ἱερὰ. 385 D, τοῦ πνεύματος. *Serap. Aeg.* 908 C. 909 B. *Chrys.* IX, 478 A. *Proc.* I, 504, 18. 522, 4. II, 364, 8. — 2. In the plural, τὰ λόγια, *words*. *Vit. Nil. Jun.* 97 D. — 3. Another form of λογεῖον, which see.
- λόγιος, *a*, *ou*, = πολυῖστωρ, *learned*. *Classical.* *Strab.* 13, 2, 4. 14, 1, 42. — 2. *Eloquent* = δεινὸς εἰπεῖν, λεκτικός. *Plut.* II, 506 A. *Lucian.* I, 709. *Phrygn.* 198, condemned in this sense. *Moer.* 229. — 3. *Superlative, logiōtatos*, as a title. *Inscr.* 4815 C (Addend.). *Basil.* IV, 440 B. *Greg. Naz.* III, 52 A. *Lyd.* 222, 2. 223, 16.
- λογιώτης, *ητος*, *ή*, (λόγιος) *eloquence, power of expression*. *Philon* I, 253, 30. *Plut.* II, 348 D, et alibi. — 2. As a title. *Basil.* IV, 221 B. 244 D τῇ λογιότητὶ σου. 452 C, ἡ σή. *Greg. Naz.* III, 253 B. *Greg. Nyss.* III, 1041 C. 1085 B. — 2. *Reason* = λόγος. *Epirh.* I, 188 A. *Pseudo-Dion.* 140 C. *Max. Conf. Schol.* 40 C.
- λόγισις, *εως*, *ή*, = λογισμός. *Phrygn.* P. S. 36, 29.
- λογισμός, *ου*, *ó*, *intention*. *Leo. Novell.* 71 Τοῖς πρὸς γάμον συνάπτεσθαι λογισμὸν ἔχουσι.
- λογιστεία, *as*, *ή*, (λογιστεῖω) *office of λογιστής* = accounts. *Inscr.* 2741, 9. *Orig.* I, 81 A. *Justinian.* *Cod.* 10, 55, 1 -ia.
- λογιστεῖω, *εἰσω*, = λογιστής εἰμι, *to calculate: to take into account*. *Clementin.* 3, 36. *Philostr.* 512. *Eus.* II, 804 A, τῶν κατὰ τὴν πόλιν. *Socr.* 793 C.
- λογίως (λόγιος), *adv.* *eloquently*. *Plut.* II, 968 D.
- λογογραφία, ἡσω. (λογογράφος) *to write speeches*. *Plut.* I, 848 C, et alibi.
- λογογράφος, *ou*, *ó*, *secretary*. *Anast. Sin.* 188 D.
- λογο-διάρροια, *as*, *ή*, *word-flux, incessant talk*. *Athen.* 4, 50.
- λογοειδεῖα, *as*, *ή*, *the being λογοειδής*. *Dion. H.* V, 214, 11.
- λογοειδής, *és*, (ΕΙΔΩ) *prose-like*. *Strab.* 1, 2, 6, p. 27, 28 τὸ λογοειδές = λογοειδεῖα. *Drac.* 142, 6. *Herodn. Gr. Vers.* 86, στίχος. *Hermog. Rhet.* 208, 11. 302, 25. — *Philostr.* 23 τὸ λογοειδές, *the power of expression*.
- λογοθεσία, *as*, *ή*, = λογοθέσιον, εὐθύνη, *audit*. *Justinian.* *Cod.* 10, 55, 1. *Basilic.* 56, 10, 5, p. 169 fin.
- λογοθέσιον, *ou*, *ó*, *the office of λογοθέτης*. *Justinian.* *Cod.* 1, 4, 26. 10, 30, 4. *Novell.* 128, 17. 18. *Edict.* 12, Prooem. *Theoph.* 562, 10. — 2. *Ratiocinium* = εὐθύνη, *audit*. *Chrys.* V, 19 B. *Aster.* 181 B. *Nil. Epist.* 2, 22. *Basil.* *Sel.* 316 B. *Clim.* 721 B. *Basilic.* 56, 10, 5, p. 169 fin.
- λογοθετεῖω, ἡσω. (λογοθέτης) = λογίζομαι, εὐθύνω, *L. ratiocinor, to reckon, calculate, compute*. *Nil.* 537 A. *Antip. B.* 1769 B. *Justinian.* *Cod.* 1, 4, 26. 10, 30, 4. *Novell.* 128, 18. *Clim.* 721 B. *Basilic.* 56, 10, 2. 5.
- λογοθέτης, *ou*, *ó*, (τίθημι) *L. ratiocinator, discussor, intendant of finance, chancellor*. *Pseudo-Cyrril.* A. X, 1073 B. *Lyd.* 229, 17. *Justinian.* *Cod.* 1, 4, 26, § α'. 10, 30, 4. *Proc.* II, 254, 5. 368, 4. *Clim.* 848 B. *Basilic.* 56, 10, 2. 5. *Stud.* 1324 A, γενικός. *Nic. CP. Hist.* 42, 17 = τῶν δημοσίων (φόρων) λογιστής. *Nicet. Paphl.* 533 D, τῶν γενικῶν. (Compare *Agath.* 307, 1.) — Ὁ λογοθέτης τοῦ δρόμου, = ὁ τῶν δημοσίων πραγμάτων τὰς ὑπομήσεις τῷ βασιλεῖ διακομίζων.

a sort of delator. *Stud.* 1009 A. *Nic. CP.* Hist. 83, 11. *Genes.* 21, 20. (Compare *Genes.* 30, 7 Τοῦ δρόμου τοὺς λόγους τιθεῖς. See also *κουριώσος*.)

λογοθήρας, α, ὁ, (θηράω) word-catcher. *Philon* I, 526, 42. II, 167, 19.

λογοθωπεία, ας, ἡ, = θωπεία λόγων, flattering language, flattery. *Eust. Ant.* 676 B.

λόγου-ιατρεία, ας, ἡ, curing by words, not in reality. *Philon* I, 526, 37. 38.

λογοκλοπεία, ας, ἡ, (κλοπεύω) plagiarism. *Diog.* 8, 54.

λογολέσχης, ου, ὁ, (λέσχη) prater. *Lucill.* 28. *Greg. Naz.* II, 148 B.

λογολεσχία, ας, ἡ, prating, idle talk. *Method.* 373 B. *Olymp.* A. 49 A. *Vit. Nil. Jun.* 132 A.

λογομαχέω, ἦσω, (λογομάχος) to dispute about words. *Paul. Tim.* 2, 2, 14. *Athan.* II, 805 B. 1052 B. C.

λογομαχία, ας, ἡ, war of words. *Paul. Tim.* 1, 6, 4. *Iren.* 1249 A. *Porphyr. Aneb.* 45, 3. *Athan.* I, 360 B. II, 789 B. C, et alibi. *Basil.* I, 752 B.

λογομάχος, ου, ὁ, (μάχομαι) the enemy of the λόγος (in theology). *Method.* 393 B. (Compare *πνευματομάχος*).

λογοποιέω, ἦσω, to fabricate a report. *Classical.* *Dion. C.* 37, 35, 2. 40, 65, 2, in the passive.

λογοπραγέω, ἦσω, (πράσσω) to bargain. *Cosm.* 476 B.

λογοπώλης, ου, ὁ, (πωλέω) seller of discourses or speeches. *Philon* I, 526, 42. *Philostr.* 526.

*λόγος, ου, ὁ, word, speech, in general. *Chrysipp.* apud *Diog.* 7, 193 Τῶν στοιχείων τοῦ λόγου. *Sept. Tobit* 10, 6 Σίγα, μὴ λόγον ἔχῃ, do not say a word. *Diod.* 16, 49 Διέδωκε λόγον εἰς τοὺς στρατιώτας ὅτι βασιλεὺς διέγνωκε. *Dion. H. V.* 488, 4, ρητορικός. *Pseudo-Jos. Macc.* 5, p. 504 Λόγον ἤτησεν, permission to speak. *Epict.* 2, 23, 14 "Ὅταν ἐμπέσῃ λόγος περί τινος. *Ench.* 1, 1, 'Ενὶ λόγῳ, en un mot, in a word. *Plut.* I, 25 D Διεδόθη λόγος ὑπ' αὐτοῦ πρώτων ὡς θεοῦ τινος ἀνευρήκοι βωμόν. *Just. Apol.* 1, 67 Διὰ λόγου, orally. — Τὰ μέρη οὐ μέρη τοῦ λόγου, the parts of speech. *Dion. Thr.* 634, 4. *Dion. H. V.* 7, 12. 31, 8. 32, 3. 59, 2. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 731 E. 1009 B. *Apollon. D. Pron.* 262 B. *Adv.* 530, 24. *Synt.* 10, 25. *Sext.* 460, 3. *Diog.* 7, 44. 57. — 'Ο περὶ λόγος, prose. *Dion. Thr.* 634, 3. *Dion. H. V.* 221, ¶ (89, 7 ὁ ψιλὸς λόγος). — Οἱ δέκα λόγοι, the ten commandments. *Sept. Ex.* 34, 28. *Philon* I, 496, 37. II, 185, 28. *Jos. Ant.* 3, 5, 5. *Clem. A. II.* 354 A 'Ο δεῦτερος λόγος, the second commandment. — 'Ο θεῖος λόγος, or simply ὁ λόγος, the holy writ, Scripture; particularly,

the Christian doctrine. *Luc.* 1, 1. *Just. Apol.* 1, 10. *Frag.* 1584 B. *Orig.* I, 656 A. B. 717 C. 932 B. 1333 B, seq. 1373 A.

Λόγου χάριν, = οἷον, L. *verbi gratia*, for example, for instance, as an illustration, for argument's sake. *Chrysipp.* apud *Plut.* II, 1055 C. *Polyb.* 10, 46, 4. *Nicom.* 77 Οἷον λόγου χάριν, as for instance; where οἷον is superfluous. *Harm.* 5. *Heph. Poem.* 8, 11. *Anton.* 4, 32. *Sext.* 138, 18. 140, 33. 309, 14. 612, 8. 744, 12. — Λόγου ἕνεκεν, = λόγου χάριν. *Ptol. Tetrab.* 51. — Περὶ οὗ ὁ λόγος, sc. ἐστὶ, about whom (or which) we have been speaking. *Classical. Polyb.* 14, 12, 2. *Dion. H. VI.* 1014, 5. *Philon* I, 194, 6. *Sext.* 358, 17 Τὸ περὶ οὗ ὁ λόγος. *Orig.* II, 72 A. B. *Eus.* II, 532 A. III, 400 B. — Λόγον δίδοναι, to promise. * *Joann. Mosch.* 2853 B. 2888 B Δός μοι λόγον ὅτι οὐδενὶ ἀγγελεῖς. *Damasc.* II, 336 D Δός μοι λόγον τοῦ καταστρέψαι αὐτά, promise to me that you will destroy them. — Λόγον λαβεῖν, to receive a promise. *Chron.* 602, 4 Λαβόντας λόγον ὅτι οὐκ ἀποκεφαλίζονται, having received a promise that they should not be beheaded. (*Mal.* 380, 9 Ὑπὸ λόγον ὅτι οὐτε ἀποκεφαλίζονται οὔτε σφαγιάζονται.)

2. Speech, discourse, tract, or any literary performance. *Philon* II, 445, 1. *Luc. Act.* 1, 1. — 3. Sentence, consisting of a subject and predicate; called also πρότασις or ἀξίωμα; as οἱ ποταμοὶ ρέουσιν. *Plat. Soph.* 462 B. *Aristot. Hermen.* 2, 4. *Poet.* 20, 1. *Dion. Thr.* 633, 31. 634, 3. 8. *Tryph.* 31. *Plut.* II, 1009 C. *Drac.* 4, 15. *Apollon. D. Synt.* 3, 6. *Diog.* 7, 56. — Also, phrase, expression; as ὄνος ἄγριος. *Dion. H. VI.* 791, 1. *Pseudo-Demetr.* 45, 16. — 4. Syllogism. *Sext.* 87, 26. 34. 354, 2. 7. *Diog.* 7, 74. 76.

5. Account, computation. Hence, treasury, money. *Sept. Macc.* 1, 10, 44. 45 Τοῦ λόγου τοῦ βασιλέως. *Inscr.* 4957, 18, κυριακός, the imperial treasury (*fiscus*). *Theoph.* 22, 10, δημόσιος. — 6. Ratio, relation, proportion. *Diod.* 17, 71 Εἰς ἀργυρίου λόγον ἀγομένου τοῦ χρυσίου, the value of gold being estimated in silver. *Cleomed.* 30, 2. 17, 11 Ἐκ τοῦ πρὸς λόγον εἰς ὕψος ἂν ἐξάιροτο, in proportion. *Philon* I, 16, 5, ratio, in mathematics. *Plut.* I, 135 B *Ὁ γίνεται πρὸς ἀργυρίου λόγον χιλίαι δραχμαὶ καὶ πεντακόσται. — 7. With the genitive of the personal pronoun it forms a periphrastic personal pronoun. *Sept. Reg.* 3, 17, 1 Διὰ στόματος λόγου μου. *Porph. Adm.* 170, 7 Ὑπὸ τοῦ λόγου ὑμῶν, essentially = ὑφ' ὑμῶν.

8. Reason, in general. *Sept. Reg.* 2, 13, 22 Ἐπὶ λόγου οὐ ἐταπείνωσε Θημάρ, because

he had humbled Tamar. *Polyb.* 1, 62, 4. 5
κατὰ λόγον, reasonably. 5, 110, 10 Ἐκ τοῦ
κατὰ λόγον, it is reasonable to suppose.
Sext. 729, 3, ὁ ὀρθός, sound reason or sense.
— Εἰς λόγον, = χάριν, ἔνεκα. *Sept. Macc.*
2, 1, 14, φερνῆς. *Polyb.* 5, 89, 6, σφηκίσκων.
Ignat. 705 C, τιμῆς. *Orig.* III, 929 A. 1313
B. I, 816 A, τῶν πενήτων. *Laod.* 14, εὐλο-
γιῶν, as presents. *Pallad.* Laus. 1011 B,
τροφῆς. D, τῆς μεταλήψεως. 1033 D, ἐπισκο-
πῆς, to make him a bishop. *Aporrh.* Anton.
20 Εἰς λόγον ἑαυτοῦ, for himself. *Joann.*
Colob. 40 Εἰς λόγον τῶν πατέρων τῆς Σκίτεως.
Const. (536), 1201 D, τοῦ σεκρέτου τοῦ ἐπι-
σκοπίου, for the bishop's privy chamber. *Mal.*
107, 13. 276, 7. 284, 12. — The causal da-
tive λόγῳ = εἰς λόγον, for. *Just. Apol.* 1,
13, εὐχῆς καὶ εὐχαριστίας. *Cyrrill. Scyth.* V.
S. 264 A. *Joann. Mosch.* 2876 B, τῶν ἀδελ-
φῶν, for the brethren. *Leont. Cypr.* 1737 B.
Chron. 585, 15, σιτωτικοῦ. 733, τῶν πρεσβυ-
τέρων. *Theoph.* 40, 11. *Porph. Cer.* 209, 9.
Adm. 72, 16.

9. Reason. *Plotin.* I, 456, 14. — Called
also λόγος ἐνδιάθετος, in contradistinction to
λόγος προφορικός. *Galen.* II, 3 A. *Sext.* 16,
17. 347, 23. *Porphyr. Abst.* 3, 3, p. 217.
See also *Philon* I, 199, 12. 448, 23. *Sext.*
16, 18. 347, 22. *Clem. A.* II, 477 A.
Hippol. 833 C. *Plotin.* I, 28, 1. — 10. The
Divine Logos. According to the philosophers:
Hermes Tr. Poem. 3, 2. 15 seq. *Plut.* II,
376 C. 381 B. 568 D. 885 A. 1056 C.
Tertull. Apol. 21, p. 398 A. *Men. Rhet.*
151, 12. *Iambl. Myst.* 292, 7, ὁ αἰδιος. —
According to *Philon* I, 4, 42. 5, 27. 6, 42.
82, 15. 121, 41. 216, 46. 308, 26. 419, 16.
427, 3. 12. 437 (*Plut.* II, 5 E). 547, 2. 561,
15. 655. II, 155, 24. 225, 26. 333, 43.
435, 39. 561, 42. 625. — According to the
Christians: *Joann.* 1, 1. 14. *Epist.* 1, 1.
Apoc. 19, 13. *Cels.* apud *Orig.* I, 852 A.
Just. Apol. 1, 5. 12. 21. 22. 23. 32. 33. 46.
63. *Apol.* 2, 6. 8. 10. 13. *Tryph.* 61. 105.
129. *Frag.* 1573 B. *Tatian.* 5. 7. *Athenag.*
Legat. 10. *Theophil.* 2, 10. 18. 22. *Iren.*
541 A. B. *Melito* 1213. *Clem. A.* I, 61 A.
64 D. 192 A. 212 C. 228 A. 252 C. 280
A. C. 297 C. 300 B. 301 B. 316 B. 320
A. 325 B. 340 B. 557 A. II, 16 B. 57 B.
Hippol. 624 D. 808 D. 809 A. 817 B. 824
A. 825 A. B. C. *Haer.* 538, 25. *Tertull.*
Apol. 21, p. 399 A. *Prax.* 5, p. 160 A.
Orig. I, 745 A. 785 A. 808 C. 812 C. 852
A. 853 A. 968 C. 1001 B. 1185 B. 1317
A. 1396 C. 1556 B. IV, 41 A. 56 C. 100
A. 125 C. *Greg. Th.* 1060 C. *Eus.* II, 56
A. B. 64 B. 849 A. *Greg. Naz.* II, 424 B.
— For the λόγος of Basilides and Valenti-
nus, see *Iren.* 448. 675 B.

λογοσκόπος, ου, ὁ, (σκοπέω) watcher of words.
Pallad. Vit. Chrys. 21 B. (Compare ἐργο-
σκόπος.)

λογότροπος, ου, ὁ, = λόγος καὶ τρόπος, a species
of συνημμένον; as εἰ ζῇ Πλάτων, ἀναπνέει Πλά-
των· ἀλλὰ μὴν τὸ πρῶτον· τὸ ἄρα δεῦτερον.
Diog. 7, 77.

λογοφίλης, ου, ὁ, = φιλόλογος. *Philon* I, 58,
38.

λογόω, ὥσω, (λόγος) to endow with reason.
Plotin. I, 482, 4 λελόγωται = μεμόρφωται.

λογύδριον, ου, τὸ, short λόγος, speech or sermon.
Sophrns. 3196 B. *Nic.* II, 1073 C.

λογχάριον, ου, τὸ, little λόγχη. *Lucian.* II,
34.

λόγχη, ης, ἡ, the head of a spear. — For the
spear used at the Crucifixion, see *Chron.*
705, 8. *Porph. Cer.* 179, 19. — 2. A little
spear with which the sacramental bread is
pierced by the priest in commemoration of
the piercing of the side of Jesus (*Joann.* 19,
34). *Pseudo-Chrys.* XII, 777 E. *Pseudo-*
Germ. 397 D. *Stud.* 489 B.

λογχιάζω, ἄσω, to pierce with a λόγχη. *Apocr.*
Consummat. Thom. 5.

λογχίας, ου, ὁ, lanceolate comet. *Chron.* 597,
14.

λογχίζω, ἴσω, = λογχιάζω. *Theoph.* 785, 16.

λογχοβολέω, ἤσω, (βάλλω) = λογχιάζω, λογ-
χίζω. *Pseud-Chrys.* IX, 846 D.

λογχο-δρέπανον, ου, τὸ, spear with a sickle-
shaped head, a military weapon. *Mal.* 35,
21 Λογχοδρέπανῳ ξίφεϊ, where ξίφεϊ is super-
fluous. *Porph. Cer.* 669, 20.

λογχο-ειδής, ἐς, lanceolate. *Diosc.* 4, 144 (146),
φύλλον.

λογχώω, ὥσω, to furnish with a spear-head.
Classical. *Strab.* 3, 5, 1, p. 261, 14. *Lyd.*
169, 4 Χρυσῷ λογιχωμένη.

λογχωρός, ἡ, ὅν, lanceolate. *Diosc.* 5, 114. *Lyd.*
170, 1. *Paul. Aeg.* 348.

Λοδόηχος, ου, ὁ, Ludovicus. *Nicet. Paphl.* 537
B.

λοιβεῖον, ου, τὸ, (λοιβή) libation-cup. *Plut.* I,
273 A. *Poll.* 10, 65.

λοιδορητέον = δεῖ λοιδορεῖν. *Max. Tyr.* 7, 18.

λοιμός, ὅν, pestilent, destructive. *Sept. Reg.* 1,
1, 16. 1, 10, 27. 1, 30, 22. *Ps.* 1, 1. *Prov.*
21, 24. *Luc. Act.* 24, 5. *Barn.* 10, p. 753
A Ὅσα Λοιμὴ τῇ πορνείᾳ αὐτῶν.

λοιμότης, ητος, ἡ, (λοιμός) pest, curse, wicked-
ness, malignity. *Sept. Esth.* 8, 13, 15. *Ant.*
Mon. 1841 D.

λοιμώσσω or λοιμώττω, ὥξω, (λοιμός) to have the
plague. *Max. Tyr.* 41, 24. *Lucian.* I, 860,
et alibi. *Orig.* I, 1429 B.

λοιπάζω, ἄσω, (λοιπός) = λείπω. *Isid.* 356 D.
Antec. 2, 20, 20 (494). *Cosm. Ind.* 197 A
σθαι, to be wanting.

λοιπάς, ἄδος, ἡ, the rest, remainder: arrears.

- Apophth.* 132 C. *Just. Imper. Novell.* 3. 4. *Antec.* 2, 20, 20 (494).
- λοιπός, ἡ, ὄν, *remaining, the rest.* Καὶ τὰ λοιπά, *et cetera, and so forth.* *Aristeas* 29. *Plut.* II, 1084 C. *Hermog. Rhet.* 278, 1. *Sext.* 629, 17. — 2. Adverbially, λοιπόν, = οὖν, *I. igitur, therefore: now, then, now then, well then.* Often with the article τό. *Polyb.* 1, 15, 11 Λοιπὸν ἀνάγκη συγχωρεῖν τὰς ἀρχὰς καὶ τὰς ὑποθέσεις εἶναι ψευδεῖς. 1, 30, 8. 3, 96, 14 Καὶ τὸ λοιπὸν οὗτος μὲν αὐτοῦ συννομήσας τὸν στόλον ἀνεκομίσθη. 8, 6, 6 Λοιπὸν, ὅταν ἐγγίσωσι τῆς χρείας, . . . ἔλκουσι διὰ τῶν τροχίλων. 8, 7, 10 Λοιπὸν, ὅτε συνεγγίζουσι αἱ σαμβύκαι . . . ἀφίσταν. *Matt.* 26, 45 Καθεύετε τὸ λοιπὸν καὶ ἀναπαύεσθε. *Marc.* 14, 41 Καθεύετε λοιπὸν καὶ ἀναπαύεσθε, implying ■ mild rebuke. *Diosc.* 2, 105, p. 232 Λοιπὸν, λίγῃ διάρασιν τὰ κυκλίσκια διεστώτα ἀπ' ἀλλήλων κρέμασον. *Epict.* 1, 24, 1. 2, 6, 23 Τί λοιπὸν ὡς ἐπὶ μεγάλα ἀνέρχῃ; *Just. Tryph.* 56 Καὶ παυσάμενος λοιπὸν τοῦ λόγου ἐπυθόμην αὐτῶν εἰ ἐνενοήκεσαν. *Clementin.* 345 C Τότε λοιπὸν ὁ Πέτρος τὸν ὄχλον εἰσεληλυθότα ἰδὼν . . . ὑφηγεῖται τὰ πρῶτα πείθων ἡμᾶς. *Alex. Arhr.* Probl. 23, 24. 69, 33 Καὶ οὕτως λοιπὸν ἐμβαλλομένης τῷ σώματι, κ. τ. λ. *Iambli. Adhort.* 14 Ἀρξώμεθα δὲ τὸ λοιπὸν ἀπὸ τῶν ὡς πρὸς ἡμᾶς πρῶτων. *Athan.* I, 865 B Καὶ οὕτω λοιπὸν γέγονε καὶ ἐν τοῖς ὅρεσι μοναστήρια. *Macar.* 457 C Τὸ λοιπὸν, ᾧ συγκεκράται, καὶ συνήνῳται ἡ ψυχὴ ἐν τοῖς θελήμασιν. *Did.* A. 489 A Ποῦ οὖν λοιπὸν, ἡ μετὰ ποίῳν κτισμάτων τάσσεσθαι δοκιμάζουσιν αὐτό; where it is superfluous. *Carth. Can.* 10. *Nil.* 548 B. *Theod.* III, 1025 D. *Joann. Mosch.* 2861 A. *Dorothe.* 1628 B.
- λοκάνικον, see λουκάνικον.
- λοξοπορεύω, ἡσσω, (λοξός, πόρος) *to go sideways.* *Plut.* II, 890 C.
- λοξός, ἡ, ὄν, *oblique.* — Ὁ λοξὸς κύκλος, *the elliptic.* *Gemin.* 781 B. *Plut.* II, 888 C. 379 E.
- λοξότης, ἡτος, ἡ, (λοξός) *obliquity.* *Gemin.* 792 B, τοῦ ζφδιακοῦ κύκλου, *the obliquity of the elliptic.* *Strab.* 2, 1, 37. *Plut.* II, 906 B, et alibi.
- λοξῶς, adv. *obliquely.* *Orig.* VII, 133 A. B.
- λόξωσις, εως, ἡ, = λοξότης. *Ptol.* Tetrab. 98.
- λοπαδίσκος, ου, ὁ, little λοπάς. *Schol. Arist. Vesp.* 968.
- λοπάς, ἄδος, ἡ, dish. *Diosc.* 2, 171 (172) Λαχανεύεται δὲ καὶ ὦμόν καὶ ἐφθόν ἐκ λοπάδος ὡς ἀσπάραγος ἐσθιόμενον, *served in a dish.* 4, 172 (175) Ἐν λοπάδι.
- λοποδέκτος, ου, perhaps a mistake for λοποειδής, *is, like onion-peel.* *Nil.* 192 A, ὅρια καὶ μεθόρια, *of the Valentinian Aeon.*
- λορδόπους, ουν, (λορδός, ποῦς) *bandy-legged.* *Sophrns.* 3625 A.
- λουδεμπιστής. οὐ, ὁ, (ludus?) *buffoon?* *Const. Apost.* 8, 32.
- λοῦδον, ου, τὸ, the Latin ludus. *Const. Apost.* 5, 1.
- λουκάνικον, ου, τὸ, the Latin ἡ lucanica or τὸ lucanicum = ἄλλας, *sausage.* *Charis.* 94, 12. *Isid. Hisp.* 20, 2, 28. *Schol. Lucian.* II, 723 λοκάνικον.
- Λουκᾶνος, ου, ὁ, *Lucanus, a heretic.* *Pseudo-Tertull.* II, 71 A. *Orig.* I, 848 A.
- λοῦκαρ, the Latin lucar, *stipend, pay.* *Plut.* II, 285 D.
- Λουκάς, ἁ, ὁ, *Lucas, Luke, the Evangelist.* *Paul.* Col. 4, 14, ὁ ἱατρός. *Jul.* 423 D. *Damasc.* II, 321 C. (See also εἰκόν.)
- Λουκיאνοῖς, ὧν, οἱ, *Lucianistae, the followers of Lucianus of Antioch.* *Epiph.* I, 580 D.
- Λουκιανός, οὐ, ὁ, *Lucianus, a heretic, apparently identical with Λουκᾶνος.* *Hippol. Haer.* 346, 21. *Epiph.* I, 817 C. — 2. *Lucianus, an ascetic and martyr.* *Eus. H. E.* 8, 13. 9, 6. *Pseud-Athan.* IV, 436 B. 1204 A.
- Λουκίνα, ης, ἡ, *Lucina, an epithet of Juno, = φαεινή, φωτίζουσα.* *Plut.* II, 282 C.
- Λουκίφερ, ερος, ὁ, *Lucifer, a semi-heretic.* *Athan.* I, 732 B, et alibi. *Socr.* 404 D. *Soz.* 1252 C.
- Λουκιφεριανοί, ὧν, οἱ, *Luciferiani, the followers of Lucifer.* *Socr.* 404 C.
- Λούκος, ου, ὁ, the Latin lucus = ἄλσος. *Plut.* I, 30 B. II, 285 D. *Lyd.* 4, 6.
- Λουκούλλεια, ὧν, τὰ, *games in honor of Lucullus.* *Plut.* I, 506 D.
- Λούκουντλος, ου, ὁ, the Latin lucuns, *lucuntulus, a kind of pastry.* *Athen.* 14, 57.
- Λούμα, see Λούσμα.
- Λούξ, the Latin lux = φῶς. *Strab.* 3, 1, 9, p. 214, 27 Λούκεμ δουβίαν, *lucem dubiam*
- Λούπα, ἡ, the Latin lupa = λύκαινα. *Dion. H.* I, 218, 12. 219, 1. *Plut.* I, 19 F.
- Λούπαξ, ὁ, quid? *Cosm. Carm. Greg.* 548.
- Λουπερκάλια, ὧν, τὰ, *Lupercalia.* *Dion. H.* I, 84, 15. *Plut.* I, 31 A. 72 E. II, 280 B. 290 D.
- Λουπερκάλιον, ου, τὸ, *Lupercal = Πανὸς ἱερόν.* *Clem. A.* I, 833 B.
- Λούπερκος, ου, ὁ, *lupercus = Πανὸς ἱερεὺς.* *Plut.* II, 280 B.
- Λούπης, ὁ, the name of a bird. *Achmet.* 291.
- Λουπινάριον, ου, τὸ, = following. *Porph. Cer.* 529, 16. *Achmet.* 206. *Anon. Med.* 267. — Also, λυπινάριον. *Suid.*
- Λουπίνον, ου, τὸ, the Latin lupinum, *lupinus, = θέρμος, lupine.* *Diosc.* 2, 132. 133
- Λουπίνουμ. *Theoph.* 646, 19.
- Λούπος. ου, ὁ, the Latin lūpus = λύκος, *wolf.* *Plut.* II, 280 C.
- Λουρικᾶτος, see Λωρικᾶτος.
- Λουρίκιν for λουρίκιον, ου, τὸ, = λωρίκιον. *Schol. Arist. Plut.* 450.

λουρίον, see λωρίον.

λουρόπους, ουν, (λωρος, πούς) loripes = ἱμαντόπους, crooked-legged. *Sophrns.* 3436 B. 3588 A.

λούσις, εως, ἡ, (λούω) = bathing. *Achmet.* 175.

λουσµα, ατος, τὸ, = λουτρόν. *Hippol.* Haer. 300, 3. *Aster.* 441 C.—Also, λούµα. *Const. Apost.* 2, 41, baptism. — 2. Bath, bathing-house, = βαλανείον. *Theoph.* Cont. 822.

λουστρον, ου, τὸ, the Latin *lustrum*, purifying sacrifice. *Dion.* H. II, 690, 14. *Lyd.* 39, 11. 22 = πενταετηρίς. *Phot.* I, 737 A.

λουσώριος, α, ον, the Latin *lusorius*. *Epirh.* III, 209 C, πλοῖον, *navis lusoria*.

λουτέον = δεῖ λούειν or λούεσθαι. *Moschn.* 87. *Clem.* A. I, 617 C.

λουτήρ, ἡρος, ὁ, (λούω) laver, bathing-tub. *Sept. Ex.* 30, 18. *Lev.* 8, 11. *Reg.* 2, 8, 8. *Strab.* 15, 1, 69. *Philon* II, 155, 39. *Diosc.* 1, 54. — 2. Baptistry = λουτρών, βαπτιστήρ, βαπτιστήριον. *Nic.* II, 681 E.

λουτηρίδιον, ου, τὸ, little λουτήρ, L. *labellum*. *Diosc.* 1, 53, p. 56.

λουτήριον, ου, τὸ, = λουτήρ. *Damasc.* 325 D, τοῦ ἁγίου βαπτίσματος, baptism.

λουτία = ἐπιθυμῶ λούσασθαι. *Lucian.* II, 320.

λουτρόν, οὔ, sometimes λούτρον, ου, τὸ, *lavacrum* = βάπτισμα, baptism. *Paul.* Eph. 5, 26. *Tit.* 3, 5. *Just.* Apol. 1, 61. 62. 66. *Clem.* A. I, 208 C. 280 C. 281 A. 309 B. 1364 A. II, 108 A. *Hippol.* Haer. 140, 87. *Orig.* III, 1855 A. IV, 132 B. 257 A. *Nic.* I, 2.

λουτρών, ὄνος, ὁ, = λουτήρ, baptism. *Proc.* III, 101, 16.

λουτρανικός, ἡ, ὄν, (λουτρών) pertaining to the public baths. *Justinian.* Cod. 1, 4, 26. *Basilic.* 53, 10, 5, χρήματα.

λούω = βαπτίζω, L. *abluo*, to baptize. *Cels.* apud *Orig.* I, 736 C. *Just.* Apol. 1, 61. 65. 66. *Clem.* A. I, 996 C. *Tertull.* II, 806 A. 1011 A. *Hippol.* Haer. 140, 88. *Orig.* IV, 252 B.

λόφη, ης, ἡ, = λοφία, crest. *Diod.* 17, 90.

λοφηφόρος, ον, (λόφη, φέρω) crest-bearing. *Babr.* 84, 8.

λοφία, ἄς, ἡ, = λόφος, hill. *Sept. Josu.* 15, 2.

λοφίδιον, ου, τὸ, little λόφος. *Ael.* N. A. 16, 15.

λοχαγός, οὔ, ὁ, the Roman *curio*, or *centurio*, = κουρίων, φρατρίαρχος, ἐκατόνταρχος. *Dion.* H. I, 271, 1. 266, 3. *App.* II, 516, 56.

λοχαγωγός, οὔ, ὁ, = λοχαγός. *Nicet. Byz.* 748 D, captain of robbers.

λοχάω, to lie in ambush. *Jos. B. J.* 3, 6, 2 *λοχᾶσθαι*, to be adapted to ambush.

λοχεία, ων, τὰ, = λοχεία. *Ruf.* apud *Orib.* I, 329, 4.

λοχειαίος, α, ον, = λόχιος. *Artem.* 424, δίφρος.

λόχευσις, εως, ἡ, = λοχεία. *Sophrns.* 3253 A. λοχεύτρια, ας, ἡ, (λοχεύω) midwife. *Damasc.* III, 708 D.

λοχητικός, ἡ, ὄν, (λοχάω) lying in wait. *Adam.* S. 371.

λοχισμός, οὔ, ὁ, (λοχίζω) ambush. *Plut.* I, 363 E.

λοχίτις, ιδος, ἡ, belonging to = *centuria*. *Dion.* H. II, 286, 9, et alibi. *App.* II, 436, 7, ἐκκλησία, *comitia centuriata*.

λοχό-ζεµα, ατος, τὸ, a kind of beverage drunk to the health of the empress after delivery. *Porph.* Cer. 619, 5.

λόχος, ου, ὁ, = κουρία, φράτρα, the Roman *curia* or *centuria*. *Dion.* H. I, 250, 9. 677, 6. III, 1449, 9. *App.* II, 84, 88.

λοχός, οὔ, ἡ, = λεχώ. *Diosc.* 3, 4. *Moer.* 227. *Pseud-Athan.* IV, 956 C.

λυγγάω (λύγξ), to have the hiccup. *Leo Med.* 171.

λυγγούριον or λυγκούριον, ου, τὸ, *lyncurium*, lynx-stone. *Strab.* 4, 5, 3, p. 314, 16 (4, 6, 2

λυγγούριον, λυγκούριον). *Diosc.* 2, 100. *Plut.* II, 962 F. *Sext.* 28, 12. — Also, λιγύριον. *Sept. Ex.* 28, 19. *Ezech.* 28, 18. *Jos. B. J.* 5, 5, 7 (Ant. 3, 7, 5, p. 157 λίγυρος). *Epirh.* III, 277 D. 300 A.

λύγδιος, ον, (λύγδος) *lygdinus*, made of white marble. *Antip.* S. 24. *Babr.* 30. *Philostr.* 762.

λύγδος, ου, ὁ, *lygdos*, white marble. *Diod.* 2, 52, p. 164, 53, ἡ Παρία, the Parian marble. *Arr.* P. M. E. 24.

λύγισµα, ατος, τὸ, (λυγίζω) a twisting, turning. *Greg. Naz.* III, 1048 A. *Nic.* II, 1077 A, ὀρχηστικά.

λυγισμός, οὔ, ὁ, a bending, twisting. *Diosc.* 4, 105 (107). *Lucian.* II, 905.

λυγκούριον, see λυγγούριον.

λυγοειδής, ἐς, (λύγος, ΕΙΔΩ) like the *agnus castus*. *Diosc.* 4, 144 (146). — 4, 81 *λυγώδης*.

λυγώω, ὥσω, = λυγίζω. *Antip.* S. 94.

λυγρώδης, ἐς, = λυγρός. *Hippol.* 621 B.

λυγώδης, see λυγοειδής.

λυδίων, ὠνος, ὁ, the Latin *ludio* or *ludius*, pantomime. *Dion.* H. I, 388, 16.

λυδός, οὔ, ὁ, = preceding. *App.* I, 388, 8. — 2. The name of a musical instrument. *Dion.* H. I, 87, 9.

λυθρός, ὥσω, (λύθρος) to cover with gore. *Dion.* C. Frag. 11, 8.

λυθρώδης, ἐς, covered with gore. *Sept. Sap.* 11, 7.

λύκαινα, ης, ἡ, L. *lupa*, she-wolf. *Nicol.* D. 77. *Dion.* H. I, 202, 1. *Strab.* 5, 3, 2, p. 363, 2.

λυκανθρωπία, ας, ἡ, (λυκάνθρωπος) *lycanthropy*. *Aët.* 6, 11.

λυκ-άνθρωπος, ον, afflicted with *lycanthropy*. *Aët.* 6, 11. — *Theoph.* 745, 13, wolfish, savage, cruel.

λυκαυγές, εός, τὸ, (ΔΥΚΗ, αἰγή) twilight. *Plut.* II, 931 E, et alibi. *Lucian.* II, 112.
 Λυκάρχης, ου, ὁ, (Λυκία, ἀρχῶν) president of the Lycian confederacy. *Strab.* 14, 3, 3.
 Λυκόθηρ, ηρος, ὁ, = λύκων θηρατής, wolf-hunter. *Method.* 393 C. [The analogical form would be Λυκοθήρας.]
 Λυκοκτονέω, ἥσω, (λυκοκτόνος) to kill wolves. *Schol. Arist.* Av. 369.
 Λυκοπάνθαρος, ου, ὁ, (λύκος, πάνθηρ) wolf-panther, probably an imaginary animal. *Achmet.* 277.
 Λυκος, ου, ὁ, wolf, an epithet of Marcion. *Rhodon* 1336 A.
 Λυκόστομος, ου, (στόμα) wolf-mouthed. *Ael. N.* A. 8, 18 = ἔγγραυλις, a fish.
 Λυκόφθαλμος, ου, wolf-eyed. *Plin.* 37, 72 (187) *lycophthalmos*, a gem.
 Λυκοφιλία, ας, ἡ, wolf's friendship, false friendship. *Anton.* 11, 15. *Eus.* II, 617 B.
 Λυκοφόρος, ου, (φέρω) bearing ■ wolf. *Strab.* 5, 1, 9, p. 339, 26, branded with the figure of ■ wolf.
 Λυκόφως, ωτος, τὸ, = λυκαυγές. *Phryn.* P. S. 63, 26. *Ael. N.* A. 10, 26. *Charis.* 26, 12. *Simoc.* 254, 6. *Eudoc. M.* 280. *Schol. Arist.* *Ran.* 1344 = κνέφας.
 Λύμα, ατος, τὸ, = σκῶρ. *Jos. B. J.* 5, 13, 4. — 2. A loosing = λύσις, opposed to δέμα. *Jejun.* 1924 A, in magic.
 Λύμασις, εως, ἡ, (λυμαίνομαι) injury, outrage. *Sophrns.* 3305 D.
 Λυμαντικός, ἡ, ὄν, injurious, destructive. *Epict.* 3, 7, 20, et alibi. *Clem. A.* I, 1008 A.
 Λυπέω, to grieve. *Athan.* I, 257 B -σθαι εἰς τινα, to be angry against. *Mal.* 43, 14 -θῆναι πρὸς τινα, to feel pity for one.
 Λυπηρός, ἁ, ὄν, sad; opposed to εὐφραυνόμενος. *Sept. Prov.* 17, 22.
 Λυπητικός, ἡ, ὄν, causing grief or trouble. *Plut.* II, 657 A.
 Λυπικός, ἡ, ὄν, = λυπηρός, painful. *Damasc.* III, 688 A.
 Λυπινάριον, see λυνπινάριον.
 Λυπρόβιος, ου, (λυπρός, βίος) living wretchedly. *Strab.* 7, 5, 12.
 Λυπρόγειος, ων, (γῆ) with poor soil. *Philon* II, 249, 1. 294, 13. — Also, λυπρόγαος. *App.* I, 172, 19. — Also, λυπρόγειος. *Philon* II, 46, 23.
 Λυπρότης, ηρος, ἡ, (λυπρός) poorness of soil. *Strab.* 2, 5, 32.
 Λυπρόχωρος, ου, (χώρα) = λυπρόγειος. *Strab.* 9, 4, 11.
 Λυρ-αιδός, οὔ, ὁ, singer to the lyre. *Agath.* *Epigr.* 56, 1. — Contracted λυρῳδός. *Antip.* S. 20. *Plut.* I, 473 A. B.
 Λυρίζω, ἴσω, to play on the lyre. *Strab.* 1, 2, 3, p. 24, 16. *Muson.* 240. *Plut.* II, 1037 C. *Clem. A.* II, 336 A. *Diog.* 2, 32.

λυρικός, ἡ, ὄν, (λύρα) lyricus, lyric. *Dion. Thr.* 629, 20, ποιήσις. — Οἱ λυρικοί, sc. ποιηταί, lyrici, the lyric poets. *Cic. Orator* 183. *Plut.* I, 62 D. II, 1142 B.
 Λύρισμα, ατος, τὸ, = following. *Greg. Naz.* III, 1332 A.
 Λυρισμός, οὔ, ὁ, ■ playing on the lyre. *Schol. Arist.* *Plut.* 242.
 Λυριστής, οὔ, ὁ, lyristes, player on the lyre. *Plin.* *Epist.* 1, 15, 2. *Artem.* 387.
 Λυρῳδός, see λυραιοδός.
 Λυσιακός, ἡ, ὄν, *Lysiacus*, of Λυσίας the orator. *Dion. H.* V, 477, 15.
 Λυσιγάμος, ου, (λύω, γάμος) dissolving marriage. *Agath.* *Epigr.* 28, 14.
 Λυσιζωνος, ου, (ζώνη) ungirded. *Polyaen.* 8, 24, 3.
 Λυσι-θριξ, τριχος, ὁ, ἡ, with loose hair. *Solom.* 1333 C. D (corrupt passage).
 Λύσιμον, ου, τὸ, (λύσιμος) = λύσις. *Agath.* *Epigr.* 23 (titul) Τὰ λύσιμα τῶν νόμων, examination in the law-studies.
 Λυσίππειος, α, ου, of Λύσιππος the sculptor. *Plut.* I, 666 A.
 Λυσίποθος, ου, delivering from love. *Agath.* *Epigr.* 14, 6.
 Λύσις, εως, ἡ, ■ loosing, loosening. *Diosc.* 1, 77, p. 80, κοιλίας, loosening of the bowels. — 2. Divorce. *Paul.* *Cor.* 1, 7, 27. *Just. Imper.* *Novell.* 6, γάμων. — 3. Absolution, forgiveness. *Philon* II, 151, 22, ἀμαρτημάτων. *Jejun.* 1896 C, pronounced by the confessor. — 4. Barley-meal; accompanied by ὦμη. *Diosc.* 2, 204. 8, 26 (29). — 5. Resolution of a long syllable into two short ones; as — — — for — — or — —. *Heph.* 5, 6, 13, 1. — 6. Omission of the conjunction. *Pseudo-Demetr.* 38, 16. (Compare ἀσύνδετον.) — 7. Rescriptum = ἀντιγραφὴ, rescript, the answer of the emperor to a petition. *Phoc.* *Novell.* 289, ἀναφορὰς. *Con. Duc.* 325. *Comm.* I, 158, 20. *Ptoch.* 2, 550. — 8. Seminal emission. *Alex. Aphr.* 43, 10. — 9. Permission, leave. *Vit. Nil. Jun.* 100 C Τοῦ διατάξασθαι ἐπὶ τῆς τραπέζης λύσιν λαβεῖν.
 Λυσιτέλεια, ας, ἡ, (λυσιτελής) = τὸ λυσιτελές, advantage, profit. *Sept. Macc.* 2, 2, 27. *Polyb.* 32, 13, 11. *Diod.* 1, 36, et alibi. *Jos. Ant.* 16, 9, 1. *Poll.* 5, 136, condemned. *Moer.* 228, condemned.
 Λυσιτελέω, to profit. — Impersonal λυσιτελεῖ, it is better. *Luc.* 17, 2, αὐτῷ εἰ λίθος ὀνικός περικείται περὶ τὸν τράχηλον αὐτοῦ, . . . ἢ ἵνα σκανδαλίσῃ τῶν μικρῶν τούτων ἕνα.
 Λυσι-φάρμακον, ου, τὸ, antidote. *Alex. A.* 569.
 Λυσόπορτα, τὰ, a kind of sport. *Leont. Cypr.* 1713 D.
 Λύσσα, ης, ἡ, rabidness. — 2. Heresy. *Greg. Naz.* I, 1096 A. *Philostrog.* 508 A, τῶν Μανχαίων. *Procl. CP.* 869 B, of Macedonius.

- λυσσῆεις, εσσα, εν, (λύσσα) *rabid*. *Greg. Naz.* III, 457 A.
- λησσοδόκητος, ον, (λύσσα, δάκνω) = ὑπὸ λυσσάντος κυνὸς δηχθεὶς, *bitten by a mad dog*. *Diosc.* 1, 132, p. 126. *Anton.* 6, 57. *Orig.* II, 277 A.
- λυσσομανία, as, ἡ, *frenzy*. *Jul.* 436 B.
- λυτόν, οὐ, τὸ, *quid?* *Agath. Epigr.* 64 Εἰς τὰ λυτὰ Ζήνωνος τοῦ βασιλέως.
- λυτρών, ὄνος, ὁ, (λύω) *draught-house*. *Sept. Reg.* 4, 10, 27.
- λύτρωσις, εως, ἡ, (λυτρόω) *a redeeming, ransoming, deliverance*. *Sept. Lev.* 25, 29. *Ps.* 48, 9. *Luc.* 1, 68. *Patriarch.* 1132 B. *Plut.* I, 1032 B. — Particularly, *redemption*, in a religious sense. *Clem. R.* 1, 12. *Iren.* 664 A. *Doctr. Orient.* 676. *Clem. A.* II, 644 C. — 2. *Spring of water*. *Sept. Judic.* 1, 15, ὕδατος.
- λυτρωτήριος, α, ον, *delivering*. *Chron.* 18, 20.
- λυτρωτής, οὐ, ὁ, *deliverer, redeemer*. *Sept. Lev.* 25, 81, 32. *Ps.* 18, 15, et alibi. *Philon* I, 188, 20. *Luc. Act.* 7, 35. *Just. Tryph.* 30, p. 540 B. *Eus.* II, 841 B.
- λυτρώτός, ἡ, ὄν, *redeemable*. *Sept. Lev.* 25, 31, 32, τοῖς Λευΐταις.
- λυχναῖος, α, ον, = *luxuriāios*. *Joann. Mosch.* 2908 A.
- λυχνάπτης, ον, ὁ, (λύχνος, ἀπτω) *lamplighter*. *Psell. Stich.* 319.
- λυχνάπτρια, as, ἡ, *female lamplighter*. *Inscr.* 481
- λυχναφία, as, ἡ, *L. illuminatio, a lighting of lamps, illumination*. *Athen.* 15, 61. *Epiph.* II, 757 B. *Socr.* 640 A. *Cyrill. A.* X, 137 C. *Chron.* 572, 11.
- λυχνεών, ὄνος, ὁ, *lamp-repository*. *Lucian.* II, 92.
- λυχνία, as, ἡ, *lamp-stand, candlestick*. *Sept. Ex.* 25, 31. *Sir.* 26, 17. *Macc.* 1, 1, 21. *Inscr.* 2852, 13. *Philon* II, 150, 38. *Lucian.* II, 608. *Artem.* 103. *Phryn.* P. S. 50, 22, condemned.
- λυχναῖος, α, ον, *belonging to a lamp*. *Sext.* 28, 9. *Alex. Aphr. Probl.* 9, 26. *Method.* 193 D. *Basil.* I, 69 A.
- λυχνικός, ἡ, ὄν, *pertaining to lamps*. *Epiph.* II, 829 A, ψαλμοὶ καὶ προσευχαί, *evening psalms and prayers*. *Sophrns.* 3992 C. *Pseudo-Germ.* 401 D. — 2. Substantively, τὸ λυχνικόν, in the *Ritual*, the *lamplight service*, the introductory part of vespers, consisting chiefly of the προοιμιακὸς ψαλμός. *Pallad.* Laus. 1100 B. *Cassian.* I, 126 A, *Lucernalis hora*. *Const.* (536), 1181 A. *Eustrat.* 2380 B. *Cyrill. Scyth.* V. S. 325 A. *Doroth.* 1725 B. *Stud.* 1688 C. *Porph.* Cer. 115, et alibi. (See also ἐπιλύχνιος.)
- λυχνίς, ἴδος, ἡ, *lychnis, a gem*. *Dercyll.* apud *Lyd.* 36, 2.
- λυχνίσκος, ου, ὁ, *little λύχνος*. *Lucian.* II, 127, an imaginary fish.
- λυχροειδής, ἐς, *lamp-like*. *Iambli. Adhort.* 360.
- λυχροκαυτέω, ἡσω, (καύτης) *to light lamps*. *Poll.* 7, 178. *Dion C.* 63, 20, 4.
- λυχροκαυτία, as, ἡ, = *luxuria*. *Athen.* 15, 61.
- λύχνος, ου, ὁ, *lamp*. *Diod.* II, 525, 62, ὁ ἀθάνατος, *the ever-burning lamp in the Temple*.
- λυχροφανής, ἐς, (φαῖνω) *shining like a lamp*. *Petr. Sic.* 1296 B.
- λυχροφόρος, ον, = *λύχνον φέρων*. *Posidon.* apud *Athen.* 4, 52, p. 214 D. *Jos. Apion.* 2, 9, p. 478. *Plut.* I, 646 E. F.
- λύχνωμα, ατος, τὸ, *lint*. *Schol. Arist.* Ach. 1174.
- λύω, *to loose, unfasten, loosen, etc.* *Sept. Esdr.* 1, 9, 46, τὸν νόμον, *to open the book of the Law*. *Dion. H.* V, 540, 1, τὴν περίοδον, *ends*. *Diosc.* 1, 56. 1, 77, p. 80, ρίγη τετραταῖα, *breaks, cures*. *Xenocr.* 45, τὴν κοιλίαν, *to loosen the bowels*. *Plut.* I, 374 D Τοῦ ποδὸς λύσας τὴν Ἑλλάδα τοῦ τραχήλου δέδεκεν. *Herodn.* 8, 4, 3, χύνας, *melt*. *Just. Imper.* Novell. 6 -σθαι τοὺς γάμους. — Λύειν τε καὶ δεῖν, *to loose and to bind, to have absolute power*. *Jos. B. J.* 1, 5, 2. — 2. *To absolve, to forgive*. *Sept. Job* 42, 9, τὴν ἁμαρτίαν αὐτοῖς. *Joann. Mosch.* 3072 B Οὐκ ἔλυσεν αὐτὸν τὸ τοῦ ἀφορισμοῦ ἐπιτίμιον, = τοῦ ἐπιτιμίου τοῦ ἀφορισμοῦ. *Jejun.* 1917 B. 1925 B, τὸν ἐξομολογούμενον.
3. *To resolve* a long syllable into two short ones (— for —). *Drac.* 131, 18. *Heph.* 5, 6, 8, 11. *Aristid. Q.* 57, τὰς μακρὰς εἰς βραχείας. — 4. *Solvō, to break (end) a fast*. *Hieron.* II, 33 B. *Eus. Alex.* 324 A, τὴν ἡστέϊαν. *Eustrat.* 2396 B. *Joann. Mosch.* 3029 C, τὴν ἡστέϊαν ἐκ τοῦ οἴνου, *to be allowed to drink wine*. *Quin. Can.* 29, τὴν πέμπτην, *to eat meat on holy Thursday* (in *Passion-week*).
- λωβάσθαι, *to mutilate, etc.* — Participle, Λελωβημένος, η, ον, = *λεπρός, leprous, leper*. *Maneth.* apud *Jos. Apion.* 1, 28. *Epiph.* II, 504 C. *Pallad.* Laus. 1018 D. *Apophth.* 117 C. 252 C. *Sophrns.* 3468 B. (Compare *Greg. Naz.* I, 869 A.)
- λώβη, ης, ἡ, = *λέπρα, leprosy*. *Achmet.* 107. *Cedr.* I, 475, 6. *Nicet.* 73, 28.
- λώβησις, εως, ἡ, *injury*. *Ptol. Tetrab.* 151. *Epiph.* I, 988 D, κελεφίας, = *λέπρα*
- λωβόομαι = *λεπρόομαι*. *Gregent.* 613 D. *Achmet.* 107.
- λωβός, ἡ, ὄν, (λώβη) = *λεπρός*. *Vit. Basil.* 201 A. *Theoph.* 112, 19. *Porph.* Cer. 180, 6. *Cedr.* I, 698, 24.
- λώβωσις, εως, ἡ, = *λώβη*. *Sophrns.* 3409 C.
- λωγάνιον, ου, τὸ, *L. paleare, dewlaps*. *Lucian.* II, 324.

λωδίκιον, ου, τὸ, the Latin lodicula, coverlet.
Epiph. II, 188 B.
 λώδιξ, ικος, ὁ, lodix, coverlet. *Arr. P. M.*
 E. 24.
 λῶμα, ατος, τὸ, hem of a garment. *Sept. Ex.*
 28, 29. 30. *Clem. A. I*, 580 C. *Stud.* 1748 C.
 λῶος, ου, ὁ, lous, a Macedonian month. *Jos. B.*
J. 2, 17, 7. *Plut. I*, 665 F. *Jul.* 361 D.
 λωποδυσία, ας, ἡ, (λωποδύτης) a stealing of
 clothes. *Jos. B. J. 4*, 3, 4. *Clem. A. II*, 648 C.
 λωραμέντον, ου, τὸ, the Latin loramentum,
 thong. *Dioclet. G.* 8, 8.
 λωρίω, ίσω, (λῶρος) to scourge, flog. *Leont.*
Cypr. 1725 D.
 λωρικᾶτος, ὁ, loricated = θωρακίτης, cuiras-
 sier. *Theoph.* 284, 19 (v. l. λουρικᾶτος).
 608, 10. *Leo. Tact.* 15, 9.
 λωρίκιον, ου, τὸ, the Latin lorica = θώραξ,
 cuirass. *Justinian. Novell.* 85, 4. *Theoph.*
 490, 15. 594, 3. *Leo. Tact.* 5, 4. 15, ¶ (6,
 2 λουρίον).
 λωρίον, ου, τὸ, lorum, thong, strap. *Mauric.*
 1, 2. *Sophrns.* 3988 B. *Mal.* 89, 7. *Pseudo-*
Germ. 393 C. *Leo. Tact.* 5, 4, et alibi.
 λῶρον, ου, τὸ, plural τὰ λῶρα, lora = τὰ ἡνία,
 reins. *Psell. Stich* 362.

λῶρος, ου, ὁ, the Latin lorum = ἱμάς, thong.
Moer. 180. *Macar.* 869 B. 740 D Ἀλώροις
 αὐτὸν βασανίζει. *Gregent.* 604 B Ἀνὰ εἰκοσι-
 τεσσάρων λῶρων τυπόμενοι. *Sophrns.* 3588
 B. *Leont. Cypr.* 1716 D. *Genes.* 83, 7 Σ'
 λῶροις ἐμάστιξεν, gave him two hundred lashes
 with a thong. — 2. A kind of costly scarf
 worn by noblemen on great occasions, =
 χρυσήλατος ἐπωμίς. *Lyd.* 166, 18. *Porph.*
Cer. 25, 15, et alibi. — 3. Belt = ζώνη.
Steph. Diac. 1173 C. *Achmet.* 258. — 4.
 Arch = ἀψίς. *Proc. Gaz.* III, 2836 D.
 λωρόσokkon, ου, τὸ, (λῶρος, σόkkos) thong-lasso,
 or σόkkos and the thong attached to it.
Mauric. 1, 2. *Leo. Tact.* 6, 10.
 λωροτομέω, ἦσω, (λωροτόμος) = σκυτοτομέω.
Schol. Arist. Eq. 767.
 λωροτόμος, ου, ὁ, (τέμνω) = σκυτοτόμος. *Hes.*
 Σκυτοτόμος . . .
 λωρωτός, ἡ, ὄν, striped cloth. *Porph.* *Cer.* 469,
 9, τρίμιτα. 473, 7, μεταξωτά. *Achmet.* 220,
 ἱμάτια
 λῶταξ or λῶταξ, ατος, ὁ, flute-player by trade.
Eust. 905, 19. — 2. Mendicant. *Const.*
Apost. 8, 32. *Chrys.* XI, 99 C.
 λωτάριον, ου, τὸ, = λωτός. *Cosm. Ind.* 117 B.

M

M, μῦ, represented in Latin by M. — 2. In the
 later numerical system it stands for τεσσαρά-
 κοντα, forty, or τεσσαρακοστός, fortieth; with
 a stroke before, M, for τετρακισμύριοι, forty
 thousand. Before β', γ', and so on, M some-
 times stands for μύριοι. *Synce.* 96, 15 ζτη
 Μ' = 30,000.
 μά = νή, by, in affirmations. *Theoph.* 153, 13
 Μῆ την σωτηρίαν σου ἔφαγον αὐτό.
 μαβλησία, μαβλιστής, incorrect for μαυλισία,
 μαυλιστής.
 μαγάδιον, ου, τὸ, little μαγάς. *Lucian. Deor.*
Dial. 7, 4.
 μαγαρίζω, ισα, ίσθην, ισμένος, = μολύνω, to
 befoul, pollute, defile, contaminate. *Nom.*
Coteler. 48. — 2. A travesty of ἀγαρίζω
Method. CP. 1316 C. *Theoph.* 614, 11.
Theoph. Cont. 132, 19, et alibi. *Achmet.* 12.
 [The word is of Semitic origin. Compare
 מַאֲרִיחַ, draught-house; מַאֲרִיחַ = σκῶρ.]
 μαγαρίκον, οὔ, τὸ, = μεγαρίκον, earthen vessel.
Porph. *Cer.* 467, 2. 673, 4.
 μαγαρισμός, οὔ, ὁ, (μαγαρίζω) defilement, pollu-
 tion. *Jejun.* 1924 A, the eating of unclean
 food. — 2. A travesty of ἀγαρισμός. *Damasc.*
 I, 1596 C.
 μαγαρίτης, ου, ὁ, (μαγαρίζω 2) renegade, one
 who renounces the Christian religion and

adopts Islamism. *Theoph.* 484, 2. 525, 4.
 673, 16. *Theoph. Cont.* 480, 8.
 μαγάς, ἄδος, ἡ, the bridge of a stringed instru-
 ment. *Philostr.* 487. 778. *Hes. Suid.*
 μαγγάνα, ἡ, v a g n a, wine-cask. *Suid. Gloss.*
Jur.
 μαγγανάριος, ου, ὁ, (μάγγανον) engineer. *Leo.*
Tact. 5, 7. 6, 27, et alibi. — Also, μαγγανάρ-
 ρης, η. *Theoph.* 398, 8.
 μαγγανευτήριον, ου, τὸ, (μαγγανευτής) juggler's
 shop. *Themist.* 83, 23.
 μαγγανευτής, οὔ, ὁ, juggler. *Eus.* IV, 224
 A.
 μαγγανικός, ἡ, ὄν, juggling. *Epiph.* I, 309 C. —
 Τὸ μαγγανικόν, engine. *Chron.* 537, 2, et alibi.
Theoph. 581, 6. 589, 6, et alibi. *Leo. Tact.*
 6, 27. 14, 83, et alibi.
 μαγγανο-δαίμων, ου, devoted to magic. *Leont.*
Cypr. II, 1980 B.
 μάγγανον, ου, τὸ, = μηχανήμα, μηχανή, engine,
 machine, contrivance. *Eus.* II, 617 C.
Epiph. II, 160 A. *Mauric.* 11, 3. *Chron.*
 537, 14. *Theoph.* 59, 2. 60, 14. *Hes.* — 2.
 Bolt of a door. *Schol. Arist. Vesp.* 155. —
 3. Charm, spell, enchantment, philter, = μαγ-
 γανεία, γοήτευμα. *Hes. Suid.*
 μάγγινψ, μαγγλάβιον, μαγγλαβίτης, incorrect for
 μάγκινψ, μαγκλάβιον, μαγκλαβίτης.

- μαγειρεία, *as, ἡ*, (μαγειρεῖω) *cooked food, dish.* Stud. 1713 C. Achmet. 242.
- μαγεῖρισσα, *ης, ἡ*, (μάγειρος) *female cook.* Sept. Reg. 1, 8, 13.
- μαγειρώδης, *ες, like a cook.* Eunap. V. S. 63 (110).
- μαγευτής, *οὔ, δ*, (μαγεύω) *enchanter, sorcerer.* Dion C. 52, 36, 3.
- μαγεύτρια, *as, ἡ*, *enchantress.* Achmet. 275.
- μαγεύω, *εύσω*, (μάγος) *to enchant, to practise magic.* Apollod. 1, 9, 28, 2. Luc. Act. 8, 9. Iren. 580 A. Tatian. 804 A. Clem. A. II, 648 A, in a good sense. Achmet. 275. — 2. *To be versed in the philosophy of the Magi.* Plut. I, 1012 D. 1014 A.
- μαγία = μαγεία. Apocr. Act. Philipp. in Hellad. 17.
- μαγίδaris = σιλφιον. Lex. Botan.
- μαγίδιον, *ου, τό*, little *μαγίς*, a kind of kneading-trough. Arr. P. M. E. 30. Schol. Arist. Nub. 1248.
- μαγικός, *ἡ, όν*, *magicus, magical.* Sept. Sap. 17, 7, τέχνη. Philon II, 316, 18, ἐπιστήμη. Pseudo-Phocyl. 149. Just. Apol. 1, 14, 2, 5, γραφαί. Diog. 1, 1. Orig. I, 1080 A. 1425 B. Suid. Ἀντισθένης
- μαγίδιον, see *μασγίδιον*.
- μαγίστερ, *ερος, ό*, the Latin *magister*, = μάγιστρος. Justinian. Novell. 30, 2, 4.
- μαγιστέριος, *α, ον*, *magisterius.* Simoc. 72, 6. 147, 3, ἀρχή.
- μαγιστέριον, less correct *μαγιστήριον*, *ου, τό*, *magisterium.* Lyd. 176, 6. 189, 21. 283, 19. — Also, *μαγιστόριον.* Martyr. Hippol. 553 A. — Also, *μαγιστριον.* Theoph. 211, 19.
- μαγιστράτον, *ου, τό*, the Latin *magistratus.* Proc. III, 97, 5 as v. l. Porph. Adm. 208, 10. 210, 3.
- μαγιστριανός, *ου, ό*, (μάγιστρος) *L. agens in rebus.* Pallad. Laus. 1251 D. Nil. 172 B. 308 C. 328 D. Chal. 876 D. Theod. IV, 1356 B. Gelas. 1356 A. Apophth. 97 B. Lyd. 199, 23. Justinian. Cod. 12, 61, 7.
- μαγιστριον, see *μαγιστέριον*.
- μαγιστρισσα, *ης, ἡ*, *magistra, the wife of* μάγιστρος. Porph. Cer. 67, 15.
- μαγιστρό-κηνσος, *ου, ό*, = μάγιστρος τῶν κήνσων or τοῦ κήνσου, *magister census.* Justinian. Cod. 1, 2, 17, § 8 (Novell. 127, 2). Gloss. Jur.
- μάγιστρος, *ου, ό*, *magister* = ἀρχων, *master, lord.* Olymp. 450, 3. 471, 5. Justinian. Novell. 127, 2. Basilic. 47, 1, 64, τῶν κήνσων. — 2. *The master of the imperial household, the chief officer of the emperor's palace.* Athan. I, 600 A. 608 B, τοῦ παλατίου. Basil. IV, 316 B. Pallad. V. Chrys. 17 F. Zos. 165, 5. 91, 2, ὀφφικίων. Philostr. 593 C. Nil. 280 B. Isid. 717 A. Cyrill. A. X, 1036 A. Chal. 1089 A. Theod. III, 1240 C. Prisc. 149, 19, et alibi. Lyd. 173, 3. 189, 11, et alibi. Justinian. Cod. 1, 17, 3, Prooem. Proc. I, 39, 15. III, 136, 18. Agath. 233, 20. Euagr. 2656 B. — 2. *Master, teacher, = διδάσκαλος.* Gloss. Jur.
- μαγιστρός, *ης, ἡ*, the office of μάγιστρος. Eus. II, 769 A.
- μαγίστωρ, *oros, ό*, = μάγιστρος. Theoph. 282, 20. — 2. *Master, teacher.* Hes. — Also, *μαίστωρ.* Porph. Cer. 26, 21. 27, 8. Suid. Psell. 1161 B. Curoper. 44, 11. Codin. 135, 12. 137, 8, *master-workman, master-builder.*
- μαγκίπατος = ἐμαγκίπατος. Suid.
- μαγκίπιον, *ου, τό*, (manucipium) *bakery* where coarse bread is sold. Socr. 5, 18 (titul.). Vit. Euthym. 28. Chron. 629, 2. Theoph. 363, 4. Ptoch. 1, 176.
- μαγκίπισσα, *ης, ἡ*, the wife of μάγκιψ. Ptoch. 1, 177. 182.
- μάγκιπος, *ου, τό*, = μάγκιψ. Ptoch. 1, 174.
- μάγκιψ, *επος, ό*, *manceps, baker who sells* coarse bread, or simply *baker.* Socr. 609 C. 612 B. Lyd. 69, 16. 200, 4. Eus. Alex. 444 C. Cyrill. Scyth. V. S. 225 C. Stud. 1744 C.
- μαγκλάβιον, *ου, τό*, (manus, clavus) *strap* for chastising offenders. Porph. Adm. 236, 10. Cer. 7, 19 = οἱ μαγκλαβίται. Theoph. Cont. 174, 23. 681, 8. Achmet. 221 Ἐτυψέ τινα μαγκλάβια ἢ χαρζάνια. 249, p. 232 Ἐλαβε μαγκλάβια δῶρον.
- μαγκλαβίτης, *ου, ό*, (μαγκλάβιον) *strap-bearer.* The emperor's strap-bearers were certain officers furnished with straps or thongs. Porph. Adm. 208, 9. Theoph. Cont. 231, 5, et alibi. Codin. 105, 10. (Compare Plut. II, 280 A, the attendants of Romulus.)
- μάγλα, *τό*, a kind of *spice.* Arr. P. M. E. 12.
- μαγκλάβιον, *μαγκλαβίτης*, incorrect for *μαγκλάβιον, μαγκλαβίτης.*
- μάγμα, *ατος, τό*, (μάσσω) = φύραμα. Galen. II, 96 B.
- Μαгнаύρα, *as, ἡ*, *Magnaúra, a magnificent* palace in Constantinople. Theoph. 423, 11; et alibi. — Also, *Μανναύρα.* Porph. Cer. 125, 11.
- μαγνησσα, *ης, ἡ*, = μαγνήτις. Greg. Naz. III, 1005 A, λίθος.
- μαγνήτις, *ιδος, ἡ*, *magnet.* Diosc. 5, 143 (144), p. 812.
- μάγνος, *ον*, the Latin *magnus* = μέγας. Nicol. D. 101. Strab. 13, 2, 3.
- μάγος, *ου, ό*, *magus*, Persian philosopher. Matt. 2, 1, seq. Just. Tryph. 78. Pseudo-Ignat. 932 A. Orig. I, 736 B. — 2. *Magical* = μαγικός, an adjective. Philostr. 4, τέχνη.
- μάγουλον, *ου, τό*, the Latin *mala* = γνάθος, *jaw.* Implied in *κατωμάγουλον, ονομάγουλος*.

— 2. *Cheek* = παρειά. *Melamp.* 503. *Ptoch.* 1, 324.
 μαγουσαῖος, ου, ὁ, = μάγος, of Persia. *Vit. Epiph.* 41 C.
 μαγωδία, ας, ἡ, (μαγωδός) a kind of pantomime. *Athen.* 14, 14. *Eudoc. M.* 352.
 μαγωδός, ου, ὁ, (μάγος, ῥωδός) a kind of stage-actor. *Athan.* 14, 14. *Eudoc. M.* 351.
 μαδάρα, a kind of vessel or boat. *Arr. P. M. E.* 36.
 μαδαρόω, ὡσω, (μαδαρός) to pluck off one's hair, to make bald. *Sept. Nehem.* 13, 25, αὐτούς, I plucked off their hair.
 Μαδιανῖται, ὧν, also Μαδιηναῖοι, ὧν, οἱ, Midianites. *Cyrrill. A. I.* 324 C.
 μάζα, ης, ἡ, massa, mass, lump. *Sept. Bel et Drac.* 27. *Diosc.* 5, 91. *Jos. Ant.* 5, 1, 10, χρυσοῦ. *Leo. Tact.* 14, 57. 19, 7. *Suid.*
 Παλάθαι, μάζαι σύκων.
 μαζάρων, ου, τὸ, quid? *Joann. Mosch.* 3028 B.
 μαζῖν for μαζῖον.
 μαζῖον, ου, τὸ, little μάζα. *Apophth.* 88 A Τὸ μαζῖν τοῦ σιδήρου. *Geopon.* 20, 33, of dough. *Suid.* Κυμβία . . .
 μαζομαι = μάσσομαι. *Schol. Arist. Pac.* 1.
 μαζονομεῖον, ου, τὸ, = μαζονόμιον. *Psell. Stich.* 413.
 μαζονόμιον, τὸ, = μαζονόμος. *Inscr.* 2852, 50.
 μαζούρκας, α, ὁ, perhaps = μανζήρος. *Theoph.* *Cont.* 673, 21. 674.
 μαζουράθ, Hebrew מזרות, the signs of the zodiac? *Sept. Reg.* 4, 23, 5. *Job* 38, 32. *Hieron. I.* 618 (367). *Eus. Alex.* 453 B.
 μάθημα, ατος, τὸ, plural τὰ μαθήματα, mathematics. *Strab.* 1, 1, 19. 1, 3, 11. 17, 3, 22. *Plut. II.* 718 E. — Οἱ ἀπὸ τῶν μαθημάτων, = οἱ μαθηματικοί. *Cleomed.* 31, 21. *Nicom.* 132. *Philon I.* 577, 25. — 2. The Creed = τὸ σύμβολον τῆς πίστεως. *Socr.* 453 C. *Justinian. Cod.* 1, 7, 6, § 8. *Leont. I.* 1217 C. 1220 D. *Eutych.* 2404 A. (Compare *Orig. I.* 1516 B Τοῖς ἀπὸ τῶν ἱερῶν γραμμάτων μαθήμασιν.)
 μαθηματικός, ἡ, ὄν, mathematical: astrological. *Sext.* 745, 4. *Porphyr. V. Pyth.* 12. *Hierocl. C. A.* 174, 6. — 2. Substantively, (α) ὁ μαθηματικός, mathematician: astrologer. *Polyb.* 9, 19, 9. *Cleomed.* 96, 12. *Strab.* 1, 3, 11. *Philon I.* 589, 9. *Plut. II.* 601 C. *Gell.* 1, 9. *Anton.* 4, 48. *Sext.* 126, 26. 728, 30, et alibi. — (b) ἡ μαθηματική, sc. ἐπιστήμη, astrology. *Sext.* 616, 20. 728, 20. *Iambl. Myst.* 277, 2. — (c) τὰ μαθηματικά, mathematics. *Strab.* 7, 3, 1.
 μαθητεία, ας, ἡ, (μαθητεύω) discipleship: instruction. *Dion. Chrys.* I, 155, 42. *Just. Tryph.* 53, p. 593 B. *Orig. I.* 544 C. 773 C.
 μαθητεύω, εὔσω, to be a μαθητής. *Plut. II.* 832 C, τινί. *Clem. A. I.* 761 B. *Orig. I.* 677 C.

— 2. To make ■ disciple of, to instruct. *Matt.* 28, 19. 13, 52. *Ignat.* 648 A. *Just. Apol.* 1, 15. 2, 4. *Orig. I.* 957 B -θῆναι τινι.
 μαθητικῶς (μαθητικός), adv. with docility. *Max. Conf. Schol.* 104 A.
 μαθήτρια, ας, ἡ, = following. *Diod.* 2, 52, p. 164, 45. *Luc. Act.* 9, 36. *Moer.* 242. *Diog.* 4, 2.
 μαθητρίς, ἰδος, ἡ, (μαθητής) female disciple or pupil. *Philon I.* 273, 24. 25. *Moer.* 242.
 Μαθθαῖος, ου, ὁ, = Ματθαῖος. *Matt.* 9, 9.
 μαῖα, ας, ἡ, grandmother. *Iambl. V. P.* 114.
 μαίανδρος, ου, ὁ, winding figure. *Strab.* 12, 8, 15. *Aristeas* 9.
 Μαϊκήνας, α or ου, ὁ, Maecenas. *Philon II.* 597, 25. *Dion C.* 52, 1, 2.
 μαιμάσσω, to burst or break forth. *Sept. Job* 38, 8. *Jer.* 4, 19.
 Μαῖνη, ης, ἡ, Μαῖνη, a town near the cave of Taenarum. *Porph. Adm.* 224, 4. [Several centuries after the time of Porphirogenitus, the French erected in the vicinity of this cave the fort Μαῖνη, Μάινη (in two syllables), or Μάνη. *Conquest.* 1677 seq. 1711. 3004. 3174. *Pach. I.* 88, 4. *Nic. Greg. I.* 80, 1. *Phrantzes* 17, 10. 181, 1. 133, 5. 391, 4. At present the name Μάνη is applied to a district comprised in the ancient Laconia, and including the site of Μαῖνη.]
 μαῖος, α, the Latin maius. *Dion. H. IV.* 2149, 6, εἰδοῖς, idibus maiis. *Plut. I.* 161 D, καλανδῶν. *Theophil.* 1161 B. *Martyr. Polyc.* 1044 D. — Ὁ μαῖος μήν, mensis maius, or maius, May, the month of May. *Dion. H. I.* 97, 2. *Inscr.* 5879. *Plut. I.* 72 D. II, 272 B. 284 F.
 μαῖουλιον, see μαρούλιον.
 μαῖουμᾶς, ᾱ, ὁ, majuma, May-day. *Jul.* 362 D. *Lyd.* 91. *Mal.* 285, 2. *Theoph.* 699, 4. — 2. Largitio, largess, presents given to the soldiers. *Porph. Cer.* 451, 10. 452, 1.
 Μαῖουμᾶς, ᾱ, ὁ, Majuma or Majoma, a place near Gaza. *Hieron. II.* 30 C. *Soz.* 948 B.
 μαῖουμίζω, ῖσα, to celebrate May-day. *Lyd.* 91.
 Μαῖουμίτης, ου, ὁ, ■ native of Majuma. *Socr.* 1221 C.
 μαῖουνιον, μαῖστωρ see μαρούλιον, μαγίστωρ.
 μαῖωρης, majores = μείζονες. *Plut. I.* 72 D.
 μαιωτικός, ἡ, ὄν, = μαιεντικός. *Antyll. apud Orib.* II, 425, 6, δίφρος.
 μαῖωτρα, ὧν, τὰ, (μαῖόμαι) midwife's pay. *Lucian.* I, 226.
 μακάρι (μακάριον) = εἶθε, utinam! would that! O that! *Hes. Aἶθε* . . . *Suid.* *Ὁφελος καὶ *Ὁφελον . . .
 μακάριος, α, ὢν, happy. — Superlative μακαριώ.

- τατος, *beatissimus*, a title given to bishops. *Sard.* 5. *Athan.* I, 353 B. 373 A. *Basil.* IV, 980 A. *Carth.* 1251 C. *Ephes.* 1073 C. *Chal.* 825 A. *Justinian. Monoph.* 1137 D. *Joann. Mosch.* 3012 A. — In the following passages it is applied to the emperor: *Jul.* 379 A. *Porph. Adm.* 156, 7. 187, 4. 188, 11.
- μακαριότης, ητος, ή, L. *beatitudo*, a title given to bishops. *Carth.* 1254 B, ύμων. 1259 A, ή ύμετέρα. *Hieron.* I, 358 (41) *Beatitudinem tuam.* *Ephes.* 1141 A. *Chal.* 836 B. *Justinian. Cod.* 1. 1, 7, § 5. 1, 3, 43. *Novell.* 3. *Joann. Mosch.* 3073 A, ή αυτού. *Leon.* *Cypr.* 1692 A, to an abbot. — 2. *Macariotes*, a Va'entinian Aeon, the spouse of έκκλησιαστικός. *Iren.* 449 B.
- μακαριώω, to render μακάριος. *Pseudo-Chrys.* IX, 862 A.
- μακαρισμός, ου, ό, a blessing. — Οι μακαρισμοί, *Beatitudines*, the *Beatitudes*, consisting of *Matt.* 5, 8–12. *Orig.* I, 473 D. 909 B. III, 1425 B. *Greg. Nyss.* III, 552 C. *Chrys.* I, 137 A. 534 A. *Apophth.* 165 B.
- μακαρίστρια, as, ή, = ή μακαρίζουσα. *Clim.* 860 A.
- μακαριστώς (μακαριστός), so as to be deemed happy. *Jos. Ant.* 2, 6, 1.
- μακαρίτης, ου, ό, of happy memory, used in connection with the name of a departed friend. *Plut.* II, 912 B Τοῦ μακαρίτου νιέος σου. *Lucian.* III, 293 'Ο μακαρίτης σου πατήρ. *Jul.* 390 A Μακαρίτης ἐγένετο, = ἀπέθανεν. *Athan.* II, 912 B, ἐπίσκοπος Πέτρος. *Porph. Adm.* 241, 21 'Ο μακαρίτης ό βασιλεὺς κύρις Ρωμανός, the lord the emperor Romanus of happy memory. — Fem. ή μακαρίτις, ιδος. *Lucian.* III, 54 Τὴν μακαρίτιν μου γυναίκα.
- μακεδονήσιον, incorrectly μακεδονίσιον, ου, τὸ, (Μακεδονία) = σέλιον, *parsley.* *Achmet.* 206. *Suid.* Σέρρεις . . . (*Diosc.* 70 (77) Σέλιον, τὸ καὶ πετροσέλιον· τοῦτο φύεται ἐν Μακεδονίᾳ ἐν ἀποκρήμυνσι τόποις.)
- Μακεδονιανός, ή, όν, (Μακεδόنيος) *Macedonianus*, of *Macedonius*. — Substantively, a follower of *Macedonius.* *Did.* A. 545 B. *Socr.* 65 B. *Theod.* IV, 424 A.
- μακεδονίζω, ισα, (Μακεδών) to favor, or side with, the *Macedonians.* *Polyb.* 20, 5, 5. 13. *Plut.* I, 682 C. — 2. To use the *Macedonian dialect.* *Plut.* I, 927 F. *Athen.* 3, 94.
- Μακεδονικός, ή, όν, of *Μακεδόنيος.* *Cyrril.* A. X, 229 A.
- Μακεδόنيος, ου, ό, *Macedonius*, a heretic. *Athan.* I, 701 A. II, 1313 B. — *Did.* A. 548 B Μακεδόνοι = Μακεδονιανοί.
- μακεδονίσιον, see μακεδονήσιον.
- μακεδονιστί (μακεδονίζω), adv. in the *Macedonian dialect.* *Plut.* I, 592 B, τῇ φωνῇ. 694 C, καλεῖν.
- μάκειρ, see μάκερ.
- μάκελ, ό, butcher. *Leo Gram.* 113, 11. *Gloss. Jur.* Μακελλάριος . . .
- μακελλάρης, η, ό, = μακελλάριος. *Ptoch.* 1, 335. 337.
- μακελλάριος, ου, ό, *macellarius* = κρεωπώλης, butcher. *Gloss. Gloss. Jur. Eust.* *Thessalon. Capt.* 413, 18.
- μακελλεῖον, ου, τὸ, = μάκελλον. *Plut.* II, 752 C. *Ptoch.* 1, 333.
- μακέλλη, ης, ή, = μάκελλον. *Plut.* II, 277 D.
- μακέλλης, η, ό, = μακελλάριος. *Gloss. Jur.* Μακέλλης, η, ό, the cognomen of the emperor Leo the Great. *Malch.* 231.
- μακελλικός, ή, όν, (μάκελλον) = κρεωπωλικός. *Pseud-Athan.* IV, 656 B. *Clim.* 952 B.
- μάκελλον, ου, τὸ, the Latin *macellum* = κρεωπώλιον, slaughter-house, butcher's shop. *Paul. Cor.* 1, 10, 25. *Plut.* II, 277 D. *Dion C.* 61, 19, 1. *Pallad. Laus.* 1066 D. *Aster.* 473 B. *Socr.* 177 A. *Mal.* 287, 5.
- μάκελλος, ου, ό, = preceding. *Schol. Arist. Eq.* 137.
- μάκερ, ερος, τὸ, *macir*, an Indian spice. *Diosc.* 1, 111 (110). *Arr. P. M. E.* 8 μάκειρ. *Galen.* XIII, 205 C.
- Μάκεϋ, also Μάκαϋ, Βάκα, τὸ, *Mekkeh, Mecca.* *Nicet. Byz.* 729 A. 793 B. 720 B.
- Μακκαβαϊκός, ή, όν, (Μακκαβαῖος) of the *Maccabees.* Τὰ Μακκαβαϊκά, the book of *Maccabees.* *Clem. A.* I, 852 B. II, 145 A. *Orig.* I, 592 A. II, 268 B.
- Μακκαβαῖος, ου, ό, *Maccabaeus*, an epithet. *Sept. Macc.* 1, 2, 4. In the plural, the *Maccabees.* *Orig.* I, 186 B.
- μακράν, adv. L. *procul, far.* *Sept. Ps.* 21, 1, ἀπό τινος. *Polyb.* 3, 45, 2. 5, 99, 3. *Epict.* 2, 9, 21, ἀπό τοῦ χρῆσθαι τούτοις, far from using.
- μακροβίωσις, εως, ή, (βιώω) = μακροβιότης, long life. *Sept. Baruch* 3, 14. *Basil.* III, 204 B.
- μακροβιστία, as, ή, = μακροβιότης. *Clem. A.* I, 416 A.
- μακροβολία, as, ή, (μακροβόλος) a throwing far. *Strab.* 3, 5, 1, p. 262, 2.
- μακροβόλος, ου, (βάλλω) throwing far. *Strab.* 3, 3, 33, p. 144, 15.
- μακρο-γένυς, υ, = μακράν τὴν γένυν ἔχων. *Adam.* S. 396.
- μακρόγηρος, ου, (γῆρας) very old. *Diosc.* 2, 18. *Lucil.* 45 -ήρως.
- μακρογήρως, adv. in very advanced age. *Artem.* 425.
- μακροδαπής, ές, (δάπεδον) extensive. *Carth. Can.* 17 τὸ μακροδαπές, great extent of territory.
- μακροδία, as, ή, = μακρά όδός. *Epirh.* I, 1036 C.

μακρο-ειδής, *és*, rather long. *Erotian.* 208.
 μακρο-εἶκελος, *ον*, = preceding. *Epiroph.* I, 953 C.
 μακροετιζέω, *ίσω*, (*έτος*) to continue long. *Stud.* 1228 C.
 μακροήμερευσίς, *εως*, ή, (μακροήμερεύω) length of life. *Sept. Sir.* 1, 12. 30, 22.
 μακροήμερεύω, *εἶσω*, (μακροήμερος) to be long-lived. *Sept. Deut.* 5, 33. *Judic.* 2, 7. *Sir.* 3, 6. *Achmet.* 196, p. 172.
 μακροήμερος, *ον*, (ήμέρα) long-lived. *Sept. Deut.* 4, 40.
 μακροζωία, *as*, ή, (*ζωή*) = μακροβιότης. *Cæsarius* 1148.
 *μακρόθεν (μακρός), *adv.* from afar. *Chrysipp.* apud *Athen.* 4, 14, p. 137 F. *Sept. Josu.* 9, 13 Ἐκ γῆς μακρόθεν ἤκαμεν. *Tobit* 13, 11. *Judith* 13, 11. *Strab.* 3, 3, 4. — Ἀπὸ μακρόθεν, from afar. *Sept. Esdr.* 2, 3, 13. *Ps.* 137, 6. *Matt.* 26, 58. *Polem.* 214. — 2. Long before, of time. *Polyb.* 1, 65, 7.
 μακροθυμέω, *ήσω*, *ήσα*, to be μακροθύμος, to forbear. *Sept. Job* 7, 16. *Prov.* 19, 11. *Sir.* 2, 4. 18, 11. 29, 8. *Baruch* 4, 25. *Macc.* 2, 6, 14. 2, 8, 26. *Matt.* 18, 26. *Patriarch.* 1128 A. *Plut.* II, 593 F. *Artem.* 325. *Iren.* 556 B.
 μακροθυμία, *as*, ή, (μακροθύμος) long-suffering, forbearance. *Sept. Esai.* 57, 15. *Jer.* 15, 15. *Macc.* 1, 8, 4. *Aristeas* 21. *Paul.* *Rom.* 2, 4, et alibi. *Jos. B. J.* 6, 1, 5. *Clem. R.* 1, 13.
 μακρό-θυμος, *ον*, long-suffering, forbearing. *Sept. Ex.* 34, 6. *Num.* 14, 18.
 μακροθύμως, *adv.* with forbearance. *Luc. Act.* 26, 3.
 μακροκαταλήκτω, *ήσω*, = μακροκατάληκτός εἰμι. *Drac.* 19, 17. *Arcad.* 193, 5.
 μακροκατάληκτος, *ον*, (καταλήγω) ending in a long syllable. *Drac.* 58, 9. *Apollon.* D. *Pron.* 272 A. 363 C. *Arcad.* 193, 1.
 μακροκαταληξία, *as*, ή, the being μακροκατάληκτος. *Cramer.* IV, 381, 10.
 μακρό-καυλος, *ον*, with a long stalk. *Diosc.* 2, 206.
 μακρόκενσον, *ον*, τὸ, (cessus) long progress (journey) performed by the emperor. *Porph.* *Adm.* 235, 4. (Compare πρόκενσον.)
 μακροκομέω, *ήσω*, (κόμη) to have long hair. *Strab.* 11, 11, 8, p. 478, 23.
 μακρόκωλος, *ον*, (κῶλον) with long strings, as a sling. *Strab.* 3, 5, 1, p. 262, 2.
 μακρολογητέον = δεῖ μακρολογεῖν. *Clem. A.* I, 461 C.
 μακρομεγέθης, *es*, (μέγεθος) large in size. *Orig.* III, 852 B.
 μακρο-νοσέω, *ήσω*, to be sick ■ great while. *Epict.* 3, 16, 12.
 μακρονοσία, *as*, ή, long or continued sickness. *Diosc.* 1, 183. *Artem.* 49. *Eus.* II, 121 B. *Pallad.* *Laus.* 1193 D

μακρόουρος, *ον*, (οὐρά) long-tailed. *Achmet.* 152.
 μακροπαρὰληκτέω, *ήσω*, (παράληγω) to have ■ long penult. *Drac.* 30, 6.
 μακροπεριοδεύω (περιοδεύω), *adv.* in ■ round-about way. *Apollon.* D. *Pron.* 261 B.
 μακρο-περίοδος, *ον*, of long periods, using long periods, in style. *Did.* A. 781 B.
 μακρόπνοια, *as*, ή, (μακρόπνοος) long breath. *Antyll.* apud *Orib.* I, 535, 10.
 μακροπορεύω, *ήσω*, (μακρόπορος) to travel far. *Strab.* 8, 3, 29, p. 136, 1.
 μακροπορία, *as*, ή, long journey. *Strab.* 14, 1, 9.
 μακρό-πορος, *ον*, of long extent, long. *Procl.* *Parm.* 472 (5).
 μακρό-πους, *ον*, long-footed. — 2. Substantively, ὁ μακρόπους, a species of insect injurious to vegetation. *Euchol.* p. 498.
 μακροπρόσωπος, *ον*, (πρόσωπον) long-faced. *Andr. C.* 1304 C. *Theoph.* *Cont.* 468, 17.
 μακρο-πώγων, *ωνος*, ὁ, long-bearded. *Strab.* 11, 2 1.
 μακρόρρινος, *ον*, (ρίς) long-nosed. *Mal.* 105, 8, et alibi.
 μακρό-ρρινυχος, *ον*, long-beaked. *Galen.* IV, 27 E.
 *μακρός, *ά*, ὄν, long sounds, vowels, and syllables. *Aristot.* *Categ.* 6, 3. *Rhet.* 3, 8, 6. *Poet.* 21, 23. *Dion. Thr.* 681, 3. *Dion. H.* V, 64, 8. 74, 7. *Philon* I, 29, 19 Μακρὸς φθόγγος. *Plut.* II, 737 E. *Heph.* 1, 2. *Pseudo-Demetr.* 23, 5. 80, 4. 90, 9. *Aristid.* Q. 45, one long = two short. *Sext.* 626, 30. *Longin.* *Frag.* 4, 4. [*Mal.* 101, 17 ἡ μακρή = μακρά.] — 2. Substantively, (α) ἡ μακρά, sc. προσφῶδια, the mark (·) placed over a long vowel (ā, ī, ū). *Sext.* 624, 15. — (b) τὸ μακρόν, the macron of the parabasis of a comedy; called also πνίγος. *Heph.* *Poem.* 14, 2.
 μακρο-σκαμνίον, *ον*, τὸ, long seat, bench (settee?). *Porph.* *Cer.* 531, 15.
 μακρόσκιος, *ον*, (σκιά) casting ■ long shadow. *Orig.* I, 469 D.
 μακρό-στιχος, *ον*, of many lines. *Soz.* 1060 B.
 μακροσύλλαβος, *ον*, (συλλαβή) consisting of long syllables. *Dion. H.* VI, 1069, 4.
 μακρο-τζάγγιον, *ον*, τὸ, = μακρόν τζάγγιον. *Stud.* 1720 B Μακροτζάγγια ὑποδήματα, where ὑποδήματα seems to be superfluous.
 μακρότης, *ητος*, ή, length. *Sept. Deut.* 30, 20. *Plut.* II, 947 E, of vowels and syllables.
 μακροτονέω, *ήσω*, = μακρότονός εἰμι. *Sept. Macc.* 2, 8, 6 as v. l. = μακροθυμέω.
 μακροτονία, *as*, ή, (μακρότονος) long stretch. *Antyll.* apud *Orib.* I, 534, 4 = μακρόπνοια.
 *μακρό-τονος, *ον*, stretched out. *Philon B.* 53. *Philipp.* 27.
 μακροτόνως, *adv.* by being stretched out. *Sext.* 627, 3, with long quantity, as the penult of *Αρης.

μακρο-τράχηλος, *ον*, long-necked. *Diod.* 2, 50, p. 162, 68. *Strab.* 17, 3, 19. *Erotian.* 294. μακροφλυναρής, *οὔ, ὁ*, (φλυνάρειω) great babbler. *Lucill.* 74.

μακρόφυλλος, *ον*, = μακρά ἔχων τὰ φύλλα. *Diosc.* 3, 28 (31).

μακρό-χείλος, *ον*, long-tipped. *Strab.* 17, 3, 19 as v. l.

μακροχαρακτήρος, *ον*, (χαρακτήρ) = μακροπρόσωπος. *Mal.* 106, 12.

μακροχρονίω, ἦσω, (χρόνος) to be long-lived. *Sept.* *Deut.* 17, 20. 32, 27. *Symon.* *Job* 12, 12. *Eus. Alex.* 437 B.

μακροχρόνιος, *ον*, = μακρόβιος, long-lived. *Sept.* *Ex.* 20, 12. *Socr.* 325 B.

μάκρυνς, *ὁ*, (ὄψιν) = μακροπρόσωπος. *Mal.* 104, 7.

μακροψυχία, *ας, ἡ*, = μεγαλοψυχία. *Cic. Att.* 9, 11.

μάκρυμμα, *ατος, τὸ*, (μακρύνω) that which is put (or to be put) away. *Sept.* *Esdr.* 2, 9, 1. 11, abominations.

μάκρυνσις, *εως, ἡ*, = preceding. *Sept.* *Esdr.* 2, 9, 11 as v. l.

*μακρύνω, *υνῶ*, (μακρύν) to put away, to remove. *Heron.* 148. *Sept.* *Ps.* 87, 19. 72, 27, ἐαυτοὺς ἀπὸ σοῦ. 108, 17 Μακρυνθήσεται ἀπ' αὐτοῦ. *Macc.* 1, 8, 23. *Nil.* 564 B. — 2. Intransitive, to be far from. *Sept.* *Ps.* 70, 12, ἀπ' ἐμοῦ. *Judith* 2, 13 = βραδύνω. — 3.

To make long, to lengthen. *Sept.* *Ps.* 128, 3 μακρὸς, *εἶα, ὦ*, = μακρός, long. *Apocr.* *Martyr.* *Barthol.* 2. [The classical *makros* comes from μακρύν after the analogy of βάθος, πλάτος, from βαθύς, πλατύς.]

μακρυσμός, *οὔ, ὁ*, (μακρύνω) the being at a distance, banishment. *Aquil.* *Ps.* 55, 1. *Euchait.* 1160 A.

μακρῶς, *adv.* long, as to the quantity of vowels or syllables. *Dion. H.* V, 75, 3. 85, 10, ἐκφέρεσθαι *Strab.* 13, 1, 68. *Moer.* 5. 190.

μάκρυνσις, *εως, ἡ*, the spinning out of a narrative. *Polyb.* 15, 36, 2.

μακτήριον, *ον, τὸ*, = μάκτρα. *Plut.* II, 159 D.

μακτός, *ἡ, ὄν*, (μάσσω) kneaded. *Antyll.* apud *Orib.* II, 338, 6.

μαλαβάθρινος, *η, ὄν*, of μαλάβαθρον. *Diosc.* 1, 75. 76, μύρον. *Erotian.* 254.

μαλάβαθρον, *ον, τὸ*, malobathron, the aromatic leaf of an Indian tree. *Diosc.* 1, 11. *Arr. P. M. E.* 56. 65. *Galen.* XIII, 205 D. (See also μεσόσφαιρον, μικρόσφαιρον.)

μαλαγή, *ἡς, ἡ*, = μάλαξις. *Caesarius* 1052.

μαλακία, *ας, ἡ*, weakness, sickness, disease. *Sept.* *Gen.* 42, 4. *Ex.* 23, 25, et alibi. *Matt.* 4, 23. — 2. Effeminacy = κιναιδεία. *Philon.* II, 306, 22. *Plut.* I, 836 F. 864 C. *Dion.* C. 53, 4, 6. *Orig.* IV, 620 C. *Cyrill.* A. X, 1076 A. — 3. Onanism. *Macar.* 448 A. *Jejun.* 1921 D. (Compare *Epirh.* I, 349 A

οἱ ταῖς ἰδίαις χερσὶ φθειρόμενοι. *Schol. Lucian.* III, 341 Μαλάσσειν τὸ αἰδοῖον, = ἀναφλάν.)

μαλακίζομαι, to be sick or ill. *Sept.* *Gen.* 42, 38. *Reg.* 2, 13, 5. *Par.* 2, 16, 12, τοὺς πόδας, was diseased in his feet. — 2. To be μαλακός (= κιναιδός). *Cyrill.* A. X, 1108 C. — 3. To commit onanism. *Jejun.* 1904 C.

μαλάκιν for μαλάκιον. *Apophth.* 373 D.

μαλάκιον, *ον, τὸ*, small bag or basket made of palm-leaves. *Pallad.* *Laus.* 1105 B. *Apophth.* 300 D. 381 C. *Cyrill.* *Scyth.* V. S. 289 A. *Joann. Mosch.* 2896 C.

μαλακισμός, *οὔ, ὁ*, (μαλακίζω) effeminacy. *Cyrill.* A. I, 160 B. 301 C. — 368 C. D μαλθακισμός.

μαλακόγειος, *ον*, (γῆ) of soft or fine soil. *Strab.* 1, 3, 7, p. 80, 12.

μαλακο-ειδής, *ές*, soft, smooth. *Drac.* 141, 19, στίχος. *Herod.* *Gr.* *Vers.* 86.

μαλακό-κιςσος, *ον, ὁ*, the name of a plant. *Geopon.* 2, 6, 31.

μαλακός, *ἡ, ὄν*, gentle. *Diosc.* 5, 142 (143), ἀνθρακί. *Ruf.* apud *Orib.* II, 163, 7. — 2. Catamitus = κιναιδός. *Paul.* *Cor.* 1, 6, 9. *Diog.* 7, 173. *Orig.* III, 393 B. *Chrys.* IX, 446 A. X, 103 D. — 3. One that practises onanism. *Stud.* 1753 C.

μαλακόφωνος, *ον*, (φωνή) soft-voiced. *Dion. H.* VI, 1078, 4.

μαλακοψυχέω, ἦσω, = μαλακόψυχός εἰμι. *Pseudo-Jos.* *Macc.* 6.

μαλακόψυχος, *ον*, (ψυχή) faint-hearted. *Chrys.* VII, 843 C.

μαλακῶ, ὥσω, = μαλακὸν ποιῶ. *Caesarius* 865.

μαλακτήρ, ἦρος, *ὁ*, = ὁ μαλάσσων. *Plut.* I, 159 C.

μαλάκυνσις, *εως, ἡ*, = τὸ μαλακύνειν, = softening. *Alex. Aphr.* *Probl.* 31, 18.

μαλακόδης, *ες*, soft, effeminate, weak. *Chrys.* VII, 511 A.

μαλακῶς, *adv.* unwell. *Plut.* II, 530 D.

μάλαξις, *εως, ἡ*, (μαλάσσω) a softening, relaxing, emollient. *Xenocr.* 42. *Diosc.* 2, 202, p. 317 Πρὸς μάλαξιν κοιλίας, acting as an emollient. *Plut.* II, 436 A, et alibi. *Galen.* VI, 104 B. *Antyll.* apud *Orib.* II, 382, 1.

μάλβα, *ἡ, malva* = μαλάχη. *Diosc.* 2, 144. μάλβαξ, *ακος, ἡ*, probably = preceding. *Lucian.* II, 234.

μαλθακισμός, see μαλακισμός.

μαλισμός, *οὔ, τὸ*, = μαλή. *Suid.*

μαλή, *ἡς, ἡ*, = ἄφθα, eruption in the fauces of beasts of burden. Also, μαλῖς. *Hes.*

μαλλίον, *ον, τὸ*, = μαλλός, wool, hair. *Joann. Mosch.* 2988 B.

μαλλωτάριον, *ον, τὸ*, = ἐπώμιον μαλλωτόν. *Stud.* 1720 B.

μαλλωτός, *ἡ, ὄν*, (μαλλώω) fleecy, woolly, shaggy.

Classical. *Dion. H.* III, 1491, 5, χιτών. *Stud.* 1720 B, ἐπώμιον. *Schol. Arist. Vesp.* 1142.

Μάμεδ, ὁ, see Μονάμεδ.

μαμζήρ, the Hebrew מַמְזֵר = νόθος, bastard. *Aquil. Deut.* 23, 2. — Also, μαμζήρ. *Cedr. I.* 799, 11. (See also μαμζήρος.)

μαμηρά, ἄς, ἡ, a kind of medicinal plant. *Leo Med.* 129.

μάμμη, ἡς, ἡ, = τίτθη, grandmother. *Philon II.* 301, 44. *Paul. Tim.* 2, 1, 5. *Pseudo-Jos. Macc.* 16. *Plut. I.* 797 B. II, 704 B. *App. I.* 675, 55. *Artem.* 384. *Phryn.* 133, condemned in this sense. *Moer.* 237. *Herodn.* 5, 3, 7.

μαμμόθρεπτος, ον, (μάμμη, τρέφω) brought up by his grandmother. *Schol. Arist. Ach.* 49.

μαμμωνᾶς, ἄ, ὁ, = πλοῦτος, mammon. *Matt.* 6, 24. *Clem. A. II.* 637 A (quoted). *Adam.* 1760 A.

Μαμούριος, ον, ὁ, Mamurius. *Lyd.* 44, 14.

μαμπάριος, incorrect for μαππάριος.

μάν, see μάννα. — μάνα, ἡ, incorrect for μάννα, mother.

μανάα, מָנָא = δῶρον, προσφορά, offering, present, gift. *Sept. Reg.* 4, 8, 8. 4, 17, 3. *Nehem.* 13, 5 τὴν μαναά. *Ezech.* 46, 5. *Theodtn. Dan.* 2, 46. — Also, τὸ μάννα, indeclinable. *Sept. Jer.* 17, 26. *Baruch* 1, 10.

μανασίς, see μνασίς.

μάνδαλος, ον, ὁ, bolt for a door. *Erotian.* 86. *Artem.* 149. *Hes. Λύκος* . . . Τύλαρος . . .

μανδάρον, ον, τὸ, the Latin mandatum, order, despatch, message. *Ephes.* 1284 E. *Chal.* 869 A. *Antec.* 1, 21 init. *Euagr.* 2500 B. *Mal.* 108, 10. *Theoph.* 375, 2, et alibi. — 2. News = ἀγγελία. *Achmet.* 254, ἡδύ, good news.

μανδατορεύω, εὔσω, (μανδάτωρ) to become surety? *Justinian. Novell.* 4, 1. *Harmen.* 3, 6, 1.

μανδάτωρ, οπος, ὁ, the Latin mandator, messenger. *Gregent.* 605 B. *Nic. II.* 744 A. *Theoph.* 279, 9. *Leo. Tact.* 4, 16. *Suid. Πευθήν* . . . Μανδάτορες . . . — 2. Surety. *Justinian. Novell.* 4, 1. *Harmen.* 3, 6, 1.

μανδατορεύω, μανδήλα, μανδήλιον, μανδίλιον, μανδύλιον, incorrect for μανδατορεύω, μαντήλα, μαντήλιον, μαντίλιον, μαντίλιον.

μάνδρα, ἡς, ἡ, mandra = μονή, μοναστήριον, monastery. *Epirh. I.* 156 D. II, 340 A. 765 C. *Nil.* 228 D. *Theod. Lector* 173 B. *Euagr.* 2456 C.

μανδραγόριμος, ἡ, ον, of μανδραγόρας. *Theoph.* *Nonn.* I, 454.

μανδραγορίτης, ον, ὁ, of mandrake. *Diosc.* 5, 81 Μανδραγορίτης οἶνος, wine flavored with mandrake.

μανδρείον, incorrect for μανδρίον.

μάνδρευμα, ατος, τὸ, = μάνδρα, fold. *Dion. H.* I, 206, 8.

μανδριάρχης, ον, ὁ, = ἀρχιμανδρίτης. *Theoph. Cont.* 799, 20.

μανδρίον, ον, τὸ, = μάνδρα. *Euagr.* 2881 A.

μανδρίτης, ον, ὁ, belonging to μάνδρα, monk. *Const.* (536), 1176 E. 1180 D, as a surname.

μανδύας, ον, ὁ, = μανδύη. *Sept. Judic.* 3, 16. *Reg.* 1, 17, 38. *Moer.* 128. *Mal.* 33, 7. — 2. Mantle, bishop's, abbot's, monk's, or nun's gown. *Stud.* 1749 A. *Nic. CP.* 857 C. *Typic.* 30.

μανδύη, ἡς, ἡ, a kind of cloak. *Classical. Artem.* 134. *Poll.* 7, 60. *Dion C.* 57, 13, 5. 67, 8, 3. 78, 3, 3. (Compare μῆ, garment.)

μανδύης, ον, ὁ, = preceding. *Lyd.* 178, 14. 19.

μανδύλιον, μανδύλιον, incorrect for μαντίλιον, μαντίλιον.

μανδύον, ον, τὸ, = μανδύας. *Theoph.* 266, 6.

μανδυνώδης, ες, like μανδύας. *Schol. Clem. A.* 791 A.

μαμζήρ, see μαμζήρ.

μάνζηρος, ον, or μανζήρος, ἄ, ὄν, the Greek form of the Shemitic μαμζήρ. *Gregent.* 669 A. *Theoph.* 643, 9, a nickname given to Saint John of Damascus by Constantine Copronymus, the picture-breaker; with a play upon Μανσοῦρ, his real surname. — Also, μάντζηρος. *Leont. Cypr.* 1736 D. [For the change of M into N compare πέμπε, πέντε.]

Μάνης, η, or ον, ὁ, Manes, = Μανιχαῖος. *Archel.* 1437 A. *Cyrrill. H.* 593 A. *Greg. Naz. I.* 1208 C. II, 233 C. III, 1109 A. *Epirh. II.* 41 B. *Theod. IV.* 377 A. [As Μάνης has the appearance of being a derivative of μαίνομαι, it was sometimes declined τοῦ Μάνεως (τοῦ μανέως). *Til. B.* 1077 B. Compare *Eus. II.* 720 C Ὁ μανέις τὰς φρένας. *Cyrrill. H.* 571 A Τὸν τῆς μανίας ἐπώνυμον.]

μάνης, οἱ, manēs = χθόνιοι θεοί. *Zos.* 65, 22.

μανθάνω, to learn. *Pallad. Laus.* 1012 D Γραμμάτων μεμαθηκώς. *Mal.* 77, ἀπὸ τῶν πολιτῶν οἱ Κύζικος ἐστὶν ὁ σφαγείς. — 2. To learn, in the sense of teach. *Jejun.* 1924 C.

μανία, ἡς, ἡ, madness. *Hippol. Haer.* 2, 17 τὴν ὑπερβάλλουσιν τῶν αἵρετικῶν μανίαν. — Often used in the sense of heresy. *Athan. I.* 261 C, τοῦ Ἀρείου. 336 A. 517 A. 520 A, τῶν Σαβελλιανῶν. 584 A, ἡ Ἀρειανή. II, 12. 145 D. *Caesarius* 905. *Petr. A. II.* 1289 B. *Basil. IV.* 712 A. *Greg. Naz. I.* 1209 A (referring to Ἀρειομανίται). 1072 B. 1096 A. 1145 A, ἡ Φρυγῶν. II, 537 A. *Chrys. I.* 455 D. 409 D. *Theod. III.* 928 A, et alibi. (See also λύσσα.)

μανιακάτος, η, ον, wearing or having a μανιάκης. *Porph. Cer.* 469, 15.

- μανιάκης, ου, ὁ, bracelet, collar, necklace. *Sept. Dan.* 5, 7, 29. *Polyb.* 2, 29, 8. 2, 31, 5. *Plut.* I, 484 B. II, 808 F. *Hes. Κλοιός* . . . (Compare the Shemitic גַּלְגַּל , chain for the neck or arm.)
- μανιάκιον, ου, τὸ, little μανιάκης. *Aporphth.* 104 A. *Eus. Alex.* 444 B. *Mal.* 457, 20 -κιν. *Theoph.* 377, 15 *Hes. Μηρίσκοι* . . . *Porph.* *Adm.* 114, 11. *Achmet.* 258. 230.
- μανιάω = μαίνομαι. *Jos. B. J.* 1, 7, 5.
- μανητόκος, ου, (μανία, τεκεῖν) frenzied. *Greg. Naz.* III, 1571 A.
- μάνικα, ας, ἡ, the Latin manica = χειρίς, περιχειρίς, sleeve. *Lyd.* 134, 11.
- μανικᾶτος, η, ου, manicatus, with sleeves. *Porph. Cer.* 473, 9
- μανικέλιον, ου, τὸ, = χειρομάνικον. *Leo. Tact.* 6, 25. 35. *Achmet.* 156.
- μανίκιον, ου, τὸ, = μάνικα, sleeve. *Sophrns.* 3988 B = ἐπιμανίκιον. *Theoph.* 599, 21. *Leo. Tact.* 6, 13. *Porph. Adm.* 167, 2.
- μάνιξ, ικος, ὁ, = μανιάκης. *Porph. Cer.* 441, 3.
- μανιουργέω, ἥσω, (μανία, ΕΡΓΩ) to render mad. *Polyaen.* 8, 43.
- μανίπλα, ων, τὰ, manipuli or manipuli, the ensigns of the maniples. *Plut.* I, 22 B.
- μανιπλᾶριος, ου, ὁ, manipularius, manipularis, or manipularis, soldier belonging to the same manipule. *Plut.* I, 22 B.
- μανίπλοι, ων, ὁ, manipuli = σημαιοφόροι. *Lyd.* 128, 8.
- μανιχαῖζω, ἴσω, to side with Μανιχαῖος. *Did. A.* 548 B.
- Μανιχαϊκός, ἡ, ὄν, Manichean. *Did. A.* 1129 D. *Greg. Nyss.* II, 29 D. *Justinian. Cod.* 1, 5, 16. *Anast. Sin.* 253 B.
- Μανιχαῖος, ου, ὁ, Manichaeus, a heretic of the Persian school. *Manich.* 1433 A. *Archel.* 1437 B. *Alex. Lyc.* 413 B. *Athan.* I, 544 C. — Οἱ Μανιχαῖοι, the Manicheans. *Eus.* II, 721 A. *Athan.* I, 573 A. *Epiph.* II, 9 A.
- μανιχαῖσμος, οὔ, ὁ, Manicheism. *Greg. Nyss.* II, 225 C.
- μανιωδῶς (μανιώδης), adv. madly. *Did. A.* 548 B.
- μάννα, ης, ἡ, מָן , m a n n a, the miraculous food. *Jos. Ant.* 3, 13. 5, 1, 4. *Sibyll.* 7, 149 ἡ μάννη. — Also, τὸ μάν, indeclinable. *Sept. Ex.* 16, 31. 33. 35. — Also, τὸ μάννα, indeclinable. *Sept. Num.* 11, 7 (Sap. 16, 21). *Jos. Ant.* 3, 1, 16. *Basil.* IV, 700 C. *Dorothe.* 1701 A. — 2. A variety of frankincense. *Diosc.* 1, 83, λιβάνου. 2, 178 (179). *Antyll.* apud *Orib.* II, 70, 12. *Hippol. Haer.* 94, 42. — 3. Neuter, τὸ μάννα = τὸ πρωτόχυτον τοῦ γάλακτος πόμα, milk, a nurse's word. *Clem. A. I.* 300 A.
- μάννα, see μαναά.
- μάννα, ας, ἡ, m a m m a, mother. *Theoph. Cont.* 91, 23. 92, 14. *Cedr.* II, 105, 10. 556, 7.
- μαννάδιον for μαννάδιον, ου, τὸ, = kind of basket. *Aporphth.* 112 A. Compare the F. m a n n e, hamper.
- μαννάκιον, ου, τὸ, little μάννος, necklace. *Schol. Theocr.* 11, 40. (Compare μανιάκης and its derivatives.)
- μανναδοτέω, ἥσω, = μάννα δίδωμι. *Damasc.* III, 689 D. — Also, μαννοδοτέω. *Const. Apost.* 6, 3, τινί.
- μαννάριον, ου, τὸ, dear μάννα. *Lucian.* III, 292, 298.
- Μανναύρα, μάννη, μαννοδοτέω, see Μαγναύρα, μάννα, manna, μανναδοτέω.
- μαννοδότης, ου, ὁ, giver of manna. *Sibyll.* 2, 348.
- μαννοφόρος, ου, = μάννα φέρων. *Leont. Cypr.* 1608 A, στάμνος.
- μανονάλιον, ου, τὸ, (manualis) L. candelabrum, large candlestick used in churches. *Porph. Cer.* 75, 3. *Typic.* 59.
- μανούθιον, ου, τὸ, (manuatus) fagot: shrub = θάμνος. *Cyrril. Scyth.* V. S. 229 C 283 A.
- Μανσοῦρ, ὁ, indeclinable, Mansur, the cognomen of John of Damascus. *Steph. Diac.* 1120 A.
- μαντεῖα, ων, τὰ, reward of divination, presents for the soothsayers. *Sept. Num.* 22, 7.
- μαντευτής, οὔ, ὁ, = ὁ μαντενόμενος, μάντις. *Heliod.* 9, 1.
- μαντευτικός, ἡ, ὄν, (μαντευτής) able to divine. *Plut.* II, 432 E.
- μάντζηρος, see μάνζηρος.
- μαντήλα, ης, ἡ, = following. *Poll.* 7, 74. *Vit. Nicol.* S. 888 B.
- μαντήλιον, also μαντίλιον, ου, τὸ, the Latin mantēle, mantelium, or mantile, mantilium, = χειρόμακτρον, towel, napkin, handkerchief. *Zosimas* 1689 B. *Pseudo-Nicod.* I, B, 1, 2. *Theoph.* 728, 17 μαντίλιον. *Porph. Cer.* 465, 11. *Leo Gram.* 199, 6. *Cedr.* I, 297, 18. *Curop.* 67, 17. — Τὸ ἅγιον μαντήλιον, the holy towel, on which the likeness of Christ was impressed; it was sent by Christ to Agbarus (an imaginary king of Edessa). *Theoph. Cont.* 432, 12. *Horol.* Aug. 16. (See also ἀχειροποίητος. For the legend, see *Apocr. Act. Thadd.* 3.)
- μαντίριον, ου, τὸ, = μανδίη. *Lyd.* 178, 20. *Joann. Mosch.* 2945 A, ἀπὸ σειρᾶς, = cloak made of palm-leaves. *Chron.* 79, 19. *Leont. Mon.* 693 A. *Mal.* 421, 20. *Porph. Cer.* 495, 8.
- μαντομάγος, ου, ὁ, = μάντις καὶ μάγος (ὁ αὐτός). *Eudoc. M.* 287.
- μανωτικός, ἡ, ὄν, (μανώ) slacking, relaxing. *Ptol. Tetrab.* 29.

μαξιλλάριος, ον, maxillaris. Porph. Cer. 352, 16, quid? — 2. Substantively, τὸ μαξιλλάριον = προσκεφάλαιον, pillow. Ibid. 672, 7. Achmet. 224.

μαξιλλοπλουμάκιος, ον, ό, (maxilla, plumacium) feather-pillow. Lyd. 251, 20.

Μαξιμίλλα, ης, ή, Maximilla, one of Montanus's prophetic helpers. Aster. Urb. 149 C. Hippol. Haer. 436, 67, et alibi. Athan. II, 688 A. Epiph. II, 741 A.

μάξιμος, ον, maximus = μέγιστος. Polyb. 3, 87, 6. Plut. I, 625 D.

μάππα, as, ή, the Latin mappā = έμμαγεΐον. Lyd. 145. Mal. 412, 13. Cedr. I, 297, 17. — 2. Horse-race at the hippodrome. Justinian. Novell. 105, 1.

μαππάριος, ον, ό, mapparius, the officer who used to drop the mappa as a signal for beginning the chariot-races in the circus. Chron. 701, ■ μαππάρις. Pseudo-Chrys. VIII, 89 B (723). Cedr. I, 297, 15, 19.

μαππίον, ον, τὸ, small μάππα. Charis. 553, 24.

μάρ, the Hebrew מר = πικρία, bitterness. Jos. Ant. 3, 1, 1. — 5, 9, 2 μάρα, מרה = όδυνη.

μαραβρίτης, ον, ό, of μάραθρον. Diosc. 5, 75, ολνός, flavored with fennel.

μαραθρο-ειδής, ές, resembling fennel. Diosc. 3, 146 (156).

μαραθροειδής, adv. like fennel. Diosc. 2, 168 (169).

μαραίνω, to cause to wither. [Diosc. 1, 131 με-μάρασμαι = Clem. A. I, 69 A. 500 C.]

μαράν άθά, Syriac, dominus noster venit. Paul. Cor. 1, 16, 22. Hieron. I, 431 (133).

μαραντικός, ή, όν, (μαραίνω) causing to wither. Phryn. P. S. 32, 4.

μαρασμός, ού, ό, ■ withering, wasting away. Diosc. 2, 196. 3, 90 (100). Galen. I, 42 E. Orig. III, 636 D.

μαρυσμώδης, es, (μαρασμός, ΕΙΔΩ) like withering. Galen. II, 263 C. Antyll. apud Orib. II, 190, 10.

μαραυγέω, ήσω, (μαραίνω? αύγή) to be dazzled. Plut. II, 376 F, et alibi.

μαργαρίς, ίδος, ή, = μαργαρίτης. Philostr. 137, 139, λίθος.

μαργαριτάριν for μαργαριτάριον, ον, τὸ, = μαργαρίτης, pearl. Theoph. 351, 11.

μαργαρίτης, ον, ό, pearl. Classical. — 2. A crumb of the sacramental bread. Chrys. XII, 771 C. 798 E. Sophrns. 3985 C.

μαργαριτοφόρος, ον, (μαργαρίτης, φέρων) bearing or containing pearl. Orig. III, 852 B.

μάργαρος, ον, ό, = μάργαρον. Ael. N. A. 15, 8. Sophrns. 3397 C — Also, τὸ μάργαρον. Paus. 8, 18, ■ (2). Proc. III, 27, 18.

μάργηλις, εως, ή, = μαργαρίτης. Philostr. 770.

μαργόνιον, ον, τὸ, bag. Joann. Mosch. 2988 B.

Μαρδοχαΐκός, ή, όν, of Μαρδοχαΐος. Sept. Macc. 2, 15, 36, ήμέρα, Purim. Orig. I, 453 C.

Μαρδοχαΐος, ον, ό, Mordecai. Sept. Esth. passim.

μάρης, ό, an Egyptian measure = 20 ξέσται. Epiph. III, 292 A.

Μαρία, as, ή, one of the Greek forms of Μαριάμ, Maria, Mary, the mother of Jesus. Matt. 1, 16, et alibi. Marc. 6, 3. Luc. 1, 41. Act. 1, 14. Ignat. 652 A. 660 A. Just. Tryph. 100. Iren. 881 C, et alibi. Hippol. 700 D. 825 D. Orig. III, 1815 A. Jul. Frag. 262 D. Athan. I, 332 B. Cyrill. H. 976 A. — See also Cels. apud Orig. I, 713 B. 720 B. 733 C. — Epiph. I, 344 A Έρωτήσεις Μαρίας. 349 C Γέννα Μαρίας, the Birth of Mary, Gnostic forgeries. [Her perpetual virginity was asserted in the second century. Pseudo-Jacob. 19, 20. Clem. A. II, 529 B. Orig. II, 493 C. III, 876 C. IV, 32 A. Eus. II, 1292 B. Basil. I, 180 B. Did. A. 832 D. Chrys. VI, 51 A. 77 B. Hieron. I, 510 (238). II, 202 A. V, 530 A. Paul. Emes. 1436 A. Soz. 856 B. Theod. Anc. 1333 A. Theod. IV, 1388 A. Tim. Presb. 245 B. Eus. Alex. 368 B. Gregent. 657 A. Andr. C. 1353 A Καί τίκτεϊς καί παρθευέις καί μένεις δι' άμφοτέρων. It was maintained also in a modified form by the Valentinians. Iren. 513 A. 881 C. 920 A. Tertull. II, 581 A (790 A). 69 A. — The tendency to pay her divine honors began to manifest itself in the fourth century. Epiph. II, 737 B. 740 D. 745 C. 748 B. 752 A Τήν Μαρίαν μηδείς προσκυνείτω. Petr. Sic. 1332 A. — For the legend of her assumption, see Tim. Presb. 245 B. Modest. 3281. 3293 A. Germ. 357. Damasc. III, 748 seq. Pseudo-Melito 1281 seq. — The title μήτηρ θεού made its first appearance in the fourth century. Eus. II, 1265 A. Greg. Naz. III, 651 A. Greg. Nyss. III, 912 C Τη μητρί του κυρίου. Isid. 216 C. 217 A. Soz. 1425 A.]

Μαριάμμη or Μαριάμμη, ης, ή, = Μαριάμ, Maria. Hippol. Haer. 134, 79, et alibi. Orig. I, 1281 A.

Μαρμώβ, מריבב = άντιλογία. Sept. Ezech. 47, 19.

Μαρίνα, ης, ή, Marina, ■ Saintess who suffered martyrdom in the year 270. Horol. Jul. 17. — 2. Marina, a Roman lady. 'Ο οίκος Μαρίνης, the house of Marina, the name of a palace in Constantinople built by this lady (?). Anthol. XIII, p. 661. Theoph. 371. 454, 7 Έν τῷ παλατίῳ τῶν Μαρίνης.

Μαρινάκης, η, ό, dear Μαρίνος. Theoph. 677.

μάρις, ό, the Shemitic מריא = κύριος. Philon II, 522, 47.

Μάρις, ι, ό, Maris. Chryss III, 624 A τῷ Μάρι. Soz. 1192 C.

μάρκας, ό, Celtic, = ίππος. Paus. 10, 19, 12.

Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μαρκελλίνα. *Orig.* I, 1281 A (*Iren.* 685 B).

Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μάρκελλος. *Const.* II, 1. *Epiaph.* II, 336 C.

Μάρκελλος, ου, ὁ, *Marcellus*, a sort of heretic. *Eus.* VI, 707 seq. *Basil.* IV, 432 B. 545 C. *Epiaph.* II, 336 C.

μαρκήσιος, ου, ὁ, *marquis*. *Porph.* Adm. 116, 20. *Cer.* 661, 17. — Also, *μαρκέσιος*. *Nic. Greg.* I, 238, 2. 240, 2.

Μαρκανισταί, ὧν, οἱ, *Marcianistae* = *Μασσαλιανοί*. *Tim. Presb.* 45 C. *Simoc.* 330, 26. *Andr. C.* 1201 B.

Μαρκανός, οὗ, ὁ, *Marcianus*, the founder of the sect of Δοκῆται. *Serap.* 1373 C. — Οἱ Μαρκανοί, the followers of Marcianus. *Just. Tryph.* 35. — 2. *Marcianus*, the founder of the sect of Εὐχῆται. *Tim. Presb.* 48 A.

Μαρκίων, ὡνος, ὁ, *Marcion*, a heretic. *Cels.* apud *Orig.* I, 1284 A. *Just. Apol.* 1, 26. *Iren.* 688 A, et alibi. *Rhodon* 1333 A. *Clem. A.* I, 1113 B. II, 549 A. *Hippol.* Haer. 382, 77, et alibi. *Tertull.* II, 246 B seq. *Orig.* I, 216 B. 229 A. 848 A. 1409 B.

Μαρκωνισταί, ὧν, οἱ, *Marcionistae*, the followers of Marcion. *Cels.* apud *Orig.* I, 1284 A. *Heges.* 1324 A. *Aster. Urb.* 153 A. *Hippol.* Haer. 394, 53. *Tertull.* II, 254 C. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 732 A. *Epiaph.* I, 580 C. — Also, *Μαρκωνῖται*, *Marcionitae*. *Tertull.* II, 58 A, et alibi.

Μάρκος, ου, ὁ, *Marcus*, the Evangelist. *Papias* 1257 A. B. *Iren.* 845 A. *Hippol.* Haer. 392, 27. *Eus.* VI, 628 C. — 2. *Marcus*, a religious impostor. *Iren.* 577 B. *Hippol.* Haer. 296, 34 seq. *Theod.* IV, 360 A.

Μαρκώσιος, ὡν, οἱ, *Marcosii*, the followers of Marcus the impostor. *Epiaph.* I, 577 C.

μαρμαρογλυφία, ας, ἡ, (μάρμαρος, γλύφω) sculpture in marble. *Strab.* 10, 5, 7.

μαρμαροκοπέω, ἥσω, (κόπτω) to hew marble. *Solom.* 1332 C.

μάρμαρος, ου, ἡ, *marmor*, marble. *Sept. Epist. Jer.* 71. *Strab.* 5, 2, 6, p. 352, 25 Πέτραν τὴν μάρμαρον. *Diosc.* 5, 132 (133). — Also, τὸ μάρμαρον. *Diosc.* 5, 91, p. 755.

μαρμαροσάπουνον, τὸ, (μάρμαρον, σαπύνιον) cake of soap. *Euchol.*

μαρμαρώω, ὥσω, to pave with marble. *Heron Jun.* 174, 4. *Mal.* 339, 7. *Basilic.* 58, 2, 13. *Theoph. Cont.* 140, 14.

μαρμαρίσσω = μαρμαίρω. *Tatian.* 856 A. *Polem.* 223. *Themist.* 288, 2. *Greg. Naz.* II, 257 C.

μαρμάρωσις, εως, ἡ, (μαρμαρώω) a paving. *Basilic.* 58, 2, 13.

μαρμαρωτός, ἡ, ὅν, paved with marble. *Porph.*

Cer. 107, 1 τὸ μαρμαρωτόν, place paved with marble. *Epiaph. Mon.* 268 C.

Μαροῦ, οὗς, ἡ, dear Μαρία, Molly, Polly. *Sophrns.* 3449 D.

μαρούλιον, ου, τὸ, = θρίδαξ, θριδακίνη, lettuce. *Alex. Trall. Helm.* 308, 28 μαρούλλα, write μαρούλια. *Geopon.* 12, 1, 2. *Boiss.* III, 420. — Also, μαϊούλιον. *Hes.* Θριδακίναί . . . *Anom. Med.* 247. — Also, μαϊούνιον. *Lex. Sched.* 270. [The analogical diminutive of the Latin *amarus*, *πικρός*, would be *amarulus*, which has the appearance of being the prototype of μαρούλιον. If so, μαρούλιον means the bitter herb, and may be compared with the ancient *πικρίς*, and the modern ἡ *πικραλίδα*, *succory*, dandelion, ox-tongue. Compare the Hebrew כר, bitter.]

μαρρόν, οὗ, τὸ, the Latin *marra*, mattock, pickaxe, and the like. *Hes.*

μαρσουάνης, ου, ὁ, = *δῖος*, a month. *Jos. Ant.* 1, 3, 3.

μαρτζοβάρβουλον, ου, τὸ, the Latin *martio-barbulus* = *βηρίττα*. *Mauric.* 12, 4. 11.

Μαρτῳάκης, ἡ, ὁ, dear Μαρτῖνος, *Martinus*. *Theoph. Cont.* 870, 10.

μάρτιος, α, the Latin *Martius*, of *Mars*. *Strab.* 5, 3, 8, p. 373, 2, Κάμπος, *Campus Martius*. *Plut.* I, 461 A, καλάνδαις, *Kalendis Martiis*. *Afric.* 88 C. — Ὁ μάρτιος μήν, *Martius mensis*, March. *Dion. H.* I, 385, 2. *Plut.* I, 68 F. 72 A. II, 268 A.

μάρτυρ, υπος, ὁ, see μάρτυρ.

μάρτυρέω, ἥσω, to bear witness, to attest, to testify that Jesus is the Christ. *Luc. Act.* 23, 11. *Clem. R.* 1, 5. — 2. To suffer martyrdom. *Heges.* 1313 A. 1317 C. *Iren.* 851 A. 852 A. *Aster. Urb.* 153 B. *Clem. A.* I, 1228 A. *Orig.* I, 669 A, τῷ χριστιανισμῷ. — 3. To commend. *Theoph.* 88, 7 Διὰ κάλλος μαρτυρηθεῖσαν ὑπὸ Σεβήρης.

μαρτυρητέον = δεῖ μαρτυρεῖν. *Diosc.* 1, Prooem. p. 2.

μαρτυρία, ας, ἡ, testimony to the truth of Christianity. *Apoc.* 6, 9. *Clem. A.* I, 1228 C. 1256 B, ἡ δι' αἵματος. — 2. Martyrdom = μαρτύριον. *Iren.* 690 C. *Martyr. Polyc.* 1029 A, et alibi. *Martyr. Poth.* 1429 A, et alibi. *Hippol.* Haer. 452, 94. *Eus.* II, 137 A.

Μαρτυριανοί, ὧν, οἱ, *Martyriani*, a sect. *Epiaph.* II, 760 B.

μαρτυρικός, ἡ, ὁ, relating to martyrs. *Philostrog.* 545 C, στέφανος. *Leont.* II, 1989 C. *Sophrns.* 3576 C. *Nic.* II, 1289 B, βίβλοι, the books of martyrs, martyrologies. *Pseudo-Nil.* 545 A τὰ μαρτυρικά, sc. βιβλία, martyrologies. *Stud.* 1708 A τὸ μαρτυρικόν, sc. τροπάριον, a troparion addressed to, or in honor of, a martyr.

μαρτύριον, ου, τὸ, *testimony* to the truth of Christianity. *Polyc.* 1012 B, τοῦ σταυροῦ. *Clem.* A. I, 1261 B, τοῦ κυρίου. — **2.** *Martyrium, martyrdom.* *Ignat.* 645 A. *Martyr. Polyc.* 1029 B. 1044 A. *Aster. Urb.* 153 B. *Clem.* A. I, 1020 C. 1213 C. 1284 C. *Tertull.* II, 63 A. 125 A. *Orig.* III, 1381 B. 1384 B. *Eus.* II, 1369 C. — **3.** *Chapel dedicated to a martyr, and in general to any Saint, including even Christ.* *Eus.* II, 1088 D. 1093 A. 1108 C. 1209 A. V, 1064 A. *Laod.* 9. *Athan.* I, 397 C. 736 D. *Basil.* III, 1020 B. *Greg. Nyss.* III, 1093 C. *Soz.* 1008 B. (See also *Jul. Frag.* 385 C.) — **4.** *A book containing an account of the life and martyrdom of a martyr.* *Nic.* II, 861 D. *Porph.* *Them.* 16, 20.

μαρτυρολόγιον, ου, τὸ, (μάρτυς, λέγω) *martyrology.* *Quin.* 63.

μαρτυρο-ποιέομαι, to call to witness. *Cornut.* 72, τὸν Ἑρμῆν.

μαρτυροποιία, ας, ἡ, α calling to witness. *Ptol.* *Tetrab.* 183.

μάρτυς, υπος, ὁ, ἡ, martyr. *Luc.* Act. 22, 20. *Paul.* *Hebr.* 12, 1. *Apoc.* 2, 13. 11, 3. 17, 6. *Martyr. Polyc.* 1032 A, τοῦ Χριστοῦ. *Martyr. Poth.* 1421 A. 1449 A. *Polycrat.* 1360 A. *Aster. Urb.* 153 A. *Clem.* A. I, 1060 B. II, 492 B. *Tertull.* II, 16 B. 147 B. *Orig.* III, 412 C. *Eus.* II, 1441 A. *Eunap.* V. S. 45 (78). — Sometimes it is applied to confessors. *Hippol.* *Haer.* 454, 45. — Also, *μάρτυρ*, υπος. *Clem.* A. I, 1228 A. *Marc. Erem.* 1092 C. *Epiph.* I, 829 D.

Μάρων, ωνος, ὁ, *Maro*, Virgil's cognomen. *Eus.* II, 1296 B. — **2.** *Maron of Edessa, a monophysite.* *Anast. Sin.* 248 C. 293 D.

Μασβωθαῖος, ου, ὁ, *Masbothaeus*, the supposed founder of a Jewish sect. In the plural, οἱ *Μασβωθαῖοι*, the followers of *Masbothaeus*. *Heges.* 1324 A. 1325 A. *Theod.* IV, 345 B. Written also *Βασμῶθεοι*.

μασγίδιον, less correct *μαγίσδιον, ου, τὸ, the Arabic MSGD, *mosk* or *mosque.* *Theoph.* 524, 8 as v. l. *Porph.* *Adm.* 102, 1. *Barthol.* 1405 B. 1445 C. *Canan.* 471, 4.*

μασθός, ου, ὁ, = *μαστός*. *Apoc.* 1, 13 as v. l. *Diosc.* *Eupor.* 1, 132. 133. *Pseudo-Jacob.* 19, 2. *Artem.* 30.

μασμαρώθ, αἱ, the Hebrew מַזְמָרֹת = *ψαλτήρια*. *Sept. Jer.* 52, 19.

μασναεμφθής, הַמַּנְעִימָה, the turban of the high-priest. *Jos. Ant.* 3, 7, 3.

μασουρωτός, ἡ, ὄν, quid? *Porph.* *Cer.* 470, 7.

μασσαβαζάνης, מַשְׁבָּצִי = *βρογχωτήρ*. *Jos. Ant.* 3, 7, 2.

Μασσαλιανοί or *Μεσσαλιανοί*, ὧν, οἱ, *Massaliani* or *Messaliani*, who maintained that men ought to pray always; called also *Εὐκτίται* or *Εὐχίται*. *Epiph.* II, 640 C. 756 B.

Hieron. II, 496 A. *Theod.* III, 1141 D. IV, 429 B. *Damasc.* I, 728 B. *Theoph.* 99, 10. — Also, *Μεσσαλίται*. *Cyrril.* A. X, 376 A. (Compare *Luc.* 18, 1. *Paul.* *Thess.* 1, 5, 17. *Theodoret* intimates that the *Massaliani* exemplified their doctrine by *sleeping incessantly*. — Derived from the Semitic מַשָּׁבִי, מַשָּׁבִי.)

μασσάομαι, to chew. *Diosc.* 2, 127 *μασσηθῆναι*, passive in sense.

μάσσημα, ατος, τὸ, (μασσάομαι) *bit* for a horse? *Porph.* *Cer.* 463, 4.

μάσσινος, ου, quid? *Mal.* 186, 20.

μασσίων, ου, τὸ, quid? *Porph.* *Cer.* 352, 10.

μαστάριον, ου, τὸ, little *μαστός*. *Alciphron.* 1, 31. 39. *Anon. Med.* 243.

μαστίγιον, ου, τὸ, little *μάστιξ*. *Anton.* 10, 38.

μαστιγονόομαι, ἤην, (μαστιγονόμος) to be governed by the lash. *Diod. Ex. Vat.* 14, 11.

μαστιγονόμος, ου, (μάστιξ, νέμω) *wielding the lash, scourging.* *Plut.* II, 553 A.

μαστιγόπληκτος, ου, (πλήσσω) *scourged, lashed.* *Mal.* 123, 13.

μαστιγοφορέω, ἥσω, = *μαστιγοφόρος* εἰμί. *Diod. Ex. Vat.* 14, 16.

μαστιγώσιμος, ου, = *ἄξιος* *μαστιγώσεως*. *Lucian.* I, 838.

μαστίγωσις, εως, ἡ, (μαστιγών) α *scourging, whipping.* *Athen.* 8, 42, p. 350 C.

μαστικτέον = *δεῖ* *μαστιζεῖν*. *Pseudo-Just.* 1200 D.

μαστικτήρ, ἥρος, ὁ, (μαστίζω) *scourger.* *Sibyll.* 2, 345.

μαστιχάτος, η, ου, (μαστίχη) *prepared or flavored with mastich.* *Alex. Trall.* 566.

μαστι-χέλαιον, ου, τὸ, = *μαστίχινον ἔλαιον*. *Diosc.* 1, 51 (titul.).

μαστίχινος, ου, *mastichinus, of mastich.* *Diosc.* 1, 51, *ἔλαιον*, oil prepared with *mastich*.

Philagr. apud *Orib.* I, 380, 13.

μαστοφαγής, ὁ, the name of a bird. Doubtful. *Clem. A.* I, 653 A.

μαστώδης, ες, = *μαστοειδής*. *Herm. Sim.* 9, 1.

μαστορομίλης, ὁ, the Latin *magister militum.* *Porph.* *Adm.* 121, 17.

μαστοροπότης, ητος, ἡ, the being *μαστοροπός*. *Leont.* II, 1980 C.

***ματαιάζω**, άσω, (μάταιος) to act or talk foolishly. *Epicur.* apud *Diog.* 10, 67. *Philon.*

I, 145, 2. 222, 24. *Lucian.* *Luct.* 16. *Sext.* 447, 3. 719, 18. *Hippol.* *Haer.* 88, 29.

ματαιῶ = preceding. *Jos. B. J.* 6, 2, 10.

ματαιοεργία, ας, ἡ, (ΕΡΓΩ) = *ματαιοπο니아*. *Epiph.* I, 417 A.

ματαιοκηρυξία, ας, ἡ, (κηρύσσω) *vain preaching.* *Nicet. Byz.* 756 C.

ματαιό-κομπος, ου, *vainly boasting.* *Schol. Arist.* *Ach.* 589

ματαιο-κόπος, ου, = *ματαιόπονος*. *Ant. Mon.* 1469 A.

- ματαταιολογέω, ἦσω, = ματαιολόγος εἰμί. *Strab.* 2, 1, 19, p. 117, 29.
- ματαιολογία, as, ἡ, (ματαιολόγος) idle or foolish talk. *Paul.* *Tim.* 1, 1, 6. *Plut.* II, ■ F. *Diogenian.* apud *Eus.* III, 449 A. *Porphyr.* *Abst.* 354. *Athan.* I, 101 A.
- ματαιολόγος, on, (λέγω) talking at random. *Classical.* *Paul.* *Tit.* 1, 10.
- ματαιοποιός, on, (ποιέω) acting foolishly. *Athen.* 5, 8, p. 179 F.
- ματαιο-πονέω, ἦσω, to labor in vain. *Polyb.* 9, 2. 2. 25, 5, 11. *Clementin.* 60 B.
- ματαιοπότημα, atos, τὸ, (ματαιοπενέω) useless work. *Iambl.* V. P. 58.
- ματαιοπονία, as, ἡ, (ματαίοπονος) labor in vain. *Strab.* 17, 1, 28, p. 806. *Clem. R.* 1, 19. *Plut.* II, 119 E. *Lucian.* *Dial. Mort.* 10, 8.
- ματαίο-πονός, on, laboring in vain. *Philon* II, 500, 21. *Just.* *Frag.* 1585 A. *Chrys.* VII, 511 A.
- ματαιοσκοπός, on, (σκοπέω) observing or looking after useless things. *Method.* 173 C.
- ματαιοσπουδέω, ἦσω, (σπουδή) = κενοσπουδέω. *Philostrog.* 593 B.
- ματαιοσπουδία, as, ἡ, = κενοσπουδία. *Olym. A.* 541 C.
- ματαιο-συκοφαντία, as, ἡ, = ματαία συκοφαντία. *Epirh.* I, 892 C.
- ματαιοσύνη, ης, ἡ, = ματαΐτης. *Polem.* 209.
- ματαιοτεχνία, as, ἡ, (τέχνη) useless art. *Quintil.* 2, 20. *Galen.* II, 9 E. *Clem. A.* I, 380 A.
- ματαΐτης, ητος, ἡ, (μάταιος) vanity, emptiness, frailty, folly. *Sept. Ps.* 4, 3. *Eccl.* 1, 2, et alibi. *Paul.* *Rom.* 8, 20. *Poll.* 6, 134.
- ματαιοουργός, on, (ΕΡΓΩ) = ματαίοπονός. *Philon* II, 98, 52.
- ματαιοφρονέω, ἦσω, = ματαΐφρων εἰμί. *Tim.* *Ant.* 264 D.
- ματαιοφροσύνη, ης, ἡ, frivolity. *Sibyll.* 8, 80.
- ματαΐφρων, on, (φρήν) frivolous. *Sept. Macc.* 3, 6, 11. *Athan.* I, 464 A. *Basil.* I, 164 C.
- ματαΐω, ὥσω, to render μάταιος, to frustrate. *Sept. Jer.* 23, 16 *Ματαιοῦσιν ἐν ἑαυτοῖς ὄρα-σιν, they pretend that they see visions.* — 2. *Mid.* *ματαιοῦμαι, to be vain, to act foolishly.* *Sept. Reg.* 4, 17, 15. 1, 26, 21. 1, 13, 13 *Μεταταΐσται σοι, thou hast done foolishly.* *Judith* 6, 4, et alibi. *Paul.* *Rom.* 1, 21.
- ματερία, as, ἡ, the Latin materia, timber. *Gloss. Jur.*
- ματερτέρα, as, ἡ, the Latin matertera = ἡ πρὸς μητρὸς θεία, mother's sister. *Antec.* 1, 10, 5, *μεγάλη, magna matertera, grandmother's sister.*
- ματζούκα, as, ἡ, *It. mazzà, F. masse, E. mace, club, stake.* *Ptoch.* 1, 227. *Curop.* 25, 21.
- ματζούκιον, on, τὸ, = ματζούκα. *Leo. Tact.* 6, 27. 14, 84.
- ματζώω, ὥσα, to give one ■ box on the ear, to cuff, buffet. *Theoph.* 432, 17, *τινά.*
- μάτην, in vain. *Theoph.* 705, 16 *Στέφαντες αὐ-τὸν εἰς μάτην, shamming, he not being the real king.*
- Ματθαῖος, on, ὁ, *Matthaeus, Matthew, the Evan-gelist.* *Matt.* 10, 3, et alibi. *Papias* 1256 A. 1257 B. *Jul.* 423 D.
- Μάτθαιος, a, on, of *Matthaeus.* *Greg. Naz.* III, 488 A, *βιβλος, Matthew's gospel.*
- Ματθίας, on, ὁ, *Matthias.* *Luc. Act.* 1, 23. 26. *Clem. A.* I, 1132 A. II, 518 B. 552 B, his *Παραδόσεις.* *Hippol. Haer.* 356, 65. *Eus.* II, 269 B.
- μάτιν or ματίν for ματίον, on, τὸ, = μάτιον. *Aporphth.* 381 C. 128 C, *μετίν.* *Joann.* *Mosch.* 3029 A.
- μάτιον, on, τὸ, (Hebrew מִדָּה) a kind of measure. *Schol. Arist. Nub.* 451 *Μάτιον τὸ ἐλάχιστον εἰώθασι λέγεω . . . Μάτιον γὰρ εἶδος μέτρου.*
- ματλαῖον, on, τὸ, the Latin matula, a kind of liquid measure. *Euchol.*
- Ματούτα, ἡ, *Matuta.* *Plut.* II, 492 D.
- ματρικάριος, on, ὁ, the Latin matricarius = ξυλουργός, carpenter. *Cedr.* I, 298, 22.
- ματρίκιον, on, τὸ, (matrix) = σάνις, πλατὺ ξύλον καὶ παχύ, thick board. *Lyd.* 11, 4. *Cedr.* I, 298, 16. *Tzetz. Chil.* 12, 342. — 2. *Matricula, roll, register, list.* *Carth. Can.* 86 fin. *Stud.* 1748 B. *Phoc.* 189, 5. — 3. *Cathedral* = καθέδρα. *Carth. Can.* 123. *Ibid.* p. 1315 D. E.
- ματρικουλάριος, on, ὁ, = καταλόγων φύλαξ, keeper of matriculae. *Lyd.* 260, 12. *Phot.* III, 528 A.
- μάτριξ, ικος, ἡ, matrix = ἀπογραφὰι τῶν καταλόγων, roll, list, register. *Carth. Can.* 33. *Lyd.* 196, 9. 228, 13 οἱ μάτρικες.
- ματρῶνα, as, ἡ, the Latin matrona = εὐγενίς, οἰκοδόσποινα, σὺφρων γυνή. *Inscr.* 2822. *Clementin.* 576 C. *Soz.* 1484 A. *Lyd.* 40, 6. 64, 9. *Cedr.* I, 296, 11.
- ματρωνάλια, on, τὰ, matronalia. *Plut.* I, 30 F.
- ματρωνίκια, on, τὰ, (ματρῶνα) the ladies' apartment in ■ bath. *Lyd.* 64, 13. *Cedr.* I, 296, 15 (quoted).
- ματτιάριος, on, ὁ, carrier of a materis, mat-taris, or matara (the name of ■ kind of javelin). *Mal.* 330, 4.
- μαύζηρος, incorrect for μάνζηρος.
- μανλίζω, ἴσα, (μανλῖς) = μαστροπεύω, to pimp, pander. *Schol. Arist. Nub.* 980. *Nom.* *Coteler.* 547.
- μανλῖς, ἴδος, ἡ, = μανλίστρια. *Hes.*
- μανλίσια, as, ἡ, = μαστροπεΐα, a pimping. *Jejun.* 1924 A.
- μανλιστής, οὔ, ὁ, (μανλίζω) = μαστροπός, pimp, pander, procurer. *Hes. Ματρίλλιον . . . Phot. Lex. Μαστροπός . . .*

μαυλίστρια, as, ἡ, *bawd, procuress*. Schol. Arist. Nub. 980. Suid. Πυγιστόλος
Nom. Coteler. 250.

μαῦρος, η, ον, (ἀμαυρός) = μέλας, *black*. Apocr. Act. Pet. et Paul. 16. Martyr. Barthol. 7. Leont. Cypr. 1716 A. Porph. Adm. 81, 3 Ἡ Μαύρη Βουλγαρία, *Black Bulgaria*.

μαυρότριχος, ον, (μαῦρος, θρίξ) = μελανόθριξ, μελάνθριξ, *black-haired*. Apocr. Martyr. Barthol. 2.

μαυροφόρος, ον, (φέρω) = μελανείμων, *black-clad, clothed in black*. Theoph. 654. 655. 658, as a national appellation.

μαφόριον, ον, τὸ, *mafors, maforte, mafors*, a kind of hood or veil. Clementin. 360 A. Philon Carp. Cant. 5, 7 = θέριστρον. Pallad. Laus. 1220 A. Vit. Chrys. 85 B. Hieron. I, 402 (97). Cassian. I, 72 A. Apophth. 192 B. Isid. Hisp. 19, 25, 3. Sophrns. 3688 A. Jos. Hymnog. 1009 A. Porph. Cer. 529, 15. Eust. 1280, 60 (976, 41 τὸ δὲ κρήδεμνον κεφαλῆς ἦν κάλυμμα παρειμένων μέχρι τῶν ὤμων). Cant. I, 201, τοῦ πατρίάρχου.

μάχαιρα, as, ἡ, *sword*. Epict. 1, 30, 7 Οἱ ἐπὶ τῆς μαχίρας, = οἱ δορυφόροι. (Compare σπαθίριος.)

μαχαιρᾶς, ᾱ, ὁ, (μάχαιρα) *dealer in, or maker of, knives*. Genes. 97, 2, as a surname.

μαχαιρίδιον, ον, τὸ, *little μάχαιρα*. Philon II, 530, 25.

μαχαιρομαχέω (μάχομαι), *to fight with a μάχαιρα*. Polyb. 10, 20, 3.

μαχαιροπωλείον, ον, τὸ, (μαχαιροπώλης) *cutler's shop*. Poll. 7, 156. — Plut. I, 852 F μαχαιροπώλιον.

μαχαιροφόρεω, ἦσω, *to be μαχαιροφόρος*. Polyb. 39, 1, 2. Philostr. 592 A, ἀστήρ, = ξιφίας.

μαχβάρ, τὸ, מַכְבָּר = στρώμα? Sept. Reg. 4, 8, 15.

μαχείρ or μαχίρ, מַכֵּיר = τροφή, *food*. Sept. Josu. 13, 31. Reg. 3, 5, 11.

μάχη, ης, ἡ, *contradiction in terms; opposed to ἀκολούθια*. Epict. Ench. 51, 1. Sext. 275, 22.

μαχησμός, οὔ, ὁ, = μάχη, *fight*. Attal. 35, 23.

μαχήτις, ιδος, ἡ, (μαχητής) *female fighter*. Anast. Sin. 1076 A.

μάχιμος, ον, *disputable*. Sext. 297, 6.

μαχλάς, ἄδος, ἡ, = μάχλος γυνή. Philon I, 568, 39. II, 551, 46. Artem. 325.

μαχλάω, *to be μάχλος*. Clem. A. I, 105 B.

μάχομαι, *to quarrel, oppose, etc.* Polyb. 16, 28, 4 Μαχόμενα ἑαυτοῖς, *self-contradictory*. Sext. 44, 28. 313, 32. 698, 25.

μαχομένως, *adv. so as to be disputed*. Strab. 2, 1, 40, p. 139, 16, εἴρηται. Sext. 664, 11, λέγουσιν.

μαχο-σύμβουλος, ον, ὁ, *one who instigates strife*. Ant. Mon. 1528 B.

μαωζείμ, מַוְזַיִם = φρουρίων. Theodtn. Dan. 11, 38 Θεὸν μαωζείμ, *the god of fortresses*, a Syrian deity.

μέ = μετά, *with*. Porph. Cer. 316, 22 Μὲ τὸ ἄκρον.

μεγαλαυχενία, as, ἡ, (αὐχὴν) *arrogance*. Sibyll. 8, 76.

μεγαλαύχημα, atos, τὸ, (μεγαλαυχέω) = μεγαλαυχία. Philon II, 434, 33.

μεγαλαυχητέον = δεῖ μεγαλαυχεῖν. Philon I, 217, 35.

μεγαλείον, ον, τὸ, (μεγαλῆος) *greatness, mighty deeds*. Sept. Deut. 11, 2, et alibi. (Compare Reg. 4, 8, 4 Τὰ μεγάλα, ἃ ἐποίησεν Ἐλισαί.) — 2. *Majesty*, as a title. Pseudo-Nicod. I, B, 3, 1, τὸ σόν. — 3. *The Magnificat*? Stud. 1733 D.

μεγαλείον, *incorrect for μεγάλιον*, ον, τὸ, a kind of perfume. Diosc. 1, 69.

μεγαλείον, ον, τὸ, (מְגִלִּין, *volumen*) = εὐαγγέλιον, *gospel, evangelistary*. Cyrill. Scyth. V. S. 264 C. Joann. Mosch. 2908 A. 2945 A. Mal. 475, 13. 495, 14.

μεγαλειόομαι = μεγαλύνομαι. Genes. 94, 2.

μεγαλειότης, ητος, ἡ, *greatness*. Sept. Esdr. 1, 1, 4. 1, 4, 40. — 2. *Majesty*, as a title. Pseudo-Nicod. I, B, 1, 2 Δεόμεθά σου τῆς μεγαλειότητος.

μεγαλ-έμπορος, ον, ὁ, *wholesale merchant*. Greg. Naz. I, 728 B.

μεγαλ-επίβολος, ον, *aiming at (or attempting) great objects*. Polyb. 15, 37, 1. Diod. 1, 19, 2, 7, p. 120, 98. Cornut. 130. (Compare Dion. H. VI, 765, 16 -σθαί μεγάλοις.)

μεγαλ-επιφανής, ἐς, = μεγάλως ἐπιφανής. Theophyl. B. IV, 525 D -έστατος.

μεγαληγόρος (μεγαλήγορος), *adv. magniloquently*. App. I, 122, 55. 744, 43. Poll. 9, 147.

μεγαλήσια, ων, τὰ, the Latin *megalensia*, a festival. Dion. C. 37, 8, 1. 59, 11, 3.

μεγάλ-ηχος, ον, *high-sounding, loud*. Amphil. 40 B. — Bekker. 225, 18 μεγαλόηχος.

μεγαλοβόας, ον, ὁ, (βοᾶω) *loud-voiced*. Agath. 206, 10.

μεγαλογράφος, ον, (γράφω) *that writes on great subjects*. Did. A. 396 B.

μεγαλο-δαίμων, ονος, ὁ, *great demon*. Clem. A. I, 137 B. Eus. II, 1364 A. IV, 272 A.

μεγαλόδενδρος, ον, (δένδρον) *full of large trees*. Strab. 3, 2, 3. 15, 2, 14.

μεγαλοδόξως (μεγαλόδοξος), *adv. in great glory*. Sept. Macc. 3, 6, 39.

μεγαλό-δουλος, ον, ὁ, *great slave*. Epict. 4, 1, 55.

μεγαλο-δωρεά, ᾱς, ἡ, *great gift*. Lucian. I, 354. Herodn. 2, 3, 22. Eus. II, 813 C. Basil. III, 221 C. Did. A. 524 C.

μεγαλο-δωρέομαι, *to give munificent presents*. Jos. Ant. 12, 4, 9.

- μεγαλοδωρία, *as, ἡ*, (μεγαλόδωρος) *municipifcence. Lucian. III, 388. Herodn. 2, 6, 10, et alibi.*
- μεγαλοεργία, *as, ἡ*, (ΕΡΓΩ) *magnificence. Polyb. 31, 3, 1. — Contracted μεγαλουργία. Philon I, 405, 26. Jos. Ant. 15, 9, 6.*
- μεγαλόζηλος, *ον, of coarse texture?? Porph. Cer. 469, 5. (See also λεπτόζηλος, μεσόζηλος.)*
- μεγαλόηχος, *see μεγαλήχος.*
- μεγαλοθύμων, *ον, = μεγαλόθυμος. Eus. Emes. 517 A.*
- μεγαλοκέφαλος, *ον, (κεφαλή) large-headed. Theoph. Cont. 656, 21.*
- μεγαλόκλονος, *ον, loudly sounding. Clem. A. I, 236 B.*
- μεγαλοκράτωρ, *oros, ὁ, = οὗ τὸ κράτος ἐστὶ μέγα. Sept. Macc. 3, 6, 2. Leo Isaur. Novell. 50.*
- μεγαλόκωλος, *ον, (κῶλον) with large limbs or members. Diosc. 2, 57.*
- μεγαλομάρτυς, *υρος, ὁ, ἡ, great martyr, a distinguished martyr. Nectar. 1829 C. Simoc. 281, 17. Damasc. III, 1316 B. Stud. 961 B. Porph. Cer. 581, 21.*
- μεγαλόμικρος, *ον, great and small at the same time. Philon II, 61, 14.*
- μεγαλόμισθος, *ον, demanding high pay. Lucian. I, 797. Poll. 4, 43.*
- μεγαλόνοια, *as, ἡ, great mind. Classical. Orig. III, 1192 B. — Basil. IV, 452 A. 658 C, as a title.*
- μεγαλόνοος, *-ους, -ουν, endowed with great mind. Jos. B. J. 5, 5, 8. Men. Rhet. 141, 5 μεγαλονούστερος. Dion C. 59, 2, 4.*
- μεγαλοπάθεια, *as, ἡ, (παθεῖν) = μακροθυμία, long-suffering. Plut. II, 551 C.*
- μεγαλοποιέω, *to do great things. Sept. Sir. 50, 22. Ptol. Tetrab. 144. Orig. I, 724 C.*
- μεγαλοπόλεμος, *ον, = μέγας ἐν πολέμῳ. Jos. Ant. 12, 11, 2.*
- μεγαλοπολίτης, *ον, ὁ, (μεγαλόπολις) native or inhabitant of a great city. Philon I, 34, 37.*
- μεγαλοπραγία, *as, ἡ, (πράσσω) the doing of great things. App. II, 780, 29.*
- μεγαλοπραγμοσύνη, *ης, ἡ, the being μεγαλοπράγμων. Plut. II, 243 C.*
- μεγαλοπρέπεια, *as, ἡ, magnificence, as a title. Chrys. III, 616 B, ἡ σή. Ephes. 1120 E, ἡ ὑμετέρα. Nestor. apud Euagr. 2441 B. Chal. 1537 C. Theod. 1229 B.*
- μεγαλοπρεπής, *ἐς, magnificent. Superlative μεγαλοπρεπέστατος, as a title. Synes. 1360 B. Cyrill. A. X, 136 A. Theod. IV, 1256 A. Justinian. Novell. 13, 3. Chron. 519, 11, applied to martyrs!*
- μεγαλοπτερυγος, *ον, = μεγάλας ἔχων τὰς πτέρυγας. Sept. Ezech. 17, 3, 7.*
- μεγαλοπύγων, *ωνος, ὁ, with a full beard. Mal. 291, 8.*
- μεγαλόρεκτος, *ον, (ὀρέγομαι) eager for great things. Adam. S. 425.*
- μεγαλορρημονέω, *ήσω, (μεγαλορρήμων) to be a boaster, to boast. Sept. Judith 6, 17, τὶ εἶς τῷα. Ps. 34, 26. Strab. 13, 1, 40.*
- μεγαλορρημοσύνη, *ης, ἡ, arrogant talking, boastfulness. Sept. Reg. 1, 2, 3. Polyb. 39, 3, 1. Ignat. 653 A. Philostr. 692, great words, in a good sense.*
- μεγαλορρήμων, *ον, (ρῆμα) talking big, boastful. Sept. Reg. 1, 2, 3. Ps. 11, 3, γλώσσα.*
- μεγαλόρρωξ, *αγος, ὁ, ἡ, with large grapes. Strab. 15, 2, 14.*
- μεγάλος, *η, ον, = μέγας. Porphyr. V. Plotin. 67, 3. Theoph. 479, 3. [Comparative μεγαλώτερος. Apocr. Martyr. Barthol. 8. Pseudo-Nicod. I, B, 4, 3. Leo. Tact. 11, 16, 12, 62.]*
- μεγαλόσαρκος, *ον, (σάρξ) corpulent. Sept. Ezech. 16, 26.*
- μεγαλόσθενος, *ον, = μεγαλοσθενής. Sibyll. 5, 63.*
- μεγαλοσμάραγος, *ον, (σμαραγή) loud-resounding. Lucian. II, 643 (probably quoted).*
- μεγαλοσοφιστής, *οὔ, ὁ, great sophist. Athen. 3, 80.*
- μεγαλόσταχυς, *υ, with large ears of corn. Diosc. 1, 6, p. 16.*
- μεγαλόστηθος, *ον, large-chested. Mnesith. apud Orib. III, 24, 14.*
- μεγαλοσύνη, *see μεγαλοσύνη.*
- μεγαλόσχημος, *ον, ὁ, (σχῆμα) a monk who wears the great habit (τὸ μέγα σχῆμα). Jejun. 1921 D. Stud. 1753 D, μοναχός.*
- μεγαλοσώματος, *ον, (σῶμα) large-bodied. Eudoc. M. 396.*
- μεγαλόσωμος, *ον, = preceding. Eus. III, 100 B.*
- μεγαλοτίμως (μεγαλότιμος) *in a costly manner. Diog. 8, 88.*
- μεγαλότολμος, *ον, (τόλμα) of great daring. Jos. Ant. 5, 1, 29. Lucian. I, 816. App. I, 548, 3. Iren. 589 A.*
- μεγαλουργέω, *ήσω, = μεγαλουργός εἰμι. Philon II, 21, 46, et alibi.*
- μεγαλοῦργημα, *ατος, τὸ, great deed or work. Philon II, 105, 16. Eus. II, 1380 B. Nectar. 1825 A.*
- μεγαλουργής, *ἐς, = μεγαλουργός. Lucian. II, 212.*
- μεγαλουργία, *see μεγαλοεργία.*
- μεγαλουργος, *όν, (ΕΡΓΩ) doing great things; magnificent. Plut. I, 735 A. App. I, 14, 7.*
- μεγαλουργῶς, *adv. magnificently. Simoc. 5, 2, et alibi.*
- μεγαλοῦχος, *ον, (ἔχω) possessing great things. Clem. A. I, 1152 B.*
- μεγαλοφυής, *ἐς, (φύω) of noble nature. Polyb. 12, 23, 5. Philon I, 637, 2. Epict. 2, 23, 15. Sext. 5, 9.*
- μεγαλοφυΐα, *as, ἡ, nobleness of nature. Apollod. Arch. 14. Iambl. V. P. 222. Basil. IV, 468*

B τῆς σῆς μεγαλοφυῆς, as a title. *Greg. Nyss.* II, 236 C.
 μεγαλοφυῶς, adv. nobly. *Cleomed.* 58, 12.
Orig. I, 644 C. 705 B.
 μεγαλο-φωνέω, ἦσω, to cry aloud. *Moschn.* 19.
 μεγαλοφωνία, as, ἡ, the being loud-voiced: big talk. *Diod.* 16, 93. *Philostr.* 518. *Athan.* I, 181 A. *Did.* A. 901 C.
 μεγαλοφῶνος, adv. with a loud voice. *Orig.* I, 1528 A. *Sophrns.* 3517 B.
 μεγαλόχλωρος, ον, corrupt for μελανόχλωρος? = μελίχλωρος. *Polem.* 185.
 μεγαλό-φωφος, ον, loud-sounding. *Schol. Arist.* *Nub.* 284.
 μεγαλοφυχία, as, ἡ, magnanimity, as a title. *Basil.* IV, 413 B, ἡ σῆ.
 μεγαλῶω, ὥσω, (μέγας) to enlarge. *Achmet.* 49.
 μεγαλυνάριον, ον, τὸ, (μεγαλύνω) in the Ritual, a short troparion sung immediately before the regular troparion of the ninth ode of a κανών. The name was suggested by μεγαλύνει, the first word of the *Magnificat*, or rather by μεγαλυνον, the first word of many of the μεγαλυνάρια. The feasts which have the regular troparion of the ninth ode of a κανών are the following: τὰ Εἰσόδια, ἡ Γέννησις τοῦ Χριστοῦ, ἡ Περιτομή, ὁ ἅγιος Βασίλειος, τὰ Θεοφάνια, ἡ Ὑπαπαντή, τὸ Πάσχα, ἡ Ἀνάληψις, and ἡ Κοίμησις τῆς θεοτόκου. [The μεγαλυνάρια are usually printed near the end of the Ἀγασματάρια.]
 μεγαλύνω, to magnify. *Sept.* Num. 15, 3, εὐχὴν, to consecrate, solemnize. [*Aquil.* Ps. 143, 12 μεμεγαλυνμένος.]
 μεγαλῶμα, atos, τὸ, (μεγαλῶω) greatness. *Sept.* Jer. 31, 17 Ράβδος μεγαλῶματος, strong staff.
 μεγαλοσύνη, ης, ἡ, (μεγάλος) greatness. *Sept.* Deut. 32, 3 Δότε μεγαλοσύνην τῷ θεῷ ἡμῶν, magnify our God. *Esdr.* 1, 4, 46, et alibi. — Also, μεγαλοσύνη. *Method.* 52 A.
 μεγαλωφελής, ἐς, (ὠφελέω) very useful. *Cleomed.* 1, 15. *Plut.* II, 553 D. *Clem.* A. I, 352 B.
 μεγαρίζω, ἴσω, (Μέγαροι) to adopt the views of the Megarian school of philosophy. *Clem.* A. I, 77 B. *Diog.* 2, 113.
 *Μεγαρικός, ἡ, ὅν, Megarian, belonging to the Megarian school of philosophy. *Epicur.* apud *Diog.* 10, 2. *Chrysipp.* apud *Plut.* II, 1036 E, ἐρωτήματα. *Diog.* 1, 17, 18, αἵρεσις, the Megarian sect. 2, 106, φιλόσοφοι, Megarici.
 *μέγας, μεγάλη, μέγα, great, large. — Μεγάλη ἡμέρα, great day, solemn feast. *Sept.* Esai. 1, 13. *Joann.* 19, 31, the Passover. *Pseudo-Jacob.* 1, 2. *Porph.* Cer. 520, 18. Particularly, the Christian Passover, Easter: *Malchio* 256 A. *Anc.* 6. *Ephr.* II, 828 D.

Proc. I, 472, 8. — 2. Grown up, full-grown, of age, old, F. grand; opposed to μικρός, ὀλίγος. *Hom.* Od. 2, 314. *Callin.* 1, 17. *Sept.* Gen. 25, 23. 38, 11. *Apophth.* Poemen. 108 Μείζων τοῖς ἔτεσιν, major natu. *Mal.* 353, 22. *Chron.* 576, 19, τὴν ἡλικίαν. *Porph.* Cer. 68, 22. *Adm.* 158, 14 Ἀπὸ μικροῦ ἔως μεγάλου. — 3. Great: sir, lord. *Pallad.* Laus. 1074 B. 1073 C Θέλεις, ὁ μέγας, λαμβάνω σε εἰς τὴν οἰκίαν; wilt thou, sir, that I take thee to my house? *Gregent.* 773 D Κύριε ὁ μέγας, my lord the bishop. *Eus. Alex.* 349 C. *Joann.* Mosch. 2873 B. *Sophrns.* 3725 A ἡ μεγάλη, Mary of Egypt. *Clim.* 689 A. 693 B. *Nic.* II, 880 D Κύριε ὁ μέγας. *Theoph.* 216, 13, ὁ μέγα. [*Nicet. Byz.* 733 A μεγαλώτερος.]
 μεγα-τίμος, ον, = μεγαλότιμος. *Simoc.* 139, 9.
 μεγά-τρουλλος, ον, with a large dome. *Method.* Conf. *Martyr.* Dion. 681 D, οἰκοδομή.
 μεγαθο-ποιέω, ἦσω, to enlarge, magnify, amplify. *Sext.* 212, 15. *Longin.* 40, 1, of style.
 μεγαθοποίησις, εως, ἡ, enlargement. *Galen.* II, 275 E.
 μεγαθοποιός, ὅν, (μέγεθος, ποιέω) magnifying, enlarging, amplifying. *Longin.* 39, 4.
 μέγεθος, εως, τὸ, magnitude, size, length of verses. *Heph.* 12, 4. 4, 1. — 2. Grandeur of style. *Longin.* 12, 4. — 3. Greatness, majesty, as a title. *Basil.* IV, 840 C Τὸ μέγεθός σου. *Nestor.* apud *Euagr.* 2440 C. *Theod.* IV, 1257 C, τὸ ὑμέτερον.
 μεγαθῶω, ὥσω, = following. *Xenocr.* 26. *Sext.* 525, 3.
 μεγαθύνω, ὑνῶ, (μέγεθος) to enlarge, increase, to make long. *Cleomed.* 37, 17. *Nicom.* 100. 127. *Numen.* apud *Eus.* III, 872 C. *Drac.* 35, 19. 49, 9. *Apollon.* D. Pron. 343 A. *Soran.* 258, 29. [*Plotin.* I, 290, 16 μεμεγεθυσμένος. *Eus.* V, 93 B.]
 *μεγιστάν, ἄνος, ὁ, commonly in the plural μεγιστᾶνες. ὡν, (μέγιστος) L. magnates = οἱ μέγα δυνάμενοι, grandees. *Menand.* 446, p. 320. *Sept.* Par. 2, 36, 18. *Esdr.* 1, 1, 36. *Sir.* 4, 7. *Esai.* 34, 12, et alibi. *Marc.* 6, 21. *Artem.* 12.
 μεγιστᾶνος, ον, ὁ, = preceding. *Gregent.* 592 C. *Theoph.* 451, 20. *Achmet.* 127, p. 90.
 μεγιστεύω, εἴσω, = μέγιστός εἰμι or γίγνομαι. *App.* I, 625, 16.
 μέδιους, medius = μέσος. *Ephr.* III, 276 A.
 μέδος, ὁ, (Hunnic) mead, a kind of drink. *Prisc.* 183, 12. [Compare μέθυ, wine, German meth, Russian мёд = μέλι, honey.]
 μεθ-άπτω, to fasten to, wrap up with. *Philostr.* 793 Ἰστιά μεθιπταί.
 μεθάρμοσις, εως, ἡ, (μεθαρμόζω) change. *Polyb.* 18, 28, ■ Μεθάρμοσις δεσποτῶν, change of masters

μεθ-αύριον, adv. the day after to-morrow. *Pallad. Laus.* 1156 C.

μεθεκτῶς (μεθεκτός), adv. communicably. *Did. A.* 801 C. *Pseudo-Dion.* 956 A.

μεθ-έλκω, to draw to or over. *Philon I.* 231, 3. 387, 1.

μεθόρτος, ον, after the feast. *Classical. Plut. II.* 1095 A. *Greg. Naz. II.* 612 B, *έορτή*, = *ή καυή κυριακή*, dominica in albis. *Stud.* 1708 D. *Nicom.* 528 D τὸ μεθόρτον, the day after the feast.

μεθερμηνευτής, οὔ, ὁ, (μεθερμηνεύω) interpreter, translator. *Iren.* 946 A. *Eus. II.* 1181 A.

μεθερμηνευτικός, ἡ, ὄν, interpreting. *Schol. Arist. Nub.* 1233.

μεθ-ερμηνεύω, εὔσω, to interpret, translate. *Sept. Sir. Prolog. Polyb.* 6, 26, 6. *Diod.* 20, 58. 1, 11 -σθαι εἰς τὸν Ἑλληνικὸν τῆς διαλέκτου τρόπον. *Dion. H. II.* 821, 9. *Strab.* 16, 1, 3. 17, 1, 29. 5, 1, 6, p. 336, 9. *Aristeas* 6. *μεθειςσις*, εως, ἡ, (μεθίημι) relaxation. *Philon I.* 354, 26.

μεθηλικέστερος, ον, (ἡλιξ) = μεταγενέστερος. *Aster.* 173 C.

μεθηλικιόσμαι, ὥσμαι, (ἡλικία) to pass from one age to another. *Athan. II.* 1272 C. *Basil. II.* 25 B.

μεθηλικιώσις, εως, ἡ, the passing from one age to another. *Basil. I.* 493 B. *II.* 25 B. *Nil.* 233 C.

μεθ-ίδρυσις, εως, ἡ, change of residence, migration. *Strab.* 8, 6, 10. *Plut. II.* 927 A B.

μεθ-ιππεύω, to ride to another place. *App. I.* 356, 97.

μεθ-ιστάω = μεθίστημι. *Diod.* 18, 58.

μεθίστημι, to remove from one place to another. *Longin.* 16, 2 μεθεστακώς, active. — Mid. *μεθίσταμαι*, to change one's place. *Sext.* 480, 29 τὸ μεθιστάμενον τόπον ἐκ τόπου. — 2. Participle μεθεστώς, ὡσα, ὡς, exile: dead. *Plut. II.* 602 C. *I.* 89 E. *Jos. Ant.* 3, 12, 2 μεταστάς, dead.

μεθοδεία, ας, ἡ, (μεθοδεύω) pursuit, occupation, business, employment, trade. *Justinian. Novell.* 122, Prooem. — Tropically, craft, wile, artifice, trickery. *Paul. Eph.* 4, 14, 6, 11. *Iren.* 537 B. *Clem. A. I.* 737 B. *Orig. I.* 545 C. *Athan. I.* 548 A. *II.* 901 B.

μεθοδευτής, οὔ, ὁ, = ὁ μεθοδεύων. *Ptol. Tetrab.* 165.

μεθοδευτικός, ἡ, ὄν, = μεθοδικός. *Agathar.* 159, 21.

μεθοδευτικῶς, adv. artfully. *Leont. Cypr.* 1728 C.

μεθοδεύω, εὔσω, (μέθοδος) to treat methodically: to contrive, invent. *Gemin.* 848 B. *Diod.* 1, 15, p. 19, 90, τὶ τῶν χρησίμων. 1, 81, τὴν ἀλήθειαν. *Dion. H. I.* 296, 15. *Nicom.* 67, ἐπιστήμην. *Philon I.* 212, 32. 304, 11. *II.*

167, 19. 516, 14. *Diosc.* 1, 81. 62, p. 65. *Hermog. Rhet.* 23, 6. 245, 14. *Sext.* 619, 18. *Clem. A. II.* 380 C. — 2. To trick, intrigue, deceive, elude: to tamper with, distort, pervert, corrupt. *Sept. Reg.* 2, 19, 27 Μεθώδευσεν ἐν τῷ δούλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα, he hath slandered thy servant unto my lord the king. *Polyb.* 38, 4, 10, τὶ. *Polyc.* 1012 B, τὰ λόγια τοῦ κυρίου πρὸς τὰς ιδίας ἐπιθυμίας. *Iren.* 521 B. *Athan. I.* 312 C. *II.* 885 C.

μεθοδικός, ἡ, ὄν, methodicus, methodic, methodical. *Polyb.* 1, 84, 6. 9, 12, 6, et alibi. *Dion. H. VI.* 729, 8. 730, 9. *Clem. A. I.* 249 B. — Οἱ μεθοδικοὶ ἱατροί, methodici medici, methodists, physicians of the methodic school. *Diosc. Iobol.* p. 51. *Galen. II.* 291 B. 303 C. *Sext.* 55, 16. 27. 56, 1. — Ἡ μεθοδικὴ αἵρεσις, the methodic school of medicine. *Galen. I.* 36 E. *II.* 235 A. 292 B. 363 D.

μεθοδικῶς, adv. methodically. *Polyb.* 5, 98, 10. 9, 2, 5. *Sext.* 318, 9.

μεθόδιον, ον, τὸ, L. viaticum, supplies, provisions for a journey. *Inscr.* 3137, 31.

μέθοδος, ον, ἡ, art, policy. *Sept. Macc.* 2, 13, 18.

μεθολκή, ἡς, ἡ, (μεθέλκω) diversion, distraction. *Philon I.* 459, 20. 21. *Plut. II.* 517 C.

μεθ-ορίζω, to deport. *Philostr.* 529 B.

μεθ-ορκάω, to bind by a new oath. *App. II.* 611, 69.

μεθ-ορμάω, to rush after. [*Mal.* 116, 5 ἐμεθώρησε = μεθώρησε.]

μεθ-ύπαρξις, εως, ἡ, after-existence; opposed to προύπαρξις. *Caesarius* 1049. *Pseudo-Just.* 1264 B.

μεθ-υπάρχω, to exist after; opposed to προύπαρχω. *Pseudo-Just.* 1264 B.

μεθυπλανής, ἐς, (μέθυ, πλανῶ) staggering from drunkenness. *Greg. Naz. III.* 1006 A.

μεθύσις, ον, ὁ, = μέθυσος. *Lucian. III.* 562, condemned.

μέθυσμα, ατος, τὸ, (μεθύσκω) = ἰσχυρὸν, intoxicating drink. *Sept. Judic.* 13, 4. *Reg.* 1, 1, 15. *Hos.* 4, 11. *Philon I.* 352, 34. — 2. Intoxication. *Achmet.* 197.

μέθυσος, η, ον, = μεθυστικός, given to intoxicating drink. *Sept. Prov.* 23, 21. 26, 9. *Sir.* 19, 1. 26, 8. *Epict. Frag.* 117. *Plut. I.* 986 B. *Phryn.* 151, the masculine condemned as not Attic. *Moer.* 239, ἀνὴρ.

μεθυστήον = δεῖ μεθύειν. *Cleom. A. I.* 209 A.

μεθυστής, οὔ, ὁ, (μεθύω) drunkard. *Epict.* 4, 2, 7. *Nil.* 212 D.

μεθύστρια, ας, ἡ, female drunkard. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσοις!

μειδιάμα, ατος, τὸ, (μειδιάω) smile. *Cornut.* 134. *Plut. II.* 43 F, et alibi.

μειδιάσις, εως, ἡ, = smiling. *Porphyr. Abst.* 312

μειδιασμός, οὐ, ὁ, = preceding. *Poll.* 6, 199.
Clim. 981 C. *Schol. Arist. Plut.* 165.
 μειδιαστικός, ἡ, ὄν, smiling. *Schol. Arist. Plut.* 27.
 μειζονάκης (μείζων), adv. more times. *Nicom.* 131.
 μειζονότης, ητος, ἡ, the being μείζων. *Iambl.* V. P. 248.
 μείζονος, α, ον, = μείζων, greater. *Joann.* Epist. 3, 4. *Tit. B.* 1265 A. *Epiph.* I, 972 B. *Mal.* 490, 9. *Porph. Adm.* 257, 3.
 μειλκτικῶς (μειλίσσω), adv. mildly. *Schol. Arist. Plut.* 233.
 μειλκτικός, ἡ, ὄν, to be soothed. *Psell.* 1132 D (quoted).
 μειουρίζω, ἰσω, (μείουρος) to bring to = point. *Nicom.* 124, 126. — 2. To be μείουρος, curtailed. *Protop.* Puls. 35.
 μείουρος, ον, (μείων, οὐρά) miurus, curtailed, applied to hexameters ending in a pyrrhic or an iambus. *Plut.* II, 397 D. *Drac.* 138, 22. *Terent. M.* 1929.
 μεираκιεύομαι (μειράκιον), L. adolescentior, to act like = youth. *Plut.* I, 920 D. — *Schol. Arist. Ran.* 40 μεираκεύομαι.
 μεираκίζομαι = μεираκίον γίγνομαι. *Arr. Anab.* 4, 13, 1.
 μεираκίον, ον, τὸ, girl. *Sophrns.* 3681 C.
 μεираκοειδής, ἐς, like a μεираκίον. *Caesarius* 1073.
 μειωτέον = δεῖ μειοῦν. *Herod. apud Orib.* I, 410, 9.
 μειωτικός, ἡ, ὄν, (μειώω) diminishing, lowering. *Clem. A. I.* 865 A. *τινός.* *Longin.* 42, 1.
 μειωτικῶς, adv. by diminishing; opposed to παυνητικῶς. *Sext.* 595, 4. 704, 26.
 μελάγγεος, ον, = μελάγγελος. *Heron Jun.* 222, 10.
 μελάγχλωρος, see μελανόχλωρος.
 μελαθρόω, ὥσω, (μέλαθρον) to fasten by beams? *Sept. Reg.* 3, 7, 42.
 μελαίνω, to blacken. [*Orig.* I, 392 B μεμέλασμαι.]
 μελαμ-βόρειος, ον, of the black north wind. Μελαμβόρειον πνεῦμα, violent north wind. *Strab.* 4, 1, 7. *Jos. B. J.* 3, 9, 3.
 μελαμ-ψίθιος οἶνος, ον, ὁ, black ψίθιος wine. *Diosc.* 5, 9.
 μελαμψός, ἡ, ὄν, (μέλας) dark, brown. *Cosm. Judic.* 445 D.
 μελανιδέω (ΕΙΔΩ) = μελανίζω. *Doubtful.* *Galen.* II, 107 C.
 μελανειμονέω, ἡσω, = μελανείμων εἰμί. *Strab.* 11, 11, 8. *Plut.* II, 838 F. *Liban.* II, 164, of the monks.
 Μελάνη, ης, ἡ, Melane, a saintess. *Pallad. Laus.* 1017 C. 1193 C. *Eus. Alex.* 449 A. *Horol.* Dec. 31.
 μελανθ-έλαιον, ον, τὸ, = μελάνθιον ἔλαιον. *Diosc.* 1, 46 (titul.).

μελάνθινος, η, ον, of μελάνθιον. *Diosc.* 1, 46, ἔλαιον.
 μελανθράκιον for μελανθράκιον, ον, τὸ, (ἄνθραξ) = δοθίων, δοθίην. *Leo Med.* 209.
 μελανία, ας, ἡ, blackness. *Classical. Sept. Sir.* 19, 26. *Polyb.* 1, 81, 7. *Agathar.* 118, 11. *Strab.* 12, 8, 18, p. 585, 18. *Diosc.* 1, 40.
 μελανίζω, ἰσω, to be or look black. *Diosc.* 1, 141, 5, 43.
 μελανο-δοχείον, ον, τὸ, inkstand. *Aquil. Ezech.* 9, 2.
 μελανοδόχος, ον, (δέχομαι) holding ink. *Poll.* 10, 60 τὸ μελανοδόχον, sc. ἀγγεῖον, inkstand.
 μελανός, ἡ, ὄν, dark-colored. *Strab.* 16, 4, 12. *Orig.* III, 376 C. *Apophth.* Moses 4. 8. *Theod. Lector* 1, 32. *Geopon.* 7, 15, 6. *Theoph.* 188, 12. *Porph. Adm.* 269, 5.
 μελανόστολος, ον, (στολή) clad in black. *Plut.* II, 372 D.
 μελανότης, ητος, ἡ, = μελανία, blackness. *Orig.* III, 492 A. *Anast. Sin.* 64 C.
 μελαν-όφθαλμος, ον, = μελανόμματος. *Poll.* 2, 61. *Polem.* 182.
 μελανοφορέω, ἡσω, (φορέω) to wear black. *Plut.* II, 557 C.
 μελανό-χλωρος, ον, darkly pale or green. *Polem.* 185. — Also, μελάγχλωρος. *Diosc.* 1, 58.
 μελανώω, ὥσω, to blacken. *Sept. Cant.* 1, 6 -ῶσθαι. *Epist. Jer.* 20. *Orig.* III, 112 D.
 μελάνωσις, εως, ἡ, = μελανσις. *Ephr.* III, 27 C.
 μέλας, αινά, αν, black. *Plut.* I, 510 C, ἡμέραι, atri dies. *Sext.* 756, 22, φωνή. — *Barn.* 4 (Codex N) ὁ μέλας, the devil? — 2. Substantively, τὸ μέλαν, (α) black ink. *Classical. Philon* II, 3, 6. *Diosc.* 1, 86, γραφικόν. 2, 23, of the sepia. *Plut.* II, 565 C. *Hippol.* Haer. 92, 13, Ἰνδικόν, atramentum Indicum. — (b) = σκότος, darkness. *Barn.* 780 B.
 μέλασμα, ατος, τὸ, (μελαίνω) = blacking: black spot. *Cleomed.* 56, 13, black spots in the moon. *Diosc.* 5, 118 (119). 114, p. 780. *Plut.* II, 564 E, et alibi.
 μελασμός, οὐ, ὁ, = blacking, blackness. *Classical. Diosc.* 1, 155, p. 146.
 μελεάζω, ἄσω, (μέλος) to modulate. *Nicom. Harm.* 4.
 μελεῖζω = μελίζω, to cut to pieces. *Apollod.* 1, 9, 12, 5.
 μελεμβαφής, ἐς, incorrect for μελαμβαφής. *Steph. Diac.* 1169 D.
 μελετάω, ἡσομαι, to write, read, or deliver, a μελέτη. *Plut.* I, 862 F. II, 131 A. *Lucian.* III, 569. *Dion C.* 40, 54, 4, λόγους. *Philostr.* 529.
 μελέτη, ης, ἡ, declamation, theme, dissertation, such as the later rhetoricians used to deliver. *Strab.* 1, 2, 2, p. 23, 22. *Plut.* II, 41 D (44 E). *Lucian.* III, 19, 168. *Men. Rhet.* 128,

- 13, *ἀγώνων*. *Philostr.* 519. — 2. *Plan, project*. *Mal.* 493, 6.
- μελέτῃσις, *ως, ἡ*, = τὸ μελετᾶν. *μελέτη*. *Cyrril.* A. I, 225 C.
- μελετητικός, *ἡ, ὄν*, = δυνάμενος μελετᾶν. *Clem.* A. I, 465 A. *Diog.* 3, 47.
- Μελετιανοί, less correct for Μελητιανοί.
- μελετικός, *ἡ, ὄν*, (μελέτη) fit for meditation. *Eudoc. M.* 381.
- Μελέτιος, less correct for Μελήτιος.
- μεληγορέω, ἦσω, (μέλος, ἀγορεύω) = ὑμνέω. *Greg. Th.* 1061 B.
- Μελητιανοί, ὧν, οἱ, *Meletiani*, the partisans of Μελήτιος. *Athan.* I, 265 B. 268 A. 356 B. II, 17 A. 940 B. *Epirh.* II, 12 A. 184 B. *Socr.* 84 B. *Theod.* IV, 425 A. *Tim. Presb.* 40 C.
- Μελήτιος *ου, ὁ*, *Meletius*, a schismatic. *Athan.* I, 269 A. 332 A. II, 17 A, et alibi. *Epirh.* II, 184 B. 196 A. *Theod.* III, 984 D.
- μέλι, *ιτος, τὸ*, honey. *Diod.* 19, 94, p. 391, 24, *ἄγριον*, honey-dew, upon the leaves of certain trees. *Strab.* 12, 3, 18.
- μελιάμβος, *ου, ὁ*, (μέλος, ἱαμβος) a species of verse. *Diog.* 6, 76.
- μελιαρίσιον, incorrect for μελιαρήσιον.
- μελί-γαλα, τὸ, honey and milk. *Leo Med.* 195.
- Μελιγγοί, also Μελιγοί, ὧν, οἱ, *Melingi*, a place in Laconia. *Conquest.* 1666. 386, et alibi. — Also, τὸ Μελιγγόν or Μελιγόν. *Id.* 1672. 3262. *Phran.* 159. — 2. *Melingi*, the Slavs that occupied that part of Laconia. *Porph.* *Adm.* 221 *Μιληγγοί*.
- μελί-εφθός, *ον*, dressed with honey. *Arr. P. M.* E. 6.
- μελίζω, ἴσω, (μέλος) to dismember, to cut in pieces. *Sept. Lev.* 1, 6, αὐτὸ κατὰ μέλη. *Judic.* 19, 29. *Just. Tryph.* 120. *Theophil.* 1037 C.
- μελικήριον, *ου, τὸ*, = μελίκηρον. *Aquil. Ex.* 16, 31.
- μελικηρίς, ἴδος, ἡ, honeycomb. *Apophth. Arsen.* 38. *Antec.* 2, 1, 14.
- μελικός, *ἡ, ὄν*, (μέλος) *melicus*, lyric. *Dion. H. V*, 65, 1. 220, 11, *ποίησις*, lyric poetry. *Plut.* II, 348 B. — 120 C. *Diog.* 2, 133. *Jul.* 395 D.
- μελίκρας, ὁ, = μελίκρατος. *Orib.* III, 128, 9.
- μελικῶς, *adv.* in lyrics. *Eudoc. M.* 383.
- μελί-μηλον, *ου, τὸ*, melimelon, honey-apple, the fruit of an apple-tree on quince stock. *Diosc.* 1, 161. *Antyll.* apud *Orib.* I, 416, 5. *Georon.* 10, 20, 1.
- μελίνη, *ης, ἡ*, perhaps a modification of the Latin *meles*, a quadruped. *Dioclet. G.* 8, 29.
- μελισμός, *ου, ὁ*, (μελίζω) = singing, song, chant. *Dion. H. V*, 474, 1. *Strab.* 15, 1, 42, p. 212, 17.
- μελίσπονδα, *ων, τὰ*, (μέλι, σπονδή) honey-offerings. *Plut.* II, 464 C. 672 C.
- μελίσσιος, *α, ὢν*, (μέλισσα) of bees. *Luc.* 24, 42, *κηρίον*, honeycomb. — 2. Substantively, τὸ μελίσσιον, *sc.* σμήνος ἔσμός or ἔσμός, *swarm* of bees. *Hes. Nicet. Byz.* 761 C.
- μελισσοουργεῖον, *ου, τὸ*, (μελισσοργός) L. *apia-rium*, *apiary*. *Nil.* 180 B.
- μελισσοργέω, ἦσω, to be μελισσοργός. *Poll.* 1, 254.
- μελισσοργικός, *ἡ, ὄν*, of ■ μελισσοργός. *Clem.* A. I, 732 C, *sc.* τέχνη, = μελισσοργία.
- μελισσών, ὥπος, ὁ, (μέλισσα) *apiary*. *Sept. Reg.* 1, 14, 25. *Gell.* 2, 20. *Greg. Naz.* II, 620 B.
- μελισταγής, *ές*, (μέλι, στάζω) dripping honey. *Babr. Prooem.* 18.
- μελιστής, *ου, ὁ*, (μελίζω) perhaps = κερματιστής, money-changer. *Theoph.* 367, 11.
- μελιστί, *adv.* piece by piece. *Jos. Ant.* 15, 8, 4, p. 768.
- Μελιτιανοί, incorrect for Μελητιανοί.
- μελίτιον, *ου, τὸ*, mead? *Plut.* I, 214 F. *Porphyr.* *Abst.* 32.
- Μελίτιος, incorrect for Μελήτιος.
- μελιτισμός, *ου, ὁ*, (μέλι) an anointing with honey. *Mnesiuh.* apud *Orib.* III, 154, 4.
- μελιτίτης, *ου, ὁ*, of μέλι, *melitites*. *Diosc.* 5, 15, οἶνος, a drink made of wine and honey. 5, 150 (151), λίθος, a kind of stone.
- μελιτουργεῖον, *ου, τὸ*, (ΕΡΓΩ) place where honey is made. *Strab.* 16, 4, 2.
- μέλκα, *ἡ*, = δξύγαλα? *Galen.* VI, 438 C.
- μέλλα, see μίλαξ.
- μελλάκιον, *ου, τὸ*, (μέλλαξ) servant. *Pallad.* *Laus.* 1042 C.
- μέλλαξ, *ακος, ὁ*, = πάλλαξ, πάλληξ, youth. *Inscr.* 4682. *Hes.* Μέλakes, νεώτεροι. (See also μίλαξ, and compare μείραξ.)
- μελλητικός, *ἡ, ὄν*, (μέλλω) dilatory, slow. *Poll.* 9, 138. *Clem.* A. I, 649 B.
- μελλητικῶς, *adv.* in the future tense. *Eus.* VI, 156 C. *Epirh.* I, 752 C.
- μελλ-ιέρη, *ης, ἡ*, probationary priestess. *Plut.* II, 795 D.
- μελλο-βασιλεύς, *έως, ὁ*, = ὁ μέλλων βασιλεύ-σεν, *one who is to be a (or the) king*. *Theoph.* 673, 1.
- μελλο-θάνατος, *ον*, about to die, on the point of death. *Schol. Arist. Plut.* 277.
- μελλό-πλουτος, *ον*, about to become rich. *Eunap.* 79, 3.
- *μέλλω, to be about to do anything. *Herm.* *Vis.* 3, 1 Μέλλω φανισθήσομαι σοι. — 2. Participle ὁ μέλλων, *sc.* χρόνος, the future tense. *Aristot. Topic.* 2, 4, 8. *Dion. Thr.* 638, 22. *Dion. H. VI*, 802, 1. *Drac.* 14, 21. *Plut.* II, 412 E. *Apollon. D. Synt.* 276, 7, ὁ δευτερος, the second future. *Theodos.* 1017, 29. 1024, 23 Μετ' ὀλίγον μέλλων,

paulo post futurum (compare *Porphyr. Abst.* 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά).
μελογραφέω (μέλος, γράφω), to attribute members or limbs to any one. *Caesarius* 1044, τὸ θεῖον = τὸν θεόν.
μελογραφία, ας, ἡ, (μελογράφος) the writing of lyrics or songs. *Inscr.* 3088, b, 13.
μελογράφος, ον, (μέλος, γράφω) writing lyrics, songs, or psalms. *Iust. Monarch.* 1, p. 315 C. *Lucill.* 77. *Eust. Ant.* 625 B. *Eus. VI*, 33 C. *Sophrns.* 3661 C.
μελογράφω = **μελογραφέω**. Dubious. *Caesarius* 1132, τὸ θεῖον.
μελοκοπέω, ἦσω, (μέλος, κόπτω) to cut off one's limbs. *Ptol. Tetrab.* 201, τινά.
μελο-ποιητής, οὔ, δ, = **μελοποιός**, μελῶν ποιητής. *Lucill.* 85.
μελοποιία, ας, ἡ, (μέλος, limb) ■ making of limbs. *Iren.* 5, 3, 2, ἡ κατὰ τὸν ἀνθρώπον.
μέλος, εος, τὸ, limb, member. *Sept. Macc.* 2, 1, 16 Συνεκραίνουσιν τὸν ἡγεμόνα, καὶ μέλη ποιήσαντες, having cut him in pieces. *Joann. Mosch.* 2868 C Μέλος γέγονεν ὁ Σαρακηνός. *Const.* III, 780 D Οὐδὲ ἐὰν μέλη μέλη κατακόπῃμαι. — 2. *Melos*, part of the comic παράβασις. *Heph. Poem.* 14, 3.
Μελχι, ὁ, *Melchi*, the name of Moses after his ascension. *Clem. A.* I, 897 C.
Μελχισεδέκ, ὁ, *Melchisedek*. *Pseudo-Athan.* IV, 525 seq.
Μελχισεδεκῖανοί, ὧν, οἱ, (Μελχισεδέκ) = following. *Epiph.* I, 848 D. *Theod.* IV, 392 D.
Μελχισεδεκῖται, ὧν, οἱ, *Melchisedecitae*, an ancient sect. *Tim. Presb.* 33 B. (See also *Hippol. Haer.* 406, 76. *Cyrrill. A.* II, 84 C. D. *Apophth.* 160 A.)
Μελχῖται, ὧν, οἱ, (ܡܠܚܝܬܐ) *Melchitae* = βασιλικοί, Royalists, applied by the monophysites to the orthodox. *Philipp. Sol.* 881 A.
μέλω, to be a care to. *Pseudo-Jacob.* 13, 2 Με-μελημένη τῷ θεῷ, may God call you to account!
μελωδῆμα, ατος, τὸ, (μελωδέω) a song. *Plut.* II, 1145 B.
μελωδῆτός, ἡ, ὅν, to be sung. *Plut.* II, 389 F.
μελωδικός, ἡ, ὅν, (μελωδός) melodious, harmonious. *Clim.* 893 A, ἄσμα.
μελωδικῶς, adv. melodiously. *Nectar.* 1821 A.
μεμβράνα, ἡ, the Latin membrana, parchment. *Paul. Tim.* 2, 4, 13. *Caesarius* 865. *Apocr. Act. Barn.* 6. *Apophth.* 128 B Βιβλίων μεμβράνων. *Gelas.* 1193 A. *Damasc.* II, 316 D. *Stud.* 1740 D. *Vit. Nil. Jun.* 68 A.
μέμβρανον, ου, τὸ, = preceding. *Lyd.* 11, 14. *Nicet. Byz.* 769 B.
μεμελετημένως (μελετάω), adv. in a well-trained manner. *Plut.* I, 655 F.

μεμελλημένως (μέλλω), adv. hesitatingly. *Jos. B. J.* 6, 1, 3.
μεμερημένος, η, ον, (ΜΕΙΡΩ) having obtained. *Epiph.* I, 957 A Πάσης εὐκрасίας εὐτάκτως ἐκ θεοῦ μεμερημένος.
μεμερισμένως (μερίζω), adv. in part. *Cyrrill. A.* I, 1105 C.
μεμετρημένως (μετρέω), adv. according to measure. *Arcad.* 190, 11. *Orig.* I, 265 B.
μεμηνότως (μέμνηται), adv. madly. *Jos. Ant.* 16, 7, 3.
μεμονωμένως (μονῶ), adv. solitarily. *Cornut.* 53.
μεμοράδιος, incorrect for **μεμοριάλιος**.
μεμορημένος, η, ον, (ΜΕΙΡΩ) = ἡσκημένος, πεποιημένος, elaborated. *Clem. A.* I, 389 B. *Hes.*
μεμόρια, ἡ, the Latin memoria = μνήμη. *Plut.* I, 69 B Οὐέτερεμ μεμόριαμ, veterem memoriam.
μεμοριάλιος, ου, ὁ, the Latin memorialis = ἱπομνηματιστής, recorder, historiographer. *Epiph.* II, 376 C. *Nil.* 120 D. 180 C. *Lyd.* 219, 1. *Gloss. Jur.*
μεμόριον, ου, τὸ, (memoria) = μνήμα, μνημεῖον, tomb, monument. *Chal.* 1412 A. 1409 D μεμόριν.
μεμορίτης, ου, ὁ, (μεμόριον) anchorite living in ■ tomb. *Chal.* 1409 D. (Compare *Matt.* 8, 28. *Marc.* 5, 2. *Luc.* 8, 27. *Lucian.* I, 549. *Diog.* 9, 38. *Athan.* II, 853 C.)
μεμορο-φύλαξ, ακος, ὁ, = μεμορίτης. *Chal.* 1409 C.
μεμπτέος, α, ον, = ὃ οἱ δὲ μὲμφεσθαι. *Strab.* 1, 2, 1 -έον. *Apollon. D.* *Pron.* 322 A. *Iust. Apol.* 1, 43.
μεμπτικός, ἡ, ὅν, (μέμφομαι) apt to blame. *Pseudo-Iust.* 1184 A.
μέμνξ, υκος, ὁ, = βέμβιξ? *Epiph.* I, 698 D.
Μεμφίτης, ου, ὁ, *Memphites*, of Memphis. *Diosc.* 5, 157 (158), λίθος.
μέμφομαι, to blame. — Aor. pass. μεμφθῆναι, to be blamed. *Philon* II, 30, 31. *Apollon. D.* *Synt.* 67, 22.
μέν, see μήμ.
Μενανδριανοί, ὧν, οἱ, *Menandriani*, the followers of Μένανδρος the heretic. *Epiph.* I, 281 A. — Also, *Μενανδρισταί*, ὧν. *Heges.* 1324 A.
Μένανδρος, ου, ὁ, *Menander*, an early heretic. *Iust. Apol.* 1, 26. 56. *Iren.* 673 A. *Hippol. Haer.* 346, 7. 380, 45. *Theod.* IV, 345 C.
μενάται, αἱ, a kind of pear. *Galen.* VI, 351 E. [Perhaps from *Menae*, a town in Sicily.]
μεναύλον, ου, τὸ, (venabulum) spear. *Leo. Tact.* 6, 32. *Porph. Adm.* 116, 9. *Cer.* 657, 14 μεναύλιον. — Also, ὁ μεναύλος. *Theoph.* 342, 20. (See also βήναβλον.)
Μενδήσιος, α, ον, of Mendes. *Erotian.* 254. *Diosc.* 1, 72, μύρον.

Μενεκράτης, εος, ὁ, *Menecrates*. [Inscr. 1153 ὁ Μενεκράτης.]
 μενεμάχος, ον, (μένω, μάχη) *steady in battle*. App. I, 163, 57.
 μενετικός, ἡ, ὄν, (μένω) *steady, constant*. Anton. 1, 16.
 Μενέφραδον, τὸ, *Venafrum, of Venafrum*. Lex. Botan. Μενέφραδον ἔλαιον, τὸ πρᾶσινον· καὶ καθαρὸν ἔλαιον, τὸ γαγέτιον.
 Μενουθής, εὖος, ἡ, *Menuthes*, an Egyptian divinity. *Sophrns*. 3409 D. 3688 D.
 μένς, ἡ, the Latin *mens* = νοῦς, γνώμη. Plut. I, 31 A. II, 318 E τῆς μέντις. 322 C τὴν μέντεμ.
 μένσα, ἡ, the Latin *mensa* = τράπεζα. Plut. II, 726 F.
 μενσάλιον, also μεσσάλιον, ον, τὸ, (*mensalis*) *table-cloth*. Porph. Cer. 465, 10. Theoph. Cont. 661, 8. Gloss. Jur. Μεσσάλιον, κάλυμμα τραπέζης. — Less correct μινσάλιον. *Curop*. 62, 21.
 μενσουράτωρ, ορος, ὁ, (*mensura*) = μένσωρ, which see. — Less correct μινσουράτωρ, μινσουράτωρ. Leo. Tact. 9, 7. 12, 57. 20, 174 μινσωράτωρ. Genes. 125, 22. Porph. Cer. 448, 9. 464, 18. Phoc. 218.
 μένσωρ, ορος, ὁ, the Latin *ensor*, *quarter-master*. Gloss. Jur. Μένσωρες . . . — Less correct μήνσωρ, μίνσωρ. *Lyd*. 157, 14. *Mauric*. 2, 11. Leo. Tact. 4, 22.
 μένω, to keep, not to perish or be impaired. *Polyb*. 12, 2, 8.
 μεράρχης, ον, ὁ, (μέρος, ἄρχω) *commander of a merarchia*. Ael. Tact. 9, 7. *Mauric*. 2, 3. 7, 2. Leo. Tact. 4, 8. 43. Porph. Cer. 482, 19. — 2. *Commander of thirty-two elephants*, = κερατάρχης. Ael. Tact. 23, 1.
 μεραρχία, as, ἡ, (μεράρχης) *two χιλιαρχίαι*, = 2048 men. Ael. Tact. 9, 7.
 *μερεία, as, ἡ, = μέρος, *part, side*. Inscr. 5774. 5775, 1, 18.
 μεριδάρχης, ον, ὁ, (μερίς, ἄρχω) *L. praefectus, governor of a province*. Sept. Macc. 1, 10, 65. Jos. Ant. 12, 5, 5.
 μεριδαρχία, as, ἡ, the office of μεριδάρχης. Sept. Esdr. 1, 1, 5. 1, 5, 4. 1, 8, 28. Jos. Ant. 15, 7, 8.
 μερίδιον, ον, τὸ, *little meris*. Epict. 2, 22, 23.
 μερικῶς (μερικός), adv. *partially, in part*; opposed to καθολικῶς. *Apollon. D. Adv*. 533, 2. 538, 27. *Iren*. 1241 A. *Achmet*. 267.
 μεριμνηματικός, ἡ, ὄν, (μεριμνημα) *meditative*. *Artem*. 19. 318.
 μεριμνητικός, ἡ, ὄν, (μεριμνῶ) = δυνάμενος μεριμνᾶν. *Cyrril. A. X*, 56 C.
 μεριμνοτόκος, ον, = μερίμνας τίκτων or rather τίκτουσα. *Agath. Epict*. 93, 20.
 μερίς, ἰδος, ἡ, *party of the circus*. *Greg. Naz*. II, 304 A. — 2. In astrology, ἡ κάτω μερίς,

= μονομορία. *Sext*. 731, 9. — 3. *A small portion of the sacramental bread*. *Basil. IV*, 485 A. *Greg. Nyss*. II, 225 C. D, τοῦ ἀγιάσματος. *Euagr*. 2769 A. *Joann. Mosch*. 2877 A. C. 2937 A. — In the *Euchologion*, the μερίδες are portions of bread set apart by the priest, at the Eucharist, in honor of the Saints. They are nine in number, the first of which is sacred to the Deipara. In addition to these there are μερίδες for the spiritual and everlasting good of all orthodox Christians, both living and dead.
 μερισία, as, ἡ, = μερισμός. *Anast. Sin*. 557 B.
 μερισμός, οὔ, ὁ, *division, separation, partition: classification, distribution*. *Polyb*. 9, 34, 7, et alibi. *Dion. H. V*, 486, 9. 487, 7. 590, 9, in rhetoric. *Ignat*. 697 B. 700 A. 713 A, *disunion, schism*. *Apollon. D. Adv*. 531, 15. 554, 26. *Herodn. Gr. Schem*. 594, 22. *Tatian*. 816 A, opposed to ἀποκοπή. *Sext*. 635, 19. 637, 9. 638, 21, *syllabication or scanning*. *Clem. A. II*, 88 A.
 Μερισταί, ὧν, οἱ, *Meristae*, a Jewish sect. *Just. Tryph*. 80.
 μεριστής, οὔ, ὁ, (μερίζω) *divider, distributor*. *Luc*. 12, 14. *Epiph. II*, 529 A. — 2. *Sharer in (μερίζομαι)*. *Basil. IV*, 312 B.
 μεριστικός, ἡ, ὄν, = δυνάμενος μερίζειν. *Iren*. 476 A.
 μεριστός, ἡ, ὄν, *divided, separated: divisible*. *Classical. Max. Hier*. 1341 C. *Clem. A. I*, 1169 C. *Iambl. Myst*. 26, 5. 200, 12. *Mathem*. 205. *Athan. II*, 69 C.
 μεριστῶς, adv. *by division, in part, separately*. *Iambl. Myst*. 22, 13. 243, 5.
 μεριτεία, as, ἡ, (μερίτης) *division, apportionment*. *Epiph. I*, 297 C.
 μεριτεύομαι, in the plural = διαμερίζεσθαι, δάσασθαι, μοιρᾶσθαι, *to divide among ourselves*. *Sept. Job* 40, 25, αὐτόν.
 μερκηδῖνος, also μερκηδόνης, ον, ὁ, the Latin *mercēdonius*. *Plut. I*, 72 A. 735 E. *Lyd*. 108, 19.
 μέρμυς, ἰδος, ἡ, *string, etc.* *Classical. [Agathar. 139, 17 ταῖς μερμίθαις.]*
 μέρος, εος, τὸ, *casta, caste, in India*. *Strab*. 15, 1, 39. — 2. *Party, faction of the Whites, Reds, Blues, and Greens of the Circus*. *Socr*. 761 A. *Euagr*. 2761 B. *Joann. Mosch*. 3020 A. *Mal*. 175, 21, et alibi. *Theoph*. 256, 16, et alibi. *Porph. Cer*. 12, 16, et alibi. — 3. *Brigade of troops containing three δροῦγγοι*; called also τούρμα. *Leo. Tact*. 4, 9. — 4. *Party, a person concerned in an affair*. *Leo. Novell*. 119.
 μέρουλος, ον, ὁ, the Latin *merulus* or *merula* = κόσσυφος. *Porphyr. Abst*. 352.
 μερσύνη, incorrect for μερσίη or μερσίη, ἡ, *myrtle*. *Porph. Cer*. 499, 12.

μεσ-άγρικοις, ου, (μέσος, ἄγρικοις) half rustic. Strab. 13, 1, 25.

μεσάζω, ἄσω, = μέσος εἰμί or γίγνομαι. Sept. Sap. 18, 14. Herodn. Gr. Schem. 586, 1. Cyrill. A. X, 1097 B. Apocr. Joseph. Narrat. 5, 2. Mal. 356, 1, τῷ γάμῳ, to act the part of a match-maker. 86, 3, τῇ μοιχείᾳ, to pimp. Porph. Cer. 212, 7. 215, 17, εἰς τὸ ἀναδενδράδιον. Attal. 66, 15 Μεσάζων ἐν τοῖς βασιλείοις τὴν τῶν ὄλων διοίκισιν, participating in. — 2. Transitivity, to place in the middle, to surround. Apollon. D. Conj. 523, 26 -σθαι, to be in the middle of a sentence. Synt. 270, 5. Sophrns. 3669 B Πρὸς τῶν δύο τῆς εὐσεβείας ἀθλητῶν μεσαζόμενος, lying between. Mal. 173, 12. 183, 15. 298, 1. 381, 3.

μεσαῖδιον, incorrect for μεσαῦλιον. Afric. 85 D.

μεσαίχιμον, ου, τὸ, = μεταίχιμον. Jos. B J. 5, 1, 4. Dion C. Frag. 5, 5.

μεσακλον, ου, τὸ, = מֵסַכ, translated weaver's beam, ἄντιον. Sept. Reg. 1, 17, 7.

μεσάλιον, incorrect for μεσάλιον.

μεσάλλαγον, ου, τὸ, (μέσος, ἀλλαγὴ) half-stage (stage denoting the distance between two places). Porph. Cer. 497, 6.

μεσάραιον, ου, τὸ, (ἀραιά) = μεσεντέριον. Ruf. apud Orib. II, 99, 4. Galen. II, 296 B. 373 C.

μέσασμα, ατος, τὸ, (μεσάζω) = τὸ μέσον, the middle. Stud. 25 D.

μεσασμός, ου, ὁ, participation in. Cedr. II, 644, 23.

μεσατῶριον = μητατῶριον. Euchol.

μεσαῦλος ου, ἡ, = μέσουλων. Philon II, 327, 33.

μεσ-εμβάλλω, to throw into the middle. Iambl. V. P. 260.

μεσεμβολέω, ἥσω, (βάλλω) to interpose, intercalate. Nicom. 97. Syncell. 218, 14.

μεσ-ευθύς, έός, ὁ, between the even ones, a Pythagorean word applied to the number 6, because it lies between 10 and 2, inclusive. Clem. A. II, 365 A.

μεσ-ἡλιξ, ικος, ὁ ἡ, middle-aged. Artem. 47. Poll. 2, 12. Anast. Sin. 368 D.

μεσημβρίζω, ἴσω, = μεσημβριάζω. Strab. 15, 1, 21. Jos. Ant. 7, 2, 1.

μεσημβρινός, ἡ, ὁν, belonging to midday. — Ὁ μεσημβρινὸς κύκλος, the meridian. Cleomed. 39, 10. Strab. 1, 4, 2, 1, p. 96, 9. Plut. II, 888 C. — Sept. Ps. 90, 6, δαιμόνιον. Euagr. Scit. 1228 C, δαίμων. — 2. Substantively, τὸ μεσημβρινόν = μεσημέριον, midday, noon. Mal. 397, 6.

μεσήμβριος, α, ου, = μεσημβρινός. Ruf. apud Orib. I, 329, 5. — Substantively, τὸ μεσήμβριον = μεσημέριον, noon. Mal. 396, 19.

μεσημερία, ας, ἡ, = μεσημβρία. Achill. Tat. Isagog. 965 D.

μεσήπειρος, ου, = ἐν μέσῳ τῆς ἡπείρου κείμενος. Dion. P. 211. 1368.

μεσθάαλ, the Hebrew מִשְׁתָּאֵל, wardrobe. Sept. Reg. 4, 10, 22. [Perhaps the translator wrote μελθάα.]

μεσίαυλον, see μεσάυλον.

μεσιτεία, ας, ἡ, (μεσιτεύω) the lying between. Nicom. 74. — 2. Mediation, intercession. Eus. VI, 725 A. Tim. Hier. 248 B.

μεσιτεύω, εὔσω, (μεσίτης) to be between. Nicom. 44, μονάδος καὶ δεκάδος. Theophil. 1073 A, τοῦ ὕδατος. Clem. A. I, 1181 B, γάμου. Eus. VI, 728 A, τῷ πατρὶ καὶ ἀγγέλοις. Basil. I, 60 C. Theod. IV, 121 A, ἡμῖν καὶ θεῷ. — 2. To mediate: negotiate. Polyb. 11, 34, 3, τὴν διάλυσιν. Diod. 19, 71, p. 373, 47. Philon I, 331, 15. II, 341, 1. Paul. Hebr. 6, 17. — 3. To intercede. Jos. Ant. 7, 8, 5. 16, 4, 3, p. 795. Clem. A. I, 244 C. Hippol. 801 A. Orig. I, 445 D τῷ ὑπ' αὐτοῦ μεσιτευομένῳ, interceded for. — 3. To pimp. Gregent. 558 D.

μεσίτης, ου, ὁ, (μέσος) one that is between, medium of communication. Diod. 4, 54. Philon I, 642, 19. II, 160, 14. Paul. Gal. 3, 19. 20. Jos. Ant. 16, 2, 2. Plut. II, 369 C. E. — 2. Daysman, mediator, intercessor, = μετέγγνος. Sept. Job 9, 33. Polyb. 28, 15, 8. Paul. Tim. 1, 2, 6. Jos. Ant. 4, 6, 2. Moer. 235. — 3. Intervenor, intercessor, a church dignitary. Carth. Can. 74. Vit. Euthym. 8. — 4. Pimp, = μανλιστής. Pallad. Vit. Chrys. 57 B.

μεσίτις, ιδος, ἡ, female mediator, etc. Lucian. Amor. 27, φιλίας. — 2. Procuress = μανλιστρια. Theoph. Cont. 459, 11.

μεσάυλον, ου, τὸ, = μέσουλων. Theoph. 271, 14. — Also, μεσίαυλον Joann. Mosch. 2964 C. Mal. 435, 20. Theoph. 271, 14. 371, 15. 423, 11.

μεσο-βασίλεια, ας, ἡ, interregnum. Plut. I, 61 A. Dion C. 39, 31, 1.

μεσοβασίλειος, ου, pertaining to a μεσοβασιλεύς. Dion. H. I, 357, 6. IV, 2205, 15, ἀρχή, = μεσοβασίλεια.

μεσο-βασιλεύς, έως, ὁ, interrex. Dion. H. I, 360, 3. III, 1733, 14. Plut. I, 64 A. Dion C. 39, 27, 3. 40, 45, 3.

μεσοδάκτυλα, ων, τὰ, = τὰ μέσα τῶν δακτύλων, the spaces between the fingers. Diosc. 4, 185 (188). Phryn. 194, condemned.

μεσό-δομος, ου, ἡ, = μεσόδμη. Schol. Arist. Ran. 566.

μεσόζηλος, ου, of medium texture? Porph. Cer. 469, 6. 17. (See also λεπτόζηλος, μεγαλόζηλος.)

μεσόθεν = μέσῳ. Leont. Mon. 677 ■ Ἐν μεσόθεν τῆς ἀγίας συνόδου.

μεσό-θριξ, τριχος, ὁ, ἡ, *with middling hair*, as to length or color. *Ptol. Tetrab.* 143.
 μεσοίκειος, incorrect for μισοίκειος.
 μεσοκάριον, ον, τὸ, (καρδία) *the middle of anything.* *Porph. Cer.* 582, 3 seq.
 μεσο-κήπιον, ον, τὸ, *garden in a court-yard.* *Theoph. Cont.* 105, 12. 144, 15. 329, 2. *Cedr.* II, 115, 16.
 μεσό-κλαστος, ον, *broken in the middle.* *Drac.* 138, 16.
 μεσοκνήμιον, ον, τὸ, = τὸ μέσον τῆς κνήμης. *Strab.* 15, 3, 19.
 μεσό-κοῖλος, ον, *hollow in the middle.* *Polyb.* 10, 10, 7. *Diosc.* 1, 10. *Basil.* I, 188 C. — *Lucian.* II, 404 τὰ μεσόκοιλα = μεσόδμη of a vessel.
 μεσο-κύνδυλος, ον, *the second knuckle, the knuckle next to the προκύνδυλος.* *Ruf. apud Orib.* III, 389, 3.
 μεσολαβέω, ἦσω, (μεσολαβής) *to interrupt, interrupt.* *Polyb.* 16, 34, 5. 20, 9, 3, said of interrupting a speech. *Diod.* 16, 1. 20, 43, 1, 3, p. 6, 29 Μεσολαβηθέντες τὸν βίον ὑπὸ τῆς πεπωμένης. *Philon* II, 26, 21.
 μεσομηνία, ας, ἡ, (μῆν) *the middle of a month.* *Lyd.* 32, 7. *Cedr.* I, 297. — Also, τὸ μεσομήνιον. *Gloss.*
 μεσομήρια, ων, τὰ, = τὰ μετὰ τῶν μηνῶν *Poll.* 2, 188. *Aët.* 8, 7, p. 151, 37.
 μεσο-νήστιμος, ον, *pertaining to the middle of fast.* Ἡ μεσονήστιμος ἐβδομάς, *the middle week in Lent.* *Porph. Cer.* 535, 7. *Typic.* 47. — Called also τὸ μεσονήστιμον. *Germ.* 221 B.
 μεσο-νυκτικός, ἡ, ὅν, = μεσονύκτιος. *Leont. Mon.* 644 C, εὐχή, *the midnight service, nocturn* (preceding ὄρθρος). *Vit. Nil. Jun.* 45 A, ὕμνος. — Τὸ μεσονυκτικόν, = ἡ μεσονυκτικὴ εὐχή. *Horol.* (Compare *Sept. Ps.* 118, 62. *Orig.* I, 453 A. *Basil.* III, 1016 B)
 μεσονύκτιος, ον, *of midnight.* *Typic.* 38, ἀκολουθία, ὕμνοια, = μεσονυκτικόν.
 μεσο-πέλαγος, εὐς, τὸ, = τὸ μέσον τοῦ πελάγους. *Joann. Mosch.* 3041 D.
 Μεσο-πεντηκοστή, ἡς, ἡ, *Mid-Pentecost, the Wednesday of the fourth week in Easter.* It is celebrated in commemoration of Christ's appearance in the Temple about the midst of the feast (*Joann.* 7, 14). *Amphil.* 120 (titul.). *Leont.* II, 1976 B (titul.). *Leont. Cypr.* 1584 B. *Chron.* 715, 10. *Stud.* 1700 D. 24 A Ἡ τετάρτη τῆς Μεσοπεντηκοστῆς. *Porph. Cer.* 53, 12. 13. *Theoph. Cont.* 365, 9. — Also, τὸ Μεσοπεντηκοστον. *Nom. Coteler.* 291.
 μεσοπετής, ἐς, (πέτομαι) *flying in the middle space.* *Pseudo-Dion.* 209 B.
 μεσόπλατος, ον (πλατύς) *middling flat?* *Agathem.* 230.
 μεσοπλεύριος, α, ον, (πλευρά) *between the ribs.*

Poll. 2, 167. *Galen.* II, 246 E. IV, 70 E.
 — Substantively, τὸ μεσοπλεύριον = μεσόπλευρον. *Ruf. apud Orib.* II, 223, 10. III, 390, 1.
 μεσόπλευρον, ον, τὸ, *space between the ribs.* *Nemes.* 668 A.
 μεσοπόρφυρος, α, ον, (πορφύρα) *mixed with purple, partly purple.* *Sept. Esai.* 3, 21. 24. *Plut.* I, 1052 A, στροφήιον. *Dion C.* 78, 3, 3.
 μεσο-ποτάμιος, α, ον, *between rivers: in the middle of a river.* *Strab.* 15, 1, 18, p. 192, 21. *Plut.* I, 1068 D.
 μεσο-περύγιον, ον, τὸ, *the middle of the wing.* *Ael. N. A.* 7, 17.
 μεσοπύγιον, ον, τὸ, (πυγή) = ὄρρος. *Schol. Arist. Plut.* 122.
 *μεσοπύργιον, ον, τὸ, *space between two πύργοι.* *Philon B.* 80. 86. *Polyb.* 9, 41, 1. *Diod.* 17, 24. *Strab.* 16, 1, 5. *Jos. Ant.* 13, 15, 1.
 μεσο-οπαρέω, ἦσω, (ὀπάρα) *to be in the middle of autumn.* *Sept. Sir.* 34, 21. *Diosc.* 1, 148.
 μεσορή, μεσορί, or μεσωρί, *an Egyptian month.* *Plut.* II, 378 C. *Pseudo-Lucian.* III, 610. *Synes.* 1537 B.
 Μεσορομάσσης, ον, ὁ, = Ὀρομάσης. *Plut.* II, 780 C.
 *μέσος, η, ον, *middle.* *Dion. Thr.* 631, 22 τὰ μέσα, sc. ἄφωνα (B, Γ, Δ). *Dion. H.* V, 84, 8 (83, 1. 3) *Apollon. D. Synt.* 226, 10, διάθεσις, *the middle voice, of verbs.* *Poll.* 2, 145, δάκτυλος, *the middle finger.* — 2. Substantively, (α) ὁ μέσος, *pimp.* *Justinian. Cod.* 9, 37. — (β) ἡ μέση, *the midst, the middle of anything.* *Aporrh.* 284 A, ἡμῶν. *Gregent.* 609 C. *Chron.* 598, 6. 695, 10. *Theoph.* 370, 11, τῶν δύο μερῶν. *Porph. Cer.* 69, 4 Διέρχεται διὰ τῆς μέσης. — (γ) τὸ μέσον, *the middle, the space between.* *Athen. Mech.* 6 Ἀνὰ μέσον τοῦ τε περικεφάλου καὶ τοῦ διαπήγματος. *Sept. Gen.* 1, 4 Ἀνὰ μέσον τοῦ φωτός καὶ ἀνὰ μέσον τοῦ σκότους (a Hebraism). *Strab.* 1, 3, 16. *Iren.* 553 A Τὰ μέσα τοῦ κόσμου, *Jerusalem.* *Sophrns.* 3313 B, τῆς γῆς (*Ps.* 73, 12), in the same sense. *Cyrril. A.* X, 341 C Ποιεῖν ἐκ μέσον, *to put out of the way.* *Attal.* 9, 3 Ἐκ μέσον γέγονε, *he was put out of the way.* 11, 20 Πολλοὺς . . . ἄρδην ἐκ μέσον πεποίηκε, *to do away, to put out of the way.* — (δ) τὸ μέσον, *the middle accent, = ἡ περισπωμένη, the circumflex.* *Aristot. Poet.* 20, 4 (*Rhet.* 3, 1, 4 ἡ μέση).
 3. Adverbially, μέσον, (α) *in the middle of.* *Sept. Ex.* 14, 27, τῆς θαλάσσης. *Apocr. Act. Paul. et Thecl.* 20, θεάτρου. — (β) = μεταξύ, *among, between.* *Chron.* 592, 1, δύο δαφνῶν. *Theoph.* 530, 5. *Porph. Adm.* 76, 2, αὐτῶν.
 μεσοσκούτελλον, more correctly μεσοσκούτελ-

λον, ου, τὸ, (mensa, σκουτέλλιον) table-dish. Porph. Cer. 582, 17.
 μεσό-στενος, ου, narrow in the middle. Apollod. Arch. 18.
 μεσόστιχον, ου, τὸ, (στίχος) middle verse, a verse (from the Psalms) preceding a τροπάριον. Stud. 1759 A Καὶ τὰ τροπάρια δὲ τῶν καθισμάτων διπλοῦνται λεγομένου μεσοστίχου.
 μεσοστύλιον, ου, τὸ, (στύλος) L. intercolumnium, space between the pillars. Agathar. 190, 11.
 μεσόστυλον, ου, τὸ, a stall standing between two columns of an edifice. Basilic. 58, 11, 10.
 μεσοσυλλαβέω, ἥσω, (συλλαμβάνω) to hold by the middle. Alex. Aphr. Probl. 58, 12.
 μεσόσφαιρον, ου, τὸ, (σφαῖρα) the middle-sized maláβαθρον. Arr. P. M. E. 65. (See also μικρόσφαιρον.)
 μεστοίχιον, ου, τὸ, (τείχος) the space between the wall and the besiegers. App. I, 265, 15. 274, 75 Θεάτρῳ μεστοιχείῳ, adjectively.
 μεστότης, ητος, ἡ, L. medietas, the middle. Dion. Thr. 638, 10, with reference to the middle voice. 641, 29 Μεστότητος ἐπιρρήματα, modal adverbs (σοφῶς, καλῶς). Plut. II, 1019 C. Apollon. D. Synt. 210, 18, the middle voice. — 2. In arithmetic and geometry, essentially = ἀναλογία, proportion. Nicom. 139. 142. 144, ἀριθμητική, γεωμετρική, ἀρμονική. — 3. Medietas, the middle space, the realm of the Demiurgus, in the Valentinian philosophy. Ptol. Gn. 1289 D. Iren. 497 B. 512 B.
 *μεσότοιχος, ου, ὁ, partition-wall. Eratosth. apud Athen. 7, 14, p. 281 D. — Also, τὸ μεσότοιχον. Paul. Eph. 2, 14.
 μεσουρανέω, ἥσω, to be in mid-heaven or in the meridian. Classical. Hipparch. 1005 B. Gemin. 761 B. Cleomed. 40, 14. 51, 9.
 μεσουράνημα, ατος, τὸ, (μεσουρανέω) mid-heaven. Apoc. 8, 13, et alibi. — 2. The meridian. Cleomed. 52, 18. Strab. 3, 5, 8. Sext. 730, 26, one of the astrological centres.
 μεσουράνησις, εως, ἡ, the being in the meridian. Gemin. 761 C. Strab. 1, 3, 11, p. 83, 22. 24. Ptol. Tetrab. 29. 76. 139.
 μεσοῦριον, ου, τὸ, Ionic, = μεθόριον. Dion. P. 17.
 μεσο-φάλακρος, ου, bald on the crown. Ptol. Tetrab. 143.
 μεσόφρον, ου, τὸ, (ὀφρύς) the space between the eyebrows. Ruf. apud Orib. III, 384, 6. Plut. II, 909 D. E, et alibi. Poll. 2, 49. 226 = μετώπιον. Galen. II, 49 D.
 μεσόχθων, ονος, ὁ, ἡ, = μεσόγειος. Dion. H. I, 123, 1.
 μεσόχορος, ου, ὁ, mesochorus, leader of a band of music. Eust. Ant. 692 B. Anast. Sin. 96 D.
 μεσοχρονία, ας, ἡ, (χρόνος) intermedial or middle

time, the time between the beginning and the end. Iren. 4, 36, 7.
 μεσόχροος, ου, (χρόα) of middling color. Ptol. Tetrab. 145 τοὺς μεσόχροας.
 μεσόχωρον, ου, τὸ, (χώρος) middle space. Apollod. Arch. 42.
 μεσσάβ, צב, station, garrison. Sept. Reg. 1, 14, 1 seq.
 Μεσσαλιανοί, μεσσάλιον, Μεσσαλίται, see Μασσαλιανοί, μενσάλιον.
 μεσσί, װס = μέταξα? Theodtn. Ezech. 16, 13.
 Μεσσίας, ου, ὁ, Messiah, = Χριστός. Joann. 1, 42. 4, 25. Orig. IV, 445 B.
 μεσσοπαγής for μεσοπαγής, ἐς, (πήγνυμι) fixed in the middle. Synes. Hymn. 6, 9, p. 1609.
 Μεσσωγίτης, ου, ὁ, of Μεσσωγίς. Strab. 14, 1, 47, οἶνος. Diosc. 5, 10, p. 697.
 μεστότης, ητος, ἡ, (μεστός) fulness. Hermog. Rhet. 258, 10 (titul.).
 μέστωμα, ατος, τὸ, (μεστός) fulness. Eus. III, 253 A (quoted).
 μεσύμνος, ου, (ὕμνος) in the middle of a hymn. Heph. Poem. 11, 1 τὸ μεσύμνιον, like ὕμνιον in Sapph. 91 (73).
 μεσφδικός, ἡ, ὄν, belonging to a μεσφδός. Heph. Poem. 8, 3. 6, ποιήματα. Schol. Arist. Nub. 804.
 μεσφδός, οὔ, ὁ, (φδῆ) in the middle of an ode, a short verse between two longer verses. Heph. Poem. 12, 3.
 μεσώριον, ου, τὸ, (ὥρα) the half-hour service, in the Ritual. Every canonical hour has its μεσώριον. Horol.
 μέσως, adv. in the middle voice. Apollon. D. Synt. 276, 21.
 μετά, prep. after, with the accusative of nouns denoting time in expressions like the following. Sept. Gen. 16, 3 Μετὰ δέκα ἔτη τοῦ οἰκῆσαι, after having dwelt ten years. Josu. 9, 22 Μετὰ τρεῖς ἡμέρας μετὰ τὸ διαθίσθαι πρὸς αὐτοὺς διαθήκην. 23, 1 Μεθ' ἡμέρας πλείους μετὰ τὸ καταπαῦσαι κύριον τὸν Ἰσραὴλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ κυκλόθεν, many days after that the Lord had given rest unto Israel from all their enemies round about. Dion. H. IV, 2243, 9 Οὐ μετὰ πολλοὺς τοῦ γάμου τεκοῦσα χρόνους. Diosc. 2, 21 Προθεῖσα μετὰ ἡμέρας τρεῖς μετὰ τὴν ἀφεδρον. Socr. 464 B. (For the classical construction, see Thuc. 1, 14. 3, 116. 4, 101 Ἑπτακαίδεκάτῃ ἡμέρᾳ ληφθέντος μετὰ τὴν μάχην. 6, 8 Μετὰ δὲ τοῦτο ἡμέρᾳ πέμπτῃ ἐκκλησία αὐθις ἐγένετο. Polyb. 2, 23, 1 Ἐπει μετὰ τὴν τῆς χώρας διάδοσιν ὁδοῖ. Plut. I, 61 F. Paus. 10, 22, 1 Ἐβδόμη δὲ ὕστερον μετὰ τὴν μάχην λόχος τῶν Γαλατῶν ἀνελθεῖν εἰς τὴν Οἰτῆν ἐπεχείρησε κατὰ Ἡράκλειαν.)
 2. After, with the genitive = accusative. Mal. 187, 14 Μετὰ δὲ τοῦ διοικῆσαι τοὺς ὑπά-

τους, κ. τ. λ. 362, 13. 384, 10. — **3.** *With*, denoting union; with the accusative = genitive. *Patriarch.* 1060 A *Μετὰ τὸν πατέρα ἡμῶν.* *Ephr.* II, 48 C. 196 B. *Doroth.* 1741 C. *Mal.* 61, 15. 90, 11.

4. *With*, denoting the instrument; with the accusative. *Nicet. Byz.* 704 D *Μετὰ τὰς εἰς τὸν ὕψιστον δυσφημίας ἀνάμεστον.* *Porph.* *Cer.* 316, 22 *Κατασφραγίζουσι μετὰ τὸ ἄκρον τῶν χλανιδίων αὐτῶν.* *Ptoch.* *passim.* — *With* the genitive. *Pseudo-Nicod.* II, 2 (18), 2 *Μετὰ τῆς χειρὸς μου ἐβάπτισα αὐτόν, = τῇ ἐμῇ χειρὶ.* *Leont. Cyp.* 1712 B *Ἔδωκεν αὐτῷ μετ' αὐτοῦ, struck him with it.*

μετα-βαίνω, to pass to another place. *Sext.* 486, 25, *τόπον ἐκ τόπου.*

μετα-βάλλω, to translate from one language into another. *Eus.* II, 140 C. III, 588 A. *Socr.* 280 B. 312 C *Ἐκ Ῥωμαϊκῶν μεταβληθείσης, from the Latin.* *Leont.* I, 1369 B.

μετα-βάπτω, to change the color by dyeing. *Lucian.* II, 914. *Hippol.* *Haer.* 390, 73.

μετάβασις, εως, ἡ, transition. *Apollon.* *D. Pron.* 302 A. 303 A. 345 C. 375 C *Ἀδύνατον ἔγκλημα μετάβασιν προσόπου σημαίνει, an enclitic pronoun retains its personal force.* — **2.** *Translation of a bishop, = μετάθεσις.* *Carth.* 48 (titul.), *ἐπισκόπων.* *Blastar.* A, 9, p. 22 E.

μεταβατέον = δεῖ μεταβαίνειν. *Philon* I, 22, 30. *Sext.* 331, 12. *Orig.* IV, 192 A.

μεταβάτης, ου, ὁ, (μεταβαίνω) one who passes over. *Const.* (536), 1180 E, apparently applied to bishops uncanonically translated.

μεταβατικός, ἡ, ὄν, = δυνάμενος μεταβαίνειν. *Plut.* II, 899 B, *κίνησις, from one place to another.* *Apollon.* *D. Pron.* 302 A. *Sext.* 431, 17, et alibi. — **2.** *Transitive, in grammar.* *Apollon.* *D. Pron.* 315 C. 316 C. 375 A. 289 C, *ῥῆμα.*

μεταβατικῶς, adv. by changing place. *Philon* I, 176, 1. 492, 26. *Plut.* II, 896 A. *Sext.* 144, 10, et alibi. *Clem.* A. I, 1056 A. — **2.** *Transitively, in grammar.* *Apollon.* *D. Pron.* 315 C.

μεταβιάζομαι = βιάζομαι. *Aret.* 123 D.

μετα-βιβάζω, to translate from one language into another. *Dion.* H. II, 635, 11 *-σθαι εἰς τὴν Ἑλληνικὴν διαλέκτον.*

μεταβιβαστέον = δεῖ μεταβιβάξιν. *Orig.* I, 1505 C.

μετα-βιώω, to survive. *Plut.* II, 908 D.

μεταβλητός, ἡ, ὄν, (μεταβάλλω) mutable, changeable. *Plut.* II, 718 D, et alibi. *Athenag.* 937 A. *Sext.* 424, 4. *Clem.* A. I, 1045 B. *Hippol.* *Haer.* 122, 14.

μετα-βοθρεύω, to transplant. *Cyrill.* A. I, 612 B.

μεταβολή, ἡς, ἡ, = μετάνοια, repentance. *Orig.* I, 988 C. — **2.** *Translation from one lan-*

guage into another. *Eus.* III, 585 D, *ἡ εἰς τὴν Ἑλλάδα γλῶσσαν.*

μεταβολία, ἡς, ἡ, = μεταβολή, exchange, barter. *Sept. Sir.* 37, 11.

μεταβολικός, ἡ, ὄν, (μετάβολος) mutable, changeable. *Plut.* II, 373 D. *Sext.* 621, 19, the vowels A, I, Y, because they may be long or short. *Theodos.* 1010, 15 (A, I, Y).

μετάβολος, ον, (μεταβάλλω) changeable. *Plut.* II, 428 B. — **2.** *Substantively, ὁ μετάβολος, = μεταβολεύς, huckster, trader.* *Sept. Esai.* 23, 2. 3. *Patriarch.* 1136 B. 1133 B, *ἐμπορίας.* *Moer.* 242. *Schol. Arist.* *Nub.* 1198.

μετα-βούλευμα, στος, τὸ, change of counsel. *Symm.* *Job* 21, 2.

μεταγγίζω, ἰσω, (ἀγγεῖον) to transfer fluids from one vessel into another. *Diosc.* 1, 62, p. 64, *εἰς ἕτερα ἀγγεῖα.* *Geopon.* 3, 5, 2. — **2.** *With reference to metempsychosis.* *Clem.* A. I, 1116 B. *Archel.* 1441 C. *Ephr.* II, 112 A.

μεταγγισμός, οὔ, ὁ, a pouring into another vessel. *Ephr.* I, 369 A. 701 A. II, 112 A, *metempsychosis.*

μετα-γελᾶω = καταγελᾶω. *Vit. Nil.* *Jun.* 48 A.

μετα-γεννάω, to regenerate. *Jos. Ant.* 11, 3, 3, *τὰς ψυχὰς.*

μετα-γίνομαι, to come after. *Sept. Macc.* 2, 2, 12 *οἱ μεταγινόμενοι = οἱ μεταγενέστεροι.*

μετά-γνωσις, εως, ἡ, = μετάνοια, repentance. *Caesarius* 1157. *Nil.* 156 D. *Cyrill.* A. I, 133 A.

μεταγραπτέον = δεῖ μεταγράφειν. *Plut.* II, 1006 D.

μεταγραφή, ἡς, ἡ, the altering of a reading, in a book. *Strab.* 12, 3, 22. *Apollon.* *D. Synt.* 156, 2. *Schol. Arist.* *Pac.* 123. — **2.** *Transcription.* *Aristeas* 2. *Clem.* A. II, 356 A. *Longin.* *Frag.* 5, 5. *Jul.* 378 C. — **3.** *Ver-sura, a borrowing of money.* *Plut.* II, 831 A.

μεταγράφω, to alter a reading, in a book. *Apollon.* *D. Pron.* 313 B. 320 B. *Philostr.* 66. *Schol. Arist.* *Pac.* 123. — **2.** *To transcribe, to copy.* *Dion.* H. II, 793, 12. *Aristeas* 2. *Herm.* *Vis.* 2, 1. *Iren.* 1225 A. *Clem.* A. II, 356 A. *Jul.* 257 C. *Greg.* *Nyss.* III, 1053 B. — **3.** *To translate into another language.* *Lucian.* II, 29.

μετ-άγω, to transfer: to bring over. *Sept. Esdr.* 1, 1, 43. 1, 5, 66. *Sir.* 10, 8. *Macc.* 2, 4, 10. *Diod.* 20, 3. — **2.** *To translate a work.* *Sept. Sir.* *Prolog.*

μετ-αγωγεύς, εως, ὁ, L. circumductor, circum-scriber, an epithet of the Valentinian ὁρος. *Iren.* 460 A. *Tertull.* II, 558 A.

μετ-αγωγή, ἡς, ἡ, transference. *Diod.* 18, 3, p. 260, 31. *Dion.* H. III, 1870, 9. V, 614, 17, *different arrangement.* *Aristeas* 4. *Jos.*

- Ant. 12, 2, 3, p. 587. Galen. II, 281 C, setting a bone.
- μετα-διατάω, to change one's way of life. Pseudo-Jos. Macc. 8, p. 508. Lucian. I, 383.
- μεταδιδάκτεον = δεῖ μεταδιδάσκειν. Muson. 231.
- μετα-διδάσκω, to unteach. Diod. II, 494, 32. 565, 27. Philon I, 172, 41. Plut. I, 793 B. — Mid. μεταδιδάσκειν = μεταμανθάνω, to unlearn. Plut. II, 784 B, μάθημα. Paus. 4, 27, 5, τὴν διάλεκτον.
- μεταδίδω = μεταδίδωμι. Pseudo-Marc. Liturg. 307. Porph. Cer. 241, 4.
- μεταδίδωμι, to deliver the holy sacrament. Const. (536), 1201 A. Theoph. 703, 11, τῷ λαῷ. Nic. CP. 857 B. Porph. Cer. 254, 18. [Orig. I, 1273 C μεταδεδοκέτω, perf. imper.]
- μεταδιωκτός, οὗ, ὁ, to be pursued. Iambl. Mathem 197.
- μεταδιώξις, εως, ἡ, pursuit. Nicom. 67. Poll. 5, 165.
- μετα-δοτικός, ἡ, ὅν, disposed to give, liberal. Classical. Diod. 1, 70. Anton. 1, 3. Orig. I, 1021 C. Basil. III, 324 A.
- μεταδοῖς, ἰδος, ἡ, giving freely. Pseudo-Dion. 589 C.
- μετα-ζάω, to revive. Eus. II, 1520 B, τινὰ πρὸς τὴν εὐσίβειαν.
- μετα-ζωγραφέω, to retouch. Method. 57 A.
- μεταθέσιμον, ον, τὸ, = μετάθεσις, translation of a bishop. Theoph. 589, 16.
- μετάθεσις, εως, ἡ, a changing, change, commutation. Cornut. 9. 10 Κατὰ μετάθεσιν τοῦ ψιλοῦ εἰς τὸ ἀντιστοιχοῦν αὐτῷ δασύ (Κρόνος, χρόνος). Apollon. D. Adv. 555, 3, τοῦ Ι εἰς τὸ Ε. 611, 32 Ἐκ μεταθέσεως τοῦ Ε εἰς τὸ Υ. — 2. Metathesis, transposition of letters (καρδία, κραδία). Tryph. 4. Apollon. S. 4, 16. — 3. Translation of a bishop. Theod. III, 968 D. 1209 A. — 4. Death. Pallad. Laus. 1139 B. Eustrat. 2380 D.
- μεταθετικός, ἡ, ὅν, = δυνάμενος μετατιθέναι. Eriph. III, 113 A.
- μετα-θετος, ον, changeable, mutable. Polyb. 15, 6, 8, τύχη.
- μετ-αίτης, ον, ὁ, = ἐπαίτης. Philon II, 289, 23. 526, 42.
- μετ-αιρέω. Dubious. Schol. Arist. Av. 433 μετρώρημαι.
- μετα-καθίζομαι, to change one's seat. Lucian. II, 783.
- μετα-καθίζω, to shift one's position. Sext. 647, 27. Schol. Arist. Vesp. 398.
- μετα-καθοπλίζω, to arm differently. Polyb. 3, 87, 3 Μετακαθώπλισε δὲ τοὺς Λίβυας εἰς τὸν Ῥωμαϊκὸν τρόπον.
- μετακάρπιον, ον, τὸ, (καρπός) the part between the wrist and the knuckles. Galen. II, 370 A. Soran. 252, 7.
- μετα-κενόω, ὥσω, to empty into another vessel. Iren. 581 A, ἀπὸ τίνος εἰς τι.
- μετακενωτέον = δεῖ μετακενοῦν. Georon. 7, 15, 1.
- μετα-κεράννυμι, essentially = μεταγίγλω, μετα-κενόω. Diosc. 1, 62, p. 64. Plut. II, 801 C.
- μετα-κίνησις, εως, ἡ, = μετάθεσις, translation of a bishop. Carth. Can. 48.
- μετακινήτεος, α, ον, = ὃν δεῖ μετακινεῖσθαι. Lucian. I, 496.
- μετα-κινάω = μετακεράννυμι. Sept. Sap. 16, 21.
- μετα-κλάω = συγκλάω. Symm. Ps. 74, 11.
- μετά-κλησις, εως, ἡ, recall. Jos. Ant. 17, 3, 3. B. J. 1, 31, 1. App. II, 408, 55. Athan. I, 272 B. C. Cyrill. A. I, 160 A.
- μετά-κλητος, ον, invited: summoned. Apollon. D. Synt. 144, 11.
- μετά-κλισις, εως, ἡ, change. Jos. B. J. 6, 1, 7, p. 372. Aret. 49 D.
- μετακολουθέω = ἀκολουθέω. Iambl. V. P. 178.
- μετα-κομιδή, ἡς, ἡ, transportation. Athan. I, 265 A.
- μετακομιστέος, α, ον, = ὃν δεῖ μετακομίζεσθαι. Plut. II, 710 E.
- μετα-κόπτω, to recoil. Polyaeon. 6, 9, 1.
- *μετακόσμιος, α, ον, (κόσμος) ultramundane. Philon I, 425, 6. 648, 34. 675, 45. — Τὰ μετακόσμημα, = τὰ μεταξύ τῶν κόσμων διαστήματα, L. intermundia, the spaces between the worlds. Epicur. apud Hippol. Haer. 42, 68. Plut. II, 731 D, et alibi. Achill. Tat. Isagog. 949 A.
- μετακρίνω = κρίνω. Vit. Nil. Jun. 17 A.
- μετα-κρούω, to back astern, to back the oars. Plut. II, 1069 C, tropically, to change one's opinion.
- μετακτέον = δεῖ μετάγειν. Sext. 606, 13, et alibi.
- μετα-κτίζω, to found or build in another place. Strab. 13, 4, 17.
- μετακυμία, ας, ἡ, (μετακύμιος) the space between the waves. Numen. apud Eus. III, 905 A.
- μεταλαμβάνω, to partake of the sacrament. Just. Apol. 1, 65, ἀπὸ τοῦ εὐχαριστηθέντος ἄρτον. Iren. 1029 A, τῆς εὐχαριστίας. 1253 B, τούτων τῶν ἀντιτύπων. Basil. IV, 485 A. Cyrill. H. 1100 A. Pallad. Laus. 1147 C. Apophth. 157 A, ἄρτον. Joann. Mosch. 2856 B. C. Damasc. II, 320 B, τὸ ἅγιον αὐτοῦ σῶμα. Theoph. 617, 9, τὴν ἁγίαν δωρεάν. — 2. To take a word in another sense. Apollon. D. Pron. 368 A Ἡ αὐτὸν εἰς τὴν μὲν μεταλαμβάνεται. Eudoc. M. ■ -σθαι = ἀλληγορεῖσθαι. — 3. To consider, imagine, regard, = ὑπολαμβάνω. Iren. 584 B, προφήτιδα ἐαυτήν. — 4. Accipio, to hear, to understand, to be informed, to learn. Sept. Macc. 2, 4, 21. 2,

- 11, 6. 2, 12, 5. 2, 13, 23. *Aristeas* 15. 19. 35. *Philostr.* 23. — **5.** To translate into another language. *Philon* I, 480, 39. *Eus.* II, 325 B. III, 789 B. — **6.** To transcribe, to copy, = μεταγράφω. *Orig.* II, 141 C 'Εξ ὧν καὶ τὸ ἀντίγραφον μετελήφθη πρὸς τὸν εἰρμὸν τὸν ἐν τῷ 'Εβραϊκῷ. *Anon.* in *Patrolog. Graec.* XXII, 875 Μετελήφθη ὁ 'Ησαΐας ἀπὸ ἀντιγράφου.
- μεταλαμπαδεύομαι (λαμπάς), to be handed as a torch to another. *Clem. A.* I, 1088 B.
- μετάληψις, εως, ἡ, = μετάληψις. *Paul. Tim.* 1, 4, 3.
- μεταληπτικός, ἡ, ὄν, = δυνάμενος μεταλαμβάνειν. *Plut.* II, 884 A, et alibi. *Greg. Naz.* II, 441 B. *Anast. Sin.* 1057 B. — *Hermog. Rhet.* 138, 8, metaleptic, belonging to metalepsis, in rhetoric.
- μεταληπτικῶς, adv. by participation. *Cyrril. A.* VI, 280 B. — **2.** By metalepsis, in grammar. *Tryph. Trop.* 273.
- μεταληπτός, ἡ, ὄν, capable of being partaken of. *Greg. Naz.* II, 441 B.
- μετάληψις, εως, ἡ, the partaking of the holy communion. *Iust. Apol.* 1, 67. *Petr. Alex.* 480 D, τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Ant.* 2, τῆς εὐχαριστίας. *Basil.* III, 1573 A (titul.), τῶν θείων μυστηρίων. *Theod. Mops.* 889 D. *Isid.* 325 A. *Theod.* IV, 361 A. *Tim. Presb.* 20 B. — 'Ακολουθία τῆς μεταλήψεως, the communion office, to be read by the person who intends to partake of the sacrament. Not to be confounded with the λειτουργία. *Typic.* 33. — **2.** The sacred elements, the consecrated bread and wine. *Iren.* 1236 B. *Joann. Mosch.* 2989 A. — **3.** Interchange of words or letters (τοῖ σοί, αἰμπότης αἰμοπότης). *Tryph.* 5. *Apollon.* D. *Pron.* 364 C. 268 C. *Adv.* 534, 1. 563, 19. *Synt.* 34, 12. 106, 23. 139, 27. 155, 20. 190, 6. — **4.** Metalepsis, in rhetoric. *Hermog. Rhet.* 22, 11. 52, 2 seq. — **5.** Translation, interpretation, = μεθερμηνεύσις. *Eust.* *Dion.* 119, 10. — **6.** Acceptation. *Eust.* *Dion.* P. 142, 30.
- μεταλλαγῇ, ἡς, ἡ, change. — Μεταλλαγῇ βίου, death. *Diod.* 18, 9. *Aret.* 17 B. *Clem. A.* I, 873 B.
- μετάλλαξις, εως, ἡ, = preceding. *Longin. Frag.* 8, 9.
- μεταλλευτής, οὔ, ὁ, (μεταλλεύω) miner: sapper. *Strab.* 9, 2, 18. 12, 3, 19. 15, 1, 30. 12, 2, 10, p. 515, 11, et alibi. *Moer.* 220.
- μεταλλίζω, ἴσα, (μέταλλον) to condemn to the mines. *Basilic.* 35, 1, 9.
- μεταλλικός, ἡ, ὄν, belonging to the mines. *Classical.* *Diod.* 5, 36. *Diosc.* 5, 84. — **2.** Metallicus, metallic. *Diosc.* 1, Prooem. p. 2. *Meges.* apud *Orib.* III, 636, 2. *Plut.* II, 663 C. 721 F. *Ptol. Tetrab.* 13. *Chrys.* I, 428 A.
- μετάλλον, ου, τὸ, probably a mistake for μέγαλλον. *Clem. A.* I, 469 B.
- μεταλλοῖός = ἀλλοῖός. *Aristeas* 3. *Philon* I, 243, 39.
- μετα-αλλοῖωσις, εως, ἡ, = ἀλλοῖωσις. *Plotin.* I, 573, 1.
- μέταλλον, ου, τὸ, L. cuniculus, mine. *Polyb.* 16, 2, 3. 16, 11, 2. — **2.** Metallum, metal. *Ruf.* apud *Orib.* I, 330, 5. *Galen.* II, 28 D. *Orig.* I, 249 B.
- μεταλλουργεῖον, ου, τὸ, (μεταλλουργός) mine. *Diod.* 5, 38.
- μεταλλουργέω, ἥσω, = μεταλλεύω. *Diod.* 5, 36. *Diosc.* 5, 84, p. 740.
- μεταλλουργός, ὄν, (ΕΡΓΩ) working mines, miner. *Diod.* 5, 7. *Diosc.* 5, 84, p. 740.
- μεταμέλεια, as, ἡ, change of purpose. *Polyb.* 1, 39, 14 'Εκ μεταμελείας, by changing their minds.
- μετα-μελετάω, ἥσω, = μεταμέλομαι. *Dubious.* *Pseud-Athan.* IV, 973 B.
- μετάμελος, εος, τὸ, = ὁ μετάμελος. *Abuc.* 1549 A.
- μετα-μορφάζω, ἄσω, to distort. *Iren.* 641 B. — Also, μεταμορφάζω. *Achmet.* 198, p. 173.
- μετα-μορφόω, ὥσω, to transform: transfigure. *Diod.* 4, 81. *Philon* II, 559, 24. *Matt.* 17, 2. *Plut.* II, 52 D. *App.* II, 584, 95. *Liber.* 7, 17, τινὰ εἰς τι.
- μεταμορφάζω, see μεταμορφάζω.
- μεταμόρφωσις, εως, ἡ, (μεταμορφώ) transformation. *Strab.* I, 2, 11, p. 33, 1. *Lucian.* II, 299. *App.* II, 585, 20. *Artem.* 157. *Tatian.* 1828 A. — **2.** The transfiguration of Jesus. *Orig.* I, 944 B. III, 1065 C. 1068 C. *Eus.* VI, 840 C. — **3.** Transfiguration, a feast instituted by Leo the Philosopher in commemoration of the transfiguration of Christ. *Nicon.* 528 C. *Anast. Caes.* 525 B. *Porph. Cer.* 22, 10. *Curup.* 81, 15. *Horol.* Aug. 6.
- μετα-μοσχεύω, to transplant. *Clem. A.* II, 209 B. 557 A.
- μετα μυθεύομαι, to be made fabulously identical with. *Schol. Dion.* P. 351, 19 Μετεμυθεύθῃ εἰς τὸν ἀνεμὸν.
- μετ-αμφιάζω = μεταμφιέννυμι. *Strab.* 15, 1, 61, p. 226. *Diod.* II, 520, 16. *Lucian.* I, 830. *Philostr.* 664. *Pallad. Laus.* 1252 A. — Also, μεταμφιέζω. *Plut.* II, 340 D.
- μεταμφιάσις, εως, ἡ, = τὸ μεταμφιάζειν. *Genes.* 22, 13.
- μετ-αμφιέζω, see μεταμφιάζω.
- μεταναστεύω, εύσω, (μετανάστις) to change residence, to remove, flee. *Sept. Ps.* 61, 7 Οὐ μὴ μεταναστεύσω. *Synes.* 1504 D. — **2.** To cause to change residence, to drive away. *Sept. Ps.* 51, 7. *Tim. Presb.* 245 D. — Mid. μεταναστεύομαι, to flee. *Sept. Ps.* 10, 1, ἐπὶ τὰ ὄρη.

μετανάστis, ιδος, ἡ, *female wanderer*. *Philon* I, 157, 39.

μετανάστρια, as, ἡ, = preceding. *Agath. Epigr.* 39, 1.

μετ-ανθέω, to change one's color. *Philostr.* 779.

μετανοέω, to repent of one's sins. *Sept. Sir.* 48,

15. *Philon* I, 129, 30. *Matt.* 4, 17. *Herm.*

Mand. 4, 2. *Sim.* 7. *Patriarch.* 1040 B.

Ignat. 713 C, εἰς θεόν. *Just. Apol.* 1, 61.

Clem. A. I. 288 B. 1012 B. *Orig. I.* 1004

C. III, 473 C. *Nemes.* 521 A. — 2. To

make obeisance, to make a bow or genuflection.

Apophth. 140 A. 148 D, τῷ Ἀββᾷ Γελασίῳ,

to ask his pardon. *Doroth.* 1704 B, αὐτοῦ =

αὐτῷ

μετανοητικός, ἡ, ὄν, (μετανοέω) *fickle-minded*.

Max. Tyr. 40, 27.

μετάνοια, as, ἡ, *repentance*. *Sept. Sap.* 11, 24.

12, 10, 19. *Matt.* 3, 11. *Herm. Vis.* 3, 7.

Mand. 4, 8. *Just. Cohort.* 35. *Tatian.* 840

A. *Clem. A. I.* 961 B. II, 320 A. 332 A.

Orig. I. 1005 B. 1013 B. *Aster.* 368 D. —

Οἱ ἐν μετάνοιᾳ, the penitents, the order of

penitents. *Laod.* 19. *Const. Apost.* 8, 8.

12. *Socr.* 1460 B. — Ὁ ἐπὶ τῆς μετάνοιας

πρεσβύτερος, the penitentiary, the officer who

had charge of the penitents in a church;

essentially the same as ὁ πνευματικός πατήρ.

Socr. 613 A. (*Soz.* 1461 A Ὁ ἐπὶ τῶν μετα-

νοούντων τεταγμένος πρεσβύτερος.) — Ὁ ἄγγε-

λος τῆς μετάνοιας, nuntius poenitentiae, the an-

gel or messenger of repentance. *Herm. Vis.*

5 fin. *Mandat.* 4, 2.

2. Penance. *Apophth.* 272 A. — 3.

Used also for ὑπόπαισις, the third grade of

penitents in the ancient church. *Basil.* IV,

724 A. — 4. Congee, obeisance, bow, or genu-

flection. Βάλλω, δίδωμι, or ποῖω μετάνοιαν, to

make a congee, to make obeisance, or to make

a genuflection before any one or anything.

Apocr. Act. Barn. Ἡ μετάνοιαν δὲ ἐδίδων ἐπὶ

τοῖς γόνασιν εἰς τὴν γῆν Παύλῳ. *Apophth.*

■ B. 85 B Ἐβάλον μετάνοιαν τῷ ἀδελφῷ.

Joann. Mosch. 2876 B Ἐβάλεν τῷ γέροντι

μετάνοιαν. 3057 D. *Jejun.* 1921 C. *Vit.*

Basil. 204 B. *Pseudo-Chrys.* XII, 776 A.

ποιῆσαι τὴν συνήθη τῷ προστώτῳ. *Stud.* 1709

C. 1733 D.

Μετάνοια, as, ἡ, Penitentiary, a name given to

several monasteries in the vicinity of Con-

stantinople. *Proc.* III, 101, 5. *Theoph.*

460, 8. — *Cyrril. A.* X, 1101 A, a church at

Alexandria.

μετ-ανθλέω = μεταγγίζω. *Doctr. Orient.* 680 D.

μέταξα, ης, ἡ, metaxa, silk. *Lyd.* 169, 8.

Proc. I, 106, 7. II, 546, 19. *Men. P.* 295,

23. 302, 9. *Isid. Hisp.* 19, 29, 6. *Theoph.*

276, 4. 494, 13. *Hes. Σῆψες* . . . *Achmet.*

222. (See also *Dion. P.* 752 seq. *Simoc.*

288, 8. *Theoph. B.* 484, 13 seq.)

μεταξα-βλάττα, ης, ἡ, purple silk-cloth. *Dioclet.*

C. 3, 21. 37.

μετάξιον, ου, τὸ, = preceding. *Cosm. Ind.* 96

C.

μέταξις, εως, ἡ, = μέταξα. *Cosm. Ind.* 445 D.

488 B. *Schol. Lucian* I, 643.

μέταξον, ου, τὸ, = μέταξα. *Damasc.* II, 329

D.

μέταξος, ου, ὁ, = μέταξα. *Martyr. Areth.* 5.

μεταξύ = μετέπειτα. *Luc. Act.* 13, 42 Τὸ με-

ταξύ σάββατον. *Barn.* 13, τοῦ λαοῦ τοῦ μετα-

ξύ, sc. ἐσομένου. *Clem. R.* 1, 44.

μεταξύλογια, as, ἡ, (μεταξύ, λέγω) digression.

Theon. Prog. 188, 5.

μεταξύτης, ητος, ἡ, interval. *Nicom. Harm.* 11.

24. *Theol. Arith.* 50. *Sext.* 742, 6. *Orig.*

III, 1161 C. *Iambl. V. P.* 248.

μεταξύτος, ἡ, ὄν, (μέταξα) = σηρικός, of silk,

silken. *Porph. Cer.* 473, 7. 670, 12. *Balsam.*

ad *Concil.* VII, 16.

μετα-παιδεύω, to educate differently. *Pseudo-*

Jos. Macc. 3. *Lucian.* II, 346. *Athan.* I,

237 D.

μετα-παράδωμι, to transfer, transmit. *Iambl.*

V. P. 448. *Eus.* III, 988 C. 1345 B.

Adam. 1756 A. *Aster.* 189 C.

μετα-παραλαμβάνω, to receive what is transmitted.

Adam. 1756 A.

μετά-πεμψis, εως, ἡ, a sending for. *Strab.* 12,

3, 24. *Plut.* I, 685 A. B.

μετα-περισπάω, to distract, divert. *Clem. A.* I,

1168 D.

μετα-πέτομαι, to fly to another place. *Lucian.*

II, 61.

μετα-πήγνυμι, to fix in another place. *Dion*

Chrys. II, 387, 29. *Basil.* I, 320 D -σθαι εἰς

σάρκα, to be converted into flesh.

μετα-πηδάω, to jump to another place: to jump

about. *Agathar.* 143, 12. *App.* I, 216, 47.

Sext. 413, 15.

μετα-πήδησις, εως, ἡ, a leaping to another place.

Plut. II, 739 E. *Clem. A.* II, 309 C.

μετα-πίπτω, to fall differently. — Μεταπίπτοντες

λόγοι, fallacies? *Epict.* 1, 7, 1. 2, 17, 27.

Sext. 112, 24. *Diog.* 7, 195.

μεταπλασμός, οῦ, ὁ, (μεταπλάσσω) transforma-

tion, change. *Cyrril. A.* I, 140 C. — 2. Me-

taplasmus, metaplasma, a change of gen-

der or of declension (ἐρίπρος ἐρίπρες, Ἄιδης

Ἄιδος). *Drac.* 36, 19. 37, 23. *Apollon. D.*

Adv. 596, 12. *Arcad.* 129, 9.

μετα-πλάσσω, to remould, with reference to me-

taplasm. *Arcad.* 129, 6 Αἱ μεταπεπλασμένοι

δοτικαί. *Theodos.* 1003, 28.

μετα-πλέκω, to unknit. *Greg. Naz.* III, 431

A.

μετ-απλκεύω, ευσα, L. castra commoveo, to

transfer the camp. *Theoph.* 595, 16, εἰς τὰ

λιβάδια. *Phoc.* 200, 7.

μεταπνεύω = μεταπνέω. *Greg. Naz.* I, 448 A.

- μετα-ποιέω, to alter, to refashion. Classical. Conon 1. Phryn. P. S. 39, 22.
- μετα-ποίησις, εως, ἡ, an unmaking: remodelling. Philon II, 419, 5. Jos. Ant. 18, 1, 4. Hermog. Rhet. 152, 10. Hippol. 837 A. Orig. I, 1076 C. Pseudo-Just. 1416 A. Anast. Sin. 212 A. — 2. A laying claim to a thing. Jos. Ant. 3, 2, 4.
- μετα-πορεύομαι = μετέρχομαι, to go after: to punish (to visit with the rod). Polyb. 1, 88, 9, et alibi. Diod. II, 577, 39, τὰς ἀρχάς, to be a candidate for office.
- μετα-πορθνύω, to ferry over to another place. Archel. 1440 B.
- μετα-ποροποιέω, to cause bad humors to be discharged by means of diaphoretics. Diosc. 4, 154 (157), p. 643.
- μετά-πρασις, εως, ἡ, a retailing. Strab. 5, 3, 7, p. 371, 22. Method. 104 A.
- μετα-πράτης, ου, ὁ, retailer. Schol. Arist. Plut. 1156.
- μετά-πτωσις, εως, ἡ, change. Classical. Polyb. 3, 99, 3. Cleomed. 27, 33. Strab. 1, 1, 21, 1, 2, 34. 8, 3, 30. 12, 3, 20.
- μεταπτωτικός, ἡ, ὄν, (μεταπίπτω) changeable, mutable. Dion. H. V, 74, 10, of the vowels A, I, Y. Anton. 11, 10. Clem. A. I, 1013 C.
- μετάπτωτος, ου, = preceding. Strab. 2, 4, 7. Plut. II, 447 A. Anton. 5, 10 —τή. Orig. III, 1172 C —τή. Alex. A. 560 C —ώτη.
- μεταπτώτως, adv. inconstantly. Epict. 2, 22, 8.
- μεταπύρωσις, εως, ἡ, = πύρωσις. Dubious. Hermes Tr. Iatrom. 396, 15.
- *μετα-πωλέω, to sell at second hand. Inscr. 1690, 15. Basil. IV, 400 A.
- μετα-ρράπτω, to repair a garment. Phryn. P. S. 39, 22.
- μετα-ρριπίζω, essentially = ριπίζω. Epict. 1, 4, 19.
- μεταρρυνθίω = μεταρρυνθίζω. Clem. A. I, 1358 C. Philostr. 246.
- μεταρσιολοσχέω = μετεωρολογέω. Schol. Arist. Nub. 320.
- μεταρσιολοσχία, ας, ἡ, = μετεωρολογία. Plut. I, 154 C.
- μετα-σαλεύω, to disturb. Orig. I, 797 B. Theoph. Cont. 767, 9.
- μετα-σκενή, ἡς, ἡ, change, modification of a word; called also πάθος. Dion. H. V, 39, 11.
- μετα-σκηνώ, to change habitation. Diod. 14, 32. Jos. Ant. 3, 5, 1.
- μετα-σκήνωσις, εως, ἡ, change of habitation or residence. Theoph. Cont. 110, 13.
- μεταστάσιμον, ου or ατος, τὸ, (μετάστασις) solemn procession. Porph. Cer. 86, 13, et alibi. Adm. 234, 2. Theoph. Cont. 430. 472, 19.
- μετάστασις, εως, ἡ, translation, assumption to heaven. Chrys. XII, 762 D. Aster. 173 B. Stud. 1696 C, of the Virgin. Horol. Sept. 26 (Joann. 21, 23. Apocr. Act. Joann. 15). — For the rhetorical and the theurgic μετάστασις, see Hermog. Rhet. 10, 9. Iamb. Myst. 114, 10.
- μεταστατικός, ἡ, ὄν, = μεταστατός. Anast. Sin. 942 C, opposed to ἀμετάστατος. — 2. Belonging to μετάστασις, in rhetoric. Hermog. Rhet. 44, 14.
- μετα-στέλλομαι = μεταπέμπομαι, to send for. Lucian. I, 505, et alibi. Jos. Ant. 7, 9, 2 μετεσταλμένος, sent for.
- μετάστημα, ατος, τὸ, = μεταστάσιμον. Porph. Adm. 234, 2 as v. l.
- μετα-στοιβάω, to re-pack. Stud. 1740 A.
- μετα-στοιχείω, to change the nature or form of a thing. Philon I, 449, 16. 674, 23. Greg. Naz. III, 1021 A.
- μετα-στοιχείωσις, εως, ἡ, transformation. Greg. Nyss. II, 468 D. Anast. Sin. 209 C.
- μετα-στολίζομαι = μεταμφιέννυμαι. Schol. Arist. Ran. 521.
- μετα-στρατεύομαι, to go over to another general, said of soldiers. App. I, 715, 46.
- μεταστροφάδην (μεταστροφή), adv. by turning back. Agath. 321, 15.
- μεταστύλιον, ου, τὸ, (στύλος) colonnade. Dion C. 68, 25, 3.
- μετα-συγκρίνω, to expel bad humors, said of diaphoretics. Diosc. 1, 47. 5, 11, p. 699. Clementin. 452 A —θῆναι, to be purified. Galen. X, 86 A.
- μετα-σύγκρισις, εως, ἡ, expulsion of bad humors. Diosc. 3, 37 (43), p. 384. Herod. apud Orib. I, 500, 9. Galen X, 91 A. Cass. 150, 16.
- μετασυγκριτικός, ἡ, ὄν, = δυνάμενος μετασυνκρίνειν. Moschn. 129, p. 70. Diosc. 4, 154 (157). 5, 130.
- μετασυγκριτικῶς, adv. by μετασύγκρισις. Diosc. 2, 195 as v. l.
- μετα-συνεθίζομαι, to change one's own habits or customs. Galen. V, 146 A.
- μετα-συντίθῃμι, to put together differently. Pseudo-Demetr. 8, 8. 32, 12. 82, 16.
- μετασφαιρισμός, ου, ὁ, (σφαιρίζω) the tossing of a ball to a person. Antyll. apud Orib. I, 529, 7.
- μετα-σχηματίζω, to change the form. Genes. 127, 20 Μετασχηματισθεὶς γὰρ τῶν βασιλικῶν ἐσθίων.
- μετασχηματισμός, ου, ὁ, = μετασχημάτισις. Strab. 1, 3, 3. Diosc. 1, Proem. p. 7. Plut. II, 687 B. C. Ael. Tact. 8, 2. Apollon. D. Synt. 230, 3. Iren. 1158 B. Clem. A. II, 288 C. 372 A, the moon's phases.
- μετασχηματιστέον = δεῖ μετασχηματίζεω. Antyll. apud Orib. II, 50, 3.
- μετά-ταξις, εως, ἡ, change of order. Pseudo-Dion. 536 B.

μετάτον, μεταωρικός, μεταώριον, see μητάον, μηταωρικός, μηταώριον.

μετατρέχω, to run after. Classical. Philon II, 4, 17. 163, 12, τινά.

μετατροπή, ἥς, ἡ, deviation. Tryph. Trop. 270.

μετα-τρυνάω, to bore again. Nil. 321 A.

μετα-τυπώω, to transform. Philon II, 360, 23. Clem. A. I, 1357 C. Caesarius 873 -σθαι.

μεταύλειος, ον, = μεσαύλιος. Euagr. 2705 B, θύρα.

μετα-φουτάω, to pass from one thing to another. Strab. 16, 4, 25. Cyrill. A. I, 177 D. Eust.

Mon. 920 D, τοῦ εἶναι λόγος, so as to be λόγος.

μετα-φοίτησις, εως, ἡ, = passing from one thing to another. Cyrill. A. II, 281 D. X, 200 A. Theoph. Cont. 337, 22.

μεταφορά, ἄς, ἡ, change. Plut. II, 923 C, of the moon.

μετα-φράζω, ἄσω, to express differently, to paraphrase. Dion. H. VI, 927, 6. Philon II, 140, 23. Plut. I, 347 C. 881 B. 1075 A.

Clem. A. II, 517 B. — 2. To translate from one language into another. Dion. H. I, 505,

τί εἰς τὴν Ἑλλάδα γλώσσαν. Jos. Ant. 9, 14, 2. Apion. 1, 14.

μεταφράσις, εως, ἡ, (μεταφράζω) = paraphrasing, paraphrase. Plut. I, 849 D.

μετα-φρουρέω, to be carried to another prison. Stud. 1100 A.

μεταφυτεύσις, εως, ἡ, (μεταφυτεύω) a transplanting. Geopon. 3, 2, 1, et alibi.

μεταφυτευτός = ὃν δεῖ μεταφυτεῦσθαι. Geopon. 5, 13, 3.

μεταχάλκευσις, εως, ἡ, (μεταχάλκεύω) the working of metals into a new form. Tropically, a refashioning. Cyrill. A. I, 228 D.

μετα-χάλκεύω, to work metals into a new form. Tropically, to refashion. Cyrill. A. I, 265 B.

III, 965 C.

μετα-χάραξις, εως, ἡ, = gravings anew: altering. Cyrill. A. I, 140 C.

μετα-χαράσσω, to grave anew: to alter. Philon I, 442, 8. 220, 25. 454, 42. II, 261, 24.

Cels. apud Orig. I, 848 A.

μεταχειρίσις, εως, ἡ, (μεταχειρίζω) management, treatment. Dion. H. V, 248, 2.

μεταχειρισμός, οὔ, ὅ, = preceding. Cornut. 161.

μεταχειριστέον = δεῖ μεταχειρίζειν. Clem. A. I, 356 D.

μεταχειριστικός, ἡ, ὅν, = δυνάμενος μεταχειρίζειν. Anon. Math. 247, 26.

μετα-χέω, to transfer into another vessel. Diosc. 5, 13. Archigen. apud Orib. II, 273, 5.

μετα-χρηματίζω, to change the name. Diod. II, 629, 52.

μεταχρόνιος, ον, = following. Lucian. II, 236. Gelas. 1293 A.

μετάχρονος, ον, = μετὰ χρόνον, in after time.

later; opposed to πρόχρονος. Lucian. II, 311.

μεταχρωστέον = δεῖ μεταχρωννύναι, it is necessary to change the color. Clem. A. I, 637 B.

μετα-χυμίζω, to change the juices, flavor, or taste of anything. Germ. 257 A, τι.

μετα-χωνεύω, to recast. Amphil. 65 A. Socr. 605 A.

μετ-εγκεντρίζω, to graft. Clim. 808 C. Phot. II, 724 B.

μετ-εγκλίνω = ἐγκλίνω. Cleomed. 17, 17.

μετ-εκδέχομαι, to succeed, to come after. Dion. P. 74.

μετ-εκδύομαι, to change one's garments. Jos. Ant. 6, 12, 7. Plut. I, 70 D, to change. Dion.

C. 39, 28, 2, τὰς στολάς, vestem mutare. Greg. Naz. III, 449 A.

μετ-ἐκκλητος, ον, ἡ, L. appellatio, an appeal. Lyd. 180, 22.

μετ-εκχωρέω, to sell. Simoc. 54, 8.

μετ-ελέγχω, to reprove. Iambl. V. P. 436.

μετ-έλευσις, εως, ἡ, punishment. Just. Apol. 1, 43 [al. pursui].

μετελευστέον = δεῖ μετέρχεσθαι. Lucian. III, 376 Isid. 845 D.

μετ-εμβαίνω, to go on board another vessel. Plut. I, 499 D. E, et alibi. Philostr. 544.

μετ-εμπλοκή, ἥς, ἡ, complication. Euagr. Scit. 1229 C.

μετ-εμφυχώω, to cause the soul to pass from one body into another. Mal. 189, 1 -σθῆναι εἰς ἄρκον, to be transformed into a bear.

μετεμψύχωσις, εως, ἡ, (μετεμψυχώω) metempsychosis, transmigration of souls.

Diod. Ex. Vat. 31, 14. Tertull. II, 702 A. Porphyg. Abst. 350.

μετενδέσις, εως, ἡ, (μετενδέω) = μετενσωμάτωσις. Clem. A. II, 445 A.

μετ-ενδέω, to bind to another body. Clem. A. I, 1116 B = μετενσωματώω.

μετ-ενδημέω = ἐνδημέω. Stud. 805 B.

μετ-ενδιδύσκω = μετενδύω. Hippol. Haer. 226, 21.

μετ-ενδύομαι, to put on other clothes. Classical. Strab. 17, 1, 43, p. 389, 2, τὴν ἐσθῆτα. Jos.

Ant. 20, 6, 1, σάκκους.

μετενεκτέον = δεῖ μεταφέρειν. Strab. 13, 1, 64.

μετ-ενθρονίζω, to translate a bishop. Theoph. 199, 10.

μετ-ενσωματώω, ὥσω, to put into another body, with reference to the doctrine of metempsychosis. Clem. A. I, 1293 B. C Μετενσωμα-

τοῦται ἡ ψυχή. Hippol. 800 A. Haer. 254, 70. 402, 28. Orig. I, 1257 C. III, 1088 B.

Plotin. I, 14, 2. II, 701, 14.

μετενσωμάτωσις, εως, ἡ, metensomatosis, = putting into another body, metempsychosis.

Clem. A. II, 253 A. Hippol. Haer. 12, 53.

266, 64. *Tertull.* II, 702 A. 708 B. *Orig.* I, 680 B. 1020 A. III, 888 A, et alibi. *Plotin.* I, 367, 18.

μετ-ένταλμα, ατος, τὸ, metentalma, quid? *Justinian.* Cod. 2, 13, 27.

μετ-επιγράφω, to put ■ different inscription on. *Plut.* II, 839 D.

μετ-εράω, άσω, = μεταγγίζω, to pour into another vessel. *Diosc.* 5, 26, τὸν οἶνον εἰς ἕτερον ἀγγεῖον. *Psell.* 1125 B -ερασθῆναι. [The simple ΕΡΑΩ is not used. Compare ἐξ-εράω.]

μετ-έχω, to partake. — Pass. μετέχομαι, to be partaken of. *Sext.* 724, 32. *Procl.* Parm. 650 (70).

μετεωρέω = μετεωρίζω. *Philon* I, 130, 7.

μετεωρία, as, ή, (μετέωρος) elevation. *Philon* I, 525, 14. — 2. Forgetfulness. *Sueton.* Claud. 39.

μετεωρίζομαι, to be frivolous or in high spirits, to amuse or enjoy one's self. *Nil.* 540 A, ἐν ἀργολογία. *Pseudo-Cyrril.* A. X, 1077 C. *Gregent.* 601 C. *Anast. Sin.* 229 C.

μετεώρισις, εως, ή, ■ lifting up, elevation. *Plut.* II, 951 C. *Dion C.* Frag. 12, 9.

μετεώρισμα, ατος, τὸ, = preceding. *Damasc.* III, 549 C.

μετεωρισμός, οὔ, ό, ■ rising, swelling. *Sept.* Ps. 41, 8. 92, 4. — Tropically: *Sir.* 23, 4. 26, 9, ὀφθαλμῶν, ogling. *Macc.* 2, 5, 21, elation. *Patriarch.* 1089 B. — 2. Levity, amusement, jesting. *Pseud-Hippol.* 948 D. *Basil.* III, 873 A. 885 C. 1097 B.

μετεωρολεσχέω, ήσω, to be μετεωρολέσχης. *Philon* I, 581, 9. *Plut.* II, 400 E.

μετεωρολογικός, ή, όν, astronomical or astrological, not meteorological in the English acceptation of the term. *Posidon.* apud *Diog.* 7, 138, στοιχείωσις. *Philon* I, 370, 40. 371, 27, θεωρία.

μετεωροπολέω, ήσω, to be μετεωροπόλος. *Philon* I, 101, 13. 196, 34. *Iamb.* Myst. 219, 4.

μετεωροπόλος, ον, (μετέωρος, πέλω) busying himself about high things. *Philon* I, 588, 28.

μετεωροπορέω, ήσω, to be μετεωροπόρος. Classical. *Philon* II, 242, 24. *Ael. N. A.* 3, 45, et alibi. *Method.* 361 A. *Simoc.* 107, 7.

μετεωροπόρητος, ον, = μετεωροπόρος. *Damasc.* III, 692 A.

μετεωρο-πόρος, ον, walking on high. *Greg. Th.* 1077 C. *Basil.* I, 300 B.

μετεωρότης, ητος, ή, the being μετέωρος. *Cornut.* 110.

μετεωρο-φρονέω, ήσω, to think of things above the earth. *Schol.* *Arist.* Eq. 824.

μετηλλαγμένος (μεταλλάσσω), adv. in an altered state. *Epiph.* I, 800 B.

μετίν, see ματίν.

μετ-οιακίζω, to steer irregularly. *Plut.* II, 34 A.

μετοικεσία, as, ή, migration, applied to the Jewish captivity. *Sept. Reg.* 4, 24, 16. Par. 1, 5, 22. *Obd.* 20. *Ezech.* 12, 11.

μετοικία, as, ή, = preceding. *Sept. Jer.* 20, 4. *Afric.* 73 C. *Anc.* 6, exile, banishment.

μετ-οικισμός, οὔ, ό, emigration. *Plut.* I, 800 B. *Cyrril.* A. I, 157 D.

μετοικιστέον = δεῖ μετοικίζειν. *Plut.* II, 746 C.

μετοικιστής, οὔ, ό, emigrant. *Plut.* I, 38 B. C.

μετ-οικοδομέω, to build in ■ different way. *Epict.* 3, 24, 6. *Plut.* I, 732 A.

μετ-οικονομέω, to manage or regulate differently. *Hippol.* Haer. 242, 68.

μετοιστέον = δεῖ μεταφέρειν. *Plut.* II, 656 D.

*μετ-ονομασία, as, ή, change of name. *Nicanor* apud *Athen.* 7, 47, p. 296 D. *Eudoc. M.* 269.

μετοπρίζω, ίσω, (μετόπωρον) to resemble autumn. *Philon* I, 13, 18. 19.

μετοπρωινός, ή, όν, autumnal. *Philon* I, 493, 42, κύκλος, = ισημερινός κύκλος.

μετουσιαστικός, ή, όν, (μετουσία) denoting participation; applied to such adjectives as χρύσεος, σιδήρεος, λίθινος, denoting the material. *Dion.* Thr. 636, 15.

μετοχέτευσις, εως, ή, (μετοχτεύω) conveyance of water. *Arel.* 17 E. *Galen.* II, 222 A.

μετ-οχετεύω, to convey water. *Philon* I, 637, 1. *App.* I, 195, 97.

μετοχέυς, έως, ό, (μετέχω) participator, an epithet of the Valentinian όπος. *Hippol.* Haer. 276, 47.

μετοχή, ης, ή, L. participium, participle. *Dion.* Thr. 634, 5. 639, 30. *Dion. H.* V, 9, 2. *Tryph.* 31. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Just. Cohort.* 21, p. 280 A. *Sext.* 653, 10. — 2. Compactness = συνάφεια. *Sept.* Ps. 121, 3.

μετοχικός, ή, όν, (μετοχή) = δυνάμενος μετέχειν, capable of partaking of, or of participating in. *Iren.* 1131 C, της ζωής. *Pseudo-Dion.* 332 A. — 2. Participialis, participial, in grammar. *Dion. H.* VI, 791, 11. 868, 5. 802, 4, ὄνομα. *Apollon. D.* Pron. 340 C. *Adv.* 554, 9. *Sext.* 653, 7.

μετόχιον, ον, τὸ, (μέτοχος) priory. *Theoph.* Cont. 843, 2. *Vil. Nil. Jun.* 124 C. [At present μετόχιον means ■ house or ■ farmhouse, belonging to a monastery.]

μετρέω, ήσω, to measure, estimate. *Babr.* 67, 9. Μέτρει σεαυτόν, know thyself. *Philon* I, 144, 31. *Paul.* Cor. 2, 10, 12. *Ignat.* 677 B. Έμμαντόν μετρώ, I keep within moderate bounds. *Orig.* I, 1073 B Έαυτούς μη μετροῦντες, overrating themselves. *Apopht.* 141 C. 332 B Τὸ μη μετρεῖν έαυτόν, not to overrate one's self.

μετρητής, οὔ, ό, measurer. *Jos. B. J.* 5, 2, 1, στρατοπέδων, metatores castrorum. — 2. The

Hebrew measure βάρος or σάτον. *Sept. Reg.* 3, 18, 32. *Par.* 2, 4, 5.

*μετριάζω, to be moderate. *Hierocl. C. A.* 62, 6, τῶν παθῶν, = μετριοπαθῆσαι. — 2. To be sick = ἀσθενῶ. *Menandr. apud Phryn.* 425. *Sept. Nehem.* 2, 2 Καὶ οὐκ εἰ μετριάζων, since you are not sick. — 3. To jest. *Pseudo-Cyrril. A. X.* 1077 *C. Schol. Arist. Vesp.* 64.

*μετρικός, ἡ, ὄν, (μέτρον) metricus, metrical, relating to metres. *Aristot. Poet.* 20, 4 τὰ μετρικά, works on metres. *Dion. H. V.* 111, 14, θεωρήματα. *Drac.* 125, 8. *Pseudo-Demetr.* 81, 21 τὸ μετρικόν, metrical character of a sentence. — Ἡ μετρική, sc. τέχνη, the metrical art. *Philon II.* 84, 15. *Gell.* 16, 18. *Longin. Frag.* 3, 10. — Ὁ μετρικός, metricus, writer on versification. *Dion. H. V.* 107, 4. *Drac.* 181, 17. *Longin. Frag.* 3, 7. — *Men. Rhet.* 182, 9 = ποιητής.

μετριολογέω, ἡσώ, to be μετριολόγος, to be moderate in speech. *Did. A.* 876 *C.*

μέτρον, ον, τὸ, measure of length or capacity. *Synecell.* 16, 9.

μετριοπάθεια, as, ἡ, (μετριοπαθής) moderation of the passions. *Philon I.* 113, 2. *II.* 439, 2. *Plut. II.* 1119 *C.* *App. I.* 62, 70. *Sext.* 8, 18, et alibi.

μετριοπαθέω, ἡσώ, to be μετριοπαθής. *Philon I.* 113, 44, et alibi. *Paul. Hebr.* 5, 2. *Jos. Ant.* 12, 3, 2. *Sext.* 176, 21.

μετριοπαθής, ἐς, (μέτριος, παθεῖν) moderate in his passions. *Dion. H. III.* 1650, 6. *Aristeas* 29. *Philon II.* 315, 41.

μετριοπαθῶς, adv. with moderation. *Philon I.* 113, 31. *App. I.* 218, 90. *Sext.* 577, 13.

μετρίω-πλουτος, ον, moderately rich. *Achmet.* 200.

μετρίτης, πρὸς, ἡ, *L. mediocritas*, mediocrity, a title of assumed humility used commonly by bishops instead of ἐγώ. *Iren.* 441 *B.* ἡ ἡμέτερα. *Tertull. I.* 1210 *B.* nostra. *Orig. I.* 49 *A* Τῇ μετρίότητι μου. *Sard.* 19. *Athan. II.* 792 *C.* *Epiph. II.* 200 *A.* 496 *B.* [At present it is used only by patriarchs; ταπεινότης being employed by ordinary bishops.] — 2. Modesty, unobtrusive deportment. *Orig. II.* 1077 *D* Τῆς μετρίότητός σου.

μετριοφρονέω, ἡσώ, = μετρίοφρων εἰμί. *Diod. II.* 504, 52.

μετριοφροσύνη, ης, ἡ, the being μετρίοφρων, modesty. *Simplic. Epict.* 249, 49.

μετρίοφρων, ον, (φρῆν) modest, unassuming. *Orig. VII.* 129 *B.* *Did. A.* 876 *C.*

μετρίωσις, εως, ἡ, (μέτριος) a diminishing, diminution. *Achmet.* 247, p. 228.

μετροβολία, as, ἡ, (μέτρον, βάλλω) measure. *Bekker.* 1097.

μετρο-ειδής, ἐς, like metrical composition. *Pseudo-Demetr.* 81, 9.

*μέτρον, ον, τὸ, measure. — In the plural, τὰ μέτρα, prescribed limits, as of power. *Pseud-Ignat.* 880 *B* Γινώσκω γὰρ τὰ ἐαυτῆς μέτρα, = μετρῶ γὰρ ἐμαυτήν. *Nic. I.* 18. *Ant.* 10 Εἰδέναι τὰ ἐαυτῶν μέτρα, to know their place. *Isid.* 297 *A.* — Ἐν μέτρῳ ἔχειν τινα, to take one into account. *Damasc. II.* 268 *C.* — 2. Metrum, measure of a verse, a foot, or a dipody. *Dion. H. V.* 24, 7. *Drac.* 3, 6. 124, 6. — 3. Metrum, verse. *Arist. Nub.* 633. 641. *Dion. H. V.* 21, 7. 52, 4. *VI.* 1102, 2. *Plut. I.* 124 *E.* *Aristid. Q.* 49. *Longin. Frag.* 3, 3. 7. — 4. Measure, a factor in a product (3 × 4 = 12). *Nicom.* 83. 84, τὸ κοινόν, common measure or divisor.

μετρο-ποιέω, to make verses. *Oenom. apud Eus.* *III.* 393 *A.*

μετροποιία, as, ἡ, = μέτρον 2. *Schol. Arist. Ach.* 300.

μετροφύκισμα, ατος, τὸ, barbarous, = μετοικισμός. *Achmet.* 147 (titul.).

μετωνυμία, as, ἡ, (ὄνομα, ὄνομα) change of name ("Ἀβραμ, Ἀβραάμ). *Orig. III.* 1092 *B.* *Anast. Sin.* 612 *B.* — 2. Metonymia, metonymy, the use of one word for another, as Ἡφαιστος for πῦρ. *Dion. H. VI.* 966, 11. *Tryph. Trop.* 276.

μετωνυμικῶς (μετωνυμικός), adv. metonymically. *Artem.* 430.

μετωπίας, ον, ὁ, (μέτωπον) = εὐρυμέτωπος, *L. fronto*, one with a broad forehead. *Poll.* 2, 43.

μετώπιον, ον, τὸ, metopium, = ἀμυγδαλινὸν ἔλαιον, oil of bitter almonds. *Diosc.* 1, 39. — 2. Metopium, an Egyptian ointment. *Diosc.* 1, 71. *Galen. II.* 81 *F.*

μετωσκοπικός, ἡ, ὄν, (μετωσκόπος) observing the forehead. *Hippol. Haer.* 80, 10, μαντεία, divination by (the wrinkles on) the forehead, analogous to the modern palmistry.

μετωσκόπος, ον, ὁ, (σκοπέω) one who divines by (the wrinkles on) the forehead. *Clem. A. I.* 577 *A.*

μεχίρ, ὁ, mechir, an Egyptian month. *Ptol.* Apparent. 884 *B* = φεβρουάριος. *Athan. I.* 793 *B.* 796 *B.*

*μέχρι and μέχρις, adv. as far as. *Strab.* 2, 1, 1 Μέχρι δεῦρο, as far as here. 4, 1, 1, p. 275, 14, πρὸς τὸν ὠκεανόν. *Arr. Anab.* 1, 6, 11, πρὸς τὰ ὄρη. *App. I.* 2, 23. 743, 13, ἐπὶ ποταμὸν Εὐφράτην. *Clementin.* 36 *A* Μέχρις ἐν ταῦθα τῇ Ρώμῃ γενόμενος, as far as here, namely Rome.

2. Until. *Callin.* 1, 1 Μέχρι τεῦ; how long? *Dem.* 449, 11 Μέχρι νυνί, until this very moment. *Polyb.* 1, 19, 4, συνέμειξαν. *Diod.* 13, 35 Μέχρι οὗ . . . ἤξιώθησαν. 16, 70, p. 137, 45, τῶνδε τῶν ἱστοριῶν γραφομένων, down to the time of my writing this history. *Dion. H. II.* 637, 13, τότε. *Strab.* 2,

1, 18, p. 116, 28, καὶ εἰς ἡμᾶς, *down to our time*. 4, 4, 3, p. 308, 14, νῦν. *Jos. B. J. 4, 1, 9, δευτέρα καὶ εἰκάδι μηνὸς ὑπερβερταίου. Ant. 14, 9, 3, πότε; until when? how long? Just. Tryph. 53, p. 593 B, ὅτε ἀνέστη ἐκ νεκρῶν. Clementin. 189 C. Sext. 248, 13, τοῦ δεῦρο, until the present time. 285, 23, δεῦρο. 346, 26, τοῦ νῦν. Synes. 1433 A Τὸ μέχρῃς οὐ γράφω. — With the subjunctive and optative. Polyb. 5, 56, 2 Μηδ' ἕως τούτου περιμεῖναι μέχρῃς ἂν οὐ παλαίη. Diod. 16, 6 Μέχρῃς ἂν οὐ ἐκτίσῃσι. Sext. 733, 3 Παρήδρευε μέχρῃς ἀποτέξαιτο, until she should bring forth. — With the infinitive. Sept. Esdr. 1, 1, 54 Μέχρῃς οὐ βασιλεῦσαι Πέρσας. 1, 6, 6 Μέχρῃς οὐ ἀποσημανθῆναι. Tobit 10, 13. Here the infinitive has the force of the genitive.*

3. *While, so long as, as long as.* Polyb. 1, 62, 4 Μέχρῃ γὰρ ἐκ τῶν κατὰ λόγον ἦν τις ἐλπίς, κ. τ. λ. Philon I, 36, 34 Μέχρῃ γὰρ εἰς ἦν. Epict. Ench 11 Μέχρῃ δ' ἂν διδῶ, while he allows you to use it. Just. Apol. 1, 8 Μέχρῃς οὐ ἐξελεγχόμεθα. Clementin. 420 B. C Καὶ μέχρῃ μὲν ὅτε οὐκ ἦδεν σε. Sext. 594, 5 Μέχρῃς οὐ πηρὸς ἐστί.

μεχωνώθ, the plural of the Hebrew מַנְוָה, place, base, stand. Sept. Reg. 3, 7, 27. 4, 16, 17.

μή, not. With the present subjunctive in prohibitions. Sept. Tobit 3, 3 Μὴ με ἐκδικῆς. Sard. 11 Μὴ καταφρονῇ ἐκεῖνον καὶ συνεχέστερον ὁμιλῇ. Cyrill. H. Procat. 2, ἐνοχλῇ. Nil. 552 B, διάκησαι. Eus. Alex. 324 C, παραλείψης. 357 B, ἀμφιβάλλης τοῦτο. 440 C, προσδοκῆς. This use of the subjunctive is condemned by Herodn. Gr. Philet 437. [Sept. Sir. 11, 2 Μὴ αἰνέσεις. Herm. 1, 3 Μὴ ραθυμῆσεις. 4, 1 Μὴ διψυχῆσεις: mistakes in spelling, for αἰνέσης, ραθυμῆσης, διψυχῆσης.] — 2. In authors of the Roman and Byzantine periods it is often used for οὐ with the indicative. Cleomed. 37, 11 Ὅτι τοίνυν μὴ ἔστι πρὸς ἀνατολῇ Joann. 3, 18 Ὅτι μὴ πεπίστευκεν. Jos. Ant. 14, 4, 4 Εἶδον ὅσα μὴ θεμιτὸν ἦν τοῖς ἄλλοις ἀνθρώποις. Just. Cohort. 1. Apol. 1, 26. Ptol. Gn. 1281 C. Sext. 12, 16. 113, 12. 8, 1 Ἐπεὶ μὴ δυνάμεθα. Clem. A. I, 393 A. Athen. 7, 50, p. 297 D. Eus. II, 293 C. — 3. Interrogatively, the answer expected being no. Joann. 7, 41 Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; Greg. Nyss. III, 736 A Μὴ γὰρ ἐκεῖνους μόνους ἐπέλαμψεν; Chal. 1401 A Ἡ σύνοδος διὰ εὐτυχία ἐγένετο· μὴ γὰρ δι' ἄλλο τίποτε; μηδαμῶς, ἢ, ὄν, (μηδαμῶς) low, insignificant. Chrys. I, 240 B. Dorothe. 1632 B. 1656 A. Theoph. 496, 6. Hes.

μηδέ, neither, nor, in prohibitions, with the present subjunctive. Polem. 202 Μηδέ γείτονα ἔχης. Damasc. II, 324 A Μηδέ ἀτιμάξης αὐ-

τάς, μηδὲ λέγῃς αὐτὰς εἰδῶλα καὶ ἀπόλλῃς τὴν ψυχὴν σου.

Μήδεια, as, ἡ, Medea. Proc. II, 512 Μηδείας ἔλαιον, = νάφθα (Plut. I, 686 A).

μηδεῖς, μηδεμία, μηδέν, = οὐδεῖς. Jos. Ant. 11, 5, 5. 11, 6, 10.

μηδικάριον, ου, τὸ, = πόα μηδική. Achmet. 208.

Μηδικός, ἡ, ὄν, Median. Plut. II, 733 E, μῆλον = κίτριον, citron.

μηδοφόνος, ου, (Μῆδος, ΦΕΝΩ) Mede-slaying. Plut. II, 349 B. C.

μηρεύς, incorrect for μερεῖς.

μηθαμῶς, ου, = μηδαμῶς. Clem. R. 1, 33. 53.

μηθέτερος, ου, = μηδέτερος. Sext. 184, 1.

μήκοθεν (μῆκος), adv. from afar: far from.

Epirh. II, 829 A Ἀπὸ μήκοθεν. Aporphth. 125 B Ἀπὸ μήκοθεν ἐστί. Gregent. 776 B, τοῦ συνεδρίου. Sophrns. 3705 B. Chron. 719, 21. Porph. Adm. 125, 12 μηκόθεν.

*μῆκος, εος, τὸ, length of vowels and syllables. Aristot. Poet. 20, 4. Dion. H. V, 85, 15. VI, 1101, 10. Pseudo-Demet. 80, 4. Sext. 621, 18. 623, 9. — 2. Longitude. Cleomed. 59, 16. Strab. 1, 4, 5.

μηκύναις, εος, ἡ, (μηκύνω) a lengthening. Schol. Dion. Thr. 822, 23.

μηκυντικός, ἡ, ὄν, apt to lengthen, lengthening. Apollon. D. Adv. 577, 26. Schol. Heph. I, 2, p. 2.

μηκύνω, νῶ, to lengthen a vowel or syllable. Dion. H. V, 75, 9. Strab. 10, 5, 8. Plut. II, 275 F. Heph. 1, 7. Apollon. D. Pron. 384 A. Porphyr. Prosod. 113 -σθαι, to have a long vowel. [Cleomed. 7, 26 ἀπο-μεμήκυσμαι.]

μηλάνθη, ης, ἡ, (μῆλον, ἄνθος) apple-blossom. Philostr. 803. (Compare οἰνάνθη.)

μηλίζω, ἴσω, to be or look like a μῆλον. Diosc. 1, 173. 2, 107.

μήλωος, ου, L. luteus, orange-colored? Diod. 2, 53, p. 165, 81. 2, 58, p. 170, 71.

Μήλιος, α, ου, of Μῆλος. Diosc. 5, 179 (180), γῆ, a kind of earth used by painters.

μηλίτης, ου, ὁ, of μῆλον. Μηλίτης οἶνος, = κυδωνίτης οἶνος. Diosc. 5, 28 Plut. II, 648 E.

μηλιωτός, ἡ, ὄν, in shape like ■ μῆλη. Paul. Aeg. 376.

μηλοβολέω = μῆλη βαλλω (τινά). Schol. Arist. Nub. 997.

μηλο-ειδής, ἐς, apple-like. Diosc. 4, 69 as v. l.

μηλο-κίτριον, ου, τὸ, citron. Galen. XIII, 615 D.

μηλο-κυδώνιον, ου, τὸ, quince. Diosc. Eupor. 2, 12. Theoph. Nonn. I, 358, et alibi.

μηλολόνηθιον, ου, τὸ, little μηλολόνηθ. Schol. Arist. Vesp. 1341.

μηλό-μελι, ιτος, τὸ, = κυδωνόμελι. Diosc. 5, 29. Artem. 93.

μήλον, ου, τὸ, *malā*, cheek-bone, the part that blushes. *Ruf.* apud *Orib.* III, 385, 10. *Galen.* II, 369 E. 375 C. *Hippol.* Haer. 80, 16.

μήλον, ου, τὸ, a kind of coin? *Justinian.* Novell. 105, 2, § α'.

μηλοπέπων, ονος, ὁ, *melopēpo*, water-melon (*Cucumis citrullus*). *Galen.* VI, 338 C.

μηλοπλακοῦς, οὐντος, ὁ, *apple-cake*, of dried apples. *Galen.* VI, 351 A (*Strab.* 11, 13, 11). **Ἐκ τε μήλων ξηρῶν κοπέντων ποιοῦσι μάζας*.

μηλοσφαγία, ας, ἡ, (*μηλοσφαγέω*) slaughter of sheep. *Cyrrill.* A. I, 417 D.

μηλωδης, ες, = *μηλοειδης*. *Galen.* V, 62 A.

μηλωτάριον, ου, τὸ, = *μηλωτή*. *Apophth.* 140 B. *Joann. Mosch.* 2856 A. *Damasc.* III, 1020 A. 1133 A. *Vit. Nil. Jun.* 160 B.

μηλωτή, ἡς, ἡ, = *βαίτη*, coat of sheep-skins. *Sept.* Reg. 3, 19, 13. 4, 2, 13. *Erotian.* 190, of goat-skins. *Apollon. D. Synt.* 191, 9. *Moer.* 263. *Pachom.* 952 A. *Euagr. Scit.* 1221 B. *Pallad. Laus.* 1105 B. — 2. *Specillum* = *μηλωτρίς*. *Erotian.* 234. *Diosc.* 1, 139 (140).

μηλωτρίς, ιδος, ἡ, = *μήλη*, *specillum*, probe. *Erotian.* 256. *Diosc.* 1, 101. *Eupor.* 68. *Antyll.* apud *Orib.* III, 627, 7.

μήμ, the Hebrew letter מ. *Eus.* III, 789 A. *Epirh.* III, 244 A μέν.

μήν, ηνός, ὁ, month. *Sept. Gen.* 29, 14 *Μῆνα ἡμερῶν*, = *ἡμέρας μηνός*, the space of a month. *Num.* 28, 14 *Μῆνα ἐκ μηνός εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ*, every month throughout the year. *Macc.* 1, 1, 58 **Ἐν παντὶ μηνὶ καὶ μηνί*, every month. *Plut.* I, 339 D **Ἐλάμβανεν . . . οὗ πλεον εἰς τὸν μῆνα πυρῶν*, per month.

μηναγυρτέω, ἡσω, to be *μηναγύρτης*. *Eus.* III, 149 C.

μην-αγύρτης, ου, ὁ, monthly mendicant, a priest of Cybele who made monthly visits for begging. *Philon* II, 316, 27. *Cels.* apud *Orig.* I, 672 A as v. l. *Clem. A.* I, 89 C.

μηναῖον, ου, τὸ, (*μῆν*) *menaeon*, month-book, the book containing the proper τροπάρια for the immovable feasts of the month whose name it bears on the title-page. As each month has its menaeon, there are of course twelve menaea. *Euchait.* 1195 A. — Most of the *κάνονες* in the menaea are attributed to Saint Joseph the Hymnographer, who died about the year 883. In fact the acrostic of the ninth ode of many of them reads ΙΩΣΗΦ.

μηνιαίος, α, ου, of a month, monthly. *Classical.* *Gemin.* 749 B, *χρόνος*. 788 B, *ἡμέρα*, = *μῆν*, month. *Cleomed.* 29, 20. *Strab.* 3, 5, 8, 12, 8, 9. *Philon* II, 569, 14. 305, 1, *φορά*, = *καταμήνια*. *Plut.* II, 907 F *τὰ μηνιαία* = *καταμήνια*. — 2. A month old. *Sept. Lev.* 27, 6. *Num.* 3, 15.

μηνίαμα, ατος, τὸ, = *μήνιμα*. *Sept. Sir.* 40, 5. *Basil.* III, 600 A.

μηνιαστής, οὔ, ὁ, (*μηνιάω*) = ὁ ἐπίμονον ἔχων τὴν ὀργήν, one that keeps his anger a long time. *Did. A.* 1168 A. *Anast. Sin.* 733 C. 757 D.

μηνιγγο-φύλαξ, ακος, ὁ, protector of the *μηνίγξ*, a surgical instrument. *Paul. Aeg.* 316.

μηνίσκος, ου, ὁ, *crescent*. *Cornut.* 208. — 2. *Necklace* = *μανιάκης*. *Sept. Judith* 8, 21. *Esai.* 3, 18. — 3. *Lune*, in geometry. *Heron Jun.* 17, 20.

μηνίτης, ου, ὁ, (*μήνις*) *wrathful man*. *Epict.* 4, 5, 18.

μηνίω, to be wroth. [*Fut.* *μηνιώ*. *Sept. Lev.* 19, 18. *Ps.* 102, 9. *Jer.* 3, 12.]

μηνοειδῶς (*μηνοειδής*), adv. in the form of a *crescent*. *Erotian.* 308.

μηνολόγιον, ου, τὸ, (*μῆν*, λέγω) *calendar*. *Stud.* 28 C, the ecclesiastical year begins on the first of September.

μήνσωρ, see *μένσωρ*.

μήνυμα, ατος, τὸ, indication. *Dion. H.* VI, 1111, 11. I, 151, 12, *prodigy*. *Sext.* 520, 26. — 2. *Indictio* = *ἰνδικτιών*. *Phot.* I, 737 D. — 3. *Summons*. *Leo. Novell.* 210.

μηνυτέον = *δεῖ μηνύειν*. *Philon* I, 599, 35.

μηνυτικός, ἡ, ὄν, (*μηνύω*) *indicative*, *indicating*, denoting. *Just. Apol.* 1, 32, 35. *Sext.* 41, 21, et alibi. *Clem. A.* II, 121 B.

μηνύω, ὕσω, to announce. *Pallad. Vit. Chrys.* 29 E *-θῆναι*. *Joann. Mosch.* 3012 C *Μῆνυσόν με πρὸς τὸν πάπαν Εὐλόγιον*, announce me to father *Eulogius*, tell him that I wish to see him. *Const.* III, 948 B, *ἡμᾶς*. *Mal.* 273, 6, αὐτὸν ταῦτα *Porph. Cer.* 148, 19, τὸν βασιλεῖα = *τῷ βασιλεῖ*. 236, 16 *Μηνύεται πᾶσα ἡ σύγκλητος ἵνα προσέλθῃ*. *Achmet.* 2, p. 7 *Δι' ὁράματος μηνυθεῖς*, being informed.

μήποτε = *μή ποτε*, see whether it is so or not. Hence, perhaps. *Aristeas* 3. *Philon* I, 13, 26. 14, 15. 119, 1. 128, 23. 134, 40. 137, 20. 142, 29. *Epict.* 3, 22, 80. *Plut.* II, 106 D. F. 502 D. 503 E. *Apollon. D. Pron.* 281 B. *Phryn.* 201. *Orig.* I, 576 D. 749 A. — 2. Interrogatively, the answer expected being *no*. *Sept. Gen.* 24, 5 *Μήποτε οὐ βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω*; *Tobit* 10, 2 *Μήποτε κατήσχυνται*; ἡ μήποτε ἀπέθανε *Γαβαῖλ*;

μηνρίζω = *τοὺς μηνούς τύπτω*. *Diog.* 7, 172.

μηνρυγμα, ατος, τὸ, = *μήρυμα*. *Did. A.* 504 A. *μηνρυκίζω*, ἴσω, = *μηνρυκάω*, to chew the cud. *Ael. N. A.* 5, 41.

μηνρυκισμός, οὔ, ὁ, (*μηνρυκίζω*) *rumination*. *Sept. Lev.* 11, 3. 4. *Deut.* 14, 8. *Clem. A.* II, 556 A. *Basil.* I, 200 B.

μήρυμα, ατος, τὸ, that which is spun into thread. *Jos. B. J.* 4, 8, 4, of *sphaltus*. *Hippol.* Haer. 360, 29, *cobweb*.

- μῆσεύω, μῆσούριν, incorrect for μισσεύω, μισούριν.
- μηταίνος, ἡ, ὄν, belonging to μητᾶτον. *Porph. Cer.* 462, 8.
- μητᾶτον, ου, τὸ, (metatus) = κατάλυμα, mansion, lodging. *Const.* (536), 1020 D. *Justinian. Cod.* 1, 4, 26, § η'. 10, 55, 1. *Novell.* 130, 9. *Tiber. Novell.* 29. *Const.* III, 933 B. *Mal.* 347, 18. *Theoph.* 113, 12, τοῦ στρατοῦ, castra metata. *Porph. Cer.* 393. 458, 19.
- μητατόριον, incorrect for μητατόριον.
- μητάτωρ, ορος, ὁ, the Latin metator = χωρομέτρης. *Lyd.* 157, 19.
- μητατωρίκιον, ου, τὸ, = following. *Theoph. Cont.* 709, 7.
- μητατωρικός, ἡ, ὄν, = μηταίνος. *Mauric. Novell.* 32.
- μητατόριον, ου, τὸ, (metatorius) the deacon's place in the inner sanctuary. *Theod. Lector* 188 B. *Porph. Cer.* 16, 6. 365, 6. *Theoph. Cont.* 370, et alibi. 502, 15. 583, τῆς Μανναύρας, quid?
- μήτε = οὔτε. *Jos. Ant.* 14, 10, 6.
- μήτηρ, μητρός, ἡ, mother. *Diod.* 4, 79, the nurses of Zeus. *Theoph. Cont.* 318, 21 Μητηρ βασιλέως, mother of the emperor, a title analogous to πατήρ βασιλέως. — 2. Mother, a title of respect given to nuns. *Greg. Nyss.* III, 992 B. *Pallad. Laus.* 1107 A, πνευματικάι.
- μή τις, lest any one. *Sept. Deut.* 29, 18 Μή τις ἐστίν = ἦ. — Neuter μή τι = μήποτε, perhaps. *Clem. A.* II, 289 C Καὶ μή τι ἡ γνώσις ἰδίωμα ψυχῆς τυγχάνει. — 2. Interrogative, the answer expected being no. *Sept. Gen.* 20, 9 Μή τι ἡμάρτομεν εἰς σέ; *Joann.* 4, 33 Μή τις ἤνεγκεν αὐτῷ φαγεῖν; 21, 5 Μή τι προσφάγιον ἔχετε; where it seems to be == ἄρα.
- μητρεγχύτης, ου, ὁ, (μήτρα, ἐγχέω) womb-syringe. *Antyll.* apud *Orib.* II, 442, 11.
- μητρίζω, ἴσω, = τῇ μητρὶ (τῶν θεῶν) κάτοχος εἶμι, to be under the inspiration of Cybele. *Porphyr. Aneb.* 33, 16. *Iamb.* 117, 16.
- μητρικός, ἡ, ὄν, (μήτρα) of the womb. *Eudoc. M.* 300. — 2. Metricus, an Aeon emitted by ἄνθρωπος and ἐκκλησία. His spouse is ἀγάπη. *Iren.* 449 B.
- μητρο-γαμέω, to marry one's own mother. *Eus.* III, 40 A. *Caesarius* 980. *Greg. Nyss.* II, 169 B.
- μητρογαμία, as, ἡ, the marrying of one's own mother. *Eus.* III, 512 A.
- μητρο-διδάκτος, ον, taught by his own mother; an epithet of Aristippus. *Strab.* 17, 3, 22. *Clem. A.* I, 1333 A. *Diog.* 2, 83.
- μητρό-θειος, ου, ὁ, = μήτρως, maternal uncle. *Porph. Adm.* 106, 15.
- μητρο-κολώνεια, as, ἡ, a colony with the privileges of a metropolis. *Inscr.* 4485 (*Hierosol.* 1252 C Ἐν κολωνία Αἰλία μητροπόλει τῇ καὶ Ἱεροσολύμοις).
- μητροκτονία, as, ἡ, (μητροκτόνος) matricide. *Plut.* II, 810 F. *Tatian.* 860 A.
- μητροκομία, as, ἡ, (κώμη) mother-village, a principal town, but not a city. *Inscr.* 4151. 4551. *Epiph.* I, 849 A. II, 801 B.
- μητρο-μανία, as, ἡ, hysterics. *Philostrog.* 520 C. *Solom.* 1345 B.
- μητρομυξία, as, ἡ, (μίγνυμι) incest with one's own mother. *Sext.* 582, 30.
- μητρο-όμοιος, ον, = τῇ μητρὶ ὅμοιος. *Damasc.* III, 692 B.
- μητρο-πάρθερος, ου, ἡ, virgin-mother. *Theod. Anc.* 1396 A. *Jos. Hymnog.* 1009 C.
- μητρο-πάτωρ, ορος, ὁ, mother's father, an epithet of the Valentinian δημιουργός. *Iren.* 492 B. *Theod.* IV, 357 B.
- μητρόπολις, εως, ἡ, the principal city of a diocese. *Ant.* 9. *Athan.* I, 372 C.
- μητροπολίτης, ου, ὁ, (μητρόπολις) = ὁ τῆς μητροπόλεως ἐπίσκοπος, metropolitan, the bishop of the principal city of a diocese. *Nic.* I, 4. 6. *Ant.* 16. *Laod.* 12. *Greg. Naz.* II, 396 B. *Ephes.* 1. (Compare *Can. Apost.* 34. *Const. Apost.* 8, 4. *Laod.* 57. *Ant.* 9. The metropolitans, according to Euagrius (4, 11), were under the ἑξάρχοι. In the tenth and subsequent centuries they were above the archbishops. *Porph. Cer.* 531, 1.)
- μητροπολιτικός, ἡ, ὄν, belonging to a metropolis. *Soz.* 1195 A. *Cyrril. A.* X, 361 A, δίκαιον τῆς ἐνορίας, the privileges of the metropolis.
- μητροπολίτης, ἴδος, ἡ, of a metropolis. *Synes.* 1417 A, ἐκκλησία, the church of the metropolis.
- μητροπρεπῶς (πρέπω), adv. as befits a mother. *Damasc.* III, 689 A.
- μητροφθόρος, ον, (φθείρω) that has committed incest with his own mother. *Agath.* 184, 8.
- μητρόχος, ον, if from μήτρα and ἔχω, should be written μητροῦχος = μητροφόρος. *Lyd.* 71, 17.
- μητρειώδης, es, (μητρυία, ΕΙΔΩ) like a step-mother. *Plut.* II, 143 A τὸ μητρειώδες, step-mother's treatment.
- μητροφακός, ἡ, ὄν, = μητρώος, of Cybele. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν. *Eudoc. M.* 366, βιβλίον, of Proclus, concerning the gods.
- μητρώος, a, ον, of the mother of the gods, of Cybele. *Dion. H.* VI, 1022, τὰ μητρώα, sc. ἱερά, the worship of the Mother. *Plut.* II, 407 C τὸ μητρώον, temple of the Mother.
- μηχάνημα, ατος, τὸ, warlike engine. *Polyb.* 1, 48, 2. 5. *Lucian.* II, 23.
- μηχάνισις, εως, ἡ, = μηχανή. *Polyb.* 1, 22, 7.
- μηχανητής, οὔ, ὁ, L. machinator, machinist. *Schol. Arist. Ach.* 850.

*μηχανοποιία, as, ἡ, (μηχανοποιός) construction of machines. *Athen. Mech.* 3.

*μηχανουργία, as, ἡ, (μηχανουργός) = preceding. *Athen. Mech.* 9.

μηχανοφόρος, ον, (μηχανή, φέρω) carrying engines. *Plut.* I, 933 C. *Arr. Anab.* 2, 22, 6.

μαιβαδία, as, ἡ, (μαίνω, βάδος) unlawful walk? *Caesarius* 992.

μαι-βίωω, to live abominably. *Caesarius* 981.

μαγαμία, as, ἡ, (γάμος) unlawful marriage. *Caesarius* 920.

μαίνω, to stain, pollute. [Perf. μεμίαγκα. *Plut.* I, 834 D. — Perf. pass. μεμιάμμαι and μεμιάσμαι. *Sept. Tobit* 2, 9. *Sap.* 7, 25. *Macc.* 3, 7, 14 -σμαι. *Eus.* VI, 705 A.]

μαίφορέω (φθείρω), to commit incest. *Caesarius* 981.

μίανσις, εως, ἡ, (μαίνω) pollution, defilement. *Sept. Lev.* 13, 44.

μιαντικός, ἡ, ὄν, = δυνάμενος μαιίνειν. *Pseudo-Ignat.* 1277 A.

μιαρός, ἡ, ὄν, unclean. *Pseudo-Jos. Macc.* 4, p. 508, in the Jewish sense. *Dion. C.* 47, 19, 1. 51, 19, 3. *Frag.* 21, 3, ἡμέραι, = ἀποφράδες, dies atri. — 2. Substantively, τὸ μισρόν, travesty of ἱερὸν, heathen temple. *Const. Apost.* 2, 61. — Also, μισρός. *Apocr. Act. Barn.* 19. 20.

μιουουργία, as, ἡ, (ΕΡΓΩ) foul act. *Basil. Sel.* 540 D.

μιαροφαγέω, ἡσσω, (φαγεῖν) to eat of anything unclean, in the Jewish sense. *Pseudo-Jos. Macc.* 5. 8. 13.

μιαροφαγία, as, ἡ, the eating of anything unclean. *Pseudo-Jos. Macc.* 5, p. 504, et alibi. *Phot.* II, 788 B, as dog's flesh

μισμός, οὐ, ὁ, = μίανσις. *Sept. Sap.* 14, 26. *Macc.* 1, 4, 43. *Petr.* 2, 2, 10. *Herm. Sim.* 5, 7. *Patriarch.* 1065 C. D. *Plut.* II, 269 B, et alibi.

μίγνυμι, to mix. [*Polyb.* 38, 5, 5 συμ-μέμικχα.]

μίγω = μίγνυμι. *Stud.* 1229 B. C.

μιρεύς, εως, ὁ, (μιερός) travesty of ἱερεὺς, unholy priest, heathen priest. *Const. Apost.* 2, 28 (*Pallad. Laus.* 1140 C Οἱ μισροὶ ἱερεῖς). *Apocr. Barthol.* 8 bis. *Petr. Sic.* 1301 C.

μιερός, see μισρός.

Μισθραϊκός, ἡ, ὄν, of Μίσθρας. *Orig.* I, 1325 B.

Μισθριδάτειος, ον, of Μισθριδάτης. *Diosc. Delet.* 34, p. 41, ἀντίδοτος, antidotum Mithridaticum. *App.* I, 812, 72, φάρμακον.

Μισθριδατικός, ἡ, ὄν, = preceding. *Nicol. D.* 124.

μισθριδατισμός, οὐ, ὁ, the siding with Mithridates. *Strab.* 13, 1, 66.

μικραίτιος, ον, (μικρός, αἰτία) complaining of trifles. *Lucian.* III, 375.

μικρ-έμπορος, ον, petty merchant. *Babr.* 111, 1.

μικρό-βωλος, ον, consisting of small lumps. *Diosc.* 1, 77, p. 80.

μικρογένειος, ον, (γένειον) with small chin. *Polem.* 257.

μικρο-γένυς, υ, = preceding. *Adam.* S. 396.

μικροδοσία, as, ἡ, (δίδωμι) ■ giving of small presents; correlative of μικροληψία. *Polyb.* 5, 90, 5.

μικρό-δουλος, ον, ὁ, mean slave. *Epict.* 4, 1, 55.

μικροθαύμαστος, ον, (θαυμάζω) admiring trifles, wondering at trifles. *Hippol. Haer.* 114, 60. *Clim.* 1064 B.

μικροθυμία, as, ἡ, (μικρόθυμος) = μικροψυχία, pusillanimity. *Plut.* II, 906 F.

μικρό-θυμος, ον, = μικρόψυχος, pusillanimous. *Dion. H.* IV, 2185, 3.

μικροκαμπής, ἐς, (κάμπω) moderately bent. *Paul. Aeg.* 126.

μικρο-κλέπτης, ον, ὁ, petty thief. *Schol. Arist. Vesp.* 968.

μικρό-κομψος, ον, pretty, having diminutive beauty. *Dion. H.* V, 27, 15.

μικροκωμία, as, ἡ, = μικρά κώμη. *Basil.* IV, 697 C.

μικροληψία, as, ἡ, (λαμβάνω) a receiving of small presents; correlative of μικροδοσία. *Polyb.* 5, 90, 5.

μικρόλυπος, ον, (λύπη) vexed at trifles. *Plut.* II, 129 C, et alibi.

μικρομεγέθης, ἐς, (μέγεθος) of small size. *Xenocr.* 53.

μικροποιέω = μικρόν ποιῶ. *Longin.* 41, 1.

μικροποιός, ὄν, = μικρόν ποιῶν. *Longin.* 43, 6, et alibi.

μικρο-πολιτεία, as, ἡ, = μικρά πόλις. *Basil.* IV, 697 C.

μικροπολίτης, ιδος, ἡ, (μικροπολίτης) belonging to ■ small city. *Synes.* 1401 D.

μικρός, ἡ, ὄν, small, little. *Sept. Ex.* 17, 4 "Ἐτι μικρόν καὶ καταλιθοβολήσουσί με, they will shortly stone me. *Strab.* 8, 7, 1, p. 199, 20 Κατὰ μικρόν, by degrees. *Paul. Cor.* 1, 4, 3 "Ἐμοὶ δὲ εἰς ἐλάχιστόν ἐστιν ἵνα ὑφ' ὑμῶν ἀνακριθῶ, but with me it is ■ very small matter that I should be judged by you. *Pseudo-Demetr.* 56, 5, ἀκουσθῆναι. *Apophth.* 257 D "Ἐτυψάν με παρὰ μικρόν τοῦ ἀποθανεῖν με, they beat me almost to death. *Theoph.* 277 "Ἀπλικοῦντων αὐτῶν πρὸ μικροῦ τῆς πόλεως, at a short distance from the city. — 2. Young, comparatively. *Sept. Gen.* 25, 23. *Josu.* 6, 26. *Jer.* 49, 1 "Ἀπὸ μικροῦ ἕως μεγάλου. *Carth.* 47. *Apophth. Carion.* 2 ὁ μικρός, the boy. *Mal.* 80, 9. 102, 13. *Porph. Cer.* 68, 23.

μικρόσαρκος, ον, (σάρξ) with little flesh. *Xenocr.* 48.

μικρό-σιμος, ον, = ὑπόσιμος, rather flat-nosed, somewhat flat-nosed. *Mal.* 106, 20.

μικρό-σοφος, ον, L. sciolus, smatterer. *Diod.* II, 513, 59. 60.

μικρόσπλαγχος, *ον*, = μικρά ἔχων τὰ σπλάγχνα. *Mnesith.* apud *Orib.* III, 24, 14.
 μικρόστηθος, *ον*, (στήθος) *small-chested.* *Mnesith.* apud *Orib.* III, 24, 11.
 μικροστόμος, *ον*, = μικρόστομος. *Antyll.* apud *Orib.* III, 631, 12.
 μικρόσφαιρον, *ον*, τὸ, (σφαῖρα) *the smallest kind of μαλάβαθρον.* *Arr.* P. M. E. 65. (See also μεσόσφαιρον.)
 μικρό-σφυγμος, *ον*, = following. *Hermes Tr.* *Iatrom.* 389, 13. 25.
 μικρόσφυκτος, *ον*, (σφύζω) *with weak pulse.* *Diosc.* 5, 17.
 μικρόσχημος, *ον*, δ, (σχῆμα) *monk who wears the lesser habit (τὸ μικρὸν σχῆμα);* opposed to μεγαλόσχημος. *Jejun.* 1921 D. *Stud.* 1753 D, μοναχός.
 μικρο-τέχνης, *ον*, δ, *petty artist.* *Clem. A.* I, 212 B.
 μικροφανής, *ές*, (φαίνομαι) *small in appearance.* *Solom.* 1328 B.
 μικροφροσύνη, *ης*, ἡ, (μικρόφρων) *little-mindedness, meanness.* *Plut.* II, 351 A.
 μικρόφρων, *ον*, (φρῆν) *little-minded, mean.* *Dion C.* 61, 5, 3. *Isid.* 1025 B.
 μικροφύνης, *ές*, (φύω) *of small stature.* *Porphyr.* A. N. 28, p. 96, 17.
 μικροφύια, *ας*, ἡ, (μικροφύνης) *smallness of stature.* *Strab.* 17, 2, 1.
 μικρόφυλλον, *ον*, (φύλλον) *small-leaved.* *Diosc.* 2, 214.
 μικροχαρής, *ές*, (χαίρω) *affording small pleasure.* *Longin.* 4, 4. 41, 1.
 μικρόχωρος, *ον*, (χώρα) *of small dimensions.* *Strab.* 3, 4, 19. 11, 2, 19, p. 441, 7.
 μικρύνω, *υνώ*, (μικρός) *to make small, to belittle.* *Macar.* 481 C.
 μικρυσμός, *ου*, δ, (μικρύνω) *a making small.* *Clim.* 981 C.
 μικρῶς, *adv.* *in a small degree.* *Sept. Macc.* 2, 14, 8.
 μικτῶς, *adv.* *promiscuously.* *Strab.* 1, 2, 27.
 μίλαξ = ἡλικία. *Hes.* (See also μέλλαξ.)
 Μιληγγοί, see Μελεγγοί.
 Μιλησιακός, *ἡ*, *όν*, of *Miletus.* Μιλησιακοὶ λόγοι, *carmina Milesia*, certain loose stories. *Plut.* I, 564 C Τῶν Ἀριστείδου Μιλησιακῶν. *Pseudo-Lucian.* II, 397 (*Epict.* 4, 9, 6).
 μιλιάρησιον, *ον*, τὸ, (milliarensis) *the name of a coin.* *Moschn.* 106. *Epiph.* III, 289 B. *Lyd.* 56, 18. *Justinian.* *Novell.* 105, 2, § α'. *Euagr.* 2876 B Στατήρων μιλιαρησίων. *Cosm.* *Ind.* 448 D. *Simoc.* 232, 13. 233, 9. *Mal.* 432, 10. *Theoph.* 466, 8. 635, 2. *Porph.* *Novell.* 268. 269. *Achmet.* 257. *Cedr.* I, 296.
 μιλιάριον, *ον*, τὸ, *the Latin milliare, milliarium, = μίλιον.* *Lyd.* 84, 17.
 μιλιάριον, *ον*, τὸ, *miliarium = ἱππολέβης, caldron.* *Anthol.* III, 66. *Athen.* 3, 54. *Schol. Lucian.* II, 333.

μιλιάρησιον, less correct for μιλιαρῆσιον.
 μιλιασμός, *ου*, δ, (μιλιάω) = *measuring by miles.* *Strab.* 6, 2, 1, p. 422, 20.
 μιλιᾶω, ᾄσω, (μίλιον) *to measure by miles and mark by milestones.* *Polyb.* 34, 11, 8 μεμιλᾶσθαι. (See also βηματίζω.)
 Μίλιν for Μίλιον. *Ptoch.* 2, 477.
 μιλιδρομέω, ἡσα, (μίλιον, δρόμος) *to run = mile in the circus?* *Pseudo-Chrys.* VIII, 88 (721).
 μίλιον, *ον*, τὸ, *milliare, milliarium, the Roman mile.* *Polyb.* 34, 11, 8. 34, 12, 3. *Strab.* 3, 1, 9. 5, 3, 2. 7, 4. *Matt.* 5, 41. *Plut.* I, 838 A. *Pseud-Anton.* apud *Just.* 436 B. *Hippol.* Haer. 462, 54. *Dion C.* *Frag.* 11, 9. *Did.* A. 1621 B. — Τὸ χρυσοῦν μίλιον, *milliarium aureum*, at Rome. *Dion C.* 54, 8, 4.
 Μίλιον, *ον*, τὸ, *Milium*, a place in Constantino-ple. *Justinian.* *Cod.* 8, 10, 12, § ε'. *Theoph.* 648, 1. *Nic. CP. Histor.* 84, 18. *Steph. Diac.* 1172 A. *Porph.* *Cer.* 502, 13. *Suid.* Βασιλική . . . *Tzetz. Chil.* 3, 343.
 μιλιτες, *οἱ*, *the Latin milites = στρατιῶται.* *Lyd.* 84, 18. 20.
 μιλιτία, *ας*, ἡ, *militia = στρατιά.* *Lyd.* 56, 21. *Cedr.* I, 296.
 μίλτινος, *η*, *ον*, of μίλτος. *Cleomed.* 56, 23. *Plut.* II, 1081 B, et alibi.
 μιλφαι, ὦν, αἱ, *a disease of the eyes causing the falling of the eyelashes.* *Diosc.* 1, 149. *Eupor.* 1, 148 τοὺς μιλφους.
 μίμας, ἄδος, ἡ, (μίμος) *mima, actress: prostitute.* *Ael.* apud *Suid.* Κρίσεως . . . *Pallad.* *Laus.* 1092 A. 1185 A. *Theoph.* 141, 20.
 μίμη, *ης*, ἡ, = μίμησις. *Pseudo-Cyrril.* H. p. 331, 25. 29 (Milles).
 μιμήκυλον, *ον*, τὸ, also ἡ μιμήκυλος, = μιμαῖκνον. *Galen.* VI, 357 B. D.
 μιμηλάζω, ᾄσω, (μιμηλός) = μιμέομαι. *Philon* I, 557, 13.
 μιμηλίζω, ἰσω, = μιμέομαι. *Philon* I, 610.
 μιμηλός, ἡ, *όν*, (μιμέομαι) *imitative: mimicking.* *Lucian.* II, 476. *Clem. A.* I, 445 C. — *Plut.* I, 596 F, εἰκῶν, *likeness, portrait.*
 μιμητικῶς (μιμητικός), *adv.* *imitatively.* *Dion.* H. V, 139, 10. *Plut.* II, 747 D. *Orig.* III, 1144 A, τοῦ παιδίου, *in imitation of the child.*
 μιμία, *ας*, ἡ, *mimicry.* *Philon* II, 598, 33.
 μιμι-ιάμβοι, *ων*, οἱ, *mimiambi, mimic iambs.* *Plin.* *Epist.* 6, 21, 4.
 μιμικός, ἡ, *όν*, (μίμος) *mimicus.* *Lyd.* 152, 18, κομωδία.
 μιμνήσκω, *to remind.* — In the following passages the passive forms are passive in signification, *to be remembered:* *Sept. Sir.* 16, 17. *Ezech.* 18, 22. *Luc. Act.* 10, 31. *Apoc.* 16, 19. *Just. Tryph.* 117, p. 748 A.
 μιμογράφος, *ον*, δ, (μίμος, γράφω) *mimographus, mimographer.* *Diog.* 3, 18 Σώφρονος τοῦ μιμογράφου.

μιμολογέομαι (μιμολόγος), to be recited on the stage. *Strab.* 5, 3, 6, p. 368, 11.

μιμολόγημα, atos, τὸ, = following. *Epiroph.* I, 645 A.

μιμολογία, as, ἡ, recitation of mimes. *Epiroph.* I, 636 D, et alibi.

μιμολόγος, on, (μίμος, λέγω) reciting mimes. *Philon* II, 345, 28. *Jos. Vit.* 3. *Anast. Sin.* 96 D.

μίμος, on, ὁ, ἡ, mimus, mime, buffoon. Classical. *Philon* I, 305, 30. *Plut.* II, 621 C. I, 474 D, γυνή. *Afric. Epist.* 44 A. — 2. Mimus, mime, a kind of farce. *Plut.* II, 712 E. *Sext.* 655, 28, et alibi. *Diomed.* 491, 15.

μῖμῶ, οὗς, ἡ, (μῖμέομαι) = πίθηκος, ape, monkey. *Achmet.* 135. 282 τῇ μῖμῳ. *Suid.* Πίθηκος, ἡ μῖμῶ. (Compare *Epict.* *Ench.* 29, 3 Ὡς πίθηκος πᾶσαν θείαν, εἰς ἴδης, μῖμῳ. *Nemes.* 588 Ἀπὸ λύκος ὁμοίως πανουργεῖ, καὶ πᾶς πίθηκος ὁμοίως μιμεῖται.)

μῖμῶδης, es, (μίμος, εἰδῶ) mimicus, mimical. *Pseudo-Just.* 1193 B.

μῖμῶδης, οὗ, ὁ, singer of mimes. *Plut.* I, 452 B.

μῖνσα, μινσάλιον, μίνσος, see μίσσα, μενσάλιον, μίσσος.

μινσουράκιον, on, τὸ, little μινσούριον. *Porph.* *Cer.* 472, 8.

μινσουράτωρ, see μενσουράτωρ.

μινσούριον, on, τὸ, (μίσσος) dish, plate. *Porph.* *Them.* 15, 14. *Cer.* 582, 17. — Written also μινσώριον. *Anthol.* IV, 197. 198. *Antec.* 2, 1, 44. — *Ptoch.* pp. 110. 114 μινσούριον.

μίνσων, μινσωράτωρ, μινσώριον, see μένσων, μενσουράτωρ, μινσούριον.

μῆ-άνθρωπος, on, ὁ, = μικτὸς ἄνθρωπος, half man, half brute. *Themist.* 344, 21.

μῆ-ἔλληνες, on, οἱ, mongrel Greeks. *Polyb.* 1, 67, 7. *Diod.* II, 509, 23. 24.

μῆις, εως, ἡ, Mixis, a female Aeon, the counterpart of Βύθιος. *Iren.* 449 A.

μῆξο-θῆλυς, v, partly female. *Philostr.* 623. *Greg. Naz.* II, 261 A.

μῆξοθήρως, on, = μῆξοθήρ. *Athenag.* 989 B. *Themist.* 344, 21.

μῆξο-λευκός, on, mixed with white. *Lucian.* II, 800.

μῆξο-λύδιος, on, mixed Lydian. *Strab.* 12, 8, 3. *Plut.* II, 1136 C, ἀρμονία, the mixolydian mood. *Clem.* A. I, 789 A.

μῆξο-πόλιος, on, half gray, half grizzled. *Mal.* 246, 6. 257, 5, et alibi. *Achmet.* 20. *Cedr.* I 700, 24.

μῆξο-φρύγιος, on, mixed Phrygian. *Strab.* 12, 8, 3. 13, 4, 13. *Clem.* A. I, 789 A, ἀρμονία.

μῆξοφυσίτης, on, ὁ, (φύσις) mixer of natures, an epithet of Severus the monophysite. *Leont.* II, 1841 B.

μισαγαθία, as, ἡ, (μισάγαθος) hatred of good. *Plut.* I, 753 D. E.

μισάγαθος, on, (μισέω, ἀγαθός) hating good. *Chrys.* V, 62 C.

μισ-άγιος, on, hating the holy. *Steph. Diac.* 1100 B.

μισαδελφία, as, ἡ, (μισάδελφος) hatred of one's brother. *Patriarch.* 1145 B. *Plut.* II, 478 C. *Athan.* I, 305 B. *Basil.* II, 820 B.

μισ-άδελφος, on, hating his own brother. *Dion.* H. I, 464, 9. *Philon* I, 671, 47. *Plut.* II, 482 C.

μισ-άδικος, on, hating injustice. *Ant. Mon.* 1760 B.

μισ-αλαζών, ὄνος, ὁ, hating boasters. *Lucian.* I, 590.

μισ-αλέξανδρος, on, hating Alexander. *Plut.* II, 344 B.

μισ-αλήθης, es, truth-hating. *Arcad.* 27, 15.

μισάλληλος, on, (ἀλλήλων) hating one another. *Dion.* H. II, 1004, 12. *Just. Apol.* 1, 14.

μισ-άμπελος, on, vine-hating. *Soti.* 186, 18.

μισανθρωπείω, ἡσω, = μισάνθρωπος εἰμι. *Diog.* 1, 107. 9, 3.

μισαργυρία, as, ἡ, (ἀργυρος) hatred of money; opposed to φιλαργυρία. *Diod.* 15, 88.

μισάρετος, on, (ἀρετή) hating virtue. *Philon* I, 261, 9. 313, 7. *Pseudo-Jos. Macc.* 11.

μισ-ευλαβής, ἐς, hating piety. *Pallad. Vit.* *Chrys.* 60 A. *Vit. Nil. Jun.* 144 B.

μισεύω, incorrect for μισσεύω.

μισέω, to hate. *Sept. Tobit* 4, 15 καὶ ὁ μισεῖς, μηδενὶ ποιήσης (*Matt.* 7, 12). *Clem.* A. I, 1089 A. Ὁ μισεῖς, ἀλλὰ οὐ ποιήσεις. *Const.*

Apost. 1, 1. *Nil.* 316 A. Ὅπερ αὐτὸς μισεῖς, ἐτέρῳ μὴ ποιήσης.

μίσθητρον, see μίσθητρον.

μισητικός, ἡ, ὄν, (μισέω) apt to hate. *Epict.* 1, 18, 10. *Orig.* I, 1105 A.

μισητικῶς, adv. by hating. *Basil.* I, 385 B.

μίσθητρον, on, τὸ, charm to produce hatred; opposed to φίλητρον. *Galen.* XIII, 275 C.

Orig. I, 1517 C. — *Lucian.* III, 288 μίσθητρον.

μισθαποδοσία, as, ἡ, (μισθαποδοτής) the paying off of wages, recompense, requital. *Paul.*

Hebr. 2, 2, et alibi. *Const. Apost.* 6, 11.

μισθαποδοτής, on, ὁ, (μισθός, ἀποδίδωμι) payer-off of wages, requiter, rewarder. *Paul.* *Hebr.* 11, 6. *Eustrat.* 2364 A.

μίσθιος, on, hired. *Sept. Tobit* 5, 12. *Job* 7, 1. *Sir.* 7, 20. *Luc.* 15, 17. *Plut.* I, 50 A.

μισθο-κομίζομαι = μισθοφορέω. *Achmet.* 187.

μισθο-ποιέω = μισθοδοτέω. *Achmet.* 227.

μισθο-ποιία, as, ἡ, = μισθοδοσία. *Achmet.* 227.

μισθοπορία, as, ἡ, (πόρος) = μισθοδοσία. *Sophrns.* 3648 D.

μισθοφορία, as, ἡ, payment by a freedman to his former master. *Aporrh.* 301 C.

- μισθοφορικός, ἡ, ὄν, (μισθοφόρος) mercenary troops. *Polyb.* 1, 67, 4, et alibi. *Jos. Ant.* 12, 2, 3. *Plut.* I, 1012 F τὸ μισθοφορικόν, mercenary troops.
- μισθιβλιον, incorrect for μισσιβλιον.
- μιστο-ιεραρχία, as, ἡ, = μιστή ἱεραρχία? *Anast. Sin.* 1153 B.
- μίσκελλος, ου, ὁ, the Latin miscellus, poor red wine. *Hes.*
- μίσκηρε, the Latin miscêre = κεράσαι. *Plut.* II, 726 F.
- μιστο-βασιλεύς, ἑως, ὁ, king-hater. *Plut.* II, 147 A.
- μισό-βρωμος, ου, stench-hating. *Clim.* 832 B.
- μισογόνος, ητος, ὁ, = ὁ γόντας μισῶν. *Lucian.* I, 590.
- μισογύναιος, ου, ὁ, = following. *Philon* II, 312, 40. *Ptol.* Tetrab. 159. *Moer.* 236.
- μισογύνης, ου, ὁ, (γυνή) woman-hater. *Strab.* 7, 3, 4, p. 17, 18. *Moer.* 236. *Diog.* 7, 13.
- μισοδέσποτος, ου, (δεσπότης) hating his master. *Genes.* 32, 18.
- μισοδημότης, ου, ὁ, = ὁ τοὺς δημότας μισῶν. *Dion. H.* III, 1404, 4.
- μισόδικος, ου, (δικη) that hates litigation. *Schol. Arist.* Av. 109.
- μισόδοξος, ου, (δόξα) hating glory. *Vit. Nil. Jun.* 157 B.
- μισόθριξ, ιχος, ὁ, ἡ, hair-hating. *Clem. A.* I, 577 A.
- μισο-ἴδιος, ου, hating his own relations. *Ptol.* Tetrab. 161.
- μισο-οίκειος, ου, = preceding. *Ptol.* Tetrab. 164.
- μισο-Ἰουδαῖος, ου, ὁ, hater of the Jews. *Clementin.* 5, 2.
- μισο-καῖσαρ, αρος, ὁ, hating Caesar. *Plut.* I, 791 E.
- μισό-καλος, ου, hating good. *Philon* II, 28, 8. 300, 2. *Eus.* II, 169 E. *Athan.* II, 845 C. *Basil.* III, 380 C.
- μισό-κοσμος, ου, world-hating. *Ant. Mon.* 1472 D.
- μισό-λαγνος, ου, = τὴν λαγνείαν μισῶν. *Clim.* 832 B.
- μισοξενία, as, ἡ, (μισόξενος) hatred of strangers, inhospitality. *Sept. Sap.* 19, 13.
- μισό-ξενος, ου, hating strangers, inhospitable. *Diod.* II, 525, 61.
- μισό-παις, αἰδος, ὁ, ἡ, child-hating. *Lucian.* II, 175.
- μισο-πάρθενος, ου, = τὰς παρθένας μισῶν. *Plut.* II, 1164 E.
- μισό-πατρις, ι, (πατρίς) hating his own country. *Epict.* 3, 20, 6.
- μισοπάτωρ, ορος, ὁ, ἡ, = τὸν πατέρα μισῶν. *Dion. H.* II, 711, 2.
- μισο-ποιέω, to hate. *Aquil.* Ps. 80, 16. — *Porph.* Adm. 264, 2. 23. 265, 11 = ἀκηδιάω?
- μισοποιός, ὄν, (ποιέω) hating. *Symm.* Ps. 80, 16.
- μισο-πολίτης, ου, ὁ, citizen-hater. *Ptol.* Tetrab. 159.
- μισοπονηρέω, ἡσω, to be misopónēros. Classical. *Sept. Macc.* 2, 4, 49. 2, 8, 4. *Polyb.* 9, 39, 6. *Diod.* 13, 2, et alibi.
- μισοπονία, as, ἡ, (μισόπονος) hatred of labor. *Philon* I, 255, 47.
- μισό-πονος, ου, hating labor. *Dion. C.* 72, 2, 2.
- μισο-πόγων, ανος, ὁ, beard-hater, the title of a tirade by Julian. *Jul.* 337 (titul.).
- μισο-ρώμαιος, ου, hating the Romans. *Plut.* I, 941 A. B.
- μίσος, incorrect for μίσσος.
- μισο-σύλλας, ου, ὁ, hater of Sulla. *Plut.* I, 570 A.
- μισσοσώματος, ου, = μισῶν τὸ σῶμα. *Ptol.* Tetrab. 158.
- μισοτεκνία, as, ἡ, (μισότεκνος) hatred of children. *Philon* II, 451, 6. *Plut.* II, 4 F. 13 D. E.
- μισό-τυφος, ου, hating arrogance. *Lucian.* I, 590.
- μισούριον, see μινσούριον.
- μισοφαῖς, ἐς, (φάος) light-hating. *Psell.* 1149 C.
- μισο-φιλόλογος, ου, hating letters. *Athen.* 13, 92.
- μισό-φροντις, ι, hating care. *Synes.* 1488 B.
- μισο-χριστιανός, ου, ὁ, = ὁ τοὺς Χριστιανοὺς μισῶν. *Chron.* 619, 21.
- μισό-χριστος, ου, Christ-hating; opposed to φιλόχριστος. *Greg. Naz.* II, 486 C. 536 C. *Cyrrill. H.* Catech. 6, 12.
- μισο-ψευδής, ἐς, hating lies. *Lucian.* I, 590.
- μίσσα, as, ἡ, the Latin missa, dimissio, dismissal, dismissal. *Mauric.* 7, 17. 12, 21. *Chron.* 624, 2 *Ἐδωκεν εὐθέως μίσσας, he immediately dismissed them. *Leo. Tact.* 12, 115. *Porph.* Cer. 416, 4. — Written also μίνσα. *Porph.* Cer. 90, 13. 521, 1, et alibi.
- μισσεύω, εὔσα, (μίσσα) to dismiss an assembly. *Theoph.* 367, 14.
- μισσιβλιον, ου, τὸ, the Latin missibile, missile. *Justinian.* Novell. 85, 4.
- μίσσος, ου, ὁ, the Latin missus, F. mets, dish, course at an entertainment. *Porph.* Cer. 371, 18. *Ptoch.* 1, 130. 2, 188. 259. — Written also μίνσος. *Porph.* Cer. 96. *Curom.* 58. *Balsam.* Concil. VI, 31, quid? — 2. Missus, heat, course, at the circus or the hippodrome. *Cedr.* I, 297, 20.
- μίσ-υβρις, ι, hating insolence. *Sept. Macc.* 3, 6, 9.
- μσχίλιον, write μσχύλιον, ου, τὸ, little μίσχος? *Alex. Trall.* Helm. 307, 4.
- μιτάτον, μιτατωρίκιον, μιτατόριον, incorrect for μητᾶτον, μηταωρίκιον, μητατόριον.
- μπτρόομαι, to wear ■ μίτρα. *Strab.* 3, 3, 7. 15, 1, 58. 71.
- Μιχαήλ, ὁ, Michael, the great archangel. *Sept.*

Dan. 10, 13, 21. 12, 1. *Jud.* 9. *Apoc.* 12, 7. *Herm. Sim.* 8, 3. *Orig.* I, 176 B. 1340 A.

Μιχαηλᾶς, ᾰ, ὁ, *Big* Μιχαήλ. *Cedr.* II, 607.

μνᾱσίς, also μανασής, a Cyprian measure. *Epiph.* III, 273 B. 276 A.

μνεία, as, ἡ, anniversary. *Laod.* 51 Τῶν ἁγίων μαρτύρων μνείαν ποιεῖν. *Greg. Nyss.* III, 733 A. *Socr.* 793 A. *Eus. Alex.* 324 A.

μνηματίτης, ου, ὁ, (μνήμα) the person who had charge of the sepulchre of Saints Ἀνάργυροι at Alexandria. *Sophrns.* 3576 D.

μνημάφιον, ου, τὸ, = μνημάτιον, little μνήμα. *Inscr.* 6707.

μνήμη, ης, ἡ, memory, remembrance. *Epiph.* II, 513 B Δικαίαν ποιούμεθα τὴν μνήμην. 829 A Ἐπὶ δὲ τῶν τελευτησάντων ἐξ ὀνόματος τὰς μνήμας ποιοῦνται. — Ὁ τῆς θείας μνήμης, of divine memory, corresponding to ὁ θείος; used in connection with the name of a saint. *Justinian.* Novell. 43, Prooem. — Ὁ τῆς μακαρίας μνήμης, = ὁ μακαρίτης, of happy memory. *Athan.* I, 285 C. 373 A. 597 A. 601 C. — Ὁ ἐν μακαρίᾳ τῇ μνήμῃ, of happy memory, used in connection with a deceased friend's name. *Porph. Adm.* 106. — Αἰωνία ἡ μνήμη (τοῦ δεινός)! may his memory continue forever! *Chal.* 952 B.

2. Anniversary. *Gangr.* 20. *Eus.* II, 1056 A, τῶν ἁγίων μαρτύρων. *Basil.* IV, 484 B, ἁγίου. *Greg. Nyss.* III, 728 A. *Socr.* 116 A. *Chal.* 921 C. *Justinian.* Novell. 133, 3.

μνήμη, the Hebrew מִנְיָה, a weight. *Epiph.* III, 289.

μνημόνευσις, εως, ἡ, (μνημονεύω) remembrance. *Orig.* IV, 628 A.

μνημονεύειν = δεῖ μνημονεύειν. *Cyrill. H.* 1113 A.

μνημονευτικός, ἡ, ὄν, = μνημονικός, having good memory. *Ptol. Tetrab.* 155. *Plotin.* II, 732, 17. *Euagr. Scit.* 1249 C, δύναμις τῆς ψυχῆς.

μνημονεύω, to remember in prayer. *Sept. Macc.* 1, 12, 11 Ἐν ταῖς προσευχαῖς μνημονεύειν τινός. *Martyr. Polyc.* 8, p. 1036 A. *Athan.* I, 532 A. II, 1084 B. *Cyrill. H.* 1116 A. *Cyrill.* A. X, 352 B. [*Jos. Apion.* 1, 1, p. 438 ἐμνημόνευκα.]

μνημόσυνον, ου, τὸ, a requiem for the repose of the soul of a person. *Jejun.* 1924 B.

μνήμων, ονος, ὁ, = μνήμη, memory. *Philon* I, 477, 28.

μνησικακτικός, ἡ, ὄν, (μνησικακῶ) = μνησικακος. *Epict.* 4, 5, 12.

μνησικακία, as, ἡ, (μνησικάκος) vindictiveness, revengefulness. *Plut.* II, 860 A. *Ephr.* III, 273 A. *Joann. Mosch.* 3029 A.

μνηστεία, as, ἡ, (μνηστεύω) a wooing, courting. *Diod.* 18, 23. *Jos. Ant.* 13, 4, 1.

μνηστεύω, to woo. [*Diod.* 18, 23 μεμνήστευκα. *Luc.* 1, 27 ἐμνήστευμαι v. l. μεμνήστευμαι.]

μνηστηριώδης, es, (μνηστήρ, ΕΙΔΩ) like a wooer. *Clem. A.* I, 449 A, γέλως, resembling the laughter of the suitors of Penelope (*Hom. Od.* 18, 100).

μνηστηροφονία, as, ἡ, (ΦΕΝΩ) the slaughter of the suitors of Penelope, the title of the twenty-second book of Homer's *Odyssey*. *Strab.* 1, 2, 11, p. 33, 7.

μνήστρα, ων, τὰ, (μνήστωρ) = ἀρραβών, L. sponsalia, betrothal. *Charis.* 34, 7. *Justinian.* Cod. 1, 17, 3, § α'. *Porph.* Cer. 212, 15.

μνήστωρ, ορος, ὁ, = μνηστήρ. *Clem. A.* I, 481 B. *Pseudo-Greg. Th.* 1164 D.

μογγός, ἡ, ὄν, hoarse, hoarse-voiced. *Const.* (536), 1089 B. *Basilic.* 19, 10, 9. [An onomatopoeia.]

μογηφόρος, ου, (μόγος, φέρω) bringing toil or trouble. *Greg. Naz.* III, 1401 A.

μογιβαδής, es, (μόγος, βάδος) walking with difficulty. *Caesarius* 1077.

μογιλαλία, as, ἡ, the being μογίλαλος. *Euagr. Scit.* 1265 C.

μογίλαλος, ου, (λαλέω) hardly able to speak, dumb. *Sept. Esai.* 35, 6. *Marc.* 7, 32. *Ptol. Tetrab.* 150.

μοδεράτωρ, ορος, ὁ, the Latin moderator, an officer. *Justinian.* Novell. 28, 2. *Edict.* 4, 1.

μόδη = ξέστις. *Epiph.* III, 280 B, a Hebrew word (מִדָּה).

μοδιάριος, ου, ὁ, maker of modii? *Const.* (536), 1177 D.

μοδιολον, ου, τὸ, = μοδιολος. *Theoph. Cont.* 18, 16.

μοδιολος, ου, ὁ, the Latin modiolus, a kind of female head-dress. *Genes.* 6, 14. *Cedr.* II, 47, 22. — 2. Modiolus, the nave of a wheel. *Dioclet.* G. 15, 3.

μόδιον, ου, τὸ, = μόδιος. *Achmet.* 15.

μόδιος, ου, ὁ, modius. *Classical. Pallad.* Laus. 1179 B. — 2. A measure of length.

Heron Jun. 48, 18, 28, 30.

μοδισμός, ου, ὁ, measurement by μόδιοι. *Heron Jun.* 48, 28, 50, 25.

μοῖρα, as, ἡ, degree, one three-hundred-and-sixtieth part of the circumference of a circle. *Gemin.* 749 A. *Cleomed.* 27, 14. 38, 17. *Sext.* 729, 23. 746, 19. — 2. Division of troops, = δροῦγγος. *Leo. Tact.* 4, 9, 42.

μοιράζω = μοιράω. *Philon* I, 185, 1.

μοιράρχης, ου, ὁ, (μοῖρα, ἄρχω) = δρογγάριος. *Leo. Tact.* 4, 8, 42.

μοιράω, to share, divide. *Classical. Philon* I, 152, 19. 156, 48. 207, 30. 478, 26. *Apollon.*

D. Adv. 541, 25. *Porphyr. apud Eus.* III, 405 A.

μοιριαῖος, α, ου, = following. *Synes.* 1585 A.

μοιρικός, ἡ, ὄν, (μοῖρα) pertaining to or denoting degrees. *Ptol. Tetrab.* 109.
 μοιρικῶς, adv. into degrees. *Caesarius* 977. *Synes.* 1585 A.
 μοιρογραφία, as, ἡ, (γράφω) description of degrees. *Ptol. Tetrab.* 47. — 2. The decrees of fate. *Nicet. Byz.* 764 A.
 μοιροθεσία, as, ἡ, (θέσις) determination of degrees, in astrology. *Ptol. Tetrab.* 131.
 μοιρονόμος, ον, (νέμω) dispensing fate. *Aristid.* I, 473, 4.
 μοιχαλῖς, ἰδος, ἡ, (μοιχός) adulteress. *Sept. Prov.* 18, 22, et alibi. *Matt.* 12, 39. *Moschn.* 43. [*Sept. Hos.* 3, 1 τὴν μοιχαλίν.]
 μοιχάσμαι, to commit adultery, said of both. *Sept. Jer.* 3, 8, 5, 7. *Matt.* 5, 32. *Marc.* 10, 11. *Clem. R.* 2, 4.
 μοιχάς, ἄδος, ἡ, = μοιχαλῖς. *Ptol. Tetrab.* 187. *Artem.* 52. *Clementin.* 465 C.
 μοιχειανικός, ἡ, ὄν, = following. *Stud.* 1069 C.
 μοιχειανός, ἡ, ὄν, (μοιχεία) favoring adultery. *Stud.* 1084 D.
 μοιχεύω, to commit adultery. — Tropically, to worship idols. *Sept. Jer.* 3, 9, τὸ ξύλον καὶ τὸν λίθον.
 μοιχίαῖος, α, ον, = following. *Basil.* II, 821 C.
 μοιχικός, ἡ, ὄν, adulterous. *Epict.* 3, 22, 37. *Plut.* II, 562 D.
 μοιχικῶς, adv. adulterously. *Athan.* II, 1173 B. *Pseudo-Just.* 1320 B.
 μοιχο-γέννητος, ον, begotten in adultery. *Mal.* 87, 6.
 μοιχοζεύκτης, ον, ὁ, (ζεύγνυμι) applied by the Studites to the presbyter who married Constantine VI. to Zoë. *Stud.* 832 C. 1141 C, et alibi.
 μοιχοζευκτικός, ἡ, ὄν, of μοιχοζεύκτης. *Stud.* 1017 C.
 μοιχοζευξία, as, ἡ, adulterous union, the marriage of Constantine VI. *Stud.* 1073 B.
 μοιχοκτόνος, ον, (κτείνω) slaying adulterers. *Greg. Naz.* II, 573 A.
 μοιχολέτης, ον, ὁ, = μοιχῶν ὀλετήρ. *Greg. Naz.* III, 771 A.
 μοιχός, ὄν, = μοιχικός. *Caesarius* 976.
 μοιχο σύνοδος, ον, ἡ, adulterer's council, the council that sanctioned the marriage of Constantine VI. with Zoë. *Stud.* 1020 D.
 μοιχώδης, es, = μοιχικός. *Ptol. Tetrab.* 184.
 μοικρότου, a kind of frankincense. *Arr. P. M.* E. 9, 10.
 μοιέω = βλώσκω. *Cosm.* 465 C.
 μόλσις, εως, ἡ, (μολεῖν) = coming. *Apollon. S.* 113, 21. *Eudoc. M.* 33.
 μολύβδεος, οὖς, ἡ, οὖν, = μολύβδεος. *Lycus* apud *Orib.* II, 263, 2.
 μολιβδεργός, ὄν, = μολιβδουργός. *Ptol. Tetrab.* 180.

μολίβδινος, η, ον, = μολύβδινος, leaden. *Polyb.* 8, 7, 9. *Plut.* II, 254 D.
 μολίβδιον, τὸ, = μολίβιον. *Psell. Stich.* 423.
 μολιβδος, ον, ὁ, = μόλιβος. *Sept. Zach.* 5, 7.
 μολιβδουργός, ὄν, (ΕΡΓΩ) working in lead. *Apollod. Arch.* 21.
 μολοβδοχόεω = μολυβδοχοίω. *Greg. Nyss.* II, 261 A.
 μολιβδόω, ὥσω, to lead, to cover or fit with lead. *Aristeas* 11.
 μολίβεος οὖς, εἴα ἡ, εὖν οὖν, = μολύβδεος. *Diod.* 2, 10, p. 124, 74. *Strab.* 16, 2, 13. *Sext.* 509, 26. *Moer.* 120.
 μολίβιον, ον, τὸ, = μόλυβδος. *Antyll.* apud *Orib.* II, 426, 12. *Porph. Cer.* 671, 8.
 μόλος, incorrect for μῶλος.
 μολοσσ-ίαμβος, ον, ὁ, = μολοσσός καὶ ἱαμβος. *Diomed.* 428, 21.
 μολοσσός, οὖ, ὁ, molossus (— —). *Dion. H.* V, 107, 4. *Drac.* 128, 13. *Heph.* 3, 2.
 Μολόχ, ὁ, Moloch, the god of the Ammonites. *Sept. Reg.* 4, 23, 10, 4, 23, 13. *Amos* 5, 26. *Luc.* 7, 43. (The Greeks identified him with Κρόνος. *Diod.* 20, 14. *Plut.* II, 171 C. 421 D.)
 μολόχινος, ον, (μολόχη) mallow-colored. *Arr. P. M. E.* 6.
 μολυβδίτις, ἰδος, ἡ, (μόλυβδος) molybditis, the spume of lead. *Diosc.* 5, 102, ἄμμος.
 μολυβδο-ειδής, ἐς, like lead. *Diosc.* 5, 98.
 μολυβδόχρους, ον, (χρῶα) lead-colored. *Diod.* 5, 100.
 μολυβδόχρως, ωτος, ὁ, ἡ, = preceding. *Galen.* II, 209 B.
 μολυβδώδης, es, = μολυβδοειδής. *Diosc.* 5, 96. *Philostr.* 103.
 μολύβεος, οὖς, οὖν, = μολύβδεος. *Apollod. Arch.* 23.
 μολυβίς, ἰδος, ἡ, = μολυβδίς. *Basil.* III, 500 B.
 μόλυβος, ον, ὁ, = μόλυβδος. *Moer.* 235.
 μολυντέον = δεῖ μολύνειν. *Orig.* I, 1609 C.
 μολύνω, to stain, pollute. [*Sept. Esdr.* 1, 8, 80. *Esai.* 65, 4. *Macc.* 2, 14, 3 μεμόλυμαι. *Epict. Ench.* 33, 6 μεμόλυσμαι.]
 μόλυσμα, ατος, τὸ, = following. *Greg. Naz.* I, 872 C. *Nil.* 245 B. *Hierocl. C. A.* 164, 2.
 μολυσμός, οὖ, ὁ, (μολύνω) defilement, stain, pollution. *Sept. Esdr.* 1, 8, 80. *Jer.* 23, 15. *Aristeas* 19. *Strab.* 17, 2, 4. *Paul. Cor.* 2, 7, 1. *Jos. Apion.* 1, 32. *Plut.* II, 931 D. 903 B. 779 C.
 μοναγρία, as, ἡ, = following. *Alciph.* 2, 2, 4. *Soz.* 893 B.
 μονάτριον, ον, τὸ, (μόνος, ἀγρός) solitary farm. *Philon* II, 4, 38. 472, 29, 30.
 μοναδικός, ἡ, ὄν, L. unicus, single, only, one, unique. *Apollon. D. Pron.* 273 A. C, the pronouns ἐγώ, σύ, because they have no gender; also the indeclinable cardinal numbers.

Clem. A. I. 200 *B.* 1105 *A.* 1365 *B.* *Athan.* II, 1224 *B.* *Diomed.* 423, 3, the letter **Σ**. — **2.** *Monastic* = μοναχικός, μοναστικός, μονήρης. *Greg. Naz. I.* 1012 *A.* 1088 *A.* βίος. *Nil.* 228 *D.* τάγμα. 568 *A.* σχῆμα. *Eustrat.* 2296 *A.* *Euagr.* 3, 7 τὸ μοναδικόν = οἱ μοναχοί, collectively considered.

μοναδικῶς, adv. singly, in unity. *Philon* II, 19, 32. *Plut.* II, 744 *E.* *Apollon. D.* Synt. 63, 20. *Basil.* IV, 688 *B.*

μοναδιστί, adv. in units (1 + 1 + 1 + 1 = 4). *Nicom.* 119.

μοναζεύομαι, εὐθην, = μονάζω, to be alone. *Theoph.* Cont. 697, 16, μετὰ τιος.

μονάζω, ἄσω, (μόνος) to be alone, to live alone or in solitude. *Sept. Ps.* 101, 8. *Apollon. D.* Synt. 265, 19, to be used alone, without a connecting particle. *Hippol.* Haer. 450, 77, σὺν τῷ Καλλίστῳ. *Iambl.* V. P. 40. 494. — **2.** To leave alone. *Mal.* 373, 6 μονασθεῖς = οἰσθεῖς, being left alone. — **3.** Participle, (α) ὁ μονάζων, = μοναχός, monk. *Athan.* I, 229 *A.* II, 964 *A.* 1168 *C.* *Basil.* IV, 293 *B.* 485 *A.* 720 *C.* *Epiph.* I, 1016 *A.* II, 829 *A.* *Chrys.* III, 577 *A.* 596 *A.* *Pallad.* V. *Chrys.* 60 *C.* — (b) ἡ μονάζουσα, = μοναχή, nun. *Epiph.* II, 824 *A.* *Nil.* 249 *D.*

μονανδρέω, to be μόνανδρος. *Mal.* 21, 15. *Cedr.* I, 35, 16.

μονανδρία, as, ἡ, the being μόνανδρος, L. univiratus. *Tertull.* I, 1289 *A.* *Chrys.* I, 349 *C.* (titul.).

μόνανδρος, ου, ἡ, that has had but one husband. *Philon* Carp. 52 *B.* *Const. Apost.* 3, 8. *Anast. Sin.* 1076 *B.*

μοναρχία, as, ἡ, monarchia, the monarchy of God. *Just. Tryph.* 1. *Clementin.* 25 *A.* *Theophil.* 1052 *B.* 1120 *A.* *Tertull.* II, 158 *A.* 164 *A.*

μοναρχικός, ἡ, ὄν, monarchical, with reference to the divine unity. *Clementin.* 225 *A.* θρησκεία, the worship of one God. *Tatian.* 868 *A.* Τῶν ὄλων τὸ μοναρχικόν. *Eus.* VI, 844 *D.* ἐξουσία.

μοναρχίτης, ου, ὁ, believer in the unity of God, monotheist. *Nicet. Byz.* 768 *B.*

μόναρχος, ου, ruling alone, sole ruler. *Eus.* II, 1177 *C.* θεότης.

μοναστήριος, ου, (μοναστής) pertaining to solitaries. *Men. P.* 352, 12, οἶκος. — **2.** Substantively, τὸ μοναστήριον, (α) monasterium, the cell of a Therapeutes. *Philon* II, 475, 15. — (b) monasterium, ■ monk's cell, hermitage. *Athan.* II, 837 *A.* 844 *B.* 865 *B.* 904 *A.* 908 *A.* 920 *A.* *Pachom.* 949 *B.* *Epiph.* II, 805 *A.* *Pallad.* Laus. 1249 *A.* *Cassian.* I, 1111 *A.* — (c) monasterium, monastery, convent; not to be confounded with κοινόβιον. *Athan.*

I, 532 *A.* 781 *A.* *Basil.* IV, 408 *B.* *Macar.* 848 *C.* *Greg. Naz.* II, 577 *B.* III, 25 *B.* *Greg. Nyss.* III, 1013 *B.* *Carth. Can.* 80. *Epiph.* I, 1016 *A.* II, 829 *A.* *Chrys.* III, 595 *E.* ἀνδρῶν καὶ γυναικῶν. *Pallad.* Laus. 1073 *A.* 1097 *D.* 1100 *D.* 1226 *A.* 1098 *A.* τῶν γυναικῶν. *Hieron.* II, 34 *D.* *Socr.* 324 *B.* *C.* *Soz.* 1388 *A.* *Cassian.* I, 111 *A.* *Apophth.* 416 *B.* παρθένων. *Justinian.* Cod. 1, 3, 25. — Γυναικεῖον μοναστήριον, = μοναστήριον γυναικῶν. *Eustrat.* 2333 *A.* *Quin. Can.* 45. *Nic.* II, 20, p. 1264 *A.* — Ἀνδρῶν μοναστήριον, = ἀνδρῶν μοναστήριον. *Quin.* 47. — Διπλοῦν μοναστήριον = ἐν ᾧ μοναχοὶ καὶ μονάστρια οἰκοῦσιν. *Justinian.* Novell. 123, 36. — Ὁ ἀρχὼν τῶν μοναστηρίων, a dignitary. *Curop.* 4.

μοναστής, οὔ, ὁ, (μονάζω) = μοναχός, monachus. *Basil.* IV, 645 *A.* *Greg. Naz.* II, 541 *C.* III, 958 *A.* 1133 *A.* *Chal.* 7.

μοναστικός, ἡ, ὄν, monastic, solitary. *Basil.* I, 192 *C.* Τὸ μοναστικὸν αὐτοῦ τῆς ζωῆς. III, 932 *C.* ζωή. *Greg. Naz.* III, 1052 *A.* *Socr.* 892 *A.* πολιτεία.

μονάστρια, as, ἡ, monastria, nun. *Chrys.* III, 596 *B.* *Isid.* 389 *C.* *Justinian.* Cod. 1, 3, 44. *Joann. Mosch.* 2912 *D.* *Sophrns.* 3592 *D.* *Jejun.* 1893 *B.* *Chron.* 704, παρθένος.

μονάτωρ, ορος, ὁ, (μόνος) = κέλης ἵππος. *Schol. Arist. Pac.* 900.

μοναυλέω, ἥσω, (μόναυλος) to play a solo on the flute. *Plut.* I, 732 *D.*

μοναυλῖος, ου, (αὐλή) = μονήρης. *Philostrg.* 484 *A.* βίος.

μοναχικός, ἡ, ὄν, (μοναχός) pertaining to a monk, monastic. *Isid.* 177 *A.* *Soz.* 1077 *C.* *Theod.* III, 1189 *A.* φιλοσοφία. *Apophth.* 148 *A.* κελλίον. 416 *D.* σχῆμα. *Parad.* 448 *D.* ἔνδυμα, the monastic habit. *Pseudo-Dion.* 533 *A.* *Const.* (536), 1133 *C.* *Justinian.* Novell. 5, 2, § α'. 123, 35. *Eustrat.* 2337 *A.* *Joann. Mosch.* 2924 *A.* — **2.** Substantively, τὸ μοναχικόν, (α) the monastic state, monachism. *Joann. Mosch.* 2912 *C.* 2921 *B.* — (b) Monachicum, the title of a work of Euagrius. *Socr.* 396 *B.*

μοναχικῶς, adv. monastically. *Theod.* III, 1384 *C.* *D.* *Jejun.* 1913 *A.* *Nicet. Paphl.* 492 *A.*

μοναχισμός, οὔ, ὁ, monachism. *Justinian.* Novell. 5, 2 (titul.).

μοναχός, ἡ, ὄν, single, alone, solitary. *Classical.* *Apollod. Arch.* 36. *Ptol. Tetrab.* 190. *Greg. Naz.* III, 1004 *A.* βίος. — **2.** Substantively, (α) ὁ μοναχός, monachus, monk. *Athan.* I, 532 *A.* II, 865 *B.* *C.* *Basil.* IV, 348 *B.* *Greg. Naz.* III, 1350 *A.* *Chrys.* I, 363 *A.* III, 596 *C.* et alibi. *Eunap.* 82, 18, V. *Soph.* 44 (78). *Hieron.* I, 419 (119). 583 (322). *Zos.* 278, 23 seq. *Soz.* 893 *A.*

Palladas 84. *Chal.* 1424 C. *Theod.* III, 1384 D. *Pseudo-Dion.* 532 C. D. 533 A. (See also *Eus.* II, 173 A. 176 B. *Liban.* II, 164. *Greg. Naz.* I, 593 A. 596 A. II, 396 B. *Greg. Nyss.* III, 349 A. *Eunap.* V. *Soph.* 53 (93). *Hieron.* I, 421 (121). II, 17 A. 34 D. 241 A. *Cassian.* I, 1093 B. 1101 B.) — (b) ἡ μοναχή = μονάστρια, nun. *Stud.* 1756 B.

μοναχοῦσα, ης, ἡ, = μονάζουσα, μοναχή, μονάστρια, nun. *Jejun.* 1932 C.

μοναχῶ, ὡσω, (μοναχός) = ἐνόω. *Aquil.* Ps. 85, 13.

μονή, ης, ἡ, a stopping, rest; opposed to κίνησις, ρύσις. *Strab.* 1, 3, 12. 8, 3, 19, p. 124, 8. *Theol. Arith.* 17. *Sext.* 153, 5. — 2. Mansio, statio, stopping-place, lodgings, quarters. *Joann.* 14, 2. *Paus.* 10, 31, 7. *Clementin.* 69 D. *Athan.* I, 297 A. 553 B. C. II, 964 B. — *Sept. Macc.* 1, 7, 38 Μὴ δῶς αὐτοῖς μονήν, give them no quarter. — 3. Monastery containing any number of monks, = μοναστήριον. *Athan.* I, 368 C. *Greg. Naz.* III, 220 C. *Pachom.* 949 A. *Pallad.* *Laus.* 1020 C. 1026 A. 1033 D. 1057 C. D. 1068 D. 1177 D. *Epiph.* II, 340 A. *Chal.* 920 C. 1025 C. *Theod.* III, 1340 A. — Μονὴ ἀνδρείας, = μοναστήριον ἀνδρῶν. *Theoph.* *Cont.* 833, 8. — 4. Monastic life. *Greg. Naz.* III, 1052 A.

μονήλατος, ον, (ἐλαύνω) worked out of one piece, not composed of several pieces. *Heliod.* 9, 15.

μονημέριος, α, ον, = μονήμερος. *Justinian.* *Novell.* 105, 1 = κυνηγέσιον at the Hippodrome.

μονήμερος, ον, (ἡμέρα) of one day. *Ael. N. A.* 5, 43. *Pallad.* *Laus.* 1161 C Ἐν μονημέρῳ in one day.

μονήρης, ες, (μόνος) solitary. *Philon* I, 37, 4, βίος, celibacy. *Muson.* 222. *Clem. A.* I, 1169 A. II, 497 C, ascetics. *Diog.* 1, 25. *Athan.* II, 844 B, monks.

μονήριον, ον, τὸ, a galley with one bank of oars. *Leo. Tact.* 19, 74. *Theoph.* *Cont.* 76, 23. (Compare τρήρης, πενήρης, etc.)

μονήτα, ης, ἡ, the Latin moneta, an epithet of Juno. *Plut.* I, 30 D. — 2. Moneta, coin. *Gregent.* 605 A. *Martyr. Areth.* 8. *Cosm. Ind.* 448 D. *Theoph.* 33, 17. 559, 3. *Porph.* *Cer.* 105, 24. — 3. Moneta, mint. *Mal.* 308, 1. 2.

μονητάριος, ον, δ, monetarius, mint-master. *Mal.* 301, 2. *Hes. Suid.*

μονθυλευτός, ἡ, ὅν, (ὀνθυλεύω) stuffed. *Schol. Arist. Eq.* 343.

μονία, ας, ἡ, (μονή) persistence: perseverance. *Ephr.* III, 255 F. *Clim.* 1112 D.

μονίας, ον, δ, solitary. *Ael. N. A.* 15, 3. 16, 20. 7, 47 Οἱ μονίας ὄντες. *Lyd.* 109, 8.

μονίδιον, ον, τὸ, little μονή. *Joann. Mosch.* 3016 D. 3017 A, of Scitis.

μονιός, ὄν, solitary. *Sept. Ps.* 79, 14, sc. ὄν, wild boar.

μονιτάριος, incorrect for μονητάριος.

μονοβάλανος, ον, with one βάλανος. *Schol. Arist. Them.* 423, key or lock.

μονό-βανδον, ον, τὸ, the principal banner of an army. *Mauric.* 2, 9.

Μονοβασία, ας, ἡ, (βαῖνω) Monobasia, in Peloponnesus. *Theoph.* 651, 16.

μονό-βιβλος, ον, consisting of a single volume. — Substantively, a single volume. *Melito* 1216 A. *Socr.* 1, 21. *Justinian.* *Cod.* 1, 17, 3, § ε' (*Antec. Prooem.* 2). *Mal.* 448, 9. *Theoph.* 272. — *Nemes.* 584 A τὸ μονόβιβλον, a single volume.

μονόβολον, ον, τὸ, (βάλλω) one leap (ἄλμα), a game. *Justinian.* *Cod.* 3, 43, 1. (See also κοιτομονόβολον.)

μονογαμέω, to be μονόγαμος. *Abuc.* 1556 A.

μονογαμία, ας, ἡ, monogamia, monogamy. *Theophil.* 1141 B (*Athenag. Leg.* 33). *Clem. A.* I, 1104 B. 1181 A. *Tertull.* II, 931 B. *Orig.* III, 508 C.

μονογαμικός, ἡ, ὄν, of μονόγαμος. *Stud.* 1093 A.

μονογάμιον, ον, τὸ, = μονογαμία. *Clem. A.* I, 1092 A.

μονογαμίσ, ιδος, ἡ, = ἡ μονόγαμος. *Method.* 80 A.

μονό-γαμος, ον, δ, ἡ, monogamus, marrying but once. *Ptol. Tetrab.* 183. *Athenag.* 968 B. *Tertull.* II, 936 A. *Orig.* I, 984 A. III, 508 C. *Method.* 80 A.

μονογενής, ἐς, of one gender, in grammar. *Drac.* 30, 15. *Apollon. D. Adv.* 615, 5. — 2. An epithet of the ἐπίτρετος τέταρτος. *Heph.* 3, 3. — 3. Unigenitus, the only begotten one, applied to the Son. *Joann.* 1, 14. 18. 3, 16. 18. *Epist.* 1, 4, 9. *Patriarch.* 1148 A. *Doctr. Orient.* 657 A. B. *Clem. A.* II, 421 A. 424 B. *Orig.* III, 436 C. *Marcell.* apud *Eus.* VI, 753 A. *Eus.* II, 877 A. *Basil.* I, 645 A. 500 A. *Chrys.* I, 394 B. — 'Ο μονογενής θεός, the only begotten God, = ὁ λόγος. *Joann.* 1, 18 as v. l. *Clem. A.* II, 121 A. 641 C 'Ο μονογενής υἱός θεός. *Arius* apud *Athan.* II, 708 A. *Eus.* II, 1389 B. VI, 1013 D. *Jul. Frag.* 333 D. *Athan.* I, 81 C. II, 721 B. *Eunom.* 864 A. *Greg. Naz.* III, 333 A. *Greg. Nyss.* II, 9 B. 137 A. III, 276 B. *Epiph.* I, 1084 A. *Theod.* IV, 1205 B. — 4. Monogenes, in the Valentinian philosophy, the first emanation from βυθός; called also νους, πατήρ, ἀρχή; his spouse is ἀλήθεια. Of all the Aeons of the Pleroma he alone comprehends the greatness of the Deep. *Iren.* 1, 1, 1. — 5. Monogenes, an emanation from λόγος and ζωή; his spouse is μακαριότης. *Iren.* 449 A.

μονογενῶς, adv. as the only begotten son. *Method.* 353 C, ἐκ τῆς πατρικῆς οὐσίας ἐκλάμψας. *Basil.* IV, 329 C.

μονογλωσσέω, ἡ, to be monoglossos. *Iren.* 597 A, to utter but one sound. *Hippol.* Haer. 304, 42.

μονογνώμων, ον, self-willed. *Dion. H.* I, 262, 1. *Ptol.* Tetrab. 158. 168.

μονογράμματος, ον, (γράμμα) consisting of one letter. *Dion. H.* V, 88, 7. *Drac.* 1, 9. *Apollon. D.* Adv. 531, 19.

μονόγραμμα, ον, in the form of a monogram. *Const.* III, 945 E τὸ μονόγραμμον, monogram. *Eudoc. M.* 375, τύπος, name in cipher.

μονοδάκτυλος, ον, one-fingered. *Lucian.* II, 89.

μονοδιατησία, as, ἡ, (διατήρησις) solitary life, celibacy. *Clem. A.* I, 1092 B.

μονοειδία, as, ἡ, (μονοειδής) uniformity. *Sext.* 625, 25. — 2. The being unique or singular. *Id.* 650, 12 Κατὰ μονοειδειαν, uniquely.

μονοειδῶς, adv. uniformly. *Ptol.* Tetrab. 120. *Sext.* 757, 9. *Hippol.* Haer. 386, 29.

μονόζωνος, ον, δ, light-armed soldier. *Sept. Reg.* 2, 22, 30. — In general, skirmisher or marauder. *Sept. Reg.* 4, 5, 2. 4, 6, 23, et alibi. *Theoph.* 624, 7, et alibi. *Hes. Suid.*

μονοθεΐα, as, ἡ, (θεός) monotheism. *Pseud-Afric.* 101 C.

Μονοθεληται or Μονοθεληται, ὧν, οἱ, (μόνος, θέλω) Monotheletae, a sect that maintained that Christ had two natures, one hypostasis, and but one will. Not to be confounded with the Monophysites proper. *Damasc. I.* 761 A. *Nic. II.* 1072 E. *Theoph.* 508, 17. 531, 1.

μονοθέλητος, ον, of one will. *Taras.* 1432 B, βούλησις. *Theoph.* 507, 15, δόγμα, the doctrine of the Monotheletae.

μονόθρονος, ον, bishop having but one see. *Greg. Naz.* III, 1139 A.

Μονόιμος, ον, δ, Monoimus, a Gnostic. *Hippol.* Haer. 424, 2, et alibi. *Theod.* IV, 369 B.

μονοκάλαμος, ον, with one stalk, of plants. *Galen.* VI, 320 D.

μονοκέλλιον, ον, τὸ, separate cell, not in the immediate vicinity of other cells. *Apophth.* 152 B.

μονόκερως, ων, with but one horn. — Substantively, δ μονόκερως, monoceros, unicorn. *Sept. Num.* 23, 22. *Ps.* 21, 22. 28, 6. *Ael. N. A.* 16, 20. *Cosm. Ind.* 444 B, a fabulous animal.

μονοκέφαλος, ον, (κεφαλή) single-headed, not consisting of cloves (as garlic). *Diosc.* 2, 181 (182).

μονοκίονιον, ον, τὸ, ■ single column. — Τὸ Μονοκίονιον, Monocionium, a place at Constantinople. *Steph. Diac.* 1177 B.

μονοκληρονόμος, ον, δ, sole heir. *Pallad.* 1234 D. μονόκλωνος, ον, (κλών) with one scion. *Diosc.* 3, 117 (127).

μονοκόντιον, ον, τὸ, (κοιτός) a kind of javelin. *Justinian.* Novell. 85, 4.

μονόκουρσον, ον, τὸ, marauding party. *Phoc.* 194, 12.

μονοκρατέω, ἡσω, = μονοκρατορέω. *Theoph.* 531, 18.

μονοκρατία, as, ἡ, = μονοκρατορία. *Greg. Naz.* III, 414 A.

μονοκρατορέω, ἡσω, = μονοκράτωρ εἰμί. *Theoph.* 71, 11, et alibi.

μονοκρατορία, as, ἡ, (μονοκράτωρ) = μοναρχία. *Suid.* Μοναρχία . . . *Ptoch.* 1, 27.

μονοκράτωρ, ορος, δ, (κρατέω) sole master or ruler. *Clementin.* 192 A. *Theoph.* 70, 17.

μονοκτῆτωρ, ορος, δ, sole possessor. *Did.* A. 408 A.

μονόκτιστος, ον, the only created; after the analogy of μονογενής. *Basil.* I, 617 A. *Isid.* 752 C.

μονόκυτις, ἰδος, ἡ, cradle? *Moschn.* 104.

*μονόκωλος, ον, (κῶλον) with but one member. *Gell.* 8, 4, 9, with one leg. — 2. Consisting of but one subject. *Dion. H.* VI, 822, 7, ὑπόθεσις. — 3. Consisting of one clause. *Aristot. Rhet.* 8, 9, 5. *Hermog. Rhet.* 154, 19, περίοδος.

μονοκῶλως, adv. in a μονόκωλος manner. *Epirh.* I, 997 C.

μονολεχής, ἐς, (λέχος) sleeping alone. *Plut.* II, 57 D, knowing but one man.

*μονολήμματος, ον, (λήμμα) consisting of one premise. *Chrysipp.* apud *Sext.* 383, 22. 29, λόγοι, syllogisms.

μονολογία, as, ἡ, (λόγος) simple language. *Clim.* 1132 B.

μονολόγιστος, ον, (λογίζομαι) thinking of but one thing. *Marc. Erem.* 1016 B. 952 C, ἐπίς. *Clim.* 889 D, Ἰησοῦ εὐχή, to Jesus alone. *Nicet. Paphl.* 552 C. *Petr. Ant.* 809 A.

μονολογίστως, adv. in simple language. *Clim.* 1132 D.

μονόμαζος, ον, with but one breast. *Eudoc. M.* 38.

μονομάχης, ον, δ, = μονομάχος. *Sext.* 86, 1, et alibi. *Clem. A.* I, 389 A. *Moer.* 238.

μονομαχία, as, ἡ, gladiatorial show. *Polyb.* 31, 4, 1. 32, 14, 5. *Diod.* II, 587, 15 Μονομαχίας ποιεῖν ἐπὶ τῷ πατρί.

μονομαχικός, ἡ, (μονομάχος) belonging to single combat. *Polyb.* 1, 45, 9.

μονομάχιον, ον, τὸ, = μονομαχία. *Martyr. Poth.* 1436 A. *Socr.* 121 B. — 2. School for gladiators. *Mal.* 217, 2. 263, 15.

μονομάχος, ον, δ, gladiator. *Polyb.* 31, 3, 5. *Nicol. D.* 126. *Strab.* 5, 1, 7. 5, 4, 13. *Jos.* 14, 10, 6. *Plut.* I, 23 C, et alibi. — 2. Commander-in-chief. *Lyd.* 197, 10.

μονομέρεια, *as, ἡ, (μονομερής) one-sidedness.* Athan. I, 288 A. 380 C Κατὰ μονομέρειαν, *with partiality, partially, favoring only one side.* Socr. 220 A Ἐκ μονομερείας = κατὰ μονομέρειαν.
μονομερής, *ἐς, (μέρος) consisting of one part, simple.* Hermog. Rhet. 7, 15. Isid. Gnost. 1269 B. Tatian. 837 A. Sext. 191, 10. — Tropically, *one-sided, partial.* Ἐκ τοῦ μονομερούς, *or ἐκ μονομερούς, = κατὰ μονομέρειαν.* Lucian. Calumn. 6. Socr. 1, 31.
μονομερῶς, *adv. = κατὰ μονομέρειαν.* Macar. 208 C.
μονόμετρος, *ον, (μέτρον) monometer, consisting of one measure, in versification.* Dion. H. V, 213, 12. Drac. 134, 12.
μονομοιρία, *as, ἡ, (μοῖρα) single portion, in astrology.* Sext. 731, 9 = τὸ πραάγον (ζῆδιον) τοῦ μεσουρανοῦντος
μονό-μοσχος, *ον, with one stalk.* Diosc. 4, 184 (187), φύλλα.
*μονόξυλος, *ον, consisting of a single piece of timber.* Xen. An. 5, 4, 11, πλοῖα, canoes. Polyb. 3, 42, 2. Arr. P. M. E. 15. — Substantively, τὸ μονόξυλον, *sc. πλοῖον, canoe.* Polyb. 3, 43, 2. Strab. 3, 3, 7, p. 240, 19. Zos. 219, 17. 220, 5. Chron. 720, 20. Porph. Adm. 74, 19.
μονοούσιος, *ον, (οὐσία) singular in its kind?* Pseudo-Jacob. 6, 3, καρπός. — 2. *Of single essence or substance.* Hippol. Haer. 536, 11. Athan. I, 204 A, the Sabellian Son-Father.
μονοπάθεια, *as, ἡ, (παθεῖν) affection of one side.* Alex. Aphr. Probl. 48, 22, τῶν ὀφθαλμῶν.
μονοπάτιον, *ον, τὸ, (πάτος) footpath.* Mal. 469, 9 Μίαν ὁδὸν μονοπατίου, = μονοπάτιον. Basilic. 58, 2, 1.
μονό-πατος, *ον, ὁ, = μονοπάτιον.* Theoph. 285, 15, τοῦ καθίσματος.
μονοπάτωρ, *oros, ὁ, (πατήρ) one who is his own father.* Iamb. Myst. 261, 13.
μονοπέλμος, *ον, (πέλμα) L. monosolis, single-soled.* Dioclet. G. 9, 13.
μονόπλευρος, *ον, (πλευρά) with one flank.* Ael. Tact. 36, 4.
μονοποδάρια, *as, ἡ, (ποδάριον) a standing on one leg? a heretical Jewish ceremony.* Pseudo-Clem. R. 1437 D. (Compare Orig. I, 380 B. C.)
μονοποδία, *as, ἡ, (μονόπους) one foot in a verse.* Drac. 167, 4. Schol. Heph. 6, 1, p. 35. Schol. Arist. Nub. 275.
μονόποιος, *ον, (ποιός) of single quality, simple.* Sext. 22, 33. 625, 21, et alibi.
μονόπορτον, *ον, τὸ, (πόρτα) an only door.* Chron. 626, 16.
μονό-πους, *ουν, one-footed.* Poll. 10, 69.
μονοπροσωπῶ, *ἡσω, = μονοπρόσωπός εἰμ.* Apollon. D. Pron. 266 A.
μονοπρόσωπος, *ον, (πρόσωπον) with one face.*

Artem. 213. Anast. Sin. 117 C. — Tropically, *sincere.* Patriarch. 1121 C. Clem. A. I, 437 A. 628 A. — 2. *Of one person (οὗτος, ἐκεῖνος).* Apollon. D. Pron. 280 B. 301 C. 401 A. Arcad. 143, 21.
μονοπροσώπως, *adv. sincerely.* Patriarch. 1124 B.
μονόπτερος, *ον, (πτερόν) with but one wing.* Solom. 1356 C.
μονόπτωτος, *ον, (πτῶσις) having but one case (ὄναρ).* Drac. 113, 11.
μονο-πύργιον, *ον, τὸ, a single tower, a fortress consisting of a single tower.* Proc. III, 286, 9.
μονοπωλεῖον, *ον, τὸ, (μονοπώλιον) trading-mart enjoying a monopoly.* Scyl. 714, 12.
μονοπωλέω, *ἡσω, (μονοπώλης) to enjoy a monopoly.* Polyb. 34, 10, 14.
μόν-ορχις, *εως, ὁ, with but one ὄρχις.* Sept. Lev. 21, 20. Plut. II, 917 D.
μόνος, *η, ον, alone, only.* Epict. 2, 9, 32 Οὐκ ἔστιν ἐφ' ἡμῶν; μόνον μὲν οὖν ἀπάντων, *the only thing.* — 2. *Adverbially, μόνον, (α) only.* Eus. Alex. 429 B Καὶ οὐ μόνον οἱ οὐ δικονήσατε αὐτοῖς, ἀλλὰ καὶ, κ. τ. λ. — (b) *as soon as.* Did. A. 712 A Μόνον τε γὰρ ἔλθῃ, . . . εὐθὺς ἴλεως εὐρίσκεται. Theoph. 38, 10 Μόνον γὰρ ἤγγισε . . . καὶ εὐθὺς ἀνεπήδησε. — For ἡ μόνον, ὡς μόνον, *see under ἡ, ὡς.* — (c) *provided that.* Rhodon 1386 A Μόνον ἂν εὐρίσκωνται. — For μόνον ἵνα, *see ἵνα.* — (d) *except, with the single exception of.* Apophth. Poemen. 152, τοῦ βαυκαλίου. Chron. 622, 8, τοῦ αὐτοῦ πραιτωρίου.
μονοσάνδαλος, *ον, (σάνδαλον) with one sandal.* Apollod. 1, 9, 16, 3.
μονό-σεπτος, *ον, the only worshipful.* Greg. Naz. III, 1256 A.
μονοσιτίζω, *ισα, = μονοσιτέω, to eat but once a day.* Apophth. Poemen. 168.
μονοσκελής, *ἐς, (σκελός) one-legged.* Strab. 15, 1, 61, standing on one leg.
μονόστεγος, *ον, (στέγη) of one story.* Dion. H. I, 583, 17. Strab. 17, 1, 37, p. 384, 19.
μονο-στέλεχος, *ον, with one trunk, of trees.* Basil. I, 109 B.
μονό-στιχος, *ον, consisting of one line.* Plut. I, 633 B τὸ μονόστιχον, *one single verse.* Lucian. II, 389, ἐπίγραμμα.
μονοστοιχέω, *Sophrns. 3349 D μονοστοιχουντες, read μόνῃ στοιχοῦντες? following only the letter of the Law.*
μονό-στοιχος, *ον, in or of one row.* Athen. apud Orib. I, 26, 4. Drac. 56, 5.
μονόστομος, *ον, (στόμα) with a single mouth.* Antyll. apud Orib. III, 631, 9.
μονο-στράτηγος, *ον, ὁ, sole commander of an army, generalissimo.* Theoph. 613. 643, 20. Porph. Them. 16, 9. 34, 7. Theoph. Cont. 6, 14.

μονοστροφικός, ἡ, ὄν, (στροφή) *monostrophic*, having one strophe only, without a corresponding ἀντιστροφή. *Heph. Poem.* 3, 2, 8, 2. *Schol. Arist. Nub.* 1303.

μονοστροφικῶς, adv. monostrophically. *Heph. Poem.* 3, 7.

μονοσυλλαβέω, ἥσω, = μονοσύλλαβός εἰμι. *Apollon. D. Pron.* 294 B. 311 A.

μονοσυλλαβία, as, ἡ, the being μονοσύλλαβος. *Apollon. D. Adv.* 566, 16.

μονοσύλλαβος, ὄν, (συλλαβή) *monosyllabus*, monosyllabic. *Dion. Thr.* 641, 16. *Dion. H. V.* 104, 11. *Drac.* 19, 10. *Apollon. D. Pron.* 272 A. *Adv.* 566, 17. *Hermog. Rhet.* 293, 12. *Pseudo-Demetr.* 5, 10 Πᾶς δεσπότης δοῦλε μονοσύλλαβος, uses monosyllables.

μονοσυλλάβως, adv. in one syllable. *Apollon. D. Pron.* 369 C. *Moer.* 251.

μονοσχημάτιστος, ὄν, (σχηματίζω) formed in only one way, of one form. *Apollon. D. Adv.* 541, 3.

μονόσχημος, ὄν, (σχῆμα) of one form. *Drac.* 186, 11, στίχος, a dactylic verse consisting wholly of dactyles, or of spondees.

μονοσχιδής, ἐς, (σχιζέω) with a single course (direction). *Antyll. apud Orib.* III, 631, 9.

μονό-τειχος, οὖς, τὸ, single wall, plain, simple wall, a wall without turrets and buttresses. *Theoph.* 592, 2.

μονότευχος, ὄν, in one τεῦχος. *Caesarius* 1176.

μονότης, ἦτος, ἡ, (μόνος) *L. solitas*, aloneness, onliness, oneness. *Epiphane apud Hippol. Haer.* 292, 2 (*Iren.* 565 A). — 2. Solitude: celibacy. *Epiph. I.* 868 B. II, 824 A. *Pallad. Laus.* 1041 A.

μονοτομία, as, ἡ, (τέμνω) a cutting straight: straightforwardness. *Dorothe.* 1673 C.

μονό-τονος, ὄν, of uniform tension: uniform. *Clem. A. II.* 465 C.

μονοτόνως, adv. uniformly. *Longin.* 34, 2.

μονοτροπία, as, ἡ, the being μονότροπος. *Basil. IV.* 365 C.

μονοτρόπως (μονότροπος), adv. in one way, simply. *Jos. B. J.* 5, 10, 4. *Clem. A. II.* 88 C. *Hippol. Haer.* 386, 29. *Stud.* 1716 B, one single dish.

μονοτροφέω, ἥσω, (τρέφω), to live upon but one kind of food. *Strab.* 3, 3, 6.

μονοτύπως (τύπος), adv. in one form. *Epiph. I.* 997 C.

μονό-τυφλος, ὄν, blind of one eye. *Vit. Nil. Jun.* 164 A.

μονοῦπόστατος, ὄν, of one ὑπόστασις. *Stud.* 489 A.

μονοφαγία, as, ἡ, (μονοφάγος) = μονοσιτία. *Pseudo-Jos. Macc.* 2, p. 499.

μονοφαλαγία, as, ἡ, a single φάλαγξ. *Ael. Tact.* 36, 4.

μονόφθαλμος, ὄν, = ἑτερόφθαλμος, μονόμματος.

Apollod. 2, 8, 3, 4. *Polyb.* 5, 67, 6. *Strab.* 2, 1, 9. *Phryn.* 136, condemned. *Moer.* 141.

μονό-φθογγος, ὄν, of or with one sound. *Theodos.* 1031, 18, συλλαβή, having but one vowel.

μονόφορβος, ὄν, (φέρβω) feeding alone. *Greg. Naz. III.* 984 A. 1230 A.

Μονοφυσίτης, οὖ, ὁ, (φύσις) *Monophysita*, one who believes in only one nature in Christ; opposed to Διφυσίτης. The Monophysites were hostile to the decrees of the Chalcedonian Council. *Anast. Sin.* 41 A. B. *Damasc. I.* 741 A. *Theoph.* 508, 20. *Cedr.* II, 7, 15. (See also *Theod.* III, 1200 D. *Leont. I.* 1248 C.)

μονοφωνέω = μονόφωνός εἰμι. *Caesarius* 869.

μονο-χίτων, ὄν, ὁ, wearing only the tunic. *Polyb.* 14, 11, 2. *Diod.* 17, 35. *Plut. I.* 467 F. *Hes. Oiochitōn* . . . (Compare *Socr.* 4, 9 Ἐνὶ χιτῶνι ἐκέκρητο.)

μονοχιτωνέω, ἥσω, = μονοχίτων εἰμί. *Aluc.* 157 A.

μονοχιτωνία, as, ἡ, the being μονοχίτων. *Ephr.* III, 425 F.

μονοχορδίζω, ἴσω, to play on the μονόχορδον. *Aristid. Q.* 116.

μονόχορδον, ὄν, τὸ, (χορδή) monochord. *Poll.* 4, 60. *Iamb.* V. P. 256.

μονόχροιος, ὄν, = μονόχρους. *Xenocr.* 57. *Achmet.* 158.

μονό-χρονος, ὄν, consisting of one time (one short). *Arcad.* 139, 20, λέξις, as σύ. *Longin. Frag.* 3, 14. *Porphyr. Prosod.* 113.

μονό-ψοφος, ὄν, of one sound. *Ephr.* I, 58 F, quid?

Μοντανιστής, οὖ, ὁ, (Μοντανός) Montanist, follower of Montanus. *Const. I.* 7. *Did. A.* 881 B. *Epiph. I.* 845 D. *Soz.* 1472 B. *Theod. IV.* 401 C. 404 A. *Tim. Presb.* 20 A.

Μοντανός, οὖ, ὁ, Montanus, a fanatic. *Aster. Urb.* 148 B. 149 C. *Hippol. Haer.* 436, 69, et alibi. *Eus. II.* 464 A. *Athan. II.* 688 A. *Basil. I.* 649 D. *Greg. Naz. III.* 1109 A. *Theod. IV.* 401 C. — *Proc.* III, 78, 19 οἱ Μοντανοὶ = Μοντανισταί.

μονώνυμος, ὄν, (ὄνυμα) of or with one name. *Epiph. III.* 29 A. B.

μονωτικός, ἡ, ὄν, (μονώ) solitary, not gregarious. *Philon I.* 551, 14. *Esai.* 1213 A.

μόριον, ὄν, τὸ, = μέρος, part. — Τὰ τοῦ λόγου (or τῆς λέξεως) μόρια, the parts of speech. *Dion. H. V.* 7, 11. 31, 8. 64, 18. 104, 10. VI, 1101, 4. 1115, 11, et alibi. *Plut. II.* 731 E. — 2. A euphemism = αἰδοῖον, πόσθη. *Diosc.* 3, 134 (144). *Plut. II.* 479 E. — 3. Particula, particle, short word; as μέ, ἐν, καί. *Drac.* 43, 20. *Apollon. D. Synt.* 141, 15.

μόροξος, ὄν, ὁ, a kind of stone. *Galen XII.* 255

D. *Aët.* 2, 16. — Written also *μόροχος*.
Diosc. 5, 151 (152).
 μορρίνη, μόρριος, see *μουνρρίνη*, *μούρρινος*.
 μορφοειδής, *ές*, (*μορφή*, *ΕΙΔΩ*) in form, literally form-like. *Plut.* II, 335 D. 735 A, et alibi.
 μορφοποιέω, *ήσω*, to give form. *Just.* *Apol.* 1, 9. *Pseudo-Dion.* 140 C.
 μορφοποιία, *ας*, *ή*, the giving of form to a thing. *Pseudo-Dion.* 141 A.
 μορφοποιός, *όν*, (*μορφή*, *ποιέω*) giving form. *Pseudo-Dion.* 328 A.
 μορφωσκόπος, *ον*, (*σκοπέω*) observing forms, divining by the form of a person. *Artem.* 250.
 μόρφων, *ωνος*, *ός*, (*μορφή*) = *υποκριτής*, *είρων*, L. *simulator*, *dissembler*. *Pseud-Ignat.* 761 B.
 μορφωτέον = *δεῖ μορφοῦν*. *Method.* 56 C.
 μορφωτικός, *ή*, *όν*, (*μορφώω*) formative, giving form. *Hippol.* *Haer.* 274, 10, *ουσίας*. *Procl.* *Parm.* 624 (27). *Pseudo-Dion.* 121 C.
 μορφωτικώς, *adv.* formatively. *Pseudo-Dion.* 208 C. *Psell.* 1140 C, *by their forms*.
 μοσχάριον, *ον*, *τό*, little *μόσχος*, calf. *Sept.* *Gen.* 18, 7, et alibi. *Epict.* 3, 22, 16. *Orig.* I, 857 A.
 μοσχοποιέω, *ήσω*, to make a calf, with reference to the molten calf. *Luc.* *Act.* 7, 41. *Just.* *Tryph.* 19, 102. *Orig.* I, 664 A. *Tü. B.* 1233 B.
 μοσχοποίησις, *εως*, = following. *Aster.* 376 D.
 μοσχοποιία, *ας*, *ή*, the making of a calf (the molten calf). *Just.* *Tryph.* 7, p. 648 C. *Clem.* A. I, 1009 A. *Hippol.* 792 B. *Orig.* I, 1000 A. III, 397 C.
 μόσχος, *ον*, *ός*, calf. *Dioclet.* G. 8, 37, *θαλάσσιος*, sea-calf = *φώκη*.
 μόσχος, *ον*, *ός*, muscus, musk, an animal. *Cosm.* *Ind.* 444 D. 445 D. — Also musk, the scented substance. *Apocr.* *Act.* et *Martyr.* *Matt.* 2. *Aët.* 1, p. 9 b, 43. *Achmet.* 26. 27. — Also any fragrance. *Pseudo-Diosc.* *Eupor.* 1, 154, p. 174, of strawberries.
 μοσχοφάγος, *ον*, (*μόσχος*, *φαγεῖν*) eating calves. *Schol.* *Arist.* *Ran.* 357.
 μοτάριον, *ον*, *τό*, = *μοτός*. *Galen.* I, 92 D.
 μοτός, *οῦ*, *ός*, lint for dressing wounds. *Erotian.* 78. *Diosc.* 3, 86 (96). *Plut.* II, 100 D. *Galen.* II, 89 E.
 μοτοφυλάκιον, *τό*, (*φυλάσσω*) that which protects the *μοτός*. *Antyll.* apud *Orib.* III, 633, 10. *Paul.* *Aeg.* 172, *φάρμακον*.
 μοτόω, *ώσω*, (*μοτός*) to dress a wound with lint. *Sept.* *Hos.* 6, 1.
 Μουάμεδ, *ός*, indeclinable, the Arabic *ΜΗΜΜΔ*, *Mohammed*, the prophet. *Damasc.* I, 765 A. *Μάμεδ*. 1596 C. *Μουχάμεθ*. *Abuc.* 1544 A. *Μωάμεθ*. *Theoph.* 471, 14. *Μάμεδ*. 475, ■. *Άμεδ*. 503. *Μονάμεδ*. *Greg.* *Dec.* 1209 D. *Μωάμεθ*. *Nicet.* *Byz.* 673. *Μωάμετ*.

μουζακίτης, *η*, *ός*, = *άνθρωπίσκος*, *άνθρῶπιον*, *άνθρωπάριον*, *mannikin*. *Leo Diacon.* 92. [The primitive of *μουζακίτης* is the Russian *μούζη*, *man*, *άνθρωπος*. The Grecized form of *μούζ* would be *μούζος*, its diminutive *μουζάκης*, double diminutive *μουζακίτης*. In modern Greek *μούτζος* means *cabin-boy*, *swabber*, and may be compared with the French *mousse*, Spanish *mozo*.]
μουζίκιον, *ον*, *τό*, quid? *Joann.* *Mosch.* 2936 D.
μουία, *ας*, *ή*, (*μυία*) maggot. *Hes.*
μουκίζω, *ίσω*, = *μωκάομαι*, to mock. *Leont.* *Cypr.* 1721 A. 1724 A. *Hes.* *Μουκίζει* . . .
μούλα, *ας*, *ή*, the Latin *mula*. *Schol.* *Antec.* 4, 3, 8.
μουλικός, *ή*, *όν*, (*μούλα*) resembling a mule. *Theoph.* 657, 17.
μουλίω, *ωνος*, *ός*, *mulio* = *ό θύων τὰς μούλας ἐν ὀχήματι*. *Basil.* IV, 861 C. *Antec.* 4, 3, 8.
μουλιωνικός, *ή*, *όν*, *mulionicus*. *Dioclet.* G. 9, 5.
μούλος, see *μῶλος*.
μουλτεύω, *εὔσα*, (*μούλτος*) to rebel, to be in a state of rebellion. *Theoph.* *Cont.* 622.
μουλτίων, *ωνος*, *ός*, (*μούλτος*) rebel. *Genes.* 35, 8.
μούλτος, *ον*, *ός*, the Latin *tumultus*, rebellion, riot. *Theoph.* 735, 12. *Theoph.* *Cont.* 240, 9. — *Achmet.* 154. *τό μούλτον*.
μούνδος, *ον*, *ός*, the Latin *mundus* = *κόσμος*. *Plut.* I, 23 D. *Proc.* II, 34, 6.
μουνεράριος, *ον*, *ός*, *munerarius* = *λειτουργός*. *Lyd.* 157, 28.
μουν-ερέτης, *ον*, *ός*, single rower. *Antip.* S. 96.
μουνρρίνη for *μουνρρίλιον*, *ον*, *τό*, a species of fish. *Theoph.* 545, 15.
Μουρκία, *ας*, *ή*, Murcia or Murtia, an epithet of Venus. *Plut.* II, 268 E.
μουνρρίνη or *μουνρρίνη*, *ης*, *ή*, *murrha*, porcelain? *Arr.* P. M. E. 6. 48.
μούρρινος, *η*, *ον*, *murrhinus*. *Epict.* 3, 9, 21. — *Paus.* 8, 18, 5. *μόρριος*.
μούσα, *ης*, *ή*, a kind of soft brush, used by the priest at the Eucharist. *Euchol.* p. 42.
μουσαῖον, see *μουσεῖον*.
Μουσαῖος, *ον*, *ός*, = *Μωϋσῆς*, *Moses*. *Numen.* apud *Eus.* III, 696 B.
μουσάριον, *ον*, *τό*, = *μουσεῖον*. *Mal.* 302, 9. — *Eustrat.* 2333 D. *μούσαρον*.
μουσεῖον or *μουσίον*, *ον*, *τό*, *musivum*, mosaic-work. *Pseudo-Hippol.* 852 A. *Eustrat.* 2333 D. *Mal.* 479, 16. *Nic.* II, 1036 E. *Πάσαν εἰκονικὴν διαζωγράφησιν εἴτε ἐν σάνισιν, εἴτε διὰ μουσεῖων ἐν τοίχοις*. — Also, *μουσαῖον*. *Theoph.* 686, 3. (Compare *Philon* I, 157, 43. *Sext.* 748, 19.)
μουσικεύομαι (*μουσικός*), to be a connoisseur in music. *Sext.* 754, 14.

μουσικός, ἡ, ὄν, *musical*. *Patriarch*. 1081 D
ἡ μουσική, *a singing woman*.
μουσικός, ἡ, ὄν, (μουσεῖον) *mosaic*. *Theoph.*
Cont. 146, 7.
μουσῶν, μουσιῶω, see μουσεῖον, μουσῶω.
μουσιῶμα, ατος, τὸ, = μουσῶσις. *Codin.* 147,
13.
μούσμων, ωνος, ὁ, *muimo or musmo, a mon-*
grel creature. *Strab.* 5, 2, 7, p. 355, 3.
μουσο-κόλαξ, *flatterer of the muses*. *Dion. H.*
III, 1332, 10.
μουσό-ληπτος, ον, *under the influence of the*
muses. *Plut.* I, 307 E, et alibi. *Poll.* 1,
19.
μουσομανέω, ἥσω, = μουσομανής εἰμι. *Pseudo-*
Lucian. III, 639.
μουσομανία, ας, ἡ, *the being μουσομανής*. *Plut.*
II, 706 C.
μουσοπάτακτος, ον, (πατάσσω) = μουσόληπτος.
Cic. Quint. Frat. 2, 10.
μουσό-πνευστος, ον, *muse-inspired*. *Greg. Naz.*
III, 1340 A.
μουσότηκτος, ον, (τεύχω) *made by the muses*.
Cosm. Carm. Greg. 539 = ὁ ἄγαν εὐμορφος.
μουσουλμήτης, ον, ὁ, (Arabic) *musulman*.
Porph. Cer. 689, 17 Ἐξουσιαστής τῶν μου-
σουλμητῶν, = *amir al-mslmin*.
μουσουργέω, ἥσω, = μουσποιέω. *Poll.* 4, 57.
Philostr. 871.
μουσούργημα, ατος, τὸ, *song*. *Damasc.* II, 384
C. D.
μουσουργίη, ης, ἡ, *Ionic for μουσουργία, ας, ἡ,*
(μουσουργός) music. *Lucian* I, 543.
μουσουργικός, ἡ, ὄν, *musical*. *Poll.* 4, 57.
μουσουργικός, ἡ ὄν, (μουσεῖον, ΕΡΤΩ) *musivus,*
relating to mosaic-work. *Damasc.* II, 348 D,
ψηφίδες.
μουσῶω, ωσα, (μουσεῖον) *to inlay with mosaic*.
Mal. 223, 4. — Also, μουσιῶω. *Codin.* 141, 7.
μουστάκια, ων, τὰ, *the Latin mustacea,*
a kind of cake. *Athen.* 14, 57.
μούστον, ον, τὸ, or μούστος, ου, ὁ, *mustus, or*
mustum, sweet new wine. *Lyd.* 3, 9.
Geopon. 9, 20. *Theoph.* 82, 12. *Anon.*
Med. 267.
μούσῶσις, εως, ἡ, (μουσῶω) *an inlaying with*
mosaic. *Mal.* 232, 20. 339, 7.
μουσωτής, οὔ, ὁ, *worker in mosaic*. *Eustrat.*
2336 A.
Μουχάμεθ, see Μουάμεθ.
μοχθηρός, ἁ, ὄν, *vicious, faulty, fallacious, un-*
sound; opposed to ἀληθής, ὑγιής. *Sext.* 82,
12, et alibi.
μοχθηρῶς, adv. *fallaciously*; opposed to ὀρθῶς.
Sext. 237, 13.
μοχθηρόμαι, *to be μοχθηρός*. *Aquil. Job* 6,
25.
μοχθισμός, οὔ, ὁ, = μόχθος. *Ant. Mon.* 1841
C.
μοχλία, ας, ἡ, = μόχλευσις. *Plut. Frag.* 738

C. *Galen.* II, 281 B, *bone-setting*. *Antyll.*
apud *Orib.* I, 436, 4.
μοχλευτικός, ἡ, ὄν, = *δυνάμενος μοχλεῖν*.
Antyll. apud *Orib.* I, 517, 10.
μοχλο-ποιέω, *to bar a door*. *Pseudo-Nil.* 545
C.
Μοψουεστιεύς, ἑως, ὁ, (Μόψου Ἑστία) *a native*
of Mopsuestia. *Jos. Ant.* 13, 13, 4.
μυαῖον, ου, τὸ, = μυσάρων? *Diod. Ex. Vat.*
98, 19.
μυακάνθινος, η, ον, *of μυάκανθα*. *Orib.* I, 202, 2.
μνάκιον, ου, τὸ, *little μύαξ*. *Pallad. Laus.* 1082
C.
μυαλός, οὔ, ὁ, = μυελός. *Phryn.* 309, *implied*
and condemned.
μυαλόω, ὥσω, (μυελός) *to fill with marrow*.
Sept. Ps. 65, 15.
μύαξ, ακος, ὁ, (μῦς) *a species of shell-fish*.
Xenocr. 51. *Erotian.* 394. *Diosc.* 2, 7, 1,
38, 39, *the shell*. *Galen.* II, 101 F. — 2.
The upper part of the κόγχη of a church.
Sophrns. 3984 A. B.
μυγμός, οὔ, ὁ, *a muttering, of the sound of M*.
Dion. Thr. 631, 18. *Sext.* 621, 30.
μύδησις, εως, ὁ, (μυδάω) *ulceration, sore*. *Diosc.*
1, 23, 6, p. 17. *Plut.* II, 915 C.
μύδιον, ου, τὸ, *a sort of surgical pincers*. *Paul.*
Aeg. 104, 158.
μυδρίασις, εως, ἡ, = ἀμάρωσις τοῦ ὀρατικοῦ,
dimness of the eyes. *Cels. Med.* 6, 6, 37.
Aret. 34 E. *Galen.* II, 269 D.
μυελός, οὔ, ὁ, = ἐγκέφαλος, *brain*. *Galen.* VI,
378 E, *condemned*. *Achmet.* 57.
μνέω, ἥσω, *to initiate, in the sense of baptize*
and admit to the use of the sacred offices
and knowledge of the mysteries of the
Christian religion. *Const. Apost.* 6, 15, 7,
38, 8, 7, 8 ὁ μνούμενος, *one who is about to be*
baptized, a candidate for baptism. *Socr.* 325
A. *Soz.* 1436 A.
μυζήτης, ου, ὁ, (μυζάω) *an insect injurious to*
vegetation. *Symm.* Ps. 77, 46.
μύημα, ατος, τὸ, = μύησις. *Iambl.* V. P. 38.
μύησις, εως, ἡ, (μνέω) *initiation*. *Philon* I, 156,
17. *Plut.* II, 169 D. *Clem. A.* I, 88 A.
Soz. 1008 C, *baptism*.
μυθάριον, ου, τὸ, *little μῦθος*. *Cleomed.* 69, 28.
Strab. 13, 1, 69. *Plut.* II, 14 E. *Nicet.*
Byz. 757 A.
μύθευμα, ατος, τὸ, *tale*. *Classical.* *Dion. H.* II,
637, 5.
μυθήρια, ων, τὰ, *travesty of μυστήρια, coined by*
Clem. A. I, 73 A.
μυθιάζομαι = μυθείω. *Babr.* 108, *Prolog.* 13.
μυθ-ιάμβος, ου, ὁ, *fable in iambic verse*. *Babr.*
108, *Prolog.* 8.
μυθίδιον, ου, τὸ, = μυθάριον. *Lucian.* III, 31.
Athan. II, 24 C.
μυθογραφέω, ἥσω, (μυθογράφος) *to write legends*.
Strab. 3, 4, 4.

- μυθογραφία, *as, ἡ, the writing of legends.* Strab. 1, 2, 35. 1, 3, 9. Nicet. Byz. 709 C.
- μυθογράφος, *ου, ὁ, (γράφω) writer of legends.* Polyb. 3, 91, 7. 4, 40, 2. Diod. 4, 7. Dion. H. I, 35, 15. Strab. 11, 6, 3. 1, 2, 8, p. 30, 10.
- μυθοπέπεια, *as, ἡ, (εἰπεῖν) = μυθολογία.* Nicet. Byz. 729 C.
- μυθο-θρησκεία, *as, ἡ, religion based on fables.* Theod. Anc. 1408 C.
- μυθολέσχης, *ου, ὁ, = μυθολόγος.* Caesarius 976.
- μυθό-πλασμα, *ατος, τὸ, = μυθοποίημα.* Did. A. 548 B.
- μυθοπλαστέω, *ήσω, = μυθοπλάστης εἰμί.* Philon I, 235, 22.
- μυθοπλαστία, *as, ἡ, fiction or figment.* Athan. II, 148 B. 465 B. C. 605 A.
- μυθο-ποιέω, *to invent fables.* Diod. 4, 35. Just. Apol. 1, 23. Orig. I, 721 A. 360 A, *ἐαυτοῖς ὑποθέσεις.*
- μυθοποίημα, *ατος, τὸ, fiction.* Plut. II, 17 A.
- μυθοποίησις, *εως, ἡ, invention of fables.* Sext. 480, 30.
- μυθοποιία, *as, ἡ, = preceding.* Strab. 1, 1, 19. Plut. II, 348 A. Hippol. Haer. 258, 32. Orig. I, 708 C.
- μυθοποιός, *ου, ὁ, fabulist.* Schol. Arist. Pac. 129, Αἰσωπος.
- μυία, *as, ἡ, muschetta (from musca), a kind of arrow to be shot with a τοξοβαλλίστρα.* Leo. Tact. 19, 53. [It would seem that, after the discovery of gunpowder, the mediaeval muschetta was applied to the propelling engine. Hence the Italian moschetto, musket.]
- Μυίαγρος, *ου, ὁ, (μυία, ἄγρα) Myiagros, Fly-catcher, an Elean god.* Plin. 10, 28 (40), 75.
- μυῖδιον, *ου, τὸ, little μῦς.* Epict. 1, 23, 4. Anton 7, 3.
- μῦνις, *ου, ὁ, = μῦς, mouse.* Dorothe. 1681 D.
- μυιο-ειδής, *ές, like a fly.* Cass. 151, 22.
- μυιοφόρος, *ον, (μυία, φέρω) producing flies.* Sophrns. 3489 B.
- μυκαρός, *ά, ὄν, (μυκάομαι) lowing.* Caesarius 1072.
- μυκήτης, *ου, ὁ, = μύκης.* Galen. VI, 429 C.
- μυκητικός, *ή, ὄν, (μυκάομαι) capable of bellowing.* Sext. 553, 23. Pseudo-Dion. 137 C.
- μυκήτινος, *η, ον, (μύκης) made of mushroom.* Lucian. II, 83.
- μυκτήρ, *ἦρος, ὁ, sneer.* Lucian. I, 24. Longin. 34, 2.
- μυκτηρίζω, *ίσω, to sneer at.* Sept. Esdr. 1, 1, 49, et alibi.
- μυκτηρισμός, *ου, ὁ, a sneering, sneer.* Sept. Ps. 34, 16. Macc. 2, 7, 39.
- μύλη, *ης, ἡ, plural αἱ μύλαι. molares, the grinders, molar teeth.* Sept. Job 29, 17. Ps. 57, 7.
- μυλῖαιος, *α, ον, = μυλικός.* Dion. Alex. 1297 A.
- μυλίας, *ου, ὁ, = μυλῖτης.* Strab. 10, 5, 16. 6. 2, 3, p. 428, 7, λίθος.
- μυλικός, *ή, ὄν, (μύλος) belonging to a mill.* Marc. 9, 42. Luc. 17, 2, λίθος, mill-stone. Apoc. 18, 21 as v. l.
- μύλινος, *ον, made of λίθος μυλῖτης.* Inscr. 3371, 4. Apoc. 18, 21 as v. l. = μυλικός.
- μυλῖτης, *ου, ὁ, belonging to a mill.* Strab. 6, 2, 11. p. 460, 16, λίθος. Galen. II, 96 A. — 2. Molar tooth. Galen. II. 375 E.
- μυλλός, *ή, ὄν, distorted.* Polem. 252, στόμα.
- μυλοειδής (μυλοειδής), *adv. like a mill-stone.* Theod. IV, 904 B.
- μύλος, *ου, ὁ, μύλη, mill.* Sept. Ex. 11, 5. Deut. 24, 8. et alibi.
- μυλοστομῖς, *ιδος, ἡ, (μύλος, στόμα) quid?* Epiph. I, 632 D.
- μυλωθρικός, *ή, ὄν, (μύλωθρος) befitting a miller.* Plut. II, 159 D.
- μυλωνάρχης, *ου, ὁ, (μύλων, ἄρχω) miller.* Schol. Arist. Eq. 253.
- μυλώνιον, *ου, τὸ, = μύλων.* Soz. 1529 C.
- μύξα, *ης, ἡ, myxum, a kind of plum.* Diosc. Eupor. 2, 67, p. 283.
- μυξάριον, *ου, τὸ, little myxum.* Anton. 4, 48, 6, 13. Aporphth. 225 C.
- μυξόρροος, *ον, (μύξα, ρέω) snotty-nosed.* Ruf. apud Orib. III, 158, 10.
- μυογαλή, *ης, ἡ, = μυγαλή.* Diosc. 2, 73.
- μυογαλίδιον, *ου, τὸ, little μυογαλή.* Epiph. I, 988 A.
- μυοθρέω, *ήσω, = μῦς θηρεύω.* Strab. 3, 4, 18.
- μυοκέφαλον, *ου, τὸ, (μῦς, κεφαλή) the name of a disease of the eye.* Galen. II, 269 B.
- μυοξός, *ου, ὁ, L. glis, dormouse.* Charis. 546, 22.
- μυοπάρων, *ωνος, ὁ, myoparo, a kind of light vessel (sail).* Plut. I, 492 D. 499 E, et alibi. Gell. 10, 25. App. I, 477, 72. Isid. Hisp. 19, 1, 21.
- μυότρωτος, *ον, (μῦς, τιτρώσκω) wounded in the muscles.* Diosc. 1. 68, p. 73.
- μυουρίζω, *ίσω, = μῦς οὐρός εἰμι.* Dion. P. 404. Strab. 2, 5, 14, p. 178, 23. Nicom. 124. 126 as v. l. Galen. II, 259 A. Μυουρίζων σφυγμός. Antyll. apud Orib. III, 629, 15.
- μυοφόρος, *incorrect for μυιοφόρος.*
- μύχοδον, *ου, τὸ, (χέζω) = μυοσκελενδρον, mouse-dung.* Diosc. 2, 98, p. 226. Moer. 242.
- μύω, *ωσα, (μῦς) to render muscular.* Antyll. apud Orib. I, 532, 9.
- μυραλείφιον, *ου, τὸ, (μύρον, ἀλείφω) ointment.* Dubious. Epict. 4, 9, 7.
- μυραλοιφέω, *ήσω, (ἀλοιφή) to apply ointment.*

Poll. 6, 105. *Clem. A.* I, 476 B. *Synes.* 1200 D, neuter.
 μυραλοιφία, ας, ἡ, application of ointment. *Plut.* II, 662 A as v. l. *Poll.* VI, 105.
 μυρ-απίδιον, ου, τὸ, myrapium, a variety of pear. *Cels. Med.* 4, 26, p. 152, 6. *Geopon.* 10, 76, 11.
 μυράφιον, ου, τὸ, a little μύρον. *Epict.* 4, 9, 7 as v. l.
 μυρέψης, ου, ὁ, = μυρεψός. *Euagr.* 2496 C.
 μυρεψητήριον, ου, τὸ, = μυρεψοῦ ἐργαστήριον. *Aquil.* Job 41, 22.
 μυρέψιον, ου, τὸ, = μύρον. *Symm.* Esai. 57, 9.
 μυριαγωγός, ὄν, (μύριοι, ἄγω) = μυριοφόρος. *Strab.* 8, 3, 1. *Philon* I, 333, 17.
 μυριαδισμός, οὔ, ὁ, = reckoning by μυριάδες. *Syncell.* 62, 9. 63, 20.
 μυρίζω, ἴσω, (μύρον) to anoint with holy ointment after baptism. The ceremony is of Gnostic origin. *Iren.* 664 B. 665 A. *Tertull.* I, 1206 C. *Phot.* II, 786 A. (See also χρῖσμα.)
 μυρίαμνον, τὸ, = μύριοι ἄμνοι. *Caesarius* 1004.
 μυριοβόλος, ου, (μύριοι, βάλλω) = μυριαγωγός, μυριοφόρος. *Theoph.* 578, 6.
 μυριόγλωσσος, ου, (γλῶσσα) with ten thousand tongues. *Sophrns.* 3224 A.
 μυριόδοτος, ου, = following. *Nil.* 1144 C.
 μυριόδους, ουν, (ὀδοὺς) with ten thousand teeth. *Philipp.* 29, with huge teeth (tusks).
 μυριοεύς, εῖσα, εν, = μυρίος. *Sibyll.* 1, 224, et alibi.
 μυριοικίς, ἰδος, ἡ, (οἶκος) having myriads of houses. *Stud.* 805 D.
 μυριοκέφαλος, ου, (κεφαλή) with ten thousand heads. *Clim.* 924 C.
 μυριο-μακαριότης, ητος, ἡ, infinite bliss. *Pseudo-Chrys.* IX, 471 A.
 μυριο-μακάριστος, ου, infinitely happy or blessed. *Nil.* 96 B.
 μυριόματος, ου, (ὄμμα) myriad-eyed. *Hippol.* Haer. 166, 20.
 μυριόμορφος, ου, (μορφή) of innumerable forms. *Anthol.* III, 218, 13. *Eust. Mon.* 929 A. — 2. Substantively, τὸ μυριόμορφον = ἀχίλ-λειος, a plant. *Diosc.* 4, 36.
 μυριό-νεκρος, ου, in which myriads died. *Plut.* I, 665 A.
 μυριονταπλάσιος, ου, = μυριοπλάσιος. *Epirh.* II, 28 C.
 μυριονταπλάσιος = μυριοπλάσιος. *Epirh.* III, 100 C.
 μυριοπαθής, ἐς, (παθεῖν) subject to innumerable sufferings. *Basil.* III, 632 D.
 μυριοπλάσιος (μυριοπλάσιος), adv. ten-thousand-fold. *Clem. A.* I, 516 B.
 μυριόπλεθος, ου, (πλήθρον) of innumerable plethora. *Diod.* II, 523, 80.
 μυριότης, ητος, ἡ, = μυριάς. *Sept. Sap.* 12, 22.

μυριότιμος, ου, (τιμή) of immense value. *Damasc.* III, 693 B.
 μυριό-φίλος, ου, with ten thousand friends. *Themist.* 328, 35.
 μυριόφυλλος, ου, (φύλλον) with innumerable leaves. *Diosc.* 4, 113 (115) τὸ μυριόφυλλον, myriophyllum, a plant.
 μυριό-χείλος, ου, with ten thousand lips. *Sophrns.* 3224 A.
 μύρισμα, ατος, (μυρίζω) perfume. *Poll.* 7, 177. *Porph.* Cer. 468, 18.
 μυρισμός, οὔ, ὁ, an anointing. *Sept. Judith* 16, 7. *Athen.* 12, 69, p. 547 F. *Nil.* 500 D.
 μυριστικός, ἡ, ὄν, fragrant. *Aët.* 1, p. 9 b, 39 κάρνον, nutmeg.
 μυριώνυμος, ου, (ὄνυμα) of innumerable names. *Plut.* II, 372 E.
 μυρμηκία, ας, ἡ, L. verruca, wart. *Philon* II, 225, 20. *Diosc.* 1, 81. 183. 2, 69. 126. *Galen.* II, 273 E. *Greg. Nyss.* II, 37 A.
 μυρμηκίασις, εως, ἡ, = νάρκη. *Schol. Arist.* Vesp. 713.
 μυρμηκιάω, ἄσω, (μύρμηξ) to have the itch. *Sept. Lev.* 22, 22. *Melamp.* 485.
 μυρμηκίζω, ἴσω, to creep like an ant. *Galen.* II, 259 F. VII, 34 B Σφυγμός μυρμηκίζων.
 μυρμήκιον, ου, τὸ, little μύρμηξ. *Joann. Mosch.* 3056 C.
 μυρμηκ-οειδής, ἐς, ant-like. *Cass.* 151, 22.
 μυρμηκο-λέων, οντος, ὁ, ant-lion, the name of an animal. *Sept. Job* 4, 11.
 μυρμηκώδης, ἐς, = μυρμηκοειδής. *Plut.* II, 458 C.
 μυροβάλανος, ου, (μύρον, βάλανος) myrobalanus, the behen nut. *Diosc.* 1, 148. *Jos. B. J.* 4, 8, 3, p. 299.
 μυροβαφής, ἐς, (βάπτω) dipped in perfume. *Clem.* A. I, 528 A.
 μυροβλήτης, ου, ὁ, (βλύω) flowing with odoriferous ointment. As an epithet it is applied to Saint Demetrius, because his relics exuded great quantities of fragrant oil. *Horol.* Oct. 26 (*Cedr.* II. 532, 8).
 μυροβρεχής, ἐς, (βρέχω) wet with unguent. *Sept. Macc.* 3, 4, 6.
 μυροδοτέω, ἡσω, (μυροδότης) to give ointment. *Theoph.* 679, 8, said of holy relics.
 μυροδότης, ου, ὁ, (μύρον, δίδωμι) giver of ointment. *Euchol.* p. 687, a church officer.
 μυροδόχος, ου, (δέχομαι) containing ointment. *Pseud-Athan.* IV, 908 A.
 μυρο-θήκη, ης, ἡ, ointment-vase. *Schol. Arist.* Ach. 1051.
 μύρον, ου, τὸ, L. unctio, the ointment with which a person just baptized is anointed. *Iren.* 664 B. *Tertull.* I, 1206 C. *Const.* II, 7. *Cyrrill. H.* 1089 B. 1093 C. *Pseudo-Just.* 1261 D. *Pseudo-Dion.* 396 C. 472 D. 504 C. — 2. The fragrant oil which exudes from the bones of distinguished saints. *Simoc.*

54, 15. *Damasc.* II, 314 D. *Porph. Them.* 37, 17. *Cedr.* II, 532. 8.
 μυροπώλιον, ου, τὸ, = μυροπωλείον. *Clem. A.* I, 652 A.
 μυροτόκος, ου, (τεκεῖν) producing unguent. *Cyrrill. A.* X, 1037 A.
 μυροφόρος, ου, (φέρω) bearing or containing ointment. *Pseud-Athan.* IV, 1064 A, ἀγγεῖον. *Ant. Mon.* 1476 D. — Αἱ μυροφόροι γυναῖκες, the women who went to the sepulchre with ointments. *Sophrns.* 3985 A. *Greg. Ant.* 1847 (titul.). *Nic.* II, 661 E. *Stud.* 21 A. Ἡ κυριακή τῶν Μυροφόρων, the third Sunday after Easter, inclusive, celebrated in commemoration of the μυροφόροι. *Porph. Cer.* 44, 20. *Epiph. Mon.* 209 B. 268 C.
 μυρώ, ὥσω, = μυρίζω. *Chrysipp.* apud *Athen.* 1, 16, p. ■ E.
 μυρσινάτος, η, ου, = μυρσίνινος. *Aët.* 1, p. 9, 12, ἔλαιον, = μυρσίνινον ἔλαιον.
 μυρσιν-έλαιον, ου, τὸ, = μυρσίνινον ἔλαιον. *Diosc.* 1, 48 (titul.).
 μυρσινεών, see μυρσινών.
 μυρσίνινος, ου, of myrtle. *Diosc.* 1, 48, ἔλαιον, unguent perfumed with myrtle-leaves. *Clem. A.* I, 488 C.
 μυρσινίτης, ου, δ, of myrtle. *Diosc.* 5, 37, οἶνος, flavored with myrtle-leaves.
 μυρσινωειδῶς (μυρσινωειδής), adv. like myrtle. *Antyll.* apud *Orib.* III, 577, 6.
 μυρσινών, ὄνος, δ, = μυρρινών, myrtetum, myrtle-grove. *Sept. Judic.* 1, 35. — Also, μυρσινεών. *Aquil. Zachar.* 1, 8. *Basil. Sel.* 576 B.
 μυρτίκοκκον, ου, τὸ, (κόκκος) = μύρτον, myrtle-berry. *Lex. Botan.*
 μυρτίτης, ου, δ, (μύρτον) of myrtle-berry. *Diosc.* 5, 36, οἶνος, flavored with myrtle-berries. *Artem.* 93.
 μύρτον, ου, τὸ, = νύμφη, clitoris. *Ruf.* apud *Orib.* III, 390, 13.
 μυρτάχειλα, ου, τὰ, (μύρτον, χεῖλος) labia pudendi. *Ruf.* apud *Orib.* III, 391, 1.
 μυρῶδης, es, like μύρον. *Schol. Lucian.* II, 333.
 μυσαρο-ποιία, as, ή, (μυσαρός, ποιέω) abominable practice. *Eus.* II, 320 A.
 μυσάρχης, ου, δ, (μύσος, ἀρχω) author of a foul deed. *Sept. Macc.* 2, 5, 24.
 μυσεράρχης, ου, δ, (μυσερός, ἀρχω) = preceding. *Eulog.* 2941 C.
 μυσερός, ά, όν, = μυσαρός. *Theophil.* 1125 C. *Mal.* 35, 7.
 μυσερῶς, adv. abominably. *Eus.* II, 889 B.
 μυσιῶ = κεκορησθαι (κορέννυμι). *Cornut.* 170.
 μύσις, εως, ή, (μύω) a closing. *Diosc.* 1, 38, 2, 178 (179).
 μύσσω = μύω. *Method.* 376 C.
 μυσταγωγέω, ήσω, (μυσταγωγός) to initiate. *Strab.* 17, 1, 38. *Philon* II, 146, 19. *Clem*

A. II, 112 A. 608 A. *Orig.* I, 1000 B. *Athan.* II, 864 C. *Greg. Naz.* II, 401 B, τί τινα. — 2. To celebrate the eucharist, or to baptize. *Athan.* I, 276 C. *Soz.* 1569 B.
 μυσταγόγημα, atos, τὸ, = following. *Pseud-Athan.* IV, 944 B.
 μυσταγωγία, as, ή, initiation into the mysteries. *Plut.* I, 210 E. 981 E. *Iambl. Myst.* 4, 9. — 2. Initiation into the sacraments. *Iren.* 628 B. 661 A. *Eus.* II, 65 A. *Cyrrill. H.* 1076 A. *Did. A.* 304 B, τοῦ βαπτίσματος. *Isid.* 200 A, ordination.
 μυσταγωγός, ου, δ, (μύστης, ἄγω) mystagogus, one who initiates into the mysteries. *Classical. Strab.* 14, 1, 44. *Plut.* I, 210 D, et alibi. *Clem. A.* I, 84 B. *Method.* 360 C. *Did. A.* 624 C. — 2. In Christian writers, = ιερεύς, priest. *Men. P.* 329, 21. — 3. *Cicerone*, at the temples. *Cic. Verr.* 4, 59.
 μυστηριάζομαι (μυστήριον), to celebrate in secret. *Phot.* II, 82 C.
 μυστηριολογέω, ήσω, (λέγω) = ὀργάζω. *Schol. Clem. A.* I, 777 C.
 μυστήριον, ου, τὸ, mystery. *Clem. A.* I, 301 A. *Greg. Naz.* I, 397 B. 497 B. *Greg. Nyss.* II, 73 A, the mystery of the Incarnation and its concomitants. — The mystery (sacramentum) of baptism. *Clem. A.* II, 112 A, τῆς σφραγίδος. *Eus.* VI, 1013 A. *Athan.* II, 236 C. *Greg. Naz.* II, 400 B. *Cyrrill. H.* 361 A. *Greg. Nyss.* III, 421 C. 585 B. — The mystery of the eucharist. *Eus.* VI, 705 C. *Athan.* I, 268 A. 300 B. II, 1325 C. *Basil.* IV, 669 C. *Cyrrill. H.* 1124 B. *Macar.* 209 A. *Greg. Nyss.* III, 268 B. *Epiph.* I, 981 A. *Chrys.* X, 392 E. 393 A. I, 131 E. 132 A. 243 A. VII, 288 C. 310 D. *Pallad. Laus.* 1049 A. 1179 A. *Theod. Mops.* 888 A. 889 A. *Nil.* 104 A. 345 D. *Theod.* IV, 360 B. *Soz.* 325 A, the sacred elements. [The mysteries recognized by Saint Theodorus Studites (1524 B) are baptism, eucharist, unction, orders, monastic tonsure, and the mystery of death or funeral ceremonies. Nothing about marriage or confession. The Greek Church now recognizes seven mysteries, namely, βάπτισμα, χρίσμα, εὐχαριστία, ἱερωσύνη, μετάνοια, γάμος, and εὐχέλαιον.]
 μυστηριώδης, es, mystical, mysterious. *Plut.* II, 10 E. 996 B. *Eus.* II, 69 A.
 μυστηριωδῶς, adv. mystically, mysteriously. *Tatian.* 809 A. *Theophil.* 1093 A. *Iren.* 468 A.
 μυστικός, ή, όν, hidden, mystic, mystical; often applied to the eucharist, and sometimes to baptism. *Hippol.* 628 B, τράπεζα, the holy table. *Athan.* I, 264 A. 265 D, ποτήριον, the chalice. *Greg. Naz.* II, 404 A. *Greg. Nyss.*

Π, 225 C, εὐχή, the communion service. *Chrys.* II, 115 C, δείπνον, the last supper. *Synes.* 1569 C, σκεῦη, patin, chalice. *Nil.* 320 C, σῶμα. 405 B, ἄρτος. *Soz.* 1436 A, ἐσθής, the baptismal garments. *Cyrrill. A. I.* 289 B. *Leo Diac.* 134, 23, δείπνος. — *Cæsarius* 889 τὰ μυστικά = μυστήρια. *Can. Apost.* 85. *Const. Apost.* 3, 5. — 2. *Occult, magical.* *Hippol. Haer.* 48, 92. 136, 24 τὰ μυστικά, the occult sciences, magic, astrology. *Mal.* 21, 18, εὐχή. 35, 8. 42, 3. 118, 1, μάγος. 119, 13, μαγεία. — 3. Substantively, ὁ μυστικός, (a) = ἀσηκρήτις, σηκηρητᾶριος. *Porph. Adm.* 234, 22. *Theoph. Cont.* 860. — (b) soothsayer, seer, magician. *Mal.* 21, 12. 86, 12. 229, 20.

μυστικῶς, adv. secretly; opposed to ἐν φανερόφ. *Sept. Macc.* 3, 3, 10. *Strab.* 10, 3, 9. *Iren.* 1237 B — *Pseudo-Chrys.* XII, 776, in a low voice. — 2. *Mystically.* *Hermog. Rhet.* 223, 21. *Doctr. Orient.* 689 C. *Clem. A. II.* 97 B. *Orig. II.* 186 C. *Porphyr. V. Plotin.* 65, 3. — 3. *Magically.* *Mal.* 35, 23.

μυστι-πόλος, ου, ὁ, = ἱεράρχης. *Steph. Diac.* 1077 C.

μύστις, ἰδος, ἡ, (μύστης) = μυσταγωγός. *Sept. Sap.* 8, 4. *Philon I.* 173, 32. *Greg. Naz. IV.* 117 A, ἐδωδή, = μυστική.

μυστογράφος, ου, ὁ, (γράφω) secretary (a secretis). *Lyd.* 212, 1. *Nicet. Paphl.* 572 D.

μυστολεκτέω (λέγω), to reveal a mystery. *Genes.* 30, 8.

μυστήριον, ου, τὸ, little μύστρον. *Schol. Arist. Plut.* 627.

μύστρον, ου, τὸ, L. *ligula*, spoon. *Diosc.* 3, 22 (25), p. 367. *Archigen.* apud *Orib.* II, 162, 6. *Galen. VI.* 186 C. — Also, ὁ μύστρος. *Poll.* 6, 87.

μυσώδης, ες, = μυσάρος. *Plut. I.* 238 A.

μύτη, ης, ἡ, = μύτις. *Ptoch.* 2, 52. (See also κοινομύτης.)

μύτις, ἰδος, ἡ, = ρίς, ρύγχος, nose, snout. *Anon. Med.* 265. *Eust.* 440, 26. 950, 2. *Lex. Sched.* 688.

μύτλος, ου, ὁ, *mytilus*. *Athen.* 3, 31.

μυχθισμός, ου, ὁ, = μυκτηρισμός. *Aquil. Ps.* 122, 4.

μύχιος, α, ου, inward. *Dion. H. I.* 169, 5, θεοί, the penates.

μυχόεις, εσσα, εν, = μύχιος. *Greg. Naz. III.* 444 A.

μυώδης, ες, (μῦς, ΕΙΔΩ) mouse-like. *Plut. II.* 458 C. — 2. *Muscular.* *Diod.* 5, 39. 139. *Ruf.* apud *Orib.* III, 390, 3. *Plut. II.* 733 B. *Arr. Venat.* 6, 2. *Poll.* 5, 70. *Galen. II.* 238 A.

μωξία, ας, ἡ, mouse-hole. *Greg. Naz. III.* 25 A.

μωπάζω, άσω, (μύωψ) to blink, to see dimly.

Petr. 2, 1, 9. *Basil. II.* 825 B. *Epiph. I.* 1033 C.

μωπίασις, εως, ἡ, = μωπία, near-sightedness. *Galen. II.* 270 A.

μωπός, ἡ, ὄν, (μῦς) short. *Paul. Aeg.* 348.

Μωάμεθ, Μωάμετ, see Μουάμεδ.

μωκάομαι, ἡσομαι, to mock. *Sept. Sir.* 31, 21. *Jer.* 28, 18 -μένος, passive. *Agathar.* 120, 30.

μώκημα, ατος, τὸ, mockery. *Sept. Sir.* 31, 22.

μωκία, ας, ἡ, = preceding. *Ael. V. H.* 3, 19.

μωκίζω = μωκάομαι. *Vit. Nil. Jun.* 17 A.

μώκος, ου, mocking. *Sept. Sir.* 36, 6, φίλος.

μωλάριον, ου, τὸ, the Latin mulus, mule. *Porph. Cer.* 458, 22.

μῶλος, ου, ὁ, moles = πρόβολος, προκυμαία, mole, for the protection of a harbor. *Proc. III.* 300, 22. 301, 21. *Justinian. Cod.* 10, 30, 4, agger. *Chron.* 696, 19 (*Simoc.* 336, 3 *Εὐτροπίου λιμήν*). *Basilic.* 28, 10, 1. 53, 10, 5. *Leo Gram.* 144, 15. *Cedr. I.* 711, 14. — Written also μοῦλος. *Theoph.* 455, 18. 673, 16.

μωλωπίζω, ἴσω, (μῶλωψ) to wale, to beat and wound. *Plut. II.* 126 C. *Aquil. Cant.* 5, 7 = τραυματίζω. *Diog.* 7, 23.

μώμημα, ατος, τὸ, (μωμάομαι) blame. *Sept. Sir.* 31, 22.

μωμητικός, ἡ, ὄν, apt to blame. *Ptol. Tetrab.* 160. *Pseudo-Demet.* 122, 19 as v. l.

μωμοσκοπέω, ἡσω, (μωμοσκόπος) to look for blemishes: to scrutinize. *Clem. R.* 1, 41. *Polyc.* 1009 A. *Orig. I.* 480 C. *Greg. Naz. III.* 1069 C.

μωμοσκόπος, ου, (μῶμιος, σκοπέω) looking for blemishes: scrutinizing. *Philon I.* 320, 12. *Clem. A. I.* 1325 B.

μωραίνω, ανῶ, to make foolish. — Mid. μωραίνομαι, to become foolish. *Sept. Reg.* 2, 24, 10. *Esai.* 19, 11. 44, 25. *Jer.* 10, 4. *Matt.* 5, 13 'Εάν δὲ τὸ ἔλας μωρανθῇ, lose its peculiar taste or flavor (*Marc.* 9, 50 'Εάν δὲ τὸ ἔλας ἄναλον γένηται). *Paul. Rom.* 1, 22. *Cor.* 1, 1, 20. *Chrys. X.* 26 C. [*Clem. A. I.* 525 A μεμωραμμένος.]

μωρο-θεόδωρος, ου, ὁ, Theodore the Fool. *Nicet. Paphl.* 521 B.

μωρο-κακοθήης, ες, both foolish and knavish. *Proc. III.* 56, 14. (Compare *Eurip. Frag. Incert.* 7 'Ἡ δὲ μωρία Μάλιστ' ἀδελφὴ τῆς πονηρίας ἔφν, folly is the very sister of wickedness.)

μωρό-κακος, ου, = preceding. *Ptol. Tetrab.* 167.

μωρό-καλος, ου, both foolish and good-natured. *Ptol. Tetrab.* 158.

μωρολογέω, ἡσω, (μωρολόγος) to talk foolishly. *Clem. A. I.* 452 C. *Athan. I.* 425 C.

μωρολόγημα, ατος, τὸ, foolish talk. *Plut. II.* 1087 A.

μωρο-πλούσιος, α, ον, both foolish and rich. Joann. Mosch. 3097 B.
 μωροποιέω, ἤσω, (μωροποιός) to act or play the fool, to pretend to be a fool. Apophth. 121 C. Leont. Cypr. 1736 A.
 μωροποιός, ὄν, (ποιέω) making foolish. Basil. I, 444 C.
 μωρο-πόνηρος, ον, = μωροκακόηθης. Polem. 294.
 μωρός, ἄ, ὄν, foolish. Epict. 3, 22, 85 μωρέ, used playfully. — 2. Insipid. Diocl. apud Orib. I, 277, 2. Diosc. 4, 19.
 Μῶρος, ον, ὁ, Morus, a place. Basil. Porph. Novell. 319.
 μωρό-σοφος, ον, foolishly wise. Lucian. II, 246. (Compare Epict. 2, 15, 14 Μή μοι γένοιτο φίλον ἔχειν σοφὸν μωρόν, wise fool.)
 μωσ, and μων, Egyptian, = ὕδωρ, water. Philon II, 83, 21. Jos. Apion. 1, 31, p. 465. Ant. 2, 9, 6. Clem. A. I, 897 B.
 μωσαϊζῶ, ἴδω, to work in mosaic. Sophrns. 3409 A.
 Μωσαϊκός, ἡ, ὄν, of Μωσῆς, Mosaic. Greg. Naz. II, 528 C. Synes. 1344 A. Cyrill. A.

II, 104 D. Theod. III, 1392 D. Porph. Cer. 6, 24, ράβδος.
 Μωσῆς, see Μωϋσῆς.
 μῶσις, εως, ἡ, (ΜΑΩ) = ζήτησις. Cornut. 43 170.
 μωσ, see μωσ.
 Μωϋσῆς, ἡ, ὁ, Moyses, Moses, the great prophet. Sept. Ex. 2, 10. Num. 9, 23. Josu. 1, 1, 9, 5. Tobit 6, 13, et alibi saepissime. Nicol. D. 122. Numen. apud Clem. A. I, 896 A. — It is inflected also like βασιλεύς; thus τοῦ Μωϋσέως, τῷ Μωϋσεῖ, τὸν Μωϋσέα. Sept. Tobit 7, 12. Diod. II, 525, 52. Apion. apud Clem. A. I, 821 A. Matt. 17, 4. Marc. 12, 26. Luc. Act. 16, 29, 31. Joann. 9, 28, 29. Jos. Ant. 4, 8, 48. Just. Apol. 1, 32. Tryph. 60. Clem. A. I, 900 A. Orig. I, 689 A. 692 B. — Sometimes the genitive ends in -οῦ. Patriarch. 1052 C. Galen. VIII, 43 E. 68 B. — Also, Μωσῆς, εως. Sept. Dan. 9, 10 τοῦ Μωσῆ. Diod. II, 543, 17. Strab. 16, 2, 35. Philon I, 6, et alibi. Galen. IV, 576 C. Greg. Naz. III, 899 A τῷ Μωσῇ. Porph. Cer. 640, 6 Ἡ τοῦ Μωσέως ράβδος. Codin. 102, 18.

N

N, νῦ, represented in Latin by N. [In the earliest inscriptions, the combinations MB, MΠ, ΜΦ are often written NB, NΠ, NΦ, respectively. Inscr. 3 AMENΦΕΣ. 11 ΟΛΥΝΠΗΟΙ. 71, α, 41 ΛΑΝΒΑΝΕΝ. 99, 6 ΟΛΥΝΠΗΟ. 165 ΚΛΕΟΝΒΡΟΤΟΣ, ΣΥΝΦΕΡΜΙΟΣ. Franz. 49 ΛΑΝΦΣΑΚΕΝΟΙ. Rang. 48 ΛΑΝΠΤΡΕΥΣ. — In inscriptions cut after the eighty-sixth Olympiad, N at the end of a word before a labial is often changed into M. Inscr. 75, 5 τομ πολεμον, τομ φορον. 76, 10, 15 εαμ πο, εμ πολει. 87 οταμ περ. 101, 3, 20 εστιμ περι. 105, 6 τωμ προεδρων. 124, 6 εμ βουλευτηριωι. 160, 79 τομ βαμων. 170, 6 μεμ φονχασ. — In inscriptions of the same period, N at the end of a word before a palatal is often changed into Γ nasal. Inscr. 84, 11 τογ γραμματεια. 101, 6, 26 τωγ καιρων, αγ και. 147, 2 ιερογ χρεματον. 160, 41 εγ κυκλοι. 1052, 7, 11 εωγ και, ατελειαγ και. 2905, I, 4 (b), 3 ταγ χωραν. — Sometimes, N at the end of a word before a liquid is changed into that liquid. Inscr. 76, 9 τολ λογιστον, τολ λογον. 82, 23 τωμ μισθωσεων. 143, ■ τεμ μυσιαν. According to Dionysius of Halicarnassus (V, 155, 158. VI, 1090), N, in combinations like κλυτὰν πέμπετε, τὸν Φίλιππον, φοβερὸν προσπολεμήσαι, ἐν χορόν, retains its proper sound. — In Latin words

containing ΣΣ, N sometimes takes the place of the first Σ. See ἀδμυνσιάν, ἀδμυνσυνάλιος, ἀντικήνσωρ, μίνσα, μίνσος, μυνσούριον, πρόκενσος, σένσος.]
 2. In the later numerical system, N stands for πεντήκοντα, fifty, or πεντηκοστός, fiftieth.
 N nasal = Γ nasal. In inscriptions cut before the eighty-sixth Olympiad (B. C. 432), N is almost always used for Γ before K, Γ, X. Inscr. 4 MINKON. 22 ENΓΥΣ. 41 ENKAIPOΣ. 93 ENΓΑΨΑΙ. 107, 10 EΠANTEAΛΕΤΑΙ. 401 ENENKAMENOY. 1001 ANANKHΣ 2556, 54 ΛΑΝΧΑΝΟΝΤΩΝ.
 νά = ἵνα. Eus. Alex. 433 B Ὁντως, ἀδελφέ, ὁ θεὸς καλὰ νὰ (v. l. ναὶ) ποιήσῃ μετὰ τοῦ δεῖνος. 441 C Πῶς αὐτοὺς καταλείψω πτωχοὺς καὶ νὰ μὲ καταρῶνται; Porph. Cer. 693, 5 Ὁφείλει διδόναι λίτρας ἑπτὰ, δηλονότι νὰ ἔχη ρόγαν νομίσματα δώδεκα. In all these instances the true reading is probably ἵνα. The modern νά is very common in Ptochoprodromus.
 ναάς, ὡππ = ὄφης. Hippol. Haer. 132, 54. Nil. 304 C. — Also, νὰς. Just. Tryph. 102. Ναασσηνοί, ὦν, (ναάς) Naasseni, = Ὀφιανοί, Ὀφίται. Hippol. Haer. 130, 23, et alibi. — (See also Νοχαῖται.)
 νάβα, ἡ, (navis) = πορθμεῖον, ferry-boat. Suid. νάβαλ, 721 = ἄφρων. Sept. Reg. 1, 25, 25.

νάβαλος, δ, הַבָּל = ἀφροσύνη. *Jos. Ant.* 6, 13, 7.

Ναβάρτος, see Νοουάρτος.

νάβλα, ἡ, the Hebrew לַבַּל, a musical instrument. *Sept. Reg.* 1, 10, 5. *Macc.* 1, 13, 51.

Jos. Ant. 7, 12, 3. *Hippol.* 716 D. — Also, ὁ νάβλας, α. *Clem. A.* I, 788 A.

ναγέβ, בָּב = νότος, the south. *Sept. Obd.* 19, 20. *Jer.* 39, 44. 40, 13.

νάγμα, ατος, τὸ, (νάσσω) wall, parapet. *Jos. B.* J. 1, 21, 7.

ναζαρίος, see ναζιρίος.

ναζιρίος, ου, δ, the Hebrew נָזִיר, consecrated to God, Nazarite. *Sept. Judic.* 16, 17 as v. 1. 13, 5 *ναζίρ*. *Macc.* 1, 3, 49 (*Num.* 6, 2). *Jos. Ant.* 4, 4, 4. 19, 6, 1 (*B. J.* 2, 15, 1). *Symm. Num.* 6, 18. *Orig.* II, 949 B. III, 653 A. VII, 333 B. (See also *Philon* I, 285, 41. II, 249, 11. *Luc. Act.* 21, 24. *Plut.* II, 672 B. C.) — *Orig.* VII, 209 C *ναζαρίος*. — 2. Monk = μοναχός. *Basil.* IV, 316 C. *Greg. Naz.* II, 489 C. 533 C. *Nic. CP. Histor.* 81, 1.

Ναζωραῖοι, ον, οἱ, the Nazarenes, applied to the Christians, apparently in contempt. *Luc. Act.* 25, 5. — 2. *Nazoraei*, a sect. *Theod.* IV, 389 A, they used Peter's gospel.

ναθινίμ, οἱ, the Hebrew נִתְּנִים, *nethinim*, inferior servants in the Temple. *Sept. Esdr.* 2, 2, 70.

ναῖδιον, ου, τὸ, little ναός. *Polyb.* 6, 53, 4. *Strab.* 8, 6, 21, p. 191, 9.

ναῖσκάριον, ου, τὸ, = preceding. *Gloss.*

νακοτάπης, ητος, δ, (νάκος, τάπης) = ἐπεύχιον. *Theoph. Cont.* 319, 16. — 494, 16 τὰ νακοτάπητα.

νάμα, ατος, τὸ, the wine employed at the eucharist. *Pseudo-Chrys.* XII, 778 C. *Porph.* Cer. 134, 25.

ναματίζω, ἰσω, (νᾶμα) to irrigate. *Stud.* 825 C.

ναματοφόρος, ον, (φέρω) stream-producing. *Pseud-Afric.* 104 C.

ανά, an exclamation. *Porph.* Cer. 238, et alibi.

Ναναία, ας, ἡ, the Hebrew נָנָא = τύχη. *Sept. Macc.* 2, 1, 13. 14. 16 (*Esai.* 65, 11).

νάνας, δ, = θεῖος, uncle. *Hes.*

νάνη, ης, ἡ, = μητρός ἀδελφή. *Hes.*

ναννούδιον, ου, τὸ, little νάνος. *Schol. Clem. A.* 793 A = κυνίδιον μικρόν.

Νάξια, ας, ἡ, = Νάξος, *Naxos*. *Schol. Dion. P.* 333, 4.

ναοποιέω, ἡσω, (ναοποιός) to build temples. *Greg. Naz.* II, 441 C.

ναός, οὐ, δ, the Temple at Jerusalem. *Sept. Tobit* 1, 4, et alibi saepissime. *Hippol.* 632 C.

ναουργέω, ἡσω, (ναός, ΕΡΓΩ) = ναοποιέω. *Damasc.* III, 689 C.

ναουργία, ας, ἡ, the building of temples. *Eust. Ant.* 688 B.

ναοφόρος, ον, (φέρω) temple-bearing: sacred. *Ignat.* 652 B. (Compare *Paul. Cor.* 1, 3, 16 *Ναὸς θεοῦ εστὲ*.)

ναρδίζω, ἰσω, to smell like νάρδος. *Diosc.* 1, 10.

νάρδιον, τὸ, = νάρδος. *Euchol.*

ναρδό-σταχυς, υος, δ, = νάρδον στάχυς. *Diosc.* 2, 18 (*Eupor.* 2, 63, p. 277). *Hermes Tr.* Iatrom. 433, 15. *Galen.* VI, 148 F.

ναρδοφόρος, ον, (φέρω) producing nard. *Diosc.* 2, 10.

ναρθήκίζω, ἰσω, to splint with νάρθηξ. *Apollod. Arch.* 24.

ναρθήκιον, ου, τὸ, little νάρθηξ. *Antyll.* apud *Orib.* III, 633, 13.

ναρθήκισμα, ατος, τὸ, (ναρθήκίζω) = following. *Apollod. Arch.* 25.

ναρθήκισμός, οὐ, δ, = splinting with νάρθηξ. *Id.* 25.

ναρθηκο-ειδής, ἐς, like νάρθηξ. *Diosc.* 3, 55 (62).

ναρθηκοφανής, ἐς, (φαίνω) = preceding. *Archigen.* apud *Orib.* II, 155, 12.

νάρθηξ, ηκος, δ, ferula, the wand held by the Byzantine emperor. *Nicet.* 592, 23 τῆς νάρθηκος. *Curop.* 93, 22. — 2. Casket. *Strab.* 13, 1, 27, p. 25, 2 ἡ ἐκ τοῦ νάρθηκος διόρθωσις, Aristotle's edition of Homer's poems, which Alexander carried with him in a costly case. *Plut.* I, 668 D (679 B. D). — 3. Narthex, ante-temple, the court or exterior portico of a Greek church, corresponding to the ancient πρόναος. *Greg. Th.* 1048 A. *Paul. Silent.* *Soph.* 2136. *Sophrns.* 3985 A. *Martyr. Areth.* 46, τῆς ἐκκλησίας. *Const.* III, 1120 D. *Et. M.* 597, 48.

ναρκιάω = ναρκάω. *Pseud-Athan.* IV, 908 C.

ναρκίσσινος, ον, ὁ νάρκισσος, narcissinus. *Diosc.* 1, 63, ἔλαιον or μύρον. *Clem. A.* I, 488 C.

ναρκισσίτης, ου, δ, narcissites, a precious stone. *Dion. P.* 1031.

νάς, see ναός.

νασέφ, δ, נָשֵׁף, prefect. *Sept. Reg.* 3, 4, 19.

νασίβ, בָּצָב, garrison. *Sept. Reg.* 1, 13, 3. 1, 10, 5.

νασίτις, ἰδος, ἡ, Doric, = νησίτις, belonging to an island. *Antip. S.* 69.

*ναστός, ἡ, ὅν, (νάσσω) compact, solid. *Democr.* apud *Diog.* 9, 47. *Philon* I, 330, 29. *Diosc.* 1, 114, κάλαμος. *Sext.* 89, 18.

νατάλιον, ου, τὸ, natalis dies = γενέθλιον. *Phot. Nomocan.* 7, 4.

ναυαρχίς, ἰδος, ἡ, sc. ναῦς, τριήρης, the admiral, the ship that carries the admiral. *Polyb.* 1, 51, 1, et alibi. *Diod.* 11, 7. 20, 7. *Plut.* II, 676 D.

Ναυατιανοί, Ναυᾶτος, see Νοουατιανοί, Νοουᾶτος.

ναυκέλιον, ου, τὸ, the Latin *navicella* = following. *Mauric.* 12, 21. *Leo.* Tact. 5, 9.
 ναύκλα, ας, ἡ, *navicula* = πλοῦριον. *Mauric.* 9, 1. 12, 21.
 ναυκρατῆρικός, ἡ, ὄν, *victorious at sea.* *Dion C.* 49, 14, 4. 51, 21, 3.
 ναυκρατία, ας, ἡ, (ναυκράτης) *naval victory.* *Dion C.* 51, 21, 7.
 ναυλομάχος, ου, *quid?* *Sophrns.* 3433 D.
 ναυλοχία, ας, ἡ, (ναυλοχος) *a lying at anchor.* *App.* I, 780, 38.
 ναυλόω, ὥσω, (ναύλον) *to let a ship.* *Plut.* II, 707 D. — *Mid.* ναυλόομαι, *to hire a ship.* *Polyb.* 31, 20, 11.
 Ναυμάχιον, ου, τὸ, = Ἑμβολοί, Ἑμβόλα, the *Rostra.* *Apocr. Act. Pet. et Paul.* 84.
 ναύπλιος, ου, ὁ, *nauplius*, a shell-fish. *Artem.* 167. *Arr. P. M. E.* 17.
 ναῦς, νεώς, ἡ, *ship.* [*Diod.* 13, 13, p. 552, 81 αἱ ναῦς = ἡες.]
 ναυσηρός, ἁ, ὄν, = ναυσιδῶδης, ναυτιδῶδης. *Athan.* II, 240 A.
 ναυσιβάτης, ου, ὁ, = ναυβάτης. *Greg. Naz.* IV, 922 A.
 ναυστολόγος, ου, ὁ, = ναυτολόγος. *Clementin.* 49 A.
 ναυτιασμός, οὔ, ὁ, (ναυτιάω) = ναυσία. *Isid.* 280 A. *Cyrril. A.* X, 49 B.
 ναυτικῶς (ναυτικός), *adv. on bottomry.* *Diog.* 7, 18, δανείζειν.
 ναυτιδῶδης, ες, (ναυτία, εἰδῶ) *nauseous.* *Xenocr.* 47. *Diosc.* 1, 49. *Plut.* I, 320 C, et alibi. *Galen.* VI, 378 B. *Antyll.* apud *Orib.* I, 303, 4.
 ναυτιδῶδης, *adv. nauseously.* *Herod.* apud *Orib.* I, 412, 10, ἔχειν.
 ναυτολόγος, ου, (ναῦτης, λέγω) *collecting sailors, taking in seamen.* *Strab.* 8, 6, 15, p. 183, 10.
 ναυφράγιον, ου, τὸ, the Latin *naufragium* = νανάγιον, ναυαγία, *shipwreck.* *Clementin.* 309 B. 320 D.
 νάφθα, ἡ, *naphtha.* *Dion C.* 36, 3, 1 (75, 11, 4 τὸ νάφθα). *Proc.* II, 512, 16 = Μηδείας ἔλαιον.
 νάφθας, α, ὁ, = preceding. *Sept. Dan.* 3, 46. *Strab.* 16, 1, 4. *Diosc.* 1, 101. *Plut.* II, 681 C. *Orig.* III, 882 C. (See also ἀνάφθας.)
 νάω = νέω, σωρεύω. *Babr. Prooem.* 18.
 νεαλής, ἐς, *newly salted.* *Xenocr.* 63. *Diosc.* 2, 79. *Plut.* II, 669 A.
 νεαλογέω, ἡσω, (νέος, λέγω) *to introduce innovations.* *Did. A.* 745 C.
 νεανεία, ας, ἡ, (νεανεύομαι) *youthful temerity.* *Philon* I, 258, 37. 38, et alibi. [The analogical form is *νεανεία*.]
 νεανιότης, ητος, ἡ, *youth.* *Epiph.* II, 805 A.
 νεανισκάριον, ου, τὸ, (νεανίσκος) *L. adolescentulus, stripling.* *Epict.* 2, 16, 29.
 νεανίσκευμα, ατος, τὸ, plural τὰ νεανiskeύματα,

the Roman *juvenalia*, certain games. *Dion C.* 61, 19, 1. 67, 14, 3.
 νεαροηχής, ἐς, (νεαρός, ἡχέω) *sounding new, of recent introduction.* *Philostr.* 579.
 νεαρο-ποιέω, ἡσω, *to make new.* *Ruf.* apud *Orib.* II, 217, 1. *Plut.* II, 702 C. *Antyll.* apud *Orib.* III, 615, 12.
 νεαροπρεπής, ἐς, (πρέπω) *newly appearing.* *Genes.* 27, 11.
 νεαρός, ἁ, ὄν, *L. novellus, new.* *Lyd.* 176, 20. 217, 6. *Justinian.* Novell. (titul.) διατάξεις, *novellae constitutiones.* *Agath.* 281, 14, νόμοι. *Theoph.* 272, 4. *Phot.* Nomocan. 13, 5 ἡ νεαρά, sc. διατάξεις. — 2. *Fresh food: just brought, as water.* *Xenocr.* 45. *Sext.* 14, 26. *Ammon.* 95 (97) Νεαρὸν νεαλοῦς καὶ προσφάτου διαφέρει· νεαρὸν μὲν γὰρ ἐστὶ τὸ νεωστὶ κομισθέν ὕδωρ.
 Νέα Ρώμη, ἡ, *New Rome* = Κωνσταντινούπολις. *Const. I*, 3. *Socr.* 121 A. *Gennad.* 1613 A. 1617 A. *Lyd.* 193, 21. *Chron.* 529. (Compare *Greg. Naz.* III, 1027 A Ὀπλοτέρη Ρώμη. 1031 A Ρώμη νεουργής.)
 νέβελ, Hebrew נַבִּי, a kind of wine-bottle. *Sept. Reg.* 1, 1, 24. 2, 16, 1. *Hos.* 3, 2. *Epiph.* III, 284 A = 150 ξέσται.
 νεβρίδιον, ου, τὸ, *little νεβρίς.* *Artem.* 387.
 νεέλασα, נִעְלָא = ἀγαλλομένη. *Sept. Job* 39, 13.
 νέσσα, v. l. νέεσσα, נִעְסָא = πτερόν, πτίλον. *Sept. Job* 39, 13.
 νεεσσαράν, נִעְסָרָא = συνεχόμενος. *Sept. Reg.* 1, 21, 7 Συνεχόμενος νεεσσαράν = συνεχόμενος, Ἑβραϊστὶ δὲ νεεσσαράν.
 νεζέρ, נִזְרָא = διάδημα, *diadem.* *Sept. Reg.* 4, 11, 12.
 νειλαγαθία, ων, τὰ, (Νεῖλος) *a kind of fruit.* *Cosm. Ind.* 117 A.
 νειλομέτριον, ου, τὸ, = τὸ Νεῖλου μέτρον, νελοσκοπεῖον. *Strab.* 17, 1, 48, p. 349, 19 (17, 1, 3).
 νελοσκοπεῖον, ου, τὸ, (σκοπέω) *the nilometer, a contrivance for ascertaining the rise of the Nile.* *Diod.* 1, 36, p. 44, 2.
 νειστομέυς, ἐως, ὁ, (νεῖός, τέμνω) *fallow-breaker.* *Agath. Epigr.* 30, 1.
 νεκρ-ἄγγελος, ου, ὁ, *messenger to the dead.* *Lucian.* III, 362.
 νεκραγωγέω, ἡσω, (ἀγωγός) *to conduct the dead.* *Lucian.* I, 492.
 Νεκρὰ Θάλασσα, ἡ, *the Dead Sea.* *Paus.* 5, 7, 4. *Galen.* VII, 97 B. *Afric.* 69 B. *Epiph.* I, 261 A. *Pallad.* 1212 C.
 νεκρικός, ἡ, ὄν, (νεκρός) *belonging to the dead.* *Lucian.* I, 276, et alibi.
 νεκρικῶς, *adv. in the manner of the dead.* *Lucian.* I, 59, et alibi.
 νεκριμαῖος, α, ου, = κενέβριεος, θνησιμαῖος, *dead, that died = natural death.* *Erotian.* 204. *Aquil. Deut.* 14, 8. *Just. Tryph.* 20.

νεκροβόρος, *ον*, (βιβρώσκω) *devouring the dead*.
Orig. III, 368 A. *Eus.* VI, 557 A. 588 B.
Greg. Naz. III, 1264 A.
 νεκροδοχείον, *ου, τὸ*, = τάφος. *Lucian.* I, 518.
 νεκροδρομία, *ας, ἡ*, (νεκροδρόμος) *the running of the dead*. *Ephr.* III, 472 A.
 νεκροδρόμος, *ου, ὁ*, *dead runner or courier*.
Lucian. III, 362.
 νεκροθάπτης, *ου, ὁ*, (θάπτω) *undertaker, at funerals*. *Schol. Arist. Nub.* 846.
 νεκροκόμος, *ον*, (κομέω) *taking care of the dead (corpses)*. *Greg. Naz.* IV, 109 A.
 νεκροκορίνθια, *ων, τὰ*, *works of art found in tombs at Corinth and brought to Rome*.
Strab. 8, 60, 23, p. 195, 29.
 νεκροκοσμος, *ον*, = νεκροστόλος. *Plut.* II, 994 E.
 νεκρολατρεία, *ας, ἡ*, *worship of the dead*. *Cyrill.* A. III, 817 B.
 νεκρομαντεία, *ας, ἡ*, *necromantia* = νεκρομαντεία. *Clementin.* 60 C. *Eus.* IV, 836 B. *Hes. Νεκρομαντία* . . .
 νεκρομαντεῖον, *ου, τὸ*, = νεκρομαντεῖον. *Cic. Tusc.* 1, 16.
 νεκροποιέω, *ήσω, to kill*. *Iren.* 1151 C.
 νεκροποιός, *όν, (ποιέω) killing*. *Eus.* II, 853 C.
 νεκροπρεπῶς (πρέπω), *adv. in a manner befitting the dead*. *Pseudo-Greg. Naz.* IV, 306 A. *Germ.* 253 B.
 νεκρός, *ά, ὁν, dead*. *Diog.* 1, 48 *Ἔδειξε τοὺς νεκροὺς πρὸς ἀνατολὰς ἐστραμμένους ὡς ἦν ἔθος θάπτειν Ἀθηναίους.
 νεκροστολέω, *ήσω, (νεκροστόλος) to ferry the dead*. *Lucian.* I, 524.
 νεκροστόλος, *ον*, (στέλλω) *L. pollinator, laying out corpses for burial*. *Artem.* 369.
 νεκροτάφιον, *ου, τὸ*, (νεκροτάφος) *shroud, wind-ing-sheet*. *Amphil.* 65 B. — 2. *Burial-place*.
Nil. 92 D.
 νεκροτάφος, *ον*, = νεκροθάπτης. *Pallad. Laus.* 1122 C. *Parad.* 448 D.
 νεκρότης, *ητος, ἡ*, *death*. *Orig.* I, 904 C. IV, 40 C. D. *Method.* 268 C.
 νεκροτοκέω (τόκος), *to miscarry*. *Caesarius* 968.
 νεκροτόκιον, *ου, τὸ*, = ἀμβλωθρίδιον, *still-born child*. *Max. Conf. Schol.* 141 B. C.
 νεκροφαγέω, *ήσω, = νεκροφάγος εἶμι*. *Strab.* 17, 3, 5.
 νεκροφάγος, *ον*, *eating carrion*. *Dion C.* 47, 40, 8.
 νεκροφανῶς (φαίνω), *adv. like a corpse*. *Pseud-Athan.* IV, 988 C. D.
 νεκροφόνος, *ον*, (ΦΕΝΩ) *murdering the dead*.
Greg. Naz. IV, 112 A = τυμβωρύχος.
 νεκροφορέω, *ήσω, = νεκροφόρος εἶμι*. *Philon* I, 100, 50. 304, 14. 439, 36. II, 540, 27. *Damasc.* III, 689 B.
 νεκροφόρος, *ον*, (φέρω) *bearing corpses: bearer, undertaker*. *Polyb.* 35, 6, 2. *Ignat.* 712 A.

Plut. I, 341 A. B. *App.* II, 567, 14. *Poll.* 7, 195. *Greg. Naz.* III, 455 A. *Amphil.* 64 D. *Nil.* 556 B, *κακία*.
 νεκροφύλαξ, *ακος, ὁ*, *guardian of the dead*. *Philon* I, 417, 1.
 νεκροχειροτόνητος, *ον*, *ordained by a dead bishop*. *Tim. Presb.* 45 B. *Philipp. Sol.* 889 C.
 νεκρώω, *ώσω, to make dead: to deaden, to mortify*. *Paul. Rom.* 4, 19, et alibi. *Diosc.* *Eupor.* 2, 132. *Epict.* 1, 5, 7. *Plut.* II, 954 E. *Just. Orat.* 3, p. 236 A. *Apol.* 1, 18. *Athenag.* 977 B. *Clem. A.* I, 1293 C.
 νεκρώδης, *ες, (ΕΙΔΩ) deathlike, deadly*. *Lucian* III, 409. *Galen.* II, 253 C.
 νεκρών, *ῶνος, ὁ*, *abode of the dead, burial-place*. *Palladas* 146.
 νεκρώσιμος, *ον*, (νέκρωσις) *relating to the dead*. *Ephr.* III, 477 E. *Stud.* 1708 A, *κανών, the funeral κανών*. *Euchol. Νεκρώσιμος ἀκολουθία, the funeral service*.
 νέκρωσις, *εως, ἡ*, (νεκρώω) *a dying, death: mortification*. *Paul. Rom.* 4, 19. *Cor.* 2, 4, 10. *Iren.* 933 C. *Galen* II, 276 B. *Hippol.* 621 D. *Orig.* III, 369 A.
 νεκρωτικός, *ή, ὄν, = δυνάμενος νεκροῦν*. *Nil.* 469 A, *τινός*.
 νεκτάριος, *ον*, = νεκτάρεος. *Diosc.* 1, 27 ἡ νεκτάριος, *sc. πόα, = ἐλένιον*.
 νεκταρίτης, *ου, ὁ*, *of νεκτάριος πόα*. *Diosc.* 5, 66, *οἶνος, flavored with*.
 νεκταριώδης, *ες, like nectar*. *Greg. Nyss.* III, 1105 D.
 νεκταρώδης, *ες, = preceding*. *Geopon.* 5, 2, 10.
 νεκυία, *ας, ἡ*, (νέκυς) *essentially = νεκρομαντεία*. *Herodn.* 4, 12, 8. — 2. The title of the eleventh book of Homer's *Odyssey*. *Diod.* 4, 39. *Strab.* 5, 4, 5. *Plut.* II, 740 E.
 νεκυομαντεία, *ας, ἡ*, *necromancy*. *Just. Apol.* 1, 18. *Lucian.* I, 455 (titul.). *Clem. A.* I, 69 B. *Eust. Ant.* 617 C. *Cyrill. A.* I, 429 C. (Compare *Sept. Deut.* 18, 11.)
 νεκυομαντεῖον, *ου, τὸ*, *oracle of the dead*. *Classical.* *Diod.* 4, 22. *Strab.* 1, 2, 18. 5, 4, 4. *Plut.* I, 482 C.
 νεκυόμαντις, *εως, ὁ*, = νεκρόμαντις, *necromancer*. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250.
 νεκυοπομπός, *ου, ὁ*, = νεκροπομπός. *Mal.* 121, 8.
 νεκυοφάγος, *ον*, *eating the dead*. *Epiph.* II, 797 C.
 νεκύσια, *ων, τὰ*, *obsequies of the dead*. *Artem.* 392. *Poll.* 3, 102. *Charis.* 34, 4.
 νέμησις, *εως, ἡ*, *L. largitio, largess*. *Plut.* II, 787 D. 818 D, et alibi.
 Νεμιτζοί, *ὄν, οἱ*, *Nenitzi, Austrians, Germans*. *Pseudo-Theophyl.* B. IV, 1217 C.

- νεοθευμένως (νοθεύω), adv. *spuriously*. Basil. Sel. 385 B.
 νεομισμένως (νομίζω), adv. *in the established manner*. Callistr. 897.
 νέος = εὐήθης, *childish, foolish*. Hes. [Compare νινίον, and the English ninny.]
 νεό-βλαστος, on, *with new branches*. Simoc. 89, 22.
 νεόβουλος, on, ὁ (νέος, βουλή) *new senator*. Synes. 1364 B.
 νεογενία, as, ἡ, (νεογενής) *new birth*. Theod. Anc. 1393 B.
 νεόγραφος, on, (γράφω) *newly written*. Mel. 1, 55. Greg. Naz. III, 1302 A.
 νεο-διδάκτος, on, *newly taught*. Lucian. I, 159, *newly brought forward, newly published*.
 νεοδόμητος, on, = νεόδμητος. App. I, 697, 35.
 νεόδωρος, on, (δέρω) = νεόδαρτος, *newly stripped off*. Jos. B. J. 3, 7, 10.
 νεοδρεπής, ἐς, = νεόδρεπτος. Arel. 75 B. Ael. N. A. 4, 10.
 νεόδρομος, on, *in a recent course*. Babr. 106, 15, ἥρη, *a recent hunt*.
 νεοθανής, ἐς, (θνήσκω) *recently dead*. Agath. 183, 16.
 νεόθλιπτος, on, (θλίβω) *newly pressed*. Diosc. 5, 41.
 νεό-καστρον, on, τό = νέον τεῖχος, *new fort*. Porph. Adm. 120, 9. (Compare Mal. 301, 8 Ἐν τόπῳ καλουμένῳ Καυῷ Φρουρίῳ.)
 νεο-κατάγραφος, on, *newly enlisted*. App. I, 195, 10.
 νεο-κατασκεύαστος, on, *newly constructed or made*. Schol. Arist. Vesp. 648, et alibi.
 νεοκατάχριστος, on, (καταχρίω) *newly plastered*. Diosc. 4, 43.
 νεοκατήχητος, on, (κατηγέω) *lately instructed, newly catechised*. Clem. A. I, 293 A. Acac. apud Epirh. I, 157 A.
 νεοκέντητος, on, (κεντέω) *newly grafted?* Heron Jun. 222, 19, ἄμπελος.
 νεοκληρονόμος, on, ὁ, = νέος κληρονόμος. Greg. Naz. IV, 114 A.
 νεόκλητος, on, *newly called*. Leont. I, 1720 B.
 νεόκοσμος, on, *of the new world*. Sibyll. 9, 241.
 νεόκρατος, on, (κεράννυμι) *newly mixed*. Plut. II, 677 B. C. Poll. 6, 24.
 νεόκτητος, on, *newly acquired*. App. I, 662, 42.
 νεόκτιστος, on, *newly created*. Sept. Sap. 11, 19.
 νεόκτυπος, on, *newly pealing*. Greg. Naz. IV, 13 A, βροντή.
 νεολαμής, ἐς, (λάμπω) *shining with new light*. Greg. Naz. III, 1234 A.
 νεόλεκτος, on, *newly enlisted*. App. II, 459, 7. Greg. Nyss. III, 741 D, Theodorus Tiro.
 νεόληπτος, on, *newly taken or occupied*. App. II, 241, 20.
 νεόλοχος, on, ἡ, = λεχώ. Ceasarius 1044.
 νεό-ξεστος, on, *newly polished*. Greg. Nyss. III, 1081 C.
 νεοπαγής, ἐς, (πήγνυμι) *newly compacted, newly formed*. Plut. II, 602 D. Galen. VI, 15 C. Clem. A. I, 300 A. Eus. II, 849 C. Isid. 337 B, *novice*. Stud. 808 C.
 νεόπης, ητος, ὁ, = preceding. Greg. Naz. III, 400 A.
 νεό-πιστος, on, *newly converted to the faith*. Aster. Urb. 148 A.
 νεό-πλαστος, on, *newly formed*. Leont. I, 1720 B.
 νεο-ποιέω, *to renew, renovate*. Poll. 1, 221. Clem. A. I, 577 C.
 νεο-πολίτης, on, ὁ, *new citizen, freedman*. Diod. 14, 7. Dion. H. I, 355, 14.
 νεο-πολίτης, ιδος, ἡ, *that has recently obtained the rights of Roman citizenship*. App. II, 106, 81.
 νεό-πους, οδος, ὁ, *new shoot*. Geopon. 4, 3, 6, et alibi.
 νεο-προσήλυτος, on, *newly converted to Christianity*. Aster. 272 D.
 νέος, α, on, *new*. Dion. H. I, 358, 14 (II, 709, 10), *novus homo*. Heph. 12, 5 οἱ νεώτεροι, *the later authors, the authors of the Alexandrian period*. — Τὰ νέα, corresponding to the Hebrew עֶרְבָא, *ear of corn*. Sept. Ex. 23, 15. 34, 18. Deut. 16, 1, *the month of Abib*. Num. 28, 26.
 νεοσπάρακτος, on, (σπαράσσω) *newly torn*. Schol. Arist. Eq. 345.
 νεοσσοκόμος, on, (νεοσσός, κομέω) *rearing young birds*. Antip. S. 63.
 νεοσσο-ποιέομαι or νεοττο-ποιέομαι, L. *nidifico, to build a nest*. Longin. 44, 7.
 νεοσσοποιία, as, ἡ, *a hatching*. Diosc. 2, 60.
 νεοσσοτροφία, as, ἡ, (τρέφω) *the rearing of young birds*. Anton. 9, 9, p. 269, 4.
 νεοσταθής, ἐς, (ἵστημι) *newly settled or established*. Plut. II, 321 D.
 νεοστράτευτος, on, ὁ, (στρατεύω) L. *tiro, recrui*. App. II, 252, 12.
 νεοσύλλεκτος, on, (συνάλλω) *newly collected or levied soldiers*. Dion. H. III, 1591, 13. IV, 2214, 15, et alibi. Jos. Ant. 14, 15, 10. Plut. I, 720 A.
 νεοσύλλογος, on, = νεοσύλλεκτος. Polyb. 1, 61, 4. 3, 70, 10, et alibi. Diod. Ex. Vat. 115, 21. App. II, 459, 10.
 νεοσύστατος, on, (συνίστημι) *newly put together*. Jos. B. J. 2, 8, 9, *novices, of the Essenes*. Herod. apud Orib. II, 420, 3.
 Νεότης, ητος, *Juventus, the goddess of youth*. Dion. H. I, 586, 5. Dion. C. 54, 19, 7.
 νεοτελής, ἐς, *newly initiated, in the sense of newly baptized*. Const. Apost. 8, 15.

νεό-τρητος, *ον*, = νεότρωτος. *Diosc.* 1, 142, τραῦμα, recent wound.
 νεό-τρωτος, *ον*, newly wounded. *Diosc.* 4, 9. 2, 195, p. 308. *Basil.* I, 212 A.
 νεοργέω, ἦσω, (νεοργής) to renovate. *Theod.* I, 1248 B.
 νεοργής, *ές*, = νεοργός. *Plut.* I, 257 B. C. *Jul.* 71 C. *Alciph.* 3, 57.
 νεοурγία, *ας*, ἡ, newness, novelty. *Eus.* II, 1468 A.
 νεοφανής, *ές*, (φαίνω) newly come to light. *Stud.* 1580 A.
 νεοφανώς, *adv.* by newly appearing. *Clim.* 896 D.
 νεοφυής, *ές*, (φύω) new-grown. *Clem. A.* I, 800 A.
 νεοφυῖα, *ας*, ἡ, recent growth. *Clem. A.* I, 500 B.
 νεόφυτος, *ον*, (φύω) newly planted. *Sept.* Job 14, 9. *Ps.* 127, 3 Νεόφυτα ἑλαιῶν. — Metaphorically, neophytus, newly converted to Christianity, neophyte. *Paul.* *Tim.* 1, 3, 6. *Tertull.* II, 57 A.
 νεοφωτιστικός, ἡ, *όν*, (νεοφώτιστος) pertaining to newly baptized persons. *Joann. Mosch.* 3099 B, ἐνδύματα.
 νεοφώτιστος, *ον*, (φωτίζω) newly enlightened, in the sense of newly baptized. *Martyr. Poth.* 1421 B. *Method.* 148 C. *Greg. Nyss.* III, 429 B. *Chrys.* XII, 763 D. *Vit. Epiph.* 88 D τὰς νεοφωτίστας στολάς, write νεοφωτιστάς.
 νεο-χειροτόνητος, *ον*, newly ordained priest. *Pallad. Vit. Chrys.* 30 E. — *Porph.* *Cer.* 194, 10, newly crowned king.
 νεό-χνοος, *ον*, with the first down on the cheeks. *Greg. Naz.* III, 1394 A. IV, 78 A.
 νεό-χριστος, *ον*, newly plastered. *Diod.* II, 542, 92. *App.* II, 104, 47. *Damasc.* II, 309 B, newly anointed.
 νέπας, *α*, *ὁ*, νεπα, *Scorpio.* *Lyd.* 154, 8.
 νέπετα, ἡ, nepeta = καλαμίνθη, a plant. *Lyd.* 154, 19.
 νέπος, *ωτος*, *ὁ*, the Latin nepos = ἀπόγονος. *Lyd.* 154, 2 = ἑγγονος, ἄσωτος. *Eust.* 1502, 86 νέπους, incorrectly.
 Νέπως, *ωτος*, *ὁ*, Nepos, a millenarian. *Dion. Alex.* 1237 A.
 Νερίνη, *ης*, ἡ, Neriēne. *Lyd.* 75, 20. 22.
 νερόν, see νηρός.
 νεροφόρος, *ον*, ἡ, (νερόν, φέρω) laver, vat, receptacle of water for bathing. *Theoph.* 220, 4.
 νερετροδόμος, *ον*, *ὁ*, (νέρετρος, δραμεῖν) courier of the dead. *Lucian.* III, 362.
 νέρος, *ωνος*, *ὁ*, nero, Sabine, = ἀνδρείος. *Lyd.* 75, 22.
 Νεστοριανός, ἡ, *όν*, (Νεστόριος) Nestorian. — Substantively, ὁ Νεστοριανός, a Nestorian, a follower of Nestorius. *Const.* (536), 1153. *Leont.* I, 1257 D. *Damasc.* I, 737 C.

Νεστοριανώς, *adv.* after the manner of Nestorius. *Anast. Sin.* 148 B.
 Νεστόριος, *ον*, *ὁ*, Nestorius, a heresiarch. *Theod.* IV, 432 C.
 νεῦμα, *ατος*, τὸ, numen, the divine will. *Diod.* 17, 50, τοῦ θεοῦ.
 νεμάτιον, *ον*, τὰ, little νεῦμα, wink. *Epict.* 4, 13, 22.
 νευρίζω, ἴσω, (νεῦρον) to nerve. *Dion. Alex.* 1593 A.
 νευρικός, ἡ, *όν*, belonging to the sinews. *Diosc.* 1, 67.
 νεύριον, *ον*, τὰ, little νεῦρον. *Galen.* IV, 83 B, et alibi.
 νευροκοπέω, ἦσω, (κόπτω) = ἀγκυλοκοπέω, to hamstring, hough. *Sept. Gen.* 49, 6, ταῦρον. *Deut.* 21, 4. *Josu.* 11, 6, ἵππους. *Polyb.* 31, 12, 11. *Agathar.* 145, 8. *Diod.* 3, 26, τὴν δεξιὰν ἰγνύν. *Strab.* 16, 4, 10, p. 322, 13. *Hermias* 6, τὴν ψυχὴν. (Compare *App.* I, 236, 30 Καὶ τιῶν τὰ νεῦρα ὑπέκοπτον)
 νεῦρον, *ον*, τὰ, sinew. *App.* II, 658, 57 Χρήματά γε μὴν, ἃ τινες καλοῦσι νεῦρα πολέμου. — 2. Thong for beating culprits. *Euagr.* 2761 B.
 νευροσπαστέω, ἦσω, (νευροσπάσσης) to play puppets. *Diod.* II, 607, 68. *Philon* I, 28, 46. *Anton.* 2, 2. 7, 3. *Clem. A.* I, 941 C.
 νευροσπαστία or νευροσπαστεία, *ας*, ἡ, the playing of puppets. *Anton.* 6, 28. 7, 29. *Amphil.* 60 D.
 νευροτενής, *ές*, (νεῦρον, τείνω) stretched by strings. *Antip. S.* 17, παιγίδες.
 νευρό-τμητος, *ον*, = νευροκοπημένος, hamstringed. *Gregent.* 584 C.
 νευροτομέω, ἦσω, (νευροτόμος) to cut the sinews. *Agathin.* apud *Orib.* II, 395, 11.
 νευρό-τρωτος, *ον*, wounded in the sinews. *Diosc.* 1, 68, p. 73 τὰ νευρότρωτα, wounds in the sinews. *Galen.* XIII, 712 D, et alibi. *Alex. Aphr.* *Probl.* 18, 6.
 νευρο-χονδρώδης, *ες*, sinewy and cartilagenous. *Galen.* IV, 157 C.
 νευρώ, ὥσω, = νευρίζω. *Philon* II, 48, 11. 12. 53, 33. 449, 30. *Chrys.* IX, 507 D.
 νεύρωσις, *εως*, ἡ, (νευρώ) a nerving. *Cyrril.* H. 1145 C.
 νεφάριος, *ον*, the Latin nefarius = ἀθέμιτος, παράνομος. *Justinian.* *Cod.* 1, 3, 45. *Novell.* 89, 15.
 νεφέλιον, *ον*, τὰ, cloudy spot in the eye. *Diosc.* II, 180 (181). *Galen.* II, 269 A.
 νεφελο-ειδής, *ές*, cloudy, nebulous. *Hipparch.* 1109 A. *Gemin.* 768 C. *Plut.* II, 892 C. *Ptol.* *Tetrab.* 149.
 νεφελόσμαι, to be clouded. *Eudoc. M.* 440.
 νεφελοσύστατος, *ον*, (συνίστημι) consisting of clouds. *Pseud-Athan.* IV, 908 B.
 νεφελοφόρος, *ον*, (φέρω) cloud-bringing. *Lyd.* 226, 10.

νεφελωτός, ἡ, ὄν, *made of clouds*. Lucian. II, 85.

νεφθους, ἡ, Egyptian, = ἄδης. Plut. II, 366 B. 368 E.

νεφωδιώκτης, ου, ὁ, (νέφος, διώκω) L. tempestarius, qui tempestates et alia maleficia facit, one who regulates the weather by magic. Pseudo-Just. 1277 D. Quin. 61. (Compare Diod. 5, 55. Paus. 2, 34, 3. Clem. A. II, 248 B. Dion C. 71, 8, 4. Eus. Alex. 456 A.)

νεφομήκης, es, (μήκος) *reaching the clouds*. Caesarius 1004.

νεφώω, ὥσω, (νέφος) *to cloud*. Nicol. D. 66. Philon II, 21, 17.

νεφριάσις, α, ου, = νεφρίδιος. Diosc. 2, 87.

νεφρικός, ἡ, ὄν, = following. Diosc. 1, 5.

νεφριτικός, ἡ, ὄν, *afflicted with disease of the kidneys*. Diosc. 1, 6, p. 17. Alex. Aphr. Probl. 53, 17. — 2. *Belonging to the kidneys*. Basil. IV, 365 C, χωρία, the region of the kidneys.

νεφρός, οὔ, ὁ, *kidney*. — Tropically, the heart. Sept. Ps. 15, 7. Sap. 1, 6.

νεφύδριον, ου, τὸ, little νέφος. Socr. 416 A.

νέφωσις, εως, ἡ, (νεφώω) ■ *clouding*. Philon I, 13, 15. 27, 43.

νεχωθά, Hebrew נַחְתָּה. Sept. Reg. 4, 20, 13 Τὸν οἶκον τοῦ νεχωθά, נַחְתָּה נִיב, his treasure-house, treasury.

νεωκορία, as, ἡ, the being νεωκόρος. Philon I, 695, 3. Plut. II, 351 E.

νεωλκείω, ἥσω, (νεωλκός) *to haul a ship up on land*. Polyb. 1, 29, 3. Frag. Histor. 67.

νεωλκιον, ου, τὸ, *dry-dock*. App. II, 843, 95.

νέωμα, ατος, τὸ, (νέω) = νεώς, L. novale, fallow land. Sept. Jer. 4, 3. Orig. III, 313 A. Greg. Naz. II, 25 C.

νεωστός, ἡ, ὄν, (νέος) = καινός. Damasc. II, 300 A.

νεωτερικός, ἡ, ὄν, (νέωτερος, νέος) *youthful*. Sept. Macc. 3, 4, 8. Polyb. 10, 24, 7. Jos. Ant. 16, 11, 7. Afric. Epist. 44 A, later.

νεωτέρημα, ατος, τὸ, (νεωτερίζω) = νεωτερισμός, innovation. Philon II, 633 (Eus. III, 641 B).

νεωτερισμός, οὔ, ὁ, *youthfulness*. Patriarch. 1041 B.

νεωτεριστής, οὔ, ὁ, *innovator*. Dion. H. II, 1029, 9 Jos. Ant. 17, 9, 3.

νή, η, in obtestations. Cyrill. A. I, 472 D Νῆ τὸ φῶς, νῆ τὸν λύχνον, νῆ τὸν οὐρανόν, νῆ τὴν δίκην.

νητικός, ἡ, ὄν, = δυνάμενος νήχεσθαι. Sext. 427, 7.

νηκτός, ἡ, ὄν, (νήχομαι) *swimming*. Sept. Sap. 19, 18. Plut. II, 976 C.

νηκτρίς, ιδος, ἡ, *swimming*. Poll. 6, 45, ἐλάαι, = κολυμβάδες.

νηρία, the Latin *nenia*, *dirge*. Lyd. 146, 1.

νηπιοκτόνος, ου, (νήπιον, κτείνω) *infant-slaying*. Sept. Sap. 11, 8. Pseud-Ignat. 929 A.

νήπιον, ου, τὸ, *infant*. Polyb. 4, 20, 8 Ἐκ νηπίων ἄδειν ἐθίζονται, from infancy. — Τὰ ἅγια νήπια, the Holy Innocents. Apocr. Act. et Martyr. Matt. 3. Epiph. Mon. 264 C. Horol. Dec. 29. — Ἡ ἐκκλησία τῶν νηπίων, the church of the Holy Innocents, in Constantinople. Porph. Cer. 496, 1.

νηπιονρεπής, ἐς, (πρέπω) *becoming infants, infantile*. Cyrill. A. I, 141 D. 224 A.

νηπιονρεπῶς, adv. *like an infant*. Anast. Sin. 221 A.

νηπιοφανής, ἐς, (νήπιον, φαίνω) *appearing like an infant*. Tim. Hier. 240 C.

νηπιόφρων, ου, (φρήν) *of childish mind*. Strab. 1, 2, 8, p. 30, 1.

νηπιώδης, es, *childish*. Ephr. III, 326 E.

νήπητης, ου, ὁ, (νήφω) *sober, discreet person*. Polyb. 10, 3, 1. 27, 10, 3. Diod. II, 578, 59. Ptol. Tetrab. 160.

νηπτικός, ἡ, ὄν, *sober, temperate*. Plut. II, 709 B. Basil. IV, 921 C, relating to temperance.

νηρός, ὄν, contracted from νεαρός = πρόσφατος, ἀκραφής. — Substantively, τὸ νηρόν, sc. ὕδωρ, fresh or cold water, just brought from the spring. Phryn. 42. Inscr. 5072, 20. Stud. 1785 A. (Compare Galen. VI, 438 F Ἀπὸ πηγῆς ὕδατι προσφάτω.) — Also, νερόν. Apophth. 205 B. Leont. Cypr. 1713 C Θερμὸν καὶ νερόν, warm water and fresh or cold water. Porph. Adm. 77, 13. Cer. 466, 17. Et. M. 597, 43 seq. Et. G. 406, 23. See also ἡμίνηρος, and compare συκωτός.)

νήρος, ου, ὁ, *neros*, a period of 600 years. Syncell. 30, 8.

νησιάζω = νησίζω. Strab. 1, 3, 18. Philon I, 622, 45.

νησιάς, ἄδος, ἡ, = νησίς. Doubtful. Dion. P. 570.

νησίζω (νήσος), *to be or form an island*. Polyb. 3, 42, 7. 5, 46, 9. Strab. 5, 3, 6. 1, 3, 18. 15, 1, 18, pp. 90, 18. 192.

νησίον, ου, τὸ, little νήσος, islet. Strab. 1, 2, 14.

νήσις, εως, ἡ, (νέω) *a heaping*. Vit. Clim. 600 B.

νησοειδής, ἐς, (νήσος, εἶδω) *like an island*. Strab. 3, 1, 7.

νησομαχία, as, ἡ, (μάχη) *the battle of the islands*, an imaginary fight. Lucian. II, 104.

νησο-ποιέω, *to make into an island*. Oenom. apud Eus. III, 377 B.

νηστεία, as, ἡ, *religious fast*. Sept. Esdr. 1, 8, 49. Tobit 18, 8. Esai. 1, 13, et alibi. — Particularly, the fast, the annual fast of the Jews. Strab. 16, 2, 40. Philon II, 138, 3. 206, 15. 296, 16 (286, 26). Luc. Act. 27, 9. Jos. Ant. 14, 16, 4. 17, 6, 4. B. J. 5, 5, 7. Apion. 2, 39. Plut. II, 671 D. (See

also Sept. Lev. 16, 29. 23, 27.) — **2.** *The Quadragesimal fast, Lent.* Iren. 1228 C seq. *Method.* 384 B αἱ νηστεῖαι. *Gangr.* 19. *Athan.* I, 273 B. *Basil.* III, 189 D. *Nectar.* 1829 A. *Epiph.* I, 465 A, ἡ μεγάλη. *Pallad.* V. Chrys. 32 E ἡ δεσποτική. *Cyrril.* A. X, 849 B. *Theod.* III, 1428 B. *Quin.* 55. — 'H νηστεία τοῦ πάσχα, the Paschal fast, the fast in Passion-week. *Dion.* Alex. 1277 A. *Eus.* II, 492 B. *Const. Apost.* 5, 13. *Socr.* 632 B. — The following church fasts were introduced not long before the eighth century: 'H νηστεία τῶν Χριστογεννίων, the Christmas fast, the fast of the forty days preceding Christmas; called also ἡ νηστεία τοῦ ἁγίου Φιλίππου, Saint Philip's fast. *Anast.* Ant. 1392 A. *Stud.* 1696 A. B. D. *Nic.* CP. 857 A. *Anast.* Caes. 521 B. *Horol.* Nov. 15. (For the legend connected with this fast, see *Apocr. Act.* Philipp. 31. 33. 37. 42.) — 'H νηστεία τῶν ἁγίων ἀποστόλων, Saint Apostles' fast. Its duration is from the Monday immediately succeeding Trinity Sunday, to the day preceding Saint Peter and Saint Paul's day (Jun. 29). *Anast.* Ant. 1392 A. *Stud.* 1697 A. *Nic.* CP. 857 A. *Anast.* Caesar. 521 E. *Balsam.* De Jejun. 22. — 'H νηστεία τῆς Θεοτόκου, the fast of the Deipara, the fast of the fourteen days preceding the anniversary of the death of the Virgin (Aug. 15). *Nicon.* 525 B. C. *Stud.* 1697 A. *Anast.* Caes. 520 A. *Horol.* Aug. 1. — 'H νηστεία τοῦ ἁγίου σταυροῦ, the fast of the holy Cross, a fast preceding the Ὑψωσις τοῦ σταυροῦ (Sept. 14), observed chiefly in monasteries. *Stud.* 1696 D. *Nicon.* 525 C.

νηστευτής, οὗ, ὁ, (νηστεύω) faster. *Basil.* III, 172 D. *Aster.* 373 A. *Apophth.* 177 C. *Joann. Mosch.* 3041 D. — **2.** An epithet of John the Faster, bishop of Constantinople. *Simoc.* 280, 2. *Theoph.* 387, 12. *Nicon.* 525 D. *Horol.* Sept. 2.

νηστευτικός, ἡ, ὄν, given to fasting. *Philostrog.* 592 C.

νηστεύω, εὐσω, to fast, for the mortification of the flesh. *Sept. Ex.* 38, 26. *Judic.* 20, 26, et alibi. *Clem.* A. II, 504 B, τινός. *Nil.* 552 C, ἀπὸ ἄρτου καὶ οἴνου. *Eust.* Alex. 324 A, during Lent.

νήστis = νήστις, fasting. *Herodn.* Gr. in *Cramer.* III, 248, 20, condemned. *Pallad.* Vit. Chrys. 57 E.

νηστικός, ἡ, ὄν, (νήστις) that has not eaten, fasting. *Diosc.* Eupor. 1, 158 as v. l. *Carth.* Can. 41. *Anast.* Sin. 40 C. *Quin.* Can. 29.

νήστιμος, ον, (νήστις) pertaining to fasting. *Theophyl.* Alex. 33 B, ἡμέρα, fast-day. *Nic.* CP. 861 B ἡ νήστιμος = νηστεία.

νηστοποσία, ας, ἡ, (νήστις, πόσις) a drinking before eating, while the stomach is empty. *Herod.* apud *Orib.* I, 408, 13. *Antyll.* apud *Orib.* I, 417, 2.

νηστοποτέω, ἤσω, to drink before eating. *Herod.* apud *Orib.* I, 410, 4 -θῆναι, to be drunk.

νηστός, ἡ, ὄν, (νέω, to spin) spun. *Sept. Ex.* 31, 4.

νηφάλιος, α, ον, = νηφάλιος. *Philon* I, 103, 32. *Paul.* Tim. 1, 3, 2 as v. l.

νηφαλέως, adv. = νηφαλίως. *Aret.* 32 A. *Did.* A. 765 B.

νηφάλιος, α, ον, sober, sober-minded. *Philon* I, 392, 17. II, 110, 44. *Paul.* Tim. 1, 3, 2.

νηφαλιότης, ητος, ἡ, sobriety. *Athan.* I, 720 C.

νηφαλίως, adv. soberly. *Poll.* 6, 26. *Clem.* A. I, 496 B.

νηφόντως (νήφω), adv. = preceding. *Caesar.* 880. *Pallad.* Laus. 1067 A. *Clim.* 641 B.

νηχάλεος, α, ον, (νήχομαι) swimming. *Xenocr.* 1, φύσις, fishes of all kinds.

νήψις, εως, ἡ, (νήφω) sobriety. *Polyb.* 16, 21, 4. *Strab.* 15, 3, 20. *Philon* I, 377, 21. *Hermes* Tr. Poem. 17, 10. *Jos.* B. J. 2, 8, 5.

νίγρος, α, ον, the Latin niger = μέλας. *Dion.* C. 74, 8, 2.

νίκα, imperat. of νικάω, vince. — Substantively, τὸ νίκα, the watchword used by those who attempted to dethrone Justinian in the year 532. *Proc.* I, 121, 13. III, 79, 2. *Proc. Gaz.* III, 2828 A. *Euagr.* 2728 A. *Mal.* 474, 12.

Νικάδιον, ον, τὸ, little Νίκη. *Inscr.* 4558.

νικαῖος, α, ον, (νίκη) victorious. *Jos.* Ant. 3, 2, 5. *Dion.* C. 47, 40, 2. 60, 31, 1, Ζεύς.

νικάριον, ον, τὸ, little Victory, a figure on the reverse of a Roman coin. Hence in general, the reverse of a coin. *Cedr.* I, 563, 14. — **2.** A kind of κολλούριον. *Alex.* Trall. 132.

νικέω = νικάω. *Apoc.* 2, 7. 17. 15, 2.

Νίκη, ης, ἡ, Nicē, Victoria, the goddess of victory. *Paus.* 1, 22, 4, ἄπτερος, at the Acropolis.

νίκημα, ατος, τὸ, (νικάω) victory. *Polyb.* 1, 87, 10, et alibi. *Diod.* 4, 33. *Dion.* H. I, 490, 8.

νικητής, οὗ, ὁ, conqueror. *Eus.* II, 1001 B.

νικήτωρ, ορος, ὁ, = preceding. *Dion.* C. 55, 23, 6 Τὸ τῶν νικητῶρων στρατόπεδον, the name of a legion.

Νικολαῖται, ὧν, οἱ, Nicolaïtae, the followers of Νικόλαος. *Apoc.* 2, 6. *Iren.* 687 A. *Eus.* II, 276 C. *Theod.* IV, 401 B.

Νικόλαος, ον, ὁ, Nicolaus, a heretic (?). *Clem.* A. I, 1061 B. 1129 B. 1132 A. — **2.** Nicolaus of Damascus. *Plut.* II, 723 D, a variety of the date named after him. *Pallad.* Laus. 1146 B Νικολάους παμμεγέβεις ἄρτους δέκα καθαρούς, named after the same.

νικοποιέω, ἦσω, (νικοποιός) to cause victory. Ephr. III, 372 D.
 νικοποιός, ὄν, (νίκη, ποίω) causing victory. Aquil. Ps. 4, 1. Eus. II, 956 B, σταυρός.
 νίκος, εὖς, τὸ, = νίκη. Sept. Esdr. 1, 3, 9. Macc. 2, 10, 38. Patriarch. 1104 A.
 νίμμα, ατος, τὸ, (νίπτω) = ἀπόνυμμα, ἀπόνυπτρον, water for washing the hands and face. Phryn. 193, condemned. Dorothe. 1640 B.
 νινάτος, ον, δ, = νύνιον. Hes.
 νινιον, ον, τὸ, babe. Theoph. Cont. 90, 23. 629, 13.
 Νιοβίται, ὧν, οἱ, Niobitae, a branch of the Eutychian sect. Tim. Presb. 44 A.
 νιπτήρ, ἦρος, ὁ, (νίπτω) basin or tub to wash the feet in. Joann. 13, 5. Pallad. Laus. 1244 A. Apophth. 301 C. — 2. The washing of the feet of the disciples. Pseudo-Germ. 396 B. — In the Ritual, the washing of the feet, a ceremony performed in monasteries on the Thursday of Passion-week, in commemoration of the washing of the feet of the disciples. Euchol. — During the last epoch of the Byzantine period, we find the emperor washing the right feet of twelve poor men. Curop. 70.
 νίπτω, ψω, to wash the hands, face, and feet. Patriarch. 1060 C. Cyrill. H. 1109 A. Τὸν διάκονον τὸν νίψασθαι διδόντα τῷ ἱερεῖ, before beginning the service. Nil. 89 D, washing of the hands before entering a church. Pseudo-Dion. 425 D. Apophth. 137 B. Ἐδωκεν αὐτῷ νίψασθαι, he poured water on his hands. Dorothe. 1640 B. Φέρεי αὐτῷ νίψασθαι. [Sept. Lev. 15, 12 νιψήσεται, 2 fut. pass.]
 νισάν, δ, נִסָּן, nisan, the first Jewish month, = ξανθικός, φαρμουθί. Sept. Esdr. 1, 5, 6. Nehem. 2, 1. Jos. Ant. 1, 3, 3. 2, 14, 6. 3, 10, 5. 11, 4, 8.
 νιτρία, ας, ἡ, nitraria, a place where νίτρον is found. Strab. 17, 1, 23.
 Νιτρία, ας, ἡ, Nitria, in Egypt. Athan. II, 929 A. Soz. 1388 A.
 νιτρίτις, ιδος, ἡ, containing νίτρον. Strab. 11, 14, 8.
 νιτροποιός, ὄν, (ποιέω) making νίτρον. Schol. Arist. Ran. 712.
 νιτρώω, ὥσω, to cleanse with νίτρον. Synes. 1868 D.
 νιφετώδης, ες, (νιφετός, ΕΙΔΩ) snowy. Polyb. 3, 72, 3. Strab. 4, 5, 2, p. 313, 26.
 νίψις, εως, ἡ, (νίπτω) = washing. Plut. I, 658 D. Orig. IV, 769 D. Pseudo-Dion. 440 A. Pseudo-Germ. 424 C.
 νοβατεύω, the Latin novo = ἀνακαινίζω, to renew. Gloss. Jur.
 νοβατεύω (nubo), to give away in marriage. Gloss. Jur.
 Νοβᾶτος, νοβελίσσιμος, see Νοουᾶτος, νοβελίσσιμος.

νοβίσκουμ δέους, nobiscum deus, = μεθ' ἡμῶν ὁ θεός, a watchword. Mauric. 2, 17. 7, 16, write νοβίσκουμ.
 νόβος, novus = νέος. Lyd. 181, 9.
 νοέμβριος, α, ον, the Latin november or novembris, an adjective. Plut. I, 299 D, μήν. Dion. C. 57, 18, 2. Socr. 613 A.
 νοερηφόρος, ον, (νοερός, φέρω) impelling to ideal things. Synes. Hymn. 1, 121, p. 1592, ὁρμαί.
 νοερός, ἁ, ὄν, intellectual, spiritual. Hippol. Haer. 132, 67. 502, 95. Orig. III, 29 D, οὐσία.
 νοερότης, ητος, ἡ, (νοερός) intellectuality. Pseudo-Dion. 705 B.
 νοεροτόκος, ον, (τεκεῖν) producing intelligences. Synes. Hymn. 3, 167, p. 1596.
 νοερώω, ὥσω, to make νοερός. Anast. Sin. 1165 A.
 νοηματικός, ἡ, ὄν, (νόημα) pertaining to thought. Epirh. II, 17 A.
 νοημάτων, ον, τὸ, little νόημα. Epict. 3, 23, 31.
 νοητάρχης, ον, ὁ, (νοητός, ἀρχω) the source of thought. Iambl. Myst. 262, 7.
 Νοητιανοί, ὧν, οἱ, Noëtiani, the followers of Νοητός. Hippol. 813 A. Haer. 436, 81. Epirh. I, 848 D.
 νοητικός, ἡ, ὄν, = δυνάμενος νοεῖν. Epict. 1, 5, 3 τὸ νοητικόν, the intellect.
 νοητός, ἡ, ὄν, intelligible, opposed to αἰσθητός. Philon I, 5, 40, κόσμος, the intelligible world. Sext. 4, 19. Clem. A. II, 137 A.
 Νοητός, οὐ, ὁ, Noëtus, the founder of patropasianism. Hippol. 804 A. Haer. 440, 22, et alibi. Theod. IV, 404 B.
 νοητῶς, adv. intelligibly, mentally; opposed to αἰσθητῶς. Sept. Prov. 23, 1. Philon I, 312, 39.
 νοθεία, ας, ἡ, (νοθεύω) bastardly. Philon I, 324, 48. Plut. II, 756 C. D.
 νόθευσις, εως, ἡ, = τὸ νοθεύειν. Nicet. Byz. 756 B.
 νοθευτής, οὐ, ὁ, = ὁ νοθεύων. Ptol. Tetrab. 70.
 νοθεύω, εὔσω, (νόθος) to bastardize: to regard as spurious. Philon I, 288, 8. Diog. 2, 124, 3, 62. Eus. II, 305 B. — 2. To corrupt. Sept. Sap. 14, 24. Philon II, 48, 41, a wife. Jos. Ant. 4, 8, 23. Plut. II, 2, 373 B. 628 B. Clementin. 32 C, to interpolate. Orig. I, 1509 D.
 νοθέω = preceding. Dubious. Philon I, 401, 14.
 νόθος, η, ον, bastard. Paus. 1, 35, 6, πλευρά, false rib. Synes. 1336 A, ἰστίον, supernumerary.
 νόθος, adv. insincerely. Sept. Macc. 3, 3, 17.
 νοκτοῦρνος, the Latin nocturnus = νυκτερινός. Lyd. 131, 10.
 νομαδία, ας, ἡ, (νομάς) nomad horde. Arr. P. M. E. 20.

νομαδικῶς (νομαδικός), adv. *nomadically*. Strab. 2, 1, 17, p. 115, 11.

νομαδότης, ου, ὁ, = νομαδικός, *nomadic*. Synes. 1569 A.

νομεκλάτωρ, ορος, ὁ, the Latin *nomenclator*. Theophyl. 1161 C. Lyd. 201, 9, 12.

νομεύομαι = νέμομαι. Orig. VII, 228 B.

νομή, ἥς, ἡ, *spreading of a sore*. Polyb. 1, 81, 6. Paul. Tim. 2, 2, 17. Clem. A. I, 349 B, *tropically*. Athan. I, 549 C — 2. *Nome*, *corroding sore*. Diosc. 1, 89, 104. — 3. *Largitio*, *largess*. Herodn. 3, 8, 14.

νομίζει = εἴωθα. Proc. III, 73, 19, *καλεῖν*. — 2. *To coin*. Philostr. 18 Δραχμὴν ἀργυρῶν νενομισμένην ἐς Τιβερίον, with the head of Tiberius on it.

νομικός, ὅς, ὁν, *pertaining to the Law of Moses*. Philon II, 346, 17. Paul. Tit. 3, 9, Clem. A. II, 261 B. Orig. I, 913 A. 1456 D. III, 832 A. 1444 B. 1593 A. Petr. Alex. 517 C, *πάσχα*. Cyrill. A. II, 13, *γράμμα*. — 2. *Jurisperitus*, *skilled in the law*, *lawyer*. Strab. 12, 2, 9, p. 514, 9. Matt. 22, 35.

Pseudo-Jos. Macc. 5. Epict. 2, 13, 6. Galen I, 52 D. Orig. I, 88 A. II, 824 B. Greg. Th. 1068 A. Joann. Mosch. 3073 A.

τῆς ἀγιωτάτης ἐκκλησίας. = ἐκκλησιέκδικος.

νομισμάτιον, ου, τὸ, *small νόμισμα*. Schol. Arist. Vesp. 213.

νομιστεύω (νομιστός) = νομίζω. Polyb. 18, 17, 7. Clementin. 105 D, *δικαιοσύνην*. Sext. 640, 24. Epiph. I, 1064 A -σθαι, *to be held or entertained*.

νομιστί, adv. *according to custom or opinion*. Anton. 7, 31.

νομιστός ἡ, ὄν, (νομίζω) *depending on opinion*. Sext. 176, 1.

νομογραφία, ας, ἡ, (νομογράφος) *the writing of laws*. Strab. 6, 1, 8, p. 413, 9.

νομοδιδάκτης, ου, ὁ, (νόμος, διδάσκω) = *following*. Plut. I, 348 B. Artem. 192.

νομο-διδάσκαλος, ου, ὁ, *teacher or expounder of the Law*. Luc. 5, 17. Act. 5, 34. Paul. Tim. 1, 1, 7. Iren. 469 A. Eus. II, 100 B.

νομοδότης, ου, ὁ, (δίδωμι) *lawgiver*. Symm. Ps. 75, 12, 13. Method. 360 A.

νομοδόχος, ου, (δέχομαι) *law-receiving, receiving the Law*. Method. 369 C.

νομοθέσμως (θεσμός), adv. = νομικῶς. Sept. Prov. 29, 45.

νομοθετέω, *to enact*. Diod. 12, 12, τοὺς νόμους ἐκτελεῖν γράμματα. Dion. C. 69, 16, 2, ἵνα μηδεὶς μισθῶται. Eus. II, 833 B, ἵνα τοῦτον ἀνεμποδίστως ἔχεισθαι τῆς προθέσεως, for οὗτος ἔχεται. Theod. I, 476 B, τῷ Ἰσραὴλ ὥστε δέξασθαι. Schol. Arist. Nub. 622 Νομοθετή-
σατος ὡς . . . τοὺς θεοὺς διάγειν. — Orig. I, 692 B Τοὺς νενομισμένους ὑπ' αὐτοῦ, *to whom the laws were given*.

νομοθετικῶς (νομοθετικός), adv. *like a lawgiver*. Poll. 4, 26.

νομοκάνονον, ου, τὸ, = *following*. Nikon 525 D. Anast. Caes. 520 B.

νομοκάνων, ονος, ὁ, (νόμος, κανών) *code or digest of ecclesiastical laws*. Alex. Comm. 961 B (Migne's Patrol. Graec. Vol. CXXVII).

νομομάθεια, ας, ἡ, (νομομαθής) *knowledge of the Law*. Cyrill. A. VI, 248 A.

νομομαθέω, ἥσω, = νομομαθής εἰμι. Chron. 350, 3.

νομομαθής, ἐς (μανθάνω) *learned in the Law*. Afric. 97 C. Method. 364 C. Athan. II, 1273 A. Adam. 1781 A. Epiph. I, 421 A.

νομοποιός, ὄν, (ποιέω) *composing music*. Diog. 2, 104.

νομο-ρήτωρ, ορος, ὁ, = ψηφισματοπώλης, ὁ τοὺς νόμους ἐπὶ μισθῷ πωλῶν. Schol. Arist. Av. 1037.

νόμος, ου, ὁ, *law*. Sept. Macc. 2, 2, 2 Δὸς αὐτοῖς τὸν νόμον ἵνα μὴ ἐπιλάβωνται, *make a law*. Dion. H. IV, 2124, 7 Νόμον ἐκύρωσαν ἵνα ταῖς ἀρχαῖς ἀπάσαις ἐξῇ. Gregent. 725 C Νόμος δὲ ἔκειτο ἵνα ὁ ἁμαρτάνων λέγῃ. — Chrys. IX, 550 E, φυσικός, *law of nature*. — 2. Canon. Socr. 801 B. Soz. 1057 A.

νομοφυλακῶ, ἥσω, (νομοφύλαξ) *to keep the Law*. Cerul. 728 B.

νομοφυλακικός, ὅς, ὄν, *pertaining to a νομοφύλαξ*. Hierocl. C. A. 72, 3.

νομοφυλακίς, ἰδος, ἡ, *guardian of the Law*. Philon I, 584, 42.

νομφός, οὔ, ὁ, (νόμος, φῶδος) *expounder of the Law*. Strab. 12, 2, 9, p. 514, 9.

νόναι, νόνναι, *incorrect for νῶναι*.

νοννίς, ἰδος, ἡ, = νόννα. Pallad. Laus. Cap. 46 (in the old edition), in Migne's, p. 1187 B, γράυς is substituted in its place.

νόννος, ου, ὁ, nonnus = πατήρ, a title given to monks. As a proper name, Nonnus, a poet of the fourth or fifth century. — Fem. νόννα, ἥς, ἡ, nonna = μήτηρ, a title given to nuns. As a proper name, Nonna, the mother of Gregorius of Nazianzus.

νοοειδής, ἐς, (νόος, Εἰδῶ) *mind-like*. Plotin. II, 902, 1. 938, 1.

νοοποιός, ὄν, (ποιέω) *mind-making*. Plotin. II, 1378, 13. Procl. Parm. 543 (118).

νόος νοῦς, οὔ, ὁ, *mind*. Dion. H. I, 100, 3 Εἰς νοῦν βάλλεται προσπελάσαι, *he thought*. 115, 8. 447, 9 Ἐπὶ νοῦν ἤλθέ μοι τὸ βούλευμα. Epict. 3, 6, 8, κοινός, *common sense*. Arr. Anab. 7, 24, 3 Ἐπὶ νοῦν οἱ ἐλθεῖν οὕτω πράξαι, *it occurred to his mind*. App. II, 182, 45 Ἐπὶ νοῦν λαβεῖν, *to determine with one's self, to purpose*. Chrys. VII, 41 A Οὐδὲ εἰς νοῦν βαλλόμεθα. Zos. 78, 10. 100, 5 Κατὰ νοῦν ἔχοντες ὡς . . . ὑπεξέρχεται, = νομίζοντες, οἰόμενοι. — 2. *Meaning, sense, of a word or*

- passage. *Strab.* 15, 3, 7. 8, p. 252, 23. *Plut.* II, 510 Ε Πολὺς νοὺς ἐν ὀλίγῃ λέξει συνέσταλται. *Orig.* I, 925 B. — 3. Nus, the first emanation from *βυθός* and *σιγή*, called also *μονογενής*, *πατήρ*, and *ἀρχή*. *Iren.* 445 B, et alibi.
- Νοουατιανοί, ὧν, οἱ, (Νοουᾶτος) *Novatiani*, the followers of Novatus. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 729 C. *Const.* I, 7. *Epiph.* I, 1037 B. *Nil.* 497 B. *Theod.* IV, 408 B. *Gelas.* 1313 B. C. *Tim. Presb.* 36 A.
- Νοουᾶτος, rarely Νοβᾶτος, οὐ, ὁ, *Novatus*, a schismatic. *Clem. A.* II, 765 A. *Dion. Alex.* 1296 B, et alibi. *Eus.* II, 616 B. 636 B. *Athan.* I, 289 B. II, 17 A. 653 D. *Greg. Naz.* I, 1208 C. *Greg. Nyss.* IV, 405 C. *Epiph.* I, 849 A. [As it was mistaken for a modification of the Greek *ναυᾶτης*, *ναυβάτης*, it was pronounced also *Ναυᾶτος*. The same remark applies to *Νοουατιανοί*.]
- **νοσηλεία*, as, ἡ, = *νοσοκομία*. care of the sick. *Plut.* I, 45 C. — 2. *Sickness*. *Lysimach.* apud *Jos. Apion.* 1, 34. *Jos. Ant.* 4, 8, 33.
- νοσηλῶς*, adv. in a sickly manner. *Clem. A.* I, 604 C.
- νοσημαχέω*, ἡσα, (νόσος, μάχομαι) to struggle with disease. *Scyl.* 647, 18.
- νοσοκομεῖον*, οὐ, τὸ, (*νοσοκόμος*) hospital for sick people. *Poll.* 1, 78. *Pallad. Laus.* 1219 B. *Vit. Chrys.* 19 B. *Hieron.* I, 694 (461). *Nil.* 248 D. *Gregent.* 580 B.
- νοσοκομέω*, ἥσω, to take care of the sick. *Diod.* 14, 71. II, 613, 62, in the passive. *Epict.* 3, 22, 62. *Diog.* 4, 54. *Porphyr.* V. *Pyth.* 90.
- νοσοκομία*, as, ἡ, care of the sick. *Epict.* 3, 22, 70.
- νοσοκόμος*, οὐ, (κομέω) taking care of the sick. *Poll.* 3, 12. *Greg. Naz.* III, 221 A. *Justinian.* *Novell.* 7, 1. *Stud.* 1741 B.
- νοσοποιός*, ὄν, (ποιέω) sickness-producing. *Dion. H.* III, 1733, 10, tropically, *seditious*. *Herod.* apud *Orib.* II, 421, 7. *Ptol. Tetrab.* 84. *Poll.* 5, 110. *Clementin.* 52 A. *Clem. A.* I, 625 A. *Orig.* I, 513 A.
- νόσος*, οὐ, ἡ, disease. — *Νόσος θήλεια* or *γυναικεία*, = *κιναιδία*. *Philon* II, 306, 1. *Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 B.
- νόσσαξ*, ακος, ὁ, (*νοσσός*) cockerel. *Diosc.* 2, 53.
- νοσσιᾶ*, ᾶς, ἡ, = *νεοσσιᾶ*, nest. *Sept. Gen.* 6, 14. *Num.* 24, 22. *Dent.* 32, 11. *Ps.* 83, 4. *Prov.* 16, 16.
- νοσσίον*, οὐ, τὸ, = *νεοσσίον*, chicken. *Sept. Ps.* 83, 4. *Matt.* 23, 37. *Phryn.* 206, condemned.
- νοσσίς*, ἰδος, ἡ, = preceding. *Antip. Thess.* 32.
- νοσσοποιέω* (*νοσσία. ποιέω*) = *νεοσσεύω*, to build a nest. *Sept. Esai.* 13, 22.
- νοσσός*, οὐ, ὁ, = *νεοσσός*. *Sept. Lev.* 12, 8. *Esai.* 60, 8. *Phryn.* 206, condemned.
- **νόστιμος*, οὐ, ὁ, essential, valuable, perfect, the best part of anything. *Theophr.* C. P. 4, 13, 2 seq. *Theol. Arith.* 46. *Erotian.* 302. *Diosc.* 2, 123. 3, 87 (97). 5, 85, pp. 438. 745. *Jos. B. J.* 4, 8, 3. *Epict. Frag.* 2. *Plut.* II, 684 D. *Lucian.* I, 698. II, 931. *Sext.* 194, 5. *Clem. A.* I, 297 A. — 2. Of good flavor, agreeable, palatable. *Method.* 372 A, ἄλς, seasoning. *Hes.* *Ἔσμιον . . .
- νόστος*, οὐ, ὁ, return. *Paus.* 10, 28, 7 οἱ νόστοι, the return of the heroes from Troy, the title of several poems now lost. — 2. *Sapor*, flavor, taste. *Nicet. Byz.* 769 A.
- νοσφισμός*, οὐ, ὁ, (*νοσφίζω*) stealing: *peculation*. *Polyb.* 32, 21, 8. *Plut.* II, 843 F. *Philon* II, 336, 22. *Jos. B. J.* 5, 10, 4.
- νοσφιστής*, οὐ, ὁ, embezzler. *Schol. Arist. Vesp.* 836.
- νότα*, ἡ the Latin *nota* = σημείον. σύμβολον. *Anast. Sin.* 85 A.
- νοταπηλώτης* οὐ, ὁ, (νότος, ἀπηλώτης) the south-east wind. *Ptol. Tetrab.* 60.
- νοταπηλωτικός*, ἡ, ὄν, southeasterly. *Ptol. Tetrab.* 40.
- νοταρικός*, ἡ, ὄν, of a *νοτάριος*. *Stud.* 808 B, μέθοδος.
- νοτάριος*, οὐ, ὁ, the Latin *notarius* = ὑπογραφεύς. σημειογράφος, ταχυγράφος, notary, in the Roman sense. *Jul.* 378 B. *Athan.* I, 621 D. 752 C. II, 744 B. *Basil.* IV, 1076 C. *Epiph.* II, 376 C. *Eunap.* 74, 12. *Philostrg.* 629 D. *Soz.* 1136 A. *Cyrill.* A. X, 164 D. *Sophrns.* 3576 A. *Anast. Sin.* 85 A.
- νοτιαίος*, α, οὐ, = *νότιος*. *Cosm. Ind.* 53 A.
- νοτινός*, ἡ, ὄν, = *νότιος*. *Epiph. Mon.* 264 A. B.
- νοτο-λιβυκός*, ἡ, ὄν, between *νότος* and *λίψ*. *Ptol. Tetrab.* 41. 68. *τεταρτημόριον*.
- Νουατιανοί, *Νουᾶτος*, incorrect for *Νοουατιανοί*, *Νοουᾶτος*.
- νουβίτισσα*, ἡ, the Grecized feminine of *novitius*? *Theophr.* 700, 17.
- νουθετητής*, οὐ, ὁ, (*νουθετέω*) admonisher. *Philon* I, 171, 32. II, 519, 33. 553, 37.
- νουθετικός*, ἡ, ὄν, = *νουθετητικός*. *Pseudo-Demet.* 122, 19.
- νουθετικῶς*, adv. by admonishing. *Clem. A.* I, 421 A.
- νουμεράριος*, οὐ, ὁ, the Latin *numerarius*, belonging to a *νούμερος*. *Basil.* IV, 592 B. C. *Nil.* 137 D.
- νούμερος* οὐ, ὁ, the Latin *numerus* = ἀριθμός, a body of soldiers. *Nil.* 229 D. *Cyrill.*

Scyth. V. S. 222 B. 230 C. *Nicet. Paphl.* 513 B. — Also, τὸ νοῦμερον. *Theoph. Cont.* 430, 16. 668, 12. — 2. The numeri, collectively considered. *Porph. Cer.* 460, 14.

νουμμίον, ου, τὸ, little νοῦμμος, nummus, coin. *Epiph. III*, 289 A. *Apophth.* 253 C. *Joann. Mosch.* 2992 A. *Leont. Cypr.* 1728 B.

νοῦν, the name of the Hebrew נ. *Eus. III*, 789 A. *Epiph. III*, 244 A.

νούνδιναι, ὧν, αἱ, the Latin nundinae. *Plut. I*, 222 E. (*Dion C.* 48, 33, 4. 40, 47, 1 Ἡ ἀγορὰ ἡ διὰ τῶν ἐννέα αἰετῶν ἀγομένη.)

νουνεχία or **νουνεχία**, as, ἡ, (νουνεχής) good sense, sound judgment, discretion. *Polyb.* 4, 82, 3. *Did. A.* 809 A.

Νοχαίται, ὧν, οἱ, = Ναασσηνοί, Ὀφίται. *Hippol. Haer.* 438, 11.

νυγματώδης, es, (νύγμα, ΕΙΔΩ) pricking. *Soran.* 251, 7.

νυγμή, ἡς, ἡ, = following. *Plut. I*, 955 B.

νυγμός, οὗ, ὁ, (νύσσω) = pricking, prick. *Diod.* 13, 58. *Hermes Tr. Iatrom.* 396, 6. *Ruf.* apud *Orib.* II, 221, 9. *Plut. I*, 361 B.

νυκταλός, ἡ, ὅν, (νύξ) sleepy, drowsy. *Diog.* 6, 77.

νυκτεγερσία, as, ἡ, (ἐγερσις) the being awake during night. *Philon I*, 155, 47. *Pseudo-Plut. V. H.* 1236 A. *Basil. Sel.* 581 A. 589 C = ἀγρυπνία, παννυχίς, vigil.

νυκτεγερτέω, ἡσσω, to be awake or watch during night. *Plut. I*, 727 D.

νυκτέπαρχος, ου, ὁ, = ἑπαρχος τῶν νυκτῶν, πραιτωρ τοῦ δήμου, praefectus vigilum, prefect of the night-police. *Pallad. Vit. Chrys.* 58 E. *Justinian. Novell.* 13, 3.

νυκτερευμα, atos, τὸ, (νυκτερεύω) night operation. *Porph. Cer.* 472, 5. — 2. Stall, sheepfold, where sheep are kept during the night. *Polyb.* 12, 4, 9.

νυκτερικῶς (νύκτερος), adv. in the night. *Pseudo-Greg. Naz. II*, 729 A.

νυκτερινός, ἡ, ὅν, of night. *Strab.* 17, 1, 12, p. 363, 5, στρατηγός, = νυκτέπαρχος, at Alexandria.

νυκτερί-ρεμβος, ου, (ρέμβομαι) roaming by night. *Ptol. Tetrab.* 161.

νυκτερο-ειδής, és, = νυκτοειδής, night-like, dark. *Sext.* 514, 15, φάντασμα.

νυκτερο-φοίτις, ιδος ἡ, = νυκτερόφοιτος, night-roaming, an epithet of Hecate. *Hippol. Haer.* 102, 62.

νυκτῆγερτέω = νυκτεγερτέω. *Themist.* 317, 10. *Lyd.* 209, 2.

νυκτιαίος, α, ου, (νύξ) nightly. *Caesarius* 1005.

νυκτι-λάλος, ου, sounding in the night. *Antip. S.* 75.

νυκτί-πλανος, ου, night-roaming. *Lucian. II*, 258.

νυκτίπλοια, as, ἡ, (πλέω) = sailing by night. *Strab.* 16, 2, 24.

νυκτιπορέω = νυκτοπορέω. *Polyb.* 16, 37, 4.

νυκτιπορία, see νυκτοπορία.

νυκτιφόρος, ου, (φέρω) night-bringing. *Philon I*, 335, 37.

νυκτίωρος, ου, ὁ, = νυκτὸς ὄρα. *Stud.* 840 B.

νυκτογραφία, as, ἡ, (γράφω) = writing by night. *Plut. II*, 634 B. 803 C, et alibi.

νυκτο-ειδής, és, night-like. *Classical. Sext.* 513, 29.

νυκτο-κλέπτης, ου, ὁ, night thief. *Philipp.* 41.

νυκτο-κλοπία, as, ἡ, theft by night. *Sibyll.* 3, 238, et alibi.

νυκτομαχέω, ἡσσω, (μάχομαι) to fight by night. *Plut. I*, 148 B. *App. II*, 757, 31.

νυκτο-πόλεμος, ου, ὁ, = ὁ ἐν νυκτὶ πόλεμος, night battle. *Afric. Cest.* p. 310 (titul.). *Genes.* 60, 13. *Phoc.* 194, 6.

νυκτοπορία, as, ἡ, (νυκτοπόρος) night journey, night march. *Polyb.* 5, 7, 3. 9, 8, 9 -εἰα. *Diod.* 18, 40. *Plut. I*, 677 C, et alibi. — Also, νυκτιπορία. *Polyb.* 5, 97, 5 as v. l.

νυκτο-τρίημερος, ου, of three days and three nights. *Pseud-Athan.* IV, 1076 D.

νυκτούρος, ου, ὁ, = φαίνων, ὁ τοῦ Κρόνου ἀστήρ, the planet Saturn. *Plut. II*, 941 C.

νυκτοφαής, és, (φάος) shining in the night. *Orig. I*, 1344 A.

νυκτόχροος, ου, (χρόα) night-colored, dark. *Hippol. Haer.* 186, 16.

νυμφαγέτης, ου, ὁ, (νύμφη, ἡγέομαι) leader of the nymphae, an epithet of Posidon. *Cornut.* 129.

νυμφαγωγέω, ἡσσω, (νυμφαγωγός) to lead the bride to the bridegroom's house. *Polyb.* 26, 7, 10, τινά τινα. *Dion. H.* IV, 2264, 9.

νυμφαγωγία, as, ἡ, the leading of the bride to the bridegroom's house, bridal procession. *Polyb.* 26, 7, 8. *Plut. II*, 329 D. E. *App. I*, 520, 28.

νύμφευσις, εως, ἡ, (νυμφεύω) espousal, marriage. *Sept. Cant.* 3, 11. *Philon Carp.* 88 A. *Petr. Ant.* 800 B.

νυμφεύτρια, as, ἡ, = νύμφη, bride. *Synes.* 1324 B.

νύμφη, ἡς, ἡ, bride. *Lucian. III*, 423, veiled. — 2. Daughter-in-law. *Sept. Gen.* 11, 31. 38, 11. *Lev.* 18, 15. *Matt.* 10, 35. — 3. Sister-in-law, a brother's wife. *Vit. Basil.* 213 A. D. — 4. Clitoris. *Ruf.* apud *Orib.* III, 391, 1. *Galen.* II, 370 E. *Soran.* 260, 17. 19. *Paul. Aeg.* 292.

νυμφικῶς (νυμφικός), adv. like a bride. *Plut. Frag.* 760 A.

νυμφοστολέω, ἡσσω, (νυμφοστόλος) to dress a bride. *Strab.* 6, 1, 8 as v. l. *Philon I*, 529, 39. II, 36, 31.

νυμφοστολίζω = preceding. *Strab.* 6, 1, 8. *Basil. Sel.* 501 C -σθῆναι τινα.

νυμφοστολικός, ἡ, ὄν, of a νυμφοστόλος. *Anast. Sin.* 1056 B.
 νυμφοστόλος, ὁν, (νύμφη, στέλλω) that dresses the bride. *Jos. Ant.* 5, 8, 6. *Eus.* II, 869 D.
 νυμφοτόκος, οὐ, ἡ, = νύμφη ἡ τίκτουσα. *Pseudo-Chrys.* II, 799 B.
 νυμφοτομία, ας, ἡ, (τέμνω) = clipping off of the νύμφη (4). *Paul. Aeg.* 292.
 νυμφών, ὦνος, ὅ, bride-chamber, bridal chamber. *Matt.* 9, 15. *Paus.* 2, 11, 3. *Iren.* 512 B. 661 A.
 νῦν, now. *Sept. Gen.* 46, 30 Ἀπὸ τοῦ νῦν, from now. 46, 34 Ἔως τοῦ νῦν, until now. *Luc. Act.* 24, 25. *Lucian.* II, 798 Τὸ νῦν εἶναι, = *Sext.* 367, 20 Τὸ νῦν ἔχον, at present, for the present. — Not constructed with the future. *Lucian.* III, 580.
 νυνί, at this very moment. *Sext.* 586, 18 Νυνὶ μὲν . . . νυνὶ δέ, now . . . now.
 νύνιον or νύνιος, naenia or nenia, lullaby, nursery-song. *Hes.*
 νύξ, νυκτός, ἡ, night. *Sept. Esai.* 26, 9 Ἐκ νυκτός, in the night, before morning. *Dion. H.* II, 1193, 2 Ἐκ πολλῆς ἔτι νυκτός, long before morning.
 νύξις, εως, ἡ, = νυγμός. *Plut.* II, 930 F. *Galen.* II, 175 D. *Sext.* 132, 2.
 νύσταγμα, ατος, τὸ, (νυστάζω) slumber. *Sept. Job* 33, 15.
 νυσταγμός, οὐ, ὅ, a nodding: sleep. *Sept. Jer.* 23, 31.
 νυχθημερινός, ἡ, ὄν, of a νυχθήμερον. *Cleomed.* 24, 10. *Syncell.* 3, 18.
 νυχθήμερος, ὁν, (νύξ, ἡμέρα) = ἡμερονύκτιος, of = day and night, of twenty-four hours. *Scymn.* 957, πλοῦς. *Afric.* 92 A. *Amphil.* 121 C. — 2. Substantively, τὸ νυχθήμερον, sc. διάστημα, = day and night, the space of twenty-four hours. *Cleomed.* 24, 6. *Theol. Arith.* 52. *Paul. Cor.* 2, 11, 25. *Agathem.* 333. *Hippol.* 585 A. *Eus.* V, 192 B.
 νύχος, εος, τὸ, (νύξ) darkness. *Sext.* 653, 31.
 νωβελίσσιμος, οὐ, ὅ, the Latin nobilissimus, title of the emperor's sons. *Zos.* 105, 21.

Philostr. 561 B. *Olymp.* 451, 17. 464, 14. 471, 2. *Damasc.* III, 1257 C. *Nic. CP.* Hist. 86, 13. *Porph.* Cer. 225, 15. [The correct orthography is νωβιλίσσιμος.]
 νωθρεία, ας, ἡ, (νωθρεύω) sluggishness. *Erotian.* 104. *Aristid. Q.* 62.
 νωθρεύω, to make νωθρός. *Pallad. Med.* Febr. 117, 21. 22.
 νωθρία, = νωθρός εἰμι. *Diosc. Delet.* p. 12.
 νωθοκάρδιος, ὁν, (νώθρος, καρδιά) slow of heart, dull, sluggish, stupid. *Sept. Prov.* 12, 8. *Pallad. Vit. Chrys.* 14 E. *Stud.* 696 A. *Hes.*
 νομεύς, εως, ὅ, = νομεύς. *Greg. Naz.* III, 401 A.
 νομητής, οὐ, ὅ, (νωμάω) guide. *Greg. Naz.* III, 1326 A.
 νῶναι, ὦν, αἱ, the Latin non a e. *Dion. H.* III, 1639, 5. 1914, 15. *Plut.* I, 34 C. 469 B. 510 C. II, 269 C. 270 B. *Eus.* II, 1484 B. *Lyd.* 32, 9. 34, 12. *Const.* (536), 964 D. *Const.* IV, 781 D.
 νῶτειος, ὁν, = νῶπιος. *Simoc.* 212, 1.
 νοτηγός, ὄν, (νώτος, ἄγω) = νοτοφόρος. *Arr. P. M. E.* 24, ἡμίονοι.
 νῶτον, τὸ, the back. *Sept. Ps.* 17, 41. 20, 13 Θῆσεις αὐτοὺς νῶτον, put them to flight. *Dion. H.* IV, 2108, 11 Νῶτά τε δείξωσι, give way. *Plut.* I, 304 C Δείξαι τὰ νῶτα Ρωμαίους. II, 787 F Νῶτα δοῦναι, terga dare, to give way. *Eus.* II, 952 D.
 νῶτος, οὐ, ὅ, = preceding. *Phryn.* 290, condemned. — *Lyd.* 205, 21, the back of a document. [*Aster.* 317 A τοὺς νῶτας.]
 νοτοφορέω, ἦσω, (νοτοφόρος) to carry on the back. *Diod.* 17, 105. 2, 54, p. 166, 27.
 νοτοφορία, ας, ἡ, a carrying on the back. *Diod.* 2, 54, p. 166, 26.
 νοτοφυλακῶ, ἦσω, (νοτοφύλαξ) to guard the rear. *Nic. CP. Histor.* 60, 6.
 νοτο-φύλαξ, ακος, ὅ, plural οἱ νοτοφύλακες, the rear-guard. *Chron.* 725, 16. *Theoph.* 608, 8. *Porph.* Cer. 453, 18.
 νωχεύομαι = νωχελὴς εἰμι. *Aquil. Prov.* 18. 9, et alibi.

Ξ

Ξ, ξι, represented in Latin by X. [Before the introduction of the character Ξ, the Aeolians and the Dorians used ΚΞ. *Franz.* 1 PE-ΚΞΑΝΟΡ. *Inscr.* 3 ΔΕΚΞΑΙ. The Athenians used ΧΞ. *Inscr.* 76 ΕΔΟΧΞΕΝ. 145 ΧΞΥΝΕΑΕΧΞΑΜΕΝ. 170 ΥΠΕΔΕΧΞΑΤΟ. The Boeotians also, it would seem, used ΧΞ. *Inscr.* 1639 ΔΕΧΞΟΝΙ. — ΚΞΑΝΘΙΑΣ occurs in an Attic inscription recently published

by the Archaeological Society of Athens (Pamphlet 30, n. 1105). — The character Ξ is found in an inscription consisting of a single line written from right to left. *Inscr.* 37 ΔΕΞΕΤΑΙ. See also, *Franz.* p. 22. — In the Ionic alphabet Ξ occupies the place of the Phoenician Samech, which corresponds to σίγμα. — It has been supposed that the prototype of Ξ is the Phoenician Tsade, and

that Z and Ξ, when they were adopted by the Greeks, exchanged names, ζῆτα being a modification of Τσαδη, and ξι of Ζαυ; also, that at first Ξ was not used, the Greeks having always avoided the combination ΤΞ; and that, in process of time, it became the representative of ΚΞ or ΧΞ. This hypothesis is contradicted by the fact that the most ancient forms of the Greek Ξ in no way resemble the Phoenician Tsade. The name ξι is formed after the analogy of πι, φι, χι, ψι; and as to the name ζῆτα, it is no more related to Τσαδη than its neighbors βῆτα, δέλτα, ῥτα, θῆτα, ἰῶτα are, all of which end in τα. Gesen. Script. Ling. Phoen. Mon. 1, 5, § 46, p. 67.

The sound given to Ξ by Dionysius (Compos. § 14) is that of ΚΞ. According to Terentianus Maurus (959) and Priscian (1, 42), it is softer than C*S*. Mar. Victorin. 2459.]

Ξ. In the later numerical system, Ξ stands for ἐξήκοντα, sixty, or ἐξηκοστός, sixtieth.

ξανθικός, see ξανθικός.

ξανθίζω, ἴσω, = ξανθός εἰμι. Sept. Lev. 13, 31.

ξανθικός, οὐ, ὁ, xanthicus, the first month of the Macedonian year, corresponding to the aprilis of the Romans. Sept. Macc. 2, 11, 30. 33. 38. Diod. 18, 56, μὴν. Jos. Ant. 11, 4, 8. 1, 3, 3. 2, 14, 2. 3, 10, 5. Eus. II, 1457 A. 1477 C. Aët. Signif. 1333 B.

— Written also ξανθικός. Inscr. 4498, et alibi. — Also, ξαντικός. Chrys. II, 362 B.

ξανθόγεω, ων, (ξανθός, γῆ) of yellow soil. Lucian. III, 456.

ξανθο-κάρυον, ου, τὸ, a kind of nut. Aët. 1, p. 9 b, 40.

ξανθοόμαι, to become ξανθός. Diosc. 1, 81.

ξανθο-ποιέω, to make yellow. Const. Apost. 1, 3.

ξανθός, ἡ, ὄν, yellow. Galen. II, 377 A, χολή.

ξανθότης, ητος, ἡ, (ξανθός) yellowness, of the hair. Agathar. 158, 4. Strab. 7, 1, 2.

ξανθοτριχέω, ἡσω, = ξανθότριξι εἰμι. Strab. 6, 1, 13, p. 419, 1.

ξανθο-χολικός, ἡ, ὄν, affected with yellow bile. Alex. Trall. 95. Protosp. Urin. 262, 31.

Leo Med. 205.

ξαντικός, see ξανθικός.

ξενάγησις, εως, ἡ, (ξεναγέω) = ξεναγία. App. II, 810, 39

ξεναγία, as, ἡ, (ξεναγός) = σύνταγμα consisting of sixteen λόχοι. Also, = two ψιλαγία. Ael. Tact. 9, 4. 16, 3.

ξεναγός, οὐ, ὁ, commander of ▮ ξεναγία. Ael. Tact. 9, 4.

ξεναγωγός, ὄν, = ξεναγός. Plut. II, 553 D.

ξενακουσθῆναι, marvellous things are heard.

Damasc. III, 837 A ξενηκούσθησαν, perhaps the true reading is ξέν' ἠκούσθησαν.

ξενάλια, ων, τὰ, = ξένια, friendly gifts. Porph. Adm. 72, 16. Cer. 461, 9. 491, 6.

ξενητεία, incorrect for ξεunteia.

ξενία, as, ἡ, a lodging, cell. Pallad. Laus. 1136 A.

ξενιάζω = ξενίζω. Porph. Adm. 150, 23.

ξενίδιον, ου, τὸ, little ξενία. Pallad. Laus. 1073 C. D.

ξεunteia, as, ἡ, (ξεunteiō) a living abroad as a stranger. Sept. Sap. 18, 3. Aristes 28. Philon II, 76, 49. 542, 15. Ptol. Tetrab. 111. — 2. Hospitality. Pseud-Athan. IV, 848 C.

ξεunteiō. εὔσω, (ξένος) to live abroad as a stranger; opposed to μὴ τὴν πατρίδα οἰκεῖν. Polyb. 12, 28, 6. Nicol. D. 156. Aristes 29, πρὸς τινα. Strab. 14, 5, 13. Philon II, 45, 34. Achmet. 225, τῆς ἰδίας γυναικός, to go away from. Melamp. 502, ἀπὸ χώρας εἰς χώραν.

ξενο-βόρος, ου, devouring strangers. Caesarius 980.

ξενοδοχεῖον, ου, τὸ, (ξενοδόχος) xenodochium, xenodocheum, inn, tavern. Artem. 17. Jul. 430 B. Epiph. II, 504 B. Hieron. II, 70 C. Suid.

ξενοδοχέω, ἡσω, = ξενοδοκέω. Paul. Tim. 1, 5, 10. Clem. A. I, 196 C. Moer. 248. Greg. Naz. III, 1113 A. Pallad. Laus. 1212 D. Nil. 109 B. C, τινά.

ξενοδόχος, ου, = ξενοδόκος. Philon II, 70, 17. 521, 22. Clementin. 320 A. Poll. 1, 74. —

2. Xenodochus, host, the principal of a ξενών. Pallad. Laus. 1009 A. Justinian. Novell. 59, 3. Mal. 430, 14. 479, 11. — Pallad. V. Chrys. 20 E, 'Αλεξανδρείας, = πραιτωρ τῶν περιεγμένων? — As an epithet, it is applied to Sampson, the founder of a ξενών at Constantinople. Horol. Jun. 27.

ξενοθυτέω. ἡσω, (θύω) to sacrifice strangers. Strab. 7, 3, 6, p. 19, 21.

ξενοκομείον, ου, τὸ, (κομέω) = ξενοδοχεῖον. Leo. Novell. 84.

ξενοκτονία, as, ἡ, (ξενοκτόνος) ▮ killing of strangers. Diod. 1, 88. Dion. H. I, 105, 9. Plut. II, 272 B.

ξενολεκτέομαι (λεκτός), to be strangely said. Epiph. I, 544 C. II, 36 B.

ξενολεξία, as, ἡ, strange language or talk. Epiph. I, 709 D. 725 C.

ξενομανέω, ἡσω, (μαίνομαι) to be mad for foreign things. Plut. II, 527 F. (Compare Herod. 1, 135 Ξενικά ▮ νόμιμα Πέρσαι προσιένται ἀνδρῶν μάλιστα.)

ξενοπαθέω, ἡσω, (παθεῖν) to have strange feelings, to feel strangely about a thing. Plut. I, 362 D. II, 601 C. 707 E. Basil. IV, 336 B.

ξενο-πολίτης, ου, ό, of another city. *Eustrat.* 2344 C.
 ξενοπρεπής, ές, (πρέπω) = ξένος, strange. *Pseud-Athan.* IV, 913 B.
 ξενορρυής, ές, (ρέω) strangely flowing. *Pseud-Athan.* IV, 945 A.
 ξενοτάφιον, ου, τόν, (τάφος) burying-place for strangers. *Joann. Mosch.* 2945 B. *Leont. Cypr.* 1744 D. *Theoph.* 164, 18. (Compare *Matt.* 27, 7.)
 ξενο-φωνέω, to speak or talk strangely. *Aster. Urb.* 148 B. *Socr.* 297 B, τινά. *Apocr. Act. Philipp.* 18 ξενοφωνείται, hears strange voices. *Pseud-Athan.* IV, 1249 B -σθαι. *Anast. Sin.* 1153 B. *Theoph.* 506, 12 ξενο-φωνείσθαι, to be surprised at the novelty of the expression.
 ξενών, άνος, ό, = ξενοδοχείον. *Justinian. Novell.* 59, 3. 131, 10.
 ξεράω = εξεράω. *Sophrns.* 3369 C καί ξεράσας, write καί εξεράσας, the omission of the E being occasioned by καί, pronounced κέ in the time of Sophronius.
 ξείσις, εως, ή, scraping, etc. *Classical. Eus.* II, 1445 B, scratching, lacerating the body of a culprit
 ξέσμα, ατος, τόν, = ξύσμα. *Diosc.* 2, 161 (162). *Anton.* 8, 50. *Sext.* 30, 24. *Porphyr.* *Prosod.* 112.
 ξεσμός, ου, ό, = ξείσις. *Eus.* II, 748 B. 1464 B.
 ξεσμοσαρκία, as, ή, = ξεσμός σαρκός as a punishment. *Stud.* 1097 C.
 ξέστης, ου, ό, the Latin sextarius. *Marc.* 7, 4. 8. *Diosc.* 1, 24. 53. 76. 160, p 149. *Jos. Ant.* 8, 2, 9. *Epict.* 1, 9, 33. *Artem.* 104. *Galen.* VI, 186 B. XIII, 976 E.
 ξεστίον, ου, τόν, = preceding. *Orib.* I, 434, 1. *Aët.* 1, p. 10, 39. *Joann. Mosch.* 2941 C. *Suid. Gloss.*
 ξεστουργία, as, ή, (ξεστός, ΕΡΤΩ) a polishing of stones. *Diod.* 1, 63.
 ξηραίνω, to dry. [*Marc.* 3, 1 ἐξηραμμαι]
 ξήρανσις, εως, ή, a drying. *Plut.* II, 627 D.
 ξηραντέον = δέι ξηραίνειν. *Diosc.* 5, 103. *Galen.* II, 189 F.
 ξηραντικός, ή, όν, xeranticus, siccativus. *Diosc.* 1, 6, p. 17. *Plut.* II, 624 C, et alibi. *Clem. A.* I, 477 A.
 ξηραντικώς, adv. by drying. *Herod. apud Orib.* I, 413, 7.
 ξηρασία, as, ή, dryness; opposed to ύγρασία. *Classical. Sept. Judic.* 6, 37. *Agathar.* 132. 4. *Strab.* 2, 3, 7, p. 159, 17. *Diosc.* 2, 171 (172). 5, 136 (137). *Galen.* II, 267 C.
 ξηρασμός, ου, ό, = ξήρανσις, a drying. *Erotian.* 44.
 ξηρ-ένυδρος, ου, = ξηρός καί ένυδρος at the same time. *Leont. Cypr.* 1608 A.
 ξήριον, ου, τόν, (ξηρός) desiccative powder for

wounds. *Moschn.* 66. *Alex. Aphr. Probl.* 50, 12. *Const. Apost.* 2, 41. *Aët.* 6, 92. *Sophrns.* 3492 C. 3365 B. *Clim.* 1168 D. *Paul. Aeg.* 322.
 ξηρο-κακοζήλία, as, ή, dry bad taste, in style. *Pseudo-Demetr.* 102, 3.
 ξηρο-καρυόφυλλον, ου, τόν, = ξηρόν καρυόφυλλον. *Aët.* 1, p. 9 b, 41.
 ξηροκέφαλος, ου, (κεφαλή) dry-headed. *Alex. Aphr. Probl.* 6, 8.
 ξηροκοίτια, as, ή, (κοίτη) the sleeping on a hard bed. *Eus. Alex.* 440 D.
 ξηρο-κολλούριον, ου, τόν, xerocollyrium = ξηρόν κολλούριον. *Alex. Trall.* 130.
 ξηρό-λίθος, ου, ό, = ξηρός λίθος, dry stone, stones without mortar, used with reference to dry walls. *Mauric.* 12, 21. *Theoph.* 607, 17. (See also έχρόρηγος.)
 ξηρο-ποιέω, ήσω, to dry up. *Diosc.* 5, 119 (120).
 ξηροποιός (ποιέω), making dry, drying up. *Anast. Sin.* 765 D. *Schol. Nicand. Ther.* 691.
 ξηρο-πόταμος, ου, τόν, dry river, winter torrent. *Joann. Mosch.* 3053 B, as a proper name.
 ξηρός, ά, όν, dry. *Agathar.* 149, 93, τροφή, solid food. *Diod.* 4, 3. 20, 42. *Arr.* 4, 3, 2, ύδατος, destitute of water. — Tropically, dry style. *Pseudo-Demetr.* 3, 15, σύνθεσις. 100, 4, χαράκτηρ.
 ξηροτριβέω, ήσω, (τριβω) to rub dry. *Agathin. apud Orib.* II, 399, 5.
 ξηροφαγέω ήσω, (φαγείν) to live on dry food (bread, salt, and water). *Diosc.* 2, 152 (153), p. 269. *Lucill.* 22. *Laod.* 50.
 ξηροφαγία, as, ή, xerophagia, the living on dry food (bread, herbs, salt, and water). *Clem. A.* I, 413 A. *Hippol. Haer.* 436, 79. *Tertull.* II, 955 A. *Athen.* 3, 79, p. 113 B. *Athan.* II, 1292 C. 1232 C (853 A). *Epiph.* II, 365 A. (Compare *Philon* II, 477, 6. *Apocr. Act. Thom.* 20. *Const. Apost.* 5, 18.)
 ξηροφθαλμία as, ή, (όφθαλμός) xerophthalmia = κυπότης, dry soreness of the eyes. *Erotian.* 212. *Galen.* II, 94 B. *Aët.* 7, 2. *Sophrns.* 3665 C.
 ξηρό-φλοιος, ου, with dry bark. *Geopon.* 9, 16, 2.
 ξηρο-φορέω, ήσω, to bear dry (worthless) fruit. *Iren.* 560 A.
 ξηρο-χείμαρρος, ου, ό, = ξηρός χείμαρρος. *Heron Jun.* 48, 24.
 ξηρό-χειρ, ειρος, ό, = εξηραμμένην έχων την χείρα, whose hand is withered. *Stud.* 777 C.
 ξηρ-οψις, ό, ή, with a dry (emaciated) face. *Mal.* 306, 10.
 ξηρώς, adv. dryly. *Epiph.* II, 336 B, literally, in its literal sense.

ξιφηφορία, ας, ἡ, (ξιφηφόρος) the wearing of ■ sword. *Philon* I, 282, 2. *Herodn.* 7, 11, 7.
 ξιφίας, ας, ὁ, (ξίφος) xiphias, shaped like a sword. *Philostrog.* 601 A, ἀστὴρ, a comet of this form.
 ξιφισμός, οὐ, ὁ, (ξιφίζω) sword-fight. *Dion* C. 47, 44, 1.
 ξιφιστήρ, ἦρος, ὁ, L. balteus, baldrick, sword-belt. *Plut.* I, 641 C.
 ξιφοειδής, ἐς, sword-shaped. Classical. *Strab.* 3, 5, 10.
 ξίφος, εος, τὸ, sword. *Philostr.* 297. 183 Τιγυλῖνος γὰρ ἐφ' ᾧ τὸ ξίφος ἦν τοῦ Νέρωνος, praefectus praetorio? — 2. Spear-head = λόγχη. *Leo*. *Tact.* 5, 3, et alibi.
 ξιφουλκία, ας, ἡ, (ξιφουλκός) the drawing of a sword. *Plut.* I, 144 A.
 ξιφύδριον, ου, τὸ, little ξίφος. *Xenocr.* 59 = τελλίνη.
 ξιοανοποιία, ας, ἡ, (ξιοάνων, ποιέω) image-carving. *Strab.* 16, 2, 35.
 ξυλ-αλόη, ης, ἡ, = ξύλον ἀλόης, ἀγάλλοχον. *Pseudo-Galen.* X, 662 B. *Aët.* 1, p. 9 b, 39.
 ξυλάριον, ου, τὸ, little ξύλον, stick. *Sept.* *Reg.* 3, 17, 12. *Diosc.* 1, 89.
 ξυλεία, ας, ἡ, (ξυλεύομαι) L. lignatio, ■ felling and carrying of wood. *Polyb.* 22, 22, 12. — 2. Timber, for ship-building. *Polyb.* 3, 42, 3. *Strab.* 5, 2, 5, p. 350, 17.
 ξυλ-έλαιον, ου, τὸ, = ξύλον καὶ ἔλαιον, wood and oil, regarded as one whole. *Mal.* 437, 17.
 ξυλ-έμπορος, ου, ὁ, wood-merchant, timber-merchant. *Const.* (536), 1177 A.
 ξυλή, ης, ἡ, = ξυλεία, timber. *Theoph.* 590, 17. *Theoph.* *Cont.* 617.
 ξυληγία, ας, ἡ, (ξυληγός) the carrying of wood. *Greg. Naz.* III, 29 D.
 ξυλία, ας, ἡ, timber. *Polyb.* 10, 27, 10.
 ξυλικόν, ου, τὸ, (ξυλικός) the arch of a saddle. *Gloss. Jur. Kouřbon* . . . (See also κούρβα, κούρβιον.)
 ξυλικός, ἡ, ὄν, of wood or trees. *Artem.* 215, καρπός, tree-fruit.
 ξυλισμός, οὐ, ὁ, (ξυλίζω) = ξυλεία. *Dion.* H. II, 940, 3. *Strab.* 12, 2, 7.
 ξυλο-βάλσαμον, ου, τὸ, xylobalsamum, the wood of the balsam-tree. *Strab.* 16, 2, 41. *Diosc.* 1, 18, p. 34. *Aët.* 1, p. 9 b, 40.
 ξυλο-θήκη, ης, ἡ, wood-house, a place where wood is piled up. *Moschn.* apud *Athen.* 5. 42, p. 208 A.
 ξυλο-κασσία, ας, ἡ, xylocassia, cassia-wood. *Philostrog.* 488 B.
 ξυλο-καστέλλιον, ου, τὸ, = ξύλινον καστέλλιον. *Apollod.* *Arch.* 46.
 ξυλό-καστρον, ου, τὸ, wooden castle, the top of a ship of war. *Leo*. *Tact.* 19, 7. (See also καστειλλάτος, καστειλλός, καστειλλωμα.)
 ξυλο-κιννάμωμον, ου, τὸ, xylocinnamomum, a variety of cinnamon. *Diosc.* 1, 13, p. 27.

ξυλο-κόλλα, ης, ἡ, = ταυροκόλλα. *Diosc.* 3, 91 (101).
 ξυλοκοπέω, ἡσω, (ξυλοκόπος) = ξύλοις παίω, to cudgel. *Polyb.* 6, 37, 1. 6, 38, 1. 3. *Epict.* 3, 7, 32. 4, 4, 38. — 2. To cut wood for burning. *Isid.* 232 C.
 ξυλοκοπία, ας, ἡ, L. fustuarium, cudgelling to death, a punishment used in the Roman army when ■ condemned soldier was beaten to death with sticks by his fellow-soldiers. *Polyb.* 6, 37, 2. (Compare *Dion.* H. III, 1880, 13 Ξύλοις παιόμενοι διεφθάρσαν.)
 ξυλοκόπος, ου, ὁ, wood-cutter. *Sept.* *Deut.* 29, 11. *Josu.* 9, 27. 29. *Strab.* 16, 4, 11.
 ξυλο-κούκκονδον, ου, τὸ, wooden seed. *Theoph.* 437, 14. an obscure passage.
 ξυλολάτρης, ου, ὁ, (λατρεύω) worshipper of wood. *Damasc.* II, 364 A. *Nic.* II, 1184 F. *Steph.* *Diac.* 1121 A.
 ξυλο-μάκερ, ερος, τὸ, a variety of μάκερ. *Leo* *Med.* 175. *Theoph.* *Nonn.* II, 36.
 ξυλομυγής, ἐς, (μύγνυμι) mixed with wood. *Strab.* 12, 7, 3, p. 570, 14.
 ξύλον, ου, τὸ, wood. — Τὰ τίμια ξύλα, the precious wood, the wood of the true Cross. *Theoph.* 463, 15. 582, 18. *Const.* IV, 781 D. *Porph.* *Cer.* 124, 22. et alibi. — 2. Sounding-board = σήμαντρον. *Joann.* *Mosch.* 2860 C. 2961 A. *Leont.* *Cypr.* 1693 D. *Leont.* *Mon.* 645 A. *Stud.* 1713 A. B. 1704 D. — 3. Vessel = πλοῖον. *Scyl.* 654, 15? (See also ξυλο-φάγος, δλόξυλος.)
 ξυλοπαγής, ἐς, (πήγνυμι) built on piles. *Strab.* 5, 17.
 ξυλοπάνδουρον, ου, τὸ, wooden πανδοῦρα. *Theoph.* 668, 14.
 ξυλοπέδη, ης, ἡ, (πέδη) = ποδοκάκη, stocks for the feet of prisoners. *Aquil.* *Job* 13, 27. *Theoph.* 393, 3.
 ξυλοπριστικός, ἡ, ὄν, (πρίω) pertaining to the sawing of wood. *Heron Jun.* 140, 3, πήχυς.
 ξυλό-σκαμνον, ου, τὸ, = ξύλινον σκάμνον *Theogn.* *Mon.* 857 C.
 ξυλόστεγος, ου, (στέγη) covered with wood, having wooden walls and roof. *Cedr.* I, 699, 2. *Codin.* 16, 15.
 ξυλο-σύνθετος, ου, composed or made of wood. *Theoph.* *Cont.* 514, πύργος, wooden tower.
 ξυλόσφυρον, ου, τὸ, (σφύρα) wooden hammer, mallet. *Porph.* *Cer.* 494, 14.
 ξυλοσχίστης, ου, ὁ, (σχίζω) wood-splitter. *Ptol.* *Tetrab.* 179.
 ξυλούργημα, ατος, τὸ, (ξυλουργέω) work in wood. *Genes.* 118, 19.
 ξυλο-φάγος, ου, wood-eating, as wood-worms. *Strab.* 12, 7, 3. — 2. Destroyer of vessels, an epithet of Καφηρέυς. *Eudoc.* M. 321.
 ξυλοφανής, ἐς, (φαίνω) looking or appearing like wood. *Diod.* 20, 96. *Archigen.* apud *Orib.* II, 155, 10.

ξύλο-φορέω, ἦσω, to carry wood. *Strab.* 14, 2, 24. *Lucian.* I, 594, to carry a club. *Solom.* 1333 A.
ξύλοφορία, ας, ἡ, the carrying of wood. *Sept.* *Nehem.* 10, 34.
ξύλοφόρια, ὧν, τὰ, = σκηνοπηγία. *Jos. B. J.* 2, 17, 6.
ξύλοφόρος, ὧν, (φέρω) carrying wood: wood-carrier. *Sept. Nehem.* 13, 31.
ξύλο-φορητός, ὧν, = preceding. *Greg. Naz.* III, 1242 A.
ξύλό-φρακτος, ὧν, L. sublicius, consisting of beams. *Dion. H. I,* 558, 5.
ξύλω, ὥσω, to make of wood. *Sept. Par.* 2, 3, 5. *Jer.* 22, 14. *Ezech.* 41, 16.
ξύραιος, α, ὧν, (ξύρον) shaven. *Synes.* 1181 A.
ξύραφιον, ὧν, τὸ, = ξυρόν, razor. *Schol. Arist.* *Ach.* 849.
ξύράω, to shave. *Diod.* 1, 84.
ξύρησις, εως, (ξύρώ) a shaving. *Sept. Esai.* 22, 12. *Jos. Apion.* 1, 31, p. 464. *Plut.* II, 352 E. *Alex. Aphr. Probl.* 63, 17.
ξύριζω, ἴσω, = ξυράω. *Alciph.* 3, 66.
ξύρισμα, ατος, τὸ, = ξύρησις. *Pseudo-Germ.* 392 C.
ξύσμα, ατος, τὸ, (ξύω) scrapings, shavings. *Classical. Erotian.* 78. *Diosc.* 4, 175 (178). *Apollod. Arch.* 17.

ξύσμος, οὔ, ὁ, scratch. *Dion. Thr.* 630, 27 = γραμμή, line.
ξύστάρχης, ὧν, ὁ, (ξύστος, ἀρχω) xystarches, the president of a xystus. *Inscr.* 5908.
ξύστήρ, ἦρος, ὁ, (ξέω) scratcher, an instrument of torture. *Dion. Alex.* 1301 C. *Petr. Alex.* 496 B. *Eus.* II, 1485 A. *Theogn.* *Mon.* 853 C.
ξύστήριον, ὧν, τὸ, = preceding. *Eus. Alex.* 352 A. *Paul. Aeg.* 146.
ξύστικός, ὧν, ὧν, (ξύστος) xysticus, pertaining to the xystus. *Inscr.* 5906, σύνοδος.
ξύστών, οὔ, τὸ, a species of fish. *Theoph.* 545, 19.
*ξύστρα, ας, ἡ, (ξύστήρ) = σπλεγγίς. *Archipp. Comic.* apud *Herodn. Gr. Phil.* 425. *Erotian.* 328. *Agathin.* apud *Orib.* II, 402, 3. *Epict.* 4, 11, 12. *Lucian.* II, 328, ὀδοντωτή, comb. *Phryn.* 299, condemned. *Orib.* II, 402, 3. — 2. Stria, flute of a column. *Heron Jun.* 185, 22.
ξύστρο-ειδής, ἐς, like a ξύστρα. *Erotian.* 86.
ξύστρον, ὧν, τὸ, scraper, an instrument. *Diod.* 17, 53.
ξύστρο-φύλαξ, ακος, ὁ, case for a ξύστρα. *Artem.* 91.
ξύστρωτός, ἡ, ὧν, (ξύστρα) L. striatus, fluted. *Heron Jun.* 184, 24.

Ο

Ο, οδ, represented in Latin by O short. [The prototype of O is the Phoenician consonant Ain. In all the ancient Greek alphabets (except the Ionic), O is either long or short, as in Latin. *Inscr.* 165 ΠΟΛΕΜΟΙ, ΣΤΡΑΤΕΤΟΝ; and in all the alphabets, without exception, it represents also the diphthong OY, but only when this diphthong originates in prolongation. *Inscr.* 76 ΒΟΛΕΙ, ΔΙΑΧΕΡΙΖΟΣΙΝ. 160 ΤΟΣ ΛΙΘΟΣ. 138 ΑΡΓΥΡΟΣ. 147 ΓΛΑΥΚΙΠΠΟ. OY was written in full when it was a radical syllable. *Inscr.* 3 TOYT = τοῦτο. 147 ΣΠΟΥΔΑΙΑΣ, ΒΟΥΤΑΔΕΙ. *Rang.* 6 ΣΠΟΥΔΑΙΟ. 334 ΒΟΥΚΑΤΤΕΣ *Galen.* IX, 470. *Athen.* 11, 30. *Schol. Eur. Phoen.* 693. — For the sound of O, see *Dion. H. Comp.* § 14. *Hermog. Rhet.* 225, 3.
The ancient name of O is οδ. *Callias* apud *Athen.* 10, 79. *Plat. Crat.* 393 D. *Argum.* ad II. 15. *Quintil.* 1, 7, 11. *Plut.* II, 513 A. *Athen.* 10, 81. 11, 30. *Eust.* 507, 1001. The adjectives μικρόν and μέγα were applied to O and Ω, respectively, when the latter ceased to be distinguished in pronunciation from the former (after the third or fourth century). These adjectives have

reference to the forms ο and ω. The names ο μικρόν and ω μέγα often occur in the rules of Choeroboscus, and of other, succeeding grammarians. If they are found in authors of the Roman period, they may be regarded as interpolations, for there is no decisive proof that they were used before the Byzantine period. *Drac.* 158, 12, et alibi. *Arcad.* 149, 11. 19. *Moer.* 263. 346. *Clem. A. I,* 292 C. *Theodos.* 976, 31. *Pallad. Laus.* 1100 A. — The character ω (a modification of Ω) was introduced about the middle of the third century before Christ. *Inscr.* 4694. When the grammarians say that ω is composed of υν or of οο, they simply mean that ω has the appearance of υν or of οο united into one form. *Schol. Dion. Thr.* 709. It has been asserted that O and Ω were once distinguished from each other by their size. But this is not confirmed by inscriptions, in which O stands for ο, ω, ον. The character O, indeed, was often made smaller than the other letters, but never with reference to quantity; and in inscriptions of the Alexandrian and Roman periods, all the round letters, namely, O, Ω, Θ, are often smaller

than the other letters in the same line. Franz. pp. 149. 231. — It must be added here, that Suidas places words beginning with an α between Ξ and Θ , evidently because in his time Θ and α were confounded with each other.]

2. In the later numerical system Θ stands for ἑβδομήκοντα, seventy, or ἑβδομηκοστός, seventieth; with a stroke before, θ , for ἑπτακισμύριοι, seventy thousand.

δ ἡ, τό, = $\delta\varsigma$, η , δ . Mal. 102, 2 Ἀπέκρυσεν αὐτὴν ὁ Ἀχιλλεύς μετὰ τοῦ εφόρει κοσμίον. = μεθ' οὗ. 102, 4 Ἐπιώρησε διὰ τὸν εἶχε πρὸς αὐτὴν ἔρωτα.

θα, as, ἡ, (θῆς) = $\mu\eta\lambda\omega\tau\eta$. Moer. 263.

θβα, τὰ, oves = $\theta\iota\varsigma$, πρόβατα. Plut. I, 311 A.

θβας, see θουας.

θβατίων, ἡ, ovatio. Lyd. 53, 3.

θβδονάριον, see ὀδώνιον.

θβελιαῖος, α, ov, of an ὀβελός. Paul Aeg. 102.

θβελίζω, ἰσω, to mark a word or a passage with the ὀβελός. Cic. Fam. 9, 10. Hermog. Rhet. 308, 8. 14. Orig. I, 461 C. III, 1293 B. Eus. V, 849 D. Basil. I, 89 A.

θβελίσκος, ου, ὁ, obeliscus, pointed pillar, obelisk. Diod. 1, 45. 2, 11, pp. 55, 65. 126, 14. Strab. 17, 1, 27. Dion C. 63, 21, 1. Porphy. apud Eus. III, 180 D. — 2. Spit-like aperture in a wall, analogous to a scupper-hole. Diod. 19, 45.

θβελισμός, ου, ὁ, = τὸ ὀβελίζειν. Schol. Arist. Plut. 797.

θβελός, ου, ὁ, L. verutum, a kind of javelin. App. II, 491, 37. 820, 23 — 2. Obelus, obeliscus, a critical mark denoting dele. Diog. 3, 66. Orig. I, 57 A. Basil. I, 89 A. Epiph. III, 241 E. Schol. Heph. Poem. 15, 1, p. 136.

θβιφερ, the Latin ovifer = πρόβατον ἄγριον. Dioclet. G. 8, 25 Δέρμα θβιφερι (oviferi) ἀνεργον, ἥτοι προβάτειον.

θβολιαῖος, = ov, worth or weighing one ὀβολός. Philon II, 273, 49. Clem. A. I, 436 B.

θβρυζα, ης, ἡ, (θβρυζος) obrussa, test of gold. Justinian. Edict. 11.

θβρυζος, ου, = ἀπεφθος, pure gold. Mal. 395, 11, ζῳδια, of pure gold. Protosp. Urin. 267, 3. χρυσός. Nicet. Byz. 777 C. — Also, ἄβρυζος. Justinian. Cod. 10, 27, 2 νόμισμα. — Also, εὔβρυζος, less correct εἰροῖζος. Theod. II, 328 B. Cosm. Ind. 448 D. — 2. Substantively, τὸ θβρυζον, Persian ABPIZ, obryzum, pure gold. Hieron. III, 834 (81). Cassian. I, 511 A. Isid. Hisp. 16, 18, 2. Zonar. Lex.

θβαέκονιον, see ὀψίκιον.

ὀγδοαδικός, ἡ, ὄν, pertaining to ὀγδοάς. Theol. Arith. 55. Clem. A. II, 329 B. — Also,

ὀγδοατικός. Hermes Tr. Poem. 15, 6.

ὀγδοαῖος, α, ov, (ὀγδοος) on the eighth day. Polyb. 5, 52, 3. 10, 31, 1. Plut. II, 288 B.

ὀγδοάς, ἄδος, ἡ, ogdoas, octas, octoas, the number eight. Plut. II, 1018 C, et alibi. Clem. A. I, 1368 B. II, 368 A. — For the Gnostic Ogdoads, see Iren. 448 A. 473 A. 493 B. 537 B. 675 B. Clem. A. I, 1372 A. Hippol. Haer. 276, 52. 366, 36. 378, 18. Orig. I, 1341 C.

ὀγδοατικός, see ὀγδοαδικός.

ὀγδοηκοντα-δύο, οἱ, αἱ, τὰ, eighty-two. Clem. A. I, 849 B.

ὀγδοηκοντα-ἕξ, eighty-six. Sept. Gen. 16, 16.

ὀγδοηκοντάκις, adv. eighty times. Pseudo-Didym. 242, 27.

ὀγδοηκοντα-οκτώ, eighty-eight. Sept. Tobit 14, 2 as v. l. Epiph. I, 981 A.

ὀγδοηκοντα-πέντε, eighty-five. Sept. Reg. 4, 19, 35. Macc. 1, 7, 41, et alibi. Clem. A. I, 849 B.

ὀγδοηκοντάς, ἄδος, ἡ, the number eighty. Modest. 3276 C.

ὀγδοηκοντα-τρεῖς, τρία, eighty-three. Sept. Ex. 7, 7.

ὀγδοηκοντούτης, es, (ὀγδοήκοντα, ἔτος) eighty years old. Lucian. I, 790. App. II, 563, 43.

ὀγδοη-μόριον, ου, τὸ, the eighth part. Theol. Arith. 4. Mnesith. apud Orib. III, 132, 2.

ὀγδοος, η, ov, eighth. — Sept. Ps. 6, 1 Ὑπὲρ τῆς ὀγδόης, to the octave? — Plut. I, 942 E ἡ ὀγδὴ, the eighth part.

ὀγκηθμητικός, ἡ, ὄν, (ὀγκηθμός) braying. Nicet. Byz. 781 C.

ὀγκησις, εως, ἡ, (ὀγκάσμαι) = braying. Cornut. 121.

ὀγκινάρα, as, ἡ, = ὀγκινος 2. Apocr. Act. Pet. et Paul. 79 as v. l.

ὀγκινος, ου, ὁ, (ὀγκος) L. uncinus, hook, grapple. Hes. Ἀρπάγη . . . — 2. Uncinus, an instrument of torture not unlike a bird's claw; perhaps identical with ξυστήρ and θυγξ. Apocr. Act. Philipp. 34. Act. Philipp. in Hellad. 18. (Pseudo-Jos. Macc. 8, p. 508 Χεῖρες σιδηραί.)

ὀγκό-μασθος, ου, (ὀγκος) with prominent μασθοί. Mal. 106, 16.

ὀγκο-ποιέω = ὀγκόω. Hermes Tr. 388, 5.

ὀγκωμα, ατος, τὸ, = ὀγκος. Babr. 135, 5.

ὀγκωσις, εως, ἡ, = τὸ ὀγκοῦν. Lyd. 299, 16.

*ὀγμιος, ου, ὁ, Ogmios, imagined to be the Celtic for Ἡρακλῆς. Lucian. III, 82.

ὀγκυρός, ἁ, ὄν, = ἐπίσχυρος, ἐπιάγουρος, curly. Theoph. Cont. 603, 5, τὴν κόμην, = οὐλόθριξ, curly-haired.

ὀδεῖα, as, ἡ, (ὀδεύω) = going, passage. Aristeeas 13.

ὀδεῖνα = δεῖνα. Pseudo-Chrys. XII, 779 A τοῦ ὀδεῖνου, barbarous. Porph. Cer. 13, 15. 198, 3, et alibi.

ὁδεύσιμος, *ον*, (ὁδεύω) *passable*. Strab. 11, 7, 5.

ὁδευτέον = δεῖ ὁδεύειν. Orig. I, 1521 B. IV, 457 C. Greg. Nyss. II, 21 B.

ὁδηγήσις, *εως*, ἡ, (ὁδηγέω) ■ *directing, guiding*. Sext. 56, 5. Nicet. Byz. 737 B.

ὁδηγητικός, ἡ, *όν*, *that can guide*. Orig. II, 805 B.

Ὀδηγοί, *ων*, *οι*, *Hodegi*. Theod. Lector 168 C Ὁ ναὸς τῶν Ὀδηγῶν, at Constantinople.

ὁδοδείκτης, *ου*, *ὁ*, (ὁδός, δείκνυμι) *one that shows the way, guide*. Syncell. 386, 2.

ὁδοιδόκος, *ου*, *ὁ*, (δοκεῖω) *hodoedocos, high-wayman*. Polyb. 13, 8, 2. Posidon. apud Athen. 5, 52, p. 214 B.

ὁδόμετρος, *ου*, *ὁ*, (μετρέω) *one who measures ■ road; runner*. Schol. Arist. Ach. 214.

ὁδονταλγέω, ἡσω, = τοὺς ὀδόντας ἀλγῶ, *to have the toothache*. Classical. Diosc. 2, 151 (152).

ὁδονταλγία, *ας*, ἡ, *toothache*. Diosc. 1, 23 (1, 141 Ὀδόντας πόνους. 2, 22 Ὀδόντα πονοῦντα).

ὁδοντίασις, *εως*, ἡ, *L. dentitio, teething*. Diosc. 2, 21.

ὁδοντικός, ἡ, *όν*, (ὁδοός) *belonging to the teeth*. Galen. VI, 22 C, *ιατρός, dentist*. Antyll. apud Orith. II, 460, 10. 461, 9, *σιγήμα, dentifrice*.

ὁδοντωτός, ἡ, *όν*, *L. dentatus, having teeth*. Lucian. II, 328, *ξύστρα*.

ὁδοποιητικός, ἡ, *όν*, (ὁδοποιέω) *that prepares the way*. Galen. II, 28 D.

ὁδός, *ου*, *ὁ*, *way, road*. Phryn. P. S. 5, 23 Ἄνθρωπος ἐξ ὁδοῦ, *a worthless person*. — Ὀδὸς βασιλική, *highway, public road*. Sept. Num. 20, 17. Strab. 15, 1, 11, p. 187, 8. Philon I, 244, 25. — Πρὸ ὁδοῦ εἶναι or γενέσθαι, *to make proficiency*. Lucian. II, 704. Synes. 1136 B.

ὁδοστατέω, ἡσα. (ὁδοστάτης) *to waylay*. Gregent. 589 C, *γυναικας*. Theoph. 557, 15 -θῆναι.

ὁδοστάτης, *ου*, *ὁ*, (ὁδός, ἵστημι) *waylayer*. Joann. Mosch. 3068 C. Germ. 253 A.

ὁδοστρωσία, *ας*, ἡ, (στρώννυμι) *a paving of roads*. Justinian. Cod. 1, 4, 26. Novell. 17, 4. 24, 3. Tiber. Novell. 29. Basilic. 6, 8, 3. 56, 10, 5. (Compare Dion. H. I, 581, 10 Τὰς τῶν ὁδῶν στρώσεις. Strab. 5, 3, 8 Ἔστρωσαν δὲ καὶ τὰς κατὰ τὴν χώραν ὁδοὺς.)

ὀδυνηφόρος, *ου*, (ὀδύνη, φέρω) *bringing (causing) pain*. Cornut. 179.

ὀδυνοποιός, *όν*, (ποιέω) *causing pain*. Epiph. I, 693 D.

ὀδώνιον, *ου*, τὸ, *odo* or *udo* = *ποδόπαννον, legging*. Epiph. I, 1033 C. Gloss. Jur. Ὀβδονάρια . . .

ὄζαινα, *ης*, ἡ, (ὄζω) *ozæna, polypus in the nose*. Cels. Med. 6, 8, 1. Diosc. 1, 66, p. 71. Eupor. 1, 160. Galen. II, 271 E.

ὄζαινικός, ἡ, *όν*, *afflicted with an ozæna*. Diosc. 4, 138 (140).

ὄζο-θήκη, *ης*, ἡ, = *κακὸν ὄζουσα* or *δυσώδης θήκη*. Pseudo-Cyrril. A. X, 1084 B, *τῆς κοιλίας*. Clim. 933 A.

ὄζοστομος, *ου*, = *κακὸν ὄζων τοῦ στόματος*. Anton. 5, 28.

ὄζω, *to have ■ bad smell*. Doroth. 1705 C Τὸ ὀζόμενον ἔλαιον.

ὄζωδία, *ας*, ἡ, = *δυσωδία*. Nil. 561 C. Clim. 993 B.

ὄθεν, *hence*. Iren. 524 A Ὅθεν καὶ πόθεν, *from here and there*. Apophth. 92 D Μὴ ἔχων ὄθεν ἀγοράσαι, *not knowing where to buy*.

ὀθόνη, *ης*, ἡ, = *ὥράριον*. Pseudo-Germ 396 B.

ὀθώνιος, *η*, *ου*, *of ὀθόνη*. Lucian. II, 220.

ὀθονοποιός, *όν*, (ποιέω) *making fine linen*. Diosc. 5, 151 (152).

OI, a diphthong, represented by OE in Latin. [Thucydides (2, 54), in his description of the plague of Athens, says: "In their affliction they remembered this verse among other things, as was natural they should,—the most aged persons saying that it had been sung of old, Ἥξει Δωριακὸς πόλεμος καὶ λοιμὸς αὐτῶι, u *Dorian war shall come, and plague with it*. Now there arose a dispute among men, some maintaining that the calamity mentioned in the verse had not been called *λοιμος* (*plague*), but *λιμος* (*famine*). Naturally enough, however, the opinion prevailed at this time that the word said was *λοιμος*; for men adapted their recollections to what they then were suffering. But should another Dorian war happen after this, and with it a famine (*λιμος*), they will, I think, as a matter of course, sing the verse accordingly." Those who are prepossessed with the idea that the modern Greek pronunciation is the same as the ancient, regard this passage as decisive. They argue as follows: "The priest or priestess said *λιμος*, but as I and OI were merely different modes of expressing the sound I, some wrote *λιμος*, and others *λοιμος*." The careful reader, however, will observe that *ἔδεσθαι*, *to be sung*, *ἀνομάσθαι*, *to have been called*, *εἰρησθαι*, *to have been said*, and *ἄσονται*, *they will sing*, have reference to the sound of the word in question; which shows that *λοιμος* was readily distinguished from *λιμος* both in *saying* and in *singing*. Had the dispute been about its *orthography*, Thucydides would have given us *γεγράφθαι*, and *γράφουσιν*. The natural inference therefore is, that in the time of this author, that is, in the fifth century before Christ, OI was not identical with I. The augment of verbs beginning with OI, and contractions like *τιμῶμεν*, *ὧλλοι* from *τιμάοι*

μεν, οἱ ἄλλοι, show that the O was distinctly heard. Dionysius of Halicarnassus (V, 157, 3) in speaking of the hiatus in Ὀλύμπιοι ἐπὶ τε, observes that I and E do not coalesce; which shows that the second element of OI was not a silent letter. According to Strabo (7, 3, 3) Μοῖσός differed from Μυσός in pronunciation. According to Trypho (15), Apollonius Dyscolus (Synt. 7, 26), Herodian (in *Cramer*. IV, 416. Μονήρ. λέξ. 24), and others, the Aeolians sometimes resolved this diphthong into its component parts, even when it did not arise from synaeresis. Thus, κῶλος, Πρῶτος, οἰωνός, ὄϊδα. Now, if OI has component parts, it cannot be a monophthong. It follows, therefore, that it was not pronounced like the simple, and consequently indivisible I. Herodian (*Bekker*. 798) maintains that, although the vowel O is longer (fuller) than the vowel E, the diphthong EI is longer than the diphthong OI, because EI is composed of two kindred sounds, whereas O and I, being dissimilar sounds, do not coalesce so easily, and consequently, in the diphthong OI the vowel O does not show all its power. From this statement we learn that in the time of this grammarian, that is, in the second century after Christ, the first element of the diphthong OI was O. Phrynichus condemns ροῖδιον, in four syllables; which shows that, in his time, there was a tendency to pronounce OI so distinctly as to make two syllables of it.

As early as the time of Phrynichus (p. 300) OI began to be confounded in pronunciation with the vowel Y. According to Hieronymus (I, 867), κοινόμεναι was pronounced like κυνόμεναι. Compare *Inscr.* 3989, ἡ, θοιγατροσ. 4366, κ, ανυξαι. 4712, δ, πλυον. 4714, c, ανυκοδομησε. Vol. III, p. 1106 διονοισιου, ποιθιων. See also *Max. Victorin.* § 18. The orthographical rules of Theognostus (Can. P. 7) show that in his time (eighth century), OI was sounded like Y. In the lexicon of Suidas, words beginning with OI are placed between T and Y, because this author regarded the sound of OI as identical with that of Y. Had Y and OI been sounded like I, Suidas would have put them in the immediate vicinity of I.

The early Boeotians wrote also OE for OI. *Inscr.* 1599 ΔΙΟΝΥΣΟΕ = Διονύσοι, the original dative of Διόνυσος. The Boeotians of the Alexandrian period pronounced it like Y, and consequently wrote Y for OI: as τυδε, τυσ αλλυσ, προξενυσ, Φυκία, in the Boeotic inscriptions.]

οἰκίσμα, ατος, τὸ, = τὸ οἰκίζεῖν. *Diodot.* apud *Diod.* 9, 12.

οἰάκωσις, εως, ἡ, = preceding. *Aquil.* Job 37, 12.

οἶβος, ον, τὸ, piece from the back of an ox's neck. *Lucian.* II, 324. (Compare ὕβος.)

οἶδα = εἶωθα, to be accustomed. *Clementin.* 576 C, καλεῖν. *Orig.* VII, 32 A. *Jul.* 372 A. *Simoc.* 314, 17. [*Sept.* Deut. 4, 35. *Judith* 9, 14 εἰδῆσαι = εἰδέναι. *Philostr.* 388 εἰδέτωσαν = ἴστωσαν. *Chrys.* III, 595 C εἰδέτω = ἴστω.]

οἰδηματώδης, ες, (οἶδημα, ΕΙΔΩ) tumid, swelling. *Erotian.* 172. *Galen.* VI, 418 D.

οἰδησις, εως, (οἰδέω) a swelling. *Phryn.* P. S. 44, 24. *Caesarius* 1009. *Sophrns.* 3473 A

Οἰδιπόδειος, ον, of Οἰδίπου, Oedipodean. *Athenag.* 896 C. *Martyr.* Poth. 1420 B. (*Orig.* I, 1333 C.)

οἰκοφόρος, ον, Ionic, = οἰακοφόρος, οἰακοστρόφος. *Synes.* Hymn. 3, 287, p. 1597.

οἰές = ἑές. *Porph.* Cer. 47, 18. 48, 22.

οἶημα, ατος, τὸ, (οἶομαι) conceit, self-conceit. *Plut.* II, 999 F, et alibi. *Iren.* 690 C. *Dion.* C. Frag. 12, 8. *Orig.* I, 272 A.

οἰηματίας, ον, ὁ, = following. *Ptol.* Tetrab. 161. *Genes.* 96, 3.

οἰηματικός, ἡ, ὄν, opinionated, opinionative, self-conceited. *Clim.* 1181 D.

οἰησικопία, ας, ἡ, (οἶησις, κόπτω) = οἶημα. *Eust.* Ant. 629 B.

οἰησισοφία, ας, ἡ, the being οἰησίσοφος. *Chrys.* X, 35 B.

οἰησί-σοφος, ον, = δοκησίσοφος, thinking himself wise, wise in his own conceit. *Philon* I, 125, 38. *Iren.* 633 B. *Clem.* A. I, 938 B.

οἰησίφρων, ον, (φρήν) = preceding. *Cyrril.* A. VI, 404 C.

οἰητικός, ἡ, ὄν, = οἰηματικός. *Philon* I, 160, 11.

οἰκαρχία, ας, ἡ, (οἶκος, ἀρχω) government of a household. *Greg. Naz.* III, 336 B, *Simoc.* 153, 15, first house.

οἰκιακῶς (οἰκιακός), adv. familiarly, informally, without parade. *Porph.* Cer. 137.

οἰκειοθελής, ἐς, (οἰκείος, θέλω) wilful. *Anast.* *Caes.* 520 A τὸ οἰκειοθελές, wilfulness.

οἰκειό-πιστος, ον, trusting in himself. *Clim.* 1000 C τὸ οἰκειόπιστον = ἰδιορρηθμία, in a bad sense.

οἰκειο-πόθητος, ον, peculiarly or dearly beloved. *Porph.* Cer. 314, 9.

οἰκειοπραγέω, ἡσω, (πράσσω) to mind one's own business. *Synes.* 1476 D.

οἰκείωχειρος, ον, (χείρ) with one's own hand. *Basil.* *Porph.* Novell. 317, γραφή.

οἰκείοχειρως, adv. with one's own hand. *Id.* 316.

οἰκείωμα, ατος, τὸ, (οἰκείω) = ἰδίωμα, peculiarity. *Dion.* H. V, 275, 14. — 2. Affinity. *Strab.* 6, 2, 3, p. 428, 10.

οικείως (οικείος), adv. familiarly, in ■ simple manner; opposed to μαθηματικῶς. Strab. 2, 1.

οικείωσις, εως, ἡ, association, fraternization. Strab. 17, 2, 5.

οικειωτέον = δεῖ οικειοῦν. Clem. A. II, 521 B.

οικετεία, as, ἡ, (οικετεύω) L. familia, domestic slaves. Strab. 14, 5, 2, p. 153, 7. Matt. 24, 45.

οικετία, as, ἡ, = preceding. Epict. Ench. 33, 7. — 2. Servitude. Aristeas 3.

*οἰκέω, to dwell, inhabit. — 2. Participle, ἡ οἰκουμένη, sc. γῆ, L. orbis terrarum, the habitable world. Xen. Vect. 1, 6. Sept. Esdr. 1, 2, 3. Sap. 1, 7, et alibi. Polyb. 1, 2, 7, 3, 58, 7, et alibi. Diod. 4, 2, 5, 40. Strab. 1, 1, 2, 4, 6, 8, et alibi. — Particularly, the Roman world or empire. Philon II, 547, 14, 553, 15. Luc. 2, 1, et alibi. Just. Apol. 1, 27. Athenag. 889 A. Eus. II, 1472 B. 1029 B, ἡ Ρωμαϊκή. Athan. II, 701 B. Chal. 873 D. Theod. IV, 433 C.

οικηματικός, ἡ, ὄν, (οἶκημα) of the house. Diog. 5, 55, σκεύη.

οικημάτιον, ου, τὸ, little οἶκημα. Epict. 1, 28, 16.

οικήσιμος, ου, (οἶκησις) habitable. Polyb. 3, 55, 9. Strab. 2, 5, 4.

οἶκησις, εως, ἡ, the inhabited portion of the earth. Gemin. 777 C. 883 D. Cleomed. 26, 15.

οικήτειρα, as, ἡ, (οἶκητήρ) female inhabitant. Sibyll. 3, 442.

οικήτός, ἡ, ὄν, = οἶκησιμος. Sept. Lev. 25, 29.

οικία, as, ἡ, house, illustrious family. Polyb. 2, 37, 7, ἡ Μακεδόνων, the royal family. 5, 10, 1. Diod. 18, 57. Philon II, 60, 28, ἡ τῶν Πτολεμαίων.

οικιακός, ἡ, ὄν, = οἶκειακός. Matt. 10, 25, 26. Plut. I, 870 D.

οικο-δέσποινα, ης, ἡ, L. materfamilias, mistress of a family. Babr. 10, 5. Plut. II, 516 E, et alibi.

οικοδεσποτέω, ἥσω, = οἰκοδεσπότης εἰμί, to rule a household. Paul. Tim. 1, 5, 14. — 2. To be the lord of the house, in astrology. Plut. II, 908 B. Ptol. Tetrab. 39, 59. Lucian. II, 368. Porphy. Aneb. 43, 12. Iambl. Myst. 278, 16. Eus. III, 520 B. C.

οικοδεσπότης, ου, ὁ, L. paterfamilias, master of ■ house. Matt. 10, 25, et alibi. Ignat. 649 A. Epict. 3, 22, 4. — 2. The lord of the house, in astrology. Porphy. Aneb. 42, 17, 43, 11. Iambl. Myst. 274, 1, 278, 16.

οικοδεσποτία, as, ἡ, the being οἰκοδεσπότης, in astrology. Ptol. Tetrab. 39.

οικοδεσποτικός, ἡ, ὄν, belonging to an οἰκοδεσπότης. Cic. Att. 12, 44. Ptol. Tetrab. 109. Orig. III, 1208 B.

οικοδομή, ης, ἡ, = οἰκοδόμησις, οἰκοδομία, a building up. Sept. Par. 1, 26, 27, 1, 29, 1 as v. 1.

Esdr. 1, 4, 51. Ezech. 16, 61, 17, 17. Macc. 1, 16, 23. — Tropically, edification. Paul. Rom. 15, 2, et alibi. Polyc. 1016 A. — 2. Edifice = οἰκοδόμημα. Matt. 24, 1. Phryn. 421, condemned.

οικοδομητός, ἡ, ὄν, (οἰκοδομέω) built. Barn. 16, ναὸς διὰ χειρός.

οἶκοι = οἶκαδε, home. Zos. 27, 11, ἀπαγαγεῖν.

οικονομείον, ου, τὸ, (οἰκονόμος) the steward's office in a monastery. Joann. Mosch. 2857 A.

οικονομέω, ἥσω, = οἰκονόμος εἰμί. Euagr. 2617 A, τὸν ναόν. Sophrns. 3545 B. — 2. To manage, to regulate. Orig. I, 832 A Οἰκονομησαμένη δέ τινα ἔξω αὐτοῦ, with reference to the oeconomia. Method. 397 D Προσηλώθη τῷ στανρῷ οἰκονομούμενος, according to divine dispensation. Epiph. I, 452 D, ἵνα περιτομή γένηται. — 3. To dispense, distribute alms. Const. Apost. 2, 25. Joann. Mosch. 2860 A Λάβε ταῦτα, καλόγηρε, κἀγὼ ἀλλαχοῦ οἰκονομούμαι. I will provide for myself. obtain.

οἰκονομητέον = δεῖ οἰκονομεῖν. Greg. Naz. III, 117 B.

οικονομία, as, ἡ, L. dispositio, disposition, arrangement, management, treatment, of a literary subject. Polyb. 1, 4, 3, 40, 6, 4. Diod. 5, 1. Dion. H. V, 543, 3, VI, 1113, 4. — 2. Oeconomia, dispensation, applied to the Incarnation and the concomitants thereof. Ignat. 660 A. Just. Tryph. 30, 31, 45, p. 573 A. Athenag. 936 A. Iren. 549 A. 608 A, et alibi. Clem. A. II, 269 A. 349 C. Hippol. 808 A. D. Tertull. II, 156 B. 164 A. Orig. I, 809 D. 845 C. 892 C. 1417 A, III, 1025 B, et alibi. Dion. Alex. 1593 B. Alex. A. 549 A. Athan. II, 1133 B. Theod. IV, 129 C, defined. — Λατρεία τῆς οἰκονομίας, the celebration of the Lord's supper. Epiph. II, 828 C. — 3. Charity, alms. Epiph. II, 829 A. 508 A Οἰκονομίαν ἐποίησε, he has given alms.

οικονομικός, ἡ, ὄν, oeconomicus, relating to the οἰκονομία of a (rhetorical) subject. Dion. H. VI, 826, 1, 1113, 7. — 2. Of the divine oeconomia. Clem. A. I, 280 C. Basil. IV, 772 B. Did. A. 853 C. — 3. Managing, intriguing; disguised, covert. Cyrill. Scyth. V. S. 310 A, ἐπιστολή, equivocal.

οικονομικῶς, adv. by dispensation, commonly with reference to the oeconomia. Clem. A. I, 405 B. 964 C. Hippol. 600 A. 789 C. Orig. IV, 429 B. Basil. IV, 877 C. Caesarius 876. Damasc. III, 665 C. — Orig. I, 77 B, in a modified manner.

οἰκονόμος, ου, ὁ, oeconomus, dispensator, the steward of a church, of a monastery, or of a bishop. Basil. IV, 885 B. Hieron. I, 420 (120). Theophyl. Alex. 41 D. Cyrill. A. X, 360 C. Chal. Can. 2, 26. Justinian. Novell. 3, 2. Joann. Mosch. 2857 A. Sophrns. 3524

A. 3576 A. *Nic.* II, Can. 11, p. 1256 B. *Stud.* 1781 C. — 2. *Spiritual adviser.* *Greg. Nyss.* II, 236 A.

*οἶκος, ου, ὁ, temple. *Arist.* *Nub.* 600, of Artemis at Ephesus. *Sept. Reg.* 3, 8, 1. 6, et alibi saepe. *Aristeas* 11, the Temple. — Particularly, a Christian church. *Eus.* II, 1104 A. 1141 A. 829 A. Οἶκος ἐκκλησιῶν. *Greg. Naz.* I, 613 B. *Greg. Nyss.* III, 993 C. *Aster.* 309 A. — 2. House, race, family. *Sept. Gen.* 7, 1. *Dion. H.* I, 221, 11. 499, 9. *Philon* II, 520, 28, ὁ Σεβαστός, of Augustus. — 3. House, the twelfth part of the zodiac, in astrology. *Ptol. Tetrab.* 37. *Sext.* 734, 5. *Bardes.* apud *Eus.* III, 468 B. 472 B. *Lyd.* 300, 22. 306, 9, σελήνης. *Mal.* 175, 8. — 4. In the *Ritual*, the hymn read at the end of the sixth ode of ἡ κανών. The ἀκάθιστος ὕμνος has twenty-four οἶκοι, read in four divisions.

οἶκο-σκευή, ἡς, ἡ, house-furniture. *Basilic.* 44, 13, 1, et alibi.

οἰκοσκοπητικός, ἡ, ὄν, (σκοπέω) observing the house. *Eudoc. M.* 41 Τὸ οἰκοσκοπητικὸν (μέρος) τῆς οἰωνικῆς, the observation of an omen in the house, as a snake appearing in the roof.

οἶκο-τύραννος, ου, ὁ, domestic tyrant. *Palladas* 112.

οἰκουμενικός, ἡ, ὄν, (οἰκουμένη) oecumenicus, of the whole inhabited world, universal, general, ecumenical. *Orig.* I, 109 A. *Pamphil.* 1553 C. *Cyrrill. H.* 444 A. 904 B. *Cyrrill. A. X.* 352 B. — Οἱ οἰκουμενικοὶ θρόνοι, the universal sees, applied to the bishoprics of Rome, Constantinople, Alexandria, Antioch, and Jerusalem. *Theoph.* 4, 12. — Οἰκουμενικός διδάσκαλος, universal teacher, a title given to distinguished teachers or preachers. *Theoph.* *Cont.* 143, 11. *Horol.* Jan. 30. (Compare *Theod.* III, 1160 B. 1161 C. Τῷ διδασκάλῳ τῆς οἰκουμένης, Basil the Great) — As a title, οἰκουμενικός πατριάρχης was claimed by the rival bishops of Rome and Constantinople (New Rome). *Chal.* 1268 C. *Const.* (536), 981 E. 1048 B. 1064 C. 1132 D. *Const.* III, 613 D, πάπας, of Rome, a title of rare occurrence. *Justinian. Cod.* 1, 4, 34. (Compare *Eustrat.* 2285 C. Τῆς οἰκουμένης ὅλης ποιήσας αὐτὸν ἀρχιερέα, of Constantinople.)

οἰκουργέω, ἡσω, (οἰκουργός) to manage a household. *Clem. R.* 1, 1. τὰ κατὰ τὸν οἶκον

οἰκουργός, ὄν, (οἶκος. ΕΡΓΩ) = οἰκουρός. *Paul.* *Tit.* 2, 5.

οἰκουρικός, ἡ, ὄν, (οἰκουρός) of the house, domestic. *Lucian.* III, 373 τὸ οἰκουρικόν = οἰκουρία. *Clem. A. I.* 641 B.

οἰκοφόρος, ου, (φέρω) house-bearing. *Scymn.* 854.

οἰκτεῖρμα, atos, τὸ, = οἰκτιρμός, οἰκτεήρησις. *Sept. Jer.* 38, 3.

οἰκτεήρησις, εως, ἡ, = οἰκτιρμός. *Clem. A. I.* 353 C.

οἰκτεῖρω, ἐρῶ, to pity. [*Marc. Erem.* 909 A οἰκτερήσομαι, passive in sense.]

οἶκτος. ου, ὁ, pity. *Jos. Ant.* 5, 5, 2 Λαβεῖν οἶκτον αὐτῶν, to have pity on them.

οἶμοι, woe is me! *Basil.* III, 645 A Οἶμοι τὴν κεφαλὴν! my head aches.

οἰμώσσω or οἰμώττω = οἰμῶζω. *Anast. Sin.* 1073 C

οἰνάνθινος, η, ου, of οἰνάνθη, oenanthinus, made of, or flavored with, wine-blossoms. *Diosc.* 1, 56 (titul.), ἔλαιον. 5, 33, οἶνος.

οἰνάριον, ου, τὸ, = οἶνος. *Chron.* 724. *Porph.* *Cer.* 463, 14 οἰνάριν.

οἶναρον, ου, τὸ, = οἰνάνθη. *Classical. Philon* I, 278. 32. 603, 3.

οἶν-έλαιον, ου, τὸ, wine and oil mixed together. *Diosc.* 4, 152 (155), p. 639. *Basil.* III, 1048 C.

οἶν-έμπορος, ου, ὁ, wine-merchant. *Artem.* 266.

οἰνηγία, as, ἡ, (ἄγω) the bringing or importation of wine. *Clem. A. I.* 425 A.

οἰνίδιον, ου, τὸ, little οἶνος. *Diog.* 10, 11.

οἰνίζω, ἴσω, to have the smell of wine. *Diosc.* 1, 12. 2, 91, p. 214. *Apollon. D. Mirab.* 200, 7.

οἶνοβρεχής, ἐς, (βρέχω) soaked in wine, tipsy. *Mel.* 123, 18. — Also, οἶνοβραχής. *Cyrrill. A. I.* 1113 B.

οἶνο-γάρον, ου, τὸ, oenogarum, wine and γάρων mixed together, wine-sauce. *Aët.* 3, 85.

οἶνο-γευστικός, ἡ, ὄν, tasting of wine. *Sext.* 755, 5, τέχνη, the art of testing wines.

οἶνοδοσία, as, ἡ, (οἶνοδοτός) the giving of wine. *Herod.* apud *Orib.* I, 406, 5. *Method.* 389 A.

οἶνοδοτέω, ἡσω, to give or exhibit wine, in medicine. *Herod.* apud *Orib.* I, 406, 9. 409, 10.

οἶνοδοτός, ου, ὁ, wine-giver. *Galen.* VI, 22 C, ἱατρός, a physician who prescribes wine, wine-doctor.

οἶνοδόχος, ου, ὁ, (δέχομαι) butler. *Sept. Tobit* 1. 22 as v. l.

οἶνο-δυνάστης, ου, ὁ, valiant at wine. *Isid.* 384 A.

οἶνο-κάγχλαινα, ης, ἡ, = μεθύστρια. *Psell.* *Stich.* 421.

οἶνο-κάπηλος, ου, ὁ, retailer of wine. *Sext.* 631, 32.

οἶνό-ληπτος, ου, under the influence of wine, intoxicated. *Plut.* II, 4 B.

οἶνό-μελι, ιτος, τὸ, oenomeli, wine and honey mixed together. *Polyb.* 12, 2, 7. *Mel.* 30. *Diosc.* 5, 16. *Ignat.* 680 B. *Moer.* 234 = μελίκρατον.

οἰνοπαής, ἐς, = οἰνωπός. *Mal.* 105, 15. 256, 5. 259, 23.
οἰνόπληκτος, ον, = οἰνονπλήξ, *drunken*. *Basil.* III, 453 B.
οἰνοποιέω, ἤσω, = οἰνοποιός εἰμι. *Plut.* II, 653 A.
οἰνοποιητέον = δεῖ οἰνοποιεῖν. *Athen.* 1, 59, p. 33 A.
οἰνοποιία, ας, ἡ, (οἰνοποιός) *the making of wine*. *Diod.* 5, 75, et alibi.
οἰνοποιός, ὄν, (ποιέω) *making wine*. *Athen.* 1, 48, p. 27 D.
οἰνοποτέω, ἤσω, (οἰνοπότης) = οἶνον πίνω, *to drink wine*. *Sept. Prov.* 24, 74. *Erotian.* 178. *Poll.* 6, 22. *Clem. A. I.* 1185 C.
οἰνοπώλης, ου, ὁ, (πωλέω) *wine-seller*. *Theognost.* Can. 540, p. 92, 26.
οἰνοπώλιον, ον, τὸ. *oenopolium* (-εῖον), *wine-shop*. *Basil.* III, 456 B.
οἶνος, ου, ὁ, *wine*. *Diosc.* 5, 27, ὁ διὰ θαλάττης, *thalassites, wine diluted with sea-water*. *Plut.* I, 385 D, ὁ ἐπὶ τοῦ οἴνου, *the butler*. *Sext.* 11, 22 Οἴνου τρεπομένου, *pricked*.
οἰνόσπονδος, ον, (σπονδή) *sacrifice of wine-offering*. *Pol.* 6, 26.
οἰνότευκτος, ον, (τεύχω) *caused by wine*. *Damasc.* III, 837 A, μέθη.
οἰνοτροπικός, ἡ, ὄν, (οἰνοτρόποι) *judge of wine*. *Galen.* VIII, 104 B.
οἰνοφαγία, ας, ἡ, (φαγεῖν) *the eating of wine, that is, of winy fish; coined by Lucian.* II, 76.
οἰνόφιλος, ον, *fond of wine*. *Pallad.* Laus. 1201 D.
οἰνοφλυγέω (οἰνόφλυξ), *to be a drunkard*. *Sept.* Deut. 21, 20. *Poll.* 6, 21.
οἰνο-φορέω, ἤσω, *to produce wine*. *Strab.* 15, 1, 22.
οἰνοφόρος, ον, (φέρω) *producing wine*. *Apollon.* D. Synt. 8, 24.
οἰνόφυτος, ον, (φύω) *planted with vines*. *Dion.* H. I, 93, 4. *Strab.* 12, 3, 36.
οἰνοχόη, ης, ἡ, *female cup-bearer*. *Sept. Eccl.* 2, 8.
οἰνοχόημα, ατος, τὸ, (οἰνοχοέω) *the pouring out of wine*. *Plut.* I, 744 C.
οἰνοχοῖα, ας, ἡ, *the pouring out of wine*. *Dion.* Chrys. II, 378, 34. *Tatian.* 828 B.
οἰνωσις, εως, ἡ, (οἰνώω) *free use of wine*. *Cornut.* 181. *Diosc.* 5, 11, p. 699. *Epict.* 3, 2, 5. *Plut.* II, 503 F. 504 B, et alibi. *Galen.* II, 91 F.
οἰόβιος, ον, (οἶος, βίος) *living alone, as a monk*. *Greg. Naz.* III, 643 A.
οἰόγονος, ον, = μονογενής. *Greg. Naz.* III, 1326 A.
οἶον-εἰ-πας, *as it were, so to speak*. *Hippol.* 588 D. *Did.* A. 505 A. *Cyrril.* A. I, 152 D.
οἶος, α, ον, = ὅς. *Sept. Tobit* 10, 7. — Adverbially, οἶον, *as*. — Οὐχ οἶον = οὐ μόνον οὐ,

not only not. *Polyb.* 1, 20, 13. 2, 45, 6. *Diod. Ex. Vat.* 114, 10 Οὐχ οἶον συνέπασχεν, . . . ἄλλ' οὐδέ, κ. τ. λ. *Phryg.* 372, condemned. (*Strab.* 9, 1, 20, p. 226, 14 Οὐ μόνον οὐ.) — 2. *As, for instance, for example*. *Strab.* 2, 1, 37, p. 135, 26. *Pseudo-Demetr.* 46, 4 Οἶον ὥς, *as for instance*. *Diog.* 7, 61. *Eus.* V, 233 A Οἶον ὥς ἐπὶ παραδείγματος, *as for example*.
οἶος-δή-ποτε, *whatsoever*. *Sext.* 4, 13 Καθ' οἶον-δήποτε τρόπον. *Vit. Nil. Jun.* 29 A Τὸν οἶον-δήποτε μοναχόν.
οἶος δηποτοῦν = *preceding*. *Diosc.* 5, 18.
οἶος-δη-τις-οὖν, *whosoever*. *Hermes Tr. latrom.* 396, 22. *Hippol.* Haer. 262, 14.
οἶος-ποτ-οὖν, *whosoever, whatsoever*. *Orig.* I, 1392 B.
οἶος-τις-οὖν, *any one whatsoever*. *Diosc.* 2, 88 91, p. 215.
οἷστευτήρ, ἦρος, ὁ, = οἷστευτής. *Antip. S.* 20.
οἷστικός, ἡ, ὄν, (φέρω, ΟΙΩ) *bringing, carrying*. *Philon* I, 110, 13. 302, 4. *Orig.* II, 272 C.
οἷστικῶς, *adv. by bringing or carrying*. *Iambl.* V. P. 64.
οἷσταβόλος, ον, = οἷστοὺς βάλλων. *Antip. S.* 93, 10.
οἷστρηλασία, ας, ἡ, (οἷστρήλατος) *the being driven mad, madness*. *Pseudo-Jos. Macc.* 3.
οἷστρηλατέω, ἤσω, *to drive mad*. *Greg. Naz.* I, 672 C. *Theod.* III, 88 C.
οἷστρησις, εως, ἡ, = τὸ οἷστρᾶν, *frenzy*. *Hermes Tr. Poem.* 117, 1.
οἶφι, οἶφί, ὁ, ὅφι, τὸ, the פֶּה'ן, ephah, *a measure*. *Sept. Lev.* 5, 11. *Num.* 28, 5. *Judic.* 6, 19. *Ruth* 2, 17. *Reg.* 1, 1, 24. *Philon* I, 534, 7. *Clem. A. I.* 988 A. *Epiph.* III, 281 A.
οἶφω = ὀπνίω. *Plut.* I, 402 C.
οἰώνισμα, ατος, τὸ, *divination*. *Dion C.* 37, 24, 1. 51, 20, 4, τῆς ὑγείας, *salutis augurium*.
οἰωνισμός, οὐ, ὁ, (οἰωνίζομαι) *divination*. *Sept. Gen.* 44, 5. *Num.* 23, 23. *Sir.* 31, 5. *Plut.* I, 70 A.
οἰωνόβρωτος, ον, (οἰωνός, βιβρώσκω) *devoured by birds*. *Sept. Macc.* 3, 6, 34. *Strab.* 15, 3, 20.
οἰωνομαντικός, ἡ, ὄν, *of the οἰωνόμαντις*. *Dion. H. I.* 587, 7, ἐπιστήμη, *augury*.
οἰωνοσκοπεῖον, ον, τὸ, (οἰωνοσκόπος) *the augur's place of observation*. *Paus.* 7, 16, 1.
οἰωνοσκοπία, ας, ἡ, *augury*. *Diod.* 5, 31. *Dion. H. I.* 541, 1.
οἰωνοσκοπικός, ἡ, ὄν, *pertaining to an augur*. *Dion. H. I.* 589, 11, τέχνη. *Dion C. Frag.* 43, 33.
ὄκ, *the Latin hoc = τοῦτο*. *Plut.* I, 69 E.
ὀκκίονον, τὸ, *a corruption of sociorum garum* (*Plin. H. N.* 9, 80). *Lex. Botan.*

ὀκλαδιστί = ὀκλαδόν. *Babr.* 25, 7.

ὀκνηρία, ας, ἡ, (ὀκνηρός) slothfulness, laziness.

Sept. Eccl. 10, 18.

ὀκνός, οὔ, ὁ, quid? *Epiph.* I, 1044 A Ὁκνῶν τε καὶ αὐχενίων, of a ship.

ὀκρίδιον, ον, τὸ, diminutive of the Latin *ocrea*. *Mauric.* 12, p. 303.

ὀκτάβα, ης, ἡ, the Latin *octava*, sc. *pars*, tax of the eighth part. *Sophrns.* 3424 C.

ὀκταβάριος, ον, ὁ, *octavarius*, collector of the ὀκτάβα. *Sophrns.* 3424 B.

ὀκτά-βιβλος, ον, consisting of eight books. *Theoph.* 9, 7. *Psell.* 826 A.

ὀκτάγωνος, ον, (γωνία) *octagonos*, *octangulus*, with eight angles. *Nicom.* 121, 122, ἀριθμός, *octagonal number*, formed by adding the *τρίγωνος* to the corresponding *ἐπτάγωνος*. Thus,

1, 3, 6, 10, 15, *τρίγωνοι*.

7, 18, 34, 55, 81, *ἐπτάγωνοι*.

8, 21, 40, 65, 96, *ὀκτάγωνοι*.

ὀκτα-ετηρίς, ἰδος, ἡ, the space of eight years. *Gemin.* 805 B. *Strab.* 7, 5, 5, p. 47, 12.

Plut. II, 892 C. *Afric.* 84 A. *Diog.* 8, 87.

Eus. II, 681 B.

ὀκταετία, ας, ἡ, = preceding. *Afric.* 84 B. 89 D. — Also, *ὀκτωετία*. *Ptol.* *Tetrab.* 205.

ὀκταήμερος, ον, (ἡμέρα) of eight days, on the eighth day. *Paul.* *Phil.* 3, 5. *Iren.* 645 B.

Amphil. 52 D. — *Procl.* *CP.* 837 C (titul.)

ὀκτωήμερος.

ὀκτά-ηχος, ον, ἡ, sc. βίβλος, the book containing the troparia for week-days and ordinary Sundays. It consists of eight parts, each mood having its appropriate troparia; called also *παρακλητική*. *Nom.* *Cotel.* 120.

ὀκτακισ-μύριοι, αι, α, eighty thousand. *Diod.* 14, 47.

ὀκτακοσιοστός, ἡ, ὄν, (ὀκτακόσιοι) eight-hundredth. *Dion.* C. 60, 29, 1.

ὀκτάκωλος, ον, consisting of eight κῶλα. *Heph.* *Poem.* 8, 13. *Schol.* *Arist.* *Nub.* 1206.

ὀκτάλια, τὰ, worth eight coins? *Porph.* *Cer.* 473. (See also *ἐξάλια*, *ἐπτάλια*, *ἐννάλια*.)

ὀκταμερής, ἐς, (μέρος) of eight parts. *Diog.* 7, 110.

ὀκτάμετρος, ον, (μέτρον) *octameter*, of eight metres, as a verse. *Schol.* *Heph.* 8, 1, p. 47.

ὀκταμηνιαίος, α, ον, = ὀκτάμηνος, of eight months, in eight months. *Diod.* 14, 38. *Nicom.* 47.

Plut. II, 908 A. — Also, *ὀκτωμηνιαίος*. *Philon* I, 29, 38. *Alex.* *Aphr.* *Probl.* 65, 34.

ὀκταπάλαιστος, ον, of eight παλαιστοί. *Ael.* *Tact.* 12.

ὀκτά-πηχυς, υ, of eight cubits. *Sept.* *Reg.* 3, 7, 47. *Polyb.* 5, 89, 6. *Jos.* B. J. 6, 5, 1. *Ael.* *Tact.* 12.

ὀκταπλασιάζω, ἄσω, (ὀκταπλάσιος) to make eightfold, to take eight times. *Gemin.* 809 B.

ὀκτάπλεθος, ον, of eight πλέθρα. *Dion.* H. II, 788, 7.

ὀκταπλούς, ον, eightfold. — Τὰ ὀκταπλῶ, *octapla*, Origen's *Hexapla* with the addition of the fifth and sixth version. *Epiph.* III, 268 D.

ὀκτά-πους, ουν, *octipes*, eight-footed. *Lucian* I, 859, owning two oxen. *Poll.* 2, 195.

ὀκτάσημος, ον, (σῆμα) with eight shorts, in prosody (ἀνθρώποισι). *Aristid.* Q. 41. *Schol.* *Heph.* 5, 1, p. 31.

ὀκταστάδιος, ον, = ὀκτὼ σταδίων. *Polyb.* 34, 12, 4. *Strab.* 5, 4, 6. 7, 7, 4. — 14, 2, 4 ὀκτωστάδιος.

ὀκτά-στιχος, ον, consisting of eight lines or verses. *Synes.* 1585 C.

ὀκτασύλλαβος, ον, (συλλαβή) of eight syllables. *Drac.* 167, 15.

ὀκτά-τευχος, ον, ἡ, *octateuchus*, consisting of eight books. *Eus.* III, 88 D. *Gregent.* 621 A, the first eight books of the Old Testament. *Phot.* III, 68 C. 536 B.

ὀκτάχορδος, ον, (χορδή) *octachordus*, eight-stringed. *Plut.* II, 1029 C.

ὀκταχῶς (ὀκτῶ), adv. in eight ways. *Porphyr.* *Prosod.* 105.

ὀκτήρης, εος, ἡ, vessel with eight banks of oars. *Polyb.* 16, 3, 2. 7. *Plut.* I, 944 B.

ὀκτώβριος, α, ον, the Latin *october*, of October. *Jos.* *Ant.* 14, 10, 13. 16 *καλανδῶν*. *Plut.* I, 33 E, *εἰδοῖς*, *idibus octobribus*. 510 C Ὁν δὲ πρὸ μῆας *ωνῶν* ὀκτωβρίων, *pridie n. o.*

Dion. C. 60, 34, 3 ὁ ὀκτώβριος (μῆν).

ὀκτωετία, ὀκτωήμερος, see ὀκταετία, ὀκταήμερος.

ὀκτω-και-δεκάκις, eighteen times. *Theol.* *Arith.* 64.

ὀκτωκαιδεκάπηχυς, υ, = ὀκτωκαιδεκα πήχεων. *Diod.* 17, 105.

ὀκτω-και-δεκαπλάσιων, ον, eighteen-fold. *Plut.* II, 892 B, et alibi.

ὀκτω-και-δεκάς, ἄδος, ἡ, the number eighteen. *Theol.* *Arith.* 39.

ὀκτωκαιδεκάσημος, ον, (σῆμα) of eighteen times (shorts). *Aristid.* Q. 35.

Ὁκτωκαιδέκατον, ον, τὸ, (ὀκτωκαιδέκατος) sc. *σημεῖον*, a place eighteen miles from Alexandria. *Joann.* *Mosch.* 2973 A. 3029 B.

ὀκτωκαιεικοσιπλάσιων, ον, twenty-eight-fold. *Plut.* II, 889 F.

ὀκτωκαιεικοστός, ἡ ὄν, twenty-eighth. *Diosc.* *Eupor.* 1, 155.

ὀκτωκαιπεντηκονταγώνιος, ον, (γωνία) with fifty-eight angles. *Plut.* II, 365 A.

ὀκτωκαιτριακοντάμετρος, ον, = ὀκτὼ καὶ τριάκοντα μέτρων. *Schol.* *Arist.* *Pac.* 154.

ὀκτωμηνιαίος, ὀκτωστάδιος, see ὀκταμηνιαίος, ὀκταστάδιος.

ὀλ-αίματος, ον, (ὄλος, αἷμα) bloody. *Apoc.* *Paul.* 59.

ὀλ-ἄργυρος, ον, wholly of silver. *Callix.* *apud*

- Athen. 12, 73, p. 550 A. Ptol. *Euerg.* apud Athen. 5, 29, p. 199 C. Philon II, 276, 4.
- δλεάριος, ου, ό, keeper of the clothes, at a bath. *Epiph.* I, 445 B.
- δλεθρεύεις, εως, ή, = δλόθρευσις. *Sept. Josu.* 17, 13 as v. l.
- δλεθρεύω, see δλοθρεύω.
- δλεθρεία or δλεθρία, as, ή, destruction. *Sept. Esth.* 8, 13, 40.
- δλεθροτόκος, ου, (τεκείν) begetting destruction. *Nicot. Paphl.* 32 C.
- δλεθροφόρος, ου, (δλεθρος, φέρω) bringing destruction. *Pseudo-Jos. Macc.* 8, p. 508.
- δλέκτηριος, see λέκτηριος.
- δλετήριος, α, ου, (δλετήρ) destructive, pernicious. *Epiph.* I, 177 B.
- δλιγαμάρτητος, ου, (δλίγος, άμαρτάνω) sinning little. *Jejun.* 1925 D. 1932 B.
- δλιγανδρέω, ήσω, (άνήρ) to be thinly peopled. *Dion C.* 49, 1, 5.
- δλιγανδρία, as, ή, (άνήρ) thinness of population. *Diod.* II, 544, 66. *Plut.* II, 413 F. *App.* II, 13, 2. *Philostr.* 121.
- δλιγανθρωπείω, ήσω, (δλιγάνθρωπος) = δλιγανδρέω. *Jos. Ant.* 11, 5, 8, p. 566 -σθαι.
- δλιγαριστία, as, ή, (άριστον) light breakfast. *Plut.* I, 1099 D, et alibi.
- δλιγάρκεια, as, ή, (δλιγαρκής) frugality. *Greg. Naz.* II, 576 A. — *Basil.* III, 168 ■ δλιγαρκία.
- δλιγαρκέω, ήσω, to be δλιγαρκής. *Geopon.* 14, 7, 25.
- δλιγαρκής, ές, (άρκέω) frugal. *Lucian.* I, 170.
- δλιγαρκία, see δλιγάρκεια.
- δλιγάρχης, ου, ό, (άρχω) oligarch. *Dion. H.* IV, 2257, 15. 2268, 17.
- δλιγεκτέω, ήσω, (έχω) to have little ; opposed to πλεονεκτέω. *Theol. Arith.* 29.
- δλιγεξία, see δλιγοεξία.
- δλιγοάιμος, ου, = δλίγαϊμος. *Alex. Aphr. Probl.* 35, 16.
- δλιγο-ανάφορος, ου, = δλίγον ανάφορος, in astrology. *Ptol. Tetrab.* 221.
- δλιγό-βιος, ου, short-lived. *Sept. Job* 11, 3. *Sext.* 615, 21.
- δλιγόβουλος, ου, (βουλή) with little deliberation. *Polem.* 182.
- δλιγογνώμων, ου, (γνώμη) little-minded. *Synes.* 1077 A. *Cyrril. A.* I, 144 B. IX, 845 B.
- δλιγοδάπανος, ου, (δαπάνη) spending but little. *Basil.* III, 977 A.
- δλιγοδεής, ές, (δέω) wanting or needing but little. *Polyb.* 16, 20, 4. *Posidon.* apud Athen. 6, 109, p. 275 D. *Philon* I, 116, 27. *Anton.* 1, 5. 5, 5. *Clem. A.* I, 1020 B. 1026 B, et alibi.
- δλιγοδεία, as, ή, (δλιγοδεής) frugality. *Philon* I, 39, 42. 267. 35. 639, 34. II, 163, 14. *Oenom.* apud *Eus.* III, 380 B.
- δλιγοδίατος, ου, (δίατα) living on little. *Nil.* 569 C.
- δλιγοδόξος, ου, (δόξα) of little repute. *Achmet.* 285.
- δλιγό-δουλος, ου, owning but few slaves. *Strab.* 16, 4, 26.
- δλιγοδύναμος, ου, of little δύναμις. *Achmet.* 282.
- δλιγοεξία, as, ή, (έχω) the having little ; opposed to πλεονεξία. *Nicom.* 87, v. l. δλιγεξία.
- δλιγοερία, as, ή, scarcity of έριον. *Achmet.* 222.
- δλιγοζωία, as, ή, (δλιγόζωος) shortness of life. *Achmet.* 74.
- δλιγόζωος, ου, (ζωή) short-lived. *Achmet.* 52.
- δλιγό-θριξ, τριχος, ό, ή, with little hair. *Chron.* 688, 18.
- δλιγοθυμέω, ήσω, (θυμός) to faint. *Achmet.* 166.
- δλιγό-καρπος, ου, with little fruit. *Dion. H.* I, 92, 9.
- δλιγόκερως, ου, (κέρας) with small horns. *Geopon.* 18, 1, 3.
- δλιγό-κοσμος, ου, with few ornaments. *Achmet.* 248.
- δλιγοκτημων, ου, (κτημα) with little property. *Cyrril. A.* IX, 845 A.
- δλιγό-λαλος, ου, talking but little. *Epiph.* Mon. 217 C.
- δλιγολαμπής, ές, (λάμπω) shining but little. *Psell.* 1124 B. 1169 D.
- δλιγομαθής, ές, (μανθάνω) of little learning ; opposed to πολυμαθής. *Iren.* 800 A. 1252 A. *Socr.* 300 A.
- δλιγομαθώς, adv. with little learning. *Socr.* 475 A.
- δλιγόνειρος, ου, of few όνειράτα, dreaming but little. *Iambl.* V. P. 244.
- δλιγοπαιδία, as, ή, (δλιγόπαις) fewness of children. *Muson.* 224.
- δλιγοπιστώω, ήσω, = δλιγόπιστός ειμι. *Cyrril. A.* X, 1049 C.
- δλιγοπιστία, as, ή, (δλιγόπιστος) little faith. *Matt.* 17, 20 as v. l.
- δλιγό-πιστος, ου, of little faith. *Matt.* 14, 31, et alibi.
- δλιγό-πλουτος, ου, of little wealth. *Achmet.* 200.
- δλιγοποιέω, ήσω, to diminish their numbers. *Sept. Sir.* 48, 2.
- δλιγοπονία, as, ή, (δλιγόπονος) little labor, idleness. *Polyb.* 16, 28, 3.
- δλιγό-πονος, ου, laboring but little. *Dion. H.* VI, 1113, 14.
- δλιγο-πότης, ου, ό, one who drinks little. *Herod.* apud *Orib.* I, 409, 6. *Athen.* 10, 13, p. 419 A.
- *δλιγοπραγμοσύνη, ης, ή, the being δλιγοπράγμων. *Chrysipp.* apud *Plut.* II, 1043 B.
- *δλιγοπράγμων, ου, (πράγμα) not busying himself about anything. *Chrysipp.* apud *Plut.* II, 1043 B.

ὀλιγορημοσύνη, ης, ἡ, (ρῆμα) *fewness of words*. Aster. 280 B.
 ὀλίγος, η, ον, *little: few*. — Ἐκ τοῦ κατ' ὀλίγον, *by degrees, gradually*. Diod. 14, 97. 15, 34. 55. 18, 27. Philon I, 9, 17. Athen. apud Orib. I, 12, 8. — Παρ' ὀλίγον, *almost*. Polyb. 1, 21, 9, et alibi. Diod. 14, 8. 17, 42. [Comparative ὀλιγώτερος. App. I, 354, 58. 676, 71. Sext. 614, 28.]
 ὀλιγόσαρκος, ον, (σάρξ) *with little flesh, lean*. Herod. apud Orib. II, 422, 5. Lucian. II, 184. Polem. 275.
 ὀλιγο-σιτέω, ἥσω, *to eat little*. Cyrill. A. IX, 569 C.
 ὀλιγοστιχία, ας, ἡ, (ὀλιγόστιχος) *fewness of lines*. Philipp. 1.
 ὀλιγό-στιχος, ον, *consisting of few lines or verses*. Orig. III, 877 B. Eus. II, 121 C. Greg. Naz. III, 471 A.
 ὀλιγοστῶς (ὀλιγοστός), adv. *in a small degree*. Athan. II, 216 B.
 ὀλιγοσύλλαβος, ον, (συλλαβή) *of few syllables*. Dion. H. V, 66, 14.
 ὀλιγο-σύνδεσμος, ον, *with few conjunctions*. Dion. H. V, 150, 2.
 ὀλιγοτεκνία, ας, ἡ, (ὀλιγότεκνος) *fewness of children*. Ptol. Tetrab. 187.
 ὀλιγότεκνος, ον, (τέκνον) *with few children*. Max. Tyr. 17, 42.
 ὀλιγοτίμως (τιμή), adv. *cheaply*. Pseud-Athan. IV, 840 C.
 ὀλιγοϋπνία, ας, ἡ, (ὀλιγοϋπνος) *little sleep*. Iambl. V. P. 36, 144.
 ὀλιγο-ϋπνος, ον, *sleeping but little*. App. I, 189, 10.
 ὀλιγοφαγία, ας, ἡ, (φαγεῖν) *moderation in eating*. Schol. Arist. Pac. 28.
 ὀλιγόφρων, ον, (φρήν) *of little mind or sense*. Philon II, 570, 7. 463, 41. Plut. II, 504 A. Poll. 4, 14.
 ὀλιγόφωνος, ον, (φωνή) *having a feeble voice*. Aristid. Q. 43.
 ὀλιγόφωτος, ον, *having little φῶς, shining dimly*. Achmet. 168.
 ὀλιγοχορδία, ας, ἡ, (χορδή) *fewness of strings*. Plut. II, 1137 A.
 ὀλιγοχρήματος, ον, (χρῆμα) *having little property*. Philon I, 287, 39. 344, 31, et alibi.
 ὀλιγοχρονίζω, ἴσω ὦ, = ὀλιγόχρονός εἰμι. Ptol. Tetrab. 132.
 ὀλιγοχρονιότης, ητος, ἡ, *the being ὀλιγοχρόνιος, shortness of time*. Ptol. Tetrab. 10. 115.
 ὀλιγόχρονος, ον, = ὀλιγοχρόνιος, *of short duration*. Anton. 5, 10.
 ὀλιγό-χυμος, ον, *with little juice*. Xenocr. 47.
 ὀλιγοψυχέω, ἥσω, = ὀλιγόψυχός εἰμι. Sept. Num. 21, 4. Judith 7, 19. Sir. 4, 9.
 ὀλιγοψυχία, ας, ἡ, *the being ὀλιγόψυχος, faint-heartedness*. Sept. Ex. 6, 9. Ps. 54, 9:
 ὀλιγόψυχος, ον, (ψυχή) *faint-hearted, pusillani-*

mous. Sept. Prov. 14, 29. Esai. 57, 15. Paul. Thess. 1, 5, 14.
 ὀλιγῶ, ὥσω, (ὀλίγος) *to make few*. Sept. Reg. 4, 4, 3. Nehem. 9, 32. Ps. 11, 2. Patriarch. 1109 A. Sibyll. 1, 322.
 ὀλιγῶρος, ον, (ᾠρα) *lasting a few hours*. Schol. Dion. P. 325, 36.
 ὀλιγωρέω, ἥσω, *to think lightly of*. Apollon. D. Pron. 359 A. ὀλιγωρεῖσθαι, *to be contrary to analogy; opposed to κατορθοῦσθαι*. — 2. *To faint, swoon*. Theoph. 513, 5.
 ὀλιγώρησις, εως, ἡ, = ὀλιγωρία. Themist. 162, 15.
 ὀλιγοφελής, ἐς, (ὠφελῶ) *benefiting but little*. Herod. apud Orib. II, 164, 3. Sext. 572, 16, et alibi.
 ὀλικός, ἡ, ὄν, (ὄλος) *universal*. Procl. Parm. 537 (108), νοῦς.
 ὀλικῶς, adv. *universally*. Anton. 11, 16. Did. A. 768 B. Pseudo-Dion. 332 A.
 ὀλισθαίνω, *to cause to slip*. Sept. Sir. 3, 24.
 ὀλισθηρῶς (ὀλισθηρός), adv. *with a proclivity, easily*. Clem. A. I, 513 A. Orig. III, 901 B.
 ὀλίσθησις, εως, ἡ, (ὀλισθαίνω) = *slipping*. Plut. I, 344 B, et alibi. Galen. II, 275 F.
 ὀλισθος, ον, ὄ, *fall*. Nicet. Paphl. 33 B.
 ὀλκή, ἡς, ἡ, *weight*. Sept. Esdr. 1, 8, 62. Polyb. 31, 3, 16.
 ὀλκιμος, ον, *that draws well*. Paul. Aeg. 200, σικύα.
 ὀλκός, οὔ, ὄ, = ἀράχνη τὸ ζῷον. Diosc. 2, 68. — 2. *Aqueduct*. Lyd. 41, 4, ἰδάτων. Justinian. Cod. 1, 4, 26.
 ὀλκότης, ητος, ἡ, (ὀλκός) *gravity, weight*. Clementin. 201 B.
 ὀλλάρια, ων, τὰ, (ollarius) *Ollaria, a place*. Agath. 108, 16.
 ὀλλυμι, *to destroy*. [Theoph. 461, 12 διωλίσθη = διώλετο.]
 ὀλμείος, οὔ, ὄ, = ὄλμος. Schol. Arist. Vesp. 238.
 ὀλμίσκος, ον, ὄ, (ὄλμος) *socket of the hinge of a door*. Sext. 487, 11.
 ὀλμοκοπέω, ἥσω, (κόπτω) *to bray or pound in a mortar*. Aët. 4, 30, p. 70, 40.
 ὀλό-αγνος, ον, = ὄλος ἁγνός, *all-holy*. Jejun. 1913 D.
 ὀλο-ἀπόλυτος, ον, *all-free*. Jejun. 1913 C, ἡμέρα, = ἐν ἣ καταλύομεν εἰς πάντα.
 ὀλο-ἄργυρος, ον, = ὄλος ἄργυρός, *all of silver, wholly of silver*. Philon I, 666, 32.
 ὀλό-βηρος, ον, holoverus = ἀληθινός, *true purple*. Proc. III, 142, 4.
 ὀλογραμμάτως (γράμμα), adv. *written in full*. Galen. XIII, 975 B.
 ὀλογραφέω, ἥσω, (ὀλόγραφος) *to write a word in full*. Plut. II, 288 E.
 ὀλόγραφος, ον, (γράφω) *written in full, not abridged*. Theoph. Cont. 261, 13. — 2. Ho-

logographus, written entirely with one's own hand. *Eus.* II, 580 A. *Athan.* I, 296 A. *Soz.* 1044 B. *Theod. Scyth.* 236 B, λίβελλος.

λόγυμος, *ον*, = ὅλος γυμνός, stark naked. *Chron.* 700, 16. *Theoph. Cont.* 438, 22. (*Lucian. Asin.* 9).

δογύρως (γύρος), *adv.* all around. *Heron Jun.* 48, 22.

δο-δάκτυλος, *ον*, consisting wholly of dactyls. *Drac.* 144, 6, στίχος.

δοδρομία, *as, ή*, (δρόμος) the whole course. *Clem. A.* II, 765 A.

δό-θεος, *ον*, all god. *Anast. Sin.* 281 B.

δοθρευτής, *ου, δ*, (δοθρεύω) destroyer. *Paul. Cor.* 1, 10, 10. *Orig. I.* 1364 C.

δοθρεύω, *εύσω*, (δλεθρος) to destroy. *Sept. Ex.* 12, 23, v. l. δλεθρεύω. *Num.* 4, 18. *Judith* 2, 3. *Sir* 18, 25. *Paul. Hebr.* 11, 28. *Patriarch.* 1072 C.

δοκαέω = δοκαντέω. *Clem. A.* I, 125 B.

δόκαλος, *ον*, = ὅλος καλός, wholly good. *Damasc.* III, 693 B.

δόκανος, *ον*, if a compound of ὅλος and κάνη, must mean wholly of reed, or all of reed. *Porph.* *Cer.* 468, 9.

δοκάρδιος, *ον*, (καρδιά) hearty. *Petr. Alex. Can.* 8, p. 481 A, μετάνοια, hearty repentance.

δοκαρδίως, *adv.* heartily. *Nil.* 441 A.

δοκαρπεύω, *εύσω*, = following. *Sibyll.* 3, 574.

δοκαρπώω, *ώσω*, (καρπός) to offer a whole burnt-offering. *Sept. Sir.* 45, 14. *Philon Bybl.* apud *Eus.* III, 84 B. *Pseudo-Jos. Macc* 18.

δοκάρπωμα, *ατος, τὸ*, (δοκαρπώω) whole burnt-offering. *Sept. Ex.* 30, 20. *Lev.* 16, 24. *Sap.* 3, 6.

δοκάρπωσις, *εως, ή*, the making of a burnt-offering. *Sept. Gen.* 8, 20. *Lev.* 4, 34.

δοκαντίζω, *ίσω*, = δοκαντέω. *Phryn. P. S.* 56, 14. *Porphyr. Abst.* 346. *Eus.* II, 1401 B.

δόκαντος, *ον*, (καύσαι) burnt whole. *Sept. Lev.* 6, 23. *Philon II.* 243, 24.

δοκαντώω, *ώσω*, (δόκαντος) to offer a holocaust. *Classical. Aristeas* 12. *Philon I.* 190, 37. *Jos. Ant.* 3, 9, 1 (3, 8, 10 Ὀλομελῆ καυθό-μενα).

δοκαύτωμα, *ατος, τὸ*, (δοκαντώω) holocaustoma, burnt-offering. *Sept. Ex.* 10, 25. *Esd.* 1, 4, 52. *Judith* 16, 16, et alibi. *Philon I.* 184, 47.

δοκαύτως, *adv.* by burning completely. *Pseudo-Dion.* 205 C.

δοκαύτωσις, *εως, ή*, = δοκαύτωμα. *Sept. Ex.* 29, 25. *Lev.* 6, 10. *Num.* 23, 17. *Judith* 4, 14. *Macc.* 1, 4, 44.

δοκληρία, *as, ή*, (δόκληρος) wholeness, sound-

ness. *Sept. Esai.* 1, 6. *Luc. Act.* 3, 16. *Plut.* II, 1041 E. F. *Pseudo-Demetr.* 3, 2, completeness.

δόκληρος, *ον*, whole, entire. *Classical. Sept. Sap.* 15, 3. *Macc.* 1, 4, 47. *Diosc.* 1, 11, 2, 129, p. 250. *Jos. Ant.* 3, 12, 12.

δοκληρώς, *adv.* wholly, entirely, completely, in full, without omitting anything. *Erotian.* 44. *Hippol.* 808 B. *Cyrill. A.* I, 788 C. *Schol. Heph.* 2, 1, p. 19.

δόκοπος, *ον*, (κόπτω) coarsely pounded. *Diosc.* 5, 65.

δοκότης, *ον, δ*, = δηνάριον, denarius. *Theod.* III, 1040 A as v. l. = χρύσινος. *Suid. Δη-νάριον* . . . — Also neuter, τὸ δοκότην, *ον*. *Aporphth.* 237 A. *Leont. Cypr.* 1725 A. 1733 C. — Also, δοκοτήν for δοκοτήνιον. *Aporphth.* 237 A. *Theoph.* 635, 1. (Compare *Aporphth.* 236 D Ἐν χρύσινον.)

δό-λεπρος, *ον*, leprous all over. *Orig. VII.* 22 C. *Phot. I.* 1028 D (*Sept. Lev.* 13, 13).

δό-λευκος, *ον*, = ὅλος λευκός, all white. *Classical. Paus.* 8, 17, 3. *Poll.* 7, 46.

δό-λιθος, *ον*, wholly of stone. *Strab.* 17, 1, 42.

δομέλεια, *as, ή*, (δόμελής) wholeness of limbs. *Theol. Arith.* 36 = ἐξάς.

*δομελής, *ές*, (μέλος) whole, not carved. *Diphil. apud Athen.* 8, 102, p. 816 F. *Posidon. apud Athen.* 12, 56, p. 540 B, κρέα.

δομερής, *ές*, (μέρος) = preceding. *Diod.* 5, 28. *Diosc.* 5, 85, p. 746.

δομερῶς, *adv.* wholly, entirely. *Diog.* 5, 28.

δο-μόχθηρος, *ον*, wholly wicked or rascally. *Nil.* 297 C. D.

δονυκτί (νύξ), *adv.* = δονυκτίως, τὴν νύχθ' ἄλην, all night. *Leo Gram.* 354, 7.

δονυκτίος, *ον*, all night. *Marc. Erem.* 1040 A.

δονυκτίως, *adv.* all night. *Tzetz. ad Lycophr.* 818.

δόνυκτος, *ον*, = δονυκτίος. *Ephr.* III, 298 A.

δό-ξηρος, *ον*, = ὅλος ξηρός, all dry. *Symm. Ps.* 57, 10. *Anast. Sin.* 761 B.

δόξύλος, *ον*, (ξύλον) covered with vessels (πλοῖα). *Theoph.* 610, 8, θάλασσα.

δοπαγής, *ές*, (πήγνυμι) wholly frozen. *Damasc.* I, 676 A.

δοπιστως (πίστις), *adv.* with perfect faith. *Clim.* 1184 B.

δο-πόλιος, *ον*, entirely gray. *Aporphth.* 108 A.

δοπρακτως (πράσσω), *adv.* completely. *Nil.* 529 C.

δόπυρος, *ον*, (πῦρ) all of fire. *Anast. Sin.* 281 B.

δορριζί or δορριζέι (δόρριζος), *adv.* with the entire root. *Sept. Esth.* 3, 13, 21.

δόρριζος, *ον*, (ρίζα) *adv.* with the entire root. *Nicot. Paphl.* 44 D.

όλο-σήρικος, *ον*, holosericus, *all of silk*. Dioclet. C. 2, 23. 27. Macar. 629 C. Aporrh. 104 A. Chron. 721, 11. Theoph. 494, 16. — Hes. Σήρης . . . τὸ όλοσήρικον, *silk*.
 όλόστατος, *ον*, (ίστημι) *whole, entire*. Pseud-Athan. IV, 797 B, εικών.
 όλόστερνος, *ον*, (στέρνον) = *ἐπιστήθιος, beloved*. Stud. 816 A.
 όλοσφύρατος, *ον*, holosphyratus = *όλοσφυρήλατος*. Phryn. 203.
 όλοσφύρητος, *ον*, = *following*. Sept. Sir. 50, 9.
 όλοσφυρήλατος, *ον*, *wholly σφυρήλατος*. Jos. Ant. 14, 7, 1.
 όλόσφυρος, *ον*, (σφύρα) = *preceding*. Artem. 137. Phryn. 203. Nicet. Byz. 708 A. 776 B, *complete*.
 όλοσχερεία, *ας, ή*, (όλοσχερής) *wholeness, total-ity*. Strab. 2, 1, 23, p. 121, 8. Cornut. 108. Sext. 481, 1.
 όλόσχοινος, *ον*, *made wholly of σχοῖνοι*. Soz. 1245 A.
 όλοσώματος, *ον*, (σώμα) *with the whole body*. Heliod. 4, 17. Gregent. 604 C.
 όλόσωμος, *ον*, = *preceding*. Eust. Ant. 621 C. Stud. 1348 C.
 όλοτελής, *ές*, (τελέω) *complete*. Paul. Thess. 1, 5, 23. Plut. II, 909 B. Clem. A. I, 285 A. Iambl. Myst. 21, 1.
 όλοτελής, *adv.* *completely, wholly*. Aquil. Deut. 13, 16. Macar. 505 B.
 όλοτρόπος (τρόπος), *adv.* *by all manner, wholly*. Cyrill. A. I, 164 C. 168 A.
 όλό-τυφλος, *ον*, *wholly blind*. Vit. Nil. Jun. 164 A.
 όλούσατρον, τὸ, the Latin olusatrum = *σμύρνιον*. Galen. VI, 364 A. B.
 όλοφάης, *ές*, (φάος) *all bright*. Basil. Sel. 461 C.
 όλό-φακος, *ον, ό*, *whole lentil, not bruised*. Geopon. 20, 12, 1.
 όλό-φθαλμος, *ον*, *full of eyes*. Macar. 452 D.
 όλόφλογος, *ον*, (φλόξ) *all of flame*. Anast. Sin. 281 B.
 όλοφυρτέος, *ας, ον*, = *ὃν δεῖ όλοφύρεσθαι*. Philostr. 306.
 όλόφωτος, *ον*, (φῶς) *all of light*. Germ. 152 B. Syncell. 63, 1. Jos. Hymnog. 1021 C. Psell. 1169 D.
 όλό-χαλκος, *ον*, *all of copper or brass*. Pallad. Laus 1050 C.
 όλό-χλωρος, *ον*, *wholly green*. Diosc. 4, 125 (127).
 όλό-χρυσος, *ον*, = *όλος χρυσοῦς, all of gold, of solid gold*. Jos. B. J. 1, 7, 6. 6, 8, 3. Plut. II, 852 B. Lucian. II, 651 (Philon I, 503, 38).
 όλόψυχος, *ον*, (ψυχή) *from his whole soul*. Vit. Nil. Jun. 25 A, *δέησις*.

όλοψύχως, *adv.* = *ἐξ όλης ψυχῆς, with one's whole soul*. Anast. Sin. 1084 B. Leont. Cyp. 1684 D.
 όλύνθη, *ης, ή*, (όλυνθος) = *ἐρινεός*. Paus. 4, 20, 2.
 όλύρινος, *η, ον*, *of όλυρα*. Galen. VI, 316 E.
 όλυρίτης, *ον, ό*, *sc. ἄρτος, bread made of όλυρα*. Sept. Reg. 3, 19, 6.
 όλως (όλος), *adv.* *wholly*. Sext. 681, 30 Οὐδ' όλως, *not at all*.
 όλωσις, *εως, ή*, *wholeness, totality*. Theol. Arith. 59.
 όμ-άδελφος, *ον*, = *όμόγνιος*. Schol. Arist. Ran. 756.
 όμαδεύω, *ευσα*, (όμαδος) = *ἀθροίζω, to collect, gather*. Hes.
 όμαδικῶς (όμάς), *adv.* *in conjunction*. Anast. Sin. 221 D. 261 D.
 όμαδόν, *adv.* = *όμοῦ, together*. Porph. Cer. 94, 15.
 όμαδος, *ον, ό*, = *ἀθροῖσις, collection, gathering*. Hes.
 όμακοῖον or όμακοῖον. *ον, τὸ*, (όμάκοι) *the school of Pythagoras, the Pythagorean society*. Clem. A. I, 768 B. Porphyr. V. Pyth. 44. Iambl. V. P. 66. 156. 386.
 όμάκοι, *ων, οί*, (όμός, ἀκούω) *the disciples of Pythagoras*. Iambl. V. P. 154. 344.
 όμαλισμός, *οῦ, ό*, (όμαλίζω) *a levelling, equalization*. Sept. Mich. 7, 12. Baruch 5, 7. Dion. Thr. 630, 1, *with reference to the grave accent*. Plut. II, 688 F.
 όμαλιστέον = *δεῖ όμαλίζειν*. Geopon. 18, 2, 1.
 όμαλυντικός, *ή, όν*, = *δυνάμενος όμαλύνειν*. Galen. VI, 315 C.
 όμάς, *άδος, ό*, (όμός) *oneness: the sum total*. Syncell. 75, 5. Geopon. 10, 2, 3 Πάντες καθ' όμάδα, *all together*. — 2. *Community, clan*. Porph. Adm. 220, 11.
 όμβρημα, *ατος, τὸ*, (όμβρος) *rain-water*. Sept. Ps. 77, 44.
 όμβρία, *ας, ή*, = *όμβρος*. Schol. Arist. Nub. 298.
 όμβρό-θεος, *ον*, *divinely raining*. Aquil. Ps. 77, 2. Leont. Cyp. 1608 B, πέτρα, *the stone struck by Moses*.
 όμβροκλυσία, *ας, ή*, (κλύω) *deluge*. Vit. Nil. Jun. 77 D.
 όμβρολυντέω, *ήσω, (λύω) to cause to gush forth*. Damasc. III, 833 C 'Ομβρολυντεῖς μοι ρεῖθρον ἐξ ἀκράτου.
 όμβροτοκία, *ας, ή*, (τεκεῖν) *production of rain*. Pseudo-Dion. 336 B.
 όμβρώδης, *ες*, *rainy*. Ptol Tetrab. 94.
 όμείρομαι = *ιμείρομαι*. Paul. Thess. 1, 2, 8.
 όμήλης, *ό*, *quid?* Melamp. 462.
 όμηρευμα, *ατος, τὸ*, (όμηρεύω) *hostage, pledge*. Plut. I, 26 F.
 όμηρίζω, *ίσω, to cup*. Artem. 317.
 όμηριστής, *οῦ, ό*, (όμηρίζω) *one that cups*. Artem. 317.

Ὅμηρίται, ὦν, οἱ, *Homeritae*, Hamyar, an Arab people, improperly referred to India; called also Ἀμερίται. *Simoc.* 132, 14. *Mal.* 433.
ὁμηρο-μάστιξ, ἡ, scourge of Ὅμηρος, an epithet of Zoilus the envious critic. *Eudoc.* M. 203.

ὁμίδιον, incorrect for ὁμόδιον.

ὁμιλέω, ἥσω, to talk, converse; to say, to speak. *Polyb.* 4, 4, 7. 16, 34, 6. *Babr.* 15. *Luc.* 24, 14. *Erotian.* 244. *Jos. Ant.* 11, 5, 6, Ἑβραϊστὶ πρὸς ἀλλήλους. *Just. Apol.* 1, 2. *Tryph.* 38. *Sext.* 428, 18. — 2. To deliver a homily. *Anc.* 1. *Chrys. XII*, 768 C. *Pallad. Laus.* 1020 D. *Socr.* 673 B. *Socr.* 673 B. *Chal.* 1561 B.

ὁμιλητέον = δεῖ ὁμιλεῖν. *Clem. A. I*, 461 C.
ὁμιλητής, οὗ, ὁ, talker, speaker. *Petr. Sic.* 1260 B.

ὁμιλήτρια, ας, ἡ, female pupil. *Philostr.* 39.
ὁμιλία, ας, ἡ, conversation, talk, speech. *Erotian.* 2, style. *Epict. Euch.* 33, 14, et alibi. *Ignat.* 724 A, address. *Tatian.* 805 A. 864 A. *Sext.* 599, 8. 613, 15, et alibi. *Hippol.* Haer. 476, 52. *Dion. Alex.* 1240 A. — 2. Homily, sermon. *Clementin.* 1, 20, et alibi. *Clem. A. I*, 1296 C. *Laod.* 19. *Cyrril. H.* 352 B.

ὁμιχλαίνω (ὁμίχλη), to make misty. *Lyd.* 35, 17.

ὁμματίζω (ὄμμα) = ὀφθαλμίζω. *Anast. Sin.* 1075 C.

ὁμματοποιός, ὄν, (ὄμμα, ποιέω) making eyes, causing to see. *Iambl. V. P.* 70, τῆς ψυχῆς.

ὁμματουργός, ὄν, (ΕΡΤΩ) = preceding. *Iambl. Adhort.* 326.

ὁμο-άγαθος, ὄν, equally good. *Pseudo-Dion.* 593 B.

ὁμό-βιος, ὄν, living together. *Aster.* 237 A.

ὁμοβουλέω, ἥσω, (ὁμός, βουλή) to deliberate together. *Plut.* II, 96 F.

ὁμογάλακτος, ὄν, = ὁμογάλαξ. *Antec.* 1, 6, 5.

ὁμό-γαμβροί, ὡν, οἱ, sons-in-law with reference to the parents of the wives (sisters). *Poll.* 3, 3. 32.

ὁμογένεια, ας, ἡ, (ὁμογενής) relationship, affinity. *Strab.* 16, 4, 27. *Diosc.* 1, Prooem. p. 3.

ὁμογένιος, ὄν, = ὁμόγιος. *Dion. H. II*, 1087, 7.

ὁμογλωσσέω, ἥσω, = ὁμόγλωσσός εἰμι. *Dion. C.* 41, 58, 3.

ὁμογνωμοσύνη, ης, ἡ, (ὁμογνώμων) the being of one mind. *Poll.* 3, 62, et alibi. *Clem. A. I*, 977 B.

ὁμογνώμως, adv. = ὁμογνωμόνως. *Caesarius* 1068.

ὁμόγραμμος, ὄν, (γράμμα) that has the same letter. *Lucian.* I, 783.

ὁμοδέσποτος, ὄν, (δεσπότης) impartial master? *Tim. Ant.* 264 A, τοῖς δούλοις.

ὁμοδημέω, ἥσω, to be ὁμόδημος. *Plut.* II, 823 B.

ὁμοδημία, ας, ἡ, (ὁμόδημος) concord, agreement. *Iambl. V. P.* 72.

ὁμοδιαίτος, ὄν, (διαίτα) living with: common to. *Dion. H. II*, 1160, 7. *Philon I*, 406, 37. *II*, 458, 48.

ὁμοδογματέω (δόγμα), to hold the same opinions or principles. *Anton.* 9, 3. 11, 8.

ὁμόδοξος, ὄν, (ὁμός, δόξα) of the same opinion or doctrine. *Lucian.* Eunuch. 2. *Poll.* 6, 156. *Hippol.* Haer. 40, 34. *Orig.* I, 932 B. *Eus.* II, 1069 C. *Athan.* I, 557 A. 480 B. — 2. Of the same glory. *Clementin.* 449 C. *Method.* 368 D. *Arius apud Athan.* II, 705 D. *Caesarius* 1021. *Greg. Naz.* II, 476 C. III, 409 A.

ὁμοδόξως, adv. holding the same opinions. *Athan.* II, 21 A. — 2. With the same glory. *Method.* 397 A. B. *Arius apud Athan.* II, 21 A.

ὁμοδρομία, ας, ἡ, (δρόμος) = running together. *Lucian.* II, 369.

ὁμόδυναμος, ὄν, of the same δύναμις. *Method.* 368 D. *Pseudo-Dion.* 340 B.

ὁμοεθνέω, ἥσω, to be ὁμοεθνής. *Diod.* 15, 39.

ὁμόεθνος, ὄν, = ὁμοεθνής. *Jos. Apion.* 1, 22, p. 455 fin. *Clementin.* 25 A as v. l.

ὁμοειδεύα or ὁμοειδία, ας, ἡ, (ὁμοειδής) sameness of form. *Dion. H. V*, 215, 14. 543, 1. 641. 5. VI, 787, 2. *Strab.* 11, 11, 6. *Antyll.* apud *Orib.* III, 572, 11. *Diog.* 10, 139. *Longin.* 41, 1.

ὁμοειδῶς, adv. in the same form. *Anton.* 9, 35. *Clem. A. II*, 341 A.

ὁμοεργής, ἐς, (ΕΡΤΩ) co-operating. *Hippol.* 837 A.

ὁμοεργία, ας, ἡ, co-operation. *Max. Conf.* II, 116 B.

ὁμοέστιος, ὄν, = ὁμέστιος. *Polyb.* 2, 57, 7. *Plut.* II, 703 E. F.

ὁμοζήλια, ας, ἡ, (ὁμόζηλος) sameness of pursuits. *Pseudo-Jos. Macc.* 13, p. 514.

ὁμό-ζηλος, ὄν, of the same pursuits or trade. *Philon I*, 146, 24. *Sext.* 202, 4.

ὁμόζυγέω = ὁμόζυγός εἰμι. *Clem. A. I*, 236 D.

ὁμόζυγία, ας, ἡ, (ὁμόζυγος) the being ὁμόζυγος. *Dion. H. V*, 197, 7. VI, 1110, 11, correspondence of parts. — V, 112, 7 = συζυγία, in verse.

ὁμόζυγος, ὄν, (ζυγόν) yoked together, united. *Pseudo-Dion.* 553. — 2. Substantively, ὁ ὁμόζυγος, husband; ἡ ὁμόζυγος, L. conjux, wife. *Ignat.* 949 B. *Just. Apol.* 1, 27.

ὁμοζωία, ας, ἡ, (ζωή) sameness of life. *Procl. Parm.* 538 (109).

ὁμοήθεια, ας, ἡ, (ὁμοήθης) sameness of character. *Ignat.* 668 B. *Clem. A. II*, 505 A. *Philostr.* 61.

ὁμό-θεος, ὄν, equally god. *Greg. Naz.* II, 641 A. *Pseudo-Dion.* 593 B. *Anast. Sin.* 281 C.

ὁμό-θεσμος, *ον*, using the same laws; similar. *Sibyll.* 5, 265.

ὁμοθέωρος, *ον*, (θεωρία) of the same appearance. *Caesarius* 904.

ὁμόθησκος, *ον*, of the same θρησκεία. *Socr.* 648 C. 673 B. *Sophrns.* 3221 C.

ὁμοιάζω, *άσω*, (ὅμοιος) to be like, to resemble. *Marc.* 14, 70. — 2. *Simulo* = *εικάζω*, to liken. *Diomed.* 365, 21.

ὁμοίθεος, *ον*, = ὁμόθεος. *Greg. Naz.* III, 408 A.

ὁμοιογένεια, *ας, ή*, (ὁμοιογενής) similarity of race. *Dion. H.* I, 446, 10.

ὁμοιογνώμων, *ον*, (γνώμη) of the same mind or opinion. *Epirh.* I, 628 A.

ὁμοιογραφέω, *ήσω*, (ὁμοιογράφος) to write in the same manner. *Leont.* I, 1737 D.

ὁμοιογράφος, *ον*, (γράφω) written alike or with the same letters (ἄρα, ἄρα). *Apollon. D.* *Conj.* 526, 21.

ὁμοιοειδής, *ές*, of like form. *Classical.* *Dion. H. V*, 213, 8. *Cornut.* 27. *Diosc.* 4, 59.

ὁμοιοκαταληκτέω, *ήσω*, = ὁμοιοκατάληκτός εἰμι. *Apollon. D.* *Prom.* 330 A.

ὁμοιοκατάληκτος, *ον*, (λήγω) ending alike; as ὕμῶν, ἡμῶν. *Apollon. D.* *Pron.* 324 A. *Synt.* 168, 9. *Herodn. Gr. Schem.* 601, 1, σχήμα. *Arcad.* 173. 1. *Greg. Naz.* II, 253 A.

ὁμοιοκατάληκτως, *adv.* by ending alike. *Epirh.* III, 280 C.

ὁμοιό-λεκτος, *ον*, said alike, expressed in a similar manner. *Did. A.* 316 B.

ὁμοιολέκτως, *adv.* by being expressed in a similar manner. *Did. A.* 405 B.

ὁμοιολεξία, *ας, ή*, (ὁμοιόλεκτος) similarity of diction. *Did. A.* 476 A. *Pseud-Athan.* IV, 156 B.

ὁμοιο-λεπτομερής, *ές*, of equally fine particles. *Schol. Arist. Nub.* 230.

ὁμοιομέρεια, *ας, ή*, (ὁμοιομερής) homoeomeria, likeness of parts; in the philosophy of Anaxagoras. *Plut.* II, 876 B, et alibi. *Just. Cohort.* 3, p. 248 B. *Sext.* 126, 22. *Diog.* 2, 8.

ὁμοιομερῶς, *adv.* according to homoeomeria. *Athan.* II, 756 A. B.

ὁμοιόμορφος, *ον*, of like μορφή. *Diog.* 10, 49.

ὁμοιόστομος, *ον*, (στόμα) with ■ like front. *Ael. Tact.* 37, 5, διφαλαγγία.

ὁμοιο-ούσιος, *ον*, of like οὐσία. *Athan.* II, 741 B. 744 B. (See also ὁμοιούσιος.)

ὁμοιοπάθεια, *ας, ή*, (ὁμοιοπαθής) likeness of affection or feeling. *Diod.* 13, 24. *Strab.* 1, 1, 9. *Plut.* II, 562 B. 1006 B.

ὁμοιοπαθέω, *ήσω*, = ὁμοιοπαθής εἰμι. *Classical.* *Strab.* 1, 1, 9.

ὁμοιόπιστος, *ον*, (πίστις) of like faith. *Just. Tryph.* 119, p. 753 A.

ὁμοιοπλάστως (πλάσσω), *adv.* formed in ■ simi-

lar manner. *Steph. Diac.* 1076 C Ὅμοιοπλάστως τῆς προγεγραμμένης εἰκόνος.

ὁμοιό-πους, *ονν*, of like feet. *Drac.* 134, 1.

ὁμοιόπτωτος, *ον*, (πτῶσις) homoeoptotos, in a like case, in grammar. *Plut.* I, 895 A. II, 853 B. 350 D, κῶλα, containing similar cases *Apollon. D. Pron.* 327 A. *Synt.* 170, 13. *Herodn. Gr. Schem.* 600, 3, σχήμα. *Sext.* 650, 17, declined alike. *Porph. Prosod.* 116.

ὁμοιόρροπος, *ον*, (ρέπω) = ἰσόρροπος. *Galen.* VI, 86 F.

ὁμοιοσημος, *ον*, (σημα) of like signification (βροτός, ἄνθρωπος; αὐτάρ, δέ). *Apollon. D. Conj.* 517, 2.

ὁμοιόσκενος, *ον*, (σκενή) dressing alike. *Strab.* 17, 3, 7, p. 412, 1.

ὁμοιόσχημος, *ον*, = ὁμοιοσχήμων, of like form; as ἐμός οἶκος. *Apollon. D. Pron.* 347 A. 388 C.

*ὁμοιοτέλευτος, *ον*, (τελευτή) homoeoteleutos, ending alike, rhyming. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Pseudo-Demetr.* 110, 23. 16, 7, κῶλα. *Sext.* 686, 20.

ὁμοιότης, *ητος, ή*, = ὁμοιώσις, παρομοίωσις. *Aristot. Rhet. Alex.* 27, 1. *Orig.* III, 844 C.

ὁμοιό-τονος, *ον*, of like accent. *Dion. H.* V, 66, 16.

ὁμοιοτροπία, *ας, ή*, (ὁμοιότροπος) likeness of manner or character. *Strab.* 1, 2, 10. 10, 3, 16, p. 386, 1. *Eus.* II, 1400 C. IV, 889 C.

ὁμοιότυπος, *ον*, (τύπος) of the same form. *Ptol. Tetrab.* 106.

ὁμοιοτύπως, *ον*, (τυπώω) formed alike. *Pseudo-Dion.* 141 B.

ὁμοιοτύραννος, *ον, ό*, = ὅμοιος τύραννος. *Philon.* I, 514, 21.

ὁμοι-ούσιος, *ον*, = ὁμοιούσιος; introduced by Macedonius, who objected to the use of ὁμο-ούσιος. *Eunom.* 864 C. *Epirh.* II, 401 B. *Philostrog.* 528 C. *Socr.* 2, 45. *Theod.* IV, 424 A.

ὁμοιοφανής, *ές*, (φαίνω) appearing alike. *Galen.* XII, 473 B.

ὁμοιόφωνος, *ον*, (φωνή) with ■ like voice, sounding alike. *Greg. Nyss.* II, 253 A.

ὁμοιό-χρονος, *ον*, = ἰσόχρονος; as ποιῶν, ἄξιος. *Dion. H.* V, 66, 17.

ὁμοιόχροος, *ον*, (χρῶα) = following. *Plotin.* I, 345, 11. *Philon Carp.* 116 D.

*ὁμοιοχρώματος, *ον*, (χρῶμα) of like color. *Callix. apud Athen.* 5, 33, p. 202 A.

ὁμοιό-ψηφος, *ον*, of like vote. *Dubious.* *Sept. Macc.* 2, 14, 20 as v. 1.

ὁμοιωματικός, *ή, όν*, (ὁμοίωμα) denoting resemblance. *Dion. Thr.* 636, 12, ὄνομα (τοσούτος, τοιούτος, τηλικούτος, and their synonyms).

ὁμοιώσις, *έως, ή*, likeness. *Sept. Gen.* 1, 26. *Dion. Thr.* 642, 6 Παραβολῆς ἡ ὁμοιώσεως

- ἐπιρρήματα (ὡς, ὥσπερ, ἥτε, καθά, καθάπερ). Basil. III, 940 C, ἡ πρὸς Χριστόν.
- ὁμοιωτέον = δεῖ ὁμοιοῦσθαι. Orig. I, 481 B.
- ὁμοιωτικός, ἡ, ὄν, (ὁμοιωτής) likening. Theol. Arith. 57. Poll. 7, 126.
- ὁμοιωτικῶς, adv. by resemblance. Sext. 467, 18. 705, 12.
- ὁμόκεντρος, ον, (ὁμός, κέντρον) concentric. Strab. 2, 5, 2.
- ὁμόκληνος, ον, ὁ, L. contributarius. Justinian. Novell. 128, 7.
- ὁμόκληνος, ον, (κρήνη) of the same spring. Caesarius 1096.
- ὁμολεξία, as, ἡ, (λέξις) sameness of diction or of words. Cyrill. H. 585 B. Epiph. I, 1081 D.
- ὁμολογέω, to acknowledge Christ before men. Matt. 10, 32. Clem. R. 2, 3, τινὰ ἐν τινι. Just. Apol. 1, 4. 8. Heracleon 1292 C. Clem. A. I, 1229 C. — 2. To acknowledge as genuine, to receive as genuine and authentic, with reference to the genuine books of the New Testament; opposed to ἀντιλέγω, to dispute. Orig. IV, 188 D. Eus. H. E. 3, 16, 25. — 3. To confess one's sins. Sept. Sir. 4, 26, ἐφ' ἁμαρτίας.
- ὁμολογησία, as, ἡ, = following. Cyrill. A. III, 361 B.
- ὁμολόγησις, εως, ἡ, (ὁμολογέω) confession. Diod. 17, 68. Herm. Sim. 9, 28, of Christ; opposed to ἄρνησις.
- ὁμολογητέον = δεῖ ὁμολογεῖν. Orig. I, 587 C.
- ὁμολογητής, οὔ, ὁ, (ὁμολογέω) confessor, a Christian who suffered persecution, beating, and imprisonment, but not martyrdom. Caius 28 C. Clem. A. I, 1293 A. Dion. Alex. 1293 B. Petr. Alex. 505 B. — Applied also to such orthodox Christians as were persecuted by heretics. Horol. Jan. 21. Mart. 12.
- ὁμολογήτρια, as, ἡ, female confessor. Epiph. II, 192 B. Pallad. Laus. 1250 A.
- ὁμολογία, as, ἡ, confession, with reference to Christian confessors. Just. Apol. 1, 4. Tryph. 47. Heracleon 1292 B. Apollon. Ephes. 1381 B. Martyr. Poth. 1420 A. Dion. Alex. 1325 A. — 2. Confession of sins = ἐξομολόγησις. Socr. 616 B. — 3. Thanks = ἐξομολόγησις. A Hebraism. Sept. Esdr. 1, 9, 8. — 4. Vow. Sept. Jer. 41, 25.
- ὁμόλογος, ον, ὁ, = ὁμολογητής. Martyr. Poth. 1449 A.
- Ὁμόνοειον, ον, τὸ, temple of Ὁμόνοια, at Rome. Dion C. 49, 18, 6, et alibi.
- Ὁμόνοια, as, ἡ, the Roman goddess Concordia. Jos. Ant. 14, 8, 5.
- ὁμόνομος, ον, = σύννομος. Ael. N. A. 7, 17.
- ὁμοουσιαστής, οὔ, ὁ, defender of the ὁμοούσιον of the Son; a word of Arian coinage. Basil. IV, 848 B. 921 A. Pseud-Athan. IV, 1149 B.
- ὁμοούσιος, ον, homōūsios, of the same οὐσία. Hermes Tr. Poem. 5, 8. Epiphanes apud Hippol. Haer. 292, 5 (540, 58). Ptol. Gn. 1289 D. Doctr. Orient. 684 A. Iren. 492 A. 500 B. 501 A. 565 A. Clem. A. I, 1012 D. Hippol. Haer. 196, 16. Orig. IV, 628 A (I, 465 A). Method. 352 C, τινός. 361 B, τῷ πατρὶ Porphy. Abst. 1, 19, p. 30. Iambl. Myst. 150, 9. Eus. II, 1540 A. B. Did. A. 536 A, τριάς. — Substantively, τὸ ὁμοούσιον, the being ὁμοούσιος, = ὁμοουσιότης. Basil. IV, 921 B. Socr. 141 B Ἡ τοῦ ὁμοουσίου πίστις, the belief that the Son is ὁμοούσιος τῷ πατρὶ. Theod. III, 1080 C. (Compare Tertull. II, 159 A.)
- ὁμοουσιότης, ητος, ἡ, (ὁμοούσιος) the being of the same οὐσία. Eust. Ant. 676 A. Athan. II, 1152 A. Greg. Naz. II, 417 B. Did. A. 689 C. 849 A. Amphil. 112 C. Epiph. II, 500 B. Cyrill. A. VI, 65 A.
- ὁμοουσιῶς, adv. by being ὁμοούσιος. Did. A. 396. 808 A. 976 A.
- ὁμοπάθεια, as, ἡ, the being ὁμοπαθής. Plotin. II, 670, 1. 818, 5, et alibi. Eus. II, 1377 A.
- ὁμοπαθέω, ἡσω, = ὁμοπαθής εἰμι. Plut. I, 1058 B, et alibi. Iambl. V. P. 354.
- ὁμόπατρις, ιδος, ὁ, = συμπατριώτης, fellow-countryman, compatriot. Theoph. Cont. 547, 21.
- ὁμοπιστία, as, ἡ, (ὁμόπιστος) sameness of faith. Cyrill. A. III, 332 C.
- ὁμόπιστος, ον, (πίστις) of the same faith. Orig. VII, 144 B. Athan. I, 772 A. Theod. Mops. 869 C.
- ὁμοπλοέω, ἡσω, (ὁμόπλοος) to sail together. Polyb. 1, 25, 1.
- ὁμόπλοια, as, ἡ, a sailing together. Cic. Att. 16, 1, et alibi.
- ὁμοπόρευτος, ον, going together. Pseudo-Dion. 553 A. 565 B. Eustrat. 2385 A.
- ὁμοπραγέω, ἡσω, (πράσσω) to act together. Jos. Ant. 17, 5, 5.
- ὁμοπράγων, ον, (πράγμα) acting together, co-operating. Jos. Ant. 17, 12, 1.
- ὁμοπρόσωπος, ον, of the same πρόσωπον. Anast. Sin. 144 C.
- ὁμοργμα, ατος, τὸ, (ὁμόργνυμι) stain, spot. Synes. 1369 A.
- ὁμορέω, ἡσω, = ὁμορός εἰμι. Sept. Ezech. 16, 26. Diod. 16, 71. Strab. 11, 4, 1.
- ὁμόρροος, ον, (ρέω) flowing together. Plut. II, 909 C.
- ὁμόσαρκος, ον, (σάρξ) of the same flesh. Cyrill. A. V, 324 C. Ant. Mon. 1596 A.
- ὁμόσεπτος, ον, worshipped alike. Greg. Naz. III, 411 A.
- ὁμοσθενής, ἐς, (σθένω) of the same power. Greg. Naz. IV, 73 A.

ὁμόσκηνος, *ον*, (σκηνή) *L. contubernalis*, living together. *Dion. H. I*, 140, 12.
 ὁμόσκος, *ον*, in the same darkness. *Greg. Naz. III*, 1270 A.
 ὁμοστεγέω, ἦσω, = ὁμόστεγός εἰμι. *Basil. Sel.* 592 D.
 ὁμόστεγος, *ον*, (στέγη) under the same roof. *Greg. Naz. III*, 1062 A.
 ὁμοστίχως (στίχος), *adv.* verse by verse. *Leont. Mon.* 641 A.
 ὁμοστράτηγος, *ον*, = συστράτηγος, fellow-general. *Theoph. Cont.* 306, 20.
 ὁμοσύμφωνος, *ον*, = σύμφωνος, ὁμόφωνος. *Pseud-Athan. IV*, 261 B.
 ὁμοταγία, *as, ἡ*, the being ὁμοταγής. *Maz. Conf. Schol.* 196 B.
 ὁμοταγῶς (ὁμοταγής), *adv.* in the same order or row. *Nicom.* 97.
 ὁμοτικός, *ἡ, ὅν*, (ἔμνημι) relating to swearing. *Apollon. D. Synt.* 52, 27, *νή, μά.* *Orig. I*, 1616 A.
 ὁμοτιμία, *as, ἡ*, (ὁμότιμος) sameness of honor. *Greg. Naz. II*, 537 A, τοῦ μονογενοῦς.
 ὁμοτονέω, ἦσω, = ὁμότονός εἰμι, in music or grammar. *Nicom. Harm.* 26. *Apollon. D. Pron.* 272 A. 364 A. *Adv.* 583, 27. *Arcad.* 129, 1.
 ὁμό-τονος, *ον*, having the same accent. *Dion. H. V*, 63, 12. *Apollon. D. Pron.* 363 C. 364 A.
 ὁμοτροπέω, ἦσω, = ὁμότροπός εἰμι. *Cyrril. A. II*, 60 A. *VII*, 293 D.
 ὁμοτροπία, *as, ἡ*, sameness of character. *Dion. H. II*, 710, 15.
 ὁμοτρόπως, *adv.* in the same manner. *Diog. 9*, 70. *Iambl. Math.* 216.
 ὁμοτροφία, *as, ἡ*, the being ὁμότροφος. *Jos. Ant.* 18, 6, 1.
 ὁμοῦ, together. *Apocr. Act. Pet. et Paul.* 36 'Ομοῦ σὺν τινί, together with any one. — 2. As soon as = ἅμα followed by καί. *Chrys. IX*, 551 B 'Ομοῦ τε γὰρ αὐτὸν ἐπλάττεν ὁ θεὸς, καὶ ἐκείνον ἐνετίθει αὐτῷ.
 ὁμόυλος, *ον*, (ὑλῆ) of the same material. *Nicom. Harm.* 11. *Iambl. V. P.* 250.
 ὁμοῦπόστατος, *ον*, of the same ὑπόστασις. *Max. Conf. II*, 152 A.
 ὁμοφρονία, *as, ἡ*, = ὁμοφροσύνη. *Hippol.* 813 B.
 ὁμοφρόνως (ὁμόφρων), *adv.* in harmony, harmoniously. *Oenot. apud Eus. III*, 392 A.
 ὁμοφυία, *as, ἡ*, (ὁμοφυής) sameness of nature. *Greg. Naz. II*, 96 A.
 ὁμοφυλία, *as, ἡ*, (ὁμόφυλος) sameness of race. *Strab.* 1, 2, 34. *Plut. II*, 975 E. F.
 ὁμόφυτος, *ον*, (φύω) growing together; kindred. *Theol. Arith.* 50.
 ὁμοφυῶς (ὁμοφυής), *adv.* in sameness of nature. *Procl. Parm.* 625 (29). *Anast. Sin.* 264 C.

ὁμοφωνέω, ἦσω, to agree; opposed to διαφέρωμαι. *Sext.* 63, 30.
 ὁμοφωνία, *as, ἡ*, sameness of sound or of language. *Classical. Diod.* 11, 17. *Lucian. II*, 305.
 ὁμόφωτος, *ον*, (φῶς) of the same light. *Caesar. r.* 860.
 ὁμο-χοῖνιξ, *ικος, ὅ, ἡ*, that has the same share. *Plut. II*, 643 D.
 ὁμό-χορος, *ον*, (χορός) of the same chorus, companion. *Plut. II*, 768 B.
 ὁμοχροέω, ἦσω, = ὁμόχροός εἰμι. *Geopon.* 19, 6, 2.
 ὁμοχρονέω, ἦσω, = ὁμόχρονός εἰμι. *Lucian. II*, 61. 472, to keep time.
 ὁμό-χρονος, *ον*, contemporaneous. *Athenag.* 976 A. *Afric.* 73 B. *Themist.* 152, 20. *Themist.* 152, 20. *Alex. Mon.* 4088 A. — 2. In prosody, equal in time, = ἰσόχρονος; as ἔλεγον, γράφω. *Drac.* 26, 18. *Apollon. D. Pron.* 384 C.
 ὁμοχρώματος, *ον*, (χρῶμα) = ὁμόχρους. *Diod.* 1, 88, p. 99, 85.
 ὁμοψηφέω, ἦσω, to be ὁμόψηφος. *Jos. Ant.* 17, 11, 1.
 ὁμοψυχέω, ἦσω, to be ὁμόψυχος. *Cyrril. A. VII*, 557 B.
 ὁμοψυχία, *as, ἡ*, (ὁμόψυχος) = ὁμόνοια, unanimity. *Eus. II*, 889 B. *Athan. I*, 316 C. *II*, 1045 D.
 ὁμόψυχος, *ον*, (ψυχή) of one soul or mind. *Pseudo-Jos. Macc.* 14. *Athan. I*, 1237 D, τινί. *Basil. IV*, 776 A, τινός.
 ὁμόδιον, *ον*, τὸ, = μῦς, muscle, a shell-fish. *Achmet.* 303 'Ἐὰν ἴδῃ εὐσθηγομῖδια, write ἔὰν ἴδῃ ὅτι εὐσθίει ὁμῖδια. *Eust.* 1485, 47. *Anon. Med.* 259. 267.
 ὁμφακίζω, ἴσω, (ὄμφαξ) to be unripe or acid. *Geopon.* 3, 13, 5, et alibi.
 ὁμφάκινος, *ον*, of unripe fruit. *Diosc.* 1, 29, ἔλαιον, = ἔλαιον ὠμοτριβές. *Clem. A. I*, 528 A, βάμμα.
 ὁμφάκιον, *ον*, τὸ, omphacium, grape-jelly of half-ripe grapes. *Diosc.* 5, 6.
 ὁμφακίτης, *ον*, ὁ, = ὁμφάκινος, of unripe grapes. *Diosc.* 1, 147. 5, 12, οἶνος. *Geopon.* 8, 11 (titul.).
 ὁμφακίτης, ἴδος, ἡ, = ὁμφακίνη. *Diosc.* 1, 146, κηκίς, a species of gall.
 ὁμφακό-μελι, ἴκος, τὸ, omphacomel = ὁμφάκιον. *Diosc.* 5, 31. *Philagr. apud Orib.* I, 378, 11.
 ὁμφακο-ρράξ, ἄγος, ὅ, ἡ, with sour grapes. *Philipp.* 68.
 ὁμφάλιον, *ον*, τὸ, little ὁμφαλός. *Porph. Cer.* 15, 11. 524, 6, perhaps a circle, or concentric circles, in the floor of a great hall or church.
 *ὁμφαλός, οὐ, ὁ, navel. — 'Ομφαλὸς τῆς γῆς, the navel (centre) of the earth, in the Delphic temple. *Pind. Pyth.* 4, 131. 6, 3. 8, 85.

11, 15. *Strab.* 9, 3, 6. *Cornut.* 196. *Plut.* II, 409 F (quoted). *Paus.* 10, 16, 3. *Tatian.* 825 A. *Jos. B. J.* 3, 3, 5, Jerusalem. — 2. *Boss*, on a book. *Lucian.* I, 701. III, 107. — 3. *Hill, height.* *Sept. Ezech.* 38, 12.
 ὄνωμι (Persian), a plant. *Plut.* II, 369 E.
 ὄμωνυμέω, ἥσω, = ὄμωνυμός εἰμι. *Arcad.* 11, 18. *Sext.* 732, 5. *Clem. A.* II, 592 B.
 ὄμωνυμία, as, ἡ, sameness of name. *Classical.* *Strab.* 8, 6, 5. *Philon* I, 206, 26.
 ὄμωνυμικῶς, adv. with the same name. *Epiph.* I, 632 A.
 ὄνάγρα, as, ἡ, (ὄναγρος) wild she-ass. *Achmet.* 236, p. 210.
 ὄναγρόβοτος, on, (βόσκω) grazed by wild asses. *Strab.* 12, 2, 10.
 ὄναγρος, on, ὁ, onager = ὄνος ἄγριος, wild ass. *Sept. Ps.* 103, 11. *Strab.* 7, 4, 8. *Oenom.* apud *Eus.* III, 397 A. *Artem.* 159. — 2. *Catapulta* = καταπέλτης. *Lyd.* 158, 20. *Proc.* II, 104, 11.
 ὀνάριον, on, τὸ, little ὄνος. *Classical.* *Epict.* 2, 24, 18.
 ὀνειδίζω, to reproach. *Clem. A.* I, 1129 B ὀνειδισθεὶς ἡλιοτυπῖαν.
 ὀνειδισμός, οὗ, ὁ, (ὀνειδίζω) = reproaching, reproach. *Sept. Josu.* 5, 9. *Tobit* 3, 4, et alibi. *Dion. H.* I, 433, 2. II, 880, 2.
 ὀνειδιστικός, ἡ, ὄν, reproachful. *Diod.* 16, 93.
 ὀνειδιστικῶς, adv. reproachfully. *Anton.* 1, 10, 11, 13. *Clem. A.* I, 1049 C. *Orig.* IV, 265 A.
 ὀνειδος, on, ὁ, = τὸ ὀνειδος. *Hippol. Haer.* 456, 61. *Pseudo-Basil.* IV, 529 B. *Theoph.* *Cont.* 51, 169.
 ὀνειρατεύομαι = ὀνειρώσσω. *Simoc.* 298, 8.
 ὀνειράζομαι, ἀσθην, to have salacious ὀνειράτα. *Tim. Alex.* 1304 C. *Phot.* IV, 612 C.
 ὀνειροκρισία, as, ἡ, (ὀνειροκρίτης) interpretation of dreams. *Artem.* 184, 258.
 ὀνειροκρίτης, on, ὁ, onirocrites, interpreter of dreams, a book containing explanations of dreams. *Porph.* *Cer.* 467, 8.
 ὀνειροκριτικός, ἡ, ὄν, pertaining to the interpretation of dreams. *Philon* I, 659, 27. II, 58, 36. *Artem.* 116, 305, et alibi.
 ὀνειροκρίτις, ιδος, ἡ, female interpreter of dreams. *Inscr.* 481.
 ὀνειρομαντεία, as, ἡ, divination from dreams. *Eudoc. M.* 315.
 ὀνειρόομαι, ὠθην, = ὀνειράζομαι. *Sophrns.* 3369 B.
 ὀνειροπλήξ, ἡγος, ὁ, ἡ, (ὄνειρον, πλήσσω) dream-stricken, frightened by a dream. *Philon* II, 43, 27.
 ὀνειρολύτης, on, ὁ, (λύω) = ὀνειροκρίτης. *Eus. Alex.* 428 B.
 ὀνειροπόλημα, atos, τὸ, (ὀνειροπολέω) dream. *Clem. A.* II, 629 C.
 ὀνειροπολικός, ἡ, ὄν, (ὀνειροπόλος) belonging to an

interpreter of dreams. *Plut.* II, 904 C τὸ ὀνειροπολικόν = ὀνειροκρισία.
 ὀνειροπομπεία, as, ἡ, (ὀνειροπομπός) the sending of dreams. *Eus.* IV, 336 D.
 ὀνειρο-πομπός, οὗ, ὁ, dream-sender, a kind of demon. *Just. Apol.* 1, 18. *Galen.* XIII, 275 C. *Iren.* 673 A. 681 B. *Hippol. Haer.* 402, 19. 256, 8. (Compare *Tertull.* I, 411 A.)
 ὀνειροσκοπός, on, ὁ, (σκοπέω) = ὀνειροκρίτης. *Basil.* I, 417 C. IV, 769 B.
 ὀνειρο-φαντασία, as, ἡ, a vision. *Artem.* 378.
 ὀνειρωγμός, οὗ, ὁ, (ὀνειρώσσω) salacious dreams. *Diosc.* 2, 165 (166). *Ruf.* apud *Orib.* I, 542, 5. *Artem.* 4. *Clem. A.* II, 49 A.
 ὀνειρώδης, es, dream-like. *Philostr.* 295. *Achmet.* 104.
 ὀνέω = ὀνίημι. *Theod. Lector* 225.
 ὀνησίδωρος, a, on, (ὀνησις, δῶρον) profitable. *Plut.* II, 317 A.
 ὀνικός, ἡ, ὄν, (ὄνος) pertaining to an ass. *Diod.* 2, 13 as v. l. *Matt.* 18, 6, μύλος, mill-stone.
 ὀνοβάτης, ιδος, ἡ, (βαίνω) riding on an ass. *Plut.* II, 291 E. F.
 ὀνοειδής, es, like an ass. *Cels.* apud *Orig.* 1477 C. 1341 A.
 ὀνο-κένταυρος, on, ὁ, onocentaurus, a species of tailless ape. *Sept. Esai.* 13, 24, et alibi. — Fem. ἡ ὀνοκενταύρα. *Ael. N. A.* 17, 9.
 ὀνοκέφαλος, on, (κεφαλή) with an asinine head. *Orig.* I, 1353 A. *Athan.* I, 20 B.
 ὀνόκωλος, on, (κῶλον) with ass's-legs. *Schol. Arist. Ran.* 294.
 *ὄνομα, atos, τὸ, name. *Polyb.* 15, 35, 1 τῶν ἐν πράγμασιν ἐπ' ὀνόματος γεγονότων, = περιφήμων, distinguished. *Strab.* 6, 1, 14. 9, 1, 23 Ἐν ὀνόματι εἶναι, to be famous. *Joann. Epist.* 3, 15 Ἀσπάξου τοὺς φίλους κατ' ὄνομα, by name. *Ignat.* 728 A. 917 B. *Hippol. Haer.* 24, 90. *Mal.* 20, 4 Ἐπωνόμασεν αὐτὴν εἰς ὄνομα τοῦ υἱοῦ αὐτοῦ Ἐνός, he called it Enos after his son. — Κοινὸν or προσσηγορικὸν ὄνομα, the Roman praenomen; as Μάρκος, Σέρονιος. *Dion. H.* I, 542, 5. 577, 3, 4. II, 635, 7 seq. = *Plut.* II, 288 E τὸ πρῶτον ὄνομα. — Συγγενικὸν ὄνομα, the Roman nomen; as Τύλλιος, Ἰούλιος. *Dion. H.* I, 542, 6. 577, 4. See also *App.* I, 17, 53. — For Christian names, see *Dion. Alex.* 1245 C. [In the Greek Church a child receives its name on the eighth day; a custom borrowed from the Jews (*Sept. Gen.* 17, 12. *Lev.* 12, 3 *Luc.* 1, 59. 2, 21). Before the introduction of Christianity, the child received its name on the tenth day after its birth. *Arist.* *Av.* 922. *Isae.* 41, 3. *Dem.* 1000, 18. 1001, 5. 1016, 29, et alibi.]

2. Name, in the sense of person; usually in the plural. *Luc. Act.* 1, 15. *Orig.* II, 284 B. *Chrys.* IX, 429 A. *Chal.* 1409 D.

Apophth. 265 A. *Joann. Mosch.* 2997 D. *Mal.* 60, 20, et alibi. — **3.** Noun, in grammar. *Plat. Soph.* 261 E. *Crat.* 425 A. B. 431 B. *Aristot. Hermen.* 2, 1, 2, ἀπλουν, simple noun; συμπεπλεγμένον, compound noun (ἱππαρχος). *Rhet.* 3, 5, 5. *Poet.* 20, 1, 8. 21, 1, 3. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5, 11. *Dion. H. V.* 8, 4, 34, 11. *Philon I.* 443, 32. *Plut. II.* 1009 B. *Sext.* 632, 6. 649, 19, adjective. — Πειποιημένον ὄνομα, ■ noun whose sound resembles that of the thing signified; as φλοίσβος, ροίζος, δοῦπος. *Dion. Thr.* 636, 14. *Dion. H. V.* 15, 9. — *ἴδιον or κύριον ὄνομα, proper name. *Philon I.* 541, 5. *Apollon. D. Pron.* 290 C. — **4.** Word, grammatically considered, any of the parts of speech. *Classical. Aristot. Hermen.* 3, 4. *Apollon. D. Synt.* 12, 25.

ὀνομάγους, ον, (ὄνος, μάγους) ass-jawed. *Theoph.* 613, a nickname *Nic. CP. Histor.* 61, 14.

ὀνομάζω, άσω, to name, to call. *Sept. Tobit* 3, 8 Ἐνός αὐτῶν οὐκ ὀνομάσθης (γυνή). *Nicol. D.* 36 Ὁ χῶρος Ἀναιδείας ὀνομάσθη, sc. χῶρος. *Philon I.* 622, 17 Ὁρκων ὀνομάσθη (τὸ φέρει). — **2.** To call upon the name of, to invoke. *Sept. Esai.* 26, 13, τὸ ὀνομά σου. *Luc. Act.* 19, 13, to say Ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ. *Laod.* 35, ἀγγέλους, in praying. — **3.** To celebrate, make famous: to applaud. *Sept. Macc.* 1, 3, 9. *Diod.* 11, 78 ὀνομασμένοι, famous, celebrated. *Dion. H. V.* 207, 16. *Strab.* 4, 5, 5. *Hippol. Haer.* 2, 15. *Greg. Naz. I.* 861 A. 880 A. *Theoph.* 68. [*Dion C.* 37, 16, 5 ὀνομάδεται = ὀνομασμένοι εἰσί.]

ὀνομακλήτωρ opor, ό, (καλέω) the Roman nomenclator. *Lucian. I.* 665.

ὀνομαστήρια, ων, τὰ, (ὀνομάζω) the festival of one's receiving one's name. *Greg. Naz. II.* 360 B.

ὀνομαστικός, ή, όν, belonging to nouns. *Dion. H. VI.* 794, 8, λέξις. *Hermog. Rhet.* 226, 19. 227, 7. 231, 15, adjectives, participles, pronouns. — **2.** Substantively, ή ὀνομαστική, sc. πῶσις, the nominative case, the nominative. *Dion. Thr.* 636, 5. *Strab.* 14, 1, 41, p. 118, 13. *Drac.* 32, 14.

ὀνομαστικῶς, adv. as ■ noun or name: as ■ nominative. *Dion. H. VI.* 791, 2. 795, 9, 14. 867, 17. *Philon I.* 150, 22.

ὀνοματίζω, ίσω, (ὄνομα) to name. *Galen. XII.* 93 D.

ὀνοματικός, ή, όν, belonging to the noun. *Dion. H. VI.* 691, 4. 862, 11. 868, 4. V, 37, 10. 66, 18. 8, 9 τὰ ὀνοματικά, adjectives and substantives. *Apollon. D. Conj.* 514, 7 τὸ ὀνοματικόν = ὄνομα. *Sext.* 653, 6.

ὀνοματικῶς, adv. as a proper name. *Apollon.*

S. 3, 23. Strab. 9, 5, 5, p. 296, 10. *Sext.* 653, 5.

ὀνομάτιον, ον, τὸ, little ὄνομα. *Epict.* 2, 23, 14. 3, 23, 26. *Longin.* 43, 2. *Jul.* 357 A.

ὀνοματογραφία, as, ή, (γράφω) list of names. *Sept. Esdr.* 1, 6, 11.

ὀνοματοθήρας, α, ό, (θηράω) word-hunter, one who uses rare and obsolete words. *Athen.* 3, 53, 55.

ὀνοματολόγος, ον, ό, (λέγω) the Roman nomenclator. *Plut. I.* 763 A.

*ὀνοματομάχος, ον, (μάχομαι) fighting or quarrelling about words. *Critol.* apud *Clem. A. I.* 968 B.

*ὀνοματοποιέω, ήσω, to make or coin words. *Aristot. Categ.* 7, 11. *Topic.* 1, 11, 7. *Hipparch.* 1041 C. *Philon I.* 602, 43. *Iren.* 568 A. — Particularly, to form words resembling the sounds made by the thing designated; as φλοίσβος, κόκκυξ. *Erotian.* 366. *Galen. II.* 89 C. [Perf. pass. ὀνοματοπεποιῆμαι. *Nicom.* 78. *Harm.* 6. *Erotian.* and *Galen.* above referred to.]

ὀνοματοποιία, as, ή, (ὀνοματοποιός) the making of words. *Erotian.* 6. *Iren.* 565 B. — **2.** Onomatopoeia. *Strab.* 14, 2, 28, p. 141, 17. *Plut. II.* 747 D.

ὀνοματοποιός, όν, (ποιέω) making words. *Athen.* 3, 55, p. 99 C. *Dion. Alex.* 1252 A.

ὀνοματοουργέω, ήσω, (ὀνοματοουργός) = ὀνοματοποιέω. *Pseudo-Demet.* 46, 10.

ὀνοπρόσωπος, ον, (πρόσωπον) with an asinine face. *Solom.* 1341 A.

ὄνος, ον, ό, ass. *Gemin.* 768 C oi όνοι, two stars so called.

*Ονον Γνάθος, ή, Ass's Jaw, a promontory of Laconia. *Strab.* 8, 5, 1.

ὄντοτης, ητος, ή, (ὦν όντος) being-ness. *Pseudo-Dion.* 817 C. *Anast. Sin.* 264 B. *Maz. Conf.* II, 12 C. D.

ὄντως (ὦν), adv. really, priihee. *Joann. Mosch.* 2932 A. C. 3097 C Ὀντως σοι, άφες με, γύναι.

*ὄνυξ, υχος, ό, L. unguis, nail. *Alc.* 112 (64) Ἐξ ὄνυχος τὸν λέοντα (γράφειν, καταμαθεῖν), ex ungue leonem. *Basil. IV.* 268 C. — Eis ὄνυχα, ἐν ὄνυχι, or δι' ὄνυχος, ad unguem or in unguem, to a nicety, exactly, accurately. *Plut. II.* 86 A Οἷς ἂν εἰς ὄνυχα ό πληλός ἀφίκηται. 636 C Ὅταν ἐν ὄνυχι ό πληλός γένηται. 128 E. *Hor. Sat.* 1, 5, 32 Ad unguem factus homo. — Ἐξ ἀπαλῶν ὀνύχων, de tenero ungui, from childhood. *Plut. II.* 3 C. *Epiaph.* III, 240 A. — **2.** Onycha, an aromatic substance. *Sept. Ex.* 30, 34. *Diosc.* 2, 10. — **3.** Onyx, a stone. *Aristeas* 9. *Jos. B. J.* 5, 5, 7. *Lucian.* *Dea Syr.* 32. — **4.** Ungula, an instrument of torture. *Eus. II.* 760 A. *Greg. Nyss.* III, 945 A. *Synes.* 1373 A. *Soz.* 6, 19. 8, 24. *Cyrrill. A. X.* 1084 A.

ὄνυχίζω, ἰσω, (ὄνυξ) to have the hoof cloven. Sept. Lev. 11, 3. Deut. 14, 6, et alibi. — 2. To pare one's nails; in the middle. Classical. Sept. Reg. 2, 19, 24. Iambl. V. P. 322. Jul. 339 B. — 3. To examine closely, = ἀκριβολογούμεναι. Artem. 306. Phryn. 289. Clem. A. I, 1144 B, τὸν τόπον. — 4. To pinch. Diosc. 1, 53, p. 57, ρόδα. — Tropically, to overreach. Artem. 37. — 5. To look like the stone ὄνυξ. Pseud-Athan. IV, 264 B. 529 A.

ὄνυχινος, η, ον, onychinus, of onyx-stone. Posidon. apud Athen. 11, 89. Plut. I, 943 B. — 2. Of onycha. Diosc. 1, 64, p. 68.

ὄνυχισμός, οὔ, ὁ, (ὄνυχίζω) the paring of nails. Strab. 17, 3, 7.

ὄνυχιστήρ, ἦρος, ὁ, paw of an animal. Sept. Lev. 11, 3, et alibi.

ὄνυχίτης, ου, ὁ, (ὄνυξ) of the onyx-stone. Strab. 12, 2, 10, p. 515, 10, λίθος, = ὄνυξ. Diosc. 5, 84. — Fem. ὄνυχιτις, ιδος. App. I, 819, 88, λίθος.

ὄνυχο-ειδής, ἐς, nail-like. Diosc. 1, 77, p. 80.

ὄνυχοκοπέω, ἦσω, (κόπτω) to pare the nails. Pseud-Athan. IV, 529 A.

ὄνυχώω, ὥσω, to furnish with ὄνυχες. Schol. Arist. Ran. 230.

ὄνυχώδης, ἐς, = ὄνυχοειδής. Nil. 572 B, of the nails.

ὄνωρ, ὤρις, the Latin honor = τιμή. Plut. II, 266 F.

ὄξεία, see ὄξύς.

*ὄξειδιον, ου, τὸ, = ὄξος, vinegar. Dieuch. apud Orib. I, 289, 5. — Also, ὄξιδιον. Leont. Cypri. 1740 B. — Diosc. Eupor. 2, 14 ὄξύδιον, a little vinegar.

ὄξ-έλαιον, ου, τὸ, vinegar and oil mixed together. Xenocr. 59. Galen. VI, 395 E.

*ὄξείως (ὄξύς), adv. with the acute accent. Aristot. Elench. 21. 4, 8. Moer. 191.

ὄξιδιον, see ὄξειδιον.

ὄξίζω, ἰσω, (ὄξος) to be or become acid. Diosc. 5, 12. 1, 155. 160, p. 149, et alibi. Soti. 185, 35. — Also, ὄξύζω. Diosc. 2, 118. Galen. II, 255 B.

ὄξινος, less correctly ὄξυνος, η, ον, (ὄξος) sour. Phryn. P. S. 53, 10. Pallad. Laus. 1114 C. Geopon. 6, 4, 5. Achmet. 198. Anon. Med. 247. 275.

ὄξύγαρον, ου, τὸ, = ὄξύγαρον. Phryn. P. S. 56, 22, condemned.

ὄξυβαρεία, ας, ἡ, = ὄξεία καὶ βαρεία united, the circumflex (ˆ). Arcad. 188, 4.

ὄξυβελής, ἐς, throwing or shooting pointed missiles. Diod. 14, 50. 20, 48. 86, καταπέλτης. App. I, 215, 32.

ὄξυβελικός, ἡ, ὄν, pertaining to ὄξυβελής καταπέλτης. Diod. 20, 75, sc. ὄργανα.

ὄξυβλεπτήω, ἦσω, = ὄξυ βλέπω, to be sharp-sighted. Epict. 2, 11, 22.

ὄξύ-γάλα, ακτος, τὸ, oxygala, buttermilk. Strab. 7, 4, 6. Plut. I, 1012 D. Galen. VI, 382 E.

ὄξυγαλάκτινος, η, ον, (ὄξύγαλα) of buttermilk. Galen. VI, 321 C, ἄστος, kneaded with buttermilk. 385 C, τυρός.

ὄξύγαρον, ου, τὸ, oxygarum, vinegar and γάρων mixed together. Epict. 2, 20, 30. Phryn. P. S. 56, 22. Galen. VI, 326 F. Athen. 2, 76, p. 67 F.

ὄξύγγιον, see ἀξούγγιον.

ὄξυγράφος, ον, (ὄξύς, γράφω) = ταχυγράφος. Sept. Ps. 44, 2, γραμματεὺς, ready writer. Philon II, 363, 27. 29. Epiph. I, 1073 B. Socr. 292 A.

ὄξυγωνιώτης, ητος, ἡ, the being ὄξυγώνιος, acute-angled. Apollod. Arch. 24.

ὄξυδερκέω, ἦσω, to be ὄξυδερκής. Philon I, 309, 10. 393, 16. Lucian. III, 43. Method. 185 B. — Also, ὄξυδορκέω. Strab. 6, 2, 1, p. 424, 20. Philon II, 56, 36. Plut. II, 515 D (quoted).

ὄξυδερκής, ἐς, sharp-sighted. Classical. Philon I, 121, 3. — 2. Making the sight sharp, good for the eyes. Diosc. 1, 105. 3, 48 (55), p. 398.

ὄξυδερκία, ας, ἡ, sharp-sightedness. Apollod. 3, 10, 3, 4. Orig. III, 216 B. — Also, ὄξυδορκία. Diosc. 1, 12. 118. Lucian. III, 211.

ὄξυδερκικός, ἡ, ὄν, promoting sharp-sightedness. Diosc. 2, 192 (193). — Also, ὄξυδορκικός. Plut. II, 69 A.

ὄξύδιον, ὄξυδορκέω, ὄξυδορκία, ὄξυδορκικός, see ὄξειδιον, ὄξυδερκέω, ὄξυδερκία, ὄξυδερκικός.

ὄξύδορκος, ον, = ὄξυδερκής. Pseud-Athan. IV, 272 C.

ὄξυδρομέω, ἦσω, = ὄξυδρόμος εἰμί. Cyrill. A. X, 537 C. Sophrns. 3333 B.

ὄξυδρόμος, ον, (δραμεῖν) swift-running. Nil. 1141 D.

ὄξύζω, see ὄξίζω.

ὄξυ-ἡκουστος, ον, (ἀκούω) quickly heard. Sext. 406, 26.

ὄξυηχής, ἐς, (ἡχέω) sharp-sounding. Philostr. 489, φθέγμα.

ὄξύηχος, ον, = preceding. Alex. Aphr. Probl. 33, 36.

ὄξυ-θάνατος, ον, causing instant death. Strab. 17, 2, 4.

ὄξυθύμησις, εως, ἡ, (ὄξυθυμέω) = ὄξυθυμία. Artem. 384.

ὄξυκέφαλος, ον, (κεφαλῇ) with ■ pointed head. Schol. Arist. Av. 1295.

ὄξυκινησία, ας, ἡ, (ὄξυκίνητος) rapid motion. Ptol. Tetrab. 19. Eus. III, 209 B. Eunap. V. S. 46 (82).

ὄξυ-κίνητος, ον, moving rapidly. Philon I, 99, 20. 144, 7. Lucian. II, 184, et alibi. Clem. A. II, 360 B.

ὄξυκοῖα, ας, ἡ, (ὄξυήκοος) sharp hearing, quick

perception. *Plut.* II, 34 C. 670 F. [The analogical form would be ὀξυκοῖα.]
 ὀξύ-κρᾶμα, atos, τὸ, = following. *Pallad.* Laus. 1250 C.
 ὀξύκρατον, ου, τὸ, (κεράννυμι) mixture of vinegar and water. *Moschn.* 58. *Erotian.* 250. *Diosc.* 2, 127. 165 (166). 195.
 ὀξύλαβη, ης, ἡ, (λαμβάνω) = πυράγρα, tongs. *Palaeph.* 53, 1. *Mal.* 21, 18.
 ὀξυμάθεια, as, ἡ, (ὀξυμαθής) the learning quickly. *Strab.* 2, 3, 5, p. 151, 20.
 ὀξύμορφος, ου, (μορφή) sharply formed. *Damasc.* III, 836 B.
 ὀξυ-μυρσίνη, ης, ἡ, oxy myrsine, a species of myrtle. *Diosc.* 1, 10. *Galen.* VI, 366 A.
 ὀξυνος, see ὀξινος.
 ὀξυντήρ, ἦρος, ὁ, (ὀξύνω) = ὀβελός. *Aquil.* Job 41, 21.
 ὀξύνω, υνῶ, to sharpen, whet. *Sept. Sap.* 5, 21.
 — 2. To pronounce and mark with the acute accent. *Drac.* 12, 10. 19, 18. *Apollon. D.* Pron. 272 A. 303 B. 314 A, λέξιν. *Sext.* 624, 28. *Porphyr.* Prosod. 104. — 3. To make sour. *Galen.* VI, 383 D. *Anon. Med.* 249. [Perf. act. ὤξυγκα. *Polyb.* 31, 9, 3. *Jos. Ant.* 11, 6, 7 παρώξυγκα. — Perf. pass. ὤξυμαι. *Diod.* 13, 110 ἀπ-ώξυμαι. *Jos. Ant.* 14, 14, 4. *App.* II, 521, 51, edited παρώξυμαι. — Also, *Polyb.* 1, 22, 17 ἀπ-ώξυμαι. *Galen.* VI, 128 C.]
 ὀξυπαθέω, ἡσα, (ὀξυπαθής) to suffer acute pain. *Theoph.* 548, 13.
 ὀξυπαθῶς, adv. sensitively. *Simoc.* 223, 2.
 ὀξυπετής, ἐς, (πέτομαι) flying swiftly. *Euagr.* 2649 B.
 ὀξυπετῶς, adv. rapidly. *Marc. Erem.* 1029 B.
 ὀξυποδέω, ἡσω, (πούς) to be swift of foot. *Pseudo-Chrys.* IX, 821 B.
 ὀξυπόριον, ου, τὸ, (ὀξύπορος) sc. φάρμακον, laxative. *Aët.* 3, 91, διὰ φοινίκων.
 ὀξύ-πορος, ου, laxative. *Diosc.* 3, 51 (58), p. 401.
 ὀξύπτερος, ου, ὁ, (ὀξύς πτερόν) L. accipiter, a species of hawk. *Barn.* 10. *Clem. A.* I, 1005 A.
 ὀξυπύθμενος, ου, (πυθμήν) with pointed bottom. *Xenocr.* 49.
 ὀξυρεγμιάω (ὀξυρεγμία), to be troubled with heartburn. *Diosc.* 3, 1. *Antyll.* apud *Orib.* I, 449, 7.
 ὀξυ-ρόδιον, ου, τὸ, vinegar and ρόδιον mixed together. *Athen.* 2, 76, p. 67 F. *Leo Med.* 119.
 ὀξυρρεπῶς (ὀξυρρεπής), adv. = following. *Marc. Erem.* 1041 B.
 ὀξυρρόπως (ὀξυρροπος), adv. by turning rapidly. *Dion C. Frag.* 50, 3.
 ὀξύ-ρυγχος, ου, ὁ, a species of sturgeon. *Strab.* 17, 1, 40. 17, 2, 4. *Plut.* II, 353 C, ἰχθύς.

— 2. The angular style of writing. *Pallad.* Laus. 1194 A, χαρακτήρ.
 *ὀξύς, εἶα, ὅ, quick, swift. *Jos. Ant.* 17, 13, 2 Ἐκ τοῦ ὀξέος, = ὀξέως, quickly. — 2. Acute, in grammar. *Plat. Cratyl.* 399 A Ὁξεία συλλαβή, acute syllable, a syllable uttered with the acute accent. *Sext.* 624, 24, στοιχείον, a vowel with the acute accent. — Τόνος ὀξύς, the acute accent ('). *Apollon. D.* Pron. 335 C. *Porphyr.* Prosod. 109. — Ἡ ὀξεία τάσις or προσωδία, the acute accent ('). *Aristot. Elench.* 23, 1. *Rhet.* 3, 1, 4. *Dion. Thr.* 630, 1. *Dion. H.* V, 60, 2. 63, 12. 64, 4. *Drac.* 6, 21, has the power of lengthening a short syllable (doubtful). *Apollon. D.* Pron. 370 B. 304 A Κοιμίζει τὴν ὀξείαν, as καλὸς for καλός. 314 A Ὅτε βαρεῖά ἐστιν ἡ ὀξεία, when the acute becomes grave, as in καλὸς τὲ for καλός τε. *Arcad.* 130, 7. *Sext.* 624, 15. *Athen.* 2, 40. *Porphyr.* Prosod. 109. 111. — Τὸ ὀξύ = ὀξύτης. *Dion. H.* V, 59, 1. 62, 1.
 3. Deep purple. *Arist. Pac.* 1173. *Porph.* Cer. 470, 10. *Cedr.* I, 688, 21. *Eust.* 1658, 58. *Cuorop.* 13, 12. — Τὸ ὀξύ, purple-cloth. *Porph.* Cer. 142, 19. *Theoph. Cont.* 147, 16.
 ὀξυστία, as, ἡ, (σίτος) essentially = ὀξυρεγμία. *Aristid.* I, 447, 11.
 ὀξύτέλευτος, ου, (τελευταῖω) ending in a sharp sound. *Polem.* 253.
 *ὀξύτης, ἦρος, ἡ, acuteness, with reference to the acute accent. *Plat. Cratyl.* 399 A. *Aristot. Poet.* 20, 4. *Dion. H.* V, 62, 5. VI, 1101, 8. *Sext.* 624, 21. 626, 17. 756, 31.
 ὀξυτικός, ἡ, ὅν, = ὀξύς, rapid. *Hippol.* 852 A.
 ὀξυτόκιος, ου, = ὀκυντόκιος. *Diosc.* 3, 34 (37). 2, 193 (194) as v. l.
 ὀξυτονέω, ἡσω, (ὀξύτονος) to pronounce (and mark) with the acute accent (on the last syllable). *Philon* I, 243, 2. *Athen.* 9, 62, p. 400 B. — *Nicom. Harm.* 18, in music.
 ὀξυτονητέον = δεῖ ὀξυτονεῖν. *Bekker.* 457, 12.
 ὀξύ-τονος, ου, oxytone, that has the acute accent on the last syllable. *Dion. H.* V, 63, 15, συλλαβή. *Apollon. D.* Pron. 301 B. 307 B. *Arcad.* 140, 8. 191, 18, ὄνομα. *Sext.* 619, 4, λέξις. 649, 20. *Porphyr.* Prosod. 109.
 ὀξυτόνως, adv. with the acute accent on the final syllable. *Lesbon.* 170 (183). *Apollon. D.* Pron. 295 C. *Sext.* 649, 22.
 ὀξυτυρία, as, ἡ, (τύριος) deep purple. *Dioclet.* C. 3, 24.
 ὀξύφυλλος, ου, (φύλλον) with pointed leaves. *Diosc.* 4, 23. *Achmet.* 151, p. 121.
 ὀξύχολία, as, ἡ, the being ὀξύχολος, quick-tempered. *Herm. Mand.* 5, 1. *Orig.* IV, 657 B. *Eus. Alex.* 320 A. *Doroth.* 1709 A.
 ὀξυωπέω, ἡσω, to be ὀξυωπής. *Classical. Philon* I, 392, 26. *Sext.* 201, 31, et alibi.

- ὀξυωπής, ἐς, (ΟΠΩ) *sharp-sighted*. Classical. Philon II, 38, 33.—2. *Sharpening the sight* = ὀξυδερκής. Diosc. 3, 45 (52), p. 392.
- ὀξυωπία, ας, ἡ, *sharp-sightedness*. Classical. Philon I, 27, 35. Diosc. 2, 211 as v. l. Sext. 742, 26.
- ὀξυωπῶς, adv. *with sharp-sightedness, sharply*. Philon I, 338, 21. 393, 4.
- ὀξώδης, ἐς, (ὀξος, ΕΙΔΩ) *sour as vinegar*. Poll. 6, 17. Galen. VI, 383 D. Alex. Aphr. Probl. 78, 3. Sext. 26, 8.
- ὄουας and ὄβας, ὁ, the Latin *ovatio*. Plut. I, 310 D. 550 C.
- ὄπεμ, see ὄψ.
- ὄπεραι, οἱ, operae = ἐργάται, *workmen*. Theoph. 562, 4. 680, 19.
- ὀπῆλικος δὴ ποτε, *how large or how old soever*. Diog. 10, 150.
- ὀπίμος, η, ον, the Latin *opimus*. Plut. I, 27 C. 302 C, in both places written ὀπίμα. Dion C. 44, 4, 3. 51, 24, 4 Σκύλα ὀπίμα, *spolia opima*.
- ὀπιον, ον, τὸ, = ὀπὸς μήκωνος, *opium, poppy-juice*. Diosc. 3, 159 (169).
- ὀπισθάγκωνα (ὀπισθεν, ἀγκών), adv. *with the hands behind*. Mal. 370, 18, δεδεμένος, *with his hands fastened behind*. Nil. 580 C. Theoph. 178, 10. 502. (Compare Lucian. II, 554 Οἱ ἐκ τῶν ἀγκωνῶν δεδεμένοι. See also ὀπίσω.)
- ὀπισθάμβωνος, ον, (ἄμβων) *behind the pulpit*. Εὐχὴ ὀπισθάμβωνος, *the prayer said by the priest behind the pulpit at the end of the λειτουργία*. Pseudo-Germ. 452 C.
- ὀπισθελίνα, ας, ἡ, (postilena) *a broad strap of leather buckled to the saddle and passing below the animal's tail; called also ὀπισθένη*. Mauric. 1, 2. 2. Leo. Tact. 6, 10.
- ὀπισθεν, adv. *behind*. Sept. Reg. 1, 6, 7 Ἀπαγάγετε τὰ τέκνα ἀπὸ ὀπισθεν αὐτῶν εἰς οἶκον, *from behind them*.
- ὀπισθένη, ης, ἡ, = ὀπισθελίνα. Gloss.
- ὀπισθίως (ὀπίσθιος), adv. *backward*. Sept. Reg. 1, 4, 18.
- ὀπισθοβαρής, ἐς, (ὀπισθεν, βαρέω) *heavy behind*. Plotin. II, 1394, 11. Simplic. Epict. 128 (78 B).
- ὀπισθοβάτης, ον, ὁ, (βαίνω) *one that covers; properly of the lower animals*. Mel. 22.
- ὀπισθοβατικός, ἡ, ὄν, *copulating, covering*. Clem. A. I, 504 A.
- ὀπισθόγραφος, ον, (γράφω) *opisthographus, written on the back of the papyrus, written on both sides*. Lucian. I, 549, βιβλίον.
- ὀπισθοδάκτυλος, ον, *with fingers bent backwards*. Strab. 2, 1, 9, *an imaginary race of men*.
- ὀπισθόκομος, ον, (κόμη) *wearing the hair long behind*. Mal. 101, 18. (Compare the Homeric ὀπισθεν κομώντες.)
- ὀπισθοκούρβη, ης, ἡ, = ὀπισθοκούρβιον. Mauric. 2, 2. 8.
- ὀπισθοκούρβιον, ον, τὸ, (κούρβος) *the back arch of a saddle, the arch supporting the back of the rider; opposed to ἐμπροσθοκούρβιον*. Leo. Tact. 6, 22. 12, 53.
- ὀπισθο-κράνιον, ον, τὸ, occiput. Paul. Aeg. 84.
- ὀπισθο-μήριον, ον, τὸ, *the back of the thigh*. Melamp. 493.
- ὀπισθοτέλεια, ας, ἡ, (τελέω) *arrears of taxes*. Theoph. 761, 11. Cedr. II, 40, 21. Harmen. 1, 3, 48.
- ὀπισθοτονικός, ἡ, ὄν, *opisthotonicus, afflicted with ὀπισθοτονία*. Diosc. 1, 58. 3, 16 (18). Galen. II, 316 A.
- ὀπισθοτονικῶς, adv. *by ὀπισθοτονία*. Diosc. 1, 71.
- ὀπισθοφανῶς (φαίνω, φανῆναι), adv. *backwards*. Sept. Gen. 9, 23.
- ὀπισθό-χειρ, εἰρος, ὁ, ἡ, = ὀπίσω τὸ χεῖρε δεδεμένος. Dion C. Frag. 24, 3.
- ὀπισμα, ατος, τὸ, (ὀπίζω) *sap of trees extracted*. Diosc. 3, 22 (25).
- ὀπίσω, adv. *behind*. Plut. I, 134 B, τὰς χεῖρας περιάγειν. Martyr. Polyc. 1040 B, τὰς χεῖρας ποιῆσαι. Philaeas 1561 B, τὸ χεῖρε δεθῆναι.
- ὀπλιτοδρομέω, ἡσω, (ὀπλιτοδρόμος) *to run a race in armor*. Paus. 1, 23, 9.
- ὀπλιτοδρόμος, ον, (ὀπλίτης, δρόμος) *racing in armor*. Poll. 3, 151.
- ὀπλοδοτέω, ἡσω, = ὀπλα δίδωμι. Sept. Macc. 1, 14, 32, τοὺς ἄνδρας, *furnished them with arms*.
- ὀπλο-θήκη, ης, ἡ, *armory*. Sept. Par. 2, 32, 27. Diod. 17, 79. Strab. 9, 1, 15. 4, 1, 5, p. 280, 4. Philon II, 530, 42.
- ὀπλολογέω, ἡσω, (ὀπλον, λέγω) *to disarm*. Sept. Macc. 2, 8, 27. Philon II, 530, 30.
- ὀπλομαχητικός, ἡ, ὄν, (ὀπλομάχος) *belonging to the use of arms*. Sext. 584, 16, τέχνη, *the art of using arms*.
- ὀπλομαχικός, ἡ, ὄν, *of ὀπλομαχία or ὀπλομάχος*. Galen. VI, 89 C.
- ὀπλο-ποιέω, ἡσω, *to make arms*. Sept. Sap. 5, 18, τὴν κτίσιν, *will convert creation into arms*. Strab. 15, 3, 18, p. 258, 13.
- ὀπλοποιητικός, ἡ, ὄν, = ὀπλοποιικός. Achmet. 293.
- ὀπλοποιία, ας, ἡ, *manufacture of arms*. Diod. 14, 44. Strab. 1, 1, 7. 17, 3, 15, p. 419, 16, *the title of the eighteenth book of Homer's Iliad*.
- ὀπλοποιός, ὄν, (ποιέω) *manufacturing arms*. Diod. 14, 43. Jos. Ant. 6, 3, 5.
- ὀπλ-ορχηστῆς, οὐ, ὁ, *armed dancer*. Ptol. Tetrab. 180.
- ὀπλοσκοπία, ας, ἡ, (σκοπέω) *military review*. Philon II, 130, 3.
- ὀπλουργός, ὄν, (ΕΡΓΩ) = ὀπλοποιός. Ptol. Tetrab. 180.

ὀπλοφυλάκιον, ου, τὸ, (ὀπλοφύλαξ) armory. *Strab.* 15, 1, 52.

ὀπλο-φύλαξ, ακος, ὁ, *L. armorum custos, armorer.* *Inscr.* 3902, *g.* *Athen.* 12, 53, p. 538 B.

ὀποβάλαμον, ου, τὸ, (ὀπός, βάλαμον) the sap of the balsam-tree. *Diosc.* 1, 18. *Jos. Ant.* 14, 4, 1. *B. J.* 4, 8, 3, p. 299. — Also, the balsam-tree. *Ant.* 8, 6, 6.

ὀποθεν-δη-ποτ-οὖν = ὀπόθεν δή ποτ' οὖν, from any place whatsoever. *Jos. Apion.* 1, 29, p. 464.

ὀποι, adv. *whither*: *whithersoever.* *Eus.* Π, 725 B *Ὅποι καὶ βούλονται, *quoquo, quocumque*

*ὀποιος, α, ου, *L. qualis, of what sort.* — Οὐδ' ὀποιος, = οὐδεῖς. *Theoromp.* apud *Polyb.* 8, 11, 13 Οὐτ' ἄλλους οὐδ' ὀποιους. *Polyb.* 4, 65, 3 Οὐδ' ὀποιᾶς ἦττων, = οὐδεμίας. 5, 21, 7. 9, 27, 9. 10, 19, 4 Οὐδ' ὀποιᾶν ἄν, = οὐδεμίαν. — *Dion. H.* VI, 751, *Ὅποιου γένειος. — 2. In the protasis of a conditional clause it is sometimes strengthened by καὶ or δέ. *Iren.* 505 B Ἀδύνατον φθορὰν καταδέξασθαι, κὰν ὀποιᾶς συγκαταγένηνται πράξει. *Eus.* II, 813 C Ὅποιαν δ' ἂν βουλευθῆτε. 884 A Τημελεῖν ὀποιον δ' ἂν βούληται θεῖον. *Mal.* 422, 16.

ὀποιος-δήποτε, *L. qualiscumque, of what kind soever, of whatever sort.* *Dion. H.* I, 389, 4. II, 1011, 12. VI, 1027, 5 Ὅποιόν τι δήποτε.

ὀποιος-δη-ποτ-οὖν, *qualiscumque.* *Cleomed.* 9, 11 Ἐφ' ὀποιᾶ δήποτ' οὖν. *Hermes Tr. Iatrom.* 394, 11. *Sext.* 365, 22. 608, 18. 303, 5 ὀποιοςδήποτε οὖν.

ὀποιος-οὖν, *qualiscumque.* *Sext.* 365, 25. — *Polyb.* 23, 8, 3 Μηδ' ὀποιᾶν οὖν, none whatever.

ὀποιος-ποτ-οὖν, *qualiscumque.* *Orig.* III, 1384 B.

ὀποι-οὖν, *L. quocumque, to whatever place.* *Philon* II, 372 32.

ὀποι-ποτ-οὖν, stronger than the preceding. *Orig.* I, 715 D.

ὀποιωσ-δή-ποτε, *qualitercumque, howsoever.* *Orig.* I, 925, D.

ὀπο-κάρπασον, ου, τὸ, = ὀπὸς καρπάσου. *Diosc.* Delet. p. 14.

ὀπο-πάναξ, ακος, ὁ, = ὀπὸς πάνακος. *Diosc.* 3, 48 (55). Delet. p. 10.

ὀπός, οὐ, ὁ, sc. τῆς μήκωνος, *opium.* *Diosc.* 4, 65. 5, 125 (126), pp. 557. 795.

ὀποσαπλασιώνως (as if from ὀποσαπλασίων), adv. *how manifold soever.* *Orig.* IV, 652 A. ὀποσά-πους. ουν, = ὀπόσων ποδῶν. *Lucian.* II, 716.

ὀπόσος, η, ου, as much as: as many as. *Jos. Ant.* 17, 6, 3 *Ἀνεῖσι χεῖρα πολλὴν ἀγόμενος ὀπόσοι ἀνθέξοιεν τῷ πλήθει, as many as should resist.

ὀποσοσ-δή-ποτε, *L. quantuscumque, how great soever.* *Dion. H.* II, 674, 2.

ὀποσοσ-οὖν, *quantuscumque.* *Dion. H.* III, 1556, 12. *Dion C.* 51, 20, 8.

ὀπόταν = ὅτε, *when.* *Barn.* 12, καθεῖλε.

ὀπότε, adv. *when.* *Sept. Tobit.* 7, 11 Ὅπότε ἐὰν εἰσεπορεύοντο πρὸς αὐτὴν, ἀπέβησκον, = ὀπότε εἰσεπορεύοντο.

ὀποτε-οὖν, see ὀποτοῦν.

ὀπότερος, α, ου, *which of the two.* — Οὐδ' ὀπότερος, = οὐδέτερος. *Sext.* 755, 2 Ὡν οὐδὲ ὀπότερον. *Max. Hier.* 1348 B Οὐδ' ὀπότερον αὐτῶν οὐσα. *Orig.* I, 1457 A. — Μηδ' ὀπότερος, = μηδέτερος. *Dion. H.* I, 359, 6.

ὀπότεροσ-οὖν, *L. utercumque, whichever of the two.* *Dion C.* 42, 49, 5.

ὀποτ-οὖν, *L. quandocumque, whenever.* *Diod.* II, 628, 66. — Also, ὀποτε-οὖν. *Chrys.* I, 612 C.

ὅπου, adv. *where*: *wherever.* *Sept. Macc.* 1, 1, 57 Καὶ ὅπου εὐρίσκειτο παρὰ τινι βιβλίον . . . ἐθανάτου αὐτόν. *Joann. Mosch.* 2865 A Ὅπου ἠύρισκεν κοίτην λέοντος, ἐκεῖ ἐκάθευδεν. — 2. In some place, somewhere = πού. *Sext.* 14, 3 Ὅπου μὲν γένηται φλέψ, ὅπου δὲ ἀρτηρία, ὅπου δὲ ὀστέον. 731, 27 Ὅπου μὲν ἐνεργεστέραν, ὅπου δὲ ἀπρακτοτέραν. — 3. Interrogative, = πού in indirect interrogations. *Joann. Mosch.* 2997 A Ἐποίησε δύο νυχθήμερα μὴ δυνηθεὶς ὅπου κινήθηναί = κινήθει or κινήθῃ. — 4. Which = ὅς. *Aporrh.* 300 D Οὐδὲ γὰρ εἶχε τίποτε τοῦ αἵματος τοῦτου ὕλην, εἰ μὴ ραφίδα, ὅπου τὰ θαλλία ἐσχίζεν, = ἡ instrumental.

ὅπου-δ-ἂν = ὅπου δὲ ἂν, in any place. *Dion C.* *Frag.* 109, 21. — So in the protasis. *Apocr. Act. Pet. et Paul.* 5 Ἰνα, ὅπου δ' ἂν εὐρεθῆς, ἀποκτανθῆς. *Act. Paul. et Thecl.* 25 Ἀκολουθήσω σοι ὅπου δ' ἂν πορεύῃ. *Cedr.* I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.

ὅπου δὴ ποτε, *L. ubicumque, wheresoever.* *Polyb.* 26, 10, 5.

ὅπου-δη-ποτ-οὖν, somewhat stronger than the preceding. *Jos. Apion.* 2, 15.

ὅπου-ποτ-οὖν, = preceding. *Strab.* 1, 1, 8. *Orig.* III, 288 A.

ὅπους, ερις, οpus = ἔργον. *Plut.* I, 27 C.

ὀπόφυλλον, ου, τὸ, (ὀπός, φύλλον) the petal of the wild σιλφίον? *Diosc. Eupor.* 1, 232. 234. 2, 31 (22 Ὅπὸς σιλφίου ἀγρίου).

ὀπνικίζω and ὀφνικίζω (opicus) = βαρβαρίζω. *Lyd.* 6, 21. 7, 1.

ὀπτάζομαι, to be seen. *Sept. Num.* 14, 14.

ὀπτάνομαι = ὀπτάζομαι. *Sept. Reg.* 3, 8, 8. *Tobit* 12, 19. *Luc. Act.* 1, 3. *Hermes Tr. Poem.* 31, 15.

ὀπτασία, ας, ἡ, (ὀπτάζομαι) -sight, appearance, vision. *Sept. Sir.* 43, 2. 16. *Malach.* 3, 2. *Luc.* 24, 23, et alibi. *Theodtn.* Dan. 9, 23. *Martyr. Polyc.* 1037 C. *Iren.* 829 B.

ὀπτέον = δεῖ ὀρᾶν. *Plotin.* II, 1315, 12.

ὀπτεύομαι = ὁσσομαι. *Eust. Dion.* 122, 26.

ὀπτητέον = δει ὀπτᾶν. *Diosc.* 5, 103, p. 771.

*ὀπτίζω = ὁράω. *Archyl.* apud *Iambl.* *Adhort.* 48.

ὀπτικίον. ου, τὸ, (ΟΠΩ) the Latin *auspicium* grecized. *Epict.* 3, 24, 117.

Ὀπτιλέτις, ἰδος, ἡ, (ὀπτιλος) *Optiletis*, epithet of *Athene*. *Plut.* I, 46 A.

ὀπτιλος, ου, ὁ, Doric = ὀφθαλμός, *oculus*. *Plut.* I, 46 A.

ὀπτιμάτοι, ων, οἱ, the Latin *optimates*. *Olymp.* 450, 9. — A body of soldiers so called. *Mauric.* 1, 3, et alibi. *Theoph.* 692, 2. 734, 10. *Porph.* *Cer.* 460, 14. — *Camp-followers, camp-attendants*. *Id.* *Them.* 26, 9.

ὀπτιμος, *optimus* = ἄριστος. *Dion.* C. 68, 23, 1.

ὀπτίων, ωνος, ὁ, the Latin *optio* = αἰρετός, γραμματεὺς, *commissary, commissioner*. *Plut.* I, 1063 F. *Lyd.* 157, 12. *Justinian.* *Novell.* 130 1. *Proc.* I, 381, 14. 499, 1.

ὀπτόμισσον, ου, τὸ, (ὀπτός, μίνσος) *roast meat*. *Porph.* *Cer.* 293, 14. 748, 12.

ὀπτός, ἡ, ὅν, ripe. *Apophth.* 285 A.

ὀπνίω = βινέω. *Lucian.* II, 359.

ὀπωρικός, ἡ, ὅν, (ὀπώρα) *pertaining to fruit*. *Pallad.* *Laus.* 1162 D, δένδρα, *fruit-trees*. *Geopon.* 4, 1, 14, ἄμπελος, *autumnal*??

ὀπωρισμός, οὐ, ὁ, (ὀπωρίζω) = οἶνος, an absurd meaning. *Aquil.* *Dent.* 7, 13.

ὀπωροβόρος, ου, (βιβρώσκω) *fruit-devouring*. *Caesarius* 1100.

ὀπωρο-κάπηλος, ου, ὁ, *fruiterer*. *Alciph.* 3, 60.

ὀπωροπώλης, ου, ὁ, (πώλειω) = *preceding*. *Poll.* 6, 128. *Phryn.* 206, *condemned*.

ὀπωροφυλάκιον, ου, τὸ, (ὀπωροφύλαξ) *garden-watcher's hut*. *Sept.* *Ps.* 78, 1. *Mich.* 1, 6, et alibi.

*ὅπως, *that*, negatively ὅπως μή, denoting the immediate or remote object of certain verbs. *Hom.* *Od.* 3, 19 Δίσσεσθε δέ μιν αὐτὸν ὅπως νημερτέα εἶπη. *Jos.* *Ant.* 11, 5, 1. 12, 4, 8 Δεηθείσης ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 6 Ἔστησε κατ' ἐναντὶν ὅπως τελώσιν. 14, 10, 18 Ἐδιδάξαμεν αὐτὸν ὅπως ἀπολύσῃ. 14, 10, 22 Ἐδογμάτισεν ἡ σύγκλητος περὶ ὧν ἐποιήσατο τοὺς λόγους, ὅπως μηδὲν ἀδικῇ, κ. τ. λ. *Thom.* 13, 1. *Apocr.* *Act.* *Andr.* 15 Εἰρηκῶς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. *Vit.* *Epiph.* 72 C Εἶπεν ὁ κόραξ ὅπως μὴ ᾗς διάκονος. *Epiph.* I, 173 A Ἐπικαλοῦμαι αὐτὸν ὅπως καταργήσῃ τῆς ἡμετέρας εὐτελείας τὸν νοῦν. *Pseudo-Jos.* *Macc.* 5 Συμβουλεύω σοι ὅπως σώζω. — 2. *That*, as the subject of certain *impersonal verbs*. *Moschn.* *Prooem.* Ἦρσεν ἡμῖν ὅπως τὴν ἀκολουθίαν ἐν ἐπιτομῇ ποιήσω. *Sept.* *Esd.* 1, 8, 11 Δέδοκται ὅπως ἐπισκέψωνται. 1, 8, 22 Ὑμῖν δὲ λέγεται ὅπως μηδεμία φορολογία, μηδὲ ἄλλη ἐπιβουλὴ

γένηται. *Eus.* II, 833 C Καὶ τὰ κυριακὰ δὲ τὰ οἰκεία ὅπως κατασκευάζοιεν συγχωρεῖται.

3. *That*, in connection with certain words, or expressions, having the force of verbs. *Pseudo-Jos.* *Macc.* 4, p. 503 Δόγμα ἔθετο ὅπως θάνοιεν. — 4. *That*, in logical apposition with a demonstrative pronoun or adverb. *Xen.* *Cyr.* 6, 2, 11. *Lucian.* I, 485 Τοῦτο μόνον ἐξ ἅπαντος θηράσῃ ὅπως τὸ παρὸν εὖ θέμενος παραδράμῃς γελῶν τὰ πολλά. *Apocr.* *Act.* *Andr.* 6.

5. *That*, in order *that*, denoting purpose. With the future optative. *Epiph.* I, 413 B, διαδράσοι. *Agath.* 37, παραστήσουτο. — 6. *That* = ὅτι. *Aster.* 344 A Πάντως δὲ ἀηγκάστε τοὺς ἄνδρας τῆς πόλεως ὅπως θερμοὶ τε ᾤσι = εἰσί. — 7. *So that* = ὥστε. *Theod.* I, 1244 A. *Theophyl.* B. I, 69 A. 633 B.

ὀπωσ-δη-ποτ-οῦν, L *quomodocumque*. *Diosc.* *Iobol.* 3, p. 64.

ὀπωσ-οῦν, *quomodocumque*. *Sext.* 675, 15 Οὐχ ὀπωσοῦν, ἀλλὰ διὰ λόγων.

ὀπωσ-ποτ-αν-οῦν, in whatever manner. *Orig.* I, 1481 C.

ὀπώσ-ποτε, *quomodocumque*. *Dion.* H. I, 29, 13. *Orig.* I, 669 C.

ὀπωσ-ποτ-οῦν, *quomodocumque*. *Orig.* IV, 121 B.

ὄραμα, ατος, τὸ, a vision. *Sept.* *Gen.* 15, 1. 46, 2. *Luc.* *Act.* 9, 10, et alibi. *Patriarch.* 1061 A. *Clementin.* 397 B. *Artem.* 24. *Apocr.* *Act.* *Barn.* 7 Ὁραμα δὲ ἦν ὀφθέν τῷ Παύλῳ ὥστε σπεῦσαι αὐτὸν ἐπὶ Ἱερουσαλήμ, *Paul* was commanded in a dream to hasten to *Jerusalem*.

ὄραματιζομαι, ἴσομαι, = ὄρῳ, ἐπιβλέπω. *Aquil.* *Ps.* 10, 4.

ὄραματισμός, οὐ, ὁ, = ὄρασις, a vision. *Aquil.* *Prov.* 29, 18, et alibi.

ὄραματιστής, οὐ, ὁ, one that sees visions. *Symm.* *Esai.* 56, 10.

ὄραμιον, incorrect for ὠράριον.

ὄρασις, εως, ἡ, a vision, supernatural appearance. *Sept.* *Num.* 24, 16. *Sir.* 46, 15 Πιστός ὄράσεως, true prophet, = 48, 22 Πιστός ἐν ὀράσει. *Esai.* 1, 1, et alibi.

ὄρατέον = δει ὀρᾶν. *Theol.* *Arith.* 38.

ὄρατής, οὐ, ὁ, (ὀράω) seer, beholder. *Sept.* *Job.* 35, 13. *Plut.* I, 536 A.

ὄρατικός, ἡ, ὅν, = δυνάμενος ὀρᾶν. *Classical.* *Sept.* *Prov.* 22, 29. *Dion.* H. V, 65, 10, αἴσθησις, the sense of sight. *Cleomed.* 97, 19, πνεῦμα. *Philon.* I, 294, 18. 335, 6. 173, 18. 78, 29 Τὸ ὄρατικὸν τῆς ψυχῆς. *Epict.* 1, 6, 4. *Plut.* II, 898 F τὸ ὄρατικόν, the faculty of sight. *Anton.* 9, 8. *Galen.* II, 246 A, ἀντιλήψις. *Sext.* 267, 7, πάθος.

ὄρατικῶς, adv. by seeing. *Sext.* 267, 7.

Ὀράτιος, ου, ὁ, *Horatius*. *Diod.* 11, 53. *Dion.* H. I, 465, 17.

δρατίων, incorrect for δρατίων.

δράω, to see. Basil. IV, 189 C Πάντες μὲν ὁρῶ-
μεν κατὰ ἀνατολὰς ἐπὶ τῶν προσευχῶν. look
towards the east. Mal. 215 Ἐωρακὼς ἑαυτὸν
μὴ δύνασθαι πολεμῆσαι αὐτῷ, seeing that he
could not wage war against him. — Impers-
onal, ὥφθη, it was seen or revealed. Sept.
Macc. 1, 6, 43, ὅτι ἐν αὐτῷ ἔστιν. Patriarch.
1052 C, αὐτῷ ὅτι μέλλει ἀποθνήσκειν. — Σὺ
ᾔφει, see thou to it. Matt. 27, 4. Luc. Act.
18, 15 *Ὁψεσθε αὐτοί, look ye to it, it is none
of my business. Epict. 1, 4, 13 *Ἴδε μου τοὺς
ἀλτήρας· ᾔφει σὺ καὶ οἱ ἀλτήρες. 1, 4, 27. 1,
5, 3 Ἐλ δε καὶ σὺ τὸ σὸν ἐποίησας, ᾔφει αὐτός.
Anton. 8, 41. 9, 29. 5, 25 *Ἄλλος ἀμαρτάνει·
τί εἰς ἐμέ; ᾔφεται, videri. — 2. To see pro-
phetically. Sept. Num. 24, 11 *Ὁ ἀληθινῶς
ὁρῶν, a seer. Philon I, 293, 37. — 3. Specto,
to intend to do anything. A Latinism.
Zos. 53, 14, πρὸς ἀπόστασιν. 327, 20, εἰς τὴν
Ἀττάλου καθαίρεισιν. — 4. Intransitive, to
seem good = δοκέω. Theoph. 314, τινί.

ὀρβικουλᾶτος or ὀρβικλᾶτος, η, ον, the Latin
orbiculatus = κυκλοειδής. Diosc. 1,
162, μῆλα. Galen. XIII, 615 D. Athen. 3,
20.

ὀργάνιον, ου, τὸ, little ὄργανον. Mel. 64.

ὀργανοποιέω = ὄργανα ποιῶ. Hermes Tr. Poem.
64, 5.

ὀργανοποιός, ὄν, (ὄργανον, ποιέω) making instru-
ments. Diod. 17, 43. Ptol. Tetrab. 180.

ὀργανῶ, ὥσω, to organize. Sext. 218, 9.

ὀργιασμός, οὐ, ὁ, (ὀργιάζω) a celebrating of orgies.
Diod. 1, 22, p. 26, 61. Dion. H. I, 276, 6.
III, 1482, 1. Strab. 10, 3, 7. Plut. I, 547 C.
665 D. II, 169 D.

ὀργιαστής, οὐ, ὁ, one who celebrates orgies. Plut.
II, 1107 F, et alibi. App. II, 592, 36, τῆς
Ἰσιδος.

ὀργιάς = ὀργιάζω. Philon Bybl. apud Eus. III,
84 D. Epiph. II, 801 B. — Sept. Esai. 5, 29,
to be fierce.

ὀργυιαίος, α, ον, (ὀργυιά) a fathom long. Strab.
15, 1, 69.

ὀρδιναιός, α, ον, (ὀρδινος) adjusted in order.
Steph. Diac. 1124 B.

ὀρδινάριος, α, ον, the Latin ordinarius =
τακτός. Synes. 1587 D, ἀρχων. Antec. 3,
9, 2. 3, 12 (init.). Justinian. Novell. 20, 3.
Mal. 345. Chron. 623, 7, ὑπατοι, ordinarii
consules.

ὀρδινάτιον, ὠνος, ἡ, ordinatio. Justinian.
Edict. 3, 24, 117. Mauric. 1, 5. 12, 9.

ὀρδινέω, εὔσα, ordino, to arrange, to bring
about. Apocr. Act. Pet. et Paul. 16 Ἐγὼ
ὀρδινέυσα ἵνα ὁ ἐπίσκοπος Ἰουβενάλιος, ὃν
ἐχειροτόνησεν Πέτρος, μετὰ τῆς ἡγουμένης Ἰου-
λιανῆς κοιμηθῇ. Mauric. 1, 5. — 2. To or-
dain a bishop = χειροτονέω. Apocr. Act.
Pet. et Paul. 7.

ὀρδινος, ου, ὁ, ordo = στίχος, ἀκία, row, line.
Mauric. 1, 19. Nicet. Byz. 772 C. Leo.
Tact. 4, 19. 14, 64. — 2. Turn. Pseudo-
Basil. III, 1309 A Ἐἴ τις οὐχ αἰρῇ εὐλογίαν εἰς
τὸν ὀρδινον αὐτοῦ, γενέσθω ἀπειυλογίας, when
his turn comes. 1312 A Ἀπὸ τοῦ ὀρδίνου τῆς
ὑπηρεσίας.

ὀρεᾶνες, ὠν, οἱ, a mystical word = ἄνδρες.
Plut. II, 406 E.

ὀρειάριος, incorrect for ὀρριάριος.

ὀρειάς, ἄδος, ἡ, = ὀρεία. Cyrill. A. I, 417 C,
sc. νύμφη, oreas, Oread.

ὀρειβασία, ας, ἡ, (ὀρειβάτης) the living on the
mountains. Strab. 10, 3, 23. 12, 4, 3. Max.
Tyr. 92, 18.

ὀρειβατέω, ἡσω, to be ὀρειβάτης. Diod. 5, 39.
Strab. 3, 4, 15. Plut. I, 574 B.

ὀρειβατικός, ἡ, ὄν, pertaining to the walking on
mountains. Clem. A. I, 537 B.

ὀρειδρομία, ας, ἡ, (ὀρειδρόμος) a running on
mountains. Antip. S. 82.

ὀρεινοβατής, ἐς, (ὀρεινός, βαίνω) ranging on
mountains. Eus. V, 181 A.

ὀρεῖον, incorrect for ὀρρίον.

ὀρειονόμος, ον, = ὀρεινόμος, feeding on moun-
tains. Antip. S. 15.

ὀρεῖτης, ου, ὁ, (ὄρος) mountaineer. Polyb. 3,
33, 9.

ὀρειτρεφής, ἐς, (τρέφω) mountain-fed. Lucian.
II, 254, θήρ.

ὀρεῖφοιτος, ον, (φοιτάω) = ὀρειβάτης. Babr.
95, 25. Cornut. 183.

ὀρεκτέον = δεῖ ὀρέγειν. Clem. A. I, 737 C.
II, 85 A. 37 A.

ὀρεκτιάω = ὀρέγομαι. Cyrill. A. I, 224
B.

ὀρεκτικῶς (ὀρεκτικός), adv. with desire. Epict.
3, 3, 2.

ὀρ-εμπότης, ου, ὁ, (ὄρος, ἐμπίνω) mountain-
drinking, mystic word, = ποταμός. Plut. II,
406 F.

ὀρεστίας, ου, ὁ, of the mountains. Achill. Tat.
985 D, ἄνεμος, mountain-wind.

ὀρθηλός, ἡ, ὄν, = ὀρθός, straight, upright. Strab.
12, 7, 3.

ὀρθιος, α, ον, right. Ael. Tact. 30, 1, φάλαγξ,
whose depth is greater than its length; op-
posed to πλαγία φάλαγξ. — 2. Orthius,
sc. πούς, in versification. Aristid. Q. 37.
Bacch. 24, 25.

ὀρθοβατέω, ἡσω, (ὀρθός, βαίνω) to go straight.
Amphil. 52 A.

ὀρθοβουλία, ας, ἡ, (ὀρθόβουλος) right counsel.
Polem. 219.

ὀρθό-βυθος, ον, straight to the bottom. Joann.
Mosch. 2929 C.

ὀρθογνωμέω, ἡσω, = following. Philon I, 547,
47.

ὀρθογνωμονέω, ἡσω, = ὀρθογνώμων εἰμί. Phi-
lon I, 547, 47 as v. l.

ὀρθόγραμμα, *ον*, (γραμμή) *rectilinear*. Pseudo-Dion. 708 C.

ὀρθογραφία, *ας*, ἡ, (ὀρθογράφος) *orthographia*, *orthography*. Drac. 17, 7. Apollon. D. Adv. 576, 6. Sext. 638, 15.

ὀρθόγωνος, *ον*, = ὀρθογώνιος. Heron Jun. 9, 27.

ὀρθόδικος, *ον*, = ὀρθοδίκης. Greg. Naz. III, 1244 A.

ὀρθοδοξαστής, *ου*, ὁ, = ὁ ὀρθῶς δοξάζων. Clem. A. I, 744 A.

ὀρθοδοξαστικός, ἡ, ὄν, = ὀρθῶς δοξάζων. Procl. Parm. 721 (182).

ὀρθοδοξία, ἡσω, = ὀρθόδοξός εἰμι. Classical. Eus. II, 593 A. Basil. IV, 433 A.

ὀρθοδοξία, *ας*, ἡ, (ὀρθόδοξος) *right opinion*, *orthodoxy*; opposed to *κακοδοξία*. Hierocl. C. A. 59, 8. Eus. II, 272 A. Athan. I, 237 D. II, 720 A (I, 312 B Τῆς ὀρθῆς δόξης). Basil. IV, 561 A (Adam. 1710 C Ὁρθή εἰς θεὸν δόξα). — Ἡ κυριακή ἢ ἑορτὴ τῆς ὀρθοδοξίας, *the Sunday of Orthodoxy*, a name given to the first Sunday in Lent, celebrated in commemoration of the triumph of picture-worship over picture-breaking in the reign of the emperor Michael, the son of Theophilus. Porph. Cer. 191, 156, 18. (Compare Genes. 80 seq.) Called also simply ἡ ὀρθοδοξία, Attal. 143.

ὀρθοδοξοποιός, *ον*, (ποιέω) *making or establishing orthodoxy*. Genes. 85, 5, ἡμέρα.

ὀρθόδοξος, *ον*, (δόξα) *orthodoxus*, *having a right opinion*, *orthodox*. Method. 153 B, ὁρησκέα. Athan. I, 261 A. 776 A. II, 813 A. Basil. IV, 845 A.

ὀρθοδόξως, *adv.* in an orthodox manner. Method. 65 A. 101 C. Epirh. II, 341 A.

ὀρθοεπέω, ἡσω, (εἰπεῖν) *to speak or pronounce correctly*. Dion. H. I, 232, 10. Cyrill. A. I, 577 B.

ὀρθό-θρεξ, *τριχος*, ὁ, *with the hair standing on end*. Classical. Dion. H. III, 1491, 7.

ὀρθο-κάλαμος, *ον*, *the stalk of an herb*. Pseudo-Diosc. 4, 2, p. 506.

ὀρθολεκτέω, ἡσω, = following. Greg. Nyss. III, 1164 C. Nil. 345 A.

ὀρθολογέω, ἡσω, (λέγω) *to speak correctly*. Plut. II, 570 C.

ὀρθό-λοξος, *ον*, = ὀρθός καὶ λοξός, as it were. Erotian. 334.

ὀρθο-μαρμαρώω, *ωσα*, (μάρμαρον) *to face with marble*. Codin. 141, 7.

ὀρθομαρμαρώσις, *εως*, ἡ, (ὀρθομαρμαρώω) *marble facing*. Cedr. II, 31, 19. Codin. 140, 14.

ὀρθομίλια, *ων*, τὰ, (μίλιον) *quid?* Porph. Cer. 472, 8.

ὀρθοπαγής, *ές*, (πήγνυμι) = ὀρθός, *erect*. Plut. II, 340 B. C.

ὀρθοπάλη, *ης*, ἡ, = ὀρθή πάλη. Lucian. II, 327.

ὀρθόπλωρος, *ον*, (πλώρα) *with the bows (prow) up*. Porph. Adm. 76, 22.

ὀρθοποδεῖω, ἡσω, (ὀρθόπους) *to go straight to a place*. Porph. Cer. 496, 16, εἰς τὴν πόλιν. — Metaphorically, *to live uprightly*. Paul. Gal. 2, 14, πρὸς τὴν ἀλήθειαν. Orig. III, 1456 B. Cyrill. A. I, 169 C.

ὀρθοποδίζω, *ισα*, *to walk straight*. Cedr. I, 80, 18.

ὀρθο-πρίων *ονος*, ὁ, a surgical instrument for trepanning. Galen. II, 98 C.

*ὀρθός, ἡ, ὄν, = ὀρθόδοξος. Athan. I, 524 B. Basil. IV, 545 B. Ephes. 1009 C, πίστις. —

2. Rectus, not oblique, in grammar. Ὁρθή πτώσις, *casus rectus*, the nominative case. Dion. Thr. 636, 4. Dion. H. V, 41, 8. Lesbon. 171 (18). Strab. 14, 2, 28, p. 141, 9. Apollon. D. Pron. 308 C. Synt. 43, 28, 299, 27. Pseudo-Demetr. 89, 1. Galen. VI, 320 B. Sext. 640, 13, et alibi. — Ὁρθὸν ῥῆμα ἢ κατηγόρημα, *an active verb*. Chrysipp. apud Diog. 7, 191. Dion. H. V, 41, 13, 37, 12, in the indicative. Diog. 7, 64. — Ὁρθὸς τόνος, *full accent*, with reference to enclitics; thus, ἐμοί has the τόνος ὀρθός, but μοι is enclitic. Apollon. D. Pron. 309 A.

ὀρθοστομέω, ἡσω, (στόμα) *to speak frankly*. Proc. II, 416, 1.

ὀρθότης, *ητος*, ἡ, *straightness*. Basil. IV, 801 A. Ἐλύπησέ σου τὴν ὀρθότητα, *thy rectitude*, as a title. Greg. Naz. III, 1110 A = ὀρθοδοξία.

ὀρθοτομέω, ἡσω, (ὀρθότομος) *to cut or make straight: to direct*. Sept. Prov. 3, 6. — Tropically, *to expound soundly*. Paul. Tim. 2, 2, 15. Eus. VI, 837 A. Const. Apost. 7, 31, ἐν τοῖς τοῦ κυρίου δόγμασι. (Compare Arist. Nub. 741 Ὁρθῶς διαιρῶν καὶ σκοπῶν. Sept. Nehem. 8, 8 Ἐδίδασκεν Ἐσδρας καὶ διέστελλεν ἐν ἐπιστήμῃ κυρίου. Philon I, 179, 32, II, 248, 40.)

ὀρθοτομία, *ας*, ἡ, a cutting or making straight: *sound exposition or teaching*. Clem. A. II, 544 A. B, τῶν δογμάτων. Eus. II, 308 B. Athan. I, 400 A. Theoph. Cont. 812, 13 = ὀρθοδοξία.

ὀρθότομος, *ον*, (τέμνω) *cutting straight: rightly expounding*. Arius apud Athan. II, 20 C. — 2. Proparoxytone, ὀρθότομος, *rightly expounded*. Damasc. II, 21 A Τὸ ὀρθότομον τοῦ λόγου, *the right exposition*. Vit. Nicol. S. 877 C. δόγμα.

ὀρθοτονεῖω, ἡσω, (τόνος) *to accent in full; opposed to ἐγκλίνω; as τίς in τίς ἐστι; but in ἔστι τις the word τις is ἐγκλιματικόν*. Apollon. D. Pron. 294 C. 303 A. Herodn. Gr. Encl. 1144. Arcad. 143, 25.

ὀρθοτόνησις, *εως*, ἡ, *the accenting in full*. Apollon. D. Pron. 304 B. 330 B.

ὀρθοτονητέον = δεῖ ὀρθοτονεῖν. Apollon. D. Pron. 332 B.

ὀρθοτονουμένως (ὀρθοτονόμαι), adv. with the full accent; opposed to ἀπολελυμένως. *Herodn. Gr. Encl.* 1145.

ὀρθονῶς, adv. = preceding. *Apollon. D. Pron.* 318 A.

ὀρθοτριχέω = ὀρθότριξ εἰμί, to shudder. *Symm. Ps.* 118, 120.

ὀρθοτριχία, as, ἡ, (ὀρθότριξ) hair standing on end, chill. *Diosc. Iobol.* 6.

ὀρθοφρόνως (ὀρθόφρων), adv. with right mind. *Leo Isaur. Novell.* 49.

ὀρθρίζω, ἴσω, = ὀρθρεύω. *Sept. Gen.* 19, 2. 27. *Ps.* 62, 1, et alibi. *Moer.* 249.

ὀρθρινός, ἡ, ὅν, = ὄρθριος, L. matutinus, of the morning. *Sept. Sap.* 11, 23. *Hos.* 6, 4. 13, 3. *Antip. S.* 26 ὀρθρινά, adverbially. *Mel.* 91, et alibi. *Strab.* 17, 3, 8. *Luc.* 24, 22. *Phryn.* 51, condemned. *Const. Apost.* 8, 37, ὕμνος, the morning prayer, matins. *Pallad. Laus.* 1210 C, δοξολογία. *Vit. Nil. Jun.* 45 A. *Pseudo-Basil. III.* 1813 B τὰ ὀρθρινά, = ὀρθρινὸς ὕμνος.

ὀρθρινῶς, adv. in the morning. *Sophrns.* 3477 A.

ὀρθρισμός, οὗ, ὁ, (ὀρθρίζω) the rising early. *Aquil. Prov.* 11, 27.

ὀρθρος, ου, ὁ, L. officium matutinum, matins, the morning service. *Basil. III.* 1013 A, the time. *Macar. Alex.* 968 B. *Gregent.* 616 B. *Jejun.* 1913 A. *Stud.* 1708 C. (Compare *Const. Apost.* 2, 59.)

ὀρθρωσις, εως, ἡ, (ὀρθῶω) straightening, correcting. *Plut.* II, 166 D. E.

ὀρίας ἀνεμος. = ὀρεστίας. *Achill. Tat. Isagog.* 985 D.

ὀριγανίζω, ἴσω, to taste or smell like ὀρίγανον. *Diosc.* 1, 14. 3, 63 (70).

ὀριγανίτης, ου, ὁ, flavored with ὀρίγανον. *Diosc.* 5, 61, οἶνος.

ὀριγνώμων, ου, = ὄρων γνώμων. Dubious. *Epiroph.* II, 529 A.

ὀρίζω, ἴσω, to order, command: to decide, decree, to appoint. *Sept. Dan.* 6, 12 Ὀρισμόν οὐχ ὠρίσω ἵνα πᾶς ἄνθρωπος μὴ εἴξηται εὐχήν; *Macc.* 3, 6, 36 -σασθαι θεσμόν. *Luc. Act.* 2, 23. *Eust. Ant.* 620 D. *Can. Apost.* 16. *Ant.* 10. *Carth. Can.* 1. *Socr.* 581 A. ὥστε . . . ἵνα διοικῇ, where ἵνα is superfluous. *Chal.* 4. *Apocr. Act. Andr. et Matthiae* 2 Ὀρισάς με ἵνα καταφάγωσιν με. *Gelas.* 1313 B. *C. Porph. Cer.* 489, 9. *Adm.* 117, τὸν λαὸν αὐτοῦ μὴ φονεύειν τινά — 2. Participle, ὀρίζων, sc κύκλος, horizon. *Classical. Hipparch.* 1048 C. *Gemin.* 781 C, ὁ αἰσθητός, the sensible horizon: ὁ λόγος θεωρητός, the rational horizon. *Cleomed.* 8, 18. *Strab.* 1, 1, 6, p. 7, 3. *Philon I.* 27, 34.

ὀρικῶς (ὀρικός), adv. definitively. *Philon I.* 297, 27. *Artem.* 308. *Sext.* 284, 12.

ὀρίνδα, ἡ, = ὄρυζα. *Phryn. P. S.* 54, 1.

ὀριοθετέω, ἤσω, = ὄρια τίθημι, to bound. *Aquil. Deut.* 19, 14.

ὄριον ου τὸ, limit, boundary. *Sext.* 734, 18, ἀστέρων, in astrology.

ὄριον or ὄριον, incorrect for ὄρριον or ὄρριον.

ὄρισμός, οὗ, ὁ, (ὀρίζω) = δόγμα, order, command, decree. *Sept. Dan.* 6, 5. 7. 12. *Nic. II.* 805 B. *Roman Imper. Novell.* 283, βασιλικός. *Curop.* 68, 18.

ὄριστικός, ἡ, ὅν, definitive. *Plut.* II, 1026 C. *Apollon. D. Pron.* 271 A. *Sext.* 106, 28. —

2. Indicative, in grammar. Ἡ ὀριστικὴ ἔγκλισις, the indicative mood. *Dion. Thr.* 638, 7. *Apollon. D. Synt.* 69, 24. 244, 27. — Ρῆμα ὀριστικόν, ■ verb in the indicative mood. *Lesbon.* 166. 167 (179). *Drac.* 38, 14. — *Orig.* II, 1141 D, κατηγορήμα.

ὀριστικῶς, adv. definitively. *Hermog. Rhet.* 25, 9. — *Clem. A. I.* 812 A, definitely, clearly. *Method.* 400 B, distinctly. — 2. In the indicative mood. *Phryn.* 359.

ὄριστός, ἡ, ὅν, defined: definable. *Classical. Sext.* 105, 11. 27.

ὀρίτροφος, ου, = ὄρεϊτροφος. *Babr.* 106, 3.

ὀρκίζω, to adjure. *Sept. Dan.* 6, 13 Ὀρκίζομεν σε τοῖς Μήδων καὶ Περσῶν δόγμασιν ἵνα μὴ ἀλλοιώσῃς τὸ πρόσταγμα. *Iren.* 1225 A Ὀρκίζω σε κατὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἵνα ἀντιβάλῃς, I adjure thee by. *Apocr. Act. Pet. et Paul.* 77, ὑμᾶς ἵνα μηκέτι βαστάζητε. *Theoph. Cont.* 355, 22, ἵνα.

ὀρκιγτόμος, see ὀρκιστόμος.

ὀρκιφόρος, ου, (φέρω) Ionic = ὀρκιστόμος. *Apollon. D. Adv.* 602, 25.

ὀρκικός, ἡ, ὅν, = ὄρκιος. *Philon I.* 321, 28. *Diog.* 7, 66.

ὀρκιόλιον, ου, τὸ, urceolus = θερμάριον, ewer. *Anon. Byz.* 1305 D.

ὀρκιστόμος, ου, = ὄρκια τέμνων. *Apollon. D. Adv.* 602, 24. — Also, ὀρκιγτόμος. *Poll.* 1, 39.

ὀρκισμός, οὗ, ὁ, (ὀρκίζω) the administration of an oath; oath. *Sept. Gen.* 21, 31. 32. *Lev.* 5 1, et alibi. *Polyb.* 6, 33, 1. *Plut.* I, 346 C.

ὄρκος, ου, ὁ, oath. *Epiroph.* II, 161 B Ὁρισεν αὐτῶν ὄρκον ἵνα μηδεὶς ἐπιβῇ. *Theod. III.* 1148 A Ὁρκοῖς δεσμεῖ τὸν τρισάθλιον ὥσπερ παραμένειν.

ὀρκωμοσία, as, ἡ, (ὀρκώματος) a swearing, an oath. *Sept. Esdr.* 1, 8, 90. *Ezech.* 17, 18. 19. *Paul. Hebr.* 7, 20. *Poll.* 1, 38. *Orig.* I, 465 B. *Joann. Mosch.* 2956 B Ποιήσαντες ὀρκωμοσίαν ἵνα μήτε χωρισθῶσιν.

ὀρκωμοτικός, ἡ, ὅν, of swearing or obtestation. *Schol. Arist. Plut.* 608.

ὀρκωσις, εως, ἡ, (ὀρκῶω) exorcism. *Orig.* I, 1425 C.

ὀρμάζομαι = ἀρμόζομαι. *Joann. Presb.* 180 A. ὀρμαστός = ἀρμοστός. — Substantively, ὁ ὀρ-

μαστός, the man who betroths (promises to marry) a woman. *Epiph.* II, 725 B. *Apocr. Act. Thom.* 40.

ὄρμαστρα, ὡν, τὰ, (ὀρμάζομαι) = *μηστεία*, betrothal. *Pseudo-Nicod.* I, A, 2, 4.

ὄρμημα, ατος, τὸ, (ὀρμάω) a rushing on, impetus. *Sept. Deut.* 28, 49. *Hos.* 5, 10. *Macc.* 1, 6, 33. *Apoc.* 18, 21. — Tropically, tendency, character. *Sept. Ex.* 32, 22. — 2. Brook from a river. *Sept. Ps.* 45, 5, τοῦ ποταμοῦ.

ὀρμητῆριος, α, ον, = ὀρμητικός. *Macar.* 776 C.

ὀρμητός, ἡ, ὄν, longed for? *Anton.* 9, 28.

ὀρμίσκος, ον, ὁ, small ὄρμος, necklace. *Sept. Gen.* 38, 18. *Jos. Ant.* 1, 16, 2.

ὀρμιστόν = δεῖ ὀρμίζειν. *Epict. Frag.* 89. *Arr. Anab.* 6, 19, 3.

ὄρνα, ας, ἡ, the Latin urna. *Porph. Cer.* 312, 16.

ὄρνα, ας, ἡ, (ornamentum) L. limbus, border of a garment. *Porph. Cer.* 500, 7. 522, 9. 528, 19. *Cedr.* I. 688, 23.

ὀρνᾶτος, ὁ, the Latin ornatus. *Athen.* 14, 57.

ὀρνατούριον, ον, τὸ, ornamentum, armory, arsenal. *Theoph.* 588.

ὀρνεμένος, η, ον, (ὄρνα) with borders. *Porph. Cer.* 255, 8.

ὀρνεοβατία, ας, ἡ, (ὄρνεον, βαίνω) = τὸ ὀρνεῖς μίγνυσθαι, an absurdity. *Jejun.* 1921 D.

ὀρνεο-θυσία, ας, ἡ, sacrifice of birds. *Mal.* 202, 20.

ὀρνεό-μαντις, εως, ὁ, = οἰωνοσκόπος. *Schol. Arist. Av.* 717.

ὀρνεοπάτακτος, ον, (πατάσσω) killed by a bird of prey. *Jejun.* 1896 A.

ὀρνεοπώλης, ον, ὁ, (πωλέω) bird-seller. *Schol. Arist. Av.* 13.

ὀρνεοπώλιον, ον, τὸ, place where birds are sold. *Schol. Arist. Av.* 13.

ὀρνεοσκοπέω, ἡσω, = ὀρνεοσκοπέω. *Herodn. Gr. Philet.* 422.

ὀρνεοσκοπητικός, ἡ, ὄν, = ὀρνεοσκοπικός. *Eudoc. M.* 41 Τὸ ὀρνεοσκοπητικὸν (μέρος) τῆς οἰωνικῆς.

ὀρνεοσκοπία, ας, ἡ, (σκοπέω) = ὀρνευθία. *Cyrrill. H. Cat.* 4, 37, p. 501 A.

ὀρνεοσκοπικός, ἡ, ὄν, belonging to augury. *Galen.* II, 51 A τὸ ὀρνεοσκοπικόν, augury.

ὀρνεύω, the Latin orno, to ornament, adorn. *Nicet. Byz.* 768 A.

ὀρνεώδης, ες, = ὀρνεώδης. *Plut.* II, 44 D.

ὀρνευ-αγρευτής, οὔ, ὁ, = ὀρνεοθήρας. *Schol. Arist. Nub.* 733.

ὀρνευθῆριος, ον, ὁ, (ὄρνις) the Roman augur. *Epict.* 2, 7, 12.

ὀρνευθία, ας, ἡ, (ὀρνεύω) divination by the flight of birds. *Polyb.* 6, 26, 4.

ὀρνευθίων, ον, τὸ, hen-coop. *Phryn. P. S.* 54, 26.

*ὀρνεύομαι = οἰωνίζομαι. *Hecat. Abd. apud Jos. Apion.* 1, 22, p. 457. *Diod. Ex. Vat.* 5, 10. *Dion. H. II.* 669, 1.

ὀρνευθιάζω = ὀρνεύομαι, οἰωνίζομαι. *Schol. Arist. Av.* 1678.

ὀρνευθιακός, ἡ, ὄν, of birds. *Schol. Dion. P.* 317, 6 τὰ ὀρνευθιακά, ornithology, a work of Dionysius Periegetes.

ὀρνευθικός, ἡ, ὄν, bird's. *Lucian.* II, 710.

ὀρνευθιον, ον, τὸ, hen. *Achmet.* 295.

ὀρνευθιγενής, ες, = ὀρνευθιγενός, bird-born. *Artem.* 59.

ὀρνευθιγνώμων, ον, = γνώμων ὀρνευθων. *Ael. N.* A. 16, 2.

ὀρνευθειδής, ες, (ΕΙΔΩ) bird-like. *Adam. S.* 323.

ὀρνευθηρεντής, οὔ, ὁ, = ὀρνευθηρας. *Schol. Arist. Av.* 526.

ὀρνευθολόγος, ον, ὁ, = ὀρνευθηρας. *Plut.* II, 406 C.

ὀρνευθιμανής, ες, (μαίνομαι) bird-mad, excessively fond of birds. *Galen.* V, 145 A.

ὀρνευθιμαντείον, ον, τὸ, divination from birds. *Oenom. apud Eus.* III, 376 D.

ὀρνευθιπρόσωπος, ον, (πρόσωπον) with the face of a bird. *Porphyr. Abst.* 250.

ὀρνευθισκοπέω, ἡσω, (ὀρνευθισκοπός) = οἰωνίζομαι, to draw omens from the flight of birds. *Sept. Lev.* 19, 26 ἡσωμαι.

ὀρνευθισκοπία, ας, ἡ, = οἰωνοσκοπία. *Const. Apost.* 2, 62.

ὀρνευθιτροφία, ἡσω, (ὀρνευθιτρόφος) to keep hens. *Geopon.* 14, 7, 8.

ὀρνευθιτροφία, ας, ἡ, the keeping of birds. *Plut.* I, 160 D.

ὀρνευθιτρόφος, ον, ὁ, (τρέφω) keeper of fowls. *Diod.* 1, 74, p. 85, 85.

ὀρνευθων, ὠνος, ὁ, ornithon, poultry-house. *Varro R. R.* 3, 3.

ὀρνευθισκοπός for ὀρνευθισκοπός = ὀρνευθισκοπός. *Mal.* 199, 9. 200, 6.

ὀροβίας, ον, ὁ, orobias, of the size of an ὄροβος. *Diosc.* 1, 181.

ὀροβίαν, η, ον, made of ὄροβος. *Diosc.* 2, 131.

ὀροβίτης, ον, ὁ, like ὄροβος, of the size of an ὄροβος. *Diod.* 3, 13, λίθος.

ὀρογλυφέω, ἡσω, (ὄρος, γλύφω) to steal one's neighbor's land by removing the landmarks. *Const. Apost.* 1, 1 (*Sept. Deut.* 19, 14. 27, 17. *Prov.* 23, 10).

ὀροθεσία, ας, ἡ, (ὀροθέτης) boundary. *Luc. Act.* 17, 26. *Hippol.* 853 B. *Porph. Adm.* 252, 22.

ὀροθεσίον, ον, τὸ, = ὀροθεσία. *Patr.* 135, 11.

ὀροθετέω, ἡσω, to bound. *Epiph.* I, 569 A. *Pseudo-Dion.* 896 A. *Pseudo-Athan.* IV, 908 D.

ὀροθέτης, ον, ὁ, (ὄρος, τίθημι) one who fixes boundaries. *Iren.* 460 A. *Epiph.* I, 480 B. 488 A, an epithet of the Valentinian ὄρος.

ὀροκάρυον, ου, τὸ, (ὄρος, κάρυον) the name of ■ tree. *Strab.* 12, 3, 12.

ὀροπέδιον, ου, τὸ, table-land, plateau. *Strab.* 6, 2, 6. 7, 1, 5, et alibi. *Theod. Mops.* 217 D, cultivated lands on mountains.

*Ὄρος, εος, τὸ, = Ἄθως. *Vit. Nil. Jun.* 84 D Τὸ Ἅγιον Ὄρος, the Holy Mountain.

ὄρος, ου, ὁ, decree, decision, rule : canon. *Hippol. Haer.* 450, 69, ἐκκλησιαστικός. *Anc.* 21. 22. *Nic. I.* 15. 17. 19. *Eus. II.* 488 A. 533 A. 1176 B. 1192 C. *Sard. 4. Ant. 1. Chal.* 984 D Ἐγὼ ὄρον ἐθέμην ὥστε τοῦ μοναστηρίου μὴ ἐξελθεῖν, I have made it a rule not to go out of the monastery. — Ὁ ὄρος τῆς πίστεως, the confession (rule) of faith, the creed. *Socr.* 69 B. — 2. *Probation. Anc.* 6. 19. — 3. Term, in proportion; as, 1 : 2 : : 4 : 8. *Nicom.* 77. 137, et alibi.

ὄρος, ου, ὁ, Horus, Limit, a Valentinian Aeon. *Iren.* 456 A, et alibi. *Doctr. Orient.* 680 A. *Hippol. Haer.* 276, 46.

ὄροσσις, εως, ἡ, (ὀρούω) = ὀρή. *Dion Chrys.* II, 80, 8. *Clem. A. I.* 509 B.

ὄροφάνης, ἐς, (ὄρος, φαίνω) mountain-like, huge. *Theoph.* 670, 13.

ὄροφθάγος, ου, (ὄροφος, φαγεῖν) roof-devouring. *Agath. Epigr.* 58, 5.

ὄροφθόρος, ου, (φέρω) roof-bearing. *Agath. Epigr.* 66.

ὀρόφιον, ου, τὸ, little ὄροφος. *Pseudo-Germ.* 421 B.

ὀρο-φουτῶ, ἡσω, = ὀρειβατέω. *Pseudo-Jos. Macc.* 14, p. 515.

ὀρόφωμα, ατος, τὸ, (ὀροφώ) ceiling. *Callixen. apud Athen.* 5, 39. *Sept. Par.* 2, 3, 7. *Ezech.* 41, 26. *Diod.* 2, 10, p. 124, 71.

ὀρόφωσις, εως, ἡ, a roofing or ceiling. *Epiph. I.* 781 A.

ὀρριάρια, as, ἡ, the Latin horrearia, female superintendent of stores in a nunnery. *Typic.* 23.

ὀρριάριος, ου, ὁ, horrearius, superintendent of stores in a monastery. *Eustrat.* 2293 B. *Ptoch.* p. 233.

ὀρρίον or ὀρριον, ου, τὸ, the Latin horrēum = σιτοβολών, σιτοδοχεῖον, ἀποθήκη, granary. *Socr.* 828 A. *Antec.* 2, 1, 45. 3, 15. *Eustrat.* 2293 B. *Joann. Mosch.* 2876 B. *Chron.* 582. 609. *Heron Jun.* 168, 29. 231, 30. 232, 3 seq. *Mal.* 60, 8. *Hes. Σιτοβολῶνες* *Theoph.* 589, 8 ὠραίον, write ὀρέον or rather ὀρρεον. *Achm.* 299. *Eudoc. M.* 286.

ὀρτάρι, hortari = παρορμᾶν. *Plut.* II, 275 F.

ὀρτάριον, ου, τὸ, = ἀρτάριον. *Tzetz. ad Lycophr.* 855. 1322.

ὀρτυγοτροφέω, ἡσω, (ὀρτυγοτρόφος) = ὀρτυγας τρέφω. *Anton.* 1, 6.

ὀρυγή, see ὀρυχή.

ὀρύγιον, ου, τὸ, small ὄρυξ, pickaxe. *Joann. Mosch.* 2948 A. *Leo. Tact.* 5, 6.

ὀρυγμαδός for ὀρυμαγδός. *Pseud-Ignat. Trall.* 793 B.

ὀρύζιον, ου, τὸ, = ὄρυζα, oryza, rice. *Porph. Cer.* 463, 18 ὀρύζιν. *Achmet.* 210. *Anon. Med.* 259 -ιν.

ὀρυζίτης, ου, ὁ, of ὄρυζα. *Athen.* 14, 57, πλακοῦς, rice-cake.

ὀρυζοτροφέω, ἡσω, (τρέφω) to produce rice. *Strab.* 17, 3, 23, p. 430, 1.

ὀρυκτήρ, ἡρος, ὁ, = ὀρύκτης. *Philon II.* 337, 2.

ὀρυκτήριον, ου, τὸ, = ὀρύγιον. *Sophrns.* 3725 A.

ὀρύκτης, ου, ὁ, (ὀρύσσω) digger. *Strab.* 15, 1, 18.

ὀρύκτωρ, ορος, ὁ, = preceding. *Greg. Naz.* IV, 102 A, τάφων, = τυμβωρύχος.

ὀρυχή, ἡς, ἡ = ὀρυξις, ■ digging. *Plut.* II, 670 A. *App. I.* 624, 84. — Also, ὀρυγή. *Diosc.* 4, 149 (151), p. 632.

ὀρφανικῶς (ὀρφανικός), adv. like an orphan. *Greg. Naz.* III, 160 B.

ὀρφανόμαι, ωμαι, = ὀρφανὸς γίνομαι. *Philipp.* 13.

ὀρφανοτροφέιον, ου, ὁ, (ὀρφανοτρόφος) orphan-hospital. *Chron.* 722, 19. *Theoph.* 376, 16. *Leo. Novell.* 84.

ὀρφανοτρόφος, ου, ὁ, (ὀρφανός, τρέφω) superintendent of an orphan hospital. *Justinian. Cod.* 1, 3, 42, § 5'. *Novell.* 7, 1. *Eus. Alex.* 425 D. *Mal.* 430, 13. *Curp.* 11, 15.

ὀρχηστομανέω, ἡσω, (ὀρχηστής) to be mad for dancers. *Lucian.* II, 315.

ὀρχήστρια, as, ἡ, = ὀρχηστρίς. *Poll.* 4, 95. *Moer.* 256. *Regent.* 601 A.

ὀρχηστρο-μανία, as, ἡ, madness for the ὀρχήστρα. *Orig.* I, 996 A.

ὀρχίδιον, ου, τὸ, little ὄρχις. *Diosc.* 3, 132 (142). 4, 188 (191).

ὄρχις εως, ὁ, ovarium, ovary. *Moschn.* 11, τῶν γυναικῶν.

ὀρχοτομέω, ἡσω, (ὄρχις, τέμνω) to castrate. *Alex. Aphr. Probl.* 8, 10.

ὄς, ἡ, ὅ, relative pronoun, who, what, which. *Sept. Macc.* 1, 1, 11 Ἀφ' ἧς ἐχωρίσθημεν ἀπ' αὐτῶν, εἶπεν ἡμᾶς κατὰ πολλά, sc. ὥρας, from the time when, since. — 2. In the protasis of a conditional clause, ὄς ἂν is sometimes connected with the future optative. *Attal.* 159, 17. *Curp.* 88. This is bad Greek. — 3. Denoting purpose. *Plat. Tim.* 33 C Ὡς δέ-ξοιτο, ἀποπέμψοι. *Diod.* 14, 8, p. 645, 64 Δι' ὧν ἐξέλωσι. 16; 11, p. 91, 76 Μεθ' ὧν καταλύσεται. *Dion. H. I.* 239, 1, Ὡς χρή-σαντο. *Jos. Ant.* 7, 3, 2 Οἱ κατασκευάσειαν. 17, 4, 2 Ὁ διακονήσοιτο. 17, 9, 2 Οἱ διαλλά-ξοιτο. 20, 2, 1 Ἐξ ἧς λήψοιτο. *Plut.* I, 721 E Ἐξ ὧν ἀναδειχθήσοιτο. *Dion C.* 48, 36, 1

Ἐφ' οἷς καταλλαγίσοντο. *Alex. Lyc.* 413 A
'Αφ' ὧν πορίσασθαι = πορίσονται. *Ephr.*
II, 36 C Δι' ἧς συστήσει.

4. Who, what, which, in indirect inter-
rogations. *Agath.* 76, 4 Μετέωρα ἦν ἀπαν-
τα καὶ δεδομημένα ἐφ' οὓς ἂν καὶ χωρήσειεν ἀμ-
φιγνωμόντα. — 5. In a few instances it is
used even in direct interrogations. *Matt.* 26,
50 Ἐφ' ὃ πάρεϊ; = ἐπὶ τί. *Epict.* 4, 1, 95.
120, rather doubtful. *Just. Cohort.* 5, p. 253
A Δι' ἣν αἰτίαν . . . ὡς ἀληθεύοντι προσέχεις
'Ομήρῳ; = διατί; *Method.* 165 C.

ὁσάκις δὲ ἄν, quotiescumque. *Just. Tryph.* 16,
p. 512 A, ἐδυνήθητε.

ὁσακις-οὖν = ὁσάκις οὖν, how often soever, as
often soever. *Nicom.* 104.

ὁσαχῶς, adv. = ποσαχῶς; *Anast. Sin.* 52 C.
53 B.

ὁσδε = ὅδε, this. *Apophth.* 168 B.

ὁσ-δη-ποτ-οὖν, quicumque. *Diosc. Eupor.* 1,
20.

ὁσιομάρτυς or οἰσιομάρτυρ, υἱος, ὁ, ἡ, (ὁσιος, μάρ-
τυρ) martyred monk or nun. *Steph. Diac.*
1108 B. *Phot.* IV, 1229 C.

ὁσιος, α, ον, holy. — Substantively, ὁ ὁσιος,
holy man, saint. *Sept. Ps.* 29, 5. — In Chris-
tian writers, a sainted monk, as Antonius,
Pachomius, Macarius. *Joann. Mosch.* 2920
A. *Clim.* 697 C. *Pallad. Laus.* 1249 C
ἡ ὁσία, sainted nun. — Ὁ ἐν ὁσίοις, sc. συνα-
ριθμούμενος, essentially = ὁ ὁσιος. *Chal.*
868 B, Φλαβιανός. — 2. The superlative
ὁσιώτατος as a title is given to bishops and
monks. *Isid.* 545 A. *Cyrill. A.* X, 80 B.
345 C, ἐπίσκοπος. *Theod. IV,* 1285 D. *Tim.*
Hier. 253 B. *Eustrat.* 2324 A, πατριάρχης.

Ὅσιοι, ων, οἱ, = Ἀσιδαῖοι, which see.

ὁσιότης, ητος, ἡ, Holiness, a title given to bishops
or monks, and sometimes to the emperor.
Eus. II, 1024 B, ἡ σή. 1077 A, ἡ ὑμετέρα.
1192 C, ἡ ὑμῶν *Athan. I,* 532 B II, 700
A. *Basil. IV,* 385 A Τῇ ὁσιότητί σου. *Greg.*
Nyss. III, 1036 B. *Cyrill. A.* X, 80 B.
Hierosol. 1253 A, to monks. *Gennad.* 1617
C.

ὁσιουργέω, ἦσω, to be ὁσιουργός, to act piously.
Cyrill. A. I, 525 D. 528 D

ὁσιουργός, ὄν, (ΕΡΤΩ) acting piously. *Cyrill.*
A. III, 1224 B.

Ὅσιριακός, ἡ, ὄν, of Ὅσιρις. *Athenag.* 940
A.

ὁσιριάς, ἄδος, ἡ, a species of plant. *Aët.* 1,
p. 19, 27.

Ὅσιρις, ἴδος, ὁ, Osiris. *Achill. Tat. Isagog.* 956
A Ὅσιριδος ἀστήρ, = Διὸς ἀστήρ, the planet
Jupiter.

ὁσιώσις, εως, ἡ, (ὁσιώω) a hallowing; purifica-
tion. *Dion. H. I,* 228, 9.

ὁσιωτήρ, ητος, ὁ, (ὁσιώω) sanctifier. *Plut. II,*
292 D.

ὅσος, η, ον, quantus, as much as *Dion. H. I,*
362, 12 Ὅσους με εἶδέναι, as many as I know.
V, 90, 3 Αἰτᾶι δ' εἰσὶ μυρίαὶ τὸ πλῆθος ὅσαι,
innumerable. *Plut. II,* 552 C. 562 A Πάνθ'
ὅσα, sc. ἐστί. — Ὅσα ἔτη, annually. *Dion.*
H. I, 64, 7. *Arr. Anab.* 3, 17, 6. — Ὅσα μή,
except. *Plut. I,* 371 A Διανέπανε τὸν στρα-
τὸν, ὅσα μὴ περισπᾶν τοῖς ἀκροβολισμοῖς τοὺς
πολεμίους. — Ὅσον ἐπὶ οὐ κατὰ, so far as, as
far as. *Iren.* 521 A Ὅσον ἐφ' ἑαυτοῖς, quan-
tum in ipsis est. *Sext.* 19, 11, ἐπὶ τῇ ἡμετέρᾳ
διαφορᾷ, so far as our differing from them.
22, 20, ἐπὶ τῇ ἑαυτοῦ φύσει, so far as its
nature is concerned. *Hippol.* 816 B, κατὰ τὴν
δύναμιν, in respect to power — *Cyrill. A.* X,
85 A Ὅσον γὰρ τὸ κατ' αὐτόν, so far as he
could effect. — *Sext.* 676, 16 Ὅσον τοῦ τὴν
ιδιότητα ταύτης περὶωῆσαι, just so much. —
'Εφ' ὅσον, in so far forth, inasmuch as. *Matt.*
25, 40. *Sext.* 272, 32. 273, 12. — 2. In the
protasis, with the future optative; bad.
Men. P. 309, 22 Ὅσα ἂν δυνήσονται, = ὅσα
δυνήσιν. — 3. Adverbially, ὅσον, as much as.
Nicom. 77. 96, οὐδέπω, soon.

ὁσοσ-δη-ποτ-οὖν, quantuscumque, how great or
much soever. *Agathar.* 131, 11. *Athan. II,*
1049 A.

ὁσπερ ἄν, whoever, whosoever. *Theod. III,* 601
A (Sirmond.) Τοῦ δὲ βασιλέως ὑποσχομένου
δώσειν ὅπερ ἂν αἰτήσοι προθύμως.

ὁσπίτιον, ου, τὸ, the Latin hospitium, lodge;
poor-house. *Pallad. Laus.* 1019 B = πτω-
χείον. *Chal.* 1612 C. *Vit. Epiph.* 69 A.
Leont. Cypr. 1676 A, attached to a monas-
tery. *Nicot. Byz.* 769 B ὁσπίτιν. *Porph.*
Adm. 177, 22.

ὁσπριπώλης, ου, ὁ, (ὁσπριον, πωλέω) pulse-
seller. *Nil.* 333 C (titul.). — Femin. ὁσπριό-
πωλις, ἴδος. *Schol. Arist. Plut.* 427.

ὁσπριώδης, es, like pulse. *Aquil. Lev.* 2, 14.

Ὅσσηνοί, ὦν, οἱ, Osseni, a sect. *Damasc. I,*
688 B.

ὁσσίφραγος, ου, ὁ, the Latin ossifragus
= φῖνις, a bird. *Diosc.* 2, 58.

ὁστάριον, ου, τὸ, little ὁστοῦν. *Erotian.* 212.
Diosc. 1, 169, seed of the μέσπιλον. *Anton.*
2, 2.

ὁστεολογέω ἦσω, (ὁστέον, λέγω) to discourse on
bones. *Galen. II,* 365 D.

ὁστέον, ου, τὸ, bone. *Galen. II,* 371 A, τὸ ἱερόν,
os sacrum. *Soran.* 256, 6.

ὁστιάριον, ου, τὸ, the Latin ostiarium, vesti-
bule. *Pseudo-Basil III,* 1312 C.

ὁστιάριος, ου, ὁ, ostiarius = θυρωρός.
Const. (536), 1045 C. *Leont. Cypr.* 1677 D.
Nic. II, 692 B. 804 A. *Stud.* 1741 A, of a
monastery. *Porph. Cer.* 10, 3. *Adm.* 231,
15.

ὅστις ἦτις, ὅτι, quisquis. *Polyb.* 9, 14, 6 Οὐδ'
ἦστινος, = οὐδεμῆς. *Diod.* 16, 4 Ἐφ' ὅτῳ

κυρίους ἀμφοτέρους εἶναι. = ἐφ' ᾧ. Ex. Vat. 105, 2 Ἀφ' ὅτου, = ἀφ' οὗ, since. Jos. Ant. 15, 3. 2 Παντὸς οὐτίνος ἀξιοῦσα μᾶλλον ἢ . . . καταζῆν. — 2. In the protasis, with the future optative. Quin. Can. 65 Ὅστις οὖν τοιοῦτόν τι πράξει, εἰ μὲν κληρικὸς εἴη, καθαυρεῖσθω.

3. Who, what, in indirect interrogations. Basil. Sel. 485 C Ὁ τι δὲ πράξει τέως οὐκ ἔχουσιν, = πράξει. 489 A Ὁ τι μὲν καὶ φθέγγετο πρὸς αὐτὴν τέως ἀπορῶν, = φθέγγετο. 512 C Διαπορούντος δ' ὁ τι καὶ δράσει = δράσει. — 4. Which? what? in direct interrogations. Jul. Frag. 276 E Θεοτόκον ὑμεῖς ἀνθ' ὅτου τὴν παρθένον εἶναι φατέ; = τίνος ἔνεκα; wherefore? Pseudo-Just. 1288 B Ὁ τι οὖν τῶν δύο ἀληθέστερον; = τί; Cyrill. A. I, 204 A Ἀνθ' ὅτου δὴ οὖν ἀνίησι μὲν τοὺς ἐν ἡβῃ καὶ ἐν ἀκμῇ; Theod. IV, 512 A Ἀνθ' ὅτου τὰ βρέφη βαπτίζομεν; Stud. 380 B Ὁ του χάριν; = τοῦ χάριν;

ὅστις-δή-ποτε, quicumque. Sext. 30, 16.

ὅστις-δή-τις, quicumque. Dion. H. III, 1349, 10. VI, 751, 12.

ὅστις-οὖν, quicumque. Sept. Macc. 2, 5, 10 Οὐδ' ἡτισιοῦν, = οὐδεμῶς. Polyb. 1, 71, 6. 17, 72, 2 Οὐδ' ἡντιοῦν, = οὐδεμίαν. 5, 11, 4 Μηδ' ἡντιν' οὖν. Diod. 19, 1, p. 318, 48 Μηδ' οἰοῦν. Nicol. D. 92 Μηδ' οἰοῦν.

ὅστις-ποτ-οὖν, whosoever. Orig. I, 1025 C.

ὅστο-θήκη, ης, ἡ, coffin. Inscr. 4056.

ὅστοκόπος, ου, ὁ, = ὅστοκοπος, ostocopus, disease of the tendons. Galen. VI, 102 E.

ὅστοκόπως, es, (ὅστοκόπος) shattering the bones. Pallad. Med. Febr. 117, 5, ρίγος.

ὅστολογία, as, ἡ, (ὅστολόγος) the collecting of bones. Diod. 4, 38.

ὅστοποιητικός, ἡ, ὅν, bone-making. Galen. V, 12 D.

ὅστοφαγέω, ἡσω, (φαγεῖν) to eat bones. Strab. 16, 4, 17.

ὅστοφόρος, ον, (φέρω) bearing bones. Achmet. 151, p. 121, ὀπώρα, stone-fruit.

ὅστρακάριος, ου, ὁ, (ὅστρακον) tile-maker. Theoph. 680, 18.

ὅστράκιος, ον, L. testaceus, earthen, made of clay. Classical. Sept. Lev. 11, 33. 14, 5. Strab. 8, 6, 23. 17, 1, 4, pp. 195, 18. 350, 17. Moer. 207 = κεραμεὺς

ὅστρακίτης, ου, ὁ, of ὅστρακον. Diosc. 5, 164 (165), λίθος, ostracites, a kind of stone. — 2. A species of snake. Epiph. I, 692 A.

ὅστρακίτις, ἰδσο, ἡ, ostracitis, a variety of καδμεία. Diosc. 5, 84.

ὅστρακόδερμα, ον, τὰ, crustacea. [Pseud-Athan. IV, 789 D τὰ ὅστρακόδερματα = ὅστρακόδερμα.]

ὅστρακοειδής, ἐς, = ὅστρακώδης. Sophrns. 3337 B.

ὅστρακο-κονία, as, ἡ, plaster of crushed tiles. Geopon. 2, 27, 5.

ὅστρακοφορία, as, ἡ, (φέρω) a voting with potsherds, simply vote. Plut. I, 197 B. Poll 8, 19.

ὅστρακώδης, es, tile-like, brick-like. Sept. Judic. 1, 35. Diosc. 5, 84

*Ὄστρυς, υ, ὁ, Ostrys. Mal. 371, 21. 23.

ὀσφράδιον, ον, τὸ, (ὀσφραίνομαι) L. olfactorium, nosegay. Jos. Hymn. 1020 B. Porph. Cer. 111. 536, 7, ροδόπλοκον. Achmet. 204.

ὀσφραίνομαι, to be smelled. Diosc. 1, 52. 2, 162 (163). [Aor. pass. ὠσφράνθην. Sept. Gen. 8, 21, et alibi. Philon II, 34, 39. Epict. 1, 10, 3. — Aor. mid. ὠσφρησάμην. Parth. 10. Sext. 255, 14.]

ὀσφραντέον, one must give to smell. Antyll. apud Orib. II, 428, 4.

ὀσφραντικός, ἡ, ὅν, L. olfactorius, good for smelling. Diosc. 3, 82 (92). Delet. 17.

ὀσφράομαι = ὀσφραίνομαι. Greg. Naz. III, 1083 A.

ὀσφρασία, as, ἡ, a smelling; smell, odor. Sept. Hos. 14, 6. Epict. 1, 20, 8, the act.

ὀσφρητικός, ἡ, ὅν, = ὀσφραντικός, smelling; of quick smell. Plut. II, 898 E τὸ ὀσφραντικόν, the sense of smell. Diog. 9, 80, κύνες.

ὀσφρητός, ἡ, ὅν, that can be smelled. Sext. 13, 26, et alibi.

ὅταν = ὅτε ἂν, when, whenever. With the indicative. Strab. 1, 1, 7 Ὅταν οὕτω φησί. 12, 3, 27 Ὅταν δέικνται ψεῦδος λεγόμενον τι. Philon I, 109, 27. 120, 26. II, 112, 23 Ὅταν εἰς ἐνοίαν ἦλθεν. 252, 33. 584, 49. Jos. Ant. 12, 2, 3, ἀποδίδωσι. Barn. 15, καταργήσει, κρινεῖ, ἀλλάξει, which may easily be changed into καταργήσῃ, κρινῇ, ἀλλάξῃ. Ignat. 656 A. 652 A, ἐνήρεται. Just. Apol. 1, 52, κεκήρυκται — 2. With the imperfect or aorist indicative, in conditional clauses denoting customary action. Sept. Gen. 38, Ὅταν εἰσῆρχετο, ἐξέχεεν, = ὅτε εἰσέρχοιτο. Ex. 17, 11 Ὅταν ἐπῆρε Μωϋσῆς τὰς χεῖρας, κατίσχυεν Ἰσραὴλ, = ὅτε ἐπάρειε. Num. 21, 9. 11, 9 Καὶ ὅταν κατέβῃ ἡ δρόσος, κατέβαινε τὸ μάννα. Polyb. 4, 32, 5 Ὅταν μὲν οὗτοι ἦσαν, ἐγένετο τὸ δέον. 13, 7, 10 Ὅταν οὖν προσήρεισε, ἡνάγκαζε, = ὅτε προσερείσειε. Marc. 3, 11 Ὅταν ἐθεώρει, προσέπιπτεν, = ὅτε θεωροῖ.

ὅταν-δη-ποτ-οὖν, L. quandocumque, whensoever. Aristas 19.

ὅτε = ὅταν. Cyrill. H. Procat. 15, εἰσέληθτε. Carth. 1319 E, λάβωσιν. Apophth. Agathon. 9, θέλη. Simoc. 42, 19, μὴ ἀσπάσαιο.

ὅτε-δή-ποτε = ποτέ. Lyd. 221, 6.

*ὅτι, that, denoting the object (immediate or remote) of verbs signifying to say, think, know, believe, hear, see, show, and their synonyms; the verb following being in logical

apposition with ὅτι. Negatively ὅτι οὐ, later also ὅτι μή.

1. With the aorist optative = future optative. *Xen. Hell.* 2, 3, 56. 3, 2, 23. 4, 8, 1. 7, 4, 34. *Martyr. Poth.* 1425 A Νομίζοντων ὅτι ἐμπούησιν. — 2. Before interrogatives. *Epirh.* I, 389 C Ἐρωτώμενος ὅτι τίνι λόγῳ οὐ πεπλήρωται, κ. τ. λ. *Pseudo-Nicod.* I, A, 1, 2 Εἴπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὼν ὧν βασιλέα ἐξετάσαι; (So apparently *Soph.* *Oed. T.* 1401. *Ant.* 2.) — 3. The subject of a dependent sentence beginning with ὅτι may become the object of the leading sentence; in which case ὅτι may be said to be equivalent to the limiting accusative. *Pseudo-Nicod.* I, B, 1, 3 Εἶδον τοὺς Ἑβραίους ὅτι ἐστρώννουν ἐν τῇ ὁδῷ τὰ ἱμάτια αὐτῶν, = εἶδον ὅτι οἱ Ἑβραῖοι ἐστρώννουν, = στρωννύτας. — 4. Sometimes ὅτι or τοῦ ὅτι depends on a preposition. *Theod.* III, 893 A Περὶ μὲν οὖν ὅτι οὐ υἱὸς τοῦ θεοῦ οὔτε ἐξ οὐκ ὄντων γεγέννηται *Joann.* *Anl.* 159 A Περὶ τοῦ ὅτι ἀσεβοῦσιν. — 5. When it stands at the beginning of a paragraph, ἴσθι or ἴστέον is often to be supplied. *Laod.* *passim.* *Porph.* *Adm.* 270. *Cedr.* I, 296. — 6. It is sometimes omitted. *Epict.* 4, 1, 73 Τίς δέ σοι εἶπε τὸ περιπατῆσαι σὸν ἔργον ἐστὶν ἀκώλυτον; but who told you that walking is an act of your own free will?

7. Sometimes ὅτι with its verb forms the subject of certain impersonal verbs. *Sept.* *Reg.* 2, 18, 22 Ἔστω ὅτι δράμω, let it be that I run, let me run. *Plut.* I, 23 F Ὅτι μὲν οὖν ἡ κρίσις ἡμέρα γένοιτο τῇ πρὸ ἑνδεκα καλανδῶν μαίων ὁμολογείται, = ἐγένετο. *Sext.* 496, 3 Τότε δ' ἂν ᾖν ἀληθὲς ἐπ' αὐτῶν τὸ ὅτι γαμοῦσιν. *Apocr. Act. Pet et Paul.* 2, ἀρκεῖ. *Pseudo-Nicod.* I, B, 4, 5, δοκεῖ.

Causal use of ὅτι. 8. For that, because, = διὰ τοῦτο. It may be preceded by διά; thus, δι' ὅτι or διότι. *Classical. Jos.* *Apion.* 1, 23 Διήμαρτον ὅτι μὴ ταῖς ἱεραῖς ἡμῶν βίβλοις ἐνέτυχον. — 9. For which reason, therefore, = δι' ὃ *Hom.* II, 16, 35. 21, 411. 23, 484. 24, 240. *Od.* 22, 36. *Sept.* *Gen.* 18, 13 Τί ὅτι ἐγέλασε; *Num.* 11, 12. *Judic.* 8, 6 9, 28, et alibi. *Luc.* 2, 49. *Act.* 5, 4 Τί ὅτι ἔθου; *Joann.* 2, 18 Τί σημεῖον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς; 11, 56 Τί δοκεῖ ἡμῖν ὅτι οὐ μὴ ἔλθῃ; 14, 22 Τί γέγονεν ὅτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτόν; *Lucian* I, 236 Ἐπιλέλῃσαι γὰρ καὶ σὺ, ὦ Ἡρακλῆς, ἐν τῇ Οἴτῃ καταφλεγείς, ὅτι μοι ὀνειδίζεις τὸ πῦρ; that you reproach me with fire? [Expressions like τί ὅτι are equivalent to τί ἐστι δι' ὃ or τί γέγονε δι' ὃ. Compare *Epict.* 3, 9, 3 Τί γάρ ἐστι δι' ὃ ἐπεθύμησας προστάτης χειροτονηθῆναι Κνωσίαν; Τὸ δόγμα. Τί δ' ἐστι δι' ὃ νῦν ἀνέρχῃ εἰς Ρώμην;]

Ecclastic use of ὅτι. 10. That = ὅστε. *Sept. Ex.* 3, 11 Τίς εἰμι ἐγὼ, ὅτι πορεύσομαι πρὸς Φαραῶ; *Reg.* 4, 8, 13 Τίς ἐστὶν ὁ δοῦλος σου ὅτι ποιήσει τὸ ρῆμα τοῦτο; *Matt.* 8, 27. *Theod.* I, 1680 C Τοσοῦτον δ' ἀπέσχον τοῦ πιστεῦσαι τῷ τῶν ὄλων θεῷ, ὅτι τὸν πρὸς αὐτοὺς κατὰ ταῦτον ἤρατο πόλεμον. 1704 C Οὕτω, φησὶν, ἐστὶ μεγάλη, ὅτι καὶ τὰ μύρια τῶν ἰχθύων περικείται γένῃ. *Joann. Mosch.* 2884 A. 2896 B. *Leont. Cyr.* 1721 A. — 11. Wherefore? why? = διατί; *Barn.* 748 B Ὅτι δὲ τὸ ἔριον ἐπὶ τὸ ξύλον; perhaps the true reading is ὅτι τί. (Compare the classical *οὐτί τί δή;*)

ὅτι ἀλλ' ἦ, = εἰ μή. *Sept. Reg.* 1, 2, 30. 1, 80, 17. 3, 18, 18.

ὅτι μή, except. *Dion. H.* III, 1317, 2. 1704, 14. V, 455, 2. *Philon* I, 34, 39. 352, 35. *Diosc.* 1, 170. *Epict. Prooem.* 5. *Lucian.* I, 13. *Sext.* 363, 5.

ὅττεία, as, ἦ, (ὅττεύομαι) a foreboding. *Dion. H.* I, 96, 11. III, 1477, 8. 1592, 1.

OY, a diphthong, represented by U in Latin. [According to *Herodian (Bekker. 798)* the name of every Greek letter (except E) begins with the sound of that letter. If we apply this rule to οὐ, the name of OY, we must admit that, in the diphthong OY, the first letter was not without its influence. *Galen (VI, 387 C)* calls OY an *element*, that is, *letter*. *Sextus (625, 19. 626, 9)* says that OY represents a *simple sound peculiar to itself*; that is, it is a monophthong. *Terentianus Maurus (428 seq.)*, however, intimates that U is not absolutely the same as OY. The fact that verbs beginning with OY are never augmented seems to imply that, in the Attic dialect, this diphthong was essentially a monophthong.

In order to denote the original sound of Y (like the Latin U), the Boeotians of the Alexandrian period wrote OY for Y, in which case this pseudo-diphthong is long or short, according as the Y is long or short; thus, in οὐλα, ἀσουλία, Διονούσιος, Πουθίας, Πουθιάς, OY is long; in οὐδωρ, τοῦχα, σούν, σούγγραφος, σουγχαρήσει, κούνες, OY is short. *Nigid.* apud *Gell.* 19, 14. *Heraclicid.* apud *Eust.* II, 1, 10. *Marius Victorin.* 2459. *Priscian.* 1, 36. *Schol. Dion. Thr.* 779. *Schol. Heph.* 16 3, p. 110. *Hesychius* attributes to the Laconians a number of words of this description; thus, καρούα, μουκρηόβας (*Athen.* 2, 40, p. 53 B *μούκρηος* = ἀμύγδαλον). — In Latin words, OY represents U (long or short), or the consonant V; as αὐγουστος, οὐκάριος.]

οὐ, not. *Cleomed.* 70, 27 Καὶ οὐ μόνον γε, ἀλλὰ, κ. τ. λ. not only so. — 2. In prohibitions = μή, not. *Sept. Ex.* 20, 21 Οὐκ ἐκδικηθήτω,

— μὴ ἐδικηθῇ. 20, 5 Οὐ προσκυνήσεις, — μὴ προσκυνήσης.
 οὐά, interj. vāh! of astonishment or derision. *Marc.* 15, 29. *Epict.* 3, 22, 34. *Dion C.* 63, 20, 5. *Apophth.* 372 B.
 οὐάδον, ου, τὸ, vādum = τέναγος. *Strab.* 4, 6, 1.
 οὐαί, interj. vae! woe! *Sept. Reg.* 3, 13, 30
 Οὐαί, ἀδελφέ! *Prov.* 23, 29. *Eccl.* 4, 10, αὐτῶ! *Amos* 5, 18, οἱ ἐπιθυμοῦντες! *Esai.* 1, 4, ἔθνος ἀμαρτωλόν! *Jer.* 6, 4, ἡμῖν! *Apoc.* 12, 12, τὴν γῆν καὶ τὴν θάλασσαν! *Epict.* 3, 19, 1 Οὐαί μοι! *Pseudo-Cyrrill.* A. X, 1081 D, τὴν τότε μεταμέλειαν!
 Οὐαλεντιναιοί, ὡν, οἱ, *Valentiniani*, *Valentinians*, the followers of Valentinus. *Just. Tryph.* 35. *Heges.* 1324 A.
 Οὐαλεντίνος, also Βαλεντίνος, ου, ὁ, *Valentinus*, a Gnostic. *Iren.* 441 A. B. 560 A. 1122 C. *Clem. A. I.* 941 B. 1057 B, et alibi. *Hippol.* 836 D. *Haer.* 258, 34, et alibi. *Orig.* I, 848 A. 1277 B. *Alex. A.* 565 B. *Jul.* 424 C
 Οἱ ἀπὸ τοῦ Οὐαλεντίνου, the followers of Valentinus. *Theod.* IV, 353 B. — Metonymically, οἱ Οὐαλεντινοὶ = Οὐαλεντιναιοί. *Eus.* II, 1140 B. *Epiaph.* I, 284 C.
 οὐαλήρε, the Latin *valēre* = ὑγιαίνειν. *Zos.* 65, 22.
 Οὐάλης, also Βάλης, εντος, ὁ, *Valens*. *Adam.* 1816 C. *Synes.* 1413 C.
 Οὐαλήσιοι, ων, οἱ, *Valentians*, the followers of Valens. *Epiaph.* I, 849 A. 1212 A.
 Οὐανδαλικός, ἡ, ὄν, *Vandalicus*, of the Vandals. *Dion C.* 55, 1, 3.
 Οὐάνδαλοι, also Οὐάνδιλοι, ων, οἱ, *Vandali* or *Vandili*, Vandals. *Dion C.* 72, 2, 4. 77, 20, 3. *Olympt.* 461, 20. *Soz.* 1620 C.
 Οὐάρρων, also Βάρρων, ωνος, ὁ, *Varro*. *Dion. H.* II, 793, 14. *Plut.* II, 263 F. *App.* II, 186, 1. 592, 48. *Clem. A. I.* 136 A.
 οὐάτις, εως, ὁ, the Latin *vatis* = μάντις. *Strab.* 4, 4, 4.
 οὐαῦ, the Hebrew letter *v*. *Eus.* III, 788 C.
 οὐγκία, as, ἡ, the Latin *uncia*, ounce. *Diosc.* 1, 53, et alibi. *Macar.* 833 A. *Epiaph.* III, 285 A. *Pallad.* Laus. 1011 B.
 οὐγκιασμός, οὐ, ὁ, measurement by ounces. *Antec.* 2, 15, 2. *Justinian.* Novell. 107, 1. *Heron Jun.* 195, 2.
 οὐδαμνός, ἡ, ὄν, (οὐδαμός) worthless. *Tryph.* Trop. 282. *Jos. Ant.* 17, 2, 4. *Nectar.* 1824 C. *Chrys.* I, 41 C. IX, 614 E οὐδαμνέστερος.
 οὐδεῖς, οὐδεμία, οὐδέν. *Sept. Sap.* 1, 8 Οὐδεῖς μὴ λάθῃ. *Anton.* 4, 4 Οὐδέν γὰρ ἐκ τοῦ μηδεὶος ἔρχεται, ὥσπερ μηδ' εἰς τὸ οὐκ ὄν ἀπέρχεται. — Παρ' οὐδέν ποιείσθαι, to make no account of. *Plut.* I, 338 A Παρ' οὐδέν ἐποιήσατο γενέσθαι διάφορος, did not hesitate. — Παρ' οὐδέν ἐλθεῖν, wellnigh, almost. *Polyb.*

1, 45, 14, τοῦ πάσας ἀποβαλεῖν. *Plut.* II, 809 C. D, ἀπολέσθαι. — Written also οὐθεῖς. *Stud.* 1021 C οὐθενεῖς = οὐδένες, nobodies.
 οὐδένεια, as, ἡ, = οὐδενία. *Strab.* 6, 2, 2. 14, 5, 2. *Philon* I, 172, 32. II, 123, 40. *Iambl.* Myst. 144, 13. *Chrys.* X, 34 D. 72 D. — Written also οὐθένεια. *Philon* I, 477, 20. *Plut.* II, 112 C. *Theod. Her.* 1337 D. *Athan.* I, 189 A. II, 177 B Κατὰ γὰρ τὴν ἐμὴν οὐθένειαν, in my humble opinion.
 οὐδενία, as, ἡ, nothingness, worthlessness. *Classical.* Nil. 552 A, ἡ ἡμῶν. — Written also οὐθενία. *Plut.* II, 110 A. *Eus.* VI, 40 C.
 οὐδενότι = οὐδέν ὄτι, nothing whatever. *Agath.* 11, 2. 44, 1. 68, 16 (322, 2 *Ρωμαίων δὲ ὅστις οὐδεῖς, no one*).
 οὐδέτερος, α, ου, neuter, in grammar. *Dion. Thr.* 632, 14. 632, 14. 634, 18, γένος. *Dion. H. V.* 41, 11, ὄνομα. *Lesbon.* 166 (178). *Apollon.* D. Pron. 266 A. *Herodn.* Philet. 392. *Diog.* 7, 64, ῥῆμα or κατηγορήμα, neuter verb. (Compare *Aristot. Elench.* 14, 2. *Rhet.* 3, 5, 5. *Poet.* 21, 21.) — Written also οὐθέτερος. *Philon* I, 182, 46. *Sext.* 48, 22. *Clem. A. II.* 321 B.
 οὐδέτέρως, adv. in the neuter gender. *Epict.* 3, 3, 2. *Apollon.* D. Synt. 199, 20. *Galen.* VI, 354 B. *Sext.* 633, 23. — Written also οὐθετέρως. *Gell.* 11, 5.
 οὐδ-ὄλως = οὐδ' ὄλως, not at all. *Just. Tryph.* 47.
 οὐδ-ὀπόθεν = οὐδ' ὀπόθεν, from no part whatever. *Euthal.* 721 C.
 οὐδ-ὀπως-οὖν = οὐδ' ὀπως οὖν, in no manner whatever. *Strab.* 5, 1, 2, p. 332, 9.
 οὐδ-ὀστις-οὖν = οὐδ' ὀστις οὖν, no one soever, nothing whatever. *Jos. Apion.* 1, 10.
 οὐδ-ὀπότερος, α, ου, = οὐδ' ὀπότερος, = οὐδέτερος, neither. *Aët.* apud *Epiaph.* II, 536 B.
 οὐδων, ωνος, ὁ, the Latin *udo*, a kind of shoe. *Poll.* 10, 50.
 οὐδωνάριον, ου, τὸ, little οὐδων. *Charis.* 552, 33.
 οὐενέτιος, α, ου, = βένετος. *Dion C.* 61, 6, 3. 77, 10, 2, στολή.
 οὐερνάκλος, ου, ὁ, the Latin *vernaculus* = οἰκογενής. *Anton.* 1, 16.
 οὐέρτραγος, ου, ὁ, (Keltic) *vertragus*, greyhound. *Arr. Venat.* 3, 6.
 Οὐεσουβιον, also Βεσβιον, ου, τὸ, *Vesuvius*, also *Vesbivus*. *Strab.* 1, 2, 18. 5, 4, 8. *Jos. Ant.* 20, 7, 2 Τὴν ἐκπύρωσιν τοῦ Βεσβίου ὄρους, eruption. *Plut.* II, 566 E. *App.* II, 165, 88.
 οὐετονική. see *βετονική*.
 οὐέτους, the Latin *vetus* = παλαιός. *Plut.* I, 69 C Οὐέτερεμ μεμόριαμ, veterem memoriam.
 Οὐέτρανος, ου, ὁ, *Veteranus*. *Epiaph.* II, 29 A.
 Ουήιοι, also Βήιοι, ων, οἱ, *Veii*. *Plut.* I, 103 F. 129 E.

ονηξιλλατίων, also βηξιλλατίων, *ωνος*, ἡ, the Latin vexillatio, a body of cavalry. *Inscr.* 4183 ταῖς ονηξιλλατιουσιν, incorrect for ονηξιλλατίουσιν. *Lyd.* 157. *Cedr.* I, 298.
οὐθένεια, οὐθενεῖς, οὐθενία, see οὐδένεια, οὐδεῖς, οὐδενία.
οὐθενότης, *ητος*, ἡ, = οὐδένεια. *Isid.* 249 C (titul.). *Jejun.* 1896 C τῇ οὐθενότητί μου. *Vit. Nil. Jun.* 28 A.
οὐθέτερος, οὐθετέρως, see οὐδέτερος, οὐδετέρως.
Οὐίκα Πότα, *as*, ἡ, *Vica Pota*, the goddess of victory. *Plut.* II, 102 D.
οὐκάριος, also βικάριος, *ου*, ὁ, the Latin vicarius. *Eus.* II, 892 B, τῶν ἐπαρχῶν. *Athan.* I, 701 C. *Basil.* IV, 533 C. 845 C. 885 B. *Chrys.* III, 598 D Οἱ ἀπὸ βικαρίων, *ex-vicarii*. *Eunap.* 96, 7. *Nil.* 277 B. *Socr.* 7, 12. *Justinian.* Cod. 12, 38, 19.
οὐίκος, *ου*, ὁ, the Latin vicus = περιουκὶς κώμη. *Plut.* I, 517 E.
Οὐίκτωρ, *ορος*, ὁ, *Victor*. *Hippol.* Haer. 454, 47.
οὐίλιον, *ου*, τὸ, *quid?* *Justinian.* Novell. 128, 3.
οὐινδίκτα, also βυνδίκτα, *as*, ἡ, the Latin vindicta = ἡ ἐπὶ ἄρχοντος γενομένη ἐλευθερία, manumission. *Plut.* I, 100 E. *Antec.* 1, 5, 4.
οὐίρτους, οὐίτις, ἡ, the Latin virtus = ἀρετή. *Plut.* II, 318 D.
οὐίτουλος, *ου*, ὁ, vitulus = δάμαλις *Dion.* H. I, 90, 4.
οὐλαμός, οὐ, ὁ, squadron of cavalry. *Polyb.* 6, 28, 3. 10, 3, 4. *Plut.* I, 54 B.
Οὐλίξης, ὁ, *Ulixes* = Ὀδυσσεύς. *Plut.* I, 309 C.
οὐλόκερως, *ων*, (οἶλος, κέρας) with twisted horns. *Strab.* 2, 2, 3.
οὐλοτριχέω = οὐλόθριξ εἰμι. *Strab.* 15, 1, 13, p. 189, 7.
Οὐλφίλας *a*, ὁ, *Ulphilas*, a Gothic bishop. *Socr.* 349 C. 553 A. *Philostrog.* 468 B Οὐρφίλας. *Theod.* III, 1196 D. *Theod. Lector* 228 B.
οὐλωτικός, ἡ, ὄν, = δυνάμενος οὐλοῦν. *Sophrns.* 3365 C.
οὐ μή, with the present subjunctive. *Sept. Josu.* 7, 12. 24, 19, δύνησθε. *Reg.* 3, 13, 16, δύνωμαι.
οὐνέδων, *ωνος*, ὁ, unedo. *Galen.* VI, 357 A.
Οὐννοι, *ων* οἱ, Hunni, the Huns. *Dion.* P. 730. *Philostrog.* 581 A. *Socr.* 553 B.
οὐον, *ου*, τὸ, = ὄον. *Diosc.* 1, 173. *Galen.* II, 98 A. VI, 352 A.
οὐραγέω, ἡσω, (οὐραγός) to be in the rear of an army. *Sept. Josu.* 6, 8. *Sir.* 35, 11, to loiter, straggle. *Polyb.* 4, 11, 6. *App.* I, 158, 88.
οὐραγία, *as*, ἡ, the rear of an army. *Sept. Deut.* 25, 18. *Polyb.* 1, 19, 14, et alibi. *Diod.* 15, 71. 80. *Philon* I, 360, 51.
οὐραγός, οὐ, ὁ, the rear-man in a λόχος of soldiers. *Ael. Tact.* 5, 5. *Leo. Tact.* 4, 19. —

Also, the rear officer of ■ σύνταγμα. *Ael. Tact.* 9, 4.
οὐραία, *as*, ἡ, (οὐραῖος) = οὐρά. *Babr.* 110, 3 Κέρκον οὐραίης. *Achmet.* 152.
Οὐραλοΐφιος, *ου*, ὁ, = ὁ τὴν οὐρὰν ἀλείφων, an epithet of Constantine Copronymus with reference to Καβαλλίνος. *Stud.* 1316 C.
οὐράνια, *ων*, τὰ, (οὐράνιος) = οὐρανοί, the heavens, heaven. *Apocr.* Act. Andr. 11.
οὐρανίσκος, *ου*, ὁ, canopy, baldachin. *Plut.* I, 687 A. — 2. Palate, the roof of the mouth. *Diosc. Delet.* 2. *Charis.* 554, 3.
οὐρανοβάμων, *ον*, = following. *Euchait.* 1196 B.
οὐρανοβάτης, *ου*, ὁ, (οὐρανός, βαίνω) walking in heaven. *Philostrog.* 569 A, written -βάστης.
οὐρανο-γνώμων, *ον*, knowing about the heavens. *Lucian* II, 756.
οὐρανοδρομέω, ἡσω, = οὐρανοδρόμος εἰμί. *Cosm.* Ind. 260 B οὐρανοδραμεῖν, incorrectly. *Chron.* 275, 11.
οὐρανο-δρόμος, *ον*, traversing heaven. *Eust. Ant.* 653 A. *Isid.* 1000 C. *Tim. Hier.* 240 A.
οὐρανοδύναμος, *ον*, (δύναμις) whose power reaches heaven. *Pseud-Afric.* 108 B.
οὐρανο-κλίμαξ, *ακος*, ἡ, the ladder of heaven. *Philon* I, 620, 12. 659, 21, seen by Jacob.
οὐρανομέτρης, *ου*, ὁ, (μετρέω) measurer of heaven. *Epiph.* II, 376 A.
οὐρανομίμητος, *ον*, (μιμέομαι) imitating heaven. *Clim.* 688 D.
οὐρανοπετής, *ές*, (πίπτω) fallen from heaven. *Plut.* II, 830 F, et alibi. *Eust. Ant.* 653 D. *Eus.* II, 1120 C.
οὐρανοποίησις, *εως*, ἡ, = following. *Orig.* I, 504 C.
οὐρανοποιία, *as*, ἡ, (ποιέω) creation of heaven. *Diog.* 3, 77.
οὐρανο-πολέω = οὐρανοδρομέω essentially. *Chron.* 275, 4.
οὐρανό-πολις, *εως* ἡ, celestial city. *Clem. A.* I, 540 C. *Eus.* IV, 284 A. — Also, οὐρανού-πολις. *Method.* 96 A.
οὐρανοπολίτης, *ου*, ὁ, = οὐρανοῦ πολίτης, citizen of heaven. *Did. A.* 877 D. *Pallad. Laus.* 1170 D. *Isid.* 1000 C. (Compare *Paul.* Philipp. 3, 20. *Clem. A.* I, 205 A. 304 B.)
οὐρανοπορέω (οὐρανοπόρος), to traverse heaven. *Cosm.* Carm. Greg. 346.
οὐρανοπορία, *as*, ἡ, (οὐρανοπόρος) ■ traversing of heaven. *Pseudo-Dion.* 697 B.
οὐρανο-πόρος, *ον*, traversing heaven. *Method.* 157 B. *Taras.* 1460 B.
οὐρανόπτης, *ου*, ὁ, (δράω) one that sees heaven. *Caesarius* 1073.
οὐρανός, οὐ, ὁ, heaven. *Sept. Prov.* 8, 28 'H ἵπ' οὐρανόν, the earth. *Philon* I, 27, 31. — Οἱ ἑπτὰ οὐρανοί, the seven heavens. *Paul.* Cor. 2, 12, 2, τρίτος. *Patriarch.* 1053 B. *Doctr. Orient.* 684 A, τέταρτος. *Iren.* 493 B.

Orig. I, 1321 B. 1328 A. — 2. Metonymically, = *θεός, ὁ κατοικῶν ἐν τῷ οὐρανῷ*. *Sept. Macc.* 2, 7, 11.
οὐρανοσκόπος, ου, ὁ, (σκοπέω) uranoscopus, a species of fish. Xenocr. 19.
οὐρανούπολις, see οὐρανόπολις.
οὐρανοφανής, ἐς, (φαίνω) manifesting himself from heaven. Athan. II, 1116 A.
οὐρανοφάντωρ, ορος, ὁ, revealer of celestial things, an epithet of Basil of Caesarea. Vit. Basil. 168 D. *Nic. CP.* 1064 C.
οὐρανοφοίτης, ου, ὁ, (φοιτάω) = οὐρανοβάτης. Greg. Naz. III, 474 A. 1532 A.
οὐρανόφοιτος, ου, walking in heaven. Eus. III, 305 D (quoted).
οὐρανοφόρος, ου, (φέρω) carrying to heaven. Basil. IV, 357 B, κλίμαξ.
οὐρανόφρων, ου, (φρήν) heavenly-minded. Aster. 413 C.
οὐραχός, ου, ὁ, the point of a gimlet. Apollod. Arch. 18.
οὐρβανός, ἡ, ὄν, the Latin urbanus = πολιτικός. Inscr. 4029, *στρατηγός, praetor urbanus. Antec.* 1, 2, 7, *πραιτωρ. Lyd.* 10, 15. 151, 13.
οὐρέω, ἡσω. L. mingo. Sept. Reg. 1, 25, 22 *Οὐρούντα πρὸς τεῖχος, male. Achmet.* 47, αἶμα.
οὐρηβόλος, ου, (οὐρά, βάλλω) biting his own tail. Dubious. Lyd. 28, 9, *δράκων.*
οὐρηδόχος, see οὐροδόχος.
οὐρηρός, ἄ, ὄν, (οὐρον) urinary. Schol. Arist. Ran. 542
οὐρητικός, ἡ, ὄν, diuretic. Classical. Diocles apud Galen. VI, 301 C. *Xenocr.* 41. *Diosc.* 1, 6, p. 17.
οὐρητρίς, ἰδος, ἡ, (οὐρητήρ) = ἀμῖς. Schol. Arist. Ran. 542.
Οὐριήλ, ὁ, Uriel, an archangel. Enoch. 187. *Sibyll.* 2, 215. *Orig.* I, 81 C. IV, 169 A.
οὐριοδρομέω, ἡσω, (οὐριος, δρόμος) to sail with a fair wind. Diod. 3, 34. *Philon* II, 571, 53. *Artem.* 247. *Sext.* 487, 21.
οὐροδόχη, ης, ἡ, (οὐροδόχος) = ἀμῖς. Clem. A. I, 437 C.
οὐροδόχος, ου, (οὐρον, δέχομαι) holding urine. Galen. II, 239 C. *κύστις, the urinary bladder. Alex. Aphr. Probl.* 13, 9. — 36, 29 *οὐρηδόχος*
οὐροειδής, ἐς, (οὐρά, ΕΙΔΩ) tail-like. Agathem. 290.
οὐρον, ου, τὸ, urine Dion C. 66, 14, 5 *Τὸ τοῦ οὐρου τέλος, the urine tax levied by Vespasian.*
οὐς, ὥρος, τὸ, eye of a needle. Paul. Aeg. 126.
οὐσία, as, ἡ, (ὄν ὄντος) entity, essence. — Κατ' οὐσίαν, by nature. Iambl. Math. 205. *Myst.* 90, 17. *Athan.* I, 433 A. *Basil.* I, 500 B.
οὐσιακός, ἡ, ὄν, (οὐσία) relating to property. Inscr. 4957, 11, *μισθώσεις.*
οὐσιαρχία, as, ἡ, (οὐσία, ἀρχή) the source or

cause of all existence. Pseudo-Dion. 816 B.
οὐσίον, ου, τὸ, a kind of cloth. Achmet. 220.
οὐσιοποιός, ὄν, = οὐσίαν ποιῶν. Cass. 159, 16. *Procl. Parm.* 628 (34). *Pseudo-Dion.* 208 A.
οὐσιότης, ητος, ἡ, the nature of οὐσία. Hermes Tr. Poem. 100, 2. *Iambl. Myst.* 262, 5.
οὐσιώω, ὥσω, to endow with οὐσία, to call into existence. Philon I, 332, 31. *Just. Cohort.* 7, p. 256 A. *Hippol.* 837 D. *Orig.* IV, 65 B. *Eus.* II, 76 A. *Athan.* I, 84 A. *Greg. Naz.* III, 1073 A. *Did. A.* 300 B. *Nemes.* 540 B *Ἐν τίνι οὐσιῶται; what is its nature? Cosm.* 460 A. B *Τούτον δὲ ἐκ παρθένου θείας ἀγνῆς δλον οὐσιῶται, took upon himself, assumed his nature.*
οὐσιώδης, ἐς, (ΕΙΔΩ) essential. Philon I, 209, 16. *Hermes Tr. Poem.* 7, 15. *Plut.* II, 1085 C. *Anton.* 8, 11. *Iambl. Myst.* 12, 8. *Serap. Aeg.* 904 C.
οὐσιωδῶς, adv. with reality of existence. Clementin. 19, 4, *προβληθείς. 19, 9, προβέβληται. Hippol.* 600 A. *Orig.* I, 516 B. *Cyrrill. A.* X, 25 D.
οὐσιωνυμία, as, ἡ, (ὄνομα) the name of the ὄντως ὄν. Pseudo-Dion. 816 B.
οὐσιώσις, εως, ἡ, (οὐσιώω) a calling into existence. Alex. A. 553 B. *Eus.* II, 56 A. IV, 252 C. *Basil.* I, 340 A. IV, 264 C. *Did. A.* 300 B. *Chrys.* X, 36 D.
οὐσιώτερος, α, ου, more essential. Procl. Parm. 619 (19).
οὐσος, ου, ὁ, usus = χρήσις. Antec. 2, 5.
οὐσουάριος, ου, ὁ, usuaris Antec. 2, 5, 1.
οὐσουφρουκτάριος or οὐσουφρουκτουάριος, ου, ὁ, usufructuarius. Antec. 2, 1, 9, et alibi.
οὐσουφρουκτος, ου, ὁ, usufructus, usufruct. Justinian. Novell. 7, 4. *Antec.* 2, 1, 9. 2, 4, et alibi.
οὐτήτειρα, ἡ, (οὐτάω) she that wounds. Antip. S. 105.
Οὐτίκη, ης, ἡ, Utica. Dion C. 41, 41, 4. *Frag.* 57, 68.
Οὐτικήσιος, α, ου, Uticensis, of Utica. Dion C. 43, 11, 6.
οὔτις, οὔτι, no one. Sext. 602, 14. 20 *τῷ οὔτινι, τῶν οὔτινῶν.*
**οὔτις, ἰδος, ὁ, nobody, the name of a sophism. Chrysipp. apud Diog.* 7, 198 *Περὶ τοῦ οὔτιδος, sc. λόγου. Diog.* 7, 44. 82.
οὔτις, ἰδος, ἡ, = ὥτις. Galen. VI, 387 C.
οὔτις-οὐν = οὔτις οὐν, none whatever. Eus. III, 172 A.
οὔτος, αὕτη, τοῦτο, this. Sept. Macc. 1, 8, 30 *Οὔτοι καὶ οὔτοι, either party.*
οὔτοσί, αὕτη, τουτί, this here. [Herm. Mandat. 4, 1. *Porph. Them.* 35 *τουτοί = τουτί.]*
οὔτω, adv. thus, so, before λεγόμενος, ὀνομαζό-

μενος οἱ καλούμενος. *Strab.* 1, 2, 28. 9, 1, 22 Ποταμὸς Δῆμος οὕτω καλούμενος. *Jos. Ant.* 12, 11, 2 Μέχρις Ἀζὰ ὄρους οὕτω καλούμενον, as far as Aza, a mountain so called. *Hermog. Rhet.* 389, 2 Τοῦ καὶ ὀνομασθέντος οὕτω ῥήτορος. *Ael. N. A.* 11, 1. *Eus.* II, 1509 C. — *Plut.* I, 135 B Τὸ δεκάχαλκον οὕτω καλεῖται δηνάριον.

ὀφειλέσιον, ου, τὸ, = following. *Cosm. Ind.* 476 B.

ὀφειλῆ, ἥς, ἡ, (ὀφείλω) *debt.* *Matt.* 18, 32.

ὀφείλω, -ειλήσω, to owe: to be bound to do anything. *Sept. Tobit* 6, 13, θάνατον, to deserve death. *Sap.* 12, 20 -σθαί τι. *Porph. Adm.* 269, 22 Ὁφείλουσι ἵνα δεσμεύωνται, it is necessary that they should be tied.

2. As an auxiliary verb, shall, must, ought, to intend, expect, to be about to do anything. *F. devoir faire quelque chose.* *Diod.* II, 616, 53 Τοῖς ὀφείλουσιν ἀναδέχεσθαι τὸν θάνατον, = τοὺς ἀναδεχομένους. *Patriarch.* 1136 B, εἶναι. *Pallad. Laus.* 1186 B, to intend. *Soz.* 977 A, ἐπιτροπεύειν, = μέλλω. *Apophth.* Anton. 31, ἀπελθεῖν. *Leont.* I, 1232 B, μαθεῖν τίς ἐκ τῶν δύο ὀφείλει εἶναι ἐπίσκοπος, = ἵνα μάθῃ, μαθησόμενος. *Joann. Mosch.* 2893 C. 2897 A. ἀπελθεῖν. *Sophrns.* 3677, κατατεθῆναι. *Chron.* 615, πολεμήσαι, = πολεμήσων, intending to fight. 615, 17 Ὁφείλων αὐτοὺς προδοῦναι, = προδώσων. *Mal.* 415, 2. 446, 8, τιμηθῆναι, being about to be honored. *Theoph.* 653, 1. *Porph. Cer.* 525, 20 Τὸν ὀφειλόμενον προβληθῆναι.

3. The second aorist ὄφελον, indeclinable, = εἶθε, utinam! O that! would that! *Sept. Ex.* 6, 3 Ὁφελον ἀπεθάνομεν πληγέμεντες ὑπὸ κυρίου! would to God we had died by the hand of the Lord! *Reg.* 4, 5, 3. *Job* 14, 13 Εἰ γὰρ ὄφελον ἐν ᾧ με ἐφύλαξας! 30, 24 Εἰ γὰρ ὄφελον δυναίμην! superfluous. *Ps.* 118, 5, κατευθυνθήσαν αἱ ὁδοί μου! O that my ways were directed! *Paul.* *Cor.* 1, 4, 8. 2, 11, 1, ἀνείχεσθέ μου μικρόν τι τῆς ἀφροσύνης! would to God ye could bear a little my folly! *Gal.* 5, 12, καὶ ἀποκόψονται. *Aroc.* 3, 15. *Epict.* 1, 19, 17. 2, 18, 15. 2, 21, 1. 2, 22, 12. *Lucian.* III. 554 Ὁφελον καὶ νῦν ἀκολουθήσαι δυνήσῃ! solecism. *Athen.* 4, 44, διεφθάρης. *Greg. Naz.* I, 1248 C Ὡς ὄφελόν γε μηδὲ ἦν προεδρία! *Socr.* 533 A Ὁφελον σὺ ἑαυτὸν μὴ ἐνήλλαττες! *Euaigr.* 2549 B Ἦν ὄφελόν γε ἦν μὴ γενέσθαι! — *Basil.* III, 525 A Ὁφείλεν μεμενηκέναι!

ὀφειδοδαίμων ονος, ὁ, (ὄφης, δαίμων) the serpent-demon, that deceived Eve. *Pseudo-Greg. Th.* 1157 B.

ὀφεισπλόκαμος, ον, = ὀφιοπλόκαμος, with snakey tresses. *Cornut.* 34.

ὀφθαλμαῖος, α, ον, = ὀφθαλμικός. *Sophrns.* 3661 A.

*ὀφθαλμίζω, ἴσω, = ἐνοφθαλμίζω, to bud. *Theophrast. CP.* 2, 14, 5. *Anast. Sin.* 1076 C. *Georon.* 10, 69, 1. — *Schol. Arist. Eq.* 532, to furnish with eyes. — 2. In the passive, to have the ophthalmia. *Plut.* II, 633 D.

ὀφθαλμικός, ἡ, ὄν, (ὀφθαλμός) pertaining to the eyes. *Diosc.* 2, 7. 1, 11. 105, πάθος. 1, Prooem. p. 9, φάρμακον. *Galen.* II, 97 B, μήλη. VI, 22 C, ἱατρός, ophthalmicus, oculist. *Antyll.* apud *Orib.* II, 436, 1. 438, 1. — Τὸ ὀφθαλμικόν, treatise on the eye. *Moschn. Prooem.*

ὀφθάλμος, ον, of the eye. *Galen.* II, 266 D τὰ ὀφθάλμια, the region of the eyes.

ὀφθαλμο-δουλεία, ας, ἡ, eye-service, under the master's eye. *Paul.* *Eph.* 6, 6. *Col.* 3, 22.

ὀφθαλμο-ειδής, ἐς, like an eye. *Diosc.* 3, 146 (156).

ὀφθαλμοειδής, adv. in the form of an eye. *Diosc.* 4, 58.

ὀφθαλμοπλάνια, ας, ἡ, (πλάνος) deception of the eyes. *Nil.* 505 B. *Leont. Cypr.* 1740 B.

ὀφθαλμός, οὔ, ὁ, eye. *Hermes Tr. Poem.* 40, 11, τῆς καρδίας. *Chrys.* X, 107 C, πονηρός, the evil eye.

ὀφθαλμο-σοφος, ον, skilled in the eyes. *Lucian.* II, 327 = ὀφθαλμικός ἱατρός.

ὀφθαλμοφανής, ἐς, (φαίνω) visible to the eye, manifest, obvious. *Strab.* 2, 1, 18, τινί.

ὀφθαλμοφανώς, adv. visibly, etc. *Cleomed.* 92, 27. *Philon* I, 614, 36. *Sext.* 399, 22.

*Οφιανοί, ὧν, οἱ, (ὄφης) Ophiani, a Gnostic sect. *Clem. A.* II, 553 B. *Orig.* I, 936 C. 1328 A. 1336 A. B. 1340 A. 1477 A. *Theod.* IV, 364 C = Σηθιανοί. — Called also Ὀφίται, ὧν. *Iren.* 1237 A (697 B). *Hippol.* Haer. 438, 11. *Orig.* III, 1643 D. *Hieron.* VII, 356 C. *Theod.* IV, 364 C. — See also Ναασσηνοί.

ὀφίασις, εως, ἡ, a cutaneous disease of the head. *Galen.* II, 267 E, et alibi.

ὀφι-γέννημα, ατος, τὸ, offspring of a serpent. *Anast. Sin.* 1073 A.

ὀφιεῖκελος, ον, = ὄφει εἶκελος, ὀφιοειδής. *Epirh.* I, 833 A.

ὀφιοβόρος, ον, (βιβρώσκω) snake-eating. *Plut.* II, 406 F (quoted).

ὀφιογνώμων, ον, (γνώμη) serpent-minded: wily. *Joann. Hier.* 456 B.

ὀφιόδηκτος, ον, (δάκνω) bitten by a snake. *Sept.* Sir. 12, 13. *Diosc.* 5, 161 (162).

ὀφιο-ειδής, ἐς, snake-like. *Diosc.* 2, 196.

ὀφιοκέφαλος, ον, (κεφαλή) snake-headed. *Athan.* I, 20 B.

ὀφιομάχης, ον, ὁ, (μάχομαι) a species of locust. *Sept. Lev.* 11, 22. *Philon* I, 39, 35.

ὀφιομάχος, ον, ὁ, fighting with snakes = preceding. *Philon* I, 86, 5. II, 355, 2. *Euaigr.* Scit. 1228 D.

ὀφιομόρφος, ον, (μορφή) *having the form of a snake*. *Epiroph. I, 648 A. Theod. IV, 365 B. Sophrns. 3244 A.*

ὀφίο-πους, ουν, *snake-footed, whose legs are snakes*. *Lucian. III, 50.*

ὀφιοφώνος, ον, (φωνή) *snake-voiced*. *Stud. 1088 D.*

ὀφίω, ὥσω, (ὀφίς) *to change into a serpent*. *Clementin. 100 B -θῆναι.*

ὀφίς, εως, ὁ, *serpent, symbolic of Satan*. *Paul. Cor. 2, 11, 3. Apoc. 12, 9, et alibi. Just. Apol. 1, 28. Tryph. 70, p. 641 B. — 2. The symbol of the Ophians. Hippol. 196, 94. 170, 71.*

ὀφίται, see ὀφιανοί.

ὀφίτης, ου, ὁ, *of a snake*. *Diosc. 5, 161 (162), λίθος, οφίτης, a kind of stone. Galen. II, 272 A, ἔρπης.*

ὀφλησις, εως, ἡ, (ὀφλισκάνω) *debt*. *Sept. Baruch 3, 8 Εἰς ὀφλησιν, to pay the penalty.*

ὀφλω = ὀφείλω. *App. I, 767, 24. II, 43, 96.*

ὀφρυνάω (ὀφρύν), *to be hilly*. *Strab. 8, 6, 23, p. 196, 9 (quoted).*

ὀφρύνδιον, ου, τὸ, = ὀφρύν. *Theognost. Can. 757, p. 125, 9.*

ὀφρυνόομαι, ὡμαι, *to be supercilious*. *Classical. Lucian. II, 399. Sext. 669, 13 ὀφρυνωμένος, supercilious — Cyrill. A. X, 84 B ὀφρύνεται.*

ὀφρύν, ὅς, ἡ, *superciliousness*. *Epict. 1, 17, 17. Greg. Naz. III, 1078 A.*

ὀφρυνώδης, ες, *ridgy*. *Erotian. 86, ἀνάβασις. — Tropically, proud. Greg. Naz. III, 1076 A.*

ὀφρυνώσις, εως, ἡ, (ὀφρυνόομαι) *a ridging, elevation. — Tropically, pride. Orig. II, 404 B.*

ὀφφικιάλιος, ου, ὁ, *the Latin officialis, officer*. *Eus. II, 833 A. Basil. IV, 713 A. Macar. 833 D. Porph. Cer. 10, 6. 460, 16. 776, 17.*

ὀφφικίζω, see ὀππικίζω.

ὀφφικιον, ου, τὸ, *officium, office, business, trade*. *Olymp. 450, 3. 471, 5 Ὁ τῶν ὀφφικίων μάγιστρος. Zos. 91. Chal. 849 B. 1089 A. Const. (536), 1208 C. Lyd. 189. Quin. Can. 7.*

ὀχετηγέω, ἦσω, (ὀχετηγός) *to conduct water by canals*. *Philostr. 663.*

ὀχετηγία, ας, ἡ, *a conducting of water by canals*. *Greg. Naz. III, 29 D.*

ὀχετιον, ου, τὸ, *little ὀχετός*. *Diog. 7, 17.*

ὀχετογνώμων, ονος, ὁ, (ὀχετός, γνώμων) *flood-gate*. *Abyden. apud Eus. I, 126 C.*

ὀχευσις, εως, ἡ, = ὀχεία. *Jos. Ant. 4, 8, 9.*

ὀχευτής, οὔ, ὁ, (ὀχεύω) *stallion*. *Diosc. 2, 97, ἵππος. Cornut. 148.*

ὀχέω, ἦσω, *to carry, etc. — Τὰ ὀχούμενα, attracted bodies, gravitating towards the centre, heavy*. *Strab. 1, 3, 11. 15, 1, 38.*

ὀχημα, ατος, τὸ, *vehicle, carriage*. *App. II, 590,*

2, δημόσιον, *belonging to the government*. *Greg. Th. 1068 B. Eus. II, 1185 B. Jul. 404 C.*

ὀχηματίζω, ἴσω, = ὀχοῦμαι. *Genes. 11, 22.*

ὀχηςτις, εως, ἡ, *tendency towards the centre, gravitation*. *Strab. 1, 3, 12, p. 84, 22, seeking its own level.*

ὀχθώδης, ες, (ὀχθος, ΕΙΔΩ) *bank-like, hilly: rough*. *Dion. H. II, 1117, 1. Ruf. apud Orib. II, 212, 15. Galen. II, 100 A. Clem. A. I, 492 A.*

ὀχλαγωγέω, ἦσα, (ὀχλαγωγός) *to lead the mob*. *Sept. Amos 7, 16, ἐπὶ τι. Polyb. 25, 8, 2. Strab. 14, 2, 5, p. 126, 6. Steph. Diac. 1077 A -σθαι.*

ὀχλαγωγία, ας, ἡ, *collection of mob*. *Plut. I, 402 E.*

ὀχλαγωγός, ὄν, (ὀχλος, ἄγω) *collecting mob or crowd*. *Jos. Apion. 2, 4, mountebank.*

ὀχλάζω, ἄσω, = *συνηχέω, ἡχέω* *Aquil. Ps. 58, 7.*

ὀχλέω, ἦσω, *to vex, trouble*. *Sept. Tobit 6, 8. Εἰάν τινα ὀχλῇ τὸ δαιμόνιον. Luc. 6, 18.*

Act. 5, 16. *Basil. Sel. 473 A.*

ὀχλησις, εως, ἡ, (ὀχλέω) = ὀχλος, *vexation, annoyance, trouble*. *Dion. H. VI, 893, 18. Strab. 15, 1, 40. Plut. II, 1127 D. Sext. 422, 6. 573, 21. Moer. 265.*

ὀχλίζω (ὀχλος), *to collect mob*. *Method. 45 D.*

ὀχλικός, ἡ, ὄν, *pertaining to the people or mob, public*. *Posidon. apud Athen. 12, 56, p. 540 B. C. Diod. Ex. Vat. 119, 11. Dion. H. I, 364, 14. Philon I, 171, 25. II, 537, 3, ἀνθρώπος, vulgar.*

ὀχλικῶς, adv. *vulgarly*. *Plut. II, 484 B.*

ὀχλοκοπέω, ἦσω, *to be ὀχλοκόπος*. *Plut. II, 796 E.*

ὀχλοκοπικός, ὄν, ὁν, *of an ὀχλοκόπος*. *Sext. 684, 32, et alibi.*

ὀχλοκόπος, ου, ὁ, (κόπτω) *one that courts the mob*. *Polyb. 3, 80, 3. Ptol. Tetrab. 159.*

ὀχλοκρατία, ας, ἡ, (κρατέω) *mob-rule, mob-government*. *Polyb. 6, 4, 6. 6, 57, 9. Philon I, 41,*

31. 421, 24. II, 564, 44. *Plut. II, 826 F. Dion C. 53, 8, 4. — Also (incorrectly), ὀχλο-*

κρασία. Philon I, 696, 45. Max. Tyr. 132, 40.

ὀχλομανέω, ἦσω, (μαίνομαι) *to be mob-mad, to be mad after popularity*. *Plut. II, 603 E.*

ὀχλο-ποιέω, *to raise a mob*. *Luc. 17, 5.*

ὀχλος, εος, τὸ, = ὁ ὄχλος. *Nicet. Byz. 769 A. 1, 16. Basil. IV, 353 A.*

ὀχυροποιέω (ὀχυρός, ποίεω), *to strengthen, fortify*. *Polyb. 1, 18, 4 -σθαι.*

ὀχυρότης, ητος, ἡ, *strength of a place*. *Polyb. 1, 57, 6.*

ὀχύρωμα, ατος, τὸ, (ὀχυρώω) *stronghold*. *Classical. Sept. Gen. 39, 20, prison. Macc. 1, 1, 2, fort, fortress. Polyb. 4, 6, 3.*

- ὀχυρωμάτιον, ου, τὸ, little ὀχύρωμα. *Sept. Macc.* 1, 16, 15.
- ὀχύρωσις, εως, ἡ, ■ fortifying, fortification. *Sept. Macc.* 1, 10, 11. 1, 14, 10. *Jos. B. J.* 7, 6, 2, p. 416.
- ὀχυρωτικός, ἡ, ὄν, = δυνάμενος ὀχυροῦν. *Sext.* 195, 2.
- ὄψ, ὄπις, ἡ, the Latin ops. *Plut.* I, 27 C ὄπεμ, opem.
- ὀψάμαι (ὄψον), to eat with bread, as meat. *Plut.* II, 668 B.
- ὀψαράς, ἁ, ὁ, (ὀψάριον) = ἄλιεύς, fisher. *Ceirr.* II, 621, 5, as a surname.
- ὀψαρίδιον, ου, τὸ, (ὀψάριον) little fish. *Georpon.* 20, 46, 1.
- ὀψάριον, ου, τὸ, = ὄψον, fish. *Joann.* 6, 9, 21, 9. 13. *Phryn.* P. S. 53, 5, condemned. *Apophth.* 149 A. *Aët.* 7, 69. *Chron.* 715, 20 Κόμης τοῦ ὀψαρίου. *Leont. Cypr.* 1729 D ὀψάριν. *Theoph.* 545, 19 -ν.
- ὀψαρτυτής, οὔ, ὁ, (ὀψαρτύω) = μάγειρος, cook. *Polyb.* 12, 9, 4. *Philon* I, 38, 31.
- ὀψαρτυτικός, ἡ, ὄν, culinary. *Diod.* II, 609, 9. *Sext.* 755, 4, τέχνη. *Clem. A.* I, 124 C.
- ὀψαρτύω, ὡσα, = ὄψα ἀρτύω, to dress food, to cook. *Polyb.* 12, 24, 2 (12, 9, 4).
- ὀψέ, adv. late in the evening. *Sept. Gen.* 24, 11 Τὸ πρὸς ὀψέ, at the time of the evening. *Marc.* 11, 19 Καὶ ὅταν ὀψέ ἐγένετο. *Basil.* I, 161 A Τὸ τῆς ὥρας ὀψέ, the lateness of the hour. *Apophth.* 108 B Ἀπὸ ὀψέ σιωπῶντες, since last evening. 264 A Νήστευε ἕως ὀψέ, until evening. 413 D Κατ' ὀψέ, in the evening. *Porph.* Cer. 403, 17 Πέμπει ἀπὸ ὀψέ ὁ μάγειστρος. 404 Δίδοται οὖν μανδὰτα ἀπὸ ὀψέ σιλήντιον, in the preceding evening.
- ὀψεκουέντα, ης, ἡ, the Latin obsequens = πευθῆνιος, μειλίχιος. *Plut.* II, 322 F, sc. τύχη.
- ὄψημα, ατος, τὸ, = ἔψημα ὄψον. *Strab.* 7, 4, 6. *Plut.* II, 664 A.
- ὀψιγάμιον, ου, τὸ, (ὀψίγαμος) late marriage. *Plut.* I, 451 A. B. *Clem. A.* I, 1092 A.
- ὀψίγαμος, ον, (ὀψέ, γαμέω) marrying late. *Plut.* II, 493 E.
- ὀψιγενής, ἐς, = ὀψίγονος. *Cyrrill. A.* II, 213 D.
- ὀψίζει (ὀψίζω), impersonal, it grows late. *Clim.* 1016 A.
- ὀψικάτωρ, ορος, ὁ, (ὀψίκιον) plural ὀψικάτορες, the emperor's retinue. *Ptoch.* 2, 329, the attendants of abbots.
- ὀψικεύω, εῦσα, to escort. *Theoph.* 177, 8. 697, 7. *Porph.* Cer. 16, 22. 495, 10. — 2. Intransitive, to walk in procession. *Sophrns.* 3993 C. 4001 B. *Clim.* 637 D. *Leont. Cypr.* 1688 A. *Porph.* Cer. 142, 23.
- ὀψίκιον, also ὀβσεκιον, ου, τὸ, the Latin obsequium, retinue, suite. *Justinian. Novell.* 78, 2 (titul.). *Joann. Mosch.* 3016 D. *Leont. Cypr.* 1685 C. *Const.* III, 628 D. *Nic.* II, 804 A. *Porph.* Them. 24, 16. *Ptoch.* 2, 329 ὀψίκιν.
- ὀψιμαθία, to be ὀψιμαθής. *Lucian.* I, 678.
- ὀψιμαθία, ας, ἡ, (ὀψιμαθής) late-acquired learning. Hence, pedantry. *Plut.* II, 334 C, et alibi *Gell.* 11, 7. *Iambl.* V. P. 424.
- ὀψινός, ἡ, ὄν, = ὄψιος, late. *Arr.* P. M. E. 32 quid? *Phryn.* 51, condemned. *Eus.* IV, 944 A, ὥρα τοῦ σαββάτου. *Chron.* 77, 12, sc. ὥρα, evening.
- ὀψί-πλουτος, ον, that has become rich late. *Basil.* III, 289 D.
- ὄψις, εως, ἡ, sight. *Antec.* 1, 8, 2 Κατὰ πρώτην ὄψιν, prima facie, at first view. *Mal.* 89, 17 Ἐποίησεν αὐτὴν ἀπὸ ὄψεως, = ἄφαντον.
- ὄψις, ιδος, ὁ, the Latin obses = ὄμηρος, hostage. *Theoph.* 603, 12. 605, 20. *Porph.* Adm. 68, 16. 72, 16. 204, 11.
- ὀψισμός, οὔ, ὁ, (ὀψίζω) lateness. *Dion. H.* II, 756, 10.
- ὀψιτικός, ον, ἡ, = ὀψέ τεκοῦσα. *Greg. Naz.* III, 1003 A.
- ὀψό-βαφον, ου, τὸ, = ὀξύβαφον. *Epirh.* III, 284 B.
- ὄψον, ου, τὸ, = ἰχθύς, fish. *Strab.* 3, 2, 6. 3, 2, 7. 12, 3, 19, et alibi. *Xenocr.* 36. *Soti.* 188, 9. *Plut.* II, 667 F. *Sext.* 329, 22. *Athen.* 7, 4.
- ὀψο-ποίημα, ατος, τὸ, cooked food. *Sept. Judith* 12, 1.
- ὀψοπώλιον, ου, τὸ, (ὄψον, πωλέω) cook-shop. *Strab.* 17, 2, 4, p. 404, 8. *Lyd.* 107, 15.
- ὀψόπωλις, ιδος, ἡ, female victualler. *Plut.* I, 242 D.
- ὄψος, εος, τὸ, = ὄψον, fish. *Sept. Num.* 11, 22, τῆς θαλάσσης.
- ὀψωνάτωρ, ορος, ὁ, = ὀψώνης, ἀγοραστής, obsonator, caterer, purveyor, provider. *Athen.* 4, 70. *Aster.* 473 B. *Gloss.*
- ὀψωνιτής, οὔ, ὁ, = ὀψώνης. *Epict.* 3, 26, 21.
- ὀψωνιάζω, ἄσω, (ὀψώνιον) to furnish with supplies. *Polyb.* 23, 8, 4. *Diod.* 16, 22. II, 598, 38. *Dion. H.* II, 685, 1.
- ὀψωνιάτωρ, ορος, ὁ, = ὀψωνάτωρ. *Bekker.* 339, 14.
- ὀψώνιον, ου, τὸ, (ὀψώνης) L. stipendium, provisions. *Sept. Esdr.* 1, 4, 56 plural. *Macc.* 1, 3, 28. *Polyb.* 1, 66, 3. 1, 67, 1. *Diod.* II, 582, 60. *Aristeas* 3, food. *Ignat.* 724 B.

Π

Π, πῖ, represented in Latin by *P*. — **2**. In the later numerical system it stands for ὀγδοήκοντα, eighty; with ■ stroke before, Π, for ὀκτακισμύριοι, eighty thousand.

παγανάλια, ὦν, τὰ, the Latin *paganalia*, a feast. *Dion. H. II*, 675, 5.

παγανέω, to appear in ordinary dress. *Nicet. Paphl.* 517 D.

παγανικός, ἡ, ὅν, *paganicus* = χωριτικός. *Antec.* 2, 2 (init.).

παγανός, ἡ, ὅν, *paganus*, ■ common citizen, not a soldier. *Antec.* 2, 11, 3. *Suid.*

Porph. Novell. 262, ἐξωτικοί, not officers. — **2**. Ordinary, common; opposed to ἔντιμος.

Martyr. Areth. 46. 48. *Porph. Cer.* 33. 241, 20, κυριακή, ■ common Sunday. *Attal.* 71, 16

Ὅσους παγανούς ἐξ ἐντίμων ἀπέδειξεν, put out of favor, disgraced. — **3**. Rustic, clown, clownish, low-bred. *Doroth.* 1648 A. *Hes.*

— **4**. Pagan. *Porph. Adm.* 129, 16. *Vit. Nil. Jun.* 65 B. *Conn.* 13, p. 406 (Paris).

παγανῶ, ὡσα, (παγανός) L. *exauctoro*, to dismiss from military service with disgrace, to cashier. *Leo. Diac.* 37, 22. 96, 11.

παγαρχία, as, ἡ, the office of πάγαρχος. *Justinian. Edict.* 13, 24, § α'.

πάγ-αρχος, ου. ὁ. (ἀρχω) L. *pagi praepositus*, the governor of a village. *Basil. IV*, 236 C. *Isid.* 536 C. *Justinian. Edict.* 13, 24.

παγᾶς ἄδος, ἡ, (πήγνυμι) sc. γῆ, hardened (uncultivated) land. *Heron Jun.* 222, 15.

παγ-γάληνος, ου, perfectly calm or serene. *Anast. Sin.* 1193 A.

παγ-γέλαστος, ου, laughing at all things. *Epiph.* I, 957 D.

παγγενεῖ (παγγενής), adv. with one's whole race. *Inscr.* 916. *Cels. apud Orig.* I, 1624 B.

Ael. N. A. 17, 27. *Dion. Alex.* 1333 A -ῆ.

παγγέραςτος, ου, (γέρας) all-honorable. *Nectar.* 1840 A.

παγ-γέωργος, ου, cultivating all. *Pseudo-Jos. Macc.* 2, p. 499.

παγγυναικί (γυνή), adv. with all the women. *Dion. C.* 41, 9, 3.

παγερός, ἡ, ὅν, (πάγος) icy. *Dion Chrys.* I, 550, 7.

παγίδευμα, ατος, τὸ, = παγίς, snare, trap. *Clementin.* 41 A.

παγιδευτήριον, ου, τὸ, = preceding. *Eus. Alex.* 348 B.

παγιδεύω, εὔσω, (παγίς) to lay a snare for, to entangle. *Sept. Reg.* 1, 28, 9. *Eccl.* 9, 12.

Matt. 22, 15.

παγίνα, as, ἡ, the Latin *pagina* = σελίς, page. *Suid. Κανόνιον* . . .

παγιότης, ητος, ἡ, (πάγιος) fixedness, firmness: certainty. *Greg. Nyss.* I, 128 D.

παγιῶ, ὡσα, ὥθην, to establish firmly, confirm. *Theoph.* 557, 5 -θῆναι μετὰ τινος. *Porph.*

Adm. 258, 15. — Impersonal, ἐπαγιώθη, it was decreed. *Men. P.* 362, 6.

πάγ-καρπον, ου, τὸ, *pancarpum*, a kind of contest with wild beasts. *Cassian.* I, 630 B.

παγ-κόσμιος, ου, common to all the world, all over the world. *Orph. H.* 34, 20. *Method.* 369 B. *Sophrns.* 3332 D.

παγκρατεία, as, ἡ, = παγκράτιον. *Caesarius* 889.

παγκρατησία, as, ἡ, (παγκρατής) full power. *Philon II*, 129, 9.

παγ-κράτιστος, η, ου, superlative of πανάγαθος. *Pallad. Laus.* 996.

παγ-κρατορικός, ἡ, ὅν, = παντοκρατορικός. *Didl. A.* 577 A. *Pseudo-Dion.* 893 A.

παγκράτωρ, ορος, ὁ, = παντοκράτωρ *Pseudo-Greg. Naz.* IV, 243 A.

πάγκρυφος, ου, (κρύπτω) all-hidden. *Just. Cohort.* 38, p. 312 A.

παγκτήμων, ου, (κτάομαι) all-possessing. *Clem. A.* I, 608 A.

παγκτησία, as, ἡ, (κτάομαι) = παμπησία, entire possession. *Poll.* 10, 12. *Clem. A.* II, 629 D.

παγό-λυτος, ου, (πάγος) from thawed ice. *Herod. apud Orib.* I, 422, 8, ὕδωρ.

πάγος, εος, τὸ, = ὁ πάγος, ice. *Nic. CP. Histor.* 75, 21.

πάγος, ου, ὁ, the Latin *pāgus*, village: district, canton. *Dion. H.* I, 353, 9. 401. 1.

II, 674, 5. *Plut.* I, 71 B. *Eus.* II, 801 A

Πραιπόσιτος τοῦ πάγου, *pagi praepositus*.

παγῶ, ὡσα, (πάγος) to freeze, intransitive. *Theoph.* 458, 13.

παγ-χρησίμως, adv. most usefully or appropriately. *Eus.* IV, 881 D.

πάγ-χριστος, ου, all-anointed. *Sophrns.* 3477 D.

πάγχροος, ου, (χρῶς) of all colors. *Synes.* 1080 A.

πάγχρως, ὦν, = preceding. *Synes.* 1256 B.

πάδιος, η, ου, of πάδος. *Apollod. Arch.* 46.

παθαίνω (πάθος), to impassion. *Dion. H.* VI, 866, 7. 1014, 1. — Mid. παθαίνομαι, to be impassioned, to be passionate. *Dion. H.* I, 597, 10. *Plut.* II, 713 A, et alibi *Lucian.* II, 429.

Clem. A. I, 1349 A. — **2**. To suffer = πάσχω. *Apocr. Act. Andr et Matthiae* 20.

πάθημα. ατος, τὸ, = πάθος, the Passion of Christ. *Paul. Cor.* 2, 1, 5, et alibi. *Petr.*

1, 5, 1, et alibi. Eus. II, 1268 C. 1233 A. Ἡ τοῦ παθήματος ἡμέρα, = πάσχα. Greg. Naz. I, 949 B. C. Theod. Mops. 677 A, δεσποτικά.
 παθηματικός, ἡ, ὄν, belonging to the passions. Jul. 199 C.
 παθηματικῶς, adv. affectively, subjectively. Sext. 58, 28.
 παθητής, οὗ, ὁ, slave to passion. Aster. 181 A.
 παθητικός, ἡ, ὄν, L. passivus, passive, in grammar; opposed to ἐνεργητικός. Dion. H. VI, 791, 6, ῥήματα. Drac. 46, 27. Apollon. D. Conj. 481, 30.
 παθητικῶς, adv. passively. Apollon. D. Synt. 276, 20. Sext. 43, 13. Moer. 35.
 παθητός, ἡ, ὄν, L. passibilis, subject to suffering; opposed to ἀπαθής. Luc. Act. 26, 23. Plut. I, 65 B, et alibi. Ignat. 649 B. 652 A. 721 B. Just. Apol. 1, 52. Tryph. 34, 68, pp. 548 B. 636 B, et alibi. Athenag. 992 C. Galen. II, 179 A. Clem. A. I, 312 A. Hippol. Haer. 250, 20. Method. 401 C.
 παθῆναι, ης, ἡ, = φάνη. Moer. 356. Geopon. 15, 4, 1.
 παθογνωμονικός, ἡ, ὄν, (πάθος, γνώμων) skilled in judging of diseases. Galen. II, 186 D τὸ παθογνωμονικόν, diagnosis.
 παθο-κίνητος, ον, moved by passion. Anast. Sin. 92 A.
 παθοκράτεια, ας, ἡ, (κρατέω) government of the passions. Pseudo-Jos. Macc. 13, p. 514.
 παθοκρατέομαι, to be governed by the passions. Ibid. 7, 20.
 παθοκρατορία, ας, ἡ, = παθοκράτεια. Ibid. 13, p. 513.
 παθοκρατορικός, ἡ, ὄν, ruling the passions. Athan. II, 1256 A.
 παθοκτόνος, ον, (κτείνω) killing (subduing) the passions. Apophth. 368 A.
 παθολογέω, ἡσω, (λέγω) to treat of the passions. Anton. 8, 13.
 παθολογικός, ἡ, ὄν, pathological. Galen. II, 280 A.
 παθοποιός, ὄν, (ποιέω) causing disease. Galen. XIII, 275 D. Phot. III, 1108 B.
 παθο-πράτης, ον, ὁ, dealer in wickedness. Stud. 1493 A.
 πάθος, εος, τὸ, passion, suffering, the effect of an action; opposed to ἐνέργεια. Dion. Thr. 637, 30. 638, 4. Apollon. D. Synt. 12, 17, of verbs. — 2. Accident, modification, change, of letters or syllables. Dion. H. V, 89, 11. 211, 8. Tryph. 1. Plut. II, 1009 E. Drac. 20, 1. Heph. 1, 15. Porphy. Prosod. 107 (ἀπ' ἐμοῦ, οὐχ οὕτως). — 3. The Passion of Christ. Barn. 6, p. 740 A. Patriarch. 1056 A. Ignat. 644 A. 672 B. 693 A, et alibi. Just. Apol. 1, 32. Tryph. 41. 74. Iren. 524 A. 549 A. 896 A. Doctr. Orient. 653 A.

Clem. A. I, 304 C. 468 A. 888 A. II, 9 A, et alibi. Hippol. Haer. 378, 36. Orig. I, 797 C. Method. 397 A, τὸ σωτήριον, the salutary passion. Eus. II, 181 B. Pseud-Ignat. 937 A Ἡ τοῦ πάθους ἑβδομάς. Passion-week. Apocr. Act. Thadd. 11 Αἱ ἡμέραι τοῦ πάθους, Passion-week. — For the πάθος of the Aeon Sophia, see Iren. 453 A seq.
 *παῖαν, ἄνος, ὁ, = παῖων, the foot — — —. Aristot. Rhet. 3, 8, 4. 6. Dion. H. V, 204, 14. 205, 13.
 παιανικός, ἡ, ὄν, belonging to a paeon. Athen. 15, 52, p. 696 E, ἐπίρρημα (ἡ παῖαν!).
 παιανισμός, οὗ, ὁ, (παιανίζω) the chanting of the paeon. Dion. H. I, 323, 3. Strab. 16, 4, 13. 7, Frag. 40, p. 86.
 παιανο-γράφος, ον, ὁ, (γράφω) writer of paeans. Apollon. D. Mirab. 199, 33.
 παιγνιάζω, ἄσω, (παίγνιον) to play as a child. Gregent. 604 A.
 παιγνίδιον, ον, τὸ, sport, buffoonery. Leont. Cypr. 1713 A. Leo Gram. 531. 360, 14. — 2. Ludus, show, exhibition. Leont. Cypr. 1716 C. Mal. 314, 16.
 παίγνιον, ον, τὸ, sport; game, show. Achmet. 155. 129, musical instruments.
 παίγνιος, ον, serving for sport. Strat. 54.
 παιδαγωγέμα, ατος, ἡ, = παιδαγωγία. Clem. A. I, 345 B.
 παιδαγωγίσεις, εως, ἡ, = παιδαγωγία. Clem. A. I, 453 A.
 παιδαγωγητέον = δεῖ παιδαγωγεῖν. Nil. 569 B.
 παιδαριεύομαι (παιδάριον), to be childish. Nil. 220 C.
 παιδαρικός, ἡ, ὄν, childish. Epiph. I, 925 A.
 παιδαριο-γέρων, οντος, ὁ, old boy, a boy with the wisdom of old age. Pallad. Laus. 1043 B. Soz. 1069 A. Cyrill. Scyth. V. S. 233. (Compare Eunap. V. S. 48 (85) 'Ο καὶ ἐν μαιρακίᾳ πρεσβυτής Ἰουλιανός.)
 παιδαρίσκος, ον, ὁ, = παιδάριον. Pallad. Laus. 1059 D. Heliod. 5, 14.
 παιδάρτασις, εως, ἡ, (παιδάρτω) = νουθέτησις. Iambl. V. P. 218.
 παιδ-αρτάω, ἡσω, = νουθετέω. Iambl. V. P. 404.
 παιδαρίλλιον, ον, τὸ, = παιδάριον. Cyrill. A. X, 68 A.
 παιδεία, ας, ἡ, education. Philon I, 4, 18 Οἱ ἀπὸ παιδείας ἄνδρες, = οἱ πεπαιδευμένοι. Sext. 633, 27 Οἱ παιδείας ἐκτός, = οἱ ἀπαιδευτοί. — 2. Punishment, chastisement. Theoph. Cont. 92, 10. 158.
 παιδευτήριον, ον, τὸ, (παιδευτής) place of education, school. Diod. 13, 27. Strab. 4, 1, 5, p. 281, 12.
 παιδευτής, οὗ, ὁ, chastiser, punisher. Sept. Hos. 5, 2. Paul. Hebr. 12, 9. Achmet. 167, p. 145.

παιδευτικῶς (παιδευτικός), adv. instructively. *Philon* I, 268, 23. *Clem. A. I.*, 969 C.
 παιδεύω, εὔσω, to punish, chastise. *Sept. Lev.* 26, 18. *Deut.* 22, 18. *Sap.* 3, 5. *Luc.* 23, 16.
 παιδιά, αἱ, ἡ, pun. *Schol. Arist. Ach.* 36.
 παιδίον, οὐ, τὸ, boy. *Porph. Adm.* 74, 11 Κατὰ παιδία εἰσὶ, they are hard fellows to deal with.
 παιδιότης, ἡ, childhood. *Aquil. Ps.* 109, 3.
 παιδιοτροφέω, ἥσω, = παιδοτροφέω. *Anton.* 4, 32.
 παιδισκάριον, οὐ, τὸ, little or dear παιδίσκη. *Thrasonid.* apud *Clem. A. I.*, 1001 B. *Posidon.* apud *Strab.* 2, 3, 4. *Athen.* 5, 48. *Epict.* 3, 25, 5. *Lucian. D. Mort.* 27, 7. *Clem. A. I.*, 265 A.
 παιδισκεῖον, οὐ, τὸ, = πορνεῖον. *Athen.* 10, 50.
 παιδίσκος, οὐ, ὁ, boy. *Classical. Lucian. I.*, 687. *Dion. C.* 45, 2, 1. 47, 6, 6.
 παιδιστί, adv. like a child. *Orig. III*, 265 A.
 παιδιῶδης, ἐς, puerile. *Dion. H. V.*, 484, 6. VI, 787, 6 τὸ παιδιῶδες, puerility.
 παιδο-βοσκός, ὄν, keeping boys. *Lucian. II*, 340.
 παιδοβρώς, ὤτος, ὁ, (βιβρώσκω) devouring children. *Eudoc. M.* 29.
 παιδογονία, αἱ, ἡ, (παιδογόνος) anniversary of a child's birth. *Diod. II*, 595, 3.
 *παιδοθεν, adv. from childhood. *Ibyc.* 1, 10. *Themist.* 375, 16.
 παιδοκομέω, ἥσω, to be παιδοκόμος. *Anthol. II*, 251. *Cyrill. A. I.*, 585 B. II, 80 D. IX, 996 C.
 παιδοκόμος, οὐ, (κομέω) educating children. *Cyrill. A. III*, 1076 B.
 παιδοκτονία, αἱ, ἡ, (παιδοκτόνος) infanticide. *Philon II*, 26, 46. 27, 38.
 παιδομανέω, ἥσω, to be παιδομανής. *Euagr.* 2793 B.
 παιδομανία, αἱ, ἡ, (παιδομανής) madness for boys. *Plut. II*, 769 B.
 παιδονομέω, ἥσω, to be παιδονόμος. *Artem.* 193.
 παιδοποιήτειον = δεῖ παιδοποιεῖσθαι. *Epict.* 3, 7, 19. *Clem. A. I.*, 229 B.
 παιδο-πόρος, οὐ, through which a child passes. *Philipp.* 34.
 παιδοσπορία, αἱ, ἡ, (παιδοσπόρος) the begetting of children. *Eus. II*, 1241 B.
 παιδοσφαγία, αἱ, ἡ, (σφάζω) butchery of children. *Caesarius* 1005.
 παιδουργός, ὄν, (ΕΡΓΩ) = παιδοποιός. *Schol. Clem. A.* 787 A, μόρια.
 παιδοφθορεύω = παιδοφθορέω. *Barn.* 19, p. 777 B.
 παιδοφθορέω, ἥσω, to be παιδοφθόρος. *Just. Tryph.* 95. *Tatian.* 821 B. *Clem. A. I.*, 225 A. 504 B. 668 B.
 παιδοφθορία, αἱ, ἡ, corruption of boys. *Theophil.*

1037 B. *Clem. A. I.*, 504 B. *Orig. IV*, 620 C.
 παιδοφθόρος, οὐ, (φθείρω) corrupting boys. *Barn.* 753 B. *Patriarch.* 1065 D. *Polem.* 221. *Orig. II*, 284 D.
 παιδοφονία, αἱ, ἡ, (παιδοφόνος) infanticide. *Plut. II*, 727 D, et alibi.
 παιδοφόντης, οὐ, ὁ, = παιδοφόνος. *Philon II*, 581, 4.
 παιδο-φορέω, ἥσω, to carry a boy. *Mel.* 7.
 παίδωσις, ἐως, ἡ, = τέκνωσις. *Jos. Ant.* 17, 2, 4.
 παίζω, to seduce. *Valent.* 1276 A, γυναῖκα. *Epiph. II*, 753 B, τινά.
 παικτός, ἡ, ὄν, (παίζω) to be sported with. *Chrys. I*, 237 C.
 παινόλιον, οὐ, τὸ, the Latin paenula. *Chron.* 574, 22. — Written also παλόνιον, incorrectly πελώνιον. *Porph. Cer.* 264, 16. 268, 9. (See also φαινόλιον.)
 παῖς, αἰδός, ὁ, child, boy. — Οἱ τρεῖς παῖδες, the Three Children, namely, Ananias, Azarias, and Misael. *Clem. A. II*, 640 B. C. *Hippol.* 700 A. *Basil. III*, 641 A. *Greg. Naz. III*, 970 A. *Macar.* 545 A. *Greg. Nyss. II*, 1237 B.
 παῖων, ὠνος, ὁ, paeon, the foot — — — — —, etc. *Dion. H. V*, 119, 14. *Drac.* 130, 6. *Heph.* 3, 3. *Pseudo-Demet.* 23, 4. *Terent. M.* 1537. — *Aristid. Q.* 38. 39, διάγνιος (— — —), ἐπιβατός (— — — — —).
 παιωνικός, ἡ, ὄν, paeonicus, paeonic. *Plut. II*, 1143 C. D. *Heph.* 13, 1. 11, 9, μέτρον, the paeonic verse. *Pseudo-Demet.* 23, 4. 24, 14. 21. *Aristid. Q.* 38. 55. *Terent. M.* 1546. 1532.
 παιωνίς, ἰδος, ἡ, = παιωνία, healing. *Sext.* 610, 10.
 πακτεύω, εὔσα, (πάκτον) to make a treaty of peace. *Patr.* 126, 17, πρὸς αὐτοὺς. *Antec.* 4, 6, 7, ὥστε ταῦτα κείσθαι, to bargain. *Chron.* 726, 7.
 πακτιώτης, οὐ, ὁ, (πάκτον) = συνωμότης, confederate. *Porph. Adm.* 75. 79, 17.
 πακτιωτικός, ἡ, ὄν, belonging to a πακτιώτης. *Porph. Adm.* 75, 14.
 πάκτον, οὐ, τὸ, the Latin pactum, treaty. *Antec.* 1, 8, 2. *Mal.* 286, 11. — 2. Tribute. *Chron.* 720, 12. *Theoph.* 451, 17. 662, 14. *Porph. Adm.* 119, 6. 124, 23. 151.
 πακτώω, ὠσα, to make one tributary, to compel one to pay tribute. *Porph. Adm.* 197.
 πάκτων, ὠνος, ὁ, (πήγνυμι) a kind of raft. *Strab.* 17, 1, 50.
 πᾶλα, ἡ, pila, ball. *Strab.* 3, 2, 8, p. 225, 1. *Hes. Πάλλα*
 παλαθίς, ἰδος, ἡ, little παλάθη. *Strab.* 2, 3, 4.
 παλαθώδης, ἐς, like a παλάθη. *Diosc.* 1, 80, p. 84.

παλαι-ένδοξος, *ον*, renowned of old. *Philon* II, 4 (903), 7.

παλαιό-δουλος, *ον, ό*, slave of old. *Philon* II, 446, 47. 468, 30. 31.

παλαιό-καστρον, *ον, τὸ*, old fort. *Porph.* *Adm.* 167, 12.

παλαιολογέω, *ήσω*, (λέγω) to speak or treat of antiquities. *App.* I. 103, 36.

παλαιορράφος, *ον, ό*, (ράπτω) cobbler. *Hippol.* *Haer.* 130, 45.

παλαιός, *ά, όν*, old, ancient. *Sept.* *Dan.* 7, 9, *ήμερών*, an aged person. — *‘Η παλαιά*, sc. *διαθήκη*, the Old Testament. *Aster.* *Urō.* 156 A. *Orig.* VII, 164 B. *Athan.* I, 545 A. *Cyrill.* *H.* Cat. 6, 27. *Chrys.* I, 56 B. *Theod.* IV, 1177 B. — Also, comparatively old, pretty old, but not ancient. *Cyrill.* A. X, 200 D, *ἀντίγραφα*, copies of the works of Athanasius. *Gelas.* 1197 B, *τετράδια*, of the acts of the Nicene council.

παλαιστόκος, *ον*, (τεκείν) that has brought forth long ago. *Aret.* 103 D.

παλαιό-τροπος, *ον*, of ancient fashion, ancient. *Nicom.* 129.

παλαιοφανής, *ές*, (φαίνω) appearing old. *Georon.* 7, 24, 1.

παλαιώω, *όσω*, to make old. *Sept.* *Susan.* 52 *Πεπαλαιωμένε ήμερών κακών*, wicked old man.

παλαι-πλούσιος, *α, ον*, = παλαιόπλουτος, ἀρχαίοπλουτος. *Philon* I, 233, 46.

παλαιστέω, *ήσω*, (παλαιστή) to push away with the palm of the hand. *Pseudo-Lucian.* III, 585.

παλαιστημαίος, incorrect for παλαιστιαίος. *Anast. Sin.* 233 A.

παλαιστήριον, *ον, τὸ*, (παλαιστής) wrestling-place. *Isid.* 340, *μοναχικά*, monastic establishments whose inmates contend with the devil.

παλαιστής, *οὔ, ό*, = παλαιστή, palm, hand-breadth, four finger's breadth. *Sept.* *Ex.* 25, 24. *Reg.* 3, 7, 11. *Herodn. Gr.* *Philet.* 408, condemned. *Phryn.* 295, condemned. *Sezt.* 450, 24.

παλαιστῶμα, *ατος, τὸ*, = παλαιστή. *Aquil.* *Reg.* 3, 7, 9.

παλαιώμα, *ατος, τὸ*, (παλαιώω) that which is made old. *Sept.* *Job* 36, 28. 37, 17. 20.

παλαιώσεις, *εως, ή*, a growing old. *Sept.* *Nahum* 1, 14. *Strab.* 5, 4, 3. 17, 1, 15, pp. 385, 16. 366, 13. *Xenocr.* 69. *Plut.* II, 656 B. 702 C, age.

παλαμυδία, see *πηλαμυδεία*.

παλάτιν for παλάτιον. *Chron.* 587, 12, et alibi. *Porph.* *Cer.* 394, 5.

παλατινός, *η, ον*, the Latin palatinus, of the Palatium of Rome. *Dion. H.* I, 384, 10. II, 670, 8. — 2. Palatinus, of the imperial palace. — Substantively, courtier. *Athan.* I, 357 B. 385 A. 725 C. *Nil.* *Epist.* 3. 69. — 2. Substantively, παλατινός, sc. *ἄρτος*,

a kind of loaf of bread. *Mal.* 322, 20. *Suid*

Παλάτιον, *ον, τὸ*, Palatium, the Palatine hill. *Diod.* 4, 21. *Dion. H.* I, 37, 11. 83, 3. 341, 3. *Strab.* 5, 3, 7. *Plut.* I, 581 A. — 2. Palatium, palace, the imperial residence. *Inscr.* 4040. *Jos. Ant.* 19, 3, 2. *Epict.* 4, 1, 173. *Dion. C.* 53, 16, 5. *Eus.* I, 292 D. II, 1117 B. *Sard.* 9. *Athan.* I, 608 B, et alibi. *Martyr.* *Areth.* 58 *Οί ἀπὸ τοῦ παλατίου*, = *οί τῆς αὐλῆς*, the courtiers.

παλιγγενεσία, *ας, ή*, = *ή πάλιν γένεσις*, new birth, new state of existence, new life. *Theol. Arith.* 40. *Philon* I, 249, 18. II, 144, 34. 489, 23. 501, 10. 504, 8. 593, 32. *Cronius* apud *Nemes.* 581 B = *μετενσωμάτωσις*. *Hermes Tr.* *Poem.* 32, 6. 114, 7, reproduction. *Plut.* II, 379 F. 389 B. 438 D. 996 C. 998 C. 364 F. *Lucian.* III, 96. *Clem.* A. I, 1097 A. 1164 B. *Basil.* IV, 129 A. *Pseudo-Dion.* 553 A. — 2. Renovation, restoration, resurrection. *Matt.* 19, 28. *Just. Frag.* 1581 B. *Anton.* 11, 1. *Martyr. Poth.* 1448 A. *Basil.* I, 12 C. IV, 113 B. *Greg. Naz.* III, 737 C. — Tropically. *Cic.* *Att.* 6, 6. *Jos. Ant.* 11, 3, 9. *Isid.* 1064 C, of the Jewish nation. — 3. Regeneration, in theology. *Paul.* *Tit.* 3, 5. *Clem. R.* 1, 9, of baptism. *Iren.* 1253 A, *πνευματική*. *Clem.* A. I, 200 B. II, 649 D.

παλιγγενέσιος, *ον*, of παλιγγενεσία. *Clem.* A. I, 496 B, *οίκονομία*.

παλιγγενής, *ές*, (γίγνομαι) born again. *Greg. Naz.* IV, 22 A.

παλίγ-κυρτος, *ον, ό*, a kind of fishing-basket. *Polyb Frag.* *Gram.* 99.

παλικάριον, incorrect for παλλικάριον.

παλλιξεία, *ας, ή*, = παλλιλογία. *Cosm. Carm.* *Greg.* 344.

παλιμζακχειαός, *ή, όν*, of παλιμζάκχειος. *Drac.* 166, 26. *Heph.* 13, 1, μέτρον.

παλιμ-βάκχειος or πολυμ-βακχείος, *ον, ό*, sc. *πούς*, palimbacchius, the foot — — —. *Drac.* 128, 22. 166, 18. *Heph.* 3, 2. *Aristiū.* Q. 48.

παλιμβολία, *ας*, (παλίμβολος) changeableness, inconstancy. *Polem.* 250. *Eus.* II, 617 B.

παλιμμάχέω, *ήσω*, (μάχομαι) to fight again. *Lyd.* 248, 9.

παλίμ-παις, *αιδος, ό, ή*, again = child, in his second childhood. *Lucian.* III, 392.

παλιμπέτεια, *ας, ή*, (παλιμπετής) a falling back, retracing. *Theol. Arith.* 58.

παλίμ-πισσα, *ης, ή*, palimpissa, pitch twice boiled, dry pitch. *Diosc.* 1, 97.

παλιμπλανής, *ές*, (πλανάω) wandering backward and forward. *Antip.* S. 20.

παλίμ-πλοος, *ον*, sailing back. *Ael. N. A.* 3, 14.

παλίμ-πορος, *ον*, going back, retrograding. *Opp.* Hal. 4, 529. *Greg. Naz.* III, 429 A.
 παλίμ-ποτον, *ον*, τὸ, (πότος) a kind of cup? *Inscr.* 2852, 37. 40.
 παλίμ-πρατος, *ον*, sold again. *Philon* II, 523, 20, not worth keeping, worthless.
 παλιμ-προδοσία, *ας*, ἡ, double treachery, treachery to both sides. *Polyb.* 5, 96, 4. *Dion. H.* II, 484, 12. III, 1578, 5.
 *παλιμ-προδότης, *ον*, ὁ, double traitor, traitor to both sides. *Dinarch.* apud *Poll.* 6, 164. *App.* II, 837, 93.
 παλιμφυής, *ές*, (φύω) growing again. *Lucian.* II, 399, ὕδρα.
 παλιμψηστος or παλιψηστος, *ον*, (ψάω) from which one writing has been erased to make room for another. *Plut.* II, 779 B. βιβλίον. 504 D τὸ παλιμψηστον, palimpsestum, ■ palimpsest.
 πάλιν, *adv.* again. *Plut.* II, 565 D Πάλιν καὶ πάλιν, again and again.
 παλιν-δίνητος, *ον*, whirling round. *Anthol.* II, 163. *Jul.* 299 D (quoted).
 παλιν-δίωξις, *εως*, ἡ, pursuit in turn. *App.* I, 358, 34. *Dion C.* 74, 6, 6.
 παλινδρομητέον = δεῖ παλινδρομεῖν. *Clem. A.* I, 592 B.
 παλιν-δρομικός, ἡ, *όν*, recurring. *Strab.* 1, 3, 8.
 παλιν-δρομος, *ον*, running back, recurring. *Lucian.* I, 149. *Sext.* 104, 18. *Diog.* 2, 65.
 παλινζωία, *ας*, ἡ, (ζωή) restoration to life. *Caesarius* 893. 1037. *Isid.* 217 A. *Theoph.* *Cont.* 3, 3.
 παλιν-νοσος, *ον*, sick again. *Achmet.* 77.
 παλιννοδέω, ἡσω, (ἰδός) to return. *Steph. Diac.* 1104 D ἐπαλιννοδοῦσαν = ἐπαλιννόδουν. — Mid. παλιννοδεῖν, to be repeated. *Theol. Arith.* 22, ἐπ' ἀπειρον.
 παλιννοδία, *ας*, ἡ, return: recurrence, repetition. *Diod.* 13, 19. *Theol. Arith.* 57.
 παλιν-όρμητος, *ον*, = παλινόρμος. *Schol. Arist.* *Ach.* 1179.
 παλιν-οστέω, ἡσω, to return. *Simoc.* 127.
 παλιν-ρύμη, *ης*, ἡ, rush backwards. *Polyb.* 15, 7, 1, τῆς τύχης. reverse of fortune.
 παλιντοκία, *ας*, ἡ, (τόκος) = παλιγενεσία. *Isid.* 228 C, ἡ κατὰ Ἰησοῦν, regeneration. — 2. Payment of interest ■ second time. *Plut.* II, 295 C.
 παλιντραπελία, *ας*, ἡ, (παλιντροπος) a turning about. *Poll.* 3, 132.
 παλιντραπέλω, *adv.* by turning back. *Philostr.* 469 C.
 παλινφθία, *ας*, ἡ, a singing again. *Clem. A.* I, 636 A, the repetition of πάγων in Ps. 132, 2.
 παλινφθικός, ἡ, *όν*, palinodic. *Heph. Poem.* 8, 3.
 παλίον, incorrect for παλλίον.

παλιούριμος, ἡ, *ον*, of παλιούριος. *Strab.* 16, 4, 17, p. 329, 6.
 παλίσσυντέω (παλίσσυντος), to rush or go back. *Diod.* 1, 32, of the Nile.
 παλίσ-συρτος, *ον*, drawn or dragged back. *Eus.* II, 1348 D.
 πάλλα, see πάλα.
 παλλακεία, *ας*, ἡ, (παλλακεύω) concubinage. *Strab.* 17, 1, 46, p. 393, 6. *Arr.* P. M. E. 49
 παλλακεύω, εὔσω, commonly παλλακεύομαι, = παλλακή εἰμι. *Strab.* 13, 4, 3. 17, 1, 46, p. 393, 3. *Plut.* I, 186 F. *App.* II, 563, 35 — θῆναί τι.
 παλλακίδιον, *ον*, τὸ, little παλλακίς. *Plut.* II 789 B.
 παλλάκιον, *ον*, τὸ, (πάλλαξ) = παλλικάριον, μειράκιον. Classical.
 παλλακισμός, *οῦ*, ὁ, (παλλακίς) = παλλακεία. *Phot. Nomocan.* 9, 29. 13, 5.
 πάλλαξ, *ακος*, ἡ, = ἡ παῖς, maid, young woman. *Gell.* 4, 3. *Et. M.* 649, 58. *Eust.* 763, 20. (See also μέλλαξ, πάλληξ, and compare the Latin pellex.)
 πάλληξ, *ηκος*, or πάλλιξ, *ηκος*, ὁ, = βούπαις, ἀντίπαις, μελλοέφηβος, youth. *Cornut.* 110. *Ammon.* 35. *Mauric.* 5, 1. 2. *Eudoc.* M. 4.
 παλλιᾶτος, *α*, *ον*, the Latin palliatus. *Lyd.* 152, 17, κωμῳδία, fabula palliata.
 παλλικάριον, *ον*, τὸ, (πάλλιξ) lad, youth. Hence, L. calo, camp-boy. *Chron.* 717, 15. *Leo.* *Tact.* 10, 2. 4. 14, 16.
 πάλλιν, πάλλιξ, see πάλλιον, πάλληξ.
 πάλλιον or παλλίον, *ον*, τὸ, the Latin pallium, mantle. *Epiph.* II, 188 B. *Pseudo-Greg.* *Naz.* III, 393 B. *Parad.* 448 B. *Apocr.* *Martyr.* Barthol. 2. *Vit. Basil.* 213 D. *Hes. Τριβώνιον* . . . — *Porph.* *Cer.* 406, 21 πάλλιν.
 πάλμα, *ατος*, τὸ, = πέλμα, swamp, morass. *Leo.* *Tact.* 12, 108. 18, 72. 74. *Nicet.* 780, 23, mud. (See also κατάπαλμα.)
 παλματικός, ἡ, *όν*, (παλμός) of palpitation. *Eudoc.* M. 41, divination from palpitation.
 παλμός, *οῦ*, ὁ, palpitation. *Philon* II, 637, 33. *Const. Apost.* 8, 32 Παλμῶν ἐρμηνεύς, one who divines from the pulse. *Pseudo-Just.* 1265 A Ἡ τῶν παλμῶν παρατήρησις, divination. *Cedr.* I, 64 Μαντεία ἡ διὰ παλμῶν σώματος.
 παλμουλάριος, *ον*, ὁ, parmlarius. *Anton.* 1, 5.
 παλμωτικός, ἡ, *όν*, relating to the παλμός. — Substantively, τὸ παλμωτικόν, divination from the pulse. *Cedr.* I, 64, 9.
 πᾶλος, *ον*, ὁ, the Latin pālus, pole, stake. *Dioclet.* G. 14, 1. *Zos.* 101, 18. *Theoph.* 759, 12. *Schol. Arist.* *Plut.* 301.
 παλουδαμέντον, *ον*, τὸ, the Latin paludamentum, military cloak. *Lyd.* 169, 8.

παλούδιν for παλούδιον, ου, τὸ, pālus, swamp. *Mauric.* 4, 3. 11, p. 284.
 παλούδιν, ιου, τὸ, a kind of sweetmeat. *Achmet.* 243, p. 224.
 πάλσαμον, ου, τὸ, = βάlsaμον. *Paus.* 9, 28, 3.
 πάλσις, εως, ἡ, (πάλλω) vibration; palpitation. *Porphyr.* apud *Eus.* III, 201 A. *Eudoc. M.* 41.
 παμ-βέβηλος, ου, all-profane. *Cyrrill. A.* III, 1356 A.
 πάμβαξ, see βάμβαξ.
 πάμ-βορος, ου, all-devouring. *Jos. Ant.* 5, 8, 6.
 παμβότανον, ου, τὸ, (βοτάμη) herbage of all kinds. *Sept.* Job 5, 25.
 Παμβώ, ὁ, Pambo, an ascetic of Nitria. *Hieron.* I, 418 (118). *Apophth.* 372 B.
 παμ-μακάριος, α, ου, all-happy. *Gennad.* 1673 D.
 παμ-μακάριστος, ου, deemed most happy. *Eus.* III, 24 C. *Nil.* 125 A. *Max. Conf.* II, 625 B. *Vit. Nil. Jun.* 77 B.
 παμμάκαρος, ου, = παμμάκαρ. *Steph. Diac.* 1168 B.
 παμμαχί, adv. = following. *Apollon. D. Conj.* 500, 30.
 παμμάχος (πάμμαχος), adv. by fighting everywhere, with all might. *Clem. A.* I, 569 A.
 παμ-μεγέστατος, η, ου, = παμμέγιστος. *Alex. Mon.* 4069 B.
 παμμελής, ἐς, (μέλος) all-melodious. *Sept. Macc.* 3, 7, 16.
 πάμμετρος, ου, (μέτρον) in all kinds of metres. *Diog.* 1, 39. 63. 7, 31 τὸ Πάμμετρον, the title of a work of Diogenes.
 πάμορφος, ου, (μορφή) of all forms. *Theol. Arith.* 7. *Cyrrill. A.* IX, 796 C.
 πάμμουσος, ου, (μουσα) very musical. *Philon I.* 348, 31, et alibi.
 παμ-μόχθηρος, ου, all-μοχθηρός. *Cyrrill. A.* I, 186 A. 496 C.
 παμ-μύια, ας, ἡ, = κυνόμυια. *Aquil. Ex.* 8, 21. *Ps.* 77, 45.
 παμ-μύριος, α, ου, absolutely innumerable. *Philon I.* 329, 19.
 παμπαθής, ἐς, (παθεῖν) all-suffering. *Plotin. I.* 139, 13. *Iambl. Myst.* 172, 13.
 παμπαίδι (παῖς), adv. with all the children. *Dion C.* 41, 9, 3.
 παμπληθεί (πλήθος), adv. all the multitude. *Luc.* 23, 18. *Dion C.* 75, 9, 1.
 παμ-πόθητος, ου, all-longed-for. *Modest.* 3296 A.
 πάμπολλος, ου, = πάμπολυς. *Apollon. D. Pron.* 374 B. *Lucian.* III, 539.
 παμπολυτελής, ἐς, very πολυτελής. *Jos. Ant.* 17, 8, 1.
 πάμ-ποτε = πάντοτε. *Porph. Cer.* 446, 17.
 παμπρόσωπος, ου, (πρόσωπον) of all faces. *Plotin. II.* 1296, 13.

παμ-πρύτανις, εως, ὁ, ruler of all. *Philon I.* 642, 21.
 παμφανής, all-shining. [*Method.* 361 C παμφανώτατος.]
 παμφιλεί (φίλος), adv. with all the friends. *Did. A.* 593 A.
 πάμ-φυρτος, ου, mixed of all sorts. *Philon I.* 148, 40. II, 53, 47.
 πάμφυρτος, ου, of all sorts of φυρά. *Hippol. Haer.* 172, 14.
 πάμφωτος, ου, (φῶς) all-shining, all-light. *Max. Conf. Comput.* 1249 B.
 παμψηφεί or παμψηφί (ψηφος), adv. with all the votes, by a unanimous vote. *Anthol.* III, 47, *νικᾶν. Cedr. I.* 609, 13 -φί.
 πάμ-ψογος, ου, all-censuring. *Ptol. Tetrab.* 160.
 Πᾶν, αντός, τὸ, (πᾶς) = Gnostic epithet of Jesus. *Iren.* 473 A.
 πᾶν-αβρος, ου, all-delicate. *Lucian.* III, 12.
 παν-αγέννητος, ου, absolutely unbegotten. *Pseudo-Dion.* 912 C.
 παναγής, ἐς, (ἅγιος) all-hallowed. *Dion. H.* III, 1865, 5. *Philon II.* 484, 22. *Max. Tyr.* 121, 3. — 2. All-accursed. *Greg. Th.* 1060 A. *Eus. II.* 1517 B.
 παν-ἅγιος, α, ου, all-holy. *Pseudo-Jos. Macc.* 7. *Clem. R.* 1, 35. *Clem. A.* I, 349 C. *Hippol.* 833 B. *Eust. Ant.* 668 D. *Eus. II.* 1088 D. *Athan. I.* 120 C. *Cyrrill. H.* 372 A. *Epiph. I.* 160 B. *Pseudo-Dion.* 485 A. — Παναγία, ας, ἡ, one of the many epithets of the Deipara. *Hippol.* 840 A. *Method.* 353 C. 360 A. 361 B. *Sophrns.* 3265 C. *Jejun.* 1913 C. — 2. A title given to bishops; most commonly in the superlative παναγιότατος. *Ephes.* 1304 D. *Chal.* 1672 C, of Antioch. *Lateran.* 228 E, of Rome. *Method. CP.* 1296 C. *Cuorp.* 87, 20, of Constantinople.
 παν-ἁγίως, adv. in a most holy manner. *Hippol. Haer.* 416, 81.
 παναγλαίστος, ου, (ἀγλαίζω) all-adorned. *Steph. Diac.* 1076 D.
 παν-ἀγνεια, ας, ἡ, absolute purity. *Damasc. III.* 693 B.
 πᾶν-αγνος, ου, all-pure. *Amphil.* 37 A. *Did. A.* 452 C. *Gelas.* 1301 B. *Pseudo-Dion.* 165 D. *Gregent.* 652 C. *Sophrns.* 3364 C.
 παν-ἄγνως, adv. in all purity. *Pseudo-Dion.* 436 A.
 πανάγρυπνος, ου, wholly sleepless. *Mel.* 112.
 παν-ἄδηλος, ου, wholly ἀδηλος. *Anast. Sin.* 93 B.
 παν-ἄθεος, ου, wholly godless. *Chron.* 716, 19.
 πᾶν-αἰσχρος, ου, wholly αἰσχρός. *Dion Chrys I.* 584, 45. *Ptol. Tetrab.* 172. *Phryn. P. S.* 60, 15.

παν-ακήρατος, *ον*, absolutely perfect. *Synes.* Hymn. 7, 40, p. 1613. *Nicet. Paphl.* 28 B.
 πανακίτης οἶνος, wine flavored with *πάναξ*. *Diosc.* 5, 72.
 παν-αμώμητος, *ον*, = following. *Jos. Hynnog.* 984 A.
 παν-άμωμος, *ον*, all-blameless. Classical. *Method.* 364 C. *Anast. Sin.* 269 D. *Leont. Cypr.* 1601 B.
 πανάνθρωπος, *ον*, = πάντων ἀνθρώπων. *Caesar.* 1164.
 πάναξ, ακος, ὁ, *παναξ*, = plant. *Diosc.* 2, 192 (193). 3, 51 (58). *Galen.* X, 150 D.
 παν-άξιος, *α, ον*, all-worthy. *Inscr.* 246.
 παν-αἰδῖμος, *ον*, all-celebrated. *Euagr.* 2457 B.
 παν-απείρατος, *ον*, wholly unbounded. *Did.* A. 721 B.
 πανάπης, ὁ, Thracian, = μέθυσοις. *Eudoc. M.* 375.
 παν-άπορος, *ον*, wholly ἀπορος. *Anast. Sin.* 777 A.
 παν-αργαλέος, *α, ον*, all-troublesome. *Basil. Sel.* 464 D.
 πανάρετος, *ον*, (ἀρετή) all-virtuous. *Clem. R.* 1, 1. 57. *Lucian.* Philopseud. 6. *Sext.* 427, 7, et alibi. *Clem. A. I.* 1085 A. *Eus.* II, 61 B. *Epiph.* III, 244 C.
 παναρέτως, *adv.* with all virtues, absolutely virtuously. *Inscr.* 4150. *Hippol. Haer.* 416, 81.
 πανάριον, *ον*, τὸ, panarium, = ἀρτοθήκη, ἀρτοφόριον, ἀρτοφορίς, bread-basket. *Sext.* 651, 29. — 2. Panarium, the title of a work of Epiphanius. *Epiph.* I, 157 D. 833 A = κιβώτιον ἱερατικόν.
 παναρμονίως (παναρμόνιος), *adv.* all-harmoniously. *Vit. Nil. Jun.* 125 C.
 παν-αρρηγής, *ές*, all-immutable. *Pseudo-Dion.* 208 D.
 παν-αρρηγος, *ον*, all-unutterable. *Synes.* Hymn. 3, 91, p. 1593.
 παν-άρχων, οντος, ὁ, ruler of all. *Philon* II, 452, 7.
 παν-άσωτος, *ον*, all-dissolute. *Sophrns.* 3713 C. *Vit. Nil. Jun.* 97 D.
 παναύγεια, *ας ἡ*, (παναυγής) the ideal source of all light. *Philon* I, 7, 3.
 παν-άφθιτος, *ον*, all-imperishable. *Antip. S.* 70.
 παν-ἄφθορος, *ον*, wholly ἀφθορος. *Anast. Sin.* 1072 C.
 παν-ἄχραντος, *ον*, all-pure, applied to the Virgin. *Theod. Anc.* 1393 B. *Modest.* 3288 B. *Joann. Mosch.* 3052 A. *Anast. Sin.* 272 A. *Theoph.* 610, 13. 784, 19.
 πανδακίας, *α, ὁ*, (δάκνω) biting all. *Plut.* I, 336 C (quoted).
 πανδέκτης, *ον, ὁ*, (δέχομαι) pandectes, receiver of all, a name given to several works, par-

ticularly to the digest of Roman law made by order of Justinian, the *Pandects*, called also *δίγεστα*. *Gell.* 13, 9. *Clem. A. I.* 868 B. *Antec. Proem.* 4. *Id.* 1, 10, 11. *Justinian.* Cod. 1, 17, 3, § α'. *Psell.* 925 A. — *Synes.* 1472 C, a learned man? — 2. A stoic term for ἐπίρρημα, *adverb.* *Diomed.* 190, 24. 194, 20. — 3. A kind of boat. *Porph.* Cer. 468, 1.
 πάν-δημος, *ον*, public, common. — Substantively, τὸ πάνδημον, general meeting of the δῆμοι of the circus. *Mal.* 461, 4.
 πανδούριον for πανδούριον, *ον*, τὸ, pandurium, = πανδοῦρα, a musical instrument. *Leont. Cypr.* 1721 B.
 πανδοῦρος, *ον, ὁ*, = πανδουριστής, one who plays the "πανδοῦρα. *Mal.* 179, 16. *Hes.* Πανδοῦρα . . .
 πανδοχεῖον, *ον*, τὸ, (πανδοχεύς) receptacle, reservoir. *Strab.* 5, 3, 9. 12, 8, 17. *Valent.* 1272 C. *Hippol. Haer.* 284, 56. — 2. Tavern, inn, = πανδοκείον. *Polyb.* 2, 15, 5. *Philon* I, 483, 28. *Luc.* 10, 34. *Epict.* Ench. 11. *App.* II, 42. 80. *Phryn.* 307, condemned. *Clem. A. I.* 1376 B.
 πανδοχεύς, *έως, ὁ*, receiver of all. *Theol. Arith.* 6. epithet of μονάς. — 2. Inn-keeper. = πανδοκεύς. *Polyb.* 2, 15, 6. *Luc.* 10, 35. *Plut.* II, 130 C. *Ptol. Tetrab.* 179. *Galen.* VI, 373 C.
 πάνδοχος, *ον*, = πάνδοκος. *Eus.* II, 1341 B.
 παν-έγκλητος, *ον*, all-blamable. *Athan.* II, A.
 πανεθνί or πανεθνεί (πάνεθνος), *adv.* the whole nation. *Sept. Sap.* 19, 8. *Strab.* 5, 1, 6.
 πάν-εθνος, *ον*, of all nations. *Caesar.* 1172.
 πανείδεος, *ον*, = following. *Pseudo-Dion.* 824 B.
 πανειδής, *ές*, (εἶδος) of all forms. *Theol. Arith.* 4.
 πανειδησις, *εως, ἡ*, all εἰδησις. *Theoph.* Cont. 50, 13.
 πάνεμος, see πάνημος.
 παν-ένδοξος, *ον*, all-glorious. *Modest.* 3312 B. *Max. Conf. Comput.* 1252 D. *Nicet. Paphl.* 573 D. *Theoph.* Cont. 499, 10.
 παν-έντιμος, *ον*, all-honored. *Modest.* 3280 C.
 πανέορτος, *ον*, (έορτή) all-festal. *Philon* II, 477, 2. 3. *Eus.* VI, 700 C, ἡμέρα. *Alex. Mon.* 4073 D. *Damasc.* III, 841 D.
 παν-επίσκοπος, *ον*, all-seeing. *Sept. Sap.* 7, 23. *Clem. A. I.* 681 A. 1109 C. *Greg. Naz.* III, 517 A.
 παν-επιστήμων, *ον*, all-knowing. *Eus.* IV, 373 A.
 παν-επόπτης, *ον, ὁ* one that sees all things. *Sept. Macc.* 2, 9, 5.
 παν-έρημος, *ον*, wholly deserted: perfect desert. *Strab.* 17, 1, 27. *Lucian.* Dial. Mort. 27, 2. *Pallad.* Laus. 1020 A. *Synes.* 1336 B, vast

desert. *Apophth* 261 A (244 C). *Parad.* 449 C.
 πανέστιος, *ον*, (έστία) with all the household. *Plut.* I, 91 F
 πανευγενής, *ές*, all-noble. *Theophyl. B.* IV, 521 B.
 πανευδαίμων, *ον*, all-happy, all-prosperous. *Plut.* II, 1063 C. D. *Chal.* 928 A.
 πανεύδιος, *ον*, all-serene. *Attic.* apud *Eus.* III, 1340 A.
 πανευεργέτης, *ου, ό*, great benefactor. *Eus.* II, 868 C.
 πανεύφοδος, *ον*, allowing an easy access to a place. *Polyb.* 4, 56, 6, *ἐπὶ τὴν πόλιν*.
 πανευλαβής, *ές*, most reverential. *Nil.* 233 D.
 πανευλαβώς, *adv.* most reverentially or respectfully. *Greg. Dec.* 1204 B. *Nicet. Paphl.* 501 A.
 πανέυνος, *ον*, very kind. *Men. Rhet.* 229, 4 *πάνευνοι*.
 πανέυπορος, *ον*, all-abounding. *Sophrns.* 3413 C. *Theogn. Mon.* 849 A.
 πανευπρεπής, *ές*, all-becoming. *Dion Chrys.* I, 368, 6.
 πανευσεβής, *ές*, all-pious. *Cyrril. H.* 1173 A. *Theod. Scyth.* 232 C. *Syncell.* 319, 10. *Psell.* 816 D.
 πανεύφημος, *ον*, = πάσης εύφημίας άξιος. *Amel.* apud *Porphyr.* *Vit. Plotin.* 67, 4. *Greg. Naz.* III, 511 A. *Nil.* 216 A. *Cyrril.* A. X, 180 C.
 πανεύνομος, *ον*, all-εύώνμος. *Chron.* 294, 2.
 πάν-ζοφος, *ον*, all-dark. *Steph. Diac.* 1129 D.
 πανηγμεών, *όνος, ό*, ruler of all. *Philon* I, 227, 49. *Clem. A.* II, 477 B. *Eus.* II, 56 B.
 πανηγυριάρχης, *ου, ό*, (πανήγυρις, άρχω) president at a public festival. *Plut.* II, 679 B. *Eus.* II, 880 A.
 πανηγυρικός, *ή, όν*, = έορταστικός, paschal. *Synes.* 1349 B. 1345 B, *γράμματα*. 1348 A, *βιβλία*, festal letters.
 πανηγύριον, *ον, τδ*, = πανήγυρις. *Theoph.* 728, 3.
 πανήγυρις, *εως, ή*, religious anniversary. *Method.* 348 B. *Simoc.* 321, 16. — 2. Fair, a stated meeting for trade. *Chron.* 474, 7.
 πανηγυρισμός, *ου, ό*, (πανηγυρίζω) the celebration of a festival; display. *Sept. Sap.* 15, 12. *Dion. H.* III, 1484, 7. *Plut.* II, 674 D. E, et alibi.
 πανηγυριστέον = *δεί πανηγυρίζειν*. *Greg. Naz.* I, 908 D.
 πανηγυριστής, *ου, ό*, panegyrista = ό πανηγυρίζων. *Strab.* 17, 1, 17. *Lucian.* I, 834. *Poll.* 1, 34.
 πανήλιος, *ον*, all-sunny. *Pseud-Athan.* IV, 924 C.
 πανημαδόν, *adv.* = *πάν ήμαρ*, all day. *Oenom.* apud *Eus.* III, 365 C.
 πάνημος, *ου, ό*, panemus, a Macedonian month.

Pseudo-Philipp. apud *Dem.* 280. *Clem. A.* I, 828 A. — *Jos. B.* J. 6, 1, 3 *πάνεμος*.
 πανθάνω = *πάσχω*. *Damasc.* II, 317 B. *Stud.* 1228 A. *Basil. Porph.* *Novell.* 316.
 πανθαύμαστος, *ον*, all-wonderful. *Nectar.* 1840 A. *Vit. Nil. Jun.* 68 C.
 πάνθειον, *ου, τδ*, (πάνθειος) sc. *ιερόν*, pantheon. *Philon* II, 489, 31. *Dion C.* 53, 27, 2, of Rome.
 Πανθήρας, *α, ό*, *Pantheras*, an imaginary person. *Cels.* apud *Orig.* I, 721 A.
 πανθουία, *ας, ή*, (πάνθουινος) = πανδαισία, solemn or great feast. *Cels.* apud *Orig.* I, 1553 A. *Poll.* 1, 34, et alibi.
 παν-ίερος, *ον*, all-sacred. *Philon* I, 483, 24. 477, 2. 574, 4. *Eus.* II, 872 A. 1409 A. — 2. A title given to bishops. *Lateran.* 125 A. *Nic.* II, 704 D. 729 B, et alibi. *Theoph.* 628, 17.
 παν-ιέρως, *adv.* most sacredly. *Pseudo-Dion.* 241 A.
 Πανικός, *ή, όν*, of Πάν. *Classical.* *Polyb.* 5, 96, 3, sc. *δείμα*, panic. *Diod.* 14, 32, *θύρυβος*. *Dion. H.* II, 882, 16, *φάσματα*. *Cornut.* 151, *παραχή*. *Jos. Ant.* 20, 4, 1. *B. J.* 5, 2, 5, *δείμα*.
 πανικουλαρία, *ας, ή*, (panniculus) pannicularia. *Basilic.* 60, 52, 6.
 πανίον, incorrect for *παννιον*.
πάνις, the Latin *pānis* = *άπρος*. *Plut.* II, 726 F *τὸν πάντα, panem*. *Athen.* 3, 76.
 *Πανίσκος, *ου, ό*, *Paniscus*, little Πάν. *Heron* 183. 184. *Clem. A.* I, 160 B.
 πανισμός, *ου, ό*, = *δείμα Πανικόν*. *Pseudo-Plut.* II, 1152 D.
 πάν-λευκος, *ον*, = *πάλλευκος*. *Philon* I, 654, 15.
 παν-λώβητος, *ον*, entirely disfigured. *Lucian.* II, 533.
 παν-νεωσία, *ας, ή*, (νεώω) complete renovation. *Amphil.* 60 D.
 παννιον, *ου, τδ*, = *πάννος*, cloth, piece of cloth. *Moschn.* 55, p. 26. *Joann. Mosch.* 2873 C. D. 2968 A. *Porph.* *Cer.* 674, 7.
 παν-νόητος, *ον*, conceived of in everything. *Pseudo-Dion.* 641 A.
πάννος, *ου, ό*, the Latin *pannus*, cloth. *Dion C.* 49, 36, 5. [Connected with *πήνος*, *πήνη*, *πηνιον*, the Aeolic forms of which would be *πάννος*, *πάννα*, *παννιον*. The Greeks however took their *πάννος*, *παννιον* directly from the Latin.]
 πάννυκτος, *ον*, = *παννύχιος*. *Eust. Ant.* 640 C.
 παννυχίζω, *ίσω*, to attend a vigil. *Athan.* I, 673 D.
 παννυχίς, *ιδος, ή*, L. *vigilia*, vigil. *Philon* II, 484, 32. *Athan.* I, 625 C.
 πανοικεσία = *πονοικησία*, *Dion. H.* III, 1355. *Jos. B.* J. 7, 7, 1. *Apion.* 1, 14, p. 446.

πανοικί (πανοίκιος), adv. = πανοικία, πανοικεσία, πανοικισία, with all the household. Sept. Ex. 1, 1. Macc. 3, 3, 27. Diod. Ex. Vat. 64, 20. Strab. 16, 4, 13, p. 324, 15.

πανοικία, ας, ἡ, (οἶκος) all the household. Dion. H. I, 313, 5. Philon I, 461, 10.

πανοίκιος, ον, with all one's house. Diod. 5, 20, 14, 115. Dion. H. I, 179, 2. Strab. 4, 4, 2, 3, 4, 16. 6, 1, 1, pp. 255, 11. 401, 15. Philon I, 323, 50.

παν-οικτίρμων, ον, most merciful. Andr. C. 1436 C.

παν-ολβίως, adv. most happily. Pseudo-Dion. 168 A.

πανολέθριος, less correct for πανωλέθριος.

παν-ομοίος, α, ον, = πανόμοιος. Agath. Epigr. 64, 19.

πανομφής, ἐς, = πανομφαῖος. Eus. III, 336 A (quoted).

παν-οργίλος, ον, very irascible or irritable. Nil. 233 D.

Πάνορμος, ον, ὁ, Panormus, a harbor of Peparethos (the modern Σκόπελος), not far from the principal town; now commonly pronounced Πάνερμος. Diod. 15, 95.

πανός, οὐ, ὁ, Messapian, = πάνις, panis. Athen. 3, 76.

παν-όσιος, α, ον, all-sanctified. Clim. 685 A. 697 C. Damasc. II, 273 B. — 2. Superlative πανοσιώτατος, a title applied to bishops. Const. (536), 1189 D.

πανούργεμα, ατος, τὸ, (πανουργέομαι) cunning device. Sept. Judith 11, 8. Sir. 1, 7, 42, 18, wisdom.

πανουργέομαι, ευσάμην, = πανουργέω. Sept. Reg. 1, 23, 22. Erotian. 222 = κομψεύομαι.

πανουργία, ας, ἡ, wisdom. Sept. Prov. 1, 4. Basil. III, 409 B.

πανουργικῶς, adv. knavishly. Schol. Arist. Plut. 1063.

πανούργος, ον, wise. Sept. Prov. 13, 1, et alibi. Basil. III, 409 C.

παν-σεβάσμιος, ον, worthy of all veneration. Amphil. 36 A. Epiph. I, 160 B. Theoph. 31, 13.

παν-σέβαστος, ον, ὁ, all-august, a title of Byzantine nobility. Theodos. Diac. Acr. 5, 48, p. 303. Euchar. 1165 B. Attal. 299, 5.

πανσεληνάξω, άσω, to be πανσέληνος. Ptol. Tetrab. 149.

πανσεληνιακός, ἡ, ὄν, (πανσέληνος) plenilunar. Ptol. Tetrab. 92.

πανσέληνον, ον, τὸ, plenilunium. Apollon. D. Mirab. 199, 9.

πάν-σμενος, ον, all-reverend. Herm. Vis. 1, 2. Lucian. Vit. Auct. 26.

πάν-σεπτος, ον, all-revered. Eus. II, 1220 B. Sophrns. 3221 B. Leont. Cypr. 1705 D.

πανσθενεί (πανσθενής), adv. with all might. Greg. Naz. III, 408 A. 1123 A.

πανσθενής, ἐς, (σθένος) all-powerful. Clem. A. II, 464 B. Cyrill. A. III, 1152 D. Sophrns. 3305 B.

πανσθενουργόφωτος, ον, (πανσθενουργός, φῶς) almighty and illumining. Damasc. III, 833 B.

πανσκευεί (σκευός), adv. with all the baggage. Cyrill. A. I, 168 D.

πανσόβητος, ον, (σοβέω) driven in all directions. Lyd. 17, 5.

πάν-στενος, ον, wholly narrow. Vit. Jos. Hymnog. 961 D.

πανστρατί, adv. = πανστρατιά. Vit. Nicol. S. 893 C.

πάν-στρεβλος, ον, all-perverse. Petr. Sic. 1340 A.

παν-σύνετος, ον, all-sagacious. Cyrill. A. X, 376 A.

πάνσχημος, ον, (σχῆμα) of all forms. Theol. Arith. 8 [here-σχήμων]. Pseudo-Dion. 824 B.

πανσώμως (σῶμα), adv. all over the body. Pseudo-Dion. 396 C.

παντ-άδικος, ον, all-unjust. Philon II, 362, 31.

παντα-εθνής, ἐς, (ἔθνος) of all nations? App. II, 576, 62.

πανταμάρτητος, ον, (ἀμαρτάνω) sinful in all respects, sunk in sin. Barn. 20.

παντ-ανάθεμα, ατος, τὸ, complete ἀνάθεμα. Stud. 1816 C.

παντ-άναξ, ατος, ὁ, king of all. Damasc. III, 821 C.

παντ-απώλεια, ας, ἡ, total ruin. Anast. Sin. 120 D.

πανταρχέω, ἡσω, to be παντάρχης. Athan. II, 733 C.

παντ-άσκιος, ον, all-shadeless, all-shadowless. Greg. Naz. III, 1220 A.

πανταχόσε = πανταχοῦ. Theophil. 1049 C.

παντ-άχρηστος, ον, wholly worthless. Doroth. 1689 B.

παντεκνεύει, adv. with all the τέκνα. Did. A. 593 A.

Παντελεήμων, ονος, ὁ, Panteleēmon, a saint. Proc. III, 328, 3. Horol. Jul. 27.

παντέλεια, ας, ἡ, (παντελής) completion, perfection. Polyb. 1, 48, 9. Philon I, 38, 6. 157, 45, et alibi. Plut. II, 671 C. D, of the mysteries. Clem. A. I, 1077 A. — 2. An epithet of the number ten. Theol. Arith. 63. Lyd. 7, 20.

παν-τέλειος, ον, all-perfect. Philon I, 10, 26. II, 148, 7. 35, 46, the number ten. Clem. A. II, 305 A. Basil. I, 368 B. Did. A. 285 B, applied to God. Hierocl. C. A. 20, 16. — τὰ παντέλεια, the last day of the Thesmophoria. Athen. 14, 56.

παν-τελείως, adv. wholly. Erotian. 44.

- παντ-ελεύθερος, *ον*, entirely free. *Damasc.* II, 256 C.
- παντελής, *ές*, complete. — *Εἰς τὸ παντελές*, completely, entirely. *Philon* II, 567, 3. *Luc.* 13, 11. *Sext.* 196, 25. 217, 11. *Clem. A.* I, 252 C. 1372 B. — *Κατὰ τὸ παντελές*, = *εἰς τὸ παντελές*. *Philon* I, 109, 43.
- παντελικός, *ή, όν*, universal. *Ephr.* I, 1104 A.
- παντελώς, *adv.* at all. *Apocr. Act. Pet. et Paul.* 4.
- παντεξάλειπτος, *ον*, (ἐξαλείφω) wholly wiped out. *Tim. Hier.* 237 B. C.
- παντ-εξουσία, *ας, ή*, power over all. *Greg. Naz.* III, 1161 A.
- παντεξούσιος, *ον*, (ἐξουσία) = παντοδύναμος. *Clem. A.* II, 768 B. *Adam.* 1800 C. *Did.* A. 325 B. 580 A.
- παντεπήκοος, *ον*, = πάντα ἐπακούων. *Did.* A. 449 A.
- παντ-ἐπίσκοπος, *ον*, = πανεπίσκοπος. *Sept. Sap.* 7, 23 as v. l. *Clem. A.* II, 420 B.
- παντ-ἐπόπτης, *ον, ό*, = πανεπόπτης. *Sept. Macc.* 2, 9, 5 as v. l. *Clem. R.* 1, 35. *Polyc.* 1012 B. *Clem. A.* I, 616 A.
- πάν-τερπνος, *ον*, all-delightful. *Vit. Nil. Jun.* 141 C. D.
- παντ-ευλόγητος, *ον* all-blessed. *Method.* 372 C. *Jos. Hymnog.* 1025 C.
- παντ-έφορος, *ον*, all-overseeing. *Athan.* I, 348 B. *Did.* A. 721 B. *Nil.* 141 A.
- παντεχνήμων, *ον*, = πάντεχνος, all-working. *Damasc.* III, 665 A.
- παντήκοος, *ον*, = πάντα ἀκούων. *Cyrill. A.* VIII, 765 A.
- πάντιμος, *ον*, all-honorable. *Diod.* II, 616, 45, *ιερεύς*, the pontifex maximus of the Romans.
- παντοδαπία, *ας, ή*, (παντοδαπός) abundance of all things. *Aquil. Esai.* 66, 11.
- παντοδαπός, *ή, όν*, of all kinds, miscellaneous. *Diog.* 5, 5, *ιστορία*, of Favorinus
- παντοδότης, *ον, ό*, = ό πάντα διδούς, giver of all. *Did.* A. 580 A.
- παντοδύναμος, *ον*, (δύναμις) almighty. *Sept. Sap.* 7, 23. 11, 18, et alibi. *Method.* 373 A. *Eus.* II, 1393 A.
- παντοδύνατος, *ον*, = preceding. *Joann. Hier.* 460 B.
- παντοεπής, *ές*, (ΕΠΩ) = παντολόγος. *Adam.* S. 428.
- παντοίος, *α, ον*, of any kind. *Nil.* 580 C *Μή υποδεδεμένους παντοίον υπόδημα*, = οὐδέν.
- παντοιοτρόπως, *adv.* = παντοίφ τρόπῳ. *Vit. Nil. Jun.* 73 B.
- παντοκράτης, *ον*, (κρατέω) all-ruling. *Jejun.* 1932 B.
- παντοκρατορία, *ας, ή*, (παντοκράτωρ) power over all. *Did.* A. 789 D.
- παντοκρατορικός, *ή, όν*, of the Almighty. *Clem. R.* 1, 8. *Clem. A.* I, 1216 B. 1316 A.
- Hippol.* 836 A. *Orig.* IV, 444 A. *Method.* 393 C.
- παντοκράτωρ, *ος, ό*, (κρατέω) almighty, omnipotent. *Sept. Reg.* 2, 5, 10. 2, 7, 25. *Job* 5, 17, et alibi. *Aristeas* 21.
- παντο-κτίστης, *ον, ό*, creator of all. *Diognet.* 1176 D.
- παντολμία, *ας, ή*, (πάντολμος) absolute daring. *Isid.* 372 A.
- παντολμίας, *ον, ό*, = πάντολμος. *Adam.* S. 351.
- παντολόγος, *ον*, (λέγω) talking all sorts of things. *Polem.* 245.
- παντομιγής, *ές*, (μίγνυμι) mixed of all things. *Eunap.* V. S. 10 (18).
- παντόμιμος, *ον*, (μιμέομαι) pantomimus, pantomimic. *Lucian.* II, 304 = ὀρχηστής. *Jul.* 351 D. ὀρχηστής. *Zos.* 12, 12, ὀρχησις.
- παντομνημόνευτος, *ον*, (μνημονεύω) always to be remembered. *Method.* 372 C.
- παντο-μώμης, *ον*, all-blameworthy. *Pseudo-Chrys.* IX, 837 B.
- παντονίκης, *ον, ό*, (νικάω) all-conquering. *Dion.* C. 63, 10, 1.
- παντοπαθής, *ές*, (παθεῖν) all-suffering, in a bad sense. *Clementin.* 165 A.
- παντοπράκτης, *ον, ό*, (πράσσω) = παντοποιός, πανούργος. *Ptol. Tetrab.* 166.
- παντ-ορέκτης, *ον, ό*, = ό πάντων ὀρεγόμενος. *Porphyr. Abst.* 72. *Jul.* 197 B. *Adam.* S. 355 (*Polem.* 225 Πάντων ἐπιθυμητής).
- παντο-ρέκτης, *ον, ό*, (ρέζω) = πανούργος. *Eus.* IV, 209 D.
- πάντοτε (πᾶς), *adv.* = ἐκάστοτε, διὰ παντός, always. *Sept. Sap.* 11, 22. 19, 17. *Matt.* 26, 11. *Apollon. D. Pron.* 304 A. *Artem.* 330. *Phryn.* 103, condemned. *Moer.* 292, not Attic. *Sext.* 440, 5.
- παντο-τύραννος, *ον*, lording it over all. *Nil.* 292 B.
- παντούργητος, *ον*, = παντουργός. *Damasc.* II, 312 A.
- παντουργικός, *ή, όν*, (πανουργός) all-effecting. *Cyrill. A.* II, 17 A. B. VI, 788 B.
- παντοφαγία, *ας, ή*, (παντοφάγος) the eating of all things. *Pseudo-Jos. Macc.* 2, p. 499.
- παντο-φάγος, *ον*, eating all things. *Greg. Naz.* IV, 123 A.
- πάν-τρητος, *ον*, full of holes. *Plut.* II, 853 E = τὸ πάντρητον, one of the pieces of a flute.
- παντοφελής, *ές*, (ὠφελέω) all-benefiting. *Sophrns.* 3565 B.
- πάν-υγρος, *ον*, all-wet. *Diosc.* 3, 17 (19). *Plut.* II, 355 F.
- παν-ύμνητος, *ον*, worthy of all praise. *Method.* 352 B. *Athan.* I, 220 A. *Amphil.* 37 A. *Anast. Sin.* 272 A, θεοτόκος. *Did.* A. 924 C.
- παν-ύψιστος, *η, ον*, most highest. *Nil.* 256 C. 504 A.

πανώδυνος, ον, (όδυνη) all-painful. App. II, 800, 84.

πανωλέθριος, ον, = πανώλεθρος. Clement. 524 C. Gregent. 636 C.

πανωφελής, ἐς, (ὠφελὲω) exceedingly important. Did. A. 972 C.

παξαμάδιον, ου, τὸ, = παξαμᾶς. Pallad. Laus. 1082 B. Apophth. 241 A, v. l. παξαμάδιν. 417 B as v. l. Leo. Tact. 6, 28. 10, 13. 12, 123 παξιμάδιν. — Also, παξαμάτιον. Cassian. I, 169 B. 539 B, paxamacium. Apophth. 113 C. 417 C. Martyr. Areth. 61.

παξαμᾶς, ᾱ, ὁ, plural παξαμάδες or παξαμάρες, (Persian) hard biscuit. Pallad. Laus. 1081 D. 1082 B. Apophth. 276 C. Joann. Mosch. 3056 C. Leo. Tact. 13, 11. — Also, παξαμάτης, ου Apophth. 241 A.

παξαμῖς, ἰδος, ἡ, = preceding. Pallad. Laus. 1258 B.

παξαμίτης, ου, ὁ, = παξαμᾶς. Sophrns 3481 A. B, ἄρτος.

παξιμάδιν, see παξαμάδιον.

παπαδία, ας, ἡ, (παπᾶς) a presbyter's wife. Jejun. 1921 D.

παπαδίτης, η, ὁ, little παπᾶς, a boy intended for orders. Jejun. 1909 B.

παπαλήθρα, ας, ἡ, (παπᾶς ?) = γαράρα. Petr. Ant. 800 C. Balsam. ad Concil. VI, Can. 21.

πάπας or πάππας, α, ὁ, papa = πατήρ, father. Inscr. 2664. Eust. 565, 14. 15. — 2. Papa, father, a title given to bishops in general, and to those of Alexandria and Rome in particular. Orig. I, 85 D. II, 995 C. Greg. Th. 1020 A. Dion. Alex. apud Eus. II, 648 C. Arius apud Epiph. II, 213 A. Athan. I, 353 B. 369 A. II, 708 D. Basil. IV, 540 B. 541 A. 952 A. Hieron. I, 754 (535). Carth. 1255 A. Ephes. 872 C. Chron. 516. — Nic. CP. Histor. 7, 14 = παπᾶς, priest.

παπᾶς, ᾱ, ὁ, perispomenon, father. Cornut. 143. — 2. Father, a title given to presbyters. Chal. 1009 B. Mal. 361, 8. 362, 5. Steph. Diac. 1148 C. Theoph. 148, 13. Is. Comn. Novell. 322, λιτός, = ἀναγνώστης, reader.

Πάπας, α, ὁ, Papas, the Phrygian Attis. Diod. 3, 58. Hippol. Haer. 156, 53.

παπίας, ου, ὁ, guardian of the imperial palace, an officer. Genes. 22, 14. Porph. Cer. 122, 5. 518, 6, et alibi. Theoph. Cont. 38. 144, 11. Leo Gram. 210, 13. 14. Cedr. II, 19, 19. Tzetz. Chil. 3, 839. Curop. 10, 21, 9.

Παπίας, ου, ὁ, Papias. Eus. II, 296 A.

παπιλιών or παπιλεών, ὄνος, ὁ, the Latin papilio, pavilion, = σκηνή. Eus. I, 305 A. Proc. I, 244. Mal. 101, 21. Porph. Cer. 413, 1 4. 7.

πάππας, παπᾶς, see πάπας, παπᾶς.

παππίας, ου, ὁ, = πάπας, as a title. Pallad. Laus. 1081 D.

παπικός, ἡ, ὄν, = παππῶς, grandfather's. Theoph. 643, 8.

παπυλαίων, παπυλεών, incorrect for παπιλεών. παπυρεών, ὄνος, ὁ, (πάπυρος) place covered with papyrus. Aquil. Ex. 2, 3. 5.

παπύρινος, η, ου, papyrinus, of papyrus. Plut. II, 358 A.

παπύριον, ου, τὸ, = πάπυρος. Geopon. 4, 7, 1. — 2. Wick. Stud. 1741 D.

παρά, L. apud, among, with. With the genitive. Nic. CP. Histor. 28, Ρωμαίων, = Ρωμαίους, apud Romanos. — 2. Than. With the accusative. Classical. Jos. Ant. 12, 9, 1 Οὐ διαφέροντες τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν παρὰ τὴν ὑφ' ἡμῶν ἀληθῆ νομίζουσιν, = οὐ διαφέροντες τοῖς νομίζουσιν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν ἀληθεστέραν τῆς ὑφ' ἡμῶν λεγομένης. Iren. 1, 10, 3. Apocr. Act. Pet. et Paul. 79 Ὁ Παῦλος ἄθως φαίνεται παρὰ τὸν Πέτρον, sc. μᾶλλον, Paul is apparently more innocent than Peter. Mal. 341 Δούσαν παρ' ὃ ἦν τὸ πρόσδετον ἀξίον, having given less than the villa was worth. — 3. Minus, less, save, except. With the accusative. Classical. Strab. 10, 2, 14, p. 85, 62 Παρὰ δύο τοὺς ἡμίσεις, the half of them less two. Nicom. 77, μονάδα, minus one. 90, μίαν κατάλξιν. Heph. 4, 3. Epiph. I, 940 A, ἡμέρας τέσσαρας. Synes. 1445 B Παρ' ἐνίοις τῶν δακτύλων ἐγένετο, he lost some of his fingers.

4. Denoting alternation. Classical. Nicom. 94 Ἐνα γὰρ παρ' ἑνα μόνον παραλειπτέον, every other one. Cornut. 163 Ὁ ἀνὰ μέρος παρ' ἑξ μῆνας ὑπὲρ γῆν τε καὶ ὑπὸ γῆν γεγόμενος Ἀδωνις, every six months. Plut. II, 106 F Ἐν παρ' ἐν, alternately. Porphyr. V. Plotin. 58, 18 Στεῖναι δὲ παρὰ μίαν, every other day. Chrys. I, 180 E Ἡμέραν παρ' ἡμέραν τρεφόμενον. Theod. IV, 425 B Τὸ παρ' ἡμέραν μίαν ὕδατι τὸ σῶμα καθαίρειν. — 5. From, in grammatical language. With the accusative. Philon II, 561, 46 Παρὰ γὰρ τὸ ἀρήγειν Ἀρης ὠνομάσθαι μοι δοκεῖ, the word Ἀρης is derived from ἀρήγειν (not so).

παραβάλλω, to request. Apophth. Poemen. 93, αὐτοῖς ὥστε ἀναγγεῖλαι.

παρα-βαπτίζω, to baptize uncanonically. Const. (536), 1073 C. Justinian. Novell. 42, 3, § α'.

παρα-βάπτισμα, ατος, τὸ, uncanonical baptism. Const. (536), 1092 A.

παρα-βαπτιστής, οὔ, ὁ, false baptizer. Epict. 2, 9, 21, false Jew.

παρα-βαπτός, ἡ, ὄν, = βαπτός. Dubious. Sept. Ezech. 23, 15.

παρα-βάπτω, to dye along-side with. Plut. I, 754 C.

παραβασία, ας, ἡ, = παράβασις. Const. (536), 1089 C.

παρα-βασιλεύς, εὖς, ὁ, = καίσαρ, *sub-emperor*.
Eunap. V. S. 53 (93) [αλ. παραβασιλεύσων].
 παρα-βασιλεύω, εὖσω, to govern ill or tyrannically.
Sept. Macc. 3, 6, 24.
 παράβασις, εὖς, ἡ, (παραβαίνω) a going aside, deviation. *Plut.* II, 649 B. — Metaphorically, transgression. *Sept. Ps.* 100, 3. *Macc.* 2, 15, 10. *Strab.* 12, 8, 9, p. 577, 10. *Paul.* *Rom.* 2, 23, et alibi. *Jos. Ant.* 18, 8, 2. *Barn.* 12. *Athan.* II, 288 B. — 2. Digression = παρέκβασις. *Strab.* 1, 2, 2. 10, 3, 8. *Orig.* III, 432 D ἔν παραβάσει, L. obiter, by the way. — 3. Parabasis, a part of the old comedy, consisting of κομμάτιον, παράβασις proper, μακρόν, μέλος or στροφή, ἐπίρρημα, ἀντίστροφος, ἀντεπίρρημα. *Plut.* II, 711 F, parabasis proper. *Heph. Poem.* 14, 1. *Poll.* 4, 112. *Schol. Arist. Nub.* 518, et alibi.
 παραβατέον = δεῖ παραβαίνειν. *Aristeas* 8.
 παραβάτης, ου, ὁ, transgressor. *Paul.* *Rom.* 2, 23, et alibi. *Eust. Ant.* 616 B — 2. Apostate, renegade. *Apollon. Ephes.* 1384 C. *Athan.* I, 228 B. 233 B, ἐκ Χριστιανῶν. *Nectar.* 1824 B, τινός. *Aster.* 208 B. *Philostrog.* 553 A. *Mal.* 188, 14.
 παραβατικός, ἡ, ὄν, transgressing, violating. *Orig.* I, 1192 A. — 2. Belonging to the παράβασις of the old comedy. *Schol. Arist. Vesp.* 1265.
 παραβατικῶς, adv. by transgressing. *Epict.* 2, 20, 14, ἔχειν τινός, = παραβατικὸν εἶναι τινος.
 παρα-βιάζομαι, to compel, urge, force. *Sept. Reg.* 1, 28, 23. *Amos* 6, 10. *Polyb.* 22, 10, 7, et alibi. *Luc.* 24, 28. *Plut.* II, 31 E.
 παραβιασμός, οὗ, ὁ, compulsion. *Plut.* II, 1097 F.
 παρα-βιβάζω, to put away, to put off. *Sept. Reg.* 2, 12, 13. 2, 24, 10, forgive.
 παραβλάπτω = βλάπτω. *Iren.* 508 A. *Basil.* I, 244 A. *Chrys.* IX, 434 D.
 παρα-βλέπω, to overlook, neglect. *Sept. Sir.* 38, 9. *Polyb.* 6, 46, 6. *Greg. Nyss.* II, 292 B. — 2. To see wrong. *Lucian. Nekomant.* 1.
 παράβλεψις, εὖς, ἡ, (παραβλέπω) an overlooking, neglect. *Cyrril. A.* I, 160 B. *Jejun.* 1924 C. — 2. Squinting. *Plut.* II, 521 B.
 παραβλητός, α, ον, = ὃν δεῖ παραβάλλεσθαι. *Muson.* 155. *Plut.* I, 480 A. *Orig.* I, 1156 B.
 παρα-βλητός, ἡ, ὄν, comparable. *Plut.* I, 258 C. *D. Galen.* V, 61 B.
 παρα-βλύζω, to pour out, vomit. *Philostrog.* 796, τοῦ οἴνου. *Eunap.* V. S. 22 (41).
 παραβολεύομαι, εὖσομαι, (παράβολος) to expose one's self. *Paul. Phil.* 2, 30 as v. 1.
 παραβολή, ἡς, ἡ, conjunction of stars. *Plotin.* I, 418, 10. *Iambl. Myst.* 278, 4. — 2. Venture. *Diod. Ex. Vat.* 73, 33. — 3. By-word, proverb, = παροιμία. *Sept. Reg.* 1, 10, 12. 3, 4,

28. *Tobit* 3, 4, ὀνειδισμού, by-word of reproach. — *Num.* 23, 7, song, discourse. — 4. Parabola, parable. *Sept. Ps.* 77, 2. *N. T. passim.* *Clem. A.* II, 349 C. *Orig.* I, 673 A. III, 20 C.
 παραβολικός, ἡ, ὄν, (παραβολή) parabolic, figurative. *Clem. A.* II, 349 B, χαρακτήρ. *Nil.* 136 A.
 παραβολικῶς, adv. comparatively, by comparison. *Did. A.* 308 A. — 2. Parabolically, in paraboles, figuratively. *Clem. A.* II, 625 A. *Eus.* V, 429 C. *Caesarius* 1152. *Theod. Mops.* 757 C. *Nil.* 113 A. *Pseud-Athan.* IV, 112 D.
 παράβολος, ου, ὁ, parabolus, parabolanus, = θηριομάχος, κυνηγός, L. bestiarius. *Socr.* 785 C.
 παρα-βομβέω, to sound together with. *Synes.* 1164 A. *Agath.* 51, 9 -σθαι, to be disturbed with rumors.
 παρα-βουκολέω, to mislead. *Oenom. apud Eus.* III, 361 C.
 παραβουλεύομαι, apparently an error for παραβολεύομαι. *Paul. Phil.* 2, 30. *Eus. Alex.* 349 D. 352 C.
 παράβουλος, ου, incorrect for παράβολος, venturesome, reckless. *Eus. Alex.* 349 D. 352 B. *Theoph.* 561, 9.
 παρα-βραβεύω, to decide unfairly: to pervert. *Polyb.* 24, 1, 12. *Plut.* II, 535 C. *Tatian.* 825 B. *Eus.* II, 277 B. *Simoc.* 82, 12.
 παρα-βύω, to thrust in. *Lucian.* I, 592. *Martyr. Polyc.* 1041 A. — *Sext.* 13, 15, τὰ ὄντα, to stuff, stop up.
 παραγάβδιον, incorrect for παραγαῦδιον.
 παραγαῦδης, ου, ὁ, paragauda, a kind of garment. *Lyd.* 134, 12. 13. — 169, 14. 179, 1 παραγώδης.
 παραγαῦδιον, ου, τὸ, = παραγαῦδης. *Dioclet. C.* 1, 35 παραγαῦδιν. *Chron.* 614 -ιν. *Mal.* 413, 15. *Porph.* *Cer.* 142, 21. 523, 18. 721, 11.
 παρα-αγγαρεία, ας, ἡ, additional ἀγγαρεία. *Basilic.* 5, 1, 6.
 παραγγελία, ας, ἡ, command, charge: advice, admonition. *Polyb.* 6, 27, 1. *Diod.* 15, 10. *Paul. Thess.* 1, 4, 2, et alibi. *Gregent.* 592 A. 596 A. 612 A. *Nic. CP.* 1321 A. λαμβάνει παραγγελίαν κρέας μὴ φαγεῖν. — 2. Ambitus, ■ canvassing for votes, electioneering. *Plut.* I, 345 D, et alibi. — 3. Muster-roll. *Euagr.* 2488 B. — 4. Watching. *Stud.* 1072 B.
 παραγγέλλω, to command, to charge. Classical. *Polyb.* 6, 35, 8, παράγγελμα ἵνα ἐμφανίσῃ. *Diod.* 15, 20. *Marc.* 6, 8, ἵνα μηδὲν αἰρώσιν. *Jos. Ant.* 13, 5, 10. — Impersonal, παραγγέλλεται, it is commanded. *Clem. A.* I, 392 A. Παραγγέλλεται ἀποσχέσθαι δεῖν αὐτῶν. — 2. Ambio, to canvass for votes, to be a candi-

date for office Classical. *Plut.* I, 202 E. 345 A. 763 A, *εις ἀρχήν*. II, 276 C, *ἀρχεῖν*. *App.* II, 73, 7, *εις ὑπατείαν*. — 3. To have one's self enlisted as a soldier. *Lyd.* 109, 14. *Euagr.* 2488 B.

παράγγελμα, ατος, τὸ, command, commandment, precept. Classical. *Sept. Reg.* 1, 22, 14. *Polyb.* 6, 35, 8. *Dion. H.* V, 212, 6. VI, 722, 14. *Philon* I, 474, 22. *Jos. Apion.* 1, 22, p. 454. *Plut.* I, 427 E, *edict.* *Cels.* *apud Orig.* I, 1084 B.

παράγγελματικός, ἡ, ὄν, = παραγγελτικός. *Dion. H.* V, 151, 5 as v. l.

παράγγελματικῶς, adv. L. praeeptive, as in precept. *Sext.* 45, 29.

παραγγελτικός, ἡ, ὄν, (παραγγέλλω) L. praeeptivus, preceptive. *Dion. H.* V, 151, 5. *Eus.* VI, 964 C, *πράξεω*.

παραγινώσκω, incorrect for παραναγινώσκω. *Amphil.* 49 C.

παρ-αγκιστρῶ, to furnish with barbs. *Diod.* 17, 43. *Plut.* II, 631 D. E.

παραγωνίζομαι, ἴσομαι, (ἀγκών) to push aside. *Strab.* 5, 3, 2, p. 362, 23.

παρ-αγλύφω, to counterfeit a seal. *Diod.* 1, 78, p. 89, 94.

παραγναθίς, ἴδος, ἡ, (γνάθος) the cheek-piece of a tiara. *Strab.* 15, 3, 15.

παρ-αγονάτιον, ὄν, τὸ, L. internodium, the space between two joints. *Synes.* 1520 C.

παραγόρευσις, εως, ἡ, (ἀγορεύω) prohibition. *Jos. Ant.* 18, 9, 2.

παραγραμματίζω, ἴσω, (παράγραμμα) to play upon words similarly written (ἀνέπλαττε Πλάτων πεπλασμένα θάυματα εἰδός). *Diog.* 3, 26. *Euidoc. M.* 378 (Σαρωνικός, σύρω). — 2. To change one or more letters in a word. *Strab.* 1, 2, 34.

παραγραμματισμός, οὗ, ὁ, commutation of letters in a word. *Steph. B.* Τύνα . . . Θάνα. *Schol. Arist. Eq.* 59.

παραγραμμίζω = παραγραμματίζω. *Schol. Arist. Pac.* 867.

παραγραφή, ἡς, ἡ, mark, line. *Strab.* 17, 1, 48.

παραγραφίς, ἴδος, ἡ, (παραγράφω) style, an instrument. *Aquil. Esai.* 44, 13. *Poll.* 4, 18, et alibi.

παράγραφος, οὗ, ἡ, sc. γραμμή, the critical mark (—). *Heph. Poem.* 15, 2. 7. 8. *Schol. Arist. Nub.* 518, et alibi.

παραγράφω, to cancel, erase. *Polyb.* 9, 31, 5. *Jos. Ant.* 15, 3, 4, tropically. — 2. To mark with the παράγραφος (—). *Heph. Poem.* 5, 3.

παραγράψιμος, ὄν, (παραγράφω) exceptionable. *Sext.* 228, 3.

παρ-αγυμνος, ὄν, nearly naked. *Diog.* 2, 132.

παρ-αγύμνωσις, εως, ἡ, in laying bare. *Clem. A.* I, 453 A.

παρ-άγω, to derive one word from another. *Apollon. D. Pron.* 302 C. 391 B. *Adv.* 574,

24. *Synt.* 188, 1. 230, 23. *Iambd. Myst.* 153, 12. — 2. To lengthen out a word by paragoge. *Plut.* II, 354 C. *Apollon. D. Pron.* 300 A. 323 A.

παραγωγή, ἡς, ἡ, paragoge, the lengthening of a word by the addition of one or more syllables to the end (οὔτοσί, ἀειδόμεναι). *Drac.* 11, 19. *Apollon. D. Pron.* 267 C. 344 B. *Synt.* 19, 4. 105, 13. 190, 4. — 2. Derivation of one word from another. *Apollon. D. Pron.* 282 A. 298 B. — 3. Fallacious reasoning. *Basil.* I, 189 A.

παραγωγιάζω, άσω, to demand παραγωγήον. *Polyb.* 4, 44, 4. 3, 2, 5, τοὺς πλείοντας.

παραγωγήον, οὗ, τὸ, (παραγωγός) transit duty. *Polyb.* 4, 17, 3.

παρ-άγωγος, ὄν, derivative, in grammar; opposed to πρωτότυπος. *Dion. Thr.* 634, 21. *Drac.* 15, 5. *Apollon. D. Pron.* 272 C. 273 B.

παραγωγής, adv. derivatively, by derivation. *Athen.* 11, 61, p. 480 F.

παραγώδης, see παραγαυδής.

παρ-αδακρύω, to weep with. *Lucian.* III, 248.

παράδειγμα, ατος, τὸ, example. — Παράδειγματος χάριν, for the sake of illustration. *Iren.* 544 B. *Orig.* III, 992 C.

παραδειγματίζω, ἴσα, (παράδειγμα) to make an example of one, to expose. *Sept. Num.* 25, 4, αὐτούς. *Ezech.* 28, 17. *Dan.* 2, 5. *Polyb.* 2, 60, 7, et alibi. *Matt.* 1, 19 as v. l. *Paul.* *Hebr.* 6, 6. *Plut.* II, 520 B. *Martyr. Poth.* 1448 A. *Athan.* II, 893 C.

παραδειγματικός, ἡ, ὄν, of examples. *Philon* I, 18, 38. *Hermog. Rhet.* 145, 12.

παραδειγματισμός, οὗ, ὁ, (παραδειγματίζω) the making an example of one. *Sept. Macc.* 3, 4, 11. 3, 7, 14. *Polyb.* 6, 38, 4, et alibi. *Diod. Ex. Vat.* 116, 14. *Ptol. Tetrab.* 154. 170. *Clem. A.* I, 517 C. *Hippol. Haer.* 232, 5.

παραδειγματιστέον = δεῖ παραδειγματίζειν. *Polyb.* 35, 2, 10.

παρ-αδεικτικός, ἡ, ὄν, showing. *Cyrill. A.* II, 156 D, τινός.

παρ-αδειξίς, εως, ἡ, comparison. *Method.* 281 C. *παραδείπνιον*, οὗ, τὸ, (δείπνον) side-dish. *Porphyr. Abst.* 260.

παρ-αδείσιον, οὗ, τὸ, little παράδεισος, garden. *Theoph.* 420, 7. — Νέον Παράδεισιον, = Δειμών of Joannes Moschus. *Phot.* III, 665 A. 668 A.

παρ-αδεισογενής, ἐς, (γίγνομαι) born of or in paradise. *Anast. Sin.* 1064 A.

παράδεισος, οὗ, ὁ, paradisus, paradise. *Luc.* 23, 43. *Paul. Cor.* 2, 12, 4. *Apoc.* 2, 7. — 2. Paradisus, the title of a monastic book probably identical with the Δειμονάριον τὸ μέγα. *Joann. Mosch.* 3104 C. *Coteler.* III, 171.

παραδεκτός, α, ον, = ὃν δεῖ παραδέχεσθαι. Classical. *Apollon. D. Synt.* 306, 12. *Tatian.* 869 A. *Clem. A. I.* 445 B. *Eus.* VI, 181 D.

παραδεκτικός, ἡ, ὄν, = δυνάμενος παραδέχεσθαι. *Clem. A. I.* 948 B. II, 424 B, τινός.

παραδεκτός, ἡ, ὄν, accepted: acceptable. *Orig.* III, 413 A. *Jul.* 451 C.

παραδέχομαι, to accept. *Greg. Naz. I.* 1124 D -θῆναι, to be accepted.

παρα-διαεύγνυμι, to disjoin improperly. *Gell.* 16, 8 Παραδιεζυγμένον ἀξίωμα, a sentence in which the word after ἡ, aut, is not the opposite of the word preceding it; thus, ἡ ἡμέρα ἔστιν, ἡ νύξ, is ἀξίωμα διαζευκτικόν; but, aut curris, aut ambulas, aut stas, παραδιεζυγμένον.

παρα-διαζευκτικός, ἡ, ὄν, viciously disjunctive; applied to the conjunctive ἡ, or, in a παραδιεζυγμένον ἀξίωμα. *Apollon. D. Conj.* 485, 9. *Orig.* III, 200 A.

παραδιαζευκτικῶς, adv. in a viciously disjunctive manner. *Galen.* VII, 331 A.

παρα-διατάσσω, to live beside. *Ael. N. A.* 2, 48.

παρα-διαστολή, ἡς, ἡ, further distinction or explanation. *Isid. Hisp.* 2, 21, 9.

παρα-διατριβή, ἡς, ἡ, misemployment, useless occupation. *Paul. Tim.* 1, 6, 5 as v. l. *Iren.* 1249 A.

παρα-διδάσκω, to teach false doctrines. *Iren.* 441 B.

παρα-δίδω = παραδίδωμι. *Paul. Cor.* 1, 11, 23 παραδίδετο. *Gregent.* 600 B (96).

παραδίδωμι, to hand down, to transmit. *Diod.* 4, 8 -σθαι, to be recorded. *Diosc.* 2, 99, p. 228 Παραδίδεται νεφριτικούς ὑγιάζειν, it is said to cure. — 2. To deliver instruction, to teach. *Polyb.* 9, 21, 4. *Philon II.* 84, 18. *Paul. Rom.* 6, 17, et alibi. *Jos. Ant.* 13, 10, 6. *Ael. Tact.* 1, 6. *Prooem.* 2. *Apollon. D. Synt.* 65, 7. [*Pseudo-Greg. Naz. II.* 712 A παραδίδης = παραδίδως. *Apopht.* 340 C παραδίδει = παραδίδω.]

παρα-δίγημα, ατος, τὸ, incidental narrative. *Philon I.* 533, 40.

παρα-δίγησις, εως, ἡ, a relating incidentally. *Philon I.* 149, 22. *Quintil.* 9, 2, 107.

παρα-διουκίω, to interfere with another man's government. *Plut. II.* 817 D. — 2. To misgovern. *Synes.* 1396 B. 1476 D.

παρα-διορθῶ, to correct rashly, to spoil. *Eus.* III, 777 B.

παρα-διορθωσις, εως, ἡ, marginal correction. *Plut. II.* 33 B. C.

παρα-διώκω, to follow in quick succession. *Dion. H. V.* 143, 13.

παρα-δογματίζω, to teach false doctrines. *Psell.* 817 A, τὶ.

παραδοκέω, incorrect for παραδοκέω. *Pseudo-Nil.* 544 B.

παρα-δολεσχέω, to chatter near. *Plut. II.* 639 C.

παρα-δοξάζω = διαστέλλω, to separate, distinguish. A strange use. *Sept. Ex.* 9, 4, 11, 7. — 2. To make wonderful, to render illustrious. *Sept. Ex.* 8, 22. *Deut.* 28, 59. *Sir.* 10, 13. *Macc.* 2, 3, 30.

παραδοξία, ας, ἡ, (παραδόξος) strangeness, marvellousness. *Strab.* 11, 11, 5. 1, 2, 29, p. 54, 13.

παραδοξοειδής, ἐς, = παράδοξος. *Stud.* 725 B.

*παραδοξολογέω, ἡσω, (παραδοξολόγος) to tell of marvels. *Chrysipp.* apud *Philon II.* 501, 30. *Gemin.* 841 A. *Diod.* 1, 42, 69. 2, 1. *Strab.* 5, 4, 9. 13, 4, 5 fin. *Philon I.* 340, 5. *Epict.* 2, 22, 13.

*παραδοξολόγος, ον, (παραδόξος, λέγω) telling marvellous stories. *Timae.* apud *Diog.* 8, 72. *Galen.* II, 356 C.

παραδοξονίκης, ον, ὁ, (νικάω) one that conquers marvellously. *Plut. I.* 521 E. F.

παραδοξοποιέω, ἡσω, = παράδοξα ποιῶ. *Basil. Sel.* 540 C.

παραδοξοποιία, ας, ἡ, (παραδοξοποιός) the working of wonders: miracle. *Eus.* II, 137 B. IV, 233 D. *Cyrril. H.* 1097 B. *Gelas.* 1248 C.

παραδοξοποιός, ὄν, (ποιέω) wonder-working. *Eus.* II, 120 B. VI, 133 B. *Athan. I.* 88 C. *Pallad. Laus.* 1140 D.

παραδοξότης, ητος, ἡ, = παραδοξία. *Themist.* 416, 7.

παραδόσιμος, ον, (παράδοσις) to be delivered up: transmitted: transmissible. *Polyb.* 6, 5, 2. 12, 11, 9, στήλη, commemorative. *Diod.* 4, 56, et alibi.

παράδοσις, εως, ἡ, L. traditio, teaching, instruction. *Paul. Thess.* 2, 2, 15. 2, 3, 6. *Diosc.* 1, 52. 4, 148 (150). 1, Prooem. p. 2. *Diognet.* 1184 C, ἀποστόλων. *Iren.* 847 A. *Sext.* 611, 11. *Hippol.* 825 D. *Iambl. Math.* 209. — Παράδοσις, εων, αἱ, the title of a book attributed to Matthias the apostle. *Clem. A. I.* 981 A. II, 513 B. — 2. Doctrine, rule, precept. *Apollon. D. Pron.* 344 A. *Synt.* 3, 2. 36, 27. *Clem. A. II.* 532 C, ἐκκλησιαστική. *Socr.* 392 C, the esoteric doctrine of the church. — 3. Tradition. *Orig.* IV, 445 B. *Epiph. I.* 1048 B.

παραδοχή, ἡς, ἡ, reception, acceptance. *Polyb.* 1, 1, 1. 1, 5, 5. *Sext.* 34, 9. — 2. Acceptation, meaning, sense, = ἐκδοχή. *Orig.* I, 1413 B.

παραδράκτιον, ον, τὸ, quid? *Porph. Cer.* 677, 6.

παραδρμύσσω = δρμύσσω. *Simoc.* 69, 1. 170, 12 -σθαι.

παραδρομή, ἡς, ἡ, concourse: passage along. *Sept. Macc.* 2, 3, 28. *Posidon.* apud *Athen.* 12, 59, p. 542 B. *Plut. I.* 673 E. *Clem. A.*

I, 165 A. II, 357 C Κατὰ παραδρομήν, = ἐκ παραδρομῆς, in passing. — 2. The equivalent to the plural of the Hebrew שֵׁטֶר, supposed to mean braided locks. Sept. Cant. 7, 5.
 παράδυσος, ον, (παραδύομαι) sunk, low. Genes. 67, 1.
 παρ-άδω, to sing discordantly. Hippol. Haer. 230, 92.
 παρά-ζυξις, εως, ή, junction, union. Plut. II, 1110 A.
 παρα-ζηλώω, to provoke to jealousy. Sept. Deut. 32, 21. Reg. 3, 14, 22. Sir. 30, 3. Paul. Rom. 11, 11. 14. Cor. 1, 10, 22. Theod. Mops. 888 B. — 2. To fret one's self, to become angry. A Hebraism. Sept. Ps. 36, 1. 7. 8.
 παρα-ζήλωσις, εως, ή, the being jealous, jealousy: emulation. Philon II, 422, 35. Patriarch. 1097 B. Symm. Ezech. 8, 5. Chrys. IX, 634 B.
 παρα-ζητέω, to seek. Anton. 12, 5.
 παρα-ζωγραφείω, to paint along-side. App. I, 822, 44. Syncell. 452, 9, to represent in a picture.
 παραζώνη, ης, ή, = ζώνη. Sept. Reg. 2, 18, 11.
 παραζωνίδιον, ον, τὸ, dagger attached to the ζώνη. Posidon. apud Athen. 4, 78, p. 176 B.
 παραθαλασσίτης, ον, ὁ, (παραθαλάσσιος) governor of the maritime provinces. Porph. Cer. 461, 4.
 παρά-θεμα, ατος, τὸ, that which is placed along-side anything. Sept. Ex. 38, 24, τοῦ θυσιαστηρίου.
 παρα-θερμαίνω, to over-excite. Sept. Deut. 19, 6.
 παρά-θερμος, ον, over-hot: ardent. Diod. II, 562, 20. Plut. I, 317 D.
 *παρά-θεσις, εως, ή, a placing beside or before: juxtaposition. Chrysipp. apud Diog. 7, 151. Sept. Macc. 1, 9, 52, βρωμάτων. Polyb. 3, 36, 3. Dion. H. V, 180, 8, φωνηέντων (καὶ Ἀθηναῖοι, causing a hiatus). Plut. II, 993 C. Sext. 709, 12. — 2. That which is placed before. Polyb. 31, 4, 5, ferculum. Diod. II, 583, 4. 609, 91, missus, dishes set on the table. Plut. II, 616 E. — Tropically, influence, importunity. Polyb. 9, 22, 10. — 3. A laying up: the thing laid up. Polyb. 3, 102, 10, stores. Diod. 18, 41. — 4. Comparison = παραβολή. Polyb. 1. 86, 7. 3, 32, 5. 4, 30, 6 Ἐκ παραθέσεως, by comparison. Diod. 11, 46. Diog. 2, 107. — 5. Addition. Nicom. 69. Theol. Arith. 10. — 6. Commendatio, commendatory prayer, prayer for the dead. Carth. Can. 41. 103. (Compare Sept. Ps. 30, ■ Εἰς χεῖράς σου παραθήσομαι τὸ πνεῦμά μου. Luc 23, 46.) — 7. Permission. Clim. 697 D. Doroth. 1637 B. Vit. Nil. Jun. 125 D.
 παρ-αθεύω, to pass by, to omit. Vit. Nicol. S. 881 A.

παραθετικός, ή, ὄν, admonitive, admonitory. Basil. IV, 293 B.
 παρα-θεωρέω, to digress. Damasc. III, 688 C.
 παραθεώρησις, εως, ή, (παραθεωρέω) a viewing, consideration. Plut. II, 820 A.
 παραθεωρητέον = δεῖ παραθεωρεῖν. Athen. apud Orib. III, 165, 6.
 παρα-θήκη, ης, ή, = σορός, coffin. Patriarch. 1149 B.
 παραθηκο-φύλαξ, ακος, ὁ, keeper of deposits. Eus. II, 929 A. VI, 873 C.
 παραθλύνω = θηλύνω. Lyd. 258, 19.
 παράθλιξις, εως, ή, (παράθλιγω) ■ sharpening. Greg. Naz. II, 29 C, incitement.
 παρα-θλίβω, to press at the side: to press hard. Sept. Reg. 4, 6, 32. Herod. apud Orib. II, 423, 13. Sext. 12, 23.
 παρά-θλιψις, εως, ή, pressure at the side. Cass. 155, 3.
 παρα-θολώω, to infect somewhat. Athenag. 964 C.
 παραθρηνέω = θρηνέω. Basil. III, 232 B.
 παρα-θρύπτω, to render effeminate. Greg. Nyss. II, 253 A.
 παρα-θρώσκω = παρτρέχω, ἐκτείνομαι. Dion. P. 286.
 παρα-θυμιάω, to burn incense near. Diod. 3, 47.
 παραθυρίδιον, ον, τὸ, little παράθυρος. Pseud-Athan. IV, 789 B.
 παράθυρος, ον, ή, (θύρα) = παραπύλιον, side-door. Plut. II, 617 A. Clem. A. II, 548 A. Hippol. Haer. 244, 16. Aster. 444 A.
 παρ-αιγιαλος, ον, of the shore. Xenocr. 36.
 παραινετέον = δεῖ παραινέειν. Plut. II, 135 D.
 παραινετήρ, ήρος, ὁ, (παραινέω) adviser. Athen. 1, 24, p. 14 B.
 παραινετικός, ή, ὄν, admonitory. Sext. 193, 6. 663, 1. Clem. A. I, 760 A.
 παραινετικῶς, adv. admonitively. Sext. 660, 22.
 παραινέω, to advise, admonish. Athan. I, 316 C, πᾶσι ἵνα παύσωνται. Theod. I, 481 A, αὐτοῖς ὥστε ποιήσασθαι.
 παρ-αινίσσομαι or παρ-αινίττομαι, to hint at. Athen. 13, 82, p. 604 F. Lyd. 340, 4.
 παρ-αιτέομαι, to relieve, said of medicines. Diosc. 3, 74 (81). 48 (55), p. 398.
 παραιτήσις, εως, ή, excuse, forgiveness, pardon. Polyb. 16, 17, 8. Philon II, 296, 31, ἀμαρτημάτων. Jos. Apion. 2, 18. Ant. 3, 10, 1. 18, 5, 2. Cels. apud Orig. 1421 C. Galen. I, 38 D. Orig. I, 825 C. — 2. Release. Theoph. Cont. 668 Τὴν παραίτησιν αὐτοῦ λαβεῖν.
 παραιτητέος, α, ον, = ὃν δεῖ παραιτεῖσθαι. Diod. Ex. Vat. 49, 16. Philon I, 275, 19. Diosc. 5, 92, p. 757. Plut. II, 709 C. D. Apollon. D. Pron. 302 A, let go. Tatian. 809 B. Sext. 500, 22. Clem. A. I, 744 C, et alibi. Cyrill. A. I, 160 B -τέον.
 παραιτητής, οὔ, ὁ, (παραιτέομαι) intercessor. Philon I, 598, 7, et alibi.

παραιτητικός, ἡ, ὄν, *deprecatory, deprecative.* Dion. H. VI, 924, 9. 298, 4.
 παραιτητός, ἡ, ὄν, = συγγνωστός? Philon II, 319, 50.
 παρακαθίζομαι = παρακαθίζω. Theoph. 612, τινά.
 παρα-καθεύδω = παρακοιμάομαι, to sleep near one as a guard. Sept. Judith 10, 20. Ael. V. H. 1, 13.
 παρα-καθιδρύω, to set near. Plut. I, 711 E.
 παρακαθίζω, to besiege a city. With the dative. Theoph. 52, 13. 786, 3. 701, 1 ἐπαρακάθισαν = παρεκάθισαν.
 παρακαθιστάνω = παρακαθίστημι. Jos. Ant. 14, 15, 7.
 παρακαθίστημι, to set down near, etc. [Diod. 16, 47 παρακαθεσταμένος.]
 παρακαθίστρια, as, ἡ, (παρακαθίζω) the empress's maid of honor? Porph. Cer. 216.
 παρακαινοτομέω = καινοτομέω. Greg. Nyss. II, 96 C.
 παρακαλέω = δέομαι, ἱκετεύω, ἀντιβολῶ, to pray, entreat, beseech. Polyb. 4, 82, 8. 15, 7, 5 Παρακαλῶ σε. Diod. II, 558, 70, αὐτὸν ἵνα διῇ. Aristas 35. Philon II, 455, 28, ἵνα ἡμερώσωσιν. Matt. 8, 34, ὅπως μεταβῇ. Marc. 5, 18. 8, 22, ἵνα ἀψῆται. Luc. 8, 31. Paul. Cor. 1, 1, 10, ἵνα τὸ αὐτὸ λέγητε. Jos. Ant. 11, 8, 5, p. 582. Epict. 2, 7, 11. 3, 23, 27. Plut. II, 778 F. Apollon. D. Synt. 289, 20. Just. Tryph. 30, p. 540 A. Hermog. Rhet. 404, 2, condemned in this sense. Dion. C. 60, 29, 6. 47, 49, 2, ἵν' αὐτὸν ἀποκτείνῃ. Orig. III, 321 C. Ant. 2. Eus. II, 761 A, ὡς ἂν λάβοιεν. Chrys. III, 623 E παρακλήθητι, be pleased. Socr. 7, 37, ὥστε. — Parenthetically, παρακαλῶ, pritheo. Just. Tryph. 74 Νοήσατε λέγοντός μου, παρακαλῶ. Athan. I, 525 D. 584 A. II, 1269 A. Cyrill. H. Cat. 4, 30. Chal. 989 A. C. — 2. To console, comfort, make glad. Sept. Gen. 24, 7. Esai. 40, 1, et alibi. Luc. 16, 25, et alibi.
 παρα-καλπάζω, to trot beside a horse. Plut. I, 667 D.
 παρακάλυμμα, ατος, τὸ, a covering. Classical. Sept. Sap. 17, 3. Philon II, 186, 41.
 παρα-καμπανίζω, to use false weights. Nom. Coteler. 547.
 παρακαμπάνισμα, ατος, τὸ, (παρακαμπανίζω) the use of false scales. Nicet. 423, 26.
 παρα-κάμπω, to avoid, decline. Diod. 5, 59.
 *παρα-καταβαίνω, to descend: to dismount. Athen. Mech. 4. Polyb. 3, 65, 9. 3, 115, 3.
 παρα-κάτεμι, to go further down. Schol. Arist. Ach. 1213.
 παρα-κάτω, adv. lower down. Apophth. 261 C Ἐπὶ τὴν παρακάτω ἔρημον. Cyrill. Scyth. V. S. 343 C. Porph. Cer. 487, 4 οἱ παρακάτω, the inferior officers.
 παράκειμαι, to lie along-side. — 2. Participle,

παρακείμενος, sc. χρόνος, the perfect tense, in grammar. Dion. Thr. 638, 24. Drac. 12, 15. 39, 19. Gell. 6 (7), 9. Apollon. D. Adv. 534, 23. Synt. 205, 15. Herodn. Gr. Philet. 411. Athen. 9, 76. Theodos. 1014, 4. 1014, 26, μέσος, perfect middle, now called second perfect (πέποιθα, ἐλήλυθα).
 παρακείμενως, adv. parallelly. Cornut. 192 (ἐκηβόλος, ἐκατηβόλος). — 2. Appositely: next, in the next place. Epict. 3, 22, 90. Plut. II, 882 B. Sext. 240, 23. 454, 7. 494, 16.
 παρακεκαλυμμένως (παρακαλύπτω), adv. hiddenly. Just. Tryph. 52. Clem. A. I, 701 B. Orig. IV, 608 B.
 παρακέλυσσις, εως, ἡ, exhortation. Dion. Thr. 642, 10 Παρακელύσεως ἐπιρρήματα (εἶα, ἄγε, φέρε).
 παρακελευσματικός, ἡ, ὄν, (παρακέλεσμα) hortatory. Drac. 129, 10, the foot — — — — —
 παρακελευστικός, ἡ, ὄν, hortatory. Apollon. D. Adv. 533, 14 (εἶα, ἄγε, and the like).
 παρα-κέλλιον, ου, τὸ, adjoining room. Typic. p. 296 (Coteler.).
 παρα-κενός, to empty. Plut. II, 903 D, et alibi. Galen. II, 50 A.
 παρα-κεντέω, to couch the eye. Theophil. 1036 A, τοὺς ὀφθαλμούς. Galen. II, 360 B. 396 A. — Paul. Aeg. 222, to tap, in surgery.
 παρακέντησις, εως, ἡ, paracentesis, a couching. Galen. IV, 536 B.
 παρακέντητῆριον, ου, τὸ, a surgical instrument for couching. Paul. Aeg. 134.
 παρακενωταί, ὦν, αἱ, (παρακενώ) offal? Chron. 622, 20.
 παρα-κερδαίνω, to gain unlawfully. Greg. Naz. II, 572 B. Leont. I, 1317 C, τινός.
 παρα-κίναϊδος, ου, ὁ, cinaedus past his time. Diog. 4, 34.
 παρακινδυνεύειν = δεῖ παρακινδυνεύειν. Dion. H. III, 1902, 16.
 παρα-κίνδυνος, ου[τὸ -νον, temerity]. Strab. 17, 3, 20. παρακινδύνω, adv. dangerously. Strab. 5, 3, 5, p. 366, 21.
 παρα-κινητικός, ἡ, ὄν, exciting. Schol. Theocr. 11, 40. — 2. Mentally excited. Philon II, 477, 33. Plut. II, 291 A.
 παρακινητικῶς, adv. in a state of mental excitement, insanelly. Plut. I, 82 C.
 παρα-κίονιον, ου, τὸ, column of the holy table. Sophrns. 3984 B.
 παρα-κίρνημι, to mix with. Jos. B. J. 4, 3, 7. Basil. I, 257 A.
 παρα-κλάδιον, ου, τὸ, secondary mouth of a river. Porph. Adm. 78, 23.
 παρακλαυσίθυρον, ου, τὸ, (κλαίω, θύρα) plaint at the door, serenade to a mistress Plut. II, 753 A. B *Αἰδεῖν τὸ παρακλαυσίθυρον. (Hor. Carm. 3, 10.)
 παρα-κλείω, to shut in, to imprison. Sept. Macc. 2, 4, 34.

παρακλέπτω, to filch. Classical. *Doroth.* 1741 D -σθαι ὑπὸ λεπτοπυρετίων, to be afflicted with a slight fever.

παρακλῆσις, εὖς, ἡ, prayer, supplication, petition, request. *Sept. Macc.* 1, 10, 24. 2, 7, 24. *Polyb.* 1, 67, 10. *Strab.* 13, 1, 1. *Jos. Ant.* 13, 13, 2. *Apion.* 2, 23. *App.* II, 194, 26. *Eus.* II, 864 B. V, 232 D. *Basil.* IV, 460 B. — 2. Consolation, comfort, solace. *Sept. Job* 21, 2. *Nahum* 3, 7, et alibi. *Paul. Rom.* 15, 4, et alibi.

παρακλητεύω, εὖσω, (παράκλητος) to intercede. *Philon* I, 520, 29. 593, 10 Παρακλητεύουσιν τοῖς νόμοις.

παρακλητικός, ἡ, ὄν. = ἱκετήριος, supplicatory. *Diog.* 4, 39, ἐπιστόλια, written petitions. *Not. Cotel.* 120 τὸ παρακλητικόν, sc. βιβλίον, = ὁκτάχος.

παρακλητικῶς, adv. exhortingly. *Clem. A.* II, 488 C.

παράκλητος, ὄν, (παρακαλέω) L. evocatus, summoned. *Dion C.* 46, 20, 1, δοῦλος. — 2. Advocatus, advocate, legal assistant. Classical. *Philon* I, 155, 27. II, 436, 5. 519, 22. 520, 25. *Joann. Epist.* 1, 2, 1. *Clem. R.* 2, 6. *Martyr. Poth.* 1417 A. *Clem. A.* II, 629 D. *Tertull.* II, 972 A (393 A). *Orig.* I, 218 B. C. 448 A. 468 B. — Applied to τὸ πνεῦμα τὸ ἅγιον, paracletus. *Joann.* 14, 16. 26. 15, 26. 16, 7. *Theod. Mops.* 777 A = διδάσκαλος. When πνεῦμα is expressed, τὸ παράκλητον is used: *Eus.* VI, 1008 A. 1012 D. 1009 B. *Macar.* 521 C. — 3. Paracletus, a Valentinian Aeon emitted from ἄνθρωπος and ἐκκλησία; his spouse is πίστις. *Doctr. Orient.* 669 B. *Iren.* 449 B (485 C).

παρακλήτωρ, ὄρος, ὁ, comforter. *Sept. Job* 16, 2. — 2. Exhorter, encourager, = ὁ διὰ λόγου διεγείρων τὸν στρατὸν πρὸς τοὺς ἀγῶνας, in battle. *Leo. Tact.* 4, 6.

παρακλίνω, to turn aside. *Cosm.* 464 D *Ὁργανα παρέκλινε τὸ πένθος ᾧδης, from singing or playing

παρ-ακμή, ἡς, ἡ, decline. *Plut.* I, 312 B, et alibi. *Sext.* 113, 24. 31.

παρα-κνάω, to rub against. *Philostr.* 803. *Cæsarius* 856.

παρα-κνίζω, to excite. *Chrys.* I, 426 B. IX, 632 C. 634 A. X, 209 C.

παρακοή, ἡς, ἡ, (παρακούω) disobedience. *Paul. Rom.* 5, 19, et alibi. *Iust. Cohort.* 21, p. 280 B. *Clem. A.* I, 256 A.

παρα-κοιμάμαι, ἡσθην, = παρακαθεύδω. *Nicol. D.* 20. *Jos. Ant.* 7, 7, 1. *Athen.* 5, 15, p. 189 E, τοῖς βασιλείοις. (See also *Arr. Anab.* 4, 13, 1.) — Participle, ὁ παρακοιμώμενος, the officer who sleeps near the emperor in the same chamber. *Theoph.* 440, 11. *Porph. Adm.* 231, 20. 23.

παρα-κοιμίζω = παρακατακλίνω. *Alex. Polyhistor* apud *Eus.* III, 716 A. *Artem.* 377.

παρακοιτέω, ἡσω, (παράκοιτος) to lie or sleep near. *Polyb.* 6, 33, 12, τινί.

παράκοιτις, ἡ, kept mistress. *Phot. Nomocan.* 13, 5, she is less respectable than a παλλακή.

παράκοιτος, ὄν, ὁ, ἡ, (κοίτη) bedfellow. *Diod.* 5, 32, p. 356, 8. II, 609, 10. *Theodtn. Dan.* 5, 2.

παρα-κοιτωνάριον, ὄν, τὸ, adjoining chamber (antechamber?). *Porph.* *Cer.* 471, 19.

παρακολλητικός, ἡ, ὄν, = δυνάμενος παρακολλᾶν. *Leo Med* 207.

παρ-ακολουθήμα, ατος, τὸ, that which follows, consequence, result. *Nicom.* 96. 143. *Plut.* II, 885 C. *Apollon. D. Synt.* 229, 13. *Orig.* I, 469 A. *Plotin.* I, 615, 10. *Iambl. Mathem.* 197.

παρακολούθησις, εὖς, ἡ, L. sequela, consequence. *Nicom. Harm.* 3. *Epict.* 1, 6, 13, et alibi. *Plut.* II, 1144 B. C. *Anton.* 3, 1. *Sext.* 113, 22. *Orig.* I, 1381 A.

παρακολουθητικός, ἡ, ὄν, = δυνάμενος παρακολουθεῖν. *Epict.* 1, 6, 14. 17, et alibi. *Anton.* 5, 9. *Clem. A.* II, 312 B.

παρακολουθητικῶς, adv. by following or being ready to follow. *Ptol. Tetrab.* 107. *Anton.* 6, 42.

παρακολουθικός, ἡ, ὄν, = παρακολουθητικός. *Orig.* IV, 625 B.

παρακόλπιος, ὄν, = παρὰ κόλπον, along the gulf. *Vit. Nicol. S.* 900 A.

παρά-κομμα, ατος, τὸ, a counterfeit. *Philon* I, 353, 30. II, 316, 25. 561, 33.

παρακονδακίζω, ισα, (κόνταξ) to skirmish. *Theoph.* 548, 16.

παρ-ακοντίζω, to throw the javelin with or near others. *Lucian.* II, 882.

παρακοπή, ἡς, ἡ, insanity. Classical. *Diod.* 15, 7.

παρακοπτικός, ἡ, ὄν, (παρακόπτω) causing insanity: insane. *Erotian.* 288. *Galen.* II, 260 F. *Antyll.* apud *Orib.* II, 308, 11.

παρακόσμως (κόσμος), adv. indecently, improperly. *Jos. Ant.* 1, 6, 3.

παρ-άκουσμα, ατος, τὸ, false report. *Dion. H.* III, 1801, 10. *Strab.* 7, 5, 9. *Diosc.* 1, p. 3. *Jos. Apion.* 1, 8, p. 442. *Plut.* II, 354 A. *Orig.* I, 768 B. *Eus.* III, 104 C.

παρακουσμάτιον, ὄν, ὁ, little παράκουσμα. *Orig.* I, 1308 B.

παρακουστέον = δεῖ παρακοῦειν. *Muson.* 227.

παρακούω, not to listen to, to take no heed of, to pay no regard to: to disobey. *Sept. Esth.* 3, 3. 8. *Polyb.* 2, 8, 3, et alibi. *Matt.* 18, 17. *Patriarch.* 1100 B.

παρα-κρατέω, to hold near, to hold, support, prevent from falling off. *Diosc.* 4, 134 (136). *Jos. Ant.* 15, 3, 4. *Epict.* 1, 2, 8. *Apollod. Arch.* 37. *Anton.* 11, 20. *App.* I, 143, 16.

Vit. Epiph. 88 C. *Mal.* 125, 6. *Porph. Cer.* 29, 17.
 πακρατητά, adv. quid? *Theoph.* 495. 18 Πακρατητά διὰ τῶν κήπων ἐξῆλθεν.
 παρα-κρέω, to play or sing discordantly. *Greg. Naz.* III, 1314 A Μή τι παρακρέξη ἔκτροπον ἁρμονίης.
 παρά-κρημος, on, on a slope or precipice. *Diod.* 11, 8. 14, 20. *Strab.* 9, 1, 4, ὁδός. *Plut.* II, 964 D.
 παρα-κρίνω, to judge unjustly. *Vit. Nil. Jun.* 72 B.
 παρ-ακροδοῖμαι = παρακούω, to disobey. *Jos. Ant.* 18, 8, 5. — 2. Subausculto, to eavesdrop. *Doroth.* 1716 C. *Anast. Sin.* 520 D.
 παρ-ακρόσις, εως, ἡ, = παρακοή, disobedience. *Jos. Ant.* 18, 8, 2.
 παρ-ακροατής, οὐ, ὁ, eavesdropper. *Pseudo-Cyrrill.* A. X, 1085 A. *Jejun.* 1924 C.
 παρα-κροκίζω, to be somewhat like saffron. *Diosc.* 5, 144 (145).
 παρα-κροτέω, to pat: to coax, encourage. *Jos. B. J.* 1, 19, 5, et alibi. *Lucian.* II, 884.
 παρακρουσμός, οὐ, ὁ, = παράκρουσις, derangement. *Moschn.* 127, p. 65, τῆς διανοίας.
 παρα-κρύπτω, essentially = κρύπτω, to hide. *Diod.* 18, 9. *Diog.* 2, 131. *Epiph.* II, 448 A.
 παρακτικός, ἡ, ὄν, = δυνάμενος παράγειν, productive. *Pseudo-Dion.* 589 C.
 παρακύϊσμα, ατος, τὸ, (κύω) additional birth, a name given to the numeral λ = 900. *Cramer.* IV, 325, 33.
 παρακυπτικός, ἡ, ὄν, (παρακίπτω) L. prospectivus, adapted to looking out of, as a window. *Justinian.* Cod. 8, 10, 12, § γ'. β', θυρίς. *Basilic.* 58, 11, 10. *Porph. Cer.* 88, 5. 103, 18 τὸ παρακυπτικόν = θυρίς παρακυπτική. *Pach.* II, 495, 6.
 παρ-ακυρώ = ἀκυρώ. *Symm.* Job 40, 3.
 παρα-κωμωδέω, to satirize incidentally. *Athen.* 12, 28, p. 525 A.
 παρ-ακωχή, ἡς, ἡ, = παροχή. *Jos. Ant.* 17, 9, 5
 παραλαμβάνω, to take instead, to use one word for another. *Dion. H.* VI, 804, 14. — *Apollon. D. Pron.* 278 C, to use. — 2. To capture a person or place. *Mal.* 402, 9. *Theoph.* 366, 7. 369, 13.
 παρα-λέγομαι, lego = παραπλέω, to sail along. *Diod.* 13, 3, et alibi. *Strab.* 13, 1, 22, p. 19, 25. *Luc. Act.* 27, 8. 13.
 παραλείπω, to omit. *Orig.* I, 85 A. 1141 B Τὰ Παραλειπόμενα, Parakipomena, the Chronicles of the Old Testament. *Greg. Nyss.* III, 473 A αἱ παραλειπόμεναι, sc. πράξεις.
 παράλειψις, εως, ἡ, (παραλείπω) omission. *Plut.* II, 835 D. *Phryn.* P. S. 32, 25 Κατὰ παράλειψιν, by omission, elliptically. *Sext.* 91, 11 (= 90, 11. 91, 16 ἔλλειψις). — 2. A kind

of ἀποσιώπησις, in rhetoric. *Pseudo-Demetr.* 109, 8. *Hermog. Rhet.* 408.
 παραλεκτέον = δεῖ παραλέγεσθαι (παρὰπλεῖν). *Strab.* 13, 1, 22, p. 19, 27.
 παραλελογισμένος (παρὰλογίζομαι), adv. irrationally. *Achmet.* 258, p. 239.
 παράλευκος, on, whitish. *Classical.* *Strab.* 4, 4, 6, p. 311, 13.
 παραλήγω, also παραλήγομαι (λήγω) to be or to have in the penult. *Drac.* 16, 15. 31, 16. *Heph.* 5, 2. *Apollon. D. Adv.* 601, 9. *Hermog. Rhet.* 231, 22. 292, 15. *Theodos.* 975, 13. 984, 28. — 2. Participle, ἡ παραλήγουσα, sc. συλλαβή, L. paenultima (syllaba), the penult. *Drac.* 14, 20. *Apollon. D. Pron.* 343 A. *Moer.* 176. *Athen.* 9, 76. *Porphyr.* *Prosod.* 112.
 παρά-ληξις, εως, ἡ, penult. *Herodn. Gr. Moner.* 43, 25. *Arcad.* 6, 15. *Theodos.* 1011, 23.
 παραλήπτης, ου, ὁ, (παραλαμβάνω) receiver of customs, collector. *Arr. P. M. E.* 19.
 παρά-ληπτος, on, captive. *Mal.* 398, 14.
 παρα-λήρημα, ατος, τὸ, nonsense. *Dion C.* 59, 26, 9.
 παρά-ληρος, on, talking nonsense. *Philon* I, 376, 33. II, 686, 5.
 παρά-ληψις, εως, ἡ, a receiving from. *Polyb.* 2, 3, 1. *Diod.* 17, 65. *Dion. H.* II, 846, 10. — 2. Instruction received. *Epict.* 2, 11, 2. *Iambl. V. P.* 56, learning, understanding, comprehension.
 παράλιμος, on, (λίμνη) situated on the shores of a lake. *Plut.* II, 951 F.
 παραλιώτης, ου, ὁ, inhabitant of the παραλία. *Basil.* IV, 737 A (titul.).
 παρ-ἀλλαγῇ, ἡς, ἡ, variation. *Cleomed.* 28, 23, 29, 1.
 παρ-ἀλλαγμα, ατος, τὸ, variation, error in computation. *Strab.* 2, 1, 35.
 παραλλακτέον = δεῖ παραλλάσσειν. *Strab.* 13, 1, 22 as v. l.
 παραλλαξία, as, ἡ, = παράλλαξις. *Did.* A. 929 B.
 παράλληλος, on, (ἀλλήλων) parallelus, parallel. *Polyb.* 6, 41, 3, et alibi. *Diod.* II, 594, 91. *Dion. H.* V, 538, 15. *Strab.* 2, 1, 10 τὸ παράλληλον, parallelism. *Eunap. V. S.* 4 (8), βίος of Plutarch — Παράλληλοι κύκλοι, parallel circles of latitude. *Cleomed.* 9, 1, 28, 14. *Strab.* 1, 4, 4. 2, 1, 1. — Ἐκ παραλλήλου, side by side, parallel-wise. *Plut.* I, 843 E. *Sext.* 578, 11. *Basil.* I, 772 D, in grammar. — Τὸ ἐκ παραλλήλου σχῆμα, the figure of parallelism, in rhetoric (βάσκι' ἔθι, δηθά τε καὶ δολιχόν, θανάτὸν τε μόνον τε). *Gell.* 13, 25 (24). *Herodn. Gr. Schem.* 607, 1. *Hermog. Rhet.* 266, 18.
 παραλληλότης, ητος, ἡ, parallelism. *Apollon. D. Adv.* 550, 27. *Synt.* 318, 22.
 παρολογῇ, ἡς, ἡ, (παράλογος) quirk, subterfuge,

prevarication. *Plut.* I, 239 F. [but here παραγωγαι]. — **2.** *Unexpected event*. *Theoph.* C. 465. *παρολογιστής*, οὐ, ὅ, = ὁ παρολογιζόμενος, one who misleads by false reasoning. *Ptol.* *Tetrab.* 160. *Anton.* 6, 13. *παρί-λοξος*, ον, *oblique*. *Soran.* 249, 26. *παρ-άλπιος*, α, ον, *along the Alps*. *Plut.* I, 257 E. *παρ-αλυκίζω*, to become salt. *Plut.* II, 897 A, v. l. παρακυλίω. *παρά-λνρος*, ον, *rather poor soil*. *Strab.* 3, 2, 3. 3, 4, 13, pp. 218, 9. 253, 10. *παρά-λυσις*, εως, ἡ, a loosening: *paralysis*, *palsy*. *Polyb.* 31, 8, 10. *Diod.* 4, 3, tropically. *Cels.* *Med.* 3, 27. *Erotian.* 292. *Diosc.* 1, 5. 2, 204. *Ruf.* apud *Orib.* II, 255, 10. *Plut.* II, 519 C. 906 F. *Ptol.* *Tetrab.* 151. *Galen.* II, 260 E. *παρα-λυτικός*, ἡ, ὄν, *paralyticus*, *afflicted with paralysis*, *paralytic*. *Matt.* 8, 6, et alibi. *Moschn.* 129, p. 69. *Diosc.* 1, 15, p. 30. *Ruf.* apud *Orib.* II, 256, 12. *παρά-λντος*, ον, = *preceding*. *Artem.* 383. *Orig.* VII, 345 D. *Method.* 389 A. *Cyrill.* H. 1141 A. *Amphil.* 121 C. *Cyrill.* A. I, 500 A. — Ἡ κυριακή τοῦ παραλύτου, the Sunday of the Paralytic, the fourth Sunday after Easter, inclusive, celebrated in commemoration of the miraculous cure of the impotent man (*Joann.* 5). *Stud.* 21 A. *παρα-μαρμαίρω*, to gleam beside. *Onos.* 29, 2. *παρ-αμβλύνω*, to blunt somewhat. *Plut.* II, 653 E. 788 E. F. *παρά-μεσος*, ον, *next to the middle*. *Ruf.* apud *Orib.* III, 389, 1. *Poll.* 2, 145, δάκτυλος, the third finger from the forefinger, inclusive. *Antyll.* apud *Orib.* II, 38, 10. *παρα-μετρέω*, to measure falsely [?]. *Plut.* II, 78 F. *Did.* A. 332 B. *παραμήκης*, ες, (μήκος) L. *oblongus*, somewhat long. *Polyb.* 1, 22, 6, et alibi. *Agathar.* 132, 3. *Gemin.* 836 A. *Diod.* 15, 32. *Strab.* 2, 5, 22. 15, 3, 2. *Soran.* 250, 28. *παρα-μηκύνω*, to lengthen out, to prolong. *Athen.* 11, 108. *παραμήριον*, ον, τὸ, = τῶν μηρῶν τὰ εἴσω μέρος, the inside of the thigh. *Diosc.* 1, 130. *Ruf.* apud *Orib.* III, 391, 7. *Poll.* 2, 188. — **2.** *Poniard.* *Chal.* 1613 A. *Justinian.* *Novell.* 85, 4. *Mal.* 265 παραμήριν. *Theoph.* 339, 6. 583, 18. *Leo.* *Tact.* 6, 2. *παρα-μηχανάομαι*, to devise wickedly. *Cels.* apud *Orig.* I, 881 A. 873 A. *παρα-μιλλάομαι*, to outvie. *Polyb.* 12, 11, 4. *Jos. B.* J. 7, 8, 1, p. 423. *παραμιέομαι* = *μυέομαι*. *Dion.* H. VI, 1027, 8. *παραμίξ* (παραμίγνυμι), adv. *mixedly*. *Nicom.* *Harm.* 10. *Iambl.* V. P. 248. *παρα-μφολύδιάζω*, to use the μφολύδιος mood. *Plut.* II, 1144 F.

παρ-αμίσω = *μίσω*. *Theod.* V, 85 D. *παρ-αμονάριος*, ον, ὁ, (παρ-αμονή, παρ-αμόνος) L. *aedituus*, the keeper of a church; called also *προσμονάριος*. *Chal.* *Can.* 2. *Const.* (536), 1201 A. *Justinian.* *Cod.* 1, 3, 46, § γ'. *Pseudo-Chrys.* IX, 768 A. *Mal.* 377, 4. 434, 14. *Nic.* II, *Can.* 5. *παρ-αμονή*, ἡς, ἡ, (παρ-αμένω) = *keeping*, *preservation*, *continuance*. *Diod.* II, 589, 41. *Iren.* 1108 A. *Hippol.* *Haer.* 298, 71. *Athen.* 1, 55. — **2.** *Attendance*, a waiting on. *Porph.* *Cer.* 439, 18, τοῦ βασιλέως. — **3.** *Plural*, αἱ *παρ-αμοναί*, *body-guard*, especially the imperial *body-guard*. *Porph.* *Cer.* 452, 18, τῶν στρατηγῶν. *Nicet.* 224, 27, et alibi. *Curop.* 37 bis. (See also *πραισεντάλιος*.) *παρ-αμονή*, ἡς, ἡ, (μόνος) the day preceding a dominical feast. *Stud.* 700 C (titul.), τῶν Φώτων. 1697 A, τῆς τοῦ Χριστοῦ γεννήσεως. 1717 B, τῆς βασιοφόρου. *Pseudo-Synod.* 448 A. *Porph.* *Cer.* 128, 16. 170. 532, 18. *Curop.* 43. — *Porph.* *Cer.* 278, δεξιμόν. *παρ-αμονητικός*, ἡ, ὄν, = *παρ-αμόνιος*. *Pseud-Athan.* IV, 77 B. *παρ-αμόνιον*, ον, τὸ, (παρ-αμόνιος) *military station*. *Porph.* *Adm.* 126, 19. *παρ-α-μορφώω*, to distort, pervert. *Simoc.* 73, 23. 84, 19. *Solom.* 1340 D, τοῖς τελευτώσι, assume the form. *παρ-α-μυθεόμαι*, to soften down, smooth over: get over the difficulty. *Strab.* 13, 1, 64. *Plut.* I, 809 E. *Sext.* 292, 20. *παρ-α-μύθημα*, ατος, τὸ, *consolation*. *Pallad.* *Laus* 1179 D. *παρ-αμυθήτωρ*, ορος, ὁ, (παρ-αμυθεόμαι) *consoler*, *comforter*. *Pseud-Chrys.* IX, 768 A. *παρ-αμυθία*, ας, ἡ, *comfort*, *benefit*, *help*, *aid*, *assistance*. *Chal.* 1628 A. *Justinian.* *Novell.* 130, 1. *παρ-α-αβλαστάνω*, to sprout beside. *Philon* I, 438, 46. *παρ-α-αγνώσκω*, to read not to the purpose. *Basil.* IV, 628 B. *παρ-α-αγνώστικόν*, ον, τὸ, = *κομμονιτώριον*. *Pallad.* *Vit.* *Chrys.* 28 B. *Cyrill.* A. X, 136 A. *παρ-α-αδύομαι*, to creep or crawl out. *Plut.* I, 665 E. *παρ-α-ακειμένως* (ἀνάκειμαι), adv. *along-side*, *by the side*. *Orig.* III, 992 B, τινί. *παρ-α-ακλίνω*, to lay beside. *Sept.* *Sir.* 47, 19. *παρ-α-αλώμα*, ατος, τὸ, that which is consumed: *useless expense*. *Philon* II, 519, 15. 600, 9. *Jos. B.* J. 4, 5, 2. *Plut.* I, 403 F. *Athan.* I, 776 D, πυρός. *παρ-α-απίπτω*, to fall on the back beside. *Artem.* 121. *παρ-α-αστέλλω*, to draw up. *Eus.* II, 677 A. *παρ-α-ατέλλω*, to rise near, of stars. *Ptol.* *Tetrab.* 77, 22. *Porphyr.* *Aneb.* 41, 16.

- παρ-αναφύω, to grow up beside. *Philon* I, 345, 15.
- παρ-νέμομαι, to feed near. *Ael. N. A.* 1, 20.
- παρ-νέω, to swim along-side. *Lucian.* I, 309. *Poll.* 7, 138. *Philostr.* 29.
- παρνήμι = ἀνήμι. *Plut.* II, 1145 D.
- παρ-ανίσταμαι, to rise up beside. *Jos. B. J.* 2, 21, 1. *Plut.* I, 850 A.
- παρ-νοθεύω, to adulterate. *Simoc.* 336, 17. *Syncell.* 127, 1.
- παρ-ανοίγω, to reveal. *Chrys.* VII, 59 B.
- παρ-ανόμησις, εως, ἡ, (παρ-ανωμέω) transgression of the law. *App.* I, 173, 45.
- παρ-ανομητέον = δεῖ παρ-ανωμέιν. *Clem. A. I.* 504 B.
- παρ-ανομητικός, ἡ, ὅν, violating the law. *Hierocl.* C. A. 72, 17.
- παρ-νοσοκόμος, ον, ὁ, assistant to a νοσοκόμος. *Stud.* 1741 B.
- παρ-νυκτερεύω, to pass the night beside or with. *Plut.* I, 297 E. 588 B, et alibi.
- παρ-ανυμφεύω, ευσα, to be παρ-ανυμφος. *Theoph.* 388, 20.
- παρ-ανυμφος, ον, ἡ, paranympa = νυμφεύτρια. *Moer.* 246.
- παρ-νύσσω, to prick on, incite. *Pseudo-Lucian.* III, 611.
- παρ-ἄξηρος, ον, somewhat dry. *Strab.* 17, 3, 23.
- παρ-αξιφίς, ἰδος, ἡ, (ξίφος) dagger worn beside the sword. *Sept. Reg.* 2, 5, 8. *Diod.* 5, 33. *Strab.* 3, 3, 6.
- παρ-ἄξυσμα, ατος, τὸ, that which is scraped off, scraping. *Pseudo-Demetr.* 30, 6.
- παρ-ἄξυστον, ον, τὸ, = ὑπαγωγεύς, quid? *Schol. Arist.* Av. 1150.
- παρ-ἄξυω = παρ-αξέω. *Jos. B. J.* 3, 10, 9 as v. l. *Longin.* 31, 2.
- παρ-παίγνιον, ον, τὸ, sport. *Eus.* III, 509 B.
- παρ-παιδαγωγέω, to reform by education. *Plut.* II, 321 B. *Lucian.* I, 51. *Clem. A. I.* 636 B.
- παρ-πειστέον = δεῖ παρ-πειθεῖν. *Sext.* 676, 30.
- παρ-πεμπτέος, α, ον, = ὃν δεῖ παρ-πέμπειν or παρ-πέμπεσθαι. *Apollon. D. Pron.* 306 A. *Clem. A. I.* 617 A.
- παρ-πεμψις, εως, ἡ, transmission. *Diod.* II, 631, 12.
- παρ-πεποιημένως (παρ-ποιέω), adv. distortedly. *Epiph.* II, 376 B, et alibi.
- παρ-περιπατέω, to walk beside. *Jos. Ant.* 18, 6, 6, p. 891.
- παρ-πεψις, εως, ἡ, digestion. *Clem. A. I.* 1064 A.
- *παρ-πύγμα, ατος, τὸ, that which is fixed on. *Eus.* II, 865 B, some sort of ornament. — 2. Landmark, fixed rule. *Sext.* 649, 25: 652, 17. — 3. Parapegma, astronomical table. *Democr.* apud *Diog.* 9, 48 Ἀστρονομίης παρά-πγμα, the title of a work. *Gemin.* 845 A. *Cic. Att.* 5, 14. *Diod.* 1, 5.
- παρ-απηλώτος, ἡ, ὅν, (πηλόομαι) besmeared or covered with mud. *Georon.* 12, 1, 6.
- παρ-απηρώω, to mutilate. *Philon* II, 230, 40. 41.
- παρ-απέζω, at the side. *Archigen.* apud *Orib.* II, 151, 2. *Sext.* 232, 29.
- παρ-απικραίνω, ανα, to embitter, provoke to anger. *Sept. Ps.* 77, 8. 17. *Philon* I, 110, 20.
- παρ-απικρασμός, οὔ, ὁ, provocation. *Sept. Ps.* 94, 8, et alibi. *Paul. Hebr.* 3, 16. *Clem. A. I.* 353 A.
- παρ-απικραστής, οὔ, ὁ, = ὁ παρ-απικραίνων. *Syncell.* 244, 20.
- παρ-απικρος, ον, somewhat bitter. *Schol. Arist.* Vesp. 878.
- παρ-απίπτω, to fall away from. *Strab.* 1, 1, 7, p. 7, 27, τῆς ἱστορίας, to be misinformed. — 2. To be misplaced, mislaid, or lost. *Pallad. Vit Chrys.* 21 D. — 3. To fall into sin. *Clem. A. II.* 513 B. *Orig.* I, 292 B. *Epiph.* I, 1049 B. II, 185 B. — 4. To lapse, backslide, said of converts to Christianity who had relapsed into heathenism. Participle, οἱ παρ-απεπνωκότες or παρ-απεσόντες, the lapsed during persecution. *Dion. Alex.* 1308 A. *Nic.* I, 8. 10. 14. *Eus.* II, 436 C. *Greg. Naz.* II, 357 B.
- παρ-απλανάω = παρ-απλάζομαι. *Schol. Arist.* Eq. 809.
- παρ-απλασμός, οὔ, ὁ, (παρ-απλάσσω) = change of form, remoulding. *Sext.* 640, 11.
- παρ-απλάσσω, to form, to fashion. *Sext.* 646, 23. 740, 23.
- παρ-απλευρώ (πλευρόν), to construct the sides of a vessel. *Philostr.* 126.
- παρ-απλευστής, α, ον, = ὃν δεῖ παρ-απλεῖν. *Strab.* 8, 3, 27.
- παρ-απληκτεύομαι, to be παρ-απληκτος. *Aquil.* Reg. 1, 21, 15. 1, 22, 14. 15.
- παρ-απληκτίζω = preceding. *Greg. Naz.* II, 141 B.
- παρ-απληξία, ας, ἡ, (παρ-απληκτος) derangement, madness, insanity. *Sept. Deut.* 28, 28. *Philon* II, 556, 44. *Oenom.* apud *Eus.* III, 365 C. *Eus.* V, 268 C. — 2. Slight apoplexy. *Eus.* II, 261 B.
- παρ-απλήρωμα, ατος, τὸ, complement. *Dion. H.* V, 48, 7. 102, 8. *Tryph.* Trop. 278. *Clem. A. I.* 225 A.
- παρ-απληρωματικός, ἡ, ὅν, serving to fill up, expletive. Σύνδεσμος παρ-απληρωματικός, expletive conjunction (δὴ, ρά, νύ). *Dion. Thr.* 643, 11. 27. *Tryph.* 36. *Apollon. D. Pron.* 323 A. *Conj.* 515, 4. *Synt.* 26, 19, et alibi.
- παρ-απλησιάζω = ὁμοίωω, to liken. *Apocr. Act.* Andr. et Matthiae 2.
- παρ-απλησιαστέον = δεῖ παρ-απλησιάζειν, to compare. *Nil.* 457 A.
- παρ-απλοκή, ἡς, ἡ, an intermingling, mizing. *Xenocr.* 73. *Diosc.* 5, 91, p. 755. *Sext.* 24, 26. 620, 5.

παρ-απλόω, to stretch out. *Mal.* 452, 9 Εἰς σά-
νιδα παραπλωθεὶς προσηλώθη.
παρ-απώδω, adv. straightway, immediately. *Orig.*
I, 841 B.
παραπόδιμα, ατος, τὸ, (παραποδίζω) obstacle.
Cyrrill. A. I. 880 C.
παραποδισμός, οὐ, ὁ, hindrance, impediment.
Artem. 286. *Galen.* II, 248 F.
παραποδιστός, ἡ, ὄν, impeded, hindered. *Epict.*
1, 25, 3.
παρ-αποιέω, to pervert. *Chrys.* IX, 550 E.
παρ-αποίησις, εως, ἡ, a forging, falsity, fabrica-
tion, perversion. *Iren.* 1, 9, 2, p. 540 A, τῆς
ἐξηγήσεως.
παρ-αποιντεύω = παραποιέω. *Epirh.* I, 861
B -σθαί τι.
παρ-απολαύω, to enjoy together with: to enjoy.
Philon II, 36, 25. *Lucian.* II, 251. *Orig.*
I, 1145 A. 1149 B. *Til. B.* 1069 B.
παρ-απολύ, adv. by far. *Diosc.* 3, 84 (94),
p. 434.
παρ-απομένω, to remain with. *Lyd.* 130, 21, et
alibi.
παρ-απομπικά, ὦν, τὰ, the price for carrying,
carriage. *Justinian.* Novell. 128, 9.
παρ-απομπός, ὄν, escorting, conveying. *Polyb.*
1, 52, 5. 15, 2, 6. *Clem. A. I.* 237 A.
παρ-απορβένω, to ferry along. *Cyrrill. A. II.*
245 B.
παρ-απορρίπτω, to throw away. *Simoc.* 99, 1.
παρ-απορρίσιον, ου, τὸ, (πόρτα) = παραπύλιον.
Theoph. 583, 5. *Leo. Tact.* 11, 16. 15, 4.
53.
παρ-απροεβευτής, οὐ, ὁ, faithless ambassador.
Schol. Arist. Nub. 691.
παρ-απροθεσμέω, ἥσω, (προθέσμιος) to be after the
appointed time. *Leont.* I, 1221 D.
παρ-απροσδέχομαι, to receive thoughtlessly. *Epict.*
1, 20, 11.
παρ-απροσποιέομαι, to dissemble. *Justinian.* Cod.
1, 4, 34, § 5'.
παρ-απροσποίησις = τὸ παραπροσποιεῖσθαι.
Ibid.
παρ-απταισμα, ατος, τὸ, fault, error, sin. *Oenom.*
apud *Eus.* III, 376 D.
παρ-απταίω, to err, to miss. *Plut.* II, 909 A.
παρ-απτύω, to spit beside. *Philon* I, 488, 15.
Philostr. 148, et alibi. *Eus.* IV, 883 B.
παρ-απτωμα, ατος, τὸ, mishap, defeat. *Diod.* 19,
100, p. 395 36. — 2. Error, mistake, fault.
Sept. Ps. 18, 13. *Sap.* 3, 13. *Polyb.* 9, 10,
6. *Matt.* 6, 14. *Clem. R.* 1, 2. *Theodtn.*
Dan. 6, 22. — 3. Sin, transgression. *Sept.*
Job 36, 9. *Ezech.* 14, 13, et alibi. *Paul.*
Rom. 5, 15, et alibi.
παρ-απτωσις, εως, ἡ, error, fault: sin. *Polyb.* 3,
115, 11. 16, 20, 5, et alibi. *Just. Tryph.*
141, p. 800 A. *Sext.* 646, 9.
παρ-απυκνός, ον, somewhat dense. *Diomed.* 481,
15 parapyknos, the foot - - - - -

παραπύλιον, ου, τὸ, = following. *Mal.* 159, 22.
Porph. Adm. 257, et alibi.
παρ-απύλις, ἰδος, ἡ, by-door, by-gate, secret door.
Heliod. 8, 12.
παρ-αρήρημα, ατος, τὸ, (παρ-αρήρην) dislocation.
Galen. II, 280 F.
παρ-αρήρησις, εως, ἡ, = preceding. *Plut.* I,
522 C.
παρ-αριθμέω, to reckon among. *Philon* I, 394,
44. 453, 8. — 2. To misreckon, for the purpose
of cheating [?] *Plut.* II, 78 F, tropically.
παρ-αρπάζω, to snatch away. *Eus.* II, 780 C.
Cyrrill. A. II. 717 C.
παρ-αρραθινέω, to neglect. *Diod.* 14, 116, τινός
παρ-αρραθίνω, to sprinkle beside. *Posidon.* apud
Athen. 15, 46.
παρ-αρρηξίς, εως, ἡ, = breaking in, charge of
troops. *Arr. Anab.* 2, 11, 7.
παρ-αρρησις, εως, ἡ, incorrect expression. *Plut.*
II, 994 D.
παρ-αρριπίζω, to fan about. *Genes.* 99, 4.
παρ-αρριπισμός, οὐ, ὁ, = τὸ παρ-αρριπίζειν. *Clim.*
1109 B.
παρ-αρριπτέω = following. *Sept. Ps.* 83, 11.
Strab. 16, 4, 13.
παρ-αρρίπτω, to throw away. *Classical. Sept.*
Reg. 1, 2, 36. *Macc.* 2, 1, 16.
παρ-αρροίξομαι = ροιζέω, said of an arrow.
Jos. B. J. 5, 2, 2.
παρ-αρτάω, to hang beside, etc. *Classical.*
Strab. 4, 4, 3, p. 308, 8. *Plut.* II, 844 E.
παρ-άρτημα, ατος, τὸ, appendage. *Lucian.* III,
36.
παρ-άρτυμα, ατος, τὸ, condiment, seasoning.
Philon I, 441, 39. 679, 25.
παρ-άρτυσις, εως, ἡ, a seasoning. *Philon* I, 389,
22. 604, 48, et alibi.
παρ-αρτύω, to make ready, fit out: to season food.
Philon I, 665, 28. II, 477, 8. *Plut.* I, 496
B -σασθαι.
παράρυμα, ατος, τὸ, incorrect for παρ-άρυμα.
Sept. Ex. 35, 10.
παρ-ασαλεύω, to shake about, disturb: to remove,
displace: to violate. *Aristobul.* apud *Eus.*
III, 644 B. *Philon* II, 69, 52. *Orig.* VII,
33 C. *Eus.* V, 160 C. VI, 841 C. *Athan.*
I, 325 A. *Nil. Epist.* 2, 294 -σθαι τῆς στά-
σεως. *Ephes.* 6. *Prisc.* 169, 22, τὰς σπονδὰς.
παράσειον, ου, τὸ, L. supparum? *Lucian.* III,
252.
παρ-ασειωπημένος (παρ-ασιωπάω), adv. mystical-
ly. *Orig.* II, 1181 A.
παρ-ασειωπημένος (παρ-ασιύω), adv. scornfully,
contemptuously. *Philon* II, 599, 10.
παρ-ασημασία, ας, ἡ, a noting: notice. *Polyb.*
23, 18, 1, honorable mention. *Ptol. Tetrab.*
93, indication.
παρ-ασημειώω, to note. *Diosc.* Iobol. 3, p. 66.
Sext. 733, 5. *Clem. A.* II, 276 C. *Anast.*
Sin. 184 B.

παρά-σημείωσις, εως, ἡ, passing notice. *Diosc. Iobol. 26. Eus. VI, 713 C?* — 2. A noting of the time of a document, date. *Eus. II, 108 B 'Ο τῆς παρασημείωσεως χρόνος. Socr. 109 A. — Anast. 37 B, annotation.*

παρασημειώτεον = δεῖ παρασημειοῦν, one must notice. *Diosc. Iobol. p. 47. Clem. A. I, 305 A. 337 A. 980 C. 1056 C. Orig. IV, 257 B. Orib. II, 174, 7. Epiph. II, 440 A.*

παράσημος. ον. L. insignis, conspicuous. *Plut. II, 823 B. Pseudo-Demetr. 91, 1. — 2. Having a sign, badged with. Luc. Act. 28, 11. — 3. Substantively, (α) τὰ παράσημα, L. insignia, badges of office. Dion. H. II, 817, 1. I. 379, 10, τῆς ἱερωσύνης, insignia sacerdotum. Plut. I, 61 A. App. I, 556, 36. — (β) τὸ παράσημον, ensign, flag. Plut. II, 162 A, τῆς νεώς.*

παρά-σιγῶω, to pass over in silence. *Strab. 12, 3, 26. Theophr. 1104 C -θῆναι τοῦ ἀναγραφῆναι.*

παρασιτεύω = παρασιτέω. *Amphil. 121 D.*

παρασιτία, ας, ἡ the being a παράσιτος, parasitatio. *Lucian. II, 862.*

παρασιτικός, ἡ, ὢν, (παράσιτος) parasiticus, parasitic. *Lucian. II, 862, et alibi.*

παρά-σιωπάω, to be silent. *Sept. Gen. 24, 21. Num. 30, 15. Reg. 1, 7, 8. 1, 23, 9, et alibi. Polyb. 20, 11, 1. — 2. To pass over in silence, to omit mentioning. Sept. Ps. 108, 1. Prov. 12, 2. Polyb. 2, 13, 7. 6, 11, 5. Diod. Ex. Vat. 82, 2. Philon I, 37, 39. Plut. II, 869 B. C.*

παρά-σιώπησις, εως, ἡ, silence. *Clem. A. I, 1309 A.*

παρασιωπητέον = δεῖ παρασιωπᾶν. *Philon II, 152, 32. Orig. IV, 717 C.*

παρα-σκέπασμα, ατος, τὸ, side-covering. *Clem. A. I, 533 C as v. l.*

παρα-σκέπω, to cover the sides. *Apollod. Arch. 29.*

παρασκευάσις, εως, ἡ, = παρασκευή, preparation. *Diod. II, 491, 7, 8.*

παρασκευῇ, ἡς, ἡ, introduction to a literary work. *Polyb. 3, 26, 5. — 2. Preparation, the day of the preparation, the day preceding the Jewish Sabbath. Matt. 27, 62. Marc. 15, 42. Luc. 23, 54. Jos. Ant. 16, 6, 2. Synes. 1332 B. — 3. Parasceue, sexta feria, Friday. Iren. 608 A. Martyr. Polyc. 1033 B. Clem. A. II, 504 B. Tertull. II, 956 A. Orig. I, 1549 D. II, 236 B. Dion. Alex. 1277 A. Petr. Alex. 508 B. Eus. II, 1477 C. Athan. I, 232 A. Macar. 970 C. Pallad. Laus. 1148 B. — When it means Good Friday, it is usually accompanied by ἡ ἀγία, the holy, ἡ μεγάλη, the great, or ἡ ἀγία καὶ μεγάλη. Theod. Lector 201 A. Joann. Mosch. 2941 D. Stud. 28 C.*

παρά-σκήπτω, to strike near. *Lucian. I, 119.*

παρά-σκηρτάω, to leap near. *Plut. I, 428 A. Simoc. 58, 13.*

παρά-σολοικίζω, to corrupt. *Nicet. Byz. 756 C. παρά-σόφισμα, ατος, τὸ, fallacy. Phryn. P. S. 59, 31.*

παρασοφισμός, οὔ, ὁ, = preceding. *Orig. VII, 147 D.*

παρά-σπαίρω, to quiver. *Greg. Naz. III, 1583. παράσπασις, εως, ἡ, = following. Porphy. Abst. I, 1, p. 17.*

παρά-σπασμός, οὔ, ὁ, division. *Plut. II, 906 F. παρά-σπειράω, to entwine beside. Apollod. 3, 14, 6, 5.*

παρά-σπονδῆος, ον, presiding over libations: chanted at libations. *Nicol. D. 150, θεολ. Philon II, 484, 13, ὕμνοι.*

παρασπόνδημα, ατος, τὸ, (παρασπονδέω) breach of a treaty or of faith. *Polyb. 5, 67, 9, et alibi. Plut. I, 718 E. App. I, 90, 75.*

παρασπόνδῃσις, εως, ἡ, the breaking of a treaty. *Polyb. 2, 7, 5. 9, 30, 2. Strab. 7, 1, 4, p. 6, 16. App. II, 326, 96. Dion C. Frag. 36, 9.*

παρά-σπορά, ας, ἡ, a sowing beside, mingling with. *Sext. 12, 20. Galen. II, 272 B.*

παράσσι, quid? *Theod. Lector 225 B.*

παρά-σταβμος, ον, deficient in weight. *Justinian. Cod. 10, 27, 2, νόμισμα.*

παρά-στάσιμος, ον, under arrest, prisoner. *Alex. Mon. 4040 A. Mal. 256, 22. — 2. Substantively, τὸ παραστάσιμον, a standing near, of monks who are obliged to stand near the table, as a punishment, while the others are eating. Stud. 1737 D.*

παράστασις, εως, ἡ, state, pomp. *Sept. Macc. 1, 15, 32. — 2. A standing before. Clim. 940 C. — Pseudo-Jacob. Liturg. pp. 34. 39. 59, τοῦ ἁγίου θυσιαστηρίου, the appearing of the priest before the altar. — 3. Audience = σιλέντιον, reception to an interview with a potentate. Europ. 12, 20. 33, 4.*

παραστατέον = δεῖ παριστάναι. *Philon II, 19, 23, 24. Clem. A. II, 129 B. Orig. IV, 109 C.*

παραστάτης, ον, ὁ, one that stands beside. Soldiers in the same line are παραστᾶναι to each other. *Ael. Tact. 6, 2.*

παρα-στατικός, ἡ, ὢν, representing, denoting, expressive. *Polyb. 3, 43, 8. Dion. Thr. 641, 27 τὰ καιροῦ παραστατικά ἐπιρρήματα (νῦν, σήμερον). Plut. I, 53 A. Apollon. D. Pron. 267 C. 280 A. Ptol. Gn. 1289 A, τινός. Sext. 331, 14, et alibi. Anatol. Laod. 216 A. Orig. I, 648 A. B. — 2. In a state of mental excitement. Polyb. 1, 67, 6, διάθεσις, derangement.*

παραστατικῶς, adv. expressively, etc. *Polyb. 16, 28, 8. Diod. 18, 22. II, 627, 55. Clem. A. II, 472 B. Orig. II, 1489 D.*

παρά-στήκω = παρέστηκα. *Stud. 1733 D.*

παρά-στημα, ατος, τὸ, = λῆμα, spirit, courage,

presence. Diod. 17, 11. Ex. Vat. 83, 18, p. 133, 7. Dion. H. III, 1594, 12. VI, 1023, 3. Philon II, 165, 8. Sext. 739, 17. Longin. 9, 1. — 2. Statement of principles. Anton. 3, 11.

παραστιχίδιον, ου, τὸ, little παραστιχίς. Diog. 8, 78.

παραστιχίς, ἴδος, ἡ, (στίχος) = ἀκροστιχίς. Sueton. Gramm. 6. Gell. 14, 16. Diog. 5, 93.

παραστοχάζομαι, to aim at. Herod. apud Orib. I, 424, 10. Sext. 173, 17 (doubtful).

παράστρατα (στράτα), adv. out of the way. Epiph. Mon. 264 A.

παραστρατηγέω, to meddle with the general; to play the general. Dion. H. IV, 2110, 8. Plut. I, 260 C. App. II, 690, 97. — 2. To conduct a campaign badly. Simoc. 223, 3 -σθαι.

παραστρατιζέω, ἰσω, (παράστρατα) to go out of the main road. Leont. Cypr. 1676 B Τῆς παραστρατιζούσης ὁδοῦ, by-path.

παραστρατοπεδεύω, to encamp near. Polyb. 1, 88, 4, et alibi. Dion. H. I, 322, 7. App. I, 42, 69, 151, 54.

παραστρόγγυλος, ου, roundish. Apollod. Arch. 19.

παραστρώννυμι, to spread beside. Jos. B. J. 7, 9, 1.

παραστυφώ = παραστίφω. Nil. 249 A.

παρασυγχέω, to confuse or confound. Apollon. D. Conj. 505, 16.

παρասυκοφαντέω = συκοφαντέω. Philon I, 340, 15. Plut. II, 73 B.

παρասυλάω = συλάω. Pseudo-Theophyl. B. IV, 1213 B.

παρα-συμβάλλω, to compare, to liken to. Sept. Ps. 48, 13.

παρα-σύμβαμα, ατος, τὸ, ■ by-σύμβαμα, an impersonal verb (μέλει μοι, μεταμέλει αὐτῷ). Apollon. D. Pron. 406 C. Synt. 299, 27. Lucian. I, 561.

παρα-σύμβουλος, ου, ὁ, = κακοσύμβουλος, bad adviser. Theoph. 776, 17. 777, 17.

παρα-συνάγω, to make ■ separate (or irregular) assembly, said of dissenters from the catholic church. Socr. 4, 29. 7, 5, pp. 541 B. 625 A. Const. (536), 1073 C. (Compare Iren. 849 A. Can. Apost. 31.)

παρα-συναγωγή, ἡς, ἡ, irregular meeting, conventicle, a meeting of dissenters from the catholic church for religious worship. Basil. IV, 665 A.

παρα-συναξίς, εως, ἡ, = preceding. Cyrill. A. X, 89 A. Const. (536), 1092 A. Justinian. Cod. 1, 5, 14.

παρα-συναπτικός, ἡ, ὅν, joining along with. Παρσυναπτικός σύνδεσμος (ἐπεὶ, ἐπεὶπερ, ἐπειδὴ, ἐπειδήπερ). Dion. Thr. 642, 25. 643, 1. Apollon. D. Conj. 486, 20. 501, 4. Synt. 132, 11.

παρα-συνάπτω, to connect beside. Παρσυνημμένον ἀξίωμα, a proposition beginning with a παρσυναπτικός σύνδεσμος; as ἐπεὶ ἡμέρα ἔστιν, φῶς ἔστιν. Philon I, 321, 33. Apollon. D. Conj. 501, 7. Synt. 8, 10. Diog. 7, 71.

παρα-σύνθετος, ου, derived from a compound word (Ἀγαμεμνονίδης, ἀσέμνος, στρατηγέω). Dion. Thr. 635, 22. Apollon. D. Conj. 498, 33. Synt. 330, 11.

παρα-σύνθημα, ατος, τὸ, sign added to the watchword. Polyb. 9, 13, 9, et alibi. Onos. 26.

παρα-συρμός, οὔ, ὁ, withdrawal. Nicet. Paphl. 217 A.

παρσυνυρῆτος, ου, ὁ, the groom who has the charge of the παρσυνυρῆ. Phoc. 197, 13.

παρα-συρτός, ἡ, ὅν, led along, as ■ horse. Porph. Cer. 485, 7, ἱππάρια. — Substantively, τὸ παρσυνυρτόν, sc. ἱππάριον or ἄλογον, led horse, a horse led by the bridle in a procession for show. Ibid. 479, 13. (See ἀδέστρατος, ἀδίστρατος, δίστρατον, πάροχοι ἵπποι, παρσύνωρ, συντός.)

παρα-σύρω, to delay, to put off; to keep back, check, refrain. Porph. Adm. 266, τοῦ καθενδῆσαι. — 2. To lead along a horse in a procession for show. Porph. Cer. 461, 18. 462, 15.

παρ-ασφαλίζω, to secure beside, to fortify. Sept. Nehem. 3, 8.

παρσφίγγω = σφίγγω on. Alex. Aphr. Probl. 61, 17. Vit. Nil. Jun. 29 C.

παρα-σχηματίζω, to form along-side. Drac. 52, 18 Τὰ γὰρ εἰς Α λήγοντα θηλυκὰ παρσχηματισμένα ἀρσενικοῖς, have corresponding masculines (σοφία, ταμίας). Arcad. 8, 23. 194, 22. Theodos. 999, 1.

παρα-σχηματισμός, οὔ, ὁ, formation from. Apollon. D. Pron. 293 B. Adv. 553, 7. Synt. 50, 25.

παρσχιστής, ου, ὁ, (παρσχιζέω) one who rips up, or breaks open. Polyb. 13, 6, 4. Diod. 1, 91.

παρα-σχοινίζω, to fence with stretched ropes. Strab. 15, 1, 5.

παρσχοίνισμα, ατος, τὸ, rope stretched along. Poll. 7, 160.

παρά-ταγμα, ατος, τὸ, body of soldiers drawn up. Hippol. Haer. 222, 31.

παρτάνυσμα, ατος, τὸ, (παρτανύω) = παραπέτασμα. Aquil. Ex. 27, 16.

παρταράσσω = ταράσσω. Epict. 3, 22, 25. [v. l.]

παρά-τασις, εως, ἡ, ■ stretching along: extension, direction: protraction. Sext. 463, 6. 477, 19. 625, 28. — 2. Continuation, with reference to the action of the present and imperfect tenses. Apollon. D. Adv. 534, 5. Synt. 70, 26. 252, 4. Sext. 146, 3.

παρτατικός, ἡ, ὅν, (παρταίνω) continuative, protractive, applied to verbal forms denoting continued action (λέγω, ἔλεγον, λέγειν).

Apollon. D. Pron. 323 B. *Sext.* 494, 18. 496, 17. — 'Ο παρατατικός χρόνος, the imperfect tense. *Dion. Thr.* 638, 24. *Apollon. D. Synt.* 10, 19, et alibi. *Herodn. Gr. Philet.* 418. παρατατικῶς, adv. protractively. *Sext.* 496, 32. παρα-τείνω, to protract. *Apollon. D. Synt.* 253, 3 -σθαι, to denote continued action. παρα-τειχίζω, to wall beside. *Philostr.* 948. παρα-τειχίον, ου, τὸ, the space near ■ wall. *Porph. Cer.* 109, 9. 438, 8. παρα-τελευταίος, α, ου, L. paenultimus, the last but one. *Aristid. Q.* 58. *Moer.* 176, sc. συλλαβή, the penult. *Athen.* 3, 67. παρα-τελευταίω, ἦσω, to be in the penult. *Ammon.* 120 (125). παρατέλευτος, ου, (τελευτή) = παρατελευταίος. *Drac.* 15, 24, sc. συλλαβή. *Heph.* 13, 7. *Porphyr. Prosod.* 109. *Schol. Dion. Thr.* 674, 19. 686, 2. *Schol. Arist. Nub.* 439. παρα-τελωνέω, to embezzle the revenue? *Diog.* 4, 46. παρα-τετηρημένως, adv. carefully. *Philon I.* 115, 42. 336, 13. *Clem. A. I.* 1165 D. *Orig.* IV, 108 B. παρα-τεχνολογέω, to discuss incidentally. *Pseudo-Demetr.* 80, 9. παρατηρέω, to observe, keep a feast or fast. *Jos. Ant.* 14, 10, 25, τὴν τῶν σαββάτων ἡμέραν. *Petr. Alex. Can.* 15, p. 508 B Παρατηρουμένοις τετράδα καὶ παρασκευήν. παρατήρημα, ατος, τὸ, (παρατηρέω) observation. *Dion. H. VI.* 809, 4. *Heph.* 13, 5. *Orig.* IV, 421 C. *Basil. IV.* 677 C. παρα-τήρησις, εως, ἡ, observation, watching. *Polyb.* 16, 22, 8. *Diod.* 5, 31. 17, 112. 1, 28. 69, of the stars. *Diosc. Iobol.* p. 50. *Plut. II.* 266 A, et alibi. *Sext.* 634, 13. 643, 18. — 2. Observance. *Athenag.* 1005 A. *Eus.* II, 881 C. *Theod. Mops.* 928 C. παρατηρητέον = δεῖ παρατρεῖν. *Clem. A. II.* 288 C. *Athen.* 1, 33. *Orig.* IV, 245 A. 285 B. παρα-τηρητής, οὔ, ὁ, observer. *Diod.* 1, 16, discoverer. παρα-τηρητικός, ἡ, ὄν, observant, observing. *Diosc. Iobol.* p. 47. *Ptol. Tetrab.* 4. παρατηρητικῶς, adv. by observation. *Ptol. Tetrab.* 4. 105. παρατίθημι, to place beside. [*Stud.* 1713 C παραθεῖναι = παραθεῖναι.] παρα-τιλμός, οὔ, ὁ, = following. *Schol. Arist. Plut.* 168. παράτλισις, εως, ἡ, (παράτλλω) ■ plucking of the hair. *Clem. A. I.* 521 B. παρατίλτεον = δεῖ παρατίλλειν. *Clem. A. I.* 584 B. παρά-τυπλος, ου, ὁ, by-title. *Justinian. Cod.* 1, 17, 3, § κα'. παρα-τιτρώσκω, to wound: to violate. *Did. A.* 436 B. 624 B. *Lyd.* 153, 16.

παρα-τολμάω, to do or act rashly. *Polyb. Frag. Gram.* 102. *Longin.* 8, 2. παράτολμος, ου, (τόλμα) foolhardy. *Plut. II.* 661 B, et alibi. παρατόλμως, adv. rashly. *Heliod.* 9, 21. παράτον, ου, τὸ, the Latin paratum = παρασκευή. *Suid.* (See also ἀντιπαράτορα). παρατόξευσις, εως, ἡ, (τοξεύω) side-glancing. *Plut. II.* 521 B. παρατούρα, ας, ἡ, the Latin paratura, F. parure, full dress = ἀλλάξιμον, στολή ἐπίσημος. *Lyd.* 127. 179, 20. παρατούριον, ου, τὸ, (παρατούρα) a showy stripe on the border of a garment. *Hes.* παρατραγικεύομαι = following. *Schol. Arist. Vesp.* 1482. παρα-τραγωδεῶ, paratragedio, to exclaim tragically. *Poll.* 10, 92. παρα-τράγῳδος, ου, false tragic, bombastic. *Plut. II.* 7 A. *Longin.* 3, 1. παρα-τραπέζιον = ἀντιμίνσιον. *Chron.* 714, 14. παρατράπεζον, τὸ, (τράπεζα) by-table, side-table. *Porph. Cer.* 70, 24. 71. παρα-τραχύνω, to render rough. *Basil. IV.* 277. παρα-τρέφω, to bring up together with. *Jos. Ant.* 1, 12, 3. παρά-τρητος, ου, pierced or bored at the sides. *Ruf. apud Orib.* II, 221, 8, αὐλίσκος. παρα-τριβή, ἡς, ἡ, a rubbing together or against: chafing, bickering. *Polyb.* 2, 36, 5, et alibi. *Athenag.* 928 A. *Caesarius* 925. *Epiph. I.* 408 A, a euphemism for coitio. παρά-τριμμα, ατος, τὸ, a bruise. *Diosc.* 1, 48. 2, 40. 51. *Galen.* XIII, 651 B. *Antyll. apud Orib.* II, 441, 1. παρατριπτεόν = δεῖ παρατρίβειν. *Geopon.* 16, 4, 4. παρά-τριψις, εως, ἡ, a rubbing against, friction. *Classical. Philon II.* 643, 12. *Diosc.* 1, 13. 110 (113). *Anon.* 6, 18. *Alex. Aphr. Probl.* 14, 11. παρα-τροπή, ἡς, ἡ, perversion, distortion. *Diosc. Eupor.* 2, 3, τῆς διανοίας, derangement. *Clem. A. I.* 1061 B Ἐκ παρατροπῆς, by distortion. παράτροφος, ου, (πατρέφω) brought up (but not born) in the house. *Polyb.* 40, 2, 3. παρα-τροχάζω, to run along-side. *App. I.* 633, 45. — Also, παρατροχάω. *Greg. Nyss.* III, 984 A. παρα-τρυνάω, to gather grapes prematurely. *Aristaen.* 2, 7, p. 153. παρα-τρυνάω, to live luxuriously at another person's expense. *Greg. Naz.* II, 576 A. παρα-τυπώω, to mark falsely. *Poll.* 3, 86 Παρα-τετυπωμένον ἀργύριον. 8, 27 -σασθαι τὴν σφραγίδα. παρα-τύπωσις, εως, ἡ, distorted form. *Plut. II.* 404 C. D. παρα-τυπωτικός, ἡ, ὄν, distorting the form. *Sext.* 301, 21.

παρ-αυγάζω = παρεμφαίνω. *Dion. P.* 89. — 2. Pass. παραυγάσσειν, to be illumined. *Strab.* 2, 1, 18. 2, 5, 42.

παραυλακιστής, οὐ, ὁ, (αὐλαξ) one who changes the limits, one who steals his neighbor's land by changing the position of the landmarks. *Jejun.* 1924 C.

παρ-αυλέω = παραυλίζομαι. *Euchait.* 1196 B.

παρ-αυξάνω or παρ-αύξω, to increase by adding. *Dion. H.* V, 88, 4. *Strab.* 15, 2, 8, p. 241, 6. *Nicom.* 118. *Galen.* VII, 128 E. *Hippol.* Haer. 360, 23.

παραύξη, ἡ, = following. *Philon* I, 359, 34.

παρ-αύξησις, εὖς, ἡ, increase by additions, gradual increase. *Gemin.* 789 D. *Strab.* 16, 2, 10. 3, 5, 9, p. 271, 20. *Philon* II, 83, 22. *Diosc.* 5, 158 (159). *Quintil.* 9, 2, 106. *Iren.* 633 A. *Sext.* 299, 27, et alibi. *Clem.* A. I, 992 A.

παραυξητικῶς, adv. by increase. *Sext.* 591, 1, et alibi.

παραύξω, see παραυξάνω.

παρ-αφαιρέω, to abstract, take away. *Artem.* 261.

παρ-αφανίζω, to spoil, deface. *Athan.* I, 120 C.

παρ-αφέρω, to differ. *Dion. H.* I, 73, 13.

παρ-αφθαρτικός, ἡ, ὄν, destructive. *Pseudo-Dion.* 589 B.

παρ-αφθείρω, to injure somewhat. *Plut.* II, 848 B. *Apollon. D. Synt.* 139, 25. 292, 4. *Sext.* 612, 8.

παρ-αφθορά, ἄς, ἡ, corruption, destruction. *Plut.* II, 1131 F. *Apollon. D. Adv.* 575, 6. *Athenag.* 993 C.

παρ-αφίμωσις, εὖς, ἡ, the name of a disease of the πόσθη. *Galen.* II, 274 E.

παρ-αφλέγω = φλέγω by rubbing. *Caesarius* 925.

παρ-αφλυαρέω, to talk idly, talk nonsense. *Eunap.* 93, 8.

παρ-αφλύαγμα, ατος, τὸ, idle talk, nonsense. *Nil.* 132 A.

παρ-αφορτίζω, to cram in. *Plut.* II, 8 F.

παρ-αφοσσεύω = παραστρατοπεδεύω. *Chron.* 510, 8. *Mal.* 469, 13. *Theoph.* 517, 9.

παρ-αφράζω, to paraphrase. *Philon* II, 140, 23. *Hermog.* Prog. 26. *Clem. A.* I, 949 A. II, 164 B. *Hippol.* 733 D. *Haer.* 106, 94. — 2. To pervert the meaning. *Orig.* I, 844 A. 1448 D.

παρ-αφρακτικός, ἡ, ὄν, obstructive. *Xenocr.* 49, producing costiveness.

παρ-αφρασις, εὖς, ἡ, paraphrasis, paraphrase. *Hippol.* Haer. 214, 94 Παράφρασις Σήθ, the title of a Gnostic book.

παρ-αφράσσω or παρ-αφράπτω, to fence, enclose with a fence. *Polyb.* 10, 46, 3. *Herodn.* 3, 3, 2, et alibi.

παρ-αφραστικός, ἡ, ὄν, paraphrastic. *Aphthon.* Prog. 63.

παραφραστικῶς, adv. paraphrastically. *Method.* 148 C. *Hieron.* I, 1030 (879).

παραφρόνημα, ατος, τὸ, = following. *Nil.* 133.

παραφρόνησις, εὖς, ἡ, mental derangement, insanity. *Sept. Zach.* 12, 4. *Leont. Cypr.* 1717 A.

παραφρονία, ας, ἡ, = παραφροσύνη. *Petr.* 2, 2, 16.

παραφρουρέω, to watch near. *Strab.* 3, 4, 20, p. 259, 14.

παραφνάδιον, ον, τὸ, little παραφνάς. *Barn.* 4 (Codex κ).

παραφνικισμός, οὐ, ὁ, (φύκος) a rouging. *Clem. A.* I, 521 B.

παραφύλαγμα, ατος, τὸ, absurd observance. *Socr.* 625 C.

παραφυλακή, ἡς, ἡ, watch, guard, garrison. *Polyb.* 4, 17, 9, et alibi. *Diod.* 17, 71. *Drac.* 5, 17.

παραφυλακτεόν = δεῖ παραφυλάσσειν. *Clem. A.* I, 397 C. 401 A. 692 D. *Synes.* 1072 C. *Justinian.* Cod. 1, 3, 53.

παραφυλακτικός, ἡ, ὄν, fit for observing, guarding. *Artem.* 296.

παραφύλαξ, ακος, ὁ, watcher, guard. *Suid.* Δεξιολάβος . . . — 2. Assistant watchman. *Stud.* 1232 B.

παραφύλαξις, εὖς, ἡ, observance. *Eus.* II, 881 A.

παραφυλάσσω, to observe. *Clem. A.* I, 81 A, ἐσθίειν, abstain from eating. 784 II -ξασθαι πτήσεις ὀρνίθων. *Eus. Alex.* 356 A.

παραφυσάω, to puff up. *Clem. A.* I, 269 C, εἰς φυσίωσιν.

παραφύτευσις, εὖς, ἡ, (παραφυτεύω) a planting beside. *Georon.* 9, 10, 10.

παραφυτεύω, to plant beside or near. *Philon* I, 301, 25. *Plut.* II, 648 A.

παραφωνέω, to say near, to exclaim. *Plut.* II, 183 B. *Cyrill. A.* I, 360 B.

παράφωνος, ον, (φωνή) harmonious? *Longin.* 28, 1.

παραφωσσεύω, παραφωσσεύω, incorrect for παραφωσσεύω.

παραφωτισμός, οὐ, ὁ, faint light. *Strab.* 3, 1, 5.

παραχάραγμα, ατος, τὸ, false stamp, false coin. *Clem. A.* II, 525 C. *Method.* 49 C. *Synes.* 1257 A.

παραχαράγμος, οὐ, ὁ, paracharagmus, a counterfeiting. *Cassian.* 518 B. 516 A.

παραχαράκτης, ον, ὁ, counterfeiter, falsifier. *Basil.* I, 29 C, τῆς ἀληθείας.

παραχαράσσω, to counterfeit, forge. *Philon* II, 562, 21. *Jos. Ant.* 15, 9, 2, p. 770. *Plut.* II, 332 B. C. *Iren.* 854 B, τὴν ἀλήθειαν, pervert. *Clem. A.* I, 500 A. 732 D. [*Macar.* 557 A παρεχαράγην, 2 aor. pass.]

παραχειμάδιον, ον, τὸ, the being in winter-quarters. *Mauric.* 1, 2. 37. 6, 2. *Leo. Tact.* 8, 14. 11, 49.

παρα-χειμασία, *as, ή, a wintering near or at.* Polyb. 3, 34, 6, et alibi. Diod. 14, 38. 20, 28. Luc. Act. 27, 12.

παρα-χναύω, *to nibble at.* Ael. N. A. 1, 47.

παρα-χορηγέω, *to furnish over and above.* Athen. 4, 17, p. 140 E.

παρα-χορήγημα, *ατος, τὸ, the introduction of a subordinate chorus or character in a play.* Poll. 4, 110. Schol. Arist. Ran. 209, et alibi.

παρα-χραίνω, *to defile.* Plut. Frag. 741 A.

παράχρησις, *εως, ή, = κατάχρησις, abuse.* Schol. Arist. Plut. 447.

παρα-χρηστηριάζω, *to tamper with an oracle.* Strab. 9, 2, 14, p. 234, 14.

παραχρηστικῶς = καταχρηστικῶς. Schol. Arist. Plut. 313, p. 559.

παρά-χρωσις, *εως, ή, false coloring.* Plut. II, 645 D, v. l. παράκρουσις.

παρά-χυμα, *ατος, τὸ, a spilling.* Stud. 1737 C.

παραχυντέον = δει παραχεῖν. Geopon. 7, 26, 1.

παρά-χωμα, *ατος, τὸ, dike along-side.* Strab. 5, 1, 5. 9, 5, 19, p. 319, 14.

παρα-χωνεύω *along-side.* Caesarius 972.

παραχωρέω, *to concede, to grant.* Epict. 1, 7, 15 seq. Apocr. Act. Andr. 15 Μή μοι παραχωρησάτω ἵνα ἀψωμαι.

παραχώρησις, *εως, ή, (παραχωρέω) a giving way, yielding, cession: dispensation.* Diod. 13, 43. Dion. H. II, 707, 12. Epict. 3, 24, 10. 1, 7, 16, concession, in logic.

παραχωρητικός, *ή, όν, = δυνάμενος παραχωρεῖν.* Plut. II, 485. Anton. 1, 16.

παράχωρον, *ου, τὸ, (χώρα) the region about.* Polem. 262, ποδῶν.

παρα-ψάλλω, *to touch the string of a musical instrument.* Plut. II, 133 A. Onos. 10, 1, 3, of a bow.

παρά-ψανσις, *εως, ή, = touching lightly.* Plut. II, 588 F.

παρα-ψελλίζω, *to prate.* Strab. 2, 1, 9.

παραψεύδομαι = ψεύδομαι. Agathar. 146, 28.

παρα-ψιθυρισμός, *ου, ό, insidious whisper (suggestion).* Epiph. 1, 361 C.

παρδάλειος, *ον, = following.* Diosc. 2, 90.

παρδάλεος, *α, ον, of πάρδαλις.* Pseudo-Jos. Macc. 9, p. 510 [here -λειος]. Leont. II, 1977 C, θήρες.

παρδαλαῖος, *α, ον, = preceding.* Pseud-Athan. IV, 1017 B.

παρδαλωτός, *ή, όν, spotted like = πάρδαλις.* Lucian. II, 801.

πάρδη, *ης, ή, = πορδή.* Dubious. Alex. Aphr. Probl. 49, 3.

πάρδικος, *ον, of πάρδος? or = Παρθικός?* Porph. Adm. 72.

παρατεόν = δει παραιν. Eus. II, 1012 B.

παρ-εάω, *to let go.* Gregent. 604 B.

παρ-εβδομάριος, *ον, ό, assistant εβδομάριος.* Porph. Cer. 518, 8.

παρ-εγγίζω = παρεγγίζω, *to resemble.* Diosc. 2, 153 (154).

παρεγγύημα, *ατος, τὸ, (παρεγγνάω) order, command.* Oenom. apud Eus. III, 384 B.

παρεγγυητέον = δει παρεγγυαν. Antyll. apud Orib. I, 446, 5.

παρ-εγείρω, *to raise a little.* Plut. I, 590 B. — Mid. Παρεγείρομαι, *to rise a little.* Philon II, 59, 29.

παρ-έγκειμαι, *to be inserted.* Plut. II, 280 A.

παρ-έγκλισις, *εως, ή, inclination.* Plut. I, 837 B, et alibi. Galen. II, 278 A. Plotin. I, 412, 7.

παρ-εγκόπτω, *to interrupt.* Plut. II, 130 B, et alibi.

παρεγκρανίς, *ιδος, ή, (κάρα) = παρεγκεφαλῆς.* Nemes. 664 A.

παρ-εγκύκλημα, *ατος, τὸ, stage-directions?* Schol. Arist. Nub. 18. 22, et alibi.

παρ-εγκύπτω, *to make one's appearance gradually.* Simoc. 51, 4.

παρ-εγχαράγμα, *ατος, τὸ, (έγχαράσσω) = παραχάραγμα.* Damasc. I, 1233 B.

παρ-εγχειρέω, *to handle, expound: to undertake.* Philon II, 677. Jos. Ant. 3, 8, 9. Sezt. 54, 15.

παρ-εγχείρησις, *εως, ή, management, undertaking: false argument.* Cic. Attic. 15, 4. Clem. A. II, 265 A. 544 A. Orig. I, 629 A.

παρ-εγγράννυμι, *to touch lightly: to mention, to allude to.* Athen. 5, 55, p. 215 E.

παρέγχυμα, *ατος, τὸ, (παρεγγέω) that which is poured in beside.* In medicine, parenchyma, applied to the lungs, liver, spleen, and kidneys. Galen. XIII, 295 A, et alibi.

παρ-εγχυματίζω, *ισω, to steep, soak.* Alex. Trall. Probl. 153.

παρέγχυσις, *εως, ή, (παρεγγέω) = pouring in beside.* Arel. 49 A.

παρεδρεντής, *ου, ό, = ό παρεδρεύων.* Marc. Erem. 1053 B.

παρεδρεύω = πάρεδρός εἰμί. — Pass. παρεδρεύομαι, *to be preceded by a letter, in grammar.* Apollon. D. Adv. 589, 5. 600, 6. 604, 3.

παρεδρία, *as, ή, (πάρεδρος) the being attended by a familiar spirit.* Clementin. 97 B, v. l. προσεδρεῖαι.

πάρεδρος, *ου, ό, paredrus, familiar spirit, simply familiar.* Just. Apol. 1, 18. Iren. 581 B. 673 A. 681 B. Hippol. Haer. 404, 19. Tertull. II, 692 B. Eus. II, 1400 A.

παρεικαστέον = δει παρειακάειν. Cyrill. A. I, 605 C.

παρ-εῖω, *to resemble somewhat.* Diosc. 2, 156 (157). 189 (190). 208, p. 326, μήκωνι τοῖς φύλλοις. Poll. 9, 130. 131.

πάρ-ειμι, *to be present.* — Participle, (α) παρών, όντος, present. Aristot. Poet. 20, 9, χρόνος, = ό ἐνεστώς, the present tense. Dion. H. VI, 802, 1. — (β) τὸ παρόν, the present. Polyb. 8, 3, 2. 1, 33, 3 Κατὰ τὸ παρόν, at present, now. Diod. 4, 22. Dion. H. V, 25,

7. 196, 3. *Epict.* 1, 9, 16 'Επὶ τοῦ παρόντος, for the present. *Sext.* 608, 31. 45, 11 'Ὡς πρὸς τὸ παρόν, as for the present.
- παρ-εισάγω, to introduce secretly or surreptitiously. *Polyb.* 1, 18, 3. 2, 7, 8. *Diod.* 4, 6. *Petr.* 2, 2, 1. *Clem. R.* 2, 11 v. l. *Heges.* 1324 A. *Hippol. Haer.* 382, 80. *Iambl. Myst.* 32, 10.
- παρ-εισακτέον = δεῖ παρ-εισάγειν. *Eus.* IV, 256.
- παρ-εισακτος, ον, (παρ-εισάγω) introduced secretly or surreptitiously, smuggled in. *Strab.* 17, 1, 8, p. 358, 22, as a cognomen. *Paul. Gal.* 2, 4. *Vit. Epiph.* 69 C. *Damasc.* I, 761 B = συν-εισακτος, subintroducenda.
- παρ-εισβασις, εως, ἡ, a coming in: beginning. *Max. Conf. Comput.* 1221 A. 1236 C (= 1217 C εἰσόδος).
- παρ-εισβατικός, ἡ, ὄν, of παρ-εισβασις. *Schol. Arist. Ach.* 971.
- παρ-εισγραφῆ, ἡς, ἡ, false enrolment. *Plut.* II, 756 C. D.
- παρ-εισδρομή, ἡς, ἡ, = τὸ παρ-εισδραμεῖν. *Cyrril.* A. I, 220 B.
- παρ-εισδύνω, also παρ-εισδύω, to slip or creep in. *Jud.* 4 παρ-εισδύναι. *Jos. B. J.* 1, 24, 1. *Plut.* I, 796 C. *Apollon. D. Synt.* 114, 6. 319, 24. *Ptol. Gn.* 1289 A. *Clem. A. I.* 596 III -δύω. 1157 A -δύεσθαι. *Hippol. Haer.* 212, 66 -δύω.
- παρ-εισδυσίς, εως, ἡ, = τὸ παρ-εισδύναι. *Classical. Barn.* 2, 10. 4, 9.
- παρ-εισέρχομαι, to come or go in. *Polyb.* 1, 7, 3, et alibi. *Diod.* 12, 27. *Philon I.* 381, 30. *Paul. Rom.* 5, 20, et alibi. *Plut.* I, 224 D. *Sext.* 157, 28. — 2. To come or go in secretly. *Polyb.* 2, 55, 3. *Diod.* 12, 27. *Paul. Gal.* 2, 4.
- παρ-εισκομίζω, to bring in. *Jos. B. J.* 5, 12, 1, et alibi. *Eus.* II, 153 A.
- παρ-εισκρίνω, to bring into. *Cyrril. A.* X, 48 B.
- παρ-εισοδεύω, εὔσω, to walk in. *Pseudo-Lucian.* III, 598.
- παρ-εισπέμπω, to send into. *Jos. B. J.* 5, 3, 1.
- παρ-εισπίπτω = εἰσπίπτω. *Polyb.* 1, 18, 3, et alibi. *Diod.* 20, 44. *Strab.* 14, 1, 38. *Plut.* I, 569 C.
- παρ-εισπορεύομαι, to enter secretly. *Sept. Macc.* 2, 8, 1.
- παρ-ειστρέχω = εἰστρέχω. *Greg. Naz.* III, 748 A as v. l. *Cyrril. A.* I, 184 A. IV, 670 C.
- παρ-εισφθείρομαι = εἰσφθείρομαι. *Philon II.* 341, 17. 570, 29, εἰς τὴν αὐτοκρατορικὴν αὐλήν, as our bad luck would have it. *Jos. B. J.* 4, 2, 1.
- παρ-έκβασις, εως, ἡ, digression. *Classical. Polyb.* 3, 2, 7 Κατὰ παρέκβασις, by way of digression. *Diod.* 1, 37. *Dion. H. I.* 136, 5. *Jos. Vit.* 65 as v. l. *Apion.* 1, 22, p. 455. *Sext.* 145, 3. *Orig.* III, 956 A.
- παρ-εκβατικός, ἡ, ὄν, digressing. *Orig.* IV, 65 C. *Greg. Naz.* II, 429 C.
- παρ-εκβατικῶς, adv. by way of digression. *Orig.* III, 945 C. *Basil.* III, 345 C.
- παρ-εκδέχομαι, to misunderstand, misconceive. *Anton.* 5, 6. *Orig.* I, 536 C. III, 1256 C. IV, 33 A.
- παρ-εκδοχή, ἡς, ἡ, misunderstanding, misinterpretation, false acceptance, wrong sense. *Philon Bybl.* apud *Eus.* III, 77 A. *Orig.* I, 496 B. 933 B. III, 1253 A.
- παρ-εκδρομή, ἡς, ἡ, digression. *Epiph.* I, 385 D.
- παρ-εκδύομαι, to slip out. *Lucian.* II, 687.
- παρέκθεσις, εως, ἡ, = ἔκθεσις. *Schol. Arist. Ach.* 1008. *Pac.* 459.
- παρεκεῖ = παρὰ ἐκεῖ, near there, simply near. *Chron.* 724, 12, τοῦ ἁγίου Νικολάου.
- παρεκλέγω, to extort, exact. *Philon II.* 575, 18.
- παρεκλείπω = ἐκλείπω. *Sept. Judith* 11, 12 as v. l. *Aristid.* I, 281, 19.
- παρεκπέμπω = ἐκπέμπω. *Philon II.* 224, 44.
- παρεκπηδάω = ἐκπηδάω. *Pseudo-Athan.* IV, 988 A.
- παρεκρέω = ἐκρέω. *Diosc. Eupor.* 1, 242, p. 223.
- παρέκστασις, εως, ἡ, = ἔκστασις. *Aster. Urb.* 148 B.
- παρ-εκτροφή, ἡς, ἡ, a turning round. *Malch.* 273, 3.
- παρ-έκτασις, εως, ἡ, extension. *Theol. Arith.* 52. *Alex. B.* 568 A.
- παρεκατέον = δεῖ παρεκτείνειν. *Plotin.* I, 88, 10.
- παρ-εκτίθημι, to lay aside. *Eus.* II, 824 C παρ-εκτίσθαι.
- παρεκτικός, ἡ, ὄν, (παρέχω) offering, furnishing. *Theol. Arith.* 6, τινός or τινί. *Sext.* 235, 20. *Clem. A.* II, 593 A.
- παρ-εκτός, adv. without. *Paul. Cor.* 2, 11, 28 Χωρὶς τῶν παρεκτός, extra work. — 2. Except. *Matt.* 5, 32. *Luc. Act.* 24, 29. *Aquil. Deut.* 1, 36 = πλὴν. *Laod.* 40 Παρεκτός εἰμὶ δι' ἀνωμαλίαν ἀπολιμπάνοιτο, unless.
- παρ-εκτρέχω, to run out at the side. *Plut.* I, 373 C. *Apollon. D. Adv.* 583, 10. *Clem. A. I.* 1217 C.
- παρ-εκτροπή, ἡς, ἡ, π turning aside, deviation. *Pseudo-Demet.* 41, 12, waving. *Clem. A.* II, 501 C. *Eus.* II, 397 B, error.
- παρ-εκφαίνω = ἐκφαίνω. *Galen.* II, 235 C.
- παρ-εκφέρομαι, to be carried beyond bounds. *Plut.* II, 102 D.
- παρ-εκχέω, to pour out at the sides. *Diod.* 5, 47. *Strab.* 16, 2, 33 -σθαι, to overflow. *Sext.* 208, 26.
- παρ-έκχυσις, εως, ἡ, π pouring out at the sides: overflowing. *Polyb.* 34, 10, 4. *Strab.* 16, 1, 10. 12. 3, 5, 7, p. 268, 26.
- παρ-έλασμα ατος, τὸ. quid? *Aristeas* 9.
- παρ-ελέγχω = ἐλέγχω. *Sept. Macc.* 2, 4, 33, to reprove.

- παρέλευσις, εως, ἡ, *u* going by, lapse. [Comp. 1, 231 (in 2, 270 death).] Tim. Presb. 61 C. παρέλκοντως (παρέλκω), adv. superfluously. Diosc. Iobol. p. 51. Orig. III, 1012 A. 1033 B.
- παρέλκυσις, εως, ἡ, (παρέλκω) delay. Sept. Job 25, 3.
- παρελκυσμός, οὔ, ὁ, = preceding. Patr. 124, 23.
- παρέλκω = following. Apollon. D. Pron. 265.
- *παρέλκω, to be redundant. Chrysipp. apud Diog. 7, 175. Diosc. Iobol. p. 47. Epict. 1, 7, 29. Plut. II, 386 D. 1057 B. Just. Cohort. 12. Pseudo-Demetr. 32, 5. Iren. 1248 A. Παρέλκον αὐτοῖς φαίνεται τὸν θεὸν ἐπιβάλλειν ποιότητος τῇ ὕλῃ. Sext. 74, 10. Clem. A. II, 357 C. Παρέλκει λέγειν. — Mid. παρέλκομαι = active. Dion. H. II, 688, 3. III, 1885, 4. παρελκυσμένος. Apollon. D. Pron. 307 A. Adv. 596, 19.
- παρ-έλλειψις, εως, ἡ, deficiency. Tryph. 26. Drac. 159, 23 (Ἀχιλεὺς for Ἀχλλεύς).
- παρ-εμβαθύνω along. Genes. 64, 3. 94, 3.
- παρ-εμβάλλω, to draw up in battle-array. Sept. Macc. 3, 4, 11. Polyb. 1, 32, 7. 1, 33, 7. 2, 28, 4. — 2. To fall into line. Polyb. 5, 69, 7, εἰς ναυμαχίαν. — 3. To encamp, said of armies or companies. Sept. Gen. 32, 1. 33, 18. Ex. 14, 9. Num. 1, 50. 10, 5. Reg. 3, 21, 27, 29, et alibi. Polyb. 1, 77, 6. Diod. 13, 87.
- παρ-εμβλαστάνω, to sprout forth. Philon I, 573, 36.
- παρέμβλησις, εως, ἡ, = παρεμβολή. Aquil. Esai. 29, 1.
- παρεμβολή, ἡς, ἡ, insertion. Dion. H. VI, 805, 15, a parenthetic phrase. 1069, 15, of a letter in the middle of a word. — 2. A drawing up of troops in battle-array. Polyb. 11, 32, 6. — 3. Company, band, body of troops, army. Sept. Gen. 32, 1. 7. Paul. Hebr. 11, 34. — 4. Castra = στρατόπεδον, encampment, camp. Macedonian in this sense. Sept. Lev. 4, 12. Josu. 4, 8. Judith 7, 7. Macc. 1, 3, 15. 41, et alibi. Polyb. 3, 74, 5. 6, 28, 1. Diod. 13, 87, p. 611, 47, et alibi. Jos. Ant. 6, 6, 2. Luc. Act. 21, 34. Plut. I, 657 E. 1065 F. Phryn. 337, condemned. Ael. V. H. 14, 46. — 5. A tripping up, in the language of wrestlers. Plut. II, 638 F.
- παρεμβολικός, ἡ, ὄν, L. castrensis, of the camp. Plut. II, 643 C. D.
- παρ-εμβύω, to stuff in. Lucian. II, 30.
- παρ-εμίγνυμι, to intermingle. Ael. N. A. 3, 30.
- παρ-εμπάσσω, to sprinkle in or on. Diosc. 2, 108. 5, 87. 96.
- παρ-εμ-πελάζω, to approach. Genes. 124, 6.
- παρ-εμπίρημι, to chafe. Strab. 15, 1, 52.
- παρ-εμπλάσσω, to plaster, to stop up. Diosc. 5, 151 (152). Delet. p. 9. Antyll. apud. Orib. II, 72, 5.
- παρ-εμπλάστικός, ἡ, ὄν, = δυνάμενος παρ-εμπλάσσειν. Diosc. 1, 133. 3, 20 (23). Andr. C. 1188 A.
- παρ-εμπλέκω, to interweave. Classical. Ignat. 680 A, τινά τινι.
- παρ-εμπλοκή, ἡς, ἡ, an interweaving, entwining. Agathar. 132, 1. Procl. Parm. 578 (174).
- παρ-εμποδίζω = ἐμποδίζω. Erotian. 212. Lucian. II, 413. Amphil. 49 A. Eus. Alex. 432 D.
- παρ-εμποιέω = ἐμποιέω. Plut. II, 520 E.
- παρ-εμπόρευμα, atos, τὸ, small wares: trifles. Anton. 3, 12. Lucian. III, 507. Clem. A. I, 624 A. Tit. B. 1085 D.
- παρ-εμπορεύομαι, to traffic in accessorially. Lucian. II, 13, to bring in incidentally.
- παρ-έμπωσις, εως, ἡ, insertion, addition of one or more consonants in the middle of a word (μέ ἐμέ, μοί ἐμοί, πῶλις πῶλις). Tryph. 18. Theol. Arit. 43. Drac. 159, 27. Apollon. D. Conj. 480, 30. Synt. 16, 11. 14, 22 (ἐμέ ἐμέ). — 2. Occurrence. Sext. 229, 1.
- παρ-εμφαίνω, to indicate, to denote. Classical. Dion. H. V, 41, 16. Philon II, 29, 19. Diosc. 1, 57. 74. Apollon. D. Pron. 273 A. Hippol. Haer. 216, 18.
- παρ-έμφασις, εως, ἡ, a denoting, meaning: expression. Chrysipp. apud Diog. 7, 192. Apollon. D. Synt. 68, 6.
- παρ-εμφατικός, ἡ, ὄν, indicating, denoting. Apollon. D. Adv. 592, 25, τινός. Synt. 127, 21. — 2. Finite, in grammar. Dion. H. V, 37, 14, ῥήματα, finite verbs.
- παρ-εμφέρω, to resemble somewhat. Diosc. 1, 64, p. 68.
- παρ-εμφράσσω = ἐμφράσσω beside. Cass. 161, 35.
- παρ-εναλλάσσω = ἐναλλάσσω. Galen. II, 28 B.
- παρ-ενδείκνυμι = ἐνδείκνυμι. Plut. Frag. 740 C. Poll. 4, 145.
- παρ-ενδίδωμι, to yield. Plut. II, 813 D. App. II, 19, 3.
- παρ-ενδύομαι, to slip in. Plut. II, 479 A.
- παρ-ενείρω, to thrust in. Plut. II, 793 C.
- παρ-ενεκτέον = δεῖ παραφέρειν. Epiph. II, 693 B.
- παρ-ένθεσις, εως, ἡ, insertion; as in πνέω εἰλήλουθα, for πνέω, ἐλήλυθα. Tryph. 16. Drac. 159, 4. — 2. Parenthesis, parenthetical expression. Hermog. Rhet. 287, 21.
- παρ-ενθέως (παρένθετος), adv. incidentally. Method. 376 B, opposed to ἐνσημάντως.
- παρ-ενθυμέομαι, to disregard, to neglect. Philon I, 78, 48. II, 344, 21. Herm. Mand. 5, 2. Anton. 6, 20. Clem. A. I, 369 C. Eus. II, 833 B.
- παρ-ένθυσος, ου, ὁ, (ἐν, θύσος) mock sublimity, a kind of bad rhetoric. Longin. 3, 5.

- παρενόχλημα, atos, τὸ, (παρενοχλέω) annoyance. Philon II, 85, 32. 519, 30. 555, 14.
- παρ-ενόω, to adjoin. Simoc. 31, 7 -σθαι.
- παρ-ενστάζω = ἐνστάζω along with. Orib. III, 119, 12.
- πάρεns, the Latin pārens = ὑπήκοος, subject. But πάρεns, pārens = γονεύς, parent. Lyd. 141, 14 οἱ, τοὺς παρέντης.
- παρ-ένταξις, εως, ἡ, insertion, introduction. Plut. II, 1022 D.
- παρ-εντάσσω = ἐντάσσω. Plut. II, 1020 A, et alibi
- παρ-εντείνω = ἐντείνω. Dion. H. VI, 1119, 10. Plut. II, 623 B, et alibi.
- παρ-εντίθῃμι = ἐντίθῃμι. Diosc. 5, 137 (138).
- παρ-εντρίβω, to rub against. Epiph. I, 417 A.
- παρ-εντυγχάνω, to happen to read. Epiph. I, 388 B. 877 D.
- παρ-ενυφαίνω = ἐνυφαίνω. Alex. Aphr. Probl. 67, 9.
- παρ-εξ, adv. except: besides. Sept. Judic. 8, 26. Reg. 3, 3, 18, ἡμῶν. Esdr. 2, 1, 6. Ezech. 15, 4, et alibi. Polyb. 3, 23, 3 Ταῦτα, πάρεξ δὲ μηδέν. Gregent. 612 D Πάρεξ εἰ μὴ ἔστιν ὁ ἔνοικος μάχιμός τε καὶ θορυβώδης.
- παρ-εξαγωγή, ἡς, ἡ, a leading forth, conducting by. Artem. 404.
- παρ-εξαίρω, to lift up. Scymn. 343, being elated. Strab. 11, 14, 4, p. 528.
- παρ-εξέρχομαι, to become a prostitute. Anast. Sin. 773 A. B.
- παρ-εξετάζω, to compare. Classical. Dion. H. VI, 1066, 2.
- παρ-εξέτασις, εως, ἡ, comparison. Greg. Naz. II, 597 A. Did. D. 613 C.
- παρ-εξεύρημα, atos, τὸ, useless invention. Phryn. P. S. 59, 31.
- παρ-εξευρίσκω, to find out in addition. Classical. Philon II, 46, 18. Iren. 657 A. 931 B.
- παρ-εξηγέομαι, to misinterpret. Cels. apud Orig. I, 1077 C. Just. Tryph. 84 fin. Athan. I, 517 D. Basil. IV, 765 C.
- παρ-εξηγήσις, εως, ἡ, misinterpretation. Leont. I, 1364 D.
- παρ-εξίστημι = ἐξίστημι. Sept. Hos. 9, 7 Ὁ προφήτης ὁ παρεξεστηκώς, beside himself. Polyb. 32, 7, 6 Παρεξέστη τῇ διανοίᾳ. Plut. II, 713 A, to make crazy.
- παρ-εξόδος, ου, ὁ, side-way. Greg. Naz. III, 1107 A. Epiph. I, 209 A.
- παρ-εξοκέλλω = ἐξοκέλλω. Epiph. I. 1036 C.
- παρ-εξουθενέω = ἐξουθενέω. Eus. II, 893 A.
- παρ-έξω, adv. farther out. Cosm. Ind. 100 C.
- παρ-εοικώς (παρείκω), adv. like. Poll. 9, 131.
- παρ-επαίρω unfairly. Anast. Sin. 289 A.
- παρ-επιβοηθέω, to come from the side to help. Diod. 2, 6, p. 119, 64, τινί.
- παρ-επιγραφῇ, ἡς, ἡ, stage-directions. Schol. Arist. Nub. 311, et alibi.
- παρ-επιγράφω, to write by the side, by way of correction. Strab. 14, 5, 14, p. 163, 20, to alter πορδαί into βορταί. Schol. Arist. Thesm. 100.
- παρ-επιδείκνυμι, to point out. Sept. Macc. 2, 15, 10. — 2. To show off, display. Philon II, 220, 27. 476, 16. 17. 559, 32. Plut. II, 434 A.
- παρ-επιδημέω, to sojourn. Classical. Inscr. 4896, C, 4. Polyb. 4, 4, 1, et alibi. Diod. 4, 18. Ex. Vat. 32, 3. Clem. R. 1, 1, πρὸς ὑμᾶς.
- παρ-επίδημος, ου, ὁ, sojourner. Sept. Gen. 23, 4. Ps. 38, 13. Polyb. 32, 22, 4. Paul. Hebr. 11, 13.
- παρ-επιθύμησις, εως, ἡ, patience, endurance. Eus. II, 1140 D, μακρά, = μακροθυμία.
- παρ-επικουρέω = παρεπισηθῆω, παρασηθῆω. Sext. 741, 19.
- παρ-επινοέω, ἡσω, to invent in addition, to ex-cogitate. Diod. 12, 11 -σθαι. Iren. 553 B. 652 B.
- παρ-επισκοπέω, to consider incidentally. Plut. II, 129 E, et alibi.
- παρ-επιστρέφω, to turn toward a particular point: to turn around. Strab. 17, 1, 2, p. 346, 9. Plut. II, 521 B.
- παρ-επιστροφή, ἡς, ἡ, turning towards. Plut. I, 474 D.
- παρ-επιτείνω = ἐπιτείνω. Antyll. apud Orib. II, 156, 6.
- παρ-επιφαίνομαι = ἐπιφαίνομαι. Herod. apud Orib. II, 420, 2.
- παρ-επιψάω, to touch lightly. Plut. II, 888 C.
- παρ-έπομαι, L. accido, to be predicated of, to belong to, in grammar. Dion. Thr. 634, 15, τῷ ὀνόματι. Dion. H. V, 494, 11. Apollon. D. Synt. 105, 12.
- παρ-εργολαβέω, to treat as a by-work. Philon I, 541, 2, 3.
- παρ-ερεθίζω = ἐρεθίζω. Jos. Vit. 45, p. 22. Theodtn. Ps. 36, 1.
- παρ-ερμήνευμα, atos, τὸ, misinterpretation. Epiph. II, 473 C.
- παρ-ερμηνευτής, ου, ὁ, misinterpreter. Damasc. I, 760 A.
- παρ-ερμηνεύω, to misinterpret. Strab. 7, 3, 10. Orig. I, 1105 C. 1413 A. Eus. III, 869 C. Theod. Mops. 928 B.
- παρ-ερριμένως (παρ-αρριπτῶ), adv. meanly, contemptibly. Orig. IV, 341 A.
- *παρ-έρχομαι, to go by. Chron. 728, 12 Τοῦ παρελθόντος φεβρουαρίου μηνός, last Febr. — Ὁ παρεληλυθὸς χρόνος, the preterite, namely, the imperfect, perfect, pluperfect, and aorist. Aristot. Poet. 20, 9. Dion. Thr. 638, 23. Sext. 145, 27. Orig. II, 1104 C.
- πάρεσις, εως, ἡ, (παρίημι) pretermission, remission. Dion. H. III, 1393, 13. Paul. Rom. 3, 25. — 2. Slackness, weakness. Philon I,

- 223, 25 Πάρεσιν τε καὶ ἔκλυσιν (used ἐκ παρ-αλλήλου). *Leo Med.* 121.
- παρ-έσχατος, *on*, the last but one. *Apollon. S.* 7, 26. *Philon II*, 66, 25. 68, 4. *Phryn. P. S.* 54, 2, sc. συλλαβή, the penult.
- πάρετος, *on*, (παρίημι) relaxed, languid: paralytic. *Diod.* 3, 26. *Pseudo-Diosc.* 2, 152 (153), p. 170. *Orig.* III, 1101 A. *Greg. Naz.* III, 407 A. *Sophrns.* 3520 C. 3572 A.
- παρ-ετυμολογέω, to have reference to the etymology of a word. *Δschill. Tat. Isagog.* 953 A. *Athen.* 2, 1, p. 35 C.
- παρ-ευδιάζομαι, to live tranquilly. *Polyb.* 4, 32, 5.
- παρ-ευδοκίμω, to surpass in fame, to excel, to be a greater favorite. *Jos. Ant.* 7, 9, 8. 8, 9, 1, et alibi. *Plut. I*, 639 A, et alibi. *Lucian. I*, 685. *Clem. A. I*, 725 A. II, 13 B. *Did. A.* 660 C.
- παρ-ευημερέω, to surpass in prosperity. *Diod.* 20, 79, p. 463, 28. *Philon I*, 41, 7. II, 11, 19. 19, 10. 567, 44, et alibi. *Basil.* III, 188 A. *Chrys.* I, 348 D.
- παρ-ευθύς, adv. = *παραντίκα*, immediately. *Dion C.* 63, 19, 1. *Prisc.* 150, 7. *Mal.* 41, 18.
- παρευλαβέομαι = *εὐλαβέομαι*. *Simoc.* 74, 12.
- παρ-ευναστήρ, ἦρος, ὁ, = *παρακοιμώμενος*. *Agath.* 175, 6. *Men. P.* 346, 19.
- παρ-εύρημα, *atos*, τὸ, invention, figment. *Oenom.* apud *Eus.* III, 380 C. *Paus.* 2, 16, 3. *Iren.* 636 A. — Also, *παρεύρεμα*. *Greg. Naz.* II, 276 A.
- παρ-ευτακτέω, to keep good order. *Polyb.* 8, 5, 7. 5, 56, 7. Τούς εἰδισμένους παρεντακτεῖν, = *σιλεντιαρίους*?
- παρ-ευωχέομαι, to feast beside. *App.* II, 68, 19.
- παρ-εφάπτομαι, to touch lightly. *Plut.* II, 573.
- παρ-εφεδρεῖω, to sit or to be posted beside. *Polyb.* 2, 24, 13, et alibi. *Ael. Tact.* 13, 2. *Isid.* 833 D, *θυσιαστηρίφ*.
- παρεφθαρμένως (παραφθείρω), adv. corruptly. *Eupolem.* apud *Eus.* III, 753 B.
- παρεφομαρτέω = *ἐφομαρτέω*. *Euagr.* 2716 A.
- παρέχω, to grant: to pay. *Jos. Ant.* 12, 4, 6, αὐτῷ ὥστε πληρῶσαι. *Porph. Adm.* 192, 23, τὸν βασιλέα Ῥωμαίων πάντα, = τῷ βασιλεῖ.
- παρέψις, *ως*, ἡ, = *ἐψις*. *Palaeph.* 44. *Eudoc. M.* 290
- πάρησος, *on*, = *ἐφησος*. *Philon II*, 59, 40.
- παρ-ήγησις, *ως*, ἡ, office of instructor. *Numen.* apud *Eus.* III, 1213 A.
- παρηγμένως (παράγω), adv. by prolongation, extension. *Apollon. S.* 149, 12 (*ταναήκεας* from *ταναούς*).
- παρηγόρημα, *atos*, τὸ, = *κατηγόρημα*, predicate. *Pseudo-Just.* 1252 A. — 2. Remedy, medicine. *Plut.* II, 543 A. *Basil.* IV, 241 B.
- παρηγόρησις, *ως*, ἡ, = *παρηγορία*. *Moschn.* 58.
- παρηγορητέον = *δεῖ παρηγοεῖν*. *Plut.* II, 486 E. F.
- παρηγορία, *as*, ἡ, name, epithet. *Jos. B. J.* 4, 8, 3, p. 299.
- παρηκουσμένως (παρακούω), adv. by hearing inattentively. *Iambl. V. P.* 332.
- παρήλια, incorrect for *παρίλια*.
- παρ-ῆλιξ, *ικος*, ὁ, ἡ, past his prime. *Plut.* II, 626 C, et alibi.
- παρήλιος, *on*, near or close by the sun. *Ptol. Tetrab.* 100, *νέφη*.
- παρηλλαγμένως (παρλλάσσω), adv. in an unusual manner. *Polyb.* 15, 13, 6. *Diod.* 14, 112, severely.
- παρ-ημελῆμενος, adv. negligently. *Dion. H.* III, 1339, 16, dismally.
- παρ-ησυχάζω, to pass over in silence. *Philon I*, 93, 49. 503, 10. 504, 33, in the passive.
- παρήχημα, *atos*, τὸ, = following. *Suid.* Παραγραμματίζω . . .
- παρήχησις, *ως*, ἡ, (παρηχέω) similarity of sound or sense, alliteration: as *πείθει τὸν Πειθίαν*. *Hermog. Rhet.* 169, 7.
- παρθένευσις, *ως*, ἡ, (παρθενέω) the being a virgin. *Lucian.* II, 294, et alibi.
- παρθενέω, to remain in a state of virginity, spoken of the virgins of the church. *Just. Frag.* 1577 A, of males. *Epiph.* II, 189 C αἱ παρθενεύουσαι. *Gregent.* 613 B.
- παρθενέων, ὄνος, ὁ, = *παρθενών*. *Antip. S.* 36.
- παρθενία, *as*, ἡ, virginity. *Dion. H.* I, 580, 7, of the Vestals. *Luc.* 2, 36. *Plut.* I, 989 D. 648 E *Ωι συνώκησεν ἐκ παρθενίας. 67 C, *ιερά*, of the Vestals. — Of the virgins of the church. *Orig.* I, 1492 B. *Athan.* I, 640 A. *Basil.* IV, 717 B. *Const. Apost.* 8, 12. 15 Οἱ ἐν παρθενίᾳ, those who are in virginity. *Epiph.* II, 824 A. *Chrys.* I, 248 C. *Theod.* IV, 532 C, of the Marcionites.
- παρθενικός, ἡ, ὄν, virginal. *Sept. Joel* 1, 8, ἀνὴρ (κουρίδιος πόσις). *Diod.* 16, 26. *Hippol.* 864 B, μήτρα. *Cyrril. H.* 356 B, σύλλογος, the order of virgins in the church.
- παρθενικῶς, adv. virgin-like. *Sophrns.* 3277 B. *Damasc.* III, 692 B.
- παρθένης, *a*, *on*, virginal, virgin. *Dion C.* 54, 11, 7, ὕδωρ, the Roman *virgo aqua*. — 2. Substantively, τὰ παρθένια, virginity. *Sept. Deut.* 22, 14. 15. *Judic.* 11, 37.
- παρθενογενής, *ές*, (γίγνομαι) born of a virgin. *Tim. Hier.* 245 B.
- παρθενο-γέννητος, *on*, = preceding. *Leont.* I, 1716 A.
- παρθενοκομία, *as*, ἡ, (κομέω) the care of virgins. *Greg. Naz.* II, 541 C, of the church.
- παρθενοκτονία, *as*, ἡ, (παρθενοκτόνος) the killing of virgins. *Plut.* II, 314 C.
- παρθενό-λυτος, *on*, = *παρθενίαν λύων*. *Isid.* 2, 92, p. 536 D. (Compare *Eur. Alc.* 177 *Ω λέκτρον. ἐνθα παρθένη' ἔλυσ' ἐγώ, κ. τ. λ.)
- παρθενομήτωρ, *oros*, ἡ, (μήτηρ) virgin-mother, an epithet of the Virgin Mary. *Method.* 352

- B. 353 C. *Cyrrill. A. X*, 1032 C. *Modest.* 3288 A. *Sophrns.* 3241 A.
- παρθενοποιέω = παρθένον ποιῶ. *Orig. VII*, 304 A.
- παρθένος, ου, ἡ, *virgin*. *Sibyll.* 1, 359. 2, 313, ἀγνή, *Sibylla*. — *Jos. Ant.* 1, 1, 2, γῆ, *virgin soil*. — Αἱ ἱεραὶ παρθένοι, *the Vestal virgins*. *Dion. H. I*, 97, 6. 175, 7. 579, 17. *Plut.* II, 89 E. *App.* II, 808, 8. — Of the Therapeutae: *Philon II*, 482, 4. — Of the church: *Ignat.* 717 B. *Polyc.* 1009 C. *Tatian.* 872 C. 873 C. *Clem. A. I*, 1205 A. *Method.* 129 B τὸ τάγμα τῶν παρθένων, *the order of virgins*. *Athan. I*, 232 A. II, 921 B. 953 B. 1305 B. *Basil. IV*, 717 B. *Carth. Can.* 44. (See also *Just. Apol.* 1, 15. *Const. Apost.* 2, 26. 57. 4, 14. 8, 13.) — Particularly, ἡ παρθένος, *the Virgin Mary*. *Clem. A. I*, 300 B. 1205 A. *Hippol.* 624 A. *Orig. I*, 668 B. IV, 784 B. *Method.* 349 B. *Eus. VI*, 833 C. 1020 D. 1033 B. *Cyrrill. H.* 465 B. *Epiph. I*, 385 C. *Cyrrill. A. X*, 20 C. — Used also with reference to males. *Paul. Cor.* 1, 7, 25? *Apoc.* 14, 4. *Epiph. I*, 385 C. *Mal.* 58, 11. — *Method.* 205 C τὰ παρθένα, neuter.
- παρθενотροφία, as, ἡ, (τρέφω) *the bringing up or education of virgins*. *Clem. A. I*, 1177 C.
- παρθενόφυτος, ου, (φύω) *virginal*. *Andr. C.* 1328 D.
- παρθενόχρως, ωτος, ό, of *virginal color*. *Mel.* 1, 12.
- παρθένων, ώνος, ό, *nunnery*. *Athan. II*, 844 A. *Greg. Naz. III*, 1067 A. *Greg. Nyss. III*, 996 D.
- Παρθικός, ἡ, όν, (Πάρθος) *Parthian*. *Strab.* 11, 13, 7. *Lyd.* 178, 19 τὸ παρθικόν, sc. δέρμα, *scarlet leather*, = φλογοβαφές δέρμα.
- παρ-ιάμβος, ου, ό, = *πυρρίχιος*. *Terent. M.* 1369. *Arist. Q.* 47.
- παρ-ιέρη, ης, ἡ, *emerita priestess*. *Plut.* II, 795.
- παρῖλια, ων, τὰ, *parilia or palilia, the festival of Pales*. *Dion. H. I*, 229, 2. *Plut.* I, 31 A. *Dion C.* 43, 42, 3. 45, 6, 4. *Athen.* 8, 63.
- Πάριος, ου, = Πάριος, of *Paros*. *Sept. Esth.* 1, 6.
- παρ-ιπάζω, to pass by, of time. *Cyrrill. Scyth.* V. S. 233 C.
- παρ-ιπαράτος, ου, ό, (ἱππάριον) *one who has the charge of a πάριπος*. *Phoc.* 197, 15.
- παρ-ιπασία, as, ἡ, ■ *riding along-side*. *Ael. Tact.* 35, 3.
- παρ-ιπτεύω, to outstride: to surpass. *Philostr.* 540.
- παρῖπτιον, ου, τὸ, = πάριπος, *parhippus*. *Theoph.* 638, 14 παρῖπτιν. *Porph. Cer.* 475, 18. 488, 16.
- πάριππος, ου, ό, attendant on horseback. *Polyb.* 11, 18, 5. — 2. *Parhippus, supernumerary horse*. *Jul.* 388 B. 404 C. *Lyd.* 200.
- παρ-ίπταμαι = παραπέτομαι. *Mel.* 41. *Philostr.* 739 πτήναι.
- παρ-ισάζω = παρισώ. *Sext.* 637, 25.
- παρ-ισθμιος, ου, along the Ἰσθμός. *Eudoc. M.* 342, θάλασσα.
- Παρίσιοι, ων, οἱ, *Parisii, the city of Paris*. *Jul.* 340 D. *Zos.* 135, 9 τὸ Παρίσιον.
- *πάρ-ισος, ου, nearly equal. *Polyb.* 1, 28, 4, et alibi. *Strab.* 5, 1, 3. 11, 7, 1, p. 457, 10. *Moer.* 80 = ἀμφιδήριτος, ἀγχώματος. — 2. In rhetoric it is applied to two consecutive κῶλα in ■ clause nearly equal in length; as εἰς ἣς φιλομαθῆς, ἔση καὶ πολυμαθῆς. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Dion. H. V*, 49, 4. 562, 8. 148, 16. 185, 8, σχηματισμοί. VI, 963, 12. 1014, 4. *Plut.* II, 350 D. *Quintil.* 9, 2, 76. *Hermog. Rhet.* 421, 2, σχῆμα.
- παρισότης, ητος, ἡ, = ἰσότης. *Diophant.* 5, 17, p. 237.
- παρ-ισώω, to render equal. *Classical.* *Dion. H. VI*, 1033, 16, in rhetoric. *Hermog. Rhet.* 282, 3. 281, 21, τὰ κῶλα.
- παριστάω = παρίστημι. *Dion. Thr.* 638, 4. *Sext.* 66, 15, et alibi. — Also, παριστάνω. *Philon I*, 223, 18. *Paul Rom.* 6, 16.
- παρίστημι, to set near, etc. *Strab.* 10, 4, 22, p. 413, 13 οἱ παρασταθέντες, = οἱ ἀρπαγίντες (παῖδες) at Crete. — Impersonal, παρ-εστᾶσθαι, to be stated. *Sext.* 257, 17 Παρεστᾶσθω διὸ δύναται. — Παρ-εστηκέναι, παρ-εστάναι, παρ-εστῆναι, to stand near, etc. *Sept. Ex.* 9, 31 παρ-εστηκυῖα, ready for ripping — *Polyb.* 14, 5, 7 Παρεστῶτων ταῖς διανοίαις, being beside themselves. 18, 36, 6, τῶν φρενῶν, to be disturbed in one's mind. — *Dion. H. III*, 1755, 1 παρ-ασθῆναι, to surrender. — 2. To commend. *Paul. Cor.* 1, 8, 8. *Jos. Ant.* 15, 7, ■ -σασθαι [Perf. παρ-εστάκα, active in sense. *Polyb.* 3, 94, 7. *Sext.* 756, 6. — *Stud.* 1740 B παρ-εστηκέτω, et alibi.]
- παρ-ιστορέω, to notice incidentally. *Cic. Att.* 6, 1, 25. *Plut.* II, 890 F. — 2. To misrepresent, to make false statements. *Simoc.* 283, 3.
- παρ-ιστορία, as, ἡ, false statement. *Phot.* III, 1393 C.
- *παρ-ισωσις, εως, ἡ, an equalizing. *Iamb.* *Myst.* 32, 18. — 2. In rhetoric, equality of κῶλα. *Classical.* *Lucian.* I, 374.
- παρ-ιτητός, ἡ, όν, = παριτός. *Cels. apud Orig.* I, 1445 D.
- Πάρκαι, ων, αἱ, *Parcae* = Μοῖραι. *Lyd.* 48, 5.
- πάρμη, ης, ἡ, parma, buckler. *Polyb.* 6, 22, 1. *Dion. H. I*, 388, 13. *Lyd.* 129 πάρμα.
- παρ-νοπιών, ωνος, ό, Boeotic, = πάρνοψ. *Strab.* 13, 1, 64.
- *παρό = παρ' ό, equivalent to παρά or ἡ, quam, than. *Aristot. Plant.* 1, 4, 16 Ἐκέυε κρευττό-

- νως αὐξάνουσι, παρὸ ἀλλαχοῦ. 2, 2, 20 Κυρίω-
τερον συμβέβηκε τῷ ὕδατι τὸ εἶναι στοιχείφ,
παρὸ τῇ γῇ. *Sezt.* 251, 6. *Schol. Arist. Plut.*
939. *Codin.* 72, 13.
- παροδευτικῶς (παροδεύω), adv. cursorily. *Petr.*
Ant. 797 B.
- παροδεύω, to pass by. *Sept. Sap.* 1, 8, τινά.
Ezech. 36, 34. *Diod. Ex. Vat.* 108, 3, τινά.
Jos. B. J. 5, 10, 2. *Plut. II.* 526 F. 973 D.
Clem. A. II. 633 C.
- παρ-οδηγία, as, ἡ, a misleading, misdirection.
Nicet. Byz. 737 C. 777 C.
- παροδικός, ἡ, ὄν, (πάροδος) transitory. *Basil. I.*
252 A.
- παρόδιος, ον, (πάροδος) by the road or way.
Basil. III. 388 B, ῥῆμα, common saying. —
Vit. Nil. Jun. 73 A, out of the way.
- πάροδος, ον, ἡ, passing. *Diod.* 18, 16 Ἐν πα-
ρόδῳ, in passing. — 2. Admission to a so-
ciety. *Jos. B. J.* 2, 8, 7. — 3. The first en-
trance of a chorus into the orchestra. *Heph.*
Poem. 10, 3.
- παρ-οδύρομαι, to lament beside. *Dion C.* 43,
19, 4.
- παρ-οιδέω, to swell, to be bloated, to bloat. *Phi-*
lon I. 276, 27. *Diosc. Delet.* 27.
- παροιδίσκω, to swell, active. *Aret.* 80 A.
- παροιεσία, as, ἡ, = παροιμία. *Sept. Zach.* 9,
12. *Ezech.* 20, 38. *Theophil.* 1160 A.
- παροιέω, to be a sojourner, to sojourn. *Sept.*
Gen. 12, 10, ἐκεῖ. 17, 8, γῆν. 20, 1, ἐν Γεγά-
ροις. *Diod.* 13, 47. *Luc.* 24, 18. — Applied
to Christian societies, the members of which
regarded themselves as sojourners in this
world. *Clem. R.* 1, 1, Κόρινθον. *Diognet.*
1176 C, ἐν φθαρτοῖς. *Polyc.* 1005 A. *Martyr.*
Polyc. 1029 A. *Martyr. Poth.* 1412 A.
Orig. I, 957 B. *Athan.* I, 312 A.
- παρ-οικησις, εως, ἡ, = παροιμία, sojourn. *Sept.*
Gen. 28, 4, 36, 7. *Ex.* 12, 40, et alibi.
Theophil. 1157 A. — *Athan.* II, 700 B, dio-
cese. — 2. Transmigration of souls. *Plotin.*
I, 367, 8.
- παροιμία, as, ἡ, (πάροικος) sojourn, sojourning.
Sept. Esdr. 2, 8, 35. *Ps.* 119, 5. *Sir. Prolog.*
Luc. Act. 13, 17. *Petr.* 1, 1, 17. *Clem. R.*
2, 5. *Patriarch.* 1061 A. — 2. Paroecia,
less correct paroecia, diocese. *Iren.* 1229
B. *Martyr. Polyc.* 1029 A. *Apollon. Ephes.*
1384 C. *Alex. A.* 548 A. *Anc.* 13, 18. *Ant.*
3, 9. *Eus. II.* 48 B. *Laod.* 14. *Athan.* I,
333 C. 712 D. II, 797 B. *Basil. IV.* 433
C. *Cyrill. H.* 852 C. *Theod. IV.* 1316 D.
- παροιμικός, ἡ, ὄν, L. colonarius, peasant's.
Justinian. Cod. 1, 2, 24, § α'. *Novell.* 7,
Proem. 120, 1, δίκαιον.
- παροιμικός, ἡ, ὄν, = ἡ πάροικος. *Strab.* 5, 3, 10,
p. 376, 3.
- πάροικος, ον, ὁ, L. iniquilinus, stranger, sojourner.
Sept. Gen. 23, 4. *Ex.* 12, 45. 18, 3. *Lev.*
22, 10. *Paul. Eph.* 2, 19. *Petr.* 1, 2, 11.
Diognet. 1173 B, the Christian in this world.
- παροικτιστος, η, ον, = οἰκτιστος. *Nicet. Byz.*
721 A.
- παροικτρώ, to regard as οἰκτρός. *Cosm. Carm.*
Greg. 344.
- παροιμία, as, ἡ, maxim. *Sept. Prov.* 1, 1. *Sir.*
6, 35. 39, 3. — *Joann.* 16, 25, 29, dark say-
ings. — Αἱ παροιμῖαι, the Book of Proverbs.
Sept. Prov. (titul.). Philon I. 369, 25. *Basil.*
III, 388 B. C. — In the Ritual, ἡ παροιμία,
the lesson taken out of the Book of Proverbs.
— 2. Parable = παραβολή. *Joann.* 10, 6.
- παροιμιάζω, to make proverbial. *Pseudo-Jos.*
Macc. 18, p. 520, τινά.
- παροιμιακός, ἡ, ὄν, proverbial. *Plut. II.* 636 E.
F. *Diog.* 8, 46 (αὐτὸς ἔφα). *Greg. Nyss.*
III, 556 A. — *Basil. III.* 260 B. *Theod.*
Mops. 877 B, of the book of Proverbs. — Πα-
ροιμιακὸν μέτρον, paroemiac verse, the ana-
paestic dimeter catalectic. *Heph.* 8, 7.
Schol. Arist. Nub. 275.
- παροιμιακῶς, adv. in the form of a proverb.
Strab. 11, 2, 16. *Basil. III.* 405 B.
- παροιμιαστής, οὔ, ὁ, writer of proverbs or maxims.
Symm. Eccl. 12, 10. *Eus. VI.* 564 A. *Basil.*
II, 816 D. III, 489 C.
- παροιμιάδης, es, proverbial. *Plut. I.* 143 D, et
alibi. *Philostr.* 10. *Basil. III.* 404 A.
- παροιμιαδῶς, adv. proverbially. *Marcell. apud*
Eus. VI. 741 A. *Athan.* II, 240 C. 245 B.
Cyrill. A. I. 785 C.
- παροιμέω = παρώνος εἰμι. *Clem. A. I.* 416 A
Παροινηθεῖς (οἶνος), drunk to excess.
- παροίνημα, atos, τὸ, drunken trick. *Plut. II.*
350 C.
- παροιστέον = δεῖ παραφέρειν. *Cyrill. A. I.*
681 D.
- παρ-οιστράω, to be distracted, driven mad. *Sept.*
Hos. 4, 16. *Ezech.* 2, 6. *Orig. I.* 892 A.
Greg. Nyss. III, 928 B.
- παρ-οιστρος, ον, distracted, mad, crazy. *Cels.*
apud Orig. I. 884 C. 889 C.
- παρ-οίχομαι, to have passed by. — Παρῳχημένος
χρόνος, preterit tense, applied to all the tenses
denoting time past. *Plut. II.* 1081 C.
Apollon. D. Adv. 533, 22. *Phryn.* 18, as
ἀφικόμεν. *Arcad.* 174, 21 Παρῳχημένος ὀρι-
στικός (εἶπον, εἶχον).
- παρολιγορητέον = δεῖ παρολιγορεῖν. *Polyb.* 5,
21, 7.
- παρ-ολισθάνω and παρ-ολισθαίνω, to slip, to slip
in. *Jos. B. J.* 7, 8, 3. *Plut. II.* 698 C, et
alibi. *Apollod. Arch.* 21.
- παρολίσθησις, εως, ἡ, a slipping, fall. *Eus. II.*
1044 A.
- παρ-ολκή, ἡς, ἡ, protraction, putting off, delay.
Theol. Arith. 52. *Jos. Ant.* 16, 11, 8, p. 823.
Clementin. 64 B. *Basil. III.* 321 B. — 2.
Superfluity. *Apollon. D. Pron.* 307 A.

- Adv. 596, 17. Synt. 4, 21. 247, 28. *Sext.* 90, 16, irrelevance. *Phot.* I, 640 D.
- παρόλκιον, ου, τὸ, (παρόλκος) *tow-toupe*. *Aporrhth.* 357 C.
- παρομαρτέω, to accompany. *Plut.* I, 927 B. *Lucian.* I, 172. *App.* II, 846, 52.
- παρομοιάζω = δμοιάζω. *Matt.* 23, 27.
- παρόμοιος, ου, similar. *Dion. H.* V, 585, 6. 149, 1, κῶλα, similar in sound. 185, 8, σχηματισμοί. *Pseudo-Demetr.* 15, 13.
- παρομοίω = δμοίω. *Poll.* 9, 131. *Eus.* V, 248 A.
- παρομολογέω, to confess or admit, to admit reluctantly. *Polyb.* 3, 89, 3, et alibi. *Epict.* 2, 21, 7.
- παρυνειδίζω = δνειδίζω. *Diod.* Ex. Vat. 137, 11. *Schol. Arist. Nub.* 543.
- παρονομάζω, to name from or after; to derive one word from another by a slight change. *Diod.* 2, 4. *Dion. H.* VI, 1078, 15. *Strab.* 3, 2, 12. 11, 2, 15. *Nicom.* 102, the ratio of 5 to 2 is διπλασιεφέμους = 2½. *Plut.* II, 318 F. *Drac.* 129, 10. *Apollon. D.* *Pron.* 262 A.
- παρονομασία, ας, ἡ, (παρονομάζω) *paronomasia*, agnominatio. *Dion. H.* VI, 792, 13. *Herodn. Gr. Schem.* 595, 10 (Πρόθεος θός). — 2. *Pronoun* = ἀντωνυμία. *Dionysod.* apud *Apollon. D.* *Pron.* 262 A.
- παρονύμην, incorrect for παρονύμιν.
- παροξίζω, to be somewhat sour. *Diosc.* 1, 18.
- παροξυντέον = δεῖ παροξύνειν. *Poll.* 1, 55.
- παροξύνω, to put the acute accent on the penult. *Drac.* 66, 7. *Apollon. D.* Adv. 537, 24. *Porphyr.* *Prosod.* 104. 110.
- παροξυσμός, ου, ὁ, paroxysm, in medicine. *Diosc.* *Eupor.* 1, 25. *Ignat.* 721 A. *Artem.* 293. *Galen.* II, 254 A.
- παροξυντέω = παροξύνω, to put the acute on the penult. *Basil.* IV, 884 A.
- παροξυτόνος, ου, parozytone, having the acute accent on the penult. *Arcad.* 191, 19. *Porphyr.* *Prosod.* 109, λέξις.
- παροξυτόνως, adv. with the acute on the penult. *Agathar.* 113, 46. *Hermog. Rhet.* 15, 21. *Phryn.* 139.
- παροπλίζω = ἀφοπλίζω. *Polyb.* 2, 7, 10, et alibi. *Diod.* 4, 10. 14, 67. *Plut.* I, 793 A.
- παροπλισμός, ου, ὁ, a disarming. *Diod.* II, 592, 87.
- παροπτάω, to roast moderately. *Polyb.* 12, 25, 2. *Agathar.* 139, 18. *Herod.* apud *Orib.* II, 408, 6.
- παροπτήσις, εως, ἡ, moderate roasting. *Moschn.* 129, p. 71, 25. *Herod.* apud *Orib.* II, 408, 8.
- παρόραμα, ατος, τὸ, oversight, error. *Hipparch.* 1020 C. *Plut.* II, 515 C. 705 C, et alibi. *Anton.* 7, 52.
- παρόρασις, εως, ἡ, neglect. *Sept. Macc.* 2, 5, 17. *Lucian.* I. 85. *Anast. Sin.* 1089 D.
- παρ-ορατικός, ἡ, ὄν, apt to overlook, overlooking. *Plut.* II, 716 B.
- παρ-οργίζω, to provoke to anger, to enrage. *Sept. Deut.* 4, 25, et alibi.
- παρόργισμα, ατος, τὸ, (παρ-οργίζω) = following. *Sept. Reg.* 3, 16, 33. 3, 20, 22.
- παροργισμός, ου, ὁ, provocation. *Sept. Reg.* 3, 15, 30. 4, 19, 3. *Nehem.* 9, 18. — 2. Anger, wrath. *Sept. Jer.* 21, 5 as v. l. *Paul. Eph.* 4, 26.
- παρορέω = ὀρέγω. *Ael. N. A.* 1, 4.
- παρόρειος, also παρώρειος, ου, (ὄρος) along or on the side of a mountain. *Strab.* 3, 4, 20. 12, 3, 15. 12, 6, 4. 12, 8, 13. — Also, παρόριος. *Strab.* 3, 4, 20. 12, 6, 4. 12, 8, 13, as v. l. *Jos. B. J.* 1, 4, 7.
- παρ-όρθιος, ου, not quite erect. *Apollod. Arch.* 21.
- παρορίζω = ὀρίζω. *Longin.* 2, 2. 10, 6. — 2. To drive beyond the limits. *Plut.* II, 353 E. *Diognet.* 1184 C -σθαι, to be violated.
- παρόριος, see παρόρειος.
- παροριστέον = δεῖ παρορίζειν. *Longin.* 38, 1.
- παροριστής, ου, ὁ, = ὁ παρορίζων, trespasser. *Clementin.* 360 C.
- παρορκέω (ὄρκος), to forswear one's self. *App.* I, 91, 78. *Philostr.* 219. *Basil.* IV, 681 A.
- παρορκία, ας, ἡ, perjury. *Basil.* IV, 368 B. *Greg. Naz.* III, 272 A.
- παρ-ορμέω, to lie at anchor near. *Diod.* 14, 73. 49. *Plut.* I, 930 A.
- παρόρμημα, ατος, τὸ, = παρόρμησις. *Jos. Ant.* 17, 12, 1.
- παρ-ορμητικός, ἡ, ὄν, apt to incite, provocative. *Xenocr.* 73. *Diosc.* 2, 134. *Plut.* I, 48 B. II, 276 A. *Apollon. D.* Synt. 289, 16, ῥήματα (ὀτρύνω, ἐρεθίζω, ἐρίζω, παρορμάω, διεγείρω). *Simoc.* 71, 7.
- παρορμητικῶς, adv. provocatively. *Proc. Gaz.* I, 1880 A.
- παρ-ορχέομαι, to dance the wrong dance. *Lucian.* II, 311, τὰς Θέστου συμφοράς, instead of the birth of Zeus and the τεκνοφιλία of Codrus.
- παρ-όσον, forasmuch as, inasmuch as. *Sext.* 279, 13. 626, 19.
- παρ-οσφραίνω, to offer to smell at. *Geopon.* 13, 17.
- παρουσία, ας, ἡ, the advent of Christ. Ἡ πρώτη παρουσία, the first advent. *Patriarch.* 1060 A. *Ignat.* 705 A. *Just. Apol.* 1, 52. *Tryph.* 14. 32. 49. pp. 505 C. 544 A. 585 A. *Iren.* 556 B. 1052 B. *Afric.* 80 B. *Clem. A.* I, 717 C. 804 C. 890 A. *Orig.* I, 376 B. *Petr. Alex.* 516 B. *Eus.* VI, 888 B. *Athan.* II, 168 A. — Ἡ δευτέρα παρουσία, the second coming of Christ. *Matt.* 24, 3, et alibi. *Paul. Thess.* 1, 2, 19, et alibi. *Jacob.* 5, 7. *Just. Apol.* 1, 52. *Tryph.* 31. 32. 35. 49, p. 544 A. 553 A. 585 A. — Ἡ ἔνδοξος παρουσία τοῦ Χριστοῦ *Iren.* 1225 A. *Polykrat.*

1357 B. *Eus.* IV, 17 B. 252 A. — 2. *Contribution.* *Inscr.* 4896, C, 9. *Schol. Lucian.* II, 190.
 παρουσιάζω, ασα, to be present. *Theoph. Cont.* 205, 21.
 παροχεύς, ἑως, ὁ, = ὁ παρέχων, furnisher. *Cornut.* 30 as v. 1.
 παρ-οχλίζω, to remove. *Cyrril. A.* II, 200 B. C. *Phot. Lex.* Παροχλίζουσι, μετακινούσι.
 πάροχος, ου, ὁ, (παρέχω) *L. largitor, giver, furnisher.* *Clementin.* 10, 9.
 πάροχος, ου, (ῥος) plural πάροχοι ἵπποι, = πάριπποι, ἀδέστροτοι ἵπποι. *Euagr.* 6, 4, 15.
 παρ-οψάομαι, to eat in addition, as titbits. *Poll.* 10, 87. *Clem. A.* II, 396 A.
 παρ-όψημα, ατος, τὸ, dainty side-dish. *Athen.* 9, 3. *Philostr.* 662.
 παρρησία, ας, ἡ, full liberty; courage; privilege. *Patriarch.* 1041 C. D Οὐκ εἶχον παρρησίαν ἀνεῖναι εἰς πρόσωπον Ἰακώβ. *Const. Apost.* Proem. 2 Οἱ παρρησίαν εἰληφότες τὸν παντοκράτορα θεὸν πατέρα καλεῖν.
 παρρησιάζομαι, to enjoy liberty. *Theoph.* 704, 10.
 παρρησιαστικῶς, adv. in a free-spoken manner, freely. *Jos. B. J.* 2, 21, 4.
 παρρησιωδῶς, adv. = preceding. *Diod.* 15, 6.
 παρρικίδας, τὸς, parricidas = πατροφόνους. *Lyd.* 141, 13.
 παρυσρίζω = ὑβρίζω. *Basil.* III, 913 C.
 παρ-υγαίνω, to moisten a little. *Herod.* apud *Orib.* I, 413, 8. *Athen.* 8, 53.
 πάρ-υγρος, ου, somewhat wet. *Galen.* IV, 185 B.
 παρ-υπαντάω = ὑπαντάω. *Jos. B. J.* 1, 31, 4.
 παρ-υπομνήσκω, to remind by the way. *Polyb.* 5, 31, 3.
 παρ-υπόμνησις, εως, ἡ, a reminding by the way. *Anton.* 1, 10.
 παρ-υπόστασις, εως, ἡ, counterfeit existence. *Pseudo-Dion.* 732 C.
 παρ-υποψύχω, to cool somewhat. *Diosc.* 2, 107, p. 235.
 παρ-ύπιος, ου, nearly flat or level. *Simoc.* 85, 23.
 παρ-υφίζανω, to place in ambush. *Pseud-Athan.* IV, 1540 A, τι:
 παρ-υφίστημι, to substitute. *Chrys.* X, 264 A, τῇ ἀληθείᾳ τὸ ψεῦδος, to substitute lies in the place of truth. — 2. Mid. παρ-υφίσταμαι, to coexist with. *Apollon. D.* Synt. 4, 5. 12, 18. *Sext.* 46, 5.
 παρ-ύψηλος, ου, somewhat high. *Simoc.* 67, 1. 75, 1.
 παρ-ωδέω, ἡσω, (παρ-ωδός) to parody. *Lucian.* I, 510. *Men. Rhet.* 282, 24. *Philostr.* 39.
 παρ-ωδή, ἡς, ἡ, = παρ-ωδία, parodia. *Quintil.* 9, 2, 35.
 παρ-ωδικός, ἡ, ὢν, parodic. *Dion. H.* VI, 1121, 12.
 παρ-ωθέω, to push aside. [*Lyd.* 230, 2 παρ-ωθηθῆναι.]

παρ-ωκέανιος, ου, (ὠκεανός) on the shores of the ocean. *Plut.* I, 717 E.
 παρ-ωκεανίτης, ου, ὁ, dueller on the shores of the ocean. *Strab.* 17, 3, 19. 4, 1, 1, p. 275, 18
 παρ-ωκεαντικός, ἡ, ὢν, = παρ-ωκέανιος. *Strab.* 4, 2, 1.
 παρ-ωκεανίτης, ιδος, ἡ, = ἡ παρ-ωκέανιος. *Polyb.* 34, 5, 6. *Diod.* 5, 21. *Strab.* 1, 1, 6. 2, 1, 12. 16.
 παρ-ώματος, ου, (ὁματος) nearly even or level. *Strab.* 3, 5, 1.
 παρ-ωμής, ιδος, ἡ, (ὠμος) that which is worn upon the shoulder, as a scarf. *Sept. Ex.* 28, 14.
 πάρων, ωνος, ὁ, paro, a kind of boat. *Polyb.* *Frag. Hist.* 65. *Schol. Arist. Pac.* 142.
 παρ-ωνυμέω, ἡσω, = παρ-ωνυμός εἰμι. *Philon I.* 486, 30. II, 39, 31.
 παρ-ωνυμία, ας, ἡ, derivation from a noun. *Plut.* II, 401 A. 853 B. *Orig.* I, 61 A.
 παρ-ωνύμιον, ου, τὸ, L. cognomen, surname. *Plut.* I, 74 A. 174 C. 351 C, et alibi. *Mal.* 395, 12 παρ-ωνύμιον.
 *παρ-ωνύμιος, ου, (ὄνομα) derived from a name or noun (σοφία from σοφός). *Aristot. Categ.* 1, 5. *Dion. Thr.* 634, 25. *Nicom.* 76. 82. 83 (ἡ, ἡ, are respectively παρ-ωνύμιον of 2, 3, 25). 73, σχήματα (τρίγωνον from τρεῖς, τετράγωνον from τέτταρες). *Drac.* 20, 8. 57, 23. *Apollon. D.* Conj. 521, 31, ὄνομα. *Synt.* 268, 8. *Herodn. Gr.* Philet. 416 (458). *Clem. A.* II, 592 A. *Orig.* I, 77 A. *Eudoc. M.* 36, τοῦ ὀρνέου, named after the bird. — 2. Substantively, τὸ παρ-ωνύμιον, sc. ὄνομα, cognomen. *Plut.* II, 560 D. E.
 *παρ-ωνύμιος, adv. by derivation from a name or noun. *Aristot. Categ.* 7, 3, et alibi. *Strab.* 9, 3, 13. — 2. With a wrong name. *Steph. Diac.* 1125 B. *Vit. Nicol.* S. 901 A.
 παρ-ώρεια, ας, ἡ, (ὄρος) side of a mountain. *Polyb.* 2, 14, 6. 3, 47, 3. *Diod.* 14, 80. *Strab.* 12, 8, 14.
 παρ-ώρειος, see παρ-ώρειος.
 παρ-ωρισμός, ου, ὁ, (πάρωρος) unseasonableness. *Aquil. Esai.* 24, 7.
 παρ-ώστιος, ου, (οὖς) one-eared? *Pallad. Laus.* 1225 C.
 παρ-ωτίς, ιδος, ἡ, parotis, the mumps, a disease. *Diosc.* 2, 98. *Galen.* II, 271 F.
 πάρ-ωχρος, ου, somewhat pale. *Plut.* II, 364 B. *Poll.* 4, 135. 137.
 πᾶς, πᾶσα, πᾶν, all. *Sept. Macc.* 2, 5, 14 Ἐν ταῖς πάσαις ἡμέραις τρισί, in three whole days. — Οἱ ἅγιοι πάντες, All-Saints. *Stud.* 1713 C. — 2. An epithet of τετράς, the number four. *Philon I.* 347, 31. — 3. Any. *Sept. Ex.* 12, 16 Πᾶν ἔργον λατρευτὸν οὐ ποιήσετε, = οὐδέν. 20, 4 Οὐ ποιήσεις σεαυτὸν εἰδωλον, οὐδὲ παντὸς ὁμοίωμα, = οὐδένος. *Lev.* 5, 2. *Num.* 35, 22: in the Septuagint, a Hebraism. *Diod.* 15, 87 *Ἄνευ πάσης παραχῆς. — 4. Adverb-

ially, πάντα, = πάντοτε, αεί, always. *Aporphth.* Macar. 7.
πασσαλίσκος, ου, ό, little **πάσσαλος**. *Schol.* Arist. Vesp. 574.
Πασσαλορυγχίται, ών, οί, (πάσσαλος, ρύγχος) *Passalorrhynchitae*, a sect, called also **Τασκοδρουγίται**. *Epiph.* I, 877 B. *Hieron.* VII, 356 D. *Tim. Presb.* 13 B.
πάσσον, ου, τό, the Latin *passus*, pace, ■ measure of length. *Heron Jun.* 39, 1. 16. 40, 11.
πάσσος, ου, ό, *passum* or *passa*, raisin-wine. *Polyb.* 6, 2, 3.
πάστιλος, ου, ό, *pastillus* or *pastillum*. *Pallad. Vit. Chrys.* 26 E. *Aporphth.* 268 A. *Æt.* 3, 99. *Sophrns.* 3657 D.
παστός, ου, ό, *bridal chamber*. *Sept. Ps.* 18, 6. *Joel* 2, 16. *Macc.* 1, 1, 27. 3, 1, 19. — 2. *The chamber of Athena in the Acropolis.* *Clem. A. I.* 149 C.
παστός, ή, όν, (πάσσω) sprinkled with salt, salted. *Sophrns.* 3588 D, *δρυξ*. *Anon. Med.* 263, *κρέας*.
πάστος, ου, ό, *pastus*, repast. *Leo Gram.* 280, 4.
παστοφόριον, ου, τό, *pastophorium* = *ταμείον*, *σκευοφυλάκιον*, treasury of a temple. *Sept. Par.* 1, 9, 26. *Esdr.* 1, 8, 58. *Esai.* 22, 15. *Inscr.* 2297. *Jos. B. J.* 4, 9, 12. *Const. Apost.* 2, 57. 8, 13.
παστοφόρος, ου, ό, *pastophorus*, one that carries the image of a god in a temple. *Diod.* 1, 29. *Clem. A. I.* 560 B. 256 A. *Porphyr.* Abst. 321.
πάσχα, τό, indeclinable, the Hebrew **פסח** = **διάβασις**, **ίπερβασία**, *pascha*, *Passover*. *Sept. Ex.* 12, 11, et alibi. *Philon* I, 440, 11. *Matt.* 26, 2. *Tertull.* II, 72 B. 973 A. *Petr.* Alex. 517 A, τό *νομικόν*. 520 B, τό *τυπικόν*. *Chrys.* I, 610 E, τό *παλαιόν*. *Andr. C. Method.* 1929 C. — Written also **φασέκ** or **φασέχ**. *Sept. Par.* 2, 30, 1. 2, 35, 1. *Jer.* 38, 8. *Theodtn. Ex.* 12, 3. — Also, **φάσκα** or **φάσχα**. *Jos. Ant.* 5, 1, 4. 14, 2, 1. B. J. 2, 1, 3. *Greg. Naz.* II, 636 B. — 2. The Christian *Passover*, *Easter*, celebrated in commemoration of the resurrection of Christ. *Eus.* II, 1077 C. *Laod.* 14. *Athan.* I, 612 C. 535 B. *Did.* A. 905 C. *Andr. C. Method.* 1332 B. — **Ἡ ἑβδομάς τοῦ πάσχα**, the week of the *Passover*, *Passion-week*. *Epiph.* II, 508 B. Called also **τὰ ἑβδόμα τοῦ πάσχα**: *Athan.* I, 652 A. Also, **αἱ ἡμέραι τοῦ πάσχα**: *Const. Apost.* 5, 17. 18. — Sometimes **πάσχα** is used as plural. *Greg. Naz.* III, 216 A. *Epiph.* I, 941 D. 397 B *τῶν πάσχων*. *Chrys.* I, 606 A. — 3. The celebration of the eucharist. *Chrys.* I, 611 A. B. (Compare *Eutych.* 2397 B. 2393 A, τό *μυστικόν*, the *Last Supper*.)

πασχάζω, ασα, to celebrate or keep *Easter*. *Theoph.* 98, 6. 665, 5.
πασχάλιν for **πασχάλιον**. *Chron.* 511, 6.
πασχάλιος, α, ου, *paschalis*, *paschal*. *Soz.* 1476 B, *έορτή*, *Easter*. *Proc.* I, 91, 19. 469, 23. *Jejun.* 1929 B, sc. *έορτή*. *Euagr.* 2728 A, *ήμέρα*. *Joann. Mosch.* 3108 A. *Leont. Cypr.* 1729 C. *Chron.* 691, 14. *Max. Conf. Comput.* 1224 A. 1232 A, *μην*. *Theoph.* 171, 12. 665, 3. *Stud.* 1713, C. — 2. Substantively, τό **πασχάλιον**, sc. *κανόνιον*, the *paschal canon*. *Damasc.* II, 229 (titul.). *Syncell.* 63, 7, 15. *Porph.* Cer. 126, 7.
πασχητισμός, ου, ό, = τό **πασχητιάν**. *Lucian.* II, 750. *Clem. A. I.* 160 A. 501 A.
πασχητιάω, άσω, (πάσχω) = **γυναικοπαθέω**, L. *muliebria pati*. *Lucian.* II, 426. *Diog.* 6, 47. *Athen.* 5, 12. — 2. Causatively, **πασχητιώντα έδέσματα**, *aphrodisiacs*. *Clem. A. I.* 400 C.
πάσχω, to suffer, spoken of the *Passion*. *Luc.* 22, 15, et alibi. *Clem. R.* 2, 1. *Barn.* 744 B. *Just. Apol.* 1, 50. *Clem. A. I.* 885 A. — 2. To be in a passion. *Apocr. Act. Paul.* et *Thecl.* 21. — 3. To be sick = **νοσέω**. *Sext.* 174, 7. 187, 11. — 4. In grammar, to undergo a modification or change. *Apollon. D. Synt.* 142, 25. [*Clem. R.* 2, 7 **παθεῖται** = **πέσεται**, unless we read **πάθηται**. *Achmet.* 127 **ἐπάθη** = **ἐβνήθη**.]
παταγητικός, ή, όν, (παταγέω) clattering, chattering. *Clem. A. I.* 500 A.
πατέλλα, ή; *patella* = *λεκανίς*. *Poll.* 6, 85.
πατέλλιον, ου, τό, little **πατέλλα**. *Poll.* 6, 90. 10, 107.
πάτερ, ό, the Latin *pater* = **πατήρ**. *Plut.* II, 279 B **Πάτερ πατράτος**, *pater patratus*. 288 F **Σίνε πάτρης**, *sine patris*, = **άνευ τοῦ πατρός**.
πατερία, as, ή, the office of **πατήρ** πόλεως. *Justinian.* Cod. 10, 55, 1.
πατερικός, ή, όν, (πατήρ) pertaining to or written by a Father of the church, *patristic*. *Anast. Sin.* 1156 B. *Theoph.* 689, 17, **βιβλία**.
πάτερνος, ου, the Latin *pater nus* = **πατρικός**, **πατρώος**. *Arcad.* 63, 7.
πατέω, ησα, L. *incedo*, to walk. *Theoph.* Cont. 198, 15 **Ἐπάτει δὲ Βένετος καὶ Πράσιως**, he appeared in the costume of the *Veneti* and the *Prasini*. — 2. To tread upon, to set one's foot upon. *Pallad. Laus.* 1009 A, **τὴν Ἀλεξάνδρειαν**. *Aporphth.* 264 B, **τὰ ἐκεῖ**, = **πατήσιν**. — Participle, **πεπατημένος**, η, ου, *hackneyed*, *trite*. *Apollon. D. Pron.* 316 B. *Longin.* Frag. 8, 11. — 3. To trample under foot: to attack, sack, plunder. *Luc.* 21, 24. *Apoc.* 11, 2. *Hippol.* 597 A, **τὸν θάνατον**. *Heliod.* 4, 19, **πόλιν**. — 4. To tread grapes. *Sept. Judic.* 9, 27. *Esai.* 16, 10, **οἶνον εἰς τὰ ὑπολήνια**. *Cornut.* 175. *Diosc.* 5, 13. *Apoc.* 19, 15, **τὴν ληνόν**.

πατζουνάριον, ου, τὸ, = σταφυλῖς. Pseudo-Moschn. 116.

πάτημα, ατος, τὸ, (πατέω) tread: step. Sept. Ezech. 34, 19. Aret. 66 B.

πατήρ, τρός, ὁ, father. Sept. Gen. 45, 8, prime minister (vizir). Esth. 3, 13, 20 Δευτέρου πατρός ἡμῶν. Jos. Ant. 11, 6, 6. — Plut. I, 506 A, τοῦ βασιλέως, great friend. — Πατήρ πατρίδος, pater patriae, the father of his country. App. II, 183, 56. — Πατέρες ἑγγράφοι or συγγεγραμμένοι, patres conscripti. Dion. H. I, 252, 2. 261, 11. III, 1362, 6. Plut. I, 25 A. II, 278 D. — Πατήρ πόλεως, pater civitatis, a title. Inscr. 5901. Nil. 213 B. Justinian. Cod. 1, 5, 12. 10, 30, 4. Novell. 128, 16. 160, Prooem.

2. Father, a title applied to holy men, particularly to bishops and monks. Pseudo-Jos. Macc. 7. Athan. I, 349 B. 577 B. 600 B. 708 D. Basil. IV, 296 A. 460 C. 433 C. 472 C. Caesarius 868. Amphil. 96 A. Euagr. Scit. 1229 D. Chrys. I, 614 B. C. Pallad. Laus. 996, anchorets. Synes. 1409 B. 1521 D. Cyrill. A. X, 13 B. Apophth. 72 A. Joann. Mosch. 2868 B. — Πατήρ πατέρων, father of fathers, a title given to the bishops of Rome and of Constantinople. Const. (536), 1000 E. 1132 D. — Ἡ κυριακή τῶν ἁγίων πατέρων, the Sunday of the holy Fathers, the Sunday immediately preceding Pentecost, celebrated in honor of the fathers of the Nicene council. Stud. 24 B.

3. Father, applied to the earlier ecclesiastical writers. Dion. Alex. 1593 C. Eus. VI, 752 B, ἐκκλησιαστικοί. Athan. I, 480 A. Basil. I, 512 B. 513 C. III, 612 B. IV, 805 A. Greg. Naz. II, 233 B. Did. A. 920 B. Greg. Nyss. II, 25 B. Eustrat. 2373 C. Joann. Mosch. 289 A.

4. Abbot = ἀββάς, ἀρχιμανδρίτης, ἡγούμενος, καθηγούμενος. Athan. I, 532 A. Pachom. 952 A. B. 949 A, τῆς μονῆς. Euagr. Scit. 1249 C. 1281 A. Epiph. I, 156 A, μοναστηρίου. Pallad. Laus. 1026 D. 1137 B. Socr. 524 C. Cyrill. A. X, 125 C. — 5. The spiritual father of a novice. Basil. III, 641 B, πνευματικός. Apophth. 241 C. 180 C. — 6. Sponsor = ἀνάδοχος. Vit. Epiph. 33 A. Leont. Mon. 553 A, πνευματικός. — 7. Patrician? Philostr. 597 C. Theoph. 161, 9. 162, 16.

8. Pater, the Father, (a) the Valentinian θεός. Iren. 445 B. 449 A. 552 A. Hippol. Haer. 270, 36. — (b) the Valentinian νοῦς, the expressed God. Iren. 448 A. — (c) the good God of the Manicheans. Archel. 1437 A. [Caesarius 856 τῶν πατρῶν. Leont. Mon. 713 B. 685 B οἱ πάρες. Joann. Mosch. 2977 A. Doroth. 1636 A. 1696 B. Damasc. II, 21 A.]

πάτησις, εως, ἡ, (πατέω) the treading of grapes. Cornut. 175.

πατητήριον, ου, ὁ, = ληνός, σταφυλοτριβεῖον, wine-vat, in which the grapes are trodden. Harpocr. Σταφυλοβολεῖον . . .

πατήτρια, τὰ, quid? Const. (536), 1212 A.

πατητός ἡ, ὄν, (πατέω) trodden. Sept. Esai. 63, 2, ληνός.

πάτος, ου, ὁ, floor of a building. Basilic. 58, 11, 10. Porph. Adm. 139, 21. 260, 15.

Πατούλκιος, ου, ὁ, Patulcius, epithet of Janus. Lyd. 51, 3.

πατραγαβία, ας, ἡ, (ἀγαθός) the merits of one's father. Plut. II, 534 C.

πατρ-ἀδελφος, ου, ὁ, father's brother. Epiph. III, 29 A τὸ πατράδελφον.

πατρακουσθῆναι = (παρά) τοῦ πατρὸς ἀκοῦσαι. Barbarous. Damasc. III, 837 B (see ἀπατρακουσθεῖς).

πατραρχία, ας, ἡ, the office of πάτραρχος. Justinian. Edict. 13, 12.

πάτραρχος, ου, ὁ, (πάτρα, ἀρχω) the chief of one's fatherland, tutelary deity. Sept. Esai. 37, 38.

Symm. Esai. 8, 21 Τὰ πάτραρχα εἶδωλα, in the neuter. — 2. Patriarch = πατριάρχης, chief of a race or family. Greg. Naz. III, 1033 A.

— 3. The chief officer of a ward of a city, = γειτονιάρχης, ρεγειωνάριος. Justinian. Edict. 13, 12 πατραρχῶν, which, if correctly accented, implies πατράρχης.

πατράτος, ου, patratus = συμπεπερασμένος, πεπερατωμένος. Plut. II, 279 B.

πατριά, ἀς, ἡ, clan, family, applied to the celestial orders. Pseudo-Dion. 645 C. Max. Conf. Schol. 196 B.

πατριαρχεῖον, ου, τὸ, (πατριάρχης) patriarch's residence. Tim. Presb. 45 B. C. 72 C.

Const. III, 632 A. Genes. 81, 7. Vit. Nil. Jun. 149 B. — 2. Patriarchate, a patriarch's diocese = πατριαρχία. Damasc. II, 331 B. C.

πατριαρχεῖω, εὔσω, = following. Porph. Adm. 87.

πατριαρχέω, ἦσω, to be patriarch. Damasc. II, 333 A. Theoph. 554, 3. Vit. Jos. Hymnog. 932 C.

πατριάρχης, ου, ὁ, = ἀρχων πατριάς, patriarcha, the father or chief of a race or family, patriarch. Sept. Par. 1, 24, 31. 1, 27, 22 (1, 9,

9, 2, 23, 2). Luc. Act. 7, 8, οἱ δώδεκα, the sons of Jacob. Orig. I, 383 A. — 2. After the destruction of Jerusalem by the Romans,

the Jewish patriarchs were a sort of governors among the Jews. Orig. II, 1036 B.

Vopisc. Saturn. 7. Eus. VI, 109 D. Jul. 397 C. Cyrill. H. Cat. 12, 7. Epiph. I,

409 D. — 3. Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr.

577 C. 808 A. Cyrill. A. X, 1040 C. Chal. 828 C. 1208 A. Theod. Lector 217 C.

- Eust. Mon. 904 B. Hierosol. 1252 C. Justinian. Novell. 3, 2, § α'. Monoph. 1128 B. 1137 D. Euagr. 2612 A. 2613 B.
- πατριαρχία, ας, ἡ, patriarchate, office of patriarch. Basil. IV, 641 C. D. Greg. Naz. III, 1224 A. Epiph. I, 416 B. Pseudo-Dion. 645 C, the rule of the Father. Eustrat. 2284 D. Cyrill. Scyth. V. S. 238 B. 308 A. Joann. Mosch. 3013 B. — 2. Patriarchate, a patriarch's diocese. Socr. 5, 8, p. 580 A. — 3. Gens, clan, = πατριά. Epiph. I, 221 D.
- πατριάρχικος, ἡ, ὄν, pertaining to a patriarch, patriarchal. Greg. Naz. II, 652 B. Aster. 376 C. Eustrat. 2320 C, τάξις. Euagr. 3, 6, p. 2609 A, δίκαιον.
- πατρικᾶτον, ου, τὸ, = πατρικιότης. Theoph. Cont. 469, 14.
- πατρικία, ας, ἡ, the wife of ■ πατρίκιος. Basil. IV, 484 B. C. Proc. III, 27, 17.
- πατρίκιος, ου, ὁ, the Latin patricius, patrician. Polyb. 10, 4, 2. Diod. 12, 25. Nicol. D. 112. Dion. H. I, 252, 15. 256, 8. 529, 6. Plut. I, 24 E. II, 278 D. 470 C. App. I, 100, 25.
- πατρικιότης, ητος, ἡ, patriciatus, the rank of a patrician. Prisc. 160, 5. Antec. 1, 12, 4. Justinian. Novell. 38, Prooem. § γ'. Genes. 55, 2. 115, 9.
- πατρικός, ἡ, ὄν, paternal: ancestral. Paul. Gal. 1, 14. Basil. IV, 904 C. Apophth. Poemen. 186 τὰ πατρικά, L. patrimonía. — Ἡ πατρικὴ πτώσις, = ἡ γενικὴ πτώσις, the genitive case. Dion. Thr. 636, 5. — 2. Patristic, pertaining to the fathers of the church, = πατερικός. Leont. I, 1356 A. Anast. Sin. 92 A. 1060 A. Chron. 12, 9. Const. III, 996 B. Damasc. II, 40 D. — 3. Of God the Father. Patriarch. 1068 B. Iren. 1111 B. Martyr. Poth. 1429 C, πνεῦμα. Clem. A. I, 349 C. 856 C. II, 409 A. Orig. VII, 308 C. Dion. Alex. 1597 C. Eus. VI, 832 B, θεότης. Athan. II, 461 B, ὑπόστασις. — 4. Patricus, a Valentinian Aeon, emitted from ἄνθρωπος and ἐκκλησία; his consort is ἐλπίς. Iren. 449 B.
- πατρικῶς, adv. in accordance with the fathers of the church. Anast. Sin. 292 C. 1284 C. Taras. 1441 B.
- πατριμοναλικός, ἡ, ὄν, the Latin patrimonialis. Tiber. Novell. 26.
- πατριμόνιον, ου, τὸ, the Latin patrimonium, personal property. Proc. II, 21, 14. 32, 22, the emperor's personal estate (not to be confounded with πριουάτα). Just. Imper. Novell. 4. Justinian. Novell. 102, 1. Theoph. 631, 15.
- πατριμόνιος, ου, ὁ, = φύλαξ τῆς ἀνηκούσης τῷ βασιλεῖ περιουσίας. Lyd. 191, 19.
- πάτριος, ου, paternal. Eus. E. H. 3, 9 Τὰ πάτρια τοῦ Ἰουδαίων ἔθους, Jewish antiquities. Porph. Them. 64, 10.
- πατρι-πρόβλητος, ου, emitted by the Father. Damasc. III, 836 C.
- πατρίς, ἰδος, ἡ, fatherland. Clem. R. 1, 55 Δι' ἀγάπην τῆς πατρίδος. — 2. Country, region. Macar. 564 D Εἰς μακρὰς πατρίδας, to distant countries. Epiph. I, 573 A.
- πατριώδης, ες, = πατρικός. Psell. 1156 A. B.
- πατριῶς (πάτριος), adv. after the manner of one's father or ancestors. Jos. B. J. 1, 24, 2. 5, 2, 1, in the vernacular tongue.
- πατρόβουλος, ου, ὁ, = πατὴρ βουλῆς, the head of the senate, a title. Jul. 380 D.
- πατρο-γέννητος, ου, born of the Father. Damasc. III, 831 C.
- πατρο-δότηρ, ορος, ὁ, the giver of the Father, an epithet of the λόγος of the Gnostics. Iren. 1, 14, 3, p. 601 B.
- πατρο-δώρητος, ου, given by ■ father. Lucian. III, 660.
- πατρο-εἶκελος, ου, like the Father. Stud. 824 D.
- πατρό-θειος, ου, ὁ, uncle by the father's side, ■ father's brother. Phot. II, 740 C.
- πατρο-κίνητος, ου, moved by the Father. Pseudo-Dion. 120 B.
- πατροκτονία, ας, ἡ, (πατροκτόνος) parricide. Plut. II, 810 F, et alibi. Eus. II, 1076 B.
- πατρολύμας, ου, ὁ, (λύμη) = πατρολέτωρ. Caesarius 1032.
- πατρομιμήτως (μιμέομαι), adv. in imitation of the fathers of the church. Stud. 1821 A.
- πατροπαράδοσις, εως, ἡ, = πατρικὴ παράδοσις. Theod. Icon. 168 B.
- πατρο-παράδοτος, ου, handed down from one's forefathers. Diod. 4, 8. Dion. H. II, 956, 15. Petr. 1, 1, 18. Pseudo-Dion. 121 A, from the fathers of the church. Ant. Mon. 1529 A.
- πατροπαράδοτως, adv. from one's ancestors. Theod. Icon. 168 B.
- πατροπασσιανός, ὦν, οἱ, (pater, passus) patropassiani, Patripassians, an epithet applied to the Sabellians (the followers of Noëtus, Callistus, Cleomenes, Sabellius), because they asserted that the Son, who suffered, was the Father himself. Athan. II, 732 C. Socr. 488 A. Soz. 1321 A. (Compare Hippol. Haer. 458, 94 seq. Tertull. II, 156 B.)
- πατροποθῆτως (ποθέω), with filial affection. Cerul. 729 D.
- πατρότης, ητος, ἡ, (πατήρ) the being father, paternity. Basil. I, 637 B. Did. A. 296 A. Anast. Sin. 49 D. Euchol. p. 673 Τὸ λειτουργημα τῆς πνευματικῆς πατρότητος, the office of spiritual father (confessor).
- πατροτυπία, ας, ἡ, = πατροσυψία. Hermes Tr. Poem. 62, 3.
- πατροτύπτης, ου, ὁ, (τύπτω) = πατραλοίας.

- Philon* I, 135, 6. *Poll.* 3, 13. *Sext.* 683, 24.
- πατροτυψία, ας, ἡ, the beating of one's own father. *Sext.* 684, 3.
- πατροφαῖς, ἐς, (φαίνω) shining with the light of the Father. *Greg. Naz.* III, 1325 A.
- πατρό-φίλος, η, ον, father-loving. *Theophil.* 1060 A.
- πατροφονία, ας, ἡ, (πατροφόνος) = πατροκτονία. *Clementin.* 212 A.
- πατρώω (πατῶς), patrisso, to take after one's father. *Herodn.* 1, 7, 2. *Philostr.* 253. 254. *Themist.* 84, 21. *Soz.* 1485 B.
- πάτρων, ὡνος, ὁ, the Latin patronus, patron, = προστάτης. *Diod.* II, 577, 17. *Inscr.* 4697, b, τῆς πόλεως. *Epict.* 3, 9, 18. *Plut.* I, 25 A. II, 278 A. *Artem.* 392. *Theophil.* 1161 C.
- πατρωνεύω, patrocino. *Inscr.* 1695, 8.
- πατρωνία, ας, ἡ, patronatus, patronage, = προστασία. *Dion. H.* I, 256, 2. 8. 258, 12. *Plut.* I, 24 E.
- πατρωνίκιον, ον, τὸ, = following. *Tiber. Novell.* 28.
- πατρωνικόν, οὔ, τὸ, jus patronatus. *Justinian. Novell.* 1, 4, § α'. *Suid.* Πατρωνικὸν δίκαιον . . .
- πατρώνισσα, ης, ἡ, patrona, patroness. *Antec.* 3, 7, 3.
- πατρωνιμέμαι = πατρωνυμικός εἰμι. *Eudoc.* M. 33.
- πατρωνυμικός, ἡ, ὄν, (πατρώνυμος) patronymic, in grammar. *Dion. Thr.* 634, 26. *Dion. H.* I, 542, 6. *Drac.* 89, 20. *Apollon. D. Conj.* 515, 18. *Synt.* 230, 12. *Herodn. Gr. Philet.* 415. *Sext.* 629, 28.
- πατρωνυμικῶς, adv. patronymically. *Iren.* 1, 2, 6.
- πατρώνυμος, ον, (δνομα) named after the Father. *Ignat.* 685 B.
- πατῶς, ον, paternal. *Dion. H.* I, 168, 12, θεοί. penates.
- *πατρώος, οὔ, ὁ, L. vitricus, step-father. *Cercid.* apud *Poll.* 3, 27. *Plut.* I, 1044 E. *Artem.* 276.
- πατρωσύνη, ης, ἡ, = πατρότης. *Vit. Epiph.* 68 B. 84 A. 104 D, ἡ σή, as a title.
- Παυλάκις for Παυλάκιος, ον, ὁ, Paulacius. *Phot.* III, 352 A.
- Παυλιανισταί, ὧν, οἱ, Paulianistae, the followers of Paul of Samosata, and of Paul the ἀκέφαλος. *Tim. Presb.* 24 C. 41 B. *Genes.* 125, 22.
- Παυλιανοί, ὧν, οἱ, Pauliani, the followers of Paul of Samosata. *Eus.* II, 1140 B. VI, 877 C. *Soz.* 1025 C. — 2. Of Paul the apostle. *Greg. Naz.* II, 301 C. — 3. Pauliani, certain heretics, called also Ἀθίγανοι. *Pseudo-Damasc.* II, 373 B. *Theoph.* 759. 771. *Phot.* II, 16 A. *Petr. Sic.* 1276 C.
- Παῦλος, ον, ὁ, Paulus, Paul of Tarsus, the great apostle. *Clem. R.* 1, 5. *Polyc.* 1008 B. *Orig.* I, 1288 A. *Longin. Frag.* 1. *Hierocl.* apud *Eus.* IV, 800 B. *Jul. Frag.* 100 A. — Παῦλον Πράξεις, Acta Pauli, a spurious work. *Eus.* II, 217 B. 269 A. — 2. Paul of Samosata, = heretic. *Eus.* II, 705 B. *Theod.* IV, 393 C. — 3. Paul of Thebes (in Egypt), the first anchorite on record. *Hieron.* II, 17 A. *Cassian.* I, 1101 A.
- παῦνι, ὁ, παῖνι, an Egyptian month. *Plut.* II, 362 F. *Cyrrill. A.* X, 133 D.
- παυροεπής, ἐς, (παῦρος, ΕΠΩ) of few words. *Antip.* S. 47.
- πανσι-κακος, ον, ending evil. *Sophrns.* 3469 B.
- Πανσίλυπος, ον, ὁ, Pausilypus (the modern Pausilippo), a place between Neapolis and Puteoli. *Dion C.* 54, 23, 5.
- πανσιμέριμος, ον, (μέριμνα) ending care. *Epiph.* I, 477 C.
- παύσις, εως, ἡ, a ceasing, cessation, end. *Sept. Jer.* 31, 2. *Epiph.* II, 321 C.
- πανσώδυνος, ον, (ὀδύνη) assuaging, allaying pain. *Sophrns.* 3497 A.
- παύω, to cause to cease. [2 aor. pass. ἐπάην, formed after the analogy of ἐκάνη from ΚΑΥΩ. *Herm. Vis.* 1, 3 (Codex N) παῖναι. *Heges.* 1321 A συναν-επάμεν. *Macar.* 481 A ἀνα-παῖ. *Pseudo-Nil.* 545 A. *Apophth.* 125 A. 224 B. 316 A. *Joann. Mosch.* 2856 A. 2857 A. — 2 fut. pass. παήσομαι. *Apoc.* 14, 13 ἀνα-παήσονται. See also ἐπαναπαύω.]
- Παφνούτιος, ον, ὁ, Paphnutius, one of the Nicene fathers. *Athan.* II, 928 A. *Epiph.* II, 192 B. *Socr.* 64 A. *Soz.* 925 B. 1069 B. *Gelas.* 1245 B.
- πάχης, ητος, ὁ, = παχύς. *Euagr.* 2717 A.
- παχνίζει, ἰσσει, (πάχυν) there is a white frost. *Pallad. Laus.* 1210 C.
- πάχος, εος, τὸ, fatness. *Sept. Ps.* 140, 7 Πάχος γῆς. clay?
- Παχούμιος, see Παχώμιος.
- παχυ-δάκτυλος, ον, thick-fingered. *Polem.* 310.
- παχυκάρδιος, ον, = βαρυκάρδιος. *Aster.* 257 C.
- παχυμέρεια, ας, ἡ, (παχυμερής) thickness of parts. *Sext.* 410, 27. — Also, παχυμερία. *Gemin.* 789 A.
- παχυμερής, ἐς, gross, etc. *Classical. Plut.* II, 626 A. *Sext.* 743, 1. *Porph. Novell.* 264, συνήθεια.
- παχυμερία, see παχυμέρεια.
- παχυμερῶς, adv. grossly; in the gross. *Strab.* 1, 4, 7, p. 102, 19.
- παχυνερέω (νεύρω), to have thick sinews. *Strab.* 14, 5, 12.
- παχύ-νοος, ον, thick-headed, dull. *Cyrrill. A.* I, 141 D.
- παχυντικός, ἡ, ὄν, (παχύνω) that thickens. *Diosc.* 5, 81 Πευμάτων παχυντική. *Athen.* apud *Orib.* III, 188, 9

παχύνω, to thicken. *Eus. V, 104 D. Greg. Naz. II, 313 B* ὁ λόγος παχύνεται, becomes incarnate. [*Just. Tryph. 12* παπάχεται = -νται. *Galen. VI, 379 A* παπάχουμαι. *Ptol. Tetrab. 102* παπάχουμαι, write -νμαι. *Clem. A. II, 273 C* -νμαι, write -νμαι. *Philostr. 514* παπάχουμαι.]
παχύ-πους, ουν, thick-footed. *Polem. 287.*
παχύ-ρραβδος, ον, with thick shoots. *Diosc. 1, 13, p. 27* as v. 1.
παχύρριζος, ον, (ρίζα) thick-rooted. *Diosc. 1, 13, p. 26.*
παχύρριν, ινος, ὁ, ἡ, thick-nosed. *Polem. 287. Adam. S. 437.*
παχυσκελής, ἐς, (σκέλος) thick-legged. *Plut. II, 1101 F. Polem. 181. 286.*
πάχυσμα, ατος, τὸ, = παχυσμός. *Aët. 1, p. 6, 7.*
παχυστομέω, ἦσω, = παχύστομός εἰμι. *Strab. 14, 2, 28, p. 141, 23.*
παχυστομία, ας, ἡ, broad accent, bogue. *Strab. 14, 2, 28, p. 142, 3.*
παχύστομος, ον, (στόμα) thick-mouthed. *Strab. 14, 2, 28, p. 142, 1, speaking with a bogue.*
παχύτης, ητος, ἡ, thickness. *Greg. Naz. II, 100 A*, with reference to the Incarnation. — 2. Thick-headedness, stupidity. *Sext. 614, 27.*
παχυ-τράχηλος, ον, thick-necked. *Adam. S. 392. Georon. 19, 2, 2.*
παχύ-φλοιος, ον, with ■ thick bark. *Classical. Diosc. 1, 12. Galen. VI, 126 E.*
παχύφωνος, ον, (φωνή) rough-voiced. *Aristid. Q. 46.*
παχύ-χυμος, ον, with thick juices. *Galen. VI, 312 C. Alex. Aphr. Probl. 18, 17.*
Παχώμιος, ον, ὁ, Pachomius, an Egyptian archimandrite. *Pallad. Laus. 1020 D. 1057 C. 1099 C. Hieron. II, 63 A.* — Written also Παχούμιος. *Pachom. (titul.).*
παχών, ὁ, pachon, an Egyptian month. *Sept. Macc. 3, 6, 38. Clem. A. I, 885 B.*
πεδάneos, ὁ, the Latin pedaneus = χαμαιδικαστής, petty judge. *Lyd. 201, 19.*
πεδατοῦρα, ας, ἡ, the Latin pedatura, ■ measuring by feet. *Mauric. 10, 3. Mal. 351, 8. Leo. Tact. 15, 56.* — Also, πεδητοῦρα. *Porph. Cer. 482, 8. 490, 4.*
πέδησις, εως, ἡ, (πεδάω) a fettering, shackling : hindering. *Ephr. Chers. 644 B.*
πεδήτης, ον, ὁ, bondman, prisoner. *Classical. Sept. Sap. 17, 2.*
πεδητοῦρα, see πεδατοῦρα.
πεδιάσιμος, ον, = following. *Diosc. 1, 77* as v. 1. *Basil. III, 253 B.*
πεδιάσιος, ον, = πεδιαίος, of the plain ; opposed to ὀρεινός. *Strab. 15, 1, 58. Diosc. 1, 77.*
πέδικλον, ον, τὸ, pedica = πέδη, fetter. *Mauric. 1, 2. Leo. Tact. 5, 4. 6, 10.*
πεδικλώω, ωσα, to fetter. *Mauric. 11, 3. Leo. Tact. 11, 45. 18, 54.*

πεδίον, ον, τὸ, plain. *Dion. H. II, 1150, 17. IV, 2281, 7* τὸ Ἄρειον πεδίον, Campus Martius.
πέδιον, ον, τὸ, (πούς) = ὀδώνιον. *Ephr. I, 1033 C.*
πεδοκοίτης, ον, ὁ, = ὁ ἐν πέδῳ κείμενος. *Philipp. 20.*
πεδοσειών, ὁ, = ὁ (γῆς) πέδον σειών. *Cornut. 13.*
πεδοτρίψ, ιβος, ὁ, ἡ. (πέδη, τρίβω) wearing out fetters, an epithet of bad slaves who are often punished. *Lucian. III, 390.*
πεζ-ακοντιστής, οὔ, ὁ, (πεζός) foot-javelinman. *Polyb. 3, 65, 10, et alibi.*
πεζ-έμπορος, ον, ὁ, one who trades by land. *Strab. 16, 3, 3.*
πεζέρως, incorrect for παιδέρως. *Cosm. Indic. 452 B, λίθος.*
πεζεύω, ευσα, to dismount. *Porph. Cer. 84, 8.*
πεζός, see πεζός.
πεζιον, τὸ, quid ? *Schol. Dion. P. 319, 15.*
πεζοβαδῆτης, ον, ὁ, (βαδίζω) pedestrian. *Vit. Nicol. S. 889 C.*
πεζογραφέω, ἦσω, = πεζογράφος εἰμί. *Diog. 4, 15.*
πεζογράφος, ον, (γράφω) writing prose. *Diog. 4, 15.*
πεζολόγος, ον, (λέγω) = preceding. *Drac. 49, 23. Apollon. D. Pron. 343 A.*
πεζοπορία, ας, ἡ, (πεζοπόρος) π going on foot. *Athan. II, 949 A. Anast. Sin. 237 C.*
πεζο-πόρος, ον, going on foot. *Mel. 80.*
πεζός, ἡ, ὄν, L. prosus, in prose ; opposed to ἔμμετρος. *Dion. Thr. 634, 3. Dion. H. V, 7, 5. 25, 8. 132, 5. 198, 6, λέξις, oratio prosa. VI, 865, 17, φράσις. Strab. 1, 2, 6, λόγος, τὸ πεζόν. Drac. 142, 6. [Sept. Esdr. 1, 8, 51 πεζός as v. 1.]*
πεζούλιον, see πεσσοῦλιον.
πεζο-φύλακες, ον, οἱ, foot-guards. *Cedr. II, 697, 16.*
πειθ-ανάγκη, ης, ἡ, (πειθώ) compulsory persuasion. *Polyb. 22, 25, 7. Cic. Att. 9, 13. Synes. 1097 B.*
πειθανουργία, see πειθανουργία.
πειθαρχέω, to obey. *Porph. Adm. 250, 23, τινά.*
πειθήνιος, ον, (πειθω, ἡνία) obedient to the rein ; in general, obedient, docile. *Plut. I, 58 D. II, 592 C. Anton. 1, 17. Poll. 1, 219. Clem. A. I, 1012 B.*
πειθηνίως, adv. obediently, submissively. *Philon I, 184, 5. Plut. II, 102 E. Clem. A. II, 460 A.*
πειθός, ἡ, ὄν, = πειθανός, persuasive. *Paul. Cor. 1, 2, 4. Orig. I, 356 A.*
πείθω, to persuade. *Matt. 27, 20, τοὺς ὄχλους ἵνα αἰτήσωνται. Plut. II, 181 A, ἵνα μένη. Athan. I, 377 B, ἵν' εἰς τὸν Μαρτώτην ἀποστεῖλη. Apocr. Act. Andr. et Matthiae 11,*

- ἵνα. — Mid. *πειθόμεαι*, to be persuaded. *Dion. H. I*, 2, 5, ὅτι δέι. [*Aquil. Ps.* 9, 11 *πεποιθήσουσι*, fut. perf. act.]
- πειναλέος*, α, ον, (*πείνα*) hungry. *Plut. II*, 129.
- πειναλέως*, adv. *hungrily*. *Nil.* 573 C.
- πεινατικός*, see *πεινητικός*.
- πεινάω*, to be hungry. [Fut. *πεινάσω* = *πεινήσω*. *Sept. Prov.* 18, 8. *Esai.* 40, 28. *Apoc.* 7, 16. — Aor. *ἐπείνασα*. *Gen.* 41, 55. *Sir.* 16, 27. *Esai.* 8, 21.]
- πεινητικός*, ἡ, ὄν, *hungered*. *Plut. II*, 635 C. D. I, 646 C *πεινατικός*.
- πείρα*, ας, ἡ, the temptation of Jesus. *Greg. Naz. II*, 401 B.
- πειράζω*, ἄσω, (*πείρα*) to endeavor, try, attempt. *Sept. Judic.* 6, 39. *Polyb.* 2, 6, 9. 5, 69, 4. 31, 1, 2. *Luc. Act.* 16, 7. 24, 6. — 2. To tempt, to put to the test, to prove. *Sept. Gen.* 22, 1. *Joann.* 6, 6. — 3. To tempt, trouble, vex. *Sept. Ex.* 17, 2. *Ps.* 77, 41. *Sir.* 18, 23. *Matt.* 16, 1. 22, 35. — *Strab.* 16, 4, 24 -σθαι, to be afflicted. — Participle, ὁ *πειράζων*, the tempter, Satan. *Matt.* 4, 1. 3.
- πειρασία*, ας, ἡ, = *πειρασις*. *Vit. Nil. Jun.* 69 A.
- πειρασμός*, οὐ, ὁ, (*πειράζω*) trial; experiment. *Sept. Sir.* 6, 7. 27, 5. 7. *Diosc.* 1, p. 5. — 2. Temptation, trial; affliction. *Sept. Ex.* 17, 7. *Deut.* 4, 34. 7, 19. 9, 22. 29, 3. *Eccl.* 2, 1. 36, 1. *Matt.* 6, 13. — The temptation of Jesus. *Orig. I*, 456 B. III, 889 A. *Eus. II*, 265 B. *Epiph. I*, 920 D. — 3. The tempter = *σατανᾶς*. *Pallad. Laus.* 1042 A. *Nil.* 573 B.
- πειραστής*, οὐ, ὁ, tempter. *Basil. III*, 277 D. — Particularly, the tempter, Satan. *Greg. Naz. II*, 369 B. III, 407 A. *Vit. Nil. Jun.* 116 C.
- πειραστικῶς* (*πειραστικός*), adv. by trying. *Did. A.* 349 C.
- πειρατεύω*, to be *πειρατής*. *Sept. Gen.* 39, 19. *Diod. II*, 570, 60. *Strab.* 14, 3, 2. *Lyd.* 344, 6.
- πειρατήριον*, ου, τὸ, trial, affliction. *Sept. Job* 7, 1. 10, 17. 19, 12. *Epict.* 3, 25, 11. *Orig. I*, 532 A. *Basil. III*, 261 A. — 2. Band of robbers = *σύστημα ληστῶν*. *Sept. Ps.* 17, 30. *Dion. H. III*, 1394, 1. *Hippol.* 593 C. — 3. Piratical nest. *Strab.* 12, 1, 4. 14, 5, 7. *Plut. I*, 633 B.
- πειρατής*, οὐ, ὁ, (*πειράω*) = *ληστής*, robber. *Sept. Job* 25, 3. *Hos.* 6, 9. *Polyb.* 4, 3, 8. *Philon I*, 424, 25. — 2. *Pirata*, pirate, = *θαλάσσιος ληστής*. *Polyb.* 4, 6, 1. *Diod.* 20, 81. *Strab.* 14, 3, 2. *Anthol. III*, 62. *Ammon.* 109 (112).
- πειρατικός*, ἡ, ὄν, *piraticus*, *piratical*. *Diod. Ex. Vat.* 140, 22. *Strab.* 10, 4, 9. 14, 5, 2. 8. 7, 5, p. 206, 3. *Philon I*, 663, 41. II, 567, 16.
- πειρατικῶς*, adv. like a robber. *Philon I*, 664, 21.
- πειράω*, *πειράομαι*, to try, endeavor. *Jos. Ant.* 17, 8, 4 *Πειράσσεσθαι μὴ ἐλλείψειν*. *Nic. CP. Histor.* 62, 12. 83, 10.
- πεισι-θάνατος*, ον, (*πείθω*) *persuading to die*. *Diog.* 2, 86, Ἠγησίας.
- πέσις*, εως, ἡ, (*πάσχω*, *πέισομαι*) = *πάθος*. *Classical. Doctr. Orient.* 673 D. *Soran.* 252, 18. *Sext.* 7, 29. 274, 2, et alibi.
- πεισμονή*, ἡς, ἡ, (*πείσμα*) *persuasion, confidence, conviction*. *Paul. Gal.* 5, 8. *Apollon. D. Synt.* 299, 17. *Iust. Apol.* 1, 53. *Athan. II*, 1112 A.
- πεισμοσύνη*, ἡς, ἡ, = preceding. *Euagr.* 2632.
- πεκούλιον*, ου, τὸ, the Latin *peculium* = οὐσία, περιουσία, περιουσιασμός. *Plut. I*, 103 B. *Symm. Eccl.* 2, 8. *Pseudo-Greg. Naz. III*, 392 A. *Aster.* 188 B.
- πεκουνία*, ας, ἡ, *pecunia* = *χρήματα*. *Lyd.* 137, 8.
- Πελαγιστῆς*, οὐ, ὁ, a *Pelagian*. *Phot. III*, 93 A. B.
- Πελαγιανός*, ἡ, (*Πελάγιος*) *Pelagian*. *Phot. III*, 96 B, αἵρεσις.
- πελαγικός*, ἡ, ὄν, *pelagicus*, = *πελάγιος*. *Plut. II*, 685 F.
- Πελάγιος*, ου, ὁ, *Pelagius*, a heresiarch. *Tim. Presb.* 33 A.
- πελαγισμός*, οὐ, ὁ, (*πελαγίζω*) a tossing at sea. *Alciph. 2*, 4, 9.
- πελαγίτις*, ιδος, ἡ, = *πελαγία*, at sea. *Mel.* 80.
- πελαγο-λήμνη*, ἐνος, ὁ, harbor in the open sea, the space enclosed between a crescent of ships and the sea-shore. *Leo. Tact.* 20, 196 (19, 71). *Comn. I*, 193, 9. 284, 18.
- πελαγῶ*, ὡσω, to flood, overflow, inundate. *Achill. Tat.* 4, 12.
- πελάζω*, to approach. *Polyb.* 21, 4, 3, τῆς πόλεως.
- πελαργώδης*, ες, (*πελαργός*, ΕΙΔΩ) *stork-like*. *Strab.* 17, 2, 4, p. 404, 4.
- πελασειῶ* = *ἐπιθυμῶ πελάσαι*. *Agath.* 186, 9.
- πέλασις*, εως, ἡ, (*πελάζω*) *approach*. *Iambl. Math.* 198.
- πελάτης*, ου, ὁ, the Roman *cliens*, client. *Nicol. D.* 76. *Dion. H. I*, 210. III, 1354. *Epict.* 4, 7, 37. *Plut. II*, 649 E, et alibi. — Femin. ἡ *πελάτις*, ιδος. *Plut. I*, 351 A.
- πελεγρίνος*, see *περεγρίνος*.
- Πελεγρίνος*, ου, ὁ, *Peregrinus*. *Nil.* 504 C.
- πέλειος*, see *πέλιος*.
- πελεκᾶνος*, ου, ὁ, = *πελεκάν*. *Orig. VII*, 28 A.
- πελέκημα*, ατος, τὸ, (*πελεκᾶω*) *chip*. *Galen. II*, 613 D.
- πελεκίζω*, ἴσω, (*πέλεκυς*) *L. securi percutio*, to behead with an axe. *Polyb.* 1, 7, 12. 11, 30, 2. *Diod.* 19, 101. II, 530, 22. 615, 100. *Strab.* 16, 2, 18. *Apoc.* 20, 4.
- πελέκιον*, ου, τὸ, little *πέλεκυς*, hatchet. *Porph. Cer.* 671, 4. 11.

πελεκισμός, οὐ, ὁ, (πελεκίζω) the beheading with an axe. *Diod. Ex. Vat.* 106, 13.
 πελεκουειδής, ἐς, axe-like. *Orig.* I, 1353 C.
 πέλεκυς, ἑως, ὁ, L. securis, axe. *Polyb.* 6, 53, 8 Ράβδοι καὶ πελέκεις, fasces et securae, of the consul. *Diod. II*, 535, 71. *Dion. H. I*, 569, 2. 1029, 3. *Strab.* 5, 2, 2, p. 346, 28. *Heph. Poem.* 9, 5, the axe of Simmias, a sonnet of which the lines are so proportioned in length and arranged as to form the figure of an axe.
 πελεκυφόρος, ον, (φέρω) axe-bearing. *Conn.* I, 120, the Βάραγγοι. — *Polyb.* 2, 23, 5 ὁ πελεκυφόρος, sc. στρατηγός, praetor.
 πελιγών, ὄνος, ὁ, (πέλιος, πολίος) Macedonian, = γέρων. *Strab.* 7, Frag. 2, p. 73. (Compare *Hes. Πελιγῶνες*, οἱ ἔνδοξοι, παρὰ δὲ Σύροις, οἱ βουλευταί.)
 πέλιος, ον, Thesprotian and Molossian, = πολίος, hoary, gray, white. *Strab.* 7, Frag. 2, p. 73. *Arcad.* 41, 3. *Hes. Πελείους* (sic)
 πελιδνομαι, ὠθην, = πελαινομαι, to become livid. *Sept. Thren.* 5, 10.
 πελιδνότης, ητος, ἡ, (πέλιος) lividness. *Archigen.* apud *Orib.* II, 157, 7.
 πελλοῦκιδος, ον, the Latin pellucidus = διαφανής. *Athen.* 14, 57.
 πέλας, ατος, τὸ, the area of the circus or of a theatre. *Leont. Cypr.* 1716 B. *Chron.* 208, 6, of the circus. *Mal.* 175, 10. — 2. *Pediculus*, pedicel, the stalk of fruit. *Geopon.* 10, 25, 1.
 Πελοποννησιακός, ἡ, ὄν, Peloponnesian. *Diod.* 12, 37, πόλεμος. *Dion. H. VI*, 820, 7 τὰ Πελοποννησιακά, the Peloponnesian war.
 πελοῦκιδος, incorrect for πελλοῦκιδος.
 πελύκιον, ου, τὸ, little πέλυξ. *Arr. P. M. E.* 6.
 πέλυξ, υκος, ὁ, = πέλεκυς. *Sept. Jer.* 23, 29. *Ezech.* 9, 2. *Babr.* 64, 9. *Aquil. Deut.* 19, 5, et alibi. *Eus. II*, 769 A. VI, 161 D. *Nil.* 321 B.
 πελώνιον, see παινώλιον.
 πελωρίς, ιδως, ἡ, (πέλωρος) a species of χήμη. *Xenocr.* 43. 54. *Artem.* 166.
 πεμματουργός, οὐ, ὁ, (πέμμα, ΕΡΤΩ) pastry-cook. *Lucian.* III, 396.
 πεμπταῖζω (πέμπτος), to be in the fifth generation. *Theodtn. Ex.* 13, 18.
 πέμπτη, see πέμπτος.
 πεμπτήριος, ον, (πέμπω) pertaining to sending away or parting. *Greg. Naz. III*, 462 A.
 πέμπτος, η, ον, fifth. *Plut. II*, 268 A, sc. μήν, the month quinctilius = ἰούλιος. — 2. Substantively, ἡ πέμπτη, sc. ἡμέρα, the fifth day after the Sabbath, Thursday. *Eus. VI*, 704 B, τοῦ σαββάτου (Saturday). *Pallad. Laus.* 1178 D. *Socr.* 829 A. *Cyrril. A. I*, 465 B. — Ἡ μεγάλη ἢ ἁγία πέμπτη, the great or holy Thursday, the Thursday of Passion-

week. *Eutych.* 2397 B. 2396 A. *Joann. Mosch.* 2936 D. 2941 D. 2937 A. *Jejun.* 1913 A. *Leont. Cypr.* 1728 A. *Stud.* 28 C. — Ἡ πέμπτη τῆς πέμπτης ἐβδομάδος, the Thursday of the fifth week in Lent, on which the μέγας κανὼν is chanted. *Triod.* — 3. Adverbially, πέμπτον, five times or the fifth time. *Diod.* 19, 77. *Plut. I*, 185 D. 314 C Τὸ πέμπτον ὑπατον ἀποδειχθῆναι.
 πενᾶτες, ων, οἱ, the Latin penates, identified with the Greek θεοὶ πατῆρες, γενέθλιοι, κτήσιοι, μύχιοι, ἔρκιοι. *Dion. H. I*, 169, 3.
 πενηθεία, ας, ἡ, (πένης, θεός) defective divinity; opposed to πολυθεία. *Gregent.* 628 C.
 πένησσα, ης, ἡ, poor woman. *Chrys. X*, 239 C.
 πενητεύω, to be πένης. *Classical. Muson.* 187.
 πενητοκόμος, ον, (κομέω) tending the poor. *Greg. Naz. III*, 1388 A. IV, 49 A.
 πενθέκτη, ης, ἡ, (πέντε, ἔκτος) sc. σύνοδος, Concilium Quinisextum, a supplement to the fifth and sixth oecumenical councils. *Balsam. ad Concil. Const. III.* (Trull.), p. 135 A.
 πενθεριδεύς, ἑως, ὁ, the son of one's πενθερός. *Inscr.* 4079.
 πενθερίδης, ου, ὁ, (πενθερός) = γαμητῆς ἀδελφός, wife's brother. *Epiph. III*, 261 A. *Theod. I*, 488 C.
 πενθημιμερής, ἐς, (πέντε, ἡμιμερής) consisting of five halves, of two feet and a half. *Drac.* 134, 9, στίχος. 135, 11, μέτρον. *Heph.* 7, 5. 10, 2. 14, 3. *Aristid. Q.* 53, τομή (Κάδμου πολίται). *Schol. Arist. Nub.* 275.
 πενθητέον = δεῖ πενθεῖν. *Greg. Naz. I*, 868 B.
 πενθητικῶς (πενθεῖω), adv. = πενθικῶς. *Plut. II*, 113 D.
 πενθικός, ἡ, ὄν, (πένθος) = πένθιμος, mourning. *Sept. Ex.* 33, 4. *Reg.* 2, 14, 2. *Theoph.* 266, 8 τὰ πενθικά, mourning apparel.
 πενυχρόμενος, η, ον, = πένόμενος. *Bad form. Sibyll.* 2, 245.
 πενυχρότης, ητος, ἡ, (πενυχρός) = πενία, poverty. *Sext.* 695, 20.
 πενυχρόφρων, ον, (φρήν) poor in mind. *Philon Carp.* 28 A.
 πενώλιον, incorrect for παινώλιον.
 πένομαι, to be poor, etc. [*Sept. Prov.* 24, 32 πενηθείς, aor. pass.]
 πεντά-βραχυς, υ, consisting of five short syllables. *Schol. Heph.* 13, 7, p. 80.
 πεντάγραμμος, consisting of five lines. *Lucian.* I, 730, τρίγωνον, = πεντάλφα.
 πενταγωνικός, ἡ, ὄν, (πεντάγωνος) like a pentagon. *Nicom.* 120, σχῆμα.
 πενταγώνιον, ου, τὸ, = πεντάγωνον, pentagon. *Hermias* 8, p. 1177 B.
 πενταγωνισμός, οὐ, ὁ, (as if from πενταγωνίζω) the use of a series of pentagons. *Nicom.* 124.
 πεντάγωνος, ον, (γωνία) pentagōnus, pentagonal. *Nicom.* 120, ἀριθμός, pentagonal

number, formed by adding the *τρίγωνος ἀριθμός* to the corresponding *τετράγωνος*; thus,
 1, 3, 6, 10, 15, *τρίγωνοι*.
 4, 9, 16, 25, 36, *τετράγωνοι*.
 5, 12, 22, 35, 51, *πεντάγωνοι*.
πεντα-δάκτυλος, *ον*, *five-fingered*. — 2. Substantively, *τὸ πενταδάκτυλον* = *πεντάφυλλον*, an herb. *Diosc.* 4, 42.
Πενταδάκτυλος, *ου*, *δ*, *Pentadactylus*, the five-peaked mountain, the mediaeval name of Ταῦγετος in Laconia. *Porph.* *Adm.* 221, 12. *Andronic.* *Novell.* 613 τὸ Πενταδάκτυλον, church of Saint Elias on the top of Ταῦγετος.
πενταετηρικός, *ή, όν*, (*πενταετηρίς*) *L. quinquennalis*, happening every fifth year. *Inscr.* 3082, 7. *Sept. Macc.* 2, 4, 18, *ἀγών*. — Also, *πεντετηρικός*. *Strab.* 5, 4, 7, p. 390, 21. *Jos. Ant.* 15, 8, 1. *Plut.* II, 748 F, et alibi. *Phryn.* 406, condemned. *Dion C.* 51, 1, 2.
πεντα-ετηρίς, *ίδος, ή*, the quinquennalia of Augustus. *Dion C.* 54, 19, 8.
πενταετία, *ας, ή*, = *πενταετηρίς*, the space of five years. *Dion. H.* III, 1692, 11. *Philon* II, 276, 6. *Plut.* I, 552 C. *Clem. A.* II, 101 B.
πενταετίος, *ον*, = *πενταετής*. *Porph.* *Cer.* 459, 15.
πεντάζωνος, *ον*, (*ζώνη*) with five zones. *Strab.* 2, 2, 1. 2, 5, 3.
πενταθλέω, *ήσω*, to practise the *πένταθλον*. *Paus.* 6, 2, 11. 6, 14, 13. *Artem.* 84.
πενταθλία, *ας, ή*, = *πένταθλον*. *Epict.* 3, 1, 5.
πεντακισ-χίλιοι, *αι, ων*, five thousand. *Sept. Macc.* 1, 4, 28 -*ια ἵππος*.
πεντα-κόλυρος, *ον*, truncated five times. *Nicom.* 127.
πεντακοσιάρχης, *ου, δ*, (*πεντακόσιοι, ἄρχω*) commander of five hundred men (two *συντάγματα*). *Ael. Tact.* 9, 5. *Arr. Anab.* 7, 25, 6.
πεντακοσιαρχία, *ας, ή*, ■ body of troops commanded by a *πεντακοσιάρχης*. *Ael. Tact.* 9, 6.
πεντακοσιάρχος, *ου, δ*, = *πεντακοσιάρχης*. *Plut.* I, 706 E.
πεντακυμία, *ας, ή*, (*κύμα*) huge wave; the fifth wave being supposed to be larger than the four preceding. *Lucian.* I, 653.
πεντ-άλφα ή, *pentalpha*, a diagram composed of five capital A. It may be formed by producing, in all directions, the sides of a regular pentagon, until they meet. *Solom.* 1317 B. *Schol. Lucian.* I, 730. [The pentalpha was the figure on Solomon's seal, with which he sealed cases and bottles containing jinnies, demons, and other malevolent spirits.]
πενταμερής, *ές, (μέρος)* *L. quinquepartitus*, divided into five parts. *Strab.* 3, 4, 19. *Diomed.* 498, 27, *στίχος*. *Cyrill. A.* II, 144.

πενταμερῶς, *adv.* in five parts. *Diosc.* 3, 48 (55).
πενταμετραίος, *α, ον*, = *πεντάμετρος*. *Porph. Cer.* 463, 17.
πεντάμετρος, *ον*, (*μέτρον*) pentameter, consisting of five measures (feet). *Hermesian.* *apud Athen.* 13, 71. *Drac.* 134, 11, 14, *μέτρον*. 134, 7, *στίχος*. *Heph.* 6, 3, 7, 3, 13, 9.
πενταμηναίος, *α, ον* = *πεντάμηνος*. *Sophrns.* 3341 B.
πενταμόδιον, *ου, τὸ*, = *πέντε μοδίον*. *Mal.* 278, 14.
πεντάμορφος, *ον*, (*μορφή*) of five forms. *Simplic.* 269 (166).
πεντά-νευρον, *ου*, = *ἀρνόγλωσσον*, plantain. *Pseudo-Galen.* X, 650 B. 661.
πενταπλασιάω, *άσω*, (*πενταπλάσιος*) to take five times as much or as many. *Nicom.* 100. *Orig.* III, 1205 A.
πενταπλασι-επίπεμπος, *ον*, five times and one fifth as large; as 26 : 5. *Nicom.* 102.
πενταπλασι-επιτέταρτος, *ον*, five times and one fourth as large; as 21 : 4. *Nicom.* 102.
πενταπλασι-επίτριτος, *ον*, five times and one third as large; as 16 : 3. *Nicom.* 102.
πενταπλασι-εφήμιος, *υ*, five times and one half as large; as 11 : 2. *Nicom.* 102.
πενταπλασιότης, *ητος, ή*, the being *πενταπλάσιος*. *Nicom.* 114.
πενταπλασίως (*πενταπλάσιος*), *adv.* five times as much. *Sept. Gen.* 43, 33. *Aristeas* 11.
πεντάπλεθος, *ον*, = *πέντε πλέθρων*. *Jos. Apion.* 1, 22, p. 456.
πενταπλόω, *άσω*, (*πενταπλόος*) = *πενταπλασιάω*. *Max. Conf. Comput.* 1233 A. 1228 B.
πεντάπλωσις, *εως, ή*, (*πενταπλόω*) multiplication by five. *Max. Conf. Comput.* 1228 B.
Πεντάπολις, *εως, ή*, *Pentapolis*, the five cities, Sodom, Gomorrah, etc. *Sept. Sap.* 10, 6.
πεντά-πορος, *ον*, with five outlets. *Dion. P.* 301.
πεντά-πους, *ον*, five feet long. *Arr. P. Euxin.* 37.
πένταρχος, *ου, δ*, (*ἄρχω*) commander of five soldiers. *Leo. Tact.* 4, 6.
πεντάς, *άδος, ή*, (*πέντε*) pentas, the number five. *Strab.* 15, 1, 51. *Theol. Arith.* 24. *Philon* I, 14, 2.
πεντάσημος, *ον*, (*σήμα*) consisting of five shorts (*καταλέγομεν, άνθρωπος*). *Quintil.* 9, 4, 51. *Aristid.* Q. 35.
πενταστάδιος, *ον*, (*στάδιον*) of five stadia. *Strab.* 7, 6, 1, p. 55, 15. — 13, 1, 35 τὸ πενταστάδιον, sc. *διάστημα*, the distance of five stadia.
πεντάστογιος, *ον*, (*στέγη*) five stories high. *Theoph.* 265, 4.
πεντά-στιχος, *ον*, consisting of five verses. *Palladas* 42.
πεντασύλλαβος, *ον*, (*συλλαβή*) of five syllables. *Drac.* 131, 18. *Aristid.* Q. 49.

πεντάσχημος, *ον*, (σχῆμα) of five forms. *Drac.* 136, 18, *στίχος*, a hexameter verse consisting of one spondee and five dactyls (δοσις μ' ἀθανάτων πεδάγ καὶ ἔδῃσε κελεύθου).

πεντά-τευχος, *ον*, consisting of five books. *Hippol.* Haer. 428, 73. — Substantively, ἡ πεντάτευχος, *sc.* βίβλος, *pentateuchus*, the *pentateuch*, the first five books of the Old Testament. *Ptolem. Gn.* 1284 B. *Orig.* III, 933 B (I, 692 C).

πεντάτροπος, *ον*, (τροπή) of five changes. *Pseudo-Dion.* 1080 D, *κίνησις*, the *tropai* of the sun.

πενταφύης, *έν*, (φύω) of fivefold nature. *Philipp.* 67.

πεντάφωτος, *ον*, (φῶς) of five lights. *Stud.* 1069 C.

πεντάχορδος, *ον*, (χορδή) *pentachordus*, five-stringed. Τὸ πεντάχορδον, *sc.* ὄργανον, five-stringed instrument. *Poll.* 4, 60. *Iambl.* V. P. 260.

πεντά-χρονος, *ον*, of five times (shorts). *Dion.* H. V, 205, 13. *Heph.* 3, 2, πούς.

πενταχῶς, *adv.* in five ways. *Sext.* 627, 6.

πεντέ-βαθμος, *ον*, with five steps. *Jos. B. J.* 5, 5, 2.

πεντεκαίδεκάγωνος, *ον*, (πεντεκαῖδεκα, γωνία) with fifteen angles. *Anatol.* 236 C, *sc.* σχῆμα. *Heron Jun.* 227, 30.

πεντεκαῖδεκα-ετηρίς, *ιδος*, the space of fifteen years. *Men. P.* 380, 11. *Max. Conf. Comput.* 1272 A.

πεντεκαῖδέκανδρος, *ον*, ὁ, (άνηρ) *quindecem-vir.* *Inscr.* 4029.

πεντεκαῖδεκαπλασιών, *ον*, fifteen-fold. *Plut.* II, 892 B.

πεντεκαῖδέκατος, *ον*, fifteenth. *Sept. Num.* 28, 17. *Diod.* 12, 81. *Luc.* 3, 1. *Agath. Epigr.* 64, 18. — Adverbially, τὸ πεντεκαῖδέκατον, the fifteenth time. *Dion C.* 66, 20, 3.

πεντεκαῖδεκῆρης, *es*, with fifteen banks of oars. *Plut.* I, 897 F. *Poll.* 1, 83.

πεντεκαῖδεκήμερος, *ον*, (ἡμέρα) of fifteen days. *Polyb.* 18, 17, 5.

πεντεκαῖεικοσάσημος, *ον*, = πέντε καὶ εἴκοσι σημείων (shorts). *Aristid. Q.* 35.

πεντεκαῖεικοσιέτης, ὁ, = πέντε καὶ εἴκοσι ἐτών, twenty-five years old. *Dion C.* 52, 20, 1.

πεντεκαῖτριακοντάμετρος, *ον*, = πέντε καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 974.

πεντετηρικός, *see* πενταετηρικός.

πεντε-τριάζομαι (τριάζω), to be proclaimed victor in the πένταθλον. *Lucill.* 11.

πεντζιμένα, *see* πετζιμένα.

πεντηκονθήμερος, *ον*, (πεντήκοντα, ἡμέρα) of fifty days. *Dion. H. I.* 375, 17.

πεντήκοντα, οἱ, αἱ, τὰ, fifty. *Hippol.* 713 C, the virtues of 50.

πεντηκονταδύο = πενήκοντα δύο, fifty-two. *Sept. Reg.* 4, 15, 2. *Plut.* II, 1047 D. *Clem.* A. I, 845 B.

πεντηκονταεῖς, μία, έν, = πενήκοντα εἷς, fifty-one. *Heron Jun.* 120, 27.

πεντηκονταεννέα = πενήκοντα έννέα, fifty-nine. *Clem. A. I.* 873 A.

πεντηκονταεξ = πενήκοντα ἑξ, fifty-six. *Sept. Par.* 1, 9, 9. *Esd.* 1, 5, 10.

πεντηκοντα-ετηρίς, *ιδος*, ἡ, period of fifty years. *Orig.* II, 1075 B. *Chron.* 393, 17.

πεντηκονταετία, *as*, ἡ, = preceding. *Dion. H.* II, 723, 7. *Philon I.* 532, 14, et alibi. *Orig.* I, 273 A. III, 909 C.

πεντηκοντα-καιτριετής, *ές*, of fifty-three years. *Polyb.* 3, 4, 2.

πεντηκοντάλιτρος, *ον*, = πενήκοντα λιτρῶν, weighing fifty λίτραι. *Diod.* 11, 26.

πεντηκονταοκτώ = πενήκοντα ὀκτώ. *Sept. Esdr.* 1, 5, 18. *Tobit.* 14, 2, 11.

πεντηκονταπέντε = πενήκοντα πέντε. *Sept. Esdr.* 1, 5, 18. *Clem. A. I.* 818 B.

πεντηκοντάπηχυς, *υ*, = πενήκοντα πήχεων, of fifty cubits, in length or breadth. *Jos. B. J.* 7, 8, 3, et alibi. *App. I.* 768, 43 τὰ πεντηκονταπήχη = πήχεα.

πεντηκονταρχία, *as*, ἡ, a body of sixty-four men commanded by a πεντηκόνταρχος. *Ael. Tact.* 16, 1 = δύο συστάσεις ψιλῶν.

πεντηκόνταρχος, *ου*, ὁ, (ἀρχω) commander of fifty men. *Sept. Ex.* 18, 21, et alibi. *Clem. R.* 1, 37.

πεντηκοντάς, *άδος*, ἡ, the number fifty. *Philon I.* 535, 10. II, 147, 23. 481, 26.

πεντηκοντατέσσαρες, *α*, = πενήκοντα τέσσαρες. *Sept. Esdr.* 1, 5, 12.

πεντηκοντατρεῖς, -τρία, = πενήκοντα τρεῖς, fifty-three. *Epirh. I.* 460 D.

πεντηκοντήρης, *es*, with fifty banks of oars. *Polyaen.* 4, 11, 3.

πεντηκοντηρικός, ἡ, ὄν, fifty-oared. *Polyb.* 25, 7, 1.

πεντηκοντόδραχμος, *ον*, of or for πενήκοντα δραχμαί. *Schol. Arist. Nub.* 361.

πεντηκοστάριον, *ου*, τὸ, (πεντηκοστή) *Pentecostarion*, the book containing the proper τροπάρια for the fifty Paschal days.

πεντηκοστόεκτος, *ον*, = πεντηκοστός ἕκτος. *Heron Jun.* 119, 26, et alibi.

πεντηκοστόπρωτος, *ον*, = πεντηκοστός πρῶτος. *Heron Jun.* 96, 6.

πεντηκοστός, ἡ, ὄν, fiftieth. — In the Ritual, ὁ πεντηκοστός, *sc.* ψαλμός, the fiftieth psalm. — 2. Substantively, ἡ πεντηκοστή, (α) *sc.* ἡμέρα, *Pentecoste*, *Pentecost*, a Jewish festival. *Sept. Tobit* 2, 1. *Macc.* 2, 12, 32 (*Lev.* 23, 15. *Num.* 28, 26. *Deut.* 16, 9 seq.). *Philon II.* 206, 25. 294, 34. *Luc. Act.* 2, 1, et alibi. *Jos. Ant.* 14, 13, 4, et alibi. — (b) the Christian *Pentecost*, *Whitsunday*. *Eus.* II, 1220 B. *Athan. II.* 980 B. *Basil. IV.* 192 B. *Greg. Naz. II.* 436 A. *Ephiph.* II, 828 A. — (c) the fifty Paschal days,

from Easter to Pentecost inclusive. *Ant.* 20.
 πεντήρης, *es*, with five banks of oars. *Polyb.* 1, 20, 10, et alibi. *Diod.* 2, 5. 14, 41, et alibi. *App.* I, 404, 63.
 πεντηρικός, ἡ, ὄν, = preceding. *Polyb.* 1, 20, 9, et alibi. *Diod.* 14, 41. *Plut.* I, 259 D.
 πεντώνυχος, *ον*, (δυνξ) with five nails or claws. *Philostr.* 63.
 πεντώροφος, *ον*, (ὀροφή) building with five stories. *Diod.* 1, 45.
 πενώλιον, incorrect for παινώλιον.
 πεσπρωτεία, *ας*, ἡ, (πέκω, πρωτεῖος) quid? *Dioclet.* C. 3, 44.
 πεξούτος, ἡ, ὄν, the Latin pexatus? *Dioclet.* C. 2, 31.
 πεπαιδευμένως (παιδεύω), *adv.* learnedly, eruditely. *Ael.* V. H. 2, 16. *Eus.* II, 1296 B.
 πέπανος, *ον*, or πεπανός, ἡ, ὄν, = πέπων, ripe. *Paus.* 9, 19, 8. *Artem.* 101. *Galen.* VI, 338 A. *Hes.* Πεπανός . . .
 πεπαρρησιασμένος (παρρησιάζομαι), *adv.* freely, boldly, openly. *Eus.* II, 1229 B. VI, 665 A. *Epirh.* I, 1064 C. *Theogn.* Mon. 860 C. *Philipp.* Sol. 881 A.
 πεπεισμένως (πειθω), *adv.* confidently, boldly. *Strab.* 15, 1, 24. *Clem.* A. I, 916 C. *Diog.* 4, 56. *Iambl.* V. P. 368.
 πεπερίζω, *ισω*, to taste like πέπερι. *Diosc.* 1, 18, p. 34.
 πεπερίς, ἰδος, ἡ, = πέπερι. *Philostr.* 97.
 πεπιστωμένως (πιστώω), *adv.* faithfully, truly, certainly. *Aquil.* Num. 5, 22. *Ps.* 40, 14, et alibi.
 πεπλαστουργημένως (πλαστουργέω), *adv.* falsely. *Genes.* 14, 12.
 πεπληρωμένος (πληρώω), *adv.* being full of. *Schol.* *Arist.* *Vesp.* 1294.
 πεποιθήσις, *εως*, ἡ, (πειθω, πέποιθα) = τὸ πιστεύειν, τὸ πεποιθέναι, confidence, trust. *Sept.* Reg. 4, 18, 19. *Philon* II, 444, 28. *Paul.* Cor. 2, 1, 15, et alibi. *Jos.* Ant. 11, 7, 1. *Clem.* R. 1, 2. *Phryn.* 294, condemned. *Sext.* 15, 21. 177, 5. *Clem.* A. I, 964 A. II, 408 B. 128 A, ἡ εἰς τὸν κύριον. *Zos.* 21, 13, ἡ ἐπὶ τῇ ἀσφαλείᾳ τῆς ἡγεμονίας.
 πεπουθότως, *adv.* confidently. *Sept.* Zach. 14, 11, securely. *Dion Chrys.* I, 383, 35. *Epict.* 2, 1, 39.
 πεπονημένως (πονέω), *adv.* elaborately. *Hippol.* Haer. 344, 73.
 Πέπουζα *ης*, ἡ, *Peruza*, in Phrygia. *Apollon.* Ephes. 1381 A. *Theod.* IV, 404 A.
 Πεπουζηνός and Πεπουζανός, *οὔ, ὁ*, (Πέπουζα) inhabitant of Peruza. Οἱ Πεπουζηνοὶ or Πεπουζανοί, the Montanists. *Basil.* IV, 668 A. *Epirh.* I, 845 D. *Theod.* IV, 404 A. *Tim.* Presb. 20 A. — Also, Πεπουζίται, *ων*. *Soz.* 1472 B.

πεπτικός, ἡ, ὄν, (πέπτω) promoting digestion. *Strab.* 15, 2, 10. *Xenocr.* 54. *Diosc.* 1, 13, 79, pp. 27, 83. *Galen.* II, 78 C, ὄργανα, the digestive organs. *Clem.* A. II, 341 B.
 πέπτω = πέσσω. *Clem.* A. I, 305 A.
 πέραθεν, *adv.* = πέραν, on the other side of. *Porph.* Adm. 177, 14, τινός.
 *περαῖνω, to bring to an end. — Participle, πεπερασμένος, finite; opposed to ἄπειρος. *Cleomed.* 1, 7. *Nicom.* 69. *Sext.* 423, 12. *Hippol.* 836 A. [*Polyb.* 4, 40, 6. *Plut.* II, 879 B, πεπεραμένος, less correct for πεπεραμένος.] — *Chrysipp.* apud *Diog.* 7, 195 Ὁ περαίνων λόγος, species of syllogism. — 2. To infer. *Muson.* 236 Περαινεῖται τὸ μὴ κακὸν εἶνα: τὸν πόνον, it is inferred.
 *περαῖω, ὥσω, = περαίνω, to finish, end, complete. *Xen.* Hell. 2, 4, 39. *Just.* Tryph. 68, 77. *Iren.* 1, 9, 5.
 περαιτέρω, *adv.* more than. *Martyr.* *Clem.* R. 628 C Περαιτέρω δύο χιλιάδων Χριστιανούς.
 περαιτής, see περάτης.
 περαιώσις, *εως*, ἡ, (περαῖω) a carrying or going over. *Strab.* 12, 5, 1. *Plut.* I, 243 E, ἡ ἐκείθεν.
 πέραμα, *ατος*, τὸ, (περάω) = crossing of a river. *Athan.* II, 929 B. — 2. Ferry. *Theoph.* 353, 15. 488, 19. *Porph.* Adm. 77, 17. 167, 6, et alibi.
 Πέραμα, *ατος*, τὸ, = τὸ Πέραν Κωνσταντινουπόλεως. *Justinian.* Novell. 59, 5 Τὸ Πέραμα Ἰουστινιανῶν, ἦτοι Συκῶν. *Mal.* 407, 21.
 περαματίζω, *ισα*, (πέραμα) to go across. *Theoph.* 586, 17.
 *πέραν. *adv.* on, at, or to the other side, across. *Sept.* Gen. 50, 11, τοῦ Ἰορδάνου. Num. 34, 15. *Judic.* 7, 25 Ἀπὸ πέραν τοῦ Ἰορδάνου. Reg. 3, 14, 15 Ἀπὸ πέραν τοῦ ποταμοῦ, beyond the river. *Macc.* 1, 5, 37 Ἐκ πέραν τοῦ χειμάρρου. *Diod.* 14, 113, τῶν Ἀλπεων. 17, 102 Τὴν πέραν τοῦ Ἰνδοῦ χώραν. *Strab.* 7, 6, 2. 10, 2, 24, p. 366, 17, sc. χώραν. *Paus.* 1, 12, 1 τῆς Ἑλλάδος τῆς πέραν Ἰονίου, with reference to Italy. — Τὸ πέραν, sc. μέρος, the other side. *Sept.* Num. 21, 13, Ἀρνῶν ἐν τῇ ἐρήμῳ. *Deut.* 1, 4, τοῦ Ἰορδάνου. *Jer.* 32, 8, τῆς θαλάσσης. *Polyb.* 2, 32, 9. 3, 43, 1 Προδιαβάτεις ἐκ τοῦ πέραν. *Diod.* 3, 64, p. 234, 64. *Matth.* 8, 28 Ἐλθόντι αὐτῷ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν. *Marc.* 4, 35, et alibi. *Luc.* 8, 22. *Jos.* Ant. 12, 4, 9. 12, 4, 11. *Apophth.* 208 C Ἐκ τοῦ ἄλλου πέραν, from the other side. *Dorothe.* 1637 B. — 2. Opposite. *Hom.* II, 2, 535. *Paus.* 1, 24, 8 Τοῦ ναοῦ δέ ἐστι πέραν Ἀπόλλων χαλκοῦς. 10, 8, 5, Εὐβοίας. *Soz.* 1428 B Ἐν Βιθυνίᾳ πέραν Κωνσταντινουπόλεως. *Chron.* 696, 19 Πέραν εἰς τὸν μῶλον τῶν Εὐτροπίου. 721, εἰς Πηγάς. *Mal.* 389, 14 Ἀπενεχθῆναι πέραν ἐν Συκαῖς ἐπὶ τὸ ἅγιον Κόνωνα. 431, 13 Πέραν ἐν τῷ ἁγίῳ

Κόνωνι; all with reference to Constantinople.
 — 3. Substantively, τὸ Πέραν, *Peran*, the place opposite Constantinople, the Γαλατᾶς and Σταυροδρόμι of the Greeks, and the *Pera* of the Franks; the full construction is τὸ πέραν Κωνσταντινουπόλεως. *Mal.* 403, 14. 404, 3.
 περαντικός, ἡ, ὄν, *conclusive*. *Diog.* 7, 78, λόγοι, syllogisms.
 περάσιμος, ὄν, *passable*. *Classical. Strab.* 7, 4, 1. *Plut.* I, 510 A.
 περασμός, οὗ, ὅ, (περαίνω) *end*. *Sept. Eccl.* 4, 8, 12, 12.
 Περᾶται, ὧν, οἱ, the *Peratae*, a branch of the Ophian sect. They were *Fatalists*. *Hippol.* Haer. 188, 60, 85, et alibi. *Theod.* IV, 368 D. [In Hebrew פֶּרַי = Εὐφράτης, the river.]
 περάτης, οὗ, ὅ, (περάω) *one who passes over*. *Sept. Gen.* 14, 13 (*Aquil.* περαιτής) Ἀβραμ τῷ περάτῃ, the Hebrew פֶּרַי = Ἑβραῖος. *Philon* I, 439, 25, in the same sense. *Afric.* 69 A.
 περατικός, ἡ, ὄν, (πέρας πέρατος) *belonging to the other side*. *Carth. Can.* 105 τὰ περατικά, the transmarine regions, with reference to Carthage. *Theoph.* 487, 12, μέρη, the parts opposite Constantinople. *Porph.* Cer. 12, 12, 13, 12, δῆμος τῶν Πρασίνων, the *Prasini* of Πέραν.
 περατικός, ἡ, ὄν, (περάτης) = Ἑβραῖος, Ἑβραϊκός. *Orig.* I, 604 C. II, 725 B. III, 913 C. *Eus.* III, 524 B. *Syncell.* 191, 20.
 Περαιτικός, ἡ, ὄν, of the Περᾶται. *Clem.* A. II, 552 C οἱ Περαιτικοί = Περᾶται. *Hippol.* Haer. 48, 16, et alibi.
 περατώ, ὥσω, to *end*. *Theodos.* 976, 22, neuter. — Mid. περατόμαι, to *end*. *Drac.* 143, 14. *Heph.* 1, 8 Ἡ συλλαβὴ εἰς μέρος λόγου εἴη πεπερατωμένη, the last syllable in a part of speech. *Apollon.* D. Adv. 558, 20. *Aristid.* Q. 35.
 περάτωσις, εὼς, ἡ, (περατώ) *termination, ending*. *Pseudo-Dion.* 273 A. *Psell.* 1152 B.
 περατωτικός, ἡ, ὄν, *limiting*. *Did.* A. 516 B. *Procl.* Parm. 567 (156).
 περάω, ασα, to *cross*. *Theoph.* 340, τὸν Δάνου-βιν. [*Theod. Scyth.* 233 D πεπερασμένος.]
 Περγαμνός, ἡ, ὄν, of *Pergamus*. *Dion.* H. V, 661, 6, πίνακες, made by the grammarians of Pergamus. (*Suid.* Ἀρίσταρχος . . .) *Lyd.* 11, 5 τὰ Περγαμνὰ = μέμβρανα, parchment.
 περδικοθήρας, οὗ, ὅ, (πέρδιξ, θηράω) *partridge-catcher*. *Ael.* N. A. 12, 4.
 περδικοτροφεῖον, οὗ, τὸ, (περδικοτρόφος) *partridge-coop*. *Poll.* 10, 159.
 περδικοτρόφος, ὄν, (τρέφω) *feeding or keeping partridges*. *Strab.* 14, 2, 5. p. 126, 4.
 περδουελλίων, ὧνος, ἡ, the Latin *perduellio*, treason. *Dion.* C. 37, 27, 2.

περεγρίνος, οὗ, ὅ, *peregrinus* = ξένος. *Antec.* 1, 2, 7, 1, 6, 4. *Lyd.* 151, 14 = ξενοδόκος. *Ptoch.* 2, 144 πελεγρίνος.
 περί, prep. *about*. *Hipparch.* 1016 B Περί μοιρῶν ΔΖ, *about thirty-seven degrees*. — 2. In composition with a verb it regularly means *round, around, all around, about, round about, on all sides*; as περιάδω, περιakonitzō. — Not unfrequently, it merely increases the sound of the word with which it is compounded; as περιανίσταμαι, περιεγείρω.
 περιαγκωνίζω, ἴσω, (ἀγκών) *to tie the hands behind*. *Pseudo-Jos. Macc.* 6. *Dion Chrys.* I, 697, 14.
 περι-αγνίζω. *Dion.* H. III, 1495, 2. *Plut.* II, 974 C.
 περι-άγω. *Pseudo-Demet.* 18, 12, 12, 17 Περιηγμένη περίοδος, *rounded period*; opposed to ἀνειμένη. *Philostr.* 714 Περιαχθεῖς τῷ χεῖρει, *his hands being tied behind his back*.
 περι-αγωγεύς, εὼς, ὅ, *one that turns around*. *Lucian.* III, 252, a machine.
 περι-αγωγή, ἡς, ἡ, *evolution, in military language*. *Jos.* B. J. 2, 20, 7. — 2. Plot of grass? *Erotian.* 138. — 3. A rounding of periods. *Pseudo-Demet.* 12, 19, 26, 1.
 περι-άδω. *Plut.* II, 663 D. *Lucian.* II, 285.
 περιάθρησις, εὼς, ἡ, (περιαθρέω) *inspection all around, careful examination*. *Philon* I, 142, 22, 293, 38.
 περιαιρέμα, ατος, τὸ, (περιαίρω) *that which is taken off, piece*. *Schol. Arist. Eq.* 770.
 περιαιρέτιον = δεῖ περιαιρεῖν. *Diod.* 19, 8.
 περι-αίρω. *Jos.* Ant. 17, 7.
 περι-ακολουθῶ. *Polem.* 208.
 περι-ακοντίζω. *Plut.* I, 1065 B.
 περιαλγῶς (περιαλγής), adv. *painfully*. *Jos.* Ant. 2, 4, 5, ἔχειν τινός.
 περι-άλειμμα, ατος, τὸ, a plastering. *Jos.* Ant. 15, 9, 3 as v. l.
 περι-αμμα, ατος, τὸ, L. torques, chain or collar worn around the neck. *Strab.* 15, 1, 70 as v. l. *Epict.* 3, 1, 14. — 2. Amulet. *Polyh. Frag. Gram.* 63. *Diosc.* 4, 130 (132). *Const.* Apost. 8, 32.
 περι-αμύνω. *Plut.* I, 195 A.
 περι-ανέω. *Plut.* II, 648 A, to glow. *Method.* 361 C.
 περι-ανθίζω. *Clim.* 812 B.
 περι-ανίσταμαι, from sleep. *Apollod.* 2, 1, 4, 8. *Philon* I, 71, 36, 150, 30.
 περι-ανοίγω. *Philon* II, 597, 30.
 περι-αντλέω. *Pseudo-Jos. Macc.* 15, p. 517. *Plut.* II, 502 C. *Epiph.* II, 708 B. *Nil.* 561 B.
 περι-απέρχομαι. *Nicet. Paphl.* 557 C.
 περι-απλώ. *Plut.* II, 910 C.
 περι-άπτω, to kindle. *Luc.* 22, 55.
 περι-άργυρος, ὄν, *silvered over, overlaid with silver*. *Sept. Epist. Jer.* 7, 38. *App.* II, 152, 59.

- περιαργυρώ, ὥσω, (περιάργυρος) to overlay with silver. *Sept. Ex.* 27, 11. *Ps.* 67, 14.
- περι-άροσις, εως, ἡ, a ploughing round. *Dion. H.* I, 228, 15.
- περι-αρώω, *L. circumaro.* *Dion. H.* II, 902, 3. *Plut.* II, 820 E, et alibi.
- περι-άρπαστος, ον, seized, taken eagerly. *Eus.* VI, 673 C.
- περι-αρτάω. *Plut.* II, 168 D. E. *Max. Tyr.* 141, 10. *Sext.* 695, 32.
- περι-ασθμαίνω. *Achill. Tat.* 4, 4.
- περίασις, εως, ἡ, (περιάδω) a singing round. *Plut.* II, 41 D, dubious.
- περι-αστράπτω. *Luc. Act.* 9, 3. 22, 6. *Pseudo-Jos. Macc.* 4, p. 502. *Clem. A.* I, 285 C, τὸν νοῦν, to illumine. *Psell.* 1169 D ἀφθῆναι.
- περι-ασχολος, ον, much occupied or busied. *Pallad. Vit. Chrys.* 21 C.
- περι-ανγάζω, to enlighten, illumine. *Philon* I, 364, 6. 395, 2. *Clem. A.* II, 212 B.
- περιανγασμός, οὔ, ὁ, illumination. *Orig.* III, 28 A.
- περιαινεία, as, ἡ, (περιανγής) = preceding. *Aristeas* 10. *Philon* II, 560, 34. *Clem. A.* II, 88 C.
- περιανγέω, ἥσω, = περιανγάζω. *Strab.* 16, 4, 6. *Longin.* 17, 2.
- περιανγή, ἡς, ἡ, = περιαινεία. *Plut.* II, 936 A.
- περι-αυλίζω, to pitch a tent. *Tim. Ant.* 264 A.
- περιαύλισμα, ατος, τὸ, abode. *Agath.* 35, 18. 235, 13.
- περίαυλον, ον, τὸ, = αὐλή. *Epiph. Mon.* 268 C.
- περιαντίζομαι (αὐτός), to think too much of one's self, = μεγαλοφρονέω. *Greg. Nyss.* III, 1065 C, τῷ τύφῳ. — 2. To assume. *Simoc.* 150, 19, τὶ.
- περι-αυτολογέω, ἥσω, to talk about one's self. *Sext.* 16, 3. *Porphyr. Aneb.* 32, 12. *Iambl. Myst.* 90, 9.
- περιαντολογία, as ἡ, talk about one's self. *Plut.* II, 539 C, et alibi. *Orig.* I, 752 B.
- περι-αυχενίζω, ἴσω, to tie round the neck. *Theophyl. B.* III, 507 B.
- περιανχένιον, ον, τὸ, = στρεπτὸς περιανχένιος. *Philon* II, 62, 49.
- περι-αφίημι. *Basil.* III, 437 C.
- *περιαχυρίζω, ἴσω, to take off the ἄχυρον. *Dieuch. apud Orib.* I, 289, 2.
- περι-βάδην, adv. astride. *Plut.* I, 1018 A. *Poll.* 3, 90. *Euagr.* 2649 A.
- περιβατάριος, quid? *Cedr.* II, 454.
- περι-βιβρώσκω, *L. circumrodo.* *Diod.* 2, 4. *Diosc.* 1, 93. 2, 160 (161). 84, p. 206.
- περι-βιώω to survive. *Sept. Macc.* 3, 5, 18. *Plut.* I, 904 E. — 2. To suffer to live. *Sept. Ex.* 22, 18 as v. 1.
- περι-βλάπτω. *Hippol.* 772 C.
- περι-βλαστάνω. *Plut.* II, 829 A. B.
- περιβλητικός, ἡ, ὄν, (περιβάλλω) compassing.
- Hermog. Rhet.* 261, 12. 268, 1, σχήματα, in rhetoric.
- περιβλητος, ον, to be grasped at; opposed to ἀπὸβλητος. *Clem. A.* II, 621 B.
- περι-βοάω, to noise abroad. *Diod. Ex. Vat.* 91, 8. *Poll.* 8, 154.
- περιβοησία, as, ἡ, = following. *Ptol. Tetrab.* 170, et alibi. *Artem.* 113. 196.
- περι-βόησις, εως, ἡ, noise, tumult. *Artem.* 76.
- περι-βομβέω. *Cels. apud Orig.* I, 940 B. *Max. Tyr.* 94, 1 τινά. *Lucian.* II, 342. *Athan.* I, 448 A. 648 A. *Simoc.* 69, 1.
- περι-βουνος, ον, surrounded by hills. *Plut.* I, 364 C.
- περιβραχιόνιον, ον, τὸ, = βραχιόνιον. *Classical. Philon* II, 266, 2.
- περι-βρωτος, ον, gnawed all around. *Aret.* 60 A.
- περι-βύω. *Lucian.* II, 718. *Agath.* 292, 4.
- περιβωμίζω, ἴσα (βωμός) to carry round the altar. In the following passages = πομπεύω. *Mal.* 451, 21. 473, 11.
- περι-βώμιος, ον, about the altar. *Sept. Par.* 2, 34, 3 τὰ περιβώμια, things about the altar.
- περιβωτος, ον, = περιβόητος. *Greg. Naz.* III, 1390 A.
- περι-γανόω. *Cass.* 162, 23. *Simoc.* 59, 8.
- περι-γάννυμαι greatly. *Simoc.* 180, 3.
- περιγεγονότως (περιγίγνομαι), adv. victoriously, triumphantly, successfully. *Did.* A. 616 A.
- περιγεγραμμένως (περιγράφω), adv. definitely, distinctly. *Schol. Arist. Pac.* 419.
- περι-γεγωνός, ὅτος, τὸ, sonorous. *Diog.* 5, 65.
- περίγειος, ον, (γῆ) about or around the earth: earthly. *Philon* I, 21, 28. II, 24, 20. 226, 20. *Plut.* II, 745 B. 886 E. *Clem. A.* II, 405 A. *Orig.* I, 769 C.
- περιγεϊότης, ἡτος, ἡ, the being περίγειος. *Ptol. Tetrab.* 17.
- περιγέλαστος, ον, = κατὰγέλαστος, ridiculous. *Epiph.* I, 956 B, et alibi.
- περι-γελάω = κατὰγελάω. *Apollon. D. Synt.* 284, 21.
- περί-γελως, ὅτος, ὁ, laughing-stock. *Pseudo-Jacob.* 9, 2, τινί.
- περιγενητικός, ἡ, ὄν, (περιγίγνομαι) able to conquer. *Plut.* II, 1055 E.
- περι-γηράσκω, to grow old successively. *Jos. B.* J. 3, 10, 8.
- περί-γλυκυσ, v, very sweet. *Ael. N. A.* 15, 7 περιγλύκιστος.
- περιγλυπτέον = δεῖ περιγλύφειν. *Diosc. Iobol.* 2, p. 61.
- περιγλυφή, ἡς, ἡ, = τὸ περιγλύφειν. *Paul. Aeg.* 240.
- περιγλύφος, ον, (περγλύφω) carved all around. *Sept. Reg.* 3, 6, 27 as v. 1.
- περι-γλύφω. *Apollod. Arch.* 44. *Aristid.* I, 456, 13.
- περι-γλωττίς, ἰδος, ἡ, the cuticle of the tongue. *Athen.* 1, 10.

περίγνους, εως, ἡ, = γνώσις. *Eudoc. M.* 293.
 περί-γοργος, ον, very swift. *Mal.* 35, 5.
 περί-γραμμα, ατος, τὸ, that which is circumscribed :
 enclosure. *Lucian. II,* 919. *Aristaen. I,*
 10.
 περιγραφή, ἡς, ἡ, L. circumscriptio, cheat-
 ing, defrauding. *Antec. I,* 6, 3 Πρὸς περι-
 γραφήν τῶν οἰκείων δανειστών, ut creditores
 defraudet.
 περίγραφος, ον, = περιγραπτός. *Greg. Naz.*
 III, 406 A. 1574 A.
 περιγράφω, circumscribo, to circumvent.
Antec. I, 8, 2.
 περι-γυρεύω, to go around. *Porph. Cer.* 481,
 15. 490, 3, τὰ θέματα.
 περιδάκρυς, υ, (δάκρυον) full of tears. *Pseudo-*
Jacob. 16, 1. *Clementin. 317 C.* *Basil. Sel.*
 489 A.
 περι-δειπνέω, ἡσω, to give a funeral feast. *Sept.*
Reg. 2, 3, 35, τὸν Δαυὶδ ἄρτους. *Artem.* 392
 περιδέξιον, ον, τὸ, (περιδέξιος) L. dextrale,
 bracelet. *Sept. Num. 31,* 50. *Esai. 3,* 20.
 περι-δεσμεύω = περιδέω. *Schol. Arist. Eccl.*
 118.
 περι-δεσμέω, ἡσω, to tie up : to prevent. *Hippol.*
Haer. 460, 33.
 περι-δεσμος, ον, band, bandage, girdle. *Aristaen.*
 I, 25.
 περι-δετος, ον, tied round. *App. I,* 755, 32.
 περιδέχομαι, perhaps an error for παραδέχομαι.
Philon I, 258, 6.
 περι-δίησις, εως, ἡ, a whirling or revolving
 round, revolution. *Plut. I,* 375 A. II, 888 D.
Diog. 2, 12.
 περι-δπλῶω, to wrap around : to pack up. *Sept.*
Judith 10, 5.
 περι-διφθερόω. *Lyd. 50,* 1.
 περι-διώκω. *Strab. 6,* 1, 8. *Sext. 650,* 23.
 περι-δοκάω = προσδοκάω. *Plut. 938 C.* [v. l.]
 περι-δονέω. *Dion. H. I,* 50, 10.
 περιδρακτικός, ἡ, ὄν, (περιδράσσομαι) grasping.
Theod. Anc. 1393 C.
 περιδραξίς, εως, ἡ, a grasping. *Plut. II,* 392 B,
 et alibi. *Orig. II,* 1116 C.
 περι-δράσσομαι or περι-δράττομαι, to grasp.
Philon I, 216, 14. 383, 41. *Plut. I,* 142 B.
Orig. I, 225 C.
 περιδρομή, ἡς, ἡ, a running about. *Jos. Ant. 20,*
 11, 2, p. 982 Κατὰ περιδρομήν, cursorily. — 2.
 Circumvention, cheating. *Athan. I,* 316 C.
 περιδρομος, ον, ὁ, roadstead? *Plut. II,* 731 D.
 περι-εγείρω *Jos. Ant. 5,* 9, 3, et alibi. *Hippol.*
Haer. 216, 45.
 περι-εἰλησις, εως, ἡ, a winding round. *Poll. 4,*
 156. *Orib. II,* 424, 2.
 περι-εκτικός, ἡ, ὄν, containing, comprising, hold-
 ing. *Cleomed. 36,* 13. *Diosc. 2,* 177 (178).
Erotian. 162 Τὰ περιεκτικὰ τῶν σωμάτων.
Epict. 1, 9, 4. *Plut. II,* 886 B. *Lucian. I,*
 564, retentive. *Sext. 481,* 9. — 2. Compre-

hensive, applied to such nouns as δαφνών,
 ελαιών, ἱππών. *Dion. Thr. 636,* 14. *Philon*
I, 541, 7, ὄνομα.
 περιεκτικῶς, adv. comprehensively. *Theol. Arith.*
 60.
 περι-εκχύνω, to overflow. *Joann. Mosch. 2864.*
 περι-έλευσις, εως, ἡ, a going around. *Plut. II,*
 916 D.
 περι-ελεγμός, οὔ, ὁ, = following. *Agath. 111,*
 17.
 περι-ἐλιξις, εως, ἡ, a rolling or revolving round.
Pseudo-Dion. 892 D.
 περι-ελκυσμός, οὔ, ὁ, a drawing or dragging
 around. *Did. A. 1660 B. C.*
 περι-εμπλέκω, to involve, entangle. *Steph. Diac.*
 1136 A.
 περι-ενοχλέω. *Eustrat. 2336 D.*
 περι-εξανθέω, to burst forth all around. *Galen.*
 III, 169 A.
 περι-εργάζομαι, to pry. *Eus. II,* 1172 B, μαν-
 τεία. — 2. To be haunted. *Euchol. p. 490*
 Εὐχή ἐπὶ οἰκίας περιεργαζομένης ὑπὸ πονηρῶν
 πνευμάτων, a prayer for a house that is haunt-
 ed by evil spirits.
 περιεργασία, ας, ἡ, = περιεργία. *Clem. A. I,*
 213 A. — 2. Hard work. *Achmet. 231.*
 περιεργία, ας, ἡ, periergia, magic. *Iren.*
 580 A. 678 A. *Eus. II,* 1021 B. *Epiph. I,*
 420 B. II, 48 D. *Vit. Nil. Jun. 20 B.* —
 Also, περιέργεια. *Tim. Presb. 29 A.*
 περιεργολογία, ας, ἡ, (περιεργος, λέγω) idle talk.
Eust. Mon. 916 B.
 περιεργος, ον, magical. *Plut. I,* 665 D. *Orig. I,*
 1425 C. *Eus. III,* 340 B. IV, 225 C. *Isid.*
 886 C. — Τὰ περιεργα, magical arts. *Luc.*
Act. 19, 19. *Iren. 673 A.* — 2. Given to the
 study of magic. *Dion C. 69,* 11, 2. *Eus.*
Alex. 428 B ὁ περιεργος, magician. — 3. Do-
 ing evil, wicked, = κακότητος. *Basilic. 60,*
 30 (titul.).
 περι-ερπύζω, υσα, = following. *Ael. N. A. 6,*
 21.
 περι-έρπω. *Galen. IV,* 133 E. *Ael. V. H. 3,*
 42.
 περι-εσθίω. *Diod. 5,* 33. *Lucian. II,* 348, trop-
 ically.
 περι-εσκεμμένως, adv. circumspectly. *Philon I,*
 672, 23. *Poll. 4,* 23. *Orig. III,* 1560 A.
 περιεσταλμένως (περιστέλλω), adv. covertly.
Epict. 3, 7, 13. *Hippol. Haer. 220,* 94.
Diog. 7, 16. — *Erotian. 150* = εὐσταλῶς.
 περιεστικῶς (περιεστικός), adv. = σωτηρίως.
Paul. Aeg. 300, ἔχειν, to be safe.
 περί-εφθος, ον, well-boiled. *Lucian. II,* 119.
 περιεχής, ἐς, (περιέχω) holding, containing.
Philostr. 822.
 *περι-έχω, to contain. *Diod. 1,* 4. 3, 1, of a
 book. — 2. Participle, τὸ περιέχον, heaven,
 the atmosphere. *Epicur. apud Diog. 10,*
 46. *Polyb. 1,* 37, 9. 3, 36, 6. *Agathar.*

- 157, 18. *Diod.* 4, 38. *Strab.* 1, 1, 4, et alibi. (Compare *Eur. Fr. Incert.* 7. *Arist. Nub.* 95 seq. *Diod.* II, 543, 28 Τὸν περιέχοντα τὴν γῆν οὐρανόν. *Cornut.* 3.)
- περι-ζέω *Plut.* II, 567 B. C.
- περίζηλος, *ον*, very ζηλωτός. *Simoc.* 188, 17.
- περί-ζωμα, *ατος*, τὸ, L. *campestre, subligaculum*, *apron.* *Sept. Gen.* 3, 7. *Ruth* 3, 15, et alibi. *Dion. H.* V, 630, 9. *Strab.* 15, 1, 73. *Philon* I, 98, 12. — 2. Under-clothing. *Polyb.* 2, 9, 3. 6, 25, 3.
- περιζωμάτιον, *ον*, τὸ, little περίζωμα. *Dion. H.* IV, 2032, 11. *Orig.* III, 376 B
- περιζωστρίς, *ιδος*, ἡ, = περιζώστρα. *Steph. Diac.* 1104 C, σιδηρά.
- περι-ήγημα, *ατος*, τὸ, description. *Schol. Dion. P.* 319, 6.
- περιήγησις, *εως*, ἡ, periegesis, geographical description. *Strab.* 3, 4, 3. 9, 2, 6. 2, 5, 18, p. 183, 25. *Jos. Apion.* 1, 3.
- περιηγητής, *ου*, ὁ, describer. *Strab.* 9, 1, 16. *Plut.* II, 395 A. 675 E, cicerone.
- περιηγητικός, ἡ, ὁν, descriptive. *Lesbon.* 173 (186). *Plut.* II, 386 D. 724 D.
- περι-ήθημα, *ατος*, τὸ, the matter left after straining, refuse. *Diosc.* 1, 101. *Galen.* II, 239 C.
- περι-ηχέω = κατηχέω, to instruct. *Orig.* I, 1017 B. 1312 C -θηναί τι. — 936 C περιηχῆσθαι, to have heard. *Chal.* 26. 25 'Ως περιηχῆθημεν, as we have been informed.
- περι-ήχημα, *ατος*, τὸ, noise, din. *Iambl.* V. P. 244. *Jos. Hymnog.* 1024 A.
- περι-ήχησις, *εως*, ἡ, a resounding. *Philon* II, 159, 45. *Plut.* I, 464 C. — 2. Erroneous instruction. *Orig.* I, 1009 D.
- περι-θάλλω, to cherish. *Clementin.* 392 B. *Pseudo-Dion.* 857 B.
- περι-θέλω. *Simoc.* 189, 12.
- περί-θεμα, *ατος*, τὸ, that which is put around. *Sept. Num.* 16, 39.
- περι-θερμαίνω very much. *Doroth.* 1709 A.
- περίθερμος, *ον*, very θερμός. *Diosc.* *Iobol.* 4. *Plut.* II, 642 C, et alibi.
- περιτίσιμος, *ον*, (περιτίθημι) to be put around. *Jos. Ant.* 15, 8, 2.
- περί-θεσις, *εως*, ἡ, a putting around, wearing. *Petr.* 1, 3, 3. *Arr. Anab.* 7, 22, 4. *Sext.* 122, 27.
- περιθετόν = δεῖ περιτιθέναι. *Geopon.* 5, 9. 7.
- περι-θεωρέω. *Lucian.* I, 786.
- περι-θεώριον, *ον*, τὸ, precincts. *Attal.* 299, 8, τοῦ Βασιλέως.
- περί-θλασις, *εως*, ἡ, contusion. *Herod.* apud *Orib.* II, 463, 5. *Plut.* II, 609 E.
- περι-θλάω, to bruise. *Plut.* II, 341 A. *Galen.* XII, 419 B.
- περιθλιβής, *ές*, (περιθίβω) afflicted. *Basil.* III, 632 A.
- περι-θρηνέω very much. *Plut.* I, 942 B -εῖσθαι.
- περι-θριγκώ, to hedge. *Plut.* I, 417 F. *Clem.* A. I, 664 C -σθαί τιος, = ἀπείργεσθαι.
- περιθρύβω, see περιθρύπτω.
- περι-θρυλλέω = διαθρυλλέω. *Basil.* IV, 268 D. 300 C.
- περι-θρύπτω, to crumble completely. *Philon* I, 501, 23. — Also, περιθρύβω. *Diod.* 3, 51.
- περιθυρέω = περί τὰς θύρας εἰμί. *Ael. N. A.* 1, 11. 14
- περι-θύω. *Plut.* II, 168 D -σθαι.
- περι-θωρακίζω. *Basil.* III, 637 A.
- περι-ιδρόω. *Sext.* 577, 3.
- περι-ίδρωσις, *εως*, ἡ, ■ sweating all over. *Diosc.* *Iobol.* 9.
- περι-ιπνέω, L. obequito. *Polyb.* 5, 73, 12. *Diod.* 17, 59. *Philon* I, 581, 10.
- περι-καθάπτω. *Strab.* 16, 4, 6. *Diosc.* 5, 110. *Plut.* I, 929 A. II, 364 E, et alibi.
- περι-καθαρίζω = περικαθαίρω. *Sept. Lev.* 19, 23. *Deut.* 30, 6. *Esai.* 6, 7.
- περικάθαρμα, *ατος*, τὸ, = κάθαρμα. *Sept. Prov.* 21, 18. *Paul.* *Cor.* 1, 4, 13. *Epict.* 3, 22, 78. *Orig.* IV, 296 B.
- περι-καθίζω, to besiege. *Sept. Deut.* 20, 12. 19. *Macc.* 1, 11, 61. *Diod.* 20, 103 as v. l. *Jos. Ant.* 5, 10, 2.
- περικαθισμός, *ου*, ὁ, = πολιορκία. *Theoph.* *Cont.* 615, 16.
- περικακέω, ἡσω, (περίκακος) to be in misfortune, to be unlucky. *Polyb.* 1, 58, 5. 2, 30, 4. 3, 84, 6. — 2. To be faint-hearted, = ἐκκακέω. *Macar.* 848 C.
- περικάκησις, *εως*, ἡ, ill-luck. *Polyb.* 1, 85, 2.
- περί-κακος, *ον*, unfortunate. *Ptol.* *Tetrab.* 68.
- περικαλινδῆσις, *εως*, ἡ, (καλινδέω) = περικύνλισις. *Plut.* II, 919 A.
- περικαμπής, *ές*, (περικαμπῶ) bent. *Aquil.* *Hos.* 6, 8.
- περι-κάμπω. *Classical.* *Plut.* II, 246 B. *Porphyr.* V. *Pyth.* 96. *Iambl.* V. P. 458.
- περι-καπνίζω. *Nic. CP. Histor.* 42, 19.
- περι-κάρδιον, *ον*, τὸ, pericardium. *Moschn.* 100.
- περικαρτέον = δεῖ περικεῖρειν. *Clem.* A. I, 636 B.
- περικαρφισμός, *ου*, ὁ, (κάρφος) the use of straws, a practice of hens. *Plut.* II, 700 D (*Aristot.* H. A. 6, 2, 20).
- περι-κατάληπτος, *ον*, surrounded: caught. *Sept. Macc.* 2, 14, 41. *Diod.* 4, 76. 2, 50, p. 162, 78.
- περι-καταστρέφω. *Strab.* 16, 2, 13. *Diosc.* 2, 65.
- περι-κατασφάζω. *Polyb.* 1, 86, 6, τινὰ περί τι.
- περι-καταχέω. *Strab.* 16, 2, 43.
- περι-κατέχω, to surround, shut in. *Philon* I, 657, 25. *Jos. B. J.* 3, 7, 3. 6, 4, 5.
- περικειμένως (περίκειμαι), adv. incidentally? *Cass.* 144, 9.
- περικεκαλυμμένος (περικαλύπτω), adv. covertly: enigmatically. *Nil.* 553 A.

περικεκλεισμένως (περικλείω), adv. closely. *Galen*. II, 29 D.

περικεκομμένως (περικόπτω), adv. L. concise, concisely. *Just. Tryph.* 118, p. 752 A.

περι-κεντέω. *App.* II, 320, 85. *Basil.* III, 245 A. *Greg. Nyss.* III, 420 C.

περι-κεράννυμι. *Plut.* II, 924 B. *Theophyl. B.* IV, 317 C = κεράννυμι somewhat.

περικεράω = υπερκεράω. *Polyb.* 5, 84, 8. 11, 1, 5.

περι-κεφάλαιος, α, ον, around the head. — 2. Substantively, (α) ἡ περικεφαλαία = κράνος, κόρυς, helmet. *Sept. Reg.* 1, 17, 38. *Esai.* 59, 17. *Polyb.* 3, 71, 4, et alibi. — (β) τὸ περι-κεφάλαιον = περικεφαλαία. *Polyb.* 6, 22, 3.

περί-κηπος, ον, ὁ, adjoining garden. *Diod.* II, 527, 63. *Diog.* 9, 36.

περί-κλαίω, to deplore, lament. *Plut.* I, 1005 A.

περί-κλασις, εως, ἡ, breaking or twisting round. Classical. *Dion. Thr.* 630, 2 Κατὰ περίκλασιν ἐν τῇ περισπωμένῃ, with reference to the circumflex accent. *Plut.* I, 373 A. B. 439 D. II, 45 D, et alibi. — 2. A wheeling about, in military language. *Polyb.* 10, 21, 6. — 3. Ruggedness, roughness of a surface. *Id.* 3, 104, 4.

περι-κλάω. Classical. *Cleomed.* 52, 23. *Strab.* 14, 2, 5.

περί-κλεισις, εως, ἡ, an enclosing: enclosure. *Theol. Arith.* 60. *Cyrril. A.* X, 92 C.

περικλινής, ἐς, (κλίνω) inclined, sloping. *Cleomed.* 80, 29. *Plut.* I, 315 A.

περικλινον, ον, τὸ, (κλίνη) couch round ■ table. *Philon* II, 478, 40

περί-κλυσις, εως, ἡ, a washing all around, a deluging. *Ael. N. A.* 16, 15.

περικνημῖς, ἰδος, ἡ, = κνημῖς. *Dion. H.* II, 678, 16. *Plut.* I, 264 E. *Theodtn. Dan.* 3, 21.

περι-κνίζω, to gnaw all around: to nibble at. *Dion. H.* III, 1833, 4. *Plut.* II, 10 D. E.

περι-κοιμάομαι. *App.* II, 816, 45.

περι-κολλάω. *Georon.* 12, 33.

περικολπίζω (κόλπος), to sail round ■ bay. *Arr.* P. M. E. 57. 34, τὴν ἐχόμενῃν ἡπειρον.

περι-κομιδῇ, ἡς, ἡ, carrying round. *Georon.* 1, 14, 9.

περι-κοπή, ἡς, ἡ, a cutting all around. Classical. *Diosc. Iobol.* p. 46, amputation. *Plut.* II, 42 B, of the hair. — 2. Cut, form, shape, appearance. *Polyb.* 6, 53, 6. 32, 20, 2. 10, 25, 5, of garments. — 5, 81, 3. 32, 12, 7, movable property. — 3. Text, passage, in a book. *Just. Tryph.* 65. 72, pp. 625 D. 645 A. *Clem. A.* I, 1141 B. II, 356 A. 517 B. *Afric.* 80 B. *Epist.* 44 A. *Orig.* II, 1012 D. 1013 B. III, 493 D. IV, 64 C. *Longin.* *Frag.* 8, 12. *Basil.* I, 461 A. — *Heph.* Poem. 8, 1. *Schol. Arist. Pac.* 1127, metrical.

περικοπτεῖον = δεῖ περικόπτειν. *Philon* I, 345, 13. *Plut.* II, 711 E — *Esos.* *Clem. A.* I, 625 C.

περικορδακίζω, ἰσω, to dance the κόρδαξ. *Schol. Arist. Eq.* 697.

περι-κοσμέω. *Sept. Ps.* 143, 12. *Jos. Apion.* 2, 35. *App.* II, 652, 47. *Greg. Nyss.* III, 992 C.

περι-κόσμος, ον, round the world. *Iambl. Myst.* 67, 12. *Synes. Hymn.* 2, 8, p. 1592. *Pseudo-Dion.* 260 A.

περικοσμίως, adv. round the world. *Iambl. Myst.* 78, 2.

περικουρεῖον, ον, τὸ, (κουρά) ■ shearing all around. *Pseud-Alhan.* IV, 841 A.

περικράνιος, ον, round the κρανίον. *Plut.* I, 64 C. *Galen.* II, 237 A. 372 B. *Antyll.* apud *Orib.* III, 571, 3, ὕμην.

περικρανον, ον, τὸ, helmet. *Strab.* 11, 4, 5. *Poll.* 2, 42.

περι-κρατέω, to master, to have the upper-hand. *Philon* I, 83, 25. 30. *Jos. Ant.* 11, 3, 4. *Plut.* II, 526 F. *Sext.* 186, 4.

περικρατής, ἐς, powerful. — 2. That controls, master, = ἐγκρατής. *Luc.* Act. 27, 16. *Theodtn. Dan.* (init.) 39 as v. l.

περικράτησις, εως, ἡ, = τὸ περικρατεῖν. *Nicet. Byz.* 745 B.

περικρατῶς, adv. in a controlling manner. *Basil.* III, 961 B, ἔχειν τινός = περικρατῇ εἶναι τινος.

περικρεμής, ἐς, (περικρεμάννυμι) hung round (bedecked). *Lucian.* III, 653.

περί-κρημος, ον, precipitous. *Strab.* 5, 2, 6. 12, 13, 39, et alibi. *Jos. B. J.* 5, 5, 8.

περι-κροτέω. *Dion. H.* III, 1414, 12.

περι-κρύβω = περικρύπτω. *Luc.* 1, 24. (See also κρύβω.)

περι-κρώζω. *Dion C.* 58, 5, 7.

περι-κτάομαι = περιποιέομαι, to acquire. *Jos. Ant.* 13, 16, 6. *Clem. A.* I, 400 C.

περί-κτησις, εως, ἡ, = περιποίησις, acquisition. *Apollon. D. Synt.* 278, 8. *App.* I, 9, 43. *Sext.* 227, 14.

περι-κυδαίνω very much. *Sibyll.* 3, 575.

περι-κυκλεύω. *Schol. Arist. Ran.* 193.

περι-κυκλέω. *Ael. N. A.* 13, 9.

περικύκλησις, εως, ἡ, revolution. *Lyd.* 72, 11.

περικύκλιον, ον, τὸ, periphery. *Hermes Tr.* Poem 32, 2.

περι-κυκλόω, to surround, encircle, compass around. *Sept. Gen.* 19, 4.

περικύκλιφ = κύκλφ. *Sept. Ex.* 28, 29. *Deut.* 6, 14. *Esdr.* 1, 1, 50. 1, 2, 8.

περι-κύλισις, εως, ἡ, circumvolution. *Galen.* XII, 296 C.

περι-κυλίω = περικυλίνδω. *Dion. H.* III, 1800, 5. *Diod.* 17, 43.

περί-κυρτος, ον, convex all around. *Galen.* XII, 477 A. *Sext.* 256, 31.

περι-λακίζω, to lacerate. *Pseudo-Jos. Macc.* 10.

περι-λακτίζω. *Clem. A.* I, 1086 A.

περι-λαλέω, *to bore with talking.* Vit. Nil. Jun. 152 B, *τινά*.
 περιλάλησις, *εως, ή, twaddle, twaddling.* Galen. IX, 216 F.
 περιλαμβάνω, *to comprise.* Dion. H. V, 196, 16. 488, 4. Plut. II, 552 A. — 2. *To receive* = παραλαμβάνω. Mal. 477, 18. 485.
 περιλαμπής, *ές, (λάμπω) very bright.* Philon I, 485, 24. Epict. Frag. 20. Plut. I, 557 E.
 περί-λαμπρος, *ον, = preceding.* Simoc. 53, 15.
 περιλάμπρως, *adv. very brightly.* Greg. Naz. II, 488 A.
 περι-λάμπω. Diod. 3, 12. Philon I, 511, 13. 525, 51, et alibi. Luc. 2, 9. Act. 26, 13. Jos. Ant. 6, 2, 2. Plut. II, 891 F, et alibi.
 περί-λαμψις, *εως, ή, π shining around.* Plut. II, 931 A. Plotin. II, 950, 11.
 *περιλέπω = περιλέπω. Dieuch. apud Orib. I, 287, 6. Ruf. apud Orib. II, 257, 4.
 περιλευκος, *ου, ό, sc. λίθος, perileucos, a gem.* Epirh. III, 300 B.
 περιλήμμα, *ατος, τό, = περιληψις, embrace.* Sept. Eccl. 3, 5 as v. l.
 περιληπτικός, *ή, όν, comprehensive.* Plut. II, 428 D. Apollon. D. Synt. 285, 4. Sext. 105, 4. Clem. A. I, 1013 C. — 2. *Collective, in grammar.* Dion. Thr. 636, 13. Tryph. 33, όνομα, *collective noun, noun of multitude (δημος, όχλος, στρατός).*
 περιληπτικώς, *adv. comprehensively.* Clem. A. II, 345 D.
 περί-ληψις, *εως, ή, a taking together, comprehension.* Dion. H. V, 68, 5. Poll. 9, 98. Clem. A. II, 348 A. — Greg. Naz. III, 244 A, *summary.* — 2. *An embracing.* Sept. Eccl. 3, 5.
 περι-λιμπάνω. Schol. Arist. Plut. 554.
 περι-λιχνεύω. Philon I, 38, 32. 446, 3.
 περιλογή, *ής, ή (περιλέγω) treaty.* Theoph. 580, 10.
 περι-λούω, *L. circumliuo.* Plut. I, 661 D, et alibi
 περιλυπία, *ας, ή, (περίλυπος) great grief.* Diog. 7, 97.
 περιμάκτρια, *ας, ή, (περιμάσσω) female purifier.* Plut. II, 166 A, *magician.*
 περιμανής, *ές, (μαίνομαι) mad.* Plut. I, 918 E, et alibi.
 περι-μάσσω. Classical. Diosc. 1, 84, p. 89.
 περιμαχήτως (περιμάχης), *adv. eagerly.* Hippol. Haer. 422, 79.
 περι-μελαινόω. Plut. II, 368 C.
 περιμενετέον = δεῖ περιμένειν. Herod. apud Orib. II, 42, 4.
 περιμένω, *to wait for.* Classical. Dion. H. I, 37, 3. Epict. 4, 8, 25 "Άλλον περιμένω ἵνα με ὠφελήσῃ. Enchir. 15. Martyr. Polyc. 1, p. 1029, ἵνα παραδοθῇ.
 περι-μετρέω. Lucian. II, 757.
 περίμετρος, *ον, ή, sc. γραμμή, perimetros, circumference, perimeter.* Polyb. 1, 56, 4, et

alibi. Diod. 1, 51. Strab. 7, 1, 5. 2, 5, 4, p. 167, 7, *της γῆς*.
 περι-μίγνυμι, *to mix up.* Galen. II, 39 C.
 περι-μονσόω. Steph. Diac. 1120 C.
 περι-μυκίομαι. Plut. I, 560 A, *τινά*.
 περιναύτιος, *ον, (ναυτία) sea-sick, dizzy.* Diod. 2, 58, p. 170, 90.
 περι-νέομαι, *to spread around.* Plut. I, 978 C, *τι*.
 περινενοημένως (περινοέω), *adv. intelligently.* Hermog. Rhet. 359, 24.
 περι-νέω, *L. vergo, to incline, slope.* Strab. 4, 1, 6. 7, 1. 5. 8, 4, 1. — 2. *To look around.* App. II, 590, 15.
 περι-νύχομαι. Dion. H. I, 41, 14. Plut. II, 977 A.
 περι-νόησις, *εως, ή, understanding : subtlety.* Plut. II, 509 E. Poll. 2, 229. Plotin. II, 1410, 4.
 περι-νοητικός, *ή, όν, intelligent : cunning.* Poll. 2, 229.
 περι-νοητός, *ή, όν, imaginary.* Hipparch. 1048 B, *γραμμαή*.
 περινομή, *ής, ή, (νέμω) a turn.* Dion. H. IV, 2143, 4 "Εκ περινομής ἐγένετο παραλλάξ, *in turns.*
 περί-νοος, *ον, very intelligent.* Sext. 260, 25 *περινοούστατος, superlative.*
 περινόστησις, *εως, ή, (περινοστέω) a going round, revolution.* Eus. II, 1244 B. Agath. 76, 2.
 περι-νοτίζω. Alex. Trall. 74.
 περινώτισις, *εως, ή, (περινοτίζω) a moistening or wetting all around.* Aët. 4, p. 66, 43.
 περινοκτίς, *ιδος, ή, (νύξ) appearing in the night.* Erotian. 282, *pimple.*
 περι-ξάινω. Jos. B. J. 3, 9, 3.
 περι-ξύω. Sept. Sap. 13, 11.
 περιοδοεία, *ας, ή, (περιοδεύω) circuit.* Strab. 2, 4, 8. 7, 7, 10, p. 70, 3. — Dion. Alex. 1260 A "Η κυκλοφορική των οὐρανίων συνοδία και περιοδοεία. — 2. *Journey.* Galen. XIII, 960 A. Athan. I, 273 A. 381 A. D, *visitation, of a bishop.* Basil. IV, 489 B. — 3. *Medical treatment.* Pseud-Athan. IV, 1008 B. Vit. Nil. Jun. 96 D.
 περίοδευμα, *ατος, τό, π going around.* Theoph. Cont. 233, 2.
 περιοδευτής, *ου, ό, itinerant or visiting presbyter.* Laod. 57. Gennad. 1617 B. Const. (536), 1041 B. Justinian. Cod. 1, 3, 42, § 8. — 2. *Physician.* Soz. 1192 A. Pseud-Athan. IV, 1020 C.
 περιοδευτικός, *ή, όν, that cultivates or studies.* Ptol. Tetrab. 57, *μαθημάτων*
 περι-οδεύω, *to go around.* Sept. Reg. 2, 24, 8. Zach. 1, 10. Plut. I, 145 D, *τι*. App. I, 5, 69. 770, 74. — *Tropically, to go over, to study, examine, to treat a subject.* Strab. 7, 3, 9. 5, 1, 12. 6, 1, 15, pp. 344, 15. 421, 23. Epict. 3, 15, 7. Plut. II, 87 B, et alibi.

Ptol. Tetrab. 1. Sext. 52, 27, et alibi. Clem. A. I, 109 B, ἀγώνας. — 2. To visit, of a bishop's visitation. Athan. I, 381 D. — 3. To attend, treat medically, cure, = θεραπεύω. Jos. Ant. 17, 4, 2. Plut. I, 751 C. Nil. 572 A. Joann. Mosch. 3093 C. 3096 A. Sophrns. 3365 A. Pseud-Athan. IV, 1013 D. Chron. 522, 10. Mal. 387, 23. — 4. To write in periods, in rhetoric. Hermog. Rhet. 153, 22. Pseudo-Demetr. 8, 6. 7. 78, 18.
περιοδία, less correct for περιοδεία.
περιοδίζω, ἰσω, (περίοδος) to be periodical. Strab. 7, 2, 1. Philon II, 576, 27. 28 Ἐν ταῖς περιοδιούσαις νόσοις, intermittent.
περιοδικός, ἡ, ὄν, periodicus, periodical. Hermes Tr. Iatr. 388, 15, πάθη. Diosc. 1, 61, ῥίγη. 3, 85 (95), πυρετός, intermittent fever. Plut. II, 1018 D. E, σελήνη. Clementin. 444 B, νόσοι. — 2. Periodic, in periods, of a period, in rhetoric. Hermog. Rhet. 154, 8. Pseudo-Demetr. 11, 7. — 3. In versification, applied to hexameters consisting alternately of dactyles and spondees. Drac. 139, 17.
περιοδικῶς, adv. periodically: in periods. Herod. apud Orib. II, 466, 2. Plut. II, 893 B. Pseudo-Demetr. 19, 18.
περιόδιον, ὄν, τὸ, little περίοδος. Epict. 2, 1, 31. — 2. Cure, medical attendance. Porph. Cer. 462, 20, τῶν ἀλῶγων.
περιοδονίκης, ὄν, ὁ, (νικάω) one who has conquered in all the games (Olympia, Pythia, Nemea, Isthmia). Philon II, 438, 36. Dion C. 63, 8, 3.
**περίοδος, ὄν, ἡ, sc. χρόνου, period of time. Polyb. 2, 43, 1 Ἐκ περιόδου, in rotation. — 2. Periodus, period, in rhetoric. Aristot. Rhet. 3, 9, 3. Dion. H. V, 9, 11. 134, 8. Plut. II, 350 D, et alibi. Heph. Poem. 7, 5. Hermog. Rhet. 153, 5. 154, 19. Pseudo-Demetr. 7, 6. — Plut. II, 973 D, in music — 3. Periodic or intermittent fever Diosc. 2, 183 (184). 5, 50. 3, 72 (79), p. 416. — 4. Plural, αἱ περίοδοι, travels. Orig. II, 85 A, Πέτρου, a work attributed to Clemens of Rome. Tim. Presb. 36 A, ἀποστόλων, a forgery.*
περιωδυνάω = περιωδυνάω. Philon I, 484, 6. Diosc. 3, 23 (26), p. 368.
περιοιδάινω = περιοιδέω. Greg. Nyss. III, 925.
περιοικία, ας, ἡ, = περιουκίς. Strab. 6, 1, 6, p. 410, 5 as v. l. Epiph. I, 156 A = τὰ περιχώρα.
περιοικισμός, ατος, τὸ, wall around anything. Heron Jun. 169, 30.
περιοίκος, ὄν, dwelling round. Sept. Gen. 19, 29 ἡ περίοικος, sc. χώρα, = περίχωρος. Judic. 1, 27, sc. χωρία, = περίχωρα. Reg. 3, 7, 33 Τῇ περιόικῃ τοῦ Ἰορδάνου, the region

about Jordan. — 2. In geography, οἱ περιούκοι, the inhabitants of opposite meridians in the same latitude. Gemin. 833 D. Cleomed. 10, 4.
περι-οκέλλω, to run aground. Diod. 12, 12, to fall into.
περι-ολισθαίνω, to slip off or about. Philon I, 410, 31. Jos. B. J. 3, 7, 10. Plut. II, 591.
περι-ολίσθησις, εως, ἡ, = slipping off: slippery place. Plut. I, 142 B. II, 325 B, et alibi.
περι-ολκή, ἡς, ἡ, distraction, diversion. Jos. Ant. 15, 6, 6. Archigen. apud Orib. II, 147, 4.
περι-ονυχίζω, to pare one's nails. Sept. Deut. 21, 12, αὐτήν, thou shalt pare her nails.
περίοπτος, ὄν, seen at a distance, conspicuous. Classical. Strab. 8, 6, 21, p. 191, 8. Jos. Ant. 15, 11, 3.
περι-όρασις, εως, ἡ, circumspection. Clem. A. II, 388 C.
περιορατέον = δεῖ περιορᾶν. Diod. 20, 2. Clem. A. I, 401 B.
περιοργής, ἐς, very angry, wroth. Classical. Jos. Ant. 18, 8, 1. Dion C. 46, 41, 1. Socr. 477 B.
περι-οργίζομαι very much. Polyb. 4, 4, 7.
περιόρθριον ὄν, τὸ, = περιόρθρον, the dawn. Herodn. 7, 4, 10. — Achmet. 154, the morning prayer of the Mussulmans (sabahnamaz).
περι-ορισμός, οὔ, ὁ, boundary, limit, limitation. Scymn. 74. Dion. H. III, 1692, 8. Plut. I, 70 F. Sext. 140, 11. — Heron Jun. 48, 16, 21, circumference, circuit.
περιοριστέος, α, ὄν, to be banished. Clem. A. I, 433 A, τινός.
περι-οριστικός, ἡ, ὄν, bounding, etc. Caesarius 1029.
περι-όριστος, ὄν, circumscribed. Clementin. 385 B.
περίοσμος, ὄν, (ὀσμή) sweet-scented. Schol. Arist. Plut. 808.
περίοστος, ὄν, (ὀστέον) round the bones. Galen. II, 241 B, ὑμένες.
περιουσία, ας, ἡ, substance, property. Lyd. 191, 20. Const. (536), 1220 B. Antec. 1, 6, 3.
**περιουσιάζω, ἄσω, to abound in, to be wealthy. Crantor apud Sext. 558, 3. Philon II, 30, 30. 61, 41. Cornut. 167 -σθαι. Sext. 605, 26 -σθαι. — 2. To excel, surpass. Diod. II, 549, 89. Dion. H. II, 1212, 13.*
περιουσιασμός, οὔ, ὁ, one's own possession. Sept. Ps. 134, 4. Eccl. 2, 8.
περιουσιαστικός, ἡ, ὄν, wealthy. Ptol. Tetrab. 158.
περιούσιος, ὄν, = οἰκείος, περιποίητος, one's own, peculiar. Sept. Ex. 19, 5. Deut. 7, 6, et alibi. Paul. Tit. 2, 14. Petr. 1, 2, 9. Tertull. I, 380 A, Domesticam dei gentem. (Compare Lev. 20, 26. Deut. 4, 20. 9, 26.) — λαὸς περιούσιος, the chosen people, pre-

posterously applied to the Slavic legions in the army of Justinian the Second. *Theoph.* 560, 1. — 2. *Abounding, rich.* *Euagr.* 2516 A τὸ περιούσιον = περιουσία. *abundance.*
περιοφθάλμιος, ον, = περὶ τὸν ὀφθαλμόν. *Galen.* II, 270 B, ὑμῖν.
περιοχή, ἡς, ἡ, (περιέχω) a containing or being contained. *Sext.* 144, 30. — 2. *Contents: area: territory.* *Diod.* 17, 58. *Cleomed.* 47, 20. 76, 9. *Dion. H. V,* 773, 5, groups of events. *Strab.* 2, 1, 29, p. 126, 9. *Plut.* II, 892 E. — 3. *Passage in a book.* *Cic.* Att. 13, 25, period. *Luc. Act.* 8, 32. *Did.* A. 965 B. *Gregent.* 641 B, τοῦ στίχου. *Joann. Mosch.* 2880 C. — 4. *Defence, protection: hold, stronghold.* *Sept. Reg.* 1, 22, 4. 2, 23, 14. *Par.* 1, 11, 7. *Ps.* 30, 22. 107, 11 Πόλιν περιοχῆς, strong city. 140, 3 Θύραν περιοχῆς, strong door. *Heges.* 1309 A, λαοῦ. — 5. *Siege = πολιορκία.* *Sept. Reg.* 4, 25, 2. 4, 24, 10 ἦλθεν ἡ πόλις ἐν περιοχῇ. 4, 19, 24 Ποταμούς περιοχῆς, of besieged places. *Nahum* 3, 14. *Jer.* 19, 9. *Ezech.* 4, 2. — 6. *Message.* *Sept. Obd.* 1.
περιπαθῶ, ἦσω, to be περιπαθῆς. *Philon* II, 49, 37. 176, 44. 45. 518, 39. *Plut.* II, 345 B, et alibi.
περιπαθῆς, ἐς, (πάσχω) violently excited, in great passion. *Polyb.* 1, 55, 5 1, 81, 1, et alibi. *Jos. Ant.* 15, 2, 7. *Orig.* III, 600 A.
περιπαθήσις, εως, ἡ, (περιπαθέω) violent excitement. *Philon* I, 158, 13. II, 26, 9.
περιπαθῶς, adv. passionately, feelingly. *Pseudo-Jos. Macc.* 8. *Plut.* II, 1094 C. *Lucian.* I, 160.
περιπάτησις, εως, ἡ, (περιπατέω) a walking about. *Apollon. D. Synt.* 19, 10. *Sext.* 616, 1. *Diog.* 7, 98. — 2. *Walking, in general; marching.* *Porph.* Cer. 481, 3.
περιπατητικός, ἡ, ὄν, walking about. *Epict.* 2, 18, 1 ἡ περιπατητική, L. *ambulatio, walking.* — *Περιπατητικὸς φιλόσοφος, peripateticus, Peripatetic, Aristotelian philosopher* (see περίπατος). *Posidon.* apud *Athen.* 5, 48. *Strab.* 14, 2, 19, p. 134, 21. *Epict.* 2, 19, 2. *Plut.* II, 708 E. 874 E. 723 D. *Lucian.* I, 755. *Tatian.* 869 B. *Sext.* 103, 3. 126, 20, et alibi. *Hippol.* Haer. 40, 32. *Diog.* 1, 17. — Ἡ περιπατητικὴ φιλοσοφία, αἵρεσις, or σχολή, the peripatetic philosophy, sect, or school. *Dion. H. VI,* 722, 10. *Philon* II, 492, 28. *Plut.* II, 605 A, σχολή. *Clem. A.* I, 764 A, αἵρεσις. *Diog.* 1, 18. — Τὰ περιπατητικὰ βιβλία, the peripatetic books or doctrines. *Posidon.* apud *Athen.* 4, 53, p. 214 D. *Cic. Attic.* 13, 19.
περίπατος, ου, ὁ, walk, a place for walking at the Lyceum where Aristotle taught. *Posidon.* apud *Athen.* 5, 53. — Οἱ ἐκ or ἀπὸ τοῦ περιπάτου φιλόσοφοι, the Peripatetics. *Polyb.* 5,

93, 8. *Dion. H. V,* 719, 4. *Strab.* 14, 5, 4. 13, 2, 4. 13, 1, 54, p. 51, 15 Οἱ ἐκ τῶν περιπάτων φιλόσοφοι. *Jos. Apion.* 1, 22, p. 454. *Lucian.* III, 422. *Sext.* 482, 17. *Clem. A.* I, 969 A. — *Aristobul.* apud *Eus.* III, 548 C Τῶν ἐκ τῆς αἵρέσεως ὄντες ἐκ τοῦ περιπάτου, = τῆς ἐκ τοῦ περιπάτου αἵρέσεως. — *Athenag.* 921 A Οἱ ἐπὶ τοῦ περιπάτου. — 2. *Rampart.* *Porph.* Adm. 138, 16.
περι-πεδιωός, ἡ, ὄν, = πεδιωός. *Aquil.* Gen. 14, 3.
περιπέσιος, α, ον, (πέζα) = χθαμαλός, ταπεινός. *Pseudo-Dion.* 205 D.
περι-πείρω, to pierce, transfix, spit. *Diod.* 16, 8. *Philon* I, 672, 31. II, 411, 24.
περι-πέτασμα, ατος, τὸ, peripetasma, curtain. *Jos. Ant.* 12, 7, 6.
περι-πεφυλαγμένος, adv. = ἀνακῶς, ἐπιμελῶς, guardedly. *Erotian.* 66.
περι-πηδάω. *Lucian.* II, 912.
περι-πηλώω, to cover all around with clay. *Galen.* XIII, 431 D.
περί-πηξις, εως, ἡ, = congealing, congelation. *Strab.* 12, 5, 4.
περι-πήσσω or περι-πήττω = περιπήγνυμι. *Strab.* 12, 5, 4.
περι-πιαίνω very much. *Dion. P.* 1071.
περίπικρος, ον, very πικρός. *Herm. Sim.* 6, 2. *Ptol.* Tetrab. 160.
περιπίμελος, ον, very πιμελής. *Xenocr.* 9.
περιπλανής, ἐς, = περιπλανώμενος. *Plut.* II, 1001 D. E.
περί-πλασις, εως, ἡ, a plastering or covering all around. *Galen.* VI, 383 A.
περιπλέκεα, ας, ἡ, (περιπλεκής) = περιπλοκή. *Iambl.* Adhort. 354.
περι-πλεκτικός, ἡ, ὄν, twining around. *Galen.* II, 99 E.
περί-πλεξις, εως, ἡ, = περιπλοκή. *Achmet.* 218. 200, p. 176.
περιπληθής, ἐς, very full. *Classical.* *Philon* II, 494, 12, καρπῶν. *Diosc.* 3, 24 (27).
περίπλοκος, ον, (περιπλέκω) intricate. *Jejun.* 1893 D.
περιπνευμονία, ας, ἡ, peripneumonia = περιπλευμονία, peripneumony. *Hermes Tr. Iatrom.* 389, 35. *Diosc.* 3, 32 (35). *Plut.* II, 918 D. *Ptol.* Tetrab. 198. *Lucian.* I, 518 690. *Galen.* II, 262 D. 379 E. *Sext.* 573, 1.
περιπνευμονικός, ἡ, ὄν, peripneumonicus = περιπλευμονικός. *Cels. Med.* 4, 14 (7). *Diosc.* 1, 18, p. 35. *Ruf.* apud *Orib.* II, 212, 12.
περι-πνίγω, to suffocate. *Geopon.* 6, 1, 2.
περι-πνοή, ἡς, ἡ, = blowing in all directions. *Diod.* 3, 19.
περίπνοια, ας, ἡ, = preceding. *Basil.* I, 201 C.
περιπόδιος, ον, (πούς) round the feet. *Bekker.* 354, 22.

περι-πόθητος, *on*, *dearly beloved*. Philon I, 479, 6. Jos. Ant. 16, 11, 7, p. 823.
 περι-ποίησις, *εως*, *ή*, *preservation, saving, keeping safe*. Sept. Par. 2, 14, 13. Paul. Hebr. 10, 39. Patriarch. 1092 C. Apollon. D. Adv. 540, 10. Synt. 294, 9, *favor*. — 2. *An acquiring, obtaining, acquisition, possession*. Sept. Malach. 3, 17. Paul. Eph. 1, 14. Thess. 1, 5, 9, *et alibi*. Petr. 1, 2, 9 *Δαός εις περιποίησιν*, = *περιούσιος*.
 περιποιητικός, *ή*, *όν*, *effecting, producing, productive*. Philon I, 463, 14, 15. Diosc. 2, 126, *εὐχροίας*. Epict. 4, 7, 11. Apollon. D. Synt. 297, 27. Iren. 1108 C, *ἀφθαρσίας*. Clem. A. I, 1021 C
 περι-πολάζω = *ἐπιπολάζω*. Plut. II, 587 A.
 περιπόλευσις, *εως*, *ή*, (*περιπολεύω*) = *περιπόλησις*. Eus. IV, 264 B, *ἀστρον*.
 περι-πόλησις *εως*, *ή*, *a wandering about: revolving, revolution*. Philon I, 10, 10. 143, 31. Diog. 8, 4, *της ψυχής, transmigration*.
 περιπολίζω, *ίσω*, = *περιπολέω, to go or to travel about*. Strab. 14, 5, 15. Iren. 1, 13, 6, p. 588 B.
 περιπόλιον, *ου*, *τὸ*, (*περιπόλιος*) *suburb*. Sept. Par. 1, 6, 71. Leont. Mon. 629 C. 632 A. 633 B *περιπόλιν*.
 περιπολιστικός, *ή*, *όν*, (*περιπολίζω*) *strolling company of players*. Inscr. 349.
 περι-πομπεύω. Apophth. 257 C, *τινά in disgrace*.
 περι-πομπύζω. Greg. Naz. II, 488 A.
 περιπόρφυρος, *ον*, *edged with purple, with a purple border*. Classical. Sept. Esai. 3, 21. Polyb. 3, 114, 4. 6, 53, 7. Diod. 5, 40. Nicol. D. 90. Dion. H. I, 385, 7. Epict. 1, 24, 7, *sc. ἐσθής*. Plut. I, 30 C. 575 B. C, *et alibi*. App. II, 64, 54. — Plut. I, 106 F, *praeextatus*.
 περιπορφύροσμος, *ον*, (*σήμα*) L. *praeextatus, wearing the toga praeexta*. Strat. 27.
 περιπρέσσα, *ή*, the Latin *perpressa* = *ἄσαρον, βάκχαρ*, an herb. Diosc. 1, 9.
 περιπρόσωπος, *ον*, = *περί τὸ πρόσωπον*. Cosm. Carm. Greg. 489.
 περι-πταίω, *to stumble against*. Diod. Ex. Vat. 90, 10. Philon II, 62, 20, *et alibi*. Jos. Ant. 17, 5, 5. Plut. II, 516 A, *et alibi*.
 περίπτερος, *ον*, (*πετερόν*) *winged round about*. Sept. Amos 3, 15, *οἶκος, aedes peripteros, surrounded by a row of pillars* (compare Jer. 43, 22). Athen. 4, 38. — *Τὰ περίπτερα, sparks of fire*. Sept. Cant. 8, 6.
 περι-πίσσω, *to circumcise*. Eus. Alex. 356 A.
 περί-πτυξις, *εως*, *ή*, *an embracing*. Plut. I, 764 A. Plotin. II, 858, 7.
 περίπτυστος, *ον*, = *κατάπτυστος*. Epiph. I, 548 B.
 περιπτύω = *καταπτύω*. Aristaen. 1, 21.
 περιπτωτικός, *όν*, (*περιπίπτω*) *incidental: con-*

tingent, accidental. Epict. 3, 6, 6. 3, 22, 104, *ἐκκλισις*; opposed to *ὄρεξις ἀποτευκτική*. Plut. II, 420 D. Anton. 10, 7. Galen. II, 287 A. Sext. 705, 13.
 περιπτωτικῶς, *adv.* = *κατὰ περίπτωσιν, incidentally*. Epict. 4, 10, 6, *ἐκκλίνειν*; opposed to *ὀρέγεσθαι ἀποτευκτικῶς*. Sext. 57, 32, *et alibi*.
 περιρραγή, *ἡς*, *ή*, (*περιρρήγνυμι*) = *breaking around*. Caesarius 865.
 περιρραγής, *ές*, *burst asunder*. Clem. A. I, 429 A, *wide apart*.
 περι-ρραίνω, *to besprinkle*. Classical. Sept. Num. 8, 7. 19, 18.
 περι-ρραντίζω = *preceding*. Sept. Num. 19, 13. Ezech. 43, 20 as v. l.
 περιρραντισμός, *οὐ*, *ὅ*, = *περίρρανσις*. Symm. Zach. 13, 1.
 περι-ρραπίζω. Plut. II, 977 A.
 περι-ρράπτω. Diod. 20, 91.
 περι-ρρεμβάζομαι. Gregent. 705 C.
 περι-ρρεμβέω = *preceding*. Simoc. 250, 9.
 περιρρεπής, *ές*, (*περιρρέπω*) *inclining to one side*. Classical. Basil. I, 81 C.
 περι-ρρήσσω = *περιρρήγνυμι*. Diosc. 1, 104. Patriarch. 1112 A.
 περι-ρρογχάζω, *to mock*. Schol. Arist. Eq. 697.
 περίρροια, *ας*, *ή*, = *περιρροή, a flowing around*. Plut. II, 1128 C.
 περι-ρρομβέω, *to spin or whirl round*. Plut. I, 947 B.
 περίρρυνσις, *εως*, *ή*, = *περιρροή, περίρροια*. Galen. II, 279 C.
 περιρρώξ, *ᾠγος*, *ὅ*, *ή*, (*περιρρήγνυμι*) *rugged, rough*. Polyb. 9, 27, 4. Dion. H. I, 350, 5. III, 1781, 4.
 περι-σαλεύω. Moschn. 52, *to dilate*.
 περι-σαλπίζω. Plut. I, 310 E *-σθαι, to be affected by the sound*.
 περισαλπισμός, *οὐ*, *ὅ*, = *blowing of the trumpet round about*. Jul. 168 D.
 περισαρκισμός, *οὐ*, *ὅ*, (*περισαρκίζω*) *incision all around*. Diosc. Iobol. p. 56.
 περι-σαρκώ. Basil. I, 320 C.
 περι-σβέννυμι. Jos. B. J. 3, 7, 18.
 περι-σιαλώω, *to variegate*. Sept. Ex. 36, 13.
 περι-σίδηρος, *ον*, *covered with iron*. Diod. 3, 33.
 περι-σκαίρω. Babr. 131, 3, *τινά*.
 περι-σκάλλω. Galen. VI. 357 A.
 περι-σκεδάννυμι. Clem. A. I, 509 A.
 περισκέλεια, *ας*, *ή*, (*περισκελής*) *contumacy*. Sext. 708, 10.
 περισκελής, *ές*, (*σκέλος*) *round the leg*. *Τὸ περισκελές οἱ τὰ περισκελῆ, L. feminalia, leg-gings, breeches*. Sept. Ex. 28, 42. Lev. 6, 10. 16, 4.
 περισκελίζω, *quid?* Genes. 100, 18.
 περισκέλιον, *ου*, *τὸ*, *periscelium* = *περι-σκέλις*. Tertull. I, 1332 A.

περισκέλισμα, ατος, τὸ, = τὸ περισκελές, breeches. *Achmet.* 116, p. 129.

περί-σκεψις, εως, ἡ, circumspection. *Strab.* 4, 4, 2 Μετὰ περισκέψεως, thoughtfully. *Philon* I, 190, 22 Ἐκ περισκέψεως ἀκριβοῦς, by careful examination.

περι-σκιάζω, to overshadow. *Plut.* I, 1129 D. E, et alibi.

περισκιασμός, οὐ, ὁ, obscuration. *Plut.* II, 372 E, of the moon.

περίσκιος, ον, (σκιὰ) throwing a shadow all around. *Strab.* 2, 2, 3, ζώνη, the frigid zone. — Οἱ περίσκοιοι, the inhabitants of the frigid zones. *Cleomed.* 26, 16. *Strab.* 2, 5, 43. *Achill. Tat.* Isagog. 985 B.

περι-σκιρτάω. *Lucian.* III, 76. *Strat.* 23. *Ael.* N. A. 13, 2.

περισκόπησις, εως ἡ, = περίσκεψις. *Jos. Ant.* 17, 9, 1.

περι-σκορπίζω. *Steph. Diac.* 1137 C.

περι-σκυβίζω, to scalp in the Scythian manner. *Sept. Macc.* 2, 7, 4. *Galen.* XII, 478 F. — *Mel.* 5 = ἀποσκολύπτω (*Archil.* 123 (107) Πάντ' ἄνδρ' ἀποσκολύπτειν). — Also, περισκυτίζω. *Orig.* I, 592 B.

περισκυθισμός, οὐ, ὁ, a scalping. *Galen.* II, 394 B. 395 B, operation on the head, in surgery. — Also, περισκυτισμός. *Orig.* I, 592 B. — Incorrectly περισκυφισμός. *Aël.* 7, 93. *Paul.* Aeg. 98. *Leo Med.* 111.

περισκυθιστής, οὐ, ὁ, scalper. *Strab.* 11, 14, 14.

περισκυλακισμός, οὐ, ὁ (σκύλαξ) a sacrificing of puppies. *Plut.* I, 31 E. II, 280 C.

περισκυτίζω, περισκυτισμός, περισκυφισμός, see περισκυβίζω, κ. τ. λ.

περι-σμεραγέω. *Dion.* P. 844. *Lucian.* II, 30 -σθαι.

περι-σμάω, to rub on. *Diosc.* 3, 45 (52), p. 393. *Arcad.* 174, 8.

περι-σμήχω = preceding. *Diosc.* 3, 45 (52), p. 392.

περι-σπασμός, οὐ, ὁ, distraction. *Sept. Eccl.* 1, 13. *Polyb.* 3, 87, 9. 4, 32, 5, et alibi. *Diod.* 12, 38. 1, 74, p. 86, 48, πολιτικοί. *Epict.* 3, 22, 71. *Plut.* II, 517 C, et alibi. *Sext.* 287, 1. — 2. A wheeling about. *Polyb.* 10, 21, 3. — 3. A circumflexing or being circumflexed, in grammar. *Dion. H.* V, 64, 1. *Apollon.* D. Pron. 302 C. 372 B. *Sext.* 623, 24.

περισπαστέον = δεῖ περισπᾶν. *Athen.* 14, 51.

περισπαστικός, ἡ, ὄν, distracting. *Sext.* 752, 22.

περισπᾶω, to distract. *Sept. Eccl.* 1, 13. *Sir.* 41, 2. *Diod.* 16, 68. 17, 67. II, 518, 18. *Sext.* 53, 5. 229, 27. 230, 14. — Mid. περισπᾶσθαι, to be busily employed, = ἀσχολός εἰμι (approved). *Luc.* 10, 40. *Phryn.* 415, condemned. — 2. Flecto, circumflecto, to circumflex, in grammar. *Dion. Thr.* 639, 11. Περισπῶμενον ῥῆμα (φιλῶ, τιμῶ, μισθῶ).

Dion. H. VI, 62, 1 Περισπῶμένη συλλαβή. *Apollon.* S. 3, 30. *Philon* I, 29, 18. *Plut.* I, 12 D. *Drac.* 19, 18. *Apollon.* D. Pron. 272 A. 303 B. 372 A, τὸν τόνον. *Arcad.* 190, 17 Ὁ περισπῶμενος τόνος, the circumflex accent. 192, 1 Περισπῶμενον ὄνομα (νοῦς). *Sext.* 624, 29. 623, 22. *Porphyr.* Prosod. 109. 110 Περισπῶμενος τόπος. — 3. Substantively, ἡ περισπῶμένη, ἡς, sc. τάσις, προσφῶδια, the circumflex accent ("). *Agathar.* 113, 47. *Dion. Thr.* 630, 2. *Apollon.* D. Pron. 302 B. *Arcad.* 180, 12. *Phryn.* 117. *Sext.* 624, 16. 27. *Porphyr.* Prosod. 109. 110.

περι-σπειράω, to coil round, to wind round: to array. *Diod.* 4, 48. *Plut.* I, 141 E. 871 C.

περισπῶρία, ον τὰ, (περισπείρω) = περιπῶλια. *Sept. Josu.* 21, 2. 3. 8. *Par.* 1, 6, 57.

περι-σπουδάζω, to be eager after. *Symm.* Ps. 67, 17.

περι-σπουδαῖος, α, ον, = following. *Joann.* Mosch. 2996 A.

περισπουδαστος, ον, (περισπουδάζω) much sought after, much desired. *Dion. H.* V, 271, 14, et alibi. *Muson.* 197. *Plut.* I, 338 C. *Anton.* 5, 36.

περισπουδαστως, earnestly. *Eus.* II, 825 C.

περισπωμένως, adv. with the circumflex accent. *Drac.* 115, 11. *Galen.* II, 96 D. *Moer.* 117.

περισσ-άρτιος, ον, (περισσός) even-odd. *Nicom.* 79, ἀριθμός, a number whose factors are an odd number and any power of two (above unit); as $12 = 3 \times 2 \times 2$. $24 = 3 \times 2 \times 2 \times 2$.

περισσεία or περιττεία, ας, ἡ, (περισσεύω) superabundance, advantage. *Sept. Eccl.* 1, 3. 3, 9. 6, 8, et alibi. *Paul.* Rom. 5, 17, et alibi. *Clem. A.* I, 640 D. *Hippol.* 585 B. — 2. Surplus money. *Mal.* 294, 19.

περίσσευμα or περίττευμα, ατος, τὸ, superabundance. *Sept. Eccl.* 2, 15. *Matt.* 12, 34. *Luc.* 6, 45. *Paul.* Cor. 2, 8, 13, opposed to ὑστέρημα. — 2. Remainder, residue. *Marc.* 8, 8. — 3. Excrement = περίσσωμα. *Plut.* II, 910 C. 962 F.

περίσσεισις, εως, ἡ, = περισσεία. *Orig.* III, 949 A.

περισσεύω or περιττεύω, to abound in. *Ignat.* 721 A, τινός. — 2. To excel, to surpass, to have pre-eminence above. *Sept. Eccl.* 3, 19, παρὰ τὸ κτήνος. *Macc.* 1, 3, 30, ὑπὲρ τινα. — 3. To cause to abound. *Paul.* Cor. 2, 9, 8, et alibi.

περισσο-δάκτυλος or περιττο-δάκτυλος, ον, with more than the usual number of fingers or toes. *Georon.* 14, 7, 9.

περισσο-ειδής, ἐς, odd-like, resembling an odd number. *Theol. Arith.* 19.

περισσώπεια or περιττώπεια, ας, ἡ, (περισσοεπής) = περισσολογία. *Cyrril.* A. IV, 797 B.

περισσοεπέω or περιττοεπέω = περισσολογέω. *Cyrril. A. I, 597 A. IX, 93 C.*
 περισσοεπής or περιττοεπής, ές, (είπείν) = περισσολόγος. *Cyrril. A. X, 21 D.*
 περισσολογέω or περιττολογέω, ήσω, (περισσολόγος) to talk too much. *Just. Tryph. 128. Eriph. II, 668 C.*
 περισσολόγος or περιττολόγος, ον, (λέγω) talking too much. *Themist. 363, 9.*
 περισσοπαθέω (παθείν), to suffer much. *Cass. 150, 24.*
 περισσοπρακτία, ας, ή, (πράσσω) extra tax. *Cyrril. Scyth. V. S. 303 C. 304 A.*
 περισσοπραγία, ας, ή, = preceding. *Rom. et Porph. Novell. 257.*
 περισσός or περιττός, ή, όν, abundant, etc. *Diosc. 1, 140 (134) Έκ περισσού, especially, particularly. Athan. II, 712 A Κατά περιττόν, = έκ περισσού, ή, = πλείων, more. Theodtn. Dan. 4, 38. Sext. 421, 28. 31. — 2. Odd, in arithmetic. Heph. 5, 1, χώραι, the odd places (1, 3, 5, 7) in a verse. — 3. Theodos. 1003, 2. 976, 9, κλινεσθαι. — 4. Direction. Nicom. 116. 128, αι ζξ, namely forward, backward, up, down, right, left.*
 περισσοσυλλαβέω or περιττοσυλλαβέω, ήσω, = περισσοσύλλαβός είμι. *Apollon. D. Pron. 295 A. Adv. 576, 21.*
 περισσοσύλλαβος or περιττοσύλλαβος, ον, (συλλαβή) imparisyllabic, whose oblique cases have more syllables than the nominative; as κόραξ, κόρακος. *Drac. 11, 25. Theodos. 1005, 24.*
 περισσοσυλλάβως, adv. imparisyllabically. *Theodos. 1003, 2. 976, 9, κλινεσθαι.*
 περισσοσταγής, ές, (τάσσω) put in an odd place, in a series of names. *Nicom. 103.*
 περισσοτεχνία, ας, ή, (τέχνη) elaborateness. *Pseudo-Demetr. 104, 20.*
 περισσώω, ώσω, = περισσεύω. *Pallad. V. Chrys. 19 B.*
 περισσολαττικός, ή, όν, compressing, contracting, peristaltic. *Galen. V, 57 E.*
 περισσολαττικώς, adv. peristaltically. *Galen. V. 59 B.*
 περίστασις, εως, ή, ■ stationing around. *Sept. Ezech. 26, 8. — 2. Distressing circumstances, adversity, misfortune, distress, = συμφορά. Sept. Macc. 2, 4, 16, χαλεπή. Polyb. 2, 21, 2. Orig. III, 404 D. Eus. V, 109 D. — 3. Circumstance, outward pomp. Polyb. 3, 98, 2, et alibi. — 4. Direction. Nicom. 116. 128, αι ζξ, namely forward, backward, up, down, right, left.*
 περιστατικός, ή, όν, of circumstances, relating to circumstances, circumstantial. *Men. Rhet. 209, 13, μόρια. Diog. 7, 109. Hierocl. C. A. 68, 7. — Τα δέκα περιστατικά, the ten predicaments (categories). Drac. 140, 21. — 2. Calamitous, unfavorable, troublous. Plut. II,*

169 C. D, πράγματα. *Galen. VI, 221 D, bios. Orig. I, 717 C. III, 1472 A, καιρός. Eus. V, 105 A. — Apophth. 173 D, distracted mentally. — Τò περιστατικόν, = θλίψις, misfortune, calamity. Clem. A. I, 1232 C. II, 421 C. Orig. II, 1136 D. Pallad. Laus. 1035 B.*
 περιστατικός, adv. circumstantially: calamitously. *Orig. I, 953 C. Plotin. I, 33, 12.*
 περι-σταύρωμα, ατος, τò, palisaded place. *Dion. H. II, 941, 13, 1668, 9.*
 περι-στενάζομαι, to be full of groans. *Plut. I, 942 B.*
 περιστεριδεύς, έως, ό, young περιστερά. *Schol. Arist. Ach. 866.*
 περιστερνίζομαι, ισάμην, (στέρνων) to hug, embrace. *Aristaen. 1, 25, τινά.*
 περιστέρων, ον, (στέρνων) = περιστήθιος. *Simoc. 80, 22 τò περιστέρων, the region about the breast.*
 περιστερόπουλον, ον, τò, = περιστερίδιον. *Leo Med. 139.*
 περιστεροτροφέιον, ον, τò, (περιστερά, τρέφω) = περιστερέων. *Varro. R. R. 3, 7.*
 περι-στεφάνωσις, εως, ή, parapel. *Doroth. 1776 B, τού δώματος, of the roof.*
 περιστήθιον, ον, τò, (περιστήθιος) breastplate, or breast-band. *Sept. Ex. 28, 4. Philon II, 226, 51.*
 περι-στήριγμα, ατος, τò, support. *Clementin. 6, 14.*
 περι-στίζω, to dot. *Diog. 3, 66 Άντίστιγμα περι-εστιγμένον. Όβελός περιεστιγμένος (÷).*
 περι-στίλβω. *Plut. II, 640 D. Method. 364 C. Eunap. V. S. 15 (26).*
 περιστοιχέω = περιστοιχίζω. *Men. Rhet. 168, 1.*
 περιστολή, ης, ή, ■ dressing out. *Plut. II, 652 E. Particularly, the shrouding of a corpse. Dion. H. I, 465, 7. Dion. Alex. 1337 B 1293 B, τών σωμάτων, shrouds? — 2. Decking, ornament. Sept. Ex. 33, 6. Sir. 46, 7 as v. l. = στολή. — 3. Compression. Galen. II, 243 C, της γαστρός.*
 περι-στολίζω, to clothe around. *Diosc. Eupor. 2, 109, p. 308.*
 περιστόλιον, ον, τò, garment. *Simoc. 322, 6.*
 περιστόμιος, ον, τò, (στόμα) round ■ mouth or aperture. *Opp. Hal. 3, 603. — 2. Substantively, τò περιστόμιον, (α) mouth of a vessel: aperture, hole, neck-hole. Sept. Ex. 28, 28. Job 15, 27. 30, 18, τού χιτώνος. Moer. 178. — (β) mouth-band of a fifer = φορβεύα. Plut. II, 456 B. C.*
 περίστοον, see περίστροφον.
 περι-στροβέω = περιστρέφω. *Sophrns. 3428 C. Simoc. 94, 2. — 94, 20 περιστροφέω.*
 περιστροφή, ης, ή, intercourse with. *Sept. Sir. 50, 5.*
 περίστρομα, ατος, τò, = υπόστρομα. *Diod. 13, 84. Moer. 340.*

περι-στύφω, to dry up. *Plut.* II, 659 C, δάκρυον.
 περίστροφον, ου, τὸ, (στοά, στοιά) = περίστυλον. *Diod.* 5, 40, v. I. περίστροον. *Jos. B. J.* 5, 4, 4 -στοον. *Greg. Nyss.* III, 1100 A.
 περι-συλλαμβάνω. *Philon* I, 687, 4.
 περι-συλλέγω. *Epirh.* II, 432 A.
 περισυλληπτικός, ἡ, ὄν, = δυνάμενος περισυλλαμβάνειν. *Epirh.* III, 12 A.
 περι-συνάγω. *Epirh.* II, 292 C. *Schol. Themist.* 246, 6.
 περι-σύρω, to tear off, to peel. *Sept. Gen.* 30, 37. *Macc.* 2, 7, 7. *Polyb.* 3, 93, 1. 4, 19, 4, to carry off.
 περι-σφαιρώ, to cause to revolve around: to revolve round. Dubious. *Hippol. Haer.* 186, 14. 190, 94.
 περισφαλής, ἐς, (περισφάλω) slippery. *Plut.* I, 672 E.
 περι-σφηνώ, to stop (close) thoroughly. *Diosc.* 5, 26.
 περί-σφιγξις, εως, ἡ, = tying tight. *Stob.* I, 487 (149), 5.
 περι-σφραγίζω. *Greg. Nyss.* III, 992 B. — *Symm. Prov.* 30, 31 περιεσφραγισμένος, read περιεσφιγμένος?
 περί-σχεσις, εως, ἡ, a surrounding. *Dion C.* 40, 39, 3. 60, 30, 1.
 περι-σχισμός, οὐ, ὁ, a splitting, division. *Plut.* II, 906 B.
 περι-σωρεύω. *Dion. H.* I, 321, 3. *Plut.* I, 250 D. 690 C.
 περι-τανύω. *Cyrill. A.* I, 637 D.
 περι-τάσσω. *Galen.* IV, 68 E. *Dion. Alex.* 1257 A.
 περι-ταφεύς, εως, ὁ, burier. Dubious. *Liban.* II, 89, 1.
 περί-τειχος, εος, τὸ, = περιτειχισμα. *Sept. Reg.* 4, 25, 1. — As an adjective, περίτειχος, ον, walled. *Afric.* 81 B.
 περιτέμνω, to circumcise, in the Jewish sense. Classical. *Strab.* 16, 4, 17, p. 329, 1. *Barn.* 752 A.
 περιτένεια, as, ἡ, (περιτενής) = περίτασις, distention. *Cass.* 159, 12. *Antyll. apud Orib.* II, 445, 4.
 *περίτηγμα, ατος, τὸ, (περιτήκω) dross. *Chrysipp.* apud *Plut.* Frag. 950.
 *περίτιος, ου, ὁ, peritius, a Macedonian month corresponding to φεβρουάριος. *Menand. Ephes.* apud *Jos. Ant.* 8, 5, 3. *Apion.* 1, 18. *Eus.* II, 1449 A.
 περίτημα, ατος, τὸ, = περιτομή. *Iren.* 645 B.
 περι-τομεύς, εως, ὁ, = σμίλη. *Poll.* 7, 83. *Theod.* IV, 817 A. B.
 περιτομή, ἡς, ἡ, circumcision. *Sept. Gen.* 17, 13, et alibi. *Agathar.* 154, 15. *Strab.* 16, 2, 37. Id. apud *Jos. Ant.* 13, 11, 3, p. 666. *Philon* II, 210, 6. *Apion.* apud *Jos. Apion.* 2, 13. *Diosc.* 2, 101. *Barn.* 749 B. *Just.*

Tryph. 1 Ἑβραῖος ἐκ περιτομῆς. — 2. Circumcision, a church-feast, celebrated eight days after Christmas. *Procl. CP.* 837 (titul.). *Andr. C.* 913 A (titul.). *Horol.* Jan. 1.
 περιτόμος, ον, of περιτομή. *Anast. Sin.* 245 C, σάρξ, the prepuce.
 περιτομίς, ἴδος, ἡ, quid? *Apollod. Arch.* 28.
 περίτομος, ον, abrupt, steep. *Polyb.* 1, 56, 4. *Ὄρος περίτομον. *Dion. H.* II, 889, 9.
 περιτονία, as, ἡ, = περιτένεια. *Orib.* II, 445, 4 as v. I.
 περί-τονος, ον, stretched all around. *Dion. H.* II, 782, 6.
 περι-τορεύω = περιτορνεύω. *Dion. H.* VI, 1020, 14, of periods in writing.
 περιτραχήλιος, ον, (τράχηλος) = περιδέριαιος, round the neck. — 2. Substantively, τὸ περιτραχήλιον, (α) = ὄρμος, ὀρμίσκος, περιδέριαιον, collar: necklace. *Strab.* 3, 4, 17. *Epict.* 3, 14, 12. *Plut.* I, 684 B. *Symm. Gen.* 38, 25. *Moer.* 264. 298. *Socr.* 373 C. — (b) stola = ἐπιτραχήλιον. *Pseudo-Germ.* 393 C.
 περί-τρομος, ον, L. tremebundus, trembling much: quivering. *Opp. Hal.* 2, 309. *Greg. Naz.* III, 413 A.
 περιτροπή, ἡς, ἡ, turn. *Basil.* I, 176 A Ἐκ περιτροπῆς, = ἐν περιτροπῇ, by turns.
 περιτροχάζω = περιτροχάω, περιτρέχω, to run around or about. *Apollod.* 1, 9, 26, 4. *Alex. A.* 549 B.
 περιτροχάς, ἄδος, ἡ, (περιτρέχω) running about, gadding. *Pseud-Ignat.* 828 A.
 περιτροχασμός, οὐ, ὁ, (περιτροχάζω) a running round. *Antyll. apud Orib.* I, 512, 11.
 περί-τροχος, ον, running round. *Agath.* 20, 8. Περύτροχα κείρεσθαι, = περιτρόχαλα κείρεσθαι, to have one's hair cut circularly.
 περι-τρύζω. *Greg. Naz.* I, 925 B.
 περι-τρυνάω. *Paul. Aeg.* 88.
 περι-τρύχω very much. *Pallad. Laus.* 1066 D.
 περίττιος, see περίτιος.
 περι-τυλώ. *Cass.* 149, 31.
 περι-τυμπανίζομαι, to be stunned with drums. *Plut.* II, 167 C.
 περι-τυπόω, to make an impression all around. *Sext.* 138, 19, et alibi.
 περι-υλακτέω. *Achill. Tat.* 2, 29. [Martyr. Clem. R. 628 A περιυλάξωσι = περιυλακτίσωσι.]
 περι-ὕμνητος, ον, very ὕμνητός. *Eus.* IV, 56 A.
 περι-υφαίνω. *Basil.* I, 213 D.
 περι-ύω. *Strab.* 14, 2, 20 (*Polyb.* 16, 12, 3).
 περιφάνεια, as, ἡ, obviousness. *Sext.* 699, 4. — 2. Illustriousness, as a title. *Basil.* IV, 449 A.
 περι-φαντάζομαι, to have a vague conception of. *Simplic.* 417 (262 C).
 περιφέγγεια, as, ἡ, (περιφεγγής) radiance, light. *Plut.* II, 894 E, ἡλιακή.

περιφεγγής, ἐς, (φέγω) radiant, bright. *Philon* I, 631, 41. II, 505, 30.
 περιφερῶς (περιφερός), adv. by going around. *Heron Jun.* 9, 8.
 περι-φηνίω, to announce. *Lyd.* 158, 10, the watchword.
 περι-φθέγομαι, to talk. *Galen.* V, 390 F.
 περι-φίλητος, ον, dearly beloved. *App.* II, 639, 43.
 περιφίμωσις, εως, ἡ, a variety of φίμωσις, obstruction in the bowels. *Paul. Aeg.* 240. 242.
 περιφλέγης, ἐς, = λίαν φλέγων. *Plut.* II, 699.
 περι-φλέγω, *L. amphuro.* *Polyb.* 12, 25, 2. *Strab.* 15, 3, 10. *Philon* II, 391, 1. *Diosc.* 2, 27, to singe.
 περιφλεγῶς, adv. hotly: violently. *Plut.* I, 386 F.
 περιφλέκτως = preceding. *Eunap.* V S. 5 (9).
 περιφλευσμός, οὐ, ὁ, (περιφλεύω) a burning, scorching all around. *Aquil.* *Deut.* 28, 22 = πυρετός.
 περιφλύω, to surround with φλοῖός. *Caesarius* 1160.
 περι-φοίτησις, εως, ἡ, a wandering about. *Plut.* I, 445 A.
 περιφόρεια, ας, ἡ, = περιφορά. *Aquil.* *Ps.* 90, 5.
 περιφορητικός, ἡ, ὄν, (περιφορέω) fallacious? *Sext.* 493, 26, λόγος.
 περίφορος, ον, (περιφέρω) carried about, revolving round. *Lucian.* II, 363. — *Euagr.* 2480 C, foolish.
 περιφραγή, ἡς, ἡ, = περίφραγμα. *Geopon.* 11, 5, 4.
 περι-φράζω, to periphrase. *Dion. H.* VI, 794, 10. *Plut.* II, 407 A.
 περί-φρακτος, ον, fenced around. *Plut.* I, 5 E, sc. χωρίον.
 περί-φραξις, εως, ἡ, = fencing round. *Agath.* 107, 14. *Vit. Nil. Jun.* 81 D.
 περί-φρασις, εως, ἡ, periphrasis, circumlocution. *Dion. H.* VI, 891, 8. *Plut.* II, 406 E. *Men. Rhet.* 150, 5. *Clem. A.* I, 808 A. *Orig.* II, 1141 A *Κατὰ περίφρασιν*, periphrastically.
 περιφραστικῶς, adv. periphrastically. *Erotian.* 250. *Orig.* II, 1137 C.
 περι-φρόνησις, εως, ἡ, contempt. *Jos. Ant.* 5, 5, 2. *Plut.* I, 650 A.
 περιφρονητός, α, ον, = ὃν δεῖ περιφρονεῖν. *Greg. Naz.* III, 1223 A.
 περιφρονητικός, ἡ, ὄν, contemptuous. *Eunap.* 46, 21.
 περιφροσύνη, ἡς, ἡ, contemptuousness. *Themist.* 315, 25.
 περι-φρουρά, ᾧς, ἡ, a guarding. *Simoc.* 161, 23.
 περίφρυγής, ἐς, (περιφρύγω) dried up. *Alex. Trall.* 713, et alibi. *Protosp. Puls.* 67.

περι-φρύγω, to dry, parch up. *Alex. Trall.* 713 -φρυγῆναι.
 περίφρων, ον, contemning, contemptuous. *Pseudo-Jos. Macc.* 8, p. 509.
 περι-φυγή, ἡς, ἡ, = καταφυγή. *Plut.* I, 912 A.
 περι-φυλακή, ἡς, ἡ, defence, protection. *Gennad.* 1617 C.
 περίφυτος, ον, (περιφύω) planted all around. *App.* I, 178, 16.
 περίφωρος, ον, = κατάφωρος. *Plut.* II, 49 C. *Clementin.* 353 A.
 περι-φωτίζω. *Cleomed.* 59, 14. *Plut.* II, 953 B. *Achill. Tat.* 961 D.
 περι-χαλάω, to relax on all sides. *Pseudo-Jos. Macc.* 7, p. 507.
 περι-χαλινῶ. *App.* I, 573, 32.
 περί-χαλκος, ον, covered with copper. *Athen.* 10, 4, p. 413 B.
 περι-χαλκῶ, ὥσω, to cover or overlay with copper, to copper. *Sept. Ex.* 27, 6.
 περιχαρτέον = δεῖ περιχαράσσειν. *Archigen.* apud *Orib.* III, 648, 3.
 περιχαρτήριος, ον, ὁ, (περιχαράσσω) the name of a surgical instrument. *Galen.* X, 616 E.
 περιχαρτικός, ἡ, ὄν, capable of scarifying. *Diosc.* 1, 136 (137). 2, 122, νομῶν.
 περιχάραξ, ακος, ὁ, = χάραξ. *Diod. Ex. Vat.* 123, 12.
 περιχάραξις, εως, ἡ, = τὸ περιχαράσσειν. *Paul. Aeg.* 226.
 περι-χαράσσω, to scratch all around: to scarify: to mark. *Strab.* 15, 1, 42. *Diosc.* 3, 83 (93). 4, 76, p. 573. *Galen.* X, 616 E. *Pallad. Laus.* 1162 C, τὸν τόπον, by making the sign of the cross.
 περιχαρία, ας, ἡ, = περιχάρεια. *Men. Rhet.* . 231, 8. 237, 7. *Adam. S.* 422.
 περίχαρις, ι, = περιχαρής. *Theod. Anc.* 1393.
 περιχαρῶς (περιχαρής), adv. joyously. *Basil.* I, 56 B. III, 185 D.
 περίχειρον, ον, τὸ, (χείρ) = βραχιόνιον, περιβραχιόνιον, bracelet. *Polyb.* 2, 29, 8.
 περιχερίς, ἰδος, ἡ, sleeve. *Lyd.* 134, 1.
 περι-χέω, to pour round about, over, or upon. *Eus.* II, 621 B. 624 B τὸν ἐπὶ κλίνης διὰ νόσον περιχυθέντα = βαπτισθέντα.
 περι-χθόνιος, ον, = περίγειος. *Simoc.* 86, 21.
 περί-χριστις, εως, ἡ, a plastering over. *Diosc.* 1, 130.
 περί-χρισμα, ατος, τὸ, ointment. *Galen.* X, 586.
 περιχριστέον = δεῖ περιχρίειν. *Geopon.* 17, 5, 2.
 περί-χριστος, ον, plastered over, applied. *Diosc.* 1, 105, p. 106. *Clem. A.* I, 648 A.
 περι-χρίω, to plaster over: to anoint. *Jos. Ant.* 7, 14, 5. *Galen.* X, 629 D. *Clem. A.* II, 344 A. *Basil.* II, 821 A.
 περί-χροος, ον, colored all around. *Greg. Naz.* III, 1161 A.

- περί-χυμα, ατος, τὸ, *that which is circumfused*. Diosc. 1, 116.
- περί-χυσις, εως, ἡ, *circumfusion*. Porphyr. apud Eus. III, 180 C.
- περιχύτης, ου, ὁ, *one that pours round*. Ptol. Tetrab. 179. Justinian. Cod. 3, 43, 1 - τῆς.
- περι-χώννυμι, L. *circumaggero*. Diod. 3, 40. Diosc. 5, 166 (167).
- περιχώριος, ου, = *περίχωρος*. Strab. 1, 2, 15, p. 36, 9 τὰ περιχώρια, *local stories*.
- περίχωρος, ου, (χώρα) *round about a place, circumjacent*. Ἡ περίχωρος, sc. γῆ, *the country round about*. Sept. Gen. 13, 10. Deut. 3, 13. 14. Judith 3, 7. Matt. 13, 35. — Τὰ περίχωρα, sc. μέρη, = ἡ περίχωρος. Sept. Gen. 13, 12. Deut. 3, 4. Par. 1, 5, 16. — Οἱ περίχωροι, *the dwellers around*. Plut. I, 351 E. 593 A.
- περίφημα, ατος, τὸ, (περιψάω) = *ἀντίλυτρον, ἀντίψυχον*: σωτηρία, ἀπολύτρωσις. Sept. Tobit 5, 19. — 2. *Offscouring* = περικάθαρμα. Paul. Cor. 1, 4, 13. Barn. 4 (Codex κ). Ignat. 652 A. 660 A. Orig. IV, 296 B. Pallad. Laus. 1042 B. Phot. I, 732 A.
- περίφμος, ου, (περίφημα) *contemptible*. Bad form. Cyrill. A. X, 1017 A.
- περι-ψοφέω. Jos. Ant. 11, 3, 9, et alibi. Plut. II, 266 D E. Clem. A. I, 440 C.
- περιψόφους, εως, ἡ, *noise, etc*. Plut. II, 549 C, *the churring of a horse*.
- περι-ψηφος, ου, *close calculator, parsimonious*. Schol. Arist. Plut. 237.
- περί-ψυκτος, ου, *cooled all around*. Plut. II, 649 C. Eunap. V. S. 5 (9).
- περιψύξις, εως, ἡ, *a cooling, chilling*. Classical. Philon I, 39, 16. Hippol. Haer. 40, 46.
- περι-ψύχω, *to refresh, to comfort*. Sept. Sir. 30, 7. Dion. H. III, 1414, 12.
- περιωγή, ἡς, ἡ, = *περιαγωγή, revolution*. Greg. Naz III, 428 A. 439 A.
- περιωδευμένως (περιοδεύω), *adv. in a round-about way, circuitously*. Plut. II, 537 D.
- περιψάω, ἡσω, (ψάω) *to charm by incantations*. Pseudo-Lucian. III, 594.
- περι-ψδή, ἡς, ἡ, = *καμπή, in music*. Schol. Arist. Nub. 333.
- περιψδικός, ἡ, ὄν, *of περιψδή*. Heph. Poem. 8, 3.
- περιωδυνής, ἐς, = *περιώδυνος*. Herod. apud Orib. II, 388, 4.
- περκίς, ἴδος, ἡ, = *πέρκη*. Diosc. 2, 35.
- περιμουνατίων, ονος, ἡ, *the Latin permutatio, exchanging*. Antec. 2, 6, p. 281.
- πέρνα, ἡ, perna, *ham, bacon*. Strab. 3, 4, 11. Athen. 14, 75.
- περινάω = *περάω, to pass*. Apophth. 440 A, τὴν φάραγγα. Epiph. Mon. 265 C.
- *περόνιον, ου, τὸ, *little perónē, pin, bolt*. Heron. 205. Porph. Cer. 672, 8.
- περπερία, as, ἡ, (περπερεύομαι) *dandyism, coxcombry*. Clem. A. I, 557 B. Basil. III, 1116 C.
- περπερεύομαι, *to be pérperos*. Paul. Cor. 1, 13, 4. Anton. 5, 5. Basil. III, 1116 C.
- περπερία, see περπερεία.
- πέρπερος, ου, = *ἀλαζών, vainglorious, presumptuous*. Polyb. 32, 6, 5. 40, 6, 2. Epict. 3, 2, 14. Sext. 611, 8.
- περσαία, *incorrect for περσαία*. Diod. 1, 34, p. 40, 73, v. l. περσία.
- περσαία, as, ἡ, = *περσαία*. Paus. 5, 14, 3.
- πέρσειον, see πέρσιον.
- περσετικός, ἡ, ὄν, (πέρσις) *relating to the taking of cities*. Athen. Mech. 2 Ἐκ τῶν Δημέχων Περσετικῶν, *title of a book of Dienechus*.
- πέρ σῆ, *the Latin per se, = δι' ἑαυτοῦ*. Lyd. 174, 20.
- πέρσι = *πέρσις*. Herm. Vis. 2, 1 (Codex κ).
- περσία, see περσαία.
- περσίζω (Πέρσης), *to speak Persian: to imitate the Persians: to side with the Persians*. Xen. Anab. 4, 5, 34. Strab. 15, 3, 7. 15, 2, 10. 11, 11, 8. 14, 2, 17.
- περσικάριος, ου, ὁ, (περσίκιον) = *βαλαντιοτόμος, cutpurse*. Basilic. 60, 28, 1.
- περσίκιον, ου, τὸ, = *σκήπτρον, sceptre*. Lyd. 174, 20. Porph. Cer. 395, 7 περσίκιν. [John Lydus derives it from the Latin per se, and tells an improbable story in confirmation of his etymology.]
- περσίκιον, ου, τὸ, = *βαλάντιον, bag, pocket, purse*. Porph. Cer. 470, 19. Ptoch. 1, 103 περσίκιν. Codin. 145, 21.
- *Περσικός, ἡ, ὄν, *Persian*. Strab. 8, 3, 2 τὰ Περσικά, *the Persian war with Greece*. — Τὸ Περσικόν μῆλον, *Persicum, peach*, Ital. pesca, F. pêche. Diphil. et Philotim. apud Athen. 3, 24. Diosc. 1, 164. Eupor. 2, 113, p. 314. Artem. 102. Galen. VI, 347 C. 429 D. — Greg. Nyss. III, 1084 A Ἡ Περσικὴ ὀπώρα. Alex. Trall. 323. Diosc. 1, 166 = *μῆλον Μηδικόν, citron*. — Ἡ Περσική, sc. μηλέα, *Persica malus, or ἡ Persicus, the peach-tree*. Galen, XIII, 209 B. Artem. 325 Inscr. 123, 18, quid?
- Περσικός, ἡ, ὄν, *of Perses, king of Macedonia*. Polyb. 20, 11, 10. 27, 13, 8.
- Περσικῶς, *adv. Persice, after the manner of the Persians*. Ael. V. H. 12, 1.
- πέρσιον, also πέρσειον, ου, τὸ, = *περσαία*. Posidon. apud Athen. 14, 61, p. 649 D. Galen. VI, 356 B.
- πέρσις, εως, ἡ, (πέρσω) *the taking of a city*. Paus. 10, 26, 1, Ἰλίου, of Stesichorus.
- περσίς, ἴδος, ἡ, = *περσαία*. Soz. 1281 A Περσίς τὸ δένδρον, *apparently the sycamore of Egypt*.
- Πέρσισσα, ἡς, ἡ, (Πέρσης) *Persian woman*. Joann. Mosch. 2856 B.

περσοκτόνος, ον. = Πέρσας κτείνων οἱ κτείνας.
Plut. II, 349 B. C.

περσολέτης, ου, ὁ, = ὁ τοὺς Πέρσας ὀλέσας.
Basil. Sel. 572 C.

περσωνάλιος, incorrect for περσωνάλιος.

περσύνας, ου, ὁ, = ὁ περυσινὸς οἶνος, last year's wine. Galen. II, 99 D.

πέρυσι οἱ πέρυσιν, adv. last year. Ἀπὸ πέρυσι, since last year, a year ago. Paul. Cor. 2, 8, 10. Athan. I, 390 B Ἐχθρὸς γέγονεν ἀπὸ πέρυσιν.

περυσινός, ἡ, ὅν, last year's. Classical. Const. III, 968 E, χρόνος, = πέρυσι. — Porph. Cer. 660, 3 περυσινός.

περσωνάλιος, α, ον, the Latin persōnalis, personal. Antec. 1, 2, 6. Lyd. 214, 11. Justinian. Novell. 4. 2.

πέσκος, ου, τὸ, skin, leather. Also, τὸ πέσκος, eos. Hes. Περσέων . . .

πεσός, incorrect for πεσσός.

πεσσάριον, ου, τὸ, (πεσσός) pessarium, pessary. Isid. Hisp. 4, 9, 11.

πεσσεύω οἱ πεττεύω, to play at draughts. Lucian. III, 400, ἐπὶ καρύοις, for nuts.

πεσσός, οὐ, ὁ, parallelopipedal structure supporting a pillar. Strab. 1, 16, 5, p. 738 (1073). Eus. II, 1097 A. Proc. III, 176, 1. Suid. Πισός καὶ Πινός . . . — Also, πινός. Theoph. 360. Anon. Byz. 1205 D. 1208 A.

πεσσούλιον, little πεσσός, ■ low parallelopipedal structure. Eust. 1546, 62. Thessalon. Capt. 467. — Also, πεζούλιον. Porph. Cer. 34, 4. Theoph. Cont. 656. 819, 18. Epirh. Mon. 269 A.

πετάζω = πετάννυμι. Aquil. Ex. 9, ■ -σθαι = ἐξανθῶ. (See also ἀναπετάζω.)

πεταλᾶς, ἂ, ὁ, (πέταλον) maker or seller of horse-shoes. Theoph. 357, 20, a surname.

πετάλιον, ου, τὸ, little πέταλον. Paul. Aeg. 106.

πεταλισμός, οὐ, ὁ, (πέταλον) petalism. Diod. 11, 87.

πέταλον, ου, τὸ, petal, flower-leaf. Diosc. 1, 53, ῥόδων. — 2. Leaf or plate of metal. Diosc. 5, 91, χρυσᾶ. — Particularly, the high-priest's golden plate. Sept. Ex. 28, 32. 29, 6. Lev. 2, 9. Philon II, 152, 11. Patriarch. 1057 B. Polycrat. 1360 A.

πεταλώω, ὥσω, to overlay with leaf of metal. Sept. Reg. 3, 6, 20 as v. 1.

πετάλωσις, εως, ἡ, = τὸ πεταλῶν. Aristeas 9.

πετάομαι = πέτομαι. Strab. 16, 4, 11. — Achmet. 290 ἐπέτασα = ἐπτόμην.

πετάσιον, ου, τὸ, little πέτασος. Posidon. apud Athen. 4, 78, p. 176 B.

πέτασις, εως, ἡ, = πτήσις, ■ flying. Achmet. 161 (titul.).

πετασίτης ου, ὁ, one that wears ■ πέτασος. Diosc. 4, 106 (108), a plant.

πέτασμα, ατος, τὸ, (πετάομαι) flight. Did. A. 1641 C.

πέτασος, ου, ὁ, (πετάννυμι) petasus, broad-brimmed hat. Classical. Sept. Macc. 2, 4, 12. — 2. The roof of a ὑδρείον. Greg. Nyss. III, 1065 B.

πετασώδης, ες, like a πέτασος. Diosc. 4, 106 (108).

πετασών, ὠνος, ὁ, petaso = πέρνα. Athen. 14, 75

πεταυρισμός, οὐ, ὁ, (πεταυρίζω) rope-dancing. Plut. II, 498 C, τῆς τύχης.

πεταυριστέω, ἦσω, (πεταυριστήρ) to dance on ■ rope. Galen. II, ■ E.

πέταυρον, ου, τὸ, petaurum, scaffold for rope-dancers and jugglers. Sept. Prov. 9, 18, ἄδου, the vales of the underworld. — Also, πέτευρον. Polyb. 8, 6, 8.

πετεινός, οὐ, ὁ, = ἀλέκτωρ, ὁ ἀλεκτρών, cock. Porph. Adm. 78, 3.

πέτευρον, see πέταυρον.

πετζέινος, ον, (πετζίν) leathern. Porph. Cer. 670, 15.

πετζιμέντον, ου, τὸ, the Latin impedimentum, baggage. Porph. Adm. 77, 6. Cer. 474, 3 πεντζιμέντον.

πετζίν for πετζιον, ου, τὸ, = πέσκον, πέσκος. Ptoch. 2, 454.

Πέτρα, ας, ἡ, Petra, in Arabia. Sept. Judic. 1, 36 ? Reg. 4, 14, 7. Esai. 16, 1. 42, 11 (Obd. 3. Jer. 29, 17). Agathar. 177, 5. Jos. Ant. 14, 1, 4. Athan. II, 808 B αἱ Πέτραι.

πετραρία, ας, ἡ, (πέτρα) = λιθοβόλος. Chron. 719, 22. Theoph. 589, 6 πετραρέα.

πετρηδόν, adv. = δίκην πετρῶν, like stones. Lucian. I, 105.

Πετριανός, οὐ, ὁ, follower of Πέτρος the apostle. Greg. Naz. II, 301 C. — 2. Follower of Peter the monophysite. Tim. Presb. 45 B.

Πετρίν for Πετρίον, ου, τὸ, Petron, a place in Constantinople. Theoph. 563, 14. Theoph. Cont. 458, 21.

πετροβατέω, ἦσω, (πετροβάτης) to climb rocks. Diod. 2, 6. Arr. Anab. 4, 19, 1. App. II, 631, 17

πετροβάτης, ου, ὁ, (πέτρα, βαίνω) one who climbs rocks. App. II, 608, 33.

πετροβολικός, ἡ, ὅν, (πετροβόλος) fit for throwing stones. Polyb. 5, 99, 7, ὄργανον.

πετροβολισμός, οὐ, ὁ, ■ throwing of stones. Schol. Aesch. Sept. 342.

πετροβολιστής, οὐ, ὁ, = ὁ πέτρας βάλλων. Genes. 33, 20.

*πετροβόλος, ον, = λιθοβόλος. Classical. Sept. Sap. 5, 23. Ezech. 13, 11. Diod. II, 491, 81, μηχανή. — Substantively, ὁ πετροβόλος, sc. καταπέλτης, balista, mangonel. Athen. Mechan. 10. Sept. Job 41, 19. Polyb. 1, 53, 11. 5, 4, 6. Diod. 2, 27. 17, 45. — Τὸ

πετροβόλον, sc. ὄργανον, = ὁ πετροβόλος καταπέλτης. *Diod. II, 507, 72. Jos. Ant. 9, 10, 3.*

πετρογενής, ἐς, (πέτρα, γίγνομαι) rock-born. *Lycl. 43, 21, Μίδρας.*

πετροκίσσηρος, ου, ὁ, piece of κίσσηρις. *Theoph. 622, 5.*

πετροκυλιστής, οὔ, ὁ, (κυλίω) roller of stones. *Strab. 15, 1, 56.*

πετροποιία, ας, ἡ, stonework. *Athen. 5, 39, p. 205 F.*

πετροποιός, ὄν. (ποιέω) making stones. *Porphyr. apud Eus. III, 200 A.*

Πέτρος, ου, ὁ, Petrus, Peter the apostle. *Clem. R. 1, 5. Ignat. 709 A. Papias 1256 A. 1257 B. Iren. 845 B. Clem. A. II, 488 C. Orig. II, 92 A. III, 100 A. Hierocl. apud Eus. IV, 800 B. Aster. 284 A. Sophrns. 3361 B. — Πέτρου κήρυγμα, Petri doctrina, a spurious work. Orig. I, 119 C. IV, 424 C. Eus. II, 217 A. — Πέτρου πράξεις, εὐαγγέλιον, ἀποκάλυψις, all spurious. Eus. II, 217 A. 269 A. — Πέτρου περίοδοι, Peter's travels, spurious. *Epiph. I, 429 D.**

πετροσελίτης, ου, ὁ, of πετροσέλινον. *Diosc. 5, 75. Πετροσελίτης οἶνος, wine flavored with parsley.*

πετροσέλινον, ου, τὸ, petroselinum, parsley (*Apium petroselinum*). *Diosc. 3, 77. Galen. XIII, 219 B. 587 C. Alex. Aphr. Probl. 37, 16.*

πετροφυής, ἐς, (φύω) growing on rocks. *Diosc. 4, 89 (90). Pseudo-Phocyl. 49. Sibyll. 2, 121, πολύπους.*

πεπτευτήριον, ου, τὸ, (πεσσευτής) draught-board. *Ewloc. M. 41.*

πυθῆν, ἦνος, ὁ, (πυνθάνομαι) = κατάσκοπος, spy. *Epict. 2, 23, 10. Lucian. II, 232.*

πεύσις, εως, ἡ, inquiry, interrogation, question. *Dion. H. VI, 1121, 4. Philon I, 202, 32. 571, 30. Plut. II, 614 D. Clementin. 148 C. Apollon. D. Pron. 295 B. Hermog. Rhet. 413, 18. Pamphil. 1557 B.*

πενυστόν = δεῖ πυνθάνεσθαι. *Philon I, 596, 17. Orig. I, 1528 C. Eus. IV, 188 B.*

πενυστικός, ἡ, ὄν, interrogative. *Dion. Thr. 637, 7. Apollon. D. Adv. 607, 9. Synt. 18, 24, μόρια, interrogative particles (πῶς;). Arcad. 139, 11.*

πενυστικῶς, adv. inquiringly: interrogatively. *Orig. II, 1529 B. Did. A. 572 A.*

πεφεισμένως (φείδομαι), adv. sparingly. *Diod. II, 587, 45. Iren. 1225 A. Ael. N. A. 7, 45, et alibi. Pseudo-Just. 1357 A.*

πεφραγμένως (φράσσω), adv. securely: closely. *Jos. B. J. 7, 6, 4. Eus. II, 1297 B.*

πεφροντισμένως (φροντίζω), adv. carefully. *Diod. 12, 40. Strab. 15, 1, 2. Philon I, 417, 44. Jos. Ant. 15, 2, 7. Antyll. apud Orib. III, 573, 1. Eus. II, 769 C.*

πεφυρμένως (φύρω), adv. mixedly, confusedly. *Anton. 2, 11.*

πέχ, ὁ, indeclinable, the Turkish beg, bey, lord. *Porph. Adm. 178.*

πῇ μὲν . . . πῇ δέ, one part . . . the other. *Did. A. 272 A. Proc. I, 250, 9.*

πηγάδιον, ου, τὸ, = πηγὴ, spring of water. *Joann. Mosch. 3037 A.*

πηγάζω, ἄσω, (πηγὴ) to gush forth: to cause to gush forth. *Philon I, 31, 44. II, 396, 40. Hippol. 833 C.*

πηγαίως (πηγαίος), adv. as of a fountain. *Procl. Parm. 566 (155).*

πηγαν-έλαιον, ου, τὸ, = πηγάνινον ἔλαιον. *Alex. Trall. 265. 270, et alibi. Leo Med. 177.*

πηγανερὰ, ας, ἡ, (πήγανον) rue-plaster, in pharmacy. *Alex. Trall. 265.*

πηγανίζω, ἴσω, to smell like rue. *Diosc. 1, 13.*

πηγάνινος, η, ου, of rue. *Diosc. 4, 96 (98). Galen. XIII, 40 E, ἔλαιον.*

πηγανίτης, ου, ὁ, flavored with rue. *Geopon. 8, 13, οἶνος.*

πήγη, ης, ἡ, = πάγος, hill. *Barn. 761 A.*

πηγή, ης, ἡ, spring. *Simoc. 237, 4 (Balukli, at Constantinople).*

πηγματίον, ου, τὸ, little πήγμα. *Aët. 1, p. 10, 47, ἐρίου.*

πηγμός, οὔ, ὁ, = πήξις. *Method. 285 A.*

πηγνυμι, to curdle. *Babr. 130, 3, γάλα. [Greg. Naz. III, 156 A. πεπίγοιμι, = πεπηγὼς εἶναι.]*

πηδαλιουχέω, ἴσω, = κυβερνάω, to steer: to govern. *Philon I, 131, 43. 437, 20. II, 553, 18. Pseudo-Jos. Macc. 7. Eus. II, 997 A. VI, 852 A.*

πηδαλιούχος, ου, ὁ, (πηδάλιον, ἔχω) steersman. *Philon I, 145, 33.*

πήδημα, ατος, τὸ, palpitation, throbbing of the heart. *Classical. Jos. Ant. 6, 11, 4. Plut. II, 474 E.*

πηδητής, οὔ, ὁ, (πηδάω) leaper. *Ptol. Tetrab. 64.*

πηκτικός, ἡ, ὄν, good for curdling. *Classical. Diosc. 1, 183, p. 162, γαλακτος.*

πηκτός, ἡ, ὄν, dense. *Achmet. 158.*

πηλαμυδεία or πηλαμυδία, ας, ἡ, (πηλαμός) the catching of tunnies. *Strab. 12, 3, 19, v. l. παλαμυδία.*

πηλαμύδιον, corrected πηλαμυδεῖον, ου, τὸ, tunny-fishery, place. *Strab. 12, 3, 11, p. 524, 20.*

πηλίκος, η, ου, of a certain size. *Nicom. 69 τὸ πηλικόν, size, magnitude, dimension.*

πηλικότης, ητος, ἡ, size, magnitude. *Nicom. 75. Apollon. D. Pron. 292 B. Hermog. Rhet. 32, 18.*

πηλόδετος, ου, (πηλός, δέω) mud-bound. *Greg. Naz. III, 1288 A.*

πηλόδομος, ου, (δέω) mud-built. *Agath. Epigr. 72, 2, τοίχος.*

πηλο-πατέω, to walk on mud. *Schol. Arist. Pac.* 1148.
 πηλοπλάθος, ον, (πλάσσω) moulding clay into figures. *Lucian. I.* 23.
 πηλο-πλάσσω, to make mud. *Pseud-Athan. IV.* 1008 B.
 πηλοπλαστέω, ἴσω, (πηλόπλαστος) to make of clay. *Method. 64 C.* 68 B. *Leont. II.* 1984 C, τὸν Ἀδάμ.
 πηλο-πλάτων, ωνος, ὁ, mud-Plato, a nickname of Alexander the sophist. *Philostr. 570.*
 πηλοποιός, ὄν, (ποιέω) = πηλουργός. *Alex. Aphr. Probl. 17.* 29.
 πηλουργέω, ἴσω, (πηλουργός) to work in or make of clay. *Method. 68 B.*
 πηλουργία, ας, ἡ, the working in clay. *Epiph. I.* 18 A.
 πηλουργός, ὄν, (ΕΡΓΩ) working in clay, potter. *Sept. Sap. 15.* 7. *Lucian. I.* 26.
 πηλοφόρος, ον, (φέρω) carrying πηλός. *Pseud-Athan. IV.* 1008 C.
 πηλώω, ὥσω, to cover with πηλός, to mud, muddle. *Jos. Ant. 1.* 3, 5. *Epict. 2.* 6, 10. 4, 11, 10. *Plut. II.* 980 C. *Apollod. Arch.* 18.
 πηλωμα, ατος, τὸ, mud. *Charis. 33.* 16.
 πηλωσις, εως, ἡ, a mudding, muddling. *Plut. II.* 166 A.
 πημεντάριος, πηυσός, incorrect for πημεντάριος, πηυσός.
 πηξάειρος, ον, quid? *Eus. II.* 1348 C.
 πῆξις, εως, ἡ, ■ fixing, etc. *Classical. Sept. Sir. 41.* 19 Ἀπὸ πῆξεως ἀγκῶνος ἐπ' ἄρτους, eating greedily (compare the modern ἐμπήχθηκε 's τὸ φαγί). *Strab. 16.* 2, 41. — 2. Consolidation. *Hermes Tr. apud Stob. I.* 403, 29. *Iren. 461 A.* τοῦ πληρώματος.
 πηρίον, ον, τὸ, little πήρα. *Joann. Mosch. 2880.*
 πηρόδετος, ον, (πήρα, δέω) fastened to a bag. *Antip. S. 94.* ἰμάς = ἀορτήρ.
 πῆσσω or πῆττω = πῆγνυμι. *Strab. 11.* 2, 8. *Philon I.* 221, 43. *Diosc. 4.* 187 (190), γάλα. *Epict. 1.* 19, 4. *Sext. 441.* 1.
 πῆττος, ἡ, = πηκτίς. *Caesarius 1072.*
 πηχιζέω, ἴσω, (πῆχυς) to measure by cubits. *Symm. Ezech. 43.* 13
 πῆχισμα, ατος, τὸ, = following. *Id. ibid.*
 πηχισμός, οὔ, ὁ, measurement by cubits. *Iren. 5.* 29, 2, p. 1202 C. *Cosm. Ind. 449 C.* *Anast. Sin. 521 C.* 776 B.
 πῆχυς, εως, ὁ, cubit. — Οἱ πῆχες, little children playing about the god Nile, in pictures. *Lucian. III.* 6. *Philostr. 769.* *Socr. 121 B.* — 2. Gage. *Himer. Eclog. 15.* the nilometer. *Socr. 121 B.* *Theoph. 23.*
 *πιάζω = πιάζω, to lay hold of, to seize, catch. *Alcman 35* (116). *Alcae. 149.* *Theocr. 4.* 35. *Sept. Sir. 23.* 21. *Cant. 2.* 15, *Luc. Act. 3.* 7, αὐτὸν τῆς δεξιᾶς χειρός. *Joann. 7.* 30.

πιάνσις, εως, ἡ, (πιάνω) fatness. *Achmet. 113.*
 πιαστήρ, ἦρος, ὁ, (πιάζω) hook? grapple? *Martyr. Areth. 50.* τῆς ἀλύσεως.
 πιβράτος, an error for πριβράτος. *Dioclet. G. 7.* 76.
 πικέρης, ου, ὁ, pincerna = οἰνοχόος. *Cinn. 56.* 11. *Curop. 9.* 11. 20, 3. — Also, ἐπικέρης. *Joann. Mosch. 2952 D.* *Leont. Cypr. 1733 D.* — Also, ἐπιγέρης. *Porph. Cer. 70.* 22.
 πιδάκδης, ες, (πίδαξ, ΕΙΔΩ) full of springs. *Plut. II.* 496 A, et alibi.
 πιέζω = πιάζω. *Classical. Polyb. 11.* 33, 3. *Eus. V.* 217 B
 πιερός, ἁ, ὄν, = πίων. *Athen. apud Orith. I.* 11, 7.
 πιάσμα, ατος, τὸ, (πιάζω) extract, in pharmacy. *Diosc. 1.* 106.
 πιεστήρ, ἦρος, ὁ, squeezer: press. *Diosc. 4.* 65. 76, pp. 557. 571.
 πιεστήριον, ον, τὸ, rack, instrument of torture. *Synes. 1400 B.*
 πιθανάομαι = following. *Dubious. Just. Mon. 6.* p. 325 B πιθανώμενος, plausible.
 πιθανέομαι. εὔσομαι, (πιθανός) to use probable or plausible arguments. *Artem. 198.* *Clem. A. I.* 812 B.
 πιθανολογικός, ἡ, ὄν, using probable or plausible arguments. *Epict. 1.* 8, 7.
 πιθανολόγος, ον, (λέγω) speaking persuasively. *Schol. Arist. Ran. 91.*
 πιθανός, ἡ, ὄν, winning, etc. *Philostrog. 500 C.* τῷ βασιλεῖ, a great favorite. *Apophth. 296 B.* handsome, elegant, = *Joann. Mosch. 2932 C.*
 πιθανουργία, ας, ἡ, (πιθανουργός) persuasiveness. *Themist. 397.* 14. *Did. A. 516 C* πειθανουργία.
 πιθήριον, ον, τὸ, little πίθος. *Doroth. 1693 C.*
 πιθεών, ὄν, (πίθος) place where wine-jars are kept. *Diod. 13.* 83.
 πιθήκειος, ον, (πίθηκος) ape's, apish. *Galen. IV.* 98 C. *Greg. Naz. II.* 581 C. *Nicet. Byz. 721 A.*
 πιθηκιδεύς, εως, ὁ, young ape. *Ael. N. A. 7.* 47.
 πιθήκιον, ον, τὸ, little πίθηκος, pithecium. *Genes. 21.* 4.
 πιθηκόμορφος, ον, (μορφή) ape-shaped. *Classical. Greg. Naz. III.* 1087 A.
 πίθηκος, ον, ἡ, = ὁ πίθηκος. *Babr. 35.* 1.
 πιθηκοφόρος, ον, (φέρω) bearing apes. *Lucian. I.* 614, branded with the figure of an ape.
 πίθηξ, ηκος, ὁ, = πίθηκος. *Greg. Naz. III.* 1057 A.
 πιθίτις, ιδος, ἡ, (πίθος) jar-shaped. *Diosc. 4.* 65, μήκων.
 πιθο-ειδής, ἐς, like ■ jar. *Heron Jun. 178.* 8.
 πιθουγία, ας, ἡ, (οἶγω) the opening of wine-jars. *Plut. II.* 655 E. 735 C, a festival.

- πιθο-κοίτη, ης, ἡ, *tub used as a bed.* Schol. Arist. Eq. 792.
- πίθος, ου, ὁ, *wine-jar.* Strab. 5, 1, 8. 12, pp. 338, 9. 344 (5, 2, 10, p. 359, 19), ξύλι-νος, *cask.*
- πίκος, ου, ὁ, the Latin *picus* = *δρυκολάπτης.* Dion. H. I, 40, 7. Strab. 5, 4, 2.
- πικράζω, ἄσω, *to render bitter.* Epict. Frag. 12. Sext. 47, 21, et alibi. Clem. A. II, 600 B. Orig. I, 1012 D.
- πικραίνω, *to embitter.* — Mid. Πικραίνομαι, *to be embittered: to grieve.* Sept. Ruth 1, 13 Ἐπικράνθη μοι, *it grieves me.* 1, 20 Ἐπικράνθη ἐν ἐμοὶ ὁ ἰκανὸς σφόδρα, *the Almighty hath dealt very bitterly with me.*
- πικραλὺς, ἴδος, ἡ, = *πικρίς.* Pseud-Athan. II, 1328 A.
- πικραμμός, οὔ, ὁ, = *πικρασμός.* Aquil. Job 3, 5.
- πικραντικῶς (πικραίνω), *adv. with the sensation of bitterness.* Sext. 269, 26.
- πικρασμός, οὔ, ὁ, *bitterness of feeling.* Sept. Esth. 4, 17, 29. Ps. 94, 8. Ezech. 27, 31. Symm. Ps. 139, 10.
- πικρία, ας, ἡ, (πικρός) *bitterness: harshness.* Classical. Sept. Ex. 15, 23. Num. 33, 8. 9. Deut. 29, 18. Job 8, 20, *misery, affliction.* Ps. 9, 28. Polyb. 5, 42, 3, et alibi. Diod. 16, 88. Philon II, 27, 15. Diosc. 1, 74.
- πικρίζω, ἴσω, *to be or to become bitter.* Strab. 11, 2, 17. Diosc. 1, 19, 48. Archigen. apud Orib. II, 154, 7. Clem. A. II, 537 A.
- πικρογόνος, ου, (γίγνομαι) *producing bitterness.* Cosm. 504 C, *πηγή*, producing bitter waters.
- πικρόχολος, ου, (χολή) *generating bitter bile.* Galen VI, 363 D.
- πίλα, ας, ἡ, *pila, pile, stake.* Mal. 278, 3.
- πιλάμεν, see φλάμεν.
- Πιλάτος, ου, ὁ, *Pilatus, Pilate.* — Ἄκτα Πιλάτου, *the Acts of Pilate.* Just. Apol. 1, 35. Epiph. I, 885 A. — Eus. II, 809 D. 85 C Πιλάτου ὑπομνήματα, *the same work.*
- πιλᾶριος, ου, ὁ, (*pilum*) = *ἀκοντιστής, javelin-man.* Lyd. 158, 16.
- πίλεος, ου, ὁ, the Latin *pileus* = *πίλος.* Polyb. 30, 16, 3. Diod. II, 625, 52.
- πιλίον, ου, τὸ, *little πῖλος, L. pileolus.* Polyb. 35, 6, 4. Epict. 4, 8, 16. Plut. II, 336 E.
- πίλιος, ου, ὁ, = *πίλεος.* Dioclet. G. 8, 16.
- πιρίσκος, ου, ὁ, = *preceding.* Diosc. 3, 4. 151 (161).
- πιλοειδῶς (πίλος, ΕΙΔΩ), *adv. like felt.* Soran. 258, 11.
- πιλοποιία, ας, ἡ, (πιλοποιός) *felt-making.* Poll. 7, 171.
- πιλοποιός, ὄν, (ποιέω) *making felt.* Poll. 7, 171.
- πίλος, ου, ὁ, *L. pileus, cap.* Dion. H. II, 698, 11. App. II, 340, 29, of a freedman.
- πίλος, ου, ὁ, *pilus, a company of triarii.* Dion. C. 48, 42, 2, ὁ πρῶτος, *primus pilus.*
- πιλοφορέω, ἦσω, *to be πιλοφόρος.* App. II, 92, 32.
- πιλοφορικός, ἡ, ὄν, *wearing πῖλος.* Lucian. I, 859.
- πιλοφόρος, ὄν, (πίλος, φέρω) *wearing the apex: πῖλος.* Dion. C. 68, 8, 3.
- πιλωτός, ἡ, ὄν, = *πιλητός.* Dion. H. I, 371, 7 τὰ πλωτά, *pilei flaminum.* Strab. 15, 3, 15. 7, 3, 17, p. 32, 21. Porph. Cer. 465, 15. 487, 5.
- πιμεντᾶριος, ου, ὁ, the Latin *pigmentarius, druggist.* Phot. Nomocan. 9, 25.
- πιμπλάω = *following.* Sept. Sir. 24, 25.
- πίμπλημι, *to fill.* [Prov. 3, 10 *πίμπληται*, subj. Philon II, 351, 21 *ἀνα-πεπλήσεται*, fut. perf.]
- πιμπράω = *following.* Eudoc. M. 344.
- *πίμπρημι, *to swell, transitive.* Hom. Od. 2, 427 Ἐπρησεν δ' ἄνεμος μέσον ἱστίον. Sept. Num. 5, 21 *πεπρησμένοις*, *swollen.* 5, 22, γαστέρα. Philon I, 117, 1. Luc. Act. 28, 6. Diosc. 4, 32. Jos. Ant. 3, 11, 6 Τὴν γαστέρα πρησθῆναι. Papias 1260 C -σθῆναι τὴν σάρκα.
- πινακάς, ᾶ, ὁ, *maker of, or dealer in, πινᾶκια.* Nicet. Paphl. 544 C, a surname.
- πινακίδιον, ὄν, τὸ, = *πινάκις.* Epict. 3, 22, 74. Arr. P. M. E. 30. Diog. 6, 3. Synes. 1248 B, *codicillus.*
- πινακικός, ἡ, ὄν, (πῖναξ) *tabular.* Ptol. Tetrab. 120. Syncell. 194, 15.
- πινακικῶς, *adv. in the form of a table.* Ptol. Tetrab. 53.
- πινάκιον, ου, τὸ, *tablet.* Classical. Lucian. I, 41. III, 396, *card, L. tabella.* Philostr. 24. Jul. 403 C, *map.* — 2. *Scutella, dish.* Epict. 1, 19, 4. 4, 11, 13. Lucian. III, 264. Apophth. 124 C. 153 C -ιν.
- πινάκις, ἴδος, ἡ, *L. tabella, tablet.* Epict. 1, 10, 5. Plut. I, 826 D. Artem. 228. Poll. 10, 58 (quoted). Charis. 33, 1. Nic. II, 657 E, used by school-boys.
- πινακογραφία, ας, ἡ, (πῖναξ, γράφω) = *drawing of maps.* Strab. 2, 1, 11, p. 110, 12.
- πινακοθήκη, ης, ἡ, *pinacotheca, tablinum, repository of tablets, pictures, etc.* Strab. 14, 1, 14.
- πινάκωσις, εως, ἡ, *L. tabulatum, timber-work, floor, etc.* Plut. II, 658 E.
- πῖναξ, ακος, ὁ, *tablet, etc.* Dion. H. VI, 725, 1, *ρητορικοί.* Strab. 2, 5, 10. 2, 1, 1. 2, γεωγραφικός, *map.* Herodn. Gr. Phillet. 406 = *δέλτος, γραμματεῖον*, condemned. Sext. 734, 21, *astrological.* Anast. Sin. 105 A. B, of quotations.
- πινᾶριον, ου, τὸ, a kind of *χάλκανθον.* Diosc. 5, 114.
- Πινδαρικός, ἡ, ὄν, of Πίνδαρος, *Pindaric.* Plut. II, 602 E. Heph. 15, 15, μέτρον, *Pindaric*

verse. *Herodn. Gr. Schem.* 594, 11, σχῆμα (τῆς δ' ἦν τρεῖς κεφαλαί, = ἦσαν).
 πιννίκιος, ον, of the pinna. *Arr. P. M. E.* 35.
 πιννικόν, οὐ, τὸ, the silk of the pinna. *Arr. P. M. E.* 36.
 πίννιος, η, ον, of the pinna. *Sept. Esth.* 1, 6, λίθος, mother-of-pearl?
 πιννυνότριχος, ον, (θρίξ) with hair like the πιννικόν. *Porph. Them.* 34, 20.
 πίνον, τὸ, (πίνος) antique. *Dion. H. V.* 150, 5 κάλλος, the rust of venerable antiquity.
 πινόμαι, ωμαι, to be or become rusty. *Dion. H. VI.* 1097, 1. *Plut. I.* 666 B.
 πινσός, see πεσσός.
 πίνω, to drink. [*Pachom.* 949 B πώσω = πίνω, rather barbarous.]
 πίπερ, τὸ, piper = πίπερι. *Martyr. Areth.* 5. *Theoph.* 494, 14.
 πιπεράτος, η, ον, (πίπερι) the Latin piperatus, peppered. *Theoph. Cont.* 140, 19, λίθος, spotted?
 πίπερι, εος, τὸ, = πέπερι. *Stud.* 1716 B.
 ΠΙΠΙ, the Hebrew פִּיפִי mistaken for a Greek word. *Hieron. I.* 429 (131).
 πιπίζω, ισα, = πιπίσκω, ποτιζώ. *Hes.* — 2. To sip. *Mal.* 210, 14, φάρμακον.
 πιπράσκω, to sell. [*Vit. Epiph.* 81 B ἐπίπρασεν = ἀπέδοτο, ἐπώλησεν.]
 πίπτω, to fall. *Polyb.* 1, 5, 1, to coincide. *Moschn.* 129, p. 70, εἰς ἀρρώστημα. *Jos. Ant.* 11, 6, 2, εἰς ἔρωτά τινος, to fall in love with any one. *Achmet.* 21 Πίπτουσι τὰ γένη αὐτοῦ. — 2. To err = ἀμαρτάνω, πλανῶμαι. *Iren.* 3, 22, 1, ἄγαν, vehementer errare. — 3. To lapse, to relapse into heathenism. *Dion. Alex.* 1309 A. *Tim. Presb.* 37 A οἱ πεπτωκότες, the lapsed. (See also *Orig. I.* 988 C.) — 4. To lie with = συγγίγνομαι τινι. *Apophth.* 309 B. *Joann. Mosch.* 2892 B, μετὰ τινος. *Jejun.* 1921 D, εἰς ἀβάπτιστον, = συγγίγνεσθαι ἀβαπτίστω γυναικί. — 5. To make a genuflexion, = γόνυ κλίνω. *Porph. Cer.* 451, 2. 453, 4, ἐπὶ γῆς. — 6. To cause to fall, = σφάλλω. *Achmet.* 120 Ἐπτωσεν ἕτερον. [*Diod. II.* 513, 97 καταπτωθῆναι = καταπεσεῖν. *Cyrrill. A. I.* 244 C ἀποπέσαι = ἀποπεσεῖν. *Sophrns.* 3429 C ἀποπτωθέντων. *Achmet.* 144 ἐπτώθη = ἔπεσε.]
 πισκίνη, ης, ἡ, the Latin piscina = ἰχθυοτροφεῖον, ἰχθύων δεξαμενὴ. (*Anton.* 7, 3.) *Hippol.* Haer. 452, 99, πουβλική, piscina publica, at Rome. *Basilic.* 58, 21, 1.
 πισός, see πεσσός.
 πίσσα, ης, ἡ, tar. *Diosc.* 1, 94, ὑγρά. = κῶνος. *Epict.* 4, 13, 22, for tarring culprits.
 πισσάριον, ον, τὸ, = πίσσος, pea. *Sophrns.* 3441 C. — *Cyrrill. Scyth.* V. S. 283 A = φάβα.
 πισο-έλαιον, ον, τὸ, pisselaion, oil made of cedar-pitch. *Diosc.* 1, 95.

πισσίτης, ον, ὁ, flavored with pitch. *Strab.* 4, 6, 2, p. 318, 1. *Plut. II.* 676 B, οἶνος. *Galen. II.* 95 C.
 πισσόν, οὐ, τὸ, = τὸ πίσσος. *Artem.* 96. *Galen. VI.* 326 A.
 πισσοτρόφος, ον, (τρέφω) yielding pitch. *Plut. II.* 648 D, φυτά.
 πισσοουργεῖον or πιττουργεῖον, ον, τὸ, pitch-factory. *Strab.* 5, 1, 12.
 πισσοουργία, ας, ἡ, the making of pitch. *Poll.* 7, 101.
 πισσοουργός, όν, (ΕΡΓΩ) making pitch. *Poll.* 7, 101.
 πισσώω or πιττώω, ὥσω, (πίσσα) to pitch over, to tar. *Diosc.* 5, 40. — 2. To apply depilatories, to depilate. *Lucian. I.* 691, et alibi. *Clem. A. I.* 577 B. (Compare *Artem.* 226 Φιλοῦσθαι, ἡ πίσση χρίεσθαι.)
 πισσωτέον = δεῖ πισσοῦν. *Georon.* 6, 8, 8.
 πισσωτής or πιττωτής, οὐ, ὁ, (πισσώω) one that depilates. *Lucian. III.* 384.
 πιστευσίς, εως, ἡ, = τὸ πιστεύειν, || confiding. *Jos. Ant.* 17, 3, 3.
 πιστευτός, ἡ, όν, = ἄξιος πιστεύεσθαι, trustworthy. *Orig. IV.* 120 A. *Iambl. Math.* 198.
 πιστεύω, to trust, to believe. *Polyb.* 6, 56, 13 ὁθναί ταλάντου = τάλαντον. *Diod.* 19, 59 Ὁ πιστευθεὶς ὑπ' Εὐμένους τῶν ὁσῶν τοῦ Κρατέρου, = τὰ ὁσῶ. *Diosc.* 2, 67 Πιστευθέν μὴ καίεσθαι. — 2. To be converted to Christianity. *Theoph.* 35, 7.
 πιστικός, ἡ, όν, = πιστός, faithful, trustworthy. *Artem.* 198. *Epiph. I.* 1088 A. *Joann. Mosch.* 2936 D, a confidant. *Sophrns.* 3597 B. — *Marc.* 14, 3. *Joann.* 12, 3, true, genuine, pure. — 2. Substantively, ὁ πιστικός, captain or master of a merchantman. *Basilic.* 53, 1.
 πιστικῶς, adv. faithfully. *Plut. I.* 281 C, ἔχειν.
 πίστιος, ον, the Roman fidius. *Dion. H. II.* 782, 5, Ζεύς.
 πίστις, εως, ἡ, confidence, faith. *Dion. H. I.* 399, 13, δημοσία, fides publica, public faith. *Jos. Ant.* 18, 1, 3 Ἀθανάτον τε ἰσχὺν ταῖς ψυχαῖς πίστις (est) αὐτοῖς εἶναι, = πιστεύουσιν. *Basilic.* 2, 3, 22 = Rom. *Porph.* Novell. 285, καλῇ, bona fide. — 2. Faith, in a religious sense. *Philon II.* 39, 18, ἡ πρὸς τὸ ὄν. 179, 15. *Clem. R.* 1, 22, ἡ ἐν Χριστῷ. *Plut. II.* 1101 C. *Polyc.* 1005 A. *Clem. A. I.* 376 A. 372 B. 285 A. 729 B. 733 A. 945 A. II, 12 C. *Euagr. Scil.* 1233 B. — 3. Creed. *Eus. II.* 1540 A. 1541 C. D. *Athan. I.* 468 A. 549 A. 588 A. II, 700 C. 800 A, et alibi. *Basil. IV.* 389 D. 529 A. 917 D. *Amphil.* 96 A. *Ephes.* 7. (Compare *Iren.* 549 A. 855 C. *Tertull.* II, 156 B seq. 168 C seq.) — 4. Fides, protection; a Latinism. Ἡ τῶν Ρωμαίων πίστις, fides Romanorum. *Polyb.* 2, 11, 10.

- 2, 12, 2, et alibi. *Diod.* II, 501, 13. *Dion. H.* III, 1764, 15. *Plut.* I, 378 C. 423 C, et alibi. (Compare *Sept. Macc.* 1, 8, 1.) — **5.** *Pistis*, a Valentinian Aeon, the spouse of *παράκλητος*. *Iren.* 449 B.
- πίστον, ου, τὸ, (pinso, pistus) coarsely ground millet. *Mauric.* 5, 3. 7, 11. *Leo.* *Tact.* 6, 28. 10, 13.
- πιστο-ποιέω, ἥσω, to confirm. *Pseudo-Jos. Macc.* 7, p. 507. *Orig.* I, 656 B. 1181 B.
- πιστοποιήσις, εως, ἡ, confirmation. *Patriarch.* 1148 B. *Orig.* IV, 29 A.
- πιστοποιητικός, ἡ, ὄν, = *δυνάμενος πιστοποιεῖν*. *Orig.* IV, 780 C.
- πιστοποιός, ὄν, (πιστός, ποιέω) confirming. *Cyrill. A.* III, 1224 C.
- πιστός, ἡ, ὄν, trusty. *Sept. Sir.* 46, 15, ὁράσεις, a true prophet, = 48, 22, ἐν ὁράσει αὐτοῦ. — **2.** Believing, faithful, in a Christian sense. *Luc. Act.* 16, 1. — Ὁ πιστός, L. *fidelis*, believer, a regular member of the church, communicant. *Herm. Mand.* 11. *Martyr. Polyc.* 1040 A. *Caius* 28 B. *Apollon. Ephes.* 1384 C. *Tertull.* II, 56 A. *Clem. A.* I, 729 B. II, 332 A. *Orig.* III, 288 D. 289 A. 408 C. *Greg. Th.* 1048 B. *Laod.* 7. *Basil.* IV, 797 A.
- πιστοτέρω = πιστότερός εἰμι. *Anast. Sin.* 297 A.
- πίστρινον, ου, τὸ, the Latin *pistrinum*, workhouse. *Hippol. Haer.* 454, 18.
- πιστωτέος, α, ου, = *ὅν δεῖ πιστοῦν*. *Lucian.* II, 67. *Plotin.* II, 953, 1-τέον = *δεῖ πιστοῦν*.
- πιστωτικός, ἡ, ὄν, (πιστώ) confirmatory. *Hermog. Rhet.* 364, 22.
- πιττάκιον, ου, τὸ, *pittacium*, slip of paper: label: billet, letter. *Diog.* 6, 89. *Moer.* 279. *Athan.* II, 800 C. *Gelas.* 1308 A. *Joann. Mosch.* 3080 C. *Steph. Diac.* 1092 D.
- πιτύα, ας, ἡ, = *πυτία*. *Erotian.* 368. *Diosc.* 2, 21. 1, 183, p. 162.
- πιτύινος, η, ου, *pityinus*, of pine. *Classical.* *Diosc.* 5, 45 *Πιτύινος οἶνος*, wine flavored with pine.
- πιτυοκάμπη, ης, ἡ, *pityocampe*, *pinorum eruca*, pine-worm. *Diosc.* 1, 55. 2, 66.
- πιτυοκάμπτης, ου, ὁ, (κάμπω) pine-bender, an epithet of the robber *Sinis*. *Apollod.* 3, 16, 2. *Strab.* 9, 1, 4.
- πιτυρίας, ου, ὁ, of *πίτυρον*. *Poll.* 6, 72. *Galen.* VI, 309 C, ἄπτος, bran-bread, bread made of meal after the finest part has been separated.
- πιτυρίασις, εως, ἡ, = *πίτυρον*, dandruff. *Galen.* X, 578 C.
- πιτύρισμα, ατος, τὸ, = *ἄχωρ*, dandruff. *Arcad.* 20, 21.
- πίτυρον, ου, τὸ, plural τὰ *πίτυρα*, dandruff. *Diosc.* 1, 31. 2. 144. 134 (136).
- πλαγγόνιον, ου, τὸ, (πлагών) a species of ointment. *Clem. A.* I, 469 D. *Hellad. apud Phot.* IV, 313 A.
- πλαγιάζω, ἄσω, = *πλαγίω*, *λοξόω*. *Plut.* I, 852 A, τὴν φανήν. *Achill. Tat.* *Isagog.* 964 B. *Lucian.* III, 254. — Tropically, to cause to fail. *Sept. Esai.* 29, 21 Ἐπλαγίασαν ἐπ' ἀδίκους δίκαιον, with injustice they caused the righteous to fail. *Ezech.* 14, 5? — **2.** To strike with the flat of a sword. *Poll.* 3, 155. *Dion. C.* 40, 53, 3. — **3.** Intransitive, to stray: to incline, bend, stoop. *Pseudo-Nil.* 545 B, ἐκ τῆς ὁδοῦ. *Mal.* 364, 16.
- πλαγιάς, ἄδος, ἡ, side of a mountain. *Steph. Diac.* 1096 A.
- πλαγιασμός, οὔ, ὁ, obliquation. *Achill. Tat. Isagog.* 964 B. *Hermog. Rhet.* 269, 19.
- πλάγιον, see πλάγιος 6.
- πλαγιόθεν (πλάγιον), adv. from or on the side. *Steph. Diac.* 1101 B. *Achmet.* 141, p. 107, τοῦ βουνοῦ.
- πλάγιος, α, ου, oblique, transverse. *Dion. H.* III, 1913, 2, ἀποκρίσεις, evasive answers. *Lucian.* II, 803, κἄλαμος, = *Clem. A.* I, 789 A, σύριγξ, German flute. — **2.** Oblique, in grammar. Πλαγία πτώσις, oblique case. *Dion. H.* V, 41, 9. *Drac.* 56, 10. *Apollon. D.* *Pron.* 287 B. 354 B. *Sezt.* 640, 13. 649, 16. *Diog.* 7, 64. — *Pseudo-Demet.* 87, 23, λέξεις, a clause containing oblique cases. — **3.** Oblong. *Ael. Tact.* 30, 1, φάλαγξ, having more men in front than in flank.
- 4.** Collateral. *Antec.* 3, 6 Οἱ ἐκ πλάγιον, ἡ ἐκ πλάγιον συγγένεια, collateral relations, collateral relationship. — **5.** Plagal, in music. See ἤχος. — **6.** Substantively, (α) ἡ πлагία, sc. χώρα, side. *Porph. Cer.* 64, 18. — (β) τὸ πλάγιον, side. *Leo. Tact.* 4, 59. 12, 65 πλάγιον. *Porph. Adm.* 270, 22. *Ptoch.* 2, 208-ιν. *Curop.* 25, 9, of a garment.
- πλαγιόσκελος, ου, quid? *Lyd.* 139, 4.
- πλαγιότης, ης, ἡ, obliquity, obliqueness. *Greg. Naz.* I, 949 A, ἡ ἐμή, = ταπεινότης. — **2.** In grammar, the use of oblique cases. *Pseudo-Demet.* 87, 21.
- πлагιο-φύλαξ, ακος, ὁ, one who guards the flank. *Diod.* 19, 82. *Ael. Tact.* 18, 3, of a ρομβοειδὲς body of cavalry. *Porph. Cer.* 453, 20 οἱ πлагιοφύλακες, flank-guard.
- πлагитικός, ἡ, ὄν, pertaining to a side. *Porph. Adm.* 270, 11.
- πлагίως, adv. obliquely, transversely. *Moschn.* 146.
- πлагίτης, ου, ὁ, (πλάζω) deceiver. *Greg. Naz.* III, 444 A.
- πладарώω, ὡσω, = *πладарὸν ποιῶ*. *Aquil. Esai.* 19, 3.
- πлагιον, ου, τὸ, (πλάξ) board to count money on. *Zosimas* 1700 C.
- πλακουντάριον, ου, τὸ = *πλακούντιον*. *Strab.* 17, 1, 38. *Epict.* 3, 12, 11, et alibi.

πλακουτάριος, ου, ὁ, *pastry-cook*. *Pallad. Laus.* 1020 C. *Leont. Cypr.* 1709 A.

πλακούτηρον, ου, τὸ, *cake, pastry*. *Athen.* 14, 57.

πλακούτιον, ου, τὸ, *small πλακοῦς*. *Epict.* 2, 16, 25. *Arophth.* 117 C. D πλακοῦντιν.

πλακῶω, ὠσα, (πλάξ) L. *incrusto, to pave or plaster*. *Eus. II*, 1209 A. *Gloss.* Πλακωθεῖσα οἰκία, *incrusted domus*.

πλακῶσις, εως, ἡ, (πλακῶω) L. *incrustatio, a paving or plastering*. *Inscr.* 4283. *Eus. II*, 1096 B. *Mal.* 280, 20. *Gloss.*

πλακωτός, ἡ, ὄν, *paved with slabs of stone*. *Codin.* 22, 14. — *Porph. Cer.* 84, 5 τὸ πλακωτόν, = *λιθόστρωτον*.

πλανῶω, to cause to wander. — *Mid.* πλανᾶσθαι, to wander. *Clem. A. I*, 429 C Τοῦ ἀστέρος τοῦ πλανωμένου, *planet*. *Diog.* 7, 132. *Joann. Mosch.* 2864 A -θῆναι τὴν ὁδὸν, *to lose the way*. 2980 C Ἐπλανήθη ποῦ τέθεικεν αὐτό, *he forgot where he had left it*.

πλάνη, ης, ἡ, *error in calculation*. *Marcian.* 101. *Afric.* 92 B. — 2. *Deception, deceit, imposture*. *Sept. Prov.* 14, 8. *Matt.* 27, 64. *Paul. Eph.* 4, 14.

πλάνησις, εως, η, *misleading, deception*. *Sept. Esai.* 22, 5. 30, 28. 19, 14 Πνεῦμα πλανήσεως. *Jer.* 4, 11.

πλανήτης, ου, ὁ, *planet*. *Dion. H. I*, 245, 14.

πλανητικός, ἡ, ὄν, *disposed to wander, rove*. *Cleomed.* 98, 9. *Strab.* 8, 3, 17.

πλανήτις, ιδος, ἡ, *female wanderer*. *Clim.* 969 C, ἡ ἀκέφαλος, *pride*.

πλανιπεδάρια κωμωδία, ἡ, *planipes*. *Lyd.* 152, 17.

πλάνισμα, ατος, τὸ, = *πλάνημα*. *Cerul.* 746 A.

πλανισμός, οὔ, ὁ, = *πλάνησις*. *Cerul.* 741 C.

πλάνος, η, ου, *wandering*. *Classical.* — 2. *Deceiving*. *Paul. Tim.* 1, 4, 1, πνεῦμα. *Jos. B. J.* 2, 13, 4. *Just. Tryph.* 70, ὅφισ. *Hippol.* 733 C. *Iambl. Myst.* 293, 10. — Ὁ πλάνος, sc. *ἄνθρωπος, planus, impostor*. *Diod. II*, 527, 79. *Matt.* 27, 63. *Paul. Cor.* 2, 6, 8. *Patriarch.* 1065 B.

πλάξ, ακός, ἡ, *flat thing, slab of stone, plate of metal, cake of ice, sheet of wool*. *Sept. Ex.* 31, 18. 32, 15, the tables of the Law. *Strab.* 5, 2, 5. 4, 6, 6. 4, 2, 1, pp. 421, 15. 297, 4. *Paul. Cor.* 2, 3, 3, et alibi. *Jos. Ant.* 7, 9, 7. *B. J.* 5, 5, 8. *Lucian.* I, 5. *Aster.* 204 D. *Soz.* 1601 A. — Αἱ πλάκες τοῦ οὐρανοῦ, *the tables of heaven, on which the destiny of mankind is written*. *Patriarch.* 1056 B. 1121 B. *Orig.* II, 73 B. IV, 44 C.

πλάσις, εως, ἡ, (πλάσσω) *formation: creation*. *Polyb.* 6, 53, 5. *Barn.* 740 B. 741 A, *δευτέρα, regeneration*. *Valent.* 1272 B. *Lucian.* II, 291, *ἄνθρωπον*. *Iren.* 544 A. 690 B. 955 B. *Theophil.* 1088 C. — 2. *In rhetoric, treatment, management of* ■ *subject*. *Strab.*

1, 2, 35, p. 65, 15. *Pseudo-Demetr.* 74, 2. *Men. Rhet.* 135, 5. 152, 6. — 3. *Fiction: figment*. *Pseudo-Dion.* 121 C.

πλάσμα, ατος, τὸ, *paste*. *Moer.* 187. — 2. *Plasma, fiction: figment*. *Cleomed.* 96, 21. *Strab.* 1, 2, 36. 1, 4, 5, et alibi. *Philon I*, 1, 5. 38, 10, *μύθων*. *Jos. B. J.* 1, 1, 2. *Apion.* 1, 28. *Plut. II*, 854 F. *Iren.* 477 A. *Sext.* 619, 24. — 3. *Style, in rhetoric*. *Dion. H. VI*, 779, 4. 1060, 8.

πλασματικός, ἡ, ὄν, of πλάσμα *fictitious*. *Hermog. Prog.* 17, 1, *δύγημα*. *Sext.* 25, 1. *Epiph. II*, 36 C.

πλάσσω, to mould bread. *Galen. VI*, 313 C. — 2. *To fabricate, to make up: to forge*. *Polyb.* 5, 42, 7, a letter. *Diod.* 1, 2, 19, 23. *Cleomed.* 96, 13 Πέπλασαι οὗτος ὁ λόγος, *this is fiction*. *Strab.* 1, 3, 23. 2, 1, 23. 1, 2, 17, p. 38, 7. *Men. Rhet.* 150, 12 πεπλασμένα, *fiction*. *Afric. Epist.* 44 A, a book.

πλαστέον = *δεῖ πλάσσειν*. *Georon.* 6, 2, 4.

πλάστευσις, εως, ἡ, *forgery*. *Cerul.* 816 C.

πλαστεύω, εὔσω, τὸ, (πλαστήρ) *factory, manufactory*. *Theod. Anc.* 1393 B.

πλάστης, ου, ὁ, *creator*. *Philon I*, 434, 31. *Iren.* 609 B. 955 B.

πλαστογραφέω, ἡσω, to forge writing. *Artem.* 341. *Epiph. I*, 680 B. *Nicet. Byz.* 678 A. *πλαστογράφημα, ατος, τὸ, forgery, forged writing*. *Leo. Novell.* 174.

πλαστογραφία, ας, ἡ, *forgery of writing*. *Jos. Vit.* 11. *Basil. III*, 297 C. *Socr.* 748 A, *interpolation*. *Nicet. Paphl.* 528 D.

πλαστογράφος, ου, (πλαστός, γράφω) *that forges writing*. *Ptol. Tetrab.* 161. *Artem.* 76. *Eust. Ant.* 673 B. *Athan. I*, 608 C. *Nicet. Byz.* 673 C.

πλαστολογέω, ἡσω, (λέγω) L. *fabulator, to tell fictions*. *Hippol. Haer.* 252, 60, τι.

πλαστός, ἡ, ὄν, *plastus, forged, counterfeited*. *Jos. Vit.* 65, *γράμματα*. *Plut. I*, 9 B. *Athan. I*, 328 C. — 2. *In rhetoric, fictitious, imaginary*. *Hermog. Rhet.* 132, 16, *ἐπιχείρημα*.

πλαστουργέω, ἡσω, to mould, make. *Theod. Mops.* 753 B. *Nil.* 572 A. *Cyrill. A. I*, 144 A. B. 573 A. X, 232 C. *Mal.* 55, 7.

πλαστουργία, ας, ἡ, *formation, creation*. *Eust. Ant.* 669 B. *Mal.* 72, 19.

πλαστουργός, οὔ, ὁ, (πλαστός, ΕΡΓΩ) *creator, maker*. *Antip. B.* 1764 B. *Theod. Anc.* 1393 C. *Cyrill. A. X*, 1017 D.

πλάστρια, ας, ἡ, (πλαστήρ) *she that produces or creates*. *Theol. Arih.* 5.

πλατάνιον, ου, τὸ, = *following*. *Athen.* 3, 20.

πλατανίστινον, ου, τὸ, (πλατάνιστος) *a variety of apple*. *Galen. VI*, 349 A.

πλατανώδης, ες, *resembling the πλάτανος*. *Plut. II*, 896 E.

πλατειασμός, οὔ, ὁ, (πλατειάζω) *broad pronunciation*. Quintil. 1, 5, 32.
 πλατεῖον, ον, τὸ, *tablet*. Polyb. 6, 34, 8, et alibi.
 πλατεῖως (πλατύς), *adv. broadly: diffusely: fully*.
 Dion. H. VI, 1010, 11. Sext. 108, 16.
 πλατή, *see* πλατός.
 πλάτος, εος, τὸ, *breadth, width*. Strab. 2, 1, 39, p. 138, 5 Ἐν πλάτει, *diffusely*. Clem. R. 1, 2, τῆς καρδίας. — 2. *Latitude, in geography*. Cleomed. 59, 15. Strab. 1, 4, 2.
 πλατ-όψις, ὁ, = πλατυπρόσωπος. Mal. 103, 18.
 πλατύγναθος, ον, = πλατύς τὰς γνάθους. Lyd. 255, 3.
 πλατυνέμια, ας, ἡ, (ΕΠΩ) *verbosity*. Anon. Prooem. de Legat. 4, 21 (Bonn).
 πλατύκερως, ων, (κέρας) *broad-horned*. Diosc. 2, 85, p. 207. Poll. 5, 76.
 πλατυκέφαλος, ον, (κεφαλή) *broad-headed*. Apollod. Arch. 17, ἦλος. Olymp. 457, 16.
 πλατυκορία, ας, ἡ, (κόρη) *dilatation of the pupil, a disease of the eye*. Sophrns. 3389 C. 3665 C. Leo Med. 147.
 πλατυκορίασις, εως, ἡ, = preceding. Galen. II, 390 B.
 πλατυκός, ἡ, ὄν, (πλατύς) *platicus, summary, general*. Phot. III, 521 A as v. 1.
 πλατυκῶς, *adv. platice, in general, generally*. Achill. Tat. Isagog. 956 C. Eus. IV, 941 B.
 πλατυλέσχης, ον, ὁ, (λέσχη) *great babblers*. Agath. Epigr. 93, 5.
 πλατυλίσκιον, ον, τὸ, = πλατὺ λισγάριον. Porph. Cer. 463.
 πλατυλογέω, ἡσω, (λέγω) *to talk much, to babble*. Nil. 489 C.
 πλατυμέτωπος, ον, = πλατὺ ἔχων τὸ μέτωπον, Ael. N. A. 12, 19.
 πλατυμήλη, ης, ἡ, *broad μήλη*. Antyll. apud Orib. III, 612, 10.
 πλατυνευρον, *write* πλατὺ νεῦρον. Caesarius 1020.
 πλατυντικός, ἡ, ὄν, (πλατύνω) *amplifying*. Phot. III, 522 A.
 πλατύνω, *to enlarge: to enlarge one's desire: to deliver from affliction (a Hebraism)*. Sept. Gen. 9, 27. Deut. 11, 16. Ps. 4, 2. Macc. 1, 3, 3. Paul. Cor. 2, 6, 11. 13. — 2. *To amplify, in rhetoric*. Dion. H. V, 641, 15. Hermog. Prog. 22. Athenag. 1012 B.
 πλατυόφθαλμος, ον, = πλατύνων τὸν ὀφθαλμόν. Erotian. 386 = Diosc. 5, 99 τὸ πλατυόφθαλμον = στίμμι.
 πλατυπόδης, η, ὁ, = πλατύπους. Porph. Adm. 223, a surname.
 πλατύπους, ουν, *broad-footed*. Diog. 1, 81.
 πλατυπρόσωπος, ον, (πρόσωπον) *broad-faced*. Arr. P. M. E. 65. Poll. 4, 144. Ael. N. A. 15, 26.
 πλατύπυγος, ον, (πυγή) *flat-bottomed*. Strab. 4, 4, 1, βοαί.

πλατύ-ρρις, ὁ, ἡ, *broad-nosed*. Strab. 2, 2, 3.
 πλατύς, εἰα, ὅ, *broad, etc*. Dion. H. VI, 1009, 17, λέξις. Pseudo-Demetr. 80, 5 Πλατεῖα λαλοῦσι γὰρ πάντα οἱ Δωριεῖς, = πλατειάζουσι. Orig. IV, 269 B, λόγῳ, = μάλιστα, *in round numbers*. — 2. *Substantively, ἡ πλατεῖα, sc. ὁδός, platêa, broad way, wide street*. Sept. Gen. 19, 2. Judic. 19, 15, et alibi. Diod. 17, 52. Strab. 17, 1, 10, p. 360, 9. Matt. 12, 19. Sext. 42, 1.
 πλατύσαρκος, ον, (σάρξ) *broad-fleshed*. Doubtful. Polem. 270.
 πλατύσημος, ον, (σῆμα) L. *laticlavus, with a broad purple stripe*. Diod. II, 535, 69. Strab. 17, 3, 7. 3, 5, 1, p. 261, 12, χιτῶν, tunica laticlavaria. Epict. 1, 24, 12. Herodn. 1, 24, 12, ἐσθῆς. Epirh. I, 245 A.
 πλατυσμός, οὔ, ὁ, (πλατύνω) *a widening, enlarging, enlargement*. Diosc. 5, 11. Epirh. I, 172 B. — 2. *Prosperity: deliverance*. A Hebraism. Sept. Reg. 2, 22, 20. Ps. 17, 20. Sir. 47, 12. Clem. R. 1, 3. Orig. I, 548 A.
 πλατύστερνος, ον, (στέρνον) *broad-breasted, broad-chested*. Geopon. 19, 2, 1.
 πλατυστομέω, ἡσω, (πλατύστομος) *to speak broadly, = πλατειάζω*. Schol. Theocr. 15, 87 Οἱ γὰρ Δωριεῖς πλατυστομοῦσι τὸ Α πλεονάζοντες.
 πλατύστομος, ον, (στόμα) *wide-mouthed*. Diosc. 1, 32, vessel.
 πλατύτης, ητος, ἡ, *broadness of sound*. Pseudo-Demetr. 80, 4, of the Doric dialect.
 πλατύψυχος, ον, (ψυχή) = ἀπληστος. Symm. Prov. 29, 25.
 πλατυῶνυξ, υχος, ὁ, ἡ, = following. Anast. Sin. 64 C.
 πλατυῶνυχος, ον, = πλατεῖς τοὺς ὄνυχας ἔχων. Sext. 106, 12. Diog. 6, 40. Ael. N. A. 11, 37.
 Πλάτων, ωνος, ὁ, Plato. Clem. A. I, 992 C Οἱ ἀπὸ Πλάτωνος, the Platonists.
 πλατωνίζω, ἰσω, *to Platonize*. Orig. I, 1157 B.
 Πλατωνικός, ἡ, ὄν, *Platonicus, Platonic*. Strab. 12, 3, 1. Lucian. I, 755. Theophil. 1052 B. Sext. 21, 19. 222, 15 οἱ Πλατωνικοί, the Platonists. Clem. A. I, 732 D, φιλοσοφία. — Πλατωνικὸν μέτρον, *Platonic verse*. Heph. 15, 14.
 Πλατωνικῶς, *adv. Platonically*. Strab. 7, 3, 7, p. 22, 17.
 Πλατωνό-πολις, εως, ἡ, *the city of Plato, an imaginary place*. Porphyr. V. Plotin. 63, 9.
 πλεβίσκιον, *more correct* πληβίσκιον, ον, τὸ, the Latin plebiscitum = τὸ ὑπὸ τοῦ πλήθους γνωσθὲν καὶ κυρωθὲν. Antec. 1, 2, 4.
 πλειάς, ἀδος, ἡ, *pleias, a name given to seven poets of the Alexandrian period*. Strab. 14, 5, 15. Heph. 9, 5. Eudoc. M. 384.
 πλειονότης, ητος, ἡ, = πλειότης. Nicom. Harm. 18.

πλειότερος, α, ου, = πλείων. *Theoph.* 567, 12.
 πλειότης, η, the being πλείων (more-ness).
Theol. Arith. 12.
 πλεισταρχία, ας, η, (πλείστος, ἄρχω) = πολυαρχία. *Greg. Naz.* III, 1151 A.
 πλειστογονέω, to bring forth more than two at a birth. *Ptol. Tetrab.* 126, 26.
 πλειστοτόγος, ου, (γίγνομαι) brought forth together with many others (three or four). *Ptol. Tetrab.* 110. (Compare διδυμογενής.)
 πλειστοδυναμέω = πλείστον δύναμαι. *Soran.* apud *Orib.* III, 374, 1 Κατὰ τὸ πλειστοδυναμούν. *Isid.* 1205 A.
 πλέκω, to braid, etc. *Apophth.* 253 C Πλέκων αὐτὰ σειράν.—420 A Ἐπλεκε τῷ πατρὶ αὐτῆς, = ἐπλάκη.—2. To implicate. *Mal.* 262, 3 Ἐπλάκη ὡς Ἑλλην. *Theoph.* 282, 4.
 πλειοναζόντως, adv. in a higher degree, especially. *Soran.* 251, 29.
 πλειονάζω, to be redundant, pleonastic, in grammar. *Tryph.* 36. *Apollon. D. Pron.* 334 B.—2. To make more, to cause to abound, to increase; opposed to ἐλαττώω. *Sept. Num.* 26, 64. *Ps.* 49, 19. 70, 21. *Jer.* 37, 19. *Macc.* 1, 4, 35. *Paul. Thess.* 1, 3, 12.
 πλειόνασμα, ατος, τὸ, = following. *Apollon. D. Pron.* 308 A. 335 A. Adv. 596, 19. *Synt.* 133, 14.
 πλειονασμός, ου, ὁ, (πλεονάζω) abundance, excess, superabundance: increase. *Dion. H.* V, 561, 12. *Strab.* 1, 3, 5. 7, 1, 2. *Plut.* II, 529 A. 893 F. *Galen.* II, 78 A. 393 B.—*Polyb.* 15, 36, 3, exaggeration.—2. Usury. *Sept. Lev.* 25, 37. *Prov.* 28, 8. *Ezech.* 22, 12.—3. Pleonasmus, pleonasm, in grammar. *Tryph.* 2 (πτόλεμος, πνείω, πόλῃος). *Apollon. D. Pron.* 334 B. Adv. 570, 21. *Synt.* 117, 21 Κατὰ πλεονασμὸν τῆς ἐξ.
 πλειοναστός, ἡ, ὢν, abounding, rich. *Sept. Deut.* 30, 5.
 πλειονεκτέω, ἡσω, to wrong, to defraud. *Paul. Thess.* 1, 4, 6, τινά. *Cor.* 2, 12, 18, τί τινα. *Dion Chrys.* I, 679, 46. *Dion C.* 52, 37, 6. *Const.* II, 11-θῆναι.
 πλεονοδάκτυλος, ου, = περισσοδάκτυλος. *Galen.* II, 278 B.
 πλεονοσυλλαβέω, ἡσω, = περισσοσυλλαβέω. *Apollon. D. Pron.* 360 A, τινός, to have more syllables than.
 πλεονοσύλλαβος, ου, = περισσοσύλλαβος. *Charis.* 539, 21.
 πλευμώδης, ες, (πλεύμων, ΕΙΔΩ) pulmonary. *Galen.* II, 99 F.
 πλευρά, ας, η, side. *Polyb.* 5, 26, 6. 18, 26, 6 Παρὰ πλευράν, ab latere, near.—2. Power = δύναμις, in arithmetic. *Philon* I, 70, 41.—*Nemes.* 545 B, factor (4 × 6).
 πλευρικός, ἡ, ὢν, pleuricus, lateral. *Theol. Arith.* 2.
 πλευριτικός, ἡ, ὢν, (πλευριτίς) pleuritic, pertain-

ing to pleurisy. *Ruf.* apud *Orib.* I, 328, 12, causing pleurisy. *Sext.* 671, 25, νόσος, pleurisy.—2. Pleuriticus, pleuritic, suffering from pleurisy. *Inscr.* 5980. *Diosc.* 1, 18, p. 35. *Galen.* II, 294 C. *Sext.* 671, 26.—3. Pertaining to the side, lateral. *Basil.* IV, 368 D.
 πλευρόν, ου, τὸ, side. *Joann. Mosch.* 2869 A Ἐπὶ πλευρόν κοιμηθῆναι.
 πλεύσιμος, ου, = πλώσιμος. *Genes.* 119, 7.
 πλευστικός, ου, ὁ, seaman. *Porph.* *Cer.* 467, 12.
 πλεύτης, ου, ὁ, (πλέω) sailor. *Nil.* 565 C.
 πλέω, to sail. [*Clem. A.* I, 216 A πληθεῖ = πλεῦσον, as if from ΠΛΗΜΙ.]
 πληβείος, α, ου, the Latin plebeius = δημοτικός. *Dion. H.* I, 252, 1. II, 888, 7. [The correct form is πληβήιος.]
 πληγᾶτος, η, ου, (πληγή) = τραυματίας, L. saucius, wounded. *Mal.* 305, 1. 442, 3.
 πληγή, ης, η, plague, calamity. *Jos. B. J.* 5, 9, 4, p. 348, of Egypt.
 πληγοειδής, ἐς, like a πληγή. *Cass.* 153, 8. 12.
 πληγώω, ὥσω, = τιτρώσκω, τραυματίζω. *Theoph.* 365, 2. 490, 11. *Achmet.* 77. 80.
 πληγώδης, ες, = πληγοειδής. *Antyll.* apud *Orib.* II, 308, 7.
 πληθοποιέω, ἡσω, = πληθύνω. *Iamb.* *Adhort.* 378.
 πλήθος, εος, τὸ, = πλεονασμός, usury. *Sept. Lev.* 25, 36.—2. The Roman plebs. *Polyb.* 6, 15, 11. *Diod.* 12, 25. *Dion. H.* II, 811, 9.
 *πληθυντικός, ἡ, ὢν, (πληθύνω) increasing, multiplying.—In grammar, pluralis, plural. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 18. 635, 29. *Dion. H.* VI, 791. 803, 2. *Tryph.* 33. *Lesbon.* 167 (180), ρῆμα. *Strab.* 14, 2, 28. *Apollon. D. Pron.* 273 C. 274 A. *Sext.* 548, 12, πτώσεις.—2. More numerous. *Vit. Nil. Jun.* 76 A. B.
 πληθυντικῶς, adv. L. pluraliter, in the plural. *Hipparch.* 1092 C. *Strab.* 9, 1, 20. *Gell.* 19, 8. *Apollon. D. Pron.* 394 A. *Sext.* 634, 15.
 πληθύνω, υνῶ, (πληθύς) to make numerous, to multiply, to increase. *Sept. Gen.* 1, 22. 3, 16.—2. To increase = πληθύνω, neuter. *Sept. Ex.* 1, 20. *Reg.* 1, 14, 19. *Ps.* 64, 10 Ἐπλήθυνας τοῦ πλουτίσαι αὐτήν, = λίαν ἐπλούτισας αὐτήν. *Amos* 4, 4, τοῦ ἀρεθίσθαι. *Polyb.* 3, 103, 7, πρὸς τὸ διακινδυνεύειν, being bent on, determined. *Cleomed.* 25, 18. 66, 13. *Luc. Act.* 6, 1. [*Sept. Reg.* 1, 25, 10 = *Thren.* 1, 1 πεπλήθυμαι. *Plut. Frag.* 741 B = *Orig.* III, 908 C πεπλήθυμαι. IV, 477 B πεπλήθυγκα.]
 πληθύς, υός, η, = πλήθος, the Roman plebs. *Dion. H.* III, 1348, 9.

- πληθυσμός, οὐ, ὁ, *multiplication, increase*. Nicol. D. 78. Orig. I, 449 C.
- πληθύνω = πληθύνω, active. Did. A. 452 A.
- πληθωρία, ας, ἡ, = πληθώρα. Sophrns. 3544 A.
- πληθωριάω, to be plethoric. Galen. XII, 451 D.
- πληθωρικός, ἡ, ὄν, *plethoric*. Galen. II, 295 B, διάθεσις. Paul. Aeg. 192.
- πληκτήρ, ἥρος, ὁ, = *πληκτρον*. Herodn. Gr. Moner. 16, 26.
- πλήκτης, ου, ὁ, (*πλήσσω*) *striker*. Paul. Tim. 1, 3, 3. Tit. 1, 7. Plut. I, 185 B. II, 920 C. Tatian. 23, p. 857 B. Theophyl. 1028 B.
- πληκτικός, ἡ, ὄν, *striking, impressive*. Diosc. 1, 5, 3, 34 (39), *pungent*. Plut. II, 693 B. Sext. 137, 30. Orig. I, 885 C, λόγος.
- πληκτικῶς, adv. *strikingly: reprovingly*. Philon II, 462, 27. Orig. IV, 136 A. Chrys. X, 125 A.
- πληκτισμός, οὐ, ὁ, = *τὸ πληκτίζεσθαι*. Strat. 51. Method. 104 B.
- πλήμη, ης, ἡ, = *πλημμυρίς*; opposed to ἀμπωτις. Polyb. 20, 5, 11, et alibi. Diod. 17, 106. Strab. 3, 2, 5. Arr. P. M. E. 45. — Also, *πλήμμη*. Dion. H. I, 201, 14, τοῦ ποταμοῦ.
- πλημμέλεια, ας, ἡ, *trespass, sin*. Sept. Lev. 6, 6, 19, 22. 5, 18 *Eis πλημμέλειαν, as a trespass-offering*. 14, 24 *Τὸν ἀμνὸν τῆς πλημμελείας, the lamb of the trespass-offering*. 14, 28 *Τοῦ αἵματος τῆς πλημμελείας, sc. τοῦ ἀμνοῦ*. Num. 5, 7.
- πλημμέλημα, ατος, τὸ, = *preceding*. Sept. Num. 5, 8.
- πλημμέλεις, εως, ἡ, = *πλημμέλεια*. Sept. Esdr. 2, 10, 19.
- πλήμμη, see *πλήμη*.
- πλήμμυρα, ας, ἡ, = *πλημμυρίς*. Sept. Job 40, 18. Dion. H. I, 179, 1. Luc. 6, 48. Plut. I, 19 C. Sext. 576, 23.
- πλήν, adv. *besides, in addition to*. Sept. Deut. 18, 8. 29, 1. — *Πλήν ὅτι, except that*. Reg. 1, 25, 24. Luc. Act. 20, 23. Plut. II, 549 F. Artem. 81. — *Πλήν εἰ μή, unless*. Lucian. I, 679. Artem. 3, εἴη. Hermias 1176 B *ἀπαλλάξει*. Iamb. Myst. 175, 2. — *Πλήν ἕως, except as far as*. Polyb. 1, 18, 2, ἀκροβολισμοῦ.
- πληνάριος, α, ου, the Latin *plenarius, plenary*. Justinian. Novell. 128, 8.
- Πλήρης, ου, ὁ, *Plenes*. Athan. I, 780 A.
- πληνιούμιον, ου, τὸ, *plenilunium* = *πανσέληνος*. Lyd. 34, 1.
- πλήρης, es, full. Herm. Vis. 2, 2 *Ἐκ τοῦ πλήρους, fully*. — Substantively, τὸ πλήρες, *plenum*; opposed to *κενόν, vacuum*. Plut. II, 1077 E. Hermias 1176 B. Clem. A. I, 169 A.
- πληροποιέω, ἥσω, to accomplish, perform. Pachom. 952 D.
- πληροσέληνος, ου, = *πανσέληνος*. Achill. Tat.
- Isagog. 961 D. Method. 157 C. Lyd. 34, 2. Anast. Sin. 116 A.
- πληρότης, ητος, ἡ, (*πλήρης*) the being full, fullness. Galen. VIII, 72 F. Genes. 91, 14.
- πληρούντως (*πληρώ*), adv. *completely*. Nicom. 94.
- πληροφαῖς, ἐς, = *πλησιφαῖς*. Caesarius 992.
- πληρο-φορέω, ἥσω, to make full, to accomplish fully. Luc. 1, 1. Paul. Tim. 2, 4, 5. — Clem. R. 1, 54 *-ημένος ἀγάπης, full of charity*. — 2. To persuade fully, to convince, to assure, satisfy. Sept. Eccl. 8, 11 *Ἐπληροφορήθη τοῦ ποιῆσαι τὸ ποιηρόν, it became bold to do evil*. Paul. Rom. 4, 21, et alibi. Patriarch. 1113 C *Ἐπληροφορήσθη τῆς ἀναιρέσεως αὐτοῦ, I was determined to kill him*. Ignat. 708 B *Πεπληροφορημένους εἰς τὸν κύριον ἡμῶν ἀληθῶς ὄντα ἐκ γένους Δαβὶδ κατὰ σάρκα*. Clementin. 45 B *Πεπληροφορημένους ὅτι ἐκ θεοῦ δικαίου ὠρίσθη*. Orig. I, 84 A. Athan. I, 257 A. 261 C. Macar. 533 B. Chrys. IX, 499 A. Pallad. Laus. 1073 B. 1074 A. 1082 D *-σθαι, to be pleased*. Apophth. 157 B. 341 C. 380 D. 140 B *Οὐ πληροφореῖται λαλῆσαι, is not pleased*. Dorothe. 1672 D. Theoph. 497, 17 *-θῆναι τι* — 3. To inform. Procl. CP. 737 B. Theod. IV, 1277 B. Apophth. 169 A, αὐτοὺς εἰς ποῖον ἔφθασαν μέτρον. Leont. Cypr. 1697 C.
- πληροφόρησις, εως, ἡ, *fulness*. Ptol. Tetrab. 4, maturity.
- πληροφορία, ας, ἡ, *full assurance: confidence*. Paul. Thess. 1, 1, 5. Col. 2, 2. Hebr. 6, 11. 10, 22. Chrys. VII, 9 B. Theoph. 132, 7. — 2. Information. Marc. Erem. 1041 A.
- πληρώω, to fill. Πληροῦν τὴν χεῖρα, to fill the hand, to consecrate, to transmit the office of priest. A Hebraism. Sept. Ex. 32, 29. Judic. 17, 5, 12. Reg. 3, 13, 33. Sir. 45, 15. — 2. To end. Mal. 152, 5. [Herm. Vis. 3, 3 (Codex K) *ἐπληρωμένος* = *πεπληρωμένος*.]
- πλήρωμα, ατος, τὸ, *Pleroma, the Fulness* or *Plenitude*, the Spiritual World developed from the *βυθός*. Doctr. Orient. 657 B. C. Iren. passim. Hippol. Haer. 272, 57. 160, 12. (Compare Plotin. I, 461, 2 *τῷ ἄνω οὐρανῷ*. Iamb. Myst. 28, 18 *Τοῖς πληρώμασι τῶν θεῶν*.)
- πλήρωσις, εως, ἡ, *payment*. Pseudo-Chrys. IX, 808 C.
- πληρωτής, ου, ὁ, *payer*. Basil. I, 32 C, ἐράνου. Eus. Alex. 425 D, τῶν χρεωστούτων, of the debts of those who owe.
- πληρωτικός, ἡ, ὄν, = *δυνάμενος πληροῦν*. Diosc. 1, 84. Ptol. Tetrab. 88. Sext. 702, 16 as v. l. Clem. A. II, 76 B.
- πλησιάζω, to approach. Apocr. Act. Pet. et Paul. 3. Porph. Adm. 71, ἐν τινι, πρὸς τινα.

πλησιάζω, άσω, (πίμπλημι) = πλεονάζω. *Anon. Med.* 231.

πλησιάλον, ου, τὸ, (πλησίον, ἄλς) sea-shore. *Posidon. apud Athen.* 8, 7.

πλησιάσις, εως, ἡ, = following. *Plut.* II, 1112 E.

πλησιασμός, οὔ, ὁ, coitio. *Soran.* 259, 8.

πλησί-οικος, ου, = γείτων. *Dion. C. Frag.* 53.

πλησιότης, ητος, ἡ, proximity. *Apollon. D. Adv.* 571, 28.

πλησιφαής, ές, (πίμπλημι, φάος) shining fully, full moon. *Philon I.* 24, 29. II, 169, 18. *Genes.* 122, 18.

πλησιφώτος, ου, = preceding. *Plotin.* I, 247, 13.

πλήσμιος, ου, surfeiting. *Xenocr.* 41. 49. *Plut.* II, 621 C. D, et alibi.

πλήων = πλείων. *Inscr.* 2060.

πλινθάριον, ου, τὸ, = πλινθίον. *Dorothe.* 1769 C.

πλινθάριος, ου, ὁ, (πλίνθος) L. laterarius, brick-maker. *Dorothe.* 1769 B.

πλινθεία, ας, ἡ, (πλινθεύω) = following. *Sept.* Ex. 5, 8.

πλινθευσις, εως, ἡ, brick-making. *Simoc.* 235, 11.

πλινθιακός, ἡ, ὄν, of brick. *Diog.* 4, 36 = πλινθευτής.

*πλινθιον, ου, τὸ, = πλαίσιον of soldiers. *Diod.* 5, 30. 16, 4. — 2. Any rectangular figure. *Eratosth.* apud *Strab.* 2, 1, 35. 2, 5, 36, groups of stars. *Philon I.* 26, 36, the diatonic scale (6, 8, 9, 12). *Hippol. Haer.* 110, 6, the four quarters of the world. — *Sept. Reg.* 2, 12, 31 = πλινθειον, incorrect.

πλινθίς, ιδος, ἡ, small πλίνθος. *Agathar.* 132, 3. *Diod.* 3, 16. *Plut.* II, 410 E. — 2. Plinthis, in arithmetic, a square multiplied by a number less than the root of that square ($3 \times 3 \times 2$; $4 \times 4 \times 2$; $4 \times 4 \times 3$). *Nicom.* 114. 131.

πλινθοποιία, ας, ἡ, (ποιέω) = πλινθουργία. *Leont.* II, 1976 C. *Dorothe.* 1769 B.

πλινθότης, ητος, ἡ, brick-ness. *Greg. Naz.* III, 164 C.

πλινθουργία, ας, ἡ, (πλινθουργός) brick-making. *Sept.* Ex. 5, 7 as v. 1.

πλινθωτός, ἡ, ὄν, (πλίνθος) oblong. *Paul. Aeg.* 284.

πλίξας, ασα, αν, (L. plico) = πτύξας. *Solom.* 1344 B.

πλοιαφέσια, ων, τὰ, (πλοῖον, ἄφεσις) = ὁ πλοῦς τῆς Ἰσιδος, an Egyptian feast. *Lyd.* 70, 4.

πλοι-έκδικος, ου, ὁ, ship-attorney, an attorney employed by ship-owners? *Const.* III, 764.

πλωίζομαι = πλωίζομαι. *Jos. B. J.* 1, 21, 7.

πλώιμος. see πλώιμος.

πλοκή, ης, ἡ, = twisting. *Diosc.* 3, 155 (165), σχοινίων. — 2. Combination. *Dion. H. V.* 66, 6. 474, 2. *Lesbon.* 165 (177). *Sezt.* 338, 13.

πλόκιον, ου, τὸ, (πλόκος) ringlet, curl, tress. Also the ornaments attached to it. *Sept. Cant.* 7, 5. *Plut.* II, 141 D. *Eunap.* V. S. 5 (9).

πλοκολογία, ας, ἡ, (πλοκή, λέγω) artful speech, or rather gossip. *Ant. Mon.* 1841 C.

πλόος οὖς, οὔ, ὁ, = sailing, voyage. [*Pallad. Laus.* 1186 C τοῦ πλοός = πλοῦ.]

πλουβιάτικος, the Latin pluviaticus = ὑέτιος. *Diosc.* 4, 124 (126).

πλουμαρικός, ἡ, ὄν, (πλουμίον) embroidered, or painted with various colors. *Theod.* I, 633 A. *Tzetz. ad Lycophr.* 864.

πλουμάριος, ου, ὁ, the Latin plumarius, embroiderer. *Dioclet.* C. 2, 15.

πλούμαρσις, εως, ἡ, embroidery. *Dioclet.* C. 1, 27.

πλουμίον, ου, τὸ, (pluma) embroidery. *Proc.* III, 247, 14. *Mal.* 413, 16. *Theoph.* 260, 3.

πλούμματον, ου, τὸ, plumbum = μόλυβδος. *Psell.* Stich. 423.

πλουμίον, incorrect for πλουμίον.

πλουσιάω = πλουτέω. *Alex. Aphr. Probl.* 56, 24.

πλουσιόδωρος, ου, (πλούσιος, δῶρον) giving rich gifts. *Cyrril. A.* III, 1156 A.

πλουσιο-λόγος, ου, rich in speech? *Did.* A. 840.

πλουσιοπαρόχως (παρέχω), adv. bountifully. *Gregent.* 580 B.

πλουσιοποιός, ὄν, (ποιέω) making rich. *Pallad. Laus.* 1220 B.

πλουσιοποτάμιτος, ου, (ποταμός) rich in rivers. *Vit. Epiph.* 45 D.

Πλουτάρχιος, ου, of Πλούταρχος. *Men. Rhet.* 253, 17, βίοι.

πλούταρχος, ου, (πλούτος, ἄρχω) ruling over wealth. *Philon I.* 669, 14.

πλουτεύω = πλουτέω. *Achmet.* 20.

πλουτητέον = δεῖ πλουτεῖν. *Lucian.* I, 151.

πλουτιστήριος, α, ου, = πλουτίζων, enriching. *Philon I.* 669, 15.

πλουτο-κρατέομαι, to be governed by wealth, by the wealthy citizens. *Men. Rhet.* 195, 2.

πλουτο-κράτωρ, ορος, ὁ, ἡ, ruling through wealth. *Theoph. Cont.* 318, 7.

πλουτοποιός, ὄν, (ποιέω) creating wealth. *Plut.* I, 71 B.

πλούτος, ου, ὁ, wealth. [Plural οἱ πλοῦτοι, riches. *Diod.* 20, 8. 5, 37. 35, p. 358, 26. *Philon II.* 38, 25. *Plut.* II, 517 B.]

πλούτος, τὸ, = ὁ πλούτος. *Paul. Eph.* 1, 7. 2, 7. *Clem. A. II.* 93 C. 96 A. *Apocr. Act.*

Philipp. 3. *Porph. Cer.* 321, 10.

πλουτο-ταπείνωσις, εως, ἡ, quid? *Clim.* 777 C.

πλουτοφόρος, ου, (φέρω) bringing riches. *Classical. Philon I.* 544, 10.

πλουτο-χόρηγος, ου, bestowing riches, liberal. *Theoph. Cont.* 331, 10.

πλύνω. to wash. [Aor. pass. πλυνθῆναι. *Diosc.* 2, 95. *Porphyr.* V. *Pyth.* 66.]

πλῦον, incorrect for πλοῖον. *Inscr.* 4712, b.
 πλυτέον = δει πλύνειν. *Diosc.* 5, 104.
 πλυτρίς, ἰδος, ἡ, = πλυντρίς. *Stud.* 1785 A, πταισμάτων.
 πλωάς, ἄδος, ὁ, sailing. *Eus. Alex.* 453 B, ἄμαξα, the Great Bear.
 πλωῖμος, ον, belonging to the navy, naval. *Porph. Them.* 62, 15, στρατός, L. classarii, marines. *Adm.* 234, 1. 237, 10. 13. *Cer.* 662, 12. — 2. Substantively, (α) ὁ πλωῖμος, navy-sailor. *Porph. Adm.* 239, 3. 8. *Novell.* 262. *Theoph. Cont.* 402. — (β) τὸ πλωῖμον or πλωῖμον, ον or ατος, = πλοῖον. *Theoph.* 567, 2, man-of-war. *Porph. Adm.* 251, 14. *Novell.* 262. — (γ) τὸ πλωῖμον, navy, fleet. *Theoph.* 576, 3. *Phot.* II, 957 A. *Porph. Adm.* 208, 8. 234, 20, et alibi.
 πλωῖσμός, οὔ, ὁ, (πλωῖζω) navigation. *Basilic.* 53, 5, 18.
 πλωῖστί, adv. by sailing, by sea; opposed to πεζῇ. *Cedr.* II, 15, 5.
 πλώρα, ας, ἡ, = πρῶρα, prow, bows. *Porph. Adm.* 76, 7.
 πλωτέον = πλευστέον. *Diosc.* 2, 89.
 πλωτεύομαι = πλωῖζομαι. *Polyb.* 16, 29, 11. *Sibyll.* 5, 448.
 πλωτόρσιος, ον, (πλωτός, ὄρνυμι) fast-sailing. *Damasc.* II, 357 C, δρόμων.
 πλωτός, ἡ, ὄν, incorrect for ἀπλωτός. *Mal.* 124, 12. — 2. Substantively, ἡ πλωτή, float, raft. *Socr.* 824 B, incorrectly πλατή. *Mauric.* 11, 5.
 πνεῦμα, ατος, τὸ, wind, blast, etc. *Artem.* 97, ἄσπονον, a euphemism = πορδή. (Compare ἀποματαῖζω.) — 2. Spirit. *Sept. Judic.* 9, 23, πονηρόν, evil spirit. *Reg.* 1, 16, 14, κυρίου. 1, 19, 9, θεοῦ πονηρόν. 3, 22, 21, ψευδές, ■ lying spirit. *Dion. H. I.* 81, 7. VI, 1022, 8, δαιμόνων. *Philon I.* 270, 7. 21, τὸ θεῖον, divine influence. 511, 22. 32, 28. *Matt.* 10, 1, ἀκάθαρτον. *Patriarch.* 1077 C. 1040 B τὰ ἑπτὰ πνεύματα τῆς πλάνης, the seven spirits of error. *Just. Tryph.* 7. *Tatian.* 829 C. *Iren.* 548 A. *Orig. I.* 456 C. *Iambl. Myst.* 177, 8. 176, 18, τὰ ἀχραντα, the pure spirits; opposed to τὰ κακά. — 3. Spirit, applied to θεός. *Joann.* 4, 24. — Also, to the divine λόγος. *Clem. R.* 2, 9. *Herm. Sim.* 9. *Just. Apol.* 1, 33. *Theophyl.* 2, 10, p. 1064 C. *Eus. VI.* 1012 C.
 4. Spiritus sanctus, the divine spirit, as a hypostasis; usually accompanied by ἄγιον. *Matt.* 28, 19. *Joann.* 14, 25. 15, 26. 16, 13. 14. *Paul. Cor.* 2, 13, 13. *Petr.* 1, 1, 2. *Jud.* 20. *Just. Apol.* 1, 61. *Cohort.* 32. *Orig. I.* 150 B. IV, 125 C. D. 128 A. 441 B. *Eus. III.* 549 B. VI, 1005 D. *Basil. IV.* 513 A. *Greg. Naz. I.* 1077 C. 1220 B. II, 441 B. *Did. A.* 460 A. *Eunom.* 865 A. *Greg. Nyss.* II, 17 C. 1092 C. 1093 A.

1109 B. *Epiph. I.* 1053 B. — Πνεῦμα τὸ προφητικόν, the prophetic spirit, the spirit that spoke through the prophets. *Just. Apol.* 1, 6. 13. 31. 33. *Tryph.* 32, p. 544 B. *Athenag. Legat.* 10, p. 908 A. 909 A. *Theophil.* 2, 33, p. 1105 C. (See also *Philon* II, 124, 26. *Clementin.* 121 B. *Jul. Frag.* 106 C.) — Πνεῦμα Χριστοῦ, the spirit of Christ. *Luc.* 16, 7, Ἰησοῦ. *Paul. Rom.* 8, 9. 4, 6, τοῦ υἱοῦ αὐτοῦ. *Phil.* 1, 19. *Tertull. Prax.* 4, p. 159 B. 8, p. 163 D. *Greg. Th.* 985 A. *Eus. VI.* 1012 C. 1013 B. *Basil. III.* 612 C. IV, 332 C. 396 C. *Caesarius* 857. *Epiph. I.* 1053 B (*Joann.* 16, 14). II, 480 D. 493 B. 488 D. III, 25 C. 28 B. 29 A. *Cyrrill. A. I.* 148 A. X, 36 A. 121 B. VII, 417 C. *Gelas.* 1288 C. *Gregent.* 625 B. — For the ἅγιον πνεῦμα of the Valentinians, see *Doctr. Orient.* 665 A. *Iren.* 461 A. 517 A, τὸ προφητεῖον. — In the *Ritual*, Ἡ ἐβδομάς τοῦ ἁγίου πνεύματος, the week of the Holy Spirit, the week beginning with Pentecost. *Jejun.* 1913 C. *Stud.* 1701 A.
 5. Breathing, in grammar. *Plut.* II, 1009 E. *Drac.* 25, 22. *Apollon. D. Pron.* 360 A, δασύ, the rough breathing. *Conj.* 509, 20 (διότι = διότι). *Synt.* 319, 26. *Arcad.* 186, 3. 187, 2. 190, 25, ψιλόν, the smooth breathing. — 6. Period, in rhetoric. *Hermog. Rhet.* 158, 9. — 7. Spirit, a subtle substance which fills the arteries. *Alex. Aphr. Probl.* 22, 25, τὸ ὀπτικόν.
 πνευματέμφορος, ον, (ἐμφέρω) = πνευματοφόρος, inspired. *Damasc.* III, 837 C.
 πνευματιάω, to be possessed by an evil spirit. *Tim. Alex.* 1305 D. *Sophrns.* 3652 D.
 πνευματίζομαι = δαιμονίζομαι. *Vit. Nil. Jun.* 104 B.
 πνευματικός, ἡ, ὄν, pneumatic, of a subtle substance. *Cleomed.* 36, 6, οὐσία. *Strab.* 1, 3, 5, p. 78, 10 τὸ πνευματικὸν τὸ πάντων τούτων αἰτίον. — 2. Spiritualis, spiritual; opposed to σαρκικός, σωματικός. *Paul. Cor.* 1, 15, 44, et alibi. *Iren.* 492 A. 561 B, ὑπόστασις. *Euagr. Scit.* 1228 A, θεωρία, spiritual contemplation, holy meditation. — Οἱ πνευματικοί, the spiritual. *Paul. Gal.* 6, 1. *Ignat.* 652 A. *Clem. A. I.* 288 B. 293 A. — The Gnostics regarded themselves as spiritual, the catholic Christians being, according to them, merely ψυχικοί. *Cels.* apud *Orig. I.* 1277 B. *Doctr. Orient.* 685 C. 653 A, σπέρμα. *Iren.* 505 A, φύσει, spiritual by nature. 517 B. 528 A. *Hippol.* 604 B. *Haer.* 152, 89. 174, 22 (134, 75). 368, 77. (Compare *Philon I.* 481, 10. 479, 27. *Just. Frag.* 1589 B.) — Πνευματικός πατήρ, spiritual father, spiritual adviser. *Basil. I.* 369 B. *Marc. Erem.* 1048 A. B. *Pallad. Laus.* 996, anchorets. *Nil. Epist.* 2, 333. *Apophth.* 432 A. *Sophrns.*

- 3668 B. *Jejun.* 1924 A, *confessor.* *Anast. Sin.* 760 A. B. 369 D, ἀνήρ. *Porph. Cer.* 680, 17, τοῦ βασιλέως, the bishop of Rome, in the ceremonial dialect of Byzantium. — Τέκνον πνευματικόν, *spiritual child*, with reference to πνευματικὸς πατήρ. *Basil.* IV, 441 A. — *Joann. Hier.* 445 A Υἱὸς πνευματικός, adopted son. — Οἱ πνευματικοὶ γονεῖς, the spiritual parents, the clergy. *Const. Apost.* 2, 33. — 3. *Periodic*, in rhetoric. *Hermog. Rhet.* 145, 13. — 4. *Pneumatic*, in medicine. *Galen.* II, 368 C. D (VIII, 97 A), ἱατροί, a school of physicians.
- πνευματικῶς, adv. *spiritually.* *Paul.* *Cor.* 1, 2, 14. *Apoc.* 11, 8, allegorically. *Clem. R.* 1, 47. *Ignat.* 653 B Σαρρικῶς καὶ πνευματικῶς. *Iren.* 1248 C. *Clem. A.* I, 945 B, et alibi. *Orig.* I, 1393 A, et alibi.
- πνευμάτιον, ον, τὸ, little πνεῦμα, L. *animula.* Classical. *Polyb.* 15, 31, 5. *Epict.* 2, 1, 17. *Anton.* 5, 33, et alibi.
- Πνευμαῖται, ὧν, οἱ, = Πνευματομάχοι, heretics. *Epiph.* III, 129 A.
- πνευματοδόχος, ον, (δέχομαι) receiving wind. *Greg. Nyss.* I, 149 C. — 2. Receiving the Holy Spirit. *Clim.* 677 C.
- πνευματοεργός, ὧν, (ΕΡΓΩ) creating spirits. *Synes. Hymn.* 3, 169, p. 1596.
- πνευματο-κῆλη, ης, ἡ, flatulent hernia. *Paul. Aeg.* 274. *Leo. Med.* 197 (*Diosc.* 4, 69, p. 562 Ὀρχεῖς πεφυσσόμενοι).
- πνευματο-κίνητος, ον, moved by the Spirit. *Pseudo-Dion.* 585 B.
- πνευματοκινήτως, adv. by being moved by the Spirit. *Nicot. Paphl.* 552 A.
- πνευματο-κλήτωρ, ορος, ὁ, one that invokes the Spirit. *Cyrril. A.* VI, 280 C.
- πνευματομαχέω, ἥσω, to be πνευματομάχος. *Athan.* II, 605 B. 637 B. *Basil.* I, 753 A.
- πνευματομάχος, ον, (μάχομαι) hostile to the Holy Spirit, denying the hypostasis of the Holy Spirit. *Athan.* II, 1313 B. *Basil.* III, 613 C. IV, 116 A. *Const.* I, Can. 1. *Greg. Nyss.* III, 545 B. *Amphil.* 96 C. *Epiph.* II, 337 A. *Pallad. Laus.* 1226 B. *Socr.* 360 B (*Soz.* 1200 B). *Theod.* IV, 423 A. III, 1280 A. *Tim. Presb.* 37 C.
- πνευματοποιός, ὧν, (ποιέω) producing wind. *Hermes Tr. Iatrom.* 388, 4. *Clem. A.* I, 1128 A, windy, flatulent.
- πνευματο-φορέομαι, to be borne by the wind. *Sept. Jer.* 2, 24. — 2. To be inspired, = πνευματοφόρος εἰμί. *Aster. Urb.* 148 B. 156 A. *Eus.* IV, 605 B.
- πνευματοφόρος, ον, (φέρω) being under the immediate influence of the Spirit of God, inspired. *Sept. Hos.* 9, 7. *Sophon.* 3, 4. *Herm. Mand.* 11. *Theophil.* 1064 A. 1088 B. *Iren.* 1135 B. *Method.* 377 A. *Petr. Alex.* 516 D. *Athan.* I, 464 C. *Did.* A. 693
- A. *Pallad. Laus.* 1034 C. 1114 D. *Hieron.* I, 510 (237).
- πνευματωτικός, ἡ, ὧν, (πνευματώ) flatulent, producing flatulence. *Diosc.* 2, 109. 134. 180 (181). 5, 9, στομάχου, in the stomach (2, 137 Πνευμάτων γεννητική).
- πνευμόφαλον, ον, τὸ, = ἀνέυρυσμα τοῦ ὀμφαλοῦ. *Galen.* II, 274 C.
- πνευμονία, as, ἡ, (πνεύμων) disease of the lungs. *Plut.* II, 918 D.
- πνευμονιακός, ὡς, ὧν, afflicted with πνευμονία. *Galen.* X, 630 F.
- πνευμονικός, ἡ, ὧν, = preceding. *Ptol. Tetrab.* 152.
- πνευστός, ἡ, ὧν, (πνεύω) breathed or to be breathed. *Greg. Naz.* III, 1526 A, ἀήρ.
- πνιγετός, οὔ, ὁ, = πνίγος, L. *aestus*, stifling heat. *Ptol.* Apparent 900 D.
- πνιγίτις, ἰδος, ἡ, choking. *Diosc.* 5, 176 (177), γῆ, pñigitis (terra), a kind of earth.
- πνιγμονή, ης, ἡ, = πνίξ. *Diosc.* 2, 87, ὑστερική.
- πνίγω, to choke. [*Eunap.* V. S. 24 (42) ἀπο-πεπνίζομαι.]
- πνικτός, ἡ, ὧν, strangled. *Luc. Act.* 15, 20, et alibi. *Orig.* I, 1560 B. — *Galen.* VI, 388 D, ὠά, a kind of omelet.
- πνικτοφαγία, as, ἡ, = τὸ ἐσθίειν πνικτόν. *Theophyl. B.* III, 525 A.
- πνοιά, ᾧς, ἡ, the Spirit. *Synes. Hymn.* 2, 32, p. 1592. 5, 53, p. 1609.
- πνοϊκός, ἡ, ὧν, (πνύω) respiratory. *Damasc.* I, 1393 C.
- ποάζω, to be grassy. *Strab.* 5, 3, 8. p. 373, 7.
- ποδάγρα, as, ἡ, podagra, gout. Classical. *Diosc.* 1, 135 (136). *Epict.* 3, 22, 40. *Plut.* I, 468 C, et alibi. *Ptol. Tetrab.* 153. *Lucian.* I, 698. *Galen.* II, 265 E. XIII, 699 B. *Philostr.* 170. — 2. The name of an instrument of torture. *Pseudo-Jos. Macc.* 11.
- ποδαγρέω, ἥσω, to be gouty. *Clem. A.* I, 841 A. ποδαγρίω = ποδαγρᾶω. *Diosc.* 2, 39.
- ποδαγρικός, ἡ, ὧν, of the gout, gouty, pertaining to the gout. *Diod. Ex. Vat.* 102, 6. *Philon.* I, 525, 47. *Diosc.* 1, 110 (113). 183, p. 163. — 2. Podagricus, gouty, afflicted with the gout. *Diosc.* 1, 14, p. 29. *Herod.* apud *Orib.* II, 405, 6. *Plut.* I, 341 A.
- ποδαγρός, ὧν, gouty person. *Lucian.* I, 472. *Dion. Alex.* 1301 B. *Pallad. Laus.* 1178 B.
- ποδαλγέω = ποδαγρᾶω. *Ruf.* apud *Orib.* I, 335, 10.
- ποδαλγής, ἐς, (πούς, ἀλγέω) = ποδαγρός. *Poll.* 2, 196. *Diog.* 5, 68.
- ποδαλγία, as, ἡ, = ποδάγρα. *Ruf.* apud *Orib.* I, 335, 10. *Poll.* 2, 196, *Pseudo-Galen.* X, 662 B. *Schol. Arist.* *Plut.* 559.
- ποδαλγικός, ἡ, ὧν, = ποδαγρικός. *Diosc.* 3, 140 (150). *Sext.* 426, 2. *Nic. CP. Histor.* 39, 21, νόσος, the gout.
- ποδαλγός, οὔ, ὁ, = ποδαλγής, ποδαγρός. *Greg.*

Naz. III, 316 C. Soz. 1457 B. Leo Gram. 71, 5.

ποδέα, as, ἡ, (πούς) the skirts of a garment. Ptoch. 2, 181. — 2. A kind of kilt. Porph. Cer. 752, 12. — 3. Pedatura, area. Codin. 41, 7, τῆς κόρτης. — 4. Curtain, veil. Nicet. 305, 26, ensign. Cuirop. 6, 13 Ὁ ἐπὶ τῆς ποδέας, the officer who had charge of the curtains of the great church of Constantinople.

ποδηγεσία, as, ἡ, = ποδηγία. Greg. Naz. III, 459 A.

ποδήρης, es, reaching the feet. Ὁ ποδήρης χιτῶν or ὑποδήτης, poderes, of the Jewish priest. Sept. Ex. 25, 6. 28, 4. Sir. 27, 8. Ezech. 9, 2. Aristas 12. Philon II, 152, 35. Plut. II, 672 A.

ποδηρο-φωρέω, ἡσω, to wear long robes. Clem. A. I, 556 A.

ποδία, as, ἡ, = πούς in a verse. Drac. 131, 19.

ποδίζω, ἴσω, to scan a verse. Drac. 13, 22.

ποδικός, ἡ, ὄν, podicus, pertaining to feet, in versification. Aristid. Q. 35. 34, χρόνος.

ποδισμός, οὐ, ὁ, (ποδίζω) podismus, measurement by feet. Heron Jun. 195, 2.

ποδιατήρ, ἦρος, ὁ, quid? Sept. Par. 2, 4, 16. Jos. Ant. 8, 3, 7.

ποδίστρα, as, ἡ, = πέδη. Philipp. 8.

ποδοκέφαλα, ων, τὰ, = πόδες καὶ κεφαλὴ, ἀκρωκῶλια, the feet and head of an animal used for food. Pseudo-Damasc. II, 236 D.

ποδοκοπέω, ἡσα, (κόπτω) to cut off one's legs. With the accusative of the animal whose legs are cut off. Theoph. 648, 10.

ποδοκρουσία, as, ἡ, (κρούω) a stamping with the feet. Strab. 10, 3, 15.

ποδοκτύπη, ης, ἡ, (κτυπέω) female dancer. Lucian. I, 333.

ποδόλουρον, ου, τὸ, (λῶρος) strap for the feet of a falcon. Achmet. 289.

ποδομερής, ἐς, (μέρος) L. partipes, applied to verses in which every foot consists of a whole word. Diomed. 498, 27, στίχος.

ποδο-νιπήρ, ἦρος, ὁ, = ποδανιπήρ. Clem. A. I, 436 B. C.

ποδόνιπτρον, ου, τὸ, = ποδάνιπτρον. Philon II, 472, 34. Jos. Ant. 8, 2, 5. Iambl. Adhort. 312.

ποδό-παννον, ου, τὸ, = ὀδωνάριον. Gloss. Jur. Ὀβδονάρια . . .

ποδόρτιον, ου, τὸ, = ὀρτάριον, ἀρτάριον. Achmet. 227.

ποδοφορία, as, ἡ, (φέρω) = βάδισις. Steph. Diac. 1105 A.

ποδο-φύλαξ, ακος, ὁ, protecting the feet. Lyd. 158, 3.

ποδόφελλον, ου, τὸ, (ψέλλιον) = περικνημίς, χαλκότηρυον, covering for the leg. Leo. Tact. 6, 4. Porph. Cer. 294, 16.

πόδρεζα, quid? Genes. 110, 15.

πόδωμα. ατος, τὸ, (πούς) basement, floor. Apollod. Arch. 42.

πόδωσις, εως, ἡ, parapet? Porph. Cer. 215, 9, τῆς γεφύρας.

ποηλογέω, = ποιολογέω. Jos. B. J. 5, 13, 7.

ποηφαγέω, ἡσω, (ποιοφάγος) to eat herbs. Jos. B. J. 2, 8, 8. App. I, 443, 3.

ποθεινότης, ητος, ἡ, (ποθεινός) desirableness. Max. Conf. II, 408 C, ἡ ὑμετέρα, as a title.

πόθεν, adv. whence? Epict. 1, 9, 19 Κάθησθε κλόντες περὶ τῆς αὔριου πόθεν φάγητε. Sext. 370, 11. 440, 9 Πόθεν ἔχομεν λέγειν; 632, 19 Πόθεν γὰρ γραμματικῇ παχύτητι διαγνώσκεις; how is it possible? Joann. Mosch. 2888 B Μὴ ἔχων πόθεν θρῆναι ἐμάντον, whence to support myself. Doroth. 1785 B Οὐκ ἔχω πόθεν ἐλεῆσαι. 1792 C Ἴνα ἐν καιρῷ ἀνάγκης εὐρωσι πόθεν ἐκβαλεῖν καὶ φυλάξωσι τὰ ἐν τῷ βαλαντίῳ. — Πόθεν ἐστι; how is it proved? Epict. Ench. 51 Πόθεν ἐστι οὐδεὶ ψεύδεσθαι; Sext. 292, 9. 263, 26.

ποθέν, adv. from somewhere. Sext. 722, 22 Ποθέν γὰρ ποὺ ἐχώρησεν ἡ διάνοια.

πόθησις, εως, ἡ, = πόθος, ποθή. Epiph. I, 156 D, τῆς σῆς θεοσεβείας.

ποθίζω = ποθέω. Muson. 205.

ποία, as, ἡ, a kind of soap. Sept. Malach. 3, 2, πλυνόντων. Jer. 2, 22.

*ποιέω, to make. Strab. 14, 2, 5. 8, 3, 30 Τὸ τοῦ Διὸς ξάναον, ὃ ἐποίει Φειδίας, faciebat. — Πεποιημένον ὄνομα, a word formed by onomatopoeia (ροῖζος, φλοῖσβος, σίζω, λάπτω). Aristot. Rhet. 3, 2, 5. Poet. 21, 4. Dion. Thr. 636, 14. Pseudo-Demetr. 46, 3. 13. 85, 14. 67, 5, derived. — 2. To make a feast, to give a festive entertainment. Sept. Gen. 21, 8, δοχὴν μεγάλην. 29, 22, γάμον. Esdr. 1, 3, 1. Tobit 8, 19. Judith 6, 21, πότον. Macc. 1, 9, 37. — To celebrate a festival, to keep. Ex. 12, 48, τὸ πάσχα κυρίῳ. Num. 9, 2. Josu. 5, 10. Matt. 26, 18. — 3. To make, in expressions like the following. Sept. Reg. 3, 20, 7 Σὺ νῦν οὕτω ποιεῖς βασιλεῖα ἐπὶ Ἰσραὴλ; Clim. 693 D Δοκιμάζουσιν με οἱ πατέρες μου ἐὰν ποιῶ μοναχόν, if I make (can be) a monk. Mal. 338 Οὐδεὶς ποιεῖ βασιλεῖα Ρωμαίων ὥς οὗτος, no one will make (will be) so good an emperor of the Romans as this man. — 4. To dress food. Sept. Gen. 18, 7. Ex. 29, 39. Apophth. 372 D. — 5. To make, to feign, to appear. Apophth. 277 A Ἐποίησα ἐμάντον ἐτι δαπνίσθη, I made as if I awoke. Chron. 606, 18 Ἐποίησεν ἐαυτὸν βουλόμενον εὐξασθαι. Mal. 390. 18 Ἐποίησεν ὡς θέλων εὐξασθαι, he made as if he wished to pray.

6. To do. Ποιεῖν τι μετὰ τινος, = ποιεῖν τι τινι. A Hebraism. Sept. Gen. 24, 12, ἔλεος, to show mercy. Judic. 1, 24. Reg. 1, 15, 6. Tobit 3, 6. Ps. 85, 17, et alibi. — 7. To do good, benefit. Strab. 5, 3, 6, p. 370, 9, πρὸς

νόσους, good for. *Diosc.* 1, 5. 16. 48. 1, 4, p. 14, ἔλκεσι. 2, 150, ἐν πυρετοῖς. 2, 203, ἐπὶ τῶν αὐτῶν παθῶν.

8. To cause, to effect, to bring about. *Sept. Eccl.* 3, 14, ἵνα φοβηθῶσι. *Baruch* 2, 23, ἐκλείψειν. *Joann.* 11, 37, ἵνα μὴ ἀποθάνῃ. *Paul. Col.* 4, 16, ἵνα ἀναγνωσθῇ. *Apoc.* 3, 9, αὐτοὺς ἵνα ἤξωσι. *Epict.* 3, 20, 14 Τί γὰρ ἄλλο ποιήσεις, ἢ ἵνα σε κομήσῃ; 4, 11, 17, ἵνα μηδεὶς ἀποστρέφῃται. *Artem.* 69 Ποιεῖν ἵνα = ὥστε. *Apocr. Act. Andr.* 8. *Joann. Mosch.* 2916 A. — 9. To tarry, stay, spend time. *Matt.* 20, 12, Μίαν ὥραν. *Luc. Act.* 15, 33. 18, 23. 20, 3. *Paul. Cor.* 2, 11, 25. *Jacob.* 4, 13. *Clem. R.* 1, 53. *Pseudo-Jacob.* 12, 3, τρεῖς μῆνας πρὸς τὴν Ἑλισάβετ. *Epiph.* II, 196 A, in office. *Pallad. Laus.* 1033 A. *Apocr. Act. Barn.* 7, τὸν χειμῶνα, to spend the winter. 19, τὴν ἐσπέραν. *Chal.* 1613 D Τρεῖς μῆνας ἐποίησε διαγινώσκων μεταξύ αὐτοῦ καὶ τῶν κληρικῶν. *Apophth.* 120 B. *Joann. Mosch.* 2912 C, ἐξήκοντα χρόνους ἐν τῷ μοναχικῷ. *Leo Gram.* 233, 5, ἐν τῇ αἰχμαλωσίᾳ, he was in captivity. — 10. To meet with, in expressions like the following. *Theoph.* 279 Εἴ τις ποτέ ἐστιν, τὸν μόνον ποιήσῃ τοῦ Ἰούδα! whoever he is, may he meet with the fate of Judas! that is, may he hang himself! [*Herm. Vis.* 2, 4 (Codex κ) ἐποίηκας = πεποίηκας.]

ποιηβορέω, ἦσω, to eat grass. *Caesarius* 1096. ποιηβόρος, ον, eating grass. *Oenom. apud Eus.* III, 369 A (quoted).

ποίημα, ατος, τὸ, created being. *Athan.* II, 777. ποιηματικός, ἡ, ὄν, poetical. *Moschn. Prooem.* *Plut.* II, 744 F.

ποιημάτων, ον, τὸ, little poem. *Plut.* I, 861 E. *Heph.* 8, 6. *Longin.* 33, 5.

ποίησις, εως, ἡ, creation, the universe. *Tatian.* 5, p. 817 A. — 2. Adoption. *Classical.* *Dion. H.* II, 653, 5 Ποιήσει δὲ υἱοί, by adoption. *Jos. Ant.* 14, 10, 23 Κατὰ ποιήσιν. *Zos.* 26, 10.

ποίητευμα, ατος, τὸ, forgery. *Epiph.* I, 333 C.

ποιητεύω (ποιητής), to forge, fabricate. *Epiph.* I, 309 E. 341 D.

ποιητής, οὔ, ὁ, the Maker, the Creator. *Just.* *Apol.* 1, 58. — 2. Poet. Ὁ ποιητής, the poet, unaccompanied by a proper name, regularly means Homer. *Polyb.* 12, 21, 3. *Tryph.* 29. *Strab.* 1, 1, 10, p. 32, 5. *Plut.* II, 504 C. D. *Apollon. D.* *Synt.* 42, 8. *Sext.* 191, 26.

ποιητικός, ἡ, ὄν, active, efficient. *Diog.* 7, 96, ἀγαθά.

ποιητικῶς, adv. poetically: by poetic license. *Strab.* 9, 2, 14.

ποίητρια, ας, ἡ, poëtria, poetess. *Strab.* 17, 1, 33. *Plut.* II, 300 F. 675 B. *Heph.* *Poem.* 5, 3. *Tatian.* 877 A.

ποιη-φάγος, ον, eating grass. *Max. Tyr.* 140, 5. ποικιλανθής, ἐς, (ποικίλος, ἄνθος) variegated. *Clem. A.* I, 533 A.

ποικιλμός, οὔ, ὁ, = ποικιλία. *Plut.* II, 382 C. 1088 C.

ποικιλογράφος, ον, (γράφω) writing on a variety of subjects. *Diog.* 5, 85.

ποικιλο-ειδής, ἐς, mottled. *Athan.* II, 1301 C.

ποικιλομορφία, ας, ἡ, (ποικιλόμορφος) variety of form. *Pseudo-Dion.* 1105 A.

ποικιλοπράγμων, ον, = πολυπράγμων. *Synes.* 1241 B.

ποικιλοτερπής, ἐς, = ποικίλως τέρπων. *Antip. Thess.* 28.

ποικιλό-τευκτος, ον, curiously wrought. *Agath. Epigr.* 64, 7.

ποικιλότεχνος, ον, (τέχνη) skilled in various arts. *Theogn. Mon.* 852 B.

ποικιλουργία, ας, ἡ, (ΕΡΓΩ) variegated work. *Cyrril. A.* I, 782 A.

ποικιλτικός, ἡ, ὄν, (ποικίλλω) pertaining to embroidery. *Sept. Job* 38, 36. — *Ex.* 37, 21 τὰ ποικιλτικά, sc. ἔργα, embroidery. — Ἡ ποικιλικὴ ἐπιστήμη or τέχνη, the art of embroidery. *Dion. H.* V, 10, 9. *Philon* I, 651, 41. 652, 24.

ποικιλτός, ἡ, ὄν, variegated, embroidered. *Sept. Ex.* 35, 35. *Iren.* 1, 18, 4.

ποικιλτρια, ας, ἡ, (ποικιλτής) female broiderer. *Strab.* 17, 1, 36.

ποιμαίνω, to feed, tend the flock. *Sophrns.* 3597 D, of a bishop. [*Pallad. Laus.* 1082 A ποιμαῖναι = ποιμῆναι.]

Ποιμάνδρης, ου, ὁ, a figment = ὁ τῆς αἰθεντίας νοῦς. Hence the title of a book. *Hermes Tr. Poem.* 2, 2.

ποιμαντέον = δεῖ ποιμαίνειν. *Greg. Naz.* I, 825 B.

ποιμαντικός, ἡ, ὄν, pastoral. *Pamphil.* 1556 C. *Eus.* V, 88 D, πάσδος. *Basil.* III, 208 A. *Greg. Naz.* I, 826 C, sc. τέχνη. III, 236 B. II, 649 C, βακτηρία. *Const.* IV, 832 B.

ποιμασία, ας, ἡ, a pasturing, feeding. *Philon* I, 594, 30, et alibi.

ποιμένος, ον, = ποιμενικός. *Greg. Naz.* IV, 43 A.

ποιμὴν, ἐνος, ὁ, shepherd. — Tropically, pastor, spiritual guide. *Sept. Jer.* 2, 8, et alibi. *Paul. Eph.* 4, 11. *Clem. A.* I, 293 C. *Const. Apost.* 2, 1. 42, bishop. — 2. Pastor, the Shepherd, the title of a book. (*Herm. Vis.* 5. *Iren.* 1032 B.) *Clem. A.* I, 800 C. 980 A. 1284 C. *Tertull.* II, 1000 B. 1021 A. *Orig.* I, 365 A. IV, 53 B, et alibi. *Eus.* II, 217 B. 269 A. 449 C. *Athan.* I, 101 A. 429 C. II, 1180 A. *Nic. CP.* 1060 B Ποιμένος καὶ Ἑρμῆ, called also the book of *Hermas*.

ποιμνίαρχης, ου, ὁ, = ποιμνίου ἀρχων, the leader of a flock, pastor. *Stud.* 816 B. C.

ποιμνιοτρόφος, *ον*, (τρέφω) *shepherd*. *Aquil.* Reg. 4, 3, 4, et alibi.
 ποιναίος, *α, ον*, (ποινή) *L. poenalis, penal, inflicting punishment*. *Aristaen.* 1, 10, p. 46. *Synes.* 1293 B.
 ποιναλίζω, *ισα*, *poena afficio, to punish*. *Cedr.* II, 26, 4.
 ποινή, *ἡς, ἡ*, = τὸ μετὰ τὴν δύσιν ζῆδιον, *in astrology*. *Sext.* 731, 11.
 ποινηλασία, *ας, ἡ*, (ποινήλατος) *infliction of punishment*. *Lyd.* 311, 15.
 ποινηλατέω, *ἦσω*, *to pursue with the avenging furies*. *Diod. Ex. Vat.* 69, 23 -σθαι τὰς ψυχάς. *Sext.* 8, 26. 176, 31. 569, 8.
 ποινηλατιστής, *οὔ, ὁ, L. vindex, avenger*. *Achmet.* 167, p. 145
 ποινήλατος, *ον*, (ποινή, ἐλαύνω) *driven by the avengers (the furies)*. *Simplic.* 435.
 ποινοποιός, *όν*, (ποιέω) *avenging*. *Pseudo-Lucian.* III, 612.
 ποινουργός, *όν*, (ΕΡΓΩ) *L. carnifex, executioner*. *Lyd.* 254, 2.
 ποιόμαι, ὠθην, (ποιός) *to be endowed with quality*. *Euagr. Scit.* 1229 A. B. *Nemes.* 517 B Ὑδωρ ὑπ' ἀμπέλου πεποιωμένον. *Theoph.* 618, 9 -θῆναι τι, *to be imbued with*.
 ποίος, *α, ον*, = τίς; *who? what?* *Euagr. Scit.* 1244 C. 1245 A *Pseudo-Nicod.* II, 7 (23). *Prisc.* 152. 147, 10. *Nic.* II, 877 D Διὰ ποίαν αἰτίαν; — 2. Which? which one? *F. le quel?* *Sept. Reg.* 1, 9, 18. *Eccl.* 11, 6. *Sext.* 118, 19.
 ποιῶς (ποιός), *adv. in a certain way*. *Bacch.* 23.
 ποιωτίζομαι = ποιωτός εἰμι or γίγνομαι. *Antyll.* apud *Orib.* II, 380, 8.
 ποιωτός, *ἡ, ὄν*, (ποιόμαι) *endowed with quality; opposed to ἀποιος*. *Antyll.* apud *Orib.* II, 380, 7.
 ποκάζω = πέκω, ποκίζω. *Schol. Arist.* Av. 713.
 ποκο-ειδής, *ἐς, like πόκος*. *Longin.* 15, 5, *ἐννοιαί, unconnected*.
 ποκόω, ὠσω, (πόκος) *to cover with wool*. *Philipp.* 20.
 πολείδιον, *ον, τὸ, small πόλις*. *Strab.* 8, 3, 15. 9, 2, 32, v. l. πολίδιον.
 πολεμάρχης, *ον, ὁ*, (πόλεμος, ἄρχω) *warrior*. *Achmet.* 233.
 πολεμέω, *to wage war: to fight*. *Sept. Macc.* 1, 5, 30, τινά. *Patriarch.* 1069 C. *Greg. Naz.* III, 173 A Τὸν πόλεμον ὃν πολεμώμεθα ὑπὸ πάντων. — 2. Pass. πολεμοῦμαι, *impugnare, to be tempted by the devil*. *Cassian.* I, 457 B Ἀποφθί. 125 B. 313 D -θῆναι εἰς πορνείαν. *Joann. Mosch.* 2861 C. 2892 A -σθαι εἰς τὴν κόρην. 3096 B -θῆναι πρὸς αὐτὴν.
 πολεμητήριον, *ον, τὸ, head-quarters*. *Polyb.* 4, 71, 2.
 πολεμήτωρ, *ορος, ὁ, adversary*. *Andr. C.* 1388 B, the devil. *Jos. Hygnog.* 1024 A.

Πολεμianoί, ὦν, οἱ, *Polemiani, the followers of Πόλεμος, an Apollinarist*. *Theod.* IV, 428.
 πολεμοτροφέω (τρέφω), *to keep up the war*. *Sept. Macc.* 2, 10, 14.
 πολεμοχαρής, *ἐς*, (χαίρω) *delighting in war*. *Leont.* I, 1317 B.
 Πολέμων, *ωνος, ὁ, Polemo, a physiognomist*. *Orig.* I, 724 B.
 πολι-άνθη, *ης, ἡ, perfume made of πόδιον?* *Inscr.* 2852, 15. 22.
 πολιανόμος, *ον, ὁ*, (πόλις, νέμω) *magistrate of a city*. *Classical.* *Dion C.* 43, 28, 2.
 πολιαρχέω, ἦσω, = πολιάρχος εἰμι. *Dion C.* 53, 33. 3. 60, 5, 8. *Lyd.* 231, 9.
 πολιарχία, *ας, ἡ, the office of πολιάρχος*. *Themist.* 261, 2. 273, 12. *Lyd.* 222, 17.
 πολιάρχος, *ον, ὁ, the Roman praefectus urbi*. *Dion C.* 41, 14, 4. 52, 33, 1.
 πολιώ-θριξ, *τριχος, ὁ, ἡ*, (πολιός) *gray-haired*. *Strab.* 7, 2, 3.
 πολιορκέω, *to besiege*. [*Theoph.* 320, 8 ἐπολιώρ-κισα, *bad*.]
 πολιορκητήριος, *ον*, = πολιορκητικός. *Onos.* 42, 3.
 πολιορκητής, *οὔ, ὁ, besieger*. *Diod.* 20, 92.
 πολιορκητικός, *ἡ, ὄν, pertaining or relating to sieges* *Polyb.* 1, 58, 4. *Posidon.* apud *Athen.* 4, 53, ὄργανα. *Diod.* 20, 82. *Strab.* 4, 5, 4. 16, 1, 24.
 πολιορκία, *ας, ἡ, siege*. *Strab.* 7, 1, 3, p. 5, 15 Ἦν ἐκ πολιορκίας εἶλεν, *by siege*.
 πολιο-φάγος, *ον, ὁ*, (ποιλίος) *old glutton*. *Pallad.* *Laus.* 1065 C. 1083 C.
 πολιοφυλακέω, ἦσω, (πόλις, φυλακή) *to guard a city*. *Polyb.* 18, 22, 4, *to keep within walls*.
 πολισάω, ὠσω, *to render πολισός*. *Classical.* *Diosc.* 1, 31. *Eupor.* 1, 100. *Clem. A. I.* 580 A.
 πόλις, *εως, ἡ, city*. *Inscr.* 2621 Ὁ ἐπὶ τῆς πόλεως, *the prefect of the city*. — Ἡ ἁγία πόλις, *the holy city, Jerusalem*. *Sept. Nehem.* 11, 1. Ps. 47, 3, τοῦ βασιλέως τοῦ μεγάλου. 86, 3, τοῦ θεοῦ. *Esai.* 66, 20, et alibi. *Philon I.* 691, 21, ἱερὰ. 691, 44, θεοῦ. — 2. The city, by way of eminence, *Rome*. *Epict.* 1, 10, 5. — Also, *Constantinople*, after it became the capital of the Roman empire. *Socr.* 676 B. *Agath.* 283, 22. *Theoph.* 280, 18. *Porph.* *Adm.* 208, 20. 22. [In popular modern Greek, Constantinople is called ἡ πόλις; and as this word is generally heard in connection with τὴν (that is, εἰς τὴν), the Turks supposed that the expression τὴν πόλιν (pronounced *stimbólin*), *to the city*, was the name of Constantinople: hence their *Is-tambul*.]
 πολισμός, *οὔ, ὁ*, (πολίζω) *the building of a city*. *Dion. H. I.* 144, 9.
 πολιστής, *οὔ, ὁ*, = ὁ πολίζων. *Greg. Naz.* II, 604 B.

πολιταρχέω, to be πολιτάρχης. *Inscr.* 1967 (Thessalonica).

πολιτάρχης, ου, ὁ, (πολίτης, ἄρχω) prefect of a city. *Luc. Act.* 17, 6. 8. *Inscr.* 1967 (titul.). *Sophrns.* 3401 D.

πολιτεία, ας, ἡ, L. *civitas*, citizenship. *Soz.* 884 C. — 2. Conversation, conduct, one's daily life. *Strab.* 16, 2, 46. *Clem. R.* 1, 2, 54. *Clementin.* 25 A. 89 A. 257 C. *Just. Apol.* 1, 4. *Frag.* 3, p. 1577 A. *Theophil.* 1141 B. C. *Rhodon* 1333 A. *Clem. A. I.* 1148 B. II, 340 B. — 3. Police regulations, = δημοτική διατύπωσις. *Socr.* 7, 13, p. 761 B. — 4. City = πόλις. *Roman. et Porph.* *Novell.* 245.

πολίτευμα, ατος, τὸ, L. *respublica*, commonwealth. *Sept. Macc.* 2, 12, 7. *Polyb.* 1, 3, 7. 8, et alibi. *Diod.* 18, 69. *Dion. H. I.* 106, 1.

πολιτεύομαι, to administer. — Participle, ὁ πολιτευόμενος = πολιτευτής. *Artem.* 72. *Basil.* IV, 660 A. *Greg. Naz. I.* 964 B. *Nil.* *Epist.* 1, 311. 2, 298. 4, 39. *Soz.* 1193 B. *Just. Imp. Novell.* 13. — 2. To live, to conduct one's self. *Sept. Macc.* 3, 3, 4. *Luc. Act.* 23, 1. *Paul. Phil.* 1, 27. *Jos. Vit.* 2. *Clem. R.* 1, 3, 54. 21. — 3. To manage, intrigue. *Diod.* 19, 79. 46 Πεπολιτευμένον πρὸς ἅπαντα τὰ στρατόπεδα, popular, favorite. *Philon I.* 461, 5 Ὁ πολιτευόμενος τρόπος, time-serving. *Jos. Ant.* 5, 7, 4, Γαῶλην ἐκβληθῆναι. — 4. To be urbane, behave urbane, = ἀσπείζομαι, ὠραίζομαι. *Moer.* 68. — 5. To be common, well known, or current. *Athan. I.* 837 A. *Nil.* 617 C. *Joann. Mosch.* 3036 A. *Leo. Novell.* 145, of coin.

πολιτευέον = δεῖ πολιτεύεσθαι. *Plut.* II, 790.

πολιτευτής, ου, ὁ, = δημαγωγός, civilian. *Artem.* 117. *Moer.* 298. *Schol. Arist. Eq.* 161. — 2. Decurio, a magistrate in a town or a colony. *Eus. II.* 1056 A. *Athan. I.* 729 A, et alibi. *Greg. Naz. III.* 241 B. — 3. Liver, one that lives. *Just. Apol.* 1, 65, ἀγαθός, of good conduct.

πολίτης, ου, ὁ, citizen. — 2. A Constantinopolitan. *Pisid. Bell. Avar.* (titul.). *Attal.* 169.

πολιτικός, ἡ, ὄν, citizen's: civil. *Polyb.* 8, 35, ■ οἱ πολιτικοί, = οἱ πολῖται. *Gemin.* 801 A, ἀγωγή, the ordinary purposes of life. *Dion. H. II.* 1220, 11, πόλεμος, civil war. *Artem.* 387, ἐσθής, citizen's dress. — 2. Civil, urbane, polite, elegant, courteous, civilized. *Polyb.* 24, 5, 7. *Dion. H. VI.* 999, 12. *Strab.* 3, 2, 15. 2, 5, 1, p. 164, 12. *Philon I.* 461, 13, time-serving. *Clem. A. I.* 116 A. *Longin.* 34, 2, μυκτήρ, polite sneer. *Athan. II.* 945 A. *Basil. I.* 476 A. *Olymp.* 457, 20. *Stud.* 821 B. — 3. Public. *Aristot. Rhet. Alex.* 2, 1, λόγος, public speech. *Polyb.* 12, 27, 8, ἄγων, speech. *Dion. H. V.* 215, 3. *Hermog.*

Rhet. 366. 369, 27. 371, 27. — 4. In prose. *Dion. H. V.* 57. 65. 197, 15. VI, 1110, 16, λέξις, prose. *Drac.* 140, 13. *Phryn.* 53, 63 ὁ πολιτικός, prose-writer. *Men. Rhet.* 128, 12. *Dion C.* 74, 5, 5, διέξοδος. — *Ἄρτοι πολιτικοί, distributed by the emperor among the Antiochians at the ludi saeculares. *Chron.* 490, 9. — Ἡ πολιτική, sc. γυνή, = πόρνη. *Theoph. Cont.* 430. — 5. Common, usual, in common use. *Dion. H. V.* 384, 11, ὀνόματα, words in common use. *Lucian. II.* 56. *Phryn. P. S.* 8, 26. 48, 13.

πολιτικῶς, adv. after the manner of a citizen: urbanely, courteously: publicly: in prose. *Polyb.* 18, 31, 7. *Dion. H. III.* 1381, 4. *Hermog. Rhet.* 80, 12. *Phryn. P. S.* 21, 28. πολιτισμός, ου, ὁ, public administration. *Diog.* 4, 39. *Greg. Nyss. III.* 1077 C.

πολίτισσα, ης, ἡ, = πολίτις, female citizen. *Mal.* 294, 23.

πολιτογραφέω, ἥσω, ἥθην, (γράφω) to naturalize an alien. *Polyb.* 32, 17, 3. *Diod.* 11, 86. 19, 2. *Diosc.* 1, 22. *Jos. Apion.* 2, 35.

πολιτογραφία, ας, ἡ, naturalization. *Diod.* 11, 86.

πολιχνιατικός, ἡ, ὄν, (πολίχνη) L. *municipalis*, belonging to a municipium. *Carth. Can.* 69. πολιώδης, ες, (πολιός, ΕΙΔΩ) grayish. *Lucian. II.* 264.

πολλακισ-μύριοι, αι, α, many times ten thousand. *Synes.* 1229 A.

πολλαπλασιάζω, ἄσω, (πολλαπλάσιος) to multiply. *Polyb.* 30, 4, 13. *Gemin.* 801 B. *Diod.* 1, 1, p. 4, 43. *Nicom.* 78. 90. — Also, πολυπλασιάζω. *Sept. Deut.* 4, 1. 8, 1. *Gemin.* 808 B. *Philon I.* 11, 34.

πολλαπλασιασμός, ου, ὁ, multiplication. *Plut.* II, 506 F, et alibi. *Sext.* 520, 25. — Also, πολυπλασιασμός. *Nicom.* 81. *Plut.* II, 1020 C. *Max. Tyr.* 72, 42. *Iren.* 1, 15, 5. *Sext.* 520, 30. *Hippol. Haer.* 124, 40.

πολλαπλασι-επιμερής, ἐς, many times greater by a fraction whose numerator is greater than 1 (8 : 3, 38 : 5). *Nicom.* 101. 104.

πολλαπλασι-επιμόριος, ον, many times greater by a fraction whose numerator is 1 (5 : 2, 16 : 3). *Nicom.* 101.

πολλαπλασιώνως, adv. = πολλαπλάσιως, in manifold ways or manners. *Poll.* 4, 164. *Orig.* IV, 652 A.

πολλαπλάσιος, α, ον, many times as many. *Nicom.* 110, ἀριθμός, multiple. — Also, πολυπλάσιος. *Sept. Macc.* 2, 9, 16.

πολλαπλασιότης, ητος, ἡ, multiplicity. *Theol. Arith.* 52.

πολλαπλάσιων, ον, = πολλαπλάσιος. *Philon II.* 39, 21. *Luc.* 18, 3.

πόλος, ου, ὁ, pole of ■ sphere. *Cleomed.* 18, 9, the poles. *Dion. H. I.* 246, 4. — 2. Concave dial? *Lucian. II.* 326 = τὸ μέσον καὶ κοῖλον

τοῦ αὐτοῦ ὥρολογίου, according to the scholiast.

πόλιπτον, see πούλιπτον.

πολλάριον, ου, τὸ, little πόλος. *Diosc.* 2, 114.

— Also, πολταρίδιον. *Galen.* X, 613 C.

πολτο-ποιέω, to make rap. *Diosc.* 2, 128.

πολτώδης, es, rap-like. *Erotian.* 314.

πολυ-αγάπητος, ου, much beloved. *Ignat.* 644 A.

πολύ-αθλος, ου, of many contests, victorious in many contests. *Lucian.* I, 230. *Euagr.* 2612.

πολυαλθής, és, (ἀλθαίνω) curing many diseases. *Diosc.* 3, 153 (163).

πολυαμάρτητος, ου, (ἀμαρτάνω) sinning much; opposed to ὀλιγαμάρτητος. *Basil.* III, 628 B. *Nil.* 369 A. *Jejun.* 1932 B.

πολυανάλωτος, ου, (ἀναλίσκω) expensive. *Genes.* 90, 17 τὸ πολυανάλωτον, expensiveness, lavishness. *Eudoc. M.* 286, τάφος.

πολυανάφορος, ου, = πολὺ ἀνάφορος, in astrology. *Ptol.* *Tetrab.* 221.

πολυανδρία, as, ή, (πολύανδρος) abundance of men, multitude of men, populousness; opposed to ὀλιγανδρία. *App.* II, 10, 59. *Eust.* *Ant.* 676 C

*πολυάνδριος, ου, = πολύανδρος. *Philon* I, 568, 44. — 2. Substantively, τὸ πολυάνδριον, (α) a place where many meet. *Sept. Jer.* 2, 23. 19, 2, valley. — (β) polyandria, a common burial-place. *Philon* B. 86. *Sept. Macc.* 2, 9, 4. *Dion. H.* I, 39, 1. *Strab.* 9, 4, 2. *Jos. B. J.* 5, 1, 3. *Plut.* II, 372 E. 872 E, et alibi. *App.* 289, 42. *Iambl.* V. P. 396.

πολυάνδρος, ου, having many husbands. *Ptol.* *Tetrab.* 72.

πολυ-άνθραξ ακος, ό, ή, rich in coal. *Schol. Arist.* *Ach.* 34.

πολυανθρωπησία, as, ή, = πολυανθρωπία. Doubtful. *Jos. Ant.* 1, 4, 1.

πολυανθρώπιος, ου, = πολυάνθρωπος. *Basil.* *Sel.* 593 C.

πολυαρχίωμα (ἄρχω) to live under a polyarchy. *Eus.* III, 37 A.

πολυάρχιον, ου, τὸ, (Πολύαρχος) a kind of epithem or unguent. *Moschn.* 135, p. 81. *Galen.* X, 501 C. *Chrys.* III, 613 B.

πολύαρχος, ου, (ἄρχω) ruling over many. *Cornut.* 213. *Greg. Naz.* III, 414 A τὸ πολύαρχον = πολυαρχία.

πολυ-άστρη, έρος, ό, ή, = πολίαστρος. *Eus.* III, 224 B (quoted).

πολυ-άσχολος, ου, very busy, full of occupation. *Basil.* I, C. *Pseudo-Lucian.* III, 614. *Simoc.* 234, 4.

πολυαυγής, és, (αὐγή) very effulgent. *Eus.* II, 1344 B.

πολυ-αὐλαξ, ακος, ό, ή, with many furrows. *Sibyll.* 4, 72.

πολυ-αύχην, ενος, ό, ή, with many necks. *Nonn.* *Dion.* 2, 352.

πολύ-βιβλος, ου, consisting of many books. *Athen.* 6, 54. *Orig.* IV, 336 A.

πολυβλαβής, és, (βλάπτω) apt to be hurt in many ways. *Plut.* II, 1090 B.

πολύβλυστος, ου, (βλύζω) gushing forth copiously. *Eriph.* I, 1017 C.

πολυβλύστως, adv. by gushing forth copiously. *Eriph.* II, 245 C.

πολύβοος, ου, = πολλοὺς βόας ἔχων. *Porphyr.* *Prosod.* 117.

πολύβροχος, ου, (βρέχω) much-moistened. *Diosc.* 1, 186.

πολύ-βυθος, ου, very deep. *Philon* I, 6, 28.

πολύγαλος, ου, = πολυγάλακτος. *Aët.* 2, 17.

πολυγαμέω, ήσω, to be πολύγαμος. *Bardes.* apud *Eus.* III, 473 A. *Abuc.* 1556 D.

πολυγαμία, as, ή, (πολύγαμος) L. multinubentia, polygamy. *Philon* I, 568, 45. *Tertull.* II, 953 C. — Also, marrying more times than one. *Clem.* A. I, 1184 A.

πολύ-γαμος, ου, that has married many times. *Poll.* 3, 48. *Orig.* III, 1568 B, γυνή.

πολύ-γελως, ου, much-laughing, jolly. *Plut.* II, 552 A.

πολυγηρία, as, ή, = γήρας πολυχρόνιον. *Melamp.* 470.

πολυγλωσσία, as, ή, (πολύγλωστος) multitude or multiplicity of tongues. *Cyrril.* A. II, 80 B. IX, 713 B. *Synccell.* 77, 12.

πολυ-γλώχιν, υος, ό, ή, arrow with many barbs. *Dion. P.* 476. *App.* II, 821, 24.

πολογόνατος, ου, (γόνυ) many-jointed. *Diosc.* 1, 13.

πολυγονέω ήσω, (πολύγονος) to propagate, spread. *Lucian.* I, 81 -σθαι.

*πολυγραφέω, ήσω, to be πολυγράφος. *Athen. Mech.* 1.

πολυγραφία, as, ή, (πολυγράφος) prolificness in writing. *Diog.* 10, 26.

*πολυγράφος, ου, (γράφω) writing much, voluminous writer. *Athen. Mech.* 2. *Diog.* 10, 26.

πολυγύμναστος, ου, (γυμνάζω) much-exercised. *Lucian.* II, 521.

πολυγύναικες, ου, οι, = πολυγύναιοι. *Strab.* 17, 3. 19.

πολυγύναιος ου, (γυνή) having many wives. *Ptol.* *Tetrab.* 72. *Athen.* 13, 4.

πολυγύρευτος, ου, (γυρεύω) much given to roving. *Stud.* 1820 B.

πολυδαπάνητος, ου, = πολυδάπανος. *Mal.* 278, 4.

πολυδαπάνως, adv. very expensively. *Diod.* 1, 52.

πολυδεής, és, (δέομαι) needing much. *Max. Tyr.* 84, 20.

πολυδείματος, ου, (δείμα) very terrific. *Sibyll.* 5, 95.

πολύδετος, ου, (δέω) firmly binding. *Eus.* II, 853 A, σείραι.

πολυ-δημώδης, es, crowded, filled by a promiscuous multitude. *Diog.* 7, 14.

πολυ-δίδακτος, *ον*, *very learned*. *Const. Apost.* 2, 5.
 πολυδίκος, *ον*, (δίκη) *litigious*. *Strab.* 15, 1, 53.
 πολυδιψος, *ον*, (δίψα) *causing great thirst*. *Xenocr.* 51. *Orib.* I, 146, 2.
 πολυδοξία, *ας, ή*, (πολυδοξος) *great glory*. *Greg. Th.* 1004 A.
 πολυδράστεια, *ας, ή*, (δράω) *she who effects very much*. Coined by *Cornut.* 41. *Eudoc. M.* 293.
 πολυδύναμος, *ον*, (δύναμις) *of great power*. *Eus.* II, 124 A. 1393 A.
 πολυέδρος, *ον*, (ἔδρα) *with many seats*. *Plut.* I, 160 A.
 πολυειδήμων, *ον*, *learned*. *Sext.* 613, 4.
 πολυειδής, *ές*, *of many forms*. *Classical. Philon* II, 561, 38.
 πολυειδώς, *adv.* *variously*. *Dion. H.* V, 212, 15. *Diosc.* 4, 76, p. 573. *Sext.* 408, 25.
 πολυέλαιος, *ον, ό*, (ἑλαιον) = πολυκάνδηλον. *Porph.* *Cer.* 93, 9.
 πολυ-έλεος, *ον*, *most merciful*. *Sept. Ex.* 34, 6. *Num.* 14, 18, et alibi. — 2. Substantively, ό πολυέλεος, in the *Ritual*, the 135th psalm, because the word ἑλεος, *mercy*, occurs at the end of every verse. It forms part of the *δρῆρος*.
 πολυεργία, *ας, ή*, (πολυέργος) *elaborateness*. *Doubtful. Philon* I, 39, 44; opposed to εὐτέλεια.
 πολυερέω, *ήσω*, = πολυετής εἰμι or γίγνομαι. *Stud.* 1228 B.
 πολυετία, *ας, ή*, (πολυετής) *length of years, longevity*. *Philon* I, 393, 33. II, 77, 13. *Galen.* VI, 154. *Dion C.* 66, 18, 4. *Diog.* 1, 72.
 πολυ-ευζωία, *ας, ή*, *long happy life*. *Damasc.* II, 356 D.
 πολυ-ευσπλαγχνία, *ας, ή*, *great mercy*. *Herm. Sim.* 8, 6. *Just. Tryph.* 55.
 πολυ-εὐσπλαγχνος, *ον*, *very merciful*. *Jacob.* 5, 11 as v. l. *Clem. A.* II, 645 A.
 πολυ-εὐτακτος, *ον*, *very well ordered*. *Ignat.* 664 A.
 πολυ-εφθος, *ον*, *much cooked*. *Diosc.* 2, 150, p. 266.
 πολυζαλος, *ον*, (ζάλη) *very stormy*. *Caesarius* 853.
 πολυζητησία, *ας, ή*, (πολυζήτητος) *much inquiry or discussion*. *Stud.* 1784 D.
 πολυ-ζήτητος, *ον*, *much or often inquired about*. *Anast. Sin.* 733 A.
 πολυζώητος, *ον*, = πολυζωος. *Achmet.* 12, p. 15, et alibi.
 πολυζωία, *ας, ή*, *long life*. *Damasc.* II, 356 D.
 πολυ-ζωμος, *ον*, *abounding in ζωμός*. *Anast. Sin.* 132 C.
 πολυζωος, *ον*, (ζωή) *long-lived*. *Philon* II, 30, 28.
 πολυήλατος, *ον*, (ελαύνω) *much beaten, hammered*. *Sibyll.* 5, 218.

πολυμερεῖω, *εύσω*, *to be πολυήμερος*. *Sept. Deut.* 11, 21 as v. l.
 πολυμερία, *ας, ή*, *length of years (life)*. *Greg. Th.* 1004 A.
 πολυήρης, *ες*, *with many banks of oars*. *Agath.* 327, 9.
 πολυηχία, *ας, ή*, *richness of sound*. *Pseudo-Demet.* 37, 1.
 πολύηχος, *ον*, = πολυηχής. *Philon* I, 372, 23. *Eriact.* *Frag.* 1.
 πολυήως, *adv.* *loudly*. *Ael. N. A.* 12, 28.
 πολυ-θαύμαστος, *ον*, *much admired*. *Sophrns.* 3244 D.
 πολυθεία, *ας, ή*, (πολύθεος) *polytheism*. *Philon* I, 609, 37. *Eust. Ant.* 673 D. *Eus.* II, 144 A. *Athan.* I, 204 A.
 πολυθεο-αθεότης, *ητος, ή*, = πολύθεος αθεότης, or αθεος πολυθεότης, *polytheistic atheism, or atheistic polytheism*. *Orig.* I, 604 A.
 πολυθεο-μανία, *ας, ή*, *the madness of believing in many gods*. *Cementin.* 3, 3.
 πολυ-θεος, *ον*, *polytheistic*. *Philon* I, 41, 30. 374, 20.
 πολυθεότης, *ητος, ή*, = πολυθεία. *Just. Cohort.* 15. *Orig.* I, 653 A. *Athan.* I, 569 B.
 πολυ-θερμος, *ον*, *very hot*. *Plut.* I, 666 C. *Galen.* IX, 501 D.
 πολυθλιβος, *ον*, = following. *Achmet.* 77.
 πολυθλιπτος, *ον*, (θλίβω) *much afflicted or oppressed*. *Stud.* 928 B. *Nicet. Paphl.* 536 B.
 πολυθρέμματος, *ον*, = πολυθρέμμων, *rich in cattle*. *Jos. Ant.* 16, 13, 6.
 πολυ-θρίδαξ, *ακος, ό*, ή, *abounding in lettuce*. *Diomed.* 326, 17.
 πολυ-θριξ, *τριχος, ό*, ή, *very hairy*. *Adam. S.* 419.
 πολύθυρος, *ον*, (θύρα) *with many doors*. *Plut.* II, 99 E. *Lucian.* I, 332, holes.
 πολυ-ίχθυς, *υ*, *abounding in fish*. *Strab.* 3, 3, 1.
 πολυκαισαρή, *ης, ή*, (Καίσαρ) *the government of many Caesars*. *Plut.* I, 953 C Οὐκ ἀγαθὸν πολυκαισαρήν (*Hom. Οὐκ ἀγαθὸν πολυκοιρανίην*).
 πολυκάματος, *ον*, = πολυκμητος. *Lyd.* 13, 1.
 πολυ-κάμμορος, *ον*, *very miserable*. *Antip. S.* 50.
 πολυκαμπής, *ές*, (κάμπω) *with many bends or turns*. *Plut.* II, 615 C, et alibi.
 πολυκάνδηλος, *ον*, (κανδήλα) *of many lamps*. *Anon. Byz.* 1308 A, βοτρυδία. — Substantively, τὸ πολυκάνδηλον, *circle of lamps, suspended in churches or palaces*. *Theoph.* 466, 7. *Stud.* 1741 D. *Porph.* *Cer.* 499, 13. *Theoph. Cont.* 211.
 πολυκευθής, *ές*, (κεύθω) *much-concealing*. *Clem. A.* II, 356 C, λόγος.
 πολυκεφάλαιος, *ον*, = πολυκέφαλος. *Anast. Sin.* 1073 A.
 πολυκέφαλος, *ον*, *with many cloves, as garlic*. *Diosc.* 2, 181 (182).

πολυ-κίνδυνος, *ον*, full of danger: that has suffered much. Pseudo-Demetr. 14, 8. Caesarius 876. 1040. Isid. 213 A.

πολυκίνησια, *ας, ή*, (πολυκίνητος) rapid motion. Pseudo-Dion 697 B.

πολυκλής, *ές*, (κλέω) of great renown. Themist. 64, 3. Basil. Sel. 549 A.

πολυκλήεις, *εν*, = preceding. Agath. Epigr. 100, 1.

πολυκλήματέω, *ήσω*, = πολυκλήματός εἰμι. Philon I, 301, 15.

πολυκλήματος, *ον*, (κλήμα) with many branches. Method. 269 A.

πολυκλόνητος, *ον*, (κλονέω) much in motion. Synes. 1228 A.

πολυ-κόκκινος, *ον*, = following. Philon Carp. 120 C.

πολύ-κοκκος, *ον*, with many grains or kernels. Philon Carp. 133 D.

πολυ-κόλλητος, *ον*, of many pieces joined together. Greg. Nyss. III, 420 C.

πολύ-κολπος, *ον*, with many cavities. Galen. IV, 277 D, μήτρα. Antyll. apud Orib. III, 632, 2.

πολύκομος, *ον*, (κόμη) with thick foliage. Diosc. 1, 6. 4, 162 (165), p. 656.

πολύ-κομπος, *ον*, vaunting, full of boasting. Poll. 4, 67. Epirh. I, 632 B.

πολύ-κοπος, *ον*, laborious. Athen. 1, 37.

πολύκρεος, *ον*, = following. Anast. Sin. 732 C.

πολύκρεως, *ων*, (κρέας) abounding in flesh (meat). Philon II, 640, 36. Anast. Sin. 285 A.

πολυκτηδών, *όνος, ό, ή*, of many κτηδόνες. Hippol. Haer. 420, 48.

πολυκτηματος, *ον*, = πολυκτημων. Ptol. Tetrab. 69.

πολυκτημοσύνη, *ης, ή*, (πολυκτημων) great possessions. Poll. 3, 110. Clem. A. I, 433 C. 592 B.

πολυκτηνος, *ον*, = πολλά κτήνη κεκτημένος. Eus. III, 728 A (quoted).

πολυκτησία, *ας, ή*, (πολύκτητος) = πολυκτημοσύνη. Athen. 6, 23, p. 233 C. D.

πολυ-κύδιστος, *ον*, very glorious. Agath. Epigr. 53.

πολύ-κυδος, *ον*, very illustrious. Damasc. II, 332 C.

πολύκωλος, *ον*, consisting of many κῶλα. Pseudo-Demetr. 106, 5.

πολυ-λαλία, *ας, ή*, = πολυλογία. Clementin. 412 D. Galen. XVI, 198 (Kühn).

πολύ-λαλος, *ον*, = πολύλογος. Symm. Job 11, 2. Amphil. 128 B. Nicet. Byz. 753 C.

πολυλεξία, *ας, ή*, = πολυλογία, verbosity. Socr. 473 A.

πολύ-λεξις, *ις*, = πολύλογος, wordy. Schol. Dion. Thr. 758, 31.

πολυλιμενότης, *ητος, ή*, (λιμήν) multitude of ports. Men. Rhet. 175, 9.

πολύ-λιμος, *ον*, = βούλιμος, βουλμία. Plut. II, 694 A.

πολυλογέω, *ήσω*, to be πολύλογος. Orig. IV, 189 B.

πολυλογητέον = δεῖ πολυλογεῖν. Clem. A. I, 461 C.

πολυλογίζω = πολυλογέω. Schol. Arist. Plut. 575.

πολυ-λοιδορος, *ον*, very λοιδορος. Steph. Diac. 1148 B.

πολυλουσία, *ας, ή*, (λούω) excessive bathing. Pseudo-Damasc. II, 236 D.

πολύλυχρον, *ον*, τὸ, (λύχνος) = πολυκάνδηλον. Inscr. 5997.

πολυμάγανος, *ον*, (μάγανον) seductive. Jejun. 1893 D.

πολυμαθῶς (πολυμαθής), *adv.* learnedly. Orig. I, 688 B.

πολυ-μάκαρ, *αρος, ό, ή*, very happy. Damasc. II, 32 A.

πολυμανής, *ές*, = λίαν μαινόμενος or μεμηνός. Clementin. 93 B.

πολυ-μάντευτος, *ον*, many times prophesied. Plut. II, 292 E.

πολυ-μάταιος, *ον*, very μάταιος. Aristaeas 16.

πολυ-μάχητος, *ον*, = περιμάχητος. Lucian. III, 544.

πολυμερία, *ας, ή*, (πολυμερής) multitude of parts. Philon I, 506, 18. Pseudo-Dion. 332 A.

πολυμεριμία, *ας, ή*, (μέριμνα) multitude of cares. Hippol. Haer. 112, 38.

πολυμερῶς (πολυμερής), *adv.* in many ways. Paul. Hebr. 1, 1. Plut. II, 537 D.

πολυ-μετάβολος, *ον*, undergoing many changes. Lyd. 17, 5.

πολυμήκης, *ες*, (μήκος) very long. Poll. 4, 67.

πολυμγία, *ας, ή*, = πολυμξία. Philon I, 426, 23. 440, 5. Plut. II, 661 E. Sext. 392, 27. Clem. A. I, 1220 A.

πολύμξ, *ός*, (μίγνυμι) = πολλαῖς γυναιξὶ μίγνυμενος. Epirh. II, 201 C.

πολυμξία, *ας, ή*, (πολύμικτος) a mixing of many things. Plut. II, 1109 C. D. — 2. Promiscuous intercourse = τὸ πολλαῖς γυναιξὶ μίγνυσθαι. Theophil. 1100 A. Epirh. I, 653 A.

πολυμισός, *ές*, (μισέω) much-hated. Lucian. I, 590.

πολύμιτα, *ων*, τὰ, (πολύμιτος) polymita. Arr. P. M. E. 39.

πολυ-μνήμων, *ον*, of great memory. Plut. II, 292 A.

πολυμνήστευτος, *ον*, (μνηστεύω) much-wooed. Plut. II, 766 D.

πολυμορφία, *ας, ή*, (πολύμορφος) multiformity. Longin. 39, 3. Pseudo-Dion. 137 C.

πολυμόρφως, *adv.* in many forms. Cosm. Carm. Greg. 488.

πολύμουςος, *ον*, (μοῦσα) very accomplished. Plut. II, 744 A.

πολύ-μυθος, *ον*, full of myths. Strab. 14, 2, 7.

- πολύνευρος, *ον*, (νεῦρον) of many sinews. *Diosc.* 2, 152 (153) τὸ πολύνευρον, *polyneuron* = ἀρνόγλωσσον.
- πολύ-νοος, *ους, ουν*, of much mind or sense. *Porph.* V. *Plotin.* 64, 6. *Eus.* III, 705 D. *Hierocl.* C A. 170, 3.
- πολύνοσέω, ἦσω, to be πολύνοςτος. *Orig.* II, 1456 A.
- πολύ-νοστος, *ον*, liable to many diseases: sickly. *Strab.* 15, 1, 43. *Achmet.* 104, p. 72.
- πολυνοδία, *ας, ἡ*, (ὁδός) length or multitude of ways. *Sept. Esai.* 57, 10. *Greg. Nyss.* III, 352 C.
- πολυνομβρία, *ας, ἡ*, (ὄμβρος) much rain. *Lyd.* 349, 14. *Georon.* I, 8, 3, et alibi.
- πολυνόματος, *ον*, (ὄμμα) = πολυόφθαλμος. *Lucian.* I, 207. *Greg. Nyss.* III, 164 A. *Pseudo-Dion.* 200 E.
- πολυ-νόμφαλος, *ον*, with many navels. *Clem. A.* I, 88 B, πόπανα, with many knobs.
- πολυνόειρος, *ον*, (ὄνειρον) much-dreaming. *Plut.* II, 437 F.
- πολύοπλος, *ον*, = πολλά ὅπλα κεκτημένος. *Achmet.* 283.
- πολυορκία, *ας, ἡ*, (πολύορκος) multitude of oaths. *Philon* II, 196, 21. 271, 44. 45.
- πολύ-ορκος, *ον*, habitually using or taking oaths. *Sept. Sir.* 23, 11. 27, 14.
- πολυ-όροφος, *ον*, of many stories (basements). *Strab.* 16, 2, 13. 17, 1, 6.
- πολυούσιος, *ον*, having many οὔσιαι. *Galen.* X, 537 A. *Hippol.* Haer. 358, 15, the seed of the universe.
- πολυ-όφθαλμος, *ον*, many-eyed. *Diod.* 1, 11.
- πολυοχλέω, ἦσω, commonly πολυοχλέομαι, = πολυοχλός εἰμι. *Diod.* 14, 95. 103. *Dion.* H. II, 1187, 2. *Strab.* 8, 6, 20, p. 190, 12. *Apophth.* 168 C.
- πολυοχλία, *ας, ἡ*, (πολύοχλος) crowd of people. *Sept. Job* 31, 34. 39, 7. *Baruch* 4, 34. *Polyb.* 10, 14, 15. *Athan.* II, 820 A. *Basil.* III, 537 C.
- πολύοψος, *ον*, (ὄψον) abounding in fish. *Strab.* 12, 3, 38. *Lucian.* II, 718.
- πολυπάθεια, *ας, ἡ*, the being πολυπαθής. *Jos.* Ant. 15, 6, 4. *Plut.* II, 167 E. 734 A.
- πολυπαθής, *ές*, (πάσχω) subject to many sufferings, passions or emotions. *Plut.* II, 171 E.
- πολυπαιδία, *ας, ἡ*, abundance of children. *Classical.* *Philon* II, 28, 37. *Poll.* 3, 14. *Eus.* IV, 81 C.
- πολύ-παις, *αιδος, ὁ*, ἡ, having many children. *Mel.* 123. *Strab.* 17, 3, 19. *Pseudo-Jos.* 16. *Clem. A.* I, 65 B.
- πολυ-πάνσοφος, *ον*, exceedingly πάνσοφος. *Sibyll.* 2, 1.
- πολύπαρθος, *ον*, quid? *Sibyll.* 11, 140, write πολίπαρθος?
- πολυ-πάτητος, *ον*, much-trodden: trite. *Plut.* II, 514 C.
- πολυπευθής, *ές*, (πυνθάνομαι) asking many questions. *Plut.* II, 292 E.
- πολυπευστέω, to ask many questions. *Eust.* Ant. 640 B.
- παλυπήγγτος, *ον*, (πήγγνυμι) composed of many pieces. *Pseudo-Hippol.* 852 A.
- πολύ-πιστος, *ον*, having much faith: very faithful. *Hes.*
- πολυπλασία, *ας, ἡ*, (πλάσσω) various formation, formation of many parts. *Caesarius* 1044. 1108.
- πολυπλασιάζω, see πολλαπλασιάζω.
- πολυπλασίασις, *εως, ἡ*, = following. *Nicom.* 131.
- πολυπλασιασμός, πολυπλάσιος, see πολλαπλασιασμός, κ. τ. λ.
- πολυπλασίως = πολλαπλασίως. *Clementin.* 3, 70.
- πολυπληθέω (πολυπληθής), to be numerous. *Sept. Ex.* 5, 5. *Lev.* 11, 42. *Deut.* 7, 7, παρὰ πάντα τὰ ἔθνη.
- πολυπληθής, *ές*, (πλήθω) very numerous. *Aret.* 73 D.
- πολυπληθία, *ας, ἡ*, = πολυπλήθεια. *Classical.* *Sept. Macc.* 2, 8, 16. *Diod. Ex. Vat.* 27, 7. *Strab.* 16, 2, 23.
- πολυ-πληθύνω, to make very numerous, to multiply exceedingly. *Sept. Dan.* 3, 36.
- πολυπλόκως (πολύπλοκος), *adv.* intricately. *Dion.* H. VI, 947, 11. *Eus.* II, 92 A.
- πολυ-πλούσιος, *ον*, very rich. *Pseudo-Jacob.* 6, 3.
- πολύ-πλουτος, *ον*, very rich. *Sibyll.* 3, 241. *Achmet.* 77. 270.
- πολυπνία, apparently an error for πολυῦπνία.
- πολύπνοια, *ας, ἡ*, (πολύπνοος) violent blowing. *Sibyll.* 8, 180.
- πολυποδικός, *ἡ, ὄν*, pertaining to the πολίπους, in medicine. *Paul. Aeg.* 140, σπαθίον, a surgical instrument.
- πολυποδίτης, *ον, ὁ*, flavored with πολυπόδιον. *Aët.* 3, 60. 61.
- Πολυ-πόθητος, *ον*, much-desired. *Strab.* 8, 6, 7. *Athen.* 10, 43.
- πολυποκέω, ἦσω, (πόκος) to have a rich fleece. *Pseudo-Athan.* IV, 1021 A.
- πολυ-πόλεμος, *ον*, skilful in the practice of wars. *Pseudo-Athan.* IV, 157 B.
- πολυ-πόνητος, *ον*, very wicked. *Melamp.* 506.
- πολύ-πορος, *ον*, with many holes. *Plut.* II, 699 A, et alibi.
- πολυποτόμος, *ον*, (τέμνω) cutting off πολύποδες, in surgery. *Leo Med.* 153, σπαθίον.
- πολυπραγμονητέον = δει πολυπραγμονεῖν. *Polyb.* 9, 19, 4. *Clem. A.* I, 381 B. 425 A.
- πολυπρεπής, *ές*, (πρέπω) very conspicuous. *Philostr.* 605.
- πολυ-πρόδος, *ον*, much given to sauntering. *Stud.* 1820 B.
- πολυ-προσκύνητος, *ον*, much worshipped. *Damasc.*

- III, 656 D. *Andr. C.* 1040 A. *Stud.* 329 B.
- πολυπρόσωπος, *ον*, with many characters, as a play. *Plut.* II, 973 E. *Lucian.* II, 617. —
2. With many persons, in grammar. *Longin.* 27, 3.
- πολυπρόσωπος, *adv.* with many persons. *Jos. Ant.* 16, 3, 3.
- πολυπτόητος, *ον*, (πτοέω) much scared, agitated. *Plut.* II, 44 C. D.
- πολύπτωτος, *ον*, (πῶσις) consisting of many cases, in grammar. *Herodn. Gr. Schem.* 598, 16. *Hermog. Rhet.* 288, 17. *Lucian.* 23, 1.
- πολύρραφος, *ον*, (ράπτω) with many patches. *Pallad. Laus.* 1161 D. *Apophth.* 225 B.
- πολυρρήμων, *ον*, wordy. *Sept. Job* 8, 2. *Max. Tyr.* 122, 27. *Anton.* 3, 5.
- πολύρριζος, *ον*, with many roots. *Classical.* *Strab.* 15, 1, 22. *Diosc.* 1, 7.
- πολυρροίβδητος, *ον*, (ροιβδέω) rapidly whirling. *Antip. S.* 26.
- πολύρρυμος, *ον*, of many traces, in a harness. *Pseud-Arr. Tact.* 2, 6.
- *πολύς, much. *Polyb.* 3, 93, 1 Ὡς δὲ τὸ πολὺ καὶ τοῖς ὅλοις πέρας ἐπιθήσειν (ἤλπισαν), for the most part, in general. *Pseudo-Demetr.* 102, 18 Τὸ δὲ ἐν ὀλίγῳ πολὺ. *Apocr. Act. Andr.* 9* Ἡ μᾶς ἡμέρας διάστημα καταλαμβάνει, ἢ δύο τὸ πολὺ, at most. — Οἱ πολλοί, the Roman plebs. *Diod.* 20, 36. — *Proc.* III, 76, 6. II, 537, 16 (*Thuc.* 1, 2) Ἐκ τοῦ ἐπὶ πλείστον, for the most part.
- πολύσαβρος, *ον*, very saβρός. *Pseudo-Lucian.* III, 608.
- πολύ-σεπτος, *ον*, much-revered. — *Greg. Naz.* III, 412 A, κράτος. 414 A, τριάς, not to be worshipped as composed of many beings, but of one.
- πολύσημος, *ον*, (σῆμα) = πολυσήμαντος, having many significations, signifying many things. *Clementin.* 25 B. *Basil.* III, 113 C.
- πολυσκελής, *ές*, (σκέλος) many-legged. *Clem. A.* II, 84 A.
- πολύσκιος, *ον*, (σκιά) very shady. *Classical.* *Diosc.* 1, 180, p. 159.
- πολύ-σκοτος, *ον*, very dark. *Jejun.* 1893 D.
- πολύ-σοφος, *ον*, very wise. *Philostr.* 600. *Anast. Sin.* 113 C.
- πολύσπαστος, *ον*, (σπάω) polyspastos, drawn by many ropes, lines, cords, wheels or pulleys. *Plut.* I, 306 A.
- πολυσπέρματος, *ον*, = πολύσπερμος. *Hippol.* *Haer.* 172, 15.
- πολύ-σπιλος, *ον*, much-stained, or polluted. *Nil.* 280 C.
- πολυσπλαγχνία, *ας, ἡ*, great mercy. *Herm. Vis.* 1, 3. 2, 2 (*Codex n.*)
- πολύσπλαγχνος, *ον*, (σπλάγχνον) of great mercy. *Jacob.* 5, 11.
- πολυσπόρος (πολύσπορος), *L.* sparsim, in a scattered manner. *Sext.* 738, 6.
- πολυστασίατος, *ον*, (στασιάζω) *L.* seditiosus, full of sedition. *App.* II, 387, 2.
- πολύ-σταχυς, *υ*, with many ears of corn. *Strab.* 15, 1, 18, p. 192, 14, from one seed.
- πολύστεγος, *ον*, (στέγη) = πολυόροφος. *Strab.* 16, 2, 23.
- πολυστένακτος, *ον*, = πολύστονος. *Basil.* III, 192 C.
- πολυ-στήμων, *ον*, with many threads of warp. *Eudoc. M.* 327.
- πολυ-στιβάς, *άδος, ἡ*, with many beds. *Simoc.* 31, 8.
- πολύ-στικτος, *ον*, much-pricked: much-spotted. *Orph. Frag.* 7, 15. *Clem. A.* I, 628 B.
- πολύ-στιχος, *ον*, of many rows of columns. *Strab.* 17, 1, 28. — 2. Of many lines or verses. *Chrys.* III, 599 E. *Socr.* 396 C.
- πολύστομος, *ον*, (στόμα) with many mouths. *Antyll.* apud *Orib.* III, 631, 10.
- πολύστυλος, *ον*, with many columns. *Strab.* 15, 1, 21. 17, 1, 28, p. 376, 9. *Plut.* I, 160 A, et alibi.
- πολυσύλλαβος, *ον*, (συλλαβή) polysyllabic, of many syllables. *Dion. H.* V, 62, 5. 66, 15. *Lucian.* I, 470.
- πολυσύνακτος, *ον*, (συνάγω) collected from many places. *Eus. Alex.* 437 C.
- πολυ-σύνδετος, *ον*, containing many conjunctions. *Diomed.* 447, 32.
- πολυ-σύνθετος, *ον*, compounded of many things. *Eus.* II, 1392 C.
- πολυσύστατος, *ον*, (συνίστημι) consisting of many things. *Hippol. Haer.* 358, 13.
- πολύσφαλτος, *ον*, (σφάλω) very apt to be tripped up, etc. *Plut. Frag.* 707 B.
- πολυ-σφόνδυλος, *ον*, many-jointed. *Lucian.* III, 216.
- πολυσχημάτιστος, *ον*, (σχηματίζω) formed variously. *Dion. H.* V, 425, 9. *Heph.* 10, 11. 16, 1, μέτρον. *Hermias* 1176 C. *Philostr.* 564. *Schol. Arist. Nub.* 476.
- πολυσχηματίστω, *adv.* in many forms. *Moschn.* 28.
- πολυσχήμων, *ον*, (σχήμα) of many forms. *Strab.* 2, 5, 18, p. 183, 10. *Poll.* 6, 171. *Artem.* 7. *Dion. Alex.* 1252 A.
- πολύσχιδος, *ον*, = πολυσχιδής. *Epirh.* II, 333 D.
- πολυσχιδώς, *adv.* in various ways. *Philon.* I, 31, 27. *Aster.* 208 C.
- πολυσώματος, *ον*, (σῶμα) having many bodies, with many bodies. *Diod.* 1, 26. *Hermes Tr. Poem.* 46, 15. *Plut.* II, 893 E.
- πολυτάλατος, *ον*, (τάλαντον) worth many talents. *Plut.* II, 814 D.
- πολυ-τάρακτος, *ον*, much disturbed. *Achill. Tat.* 1, 13.
- πολυτάραχος, *ον*, = preceding. *Erotian.* 226.

πολυτεκνέω = πολυτεκνός εἰμι. *Anast. Sin.* 777 B.
 πολυτελής, ἐς, *costly*. [*Barn.* 6 (Codex κ) τὸν πολυτελῆν.]
 πολύτεχνος, ον, (τέχνη) *skilled in many arts*. *Aristeas* 14. *Strab.* 16, 2, 24.
 πολυτέχνως, adv. *with much skill*. *Aristeas* 10.
 πολυτιμητίζομαι = πολυτίμητός εἰμι. *Numen.* apud *Eus.* III, 1196 B.
 πολυτιμία, ας, ἡ, (πολύτιμος) *high price*. *Iambl.* V. P. 40.
 πολύτλας, ὁ, *much-enduring*. [*Eust. Ant.* 656 C τοῦ πολύτλα.]
 πολύτολμος, ον, (τόλμα) *very daring*. *Plut.* II, 731 C.
 πολυ-τρέπος, ον, *very changeable*. *Plut.* II, 423 A. *Greg. Naz.* III, 1234 A.
 πολυτρόπως (πολύτροπος), adv. *in many ways*. *Philon* II, 512, 24. *Paul.* *Hebr.* 1, 1.
 πολυτρόφος, or rather πολυτρόφος, ον, *nutritious*. *Xenocr.* 17. *Galen.* VI, 328 D.
 πολυ-τύπτω, to strike much. *Martyr. Hippol.* 565 B.
 πολυ-τύραννος, ον, *very tyrannical*. *Simoc.* 212, 15.
 πολύυλος, ον, (ὕλη) *of many materials*. *Poll.* 6, 171. *Antyll.* apud *Orib.* II, 307, 9. *Aster.* 368 C.
 πολυυπνία, ας, ἡ, *much-sleeping*. *Philon* II, 672. *Cass.* 152, 20. *Clim.* 937 A. *Anast. Sin.* 392 A.
 πολύ-υπνος, ον, *sleeping much*. *Orph. Hymn.* 3 (2), 4.
 πολυφαγέω, ἥσω, (πολυφάγος) *to eat too much*. *Ant. Mon.* 1453 A.
 πολυ-φάνταστος, ον, *with many apparitions*. *Plut.* II, 437 F, et alibi.
 πολυφάσματος, ον, (φάσμα) *of many appearances or forms*. *Porphyr.* apud *Eus.* III, 305 D (quoted).
 πολυφθογγία, ας, ἡ, *variety of sound*. *Just. Tryph.* 102, p. 713 C.
 πολυ-φθογγος, ον, *many-toned*. *Plut.* II, 827 A. 973 C.
 *πολυ-φθόνερος, ον, *very envious*. *Epicur.* apud *Diog.* 10, 8.
 πολύφθοος, ον, *abounding in φθοίς*. *Plut.* II, 292 E.
 πολυφλέγματος, ον, (φλέγμα) *having much phlegm*. *Ptol. Tetrab.* 151. *Antyll.* apud *Orib.* I, 449, 7.
 πολύ-φροντις, ι, *full of care*. *Sept. Sap.* 9, 15. *Pseud-Anacr.* 48 (39), 6. *Pseudo-Just.* 1221.
 πολυφρόντιστος, ον, (φροντίζω) *much-cared for, much-thought of: much-thinking*. *Anthol.* IV, 224. *Basil. Porph.* *Novell.* 315.
 πολύφυτος, ον, (φυτόν) *full of plants*. *Sibyll.* 5, 125.
 πολυ-φώνημα, ατος, τὸ, *vociferation*. *Athan.* II, 820 D.

πολυφωνία, ας, ἡ, *a having of many voices or tones of voice: multiplicity of languages*. *Diod.* 2, 56, p. 168, 11. *Jos. Ant.* 1, 4, 3. *Plut.* II, 727 E, et alibi. *Clem. A. I.* 200 C.
 πολύφωτος, ον, (φῶς) *very luminous, bright, or brilliant*. *Isid.* 284 C. *Pseudo-Dion.* 337 A. *Anast. Sin.* 1072 D.
 πολυχαρής, ἐς, (χαίρω) *full of joy*. *Achmet.* 12, p. 15.
 πολυ-χείμων, ον, *very stormy*. *App.* II, 852, 44.
 πολύχηλος, ον, (χηλή) *with many hoofs*. *Philon* II, 353, 40.
 πολυχρηματία, ας, ἡ, *great wealth*. *Philon* I, 402, 40.
 πολυχρηματίας, ου, ὁ, *possessor of great wealth*. *Diog.* 6, 28.
 πολυχρηματίζω, ἴσω, *to be πολυχρήματος*. *Strab.* 9, 2, 40.
 πολυχρήμων, ον, = πολυχρήματος. *Polyb.* 18, 18, 9.
 πολυ-χρήσιμος, ον, = following. *Galen.* VI, 309 A.
 πολύ-χρηστος, ον, *much used: very useful*. *Classical.* *Galen.* VI, 326 E.
 πολυχρονέω, ἥσω, = πολύχρονός εἰμι. *Anast. Sin.* 745 D. *Leont. Cypr.* 1685 A. — 2. *To say* Εἰς χρόνους πολλούς! *or* Εἰς ἔτη πολλά! *may you live many years!* *Euchol.*
 πολυχρονία = πολυχρόνιός εἰμι. *Anast. Sin.* 749 B.
 πολυχρονίζω, ἴσω, (πολυχρόνιος) *to live long*. *Sept. Deut.* 4, 26. *Ptol. Tetrab.* 132. — 2. *To wish one many years, to say* Εἰς χρόνους πολλούς! *Curop.* 48, 19, τὸν βασιλέα, *to cheer the king*.
 πολυχρόνιος, ον, = μακροχρόνιος, *long-lived*. *Porph.* *Cer.* 36, 11. *Curop.* 46. — Τὸ πολυχρόνιον, *applied to the expression* Εἰς χρόνους πολλούς! *or* Εἰς ἔτη πολλά! *multi anni sint!* *Porph.* *Cer.* 527, 8. *Curop.* 44, 19.
 πολυχρονιότης, ητος, ἡ *great length of time*. *Ptol. Tetrab.* 10. 114. *Orib.* I, 452, 12.
 πολυχρόνισμα, ατος, τὸ, = τὸ πολυχρονίζειν. *Curop.* 75.
 πολυχρώματος, ον, = πολύχρους, *many-colored*. *Classical.* *Strab.* 15, 1, 22. *Philon* I, 383, 43. *Hippol.* *Haer.* 358, 12.
 πολύχρωμος, ον, = preceding. *Eus.* II, 1380.
 πολύ-χυλος, ον, *juicy*. *Xenocr.* 42. *Diosc.* 1, 25. 4, 171 (174). *Athen.* apud *Orib.* I, 14, 10.
 πολύ-χυμος, ον, = preceding. *Xenocr.* 59.
 πολύ-χυτος, ον, *much diffused; diffusive*. *Diosc.* 5, 111. *Plut.* II, 423 A. 500 E.
 πολυ-χώρητος, ον, = following. *Soz.* 1569 C.
 πολύ-χωρος, ον, *spacious*. *Lucian.* II, 923.
 πολύ-ψηφος, ον, *with many votes*. *Lucian.* I, 855. 6.
 πολύ-ψογος, ον, *very censorious*. *Ptol. Tetrab.* 172.

πολυνώμως (πολυώνυμος), adv. with or by many names. Pseudo-Dion. 596 A.

πολυωρητικός, ἡ, ὄν, (πολυωρέω) very attentive. Plut. II, 275 F.

*πολυωρία, ας, ἡ, (ᾧρα) much care or attention; opposed to δλιγωρία. Chrysipp. apud Sext. 180, 1. Diod. I, 59, 91, p. 102, 18. Ex. Vat. 72, 16. Philon II, 629, 9.

πολύωτος, ον, (οὖς) many-eared. Pseudo-Lucian. III, 588.

πολύωψ, ὠπος, ὁ, ἡ, = πολυόμματος, πολυόφθαλμος. Did. A. 392 C.

πόμα, ατος, τὸ, a variety or species of φοῖνιξ. Diosc. I, 148.

πομπευτήριος, α, ον, (πομπεύω) used in processions. Dion. H. V, 1056, 8.

πομπεύω, to march (or to be carried) in a procession. Sept. Sap. 4, 2. Macc. 2, 6, 7. Diod. 16, 92. Strab. 7, 1, 4. Jos. B. J. 7, 5, 6. — 2. To carry in a procession. Strab. 7, 1, 4. 11, 14, 5, for gracing the triumph; -σθαι. — Particularly, to disgrace publicly, to cause a culprit to be carried about the city in mock procession. Dion. H. I, 380, 5. III, 1731, 9. Philon II, 542, 25. Aster. 224 C. Ephes. 976 D. Proc. I, 321, 14. III, 76. Mal. 24, 11. 436, 11. Theoph. 628, 12. — Intransitive, to be carried about in mock procession. Epirh. II, 516 C. Τὴν πόλιν πομπεύσαντος ἐπὶ καμήλῳ. Socr. 6, 17. (Compare Nicol. D. 150.) [The most popular mode of disgracing a man of rank was to put him on an ass with his face to the tail, which he held by way of bridle. The Constantinopolitan rabble were particularly gratified when the ass was led by some one of the rider's relatives. Theoph. 682, 11 seq.]

πομπή, ἡς, ἡ, disgrace, reproach. Artem. 417. Porph. Them. 30, 6.

πομποστολέω, ἴσω, (στέλλω) = πομπεύω. Strab. 14, 2, 23. Philon II, 70, 31. Lucian. II, 408.

πομφολυγέω, ἴσω, (πομφόλυξ) to bubble up. Diosc. 5, 84, p. 742. — Also, πομφολυγίζω, ἴσω. Id. I, 81, p. 87.

πομφολυγώδης, ες, bubble-like. Diosc. 4, 59. Galen. II, 256 D.

πομφόλυξ, υγος, ἡ, slag, scoriae. Diosc. 5, 85. Galen. XIII, 731 A.

πονέω = πονέω. Sept. Esai. 28, 13.

πονέω, to suffer or feel pain, to ache, to be sick. Babr. 95, 33. Diosc. 3, 118 (128), τὸν στόμαχον. Plut. II, 81 F, ὀδόντα, δάκτυλον. Theoph. 472, 21 Πονήσωμεν τὰς καρδίας, let us feel for them. [Fut. πονέσω. Sept. Esai. 19, 10. — Aor. ἐπόνεσα. Reg. I, 23, 21. 3, 15, 23. Prov. 23, 35. Jer. 5, 3 Ἐμαστίγωσα αὐτοὺς καὶ οὐκ ἐπόνεσαν.]

πόνημα, ατος, τὸ, work, book. Mal. 133. Theoph.

6. 99 (Hippol. Haer. 258, 39 Ἐν τοῖς πρότερον ὑφ' ἡμῶν πεπονημένοις).

πονημάτιον, ον, τὸ, little treatise. Did. A. 608 C. Epirh. II, 548 B.

πονηρεύω, commonly πονηρεύομαι, to be or to become wicked. Sept. Gen. 37, 18. Ps. 73, 3, et alibi. Diosc. I, 143 Πονηρεύόμενα ἔλκη, malignant, angry. Patriarch. 1076 A -σασθαι πρὸς τινα. Just. Apol. I, 61, τι ἐν τῇ ἐξηγήσει (Plat. Gorg. 483 A Κακούργεις ἐν τοῖς λόγοις).

πονηρο-διδάσκαλος, ον, teaching (teacher of) evil. Strab. 7, 3, 8, p. 25, 1.

πονηροποιός, ὄν, (ποιέω) making bad. Epirh. I, 349 B.

πονηρός, ὁ, ὄν, evil. — Substantively, (α) ὁ πονηρός, the evil one, Satan. Matt. 13, 19, et alibi. Clementin. 37. B. 424 B. Clem. A. I, 317 C. 548 A. 549 B. Cyrill. H. 1124 A. — (b) τὸ πονηρόν, evil, wickedness. Sept. Deut. 17, 2, et alibi.

πονικός, ὁ, ὄν, (πόνος) industrious. Diog. 7, 170. Apophth. 120 B. — 2. Painful = λυπηρός. Theodtn. Prov. 15, 1.

πονικῶς, adv. industriously. Jos. Ant. 11, 8, 3, vigorously.

πόνος, ον, ὁ, pain, soreness. Sept. Gen. 34, 25. Liber 39, 9 = ὠδίν. Orig. I, 841 B. Thom. A. 16, 2. Apophth. Arsen. 23 Ἐκράτησεν αὐτὸν πόνος. — 2. Work, book, = πόνημα. Cyrill. A. X, 229 A.

πόνος, ὄντις, the Latin pons = γέφυρα. Plut. I, 65 F. Lyd. 42, 3 τὸν πόντην. Proc. III, 289, 2.

Ποντικός, ἡ, ὄν, of Pontus. Diosc. 3, 5 (7) ἡ Ποντική = γλυκύρριζα. Galen. VI, 353 C, κάρνον, hazel-nut.

ποντίλιος, ον, the Latin pontilis, of a bridge. Lyd. 42, 4.

πόντιλον, ον, τὸ, (pontilis) piece of timber, log. Mauric. 12, 12. Leo. Tact. 15, 48 Πόντιλα, ἥτοι ξύλα κρεμάμενα.

ποντιλώω, ὠσα, to lay the timbers in constructing a floor? Mauric. 12, 12.

ποντίφεξ, rarely ποντίφιξ, ικος, ὁ, the Latin pontifex = ἀρχιερεὺς. Dion. H. I, 97, 5. Inscr. 4033. Plut. I, 65 E. Dion C. 37, 87, 2. 37, 46, 1. 40, 62, 1. Zos. 216, 19, μάξιμος, pontifex maximus. Lyd. 41, 21. 95, 147, 11.

ποντιφικάλιος, ον, ὁ, pontificalis. Lyd. 62, 6.

ποντόβροχος, ον, (πόντος, βρέχω) drowned in the sea. Sept. Macc. 3, 6, 4.

ποντογέφυρα, ας, ἡ, (ponto, γέφυρα) pontoon. Theoph. 496, 14.

ποντοπόρεια, ας, ἡ, = ἡ ποντοπόρος. Greg. Naz. III, 1262 A.

ποντοπορεία, ας, ἡ, (ποντοπορεύω) a traversing of the sea. Epirh. I, 653 B ποντοπορία.

ποντώω, ὥσω, (πόντος) to drown in the sea. Nicol. D. 36.
 ποπίνα, ἡ, popina = καπηλείον. Gloss. Jur.
 πόπυλους, populus = δῆμος. Plut. I, 24.
 πόπυσμα, ατος, τὸ, poppysma = following. Nicet. Byz. 732 A.
 ποππυσμός, οὔ, δ, (ποππύω) poppysmus, a chirping, chirruping. Classical. Dion. H. V, 72, 6, of the sound of Β, Π, Φ. Clem. A. I, 464 B.
 πόρδων, ωνος, ὁ, = ὁ περδόμενος. Epict. 3, 22, 80.
 πορευτικός, ἡ, ὄν, transporting, employed in transporting. Inscr. 5889, στόλος.
 πορεύω = πορεύομαι. Pachom. 948 A.
 πόρθημα, ατος, τὸ, = following. Plut. I, 462 B.
 πόρθησις, εως, ἡ, (πορθέω) a plundering. Strab. 10, 3, 4. Plut. I, 373 C.
 πορθμεία, ας, ἡ, (πορθμεύω) ■ ferrying across. Apollod. 2, 6, 4. Strab. 5, 3, 7, p. 372, 8.
 πορθμεντής, οὔ, δ, = πορθμεύς. Synes. Hymn. 5, 8, p. 1608.
 πορθμίδιον, ου, τὸ, = πορθμείον, ferry-boat. Simoc. 278, 12.
 πορθμίον, ου, τὸ, ferriage. Lucian. II, 926.
 *πορισμός, οὔ, δ, (πορίζω) a procuring: acquiring, gain. Chrysipp. apud Diog. 7, 188. Sept. Sap. 13, 19. 14, 2. Polyb. 3, 112, 2. Diod. 3, 4. Paul. Tim. 1, 6, 5. 6. Diog. 7, 188.
 *ποριστέον = δεῖ πορίζειν. Chrysipp. apud Diog. 7, 188.
 πόρκιος, ου, porcius = χοίρινος. Plut. I, 103 B.
 πόρκος, ου, δ, porcus = χοῖρος. Plut. I, 103 B.
 πορνάς, ἄδος, ἡ, = πόρνη. Tim. Presb. 25 C. Anast. Sin. 1072 C.
 πορνεία, ας, ἡ, (πορνέω) fornication. Classical. Sept. Gen. 38, 24. Tobit 8, 7. Paul. Cor. 1, 7, 2 (Method. 77 C Διὰ τὴν ἀνάγκην τῆς πορνείας). — 2. Intercourse with the gentiles; idolatry. A Hebraism. Sept. Num. 14, 33. Hos. 1, 2. 2, 2, et alibi.
 πορνέω, to commit fornication. Sept. Deut. 23, 17. — 2. To have intercourse with the gentiles; to practise idolatry. Sept. Par. 1, 5, 25. Ps. 72, 27. Jer. 3, 6. 7, et alibi.
 πορνικός, ἡ, ὄν, harlot's, meretricious. Sept. Prov. 7, 10. Greg. Th. 1020 B. Athan. I, 761 B.
 πορνικῶς, adv. meretriciously. Greg. Naz. I, 633 C.
 πορνοβοσκεῖον, ου, τὸ, (πορνοβοσκός) = πορνείον. Schol. Arist. Vesp. 1353.
 πορνοκοπία, ας, ἡ, the being πορνοκόπος. Schol. Arist. Av. 285.
 πορνοκόπος, ου, δ, (πόρνη, κόπτω) whoremonger. Sept. Prov. 23, 21.

πορνομοιχίς, ἐς, = πόρνος καὶ μοιχός, πόρνη καὶ μοιχαλῖς. Pseudo-Cyrril. A. X, 1088 B.
 πόρνος, ου, ὁ, fornicator. Sept. Sir. 23, 17. Paul. Cor. 1, 5, 9, et alibi.
 πορνοσκόπος, ου, (σκοπέω) spying after harlots. Pseud-Ignat. 905 B.
 πορνο-γέννητος, ου, = ἐκ πορνείας γεγεννημένος, born of a harlot, bastard. Mal. 178, 19.
 πορνότριψ, ἱβος, ὁ, (τριβω) = πορνοκόπος. Phryn. P. S. 12, 1. Synes. 1360 C.
 πορνотρόφος, ου, (τρέφω) = πορνοβοσκός. Philon I, 550, 19. Eus. II, 1480 A. Pallad. Vit. Chrys. 18 D.
 πορνοφόνος, ου, = πόρνas φονεύων. Greg. Naz. III, 1252 A.
 πορ-ποιέω, ἥσω, (πόρος) to make or open ■ passage. Diosc. 5, 11, p. 699. Sext. 356, 2.
 πορποοία, ας, ἡ, an opening of the pores. Cass. 166, 28. Clem. A. I, 617 B.
 πόρος, ου, ὁ, pore. Sext. 88, 33, νοητοί, minute.
 πόρπη, ης, ἡ, = ἐφεστρίς, μανδύης, χλαμύς. Sept. Macc. 1, 10, 89. 1, 11, 58. Schol. Lucian. I. 366.
 πόρρωθεν, adv. from afar. Sept. Esai 33, 13. Diod. 1, 83. Pseudo-Demet. 39, 3, μετενηνεγμένοι μεταφοραί, far-fetched.
 πορρώτατον = πορρωτάτω. Philon I, 229, 48.
 πόρτα, ας, ὁ, ης, ἡ, the Latin porta = πύλη. Const. (536), 569 B. 1080 D. Leont. Cyp. 1708 C. Chron. 590, 7. 683, 21. Mal. 99, 8. Theoph. 728, 15, et alibi. Stud. 917 C.
 πορτάριος, ου, ὁ, portarius = θυρωρός, πυλωρός, porter, door-keeper. Mal. 184, 22. Lex. Sched. 283 πορτάρης, η.
 πόρτηξ, incorrect for πόρτιξ.
 πόρτικος, ου, ὁ, the Latin porticus. Chron. 621, 19. Basilic. 13, 1, 5, p. 12.
 πόρτιξ, ἱκος, ὁ, = πόρτικος. Porph. Cer. 9, 20. 22, 16. Theoph. Cont. 147, 1.
 πόρτος, ου, ὁ, portus = λιμὴν. Clementin. 64 C, of Rome. Hippol. Haer. 452, 7. Philostr. 608 B. Soz. 1609 A (Dion C. 60, 11, 5).
 πορφύρα, ας, ἡ, purple cloth or robe. Polyb. 10, 26, 1. Diod. 20, 34. Pseudo-Demet. 50, 20, πλατεία, latus clavus, tunica laticlavata.
 πορφυρεῖον, ου, τὸ, (πορφυρεύς) purple-dyer's shop. Strab. 16, 2, 23.
 πορφυρευτής, οὔ, δ, = πορφυρεύς. Poll. 1, 96. Artem. 166. Clem. A. I, 536 A.
 πορφυρεύω, εἶσω, (πορφύρα) to catch purple-fish. Athen. 3, 33. Pseudo-Philostr. 31.
 πορφυρέω = πορφύρω, to grow purple. Dion. P. 1122.
 Πορφυριανοί, ὧν, οἱ, Porphyriani, the followers of Πορφύριος. Athan. I, 753 D.
 πορφυρίζω, ἴσω, to look like purple. Diod. 2, 53. Diosc. 1, 19. 2, 193 (194). 3, 38 (44).
 πορφυρίτης, ου, ὁ, porphyrites, porphyry. Eus. II, 1485 C, λίθος.

- πορφυροβαφείον, ου, τὸ, (πορφυροβάφος) = πορφυρέιον. *Strab.* 17, 3, 18.
- πορφυροβαφέω, ἴσω, to dye purple. *Anast. Sin.* 265 A.
- πορφυροβαφής, ἐς, = πορφυρόβαπτος, dyed purple. *Poll.* 7, 63. *Artem.* 133.
- πορφυροβάφος, ου, ὁ, (βάπτω) = πορφυρεύς, purple-dyer. *Poll.* 7, 169.
- πορφυρο-γέννητος, ου, purple-born, born in the purple, ■ title given to the Byzantine emperor's (puny) children. *Porph.* *Adm.* 199, 12, et alibi. *Cer.* 36, 10.
- πορφυροειδῶς (πορφυροειδής), adv. like purple. *Diosc.* 1, 99.
- πορφυρο-κλέπτης, ου, ὁ, stealer of purple. *Diog.* 6, 57.
- πορφυροπώλης, ου, ὁ, (πωλέω) seller of purple clothes. *Inscr.* 2519. — *Femin.* ἡ πορφυροπώλις, ἴδος. *Luc. Act.* 16, 14.
- πορφυροσχήμεν, ου, (σχῆμα) purple-clad. *Polyaen.* 4, 3, 24.
- πορφυροφόρος, ου, (φέρω) wearing purple. *Cyrrill. H.* 397 A. *Joann. Mosch.* 2900 D. *Hes. Hier.* 1557 C. *Vit. Nil. Jun.* 17 C.
- πορφυρο-χρυσό-μικτος, ου, compounded of purple and gold. *Damasc.* III, 693 C. D.
- πορφυρώδης, ἐς, = πορφυροειδής. *Artem.* 206.
- ποσαπλός, ου, = ποσαπλάσιος. *Athan.* I, 256.
- ποσαπλῶς, adv. how-many-fold? *Sept. Ps.* 62, 2.
- ποσειδωνοπετής, ἐς, (πίπτω) fallen from Ποσειδών. *Oenom.* apud *Eus.* III, 401 C. [Formed like διπετής.]
- πόσθη, ης, ἡ, = ἀκροποσθία, prepuce. *Ruf.* apud *Orib.* III, 390, 10. *Galen.* II, 274 D = τὸ σκέπον τὴν βάλανον. — Also, πόστη. *Schol. Arist. Nub.* 653.
- ποσθία, ας, ἡ, = ἀκροποσθία. *Philon* II, 211, 15.
- ποσόμαι, ὥσθην, (ποσός) to be endowed with quantity. *Nemes.* 540 B. C. *Cyrrill. A.* I, 473 A. — 2. To amount. *Pseud-Athan.* IV, 313 C Ποσοῦνται οὖν οἱ πάντες κριταὶ εἰς δεκατρεῖς.
- ποσός, ἡ, ὅν, some, of quantity. *Polyb.* 1, 1, 2 Οὐδ' ἐπὶ ποσόν, not even in ■ certain degree. — 2. Substantively, τὸ ποσόν, amount, sum of money. *Leont. Cyr.* 1736 A. *Porph.* *Cer.* 651, 14, τῆς ρόγας, the amount of pay. *Vit. Nil. Jun.* 21 B.
- ποσότης, ητος, ἡ, (πόσος) quantity. *Polyb.* 16, 12, 10. *Clem. R.* 1, 35. *Sext.* 30, 20 *Hippol. Haer.* 54, 72, τοῦ χρόνου, the space of time. *Longin. Frag.* 3, 14. *Mal.* 112, 22 τῶν χρημάτων, the amount of money.
- πόστη, see πόσθη.
- ποστημόριον, ου, τὸ, (πόστος, μόριον) what fraction of? *Orig.* II, 80 A. *Epiph.* III, 281 A. *Leont. I.* 1277 A.
- ποσπλμίνιον, ου, τὸ, the Latin postliminium, the right of returning home. *Antec.* 1, 12, 5.
- πόστος, η, ου, quotus? which in order? Classical. *Chron.* 18, 13 Ἐν πόστη τῶν δύο μηνῶν ἡμέρα; on what day of the two months? ποστός, ἡ, ὅν, a certain in a series. *Dion. H.* III, 1790, 10, ἔτος, a certain number of years. *Sext.* 734, 19 Ἀπὸ ποστῆς μοίρας ἐπὶ ποστήν μοῖραν πλείστον δύναται.
- πόστουμος, ου, postumus = ὁ ὕστερον τῆς τῶν πατέρων τελευτῆς γενόμενος. *Plut.* I, 475 C. *Antec.* 1, 13, 4.
- ποσῶς (πόσος), adv. L. aliquantum, aliquatenus, some, somewhat, in some measure, to a certain degree. *Soran.* 248, 8. *Sext.* 28, 17. *Euagr. Scit.* 1232 A.
- ποταμῆγος, ὅν, (ποταμός, ἄγω) navigating a river. *Dion. H.* I, 347, 15. 534, 7. 585, 14, σκάφη
- ποτάμιον, ου, τὸ, small ποταμός. *Strab.* 8, 3, 12, 13, 1. 70. *Plut.* I, 658 B.
- ποτάμιος, α, ου, of a river. — *Strab.* 4, 2, 1. 7, 1, 3. 11, 3, 2, sc. χώρα, a country bordering on a river.
- ποταμίσκος, ου, ὁ, = preceding. *Strab.* 14, 1, 8.
- ποταμοδιάρτης, ου, ὁ, (ποταμός, διαίρω) ferryman. *Artem.* 381.
- ποταμόκλυστος, ου, (κλύω) washed by ■ river. *Strab.* 3, 4, 12. 9, 5, 2.
- ποταμό-πνικτος, ου, drowned in a river. *Theoph.* 561, 11.
- ποταμό-ρρυτος, ου, washed down by a river *Scymn.* 165, κασσίτερος.
- ποταμο-φόρητος, ου, borne away by ■ river. *Apoc.* 12, 15.
- ποταμόχοος, ου, = following. *Heron Jun.* 222, 11.
- ποταμό-χωστος, ου, alluvial. *Diod.* 1, 34. 3, 3, p. 175, 69. *Strab.* 13, 3, 4.
- ποταπός, ἡ, ὅν, = ποῖος, what sort of? *Matt.* 8, 27. *Sext.* 479, 13, τὴν φύσιν. — 2. From what country? = ποδαπός. *Phryn.* 56, condemned in this sense.
- ποτέ, adv. L. quondam, once. *Athan.* I, 721 A Τῷ ποτὲ ἀδελφῷ μου, late, who is now dead.
- πότενς, the Latin potens. *Plut.* I, 65 E ποτήνς, incorrectly.
- πότερον, adv. whether. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἢ προσμεταπέμπωνται, ἢ προσμείνωσι.
- πότζος, ου, ὁ, quid? *Porph.* *Cer.* 463.
- ποτήνς, see πότενς.
- ποτήριν for ποτήριον. *Leont. Cyr.* 1736 D.
- ποτήριον, ου, τὸ, cup. *Paul. Cor.* 1, 10, 16. 1, 11, 25, et alibi. — Τὸ μυστικὸν οἷον κυριακὸν οἷον ἅγιον ποτήριον, the mystical or the Lord's cup, chalice, the communion cup. *Athan.* I, 265 D. 385 B. *Joann. Mosch.* 2904 B. — Το κεκραμένον ποτήριον, mistus calix, temperamentum calicis, of the eucharist. *Iren.* 1125 B (1073 B). — Τὸ κοινὸν ποτήριον, the common cup, the cup out of which the bride and

bridegroom drink at the conclusion of the marriage ceremony. *Euchol.*
 ποτηρο-κάλυμμα, ατος, τὸ, the cloth with which the chalice is covered. *Porph. Cer.* 631, 11. *Anon. Byz.* 1308 A.
 ποτηροπλῦτης, ου, ὁ, (πλύνω) = κυλικεῖον. *Schol. Lucian.* II, 332.
 ποτίζω, to give to drink. *Sept. Gen.* 19, 32, τινά τι. *Judic.* 4, 19. *Sir.* 15, 3. *Macc.* 3, 5, 2. *Barn.* 744 B Ἐποτίζετο ὄξει καὶ χολῇ. — *Pass.* Ποτίζομαι = πίνομαι. *Diosc.* 1, 10, 186, 2, 32, 165 (166). — 2. To irrigate = ἄρδω. *Classical. Sept. Gen.* 13, 10. *Strab.* 11, 4, 3, 4, 6, 7, p. 322, 9. *Philon* I, 278, 14.
 ποτικός, ἡ, ὄν, (πότος) able to drink, given to drinking. *Plut.* I, 666 C, et alibi. *Poll.* 6, 19.
 πότισμα, ατος, τὸ, (ποτίζω) potion, in medicine. *Diosc.* 1, 24, 7, p. 19.
 ποτισμός, οὔ, ὁ, = τὸ ποτίζειν. *Philon* I, 228, 9. 249, 24. *Aquil.* Ps. 3, 8. *Athan.* II, 916 C, irrigation. *Marc. Erem.* 1044 C, τοῦ ὄξους.
 ποτιστήριον, ου, τὸ, (ποτιστής) watering-trough. *Sept. Gen.* 24, 20. 30, 38. *Hippol. Haer.* 196, 2.
 Πότιτος, ου, ὁ, Potitus, a heretic. *Rhodon* 1336 A. *Theod.* IV, 376 C.
 ποτνιάομαι (πότνια), to pray, invoke, implore: to lament. *Philon* I, 391, 28. 478, 20. 678, 34, τὸν θεόν. *Jos. Ant.* 19, 1, 17. 17, 6, 5, μετὰ δακρύων. *Plut.* II, 507 C, δάκρυα.
 ποτνιάσις, εως, ἡ, prayer. *Caesarius* 77.
 ποτνιασμός, οὔ, ὁ, = τὸ ποτνιάσθαι. *Strab.* 7, 3, 4, p. 17, 10.
 ποτός, οὔ, ὁ, = ποτισμός, of horses. *Porph. Cer.* 480, 3.
 πού, adv. somewhere, at the beginning of a sentence. *Philon* I, 495, 48 Πού δὲ ἰσότητα δι-
 κασιούνης τροφὸν ὁ νομοθέτης ἀποδέχεται.
 πoubλικάριον, τὸ, quid? *Dioctet.* G. 8, 43.
 πoubλικίζω, ισα, the Latin publico, to divulge. *Mauric.* 1, 9, 3, 5. *Leo. Tact.* 7, 41.
 πoubλικος, ου, or πoubλικός, ἡ, ὄν, publicus = δημόσιος. *Hippol. Haer.* 452, 99. *Carth.* Can. 43. *Lyd.* 57. *Antec.* 1, 1, 4.
 πουγγίον, ου, τὸ, Gothic puggs, Latinized into punga, Anglo-Saxon pocca, bag, purse. *Mauric.* 1, 2. *Leo. Tact.* 6, 2. *Ptoch.* 1, 103 πουγγίν. [Compare budget, pocket, pouch, French poche.]
 πούκλα, see βούκλα.
 πούλβινον, ου, τὸ, the Latin pulvinus, pillow, cushion, bolster. *Epict.* 3, 23, 35. — Also, πούλβιον. *Erotian.* 338.
 πούλλιον, incorrectly πούλιον, ου, τὸ, (pullus) = ὄρνις, ὄρνιθιον, bird. *Thom. A.* 2, 3. *Lex. Sched.* 844.
 πούλλους, pullus = νεοσσός. *Diosc.* 2, 168 (169) Πῆς πούλλι, pes pulli, = κανκαλός.

πούλπιτον, ου, τὸ, the Latin pulpitum. *Chron.* 625, 18, as a proper name. *Theoph.* 285. *Basilic.* 2, 2, 233. — Also, πόλπιτον. *Mal.* 387, 13.
 πουλπιτόω, ωσα, pulpito, to make a stage. *Mauric.* 11, 5.
 πολυτενής for πολυτενής, ἐς, (πολύς, τείνω) = ἐπὶ πολὺ διατεταμένος, far-stretching. *Dion. P.* 99, 340.
 πούλχερ, the Latin pulcher = εὐπρεπής. *Strab.* 14, 6, 6. *App.* I, 100, 25.
 πούπιλλος, ου, ὁ, pupillus. *Antec.* 1, 11, 3.
 πού-ποτε, adv. anywhere. *Apophth.* 312 C Ἐὰν εὐρεθῶ πούποτε *Joann. Mosch.* 2953 C Πού-ποτε ἀπελθεῖν οὐ δύναμαι.
 πούρως, the Latin purē = καθαρῶς. *Antec.* 1, 14, 1.
 πούς, οδός, ὁ, foot. *Sept. Gen.* 30, 30 Εὐλόγησέ σε κύριος ἐπὶ τῷ ποδί μου, since my coming. — Κατὰ πόδας, following close. *Polyb.* 1, 33, 3, 8, 16, 9 Τῇ κατὰ πόδας ἡμέρᾳ, on the following day. *Dion. H.* II, 1046, 10. — Ἐκ ποδός, closely. *Polyb.* 2, 68, 9. 14, 6, 1. *Diod.* 20, 57, ἡκολούθει. *Dion. H.* I, 460, 6. — Ὑπὸ πόδα, below. *Polyb.* 2, 68, 9 Τὴν ὑπὸ πόδα κατάστασιν. — Παρὰ πόδας, immediately. *Id.* 5, 26, 13. — Τῶν ποδῶν σου, by thy feet, a form of obtestation. *Chal.* 989 A Ἐμοί, τῶν ποδῶν σου, καὶ ἐνετείλατο ἄλλα τινά . . . Οὕτως ἔχει τῶν ποδῶν σου. (*Apocr. Act. Andr. et Matthiae* 31 Ἐδέετο πρὸς τῶν ποδῶν τοῦ μακαρίου Ἀνδρέου.) — *Pallad. Laus.* 1036 C Τῶν ποδῶν σου ἀπτόμεθα, = γουναζόμεθα. — 2. Foot, in versification. *Dion. H.* V, 104, 12. 21, 7 Κατὰ πόδα δάκτυλον βαινόμενον, scanned dactylically. *Drac.* 133, 4. *Heph.* 3, 1. *Aristid. Q.* 34. *Sext.* 635, 22. 760, 4. *Longin. Frag.* 3, 3. [*Heron Jun.* 48, 3 πούν = πόδα.]
 πράγμα, ατος, τὸ, in the plural, state-affairs. Ὁ ἐπὶ τῶν πραγμάτων, functionary. *Sept. Macc.* 1, 3, 32. 2, 3, 7. 2, 10, 11. 2, 11, 1. *Polyb.* 3, 69, 4 Τοὺς ἐπὶ τῶν πραγμάτων τεταγμένους. — 2. Business, etc. *Adam.* 1744 A Οὐδὲν εἶχε πρᾶγμα κολάσαι τὸν Ἰούδαν, had no right. — *Apophth.* 260 A Οὗτος οὐκ ἔχει πρᾶγμα, is not guilty. 285 C Ἐγὼ πρᾶγμα οὐκ ἔχω, I am free from blame. — 3. Property. *Vit. Epiph.* 52 B Πάντα τὰ πράγματά μου.
 πραγματεία, ας, ἡ, trade, traffic. *Eus.* VI, 189 B Τὰς πραγματείας ποιοῦμενοι, trading. *Mal.* 433, 13. 458, 16. *Porph. Adm.* 69, 21. — *Epiph.* I, 992 A, merchandise, = *Achmet.* 159, p. 134. — 2. Treatise, work, book. *Polyb.* 8, 4, 1. *Diod.* 1, 1, p. 4, 29. *Dion. H.* I, 189, 5. V, 6, 2. VI, 813, 11. *Strab.* 1, 2, 2, p. 23, 21.
 πραγματεύομαι, to merchandise, to trade, traffic. *Apophth.* 349 A. *Joann. Mosch.* 3093 A.

Theoph. 512, 9. *Porph. Adm.* 71, 18. 270, 19 -σθαί τι από τινος.

πραγματευτής, οὐ, ὁ, *L. negotiator, broker, agent, trader, merchant.* *Plut.* II, 525 A. 831 A. *Inscr.* 2831. 3104. *Epiph.* II, 832 A. *Nl. Epist.* 2, 269.

πραγματευτικός, ἡ, ὄν, *treating: trading.* *Porphyr.* *Abst.* 1. 3, p. 6. *Theoph.* 951, 15, σκάφη, merchant-vessels.

πραγματίας, οὐ, ὁ, = ὁ πράγματα καὶ ἀηδίας παρέρων, *troublesome and disagreeable person.* *Phrym.* P. S. 58, 7.

πραγματικός, ἡ, ὄν, *of business, relating to business: skilled in business, practical.* *Sept. Esdr.* 1, 8, 22, τοῦ ἱεροῦ, *agents.* *Polyb.* 36, 3, 1, *able.* *Diod.* 13, 35. *Ex. Vat.* 82, 10. *Strab.* 1, 4, 8. 1, 1, 23, p. 21, 9, *useful.* *Plut.* II, 1060 B. — Particularly, *relating to state affairs: skilled in state affairs.* *Polyb.* 1, 2, 8. 1, 35, 9. 3, 57, 4. 3, 7, 5. 6, *ἀνὴρ, statesman.* *Strab.* 1, 1, 23, p. 21, 15 ὁ πραγματικός, *statesman.* *Plut.* II, 815 B, *civilian,* = *Inscr.* 4896, C. — 2. *Relating to the subject-matter of a literary performance; opposed to λεκτικός.* *Dion. H. V.* 3, 6, τόπος, *the subject-matter.* VI, 777, 13. *χαρακτήρ.* 778, 14, μέρος *of rhetoric.* — 3. *Treating, that treats.* *Sext.* 608, 13. τὸ περὶ τὰς διαλέκτους καὶ τεχνολογίας καὶ ἀναγνώσεις, *the treating of.*

4. *Arduous, difficult, troublesome,* = *πράγματα παρέχων.* *Beros apud Jos. Apion.* 1, 20, p. 452. *Polyb.* 4, 70, 10. — 5. *Pragmaticus, relating to the affairs of the community.* *Lyd.* 236, 5, νόμος, *pragmatica sanctio.* = *Justinian.* *Novell.* 7, 9, τύπος. — 6. *Substantively, τὸ πραγματικόν, pragmaticum, imperial edict.* *Ephes.* 1736 B. *Chal. Can.* 12. *Just. Imper.* 5. *Lyd.* 222.

πραγματικῶς, *adv. skilfully, efficiently, effectively, ably, successfully.* *Polyb.* 1, 9, 6. 2, 13, 1. *Diod.* 13, 45. 16, 52. *Strab.* 15, 1, 54, p. 51, 17. *Orig.* I, 1289 C, *practically.* — 2. *Actually, in fact.* *Plut.* II, 960 B (?). *Porph.* *Cer.* 638, 21.

πραγματίως, οὐ, ἡ, = *πραγματεία, traffic.* *Eus. Alex.* 441 B.

πραγματοκοπέω, ἡσω, = *πραξικοπέω.* *Polyb.* 29, 8, 10

πραεπόσιτος, *πραεφεκτωρία*, see *πραιπόσιτος, πραιφεκτωρία.*

πραεῖως (πρᾶς), *adv.* = *ἡρέμα, gently, mildly.* *Diosc.* 1, 12 (1, 106).

πραῖδα, *as, ἡ, the Latin praeda = λεία, booty, plunder.* *Athan.* I. 229 B. *Joann. Mosch.* 3024 B. *Chron.* 462, 9. *Mal.* 108, 19, *et alibi.* *Porph.* *Novell.* 257.

πραιδένω, *εὔσα, praedo, praedor = ληΐζομαι, κατατρέχω, to plunder, overrun.* *Const.* (536), 1209 E. *Cyrril. Scyth.* V. S. 339 B. *Mal.* 30, 21, *et alibi.* *Petr. Sic.* 1301 B.

πραικόκιον, οὐ, τὸ, (*praecox*) = *μῆλον Ἀρμενιακόν, apricot.* *Diosc.* 1, 165. Galen recognizes two varieties of apricots, the *πραικόκια* and the *Ἀρμενιακά μῆλα*. He remarks further that the purists of his time avoided the term *πραικόκια* altogether. *Galen.* VI, 344 E. 348 A. 429 D. 438 C. XIII, 209 C. *Orib.* I, 210, 13. [As the apricot was carried from Armenia to Italy and Greece, it may be presumed that its Armenian name went along with it. Now *barquq*, in Persian, means *apricot*; and it is not absurd to suppose that the ancient Armenian word contained the same elementary sounds (BRQWQ). As the apricot ripens before the peach (with which it must have been confounded at first by the Europeans), it was natural for the Romans to connect its Armenian name with their *praecox*, the root of which is *praeccoc*. The Byzantines converted *πραικόκιον* (or perhaps the original Armenian name) into *βερικόκκον*, which see. In the Arabic of the present day, *barquq* means *plum* (*Prunus domestica*); *mishmish* being the word for *apricot*.]

πραίκων, *ωνος, ὁ, praeco = κήρυξ.* *Pseudo-Nicod.* I. A, 1, 2. *Lyd.* 202, 4.

Πραινεσθηνός, ἡ, ὄν, *Praenestinus, of Praeneste.* *Dion.* H. III, 1659, 5

Πραιέστος, οὐ, ἡ, *Praeneste.* *Diod.* II, 541, 35. — Also, τὸ Πραιέστε, *indeclinable.* *Dion C. Frag.* 109, 4.

πραιπόσιτος, οὐ, ὁ, *praepositus.* *Inscr.* Vol. III, p. 1165. *Eus.* II, 801 A. *Athan.* I, 780 A. *Basil.* IV, 885 B. *Olymp.* 452, 8. *Pallad.* *Laus.* 1259 A. *Philostrg.* 517 A. 597 C. *Simoc.* 194, 22, *chief of the emperor's eunuchs.* — *Basilic.* 56, 11 (*titul.*) *πραιπόσιτος.*

πραισεντάλιος, οὐ, ὁ, *praesentalis = κομητατήσιος.* *Porph.* *Cer.* 392, 7. 495, 6 *Τριβούνιος πραισεντάλιος*, explained *παρουσιαστής* in the Scholium. — *Justinian.* *Edict.* 13, 2 οἱ πραισεντάλιοι = αἱ παραμοναί.

πραισεντεύω, *εὔσα, (praesens) = παραμένω, to be present.* *Mal.* 176, 3.

πραισέντιον, οὐ, τὸ, = *πραίσειτον.* *Simoc.* 46, 21.

πραίσεντος, οὐ, *praesens = παρών, ἐμπάρομος, παρόνομος.* *Chron.* 208. *Cedr.* I, 258, 22. — Substantively, τὸ πραισέντον, *praesens militia, a body of troops so called.* *Const.* (536), 1208 D. *Justinian.* *Novell.* 22, *Epilog.* *Euagr.* 2705 D. *Mal.* 375, 16. 378, 9, *et alibi.*

πραισίτιτες, *ων, οἱ, praestites* from *praestes = προστάτης.* *Plut.* II, 276 F.

πρατεξτάτος, *α, ον, praetextatus.* *Lyd.* 152, 15, *fabula praetextata.*

πραιτούρα, as, ἡ, praetura, praetorship. *Olymp.* 470, 8.
 πραιτωρ, opos, ὁ, praetor = ὑπαρχος, ἑπαρχος, στρατηγός. *Dion C. Frag.* 17, 13. *Porphyr.* V. *Plotin.* 58, 15. *Zos.* 104, 17. *Socr.* 5, 8, p. 577 B. *Lyd.* 10, 15, οὐρβανός, praetor urbanus. *Proc.* I, 353, 20. — Πραιτωρ τῶν δήμων, praetor plebis = νυκτέπαρχος. *Proc.* III, 116, 12. *Justinian.* *Novell.* 13, 1. *Sinoc.* 261, 12. — 2. Praetor, the judge of a θέμα. *Leo.* *Tact.* 4, 31.
 πραιτωριανός, ἡ, ὄν, praetorianus. *Dion C.* 53, 25, 5. *Herodn.* 5, 4, 14. *Zos.* 73, 19. *Justinian.* *Novell.* 13, 3. *Lyd.* 157, 21.
 πραιτωρίδιον, τὸ, little πραιτώριον. *Epict.* 3, 22, 47.
 πραιτωριο-κτυπέω, ἡσω, to knock at the gate of the praetorium: to frequent the praetorium. *Pallad.* *Vit. Chrys.* 17 D.
 πραιτώριος, α, ὄν, the Latin praetorius. *Pallad.* V. *Chrys.* 39 D. *Laus.* 1034 C. Ἐπαρχος τῶν πραιτωρίων. *Philostrog.* 513 D. *Isid.* 448 D. *Socr.* 36 A τῶν στρατιωτῶν τῶν πραιτωρίων (cohortium). *Aporphth.* 249 C. *Antec.* 1, 21, 3, ἐπίτροπος, tutor praetorius. *Justinian.* *Novell.* 4 (titul.). — 2. Substantively, τὸ πραιτώριον, (a) praetorium = στρατήριον, τὸ στρατηγικὸν ἐπὶ ξένης κατάλυμα, στρατηγική σκηνή. *Matt.* 27, 27. *Marc.* 15, 16. *Luc.* *Act.* 23, 25. *Joann.* 18, 28. *Paul.* *Phil.* 1, 13. *Athan.* I, 385 A. *Lyd.* 171, 8. — (b) praetorium, a magnificent building. *Justinian.* *Novell.* 159, Prooem.
 πραιφεκτος, ὄν, ὁ, praefectus = προεστηκώς, προεστώς, prefect. *Polyb.* 6, 26, 5. 6, 37, 8. *Pseud-Anton.* apud *Just.* *Apol.* 1, 71, p. 440 B. *Apocr.* *Parados.* *Pilat.* 10. *Lyd.* 171, 7.
 πραιφεκτωρία, as, ἡ, praefectura = ἐπαρχότης. *Justinian.* *Novell.* 38, Prooem. § γ', πραιφεκτωρία.
 πρακτέω = πράσσω. *Stud.* 829 C.
 πρακτήρ, ἡρος, ὁ, = πράκτωρ, L. exactor, tax-gatherer. *Poll.* 8, 114. *Apollon.* *Ephes.* 1381 A. *Greg.* *Naz.* III, 981 A πρηκτήρ, Ionic. *Aster.* 220 B.
 πρακτικέομαι (πρακτικός), to act. *Pseudo-Dion.* 708 B.
 πρακτικός, ἡ, ὄν, active, etc. — *Phot.* III, 56 Π Πρακτικὸν τῆς πρώτης συνόδου, the Acts of the first Council.
 πρακτορεία, as, ἡ, fem. of πράκτωρ. *Apollon.* D. *Conj.* 499, 28.
 πρακτορείον, ὄν, τὸ, (πράκτωρ) prison for those who do not pay their taxes? *Inscr.* 4957, 15.
 πρακτοφνηφιστής, οὐ, ὁ, (πράξις, ψηφίζω) censor. *Cyrill.* A. X, 1073 B.
 πράκτωρ, opos, ὁ, L. exactor, tax-gatherer. *Greg.* *Naz.* III, 1060 A. *Soz.* 1228 A. *Theod.* IV, 1220 A.

πράνδιον, ὄν, τὸ, the Latin prandium = ἄριστον. *Plut.* II, 726 E.
 πράνδιον, ὄν, τὸ, brandeum, braid, fillet, bund. *Theoph.* 359, 7. *Porph.* *Adm.* 72, 1.
 πράνδιος, ὄν, ornamented with fillets? *Porph.* *Cer.* 81.
 πραξ-ἀπόστολος ὄν, ὁ, = αἱ πράξεις τῶν ἀποστόλων, the Acts of the Apostles. *Triod.*
 πραξιεργίας, ὄν, ὁ, (ἔργον) worker. *Lyd.* 42, 4.
 πραξικοπέω, ἡσω, (κόπτω) to intrigue; circumvent, overreach. *Polyb.* 1, 18, 9, et alibi.
 Πραξιλλεῖος, ὄν, of Πράξιλλα, Praxilleian. *Heb.* 7, 10. 11, 4, μέτρον, Praxilleian verse.
 πράξιμος, ὄν, (πράξις) that can be collected, as money. *Polyb.* 22, 26, 17.
 πράξις, εως, ἡ, act. *Orig.* I, 765 B. 896 A. 1308 B Αἱ πράξεις τῶν Ἀποστόλων, the Acts of the Apostles, the title of a work by Luke. *Caesarius* 1176 πράξις = πράξεις. — Πράξεις Ἀνδρέου, Θωμά, Ἰωάννου, spurious works. *Eus.* II, 269 B. *Epiph.* I, 1040 D.
 πρασπαθέω, ἡσω, (πράος, παθεῖν) to be meek or gentle. *Philon* I, 547, 11.
 πρασιανός, ἡ, ὄν, = πράσινος. *Anton.* 1, 5.
 πρασίω, ἡσω, (πράσινον) to look green. *Diosc.* 3, 56 (63). 84 (94). 93 (103). *Ruf.* apud *Orib.* II, 223, 1. *Galen.* VI, 400 E.
 πρασινίζω = preceding. *Diosc.* 3, 56 (63) as v. l.
 Πρασινοβένετοι, ὄν, οἱ, = οἱ Πράσινοι καὶ οἱ Βένετοι. *Theoph.* 356, 2.
 πράσινος, ὄν, green. *Classical.* *Sept. Gen.* 2, 12, λίθος, emerald? — 2. Substantively, οἱ πράσινοι, Prasini, the Greens of the circus. *Dion C.* 59, 14, 6. 61, 6, 3. 63, 6, 3. 72, 17, 1. 73, 4, 1. *Lyd.* 65, 20. *Proc.* I, 119, 15.
 πράσιος, ὄν, = πράσινος. *Dion C.* 79, 14, 1, στολή. *Nic. CP. Histor.* 4, 19 Οἱ τοῦ πρασιῶν χρώματος δημόται. *Theoph.* *Cont.* 332, 7.
 πρασίτης, ὄν, ὁ, flavored with leek. *Diosc.* 5, 58, οἶνος.
 πρασοειδής, ἐς, (ΕΙΔΩ) leek-like. *Classical.* *Diosc.* 4, 178 (181). *Galen.* III, 70 E. VI, 400 E.
 πρασοφαγέω, ἡσω, (πρασοφάγος) to eat leeks. *Lyd.* 107, 2.
 πράσσω or πράττω, to do, act, etc. — Τὰ πεπραγμένα, L. acta, acts. *Leont.* I, 1236 A. *Euagr.* 2448 A. — Εὖ πράττειν, to do good or what is right. *Κακῶς πράττειν*, to do evil or what is wrong. *Just.* *Apol.* 1, 28. *Tryph.* 12, 17. — 2. Το be. *Epiph.* II, 185 A Ἐν τῇ φυλακῇ ἔπραττον.
 πρασώδης, ἐς, = πρασοειδής. *Tatian.* 852 B. *Agathem.* 368.
 πρατεία, as, ἡ, (πράτης) sale. *Justinian.* *Cod.* 10, 27, 2.
 πρατήριον, ὄν, τὸ, market. *Classical.* *Dion C.* 59, 14, 2. *Method.* 397 A. *Basil.* III, 268 C. *Isid.* 297 B.

πραῦγελως, *ων*, (πραῦς, γέλως) *softly smiling*. *Licymn.* apud *Sezt.* 556, 13, ὑγεία.
 πραῦθυμος, *ων*, of gentle disposition. *Sept. Prov.* 14, 30.
 πραῦλόγος, *ων*, of gentle words. *Synes. Hymn.* 6, 33, p. 1609.
 πραῦντικός, ἡ, *ὄν*, soothing. *Diosc.* 2, 98. 1, 68. 5, 125 (126), pp. 73. 793.
 πραῦπάθεια, *ας*, ἡ, meekness, gentleness. *Philon* II, 31. 8. *Paul. Tim.* 1, 6, 11. *Ignat.* 681.
 πραῦπαθής, *ές*, (παθεῖν) gentle. *Basil.* I, 356 C.
 πραῦς, *εία*, ὅ, = πρᾶος. *Sept. Joel* 3, 11. *Greg. Nyss.* III, 421 B *πραῦτατος*.
 πραῦτης, *ητος*, ἡ, meekness. *Sept. Ps.* 44, 5. 89, 10. *Sir.* 3, 17, et alibi. *Paul. Gal.* 5, 23, et alibi. *Ignat.* 953 A.
 πραῦτόκος, *ων*, (τεκεῖν) of easy parturition. *Philon* I, 577, 8.
 πραῦτροπος, *ων*, = πρᾶς τὸν τρόπον. *Plut.* II, 493 D.
 πρᾶως, *adv.* = πρᾶως. *Anast. Sin.* 109 C.
 πρέδα, incorrect for *πραιδα*.
 πρεκάριος, *α*, *ων*, the Latin *precarius* = παρακλητικός. *Antec.* 1, 14, 1.
 πρεκόκιον, πρεπόσιτος, incorrect for *πραυκόκιον*, *πραιπόσιτος*.
 πρέπω, to become, beseech, etc. *Dion. H.* V, 482, 8. VI, 776, 16 τὸ πρέπον, propriety. — Impersonal, *πρέπει*, it is proper. *Athan.* II, 20 B *Τί γὰρ ἔπρεπε ποιεῖν αὐτόν*;
Πρέπων, *οντος*, ὁ, *Prepon*, a Marcionite. *Theod.* IV, 376 D.
 πρεσβεία, *ας*, ἡ, embassy. *Philon* II, 572, 30 *Ὁ ἐπὶ τῶν πρεσβειῶν*, the officer waiting on ambassadors. — 2. The office of legatus, in a Roman army. *Plut.* I, 876 A. — 3. Intercession, supplication, = *ἐντεύξις*. *Athenag.* Legat. (titul.), incorrectly translated *legatio*. *Basil.* IV, 1012 C, of the saints. *Greg. Naz.* II, 582 A. *Euagr. Scit.* 1252 C. *Pallad.* Laus. 995. *Max. Conf. Comput.* 1252 D. *Chron.* 716, 10. 724, 18. *Schol. Lucian.* III, 430.
 πρεσβεῖον, *ων*, τὸ, *old age*, seniority. *Sept. Gen.* 43, 32. *Ps.* 70, 18. — 2. Office of presbyter. *Eus.* II, 652 A. 721 B. 732 B. — 3. Plural, τὰ πρεσβεῖα = *ληγάτα*, *legata*. *Justinian.* Novell. 1, Proem. § 1.
 πρεσβευτής, *οῦ*, ὁ, ambassador. *Classical.* *Sept. Macc.* 1, 13, 21. *Polyb.* 4, 52, 2. *Diod.* 20, 15. — 2. Legatus, lieutenant-general, in a Roman army. *Polyb.* 35, 4, 5. *Strab.* 3, 4, 20. *Plut.* I, 409 A. *Dion C.* 53, 13, 5. 53, 14, 6.
 πρεσβευτικός, ἡ, *ὄν*, ambassadorial. *Polyb.* 9, 32, 4. *Diod.* 20, 1. *Dion. H.* IV, 2219, 16. *Philon* II, 121, 50, νόμος, relating to the rights of ambassadors.
 πρεσβεύω = πρεσβευτής εἰμι, to be a legatus in an army. *Polyb.* 35, 4, 14. *Lucian.* II, 386.

App. II, 56, 28, αὐτῷ, was his legatus. — 2. To intercede; to supplicate, pray, = *ἱκετεύω*. *App.* I, 18, 48. *Clem. A.* II, 648 A, ὑπὲρ σοῦ πρὸς θεόν. *Basil.* IV, 1012 A. C. — 3. To set forth, to maintain a doctrine, to defend, profess, profess to believe, to believe. *Epict.* 4, 8, 10. *Orig.* I, 992 B, τὸν Χριστιανισμόν, believing in Christianity. 1328 C *Πρεσβεύοντι τὰ τοῦ διαγράμματος*, of whose faith this diagram was the symbol. *Eust. Ant.* 676 D. *Eus.* II, 48 C. 329 C. *Tit. B.* 1069 C. *Basil.* IV, 977 C. *Soz.* 904 A. 1316 C, τὸ δόγμα.
 πρεσβυτερεία, *ας*, ἡ, = following. *Leont.* I, 1225 B.
 πρεσβυτερεῖον, *ων*, τὸ, = πρεσβυτέρειον, office of presbyter. *Nic.* I, Can. 2. *Socr.* 7, 41, p. 829 C.
 πρεσβυτερεύω, to be πρεσβύτερος. *Did.* A. 328 B. 961 B.
 πρεσβυτέρειον, *ων*, τὸ, (πρεσβύτερος) council of elders. *Luc.* 22, 66. *Act.* 22, 5. *Theodn.* Dan. (init.) 50. — 2. In the Christian church, presbytery, the presbyters as a body. *Paul. Tim.* 1, 4, 14. *Ignat.* 645 B. 648 A. *Anc. Can.* 18. *Eust. Ant.* 676 A. — 3. Presbyteratus, presbyterate, the office of presbyter. *Clem. A.* II, 328 B. *Orig.* III, 369 C. 1329 B. *Anc.* 18. *Athan.* I, 332 D. *Epiph.* II, 185 B.
 πρεσβυτερίς, *ίδος*, ἡ, presbyteress. *Epiph.* II, 745 A.
 πρεσβυτέρισσα, *ης*, ἡ, = preceding. *Jejun.* 1912 B.
 πρεσβύτερος, *ων*, ὁ, elder. *Sept. Ex.* 18, 12. *Esdr.* 1, 5, 60. 1, 6, 5. *Macc.* 1, 7, 33, et alibi. — 2. Presbyter, in the Christian church. *Luc.* Act. 11, 30, et alibi. *Clem. R.* 1, 1. 44. *Ignat.* 677 A. *Polyc.* 1009 C. *Iren.* 847 A. 1053 C. 1055 C. *Clem. A.* I, 1189 C. II, 328 C. *Hippol.* Haer. 460, 12. *Orig.* III, 369 C. 381 D. 932 B. 1328 A. *Malchio* 249 C. *Anc.* 1. *Neocaes.* 1. 11. *Basil.* IV, 321 D, τοῦ χωρίου τοῦδε. — Applied to bishops. *Clem. A.* I, 637 C. II, 405 A. 648 A. *Pseudo-Dion.* 120 A (titul.). — Feminine, ἡ πρεσβυτέρα, (α) the prioress of a monastic establishment for women. *Basil.* III, 1157 A (titul.). — (b) *ai πρεσβυτεραι* = πρεσβυτιδες, in the ancient church. *Const. Apost.* 2, 28. — 3. Veteranus, veteran. *Cyrrill. Scyth.* V. S. 230 C.
 πρεσβυτής, *ων*, ὁ, = πρεσβευτής. *Sept. Macc.* 2, 11, 34.
 πρεσβυτικός, ἡ, *ὄν*, chronic. *Diosc.* 1, 36. — *Nic.* I, Can. 2 ἡ πρεσβυτική, office of presbyter. — *Synes.* 1073 D τὸ πρεσβυτικόν = οἱ πρέσβεις.
 πρεσβυτικῶς, *adv.* like an elderly person. *Plut.* I, 6 B.

- πρεσβύτες, ἰδος, ἡ, *elderly woman*. The πρεσβύτες formed one of the orders in the early church. *Laod.* 11. *Apocr. Act. et Martyr.* Matt. 28. *Const. Apost.* 2, 28. 57. 3, 5.
- πρεσέντιον, πρέσεντος, incorrect for πραισέντιον, κ. τ. λ.
- Πρεττανία, Πρεττανικός, see Βρεττανία. Βρεττανικός. — πρέφεκτος, incorrect for πραιφέκτος. — πρηκτήρ, see πρακτήρ.
- πρήσσομαι, ἡσθην, ἡσμένος, (πίμπρημι, πρησθῆναι) to swell, to be swollen. *Achmet.* 71. *Ptoch.* 2, 234.
- πρηστήρ, ἦρος, ὁ, (πίμπρημι) *prester*, a species of snake. *Diosc.* 4, 37.
- πρηστήριος, ον, burning. *Pseudo-Dion.* 300 B. *Eudoc.* M. 3.
- πρηστηρίως, adv. by burning. *Pseudo-Dion.* 205 C.
- πρηύνοος, ον, = πραύνοος. *Agath. Epigr.* 52, 5.
- πρῶν, ὄνος, ὁ, = πρῶν, πρῶων. *Classical.* *Dion. P.* 66. 116.
- ΠΡΙΑΜΑΙ, aor. mid. πρίασθαι, to buy. [Aor. mid. ἐπριασάμην = ἐπριάμην. *Sept. Gen.* 42, 10 as v. l. *Patriarch.* 1092 C. *Chrys.* VII, 167 A.]
- Πριάπιος, ον, of Πρίαπος, *Priapean*. *Dion. H.* V, 22, 7, ποιήματα. *Strab.* 8, 6, 24. *Heph.* 10, 10. 16, 2, μέτρον, *Priapean verse*.
- πριαπίσκος, ον, ὁ, a sort of pessary. *Antyll.* apud *Orib.* III, 633, 1. *Paul. Aeg.* 296.
- πριαπισμός, οὔ, ὁ, (πριαπίζω) *priapismus*, *priapism*. *Galen.* VII, 529 A. *Leo Med.* 195.
- πριβάτος, see πριουάτος. — πριβατωρία, incorrect for προβατωρία.
- πριβιλήγιον, ον, τὸ, *privilegium* = νόμος ἰδιωτικός. *Chal.* 1637 A. *Lyd.* 10, 23.
- πριγκιπάτον, ον, τὸ, *principatus*, *principality*. *Porph.* *Adm.* 120, 24.
- Πριγκίπειος, ον, (Πρίγκιψ) *Prince's*. *Mal.* 78, 8 Αἱ Πριγκίπειοι νήσοι, *Prince's Islands*, in the Propontis. *Nicet. Paphl.* 492 A.
- πριγκίπια, ον, τὰ, the Latin *principia* = τὰ ἀρχεῖα. *Plut.* I, 1057 F.
- πρίγκιπος, ον, ὁ, = πρίγκιψ. *Nil.* 408 A.
- Πρίγκιπος, ον, ἡ, *Principos*, one of *Prince's Islands*. *Eustrat.* 2321 A. *Theoph.* 681, 15. 745, 6. *Nic. CP. Histor.* 29, 10. *Nicet. Paphl.* 503 B. *Cedr.* II, 536, 19. *Attal.* 13. [The word originated in the expression ἡ τοῦ Πρίγκιπος νήσος.]
- πρίγκιψ, ἰπος, ὁ, *princeps*. *Polyb.* 6, 21, 7, the principes in a Roman legion. *Inscr.* 4381, b, πρίγκιψ. *Pallad. Vit. Chrys.* 25 E. *Lyd.* 124, 12, et alibi.
- πρίζω = πρίω. *Leo Med.* 153.
- πριμιγένεια, as, ἡ, the Latin *primigenia*, an epithet of *Fortuna*. *Plut.* II, 289 B. 322 F.
- πριμικηράτος, ον, ὁ, the office of *πριμικήριος*. *Mal.* 474, 5.
- πριμικήριος, ον, ὁ, *primicerius* = ὁ πρωτεύων, the first officer. *Olymp.* 451, 22. *Nil.* 321 B. *Chal.* 1248 D. *Const.* (536), 1016 D. *Justinian.* *Cod.* 12, 11, 8, § 8. *Eustrat.* 2372 A. *Leo. Novell.* 222. — *Theoph.* 705, 2, one of the officers of the imperial palace.
- πριμπίλος, ον, ὁ, *primipilus*. *Dion. H.* III, 1764 4.
- πριμισκρίνιος, ον, ὁ, *primiscrinus* = πρῶτος τῆς τάξεως. *Nil.* 169 C. 272 C. *Lyd.* 198, 15. — *Theoph.* 754, 13 *προμοσκρίνιος*.
- πρίμος, α, ον, *primus* = πρῶτος. *Plut.* I, 26 A. *Pseud-Anton.* apud *Just.* 437 A. *Mauric.* 12, 9. *Mal.* 172, 23. *Leo. Tact.* 4, 17.
- πριμο-σκουτάριος, ον, ὁ, *primus scutarius* = ὑπερασπιστής. *Lyd.* 158, 22.
- *πρίν, adv. before. *Polyb.* 9, 43, 2, πεποιθῆσθαι. *Diod.* II, 555, 34 Οὐ πρότερον ἐκ τῆς εὐνῆς ἡγείροντο πρίν ἂν πρὸς ἑαυτοὺς ἀνωμολογήσαντο. *Lucian.* I, 538 Ἀπόκειται γραφέντα πρίν ἢ πρὸ ἐτῶν μυρίων. *Agath.* 109, 7 Πρίν ἂν θεάσονται, = πρίν θεάσαιο. *Clim.* 1105 B Πρίν δεδόκασι. — 2. Ante, before, = πρὸ. With the genitive. *Pind. Pyth.* 4, 77 Πρίν ὥρας. *Theodtn. Dan.* (init.) 42, γενέσεως. *Sext.* 226, 16. 463, 27, et alibi. *Eus. Alex.* 432 C Πρίν τῆς πανηγύρεως διαλυθείσης, = πρίν διαλυθῆναι τὴν πανηγυριν.
- πρίνκιψ, see πρίγκιψ.
- πρίνον, ον, τὸ, the fruit of the *Ilex aquifolium*? *Galen.* VI, 357 E.
- πριόνιον, ον, τὸ, = πρίων, *priest*, saw. *Leo. Tact.* 5, 6.
- πριονοειδής, ἑς, (πρίων, ΕΙΔΩ) saw-like, serrated. *Galen.* IV, 10 F.
- πριονοειδῶς, adv. like a saw. *Diosc.* 3, 48 (55) as v. l. 4, 41.
- πριο-ποιέω, ἥσω, in the jargon of the Gnostics, = πρίν τι εἶναι ποιεῖν, ἐκ τοῦ μὴ ὄντος παραγαγεῖν τὰ πάντα, to create out of nothing. *Hippol. Haer.* 228, 46.
- πριουάτος, also πριβάτος, ον, the Latin *privatus* = ἴδιος, ἰδιωτικός. *Antec.* 1, 1, 4. — 2. Substantively, τὰ πριουάτα, *privata*, = τὰ ἴδια τοῦ βασιλέως χρήματά τε καὶ κτήματα, the emperor's private estate or domain, F. *domaine privé*. *Jul.* 424 D. *Basil.* IV, 277 D. 1052 D. *Philostrg.* 500 C. 548 C Κόμης πριουάτων, = ὁ τοὺς θησαυροὺς ἐπιτετραμμένος. *Chalc.* 849 B. *Theod.* III, 1100 C. *Lyd.* 191, 14. *Justinian.* *Novell.* 128, 25. (Compare *Strab.* 5, 4, 9. 8, 5, 1. 10, 2, 13, pp. 394, 11. 157, 8. 354, 17. *Agath.* 140, ■ Ταμίαι τῶν βασιλικῶν χρημάτων. *Basilic.* 7, 5, 96 Τὰ ἰδιώκτητα τοῦ βασιλέως. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως. *Nic. CP. Histor.* 26, 5 Τὸ βασιλικὸν ταμεῖον.)
- Πρίσκα, ἡ, *Prisca*, = following. *Apollon. Ephes.* 1381 A.

Πρίσκιλλα, ἡς, ἡ, *Priscilla*, one of Montanus's prophetesses. *Hippol.* Haer. 412, 13, et alibi. *Ephr.* II, 741 A.

πρίσκομαι, incorrect for πρήσκομαι.

πρίσκος, ον, the Latin *priscus* = προγενέστερος. *Dion. H.* I, 113, 4. II, 747, 7.

πριστήρ, ἦρος, ὁ, = πρίων, saw. *Aquil. Reg.* 3, 7, 9. *Aret.* 116 C.

πριστηροειδής, ἐς, = πριονοειδής. *Sept. Esai.* 41, 15. *Theod. Her.* 1333 B.

πριστικός, ἡ, ὄν, (πρίω) pertaining to sawing. *Heron Jun.* 48, 5, ξύλον.

πρίστις, εως, ἡ, *pristis*, *pistris*, a kind of ship. *Polyb.* 16, 2, 9. 17, 1, 1.

πρίων, ονος, ὁ, *defile*, narrow passage, etc. *Sept. Judith* 3, 9.

πρό, prep. before, with the genitive of a noun denoting time, in expressions like the following. *Sept. Amos* 1, 1 Πρό δύο ἐτῶν τοῦ σεισμοῦ. *Joann.* 12, 1 Πρό ἐξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, six days before the Passover. *Diosc.* 1, 77, p. 80 Πρό δύο ὥρων τῆς ἐπιβολῆς. 4, 190 (193) Πρό μιᾶς ὥρας τῆς ἐπιστημασίας. *Plut.* II, 717 C Πρό μιᾶς ἡμέρας τῶν γενεθλίων. *Just. Tryph.* 27 Πρό μιᾶς ἡμέρας ἡ μετὰ μίαν ἡμέραν τοῦ σαββάτου. *Lucian.* III, 326 Οὐ πρό πολλῶν ἡμερῶν τοῦ τολμήματος. *Martyr. Polyc.* 1033 A, τριῶν ἡμερῶν τοῦ συλληφθῆναι, he had ■ vision three days before he was apprehended. (Compare *Thuc.* 2, 21. *Polyb.* 2, 20, 6 Ταῦτα δὲ συνέβαινε γίνεσθαι τῷ τρίτῳ πρότερον ἔτει τῆς Πύρρου διαβάσεως εἰς τὴν Ἰταλίαν πέμπτῳ δὲ τῆς Γαλατῶν περὶ Δελφούς διαφθορᾷς.) — *Const.* III, 632 D Πρό τούτων τεσσαράκοντα ἐξ χρόνων, πλέον ἢ ἔλαττον . . . παρεισῆγαγεν, forty years ago, more or less. 1017 E Πρό τούτων πλείστων χρόνων μετεστέλλατό με, many years ago.

2. In dates it represents the Latin *ante*. *Dion. H.* II, 1246, 3 Ἡμέρα τετάρτη πρό τριῶν εἰδῶν δεκεμβρίων, *ante diem quartum idus decembres*. *Inscr.* 5836, ἰ πρό καλανδῶν ἱανουαρίων, *ante diem X kalendas januarias*. 5879 (A. D. 78) Πρό ἡμερῶν ἑνδεκα καλανδῶν ἰουνίων, *ante diem decimum kalendas junias*. 5906 Πρό Γ νωνῶν μαίων, *ante diem III nonas maias*. *Jos. Ant.* 13, 9, 2 Βουλὴν συνήγαγε πρό ὀκτῶ εἰδῶν φεβρουαρίων. 14, 10, 13. 16 Πρό δεκατριῶν καλανδῶν ὀκτωβρίων. *Plut.* I, 61 D Πρό δεκαμῖας καλανδῶν μαίων. 1064 A Πρό δεκαοκτῶ καλανδῶν φεβρουαρίων. *Afric.* 88 C Πρό ζ καλανδῶν μαρτίων. *Anatol.* 212 B Πρό ἑνδεκα καλανδῶν ἀπριλίων. *Eus.* I, 301 A. B. 312 C. *Jul.* 376 A Πρό τῶν δεκεμβρίων καλανδῶν. *Athan.* I, 408 A Ἐδόθη πρό δεκαπέντε καλανδῶν ἰουνίων ἐν Τριβέροις. — Very frequently, the article τῇ precedes πρό, ἡμέρα being understood. *Jos. Ant.* 14, 10, 10 Τῇ πρό τριῶν εἰδῶν ἀπριλίων, τῇ πρό

πέντε εἰδῶν φεβρουαρίων. *Ignat.* 696 C Τῇ πρό ἑννέα καλανδῶν σепτεμβρίων. *Plut.* I, 23 F Τῇ πρό ἑνδεκα καλανδῶν μαίων. *Theophyl.* 1161 B Τῇ πρό I καὶ A καλανδῶν μαίων = ἑνδεκάτῃ. *Athan.* I, 793 B. II, 692 B Τῇ πρό ἑνδεκα καλανδῶν ἰουνίων. — Πρό μιᾶς, *pridie*. *Inscr.* 3834 Πρό μιᾶς καλανδῶν δεκεμβρίων, *pridie kalendas decembris*. 5898 Τῇ πρό A νωνῶν μαίων, = τῇ πρώτῃ πρό νωνῶν μαίων. *Plut.* I, 469 B Ἦν δὲ αὕτη πρό μιᾶς νωνῶν κυντιλίων. 101 E. II, 319 B Πρό μιᾶς ἡμέρας νωνῶν ἱανουαρίων.

3. With the accusative; a solecism. *Moschn.* 114 Πρό ὀλίγας ἡμέρας, probably corrupt. *Joann. Mosch.* 2985 C Πρό ἑτη εικοσιδύο.

4. In the following pages, when no definition is appended to a verb compounded with πρό, the adverb before (beforehand, previously), is to be subjoined to the meaning of the simple verb; as προ-αγιάζω, προ-αγνεύω, προ-αγνοέω.

προ-αγαπάω. *Diognet.* 1181 B. *Clem. A.* II, 633 A. *Philon Carp.* 49 A.

προ-αγγελία, ας, ἡ, = δήλωσις κεφαλαιώδης περὶ ὧν λέγειν μέλλομεν, previous announcement. *Ruf.* 450, 11. — *Just. Tryph.* 103. 102, p. 713 C, prediction.

προάγγελμα, ατος, τὸ, prediction. *Jos. B. J.* 1, 3, 5. *Cyrrill. A. I.* 249 C.

προ-ἄγγελος, ου, ὁ, L. *praenuncius*, harbinger. *Plut.* II, 127 D.

προ-αγγελτικός, ἡ, ὄν, announcing beforehand. *Just. Apol.* 1, 32. 45.

προαγγελτικῶς, adv. prophetically. *Just. Apol.* 1, 36.

προ-αγιάζω, to pre-sanctify, to consecrate previously. *Stud.* 1688 C Τὸν προαγιασθέντα ἄρτον. — Τὰ προγιασμένα, sc. δῶρα, the previously consecrated elements of the eucharist, the sacred elements employed at the λειτουργία τῶν προγιασμένων *Sophrns.* 3981 C D Ἡ θεία λειτουργία τῶν προγιασμένων. *Chron.* 705, 21. *Quin. Can.* 52. *Stud.* 1688 B Ἡ τῶν προγιασμένων τελετή. 1689 A Τὰ προγιασμένα ἅγια. *Nic. CP.* 852 A. *Pseudo-Basil.* III, 1648 C. — Ἡ προγιασμένη τελετή or λειτουργία, = ἡ λειτουργία τῶν προγιασμένων. *Damasc.* II, 69 D. *Stud.* 1689 A. (Compare *Laod.* 49.)

προάγνευσις, εως, ἡ, (προαγνεύω) previous purification. *Eudoc. M.* 297.

προ-αγνεύω. *Jos. B. J.* 4, 3, 12. *Epict.* 3, 21, 14.

προ-αγνίζω, ἴσω, = preceding. *Athan.* I, 620 A. *Cyrrill. A. I.* 776 B.

προ-αγνοέω. *Galen.* IV, 30 D.

προαγόντως (προάγω), adv. previously. *Ephr.* I, 816 C.

προ-αγοράζω. *Justinian. Cod.* 12, 38, 19. *Pseudo-Athan.* IV, 840 C.

προ-αγορανομέω, ἡκα, = ἀγορανομήσαι πρότερον. *Dion C.* 53, 33, 3.
 προ-αγοραστής, οὐ, ὁ, foreteller. *Pseud-Athan.* IV, 372 B.
 προαγόρευμα, ατος, τὸ. (προαγορεύω) prediction, the thing predicted. *App.* II, 326, 99. *Synes.* 1257 A.
 προαγόρευσις, εως, ἡ, = πρόρρησις, prediction, the act. *Jos. B. J.* 2, 8, 12. *Plut.* I, 456 B. *Diogenian.* apud *Eus.* III, 244 A. *Galen.* II, 252 C. *Sext.* 730, 23. *Theod. Her.* 1321 B.
 προαγορευτικός, ἡ, ὄν, = δυνάμενος προαγορεύειν. *Diogenian.* apud *Eus.* III, 241 C. *Poll.* 1, 15. *Artem.* 94. 151. *Eus.* V, 300 A.
 προ-αγρυννέω = ἀγρυννέω πρό τινας. *Arr.* *Anab.* 7, 9, 9. ὑμῶν, for you.
 προ-άγω, to prefer, to promote. *Diod.* 16, 52. II, 612, 44 -σθαι εἰς μείζον πρόσχημα δόξης. *Plut.* II, 534 C. *Neocaes.* Can. 9. *Nic.* I, Can. 1. 2. *Ant.* 23. *Athan.* II, 713 B. -χθῆναι εἰς κλήρον. *Pallad.* Laus. 1188 C. *Ἀναγνώστης* προαχθεῖς. *Vit. Chrys.* 16 F. *Isid.* 364 D. — 2. To go before. *Matt.* 21, 31, ὑμᾶς, before you. *Diosc.* *Iobol.* p. 55. τοῦ ἀποτελέσματος, = προηγείσθαι. *Jos. B. J.* 6, 1, 6, πάντας. *Clementin.* 157 C, τινὰ εἰς Τύρον. *Martyr. Poth.* 1436 B. *Orig.* III, 916 B, τινὰ εἰς τὸ πέραν.
 3. To emit = προβάλλω, in the Valentinian sense. *Hippol.* Haer. 272, 52. — 4. To prostitute = προαγωγέω. *Just. Apol.* 1, 27. — 5. To be of advantage. *Apocr. Act.* Pet. et Paul. 15 Προάγει ἵνα μία πόλις ἀπόληται, = συμφέρει, prodest. — 6. In the Stoic philosophy, τὸ προηγμένον, proëgmenon, productum, promotum, that which is preferred, as health, wealth; opposed to ἀποπροηγμένον. *Plut.* II, 1047 E. *Gell.* 12, 5. *Lucian.* I, 560. II, 821. *Sext.* 166, 17. *Clem. A. I.* 1373 C. *Diog.* 7, 105, 106.
 προ-αγωγή, ἡς, ἡ, promotion, preferment: rank, dignity, high station, honor. *Polyb.* 6, 8, 4, et alibi. *Posidon.* apud *Athen.* 4, 48, p. 212 A. *Diod.* 18, 48, 62. 19, 46. *Jos. Ant.* 15, 1, 1. *Epict.* 2, 23, 23. 4, 13, 14. *Plut.* II, 466 C. *Ptol.* Tetrab. 176. *Orig.* I, 713 C. *Ant.* 13. *Pallad.* V. *Chrys.* 24 C.
 προαγωγή, ας, ἡ, = προαγωγή. *Philon* II, 304, 44.
 προαγωγικός, ἡ, ὄν, leading on. *Pseudo-Dion.* 712 C. — 2. Pandering. *Ptol.* Tetrab. 163.
 προ-αγωγός, ὄν, bringing forward, producing, dispensing. *Agath.* 182, 7.
 προ-αγωνίζομαι, L. propugno, to fight for or in defence of. *Diod.* 17, 34, τινός. *Dion. H.* II, 677, 14.
 προ-αγώνισμα, ατος, τὸ. previous engagement (fight). *App.* I, 567, 26. *Dezipp.* 22, 28.
 προ-αγωνιστής, οὐ, ὁ, champion. *Strab.* 16, 4, 25. *Philon* II, 33, 51. 542, 1.

προ-αθλέω. *Aster.* 341 C.
 προ-αθροίζω. *Dion C.* 60, 27, 5.
 προ-αικίζομαι. *Jos. B. J.* 2, 14, 9.
 προαίρεσις, εως, ἡ, choice. *Sept. Eccl.* 1, 14, πνεύματος, striving after wind. — 2. The will. *Polyb.* 40, 2, 11. *Just. Apol.* 1, 43, ἐλευθέρα, free will. *Hierocl.* C. A. 74, 10.
 προ-αιρετικός, ἡ, ὄν, volitive. *Cleomed* 12, 22 *Erotian.* 306, νεῦρα, of volition. *Epict.* 1, 17, 23 τὸ προαιρετικόν, the will. 1, 19, 23. 2, 23, 10, δυνάμεις, volition.
 προαιρετικῶς, adv. of one's own free will. *Philon* I, 342, 35. *Clem. A.* II, 460 A. 1100 C. *D. Did.* A. 1145 B.
 προ-αἰσθησις, εως, ἡ, L. praesensio, perception beforehand: presentiment. *Plut.* I, 99 A. II, 127 D. 979 A, et alibi. *Oenom.* apud *Eus.* III, 440 A. *Clem. A.* II, 28 B.
 προ-αἰτέω. *Dion C.* 55, 5, 3.
 προ-αἰτιάομαι. *Paul.* Rom. 3, 9, to have already accused.
 προ-αἰώνιος, ον, = ὢν πρὸ τῶν αἰώνων, existing before all eternity. *Melito* 1221 B. *Method.* 360 C. 393 A. *Athan.* II, 732 A. *Basil.* IV, 253 A. *Caesarius* 860. *Greg. Naz.* III, 332 C. II, 424 B, λόγος. (*Sept. Ps.* 54, 20 'Ὁ ὑπάρχων πρὸ τῶν αἰώνων.)
 προ-ακοντίζω. *Lucian.* I, 105 -σθαι, to be hurled like a javelin before.
 προ-ακροβολίζομαι, to skirmish before the battle. *Poll.* 1, 163. *Chrys.* X, 175 A.
 προ-αλίζω = προαθροίζω. *Jos. B. J.* 3, 7, 25.
 προ-άλλομαι, L. praesilio, to spring forward. *Iren.* 453 A.
 προαλῶς (προαλής), adv. = προπετῶς. *Strab.* 12, 3, 19. *Phryn.* 245, condemned. *Synes.* 1536 C.
 προ-αμαρτάνω. *Paul.* Cor. 2, 12, 21. 2, 13, 2. *Basilid* 1265 B. *Just. Apol.* 1, 61. *Clem. A.* I, 968 C. 1292 C. *Orig.* III, 308 C.
 προ-αναγινώσκω. *Dion. H.* I, 20, 5. *Jos. Vit.* 44, p. 21. *Plut.* II, 790 E.
 προ-αναγκάζω. *Themist.* 88, 20.
 προ-αναγόρευσις, εως, ἡ, previous announcement. *Simoc.* 228, 18.
 προ-αναγορεύω. *Simoc.* 229, 11, et alibi.
 προ-αναγράφω, to write before or about. *Jos. Ant.* 1, 3, 4. *App.* II, 9, 37. *Eus.* II, 265.
 προ-αναδείκνυμι. *Cyrril.* A. II, 65 B.
 προαναδείξις, εως, ἡ, previous ἀνάδειξις. *Cyrril.* A. I, 728 C. II, 104 B. 336 D.
 προ-αναζωγραφέω. *Tim. Ant.* 257 A. *Pseud-Athan.* IV, 956 B.
 προ-αναθεματίζω. *Anast. Sin.* 37 B. 41 A. 100 A.
 προ-αναθεωρέω. *Theod. Her.* 1365 C.
 προ-αναθρώσκω. *Cyrril.* A. I, 168 A.
 προ-ανάκειμαι, to be consecrated before. *Jos. Ant.* 12, 2, 8.
 προ-ανακηρύσσω. *Cyrril.* A. I, 329 A.

προανακινήτων = δεῖ προανακινεῖν. *Agathin.*
apud Orib. II, 397, 10.
 προανακινούμαι. *Paus.* 8, 35, 1.
 προανακόπτω. *Jos. B. J.* 3, 6, 2. *Clem. A. I.*
 1181 C. *Cyrrill. A. I.* 220 B.
 προανακράζω. *Cyrrill. A. I.* 729 D. X, 20 A.
Sophrns. 3272 B.
 προανακρούω, to check or restrain before. *Philon* II, 205, 3. *Clem. A. I.* 1364 A. — 2.
 Mid. προανακρούομαι, to play ■ prelude. *Plut.*
 II, 161 C. D, et alibi.
 προαναλάμπω. *Cyrrill. A. I.* 409 C.
 προαναλέγομαι, to collect or pick up previously.
Georon. 10, 22, 1.
 προανάλωμα, previous expense. *Artem.* 98.
 προαναμέλω. *Sept. Sap.* 18, 9.
 προαναξηραίνω. *Galen.* VI, 125 D -αμμαί.
 προαναπαύομαι. Tropicallly, to have died. *Dion.*
Alex. 1240 A. *Pseudo-Basil.* III, 1641 C. D.
 προαναπέμπω, to send (throw) back the accent.
Schol. Arist. Pac. 62 (Τρυνγαῖος) Τρύγατος.
 προαναπηδάω. *Cass.* 145, 6.
 προαναπίπτω. *Philon* I, 154, 1. 282, 12.
 προαναπνέω. *Plut.* II, 949 C.
 προαναρπάζω. Classical. *Basil.* III, 444 B,
 τινός. *Chrys.* I, 348 C. VII, 132 E.
 προανάρρησις, εως, ή, = πρόρρησις, προφητεία,
 prediction, prophecy. *Cyrrill. A. II.* 112 B.
 IX, 936 B. *Pseudo-Dion.* 180 B. 429 C.
 προαναρχικός, ή, όν, (άναρχος) before all beginning.
Anast. Sin. 93 B.
 προανασείω. *Diod.* 5, 29. *Plut.* I, 836 D.
 προανασκενιάζω. *Jos. B. J.* 1, 13, 9, et alibi.
 προανασκοπέω. *Jos. Ant.* 17, 5, 6. 17, 6, 3.
 προανάστασις, εως, ή, = πρώτη άνάστασις, first
 resurrection. *Phot.* III 1093 D.
 προαναστέλλω. *Plut.* I, 161 C.
 προαναστομόω. *Diosc. Eupor.* 1, 207, p. 202.
 προανατάσσω first. *Sept. Ps.* 136, 6, to prefer.
 προανατείνω. *Jos. B. J.* 6, 1, 6. *Eus.* II, 52 A.
 προανατέλλω. Classical. *Gemin.* 824 A.
 προανατέμνω. *Galen.* IV, 118 E.
 προανατρίβω. *Diosc.* 2, 140. *Herod. apud*
Orib. II, 423, 12. *Galen.* XIII, 333 D.
 334 C.
 προανατυπόω. *Theod. Her.* 1324 A. *Cyrrill.*
 A. I, 200 A. 385 A.
 προανατίπωσις, εως, ή, = τὸ προανατυποῦν.
Cyrrill. A. I. 848 B.
 προαναφαίνω. *Paus.* 4, 10, 7.
 προαναφέρω. *Artem.* 212. *Sext.* 731, 5.
 προαναφθέγγομαι. *Philon* I, 680, 3.
 προαναφύρω. *Ruf. apud Orib.* II, 218, 4
 -αναφυραθῆναι.
 προαναφωνέω. *Erotian.* 286 = προαπαυδάω,
 προαπαγορεύω. *Diosc. Iobol.* p. 43. *Plut.* II,
 607 C. *Just. Cohort.* 38, p. 309 D. *Theophil.*
 1145 A Ἡ έκβασις τῶν προαναπεφωτημένων,
 of the things predicted. *Sext.* 628, 28. *Hippol.*
 733 C.

προαναφώνημα, ατος, τὸ, introductory exclama-
 tion. *Schol. Arist. Pac.* (init.).
 προαναφώνησις, εως, ή, previous announcement:
 prediction. *Posidon.* *apud Athen.* 4, 49,
 p. 212 E. *Herodn. Gr. Schem.* 608, 17, a
 figure of rhetoric. *Theophil.* 1136 C. *Clem.*
 A. I, 809 B.
 προαναφωνητικῶς, adv. by announcing before-
 hand. *Leont.* I, 1742 A.
 προαναχαλάω. *Orib.* II, 455, 4.
 προαναχωρέω. *Dion C.* 49, 7, 5.
 προαναφήφίζω. *Jos. Ant.* 18, 8, 2 -ισμαι.
 προανηγείρω. *Procl. Parm.* 606 (222).
 προανειπεῖν. *Philstrg.* 552 D.
 προανείργω. *Philon* II, 261, 17. *Athenag.* 493.
 προανέλω. *Plut.* II, 905 C.
 προανενόητος, ον, absolutely inconceivable, one
 of the epithets of the προαρχή. *Iren.* 565 A.
 577 A.
 προανευφημέω, to cheer before, in anticipation.
Method 361 D.
 προανέχω. *Jos. B. J.* 5, 5, 6, et alibi. *Clem.*
 A. I, 748 B, εν ανθρώπινῃ διανοίᾳ, excelling.
 προάνθησις, εως, ή, first flowering or blossoming.
Schol. Arist. Pac. 199.
 προανιστορέω. *Just. Tryph.* 32. 68, p. 636 B.
 προανίσχω. *Cleomed.* 13, 27, τινός, = προανα-
 τέλλω. *Jos. B. J.* 3, 3, 5, τῆς περιόικου.
 προανοίγω. *Plut.* II, 36 D. *Meges apud Orib.*
 III, 637, 12.
 προανούσιος, ον, absolutely ανούσιος. *Synes.*
Hymn. 2, 71, p. 1593.
 προανίω, to finish. *Sext.* 289, 3. 526, 18.
 προαζήτησις, ου, ό, = ό προάγων, όδοῦ ήγεμών.
Pachom. 949 B.
 προαπαγγέλλω. *Sept. Ezech.* 33, 9. *Dion C.*
 59, 21, 2. *Basil.* I, 181 C.
 προαπαίρω. *Dion C.* 41, 6, 2.
 προαπαιτέω. *Galen.* X, 666 F.
 προαπαλείφω. *Dion C.* 43, 21, 4.
 προαπαλλάσσω. *Diod.* 18, 15. *Dion C.* 44,
 10, 3, 67, 9, 4.
 προαπαντάω. Classical. *Patriarch.* 1085 A.
 προαπαντλέω. *Paul. Aeg.* 196.
 προαπαριθμέω. *Gennad.* 1705 C.
 προαπαρνέομαι. *Anast. Sin.* 232 A.
 προαπατάω. *Clementin.* 220 A.
 *προαπαυδάω. *Hipp. apud Erotian.* 286. *Plut.*
 II, 783 E.
 προαπαφρίζω. *Galen.* X. 169 A.
 προαπειλέω. *Onos.* 14, 2. *Jos. B. J.* 4, 6, 1.
 App. II, 323, 49. *Arius apud Theod.* II,
 912 B. *Athan.* I, 104 B.
 προάπειμι, to go away before or first. *Lucian.*
 I, 345, et alibi.
 προαπελέγχω. *Eus.* IV, 797 A.
 προαπεριίδω. *Apollon. D. Synt.* 131, 9.
 προαποβίδω. *Porph. Novell.* 274.
 προαποβρέχω. *Herod. apud Orib.* II, 404, 7.
Galen. VI, 353 E.

προ-υποβύω. *Basil.* III, 276 A.
 προ-απογεύομαι. *Jos. B. J.* 7, 5, 4.
 προ-απογινώσκω. *Galen.* VIII, 105 C, et alibi.
 προ-απόδειξις, εως, ἡ, *previous proof.* *Clem. A.* I, 964 A.
 προ-αποδίδωμι, to state before. *Apollon. D. Adv.* 608, 32. *Sext.* 199, 25. 684, 16. *Orig. I.* 841 C. III, 900 B.
 προ-αποδύομαι. *Clem. A. I.* 1225 B.
 προ-αποξέω. *Galen.* VI, 358 B-εσθῆναι. *Philagr.* apud *Orib.* I, 369, 4.
 προ-αποθνήσκω. *Plut.* I, 661 A.
 προ-αποικίζω. *App.* II, 341, 45.
 προ-αποκαθαίρω. *Eus.* II, 864 B. *Cyrill. A. I.* 329 A.
 προ-απόκειμαι. *Eus.* IV, 592 D.
 προ-αποκερδαίνω. *Cyrill. A. II.* 168 B προ-αποκεκέρδηκα.
 προ-αποκινδυνεύω first. *Dion C.* 50, 19, 4.
 προ-αποκλείω. *App.* II, 629, 84.
 προ-αποκληρόω. *Lucian.* II, 808.
 προ-αποκλύζω. *Galen.* XIII, 249 D.
 προ-αποκόπτω. *Jos. B. J.* 4, 4, 4.
 προ-αποκρίνομαι, to answer before or first. *Aristeas* 27. *App.* II, 619, 15.
 προ-αποκρούομαι. *Synes.* 1305 A.
 προ-αποκτείνω. *Jos. Ant.* 20, 2, 3. *Lucian. I.* 629. *Dion C.* 54, 9, 5. *Frag.* 5, 6.
 προ-αποκτινύνω = preceding. *Dion C.* 59, 18, 3.
 προ-απολαύω. *Plut.* I, 271 C. *Clem. A. I.* 1053 C.
 προ-απολεπίζω. *Diosc.* 2, 129.
 προ-απολήγω, to end before or first. *Anton.* 3, 1.
 προ-απολογέομαι. *Orig.* I, 805 B.
 προ-απολύω. *Clem. A. I.* 704 C.
 προ-απομέλω, write προ-απ-αμέλω, ξω, (ἀπό) to milk off previously. *Orib.* III, 119, 13.
 προ-απονεύω. *Cyrill. A. I.* 160 A.
 προ-απονίπτω. *Galen.* X, 599 A. *Athan. I.* 196 D.
 προ-αποξέω. *Diosc. Eupor.* 1, 175.
 προ-αποξύνω. *Galen.* IV, 69 A.
 προ-αποπλύνω. *Athan. I.* 196 D.
 προ-αποπνέω. *Plut.* I, 576 F.
 προ-απορέω. *Method.* 268 A.
 προ-απορρίπτω. *Dion C.* 56, 14, 6.
 προ-απορρύπτω. *Antyll.* apud *Orib.* II, 440, 5. *Philagr.* apud *Orig. I.* 385, 10.
 προ-αποσβέννυμι. *Anton.* 3, 1, et alibi.
 προ-αποσμήχω. *Diosc.* 1, 144. *Menemach.* apud *Orib.* II, 417, 9. *Galen.* XIII, 334 C.
 προ-αποσπάω. *Dion C.* 54, 31, 2.
 προ-αποστερέω. *Ptolem. Gn.* 1281 D.
 προ-αποστρέφω. *App.* II, 262, 80.
 προ-αποσφάζω. *Paus.* 10, 1, 7. *Lucian.* II, 35. *Dion C.* 65, 10, 1. *Frag.* 5, 6.
 προ-υποτάσσω. *Philon II.* 326, 19 -ξασθαι τῷ βίῳ.

προ-αποτήκω. *Galen.* XIII, 951 A.
 προ-αποτίθημι. *Plut.* II, 856 D.
 προ-αποφθέγγομαι. *Jos. Ant.* 17, 6, 5.
 προ-αποφύμιω. *Pseud-Athan.* IV, 632 A.
 προ-αποφουτάω. *Plut.* II, 120 A.
 προ-αποφράσσειν, to kill before. *Dion C. Frag.* 36, 8 Ἐπειδὴ φθάσας ἑαυτὸν προαπεχρήσατο.
 προ-αρδεύω. *Clem. A. I.* 708 A.
 προ-αρέσκω. *Did. A.* 948 B. C.
 πρό-αρθρον, ον, τὸ, fore-article, applied to the Hebrew וְ, the sign of the accusative. *Hieron.* I, 578 (316).
 προ-αριθμῶ, εως, ἡ, = counting before or first. *Greg. Naz.* I, 156 B.
 προ-αρσείοω. *Schol. Arist. Pac.* 1158 -ωμένος.
 προ-αρραβωνίζομαι. *Eus.* II, 916 A. 1545 B. IV, 392 B.
 προ-άρτυσις, εως, ἡ, previous seasoning. *Nil.* 504 C.
 προ-αρχή, ἡς, ἡ, proarche, fore-beginning, before-all-beginning, the archetypal God of the Valentinians. *Iren.* 445 A. 446 A. 565 A, et alibi.
 προ-ασιτέω. *Galen.* VIII, 849 F. *Antyll.* apud *Orib.* II, 58, 6.
 προ-ασπάζομαι. *Eus.* II, 749 B.
 προ-ασπίζω, to shield, to protect. *Dion. H. II.* 1258, 6. *Philon I.* 693, 48. II, 103, 23. *Pseudo-Jos. Macc.* 6, p. 506. *Lucian.* I, 846. *Herodn.* 1, 6, 18, τῶς. *Eus.* II, 484 A.
 προ-ασπιστής, οὔ, ὁ, = πρόμαχος, protector. *Dion. H. I.* 445, 11. *Philon I.* 638, 1.
 προάστειος, ον, (ἄστν) suburban. *Hippol. Haer.* 50, 20. — 2. Substantively, τὸ προάστειον, villa. *Polyb.* 4, 78, 11. *Strab.* 5, 3, 12. *Plut.* II, 603 F. *Philostr.* 9. *Chrys.* X, 210 D.
 προαστίτιζω for προαστίτιζον, τὸ, little προάστειον, villa. *Theoph. Cont.* 713, 17.
 προ-ασφαλίζω. *Jos. B. J.* 1, 3, 3. *Clementin.* 41 B. *Athan. I.* 89 B. *Macar.* 528 B.
 προ-ατυχέω. *Diod.* 17, 35, p. 188, 25. II, 516, 70 τὰ προηγουμένα, previous misfortunes.
 προαυλίζομαι = αὐλίζομαι ἔμπροσθεν. *App.* I, 130, 94.
 προαῦλιος, ον, = ὁ ἔμπροσθεν τῆς αὐλῆς, before = court. *Cyrill. H.* 1068 A, τοῦ βαπτιστηρίου οἶκος. — Substantively, τὸ προαῦλιον, gateway, vestibule. *Marc.* 14, 68. *Damasc.* II, 353 A, τῆς ἐκκλησίας.
 προαῦλις, εως, ἡ, = τὸ προαῦλιον. *Cyrill. H.* 332 A.
 προ-αφαιρέω. *Cyrill. A. I.* 752 B.
 προ-αφαίρεω. *Diod.* 5, 29. II, 564, 81. *App.* I, 777, 88.
 προ-αφανίζω. *Diod.* 1, 29.
 προ-αφαναίνω. *Philon II.* 370, 43.
 προ-αφέψω. *Diosc.* 1, 146. *Galen.* VI, 374 E. *Antyll.* apud *Orib.* II, 339, 12.

προ-αφρίζω = προαπαφρίζω. *Diosc. Eupor.* 2, 31, p. 244. *Galen.* VI, 186 B. *Æt.* 5, 139.

πρόβα, as, ἡ, proba, proof, test, specimen, sample (δείγμα). *Basiliic.* 6, 32, 1. *Porph. Cer.* 340, 5. *Ptoch.* 2, 77. *Eust. Thessalon. Capt.* 426, 18.

προβαδίζω = βαδίζω πρό τινος. *Plut.* II, 707 B. *Greg. Naz.* I, 1248 C.

προβάθμιος, ον, (βαθμός) of the first grade, order, or rank. *Nicet. Paphl.* 77 C. *Genes.* 83, 3. 104, 10, ὁ ἀποστόλων.

προβαίνειν, to advance. — Participles, προβεβηκώς, advanced. *Sept. Josu.* 13, 1, τῶν ἡμερῶν. 23, 1, ταῖς ἡμέραις, in life. *Reg.* 3, 1, 1. *Macc.* 2, 6, 18, τὴν ἡλικίαν. *Dod.* 13, 89, ταῖς ἡλικίαις. *Luc.* 1, 7, ἐν ταῖς ἡμέραις. *Cornut.* 69. — 2. To be advanced, promoted or appointed. *Theoph.* 112, 13, εἰς διακόνισσαν.

προ-βάλλω, to put before. *Polyb.* 3, 113, 6, τινὰ τινος. — 2. To emit, to put forth from one's self. *Just. Tryph.* 76, 62, λόγον. *Tatian.* 817 A. B. 829 C. *Eus.* VI, 837 C. *Procl. Parm.* 552 (133) -σθαί τινος, from. — Particularly, with reference to the Valentinian emanations. *Doctr. Orient.* 657 B. *Iren.* 448 A. 449 A. *Hippol. Haer.* 272, 54. *Orig.* I, 401 A. — 3. To appoint to an office; commonly in the middle. *Greg. Naz.* III, 297 A. *Σασίμων* δὲ προεβλήθημεν, sc. ἐπίσκοποι. *Chrys.* I, 496 D. *Joann. Ant.* 1457 A. *Socr.* 352 A, τινὰ εἰς διάκονον. *Theod.* III, 1132 C. 1129 C. *Οὐαλεντιανὸν βασιλέα* προὔβαλλοντο. *Theod. Lector* 200 A. *Mal.* 39, 6, 482, 1. *Porph. Adm.* 193, 14.

προβάλωμα, atos, τὸ, = πρόβλημα. *Nicet. Byz.* 772 D.

προ-βαπτίζω. *Doctr. Orient.* 699 A.

προβάρε, probare = μετὰ δοκιμῆς ἐπιδείξαι. *Lyd.* 196, 17.

προ-βασανίζω. *Classical. Jos. Ant.* 17, 5, 5, p. 839. *B. J.* 5, 11, 1. *Orig.* I, 988 A.

προ-βασιλεύω. *Diod.* 1, 51. 64. II, 601, 1. *Orig.* I, 1189 A.

πρό-βασις, εως, ἡ, progress. *Strab.* 7, 1, 5. *Galen.* II, 243 E. *Method.* 48 B. *Iambl.* V. P. 252.

προβασκάνιον, ον, τὸ, = βασκάνιον. *Sept. Epist.* Jer. 69. *Plut.* II, 681 F. *Phryn.* 86. P. S. 80, 5, condemned.

προβατᾶς, ᾱ, ὁ, (πρόβατον) sheep-dealer. *Cedr.* II, 513, 21.

προβατεία, as, ἡ, (προβατεῖω) the keeping of sheep: pastoral life. *Jos. Ant.* 1, 2, 2. *Dion Chrys.* I, 302, 5. *Plut.* I, 103 B. — *Strab.* 12, 3, 13, sheep collectively considered.

προβάτειος, ον, sheep's. *Strab.* 11, 8, 6, κρέα, mutton. *Iren.* 441 A. *Proc.* III, 156, 8.

προβατεύς, εως, ὁ, shepherd. *Classical. Poll.* 7, 184. *Theod.* III, 1416 A.

προβατεύσιμος, ον, adapted to pasturage. *Philon* II, 91, 11, et alibi.

προβατεῖω = πρόβατα τρέφω, to keep sheep. *Phryn.* P. S. 59, 9. — Pass. προβατεύομαι, to be grazed by sheep. *Dion. H.* I, 92, 10. *App.* II, 10, 58.

προβατικός, ἡ, ὄν, pertaining to sheep. *Sept. Nehem.* 3, 1. 3, 32. *Joann.* 5, 2, sc. πύλη.

προβατο-κάπηλος, ον, retailer of cattle. *Plut.* I, 165 C. *Poll.* 7, 184.

προβατόσχημος, ον, (σχῆμα) in sheep's clothing. *Petr. Sic.* 1288 B, λύκος.

προβατώδης, es, like a sheep. *Eus.* IV, 513 B.

προβατῶν, ὄνος, ὁ, L. ovile, sheepcot, sheepfold. *Arcad.* 15, 21.

προβατωρία, as, ἡ, probatoria = σύστασις, ἀπόδειξις. *Lyd.* 196, 14. 19. *Justinian. Cod.* 11, 16.

προ-βεβαίω. *Sext.* 326, 24.

προβιβάζω = συμβιβάζω, to teach. *Sept. Deut.* 6, 7.

προβιβασμός, οὔ, ὁ, (προβιβάζω) advancement. *Artem.* 153.

προ-βιβρώσκω. *Diosc.* 3, 45 (52).

προβικιᾶλιος, ον, ὁ, the Latin provincialis = ἐπαρχικός. *Pallad. Vit. Chrys.* 78 B.

προ-βιοτεύω, to have a previous existence. *Greg. Nyss.* I, 229 D.

προ-βιοτή, ἡς, ἡ, previous life. *Plut. Frag.* 744 B. *Hierocl. C. A.* 66, 4. *Sophrns.* 3240 C.

προβιότης, ητος, ἡ, = preceding. *Clem. A.* I, 996 C.

προ-βιόω. *Polyb.* 11, 2, 9. *Jos. Ant.* 4, 8, 15. τὰ προβεβιωμένα, previous life. *Herodn.* 2, 1, 18.

προβλέπτῃς, ον, ὁ, = ὁ προβλέπων. *Clīm.* 984. προβλεπτικός, ἡ, ὄν, foreseeing, prophetic. *Damasc.* III, 549 B.

προβλεπτικῶς, adv. prophetically. *Damasc.* III, 713 B.

προ-βλέπω = προοράω, to foresee. *Sept. Ps.* 36, 13. *Paul. Hebr.* 11, 40 προβλέψασθαι.

Barn. 752 A, ἐν πνεύματι. *Clem. A.* I, 780.

πρόβλημα, atos, τὸ, = προβολή, emanation: appointment to office. *Iren.* 465 A. *Marcell.* apud *Eus.* VI, 757 C. *Athan.* II, 124 A.

προβλητικός, ἡ, ὄν, (προβάλλω) capable of producing or emitting. *Hippol. Haer.* 274, 9, οὐσίας.

προβλημάτιον, ον, τὸ, little πρόβλημα. *Epict.* 2, 20, 33.

προβληματώδης, es, (ΕΙΔΩ) problematical. *Plut.* I, 770 E. F.

πρόβλησις, εως, ἡ, a propounding. *Galen.* II, 24 D, δογμάτων. — 2. Appointment to office, = προβολή. *Sophrns.* 3361 A.

προβλητικός, ἡ, ὄν, emitting, in the Valentinian sense. *Hippol. Haer.* 274, 9.

προβολεύς, εως, ὁ, L. emanator, prolator, producer, emitter. *Clementin.* 432 D. *Iren.* 453

- A. 718 B, in the Valentinian sense. *Cæsarius* 861. *Sophrns.* 3340 D, *parent*.
προβολή, ἡς, ἡ, *probole*, L. *prolatio*, *emanation*, in the Valentinian theosophy. *Iren.* 445 B. 449 A. 533 A. *Clem. A.* II, 185 C. 1097 D. — **2.** Appointment to office. *Theoph.* 94, 12, ἐπισκόπου. *Porph.* Cer. 527, 9. — **3.** A figure of rhetoric. *Hermog. Rhet.* 33, 7, 53, 13. — **4.** Retail shop? *Cedr. I.* 678, 21.
πρόβολος, ου, ὁ, *mole*, *breakwater*, for the protection of a harbor. *Arr. Anab.* 2, 21, 7. *Proc.* III, 300, 21. 301, 20. 316, 13.
προβοσκίς, ἰδος, ἡ, *proboscis* of an elephant. *Polyb.* 3, 46, 12. *Agathar.* 159, 7. *Strab.* 15, 1, 43, p. 213, 14. *Sext.* 650, 14.
προβούλευμα, ατος, τὸ, *senatusconsultum*. *Dion. H. II.* 981, 11. III, 1396, 8.
προβουλευμάτων, ου, τὸ, *little προβούλευμα*. *Lucian.* II, 866.
προβούλιον, ου, τὸ, *previous consultation*. *Cyrril.* A. IX, 536 C.
πρόβουλος, ου, ὁ, the Roman consul. *Dion. H.* II, 844, 5.
προβραχέως, adv. = *πρὸ βραχέως*, ■ *little while ago*. *Cyrril. A.* X, 1041 A.
προ-βραχύς, έος, ὁ, sc. *πούς*, *probrachys* (— — —). *Diomed.* 481, 19.
πρό-βροτος, ου, ὁ, *former mortal*, with reference to *metempsychosis*. *Diog.* 8, 45. (Compare *Philostr.* 110 Τὸ πρόγονον σώμα.)
προ-γαμέω (κακεμφάτως). *Strab.* 6, 1, 8.
προγαμαίος, α, ου, = *following*. *Justinian.* Cod. 1, 5, 13. *Novell.* 38, Prooem. § β, δωρεά. *Leo. Isaur. Novell.* 51.
προγάμος ου, = *πρὸ γάμου*. *Ael. N. A.* 9, 66, ὑμέναιος.
προ-γανώω. *Philon I.* 104, 31. II, 435, 14.
προγαστριδίου, ου, (γαστήρ) *in front of the belly*. *Lucian.* II, 284 τὸ προγαστρίδιον, L. *ventrale*, *tegument for the belly*.
προ-γελάω. *Philon I.* 603, 6.
προ-γεννάω. Classical. *Clem. A.* II, 280 B, of the λόγος. *Method.* 152 B. *Sophrns.* 3332.
προγεύστης, ου, ὁ, = ὁ *προγευόμενος*. *Plut.* II, 990 A.
προγευστικῶς, adv. by *foretasting*. *Eus.* VI, 60 B.
προγευστρίς, ἰδος, ἡ, *female foretaster*. *Philon I.* 170, 9, 10.
προ-γηθέω. *Philon I.* 602, 46.
προ-γλυκαίνω. *Galen.* VI, 330 F.
πρόγλωσσος, ου, (γλώσσα) *hasty of tongue*, *talkative*. *Barn.* 777 D. *Ptol. Tetrab.* 165. *Polem.* 265.
προγνωσία, ας, ἡ, = *following*. *Hermes Tr.* Poem. 30, 12.
πρό-γνωσις, εως, ἡ, *foreknowledge*. *Sept. Judith* 9, 6, 11, 19. *Luc. Act.* 2, 23. *Petr.* 1. 1, 2. *Hipp. Haer.* 536, 8. *Orig.* I, 833 C. VII, 12
B. — **2.** *Prognostication*. *Gemin.* 852 D. *Galen.* II, 252 C, in medicine.
προ-γνώστης, ου, ὁ, *foreknower*. *Clem. R.* 2, 9. *Tatian.* 849 B. *Theophil.* 1144 C. *Clem. A.* II, 333 A. *Method.* 377 D.
προ-γνώστικός, ἡ, ὄν, *foreknowing*. *Philon II.* 164, 8, δύναμις. *Tatian.* 833 A. *Galen.* II, 252 C. *Orig.* I, 728 C. — Substantively, τὸ *προγνωστικόν*, *prognosticum*, *prognostic*. *Erotian.* 24. *Galen.* IX, 426 B.
προγνωστικῶς, adv. by *foreknowing*. *Orig.* I, 776 C. *Athan.* II, 732 B.
προγόνῃ, ης, also *προγονή*, ἡς, ἡ, (πρόγονος) L. *privigna*, *step-daughter*. *Philon II.* 303, 40. *Antec.* 1, 10, 6.
προγονικός, ἡ, ὄν, *ancestral*. *Sept. Macc.* 2, 8, 17 2, 14, 7. *Polyb.* 13, 6, 3. 20, 5, 4. *Diod.* 17, 24. II, 624, 87. *Dion. H. I.* 500, 5, ἐστία. *Strab.* 8, 3, 33, et alibi. *Philon II.* 86, 3.
προγονόθεν, adv. = ἐκ *προγόνων*. *Cedr.* II, 289, 2.
πρόγονος, ου, ὁ, Byzantine *προγονός*, ου, ὁ, L. *privignus*, *step-son*, with reference to *μητρυνία*. *Diod.* 4, 43, p. 287, 98. *Philon II.* 444, 13. *Hermog. Rhet.* 32, 5. *Artem.* 276. *Mal.* 88, 12. *Basilic.* 60, 17, 35. *Porph.* Adm. 194, 195.
πρό-γραμμα, ατος, τὸ, *edict*. *Philon II.* 525, 14. *Dion C.* 65, 1, 4. *Herodn.* 4, 9, 7, 8.
προγραμμός, ου, ὁ, = *ὑπογραμμός*, *example*. *Method.* 372 B. *Basil. Sel.* 465 B.
προγραφή, ἡς, ἡ, L. *proscriptio*, *proclamation*: *edict*. *Polyb.* 26, 5, 2. *Diod.* 12, 36. — Particularly, *proscription*. *Diod.* II, 616, 50. *Strab.* 5, 4, 1, p. 395, 24. — **2.** *Inscription*, *title of a psalm*, or of a book. *Orig.* II, 1061 A. 1069 B. *Eus.* V, 153 B. *Nicet. Byz.* 704 C. — **3.** *Introductory sentence*. *Socr.* 308 B.
προγράφω, L. *proscribo*, *to proscribe*. *Polyb.* 32, 21, 12. 32, 22, 1. *Strab.* 5, 2, 6. *Plut.* I, 472 B. 825 D. 874 D. *Just. Apol.* 2, 15. *App.* II, 531, 10. 532, 15. 18, et alibi.
προ-γυμνασία, ας, ἡ, *previous exercise or practice*, *preparation*. *Clem. A.* I, 728 B. *Anast. Sin.* 40 A.
προγύμνασμα, ατος, τὸ, = *preceding*. *Philon II.* 550, 26. 90, 19, βασιλείας, for a king. *Orig.* III, 1097 A.
προγυμναστέον = *δεῖ προγυμνάζειν*. *Clem. A.* II, 500 A.
προ-γυμναστής, ου, ὁ, *progymnastes*, *one who exercises another previously* (before the master *γυμναστής*). *Senec. Epist.* 11, 1 (83, 4). *Epict.* 3, 20, 9. 4, 4 31. *Galen.* VI, 100 D.
προ-δανείζω. *Plut.* I, 159 D. E -σθῆναι. *Lucian* I, 528.

- προ-δείκτης, οὐ, ὁ, a pantomime. *Diod. II, 606, 66.*
- προ-δειλιάω. *Clim. 945 D.*
- προ-δειπνέω. *Plut. I, 45 D.*
- προ-δέμω. *Jos. B. J. 1, 21, 6 προϋδεδόμητο.*
- προ-δέυω. *Diosc. 1, 53, p. 56.*
- πρό-δηλος, ον, evident. *Sext. 373, 20 Ἐξ αὐτῶν εἰσι πρόδηλα, they are self-evident.*
- προ-δήλωσις, εως, ἡ, u signifying beforehand, prediction. *Maneth. apud Jos. Apion. 1, 26, p. 461. Plut. I, 416 C.*
- προ-δημιουργέω. *Clem. R. 1, 33.*
- προ-διαβεβαίω. *Nicom. 70.*
- προ-διαβιβάζω. *Galen. IV, 515 E.*
- προ-διαβρέχω. *Galen. VI, 316 B. 343 F, et alibi.*
- προ-διαγράφω. *Aristaen. 1, 26. Chrys. IX, 431 C. X, 204 C. Cyrill. A. X, 1025 D. Anast. Sin. 937 A.*
- προδιαγράφεις, εως, ἡ, = τὸ προδιαγράψαι. *Anast. Sin. 1160 D.*
- προ-διαγωγή, ἡς, ἡ, previous passing through. *Plut. II, 913 C, filtering?*
- προ-διαγωνίζομαι. *Diod. II, 581, 14.*
- προ-διαδίδωμι. *Polyb. 40, 4, 2.*
- προ-διαχωράφω, to foreshadow. *Greg. Nyss. III, 1128 A.*
- προ-διαθερμαίνω. *Galen. VII, 77 B.*
- προ-διάθεσις, εως, ἡ, predisposition. *Diosc. Delet. p. 4. Sext. 24, 14. 26, 6.*
- προ-διαίρεσις, εως, ἡ, previous division. *Diod. 13, 82.*
- προ-διαιτάω. *Athen. apud Orib. III, 107, 12 -σθαι. Galen. X, 500 B (quoted).*
- προδιαίτησις, εως, ἡ, = προδιαίτημα. *Lucian. I, 465.*
- προ-διακαθαίρω. *Chrys. VII, 248 E.*
- προ-διάκειμαι. *Epict. 3, 21, 14.*
- προ-διακινέω. *Jos. Ant. 15, 5, 2.*
- προ-διακονέω. *Jos. Ant. 18, 3, 4 -ῆσθαι.*
- προ-διακρίνω. *Apollon. D. Synt. 5, 26. Sext. 72, 13.*
- προ-διαλαμβάνω, to decide beforehand. *Polyb. 2, 2, 10. 27, 7, 3, et alibi.*
- προδιαληπτέον = δέῃ προδιαλαμβάνειν. *Hipparch. 1069 B. Orig. I, 434 C. II, 93 A.*
- προ-διαλογίζομαι. *Galen. V, 150 F. 151 A.*
- προ-διαμαρτύρομαι. *Polyb. 26, 3, 6. Orig. III, 256 A.*
- προ-διαμορφώω. *Basil. IV, 121 C.*
- *προ-διαναπαύω. *Diocl. apud Orib. III, 174, 6.*
- προ-διανοίγω. *Method. 356 C.*
- προ-διαντλέω. *Athen. 5, 1.*
- προ-διανυκτερεύω. *Clem. A. I, 888 A, ἀναγνώ-σεσι, to have a vigil on the night preceding a feast.*
- προ-διανύω. *Clem. A. I, 185 C. 368 A.*
- προ-διαπέμπω. *Polyb. 8, 20, 3 -ψασθαι.*
- προ-διαπλάσσω. *Philon II, 146, 45. Anast. Sin. 189 B.*
- προ-διαπλέω. *Dion C. 47, 33, 3.*
- προ-διαπορέω. *Apollon. D. Synt. 229, 11.*
- προ-διαρθρώω. *Philon Bybl. apud Eus. III, 73 B. Sext. 549, 5, et alibi.*
- προ-διαρπάζω. *Jos. B. J. 2, 18, 8. Dion C. 37, 14, 3.*
- προ-διασαλεύω. *Agathin. apud Orib. II, 398, 5.*
- προ-διασαφέω. *Jos. B. J. 7, 5, 3. Apollon. D. Synt. 97, 9.*
- προ-διασκέπτομαι = προδιασκοπέω. *Galen. II, 10 A -ψασθαι.*
- προ-διασκευάζω. *Proc. Gaz. III, 2829 A.*
- προ-διασκοπέω. *Dion C. Frag. 70, 8.*
- προ-διαστέλλω. *Philon I, 677, 26. Jos. Ant. 4, 8, 4. Apion. 1, 27, to premise. Apollon. D. Synt. 285, 17 Τῆς προδιαστελλούσης ἀντωνύμιας.*
- προ-διαστρέφω. *Basil. I, 401 A.*
- προδιαστροφή, ἡς, ἡ, previous διαστροφή. *Clem. A. I, 1053 C.*
- προ-διατάσσω, to foreordain. *Orig. I, 432 A.*
- προ-διατέμνω. *Philostrog. 621 C.*
- προ-διατίθημι. *Philon II, 315, 30. Jos. Ant. 12, 4, 3.*
- προ-διαττάω. *Galen. XII, 357 E.*
- προ-διατυπώω, L. praefiguro, to figure beforehand: to foreshadow. *Philon I, 4, 39. 40. 103, 1. Ptol. Tetrab. 16. Clem. A. I, 1216 C. Method. 372 A.*
- προδιατύπωσις, εως, ἡ, previous plan. *Clem. A. I, 280 C. Anast. Sin. 1160 D.*
- προ-διαχρίω. *Diosc. 3, 82 (92).*
- προ-δίδω = προδίδωμι. *Mal. 87, 9. 296, 3.*
- προ-δίξομαι. *Cyrill. A. IX, 1009 D.*
- προ-διεξοδεύω. *Sext. 232, 5. Eus. II, 445 C. 841 B.*
- προ-διορτάζω. *Dion C. 37, 54, 1.*
- προ-διέπω. *Jos. B. J. 2, 14, 3.*
- προ-διυδρῶ. *Galen. IX, 425 F.*
- προ-διόστημι. *Jos. B. J. 4, 3, 2. Orib. I, 458, 9.*
- προ-δικάζω. *Philon I, 603, 20. Poll. 8, 24 -σασθαι.*
- προ-δικαίω. *Orig. I, 297 A.*
- Πρόδικος, ον, ὁ, Prodicus, a heretic. *Clem. A. I, 1136 A. II, 457 A. Tertull. II, 159 A.*
- προ-διοίκησις, εως, ἡ, previous management or regulation. *Dion. H. V, 387, 15 Ἡ δὲ τέχνη τοῦ προοιμίου προδιοίκησις τοῦ παντὸς ἀγῶνος. Joann. Sic. 124, 14.*
- προδιοικητικός, ὅς, ὄν, able to manage beforehand. *Anton. 1, 16.*
- προδιόρθωσις, εως, ἡ, previous διόρθωσις. *Herodn. Gr. Schem. 596, 8. Longin. Frag. 8, 14. Chrys. IX, 620 A.*
- προ-διορίζω. *Diod. 1, 15, et alibi. Philon I, 442, 39.*
- προδιορισμός, οὐ, ὁ, = τὸ προδιορίζειν. *Chrys. II, 6 E.*
- προ-δυλίξω. *Diosc. 1, 93.*
- προ-δοκιμάζω. *Philon II, 305, 37.*

προδόξαις, εως, ἡ, (προδοξάζω) *previous opinion*.
Galen. VIII, 587 D.
 πρόδοξος, ον, (δόξα) = προδοξάζων περί τινος
 οὐ τᾷληθῆ. *Phryn*. P. S. 6, 28.
 προδότης, ου, ὁ, *traitor*, applied to Judas.
Athan. I, 588 A.
 προδοτικός, ἡ, ὄν, *traitor's, traitorous*. *Jos*. B. J.
 2, 21, 3. *Plut*. II, 668 A. *Alex. Aphr*.
 Probl. 57, 26.
 προδοτικῶς, *adv. traitorously*. *Lucian*. I, 148.
 προδουλεία, ων, τὰ, (πρόδουλος) *produlia*,
 quid? *Justinian*. Cod. 1, 4, 26, § γ'. 10,
 30, 4.
 προ-δουλεύω. *Ant. Mon*. 1425 C.
 προ-δουλόω. *Onos*. 14, 2.
 προ-δοχεύς, εως, ὁ, *first receiver*. *Method*. 381.
 προδρομία, as, ἡ, (πρόδρομος) *forwardness*. *Nil*.
 472 D.
 προδρομικός, ἡ, ὄν, (πρόδρομος) *of the Fore-*
runner (John the Baptist). *Vit. Nicol*. S.
 901 B.
 πρόδρομος, ου, ὁ, *L. praecursor, forerunner*, an
 epithet of John the Baptist. *Clem*. A. I, 65
 A. II, 400 A. *Hippol*. 764 A. 853 C.
Tertull. I, 1206 B. II, 939 B. *Method*. 212
 B. *Eus*. VI, 661 B. *Adam*. 1756 A. 1873
 A. *Greg. Naz*. I, 729 B. II, 53 A. III,
 1050 A. *Theod. Mops*. 709 B. *Euagr*. 3,
 12. *Jejun*. 1913 C. 1916 A τὸ ἡλιοτρόπιον
 τοῦ προδρόμου, the 24th of June.
 προ-δύναμαι. *Did*. A. 809 C.
 προ-δύνω. *Gemin*. 817 A, τινός.
 προ-δυσωπέω. *Jos*. B. J. 2, 14, 7.
 προδωσ-εταῖρος, ον, = τὸν ἐταῖρον προδιδούς.
Dion C. 58, 14, 5. *Athen*. 15, 50, p. 695 C
 (quoted).
 προ-εγγύη, ης, ἡ, *L. proneptis, great-grand-*
daughter. *Antec*. 1, 9, 3.
 προ-εγγονος, ου, ὁ, *L. pronepos, great-grandson*.
Antec. 1, 9, 3.
 προ-εγγράφω. *Dion* C. 39, 17, 2.
 προ-εγγυμνάζω. *Orig*. III, 857 A.
 προ-εγείρω. *Stud*. 1753 B -σθαι, to rise from
 table before the regular time.
 προ-εγκάθημαι. *Polyb*. 3, 15, 9.
 προ-έγκειμαι. *Herodn*. 1, 17, 23.
 προ-εγκρατεύομαι. *Basil*. III, 181 C.
 προ-εγχαράσσω. *Philon* II, 229, 8. *Aret*.
 135 D.
 προ-ἔδρα, as, ἡ, the first ἔδρα. *Dion* C. 59, 7, 4.
 προεδρεία, as, ἡ, = τὸ προεδρεύειν. *Polyb*. 2,
 56, 15. *Themist*. 155, 12.
 προεδρεύω = ἐπισκοπέω, ἐπισκοπεύω, to be a
 bishop. *Basil*. Sel. 592 B, ἐκκλησίας. *Joann*.
Mosch. 3084 B.
 προεδρία, as, ἡ, = ἐπισκοπή, the episcopal office
 or dignity. *Greg. Naz*. I, 1248 C. II, 532 C.
Theod. III, 917 D. *Joann*. *Mosch*. 3084 B.
 πρόεδρος, ου, ὁ, *president*. *Philon* II, 484, 5, of
 the Therapeutae. — Particularly, = ἐπίσκο-

πος, *bishop*. *Eus*. II, 748 A. *Greg. Naz*.
 III, 1139 A. *Greg. Nyss*. III, 453 A. *Aster*.
 264 A. *Synes*. 1349 A. *Socr*. 1, 6. *Euagr*.
 2429 A. 2609 B. *Quin*. Can. 2. — *Greg*.
Naz. III, 1068 A τὴν πρόεδρον τῶν ὄλων,
 Rome.
 προ-εικονίζω, to foreshadow. *Damasc*. I, 1341
 C. *Jos*. *Hymnog*. 1025 B.
 πρό-εimi, to be or exist before: to exist from all
 eternity. *Herm*. Sim. 5, 6. *Valent*. 1272 B.
Sext. 455, 11. 594, 23. *Iren*. 445 A. *Clem*.
 A. I, 61 C. *Hippol*. Haer 136, 3. *Eus*. II,
 61 B. 62 B. VI, 720 A. *Pseudo-Dion*.
 820 A.
 πρό-εimi (εἶμι) = προέρχομαι, to walk in a pro-
 cession. *Soz*. 1549 C.
 προ-ειρημένος, η, ον, (εἶρημαι) *aforesaid, above-*
mentioned. *Inscr*. 4697, 52. *Polyb*. 1, 9, 3.
 4, 57, 2. *Diod*. 11, 20. *Sext*. 17, 10.
 προ-ειρηνεύω. *Jos*. B. J. 3, 1, 2. 4, 8, 1.
 προ-εισαγωγή, ης, ἡ, *previous introduction*.
Cyrrill. A. VI, 692 B. *Pseudo-Dion*. 709 B.
 προ-εισβάλλω. *Longin*. 22, 2.
 προεισβολή, ης, ἡ, *previous εισβολή*. *Cyrrill*. A.
 I, 516 B. II, 37 B. VII, 672 B.
 προ-εισ-δέω, to bind previously. *Polyb*. 9, 3, 1.
 προ-εισελεύω. *Heliod*. 9, 1.
 προ-εισκαλέω. *Cyrrill*. A. IX, 661 B.
 προ-εισκρίνομαι. *Clem*. A. II, 369 B.
 προ-εισοδικόν, οὐ, τὸ, *vestibule*. *Pallad*. *Laus*.
 1113 C.
 προ-εισόδιον, ου, τὸ, *introduction*. *Stud*. 757 B,
 the birth of John the Baptist.
 προ-εισοικίζω. *Cyrrill*. A. I, 180 A. IX, 764 C.
 προ-ειστρέχω. *Cyrrill*. A. X, 1093 B.
 προ-εκβαζάω = ἐκβαζάω before the time.
Polyb. 20, 3, 2.
 προ-εκβράζω. *Syncell*. 242, 8.
 προ-εκδαπανάω. *Polyb*. 9, 43, 2.
 προ-εκδειματώ. *Cyrrill*. A. IV, 728 C.
 προ-εκδέχομαι. *Strab*. 15, 3, 10, p. 254, 9. *Jos*.
 B. J. 7, 6, 4.
 προ-εκδημέω. *Greg. Naz*. I, 988 C.
 προ-εκδιδάσκω. *Jos*. Ant. 17, 6, 1. *Iambl*. V.
 P. 116.
 προ-εκδίδωμι. *Polyb*. 16, 20, 7. *Diod*. Ex.
 Vat. 142, 19. *Dion*. H. VI, 729, 7. 810, 1.
 προ-εκζέω. *Ruf*. apud *Orib*. I, 273, 11.
 προ-εκθεσις, εως, ἡ, *previous exposition*. *Polyb*.
 3, 1, 7. 8, 13, 2. *Dion*. H. V, 181, 4.
Quintil. 9, 2, 106. *Herodn*. Gr. Schem. 593,
 10.
 προεκθετέον = δεῖ προεκθεῖναι. *Strab*. 17, 1, 1.
 προ-εκθέω. *Jos*. B. J. 2, 16, 2. *Plut*. II, 446
 D, τοῦ λογισμοῦ.
 προ-εκθρώσκω. *Synes*. 1313 D. *Cyrrill*. A. II,
 320 C.
 προ-εκκαθαίρω. *Jos*. Ant. 18, 5, 2.
 προ-έκειμαι. *Apollon*. D. Synt. 10, 24. *Sext*.
 362, 7. 430, 20. *Longin*. 11, 1.

προ-εκενύω. *Jos. Ant.* 3, 1, 2.
 προ-εκκλύω. *Galen.* X, 387 C.
 προ-εκκομίζω. *Plut.* I, 254 A.
 προ-εκκόπτω. *Galen.* IV, 178 D.
 προ-έκκρισις, εως, ἡ, previous ἔκκρισις. *Artem.* 396.
 προ-εκκρούω. *Dion C.* 43, 4, 4.
 προ-εκλάμπω. *Themist.* 247, 7. *Chrys.* VII, 37 C.
 προ-εκλείπω. *Jos. Ant.* 17, 10, 9.
 προ-εκλογίζομαι. *Hierocl.* C A. 87, 7.
 προ-εκμανθάνω. *Theon. Progygn.* 175, 13.
 προ-εκνιτρώω. *Diosc.* 2, 149. 5, 1. *Galen.* X, 588 E. *Antyll.* apud *Orib.* II, 69, 6. *Aët.* 6, 55, p. 114, 18.
 προεκνιτρωτέον = δεῖ προεκνιτροῦν. *Antyll.* apud *Orib.* II, 416, 9.
 προ-εκπέμπω. *Philon* II, 204, 22. *Jos. Ant.* 11, 10, 9. *Plut.* I, 210 D. *Lucian.* II, 260.
 προ-εκπηδάω. *Diod.* 12, 64. *Jos. B. J.* 1, 27, 5.
 προεκπηδητέον = δεῖ προεκπηδᾶν. *Clem. A.* I, 460 A.
 προ-εκπίνω. *Plut.* II, 768 D.
 προ-εκπίπτω. *Plut.* II, 787 C. (See also προσ-εκπίπτω.)
 προ-εκπλέω. *Plut.* I, 536 C. *Poll.* 1, 124.
 προ-εκπλήσσω. *Onos.* 29, 2. *Jos. Ant.* 18, 9, 7. *Plut.* I, 447 E. *Lucian.* II, 224. III, 108.
 προ-εκπορνέω. *Joann. Presb.* 180 A.
 προ-εκτείνω. *Apollon.* S. 135, 14.
 προ-εκτελέω. *Ael.* V. H. 13, 1, p. 404, 2.
 προ-εκτέμνω. *Apollon.* S. 136, 1.
 προ-εκτῆκω. *Plut.* II, 107 A.
 προ-εκτίθῃμι. *Polyb.* 1, 13, 1, et alibi. *Dion.* H. V, 789, 7. *Plut.* II, 1012 B. *Drac.* 3, 6.
 προ-εκτίλλω. *Galen.* X, 610 D.
 προ-εκτίνω. *Themist.* 244, 9.
 προ-εκτρίβω. *Cyrrill.* A. I, 888 C.
 προ-εκτρύχω. *App.* II, 671, 69.
 προ-εκτυπώω. *Philon* I, 4, 6. *Method.* 209 C.
 προ-εκτύπωμα, atos, τὸ, previous form. *Germ.* 364 C.
 προ-εκφέρω. *Sept. Gen.* 38, 28. *Pseudo-Demetr.* 28, 12.
 προ-εκφεύγω. *Plut.* II, 250 D. *Dion C.* 38, 50, 5.
 προ-εκφοβέω. *Plut.* I, 416 C. 420 F. *Lucian.* II, 278. *Dion C.* 42, 14, 5.
 προ-εκφοιτάω. *Dion C.* 69, 1, 3.
 προ-εκφωνέω. *Sext.* 627, 29.
 προ-εκχέω. *Lucian.* III, 166.
 προ-εκχωρέω. *Dion C.* 41, 41, 1. 43, 39, 1.
 προ-ελευθερώω. *Dion C.* 48, 34, 5.
 προελευσιμαῖος, on, (προέλευσις) going before. *Porph. Novell.* 268, L. viator, attendant on a magistrate.
 προ-έλευσις, εως, ἡ, = going before. *Just. Tryph.* 50, the being πρόδρομος. — 2. A going forth or out, a proceeding from, procession: issue:

process. *Lucian.* I, 33. *Symm.* Ps. 64, 9 = ἔξοδος. *Basil.* III, 636 C, going out of the monastery. *Gelas.* 1356 B. *Antec.* 3, 7.
 — 3. Promotion. *Joann. Mosch.* 3084 B.
 — 4. Procession = πρόοδος. *Porph. Adm.* 83. *Cer.* 33, et alibi. *Luitprand.* 347. *Eust.* 762, 6.
 προ-ελκώω. *Diosc.* Eupor. 1. 159.
 προ-έλκω, to draw before, forward. *Jos. Ant.* 15, 3, 3.
 προ-ελλίξω. *Paul. Eph.* 1, 12. *Dexipp.* 32, 7. *Greg. Nyss.* III, 968 C.
 προ-εμβάτης, ου, ὁ, one that goes on board (boards) first. *Heliod.* 5, 30, τῆς ὀλκάδος.
 προ-εμβιβάζω. *Polyb.* 2, 45, 4.
 προ-έμβολον, ου, τὸ, = ἔμβολον. *Agath.* 326, 11.
 προ-εμέω. *Theoph. Nonn.* I, 62.
 προ-εμμελετάω. *Eus.* IV, 293 B.
 προ-εμπίπλημι. *Lucian.* III, 135.
 προ-εμπίπρημι. *Dion C.* 54, 5, 3.
 προ-εμπίπτω. *Polyb.* 18, 10, 4. *Plut.* II, 948 A. *Diog.* 4, 39. *Herodn.* 1, 12, 5.
 προ-εμφαίνω. *App.* II, 693, 40.
 προ-εμφανίζομαι. *Longin.* 17, 3.
 προ-εμφορέω. *Plut.* II, 1067 F.
 προ-εμφράσσω. *Clem. A.* I, 453 A.
 προ-εναλείφω. *Clementin.* 461 D.
 προ-εναπόμεμαι. *Basil.* III, 405 B.
 προ-ενάρχομαι. *Paul. Cor.* 2, 8, 6. 10.
 προ-εναυλίζω. *Cyrrill.* A. I, 704 B.
 προ-ενδημέω. *Posidon.* apud *Galen.* V, 154 D. E. *Jos. Ant.* 2, 14, 4.
 προ-ενεδρεύω. *App.* I, 253, 20.
 προένειμι = ἐνεμι (εἰμι) before. *Pseudo-Dion.* 645 D. *Malch.* 250, 20.
 προ-ενεκτέον = δεῖ προφέρειν. *Sext.* 649, 16.
 προ-ενέχομαι, to be implicated before. *Sept. Macc.* 2, 5, 18.
 προ-ενθυμέομαι. *Strab.* 2, 5, 1, p. 164, 24. *Athan.* II, 212 A. 1096 C.
 προενθυμητέον = δεῖ προενθυμείσθαι. *Athan.* II, 729 A.
 προ-εννοέω. *Plut.* II, 1072 A. *Hippol.* Haer. 538, 32. *Iambl. Myst.* 293, 1.
 προ-ενουκέω. *Diod.* 5, 84. *Basil.* III, 340 B. *Greg. Naz.* III, 336 B.
 προ-ενούσιος, on, before all existence. *Synes. Hymn.* 71, p. 1593.
 προ-ενώω. *Basil.* III, 929 A.
 προ-ενριζώω. *Cyrrill.* A. I, 508 B.
 προ-ενσιέω. *Plut.* I, 586 B, τινί.
 προ-εντείνω. *Philostr.* 180.
 προ-εντίθῃμι. *Tit. B.* 1133 C. 1140 A.
 προ-εντυγχάνω. *Diod. Ex. Vat.* 120, 12. *Philon* I, 229, 27. 363, 43. *Jos. B. J.* 5, 6, 3. *Plut.* II, 1090 E. *Galen.* II, 21 C. *Orig.* I, 649 A.
 προ-εξαίρώ. *Lucian.* II, 223. *Athenag.* 976 C. *App.* II, 628, 57.

προ-εξακοντίζω. *Ael. Tact.* 2, 13.
 προ-εξάλλομαι. *Themist.* 17, 17.
 προ-εξανάλισκω. *Jos. Ant.* 2, 11, 2, et alibi.
 προ-εξανθέω. *Plut.* II, 552 C.
 προ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
Polyb. 3, 86, 3, et alibi.
 προ-εξαρπάζω. *Chrys.* II, 585 C.
 προ-εξαρτάω. *Diod.* 3, 26.
 προ-εξεικονίζω. *Ephr. Ant.* 2108 B (*Anast. Sin.* 1184 C).
 προ-εξελαύνω. *Plut.* I, 539 C.
 προ-εξεμέω. *Orib.* I, 390, 3.
 προ-εξεργάζομαι. *Max. Tyr.* 23, 45.
 προ-εξεστάζω. *Jos. Apion.* 2, 1. *Vit.* 49.
Lucian. I, 658.
 προ-εξευμαρίζω. *Eus.* II, 1424 C. IV, 245 B.
 προ-εξευρίσκω. *Cyrril. A.* IX, 584 B.
 προεξέχω = εξέχω. *Agath.* 327, 16.
 προ-εξηγέομαι. *Galen.* XII, 443 B.
 προεξηγήματα, ατος, τὸ, preliminary explanations. *Method.* 192 C.
 προ-εξηγήσεις, εως, ἡ, previous explanation. *Anast. Sin.* 281 D.
 προ-εξουδεύω. *Jos. B. J.* 7, 5, 4.
 προ-εξομαλίζω. *Jos. B. J.* 3, 7, 3.
 προ-εξομολογέομαι. *Eus.* V, 448 B. *Jejun.* 1905 B.
 προ-εξυπνίζω. *Cedr.* I, 603, 18.
 προ-εφορτάω. *Herodn.* 1, 16, 5. *Theod. Her.* 1365 C. *Themist.* 51, 26. *Greg. Naz.* II, 349 B. III, 212 C.
 προεόρτιος, ον, = following. *Philon* II, 481, 25, μεγίστης εορτής. *Greg. Naz.* II, 401 B. 625 A. *Sophrns.* 3704 B. *Simoc.* 274, εορτή. — 2. Substantively, τὰ προεόρτια, the day preceding a church feast. *Stud.* 757 B. In the Ritual, it applies to the following days: Sept. 7. Sept. 13. Nov. 20. Febr. 1. Mar. 24. Aug. 5. Aug. 14. *Horol.* — The προεόρτια of Christmas comes on the 20th of December; that of Epiphany on the 2d of January. The movable feasts have no προεόρτια. (See also παραμονή.)
 προεόρτος, ον, = πρὸ εορτῆς, before a festival. *Philon* II, 294, 33. *Eus.* VI, 697 C τὰ προεόρτια = προεόρτια. *Athan.* I, 613 A.
 προ-επαγγέλλω. *Paul. Rom.* 1, 2. *Cor.* 2, 9, 5. *Arr. Anab.* 6, 27, 1. *Dion C.* 39, 31, 1.
 προεπάγγελσις, εως, ἡ, (προεπαγγέλλω) previous announcement. *Dion C.* 38, 41, 1.
 προ-επάδω. *Orig.* I, 988 A.
 προεπαφίημι = επαφίημι forward. *Lucian.* II, 559.
 προέπειμι = έπειμι (εἶμι) before. *Agath.* 279, 10.
 προ-επειχόμεαι. *Caesarius* 1068.
 προ-επιβάλλω. *Polyb.* 16, 9, 3. *Galen.* XIII, 958 C.
 προ-επιβουλή, ῆς, ἡ, previous επιβουλή. *Dion C.* Frag. 40, 22. 96, 2.

προ-επιβρέχω. *Galen.* XIII, 647 E.
 προ-επιγινώσκω. *Sext.* 83, 33. 106, 4. 124, 7.
 προ-επιδείκνυμι. *Philon* II, 93, 40, et alibi. *Apollon.* D. Synt. 91, 17.
 προεπίδεσμος, οὔ, ὁ, first επίδεσμος. *Galen.* XII, 45 D.
 προ-επιδέω. *Galen.* XII, 491 F.
 προ-επιδίδωμι. *Clem. A.* II, 393 A.
 προ-επικαλέομαι, to request first *Polyc.* 3, p. 1008 B.
 προ-επικονώνω. *Dion C.* 55, 4, 3.
 προ-επικρίνω. *Sext.* 345, 10. 379, 25.
 προ-επιλογίζομαι. *Philon* II, 497, 13. *Sext.* 696, 27.
 προ-επιμέλομαι. *Galen.* XIII, 961 B.
 προ-επινοέω. *Strab.* 2, 5, 1. *Plut.* II, 1071 F. *Anton.* 5, 12. *Sext.* 125, 24. *Orig.* IV, 133.
 προ-επιξενόω. *Lucian.* II, 799.
 προ-επισημαίνω. *Eus.* IV, 1120 D. V, 344 B.
 προ-επισκοπέω. *Strab.* 8, 3, 23 Προεπίσκεπται ἡμῖν, impersonal. *Nicom.* 114. *Lucian* I, 655 -ῆσαι.
 προ-επιστέλλω. *App.* I, 602, 31.
 προ-επιστρεπτικός, ἡ, ὄν, abrupt, severe. *Orig.* II 1108 A.
 προ-επιταράσσω. *Galen.* IX, 426 B.
 προ-επιτάσσω. *Cyrril. A.* II, 73 C.
 προ-επιτείνω. *Did. A.* 1641 B.
 προ-επιτέμνω. *Paul. Aeg.* 352.
 προ-επιχειρέω. *Classical.* *Philon* II, 422, 4.
 προ-επιχειρήσεις, εως, ἡ, = τὸ προεπιχειρεῖν. *Dion. H. I.* 412, 2. IV, 2106, 13.
 προ-επιχέω. *Galen.* VI, 375 E.
 προ-εποικέω. *Strab.* 12, 3, 3. 5, 1, 10, p. 341, 19.
 προ-εποπτεύω. *Jos. B. J.* 7, 7, 4.
 προ-ερεθίζω. *Galen.* XI, 191 D.
 προ-ερευνάω. *Classical.* *Tatian.* 869 A. *Iren.* 1157 C.
 προ-ερμηνεύω, to translate before. *Aristeas* 35. *Anast. Sin.* 253 A.
 προέρχομαι, to go forward. *Herodn.* 1, 16, 12, to a sacrifice. — 2. To come or go out. *Strab.* 13, 1, 54, p. 51, 18, to be published, as a book. *Doctr. Orient.* 657 B, to emanate. *Const. Apost.* 8, 6. 7. 9. *Pallad.* Laus. 1336 B. *Apophth.* 417 A, out of a monastery. — *Damasc.* II, 329 C, to make a journey of state (progress). — 3. To go before. *Sept. Gen.* 33, 3, ἔμπροσθεν αὐτῶν. *Judith* 2, 19, βασιλέως. *Sir.* 35, 10, πρὸ αἰσχυνητροῦ. *Luc.* 22, 47, αὐτοῦς. *Ignat.* 696 B Τῶν προελθόντων με ἀπὸ Συρίας εἰς Ρώμην. *Just. Apol.* 1, 23. — 4. To be promoted = προβαίνω. *Mal.* 183, 13 Προῆλθεν ὑπατος. *Theoph.* 186, 7 Προελθὼν ὡς ὑπατος.
 προ-εσθίω. *Lucian.* II, 881.
 προ-εστιάω. *Theod. Her.* 1365 C.
 προ-ετοιμασία, ας, ἡ, previous preparation. *Clem. A.* II, 757 A. *Orig.* IV, 276 B.

- προ-ετοιμαστής, οὗ, ὁ, *one who prepares before*. *Epirh.* I, 744 C. D. II, 148 B.
- προ-ευαγγελίζομαι. *Philon* I, 7, 30. *Paul.* Gal. 3, 8. *Athan.* II, 744 A.
- προ-ευδοκίμω. *Dion. H.* V, 257, 10. *Dion. C.* 39, 25, 4.
- προ-ευεργετέω. *Diod.* 19, 6.
- προ-ευθετίω. *Apollon. D. Synt.* 134, 15 προ-ηυθέτισται.
- προ-ευκρινέω. *Apollon. D. Synt.* 235, 6. *Aret.* 125 D.
- προ-ευλογέω. *Jos. Ant.* 4, 8, 47.
- προ-ευπεπτέω. *Galen.* XIII, 961 B.
- προ-ευτελίζω. *Schol. Arist.* Av. 685.
- προ-ευτρεπίζω. *Philon* I, 18, 27. 31, 44. 212, 39. *Jos. Ant.* 20, 4, 2, p. 963. *Orig.* III, 1096 A. B. IV, 265 B. *Iambl. Mathem.* 206.
- προευτρεπισμός, οὗ, ὁ, = τὸ προευτρεπίζειν *Cyrril. A.* I, 505 C.
- προ-ευφραίνω. *Philon* I, 96, 42. 603, 33.
- προ-εφίστημι. *Polyb.* 10, 2, 1.
- προ-εφοδεύω. *Strab.* 12, 8, 8.
- προ-εφοδιάζω. *Philon* II, 93, 32. *Clementin.* 105 A.
- προ-εφοράω. *Anton.* 7, 49.
- προ-εφορμάω. *Heliod.* 9, 17.
- προεχής, ἐς, = προέχων, *prominent*. *Hippol.* Haer. 364, 9.
- προ-έψω. *Classical.* *Diosc.* 5, 19.
- προ-εωλίζω. *Xenocr.* 27.
- προ-ζύμη, ης, ἡ, = ζύμη, *leaven*. *Damasc.* II, 389 C. *Hes. Ἀζυμα* . . . *Petr. Ant.* 764 B. 765 A.
- προζύμιον, ου, τὸ, = preceding. *Macar.* 664 C. 665 A.
- προζυμίτης, ου, ὁ, *one who uses προζύμιον* (leavened bread); opposed to ἀζυμίτης. *Cerul.* 741 C.
- προ-ζωγραφέω. *Pseudo-Just.* 1308 C. *Sophrns.* 3336 C.
- προηγέομαι, to go before : to precede. *Classical.* *Polyb.* 12, 13, 11. *Diod.* 1, 4, p. 8, 98. 15, 1 Κατὰ τὸν προηγούμενον ἐναντὶν τῆς Περσῶν στρατείας εἰς Κύπρον. *Dion. H.* V, 159, 4 Ἡ προηγούμενη τοῦ πέμπτε συλλαβή, the syllable preceding πέμπτε. *Paul. Rom.* 12, 10, ἀλλήλους. *Mal.* 66, 18, τινά. — 2. Participle, προηγούμενος, superior in rank. *Clem. R.* 1, 21, ἡμῶν. *Herm. Vis.* 2, 2, τῆς ἐκκλησίας (= 2, 4 Τῶν πρεσβυτέρων τῶν προΐσταμένων τῆς ἐκκλησίας). — *Basil.* III, 880 A = ἡγούμενος of a monastery.
- προήγησις, εως, ἡ, a going before. *Philon* I, 697, 10. *Ptol. Tetrab.* 78.
- προηγητικός, ἡ, ὡν, going before. *Schol. Arist.* Ach. 971.
- προηγητικῶς, adv. by going before, in advance. *Iren.* 1196 C.
- προηγίτωρ, ορος, ὁ, = προηγιτήρ. *Philon* II, 105, 24.
- προήγορος, ον, (ἀγορεύω) *spokesman*. *Sept. Macc.* 2, 7, 2. 4. *Orig.* I, 1344 A. *Greg. Th.* 1072 B. *Eus.* II, 172 A. *Athan.* I, 712 B. C.
- προηγουμένως (προηγούμενος), adv. previously. *Classical.* *Cleomed.* 8, 5. *Diosc.* 4, 148 (150).
- προήκω, to have advanced. *Pseudo-Jos. Macc.* 5, τὴν ἡλικίαν. *Philostr.* 316 Ὑψοῦ προήκοντες τῆς δόξης.
- προ-ηλιάζω. *Diosc.* 2, 165 (166).
- προηλικέστερος, α, ον, (ἡλιξ) more advanced in years. *Soran. apud Orib.* III, 370, 10.
- προ-ημερώω. *Basil.* I, 592 B, τὴν ἀκοήν.
- προ-ησάσθαι or προ-ητάσθαι. *Polyb.* 2, 53, 3. 3, 90, 4. *Diod.* 16, 22. *Jos. Ant.* 15, 5, 2. *Plut.* I, 416 B.
- προ-ηχέω. *Philostr.* 480.
- προ-θανμάζω. *Hippol.* Haer. 444, 76.
- προ-θαάομαι. *Nicom.* 114.
- προ-θειλοπεδεύω. *Diosc.* 5, 27. 36.
- πρό-θεμα, ατος, τὸ, L. edictum, edict, decree. *Gregent.* 613 C. *Euagr.* 2568 A. *Mal.* 216. 338.
- προ-θεμελιώω. *Philon* II, 9, 19.
- προ-θεραπεία, ας, ἡ, previous treatment. *Hermog. Rhet.* 179, 9.
- προ-θερίζω. *Sept. Judic.* 15, 5 as v. 1.
- πρόθεσις, εως, ἡ, a placing before. *Sept. Ex.* 40, 21. *Par.* 1, 9, 32. 1, 23, 29 Οἱ ἄρτοι τῆς προθέσεως, = οἱ προτιθέμενοι ἄρτοι, the shew-bread, = 2, 13, 11 Προθέσεις ἄρτων. — *Ex.* 39, 18 Ἡ τράπεζα τῆς προθέσεως, sc. τῶν ἄρτων. 40, 4 Εἰσίοισεις τὴν τράπεζαν καὶ προθήσεις τὴν πρόθεσιν αὐτῆς (*Reg.* 3, 7, 34 Τὴν τράπεζαν ἐφ' ἧς οἱ ἄρτοι τῆς προσφορᾶς). — 2. The placing of the sacramental elements upon the ἁγία τράπεζα. *Pseudo-Chrys.* XII, 780 A. *Pseudo-Marc.* Liturg. 274 Εὐχὴ τῆς προθέσεως, the offertory. — 3. Prothesis, the north side of the βῆμα, where the consecration of the elements begins. *Pseudo-Chrys.* XII, 777 C. *Sophrns.* 3984 B. 3989 B. 4001 B. *Stud.* 1689 C. *Cant.* I, 200, 3. *Curop.* 93, 18. — 4. Preposition, one of the parts of speech. *Dion. Thr.* 634. *Dion. H.* V, 9. 157. *Tryph.* 34. 35. *Plut.* II, 1009 C.
- προθεσμία, ας, ἡ, time fixed for anything. *Classical.* *Diod.* II, 530, 9. *Diosc.* Iobol. 2, pp. 62. 63. *Carth.* 121. 19 Ἐντὸς προθεσμίας μηνός, within ■ month.
- προ-θετικός, ἡ, ὡν, prepositional. *Dion. H.* VI, 791, 14. *Apollon. D. Conj.* 480, 6.
- προ-θεωρητικός, ἡ, ὡν, capable of foreseeing. *Method.* 388 C.
- προ-θεωρία, ας, ἡ, previous examination. *Orig.* VII, 65 D. *Theod. I.* 104 A.
- προ-θεωρός, οὗ, ὁ, foreseeing. *Method.* 372 A, τινός.
- προ-θλάω. *Galen.* XIII, 891 C.

προ-θρηνέω. *Philon* II, 72, 14.
 πρό-θρονος, *on*, occupying the first throne. *Greg. Naz.* IV, 30 A.
 προ-θυμιάω. *Jos. Ant.* 3, 8, 6.
 προθυμοποιέω = πρόθυμον ποιέω. *Diod.* 14, 56
 -σθαι. *Leont. Cypr.* 1677 A. *Vit. Nil. Jun.*
 25 D.
 προθυμοποιήσεις, *εως*, ή, = τὸ προθυμοποιεῖν.
Stud. 25 D.
 προθυρίδιος, *α*, *ον*, before the θύρα. *Sext.* 430.
 πρόθυσις, *εως*, ή, (προθύω) preliminary sacrifice.
Paus. 5, 13, 9, the structure on which an
 altar stands.
 προ-θωράκιον, *ον*, τὸ, breast-plate. *Strab.* 17,
 3, 7.
 προ-ιδρώω. *Antyll.* apud *Orib.* II, 430, 4.
 προ-ιδρύω. *Procl. Parm.* 637 (48). *Pseudo-*
Dion. 712 B.
 προικίδιον, *ον*, τὸ, small προίξ. *Plut.* II, 767 C.
 προικίδιος, *α*, *ον*, = προικῶς *Philon* II, 443,
 48.
 προικίζω, *ισω*, L. *doto*, to endow, to give a dowry.
Diod. 16, 55. *Philon* II, 311, 22. *Nicet.*
Byz. 765 A, τινί τι.
 προικοδότης, *ον*, δ, (προίξ, δίδωμι) = ἐδωκός.
Theophyl. B. IV, 316 D.
 προικμαίος, *α*, *ον*, = following. *Dion C.* 47,
 17, 5.
 προικῶς, *α*, *ον*, L. *dotalis*, *dotal*. *Theod.* I, 293
 A. IV, 1181 B. *Antec.* 1, 10, 13.
 προ-ιλάσκομαι. *Paus.* 5, 13, 7.
 προίμος, *ον*, = πρώϊμος. *Jacob.* 5, 7.
 προϊνός, ή, *όν*, = πρωϊνός. *Sept. Lev.* 9, 17 as
 v. l. *Apoc.* 2, 28.
 προ-ἱππασία, *ας*, ή, = τὸ προἱππεύειν. *Polyaen.*
 2, 3, 14.
 προ-ἱππεύω, to ride before, in front. *Diod.* 17,
 86. 18, 30. *Plut.* II, 872 D. *Arr. Anab.*
 1, 15, 7.
 προ-ἱππικός, ή, *όν*, before the commencement of
 the horse-races at the hippodrome. *Pseudo-*
Chrys. VIII, 88 (722) D, κομβινεύματα.
 προ-ἱσταμαι to be at the head, to rule, govern.
Paul. Thess. 1, 5, 12 τοὺς προϊσταμένους ὑμῶν
 ἐν κυρίῳ. *Eus.* II, 1024 A τοὺς κατὰ τόπον
 προϊσταμένους ἐπισκόπους, πρεσβυτέρους τε καὶ
 διακόνους. — 2. Participle, (a) προεστώς,
 also προεστηκώς, prefect, commander. *Polyb.*
 1, 40, 1. — (b) the president of a community
 of Christians, = ἐπίσκοπος, πρόεδρος. *Ignat.*
 949 D. *Just. Apol.* 1, 65. 67. *Clementin.*
 41 A. *Iren.* 553 A. *Dion. Alex.* 1313 B.
Eus. II, 497 A. *Basil.* III, 956 B. *Greg.*
Nyss. III, 993 A. 1065 A, τῆς ἱερωσύνης.
Socr. 269 A. — *Ant. Can.* 1, τῆς ἐκκλησίας.
 — (c) the superior of a monastery. = ἡγού-
 μενος. *Basil.* III, 876 B. 880 C. 996 B.
Macar. 848 C. *Nil.* 229 A. *Clim.* 685 B.
Stud. 1737 A. — (d) ἡ προεστῶσα, prioress,
 abbess. *Basil.* III, 1156 C.

προ-ἱστορέω. *Polyb.* 1, 13, 9. *Hipparch.* 1065
 A. *Diod.* 11, 89, et alibi. *Erotian.* 20.
Clem. A. I, 1216 C.
 προ-ἱτέον = δεῖ προἱτεῖναι. *Strab.* 9, 5, 22.
 προ-καθαίρειω. *App.* I, 483, 74.
 προ-καθαίρω. *Athenag.* 976 C. *Clem. A.* I,
 704 C. D. *Orig.* IV, 265 B.
 προκαθάρισις, *εως*, ή, previous καθαρίσις. *Eudoc.*
 M. 296.
 προ-καθέζομαι, to preside, spoken of bishops.
Clementin. 36 B. *Eus.* II, 1137 A, ἐπὶ τῆς
 ἐκκλησίας.
 προ-καθηγέμεν, *ος*, *δ*, = καθηγέμεν. *Oenom.*
 apud *Eus.* III, 381 B.
 προ-καθηγέομαι = καθηγέομαι. *Sept. Esdr.* 1,
 6, 11. *Polyb.* 3, 6, 7, et alibi. *Apollod.* 2,
 4, 2, 3. *Diod. Ex. Vat.* 60, 24. *Dion. H.*
 II, 1000. *Basil.* I, 176 B, τῆς πτήσεως. —
 2. Substantively, (a) ἡ προκαθηγουμένη =
 ἡγουμένη, prioress. *Basil.* III, 888 C. — (b)
 τὸ προκαθηγούμενον = ἡγούμενον, in logic.
Sext. 83, et alibi.
 προ-καθηγητής, *οῦ*, *δ*, = καθηγητής. *Heliod.*
 10, 4.
 προκαθηγουμένως, adv. especially. *Epiph.* I,
 1104 C. D.
 προ-κάθηναι, to preside. *Classical.* *Sept. Esdr.*
 1, 5, 60. 1, 9, 4. 45. *Diod.* II, 516, 62, τοῦ
 βουλευτηρίου. *Ignat.* 668 B. 685 B, τῆς ἀγά-
 πης. *Justinian.* *Novell.* 13, 1, § α', προκαθή-
 μενος = πρόεδρος.
 προ-καθιδρύω. *Jos. Ant.* 1, 19, 10.
 προ-καθίστημι = καθίστημι already, as a clergy-
 man. *Laod.* 57.
 προ-καθοσιώω. *Jos. Ant.* 16, 11, 7.
 προ-κακώω. *Pseudo-Jos. Macc.* 17. *Clem. A.*
 I, 1053 C.
 προκάρδιον, *ον*, τὸ, (καρδία) = αἱ φρένες, in anat-
 omy. *Ruf.* apud *Orib.* III, 389, 13.
 προ-καρποφορέω. *Cyrril.* A. II, 169 A.
 προ-καταβλάπτω. *App.* I, 49, 60.
 προ-καταβρέχω. *Diosc.* 3, 82 (92).
 προ-καταγγέλλω. *Luc.* Act. 3, 18, et alibi.
Paul. Cor. 2, 9, 5 as v. l. *Jos. Ant.* 1, 12, 3.
 2, 9, 4. *Orig.* I, 860 A. IV, 176 A.
 προκαταγγελτικός, ή, *όν*, announcing beforehand.
Method. 180 C.
 προκαταγγελτικῶς, adv. by announcing before-
 hand. *Epiph.* II, 1009 B. —
 προκαταγγέλω, *ος*, *δ*, = ὁ προκαταγγέλλων.
Epiph. II, 148 B.
 προ-καταγελάω. *Jul.* 182 A.
 προκαταγνωστός = δεῖ προκαταγινώσκειν.
Clem. A. II, 288 C.
 προ-καταγοητεύω. *Nil.* 425 B.
 προ-κατάγω. *Lucian.* I, 641.
 προ-καταγωγή, *ης*, ή, = τὸ προκατάγεσθαι or προ-
 καταχθῆναι. *Arr. Anab.* 1, 18, 5.
 προ-καταδεικνύω or προ-καταδείκνυμι. *Cyrril.* A.
 I, 629 B.

προ-καταδουλόω. *Diod.* 12, 1.
 προ-καταδύνω. *Hipparch.* 1028 A. *Philon* II, 432, 44.
 προ-καταδύω. *Galen.* VIII, 496 B -σθαι.
 προ-κατακίζω. *Martyr. Poth.* 1428 B.
 προ-καταιονέω. *Galen.* X, 307 A.
 προ-καταίρω. *Philostr.* 711.
 προ-κατακλίνω. *Jos. Ant.* 15, 2, 4. *B. J.* 5, 6, 3.
 προ-κατάκλισις, εως, ή, the first κατάκλισις at table. *Jos. Ant.* 20, 3, 2.
 προ-κατακνίζω. *Galen.* II 279 B.
 προ-κατακοιμίζω. *Clem. A. I,* 420 A.
 προ-κατακρίνω. *Plut.* II, 112 C. D. *Orig.* I, 297 A.
 προ-καταλαμβάνω. *Sext.* 83, 22. 103, 10, to comprehend previously. [Sept. Reg. 3, 16, 18 προκατείλημται as v. l.]
 προ-καταλειπών. *Chrys.* X, 80 D.
 προ-καταλήγω. *Polyb.* 2, 14, 6. *Clem. A. I,* 416 A. 460 A.
 προ-καταληκτικός, ή, όν, ending before. *Heph.* 15, 21.
 προ-καταληπτικός, ή, όν, preventive. *Epiph.* I, 157 D.
 προ-κατάληψις, εως, ή, anticipation. *Classical.* *Sext.* 324, 12. *Clem. A. I,* 964 A.
 προ-καταλλάσσω. *Clem. A. I,* 624 B.
 προ-καταμαντεύομαι. *Diod. Ex. Vat.* 132, 12. *Dion. H. V,* 241, 13.
 προ-καταμηνύω. *Cyrill. A. I,* 936 D. II, 92 C. 352 C.
 προ-καταντλέω. *Diosc. Iobol.* 27. *Galen.* X, 263 A.
 προ-κατανύσσω. *Diosc.* 51, 14, 2.
 προ-καταπαύω. *Liban.* I, 554, 25.
 προ-καταπέμπω. *Eunap.* 52, 9.
 προ-καταπίμπλημι. *Cedr.* II, 216, 5.
 προ-καταπίμπρημι. *Dion C.* 66, 3, 2.
 προ-καταπίνω. *Jos. B. J.* 5, 10, 3. *Aster.* 436.
 προ-καταπίπτω. *Diod.* 20, 9. *Philon* II, 574, 42. *Plut.* II, 458 C. D. *Athan.* II, 904 B. C.
 προ-καταπλέω. *Polyb.* 1, 21, 4.
 προ-καταπλάσσω. *Galen.* X, 263 A.
 προ-καταπλήσσω. *Polyb.* 5, 70, 9 -ξασθαι. *Diod.* 11, 2. *Philon* II, 37, 48.
 προ-καταπονέω. *Agathin.* apud *Orib.* II, 397, 11. *Ruf.* apud *Orib.* III, 112, 11.
 προ-καταριθμέω. *Herod.* apud *Orib.* I, 423, 6. *Just. Apol.* 1, 22. *Sext.* 268, 29.
 προ-καταρκτηός, ή, όν, that is at the beginning. *Plut.* II, 1056 B, αἰτιον, the immediate cause. *Galen.* II, 251 B. *Clem. A. II,* 592 C — *Pseudo-Demetr.* 23, 4. 23, 10, εἶδος παίωνος (---).
 προ-καταρξίς, εως, ή, the very beginning. *Justinian.* *Cod.* 1, 3, 46, § 8, contestatio litis. *Porph. Novell.* 260.
 προ-καταρραφή, ής, ή, the first seam. *Apophth.* 192 C.

προ-καταρρήγνυμι. *Dion C.* 36, 9, 3.
 προκατάρτισις, εως, ή, = following. *Nicet. Paphl.* 40 B.
 προκαταρτισμός, ου, ό, previous καταρτισμός. *Max. Conf.* I, 429 B.
 προ-καταρτύνω. *Plut.* II, 31 D.
 προ-κατάρχω = κατάρχω. *Polyb.* 3, 31, 5 -ξασθαι. *Diod.* 14, 13. II, 574, 72 -ήρχθαι. *Diosc. Iobol.* p. 52. *Apollon. D. Synt.* 244, 9 -ξαι. *Athenag.* 929 B.
 προ-κατασεύω. *Cyrill. A. I,* 360 A.
 προκατασκευαστικός, ή, όν, = δυνάμενος προκατασκευάζειν. *Method.* 176 C.
 προκατασκευαστικώς. adv. by preparing beforehand. *Epiph.* II, 300 A.
 προ-κατασκευή. ής, ή, previous κατασκευή: introduction to a literary performance. *Polyb.* 1, 3, 10. 1, 13. 1, et alibi. *Dion. H. V,* 487, 7. *Philon* I, 621, 4. *Jos. B. J.* 2, 21, 3. *Hermog.* 99, 2.
 προ-κατασκιρρώ. *Sept. Macc.* 3, 4, 1.
 προ-κατασκοπέω. *Arr. Anab.* 1, 13, 1. *Clementin.* 345 C.
 προ-καταστασις, εως, ή, previous arrangement. *Dion. H. V,* 272, 15. *Hermog. Rhet.* 81, 8 = προδιήγησις.
 προ-καταστρέφω. *Jos. B. J.* 4, 7, 3. *Diog.* 2, 138.
 προ-κατασύρω. *Polyb.* 4, 18, 8, et alibi.
 προ-κατασφάζω. *App.* I, 114, 24.
 προ-κατασχάζω. *Diosc.* 3, 84 (94). p. 432.
 προ-κατάσχεσις, εως, ή, previous κατάσχεσις. *Leo Diac.* 193. 16 (titul.).
 προ-καταταράσσω. *Iambl. Myst.* 115, 11.
 προκαταταχέω = καταταχέω. *Gemin.* 825 A. *Sext.* 506, 29.
 προ-κατατρίβω. *Galen.* VI, 83 D, in gymnastics. *Proc.* II, 616, 12.
 προ-καταυγάζω. *Nicet. Paphl.* 77 C.
 προ-καταυλέω. *Cels.* apud *Orig.* I, 940 B.
 προ-καταφθείρω. *Cyrill. A. I,* 300 A.
 προ-καταχρίω. *Diosc.* 1, 53, p. 56.
 προ-καταψεύδομαι. *Dion C.* 45, 31, 4.
 προ-κατελπίζω. *Polyb.* 14, 3, 1. 2, 4, 5.
 προ-κατεπαγγέλλομαι. *Jos. Ant.* 7, 4, 4 as v. l.
 προ-κατεπείγω. *Jos. B. J.* 1, 19, 6.
 προ-κατεργάζομαι. *Diod.* 20, 34. 1, 53, p. 63, 66 -σθῆναι, passively. *Jos. Ant.* 19, 1, 14, p. 926.
 προ-κατέρχομαι. *Hermes Tr. Poem.* 11, 14.
 προ-κατεύχομαι = κατεύχομαι πρό τινος, before. *Jos. B. J.* 2, 8, 5.
 προ-κατέχω. *Clem. A. I,* 209 B -εσχῆσθαι, to be prejudiced.
 προ-κατηχέω. *Cels.* apud *Orig.* I, 940 B. *Orig.* III, 1021 A. *Athan.* I, 789 A -θῆναι τι. *Greg. Nyss.* III, 921 D.
 προ-κατήχησις, εως, ή, introductory catechism. *Cyrill. H.* (titul.). *Cyrill. A. II,* 225 C.
 προ-κατοδύρομαι. *Diod. Ex. Vat.* 132, 19.

προ-κατονομάζω. *Jos. Apion.* 1, 14, p. 445.
 προ-κατοπτεύω. *Heliod.* 9, 1.
 προ-κατορθόω. *Jos. B. J.* 3, 10, 2, p. 255.
Clementin. 61 B. C. *Dion C.* 48, 42, 1.
 προ-κατορρωδέω. *Onos.* 4, 2.
 προ-κατοχυρώω *beforehand.* *Nic. CP. Histor.* 57, 16.
 πρόκειμαι, *to lie before.* — 2. Participle, τὸ προ-
 κείμενον, (α) sc. πρᾶγμα, the matter under
 consideration, subject, object. *Polyb.* 3, 58, 7.
Jos. Apion. 1, 35. *Just. Apol.* 2, 9. *Galen.*
 II, 179 D. 180 D. *Sext.* 497, 26. — (β) in-
 troduitory verse from the Psalter, in the Rit-
 ual. *Pseudo-Chrys.* XII, 784 D. *Pseudo-*
Germ. 412 A. *Stud.* 1709 C. *Porph. Cer.*
 85, 15, τοῦ ἀποστόλου, a verse from the Psal-
 ter read immediately before the epistle of
 the day. — *Stud.* 1733 D. 1705 C. Τὸ τῆς
 ἡμέρας προκείμενον, called also ἐσπέρας προ-
 κείμενον, a verse chanted at vespers immedi-
 ately after the εἰσόδος. Every day of the
 week has its proper ἐσπέρας προκείμενον.
Horol.
 προκείμενως, adv. under discussion. *Just. Frag.*
 1596 A.
 προ-κελαδέω. *Gregent.* 773 B.
 προκελευσματικός, ἡ, ὄν, (κέλευσμα) hortatory.
 Προκελευσματικός πούς, proceleusma-
 ticus (——). *Dion. H.* III, 1488, 4.
Heph. 3, 3. *Aristid. Q.* 36. *Terent. M.*
 1460. — Προκελευσματικὸν μέτρον, proceleus-
 matic verse. *Heph.* 8, 10. *Diog.* 6, 78.
 προ-κενόω. *Jos. B. J.* 6, 7, 2. *Ruf. apud Orib.*
 II, 92, 3. *Lucian.* II, 221. *Clem. A.* I, 693
 C. *Herodn.* 2, 7, 3.
 πρόκενος, see πρόκεσος.
 προ-κέντημα, ατος, τὸ, pattern. *Nicom.* 72.
Sext. 212, 12.
 πρόκεσος, ου, ὁ processus, progress, the
 emperor's going from his palace at Con-
 stantinople to any other place; also, his
 temporary stay at any house other than his
 Constantinopolitan palace. *Mal.* 319, 22.
 372, 15, et alibi. — Written also πρόκενος.
Eustrat. 2301 C. 2349 A. *Vit. Epiph.* 101
 B. *Martyr. Areth.* 46. *Mal.* 343. 366, 16.
Porph. Them. 43, 16 τὰ πρόκενσα. (Com-
 pare *Strab.* 3, 5, p. 367, 3 seq.)
 προκέφαλος, ου, with a prominent κεφαλή, applied
 to such hexameters as have a supernumerary
 syllable at the beginning (ὥς ὁ ταυθ' ὤρ-
 μαινε: ἡ οὐχ ἄλυσ). *Drac.* 8, 16. 139, 3.
Herodn. Gr. Vers. 86.
 προ-κήρυγμα, ατος, τὸ, previous announcement:
 prophecy. *Just. Tryph.* 131.
 προ-κήρυξ, υκος, ὁ, announcer. *Cyrril. A.* VI,
 261 D.
 προ-κηρύσσω, to announce beforehand, to predict.
Just. Apol. 2, 8. *Hippol.* 737 A. *Orig. I.*
 925 B.

προ-κιχράω. *Andr. C.* 1284 B.
 προ-κλάστης, ου, ὁ, (κλάω) skirmisher. *Leo.*
Tact. 4, 20. 7, 36, et alibi.
 προ-κληδονίζομαι, to forebode. *Jos. B. J.* 3, 1, 3.
 πρόσκλησις, εως, ἡ, exhortation by a preacher.
Just. Apol. 1, 67.
 προ-κλητικός, ἡ, ὄν, provocative. *Diosc.* 1, 162.
Plut. II, 354 D. *Hermog. Rhet.* 137, 12.
Galen. VI, 358 C. *Clem. A.* I, 464 B.
 προ-κλύζω. *Philon I.* 257, 19. *Diosc.* 1, 32.
 προκημῖς, ἴδος, ἡ, = κημῖς. *Polyb.* 6, 23, 8.
Ael. Tact. 2, 8
 προκοῖλιος, ου, with a prominent κοιλία. *Drac.*
 13, 21. 137, 21, στίχος, a hexameter con-
 taining (apparently) a proceleusmatic; as
 ἡγί-νεον ἀνά ἄστυ.
 προ-κοιμάομαι. *Herm. apud Clem. A.* I, 980 B.
Orig. IV, 509 C, et alibi. *Cyrril. H.* 1116
 A. *Pseudo-Basil.* III, 1656 A.
 προκοιτέω, ἡσσω, = πρόκοιτός εἰμι. *Jos. B. J.* 4,
 5, 1. 6, 1, 7. *Dion C.* 43, 11, 4. 54, 15, 8.
 64, 7, 2. 72, 12, 1, τινός.
 προκοιτία, as, ἡ, office or duty of πρόκοιτος.
Polyb. 2, 5, 6. 6, 35, 5. *Dion C.* 67, 15, 1.
 πρόκοιτος, ου, ὁ, (κοίτη) L. excubitor, guard,
 watchman. *Plut.* II, 325 B. C. *Dion C.*
 67, 15, 1, of the emperor.
 προ-κοιτών. ὄνος, ὁ, = προδομάτιον, antechamber.
Plin. Epist. 2, 17. *Phryg.* 252.
 προ-κολάζω. *Simoc.* 336, 5.
 προκομία, as, ἡ, = προκόμων. *Ael. N. A.* 16,
 10.
 προ-κομδή, ἡς, ἡ, funeral procession. *Eus.* II,
 937 B.
 προ-κομίζω, to bring forward. *Clem. A.* I,
 1192 B, an argument. *Dion. Alex.* 1237 A.
Athan. I, 296 A.
 προκομιστέον = δεῖ προκομίζειν. *Clem. A.* I,
 729 A. *Athan.* II, 808 D.
 προ-κόνδυλος, ου, the first κόνδυλος of a finger.
Ruf. apud Orib. III, 389, 3.
 προ-κοπή, ἡς, ἡ, progress, advancement: im-
 provement. *Sept. Sir.* 51, 17. *Macc.* 2, 8, 8.
Polyb. 1, 12, 7. 2, 37, 10, et alibi. *Diod.*
 16, 6. *Aristeas* 27. *Philon* II, 500, 38.
Paul. Phil. 1, 12, et alibi. *Jos. Ant.* 4, 4, 1.
Epict. 1, 4, 3, et alibi. *Artem.* 153. *Phryn.*
 85, condemned. — 2. Promotion, preferment.
Jos. B. J. 6, 2, 6. *Pallad. Vit. Chrys.* 34 A.
Nicet. Paphl. 513 A.
 προκοπτικῶς, adv. progressing. *Did. A.* 1161.
 προκόπτω = ἐπιδίδωμι, to make progress: to im-
 prove. *Diod.* 17, 69, ἐν παιδείᾳ. *Paul. Gal.*
 1, 14, et alibi. *Epict.* 1, 4, 1, et alibi.
Plut. II, 631 A, et alibi. *Anton.* 1, 17.
Lucian. III, 569, condemned.
 προ-κόσμημα, ατος, τὸ, ornament in front. *Phi-*
lon I. 157, 30. II, 230, 29. *Jos. B. J.* 5, 4,
 4. *Diog.* 1, 7. 6, 72. *Longin.* 43, 3. *Greg.*
Nyss. II, 261 A.

προ-κόσμιον, ου, τὸ, = preceding. *Plut.* II, 970 D.
 προκόσμιος, ου, = πρὸ κόσμου ὢν, before the creation of the world. *Marcell.* apud *Eus.* VI, 901 A. *Eus.* II, 53 B. 60 B. *Did.* A. 576 A.
 προκουράτωρ, ορος, ὁ, procurator = ἐπί-τροπος. *Carth. Can.* 16. *Antec.* 1, 23, 6. *Tiber. Novell.* 20.
 προκούρσων, ου, τὸ, (praecursus) vanguard. *Chron.* 717, 10.
 προ-κρατέω. *Dion C.* 40, 35, 1.
 πρό-κρημιος, ου, = κρημνώδης. *Pseudo-Jos. Macc.* 7.
 πρό-κριμα, ατος, τὸ, L. praejudicium, prejudgment. *Paul. Tim.* 1, 5, 21. *Athan.* I, 288 A. *Justinian. Cod.* 10, 11, 8, § ε'.
 πρό-κρισις, εως, ἡ, = preceding. *Clem. A.* II, 416 B.
 προκριτέος, α, ου, = ὃν δεῖ προκρίνεσθαι. *Xenocr.* 9 τέον. *Diosc.* 5, 104. *Apollon. D.* *Pron.* 397 C. *Clem. A.* II, 540 B, et alibi. *Orib.* I, 140, 7. *Epiaph.* I, 248 A. 321 A = πρόκριτος.
 προ-κριτικός, ἡ, ὄν, preferring. *Philostr.* 389 τὸ προκριτικόν, preference. — *Plut.* II, 1141 A. μέτρον, a kind of verse.
 προ-κρύπτω. *Jos. Ant.* 18, 3, 4, p. 878.
 προ-κτάομαι. *Strab.* 8, 3, 33, p. 145, 22 προέκ-κτηντο.
 προ-κτενίζω. *Galen.* XIII, 333 E.
 προ-κτίζω. *Orig.* IV, 168 D. *Diol. A.* 832 A. [*Gelas.* 1257 C προκεκτίσθαι.]
 προ-κυνέω. *Soran.* 255, 21.
 προκυλίνδῃμα, ατος, τὸ, (προκυλινδέω) a rolling before. *Synes.* 1309 D.
 προ-κυλίω, to roll before, in front. *Dion. H.* III, 1594, 5. 1631, 10. *App.* I, 36, 93.
 προκυμαία, ας, ἡ, (κύμα) = πρόβολος = τείχος δεδμημένον πρὸς ἀνακοπήν τοῦ κύματος. *Jos. B. J.* 1, 11, 6. 1, 21, 6.
 προκυμάτιον, ου, τὸ, = preceding. *Jos. Ant.* 15, 9, 6.
 προ-κυρώω. *Paul. Gal.* 3, 17. *Eus.* III, 780 C.
 προκώλυμα, ατος, τὸ, = κώλυμα. *Heliod.* 9, 17.
 πρόλαβα, ων, τὰ, (προλαμβάνω) = προδρομή. *Stud.* 1093 D, τοῦ ἀντιχρίστου.
 προ-λαλέω. *Strat.* 50. *Antyll.* apud *Orib.* I, 451, 3.
 προ-λαμβάνω = προμανθάνω. *Philon* II, 576, 42. — 2. Particip'le, προλαβών, former, previous, preceding. *Orig.* VII, 40 C, already mentioned. *Carth. Can.* 3. *Zos.* 20, 6. 38, 18, et alibi.
 προ-λάμπω. *Procl. Parm.* 472 (4). *Sophrns.* 3364 B.
 προ-λεαίνω. *Chrys.* X, 94 B.
 προ-λειόω. *Galen.* XIII, 431 F.
 προ-λευκαίνω. *Basil. Sel.* 29 C.
 πρό-λημμα, ατος, τὸ, that which is taken before-

hand : advantage, handle. *Polyb.* 17, 10. 3.
 — 2. Prejudice = πρόληψις. *Clement.* 240 C. *Tatian.* 812 B. 864 B. *Athan.* I, 305.
 προ-λημματίζω, ἴσω, to premise. *Apollon. D.* *Synt.* 7, 17. 19, 25.
 προλήμιον, ου, τὸ, (ληνός) vat, a vessel in front of a wine-press for receiving the juice of the grapes. *Sept. Esai.* 5, 2.
 προληπτέον = δεῖ προλαμβάνειν. *Hipparch.* 1013 A. *Gemin.* 845 D. *Sext.* 206, 15, et alibi.
 προληπτικός, ἡ, ὄν, capable of anticipating. *Plut.* II, 427 D. E.
 προληπτικῶς, adv. by or in anticipation ; in advance. *Apollon. D. Pron.* 271 B. 319 A. *Orig.* III, 1200 A.
 πρόληψις, εως, ἡ, preconception : prejudice. *Polyb.* 8, 29, 1, et alibi. *Cic. Acad.* 2, 10, 30, et alibi. *Plut.* II, 900 C. *Just. Apol.* 2, 4. *Sext.* 362, 5. 550, 3, et alibi. *Diog.* 7, 54.
 προ-λημνάζω. *Paus.* 8, 22, 3.
 προ-λιχνεύω. *Schol. Arist. Nub.* 1200 -σασθαι.
 πρό-λοβος, ου, ὁ, = προηγορέων, προηγορέων, the crop of a bird. *Sept. Lev.* 1, 16.
 προ-λογίζομαι. *Iren.* 576 A.
 προ-λογισμός, ου, ὁ, forethought : opposed to ἐπι-λογισμός. *Hippol. Haer.* 516, 92. *Hierocl. C. A.* 114.
 πρόλογος, ου, ὁ, the antecedent in a geometrical ratio, the consequent being smaller than the antecedent (3 : 2) *Nicom.* 95 et alibi. — 2. In the Ritual, = τὸ προκείμενον τοῦ ἀποστόλου. *Pseudo-Marc. Liturg.* 264.
 προ-λυμαίνομαι. *Polyb.* 2, 68, 5.
 προ-μακαρίζω. *Eus.* VI, 536 C.
 προ-μαλακτῆρ, ἥρος, ὁ, one who softens before-hand. *Nil.* 1141 B. C.
 προ-μαλακύνω. *Alex. Aphr. Probl.* 41, 11.
 προ-μάμμη ης, ἡ, L. proavia, great-grandmother. *Philon* II, 592, 40. *Antec.* 3, 6, 3.
 προ-μάντευμα, ατος, τὸ, prophecy. *Lyd.* 341. 20.
 προμάντιον, ου, τὸ, = μαντεία. *Sibyll.* 3, 227.
 προ-μάρτυρ, υρος, ὁ, previous witness. *Damasc.* I, 768 B.
 προ-μαρτυρέω. *Epiaph.* I, 888 B.
 προ-μαρτυρία, ας, ἡ, previous testimony. *Joann. Sic.* 124, 14.
 προ-μαρτυρομαι. *Petr.* 1, 1, 11. *Basil. Sel.* 32 A.
 πρό-μαστος, ου, with prominent breasts. *Porphyr.* apud *Eus.* III, 196 D, γυνή.
 πρόμαχος, ου, ὁ, = προμαχεών. *Proc.* III, 316, 14.
 προμαχών, ὢνος, ὁ, = προμαχεών. *Sept. Jer.* 5, 10. *Ezech.* 4, 2. *Jos. B. J.* 5, 4, 2, p. 328.
 προ-μεθύσκω. *Plut.* II, 734 A.
 προμελέτησις, εως, ἡ, (προμελετάω) previous μελέτη. *Cyrril. A.* II, 33 D. VI, 260 B.
 προ-μελφδέω. *Caesarius* 1025.

προ-μεριμνάω. *Marc.* 13, 11. *Hippol. Haer.* 330, 69. 432, 14.
 προ-μεσονύκτιον, ου, τὸ, *the time before midnight.* *Stud.* 1745 C.
 προ-μεταβάλλω. *Galen.* VI, 42 E. *Sext.* 738, 13, neuter.
 προμετάτωρ, ὁ, (metator) messenger. *Justinian.* *Novell.* 130, 6.
 προμέτρης, ου, ὁ, (μετρέω) = μένσωρ. *Lyd.* 157, 14.
 πρόμετρος, ου, (μέτρον) = μακρός. *Symm. Reg.* 2, 21, 20.
 προ-μετωπίδιος, ου, in front. *Philon* II, 479, 8. *Ael. N. A.* 14, 26, p. 247, 29.
 προμηθευτής, ου, ὁ, = ὁ προμηθενόμενος, ὁ προμηθούμενος. *Genes.* 17, 22.
 προμηθῶς (προμηθής), adv. with forethought. *Did. A.* 348 B προμηθεστάτως.
 προμήκης, es, oblong, rectangular. *Nicom.* 129, ἀριθμός, rectangular number ($2 \times 4 = 8$; $3 \times 6 = 18$; $4 \times 8 = 32$).
 προ-μήνυσις, εως, ἡ, previous announcement: prediction. *Pseudo-Just.* 1252 C. *Pseudo-Athan.* IV, 1072 B.
 προ-μηνυτικός, ἡ, ὡν, announcing beforehand. *Pseudo-Just.* 1324 D.
 προ-μηνύω, to announce beforehand: to predict. *Plut.* II, 582 A. *Just. Apol.* 1, 24. 46. *Method.* 365 A.
 προμήτωρ, ορος, ἡ, (μήτηρ) = μάμμη, grandmother. But ὁ προμήτωρ, maternal grandfather. *Hes.*
 προ-μηχανάομαι. *Dion. H.* I, 115, 16.
 προ-μηχανουργέω, ἡσω, (μηχανουργός) = preceding. *Genes.* 103, 13.
 προ-μαίνω. *Jos. B. J.* 4, 6, 3.
 προ-μισθῶ. *Plut.* I, 300 B.
 προ-μνημονεύω. *Eus.* II, 373 A.
 προ-μνηστεύομαι = προμνάομαι. *Lucian.* I, 836. *App.* I, 22, 15.
 προμνηστεύτρια, as ἡ, = προμνήστρια. *Chrys.* I, 349 D.
 προ-μοιχεύω, to procure (κακεμφάτως). *Plut.* I, 1061 D Τὴν γε Ποππαίαν προμοιχεύσας τῷ Νέρωνι.
 προ-μονάζω. *Theoph.* 241, 10.
 προ-μορφῶ. *Cyrill. A.* I, 656 B. *Anast. Sin.* 293 A.
 προμοσέλλα, as, η, equipage. *Theoph.* 734, 6. *Porph.* *Cer.* 461, 15.
 προμοσκρίνιος, see πριμοσκρίνιος.
 πρό-μοχθος, ου, ὁ, quid? *Inscr.* 2297 Πρό-μόχθους τῶν θυρῶν.
 προ-μίησις, εως, ἡ, previous initiation. *Plut.* II, 107 E.
 προμύθιον, ου, τὸ, = τὸ πρὸ τοῦ μύθου, introduction to a fable. *Aphthon.* *Prog.* 60.
 προ-μυθολογέω. *Cyrill. H.* 884 C.
 προ-ναρκάω. *Eus.* II, 748 B. 1464 A, τὴν ψυχὴν.

προ-νέω, to heap up beforehand. *App.* II, 632, 38.
 προ-νήστιμος, ου, before the fast. *Damasc.* II, 69 D, ἐβδόμας, = ἡ τυροφάγος ἐβδόμας.
 προ-νήχομαι. *Plut.* II, 980 F, et alibi. *Ael. N. A.* 10, 8.
 προνοέω, to provide, take care of, of divine providence. *Sept. Sap.* 6, 8, περὶ πάντων. *Cornut.* 145. *Basilid.* 1265 B τὸ προνοεῖν = πρόνοια, providence.
 προνοησία, as, ἡ, = πρόνοια. *Epiph.* II, 625 C.
 προνοητής, ου, ὁ, = ὁ προνοῶν. *Greg. Naz.* I, 901 D, God. *Did. A.* 1132 D. — 2. Curator, agent, superintendent, overseer. *Cyrill. H.* 497 A. *Tiber. Novell.* 25.
 προνοητικός, ἡ, ὡν, = δυνάμενος προνοεῖν. *Cleomed.* 12, 14. *Strab.* 10, 3, 33, p. 392, 4 τινός. *Philon* II, 242, 43. 546, 33. *Anton.* 1, 16, πόρρωθεν. *Iren.* 1232 B. 1234 B, of providence.
 προνοητικῶς, adv. providently, cautiously, etc. *Diod. Ex. Vat.* 8, 19. *Jos. Ant.* 11, 5, 8, ἔχειν τινός. *Soran.* 258, 17. *Apollon. D.* *Pron.* 392 C. *Sext.* 350, 13. *Orig.* I, 1197 C. *Did. A.* 917 B.
 προνομαία, as, ἡ, = προνομή, proboscis. *Diod.* 17, 88. *Philon* II, 512, 11. *Plut.* I, 699 C. *Lucian.* III, 96.
 προνομευτής, ου, ὁ, = ὁ προνομεύων, marauder. *Strab.* 15, 3, 7.
 προνομεύω, εὔσω, (προνομή) = κατατρέχω, to plunder, pillage. *Sept. Num.* 31, 9. 24, 17, πάντας νιούς Σήθ. *Esai.* 42, 22, et alibi. *Polyb.* 2, 27, 2, et alibi. *Diod.* 13, 109. *Dion. H.* I, 513, 9. II, 1106, 14. *Lucian.* III, 93, to feed, as a fly.
 προνομή, ἡς, ἡ, spoils, plunder. *Sept. Num.* 31, 11. *Josu.* 7, 21. — 2. Proboscis. *Polyb.* 5, 84, 3.
 προνομία, as, ἡ, (νόμος) L. privilegium, privilege. *Strab.* 15, 1, 54. *Philon* I, 6, 34. II, 23, 1. 293, 28. 393, 17. *Jos. Ant.* 1, 19, 7. *Plut.* II, 279 B. *Tatian.* 865 C. *Orig.* IV, 308 A.
 προνόμιον, ου, τὸ, = preceding. *Lyd.* 189. *Theoph.* 283.
 προ-νομοθετέω. *Dion. C.* 36, 39, 1. *Pseudo-Athan.* IV, 949 C.
 προ-νοτιζέω. *Diosc.* 2, 105. *Archigen.* apud *Orib.* II, 157, 4.
 προνομηνία, as, ἡ, the day before νομηνία. *Sept. Judith* 8, 6.
 προ-συμφεύω, to espouse beforehand. *Method.* 353 C.
 προ-νύσσω, to stimulate. *Polyb.* 28, 15, 8.
 προνώπιος, ου, L. compitalis, pertaining to cross-roads. *Dion. H.* II, 671, 11, ἥρωες, lares compitales.
 προξενέω, to cause, to effect, to do. *Philon* I, 240, 9, τινί τι. *Basil.* I, 393 D. 272 C,

- αισχύνην. *Macar.* 848 B, *ζημίαν τινί. Serap. Aeg.* 909 B. *Prisc.* 226, 20. *Eus. Alex.* 348 A. *Leont. Cypr.* 1740 C. *Phoc.* 191. — 2. *To pimr* = *μεσάζω. μεσιτεύω. Grgent.* 588 D, *μοιχείαν.*
- προξενητής, οὗ, δ, = ὁ προξενῶν, αἴτιος. *Cyrrill.* A. X, 1108 C. — 2. *Proxeneta, broker: match-maker. Justinian.* *Cod.* 5, 2, 6.
- προξενήτρια, ας, ἡ, = προμνήστρια. *Schol. Arist. Nub.* 41. *Suid.* Προμνήστρια . . .
- πρόξενος, ον, = αἴτιος, that causes. *Theod. Scyth.* 232 C. *Schol. Arist. Nub.* 243, νόσων.
- προ-ξενώω. *Strab.* 1, 2, 33, p. 61, 21.
- προ-ξηραίνω. *Diosc.* 5, 86, p. 748. *Galen.* XIII, 112 B.
- προ-ξηροτριβέω, to rub dry beforehand. *Diosc.* 2, 208, p. 326, to rub before bathing. *Antyll.* apud *Orib.* II, 430.
- πρόξimos, ον, δ, proximus = ἔγγιστος. *Antec.* 1, 22, 1. — 2. *Proximus, deputy, the second officer. Chal.* 1029 B. *Steph. Diac.* 1169 C. *Porph. Cer.* 394. 599, 11.
- προ-ξυράω. *Lucian.* II, 223. *Galen.* XIII, 333 B.
- προξύρησις, εως, ἡ, = τὸ προξυρᾶν. *Antyll.* apud *Orib.* II, 410, 7.
- προξυρητέον = δεῖ προξυρᾶν. *Paul.* *Aeg.* 90.
- προξυρίζω = προξυράω. *Antyll.* apud *Orib.* II 410, 5 -ισμένος.
- προ-ογκάσμαι. *Lucian.* II, 595.
- προ-οδεύω. *Clementin.* 88 C, ἐμοῦ. *Lucian.* I, 815. *Eus.* IV, 224 A, τὰ προωδευμένα, the ground gone over.
- προ-οδηγός, οὗ, δ, = ὁδηγός. *Sept. Macc.* 2, 12, 36. *Sibyll.* 8, 24.
- προ-οδοποιός, ὅν, = ἡγεμόνος, guide. *Schol. Arist.* *Plut.* 1159.
- προ-οδοιπορέω. *Jos. Ant.* 3, 1, 1 -σθαι, to be passed over. *Clem. R.* 1, 44. *Lucian.* I, 327. *Afric. Epist.* 48 A.
- προ-οδοπόρος, ον, δ, forerunner, precursor. *Clem. R.* 2, 10.
- πρόοδος, ον, ἡ, a going out of a place. *Polyb.* 14, 1, 13. *Iren.* 1228 A. *Basil.* III, 880 C. 888 A, out of the monastery. *Chrys.* I, 398 B. (*Hieron.* I, 404 (100) *Egressus* in publicum.) — 2. *Processus, progress, of an emperor. Jos. Ant.* 18, 4, 6, p. 864, 7. *Just.* *Apol.* 1, 55. *Herodn.* 2, 4, 2. *Eus.* II, 1205 B. *Jul. Frag.* 200 A. *Soz.* 1216 B. 1604 A. *Agath.* 310. *Nic. CP. Histor.* 86, 14. — 3. *Procession of the divine spirit. Greg. Naz.* I, 1077 C. 1211 A. *Did.* A. 460 B.
- πρόοδος, ον, δ, = πρόδρομος. *Just.* *Tryph.* 49.
- προ-οικέω. *Diod.* 15, 14.
- προ-οικονομέω. *Cic. Quint. Frat.* 2, 3, 6. *Strab.* 1, 2, 15. *Jos. Ant.* 15, 7, 4. *B. J.* 3, 1, 3. *Clem. A.* I. 704 C.
- προοικονομία, ας, ἡ, previous οἰκονομία. *Herodn. Gr. Schem.* 608, 7, in rhetoric.
- πρό-οικος, ον, δ, the major-domo of the king of the Franks. *Theoph.* 612. — *Porph. Them.* 34, apparently the modern mayor.
- προοιμαῖζω = προοιμαῖζομαι. *Method.* 360 B.
- προοιμακός, ἡ, ὅν, (προοίμιον) introductory. *Clim.* 937 B, ὕμνοι. In the *Ritual.* ὁ προοιμακὸς ψαλμός, or simply ὁ προοιμακός, the introductory Psalm, applies to the 103d Psalm, which forms the principal part of the *λυχνικόν* (the beginning of the services of the day).
- προοιμαστέον = δεῖ προοιμαῖζεσθαι. *Dion. H.* V, 241.
- προοιμαστικός, ἡ, ὅν, introductory. *Olymp. A.* 53 C.
- προοίμιον, ον, τὸ, preface to a book. *Polyb.* 4, 20, 5. *Diog.* 7, 43. — *Carth. Can.* 103 τὰ προοίμια, praefectiones, introductory prayers. *Stud.* 1688 C. 1708 B = ὁ προοιμακὸς ψαλμός.
- προοιμαδής, ες, like a proem. *Method.* 176 C.
- προ-οιστός, ἡ, ὅν, placed or to be placed before. *Apollan. D. Pron.* 322 B. *Conj.* 502, 14.
- προ-ομολογέω. *Classical.* *Heracleon* 1292 C. *Sext.* 601, 9. 627, 18.
- προ-ονομάζω. *Just.* *Tryph.* 19, p. 517 A. *Eus.* IV, 49 C. V, 188 C. *Cyrrill.* A. IV, 897 B.
- προ-όντως, adv. before all existence. *Iambl. Myst.* 262, 6 Αὐτὸς γὰρ τὸ προόντως ὃν ἐστὶ.
- προ-οπλίζω. *Clementin.* 80 A.
- προοπτεύω = προοράω. *Aster.* 312 A.
- προοπίτης, ον, δ, (προοράω) scout. *Polyb.* 29, 6, 13. *Plut.* II, 370 A.
- προοπτικός, ἡ, ὅν, = προορατικός. *Diog.* 5, 88.
- προόπτως (πρόσπτος), adv. conspicuously. *Ephr.* II, 804 D.
- προ-όρασις, εως, ἡ, foresight. *Cornut.* 98. *Plotin.* I, 454, 9. II, 1269.
- προ-ορδινεύω, to arrange beforehand. *Leo. Tact.* 17, 51.
- προ-ορίζω, to predetermine. *Luc. Act.* 4, 28. *Paul. Cor.* 1, 2, 7. *Ignat.* 644 A. *Clem. A.* II, 633 B, to define.
- προόρισις, εως, ἡ, foreordination. *Iren.* 834 B.
- προορισμός, οὗ, δ, L. praefinitio, predetermination. *Tertull.* II, 932 A. *Orig.* III, 1165 C. *Athanas.* II, 1136 B. *Pseudo-Dion.* 824 C. *Anast. Sin.* 713 B.
- προ-ορνίθιας, ον, δ, = ὀρνίθιας. *Gemin.* 864 C.
- προ-οροῦς. *Themist.* 8, 1.
- προ-ορύσσω. *Apollod. Arch.* 14.
- προ-ορχηστήρ, ἥρος, δ, leader in the dance. *Lucian.* II, 276, an officer.
- προοῦστος, ον, before all οὐσία. *Iambl. Myst.* 262, 4. 291, 7. *Did.* A. 484 A.
- προοφθαλμῖς, ιδος, ἡ, (ὀφθαλμός) the first bud. *Geopon.* 5, 3, 3.
- προοχή, ἡς, ἡ, (προέχω) prominence, projection. *Polyb.* 4, 43, 2.
- προπάθεια, ας, ἡ, (προπάσχω) L. antepassio,

first suffering, the first symptoms of disease. *Plut.* II, 127 D. 666 C. D. *Orig.* II, 1144 A. B = τὸ ἀπροαίρετον. *Hieron.* 1, 731 (506).
 προ-παιδαγωγέω. *Nicet. Paphl.* 57 C.
 προ-παιδεία, as, ἡ, preparatory education. *Lucian.* III, 15. *Clem. A.* I, 724 A.
 προ-παιδεύμα, ατος, τὸ, = preceding. *Philon* I, 140, 11. *Synes.* 1124 C.
 προπαιδεύσεις, εως, ἡ, = προπαιδεία. *Epirh.* II, 676 D.
 προ-πάλαιος, ον, very old. *Orib.* I, 431, 4. *Synes.* 1285 A.
 προπαλαιόω, to make προπάλαιος. *Ruf.* apud *Orib.* I, 273, 2, to keep too long.
 προπαλία, as, ἡ, (προπαλής) tendency? *Sext.* 334, 26, τῶν αἰτίων.
 προπαλής, ἐς, (πάλλω) protruding. *Soran.* 255, 30. *Adam. S.* 373, ὀφθαλμός (*Aristot. Physiogn.* 6, 26 ἐξόφθαλμος).
 προπάνδημος, ον, wholly πάνδημος. *Doroth.* 1821 B.
 προ-πανυπέρτατος, ον, highest of all from all eternally. *Iren.* 625 B.
 προ-παραγγέλλω. *Dion C.* 46, 41, 1.
 προ-παραδίδωμι. *Clem. A.* I, 1216 C. II, 544 A.
 προ-παραλαμβάνω. *Dion C.* 49, 18, 3.
 προ-παραλήγουσα, ης, ἡ, sc. συλλαβή, antepenult. *Drac.* 66, 21. *Porphyr.* Prosod. 112.
 προ-παραλύω. *Galen.* IV, 174 A.
 προ-παραμυθεῖσθαι beforehand. *Sext.* 449, 15.
 προπαρασκευαστέος, α, ον, = ὃν δεῖ προπαρασκευάζειν. *Moschn.* 46. *Plut.* II, 124 A. *τίον. Philagr.* apud *Orib.* I, 367, 5.
 προ-παρασκευή, ης, ἡ, previous preparation. *Clem. A.* II, 108 B. *Eus.* IV, 13 B.
 προ-παρατάσσω. *Dion C.* 49, 8, 5.
 προ-παρατέλευτατος, ον, before the last but one. *Porphyr.* Prosod. 112, τόπος, as the antepenult of ἄνθρωπος.
 προ-παρατήρησις, εως, ἡ, previous observation. *Galen.* II, 253 A.
 προ-παρατίθημι. *Heraclid.* apud *Athen.* 2, 41. *Clem. A.* I, 704 C. *Orig.* IV, 168 A. *Eus.* III, 309 B.
 προ-παρηγορέω. *Pseud-Athan.* IV, 105 A.
 προ-παρίστημι. *Orig.* III, 621 D, to state previously.
 προπαροξυντέον = δεῖ προπαροξύνειν. *Schol. Arist. Pac.* 956.
 προ-παροξύνω, to accent on the antepenult. *Plut.* II, 845 B. *Drac.* 19, 22. 31, 10. *Apollon. D. Pron.* 297 A. 323 B. *Arcad.* 194, 13.
 προ-παροξύτονος, ον, proparoxytone, with the acute accent on the antepenult. *Drac.* 68. 13. *Arcad.* 191, 21. 195, 19. *Porphyr.* Prosod. 109, λέξις.
 προπαροξυτόνως, adv. with the acute accent on

the antepenult. *Hermog. Rhet.* 15, 19. *Phryn.* 139. *Athen.* 9, 76.
 προπάτωρ, ορος, ὁ, = πάππος, paternal grandfather. *Hes.* — *Epirh.* III, 29 A τὸ προπάτορον. — 2. Propator, = βυθός, the archetypal God of the Valentinians. *Iren.* 452 B. 573 A, et alibi.
 προ-παύω. *Diod.* I, 39.
 προ-πείθω. *Lucian.* II, 225.
 πρό-πειρα, as, ἡ, previous experience. *Can. Apost.* 80.
 προ-πειράω. *Jos. Ant.* 9, 4, 4. *Galen.* II, 362 A.
 προ-πεμπτήριος, ον, pertaining to farewell, with reference to those who remain. *Philostr.* 135, ὕμνος. *Greg. Naz.* II, 489 A, λόγος, farewell speech. *Stud.* 892 C. — Τὰ προπεμπτήρια, sc. ἄσματα, = προπεμπτήριοι λόγοι or ὕμνοι. *Greg. Naz.* III, 261 B. *Euchait.* 1084 A.
 προπεμπτικός, ἡ, ὅν, = preceding. *Men. Rhet.* 257, 4, λαλιά.
 προπεμπτικῶς, adv. = τρόπῳ προπεμπτικῶ. *Iambl.* V. P. 302.
 προ-περαίνω. *Apollon. D. Synt.* 26, 21.
 προ-περικαθαίρω. *Alex. Trall.* 215.
 *προ-περιπατέω. *Diocl.* apud *Orib.* III, 171, 1. *Galen.* VIII, 898 B. *Antyll.* apud *Orib.* I, 451, 4.
 προπερισπαστέον = δεῖ προπερισπᾶν. *Apollon. D. Pron.* 378 A.
 προ-περισπᾶω, to place the circumflex accent on the penult; as πᾶσι. *Drac.* 19, 22. 31, 11. *Apollon. D. Pron.* 297 A. 371 B. *Adv.* 591, 14. *Arcad.* 130, 26. *Porphyr.* Prosod. 110.
 προπερισπωμένος, adv. with the circumflex accent on the penult. *Moer.* 117. 157.
 προ-πέσσω. *Galen.* VI, 429 F, et alibi.
 προ-πέτασμα, ατος, τὸ, curtain. *Themist.* 203, 7.
 προπετεύομαι, εύσομαι, (προπετής) to be forward, bold, rash, to act rashly. *Sext.* 7, 20. 46, 6. *Orig.* I, 1392 D. *Alex. A.* 577 B.
 προπετέω = preceding. *Syncell.* 565, 1.
 προ-πήγνυμι. *Diosc.* 3, 82 (92), p. 428.
 προ-πηδάω, to leap forth or before. *Agathar.* 155, 8. *Diod.* 17, 100. *Babr.* 107, 12, τινός. *Jos. B. J.* 5, 2, 5. 6, 1, 3. *Epict.* 4, 10, 3. *App.* I, 355, 83. *Tatian.* 813 C.
 προπήδησις, εως, ἡ, a leaping forward. *Polem.* 221, ὀφθαλμῶν, protrusion.
 προ-πιαίνω. *Simoc.* 185, 8.
 προπиеσμός, οὔ, ὁ, previous πиеσμός. *Paul. Aeg.* 132.
 προπίνα, ἡ, = ποπίνα. *Justinian.* Novell. 11, 7, 15. *Basilic.* 7, 2, 21, § 11.
 προπινάριος, ου, ὁ, popinarius, victualler. *Cyrril. Scyth.* V. S. 323 A.
 προ-πιστώω, to establish (prove) beforehand. *Sext.* 27, 22. 300, 17.
 πρό-πλασμα, ατος, τὸ, model. *Cic. Attic.* 12, 41.

προ-πλάσσω = πλάσσω before or first. *Philon* I. 67, 33. *Orig.* IV, 489 A. *Anast. Sin.* 1053 B.
 προ-πλέκω. *Basil. Sel.* 32 C.
 προ-πληρώω. *Philon* I, 603, 30.
 προ-πλοος, πρόσπλους, ου, ό, a sailing by. *App.* II, 858, 48.
 προ-πλουτέω. *Cyrril. A.* II, 165 B.
 προ-πλύνω. *Dieuch.* apud *Orib.* I, 292, 2. *Diosc.* 2, 87. *Galen.* XII, 357 D.
 προποδισμός, ου, ό, (προποδίζω) forward course, of a planet from west to east. *Nicom.* 73. *Theol. Arith.* 15. *Lyd.* 19, 2.
 προ-ποιέω, to get the start of one. *Theoph.* 492, 15, τόν βασιλέα.
 προ-πολεμητήριον, ου, τόν, L. propugnaculum, bulwark. *Diod.* 14, 100.
 προπολέμιος, ου, = πρό τοῦ πολέμου, before war. *Dion C.* 46, 23, 2.
 προπολέομαι, (πρόπολος) to be prophetic, to prophesy. *Achill. Tat.* 4, 15.
 προπόλεος, ου, (πόλις) suburban. *Basil.* III, 489 C.
 προ-πολιόομαι. *Sext.* 499, 21.
 πρό-πολις, εως, ή, suburb. *Cels.* apud *Orig.* I, 1158 B. — 2. Propolis, bee-glue. *Diosc.* 2, 106.
 προ-πολιτεύομαι. *Polyb.* 4, 14, 7, passively. *Diun C.* 52, 21, 1. — *Basil.* IV, 816 A ό προ-πολιτευόμενος, civilian.
 προπόλωμα, ατος, τό, = μωδιόλος. *Porph.* Cer. 500.
 πρό-πομα, ατος, τό, propoma, drink taken before eating, to stimulate the appetite. *Plut.* II, 624 C. 734 A.
 προπομπεία, ας, ή, = τόν προπομπεύειν. *Dion Chrys.* II, 184, 34. *Hermog. Rhet.* 373, 27. — Also, προπομπία. *Lucian.* II, 418.
 προ-πομπεύω, to go before in procession. *Posidon.* apud *Athen.* 4, 49, p. 212 D. E, τινός. *Lucian.* I, 682. *Herodn.* 1, 8, 8.
 προπομπέω = προπέμπω. *Simoc.* 237, 15.
 προπομπία, see προπομπεία.
 προπόμπιος, ου, belonging to procession. *Greg. Naz.* I, 685 B, τιμή. *Theod.* III, 968 A. *Nic. CP. Histor.* 59, 7.
 προ-πορεία, ας, ή, = τόν προπορεύεσθαι. *Polyb.* 9, 5, 8 = οί προπορευόμενοι, metonymically.
 προ-πορεύομαι, to go before or forward. Classical. *Sept. Ex.* 17, 5. 32, 34, πρό προσώ-που σου. *Reg.* 1, 25, 19. *Tobit* 1, 3, et alibi. *Polyb.* 18, 2, 5. *Luc. Act.* 7, 40, τινός. *Arr.* 5, 15, 1, πρό τινος.
 προπόρευσις, εως, ή, = τόν προπορεύεσθαι. *Sophrns.* 3305 B. *Jos. Hymnog.* 1001 C.
 προπορευτής, ου, ό, = ό προπορευόμενος. *Agath.* 67, 15, vanguard.
 προ-πορίζω. *Lucian.* II, 300.
 προποσία, ας, ή, = πρόσσις. *Method.* 108 B.
 προ-ποτίζω, to exhibit, to administer a draught,

said of physicians. *Galen.* X, 599 C. *Pseud-Ignat.* 788 A. B, τινά τι.
 προποτισμός, ου, ό, exhibition, in medicine. *Diosc.* 2, 189 (190). *Iobol.* p. 46. *Galen.* XIII, 144 B.
 προπουβλικίζω, ισα, (πούβλικος) to publish beforehand. *Leo. Tact.* 7, 42.
 πρό-πους, οδος, ό, the foot of a mountain. *Polyb.* 3, 17, 2. *Strab.* 13, 1, 5. 17, 3, 2. *Philon* II, 117, 25. — *App.* I, 830, 5 τὰ πρόποδα.
 προ-πραγματεύομαι. *Eunap.* V. S. 11 (20).
 προ-πτύω, to spit out. *Sept. Macc.* 2, 6, 19.
 πρό-πτωμα, ατος, τό, = following. *Galen.* II, 390 A. B. X, 652 E.
 πρό-πτωσις, εως, ή, a falling before, prostration. *Sept. Macc.* 2, 3, 21. 2, 13, 12, at prayer. — 2. Prolapse. *Diosc.* 1, 89. 2, 127. 209. 4, 118 (120). *Soran.* 249, 6. *Galen.* II, 269 F. — 3. Change. *Iambl. Myst.* 218, 7.
 προπτωτικός, ή, όν, headlong. *Anton.* 11, 10.
 προσύλαος, ου, = πρό τών πυλών. *Paus.* 1, 22, 8, Έρμης.
 προ-πύργιον, ου, τό, fore-tower. *Andr. C.* 1108.
 προ-πυργώω, ώσω, to fortify with towers. *Eudoc.* M. 398.
 προπυριατέον = δέι προπυριάν. *Antyll.* apud *Orib.* II, 445, 9.
 προ-πυρώω. *Alex. Trall.* 437.
 πρόσραχος, ου, ό, (ραχία) breaker at sea. *Arr.* P. M. E. 15.
 προ-ρρήγγυμι. *Galen.* X, 649 A. *Nicet. Byz.* 729.
 προρρητικός, ή, όν, (PEΩ) predictive. *Galen.* I, 44 B. *Sext.* 728, 24. *Eus.* V, 481 C.
 προ-ρρίπτω. *Athan.* II, 956 B.
 προ-ρρυθμίζω. *Galen.* IV, 453 D.
 πρό-ρρυμος, ου, drawn before. *Geopon.* 9, 19, 8, έλαιον, = στακτόν έλαιον.
 προ-ρρυπόω. *Basil.* I, 304 B.
 πρόσ, prep. at the rate of. With the accusative. *Diosc.* 5, 35 Μνών πρόσ δέξους ξέστας πέντε μίσγονσιν, one mina to every five ξέσται. *Αρορηθ.* 92 B Έδόθη ποτέ εις Σκίτιν πρόσ όλίγα ισχάδια, once upon a time a few figs were given to each one of the anchorets of Scitis. *Joann. Mosch* 308 A Έπεδίδωσαν πρόσ ένα άρτον τούς άγρυπνούντας = τοίς άγρυπνούσι. *Chron.* 732, 13 "Ινα πρόσ ένα ίππον εις έκαστος αὐτῶν έχη, each one should have a horse. *Porph. Adm.* 176, 9 Τὰς τρείς ράβδους δέδωκε τοίς τρισί πρόσ μίαν, he gave the three rods to the three, — one to each. *Cer.* 432, 17 Έκάστω διδόναι κατά τό έθος πρόσ πέντε νομίσματα. 487, 13 Καί έπαίρουσι πρόσ έν ξύλον, apiece.
 2. In composition with a verb, it often means besides, in addition, further, furthermore; as προσαγαλίζω, προσαγοράζω. Not unfrequently it merely strengthens the meaning of the word to which it is prefixed; as προσακροβολίζομαι.

προ-σάββατον, *ον*, τὸ, = ἡ πρὸ τοῦ σαββάτου
 ἡμέρα, the day before the Sabbath. *Sept.*
Judith 8, 6. *Ps.* 92, 1 (titul.). *Marc.* 15,
 42. *Eus.* VI, 705 C (II, 1480 B). *Athan.*
 II, 1292 B. *Epiroph.* II, 512 C. 828 C.
 προσ-αγγελία, *ας*, ἡ, announcement, message,
 news. *Polyb.* 3, 86, 6. *Plut.* II, 504 F.
Longin. 10, 7.
 προσ-αγγέλλω, to announce to. *Sept. Macc* 2,
 3, 6. *Polyb.* 4, 19, 6. *Lucian.* I, 227. —
 Impersonal, προσ-αγγέλλεται, it is announced.
Polyb. 2, 25, 2, διότι (= ὅτι) κατόπιν αὐτοῖς
 ἔπονται. — 2. To denounce, to accuse. *Plut.*
 I, 298 F.
 προσ-αγκαλιζομαι, to embrace. *Jos. B. J.* 7, 9, 1.
Aristaen. 1, 21. *Basil.* IV, 388 A.
 προσ-αγλαίζω. *Jos. B. J.* 5, 5, 2.
 προσ-αγοράζω. *Diod.* 13, 84.
 προσ-αγόρευμα, *αρος*, τὸ, (προσ-αγορεύω) appella-
 tion. *Dion. H. V.* 252. *Just. Apol.* 2, 6.
 προσ-αγόρευσις, *εως*, ἡ, address. *Classical.*
Dion. H. V. 204, 13. *Epict.* *Ench.* 25, 1.
Plut. I, 386 C, direction on a letter.
 προσ-αγορευτικός, ἡ, *ον*, belonging to addressing.
Jos. Ant. 15, 6, 3, *App.* II, 457, 63 τὸ προσ-
 αγορευτικόν, sc. δῶρον given to a visitor.
Diog. 7, 66. — 2. In grammar, = κλητικός,
 vocative. *Dion. Thr.* 686.
 προσ-αγορεύω, to nominate, to proclaim. *Polyb.*
 4, 48, 12. *App.* II, 234, 13.
 προσ-αγρυπνέω, to watch over. *Plut.* II, 1093 C.
Clem. A. II, 349 B.
 προσ-αγωγεύς, *εως*, *ος*, = μανλιστής. *Theoph.*
 79.
 προσ-αγωγή, *ης*, ἡ, a taking of medicine. *Diosc.*
 4, 148 (150), p. 629. — 2. Conduct towards
 a person, demeanor. *Adam.* 1741 C. — 3.
 Presentation of a candidate for orders.
Euchol.
 προσ-αγωγικός, ἡ, *ον*, conducting, leading to.
Pseudo-Dion. 333 A.
 προσ-αδικέω. *Philon* II, 332, 18. *Jos. Ant.* 13,
 5, 4.
 προσ-αδολεσχέω. *Vit. Clim.* 601 C.
 προσ-αθυμέω at anything. *Jos. B. J.* 4, 1, 6.
 προσ-αίτης, *ον*, *ος*, (προσ-αίττω) beggar. *Marc.*
 10, 46. *Joann.* 9, 8. *Plut.* II, 294 A.
 προσ-αίτησις, *εως*, ἡ, a begging. *Plut.* II, 499 C.
 προσ-αίτητρια, *ας*, ἡ, female beggar. *Clementin.*
 317 D. — Also, προσ-αίτης, *ιδος*. *Macar.* 769.
 προσ-αιωρέομαι *υπον*. *Diod.* II, 594, 50.
 προσ-ακονίζω at. *Lucian.* III, 311.
 προσ-ακριβόω = ἀκριβόω. *Strab.* 15, 1, 14.
 προσ-ακροβολίζομαι = ἀκροβολίζομαι. *Polyb.*
 3, 71, 10.
 προσ-σαλεύω. *Cyrill.* A. I, 161 C.
 προσάλληλοι = πρὸς ἀλλήλους. Doubtful.
Cyrill. A. X. 657 A.
 προσ-αλλοίωσις, *εως*, ἡ, = ἀλλοίωσις. *Orig.* II,
 1069 A.

προσ-αλλοτριόομαι, to be averse to or from.
Sext. 222.
 προσ-άλπιος or προσ-άλπειος, *ον*, near the Alps.
Strab. 5, 4, 1.
 προσ-ανάβασις, *εως*, ἡ, ascent. *Sept. Josu.* 15, 3.
 προσ-ανάγω to. *Dion. H. V.* 79. *Plut.* II, 564
 C, neuter.
 προσ-αναδέχομαι = ἀναδέχομαι. *Polyb.* 5, 13, 8.
 προσ-αναδιδάσκω. *Philon* II, 92, 45.
 προσ-αναδίδωμι. *Polyb.* 10, 14, 3.
 προσ-αναζωγραφέω = ἀναζωγραφέω. *Philon* I,
 684, 43.
 προσ-αναθλίβω. *Moer.* 356 = φλάν. *Clem.*
 A. I, 500 B.
 προσ-αναισχυντέω. *Philostrog.* 476 A.
 προσ-ανακαθαίρω. *Plotin.* II, 1317, 12.
 προσ-ανακαίω. *Philon* I, 428, 43.
 προσ-ανακαλέω, L. denuntio, to summon. *Justinian.*
Cod. 1, 3, 42, § 1.
 προσ-ανακαλύπτω. *Strab.* 15, 1, 3.
 προσ-ανακάμπω = ἀνακάμπω. *Polyb.* 11,
 34, 8.
 προσ-ανακεράννυμι with. *Ael. N. A.* 14, 4.
 προσ-ανακινέω. *Plut.* I, 352 B. C.
 προσ-ανακλαίω with. *Synes.* 1357 C.
 προσ-ανακλίνω, to recline upon. *Diod.* 17, 41.
Strab. 14, 1, 43.
 προσ-ανάκλισις, *εως*, ἡ, = τὸ προσανακλίνεσθαι.
Lucian. II, 431.
 προσ-ανακουνόομαι with. *Diod.* 1, 16.
 προσ-ανακουφίζω. *Jos. Vit.* 18.
 προσ-ανακρίνω. *Plut.* II, 592 E. F. *Sext.* 284.
 προσ-ανακρούομαι = ἀνακρούομαι. Dubious.
Plut. II, 920 B.
 προσ-αναλέγομαι, to recount. *Sept. Macc.* 2, 8,
 19.
 προσ-αναλικμάω. *Geopon.* 5, 32, 2.
 προσ-αναλογίζομαι. *Plut.* II, 115 A.
 προσ-αναλύω. *Caesarius* 384.
 προσ-αναμάσσομαι, to gather, to collect for one's
 self, to bring upon one's self. *Philon* II, 493,
 18. 537, 45. *Basil.* I, 225 A, τὸ ἐκ τῆς ἡδο-
 νῆς αἰσχος.
 προσ-αναμένω for. *Diod.* 15, 41.
 προσ-αναμετρέω. *Antyll.* apud *Orib.* III, 630,
 14.
 προσ-αναμνήσκω = ἀναμνήσκω. *Polyb.* 4,
 28, 6. 4, 29, 7. *Cyrill.* A. I, 405 D.
 προσ-αναξηραίνω. *Herod.* apud *Orib.* I, 421.
 προσ-αναξίω. *Antyll.* apud *Orib.* III, 616, 1.
 προσ-αναπαύω at or on. *Sept. Sap.* 8, 16, αὐτῇ.
Polyb. 4, 73, 3. 5, 7, 3. *Diod.* II, 611, 71.
Dion. H. VI. 1077. *Strab.* 16, 4, 10, p. 322,
 17. *Jos. Ant.* 6, 14, 4. 20, 2, 1. *Epict.* 3,
 13, 2. *Sext.* 580. *Orig.* III, 1545 C.
 προσ-αναπείθω = ἀναπείθω. *Dion. C.* 44, 34, 6.
Cyrill. A. I, 452 B.
 προσ-αναπεπλάσθαι, apparently from ἀναπελάω
 = πελάω. *Synes.* 1332 B, τῇ γῇ
 προσ-αναπηδάω, to leap upon. *Ael. N. A.* 5, 23.

- προσ-αναπίπτω *at.* Polyb. 3, 14, 6. Diod. II, 583, 6.
- προσ-αναπλάσσω = ἀναπλάσσω *upon*, or simply ἀναπλάσσω. Philon I, 226, 13. 282, 15. Cornut. 209. Sext. 576, 26. Longin. 7, 1.
- προσ-αναπλήρω. Classical. Sept. Sap. 19, 4 as v. l. Diod. 3, 1. 5, 71. Ex. Vat. 133, 11. Philon II, 442, 20. Paul. Cor. 1, 9, 12, et alibi. Apollon. D. Pron. 261 B. Athenag. 17, p. 924 A.
- προσ-αναπνέω = ἀναπνέω. Dion. Alex. 1300.
- προσ-ανάπτω, to attach or impute to. Schol. Arist. Av. 567.
- προσ-αναπυνθάνομαι. Philostr. 473 C.
- προσ-αναρρηγνύω or προσ-αναρρήγνυμι. Philon I, 38, 28. 408, 45. Plut. I, 559 A.
- προσ-ανάρρησις, εως, ἡ, declaration. Cyrill. A. IX, 865 B.
- προσ-αναρριπίζω. Philon II, 602, 37.
- προσ-αναρτῶ to or *upon*. Lucian. III, 39.
- προσ-ανα-στίζω, to tattoo in addition or furthermore. Athen. 12, 27, p. 524 E.
- προσ-ανασύρω = ἀνασύρω. Philostr. 549 A -ρασθαι τὴν ἐσθῆτα.
- προσ-ανατάσσω to. Artem. 4.
- προσ-ανατείνω further or *at.* Polyb. 5, 87, 4. 11, 22, 3, to be late. 18, 36, 9. 26, 3, 13. Clem. A. II, 456 B, τὴν κεφαλὴν.
- προσ-ανατέμνω. Galen. X, 133 A.
- προσ-ανατρέπω. Sept. Sir. 13, 23.
- προσ-ανατρέφω, to increase by nourishing. Cic. Attic. 6, 1, 2. Diod. 1, 43.
- προσ-ανατρέχω to. Polyb. 1, 5, 4. Diod. 16, 83. Dion. H. I, 142.
- προσ-αναφέρω to. Sept. Tobit 12, 15. Macc. 2, 11, 36. Polyb. 17, 9, 10. Diod. 17, 116, 18, 51. Dion. H. II, 1168. Aristaeas 5, τινί τι.
- προσ-αναφθέγγομαι. Philon I, 161, 15.
- προσ-αναφλέγω. Philon I, 451, 46.
- προσ-ανάφορος, ον, (ἀναφέρω) running up. Apollod. Arch. 20.
- προσ-αναφωνέω. Doubtful. Clem. A. I, 1172.
- προσ-αναχαλάω. Paul. Aeg. 302.
- προσ-αναχρώννυμι, to give or impart color to. Plut. II, 672 F. 1059 F, et alibi.
- προσ-ανεγείρω to. Porph. Them. 43, 16.
- προσ-ανερέσθαι. Jos. Ant. 19, 4, 1.
- προσ-ανέρπω to or *upon*. Plut. I, 124 F.
- προσ-ανευρίσκω = ἀνευρίσκω. Strab. 15, 1, 22.
- προσ-ανευρίνω. Soran. 256, 34.
- προσ-ανέχω, to hold to : to adhere to : to confide in. Polyb. 1, 84, 12. Apollon. D. Pron. 321 C. Tatian. 18, p. 845 A, τινί. Sext. 641. Clem. A. I, 868 B.
- προσ-ανιάω. Synes. 1376 A.
- προσ-ανίημι to. Plut. II, 1145 D.
- προσ-ανίσταμαι against or *upon*. Dion. H. V, 158, 10. Dion C. 39, 54, 1 as v. l.
- προσ-ανοίγω. Dion C. 73, 9, 4.
- προσ-ανοιδέω or προσ-ανοιδίσκω. Herod. apud Orib. I, 498, 15. Galen. VI, 324 B.
- προσ-ανοικοδομέω to. Sept. Sir. 3, 14.
- προσ-ανοιμώζω *at.* Polyb. 5, 16, 4.
- προσ-αντεπιτάσσω. Dion C. 38, 43, 2.
- προσ-αντέχω against. Polyb. 11, 21, 4.
- προσ-αντιβάλλω before. Clementin. 48 B.
- προσ-αντιβολέω. Jos. B. J. 6, 2, 1.
- προσ-αντιλαμβάνομαι = ἀντιλαμβάνομαι. Strab. 3, 3, 7, p. 240, 7.
- προσ-αντιλέγω. Pallad. Laus. 1100 C.
- προσ-αντλήω *upon*. Diosc. 4, 65. Antyll. apud Orib. II, 336.
- προσάντλησις, εως, ἡ, = τὸ προσαντλῆν. Antyll. apud Orib. II, 336.
- προσάντως (προσάντης), adv. in a bluff manner, bluntly. Diod. 14, 1. Nicol. D. 98. Jos. Ant. 19, 7, 1.
- προσ-αξιόω. Sept. Macc. 3, 7, 10. Polyb. 3, 11, 7. 17, 8, 5.
- προσ-απαγορεύω. Dion C. 38, 34, 5. 48, 43, 3 Προσαπηγορεύθη μήτε βουλευτὴν μονομαχεῖν, μήτε δούλον ραβδουχεῖν, impersonal. Frag. 99, 2.
- προσ-ἀπάγω = ἀπάγω. Philon II, 33, 30.
- προσ-ἀπατέω. Dion. H. VI, 1093, 14. Plut. II, 177 E.
- προσ-ἀπαντῶ = ἀπαντῶ. Philon II, 391, 45. Clem. A. II, 297 B. Apocr. Act. Philipp. 18.
- προσ-ἀπαξ, once. Aphthon. 112, 20. Porph. Cer. 460.
- προσ-ἀπατάω. Strab. 6, 1, 5, p. 407.
- προσ-ἀπεκδύομαι. Greg. Naz. I, 664 B.
- προσ-ἀπεργάζομαι. App. I, 658, 68.
- προσ-ἀπεριδῶ *upon*. Polyb. 3, 21, 3. Apollon. D. Synt. 131.
- προσ-ἀποβλέπω to or *at.* Polyb. 5, 33, 4 as v. l.
- προσ-ἀποδιδράσκω also. Dion C. 50, 33, 4.
- προσ-ἀποδίδωμι. Classical. Dion. H. VI, 821, 11. Strab. 12, 4, 10. Philon I, 320, 20.
- προσ-ἀποδοτέον = δεῖ προσ-ἀποδιδόναι. Classical. Philon II, 145. Clem. A. 888 A. II, 212 A. B.
- προσ-ἀποθλίβω = ἀποθλίβω. Jos. Ant. 9, 4, 4.
- προσ-ἀποθνήσκω. Sept. Ex. 21, 29. Dion C. 53, 9, 4.
- προσ-ἀποκαλύπτω. Nil. 320 A. B.
- προσ-ἀποκόπτω. Philon II, 306, 38.
- προσ-ἀπολιμπάνω. Philostr. 536 A.
- προσ-ἀπονίζω. Cyrill. A. I, 628 C.
- προσ-ἀποπληρώ. Clem. A. I, 1213 A.
- προσ-ἀποπλύνω. Philon II, 333, 37.
- προσ-ἀποπνίγω. Aret. 81 C.
- προσ-ἀπορώ. Clem. A. II, 209 A. Orig. I, 817 A. 1221 A.
- προσ-ἀποσειώ. Cyrill. A. I, 324 A.
- προσ-ἀποσκευάζω. Jos. B. J. 4, 5, 4.
- προσ-ἀποστρέφω towards. Jos. B. J. 2, 12, 1.
- προσ-ἀποτείνω to. Clem. A. I, 1176 B.

προσ-αποτίθημι. *Polyb.* 13, 2, 5. *Clem. A.* II, 512 B.
 προσ-αποτρίβω *upon*. *Ael. N. A.* 9, 63.
 προσ-αποφράσσω. *Dion C.* 42, 38, 3.
 προσ-απωθέω = ἀπωθέω. *Sept. Sir.* 13, 21.
 προσ-αράσσω *against or at*. *Diod. II*, 527, 56.
Philon I, 312. *Plut. I*, 306 C. D. *Lucian.* III, 323.
 προσ-άρδω = ἄρδω. *Jos. B. J.* 3, 3, 4.
 προσ-αρέσκω. *Vit. Nil. Jun.* 117 A.
 προσ-αριθμέω *among*. *Strab.* 17, 1, 54, p. 399.
Jos. Ant. 7, 12, 4. 9, 4, 5, pp. 402. 482.
Plut. II, 1029 C. D. *Plotin. I*, 86, 16.
 προσ-άρκτιος, *on*, towards the north, northern.
Polyb. 34, 5, 9. *Strab.* 2, 1, 2. 7, 1, 1. 1, 4, 5, p. 99. *Jos. B. J.* 1, 7, 3.
 προσ-αρρωστέω. *Cyrill. A. X*, 268 C.
 προσ-άρτημα, *atos*, τὸ, appendage. *Isid. Gn.* 1269 B. *Clem. A. I*, 1056 B.
 προσ-αρτίως, lately. *Sept. Macc.* 3, 1, 19.
 προσ-ασκέω. *Polyb.* 5, 109, 4. *Philon I*, 657, 42.
 προσ-υστράπτω *upon*. *Greg. Naz. I*, 169 C. III, 659 A.
 προσ-ασχολέω *upon or with*. *Greg. Naz. III*, 948 D. *Simplic.* 70 (41). *Clim.* 940 C -σθαί τινι.
 προσ-αυλή, ἥς, ἡ, = αὐλή? *Simoc.* 89, 12.
 προσ-αύξεις, *εως*, ἡ, = αὐξεις. *Euthal.* 704 C. 705 A.
 προσ-αυτουργέω. *Themist.* 385, 10.
 προσ-αφαιρέω. *Simoc.* 125, 12.
 προσ-αφή, ἥς, ἡ, = ἀφή. *Diosc.* 1, 27.
 προσ-αφιερῶ = ἀφιερῶ. *Leo. Novell.* 224.
 προσ-αφήμι = ἀφήμι. *Strab.* 15, 1, 31.
 προσ-αφρίζω = ἀφρίζω. *Heliod.* 3, 3.
 προσ-βακχεύω = βακχεύω. *Philostr.* 667.
 προσ-βάλλω, to throw out to, to emit. *Strab.* 15, 2, 2, sc. ὁσμήν, they have a fishy smell.
Diosc. 4, 50, τράγον ὁσμήν.
 προσ-βασανίζω *Posidon. apud Athen.* 5, 52, p. 214 B. C. *Pseudo-Jos. Macc.* 8, p. 508.
 πρόσ-βασις, *εως*, ἡ, landing-place. *Polyb.* 4, 56, 8. — 2. Progress: progression. *Iren.* 617 A, ἀριθμοῦ (1 + 2 + 3 + 4 = 10). *Clem. A. I*, 368 B.
 προσ-βιασμός, οὐ, τὸ, compulsion. *Orib.* I, 459.
 προσβιαστέον = δεῖ προσβιάζεσθαι. *Plut. II*, 125 D.
 προσβλαβής, *ές*, (προσβλάπτω) injurious. *Basil. I*, 112 D.
 προσ-βλασφημέω. *Jos. Ant.* 6, 13, 6.
 προσβλεπτός, *α*, *ον*, = *ὃν δεῖ προσβλέπειν*. *Jul.* 297 A.
 πρόσβλεψις, *εως*, ἡ, = τὸ προσβλέπειν. *Plut. II*, 45 C.
 προσ-βλητός, ἡ, *όν*, joined. *Sept. Jer.* 10, 9.
 προσ-βολή, ἥς, ἡ, the edge of a sword. *Dion C.* 38, 49, 5.
 προσ-βράζω *against or upon*. *Plut. II*, 675 E.

προσβραχής, *ές*, (βράχος) shoaly. *Strab.* 7, 4, 1. 5, 4, 4, 6, 3, 6, pp. 387. 450.
 προσ-βώμιος, *α*, *ον*, near the altar. *Heliod.* 10, 39.
 προσ-γανῶ. *Philon II*, 416, 17.
 προσ-γενής, *ές*, = συγγενής. *Cyrill. A. I*, 353 D. *Euagr.* 2789 B. *Mal.* 482, 10.
 προσ-γραφή, ἥς, ἡ, L. adscriptio, addition in writing, used with reference to the I in the diphthongs AI (long A), HI, and ΩI. *Eust.* 174, 1. 1409, 47, τοῦ ἰῶτα.
 πρόσγραφος, *ον*, (προσγράφω) L. adscriptivus, enrolled. *Dion. H. I*, 354, 17, πολῖται, adscriptitii cives, naturalized citizens. — 2. Substantively, τὸ πρόσγραφον, L. scriptum, writing, bill. *Plut. II*, 832 A, τιμής. *Cedr. I*, 298, 18, tablet to write on.
 προσ-γράφω, L. adscribo, to annex in writing, said of the I in the diphthongs AI (long A), HI, and ΩI. *Dion. Thr.* 639, 14. *Drac.* 108, 13. *Apollon. D. Pron.* 371 C. *Eust.* 1006, 16. 1251, 25. *Dion. P.* 180, 21.
 προσ-δαπανῶ. *Luc.* 10, 35. *Lucian. III*, 417. *Lyd.* 237, 17.
 προσ-δείδω. *Dion C.* 47, 4, 3.
 προσ-δεκτικός, ἡ, *όν*, accepting, receiving. *Clem. A. I*, 629 A.
 προσ-δεκτός, *όν*, L. acceptus, acceptable. *Sept. Prov.* 11, 20. *Sap.* 9, 12. *Martyr. Polyc.* 1040 C. *Clem. A. II*, 445 A.
 πρόσ-δεξις, *εως*, ἡ, a receiving. *Diog.* 7, 165.
 προσ-δεσμεύω to or on. *Diod.* 4, 59. *Iambl. Adhort.* 136.
 προσδεσμέω = preceding. *Marc. Erem.* 1045 C. *Socr.* 744 A.
 προσ-διαβρέχω. *Galen. VI*, 316 B.
 προσ-διακρίνω. *Apollon. D. Synt.* 36, 5. 236, 12.
 προσδιαληπτέον = δεῖ προσδιαλαμβάνειν. *Antyll. apud Orib.* II, 288, 12. *Orig.* II, 93 A.
 προσ-διαμαρτύρομαι. *Cyrill. A. I*, 217 C.
 προσ-διανίσταμαι before, in front. *Simplic.* 117 (70 C).
 προσ-διαπολεμέω. *Dion C.* 42, 53, 6.
 προσ-διαπορέω to. *Plut. II*, 669 E.
 προσ-διαρβρόω. *Greg. Naz. III*, 193 C.
 προσ-διαρκέω further, more. *Aristid. I*, 661, 19.
 προσ-διαρπάζω. *Polyb.* 4, 79, 2. *Dion C.* 47, 14, 3.
 προσ-διασαφέω. *Polyb.* 3, 24, 15. *Hipparch.* 1093 B. *Strab.* 16, 4, 15. 10, 1, 2, p. 332, 1. *Plut. II*, 22 B. *Sext.* 215, 8. *Clem. A. I*, 1168 C.
 προσ-διαστελλομαι. *Posidon. apud Athen.* 6, 84. *Apollon. D. Synt.* 285, 17.
 προσ-διαστρέφω. *Plut. II*, 526 C. 1083 B.
 προσ-διαταράσσω. *Dion C.* 36, 13, 3.
 προσ-διατάσσω. *Philon II*, 324, 41. 598, 29. *Jos. Ant.* 4, 8, 41.

προσ-διατίθημι. *Apollon. D. Synt.* 291, 15, 25.
 προσ-διαφορέω. *Antyll. apud Orib.* II, 339, 8.
 προσ-διερευνάω. *Philon II*, 333, 49.
 προσ-διευκρινέω. *Apollon. D. Synt.* 283, 22.
 προσ-δίιστημι. *Orib.* I, 459.
 προσ-διοικέω. *Dion C.* 51, 18, 1.
 προσδοκάω, to expect. *Diod.* 19, 24, συνάψειν.
 προσδοκή, ἥς, ἥ, = προσδοκία. *Simoc.* 220.
 προσδοκητέος, α, ον, = ὃν δεῖ προσδοκᾶν. *Orig.* IV, 264 C.
 προσδοκία, ας, ἥ, expectation. — Παρὰ προσδοκίαν, contrary to expectation, a figure of (comic) rhetoric. *Hermog. Rhet.* 440, 10. *Pseudo-Demetr.* 17, 4. 12. (*Arist. Nub.* 177, 859. *Goldsmith, Citizen of the World*, XVIII.)
 προσδρομή, ἥς, ἥ, (προστρέχω) occurrence. *Ptol. Tetrab.* 116.
 προσ-δυσκολαίνω. *Plut.* II, 818 A.
 προσ-δυσφημέω. *Pallad. Laus.* 1083 C.
 προσ-δυσχεραίνω. *Jos. Ant.* 6, 12, 2.
 προσ-δυσωπέω. *Jos. B. J.* 2, 14, 7.
 προσ-δωρέομαι. *Diod.* 17, 34.
 προσ-εάω. *Luc. Act.* 27, 7.
 προσ-εγγίζω, to come near, to approach. *Sept. Gen.* 33, 6. 7. *Josu.* 3, 4. *Polyb.* 39, 1, 4. 8, 27, 10, τινί. *Diod.* 3, 16.
 προσεγγισμός, οὐ, ὁ, approach. *Basil.* I, 360 B. *Greg. Nyss.* III, 165 C. 1017 D. *Nil.* 552.
 προσ-εγκαίνιζω = ἐγκαίνιζω. *Genes.* 113, 13.
 προσ-εγκαλέω. *Classical. Oenom. apud Eus.* III, 365 A. *Til. B.* 1069 C. *Epiph.* II, 64 A.
 προσ-εγκελεύομαι. *Plut.* I, 669 F.
 προσ-εγκρίνω. *Greg. Naz.* III, 1596 A.
 προσ-εγχρίω. *Strat.* 99.
 προσ-εγχώννυμι. *Geopon.* 11, 7, 2.
 προσεδρευτέον = δεῖ προσεδρεύειν. *Cyrrill. A.* I, 765 B.
 προσ-εθισμός, οὐ, ὁ, habituation. *Greg. Nyss.* III, 1077 A.
 προσεθιστέον = δεῖ προσεθίζειν. *Plut.* I, 339.
 προσ-εἶλημα, ατος, τὸ, roll, knot. *Schol. Arist. Nub.* 10 = κρόβυλος.
 προσ-εισπράσσω. *Plut.* I, 195 B.
 προσ-εισφέρω. *Philon II*, 596, 8.
 προσ-εισφορά, ας, ἥ, additional contribution. *Jos. Ant.* 17, 7, 1.
 προσ-εμβαλλω, to produce, prolong a line, in geometry. *Cleomed.* 61, 4. *Strab.* 2, 5, 14. 17, 3, 1, pp. 178. 406.
 προσ-εκβοάω = ἐκβοάω in addition, at the same time. *Dion C.* 44, 20, 3.
 προσ-εκδιδάσκω. *Dion C. Frag.* 6, 6.
 προσ-εκθίβω. *Diosc.* 4, 152 (155).
 προσ-εκκαίω. *Sept. Num.* 21, 30. *Jos. B. J.* 3, 9, 6. *Plut.* II, 600 E. F. *Sext.* 580. 668, 21.
 προσ-εκκαλύπτω. *Strab.* 11, 6, 4.
 προσ-εκλέγω. *Polyb.* 6, 24, 2. *Philon II*, 596.

προσ-εκλογίζομαι. *Philon II*, 279, 30. *Dion C.* 53, 6.
 προσ-εκλύω. *Plut.* II, 143 D.
 προσ-εκμαίνομαι. *Aret.* 112 D.
 προσ-εκπετάννυμι. *Eust. Ant.* 681 A.
 προσ-εκπίπτω = προεκπίπτω. Dubious. *Strab.* 1, 2, 3, p. 25, 20 as v. l.
 προσ-εκπονέω. *Plut.* I, 534 D. *Clem. A.* 805 B. 1217 A. II, 517 A.
 προσ-εκπορίζω. *Galen.* X, 146 B.
 προσ-εκποτέον, one must drink in addition. *Plut.* II, 1111 C.
 προσ-εκπρίσθαι. *Dion C.* 49, 14, 5.
 προσ-έκπτωσις, εως, ἥ, = going too far. *Strab.* 7, 3, 4.
 προσ-εκπυρόω. *Lucian.* II, 522.
 προσ-εκταπεινώνω. *Plut.* II, 814 E.
 προσ-εκταράσσω. *Plut.* II, 463 F. *Dion C.* 61, 8, 2.
 προσεκτικὸς (προσεκτικός), adv. attentively. *Orig.* III, 216 D.
 προσ-εκτραγυδέω. *Orig.* I, 844 A.
 προσ-εκτραχηλίζομαι. *Epict.* 3, 7, 16. *Sext.* 580, 12.
 προσ-εκτυφλώω. *Plut.* II, 176 F. 557 C.
 προσ-εκφέρω. *Polyb.* 3, 27, 8.
 προσ-εκφοβέω. *Dion C.* 77, 15, 3.
 προσ-έλασις, εως, ἥ, = τὸ προσελαίνειν. *Plut.* II, 866 C. *Dion C.* 40, 22, 3.
 προσ-έλευσις, εως, ἥ, approach. *Adam.* 1741 B. *Chrys.* II, 365 B. *Procl. Parm.* 655 (76).
 προσελευστέον = δεῖ προσέρχεσθαι or προσελθεῖν. *Athen.* apud *Orib.* III, 184.
 προσεληναῖος, α, ον, = following. *Hippol. Haer.* 136, 98 (quoted).
 προσέληνος, ον, (σελήνη) before the moon, older than the moon. *Plut.* II, 282 A. *Clem. A.* I, 61 A. — *Geopon.* 1, 6, 2, ἡμέραι, the first days after new moon.
 προσ-ελλείπω, to be wanting still. *Diod.* 20, 101.
 προσ-ελπίζω further. *Patr.* 128, 18.
 προσ-εμβαίνω. *Diosc.* 5, 19. *Plut.* I, 661 A.
 προσ-εμβλέπω at. *Clementin.* 356 B. *Plotin.* II, 750, 5.
 προσ-εμβριμάομαι. *Sept. Sir.* 13, 3.
 προσεμπαλῶ, barbarous for προσεμβάλω (ἐμβάλλω), to mend, repair clothes. *Stud.* 1741.
 προσ-εμπάσσω. *Diosc.* 2, 90. 105. *Ruf.* apud *Orib.* II, 276, 6.
 προσ-εμπίπρημι. *Sept. Ex.* 22, 6. *Philon II*, 340, 28. *Jos. B. J.* 3, 7, 36.
 προσ-εμπίπτω. *Onos.* 28.
 προσ-εμπλήσσω. *Clem. A.* II, 605 A.
 προσεμποδίζω = ἐμποδίζω. *Pallad. Laus.* 1233 C.
 προσ-εμφανίζω. *Jos. Ant.* 8, 7, 3. *Longin.* 17, 3.
 *προσ-εμφέρεια, ας, ἥ, resemblance. *Epicur.* apud *Diog.* 10, 58.

προσ-εμφορέω *Plut.* II, 168 A. 547 B. C.
 προσεμφορητέον = δεῖ προσεμφορεῖν. *Plut.* II, 1104 B.
 προσ-εμφράσσω. *Galen* VI, 124 F.
 προσ-εμφύομαι = ἐμφύομαι the more. *Diod.* II, 558, 69.
 προσ-ἐναγχος, adv. very recently. *Longin.* 44, 1.
 προσ-ενδαψιλεύομαι. *Philon* I, 514, 42. II, 286, 12.
 προσ-ενδύομαι. *Steph. Diac.* 1089 C.
 προσενεκτέον = δεῖ προσφέρεισθαι. Classical. *Diod. Ex. Vat.* 112, 4. *Philon* II, 372, 20.
 — *Galen.* VI, 324 E προσενεκτέον.
 προσ-ἐνεῖς, εως, ἡ, = προσφορά. *Vul. Epiph.* 72 D. *Sophrns.* 3330 C.
 προσ-ενδρύνω at. *Iambli. Myst.* 234.
 προσ-ενώω to or with. *Jos. Ant.* 3, 6, 5. 8, 3, 7. *Hermes Tr. Poem.* 74, 11. *Eus.* III, 561 A. *Sophrns.* 3621 B.
 προσ-εντρίβω. *Epiph.* I, 989 A.
 προσ-εντυγχανώ. *Plut.* II, 275 C.
 προσ-εντυπώ. *Clementin.* 193 B.
 προσ-ενυβρίζω. *Polyb.* 4, 4, 2.
 προσ-ενυφαίνω. *Plut.* I, 892 B.
 προσ-εξαγριαίνω. *Jos. Ant.* 2, 14, 3.
 προσ-εξαμάτωσις, εως, ἡ, conversion into blood. *Philon* II, 244, 35.
 προσ-εξαίρω. *Jos. Ant.* 8, 6, 1.
 προσ-εξανίσταμαι to. *Plut.* I, 384 B. *Dion C.* 60, 6, 1.
 προσ-εξαπλόω. *Erotian.* 18. *Sext.* 611, 19.
 προσ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
 προσ-εξάπτω. *Jos. Ant.* 2, 16, 3. 14, 9, 4.
 προσ-εξασκέω = ἐξασκέω still more. *Jos. B. J.* 3, 10, 7. *Plut.* I, 716 A.
 προσ-εξελαύνω besides or on. *Plut.* II, 346 E. *Dion C.* 45, 16, 2.
 προσ-εξελέγχω. *Dion C.* 38, 41, 2. 59, 2, 5.
 προσ-εξελίσσω. *Polyb.* 6, 40, 13.
 προσ-εξεμέω. *Plut.* II, 924 A.
 προσ-εξερεθίζω. *Jos. Vit.* 57, p 28.
 προσ-εξερείδομαι upon or by. *Polyb.* 3, 55, 4.
 προσεξεταστέον = δεῖ προσεξετάζειν. *Philon* II, 416, 9.
 προσ-εξευμαρίζω. *Eus.* II, 1424 C.
 προσ-εξηγέομαι. *Sept. Macc.* 2, 15, 11.
 προσ-εξηπειρώ more and more. *Strab.* 12, 2, 4, p. 509, 10.
 προσ-εξιμάζω. *Plut.* II, 689 E. F.
 προσ-εξίστημι. *Plut.* II, 128 E.
 προσ-εοικώς = εοικώς. *Dion Chrys.* I, 402, 28.
 προσ-επαγγέλλομαι. *Diod.* 3, 54. 17, 54. *Poll.* 5, 105.
 προσ-επάγω. *Polyb.* 15, 25, 6. *Clem. A. I.* 621 B.
 προσεπαθρητέον = δεῖ ἐπαθρεῖν in addition. *Cyrill. A. II*, 88 A.
 προσ-επαίρω. *Arr. Anab.* 4, 5, 4. *Clem. A. I.* 397 A. *Dion C.* 48, 21, 2.

προσ-επαιτιάομαι. *Plut.* I, 837 C.
 προσ-επανάγω to. *Jos. Hymnag.* 996 C.
 προσ-επανερέσθαι. *Dion C.* 77, 8, 2.
 προσ-επανίσταμαι. *Eus.* II, 816 B.
 προσ-επανορθόω. *Cyrill. A. I*, 796 C.
 προσ-επαντλέω. *Cyrill. A. I*, 764 C.
 προσ-επαπειλέω. *Dion C.* 38, 35, 2. 41, 33, 2.
 προσ-επαράομαι. *Dion C.* 69, 2, 4.
 προσ-επάρχω. *Jos. Ant.* 8, 2, 3.
 προσ-επαύξω. *Dion C.* 40, 18, 4. 56, 10, 1. 66, 8, 3.
 προσ-επεγείρω. *Jos. Ant.* 13, 13, 3.
 προσ-επειπείν. *Polyb.* 4, 85, 2. *Plut.* I, 660 D. *Anton.* 8, 50.
 προσ-επεισάγω. *Galen.* VIII, 42 C.
 προσ-επεισφέρω. *Poll.* 5, 140. *Longin.* 9, 12.
 προσ-επελπίζω. *Dion C.* 45, 6, 3.
 προσ-επεμβαίνω. *Greg. Naz.* I, 897 A.
 προσ-επεμβάλλω. *Diosc.* 1, 62. 72. pp. 64. 65.
 προσ-επεργάζομαι, to cultivate carefully. *Philon* II, 203, 28. 522, 25. *Iren.* 556 A. *Dion Alex.* 1260 C. *Eus.* VI, 936 C.
 προσ-επεξηγέομαι. *Clem. A. I*, 661 C.
 προσ-επερωτάω. *Aristeas* 8. *Orig.* I, 1185 A.
 προσ-επέυχομαι. *Just. Apol.* 2, 15. *Dion C.* 2, 15.
 προσ-επυννίσσομαι. *Philon* II. 276, 19, their price is increased.
 προσ-επηχέω. *Galen.* IV, 573 C.
 προσ-επι-απατάω. Dubious. *Sept. Job* 36, 16.
 προσεπιβαίνω = ἐπιβαίνω. *Jos. B. J.* 3, 7, 30. προσεπιβῆσαι (as v. l.), causative. *Orig.* VII, 74 A. Προσεπιβαίνετέ μοι. *Leo Diac.* 87, 8.
 προσ-επιβοάω. *Dion C.* 75, 4, 4.
 προσ-επιβουλεύω to. *Jos. Ant.* 7, 7, 1, p. 380.
 προσ-επιδαψιλεύομαι. *Philon* II, 286, 12. *Chrys.* X, 141 E.
 προσ-επιδεικνύω or προσ-επιδείκνυμι. *Polyb.* 4, 82, 5. *Sext.* 611, 11.
 προσεπιδημέω = ἐπιδημέω. *Jos. B. J.* 2, 11, 2.
 προσεπιδιδάσκω = ἐπιδιδάσκω. *Clem. A. II*, 396 B.
 προσ-επιδιορίζω. *Galen.* X, 449 C.
 προσ-επιδοξάζω = ἐπιδοξάζω. *Gell.* 19, 1.
 προσ-επιδράσσομαι. *Polyb.* 9, 10, 6. 21, 11, 6.
 προσ-επιζητέω. *Polyb.* 25, 5, 11. *Anton.* 5, 6.
 προσ-επιθεόομαι. *Longin.* 30, 1.
 προσ-επιθεσπίζω. *Philon* II, 170, 21.
 προσεπιθεωρητέον = δεῖ προσεπιθεωρεῖν. *Longin.* 9, 11.
 προσ-επιθρύπτω. *Clem. A. I*, 429 B.
 προσ-επικαλέω. *Dion C.* 62, 6, 2.
 προσ-επικαταεῖνω still more. *Pseudo-Jos. Macc.* 9, p. 509.
 προσ-επικυρύνω. *Dion C.* 38, 17, 7.
 προσ-επικοσμέω. *Polyb.* 6, 22, 3. *Philon* II, 6, 25.

προσ-επικρατέω. *Dion C.* 44, 27, 1.
 προσ-επικρούω. *Dion C.* 36, 49, 1.
 προσ-επικύπτω = ἐπικύπτω. *Damasc.* II, 273 A, βιβλ.φ.
 προσ-επιδικμάομαι, write προσ-επιδικμάομαι. *Philon* II, 318, 46.
 προσ-επι-λιμώσσω = λιμώσσω besides. *Lyd.* 355, 15.
 προσ-επι-λύομαι, to utter. *Pallad. Laus.* 1108 D.
 προσ-επιμανθάνω. *Diod.* 4, 25. *Galen.* VI, 34 B.
 προσ-επιμερίζω. *Gemin.* 856 C.
 προσ-επιμετρέω. *Polyb.* 4, 51, 6. *Lucian.* II, 238.
 προσ-επινοέω. *Polyb.* 20, 6, 4. *Diod.* 14, 42. *Strab.* 1, 4, 7, p. 102. *Philon* II, 84.
 προσ-επινομοθετέω = ἐπινομοθετέω. *Cyrril.* A. I, 669 A.
 προσ-επινύσσω. *Soran.* 250, 29.
 προσ-επιπέμπω. *Proc.* III, 108.
 προσ-επιπλάσσω. *Cornut.* 81.
 προσ-επιπνέω = ἐπιπνέω. *Clem. A.* II, 129 A.
 προσ-επιρραίνω. *Eunap.* V. S. 50 (89).
 προσ-επιρρώννυμι. *Polyb.* 4, 80, 3. *Philon* II, 520, 44.
 προσ-επισεμνύνω. *Dion C.* 51, 21, 3.
 προσ-επισημαίνω. *Philon* I, 16, 32. *Eus.* III, 141 C.
 προσ-επισιτιζομαι. *Polyb.* 1, 29, 1.
 προσ-επισκέπτομαι. *Philon* II, 331, 17. *Galen.* X, 173 A.
 προσ-επισκευάζω. *Jos. Ant.* 8, 6, 1.
 προσ-επισκοπέω. *Galen.* II, 288 D.
 προσ-επισκόπτω. *Plut.* I, 604 A. B. *Dion C.* 47, 8, 4.
 προσ-επισυγκρίνω. *Ptol.* Tetrab. 105.
 προσ-επισυνάπτω. *Phot.* III, 1392 A.
 προσ-επισύρω. *Philon* I, 695, 19. II, 297, 12. *Anast. Ant.* 1392 B.
 προσ-επισφάσσω. *Plut.* II, 104 E.
 προσ-επισφίγγω. *Philon* I, 291, 12, to confirm. *Greg. Naz.* IV, 96 A.
 προσ-επισχυρίζω. *Dion C.* 40, 39, 3. 78, 28, 2. *Diog.* 9, 77.
 προσ-επισωρεύω. *Nicom.* 91. *Epict.* 1, 2, 24. 2, 16, 21. *Artem.* 29.
 προσ-επιταλαιπωρέω. *Jos. Ant.* 4, 5, 2.
 προσ-επιτείνω. *Polyb.* 1, 63, 2. *Diod.* II, 557, 53. 54. *Philon* I, 115, 34. *Jos. B. J.* 7, 3, 3. *Plut.* II, 60 F. *Orig.* III, 400 A. VII, 81 B, ἄλλην αὐτοῦ ἁμαρτίαν, as an objection.
 προσ-επιτελέω = ἐπιτελέω. *Eus.* II, 1428 A.
 προσ-επιτεραπεύομαι. *Clem. A.* I, 81 A Προσ-επιτεραπεύονται τῇ συμφορᾷ.
 προσ-επιτεχνάομαι. *Proc.* II, 97, 14.
 προσ-επιτιμάω, to add as a penalty. *Sept. Sir.* 13, 22. *Dion C.* 58, 19, 5. *Petr. Alex.* 468 B Προσ-επιτιμηθῆναι αὐτοῖς ἀπὸ τῆς προσελεύσεως καθ' ὑπόμνησιν ἄλλας τεσσαράκοντα ἡμέρας.

προσ-επι-τούτοις, moreover. *Nectar.* 1821 B. *Epirh.* I, 337 C. *Eustrat.* 2296 A.
 προσ-επιτρέπω. *Dion C.* 38, 8, 5.
 προσ-επιτρίβω. *Plut.* II, 1048 F. *Greg. Nyss.* II, 224 B.
 προσ-επιτυγχάνω. *Jos. B. J.* 1, 10, 3.
 προσ-επιφημίζω. *Strab.* 17, 1, 19. *Philon* II, 630.
 προσ-επιφθέγγομαι. *Polyb.* 10, 4, 7. *Dion C.* 72, 24, 1.
 προσ-επιφθονέω. *Diod. Ex. Vat.* 114, 11.
 προσ-επιφουτάω. *Philon* II, 67, 27.
 προσ-επιφύομαι. *Clem. A.* I, 1056 B.
 προσ-επιφανέω. *Plut.* I, 352 C. D.
 προσ-επιχέω. *Diosc.* 5, 49.
 προσ-επιχώννυμι. *Plut.* II, 1058 A.
 προσ-επιψεύδομαι. *Galen.* VI, 865 A, τινός.
 προσ-επόμενυμι. *Dion C.* 37, 38, 2.
 προσ-εποφθισκάνω. *Dion C.* 43, 20, 4.
 προσ-ερανίζω. *Dion. H.* V, 48, 8.
 προσ-ερεθίζω. *Epict.* 2, 2, 16. *Clem. A.* I, 1285 C. *Basil.* I, 269 C.
 προσ-ερεῖδω against. *Polyb.* 1, 17, 8, et alibi. *Plut.* II, 332 A.
 προσ-εριστής, οὐ, ὁ, rebel. *Symm. Ezech.* 12, 3.
 προσ-ερπύζω = προσέρπω. *Plut.* II, 755 E.
 προσ-εσπείριος, ον, towards the west, western. *Polyb.* 1, 2, 6. *Diod.* 14, 34. *Dion. H.* I, 36. 68. *Strab.* 1, 2, 19.
 προσ-εταυρίζομαι = προσεταυρίζομαι. *Lucian.* I, 647.
 προσ-ετέον (προσίημι) = δεῖ προσιέναι. *Philon* I, 267, 26.
 προσ-έτι, in addition. *Eus.* II, 49 A Προσέτι τοῖτοις, = πρὸς τοῖτοις.
 προσ-ευαγγελίζομαι. *Theod. Mops.* 669 A.
 προσ-ευεργετέω. *Diod.* 13, 22. *Dion C.* 41, 63, 3.
 προσ-ευκαίρω for any one. *Philon* II, 572, 33. *Epict.* 1, 27, 21. 3, 22, 72.
 προσ-ευκτέον = δεῖ προσεύχεσθαι. *Cels.* apud *Orig.* I, 1553 C. *Orig.* I, 441 B.
 προσ-ευκτήριον, ον, ὁ, house of prayer. *Philon* II, 168. *Eus.* II, 736 B. 848 A. III, 312 A.
 προσ-ευκτικός, ἡ, ὄν, precatory, precatory. *Men. Rhet.* 154, 10. ὕμνος.
 προσ-ευλογέω. *Jos. Ant.* 4, 8, 47.
 προσ-ευσχολέω at or in. *Jos. Ant.* 2, 9, 6. B. J. 4, 10, 2.
 προσ-ευτελίζω. *Lyd.* 182, 23.
 προσ-ευφραίνω. *Philon* I, 230.
 προσευχάδιον, ον, τὸ, (προσευχῇ) prayer-room, oratory. *Porph. Cer.* 118. 121. *Theoph. Cont.* 858, 19.—2. Faldstool, to kneel on at church, F. prieditieu. *Typic.* 32.
 προσ-ευχαριστέω. *Pallad. Laus.* 1041 B.
 προσ-ευχή, ἡς, ἡ, prayer to God. *Sept. Par.* 2, 6, 19. *Tobit* 13, 1. *Ps.* 4, 2. 140, 2. *Greg. Th.* 1048 B, church service.—2. Proseucha, house or place of prayer.

Cleomed. 71, 16. *Philon* II, 523, 22. 44. 535. *Luc. Act* 16, 13. 16. *Jos. Ant.* 14, 10, 23. *Vit.* 54. *Eus.* II, 152 A. *Epiaph.* II, 757 A. [*Sept. Macc.* 1, 3, 46. 3, 7, 20 οἶκος οὐ τόπος προσευχῆς.]

προσευχίτης, οὐ, ὁ, one who prays, = ἱερεὺς, priest. *Achmet.* 138.

προσεύχομαι, to pray. *Sept. Macc.* 2, 12, 44 Ὑπὲρ νεκρῶν προσεύχεσθαι, to pray for the dead. *Marc.* 14, 34 Προσηύχετο ἵνα, εἰ δυνατόν ἔστιν, παρέλθῃ ἀπ' αὐτοῦ ἡ ὥρα. *Paul.* *Phil.* 1, 9 Καὶ τοῦτο προσεύχομαι ἵνα ἡ ἀγάπη ὑμῶν . . . περισσεύσῃ. [The ancient Christians prayed towards the east. *Clem. A.* II, 461 A. *Tertull.* I, 370 A. *Orig.* I, 556 D. *Basil.* IV, 188 B. 189 C. 192 C, they prayed standing. *Gregent.* 669 C. *Anast.* *Sin.* 40 C]

προσ-εφαρμοστέον = δεῖ προσ-εφαρμόζειν, to apply to. *Orig.* III, 785 D.

προσσεφενρίζω = ἐφενρίζω. *Clem. A.* I, 1217 A.

προσέχεια, ας, ἡ, = προσοχή. *Tit. B.* 1145 D. *Macar.* 476 D. *Marc. Erem.* 1049 B. *Pallad.* *Laus.* 996. 1218 A, τοῦ ἔργου, attention to the work.

προσεχής, ἐς, proximate. *Clem. A.* II, 588 B. — 2. Attentive = προσεκτικός. *Hippol.* 616.

προσέχω, to attend to, to give heed to. *Sept. Deut.* 12, 23, τοῦ μὴ φαγεῖν αἷμα. *Par.* 2, 25, 16, ἵνα μὴ μαστιγῶθῃς. *Esai* 1, 10, νόμον θεοῦ. 1, 23, κρίσιν. *Clem. R.* 1, 2, τοὺς λόγους αὐτοῦ, = τοῖς λόγοις. *Patriarch.* 1041 B, ἐν ὄψει γυναικός. 1097 A, τὰ ὕδατα, look at, observe. 1124 B Μὴ προσέχετε τὸ κακὸν ὡς καλόν, do not regard. *Epict. Ench.* 40, ἵνα αἰσθῶνται.

προσεχῶς, adv. proximally; continuously: closely. *Cleomed.* 72, 20. *Lyd.* 300, 20.

προσ-εψέω = προσ-έψω. *Stud.* 1785 B. προσ-εωλίζω still further or besides. *Galen.* VIII, 782 A.

προσ-εφός, ον, towards the east, eastern. *Strab.* 11, 8, 2. 15, 1, 11.

προσ-ζητέω. *Max. Hier.* 1341 A.

*προσηγορία, ας, ἡ, appellation, name. Classical. *Polyb.* 3, 49, 5. *Diod.* 16, 50. — 2. Appellatio, nomen appellativum, appellative, common noun, in grammar (βασιλεὺς, ἄνθρωπος, αὐδή, μήνις, χρόνος). *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. *Dion. H.* VI, 799, 18. 800. *Strab.* 14, 1, 41. *Sext.* 110, 29. 520, 23. 629, 26. *Diog.* 7, 57. *Orig.* II, 1137 D.

προσηγορικός, ἡ, ὄν, L. appellativus, appellative, applied to common nouns, and sometimes to adjectives. *Chrysipp.* apud *Diog.* 7, 192 τὰ προσηγορικά, appellatives. *Dion. Thr.* 636, ὄνομα, common noun. *Dion. H.* V, 8, 8, adjectives. 37, 11, substantives. 155 (χορός, Ὀλύμπιοι). 157, μέριον (κλυτός). 158. 166

(Ἀθηναῖος). *Lesbon.* 170 (183). *Drac.* 62 (λάας). *Apollon. D.* *Pron.* 292 A. — 2. Praenomen. *Dion. H.* I, 577. II, 635, ὄνομα (Σέρουιος, Servius). *Plut.* I, 406 D. E.

προσηγορικῶς, adv. appellatively. *Philon* I, 150, 21. *Dial. A.* 645 A.

προσηλιάζω = ἡλιάζω. *Georon.* 6, 2, 6.

προσ-ἡλιξ, ἰκος, ὁ, of mature age. *Soran.* 255, 20 προσηλικέστερος.

προσ-ἡλώω, to nail to. Classical. *Sept. Macc.* 3, 4, 9. *Paul. Col.* 2, 14, τί τι. *Jos. B. J.* 2, 14, 9 Σταυρῷ προσηλωσάι τινα. *Plut.* II, 718 D, et alibi. *Apollod. Arch.* 24, 28. *Just. Apol.* 1, 58. *Lucian.* I, 185. *Iren.* 608 A. *Method.* 397 D.

προσήλυσις, εως, ἡ, = προσέλευσις. *Just. Tryph.* 28, p. 536 A.

προσηλύτευσις, εως, ἡ, pilgrimage. *Aquil. Gen.* 47, 9.

προσηλυτεύω, to be προσήλυτος. *Aquil. Ps.* 5, 5. *Eus.* IV, 472 B. *Epiaph.* I, 272 A.

προσήλυτος, ον, ὁ, (προσελήλυθα) new-comer; stranger, alien, sojourner. *Sept. Ex.* 12, 48. 23, 9. *Josu.* 9, 8, et alibi. *Philon* I, 160, 42. II, 219, 27. — 2. Proselytus, proselyte to Judaism. *Matt.* 23, 15. *Luc. Act.* 2, 10. 6, 5. 13, 43. *Just. Tryph.* 122. (*Jos. B. J.* 7, 3, 3. *Apion.* 2, 10. 36. 39. *Tacit. Annal.* 2, 85.)

προσήλωσις, εως, ἡ, (προσηλώω) a nailing to or on. *Apollod. Arch.* 22, 25. *Eus.* II, 972 C. *Athan.* 1164 C.

προσημαίνω. [*Sept. Macc.* 3, 5, 47 προσεσήμαμαι.]

προσημαντικός, ἡ, ὄν, indicating beforehand. *Diod.* 4, 6. *Orig.* I, 132 C.

προσημάντωρ, ορος, ὁ, = ὁ προσημαίνων. *Pseudo-Athan.* IV, 201 A.

προσημασία, ας, ἡ, prognostication. *Diod.* 5, 7. *Strab.* 7, 3, 11. 10, 3, 23. 15, 1, 65. *Porphyr. Aneb.* 36, 15. *Iambl.* 141, 16.

προσημείω. *Pseudo-Jos. Macc.* 15, p. 516.

προσημείωσις, εως, ἡ, previous σημείωσις. *Eus.* II, 796 A.

προσ-ήμερος, ον, = ἐφήμερος. *Artem.* 396.

προσήνεια, ας, ἡ, (προσηνής) kindness, suavity. *Herod. apud Orib.* II, 421. *Sext.* 643, 24. *Chrys.* I, 48 C.

προσ-ηχέω = ἡχέω. *Plut.* I, 683 C. *Did. A.* 516 B.

προσ-θάπω. *Jos. B. J.* 4, 3, 10, p. 276.

προσθ-αφαίρεσις, εως, ἡ, = πρόσθεσις καὶ ἀφαίρεσις. *Ptol. Tetrab.* 226.

πρόσ-θεμα, ατος, τὸ, additio, increase. *Sept. Lev.* 19, 25, ὑμῖν.

προσ-θερμαίνω. *Alex. Aphr. Probl.* 19, 20.

πρόσ-θεσις, εως, ἡ, addition, in arithmetic. *Nicom.* 90. — 2. Prosthesis, prefix at the beginning of a word; as ἀ-σταφίς, ὀ-πον. *Tryph.* 11. *Drac.* 155, 14. *Apollon. D.*

Adv. 607, 10. — Also, the addition of a letter in the middle or at the end; as I in σφῶιν, μούση. *Apollon. D. Pron.* 370 A. *Theodos.* 977, 17.

προσ-θετικός, ἢ, ὄν, inclined to add, adding. *Tryph.* 36. *Herod. apud Orib.* II, 43, 4. *Ptol. Tetrab.* 52. *Galen.* II, 367 A.

προσ-θέτω = προστίθῃμι. *Andr. C. Method.* 1329 B.

προσ-θεωρέω. *Classical. Iambl. V. P.* 150.

πρόσθημα, ατος, τὸ, = πρόσθεμα. *Jul. Cassian. apud Clem. A. I,* 1192 D *Τῆς κοινωνίας τῶν μορίων καὶ προσθημάτων καὶ αἰδοίων.*

προσ-θλάω = θλάω. *Schol. Arist. Pac.* 542.

προσ-θλίβω, to press against. *Sept. Num.* 22, 25. *Plut. II,* 878 F.

προσ-θύω. *Eus III,* 269 A.

προσ-θωρακίζω. *Caesarius* 1169.

προσ-ιδρύω to. *Strab.* 5, 3, 11, p. 377, 16.

προσίζῃσι, εως, ἢ, (προσιζάνω) = clinging to, adhesion. *Galen.* IV, 281 F.

προσ-ικετεύω. *Philon II,* 581, 31. *Pallad. Laus.* 1145 A.

προσιλαρεύομαι, to be *ἁπαρός* to. *Pallad. Laus.* 1115 B.

προσ-ιλιγγιάω = ἱλιγγιάω. *Theod. Anc.* 1396.

προσ-ιππάξομαι = προσιππεύω. *Diod.* 3, 37, p. 203, 28. *Jos. B. J.* 4, 2, 2.

προσ-ιστορέω. *Aristeas* 35. *Strab.* 2, 4, 1. 3, 5, 10. 15, 2, 10. *Plut. I,* 125 E. *Longin.* 9, 15.

προσιστορητέον = δεῖ προσιστορεῖν. *Strab.* 8, 3, 17.

προσ-ισχύω. *Sext.* 368, 23.

προσ-σιτεύω. *Geopon.* 5, 3, 1, before they are transplanted.

προσ-σιτίζω. *Theod. IV,* 424 B.

προσ-σιτός, ἢ, ὄν, accessible, approachable. *Jos. B. J.* 3, 7, 7. *Plut. I,* 365 A.

προσ-καθαίρω. *Dion C.* 42, 26, 2.

προσ-καθαρίζω. *Basil. II,* 824 D.

προσ-καθεδρία, ας, ἢ, siege. *Agath.* 93, 3.

προσ-καθέλκω = καθέλκω. *Plut. I,* 133 D ὕσαι.

προσ-καθηλώω, to nail to. *Clem. A. I,* 144 B. C.

προσ-καθιδρύω to or with. *Philon II,* 559, 47.

προσκάθισις, εως, ἢ, = τὸ προσκαθίζειν. *Plut. II,* 166 A.

προσ-καθίστημι. *Sept. Judic.* 14, 11 as v. 1. *Diod.* 13, 80. *Plut. I,* 64 C. *Dion C.* 42, 46, 3. 48, 34, 2. 66, 8, 3.

προσ-καθοπλίζω. *Plut. I,* 815 D.

προσ-καινουργέω. *Jos. Ant.* 17, 11, 2.

πρόσ-καιρος, ον, temporary, transient. *Dion. H. VI,* 1108, 11. *Strab.* 7, 3, 11, p. 28. *Matt.* 13, 21. *Paul. Cor.* 2, 4, 18. *Jos. Ant.* 2, 4, 4. *Pseudo-Jos. Macc.* 15. *Plut. I,* 285 E. F. *Sext.* 406.

προσκαίρως, adv. temporarily. *Diosc.* 4, 58.

προσ-κακοπαθέω with. *Greg. Naz. II,* 383 C.

προσ-κακουργέω. *Dion C.* 45, 22, 4 *Synes.* 1256 B.

προσ-κάνω. *Paus.* 5, 13, 6. *Just. Tryph.* 38.

προσ-καριφεύω = σκαριφάομαι beforehand. *Heron Jun.* 161, 10.

προσ-καρτέρησις, εως, ἢ, perseverance, attendance. *Paul. Rom.* 12, 12. *Eph.* 6, 18. *Clem. A. I,* 1089 B.

προσκαρτερητέον = δεῖ προσκαρτερεῖν. *Nil.* 520 C.

προσ-καρφόω = προσηλώω. *Schol. Arist. Plut.* 943.

προσ-καταβάλλω. *Philon I,* 405, 29.

προσ-καταγέλλω. *Athen.* 11, 117, p. 508 B.

προσ-κατάγνυμι. *Synes.* 1192 A.

προσ-καταγράφω. *Diod.* 19, 15. *Dion. H. I,* 334, 13. III, 1530, 9.

προσ-καταίρω towards. *Diod.* 11, 61.

προσ-καταισχύνω. *Plut. I,* 751 D.

προσκατακλαίομαι = κατακλαίομαι. *Polyb.* 40, 2, 9.

προσ-κατακλύζω. *Plut. II,* 549 E.

προσ-κατακτάομαι. *Polyb.* 15, 4, 4. *Diod.* 2, 32.

προσ-κατακτείνω. *Palaeph.* 32.

προσ-καταλαλέω. *Argum. Arist. Nub.* III.

προσ-καταλαμβάνω. *Sept. Judith* 2, 10.

προσ-καταλέγω. *Diod.* 11, 53. *Dion. H. I,* 579, 18. *Strab.* 6, 1, 15, p. 421, 25.

προσ-καταλύω. *Dion C.* 44, 7, 4.

προσ-κατανέμω. *Plut. I,* 775 C.

προσ-καταπήγνυμι. *Ael. N. A.* 8, 10.

προσ-καταπίμπρημι. *Dion C.* 62, 17, 1.

προσ-καταπλήσσω. *Dion C.* 38, 4, 5.

προσ-καταποντίζω. *Liban.* II, 246, 16.

προσ-καταποντώ = preceding. *Dion C.* 42, 38, 3 as v. 1.

προσ-καταπράσσω. *Aristid. I,* 594, 7.

προσκαταπυκνός = καταπυκνός. *Plut. II,* 491.

προσ-καταράομαι. *Schol. Arist. Pac.* 249.

προσ-καταριθμέω. *Plut. I,* 316 C.

προσ-καταρρήγνυμι. *Dion C.* 54, 1, 4. 78, 7, 2.

προσ-κατασκάπτω. *Jos. Vit.* 10.

προσ-καταστρέφω. *Dion. H. V,* 564, 5.

προσ-κατατάσσω to. *Polyb.* 3, 20, 1. *Philon I,* 31, 21. *Cornut.* 194. *Epict.* 4, 1, 91. 93.

προσ-κατατρέχω. *Jos. Ant.* 13, 12, 6.

προσ-καταφρονέω. *Dion C.* 47, 21, 6.

προσκαταχαρίζομαι = καταχαρίζομαι. *Jos. Ant.* 10, 11, 1 as v. 1. *Syncell.* 417, 12 (from Josephus)

προσ-καταχράομαι. *Dion C.* 72, 14, 2. *Frag.* 11, 16.

προσ-καταψεύδομαι. *Polyb.* 12, 13, 3. *Epict.* 3, 17, 8.

προσ-κατεργάζομαι. *Dion C.* 37, 39, 1. *Frag.* 94, 1.

προσ-κατερείπω. *Paus.* 3, 7, 11.

προσ-κατοικίζω. *Arr. Anab.* 4, 22, 5.

προσ-κατόμνυμι. Paus. 5, 24, 9.
 προσ-κατορθώ. Clementin. 61 B. Dion C. 49, 23, 2.
 πρόσ-καυμα, ατος, τὸ, that which is burned before (in front). Sept. Joel 2, 6. Nahum 2, 10, χύτρας, the soot on the outside of an earthen pot.
 *πρόσ-καυσις, εως, ἡ, = τὸ προσκαίειν. Dieuch. apud Orib. I, 280, 6. Plut. II, 461 C.
 πρόσ-κειμαι = κείμεν beside. Apollon. D. Pron. 370 B Αἱ Ἀττικαὶ (νῶ, σφῶ) οὐκ ἔχουσι τὸ ἰ προσκείμενον, suffixed.
 προσ-κείρω = κείρω. Athen. 13, 18.
 προσ-κενώω, of the thing emptied. Epiph. I, 420 B. Sophrns. 3585 D.
 προσ-σκεπαστής, οὐ, ὁ, protector. Men. P. 418, 9.
 προσκέφαλα (κεφαλὴ), adv. at or near the head of. Arophth. 220 A Ποιήσας ἐκ τῆς ἄμμον μικρὸν (aliquid) προσκέφαλα αὐτῆς. Mal. 250.
 προσκεφαλᾶδιον, ου, τὸ, = προσκεφαλὴ. Cramer. II, 1, p. 316.
 προσ-κεφαλὴ, ἡς, ἡ, = προσκεφάλαιον, pillow, bolster. Sept. Reg. 1, 26, 11.
 προσκήνιον, ου, τὸ, (σκηνή) the fore part of a tent. Sept. Judith 10, 22. Polyb. 30, 13, 4.
 προσ-κνήσσω. Plut. II, 498 E. F.
 προσ-κινδυνεύω. Dion C. Frag. 83, 2.
 προσ-κίονιον, ου, τὸ, = πρόθυρον? vestibule? Theoph. 278, 20.
 προσ-σκιρτάω. Greg. Naz. II, 352 C.
 προσ-κισσάω. Tit. B. 1085 A.
 προσ-κιχράω το. Athan. I, 589 A.
 προσ-κλαίω, to weep before, at, or during. Just. Tryph. 108 Προσκλαύσθε τῷ θεῷ. Ael. V. H. 9, 39. — 2. To be a penitent of the first degree. Basil. IV, 724 A. 797 A. 805 A. Const. Apost. 2, 10, 12, 18, et alibi. (Compare Petr. Alex. Can. 1 Ἦδη τινὲς τρίτον ἔτος ἔχουσι καταπενθοῦντες. For the other grades of penitents, see ἀκράσις, ἀκρώμενοι, σύστασις, συνεστῶτες, ὑπόπτωσις, ὑποπίπτω.)
 πρόσκλαυσις, εως, ἡ, (προσκλαίω) weeping, the first grade of penitents in the early church. Greg. Th. 1048 A. (Caius 29 A. B.)
 προσ-κλείω. Just. Tryph. 56, p. 604 C.
 προσ-κληρονομέω. Philon II, 473, 21.
 προσ-κληρώω, to allot to. Diod. 3, 18. Philon I, 14, 44. 48, 13. 153, 12. 164, 33. II, 329, 9. Luc. Act. 17, 4.
 πρόσκλησις, εως, ἡ, = κλήσις, invocation, in theurgy. Porphyr. Aneb. 30, 18. Iambl. Myst. 42, 6.
 προσ-κλητικός, ἡ, ὄν, calling, addressing. Philon II, 496, 47.
 πρόσ-κλητος, ου, called together. Schol. Arist. Ach. 19, ἐκκλησία, extraordinary or special meeting.
 προσκλινής, ἐς, (προσκλίνω) inclined. Geopon. 9, II, 2.

προσ-κλίνω = κλίνω, to inflect, in grammar. Apollon. D. Synt. 324, 18 — θῆναι ἔξωθεν, to be inflected at the beginning.
 πρόσ-κλισις, εως, ἡ, an inclining or leaning towards: predilection, preference, bias, partiality. Polyb. 5, 51, 8. 6, 10, 10. Diod. 3, 27. Paul. Tim. 1, 5, 21. Clem. R. 1, 21. Iren. 504 A. Sext. 6, 13, δόγμασι. Clem. A. I, 804 C. Diog. 1, 20. Epiph. II, 205.
 προσ-κλύζομαι, to be used as a wash. Diosc. 1, 30, 4, 64.
 πρόσ-κλυσις, εως, ἡ, a washing by waves. Diod. 3, 19. Bacchius apud Erotian. 64, fomentation.
 πρόσ-κλυσμα, ατος, τὸ, a lotion. Diosc. 1, 160. Archigen. et Herod. apud Orib. II, 154, 419.
 πρόσκνισμα, incorrect for πρὸς κνίσμα, as a stimulation. Schol. Arist. Av. 1582, τοῦ Ἡρακλέους, to stimulate his appetite.
 προσ-κνύζομαι upon. Philostr. 226, 662.
 πρόσκοιτος, ου, (κοίτη) pertaining to bed. Philon I, 635, 46, ἱμάτιον, night-garment.
 προσ-κόλλημα, ατος, τὸ, that which is glued on. Paul. Aeg. 84.
 προσ-κόλλησις, εως, ἡ, = τὸ προσκολλᾶν. Jos. Ant. 8, 3, 2.
 προσ-κομίδῃ, ἡς, ἡ, offering, oblation. Macar. 509 A, of Isaac. Pallad. Laus. 1250 C Τὸν ἄρτον τῆς προσκομίδῃς, of the eucharist. Nil. 345 D. Tim. Presb. 57 A. Gregent. 617 A, eucharist. Joann. Mosch. 2869 D, τῆς ἁγίας ἀναφορᾶς. 2956 A. Anast. Sin. 764 B. Damasc. II, 57 C, τῆς τελετῆς τῶν θείων μνηστηρίων. (Const. Apost. 8, 12.)
 προσ-κομίζω, to offer, with reference to the sacred elements; to read the λειτουργία. Const. Apost. 8, 13. Joann. Mosch. 2872 A. 2972 A. 3013 D. Pseudo-Petr. Liturg. 159, τὸν ἄρτον.
 προσκομστέον = δεῖ προσκομίζειν. Clem. A. I, 729 A.
 πρόσ-κομμα, ατος, τὸ, a stumbling: offence. Sept. Ex. 23, 33. Judith 8, 22. Paul. Rom. 9, 32. Plut. II, 1048 C.
 προσ-κοπέω = προσκοπέω. Symm. Job 15, 22.
 προσ-κοπή, ἡς, ἡ, offence. Polyb. 6, 6, 8. 6, 7, 8. Paul. Cor. 2, 6, 3. Sext. 644.
 προσ-σκόπησις, εως, ἡ, (προ-σκοπέω) visitation. Aquil. Ezech. 7, 7.
 προσ-κοπτικός, ἡ, ὄν, offending. Epict. 1, 18, 9 τὸ προσκοπτικόν, offence.
 προσ-κόπτω, to offend, to give offence. Polyb. 1, 31, 7. 5, 49, 5. Diod. 13, 59. 20, 19. Orig. II, 48 A Προσκοπτεὶ μὴ δύνασθαι, impersonal.
 προσ-σκορδοφαγέω (σκόρδον, φαγεῖν) to eat garlic previously. Diosc. 4, 183 (186). Eupor. 2, 66, p. 282 προσκορδοφαγηκώς.
 προσκορής, ἐς, (κόρος) surfeiting, cloying, palling: irksome, tedious. Erotian. 14. Lucian.

I, 436. *Poll.* 6, 119. *Hermog. Rhet.* 387, 18. *Phryn. P. S.* 73, 1. *Orig.* I, 541 A.
προσκορίζομαι = **κορίζομαι**. *Schol. Arist. Vesp.* 1341.
προσκόρως, adv. to satiety. *Hermog. Rhet.* 281, 14.
προσ-κοσμέω. *Philon* II, 575, 12. *Jos. B. J.* 5, 13, 6. *Ant* 15, 10, 6, p. 774. *Plut.* I, 738 F.
προσ-κόσμημα, ατος, τὸ, additional ornament. *Inscr.* 1104.
προ-σκοτώ. *Polyb.* 1, 48, 8.
προ-σκουλάτωρ, ὁ, proculcator, advanced skoullátōr, scout. *Mal.* 330.
προ-σκουλεύω, to reconnoître beforehand. *Mauric.* 4, 4. *Leo. Tact.* 14, 52.
προσ-κρίνω, to adjudge, to judge: to decree. *Philon* I, 66, 22. *Jos. Ant.* 14, 10, 3.
πρόσ-κρισις, εως, ἡ, accretion. *Artem.* 315.
πρόσ-κρουμα, ατος, τὸ, = πρόσκρουσμα, offence; bickering. *Plut.* I, 226 A. II, 141 B. *Tatian.* 812 B. *App.* I, 605, 70.
πρόσ-κρουσις, εως, ἡ, = τὸ προσκρούειν. *Plut.* I, 877 B. II, 696 A. *Clem. A.* II, 765 A.
προσκρουσμός, οὐ, ὁ, = preceding. *Aster.* 228.
προσκρουστέον = **δεῖ προσκρούειν**. *Philon* II, 401, 16.
προσ-κρουστικός, ἡ, ὄν, giving offence. *Schol. Arist. Ach.* 317.
προσκρουστικῶς, adv. offensively. *Orig.* IV, 608 D.
πρόσ-κτησις, εως, ἡ, addition to property. *Artem.* 53, 148.
πρόσ-κτητος, ον, acquired in addition. *Herodn.* 1, 5, 13.
προσ-κτίζω. *Strab.* 3, 5, 3, p. 263, 3. *Jos. B.* J. 3, 7, 7.
προσ-κυλινδῶ towards or against. *Athen.* 8, 5, p. 333 D.
προσ-κυνέω, to worship, etc. *Isid.* 449 A **Προσκυνῶ σε**, in salutations. *Eus. Alex.* 368 D **Κρόμμνα προσεκυνήθησαν παρά τισιν εἰς θεούς**, as gods.
προσκύνημα, ατος, τὸ, bow, conge. *Pseudo-Chrys.* XII, 776 A **Ποιοῦσιν ὁμοῦ πρὸς ἀνατολὰς προσκυνήματα τρία**. — 2. **Pilgrimage** to a holy place. *Inscr.* 4905. 4989. So in the Greek inscriptions found in Egypt.
προσκύνησις, εως, ἡ, adoration. *Classical. Philon* II, 562, 20. *Orig.* I, 676 B. 972 B. *Eus.* II, 1101 B. *Chrys.* VII, 123 C **Ἡ τῶν μάγων προσκύνησις**, the adoration of the magi. *Tim. Hier.* 249 A. — 2. **Bow, conge**, = **προσκύνημα**. *Jejun.* 1904 C. *Porph. Cer.* 8, 22. — 3. **Pilgrimage** to a holy place = **προσκύνημα**. *Sophrns.* 3613 C.
προσκυνητέον = **δεῖ προσκυνεῖν**. *Athenag.* 920 C. *Orig.* I, 573 A.
προσκυνητήριον, ον, τὸ, (προσκυνητής) oratory, a place set apart for public worship. *Theoph.*

520. *Nicet. Byz.* 720 C. 768 A. *Porph. Adm.* 95, 13.
προσκυνητής, οὐ, ὁ, worshipper. *Joann.* 4, 23. *Clem. A.* I, 145 A. *Greg. Naz.* II, 476 A. *Aster.* 321 D.
προσκυνητός, ἡ, ὄν, worshipful, adorable. *Just. Tryph.* 38. 126. *Clem. A.* I, 1144 C. *Orig.* IV, 257. *Method.* 352 C. *Athan.* I, 220 A.
προσκυνητῶς, adv. worshipfully, adorably. *Epiph.* II, 597 B. C. *Cyrril. A.* X, 56 B.
προσ-λάκκιον, ον, τὸ, little λάκκος. Dubious. *Galen.* II, 238 E.
προσ-λαμβάνω, to assume, to take upon one's self. *Hippol.* 836 D **Τὴν προσληφθεῖσαν τῷ λόγῳ σάρκα**. *Athan.* II, 1077 B. 109 C **Ἡ προσληφθεῖσα παρ' αὐτοῦ σάρξ**. — 2. In the perfect, to have learned, to have been taught, to believe. *Diosc.* 2, 170 (171) **Προσειδήφασιν ὅτι διατίθενται**. *Jos. Apion.* 1, 10 bis. — 3. Participle, **προσλαμβανόμενος**, L. *adquisitus*, the name of a musical note. *Philon* I, 111, 38.
προσ-λειτουργέω besides. *Lyd.* 202, 1.
πρόσ-λημμα, ατος, τὸ, that which is assumed, with reference to the Incarnation. *Caesarius* 865. *Greg. Naz.* II, 424 B. III, 1074 A. *Theod.* IV, 1157 C.
πρόσλημψις, see **πρόσληψις**.
προσληπτέον = **δεῖ προσλαμβάνειν**. *Strab.* 10, 2, 7.
προσ-ληπτικός, ἡ, ὄν, assumptive. *Apollon. D. Conj.* 518, 8. 10, σύνδεσμος (γε). *Epiph.* II, 600 A.
προσληπτικῶς, adv. assumptively. *Epiph.* II, 597 D.
πρόσληψιμος, ον, = **προσληπτικός**. *Greg. Naz.* III, 1072 A.
πρόσ-ληψις, εως, ἡ, assumption, the taking upon one's self. *Athenag.* 984 C. *Hippol.* 836 D. *Method.* 148 B. 356 B. 393 B. *Eus.* V, 117 C, **σαρκός**. *Athan.* II, 96 C. — **Paul. Rom. 11, 15 **πρόσλημψις**. — 2. **Assumptio**, the minor premise in logic, regularly beginning with **ἀλλὰ μὲν**, but. *Plut.* II, 387 C. *Apollon. D. Conj.* 618. *Sext.* 91. *Diog.* 7, 76. 82.
προσλιμενεύομαι (λιμήν), to run into harbor. *Genes.* 116, 20.
προσ-λιπαίνω. *Dion. H.* II, 875, 14.
προσ-λιπαρέω = **λιπαρέω**. *Jos. Ant.* 13, 5, 1. 14, 16, 2. B. J. 5, 3, 3. *Dion Chrys.* I, 51, 11. *Epict.* 3, 24, 33. *Plut.* II, 47 B. *Arr.* *Anab.* 5, 9, 3.
προσ-λιπάριστος, εως, ἡ, assiduity. *Lucian.* III, 151. *Orib.* I, 459, 3.
προσ-λογοποιέω. *Jos. B. J.* 1, 19, 3.
προσ-λοιδορέω. *Jos. Ant.* 13, 13, 5. 7, 8, 1, p. 384. *Dion C.* 38, 10, 4.
πρόσ-λοιπος, ον, = **λοιπός**. *Iambl.* V. P. 44.
προσ-λυσσάω at. *Jos. Ant.* 7, 9, 4.**

προσ-μειδιάω *upon or at*. Pseudo-Jos. Macc. 8. Plut. II, 28 A. 821 F. Lucian. I, 662. Ael. N. A. 5, 25.
 προσ-μερίζω *to*. Polyb. 22, 2, 15. Diod. 14, 107. Dion. H. II, 1134, 1. Sext. 447, 31.
 προσ-μηνύω. Sept. Sap. 18, 19 as v. l. Sext. 661, 17 as v. l. Clem. A. I, 64 A.
 προσμηχανητέον = δεῖ προσμηχανᾶσθαι. Orib. II, 50.
 προσ-σμήχω. Geopon. 16, 15, 2.
 προσμίμημα, ατος, τὸ, = μίμημα, an imitation. Hippol. Haer. 104, 89.
 προσμονάριος, ου, ὁ, = παραμονάριος. Chal. Can. 2. Porph. Cer. 18, 18.
 προσ-μυθεύω. Polyb. 34, 2, 9. Strab. 1, 2, 40. 15. 19, pp. 36, 7. 40, 22.
 προσ-μυθολογέω *to or with*. Lucian. III, 390.
 προσ-μυθοποιέω. Strab. 1, 2, 40.
 προσ-νεανιεύομαι. Dion C. 53, 13, 1.
 προσ-νεύω. *to look towards*. (Dion. P. 214 Προ-νευεούκτες Αἰγύπτου, = πρὸ τῆς Αἰγύπτου τέ-τανται.) Strab. 13, 1, 68. 2, 4, 3, p. 159, 15.
 προσ-νέω, *to heap up at or before*. Plut. II, 775.
 προσ-νόεω. Classical. Sept. Num. 23, 9. Tobit 11, 5.
 προσ-νομίζω. Aristid. I, 85, 10.
 προσ-νομοθετέω. Philon II, 227, 29. Paus. 6, 13, 2.
 προσ-νύσσω. Moschn. 63.
 προσ-σοβέω. Synes. 1057 A.
 προσ-ογκώ = ὀγκώ. Aster. 309 B -σθαι.
 προσοδεύω (πρόσoδος) *to bring income or revenue*. Clem. A. I, 1220 A, σῦκα, ἔλαιον, ἰσχάδας. Orig. VII, 244 C, τινί τι. — Mid. προσοδεύομαι, *to get, to receive income or revenue*. Strab. 12, 8, 16. 17, 1, 13, p. 364, 13, τοσαῦτα. Philon II, 172, 37. 285, 10. App. II, 537, 95. — Pass. προσοδεύομαι, *to yield income*. Jos. Ant. 15, 5, 3, p. 753.
 προσοδιακός, ἡ, ὄν, (πρόσoδος) *producing revenue, productive*. Strab. 17, 3, 12.
 προσόδιος, ον, *processional*. Philon II, 484, 14. 485, 6. Paus. 4, 4, 1, ἄσμα. Schol. Arist. Eq. 1263. (See Pind. Frag. 64 - 70.)
 πρόσ-οδος, ου, ἡ, *accession*. Theodos. 1010, 8
 Προσόδω τοῦ Ε αὔξεται ἡ ἀρχονσα τοῦ παρα-τατικοῦ (ἔ-λεγον). — 2. Income. Sept. Macc. 3, 6, 30 Ὁ ἐπὶ τῶν προσόδων, *steward*.
 προσ-οδύρομαι *at*. Sept. Sap. 19, 3 Προσοδύρο-μενοι τάφοις νεκρῶν.
 προσ-οίγω. Sept. Gen. 19, 6.
 προσ-οικεῖω *to*. Dion. H. II, 999, 6. Strab. 5, 4, 5, p. 388, 4, *to identify with*. Iren. 524 A, *to apply*. Sext. 221, 27.
 προσοικειωτέον = δεῖ προσοικεῖν. Clem. A. II, 540 B.

προσοίκησις, εως, ἡ, = τὸ προσοικεῖν. Paus. 6, 25, 6.
 προσ-οικίζω *near*. Diod. 13, 79.
 προσ-οικονομέομαι. Jos. B. J. 7, 8, 2. Clem. A. II, 385 C.
 προσ-οιμῶζω *over*. Jos. B. J. 1, 17, 3, τινί.
 προσ-ομιλέω, *to deliver a homily*. Alex. Hier. 205 A. Socr. 640 B. 729 B.
 προσομιλήσις, εως, ἡ, = τὸ προσομιλεῖν, *association*. Clem. A. I, 496 D.
 προσ-ομιλία, ας, ἡ, *conversation: association, contact*. Clementin. 256 C. Aret. 75 C. — 2. *Allocution, homily*. Basil. II, 825 D. Epiph. II, 825 A. Socr. 673 A. 725 B. 760 C.
 προσ-ομοιάζω = ὁμοιάζω. Geopon. 2, 21, 6.
 προσ-όμοιος, ον, *like, similar*. In the Ritual, στιχηρὸν προσόμοιον, or simply προσόμοιον, a troparion having the rhythm of an original troparion.
 προσ-ομόργνημι *upon*. Plut. I, 543 E.
 προσ-ονειδίζω. Jos. Ant. 16, 3, 1. B. J. 2, 2, 5. Greg. Naz. I, 897 A.
 προσ-ονομασία, ας, ἡ, *appellation*. Diog. 7, 108.
 προσ-όρατος, ον, = ὁρατός. Plut. II, 316 E.
 προσοργίζω = ὀργίζω. Strab. 7, 2, 1. Jos. Ant. 12, 5, 1. Plut. II, 13 D. E.
 προσορέγω = ὀρέγω. Classical. Iambl. V. P. 124.
 προσορέω = πρόσουρός εἰμι. Polyb. 10, 41, 4.
 πρόσ-ορμος, ου, ὁ, = ὄρμος, *haven*. Strab. 14, 1, 19.
 προσ-ορχέομαι *at*. Plut. II, 46 B, τινί.
 προσ-οσφραῖνω, *to cause to smell*. Geopon. 19, 2, 17 προσοσφραῖναι.
 προσ-οφθαλμῶς *at*. Philon II, 386, 21. 560, 45.
 προσ-οσιφίζομαι. Hippol. Haer. 424, 98.
 προσοχή, ἡς, ἡ, (προσέχω) *arrival at a place*. Iambl. V. P. 46. — 2. *Attention*. Sept. Sap. 6, 19. 12, 20. Sir. 11, 18. Epict. Ench. 33, 6.
 προσ-οχιζέω, ἰσω, = βδελύσσομαι, σικχαίνω, *to loathe, to be disgusted with, to abhor*. Sept. Gen. 27, 46, τῇ ζωῇ μου. Lev. 18, 25. 26, 43. Num. 21, 5. Reg. 2, 1, 21 -σθῆναι. Patriarch. 1080 C, λόγῳ εἰσεβείας. Sibyll. 3, 272.
 προσόχθισις, εως, ἡ, = τὸ προσοχθίζειν, *offence*. Genes. 9, 13. 71, 4.
 προσόχθισμα, ατος, τὸ, = βδέλγμα. Sept. Deut. 7, 26. Reg. 3, 16, 32. 4, 23, 13, et alibi. Theodtn. Ezech. 5, 11.
 προσ-οχυρόω. Sept. Macc. 1, 13, 48. 52.
 προσ-όψημα, ατος, τὸ, *side-dish relish*. Diod. 2, 59, p. 171, 30. Philon II, 114, 19. 240, 5. Diosc. 1, 45. 147. Clem. A. I, 396 B. 817 B.
 προσοψίζομαι, ἰσθην, (πρόσoψις) *to have an interview with*. Max. Conf. II, 288 A, ἀλλή-λοις.
 πρόσ-οψις, εως, ἡ, *appearance, aspect*. Dion.

H. I. 461, 12, κατὰ τὴν πρώτην, at first view.
 προσ-οψωνέω. *Athen.* 8, 2.
 προσπαθείω, as, ἡ, (προσπαθής) attachment to, affection for, predilection. *Anton.* 12, 3. *Sext.* 53, 15. *Clem. A. I.* 544 *B. Greg. Nyss.* III, 908 *D. Euagr. Scit.* 1224 *C. Theoph.* 446, 15.
 προσπαθῶ, ἡσω, = προσπάσχω. *Epict.* 4, 1, 77. 4, 1, 130. *Orig.* III, 772 *A. Nil.* 528
 Ἄ μὴ προσπαθείης τούτους. write προσπαθή-
 σης, προσπάθει, or προσπαθῆς.
 προσπαθής, ἐς, having a passion for. *Schol. Pind. Pyth.* 2, 165.
 προσπαθῶς, adv. passionately. *Clem. A. I.* 1196 *B.* 1241 *C.*
 προσ-παιδαγωγέω. *Cyrril. A. I.* 532 *B.*
 προσπαιστέον = δεῖ προσπαίζειν. *Plut.* II, 710 *E.*
 προσ-παραβαίνω. *Nil.* 92 *B.*
 προσ-παραγγέλλω. *Dion C.* 56, 25, 6.
 προσ-παραινέω. *Dion C. Frag.* 43, 8, 11.
 προσ-παραιρέομαι. *Dion C.* 46, 40, 4.
 προσ-παρακελεύομαι. *Jos. Ant.* 7, 9, 7, 7, 14, 2.
 προσ-παραλαμβάνω. *Diosc.* 1, Prooem. p. 5. *Jos. Ant.* 11, 8, 6. *Anton.* 7, 5. *Iren.* 636 *B.* 653 *A. Orig.* I, 76 *C.*
 προσπαραλητέον = δεῖ προσπαραλαμβάνειν. *Clem. A. II.* 588 *A.*
 προσ-παράληψις, εως, ἡ, additional taking. *Philon I.* 485, 47. *Clem. A. II.* 472 *A.* — 2.
 Prosparalepsis = παραγωγή, in grammar; opposed to ἀποκοπή. *Diomed.* 441, 31.
 προσ-παραμένω. *Justinian. Cod.* 12, 38, 19.
 προσ-παραπήγνυμι. *Geopon.* 4, 12, 18.
 προσ-παταρώγω. *Diog.* 2, 107, to cut up, to ridicule besides.
 προσ-παραφύω. *Soran.* 257, 17.
 προσ-παρίστημι. *Jos. Ant.* 19, 1, 10. *Dion C.* 50, 12, 1.
 προσ-παροινέω. *Philostr.* 849.
 προσ-παροξύνω. [*Dion C.* 37, 29, 3 προσπαρώ-
 ξυνκα.]
 προσ-παρορμάω. *Jos. Ant.* 7, 14, 10.
 προσ-πασσαλῶ = προσ-πασσαλέω. *Clem. A. I.* 1053 *A.*
 προσ-πάσσω upon. *Sept. Tobit* 11, 10. *Diosc.* 1, 62, p. 64.
 προσ-πάω. *Diod.* 18, 46. *Greg. Naz.* III, 449.
 πρόσπεινος, on, (πέινα) very hungry. *Luc. Act.* 10, 10.
 προσ-πειράομαι. *Cyrril. A. I.* 324 *A.*
 προσπελαστέον = δεῖ προσπελάζειν. *Moschn.* 944 (titul.).
 προσ-πέμπω, to send a message to. *Epict.* 1, 2, 19, αὐτῷ ἵνα μὴ εἰσέλθῃ.
 προσ-πεπαίνομ. *Clem. A. I.* 309 *B.*
 προσ-περιεργάζομαι. *Philon I.* 12, 20. II, 556, 14. *Galen.* XIII, 411 *D. Dion C.* 44, 35, 1. *Synes.* 1185 *A.*

προσ-περιοδεύω. *Strab.* 10, 5, 14.
 προσπεριουρίζομαι = περιορίζομαι. *Longin.* 28, 3.
 προσπετάννυμι = πετάννυμι. *Dion. H. II.* 795, 7 -ασθῆναι.
 προσπετής, ἐς, (προσπίπτω) falling. Doubtful. *Dion. H. VI.* 1076.
 προσ-πηλακίζω, incorrect for προπηλακίζω. *Athenag.* 893 *A.*
 προσ-πήσσω = προσ-πήγνυμι. *Artem.* 104.
 προσ-πiléω = πiléω. *Schol. Dion. Thr.* 810, 27.
 προσ-πίνω. *Dion C.* 75, 2, 3.
 προσ-πίπτω, to become evident. *Sext.* 95, 25 Τὸ δι' ἑαυτοῦ προσπίπτον, self-evident. 120, 19 'Εξ ἑαυτοῦ προσπίπτειν, to be self-evident. 669, 11 Τὸ αὐτόθεν προσπίπτον, self-evident. *Orig.* I, 1044 *B* Πῶς οὐκ αὐτόθεν προσπίπτει ποδαπὸν πῦρ παραλαμβάνεται; — 2. Accido, to come, to arrive. *Polyb.* 1, 16, 1 Προσπε-
 σόντων τῶν προτερημάτων, the news of the success. *Diod.* 4, 50 Προσπεσεῖν φήμην ἐτι ἀπολόλασι, accidere famam. — Impersonal, προσπίπτει, it is announced, news has arrived. *Sept. Macc.* 2, 5, 11 Προσπεσόντων δὲ τῷ βασιλεῖ περὶ τῶν γεγονότων. 2, 9, 3. 2, 13, 1. 2, 8, 12 Τῷ δὲ Ἰούδα προσέπεσε περὶ τῆς τοῦ Νικάνωρος ἐφόδου *Polyb.* 5, 46, 5 προσπε-
 σόντος, with the infinitive.
 προσ-πιστεύω = πιστεύω. *Philon II.* 384, 45.
 προσ-πλάσσω upon. Classical. *Philon I.* 67, 33. 69, 10. *Epict.* 2, 16, 21. *Basil.* I, 225.
 προσπλαστικός, ἡ, ὅν, = δυνάμενος προσπλάσσειν, to close up. *Diosc.* 5, 85, p. 747.
 προσ-πλέκω to, on, or with. *Polyb.* 5, 60, 7. *Strab.* 1, 1, 10. 1, 2, 11, pp. 11, 5. 33, 9. *Jos. Apion.* 1, 24 -σθαι τινι. *Plut.* II, 373 *D.* 529 *C. Galen.* X, 640 *F. Orig.* I, 737 *A.*
 προσ-πλοκή, ἡς, ἡ, an interknitting, intertwining, interlocking. *Aquil. Ex.* 28, 32. *Iren.* 517 *A.* τῶν χειρόνων, perplexionem pejorum. *Artem.* 110, τοῦ κισσοῦ.
 πρόσ-πλοος, contracted πρόσπλους, on, ὁ, a sailing towards or against. *App.* II, 662, 21.
 πρόσπνευσις, εως, ἡ, = τὸ προσπνεῖν. *Diod.* 2, 49, odor. *Plotin.* I, 385, 11. — 2. Aspiratio, aspiration, of the rough breathing, in grammar; opposed to ψιλότης. *Orig.* I, 628 *A.*
 προσ-πνέω, to aspirate, in grammar. *Seleuc.* apud *Athen.* 9, 57, p. 398 *B. Apollon. D.* Pron. 357 *B.* 359 *C.* 361 *A.*
 προσ-ποιέω, to attribute, ascribe to. *Paus.* 10, 5, 6, τινι τι. *Philon II.* 531, 38 -σθαι τὸν ἡδόμενον, to affect (play) the delighted man, to pretend that one was pleased.
 προσποιήσοφος, on, = προσποιούμενος εἶναι σοφός. *Ptol. Tetrab.* 163. [The analogical form would be προσποιησίσοφος, like δοκησίσοφος.
 πρόσπονδος, incorrect for πρόσ-σπονδος.

προσ-πονέω. *Jos. Ant.* 4, 5, 2. *App.* II, 286, 99.
 προσ-πορεύομαι *to, after any one or anything.* Classical. *Sept. Ex.* 24, 14, αὐτοῖς. *Tobit* 6, 18. *Polyb.* 1, 69, 10. *Marc.* 10, 35. — 2. *Ambio*, to be a candidate for office, = παραγγέλλω. *Polyb.* 10, 4, 1. 2.
 πρόσπταισις, εως, ἡ, = τὸ προσπταίνειν, a stumbling against. *Dion. H.* I, 201, 17, λίθον, against ■ stone.
 πρόσπτασμα, ατος, τὸ, error, sin. *Orig.* VII, 32 D.
 πρόσπτυστος, ον, = κατάπτυστος. *Plut.* II, 565 B.
 προσ-πυρώ still further. *Sept. Macc.* 2, 14, 11.
 προσ-ραντίζω = προσραίνω. *Schol. Arist. Nub.* 411.
 πρόσραξις, εως, ἡ, (προσράσσω) a dashing against. *Philon* II, 489, 13. 643, 11.
 προσραπτέον = δεῖ προσράπτειν. *Plut.* I, 437 A. II, 190 E.
 προσ-ράσσω, to dash against. *Diod.* II, 589, 22. *Philon* II, 123, 30. *Paus.* 8, 27, 14.
 προσ-ρέπω towards. *Jos. Ant.* 18, 6, 5, p. 890.
 πρόσ-ρηγμα, ατος, τὸ, the being dashed to pieces. *Clementin.* 49 B.
 προσ-ρήγνυμι, to dash upon or against. *Luc.* 6, 48, 49. *Jos. Ant.* 9, 4, 6. *Anton.* 4, 49.
 προσ-ρηξίς, εως, ἡ, = πρόσραξις. *Orig.* IV, 197 A, ποταμοῦ. *Lyd.* 299, 11.
 πρόσ-ρησις, εως, ἡ, the bishop's salutation to the people, in the ancient church. *Const. Apost.* 8, 5.
 προσ-ρήσσω = προσ-ρήγνυμι. *Barn.* 3, 6. *Athan.* I, 56 A. *Aporhth.* 80 A, neuter.
 προσ-ρητικός, ἡ, ὄν, (πρόσρησις) addressing. *Cyrril.* A. X, 44 A.
 πρόσριζος, ον, = σὺν ταῖς ρίζαις, root and all. *App.* III, 15, 44.
 προσ-ρίζω at. *Philon* I, 207, 44. 267, 6, τινί. *Epict.* 3, 24, 8.
 προσ-ρίπτω to or upon. *Polyb.* 17, 14, 1. *Plut.* II, 469 D. *Sext.* 9, 4. *Dion C.* Frag. 5, 7.
 προσ-σιελίζω, ισα, to spit upon. *Sept. Lev.* 15, 8, ἐπὶ τινα.
 προσ-σκόπτω. *Jos. Ant.* 6, 9, 4. *Diog.* 2, 120.
 προσ-σπαίρω at or after. *Plut.* I, 1067 B.
 προσ-σπένδω. *Dion. H.* III, 1495, 11.
 πρόσ-σπονδος, ον, = ὑπόσπονδος. *Jos. B. J.* 2, 17, 8 as v. l.
 προσ-σπουδάζω. *Philostr.* 231.
 προσ-στασιάζω. *Dion C.* 38, 37, 2. 41, 28, 4. 44, 10, 1 -σθαι.
 προσ-στερνίζομαι = ἐνστερνίζομαι. *Jos. Ant.* 2, 9, 7. *Greg. Th.* 997 B.
 προσ-στοχάζομαι. *Pseudo-Demet.* 107, 6.
 προσ-στρατοπεδεύω near. *Polyb.* 1, 86, 3. 4, 18, 12. *Diod.* 14, 17.
 προσ-συλαμβάνομαι. *Dion C.* 43, 47, 4.
 προσ-συμπάθεια, ας, ἡ, = συμπάθεια. *Orig.* III,

605 A Ἐκ τῆς πρὸς τὴν τοιαύτην ἀσέβειαν καὶ σύγχυσιν προσσυμπαθείας.
 προσ-συνάπτω = συνάπτω *to.* *Tatian.* 844 B. *Sext.* 401, 7.
 προσ-συνοικίζω. *Anton.* 4, 21. *Dion C.* 60, 5, 9.
 προσ-συντίθημι. *Dion C.* 46, 56, 1.
 προσ-συρίζω *to.* *Polyb.* 8, 27, 10.
 προσ-σύρω *to.* *Aster.* 244 B, τινί.
 προσ-σφάζω or προσ-σφάσσω at, near, or upon. *Plut.* I, 996 E.
 προσ-σχεδιάζω. *Jos. B. J.* 3, 9, 5.
 προσ-σώρευσις, εως, ἡ, accumulation. *Nicom.* 118 (1 + 2 + 3 + 4).
 προσ-σωρεύω. *Cornut.* 72.
 προσταγή, ἡς, ἡ, = πρόσταξις, command, order. *Moer.* 291.
 πρόσταγμα, ατος, τὸ, command. *Philon* I, 177, 6 Πρόσταγμα τεθεικότος τοῦ νομοθέτου ἵνα ἐπιγράφωμεν. — *Nicom.* 106, principles, rules.
 προστακτικός, ἡ, ὄν, (προστάσσω) commanding, imperative. *Cornut.* 75. *Clem.* A. II, 385 B. 1037 F. — 2. Imperative, in grammar. *Dion. Thr.* 638, 7, ἐγκλισις, the imperative mood. *Lesbon.* 172 (185), ρῆμα. *Drac.* 38, 15. *Apollon. D.* Pron. 284 B. *Synt.* 69, 20. 70, 6. 204, 4. *Adv.* 533, 16, προφορά, imperative form. *Herodn. Gr.* Philet. 411. *Sext.* 46, 1. 302, 14.
 προστακτικῶς, adv. imperatively. *Dion. H.* II, 682, 3.
 πρόσταξις, εως, ἡ, addition to ■ τάξις at the flank. *Ael. Tact.* 31, 2.
 προσ-ταπεινώω. *Nil.* 225 C.
 προσ-ταράσσω. *Sept. Sir.* 4, 3.
 προστάς, ἀδος, ἡ, (προΐστημι) prostas = πρόθυρον, vestibule, porch. *Sept. Judic.* 3, 23. *Athen.* 5, 39, p. 206 A.
 προστασία, ας, ἡ, L. praefectura, prefecture, superintendence. *Philon* I, 675, 2, of Egypt. *Jos. Ant.* 16, 2, 4, p. 788. *Eus.* II, 184 A. — *Greg. Naz.* II, 229 C, bishopric. — 2. Protection. *Polyb.* 12, 28, 6. — 3. Dignified appearance: magnificence, display, show, splendor, parade, formality. *Polyb.* 1, 55, 8. 4, 2, 6. 5, 90, 5. 11, 34, 3. 16, 25, 5. *Diod.* 17, 34. *Ex Vat.* 97, 11. — 4. A place before a building. *Polyb.* 15, 30, 4. — 5. Patronatus, the office or character of patron. *Plut.* I, 24 E.
 προστάσσω, to command, to order. *Sept. Esdr.* 1, 6, 31, τινί ἵνα διδῶ. *Aristeas* 7. *Jos. Ant.* 14, 10, 22. 14, ἵνα μηδεὶς ἐνοχλῇ. *Apocr. Act. Pet. et Paul.* 51. *Vit. Epiph.* 68 A Τί προστάσεις δώσω σοι; = τί σοι θέλεις δῶ;
 προστάτης, ον, ὁ, prefect, the chief man. *Epict.* 3, 9, 3. *Sext.* 53, 30, Arcesilaus the founder of the middle Academy. — *Greg. Nyss.* III, 973 B, bishop. — 2. The Roman patronus *Dion. H.* I, 254, 8. *App.* II, 179, 90.

- προ-σταυρώ, to crucify beforehand. *Orig.* IV, 600 A.
- προ-σταφιδώ. *Diosc.* 5, 3.
- προ-στέγασμα, atos, τὸ, projecting στέγασμα. *Apollod. Arch.* 21.
- προστέγιον, ου, τὸ, = preceding. *Plut.* I, 716.
- προσ-τεκμαίρομαι = τεκμαίρομαι. *Classical. Plut.* I, 448 B.
- προσ-τερατεύομαι still further. *Philon* II, 189, 41.
- προστερνίζομαι, incorrect for προσστερνίζομαι.
- προ-στεφανώ. *Athen.* 4, 2.
- προσ-τεχνάομαι. *Plut.* I, 573 D.
- προσθηθίδιος, ου, = προστηνίδιος. *Polyb.* 22, 20, 6 τὸ προσθηθίδιον.
- πρόσ-τῆις, εως, ἡ, attachment to. *Plut.* II, 1089 D.
- προστίθιμι, το add. *Theoph.* 247, 11, ἵνα ὁμῶσιν τοῦτο. — 2. To do again or further. A Hebraism (הוּ). *Sept.* Gen. 8, 21. 12 Οὐ προσέθετο τοῦ ἐπιστρέψαι ἔτι, returned not unto him any more. 18, 29 Προσέθηκεν ἔτι λαλῆσαι πρὸς αὐτόν, he spake unto him yet again. *Ex.* 14, 13, et alibi saepe. [*Andr. C. Method.* 1332 C προστίθῃ = προστίθει imperative.]
- προσ-τίμησις, εως, ἡ, additional τίμησις, penalty. *Ael.* V. H. 14, 7.
- πρόστιμον, ου, τὸ, (τιμή) = ζημία, penalty, punishment. *Polyb.* 1, 7, 11, et alibi.
- προστοιχείω, to premise, to lay down premises. *Sext.* 622, 13. *Nicet. Paphl.* 57 C.
- προστομίς, ἰδος, ἡ, (στόμα) tube of a pair of bellows. *Apollod. Arch.* 20.
- πρόστοον, ου, τὸ, (στοά) = πρόστωον, portico. *Inscr.* III, p. 1135.
- προστοχάζομαι, incorrect for προσστοχάζομαι.
- προσ-τραγῶδέω. *Strab.* 17, 1, 43, p. 389, 10. *Jos. B. J.* 7, 11, 2. *Longin.* 7, 1.
- προσ-τραχηλίζω = τραχηλίζω. *Plut.* II, 234 D.
- προστυπής, ἐς, = πρόστυπος. *Galen.* II, 371 F, τινί.
- προσ-τυπώ upon. *Diosc.* 2, 127, p. 248. *Galen.* IV, 184 C, to press upon. *Clem. A.* I, 525 B.
- προστύπως (πρόστυπος), adv. by pressing, close. *Galen.* X, 635 A. B.
- προ-στυφώ beforehand with mordants. *Classical. Diosc.* 1, 48. 49. *Clem. A.* I, 344 A. 796 A.
- προστυχῶς (προστυχής), adv. at random. *Numen.* apud *Eus.* III, 1197 A.
- προ-σύγκειμαι. *Jos. Ant.* 18, 3, 2.
- προ-συγχέω. *Polyb.* 5, 84, 9.
- προ-συγχωρέω. *Orig.* I, 528 A.
- προσ-υλακτέω at. *Dion. H.* VI, 813, 17, τινί.
- προ-συλάω. *Dion C.* 60, 6, 3.
- προ-συλλαμβάνω. *Pseudo-Dion.* 869 B.
- προ-συλλέγω. *Dion C.* 37, 33, 2. *Anast. Sin.* 149 D.
- πρόσυλος, ου, (ὕλη) connected with matter. *Pseudo-Dion.* 140 C.
- προ-συμβαίνα. *Agath.* 311, 22.
- προ-συμβιβάζω. *Hierocl. C. A.* 94, 24 as v. l.
- προ-συμπάσσω. *Agathin.* apud *Orib.* II, 400, 9.
- προ-συμπλέκω. *Theodtn.* Dan. 11, 10.
- προ-συμφωνέω. *Sext.* 327, 6.
- προ-συναθροίζω. *Jos. Ant.* 18, 4, 1. *Vit.* 27.
- προ-συναίρω. *Drac.* 157, 5 Ἡ τοῦ προσυνηρημένου ἀνάπτυξις (παῖς παῖς, Νηλεὶ Νηλεῖ).
- προσυνάπτω, incorrect for προσσυνάπτω.
- προ-συντάσσω. *Lesbon.* 171 (183). *Jos. B. J.* 5, 1, 1.
- προ-συντελέω. *Aristeas* 8, 10.
- προ-συντίθιμι. *Jos. B. J.* 5, 13, 1. *Polyaen.* 8, 30. *Dion C.* 36, 45, 3.
- προ-συντριβώ. *Dion C.* 59, 20, 3.
- προσυνπακουστέον = δεῖ προσυνπακοῦειν. *Max. Conf. Schol.* 316 C.
- προσ-υπακούω. *Philon* I, 443, 41. *Clem. A.* II, 524 A, in grammar. *Orig.* I, 1393 B. III, 1173 B. — 2. To say the responses, in the Ritual. *Eus.* V, 145 C. II, 852 B.
- προσ-υπαντάω = ὑπαντάω. *Philon* II, 186, 13, 14.
- προσ-υπερβάλλω. *Philon* I, 127, 15. 243, 14. 418, 28. II, 193, 40. 190, 37. *Plut.* II, 814 E.
- προσ-υπεργάζομαι. *Plut.* I, 84 D.
- προσ-υπέρχομαι. *Method.* 37 B.
- προσ-υπισχνέομαι. *Plut.* I, 893 B. *Liber.* 52, 21. *Clem. A.* I, 360 A. II, 633 C, passively. *Dion C.* Frag. 36, 30.
- προσ-υπνέω near. *Genes.* 111, 19.
- προσ-υπογράφω. *Philon* I, 210, 36. 590, 21. *Diag.* 6, 103. *Longin.* 14, 2.
- προσ-υποδεκνέω. *Polyb.* 23, 10, 4. *Aristeas* 16, 19.
- προσυποδεικτέον = δεῖ προσυποδεικνύειν. *Philon* I, 11, 37.
- προσ-υπόκειμαι. *Galen.* IV, 350 A.
- προσ-υπολαμβάνω. *Classical. Dion. H.* VI, 899.
- προσ-υπομένω. *Philon* II, 531, 25.
- προσ-υπομνήσκω. *Sept. Macc.* 2, 15, 9. *Polyb.* 39, 2, 2.
- προσσυπομνηστέον = δεῖ προσυπομνήσκειν. *Strab.* 17, 3, 1.
- προσ-υπονοέω. *Eunap.* V. S. 110 (193).
- προσ-υποπτεύω. *Dion C.* 36, 15, 2. *Frag.* 40, 46. 57, 55.
- προσ-υποτάσσω. *Sext.* 545, 27.
- προσ-υποτίθιμι. *Galen.* VI, 81 B -θέσθαι.
- προσ-υποτοπέω. *Dion C.* 58, 18, 2. 66, 5, 4.
- προσ-υπουργέω. *Jos. Ant.* 15, 6, 2.
- προ-συριγγώ. *Diod.* II, 521, 72.
- προ-συρίσσω. *Polyb.* 8, 22, 5, et alibi.
- προ-συστέλλω. *Sept. Macc.* 3, 2, 29.
- προσ-υφίστημι. *Anton.* 5, 19 -υφιστάς.

προσ-υψώω. *Sept. Macc.* 1, 12, 36. *Jos. B. J.* 3, 7, 30. 5, 1, 5.
 προσφάγημα, ατος, τὸ, = following. *Moer.* 251.
 προσ-φάγιον, ου, τὸ, = ὄψον, ἔδεσμα, anything eaten with bread, meat. *Joann.* 21, 5. *Moschn.* 55, p. 26. *Hippol. Haer.* 476, 42. *Pallad. Laus.* 1131 C. *Hes.* *ὄψον . . .
 πρόσφατος, ου, fresh: recent, late. *Classical. Sept. Eccl.* 1, 9. *Dion. H.* V, 124, 13. *Erotian.* 310. *Diosc.* 1, 6. 4, 101 (103). *Delet.* p. 9.
 προσφάτως, adv. recently, lately. *Sept. Deut.* 24, 5. *Diod.* 1, 36. 14, 115. *Babr.* 30, 3.
 προσ-φέρω, to offer an oblation or sacrifice. *Sept. Lev.* 2, 8, 7, 12, et alibi.—2. To celebrate the eucharist, to perform the communion-service. *Iren.* 1028 A. *Anc.* 1. *Neocaes.* 9. *Nic.* I, 18. *Laod.* 49. *Eus.* IV, 89 B. *Athan.* I, 296 C. 397 A.
 προσφερώς (προσφερός), adv. similarly. *Plut.* II, 898 E. F, et alibi.
 προσ-φεύγω, to flee for refuge to. *Plut.* I, 643 D. *Symm. Reg.* 1, 29, 3, τινί. *Aristid.* I, 135, 13. *Clem. A.* I, 643 D. II, 305 A.
 προσφθεγκτήριος, ου, (προσφέγγομαι) of salutation. *Poll.* 3, 36 τὰ προσφθεγκτήρια = ἀνακαλυπτήρια. — *Theod. Anc.* 1393 B = τὸ ἀναφθεγκτήριον, the salutation to the Virgin.
 προσ-φθείρομαι with. *Epiph.* I, 992 A, τινί, to associate with to one's ruin. *Chrys.* VII, 14.
 προσ-φθονέω = φθονέω. *Plut.* I, 147 F. 685 A.
 προσ-φίγγω. *Galen.* XII, 304 C. *Clem. A.* I, 64 A. *Hippol. Haer.* 348, 44. *Basil.* II, 120 A.
 προσφιλής, ἐς, beloved. *Leont. Mon.* 561 B. C
 προσφιλέω = προσφιλέστατε.
 προσφιλιώω = φιλιώω. *Aster.* 236 A.
 προσ-φιλοκαλέω. *Strab.* 17, 1, 8. 13, 4, 2, p. 77. *Philon* I, 495, 12.
 προσ-φιλοπονεώ. *Greg. Naz.* I, 596 B. II, 292 A.
 προσ-φιλοσοφείω to or upon. *Plut.* II, 669 C. *Philostr.* 5.
 προσφιλοσοφητέον = δεῖ προσφιλοσοφεῖν. *Plut.* II, 16 A.
 προσ-φιλοτεχνέω. *Classical. Philon* II, 509, 18. *Epict.* 2, 20, 21.
 προσ-φιλοτιμέομαι. *Philon* I, 451, 34. *Ael.* V. H. 9, 9, τινί.
 προσφορά, ἄς, ἡ, the act of offering, offering. *Sept. Reg.* 3, 7, 34 Οἱ ἄρτοι τῆς προσφοράς, = οἱ προσφερόμενοι ἄρτοι, = οἱ ἄρτοι τῆς προθέσεως. *Sir.* 46, 16, ἄρτός. *Paul. Rom.* 15, 16. *Hebr.* 10, 10. 14. *Iren.* 1253 B, τῆς εὐχαριστίας. — 2. Oblation, offering, the thing offered. *Sept. Ps.* 39, 7. *Sir.* 14, 11. *Luc. Act.* 21, 26. *Paul. Eph.* 5, 2, et alibi. *Clem. R.* 1, 36. 40, to the church. *Patriarch.* 1053 C. *Ignat.* 645 A. *Apollon. Ephes.* 1381 A.

3. The celebration of the eucharist, the Lord's Supper. *Laod.* 19. 57. *Eus.* II, 625 A. *Athan.* I, 296 C. *Basil.* IV, 724 B. 729 B. 797 A. *Chrys.* I, 500 A. 611 C. *Pallad. Laus.* 1106 A. *Cyrrill. A.* X, 89 A. [The full form is ἡ προσφορά τῆς εὐχαριστίας.] — 4. The sacramental elements. *Const. Apost.* 8, 13. — 5. Oblation, a loaf of bread presented to the church. Called also εὐλογία: regularly stamped with the figure of the cross. *Pseudo-Chrys.* XII, 777 E. *Pallad. Laus.* 1042 C. *Joann. Mosch.* 2896 B. *Sophrns.* 3989 A. *Pseudo-Germ.* 397 C. *Nic. CP. Can.* 11. *Porph.* Cer. 18, 23.
 προσφόριος, ου, ὁ, quid? *Cyrrill. Scyth.* V. S. 323 A, v. l. προσφοράριος.
 προσφύγιον, ου, τὸ, (προσφυγή) refuge, place of refuge. *Mal.* 485, 6. 493, 23.
 πρόσφυγος, ου, ὁ, refugee. *Porph.* Adm. 227.
 πρόσ-φυμα, ατος, τὸ, appendage. *Pseudo-Demetr.* 30, 5.
 πρόσφυξ, υγος, ὁ, = πρόσφυγος. *Eus.* II, 1416 B. *Justinian. Cod.* 1, 12, 3. *Theoph.* 379. 470. 484. *Porph. Them.* 33. Cer. 471.
 προσ-φύσημα, ατος, τὸ, a blowing upon. *Greg. Nyss.* II, 1185 B.
 προσ-φυνέω, to dedicate, inscribe a book to a person. *Plut.* I, 491 F. II, 1107 D. E. *Artem.* 307. *Diog.* 7, 185. — 2. To bid to pray, said of the deacon. *Const. Apost.* 8, 6, et alibi.
 προσφωνή, ἡς, ἡ, = προσφώνησις. *Stud.* 1697 D 'Ἡ τῆς προσφωνῆς ἑβδομάς, = ἡ προσφωνήσιμος ἑβδομάς.
 προσφωνηματικός, ἡ, ὄν, = προσφωνητικός. *Dion. H.* V, 250 (titul.). *Men. Rhet.* 284, 6, λόγος, an address.
 προσφωνήσιμος, ου, declarative, premonitory. *Jejun.* 1913 C. *Stud.* 1697 C 'Ἡ ἑβδομάς τῆς προσφωνησίμου, the introductory week, the third week before Lent, called also ἡ ἑβδομάς τοῦ τελώνου καὶ Φαρισαίου.
 προσ-φώνησις, εως, ἡ, an addressing. *Just. Apol.* 1, 1. 68, petition. *Onos.* Prooem. dedication of a book. *Longin.* 26, 3. — 2. Exhortation to prayer, the bidding prayer said by the deacon. *Const. Apost.* 8, 37 (titul.).
 προσφωνητέον = δεῖ προσφωνεῖν. *Sext.* 629, 15.
 προσφωνητικός, ἡ, ὄν, addressing. *Men. Rhet.* 284. *Eus.* II, 373 B, λόγος, Justin's Apologia.
 προσ-χαίρω at or in. *Plut.* I, 928 F.
 προσχαρής, ἐς, (προσχαίρω) cheerful. *Hippol. Haer.* 82, 35. *Basil.* IV, 353 B.
 προσχαριώδης, ἐς, = preceding. *Hippol. Haer.* 80, 20.
 προσχεδεύομαι, to write on a σχέδος beforehand. *Anast. Sin.* 36 A.
 προσ-χέω on. *Classical. Sept. Ex.* 29, 16
 προσχεεῖς, future. *Lev.* 1, 5 προσχεοῦσι.

πρό-σχημα, ατος, τὸ, *habit, dress*. Chal. Can. 4, the monastic habit. Theod. IV, 1261 A, μοναχικόν.

προ-σχηματίζω. Diosc. Eupor. 1, 214.

προ-σχηματισμός, ου, ὁ, addition of a syllable at the end (ἐγώνη, λόγοισι, τουτονί). Tryph. 19. Drac. 160, 11. Arcad. 8, 18, ending.

προσ-χλευάζω. Polyb. 4, 16, 4.

προσ-χρεμετίζω at. Clem. A. I, 156 B.

προσ-χρεωστέω. Greg. Naz. III, 215 A -σθαί τι.

πρόσ-χρησις, εως, ἡ, = χρήσις. Anton. 7, 5. Longin. 27, 2.

προσ-χρώννυμι upon or into. Diod. 19, 33.

προσ-χρῶτα, adv. = συγχρῶτα. Artem. 121.

προσ-χρωτίζω = προσκολλάομαι. Nil. 124 B.

πρόσ-χυσις, εως, ἡ, = pouring or sprinkling upon, affusion. Paul. Hebr. 11, 28. Just. Apol. 2, 12. Epiph. I, 288 D.

πρόσ-χωμα, ατος, τὸ, mound. Sept. Reg. 2, 20, 15.

προσ-χώρησις, εως, ἡ, progress. Athan. II, 1124 B.

προσχωρίος, ον, = πρόσχωρος Strab. 15, 1, 70.

πρόσ-ψαυσις, εως, ἡ, a touching upon. Sophrns. 3312 C.

προσ-ψεύδομαι. Diod. 14, 65. Strab. 17, 3, 3.

προσ-ψιθυρίζω to Mel. 90. Plut. II, 505 C. Porphy. V. Pyth 54. Iambl. V. P. 124.

προσώδης, ες, (ὄζω) = δυσώδης. Galen. II, 100 C.

*προσῳδία, ας, ἡ, (προσῳδός) prosodia, accentus, accentuuncula, modulation of the voice in speaking or reading; applied to the acute, grave, circumflex, smooth breathing, rough breathing, long, short, apostrophe, hyphen, and ὑποδιαστολή (δ, τι). Aristot. Elench. 23, 1, ὀξεία, βαρεία. Poet. 25, 18. Dion. Thr. 629, 4. Dion. H. V, 211, 10. 133, 8. Strab. 13, 1, 41, accent. Plut. II, 439 C. D, accent. Hermog. Rhet. 15, 16, quantity (δημοσίᾳ, δημοσιᾷ). Arcad. 7, 7. Galen. II, 73 D, breathings (ὄρος, ὄρος). Sext. 623, 1. 4, the marks (-) and (·). 624, 14. 30, μακρά, βραχεία, ὀξεία, βαρεία, περισπωμένη, δασεία, ψιλή. Clem. A. I, 1144 A. Epiph. III, 237 B. Schol. Dion. Thr. 674, 3. 676, 16.

προσ-ωθίω to or towards. Sept. Macc. 2, 13, 6. Diod. 20, 95 as v. 1.

προσωνυμία, ας, ἡ, (ὄνομα) appellation, name. Diosc. 3, 151 (161). Plut. I, 156 B. Just. Apol. 2, 2. 1, 4, ὀνόματος, name. Afric. 69.

προσωπίον, ου, τὸ, = πρόσωπον, mask. Philon I, 608, 31. II, 561, 38. Diosc. 3, 151 (161). Epict. 1, 29, 41. Plut. II, 527 D. Lucian. I, 50. 479. II, 516. Poll. 4, 115. Moer. 295. Orig. VII, 101 B. — 2. Actor. Philon II, 520, 13, κωφόν, a mute. Jos. Ant. 6, 12, 7.

προσωπύομαι = προσωποποιέομαι. Caesarius 1033.

προσωπικός, ἡ, ὄν, personal. Hippol. 837 C.

προσωπικῶς, adv. in the face: personally. Hippol. 840 B. Eudoc. M. 37, καλή.

προσωπολήπτως, to be προσωπολήπτης. Orig. VII, 208 D. — Jacob. 2, 9, προσωπολήμπτως.

προσωπολήπτης, ου, ὁ, = ὁ λαμβάνων πρόσωπον (Luc. 20, 21. Paul. Gal. 2, 6) respecter of persons. Luc. Act. 10, 34 προσωπολήμπτως. Chrys. I, 137 E.

προσωπολήψια, ας, ἡ, respect of persons. Paul. Rom. 2, 11. Col. 3, 25. Eph. 6, 11 προσωπολήψια. Jacob. 2, 1. Polyb. 1009 D. Clem. A. I, 288 A.

προσωπολογέω, ἡσω, (λέγω) to represent as ■ person. Anast. Sin. 132 C.

πρόσωπον, ου, τὸ, face. Sept. Reg. 1, 21, 6 Οἱ ἄνθρωποι τοῦ προσώπου, = οἱ ἄνθρωποι τῆς προθέσεως, the shew-bread; a Hebraism. Patriarch. 1100 B Οὐκ ἔστι τις θυμώδης ὁρῶν πρόσωπον ἐν ἀληθείᾳ, to have intercourse with any one. Eus. II, 293 C Ἐκ προσώπου τῆς Ῥωμαίων ἐκκλησίας, on the part of, in behalf of, as the representative of. Cyrill. H. 377 A Ποίω πρόσωπῳ τῷ κυρίῳ λέξεις; Eustrat. 2341 A Κατὰ πρόσωπον, personally. — 2. Person, an individual intelligent being, man or woman. Polyb. 12, 27, 10. 27, 6, 4. Paul. Cor. 2, 1, 11. Clem. R. 1, 1. 47. Ignat. 668 A. Epict. 1, 2, 7. Plut. II, 509 B. Phryn. 379. Athan. II, 124 C Ἐφοβέιτο γὰρ μὴ παρὰ πρόσωπον ἐλαβὼν τὴν ἀνάγνωσιν πλανηθῇ τῆς διανοίας, by attributing it to the wrong person. Joann. Mosch. 3068 B, μέγα, a great personage. — 3. Front of a city or of an army. Sept. Gen. 33, 18. Polyb. 3, 65, 6. Dion. H. II, 781, 2. — 4. Person, in grammar. Dion. Thr. 638. Apollon. D. Pron. 262 A. 282 A.

5. Persona = ὑπόστασις, of the God-head. A gross Latinism. Doctr. Orient. 661 A. Tertull. Adv. Prax. 7. 12, pp. 162 C. 167 D. Hippol. 821 A. Eust. Ant. 676 A. Athan. II, 729 B. Basil. III, 601 A. C. IV, 332 A. 384 C. Caesarius 860. Greg. Naz. I, 1072 D. 1224 D. II, 477 A. Greg. Nyss. III, 1069 C. Theod. IV, 36 A. Gelus. 1249 B.

προσωποποιέω, ἡσω, to introduce ■ person speaking, in ■ literary performance: to personify. Dion. H. VI, 906, 14, to dramatize. Orig. I, 713 A. 740 A. VII, 121 B. Method. 376 A -σθαί. Chrys. IX, 581 E. Aster. 216 C.

προσωποποιία, ας, ἡ, prosopopoeia, personification: impersonation. Quintil. 9, 2, 29 seq. Hermog. Prog. 44. Pseudo-Demetr. 109, 17. Clem. A. I, 1160 C. Orig. I, 649 A. 720 B.

προσωποποικῶς, adv. by *prosopopoieia*. *Eudoc.* M. 328.
 προσωποποιός, ὄν, (ποιέω) that personifies. *Method.* 376 A, τινός.—2. That makes masks = *σκευοποιός*. *Poll.* 2, 47. 4, 115.
 προ-σωρεύω. *App.* II, 96, 9.
 προσώτερος, α, ὄν, (πρόσω) farther off. *Dion.* H. I, 185, 10. 139, 5 Προσώτερον τῆς Εὐρώ-
 πης, adverbially.
 πρό-ταγμα, ατος, τὸ, the van. *Diod.* 19, 27. 28.
 πρό-ταγος, ὄν, ὁ, leader. *Simoc.* 256, 3.
 προ-τακτικός, ἡ, ὄν, L. prepositivus, prepositive, in grammar; opposed to ὑποτακτικός. *Dion.* *Thr.* 631, 6, φωνήεντα, prepositive vowels (Α, Ε, Η, Ο, Ω), because they form the first element of a diphthong. *Apollon. D. Synt.* 7, 5, στοιχεῖα = φωνήεντα. *Pron.* 264 C, ἄρ-
 θρον, prepositive article (ὁ, ἡ, τό). *Arcad.* 141, 8.
 προτακτικῶς, adv. prepositively. *Apollon. D. Synt.* 227, 15.
 πρό-τακτος, ὄν, posted in front (the van). *Plut.* I, 151 B, et alibi.
 προ-ταλαιπωρέω. *Poll.* 6, 139 -θῆναι. *Greg.* *Naz.* I, 1089 C.
 προ-ταμιεύω. *Lucian.* II, 300 -εὔσθαι.
 πρό-ταξις, εως, ἡ, a preceding: opposed to ὑπό-
 ταξις. *Apollon. D. Pron.* 276 A, of the article ὁ. *Conj.* 479, 7. *Herodn. Gr. Schem.* 584, 15. *Clem. A. I*, 1181 C, τοῦ ἄρθρον.
 *πρό-τασις, εως, ἡ, protasis, proposition, sen-
 tence (ἐγὼ γράφω). *Plut.* II, 1011 E. 1009 B = ἀξίωμα. *Diog.* 3, 51, definition of.—
 2. The major in a syllogism. *Aristot. Anal.* Pr. 1, 2, 1.
 προ-τάσσω, to put before, to prefix, in grammar; opposed to ὑποτάσσω. *Dion. Thr.* 631. 640. *Dion. H. V*, 88. 156. 157. 166. *Plut.* II, 737 F. *Apollon. D. Pron.* 276 B. 303 C. 408 A.
 προ-τέγγω = τέγγω. *Athen.* 15, 45.
 προ-τειχίζω, to wall in front. *Strab.* 5, 3, 7
 προτέκτωρ, προτήκτωρ, προτίκτωρ, incorrect for προτέκτωρ.
 προ-τέλειος, ὄν, absolutely perfect. *Pseudo-Dion.* 165 C. 177 D. *Anast. Sin.* 1161 A.
 προτέλεισις, εως, ἡ, (τελέω) astrological predic-
 tion. *Ptol. Tetrab.* 34. 74.
 προ-τέλεσμα, ατος, τὸ, that which is predicted. *Ptol. Tetrab.* 77.
 προ-τελευταίω. *Diod.* II, 573, 4. *Plut.* II, 113 E. *Artem.* 237. *Diog.* 2, 44. *Herodn.* 1, 15, 18. *Did. A.* 832 A.
 προ-τεμένισμα, ατος, τὸ, the vestibule of a temple or church. *Philon I*, 157, 21. II, 567, 41. *Clem. A. I*, 560 A. *Greg. Nyss.* III, 577 A.
 προτεραίος, α, ὄν, on the day before. *Lateran.* 273 D Τῆς προτεραίης καλανδῶν νοβεμβρίων, pridie.

*προτερεύω = προτερέω. *Her.* 9, 66 as v. l. *Til. B.* 1077 D. *Greg. Nyss.* III, 897 D. *Eustrat.* 2325 C, to be more important. *Sophrns.* 3361 A. *Eudoc. M.* 303, τινῶν.
 προτέρημα, ατος, τὸ, (προτερέω) advantage, gain, success, exploit, victory. *Polyb.* 1, 16, 1. 1, 53, 8. 2, 53, 5, et alibi. *Diod.* 4, 12. p. 258, 48, et alibi. *Epict. Ench.* 6.—*Sept. Judic.* 4, 9, credit, honor, reputation.
 προτερητέον = δεῖ προτερεῖν. *Agath.* 25, 19.
 πρότερον, adv. before. *Athan.* II, 844 B Οὐ πρό-
 τερον ἀνέκαμπτει, εἰ μὴ τοῦτον ἐωράκει, priusquam.
 προ-τεχνολογέω. *Nicom.* 92. *Greg. Nyss.* II, 173 A.
 προ-τήθη, ἡς, ἡ, = ἡ πάππου or τήθης μήτηρ, great-grandmother. *Poll.* 3, 18. *Dion C.* 59, 2, 4.
 προτήκτωρ, see προτέκτωρ.
 προ-τηρέω. *Eus.* IV, 441 A. 577 C.
 προ-τίθημι, L. propono, to post, fix up to be read, to publish, said of decrees. *Eus.* II, 1020 B Προτεθήτω ἐν τοῖς ἡμετέροις ἀνατολι-
 κοῖς μέρεσι, proponatur. *Jul.* 380 D. 435 D.
 προτίκτωρ, see προτέκτωρ.
 προ-τιμάω, to fine. *Jul.* 376 B.
 προτίμιον, ὄν, τὸ, = ἀραβάν. *Lucian.* III, 18.
 προ-τινάσσω. *Archigen.* apud *Orib.* II, 146, 3.
 προτιτλώω = τιτλώω. *Eust.* 888, 17.
 προ-τιτρώσκω. *Galen.* IX (B), 283 E. *Orig.* III, 200 B.
 προτονίζω, ἴσω, to haul up with the πρότονοι of a vessel. *Antip. S.* 37. *Synes.* 1337 A, τὴν ναῦν.
 προ-τοῦ, before. *Joann. Mosch.* 2989 D, ἐγκλει-
 σθῶ, before I retired from the world.
 προ-τρανώω. *Orig.* IV, 56 D.
 προ-τρέπω, to exhort, pray. *Jos. Ant.* 4, 6, 8. *Just. Tryph.* 108 Προτρεπόμενος ἵνα μετανοή-
 σῃτε. *Athan. I*, 624 B, σε ἵνα διδάξῃς = διδάξης.
 προ-τρίβω. *Diosc.* 1, 129, p. 122.
 προτροπή, ἡς, ἡ, impulse, motive. *Arr. Anab.* 5, 28, 3. change of mind. *Sext.* 620, 29.
 πρότροπος, ὄν, = προτρεπόμενος. Πρότροπος οἶνος, protropum, a sweet wine made of the juice that runs out of the grapes without pressing. *Xenocr.* 58. *Diosc.* 5, 9. *Moer.* 278.
 πρότυπον, ὄν, τὸ, (τύπος) protypum, model, pattern. *Diosc.* 1, 27, φύλλων.
 προ-τυπώω. *Philon I*, 1, 11. *Lucian.* II, 863. *Iren.* 1240 B. 1244 B. *Hippol.* 693 A. *Method.* 365 A. *Epiph.* I, 981 A.
 προτύπωμα, ατος, τὸ, model, pattern. *Simplic.* *Epict.* 449 (283 B). *Ephr. Ant.* apud *Anast. Sin.* 1188 C.
 προ-τύπωσις, εως, ἡ, L. praefiguratio, typify-
 ing, foreshadowing. *Iren.* 1202 C. *Method.*

- 348 B. *Basil.* IV, 128 A. *Adam.* 1736 D. *Theod. Mops.* 789 C.
- Προύδης, less correct for Προύδης, ό, *Prudens*, a proper name. *Inscr.* 5754. [The analogical form is Προύδης, like Κλήμης.]
- προ-υδροποτέω. *Antyll.* apud *Orib.* II, 58, 7.
- προϋμνον, ου, τό, *prunum* = άγριοκοκκύμλον. *Galen.* VI, 357 A. XIII, 496 A. *Achmet.* 243, p. 223.
- προυνεικέω, εύσω, (προύνεικος) = πορνεύω, φθείρω, to *debauch*. *Eriph.* I, 325 A.
- προύνεικος, ου, (πρό, ένεγκείν, ένεικ-) *lewd*. *Diog.* 4, 6. — 2. *Prunicus*, a Gnostic figment. *Cels.* apud *Orig.* I, 1348 C. 1349 B. *Anon.* *Valent.* 1277 D. *Iren.* 693 B. 695 C. 700 A. *Greg. Nyss.* II, 264 C. *Eriph.* I, 645 B. 288 B. 324 B ή Προύνεικος. *Theod.* IV, 364 B. 365 A. — Also, ή Προυνεικία. *Anon.* *Valent.* 1277 D.
- προ-υπαγορεύω. *Orig.* IV, 201 B.
- προ-υπαντάω. *Philon* II, 13, 19. *Jos. Ant.* 8, 1, 2.
- προ-υπαντιάω. *Philon* II, 22, 45. *Olymp.* 455, 1.
- Προϋπαρκτῖται, ών, οί, (προϋπαρξίς) *Prohyparcitae*, those who believe in the pre-existence of souls. *Stud.* 1601 B.
- προ-υπαρξίς, εως, ή, *pre-existence*. *Eus.* VI, 980 A. *Const.* II, Can. 1, ψυχών. *Theod. Scyth.* 232 B. *Leont.* I, 1264 D. *Anast.* Sin. 49 D.
- προ-υπάρχω, to have a previous existence. *Simon* apud *Hippol.* Haer. 252, 37. 41. *Arius* apud *Theod.* III, 912 A, τινός. *Eus.* II, 273 B. *Eriph.* I, 1076 D.
- προ-υπέμ. *Philon* I, 282, 44. *Apollon.* D. *Synt.* 17, 22.
- προ-υπεκλύω. *Heliod.* 9, 17.
- προ-υπεξάγω. *Greg. Naz.* I, 585 C.
- προ-υπεξέρχομαι. *Dion.* C. 38, 16, 5.
- προ-υπεξορμάω. *Lucian.* I, 439.
- προ-υπεργάζομαι. *Diod.* 3, 16. *Philon* I, 168, 20. II, 94, 21.
- προ-υπέχω. *Caesarius* 984.
- προ-υποβάλλω. *Plut.* II, 966 D. *Lucian.* II, 62. *Orig.* I, 1044 A.
- προ-υπογραφή, ής, ή, *previous υπογραφή*. *Plotin.* II, 1280, 8.
- προ-υποδείκνυμι. *Philon* I, 106, 23. 480, 17. *Aristid.* II, 297 (226). *Sext.* 689, 18.
- προ-υπόκειμαι. *Tryph.* 30. *Strab.* 5, 3, 7. *Nicom.* 73. *Philon* I, 489, 24. II, 114, 26. *Diosc.* 5, 84, p. 740. *Plut.* II, 570 E. *Sext.* 143, 20.
- προϋποθετέον = δεί προϋποτιθέναι. *Iambl.* *Math.* 192.
- προ-υπομνήσκω. *Athan.* I, 237 C.
- προ-υποπτεύω. *Jos. B. J.* 7, 7, 4. *Dion.* C. *Frag.* 57, 53.
- προ-υποπάσσω. *Geopon.* 12, 14, 1.
- προ-υπόστασις, εως, ή, *pre-existence*. *Diosc.* *Iobol.* p. 55.
- προ-υποστέλλω. *Archigen.* apud *Orib.* II, 159, 10.
- προ-υποστολή, ής, ή, *quid?* *Mal.* 490, 2. *Theoph.* 359, 19.
- προ-υποστρώννυμι. *Diosc.* 1, 32.
- προ-υποτάσσω. *Sept. Macc.* 3, 1, 2.
- προ-υποτέμνω. *Greg. Naz.* I, 573 A.
- προ-υποτίθημι. *Classical.* *Cleomed.* 40, 32. *Strab.* 1, 2, 11. *Diosc.* *Eupor.* 1, 242.
- προ-υποτοπέω. *Dion.* C. 39, 57, 2. 46, 49, 1.
- προ-υποτυπώ. *Diod.* II, 586, 74 as v. l. *Philon* I, 493, 31. 531, 16.
- προ-υποτύποισις, εως, ή, *previous υποτύποισις*. *Orig.* III, 1020 B.
- προ-υποφαίνω. *Plut.* II, 583 B.
- προ-υποχέω. *Diosc.* *Eupor.* 1, 242.
- προ-υποχρίω. *Diosc.* *Eupor.* 1, 242, p. 223.
- προ-υφαίνω. *Theod.* IV, 1225 D.
- προ-υφαρπάζω. *Theodos.* 1050, 12.
- προ-υφίσταμαι. *Sept. Sap.* 19, 7. *Dion. H.* II, 1256, 7, τοὺς πολεμίους. V, 9, 14, ταύτης. *Nicom.* 72. 74, τῶν ἄλλων, to exist before. *Plut.* II, 570 E. 636 F. *Apollon.* D. *Synt.* 12, 25. *Sext.* 125, 9.
- προϋχος, ου, ό, (προέχω) = έξαρχος, leader. *Martyr.* *Areth.* 30.
- πρόφαγον, τό, = προσφάγιον. *Porph.* *Cer.* 487, 7.
- προ-φανερών, to manifest beforehand. *Barn.* 3. 6. 7. 11. *Martyr.* *Polyc.* 1040 C.
- προφανής, ές, *obvious*. [*Ptol.* *Tetrab.* 167 προφανώτερος = προφανέστερος.]
- προφασίζομαι, to set up a pretext, etc. [*Athan.* I, 772 D έπροφασίζετο.]
- προφασιολογία, as, ή, (πρόφασις, λέγω) a setting up of excuses. *Amphil.* 60 D.
- πρόφασις, εως, ή, *general view*. *Diosc.* *Iobol.* 3, p. 66.
- προφασιστικός, ή, όν, (προφασίζομαι) serving as a pretext. *Sept. Deut.* 22, 14. *Philon* II, 448, 8.
- προφερής, ές, *precocious*. *Iambl.* V. P. 422 τό προφερές, *precocity*. [Superlative προφέριστος. *Sibyll.* 3, 113.]
- προ-φέρω, to utter, pronounce: to recite. *Diod.* 14, 109. 16, 92. *Dion. H.* VI, 1119, 1. *Sext.* 5, 26. 316, 20.
- πρό-φημι. *Iust. Apol.* 2, 8. 9. *Eus.* III, 33 A προφήσαι.
- προφη-άναξ, ακτος, ό, prophet and king at the same time. *Vit. Nil. Jun.* 96 C, David.
- προφητεία, as, ή, (προφητεύω) *prophetia*, prediction, prophecy. *Sept. Par.* 2, 15, 8. *Nehem.* 6, 12. *Tobit* 2, 6. *Sir.* 44, 3. *Matt.* 13, 14. *Iren.* 1052 C. — 2. The gift of prophecy. *Sept. Sir.* 46, 1. *Paul.* *Cor.* 1, 12, 10, et alibi. *Jos. B. J.* 1, 2, 8. — 3. The

prophetic books of the Old Testament. *Sept. Sir.* 39, 1. *Prolog. Jos. Ant.* 11, 1, 2, the Book of Esaias. *Just. Apol.* 1, 31. *Clem. A. I.* 269 D. 264 C. *Epiph. III.* 237 A. — 4. The lesson taken out of the prophetic books of the Old Testament. *Curop.* 46, 12.

προφητεῖον, *ον*, τὸ, chapel dedicated to a *προφήτης*. *Const.* (536), 1032 E. *Theod. Lector* 2, 63.

προφήτευμα, *ατος*, τὸ, prophecy, the thing predicted. *Amphil.* 53 B.

προφητεύω, to prophesy. *Sept. Reg.* 1, 22, 18. *Esd.* 2, 5, 1. *Judith* 6, 2. *Ezech.* 11, 4, et alibi. *Jos. Apion.* 2, 39, p. 495. [The augment is regularly put after the preposition; as *προεφήτεον*, *προεφήτευσα*. Not unfrequently, however, it is found before the preposition: *Sept. Num.* 11, 25 *ἐπροφήτευσαν*. *Reg.* 1, 22, 12 *ἐπροφήτεον*. *Esd.* 1, 6, 1. *Sir.* 48, 13. *Barn.* 5 (Codex κ) *ἐπροφήτευσα*. *Just. Apol.* 1, 44 *πεπροφητεύσθαι*. *Tryph.* 66 *ἐπεπροφήτεον*. *Afric. Epist.* 45 A *πεπροφήτεον*. *Orig.* I, 753 A. 1029 B. 757 C *πεπροφητεύναι*. *Method.* 52 B. — *Just. Apol.* 1, 35 *προεφήτεον* = *προεπεφήτεον* or *προπεφήτεον*.]

προφήτης, *ον*, ὁ, propheta, prophet. *Classical. Sept. Sir.* 49, 10, οἱ δώδεκα. *Philon II.* 222, 1. 343, 25. 417, 16. I, 510, 28. *Jos. Apion.* 1, 7 (Ant. 4, 6, 5). *Athenag.* 908 A. *Iambl. Myst.* 125, 10. — For the prophets in the primitive church, see *Paul. Cor.* 1, 12, 28. *Iren.* 829 B. *Orig. I.* 745 A. — For the Egyptian prophets, see *Diosc.* 1, 9, et alibi. *Plut. II.* 578 F. *Heges.* 1220 B. *Lucian. I.* 537, II, 729. *Theophil.* 1105 C. *Clem. A. I.* 761 B. 777 A. II, 253 C. 256 A. *Diog.* 1, 1. *Philostr.* 4. *Orig. I.* 941 A. *Porphyr. Abst.* 321. *Iambl. Myst.* 3, 9. V. P. 48. — 2. In the plural, the writings of the prophets of the Old Testament. *Sept. Sir. Prolog.* *Iren.* 477 A. B.

προφητικός, ἡ, ὄν, propheticus, of or from a prophet, prophetic. *Philon I.* 449, 28. *Paul. Rom.* 16, 26. *Petr.* 2, 1, 19. *Just. Apol.* 1, 6. *Tryph.* 32, p. 544 B, et alibi. *Martyr. Polyc.* 1041 A, expounder. *Iren.* 521 A. 828 C. 1122 B. 829 B, *ρήσεις*. *Lucian. II.* 264. *Aster. Urb.* 156 A, *χάρισμα*. *Clem. A. I.* 53 B. 340 D. 892 A *Αἱ προφητικαὶ γραφαί*.

προφητικῶς, adv. propheticæ, prophetically. *Martyr. Polyc.* 1033 A. *Athenag.* 909 A. *Iren.* 1122 A. *Clem. A. I.* 64 A. 485 A. 1113 A. *Hippol.* 788 B. *Orig. I.* 429 B. 820 B.

προφήτις, *ιδος*, ἡ, prophetissa, prophetess. *Sept. Esai.* 8, 3, a prophet's wife.

προφητο-κράτωρ, *ορος*, ὁ, prince of prophets. *Damasc.* III, 681 B.

προφητοκτονία, *ας*, ἡ, the killing of prophets. *Eus.* VI, 96 B.

προφητοκτόνους, *ον*, (κτείνω) killing prophets. *Cyrril. H.* 400 B.

πρόφητον, τὸ, if not an error, it may be the Italian *profitto*. *Achmet.* 1, p. 7.

προφητοτόκος, *ον*, (τίκτω) bearing (bringing forth) prophets. *Philon I.* 658, 13. 14.

προφητό-φθεγκτος, *ον*, spoken by the prophets. *Damasc.* III, 837 A.

προφητοφόντης, *ον*, ὁ, (ΦΕΝΩ) slayer of prophets. *Aster. Urb.* 149 B. *Eus.* II, 1176 B.

προφθάω = following. *Nicet. Byz.* 741 C.

προ-φθάνω, to anticipate, etc. *Sept. Jonas* 4, 2. *Προέφθασα τοῦ φυγεῖν εἰς Θαρσίς*, I fled before. *Did. A.* 712 B -σθαι, to be anticipated.

προφθασία, *ας*, ἡ, anticipation. *Diod.* 15, 18.

προ-φιλοσοφέω. *Plut.* II, 16 A. *Orig. I.* 1476 B.

προ-φλεβοτομέω. *Galen.* X, 500 B. C.

προ-φωινίσσω. *Galen.* XIII, 333 B.

προ-φουτάω. *Iambl.* V. P. 32, v. l. *προσφουτάω*.

προ-φονεύω. *Cyrril. A.* II, 60 A.

προφορά, *ας*, ἡ, (προφέρω) utterance: pronunciation. *Dion. H.* VI, 1023, 3. *Philon I.* 447, 17. 448, 27. *Jos. Ant.* 20, 11, 2, p. 982. *Plut.* II, 777 B. *Drac.* 8, 22. *Apollon. D. Conj.* 526, 17. *Hermog. Rhet.* 224, 9. *Sext.* 6, 7. (See also *Strab.* 14, 2, 28, p. 142, 6. *Jos. Ant.* 20, 11, 2. *Philostr.* 594.)

προφορικός, ἡ, ὄν, of utterance, uttered: opposed to *ἐνδιάθετος*. *Philon I.* 199, 12. 244, 14. 448, 23, *λόγος*. *Plut.* II, 973 A (777 B). *Theophil.* 2, 22, p. 1088 B. *Galen.* II. 3. *Sext.* 16, 18. 327, 22. *Clem. A.* II, 16 B. 477 A. *Athan.* I, 201 A.

προ-φρύγω. *Galen.* VI, 320 F-φρυγῆναι.

προ-φυλακή, ἡς, ἡ, a watching, guarding: precaution. *Polyb.* 5, 95, 5. *Agath.* 256, 4. — 2. Safeguard. *Diosc.* 2, 49. *Iobol.* p. 44. — 3. Observance. *Sept. Ex.* 12, 42.

προφυλακτεῖον = *δεῖ προφυλάσσειν*. *Plut.* II, 127 C. D.

προ-φυλακτικός, ἡ, ὄν, precautionary, forestalling. *Diosc.* 3, 153 (163). *Delet.* p. 2. *Iobol.* pp. 44. 45. *Galen.* II, 193 D. 365 D. VI, 28 A. *Orig.* VII, 17 A.

προφυλακτικῶς, adv. in a precautionary manner. *Aster.* 349 C.

προ-φυλάσσω to take care. *Sibyll.* 1, 62, *σφῆιν*.

προ-φώγνυμι. *Diosc.* 2, 112 -φωχθῆναι.

προ-φωτίζω. *Eus.* IV, 345 B. *Sophrns.* 3565.

προ-φώτισμα, *ατος*, τὸ, preparation for baptism. *Eutych.* 2392 A.

προ-χαλάω. *Aret.* 124 D. *Pseudo-Jos. Macc.* 10 *Προκεχάλασται ἡ γλῶττα*, for cutting out.

προ-χάραγμα, *ατος*, τὸ, pattern. *Nicom.* 74. *Greg. Naz.* II, 425 A. *Jos. Hymnog.* 985 B.

προ-χαρίζομαι. *Iren.* 1127 C.

προ-χάρισμα, ατος, τὸ, = χάρισμα, gift. Sibyll. 5, 331.

πρό-χειλος, ον, with prominent lips. Strab. 2, 2, 3. 15, 1, 57, p. 222, 2. Lucian. III, 248. —

2. Substantively, τὰ πρόχειλα = τὰ ἄκρα τῶν χειλέων. Ruf. apud Orib. III, 384, 13.

προχειρίζομαι, ἴσμαι, to choose, elect, appoint, admit. Sept. Ex. 4, 13. Josu. 3, 12. Macc. 2, 3, 7. Polyb. 2, 43, 1, et alibi. Diod. 11, 41. 15, 67. Dion. H. V, 451, 3. Luc. Act. 22, 14, et alibi. Dion C. 54, 1, 3, τινὰ δικτάτορα. Nic. I, 10. Pallad. Laus. 1188 C, τινὰ διάκονον. — 2. Passively, to be chosen, etc. Polyb. 1, 16, 2. 3, 100, 6. 3, 106, 2. Diod. 16, 66. Dion. H. II, 708, 8. Strab. 2, 3, 4. 10, 5, 3, pp. 148, 20. 417, 12. Luc. Act. 3, 20. Dion C. 46, 22, 6. Nic. I, 10. Eus. II, 137 B -σθῆναι εἰς τὴν διακονίαν. Athan. II, 261 B. Theod. Lector 169 A Προχειρίζεται δὲ εἰς βασιλεία Λέων τις.

προχειρίσις, εως, ἡ, (προχειρίζομαι) election, appointment, induction into office. Sophrns. 3307 B. C. Typic. 11.

προχειριστέον = δεῖ προχειρίζεσθαι. Nicom. 96.

πρόχειρος, ον, handy, ready. Orig. I, 375 B. 364 B. ἐκδοχή, the obvious meaning. — Έκ προχείρον, readily. Galen. II, 176 C. Sext. 251, 3.

προχειρότης, ητος, ἡ, a handling: readiness. Cornut. 217. Epict. 3, 21, 18. Sext. 655, 7.

προ-χειρουργέω. Jos. B. J. 4, 8, 3.

προχέριον, ου, τὸ, (χείρ) hand-basket. Cassian. I, 1131 A.

πρό-χλωρος, ον, very pale. Schol. Arist. Plut. 204.

προ-χρησμοδέω. Cyrill. A. II, 352 B.

προχρηστικῶς (χρηστικός), adv. by previous use or anticipation? Epiph. II, 377 A.

προχριστέον = δεῖ προχρίειν. Ruf. apud Orib. II, 256, 10.

προχρονέω, to be πρόχρονος. Clem. A. II, 597 A, τινός.

προχρόνιος, ον, = following. Did. A. 301 B. Gelas. 1293 A.

πρό-χρονος, ον, preceding in time: before all time Lucian. II, 311. Greg. Naz. III, 1109 A.

πρό-χυμα, ατος, τὸ, = κατάχυσμα. Schol. Arist. Plut. 660.

πρό-χυσις, εως, ἡ, libation. Clementin. 108 A.

πρό-χωλος, ον, very lame. Lucian. III, 672.

προ-χωνέω. Cyrill. H. 788 C.

προχωρέω, to be current, to pass, said of money. Mal. 400, 19. 20.

προ-χώρημα, ατος, τὸ, excrement. Sept. Ezech. 32, 6. Orig. I, 1109 B.

προχωρητέον = δεῖ προχωρεῖν. Galen. X, 535.

πρόχωσις, εως, ἡ, (προχώννυμι) deposit, of streams. Plut. II, 941 B.

προ-ψηφίζομαι. Dion C. 43, 14, 3 -ίσθαι, passively.

προ-ψυχρίζω = following. Galen. VI, 439 A.

προ-ψύχω. Plut. II, 690 F. Galen. VI, 438 F. 439 A.

προφδικός, ἡ, ὄν, belonging to a προφδός; opposed to ἐπφδικός. Heph. Poem. 8, 3. 5. Schol. Arist. Nub. 949.

προφδός, οὔ, ἡ, (φδῆ) a short verse before a longer one; opposed to ἐπφδός. Heph. Poem. 12, 2.

πρόωρος, ον, = πρὸ ὥρας, before the time, premature. Philon II, 314, 44. Athen. apud Orib. III, 165, 4. Plut. II, 101 F. Lucian. II, 421.

προ-ωστικός, ἡ, ὄν, pushing forward. Galen. V, 56 B.

προωστικῶς, adv. by pushing forward. Sext. 137, 14, κινεῖν

προ-ωφελέω. Philon I, 186, 1. Orig. I, 445 C. Eus. II, 63 A.

πρυμνητικός, ἡ, ὄν, = πρυμνήσιος. Athen. 5, 37.

πρύμνις, ιδος, ἡ, = πρυμνή (πρυμνός). Theophil. 1060 A Τῆς μηχανίστης Διονύσου ἐν μορφῇ πρύμνιδι, = ἀπὸ γονατίου? (Artem. 119.)

πρυτάνιον, ου, τὸ, = πρυτανεῖον. Did. A. 589 B.

πρύτανις, εως, ὁ, prefect. Athan. I, 625 A, τῆς πόλεως, of Alexandria.

πρωθ-ευρετής, οὔ, ὁ, the first inventor or discoverer. Nicom. Harm. 30.

πρωθύπνιον, ου, τὸ, = πρῶτος ὕπνος, the first sleep. Pallad. Laus. 1147 C. Chron. 570, 4. (Ruf. apud Orib. II, 199, 14. Plut. I, 526 C Περὶ πρῶτον ὕπνου.) — Also, πρωτο-ὑπνιον. Pseud-Athan. IV, 280 B.

πρωθ-ύστερος, ον, (πρῶτος) L. praeposterus, having that first which ought to be last. Did. A. 884 A. Theod. Mops. 656 A, sc σχῆμα, hysteron-proteron.

πρώω = προωθέω. Steph. Diac. 1140 A.

πρωῖ, adv. early in the morning. Sept. Ex. 16, 21 Πρωῖ πρωῖ, very early. Sir. 47, 10 Ἀπὸ πρωῖ. Diosc. 5, 102, p. 767 Πρωῖ καὶ δείλης. Jos. Ant. 13, 4, 4 Ἀπὸ πρωῖ μέχρι δείλης ὀψίας. — Τὸ πρωῖ, morning. Sept. Gen. 44, 3. 21, 14, in the morning. Ex. 30, 7 Τὸ πρωῖ πρωῖ. Lev. 24, 4. Judic. 19, 27. — Comparative πρωῖτερον, earlier. Clementin. 241.

πρωῖθεν (πρωῖ), adv. from morning. Sept. Ex. 18, 13 Ἀπὸ πρωῖθεν ἕως δείλης. Ruth 2, 7. Reg. 2, 24, 15. — 2, 2, 27 πρωῖόθεν.

πρωῖός, ἡ, ὄν, L. matutinus, of the morning. Sept. Gen. 49, 27. Ex. 29, 41. Babr. 124, 17. Plut. II, 726 E. Eus. V, 409 B, σύνοδοι, religious meetings in the morning. — Τὸ πρωῖνόν, the morning. Sept. Esdr. 1, 5, 50.

πρωῖόθεν, see πρωῖθεν.

πρώιος, α, ον, early. — 2. Substantively, ἡ πρωῖα, sc. ὥρα, morning. Sept. Reg. 2, 23, 4. Ps.

64, 10. Macc. 3, 5, 25. Diod. II, 555, 39. Aristeas 34.
 πρωΐτερον, see πρωΐ.
 πρώξιμος, incorrect for πρόξιμος.
 πρωφρικός, ἡ, ὄν, of the πρῶρα of a vessel. Eriph. I, 1044 D ἡ πρωφρική = πρῶρα, prow.
 πρωτ-ἄγγελος, ον, ὁ, ἡ, that announces first. Cyrill. A. VII, 697 B. — 2. Archangel = ἀρχάγγελος Euchaist. 1179 A.
 πρωτ-αΐτιος, ον, the first author, prime mover. Cedr. II, 342.
 πρωταλλαγάτωρ, ορος, ὁ, the chief ἀλλαγάτωρ. Cuirop. 25, 19.
 πρωτ-ἀπόστολος, ον, ὁ, the chief of the Apostles, Peter. Cedr. I, 760.
 πρωταρχία, as, ἡ, primacy, supremacy. Stud. 1020 C Τῆς θείας πρωταρχίας σου, the pope.
 πρῶτ-αρχος, ον, ὁ, the chief governor or person. Sept. Macc. 2, 10, 11. Martyr. Areth. 13.
 πρωτ-άρχων, οντος, ὁ, Protarchon, the chief ruler, a Gnostic figment. Theod. IV, 364 B.
 πρωτασηκρήτις, ὁ, the chief ἀσηκρήτις. Roman. Imper. Novell. 287. Cuirop. 10, 8. Alex. Comn. Novell. 348. Codin. 131, 24. — Also, πρωτασηκρήτης, ον. Basil. Porph. Novell. 313. Cedr. II, 172, 23. — Also, πρωτασηκρήτις. Theoph. 588. 616, 10. Nicet. Paphl. 509 A τὸν πρωτασηκρήτιν.
 πρωτεῖος, ον, of first quality, first-rate. Dioclet. C. 3, 31. 33. Orib. I, 434, 6.
 πρωτ-ἐκδικος, ον, ὁ, chief ἐκδικος. Cuirop. 4, 9.
 πρωτέκτωρ, ορος, ὁ, the Latin prōtector = ὑπερασπιστής, βασιλεὺς σκεπαστής. Pallad. Laus. 1171 D. Nıl. 168 C. 176 B. 360 A. Pseudo-Nicod. Prolog. Justinian. Edict. 8, 3, § γ'. Proc. III, 137, 2. Basilic. 6, 27, 1. Porph. Cer. 497, 21 πρωτίκτωρ, incorrectly.
 πρωτ-ἐλάτης, ον, ὁ, chief ἐλάτης in the imperial barge. Porph. Adm. 237.
 πρωτ-ευνοῦχος, ον, ὁ, the chief εὐνοῦχος Cedr. I, 773, 17. — Theoph. 562, 3 πρωτοευνοῦχος.
 Πρωτεύς, ἑως, ὁ, Proteus, an impostor, called also Περειγρίνος. Lucian. III, 325. Athenag. 952 C.
 πρωτεύω, to be πρῶτος. — Participle, ὁ πρωτεύων, primate. Nıl. 152 A. 164 A.
 πρωτίκτωρ, see πρωτέκτωρ.
 πρωτιστεύω, to be πρῶτιστος. Anton. 7, 55.
 πρωτασηκρήτις, see πρωτασηκρήτης.
 πρωτοβαθρέω = πρωτόβαθρός εἰμι, to occupy the first seat. Sept. Esth. 3, 1.
 πρωτο-βεστιάριος, ον, ὁ, chief βεστιάριος. Porph. Them. 33, 9. Cer. 465, 13.
 πρωτό-βιος, ον, old. Pseud-Athan. IV, 861 C.
 πρωτοβολέω, ἥσω, (πρωτοβόλος) to hurl first. Plut. II, 173 D. — 2. To produce early or new fruit. Sept. Ezech. 47, 12. Anthol. II, 74 (Philodemus), tropically. — 3. To shed the first teeth. Geopon. 16, 1, 3.

πρωτοβόλος, ον, (βάλλω) that has shed the first teeth. Mal. 288, 7, ἵππος.
 πρωτό-γάλα, ακτος, τὸ, = τὸ πρῶτον γάλα, πῶς or πνός. Galen. II, 99 F τὰ πρωτογάλακτα.
 πρωτογενέθλος, ον, (γενέθλη) = πρωτότοκος. Greg. Naz. III, 463 A.
 πρωτογένεια, as, ἡ, (πρωτογενής) = πριμιγένεια, primigenia. Plut. II, 289 B.
 πρωτογένειος, ον, (γένειον) = πρῶθης, πρῶτον ἱπνήτης, with his first beard. Philon I, 159, 38. II, 632, 24. 479, 18, μειράκιον.
 πρωτογενέτειρα, as, ἡ, = πρωτογένεια, ἡ πρωτόγονος, an epithet of the Valentinian Ogdoad. Hippol. Haer. 512, 38.
 πρωτογενής, ἐς, first-born. Greg. Th. 1060 C, λόγος.
 πρωτο-γέννημα, ατος, τὸ, that which is born or produced first, as firstlings, first fruits. Sept. Ex. 23, 16. 34, 26. Sir. 45, 20. Philon I, 172, 1. Patriarch. 1060 C.
 πρωτο-γεύστης, ον, ὁ, foretaster. Alex. Aphr. Probl. 71, 7.
 πρωτόγονος, ον, first-born. Classical. Philon I, 308, 26. 427, 3. Plut. II, 322 F = πριμιγένεια. Paus. 1, 31, 4 Κόρης πρωτογόνης, Persephone. Just. Apol. 1, 58. Clem. A. II, 280 C, υἱός.
 πρωτόγραφος, ον, (γράφω) written first. Nicet. Byz. 748 B.
 πρωτο-δεύτερος, ον, second-first, second only to the first. Damasc. I, 780 A.
 πρωτοδευτέρως, adv. quid? Protosp. Puls. 31 Ὁ πρωτοδευτέρως τοὺς τέσσαρας δακτύλους πλήσσω (σφυγμός).
 πρωτο-διάκονος, ον, ὁ, = ἀρχιδιάκονος. Const. (536), 1033 B. Stud. 1748 B. — As an epithet it is applied to Saint Stephen. Pseudo-Basil. III, 1641 C. Syncell. 623, 10.
 πρωτόδοτος, ον, (δίδωμι) first-given. Pseudo-Dion. 209 C.
 πρωτοδότως, adv. by being given first. Pseudo-Dion. 209 B.
 πρωτοευνοῦχος, see πρωτευνοῦχος.
 πρωτό-θρονος, ον, ὁ, occupying the first seat. Theoph. 199, 9, Ἀντιοχείας, the first bishop in the diocese of Antioch next to the bishop of the city of Antioch itself. Nicet. Paphl. 573 A. Leo Gram. 263, 12. Cedr. II, 314, 19. 315, 1. Const. Duc. Novell. 325.
 πρωτο-ἱερέυς, ἑως, ὁ, = πρωτοπαπᾶς. Euchol.
 πρωτοκαγκελλάριος, ον, ὁ, first καγκελλάριος. Theoph. Cont. 442.
 πρωτο-καθέδρα, as, ἡ, = following. Eus. Alex. 360 B.
 πρωτοκαθεδρία, as, ἡ, (καθέδρα) the first seat. Matt. 23, 6. Herm. Mand. 11. Caius 29 A. Clem. A. II, 328 B. Pallad. Vit. Chrys. 87 F.
 πρωτοκαθεδρίτης, ον, ὁ, president. Herm. Vis. 3, 9.

πρωτο-καίριος, *ον*, the first of the season. *Cerul.* 725 A. B.
 πρωτο-καλλιγράφος, *ου, ό*, the first calligrapher. *Stud.* 1740 D, in a monastery.
 πρωτοκάμαρος, *ον*, of the first *καμάρα*; a Gnostic word. *Hippol.* Haer. 186, 31, *ἀνατολή*.
 πρωτο-κάραβος, *ου, ό*, steersman. *Leo.* Tact. 19, 8. *Theoph.* Cont. 400, 13. *Vit. Nil.* Jun. 105 B.
 πρωτο-κένταρχος, *ου, ό*, the first *κένταρχος*. *Basil.* *Porph.* Novell. 311.
 πρωτο-κήρυξ, *υκος, ό*, the first herald. *Eus.* VI, 853 A.
 πρωτό-κλητος, *ον*, first called. *Doctr. Orient.* 673 A. — As an epithet it is applied to the apostle Andrew, because he was called to the apostolical office before any of the other apostles (*Joann.* 1, 41). *Nicet. Paphl.* 61 A. *Porph.* Adm. 218, 14. *Horol.* Nov. 30.
 πρωτοκλίσια *or* πρωτοκλησία, *ων*, τὰ, quid? *Sept. Macc.* 2, 4, 21.
 πρωτο-κλισία, *as, ή*, the first place at table. *Matt.* 23, 6. *Clem.* A. II, 536 C. — *Epiph.* CP. 787 (titul.), in general.
 πρωτόκολλον, *ου, τό*, (κόλλα) blank, a paper containing the substance of a legal instrument, to be filled with names, date, and so forth. *Justinian.* Novell. 44, 2.
 πρωτο-κόμης, *ητος, ό*, chief *κόμης*. *Pallad.* Laus. 1169 B (titul.).
 πρωτοκόμιον, *ου, τό*, (κόμη) *protocomium*, the first hair. *Cyrril.* A. IX, 660 A.
 πρωτό-κοσμος, *ου, ό*, the chief magistrate (*Cretan*). *Inscr.* 2572 (A. D. 108).
 πρωτοκουρία, *as, ή*, (πρωτόκουρος) the first shearing. *Sept. Tobit* 1, 6 (*Deut.* 18, 4).
 πρωτο-κούρσωρ, *ορος, ό*, the first *κούρσωρ*. *Mal.* 352. *Theoph.* 454, 13.
 πρωτο-κτίστης, *ου, ό*, first *κτίστης*. *Isid.* 749 D. 752 C.
 πρωτό-κτιστος, *ον*, first created. *Doctr. Orient.* 660 B, ἀρχάγγελος. 668 B, λόγος. *Clem.* A. II, 61 A. 132 A. *Eus.* II, 64 B. *Greg. Naz.* III, 1241 A, ὄλη. *Did.* A. 836 A. *Epiph.* II, 728 A. *Isid.* 752 C.
 πρωτο-κωμήτης, *ου, ό*, the chief of a *κώμη*. *Pallad.* Laus. 1169 B. *Leont. Cypr.* 1725 D.
 πρωτολογία, *as, ή*, the beginning of a speech. *Clim.* 701 C, τῶν ὕμνων, the beginning of the service.
 πρωτολόγιον, *ου, τό*, = preceding. *Stud.* 1745 D.
 πρωτολογία, *as, ή*, (λόχος) the line of the *λοχαγοί* in a phalanx. *Ael.* Tact. 7, 1.
 πρωτο-μάγιστρος, *ου, ό*, first *μάγιστρος*. *Genes.* 77, 4.
 πρωτο-μαΐστωρ, *ορος, ό*, the first *μαΐστωρ*. *Solom.* 1316 B.
 πρωτο-μανδάτωρ, *ορος, ό*, first *μανδάτωρ*. *Theoph.* Cont. 166, 2. 401, 22. *Cedr.* II, 154, 10.
 πρωτο-μάρτυς, *υρος, ό*, ή, first-class martyr.

Martyr. Poth. 1417 B. — 2. The first martyr on record, applied to Saint Stephen and Saint Thecla. *Epiph.* I, 321 A. *Const. Apost.* 2, 49. *Apocr. Act.* Paul et Thecl. p. 63. *Euagr.* 2612 B. *Sophrns.* 3361 A. 3796 A. *Damasc.* II, 253 C. *Horol.* Dec. 27. Sept. 24.
 πρωτο-μύστης, *ου, ό*, the first *μύστης*. *Achill.* Tat. 3, 22.
 πρωτόνοια, *as, ή*, = πρώτη *ἐννοια*, the first thought. *Marc.* *Erem.* 1016 B. *Nil.* 573 B.
 πρωτο-νοτάριος, *ου, ό*, first *νοτάριος*. *Sophrns.* 3200 A. *Stud.* 1540 A. *Phot.* II, 869 C. *Leo.* Tact. 4, 31. *Porph.* Cer. 451, 17.
 πρωτοπαθία, *as, ή*, (πρωτοπαθής) first affection. *Galen.* II, 189 B.
 πρωτοπαθίω, *ήσω*, to be affected first. *Athenag.* 1016 B. *Galen.* II, 368 C. D. X, 500 B. C. *Clem.* A. I, 1077 B. II, 360 C. *Greg. Naz.* III, 188 B. *Greg. Nyss.* II 224 B.
 πρωτόπαλος, possibly a mistake for *πρωτόπιλος*, *ου, ό*, the Latin *primipilus*. *Dion.* C. 72, 22, 3, *σεκουτόρων*, the chief.
 πρωτο-πάπας, *α, ό*, first *πάπας* 2. *Porph.* Cer. 538, 21.
 πρωτο-παπᾶς, *ᾶ, ό*, chief priest. *Porph.* Cer. 17, 16. *Theoph.* Cont. 388, 24. *Cedr.* II, 285, 12.
 πρωτο-πατρίκιος, *ου, ό*, first patrician. *Theoph.* 583, 9.
 πρωτοπλαστία, *as, ή*, (πρωτόπλαστος) first formation or creation. *Tit. B.* 1209 C *Περὶ τῆς ἀνθρωπίνης πρωτοπλαστίας*, the title of a Manichean work.
 πρωτό-πλαστος, *ου, ό*, the first made, an epithet applied to Adam and Eve. *Sept. Sap.* 7, 1. 10, 1. *Just. Frag.* 1580 B. *Tatian.* 852 A. *Iren.* 690 B. 954 C. *Hippol.* 684 B.
 πρωτο-πολίτης, *ου, ό*, chief citizen. *Theoph.* 578, 18. *Nic. CP. Histor.* 50, 22 (51, 3 *Προστατεύων πολισματος*). *Gloss.*
 πρωτο-πορεία, *as, ή*, vanguard; opposed to *ὀπαγία*. *Polyb.* 1, 76, 5. 2, 34, 13, et alibi.
 πρωτο-πραιπόσιτος, *ου, ό*, first *praepositus*. *Porph.* Cer. 527, 6.
 πρωτοπραξία, *as, ή*, (πρᾶξις) *protopraxia*, privilege. *Inscr.* 4957, 19. *Gloss.*
 πρωτο-πρεσβύτερος, *ου, ό*, chief *presbyter*. *Socr.* 692 B. *Justinian.* Cod. 1, 3, 42, § 1. *Nic.* II, 729 A.
 πρωτο-πρόεδρος, *ου, ό*, first president. *Mich.* Duc. Novell. 327. *Scyl.* 685, 9.
 πρωτόρριζος, *ον*, (ρίζα) that is the first root or source. *Lucian.* II, 419.
 πρώτος, *η, ον*, first. *Polyb.* 2, 43, 1 *Εἰκοσι μὲν οὖν ἔτη τὰ πρῶτα καὶ πέντε*, the first twenty-five years. *Dion.* H. I, 261, 1 *Τοῖς πρώτοις ἐννέα*. II, 859, 4 *Ἐν τοῖς πρώτοις τέτταρσιν*. *Cleomed.* 37, 20 *Αἱ τε πρῶται τῆς ἡμέρας ἐξ ὧραι*. *Galen.* II, 234 F *Αἱ πρῶται δύο*. *Synes.* 1537

Α Οἱ μὲν ἄκτῳ πρώτοι. — Τὴν πρώτην ἢ παρὰ τὴν πρώτην, *at first*. Epict. Ench. 29, 1. Basil. I, 173 B. C. — 2. Prime, in arithmetic. Nicom. 82 Πρώτος καὶ ἀσύνθετος, prime, that is, not compound. 86, πρὸς ἀλλήλους, prime to each other; as 13 and 17. — 3. Substantively, ὁ πρῶτος, primus, the chief of a place. Philon II, 366, 47, κόμης. Inscr. 5754, Μελιταίων. Luc. Act. 28, 7, the governor of Melita (Malta).
 πρωτο-σπαθαράτον, *ον, τὸ, the office of πρωτο-σπαθάριος*. Theoph. Cont. 469, 14.
 πρωτοσπαθάρια, *ας, ἡ, the wife of πρωτοσπαθάριος*. Stud. 1261 A. Porph. Cer. 67, 19.
 πρωτο-σπαθάριος, *ον, ὁ, first σπαθάριος*. Stud. 1269 C. Pseudo-Synod. 360 C. Nicet. Paph. 509 A. Porph. Cer. 62, 20. Phoc. Novell. 299. Vit. Nil. Jun. 89 B.
 πρωτό-σπορος, *ον, first-sown*. Lucian. II, 432.
 πρωτοστατέω, ἡσω, *to be πρωτοστάτης*. Philon II, 109, 18. Ael. Tact. 3, 2. Herodn. Gr. Schem. 588, 11. Athenag. 976 B, τινός. Hippol. Haer. 6, 86.
 πρωτοστάτης, *ον, ὁ, = λοχαγός*: also the third man behind the λοχαγός inclusive, the order being λοχαγός, ἐπιστάτης, πρωτοστάτης. Ael. Tact. 5, 1, 4. — 2. Chief, leader. Luc. Act. 24, 5. Hippol. Haer. 6, 76, τῆς αἰρέσεως. Cyrill. H. 693 B, τῶν ἀποστόλων. Nil. 208 D. Socr. 7, 23, primicerius. Simoc. 71, 16.
 πρωτο-στράτηγος, *ον, ὁ, commander-in-chief*. Theoph. 277, 5.
 πρωτοστράτωρ, ὁ, *first στράτωρ*. Theoph. 587, 15.
 πρωτο-σύγκελλος, *ον, ὁ, first σύγκελλος*. Pseudo-Chrys. XII, 777 B. Cedr. II, 619, 14. Const. Duc. Novell. 324.
 πρωτο-σύμβουλος, *ον, ὁ, chief counsellor*. Damasc. III, 1000 D. Nic. II, 1036 D. Genes. 69, 18. Theoph. Cont. 132, 18. Achmet. 18.
 πρωτοσύστατος, *ον, (συνίστημι) first formed or created*. Clementin. 6, 6, p. 201 A.
 πρωτοταγώς (τάσσω), *adv. in the first rank*. Pseudo-Dion. 260 A.
 πρωτοτοκεία, *see πρωτοτόκια*.
 πρωτοτοκεύω, *εуса, (πρωτότοκος) to confer the privilege of first-born upon any one, to assign the rights of primogeniture*. Sept. Deut. 21, 16, τῷ υἱῷ τῆς ἡγαπημένης.
 πρωτοτοκέω, *to bear the first-born*. Sept. Reg. 1, 6, 7. Jer. 4, 31.
 πρωτοτόκια, *ων, τὰ, the right of primogeniture*. Sept. Gen. 25, 31, et alibi. — Also, πρωτοτοκεία. Deut. 21, 17.
 πρωτοτοκία, *ας, ἡ, = preceding*. Aquil. Gen. 25, 34.
 πρωτοτόκος, *ον, bearing her first-born*. Classical. Diosc. 2, 78, κύων. — 2. Proparoxytone, πρωτότοκος, *ον, first-born*. Sept. Gen. 22, 21.

27, 19. Philon I, 149, 14. Just. Cohort. 1, 23. Isid. 749 C. — Tropically, the first, the chief. Sept. Ps. 88, 28. Paul. Col. 1, 15, et alibi. Theod. Mops. 928 A.
 πρωτό-τροφος, *ον, first nursed*. Ptol. Tetrab. 119.
 πρωτοτυπέω, ἡσω, = πρωτότυπός εἰμι. Apollon. D. Pron. 343 B.
 πρωτό-τυπος, *ον, original, archetypal*. Poll. 5, 102 τὸ πρωτότυπον, the original. Greg. Th. 1053 B. Alex. A. 557 C. Athan. I, 276 B. — 2. Primitive, in grammar; opposed to παράγωγος. Dion. Thr. 634, 21. Drac. 16, 14. Apollon. D. Pron. 262 A. 279 B. Arcad. 142, 21. Longin. Frag. 3, 11. Porphy. Prosod. 110, λέξις. — 3. Praepositus = πραιπόσιτος. Socr. 376 C. 188 A, τῶν κοιτῶνων τοῦ βασιλέως εἰνούχος.
 πρωτοτύπως, *adv. originally; primarily*. Theod. Her. 1341 A. Basil. III, 316 B. Cyrill. H. 853 A. Anast. Sin. 92 C.
 πρωτοῦπνιον, *see πρωθύπνιον*.
 πρωτοφάνεια, *ας, ἡ, first appearance or manifestation*. Pseudo-Dion. 336 A.
 πρωτοφανής, *ές, (φαίνω) appearing or manifesting himself first*. Theol. Arith. 16. Greg. Nyss. III, 1045 A. Pseudo-Dion. 272 D. 336 A.
 πρωτοφανῶς, *adv. by appearing first*. Pseudo-Dion. 301 C.
 πρωτο-φόνος, *ον, ὁ, (ΦΕΝΩ) the first murderer*. Caesarius 893.
 πρωτό-χνοος, *ους, ουν, with the first down*. Lucian. II, 457, ἄνθος ἤβης.
 πρώτως, *adv. originally; opposed to κατὰ μετοχήν*. Cleomed. 79, 17.
 πταῖσμα, *ατος, τὸ, fault, error, crime, sin*. Jos. Ant. 7, 7, 1. Basilid. 1265 A. Marcian. 34, error in calculation. Orig. I, 556 B. III, 617 B. Longin. Frag. 6, 2, mistake in copying. Iamb. Myst. 177, 13. Laod. 2. Macar. 209 A. Cyrill. H. Cat. 1, 1. Pallad. Laus. 1241 D. Socr. 616 B.
 πταιστής, *οῦ, ὁ, (πταίω) faultier, offender*. Theoph. 383.
 πταιστός, ἡ, *ον, fallible*. Simoc. 137, 6.
 πταίω, *to commit a fault: to offend*. Pallad. Laus. 1241 D. Leo. Novell. 162.
 πτενός, ἡ, *ον, (πηνός) = λεπτός, thin paper, plate of metal, or board; opposed to παχύς, thick*. Porph. Cer. 465, 15. Anon. Byz. 1296 D, ράβδος. Eust. 855, 42.
 πτερίσκος, *ον, ὁ, little πτερόν*. Babr. 118, 5.
 πτέρνα, *ης, ἡ, heel*. Sept. Ps. 48, 6 Ἡ ἀνομία τῆς πτέρνης μου, of him who lies in wait for me. A Hebraism.
 πτερνίζω, ἰσω, *to strike with the heel, to kick*. Athan. II, 820 C, τὸν ἵππον, he put spurs to his horse. Gregent. 585 C. — 2. To hold by the heel: to trip up, supplant, to get the better of. Sept. Gen. 27, 36. Jer. 9, 4. Philon I,

- 84, 39. 125, 18. 25. *Greg. Naz.* III, 1058 A = ἀπατάω. — 3. To heel an old shoe, = ἐπικατεύω. *Bekker.* 39, 19.
- πτερισμός, οὐ, ὁ, a tripping up. Tropically, cunning. *Sept. Reg.* 4, 10, 19. Ps. 40, 10.
- πτεριστήρ, ἦρος, ὁ, spur. *Leo. Tact.* 6, 4.
- πτεριστήριον, οὐ, τὸ, = preceding. *Curop.* 13, 15.
- πτεριστηρόλουν, οὐ, τὸ, (λουρίον) spur-strap. *Curop.* 13, 16.
- πτεριστής, οὐ, ὁ, = ὁ πτερνίζων. *Philon* I, 55, 22. 84, 33 (= Ἰακώβ). *Polem.* 229.
- πτεροβόλος, οὐ, (πτερόν, βάλλω) winged. *Pseudo-Athan.* IV, 909 B.
- πτερο-δράκων, οὐτος, ὁ, winged dragon. *Solom.* 1336 D.
- πτερο-εἰδής, ἐς, feather-like, wing-like. *Solom.* 1336 D.
- πτερορρήσις, εὐς, ἡ, = τὸ πτερορρνεῖν. *Hierocl.* C. A. 143, 10. *Psell.* 1152 A.
- πτερο-φορέω, ἥσω, to be winged. *Cyrril.* A. I, 932 D.
- πτεροφόρος, οὐ, ὁ, courier. *Plut.* I, 1068 B.
- πτεροφύσις, εὐς, ἡ, = following. *Georon.* 15, 2, 33.
- πτεροφυΐα, ας, ἡ, (πτεροφύης) a growing of feathers. *Hierocl.* C. A. 169, 2. *Pseudo-Dion.* 137 A.
- πτερόφυτος, οὐ, = πτεροφύης. *Schol. Arist.* Eq. 1344.
- πτερύγιον, οὐ, τὸ, the tip of a garment. *Sept. Num.* 15, 38. *Ruth* 3, 9. — 2. Pinnacle = ἀετός, ἀέτωμα, πτερόν. *Matt.* 4, 5. *Phot.* I, 185 B. — 3. Pterygium, a disease of the eye. *Cels. Med.* 6, 19. *Diosc.* 1, 147, 151. *Galen.* II, 271 C. 369 D.
- πτερύγισμα, ατος, τὸ, = τὸ πτερυγίζειν. *Longin.* Frag. 3, 5.
- πτερυγοτόμος, οὐ, (τέμνω) cutting away πτερύγια. *Paul. Aeg.* 122 τὸ πτερυγοτόμον, sc. ὄργανον, a surgical instrument.
- πτερυγοφόρος, οὐ, (φέρω) bearing feathers. *Diosc.* 2, 100, ἡλεκτρον.
- πτερύγωμα, ατος, τὸ, (πτερυγῶ) wing. Τὰ πτερυγώματα, labia pudendi. *Soran.* 256, 23, et alibi. *Poll.* 2, 174. *Galen.* II, 94 F. 370 E.
- πτέρυξ, υγος, ἡ, wing. *Anthol.* I, 139. *Heph.* Poem. 9, 5 Σμμίου πτέρυγες.
- πτερωτής. οὐ, ὁ, = ὁ πτερῶν. *Greg. Naz.* I, 1093 A, encourager.
- πτερωτικός, ἡ, ὄν, = δυνάμενος πτεροῦν. *Hierocl.* C. A. 162, 6. — *Iren.* 888 B, write πτερωτήν, corresponding to the translation volatitem et pennatam.
- πτηνοπρόσωπος, οὐ, (πτηνόν, πρόσωπον) bird-faced. *Solom.* 1342 A.
- πτήσιμος, οὐ, (πτήσις) that can fly. *Jul.* 383 D.
- πτίλλος or πτίλος, οὐ, affected with πτίλωσις. *Sept. Lev.* 21, 20. *Diosc.* 1, 86, p. 91, βλέφαρα.
- πτίλωσις, εὐς, ἡ, (πτίλων) a disease of the eyelids. *Galen.* II, 271 D.
- πίσις, εὐς, ἡ, (πίσσω) a husking. *Diosc.* 2, 108. *Galen.* II, 94 F, τοῦ ἀλεύρου.
- πίσμα, ατος, τὸ, hulled barley. *Strab.* 17, 1, 34.
- πιστέον = δεῖ πτίσσειν. *Diosc.* 2, 118.
- πτόσις, εὐς, ἡ, (πτοέω) terror, fear, consternation. *Sept. Macc.* 1, 3, 25. *Agathar.* 113, 17. *Philon* I, 509, 27. *Petr.* 1, 3, 6.
- πτοία, ας, ἡ, = πτόα. *Polyb.* 1, 39, 14. *Diod.* 20, 69. *Philon* I, 212, 38.
- Πτολεμαϊκός, ἡ, ὄν, of Πτολεμαῖος, Ptolemaic, of the Ptolemys. *Sept. Macc.* 3, 1, 2. *Strab.* 17, 1, 32. *Tatian.* 881 C.
- Πτολεμαῖος, οὐ, ὁ, Ptolemaeus, Ptolemy, a Valentinian. *Iren.* 441 B. *Hippol. Haer.* 232, 8, et alibi. — *Ephr.* I, 284 D. 569 B οἱ Πτολεμαῖοι, αἱ Πτολεμαίαι, the Ptolemeans.
- Πτολεμαίτης, οὐ, ὁ, follower of Ptolemaeus. *Ephr.* I, 556 A (titul.).
- πτύριον, οὐ, τὸ, (πτύριον) husbandman's shovel or spade. *Leo. Tact.* 5, 6. *Porph. Cer.* 463.
- πτύας, ἄδος, ἡ, (πτύω) that spits. *Diosc.* Eupor. 2, 120. *Galen.* XIII, 940 D, ἀσπίς, ptyas, a species of viper.
- πτύγμα, ατος, τὸ, pledge. *Antyll.* apud *Orib.* II, 416, 3.
- πτυγμάτιον, οὐ, τὸ, small πτύγμα. *Paul. Aeg.* 102.
- πτύελος, οὐ, ὁ, (πτύω) = σίαλον, spittle, saliva. *Sept. Job* 30, 10. 7, 19 Ἔως ἂν καταπίω τὸν πτύελόν μου, until I rest a little. *Diosc.* 4, 9, 1, 80, p. 84.
- πτυῖδιον, οὐ, τὸ, little πτύον. *Schol. Arist.* Av. 1150.
- πυκτή, πυκτίον, see πυχή, πύχιον.
- πτύξις, εὐς, ἡ, (πτύσσω) = folding. *Sept. Job* 41, 4. *Athan.* II, 13 B.
- πτύος, οὐ, ὁ, = πτύον. *Martyr. Areth.* 10.
- πτύρμα, ατος, τὸ, (πτύρω) consternation. *Mal.* 184, 23.
- πτύρτης, οὐ, ὁ, = ὁ πτύρων, scarer. *Ephr.* II, 661 D, τῶν περιστερῶν.
- πτύρω, to scare. [*Plut.* I, 301 A ἐπτύρην. *Ephr.* I, 368 B ἐπτυρμένος.]
- πυχή, ἡς, ἡ, book. *Pseudo-Dion.* 425 C, αἱ ἱεραὶ, the Bible. — Also, πυκτή. *Petr. Sic.* 1349 B. — Also, πυκτή. *Caesarius* 897. 997. *Isid.* 184 C. 196 B.
- πύχιον, οὐ, τὸ, little book. *Arcad.* 119, 9. *Euagr.* 2681 B. *Joann. Mosch.* 2945 A. *Clim.* 701 C. — Also, πυκτίον. *Greg. Naz.* III, 332 B. — Also, πυκτίον. *Athan.* I, 600 C. *Greg. Nyss.* II, 237 A. *Pallad. Laus.* 1219 C. — 2. Stripe scwed upon the border of a garment, = ταβλίον. *Lyd.* 178, 23.
- πτῶμα, ατος, τὸ, a fall: tropically, error. *Athan.* II, 157 B. *Greg. Naz.* II, 609 A,

- Adam's fall. — 2. *That which is fallen, breach in a wall, rubbish, rubble: corpse.* Sept. Judic. 14, 8. Ezech. 6, 5 as v. 1. Polyb. 5, 4, 9. 5, 100, 6. 10, 31, 13. Agathar. 129, 2. 146, 3. Diod. 16, 8. 18, 70. II, 604, 61. Dion. H. II, 809, 5. Strab. 17, 3, 5. Jos. B. J. 5, 1, 3. Marc. 6, 29. Epict. 1, 9, 33. Phryn. 375.
- πτωματίζω, ἴσω, = καταβάλλω. Apollon. D. Mirab. 199, 4 -σθαι. Aquil. Ps. 139, 11. Cyrill. A. X, 1085 D. Dorothe. 1677 B.
- πτωματισμός, οὐ, ὁ, falling-sickness, epilepsy. Ptol. Tetrab. 153.
- *πτῶσις, εως, ἡ, = falling, fall. Sept. Ex. 30, 12, plague. Sir. 3, 31. 5, 13. Jer. 6, 15. Sext. 551, 12, case, condition, state. Petr. Alex. 468 B, from faith, with reference to the lapsed. Eus. III, 556 A, of man. — 2. *Casus, case, of nouns, in grammar.* When used with reference to verbs, it is = ἔγκλισις, mood. Aristot. Categ. 1, 5. 7, 7. Hermen. 2, 3, 3. Topic. 1, 15, 10, of adverbs. Poet. 20, 1. 10. Chrysipp. apud Diog. 7, 192. Dion. Thr. 634, 16. Dion. H. VI, 800, 8. V, 66, 18. 41, 8. 15, ρηματική, = ἔγκλισις. Tryph. 37. Strab. 14, 1, 41. 14, 2, 28, pp. 118, 14. 141, 9. Philon I, 294, 2. Plut. II, 1009 B, the subject of a sentence (nominative). Sext. 546, 14. Clem. A. II, 593 B, mood.
- πτωτικός, ἡ, ὄν, having cases, of which case is predicated, applied to those parts of speech that have cases; opposed to ἀπώτος. Dion. Thr. 634, 11. Tryph. 32. Apollon. D. Pron. 269 C. 293 A. Conj. 501, 23. Synt. 101, 26. Sext. 305, 11. Diog. 7, 58.
- πτωχεία, as, ἡ, poverty. Justinian. Cod. 1, 3, 42, § θ', 'Ὁ καλούμενος ἐπὶ τῆς πτωχείας, ptochio praepositus, superintendent of the poor-houses. — 2. *Poverty, a title of assumed humility.* Epiph. II, 65 B τῆς ἡμῶν πτωχείας, = ἐμοῦ τοῦ πτωχοῦ. Cyrill. A. X, 996 B. C, ἡ ἡμετέρα.
- πτωχεῖον, ου, τὸ, (πτωχός) ptocheum, poor-house, almshouse, hospital. Greg. Naz. III, 348 C. Pallad. Laus. 1018 D, τῶν λελωθημένων. Soz. 1173 A. Chal. Can. 8. Justinian. Cod. 1, 2, 17, § β'. Novell. 7, Prooem.
- πτωχέω = following. Macar. 848 A Πτωχεῖν ἐαυτόν.
- πτωχίζω, ἴσα, to make poor; opposed to πλουτίζω. Sept. Reg. 1, 2, 7.
- πτωχο-δεκάται, ὢν, αἱ, poor-rates. Hieron. V, 451 A.
- πτωχόνοια, as, ἡ, (νόος) poverty (weakness) of mind. Steph. Diac. 1153 C. Vit. Nil. Jun. 16 A.
- πτωχοπρεπής, ἐς, (πρέπω) becoming (fit for) a poor man. Anast. Sin. 237 C. 273 D.
- πτωχός, ἡ, ὄν, poor. Matt. 5, 3. τῷ πνεύματι.
- Clementin. 364 B. Clem. A. II, 620 C. Chrys. VII, 185 D. I. 533 E = ταπεινόφρων. Aster. 176 B. C. — 2. *Poor, in the sense of worthless (poor stick).* Porph. Cer. 486, 15.
- πτωχότης, ητος, ἡ, = πτωχία. Herm. Vis. 3, 12.
- πτωχοτροφεῖον, ου, τὸ, (πτωχοτρόφος) = πτωχεῖον. Basil. IV, 593 A. Epiph. II, 504 B. Pallad. Laus. 1249 A. Gregent. 580 B. (Soz. 9, 1, p. 1596 C Καταγώγια πτωχῶν.)
- πτωχοτροφέω, ἡσω, = πτωχοτρόφος εἰμι. Greg. Naz. III, 352 A. 1113 A.
- πτωχοτροφία, as, ἡ, the supporting of the poor. Basil. IV, 592 C. Greg. Naz. II, 505 A. III, 360 A.
- πτωχοτρόφος, ου, (τρέφω) feeding or supporting the poor. Pseudo-Greg. Naz. III, 389 A. Aster. 224 A. Ephr. Chers. 641 D.
- πτωχοφανής, ἐς, (φαίνω) appearing poor. Theodtn. Prov. 13, 7.
- Πυθαγόρας, ου, ὁ, Pythagoras. Sext. 156, 15 Οἱ ἀπὸ τοῦ Πυθαγόρου, the followers of Pythagoras.
- πυθαγορίζω, ἴσω, to be a follower of Pythagoras. Hippol. Haer. 266, 64.
- Πυθαγορικός, ἡ, ὄν, Pythagoricus, = Πυθαγόρειος, Pythagorean. Sext. 721, 26 οἱ Πυθαγορικοί.
- Πυθαγορικῶς, adv. after the manner of Pythagoras. Sext. 724, 6.
- Πυθαγοριστής, ου, ὁ, an exoteric Pythagorean; the esoteric Pythagoreans being called Πυθαγόρειοι. Hippol. Haer. 14, 91. Iambl. V. P. 172.
- Πυθαῖστος, οὐ, ὁ, (Πύθιος) one who consults the Pythian oracle ?? Strab. 9, 2, 11.
- πυθαῦλης, ου, ὁ, (Πύθιος, αἰδέω) pythaula or pythaulas, one who plays a hymn on the flute in honor of Apollo Pythius. Diomed. 492, 1.
- πυθμενικός, ἡ, ὄν, (πυθμήν) radical, fundamental (number). Nicom. 109. Theol. Arith. 11.
- πυθμενικῶς, adv. radically, etc. Nicom. 129.
- πυθμήν, ἐνος, ὁ, croton, neck, collar of a plant. Diosc. 3, 131 (141). 4, 103 (105). — 2. *Fundamental number; as 6, the πυθμήν of 6, 60, 600, 6000.* Nicom. 96. Hippol. Haer. 72, 8.
- πύθων, ωνος, ὁ, = ἐγγαστρίμυθος. Plut. II, 414 E. — 2. *Python, a soothsaying demon.* Luc. 16, 16.
- πύκασμα, ατος, τὸ, (πυκάω) cord. Symm. Ps. 117, 27 (Sept. ἐν τοῖς πυκάζουσι, neuter).
- πυκασμός, οὐ, ὁ, = τὸ πυκάζειν. Greg. Nyss. III, 1129 A, τῆς σκηνοπηγίας.
- πυκνάζομαι (πυκνός) = θαμίζω, to come often. Zosimas 1700 A, πρὸς ἡμᾶς, he used to visit me often.
- πυκνογόνατος, ου, (γόνυ) close-jointed, with the

joints near each other. *Diosc.* 1, 17. 114, reeds, etc.

πυκνό-καρπος, *ον*, thick or loaded with fruit. *Lucian.* II, 409.

πυκνόκομος, *ον*, with thick κόμη or foliage. *Diosc.* 4, 173 (176) τὸ πυκνόκομον, *ρυσνο-κομον*, a plant.

πυκνοπλοέω, ἥσω, (πλόος) to sail often. *Hipparch.* 1033 A.

πυκνό-πρωξ, *αγος*, ὁ, thick with berries or grapes. *Strab.* 15, 2, 14, p. 246, 6, βότρυς.

πύκνωμα, *ατος*, τὸ, thickness, density. *Cleomed.* 47, 27. 82, 20. *Strab.* 17, 1, 15. *Jos. B. J.* 6, 1, 3, of ranks.

πύκνωσις, *εως*, ἡ = τὸ πυκνούν, a condensing, density. *Classical.* *Polyb.* 18, 12, 2. *Cornut.* 86. *Diosc.* 1, 48. *Plut.* II, 635 C. *Ael. Tact.* 11, 3, close ranks. *Cass.* 148, 4. *Sext.* 55, 19.

πυκνωτικός, ἡ, *ον*, = δυνάμενος πυκνούν. *Diosc.* 3, 22 (25), p. 365. *Galen.* XIII, 128 C. *Ptol.* *Tetrab.* 30, bracing. *Eus.* VI, 664 C.

πυκτή, πυκτίον, see πυχή, πτύχιον.

πυκτίς, ἴδος, ἡ, = πυκτή. *πυκτή, πτυχή, book.* *Isid.* 224 A.

πυλαϊκός, ἡ, *ον*, (πυλαῖος) of the gate: low, vulgar. *Plut.* I, 402 E, ὀχλαγωγία.

πυλάοχος, *ον*, (πύλη, ἔχω) keeping the gate. *Plut.* II, 364 F.

πυλεών, see πυλών.

πυλιάς, ἄδος, ἡ, the name of a gem. *Aristeas* 9.

πυλοῦχος, *ον*, = πυλάοχος. *Jos. Ant.* 3, 6, 2, a part of a gate.

*πυλών, ἄνος, ὁ, = αὐλία θύρα, gateway, the precincts of a gate. *Beros.* apud *Jos. Apion.* 1, 19, p. 461. *Sept. Gen.* 43, 18. *Polyb.* 2, 9, 3. 4, 18, 2. *Diod.* 1, 47. *Philon* I, 95, 22. *Moer.* 81. — Also, πυλεών. *Joann. Mosch.* 2964 C. *Leont. Mon.* 640 B. *Mal.* 252, 20.

πυλωρέω, ἥσω, = πυλωρός εἰμι. *Plut.* II, 980 B, τὶ, to guard.

πυλωρός, *ου*, ὁ, L. ostiarius, janitor of a church. *Eus.* II, 621 A. *Const. Apost.* 2, 25, et alibi.

— 2. Pylorus, in anatomy. *Cels. Med.* 4, 1. *Galen.* II, 238 D. 373 B. C.

πυνθάνομαι, to inquire, to ask. *Polyb.* 3, 107, 6, τί δεῖ ποιεῖν. *Diod.* II, 527, 62, τινὰ ὅτι δια-τρίβει.

πυξίζω (πύξος), to have the color of boxwood. *Xenocr.* 45. *Orib.* I, 140, 1.

πυξιον, *ον*, τὸ, tablet. *Sept. Ex.* 24, 12. *Cant.* 5, 14. *Esai.* 30, 8. *Plut.* II, 1120 F, used by school-boys. *Lucian.* III, 112. *Anast. Sin.* 196 C.

πυξίς, ἴδος, ἡ, *pyxis*, small box for medicines, etc. *Diosc.* 3, 11 (13), p. 356. *Jos. Ant.* 17, 4, 2, p. 835. *Lucian.* II, 581.

πυξογραφέω, ἥσω, (γράφω) to write or draw on a tablet. *Artem.* 76.

πυξοειδής, *ές*, like boxwood. *Diosc.* 3, 35. — Also, πυξώδης. *Id.* 1, 15, τὴν χροάν.

πυσοποιός, *όν*, (πύον) causing or promoting sup-puration. *Diosc.* 1, 97. 64, p. 68. *Paul. Aeg.* 274.

πυσορροέω, ἥσω, (ρέω) to discharge pus. *Diosc.* 1, 77, p. 81 Τὰ πυσορροούντα τῶν ὤτων. *Ruf.* apud *Orib.* II, 224, 5.

πυόρροια, *ας*, ἡ, discharge of pus. *Diosc.* 5, 130 (131).

πῦρ, υρός, τὸ, fire. *Greg. Naz.* II, 412 A, κα-θαρτήριοι, in general. *Joann. Mosch.* 2921 C *Ἐβαλον πῦρ εἰς τὸ κελλίον, they set fire to the cell. — The vestal fire. *Nicol. D.* 156, τὸ ἄσβεστον. *Dion. H.* I, 194, 8. 97, 6, τὸ ἀθάνατον. *Strab.* 5, 2, 3. *Cornut.* 158, τὸ αἰεζών. *Plut.* I, 831 E, τὸ ἀφθιτον. II, 281 E. F, ἄσβεστον καὶ ἀθάνατον. — Of the Magi. *Strab.* 15, 3, 15, τὸ ἄσβεστον. *Socr.* 752 B. 753 A. — The Greek fire. *Theoph.* 542, θα-λάσσιον. 609, ἰγρόν. 623, 17, σκευαστόν. *Nic. CP. Histor.* 60, 23. *Leo. Tact.* 19, 57. 58, ἐσκευασμένον. *Porph. Adm.* 84, 11. *Genes.* 34, πολεμικόν.

πῦρ-αγνος, *ον*, the name of a plant. *Method.* 316 A.

πυρακτόω, ὥσω, = πυρακτέω. *Diod.* II, 528, 4, et alibi. *Strab.* 3, 5, 1, p. 261, 14. *Plut.* I, 506 B.

πυράκτωσις, *εως*, ἡ, = τὸ πυρακτοῦν, burning. *Eustrat.* 2336 C, τινός.

πυράμη, *ης*, ἡ, = ἄμη. *Schol. Arist. Pac.* 299.

πυραμικῶς, *adv.* pyramidically, in the form of a πυραμῖς. *Theol. Arith.* 22.

πυραμός, *ου*, ὁ, = πυραμοῦς. *Artem.* 100.

πυρ-ἀφλεκτος, *ον*, not consumed by fire. *Pseud- Athan.* IV, 993 C.

πυργίδιον, *ον*, τὸ, = following. *Classical.* *Strab.* 12, 3, 18 as v. l.

πυργίον, *ον*, τὸ, small πύργος. *Strab.* 12, 3, 18. 3, 5, 5, p. 266, 1. *Lucian.* III, 177. *Joann. Mosch.* 2860 A, of a monk.

πυργίσκος, *ον*, ὁ, vault, tomb. *Inscr.* 4207. 4212. *Artem.* 104. *Sext.* 211, 10. 409, 14.

πυργίτης, *ον*, ὁ, of a πύργος. *Galen.* VI, 386 D, a species of sparrow.

πυργό-βασις, ἡ, castle, palace. *Sept. Ps.* 121, 7.

πυργο-κάστελλος, *ον*, ὁ, movable tower for attack- ing a fort. *Chron.* 720, 7.

πυργο-ποιέω, ἥσω, to build a tower. *Orig.* III, 556 D.

*πυργοποιία, *ας*, ἡ, the building of a tower. *Philon B.* 86. — Particularly, the building of the tower of Babel. *Hippol.* 720 D. *Did.* A. 348 A. *Epiph.* I, 184 A.

πυργοῦχος, *ον*, ὁ, (ἔχω) tower-holder. *Polyb.* 16, 3, 12, platform supporting a tower in a ship of war.

πυργο-φορέω, ἥσω, to bear a tower. *Lucian.* III, 462.

πυργοφόρος, ον, (φέρω) tower-bearing. *Heliod.* 9, 16, ἐλέφας. *Synes.* 1325 A.
 πύργωσις, εως, ἡ, (πυργόω) the building of a tower. *Philon* I, 505, 15.
 πυργωτός, ἡ, ὄν, turreted. *Strab.* 15, 3, 19, πύλμα. *Cornut.* 17, στέφανος.
 πύρεθρον, ου, τὸ, inflammation. *Sophrns.* 3636.
 πυρεῖον, ου, τὸ, censer. *Sept. Lev.* 10, 1. *Stud.* 1704 D. — 2. The place where the sacred fire of the Persians was kept. *Theod.* III, 1272 B. *Proc.* I, 259, 15.
 πυρέκβολον, ου, τὸ, (ἐκβάλλω) steel and flint for striking fire. *Alex. Aphr.* *Probl.* 14, 13. *Leo. Tact.* 5, 4. *Porph. Cer.* 471, 17. 474.
 πυρεκτικός, ἡ, ὄν, (πυρέσσω) having a fever. *Theol. Arith.* 51. *Galen.* II, 105 B. *Lyd.* 303, 17.
 πυρεκτικῶς, adv. with or of a fever. *Achmet.* 17.
 πυρ-ένδροςος, ον, cool in the fire (although in the fire). *Damasc.* I, 1273 B Τὴν πυρένδρουν βάτον (quoted from *Leont. Cypr.* 1608 A Τὴν ἀφλεκτον βάτον).
 πυρ-ένθεος, ον, divinely burning. *Damasc.* 1273 B (*Leont. Cypr.* 1608 A).
 πυρεταῖον = πυρέσσω. *Lucian.* I, 862.
 πυρετιάω = πυρέσσω. *Geopon.* 11, 23, 2.
 πυρετικός, ἡ, ὄν, febrile. *Ptol. Tetrab.* 85.
 πυρετός, οὐ, ὁ, fever. *Lucian.* III, 37, ὁ ἐκ περιόδου, intermittent fever.
 πυρνο-ειδής, ἐς, like a pyrene. *Paul. Aeg.* 84.
 πυριάω = πυριάω. *Moschn.* 50.
 πυριαστός, ἡ, ὄν, = πυρίεσθος, boiled. *Galen.* VI, 384 D.
 πυριατέον = δεῖ πυριάν. *Antyll.* apud *Orib.* II, 70, 11. 414, 9.
 πυριάτης, ου, ὁ, = ἐγκρυφίας. *Lucian.* II, 324.
 πυριάω (πυρία), to give a vapor-bath. *Strab.* 15, 1, 4, p. 213. *Diosc.* 2, 98. 119. 3, 9 (11). 1, 4, p. 14.
 πυρί-βιος, ον, living in fire. *Diog.* 9, 79.
 πυρί-βρωτος, ον, devoured by fire. *Strab.* 17, 1, 27.
 πυριγόνος, ον, fire-producing. *Plut.* I, 686 B. — 2. Proparoxytone πυρίγονος, ον, = πυριγενής, born of fire. *Philon* I, 263, 14. 331, 25.
 πυρίδιον, ου, τὸ, little πῦρ. *Classical.* *Plut.* II, 889 F. 890 A. *Hippol.* *Haer.* 28, 40.
 πυρί-εσθος, ου, ὁ, = πυριάτης. *Orib.* I, 200, 7.
 πυρίζω, to burn, neuter. *Eus. Alex.* 317 A. — 2. To be flame-colored. *Anast. Sin.* 1053 D.
 πυρικῆς, ἐς, = πυρίκανστος. *Classical.* — 2. Burning, pungent, as mustard. *Iren.* 1245.
 πυρί-ληπτος, ον, seized by fire. *Strab.* 12, 2, 7, p. 512, 9, volcanic.
 πυριμανέω (μαίνομαι), blazing rapidly. *Plut.* I, 686 B.
 πυρίμορφος, ον, of a fiery μορφή. *Cyrill. A. X.* 1052 D. *Cosm.* 493 B. *Jos. Hymnog.* 1021.

πύριμος, ἡ, ον, fiery. *Polyb.* 35, 1, 1, πόλεμος, furious, savage. *Diod. Ex Vat.* 99, 20. *Aporphth.* 397 A, ποταμός, in hell, corresponding to Pyriphlegethon. *Pseud-Athanas.* IV, 573 B.
 πύριος, ον, = πύριμος. *Iambl. Myst.* 84, 10.
 πυριπληθής, ἐς, (πλήθω) full of fire. *Porphyr.* apud *Eus.* III, 253 B (quoted).
 πυρίπλοκος, ον, (πλέκω) interwoven with fire. *Hippol.* 613 B, χάλασα (A τὸ ἐν τῇ χαλάσῃ πῦρ).
 πυριστάτης, see πυροστάτης.
 πυρίτης, ου, ὁ, (πῦρ) of fire. *Lucian.* I, 531, blacksmith *Diosc.* 5, 142 (143), λίθος, pyrites, from which copper is extracted. *Greg. Naz.* II, 297 C, flint.
 πυρι-φλεγέθων, οντος, ὁ, blazing. *Pseudo-Dion.* 329 A, ποταμοί.
 πυριφόρος, see πυροφόρος.
 πυρι-φλόγιστος, ον, = πυριφλεγής. *Tim. Hier.* 237 C.
 πυρίως (πύριος), adv. in or by fire. *Iambl. Myst.* 78, 2.
 πυρκαῖα, ἄς, ἡ, bonfire. *Dion. H.* I, 228, 8. *Quin. Can.* 65. — 2. The ruins of a burned house or city. *Diod.* 16, 45.
 πύρκη, ης, ἡ, = βίρρος, ἐφεστρίς. *Moer.* 128.
 πυροβόλιον, ου, τὸ, (πυρόβολος) spark. *Nicet. Byz.* 776 A.
 πυροβόλος, ον, (βάλλω) hurling fire. *Sepi. Macc.* 1, 6, 51, sc. μηχανήμα. *Plut.* I, 147 A. *Apollod. Arch.* 17. *Orig.* III, 341 C, λίθος, flint or quartz. *Ant. Mon.* 1480 C.
 πυρογόνος, ον, (γίγνομαι) = πυροβόλος. *Orig.* III, 549 A, λίθος.
 πυρό-δροςος, ον, cool through burning. *Cyrill. H.* 1200 A. φλόξ.
 πυρόεις, εντος, ὁ, sc. ἀστήρ, pyrois, the fiery star, the planet Mars, = ὁ τοῦ Ἄρεος ἀστήρ. *Classical.* *Cleomed.* 13, 17. *Philon* I, 504, 22.
 πυρο-ἵπνεύς, ἐως, ὁ, riding on fire. *Modest.* 3280 A. ἄρμα, drawn by horses of fire.
 πυρο-μαντεία, ἄς, ἡ, pyromantia, divination from fire. *Isid. Hisp.* 8, 9, 13.
 πυρομαχέω, ἡσω, (πυρομάχος) to work in fire (metals), to be a smith. *Solom.* 1348 A.
 πυρομάχια, ων, τὰ, fuel?? *Porph.* *Cer.* 466, 6 Πυρομάχια λόγῳ τοῦ λουτροῦ, for the bath.
 πυροστάτης, ου, ὁ, (ἵστημι) = χυτρόπους, a three-legged iron stand for supporting a kettle while boiling. *Stud.* 1740 A. *Schol. Soph.* *Aj.* 1402 (1419). — *Schol. Arist. Av.* 436 πυριστάτης.
 πυρότης, ητος, ἡ, heat. *Galen.* II, 272 E. *Plotin.* I, 325, 3.
 πυροφλόγος, ον, = πυριφλεγής. *Amphil.* 109 B, εἶδος.
 πυροφορέω, ἡσω, = πυροφόρος εἰμί, to bear or produce wheat. *App.* II, 229, 26.

***πυροφόρος**, *ον*, = *πυρφόρος*. *Philon* B. 91. *Modest.* 3285 C, *βάτος*. — Also, *πυριφόρος*. *Mal.* 77, 22.
πυρόχρους, *ουν*, = *πυρίχρως*. *Achmet.* 170, p. 149.
πυρπολέω, *to burn*. [*Theoph.* 495, 13 *πυρπολημένος*.]
πυρπόλησις, *εως*, *ή*, = *τὸ πυρπολεῖν*. *Jos.* B. J. 3, 7, 11. *Eus.* VI, 101 C. *Chrys.* IX, 458 B.
πυρράζω = *πυρρίζω*. *Matt.* 16, 2.
πυρράκης, *ὁ*, (*πυρρός*) = *ξανθὸς τὴν χροάν*, *ruddy*. *Sept. Gen.* 25, 25. *Reg.* 1, 16, 12. 1, 17, 42 (*Jos. Ant.* 6, 8, 1).
πυρραλὶς, *ἰδος*, *ή*, *reddish*. *Philotim.* apud *Orib.* I, 185, 1, *ελαῖαι*.
πυρρήνη, *ης*, *ή*, = *ἄγλις*, *ἀγλὶς*. *Lex. Botan.*
πυρρίζω, *ισα*, (*πυρρός*) *to be or look red*. *Sept. Lev.* 13, 19. 14, 37. *Philon* I, 194, 34.
πυρριχαῖκος, *ή*, *ὄν*, (*πυρρίχιος*) *belonging to the pyrrhic, consisting of pyrrhics*. *Heph.* 8, 11, *μέτρον*. *Arcad.* 140, 19, *λέξις*.
πυρριχίζω, *ίσω*, (*πυρρίχη*) *to dance the pyrrhic dance*. *Plut.* II, 554 B. *Lucian.* I, 605. *Poll.* 4, 90.
πυρριχο-ἀνάπαιστος, *ου*, *ὁ*, = *πυρρίχιος καὶ ἀνάπαιστος*. *Diomed* 481, 18.
πυρρίχιος, *ον*, *belonging to the war-dance*. *Lucian.* II, 273. *Herodn.* 4, 2, 19, *δρόμος καὶ ρυθμός*. — *Πυρρίχιος* *πούς*, *pyrrhichius, the pyrrhic* (—). *Dion. H.* V, 12, 7. *Drac.* 127, 15. *Heph.* 3, 1. *Aristid. Q.* 37. *Longin.* 41, 1.
πυρριχισμός, *ου*, *ὁ*, = *τὸ πυρριχίζειν*, *πυρρίχη*. *Jos.* Ant. 19, 1, 14.
πυρρόγειος, *ον*, (*πυρρός* *γῆ*) *with red earth*. *Antyll.* apud *Orib.* II, 302, 6.
πυρρόχρους, *ων*, = *πυρρός τὴν χροάν*. *Plut.* II, 364 A.
Πύρρων *ωνος*, *ὁ*, *Pyrrho*. *Sext.* 593. 600 *Οἱ ἀπὸ τοῦ Πύρρωνος*, *the Pyrrhonists*.
Πυρρώνειος, *ον*, *Pyrrhonius, of Pyrrho*. *Epict.* 1, 27, 2. *Numen.* apud *Eus.* III, 1201 B. *Sext.* 333.
πυρσεία, *ας*, *ή*, (*πυρσεύω*) *a telegraphing by fire*. *Polyb.* 10, 43, 1. 10, 45, 8. *Philon* II, 643, 42.
πυρσευτήρ, *ἦρος*, *ὁ*, *one who heats baths*. *Aret.* 40 B.
πυρσίτης, *ου*, *ὁ*, (*πυρσός*) *of a fiery color*. *Philostr.* 99.
πυρσολαμπής, *ές*, = *πυριλαμπής*. *Vit. Nicol.* S. 881 A.
πυρσο-λατρεία, *ας*, *ή*, *the worship of fire*. *Philipp.* Sol. 888 C.
πυρσο-μορφώω, *to endow with a shining or fiery form*. *Damasc.* III, 836 A.
πυρσοφόρος, *ον*, = *πυρφόρος*. *Diod.* 20, 48, p. 442, 49. *Theoph.* 610, 10.
πυρφόρος, *ον*, *fire-bearing, charged with fire*.

Diod. 20, 88. 91, 96. 14, 47, *ναῦς*. *App.* I. 575, 59. *Nic. CP. Histor.* 61. 5. *Theoph. Cont.* 64, *στόλος*, *a fleet of fire-ships*.
πύρωμα, *ατος*, *τὸ*, (*πυρώω*) *inflammation*. *Ptol. Tetrab.* 152. *Sophrns.* 3633 D (titul.).
πυρωνία, *ας*, *ή*, (*πῦρός*, *ὠνέομαι*) = *σιτωνία*. *Pamphil.* 1552 C.
πύρωσις, *εως*, *ή*, *inflammation, fever*. *Diosc.* 2, 150. *Sext.* 114, 10. *Basil.* III, 213 C.
πυρωτής, *ου*, *ὁ*, (*πυρώω*) *worker in metal, smith*. *Sept. Nehem.* 3, 8.
πυρωτικός, *ή*, *ὄν*, *heating, warming*. *Diosc.* 1, 68. *Eus.* IV, 116 B.
πύσμα, *ατος*, *τὸ*, (*πυνθάνομαι*) *inquiry, question*. *Philon* I, 99, 13. 202, 45. 321, 27. *Apollon.* D. Pron. 276 A. Adv. 584, 5. *Sext.* 42, 7. *Diog.* 7, 66. *Orig.* III, 1128 B. *Theon.* Prog. 203, 13, *it does not expect a definite answer like ἐρώτησις, ἐρώτημα*.
πυσματικός, *ή*, *ὄν*, = *πυστικός, ἐρωτηματικός*. *Apollon.* D. Adv. 583, 24. 617, 15. *Arcad.* 144, 19. *Hermog.* Prog. 21. *Theon.* Prog. 204, 3. *Sext.* 673, 10.
πυσματικῶς, *adv.* = *ἐρωτηματικῶς*. *Apollon.* D. Pron. 293 C.
πυστέον = *δεῖ πυνθάνεσθαι*. *Orig.* II, 281 A.
πυστιάομαι = *πυνθάνομαι*. *Plut.* II, 292 C.
πύωσις, *εως*, *ή*, (*πύω*) *suppuration*. *Galen.* II, 269 C.
πωγώνιον, *ου*, *τὸ*, *little πώγων*. *Lucian.* II, 874.
πωγωνοτροφέω (*πωγωνοτρόφος*), *to let the beard grow*. *Diod.* 4, 5. *Strab.* 15, 1, 71. *Tatian.* 860 A.
πωγωνοτροφία, *ας*, *ή*, = *τὸ πωγωνοτροφεῖν*. *Plut.* II, 352 C.
πωγωνοφόρος, *ον*, (*φέρω*) *bearded*. *Xenocr.* 36.
πωλάριον, *ου*, *τὸ*, *little πῶλος*. *Diog.* 5, 2.
πῶλευμα, *ατος*, *τὸ*, = *πῶλος*. *Max. Tyr.* 25, 54.
πωλευτής, *ου*, *ὁ*, (*πωλεύω*) *horse-breaker*. *Max. Tyr.* 25, 53.
πωλευτικός, *ή*, *ὄν*, (*πωλεύω*) *skilled in breaking horses*. *Ael. N. A.* 11, 36.
πωλητήρ, *ἦρος*, *ὁ*, (*πωλέω*) *seller*. *Philon* I, 161, 31.
πωλοδαμαστής, *ου*, *ὁ*, = *πωλοδάμνης*. *Diog.* 17, 76.
πωλοτροφέω, *ήσω*, (*πωλο-τρόφος*) *to rear colts*. *Pseud-Athan.* IV, 908 A.
πωλοτροφικός, *ή*, *ὄν*, *pertaining to horse-breeding*. *Ael. N. A.* 4, II *ή πωλοτροφική*, *sc. τέχνη* = *πωλοτροφία, the rearing of horses*.
πωλοτρόφος, *ον*, (*πῶλος* *τρέφω*) *rearing colts*. *Ael. N. A.* 16, 36.
πωμάζω, *άσω*, *to stop with a stopple*. *Classical.* *Diosc.* 5, 87. 1, 7. 2, 91, pp. 18. 215.
πωμάριον *for πωμάριον* *ου*, *τὸ*, *the Latin poma-rium* = *κηπίον*. *Anast. Sin.* 85 A.
πωμαστέον = *δεῖ πωμαζέιν*. *Geopon.* 7 15. 1. *et alibi*.

πωματίας, ου, ὁ, (πῶμα) furnished with a lid.
Diosc. 2, 11, κοχλίας.

πωματίζω = πωμάζω. Diosc. 2, 91. Galen.
XIII, 958 C.

πωμάτιον, ου, τὸ, little πῶμα. Geopon. 20, 29
= κοχλίας πωματίας.

πωμήριον, ου, τὸ, pomērium or pomoe-
rium, the unoccupied space on the inside
and outside of a city wall. Plut. I, 23 E.
Dion C. 39, 39, 7.

πωροειδής, ἐς, (ΕΙΔΩ) like πῶρος. Galen. X,
528 F.

πωρο-κλήη, ης, ἡ, a hardening of the ὄσχεον.
Galen. II, 275 F. 396 C.

πωρόμφαλον, ου, τὸ, (ὀμφαλός) a hardening of
the navel. Galen. II, 274 B.

πωρώω, ὥσω, to make hard, to indurate. Sept.
Job 17, 7. Joann. 12, 40. Diosc. 1, 112

(113). 89 Τὰ ἀπώρωτα παροῖ ὁστέα. Galen.
II, 253 D.

πώραμα, ατος, τὸ, induration. Poll. 4, 203.

πώρωσις, εως, ἡ, a hardening, induration. Marc.
3, 5. Galen. II, 253 D.

πῶς, adv. how. Dion. H. V, 537, 7 Ἀδῆλου ἔτι
ὄντος πῶς χρήσεται τῇ τύχῃ. Matt. 23, 33

Πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γεέννης;
Sext. 292, 11 Ζητηθήσεται πάλιν πῶς ὅτι καὶ

τοῦτο ἀληθές ἐστι. Doroth. 1649 Α Μὴ εὐρί-
σκων πῶς παραστήσαι αὐτῷ τὸ πρᾶγμα, how to

represent or state. — 2. That = ὅτι. Joann.
Mosch. 2992 C Ἀρέσκει σοι πῶς ἡ ἀδελφὴ

αὐτῇ ὑπὸ τοῦ δαίμονος ἀδικεῖται καὶ ἀσχημονεῖ;
Doroth. 1629 Α Λέγω πῶς αἱ ἐντολαὶ πᾶσι τοῖς

Χριστιανοῖς ἐδόθησαν. 1832 Β Λέγω ὑμῖν πῶς
ἡ ψυχὴ, ὡς λέγει ὁ ἅγιος Γρηγόριος, τριμερὴς

ἐστι.

Q (Q)

Q, κόππα, corresponding to the Latin Q.

[The prototype of Q is the Phoenician Qoph.

Its original name must have been Qόππα, in

accordance with the principle that the name

of a Greek letter begins with that letter

(Herodn. Gr. in Bekker. 798. 800). The

grammarians generally confounded it with

κάππα. This letter was used by the Dori-

ans, and was commonly followed by O with

or without an intervening consonant. Inscr.

7 ΠΑQON. 29 QOPINΘOΘEN. 31 QOIOΣ.

32 QEIPIAEO, EΘEQEN. 37 OPQON. 166

ΛΥQOΔOPKAZ. Franz. 1 ΜΑΛΗQ . . .

pp. 22. 46 HEQTOP. Eckhel. I, 170 ΣΥΡΑ-

QOΣION. 242 QPOT . . . — A horse

branded with a Q was called κοππατίας.

Schol. Arist. Nub. 23. Hes. Κοππατίας . . .

Suid. Κοππατίας . . .]

2. In the later numerical system, q stands

for ἐννεήκοντα, ninety. Quintil. 1, 4, 9.

P

P, ρᾱ, represented in Latin by R. [In the

utterance of P, the tongue, according to

Plato (Cratyl. 426), is in a state of vibration.

Dionysius (Compos. § 14) calls it a rough

letter. An anonymous grammarian (Cramer.

IV, 177) intimates that P at the beginning

of a word is rolled; hence when in the for-

mation of a compound word it comes to

stand between two vowels, it is doubled in

writing; as ρίπτω (ρρίπτω), ἔρριπτον, ρώννυ-

μι (ρρώννυμι), ἄρρωστος. The later gram-

marians, or rather schoolmasters, denoted

this peculiarity by placing the rough breath-

ing over it; and when it was doubled in the

middle of a word, they wrote the smooth

breathing over the first P, and the rough

over the second. They wrote also the

smooth breathing over P preceded by a

smooth mute, and the rough over P pre-

ceded by a rough mute (Bekker. 698); as

ἄκρος, κάπρος, τρέπω; χρόνος, ἀφρός, θρόνος.

According to Priscian (I, 24), the Greeks

originally placed the breathing after the P,

thus, Pτ. — It was a question among the

Latin grammarians whether the H should

be placed before or after R. Varro thought

it unnecessary to write it at all in connec-

tion with R (Agn. Cornul. 2286). — In in-

scriptions, the breathings never accom-

pany P.]

2. In the later numerical system, P

stands for ἑκατόν, hundred, or ἑκατοστός,

hundredth.

ρᾱ, τὸ, indeclinable, rha, rha Ponticum,

rhubarb. Diosc. 3, 2. — Also, τὸ ρῆον, ου.

Diosc. 3, 2. Leo. Med. 175. Lex. Botan.

ρέον (sic) βαρβαρικόν, τοῦ μεγάλου κενταυρίου

ἡ ρίζα. — Also, ἡ ρία, as. Diosc. 3, 2. [The

English rhubarb is apparently a corruption of ῥῶν βαρβαρικόν.]
 ραββί, ὁ, indeclinable, רַבִּי, rabbi, = διδάσκαλος, καθηγητής, master. *Matt.* 23, 8.
 ραββονί, ὁ, indeclinable, = ραββί. *Joann.* 20, 16.
 ραβδίζω, ἴσω, to beat with a cudgel. *Diod.* II, 615, 10, of the Roman fustuarium. — 2. To thrash wheat. *Sept. Judic.* 6, 11. *Ruth* 2, 17.
 ραβδίον, οὐ, τὸ, stick. *Strab.* 17, 3, 7. *Epict.* 3, 20, 12, Ἐρμού, = κηρύκειον, caduceus. — *Diosc.* 1, 13, scion.
 ραβδισμός, οὐ, ὁ, cudgelling. *Greg. Naz. I.* 461 C. *Nectar.* 1828 B.
 ραβδοειδής, ἑς, like a rod. *Dion. H. I.* 386, 3. *Diosc.* 3, 101 (111).
 ραβδομαχία, ας, ἡ, (μάχομαι) fighting with a staff (quarter-staff). *Plut. I.* 666 E.
 ράβδος, οὐ, ἡ, rod. — Αἱ ράβδοι, the fasces of the lictors. *Polyb.* 11, 29, 6. *Dion. H. II.* 666. 846. *Strab.* 5, 2, 2, p. 346, 28. *Epict.* 4, 1, 57. 4, 10, 21. *Plut. II.* 283 E. — *Sept. Gen.* 47, 3, a mistake for κοίτη, corresponding to כֶּתֶד, bed; the word for ράβδος, staff, being כֶּתֶד. (Compare *Reg.* 3, 1, 47 Καὶ προσέκυνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ.) — 2. Streak. *Diod.* 5, 17, vein of metal. — 3. Blow with a stick. *Theoph. Cont.* 105, 13 Ἀνὰ διακοσίων ράβδων τυφθῆναι, each should receive two hundred blows with a stick.
 ραβδουχέω, to be ραβδούχος, to be a lictor. *Dion. C.* 48, 43, 3. — Pass. ραβδουχεῖσθαι, to be escorted by lictors. *Plut. I.* 66 F.
 ραβδουχία, ας, ἡ, the office of lictor: metonymically, the lictors, collectively considered. *Plut. I.* 176 A. 868 C. 923 A.
 ραβδούχος, οὐ, ὁ, ἡ, the Roman lictor. *Polyb.* 15, 29, 13 αἱ ραβδούχοι. *Frag. Gram.* 116. *Diod.* 5, 40. 17, 77. *Dion. H. I.* 502. 570.
 ραβδοφορέω, ἡσώ, = ραβδοφόρος εἰμί [rather, to carry a staff]. *Strab.* 16, 4, 25, p. 340.
 ραβδοφόρος, οὐ, ὁ, (φέρω) = ραβδούχος. *Polyb.* 10, 32, 2. *Dion. H. I.* 569. *Plut. I.* 516 E. *Sext.* 733, 24, the five planets and the sun.
 ραβδώ, ὡσώ, to stripe cloth. *Bekker.* 1097, 27 ραβδωμένους = ἐρραβδωμένους.
 ραβδωτός, ἡ, ὄν, striped. *Classical. Strab.* 16, 4, 16.
 ραγάδιον, οὐ, τὸ, little ραγός, rhagadium, chap in the skin. *Cels. Med.* 6, 18, 7.
 ραγός, ἄδος, ἡ, (ρήγνυμι) crack, rent, chink, fissure, disruption. *Sept. Esai.* 7, 19. *Diod.* 1, 39. *Diosc.* 1, 34. 48. 2, 202, of the skin. *Galen.* II, 274 F.
 ράγδην, adv. rapaciously, ravenously. *Plut. II.* 418 E.
 ράγδος, οὐ, excessive, inordinate. *Pseudo-Galen.* VI, 442 A.
 ραγοειδής, ἑς, (ράξ) like a grape. *Poll.* 2, 70.

Galen. II, 269 B. 237 C, χιτών, the uvea or uveous coat of the eye. *Hippol. Haer.* 420, 49.
 ραγολόγος, οὐ, (λέγω) picking or gathering grapes. *Clim.* 848 D.
 ράδιος, α, οὐ, easy. [Comparative ραδιέστερος. *Polyb.* 1, 1, 1. 16, 20, 4. *Muson.* 187. *Erotian.* 134 ραότερον.]
 ράδις for ράδιος, οὐ, ὁ, radius = κημῖς, spoke of a wheel. *Dioclet.* G. 15, 5.
 ραδιουργέω, to act wickedly: to deceive, play tricks: to corrupt, tamper with: to distort, misrepresent intentionally. *Dion. H. I.* 198, 13. *Jos. Vit.* 65, p. 33. *Plut. II.* 266 A. 602 A. 829 C. *Cels.* apud *Orig.* I, 1096 A. *Just. Mon.* 1. *Iren.* 437 A, τὰ λόγια κυρίου. 477 A, τὰς ἐξηγήσεις. *Caius* 29 B, ρεραδιουργήσας. *Orig.* I, 65 B -σθαι, to be forged. 848 A, τὰ εὐαγγέλια. *Athan.* II, 148 B.
 ραδιούργημα, ατος, τὸ, wickedness, wicked act: artifice, trick. *Luc. Act.* 18, 14. *Plut. I.* 386 C. *Oenom.* apud *Eus.* III, 377 C. *Iren.* 653 A.
 ραδιουργία, ας, ἡ, wickedness, lawlessness, villainy: roguery, knavery. *Polyb.* 12, 10, 5. 13, 4, 4. 13, 8, 2. *Diod.* 19, 33. 20, 68. *Philon I.* 153, 34. *Luc. Act.* 13, 10.
 ραδιουργός, ὄν, wicked, rascally, knavish, roguish. *Polyb.* 4, 29, 4. *Diod. II.* 592, 76. *Philon I.* 222, 45. *Epict.* 3, 22, 93. *Plut. II.* 602.
 ραδιούργως, adv. craftily, etc. *Epiph.* III, 169 B. — 2. Impurely, indelicately. *Arr. Anab.* 2, 5, 4, as παίζειν = βυβῖν.
 ραδόχου, τοῦ, quid? *Achmet.* 213 (titul.).
 ραθμεν, the plural of ῥα? v. l. ραμαθ, write ραθαμ, broom? *Sept. Reg.* 3, 19, 4.
 ραθυμέω = ράθυμός εἰμι. *Sept. Macc.* 2, 6, 4. *Polyb.* 7, 15, 2. *Diod. II.* 578, 100, to be remiss. *Epict.* 1, 10, 12. *Ench.* 50, 2. *Clem. A. I.* 656 B, to be idle. [*Eus.* VI, 69 A ρεραθύμκα.]
 ραθυμητέον = δεῖ ραθυμεῖν. *Basil.* III, 580 C.
 ραθυμία, ας, ἡ, remissness, negligence: indolence, idleness, laziness. *Polyb.* 5, 87, 3. 7, 15, 7. *Diod. II.* 607, 3. *Philon II.* 281, 44. *Marc. Erem.* 1045 C. *Pallad.* Laus. 1027 A.
 ράθυμος, οὐ, remiss, negligent, lazy. *Plut. II.* 548 D. *Lucian.* II, 462.
 ραῖδα, ραιδάριος, ραῖδη, ραῖδιον, for ρῆδα, ρηδάριος, ρῆδη, ρῆδιον.
 Ραῖθῶ, οὐς, ἡ, Rhaithe, a place on the Red Sea near Mount Sinai, now called Tor. *Apophth.* 233 A. *Joann. Mosch.* 2864 A. *Epiph. Mon.* 265 D. [The forms τῆς Ραῖθῶ, τὴν Ραῖθῶ, τῇ Ραῖθῶ are incorrect.]
 ραίκτωρ, ραικτωρίκιον, incorrect for ρέκτωρ, ρεκτωρίκιον.
 ραῖνω, to sprinkle. *Sext.* 329, 22, τὰς ὁδοὺς, to water the streets. [*Xenocr.* 55 ἔρραμαι. *Herodn. Gr. Philet.* 417 ῥέραμμα, condemned.]

- Ραϊφάν, also Ρεφάν, Ρεμφάν, ὁ, indeclinable, a corruption of רַב, a god. *Sept. Amos* 5, 26. *Luc. Act.* 7, 43. *Just. Tryph.* 22 Ραφάν.
- ραϊφερενδάριος, incorrect for ρεφερενδάριος.
- ρακά, רַק or רַק, empty, foolish, a term of reproach. *Matt.* 5, 22.
- ρακάμφιος, ον, (ράκος, ἄμφιον) = ρακένδυτος. *Caesarius* 1117.
- ρακενδύτω, ἦσω, = following. *Joann. Hier.* 468 A.
- ρακοδυτέω, ἦσω, = ρακόδνυτος εἰμι. *Orig.* III, 652 C. *Chrys.* IX, 541 D. *Pallad. Laus.* 1041 D. 1236 B. *Stud.* 945 A.
- ρακοφορέω, to wear rags. *Schol. Arist. Pac.* 740.
- ρακοφόρος, ον, (φέρω) wearing rags. *Caesarius* 989.
- ρακώδης, es, ragged. *Sept. Prov.* 23, 21. *Macar.* 465 D.
- ράκωσις, εως, ἡ, (ρακώ) = ἐπέκτασις πολλῇ τοῦ ὀσχείου, relaxation, in medicine. *Galen.* II, 276 A. *Paul. Aeg.* 286.
- ραμίδα (Arabic), ramadan. *Nicet. Byz.* 721 B. Μην ραμίδα, the month of ramadan.
- ράμμα, ατος, τὸ, = ὀρμιά, fishing-line. *Doroth.* 1693 A.
- ραμφή, ἡς, ἡ, = ρομφαία. *Polyb.* 10, 18, 6.
- ραμφώδης, es, (ράμφος, ΕΙΔΩ) beak-like. *Philostr.* 576.
- ραντήρ, ἡρος, ὁ, = ὁ ραίνων. *Classical. Greg. Naz.* III, 659 A.
- ραντής, ον, ὁ, = preceding. *Damasc.* III, 1272 C.
- ραντίζω, ἴσω, (ραίνω) to sprinkle, to besprinkle. *Sept. Lev.* 6, 27. [*Paul. Hebr.* 10, 22 ρεράντισμαι.]
- ραντισίς, εως, ἡ, = ραντισμός. *Achmet.* 188, p. 164.
- ραντισμα, ατος, τὸ, = following. *Barn.* 5 (Codex N).
- ραντισμός, οὔ, ὁ, = sprinkling. *Sept. Num.* 19, 9. *Joann. Epist.* 1, 1, 7.
- ραντός, ἡ, ὄν, (ραίνω) speckled goat. *Sept. Gen.* 30, 32.
- ράξ, ἀγός, ἡ, = ἀγλῖς, clove of garlic. *Diosc.* 2, 181 (182). 194 (195). 4, 72. 170 (173). *Eupor.* 1, 69, p. 128, σκορόδου.
- ραότερον, see ράδιος.
- ράπα, ἡ, rapa or rapum = γογγύλη, turnip. *Diosc.* 2, 134.
- ραπίζω, to rap, strike, etc. *Sext.* 565, 10 -σθῆναι ἀσυνήθη ἀέρος ψύξει (compare F. frapper de glace).
- ράπιον, ον, τὸ, = ράπυς? *Galen.* VI, 358 A, parsnip?
- ράπισμα, ατος, τὸ, (ραπίζω) = ἐπὶ κόρρης πατάξαι, slap on the face. *Sept. Esai.* 50, 6. *Marc.* 14, 65. *Lucian.* III, 300 Ραπίσματα λαμβάνω. *Phryn.* 175, condemned.
- ρα-πόντικον, rha Ponticum. *Diosc.* 3, 2.
- ράπτης, ον, ὁ, (ράπτω) tailor. *Pallad. Laus.* 1100 D.
- ραπτικός, ἡ, ὄν, tailor's. *Pseudo-Chrys.* IX, 790 E ἡ ραπτική, sc. τέχνη, tailoring.
- ραπτός, ἡ, ὄν, sewn together. *Strab.* 7, 4, 1 Παπτὰ πλοῖα.
- ράσδου, τοῦ, quid? *Aët.* 1, p. 9 (b), 35.
- ρασικός, ἡ, ὄν, of ράσον. *Porph. Cer.* 462, 13. 674, 8 ρασιακῶν.
- ράσον, ον, τὸ, (rasus) a kind of napless woollen cloth. *Mauric.* 2, 2. — 2. Garment made of ράσον. *Pseudo-Nicod.* I, B, 10, 3. *Theoph. Cont.* 720, 21. — Particularly, a monk's outer garment, usually made of black ράσον. *Ptoch.* 2, 480.
- ρασοφορέω, to become ρασοφόρος. *Balsam. Epist. De Rasophor.* 5.
- ρασοφόρος, ον, ὁ, (ράσον, φέρω) novice, one who has entered a convent with the intent of becoming a monk. During his novitiate he wears the ράσον. *Balsam. Epist. De Rasophor.* (titul.). (See also μεγαλόσχημος, σχῆμα, and compare *Jos. B. J.* 2, 8, 7.)
- ράσσω, αξα, = ῥήγνυμι. *Sept. Judith* 9, 8. 16, 10. *Herm. Mand.* 11.
- ρατζιωνάβιλις, es, the Latin ratiōnabilis = λογικός. *Pseudo-Germ.* 416 A.
- ρατιών, ὄνος, ἡ, ratio. *Lyd.* 200, 9.
- ρατιωνάλιος, ον, ὁ, rationalis = καθολικός, an officer. *Lyd.* 200.
- Ραφαήλ, ὁ, indeclinable, Raphael, an archangel. *Sept. Tobit* 12, 15. *Hippol. Haer.* 186, 47. *Orig.* I, 176 A. 1341 A.
- ραφαν-έλαιον, ον, τὸ, = ραφάνινον ἔλαιον. *Diosc.* 1, 45 (titul.).
- ραφανηδόν (ραφανίς), adv. like radishes. *Erotian.* 36. *Soran.* 250. *Galen.* II, 397 F.
- ραφάνις, η, ον, of ραφανίς. *Diosc.* 1, 45, ἔλαιον, rape-oil. *Galen.* XIII, 128 D.
- ράφανον, ον, τὸ, = ραφανίς, radish. *Anon. Med.* 249.
- ραφανοφαγία, as, ἡ, (φαγεῖν) the eating of ράφανοι. *Hippol. Haer.* 436, 79.
- ραφεύς, ἑως, ὁ, (ράπτω) = ἀκεστής, cobbler. *Poll.* 7, 42.
- ραφιδευτής, οὔ, ὁ, (ραφίς) embroiderer. *Sept. Ex.* 27, 16. *Orig.* III, 1312 B.
- ραφιδευτός, ἡ, ὄν, embroidered. *Sept. Ex.* 37, 21.
- ραφίδιον, ον, τὸ, little ραφίς. *Zosimas* 1689 B.
- ραφίς, ἰδος, ἡ, = βελόνη, ἀκέστρια, needle. *Erotian.* 70. *Phryn.* 90, condemned.
- ραχή, probably an error for ράχη, ης, ἡ, = ἡ ράχος, a plant. *Barn.* 745 A.
- ραχώδης, es, (ραχία, ΕΙΔΩ) rocky, full of breakers. *Strab.* 5, 4, 4, p. 386, 13, αἰγιαλός. 12, 3, 11, p. 524, 22, ἀκραί.
- ράχος, ον, ἡ, wild olive. *Barn.* 7. 745 A. *Paus.* 2, 32, 10, στρεπτός.

ρεγενδάριος, ου, ὁ, (rego, regendus) = ὁ τὸν δημόσιον δρόμον ἰθύνων. *Lyd.* 198, 18, 215, 7.

ρεγεονάριος, incorrect for ρεγεωνάριος.

ρεγεών, ὄνος, ἡ, regio, the suburbs of a city; opposed to πόλις. *Chal.* 1632 B. C. — 2.

Regio, street, ward, quarter of a city, = γειτονία. *Gregent.* 577 C. *Chron.* 571. 595.

Martyr. Clem. R. 620 A.

ρεγεωνάριος, ου, ὁ, pertaining to a ρεγεών, the chief officer of a city ward. *Lateran.* 97 A. *Hes.*

ρεγιών, ὄνος, ἡ, = ρεγεών. *Achmet.* 152.

ρέγιος, less correct for ρήγιος.

ρέγιστρον, τὸ, regestum, register. *Const.* III, 968 A. 997 A. B. — Also, ρέγεστρον, incorrectly ρήγεστρον. *Lyd.* 213, 22.

ρέδα, ρέδη, ρέδιον, incorrect for ρῆδα, ρῆδη, ρῆδιον.

ρέκα, ας, ἡ, a kind of scourge. *Vit. Nicol. S.* 885 D. *Theoph. Cont.* 439, 20.

ρέκανγον, an error for ρέκαντον, ου, τὸ, recautum, quittance, release. *Suid.*

ρέκινον, ου, τὸ, (recino) = ἀντιβολή. *Lyd.* 205.

ρέκτης, ου, ὁ, = ρεκτήρ. *Plut.* I, 989 B.

ρέκτωρ, ορος, ὁ, rector, an officer. *Porph.* *Adm* 241, 21. *Cer.* 22, 24. 528. 713. *Suid.* Ραίκτηρος . . .

ρεκτωρίκιον, ου, τὸ, the rector's distinctive robe. *Porph.* *Cer.* 528, 14.

ρελεγάτος, relegatus, banished. *Antec.* 1, 12, 2.

ρελατορία, ας, ἡ, relatio = ἀναφορά. *Suid.*

ρελεγίσιος, ου, religiosus. *Antec.* 2, 1, 9.

ρεμβάς, ἄδος, ἡ, (ρέμβω) gadding. *Epiph.* I, 288 A, γυνή, street-woman.

ρεμβασμός, οὔ, ὁ, a wandering. *Sept. Sap.* 4, 12.

ρεμβεύω, εὔσω, = ρέμβομαι, to go about. *Sept. Esai.* 23, 16.

ρέμβος, η, ου, also ρεμβός, ἡ, ὄν, roaming, gadding. *Pseud-Ignat.* 828 A. 905 B. *Pseud-Athan.* IV, 857 D. *Ant. Mon.* 1517 A.

ρέμβος, ου, ὁ, a roaming, wandering about. *Plut.* II, 603 E.

ρέμβομαι = πλανάομαι. *Plut.* II, 564 B. 981 A. *Anton.* 2, 7. *Theophil.* 1037 C. *Sext.* 685, 16. — *Galen.* II, 100 F Ρέμβει, πλανᾶται.

ρεμβώδης, ες, roving, wandering: desultory. *Polyb.* 16, 39, 2. *Archigen.* apud *Orib.* II, 154, 2. *Plut.* I, 960 F. II, 45 D.

remoboth, οἱ, = sarabaitae. *Hieron.* I, 419 (118).

Ρεμφάν, see Ραιφάν.

ρέψις, εως, ἡ, = ρεμβασμός. *Sophrns.* 3452.

ρέον, see ρᾶ.

ρεπουδιατεύω, εὔσω, repudio. *Antec.* 2, 16.

ρεπούδιον, ου, τὸ, repudium = διαζύγιον. *Just. Apol.* 2, 2. *Nil. Epist.* 2, 181. *Justinian. Novell.* 22, 19. *Gloss. Jur.*

Ρέπρεβος, ου, the Latin reprobus, reprobate. *Synax. Mai.* 9, the former name of Christophorus, the dog-headed saint.

ρεπτέον = δεῖ ρέπειν. *Archigen.* apud *Orib.* II, 161, 1.

ρεπτικός, ἡ, ὄν, (ρέπω) inclining towards. *Orig.* I, 440 D Τὸ ἐπὶ τὸ κρείττον ρεπτικὸν ἡμῶν, tendency.

ρέσκω, see ρήσκω.

ρέσπονσον, τὸ, responsum. *Antec.* 1, 2, 9.

ρέτινα, τὰ, retinaculum = ἡνία, reins. *Porph.* *Cer.* 463.

ρετόρνα = τόρνα. *Simoc.* 99, 14.

ρεῦμα, ατος, τὸ, rheuma, rheum, flux. *Diosc.* 1, 110 (113), στομάχου καὶ κοιλίας. 5, 10, p. 696. *Plut.* II, 102 A. *Arr. Anab.* 4, 4, 9. *Lucian.* III, 35, rheumatism.

ρευματίζω, ἴσα, to throw into a stream, to drown. *Mal.* 408. — 2. Mid. ρευματίζομαι, to have a flux. *Classical. Diosc.* 4, 153 (156). *Eupor.* 1, 27. *Ruf.* apud *Orib.* II, 218, 8. *Doroth.* 1749 B -σθῆναι, to have the rheumatism. — *Strab.* 1, 3, 7, to have tides.

ρευματισμός, οὔ, ὁ, rheumatismus, rheum, flux. *Diosc.* 1, 25. 111 (110). 3, 13 (15). *Hermes Tr. latrom.* 389, 9. *Ptol. Tetrab.* 83. *Galen.* XIII, 953 D.

ρεύσις, εως, ἡ, (ρέω) a flowing, fluxion: emanation. *Cornut.* 10. *Athan.* II, 1129 B. *Basil.* I, 676 B. *Greg. Naz.* II, 84 C.

ρευσταλός, α, ου, = ρευστός. *Porphyr.* apud *Eus* III, 253 C.

ρευστικός, ἡ, ὄν, flowing, liquid, fluid. *Plut.* I, 262 B. II, 905 C.

ρευστικῶς, adv. flowingly. *Plut.* II, 878 F.

ρευστός, ἡ, ὄν, flowing: mutable. *Plut.* II, 268 D, et alibi. *Athenag.* 937 A, ὕλη. *Sext.* 49, 18.

Ρεφάν, see Ραιφάν.

ρέφανος, ου, ἡ, = ραφανίς. *Schol. Arist. Plut.* 544.

ρεφερενδάριος, ου, ὁ, referendarius, referendary, = ἀναφορεύς, a sort of lord in waiting. *Nil.* 364 C. 425 C. *Chal.* 1029 C. *Const.* (536), 968 C. *Justinian. Cod.* 1, 15, 2. *Proc.* I, 256. *Suid.* Ραιφερενδάριος . . . *Mal.* 328, 12. — 2. Referendarius, a church dignitary. *Justinian. Novell.* 6, 3. *Curop.* 4, 17.

ρέω, to flow. *Sept. Lev.* 15, 19, αἵματι, = ἐν ἀφέδρῳ εἶναι. *Prov.* 3, 20 Νέφη δὲ ἐρρήσαν δρόσους. *Joel* 3, 18 Οἱ βουνοὶ ρυήσονται γάλα, = ρεύσουσι. *Diod.* 13, 94 Διὰ πάσης τῆς δυνάμεως ρυέντες, having made a deep impression. *Strab.* 7, 5, 8, τινός. *Arr. Anab.* 5, 9, 4. ὕδατος. *Sext.* 210, 22. *Greg. Naz.* II, 313 C, ἀπὸ τοῦ εἶναι, to fall. — 2. Το

- suffer from a flux. *Diod.* 5, 41 Τὰς κοιλίας τὰς ρεούσας. [*Herodn. Gr. Philet.* 417 *ρέρευκα* = *ἔρρευκα*, condemned. *Hippol. Haer.* 196, 3]
- ρήγας, α, ὁ, = *ρήξ*. *Anon.* 358, 9.
- ρηγάτον, ον, τὸ, (*ρήξ*) kingdom, with reference to Western Europe. *Porph. Adm.* 115. *Eust. Thessalon. Capt.* 417.
- ρήγεινα, ἡ, apparently an incorrect representative of the Latin *regia*. *Plut.* II, 287 A.
- ρήγεστρον, see *ρέμιστρον*.
- Ρήγιον, ον, τὸ, *Regium*, a place in Constantinople. *Agath.* 283, 22. *Simoc.* 237, 6. 333, 12. *Mal.* 489, 3. *Theoph.* 358. *Porph. Cer.* 495.
- ρήγιος, α, ον, *regius* = *βασιλείος*, *βασιλικός*. *Strab.* 6, 1, 6, p. 411, 6 *ρήγιον* = *βασιλείον οἶκμα*, = *Plut.* I, 69 C *ρηγία*, *regia*. *Lyd.* 123, 3. *Antec.* 1, 2, 6. *Mal.* 321, 8. *Porph. Cer.* 230, 21.
- ρήγισσα, ης, ἡ, *regina*. *Mal.* 430, 20.
- ρήγλα, ας, ἡ, (*regula*) = *ρόχανον*, *L. rutelum*, strickle (the American strike). *Hes. Ρήγλαι* . . . — 2. Peg at the end of the pole of a vehicle? = *ἔστωρ*? *Dioclet. G.* 15, 13.
- ρηγλιάζω, ἄσω, to strike grain to a level with the measure. *Epiph.* III, 281 A *ρηγλιάσας*.
- ρήγγιλος or ρήγγλος, ον, levelled with a strickle. *Anon. Byz.* 1217 D. 1220 B, *μόδιος*. *Codin.* 45.
- ρήγμα, ατος, τὸ, fall. *Const. Apost.* 8, 7.
- ρήγνυμι, to throw, throw down. *Sept. Sap.* 4, 19. *Luc.* 9, 42. *Artem.* 86. *Const. Apost.* 6, 9. *Leo Gram.* 361.
- ρήδα, ης, ἡ, the Latin *rhêda*, coach, chariot. *Apoc.* 18, 13 [*ρέδα*, q. v.]. *Lyd.* 12, 14 [*ραιδα*, q. v.]. — *Areth.* 732 B *ρήδη*.
- ρηδάριος, ον, ὁ, *rhedarius*, coachman. *Areth.* 732 B.
- ρήδιον, ον, τὸ, little *ρήδα*. *Pallad. Laus.* 1050 C. *Vit. Chrys.* 17 F. *Hes. Ρηδίων* . . . *Ρεδίων* . . . *Suid. Παίδιον* . . .
- **ρήμα*, ατος, τὸ, = *λέξις*, word, a single word (*φιλοσοφία*, ὅδε). *Plat. Tim.* 49 E. *Plut.* II, 876 E. — 2. Verb, in grammar. *Plat. Soph.* 261 E. *Aristot. Hermen.* 3, 1. *Poet.* 20, 1. 9. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. 638. *Dion. H.* II, 682. V, 8. 155, 9. VI, 797. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 1009 B. *Apollon. D.* *Synt.* 31, 6, the Stoics applied the term to the infinitive only; the other moods being called by them *συμβάματα* or *κατηγορήματα*. *Sext.* 629, 17. *Diog.* 4, 31. 7, 58. — 3. Thing, in general. A Hebraism. *Sept. Gen.* 15, 1. 18, 14. *Reg.* 3, 11, 41, acts. *Luc.* 3, 15.
- ρηματίζω, ἴσω, to express in words. *Hippol.* 833 C.
- ρηματικός, ἡ, ὄν, belonging to words. *Hieron. Gr.* 865 B, *πίστις*, in words. — 2. Verbal, in grammar. *Dion. Thr.* 634, 26, ὄνομα. *Dion. H.* V, 158, *μύριον*. VI, 791. 862. 794, *λέξις*. *Herodn. Gr. Philet.* 416 (452). *Sext.* 644 τὰ ρηματικά, verbal forms.
- ρήμων, ον, (PEΩ) speaking. *Plut.* II, 675 A.
- Ρήνος, ον, ὁ, *Rhenus*, the Rhine. *Diod.* 5, 25. *Nicol. D.* 85.
- ρήξ, ηγός, ὁ, rex = *βασιλεύς*. *Plut.* I, 74 A. II, 279 C *Ρήγῃ σακρώρουμ*, *regi sacrorum*, = *βασιλεῖ ιερῶν*. — 2. In Byzantine writers, it is applied to the Western kings, the title of *βασιλεύς* being restricted to the Roman emperor and to the king of Persia. *Chrys.* III, 601 A. *Olymp.* 459, 7. *Proc.* II, 204, 15. *Euagr.* 2545 A. *Simoc.* 257, 24. *Luitprand* 344 (479, 1 D).
- ρηξίφρων, ον, (*ρήξις*, φρήν) crack-brained? *Stud.* 808 B.
- ρῆον, see *ρᾶ*.
- ρής, the Hebrew *ר*. *Eus.* III, 789 A.
- ρησίδιον, ον, τὸ, little *ρήσις*. *Cyrrill. A.* IV, 748 B.
- ρησι-μετρέω, ἴσω, (*ρήσις*) to measure words. *Lucian* II, 335.
- ρήσις, εως, ἡ, = *ρητόν*, text of Scripture. *Just. Tryph.* 92. *Basil.* IV, 877 C.
- ρήσκω (PEΩ) = *λέγω*. *Hes. Ρεσκομένων*, *λεγομένων*. *Theoph.* 724, 14 *ρέσκω*. *Phot. Lex.*
- ρήσσω or ρήττω = *ρήγνυμι*. *Strab.* 7, 3, 18. 11, 14, 8. 15, 1, 57, p. 221, 23. *Marc.* 9, 18. *Moer.* 307.
- ρητιάριος, ον, ὁ, *retarius*. *Artem.* 198.
- ρητινίζω, ἴσω, (*ρητίνη*) to have the taste of rosin. *Diosc.* 3, 79 (87).
- ρητινίτης, ον, ὁ, of rosin. *Diosc.* 5, 43, *οἶνος*, *vinum resinatum*, wine flavoured with rosin; the modern *κρασὶ ρετζίνατο*. (Compare *Plut.* II, 676 B. *Galen.* VI, 344 A.)
- ρητινιώω, ὥσω, to flavor with rosin. *Diosc. Eupor.* 2, 63, p. 277.
- ρηγλιάζω, see *ρηγλιάζω*.
- ρητολογία, ας, ἡ, (*ρητός*, *λέγω*) speech. *Tatian.* 884 C. *Eus.* III, 824 C.
- ρητορεύω, to teach rhetoric. *Strab.* 13, 1, 55. 14, 1, 48.
- ρητορικός, οὔ, ὁ, rhetor, rhetorician. *Jos. Apion.* 1, 22, p. 454.
- ρητορο-μάστιξ, ιγος, ὁ, the rhetoricians' scourge. *Diog.* 2, 64.
- ρητός, ἡ, ὄν, said, spoken. *Apollon. D. Synt.* 39, 15, *φράσις*, in common use. — 2. Literal, in the obvious sense, not allegorical or figurative; opposed to δι' ὑπονοιών, *πνευματικός*, *ἀναγωγή*. *Philon* I, 639, 7. 645. 30. II, 14, 24. *Orig.* I, 1101 A. III, 201 B. — 3. In versification, *ρητός* πούς, rational foot, opposed to *ἄλογος*. *Aristid.* Q. 34. — 4. Substantively, τὸ ρητόν, (α) L. dictum, ■ saying.

- Hermog. Rhet.* 13, 22. *Sext.* 682, 9. *Orig.* I, 384 A. 1276 C Τὴν κατὰ ρητὸν ἐκδοχὴν τῶν νόμων, according to the letter. — (b) Passage in a book; particularly, text of Scripture. *Just. Cohort.* 22, 29. *Sext.* 402, 29. *Caius* 32 A, γραφῆς. *Clem. A.* I, 296 A. 972 A. 1141 D. 1193 A. II, 524 A. 517 B, τοῦ ἀποστόλου. *Hippol. Haer.* 212, 67. *Orig.* III, 845 A. 861 C. — (c) Anything. *Sept. Ex.* 9, 4.
- ρήτωρ, oros, ὁ, orator. — With the article, ὁ ῥήτωρ, the orator, Demosthenes. *Plut.* II, 350 C. *Hermog. Rhet.* 281, 6.
- ρητῶς (ρητός), adv. expressly, distinctly. *Strab.* 10, 2, 11. *Plut.* II, 1041 A. *Sext.* 179, 29. *Clem. A.* I, 1317 B ρητότερον.
- ρηγᾶς, ρῶγ = ἄρμα. *Sept. Judic.* 1, 19.
- ρία, as, ἡ, see *pā*. — ρίγλιος, incorrect for ρήγλιος.
- ριγο-πύρετος, ου, ὁ, chills and fever, fever and ague. *Hermes Tr. Iatrom.* 394, 36. 396, 5. *Ptol. Tetrab.* 115. — Also, τὸ ριγοπύρετον. *Phryn. P. S.* 42, 3. *Suid.* Ἐπιώλτην . . .
- ρίγος, εος, τὸ, chills. *Classical. Sept. Deut.* 28, 22. *Diosc.* 3, 78 (86). 1, 18. 77, pp. 34. 80.
- ριγῶδης, es, chilly. *Galen.* II, 104 C.
- ρίγωσις, εως, ἡ, (ριγῶ) a shivering, chilliness, cold. *Achmet.* 191, p. 167 Τῆς ἐκ τοῦ πάγου ριγώσεως.
- ριδιον, incorrect for ρήδιον.
- ρίζα, ης, ἡ, root. *Sept. Job* 5, 3 Ρίζαν βάλλειν, to take or strike root. *Strab.* 13, 4, 14, p. 87, 17, of madder. *Plut.* II, 938 B.
- ρίζ-άγρα, as, ἡ, a species of forceps. *Paul. Aeg.* 352.
- ριζάριον for ριζάριον, ου, τὸ, (ρίζα) = ἐρυθρόδανον. *Geopon.* 12, 1, 7.
- ριζικαῖος, α, ον, (ριζικός) rooted, immovable rock. *Porph. Adm.* 75, 21.
- ρίζις, εως, ὁ, a species of animal. *Strab.* 17, 3, 5.
- ρίζοβολέω, ἥσω, = ρίζαν βάλλω, to strike root. *Diosc.* 3, 40 (46). *Sext.* 737, 29.
- ρίζολογέω, ἥσω, (λέγω) to gather roots. *Diod.* 16, 82, to extirpate.
- ρίζοτομικός, ἡ, ὄν, = ριζοτόμος. *Diosc.* 2, 199, p. 313. 314.
- ρίζοτόμος, ον, (τέμνω) cutting roots. *Classical. Diosc.* 1, Prooem. p. 2, collector of medicinal roots.
- ρίζοφαγέω, ἥσω, = ριζοφάγος εἰμί. *Strab.* 11, 8, 7. 3, 2, 6, p. 221, 20.
- ρίζωδης, es, root-like. *Plut.* II, 923 C as v. l.
- ριζωνυχία, as, ἡ, = ἡ τοῦ ὄνυχος ἀρχή. *Ruf. apud Orib.* III, 389, 4.
- ριζωρυχέω, ἥσω, (ριζωρύχος) to dig up roots. *Plut.* II, 473 A. *Greg. Nyss.* II, 96 A.
- ριζωτής, οὔ, ὁ, = ὁ ριζῶν. *Synes. Hymn.* 5, 18, p. 1608.
- ρικνότης, ητος, ἡ, the being ρικνός. *Greg. Nyss.* III. 149 A.
- ρικνώδης, es, = ρικνός. *Agath. Epigr.* 15.
- ρικτάριον, see ριπτάριον.
- ρίν, υνός, ἡ, = ρίς. *Porphyr. Prosod.* 105.
- ριν-αυλέω, ἥσω, to make an unseemly sound with the nose. *Tatian.* 857 A, τὰ αἰσχροῦ (Clem. A. I, 596 C).
- ρινεγχυσία, as, ἡ, (ρινεγχύτης) injection into the nose. *Diosc.* 2, 212.
- ρινεγχύτης, ου, ὁ, (ρίς, ἐγχέω) an instrument for injections into the nose. *Aët.* 6, 52.
- ρινεγχυτώ, ὥσω, = ρισὶν ἐγχέω, to inject into the nose. *Diosc.* 2, 210. 5, 114, p. 780 (2, 209, p. 328).
- ρινέω, ἥσω, (ρίνη) to file: polish. *Dion. H.* VI, 867, 11. *Alex. Aphr. Probl.* 4, 15.
- ρινθωνικός, ἡ, ὄν, (ρίνθων) of Rhinthon. *Lyd.* 152, 17, κωμωδία.
- ρινίζω, ἴσω, = preceding. *Achmet.* 64.
- ρινίον, ου, τὸ, = ρίνη, L. lima, file. *Charis.* 553, 21. *Leo. Tact.* 5, 4.
- ρίνισμα, ατος, τὸ, = ρίνημα, filings. *Erotian.* 242. *Diosc.* 2, 61. 5, 88 110.
- ρινόβολος, ον, (ρίς, βάλλω) thrown out of the nose, made by the nose. *Agath. Epigr.* 78, πάταγος, referring to ριναυλεῖν.
- ρινόκερως, ω or ωτος, ὁ, (κέρας) with a nose-horn: rhinoceros, an animal. *Callixen. apud Athen.* 5, 32, p. 201 C. *Agathar.* 174, 10. *Strab.* 16, 4, 15.
- ρινοκοπέω, ησα, (κόπτω) = ρινοτομέω. *Theoph.* 553, 9. *Harmen.* 6, 4, 1.
- ρινο-κτυπέω, ἥσω, = ριναυλέω. *Sophrns.* 3521 B (Α τῇ διὰ ρινῶν ἀναρροφήσει τοῦ πνεύματος κτύπον ἀποτελῶν).
- ρινοκτυπία, as, ἡ, = τὸ ρινοκτυπεῖν, τὸ ριναυλεῖν. *Sophrns.* 3521 B.
- ρινο-λαβίς, ἴδος, ἡ, nose-pincers, an instrument of torture. *Synes.* 1400 B.
- ρινο-πύλη, ης, ἡ, side-gate. *Polyb.* 8, 27, 8. 15, 31, 10.
- ρινό-σιμος, ον, = σιμὸς τὴν ρίνα. *Lucian.* III, 76.
- ρινό-τμητος, ον, with the nose cut off. *Pallad. Laus.* 1034 A. *Steph. Diac.* 1160 C (*Euagr. Scit.* 1265 B Κολόθωσις ρινός).
- ρινοτομέω, ησα, (ρίς, τεμνέω) to cut off one's nose. *Mal.* 331, τινά. *Cedr.* II, 693 ρινο-τμηθῆναι.
- ρινοῦχος, ον, (ἔχω) holding the nose. *Strab.* 14, 1, 21, sewer.
- ρινο-φάλιος, ον, = φάλιος or βαλιὸς τὴν ρίνα. *Achmet.* 152.
- ρίπα, ἡ, rīpa = ὄχθη. *Proc.* III, 287, 4.
- ριπίδιον, ου, τὸ, (ριπίς) a kind of fan. *Moschn.* 136, p. 83. *Const. Apost.* 8, 12. *Joann. Mosch.* 3016 B. *Sophrns.* 4001 A. *Pseudo-Germ.* 432 D. *Chron.* 714, 13. [The ριπίδιον was originally used to drive away flies

from the communion cups (the custom having probably originated in Egypt, the country of flies); it was nothing more than a fly-brush. But as, in the course of time, it became a necessary church utensil irrespective of flies, it was thought proper to discover some mystery in the use of it. Now a fan naturally suggests a wing, and wings belong to angels as well as to birds. The mystagogues, therefore, of the fifth and subsequent centuries found no difficulty in regarding the *ριπίδιον* as emblematic of the winged Cherubim and Seraphim that surround the throne of God.]

ριπίς, *ἴδος*, *ἡ*, = preceding. *Pseudo-Germ.* 420 D.

ριπισμός, *οὐ*, *ὁ*, (*ριπίζω*) a fanning, ventilation. *Clim.* 1109 B, tropically.

ριπιστήρ, *ἦρος*, *ὁ*, = following. *Pseud-Athan.* IV, 953 D.

ριπιστήριον, *οὐ*, *τὸ*, = *ριπίδιον*. *Vit. Epiph.* 73 A. *Vit. Euthym.* 60.

ριπιστός, *ἡ*, *ὄν*, fanned; airy building. *Sept.* Jer. 22, 14.

ρίπος, *οὐ*, *ὁ*, = *ρίψ*. *Classical.* *Agathar.* 155, 16, *ἐκ φοινίκων*. *Diosc.* 1, 55. 5, 103.

ριπτάριον, *οὐ*, *τὸ*, (*ριπτός*) = *ἀκόντιον*, L. *jaculum*, javelin. *Leo. Tact.* 5, 3. *Porph. Adm.* 124, 15. — Also, *ρηκτάριον*, incorrectly *ρικτάριον*. *Leo. Tact.* 6, 7.

ριπταριστής, *οὐ*, *ὁ*, one armed with a *ριπτάριον*. *Afric. Cest.* 72, p. 313.

ριπταστικός, *ἡ*, *ὄν*, (*ριπτάζω*) tossing about. *Anton.* 1, 16.

ρίπτω, *to throw*, *to cast*. *Laod.* 36 -*σθαι ἐκ τῆς ἐκκλησίας*, = *ἀποβάλλεσθαι*. [*Lucian.* I, 673 *ἐρρίψομαι*, fut. perf.]

ρισκοφύλακion, *οὐ*, *τὸ*, treasury. *Aristeas* 10.

ρισκο-φύλαξ, *ακος*, *ὁ*, (*ρίσκος*) treasurer. *Aristeas* 5.

ριφοκινδυνεσία, *ας*, *ἡ*, = *τὸ ριφοκινδυνεύειν*. *Ptol. Tetrab.* 182.

ριφοκινδυνέω = *ριφοκινδυνός εἰμι*. *Dion C.* 66, 8, 7.

ριφοκινδυνος, *ον*, foolhardy, rash, reckless. *Classical.* *Jos. B. J.* 7, 4, 2.

ριφοκινδυνως, adv. recklessly. *Clem R.* 1, 14. *App.* II, 147, 71. *Clem. A.* I, 1053 A. *Petr.* *Alex.* 517 A.

ριφολογέω, *ἥσω*, (*ρίπτω*, *λέγω*) to throw out words. *Polyb.* 12, 9, 5, et alibi.

ριψόφθαλμος, *ον*, leering, winking libidiously. *Ptol. Tetrab.* 164, 171. *Const. Apost.* 7, 6.

ρόγα, *ας*, *ἡ*, the Latin *erogatio* = *διανομή*, *φιλοτιμία*, L. *largitio*, largess to the people. *Gregent.* 580 A. *Chron.* 706. *Leont. Cypr.* 1620 D. *Theoph.* 75. *Suid.*

ρόγα, incorrect for *ρῶγα*.

ρογάτωρ, *οπος*, *ὁ*, erogator. *Nil. Epist.* 2, 314. — 2. *Mercenary.* *Curop.* 33, 42.

ρογεῖω, *εὔσα*, (*ρόγα*) = *διανέμω*, to distribute money. *Joann. Mosch.* 2992 A. 3060 C. *Leont. Cypr.* 1709 A. *Mal.* 186. 193. 404. — With the accusative of the person. *Porph. Cer.* 180. 494. 662. *Adm.* 73. 233. *Theoph.* *Cont.* 430. 475. *Curop.* 42.

ρογχοσοῦρα, the juice of the cocoa-nut. *Cosm. Ind.* 445 A.

ροδακηνόν, see *ροδάκινον*.

ροδακινέα, *ας*, *ἡ*, (*ροδάκινον*) peach-tree (*Persica vulgaris*). *Alex. Trall. Helm.* 310, 2. *Suid.*

ροδάκινον, *οὐ*, *τὸ*, (*δωράκινον*) = *μῆλον Περσικόν*, peach. *Alex. Trall.* 323. *Anon. Med.* 255. 271. *Ptoch.* 1, 209. *Lex. Botan.* *Περσία* . . . — Also, *ροδακηνόν*, *οὐ*. *Geopon.* 3, 1, 4 as v. l.

ροδαρός, *ά*, *ὄν*, (*ρόδον*) ruddy, rosy. *Dubious.* *Jos. Ant.* 17, 12, 2.

ροδ-έλαιον, *οὐ*, *τὸ*, = *ρόδιον ἔλαιον*, attar of roses. *Galen.* X, 656 B (*Clem. A.* I, 472 A *Τὸ ἀπὸ τῶν ρόδων ἄλειμμα*.)

ρόδινος, *ον*, rhodinus, rosaceus, of roses. *Classical.* *Diosc.* 1, 1, p. 11, *μύρον*, *rosaceum unguentum*, = 1, 53, *ἔλαιον*. *Plut.* I, 1007 A. II, 645 D, *στέφανος*. *Galen.* II, 89 D. *Clem. A.* I, 473 A.

Ρόδιος, *α*, *ον*, Rhodian. *Heph.* 3, 3, *πούς* (— — —).

ροδῖς, *ἴδος*, *ἡ*, (*ρόδον*) a sort of conserve of roses. *Diosc.* 1, 131.

ροδίτης, *οὐ*, *ὁ*, of roses. *Diosc.* 5, 35, *οἶνος*, wine flavored with roses. *Geopon.* 8, 2 (titul.).

ροδιών, *ἄνος*, *ὁ*, = *ροιά*. *Porph. Cer.* 216.

ροδο-δάφνη, *ης*, *ἡ*, rhododaphne, oleanther. *Lucian.* III, 183. *Artem.* 108.

ροδο-ειδής, *ές*, rose-like. *Diosc.* 2, 193 (194). 3, 153 (163).

ροδο-μελι, *ετος*, *τὸ*, rhodomeli, a kind of conserve of roses. *Diosc.* 5, 35. *Philagr.* apud *Orib.* I, 367, 11. *Aët.* 3, 104. 5, 135.

ροδομυγής, *ές*, (*μύγνυμι*) mixed with roses. *Clem. A.* I, 528 A.

ρόδον, *οὐ*, *τὸ*, rose. *Pallad. Vit. Chrys.* 40 F *Τὸ διὰ ρόδων*, conserve of roses.

ροδο-παράδεισος, *οὐ*, *ὁ*, rose-garden. *Eus. Alex.* 317 C.

ροδο-σάκχαρ, *αρος*, *τὸ*, conserve of roses made with sugar (modern *τὸ ροδοζάχαρι*). *Galen.* X, 659 A.

ροδό-σταγμα, *ατος*, *τὸ*, rose-water. *Porph. Cer.* 466, 17. *Theoph. Nonn.* I, 316.

ροδοφόρος, *ον*, (*φέρω*) bearing roses. *Sept. Macc.* 3, 7, 17.

ροδόχροος, *ροδόχρους*, *ον*, (*χρῶα*) rose-colored. *Diosc.* 1, 154. 2, 128.

ροδωπός, *ἡ*, *ὄν*, (*ῶψ*) = *ροδοειδής*. *Diosc.* 5, 129 (130).

ρόθιος, *ον*, rushing, etc. *Diod.* 13, 99 *Ἐλαύνειν τὸ ρόθιον*.

ροιάς, incorrect for ρνάς, ádos, ἡ, a disease of the eye. *Galen*. II, 270 E.
 ροιδάριον, ου, τὸ, (ροΐδιον) the name of a medicine. *Aët*. 2, 68.
 ροΐδιον, ου, τὸ, = ροΐδιον in three syllables. *Diod*. 4, 35 as v. l. *Phryn*. 86, condemned. *Boiss*. III, 413 ροΐδιν.
 ροΐζομαι (ροή), to suffer from a flux. *Strab*. 14, 5, 12.
 ροιζώ = ροιζέω. *Iambl*. *Myst*. 103, 16. 119, 3.
 ροΐζος, ου, ὁ, the rolling sound of P. *Sext*. 621, 29.
 ροιζώδης, es, rustling. *Plut* II, 923 C.
 ροϊκός, ἡ, ὄν, (ροή) suffering from a flux. Classical. *Diosc*. 1, 82. 171, γυνή.
 ροϊκός, ἡ, ὄν, (ροιά) of pomegranate. *Anast*. *Sin*. 966 D.
 ροΐσκος, ου, ὁ, little ροιά. *Sept*. *Ex*. 28, 33. *Par*. 2, 3, 16. *Sir*. 45, 9. *Philon* II, 153, 9. *Jos*. *Ant*. 3, 7, 4.
 ροΐτης, ου, ὁ, of ροιά, rhoites. *Diosc*. 5, 34, οἶνος.
 ρομβητός, ἡ, ὄν, (ρομβέω) twisted. *Antip*. S. 27.
 ρομβώδης, es, f. l. for ρεμβώδης in *Plut*. II, 715 C.
 ρομβωτός, ἡ, ὄν, like a ρόμβος. *Antip*. S. 19. *Aristeas* 9.
 ρομφαία, as, ἡ, sword. *Sept*. *Gen*. 3, 24. *Ex*. 5, 21, et alibi. [Compare rapier.]
 ρομφαΐομορφος, ου, (μορφή) shaped like a ρομφαία. *Anast*. *Sin*. 1076 A.
 ροπαλη-φορέω, ἡσω, (ρόπαλον) to carry a club. *Cyrril*. A. X, 544 C.
 ροπαλο-ειδής, es, club-like. *Diosc*. 3, 138 (148).
 ροπαλωσις, εως, ἡ, the making into a club. *Galen*. II, 267 B, disease of the hair.
 ροπαλωτός, ἡ, ὄν, = ροπαλοειδής. *Dion* C. 72, 18, 2.
 ροπή, ἡς, ἡ, inclination, tendency. *Strab*. 2, 5, 2, p. 165, ἡ ἐπὶ τῷ μέσῳ τῶν βαρέων, the tendency of heavy bodies towards the centre of the earth, gravity. — 2. *Aid*. *Polyb*. 9, 38, 8. *Chrys*. X, 5 B. I, 117 E, θεία.
 ροποπώλης, incorrect for ρωποπώλης.
 ρόσα, ἡ, rosa = ρόδον. *Diosc*. 1, 130.
 ροσάτον, ου, τὸ, rosatum, sc. πόμα, F. vin aux roses. *Orib*. I, 431, 3. 10. *Alex*. *Trall*. 94. 536. *Aët*. 3, 72. *Anon*. *Med*. 173.
 ροσμαρίνον, ρουβάρβος, incorrect for ρωσμαρίνον, σουβαδιούβας.
 ρούβια, ἡ, rubia = ἐρυθρόδανον. *Diosc*. 3, 150 (160).
 ρούβους, ὁ, rubus = βάτος. *Diosc*. 4, 37.
 ρούμα, ἡ, rûma = θηλή. *Plut*. I, 19 D. II, 278 C.
 ρουμινάλιος or ρουμινάλις. ruminialis. *Plut*. I, 19 D. II, 320 D, ἐρνεός, ruminatis ficus, under which Romulus and Remus were found sucking.
 ροῦς, ροός or ροῦ, ὁ, ἡ, rhus, sumac. *Diosc*. 1,

147, ὁ ἐπὶ τὰ ὄψα, the fruit of the βυρσοδεψική ροῦς. *Eupor*. 1, 82, βυρσοδεψική. *Ruf*. apud *Orib*. II, 205, 7. *Leo* *Med* 175, Συριακός, Τυριακός.
 ρουσίς, ἰδος, ἡ = ρυτίς. *Apophth*. 361 A.
 ρουσσάτοι, ων, οἱ, russati, the Reds of the circus. *Lyd*. 65, 19 (*Dion* C. 61, 6, 3 Πυρράσκευῃ).
 ρούσσεος, ου, russeus = κόκκινος, πορφυροῦς, ἐρυθρός. *Chron*. 209, 9. 217, 18. *Mal*. 33, 7.
 ρουσσίζω, ἰσω, (russus) to look red. *Geopon*. 11, 23, 1.
 ρούσσιος, ου, = ρούσσεος. *Diosc*. 4, 13 (133). *Anon*. *Med*. 269.
 ρουστικούς, ουμ, the Latin rusticus = ἄγροικος, ἄγριος. *Diosc*. 1, 9.
 ροφημάτιον, ου, τὸ, little ρόφημα. *Apollon*. D. *Conj*. 485, 28.
 ροφητικός, ἡ, ὄν, (ροφέω) capable of supping up. *Strab*. 15, 1, 38.
 ροφητός, ἡ, ὄν, to be supped or sucked up. *Strab*. 15, 1, 53. *Moschn*. 55, p. 26, ὡά, lightly boiled, = *Diosc*. 2, 54.
 ροωβώθ, הוּבְוּת = εὐρυχωρία. *Jos*. *Ant*. 1, 18, 2 (*Gen*. 26, 22).
 ροωδῶς (ροώδης), adv like a fluid. *Cass*. 164, 14.
 ροών, ὄνος, ὁ, (ροά) garden of pomegranate-trees. *Sept*. *Zech*. 12, 11.
 ρυαδικός, ἡ, ὄν, (ρνάς) like flux. *Galen*. II, 396 B. *Paul*. *Aeg*. 292, πάθος.
 ρυάκιον, ου, τὸ, little ρυάξ. *Thom*. A, 2, 3. *Theoph*. 723, 17 ρυάκιν.
 Ρυάξ, ακος, ὁ, Rhyax, a demon. *Solom*. 1341 C.
 ρυγίτης, ου, ὁ, the name of an insect injurious to vegetation. *Euchol*. p. 498.
 ρυέντης, quid? *Hippol*. *Haer*. 210, 19 Φάος ρυέντης, in Sethian jargon.
 ρύσις, εως, ἡ, = ρύσις. *Method*. 308 C.
 ρυθμητικός, ἡ, ὄν, = ρυθμικός. Dubious. *Clem*. A. I, 900 A. *Longin*. *Frag*. 8, 2.
 ρυθμίζω, ἰσω, = ποδίζω, to scan. *Dion*. H. V, 116, 7. *Plut*. II, 350 D.
 ρυθμικός, ἡ, ὄν, rhythmicus, rhythmical. *Dion*. H. V, 64, λέξις, poetic composition. *Philon* II, 84, 15, sc. τέχνη. — 2. Skilled in rhythm or metres. *Dion*. H. V, 109. *Plut*. II, 1014 C. *Longin*. *Frag*. 3, 7.
 ρυθμοειδής, es, (ρυθμός, ΕΙΔΩ) like rhythm. *Dion*. H. V, 538, 18. *Pseudo-Demetr*. 96, 4. *Aristid*. Q. 33.
 ρυθμοποιία, as, ἡ, (ρυθμοποιός) the making of rhythm. *Plut*. II, 1135 C. *Aristid*. Q. 8. *Sext*. 748, 13. 759, 31.
 ρυθμοποιός, ὄν, (ποιέω) making rhythm. *Plut*. II, 1135 C.
 ρυθμός, οὔ, ὁ, rhythmus, rhythm. Classical. *Dion*. H. VI, 1071. *Hermog*. *Rhet*. 291. *Aristid*. Q. 31. *Sext*. 760. 376 Κινούμενος ἐν ρυθμῷ. *Longin*. *Frag*. 3, 1. 5. — 2. Impropr-

erly, foot = πούς, in versification. *Dion. H. III, 1488. V, 104. 111. 143. 205. Aristid. Q. 36.*
 *ρύμη, ης, ἡ, = στενωπός, lane, alley: street. *Menand. apud Phryn. 404. Sept. Tobit 13, 18. Sir. 9, 7. Esai. 15, 3. Polyb. 6, 29, 1. Matt. 6, 2.*
 ρύματα, τὰ, = ἴτρυα. *Orib. I, 199, 3.*
 ρυμοτομέω, ἴσω, (ρύμη, τέμνω) to divide into streets. *Diod. 17, 52. Strab. 12, 4, 7.*
 ρυμοτομία, ας, ἡ, division into streets. *Polyb. 6, 31, 10. Diod. 17, 52. Strab. 14, 1, 37.*
 ρυμουλκέω, ἴσω, (ρύμα, ἔλκω) L. remulco trahere, to tow. *Polyb. 1, 27, 9. Diod. 20, 74. Strab. 5, 3, 6, p. 369, 5.*
 ρύπανσις, εως, ἡ, = τὸ ρυπαίνειν. *Achmet. 233, p. 206.*
 ρυπαρεύομαι, to be ρυπαρός. *Apoc. 22, 11.*
 ρυπαρία, ας, ἡ, dirt, filth. *Diosc. 1, 80, p. 84. — Tropically, sordidness. Plut. II, 60 D. Poll. 3, 116. Dion C. 74, 5, 7. Macar. 600 C.*
 ρυπαρότης, ητος, ἡ, = preceding. *Athen. 5, 62.*
 ρύπασμα, ατος, τὸ, (ρυπαίνω) filth, dirt: stain, reproach. *Apollon. S. 109, 13. Orig. II, 1588 A. Euchar. 1152 B.*
 ρυπήμων, ον, (ρυπάω) squalid. *Caesarius 989. 1117.*
 ρυπ-φορέω, ἴσω, to wear dirty clothes. *Schol. Arist. Av. 1555.*
 ρυπώδης, ες, (ρύπος) dirty. *Diosc. 1, 93. Artem. 135, ἐργασία.*
 ρυσιδόμαι = ρυτιδόμαι. *Pallad. Laus. 1081.*
 ρύσις, εως, ἡ, (ρέω) a flowing, streaming, flow, stream. *Classical. Sept. Lev. 15, 2, 3. 19, 20, 18, the καταμήνια. Polyb. 2, 16, 6. 8. 11. Diod. 4, 35. Dion. H. I, 25, 12. V, 156, of two successive words. Strab. 6, 2, 4, p. 431. Philon II, 153. Diosc. 1, 6, p. 17, ἐκ μήτρας. 1, 160, p. 149, diarrhoea. 2, 146, p. 263, πρεχών, falling off. Sext. 133 (140, 30). Galen. II, 286 D, αἵματος ἐκ ρινῶν. Orig. I, 249 B, decay, ruin, destruction. Dion. Alex. 1288 B, νυκτερινή, seminal. — 2. Corruptela, corruption, destruction. Orig. I, 249 B.*
 ρύσις, εως, ἡ, (ρύομαι) deliverance. *Sept. Sir. 51, 9.*
 ρυσμός, οὔ, ὁ, = ἐλκυσμός. ἔκτασις. *Dion. P. 271. — Epiph. Mon. 268 B. C = βρασμός.*
 ρυσόκαρφος, less correct ρυσόκαρφος. ον, (κάρφος) with shrivelled sticks. *Diosc. 1, 13, p. 26.*
 ρυσότης, ητος, ἡ, the being ρυσός. *Plut. II, 611 E. 1058 A.*
 ρυσώ, to make wrinkled. *Diosc. 5, 12 ρυσώω. [Apollod. Arch. 15 ρερυσωμένος = ἐρρυσωμένος.]*
 ρυσόκαρφος, ρυσσώ, see ρυσόκαρφος, ρυσώ.
 ρύστης, ου, ὁ, (ρύομαι) deliverer. *Sept. Ps. 17, 3. 69, 6.*

ρυτιδωма, ατος, τὸ, (ρυτιδόμαι) = ρυτίς. *Schol. Arist. Plut. 1051. 1065.*
 ρυτός, ἡ, ὄν, (ρέω) liquid, etc. *Moschn. 126, p. 61, ὡά, = ροφητά. — 2. Substantively. ὁ ρυτός, = τὸ ρυτὸν. Diod. 20, 63.*
 ρώγα, ας, ἡ, = ρώξ, a poisonous spider. *Achmet. 285.*
 ρωμαῖζω, ισα, to be of the Roman party, to side with the Romans. *App. I, 390, 46. Dion C. 51, 1, 5. — 2. To speak Latin, to say anything in Latin. App. I, 280, 59. 67. Philostr. 221.*
 Ρωμαϊκός, ἡ, ὄν, Roman: Latin. *Polyb. 3, 8, 1. Mel. 5. Diod. II, 608, 35. Nicol. D. 99. Dion. H. I, 373. Philon II, 562, 20. Jos. B. J. 5, 5, 2. Plut. I, 575 A. 846 E. Just. Apol. 1, 26. Theophil. 1161 B, γλώσσα. Artem. 78, γράμματα. Dion C. Frag. 15. Athan. I, 724 B Ἑρμηνεία ἀπὸ Ρωμαϊκοῦ, translation from the Latin. Basilic 38, 1, 6, διδάσκαλος, Latin teacher. — Τὰ Ρωμαϊκά. sc. μέρη, = Ρωμανία. Mal. 431, 20. 435, 17.*
 Ρωμαϊκῶς, adv. in Roman fashion. *Ptol. Euerg. apud Athen. 6, 15, p. 229 D. Jos. B. J. 2, 20, 7. Plut. I, 261 F. — 2. In Latin. Cels. apud Orig. I, 1573 A.*
 Ρωμαῖος, α, ον, (Ρώμη) Romanus, Roman. *Eus. II, 1000 B, φωνή. 1069 B, γλώττα, Latin. Gelas. 1192 D, κόσμος. — 2. Substantively, (α) ὁ Ρωμαῖος, Romanus, a Roman. Inscr. 1325. Sept. Macc. 1, 8, 1, et alibi. Polyb. passim. Greg. Th. 1053. — Any Roman citizen. Luc. Act. 2, 10. Jos. Apion. 2, 4, p. 471. — After Constantinople became the capital of the Roman empire, the term Ρωμαῖοι was applied also to the Greeks. Cedr. I, 454. 16 (A. D. 268–270). — Οἱ ἐσπέριοι Ρωμαῖοι, the Western Romans, the inhabitants of Rome, the Romans proper. Prisc. 151. Euagr. 2544 A. Called also, Soz. 940 A. οἱ πρεσβύτεροι, the elder Romans. — Οἱ ἐφοῖ Ρωμαῖοι, the Eastern Romans, the subjects of the Byzantine emperor, including the Greeks (properly so called). Prisc. 151. Euagr. 2541 B. — (b) ἡ Ρωμαία, sc. χώρα, = Ρωμανία. Epiph. II, 797 C. — (c) τὸ Ρωμαῖον, Romae fanum, the temple of Roma. Dion C. 71, 31, 1. — (d) τὰ Ρωμαῖα. Iudi Romani. Dion C. 37 8, 1. 48, 52, 2. 50, 8, 2.*
 Ρωμαῖς, ἴδος, ἡ, = Ρωμαία, Roman. *Philostr. 472 B, γλώσσα, Latin.*
 Ρωμαῖστῃ, adv. in Latin. *Joann. 19, 20. Diosc. 1, 162. Epict. 1, 17, 16. App. I, 644, 29.*
 Ρωμανήσιος, α, ον, (implying Romanensis), Roman. *Athan. II, 820 A Ἡ Ρωμανήσια πύλη, one of the gates of Antioch. Chrys. II, 447 A (titul.). Pallad. V. Chrys. 17 E. Mal. 202. — 2. Substantively, τὸ Ρωμανήσιον. ον, τὸ, (α) a kind of structure. Justinian. Cod.*

8, 10, 12, § ε'. — (b) bolt for a door. *Vit. Basil.* 210 B. *Porph. Cer.* 519.
 Ρωμανία, ας, ἡ, Romania = ἡ Ρωμαίων ἐπικράτεια, the Roman empire. *Athan.* I, 733 C. *Epiph.* II, 29 D. *Euagr.* 6, 21. *Cerul.* 784 C, the Eastern empire.
 ρωμανίζω, ισα, to bolt a door. *Ptoch.* 2, 131.
 Ρωμάνος, ου, ό, Romanus, applied to the colonists sent by Diocletian from Rome to Dalmatia. *Porph. Adm.* 125.
 Ρωμέυς, έως, ό, = Ρωμαίος. *Cosm. Ind.* 448 C.
 Ρώμη, ης, ἡ, Roma, Rome. *Sept. Macc.* 1, 1, 10, et alibi. *Polyb.* passim. — In Byzantine authors, it is often accompanied by μεγάλη, μείζων. μεγίστη, πρεσβυτέρα, πρεσβύτες, ἀρχαιοτέρα, παλαιά, βασιλίσ, to distinguish it from Νέα Ρώμη, the name given to Constantinople after it became the capital of the empire. *Athan.* II, 1040 B. *Chrys.* I, 698 A. *Eunap.* V. S. 8 (14) Τὴν μεγίστην Ρώμην. *Socr.* 196 B. *Chal.* 28. *Theod.* IV, 1332 A. *Lyd.* 221. *Justinian.* Cod. 1, 17, 3, Proem. *Novell.* 13, 13, § β'. 7, 1. *Agath.* 290, 10. *Euagr.* 2625 A. *Phot.* I, 737 C.
 ρωμνάλιος, incorrect for ρουμνάλιος.
 Ρώμος, ου, ό, Remus. *Dion. H.* I, 179.
 Ρωμύλος, ου, ό, Romulus. *Nicol. D.* 78. *Dion. H.* I, 113.
 *ρώξ, ωγός, ἡ, = ράξ. *Archil.* 190. *Sept. Lev.*

19, 10. *Esai.* 17, 6, olive. 65, 8 ό ράξ. *Moschn.* 95. 116. *Phryn.* 75, condemned. *Clem. A.* I, 1025 A — 2. Finger-end, tip of the finger, = τὸ πέρας τοῦ δακτύλου. *Ruf.* apud *Orib.* III, 389, 4.
 ρωπικός, ἡ, όν, (ρώπος) vulgar, low, coarse. *Polyb.* 24, 5, 5. *Plut.* I, 44 F. II, 495 C. D. *Longin.* 3, 4.
 ρωποπώλης, ου, ό, (πωλέω) seller of ρώπος. *Sept. Reg.* 3, 10, 15 as v. l. *Nehem.* 3, 31. 32.
 ρῶς, the Hebrew וָךְ = κεφαλή. *Sept. Ezech.* 38, 3 Τὸν ἀρχοντα ρῶς = τὸν ἀρχοντα, Ἑβραϊστί δὲ ρῶς.
 Ρῶς, οί, indeclinable, Russi, the Russians. *Porph. Adm.* 179. *Theoph. Cont.* 196, 6. *Leo Diac.* 63.
 Ρωσία, ας, ἡ, Russia. *Porph. Adm.* 71.
 ρῶσις εως, ἡ, (ρῶννυμι) a strengthening, strength. *Philon* I, 516, 27.
 Ρωσιστί, adv. in Russian. *Porph. Adm.* 76.
 ρωσμαρίνον, ου, τὸ, the Latin rōs marinus, rosemary, = λιβανώτις. *Diosc.* 3, 79 (89) ρωσμαρίνου. *Eupor.* 2, 56, p. 269.
 ρωστικός, ἡ, όν, (ρῶννυμι) strengthening. *Hieron.* apud *Clem. A.* I, 105 A. *Diosc.* 5, 11. *Galen.* VI, 351 C. *Philagr.* apud *Orib.* I, 368.
 ρωχμός, ου, ό, (πέγχω) snoring. *Clem. A.* I, 496 A.

Σ

Σ, σίγμα, represented in Latin by S. [Plato (*Crat.* 426. 427) calls Σ an aspirate, and Dionysius (*Compos.* § 14) a hissing and disagreeable letter. — The prototype of σίγμα is the Phoenician Samech (ס). Its original form was ש, which finally became s, σ, and, in Latin, S. *Inscr.* 11. 165. 1599.] — 2. In the later numerical system, σίγμα stands for διακόσιοι, two hundred, or διακοσιοστός, two hundredth.
 Σ, Σάν, San. The prototype of Σάν is the Phoenician Shin (ש). It was confounded with σίγμα, its Phoenician sound (SH) not existing in Greek. In the most ancient Doric inscriptions it is represented by M, Ξ, Σ. *Inscr.* 2. In process of time the Ionians and the Aeolians rejected the character S (σίγμα) and substituted Σ in its place; hence, in Attic inscriptions cut after the archonship of Euthymenes (B. C. 437), only Σ with its modifications is used. After rejecting the character S (σίγμα), the Ionians gave its name to Σ (Σάν). The Dorians probably never used the character S (σίγμα). This explains the remark of Herodotus (I,

139), that the letter called σίγμα by the Ionians is called Σάν by the Dorians. *Athen.* 10, 81. 11, 30. — A horse branded with the character Σ was called Σαμφόρας. *Athen.* 11, 30. *Schol. Arist.* 23. 122. *Suid.* Κοπτίας . . . Σαμφόρας. — 2. In the later numerical system, Σάν stands for ἑννακόσιοι, nine hundred. But since this letter was confounded with σίγμα, the grammarians employed the Phoenician Shin Π, ↑, Λ, λ, to denote that number. The first of these figures is found on an Egyptian papyrus (*Franz.* p. 352); the second, in Theognostus (*Cramer.* II, 1, 15); the third, in the Chronicon of Eusebius; and the fourth, in Clemens of Alexandria (I, 889 B), and in the Chronicon of Eusebius. (See also παρακύσμα). — The name Σάντι or Σαμπί, found in modern lexicons and grammars, does not occur in any known author; it owes its existence to supposition, assumption, and conjectural emendation. *Scaliger.* *Animad.* in Euseb. Chron. p. 116. *Corsini.* *Not. Graec.* p. xxv, seq.

σαά, the Persian *shah* = βασιλεύς. *Agath.* 260. 261.

σαβάζω = εὔάζω. *Schol. Arist. Av.* 874, et alibi.

σάβανον, ου, τὸ, *sabanum*, linen cloth. *Clem. A. I.* 436 B, towel. — *Theoph. Cont.* 199, 22, garment made of σάβανον.

σαβασμός, οὔ, ὁ, (σαβάζω) = εὐασμός. *Schol. Arist. Av.* 874.

σαβάρ, שבת, *sebat*, the eleventh month. *Sept. Zach.* 1, 7. *Macc.* 1, 16, 14.

σαβαχά, τὸ, שבת = δίκτυον, δικτυωτόν. *Sept. Reg.* 4, 25, 17.

σαβαώθ, שבתות, *sabaoth*, = τῶν δυνάμεων, of hosts. *Sept. Reg.* 1, 1, 3. 11. 1, 15, 2. *Esai.* 6, 3. 9, 7. *Orig. I.* 628 A. 705 A. 1253 A. 1344 A.

Σαββάδιος, ου, ὁ, = Σαβάζιος? *Orig. I.* 672.

σαββατεῖον, ου, τὸ, = συναγωγή, synagogue. *Jos. Ant.* 16, 6, 2.

Σαββατιανοί, ὧν, οἱ, *Sabbatiani*, the followers of Σαββάτιος. *Soz.* 1468. *Proc. III.* 73. *Nicet. Paphl.* 493.

σαββατίζω, ἰσώ, (σάββατον) *sabbatizo*, to keep the Sabbath. *Sept. Ex.* 16, 30. *Lev.* 23, 32. 26, 34. 35. *Macc.* 2, 6, 6. *Ignat.* 669 A. *Just. Tryph.* 10. *Orig. II.* 289 B.

σαββατικός, ὅ, ὢν, *sabbatarius*, sabbatic, sabbatical. *Mel.* 83. *Jos. Ant.* 14, 10, 6. *B. J.* 7, 5, 1 (1, 2, 4). *Orig. III.* 584 D, ἀριθμός.

σαββατισμός, οὔ, ὁ, *sabbatismus*, the keeping of the Sabbath. *Paul. Hebr.* 4, 9, rest. *Plut.* II, 166 A. *Orig. I.* 520 C. II, 289 B.

σαββατοκυριακή, ἡς, ἡ, = σάββατον καὶ κυριακή. *Jejun.* 1913 D.

σάββατον, ου, τὸ, also σάββατα, ὧν, τὰ, שבת, *sabbatum*, sabbata, the Sabbath, = ἀνάπαντις. *Sept. Ex.* 16, 23. 20, 8 Τὴν ἡμέραν τῶν σαββάτων. *Lev.* 16, 31 Σάββατα σαββάτων, ■ Sabbath of rest. 25, 2, 4, the Sabbathical year. *Reg.* 4, 11, 7. *Amos* 6, 3, ψευδῆ. *Jer.* 17, 21. *Ezech.* 46, 1. *Philon I.* 154, 43. 2, 5, 31. *N. T. passim Jos. Ant.* 1, 1, 1. 14, 10, 25. *Plut.* II, 169 C. 671 E. F Τὴν τῶν σαββάτων ἑορτήν. *Theophyl.* 1069 C. — Σαββάτου ὁδός, a Sabbath-day's journey. *Luc. Act.* 1, 12. *Orig. I.* 380 B. *Epiph.* II, 157 C = ἐξ στάδια. *Sophrns.* 3588 B. — 2. Week = ἑβδομάς. *Marc.* 16, 9. *Luc.* 18, 12. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *Eus.* IV, 941 C. — 3. Saturday, the true Sabbath. *Athan.* I, 581 B. *Socr.* 640 B. — Τὸ μέγα or τὸ ἅγιον σάββατον, the great or holy Saturday, the Saturday of Passion-week. *Martyr. Polyc.* 1036 A. *Pallad. Vit. Chrys.* 33 B. *Joann. Mosch.* 2988 D. *Dorothe.* 1788 C. D. *Jejun.* 1913 A. *Mal.* 463. [Dative plural σαββάτοις. *Sept. Lev.* 26, 35. *Ezech.* 45, 17. — Also, σάββασι.

Macc. 1, 2, 38. *Mel.* 83. *Jos. Ant.* 13, 12 4. 16, 6, 2.]

σαββάτωσις, εως, ἡ, coined by *Apion* apud *Jos. Apion.* 2, 2, p. 470 = following.

σαββώ, said to be an Egyptian word, = τὸ βουβώνος ἄλγος. *Apion.* apud *Jos. Apion.* 2, 2, p. 470.

σαβεί, שבת = δόξα. *Theodtn. Dan.* 11, 16.

σαβέκ, שבת = ἀκανθεών, ἀκανθών, *L. dumetum.* *Sept. Gen.* 22, 13 Ἐν φυτῷ σαβέκ (*Aquil. συν-χνῷ*) = ἐν φυτῷ, Ἑβραῖοι δὲ σαβέκ. *Melito* 1220.

Σαβελλιανισταί, ὧν, οἱ, = Ἀγγελῖται. *Tim. Presb.* 60.

Σαβελλιανός, ὅ, ὢν, of Σαβέλλιος, *Sabellianus*, Sabellian. *Max. Conf.* II, 53, ἀθεΐα. — Substantively, ὁ Σαβελλιανός, a Sabellian. *Athan.* I, 520. *Const. II.* 1. *Epiph. I.* 849.

σαβελλίζω, ἰσα, to favor the doctrine of Sabellius. *Eus.* VI, 856 A. *Athan.* I, 461 A. *Greg. Naz.* II, 476 C.

Σαβέλλιος, ου, ὁ, *Sabellius*, a heresiarch of the early part of the third century. *Hippol. Haer.* 450 (*Orig. III.* 1520). *Method.* 153. *Alex. A.* 565. *Eus.* VI, 853. 1004. *Athan.* II, 1129. *Greg. Naz.* II, 537. *Greg. Nyss.* II, 836. *Leont.* I, 1216. — *Athan.* I, 204 οἱ Σαβέλλιοι, the Sabellians.

σαβελλισμός, οὔ, ὁ, Sabellianism. *Basil.* IV, 772 B.

Σαβελλίτης, ου, ὁ, = Σαβελλιανός. *Cyrill. A.* X, 1032.

Σαβελλίως, adv. after the manner of Sabellius, in Sabellian fashion. *Greg. Naz.* II, 168.

σαβούρα, as, ἡ, the Latin *sabbura* = ἔρμα, ballast. *Nil. Epist.* 4, 60, p. 577 B.

σάβουρος, α, ου, (σαβούρα) in ballast. Hence, = κενός, empty. *Bekker.* 401, 30. *Gloss. Jur. Βακαντία . . . Βαντία* (write Βακαντία).

σαγαπημίζω, ἰσώ, to be like σαγάπηνον. *Galen.* XIII, 881 F.

σαγάπηνον, ου, or σαγαπηνόν, οὔ, τὸ, Persian SKBING, sagapēnon, sacopēnium, the inspissated sap of a certain plant. *Diosc.* 3, 85 (95). *Delet.* p. 10. *Galen.* XIII, 226 B. 881 E Σαγαπηνόν ὄπνον, apparently an adjective.

σαγγάριος, see τσαγγάριος.

σαγγουῶλις, sanguinalis. *Diosc.* 4, 30 = ἄγρωσις.

σαγήνα, as, ἡ, a kind of vessel (sail). *Porph. Adm.* 150, 10. 151, 8.

σαγηνάιος, α, ου, of a σαγήνη (seine). *Anthol.* II, 80 (*Archias*).

σαγηνεία, as, ἡ, = τὸ σαγηνεύειν. *Plut.* II, 730 A. B.

σαγηνόβολος, ου, (σαγήνη, βάλλω) that casts the seine; fisherman. *Agath. Epigr.* 37, 6.

σαγηνό-δετος, ου, bound to a seine. *Philipp.* 27.

- σαγγο-φορέω, ἦσω, to wear a σάγος. *Strab.* 4, 4, 3.
- σαγίζω, ἴσα, (σάγος) to put the housing over a horse. *Nicet.* 674, 25, τινά.
- σάγιον or σαγίον, ου, τὸ, robe. *Socr.* 7, 22, p. 788 A. *Joann. Mosch.* 2908 A. *Mauric.* 5, 3. *Chron.* 721, 16 σάγιν.
- σάγισμα, ατος, τὸ, (σαγίζω) housing, horse-cloth, saddle-cloth. *Porph. Cer.* 341. 462. *Leo Gram.* 252, 18. *Curop.* 30.
- σαγίττα, as, ἡ, sagitta = βέλος, arrow. *Lyd.* 283, 5. *Damasc.* I, 1393 A. C. *Chron.* 588. *Mal.* 52. 358, 21.
- σαγιττάριος, ου, ὁ, sagittarius. *Lyd.* 157, 20.
- σαγιττάτωρ, ὁ, (σαγίττα) τοξότης, bowman, archer. *Leo. Tact.* 4, 57.
- σαγιττο-βολή, ἡς, ἡ, the distance of an arrow. *Theoph.* 490, 17 (*Porph. Adm.* 77, 21).
- σαγιττόβολον, ου, τὸ, = preceding. *Mauric.* p. 55, et alibi. *Joann. Mosch.* 2937 C. *Porph. Cer.* 485. *Epiph. Mon.* 263 A.
- σαγιττοποιός, οὔ, ὁ, (ποιέω) arrow-maker. *Mauric.* 12, 7. *Leo. Tact.* 4, 50.
- Σάγκος, ου, ὁ, Sancus, a Sabine divinity, supposed by some to be = Πίστιος Ζεύς. *Dion. H. I.* 388. II, 782, 5 Σάγκτος. *Plut.* II, 271 E Σάγκτος.
- σάγκτος, sanctus = ἄγιος. *Just. Apol.* 1, 26. *Antec.* 2, 1, 10.
- σαγμάριος, ου, (σάγμα) sagmarius, furnished with a pack-saddle. Also, σαμάριος. *Achmet.* 237. — 2. Substantively, τὸ σαγμάριον, (a) pack-horse. *Leo. Tact.* 4, 36. *Porph. Cer.* 448, 11. 460, 2. *Suid.* (Compare *Mauric.* 15, 6.) — (b) pack-saddle. *Leo. Tact.* 5, 7. *Eust.* 1410, 20. — Also, σαμάριον. *Schol. Lucian.* III, 378.
- σαγματάριος, ου, = preceding. *Leo. Tact.* 6, 29, ἵππος, sumpter-horse.
- σαγματίζω, ἴσω, to saddle. *Nil.* 193 C.
- σαγματίον, ου, τὸ, little saddle. *Epict.* 4, 1, 8.
- σαγματογήνη, ἡς, ἡ, a kind of Indian stuff. *Arr. P. M. E.* 6.
- σαγματώω, ὡσα, (σάγμα) to saddle a pack-horse. *Theoph.* 653. 682 σαγματωμενος.
- σαγμο-σέλλιον, ου, τὸ, pack-saddle. *Phoc.* 226, 16.
- σαγο-ειδής, ἐς, like a σάγος. *Eudoc. M.* 29.
- σάγος, ου, ὁ, sagum, a kind of cloak. *Polyb.* 2, 30, 1. *Diod.* 5, 30. 33. *Strab.* 3, 3, 6.
- Σάγουντον, ου, τὸ, Saguntus, Saguntium. *Strab.* 3, 4, 6.
- σαδδαί, יְשׁ = ἱκανός, ισχυρός, Almighty, an epithet of Jehovah. *Sept. Ezech.* 10, 5. *Symm. Job* 6, 4. *Orig.* I, 628.
- Σαδδουκαίος, ου, ὁ, Sadducee. *Luc. Act.* 23, 8. *Jos. Ant.* 13, 5, 9. 13, 10, 6. *B. J.* 2, 8, 2. 14. *Orig.* I, 753.
- σαδή = τσαδή (χ). *Eus.* III, 789 A.
- σαδημώθ, שַׁדְמָוּת = ἀγροί. *Sept. Reg.* 4, 23, 4.
- σαδηρώθ, שַׁדְרָוּת = τάξεις. *Sept. Reg.* 4, 11, 15.
- σαθροδοξία, as, ἡ, = σαθρά δόξα, unsound opinion or tenet. *Nil.* 492 D.
- σαθρώω, ὥσω, to make σαθρός. *Sept. Judic.* 10, 8 as v. l. *Basil.* IV, 901 B. *Genes.* 96, 20.
- σαικουλάρια, ων, τὰ, ludi saeculares. *Dion. C.* 54, 18, 2.
- σαίκουλον, τὸ, saeculum = αἰών. *Zos.* 63.
- σαίνω, to disturb, to trouble. *Paul. Thess.* 1, 3, 3. *Orig.* III, 1384 C. IV, 217 B. — IV, 136 B, to induce. II, 81 C σανθήσομαι, fut. pass. (See also σαινῶ.)
- σαιρεί, an Egyptian feast. *Plut.* II, 362 D.
- σαίτης, ὁ, the name of a liquid measure. *Epiph.* III, 284 B = 22 ξίσται. *Pallad. Laus.* 1066 A. *Apophth.* 317 D.
- σάκα, τὸ, (Arabic) a body of cavalry so called. *Phoc.* 202, 9. 257, 12.
- σάκελλα, etc., incorrect for σάκελλα, etc.
- σακέρδως, ωτος, ὁ, sacerdos = ἱερεὺς. *Suid.*
- σάκελλα, ἡς, ἡ, saccellus = βαλάντιον, purse, bag. *Hes. Porph. Novell.* 280. *Theoph. Cont.* 377. 691.
- σακελλάριος, ου, ὁ, saccellarius, bursar. *Anast. Sin.* 84 C. D. *Max. Conf.* II, 608 B. *Chron.* 697, 13. *Theoph.* 454. 517. 562, 2. *Stud.* 1267 D. 1416 A. *Phot.* IV. 97 B. (Compare *Nic. CP. Histor.* 42 Ταμίας τῶν βασιλικῶν χρημάτων.)
- σακκέλλη, ἡς, ἡ, = σάκελλα. *Theoph. Cont.* 715, 13.
- σακελλίζω, ἴσω, = διηθέω through a bag. *Schol. Arist. Plut.* 1087. *Lex. Sched.* 133.
- σακκέλλιον, ου, τὸ, = σάκελλα. purse. *Greg. Naz.* I, 661 A. 705 B. *Porph. Cer.* 460, 18. Ὁ τοῦ σακκέλλιου, = σακελλάριος. *Theoph. Cont.* 470 Ὁ ἀπὸ σακκέλλιου, = *Curop.* 4, 8 ὁ σακελλίον, bursar.
- σακκέλλισμα, ατος, τὸ, = ἡθμός. *Diod.* 5, 28, p. 351, 37 as gloss.
- σακκέλλισμός, οὔ, τὸ, = τὸ σακκελλίζειν. *Leo Med.* 165.
- σακελλιστήριον, ου, τὸ, straining-bag, for wine. *Schol. Arist. Plut.* 1087. *Tzetz. Chil.* 13, 420.
- σακκίν for σακκίον, small σάκκος, bag. *Joann. Mosch.* 2860 A.
- σάκκινος, ου, of σάκκος. *Schol. Arist. Plut.* 1087.
- σακκομάχιον, ου, τὸ, a kind of coarse garment. *Joann. Mosch.* 2925 C. 2976 A. 2997 C σακκομάχιν. *Leont. Cypr.* 1688 B -ω.
- σακκορράφιον, ου, τὸ, (ράπτω) = ἀκέστρα, large needle. *Schol. Lucian.* I, 341.
- σάκκος, ου, ὁ, coarse hair-cloth, sackcloth. *Sept. Gen.* 37, 34. *Baruch* 4, 20. (See also σόκκος.)
- σακκο-φορέω, ἦσω, to wear sackcloth. *Just. Tryph.* 107, p. 725 A. *Pallad. Laus.* 1097.

σακκοφόρος, *ον*, (φέρω) *wearing* σάκκος. *Plut.* II, 239 C. — 2. Substantively, οἱ Σακκοφόροι, *Saccophori*, a sect, = Ἀποστακίται. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

Σακλᾶς, *ᾱ, ὁ*, *Saclas*, = ὁ τῆς ὕλης ἄρχων, a figment. *Theod.* IV, 377.

σάκρος, *α, ον*, *sacer* = ἱερός, θεῖος. *Plut.* II, 279 C *Ρήγι σακρῶρουμ.* *Antec.* 2, 1, 8. — 2. Substantively, ἡ σάκρα, *sacra*, = θεῖον γράμμα, *imperial epistle.* *Nil.* 104 A. *Ephes.* 980 D. 1120 C. 1252 C. *Acac. B.* 1448 B (titul.). *Apophth.* 137 A. *Men. P.* 352, 19. *Theoph.* 262, 18.

σακτούρα, *as, ἡ*, a kind of vessel (sail). *Theoph.* *Cont.* 299, 18. — 196, 18 σατούρα.

σάκχαρ, *αρος, τὸ*, (Arabic ΣΚΡ) *saccharum*, *sugar.* *Anon. Med.* 227. 233. — Also, σάχαρ. *Cedr. I.* 732, 13. *Ptoch.* p. 296. *Achmet.* 251 σαχαρπλακουντας, write σαχαρπλακουντας, *sugar-cakes.* — Also, τὸ σάκχαρι, *itos.* *Arr. P. M. E.* 14. *Orib.* III, 119, 11. — Also, ἡ σάκχαρις, *idos.* *Achmet.* 196. — Also, ἡ σάχαρις, *ews* or *idos.* *Id.* 198. 251 (titul.). — Also, τὸ σάκχαρον, *ον.* *Diosc.* 2, 104. (See also ζάχαρ.)

σαλαμίν, *δὴν* = σωτήριον. *Sept. Josu.* 22, 29.

σαλάριον, *ον, τὸ*, *salarium* = σιτηρέσιον, *pay, salary.* *Caius* 29 A. *Apollon. Eph.* 1381 A. *Justinian.* *Novell.* 128, 16.

σάλβια, *as, ἡ*, *salvia* = ἐλελίσφακον, *sage*, a plant. *Diosc.* 3, 35 (40).

σαλγαμάριος, *ον, ὁ*, *salgamarius* = ἄλμευτής. *Chal.* 1620 C.

σάλευμα, *ατος, τὸ*, (σαλεύω) *motion.* *Dion Chrys.* II, 326, 45. *Artem.* 120 = περιπλοκαί.

σαλεύω, *εύσω, to shake, to toss.* *Classical.* *Sept. Sap.* 4, 4 -σθαι ὑπὸ ἀνέμου. *Diod.* 12, 47. *Philon* I, 97, 45, neuter. *Sext.* 299. — 2. To ride at anchor. *Dion. H.* I, 535, ἐπ' ἀγκυρῶν. *Plut.* II, 493 D. *Sext.* 677.

σαλίβα, *as, ἡ*, = σειρομάστις. *Gloss. Jur.* *Μαρτζομαβούλουμ . . .* *Curp.* 24.

σαλιβαράς, *ᾱ, ὁ*; (σαλιβάριον) *maker or seller of bridles.* *Theoph.* 754, a surname.

σαλιβάριον, *ον, τὸ*, (*salivarius*) = χαλινός, *bridle.* *Alex. Mon.* 4064 B. *Theoph.* 39.

σαλιβᾶς, *ᾱ, ὁ*, *maker of σαλίβα.* *Theoph.* 577, a surname.

σάλιξ, *ικος, ὁ*, *salix* = ἰτέα, *willow.* *Hes.*

Σάλιος, *ον, ὁ*, *Salius*, commonly in the plural, *Salii.* *Polyb.* 21, 10, 10. *Dion. H.* I, 384. 386. *Plut. I.* 67 F. 68 D. 69 B. *Lucian.* II, 279. *Dion C. Frag.* 7, 5.

σαλίρε, *salire* = ἄλλεσθαι, ἐξάλλεσθαι, *πηδᾶν.* *Dion. H.* I, 386.

σαλίτωρ, *ὁ*, *saltator* = ὀρχηστής. *Dion. H.* I, 386. 13.

σαλκάς, *ᾱ, ὁ*, *quid?* *Aët.* 1, p. 10, 5. 16 Ἐλαίου σαλκά.

Σαλλούστιος or Σαλούστιος, *ον, ὁ*, *Sallustius*, the

historian. *Dion C.* 40, 63, 4, et alibi. *Eudoc. M.* 203.

Σαλμούτζης, *η, ὁ*, *Salmutzes.* *Porph. Adm.* 170.

σᾶλος, *ον, ὁ*, a riding at anchor. *Agathar.* 181, 10, ἐπ' ἀγκύρας. — 2. Anchorage. *Polyb.* 1, 53, 10. *Strab.* 5, 3, 5.

σαλός, *ή, ὅν*, (σᾶλος, σαλάκων) = μωρός, ἀνόητος. *Pallad. Laus.* 1106 A. D. *Apophth.* 121 C. 172 A (440 C). *Joann. Mosch.* 2976 A. *Leont. Cypr.* 1709 A. 1748 A (*Euagr.* 2480 C). *Hes.* Ὑσθλός . . . (Compare *Arist. Nub.* 1276 Τὸν ἐγκέφαλον ὥσπερ σεσείσθαι μοι δοκεῖς. *Paul. Thess.* 2, 2, 2 Σαλευθῆναι ἀπὸ τοῦ νοός.) — As a title it was bestowed upon certain holy men who feigned idiocy for Christ's sake, the most distinguished of whom was *Simeon the Fool.* *Nic. II.* 895 A. *Horol. Jul.* 21. (Compare *Paul. Cor.* 1, 3, 18. 1, 4, 10.)

σαλότης, *ητος, ἡ*, = μωρία. *Apophth.* 121 C.

σαλπίγγιον, *ον, τὸ*, little σάλπιγξ. *Galen.* IV, 189 C.

σαλπυγγοφανής, *ές, (σάλπιγξ, φαίνω)* trumpet-like. *Aster.* 413 C.

σάλπιγξ, *ιγγος, ἡ*, trumpet. *Sept. Lev.* 23, 24 *Μνημόσυνον σαλπίγγων*, = memorial of blowing of trumpets, the Jubilee. — 2. Sounding-board = ξύλον, σήμαντρον. *Stud.* 1745 D, used in monasteries. Originally, however, it was a real trumpet or horn (*Hieron.* II, 65 B, tuba).

σαλπιστής, *οῦ, ὁ*, = σαλπυγκτής. *Polyb.* 1, 45, 13. *Dion. H.* II, 682. *Phryn.* 191, condemned. *Moer.* 322.

σαλσίκιον, *ον, τὸ*, *salsamentum?* = τάριχος? *Leont. Cypr.* 1733 B.

σάλτος, *ον, ὁ*, *saltus* = ἄλσος. *Proc. Gaz.* I, 1212 C.

Σαλώμη, *ης, ἡ*, *Salome.* *Doctr. Orient.* 689. *Clem. A.* I, 1149. 1165. 1192.

σαλώμη, *ης, ἡ*, *salome*, a kind of medicine. *Galen* XIII, 686 F.

σάμαινα, *ης, ἡ*, (Σάμος) a kind of vessel (sail) used by the Samians; perhaps the archetype of the modern *τρεχαντήρι.* *Plut.* I, 166 D.

σαμαμίθιον, *ον, ὁ*, the Hebrew שׂמִיטָה = ἀσκαλαβώτης, a species of domestic lizard, common in Egypt. *Sophrns.* 3589 D. (*Sept. Prov.* 24, 6 *καλαβώτης.*)

Σαμαρείτης, *ον, ὁ*, a Samaritan. — Οἱ Σαμαρείται, = Jewish sect. *Heges.* 1325. *Just. Imper.* *Novell.* 15.

Σαμαρείτικός, *ή, ὅν*, *Samariticus*, *Samaritan.* *Orig. VII*, 36, ἀντίγραφον, of the Pentateuch. *Just. Imper.* *Novell.* 16, πλάνη.

Σαμαρείτικῶς, *adv.* after the Samaritan manner. *Orig.* IV, 653.

Σαμαρείτις, *ιδος, ἡ*, *Samaritan.* *Nicol. D.* 116, sc. χώρα, the Samaritan territory. — 2. Sa-

- maritan woman. *Joann.* 4, 9. *Orig.* I, 400. 1405. *Did. A.* 556. — Ἡ κυριακή τῆς Σαμαρειτίδος, the Sunday of the Samaritan woman, a name given to the fifth Sunday after Easter, inclusive, celebrated in commemoration of the event recorded by John (4, 7 seq.). *Stud.* 24 A. Pentecost.
- Σαμαρειτισμός, οὐ, ὁ, Samaritismus, the age of the world between Judaism and Hellenism. *Epiaph.* I, 169.
- Σαμαρεὺς, ἑως, ὁ, = Σαμαρείτης. *Just. Apol.* 1, 53. *Orig.* I, 753.
- σαμάριος, see σαγμάριος.
- σαμβούκου, sambucus = ἀκτὴ, the elder-tree. *Diosc.* 4, 171 (174).
- *σαμβύκη, ης, ἡ, סמבכא and סמבכא, sambuca, a three-cornered stringed instrument. *Classical Sept. Dan.* 3, 5. *Clem. A.* I, 788 B. — 2. Sambuca, a warlike engine for scaling. *Athen. Mech.* 7. *Polyb.* 8, 6, 2. 8, 8, 6. *Plut.* I, 306 D. *App.* I, 678, 14.
- σαμβυκιστής, οὐ, ὁ, player on the sambuca. *Athen.* 4, 80.
- σαμβυκιστρια, ας, ἡ, sambucistria, female player on the sambuca. *Plut.* I, 920 B.
- Σαμιακός, ἡ, ὁν, (Σάμιος) Samian. *Clem. A.* I, 136 τὰ Σαμιακά, a work of Olympichus.
- σαμάριος, ου, ὁ, (samio) samarius = ὁ τῶν ὅπλων στιλπνωτής, polisher of arms. *Lyd.* 158, 13. *Gloss.* Ἀκονητής . . .
- σαμίσω, ωσα, samio, to polish. *Leo. Tact.* 5, 3.
- Σάμιος, α, ον, Samian. *Diosc.* 5, 171 (172), γῆ.
- σάμος, ἡ, = ὕψος. *Strab.* 8, 3, 19. 10, 2, 17.
- Σαμφαριτικός, ἡ, ὁν, Samphariticus. *Diosc.* 1, 6, p. 16, νάρδος.
- σάμχ, the Hebrew ש. *Eus.* III, 789 A.
- Σαμφαίαι, ων, οἱ, = Ἐλεεσσαίαι, Ἠλιακοί. *Epiaph.* I, 848. 961. [Derived from שפח = ἡλως.]
- σαμφήρα, ας, ἡ, a kind of sword. *Jos. Ant.* 20, 2, 3 σαμφηρά. *Suid.*
- σαμφής, ὁ, sampses, an officer among the Bulgarians. *Pseudo-Theophyl.* B. IV, 1224 A.
- σάμψουχον, see σάμψυχον.
- σαμψυχίζω, ἴσω, to have the smell of σάμψυχον. *Diosc.* 3, 40 (46). — 2. To perfume with σάμψυχον. *Diosc.* 2, 96.
- σαμψυχίως, η, ον, sampsuchinus, of σάμψυχον. *Moschn.* 126, p. 63. *Diosc.* 1, 58 (titul.), μύρον or ἔλαιον.
- σάμψυχον, ου, τὸ, sampsuchum, marjoram? *Diosc.* 3, 41 (47). — Also, σάμψουχον. *Paus.* 9, 28, 3.
- σανδάλιν for σανδάλιον, ου, τὸ, = σάνδαλος. *Chron.* 722, 20.
- σανδαλοειδής, ἐς, = σανδάλφ ἐμφερής. *Schol. Clem. A.* 791 D.
- σάνδαλος, ου, ὁ, ■ kind of boat. *Theoph.* 610.
- σανδαρχίζω, to look like σανδαράχη. *Diosc.* 5, 120 (121).
- σάνδυξ, υκος, and σάνδιξ, υκος, ἡ, sandyx, sandix, a kind of red pigment. *Strab.* 11, 14, 9. *Diosc.* 5, 103, p. 771. *Lyd.* 258, 12. 13. — 2. Arca, cista, Persian sanduk, Russian сундук, = κιβωτός, trunk, chest, box. *Hes.*
- σανδών, ἡ, = σινδών. *Lyd.* 258, 22.
- *σανιδόω, ὥσω, (σανίς) to board over. *Athen. Mech.* 6.
- σανιδώδης, ἐς, plank-like. *Plut.* II, 896 E. *Aret.* 37 C.
- σανίδωμα, ατος, τὸ, anything boarded or planked, boarded floor, platform, stage, deck. *Classical Sept. Macc.* 3, 4, 10 *Polyb.* 1, 22, 6. *Agathar.* 127.
- σανιδωτός, ἡ, ὁν, made of boards. *Sept. Ex.* 27, 8.
- σαννίων, ὁ, sannio. *Epict.* 3, 22, 83.
- σαντάλιος, ου, (σάνταλον) of sandal-wood. *Arr. P. M. E.* 36.
- σαξάτιος, η, ον, saxetanus, saxatilis, = πετραίος. *Galen.* VI, 402 A.
- σαξιμοδέξιμον, ου, τὸ, (σάξιμον, δέξιμον) ovation, the reception of the emperor when he returned from abroad. *Leo Gram.* 225, 19. *Theoph.* Cont. 640, 19 (*Theoph.* 563).
- σάξιμον, ου, τὸ, (σάσσω) ball, dance. *Porph.* Cer. 293, 9, et alibi.
- σαξίφραγον, ου, τὸ, saxifragum. *Diosc.* 4, 15, p. 518. *Galen.* VI, 148 F.
- σαόβροτος, ον, = σφύζων βροτούς. *Greg. Naz.* III, 464 A.
- σάπιενς, sapiens = σοφός, φρόνιμος. *Plut.* I, 827 E.
- σαπρόκημος, ον, = σαπρὸς τὴν κνήμην. *Diosc.* 4, 181 (184), ἔλκη, ulcers in the calf of the leg.
- σαπρολογέω (λέγω), to talk unsoundly. *Nicet. Byz.* 768 C.
- σαπρῶς, adv. dirtily. *Epict.* 2, 21, 14.
- σαπφείριμος, η, ον, of σάπφειρος. *Philostr.* 34. *Did. A.* 1113 C.
- Σαπφικός, ἡ, ὁν, of Σαπφώ, Sapphicus, Sapphic. *Pseudo-Demetr.* 68, χάρις. — Μέτρον Σαπφικόν, Sapphic verse. *Drac.* 139. *Heph.* 7, 9, 10, 5, 12.
- σάπων, υνος, ὁ, (Gallic) sapo, F. savon, soap. *Aret.* 135 B. *Galen.* X, 191 D. *Aët.* 8, 6, p. 150 (b), 37. *Paul. Aeg.* 108.
- σαπωναρικός, ἡ, ὁν, of soap. *Paul. Aeg.* 108.
- σαπώνιον, ου, τὸ, = σάπων. *Paul. Aeg.* 108.
- σαπωνιστής, οὐ, ὁ, one who washes with σάπων. *Porph.* Cer. 578, 19.
- Σαπώρης, η, ὁ, Saporess. *Mal.* 296.
- Σάρα, see Σάρρα.
- sarabaitae, arum, οἱ, called also **remo-**
both (which see), a class of religious mendicants, hypocrites in monk's habit, having

no fixed habitation, and consequently infesting cities and towns, like the vagabond monks of the present day. The word does not occur in Greek letters. *Cassian.* I, 1103 A seq. (Compare *Basil.* III, 1005 B. IV, 352 B. *Hieron.* I, 583 (322). *Nil.* 437 C. *Augustin.* VI, 831 D. *Soz.* 900 B. *Chal.* 4. *Apophth.* 141 A.)

σαράβαρα, τὰ, Chaldee סרבר, sarabara, Persian trousers. *Sept. Dan.* 3, 21. *Hes. Suid.* — Also, σαραβάρια. *Hes.*

σαράγαρον, τὸ, = σάραξ. *Dioclet.* G. 15, 24.

Σαρακηνία, ας, ἡ, *Saracenia*, the country of the Σαρακηνοί. *Epiph.* II, 29.

Σαρακηνικός, ἡ, ὄν, *Saracenic*. *Genes.* 68, 8.

Σαρακήνισσα, ἡς, ἡ, *Saracen woman*. *Joann. Mosch.* 3000.

Σαρακηνός, οὗ, ὁ, *Saracenus*, *Saracen*, *Arab*. *Marcian.* 456. *Bardesan.* apud *Eus.* III, 472. *Dion. Alex.* 1805. *Eus.* I, 354. VI, 189. *Jul.* 401. *Athan.* II, 916. *Cyrril. H.* 576. [Derived from the Arabic SH-R-Q, the east; consequently it means east-man, with reference to Egypt and Palestine.]

σαρακηνόφρων, ον, (φρήν) favoring the *Saracens*: inclined to *Mohammedanism*. *Nic.* II, 1184 E.

σαράκοντα = τεσσαράκοντα, forty. *Porph.* Cer. 478, 13. (See also σεραντάπηχος. For the omission of the first syllable, compare the mutilated τάρων for τεττάρων. *Athen.* 6, 5.)

σαρακοστός = τεσσαρακοστός, ἡ, ὄν, fortieth. *Nom. Cotelier.* 285. 286.

σάραξ, ακος, ὁ, sarracum, a kind of wagon. *Lyd.* 180, 13. (See also σαράγαρον.)

σαργάνη, ἡς, ἡ, rope-basket. *Paul.* Cor. 2, 11, 33. *Soz.* 1245 A.

σάρδα, ἡς, ἡ, sarda, a species of πηλαμύς. *Classical.* *Xenocr.* 71. *Galen.* VI, 395 F. 402 A.

Σαρδανία, ας, ἡ, *Sardinia* = Σαρδώ. *Athan.* I, 249.

σαρδήνη, ἡς, ἡ, (Σαρδώ) *L. Sardinia pelamys*, a fish. *Galen.* VI, 402 A. (The form is doubtful.)

σαρδ-όνυξ, υχος, ὁ, (σάρδιον) sardonys, a gem. *Apoc.* 21, 20. *Jos. Ant.* 3, 7, 5. *Aquil.* Gen. 2, 12.

σάρισσα, ἡς, ἡ, sarissa, a Macedonian spear. *Classical.* *Polyb.* 2, 69, 7. 18, 12, 2 seq. *Diod.* 17, 57. *Dion. H.* II, 880, 8. *Strab.* 10, 1, 12.

σαρισσοφόρος, ον, (φέρω) carrying, or armed with, a sarissa. *Polyb.* 12, 20, 2. *Arr.* *Anab.* 1, 13, 1.

σαρκάζω, άσω, = χλευάζω, to ridicule, to taunt, to sneer. *Philon* II, 597, 38. *Galen.* II, 101 B.

σαρκασμός, οὗ, ὁ, sarcasmus, = χλεύη, taunt,

gibe. *Herodn. Gr. Schem.* 591. *Phryn. P.* S. 10, 32.

σαρκεύς, έως, ὁ, (σάρξ) one clothed with flesh. *Athan.* II, 1237 C.

σαρκίδιον, ου, τὸ, = σαρκίον. *Classical.* *Epict.* 1, 3, 5. *Plut.* I, 350 D. II, 994 E. *Galen.* II, 370 E = κλειτορίς.

σαρκικός, ἡ, ὄν, of flesh, fleshly. *Plut.* II, 905 A. — Tropically, *L. carnalis*, carnal. *Paul.* Rom. 7, 14, et alibi. *Ignat.* 652 A. *Iren.* 645 B. *Hippol.* Haer. 236. 65. *Clem.* A. I, 288 A, ἐπιθυμία.

σαρκῶς, adv. in the flesh, bodily. *Ignat.* 653 B. — Tropically, carnally. *Just. Tryph.* 14. *Clem.* A. I, 348 A. 1012 A. 1324 C. II, 621 C. *Greg. Naz.* III, 197 C.

σάρκινα, ἡ, also σάρκινον, ου, τὸ, sarcina, baggage. *Lyd.* 180, 14. *Mauric.* 9, 3. *Leo.* Tact. 15, 48.

σαρκινάριος, α, ον, sarcinarius = φορηγός, ὁλκάς. *Lyd.* 180, 13.

σάρκινον, see σάρκινα.

σαρκῖως, adv. = σαρκῶς. *Clem.* A. II, 609 C. *Orig.* I, 389 B. C.

σαρκο-βλαστάνω, to produce flesh. *Paul.* Aeg. 101.

σαρκοβορέω, ήσω, = σαρκοβόρος είμι. *Theophil.* 1080 A.

σαρκοβόρος, ον, (σάρξ, βιβρώσκω) *L. carnivorus*, carnivorous. *Philon* II, 238, 13. *Plut.* II, 971 C. *Theophil.* 1080 A. *Clem.* A. I, 1008.

σαρκοβρωτέω = σαρκοβορέω. *Theogn.* Mon. 853 C.

σαρκογενής, ές, (γίγνομαι) born of the flesh. *Greg. Naz.* III, 462 A, κακία. *Anast. Sin.* 1064 A.

σαρκογονία, ας, ἡ, generation of flesh. *Porphyr.* A. N. 14.

σαρκοειδής, ές, flesh-like. *Classical.* *Athenag.* 932 C. *Galen.* II, 238 F.

σαρκο-κήλη, ἡς, ἡ, induration of the ἔρχεις. *Poll.* 4, 203. *Galen.* VII, 321 B.

σαρκοκληικός, ἡ, ὄν, pertaining to σαρκοκήλη. *Paul.* Aeg. 270.

σαρκο-κόλλα, ἡς, ἡ, sarcocolla, the gum of the peach-tree. *Diosc.* 3, 89 (99). *Galen.* XIII, 226 D. 429 A.

σαρκο-λαβίς, ίδος, ἡ, forceps, in surgery. *Diosc.* 3, 84 (94), p. 433.

σαρκολάτρης, ου, ὁ, (λατρεύω) flesh-worshipper, sensualist. *Greg. Naz.* III, 185 C. 467 A.

σαρκολιπής, ές, (λείπω) wanting in flesh, lean. *Philipp.* 67.

σαρκομανέω, ήσω, (μαίνομαι) to be licentious. *Ephr.* III, 403 F.

σαρκο-μανία, ας, ἡ, licentiousness. *Ephr.* III, 403 F. *Anast. Sin.* 252 D.

σαρκ-ομοιόμορφος, ον, resembling flesh (the human body). *Damasc.* II, 336 D. *Steph.* *Diac.* 1164 C.

- σαρκόμφαλον, ου, τὸ, (ὀμφαλός) enlargement of the region of the navel. *Galen.* II, 274 F.
- σαρκοπαγής, ἐς, (πήγνυμι) composed of flesh. *Mel.* 117.
- σαρκοποιέω, ἤσω, to make into or of flesh. *Plut.* II, 1096 E. *Just. Apol.* 1, 23. 66. Tryph. 45, of the Incarnation.
- σαρκοποιία, ας, ἡ, the making of flesh. *Porphyr.* A. Nymph. 14.
- σαρκοποιός, ὄν, (ποιέω) making or generating flesh. *Diosc.* 5, 11, p. 698 = *σαρκὸς γεννητικός.* *Plut.* II, 771 B.
- σαρκοτοκέομαι, to be born like a piece of flesh. *Sext.* 11, 31.
- σαρκοτόκος, ὄν, (τίκτω) bringing forth flesh. *Cyrill. A.* X, 21 C.
- σαρκοφανής, ἐς, (φαίνω) looking like flesh. *Sext.* 13, like a human being.
- σαρκοφορέω, ἤσω, to be sarcofóros. *Clem. A.* I, 557. II, 364. *Caesarius* 933. 1108. *Eus. Alex.* 425 B *σαρκοφορέσας.*
- σαρκοφόρος, ὄν, (φέρω) clothed with flesh. *Ignat.* 712 A. *Clem. A.* II, 57 B. *Athan.* II, 996 C. *Caesarius* 1132. *Greg. Naz.* III, 406 A. 200 B. *θεός, incarnate.*
- σαρκόφρων, ὄν, (φρήν) of a carnal mind. *Athan.* II, 1289 C.
- σαρκοχαρής, ἐς, (χαίρω) delighting in the flesh, carnal. *Greg. Naz.* III, 1556 A.
- σαρκώω, ὥσω, to make fleshly or into flesh. *Classical.* *Diosc.* 1, 186. *Erotian.* 340. *Plut.* II, 566 A. *Galen.* VI, 325 A, τὴν τοῦ σώματος ἔξιν. — Mid *σαρκόομαι, to become fleshly or flesh.* *Galen.* X, 150 E. — Particularly, with reference to the Incarnation, = *σάρξ γίνομαι.* *Iren.* 541 B. 939 A. B. *Clem. A.* II, 744 B. I, 301 B. *Hippol.* 624 D. *Haer.* 136, 7. *Method.* 356 B *Τὸν ἐξ αὐτῆς σαρκωθέντα.*
- σάρκωμα, ατος, τὸ, fleshy excrescence. *Diosc.* 3, 84 (94), p. 432. *Galen.* II, 271 E.
- σάρκωσις, εως, ἡ, the making of or into flesh. *Diosc.* 5, 134 (135). *Herod.* apud *Orib.* II, 407, 7. *Plut.* II, 906 F. *Galen.* X, 150 D. — 2. Incarnation = *ἐνανθρώπησις*, in ecclesiastical writers. *Iren.* 933 B. 939 A. *Clem. A.* I, 796 B. *Hippol.* 621 D. 825 A. 832 C. *Athan.* II, 805 A. 808 C. *Greg. Naz.* III, 196 A. 1189 A. *Theod.* IV, 137 B.
- σαρκωτικός, ὅς, ὄν, = *δυνάμενος σαρκῶν* *Diosc.* 1, 180, p. 159, *πληγῶν, causing to heal up.* *Galen.* II, 182 F.
- σάρξ, κός, ἡ, flesh. *Clem. A.* II, 101 A. *Athan.* I, 429 A *Τῆς κατὰ σάρκα γενέσεως, of the λόγος.* [*Barn* 6 (Codex 8) τὴν σάρκα.]
- σάρον, ου, τὸ, (σαίρω) = *κόρημα, κάλλυντρον, broom.* *Classical.* *Epict.* 1, 27, 18. *Plut.* II, 727 C. *Phryn.* 83. *P. S.* 14, 12. *Hippol.* *Haer.* 268, 89.
- *σάρος, ου, ὁ, (Chaldee) sarus, a period of 3600 years. *Beros.* apud *Eus.* I, 106 B. *Synsell.* 30, 8. *Suid.*
- σαρώ, ὥσω, (σάρον) = *σαίρω, κορέω, παρακορέω, to sweep.* *Matt.* 12, 44. *Luc.* 11, 25. 15, 8. *Apollon. D.* *Synt.* 253, 7. *Artem.* 199. *Iren.* 529 A. *Phryn.* 83, condemned. *Moer.* 324.
- σαρπίον, ου, τὸ, = *σάρπος, wooden box.* *Leo.* *Tact.* 15, 77.
- σάρπος, ου, ὁ, wooden box for flour. *Eustrat.* 2345 A. Also wooden house, *Hes.* *Σάρπους...*
- Σάρρα, ας, ἡ, *Σαρα, Sarah, Abraham's wife.* *Sept. Gen.* 17, 15. *Philon I.* 519. II, 15, 44 = *ἄρχουσα* — When written with one P, *Σάρα*, it represents *שָׂרָא, Sarai, her former name.* *Gen.* 11, 29. *Philon I.* 140. *Just. Tryph.* 113.
- σάρωμα, ατος, τὸ, (σαρώ) = *κόρημα, sweepings.* *Suid.* *Σαρώματα...* *Cramer.* II, 453, 3. *Bekker.* 434, 1.
- σᾶς, see *σύ.*
- σασάμινος, ὄν, of *σάσαμον* (a kind of wood). *Arr. P. M. E.* 36.
- σάσσω, ἀξα, = *χορεύω, ὀρχοῦμαι, L. salto, to dance.* *Leont. Cypr.* 1724 C. *Porph. Cer.* 330. 633.
- σατᾶ, ἡ, = *ἐκκλίνειν, ἐκτρέπεσθαι, to deviate.* *Just. Tryph.* 103.
- σατᾶν, ὁ, indeclinable, *ἡ, = ἀντικείμενος, adversary, opponent.* *Sept. Reg.* 3, 11, 14. 23. — Particularly, the great adversary, *Satan*, = *διάβολος.* *Paul. Cor.* 2, 12, 7. *Just. Tryph.* 103. *Orig.* I, 1365 D.
- σατανᾶς, ᾶ, ὁ, *satanas*, the Greek form of the preceding. *Sept. Sir.* 21, 27. *Matt.* 4, 10. *Luc.* 10, 18. *Barn.* 777 A. *Patriarch.* 1101 C. *Ignat.* 656 A. *Orig.* I, 1368 A. III, 1032 B. *Basil.* III, 352 B.
- Σατανιανοί, ὡν, οἱ, (*σατανᾶς*) *Sataniani*, a religious sect, who venerated the devil. *Epiph.* II, 760 C. (Compare the *Yezidis* of the present day.)
- σατανικός, ὅς, ὄν, *satanic.* *Alex. A.* 564 B. *Athan.* I, 765 B. *Chrys.* VII, 15 B. IX, 491 B. *Aster.* 333 A. *Pallad. Vit. Chrys.* 65.
- σατανικῶς, adv. *satanically.* *Greg. Nyss.* III, 313 B.
- σάτον, ου, τὸ, Hebrew *סָאָן*, dual *סָאָן*, *seah*, a measure. *Sept. Hag.* 2, 16. *Matt.* 13, 33. *Luc.* 13, 21. *Jos. Ant.* 9, 4, 5, p. 482 = *μόδιον καὶ ἡμισυν Ἰταλικόν.* *Epiph.* III, 276 B. 284 A = 56 *ξέστα.*
- Σατορνύλια, Σατορνία, see *Σατουρνύλια, κ. τ. λ.*
- Σατορνιλιανοί, ὡν, οἱ, (*Σατορνίλος*) the followers of *Saturninus.* *Just. Tryph.* 35. *Heges.* 1324 A.
- Σατορνίνος, ου, ὁ, *Saturninus.* *Diod.* II, 608, 55. — 2. A heretic of the early part of the second century. *Iren.* 673. 690. — Written

also *Σατορνίλος*. *Hippol. Haer.* 380, 43.
Theod. IV, 348.
σατούρα, as, ἡ, *satūra*, sc. *lanx*. *Lyd.* 11.
σατούρα, see *σακτούρα*.
Σατορνάλια, ὧν, τὰ, *Saturnalia*. *Dion. C.* 60, 19, 3. — Also, *Σατορνάλια*. *Epict.* 1, 25, 8, 4, 1, 58.
Σατορνία as, ἡ, *Saturnia* = Ἰταλία. *Dion. C.* Frag. 3, 4. — Also, *Σατορνία*. *Dion. H.* I, 48, 51.
Σατορνίνος, οὐ, ὁ, *Saturninus*. *Lucian.* II, 29.
Σατορνίος, α, οὐ, *Saturnius* = Κρόνιος. *Dion. H.* I, 86, 111.
Σατοῦρνος, οὐ, ὁ, *Saturnus*, corresponding to Κρόνος. *Theophil.* 1165. *Dion. C.* Frag. 3, 4. *Schol. Lucian.* II, 29.
σατραπείον, οὐ, τὸ, (*σατράπης*) *satrap's palace*. *Heliod.* 8, 12.
σατραπικός, ἡ, ὄν, *satrap's*. *Plut.* II, 616 E.
σατραπῖς, ἰδος, ἡ, = *σατραπική*. *Philostr.* 68.
σατυριασμός, οὐ, ὁ, = *σατυρίασις*. *Leo Med.* 189 = *ἐλέφας*, *κελεφία*.
σατυρίζω, ἰσω, (*σάτυρος*) to make ■ *satyric drama* of. *Clem. A.* I, 157 B.
σατυρικός, ἡ, ὄν, *satyricus*, of a *Satyr*, relating to a *Satyr*. *Classical. Nicol. D.* 124, *κωμῳδία*. *Diog.* 3, 56, *δράμα*. *Orig.* I, 1429 A. — 2. *Satiricus*, relating to *satire*. *Lyd.* 153, 12, 16, 10 ὁ *σατυρικός*, *satirist*.
σατυριστής, οὐ, ὁ, *player of satyric dramas*. *Dion. H.* III, 1491, 2, 3, 1492, 6.
σατυρογράφος, οὐ, (*γράφω*) *writing σατυρικά δράματα*. *Diog.* 5, 85.
σάτυρος, οὐ, ὁ, = *δράμα σατυρικόν*. *Pseudo-Demetr.* 76, 12. *Diog.* 9, 110.
σατυρώδης, es, *satyr-like*. *Lucian.* I, 843.
σαννιάζω, άσω, to strike with ■ *σαίνιον*. *Diod.* 5, 29.
σαίνιον or *σαννίον*, οὐ, τὸ, a *javelin*. *Diod.* 5, 30. *Dion. H.* II, 680. *Strab.* 15, 1, 66.
σαυχνός, see *σαχνός*.
σαφά (ספא) = *σκοπός*. *Jos. Ant.* 11, 8, 5.
σαφηνισμός, οὐ, ὁ, = τὸ *σαφηνίζειν*. *Dion. H.* I, 166. *Cornut.* 196.
σαφηνιστέον = *δεῖ σαφηνίζειν*. *Orig.* III, 616.
σαφηνιστής, οὐ, ὁ, = ὁ *σαφηνίζων*. *Orig.* II, 1453 D. IV, 77 B.
σαφηνιστικός, ἡ, ὄν, *elucidating*. *Lucian.* II, 290. *Procl. Parm.* 524 (102).
Σαφφώ, οὐς, ἡ, = *Σαπφώ*. *Inscr.* 1927 τῆς *Σάφφου*.
σαφφώθ, (ספ) סופות, *basins*. *Sept. Jer.* 52, 19 as v. 1.
σαφώ βοών, ספון כבש, *cheese of kine*. *Sept. Reg.* 2, 17, 29.
σάχαρ, see *σάκχαρ*.
σαχαρικηνός, ἡ, ὄν, of *sugar*. *Achmet.* 243, p. 224, *γλύκισμα*.
σάχαρις, see *σάκχαρ*.
σαχνός, ἡ, ὄν, *frail, weak*: *flaccid*. *Galen.* VIII,

782 A. *Hes.* *Σαυχμόν*, *σαχνόν*, *χαῖνον*, *σθρόν*, *ἀσθενές*. *Σαχνόν*, *ἀσθενές*, *χαῖνον*. *Ptoch.* 2, 246.
σαχών, write *σαχῶλ*, חסח = *σύνεσις*. *Sept. Esdr.* 2, 8, 18.
σάω = *σῆθω*. [*Diosc.* 1, 83 *σεσησμένος*.]
σωτήρ, ἦρος, ὁ, = *σωτήρ*. *Greg. Naz.* III, 410 A.
σβέσις, εως, ἡ, (*σβέννυμι*) ■ *quenching, extinguishing*. *Classical. Dion. H.* I, 380, 14. *Philon* II, 23, 43, 37, 35. *Anton.* 5, 33.
σβεστήρ, ἦρος, ὁ, *extinguisher*. *Plut.* II, 1059.
σβεστήριος, α, οὐ, *quenching*. *Classical. Dion. H.* I, 559. *Philon* I, 238, 34, 350, 46. *Doctr. Orient.* 696 B. *Greg. Naz.* III, 229 A, *ὄργανα*, *fire-engines*.
σβεστικός, ἡ, ὄν, = *preceding*. *Sept. Sap.* 19, 19. *Dioc.* 1, 183, *θερμασίας*. *Just. Orat.* 5.
σγάλη, ης, ἡ, = *σκάλα*, *κλίμαξ*. *Dioclet. G.* 14, 6.
σγαῦδαρι, incorrect for *γαῦδαρι*, the vocative of *γαῦδαρις*, = *ὄνος*. *Chron.* 624, 1 Ἐπιτορκεῖς *σγαῦδαρι*; here, the transcriber having written *ἐπιτορκεῖς σγαῦδαρι* by mistake, the editors supposed that the second σ belonged to the next word. (Compare *Proc.* III, 53, 14, where Justinian is compared to a dull ass. See also *γαρασδοειδής*.)
σγουρίτζης, η, ὁ, rather *σγουρός*. *Cedr.* II, 519, 14, as a surname.
σγουρός, ά, ὄν, (*ἐπίσγουρος*) = *οἶλος*, curly hair. *Tzetz. Chil.* 12, 800. — 2. *Curly-haired* = *ἐπίσγουρος*, *ἐπίσγουρος*, *οἶγυρός*. *Nicet.* 799, 23, as a surname.
σεβάζομαι, άσθην, to venerate, reverence, worship. *Paul. Rom.* 1, 25.
σέβας, τὸ, *religion*. *Nicet. Byz.* 768 B.
σέβασις, εως, ἡ, *veneration, reverence, worship*. *Plut.* II, 1117 A. B.
σέβασμα, ατος, τὸ, *object of worship*. *Sept. Sap.* 14, 20, 15, 17. *Luc.* 17, 23. *Paul. Thess.* 2, 2, 4. — 2. *Reverence, worship*, = *σέβασις*. *Dion. H.* I, 79, 10. II, 845, 12, τὸ *περὶ τὰ θεῖα*. *Athan.* I, 401 B, *respect*. — 3. *Religious tenets, religion*. *Anon.* 358.
σεβασμιάζω, to inspire with awe or reverence. *Damasc.* III, 837 A.
σεβάσμιος, α, οὐ, (*σεβασμός*) *venerable*. *Plut.* II, 764 B. — The superlative *σεβασμώτατος*, in Byzantine writers, is used also as a title. *Carth.* 1255 B. *Synes.* 1409 B.
σεβασμότης, ητος, ἡ, = *σεβασμός*. *Gelas.* 1309 B. *Theoph.* 558, 8. *Genes.* 15, 18.
σεβασμώω, άσω, (*σεβάσμιος*) to honor. *Genes.* 73, 11 *Σεβασμωθεῖς μαγιστροτήτι*.
σεβασμῶς, adv. *reverently, with reverence*. *Clem. A.* I, 140 C. *Orig.* I, 968 A.
σεβασμός, οὐ, ὁ, *awe, veneration, reverence, respect*: *worship*. *Diod.* 1, 83, 22, p. 26, 60. *Dion. H.* I, 394, 10. *Strab.* 11, 13, 9, 16, 2,

36. *Aristeas* 20. *Theol. Arith.* 43. *Philon* II, 168, 23. 558, 17. 566, 40. *Plut.* II, 1102 A, et alibi. *Drac.* 10, 4 = ἀγῆ. *Orig.* I, 676 B. *Did.* A. 1024 B.
- Σεβαστεῖον, ου, τὸ, (Σεβαστός) = Αὐγουστέιον. *Philon* II, 590, 46. 567, 46 Σεβάστιον.
- Σεβάστειος, α, ου, = Αὐγούστιος. *Philon* II, 553, 8.
- *σεβαστεύω = σεβάζομαι, σέβομαι, to worship. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461.
- Σεβαστηνός, ἡ, ὄν, of Σεβαστή or Samaria. *Jos.* Ant. 20, 6, 1 Τὴν τῶν Σεβαστηνῶν εἰλην, the Samaritan cohort.
- σεβαστικός, ἡ, ὄν, (σεβάζομαι) reverent. *Iambl.* Adhort. 324.
- σεβαστικῶς, adv. reverently. *Dion. H.* VI, 750. *Iambl.* V. P. 46.
- Σεβάστιον, see Σεβαστεῖον.
- σεβαστός, ἡ, ὄν, (σεβάζομαι) L. augustus, revered, revered. — As a title = Αὐγουστος, the emperor. *Strab.* 12, 3, 14. 3, 3, 8. 17, 3, 25, Καῖσαρ. *Philon* II, 527, 45. 529, 11. 566, 38. — 524, 28, οἶκος. — *Luc.* Act. 27, 1 Σπείρης Σεβαστῆς, the Augustan cohort? — It was assumed also by the successors of Augustus. *Luc.* Act. 25, 21. 25. *Inscr.* 2060. 3902, b. *Eus.* II, 885 C. *Theod.* III, 992 B. — *Herodn.* 1, 16, 9. 10 ἡ σεβαστή = αὐγούστα, the empress. — Alexius Comnenus converted it into a title of nobility. *Attal.* 299. *Ptoch.* 2, 96. *Curop.* 8.
- σεβαστοφόρος, ου, ὁ, (φέρω) Augustalis. *Lyd.* 107, 16 οἱ σεβαστοφόροι, flamines Augustales. *Leo Diacon.* 177. *Cedr.* II, 327, 10. *Attal.* 20, title of nobility.
- σεβένινος, η, ου, made of σεβένιον. *Apophth.* 225 B. 108 B, σανδάλια.
- σεβένιον, ου, τὸ, (Egyptian) the sheath of the flower of the palm. *Galen.* XIII, 381 C, φοίνικος ἄρρενος. *Hes.* Σεβένιον . . . — Also, σίβινον. *Joann. Mosch.* 2985 A Ἀπὸ σίβινου κολόβιον. [The primitive must have been σέβενον, of which σεβένιον is the diminutive form.]
- σέβημα, ατος, τὸ, = σέβασμα. *Sept.* Sap. 15, 17 as v. l.
- Σεβήρεια, ων, τὰ, games instituted in honor of Σεβήρος. *Inscr.* 248.
- σέβησις, εως, ἡ, (σέβομαι) worship. *Clem. A.* II, 260 A. 333 A. Perhaps the true reading is σέβισις from σεβίζω.
- σέβομαι, to worship. — Οἱ σεβόμενοι τὸν θεόν, = θεοσεβεῖς, worshippers of God, proselytes to Judaism. *Luc.* Act. 13, 50. 16, 14 *Jos.* Ant. (20, 8, 11) 14, 7, 2. [*Diog.* 7, 120 σεβήσομαι.]
- σεγέστρον, ου, τὸ, the Latin segestre, a covering, wrapper. *Dioclet.* G. 8, 42.
- σέδα, ἡ, the Latin sēdes, seat. *Hes.* Σέδας, καθέδρας.
- σέδετα, ων, τὰ, (sedeo) station. *Justinian.* Cod. 1, 4, 17.
- σειουάλ, יו"ל, the third month. *Sept.* Baruch 1, 8.
- σειρά, ἄς, ἡ, plait of palm-leaves, for baskets. *Athan.* II, 920 A. *Pallad.* Laus. 1011 B, θαλλῶν φοινίκων. *Soz.* 1373 C. *Apophth.* 76 B. *Joann. Mosch.* 2945 A. — 2. Series, line of progeny, race, family. *Theoph.* 578, 18. 667, 15. *Theoph. Cont.* 110, 12.
- σειρά, see σέρα.
- σειρήνεις, ου, of the Σεῖρηνες, Sirenians. *Pseudo-Jos.* Macc. 15, p. 516. *Nil.* 613 A.
- σειριάω, to be sun-struck. *Diosc.* 4, 71. *Alex. Aphr.* Probl. 34, 3. — Also, σιριάω. *Diosc.* 2, 161 (162).
- σειρομάστις, ου, ὁ, a kind of lance or javelin. *Sept. Num.* 25, 7. *Reg.* 3, 18, 21. 4, 11, 10. *Philon* I, 135, 15. *Jos.* Ant. 7, 2, 2.
- σειρός, οὔ, ὁ, = σιρός, pit. *Diod.* 19, 44. *Galen.* VI, 357 B.
- σειρώω, ὥσω, to tilt a vessel. *Symm.* Jer. 48, 12, representing the Hebrew טַחַח. (See also ἀποσειρώω.)
- σείρωσις, εως, ἡ, a straining, filtering. *Hes.* Δηθήσεως . . . [Σειρώω does not occur. Compare the modern Greek σουρώνω, to strain, filter.]
- σείσμα, ατος, τὸ, (σείω) a shaking. *Sept.* Sir. 27, 4.
- σεισμαρίας, ου, ὁ, of an earthquake, causing, or being caused by, an earthquake. *Plut.* I, 488 F. *Diog.* 7, 154.
- σεισμο-κράτωρ, ορος, ὁ, (κρατέω) lord of earthquakes. *Pseudo-Damasc.* II, 869 B.
- σεισμοποιός, ὄν, (ποιέω) causing earthquakes. *Ptol.* Tetrab. 94.
- σεισμός, οὔ, ὁ, a vexing, vexation, harassing, trouble. *Eus.* II, 828 A.
- σεισμοδής, ες, = σεισμοποιός. *Ptol.* Tetrab. 94.
- σεισοπυγίς, ἴδος, ἡ, (πυγή) = κίγκλος, L. motacilla, wagtail, a bird. *Suid.* Κίγκλος . . .
- σεισοφίκης, write σεισοφύκης, ὁ, a corruption of σεισοπύγης = preceding. *Et. M.* 513, 15.
- σειστός, οὔ, ὁ, a kind of female ornament. *Lex. Sched.* 742.
- σείστρον, ου, τὸ, sistrum, tabor, tabret, timbrel. *Plut.* II, 376 C. *Aquil.* Reg. 2, 6, 5, representing the Hebrew טַבְרִיט. *Chrys.* X, 32 E, toy. — 2. Lupanar = πορνείον. *Socr.* 612 B. C.
- σέκουλον, incorrect for σαίκουλον.
- Σεκουνδιανοί, ὧν, οἱ, Secundiani, the followers of Σεκουῖνδος. *Epiph.* I, 284.
- σεκουνδικήριος, ου, ὁ, secundicerius, the second officer. *Synax.* Oct. 7. — Written also σεκουνδοκήριος. *Const.* (536), 981 D.
- σεκουῖνδος, the Latin secundus = δεύτε-

- ρος, εὐτυχής. *Lyd.* 48, 4. *Leo. Tact.* 4, 18.
- Σεκούνδος, ου, ὁ, *Secundus*, a heretic. *Iren.* 564. *Hippol. Haer.* 292. *Theod. IV.* 357.
- σεκούτωρ, ορος, ὁ, *secutor*, a gladiator. *Artem.* 198. *Dion C.* 72, 19, 2. 72, 22, 3.
- σεκρετάριος, see σηκρητάριος.
- σεκρετικοί, ὧν, οἱ, (σέκρετον) the members of the emperor's privy chamber. *Porph. Cer.* 524, 14. *Novell.* 255.
- σέκρετον, see σήκρητον.
- σέλ, סֶלַח, *selah* = διάψαλμα. *Orig.* II, 1057 D.
- σέλα, σελίον, incorrect for σέλλα, σελλίον.
- σελάριος, ου, ὁ, a Turkish title. *Attal.* 277.
- σελασφορέομαι (σελασφόρος), to blaze. *Cosm. Carm. Greg.* 342.
- σελάχειος, ου, τὸ, horseshoe, so called from its form. *Leo. Tact.* 5, 4. *Porph. Cer.* 460. *Eust.* 836, 60.
- σελήναυδρος, ου, ὁ, = ὁ τῆς σελήνης ἀνὴρ. *Anast. Sin.* 1076 C.
- σελήνη, ης, ἡ, the moon. *Dion C.* 37, 19 'H τῆς σελήνης ἡμέρα, Monday (= moon-day). *Max. Conf. Comput.* 1233 D τὸ τῆς σελήνης ἔτος. 1256 B, the golden number.
- σεληνιάζομαι, to be lunatic. *Matt.* 4, 24. 17, 15 (*Lucian.* II, 534. III, 43. 44).
- σεληνιαῖος, ου, = following. *Afric.* 65 A, ἐν-αυτός. 84 A, δρόμος. *Greg. Nyss.* III, 165.
- σεληνιακός, ἡ, ὅν, lunar. *Cleomed.* 48, 8. *Philon I.* 619, 6. II, 169, 17. *Nicom. Harm.* 6. *Plut.* I, 71 F. II, 367 C. D, et alibi. *Ptol. Tetrab.* 58. *Alex. Aphr.* 65, 18. *Hippol.* 852 A, στοιχείον, = σελήνη. *Petr. Alex.* 516 A. *Epirh.* I, 936 A, δρόμος.
- σεληνιακῶς, adv. with reference, or according, to the moon. *Procl. Parm.* 631 (38). *Anast. Sin.* 716 C. D.
- σεληνιασμός, οὐ, ὁ, lunacy. *Moschn.* 129, p. 69. *Orig.* III, 393 C. 1108 C. *Leo Med.* 115.
- σεληνιακός, ἡ, ὅν, = σεληνιακός. *Syncell.* 3, 17.
- σελήμιον, ου, τὸ, = following. *Apollon. D. Mirab.* 199, 9.
- σεληνίς, ἰδος, ἡ, little σελήνη, L. lunula. *Plut.* II, 282 A, an ornament on the shoe.
- σεληνίσκος, ου, ὁ, = preceding. *Lyd.* 10, 17. 179.
- σεληνίτης, ου, ὁ, inhabitant of the moon. *Lucian. Ver. Histor.* 1, 18. 20. — 2. Selenites, selenite, crystallized gypsum. *Diosc.* 5, 158 (159), λίθος.
- σεληνό-βλητος, ου, moon-struck. *Schol. Arist. Nub.* 397.
- σεληνοδρόμον, ου, τὸ, (δρόμος) lunar tables. *Nic. CP.* 852 A, used by astrologers.
- σεληνοειδής, ἐς, moon-like. *Cleomed.* 55, 24.
- σεληνόπληκτος, ου, (πλήσσω) = σεληνόβλητος. *Schol. Arist. Nub.* 397.
- σελίδιον, ου, τὸ, = σελίς, page. *Polyb.* 5, 33, 3 as v. l. *Suid.*
- σελινάιον, incorrect for σεληναῖον.
- σελινῶτον, ου, τὸ, = σελίνων ἀπόξεμα. *Orib.* I, 390.
- σελίματος, η, ου, of σελίνων. *Dion C. Frag.* 4, 5.
- σελινίτης, ου, ὁ, flavored with parsley. *Diosc.* 5, 74, οἶνος.
- Σελινούσιος, α, ου, of Selinus. *Diosc.* 5, 174 (175), γῆ, a kind of earth.
- σελίς, ἰδος, ἡ, plural σελίδες, the places between the seats in a theatre. *Inscr.* 3960, b. — 2. Page of a book. *Sept. Jer.* 43, 23. *Polyb.* 5, 33, 3. *Dion. H. V.* 122, 11. *Greg. Naz. III.* 399. 409 A.
- σέλλα, as or ης, ἡ, sella = καθέδρα, chair. *Lyd.* 145, 10. *Antec.* 1, 2, 8. — 2. Sella, saddle. *Eus. Alex.* 444 B. *Theoph.* 491, 10. *Leo. Tact.* 6, 9. — 3. Plural, αἱ σέλλαι, = θάκαι, σωτήρια, which see.
- σελλάριος, α, ου, the Latin sellarius, with a saddle. *Chron.* 731, ἵππος, = κέλης, saddle-horse. *Porph. Cer.* 452, 6. *Suid.* Κέλης . . . — 2. Substantively, (α) τὸ σελλάριον, sc. ἄλογον, = ἵππος σελλάριος. *Achmet.* 14. 155. 234. 262, p. 243. — (b) τὰ σελλάρια = θάκαι, σωτήρια, which see.
- σελλαριώτης, ου, ὁ, horse-racer. *Nil. Epist.* 3, 252.
- σελλέντιον, incorrect for σιλέντιον.
- σελλίον, ου, τὸ, little σέλλα. *Lyd.* 127. *Vit. Epirh.* 76 D. *Porph. Cer.* 22, 24, et alibi. *Achmet.* 261.
- σελλο-πούγγιον for σελλοπούγγιον, ου, τὸ, saddle-bag. *Mauric.* 1, 2, p. 22. 7, 11. *Leo. Tact.* 5, 4. 12, 123.
- σελλοχάλινον, ου, τὸ, = σέλλα καὶ χαλινός. *Porph. Cer.* 80, 25.
- σελόμ, Chaldee סְלוּם = εὐημερία, εἰρήνη, a term of salutation. *Mel.* 126.
- σεμεντίλιος, incorrect for σημεντίλιος.
- Σεμιδαλίται, ὧν, οἱ, = Βαρσανουφίται. *Anast. Sin.* 149 D. *Damasc.* I, 756 B.
- σεμιδαλίτης, ου, ὁ, bread made of σεμιδάλις. *Archigen. apud Orib.* I, 10, 6. *Athén.* 3, 74. 83.
- σεμνεῖον, ου, τὸ, (σεμνός) venerable or sacred place. *Philon II.* 475, 14. 476, 23, of the Therapeutae. — 2. Monastery = μοναστήριον. *Leo. Novell.* 216.
- σεμνηγορέω, ἡσσω, (ἀγορεύω) = σεμνολογέω. *Philon I.* 405. II, 154, 48. 164, 46.
- σεμνοειδής, ἐς, (Εἰς) of solemn appearance: magnificent. *Greg. Th.* 1076 C.

σεμνοειδῶς, adv. *solemnly, magnificently*. Greg. Th. 1056 A.

σεμνοήθης, es, (ἥθος) of venerable character. Joann. Hier. 441 A.

σεμνολόγημα, ατος, τὸ, (σεμνολογέω) *boast, pride* (that of which one is proud). Sext. 168, 29. Dion C. 53, 7, 4. Eus. II, 849 A. Greg. Naz. III, 168 B. Simoc. 227, 17.

σεμνολογία, as, ἡ, (σεμνολόγος) *dignified, solemn speech*. Dion. H. V, 110. VI, 865. Plut. II, 1046 D. Oenot. apud Eus. III, 373 A.

σεμνοποιέω, ἥσω, = σεμνὸν ποιῶ, σεμνύνω, σεμνώ. Strab. 10, 3, 9, p. 377, 9. Jos. Ant. 16, 5, 3. Athenag. 956 A. (Men. Rhet. 262, 10.)

σεμνοποιία, as, ἡ, = τὸ σεμνοποιεῖν. Philon I, 194, 13.

σεμνό-πους, ουν, οδος, of dignified gait. Chron. 577, 22.

σεμνοπρέπεια, as, ἡ, *dignified bearing*. Jos. Ant. 15, 8, 1. Diog. 8, 36. — As a title. Basil. IV, 273 A, ἡ σή. 384 A, ὑμῶν.

σεμνοπρεπής, ἐς, (πρέπω) of dignified bearing. Diog. 8, 11. Dion. Alex. 1301 C. Did. A. 373 A.

σεμνοπρεπῶς, adv. *solemnly, with dignity*. Herodn. 2, 10, 4. Orig. IV, 240 A. Malchio 253 B.

σεμνότης, ητος, ἡ, *modesty, chastity*. Theophyl. 1124 B. 1140 B. — 2. *Gravity*, as a title. Eus. II, 1116 A, ὑμῶν. Athan. I, 368 A Τῆς σεμνότητός σου. Basil. IV, 317 B, ἡ σή.

σεμνοτυφία, as, ἡ, (τύφος) *solemn inflation*. Anton. 9, 29.

σεμνοφανής, ἐς, (φαίνω) of solemn, dignified appearance. Orig. I, 940 D. Eus. III, 152 B. 153 C.

σεμνόφωνος, ον, (φωνή) *solemn-voiced*. Theod. III, 921 C.

σέν, the Hebrew ש. Eus. III, 789 A.

σενάτος, ου, ὁ, the Latin *senatus* = γερουσία. Plut. I, 24 E. Lyd. 172. Mal. 321, 10.

σenaтoскoнcoυλoн, ου, τὸ, *senatus consultum*, = συγκλήτου δόγμα. Antec. 1, 2, 5.

σenaтop, opos, ὁ, senator Basilic. 6, 1, 59. Porph. Cer. 11, 20 σenaтop, incorrectly.

σενδές, indeclinable, Persian *sands*, brocade. Porph. Cer. 468, 18. 499, 13. Theoph. Cont. 318, 15.

Senékas, ου, ὁ, Seneca. Plut. I, 1061. Dion C. 61, 3.

σενζάτον, ου, τὸ, the name of a coin. Theoph. Cont. 173, 17.

σένζον, σένζος, see σέσσος.

σενίωρ, the Latin senior = πρεσβύτερος. Eus. I, 305 B.

σένσος, σένζον, σένζος, see σέσσος.

σεξτίλιος, α, ον, *sextilis* = ἔκ-ος. Plut. I,

33 A, καλάνδαις, *kalendis sextilibus*. II, 287 E, εἰδοῖς. — Ὁ σεξτίλιος, sc. μὴν, = αὔγουστος, August. Dion. H. III, 1810, 2. Plut. II, 273 D. Dion C. 55, 6, 7.

Σεουηριανοί, Σεουήρος, see Σεуирианоί, Сеуήρος.

σέπτα, τὰ, septa. Dion C. 53, 23, 1. 55, 8, 5. 66, 24, 2.

σεπτάς, ἀδος, ἡ, = ἐπτάς. Theol. Arith. 43.

σέπτεμ, septem = ἐπτά. Philon I, 30, 14. Proc. I, 310, 3 as v. l.

σεπτέμβριος, α, ον, *september* = ἑβδομος. Dion. H. II, 1151, 7, καλάνδαις, *kalendis septembris*. Ignat. 696 C Πρὸ ἐννέα καλανδῶν σεπτεμβριῶν. Plut. I, 104 C. D, εἰδοῖς, *idibus septembris*. — Ὁ σεπτέμβριος, sc. μὴν, September, the month of September. Dion. H. III, 1932, 3. Galen. VI, 132 B. Dion C. 55, 6, 7. Athan. II, 701 B = γοργιαῖος.

σεπτέος, α, ον, = δυ δεῖ σέβεσθαι. Orig. I, 1200 B τέον. Greg. Naz. III, 1069 A.

σεπτήριον, ου, τὸ, (σέβομαι) the name of a festival at Delphi. Plut. II, 293 B.

σεπτικός, ἡ, ὄν, of respect, respectful. Hes. Ἡθείος . . . Phot. IV, 309 A, φωνή.

σεπτόμορφος, ον, (σεπτός, μορφή) of venerable form. Damasc. II, 333 C.

σέπτον = σέπτεμ. Proc. I, 310, 3.

σεπτός, ἡ, ὄν, = σεβαστός, augustus. Dion C. 53, 16, 8.

σέρα, as, ἡ, sera, bolt of a door. Theod. Lector 2, 11, p. 189 A. Eust. 1923, 53. — Also, σειρά. Theoph. 215, 15.

σεραντάπηχος = τεσσαρακοντάπηχος. Theoph. 734, a surname.

Σεραπεῖον, ου, τὸ, *Serapeum, temple of Σάραπις* or Σέραπις. Dion C. 66, 24, 2.

σεραφικός, ἡ, ὄν, *seraphic*. Did. A. 449 A. Gelas. 1316 C.

σεραφικῶς, adv. *seraphically*. Andr. C. 997 A. Σεραφίμ, τὰ, indeclinable, *Seraphim*. Sept. Esai. 6, 2, 6.

σέρβος, ὁ, servus = δοῦλος. Lyd. 129.

σέρβουλον, ου, τὸ, (*servulus*) plural τὰ σέρβουλα = καρβάτιναι, shoes of undressed leather, bound on with latches. Persons wearing σέρβουλα were called τζερβουλιανοί in the time of Porphyrogenitus. Porph. Adm. 153. (See also τζερβουλον.)

σέρουιος, servius = δοῦλιος. Dion. H. II, 635.

σεσοβημένος (σοβέω), adv. *hurriedly*. Antyll. apud Orith. II, 385, 7.

σέσσος, ου, ὁ, the Latin *sessus*, the emperor's throne. Const. III, 941 B. 973 A. — Also, σένζος. Theoph. 574. 699. Porph. Cer. 138, et alibi. — Also, σένσος. Theoph. 193, 15. — Also, σέντζος. Theoph. 459. Porph. Cer. 300, 23, et alibi. — Also, τὸ σένζον and σέντζον. Porph. Cer. 229. 506, 19.

σεστέρτιος, see σιστέρτιος.

σεσυκοφαντημένως (συκοφαντέω), adv. calumniously. *Epiph.* I, 225 B. 989 A.

Σευηριανοί and Σεουηριανοί, ὧν, οἱ, Severiani, the followers of Σεῦρος the Gnostic. *Eus.* II, 400. *Epiph.* I, 581. *Theod.* IV, 372.

Σευηρίται, ὧν, οἱ, Severitae, the followers of Severus the monophysite. *Leont. Cypr.* 1709.

σευηρο-παράδοτος, ον, taught by Severus. *Anast. Sin.* 201 B.

Σεῦρος and Σεουήρος, ον, ὁ, Severus, a Gnostic. *Eus.* II, 400. *Theod.* IV, 372.

Σειδαί, ὧν, οἱ, (σεύομαι) *Seuidae*, the attendants of Dionysus. *Cornut.* 176.

σευτλομόλοχον, ον, τὸ, (σεῦτλον, μολόχη) a species of herb. *Geopon.* 12, 1, 4. 5.

σεφιλά, the Hebrew שֶׁפִּילָא, low country. *Sept. Obd.* 19. *Jer.* 40, 13.

σῆ, se = εἰς αὐτόν. *Lyd.* 174, 20.

σηγμέντον, ον, τὸ, segmentum, a gold stripe on the border of a garment. *Lyd.* 169. 178. — Also, σημέντον. *Lyd.* 169. *Porph. Adm.* 72. (See also χρυσόσημος.)

Σήθ, ὁ, indeclinable, *Seth*. *Hippol. Haer.* 214. Παράφρασις Σήθ, one of the books of the Sethians. *Epiph.* I, 341. 669. 672. Τοῦ Σήθ ἡ βίβλος.

Σηθιανοί, ὧν, οἱ, the Sethians, an early sect. *Hippol. Haer.* 198. *Epiph.* I, 580.

σηκῶω, ὡσα, = αἴρω, to raise, lift. *Pseudo-Nicod.* I, A, 15, 5. *Nicot. Byz.* 769 B. *Porph. Adm.* 170, 15. *Cer.* 15, 18. 192, 17.

σηκητάριος, less correct σεκρετάριος, ον, ὁ, secretarius, secretary. *Chal.* 868 A. *Const.* (536), 1021 C. *Lyd.* 205, 12. 14.

σήκητον, less correct σέκρετον, ον, τὸ, the Latin sēcrētum, secret. *Proc.* I, 182, 20. *Curp.* 5 'Ο ἐπὶ τῶν σεκρέτων, = σηκητάριος.

— 2. Secretarium, privy chamber. *Malchilio* 253 B. *Carth. Can.* 97. *Chal.* 1568 D. *Const.* (536), 968 C. *Sophrns.* 3200 A. *Simoc.* 329, 10. *Lateran.* 104 E. *Nic. CP. Histor.* 85, 23. — 3. Office, apartment or house of an officer. *Gregent.* 577 D. *Genes.* 71, 7. — 4. An association. *Porph. Cer.* 6.

σημα, ατος, τὸ, = σηγμέντον. *Epiph.* I, 172 B. 245 A.

σημαδάριος, ον, ὁ, (σημάδιον) money-lender, broker. *Theoph.* 374, 10.

σημάδιον, ον, τὸ, (σημα) mark, pledge, proof. *Theoph.* 374, 11.

σημαία, as, ἡ, = σημείον, ensign, flag. *Sept. Num.* 2, 2. *Polyb.* 2, 32, 6.

σημαίνω, to indicate. *Classical. Dion. H. VI,* 791, 12. *Artem.* 26 Τῷ δ' ἐπὶ ξένης ὄντι τὴν εἰς οἶκον ἀνακομιδὴν σημαίνει ἵνα ἐπ' αὐτὴν ἔλθῃ, = ὅτι ἐλεύσεται. — 2. To signify, to mean, of words. *Dion. H. VI,* 802, 13. *Philon* I, 124, 41. 352, 14 τὸ σημαίνονμενον, the meaning, sense. *Jos. Ant.* 1, 1, 2. — 3.

To strike the sounding-board (σήμαντρον, ξύλον). *Stud.* 1745 D. 1704 D, τὰ ξύλα. *Achmet.* 12, p. 15. *Porph. Cer.* 170, 12 Σημαίνει ἡ ἐκκλησία, the sounding-board of the church is striking. 334 Τοῦ δὲ ξύλου σημαίνοντος τῆς ἁγίας ἐκκλησίας. [Perf. σεσήμαγκα. *Aristobul.* apud *Eus.* III; 1101 B. *Aristeas* 15. *Epict.* 3, 26, 29. *Theophil.* 1089 B. C. *Orig.* II, 72 C. — Aor. ἐσήμανα = ἐσήμηνα. *Sept. Jer.* 4, 5. *Hippol. Haer.* 356, 72. *Phryn.* 24, not Attic.]

σημαιοφόρος, ον, ὁ, (σημαία, φέρω) L. signifer, standard-bearer, ensign. *Polyb.* 6, 24, 6. *Jos. B. J.* 6, 1, 7.

σήμανδρον, incorrect for σήμαντρον. *Lex. Sched.* 733.

σήμανθρον, ον, τὸ, = σήμαντρον. *Amphil.* 92.

σήμανσις, εως, ἡ, = σημασία. *Nicom.* 115.

σημαντήρ, ἦρος, ὁ, = δακτύλιος, signet, seal-ring. *Jos. Ant.* 11, 16, 12. *Clem. A.* I, 632 C. —

2. Sounding-board = σήμαντρον. *Ant. Mon.* 1516 B. *Pseudo-Germ.* 385 A. *Stud.* 1713 B. *Achmet.* 12, p. 15.

σημαντήριον, ον, τὸ, = σήμαντρον 4. *Sophrns.* 3985 B. *Pseudo-Germ.* 385 B. *Achmet.* 12, p. 15.

σημαντίβος, incorrect for σημεντίβος, a, ον, the Latin sēmentivus = σπόριμος. *Lyd.* 30, 4.

σημαντικός, ἡ, ον, significant. *Classical. Nicom.* 115, τοῦ ἀριθμοῦ, denoting. *Just. Apol.* 1, 63. *Sext.* 250, 16.

σημαντικῶς, adv. significantly. *Anton.* 10, 7, λέγεσθαι.

σημάντρια, as, ἡ, = ἡ σημαίνουσα. *Iambl. V. P.* 236.

σήμαντρον, ον, τὸ, mark, sign. *Did. A.* 805 A, the formula εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 2. Evidence = σημείον. *Nil.* 309 D. — 3. Segmentum = σηγμέντον. *Mal.* 33, 21. — 4. Sounding-board, or sounding plate of metal. It is suspended horizontally within the precincts of the church, and is struck with a mallet, just before church-time. *Achmet.* 12, p. 15. *Nom. Cotel.* 409.

σημασία, as, ἡ, (σημαίνω) meaning, signification. *Strab.* 8, 6, 5. *Just. Apol.* 2, 6. — 2. Mark, spot on the skin. *Sept. Lev.* 13, 2. 6. 7. — 3. Cry of jubilee, the sound of a trumpet. *Sept. Lev.* 25, 10. *Num.* 10, 5. 29, 1. 31, 6. *Esdr.* 2, 3, 12. 13. *Symm. Ps.* 32, 3 = ἀλαλαγμός. — 4. Note, remark. *Greg. Naz.* II 665 A (titul.) — 5. In prosody, = χρόνος; thus, an iambus has three σημασίαι; a spondee, four, and so forth. *Schol. Heph.* 6, 1.

σημειογραφεῖον, ον, τὸ, the office (shop) of a σημειογράφος. *Anast. Sin.* 188 D

σημειογράφος, ον, ὁ, = σημείων γραφεύς, notά-

- rios. *Inscr.* 3902, d. *Plut.* I, 770 C. *Joann. Mosch.* 3085 A. (*Philostr.* 574.)
- σημειολύτης, ου, ὁ, (λύω) *interpreter of signs.* *Pseud-Afric.* 101 C.
- σημείον, ου, τὸ, L. *signum*, *sign.* *Barn.* 761 B, of the cross. *Just. Tryph.* 72. 94. *Clem.* A. II, 305 A, πὸ κυριακόν, = σταυρός. *Athan.* II, 877 B, τοῦ σταυροῦ. *Greg. Naz.* I, 769 B, τοῦ Χριστοῦ, = σταυρός. — 2. *Nota*, critical mark: letter: cipher. *Heph. Poem.* 15, 1. *Diog.* 3, 65. 66. *Macar.* 604 C, as A, B, Γ. *Epiroph.* II, 832 C Διὰ σημείων καὶ σχεδαρίων, *scribere per notas*, in cipher. — 3. *Lapis*, mile-stone. Hence, *mile.* *Just. Cohort.* 37. *Pseudo-Demetr.* 89, 12. *Dion. C. Frag.* 11, 9 = one thousand paces. *Herod.* 2, 13, 18. *Did. A.* 1621 B. *Epiroph.* I, 1036 B = μίλιον. *Chrys.* XII, 330 D. — 4. *Time* (one short), in prosody, thus, a trochee has three σημεία; a dactyle or spondee, four, and so forth. *Aristid. Q.* 32. *Longin. Frag.* 3, 7. — 5. *Sign*, wonder, marvellous thing, omen. *Classical.* *Sept. Ex.* 4, 1. 2 seq. *Deut.* 13, 1, 2. *Sap.* 8, 8. *Sir.* 33, 6. *Esai.* 7, 11. *Baruch* 2, 11. *Polyb.* 3, 112, 8. *Diod.* 17, 114. 10. *Philon* II, 95, 39. *N. T. passim.* *Orig.* I, 352 A. 1432 D. *Porphyr.* V. *Plotin.* 58, 7. *Chrys.* I, 137 A. 408 C. VII, 46 C. X, 45 C. E.
- σημειοποιία, as, ἡ, (ποιέω) the performance of wondrous works. *Anast. Sin.* 249 C.
- σημειο-σκοπέω, ἥσω, to be σημειοσκοπέος. *Symm.* *Deut.* 18, 10, et alibi.
- σημειοσκοπέος, ου, ὁ, (σκοπέω) = μάντις, wizard. *Aquil. Reg.* 1, 28, 9.
- σημειοφόρος, ου, ὁ, = σημαυφόρος. *Dion. H.* III, 1661, 14. *Plut.* I, 1004 C. — 2. *Wonder-working* = θαυματουργός. *Apophth.* 160. *Cyrill. Scyth.* V. S. 301 C. *Anast. Sin.* 140.
- σημειώω, ὥσω, to mark, indicate. *Classical.* *Sept. Ps.* 4, 7. *Cleomed.* 59, 31. *Sext.* 346. *Pseud-Hippol.* 949 C Τὴν σφραγίδα τοῦ σταυροῦ μου ἐσημειώθητε, with the seal of my cross. — 2. To mark by milestones. *Polyb.* 3, 39, 8 Σεσημειώται κατὰ σταδίου ὁκτώ, every eight stadia have a post. — 3. *Nota*, to note, mark, observe, as an exception to the rule, in grammar. *Apollon. D. Pron.* 365 A Μόνη σημειούσθω διασταλτικὴ οὐσα.
- σημειώδης, es, marked, remarkable, striking. *Classical.* *Strab.* 2, 1, 30. 2, 5, 34. 7, 6, 1. *Philon* II, 177, 32. — 2. *Exceptional*, rarely used, in grammar. *Dion. H.* V, 537, 14, ὀνόματα. *Drac.* 53, 17. *Apollon. D. Pron.* 383 A. *Pseudo-Demetr.* 90, 17, σχήματα.
- σημειωδῶς, adv. remarkably. *Strab.* 16, 2, 28.
- σημειώσις, εως, ἡ, (σημειώω) L. *notatio*, a noting, marking, indication, notice. *Dion. H.* VI, 792, 3. *Aristeas* 19. *Strab.* 1, 4, 1. 2, 1, 18, p. 116. *Nicom.* 115. *Clem. R.* 1, 11.
- Plut.* II, 961 C. — 2. *Diagnosis*, in medicine. *Erotian.* 24. *Diosc. Delet.* p. 13. *Iobol.* 3, p. 66. *Galen.* II, 252 A. — 3. *Notice*, remark expressed in writing. *Eus.* II, 484 B. — 4. *Signature* = ὑποσημείωσις. *Eus.* II, 484 A. — 5. *Edict* = ἡδικτον. *Philostrog.* 12, 7. — 6. *Banner*, *ensign*, = σημείον, σημαία. *Sept. Ps.* 59, 6 (D).
- σημειωτέος, α, ον, = ὃν δεῖ σημειοῦσθαι. *Soran.* 250, 16 τέον. *Apollon. D. Pron.* 328 B. C, as an exception. *Orig.* VII, 13 D τέον.
- σημειωτής, οῦ, ὁ, = σημαυφόρος, σημειοφόρος, ensign, standard-bearer. *Theoph.* 312, 11.
- σημειωτικός, ἡ, ὢν, diagnostic, in medicine. *Theol. Arith.* 51. *Erotian.* 24. *Diosc. Iobol.* p. 47 τὸ διαγνωστικόν, diagnosis.
- σημειωτός, ἡ, ὢν, indicated. *Sext.* 79, 23. 83, 9, τινός.
- σημεντέινος, ον, of σημέντον. *Porph.* *Cer.* 500.
- σημεντίλιος, ον, sēmentilis. *Lyd.* 109.
- σημέντον, see σηγγμέντον.
- σημερινός, ἡ, ὢν, (σήμερον) L. *hodiernus*, to-day's. *Schol. Arist. Nub.* 699.
- σήμερον, adv. to-day. *Sept. Ex.* 5, 14 Τὸ τῆς σήμερον (ἡμέρας) = σήμερον. *Epict.* 1, 11, 38 Ἀπὸ τῆς σήμερον τοῖνον ἡμέρας. *Chal.* 1616 A Σήμερον εἰκοσιπέντε ἔτη εἰμι κοινωνός, it is twenty-five years to-day since I became a communicant; I have been a communicant these twenty-five years past.
- σημικίνθιον, ου, τὸ, semicinctium, a kind of apron. *Luc. Act.* 19, 12. *Ammon. Presb.* 1576 A. *Leont.* II, 1989 C.
- σημίσσιον, ου, τὸ, semissis. *Theoph.* 647.
- σημόδιος, α, ον, the Latin semodialis, containing a half-modius. *Dioclet. G.* 15, 41.
- σηνάτος (or σιν.) *Mal.* 339, 12 for σεν. q. v.
- σπεδονώδης, es, (σπεδών, ΕΙΔΩ) rotten, putrefied. *Alex. Aphr. Probl.* 29, 35, ἀήρ, impure. *Paul. Aeg.* 212.
- σπηιώδης, es, like σπηία. *Greg. Naz.* III, 1111 A.
- σπηποῖός, ὢν, (ποιέω) = σπητικός. *Alex. Aphr. Probl.* 21, 30.
- σπητικός, ἡ, ὢν, septicus, septic, causing putrefaction. *Classical.* *Diod.* 4, 38. II, 492, 49. 50. *Diosc.* 1, 105.
- σπητός, ἡ, ὢν, = σπητικός. *Meges apud Orib.* III, 638, 3. 4.
- Σήρ, ηρός, ὁ, commonly οἱ Σήρες, Seres, an Asiatic people. *Tertull.* I, 1305. — 2. The silk-worm. *Clem. A.* I, 525 A, Ἰνδικός. *Jul.* 393 A, Περσικοί. *Greg. Naz.* I, 877 A. III, 975 A. *Isid.* 408 B. (*Basil.* I, 184 D.)
- σπεραγγώω, ὥσω, (σπήραγξ) to excavate, to make hollow. *Diosc.* 5, 138 (139).
- σπήραγξ, γγος, ἡ, tunnel under the Euphrates. *Philostrog.* 33. 47.
- σηρικάριος, α, ον, sericarius, belonging to silk. *Dioclet. C.* 2, 25, ἔργον.

σπρικόν, οὐ, τὸ, a species of fruit. *Galen.* VI, 355 A.

Σπρικός, ἡ, ὄν, (Σήρ) *Sericus*, *Seric*: silken. *Strab.* 15, 1, 20, 194, 14, ἔρια, silk. *Apoc.* 18, 12. *Jos.* B. J. 7, 5, 4, ἐσθής, silken garment. *Plut.* II, 396 B. 145 E τὰ σπρικά, serica, silken stuffs or garments. *Lucian.* II, 301. *Pallad.* Laus. 1228 B. *Prisc.* 171. *Proc.* I, 106, 12. 434, 18.

σπρσάμιος, α, ον, = σπρσάμεις. *Lucian.* I, 609. σπρσάμιος, ἡ, ον, cake having σπρσάμιον mixed with it. *Athen.* 14, 57.

σπρστέον = δεῖ σᾶν (σᾶω, to sift). *Diosc.* 2, 118.

σπρστέριος, ον, ὁ, sestertius. *Plut.* I, 176 C. *Antec.* 3, 7, 2 σπρστέριος.

Σπρστιωδός, adv. like *Sestius*. Coined by *Cic.* *Att.* 7, 17.

σπρστό-βρωτος, ον, (σής) moth-eaten. *Sept.* Job 13, 28. *Jacob.* 5, 2. *Sibyll.* Frag. 2, 26.

σπρστόκοπος, ον, (κόπτω) = preceding. *Diosc.* 2, 213.

σπρστροφόρος, ον, = σπρστας τρέφων. *Isid.* 268 B. σπρσθένος, ὡσα, (σθένος) = ἐνισχύω, δυναμώω. *Caesarius* 1037. *Greg.* Naz. II, 469 C.

Σπρσλάβος, ον, ὁ, = Σκλάβος. *Pisid.* Avar. 197.

σπρσλαβώω, ὡσα, ὠθην, ὠμένος, (Σπρσλάβος) to Sclavonize, to fill with Sclavonians. *Porph.* Them. 53 Ἐσπρσλαβώθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος (Compare *Socr.* 677 B Βεβαρβάρωτο οὖν ἡ πόλις ὑπὸ τῶν πολλῶν μυριάδων, καὶ οἱ αὐτῆς οἰκήτορες ἐν αἰχμαλώτων μοίρᾳ ἐγένοντο.)

σπρσγωνίτης, ον, ὁ, of the σπρσγών. *Pallad.* Med. Febr. 112, 16.

σπρσαίνω, ἀνθην, (σπρσίνω) to affect, irritate, to disturb, trouble. *Paul.* Thess. 1, 3, 3 μηδενασπρσνεσθαι, write μηδένᾳ σπρσαινεσθαι as v. 1. *Pallad.* Laus. 1113 D. *Joann.* Mosch. 3096 C. *Leont.* Cypr. 1736 A. B.

σπρσάλωμα, ατος, τὸ, rim of a Roman shield. *Polyb.* 6, 23, 4.

σπρσαστον, τὸ, sessus? *Plut.* II, 283 A.

σπρσβιον, see σπρσβείον.

Σπρσβύλλα, ἡ, ὄν, *Sibylla*. *Diod.* 4, 66. *Nicol.* D. 57. *Strab.* 12, 5, 3. *Cels.* apud *Orig.* I, 1497. *Iust.* Apol. 1, 20, 44. Cohort. 37. *Theophil.* 1064. *Clem.* A. I, 776. *Orig.* I, 1501.

σπρσβυλλαῖνος (Σπρσβύλλα) = ἐνθεάξω. *Diod.* 4, 66. 67. *Genes.* 90, 3.

Σπρσβύλλειος, ον, *Sibyllinus*, *Sibylline*. *Dion.* H. I, 88, 10, et alibi. *Plut.* I, 176. *Dion.* C. 47, 18, 6.

Σπρσβυλλιακός, ἡ, ὄν, = preceding. *Diod.* II, 602, 37, 38.

Σπρσβυλλιστής, οὐ, ὁ, interpreter of the *Sibylline* oracles. *Plut.* I, 430. *Cels.* apud *Orig.* I, 1277.

σπρσβύντης, ον, ὁ, = following. *Antip.* S. 13.

σπρσβύνιον, ον, τὸ, sibina, hunting-spear. *Polyb.* 6, 23, 9.

σπρσγγλον, incorrect for σπρσγλον.

σπρσγγουλάριος, ον, ὁ, singularis, a kind of scribe. *Lyd.* 199, 19. 200, 3 = μονήρης. — *Inscr.* 4381, b, σπρσγγλάρις.

σπρσγή, ἡ, ὄν, *Sige*, *Repose*, the female counterpart of the Valentinian βυθός. *Iren.* 445 A. *Hippol.* Haer. 270, 41. — 250, 27, Simon's σπρσγή. (Compare *Epiet.* 3, 13, 7.)

σπρσγηρός, α, ὄν, = σπρσγηλός. *Sept.* Prov. 18, 18. *Sir.* 26, 14, γυνή. *Basil.* III, 631, 6 A.

σπρσγλλάρια, τὰ, sigillaria. *Anton.* 7, 3.

σπρσγίλλιον, ον, τὸ, = σφραγίς, seal. *Theoph.* 775, 13. *Petr.* Sicul. 1284 D. *Basil.* Porph. Novell. 319. *Cerul.* 781 C. — 2. Treaty = συνθήκη. *Chron.* 721, 17 σπρσγίλλιν.

σπρσγίλλον, ον, τὸ, sigillum, imperial edict. *Porph.* Adm. 219, 22.

σπρσγιος, ον, (σπρσγή) silent. *Schol.* Arist. Av. 1095.

σπρσγίλα, ἡ, or σπρσγλον, ον, τὸ, sigla or siglum, ligature, two or more letters united into one figure. *Justinian.* Cod. 1, 17, 3, § κβ'. *Basiliic.* 2, 6, 20. *Pseudo-Damasc.* II, 412.

σπρσγματοειδής, ἐς, sigma-like, resembling C (one of the later forms of σπρσγμα). *Galen.* II, 373 B. 376 A. *Mal.* 302, 8.

σπρσγμοειδής, ἐς, = preceding. *Cleomed.* 87, 28. *Erotian.* 86.

σπρσγμός, οὐ, ὁ, the hissing sound of the letter Σ. *Dion.* Th. 631, 18. *Sext.* 621, 29.

σπρσγνηφέραι, incorrect for σπρσγνηφέροι.

Σπρσγνίνος, ἡ, ον, or Σπρσγνιος, α, ον, *Signinus* or *Signius*, of *Signia*. *Strab.* 5, 3. 10 -ιος. *Galen.* XIII, 869 E, οἶνος. — *Diosc.* 5, 11, p. 698 Σπρσγνηνός.

σπρσγνηφέροι, οἱ, signiferi = σημειοφόροι, σημαιοφόροι. *Lyd.* 157, 11.

σπρσγνον, ον, τὸ, signum, insigne, insignia, = σημείον, sign. *Macar.* 600 B. 724 D. *Mal.* 316, 12. 317, 6. — 2. Signum = σημείον, σημαία, banner, flag. *Pseudo-Nicod.* I, A, 1, 5. *Gelas.* 1205 B (titul.). *Joann.* Mosch. 2925 C. D. — 3. Signum = ἄγαλμα, image, statue. *Inscr.* 6015. — 4. Watchword = σύνθημα. *Porph.* Cer. 481, 11, 14.

σπρσγνοφόρος, ον, ὁ, signifer. *Pseudo-Nicod.* I, A, 1, 5. *Porph.* Cer. 485.

σπρσγνόχριστον, ον, τὸ, signum Christi, an iron cross on the top of an edifice. *Chron.* 570, 6 (*Nic. Greg.* I, 460, 19).

σπρσδηραγωγέω, ἡσσω, (σπρσδηραγωγός) to attract iron, of the magnet. *Hippol.* Haer. 106, 12.

σπρσδηρ-αγωγός, ὡν, attracting iron. *Sext.* 650, 16, μάγνης.

σπρσδηραῖος, α, ον, = σπρσδήρεος. *Cyrril.* H. 945 A. σπρσδηράμφιος, ον, (ἄμφιον) iron-clad. *Caesarius* 1020.

σπρσδηρείον, ον, τὸ, iron-mine. *Strab.* 12, 3, 23.

- σιδηρεύς, ἑως, ὁ, *blacksmith*. Classical. *Cels.* apud *Orig.* I, 1348 D. *Cyrril. A.* IX, 685.
 σιδηρίζω, ἴσω, *to be ferruginous*. *Antyll.* apud *Orib.* II, 383, 7.
 σιδηρόβαφος, *ον*, (βάπτω) *of the color of iron*. *Lyd.* 66.
 σιδηροβόλιον, *ον*, τὸ, (βάλλω) *anchor*. *Schol. Lucian.* II, 341.
 σιδηροδάκτυλος, *ον*, *iron-fingered*. *Philipp.* 13, κρεάγρα.
 σιδηροδένω, *εσα*, ἔθην, *to enchain*. *Theoph. Cont.* 617, 22 *σιδηροδεθεῖς* (*Nic. CP. Histor.* 48, 1 *Λεόντιον σιδήροις πεδήσας*).
 σιδηροδέσμιος, *ον*, *bound with chains, chained, in chains*. *Socr.* 160 A. 268 B. *Mal.* 245, 13.
 σιδηρόδεσμος, *ον*, = *preceding*. *Sept. Macc.* 3, 4, 9, *ανάγκη*. *Soz.* 352 A, *φυλακή*, *chained and imprisoned*.
 σιδηροδεσμώτης, *ον*, ὁ, = *σιδηροδέσμιος*. *Soz.* 956 C.
 σιδηρόδετος, *ον*, *iron-bound*. Classical. *App.* I, 808, 32. *Eus.* II, 865 B.
 σιδηροθήκη, *ης*, ἡ, *iron box*. *Aster.* 324 C.
 σιδηροκατάδικος, *ον*, *condemned to chains*. *Pallad. Vit Chrys.* 55 D. *Cyrril. A.* X, 1109.
 σιδηροκόπος, *ον*, ὁ, (κόπτω) = *σιδηρουργός*. *Chrys.* X, 85 E.
 σιδηροπέδαι, *αἱ*, *iron chains*. *Theoph.* 502.
 σιδηρόπλαστος, *ον*, *formed of iron*. *Lucian.* III, 673.
 σιδηρόπλοκος, *ον*, (πλέκω) *plaited of iron*. *Heliod.* 9, 15.
 σιδηροπώλης, *ον*, ὁ, (πωλέω) *iron-seller*. *Poll.* 7, 196.
 σίδηρος, *ον*, ὁ, *iron*. — Neuter plural τὰ σίδηρα = *ἀλύσει*, *irons, chains*. *Athan.* I, 328 A. *Pallad. Laus.* 1091 A. *Socr.* 105 D. *Theod.* III, 1004 A.
 σιδηρόστομος, *ον*, (στόμα) *iron-mouthed*. *Epiroph.* II, 593 A, *restive*.
 σιδηροτόκος, *ον*, (τίκτω) *producing iron*. *Philipp.* 68 (compare *σιδηρομήτωρ*, applied to the same regions).
 σιδηροτομέω, ἴσω, (τέμνω) *to cut with iron*. *Philipp.* 34.
 σιδηρουργεῖον, *ον*, τὸ, (σιδηρουργός) *smithy*. *Strab.* 17, 2, 2.
 σιδηρουργία, *ας*, ἡ, ἡ, *working in iron*. *Poll.* 7, 105.
 σιδηροφορέω, ἴσω, *to wear chains*. *Pallad. Laus.* 1209 C.
 σιδηροφορία, *ας*, ἡ, *a wearing of chains*. *Pallad. Laus.* 1217 C.
 σιδηρόχαλκος, *ον*, *of iron and copper*. *Lucian.* III, 670.
 σιδηρώω, *ωσα*, *to load with chains*. *Athan.* I, 777 A. *Ephes.* 977 A. *Theoph.* 241, 13 *σιδηρωμένος*.
 σιδηρωτός, ἡ, ὧν, *L. ferratus, covered or fastened with iron*. *Dioclet. G.* 15, 40.
 σιδιωτόν, *οὔ*, τὸ, (σίδιον) *a medicine prepared from pomegranate-peel*. *Paul. Aeg.* 138.
 σιελισμός, *οὔ*, ὁ, *L. salivatio, salivation*. *Archigen.* apud *Orib.* II, 156, 12. *Ruf.* apud *Orig.* II, 222.
 σιελιστήριον, *ον*, τὸ, (σίελον) = *σαλιβάριον*. *Geopon.* 16, 1, 11.
 σίελον, *ον*, τὸ, = *σίαλον*. *Sept. Reg.* 1, 21, 13. *Esai.* 40, 15 as v. l. *Diosc.* 2, 74.
 σιελοποιός, ὧν, (ποιέω) *causing salivation*. *Xenocr.* 47.
 σιέλος, *ον*, ὁ, = *σίαλον*. *Sept. Esai.* 40, 15.
 σίκα, also σίκη, ἡ, *sica, dagger*. *Jos. Ant.* 20, 8, 10. *Lyd.* 175, 5.
 σικάριος, *ον*, ὁ, *sicarius, cut-throat, assassin*. *Luc. Act.* 21, 38. *Jos. Ant.* 20, 8, 10. B. J. 2, 13, 3. 7, 8, 1. 7, 10, 1. *Hippol. Haer.* 482, 28 = *ζηλωτής*. *Orig.* I, 821 A.
 σίκερα, τὰ, *indeclinable, Hebrew שִׁכְרָא, siccera, any kind of strong or intoxicating drink, except wine*. *Sept. Lev.* 10, 9. *Num.* 6, 3. *Deut.* 29, 6. *Luc.* 1, 15. *Patriarch.* 1040 B. *Method.* 108 A. *Hieron.* I, 533 (266). IV, 81 D. 317 C. D. — But *Num.* 28, 7, *wine*. [*Bardes.* apud *Eus.* III, 465 B. 468 A τοῦ σίκερος. *Cyrril. A.* I, 1041 D τοῦ σικέρατος.]
 σικεροποτέω = *σίκερα πίνω*. *Caesarius* 984.
 σικονίζω, *to dance the σίκωνις ὄρχησις*. *Clem.* A. I, 316 A.
 σίκλα, see σίτλα.
 σίκλον, *ον*, τὸ, *a measure, = 3 ἐξάγα*. *Galen.* XIII, 980 C.
 σίκλος, *ον*, ὁ, *Hebrew שֶׁקֶל, shekel, a coin or weight*. *Sept. Ex.* 30, 23. *Lev.* 5, 15. *Num.* 3, 47. *Ezech.* 45, 12. *Macc.* 1, 10, 40. *Polyb.* 34, 8, 7. *Jos. Ant.* 3, 8, 2. *Epiroph.* III, 286 A = *κοδράντης* = $\frac{1}{4}$ ounce.
 σικλότρουλλα, *ων*, τὰ, (σίκλα, τροῦλλα) = *σιτλολέκανα*. *Porph.* Cer. 215, 6.
 σικουρίον, *ον*, τὸ, *the Latin securis = πέλεκυς, axe*. *Leo. Tact.* 14, 84. — Also, *τρίκοντον* Ibid. 5, 3. 6, 11. *Porph.* Cer. 524, 3.
 σικόω, *σικριτάριος*, *incorrect for σηκώω, σηκρητάριος*.
 σικνάζω, *άσω*, (σικύα) *to cup*. *Epict.* 2, 17, 9. *Achmet.* 32.
 σικύασις, *εως*, ἡ, ■ *cupping*. *Paul. Aeg.* 198. *Achmet.* 32.
 σικύδιον for σικύδιον, *ον*, τὸ, = *σικυός, cucumber*. *Apophth.* 177 B. *Caris.* 553, 18.
 σικυηδόν, *adv.* like *σικυός* or *σικύα*. *Soran.* 250, 1.
 σικυήλατον, *ον*, τὸ, (σικυός, ἐλαύνω) *cucumber-bed*. Classical. *Apophth.* 177 B. — Also, *σικυήλατον*. *Sept. Esai.* 1, 8. *Epist. Jer.* 69.
 σικυηρός, ὅν, *of σικυός*. *Epiroph.* I, 953 D.
 σικυο-πέπων, *ονος*, ὁ, *musk-melon*. *Galen.* VI, 338 B.

σίκυς, vos, ὁ, = σικυός. *Classical. Galen. II, 87 C.*

σικυών, ὄνος, ὁ, = κολόκυνθα? a plant. *Just. Tryph. 107, p. 725 A (ῥ' ρρ)*.

*σικχαίνω, ἄνα, (σικχός) = βδελύσσομαι, to loathe, to be disgusted with. *Callim. Epigr. 30, 4. Epict. 3, 16, 7. 4, 8, 34. Anton. 5, 9. Phryn. 226 σικχαίνομαι. [Compare ρρ.]*

σικχαυτός, ἡ, ὄν, = βδελυκτός, ἀηδής. *Anton. 8, 24.*

σικχασία, as, ἡ, a loathing, disgust; squeamishness. *Moschn. 28. Gloss.*

σικχός, ἡ, ὄν, fastidious, squeamish. *Plut. II, 87 B.*

σίγχος, τό, = βδέλυγμα. *Aquil. Ex. 20, 7.*

σιλεντιακῶς, adv. at a σιλέντιον. *Theoph. 774.*

σιλεντιαρίκιον for σιλεντιαρίκιον, ου, τό, the place of the silentiarii. *Cyrril. Scyth. V. S. 298 C. Theoph. 367, 16.*

σιλεντιάριος, ου, ὁ, silentiarius, silentiary. *Philostrog. 545 A. Nil. 205 B. 341 B. Chal. 920 C. Malch. 234. Theod. Lector 185 B. Lyd. 183. Proc. I, 243, 14. Euagr. 2532 A. 2653 C. Dorothe. 1836 B σελεντιάριος. Simoc. 332, 21. (Compare Agath. 297, 1 τοῖς ἀμφὶ τὸν βασιλέα σιγῆς ἐπιστάταις.)*

σιλεντιάρισσα, as, ἡ, the wife of a silentiarius. *Porph. Cer. 67, 22.*

σιλέντιον, ου, τό, silentium, audience, reception to an interview with the emperor. *Caesarius 1149. Lyd. 12. Mal. 438. Theoph. 368, 19. Nicet. Paphl. 541 D. Genes. 51, 2. — Also, σελέντιον Theoph. 629, 10. Theoph. Cont. 378. Genes. 51.*

σιληπορδέω, ἥσω, (πορδή) to act wantonly, rudely, indecently, insolently. *Posidon. apud Athen. 4, 49, p. 212 D. Hes.*

σιληπορδία, as, ἡ, = τὸ σιληπορδεῖν. *Lucian. II, 346.*

σιλίγιον, ου, τό, = σιλίγις. *Athen. 14, 57. — 2. Bread or loaf of bread made of σιλίγις. Pallad. Laus. 1035 C. Dorothe. 1700 C. 1729 D, καθαρὸν. Leont. Cypr. 1717 C. Damasc. II, 273 B.*

σιλίγις, εως, ἡ, siligo = σερμίδαλις. *Archigen. apud Orib. II, 273, 6. Galen. VI, 310 A.*

σιλιγνίτης, ου, ὁ, made of σιλίγις. *Galen. VI, 310 A = ὁ καθαρῶτατος ἄρτος.*

σιλλαῖνω (σιλλος), to mock, ridicule, jeer, revile, satirize. *Diog. 9, 111. Hes.*

σιλλῶ = σιλλαίνω. *Hes. Σιλλοὶ . . .*

σιλλυβος, ου, ὁ, sillybus, label containing the title of a work, analogous to the modern title-page. *Cic. Att. 4, 4.*

σιλφιοφόρος, ου, (φέρω) producing σιλφιον. *Strab. 2, 5, 37.*

σιμκίνθιον, incorrect for σημκίνθιον.

σιμμιακός, ἡ, ὄν, of Σιμμίας. *Heph. 10, 13, μέτρον, verse.*

σίμος, ου, ὁ, a species of fish. *Xenocr. 75. Artem. 168.*

σιμοτομέω, ἥσω, (σιμός, τέμνω) to cut or prune close. *Geopon. 5, 17, 6.*

σίωμα, ατος, τό, (σιμῶ) that which is bent upwards. *Plut. I, 66 D, bow of a ship.*

Σίμων, ωνος, ὁ, Simon, the magician. *Just. Apol. 1, 26. Tryph. 120. Heges. 1324 A. Iren. 671 B. Clem. A. II, 552 A. Hippol. Haer. 232, 3.*

Σιμωνιανός, ἡ, ὄν, Simonianus, of Simon. *Just. Apol. 2, 15, δόγμα. — Οἱ Σιμωνιανοί, Simoniani, the followers of Simon. Cels. apud Orig. I, 1280. Heges. 1324. Clem. A. I. 1280. II, 554. Orig. I, 1308 A.*

Σιμωνίδειος, ου, of Σιμωνίδης, Simonidēus. *Dion. H. V, 220.*

σίμωρ (Persian?), sable, an animal. *Hes.*

Σινᾶ, τό, indeclinable, Sinai. *Sept. Judic. 5, 5. Ps. 67, 9. Soz. 1392. Apophth. 249. 309. 312. Proc. III, 327. Joann. Mosch. 2853, ὄρος. (Clim. 797 A. 812 A. See also κάστρον.)*

Σίναιον, ου, τό, sc. ὄρος, = preceding. *Jos. Apion. 2, 2, p. 470. Greg. Nyss. I, 65. Epiph. II, 805. Joann. Mosch. 2852.*

Σινα-ίτις, ιδος, ἡ, of Sinai. *Ephr. Ant. 2108 A, βάτος.*

σιναπ-έλαιον, ου, τό, = σινάπινον ἔλαιον. *Diosc. 1, 47 (titul.).*

σίναπι, εως, τό, sinapi = νᾶπν. *Classical. Matt. 13, 31. Marc. 4, 31. Luc. 13, 19. Phryn. 288, condemned. — Also, σίνηπι. Diosc. 1, 47. Moer. 248.*

σιναπιδιον, ου, τό, = preceding. *Alex. Traill. 311.*

σιναπίζω, ἴσω, sinapizo, to apply a mustard-plaster. *Classical. Pallad. Laus. 1107 B, τὴν ρίνα.*

σινάπινος, η, ὄν, of mustard. *Diosc. 1, 47, ἔλαιον, flavored with mustard.*

σιναπισμός, οὔ, ὁ, sinapismus, the application of a mustard-plaster. *Moschn. 129, p. 71. Diosc. Iobol. 3, p. 65. Antyll. apud Orib. II, 409.*

σιναπιστέον = δεῖ σιναπίζειν. *Diosc. Iobol. 2, p. 63. Antyll. apud Orib. II, 412, 10.*

σίναπν, εως, τό, = σίναπι. *Athen. 9, 2.*

σινάτωρ, σινγλάρης, see σενάτωρ, σινγουλάρης.

σινδών, ης, ἡ, = σινδῶν. *Sophrns. 3985 B.*

σινδόνιον, ου, τό, small σινδῶν. *Strab. 15, 3, 19. Antyll. apud Orib. II, 430, 3. Hippol. Haer. 98, 2.*

σινδονίσκη, ης, ἡ, = preceding. *Plut. II, 340.*

σινδονίτης, ου, ὁ, wearing σινδῶν. *Strab. 15, 1, 71.*

σινδονοφορέω, ἥσω, to wear garments of σινδῶν. *Strab. 15, 1, 58.*

σίνε. sine = ἀνευ. *Plut. II, 288 E Σίνε πάτρης, sine patris.*

- σίνερε, sinere = ἀφείναι, ἀφείναι. *Plut.* II, 282 D.
- σίνηπι, see σίναπι.
- σινιάζω, άσω, (σινίον) to sift. *Luc.* 22, 31. *Macar.* 496 A.
- σινιάσμα, άτος, τὸ, chaff. *Pallad.* Laus. 1105.
- σινίον, ου, τὸ, sieve. *Macar.* 496 A.
- σινίστρος or σινιστέριος, sinister = ἀριστερός. *Plut.* II, 282 D.
- σίνος, ό, sinus = κόλπος. *Strab.* 5, 3, 6.
- σινόω, ώσω, = σίνομαι. *Arcad.* 159, 20. *Orig.* II, 72 B. *Olymp.* 452, to mutilate.
- σίνω, bad, = σίνομαι. *Joann. Mosch.* 2996 D
- σίνειν = σίνασθαι.
- σινωπίδιον, ου, τὸ, = σινωπίς, μίλτος Σινωπική. *Sophrns.* 3664 A.
- Σινωπικός, ή, όν, of Σινώπη, Sinopicus. *Strab.* 12, 2, 10. 3, 2, 6, γή, sinoper, sinople. *Diosc.* 5, 111, μίλτος.
- Σινωπίς, ίδος, ή, sin opis = γή or μίλτος Σινωπική. *Diosc.* Eupor. 1, 214. *Plut.* II, 436 B. *Hippol.* Haer. 94, 20. *Terent. M.* 234, color.
- σιριάω, σιρώω, see σειριάω, άποσιρώω.
- σίρωμα, άτος, τὸ, (σιρώω) = κάθισμα ύδατῶδες, sediment. *Aët.* 1, p. 10, 20.
- σισόη, ης, ή, (Egyptian) a sort of queue. *Sept. Lev.* 19, 27. *Greg. Naz.* III, 1081 A. *Theod.* I, 337 B.
- σισυροφόρος, ου, (φέρω) wearing a σισύρα. *Synes.* 1093 A.
- σιταγωγέω, ήσω, (σιταγωγός) to convey wheat. *Lucian.* III, 257. *App.* I, 691, 29. *Dion C.* 49, 27, 2.
- σιταγωγία, as, ή, conveyance of wheat. *Lucian.* III, 257. *App.* II, 95, 84.
- σιτάκη, ης, ή, = ψιτάκη. *Philostrg.* 500 A.
- σιτάριον for σιτάριον, ου, τὸ, = σίτος, wheat. *Theoph.* Cont. 758, 21.
- σιταρχέω, ήσω, (σίταρχος) to supply with provisions, to provision. *Diod. Ex. Vat.* 43, 2. *Strab.* 14, 2, 5. 17, 3, 15. *Philon* I, 592, 19.
- σιτάρχης, ου, ό, = σίταρχος. *Philon* II, 69.
- σιταρχία, as, ή, the supplying with provisions. *Bekker.* 301, 26. — 2. Supplies, provisions, rations. *Polyb.* 1, 52, 5. *Philon* II, 64, 28.
- σιτ-έμπορος, ου, ό, wheat-merchant. *Antec.* 1, 2.
- σιτήριος, ου, = σιτηρός. *Diosc.* 2, Prooem.
- σιτηρός, ά, όν, eatable. *Xenocr.* 41.
- σιτία, as, ή, (σίτος) batch. *Apophth.* 192 A. 196 B.
- Σιτιανός, apparently an error for Σηθιανός. *Serap. Aeg.* 904.
- σιτικός, ή, όν, of wheat, cereal. *Polyb.* 28, 14, 8. *Diod.* 5, 21. *Dion. H.* III, 1374. 1678, 15. *Aristeas* 14. *Strab.* 5, 4, 2.
- σίτινος, ου, wheaten. *Inscr.* 5128. *Pallad.* Laus. 1217 C.
- σιτιστός, ή, όν, = σιτευτός. *Matt.* 22, 4. *Jos.* Ant. 8, 2, 4. *Herodn. Gr. Philet.* 430. *Orig.* III, 1541 C.
- σίτλα, as, ή, situla, pail. *Alex. Trall.* 74. *Boiss.* III, 413. — Also, σίκλα. *Theod. Lector* 224 A, θερμού, pailful of hot water.
- σιτλολέκανα, τὰ, = σίτλαι και λεκάνα, pails and basins. *Porph.* Cer. 468, 4.
- σιτοβολιον, ου, τὸ, = σιτοβολών. *Polyb.* 3, 100, 4. *Plut.* I, 837 D.
- σιτόβολον, ου, τὸ, = following. *Philostrg.* 617.
- σιτοβολών, ώνος, ό, (βάλλω) L. horreum, granary. *Classical. Sept. Gen.* 41, 56. *Pallad.* Laus. 1218 D. *Joann. Mosch.* 2876 B.
- σιτοδασία, as, ή, (δαίομαι) distribution of wheat. *Dion. H.* III, 1412, 13.
- σιτοδοσία, as, ή, (σιτοδότης) gratuitous distribution of wheat. *Classical. Sept. Gen.* 42, 19. 42, 33, wheat bought. — Also, σιτοδορία. *Nehem.* 9, 15.
- σιτοδότης, ου, ό, (δίδωμι) giver of wheat. *Greg. Naz.* II, 542 A.
- σιτοδοτία, see σιτοδοσία.
- σιτοδοχείον, ου, τὸ, = σιτοβολών. *Basil.* III, 268 B.
- σιτοδόχος, ου, (δέχομαι) receiving wheat, bread or food. *Artem.* 104.
- σιτο-θήκη, ης, ή, = σιτοβολών. *Themist.* 270.
- σιτοκαπηλεύω, εύσω, to be σιτοκάπηλος. *Poll.* 7, 18.
- σιτο-κάπηλος, ου, ό, wheat-seller. *Poll.* 7, 18. *Greg. Naz.* I, 960 B. II, 544 A.
- σιτολειψία, as, ή, (λείπω) = σιτοδεία. *Greg. Nyss.* III, 972 D.
- σιτολογέω, ήσω, (λέγω) to collect wheat (provisions), to forage. *Polyb.* 1, 17, 9. 10. *App.* I, 167, 32.
- σιτολογία, as, ή, a collecting of wheat (provisions); foraging. *Polyb.* 3, 100, 6. 3, 101, 9. *Diod.* 20, 42. *Plut.* I, 574 D.
- *σιτομετρέω, ήσω, = σιτομέτρης είμι, σίτον μετρώ, to deal out portions of wheat. *Maneth. apud Jos. Apion.* 1, 14, p. 445. *Sept. Gen.* 47, 12. 14. *Polyb.* 4, 63, 10. *Diod.* 13, 58. *Phryn.* 383, condemned.
- σιτομετρία, as, ή, stipend, allowance, rations. *Polyb.* 5, 89, 4. *Diod.* 2, 41. 13, 88. *Plut.* I, 340 A.
- σιτομέτριον, ου, τὸ, = preceding. *Luc.* 12, 42. *Charis.* 550, 1.
- σιτό-μετρον, ου, τὸ, = preceding. *Pseudo-Plut.* II, 313 D.
- σιτοποιητικός, ή, όν, = σιτοποιικός. *Galen.* VI, 37 B.
- σιτοπομπείον, ου, τὸ, = following. *Strab.* 7, 4, 6, p. 40, 1.
- σιτοπομπία, as, ή, conveyance of wheat. *Classical. Dion C.* 39, 1, 4.
- σιτο-πονέω, ήσω, = σιτοποιέω. *Philon* II, 233, 3.
- σιτοπονία, as, ή, = σιτοποιία. *Philon* I, 390.

σιτο-πόνος, ον, = σιτοποιός. *Philon* I, 38, 31. 616, 30. *Nil.* 616 A.
 σίτος, ου, ό, wheat. *Epict.* 1, 10, 2 Τὸν ἐπὶ τοῦ σίτου ὄντα, annonae praefectum.
 σιτό-σπορος, ον, sown with wheat. *Dion. H.* II, 777, ἄρουρα.
 σιτοφυλακείω, ἥσω, = σιτοφύλαξ εἰμί. *App.* I, 361, 80.
 σιτόχροος, σιτόχρους, ουν, (χρῶα) of the color of wheat. *Opp. Cyn.* 1, 435. *Pseud-Afric.* 108 A. *Damasc.* II, 349 C.
 σιτόχρωμος, ον, (χρῶμα) = preceding. *Achmet.* 202 σιτοχρωμακίτρινα, write σιτόχρωμα, κίτρινα, the last word being a gloss.
 σιτών, ὄνος, ό, wheat-field. *Plut.* II, 524 A.
 σιτώνειω, ἥσω, = σιτώνης εἰμί. *Justinian.* *Cod.* 10, 27, 3.
 σιτανία, as, ἡ, = σιτώνησις. *Dion. H.* III, 1339, 5. *Philon* II, 64, 33. *Justinian.* *Cod.* 1, 4, 26. *Basilic.* 38, 1, 6.
 σιτανικόν, οὔ, τὸ, = σιτώνησις. *Justinian.* *Novell.* 30, 8. 128, 16. *Chron.* 585, 15.
 σίφαρος, ου, ό, supparum or supparus. *Epict.* 3, 2, 18. *Hippol.* 780 A, incorrectly ψηφαροί for σίφαροι.
 σιφῆριον, τὸ, probably the Hebrew שִׁפְרִיִּם = βιβλίον. *Pseud-Athan.* IV, 1429 D.
 σιφνός, ἡ, όν, = σιφλός, κενός. *Cyrril. A.* X, 1077 A.
 σιφούνιον, ου, τὸ, = σίφων. *Porph.* *Cer.* 676.
 σίφαν, ωνος, ό, siphon, the pipe from which Greek fire was discharged. *Theoph.* 610. 778. *Leo. Tact.* 19, 6. *Porph.* *Adm.* 84.
 σιφωνάτωρ, ορος, ό, he who works the σίφων. *Leo. Tact.* 19, 8.
 σιφωνοφόρος, ον, (φέρω) boat carrying ■ σίφων. *Theoph.* 541.
 σιχαντός, ἡ, όν, = σικχαντός. *Cyrril. A.* X, 1084 D.
 Σιονίτης, ου, ό, (Σιών) native of Sion. *Damasc.* III, 836 C.
 σιωπάω, to be silent. *Ignat. Roman.* 2 Ἐάν γάρ σιωπήσῃτε ἀπ' ἐμοῦ, with respect to me.
 σιώπησις, εως, ἡ, taciturnity, silence. *Sept. Cant.* 4, 1. 6, 6 (ἡσυχία = κάλυμμα, veil).
 σιωπητέος, α, ον, = ὃν δεῖ σιωπᾶσθαι. *Lucian.* II, 8, 35.
 σιωπητικός, ἡ, όν, = σιωπηλός, taciturn, silent. *Apophth.* 341 C.
 σκάζω, to halt. *Terent. M.* 2400 σκάζων (στίχος), scazon, = χωλίαμβος.
 σκαιοβούλως (σκαίος, βουλή), adv. foolishly. *Genes.* 4, 11.
 σκαιογράφος, ου, ό, (γράφω) unskilful writer. *Nic.* II, 1084 C.
 σκαιο-λιθοργός, οὔ, ό, unskilful worker in stone. *Nic.* II, 1084 D.
 σκαιολόγος, ον, (λέγω) talking unskilfully. *Nic.* II, 1084 C.

σκαιωρέω, σκαιωρία, incorrect for σκευωρέω, σκευωρία.
 σκάλα, as ογ ης, ἡ, scala = κλίμαξ, ἀποβάθρα, διαβάθρα. *Poll.* 1, 93. *Afric. Cest.* 50. *Mal.* 466. — 2. Stairs, staircase. *Mal.* 343. *Porph.* *Cer.* 125. *Epiph. Mon.* 268 A Ἡ σκάλα τοῦ Σινᾶ. — 3. Pier, wharf, landing-place. *Chron.* 569. 572, 16. *Theoph.* 671. *Porph.* *Cer.* 497. — 4. Stirrup = ἀναβολεύς. *Leo. Tact.* 6, 10. *Theoph.* *Cont.* 687, 20.
 σκάλειμμα, ατος, τὸ, (σκαλεύω) = σκάλισις, σκαλισμός. *Schol. Arist.* *Nub.* 630.
 σκαληνός, ἡ, όν, scalenus, scalene, unequal, uneven. *Nicom.* 128. 129, ἀριθμός, scalene number, the product of three different factors (2 × 3 × 4 = 24).
 σκαληνός, ὤσω, = σκαληνόν ποιῶ. *Plut.* II, 1121 A. B.
 σκαλίδιον, ου, τὸ, little σκαλῖς. *Apophth.* 281 A. *σκαλίδιν.* *Zosimas* 1693 C. *Joann. Mosch.* 3069 A.
 σκαλίον, ου, τὸ, (σκάλα) = ἀναβαθμίς, step, stair. *Porph.* *Cer.* 91. 263. 363. *Epiph. Mon.* 260 C. 269 B.
 σκαλῖς, ἴδος, ἡ, (σκάλλω) hoe. *Strab.* 3, 2, 9, p. 227, 8. *Jos. B. J.* 2, 8, 9. *Hippol.* *Haer.* 482, 30.
 σκαλισμός, οὔ, ό, = σκάλισις, σκάλσις, hoeing. *Eunap.* V. S. 59 (105). *Hieron.* I, 854 (661).
 σκαλοβασία, as, ἡ, (σκάλα, βαίνω) a going up stairs. *Psell.* *Stich.* 279.
 σκάλωμα, ατος, τὸ, step? stair? *Polyb.* 5, 59, 9. σκαλώνω, ὡσα, to land, put to shore, neuter. *Porph.* *Adm.* 76. 79.
 σκάλωσις, εως, ἡ, scaffold, as used by builders. *Cyrril. Scyth.* V. S. 336 B. *Anon. Byz.* 1312 A.
 σκαλωτής, οὔ, ό, scandularius, one that covers or repairs roofs. *Theoph.* *Cont.* 645, 12. 808, 17. *Leo Gram.* 227.
 σκαμβός, ἡ, όν, (κάμπω) crooked. *Geopon.* 19, 2, 1. *Sept. Ps.* 100, 3, καρδιά.
 σκαμβότης, ητος, ἡ, crookedness. *Pseud-Athan.* IV, 596 A.
 σκαμβόω, ὡσω, to make σκαμβός. *Pseud-Athan.* IV, 596 B.
 σκάμμα, ατος, τὸ, scamma, a place for wrestling. *Polyb.* 40, 5, 5. *Epict.* 4, 8, 26. *Chron.* 530, at the hippodrome.
 σκαμνωτής, ου, ό, prepared with σκαμμωνία. *Diosc.* 5, 83, οἶνος.
 σκαμνάλιον, ου, τὸ, (scamnium) cloth spread over a seat. *Const.* (536), 1201 D. 1204 E.
 σκαμνίον, ου, τὸ, = following. *Joann. Mosch.* 2913 C. 3037 C. *Steph. Diac.* 1077 B as v. l. *Basilic.* 44, 13, 3 σκάμνια. *Vit. Nil. Jun.* 61 B.
 σκάμνον, ου, τὸ, scamnum, stool, seat. *Steph. Diac.* 1077 B. *Porph.* *Cer.* 11, 24.

- 519, 5. — *Schol. Arist. Nub.* 633 ὁ σκάμνος.
- σκανδάλα, ας, ἡ, = σκανδάληθρον of a trap. *Alciph.* 3, 22.
- σκανδαλίζω, ἴσω, (σκάνδαλον) scandalizo, to cause to stumble or fall. Tropically, to cause to err, to seduce: to scandalize, to give offence. Mid. σκανδαλίζομαι, to stumble, to fall: to be offended: to be tempted to err. *Sept. Sir.* 9, 5, 23, 8, 35, 15. *Matt.* 11, 6, 18, 5, et alibi. *Aquil. Prov.* 4, 12. *Esai.* 8, 15, 40, 30. *Joann. Mosch.* 3049 C Ἐσκανδαλίσθη εἰς ἐμέ, the devil tempted him to fall in love with me.
- σκανδαλισμός, οὔ, ὁ, = τὸ σκανδαλίζειν. *Orig.* IV, 753 A. *Basil.* III, 533 A. IV, 968 A.
- σκάνδαλον, ου, τὸ, = σκανδάληθρον. — 1. Trap, snare, springe. *Sept. Josu.* 23, 13. *Reg.* 1, 18, 21. — 2. Scandalum, stumbling-block: = tempting to sin. *Sept. Lev.* 19, 14. *Judic.* 2, 3, et alibi. *Matt.* 16, 23. *Orig.* I, 1285 A.
- σκανδαλοποιός, ὄν, (ποιέω) creating trouble or mischief. *Nicet. Paphl.* 569 B.
- σκανδαλώδης, ἐς, causing to stumble. *Epiph.* II, 237 C.
- σκαπανεύς, ἑως, ὁ, (σκαπάνη) = σκαφεύς. *Strab.* 2, 5, 1, p. 164, 21. *Jos. Ant.* 6, 3, 5. *Just. Apol.* 1, 55. *Lucian.* I, 114. *Hermog. Rhet.* 309, 20. *Poll.* 7, 148. *Galen.* VI, 310 E. *Phryn.* P. S. 62, 5.
- σκαπανεύω = σκάπτω. *Isid.* 340 A.
- σκαπάνιον, ου, τὸ, small σκαπάνη. *Martyr. Clem.* R. 629 B.
- σκαπλίον, ου, τὸ, quid? *Mauric.* 2, 2, 7, 15, 10, 1. — Also, καπλίον. *Id.* 1, 2.
- σκαπούλιον, ου, τὸ, scapulae. the crupper. *Curop.* 30, 97. — Also, ἡ καπούλα. *Porph.* Cer. 459, 17.
- σκαπούλιον, see καπούλιον, capulus.
- σκαπτήρ, ἦρος, ὁ, mattock? *Greg. Naz.* IV, 101 A.
- σκάπτω, to dig. [*Herm. Vis.* 5, 6 σκαφήσαι = σκάψαι.]
- σκαραμάγγιον, ου, τὸ, a kind of castan. *Theoph.* 491 σκαραμάγγιν. *Porph.* Cer. 7, 31. *Achmet.* 157, 268, 131, p. 98.
- σκαρδαμυκτέω = σκαρδαμύσσω. *Lucian.* II, 326.
- σκαρισμός, οὔ, ὁ, (σκαρίζω) = σκαρθμός. *Schol. Arist. Ran.* 1497.
- σκαρίφημα, ατος, τὸ, (σκαριφάομαι) a scratching. *Schol. Arist. Nub.* 630, smattering.
- σκάρφος, ου, ὁ, outline, delineation. *Cosm. Ind.* 53 B, τοῦ παντός. — 2. Dry stick = κάρφος, φρύγανον. *Schol. Arist. Ran.* 1497.
- σκαρμός, οὔ, ὁ, = σκαλμός, thole. *Leo. Tact.* 19, 5. *Porph. Adm.* 75.
- σκαρφίον, ου, τὸ, (κάρφος) = κλήρος, L. sors, lot. *Porph. Adm.* 78.
- σκασμός, οὔ, ὁ, = τὸ σκάζειν. *Aquil. Ps.* 34, 15.
- σκάτος, τὸ, = σκῶρ. *Phryn.* 293, condemned. — Also, σκάτον or σκατόν. *Schol. Arist. Plut.* 305, 707. *Pac.* 42.
- σκαφεῖον, ου, τὸ, concave mirror. *Plut.* I, 66 C.
- σκάφενσις, εως ἡ, = τὸ σκαφεύειν, a mode of punishment. *Eunap.* V. S. 59 (105).
- σκαφεύω, εὔσω, (σκάφη) to trough up, an ingenious mode of punishing criminals. *Plut.* I, 1019 A.
- σκαφή, ἦς, ἡ, = κατασκαφή. *App.* I, 500, 56.
- σκάφη, ἦς ἡ, scaphē, dial with a concave dial-plate. *Cleomed.* 42, 6. *Apion* apud *Jos. Apion.* 2, 2. *Schol. Lucian.* V, 332 (*Lahmann*).
- σκαφίδιον, ου, τὸ, (σκαφίς) skiff, small boat. *Polyb.* 34, 3, 2. *Strab.* 1, 2, 16. *Lucian.* I, 363. *Clem. A.* II, 625 A. — 2. The hull of a vessel. *Porph. Adm.* 75. — 3. Kneading-trough = κάρδοπος. *Porph. Cer.* 670, 17. *Schol. Arist. Nub.* 669.
- σκαφίς, ἴδος, ἡ, = κάρδοπος. *Agathar.* 171.
- σκαφίτης, ου, ὁ, (σκάφη) boatman. *Strab.* 17, 1, 49. *Pseudo-Demetr.* 47 = ὁ τὴν σκάφην ἐρέσσων.
- σκαφοειδής, ἐς, like a σκάφη. *Diod.* 2, 31. *Plut.* II, 890 D. *Achill. Tat.* 960 A. *Polem.* 308. *Galen.* II, 376 D.
- σκαφο-κάραβος, ου, ὁ, (σκάφος) boat belonging to a ship. *Chron.* 720, 17.
- σκαφολουτρώω, ἴσω, (λουτρόν) to bathe in a σκάφη. *Alex. Trall.* 696.
- σκεδασμός, οὔ, ὁ, = σκέδασις. *Philon* I, 686, 37. *Jos. Ant.* 1, 1, 3. *Anton.* 10, 7. *Procl.* Parm. 547 (124). 659 (83).
- σκεδαστής, οὔ, ὁ, = ὁ σκεδανύς. *Philon* I, 134, 20, 135, 26. *Lyd.* 342.
- σκεδαστός, ἡ, ὄν, scattering, dispensing. *Lyd.* 54.
- σκελετεία, ας, ἡ, = σκήλημα. *Galen.* II, 102 A.
- σκελετεύω, to dry, etc. Classical. *Diosc.* 2, 2.
- σκελετός, οὔ, ὁ, mummy. Classical. *Strab.* 17, 3, 8. *Plut.* II, 148 A.
- σκελετώδης, ἐς, like a mummy. *Erotian.* 332. *Lucian.* II, 308.
- σκελίζω, ἴσω, = ὑποσκελίζω, to trip up. *Sept.* Jer. 10, 18. *Plut. Frag.* 882 C. *Sext.* 635, 24. *Athan.* II, 849 C.
- σκελισμα, ατος, τὸ, = ὑποσκέλισμα. *Basil.* IV, 368 B, fall.
- σκελισμός, οὔ, ὁ, = ὑποσκελισμός. *Ti.* B. 1232 B.
- σκελο-τύρβη, ἦς, ἡ, (σκέλος) a sort of paralysis of the legs. *Strab.* 16, 4, 24. *Galen.* II, 265 F.
- σκελύδριον, ου, τὸ, little σκέλος. *Epict.* 1, 12, 24.
- σκεπάζω, άσω, to cover: to protect. Classical. *Sept. Sir.* 14, 27, 28, 19. *Macc.* 1, 3, 3.

- σκεπάριον, ου, τὸ, = σκέπαρον. *Porph. Cer.* 494.
- σκεπάρην, ης, ἡ, = σκέπαρον. *Philon I*, 253, 19; the true reading seems to be σκαπάνη.
- σκεπάσμα, ατος, τὸ, ■ covering for the body, raiment. *Paul. Tim.* 1, 6, 8. *Sext.* 411, 27.
- σκεπαστέος, α, ου, = ὃν δεῖ σκεπάζεσθαι. *Moschn.* 126, p. 60.
- σκεπαστήριος, α, ου, protective, defensive. *Diod.* 1, 24, 4, 11, κινδύνων. 20, 52, ὅπλα. *Dion. H. I*, 318, 1. *II*, 899, 3. *Philon I*, 20, 32, 33. *Herod. apud Orib.* *II*, 404, 5 τὸ σκεπαστήριον, cover. *Clem. A. I*, 1068 A, sc. ὅπλα.
- σκεπαστήρ, ου, ὁ, (σκεπάζω) protector. *Sept. Ex.* 15, 2, et alibi.
- σκεπαστός, ἡ, ὃν, covered. *Herodn. Gr. Philet.* 402. *Theoph.* 767, 15.
- σκεπάστρα, ας, ἡ, = following. *Galen. XII*, 476 A (titul.).
- σκέπαστρον, ου, τὸ, veil. *Symm. Job* 24, 18, προσώπου.
- σκειπινός, ἡ, ὃν, protected, strong. *Sept. Nehem.* 4, 13. *Scymn.* 336. *Patriarch.* 1041 C σκεπινός. *Clementin.* 345 A σκεπινός.
- σκέπη, ης, ἡ, protection. *Polyb.* 1, 16, 10.
- Σκεπίδα, see Σκόπελος.
- σκεπτικός, ἡ, ὃν, (σκέπτομαι) reflective, considering. *Philon I*, 372, 19. — 2. Scepticus, sceptical. *Galen. II*, 23 E, φιλοσοφία, Pyrrhonism. *Sext.* 3, 18, 54, 27, ἀγωγή = φιλοσοφία. — *Numen. apud Eus. III*, 1200 A τὸ σκεπτικόν, scepticism. — 'Ο σκεπτικός φιλόσοφος, or simply ὁ σκεπτικός, a Sceptic, Pyrrhonist. *Philon I*, 508, 22, 526, 31. *Numen. apud Eus. III*, 1201 B. *Gell.* 11, 5. *Lucian. I*, 587. *Diog.* 9, 69.
- σκεπτικός, adv. reflectively: sceptically. *Philon I*, 184, 36. *Plut. II*, 990 A. *Sext.* 51.
- σκεναγωγός, ὃν, conveying baggage. *Classical. Strab.* 16, 4, 23, p. 336.
- σκεύασμα, ατος, τὸ, (σκενάζω) furniture. *Sept. Judith* 15, 11, in the plural.
- σκευοποιία, ας, ἡ, = τὸ σκευοποιεῖν, of stage furniture. *Philostr.* 245.
- σκευοπώλης, ου, ὁ, (πωλέω) seller of utensils of any kind. *Poll.* 7, 197.
- σκεῦος, εος, τὸ, utensil of any kind. *Sept. Macc.* 2, 5, 16, ιερά, of the Temple. *Eus. II*, 1513 A, of a church. *Athan. II*, 960 A.
- σκευοφόριον, ου, τὸ, (σκευοφόρος) pyx. *Anast. Sin.* 765 A.
- σκευοφυλάκω, ἡσω, (σκευοφύλαξ) to watch the baggage. *Plut. I*, 683 F.
- σκευοφυλάκιον ου, τὸ, sacristy. *Chron.* 623. — *Sophrns.* 4001 A. *Pseudo-Germ.* 400 B = πρόθεσις of a church? — Also, σκευοφυλάκιον. *Theoph.* 120, 14. — 2. The treasury of the imperial palace. *Porph. Cer.* 538, 17.
- σκευοφυλάκισσα, ης, ἡ, the sacristan of ■ nunnery. *Tyric.* 19.
- σκευοφύλαξ, ακος, ὁ, = φύλαξ τῶν ιερῶν κειμηλίων, sacrist or sacristan. *Chal.* 985 D. *Theod. Lector* 2, 12. *Joann. Mosch.* 3052 A (*Eustrat.* 2665, 2284 B).
- σκευόφιον, ου, τὸ, = σκενάριον. *Lyd.* 172, 15.
- σκέψις, εως, ἡ, scepticism, the sceptic philosophy. *Sext.* 3, 23.
- σκηνέομαι (σκηνή), to act on the stage. *Lyd.* 143, 23, εὐήθειαν, to feign idiocy.
- σκηνή, ης, ἡ, tabernacle, tent. *Sept. Lev.* 23, 34 Ἑορτὴ σκηνῶν, the feast of tabernacles. *Macc.* 2, 10, 6. *Philon II*, 297, 21. *Plut. II*, 671 D. — 2. Stage, theatre. *Can. Apost.* 18 A ἐπὶ σκηνῆς, play-actresses.
- σκηνικός, ἡ, ὃν, scenicus, scenical, scenic. *Diod.* 17, 16, 106. *Philon I*, 18, 21, ἀγών. *Poll.* 3, 142. *Artem.* 132. *Sext.* 666. *Orig.* *I*, 1149 A. — 'Ο σκηνικός, actor. *Plut. I*, 1069 C. *Nil.* 120 B. *Justinian. Cod.* 5, 4, 29 ἡ σκηνική, actress.
- σκηνίς, ἰδος, ἡ, = σκηνή. *Jos. Ant.* 18, 4, 5. *Plut. I*, 496 B.
- σκηνίτης, ου, ὁ, living in a tent. *Strab.* 1, 2, 32, p. 59, 12, ἀνήρ. 2, 5, 32, p. 198, 14 οἱ σκηνίται, bedouins.
- σκηνοβατέω, ἡσω, to bring upon the stage, as a play. *Strab.* 5, 3, 6, p. 233. *Philon II*, 576, 8, 597, 29. *Clem. A. I*, 644 A. — *Iren.* 1077 A, to publish, make known, reveal.
- σκηνοβάτης, ου, ὁ, (σκηνή, βαίνω) actor. *Greg. Nyss. III*, 1228 A.
- σκηνογραφέω, ἡσω, (σκηνογράφος) to paint scenes: to delineate. *Clem. A. II*, 277 C.
- σκηνογραφία, ας, ἡ, scene-painting: perspective. *Classical. Sext.* 208, 11.
- σκηνογραφικός, ἡ, ὃν, pertaining to scène-painting. *Strab.* 5, 3, 8, p. 373, 8. *Anon. Math.* 252, 4 τὸ σκηνογραφικὸν τῆς ὀπτικῆς μέρος, perspective.
- σκηνοπηγέω, ἡσω, (πήγνυμι) to pitch ■ tent. *Jos. Ant.* 13, 11, 1. *Athen.* 10, 59. *Eust. Ant.* 669 A. *Greg. Nyss. III*, 1128 B.
- σκηνοπηγία, ας, ἡ, tent-pitching. *Sept. Deut.* 31, 10, 16, 16 Ἡ ἐορτὴ τῆς σκηνοπηγίας, the feast of tabernacles. *Joann.* 7, 2. *Jos. Ant.* 8, 4, 1.
- σκηνοπήγιον, ου, τὸ, = σκηνή. *Simoc.* 92, 18, 115, 5. *Theoph.* 386, 14.
- σκηνοποιέω, ἡσω, to make ■ tent. *Classical. Jos. B. J.* 1, 3, 2.
- σκηνοποιία, ας, ἡ, = τὸ σκηνοποιεῖν. *Polyb.* 6, 28, 3. *Dion. C.* 67, 2, 5, theatrical. *Jul.* 216 D.
- σκηνοποιός, ου, ὁ, (ποιέω) tent-maker. *Luc. Act.* 18, 3. *Chrys. I*, 242 C.
- σκηνορραφείον, ου, τὸ, the shop of ■ σκηνορράφος. *Chrys. X*, 178 A.

σκηνορράφος, ον, ὁ, (ράπτω) = σκηνοποιός. *Ding.* 2, 125

σκηνοφόρος, ον, (φέρω) carrying tents. *Anast. Sin.* 1053 C.

σκηνο-φύλαξ, ακος, ὁ, = σκηνῆς φύλαξ, Classical. *Dion. H.* IV, 2109, 5.

σκηνοῦδριον, ον, τὸ, little σκηνή. *Plut.* I, 427 C.

σκηνώδημος, quid? *Anast. Sin.* 1053 B.

σκήνωμα, ατος, τὸ, dwelling-place. Classical. *Sept. Reg.* 1, 2, 20, temple. *Esd.* 1, 1, 48.

Judith 9, 8. *Ps.* 83, 2. — Tropically, = σκήνος, the earthly tabernacle, body: dead body, corpse. *Petr.* 2, 1, 13. 14. *Archel.* 1444 A. *Mal.* 482, 9.

σκηνωματοφόρος, ον, = σκήνωμα φέρων. *Anast. Sin.* 1053 B.

σκηνωτός, ἡ, ὄν, (σκηνώ) = σκηνικός. *Lyd.* 152, 20, κωμωδία.

σκηπίων, ωνος, ὁ, = σκήπων. *Polyb.* 32, 5, 3.

σκηπτρον, ον, ὁ, one of the Jewish tribes. *Sept. Reg.* 1, 2, 28, 1, 10, 19. 20. 3, 11, 31. 35.

Patriarch. 1100 B. — 2. Banner, ensign. *Soz.* 1605 A. *Porph. Cer.* 502, 11. *Cerul.* 788 A. *Curop.* 83, 16.

σκηπτρουχία, ας, ἡ, = σκηπτουχία. *Joann. Hier.* 432 C.

σκηπτροφόρεω, ἦσω, to bear a sceptre. *Mel.* 11. *Philon* II, 363, 34.

σκηπτροφόρος, ον, (φέρω) bearing a sceptre. *Mel.* 37.

σκήπων, ωνος, ὁ, (σκήπτω) staff. *Antip. S.* 80.

Σκῆπτις, Σκητιώτης, see Σκίτις, Σκιτιώτης.

σκιά, ας, ἡ, shade, shadow. *Dion. H.* V, 591. Σκιά τε καὶ φωτί, in painting. *Longin.* 17, 3. — 2. Umbra, an uninvited guest. *Plut.* II, 707 D.

σκιαγραφίω, ἦσω, L. adumbro, to paint the first draught of a picture: to foreshadow. Classical. *Iren.* 637 B. *Clem. A.* I, 561 C. *Method.* 116 B. — Also, σκιογραφέω. *Athan.* II, 161 C. *Macar.* 632 B. *Damasc.* I, 1357 A.

σκιαγραφία, ας, ἡ, L. adumbratio, rough draught. Classical. *Hermes Tr. Poem.* 52, 5. *Plut.* II, 1091 D. *Numen.* apud *Eus.* III, 1200 B. *Athenag.* 924 A. *Clem. A.* I, 56 B. 324 A. *Dion. C.* 52, 7, 4. — Also, σκιογραφία. *Clem. A.* I, 697 B. *Eust. Ant.* 621 B. *Aster.* 473 C.

σκιαγράφος, ον, ὁ, painter. *Sept. Sap.* 15, 4.

σκιαδηφόρος, see σκαιοδηφόρος.

σκιάδιον, ον, τὸ, (σκιάς) the umbel of an order of plants. *Diosc.* 2, 168 (169).

σκαιοδηφόρος, ον, (φέρω) carrying a parasol. *Poll.* 7, 174. — Also, σκαιοδηφόρος. *Ael. N.* A. 16, 18.

σκιάζω, άσω, to scare. *Cyrrill. Scyth.* V. S. 290 C.

σκίανα, ης, ἡ, sciaena, a fish. Classical. *Galen.* VI, 394 C.

σκιαλογέω, ἦσω, (σκιά, λέγω) to talk merely for the sake of talking? *Athan.* II, 64 C. Τὸ φύσει γέννημα ὡς ποίημα σκιαλογῶν: perhaps we should read σκαιολογῶν.

σκιαμαχία, ας, ἡ, = fighting with shadows, sham-fight. *Philon* I, 153, 45. *Plut.* II, 514 D. *Antyll.* apud *Orib.* I, 525. *Plut.* II, 514 D. — Also, σκοιμαχία. *Gell.* 13, 23 (22).

σκιαμάχος, ον, (μάχομαι) fighting with shadows. *Philon* I, 199, 32.

σκίασμα, ατος, τὸ, (σκιάζω) shadow. *Diod.* 2, 31, p. 145, 45. *Gemin.* 804 B, τῆς γῆς. *Cleomed.* 77, 3. *Plut.* II, 891 F. *Achill. Tat.* Isagog. 981 A. *Diog.* 1, 11, 7, 146.

σκιαστής, οὔ, ὁ, = ὁ σκιάζων. *Greg. Naz.* III, 659 A, one that holds a parasol over a person.

σκιατραφής, ἐς, (τρέφω) brought up in the shade; delicate, effeminate. *Agath.* 30.

σκιατραφία, ας, ἡ, the being σκιατραφής. *Diod.* 20, 62, v. l. σκιατροφία. *Plut.* I, 10 D. 47 F.

σκίγκος, ον, ὁ, scincus, a species of lizard. *Diosc.* 2, 71.

σκίδαξ, ακος, ὁ, = σχίξα. *Apollod. Arch.* 17.

σκιλλητικός and σκιλλιτικός, ἡ, ὄν, (σκιλλα) scilliticus, of squills. *Diosc.* 2, 202. 5, 25, 25, 26, οἶνος, vinum scillites. *Archigen.* apud *Orib.* III, 648, 12.

σκιλλινος, η, ὄν, scillinus = preceding. *Diosc. Eupor.* 2, 31, p. 242, 25, 26. *Archigen.* apud *Orib.* II, 153, 9.

σκιλλιτικός, see σκιλλητικός.

σκιλλο-κρόμμυον, ον, τὸ, = σκιλλα. *Schol. Theocr.* 5, 121.

σκιλλώδης, ἐς, like squills. Classical. *Diosc.* 2, 200.

σκιμβός, ἡ, ὄν, = σκαμβός. *Schol. Arist. Nub.* 254.

σκιμπόδιον, ον, τὸ, little σκίμπους. Classical. *Orig.* II, 1156 C.

σκιμποδίσκος, ον, ὁ, = preceding. *Synes.* 1093. σκινδαλομοφράστης, ον, ὁ, (σκινδάλαμος, φράζω) investigator of splinters, hair-splitter. *Agath. Epigr.* 88, 2.

σκινδαλμός, οὔ, ὁ, = σχινδαλμός. *Diosc.* 1, 17. *Moer.* 328. *Stud.* 1493 A = σκάνδαλον, trouble.

σκινδαψίζομαι (σκινδαψός). *Galen.* VIII, 69 F.

σκινίς, ἴδος, ἡ, = σκίανα. *Galen.* VI, 394 C.

σκιογραφέω, σκιογραφία, see σκιαγραφέω, σκιαγραφία.

σκοιθητικός, ἡ, ὄν, pertaining to σκιοθήρα. *Cleomed.* 33, 13. *Strab.* 2, 5, 24, p. 190, 19, γνώμων, sciothericon.

σκιοθήρον, ον, τὸ, (θήρα) sundial, literally shadow-catcher. *Plut.* I, 309 A. *Diog.* 2, 1. *Eudoc. M.* 55.

σκοιμαχέω = σκιαμαχέω. *Philon* I, 356, 3. *Hermias* 7, p. 1177 A.

σκοιμαχία, see σκιαμαχία.

- σκιό-φως, ὥτος, τὸ, *evening twilight*. *Heliod.* 5, 27. (Compare *λυκόφως*, *λυκαυγές*.)
- σκιόψυκτος, ον, (ψύχω) *cooled or dried in the shade*. *Lyd.* 58, 18.
- σκιρρώδης, ες, like *σκίρρος*, *hard*. *Galen.* VI, 324 D. 418 D. — Also, *σκιρῶδης*. *Poll.* 4, 203.
- σκιρρώμα, ατος, τὸ, (σκιρρῶ) = *σκίρρος*, an *induration*. *Diosc.* 1, 1, p. 11. — Also, *σκιρῶμα*. *Poll.* 4, 198 as v. l.
- σκιρτήσις, εως, ἡ, = τὸ *σκιρτάν*. *Philon* I, 311, 18. *Plut.* II, 341 F. *Pseud-Ignat.* 929 A.
- σκιρτητικός, ἡ, ὄν, *frisky, frolicsome*. *Philon* I, 84, 37, 310, 45. *Cornut.* 149. *Plut.* II, 12 B. *Lucian.* III, 530. *Clem. A.* I, 265 C.
- σκιρτός, ἡ, ὄν, = *preceding*. *Cedr.* I, 43, 17. — *Cornut.* 176 οἱ *Σκιρτοί*, attendants of *Dionysus*.
- σκιρῶδης, σκίρωμα, see *σκιρρώδης*, *σκιρρώμα*.
- Σκίτις, εως, ἡ, *Scitis*, a place in *Egypt* near *Mareotes*, on the borders of *Libya*. Written also *Σκίτης*. *Euagr. Scitens.* 1220. *Pallad.* *Laus.* 1043. *Socr.* 512. *Soz.* 1377. *Cassian.* I, 481, In *eremo Scythi*, write *Scithi*. (Compare *Ptol. Geogr.* 4, 5 *Σκιαθίς*. 'H *Σκιθιακή χώρα*.)
- Σκιτιώτης, ον, ὁ, ■ *monk of Scitis*. *Apophth.* 212. — *Cassian.* I, 995 *Scythioticus*, a, um, write *Scithioticus*, of *Scitis*.
- σκιφή, ης, ἡ, *quid?* *Diog.* 4, 27.
- σκιώδης, ες, *shadowy: typical*. *Petr. Alex.* 517 B. *Greg. Naz.* III, 435 A.
- σκιωδῶς, adv. *typically*. *Adam.* 1837 B. *Anast. Sin.* 132 C.
- σκιωτός, ἡ, ὄν, (σκιά) *striped, as a belt*. *Arr.* P. M. E. 24.
- σλαβ-άρχων, οντος, ὁ, *Slavic commander*. *Porph. Adm.* 131.
- Σκλαβηνός, ἡ, ὄν, (Σκλάβος) *Slavic, Slavonic*. *Nic. CP. Histor.* 20, πλήθ. 21, γυναῖκες. 40, ἔθνη. — Substantively, ὁ *Σκλαβηνός* = *Σκλάβος*, a *Slav, Slavonian*; usually in the plural. *Proc.* II, 125. 336. *Men. P.* 327. 404. *Polyb. Adm.* 217. — Sometimes written *Σκλαυηνός*. *Caesarius* 985. — Also, *Σκλαβινος*. *Theoph.* 532. 707. — See also *Σθλάβος*.
- Σκλαβησιανοί, ὧν, οἱ, *Slavesiani*, the *Slavic inhabitants of continental Greece*. *Porph. Adm.* 223.
- Σκλαβικός, ἡ, ὄν, *Slavic*. *Leo. Tact.* 18, 100.
- Σκλαβινία, ας, ἡ, *Sclavinia*, a *Slavic settlement* in *Macedonia*. *Theoph.* 663 (A. D. 750).
- Σκλαβινικός, ἡ, ὄν, *Slavonic*. *Porph. Adm.* 126.
- Σκλαβινιστί, adv. in the *Slavic language*, in *Slavic*. *Porph. Adm.* 76.
- Σκλαβινός, see *Σκλαβηνός*.
- Σκλάβος, ον, ὁ, a *Slav, Slavonian*. *Agath.* 249, 3, ἀνὴρ. *Mal.* 490. *Theoph.* 360. 559. *Nic. CP. Histor.* 21. 42. *Leo. Tact.* 18, 102.
- Σκλαυηνός, see *Σκλαβηνός*.
- σκληκιάω, ἄσω, (σκέλλω, ἔσκληκα) = *σκληρύνομαι*. *Eriph.* II, 721 B.
- σκληραγωγέω, ἦσω, (σκληρός, ἄγω) to *inure to hardships*. *Nicol. D.* 158. *Dion. H.* VI, 888, 10. *Jos. Ant.* 10, 10, 2. *Lucian.* I, 302. 303.
- σκληραγωγία, ας, ἡ, *hard or laborious mode of living*. *Philon* II, 352, 18. 482, 21. *Basil.* IV, 457 B. *Chrys.* I, 234 E. X, 72 F. (Compare *Strab.* 15, 1, 66.)
- σκληρ-ἀργίλλος, ον, of *hard clay*. *Georon.* 9, 4, 5.
- σκληραυχένεια, ας, ἡ, the *being σκληραύχην*. *Eriph.* I, 420 C, incorrectly *σκληραύχεια*.
- σκληρ-αύχην, ενος, ὁ, ἡ, *stiff-necked: refractory, unmanageable*. *Philon* I, 114, 17. *Plut.* II, 2 E. F. *Clem. A.* I, 201 B.
- σκληρία, ας, ἡ, = *σκληρότης*. *Diosc.* 1, 60. *Herod. apud Orib.* I, 407, 5. 463, 7. *Plut.* II, 376 B. *Heges.* 1316 A. *Galen.* II, 264 B, et alibi.
- σκληρόγεως, ων, (γῆ) of or with ■ *hard soil*. *Philon* II, 510, 33. 619, 28.
- σκληροδίαυτος, ον, (δίαυτα) of ■ *hard way of living*. *Philon* I, 640. 660, 35. II, 163, 13, βίος, *hard*.
- σκληρο-καρδία, ας, ἡ, *hardness of heart, stubbornness*. *Sept. Deut.* 10, 16. *Sir.* 16, 10, et alibi. *Matt.* 19, 8.
- σκληροκάрдιος, ον, (καρδία) *hard-hearted, stubborn*. *Sept. Prov.* 17, 20. *Just. Tryph.* 27. *Symm. Esai.* 46, 12. *Orig.* I, 357 A.
- σκληροκέφαλος, ον, = *σκληρὰν ἔχων τὴν κεφαλὴν*, with a *hard head*. *Theoph. Nonn.* II, 318 τὸ *σκληροκέφαλον*, a species of *φαλάγγιον*.
- σκληρό-κηρος, ον, overlaid with *hard wax*. *Diog.* 7, 37.
- σκληροκοιλίος, ον, (κοιλία) *costive*. *Diosc.* 5, 27.
- σκληρολέκτης, ον, ὁ, (λέγω) using *harsh expressions*. *Schol. Arist. Nub.* 1367.
- σκληροπαγής, ἐς, (πήγνυμι) *firm*. *Xenocr.* 16, firm-fleshed.
- σκληρο-ποιέω, ἦσω, to *make hard*. *Xenocr.* 43. *Orib.* I, 138, 4.
- σκληροποιός, ὄν, (ποιέω) *hardening*. *Plut.* II, 953 C.
- σκληροπρόσωπος, ον, (πρόσωπον) *hard-faced*. *Theodtn. Ezech.* 29, 3. 4.
- σκληρός, ἡ, ὄν, *hard*. *Diosc. Delet.* p. 3, οἶνος, *hard, austere, rough*. *Ruf. apud Orib.* I, 323, ὕδωρ. *Apophth.* 141 A, a demon hard to manage.
- σκληρόσαρκος, ον, *hard-fleshed, firm-fleshed*. *Classical. Xenocr.* 21.
- σκληροσώματος, ον, with ■ *hard σῶμα*. *Alex. Aphr. Probl.* 41, 25.
- σκληροτραχηλία, ας, ἡ, the *being σκληροτράχηλος*. *Patriarch.* 1049 B.

σκληρο-τράχηλος, *ον*, stiff-necked. *Sept. Ex.* 33, 3. *Deut.* 9, 6 (31, 27 Τὸν τράχηλόν σου τὸν σκληρόν). *Luc. Act.* 7, 51.

σκληρουχία, *ας, ή*, (ἔχω) severity: tyrannical treatment. *Jos. Ant.* 8, 8, 2. *Nil.* 1141 B.

σκληρο-οφθαλμία, *ας, ή*, = ξηροφθαλμία, a disease of the eye. *Leo Med.* 131.

σκληροφυής, *ές*, (φύω) of hard nature, tough. *Xenocr.* 13.

σκληρο-χάλινος, *ον*, = σκληρόστομος, as a horse. *Achmet.* 152.

σκληρώ, *ώσω*, = σκληρύνω. *Xenocr.* 26. *Orig.* III, 328 B.

σκληρυνσις, *εως, ή*, = σκληρυσμός. *Orig.* II, 264 A.

σκληρυντικός, *ή, ον*, (σκληρύνω) capable of hardening. *Diosc.* 1, 48. *Orig.* II, 263 C.

σκληρύνω, *νῶ*, to harden. *Classical. Sept.* Gen. 49, 7. *Ex.* 4, 21. 7, 3. 9, 12. 11, 10. *Judic.* 4, 24. *Reg.* 2, 19, 43 Ἐσκληρύνθη ὁ λόγος, was fierce. 4, 2, 10 Ἐσκήρυνας τοῦ αἰτήσασθαι, you ask too much. *Par.* 2, 10, 4. *Sir.* 30, 12, et alibi. [*Diosc.* 1, 53, p. 58 ἔσκληρυνμαι, write ἔσκληρυνμαι. *Eupor.* 2, 17 ἔσκληρυσμαι. *Antyll.* apud *Orib.* I, 444, 7 ἔσκληρυνμαι. *Orig.* II, 277 C ἔσκληρυκα, for ἔσκληρυγκα. *Greg. Nyss.* III, 548 D ἔσκληρυνται = ἔσκληρυνμένοι εἰσι.]

σκληρυσμός, *οὔ, ό*, a hardening. *Classical. Orig.* I, 268 A.

σκληρώσις, *εως, ή*, (σκληρώ) = σκληρυνσις, σκληρυσμός. *Moschn.* 133.

σκιυότης, *ητος, ή*, (σκιυός) = μικρολογία, stinginess. *Schol. Lucian.* II, 659. — Also, σκιυότης. *Ant. Mon.* 1461 B.

σκιυός, *ή, ον*, = σκιυός, φειδωλός, γλίσχρος, μικροπρεπής. *Phryn.* 398, condemned. *Moer.* 352. *Hippol.* Haer. 82, 44.

σκιυότης, see σκιυότης.

Σκόδρα, *ας, ή*, Scodra, in Illyria. *App.* II, 797, 29.

σκολάκιον, *ον, τὸ*, quid? *Apophth.* 324 C.

σκολιάζω, *ασα*, (σκολιός) to be crooked. *Sept. Prov.* 10, 8. 14, 2.

σκολιοδρομέω, *ήσω*, (σκολιοδρόμος) to run crookedly. *Orig.* VII, 133 A.

σκολιό-θριξ, *τριχος, ό, ή*, with curly hair. *Mel.* 1, 37, foliage.

σκολιό-πορος, *ον*, with a crooked passage. *Sext.* 30.

σκολιότης, *ητος, ή*, crookedness: a winding. *Classical. Sept. Ezech.* 16, 5, τῆς ψυχῆς. *Strab.* 4, 3, 3. 12, 2, 4, p. 508, of a river.

σκολιώω, *ώσω*, to make crooked. *Classical. Galen.* II, 267 E.

σκολίωμα, *ατος, τὸ*, a winding, bend. *Strab.* 2, 4, 4. 4, 3, 4.

σκολοπενδράδης, *ες*, like a σκολόπενδρα. *Strab.* 13, 1, 5.

σκολοπίον, *ον, τὸ*, little σκόλοψ. *Galen.* II, 304.

σκολοποιδής, *ές*, like a σκόλοψ. *Diosc.* 1, 133, p. 128.

σκόλοψ, *οπος, ό*, anything pointed, a prick, stake. *Diosc.* 1, 114, in the foot. [*Theod.* IV, 220 Α τουσκολοπας, write τοὺς κόλοπας = κολάβους.]

σκολύπτω, *L. glubo, deglubo* (κακεμφάτως). *Schol. Arist. Eq.* 964.

σκονδάπτω, see κονδάπτω.

σκοπελο-δρόμος, *ον*, running over rocks. *Agath. Epigr.* 33, 1.

σκόπελον, *ον, τὸ*, = σκόπελος. *Sept. Reg.* 4, 23, 17.

Σκόπελος, *ον*, Scopelus = Πεπάρηθος, an island opposite the coast of Magnesia. *Ptol. Geogr.* 3, 13. *Hierocles.* Synecd. 391 (Bonn.). *Porph. Them.* 50, 7 Σκεπίλα, incorrectly. *Cedr.* II, 436 οἱ Σκόπελοι. (See also Πάνορμος.) [It would seem that originally the Magnesians and Thessalians applied the plural οἱ Σκόπελοι, the Rocks, to the islands lying off the Magnesian coast; but in process of time the singular Σκόπελος was restricted to the principal island, that is, to Peparethos. This confusion of names led Ptolemy and his successors to imagine that νήσος Σκόπελος was distinct from νήσος Πεπάρηθος.]

σκόπευσις, *εως, ή*, = σκοπιά. *Aquil. Hos.* 5, 1. σκοπευτήριον, *ον, τὸ*, = σκοπιά. *Orig.* III, 212 C. 616 C. VII, 105 C.

σκοπεύτης, *οὔ, ό*, (σκοπεύω) watchman. *Aquil. Esai.* 52, 8. 56, 10. *Basil.* IV, 825 B.

σκοπευτικός, *ή, ον*, capable of watching. *Orig.* III, 613 A. 616 C. *Did. A.* 1609 C.

σκοπεύω, *εύσω*, = σκοπέω. *Sept. Ex.* 38, 8. *Reg.* 1, 4, 13. *Job* 39, 29. *Prov.* 5, 21.

σκοπή, *ης, ή*, astronomical observatory. *Strab.* 17, 1, 30. 2, 5, 14, p. 179, 20.

σκοπητέον = δεῖ σκοπεῖν. *Clem. A.* II, 288 C.

σκοπήτης, *ον, ό*, (σκοπιά) watcher. *Antip. S.* 17.

σκόπιμος, *ον*, (σκοπός) aimed at. *Iambl. Mathem.* 197, αὐτῷ τέλος.

σκοπός, *οὔ, ό*, object, intention. *Pseud-Anton.* apud *Just.* 1, 71, p. 436 B Τὰ τοῦ ἐμοῦ σκοποῦ μεγέθη. *Orig.* I, 689 A Σκοπὸν ἔχων κατηγορεῖν. *Did. A.* 281 B Ὁ οὖν σκοπός ἐστιν ἵνα πρὸς ἀκεραίου ἀπὸ ἐκατέρας λέξεως τὴν ἀντίθεσιν ποιῶνται. *Pallad. Laus.* 1012 B Συνθέσθαι μου τῷ σκοπῷ, desire. *Justinian. Cod.* 1, 1, 3, § ε'. *Joann. Mosch.* 3092 A Εἶχε δὲ σκοπὸν τοῦ ἀναχωρῆσαι.

σκορακίζω, *ίσω*, to reject contemptuously. *Classical. Philon I.* 139. 384, 19.

σκορακισμός, *οὔ, ό*, = τὸ σκορακίζειν. *Plut.* II, 467 E.

σκορακιστέον = δεῖ σκορακίζειν. *Philon I.* 267.

σκορδίζω, *ίσω*, (σκόρδον) to smell like garlic. *Diosc.* 3, 115 (125).

σκορδινησμός, οὐ, ὁ, = σκορδινιασμός. *Leo Meil.* 127.

σκορδό-ζεμα, ατος, τὸ, decoction of garlic. *Boiss.* III, 414.

σκόρον, ου, τὸ, = σκόρον, garlic. *Sept. Num.* 11, 5. *Erotian.* 246.

σκοροδο-ειδής, ἐς, garlic-like. *Diosc.* 3, 47 (54).

σκοροδομάχος, ον, (μάχομαι) fighting with gar-
lics, whose weapons are garlicks. *Lucian.* II, 80.

σκοροδοπώλης, ου, ὁ, (πώλω) garlic-seller. *Schol. Arist. Vesp.* 680.

σκοροδοφαγία, ας, ἡ, (φαγεῖν) the eating of gar-
lics. *Theoph. Nonn.* II, 12. 332.

σκοροδοφόρος, ον, (φέρω) garlic-producing. *Ant. Mon.* 1476 D. *Schol. Arist. Plut.* 718.

σκορπιαῖνω (σκορπίος), to be scorpion-like, fierce,
enraged. *Proc.* III, 63.

σκορπιακή, ἡς, ἡ, sc. ἀντίδοτος, scorpiae,
remedy against the sting of ■ scorpion. *Tertull.* II, 121 (titul.).

σκορπιανός, ἡ, ὄν, born under Scorpio, in astrol-
ogy. *Basil.* I, 129 C. *Caesarius* 988.

σκορπίδιον, ου, τὸ, little σκορπίος, scorpio.
Sept. Macc. 1, 6, 51, engine of war = Polyb.
8, 7, 6. *Anon. Med.* 247, a fish.

*σκορπίζω, ἴσω, = σκεδάννυμι, to scatter. *He-
cataeus* apud *Phryn.* 218, not Attic. *Sept.*
Reg. 2, 22, 15, et alibi. *Strab.* 4, 4, 6,
p. 311, 16. *Matt.* 12, 30. *Jos. Ant.* 16, 1,
2, λόγους, spread, disseminate.

σκορπιόδηκτος, ον, (σκορπίος, δάκνω) bitten
(stung) by a scorpion. *Diosc.* 1, 4, p. 14.

σκορπιοειδής, ἐς, scorpion-like. *Diosc.* 4, 192
(195) τὸ σκορπιοειδές, a plant.

σκορπιόπληκτος, ον, (πλήσσω) stung by ■ scorp-
ion. *Diosc.* 1, 14. *Antyll.* apud *Orib.* I,
512, 4.

σκορπισμός, οὐ, τὸ, = τὸ σκορπίζειν, ■ scatter-
ing, squandering. *Philon* I, 82, 6. *Ignat.*
692 A. *Artem.* 194.

σκορπιστήριον, ου, τὸ, that which scatters. *Clim.*
949 A, καμάτων, alleviating.

σκορπιστής, οὐ, ὁ, = ὁ σκορπίζων, profligate.
Lyd. 154, 20.

σκοτάζω, ἄσω, (σκότος) to become dark. *Sept.*
Ecccl. 12, 3. *Thren.* 4, 8. *Ezech.* 31, 15.

σκοτασμός, οὐ, τὸ, ■ becoming dark, darkness.
Diosc. Iobol. 7. *Orig.* III, 392 A.

σκοτειός, ἡ, ὄν, dark. *Sept. Prov.* 1, 6, λόγος,
dark saying. *Orig.* I, 1436 A. *Apocr.*
Martyr. Barth. (init.) 1, ἡ σκοτεινή, sc. χώρα,
the region of darkness, the country where the
sun never shines; an imaginary place.

σκοτεινοχαρής, ἐς, (χαίρω) delighting in deeds of
darkness. *Basil.* III, 640 C.

σκοτ-ένδυτος, ον, clothed with darkness. *Steph.*
Diac. 1112 B.

σκοτέω, ἴσω, = σκοτίζω. *Orig.* VII, 141 A. B
ἐσκοτῆται.

σκοτία, ας, ἡ, darkness. *Steph. Diac.* 1132 A
Τὸ τῆς σκοτίας αὐτὸ ἔνδυμα, applied by Co-
pronimus to the monastic habit.

σκοτίζω, ἴσω, (σκότος) to darken. *Sept. Ps.* 68,
24. *Ecccl.* 12, 2. *Macc.* 3, 4, 10. *Cleomed.*
81, 28. *Dion. H.* VI, 893, 17.

σκοτισμός, οὐ, ὁ, ■ darkening; obscuration.
Cleomed. 30, 14. *Ptol. Tetrab.* 116. *Clem.*
A. I, 485 B. *Anast. Sin.* 793 A.

σκοτόδινος, ον, dizzy. *Chrys.* III, 578 A Σκοτο-
δίνους ἰλίγγοις, unless we read σκοτοδίνους,
ἰλίγγοις.

σκοτόμαйна, ης, ἡ, = σκοτομήνη. *Aristid.* I, 422.
Steph. Diac. 1088 A. *Nicet. Paphl.* 512 B.
C. *Theoph. Cont.* 195, 22.

σκοτομαχία, ας, ἡ, (μάχομαι) ■ fighting in the
dark. *Hermes Tr. Poem.* 14, 1.

σκοτομήνη, ης, ἡ, (μήνη) moonless night. Hence,
darkness, trouble, vexation. *Sept. Ps.* 10, 2.

σκοτοποιία, ας, ἡ, (ποιέω) creation of darkness.
Pseudo-Dion. 205 C.

σκότος, εος, τὸ, darkness, of the under-world.
Sept. Tobit 4, 10. 14, 10. *Philon* I, 676, 21,
ἀτελεύτητον. II, 433, 37, βαθύ. *Apophth.*
Macar. 13. *Theoph.* 683 "Ἀπελθε εἰς τὸ σκό-
τος καὶ εἰς τὸ ἀνάθεμα.

σκοτουλάτος, incorrect for σκουτουλάτος.

σκοτώω, ὥσω, to darken. *Sept. Judic.* 4, 21
ἐσκοτώθη (= τὸν δὲ σκότος ὥσσε κάλυψεν.)

σκοτωδία, ας, ἡ, (σκοτώδης) darkness. *Theol.*
Arith. 6.

σκότωμα, ατος, τὸ, L. vertigo, dizziness, giddiness.
Polyb. 5, 56, 7. *Diosc.* 3, 82 (92). *Plut.* II,
658 E.

σκοτωματικός, ἡ, ὄν, causing dizziness. *Alex.*
Aphr. Probl. 2, 71, p. 78, 20, πάθος. — 2.
Vertiginosus, afflicted with vertigo. *Diosc.* 3,
87 (97). 1, 18, p. 35. *Ruf. et Antyll.* apud
Orib. II, 212, 13. 40, 3. *Galen.* II, 261 E.

σκότωσις, εως, ἡ, a darkening: obscurity. *Plut.*
II, 414 D. *Orig.* II, 100 B. — 2. *Vertigo*
= δίνος. *Erotian.* 124. *Galen.* II, 261 E.

σκούλκα, ας, ἡ, sculcae, watch. *Mauric.* 3,
16. *Simoc.* 260. *Chron.* 724, 8. 730, 12.
Leo. Tact. 6, 13. [Probably of Teutonic
origin. Compare the English skulk,
shelter.]

σκουλκάτωρ, ορος, ὁ, = κατάσκοπος, scout.
Mauric. 1, 3, et alibi. *Leo. Tact.* 4, 24.
Porph. Adm. 247.

σκουλκεύω, ευσω, to scout, reconnoitre. *Martyr.*
Areth. 53. *Mauric.* 7, 9. *Leo. Tact.* 12,
56.

σκοῦτα, ἡ, the Latin scuta, scutra. *Heron*
Jun. 191, 13.

σκουταράτος = σκουτᾶτος. *Leo. Tact.* 14, 69.
78.

σκουτάριον, ου, τὸ, = σκούτον. *Justinian.*
Novell. 85, 4. *Mauric.* 2, 7. *Mal.* 265. 458.
Theoph. 377, 20. 491, 7 σκουτᾶριον.

σκουτάριος, ου, ὁ, scutarius. Anton. 1, 5. Zos. 165, 10

σκουτᾶτος, ου, ὁ, scutatus = ἀσπιδιώτης, ὀπλίτης. Lyd. 128. Leo. Tact. 4, 56.

σκουτέλλιον, ου, τὸ, scutella, plate, platter, dish. Stud. 1716 B. Porph. Cer. 472. Schol. Arist. Plut. 813. Ptoch. 1, 303.

σκουτέριος = σκουτάριος. Curop. 11, 39, 15.

σκουτεῖω, εὔσα, (σκοῦτον) = ὑπερασπίζω. Mauric. 12, 20. Leo. Tact. 9, 49.

σκουτλα, ἡ, scutula. Heron Jun. 177, 14, 20.

σκουτλάτος, see σκουτουλάτος.

σκουτλωσις, εἰς, ἡ, a checkering? Heron Jun. 139, 20.

σκοῦτον, ου, τὸ, scutum = ἀσπίς, θυρεός, shield. Lyd. 128, 19.

σκουτουλάτος, also σκουτλάτος, the Latin scutulatus, checkered. Arr. P. M. E. 24. Lyd. 128, 23.

σκηρινίος. σκηρινίον, incorrect for σκρινιάριος, σκρινίον.

σκριβας, ὁ, scriba = ὑπογραφεὺς. Lyd. 11, 7, 224, 22. Porph. Novell. 259.

σκριβλίτης, ου, ὁ, scriblita or scribilita, a kind of pastry. Athen. 14, 57.

σκριβων, ωνος, ὁ, commonly in the plural of σκριβωνες = οἱ σωματοφύλακες τοῦ βασιλέως, the imperial body-guard. Nil. Epist. 2, 204. Agath. 171. Eustrat. 2353 B. Joann. Mosch. 3041 D. Simoc. 41, 8, 323, 11. — 2. Camp-attendant, camp-follower. Leo. Tact. 4, 6, 15.

σκριβωνισσα, ης, ἡ, the wife of a σκριβων. Porph. Cer. 67, 21.

σκρινιάριος, ου, ὁ, (σκρινίον) = χαρτοφύλαξ. Nil. 120 A. 160 C. 168 B. Lyd. 224, 228. Tiber. Novell. 23.

σκρινίον, ου, τὸ, scrinium, a chest for keeping documents. Jul. 397 A. Carth. Can. 135. Chal. 1029 B. Cyrill. A. X, 377 A. Lyd. 146, 22. Justinian. Cod. 1, 2, 25, § γ. Agath. Epigr. 95 (titul.). Euagr. 2680 A.

σκρόφα, ἡ, scrofa. Hes. Γρομφάς . . .

σκυβαλίζω, ἰσώω, to regard as σκύβαλα: to treat contemptuously. Sept. Sir. 26, 28. Dion. H. V, 446, 14.

σκυβαλισμα, ατος, τὸ, = σκύβαλον. Pseudo-Phocyl. 156 (144).

σκυβαλισμός, οὔ, ὁ, contemptuous treatment. Polyb. 30, 17, 12.

σκύβαλον, ου, τὸ, commonly in the plural, refuse, chaff: dung, excrements. Sept. Sir. 27, 4. Strab. 14, 1, 37. Philon I, 190, 39. Paul. Phil. 3, 8. Jos. B. J. 5, 13, 7. Alex. Aphr. Probl. 10, 11 = σκῶρ.

Σκύθης, ου, ὁ, Scythian. The Σκύθαι of Dexipus and Eunapius are Goths. Tzetz. Chil. 12, 902 seq. (See also Σκυθῶν Πόλις.)

— Ἡ ἀπὸ Σκυθῶν ῥῆσις, blunt, rough talk. Pseudo-Demetr. 94, 122.

σκυθίζω, ἰσώω, to be or act like a Scythian. Clem. A. I, 792 A. — 2. To use the language of the Scythians. Pseudo-Demetr. 46, 13.

Σκυθισμός, οὔ, ὁ, Scythismus, the state of the world from Noah to the building of the tower of Babel. Epirrh. I, 165.

Σκυθοπολίτης, ου, ὁ, inhabitant of Σκυθῶν Πόλις. Sept. Macc. 2, 12, 30. Jos. Ant. 12, 4, 5.

σκυθρωπασμός, οὔ, ὁ, (σκυθρωπάζω) gloom, sadness of countenance. Plut. II, 43 F.

σκυθρωποφανής, ἐς, (σκυθρωπός, φαίνομαι) of gloomy or sad appearance. Orig. III, 273 D.

Σκυθῶν Πόλις, ἡ, = Σκυθόπολις, Scythopolis. Sept. Judic. 1, 27. Polyb. 5, 70, 4.

σκυλακεία, ας, ἡ, (σκυλακεύω) the training of dogs. Plut. I, 339 A. Iambl. V. P. 426.

σκυλακευτικός, ὁ, ὄν, pertaining to the training of dogs. Philon I, 202, 7, ἐπιστήμη.

σκυλεῖα, ας, ἡ, (σκυλεύω) plunder, plundering. Sept. Macc. 1, 4, 23.

σκυλευτής, οὔ, ὁ, plunderer. Aquil. Ezech. 23, 15.

σκυλίον, ου, τὸ, = σκύλος. Nicet. Byz. 765 D. 768 A. σκυλίν. Porph. Adm. 155.

σκύλλω, to trouble, vex. Matt. 9, 36. Marc. 5, 35. Lucian. II, 346. Eus. II, 121 C. Σκυλῆναι πρὸς με, to take the trouble to come to me; a polite expression. Athan. II, 944 B. 916 B. Σκύλλονται τινες ἐκεῖ, take the trouble to go thither.

σκυλμός, οὔ, ὁ, (σκύλλω) L. laniatio, laniatus, ■ tearing, mangling: trouble, molestation, vexation. Sept. Macc. 3, 3, 25. 3, 4, 6. 3, 7, 5. Archigen. apud Orib. II, 157, 7. Clementin. 77 C. Ptol. Tetrab. 206. Athan. II, 932 C. σκύλος, ου, ὁ, (σκύλαξ) = κύων, dog. Ptoch. 2, 601. Lex. Sched. 334.

σκυλοφόρος, ου, (σκύλα, φέρω) bearing or receiving the spoils. Dion. H. I, 309, Ζεύς, Jupiter Feretrius.

σκύλισις, εἰς, ἡ, (σκύλλω) = σκυλμός. Clementin. 305 D.

σκύπτω, ὑψώω, (κύπτω) to make ■ genuflexion. Leont. Mon. 621 C.

σκυτάλη, ης, ἡ, scourge, whip. Moer. 315. Psell. Stich. 457. Codin. 64.

σκυταληφορέω, ἡσώω, to carry ■ σκυτάλη. Strab. 15, 1, 8.

σκυταληφόρος, ου, (φέρω) carrying ■ σκυτάλη. Strab. 16, 4, 17, p. 328, 28.

σκυταλῖς, ἰδος, ἡ, = φάλαγξ, finger-joint. Ruf. apud Orib. III, 389, 2. Galen. II, 397 E, δακτύλων.

σκυταλισμός, οὔ, ὁ, a cudgelling. Diod. 15, 57. Plut. II, 814 B.

σκυτεῖον, ου, τὸ, (σκυτεύς) shoemaker's shop. Cels. apud Orig. I, 994 B.

σκυτίς, ἴδος, ἡ, small σκύτος. *Diosc. Eupor. 2, 113. Artem. 408. Tatian. 844 A.*
 σκυτοεργός, οὐ, ὁ, (ΕΡΓΩ) = σκυτοτόμος. *Greg. Naz. III, 1235 A.*
 σκυτοτραγέω, ἥσω, = σκύτος τρώγω. *Lucian. III, 121.*
 σκυτώω, ὥσω, to incase in leather. *Polyb. 10, 20, 3.*
 σκυφοειδής, ἐς, (σκύφος, ΕΙΔΩ) like a cup. *Athen. 11, 91.*
 σκωληκίασις, εως, ἡ, L. verminatio, the being diseased with worms. *Symm. Job 17, 14.*
 σκωληκιάω, ἄσω, (σκώληξ) to breed worms. *Geopon. 10, 90, 5. Achmet. 60.*
 σκωληκίζω, ἴσω, to be or act like a worm. *Galen. VIII, 34 B Σκωληκίζων σφυγμός, beating slowly, undulating?*
 σκωλήκιον, ου, τὸ, little σκώληξ. *Classical. Diosc. 1, 79.*
 σκωληκίτης, ου, ὁ, worm-like. *Diosc. 1, 79, στύραξ.*
 σκωληκοειδής, ἐς, worm-like. *Classical. Diosc. 1, 133, p. 128. Did. A. 1641 A.*
 σκωληκό-μεστος, ου, full of worms. *Sophrns. 3449 C.*
 σκώληξ, ηκος, ὁ, worm. *Sept. Judith 7, 17. Sir. 7, 16. Esai. 6, 24. Marc. 9, 48. Basil. III, 213 C, ὁ ἰοβόλος, in hell. Chrys. X, 96 A. 210 B. Nil. 561 A. 1145 B, ὁ ἀκοίμητος, the worm that never sleeps, in hell. Pseudo-Cyrril. A. X, 1080 B. Apophth. Sicoes 19.*
 σκῶλον, ου, τὸ, = σκάνδαλον, stumbling-block. *Sept. Ex. 10, 7. Deut. 7, 16. Esai. 57, 14.*
 σκωπαῖος, ου, ὁ, (σκώπτω ?) dwarf: jester. *Athen. 12, 16.*
 σκωπτολόγος, ου, = σκωπτικός, σκωπτόλης. *Schol. Arist. Ach. 854.*
 σκωριοειδής, ἐς, (σκωρία, ΕΙΔΩ) dross-like. *Diosc. 5, 100.*
 σκωριώδης, ἐς, = preceding. *Lex. Botan. Καθμία . . .*
 σμαραγδίζω, to have the color of σμάραγδος, to be of an emerald green. *Diod. 2, 52. Diosc. 5, 159 (160).*
 σμαράγδινος, η, ου, smaragdinus, of emerald. *Apoc. 4, 3, sc. λίθος. Lucian. II, 111.*
 σμαράγδιον, ου, τὸ, little σμάραγδος. *Anton. 4, 20.*
 σμαραγδίτης, ου, ὁ, = σμαράγδινος. *Sept. Esth. 1, 6, λίθος.*
 σμάραγδος, ου, ὁ, ἡ, smaragdus, emerald. *Classical. Sept. Ex. 28, 17. 35, 13. Aristas 9. [A modification of the Hebrew עִרְיָב, the Σ in the Greek form being prosthetic.]*
 σμαραγδόχλος, ου, (χλόη) of the color of emerald. *Simoc. 162, 17.*
 σμήγμα, ατος, τὸ, (σμήχω) smegma = σμήμα.

Classical. Diosc. 1, 90. 5, 135 (136), p. 803. Theodtn. Dan. (init.) 17. Phryn. 253.
 σμηκτικός, ἡ, ὄν, smecticus, detergent, good for scouring, brushing, cleansing. *Diosc. 1, 26. Ruf. apud Orib. II, 208, 10. Lucian. II, 441. Clem. A. I, 488 C.*
 σμηνεύω, εὔσω, (σμήνος) to swarm. *Ephr. I, 237 B, neuter.*
 σμηνίον, ου, τὸ, little σμήνος. *Diosc. 2, 106.*
 σμηνίων, ὠνος, ὁ, stand of bee-hives. *Apollon. D. Mirab. 200, 10.*
 σμηνουργέομαι, to swarm. *Strab. 11, 7, 2. 2, 1, 14, p. 112, 15.*
 σμηνουργός, οὐ, ὁ, (σμήνος, ΕΡΓΩ) = μελισσοουργός. *Poll. 7, 101. Ael. N. A. 5, 13.*
 σμηξίδιος, ου, = σμηκτικός. *Leo Med. 151.*
 σμήξις, εως, ἡ, (σμήχω) detersion, ■ scouring, cleansing, brushing. *Aristas 11. Strab. 17, 3, 7, of the teeth. Diosc. 2, 5, ὀδόντων.*
 σμίγω, ἴξω, = μίσγω, μίγνυμι. *Theoph. Nonn. I, 222. 346.*
 σμικρο-κήρυξ, κκος, ὁ, small herald. *Cyrril. A. VI, 417 B.*
 σμικρολογία, ας, ἡ, = μικρολογία. *Diod. II, 580, 86. App. II, 204, 1. Afric. 53 A.*
 σμικροπρέπεια, ας, ἡ = μικροπρέπεια. *Pseudo-Demetr. 40, 22.*
 σμικροπρεπής, ἐς, = μικροπρεπής. *Hippol. 600.*
 σμικρότης, ητος, ἡ, = μικρότης. *Strab. 11, 9, 1.*
 σμικρόφυλλος, ου, = μικρόφυλλος. *Galen. II, 99 A.*
 σμικρῶω, ὥσω, = μικρύνω. *Cyrril. A. X, 65 A.*
 σμικρύνω, υνάω, = μικρύνω. *Sept. Ps. 88, 46. Sir. 17, 25. 32, 10. Cleomed. 53, 2. Patriarch. 1109 A. Pseudo-Demetr. 100. App. I, 514, 38.*
 σμίλαξ, ακος, ἡ, smilax. *Diosc. 2, 175 (176), κηπαία, kidney-bean (Phaseolus vulgaris).*
 σμίλαξ, ακος, ὁ, = σμίλη. *Sophrns. 3397 B, σκυτοτομικός.*
 σμιλάριον, ου, τὸ, = σμιλίον. *Apophth. 116 B. C as v. l. Porph. Cer. 494, 14.*
 σμιλεύω, εὔσω, to cut out with ■ σμίλη. *Greg. Naz. III, 1341 A.*
 σμιλίον, ου, τὸ, little σμίλη. *Diosc. Eupor. 1, 47. Galen. II, 96 D, ἱατρικόν. Sext. 434, 3.*
 σμιλιωτός, ἡ, ὄν, shaped like a σμίλη. *Antyll. apud Orib. III, 633, 9.*
 Σμινθιακός, ἡ, ὄν, relating to Apollo Sminthius. *Men. Rhet. 319, λόγοι, in praise of Apollo.*
 σμίνθιος, ου, ὁ, = σμίνθος. *Strab. 13, 1, 64.*
 συμυρνῶδης, ἐς, like σμύραινα. *Ephr. I, 653 C.*
 σμύρις, ἴδος, ἡ, emery. *Diosc. 5, 165 (166). Orib. II, 710, 12. [One of the meanings of the Hebrew עִרְיָב, with which σμύρις seems to be connected, is diamond.]*
 σμυρίτης, ου, ὁ, of emery. *Sept. Job 41, 6, λίθος, emery-stone.*
 συμυρνιάζω, ἄσθην, = following. *Mal. 220, 15.*

σμυρνίζω, ἰσω, (σμίρνα) to mingle with myrrh, as wine. *Marc.* 15, 23. *Cyrril. H.* 820 A. — 2. To embalm = ταριχεύω. *Anast. Sin.* 232 D. *Theoph.* 527, 12. 658, 10. — 3. To resemble myrrh. *Diosc.* 1, 79.

σμίρνινος, η, ον, of myrrh. *Sept. Esth.* 2, 12.

σμυρνοφόρος, ον, (φέρω) producing myrrh. *Strab.* 16, 4, 25. 4, p. 318, 11.

σοάμ, סוֹאֵם, a precious stone. *Sept. Par.* 1, 29, 2.

σοβαρότης, ητος, ή, (σοβαρός) haughtiness, disdain, arrogance. *Ephr.* III, 426 D.

σοβάς, ἄδος, ή, street-woman. *Philon* II, 266.

σόβησις, εως, ή, = τὸ σοβεῖσθαι. *Plut.* II, 286 C.

σοβητής, οὔ, ό, = ό σοβῶν, driver: persecutor. *Epirh.* II, 661 D.

σόβητρον, ον, τὸ, (σοβέω) scarecrow. *Philon* II, 428, 30.

σοδάλις, sodālis. *Inscr.* 1327.

Σοδομηνός, ή, όν, of Σόδομα *Macar.* 225 A Σοδομινός.

Σοδομίτης, ον, ό, native of Sodom. *Sept. Macc.* 3, 2, 5. *Philon* I, 409. — Fem. Σοδομίτις, ἰδος, ή. *Greg. Naz.* IV, 107.

Σοδομικός, ή, όν, = Σοδομηνός. *Orig.* II, 117. VII, 13. *Eus.* V, 568.

σοκάριον, also σωκάριον, ον, τὸ, = σόκος. *Heron Jun.* 48, 13. 15. *Mal.* 364, 14 σωκάριον. *Georon.* 20, 42 = σχοινίον. *Porph.* Cer. 463. 460 Μετὰ σοκαρίων φορτωμάτων, with loads of σοκάρια. — 2. A kind of long measure. *Coteler.* IV, 310.

σοκεύω, εὔσω, to catch with a σόκος. *Mal.* 364, 17. 438, 11.

σοκίζω, ἰσω, = preceding. *Theoph.* 339.

σόκιτρον, ον, τὸ, = following. *Leo Gram.* 108.

σόκος, ον, ό, rope: a sort of lasso. Written also σόκκος, σωκός. *Olymp.* 455, 4 σάκκοις, v. l. σόκκοις. *Mal.* 438, 13. *Theoph.* 339, 6. [The word seems to be of Oriental origin. Compare the Hebrew קֶשֶׁן (קֶשֶׁן) = συμ-πλακῆναι, δεθῆναι. See also *Jos. B. J.* 7, 7, 4.]

σολέα, as, ή, solea, the elevated portion of the floor in front of the inner sanctuary of a church. *Theoph.* 681, 18. *Nicet. Paphl.* 536 D. *Porph.* Cer. 15. *Pach.* I, 173. *Codin.* 54. — Also, σολεία. *Sophrns.* 3985 A. — Also, ό σολέας, ον. *Curop.* 91.

σολέμιον, ον, τὸ, solemnne donum, donation from the emperor to a church. *Justinian.* *Novell.* 128, 16. *Edict. Prooem.* *Basil.* *Porph.* *Novell.* 314. *Suid.* — *Theoph.* *Cont.* 433, 19 σελέμιον.

σολιδος, solidus = δολάκηνος. *Lyd.* 127.

σόλιον, ον, τὸ, solium = θρόνος. *Lyd.* 127.

σολοικία, as, ή, = σολοικισμός. *Lucian.* II, 285.

*σολοικίζω, ἰσω, in grammatical language, to

violate the rules of syntax. *Aristot. Elench.* 3, 2. 14, 1. *Chrysipp.* apud *Diog.* 7, 192

Σολοικίζοντες λόγοι. *Dion. H.* VI, 800, 15.

Strab. 14, 2, 28, p. 143. *Epict.* 3, 9, 14. *Plut.* II, 59 F. 534 F. *Lucian.* III, 25. *Sext.* 112. *Diog.* 1, 51.

*σολοικισμός, οὔ, ό, soloecismus, solecism, a violation of the rules of syntax. *Aristot. Elench.* 14, 1. *Chrysipp.* apud *Plut.* II, 1047 B. *Dion. H.* V, 126. VI, 792. *Plut.* II, 520 A. 731 E. *Apollon. D. Pron.* 287 B. 303 A. *Synt.* 198, 7. *Gell.* 5, 20. *Sext.* 646, 30. *Diog.* 7, 44. 59. *Eust. Dion.* 272, 14.

σολοικιστής, οὔ, ό, soloecista, solecist, one who commits solecisms. *Lucian.* *Pseudosophist.* (titul.).

σολοικειδῶς, adv. solecistically in appearance. *Orig.* III, 825 B.

σολοικός, ον, solecistic. *Phryn.* 149. 447. *Sext.* 613, 16.

σολοικοφανής, ές, (φαίνομαι) solecistic in appearance. *Dion. H.* V, 645, 7. VI, 885, 14.

σολοικώδης, es, solecistic. *Galen.* VIII, 699 C.

σολοικός, adv. solecistically. *Diog.* 7, 18.

Σολομόντειος, ον, (Σολομών) Solomon's. *Greg. Naz. I.* 961 A. *Cosm. Carm. Greg.* 394 ὠντειος.

*Σολομών, ὠνος or ὠντος, ό, Solomon. *Dius* apud *Jos. Apion.* 1, 17. *Matt.* 1, 6. 12, 42. *Jos. Ant.* 8, 2, 5. *Leont.* II, 1980 B. In the Septuagint, Σαλωμών, indeclinable.

Σόλυμα, ον, τὰ, Solyma, = Ἱερουσαλήμ. *Jos. Ant.* 7, 3, 2. *Paus.* 8, 16, 5. *Philostr.* 210. Confounded with Homer's Σόλυμα.

Σολυμήτιος, ον, of Solyma (Jerusalem). *Synes. Hymn.* 7, 4, p. 1612.

Σολυμητίς, ἰδος, ή, of Solyma (Jerusalem). *Synes. Hymn.* 9, 3, p. 1613.

*Σολυμίτης, ον, ό, = Ἱεροσολυμίτης. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461.

σόριξ, ικος, ό, sorex = ὕραξ, field-mouse. *Plut.* I, 300 C.

σορίς, ἰδος, ή, (sors?) sorceress. *Achmet.* 275.

σοροπλοκέω, (σορός, πλέκω) L. pollingo, to shroud, for the grave. *Charis.* 245, 12.

σορός, οὔ, ή, the case containing the garments of the Virgin. *Chron.* 726. *Codin.* 96. 113.

σουβαδιούβας, ό, the Latin subadjuva = υποβοηθός, δορυφόρος. *Synes.* 1540 B. *Lyd.* 182, 10. *Chron.* 696, 8 σουβαδιουβās. *Porph.* Cer. 403, 17. — *Suid.* Ρουβᾱίουβος, incorrectly.

σοῦβλα, as, ή, the Latin subula = ὀβελός, ὀβελίσκος, a spit. *Nectar.* 1828 B. *Damasc.* III, 1297 A. *Theoph.* 578, 19.

σουβλίζω, ισα, ἰσθην, ισμένος, = πείρω, to spit, to put upon a spit. *Suid.* *Ἐπειρεν, ἐσοῦβλιζεν.

σουβλίον, ου, τό, = ὄπας, ὀπήτιον, αὐλ. Stud. 1740 B. Leo. Tact. 5, 4, 6, 2. Ptoch. 1, 154 σουβλίον.
 σουβλικός, ὁ, superaria, outer garment. Charis. 553, 11.
 σουβσέλλιον, see συψέλλιον.
 σουβσταντία, as, ἡ, substantia. Athan. II, 741 B.
 σουγγεστίων, ωνος, ἡ, suggestio = διδασκαλία. Lyd. 220, 8, 17.
 σουδα, as, ἡ, the Latin sudas = χάραξ, palisade. Chron. 725. Theoph. 765. — 2. Ditch, trench. Porph. Adm. 180. Theoph. Cont. 618.
 σουδάριον, ου, τό, the Latin sudarium = καψιδρώτιον, towel, napkin, handkerchief. Luc. 19, 20. Act. 19, 12. Joann. 11, 44. Poll. 7, 71. Moer. 317. Sophrns. 3988 D. Damasc. II, 352 B.
 σουδάτον, ου, τό, = σουδα, palisade. Mauric. p. 368. Chron. 725.
 σουκινον or σούχινον, ου, τό, the Latin sucinum = ἡλεκτρον. Aët. 2, 35. — Clem. A. I, 961 A σούχινον, write σούχινον.
 σούκινος or σούχινος, ου, L. succinus, sucineus, of σούκινον. Artem. 187. — Aquil. Reg. 3, 10, 11 (Symm. θύνα) = סִנְדִּינָא, a species of costly wood.
 σουλτάν, ὁ, indeclinable, the Arabic sultan. Cinn. 14, 56. Nicet. 155, 24.
 σουλτανικός, ἡ, ὄν, the sultan's, sultanic. Cedr. II, 654.
 σουλτάνος, ου, ὁ, the Greek form of σουλτάν. Cedr. II, 575. Scyl. 732. Bryenn. 56 C = βασιλεὺς βασιλέων, παντοκράτωρ.
 σούμμος, summus, the highest cast of dice. Agath. Epigr. 64, 9.
 σούπερβος, ὁ, superbus = ὑπερήφανος. Dion. H. I, 192. II, 747, 5. Strab. 5, 2, 2.
 σουρα, ἡ, sura = κήμη. Plut. I, 869 A.
 Σουριήλ, ὁ, Suriel, an Ophian figment. Orig. I, 1340.
 Σουσάννα, ης, ἡ, Susanna. Luc. 8, 3. Clem. A. I, 1329.
 σούσινος, η, ου, (σοῦσον) = κρίνινος, λείρινος. Moschn. 126, p. 63. Diosc. 1, 62, 3, 106 (116), ἔλαιον. Galen. II, 81 E. 85 B. 96 A. Antyll. apud Orib. II, 441, 9. Clem. A. I, 488 C. — Also, σύσινος. Aët. 1, p. 8 b, 28.
 σουσον, τό, the Hebrew שושן = κρίνον, λείριον, lily. Implied in the preceding.
 σουφφράγιον, ου, τό, suffragium, suffrage. Tiber. Novell. 20.
 σούχινος, σούχινον, see σούκινος, σούκινον.
 σοφία, as, ἡ, wisdom. Philon I, 56, 16, 25. 530, 34 (361, 40). 51, 48. 553, 36. — Σοφία Σολομώντος, Sapientia Solomonis, the title of a book. Orig. I, 407 B. In the Septuagint it is written Σοφία Σαλωμών. — 2. Wisdom,

as a title. Basil. IV, 460 B Τῆς σῆς σοφίας.

3. Sophia, in the Valentinian system of theosophy, an emanation from ἄνθρωπος and ἐκκλησία; her spouse is θελητός. Iren. 449, 481. 488. 529. — 4. The second Sophia = Ἀχαμώθ; she is out of the Pleroma. Iren. 480. Hippol. Haer. 276, 52. 278, 84. Plotin. I, 379, 4. — 5. The Wisdom of God, hypostatized; applied to the Son. Athan. I, 520 B. — 6. Saint Sophia, the great church of Constantinople, built by Constantius the son of Constantine, and dedicated to the Hypostatized Wisdom of God (Christ). Socr. 193 B. 217 B. 356 A. Soz. 1197 B. Justinian. Novell. 3, 1. Theod. III, 1100 B. C, here Εἰρήνη is confounded with Σοφία; or else, we must read Κωνσταντίας. Proc. I, 339, 22. Proc. Gaz. III, 2828 A. Euagr. 4, 31. Theoph. 34. Porph. Adm. 82. (See also Greg. Naz. II, 489 B.) — Also, a church in Alexandria. Joann. Mosch. 2965 A Ἡ ἁγία Σοφία.

σοφίζω, to instruct, etc. — Σοφίζομαι, to think one's self wise. Sept. Sir. 10, 26 Μὴ σοφίζου ποιῆσαι τὸ ἔργον σου, boast not of thy superior skill? 35, 4 Ἀκαίρως μὴ σοφίζου, boast not of thy wisdom.

σοφισμάτων, ου, τό, little σόφισμα. Epict. 2, 18, 17. Lucian. II, 868.

σοφισματώδης, es, (σόφισμα) sophistical. Greg. Th. 1093 A. Basil. III, 400 A.

σοφισμός, οὔ, ὁ, = σόφισμα. Oenom. apud Eus. III, 373 A. Clementin. 81 C. Clem. A. II, 632 A.

σοφιστεία, as, ἡ, = τὸ σοφιστεῖν. Diod. 12, 53. Philon I, 10, 5, sophistry. Poll. 4, 50, condemned.

σοφιστεῦμα, atos, τό, = σόφισμα. Oenom. apud Eus. III, 441 B. Hippol. Haer. 348, 51.

σοφιστεύω, εὔσω, to be a σοφιστής: to teach. Cic. Attic. 9, 9, et alibi. Strab. 14, 2, 13. 13, 1, 66, τὰ ρητορικά. Philon I, 198, 18. Tatian. 857 A, ὅπως δεῖ μοιχεύειν. Sept. 678.

σοφιστήριον, ου, τό, = sophist's shop (school). Oenom. apud Eus. III, 376 D. Clem. A. I, 69 B.

σοφιστής, οὔ, ὁ, teacher, applied to Jesus. Lucian. III, 337.

σοφιστικεύω, εὔσω, (σοφιστικός) to talk plausibly or speciously. Simoc. 262, 23.

σοφιστομανέω, ἡσω, (μαίνομαι) to be mad for sophists, to run after sophists. Greg. Naz. II, 513 D.

σοφοδότης, ιδος, ἡ, (σοφός, δίδωμι) = ἡ σοφόδωρος. Pseudo-Dion. 816 C.

σοφόδωρος, ου, (δῶρον) giving wisdom. Pseudo-Dion. 645 A.

σοφο-ποιέω, ἥσω, to make wise. Pseudo-Dion. 501 B.

σοφο-ποίησις, εως, ἡ, the making wise. Pseudo-Dion. 644 A.

σοφοποιία, ας, ἡ, = preceding. Pseudo-Dion. 321 A.

σοφοποιός, ὄν, (ποιέω) making wise. Pseudo-Dion. 205 C. 268 A.

σοφός, ἡ, ὄν, wise. Sept. Jer. 4, 22 Σοφοί εἰσι τοῦ κακοποιῆσαι, they are wise to do evil. — Οἱ ἑπτὰ σοφοί, the seven wise men. Diod. II, 551, 45. 552, 62. Nicol. D. 142. Strab. 13, 1, 38. 14, 1, 7. 14, 2, 11.

σοφώω, ὥσω, = σοφίζω, to make wise. Sept. Ps. 145, 8. Cyrill. A. I, 869 C.

σοφῶς, adv. sōphos! wisely! an exclamation of approbation. Plut. II, 45 F.

σπάδις, ἰκος, ἡ, spadix, a stringed instrument. Nicom. Harm. 8.

σπαδονίζω, ἰσω, (σπαδών) to render abrupt. Dion. H. V, 75, 12, τὸν ἥχον, of the short vowels.

σπαδονισμός, οὐ, ὁ, = τὸ σπαδονίζειν, abruptness. Dion. H. VI, 1077, 4, τῶν ἥχων.

σπάδων, οντος or σπάδωνος, ὁ, (σπάω) spado = εἰνούχος. Sept. Gen. 37, 36. Diod. II, 580, 46. Plut. I, 900 D. Ptol. Tetrab. 187. Theophyl. 1161 B. Moer. 316. Hippol. Haer. 456, 52. Cyrill. A. X, 1109 A.

σπαθαρία, ας, ἡ, the wife of a σπαθάριος. Stud. 1668 A (titul.). Porph. Cer. 67, 20.

σπαθαρικόν, οὐ, ὁ, (σπάθη) = θέριστρον. Symm. Esai. 3, 23 (ררר), large thin upper garment.

σπαθαρικός, ἡ, ὄν, pertaining to a σπαθάριος. Damasc. II, 357 C, ἀξίωμα.

σπαθάριος, ον, ὁ, spatharius = ξιφηφόρος, sword-bearer. The σπαθαῖοι formed part of the emperor's body-guard (σωματοφύλακες). Eus. I, 293 A. Nil. Epist. 1, 227. Theod. IV, 1305 A. Apophth. 325 B. Martyr. Areth. 23.

σπαθαροκανδιάτισσα, ης, ἡ, the wife of a σπαθαροκανδιάτος. Porph. Cer. 67, 19.

σπαθαρο-κανδιάτος, ον, ὁ, a title higher than spatharius. Nic. II, 652 C. Phot. II, 956 A. Genes. 11, 4.

σπαθᾶτος, ον, ὁ, armed with a sword. Afric. Cest. 72, p. 313. Leo. Tact. 7, 55.

σπαθία, ας, ἡ, = cut with a σπαθίον. Theoph. 490, 6. — Also, σπαθία. Achmet. 119.

σπαθητής, οὐ, ὁ, (σπαθᾶω) waster, consumer. Aster. 209 A.

σπαθηφόρος, ον, (φέρω) bearing a σπάθη (bat). Philon II, 528, 37. 38.

σπαθία, see σπαθία.

σπαθίζω, ἰσω, to strike with a sword. Achmet. 119.

σπαθίον, ον, τὸ, = σπάθη, sword. Mauric. 1, 2. Mal. 493, 20. Theoph. 489 σπαθίν. Leo. Tact. 18, 83. Leo Med. 153, πολυποτόμον,

a surgical instrument. — 2. Scion, small branch. Cosm. Ind. 445 B σπάθιον.

σπαθισμός, οὐ, ὁ, = τὸ σπαθίζειν, = striking with a sword. Achmet. 119.

σπαθοβάκλιον, ον, τὸ, (βάκλιον) sword-cane? Porph. Cer. 72. 18. 82, 4. 10. 100, 23 (Adm. 120, 13 *Ἐσῶθεν γὰρ διὰ τῶν ράβδων αὐτῶν σπαθία βαστάζοντες).

σπάλαξ, ακος, ὁ, = ἀσπάλαξ. Classical. Sept. Lev. 11, 30 as v. l. Cleomed. 67, 30. Clem. A. I, 144 B. 233 B.

σπαλίον, ονος, ὁ, L. pluteus, = defensive machine used in sieges by the besiegers. Agath. 147. 195.

σπαναδελφέω, to be σπανάδελφος. Ptol. Tetrab. 119.

σπαναδελφία, ας, ἡ, fewness of brothers or sisters, or of brothers and sisters. Ptol. Tetrab. 119.

σπανάδελφος, ον, (σπανός, ἀδελφός) with few brothers or sisters, or brothers and sisters. Sext. 747, 6.

σπάνη, ης, ἡ, = σπάνις. Theoph. Cont. 479.

Σπανία, ας, ἡ, Hispania, Spain. Diod. 5, 37. Paul. Rom. 15, 28. Eus. II, 1517 C. — Also, αἱ Σπανίαι. Theophyl. 1105 A. Athan. I, 249 A.

σπανίσις (σπάνιος), adv. rarely. Erotian. 34. Apollon. D. Pron. 319 A.

σπανίζω, to be scarce: to lack. Strab. 3, 3, 7, p. 239, 25 Οὐκ δὲ σπανίζονται, = οἶνον σπανίζουσι, lack, are in want of. — 2. To render scarce. — Mid. σπανίζομαι, to be or become scarce. Sept. Judith 11, 12. Dion. H. II, 1090.

σπανίθριον, ον, τὸ, barren place. Vit. Nil. Jun. 145 B.

σπάνιος, α, ον, rare. Diosc. Iobol. 5 Κατὰ τὸ σπάνιον, rarely. Sext. 650.

σπανιστός, ἡ, ὄν, deficient in. Strab. 15, 3, 1, καρποῖς, egena fructibus.

σπανίως, adv. rarely, seldom. Classical. Polyb. 2, 15, 6. [Clem. A. I, 608 C σπανιαιτάτα, superlative.]

σπανοκαρπία, ας, ἡ, = σπάνις καρπῶν. Diod. 5, 39.

σπανούρος, ον, (οὐρά) with few or no hairs on his tail. Achmet. 152.

σπανός, οὐ, ὁ, naturally destitute of beard. Ptol. Tetrab. 144. Polem. 257. Pallad. Laus. 1065 A. Ephes. 1180 C. Achmet. 22.

Σπάνος, ον, ὁ, Hispanus, Spaniard. Plut. I, 56. Eus. II, 1061. Gelas. 1201.

σπανότεκνος, ον, (σπανός, τέκνον) with few or no children. Sext. 747, 6.

σπαράγγιον, ον, τὸ, = ἀσπάραγος. Vit. Nil. Jun. 61 D Τὰ λεγομένασπαράγγια; perhaps the true reading is ἀσπαράγγια.

σπαραγματώδης, ες, (σπάραγμα, ΕΙΔΩ) convulsive. Plut. II, 130 D.

σπαρακτέον = δει σπαράσσειν. *Antyll. apud Orith. II, 50, 11.*

σπαράκτης, ου, ὁ, = ὁ σπαράσσων. *Greg. Naz. II, 645 C. Euchait. 1163 A.*

σπαρακτικός, ἡ, ὄν, tearing, etc. *Cosm. Carm. Greg. 349.*

σπάραξις, εως, ἡ, = σπαράγμός. *Alex. Aphr. Probl. 68, 25.*

σπάργανον, ου, τὸ, swaddling-clothes. *Philon II, 361 'Εξ αὐτῶν σπαργάνων, from the very cradle, from infancy, = Sext. 607, 26 'Εκ πρώτων σπαργάνων. Porph. Cer. 15, 22, the swaddling-clothes of the infant Jesus!*

σπαργανόω, ὥσω, to swathe. *Cosm. 464 A Πάκη σπαργανοῦνται, = ράκεσι.*

σπαργάνωσις, εως, ἡ, a swathing. *Greg. Naz. II, 436 B. Anast. Sin. 208 C.*

σπάργωσις, εως, ἡ, (σπαργάω) a swelling of μαστοί. *Diosc. 3, 36 (41). 2, 129, p. 251, v. 1. σπάργησις, the analogical form.*

σπαρτέον = δει σπείρειν. *Clem. A. I, 497 B.*

σπαρτίον, ου, τὸ, a sort of horse-shoe. *Dion C. 62, 28, 1.*

σπαρτοφόρος, ον, (φέρω) producing σπάρτος, a shrub. *Strab. 3, 4, 9.*

σπάσμα, ατος, τὸ, fragment, piece. *Plut. I, 466 A. — 2. The drawing of a sword, = σπασμός. Plut. I, 1074 C.*

σπασμός, οὔ, ὁ, the drawing of swords. *Sept. Macc. 2, 5, 3, μαχαιρῶν.*

σπασμώδης, ες, subject to spasms. *Diosc. 2, 2.*

σπασμωδῶς, adv. spasmodically. *Paul. Aeg. 300.*

σπαταλάω, ἡσω, (σπατάλη) to live luxuriously or voluptuously. *Sept. Sir. 21, 15. Paul. Tim. 1, 5, 6. Jacob. 5, 5. Barn. 753 A. Herm. Sim. 6, 1. Clem. A. I, 429 B.*

σπατάλημα, ατος, τὸ, = σπατάλη. *Agath. Epigr. 68, 1.*

σπαταληστής, οὔ, ὁ, = ὁ σπαταλῶν. *Pseudo-Chrys. IX, 777 E. Eus. Alex. 444 A σπαταλιστής.*

σπατάλιον, ου, τὸ, a mode of dressing the hair. *Const. Apost. 1, 3.*

σπάταλος, ον, voluptuous; prodigal. *Bardes. apud Eus. III, 469 A. Caesarius 981. Synes. 1372 D.*

σπάτιον or -ιον, ου, τὸ, spatium. *Chron. 208. Mal. 175.*

σπάω, ἄσω, to break, neuter. *Achmet. 181.*

σπείρα, ας, ἡ, L. manipulus, manipule. *Sept. Judith 14, 11. Macc. 2, 8, 23. Polyb. 2, 3, 2, 11, 23, 1. Dion. H. II, 941, 13. III, 1940, 12. Strab. 12, 3, 18. Matt. 27, 27. Jos. B. J. 3, 4, 2. Plut. I, 575 E. App. II, 322, 22, στρατηγίδες, cohortes praetorianae.*

σπείρας, ατος, τὸ, = σπείρον. *Cosm. Carm. Greg. 345.*

σπειρασις, εως, ἡ, (σπειράω) = coiling or rolling up. *Plut. II, 1077 B.*

σπειρηδόν (σπείρα), adv. in maniples. *Sept. Macc. 2, 5, 2. Polyb. 5, 4, 9. Strab. 3, 3, 7.*

σπειρικός, ἡ, ὄν, spiral. *Heron Jun. 23, 23.*

σπείρω, to sow. *Sept. Judic. 9, 45, αὐτὴν ἄλας, he sowed it with salt. Achmet. 211 -σθαί τι.*

σπέκιον, ου, τὸ, name of a garment. *Porph. Cer. 82*

σπεκλᾶριος, α, ον, specularis = διαφανής, transparent. *Aët. 2, 53 Διαφανές, ἦτοι σπεκλᾶριον.*

σπέκλον, ου, τὸ, (speculum) L. lapis specularis, a mineral. *Basil. I, 61 B. Dorothe. 1653 B. — Joann. Mosch. 3056 C σπέτλον, speculare, window of lapis specularis.*

σπεκουλάτωρ, ορος, ὁ, speculator, an officer about the person of a general. *Marc. 6, 27. Athan. I, 261 D = δήμιος, executioner.*

σπένδομαι. *Theoph. 158, 13, τινά = τινί.*

σπερματίζω, ἰσω, (σπέρμα) to come to seed. *Sept. Ex. 9, 31, was boiled. — 2. To impregnate. Sept. Lev. 12, 2. Just. Frag. 1576 B.*

σπερματικός, ἡ, ὄν, seminal. *Classical. Philon I, 9, 36, οὐσίαι. Soran. 257, 2, πόρος. — Τὸ σπερματικόν, the power of generating. Plut. II, 898 F. 365 C, τοῦ θεοῦ. — 'Ο σπερματικός λόγος, commonly οἱ σπερματικοὶ λόγοι, the seminal principles, the laws of generation. Cornut. 148. Plut. II, 881 F. 637 A. Athen. apud Orith. III, 166, 11. Anton. 4, 14. Athenag. 904 A. Galen. II, 30 B. Sext. 414, 26, λογικῶν ζῴων. Diog. 7, 136. Eus. VI, 925 D. — Just. Apol. 2, 8, 13, θεῖος λόγος, the partial manifestation of the divine logos?*

σπερματικῶς, adv. like seed: in an elementary manner. *Nicom. 114. Clementin. 17, 18, ἐκ θεοῦ τεθείσθαι, implanted in us. Iren. 532 B. Clem. A. II, 516 D. Orig. IV, 577 B.*

σπερματισμός, ου, ὁ, = τὸ σπερματίζειν. *Classical. Sept. Lev. 18, 23.*

σπερματολογέω, ἡσω, = σπερμολογέω. *Philostr. 524.*

σπερματοῦχος, ον, (ἔχω) holding seed. *Eus. III, 213 D. Lyd. 107, 10.*

σπερματοφάγος, ον, = σπερμοφάγος. *Diod. 3, 24.*

σπερμο-βόρος, ον, = σπερμοφάγος. *Caesarius 1096.*

σπερμο-γονικός, ἡ, ὄν, seed-bearing. *Anast. Sin. 749 A.*

σπερμολογία, ας, ἡ, gossip. *Plut. I, 211 D, et alibi. Clem. A. I, 656 A.*

σπερμολογικός, ἡ, ὄν, gossiping: idle. *Plut. II, 664 A.*

σπερμολόγος, ον, gossiping. *Classical. Philon II, 576, 4, a gossip.*

σπερμο-φάγος, ον, eating seeds. *Sext. 14, 25.*

σπέτλον, see σπέκλον.

σπεύδω, to hasten. *Gell. 10, 11 Σπεῦδε βραδέως, festina lente, hasten slowly.*

σπενστέον = δεῖ σπένδειν. Classical. Tatian.

885 A. Clem. A. I, 1344 B.

σπήλαιον, ου, τὸ, cave. Sept. Hab. 2, 15 τὰ σπήλαια, a euphemism for αἰδοῖα.

σπηλάριον, ου, τὸ, = σπηλαδίον. Vit. Nil. Jun. 53 C.

σπηλοδιαίτος, ου, (διαίτα) living in a cave. Steph. Diac. 1113 C.

σπήλωμα, incorrect for σπῖλωμα.

σπιθαμήσιος, ου, = following. Pseud-Athan. IV, 528 D.

σπιθαμώδης, es, = σπιθαμαῖος. Diosc. 4, 59 as v. l.

σπικᾶτος, η, ου, spicatus, furnished with an ear (of corn). Galen. VI, 178 C. 182 C. E.

σπιλαδῶδης, es, (σπιλάς, ΕΙΔΩ) rocky. Strab. 16, 4, 18, p. 331, 6.

σπιλάς, ἄδος, ἡ, = following. Jud. 12.

σπίλος, ου, ὁ, = κηλῖς, spot, stain, blemish. Dion. H. II, 698, 15. Paul. Eph. 5, 27.

Erotian. 290. Diosc. 1, 129. Jos. Ant. 13,

11, 3, αἵματος. Plut. II, 659 D. Artem. 422.

Phryg. 28, condemned.

σπιλώω, ὥσω, = κηλιδῶω, to soil, stain. Sept. Sap. 15, 4. Dion. H. III, 1751. Jacob. 3,

6. Jud. 23. Patriarch. 1121 B. Clem. A.

I, 648 A. Pseudo-Greg. Th. 1157 B.

σπιλώδης, es, full of spots. Moschn. 76.

σπῖλωμα, ατος, τὸ, spot, mark. Aquil. Esai. 13, 12. Porph. Cer. 459, 16.

σπίνα, ἡ, spina = ἄκανθα. Diosc. 1, 119.

σπινθηροειδής, es, (σπινθήρ, ΕΙΔΩ) spark-like. Alex. Aphr. Probl. 23, 24.

σπινώδης, es, slender. Ptol. Tetrab. 143.

σπίρα, as, ἡ, (σπείρα) spira, a kind of cake or pastry, cracknel, twist. Athen. 14, 57.

σπλαγχνίζομαι, ἰσθην, (σπλάγχνον) to have compassion on any one. Matt. 15, 32. Marc.

1, 41. Clem. R. 2, 1. Herm. Mand. 4, 3

(Codex x). Patriarch. 1093 A. 1096 C,

ἀδιακρίτως πᾶσι, ἡμᾶς. — Sept. Macc. 2, 6, 8

σπλαγχνίζω = σπλαγχνέω.

σπλαγχνικός, ἡ, ὄν, of or for the σπλάγχνα. Diosc. 1, 81, p. 86, φάρμακον.

σπλαγχνισμός, οὔ, ὁ, (σπλαγχνίζω) L. visceratio, sacrificial feast. Sept. Macc. 2, 6, 7. 21. 2,

7, 42.

σπλαγχνο-σκοπέομαι = σπλαγχνέομαι. Socr. 413 C.

σπλαγχνοσκόπος, ου, ὁ, (σκοπέω) L. haruspez, diviner from the entrails of victims. Theoph.

79, 16.

σπλαγχνο-φάγος, ου, eating σπλάγχνα. Sept. Sap. 12, 5.

σπληνάριον, ου, τὸ, little σπλήν = ὀθόνιον. Diosc. Eupor. 1, 54.

σπληνιάω = ἀλγῶ τὸν σπλήνα. Classical. Diosc. 4, 183 (186).

σπληνικός, ἡ, ὄν, of the spleen. Diosc. 1, 116. Ptol. Tetrab. 198, διάθεσις. Clem. A. II,

597 A. — 2. Splenicus, splenetic, afflicted with pain in the spleen. Diosc. 1, 23. Galen. II, 264 C.

σπληνώδης, es, = preceding. Herod. apud Orib. II, 405, 6.

σπογγάριον, ου, τὸ, little σπόγγος. Anton. 5, 9.

σπογγοθήρας, ου, ὁ, (θηράω) diver for sponges.

Plut. II, 950 B. C.

σπογγολογέω, ἥσω, (λέγω) to collect with ■ sponge. Pallad. Laus. 1106 D, ψίχας.

σπόγγος, ου, ὁ, sponge. Chron. 705, the sponge used at the crucifixion (Joann. 19, 29).

σπογγοτήρας, ου, ὁ, (τηρέω) sponge-watcher, a marine animal. Plut. II, 980 B.

σπογγώδης, es, = σπογγοειδής, spongy. Diosc. 5, 129 (130).

σποδίζω, ἴσω, to be ashy or ash-colored. Diosc. 5, 170 (171), τῇ χροῇ.

σπόδιον, ου, τὸ, (σποδός) spodium, metallic dross. Posidon. apud Strab. 3, 4, 15. Diosc.

1, 136 (137), p. 133.

σποδιώδης, es, = σποδοειδής. Erotian. 354.

σποδόδερμος, ου, (δέρμα) with ash-colored skin. Apophth. 284 B (Dorothe. 1777 B Σποδόδερμα

μελανόν, ash-colored black skin; quoted from the Apophthegmata).

σποδοειδής, es, ash-colored. Classical. Sept. Gen. 30, 39. 31, 10. Diosc. 2, 195. 5, 161

(162).

σποδοίς, εσσα, εν, = preceding. Sibyll. 4, 178

σποδός, οὔ, ἡ, lava. Strab. 6, 2, 3, p. 428, 10.

σπόλιον, ου, τὸ, spoliium = σκύλον. Plut. I, 302 C.

σπονδαυλέω, to be σπονδαύλης. Artem. 81.

σπονδαύλης, ου, ὁ, (σπονδή, αἰλέω) one who plays on the flute at sacrifices. Inscr. 2983.

Isid. Hisp. 1, 16, 2.

σπονδεῖα, as, ἡ, = σπονδή. Cedr. II, 609, the eucharist.

σπονδεῖζω (σπονδεῖος), to consist of spondees, to be spondaic. Plut. II, 1137 B. C -ζων πρό-

πος, spondaic mood.

σπονδειακός, ἡ, ὄν, spondaicus, spondaic. Drac. 68, 24. Heph. 3, 3, ταῦτοποδία, two

spondees (τῶν ἀνθρώπων). Hermog. Rhet.

395, 28, πούς, ■ spondee. Arcad. 140, 21,

λέξις (αἰών). Iamb. V. P. 240, μέτρον, spondaic verse.

σπονδειασμός, οὔ, ὁ, the use of spondees. Plut. II, 1135 A.

σπονδείος, α, ου, (σπονδή) spondeus, belong-

ing to, or used at, libations. Dion. H. VI,

1021, 11, αἰλήματα. Poll. 4, 73. 79, μέλος.

Sext. 749, 25. — 2. In prosody, σπονδείος

πούς, or simply σπονδεῖος, spondeus,

■ spondee. Dion. H. V, 105, 10 (143, 11).

Drac. 127, 20. Heph. 3, 1. Aristid. Q. 37.

36, μείζων, two spondees. — 3. Substantive-

ly, τὸ σπονδεῖον, spondeum, the cup used

- in offering libations. *Sept. Ex.* 25, 29. *Sir.* 50, 15. *Philon* II, 157, 24. *Plut.* II, 377 E.
- σπονδηφορέω, ἥσω, = σπονδηφόρος εἰμί. *Lucian.* III, 483 as v. l.
- σπονδηφόρος, ον, = σπονδοφόρος. *Method.* 361 A.
- σπονδίζομαι, ἰσθην, = σπένδομαι, to be reconciled to any one. *Ignat.* 688 A, θεῶ. *Damasc.* II, 369 B, τῷ διαβολῷ.
- σπονδύλιον, ου, τὸ, = σφονδύλιον, σφόνδυλος, verticillus. *Achmet.* 249, p. 233.
- σπόνδυλος, ου, ὁ, neck of a human being. *Theoph.* 765, 14. — 2. The head or thistle of the artichoke (κινάρα). *Galen.* VI, 363 E.
- σπόνζα, incorrect for σπόνσα, τὸ, sponsalia = ἀρραβών. *Theoph.* 687, 15.
- σποραῖος, α, ον, = σπόριμος. *Babr.* 13, 2.
- σποράς, ἀδος, ἡ, scattered. *Plut.* I, 726 F, μάχαι, skirmishes.
- σπόριμος, η, ον, for sowing, etc. *Classical.* — Τὰ σπόριμα, corn-fields. *Matt.* 12, 1. *Joann.* *Mosch.* 3108 D.
- σπόριον, ου, τὸ, spurium, Sabine word = κύσθος. *Plut.* II, 288 F.
- σπόριος, see σπούριος.
- σπόρτα, ας, ἡ, the Latin sporta, = σπυρίς, φλοιώδης πλεκτάνη, basket. *Cedr.* I, 297.
- σπόρτουλον, ου, τὸ, sportula = δῶρον, present. *Chrys.* III, 720 B. *Chal.* 1560 B. *Lyd.* 253, 17. *Justinian.* *Cod.* 1, 4, 26, § ζ'. 1, 4, 28, § α'.
- σπουδάζω, L. studeo, to study, to apply one's self to. *Strab.* 17, 3, 22, περὶ τι. *Philostr.* 488. 589. 518, to teach.
- σπουδαιολογέομαι = σπουδαιολογέω. *Greg. Nyss.* III, 580 B.
- σπουδαιολογία, ας, ἡ, serious talk. *Eus.* IV, 828 C. *Tüb. B.* 1132 C.
- σπουδαιολόγος, ον, (σπουδή, λέγω) talking seriously. *Philon* I, 218, 11.
- σπουδαῖος, α, ον, busy, active. *Theoph.* 80, κατὰ Χριστοῦ. — 2. Studiosus, studious, learned. *Athan.* II, 649 B. *Epiaph.* II, 757 B. *Cedr.* II, 170, 18.
- σπουδαίωτης, ητος, ἡ, excellence, goodness. *Sept. Macc.* 3, 1, 9.
- σπουδαρχία, ας, ἡ, the being σπουδάρχης, L. ambitus. *Philon* I, 289, 43.
- σπουδασμα, ατος, τὸ, literary work, treatise. *Eus.* II, 452 A. 536 A.
- σπουδαστής, ου, ὁ, favorer, partisan. *Plut.* I, 733 D. 1024 D. *Athan.* I, 276 B.
- σπουδικόν, corrupt for δεσποτικόν. *Pseudo-Basil.* III, 1649 D.
- σπουδο-γέλοιος, ον, seriously joking, with a mixture of seriousness and jesting. *Strab.* 16, 2, 29. *Diog.* 9, 17.
- σπούριος, less correct σπόριος, α, ον, the Latin spurius = νόθος. *Plut.* II, 288 E. *Pallad.* V. *Chrys.* 58 B. *Antec.* 1, 10, 12.
- σπυριδάλιον, ου, τὸ, = σπυρίδιον *Pallad.* *Laus.* 1105 B.
- σπυριδώδης, ες, resembling a σπυρίς. *Schol. Arist. Ach.* 1097.
- σπυρίθιον, ου, τὸ, little σπύραθος. *Diosc.* *Iobol.* 19, p. 77, τῶν αἰγῶν.
- Σπυρίδων, ωνος, ὁ, Spyridon, bishop of Tremithus in Cyprus, and one of the Nicene fathers. *Socr.* 64. *Gelas.* 1245.
- στάβαρον, see σταυαρον.
- σταβαρώ, ωσα, = χάρακας πῆγνυμι, to drive stakes into the ground, to palisade. *Leo.* *Tact.* 11, 9.
- σταβλίζω, ισα, (στάβλος) to stable a horse. *Porph.* *Cer.* 487. *Theoph.* *Cont.* 617, 20. *Ptoch.* 2, 317.
- σταβλισιανός, ου, ὁ, groom, one who has charge of stables. *Const.* IV, 869 C.
- σταβλίτης, ου, ὁ, = preceding. *Schol. Arist. Thesm.* 491.
- σταβλοκόμης, ητος, ὁ, = κόμης τοῦ στάβλου, constable (in its original sense). *Porph.* *Cer.* 478, 20. 490, 15.
- στάβλος, ου, ὁ, stabulum = ἱππών, ἱππόστασις, stable. *Arophth.* 81 A. *Lyd.* 253. *Mal.* 396. *Porph.* *Cer.* 488, 17. — Also, τὸ στάβλον. *Codin.* 82.
- σταγετός, ου, ὁ, = σταγών. *Aquil.* *Prov.* 19, 13. *Nil.* 500 D.
- στάγιον, an error for γάγιον = ἐξάγιον (τ = 6). *Galen.* XIII, 980 C.
- σταγονίας, ου, ὁ, (σταγών) stagonias, in drops or round lumps. *Diosc.* 1, 81, λίβανος.
- σταγών, όνος, ἡ, a drop. *Sext.* 208, 26 κατὰ σταγόνα, drop by drop.
- σταδιαῖος, α, ον, of one στάδιον. *Diod.* 17, 115. *Cleomed.* 48, 33. *Dion. H.* III, 1499. *Strab.* 10, 5, 7.
- σταδιασμός, ου, ὁ, a measuring by στάδια. *Strab.* 1, 3, 2. 1, 4, 6. *Agathem.* 332. *Marcian.* 159.
- σταδιεύω, εῖσω, (σταδιεύς) = σταδιοδρομέω. *Philon* I, 328, 5, τὸν βίον, to run the course of life. *Sext.* 397, 3, of the sun.
- στάζω, to leak. *Sept. Eccl.* 10, 18 Στάζει ἡ οἰκία = ἡ ὀροφή τῆς οἰκίας.
- σταθεροποιέω, ἥσω, = σταθερὸν ποιῶ. *Eus.* II, 809 C.
- σταθερός, ά, όν, stagnant. *App.* I, 442, 70, ὕδωρ. — 2. Weighty, grave, = ἐμβριθής. *Phryn.* 215, condemned.
- σταθρός, ά, όν, = preceding. *Dion. H.* V, 170, 10. *Philon* I, 244, 22.
- σταθμεύω, εῖσω, (σταθμός) L. deversor, diver-sor, to lodge in an inn. *App.* I, 122, 60. 196, 14. 277, 45.
- στάθμημα, ατος, τὸ, (σταθμάομαι) = weighing out. *Philon* I, 614, 2.
- σταθμητικός, ἡ, όν, capable of weighing. *Sext.* 287, 30.

- σταθμίον or στάθμιον, ου, τὸ, = σταθμός, balance. Sept. Lev. 19, 35. Deut. 25, 13. 15. Prov. 11, 1. Lucian. I, 568. Poll. 4, 173. Sext. 196. Orig. VII, 212 B. Syncell. 16.
- σταθμός, οὐ, ὁ, sum, total, in arithmetic. Andr. C. Method. 1329 B. Ποίησον σταθμόν; ποίησον αὐτὰ σταθμόν, add them.
- στακτός, ἡ, ὄν, (στάζω) dripped, dripping. Geopon. 7, 12, 20, ἔλαιον, = πρόρρυμον ἔλαιον, virgin oil, oil that runs off without pressing. 20, 46, 5, ἀλμυρὰ. — Athen. apud Orib. I, 337, 5 τὰ στακτά, porous jars. — 2. Substantively, ἡ στακτή, (α) stacta, stacte, oil of myrrh. Classical. Sept. Gen. 37, 25. Ex. 30, 34. Polyb. 13, 9, 5. 26, 10, 15. Philon I, 500, 41. Diosc. 1, 77. 73. Eupor. 1, 214. Hermes Tr. Iatrom. 390, 15. Basil. I, 405 C. — (b) sc. κορία, lye. Diosc. Iobol. 19, p. 75. Geopon. 6, 7, 1. — (c) ashes = τέφρα, σποδός; written also στάκτη. Porph. Cer. 555, 11. Achmet. 159, p. 133. Codin. 115, 17.
- σταλάζω = στάζω, to drip. Plut. II, 317 D, ἰδρῶτι.
- σταλακτικός, ἡ, ὄν, dripping. Diosc. 5, 114.
- σταλακτίς, ἰδος, ἡ, = ἡ σταλακτική. Diosc. 5, 114.
- σταλακτός, ἡ, ὄν, = στακτός. Diosc. 5, 114.
- σταλάτης, ἰδος, ἡ, Doric, = στηλίτης, belonging to a pillar. Antip. S. 87 [v. l.].
- στάλη, ης, ἡ, (ἱστημι) = ταμείον κτηνῶν, fold, sheepfold. Hes.
- σταλουργός, ὄν, (στήλη, ΕΡΓΩ) Doric, = στηλουργός, with a pillar. Antip. S. 89.
- στάσεις, εως, ἡ, (στέλλω) a checking, stopping. Galen. II, 291 D, opposed to χάλασις. Adam. 1856 C.
- σταλτέον = δεῖ στέλλειν. Galen. II, 293 A. Clem. A. I, 609 B.
- σταλτικός, ἡ, ὄν, binding, contracting, astringent, checking. Classical. Strab. 5, 3, 10. Moschn. 32, ἐγκάθισμα. Diosc. 1, 29. 84. 139 (140). 5, 10, p. 696, ρεύματος. Galen. VI, 301 F, γαστρός.
- στάμα, ατος, τὸ, (ἱστημι) the emperor's place at the Hippodrome. Theoph. 491, 13. 682, 18. Eust. Thessalon. Capt. 458, 10. Anon. Byz. 1191 C. 1209 A. 1237 B.
- σταματίζω, ἰσω, (στάμα) to stop. Solom. 1336 A.
- σταμνίον, ου, τὸ, = ἀμῖς, ἀμίδιον. Phryn. 400, condemned in this sense. Sext. 652.
- στάμων, ονος, ὁ, Doric, = στήμων. Antip. S. 22, 26.
- στασιάζω, to cause to rebel or to be in a state of sedition. Dion. H. III, 1384. Philostr. 274. — Impersonal στασιάζεται, it is disputed, there is a diversity of opinion. Diog. 1, 41, περὶ τοῦ ἀριθμοῦ.
- στασιάρχης, ου, ὁ, = following. Philon II, 520, 17.
- στασιάρχος, ου, ὁ, the leader of a faction, etc. Classical. App. II, 3, 42. Dion C. Frag. 96, 1.
- στασιαστής, οὐ, ὁ, one who incites to sedition. Diod. II, 556, 75. Dion. H. II, 1199. Marc. 15, 7 as v. l. Jos. Ant. 14, 1, 3. Ptol. Tetrab. 162. Moer. 327 = στασιώτης.
- στασιδίων, ου, τὸ, (στάσις) station. Phoc. 187, 5. — 2. Seat in a church. Eucher.
- στασιο-ποιέω, ἡσω, to cause sedition. Nicol. D. 253. Jos. Ant. 17, 5, 5, p. 839.
- στασιοποιός, ὄν, (ποιέω) causing sedition. Jos. Vit. 27. Nil. 540 D.
- στάσις, εως, ἡ, a standing. Sext. 5, 1, standing still, rest. Clim. 1065 B, at prayers. — See also ἄνωμος. — 2. Position, principle laid down: thesis. Sext. 50, 29. 127, 4. 235, 8. — 3. Status, case, the state of the case, at law. Hermog. Rhet. 10, 11, δρική. 48, 12, πραγματική. — 4. Statute, edict, decree. Sept. Dan. 6, 7. — 5. Pillar = στήλη. Sept. Judic. 9, 6.
- στατίων, ωνος, ἡ, statio. Hes. Συνέδρα . . . — 2. Statio, a religious meeting. Herm. Simil. 5, 1. Tertull. I, 1181 A seq. — 3. Factory, the body of factors in a place. Inscr. 5853 (A. D. 174). Justinian. Novell. 44, 1, §§ α', β'. (Strab. 17, 3, 2, p. 826 Ἐμπορικὴ κατοικία.)
- στατιωνάριος, ου, ὁ, stationarius = ἐπίσταθμος, factor, in commercial language. Inscr. 5853, 22.
- στατός, ἡ, ὄν, = ὀρθοστάδιος. Epict. 2, 16, 9. Phryn. 238, condemned in this sense.
- στάτωρ, ορος, ὁ, stator. Plut. I, 868, Ζεύς. σταῖαρ, ου, τὸ, (σταυρός) stake. Afric. Cest. 75, p. 314. Tzet. ad Lycophr. 290.
- σταυλισιανός, σταῦλον, σταῦλος, incorrect for σταβλισιανός, στάβλον, στάβλος.
- σταυράκιος, ου, ὁ, little σταυρός, cross. Theoph. 706, a proper name.
- σταυραῖος, α, ου, = σταυρικός. Leont. II, 1997 C.
- σταυρίδιον, τὸ, = σταυρίον. Theoph. Cont. 9.
- σταυριδωτός, ἡ, ὄν, in shape like a cross. Leo Med. 141.
- σταυρικός, ἡ, ὄν, of the cross. Hippol. 732 B, πάθος. Amphil. 57 A, σημεῖον. Tim. Ant. 256 A.
- σταυρίνον, ου, τὸ, = σταυρός. Joann. Mosch. 3088 D.
- σταυρίον, ου, τὸ, little σταυρός. Chal. 1557 A. Theoph. 376, 21 Ἐποίησε τὴν ἐκκλησίαν κατὰ σταυρίον, resembling a cross?
- σταυρίτζω, τὸ, = σταυρίον. Porph. Cer. 776.
- σταυρο-αναστάσιμος, ου, a κανὼν relating to the crucifixion and resurrection of Christ. Octoëch.

σταυρο-ειδής, *és*, cross-like. *Apollod. Arch.* 43. *Method.* 400 B. *Greg. Nyss.* III, 1096 A.

σταυροειδώς, *adv.* crosswise. *Apollod. Arch.* 43. *Euaqr. Scit.* 1221 A. *Nil.* 121 A. *Gregent.* 637 A. *Doroth.* 1633 B.

σταυρο-θεοτοκίον, *ov, τὸ*, in the *Ritual*, a *tropa-rion* relating (or addressed) to the *Deipara* standing by the cross.

σταυρομάχος, *ov, (μάχομαι)* hostile to the cross. *Nicet. Paphl.* 573 C.

σταυροπάτης, *ov, ὁ, (πατέω)* one who tramples upon the cross. Hence, one who swears falsely by the cross, perjuror. *Nicet. Paphl.* 548 C. *Cedr.* II, 537.

σταυροπατία, *as, ἡ*, perjury. *Nicet. Paphl.* 508 B. *Theoph.* *Cont.* 669.

σταυροπήγιον, *ov, τὸ, (πήγνυμι)* the fixing of a cross on the spot where a church is to be built. The cross is sent by the bishop or patriarch of the diocese. *Theophyl. B. Epist.* 27, p. 663 B. (Compare *Apophth.* 88 A. *Justinian.* *Novell.* 5, 1. *Mal.* 396, 11. *Nic. CP.* 860 C.)

σταυρός, *ov, ὁ*, cross. *Matt.* 27, 32. *Plut.* II, 554 A. *Lucian.* III, 45. *Jul. Frag.* 194 C. — For the true Cross (the cross on which Christ was crucified), see *Cyrrill. H.* 685 B. 1168 B. *Socr.* 120 A. B. *Proc.* I, 200, 18. 201, 9. *Mal.* 319, 15. *Theoph.* 21, ὁ ζωοποιός. *Achmet.* 125. — For the cross seen at Jerusalem, see *Cyrrill. H.* 1169 A. *Philostrog.* 512 D. *Greg. Naz.* I, 669 A. — 2. The sign of the cross, made on the forehead. *Tertull.* II, 80 A. *Orig.* III, 801 A. *Basil.* IV, 188 B. *Greg. Naz.* I, 580 A. *Cyrrill. H.* 816 A. *Greg. Nyss.* III, 916. *Petr. A.* II, 1288 B. *Zosimas* 1692 D Ἐποίησα τὸν σταυρόν, I crossed myself. — 3. *Staurus*, one of the names of the *Valentinian ὄρος*. *Iren.* 460 A. *Hippol.* *Haer.* 276, 48.

σταυρό-τυπος, *ov*, formed like a cross. *Greg. Naz.* III, 969 A, παλάμαι. 1258 A, πλευραί.

σταυροσίπως, *adv.* in the form of a cross. *Vit. Nicol.* S. 888 B.

σταυροφάνεια, *as, ἡ, (φαίνω)* the exhibition of the Cross, a church feast, at which a portion of the true cross was shown to the multitude. *Chron.* 531, 12. (Compare ἡ ὑψωσις τοῦ σταυροῦ.)

σταυροφάνης, *és*, = σταυροειδής. *Cyrrill. A.* X, 1056 B σταυροφανώτατος, superlative.

σταυροφόρος, *ov, (φέρω)* cross-bearing. *Method.* 377 D. *Basil.* III, 625 D, βίος τῶν μοναχῶν.

Greg. Naz. IV, 71 A. *Tim. Ant.* 257 A. *Steph. Diac.* 1104 C, ἀνάλαβος. *Stud.* 1405.

σταυρο-φυλάξ, *akos, ὁ*, the keeper of the true Cross at Jerusalem. *Cyrrill. Scyth.* V. S. 246 A. *Joann. Mosch.* 2904 C. *Theoph.* 241, 17.

σταυρώ, *ώσω*, to crucify. *Sept. Esth.* 7, 9.

Polyb. 1, 86, 4. *Diod.* 16, 61. *Strab.* 14, 1, 39. *Matt.* 20, 19. *Chrys.* I, 140 B.

σταύρωμα, *ατος, τὸ*, = σταύρωσις. *Euchait.* 1197 B.

σταυρώσιμος, *ov, (σταύρωσις)* relating to, or in commemoration of, the crucifixion. *Nicon* 525 C. — Substantively, τὸ σταυρώσιμον, *sc. τροπάριον*, a *modulus* relating to the crucifixion. *Porph.* *Cer.* 539. *Nicon* 525 C.

σταύρωσις, *εως, ἡ*, the crucifixion. *Macar.* 485 C. *Marc. Erem.* 1044 C. *Epiph.* I, 652 A. *Anast. Sin.* 196 C. 197 C, picture. *Mal.* 228, 8. — 2. *Crucifix.* *Porph.* *Cer.* 565, 21. *Vit. Nil. Jun.* 57 C.

σταυρωτής, *ov, ὁ*, crucifier. *Greg. Naz.* II, 645 B.

σταφιδοποιία, *as, ἡ, (σταφίς, ποιέω)* the making of raisins. *Geopon.* 5, 52, 1.

σταφιδόω, *ώσω*, to make into σταφίδες. *Diosc.* 5, 27, τὴν σταφυλὴν. *Arcad.* 155, 3.

σταφίς, *idos, ἡ*, staphis, a plant. *Zopyr.* *apud Orib.* II, 574, 3, ἀγρία. *Ruf.* *apud Orib.* II, 136, 5.

σταφυλ-άγρα, *as, ἡ, (σταφυλή)* pincers or forceps for taking hold of the uvula. *Paul. Aeg.* 158.

σταφυλητομία, *as, ἡ, (σταφυλή, τέμνω)* the clipping off of the uvula. *Poll.* 4, 185. — Also, σταφυλοτομία. *Leo Med.* 155.

σταφύλιον, *ov, τὸ*, little σταφυλή. *Anton.* 6, 13.

σταφυλίτης, *ov, ὁ*, of grapes. *Ael. V. H.* 3, 41, an epithet of *Dionysus*.

σταφυλοτομέω, *ήσω, (τέμνω)* to clip off the uvula. *Artem.* 288.

σταφυλοτομία, see σταφυλητομία.

σταφυλοτριβείον, *ov, τὸ, (τρίβω)* = πατητήριον. *Suid.* Σταφυλή . . .

σταφυλοκαυστής, *ov, ὁ, (καίω)* uvula-burner, a surgical instrument. *Paul. Aeg.* 160.

σταφυλοτόμος, *ov, (τέμνω)* uvula-cutting. *Paul. Aeg.* 160, σμιλίον, a surgical instrument for clipping off the uvula.

σταφύλωμα, *ατος, τὸ*, staphylo-ma, a disease of the eye. *Diosc.* 1, 136 (137). *Galen.* II, 269 F. 271 D, et alibi.

στάχος, *eos, τὸ*, = στάχυς, stachys, a plant. *Ptoch.* 2, 166.

σταχυητρόφος, *ov, (στάχυς, τρέφω)* nourishing ears of corn, producing corn. *Antip. S.* 111.

σταχυηφόρος, *ov, (φέρω)* bearing or producing ears of corn. *Philon* II, 583, 11.

σταχυο-ειδής, *és*, like a στάχυς. *Diosc.* 4, 15.

σταχυό-θριξ, *τριχος, ὁ, ἡ*, with hair (leaves) like ears of corn. *Mel.* 1, 43.

σταχυολογέω, *ήσω, (λέγω)* = καλαμάομαι, to glean. *Suid.* Καλαμώνος . . .

σταχυόομαι, *ώθην, L. spicor*, to be in ear (of corn). *Diosc.* 4, 1.

σταχυο-στέφανος, *ov*, with a crown made of ears of corn. *Philipp.* 14, Demeter.

σταχυο-φορέω, to bear ears of corn. *Philon* I, 8, 42, et alibi. *Pseudo-Greg. Th.* 1176 B. — Also, σταχυοφόρεω. *Philon* II, 430, 2.

στάχυς, *vos*, ὁ, ear of corn. *Diosc.* 2, 9, p. 228, νάρδου. *Eupor.* 2, 63, p. 277, πεπέρεως. — 2. *Stachys*, a plant. *Diosc.* 3, 110 (120).

σταχυφορέω, see σταχυοφορέω.

στεατο-κῆλη, *ης, ἡ*, (στέαρ) α στεάτωμα in the ὄσχεον *Galen.* II, 396 C. *Leo Med.* 197.

στεατώω, ὥσω, to make fat. *Sept. Ezech.* 39, 18 ἐστεατωμένοι, *fat*.

στεάτωμα, *ατος, τὸ*, *steatoma*, fatty tumor. *Diosc. Eupor.* 1, 157. *Galen.* II, 272 A. *Orig.* III, 508 A.

στεγαστός, *ἡ, ὅν*, (στεγάζω) covered. *Strab.* 16, 4, 13, p. 324, 18.

στέγη, *ης, ἡ*, story of a house. *Strab.* 15, 3, 7, p. 252, 20.

στεγνοπαθέω, ἡσω, (παθεῖν) to be στεγνός? *Cass.* 164, 19.

στεγνοποιέω = στεγνὸν ποιῶ, to make costive. *Hermes Tr. Iatrom.* 395, 9.

στεγνοφύης, *ἑς, (φύω)* of solid nature (material). *Agath. Epigr.* 88, 15.

στεγνώω, ὥσω, to make στεγνός, close, costive, dry. *Diosc.* 1, 22, 2, 99. *Hermes Tr. Iatrom.* 389, 32. *Galen.* VI, 342 A.

στέγνωσις, *εως, ἡ*, costiveness, etc. *Diosc.* 1, 160, κοιλίας. *Hermes Tr. Iatrom.* 392, 30.

στεγνωτικός, *ἡ, ὅν*, causing costiveness, making costive. *Diosc.* 1, 160. 164. *Meges apud Orib.* III, 638, 2. *Galen.* VI, 427 C, κοιλίας.

στέγον, *ov*, τὸ, = στέγος. *Thom.* A, 9, 3.

στέγος, *εος, τὸ*, = τέγος, *L. Iupanar. Sept. Epist. Jer.* 10.

στεγοῖς, *ιδος, ἡ*, = στέγη. *Pseud-Afric.* 1101.

στερεύω, εὔσω, to be στείρα. *Patriarch.* 1141 A. *Jos. Hymnog.* 948 A.

στεροφυής, *ἑς, (φύω)* born of a barren woman. *Diosc.* III, 692 C.

στειρῶω, ὥσω, to make barren. *Hippol.* 853 C. — *Sept. Sir.* 42, 10 στειρῶσαι = στειωρῶθῆναι. — *Mid.* στειροῦμαι, to be barren. *Philon* II, 118, 24. 301, 24. 535.

στείρωσις, *εως, ἡ*, barrenness. *Philon* II, 310, 14. 480, 47. *Hippol.* 853 C. *Orig.* I, 456 A.

στειωτικός, *ἡ, ὅν*, causing barrenness. *Nicet. Paphl.* 20 A.

στέλγης, *ιδος, ἡ*, = στλεγγίς. *Polyb.* 26, 7, 10.

στέλεον, *ov*, τὸ, = στείλειον, the handle of an axe. *Babr.* 139.

στέλεχτρομός, *ov*, (στέλεχος, τέμνω) cutting stems (trunks of trees). *Philipp.* 15.

στέλεχταίος, *α, ov*, of στέλεχος. *Protosp. Urin.* 262, 26, φλέψ.

στέλεχῶω, ὥσω, to furnish with a stem or trunk. *Strab.* 15, 1, 21. *Philon* I, 9, 8. 681, 23. II, 348, 16.

στεμματοφόρος, *ov*, (στέμμα, φέρω) = στεφανηφόρος. *Ptol. Tetrab.* 176.

στέμφυλον, *ov*, τὸ, commonly τὰ στέμφυλα = βρύτεια, *L. brisa*, the refuse of grapes after pressing. *Sept. Num.* 6, 4. *Diosc.* 1, 67, 5, 3. 13. *Galen.* VI, 342 A. *Phryn.* 405, not Attic in this sense. — *Diosc.* 1, 158, of κεράτια.

στεναγμώδης, *es*, (στεναγμός, ΕΙΔΩ) sigh-like. *Nemes.* 709 A.

στενάκιον, *ov*, τὸ, (στενός) narrow passage. *Porph. Cer.* 8, 6. 20, 23. 27, 11.

στεναρός, *ά, ὅν*, (στένω) gruff? *Caesarius* 1072.

στενόβουλος, *ov*, (βουλή) narrow-minded. *Sibyll.* 5, 242.

στενό-βρογχος, *ov*, = στενόστομος. *Epict.* 3, 9, 22, κεράμιον.

στενο-ἐπιμήκης, *es*, = στενός καὶ ἐπιμήκης. *Heron Jun.* 88, 23.

στενομονία, *as, ἡ*, (μονή) the living in a narrow cell. *Steph. Diac.* 1140 A.

στενό-πους, *ov*, narrow-footed. *Polem.* 308.

στενορρύνειν for στενορρύνειν, *ov*, τὸ, = στενὴ ρύμη. *Leont. Cyp.* 1721 B.

στενός, *ἡ, ὅν*, narrow. *Athan.* I, 329 A *Eis στενὸν εἶχον τὰ τῆς προαίρεσεως*. = ἡπόρουν τί ποιήσαιαν. — 2. Substantively, τὸ στενόν, narrow pass. *Polyb.* 2, 5, 6. 5, 68, 6. *Diod.* 13, 39. *Strab.* 1, 3, 7. 13, 1, 5. 7, *Frag.* 56. 9, 3, 2, p. 269, 14. *Nic. CP. Histor.* 29. 18. 42, 16. *Nicet. Paphl.* 492 D.

στενόσημος, *ov*, (σῆμα) *L. angusticlavius*. *Epict.* 1, 24, 2. 12, sc. ἐσθῆς; opposed to πλατύσημος.

στενόστομος, *ov*, (στόμα) narrow-mouthed. *Cleomed.* 4, 7. *Strab.* 7, 4, 2, λιμήν. *Erotian.* 104, vessel. *Herod. apud Orib.* I, 424, 2. *Artem.* 94. *Poll.* 10, 68. *Moer.* 85. *Antyll.* apud *Orib.* III, 616, 7.

στενόφλεβος, *ov*, = στενὰς ἔχων τὰς φλέβας. *Galen* II, 207 E.

στενόφυλλος, *ov*, (φύλλον) narrow-leaved. *Diosc.* 1, 27 (2, 185 (186) *Στενὸν τοῖς φύλλοις*). 2, 159 (160). 176 (177).

στενόφωνος, *ov*, (φωνή) with a weak voice. *Poll.* 2, 111. *Sophrns.* 3336 A.

στενοχωρέω, to straiten, confine; to be too narrow for any one. *Sept. Josu.* 17, 15, τινά. *Judic.* 16, 16. *Esai.* 28, 20. 49, 19. *Dion. H.* II, 1193, 1-σθαι, to be crowded. *Strab.* 3, 5, 3, p. 263. *Paul.* *Cor.* 2, 4, 8. *Cornut.* 123. *Pseudo-Jos. Macc.* 11. *Herm. Mand.* 5, 1-σθαι. *Epict.* 1, 6, 26. 1, 25, 28, ἐαυτούς. *Orig.* IV, 468 D.

στενοχωρία, *as, ἡ*, straits, difficulty, anguish. *Classical. Sept. Sap.* 5, 3. *Sir.* 10, 26.

- Esai. 8, 22. Macc. 1, 2, 53. Polyb. 1, 67, 1. Paul. Cor. 2, 12, 10. Epict. 1, 25, 26. Plut. II, 679 E. Artem. 269.
- στενόχωρος, ον, (χώρα) of narrow space, strait, narrow. Greg. Naz. II, 617 B.
- στενών, ὥσω, (στενός), to straiten, confine, press hard. Euagr. Scit. 1224 B. Pseudo-Lucian. III, 592. Acac. B. 100 D ἐστενῶσθαι, not to be well developed, as a language. Apophth. 249 A. Anast. Sin. 40 D. Vit. Epiph. I, 92 B -σθαι, to be in straits. Chron. 700. Achmet. 227.
- στενών = ἴστημι, to erect, set up. Theoph. 494, 19. Porph. Cer. 800, 13.
- στενώμα, ατος, τὸ, (στενός) narrow place or pass. Porph. Cer. 484, 12. Phoc. 189, 20.
- στενώπ-αρχος, ου, ὁ, (στενωπός, ἀρχω) L. vicomagister, superintendent of a street. Dion C. 55, 8, 6.
- στενωπός, οὔ, ὁ, L. angiportus, narrow way, alley. Diod. 16, 76. 17, 46. 96. Dion. H. I, 115, 1. II, 671, 10. IV, 2121, 3. Strab. I, 1, 17, p. 16, 11, τυφλός. Philon I, 4, 24. Paus. 5, 15, 2. Herodn. Gr. Philet. 436. Phryn. 404.
- στενώσις, εως, ἡ, (στενός) a straitening or being straitened: scarcity: distress, anxiety. Hermes Tr. Iatrom. 391, 37. Basil. III, 317 C. Eustrat. 2344 C. Cyrill. Scyth. V. S. 334, ὑδάτων, = σπάνις ὕδατος. Joann. Mosch. 2941 C. 3053 A. Dorothe. 1637 D. Anast. Sin. 773 B.
- στερεοκάρδιος, ον, (στερεός, καρδιά) hard-hearted. Sept. Ezech. 2, 4 as v. l. Theodtn. Ezech. 29, 34.
- στερεομετρέω, ἥσω, to measure solids. Heron Jun. 23, 8.
- στερεομέτρης, ου, ὁ, (μετρέω) one who measures solids. Galen. VI, 39 B.
- στερεομετρία, ας, ἡ, stereometry, mensuration of solids. Philon I, 23, 28.
- στερεομετρικός, ἡ, ὄν, stereometrical. Heron Jun. 45, 20.
- στερεοποιέω, to strengthen, support. Athan. II, 1265 C.
- στερεός, ἄ, ὄν, firm. Xenocr. 27 = στερεόσαρκος, firm-fleshed. — Ptol. Tetrab. 32, δωδεκατημόρια. Sext. 730, 18, ζώδια, in astrology. — 2. Substantively, ἡ στερεά, land, dry land; opposed to θάλασσα. Cosm. Ind. 448 A. 449 C, main-land. Porph. Adm. 122, 17.
- στερεώω, to fortify. Sept. Reg. 1, 6, 18. — 2. To say Στερεώσαι δὲ θεὸς τὴν βασιλείαν or τὴν πίστιν, κ. τ. λ. Porph. Cer. 540, 7. Horol. (For the optative expressions, see Nic. II, 693 D. Porph. Cer. 651, 8.)
- στερεώω, incorrect for ὑστερέω. Pachom. 948 B.
- στερέωμα, ατος, τὸ, the firmament of heaven. Sept. Gen. 1, 6 seq. Philon I, 8, 3 (623, 26. Plut. II, 888 B). Theophyl. 1073 B. — 2. Firmness, steadfastness. Paul. Col. 2, 5. — Sept. Macc. 1, 9, 14, the flower of the army.
- στερέωσις, εως, ἡ, a making firm. Theol. Arith. 47. — Sept. Sir. 28, 10, τῆς μάχης, violence, furiousness.
- στερεωτικός, ἡ, ὄν, rendering firm. Antyll. apud Orib. I, 529, 2, τινός.
- στέρησις, εως, ἡ, privation. Apollon. D. Conj. 498, ἡ Α, the privative force of Α.
- στερητικός, ἡ, ὄν, privative, negative. Classical. Cornut. 41, μόριον (ἀ-). Drac. 16, 1. Apollon. D. Adv. 543, 29. Arcad. 197, 18, τὸ Α. Clem. A. I, 273 A, τὸ ΝΗ, κ. τ. λ. Diog. 7, 70, ἀξίωμα (ἀφιλάνθρωπός ἐστιν οὗτος).
- στερητικῶς, adv. privatively, negatively, with a privative. Galen. II, 16 C.
- στεριφόμαι, to become στεριφός. Philon II, 117, 38. 39.
- στερίφωμα, ατος, τὸ, solid foundation. App. II, 673, 99.
- στερκτικός, ἡ, ὄν, affectionate. Classical. Clem. A. II, 293 C.
- στερνίζομαι (στέρνων) = ἐνστερνίζομαι. Clem. R. 1, 2.
- στερνοκοπέομαι (κόπτω), to beat one's own breast for grief. Plut. II, 114 F. [? Schol. Arat. 195.]
- στερνο-πυγμή, ἥς, ἡ, = στερνοτυπία. Steph. Diac. 1104 A.
- στερνοτυπέομαι (τύπτω) = στερνοκοπέομαι. Jos. Ant. 4, 8, 48. 17, 5, 8. — Also, στερνο-τυπτέομαι. Steph. Diac. 1117 C.
- στερνοτυπία, ας, ἡ, a beating of the breast for grief. Philon II, 579, 42. Lucian. II, 931.
- στερνοτυπτέομαι, see στερνοτυπείομαι.
- στέρξις, εως, ἡ, = στοργή, affection. Clem. A. I, 977 A.
- στερροποιέω ἥσω, = στερρόν ποιῶ. Polyb. 5, 24, 9. Diosc. 5, 138 (139). Hermes Tr. Poem. 44, 18. App. I, 380, 80.
- στερρότης, ητος, ἡ, firmness, as a title. Eus. II, 888 B, ἡ ὑμετέρα. 892 B, ἡ σή. Athan. I, 341 B. Basil. IV, 468 A, σου. Greg. Naz. III, 220 B.
- στεφανάκιος, ου, ὁ, little στέφανος. Proc. I, 90. Mal. 463, in both places as a proper name.
- στεφάνη, ης, ἡ, crown of the head. Ruf. apud Orib. III, 383, 8. — 2. The oval surface common to two circles intersecting each other. Heron Jun. 18, 2 — 3. The same as κοσμίτης. Tzetz. ad Lycophr. 290.
- στεφανάιος, α, ον, (στέφανος) of a crown. Diol. 2, 59, p. 172, 41. Galen. II, 375 A, ραφή, of the crown of the head. Antyll. apud Orib. II, 55.
- στεφανικός, ἡ, ὄν, of a crown. Stud. 1029 D, μυσταγωγία. 1093 A, ἐπικλήσις. D. εὐχή: all referring to the solemnization of matrimony.

- στεφάνιον, ου, τὸ, = στέφανος, crown, wreath. *Diosc.* 3, 104 (114). *Mal.* 289, 15. *Porph.* Cer. 200.
- στεφανίς, ἰδος, ἡ, = στεφάνη. *Schol. Arist.* Ach. 1182.
- στεφανίσκος, ου, ὁ, little στέφανος. *Diosc.* 1, 32.
- στεφανίτης, ου, ὁ, one who has obtained the crown: victor, conqueror. *Aster.* 356 A. — 2. Married man. *Theoph.* 675, 6. (See στέφανος. στεφανώω.)
- στεφανο-ειδής, ἐς, like a crown. *Proc. Gaz.* I, 1157 C.
- στεφανοπλοκέω = στεφανηπλοκέω. *Schol. Arist.* Thesm. 401.
- στεφανοπλόκος, ου, = στεφανηπλόκος. *Diosc.* 3, 79 (89).
- στεφανοπώλης, ου, ὁ, (πωλέω) seller of crowns or wreaths. *Poll.* 7, 199.
- στεφανοπώλητρια, ας, ἡ, = following. *Poll.* 7, 199.
- στεφανόπωλις, ἰδος, ἡ, female seller of crowns or wreaths. *Plut.* II, 972 D. *Poll.* 7, 199.
- στέφανος, ου, ὁ, chaplet, wreath. — Οἱ στέφανοι τοῦ γάμου, the nuptial wreaths. *Greg. Naz.* III, 373 C. *Basil. Sel.* 512 A. *Theoph.* 461. The nuptial wreaths are put on the heads of the bride and bridegroom by the priest, and held by the σύντεκνος during the most solemn part of the marriage ceremony. (Compare *Sept. Cant.* 3, 11. *Schol. Arist. Pac.* 869.)
- Στέφανος, ου, ὁ, Stephanus, the first martyr. *Sophrns.* 3361 B. *Horol. Dec.* 27.
- στεφανοφορέω = στεφανηφορέω. *Cosm. Ind.* 377 D.
- στεφανώω, ὥσω, to crown with the nuptial wreath. *Sept. Cant.* 3, 11. *Philon* I, 86, 6. *Plut.* I, 648 F. *Tertull.* II, 96 A. *Greg. Naz.* III, 373 C. *Pallad. Laus.* 1025 A. *Damasc.* II, 320 B Στεφανεῖν ἀνδρόγυνον (write στεφανοῦν or στεφανοῖν). *Stud.* 1092 D. *Nic. CP.* 852 C. *Theoph.* 438. 752. *Porph.* Cer. 197. *Leo Gram.* 230 Μεθ' ἧς στεφανοῦται, to whom he is married.
- στεφάνωμα, ατος, τὸ, the crowning of the bridegroom and bride. *Stud.* 1092 A. 1093 A. *Porph.* Cer. 196, 18. *Euchol.* p. 242 Ἀκολουθία τοῦ στεφανώματος, the solemnization of matrimony.
- στεφάνωσις, εως, ἡ, = preceding. *Stud.* 1093.
- στεφανωτικός, ἡ, ὄν, belonging to crowning. *Men. Rhet.* 295, λόγοι.
- στεφανηπλόκος, ου, = στεφανηπλόκος. *Plut.* II, 41 F.
- στεφηφορέω = στεφανηφορέω. *Dion. H. I.* 466.
- στεφηφόρος, ου, = στεφανηφόρος. *Euchait.* 1147 B.
- στεφοδοξία, ας, ἡ, = στέφους δόξα. *Genes.* 113, 22.
- στέφω, to crown. *Nic. CP. Histor.* 49 Στέφει αὐτοὺς εἰς βασιλείας. — In the *Ritual*, the wedding formula is as follows: Στέφεται ὁ δοῦλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴνδε) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, said by the priest when he puts the wreath on the bridegroom's head. The formula for the bride is the same, *mutatis mutandis*.
- στέψιμον, ου, οἱ ατος, τὸ, (στέψις) coronation. *Genes.* 26, 16. *Porph.* Cer. 191, 22. 204, 19.
- στηθάριον. ου, τὸ, (στήθος) bust. *Eustrat.* 2349 B, picture. *Mal.* 264, 23 στηθάριν. 172. *Theoph.* 378. — 2. Poitrel for a horse. *Leo. Tact.* 5, 4.
- στήθεα, τὰ, quid? *Theoph.* Cont. 681, 11. *Codin.* 131, 18. 142, 8.
- στηθοδεσμίς, ἰδος, ἡ, (δεσμός) = ταινία, breast-band for women. *Sept. Jer.* 2, 32. *Moer.* 329.
- στηθοδεσμον, ου, τὸ, = preceding. *Did. A.* 1628 A.
- στηθο-καράκαλλα, τὰ, (caracalla) literally, breast-caracalla. *Porph.* Cer. 582, 13.
- στηθόκυρτος, ου, = κυρτός τὸ στήθος. *Schol. Clem. A.* 792 C.
- στήθος, εος, τὸ, breast. *Socr.* 785 A Ἀπὸ στήθους, by heart. *Apophth.* 277 B. *Anast. Sin.* 40 A Ἐπίστασθαι ἐκ στήθους. *Leont. Cypr.* 1696 D.
- στήκω = ἔστηκα, to be standing, to stand. *Sept. Ex.* 14, 13 as v.l. *Reg.* 3, 8, 11 v.l. *Marc.* 3, 31. *Paul. Rom.* 14, 4. *Chrys.* I, 35 D -σθαι. *Nil.* 252 A. *Stud.* 1736 A. *Solom.* 1317 A -σθαι.
- στηλιτευμα, ατος, τὸ, = τὸ στηλιτεύεσθαι. *Poll.* 6, 181. *Ephr.* III, 519 B.
- στηλιτευσις, εως, ἡ, = τὸ στηλιτεύειν. *Joann. Hier.* 453 B.
- στηλιτευτικός, ἡ, ὄν, invective. *Greg. Naz.* in Jul. (titul.).
- στηλιτευτικός, adv. invectively. *Anast. Caes.* 521 A.
- στηλιτεύω, εῖσω, (στηλίτης) to inscribe on a column Hence, to placard, expose: denounce, reprobate. *Philon* I, 206, 9. 379, 11. *Plut.* II, 354 B. *Orig.* III, 661 B. *Iambl.* V. P. 492. *Eus.* IV, 217 C. *Athan.* I, 285 D.
- στηλίτης, ου, ὁ, of ■ στήλη. *Lucian.* II, 39, λίθος.
- στηλίτης, see σταλάτις.
- στηλογραφέω, ἥσω, (στήλη, γράφω) to inscribe on a pillar or column. *Philon* I, 477, 27. 28. *Jos. Ant.* 16, 6, 2 -θῆναι ἐν τι. *Vit. Nicol.* S. 884 B, to placard.
- στηλογραφία, ας, ἡ, inscription on ■ column: exposure. *Athan.* I, 409 C. II, 1048 A. *Damasc.* I, 1296 B. — *Sept. Ps.* 15, 15. 5, 1 (ὀρθω).

στηλοκοπέω, ἦσω, (κόπτω) = στηλογραφέω. Classical. *Dion C.* 43, 9, 3.
 στηλοουργός, ὄν, see σταλοουργός.
 στηλώω, ὥσω, to set up a pillar, to lay, erect : to set up on a pillar. *Sept. Judic.* 18, 16 as v. l. *Reg.* 2, 18, 17. 3, 22, 48 ἐστηλωμένος, established. *Philon I.* 620, 16 -σθαι ἐπὶ τινος.
 στήλωμα, ατος, τὸ, pillar. *Aquil. Judic.* 9, 6.
 στήλωσις, εως, ἡ, = τὸ στηλοῦν. *Sept. Reg.* 2, 18, 18 as v. l. *Aquil. Esai.* 6, 13, stem.
 στήμα, ατος, τὸ, penes. *Ruf. apud Orib.* III, 390, 9.
 στημονώδης, es, like στήμων. *Plut.* II, 966 E.
 στήμων, ονος, ὁ, L. temo, beam, pole. *Dioclet.* G. 15, 11. *Hes. Πυρὸς τοῦ ἄρματος* . . .
 στήρ, τὸ, = στέαρ. *Theodtn. Dan.* 12, Bel et *Drac.* 27 as v. l.
 στηριγμός, οὔ, ὁ, (στηρίζω) = propping, supporting, support. *Iren.* 461 A, τοῦ πληρώματος. — *Dion. H. V.* 141, 3. VI, 1092, 5 = ἐγκάθισμα, of consonants in combinations like τὸν Φίλιππον. — 2. Fixedness, the being stationary, of the planets when they appear stationary. *Gemin.* 752 C. *Plut.* II, 76 D. *Theol. Arith.* 15. *Ptol. Tetrab.* 22. — *Petr.* 2, 3, 17, steadfastness.
 στηρίζω, to be stationary, of the planets. *Ptol. Tetrab.* 77.
 Στήσιος, ου, ὁ, stator. *Plut.* I, 868 D, Ζεύς.
 στιβαδέω, εὔσω, (στιβάς) to spread under as litter or bed. *Diosc.* 3, 26 (29). *Simoc.* 126, 18 -σθαι, to encamp.
 στιβάδιον, ου, τὸ, little στιβάς. *Plut.* I, 357 E. *App.* II, 86, 27. *Lucian.* II, 540.
 στιβαδοκοιτέω, ἦσω, (κοίτη) to sleep on a bed of straw. *Polyb.* 2, 17, 10. *Strab.* 3, 3, 7.
 στιβάζω, ἄσω, to pack. *Herm. Mand.* 11.
 στιβαρότης, ητος, ἡ, (στιβαρός) density. *Stud.* 1748 C. — *Eus.* II, 828 A, ἡ σῆ, gravity, firmness, as a title.
 στιβαρώω, ὥσω, to make στιβαρός. *Stud.* 1021.
 στιβεία, as, ἡ, = τὸ στιβεῖν, a tracking, track. *Diod.* 4, 13.
 στιβεύω, εὔω, = στιβέω, to track. *Diod.* 5, 3. *Nicol. D.* 46. *Plut.* II, 966 C. *Sext.* 346, 16.
 στίβη, στίβη, στιβίζω, see στίμη, στίμμη, στυμίζω.
 στιβίλῆς, ἰδος, ἡ, = φωίς. *Schol. Arist. Plut.* 535.
 στίβος, εος, τὸ, = ὁ στίβος. *Orig.* III, 773 C.
 στιβόω, ὥσω, = στυφώω, to discipline. *Const. Apost.* 2, 16. 17. 18. 41.
 στιβωσις, εως, ἡ, = στυψις. *Const. Apost.* 6, 20.
 στίγμα, ατος, τὸ, stigma, mark made by puncture. *Sept. Can.* 1, 11, stud. *Diod.* 14, 30, tattoo.
 στιγμαῖος, see στιγμαῖος.

στιγματηφορέω, ἦσω, = στίγματα φέρω. *Lucian.* III, 489.
 στιγμή, ης, ἡ, point, in geometry. Classical. *Plut.* II, 1002 A. — 2. Brand-mark = στίγμα on slaves. *Diod.* II, 525, 80. — 3. Punctuation-mark ; τελεία στιγμή, full stop, period (.), μέση στιγμή, colon (:), and ὑποστιγμή, comma (,). *Dion. Thr.* 630, 6. *Apollon. D. Pron.* 327 B. *Synt.* 122, 15. 123, 7. *Arcad.* 140, 15. 189, 19. *Clem. A.* I, 1144 A. *Orig.* II, 92 C. — 4. Moment, instant. *Sept. Esai.* 29, 5. *Macc.* 2, 9, 11. *Luc.* 4, 5. *Plut.* II, 13 A. *Hippol. Haer.* 168, 28. *Sophrns.* 3585 D.
 στιγμαῖος, α, ου, as large as a point : as long as an instant. *Gemin.* 765 A, χρόνος. *Cleomed.* 33, 25. — Also, στιγμαῖος. *Plut.* II, 117 E.
 στίξω, L. interpungo, to punctuate. *Did.* A. 1204 C. *Epiph.* III, 237 B.
 στικτόν = δεῖ στίξιν. *Schol. Arist. Nub.* 385.
 στικτός, ἡ, ὄν, pricked. *Sept. Lev.* 19, 28, by tattooing.
 στιλβο-ποιέω = στιλβώω, στιλπνώνω. *Diosc.* 1, 90.
 στιλβός, ἡ, ὄν, = στιλπνός. *Pseudo-Chrys.* IX, 848 C.
 στιλβότης, ητος, ἡ, = στιλπνότης. *Plut.* I, 697 C. *Eus. Alex.* 444 C.
 στιλβόω, ὥσω, (στιλβός) to polish. *Sept. Ps.* 7, 13. *Theophil.* 1028 A.
 στιλβωμα, ατος, τὸ, = cosmetic. *Diosc.* 1, 57.
 στιλβωσις, εως, ἡ, a polishing. *Sept. Ezech.* 21, 10. *Basil.* I, 245 C.
 στιλβωτρον, ου, τὸ, a sort of face-brush used by women at their toilet. *Diosc.* 1, 33.
 στιλπνότης, ητος, ἡ, (στιλπνός) essentially = λαμπρότης. *Plut.* II, 921 A. *Galen.* V, 335 D.
 στιλπνώνω, ὥσω, = στιλβώω. *Epict.* 2, 8, 25. *Galen.* XIII, 255 C.
 στιλπων, ονος, ὁ, = σκωπαῖος. *Athen.* 12 16.
 στίλψις, εως, ἡ, (στίλβω) = στιλπνότης, λαμπρότης. *Orig.* III, 1072 C.
 στίμη, ης, ἡ, = στίμμη. *Sept. Jer.* 4, 30 as v. l. — Also, στίβη. *Phryn.* P. S. 68, 18.
 στίμης, εως, ἡ, = following. *Moer.* 313.
 στίμμη, εως, τὸ, stimmi = κόχλος. *Erotian.* 386. *Diosc.* 5, 99. *Galen.* II, 104 B. *Moer.* 316 στίμη (*Tertull.* I, 1306 A). *Hieron.* I, 553 (286). — Also, στίβη, stibi, stibium. *Sept. Jer.* 4, 30. *Diosc.* 5, 99.
 στυμίζω, ἴσω, to blacken the edge of the eyelids with στίμμη. *Sept. Reg.* 4, 9, 30. *Galen.* VI, 182 C. *Simoc.* 28, 3. — Also, στυβίζω. *Sept. Reg.* 4, 9, 30 as v. l. *Ezech.* 23, 40. *Strab.* 16, 4, 17. *Apollon. Ephes.* 1385 A.
 στίξεις, εως, ἡ, (στίξω) punctuation. *Anast. Sin.* 88 D.

- στιππύινος, στιππύον, incorrect for στνππύινος, στνππείον.
- στιχάριον, ου, τὸ, (στίχος) tunic. *Athan.* I, 357 C. *Macar.* 632 A. *Pallad. Laus.* 1235 B. *Apophth.* 261 A. *Const.* (536), 1204 C. *Gregent.* 572 B. *Joann. Mosch.* 2908 A. *Chron.* 614, 3. — Particularly, the priest's or deacon's tunic, one of the sacerdotal robes. *Pseudo-Chrys.* XII, 776 B. *Sophrns.* 3988 B. *Pseudo-Germ.* 572 B.
- στιχαροφαιλόδιον, ου, τὸ, = στιχάριον καὶ φαιλόδιον. *Joann. Mosch.* 3037 C. *Sophrns.* 3988 B. C.
- στιχηδόν, adv. in a row or line. *Diosc.* 4, 20. *Drac.* 3, 21 (A B Γ Δ E, κ. τ. λ.). *Herodn.* 4, 9, 9.
- στιχῆρης, es, = following. *Eus.* III, 853 A. *Aëtius apud Epiph.* II, 536 A. *Epiph.* I, 401 C. III, 244 B.
- στιχηρός, á, óν, in rows: in verse. *Eus.* IV, 1120 D, sc. βιβλία (Ἰώβ, Ψαλμοί, Παροιμίες, Ἐκκλησιαστής, Ἰσμία). VI, 101 A. *Greg. Naz.* III, 473 A. 1594 A, βιβλοι. *Cyrill.* H. 500 (Ἰώβ, Ψαλμοί, Παροιμίες, Ἐκκλησιαστής, Ἰσμία, Προφῆται). *Pallad. Laus.* 1251 A. *Socr.* 516 B. *Schol. Heph.* Poem. 8, 9, p. 127. — 2. In the Ritual, τὸ στιχηρόν, sc. τροπάριον, = modulus preceded by a verse from the Psalms. *Stud.* 1709 C. 1708 A. B. *Theoph. Cont.* 106. 107. The troparia of a κανών are never called στιχηρά.
- στιχίδιον, ου, τὸ, little στίχος, L. versiculus. *Plut.* II, 668 A. *Did. A.* 475 A.
- στιχίζω, ἴσω, to arrange. *Sept. Ezech.* 42, 3. — 2. To write. *Nicet. Byz.* 772 B. *Ptoch.* 2, 16, to versify.
- στιχικός, ή, óν, consisting of verses. *Schol. Arist.* Ach. 971.
- στίχινος, η, óν, made of, or caused by, verses. *Lucill.* 78, θάνατος.
- στιχισμός, οὐ, ó, arrangement. *Isid.* 792 B, τῶν βιβλίων.
- στιχιστής, οὐ, ó, versifier. *Tzetz. ad Lycophr.* 425.
- στιχολογέω, ἥσω, (στίχος, λέγω) to read verses, used with reference to the reading of the Psalter, or of the nine odes. *Cyrill. Scyth.* V. S. 242 C. *Joann. Mosch.* 2965 A. 3028 B. *Stud.* 1717 C. *Vit. Nil. Jun.* 148 A. 41 C στιχῶν write στιχολογῶν.
- στιχολογία, as, ή, the reading of the Psalter, or of the nine odes. *Joann. Mosch.* 2869 D. *Stud.* 1717 A, τοῦ ψαλτηρίου.
- στιχοποιία, as, ή, versification. *Plut.* II, 45 B.
- στιχοποιός, óν, (ποιέω) making verses. *Tatian.* 860 A, versifier.
- στίχος, ου, ó, verse of the Psalter, or of the nine odes. *Stud.* 1705 D Τὸ Κύριε ἐκέκραξα εἰς τὸν ἦχον τῶν στίχων τῆς ἐορτῆς. — 2. Stipulation. *Chron.* 720.
- στλεγγιδοποιός, óν, (ποιέω) making στλεγγίδες. *Strab.* 15, 1, 67.
- Στοά, ás, ή, the Poecile Stoa at Athens. *Diog.* 7, 5. — Οἱ ἀπὸ τῆς Στοᾶς, = οἱ Στωϊκοὶ φιλόσοφοι. *Plut.* II, 879 A. *Apollon. D. Synt.* 31, 7, 299, 28.
- στοιβάζω, áσω, (στοιβή) to heap or pile up. *Sept. Lev.* 6, 12. *Josu.* 2, 6. *Reg.* 3, 18, 33. *Cant.* 2, 5. *Lucian.* I. 626.
- στοιβοειδής, és, stuffing-like. *Alex. Aphr. Probl.* 78, 37.
- στοιχαδικός, óν, of στοιχάς. *Diosc.* 5, 53 (titul.), ὄξος, flavored with stoechas.
- στοιχαδίτης, ου, ó, = στοιχαδικός. *Diosc.* 5, 52, οἶνος.
- στοιχάριον, incorrect for στιχάριον.
- στοιχάς, áδος, ή, = ή κατὰ στοῖχον πεφυτευμένη. *Poll.* 7, 147. — 2. Stoechas, a plant. *Diosc.* 3, 28 (31).
- στοιχειακός, ή, óν, = στοιχειώδης. *Schol. Aesch. Prom.* 253.
- στοιχειακῶς, adv. referring to the elements of nature. *Eudoc. M.* 406.
- στοιχειολάτρης, ου, ó, (λατρεύω) worshipper of the elements. *Pseud-Athan.* IV, 376 B.
- στοιχείον, ου, τὸ, element, rudiment. *Paul. Col.* 2, 8, 20. *Gal.* 4, 3, 9. *Clem. A.* II. 284 C. — 2. Elementary sound, but not the sign of that sound. *Classical. Dion. H.* V, 73. *Erotian.* 16 Κατὰ στοιχείον, alphabetically, in alphabetical order. *Diosc.* 1, Prooem. p. 3. *Drac.* 3, 9. *Sext.* 621. *Socr.* 396 A. — 3. Heavenly body, particularly the two great luminaries. *Just. Apol.* 2, 5. *Theophil.* 1029 B. 1108 B. *Hippol.* 629 D. 852 A, σεληνιακόν. *Diog.* 6, 102, of the zodiac. *Epiph.* II, 44 A. *Chrys.* VII, 580 A. *Cyrill. A.* I, 464 B, the moon. — Tropically, = luminary. *Polycrat.* 1857 B, referring to John the Evangelist, Philip, Polycarp, etc. — 4. Genius, the spirit guarding a particular place or person. Also, talisman. *Theoph. Cont.* 379, 14. *Leo Gram.* 287. *Anon. Byz.* 1209 C. [In the passages above referred to, Paul speaks of the στοιχεῖα τοῦ κόσμου: in process of time, the ignorant imagined that he meant evil spirits or demons.]
- *στοιχειώω ὥσω, to instruct one in the elements. *Chrysipp. apud Plut.* II, 1036 A. *Sext.* 546. *Pallad. Laus.* 1010 B -θῆναι ἐν τῷ μονήρει βίῳ. — 2. To compute. *Syncell.* 64, 11. — 3. To perform talismanic operations upon anything. *Theoph. Cont.* 156. *Cedr.* I, 347. *Codin.* 35, 36.
- στοιχειώδης, es, elementary. *Dion. H.* VI, 1071 *Philon* I, 328. *Sext.* 701.
- στοιχειωδῶς, adv. in an elementary manner. *Diog.* 7, 131.
- *στοιχείωμα, áτος, τὸ, = στοιχείον. *Epicur. apud Diog.* 10, 36.

- στοιχειωματικός, ἡ, ὄν, talismanic. *Cedr.* II, 145, 16, λόγοι. — *Ptol. Tetrab.* 214 οἱ στοιχειωματικοί, astrologers.
- στοιχειώσεις, εως, ἡ, formation. *Sept. Macc.* 2, 7, 22. *Tatian.* 825 A. — 2. Elementary instruction. *Posidon.* apud *Diog.* 7, 138. *Philon* I, 321, 29. *Galen.* II, 236 C. *Orig.* I, 356 B. II, 217 B. *Heron Jun.* 159, the Elements of Euclid. *Hes.* — 3. Arrangement. *Epiph.* III, 244 A Τὴν τοῦ ἀλφαβήτου παρ' Ἑβραίοις στοιχεῖωσιν. — 4. Computation. *Syncell.* 411, 15. — 5. The performing of talismanic operations upon anything. *Theoph.* Cont. 155, 13.
- στοιχειωτής, οὗ, ὁ, teacher of the elements of a science. *Apollon.* D. Synt. 309. *Cyrril.* A. I, 563 A. *Heron Jun.* 7, 5, Euclid.
- στοιχειωτικός, ἡ, ὄν, = στοιχειώδης. *Clem.* A. II, 289 B. 73 C Ἡ στοιχειωτική τῶν παιδῶν διδασκαλία. *Diog.* 10, 30. — 2. Talismanic. *Theoph.* Cont. 156.
- στοιχείω, ἤσω, to stand in a line. Classical. *Ael. Tact.* 26, 1, the λοχαγός being before, and the οὐραγός behind. — Tropically, to succeed, prosper. *Sept. Eccl.* 11, 6. — 2. To act in accordance with, to agree with or to, to follow. *Polyb.* 28, 5, 6. *Gemin.* 808 A. *Dion. H.* II, 1189, 1. *Paul.* Gal. 6, 16. *Clementin.* 268 B, τινί. *Martyr.* Polyc. 1045 A. *Sext.* 640, 20. *Pallad.* Laus. 1074 C. *Dorothe.* 1676 A, ἐαυτοῖς, that we may not think too highly of ourselves. — 3. To stipulate. *Theoph.* 278. 531 Ἐστοιχήθη μεταξύ Ρωμαίων καὶ Ἀράβων ἵνα τελώσιν οἱ Ἀραβες καὶ ἡμέραν νομίσματα χίλια. *Porph.* Adm. 95, 17.
- στοιχηδόν, adv. in rows or lines, in order. Classical. *Dion. H.* I, 163. 388, 14. *Dion. P.* 63. *Diosc.* 4, 135 (137). *Sext.* 466. *Eus.* II, 1156 B. *Euthal.* 629 A.
- στοιχημα, ατος, τὸ, stipulation, treaty. *Theoph.* 519, 11.
- στοιχίδιον, ου, τὸ, short στοίχος. *Plut.* II, 847 E. F. [here στιχίδιον, q. v.]
- στόλαρχος, ου, ὁ, (στόλος, ἄρχω) commander of a fleet. *Poll.* 1, 119.
- στολή, ἡς, ἡ, dress, robes, garments. *Sept. Ex.* 29, 29, τοῦ ἁγίου, the garments of holiness, the holy garments. *Jos. Ant.* 3, 8, 7, ἱερά. *Pseudo-Germ.* 405 D, a bishop's sacerdotal robes.
- στολίξω, ἴσω, to put on a person. *Doctr. Orient.* 653 A -σασθαι τι.
- στολίον, ου, τὸ, little or paltry στολή. *Epict.* 3, 23, 35.
- στολισίς, εως, ἡ, vesture. *Philon* II, 157, 14.
- στολισμα, ατος, τὸ, dress, etc. Classical. *Sophrns.* 3453 B. C.
- στολισμός, οὗ, ὁ, vesture, dress, apparel. *Sept. Par.* 2, 9, 4. *Sir.* 19, 30. *Aristeas* 12. *Clem.* A. I, 533 A. *Damasc.* II, 352 B. *Andr. C.* 1304 A.
- στολιστήριον, ου, τὸ, vestry of a temple. *Plut.* II, 359 A.
- στολιστής, οὗ, ὁ, one that is over the wardrobe. *Sept. Reg.* 4, 10, 22. — 2. Sacristan of an Egyptian temple, = ἱεροστολιστής. *Plut.* II, 366 F. *Clem.* A. II, 253 B.
- στόμα, ατος, τὸ, mouth. *Porph.* Cer. 402, 20 Δέχεσθαι τινα ἀπὸ στόματος, to have a personal interview with one, said of the officer who receives a distinguished personage.
- στομα-κάκη, ἡς, ἡ, stomacacē, a disease of the gums. *Strab.* 16, 4, 24.
- στομα-λίμνη, ἡς, ἡ, = λιμνοθάλασσα. *Strab.* 4, 1, 8. 6, 3, 9, p. 453.
- στομαργία, ας, ἡ, (στόμαργος) loquacity. *Philon* II, 219, 43.
- στοματικός, ἡ, ὄν, (στόμα) of or for or good for the mouth. *Diosc.* 1, 25. 116. *Galen.* VI, 344 D, φάρμακον, stomatice.
- στομαχέω (στόμαχος), to have a weak stomach. *Basil.* I, 365 A.
- στομαχικεύομαι = preceding. *Aët.* 3, 109, p. 55 (b), 13.
- στομαχικός, ἡ, ὄν, of the stomach, stomachic. *Ruf.* apud *Orib.* II, 276, 1, good for the stomach. *Plut.* II, 732 A, sc. πάθος. *Ptol. Tetrab.* 199, διάθεσις. *Galen.* II, 189 C. *Antyll.* apud *Orib.* I, 449, 5. — 2. Stomachicus, having a weak stomach. *Diosc.* 1, 148. *Epict.* 3, 21, 1.
- στόμαχος, ου, ὁ, oesophagus: the upper orifice of the stomach. *Galen.* II, 238 C. 373 B. VI, 343 E = τὸ στόμα τῆς κοιλίας.
- στόμιν for στόμιον, τὸ, mouth of a river. *Theoph.* 572.
- στόμωμα, ατος, τὸ, steel-edge. Classical. *Sept. Sir.* 34, 26. *Diod.* 19, 30. — 2. A sharpening. *Ael. Tact.* 13, 2.
- στοργή, ἡς, ἡ, (στέργω) affection. Classical. *Sept. Macc.* 3, 5, 32.
- στουππίον, see στυππίον.
- στοχάζομαι, to think, to consider: to reflect: to spare. *Cleomed.* 57, 9. *Lucian.* III, 570 = φείδομαι, condemned in this sense. *Polem.* 288 = νομίζω. *Theoph.* 547 Ἀσφαλὴ καὶ δυσμάχητον εἶναι τὸν τόπον στοχασάμενοι. — *Eus. Alex.* 345 A στοχάζω.
- στοχασμός, οὗ, ὁ, L. conjectura, conjecture, conjectural inference. *Strab.* 1, 4, 4. 2, 1, 39, p. 138. *Diosc.* 1, 58. *Hermog.* Rhet. 17, 16 (20, 3. 28, 15), circumstantial evidence. *Orig.* I, 52 B Ὡς στοχασμῷ εἰπεῖν, = ὡς εἰκάσαι.
- στοχαστής, οὗ, ὁ, = ὁ στοχάζόμενος. *Sept. Esai.* 3, 2, guesser. *Agathar.* 117, 17, τινός. *Philon* I, 10, 1 Στοχασταὶ τῶν εἰκότων. *Jos.* B. J. 4, 4, 6, τῶν μελλόντων. *Athan.* II, 892 B, guesser.

στοχαστικός, ἡ, ὄν, *conjectural*. *Hermog. Rhet.* 16, 17, of circumstantial evidence.

στοχαστικῶς, *adv. conjecturally*. *Athenag.* 904 B. *Clem. A. I.* 817 C. 928 B.

στραβισμός, οὐ, ὁ, (στραβός) *strabismus, squinting*. *Galen. II.* 270 A. *Alex. Aphr. Probl.* 57, 17.

στραβομήτης, ἡ, ὁ, (μήτη) = *στρεβλόριμος*. *Cedr. II.* 565, a surname.

στραβός, ἡ, ὄν, = *στρεβλός, crooked*. *Drac.* 63, 8. *Galen. II.* 102 E. *Alex. Aphr. Probl.* 42, 29, — 2. *Strabus* = ἄλλος, *squinting*. *Moer.* 189.

στραβόω, ὥσω, = *τυφλώω, to blind*. *Leont. Cypr.* 1728 D. 1729 A. B.

στραγγαλάω = *στραγγαλίζω*. *Diod.* 1, 68, p. 79, 88. *Strab.* 6, 1, 8, p. 413, 7.

στραγγάλη, ἡ, ὄν, *halter*. *Jos. Ant.* 9, 4, 6. *Plut. I.* 804 A. *Sext.* 122, 28. — *Jos. Ant.* 6, 8, 2, = *choking sensation, anguish*.

στραγγαλιά, ἄς, ἡ, *knot: intricacy: crooked ways, intrigue*. *Sept. Ps.* 124, 5. *Esai.* 58, 6. *Ptol. Tetrab.* 200, *halter*.

στραγγαλιάω, *to be crafty, to intrigue*. *Plut. II.* 618 F.

στραγγαλίζω, ἴσω, *to strangle, choke*. *Diod.* 1, 68, p. 79, 88 as v. l. *Strab.* 6, 1, 8, p. 413 as v. l. *Plut. II.* 530 D.

στραγγαλιστήρ, ἦρος, ὁ, *halter*. *Theogn. Mon.* 853 C.

στραγγαλιώδης, ἐς, *crooked, deceitful, artful: perverse*. *Sept. Prov.* 8, 8. *Phryn. P. S.* 63, 22 = *ἐπιτεταραγμένος*. *Orig. III.* 832 A.

*στραγγαλώω, ὥσω, (στραγγάλη) *to knot*. *Philon B.* 57. *Alex. Aphr. Probl.* 24, 23. — 2.

To strangle, choke = *στραγγαλάω, στραγγαλίζω*. *Sept. Tobit* 2, 3. *Ignat.* 680 A.

στραγγεῖον, οὐ, τὸ, (στράγγε) = *σικύα*. *Alex. Aphr. Probl.* 69, 30.

στραγγίζω, ἴσα, *to wring out, squeeze out*. *Sept. Lev.* 1, 15, τὸ αἶμα πρὸς τὴν βάσιν. *Diosc.* 1, 32, 2, 84, ὕδωρ.

στραγγοειδῶς (στράγγε, ΕΙΔΩ) *by drops*. *Moschn.* 125.

στραγγός, ἡ, ὄν, *reluctant: slow*. *Ruf. apud Orib. II.* 212, *πυρετός*. *Cass.* 150. *Orib. II.* 170. — *Basil. III.* 461 C *στραγός*.

στραγγῶς, *adv. reluctantly*. *Menemach. apud Orib. II.* 73.

στραγγίον, οὐ, τὸ, *the Latin stragulum, coverlet*. *Basilic.* 2, 2, 42.

στραγλο-μαλωτάριον = *στραγγίον*. *Theoph.* Cont. 617.

στραγός, *see στραγγός*.

στράτα, ἀς, ἡ, *via strâta* = ὁδός, *way, road*. *Leont. Cypr.* 1717 A *Μακρὰν στράταν ἔχουσιν ἀπελθεῖν*. *Theoph.* 442, 11. (Compare the *Pindaric σκυρωτὸς ὁδός*.)

στραταρχέω, ἡσω, = *στρατάρχης εἰμί*. *Jos. B.* J. 4, 1, 10, p. 269.

στρατευσίω = *ἐπιθυμῶ στρατεῦειν* or -σθαι. *Dion C.* 53, 25, 2. *Frag.* 40, 33.

στρατηγεσία, ἀς, ἡ, = *στρατηγία*. *Genes.* 32, 14.

στρατηγέτης, οὐ, ὁ, = *στρατηγός*. *Pseudo-Lucian.* III, 595.

στρατηγεύω = *στρατηγέω*. *Porph. Adm.* 200.

στρατηγέω, ἡσω, = *καταστρατηγέω, to out-general*. *Sept. Macc.* 2, 14, 31. — *Strab.* 11, 7, 4, *to employ stratagem or trick*. — *Inscr.* 189, ἐπὶ τινος. — 2. *To be consul or praetor*. *Polyb.* 3, 114, 6 = ὑπατεύω. *Plut. II.* 470.

στρατηγία, ἀς, ἡ, = *στρατιά, στρατός, army*. *Sept. Judith* 5, 3. — 2. *Prefecture*. *Strab.* 12, 1, 2. *App. I.* 802, 3. II, 328, 31, *πολιτικῇ, jurisdictio or praetura urbana*. — *Ael. Tact.* 9, 8 = *φαλαγγαρχία*.

στρατηγικός, ἡ, ὄν, *L. praetorius, praetorianus, pretorian*. *Dion. H. I.* 414, 14, *σκηνή, praetorium*. *Strab.* 14, 6, 6, *ἐπαρχία, prefectura*. *Plut. I.* 1070 E. *App. II.* 430, 6, *βῆμα*.

στρατήγιον, οὐ, τὸ, = *πραιτώριον, praetorium*. *Polyb.* 6, 31, 1. *Dion. H. II.* 908. *App. I.* 252, 96. *Dion C.* 53, 16, 5.

στρατηγίς, ἴδος, ἡ, *district under the command of* = *στρατηγός*. *Porph. Them.* 81.

στρατήγισσα, ἡς, ἡ, *the wife of* = *στρατηγός*. *Porph. Cer.* 67, 16.

στρατηγός, οὐ, ὁ, *the Roman consul, praetor, or praefectus*. *Polyb.* 1, 7, 12. 1, 11, 2. 1, 66, 1, ὁ ἐπὶ τῆς πόλεως, *praefectus urbi*. *Diod.* 4, 83. *Dion. H. I.* 247, 19.

στρατηλασία, *see στρατηλατία*.

στρατηλάτης, οὐ, ὁ, *commander of an army*. *Zos.* 99, 15.

στρατηλατία, ἀς, ἡ, *the office of στρατηλάτης*. *Theoph.* 192, 18. — Also, *στρατηλασία*. *Justinian. Novell.* 38. Prooem. § γ'.

στρατηλατιανός, οὐ, ὁ, *one of the officers of the στρατηλάτης*. *Theod. III.* 950 A (Sirmond.).

στρατιά, ἀς, ἡ, *host*. — Ἡ στρατιά τοῦ οὐρανοῦ, or αἱ στρατιαὶ τῶν οὐρανῶν, *the host of heaven, the celestial bodies*. A *Hebraism*. *Sept. Par.* 2, 3, 3. *Nehem.* 9, 6. *Sophon.* 1, 5.

στρατιάρχης, οὐ, ὁ, = *στρατάρχης, στρατηγός*. *Dion C.* 42, 53, 5. 56, 17, 2. 67, 6, 4. *Basil. Sel.* 572 C.

στρατιάρχος, οὐ, ὁ, = *preceding*. *Dion C.* 42, 4, 1. 46, 38, 6. 48, 13, 1. *Simoc.* 65, 14.

Στρατιωτικοί, ὧν, οἱ, *Stratitici* = *Βαρβηλιῶται*. *Theod. IV.* 361 C.

στρατιώτης, οὐ, ὁ, (στρατιότης) *a title given to the σκυριῶμιος of the αὐγουστάιοι of Egypt*. *Justinian. Edict.* 13, 13.

στρατο-κήρυξ, υκος, ὁ, *herald of an army*. *Sept. Reg.* 3, 22, 36. *Ael. Tact.* 9, 4.

Στρατοκλής, έους, ὁ. *Stratocles*. *Apocr. Act* Andr. 11 ὁ Στρατόκλη.

στρατολογέω, ἡσω, (στρατός, λέγω) *to collect an*

army. *Diod.* 14, 19. *Dion. H.* IV, 2217, 2. *Jos. Ant.* 18, 3, 5.

στρατολόγημα, ατος, τὸ, = following. *Nil.* 552 C. — 2. Army, troops, soldiers. *Genes.* 50. *Theoph. Cont.* 624.

στρατολογία, ας, ἡ, the collecting of an army, levy. *Diod. Ex. Vat.* 138, 17. *Dion. H.* II, 1140, 14.

στρατοπεδάρχης, ου, ὁ, (στρατόπεδον, ἄρχω) commander of an army. *Jos. B. J.* 2, 19, 4. *Lucian.* II, 30. — *Dion. H.* IV, 2088, of a legion.

στρατοπεδαρχία, ας, ἡ, the office of στρατοπεδάρχης. *Dion. H.* IV, 2088, 15.

στρατοπεδαρχικός, ἡ, ὄν, of a στρατοπεδάρχης. *Ptol. Tetrab.* 176. *Theod. Icon.* 168 B.

στρατοπεδεία, ας, ἡ, encampment, camp. *Classical.* *Sept. Josu.* 4, 3. *Polyb.* 1, 30, 12, 1, 48, 10. *Diod.* 11, 10. *Dion. H.* III, 1745, 10.

στρατοπεδευτικός, ἡ, ὄν, (στρατοπεδεύω) of a camp or encampment. *Polyb.* 6, 30, 3.

στρατόπεδον, ου, τὸ, the Roman legio. *Polyb.* 1, 16, 2. *Dion C.* 38, 47, 2. 55, 23, 2. 5.

στρατορίκιον, ου, τὸ, the office of στρατῶρ. *Steph. Diac.* 1137 C. *Cuop.* 30, 10. — 2. Groom's baton. *Porph. Cer.* 576, 18 — ῥίκιον.

στρατόρισσα, ης, ἡ, the wife of a στρατῶρ. *Porph. Cer.* 67, 20.

στρατοῦρα, ας, ἡ, the Latin stratura, housing. *Porph. Cer.* 460. 462.

στρατο-φύλαξ, ακος, ὁ, sentinel [rather, commanding officer]. *Strab.* 12, 5, 1. 15, 1, 46.

στράτωρ, ορος, ὁ, strator = ἵπποκόμος, groom. *Theoph.* 624, 14. *Leo. Tact.* 14, 81. *Porph. Cer.* 452.

στρατορίκιον, see στρατορίκιον. — στρανώ, incorrect for στραβόω.

στρέβλευμα, ατος, τὸ, (στρεβλός) perverseness, deceitfulness. *Symm. Prov.* 6, 12 (πιστρυ) — στρεβλοκάρδιος, ον, (καρδία) perverse of heart. *Aquil. Prov.* 11, 20.

στρεβλόρινος, ον, (ρίς) crooked-nosed. *Mal.* 103, 18.

στρεβλόστομος, ον, (στόμα) wry-mouthed. *Mal.* 298, 20.

στρεβλότης, ητος, ἡ, crookedness : perverseness : opposed to εὐθύτης. *Plut.* II, 968 A. B. *Aquil. Prov.* 4, 24. *Sext.* 531.

στρεβλό-χειλος, ον, with distorted lips : deceitful. *Greg. Naz.* II, 204 C.

στρέβλωμα, ατος, τὸ, (στρεβλόω) distortion. *Erotian.* 344.

στρέβλωσις, εως, ἡ, = τὸ στρεβλοῦν or στρεβλοῦσθαι. *Jos. Ant.* 19, 1, 5. *Plut.* II, 1070 B. *Martyr. Poth.* 1424 B, torture.

στρεβλωτήριον, ου, τὸ, instrument of torture, rack. *Pseudo-Jos. Macc.* 8, p. 508. *Symm. Jer.* 20, 2. *Orig.* I, 584 A.

στρεβλωτικός, ἡ, ὄν, torturing. *Greg. Nyss.* III,

945 A. Τὰ στρεβλωτικά τῶν μελῶν ὄργανα. *Sophrns.* 3685 A.

στρέμμα, ατος, τὸ, anything twisted. *Sept. Judic.* 16, 9, στυππίον, tow-rope. *Diosc.* 2, 151 (152) = στρόφος, of the bowels. — *Clementin.* 312 A = σύστρεμμα, crowd of people.

στρεπτάριον, ου, τὸ, (στρεπτός) a twist, a thing twisted. *Paul. Aeg.* 220.

στρεπτόν, οὔ, τὸ, fringe, tassel. *Sept. Deut.* 22, 12.

στρέφω = τρέπω, to change. *Just. Apol.* 1, 59 (61). Cohort 25. — 2. Circumago, to set free, to liberate a slave. *Epict.* 2, 1, 26.

Στρήνα, ἡ, Strenia, a Roman goddess. *Lyd.* 53, 22. — 2. Strena = ἐπινομίς, New-Year's gifts. *Athen.* 3, 52. *Lyd.* 53, 18 τὰ στρήνα.

στρήνος, ου, ὁ, = τὸ στρήνος. *Anast. Sin.* 753 A. 773 B.

στρίγξ, ιγγός, ἡ, strix, a species of owl. *Liber.* 30, 28. — *Pseudo-Damasc.* I, 1604 A

Στρίγγας καὶ Γελουδες, female demons.

στρικτός, ἡ, ὄν, strictus. *Suid.* Στρικτόν . . .

στροβεύς, εως, ὁ, (στροβέω) an instrument used in fulling. *Schol. Arist. Eq.* 386.

στροβήσις, εως, ἡ, distraction. *Epiph.* I, 252 B.

στροβητός, ἡ, ὄν, whirled round. *Lucian.* III, 644, τροχῶ.

στροβίλιος, η, ὄν, (στρόβιλος) of stone-pine. *Diosc.* 1, 82. 90. 92, ρητίνη.

στροβίλιον, ου, τὸ, = στρόβιλος. *Diosc. Eupor.* 2, 108. *Phryg.* P. S. 58, 19, stone-pine.

στροβίλιος, ον, = στροβίλιος. *Galen.* VI, 132 C, ρητίνη.

στροβιλίτης, ου, ὁ, of στρόβιλοι. *Diosc.* 5, 44, οἶνος, flavored with the fruit of the stone-pine.

στροβυλοειδής, ἐς, top-like. *Classical.* *Strab.* 13, 4, 1. 17, 1, 10.

στρόβιλος, ου, ὁ, the cone of the stone-pine ; also the kernel. *Diosc.* 4, 105 (107). — 2. Stone-pine (*Pinus pinea*). *Diosc.* 1, 86 ἡ στρόβιλος. *Plut.* II, 648 D.

στροβίλω, ὦσω, to whirl around. *Plut.* II, 235 C.

στροβιλώτης, ἐς, = στροβυλοειδής. *Plut.* I, 463 A.

στρογγυλαίνω, to make στρογγύλος. *Plut.* II, 894 A.

στρογγύλεος, ον, contracted στρογγυλοῦς, οἶν, = στρογγύλος. *Chron* 699, 21.

στρογγυλίζω, ἰσω, = στρογγύλλω. *Dion. H.* V, 482. *Psell.* 904 C.

στρογγυλιστής, οὔ, ὁ, = ὁ στρογγυλίζων or στρογγυλιζόμενος. *Cosm. Carni. Greg.* 532.

στρογγύλλω, ὑλῶ, to round. *Dion. H.* V, 76, 5, in pronouncing the letter Ω.

στρογγυλοειδής, ἐς, roundish. *Diosc.* 3, 56 (63). *Plut.* II, 1121 C.

στρογγυλοειδώς, adv. roundishly. *Alex. Aphr.* Probl. 36, 25.
 στρογγυλ-όψις or στρογγύλ-οψις, ὁ, = στρογγυλοπρόσωπος, round-faced. *Mal.* 100. 425.
 στρογγυλῶ, ὥσω, = στρογγύλλω. *Erotian.* 64. *Plut.* II, 1121 A.
 στρομβέω = στροβέω. *Caesarius* 908.
 στρομβοειδής, ἐς, like a στρόμβος. *Xenocr.* 48, like cockles.
 στρουθάριον, ου, τὸ, little στρουθός. *Classical.* *Anton.* 5, 1.
 στρουθεών, ὠνος, ὁ, aviary. *Theoph.* 493. 495.
 στρουθιοκάμηλος, ου, ἡ, = στροβοκάμηλος. *Orig.* III, 652 A. — 2. A synonyme of στρούθειον. *Diosc.* 2, 192 (193).
 στρουθιομήλον, ου, τὸ, = στρούθειον or στρούθειον μῆλον. *Galen.* VI, 350 D. F.
 στρουθο-κάμηλος, ου, ὁ, ἡ, struthiocamelus = στρουθός, bird-camel, ostrich. *Diod.* 2, 50, p. 162, 62. *Strab.* 16, 4, 11. *Aquil.* *Deut.* 14, 15. *Galen.* VI, 387 A.
 στρουθοκέφαλος, ου, (κεφαλῇ) sparrow-headed, or ostrich-headed. *Plut.* II, 520 C. *Galen.* II, 278 B.
 στρουθο-φάγος, ου, ostrich-eating. *Agathar.* 148, 1. *Diod.* 3, 28. *Strab.* 15, 4, 11, a nation so called.
 στρούκτωρ, ορος, ὁ, structor = τραπεζοκόμος. *Athen.* 4, 70. *Eus. Alex.* 444 C.
 Στρούμμιτσα or Στρούμπιτσα, ἡ, Strumpitza, a place. *Basil.* *Porph.* *Novell.* 319. *Cedr.* II, 459.
 στρόφαλος, ου, ὁ, = στρόβιλος, top. *Psell.* 1133 A.
 στροφεῖον, ου τὸ, capstan. *Lucian.* III, 252.
 στροφή, ἡς, ἡ, trick. *Iust. Apol.* 1, 14, μαγκαί, juggler's tricks. — 2. Stropha or strophe of an ode. *Dion. H.* V, 130. VI, 1110. *Philon* II, 484, 15.
 στροφυγοειδής, ἐς, like ■ στρόφυγξ (pivot). *Apollod.* *Arch.* 44 as v. l.
 στροφιόλος, ου, ὁ, strophium. *Heron Jun.* 139, 20.
 στροφόμαι (στρόφος), to have the gripes. *Diosc.* 2, 107. 1, 18, p. 35. *Delet.* p. 11. *Eupor.* 2, 40. *Epict.* 4, 9, 4.
 στροφώδης, ἐς, L. torminalis, pertaining to the gripes. *Erotian.* 352.
 στροφωδώς, adv. as in the gripes. *Galen.* VII, 415 E.
 στροφωτός, ἡ, ὅν, (στρέφω) that turns round. *Sept. Ezech.* 41, 24.
 στρύγξ, incorrect for στρίγξ.
 στρυφαλῖς, ἰδος, ἡ, = τροφαλῖς. *Dubious.* *Sept. Reg.* 1, 17, 18.
 στρυφνῶ, ὥσω, (στρυφνός) to make rough, astringent, or harsh. *Plut.* II, 624 F. *Greg.* Th. 1073 B.
 στρωματεύς, ἑως, ὁ, = στρωματίδεσμος. *Phryn.* 401, condemned. *Moer.* 326. — 2. Plural,

οἱ στρωματεῖς, the title of the miscellanies of Clemens of Alexandria. *Clem. A.* I, 708 A. *Theod.* IV, 350 C. Κλήμης ὁ Στρωματεύς, the author of the στρωματεῖς. *Joann. Mosch.* 3045 C.
 στρωμάτιον, ου, τὸ, little στρώμα. *Anton.* 5, 1.
 στρωματο-φύλαξ, ακος, ὁ, keeper of the bedding. *Plut.* I, 697 B.
 στρωννύω or στρώννυμι. L. sterno = ἐπισάτω, to saddle. *Hieron.* II, 46 B, Asinum sternere. *Aporphth.* 96 D Κελεύει στρωθῆναι τὰ κτήνη. 232 A, τὸν ὄνον. *Joann. Mosch.* 3025 D. *Porph.* *Cer.* 80, 25. 500, 16. *Adm.* 243. *Achmet.* 233. 153 Ἐστρωμένος ἵππος, caparisoned.
 στρώσις, ἐως, ἡ, a spreading: a paving: a bed. *Dion. H.* I, 581, 10, ὁδῶν. *Strab.* 5, 3, 8. *Jos. B. J.* 7, 8, 3, λίθου. *Aporphth.* 149 A = στρωμνή, στρώμα. *Sophrns.* 3653 B. *Doroth.* 1672 A.
 στῶρτης, ου, ὁ, one that spreads beds. *Classical.* *Greg. Naz.* III, 659 A.
 στυγερωπός, ἡ, ὅν, = στυγερώπης. *Agath. Epigr.* 72, 1.
 στυγνᾶω, ἄσω, = στυγνός εἶμι, to be gloomy. *Matt.* 16, 3, to lower, said of the sky. *Marc.* 10, 22. *Macar.* 529 A.
 στυγηγόρος, ου, (ἀγορεύω) announcing gloomy things. *Greg. Naz.* III, 1337 A.
 στυγνία, ἀς, ἡ, = στυγνότης. *Joann. Mosch.* 3040 B.
 στυγνοποιός, ὅν, (ποιέω) making sad. *Basil.* IV, 661 A.
 στυγνός, ἡ, ὅν, sad, melancholy. *Theod.* III, 1048 D Ὡς δὲ ἐπὶ στυγνὸν καὶ ἀνακόλουθον ἵνα δοκῶσιν εἶναι.
 στυγνότης, ητος, ἡ, sadness, gloominess. *Classical.* *Polyb.* 3, 20, 3. *Cyrril.* A. X, 89 B ἡ ἡμετέρα, tristitia nostra, a title of assumed humility.
 στυγνόμενος, ου, (στυγέω, δέμνια) bed-hating, a euphemism. *Agath. Epigr.* 82.
 στυλίδιον, ου, τὸ, little στυλῖς. *Strab.* 1, 3, 4.
 στυλίζω, ἰσα, = στηλιτεύω. *Ephes.* 976 E. *Thalass.* 1476 A. *Leont. Cypr.* 1717 A.
 στυλῖς, ἰδος, ἡ, little στύλος. *Dion. H.* I, 470. *Strab.* 6, 2, 1. 3, 5, 5. 6, 1, 5.
 στυλίσκος, ου, ὁ, little στύλος. *Strab.* 3, 4, 17.
 στυλῆτης, ου, ὁ, pillar-man, styliite, an epithet given to those holy men who spent the greater part of their lives on the tops of pillars in the vicinity of large cities. The most distinguished of the pillar-saints are Simeon, Julianus, Daniel, Alypius, and Petrus. Saint Nilus intimates that this mode of mortifying the flesh was not free from vanity. *Nil. Epist.* 2, 114, p. 249 B. *Ephes.* 1604 B. *Theod. Lector* 172 B. *Euagr.* 1, 13. 6, 23. *Joann. Mosch.* 2873 C. 2876 C. 2981 A. *Theoph.* 177. 683. *Stud.* 960 D. *Horol. Sept.*

1. Nov. 26. Dec. 11. (Compare *Arist. Nub.* 231. *Lucian.* III, 474 seq.)
στυλο-ειδής, *és*, like a pillar. *Galen.* IV, 43 B. *Steph. Diac.* 1148 C.
στυλος, *ου, ό*, pillar. *Pallad. Laus.* 1195 D, *της υπομονης.*
στυλωμα, *ατος, τό*, (στυλώ) *prop. Apollod. Arch.* 17.
στύμμα, *ατος, τό*, (στύφω) *stymma*, the chief ingredient of an ointment. *Diosc.* 1, 76. 18, p. 35, *των μύρων.* *Clem. A. I.* 344 D.
στυπος, *ου, ό*, = *στύπη.* *Galen.* II, 98 C.
στυπείνος, *η, ου*, = *στύπινος.* *Phryn.* 261, condemned.
στυπίν for *στυπίνον.* *Schol. Lucian.* II, 600.
στύπινος, *η, ου*, of tow. *Phryn.* 261. P. S. 33, 12.
στυπίνον, *ου, τό*, = *στυπείον, στυπείον.* *Sept. Judic.* 15, 14. *Polyb.* 5, 89, 2, v. 1. *στυπίνον.*
στυπύνος, *η, ου*, = *στύπινος.* *Sept. Lev.* 13, 47. 59.
στυπηριώδης, *es*, like *στυπηρία.* *Classical. Diosc.* 5, 179 (180). *Antyll. apud Orib.* II, 383.
στυπτικός, *ή, όν*, (στύφω) *stypticus*, astringent. *Diosc.* 1, 14. 20. 2, 94. *Athen. apud Orib.* III, 188, 10. *Plut.* II, 624 E. *Antyll. apud Orib.* II, 439, 8. *Clem. A. I.* 488 C.
στυρακάτον, *ου, τό*, wine flavored with *στύραξ.* *Orib.* I, 435.
στυρακίζω, *ίσω*, to be or smell like *στύραξ.* *Diosc.* 2, 106.
στυράκινος, *η, ου*, of *στύραξ.* *Sept. Gen.* 30, 37. *Strab.* 12, 7, 3, p. 570. *Diosc.* 1, 64. 79, pp. 68. 83, *μύρον, έλαιον, χρίσμα.*
στυφίζω, *ίσω*, to be *στυφός.* *Anon. Med.* 235.
στυφός, *ή, όν*, (στύφω) *astringent.* *Basil.* I, 113 C. *Geopon.* 6, 11, 2. *Anon. Med.* 247. 249, *οίνος.*
στύφος, *ου, ό*, gain? *Greg. Nyss.* III, 185 B. *Διά τοῦ στύφου της απάτης.* *Hes. Στύφος, κέρδος.*
στυφότης, *ητος, ή*, (στυφός) *density.* *Plut.* II, 96 F. 97 A. — 2. *Astringency: austerity, severity.* *Pallad. Laus.* 1218 A. *Apophth.* 401 A. *Stud.* 1712 A. *Steph. Diac.* 1092.
στυφός, to contract: to be astringent: to inspissate. *Classical. Dion. H. V*, 90, 2, opposed to *διαχέω.* *Strab.* 11, 11, 5. *Diosc.* 1, 12. 167. 53, p. 56 *Τοῦ έστυμμένου ελαίου.* *Hermes Tr. Iatrom.* 395, 26. *Galen.* II, 288 B X, 101 A. *Achmet.* 199 *τό στύφον* = *στυφότης, astringency.* *Anon. Med.* 249. — 2. *Tropically, to discipline, correct.* *Pallad. Laus.* 1075 C. 1114 C. *Nil.* 300 B. *Cyrril. Scyth.* V. S. 258 B.
στυψίς, *εως, ή*, (στύφω) *contraction.* *Diosc.* 1, 48. *Philotim. apud Orib.* I, 300, 7. — 2. *Spissamentum* = *στύμμα.* *Diosc.* 1, 5, *των μύρων.*

στωϊκείουμαι, to play the Stoic. *Numen. apud Eus.* III, 1212 B.
Στωϊκός, *ή, όν*, (στοά) *Stoicus*, of the Poecile Stoa, where Zeno taught. *Just. Apol.* 2, 8, *δόγματα*, the Stoic doctrines. — *Στωϊκός φιλόσοφος*, = *Stoic philosopher.* *Strab.* 13, 1, 57. 14, 2, 13. *Philon* I, 251, 10. *Luc. Act.* 17, 18. *Epict.* 1, 19, 17. *Plut.* II, 874 D. 882 D. E *Οί από Ζήνωνος Στωϊκοί.* *Just. Apol.* 1, 20. *Lucian.* I, 755. *Sext.* 57. *Diog.* 1, 17. 7, 5. — *Η Στωϊκή αίρεσις, σχολή, or φιλοσοφία*, the Stoic sect, school, or philosophy. *Dion. H. V*, 8. *Strab.* 14, 6, 3. *Plut.* II, 605. 329. *Sext.* 261. *Clem. A. I.* 732 D.
στωμυλνέουμαι = *στωμύλλομαι.* *Clem. A. I.* 652 A.
στωμυλήθρα, *as, ή*, (στωμυλέω) *glibness, volubility of tongue.* *Numen. apud Eus.* III, 1209 A. *Phryn.* P. S. 5, 5. *Athen.* 9, 26.
στωμυλήθρος, *ου, glib, voluble.* *Aristaen.* 1, 1.
σύ, *thou.* — *Mediaeval accusative and genitive sas* = *ύμās, ύμών.* *Porph.* Cer. 36 *Τήν άγίαν βασιλείαν σας.* 380 *Θεός διαφυλάξη σας.* *Ευλογών τον γάμον σας.* 383 *Πάντα έχθρόν σας δουλώση πρό των προδών σας.* 384 *Αί άρεταί σας.*
συάγρειος or *συάγριος*, *ου*, (σύαγρος) of wild boar. *Diosc.* 2, 90. 99.
συαγρώδης, *es*, like a wild boar. *Strab.* 1, 2, 16, p. 37, 17.
συάκιον, *ου, τό*, = *σύαξ.* *Bioss.* III, 417.
σύαξ, *ακος, ό*, a species of fish. *Nicet.* 77.
συγ-γάλακτος, *ου, ό* (σύν, γάλα) = *όμογάλακτος*, foster-brother. *Theoph.* 500.
σύν-γαμβρος, *ου, ό*, the husband of one's wife's sister. *Poll.* 3, 32. *Theod. Lector* 181 C. *Leo Gram.* 360. *Hes. Άέλιοι . . .*
συγ-γαμέω, to marry together with. *Sext.* 496, 14.
συγ-γεμίζω. *Apophth.* 281 A *Συνεγέμιζε μετ' αυτόν την κάμηλον.*
συγ-γεμώω, *ωσα*, = preceding. *Apophth.* 269 C, *τό κτήνος.*
συγγένεια, *relationship.* *Greg. Naz.* III, 321 C.
συγγενεύς, *έως, ό*, = *συγγενής.* *Inscr.* 2686. 4896, A. *Sept. Macc.* 1, 10, 89 as v. 1. *Marc.* 6, 4. *Athan.* I, 381 C. *Cyrril. H.* 580. *Ephr.* III, 253 F. *Stud.* 805 A.
συγγενής, *és*, kinsman, a title of honor bestowed by the king of Persia upon favorites. *Classical. Sept. Esdr.* 1, 4, 42. 1, 3, 7, *Δαρείου.* — Also, by the successors of Alexander. *Macc.* 1, 11, 31. *Inscr.* 4897, 6.
συγγενικός, *ή, όν*, belonging to the family. *Dion. H. I*, 542. 577, *ονομα, nomen.* II, 635.
συγγενίς, *ιδος, ή*, = *ή συγγενής.* *Clementin.* 308. *Plut.* II, 265 C. D. *Orig.* III, 1904. *Eus.* IV, 889 B.
συγγένισσα, *ης, ή*, = preceding. *Epiroph.* II, 728 B.

συγ-γέρων, οντος, ὁ, fellow-old-man. Babr. 22. Greg. Th. 1037 B.
 συγ-γίγας, αὐτος, ὁ, fellow-giant. Isid. 384 A.
 σύγγιλι, incorrect for σιγγίλι.
 συγγνώμεομαι, ἴσομαι, = συγγνώμην αἰτοῦμαι. Pseud-Athan. IV, 525 C, τι.
 συγγνωμονέω, ἴσω, (συγγνώμων) = συγγνώσκω. Apollod. 2, 7, 6, 3. Jos. B. J. 2, 15, 4. Ignat. 680. Phryn. 382, condemned. Sext. 389, 12. 628, 8.
 συγγνωμονικός, ἡ, ὄν, disposed to pardon. Classical. Diod. II, 603, 23. Hermog. Rhet. 42, 10. Orig. III, 1176 τὸ συγγνωμονικόν = συγγνώμη. Eus. V, 281 C.
 συγγνωμονικῶς, adv. by being disposed to pardon, indulgently. Hermog. Rhet. 23, 19. Hierocl. C. A. 86, 14.
 συγ-γνωρίζω = γνωρίζω. Polem. 170.
 σύγ-γνωσις, εως, ἡ, cognitio, thorough knowledge. Clem. A. I, 709 A.
 συγγνωστός, ἡ, ὄν, pardonable, excusable. Sept. Sap. 6, 7, ἐλέους, deserving of pity. — 2. Acquainted with. Pseudo-Theophyl. B. IV, 1216, acquaintances.
 συγ-γομφώω = γομφώω. Diod. 14, 72. Plut. I, 66. II, 922.
 συγγραμμάτων, ον, τὸ, little σύγγραμμα. Lucian. I, 832. Orig. I, 49 A. B.
 συγγραφή, ἡς, ἡ, = scratch. Erotian. 266 Συγγραφὴ ὑφαιμος, = αἰμάλωψ
 συγγραφικός, ἡ, ὄν, (συγγραφή) pertaining to writing, composition, or to prose. Lucian. I, 593, δεινότης. Men. Rhet. 279, 17, λόγος, in prose.
 συγ-γράφω. Apollon. D. Synt. 272, 23 Τὸ ἱσόχρονον ἢ συγγραφομένου τοῦ I (HI). — 2. Conseribo. Plut. I, 25. II, 278 D Πατέρες συγγεγραμμένοι, patres conscripti
 συγ-γυμνασία, as, ἡ, an exercising together. Sept. Sap. 8, 18. Plut. II, 898 C. Apollon. D. Conj. 479. Sext. 612, 20. Clem. A. I, 701. II, 312 C.
 συγ-καθαγίζω. Plut. II, 141 E. F.
 συγ-καθαίρω. Philon I, 647, 34. — Tim. Aelur. 268 C = συγκαθαίρω, to depose together with. Dubious.
 συγκαθεδρία, as, ἡ, the being συγκαθέδρος. Caesarius 1032.
 συγκαθέδρος, ον, ὁ, = πάρεδρος, L. assessor, coadjutor of a magistrate. Macar. 604 D. Pallad. Laus. 1233 C. Euagr. 2497 A. B.
 συγκαθείργυνμι = συγκαθείρω. Basil. III, 257 A.
 συγ-καθειρμαί, to be joined together by fate. Diogenian. apud Eus. III, 452 C. Anton. 4, 26.
 συγκαθίκομαι = συγκαθίεμαι. Cosm. Carm. Greg. 349.
 συγ-καθιδρύω. Strab. 9, 2, 29. Plut. II, 44 E. 138 C.

συγ-καθιέρω. Plut. II, 612 D.
 συγ-καθίζω, to fall down. Sept. Num. 22, 27, ὑποκάτω τινός.
 συγ-καθορμίζομαι. Polyb. 5, 95, 3.
 συγ-καθοσιώω. Jos. Ant. 16, 2, 4, p. 788. Plut. II, 636 C.
 συγ-καθυφαίνω. Sept. Esai. 3, 23 -ασμαι. Method. 136 B.
 σύγ-καιρος, ον, at the right time, opportune, seasonable. Alciph. 3, 16.
 συγ-κακοπαθέω. Paul. Tim. 2, 1, 8. Basil. III, 208. Nicet. Paphl. 544 B.
 συγ-κακουργέω. Dion. H. I, 198, 1. II, 1131. Philon II, 196, 9. Jos. Ant. 17, 5, 7, p. 842. Dion C. Frag. 108, 2.
 συγ-κακοχέομαι. Paul. Hebr. 11, 25. Basil. I, 5 A. Pseudo-Just. 1272 D.
 συγκάλυμμα, ατος, τὸ, = κάλυμμα. Sept. Deut. 22, 30. 27, 20. Pseudo-Demet. 47, 14.
 συγ-κάλυψις, εως, ἡ, = covering up. Max. Conf. II, 181 A.
 σύγκαμψις, εως, ἡ, = τὸ συγκάμπτειν. Herod. apud Orih. II, 422, 5.
 συγ-καπηλεύω. Philostr. 509 II -σασθαι.
 συγ-καρτερώ. Euchait. 1135 A.
 συγ-καταβαίνω, to go or come down with. Classical. Diod. 16, 12. — Tropically, to agree to, to submit: to condescend. Polyb. 3, 10, 1. 3, 89, 8. Epict. 3, 16, 9. 4, 2, 1. Orig. I, 488, τι. Athan. I, 93 C. Greg. Naz. II, 285.
 συγ-κατάβασις, εως, ἡ, condescension, indulgence. Hippol. 853. Method. 349. Greg. Nyss. II, 236. Chrys. I, 465 C.
 συγκαταβατικός, ἡ, ὄν, condescending, indulgent. Ephr. I, 189 E τὸ συγκαταβατικόν = συγ-κατάβασις. Chrys. VII, 203 D.
 συγκαταβατικῶς, adv. condescendingly, indulgently. Orig. II, 992. Caesarius 908. Chrys. IX, 597 D.
 συγ-καταβιβάζω. Polyb. 5, 70, 8.
 συγ-καταβρόξαι, to gulp down. Sophrns. 3605 C -βρώξας.
 συγ-καταγινώσκω. Diod. 17, 80. App. II, 88, 56.
 συγ-κατάγνυμι = κατάγνυμι. Symm. Ps. 67, 24. Jul. 60 A.
 συγ-καταγομφώω = γομφώω. Plut. II, 426 B.
 συγ-καταγράφω. Gemin. 773 B.
 συγ-καταδικάζω. Basil. I, 172 C. 304 A.
 συγ-κατάδικος, ον, condemned together. Clim. 772 C.
 συγ-κατάδυνω. Classical. Hipparch. 1028 A.
 συγ-κατάδυνσις, εως, ἡ, = setting together or at the same time; opposed to συναπατολή. Hipparch. 1005. Strab. 1, 1, 21.
 συγ-κατάζω. Plut. II, 749 D. E.
 *συγ-κατάθεσις, εως, ἡ, L. assensus, assent: consent: approval, approbation: agreement: opposed to ἀρνησις. Chrysipp. apud Plut. II,

1055 F. *Polyb.* 4, 17, 8. *Diod.* 16, 50. *Dion. H.* III, 1702, 1. *Philon* II, 170, 13. I, 259, 39 = συναίνεσις. *Epict.* 2, 17, 15. *Plut.* I, 926 D. II, 903. *Cels.* apud *Orig.* I, 969 C. *Clem. A.* I, 940. II, 12 C, λογική. *Eus.* III, 25 D, ἀνεξέταστος. *Zos.* 245, 9, ἄλογος, *Christianity* (*Theod.* IV, 805 B). — Συγκαταθέσεως ἐπιρρήματα, adverbs of affirmation (ναί, ναίχι). *Dion. Thr.* 642, 5.

συγκαταθετόν = δεῖ συγκατατίθεσθαι. *Diosc.* 1, Prooem. p. 2. *Apollon. D. Pron.* 262 B. 312 C. 346 C.

συγκαταθετικός, ἡ, ὄν, assenting. *Epict.* 1, 17, 22. 4, 1, 69.

συγκαταθετικῶς, adv. assentingly; opposed to ἀνανευτικῶς. *Epict.* 1, 14, 7. *Galen.* II, 24.

συγ-καταθύω. *Philon* II, 397, 44. *Clem. A.* I. 1033 B.

συγ-καταίρω. *Plut.* I, 555 C.

συγ-καταιτιόμαι. *Jos. Ant.* 15, 7, 10 -αθῆναι passively.

συγ-κατακαίνω. *App.* II, 585, 28.

συγ-κατακαίω. Classical. *Nicol. D.* 63. *Strab.* 15, 1, 30. 62.

συγ-κατακαλύπτω. *Diod.* 18, 46.

συγ-κατακεράννυμι. *Caesarius* 1053.

συγκατακλειστόν = δεῖ συγκατακλείειν. *Georpon.* 6, 2, 7.

συγ-κατακληρονομέω. *Sept. Num.* 32, 30.

συγ-κατακοιμάω. *Jos. Ant.* 12, 4, 6.

συγ-κατακολουθέω. *Strab.* 17, 1, 34.

συγ-κατακομίζω. *Dion. H.* III, 1339, 9.

συγ-κατακόπτω. *Plut.* II, 816 A.

συγ-κατακοσμέω. *Plut.* II, 938 F.

συγ-κατακραννίζω. *Philon* I, 408. *Jos. B. J.* 4, 1, 9.

συγ-κατακρίνω. *Ephr.* II, 89 E.

συγ-κατακυλίω. *Dion. H.* V, 142, 4.

συγ-καταλέγω. *Apollod.* 3, 6, 3, 2. *Dion. H.* I, 237 as v. l. *Strab.* 7, 3, 2. 1, 2, 33.

συγ-καταλήγω. *Pseudo-Demetr.* 2, 1.

συγ-καταλογίζομαι. *Jos. Ant.* 15, 7, 4.

συγ-καταμαίνω. *Cyrill. A.* I, 797 C.

συγ-καταμύω. *Philipp.* 34.

συγ-κατανεύω. *Polyb.* 3, 52, 6.

συγ-καταπατέω. *Diod.* 17, 34.

συγ-καταπέμπω. *Jos. Ant.* 18, 1, 1.

συγ-καταπίμπρημι. *Philon* II, 21, 27. *Dion C.* 44, 50, 2. 47, 34, 3.

συγ-καταπίνω. *Philon* I, 311. II, 178, 26. *Galen.* VI, 360 C. *Clem. A.* I, 77 B.

συγ-καταπίπτω. *Dion. H.* V, 552, 12. 13. *Basil.* III, 257 A.

συγ-καταπλέω. Classical. *Dion. H.* VI, 752, 6. *Philon* II, 151, 42.

συγ-καταπολεμέω. *Diod.* 19, 15. *Strab.* 13, 4, 2, p. 77.

συγ-καταποντίζω = following. *Hippol. Haer.* 60, 76.

συγ-καταποντόω. *Sext.* 745, 10.

συγ-καταριθμέω, to enumerate. Classical. *Philon* I, 3, 37. 83, 45.

συγκαταριθμητόν = δεῖ συγκαταριθμεῖν. *Orig.* I, 673 B.

συγ-καταρρέω. *Diosc.* 5, 103.

συγ-καταρριπτέω. *Diod.* II, 577, 30.

συγ-κατάρχω. *Cyrill. A.* III, 240, τινός τιν.

συγ-κατασβέννυμι. *Plut.* II, 648 B. 973 D.

συγ-κατασημαίνω. *Cyrill. A.* IX, 904 D.

συγ-κατασήπω. *Basil.* III, 304 B.

συγ-κατασκήπτω. *Plut.* I, 1001 C.

συγ-κατάσκοπος, ου, ὁ, fellow-spy. *Syncell.* 260.

συγ-κατασπάω. Classical. *Clem. A.* I, 1068 C.

συγ-κατασπείρω. *Iren.* 1, 5, 6 -σθαί τινι.

συγ-καταστασιάζω. *Plut.* I, 363 D.

συγ-κατάστασις, εως, ἡ, conflict. *Polyb.* 4, 8, 9.

συγ-κατασύρω. *Philon* II, 666 -συρῆναι.

συγ-κατασχηματίζω, in accordance or together with. *Plut.* II, 442 D. *Ptol. Tetrab.* 63.

συγ-κατασχίζω. *Galen.* IV, 76 E. 135 F. *Nemes.* 697 A.

συγ-κατατήκω. *Anton.* 5, 1.

συγ-κατατρέχω. *Diog.* 9, 31.

συγ-καταυλίζομαι. *Cyrill. A.* I, 693 A.

συγκαταυλισμός, ου, ὁ, = τὸ συγκαταυλίζεισθαι. *Cyrill. A.* I, 724 A.

συγ-καταφαγεῖν, see συγκατεσθίω

συγ-καταφεύγω. *Jos. B. J.* 3, 8, 4. *Dion C.* 38, 33, 5.

συγ-καταφθέρω. *Polyb.* 9, 26, 6.

συγ-καταφλέγω. *Posidon.* apud *Athen.* 5, 53, p. 215 A. *Philon* II, 27, 8 as v. l. *Plut.* II, 499 C.

συγ-καταφοιτάω. *Cyrill. A.* IX, 724 D.

συγ-καταφονεύω. *Polyaen.* 8, 69.

συγ-καταχαράομαι. *Clem. A.* II, 428 C. I, 1324.

συγ-καταχώννυμι. *Georpon.* 1, 6, 3.

συγ-καταψέγω. *Orig.* VII, 25 C. *Cyrill. A.* X, 188 B.

συγ-καταψηφίζομαι. *Plut.* I, 122 E. — *Luc.* Act. 1, 26 -σθῆναι, to be reckoned among.

συγ-καταψύχω. *Eudoc. M.* 379.

συγ-κάτειμι. *Lucian.* I, 441.

συγ-κατεξανίσταμαι. *Plut.* I, 711 A.

συγ-κατέρχομαι. Classical. *Strab.* 14, 3, 10.

συγ-κατεσθίω. *Sept. Esai.* 9, 18. *Plut.* I, 10, II, 94.

συγ-κατευθύνω. *Plut.* II, 446 B. 778 F.

συγκατισχνόω, ὥσω, to become κάτισχνος together with. *Cyrill. A.* I, 464 D.

συγ-κατολισθαίνω. *Diod.* 1, 30, p. 36, 98. *Cyrill. A.* II, 21 A.

συγ-κατονομάζω. *Athan.* II, 233 A. 253 A.

συγ-κατορύσσω or συγ-κατορύπτω. *Dion. H.* II, 656, 9. *Strab.* 11, 4, 8.

συγκάπτυσις, εως, ἡ, = συγκαττύειν, π patching up. *Clem. A.* II, 452 B. C.

συγ-καττύω, to patch up. *Iren.* 521 B. *Lucian.* II, 31. *Clem. A.* I, 1141 B. *Pseudo-Just.* 1196 B. *Socr.* 300 B.

σύγ-κειμαι. *to be agreed upon.* Attal. 72, 16 Ἦν αὐτοῖς διεγνωσμένον καὶ συγκείμενον ἵνα διαταράξωσι.
 σύγ-κεκομμένως (συγκόπτω), *adv. in short sentences: by syncope.* Schol. Dion. Thr. 751, 32.
 σύγ-κεκροτημένως, *adv. neatly, finely.* Lucian. I, 694. Poll. 1, 157.
 συγκελλίτης, ου, ό, (κέλλα) syncellita, *one living in the same cell with another.* Cassian. I, 1151 A.
 σύγκελλος, ου, ό, (κέλλα) syncellus, concellita, *bishop's or abbot's cell-mate, a sort of ecclesiastical spy.* Ephes. 977 E. Chal. 997 E. Joann. Mosch. 2896 D. 2989. Thalass. 1477. (Basil. IV, 540. 812. 825. 1037 D) — *In process of time it became a mere title.* Chron. 721. Nic. II, 681 C. Theoph. 3. Porph. Cer. 530. Euchait. 1190 C. Zonar. II, 257 (Paris).
 σύγ-κεράννυμι. Cyrill. A. X, 1112 C, of the two natures, according to the Monophysites. — 2. *To contract two vowels into one.* Drac. 157, 26 -σθῆναι εἰς ἓν (τιμάετε τιμάτε).
 σύγ-κεραστός, ή, όν, *mixed.* — Τό συγκεραστόν = κράμα, *wine diluted with water.* Ephr. I, 306. Apophth. 376 C.
 σύγ-κερατίζομαι, *to strike with the horns.* Sept. Dan. 11, 40, τιμί.
 σύγ-κεφαλαίωμα, atos, τό, *the sum total.* Nicom. 91. Cornut. 113.
 σύγ-κεφαλαίωσις, εως, ή, *a summing up.* Polyb. 9, 32, 6. Nicom. 77.
 σύγ-κηδεύω. Jos. Ant. 7, 15, 3, *to be buried together.*
 σύγκινδυνεύτον = δεῖ συγκινδυνεύειν. Cic. Att. 9, 4, 2.
 σύγ-κινέω. Classical. Philon II, 187, 45. Plut. I, 393 C.
 σύγ-κίνημα, atos, τό, = συγκίνησις. Sext. 426, 32.
 σύγ-κίνησις, εως, ή, *joint-motion: commotion, excitement.* Hermes Tr. Poem. 22. Longin. 20, 2. Steph. Diac. 1176 A.
 σύγ-κινητικός, ή, όν, *moving, exciting, causing commotion.* Ptol. Tetrab. 87. Cass. 151, 12.
 σύγ-κλαίω. App. II, 773, 19. Lucian. II, 589. Basil. III. 256 B. 257 D.
 σύγ-κλασμός, ου, ό, (συγκλάω) *a breaking together or off.* Sept. Joel 1, 7.
 σύγ-κλεισις, εως, ή, *a shutting up, incarceration.* Martyr. Poth. 1416 A. 1428 A.
 σύγκλεισμα, atos, τό, *seam?* Sept. Reg. 3, 7, 15.
 σύγκλεισμός, ου, ό, *a shutting up: siege: narrow place, defile.* Sept. Reg. 2, 5, 24. 2, 22, 46. Job 28, 15. Hos. 13, 8. Mich. 7, 17. Ezech. 4, 3. Macc. 1, 6, 21. Clem. R. 1, 55. Clem. A. I, 1137 A. Eus. V, 304 D.

σύγ-κλειστός, ή, όν, *shut up, closed.* Classical. Sept. Reg. 3, 7, 10. Xenocr. 30 σύγκλειστος.
 σύγ-κλείω, *to shut up, close, etc.* Classical. Babr. 113, 2. — 2. *To prevent, to hinder.* Sept. Gen. 16, 2 Συνέκλεισέ με κύριος τοῦ μή τίκτειν, = ἐκώλυσε. Macc. 2, 8, 25 Ὑπὸ τῆς ὥρας συγκλειόμενοι (Her. ἐκκληζόμενοι τῇ ὥρῃ). Athan. I, 289 D Ἐρχομένους τινὰς συνέκλεισεν ἡ ἡμέρα. — 3. *To complete, to end.* Dion. H. III, 1856 Εἰς νύκτα συγκλεισθεῖς ό χρόνος. Apollon. D. Adv. 530, 24. Synt. 82, 23. 11, 9. — *Also neuter, to come to an end.* Polyb. 17, 7, 3. 17, 9, 2 Διὰ τὸ καὶ τὴν ὥραν εἰς ὅψις συγκλείειν. — 4. *Participle, ό συγκλείων, blacksmith?* Sept. Reg. 4, 24, 14.
 σύγ-κλέπτης, ου, ό, *fellow-thief.* Poll. 6, 158.
 σύγ-κληρικός, ου, ό, *fellow-clergyman.* Chal. Can. 18.
 σύγ-κληρονομέω, ήσω, *to be συγκληρονόμος.* Sept. Sir. 22, 23.
 σύγ-κληρονομία, as, ή, *joint-inheritance.* Clem. A. II, 337 C.
 σύγ-κληρονόμος, ου, ό, *joint-heir.* Philon II, 284, 24. Paul. Rom. 8, 17. Iren. 557 A τὰ συγκληρονόμα.
 συγκλητικός, ή, όν, (σύγκλητος) L. senatorius, *of the senate.* Diod. 20, 36 οἱ συγκλητικοί, sc. ἄνδρες, *the senators.* II, 614, 28. 629, 30, δόγμα, *senatusconsultum.* Jos. Ant. 14, 10, 6. Epict. 1, 2, 19. Plut. II, 278 D. 737 B. C.
 σύγκλητος, ου, *called together.* Sept. Num. 16, 2 Σύγκλητοι βουλῆς, *members of the assembly or rather council.* — 2. *Substantively, ή σύγκλητος, sc. βουλή, L. senatus, the Roman senate.* Polyb. 1, 20, 1. 3, 94, 1 Οἱ ἐκ τῆς συγκλήτου, *the senators.* 6, 11, 7. 6, 13, 2 Τὸ τῆς συγκλήτου δόγμα, *senatusconsultum.* Diod. 4, 83. 20, 36. Nicol. D. 87. Strab. 3, 4, 20. Philon II, 556, 37. Jos. Ant. 14, 10, 6. Epict. 1, 2, 19. Orig. I, 661. — Plut. I, 142 A. II, 507 E, *meeting of the senate.*
 συγκλινία, as, ή, (συγκλίνω) *a defile.* Plut. I. 358 B. 635 F, plural.
 σύγ-κλινω, *to decline with, in grammar.* Apollon. D. Adv. 530.
 σύγ-κλισις, εως, ή, = συγκλινία. Polyb. 5, 44, 7. Plut. I, 150 E.
 συγκλίτης, ου, ό, = ό συγκατακλινόμενός τιμι at table. Plut. II, 149 B.
 σύγ-κλόνησις, εως, ή, *agitation, commotion.* Greg. Naz. II, 601 C.
 συγκλυδάσθωμαι, σμαι, = συγκλύσθωμαι. Iambh. V. P. 132.
 σύγ-κλύω, *to wash over, to overflow.* Sept. Cant. 8, 7. Sap. 5, 23. Esai. 43, 2. Diod. 18, 73. 20, 74. 88. Plut. II, 831 E.
 σύγ-κλώθω, *to spin together: to unite.* Diogenian. apud Eus. III, 448 E. Anton. 3, 4. 16. 10, 5.

Orig. IV, 240, εἰς ἔν. *Plotin.* I, 26, 11.
Pallad. Vit. Chrys. 20 Συγκλωσθεὶς Σεβηριανῶ, having become intimate with Severianus.
Theophyl. B. IV, 228 D, τὰ ἀσύγκλωστα.
 σύγκλωσις, εὖς, ἡ, = τὸ συγκλῶθειν or συγκλῶσαι. *Anton.* 2, 3. 3. 11.
 συγκοινωνία, ας, ἡ, communion, fellowship. *Stud.* 1049 D, αἰρετική, with heretics.
 συγκοινωνός, οὔ, ὁ, ἡ, joint-partaker. *Paul.* Cor. 1, 9, 23. *Martyr.* Polyc. 1041 C.
 σύγκοιτος, ον, (κοίτη) bedfellow. *Sept. Mich.* 7, 5, concubina. *Hippol.* Haer. 460, 30. *Hieron.* I, 633 (386).
 συγκολάπτω = ἐκτέμνω. *Aquil.* Lev. 22, 24.
 συγκολυμβάω. *Diog.* 6, 6.
 συγκομιστέον = δεῖ συγκομίζειν. *Philon* II, 57, 25.
 συγκομιστής, οὔ, ὁ, = ὁ συγκομίζων. *Orig.* IV, 469 C.
 συγκομιστός, ἡ, ὄν, brought together. *Classical.* *Diosc.* 2, 107, ἄρτος, = αὐτόπυρος. *Galen.* VI. 309 E.
 συγκονίωμα. *Plut.* II, 52 B. 97 A. *Max. Tyr.* 24, 39.
 συγκοπή, ἡς, ἡ, a cutting short, shortness. *Dion. H.* V, 93, τοῦ πνεύματος. 166, 12, ἤχων. *Plut.* II, 912 E. — 2. Syncope, fainting, swooning, in medicine. *Galen.* II, 263. *Philagr.* apud *Orib.* I, 387, 2. — 3. Syncope, the omission of the vowel-sound of a syllable from the middle of a word (πατρός πατέρος. ἦλθον ἦλυθον). *Tryph.* 23. *Plut.* II, 1011 D. *Drac.* 56. 156 Κατὰ συγκοπήν, by syncope. *Apollon. D.* Adv. 550, 25. *Synt.* 341, 22. — 4. Tessellation, tessellated work. *Porph.* Adm. 139. *Theoph.* Cont. 143, 23.
 συγκοπιᾶζω = following. *Ephr.* II, 89 E.
 συγκοπιᾶω, to labor along with any one. *Ignat.* 724 B, ἀλλήλοις. *Leont. Cyp.* 1701 C. *Vil.* Nil. Jun. 63 B.
 σύγ κοπος, ον, fatigued. *Diod.* 3, 57.
 συγκοπτικός, ἡ, ὄν, causing συγκοπή. in medicine. *Alex. Trall.* Helm. 306, 23.
 σύγ-κοπτος, ον, chopped up. *Athen.* 9, 15.
 συγκόπτω, to cut short. *Dion. H.* II, 946 -σθαι τὰ πνεύματα. — 2. To syncope, in grammar. *Apollon. D.* Synt. 342, 3. *Pron.* 404 A.
 συγκορυφαῖος, ον, ὁ, fellow-coryphaeus. *Germ.* 368 C.
 συγκορυφῶω = συγκεφαλαίωω, to complete. *Dion. H.* VI, 828. *Longin.* 24, 2.
 συγκορυφώσεις, εὖς, ἡ, = συγκεφαλαίωσις. *Theol. Arith.* 25.
 συγκουράτωρ, ορος, ὁ, the Latin concurator. *Antec.* 1, 24, 1.
 συγκουστουδιάζω (κουστωδία), to watch together. *Pseudo-Chrys.* IX, 764 B.
 συγκουφίζω. *Lucian.* II, 528. *Sext.* 123.
 συγκραδαίνω. *Caesarius* 1065.

σύγκραμα, ατος, τὸ, commixture. *Diosc.* 2, 195 = κράμα, wine diluted with water. *Epict.* 4, 11, 9 [of the human body].
 συγκραματικός, ἡ, ὄν, of a mixed nature. *Herophil.* apud *Plut.* II, 904 F et *Galen.* II, 51 C.
 σύγκρασις, εὖς, ἡ, syncrasis, a mixing together, etc. *Classical.* *Plut.* II, 909. *Theophyl.* 1069 C Σύγκρασιν ἔχει τῇ πλάνῃ. *Iambl. Myst.* 150, 16. *Cyrril. A.* X, 232, of the two natures. — 2. Temperature. *Diosc.* 1, Prooem. p. 6, τοῦ ἔτους
 συγκρατέω. *Jos.* Ant. 8, 3, 2, p. 423. *Plut.* II, 508 D. 876 A. *Galen.* II, 243 A.
 συγκρατικός, ἡ, ὄν, = συγκραματικός. *Ptol.* Tetrab. 32. *Pseudo-Dion.* 709 D = συγκεραννύς. *Anast. Sin.* 780 C.
 συγκρέκω. *Ael. N.* A. 11, 1.
 συγκρημνίζω. *Polyb.* 8, 34, 7.
 συγκρητισμός, οὔ, ὁ, (κρητίξω) union of the Cretans. *Plut.* II, 490 B, union of two parties against a third.
 *σύγκριμα, ατος, τὸ, (συγκρίνω) a concrete, that which is formed by concretion. *Democr.* apud *Sext.* 62, concrete substances, natural objects. *Strab.* 2, 4, 1. *Philon* I, 48, 34. 66, 16. 125, 34. 171, 15, body. *Diosc.* Iobol. 13, body. *Plut.* II, 892 A. *Just. Frag.* 1581 D. *Athenag.* 937 A. *Iren.* 488 B. *Hippol.* Haer. 178, 89. — *Sept. Sir.* 35, 5, concert. — 2. Decretum, decree. *Sept. Sir.* 35, 17? *Macc.* 1, 1, 57. — 3. Interpretation ρήματος. *Sept. Dan.* 5, 26.
 συγκριμάτιον, ον, τὸ, little σύγκριμα. *Anton.* 8, 25.
 συγκρίνω = ἀντεξετάζω, παραβάλλω, to compare. *Classical.* *Sept. Sap.* 7, 29, τινί. *Dion. H.* VI, 755, 14. *Phryn.* 278, condemned in this sense. — 2. To interpret a dream. *Sept. Gen.* 40, 8. — 3. To determine, decide. *Sept. Num.* 15, 34 Οὐ γὰρ συνέκριναν τί ποιήσωσιν.
 σύγκρισις, εὖς, ἡ, form, mode. *Sept. Num.* 9, 3. — 2. Comparison. *Classical.* *Sept. Sap.* 7, 8 Ἐν συγκρίσει αὐτῆς, in comparison with her. *Dion. Thr.* 642, 11 Συγκρίσεως ἐπιρρήματα (μᾶλλον). *Philon* I, 33, 13. *Apollon. D.* Pron. 266 C, τῶν ἀντωνυμιῶν. *Phryn.* 278, condemned in this sense. *P. S.* 3, 4 Κατὰ σύγκρισιν, in the comparative degree. — 3. Interpretation of dreams. *Sept. Gen.* 40, 12, etc. τ. γραφῆς, *Dan.* 5, 7. 17. — 4. Syncrasis; see ἀκίνητος.
 συγκριτέον = δεῖ συγκρίνειν. *Orig.* II, 1128 A. IV, 445 D.
 συγκριτικός, ἡ, ὄν, comparative, in grammar. *Dion. Thr.* 634, 25. *Plut.* II, 677 D. *Drac.* 56, 21. *Apollon. D.* Conj. 521, ὄνομα. *Hermog.* Prog. 17. *Arcad.* 195. *Clem. A.* II, 337.
 συγκριτικῶς. adv. comparatively, in the compara-

- tive degree. Hippol. 832 C. Diog. 9, 75. Athan. II, 128. 129 C. Basil. I, 569.
- σύγκριτος, *ον*, also συγκριτός, ἡ, *όν*, (συγκρίνω) comparable, to be compared. Polyb. 12, 23, 7. Dion. H. VI, 941, 12. Philon I, 159, 44. 578, 17 (171, 4). Epict. 3, 22, 60. Orig. I. 972 C. 1168. III, 872. — 2. Compact, firm as to flesh. Xenocr. 38. Dubious.
- συγκροτέω, to cause to take place, to bring about or forward, to get up a war. Philon II, 16, 40. 562, 40. Plut. II, 528 B. Orig. I, 781. Steph. Diac. 1112 Κατ' αὐτῶν συγκροτεῖ τὸν πόλεμον. — Particularly, to convoke or convene an ecclesiastical council. Method. 368 C. Alex. A. 549. Eust. Ant. 676 D. Ant. 1. Eus. V, 236. II, 597. 829. 957 D. 1060, σύνοδον οἰκουμένην. Athan. I, 257 Τῆς κατὰ Νίκαιαν συγκροτηθείσης συνόδου.
- συγκρότημα, *ατος*, τὸ, that which is brought together: meeting, assembly, society, association. Eus. II, 169 C. Athan. I, 544. 552 C.
- συγκρότησις, *εως*, ἡ, convention, meeting. Eus. II, 968. 492, ἐπισκόπων. Simoc. 314, 26. — Eustrat. 2349 D, intimacy, friendship.
- συγκροτητής, *οὔ*, ὁ, instructor. Leont. Cypr. 1692 A.
- *σύγκρουσις, *εως*, ἡ, collision, concurrence of vowels causing a hiatus. Chrysipp. apud Plut. II, 1047, τῶν φωνηέντων. Dion. H. V, 168. 429 (VI, 1069). Pseudo-Demetr. 34, 20. 36. 79.
- συγκρουσμός, *οὔ*, ὁ, = σύγκρουσις. Sept. Macc. 1, 6, 41 clashing. Plut. II, 893 E. F. Orig. II, 341 C. Vit. Arat. 1164 D.
- συγκρουστέον = δεῖ συγκρούειν. Pseudo-Demetr. 90, 12.
- συγκρουστής, *οὔ*, ὁ, = ὁ συγκρούων. Ephr. III, 440 B.
- συγκρούω, to strike together, etc. Classical. Dion. H. V, 546. VI, 964, τὰ φωνήεντα. Plut. II, 534 F. 350 E. Pseudo-Demetr. 35. 36. Sext. 686.
- συγκτησία, *ας*, ἡ, (σύγκτησις) integrity of territory. Carth. Can. 56, τῶν παροικιῶν.
- συγκτησις, *εως*, ἡ, L. saltus, wood, forest. Gloss.
- συγκτίζω. Sept. Sir. 1, 14. Athan. II, 317. Gelas. 1284 A.
- σύγκτισις, *εως*, ἡ, = κτίσις. Nicom. 71.
- συγκύειω. Porphyg. A. N. 28, p. 96, 17 -σθαί τινι.
- συγκυλίνδομαι = συγκυλινδέομαι. Sext. 667, 5, τινι.
- συγκυλίομαι = preceding. Diod. 16, 27.
- συγκυνηγετέω = συγκυνηγέω. Plut. I, 689 A. II, 173 D.
- συγκυνηγέω. Classical. Parth. 36.
- συγκύρημα, *ατος*, τὸ, (συγκυρέω) hap, accident. Polyb. 4, 86, 2. Cic. Att. 2, 12. Dion. H. III, 1847, 15. App. I, 16, 47.
- συγκύρησις, *εως*, ἡ, conjuncture. Polyb. 9, 12, 6. Sext. 33.
- συγκυριολογέω. Pseud-Athan. IV, 1221 B.
- συγκυρόω. Men. Rhel. 271, 18.
- συγκύφω = συγκύπτω. Sept. Sir. 19, 27.
- συγκωθωνίζομαι. Athen. 1, 35.
- συγκωμῶδες or ξυγκωμῶδες. Lucian. I, 596.
- συγ-ξαίνω. Plut. II, 830 C.
- συγ-ξέω well. Dion. H. V, 148. 169. 171. Plut. II, 833 C. D.
- συγχαίρομαι = συγχαίρω. Inscr. 5980, 5.
- συγχαλάω, to relax, neuter. Genes. 103, 23.
- συγχαράσσω or ξυγχαράσσω, to scarify. Aret. 116 C.
- συγχαριεντίζομαι. Nil. 280 D.
- συγχαρίζομαι, συγκεχαρισμένος = κεχαρισμένος. Plut. II, 44 D.
- συγχαρίκια or συγχαρίκεια, τὰ, (συγχαίρω) congratulatory presents. Theoph. 514, 17.
- συγχαριστικός, ἡ, *όν*, congratulatory. Philon I, 81, 21. 22. Jos. B. J. 4, 10, 6 [here συγχαρτ.].
- συγ-χειμάζω. App. II, 811, 65.
- συγ-χειρίζω. Polyb. 6, 2, 14.
- συγ-χειρο-πονέω (πονέω), to help with one's own hands. Lucian. II, 321.
- συγ-χειουργέω. Classical. Philon II, 523, 38. Jos. Ant. 17, 3, 2.
- συγχερεία, *ας*, ἡ, (χείρ) assistance. Scyl. 733.
- συγχέω, to confuse. [Clem. A. II, 293 C συγχεθῆσθαι = συγχυθῆσθαι. Sophrns. 3281. 3356 C συνέχυσεν, of the two natures. Pseud-Athan. IV, 29 A.]
- συγχήρα, *ας*, ἡ, fellow-widow. Const. Apost. 3, 13.
- συγ-χλῆραχος, *ου*, ὁ, fellow-tribunus. Jos. Ant. 19, 1, 5.
- συγχόνδρωσις, *εως*, ἡ, (χόνδρος) = ἡ διὰ χόνδρου σύμφυσις, cohesion of bones by means of cartilages. Galen. IV, 11 C.
- συγχορηγέω. Polyb. 4, 46, 5. Plut. I, 20 C.
- συγχράομαι. Polyb. 2, 32, 7. 1, 20, 14, to borrow at the same time. Diod. II, 575. 34. Philon I, 228, 36. Joann. 4, 9, to have dealings with. Clem. A. I, 436, τινι εἰς τι. — 2. To abuse = καταχράομαι. Ignat. 664 C -χράσθαι.
- συγχορηματίζω, to have the same name with. Ptol. Tetrab. 79. Orig. I, 212 C.
- σύγχρησις, *εως*, ἡ, joint use. Arr. P. M. E. 27. Clem. A. I, 816 A.
- συγχηρστέον = δεῖ συγχερῆσθαι. Clem. A. II, 456. Pseudo-Just. 1196 C.
- συγχορηστηριάζομαι. Schol. Arist. Eq. 1091.
- σύγχρησμα, *ατος*, τὸ, synchronisma = χρίσμα. Diosc. 1, 15. 17. 131. 3, 26 (29). 48 (55), p. 398.
- συγχρίω = χρίω. Diosc. 1, 18, p. 34.
- συγχρονέω, ἡσω, to be σύγχρονος. Erotian. 8. Clem. A. I, 829, ἴσιν. Afric. 73. — Apollon. D. Synt. 205 -σθαι to be in the same tense.

συγχρονίζω, ἴσω, = preceding. *Sext.* 115, 14. *Clem. A.* I, 832. *Orig.* II, 1273 C. *Eus.* V, 236. — 2. To spend time or to stay long at a place. *Sept. Sir. Prolog.*
 συγχρονισμός, οὗ, ὁ, = τὸ συγχρονίζειν, the being contemporary. *Gell.* 17, 21.
 σύγχρονος, ον, contemporaneous, contemporary, coeval. *Hippol.* Haer. 432, 29. *Tit. B.* 1077 D. *Epiph.* II, 49 B. *Pallad. Laus.* 1020 D, τινός.
 συγχρώζω, apparently = following. *Diod.* 2, 52. *Plut.* II, 934 D.
 συγχρόννυμι, to paint with blended colors. *Dion. H. V.* 184. *Athenag.* 945 C.
 συγχρώτα (χρός), adv. = κατὰ φύσιν (περαινεν). *Artem.* 116.
 συγχρωτίζομαι, to come in contact with. *Hermes Tr. Poem.* 105, 9 -ίζω. *Diognet.* 1185. *Diog.* 7, 2, τινί.
 συγχυλώω, ὥσω, (χυλός) to make into broth. *Diosc. Eupor.* 2, 137.
 συγχύνω = συγχέω. *Luc. Act.* 9, 22. *Herm. Vis.* 5 (Codex κ) -χύνω. *Apollon. D. Pron.* 392 C. *Method.* 92 A -χύνω.
 σύγχυσις, εως, ἡ, confusion. *Sept. Gen.* 11, 9, *Babel.* *Philon I.* 7, 26. 404, of tongues. *Orig.* I, 1053 C. — 2. Fusion of the hypostases, according to the Sabellians. *Basil.* III, 480 B. C. IV, 837 B, τῶν ὑποστάσεων. *Did. A.* 924 C. *Greg. Nyss.* III, 1109 B. *Chrys. I.* 410 A. — Also, of the two natures. *Hippol.* 836 D. *Amphil.* 113 C. *Epiph.* II, 740. *Cyrill. A. X.* 180. 232. *Theod. IV.* 148 D. *Sophrns.* 3224 C.
 συγχυτικός, ἡ, ὄν, causing confusion, disturbing: commingling, confounding. *Philon I.* 696, 41. *Plut.* II, 432. 948 D. *Cass.* 151. *Sext.* 422, 28. *Orig.* I, 1453. III, 593 C. — 2. In ecclesiastical Greek, it is applied to the Monophysites, who confounded the two natures. *Pseud-Athan.* IV, 544 D. *Nic.* II, 724 C. 1088 D. *Taras.* 1432.
 συγχυτικῶς, adv. by fusion. *Philipp. Sol.* 884.
 συγχωλεύω. *Basil.* III, 485 A.
 συγχωρέω, to concede: to permit. *Orig.* III, 1196 C 'Ο συγχωρηθεὶς πάντα τὰ τάλαντα, = ἐπιτραπεῖς. *Athan.* I, 276 -θῆναι ἐλέγξαι. *Apophth.* 440 Συγχώρησον αὐτὸν, ἀββᾶ, ἵνα ἔλθῃ καὶ ἰδῇ σε. *Anast. Sin.* 500 C. — Συγχώρησον, pardon, with permission, in the language of politeness. *Apophth.* 188 D. *Sophrns.* 3709 D. 3712. — Impersonal, συγχωρεῖται, it is permitted. *Eus.* II, 833 C Καὶ τὰ κυριακά δὲ τὰ οἰκεία ὅπως κατασκευάζουσιν (= -ζωσι) συγχωρεῖται. — 2. To pardon. *Cyrill. H.* 413 C. *Apophth.* 124 'Ο θεὸς συγχώρησεν ὑμῖν. *Apocr. Joseph. Narrat.* 3, 3 Συγχώρησόν μοι τὰς ἁμαρτίας μου. *Parad. Pilat.* 9, ἡμῖν. [*Anast. Sin.* 36 συγχώρησε = συνεχώρησε.]

συγχώρημα, ατος, τὸ, concession, the thing conceded: permission. *Polyb.* 1, 85, 13. 5, 67, 8. *Dion. H.* II, 850.
 συγχώρησις, εως, ἡ, = τὸ συγχωρεῖν, concession, permission. *Classical. Diod.* II, 537, 82. *Epict.* 1, 7, 19, concession, in logic. *Hermog. Rhet.* 341, 19. *Sext.* 38, 17 Κατὰ συγχώρησιν καὶ ἀναποδείκτως, in logic. *Dorothe.* 1781 B, θεοῦ. — 2. Pardon, forgiveness of sins. *Orig.* VII, 40 C. *Eus.* V, 276. *Sard.* 7. *Tit. B.* 1245. *Cyrill. H.* 441. *Greg. Nyss.* III, 1005 D. *Epiph.* II, 185 C. *Chrys.* IX, 502 D. 678 E. *Nil. Epist.* 3, 243. *Socr.* 537. *Theoph. Cont.* 439, 17 Συγχώρησιν αἰτεῖν, to beg one's pardon, to say συγχώρησον, συγχωρήσατέ μοι. 439, 18 Δοῦναι συγχώρησιν, to give pardon, to say ὁ θεὸς συγχωρήσας σοι.
 συγχωρητής, οὔ, ὁ, accommodating or obliging person. *Hippol. Haer.* 86, 8.
 συγχωρητικός, ἡ, ὄν, inclined to pardon or forgive, forgiving. *Orig.* III, 1193 C, τινός τινι. *Eus.* VI, 580 D.
 συγχωρητικῶς, adv. concessively. *Orig.* I, 1264.
 συχωρίτης, ου, ὁ, fellow-townsmen. *Porph. Novell.* 256. *Phoc. Novell.* 299.
 συ-ζατρικίζω. *Achmet.* 241, τινί.
 συ-ζεύγνυμι, to pair, to match. *Diod.* II, 568, 79, τοὺς εὐθέτους εἰς μονομαχίαν.
 συζευκτέον = δεῖ συζευγνύσθαι. *Nicom.* 95.
 συζευκτικός, ἡ, ὄν, (συζεύγνυμι) L. conjunctivus, conjunctive, connective. *Pseudo-Dion.* 337 C.
 συ-ζέω. *Diosc.* 2, 91.
 συ-ζηλόω. *Cyrill. A. I.* 405 B.
 συ-ζηλωτής, οὔ, ὁ, fellow-ζηλωτής. *Cyrill. A. I.* 357 A.
 σύζησις, εως, ἡ, (ζάω) = συμβίωσις. *Athan.* I, 5 D.
 συ-ζήτησις, εως, ἡ, an inquiring together, disputation, discussion. *Philon I.* 191, 6. *Luc. Act.* 15, 2 συνεζήτησις.
 συ-ζητητής, οὔ, ὁ, joint inquirer, disputant. *Paul. Cor.* 1, 1, 20 συνεζητητής. *Clim.* 1057.
 συ-ζοφώω completely. *Philipp.* 12.
 συζυγέω, ἴσω, to be in the same rank. *Polyb.* 10, 21, 7. — 2. To correspond, to agree. *Apollon. D. Pron.* 338 (ἀμέ, ὑμέ, σφέ, are συζυγοῦντες forms). *Sext.* 224, ἀλλήλοις. *Epiph.* II, 312 B.
 συζυγή, ἡς, ἡ, = συζυγία. *Philon I.* 236, 36.
 συζυγής, ἐς, = σύζυγος. *Sept. Macc.* 3, 4, 8, husband. *Plotin.* II, 1236, 13. *Greg. Naz.* III, 644 A.
 συζυγία, ας, ἡ, syzygia = σύζευξις, union, combination. *Dion. H.* V, 161, it is not easy to pronounce the combination ΝΑ (σύνλογος). *Plut.* II, 1017 E. *Schol. Heph.* 4, 1, p. 26 = ἐπιπλοκή. — 2. Conjugium, wedlock. *Plut.* II, 770 C. *Just. Apol.* 2, 2. *Clem. A.* I, 1189. *Eus. H. E.* 3, 30. *Basil.* III, 348

C. 629 A. *Greg. Nyss.* III, 988 C. — **3.** Conjugatio, conjugation of verbs, in grammar. *Dion. Thr.* 638, 6. 30. *Drac.* 12, 19. 36, 16. 39, 10. *Apollon. D.* Adv. 611, 31. *Phryn.* 343. *Galen.* II, 95 C. — **4.** Correspondence, affinity. *Sext.* 652, 28. — **5.** Pair. *Ael. Tact.* 22, 2 = δύο ζυγαρχαί of chariots. *Iren.* 448, of Aeons. — **6.** Dipody, pair of feet, in versification. *Drac.* 124. *Heph.* 7, 10, τροχαϊκή. *Poem* 4, 1. *Longin.* *Frag.* 3, 7.

σύζυγος, *ον*, corresponding, agreeing (ἐμεῦς, τεῦς : ἡμέων, ὑμέων : ἔ, οἶ, οὖ). *Apollon. D.* Pron. 307 C. 316. 356. 261 C. — **2.** Substantively, ὁ, ἡ σύζυγος, husband, wife. *Paul. Phil.* 4, 8 ὁ σύνζυγος. *Patriarch.* 1041 C, conjux. *Chal.* 836 C, husband.

συ-ζυγοστατέω. *Stud.* 808 B.

συζύγως (σύζυγος), adv. correspondingly. *Apollon. D.* Pron. 324 C. 352 A.

συ-ζωοποιέω. *Paul. Eph.* 2, 5. *Col.* 2, 13. *Greg. Naz. I.* 397 B -σθαι.

σὺδιον, *ον*, τὸ, little sūs. *Epict.* 4, 11, 11.

συκάζω = πυνθάνομαι. *Simoc.* 127, 7.

Συκαί, ὦν, αἱ, (συκία) Sycae, opposite Constantinople. *Socr.* 328. *Soz.* 1173. *Justinian.* *Cod.* 1, 2, 18.

συκαστής, *οὔ, ὁ*, = ὁ συκάζων. *Schol. Arist. Plut.* 873 = φιλεγκλήμων.

συκεών, see συκών.

συκό-βιος, *ον*, (σύκον) living on figs. *Schol. Arist. Plut.* 873.

συκολόγος, *ον*, (λέγω) gathering figs. *Schol. Arist. Plut.* 873.

συκομορίτης, *ον, ὁ*, of or from the συκόμορον. *Diosc.* 5, 42, οἶνος.

συκόμορον, *ον*, the fruit of the συκόμορος. *Strab.* 17, 2, 4. — **2.** The true συκόμορος. *Diosc.* 1, 181. *Galen.* VI, 355 F Τὸ τοῦ συκομόρου φυτόν = τὸ φυτόν συκόμορον.

συκότιον, incorrect for συκώτιον.

συκοτράγος, *ον*, (τρώγω) fig-eating. *Ael. N. A.* 17, 31.

συκο-φάγος, *ον*, = preceding. *Hes. Κραδοφάγος*, συκοφάγος, ἰσχαδοφάγος.

συκοφαντήειον = δέει συκοφαντεῖν. *Schol. Arist. Ran.* 1012.

συκοφαντηδός, ἡ, ὄν, that may be slandered. *Just. Tryph.* 94, p. 701 A.

συκοφαντικός, ἡ, ὄν, slandering, accusing falsely. *Sext.* 684, 32, τέχνη.

συκοφόρος, *ον*, (φέρω) fig-producing. *Strab.* 4, 1, 2, p. 276, 21.

συκο-φύλαξ, *ακος, ὁ*, keeper of figs. *Anast. Sin.* 1061 C.

συκό-φυλλον, *ον*, τὸ, = θρίον, fig-leaf. *Hes. Ἀποτεθρίακεν* . . .

συκάδης, *ες*, fig-like. *Diosc.* 1, 185 Τὰ συκάδῃ καὶ τραχέα τῶν βλεφάρων, affected by the disease συκῇ.

σύκωμα, *ατος, τὸ*, = σύκωσις. *Schol. Arist. Ran.* 1247.

συκών, ὦνος, ὁ, (συκῇ) L. ficetum, garden of fig-trees. *Sept. Amos* 4, 9 συκεών. *Jer.* 5, 17. *Charis.* 553, 36.

συκωρός, *οὔ, ὁ*, (ᾠρα) watching figs. *Schol. Arist. Plut.* 873.

συκώτιον, *ον*, τὸ, (συκωτός) liver, and, in general = τὰ ἐντόσθια, bowels. *Mal.* 397, 21. [The Greeks of the Roman period said ἦπαρ χοίρων συκωτών, and ἦπαρ συκωτόν. The mediæval Greeks supposed that συκωτόν might be used alone for ἦπαρ; hence συκώτιον. Compare ἄσσημον, βήσσαλον, ἠρόν, στράτα, and the modern Greek ἀγελάδα, cow, from βοῦς ἀγελαία, ποικτικός, mouse, from μῦς Ποντικός.]

συκωτόκοιλα, *ον*, τὰ, = συκώτιον καὶ κοιλία. *Eustrat.* 2320 B.

συκωτός, ἡ, ὄν, (σύκον) fed or fattened on figs. *Galen.* VI, 379. 387 D, ἦπαρ, ficatum, of pigs or fowls. *Orib.* I, 102. *Æt.* 2, 127, χοῖρος. (*Plin.* 8, 77.)

συλαγωγέω, ἦσω, (σῦλον, ἄγω) to spoil, rob, plunder. *Paul. Col.* 2, 8. *Aristaen.* 2, 22.

σύλησις, *εως, ἡ*, (σὺλάω) a plundering. *Diod.* 11, 14. *Strab.* 9, 3, 8.

συλητής, *οὔ, ὁ*, plunderer. *Caesarius* 980. 1100. *Epiph.* I, 749 C.

συλήτρια, *ας, ἡ*, female plunderer. *Pseudo-Chrys.* IX, 763 E.

*σὺλ-λαβή, ἡς, ἡ, (σύν, λαμβάνω) syllaba, syllable. *Eurip. Palamed.* *Plat. Theaet.* 203. *Aristot. Poet.* 20, 1. *Dion. Thr.* 632, 23. 29, μακρά, φύσει μακρά. 30, θέσει μακρά. 633, 17, κοινῇ. *Dion. H.* V, 61, 2. *Drac.* 5, 11. — *Aesch.* *Sept.* 468 Γραμμάτων συλλαβαί. — For dividing a word into syllables, see *Dion. H.* V, 159. *Heph.* 1, 5. 6. *Apollon. D.* *Synt.* 7, 10. *Aristid. Q.* 44. *Terent. M.* 542. 992. *Schol. Heph.* 4, 7, p. 28. — **2.** Metonymically, συλλαβαί, words. *Did. A.* 972 C. — Particularly, letter, epistle, = γράμματα. *Cyrril. A. X.* 249, βασιλικαί. *Chal.* 1608. *Justinian. Cod.* 1, 1, 7, Prooem. *Euagr.* 2597 C, ἐγκύκλια. *Simoc.* 173, 15. *Max. Conf.* II, 644.

συλλαβίζω, ἴσω, to spell. *Plut.* II, 496 F. *Lucian.* II, 737.

συλλαβικός, ἡ, ὄν, syllabic. *Drac.* 155, 16, ἀξῆσις, syllabic augment. *Apollon. D.* Pron. 371. *Synt.* 7, 25. *Porphyr. Prosod.* 111, τόνος, syllabic accent, that is, the grave accent.

συλλαβικῶς, adv. syllabically. *Theodos.* 1010, 6.

συλλαβομαχέω, ἦσω, = περὶ συλλαβῶν μάχομαι, to fight about syllables or words. *Philon I.* 526, 46 as v. l.

σὺλ-λαϊκός, ἡ, ὄν, fellow-layman. *Const. Apost.* 2, 36.

σὺλ-λαλέω, to talk with. *Sept. Ex.* 34, 35, αὐτῷ. *Prov.* 6, 22. *Esai.* 7, 6. *Polyb.* 1, 43, 1. *Diod.* II, 526, 98.

σὺλ λαλία, *as, ἡ, conversation.* *Clim.* 685 B.
 συλλαμβάνω, *to conceive, to become pregnant.*
Classical. *Sept. Gen.* 4, 1. 19, 36. *Reg.* 1, 4, 19 *Συνειληφύια τοῦ τεκεῖν, near delivery.*
Ps. 7, 15, *πόνον.* *Luc.* 1, 24. *Plut.* II, 38 E. 829 B.
 σὺλ-λάμπω. *Orig.* I, 353, *τινί.* *Greg. Naz.* III, 454 A.
 σὺλ-λαμψις, *εως, ἡ, = τὸ συλλάμπειν.* *Plut.* II, 625 F.
 Σύλλας, *ου, ὁ, Sulla.* *Paus.* 1, 20, 7. *Dion C.* *Frag.* 109, 6.
 σὺλ-λατρεύω. *Plut.* II, 941 E. *Basil.* IV, 473.
 σὺλ-λεαίνω. *Dion. H.* VI, 1090, 18 -σθαί *τινι, to coalesce with.* *Diosc. Eupor.* 1, 170, p. 183. *Galen.* XIII, 333 A.
 σὺλ-λείβω. *Classical.* *Strab.* 13, 1, 43 -σθαι.
 σὺλ-λειόω. *Galen.* XIII, 629 F.
 σὺλ-λειτουργέω, *ἡσω, to be a fellow-minister.*
Philon II, 227, 14 — Particularly, *to perform divine service with another.* *Athan.* I, 333 C. *Theod. Lector* 217 C. *Damasc.* II, 261 D. *Porph.* *Cer.* 177, 21. *Petr. Ant.* 781 A.
 σὺλ-λειτουργός, *οὔ, ὁ, fellow-minister.* *Malchio* 249 C. *Petr. Alex.* *Can.* 14. *Alex. A.* 572 A. *Neocaes.* 14. *Ant.* 19. *Eus.* II, 1136. VI, 824. *Athan.* I, 221. *Alex. Hier.* 549.
 *σύλλεκτος, *ον, (συνλέγω) collected, gathered together.* *Hecat. Abd.* *apud Jos. Apion.* 1, 22, p. 456.
 σὺλ-λεσχνηνέω. *App.* II, 310, 13.
 σὺλ λήγω, *to have the same ending with (σέ, ε, μ).* *Apollon. D.* *Synt.* 168, 12.
 σὺλ-ληγίζομαι. *Jos. B. J.* 2, 22, 2.
 σὺλ-ληγμα, *ατος, τὸ, conception, the thing conceived.* *Pseud-Afric.* 104 B.
 σὺλ-ληψις, *εως, ἡ, = σύλληψις.* *Sept. Jer.* 18, 22 as v. 1.
 σὺλ-ληπτικός, *ἡ, ὄν, assisting, helping.* *Nicom.* 134 *Τὸ συλληπτικὸν ἀλλήλοις, their aiding one another.*
 συλλήπτρια, *as, ἡ, female helper.* *Classical.* *Method.* 97 A.
 σὺλ-ληστής, *οὔ, ὁ, fellow-robber.* *Cels.* *apud Orig.* I, 865 B.
 σὺλ-ληψις, *εως, ἡ, = taking or joining together, comprehension.* *Dion. Thr.* 642, 14 *Συλλήψεως ἐπιρρήματα (ἅμα, ὁμοῦ, ἁμυδῖς).* *Schol. Herp.* 1, 14, p. 11, combination of letters (TA, TM). — 2. *Help, co-operation.* *Just. Apol.* 1, 26. — 3. *Syllepsis, a figure of rhetoric by which a thing, done or said by one person, is referred also to another; as when Ulysses says τὸν τρισκαίδεκατον σκοπὸν εἶλομεν, although Dolon was killed by Diomedes alone.* *Apollon. D. Pron.* 283. *Herodn. Gr. Schem.* 604. *Hermog. Rhet.* 35, 13.
 σὺλ-λιπαίνω. *Strab.* 5, 2, 6, p. 352, 21. *Plut.* II, 1011 B.

σὺλλογή, *ἡς, ἡ, collection, the name of an office.* *Proc.* III, 124, 17.
 συλλογίζομαι, *to calculate.* *Polyp.* 14, 4, 4 *H. δ' αὐτῷ συλλελογισμένον μὴ πρότερον ἐγχειρεῖν, *it was his plan.*
 συλλογισμαῖος, *α, ον, collected together.* *Classical.* *Basil.* I, 81 D.
 συλλογιστία, *as, ἡ, (συνλογίζομαι) ratiocination.* *Eriph.* II, 612 C.
 *σὺλ-λογιστικός, *ἡ, ὄν, syllogisticus: illative, in logic.* *Chrysipp.* *apud Diog.* 7, 94. *Sext.* 91, 2, *λόγος.* 113, 14, *δύναμις.* *Diog.* 7, 78. — *Συλλογιστικὸς σύνδεσμος, illative conjunction, in grammar (ἄρα, ἀλλά, ἀλλὰ μὲν, τοίνυν, τοιγάρτοι, τοιγαροῦν, οὐκοῦν).* *Dion. Thr.* 643. 642, 26. *Apollon. D. Conj.* 494, 12. 519, 19. 525, 31. *Phryg. P. S.* 57, 10.
 σὺλ-λογιστικῶς, *adv. illatively.* *Classical.* *Did. A.* 849 A.
 σύλλογος or ξύλλογος, *ου, ὁ, assembly.* *Method.* 348, *ἐκκλησιαστικός.* *Basil.* I, 464 C, at church. *Men. P.* 283, 13, *ὁ ἱερός, the sacred college, the clergy.*
 σὺλ-λοιδορέω, *to join in reviling any one.* *Sept. Jer.* 36, 27. *Jul.* 353 B.
 σὺλ-λουκιανιστής, *οὔ, ὁ, (Λουκιανός) fellow-Lucianist.* *Arius* *apud Eriph.* II, 212 B et *Theod.* III, 913 C, implying that Arius and Eusebius of Nicomedia were followers of Lucian of Antioch.
 σὺλ-λούομαι. *Philon* II, 571, 40. *Plut.* II, 124. 274. *Lucian.* III, 285. *Clem. A.* I, 601 B.
 συλλοχίζω, *ἰσω, (λόχος) to arrange in companies: to collect.* *Sept. Macc.* 1, 4, 28 *συνελόχησε, write συνέλχισε.* *Plut.* I, 22. II, 761. *Ael. Tact.* 3, 2. *App.* I, 709, 44. II, 716, 62.
 συλλοχισμός, *οὔ, ὁ, the drawing up of two or more λόχοι, the λοχαγοὶ forming the front line.* *Ael. Tact.* 6, 1. 2. — 2. *Census, the enumeration of the inhabitants of a country.* *Sept. Par.* 1, 9, 1.
 σὺλ-λυσις, *εως, ἡ, reconciliation.* *Diod.* 12, 4.
 σὺλ-λυτρωτής, *οὔ, ὁ, Co-Redeemer, an epithet of the Valentinian ὅρος.* *Iren.* 460 A, the ancient Latin version has *Lytrotēs.*
 συλοχρηματέω, *ἡσω, = συλῶ χρηματα.* *Basil.* IV, 361 B.
 συμ-βαδίζω (σύν). *Jos. Ant.* 1, 20, 3. *Dion C.* 77, 13. *Ael. N. A.* 7, 41. *Greg. Naz.* I, 593. 1248 C.
 συμ-βαίνω, *to agree.* *Classical.* *Greg. Naz.* III, 333, *τινί.* *Greg. Nyss.* III, 901. *Theod.* IV, 1449 *συμβαίνοντα = συμφερόμενα, convenientia.* — 2. *Participle, τὸ συμβεβηκός = κατηγορήμα, in logic.* *Philon* I, 321, 39. *Hippol. Haer.* 38, 96. [*Sext.* 309, 11. 497, 25 *συμβεβήκη.*]

συμ-βαλανεύομαι, to be in a bath together. *Lyd.* 256, 16.
 συμβαλλομάχος, ον, (συμβάλλω, μάχη) instigating to fight. *Cyrril. A. X.* 1085 A.
 συμ-βάλλω, to contribute, etc. *Clementin.* 157 C Πολὺν γὰρ μοι συμβάλλεται ἵνα πρὸς αὐτὸ ἀρμόσωμαι, it is of great advantage to me.
 σύμβαμα, ατος, τὸ, (συμβαίνω) that which befalls, accident, chance, casualty. *Anton.* 7, 58. *Symm. Eccl.* 3, 19. — 2. Predicate = κατηγορημα, the verb being personal (ἐγὼ λέγω). *Stoic word. Apollon. D. Pron.* 406 C. *Synt.* 31. 300. *Lucian. I.* 561. *Diog.* 7, 64.
 συμβαματικός, ἡ, ὄν, accidental. *Ptol. Tetrab.* 203.
 συμ-βάπτω. *Anast. Sin.* 265 A.
 συμ-βαπτίζω. *Clementin.* 336 C -ισθῆναι αὐτῇ. *Greg. Naz. II.* 396 D.
 συμ-βαρβρίζω. *Basil. III.* 485 A.
 συμ-βαρύνω, to put the grave accent upon a word equally with another (ἄξια, ἄξιοι). *Apollon. D. Adv.* 581, 20. *Theodos.* 1006, τινί.
 συμ-βασιλεύς, ἑως, ὁ, joint-king, the emperor's colleague. *Eus. II.* 896. *VI.* 549 C. *Pallad. Vit. Chrys.* 12 B.
 συμ-βασιλεύω. *Polyb.* 30, 2, 4. *Dion. H. I.* 342. *Strab.* 12, 3, 29. *Paul. Tim.* 2, 2, 12. *Plut. II.* 276. *Just. Apol.* 1, 10.
 σύμβασις, ἑως, ἡ, agreement, treaty. *Jos. Apion.* 1, 14, p. 446 Ποίησασθαι συμβάσεις ἵνα ἀπέλθωσι. — 2. Casus, accident, chance, event. *Adam.* 1805 Κατὰ σύμβασιν, by accident, not by nature. *Marc. Erem.* 1097 A.
 συμ-βαστάζω, to hold together: to compare. *Sept. Job* 28, 19. *Orig. IV.* 381 C.
 συμ-βατεύω = συμβιβάζω. *Euagr.* 2588 A.
 συμβατήριος, ον, conciliatory. *Classical. Philon I.* 113, 48. *Jos. Ant.* 14, 4, 2. *Dion C.* 41, 47, 2.
 συμβατικός, ἡ, ὄν, convenient. *Ptol. Tetrab.* 117, ἔφοδος.
 συμβατικῶς, adv. in a conciliatory manner. *Plut. I.* 371 F, ἔχειν, to be disposed to agreement. — *Orig. VII.* 108 C, condescendingly. — 2. By accident = κατὰ συμβεβηκός. *Dion. Alex.* 1252 C. *Eus. III.* 421 D.
 συμβατός, ἡ, ὄν, that happens. *Polyb.* 9, 2, 4. *Philon I.* 277, 5.
 συμ-βεβαιώω. *Clem. A. I.* 1228 A. *Method.* 377 B. C.
 συμβεβηκώς, adv. = κατὰ συμβεβηκός. *Nicom.* 68.
 συμβελής, ἐς, (βέλος) hit by many arrows at once, covered with arrows. *Polyb.* 1, 40, 13.
 συμ-βιβάζω = προβιβάζω λόγῳ, to teach, instruct. *Sept. Ex.* 4, 12. 18, 16. *Lev.* 10, 11. *Deut.* 4, 9. *Esai.* 40, 13. *Paul. Cor.* 1, 2, 16.
 συμβίβασις, ἑως, ἡ, agreement, conciliation. *Ptol. Tetrab.* 182. *Artem.* 96.

συμβιβασμός, οὐ, ὁ, = preceding. *Patriarch.* 1061. *Clementin.* 153 C. *Iambl. V. P.* 146.
 συμβιβαστικός, ἡ, ὄν, conciliatory. *Plut. I.* 197.
 σύμ-βιος, ον, living with. *Classical. Philon I.* 240, τινός. — 2. Substantively, ἡ σύμβιος, wife, and sometimes ὁ σύμβιος, husband. *Diod.* 4, 46 (II, 528, 9 Τὴν συμβιοῦσαν αὐτῷ). *Philon I.* 527, 49. *Inscr.* 4732. *Patriarch.* 1084. *Herm. Vis.* 2, 2. *Ignat.* 724 A. *Clementin.* 13, 5 ὁ σύμβιος. *Orig. I.* 85 D. *Dion. Alex.* 1305. *Epiph. I.* 413 B.
 συμ-βίωσις, ἑως, ἡ, a living with or together, companionship. *Sept. Sap.* 8, 3. 9. *Polyb.* 5, 81, 2. 32, 11, 10. *Cic. Att.* 13, 23. *Diod.* 4, 54. 5, 65. 14, 26. *Jos. B. J.* 2, 8, 7. *Epict.* 3, 16, 1. *Plut. I.* 165 D, of man and wife. *Ptol. Tetrab.* 10. *Clem. A. I.* 457 B. — *Sept. Sir.* 31, 26, wife?
 συμβιωτάριον, ον, τὸ, a sort of elixir. *Ruf. apud Orib.* II, 278, 10.
 συμβιωτής, οὐ, ὁ, L. convictor, one who lives with another, companion, associate. *Polyb.* 8, 12, 3. *Posidon. apud Athen.* 6, 49. *Cic. Fam.* 9, 10. *Theodt.* Dan. 12 (Bel et Drac. 2). *Artem.* 356. *Dion C.* 53, 23, 6.
 συμ-βλαστάνω. *Anton.* 11, 8. *Galen.* V, 338.
 σύμ-βλημα, ατος, τὸ, a uniting, soldering. *Sept. Esai.* 41, 7.
 σύμβλησις, ἑως, ἡ, = συμβολή, a joining, union. *Sept. Ex.* 16, 24, v. l. συμβολή — 2. Collatio, comparison. *Sext.* 271, 31. 295 Κατὰ σύμβλησιν, in or by comparison. *Clem. A. I.* 1013 C. *Diog.* 7, 105. 9, 87, ἡ πρὸς ἄλληλα. — 3. Interpretation. *Arr. Anab.* 1, 18, 7.
 συμβλητικός, ἡ, ὄν, capable of comparing. *Clem. A. I.* 1013 C, δύναμις.
 συμ-βλύζω. *Greg. Th.* 1073 C.
 συμ-βοηθός, οὐ, ὁ, ally. *Sept. Reg.* 3, 21, 16.
 συμβολαιογράφος, ον, ὁ, (συμβόλαιον, γράφω) writer of contracts. *Aster.* 229 C. *Justinian.* Cod. 4, 21, 16. *Mal.* 268.
 συμβολαίδομαι, ωσάμην, to indicate, to show. *Genes.* 23, 7.
 συμβολέτης, ον, ὁ, (συμβολή) feaster. *Greg. Naz. IV.* 108 A.
 συμβολή, ἡς ἡ, concurrence of letters. *Dion. H.* V, 169. *VI.* 1076. 1092, ἀφώνων καὶ ἡμιφώνων. — 2. Confluence of rivers. *Diod.* 17, 97. *Strab.* 7, 7, 9. 17, 1, 2 (Hom. II. 4, 452). — 3. Repartee? *Plut. II.* 504 A.
 συμβολικός, ἡ, ὄν, conventional. *Apollon. D. Conj.* 493. *Synt.* 187, μετὰθεσις. — 2. Symbolic, figurative. *Plut. II.* 354 E τὸ συμβολικόν, symbolic character (nature). *Ptol. Gn.* 1285 C. *Lucian.* Saltat. 59. *Clem. A. I.* 932. II, 73. 40, μέθοδος of writing. *Philostr.* 257. *Orig. I.* 460. 904. III, 952. *Porphyr.* V. Pyth. 24. — *Jul. Frag.* 356 C, devoted to divination.

συμβολικῶς, adv. symbolice, symbolically, by symbols. *Philon* I, 170, 34. *Plut.* II, 511 B. *Just. Apol.* 1, 55. *Clem. A. I.* 468, 497. *Orig.* I, 673. — *Apollon. D. Synt.* 314, as ■ sign; thus, Ἐπίκουρος is used συμβολικῶς to designate ■ particular person.

συμβολοκοπέω, to be given to feasting. *Sept. Deut.* 21, 20. *Sir.* 9, 9. 18, 33. (*Philon* I, 359, 33 Συμβολῶν εἰσφορά.)

συμβολοκόπος, ου, ὁ, (συμβολή, κόπτω) prodigal, squanderer. *Aquil. Prov.* 23, 21. 28, 7.

συμβολομαντεία, as, ἡ, divination from signs. *Greg. Nyss.* II, 109 C. *Damasc.* II, 356 C.

συμβολομαχία, as, ἡ, (μάχομαι) a fighting about signs? *Damasc.* II, 356 C.

σύμβολον, ου, τὸ, symbolum, symbol, emblem. *Just. Tryph.* 120. *Pseudo-Demet.* 102, 27 = ἀλληγορία, ὑπόνοια. — Applied to baptism. *Orig.* I, 988 A, τοῦ ἀποκεκαθάσθαι. — To the eucharist. *Eus.* IV, 89 D. *Pallad.* V. *Chrys.* 26 E. 40 B. *Theod.* IV, 56 C. 165 C, τὰ μυστικά, the sacred elements. *Pseudo-Dion.* 437 C. — The cross. *Prisc.* 160, 12. — 2. Symbolum, the Creed, = πίστις. *Laod.* 7. *Cyrill.* A. X, 180 D, τῆς πίστεως. *Cassian.* II, 146 A. *Theod. Lector* 201 A. *Justinian.* Cod. 1, 1, 7, § 8. (See also *Iren.* 1, 10, 1. *Tertull.* II, 156. 157. 889. *Adam.* 1717. The Constantinopolitan Creed is the Creed of the Eastern Church. The Apostles' Creed, so called, has no existence in Greek.)

συμβόσσω. *Sept. Esai.* 11, 6, μετὰ ἀνρός. *Cyrill.* H. 981 A.

συμβούλευμα, atos, τὸ, advice. *Classical.* *Oenom.* apud *Eus.* III, 373 B.

συμβουλευτής, οὔ, ὁ, adviser. *Classical.* *Sept. Esdr.* 1, 8, 11.

συμβουλευτικῶς (συμβουλευτικός), adv. by advising. *Poll.* 4, 26. *Eus.* II, 1476 B.

συμβουλεύω, to advise. *Patriarch.* 1056 C, τισὶν ἵνα εἴπωσι. — 2. Mid. συμβουλεύσασθαι, to consult together, to plot. *Matt.* 26, 4, ἵνα κρατήσωσιν. *Joann.* 11, 53, ἵνα ἀποκτείνωσιν, they took counsel together to put him to death.

συμβούλιον, ου, τὸ, (σύμβουλος) council, assembly of councillors. *Luc. Act.* 25, 12. — 2. Consilium, deliberation, consultation. *Plut.* I, 25 D.

συμβολοκοπέω, ἡσω, (κόπτω) given to advising. Dubious. *Stud.* 40 A. (See also συμβολοκοπέω.)

σύμβουλος, ου, ὁ, adviser. *Martyr. Poth.* 1453 A τὸ σύμβουλον αὐτοῖς.

συμ-βραβεύω, to be a fellow-judge. *Sept. Esdr.* 1, 9, 14, αὐτοῖς.

συμ-βράζω or συμ-βράσσω. *Sept. Macc.* 2, 5, 8 Εἰς Αἴγυπτον συνεβράσθη, was thrown out by the sea.

συμ-βρέμω. *Dion C.* 66, 22, 3.

συμ-βρέχω. *Georon.* 13, 3, 1.

συμ-βροντάω. *Sophrns.* 3349 A.

συμ-βροχθίζω. *Nil.* 453 A.

συμ-βρύκω. *Iambl.* V. P. 398 Συμβρύξασα ἐπὶ τῆς γλώσσης τοὺς ὀδόντας, pressing the teeth against the tongue.

σύμ-βωμος, ον, having the same altar, worshipped at the same altar. *Inscr.* 2230, 8. *Strab.* 11, 8, 4. *Plut.* II, 679 D.

συμ-μαίνομαι. *Pseudo-Jos. Macc.* 10. *Lucian.* II, 314.

συμ-μακάριος, ον, jointly happy. *Vit. Nicol. S.* 884 C.

συμ-μαλάσσω. *Chrysipp.* *Tyan.* apud *Athen.* 14, 57, p. 647 E. *Lycus* apud *Orib.* II, 345. *Diosc.* 1, 79. 2, 68.

συμ-μαραίνω. *Epiph.* I, 1112 B.

συμ-μάρτυς, υρος, ὁ, fellow-martyr. *Martyr. Areth.* 28. *Martyr. Hipp.* 563 B. *Sophrns.* 3520 C.

συμ-μεγιστάν, ἄνος, ὁ, fellow-grandee. *Syncell.* 439, 7.

συμ-μεθαρμόζω. *Dion. H.* VI, 1096.

συμ-μεθίσταμαι. *Strab.* 1, 3, 13. *Plut.* I, 393 C. II, 434. 1006 F.

συμ-μεθύσκομαι = following. *Plut.* II, 124 C.

συμ-μεθύω. *Clem. A. I.* 481 A.

συμ-μειδώ. *Ptol. Tetrab.* 3. *Galen.* IV, 128.

συμ-μελαίνω. *Plut.* II, 587 C. *Greg. Naz. I.* 1006 C.

συμ-μελανειμονέω. *Basil.* III, 257 A.

συμ-μελανόω = συμμελαίνω. *Orig.* III, 492 A.

συμμελής, ἐς, (μέλος) in unison with, according with. *Poll.* 6, 157. *Ael. N. A.* 5, 13.

συμ-μελῳδέω. *Caesarius* 1073.

συμ-μερίζω. *Diod.* II, 540, 96. *Dion. H.* V, 266. *Paul. Cor.* 1, 9, 13. *Martyr. Poth.* 1449 C. *Diog.* 6, 77.

συμμεριστέον = δεῖ συμμερίξω or συμμερίζεσθαι. *Greg. Naz.* I, 880 D.

συμ-μεριστής, οὔ, ὁ, joint-partaker. *Basil.* III, 276 B. *Greg. Naz.* I, 1032 C. *Nectar.* 1837 A.

συμ-μεσότης or ξυμ-μεσότης, ητος, ἡ, = ἡ μεταξὺ μεσότης. *Iambl. Myst.* 225 as v. l.

συμ-μεσουρανέω. *Ptol. Tetrab.* 79.

συμμεσουράνησις, εως, ἡ, = τὸ συμμεσουρανεῖν. *Strab.* 1, 1, 21. *Ptol. Tetrab.* 134. 140.

συμ-μεταβαίνω. *Jos. Ant.* 15, 6, 6. *Lucian.* I, 81. *Sext.* 481, 27.

συμ-μεταβάλλω. *Classical.* *Diod.* 17, 50. *Philon* II, 23, 5, neuter. *Clem. A. I.* 500 B.

συμ-μεταδίδωμι. *Polyb.* 5, 36, 2.

συμ-μετακίρημι = μετακεράννυμι. *Greg. Nyss.* II, 153 B.

συμ-μετακλίνωμι. *Clem. A. I.* 457 B.

συμ-μετακοσμέομαι. *Plut.* I, 691 E.

συμ-μεταλαμβάνω. *Jos. Ant.* 5, 9, 1. *Apollon. D. Synt.* 161, 25.

συμ-μεταμορφόω. *Method.* 377 A.

- συμ-μεταπίπτω. Classical. *Apollon. D. Synt.* 63, to be changed.
- συμ-μεταποιέω. *Diosc. Iobol.* 3, p. 65.
- συμ-μεταστέλλω. *Eus. II*, 1068 C.
- συμ-μετατίθημι. *Polyb.* 9, 23, 4. *Apollon. D. Synt.* 162, 19.
- συμ-μεταφέρω. *Plut.* I, 946 F. II, 466. *Clem. A. I*, 396 B. C.
- συμ-μεταφορά, ἄς, ἡ, a transposing or being transposed together. *Greg. Nyss.* II, 236 A.
- συμ-μεταχρηματίζω. *Apollon. D. Adv.* 553, 28.
- συμ-μετέρχομαι. *Sophrns.* 3653 C.
- συμ-μετεωρίζω. *Strab.* 1, 3, 15 (1, 3, 13, τινός). *Nil.* 280 D -θαί, to amuse one's self, etc.
- συμ-μετεωροπολέω or ξυμ-μετεωροπολέω. *Philostr.* 249.
- συμ-μετεωροπορέω. *Greg. Nyss.* III, 549 C. 972 A.
- συμ-μετοικέω. *Plut.* I, 74 A. *Soti.* 188, 11.
- συμ-μετοχή, ἡς, ἡ, joint-participation. *Epiph.* II, 552 A.
- συμ-μέτοχος, ον, partaking with, joint-partaker. *Paul. Eph.* 3, 6. *Jos. B. J.* 1, 24, 6. *Just. Apol.* 2, 13. *Theophil.* 1141 A.
- συμ-μέτρησις, εως, ἡ, measurement. Classical. *Dion. H. V*, 463, 11, τοῦ χρόνου.
- συμ-μετριάω. *Greg. Naz.* I, 1045 B.
- συμμετρικός, ἡ, ὄν, = σύμμετρος. *Poll.* 9, 24.
- συμμήρυσσις, εως, ἡ, ■ winding together, contexture. *Anton.* 4, 40.
- συμμηρυσμός, οὔ, ὁ, = preceding. *Doroth.* 1709 A.
- συμ-μηρύω, to wind together, to connect. *Anton.* 3, 11. 8, 23.
- *συμ-μιαίνω. *Maneth. apud Jos. Apion.* 1, 26, p. 461. *Sept. Baruch* 3, 10.
- συμμιγή, ἡς, ἡ, = σύμμιξις, commixture. *Apophth.* 101 A.
- σύμ-μικμα, ατος, τὸ, mixture, a compound. *Plut.* II, 922 A. 955 A. *Galen.* II, 242 D.
- συμ-μινύθω or ξυμ-μινύθω. *Philostr.* 189.
- σύμ-μιξις, εως, ἡ, = ὁμηρεία, security, suretyship. *Sept. Reg.* 4, 14, 14 Τὸν υἱὸν τῶν συμμιξέων, = ὁμήρους, hostages.
- συμ-μίσέω. *Polyb.* 1, 14, 4. *Tertull.* II, 374 C.
- συμ-μισοποιήρῃω. *Sept. Macc.* 2, 4, 36.
- σύμμιστος, ον, corrupt for σύμμεστος, full? or σύμνυστος = συμμύστις? *Nil.* 1141 B, πορνείας.
- συμ-μνημόνευσις, εως, ἡ, = τὸ συμμνημονεύειν. *Sext.* 146. 251.
- συμ-μνημονεύω. *Plut.* II, 460 A. *Anton.* 9, 22. *Galen.* XII, 155 A. *Did. A.* 525 C.
- συμ-μοιράομαι, αμαι, to be fated, destined. *Anton.* 2, 5.
- συμ-μοιχεύω. *Stud.* 1088 C.
- συμ-μολύνω. *Iambl. Mathem.* 192 -υμένος. *Epiph.* II, 193 C.
- συμ-μονάζω. *Soz.* 1372 B.
- συμ-μοναρχέω. *App.* II, 783, 80.
- συμ-μονή, ἡς, ἡ, a remaining together. *Plut.* II, 1054 F. *Anton.* 5, 8. *Sext.* 408.
- συμ-μονόομαι, to be or remain all alone. *Jos. Ant.* 3, 4, 1. 17, 2, 4.
- συμμορία, ας, ἡ, the Roman classis of citizens. *Dion. H.* III, 1449.
- συμμορφία, ας, ἡ, (σύμμορφος) conformation, conformity. *Eus.* VI, 109 C. *Cyrrill. A. I.* 268 C.
- συμμορφίζομαι = following. *Paul. Phil.* 3, 10. *Basil.* III, 529 D.
- συμμορφόομαι = σύμμορφός εἰμι or γίνομαι. *Paul. Phil.* 3, 10 as v. l.
- σύμμορφος, ον, (μορφή) L. conformis, of the same form, conformed to, like. *Paul. Rom.* 8, 29. *Phil.* 3, 21. *Lucian.* II, 440.
- συμ-μουσουργέω. *Method.* 385 B.
- συμ-μνέω. *Plut.* I, 665 B.
- συμ-μύστις, ον, ὁ, symmysta, one who is initiated together with another: fellow-priest. *Ignat.* 656 A, Παύλου. *Hippol.* 677 A. *Basil.* IV, 937 A. *Macar.* 624 D. — Fem. συμμύστις, ιδος, ἡ, fellow-priestess. *Simoc.* 79, 13.
- συμπάθεια, ας, ἡ, (συμπαθής) sympathia, fellow-feeling: sympathy: compassion. *Polyb.* 22, 11, 12. *Diod.* 13, 57. *Ex. Vat.* 103, 19. *Dion. H.* III, 1603, 6. *Pseudo-Jos. Macc.* 14. 15. *Sext.* 53, 16. *Joann. Mosch.* 2869 B. *Geopon.* 9, 14, 1, affinity. *Porph. Adm.* 222. *Theoph. Cont.* 119, pardon.
- συμπάθειω, ἡσα, to pardon. *Mal.* 116, τινί. *Porph. Adm.* 223 συμπαθηθῆναι.
- συμπαθής, ἐς, feeling with, sympathetic: compassionate. *Polyb.* 2, 56, 7. *Diod.* II, 516, 54. 527, 69. *Philon.* I, 45, 14. *Petr.* 1, 3, 8. *Jos. B. J.* 6, 3, 4. *Plut.* II, 536 A. *Orig.* III, 1401 A. — 2. Exciting compassion. *Dion. H.* I, 332.
- συμπαθητικός, ἡ, ὄν, compassionate, indulgent. *Pamphil.* 1552 B. *Eus.* V, 364 A. *Jejun.* 1916 C.
- συμπαθῶς, adv. sympathetically: compassionately. *Cic. Att.* 12, 44. *Strab.* 3, 5, 8, τῇ σελήνῃ, following the moon's motions. *Iambl. Myst.* 154.
- συμπαίγνία, ας, ἡ, (συμπαίζω) L. collusio, collusion. *Basilic.* 60, 30, 2.
- συμ-παιδαγωγέω. *Themist.* 148, 8.
- συμπαίκτης, ον, ὁ, = συμπαιστής, L. collusor, playmate: accomplice. *Mel.* 97. *Hippol.* Haer. 102, 46. *Pallad.* Laus. 1180 D.
- συμπαίκτηρια, ας, ἡ, = συμπαίστρια. *Liber.* 30.
- συμ-παλαίω. *Plut.* II, 594 C. *Clem. A. I*, 317 B. *Basil.* I, 309 B.
- συμ-παλαμάομαι. *Synes.* 1089 A.
- συμ-πανηγυρίζω. *Dion. H.* II, 703. *Jos. Ant.* 9 13, 2. *Epict.* 3, 5, 10. *Clem. A. I*, 276. *Herodn.* 2, 7, 14. *Method.* 388 B.
- συμ-πανουργέω. *Plut.* II, 64 C.

συμ-παρα-βαδίζω, to go along together. *Themist.* 331, 4.

συμ-παραβάλλω. *Ephr.* III, 318 A.

συμ-παραβύω. *Lucian.* I, 580. 691.

συμ-παραγγέλλω. *Dion. H.* IV, 2147. *Plut.* I, 546 E.

συμ-παραγράφω. *Greg. Naz.* I, 608 A.

συμ-παράγω. *Classical.* *Sept.* *Tobit* 12, 12 -σθαί τι. — 2. To derive together with, in grammar. *Apollon. D.* *Pron.* 300 A.

συμ-παραδίδω. *Strab.* 2, 5, 13.

συμ-παραδίδωμι = παραδίδωμι. *Pallad. Laus.* 1148 B.

συμ-παραζεύγνυμι. *Pseudo-Just.* 1292 B. *Cyrril.* A. X, 984 A.

συμ-παραίτιος, ον, = παραίτιος together with another. *Cyrril. A.* IX, 725 D.

συμ-παρακαλέω. *Classical.* *Clementin.* 336 C. *Clem A.* II, 393. *Orig.* I, 445 D. *Petr.* *Alex.* 49^c C.

συμ-παρακατακλίνω. *Dion C.* 60, 18, 3.

συμ-παρακλήτος, ον, joint-πράκλητος. *Ephr.* II, 500 B.

συμ-παρακμάζω. *Diosc.* 2, 211.

συμ-παρακύντω. *Lucian.* II, 782.

συμπαρηλπτέον = δει συμπαλαμβάνειν. *Ptol.* *Tetrab.* 79.

συμ-παρηλπτός, ή, όν, taken together with. *Orig.* I, 1481 B. C.

συμ-παράληψις, εως, ή, = τὸ συμπαλαμβάνειν. *Philon I.* 17, 26. 134, 10. *Basil.* IV, 252 B.

συμ-παραμετρώ. *Orig.* I, 167 A.

συμ-παραναλίσκω. *Dion C.* 47, 39, 3. *Basil.* IV, 853 A.

συμ-παρανέω. *Aristid.* II, 581, 13.

συμ-παρανήχομαι = preceding. *Lucian.* II, 528.

συμ-παρανομέω. *Jos. B. J.* 4, 5, 5.

συμ-παραπλέω. *Polyb.* 5, 68, 9.

συμπαρηλωματικός, ή, όν, = παραπληρωματικός. *Schol. Arist. Ach.* 1 (δγ).

συμ-παρασπείρω. *Basil.* I, 120 D.

συμ-παρατείνω. *Galen.* IV, 689 D. *Basil.* I, 256 A.

συμ-παρατήρησις, εως, ή, joint-observation. *Galen.* II, 300 C. *Sext.* 320, 12.

συμ-παρατίθημι. *Polyb.* 2, 66, 7.

συμ-παρατρέχω. *Plut.* I, 339 B. *Basil.* I, 189.

συμ-παρατροχάζω. *Plut.* II, 970 B.

συμ-παραφύομαι. *Themist.* 67, 7.

συμ-παραχωρέω. *Philon* apud *Eus.* III, 605 D.

συμ-παρεδρεύω = παρεδρεύω. *Lucian.* III, 268.

συμ-παρεισέρχομαι. *Lucian.* I, 141.

συμ-παρεισφθίρομαι. *Jos. B. J.* 4, 3, 3.

συμ-παρεκτείνω alongside; to protract, prolong. *Jos. Ant.* 1, 3, 4. *Cleomed.* 59, 7. *Anton.* 7, 30. *Galen.* IV, 605 E. *Orig.* III, 989 C. IV, 77 D. 652 D. *Basil.* I, 137 D. — *Pseud-Ignat.* 880 B Οὐ συμπαρεκτείνω ἐαυτὴν τοῖς τηλικούτοις ὑμῖν.

συμπαρενεκτέον = δει συμπαράφέρειν. *Themist.* 334, 5.

συμ-παρέρχομαι. *Philon* II, 513, 27.

συμ-παρήκω. *Plut.* II, 1024 C.

συμ-πάρθενος, ον, ή, fellow-virgin. *Ael.* V. H. 12, 1.

συμ-παριπνέω. *Dion C.* 63, 2, 3.

συμ-παρίπταμαι. *Luctan.* I, 258.

συμ-παροίχομαι. *Sext.* 517, 26.

συμ-παρολισθαίνω. *Plut.* II, 699 A.

συμ-παρορμάω. *Classical.* *Eus.* V, 228 C.

σύμ-πας, ασα, αν, altogether. *Philon* I, 437, 20. II, 12, 42 τὰ σύμπαντα, the universe.

συμ-πάσσω. *Plut.* II, 89 D. 638 E.

συμ-παταγέω. *Sext.* 752, 13.

συμ-πατριώτης, ον, τὸ, compatriota, compatriot. *Lucian.* III, 562, condemned. *Archipp.* apud *Poll.* 3, 54.

συμ-πενιῶ. *Clementin.* 341 C. *Orig.* III, 781 A.

συμ-πείρω. *Plut.* I, 151 B.

συμ-πελεκάω. *Orig.* IV, 384 B.

συμ-πελτάζομαι. *Synes.* 1073 A.

συμ-πένης, ητος, ό, L. compauper, companion in poverty. *Greg. Naz.* I, 847 A.

συμ-πενθέρα, or συμπενθερά, see συμπένθερος.

συμπενθερία, ας, ή, connection by marriage. *Porph.* *Adm.* 144, 11 Συμπενθερίας μετὰ τοῖς Τούρκους καὶ ἀγάπας ἔχοντες.

συμπενθεριάζω, ασα, to become συμπένθεροι: to be connected by marriage. *Porph.* *Adm.* 87. 86, μετὰ τινος.

συμ-πενθερός, οὔ, or συμ-πένθερος, ον, ό, L. consocer, the father of the husband considered with reference to the father of the wife; thus, my father and my wife's father are συμπενθεροί to each other. *Porph.* *Them.* 20, 16. *Theoph. Cont.* 372, 16. — Fem. ή συμπενθέρα, ας, or συμπενθερά, ας, the mother of the wife considered with reference to the mother of the husband. *Jejun.* 1893 D. *Conn.* I, 103, 17.

συμπεπλεγμένως (συμπλέκω), adv. in a complicated manner. *Galen.* III, 151 C.

συμπεπληρωμένος (συμπληρώω), adv. completely. *Procl. Parm.* 656 (78).

συμ-πεπτικός, ή, όν, = πεπτικός. *Diosc.* 2, 108, of suppuration. *Galen.* II, 367 A.

συμ-πέπτω = συμπέσσω. *Diosc.* 1, 64. 3, 79 (87), pp. 68. 423.

συμπεραίνω, to destroy. *Sept.* *Hab.* 2, 10. [*Greg. Nyss.* III, 977 D Συμπεράσθη ό λόγος, = συνεπεράσθη.]

συμ-περαιῶω = ἀπαρτίζω, to complete. *Pseudo-Demetr.* 2, 2 (1, 11).

συμ-περαιώσις, εως, ή, completion, end. *Clem.* A. I, 1341 A.

συμπεραντέον = δει συμπεραίνειν. *Galen.* V, 66 C. *Jul.* 266 C.

συμπέρασμα, ατος, τὸ, end, conclusion. *Clas-*

- sical. *Aristeas* 22. *Sext.* 87, 29. *Clem. A.* II, 565 = ἐπιφορά, in logic.
- συμπερασμός, οὐ, ὁ, end. *Artem.* 3, 58, p. 295.
- συμπεριάγνυμι. *Schol. Dion. P.* 332, 7.
- συμπεριαιρετέον = δεῖ συμπεριαιρεῖν. *Theon.* *Prog.* 190, 20.
- συμπεριαιρέω. *Stud.* 1133 C.
- συμπεριακολουθέω. *Chrys.* IX, 587 E.
- συμπεριβάλλω = περιβάλλω. *Galen.* X, 606.
- συμπεριβομβέω. *Themist.* 43. 15, 283, 26.
- συμπεριγράφω. *Sext.* 6. *Clem. A.* II, 588 B.
- συμπεριδινοέμαι. *Classical. Achill. Tat. Isagog.* 993 D.
- συμπεριειλημμένως (συμπεριλαμβάνω), adv. comprehensively. *Ephr.* II, 629 B.
- συμπεριέλκω. *Plut.* II, 890. *Galen.* II, 37 C.
- συμπεριέρχομαι. *Cleomed.* 46, 20. *App.* II, 789, 43.
- συμπεριέχω. *Dion. H.* I, 532. *Ephr.* II, 620.
- συμπεριζώννυμι = περιζώννυμι. *Athen.* 12, 76.
- συμπεριθέω. *App.* II, 554, 78. *Anton.* 7, 47.
- συμπερι-ίπταμαι = συμπεριπίτομαι. *Zos.* 50, 19.
- συμπερικινέω. *Cass.* 153, 37.
- συμπεριλάμπω = περιλάμπω. *Eus.* III, 1396.
- συμπεριληπτικός, ἡ, ὄν, = περιληπτικός. *Ephr.* II, 689 D.
- συμπερινοέω. *Anton.* 8, 36.
- συμπερινοστέω. *Cleomed.* 46, 28. *Jos. Ant.* 3, 6, 1. *Paus.* 5, 14, 10.
- συμπεριοδεύω. *Strab.* 17, 1, 1. 17, 2, 1, to describe, go over.
- συμπεριπέτομαι. *Themist.* 283, 26.
- συμπεριπλέκω. *Aquil. Prov.* 8, 8.
- συμπεριπλέω. *App.* II, 838, 9.
- συμπεριπλοκή, ἡς, ἡ, = περιπλοκή. *Lucian.* II, 64.
- συμπεριποιέω. *Polyb.* 3, 49, 9. *Diod.* 11, 81.
- συμπεριπολέω. *Philon* I, 16, 17. II, 217, 26. *Apion.* apud *Jos. Apion.* 2, 2. *Plut.* II, 745 E. *Clem. A.* II, 301 A.
- συμπερισπάω, to circumflex together with another word. *Apollon. D. Adv.* 581, 21. 605, 8. *Synt.* 335, 18.
- συμπερισπωμένως, adv. by being circumflexed in the same manner. *Apollon. D. Adv.* 587, 13 (διχῇ, τριχῇ).
- συμπεριστέλλω. *Polyb.* 10, 25, 9.
- συμπεριτείχιζω together, with the help of. *Plut.* I, 239 E.
- συμπεριτέμνω. *Tim. Aelur.* 268 C.
- συμπεριτίθημι. *Diosc.* 1, 67. *Plut.* I, 526 B.
- συμπεριτορνέω. *Caesarius* 1053.
- συμπεριτρέπω. *Sext.* 100, 18. 101, 29.
- συμπεριτρέχω. *Basil.* I, 125 B.
- συμπεριφαντάζομαι. *Anton.* 10, 38.
- συμπεριφθείρομαι. *Lucian.* III, 176.
- συμπεριφορά, ἄς, ἡ, L. conversatio, converse, familiarity, intercourse. *Polyb.* 5, 26, 15, ἡ μεθ' ἡμέραν. *Diod.* II, 601, 81. 608, 13. 615, 11. *Epict.* 3, 14, 7. *Plut.* II, 679 E.
- 2. Indulgence, accommodation. *Polyb.* I, 72, 2. *Clem. A.* II, 348 Κατὰ συμπεριφοράν, by indulgence. *Greg. Nyss.* II, 228 C. towards a sinner.
- συμπεριψηφίζω = συγκαταριθμέω? *Theod.* III, 1072 C.
- συμπεριονάω. *Plut.* I, 559. *Apollod. Arch.* 29.
- συμπέτομαι. *Ael. N. A.* 2, 48.
- σύμ-πεψις, εως, ἡ, digestion. *Athen. et Philagr.* apud *Orib.* I, 10, 10. 381, 10.
- συμπηγία, ἄς, ἡ, = σύμπηξις. *Galen.* VIII, 129 D.
- σύμ-πηγμα, ατος, τὸ, L. compages, structure. *Apollod. Arch.* 28.
- σύμ-πηξις, εως, ἡ, = joining or setting together, construction. *Classical. Aristeas* 18. *Plut.* II, 626 C. *Clementin.* 208. *Tatian.* 832. *Iren.* 468 A.
- συμπήσσω or συμπήττω = συμπήγνυμι. *Strab.* 7, 3, 18.
- συμπιεσμός, οὐ, ὁ, = συμπίεσις, compression; opposed to ἀνεσις. *Sext.* 410, 11.
- συμπιλόω = συμπιλέω. *Classical. Diosc.* 1, 6, p. 16.
- συμπίμπρημι. *Strab.* 17, 3, 14. *Philon* II, 565.
- συμπίνω. *Diosc.* 1, 24. 39, to communicate their virtues to each other.
- συμπιπράσκω. *Jos. Ant.* 12, 4, 4.
- συμπίπτω, to fall together. *Patriarch.* 1076, πρὸς αὐτήν, = συνεγενόμενῃ αὐτῇ. 1132 C, εἰς αὐτήν, = συγγένωμαι αὐτῇ. — 2. To intersect. *Strab.* 2, 1, 37. — 3. To happen. *Dion. H.* I, 157 τινὰ τελευτῆσαι, impersonal. — 4. To be sad or dejected. *Sept. Reg.* 1, 1, 18. *Macc.* 1, 6, 10, τῇ καρδίᾳ, my heart faileth. [*Codin.* 78, 12 συμπτωμένος, perfect passive.]
- συμπιστώ, to confirm. *Sext.* 660, 29 -σθαι τὸ δόγμα, to confirm one's doctrine.
- συμπιανόομαι. *Polyb.* 3, 21, 10. *Diod.* 3, 58. *Plut.* II, 750. *Hippol.* 804 B.
- σύμ-πλανος, ὄν, wandering with. *Mel.* 64. 102, κάμων.
- συμπλάστουργος, ὄν, creating together. *Damasc.* III, 837 C.
- συμπλατύνω. *Greg. Nyss.* I, 1116 B.
- σύμ-πλεγμα, ατος, τὸ, symplegma, wrestler's hug, grasp. *Hippol. Haer.* 184, 2.
- συμπλεκτικός, ἡ, ὄν, plaiting together. *Classical. Galen.* II, 28. — 2. Complexivus, copulativus, copulative, in grammar (μέν. δέ. τέ. καί, ἀλλά, ἀτάρ, αὐτάρ, ἡμέν, ἡδέ, ἥτοι). *Dion. Thr.* 642, 24. *Philon* I, 500, 46, σύνδεσμος. *Plut.* II, 1026 B. *Apollon. D. Conj.* 520, 15. 618, 13. *Diog.* 7, 72. *Diomed.* 433, 19.
- συμπλεκτικῶς, adv. copulatively. *Apollon. D. Synt.* 9, 21.

σύμ-πλεκτος, *ον*, twined together. *Sept. Ex.* 36, 31. *Mel.* 1, 18, τινός.

*συν-πλέκω, to connect by a conjunction. *Apollon. D. Pron.* 310. 314 Συνεπέπλεκτο ὁμοίως τῷ ἑμοί τε καὶ Ἡρη. — 2. To multiply, in arithmetic. *Max. Conf. Comput.* 1236. — 3. Participle, συμπεπλεγμένον (ἀξίωμα), complex proposition, in logic, when the apodosis of the major is preceded by καὶ (ἡμέρα ἔστι, καὶ φῶς ἔστιν). *Chrysipp. apud Diog.* 7, 19. *Epict. Ench.* 36. *Plut.* II, 732 F. 969. *Apollon. D. Pron.* 311. *Synt.* 8. *Gell.* 16, 8. *Sext.* 88. 314, 26. 31. *Diog.* 7, 72.

σύμπλευρος, *ον*, (πλευρόν) collateral, being by the side. *Epiph.* II, 273 B. C.

συμπληγάς, ἀδός, ἡ, riot. *Socr.* 605 B. 689 B.

συν-πληγμελέω. *Aquil. Hos.* 4, 15.

σύμπληξις, *εως*, ἡ, = σύγκρουσις. *Pseudo-Demetr.* 49. 90.

συν-πλήρωσις, *εως*, ἡ, completion. *Polyb.* 5, 90, 4. *Aristeas* 5. *Nicom.* 89. *Sext.* 457, 26. *Hippol.* 648 A.

*συνπληρωτικός, ἡ, ὄν, complemental, complementary. *Epicur. apud Diog.* 10, 131. *Philon* II, 319, 21, τινός. *Plut.* II, 1060 C. *Anton.* 4, 2. 11, 8. *Antyll. apud Orib.* I, 438, 6. *Sext.* 210, 18. 459, 24 Τὸ συμπληρωτικὸν τοῦ δλου. *Clem. A.* I, 1013. 1041. *Athan.* II, 228 C.

συνπληρωτικῶς, *adv.* in a complemental manner. *Pseudo-Dion.* 196 B.

συν-πλήσσω = συγκρούω. *Pseudo-Demetr.* 34.

συμπλοκή, ἡς, ἡ, combination. *Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to συμπεπλεγμένον. *Apollon. D. Pron.* 310 B (ἑμοῦ καὶ σοῦ). *Hermog. Rhet.* 3, 3 (νέος πλούσιος). *Sext.* 82, 23. 93, of the λήμματα of a syllogism. 609, 25, of letters. *Longin. Frag.* 8, 5, φωνηέντων, hiatus. — 2. Multiplication, in arithmetic. *Max. Conf. Comput.* 1236 B.

συν-πλουτέω equally. *Sophrns.* 3308 A, τὶ.

συν-πλωτήρ, ἡρος, ὁ, fellow-voyager. *Sophrns.* 3712 C.

σύμπνευσις, *εως*, ἡ, = σύμπνοια. *Pseud-Athan.* IV, 81 C.

συμπνευσμός, οὗ, ὁ, = σύμπνοια. *Jos. Ant.* 17, 12, 2.

συνπνίγης, ἑς, (συνπνίγω) choking; pressing. *Diod.* 3, 51.

σύμπνιξις, *εως*, ἡ, = τὸ συνπνίγειν. *Steph. Diac.* 1077.

σύμπνοια *or* ξύμπνοια, *as*, ἡ, a breathing or blowing together: agreement. *Diod. Ex. Vat.* 119, 22. *Artem.* 219. *Aret.* 131 C. *Sext.* 380, 21. *Clem. A.* II, 444 C.

σύμπνοος, *ους, ουν*, breathing together, etc. *Classical. Hermes Tr. Poem.* 118. *Anton.* 11, 8.

συν-ποιητής, οὗ, ὁ, joint-creator. *Did. A.* 572.

συν-ποικίλλω. *Jos. Ant.* 3, 7, 5.

συν-ποιμαίνω. *Classical. Jos. Ant.* 1, 19, 4. *Greg. Naz.* I, 841 A.

συν-ποίμην, *ενος, ὁ*, fellow-shepherd; fellow-pastor. *Greg. Naz.* I, 824. II, 457. III, 1176.

συν-πολιζέω, to unite into one city. *Dion. H.* I, 85. 179. *Strab.* 8, 3, 2. 13, 1, 52. 14, 1, 10. *Cornut.* 116.

συν-πολιτεία, *as*, ἡ, confederacy, league. *Polyb.* 2, 41, 12. *Diod.* II, 575, 31.

συνπολιτεύομαι, to live with. *Martyr. Polyc.* 1045 A.

συνπολίτευσις, *εως*, ἡ, = τὸ συνπολιτεῖσθαι. *Leont.* I, 1329 B.

συν-πομπεύω. *Classical. Diod.* 13, 82.

σύμ-πονός, *ον*, ὁ, fellow-laborer: L. assessor, assistant of a magistrate. *Nil.* 321. *Porph.* Cer. 461, an officer. *Gloss.*

συνπόρευσις, *εως*, ἡ, = τὸ συμπορεύεσθαι. *Sophrns.* 3305 B.

συν-πορνεύω. *Clem. A.* I, 160 B. *Basil.* IV, 729 B.

συν-πορπάω, to pin together, to set. *Sept. Ex.* 36, 13.

συν-πορφυροβαφέω. *Anast. Sin.* 265 A.

συνποσιακός, ἡ, ὄν, symposiacus, pertaining to a feast. *Plut.* II, 629 D.

συνπόσιον, *ον*, τὸ, banquet. *Chron.* 212, 20 φιλικόν = ἔρανος, picnic (in its original signification).

συν-ποσόομαι, to amount. *Scyl.* 654, 21.

συν-πραγματεύομαι. *Sept. Macc.* 3, 3, 10 of συμπραγματευόμενοι, fellow-traders. *Plut.* II, 417 A. *Just. Apol.* I, 16. *Diog.* 5, 71. *Orig.* III, 1201 B.

συνπράκτης, *ον*, ὁ, = συμπράκτωρ. *Pallad. Laus.* 1066 B. — *Caesarius* 861 τὰ σύμπρακτα.

συν-πρακτικός, ἡ, ὄν, co-operating, acting in concert. *Ptol. Tetrab.* 51. *Did. A.* 452 A.

σύμ-πραξις, *εως*, ἡ, co-operation. *Philon* I, 16, 46. 579, 4. *Jos. Ant.* 18, 2, 4. *Plut. Frag.* 705 C.

συνπρεπόντως, *adv.* = πρεπόντως. *Epiph.* II, 580 D. 629 A.

συν-πρεσβύτερος, *ον*, ὁ, compresbyter, fellow-presbyter. *Petr.* 1, 5, 1. *Cyprian. Epist.* 5, 4. *Eus.* II, 465. *Athan.* I, 317, τινός. *Basil.* IV, 540. 916. *Greg. Naz.* III, 89. *Epiph.* I, 157 C.

συν-προάγω. *Dion. H.* VI, 1102. *Plut.* I, 368 D. *Basil.* I, 268 C.

συν-προβάλλω, to emit together with, used with reference to the emanations of Valentinus. *Iren.* 465 A. 448 A -σθαί τι.

συν-πρόβουλος, *ον*, ὁ, fellow-πρόβουλος. *Argum. Arist. Lys.* I.

συν-προγινώσκω. *Iambl. Myst.* 244, 10.

συν-προδίδωμι. *Greg. Naz.* III, 116 A.

*συν-πρόεδρος, *ον*, ὁ, president's colleague, joint-president. *Inscr.* 105. *Jos. Ant.* 14, 8, 5.

συμ-πρόειμι (εἶμι). *Herodn.* 1, 16, 8. *Aristid.* Q. 3. *Procl. Parm.* 568 (159). 666 (96).
 συμ-προεληλυθώς (συμπροέρχομαι), adv. by proceeding together. *Did. A.* 460 B.
 συμ-προέρχομαι. *Jos. Vit.* 56. *Anast. Sin.* 1165 C.
 συμ-προκόπτω. *Nicom.* 97.
 συμ-προκύπτω. *Synes.* 1081 C.
 συμ-προνομεύω. *Jos. B. J.* 4, 9, 3.
 συμ-προπίπτω. *Polyb.* 31, 22, 1.
 συμ-προπορεύομαι. *Sept. Deut.* 31, 8 as v. 1.
 συμ-προσαγορεύω. *Did. A.* 525 B.
 συμ-προσάγω. *Galen.* VII, 211 B.
 συμ-πρόσειμι (εἶμι). *Sept. Ps.* 93, 20. *Eccl.* 8, 15.
 συμ-προσεύχομαι. *Eus.* V, 481. *Clim.* 948 A.
 συμ-προσίσχω. *Plut.* II, 322 F.
 συμ-προσκυνέω, to worship together with. *Method.* 397 B-θῆναι τι. *Ephr.* II, 613 C. *Cyrril.* A. X, 48 B.
 συμ-προσκυνήτος, ἡ, ὄν, worshipped together with. *Ephr.* II, 628 C. D.
 συμ-προσπίπτω. *Anton.* 7, 22. *Galen.* II, 306.
 συμ-προσπλέκω. *Theodtn. Dan.* 11, 10.
 συμ-προστάτης, οὐ, ὁ, fellow-leader. *Greg. Naz.* III, 1331 A.
 συμ-προτίθηναι. *Apollon. D. Synt.* 128, 20.
 συμ-προτρέπω. *Dion. H. V*, 277, 4.
 συμ-προϋπάρχω. *Gelas.* 1260 C.
 συμ-προφαίνω. *Plotin.* II, 1009, 2.
 συμ-προφητεύω. *Plut.* II, 860 D. *Orig.* III, 341 A.
 συμ-προφήτης, οὐ, ὁ, fellow-prophet. *Synce.* 406, 6.
 συμ-περώω. *Longin.* 15, 4.
 σύμπτημα, ατος, τὸ, (πῆναι) a flying together. *Caesarius* 1072.
 συμπτυκτικός, ἡ, ὄν, = δυνάμενος συμπτύσσειν. *Pseudo-Dion.* 949 A.
 σύμπτυξις, εως, ἡ, = τὸ συμπτύσσειν, a folding or closing up. *Drac.* 157. *Basil.* I, 153 B. *Pseudo-Dion.* 424 C.
 σύμπτωμα, ατος, τὸ, ruins. *Mal.* 487.
 συμπτωματικῶς, adv. accidentally. *Ptol. Tetrab.* 105.
 σύμπτωσις, εως, ἡ, = falling together: fall. *Polyb.* 1, 57, 7. 3, 49, 6, engagement, battle. *Dion. H. V*, 180, concurrence of vowels (καὶ ἐγώ). *Strab.* 2, 1, 10. 37, coincidence. 14, 5, 4, of a house. *Sext.* 744, 30.
 σύμπτωχος, οὐ, ὁ, fellow-pauper. *Did. A.* 937 C. *Aster.* 173. *Synes.* 1424 C.
 συμ-πυκάω completely. *Diod.* 17, 116.
 σύμπυρος, οὐ, (πῦρ) fiery. *Anast. Sin.* 281 B.
 συμ-πυλέω. *Dion C.* 57, 24, 7. *Basil.* IV, 517 B.
 συμ-φαής, ἐς, (φάος) shining together with. *Greg. Naz.* III, 1326 A. *πνεύματι*.
 συμ-φάμιλος, οὐ, (φαμίλια) with one's family. *Theoph.* 662, 12.

συμφάνεια, as, ἡ, (συμφανής) appearance. *Aristeas* 13.
 συμφανής, ἐς, manifest, evident. *Classical.* *Apollon. D. Pron.* 357 Συμφανές (est) ὡς γενήσεται. 391 Συμφανείς εἰσι παρηγμέναι, they are evidently derived.
 συμ-φαντάζομαι. *Plut.* II, 392 E.
 συμ-φάσκω = σύμφημι. *Jos. Ant.* 20, 2, 5.
 συμ-φατριάζω, ἄσω, to conspire together with, to be a fellow-conspirator. *Socr.* 53 B.
 συμ-φέναις, ακος, ὁ, fellow-impostor. *Pallad. V. Chrys.* 26 D.
 *συμφέρω, to be profitable. — Τὸ συμφέρον, that which is profitable. *Aristot. Topic.* 3, 3, 7. 1, 5, 9 Τὸ καλὸν ἢ τὸ συμφέρον. *Diod.* 4, 7. *Philon I*, 308, 1. — Impersonal, συμφέρει, L. prodest, it is profitable, expedient. *Matt.* 18, 6, αὐτῷ ἵνα κρεμασθῇ μύλος. *Joann.* 11, 50, ἡμῖν ἵνα ἀποθάνῃ. — 2. Mid. συμφέρομαι, to be constructed with, = συντάσσομαι, in grammar. *Apollon. D. Synt.* 285, αἰτιατικῇ.
 συμ-φθάω = following. *Synce.* 273.
 συμ-φθάνω, to come up with; to arrive: to occur. *Eustrat.* 2353 C. *Joann. Mosch.* 3076 C, τινί, to help. *Max. Conf. Comput.* 1241 A.
 σύμφθεσις, εως, ἡ, (συμφθέρω) coalescence. *Hermog. Rhet.* 287, 15.
 συμ-φθέγγομαι. *Plut.* II, 55 D. *Athan.* I, 760 D.
 συμφθέρω = συγκεράννυμι. *Dion. H. V*, 62 -σθαί τι. 78, 7 (Z, Ξ, Ψ). VI, 1105 συνέφθαρται = συγέκραται *Dion Chrys.* II, 420, 37. *Diog.* 7, 151.
 συμ-φιλιάω, ἄσω, to become a friend to. *Ephr.* III, 369 F. *Achmet.* 166, p. 144, to make love to. — 2. To conciliate. *Orig.* VII, 176 C, τινί τινα.
 συμ-φιλιόομαι, ὄθην, to become friends. *Porph. Adm.* 171, 21, ἀλλήλοις.
 συμ-φιλοδοξέω. *Cic. Att.* 5, 17.
 συμ-φιλοκαλέω. *Diod.* 3, 59, p. 228, 101. *Jos. Ant.* 11, 8, 2. *Plut.* I, 575 B. II, 53 C.
 συμ-φιλολογέω. *Cic. Fam.* 16, 21.
 συμ-φιλοπονέω. *Orig.* I, 681 A.
 συμ-φιλοσοφείω. *Dion. H. I*, 361, 11. *Strab.* 15, 1, 59. 16, 2, 24.
 συμ-φιλοτιμέομαι. *Diod.* 11, 43. *Jos. Apion.* 1, 17. *Plut.* II, 385 A.
 συμ-φλεγμίνω. *Aret.* 109 A.
 συμ-φλογίζω = συμφλέγω. *Sept. Macc.* 2, 6, 11.
 συμ-φλυαρέω. *Anton.* 9, 41.
 συμφοράς and συμφοράζομαι (συμφορά), to bewail one's own misfortunes. *Sept. Esai.* 13, 8. *Ephr.* III, 115 E.
 συμ-φόρημα, ατος, τὸ, collection, assemblage. *Philon I*, 184, 30. 289, 30. *Plut.* II, 955 A.
 συμ-φόρησις, εως, ἡ, = collecting or being collected, collection. *Plut.* I, 171 B. *Diog.* 10, 59. *Plotin.* I, 65.

σύμ-φρασις, εως, ἡ, context, connection. *Orig.* II, 1117. IV, 209. 525 C. *Eus.* VI, 996. *Did.* A. 940 C. 1105. *Simoc.* 173, 17.
 συμ-φρονέω, to be of the same opinion, to agree. *Sept.* Macc. 3, 3, 2. *Polyb.* 1, 67, 4. *Diod.* 12, 83. 15, 68. *Philon* II, 279, 41.
 συμ-φρόνησις, εως, ἡ, agreement, unanimity. *Polyb.* 2, 37, 8. *Jos.* Ant. 19, 8, 1. *App.* II, 553, 59.
 συμφρονίζω, an error for σωφρονίζω? *Jos.* Ant. 1, 4, 3.
 συμ-φρονιζέω. *Lucian.* III, 509. *Synes.* 1093.
 συμφροσύνη, ης, ἡ, = συμφρόνησις. *App.* II, 786, 40.
 συμ-φυγαδεύω. *Iambl.* V. P. 514.
 συμφυία, as, ἡ, the being συμφύης: connection, affinity. *Philon* I, 95. 277, 42. *Plut.* II, 924 D. E. *Sext.* 219.
 συμφυλέτης, ου, ὁ, one of the same tribe. *Classical.* *Hermias* 8, τινός, of the same school. — Fem. ἡ συμφυλέτις, ἰδος, female of the same tribe or family. *Isid.* 184 C, τοῦ Δαυίδ.
 σύμ-φυρσις, εως, ἡ, a commingling, mixing up. *Procl.* Parm. 598 (207). *Pseudo-Dion.* 165 D. *Paul.* Aeg. 122, adhesion.
 συμ-φυσίω, to make natural. *Classical.* *Basil.* I, 660 B.
 συμφυῶς (συμφύης), adv. = ὁμοφυῶς, συγγενῶς, in an intimately connected manner. *Poll.* 7, 119, fittingly. *Ael.* N. A. 12, 27, τινί. *Pseudo-Dion.* 121 B. C.
 συμφωνέω, to agree. *Classical.* *Diod.* 4, 1 Συμφωνουμένης ἀθανασίας, with the unanimous consent. II, 610, 41. 580, 60 τὸ συμφωνηθέν, the thing agreed upon. *Porphyr.* V. *Pyth.* 2 Συμφωνεῖται μὲν δὴ παρὰ τοῖς πλείστοις Μητάρχον γεγενῆσθαι παῖς. — Impersonal, συμφωνεῖται, L. constat, it is agreed, it is the general opinion, it is admitted. *Strab.* 15, 1, 35. *Sext.* 66, 23.
 2. To make a bargain, to traffic. *Apocr.* Act. Thom. 2 Συνεφώνησεν μετ' αὐτοῦ τριῶν λιτρῶν ἀσήμου ἀργυρίου, he agreed to sell him to him for three pounds of uncoined silver. *Euagr.* 2424 A. *Vit. Epiph.* 81 B. 68 A.
 συμ-φώνησις, εως, ἡ, accord, agreement. *Paul.* Cor. 2, 6, 15. *Orig.* II, 1684 C.
 συμφωνητής, οὔ, ὁ, companion. *Apophth.* Petr. Pionites 3. *Serenus* 1.
 συμφωνία, as, ἡ, symphonia, concord, agreement. *Pseudo-Babr.* 85, 19. *Sext.* 66, 18, general opinion. *Chron.* 716, 13 Κατὰ συμφωνίαν, by agreement.
 2. The Chaldee כִּנְיֹנִי (apparently taken from the Greek), bag-pipe? *Sept.* Dan. 3, 5.
 σύμφωνος, ον, consistent. *Men. Rhet.* 152, 15, ἑαυτοῖς, consistent with themselves. — 2. Substantively, (α) τὸ σύμφωνον, = συμφωνία, symphony, in music. *Plut.* II, 1043 C. —

(b) = τὸ συμφωνηθέν, pactum, agreement. *Justinian.* Cod. 8, 10, 12, § d'. *Leo.* Novell. 170. — (c) sc. στοιχείον or γράμμα, consonant. *Dion. Thr.* 631, 12. 633 *Tryph.* 12. *Drac.* 4. *Heph.* 1, 1. *Lucian.* III, 563. *Phryn.* 101. *Sext.* 621, 14. *Philostr.* 594.
 συμ-φωτίζομαι mutually. *Plut.* II, 893 A.
 συμ-ψάλλω. *Method.* 392. *Greg. Nyss.* III, 1013. *Pallad.* Laus. 1210 D.
 συμ-ψελλίζω. *Epict.* 2, 24, 18. *Max. Tyr.* 25, 48. *Orig.* VII, 24. *Method.* 385 B.
 συμψέλλιον, see συψέλλιον.
 συμ-ψεύδομαι. *Polyb.* 6, 3, 10. *Plut.* II, 508.
 συμ-ψευδομαρτυρέω, ἥσω, to bear false witness in connection with another liar. *Porph.* Adm. 91, 14.
 συμ-ψιθυρίζω. *Plut.* II, 519 F.
 συμ-ψοφέω. *Polyb.* 1, 34, 2. 11, 30, 1.
 συμψυχία, as, ἡ, (σύμψυχος) unanimity, accord. *Greg. Naz.* III, 29 C. 1143 A.
 σύμψυχος, ον, (ψυχή) of one mind, like-minded. *Paul.* Phil. 2, 2. *Dion. Alex.* 1340 A. B. — 2. With all on board. *Theoph.* 542. 575.
 συμψύχως, adv. with unanimity. *Taras.* 1432.
 σύν, prep. with. *Sext.* 516, 29. 536, 3, τοῦτοις, moreover, further. — 2. With the genitive. *Inscr.* 2114, c, d. 2131, b (Addend.). 4558. *Pseudo-Diosc.* 2, 205, p. 321 Σύν λίπους. *Theoph.* 454, 9. *Porph.* Cer. 654. 669, 21. 680, 14. — 3. With the accusative. *Pseudo-Nil.* 545 A Τοὺς βίους τῶν πατέρων σὺν τὰ γεροντικά. — 4. In constructions like the following, σύν represents the Hebrew πρόσarthron נח. *Sept.* Reg. 3, 9, 15 Σύν τὴν Μελώ. 3, 9, 16, τὸν Χαναανίον. 3, 14, 8, τὸ βασιλείον. *Eccl.* 2, 17. 18. 3, 10. 17, τὸν δίκαιον, τὸν ἀσεβῆ. 7, 30, τὸν ἄβρωτον. 8, 17, τὸ ποίημα. *Aquil.* Gen. 1, 1 Σύν τὸν οὐρανὸν καὶ σὺν τῇ γῇ. This may be attributed to superstition or to want of judgment. *Hieron.* I, 577 (316).
 5. In composition with a verb, σύν (L. con-) means with, together, together with, jointly, at the same time, or altogether. — In composition with certain nouns it corresponds to fellow-, or joint-; as συγ-κλέπτης, συν-οικοδεσπότης — Sometimes it merely strengthens the word to which it is prefixed. [In inscriptions and in the earlier manuscripts, σύν often remains unchanged before M, Π, B, Φ, Z, Σ. *Inscr.* 11 ΣΥΝΜΑΧΙΑ. 165 ΣΥΝΦΕΡΜΙΟΣ. (3137 ΣΥΣΗΜΑΙΝΕ-ΣΘΩΝ.) See also N, and συζηῶ, συζητέω, σύνζυγος, συνστασιαστής, συνστοαυρώ, κ. τ. λ.]
 συν-ααρών, ὁ, fellow-Aaron = συνερεύς. *Greg. Naz.* III, 1451 A.
 συναβολέω. *Babr.* 61 συνηβόλησαν, probably for συν-εβόλησαν, from συμβολέω, to meet with.
 συν-αγύλλομαι. *Basil.* III, 256 C. *Greg. Naz.* II, 617 C.

συν-άγαμαι. Pseudo-Dion. 1081 C.
 συν-αγανακτέω. Classical. Polyb. 2, 59, 5.
 Diod. 19, 61. Dion. H. I, 210, 7. Plut. II,
 755 C. Eus. VI, 188 C.
 συν-αγανάκτησις, εως, ἡ, joint-indignation. Clas-
 sical. Dion. H. III, 1410.
 συν-αγαπάω. Polyb. 1, 14, 4.
 συναγγέλλω = ἀγγέλλω, προσαγγέλλω. Dion.
 H. IV, 2059 as v. l. Zos. 240. 262.
 συν-αγελάζω. Classical. Strab. 5, 1, 9. Pseudo-
 Jos. Macc. 18. Anton. 6, 16. Artem. 369.
 Sext. 215, 29.
 συναγελασμός, οὔ, ὁ, ■ flocking together, congreg-
 ating. Plut. II, 980 A.
 συν-αγελαστικός, ἡ, ὄν, gregarious. Xenocr. 11,
 in shoals. Artem. 174. Basil. I, 261 C.
 Nemes. 521 A.
 συν-αγένητος, ον, like ἀγένητος. Method. 340.
 Tū. B. 1076 C. Athan. II, 709 C. Theod.
 IV, 369 B. Gelas. 1277 A. Συναγένητος τῷ
 θεῷ. — Sometimes it is confounded with the
 following.
 συν-αγέννητος, ον, alike ἀγέννητος. Tū. B. 1076
 C. 1077 D. Marcell. apud Eus. VI, 996 C.
 Athan. II, 729 A.
 συν-αγιάζω, to be ἅγιος together with. Hermes
 Tr. Poem. 18, 13.
 συν-ἅγιος, α, ον, alike holy. Caesarius 861.
 συν-αγενέω. Porphy. Abst. 311.
 συν-αγορεύω. Hierocl. C. A. 90, 12.
 συν-αγοράζω. Posidon. apud Athen. 5, 53.
 Diod. II, 530, 14.
 συν-αγραυλέω. Dion. H. I, 100. Basil. III,
 440 D.
 συν-αγριαίνω. Themist. 235, 20.
 συν-αγρυννέω. Clem. A. I, 140 C. Philostr.
 934. Athan. II, 938 B.
 συναγχικός, ἡ, ὄν, synanchicus, belonging
 to, or afflicted with συνάγχη. Diosc. 1, 65.
 105, pp. 70. 106. Ruf. apud Orib. II, 212,
 12.
 συνάγω, to collect, bring together, to hold a meet-
 ing. Inscr. 4893, neuter. — 2. To hold a re-
 ligious meeting at church; συνάγομαι, to meet.
 Clementin. 156. Dion. Alex. 1320. Eus. II,
 1141. Ant. 2. Athan. I, 269. 280. 281. 381
 C. Epiph. II, 196. 217 -σθαι μετά τινος, to
 attend church with one. Eus. Alex. 437 C.
 D. — Epiph. I, 696 D -χθῆναι, to be allowed
 to attend church. II, 193 C, τὸν Ἀρειον, to
 allow Arius to attend church. — 3. To con-
 clude, to infer. Strab. 2, 1, 38. Philon I,
 487, 19. Plut. II, 877. Sext. 47, 27. — Συ-
 νάγοντες λόγοι, = περαντικοί, conclusive argu-
 ments. Epict. 1, 7, 12. Diog. 7, 78. — 4.
 To contract two short syllables into one long
 one, in versification (not in inflection); as
 λέγω = λέγομεν. Aristid. Q. 55, τὰς βρα-
 χεῖας εἰς μακράν.
 συναγωγή, ἡς, ἡ, collection. Sept. Gen. 1, 9, of

waters. Strab. 1, 3, 17, of facts. Epict. 2,
 17, 40, of money. — 2. Assembly, congrega-
 tion. Sept. Ex. 16, 1. Macc. 1, 2, 42. — 3.
 Religious assembly or meeting. Ignat. 721 C.
 Theophyl. 1076 = ἐκκλησία. Clem. A. I, 657
 C. Orig. I, 245 D. 288. Dion. Alex. 1321
 C. — 4. Synagoga, synagogue. Philon
 II, 458, 17. Matt. 6, 2. Jos. B. J. 2, 14, 5.
 Orig. I, 477 C. — 5. Contraction, as opposed
 to expansion. Diosc. 5, 88. — 6. Inference,
 conclusion, in logic. Sext. 89, 23. 96, 13.
 Orig. III, 912. Chrys. IX, 468.
 συναγωγικός, ἡ, ὄν, of the synagogue. Orig. I,
 480 C.
 συναγωγή, ον, τὸ, = συναγωγή, synagogue.
 Philon I, 675, 27. II, 591, 46.
 συν-αγωνιάω. Polyb. 3, 43, 8. Cic. Att. 5, 12.
 Diod. 17, 100. Plut. II, 587 A.
 συν-αγωνίσμα, ατος, τὸ, aid, assistance. Polyb.
 10, 43, 2.
 συν-ἀδελφος, ον, = ἀδελφός, ὄν. Epiph. I,
 1053 C. III, 29. — 2. Oxytone, συναδελφός,
 F. confrère, fellow-member. Joann. Mosch.
 3060 C. Leont. Cypr. 1709 B.
 συν-ἀδελφόμεαι equally. Sext. 289, 11.
 συναδολέσχης, ον, ὁ, fellow-ἀδολέσχης. Caesa-
 rius 1133.
 συναδόντως (συνάδω), adv. in unison. Orig. I,
 1152 B. III, 980 A.
 συν-αδοξέω equally with. Plut. II, 96. Basil.
 III, 537 A.
 συν-ᾶδω, to accord with; opposed to ἀπάδω.
 Ephes. 1009 B, τινί.
 συν-ἀεθλος, ον, helping in a contest. Opp. Cyn.
 1, 195.
 συν-αηδίζομαι. Philon I, 405, 45.
 συν-ἀθάνατος, ον, jointly immortal. Anast. Sin.
 204 C.
 συν-ἀθλέω. Diod. 3, 4. Paul. Phil. 1, 27. 4, 3.
 Ignat. 724 B.
 συν-ἀθλησις, εως, ἡ, = συνάσκησις. Basil. III,
 1005 C.
 συν-ἀθλητής, οὔ, ὁ, fellow-athlete: co-operator.
 Eus. II, 221 A.
 συν-αθροίζω, to assemble. Ignat. 665 B -σθαι,
 at church.
 συν-ᾶθροισις, εως, ἡ, a gathering together, meet-
 ing. Poll. 3, 129. Eus. II, 1252 C. Epiph.
 I, 581 C. Clim. 901 A.
 συν-ᾶθροισμα, ατος, τὸ, collection, assembly, con-
 gregation. Apollon. S. 4, 15. Const. Apost.
 2, 61. 3, 18.
 συν-αθροισμός, οὔ, ὁ, = συνάθροισις. Plut. II,
 884 D. Quintil. 8, 4, 27. Cass. 166, 35.
 συν-αΐδιος, ον, co-eternal. Method. 333 B. 392
 D. Petr. Alex. 517. Arius apud Epiph. II,
 216. Eus. VI, 820 C. Tū. B. 1076 C.
 Athan. II, 709. 1113. Caesarius 876. Greg.
 Naz. II, 77. Justinian. Cod. 1, 1, 5, § α', τῷ
 πατρί.

συν-αἰδιότης, ἦτος, ἡ, co-eternity. *Chron.* 562, 14. *Nicet. Byz.* 813 D.
 συν-αἰδιως, adv. co-eternally. *Method.* 373 C. *Basil.* I, 676. *Did.* A. 761.
 συν-αιματώ. *Anast. Sin.* 265 A.
 συν-αἰσεις, εως, ἡ, = συγκατάθεσις. *Philon* I, 382, 33. *Plut.* II, 258 B.
 συναινετέον = δεῖ συναινέειν. *Philon* II, 343, 12. 344, 29.
 σύν-αινος, ον, agreeing with. *Just. Tryph.* 47, τινί.
 συναίρεμα, ατος, τὸ, (συναίρειω) patchwork. *Psell.* 904 D.
 συναίρεσις, εως, ἡ, contraction; opposed to διαίρεσις. *Plut.* II, 924 F. *Greg. Naz.* I, 1145, ἡ Σαβελλίου, the assertion that there is only one hypostasis in the Godhead. II, 537. — 2. In grammar, contraction by simply removing the diaeresis (πόλει πόλει, Πηλεί Πηλεί, ραΐδιος ραΐδιος ραΐδιος, Νηρηΐδος Νηρηΐδος). Sometimes it is used for κῶσις (βότρυνες βότρυνες, λάας λάος). *Tryph.* 24. *Quintil.* 1, 5, 17. *Dra.* 30, 19. 158, 7. *Apollon. D. Adv.* 567. *Arcad.* 128, 17. *Schol. Heph.* 1, 7, p. 6.
 συν-αιρεσιώτης, ου, ὁ, one of the same sect: fellow-heretic. *Hippol. Haer.* 480, 86. *Philostrog.* 532, 'Αρείου. *Theoph. Cont.* 625, 18.
 συναιρετέον = δεῖ συναιρεῖν. *Plotin.* I, 605, 16.
 συν-αιρέω, to contract, etc. *Athenag.* 925 Συνελόντα φάναι, sc. ἐμέ. *Greg. Naz.* I, 444. — 2. To contract two syllables into one (ἰέασι ἰάσι, ἰχθύας ἰχθύς, ρέει ρεῖ). *Apollon. D. Synt.* 238, 14. *Pron.* 380. 386 C, E καὶ τὸ A. *Arcad.* 136, 18. *Theodos.* 979 (990 κσ = ξ, πσ = ψ).
 συν-αἰσθάνομαι, to perceive, etc. *Hierocl. C. A.* 79, 13. [*Orig.* I, 1605 D συναισθηθῆναι, aorist passive.]
 συν-αἰσθησις, εως, ἡ, sensation, feeling: consciousness. *Diosc. Iobol.* 5. *Epict.* 1, 2, 30. *Plut.* II, 75, 76. *Oenom. apud Eus.* III, 436 C. *Athenag.* 1005 D. *Sext.* 407. *Clem. A.* I, 717. *Orig.* IV, 193 C. *Plotin.* I, 13, 516. *Iambl. Myst.* 47, 15. *Pallad. Laus.* 1105 D Εἰς συναισθησιν δὲ ἔλθοῦσα, when she reflected upon what she had done. *Simplic. Ench.* 49 (28 C).
 συναισθητικός, ἡ, ὄν, sensible, sensitive. *Plotin.* I, 200, 2.
 συναίσθομαι = συναισθάνομαι. *Clem. A.* I, 989 B. *Orig.* I, 1612 C.
 συν-αιτιάομαι. *Plut.* I, 179 B.
 συν-αιχμαλωτίζω. *Theol. Arith.* 40. *Sext.* 667, 29.
 συν-αιχμάλωτος, ου, ὁ, ἡ, fellow-prisoner. *Paul. Rom.* 16, 7. *Lucian.* II, 595.
 σύναιχμος, ον, = ὁμαιχμος. *Porph. Novell.* 265, quid?
 συν-ακαταληπτόμαι equally with. *Sext.* 553, 25.

συν-ακέφαλος, ου, ὁ, fellow-Acephalus. *Stud.* 1816 B.
 συν-ακκουμβίζω, ισα, to recline at meat with any one. *Nil. Epist.* 3, 92, p. 428 D.
 συν-ακμάζω. *Polyb.* 16, 28. *Diod.* II, 586, 90. *Strab.* 13, 2, 3. *Jos. B. J.* 5, 10, 2. *Apion.* 1, 22, p. 455.
 συνακμαστής, οὔ, ὁ, = ὁ συνακμάσας. *Epiph.* II, 184 C.
 συν-ακολασταίνω. *Plut.* I, 899 D.
 συν-ακόλουθος, ου, ὁ, L. comes, companion. *Pseud-Ignat.* 909 A.
 συν-ακούω = συνυπακούω, to understand with. *Sext.* 243.
 συν-ακροατής, οὔ, ὁ, fellow-hearer. *Martyr. Ignat.* 984 (*Migne Vol.* V).
 συνακτήρ, ἦτος, ὁ, (συνάγω) = μοναχασήν, breeches of the high priest. *Jos. Ant.* 3, 7, 1.
 συνακτήριον, ου, τὸ, L. conventiculum, meeting-house. *Tim. Presb.* 57 C. *Theoph.* 372, 13.
 συνακτικός, ἡ, ὄν, capable of bringing together. *Theol. Arith.* 16. — 2. Conclusive, consequential, in logic. *Epict. Ench.* 44, λόγοι. *Sext.* 87, 34. 95, 15, συλλογισμοί. 116, 16. — 3. Pertaining to a religious meeting (συναξίς). *Apophth.* 196 B, λεβίτων, church gown, the gown worn at church.
 συνακτικῶς, adv. = κατὰ συναγωγὴν, conclusively. *Sext.* 96, 14.
 συν-άκτιστος, ον, alike uncreated. *Did.* A. 556 C. *Gelas.* 1265, τῷ πατρί.
 συν-αλάομαι. *Diog.* 6, 20.
 συν-αλεαίνω. *Plut.* II, 691 E.
 συνάλειμμα, ατος, τὸ, = ἄλειμμα. *Diosc.* 3, 144 (154), p. 484. *Herod. apud Orib.* II, 421, 10.
 συναλειπτικῶς (συναλείφω), adv. by συναλοιφή. *Sext.* 637, ἐκφέρεσθαι.
 συναλειπτός, ἡ, ὄν, contracted, in grammar. *Cramer.* II (1), 412, 4.
 συν-αλείφω, to smear all over. *Diosc.* 4, 26 -σθαι μετ' ἐλαίου. *Plut.* I, 658 D. — 2. To cause to coalesce, to contract, in grammar. *Dion. H.* V, 157. 160. VI, 1090. *Apollon. D. Pron.* 311. *Synt.* 7, 26. *Pseudo-Demetr.* 35, 24. — 3. To contract, with reference to the Sabellian doctrine. *Caesarius* 860. 861. *Greg. Naz.* I, 445 B. *Chrys.* X, 262 D, τὰς ὑποστάσεις.
 συν-αλέω. *Geopon.* 15, 2, 23.
 συν-αλητεύω. *Heliod.* 6, 7.
 συναλίζω, to gather together. *Classical. Clementin.* 13, 4 as v. l. *Epiph.* I, 277. *Eustrat.* 2305 -σθαι τισιν. *Joann. Mosch.* 2933.
 συνάλιξ, ικος, ὁ, ἡ, Doric, = συνήλιξ. *Antip. S.* 98.
 συν-αλισγέω. *Aristeas* 17.
 συν-αλίσκομαι. *Plut.* I, 1010. *Diog.* 2, 105.
 συναλλάγιον, ου, τὸ, = συναλλαγή, συναλλαγμα. *Porph. Adm.* 86, γαμικά, marriage contracts.

συναλλάκτης, ου, ὁ, (συναλλάσσω) negotiator. Basil. III, 260 C. 196 B. C -της.
 συν-αλλακτικός, ἡ, ὄν, pertaining to contracts. Dion. H. II, 668, 7. Ptol. Tetrab. 66, skilled in traffic.
 συν-αλληγορέω. Orig. I, 385 B.
 *συν-αλλοιόω. Aristot. Physiogn. 4, 1. Philon I, 155, 15. Galen. II, 229. Iamb. Myst. 24, τινί. Greg. Nyss. III, 1020 B.
 συν-άλλομαι. Plut. I, 416 C.
 συν-αλοιφή, ἡς, ἡ, coalescence, contraction. Orig. VII, 309 D Caesarius 868. Greg. Naz. I, 1073 (1096). Cyrill. H. 465; all with reference to the Sabellian doctrine. — 2. Complexio, coalescence, contraction, in grammar; its parts are θλίψις or ἐκθλίψις (θιν' ἐφ' ἁλός), κράσις (τιμῶν τιμῶν), and συναίρεσις (Θραϊκός Θραϊκός). Dion. H. V, 43. 117. 155. Tryph. 24. Strab. 8, 6, 7. Drac. 27, 19. 157. Quintil. 1, 5, 17. Heph. 2, 7. Apollon. D. Conj. 495, 2. Adv. 550, 25. 585, 22. Pseudo-Demet. 35. Sext. 636, 6. — Gemin. 801 D, composition (νεομηνία = νέα μήνη).
 συν-άλυω. Plut. I, 928 E. F. Basil. III, 256.
 συν-άμα, together with. Classical. Tatian. 841, τινί. Sext. 577. Cyrill. Scyth. V. S. 233.
 συν-αμαρτάνω. Plut. II, 53 C. Theophil. 1080 C. App. I, 777, 93.
 συν-αμφιέννυμι = συναμπέχω. Anast. Sin. 265.
 συν-αναβακχεύω. Liban. I, 546, 24.
 συν-ανα-βόσκομαι, to feed with. Plut. II, 409 A, tropically.
 συν-αναγινώσκω, to read with any one. Plut. II, 97. Mal. 184 συναγενηγώς, schoolfellow.
 συναναγκασμός, οὗ, ὁ, (συναναγκάζω) constraint, necessity. Iamb. Adhort. 326.
 συν-ανάγνωσις, εὖς, ἡ, u reading together. Theol. Arith. 137. Plut. II, 700 B. Orig. IV, 49. 325 A.
 συν-ανα-γυμνῶ = ἐκκαλύπτω. Plut. I, 77 A. Sext. 347, 12.
 συν-αναδείκνυμι. Greg. Nyss. I, 69 A. Zos 25, 16.
 συν-αναδέχομαι. Polyb. 16, 5, 6.
 συν-αναδίδωμι. Lucian. III, 429. Alex. Aphr. Probl. 7, 13.
 συν-αναζειγγυμι. Plut. I, 585 A.
 συν-αναζέω. Diosc. 1, 33.
 συν-αναζητέω. Heliod. 6, 7.
 συν-αναθάλλω. Clem. A. I, 1037 B.
 συν-αναθρόσκω. Plut. II, 823 B. Cyrill. A. I, 652 C.
 συν-αναίρεσις, εὖς, ἡ, joint-destruction. Sext. 530, 3.
 συν-αναίρῶ. Classical. Strab. 8, 3, 9.
 συν-ανακάμπτω. Polyb. 8, 29, 6.
 συν-ανάκειμαι. Sept. Macc. 3, 5, 39. Matt. 9, 10. Ephr. II, 95 D.
 συν-ανακεράννυμι. Classical. Diosc. 2, 75, p. 197 -ανακραθῆναι.

συν-ανακεφαλαίω = ἀνακεφαλαίω summarily. Dion. H. V, 837, 16.
 συν-ανακινέω. Geopon. 8, 41, 2.
 συν-ανακίρναμι = συνανακεράννυμι. Sext. 134, 22. — Also, συν-ανακίρνομαι. Gemin. 760 B, τινί.
 συν-ανακλίνομαι. Lucian. II, 570. Clem. A. I, 597 A.
 συν-ανακινούμαι = συνανακινολογέομαι. Simoc. 315, 6, τινί.
 συν-ανακομίζω. Polyb. 4, 25, 8.
 συν-ανακόπτω, to cut up together with. Diog. 2, 127, to ridicule.
 συν-ανακουφίζω. Nil. 225 C.
 συν-ανάκρασις, εὖς, ἡ, = ἀνάκρασις. Greg. Nyss. II, 37 A.
 συν-ανακόπτω. Themist. 272, 24.
 συν-αναλαμβάνω. Plut. II, 214 E. F. Aquil. Ex. 9, 24. Orig. I, 841 C.
 συν-αναλάμπω. Philon. II, 141, 18. Cyrill. A. X, 292 B.
 συν-αναμαλάσσω. Diosc. Eupor. 2, 20.
 συν-αναμέλω. Philon I, 452, 43.
 συν-αναμίγνυμι. Sept. Hos. 7, 8. Paul. Cor. 1, 5, 9. Plut. I, 368 D. Lucian. I, 512.
 συν-ανάμειξις, εὖς, ἡ, a mixing together: intercourse, league. Theodtn. Dan. 11, 23.
 συν-αναξηραίνω. Athen. apud Orib. II, 305, 14.
 συν-απαλλάσσομαι. Dion. Alex. 1337 A.
 συν-απαυάουμαι. Sept. Esai. 11, 6. Dion. H. V, 325, τινί. Paul. Rom. 15, 32. Plut. II, 1034. [For συνανειπάμην, see πάνω.]
 συν-αναπέμπω. Plut. I, 36 A.
 συν-αναπίμπλημι. Jos. B. J. 7, 8, 7, p. 428. Max. Tyr. 73, 41.
 συν-αναπίπτω. Epirh. I, 764 C.
 συν-αναπλάσσω or συν-αναπλάττω. Diosc. 4, 162 (165), p. 652. Max. Tyr. 97, 25.
 συν-αναπλέκω. Aquil. Job 39, 13. Lucian. II, 721. Longin. 20, 1.
 συν-αναπτερόομαι. Chrys. IX, 569 B, τινί.
 συν-αναρριπτέω. Lucian. I, 848.
 συν-ἀναρχος, ον, equally without a beginning, co-eternal. Athan. I, 476 C. Greg. Naz. II, 77. III, 416. Amphil. 53, τῷ πατρί. Did. A. 789. Anast. Sin. 49 D.
 συν-ανασκάπτω. Strab. 8, 6, 23, p. 195, 17. — 2. To curse in company with. Theoph. 628, 12, τινί τινα
 συν-ανασκενάζω. Galen. II, 303. Sext. 238.
 συνανασκενή, ἡς, ἡ, = ἀνασκενή along with. Sext. 238.
 συν-ανασπῶ. Philon I, 643, 2. II, 515, 24. Lucian. I, 641. Alex. Aphr. Probl. 4, 22.
 συν-αναστομῶ. Galen. IV, 76 C. D.
 συν-αναστρέφω = συστρέφω. Plut. I, 1064 D = συστρέφομαι. — 2. Mid. συναναστρέφωμαι, to live together, to associate with. Sept. Sir. 41, 5. Baruch 3, 38, ἐν τοῖς ἀνθρώποις.

Agathar. 136. Diod. 3, 58. Ex. Vat. 75, 24. Jos. B. J. 5, 2, 2. Patriarch. 1104 A. Τοῖς ἀνθρώποις συναναστρεφόμενος. Epict. 3, 13, 5. Plut. I, 50 D.

συν-αναστροφή, ἡς, ἡ L *consuetudo, intercourse with, intimacy, familiarity.* Sept. Sap. 8, 16. Macc. 3, 2, 33. Diod. 3, 18. 4, 4, pp. 187, 7. 250, 84. Aristes 19. 28. Epict. 1, 9, 5. 2, 16, 24. Iren. 1228, ἡ μετὰ τινας. Clem. A. I, 473 C. 453 A.

συνανάστροφος, ον, = συναναστρεφόμενος. Germ. 357 A.

συν-ανασώζω. Polyb. 4, 25, 6. Strab. 10, 4, 15, p. 406, 15.

συν-ανατείνω. Galen. IV, 145 A. Epiph. I, 793 B.

συν-ανατέλλω. Hipparch. 1025 B. 1069 B. Sext. 732, 28.

συν-ανατήκω. Plut. I, 622 E.

συν-ανατίθῃμι. Lucian. II, 204. Iambl. V. P. 180.

συν-ανατολή, ἡς, ἡ, a rising together, of celestial bodies. Hipparch. 1004. 1005. Strab. 1, 1, 21.

συν-ανατρέφω. Epiph. III, 124 A.

συν-ανατρέχω. Plut. I, 672 C.

συν-ανατρίβω. Diosc. 1, 24. Epict. 3, 16, 3. Diog. 7, 22.

συν-αναφαίνω. Hipparch. 1025 B. Pseudo-Demetr. 4, 18. Eus. II, 988, neuter. Basil. I, 225 D.

συν-αναφέρω. Classical. Sept. Gen. 50, 25. Ex. 13, 19. Agathar. 180, 2. Aristes 24. Cornut. 94. Patriarch. 1140 B.

συν-αναφθέγγομαι. Plut. I, 416 D.

συν-αναφλέγω. Philon I, 345, 30. II, 27.

συν-αναφορά, ἂς, ἡ, = ἀναφορά together. Anton. 3, 13.

συν-αναφύρω. Sept. Ezech. 22, 6. Lucian. II, 883.

συναναφυράω = preceding. Diosc. 1, 65.

συν-αναφύω. Clem. A. II, 289 -σθαί.

συν-αναχέω. Iren. 564 -αναχυθῆναι, coadunari.

συν-αναχρέμπτομαι. Lucian. I, 717.

συναναχρώζω = following. Geopon. 6, 2, 9. 10, 1, 11.

συν-αναχρώννυμι, to impart the same color. Plut. II, 4, 975 E. F.

συνανάχρωσις, εως, ἡ, = τὸ συναναχρωννύναι. Plut. II, 680 E, infection.

συναναχρωτίζομαι = συναναχρώννυμι. Gemin. 760 B.

συν-ανδραγαθέω. Diod. 1, 55.

συν-άνεμι (εἶμι). Ael. N. A. 6, 63.

συν-ανεκκόπτω. Diog. 2, 127.

συν-ανέλκω. Philon II, 513, 34.

συν-ανηβάω. Themist. 272, 24.

συν-ανθέω. Classical. Dion. H. V, 4, 12.

συν-ανθομολογέομαι. Aristes 28.

συνανθρωπέω, ἡσω, (ἄνθρωπος) to associate or

live with men. Plut. II, 823 B. Porphyr. Abst. 1, 14, p. 25.

συνανθρωπιστικός, ἡ, ὄν, (συνανθρωπίζω) living with men, domesticated. Basil I, 172 B.

συν-ανίδω. Poll. 5, 129. Synes. 1376 A.

συν-ανίημι. Philon II, 23, 15.

συν-ανιστάνω. Diod. 11, 55, p. 446, 1.

συν-ανιχνεύω. Ael. N. A. 10, 45.

*συν-ανοίγω. Inscr. 76, 16.

συν-ανοιμώζω. App. I, 429, 69.

συν-ανομολογέομαι unanimously. Dion. Alex. 1333 A -θῆναι, passive.

συναντή, ἡς, ἡ, = συνάντησις. Sept. Reg. 4, 5, 26.

συνάντημα, ατος, τὸ, (συναντάω) occurrence, event. Sept. Ex. 9, 14, plagues. Reg. 3, 8, 37. Eccl. 2, 14.

συναντηματικός, ἡ, ὄν, relating to occurrences. Porph. Cer. 467, βιβλίον, a book containing directions for divining by occurrences.

συνάντησις, εως, ἡ, a meeting. Classical. Sept. Gen. 14, 17. 18, 2 Eis συνάντησιν αὐτοῖς. Ex. 18, 7. — 2. Compensation = ἀντισήκωσις. Porph. Adm. 207, 12.

συν-αντιβάλλω, to converse with. Clementin. 352, τινί, sc. λόγους. — 2. To collate manuscripts, to compare. Iren. 948. Clem. A. I, 893 A.

συν-αντι-καταδύνω, to set in opposition at the same time, of celestial bodies when one sets while another is rising. Hipparch. 1084 D.

συν-αντιλαμβάνομαι. Sept. Ex. 13, 22. Num. 11, 17. Ps. 88, 22. Diod. 14, 8. Aristes 15. Paul. Rom. 8, 26. Jos. Ant. 4, 8, 4. Hermes Tr. Iatrom. 396, 26.

συν-αντιλήπτωρ, ορος, ὁ, = ὁ συναντιλαμβανόμενος, helper. Epiph. I, 1132 D.

συν-ανψύω. Greg. Naz. II, 328 B.

συναξάριον, ον, τὸ, (σύναξις) ritual, a book containing directions with reference to divine service. Typic. 33. 35. — 2. Synaxarion, a register of the life of a saint. Menaea, passim.

συνάξιμος, ον, belonging to a religious meeting. Soz. 1156, ἡμέρα, a day on which religious services are performed at church.

συν-αζίδω. Classical. Orig. I, 1613 A.

σύναξις, εως, ἡ, (συνάγω) religious meeting. Orig. II, 1013. Gangr. 5. 20. Laod. 17. 85. Athan. I, 600 C. 612 B. 673 D. II, 808 A. 1292. Greg. Naz. I, 876. Cyrill. H. 377. Chrys. VII, 72 A. — 2. Religious service = ἀκολουθία Apophth. 96. 416. — 3. Place of meeting. Pachom. 948.

4. Congregation = ἐπισυναγωγή. Pseudo-Jacob Liturg. p. 37.

συν-αοριστέω. Apollon. D. Synt. 306, 22.

συν-απάθεια, ας, ἡ, joint-πάθεια. Nicet. Byz. 712 B.

- συν-απαίρω. *Diod.* 5, 49. *Strab.* 13, 1, 66. 11, 11, 4. *Jos. Ant.* 9, 8, 6.
- συν-απαιωρέω. *Caesarius* 1090.
- συν-απαρτίζω = ἀπαρτίζω. *Dion. H.* V, 212, 16. *Strab.* 13, 2, 2. *Doctr. Orient.* 677 C. *Aristid. Q.* 50. *Clem. A.* II, 12. *Basil.* I, 57 A, *τινί, together with.* 125 A *Συναπαρτίζεται τῇ νυκτί.*
- συν-απατάω. *Plut.* I, 567 A.
- συν-απειλέω. *Jos. Ant.* 20, 2, 5.
- συν-άπειμι. *Classical.* [*Leont. Mon.* 617 A *συνάπτε = συναπτέει*]
- συν-απεκδύω. *Orig.* I, 617 C.
- συν-απελαύνω or ξυν-απελαύνω. *Aret.* 126 A.
- συν-απελέγχω. *Basil.* I, 501 A.
- συν-ἀπέραντος, *ον, alike ἀπέραντος.* *Method.* 340 B.
- συν-απερείδω. *Plut.* I, 871 B.
- συν-ἀπέρχομαι. *Classical.* *Orig.* I, 897 B.
- συν-απευθύνω. *Plut.* II, 426 C.
- συν-απεχθάνομαι. *Plut.* II, 96 A. B.
- συν-απηχέω. *Polyaen.* 8, 23, 2.
- συν-απλώω. *Herodn. Gr. Schem.* 609, 23.
- συν-αποβάλλω. *Diod.* 3, 7.
- συν-απόβλητος, *ον, = ἀπόβλητος together with.* *Pseud-Athan.* IV, 880 C.
- συν-αποβρέχω. *Diosc.* 1, 57.
- συν-απογεννάω. *Plotin.* II, 1871, 1. *Athan.* I, 204 C *-ἡθη ἐκ τοῦ πατρός.* *Basil.* I, 33, 192 C. III, 412 C. *Did. A.* 477 C. *Cyrrill. A.* X, 21 C.
- συν-απογίνομαι. *Basil.* I, 20 *-απογενθῆναι τινι.*
- συν-απογραπτέον = *δεῖ συναπογράφειν.* *Cic. Attic.* 9, 4, 2.
- συν-απογράφομαι. *Plut.* I, 256 C. *Sext.* 485, 23. *Athen.* 5, 53.
- συν-αποδείκνυμι. *Sext.* 588, 13.
- συν-αποδεκατόω. *Syncell.* 211, 14.
- συν-αποδίδωμι. *Sext.* 5. *Dion C.* 59, 21, 6.
- συν-αποδύρομαι. *Jos. Apion.* 2, 26.
- συν-αποδύω. *Plut.* II, 94 C.
- συν-αποθεόω. *Eus.* IV, 289 A.
- συν-αποθλίβω. *Diosc.* 4, 154 (157), p. 642.
- συν-αποθρηνέω. *Basil.* III, 225 A.
- συν-αποικίζω. *Lucian.* III, 249.
- συν-αποίχομαι or ξυν-αποίχομαι. *Aret.* 121 B.
- συν-αποκαθαίρω. *Diosc.* 1, 7.
- συν-αποκαλέω = ἀποκαλέω. *Plut. Frag.* 712 C.
- συν-αποκατάστασις. *εως, ἡ, common ἀποκατάστασις.* *Ptol. Tetrab.* 7.
- συν-αποκείρω completely. *Philostr.* 581 B.
- συν-αποκινδυνεύω. *Longin.* 22, 4.
- συν-αποκλείω completely. *Sept. Reg.* 1, 1, 5 as v. l.
- συν-αποκλίνω. *Jos. B. J.* 1, 24, 2. *Plut.* II, 790 E. *Simoc.* 317, 3, neuter.
- συν-αποκλύζω. *Diosc. Iobol.* 2, p. 61.
- συν-αποκομίζω. *Diod.* 1, 20, et alibi.
- συν-αποκόπτω. *Plut.* II, 529 C. *Apollon. D.* *Conj.* 523, 6.
- συν-αποκρίπτω. *Sept. Epist. Jer.* 48. *Sophrns.* 3342 B.
- συν-απολάμπω. *Lucian.* II, 721, et alibi.
- συν-απόλαυσις, *εως, ἡ, joint-enjoyment.* *Porphyr.* *apud Eus.* III, 305 B.
- συν-απολήγω. *Philostr.* 670.
- συν-απολιθόω wholly. *Simoc.* 162, 18 *-σθαι.* *Sext.* 559, 18.
- συν-απομαλάσσω. *Aristaen.* 1, 1, p. 6.
- συν-απομειόω. *Just. Imper. Novell.* 22.
- συν-απονεκρόω. *Greg. Naz.* III, 333 A.
- συν-απονίναμαι. *Themist.* 69, 23.
- συν-απονοέομαι. *Diod.* 15, 40. II, 598, 72. *Philon* II, 118, 36. 160, 45. 320, 39.
- συν-αποξενόω. *Eus.* V, 113 D.
- συν-αποξύω. *Themist.* 272, 24.
- συν-αποπαύω. *Herod.* *apud Orib.* I, 498, 13. *Achill. Tat.* *Isagog.* 980 A.
- συν-αποπετρώνω completely together. *Nic. CP. Hist.* 75, 21.
- συν-αποπήγνυμι. *Syncell.* 160.
- συν-αποπλέω. *Zos.* 226, 17.
- συν-αποπτάσας, *ασα, αν, barbarous for συναποπτάς, from συναφίπταμαι (ἵπταμαι) to fly away with.* *Sophrns.* 3473 A.
- συν-απορώ. *Sext.* 61, 16. 606.
- συν-απορρέω. *Agathar.* 127, 13. *Plut.* II, 1001 E. *Aster.* 232 B, *τινί.*
- συν-απορρήγνυμι. *Jos. B. J.* 5, 6, 4. *Plut.* I, 412 D. *Greg. Naz.* II, 484 *-απερρωγός.*
- συν-απορρίπτω. *Philostr.* 676.
- συν-απορρύπτω. *Philon* I, 115, 25.
- συν-αποσβέω or συν-αποσβέννυμι. *Antip. Thess.* 64. *Diod.* II, 541, 22. *Plut.* I, 812. *Dion C.* 37, 14.
- συν-αποσεμνύνω. *Diod.* 1, 92.
- συν-αποσπάω. *Apollod.* 2, 7, 9.
- συν-αποστάτης, *ου, ὁ, fellow-rebel.* *Diod.* 15, 66. II, 531, 44. *Greg. Naz.* I, 1120 B.
- συν-αποσφίγγω. *Paul. Aeg.* 224.
- συν-αποτελεστικός, *ἡ, ὄν, = δυνάμενος συναποτελεῖν.* *Cyrrill. A.* X, 260 A.
- συν-αποτεφρόω. *Lyd.* 266, 7.
- συν-αποτίθεμαι. *Plut.* II, 37 D.
- συν-αποτίλλω. *Diosc.* 1, 7, p. 18.
- συν-αποφέρω. *Classical.* *Clem. A.* I, 1956. *Pseud-Ignat.* 1184 C.
- συν-αποφουιάω. *Caesarius* 1072.
- συν-αποφύομαι. *Galen.* IV, 530 F.
- συν-αποχωρέω. *Polyb.* 13, 8, 3. 20, 10, 5.
- συναπτέον = *δεῖ συνάπτειν.* *Classical.* *Plotin.* I, 88, 9.
- συναπτήριον, *ου, τὸ, bond.* *Damasc.* III, 696 B.
- *συναπτικός, *ἡ, ὄν, (συνάπτω) connective, applied to the conditional conjunctions εἰ, ἵφ, εἴπερ, εἰδῆ, εἰδήπερ.* *Chrysipp.* *apud Diog.* 7, 71, *σύνδεσμος.* *Dion. Thr.* 642, 25. *Plut.* II, 386 F. *Apollon. D.* *Pron.* 267 A. *Conj.* 501. *Synt.* 266, 17.
- συναπτός, *ἡ, ὄν, joined together.* *Classical.*

Stud. 1688 C. 1717 D, εὐχή, = τὰ εἰρηνικά or τὰ διακοινικά. *Porph. Cer.* 94, 19. 609. — In the Euchologion, the μεγάλη συναπτή begins thus: 'Εν εἰρήνῃ τοῦ κυρίου δεηθώμεν. The μικρά συναπτή begins thus: "Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν.

*συν-άπτω, to join together. *Mal.* 459, 12, φιλίαν μετ' αὐτῶν, to contract friendship with them. — 2. In logic, συνημμένον ἄξιωμα, a conditional proposition beginning with the conjunction εἰ, if (εἰ ἡμέρα ἔστι, φῶς ἔστι), *Chrysipp.* apud *Diog.* 7, 71. 190. 193. *Philon* I, 321, 32. *Epict.* 1, 29, 51. *Plut.* II, 43 C. 386 F. *Gell.* 16, 8. *Apollon. D.* Synt. 7. 8. *Galen.* II, 25. 26. *Sext.* 311. *Diog.* 7, 73. *Orig.* I, 1441 A. *Procl. Parm.* 533 (100).

συν-απώθεω. *Lucian.* II, 528.

συν-αρέσκω also. Classical. *Aristeas* 26 πρὸς θῆναι τι. *Apollon. D.* Adv. 555 Ἀριστάρχῳ συντρέσκειτο μὴ μᾶλλον ὄνομα ἐκδέχεσθαι.

συνάρβρος, ον, (ἀρβρον) with the article, in grammar; opposed to ἀσυνάρβρος. *Dion. Thr.* 641, 10. *Apollon. D.* Pron. 275 (268). Synt. 60.

συνάρθρωσις, εως, ἡ, (συναρθρώω) L. compactio, a setting together. *Galen.* II, 375 A.

συναριθμήσις, εως, ἡ, = τὸ συναριθμεῖν. *Theol. Arith.* 37. *Athen.* 11, 79, p. 490 C. *Basil.* III, 612 A. IV, 145 A.

συναριθμητέον = δεῖ συναριθμεῖν. *Herod.* apud *Orib.* II, 465. *Plotin.* I, 66, 4.

συναριθμός, ον, = συνάριθμος. *Epiph.* I, 309 C. D. *Steph. Diac.* 1133 A.

συνάριστος, ου, ὁ, (ἀριστον) L. compransor, fellow-diner. *Lucian.* II, 588.

σύναρμα, ατος, τὸ, (ἀρarisκω) L. compages, structure. *Heron Jun.* 190, 15.

συναρμογή, ἡς, ἡ, wedlock. *Ptol. Tetrab.* 182.

συν-αρμόζω. *Dion. H.* I, 286, τινα εἰς τινα.

συναρμολογέω, ἡσω, (ἀρμός, λέγω) = συναρμόζω. *Paul.* Eph. 2, 21. 4, 16.

συναρμονιάω = συναρμόζω. *Schol. Arist. Eq.* 463.

συν-αρμοστής, οὔ, ὁ, = ὁ συναρμόζων. *Lucian.* I, 4. — 2. Fellow-harmonist (ἀρμοστής). *Id.* I, 541.

συναρμοστία, ας, ἡ, wedlock. *Leo. Novell.* 196. 198.

συναρμοστικός, ἡ, ὄν, = δυνάμενος συναρμόζειν. *Iambl. Myst.* 196.

συν-αρπαγή, ἡς, ἡ, L. abreptio, surreption, deceit, deception. *Symm. Ps.* 34, 20. *Athenag.* 1016 Κατὰ συναρπαγὴν καὶ κλοπὴν, fraudulently. *Basil.* I, 225. *Ephr.* III, 484 D Ἐκ συναρπαγῆς, = κατὰ συναρπαγὴν. *Nil.* 300. 516. *Theod. Mops.* 668 B. *Socr.* 220. *Justinian.* Cod. 12, 61, 7.

συν-αρπάζω, to seize completely. *Just. Apol.* 1, 5

Δέει συνηρασμένους. — *Lucian.* I, 828, παρθένους, to ravish. — Συναρπάζειν τὸ ζητούμενον, to beg the question, in logic. *Lucian.* I, 848. *Sext.* 64. 69. *Orig.* I, 876 D, τὸν λόγον = τὸ ζητούμενον.

2. To deceive, to mislead. *Dion. H.* VI, 1072. *Iren.* 441. 544. 545. *Orig.* I, 688 A. *Longin.* Frag. 3, 4, τῷ λόγῳ τὴν ἀκοήν. *Alex. A.* 549 C. *Nil.* 261 C. *Socr.* 196. 685 C. *Cyrill. A.* X, 136 B.

συναρπακτικῶς, adv. deceitfully. *Did. A.* 476. 545 B.

συν-αρρυστέω. *Cyrill. A.* I, 324 B. IV, 956 B. σύν-αρσις, εως, ἡ, aid, help. *Did. A.* 573 C.

συν-αρτάω, to join with. *Apollon. D.* Synt. 91, 18 -σθαι μετὰ τινος. *Pseudo-Demetr.* 9.

συνάρτησις, εως, ἡ, connection with, dependence, coherence. Classical. *Apollon. D.* Synt. 17. *Sext.* 82. 380, 17.

συν-αρτίζω completely. *Dion. H.* V, 149.

συναρτύω = ἀρτύω. *Xenocr.* 50. 58.

συν-αρχαιρεσιάζω in favor of. *Plut.* I, 626 C. 642 B.

συναρχία, ας, ἡ, colleagueship in office. *Dion C.* 47, 7, 3. 53, 2, 5, ἡ τοῦ Ἀντωνίου τοῦ τε Λεπίδου.

συν-αρχ-ιεράομαι, to be a fellow-high-priestess. *Inscr.* 4385.

συν-αρχιερατεύω, to be fellow-high-priest. *Nic.* II, 804 C.

συν-ἀρχομαι together with, in the same way. *Apollon. D.* Pron. 332. Synt. 168, 10. *Melito* 1212 A.

συν-ασεβέω. Classical. *Orig.* I, 697. *Athan.* I, 276 C. *Did. A.* 613 C. D. *Leont. I.* 1220 A.

συν-ασελγαίνω. *Dion C.* 79, 19, 3. *Basil.* III, 460 B.

συν-ασθενέω. *Greg. Naz.* I, 729 A.

συν-ασκείω, to practise together. Classical. *Eus.* II, 1452 C. *Basil.* III, 873 D, of ascetics. *Pallad.* Laus. 1041 C. 1233 A -σθαι.

συν-ἀσκησις, εως, ἡ, constant practice. *Dion. H.* I, 395, 16. *Sext.* 223. *Clem. A.* I, 689 B. 716 C.

συν-ασκητής, οὔ, ὁ, fellow-ascetic. *Athan.* II, 924 C.

συν-ασκήτρια, ας, ἡ, fellow-ἀσκήτρια. *Pallad.* Laus. 1228 D.

συν-ασμενίζω. *Method.* 352 D.

συν-ασμενισμός, οὔ, ὁ, common joy. *Pallad.* Laus. 1218 D, τῶν ὁχλῶν.

συν-ασπάζομαι. *Apophth.* 152 A.

συν-ασπίζω, to fight together, to help. Classical. *Sept. Macc.* 3, 3, 10.

συνασπισμός, οὔ, ὁ, a fighting in close ranks. *Diod.* 16, 3. *Plut.* I, 249 E. *Ael. Tact.* 11, 4.

συναστεύτης, ον, ὁ, inhabitant of the same ἀστυ. *Caesarius* 1065.

συνάστερος, *ον*, (ἀστήρ) of the same star, born under the same star. *Greg. Naz.* III, 425, *τινί*.

συν-αστραγαλίζω. *Max. Tyr.* 33, 30, *τινί*.

συν-αστράπτω. *Nonn. Dion.* 1, 457. *Modest.* 3285 C.

συναστρέω, ἦσω, (σύναστρος) to prosper, to be prosperous. *Eus. Alex.* 453 C, αὐτῷ τὰ πάντα, everything goes well with him.

συναστρία, *ας*, ἡ, conjunction or position of the stars, in astrology. *Ptol. Tetrab.* 193. *Greg. Nyss.* II, 168 B.

σύναστρος, *ον*, = συνάστερος. *Solom.* 1321 A. συν-ασφαλίζομαι completely. *Pseudo-Anton.* apud *Just.* 440 B.

συν-ασχημονέω. *Plut.* II, 64 D. *Dion C.* 79, 13, 4.

συν-ασχολέομαι. *Plut.* II, 95 D.

συν-ασωτεύομαι. *Orig.* I, 1008 B.

συν-ατιμάζω. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Philon II.* 201.

συνατιμός = preceding. *Plut.* I, 379 D.

συν-ατμίζω. *Diog.* 6, 73.

συν-ατροφέω. *Galen.* XII, 322 C.

συν-ατυχέω. *Classical.* *Strab.* 12, 3, 33, p. 546. *Epict.* 3, 24, 1.

συν-αυγάζω. *Euchait.* 1182 B.

συναυγασμός, *ου*, *δ*, a shining together, a meeting of rays in a focus. *Plut.* II, 893. *Galen.* II, 47 A.

συναυγεία, *ας*, ἡ, = preceding. *Plut.* II, 901 C, *Πλατωνική.* *Galen.* II, 47 A.

συν-αυλέω. *Lucian.* III, 199. *Athen.* 14, 8, τοῖς χοροῖς, to accompany on the flute.

συν-αυλίζομαι. *Classical.* *Sept. Prov.* 22, 24, to associate with. *Babr.* 106. *Luc. Act.* 1, 4 as v. l. *Plut.* II, 902 D. *Clementin.* 52. *Eus.* IV, 1005 D. *Epiph.* II, 817 A.

συν-αύησις, *εως*, ἡ, a growing together. *Classical.* *Philon I.* 25, 13. II, 42, 34. *Herod.* apud *Orib.* I, 419, 4. *Soran.* 256, 33.

συναυτάδελφος, *ον*, *δ*, = αὐτάδελφος. *Genes.* 81, 15.

συν-αφαιμαρτάνω. *Cyrrill.* A. I, 961 C.

συν-αφανίζω. *Dion. H. I.* 2. *Strab.* 6, 1, 6. 8, 6, 23. *Athenag.* 1013 B.

συν-αφαναίνω. *Method.* 128 B.

συνάφεια, *ας*, ἡ, (συναφής) connection. *Moschn.* 24, carnal. *Just. Tryph.* 65, p. 625 C. *Anton.* 4, 45. *Pseudo-Demetr.* 33, 17, by τέ, καί. 81, 20, of words in a sentence. *Pseudo-Ignat.* 937, marriage. *Nestor.* apud *Cyrrill.* A. X, 192 B. ἀσύγχυτος, of the two natures. *Cyrrill.* A. X, 85 C. — *Hippol. Haer.* 342, 50, ἡ δώδεκα πρὸς τὰ τριάκοντα, the ratio. — 2. Combination of feet, in versification. *Terent. M.* 1516.

συν-αφέψω. *Diosc. Eupor.* 2, 23.

συν-αφή, ἡς, ἡ, connection. *Classical.* *Plut.* II, 1011 A, τῶν ἀξιώματων, with reference to

συνημμένα. *Apollon. D. Conj.* 518 (εἰ). — *Alex. Aphr. Probl.* 35, 35, coitio.

συν-αφηβάω. (*συνάπτω*) II, 633, *τινί*.

συναφής, *ές*, (συνάπτω) joined, connected. *Classical.* *Strab.* 12, 3, 40. 12, 7, 1. *Jos. B. J.* 6, 2, 9. *Epict.* 1, 14, 6. *Plut.* II, 881 E. F. *Apollon. D. Conj.* 483, 12. *Synt.* 157, 20.

συν-αφθαρσία, *ας*, ἡ, joint-incorruption. *Germ.* 345 C.

συν-αφθαρτίζω. *Damasc.* II, 404 C.

συν-αφίημι. *Polyb.* 11, 12, 7. *Diod.* 17, 104. *Plut.* II, 674 C.

*συν-αφικνέομαι. *Epicur.* apud *Diog.* 10, 47.

συν-αφιστάνω. *Clem. A.* II, 456 B.

συν-αφομοιάω completely. *Plut.* II, 51 D. 52 E.

συν-αφορίζω. *Plut.* II, 425 B. — *Pseudo-Basil.* III. 1305 C, *τινί*.

συν-αφραίνω. *Cyrrill.* A. IX, 856 C.

συν-αχρειώω. *Greg. Nyss.* II, 93 C.

σύν-αψις, *εως*, ἡ, conspiracy. *Sept. Reg.* 3, 16, 20.

συνδαβελίζω (δάβελος) = τὸ πῦρ ὑποσκαλεῖω, to stir or fix the fire. *Theoph. Cont.* 439.

συν-δαίμων, *ονος*, *δ*, fellow-demon. *Cyrrill.* A. X, 1037 B. C.

σύνδακρυς, *υ*, (δάκρυον) tearful. *Clementin.* 308. *Apophth.* 369, ἐγένετο, = ἐδάκρυσεν. *Clim.* 889 -δάκρυες.

συν-δακρύω. *Classical.* *Jos. Ant.* 16, 4, 3. *App.* I, 263, 83.

συν-δανείζομαι. *Plut.* I, 591 C. D, from different persons.

συν-δεῖδω, συν-δέδια. *App.* II, 371, 47.

συν-δαισιδαιμων, *ον*, alike superstitious. *Cyrrill.* A. IX, 629.

σύνδενδρος, *ον*, (δένδρον) covered with trees, woody. *Polyb.* 12, 4, 2. *Diod.* 5, 65.

σύν-δεσις, *εως*, ἡ, ■ binding together, fastening together. *Classical.* *Posidon.* apud *Athen.* 11, 89. *Pseudo-Demetr.* 10.

συν-δεσμεύω. *Polyb.* 3, 42, 8.

συν-δεσμέω = preceding. *Apollod. Arch.* 44. 47. *Euagr. Scit.* 1244 B.

συν-δεσμικός, ἡ, *ον*, pertaining to conjunctions, in grammar. *Apollon. D. Conj.* 502, 11. *Synt.* 202, 19.

συν-δέσμιος, *ον*, *δ*, fellow-captive. *Simoc.* 168, 19.

συνδεσμοειδής, *ές*, (σύνδεσμος, ΕΙΔΩ) conjunction-like. *Apollon. D. Conj.* 480, μόρια, = προθέσεις, prepositions.

*σύν-δεσμος, *ον*, *δ*, bond, band : bundle. *Damasc.* II, 329 D, χρυσίου. — 2. Conspiracy. *Sept. Reg.* 4, 11 14. *Jer.* 11, 9. — *Reg.* 3, 14, 24 = κίναδος. — 3. Conjunctio, conjunction, in grammar. *Aristot. Poet.* 20, 1. 6 (μέν, ἦτοι, δῆ). *Chrysipp.* apud *Diog.* 7, 57. *Hipparch.* 1092 B. *Dion. Thr.* 634. *Dion. H. V.* 8, 4. 9, 1. 155, ■ (εἰ). 157, 7 (τέ). 203, 4 Τοῦ ἄρα συνδέσμου. *Tryph.* 36.

Apollon. S. 3, 19. *Strab.* 8, 6, 7. *Plut.* II, 1011 A.
 συν-δεσπόζω. *Sophrns.* 3396 D.
 συν-δεσποτεία, as, ἡ, joint-dominion. *Greg. Naz.* II, 445 A.
 συνδεσποτεύω, εὐσω, = συνδεσπόζω. *Did. A.* 797 A.
 συνδέσποτος, ου, ὁ, = συνδεσπότης, joint-master. *Joann. Hier.* 445 A.
 συνδέτης, ου, ὁ, = συνδεσμώτης, fellow-prisoner. *Posidon.* apud *Athen.* 4, 50, p. 213 B.
 συνδετικός, ἡ, ὄν, conjunctive, serving to unite. *Dion. H.* VI, 862, 12. 791, 14, μόρια, = σύνδεσμοι. *Plut.* II, 1011 908, in astrology. *Apollon. D. Synt.* 18, 13. *Pseudo-Dion.* 709 D.
 συν-δημαγωγέω. *Plut.* I, 709 D. *App.* II, 426, 45 -σθαι.
 συν-δημιουργέω. *Max. Hier.* 1341. *Greg. Naz.* II, 448 A.
 συν-δημιουργός, ου, ὁ, joint-creator. *Epiph.* II, 25 D.
 συν-δημότης, ου, ὁ, fellow-δημότης. *Schol. Arist. Pac.* 909.
 συν-δηόω. *Jos. B. J.* 5, 1, 6.
 συν-διαβαίνω. Classical. *Diod.* 18, 16.
 συν-διαβαπτίζομαι. *Procl. Parm.* 617 (15).
 συν-διαβρέχω. *Galen.* VI, 176 D.
 συν-διαγωγή, ἡς, ἡ, a living together, associating with. *Just. Tryph.* 47. *Basil.* IV, 528 A. *Justinian.* Cod. 1, 3, 44, § α'.
 συν-διαδέχομαι. *Aristid.* II, 471, 17.
 συν-διαζάω. *Basil.* IV, 353 D.
 συν-διάθεσις, εως, ἡ, agreement, unanimity. *Dion. Alex.* 1241 B.
 συν-διαίρω. *Plut.* II, 425. *Oenom.* apud *Eus.* III, 389 A. *Clem. A. I.* 496 Τὸν ἡμῶν ἡμῶν συνδιαίρεται χρόνον.
 συν-διαίτησις or ξυν-διαίτησις, εως, ἡ, u living together, intercourse with. *Philon I.* 661, 33. II, 11, 23. 591, 37. *Jos. Ant.* 1, 1, 2. 1, 18, 3. *Plut.* II, 975 E. *Arr. Anab.* 4, 7, 4. *Clem. A. I.* 652 B.
 συνδιαίτος, ου, (διαίτα) living with, companion. *Liber.* 40, 28. *Tatian.* 833 B, τι. *Theophil.* 1081 B.
 συν-διαϊονίζω. *Philon II.* 151. *Athenag.* 997. *Eus.* III, 192. *Basil.* III, 624 C. *Did. A.* 1157 C.
 συν-διακαίω. *Plut.* II, 752 D.
 συν-διάκειμαι. *Themist.* 329, 10.
 συν-διακομίζω. *Polyb.* 3, 43, 4.
 συν-διακονέω. *Epiph.* II, 481 D. *Doroth.* 1672 C.
 συν-διάκονος, ου, ὁ, fellow-deacon. *Athan. I.* 368. *Basil.* IV, 384. 997. *Greg. Naz.* III, 36. *Epiph.* II, 832 C.
 συν-διακριβώ fully. *Athan.* II, 740 C.
 συν-διάκτορος, ου, ὁ, fellow-Hermes (messenger). *Lucian.* I, 489.

συν-διαλαμβάνω. *Polyb.* 16, 25, 1.
 συν-διαλέγομαι. *Athen.* 3, 52.
 συν-διάληψις, εως, ἡ, joint-deliberation. *Anton.* 1, 10.
 συν-διαλοιδορέω. *Max. Conf.* II, 260 C.
 συν-διαλυμαίνομαι. *Dion. H.* I, 61.
 συν-διαλύω. Classical. *Dion. H.* III, 1652. *Athenag.* 1013 B.
 συν-διανέμω. *Plut.* II, 1024 C. 1082. *Galen.* IV, 81 E. *Clem. A. II.* 409 B.
 συν-διανεύω. *Polyb.* 3, 38, 5. *Plut.* II, 63 B.
 συν-διανιστάω. *Basil.* III, 1384.
 συν-διανοέομαι. *Polyb.* 2, 54, 14.
 συν-διανυκτερεύω. *Eus.* II, 1209 A. *Basil.* IV, 829.
 συν-διαπλέω. *Lucian.* II, 825.
 συν-διαπληκτίζομαι. *Basil.* III, 941 C, τι.
 συν-διαπορέω. *Dion. H.* IV, 2219. *Plut.* II, 507 C. *Athenag.* 1012 C.
 συν-διαρκέω. *Themist.* 81.
 συν-διαρρέω. *Diod.* 3, 22.
 συν-διαρρήγνυμι. *Philostrog.* 548 C.
 συν-διασπῶ. *Galen.* VII, 114 F, et alibi.
 συν-διαστέλλω. *Apollon. D. Synt.* 103, 26.
 συν-διαστρέφω. *Plut.* II, 466 F. 521 B.
 συν-διασχίζω. *Greg. Nyss.* III, 257 B.
 συν-δια-ταλαιπωρέω = συνταλαιπωρέω. Classical. *Chrys.* I, 153 B.
 συν-διαταράσσω all at once. *Plut.* I, 902 A.
 συν-διατείνω. *Plut.* II, 63 C.
 συν-διατηρέω. *Polyb.* 2, 58, 3.
 συν-διατίθῃμι together, at the same time, in the same way. *Plut.* II, 443. *Max. Tyr.* 67, 38. *Sext.* 410. *Diog.* 9, 113.
 συν-διατρέπω. *Plut.* II, 442 F -σθαι.
 συν-διατρέφω. *Ael. N. A.* 3, 45, now edited συνεκτρέφω.
 συν-διατριβή, ἡς, ἡ, ■ passing time together, or living together. *Philon II.* 671. *Greg. Th.* 1093. *Epiph.* I, 464. *Porph. Adm.* 89, 13.
 συνδιατριπτέον = δέι συνδιατρίβειν. *Clem. A. I.* 592 B.
 συν-διαφεύγω. *Dion C.* 48, 44, 1. *Cyrrill. A.* I, 388 C.
 συν-διαφθείρω. Classical. *Athenag.* 1013 B. *Galen.* VI, 345. *Orig.* VII, 13. *Synes.* 1245, αὐτοῖς τὸν χρόνον (tuer le temps).
 συν-διαφθορά as ἡ, mutual corruption. *Justinian.* Col. 1, 3, 45.
 συν-διαφορέω. *Longin.* 40, 1.
 συν-διαχειμάζω. *Plut.* I 618 D. E, et alibi.
 συν-διαχέω. *Plut.* II, 953 D. E.
 συν-διαχωρίζω. *Basil.* IV, 693 A.
 συνδιδασκαλίτης, ου, ὁ, (διδάσκαλος) fellow-disciple, schoolfellow, or, = συνδιδάσκαλος; Christ being the first teacher. *Ignat.* 648, τινός.
 συν-διδάσκαλος, ου, ὁ, fellow-teacher, joint-teacher. *Cyrrill. A. X.* 336 D.
 συν-διεκβάλλω. *Galen.* IV, 516 B. C.

συν-διεκπίπτω. *Plut.* I, 107. *Galen.* VII, 455.
 συν-διέπω. *Philon* II, 452, 2.
 συν-διέρχομαι. *Galen.* VIII, 83 E.
 συν-διευθύνω. *Euchait.* 1147 A.
 συνδημέρευσις, εως, ή, = τὸ συνδημερεύειν.
Plut I, 904 A.
 συν-δίστημι. *Synes.* 1528 C.
 συν-διογκώ. *Soran.* 258, 30.
 συν-διοικέω. *Classical.* *Strab.* 12, 3, 29.
 συν-διοικονομέω. *Greg. Nyss.* III, 965 A.
 συν-διολισθαίνω. *Did.* A. 308 B.
 συν-διορρίζω. *Basil.* I, 181 B.
 συν-διορίζω. *Strab.* 2, 3, 1-σθαι.
 συν-διπλόω, to double. *Moschn.* 49. *Galen.* II, 103 C.
 συν-δισκείω. *Lucian.* I, 239.
 συν-διυλίζω. *Doctr. Orient.* 677 C D.
 συν-διψάω. *Classical.* *Orig.* III, 781 A.
 συν-διωθίζω. *Jos. Ant.* 4, 5, 2.
 συνδιωκομένης (συνδιώκω), adv. hurriedly.
Clem. A. I, 461 C.
 συν-διώκω. *Classical.* *Sept. Macc.* 2, 8, 25.
 συνδουάζω, see συνδουάζω.
 συνδοκτικός, ή, όν, an error for συνοδικός?
Anast. Sin. 149 C.
 συν-δοξάζω, to glorify with. *Paul.* Rom. 8, 17.
Ignat. 716 C. *Athan.* II, 552 B. *Basil.* IV, 621, τινί τινα.
 συν-δοξολογέω. *Orig.* I, 557 B. *Cyrill.* A. II, 171 A.
 συνδοσία, άς, ή, (συνδίδωμι) contribution.
Porph. Adm. 220, 11.
 σύν-δοσις, εως, ή, = preceding. *Lyd.* 86, 3.
Porph. Cer. 660, 6.
 συν-δοτήρ, ήρος, ό, joint-giver. *Cyrill.* A. VII, 460 D. 481 D.
 συν-δότης, ου, ό, contributor. *Porph.* Cer. 695, 20. *Novell.* 265.
 συν-δούλη, ης, ή, female fellow-slave. *Babr.* 3, 6.
 σύν-δουλος, ου, ό, = όμόδουλος. *Classical.*
Herm. Sim. 5, 2. *Ignat.* 645. *Apollon.* D. Pron. 297 A.
 συνδραμέω (δραμείν) = συντρέχω. *Amphil.* 65 A.
 συνδρομή, ης, ή, concession. *Hermog.* Rhet. 296, 20. 341, 19. *Athenag.* 1016 A Κατά συνδρομήν.
 σύν-δρομος, ον, running together. *Strab.* 15, 1, 43, p. 213, 17, substantively.
 συνδουάζω, to be alone with another. *Patriarch.* 1044 D, ανθρώποις. — Also, συνδουιάζω. *Sept.* Ps. 140, 4, μετά τινος. *Epiph.* I, 184 A.
 συνδουαίνω (σύνδυο) = συνδιπλόω. *Galen.* II, 103 C.
 συνδουασμός, ου, ό, copulation. *Classical.* *Clem.* A. I, 1205 B. *Basil.* I, 548 A.
 συν-δυναμώ = δυναμώω. *Epiph.* III, 168 C.
 συν-δυναστεύω. *Nicol.* D. 128. *Athen.* 6, 54 *Achmet.* 94.

συν-εαρίζω. *Plut.* II, 959 C.
 συν-εγγίζω = έγγίζω. *Sept. Sir.* 32, 21. *Macc.* 2, 11, 5. *Hipparch.* 1053 D. *Polyb.* 1, 19, 2. *Gemin.* 848 D. *Diod.* 2, 51. 3, 7, 14, 17. *Dion. H.* I, 541, 8. *Strab.* 1, 3, 13. *Philon* I, 688, 47, τῷ θεῷ.
 συνεγγισμός, ου, ό, approach. *Hipparch.* 1093 C. *Gemin.* 848 D. *Strab.* 3, 5, 9. *Epict.* 1, 4, 4. *Ptol.* Tetrab. 209. *Sext.* 136, 20.
 συν-εγγράφω. *Dion. H.* II, 1233.
 συν-εγγυάω. *Philon* II, 60 Συνεγγυάται μου (τὸν λόγον) καὶ Κροῖστος.
 συν-εγγυητής, ου, ό, joint-έγγυητής. *Antec.* 3, 20, 4 (344).
 συν-εγείρω. *Sept. Esai.* 14, 9 *Paul.* Eph. 2, 6. *Col.* 3, 1. *Ignat.* 724. *Plut.* II, 117 C. *Pseudo-Phocyl.* 182 (140), to help to raise or rise. *Pseudo-Jos. Macc.* 3. *Clem.* A. I, 1029. *Greg. Naz.* III, 213, τί τι. *Cyrill.* H. 336.
 συν-εγκαλέω. *Diod.* 5, 50.
 συν-εγκλιτικός, ή, όν, with an enclitic, followed by an enclitic. *Apollon.* D. Conj. 525, 18, σύν-δεσμος (δή που, ή που). *Herodn.* Gr. Enclit. 1142 σύνταξις (εί τις ποτέ που).
 συνεδρευτής, ου, ό, (συνεδρεύω) assessor, assistant, in council. *Pseud-Ignat.* 788 A.
 συνεδριάζω, άσσω, (συνεδρία) = συνεδρεύω. *Sept. Prov.* 3, 32.
 συνεδριακός, ή, όν, belonging to a council. *Polyb.* 31, 12, 12.
 συνεδριον, ου, τὸ, council. *Polyb.* 1, 11, 1. 3, 9, 4, the Roman senate. 1, 31, 8, the Carthaginian senate. 2, 39, 1, college of Pythagoreans. *Dion. H.* I, 187, τὸ βουλευτικόν = 262, βουλευτικόν τῶν γερόντων, = 300, τῆς γερονσίας, senatus. *Matt.* 26, 59, the Sanhedrim, = *Jos. Ant.* 14, 5, 4. *Vit.* 12.
 συνεθέλησις, εως, ή, (συνεθέλω) joint-will. *Cyrill.* A. VI, 661 C.
 συν-εθισμός, ου, ό, use, custom, practice. *Plotin.* I, 42. *Synes.* 1073 B.
 σύν-εθνος, ον, = όμοεθνής, of the same nation or race. *Cyrill.* Scyth. V. S. 339 C. *Vit.* Epiph. 25 C. *Pseud-Athan.* IV, 488 B.
 *συν-είδησις, εως, ή, L. conscientia, consciousness. *Chrysipp.* apud *Diog.* 7, 85. *Diod.* 4, 65, τοῦ μίσους. II, 576, τῆς άσεβείας. *Dion. H.* VI, 825, 15. III, 1619. *Philon* I, 219, 23. *Diog.* 7, 85. — 2. Conscientia, conscience the judge, = τὸ συνειδός. *Sept. Sap.* 17, 10. *Paul.* Rom. 2, 15. *Diosc.* Iobol. p. 43, μοχθηρά. *Jos. Ant.* 16, 4, 2. *Epict.* Frag. 97, ή έμφυτος. *Theophil.* 1052 A. *Hierocl.* C. A. 115, 7.
 συνειδός, ότος, τὸ, (σύννοια) consciousness. *Plut.* I, 99. II, 84 C. D. — *Hermog.* Rhet. 21, 23 Συνειδότης φεύγειν, to be charged with complicity. *Afric.* 61, τῆς δυσγενείας.
 2. Conscience. *Philon* I, 291, 41 (299,

- 37). 30, 29. *Π.* 309, 421, 43. 518, 30 (195, 15). 49, 16. *Jos. Ant.* 16, 4, 2. *Apion.* 2, 30. *Epict.* 3, 22, 94, *Frag.* 97. *Plut.* *Π.* 554 *F.* *App.* *Π.* 36, 84. *Hierocl.* *C. A.* 55, 7 *Τὸ τοῦ συνειδότης κριτήριον.*
 συν-εικάω = εικάω. *Ptol. Tetrab.* 120, *to infer.* — *Athen.* 9, 45, *to mimic.*
 συν-εἰκω, *to yield, to give way.* *Polyb.* 32, 19, 3. *Diod.* 19, 43. *Soran.* 249, 23. *Pseudo-Jos. Macc.* 8, p 508.
 συν-ειλημμένος (συνλαμβάνω), *adv. connectedly.* *Pseudo-Dion.* 820 *D.*
 συν-εμμενός, *η, ον, (εἰμαρμαι) fated together.* *Plut.* *Π.* 569 *F.* *Anton.* 12, 3.
 σύν-ειξις, *εως, ἡ, α yielding, giving way.* *Soran.* 251, 14.
 συν-επιέν, *to agree with, etc.* *Sept. Dan.* 2, 9 *συνειπάμην.*
 συν-ειρμός, *οὔ, ὁ, connection.* *Pseudo-Demetr.* 81, 5.
 συν-εισάγω, *L. subintroduco, to take ■ συνέισακτος.* *Malchio* 256 *C.* *ἐαυτοῖς γυναῖκας.* *Greg. Naz.* *IV.* 92 *A.*
 συνεισακτέον = δεῖ συνέισάγειν. *Orig.* *I.* 385.
 συνέισακτος, *ον, (συνεισάγω) introduced. — 2.*
 Substantively, (α) ὁ συνέισακτος = ἀγαπητός, *adoptive or spiritual brother.* *Greg. Naz.* *IV.* 88, 89, 91. — (β) ἡ συνέισακτος, *sc. παρθένος, = ἀγαπητή, L. subintroducta, adoptive or spiritual sister.* *Malchio* 256. *Nic.* *I.* 3. *Basil.* *Π.* 820. *Greg. Naz.* *IV.* 89. *Epiph.* *I.* 1064 *D.* *Chrys.* *I.* 228. *Pallad.* *V.* *Chrys.* 18 *D.* *Socr.* 669 *A.* (See also *Anc.* 19. *Athan.* *I.* 677, 725. *Justinian.* *Novell.* 6, 6.)
 συν-εισάλλομαι. *Synes.* 1361 *C.*
 συν-εισδέχομαι. *Cyrril.* *A.* *VIII.* 837 *B.*
 συν-εισελαύνω. *Plut.* *Π.* 814 *D.* *Eus.* *IV.* 284 *A.*
 συν-εισενπορέω = εἰσενπορέω. *Athen.* 9, 3.
 συν-εισηγέομαι. *Plut.* *Π.* 795 *B.*
 συν-εισθέω. *Cyrril.* *A.* *IV.* 669 *C.*
 συν-εισκομίζω. *Cyrril.* *A.* *Π.* 68 *C.* *IX.* 948.
 συν-εισκρίνω. *Plut.* *Π.* 902. *Cyrril.* *A.* *I.* 508.
 συν-εισπηδάω. *App.* *I.* 790, 7.
 συν-εισποιέω. *Plut.* *Π.* 484 *D.* 808 *D.*
 συν-εισπορεύομαι. *Dion.* *H.* *III.* 1887, 13. *Philon* *I.* 112, 18.
 συν-εισερέω. *Jos. B. J.* 2, 17, 6.
 συν-εκβιβάζω, *to execute in company with any one.* *Chal.* 1292 *B.*
 συν-εκβοηθέω. *Diod.* *Π.* 511, 70.
 συν-εκδαπανάω. *Galen.* *X.* 342 *D.*
 συν-εκδέχομαι. *Cornut.* 94. *Plut.* *Π.* 482 *E.* 662. *Sext.* 44, 32, *to understand in connection with.* *Pallad.* *Laus.* 1002, *ἀκάλυσιν τὴν τῆς ψυχῆς, calmly.*
 συν-εκδημέω. *Classical.* *Nicol.* *D.* 102. *App.* *I.* 78, 6.
 συν-εκδημία, *as, ἡ, L. comitatus.* *Charis.* 552.
 συν-ἐκδημος, *ον, fellow-traveller.* *Diod.* *Π.* 610, 25. *Luc. Act.* 19, 29. *Paul. Cor.* 2, 8, 19. *Jos. Vit.* 14. *Plut.* *Π.* 100 *F.*
 συν-ἐκδοσις, *εως, ἡ, joint-publication.* *Phot.* *IV.* 356 *A.*
 συν-εκδοχή, *ἡς, ἡ, the understanding of one thing with another.* In rhetoric, *synecdoche*, a figure by which a part is put for the whole; as *Ἱερουσαλὴμ* for *Ἰουδαῖοι*, *Ἥλιος* for *προφήται*. *Quintil.* 8, 6, 19. *Clem. A.* *Π.* 88 *C.*
 συνεκδοχικῶς, *adv. synecdochice, by synecdoche.* *Diod.* 5, 31. *Orig.* *I.* 1149 *A.* *Π.* 401 *D.* 1072. *Basil.* *I.* 20. *Greg. Naz.* *Π.* 189, *ὀνομάζεται.*
 συνεκδρομή, *ἡς, ἡ, concurrence, similitude.* *Apollon.* *D.* *Adv.* 552, 29. 554.
 συν-εκθειάζω. *Plut.* *Π.* 492 *D.* *E.*
 συν-εκθερμαίνω. *Plut.* *I.* 622 *E.* *Galen.* *VII.* 146 *B.*
 συν-εκθέω. *App.* *I.* 711, 87.
 συν-εκθλύνω. *Jos. B. J.* 7, 8, 7.
 συν-εκθλίβω, *to compress.* *Schol. Heph.* 2, 1, p. 18. (See *συνίησις.*)
 συν-εκκαίω or συν-εκκάω. *Polyb.* 3, 14, 3. *Plut.* *Π.* 922 *C.* *et alibi.*
 συν-εκκαλέω. *Polyb.* 18, 2, 11. *Plut.* *Π.* 917.
 συν-εκκάμνω. *Themist.* 51, 30.
 συν-εκκεντέω. *Sept. Macc.* 2, 5, 26. *Greg. Naz.* *I.* 861 *A.*
 συν-εκκλησιάζω. *Plut.* *I.* 88. *Clem. A.* *I.* 485. *Theod. Lect.* 181, *ταύ.*
 συν-εκκλίνω. *Diod.* 3, 26.
 συν-εκκολυμβάω. *Galen.* *Π.* 15 *C.*
 συν-εκκρίνω. *Classical.* *Diosc.* *Iobol.* 19.
 συν-εκκρούω *completely.* *Plut.* *I.* 724 *C.*
 συν-εκλαμβάνω. *Alex. Lyc.* 412 *D.* *συνεκλημμένον = συνεξελημμένον.*
 συν-εκλαμπρύνω. *Sophists.* 4004 *A.*
 συν-εκλάμπω. *Plut.* *Π.* 627 *C.* *D.* *Longin.* 44, 3.
 συν-εκλεαίνω. *Diosc.* 3, 23 (26), p. 368. *Delet.* 4.
 συν-εκλέγω. *Lucian.* *Π.* 409.
 συν-εκλειαίνω. *Diosc.* 2, 210.
 συν-εκλείπω. *Strab.* 10, 2, 12, p. 354. *Plut.* *Π.* 418 *C.* *D.* 525 *A.*
 συν-εκλεκτός, *ἡ, ὅν, elected together with.* *Petr.* 1, 5, 13 *ἡ συνεκλεκτή, sc. ἐκκλησία.*
 συν-εκλύω. *Plut.* *Π.* 596. *Longin.* 39, 4.
 συν-εκνήχομαι. *Basil.* *Π.* 572 *C.*
 συν-εκπεπαίνω. *Plut.* *Π.* 700 *F.* *to help to ripen.*
 συνεκπιεστέον = δεῖ συνεκπιέξω = ἐκπιέξω *together.* *Diosc.* 2, 118.
 συν-εκπικραίνω. *Plut.* *Π.* 468 *B.* *C.*
 συν-εκπίπτω. *Classical.* *Dion.* *H.* *Π.* 838. *Jos.* *Apion.* 1, 33, p. 466, *to be banished together.*
 συν-εκπλήρῳ *fully.* *Polyb.* 14, 4, 3. 16, 28, 2, *Athan.* *Π.* 721 *A.*
 συν-εκπλήρῳ or συν-εκπλήττω. *Plut.* *Π.* 41 *C.*

συν-εκποιέομαι, to provide one's self with. *Polyb.* 6, 49, 7.
 συν-εκπολεμέω, to vanquish along with or together. *Sept.* Deut. 1, 30. *Josu.* 10, 14. *Sap.* 5, 21. *Diod.* 15, 25. 16, 43. *Philon* II, 119.
 συνεκπονητέον = δεῖ συνεκπονεῖν. *Clem. A. I.* 981 A.
 συν-εκπορεύομαι. *Sept. Judic.* 13, 25. 11, 3 as v. 1. *Polyb.* 6, 32, 5. *Did. A.* 477 C.
 συν-εκπτύω. *Pallad. V. Chrys.* 26 E.
 συν-εκρέω. *Epict. Frag.* 30. *Clem. A. I.* 69.
 συν-εκρίζω. *Macar.* 676 B.
 συν-εκροφέω. *Max. Tyr.* 80, 18.
 συν-εκστρατεύω. *Jos. Ant.* 7, 10, 1.
 συν-εκταπεινώ. *Plut. II.* 529 E.
 συν-εκτείνω. *Plut. II.* 901 C. *Drac.* 35, 13. *Clem. A. I.* 196 C, τινί. *Orig. III.* 257 A, neuter.
 συν-εκτέμνω. *Plut. II.* 159 C.
 συν-εκτίθημι. *Plut. II.* 27 C. *Sext.* 391.
 συν-εκτιθηνέομαι. *Plut. II.* 321 D, et alibi.
 *συνεκτικώς, ἢ, ὄν, capable of holding together, maintaining: efficient. *Classical. Erasistr.* apud *Galen.* II, 366 C. *Philon* I, 116, 5. 6. *Plut. II.* 1125 E, τινός. *Apollon. D. Pron.* 302 B, important. *Synt.* 119, 16. 187, 11. 189, 15, tenable. *Galen.* II, 251 B. C. *Sext.* 122, 25, αἰτιον. *Clem. A. II.* 312 C. 592 C. 596 B.
 συνεκτικῶς, adv. summarily. *Procl. Parm.* 625 (28).
 συν-εκτιμάω. *Pseudo-Athan.* IV, 1101 B.
 συνεκτοκίζω (τόκος), to help to bring forth. *Symm. Esai.* 69, 9.
 συνεκτραχηλίζομαι = ἐκτραχηλίζομαι. *Plut. II.* 802 D.
 συν-εκτραχύνομαι. *Plut. I.* 462 C.
 συν-εκτρέχω, to concur. *Apollon. D. Pron.* 404 A. *Synt.* 169, 23.
 συν-εκτρίβω utterly. *Sept. Sap.* 11, 20.
 συνέκτροφος, ὄν, (ἐκτρέφω) = σύντροφος. *Sept. Macc.* 1, 1, ■ as v. 1.
 συν-εκφαίνω. *Sept. Macc.* 3, 4, 1. *Plut. II.* 33 D.
 συν-εκφέρω. *Diod.* 17, 70 -σθαι τοῖς θυμοῖς, to be transported with rage.
 συν-εκφεύγω. *Philostr.* 813.
 συν-εκφοιτάω. *Themist.* 366, 16.
 συν-εκφορά, ἄς, ἢ, ■ pronouncing together. *Dion. H. V.* 166.
 συνεκφορέω = συνεκφέρω. *Heliod.* 4, 17.
 συν-έκφρασις, εὖς, ἢ, synonymy. *Pseudo-Athan.* IV, 932 B.
 συν-εκφροντίζω. *Pseudo-Greg. Naz. III.* 393 B.
 συν-εκφύω. *Galen.* XVIII (2), 941 (Kühn).
 συν-εκφωνέω, to utter or pronounce together. *Dion. Thr.* 639, 14. *Drac.* 143, 23. *Athenag.* 937 A. *Moer.* 244. *Sext.* 622, 5 (TP, IIN). *Dion. Alex.* 1297 C. *Longin.* 38, 3.
 συν-εκφώνησις, εὖς, ἢ, an uttering together.

Clem. A. I. 809 C. II, 256 B. — 2. *Synecphonesis* = συνίησις. in grammar. *Drac.* 145. *Heph.* 2, 1. *Aristid. Q.* 51. *Eust.* 11, 41.
 συν-εκφωτίζομαι mutually. *Plut. II.* 806 A.
 συν-εκχέω. *Polyb.* 9, 9, 7. 11, 14, 7. *Diod.* 3, 29.
 *συν-εκχυλίζω. *Dieuch.* apud *Orib.* I, 288.
 συν-ελαφρίζω. *Greg. Naz. III.* 1063 A.
 συν-ελέγχω or ξυν-ελέγχω = ἐλέγχω. *Arr.* *Anab.* 6, 29, 11 ξυνηλέγχοντο ξυνειδότες τῷ ἔργῳ. *Apollon. D. Conj.* 522. *Synt.* 207.
 συν-έλευσις, εὖς, ἢ, a coming together, meeting, assembly: conspiracy. *Jos. Ant.* 3, 6, 3. *Clem. R.* 1, 20. *Just. Apol.* 1, 67. 40. *Galen.* II, 366 A = συνδρομή. *Sext.* 142, 23. 144, 11, aggregate. *Hippol.* 588 C. *Method.* 29 B. *Gangr.* 21, meeting. *Athan.* II, 681 B = σύνοδος, council. *Epiph.* I, 956 C. *Carth. Can.* 2. *Socr.* 104 A, coitio.
 συν-ελευστικός, ἢ, ὄν, (ΕΛΕΥΘΩ) sociable. *Plut. II.* 757 C.
 συν-έλιξις, εὖς, ἢ, convolution. *Pseudo-Dion.* 696 B. 705 A.
 συνελόντως (συνελεῖν), adv. in short. *Gangr.* 21, εἰπεῖν.
 συν-εμβαίνω. *Polyb.* 1, 20, 7. 16, 26, 6. *Lucian.* III, 258. *Clem. A. I.* 709 A. *Philostr.* 250. *Longin.* 9, 10. 13, 4.
 συν-εμβιβάζω. *Diod.* 20, 68.
 συν-εμπάσσω = ἐμπάσσω. *Diosc.* 5, 85.
 συν-εμπίπτω. *Plut. II.* 50 E. F. *Apollon. D. Pron.* 328 A. *Synt.* 163, 23. *Clem. A. II.* 320 C. *Schol. Arist. Nub.* 651, to coincide.
 συν-εμπλέκω. *Jos. B. J.* 7, 11, 2. *Plut. II.* 71 F.
 συν-εμπνέω. *Longin.* 9, 11.
 συν-εμπορεύομαι. *Synes.* 1304 D.
 συν-έμπτωσης, εὖς, ἢ, coincidence. *Apollon. D. Pron.* 325 C. *Adv.* 530. 565, 18. *Synt.* 32. *Longin.* *Frag.* 3, 4.
 συν-εμφαίνω. *Classical. Galen.* II, 4 D. *Sext.* 241, 29. *Pseudo-Demetr.* 8.
 συν-έμφασις, εὖς, ἢ, joint-signification. *Sext.* 242, 32. *Clem. A. II.* 88 B.
 συν-εμφέρω = συμφέρω. *Anton.* 3, 4.
 συν-εμφύω. *Galen.* IV, 76 D.
 συν-εναπόκειμαι. *Leont.* I, 1741 C. D.
 συν-ενδείκνυμι. *Galen.* II, 183 E. *Did. A.* 693 A. 837 B.
 συν-ενδίδωμι = ἐνδίδωμι. *Diod.* 17, 43. *Strab.* 1, 3, 5. *Plut. I.* 161 B. *Clem. A. I.* 301 C, to concede. *Basil.* IV, 441 C.
 συν-ένδοσις, εὖς, ἢ, a giving in or way. *Plut. II.* 680 A.
 συν-ενδύομαι. *Arr.* *Anab.* 1, 25, 2.
 συν-ενθουσιάζω. *Diod.* 4, 3.
 συν-ενθουσιάζω. *Polyb.* 38, 4, 7. *Strab.* 3, 2, 9, τινί. *Plut. II.* 807 C.
 συν-ενθυμέομαι. *Clementin.* 37 B.

συν-ενίζω, to unite. *Procl. Parm.* 530 (96)
-σθαι πρὸς τι.
συν-ένω = ένώ. *Polyb.* 2, 14, 1. *Erotian.*
350. *Jos. Ant.* 13, 4, 4. *Iren.* 937 B -θῆναι
τινι. *Sext.* 419, 29. *Hippol. Haer.* 210, 44.
Method. 68 B 133 B. *Iambl. Myst.* 7, 16.
Did. A. 477 C.
συν-έντασις, εως, ἥ, joint-tension. *Plut.* II, 589
A. 901 D. *Antyll. apud Orib.* I, 506, 4.
συν-ευτείνω. *Muson.* 145.
συν-ευνπόστατος, ον, = ένυπόστατος together
with. *Leont.* I, 1749 D.
συν-ένω τις, εως, ἥ, = ένωσις. *Epiph.* I, 1008.
συν-εξαιθερώ. *Synes.* 1297 C -σθαι. *Lyd.* 44,
3, τί τινι
συν-εξαιθριάζω. *Diosc.* 3, 153 (163), p. 493.
συν-εξαματώ. *Philon* II, 96, 22.
συν-εξαίρω. *Diod.* 17, 72. II, 631, 44. 45.
Strab. 1, 3, 5. *Plut.* I, 154 B. *Pseudo-*
Demetr. 4.
συν-εξακολουθέω. *Polyb.* 2, 7, 3. *Tatian.* 820
C. *Sext.* 361, 24.
συν-εξακούω. *Classical. Sext.* 243, 20. *Orig.*
I, 705 C, to associate with. *Athan.* II, 269 C
-σθαι τινι, to be understood.
συν-εξαλείφω. *Plut.* I 767 B.
συν-εξαμείβω. *Babr.* 59, 15.
συν-εξαμιλλάομαι. *Plut.* II, 137 C. D.
συν-εξανάλισκω. *Dion. H.* II, 694, 12.
συν-εξανθέω. *Plut.* II, 434 B.
συν-εξανίστημι. *Polyb.* 16, 9, 4. *Plut.* II, 791.
συν-εξανοίγω. *Jos. B.* J. 5, 2, 2.
συν-εξανίτω or συν-εξανίω. *Dion Chrys.* I, 395,
26. *Plut.* II, 137 C.
συν-εξαπατάω. *Classical. Strab.* 14, 1, 24.
συν-εξαποστέλλω. *Polyb.* 23, 14, 11.
συν-εξάπτω. *Plut.* II, 433 D. 666 A. *Clem.*
A. I, 697 A. *Hippol. Haer.* 374, 56.
συν-εξαριθμέω. *Diod.* 15, 53. *Jos. B.* J. 3, 4, 2.
συν-εξαρκέω fully. *Strab.* 14, 1, 4, p. 118, 11.
συν-εξαρνέομαι. *Pseudo-Athan.* IV, 112 C Συν-
εξήρηται δέ σοι μετὰ τοῦ νιού καὶ τὸ πνεῦμα,
passively.
συν-εξατονέω. *Plut.* II, 528 E.
συν-εξεγείρω. *Polyb.* 4, 47, 3.
συν-εξελεύθερος, ον, ὁ, fellow-freedman. *Inscr.*
418. *App.* II, 821, 35. *Dion C.* 60, 15, 5.
συν-εξέλλω. *Apollon. D. Pron.* 377 B -σμαι.
συν-εξεπαίρω. *Theod. Lector* 224 A συνεξέπαι-
ρον = συνεξεπῆρον.
συν-εξεργάζομαι. *Aristid.* I, 619, 13.
συν-εξέτασις, εως, ἥ, careful examination. *Epiph.*
II, 589 A. *Theod. Mops.* 880 A. *Syncell.*
124. *Pseudo-Athan.* IV, 496 C.
συνεξεταστέον = δεῖ συνεξετάζειν. *Orig.* III,
998 D. IV, 68 A.
συνεξεταστής, οὔ, ὁ, = ὁ συνεξετάζων. *Procl.*
Parm. 529 (95).
συν-εξηγέομαι. *Apollon. D. Pron.* 306 B.
συν-εξημερώ. *Plut.* I, 71 A. B.

συν-εξηγέω. *Eus.* II, 184 A.
συν-εξιάομαι. *Galen.* X, 276 D.
συνεξισάζω = following. *Athan.* II, 49 B.
συν-εξισώ. *Diod.* 2, 10. *Cleomed.* 76, 19.
Dion. H. IV, 2028, 14. VI, 782. *Athenag.*
1005 B. *Sext.* 135, 4. *Martyr. Poth.* 1416.
Athan. II, 533.
συν-εξίσταμαι. *Polyb.* 3, 34, 9.
συν-εξιχνεύω. *Plut.* I, 869 E.
συν-εξοδεύω, to walk in a religious procession.
Inscr. 4697, 43 . . . ξοδεύειν.
συν-εξόδιος, ον, going out with. *Anast. Sin.*
1060 C.
συν-εξοκέλλω. *Plut.* II, 985 C.
συν-εξομοίω = έξομοίω. *Classical. Dion.*
H. II, 639. *Iren.* 1168 A. *Clem. A.* I, 500.
συν-εξορθιάζω. *Plut.* II, 998 E.
συν-εξορίζω. *Cyrril. A.* X, 144 C.
συν-εξορχέομαι. *Synes.* 1177 B.
συν-εξοτρύνω. *Themist.* 312, 4.
συν-εξυγαίνω. *Plut.* II, 752 D.
συν-εξυμνέω. *Themist.* 122, 18.
συν-εορτάζω. *Diod.* 4, 4. *Jos. B.* J. 7, 1, 3.
Epict. 4, 1, 104. 4, 4, 26. *Plut.* II, 666 D.
Aristid. I, 437, 8. *Herodn.* 4, 9, 7. *Method.*
380. *Laod.* 39. *Jul. Frag.* 354. *Themist.*
466. *Greg. Naz.* III, 56. 216, τινί.
συνεόρτασις, εως, ἥ, = τὸ συνεορτάζειν. *Pseudo-*
Dion. 393 C.
συν-επαγωνίζομαι. *Polyb.* 3, 118, 6,
συνεπαυμένης, ον, ὁ, = ὁ συνεπαυών. *Greg. Naz.*
III, 312 B.
συν-επαιωρέομαι = έπαιωρέομαι. *Plut.* I, 684 D.
συν-επακτήρ, ἦρος, ὁ, fellow-huntsman. *Eudoc.*
M. 346.
συν-επαλαλάζω. *Jos. B.* J. 4, 5, 1.
συν-επανατίθω. *Jos. Hymnog.* 1013 C.
συν-επασκέω. *Aristid.* I, 677. 13.
συν-επαύξω. *Inscr.* 3045, 23. *Dion C.* 39, 25.
Longin. Frag. 8, 12.
συν-επαφήμι. *Jos. B.* J. 3, 7, 28.
συν-επεγείρω. *Sibyll.* 1, 220.
συνέπεια, as, ἥ, (έπομαι) sequence, connection,
context. *Dion. H.* V, 179, 9. *Apollon. D.*
Synt. 41, 25. *Arcad.* 175. *Porphyr. Prosod.*
112.
συν-επείγω or ξυν-επείγω = έπείγω. *Aret.* 83.
συν-έπειξις, εως, ἥ, haste. *Nicom. Harm.* 2.
συν-επέισιμι. *Polyb.* 30, 13, 9.
συν-επεισπίπτω. *Plut.* I, 184 A. 217 A.
συν-επεισρέω. *Hermes Tr. Poem.* 61.
συν-επεκτείνω. *Galen.* IV, 119 D.
συν-επεμβάινω. *Polyb.* 20, 11, 7, et alibi.
συν-επερείδω. *Plut.* I, 362 B. II, 939 B.
συν-επέρχομαι, to come upon together, simply to
come. *Martyr. Polyc.* 7.
συν-επερωτάω. *Basil.* I, 752 C.
συν-επυθύνω. *Plut.* I, 21 B. II, 1027 A.
συν-επυφηνέω. *Diod.* 1, 72.
συν-επηχέω. *Classical. Philon* I, 321, 19.

- συν-επιβάλλω. *Polyb.* 2, 56, 4. 3, 38, 4. *Anton.* 3, 11. *Sext.* 265, 23. 708, 13.
- συν-επιβάτης, ου, ὁ, fellow-ἐπιβάτης, in a chariot. *Theodtn.* *Esai.* 22, 6.
- συν-επιβουλεύω. *Greg. Th.* 1068 A.
- συν-επιβουλεύω. Classical. *Jos. Ant.* 13, 11, 2.
- συν-επιγαυρόω. *Plut.* II, 746 D. 796 A.
- συν-επιγίγνομαι. *Diod.* II, 520, 24. 25.
- συν-επιγνώμων, ονος, ὁ, fellow-arbiter. *Just.* *Apol.* 1, 56.
- συν-επιγράφω. *Hipparch.* 1004 B. 1005 A. *Diod.* II, 562, 74, to subscribe to the doctrine. *Philon* I, 385, 20. 464, 22. 517, 8. II, 275, 4. *Plut.* II, 816 D. *Clem. A.* II, 469 B.
- συν-επιδείκνυμι. *Polyb.* 3, 38, 5. 33, 3, 1.
- συν-επιδημέω. *Diod.* 17, 49. *Strab.* 15, 1, 2. *Jos. Ant.* 6, 1, 2.
- συν-επιδιδωμι wholly, completely. *Polyb.* 7, 16, 2. *Dion. H.* I, 448, 1. *Plut.* II, 448 D. E. *Anton.* 4, 34.
- συν-επιζητέω. *Aristaen.* 2, 3.
- συν-επιθειάζω. *Plut.* II, 409 C.
- συν-επιθesis, εως, ἡ, deception, deceit. *Aquil.* *Ps.* 118, 118.
- συν-επιθεωρέω. *Sext.* 199, 28.
- συν-επιθῆγω. *Plut.* II, 433 D.
- συν-επιθορυβέω. *Plut.* II, 531 C.
- συν-επιθρηνέω. *Plut.* II, 56. 541. *Anton.* 7, 43.
- συν-επιθρήνησις, εως, ἡ, joint-lamentation. *Plut.* II, 610 B.
- συν-ἐπί-θρυψις, εως, ἡ, joint-dissipation. *Plut.* II, 1092 D.
- συν-επιθωύσσω. *Plut.* II, 757 D.
- συν-επικαλέω or ξυν-επικαλέω. *Arr. Anab.* 6, 3, 1. *Cyrill. A.* I, 517 B.
- συν-επικεράννυμι. *Philostrog.* 524 A.
- συν-επικερδαίνω. *Pseud-Athan.* IV, 977 A.
- συν-επικιάω. *Plut.* I, 361 B.
- συν-επικλίνω. *Galen.* VI, 88 F.
- συν-επικούρειος, ου, ὁ, fellow-Epicurean. *Epict.* 2, 20, 13.
- συν-επικουφίζω. *Philon* II, 364, 34. 549, 40. *Plut.* I, 141 E. F. 588 C. *Galen.* II, 28 B. *Clem. A.* I, 1029 B.
- συν-επικροτέω. *Plut.* II, 56 B. 63 A.
- συν-επικρύπτω. *Plut.* II, 162 D. *Iambl.* V. P. 480.
- συν-επικυρόω. *Polyb.* 4, 30, 2. *Diod.* 16, 23.
- συν-επικωμάζω. *Sext.* 749, 25.
- συν-επιλαμπρύνω. *Plut.* II, 795 A.
- συν-επιλέγω. *Oenom.* apud *Eus.* III, 381 B.
- συν-επιμαρτυρέω. *Polyb.* 26, 9, 4. *Paul.* *Hebr.* 2, 4. *Clem. R.* 1, 23. *Plut.* II, 486 C. *Sext.* 358, 16.
- συν-επιμαρτύρησις, εως, ἡ, joint-testimony. *Anton.* 1, 10.
- συν-επιμαχέω. *Const. Apost.* 2, 17.
- συν-επιμειδιάω. *Plut.* II, 672 E.
- συν-επιμίγνυμι = ἐπιμίγνυμι. *Aristaen.* 1, 10, p. 49.
- συν-επινεύω = ἐπινεύω. Classical. *Philon* II, 17, 23.
- συν-επινήχομαι. *Aristaen.* 1, 3, p. 14.
- συν-επινοέω. *Polyb.* 8, 17, 2. *Erotian.* 262 = συνήμι. *Apollon. D.* *Synt.* 103, 27, to be understood with. *Sext.* 322, 15. *Basil.* IV, 329 C.
- συν-επιορκέω. *Plut.* II, 808 A.
- συν-επιπάρειμι. *Eus.* IV, 196 C.
- συν-επιπάσχω. *Plut.* II, 1037 A.
- συν-επιπλέκω = ἐπιπλέκω. *Philipp.* 1. *Eus.* II, 92 A.
- συν-επιπλοκή, ἡς, ἡ, = ἐπιπλοκή. *Ptol.* *Tetrab.* 111.
- συν-επιπνέω. *Clem. A.* II, 625 C.
- συν-επιρρέπω. *Plut.* I, 742 D.
- συν-επιρρέω. *Dion. H.* IV, 2026, 15. *Plut.* II, 696 D.
- συν-επιρρώννυμι. *Plut.* I, 1007 C. *Longin.* 11, 2.
- συν-επισημαίνω. *Polyb.* 4, 24, 4. *Diod.* 17, 25. *Plut.* II, 398 A. B.
- συν-επισκεπτεόν = δεῖ συνεπισκοπεῖν. *Philon* II, 335, 6.
- συν-επισκέπτομαι, to number among. *Sept. Num.* 1, 49. [2 aor. pass. συνεπεσκέπην. *Num.* 1, 47 as v. l. 2, 33. 26, 62.]
- συν-ἐπίσκοπος, ου, ὁ, coepiscopus, fellow-bishop. *Cyprian.* *Epist.* 71, 1. *Sard. Can.* 5. *Athan.* I, 264 A. *Ephes.* 8. *Cyrill. A.* X, 108 C.
- συν-επισκυθροπάζω. *Plut.* II, 672 E.
- συν-ἐπίστασις, εως, ἡ, joint-ἐπίστασις. *Iambl.* V. P. 390.
- συν-επιστέλλω. *Lucian.* III, 397.
- συν-επιστενάζω. *Epict.* *Ench.* 16.
- συν-επιστένω. *Plut.* I, 1063 E.
- συν-επιστρέφω. Classical. *Jos. B.* J. 7, 5, 2, neuter.
- συν-επισφάζω. *Parth.* 6.
- συν-επισφραγίζομαι, to sanction. *Iren.* 1, 2, 6, p. 465 A.
- συν-επισχύω = ἐπισχύω. Classical. *Sept. Par.* 2, 32, 3.
- συν-ἐπίτασις, εως, ἡ, joint-ἐπίτασις. *Iambl.* V. P. 144. 390.
- συν-επιταχύνω. *Plut.* II, 1005 A.
- συν-επιτέλλω. *Gemin.* 848 C.
- συν-επιτηδεύω. *Cyrill. A.* I, 480 B.
- συν-επιτιμάω. *Plut.* I, 442 A.
- συν-επιτρέπω. *Jos. Ant.* 16, 6, 7.
- συν-επιτροπέω jointly. *Philon* II, 452, 2.
- συν-επιτυφώ = ἐπιτυφώ. *Plut.* II, 58 B.
- συν-επιφαινομαι. *Plut.* II, 63 C. 767 C.
- συν-επιφάσκω. *Plut.* II, 63 C.
- συν-επιφθέγγομαι. *Plut.* II, 713 A, et alibi.
- συν-επιφορτίζω. *Plut.* II, 728 C.
- συν-επιφωνέω. *Aristeas* 26.
- συν-επιχαίρω. *Achmet.* 151, p. 122.
- συν-επιχειρέω. *Polyb.* 3, 84, 1.

συν-επιχειρονομέω in addition. *Diod.* II, 593, 13. 14.
 συν-εποκέλλω. *Plut.* II, 161 A.
 συν-εποπτέω. *Themist.* 288, 11.
 συνεπτυγμένως (συμπύσσω), adv. compactly. *Pseudo-Dion.* 376 B.
 συν-επωθέω. *Philon* II, 99, 42. *Epict.* 3, 7, 23. *Plut.* II, 1005 A.
 συν-ερανισμός, οὐ, ὁ, collection. *Plut.* II, 992 A.
 συν-εράσμαι = συνερίζω. Dubious. *Patriarch.* 1101 B, ἀλλήλοις.
 συν-εργασία, ας, ἡ, ■ working together. *Diod.* 20, 13. II, 600, ergastulum, work-house, house of correction. — 2. Trade, association, men engaged in the same business collectively considered. *Inscr.* 3154.
 συνέργεια, ας, ἡ, = συνεργία. *Philon* I, 408, 23. *Clem. A.* II, 492 A.
 συνεργέω, ἥσω, to co-operate, etc. Classical. *Epict.* 2, 15, 6, ἵνα ἐξέλθῃς. *Sext.* 47, 33, πρὸς τὴν γνώσιν.
 συνέργημα, ατος, τὸ, co-operation. *Polyb.* 2, 42, 4, et alibi. *Theol. Arith.* 7.
 συνεργητικός, ἡ, ὄν, co-operative. *Epict.* 2, 22, 20. *Ptol. Tetrab.* 80. *Anton.* 6, 42. — *Pseudo-Greg. Th.* 1157 συνέργητος; dubious.
 συνέργιον, ου, τὸ, = συνεργασία 2. *Mal.* 246, 16. 299, 22.
 συν-εργολάβος, ον, joint or fellow-ἐργολάβος. *Strab.* 8, 3, 30, p. 137, 10.
 σύν-εργον, ου, τὸ, implement, tool. *Artem.* 282. *Plotin.* I, 154.
 συνεργοποιέω, ἥσω, (ἐργοπόνος) to labor with. *Sext.* 400, 3.
 συνεργός, ὄν, co-operating, etc. *Sext.* 122, 31, αἰτίον.
 συνεργιστικός, ἡ, ὄν, = δυνάμενος συνερείδειν. *Plut.* II, 946 C. 954 D.
 συν-ερίζω, to contend with, to fight. *Sept. Macc.* 2, 8, 80.
 συν-έρπω. *Epict.* 2, 4, 18.
 Σύνερος, ωτος, ὁ, Syneros, a heretic. *Rhodon.* 1336 A. *Theod.* IV, 376 D.
 συν-ερωτάω, to propound questions, to argue. *Lucian.* II, 26. 821, τι. *Sext.* 86, 24. 94, 14. 99, 28. *Diog.* 9, 51.
 συν-ερώτησις, εως, ἡ, argument. *Sext.* 93, 32. 117, 20.
 συνεργωτήτειον = δέϊ συνεργωτῶν. *Sext.* 117.
 συν-εσθίω. Classical. *Sept. Gen.* 43, 31. *Ex.* 18, 12. *Ps.* 100, 5. *Paul.* Gal. 2, 12. *Plut.* II, 1128 B.
 σύνεσις, εως, ἡ, wisdom, intelligence, used as a title. *Eus.* II, 1077 C. 1136. 1044, ἡ ὑμέτερα. *Athan.* I, 369, ἡ σή. *Basil.* IV, 413. *Greg. Nyss.* II, 237. *Pseudo-Dion.* 261. — 2. In the titles of some of the Psalms it represents the Hebrew לְשִׁירָה, supposed to mean ὕμνος, ᾠδή, song, ode. *Sept. Ps.* 31. 43.

συνεσκιασμένως (συσκιάζω), adv. darkly, obscurely; opposed to ἀνακεκαλυμμένως. *Eus.* III, 476 D. *Chrys.* X, 258 C. *Stud.* 1688. *Pseudo-Athan.* IV, 1200 C.
 συνεσπειραμένως (συσπειράω), adv. in ■ crowded manner. *Procl. Parm.* 533 (99. 100).
 συν-εσπουδασμένως, adv. studiously, carefully. *Eunap.* V. S. 35 (62).
 συνεσταλμένως (συστέλλω), adv. L. correpte, with a short vowel. *Drac.* 19, 25.
 συν-εστιάτωρ, ορος, ὁ, fellow-feaster, table-mate. *Aster.* 312 A. *Syncell.* 437, 12.
 συνεταίρα, ας, ἡ, = following. *Cosm. Carm.* Greg. 544.
 *συν-εταίρις, ἰδος, ἡ, female companion. *Erinn.* 5, 7. *Sept. Judic.* 11, 37. 38. *Athan.* II, 1305 C.
 συνέταρος, ου, ὁ, companion. Classical. *Sept. Judic.* 15, 2 as v. l.
 συνετίξω, ἰσω, (συνेतός) to make wise, to instruct. *Sept. Nehem.* 8, 9. *Ps.* 15, 7. 31, 8.
 συνετιστής, οὐ, ὁ, = ὁ συνετίξων. *Joann. Hier.* 489 A.
 συνετός or ξυνेतός, ἡ, ὄν, understanding. *Max. Tyr.* 28, 41, τινός.
 συνετόφρων, ον, (φρήν) = συνετός. *Genes.* 48.
 συν-ευαγγελιολυτέω, ἥσω, (εὐαγγελιολύτης) to violate the precepts of the gospel together with another. *Stud.* 1088 C.
 συν-ευαρεστέω. *Diod. Ex. Vat.* 142, 20 -σθαι.
 συν-ευδοκέω. Classical. *Sept. Macc.* 1, 1, 57. *Curt.* 12, 2. *Polyb.* 24, 4, 13. 32, 22, 9. *Diod.* 11, 57. *Dion. H.* II, 718. *Luc.* 11, 48. *Clem. R.* 1, 44.
 συνευδοκήσις, εως, ἡ, = τὸ συνευδοκεῖν. *Genes.* 10, 6.
 συνευδοκητής, οὐ, ὁ, = ὁ συνευδοκῶν. *Cyrill. A.* VI, 389 B.
 συν-ευδοκιμέω. *Cyrill. A.* I, 333 D.
 συν-ευεργετέω. *Did. A.* 677 C.
 συν-ευημερέω. *Plut.* I, 215 C.
 συν-ευθυμέομαι. *Themist.* 123, 5.
 συν-ευθύνω or ξυν-ευθύνω. *Themist.* 407, 26.
 συν-ευλογέω. *Iust. Tryph.* 139. *Cyrill. A.* I, 336 B.
 συνεύνεια, ας, ἡ, (σύνυενος) ■ sleeping together. *Caesarius* 1045.
 συν-ευπαθέω. *Orig.* IV, 373 B.
 συν-ευπαιδευτος or ξυν-ευπαιδευτος, ον, = εὐπαίδευτος. Dubious. *Aret.* 117 A.
 συν-ευρίσκω. *Lucian.* II, 647. *Max. Conf.* II, 288 A.
 συνευρυθμίζω, ἰσω, (εὐρυθμος) to be accordant or consonant with. *Ignat.* 697 B. Συνευρυθμίσται γὰρ ταῖς ἐντολαῖς.
 συν-ευρύνω. *Philon* I, 209.
 συν-ευσχημονέω. *Plut.* II, 442 F.
 συν-ευφημέω. *Diod.* 5, 49 as v. l. *Plut.* II, 272 A. *Max. Tyr.* 22, 18. *Eus.* II, 1321, τινί.

- συν-ευφραίνομαι. *Sept. Prov.* 5, 18. *Dion. H.* V, 238, 2. *Philon* I, 355, 9. *Barn.* 2 (Codex κ).
- συν-εύχομαι. *Classical. Just. Apol.* 1, 61. *Orig.* I, 445 D. 1613 A.
- συν-ευωχέομαι. *Classical. Petr.* 2, 2, 13. *Ind.* 12. *Jos. Ant.* 1, 3, 5. *Lucian.* II, 113.
- συν-εφάλλομαι or ξυν-εφάλλομαι. *Philostr.* 799.
- συν-εφαπλώ. *Basil.* IV, 817 A.
- συν-εφεδρεύω. *Polyb.* 1, 27, 9, et alibi.
- συν-εφηβεύω. *Plut.* II, 816 A. B.
- συν-εφιστάνω. *Polyb.* 6, 32, 2. 7, 13, 2.
- συν-εφίστημι. *Polyb.* 3, 9, 4. *Diosc. Iobol.* p. 54, to connect with.
- συν-εφοδιάζω. *Ptol. Tetrab.* 47.
- συν-εφ-ομοιάω = ὁμοιάω. *Plut.* II, 780 B.
- συν-εφοράω. *Ptol. Tetrab.* 146.
- συνέχεια, as, ἡ, continuity; succession. *Classical. Erotian.* 322 Κατὰ συνέχειαν, continuously. *Pseudo-Demetr.* 35, 5. *Sext.* 721. — 2. Frequency. *Chrys.* X, 11 A.
- συνεχής, ἐς, frequent; opposed to σπάνιος. *Sext.* 33.
- συν-εχθραίνω. *Plut.* II, 490 F.
- συνεχῶς (συνεχής), adv. frequently; opposed to σπανίως. *Classical. Polyb.* 3, 78, 3. *Sext.* 33.
- συν-έψημα, atos, τὸ, anything cooked. *Galen.* VI, 325 E.
- συνεψητέον = δεῖ συνέψιν. *Geopon.* 14, 24.
- συνζάω = συζάω. *Paul.* Rom. 6, 8. *Tim.* 2, 11.
- συν-ζήτέω = συζητέω. *Marc.* 1, 27. *Luc.* 24, 15. *Act.* 6, 91. *Barn.* 4 (Codex κ).
- συν-ζήτησις, συν-ζητήτης, σύν-ζυγος, see συζήτης, κ. τ. λ.
- συν-ηγεμονικός, ἡ, ὄν, alike ἡγεμονικός. *Greg. Naz.* III, 185 B.
- συνηγόρημα, atos, τὸ, = συνηγορία. *Dion C.* 37, 33. 47, 11. 55, 4.
- συνηγορητέον = δεῖ συνηγορεῖν. *Sext.* 676, 31. *Clem. A.* I, 292 A.
- *συνήθεια, as, ἡ, familiarity, intimacy: custom, usage: wont, habit. *Chrysipp.* apud *Plut.* II, 1086 E, the experience of mankind. *Diod.* 11, 56, ἔχειν πρὸς τινα. 14, 12 Εἰς συνήθειαν ἔλθων Κύρρ. *Dion. H.* VI, 800, ἡ κοινή, usus loquendi. *Joann.* 18, 39 *Ἔστι δὲ συνήθεια ἡμῖν ἵνα ἕνα ἡμῖν ἀπολύσω. *Erotian.* 6, usage in language. *Plut.* II, 1036 D, the common experience of mankind. 22 C τῶν ὀνομάτων τῆς συνηθείας. *Clementin.* 193 A. *Pseudo-Demetr.* 35, 42. *Sext.* 34 = ἔθος. 618: 620, 24, κοινή, in language. *Apophth.* 252 Συνήθεια δὲ τοιαύτη ἦν ἐν τῇ Σκίτει ἵνα (= εἰς) ἔλθῃ γυνὴ ἀπ' ἀλλήλων ὁμιλῶσιν. *Eus. Alex.* 420 Συνήθεια δὲ αὕτη κεκράτηκε παρὰ τοῖς πολλοῖς ἵνα προκίβηται. *Protop.* Corpor. 193, 10. — 2. Consuetudine sportulæ, customary presents, perquisites, in the plural. *Just.* Imper. Novell. 22. *Justinian.* Cod. 3, 2, 4. 10, 55, 1. 1, 2, 25, § 8. Novell. 134, 1. *Leo. Tact.* 19, 18. *Porph.* Novell. 257. (Compare *Synes.* 1408 A Ὑπερεῖδε κερδῶν, ἀδοκεῖν εἶναι νόμιμα πεποίηκεν ἡ συνήθεια.)
- συνήθεια, ὡν, τὰ, = συνήθεια. *Jejun.* 1904 B, τῶν κατατηνίων.
- συνήθιζω, ἰσώ, σεσυνήθικα, = εἴωθα. *Justinian.* Cod. 1, 17, 3. *Clim.* 697 A. 889 A. 900 D. 1025 D.
- συνήθως (συνήθης), adv. usually, ordinarily: habitually. *Classical. Orig.* I, 1060, εἰς αὐτῷ, according to his custom. *Athan.* II, 856 B.
- συν-ηλικιώτης, ου, ὁ, = συνήλιξ. *Diod.* 1, 53 as v. l. *Paul.* Gal. 1, 14.
- συνήλιξ, ἰκος, ὁ, ἡ, of the same age. *Classical. Theodtn.* Dan. 1, 10, ἡγῶν.
- συν-ηλώ. *Classical. Dion C.* 56, 14, 2.
- συνηλυσίη, ης, ἡ, Ionic for συνηλυσία, as, ἡ, = following. *Agath. Epigr.* 73, 4.
- συνήλυσις, εως, ἡ, = συνέλευσις, συνδρομή ἐπὶ τὸ αὐτό. *Clem. A.* I, 388. II, 548.
- συνημμένως (συνάπτω), adv. connectedly, closely. *Galen.* II, 85 Ἀπομυλῆνας, προβάλλων τὰ χεῖλη συνημμένως. *pouting. Basil.* I, 517, εἰς αὐτῇ. *Did.* A. 928 D. *Pseudo-Just.* 1216 C.
- συν-ημοχέω. *Eunap.* V. S. 34 (61). *Schol. Arist.* Nub. 25.
- συνηνωμένως (συνενώω), adv. unitedly. *Epiph.* II, 552 D.
- συν-ηπειρώτης, ου, ὁ, fellow-Epirote. *Varro.* R. R. 2 5.
- συνηρεφία, as, ἡ, the being συηρεφής. *App.* II, 663, 38.
- συν-ηρμοσμένως, adv. fitly. *Anton.* 4, 45.
- συν-ησθημένως, adv. sensibly. *Orig.* I, 913 B.
- συνήσθησις, εως, ἡ, = τὸ συνήδεσθαι. *App.* II, 802, 16.
- συν-ησυχάζω. *Philon* II, 168, 32.
- συν-ηχέω, to resound. *Classical. Sept. Macc.* 3, 6, 17.
- συνήχσις, εως, ἡ, (συνηχέω) consonance. *Plut.* II, 1021 B.
- συν-θάλλω. *Syncell.* 229, 19.
- συνθαλπτεόν = δεῖ συνθάλλειν. *Geopon.* 16, 4, 3.
- συν-θανμάζω. *Euchait.* 1185 A.
- συν-θανματοουργέω. *Isid.* 189 C.
- συν-θεάζω. *Diod.* 4, 51.
- συνθεία, as, ἡ, (σύνθεος) co-divinity. *Greg. Naz.* II, 585 D.
- συν-θελητής, οὔ, ὁ, joint-θελητής. *Cyrril.* A. IV, 129. VI, 389. *Max. Conf.* II, 77 C.
- σύνθεμα, atos, τὸ, = σύνθημα. *Sept. Eccl.* 12, 11. *Macc.* 2, 13, 15. *Apollod. Arch.* 35. *Just.* Orat. 1, composition. *Greg. Naz.* III, 508. *Socr.* 33 Ἐκ συνθέματος, ex compacto.
- συνθεοκατηγορέω, to be θεοκατήγορος together with. *Stud.* 1088 C τῷ θεοκατήγῳ συνθεοκατηγόρησαντες.

συν-θεολογέω. *Athan.* II, 48 B -σθαί τι. *Cyrill.* A. X, 68 C, τινά τι.
 σύν-θεος, *ον*, *alike divine*. *Leont.* I, 1708 B, *ἄνθρωπος*. *Anast. Sin.* 281 B.
 συνθεότης, *ητος*, *ή*, = *συνθεία*. *Did.* A. 321 B, τοῦ πατρὸς.
 συν-θεραπαινίς, *ιδος*, *ή*, *female fellow-servant*. *Clem.* A. I, 725 B.
 συν-θεραπεύω. *Philostr.* 270. *Iambl. Myst.* 230, 16.
 συν-θεράπων, *οντος*, *ό*, *fellow-servant*. *Eus.* II, 740 C.
 συν-θερίζω. *Classical*. *Leont.* II, 1996 C.
 συν-θερμαίνω. *Classical*. *Diosc.* 1, 62, p. 64. *Jos.* Ant. 7, 14, 3.
 σύνθεσις, *εως*, *ή*, *composition, arrangement*. *Diod.* 17, 39, *compromise*. 13, 112 'Εκ συν-θέσεως, *ex industria*. *Dion. H.* V, 5, 6, *ὀνομάτων*, *collocation of words*. *Apollon. D.* Adv. 596, of compound words (*φιλόθεος, σύναγω*); opposed to *ἀπλότης*. *Pseudo-Demetr.* 3. — 2. *Addition, in arithmetic*. *Theol. Arith.* 9. 14. *Philon* I, 11, 28. *Plut.* II, 1018 C. *Clem.* A. II, 305 B. — 3. *Synthesis*; opposed to *ἀνάλυσις*. *Iambl. Mathem.* 208. — 4. *Game, a single match at a play*. *Justinian.* Cod. 3, 43, 1.
 συνθετικός, *ή*, *όν*, *component*. *Erotian.* 186, *τούτων*, *that compose them*. *Galen.* II, 175 B, *μόρια*. *Sext.* 449.
 σύνθετος, *ον*, *compound, in grammar*. *Dion. Thr.* 635, 21, *σχῆμα*, *compound form (κακοήθης)*. *Dion. H.* VI, 862, 16, *ὄνομα*. *Drac.* 19. *Apollon. D.* Pron. 300. 345. 302, *ἀντωνμία (ἑαυτοῦ)*. *Pseudo-Demetr.* 45. *Sext.* 317, *φωνή (Δίῳ περιπατεῖ)*. — *Pallad.* Laus. 1105 -*ραι ἐλαίαι*, *olive-salad?* (*olives, oil, vinegar, and onions?*). 1146 A, *λάχανα*, *herb-salad?*
 συνθέτως, *adv. in composition (λινόσπερμον = σπέρμα λίνου)*. *Galen.* VI, 331 E.
 συνθηκάριος, *ον*, *ό*, (*συνθήκη*) *bettor, one who bets*. *Const.* (536), 1176 D.
 συνθήκη *or* *ξυνθήκη*, *ης*, *ή*, *compact, treaty, covenant*. *Classical*. *Polyb.* 2, 20, 5. 2, 43, 10. *Dion. H.* I, 410 *Συνθήκαι γὰρ ἦσαν ἵνα μηδετέρα ἄρχη*. *Orig.* I, 653. — 2. *Composition, collocation of words, = σύνθεσις*. *Lucian.* II, 58, *ὀνομάτων*. *Hermog. Rhet.* 229, 10. *Philostr.* 505.
 συνθηκίζω, *to bet with one*. *Const.* (536), 1176 E, *τοὺς ἐπισκόπους*. *Balsam. ad Phot.* Nomocan. 13, 29.
 συνθηκο-ποιέω = *preceding*. *Schol. Arist. Plut.* 1059.
 σύνθημα, *ατος*, *τό*, *L. tessera, ticket*. *Polyb.* 6, 34, 8. *Soz.* 1261. *Lyd.* 215, 8. — *Eus.* II, 1044 B, *τῆς κοινωνίας*, = *τὸ σύμβολον τῆς πίστεως*, *the Creed*. — 2. *Institutum, institution*. *Cels.* apud *Orig.* I, 936 C, *the Christian sys-*

tem. — 3. *A compound*. *Sophrns.* 3436, *ἐκ σσηάμου καὶ μέλιτος*.
 συνθηματικός, *ή*, *όν*, *conventional*. *Polyb.* 8, 18, 9, *γράμματα*, *in cipher*.
 συνθηματικῶς, *adv. in cipher*. *Polyb.* 8, 19, 8.
 συν-θιασεύω. *Strab.* 10, 3, 18.
 συνθιασωτεύω = *συνθιασώτης εἰμί*. *Method.* 121 A.
 συν-θιασώτης, *ον*, *ό*, *partner, etc.* *Classical*. *Clem.* A. I, 189 B. *Orig.* I, 1040 B.
 συν-θιγγάνω = *θιγγάνω*. *Themist.* 288.
 συνθλάπτω = *συνθλάω*. *Theoph.* 23.
 συνθλαύω = *συνθλάω*. *Eus. Alex.* 441 A.
 σύν-θλιψις, *εως*, *ή*, *compression*. *Longin.* 10, 6 (*ὑπὲκ = ὑπὸ ἐκ*). *Philstrg.* 589 B.
 συν-θολώ *or* *ξυν-θολώ* = *θολώω*. *Philostr.* 89. *Greg. Naz.* I, 945 A.
 συν-θορυβέω. *Diod.* 13, 101.
 συν-θρηγέω. *Dion. C. Frag.* 18, 10. *Basil.* III, 257 A. *Greg. Naz.* I, 745 B. *Macar.* 221 A. *Vit. Nil. Jun.* 97 B.
 συν-θριαμβεύω. *Plut.* I, 431 F. 516 F. *Orig.* I, 617 C.
 συνθρόησις, *εως*, *ή*, (*θροῶν*) *trouble*. *Sext.* 426, 31.
 σύν-θρονος, *ον*, *occupying the same throne*. *Diod.* 16, 92. *Patriarch.* 1064 B, *τινός*. — 2. *Substantively, τὸ σύνθρονον, the clergymen's seats in a church, the bishop's seat being in the centre*. *Sophrns.* 3984 A. *Pseudo-Germ.* 409 C. *Theoph.* 682. *Phot.* IV, 1229 C. *Nicet. Paphl.* 536 A. *Achmet.* 225, p. 198. *Cedr.* II, 487. (*Const. Apost.* 2, 57.)
 συν-θρύπτω = *θρύπτω*. *Luc. Act.* 21, 13. *Basil.* III, 504 B.
 σύν-θρυψις, *εως*, *ή*, = *breaking in pieces*. *Steph. Diac.* 1077 A.
 συν-θυμιάω. *Cyrill.* A. I, 780 A.
 συν-θυραυλέω. *Synes.* 1077 C.
 σύνθυρος, *ον*, (*θύρα*) *neighbor*. *Euagr.* 2882 B.
 συν-θύτης, *ον*, *ό*, = *θεωρός, fellow-sacrificer*. *Apollod.* 2, 7, 2, 4. *Inscr.* 1196, 16. *Moer.* 170. — 2. *Fellow-priest*. *Greg. Naz.* III, 1024 A. 1306 A.
 συνθωκέω = *συνθακέω*. *Jos. Ant.* 15, 3, 8.
 σύνθωκος, *ον*, = *σύνθακος*. *Oenom.* apud *Eus.* III, 384 A.
 συν-ιατρός, *ού*, *ό*, *fellow-physician*. *Sophrns.* 3520 C.
 συν-ιδιάζω, *to appropriate*. *Apollon. D. Synt.* 42, 10.
 συν-ιδρώω *with, together, all over*. *Diod.* 3, 28. *Diosc.* 5, 45.
 συν-ιδρώω. *App.* I, 881, 38. *Athen.* 1, 12. *Did.* A. 484 B.
 συν-ιδρωσις, *εως*, *ή*, *perspiration*. *Theoph.* Nonn. II, 8 (titul.).
 συν-ιεράομαι. *Dion. H.* I, 279, 12. *Strab.* 14, 1, 23, p. 106, 13, *τινί*. *Jos. Ant.* 17, 6, 4, p. 845. *Plut.* II, 276 E.

συν-ιερατεύω. *Eustrat.* 2368 B.

συν-ιερεύς, εως, ἡ, fellow-priest. *Jos. Apion.* 2, 23. *Plut.* II, 700 E. *Dion C.* 40, 62, 44, 11, 54, 19, 59, 7, 28.

συν-ιερεύω, to be συνερεύς. *Greg. Naz.* I, 481 B.

συν-ίερος, ον, = σύνναος. *Plut.* II, 753 F.

συν-ιερουργέω. *Dion. H.* II, 672. *Philon I.* 653, 29. II, 170. *Plut.* II, 292 D.

συν-ιερουργός, οὐ, δ, fellow-ιερουργός. *Stud.* 1076 A.

συν-ίζανω, to sink, fall, settle. *Strab.* 16, 2, 26. *Jos. B. J.* 7, 8, 5. *Drac.* 145, 22. *Clem. A.* I, 429 C, εἰς τὸ στήθος.

συνίζιςις, εως, ἡ, (συνιζάνω) a sinking, falling in, settling. *Strab.* 1, 3, 10, opposed to ἀποίδοιςις, of the sea. *Cornut.* 89. *Plut.* I, 543 E, of buildings. *Plotin.* I, 201, 7.

2. Synizesis, in grammar; called also συνεκφώνησις. *Drac.* 9, 145, 21. *Schol. Heph.* 2, 1, p. 18. It takes place when, for the sake of reducing two syllables into one, a vowel standing before another vowel is changed into its corresponding semivowel. The combinations subject to synizesis are the same as the diphthongs reversed; thus, IA, EA, YA, OA (ΩΑ), IE (ΙΗ), YE, IO (ΙΩ), EO (ΕΩ), YO (ΥΩ), IY; as πόλιος, a dissyllable; πελέκειας, a trisyllable. Synizesis must not be confounded with contraction (συναλοιφή); for a contracted syllable is long by nature, whereas in case of synizesis the first vowel, after it has been changed into its corresponding semivowel, produces no effect upon the quantity of the syllables between which it stands; as, *Corinn.* II *Η διανε-κώς εὐ-δεις, *Praxill.* 2 Ἄλλὰ τεδὼν | οὐ ποτε θυμὼν. *Aesch.* Sept. 2 Ὅστις φυλάσσει πρᾶγος ἐν πύρρῃ | πόλεως.

A has the smooth breathing for its corresponding semivowel, which in the Shemitic alphabet is denoted by Aleph (א). It never occurs in synizesis. As to ἀεθλεύων (*Hom.* II, 24, 734), AE, in this place, is to be regarded as a diphthong. (See AE, above). — E has the rough breathing, corresponding to the Shemitic He (ה), the Latin and English H. In case of synizesis, however, it may be supposed to have been changed into I, in pronunciation; as πόλεως, πόλῃος, στήθεα, στέλῃγα. — H has the Shemitic Heth (ח); in Greek it is treated like E. — I has for its corresponding semivowel the Shemitic Yod (י), the Latin J (*jacio, jungo*), and the English Y (*ye, yarn, yet, you*). — O and Ω have each the Shemitic Ayin (ע); in Greek, Faū is the only substitute for it. — Y has Faū, corresponding to the Shemitic Waw (ו), the Latin V, and the English W (*wood, wine*).

συν-ίζω, to coalesce. *Apollon. D. Synt.* 7, 28

Καὶ δύο συλλαβαὶ εἰς μίαν συνίζουσιν (γῆραι γῆραι, Ἀΐδης Ἀΐδης).

συν-ικετεύω. *Agathar.* 120, 24. *Plut.* I, 320.

συν-ικέτης, ον, δ, fellow-suppliant. *Pseudo-Dion.* 561 B. *Mal.* 124, πρὸς τινα.

συν-ιπτάσθαι. *Jos. Ant.* 15, 6, 7, p. 759. *Plut.* II, 1043 C. *Pallad. Laus.* 1202 ἰζω.

συνίπνευσις, εως, ἡ, = τὸ συνιππεύειν. *Ael. Tact.* 18, 5.

συν-ιπτεύω. *Dion C.* 50, 5, 2. *Synes.* 1073 A.

συν-ίπταμαι. *Clem. A.* I, 205 C.

συνισέμιζω, to be connected by an ἰσθμός. *Scymn.* 371, πρὸς τὴν Ποντικήν.

συν-ισο-προσῆγορος, ον, (ἴσος) having the same appellation with. *Gelas.* 1256 D.

συν-ιστάνω. *Polyb.* 4, 5, 6, et alibi.

συν-ιστάω. *Theophil.* 1053 A. *Greg. Th.* 1048 B.

συν-ίστημι, to set together. — Mid. συνίσταμαι, to agree. *Diod.* 17, 94, διδόναι. — Impersonal συνέστηκε, L. constat, it is evident, admitted; ■ Latinism. *Athan.* I, 313, πεπράχθαι. II, 741 A, ἕνα θεὸν εἶναι, unum constat deum esse. — 2. In ecclesiastical language, to allow to stand with the communicants at prayers, said of the συνεστῶτες. *Dion. Alex.* 1308 A. *Basil.* IV, 797, 805. — Participle, οἱ συνεστῶτες, penitents of the fourth grade, who were allowed to stand with the πιστοὶ of the church at prayers, but not to partake of the Lord's Supper. *Anc.* 25. *Basil.* IV, 797, 800. [*Polyb.* 8, 3, 2 συνίσταμαι. *Sext.* 212, 23, 216, 20, 485, 5 συνέστακα, active in sense, = *Iambl.* V. P. 512.]

συν-ιστορέω. *Eus.* II, 113 B. — 2. To be conscious = σύννοια. *Aristeas* 19, 24, 27, 29.

συν-ισχύω = ἰσχύω. *Athan.* I, 133 B.

συνιώ = συνιῆμι, to understand. *Sept. Par.* 2, 26, 5 ὁ συνιών = συνιείς, a seer. *Iren.* 468.

σύν-ναος, ον, having the same temple, worshipped in the same temple, applied to gods who have a temple in common. *Inscr.* 4899, 2230, 8. *Cic. Attic.* 12, 45. *Strab.* 7, 7, 12. *Plut.* II, 668 F. 679 D.

συν-ναύκληρος, ον, δ, joint-ναύκληρος. *Lucian.* III, 663.

συν-νεανιεύομαι. *Dion C.* 51, 8, 1, 71, 4, 5.

συν-νεκρώω. *Caesarius* 1048. *Greg. Naz.* I, 397. III, 213, τινί τι.

συν-νέκρωσις, εως, ἡ, = τὸ συννεκροῦν οἱ συννεκροῦσθαι. *Greg. Naz.* II, 401 B.

συν-νέμησις, εως, ἡ, distribution. *Plut.* II, 393.

συννεύρωσις, εως, ἡ, (νεύρω) = ἡ διὰ νεύρου σύμφυσις, union by sinews. *Galen.* IV, 11 C.

σύν-νευσις, εως, ἡ, inclination or tendency towards. *Polyb.* 2, 40, 5. *Strab.* 4, 5, 1, 2, 5, 10, p. 175, 12. *Plut.* II, 428 A. *Soran.* 250, 20. *Max. Tyr.* 84, 37. *Anton.* 9, 9. *Antyll.* apud *Orib.* I, 533, 9. *Eus.* II, 936 C. *Pseudo-Dion.* 436, ἡ πρὸς τὰ θεία.

συννεφέω, to be cloudy. Classical. [Dion C. 55, 11, 2 συννέοφα, 2 perf.]
 συννεφής, ές. Classical. Sext. 741.
 συννεφία, as, ή, cloudy sky, cloudy weather. Men. P. 463, 10.
 συν-νεφος, on, = συνεφής. Jos. Ant. 18, 8, 6.
 συν-νέω, to spin together. Anton. 4, 34.
 συν-νέω, to swim together. Lucian. II, 529.
 συν-νεωτερίζω. Strab. 6, 4, 2, p. 458, 10. Philon II, 632 -σθαι.
 συν-νεώτερος, α, on, young man of the same age. Mal. 181, 17.
 συν-νητιάζω. Iren. 4, 38, 2.
 σύν-νησις, εως, ■ spinning together : connection. Anton. 4, 40.
 συν-νηστεύω. Just. Apol. 1, 61. Basil. III, 180 B. Greg. Nyss. III, 1013 B. Cyrill. A. I, 405 B.
 συννοητικός, ή, όν, = δυνάμενος συννοεΐν. Plotin. I, 200.
 συν-νοητός, ή, όν, comprehensible, intelligible. Adam. 1805 A.
 συννομέομαι, ήσομαι, = σύννομός είμι. Plut. II, 1065 F.
 συννόμως, adv. = έννόμως. Cyrill. A. I, 884.
 συν-νυκτερεύω. Plut. I, 982 C.
 σύννυμφος, on, ή, (νύμφη) L. janitrix, one's husband's brother's wife, literally, fellow-daughter-in-law; the plural σύννυμφοι = εινάτιες. Sept. Ruth 1, 15. Eust. 648, 11.
 συν-ογκάομαι. Epict. 2, 24, 18.
 συνοδευτής or ξυνοδευτής, ού, ό, = ό συνοδεύων. Schol. Arist. Ran. 396.
 συν-οδεύω, to journey with, to accompany. Sept. Sap. 6, 25. Cleomed. 14, 6, τῷ ήλίῳ. Strab. 8, 3, 17. Pseudo-Lucian. III, 613, μετά τοῦ Ἑρμοῦ, in conjunction with.
 συνοδία, as, ή, (όδός) journey in company with others. Cic. Attic. 10, 7, 2. Plut. II, 48 B. — 2. Party of travellers, company. Strab. 4, 6, 6. Luc. 2, 44. Jos. Ant. 6, 12, 1. Epict. 4, 1, 91. — 3. Family. Sept. Nehem. 7, 5, 64. — 4. Company, society, associates, community. Iren. 857. Afric. Epist. 48 A. Eust. Ant. 668 D. Eus. II, 1456 C. Basil. III, 876. 885, of monks. Greg. Nyss. III, 1001 C. Euagr. Scü. 1224. Pallad. Laus. 1073. 1226, παρθένων, of nuns. Nil. 104 B. Socr. 516 B. Cyrill. Scyth. V. S. 243 C. Clim. 945 C. Ant. Mon. 1425 B.
 συνοδικάριος, on, ό, member of a council. Max. Conf. II, 216 B. Const. III, 1136 C.
 συνοδικός, ή, όν, (σύνodos) synodical, in astronomy. Ptol. Tetrab. 92. Synes. 1337, νέξ, new moon. — 2. Synodicus, synodalis, synodic, synodal. Greg. Naz. III, 177, τόμος, = συνοδικόν γράμμα. Carth. Can. 90, p. 1319 C, sc. έπιστολή. Soz. 1441 C, έπιστολή, synodical epistle. Cyrill. A. X, 81, 124 C, γράμμα, epistle. Theod. IV, 1277 C.

1212. Const. (536), 1153 B. Eust. Mon. 904. Mal. 491, 21. Nic. II, 684. — Συνοδικόν, ού, τὸ, sc. βιβλίον, acts of ■ council, a book containing an account of the transactions of ■ council. Socr. 409. 108 C, Ἀθανασίου, by Athanasius. — Οἱ συνοδικοί, the followers of the Chalcedonian council. Apophth. 433.
 συνοδικῶς, adv. synodically. Philostr. 569 A. Euagr. 2489 C. — 2. In conjunction, of the sun and the moon. Orig. VII, 309 B.
 συνοδίτης, on, ό, synodita, fellow-traveller. Steph. Diac. 1153 C. — 2. Follower of the Chalcedonian council. Leont. I, 1229 C. 1248 C.
 συν-οδοιοπέω. Lucian. I, 752. 766, μετ' αὐτοῦ.
 σύνodos, on, ή, religious meeting. Clementin. 53. Gangr. 21. Eus. II, 829. Greg. Naz. III, 321. IV, 97. — 2. Concilium, council, ecclesiastical assembly. Anc. 6. Nic. I, passim. Ant. 1. Eus. II, 492. 1537 (1080). 1061 B, οἰκουμένη. Laod. 40. Athan. I, 248. 257 C. 357. 465 D. II, 25. 261. 1048. Basil. IV, 401 C. Const. I, 6. Greg. Naz. III, 225. Amphil. 96, ή έν Νικαία. Socr. 565 B. Theod. Lector 196 B. Damasc. II, 332 C. Psell. 816.
 3. Conjunction of celestial bodies. Gemin. 800 D. Cleomed. 74, 10. Strab. 3, 5, 8, p. 270. Plut. II, 892 C. Diog. 7, 146. — 4. Sexual intercourse, = συνουσία. Philon I, 148, 16. Diosc. 5, 122 (123), p. 790. Hippol. Haer. 218, 77. — 5. Collegium, association, company. Diod. 4, 5. Inscr. 124. 349.
 σύνodos, on, ό, = συνοδοιπόρος. Epict. 2, 14, 8.
 συν-οδυνάομαι. Sept. Sir. 30, 10.
 συν-όζω, to cause to smell. Vit. Nil. Jun. 76 D, την έκκλησίαν.
 σύν-οιδα, to be conscious. Dion. H. II, 995, 9 Συνειδότες έαυτοίς ότι τάλλα τ' ήδικηκότες ήσαν.
 συν-οιδέω = οιδέω. Diod. 1, 7. Philon II, 101, 1. Mnesith. apud Orib. II, 253, 6.
 συνοΐδης, εως, ή, = τὸ συνοιδεΐν. Mnesith. apud Orib. II, 251, 2.
 συν-οικεῖω, to associate, etc. Classical. Diod. 18, 26. Strab. 10, 3, 8. 13, 1, 48. 14, 1, 6. 1, 2, 31, p. 57, 15.
 συνοικείωσις, εως, ή, association, union, connection. Ptol. Tetrab. 39. 50. 55, affinity. — Quintil. 9, 3, 64, a figure of rhetoric.
 συνοικεσία, as, ή, = συνοίκησις. Greg. Naz. IV, 92 A.
 συνοικέσιον, on, τὸ, ■ living together, cohabitation. Theod. Her. 1368 B. Basil. IV, 724 C. 729. Particularly, matrimony, marriage. Basil. IV, 721 B. Socr. 353 A = γάμος. Chal. Can. 27. Porph. Adm. 89, 11.
 συν-οίκτης, εως, ή, a living together. Basil. IV, 721. III, 628 C, γυναικός. Chrys. I 235 D.

- συνοικία, *as, ἡ, village, hamlet. Polyb. 16, 11, 1, αἱ κατὰ τὴν χώραν. — 2. Monastic establishment, = κοινόβιον. Soz. 1072 C. 1396 C. 1173, μοναχικάι. 1596 C, μοναστικάι.*
- συνοικισμός, *οὗ, ὁ, = συνοικίσις. Polyb. 4, 33, 7. Diod. 12, 10. 15, 94, τῶν πόλεων, of several cities united. Dion. H. III, 1711, 4, the founding of Rome. Strab. 6, 1, 15, p. 421, 17. Philon II, 159.*
- συνοικιστής, *οὗ, ὁ, = συνοικιστήρ. Nicet. Paphl. 37 A.*
- συν-οικοδεσποτέω. *Ptol. Tetrab. 41. 59. 61.*
- συν-οικοδεσπότης, *ου, ὁ, joint-οικοδεσπότης. Ptol. Tetrab. 63.*
- συν-οικοδομέω. *Sept. Esdr. 1, 5, 65. Diod. 18, 82. Philon II, 291, 4. Paul. Eph. 2, 22.*
- συν-οικονομέω. *Inscr. 3597, b, 4. Max. Tyr. 91, 29.*
- σύν-οιστος, *ον, accordant, agreeing. Apollon. D. Adv. 538. 541, 26. 27.*
- συν-οκλάζω *or ξυν-οκλάζω. Jos. B. J. 3, 7, 25. Philostr. 226.*
- συν-ολισθαίνω. *Dion. H. V, 143. Strab. 4, 1, 7. Diosc. Eupor. 2, 164. Plut. II, 1077 B.*
- συν-ολκή, *ἧς, ἡ, = drawing together: contraction, constriction. Sept. Sap. 15, 15. Diosc. Delet. 14, χειλέων. Tatian. 809 B. Galen. II, 266 C. Antyll. apud Orib. II, 167, 8.*
- συν-ολοφύρομαι. *Dion. H. III, 1699. Jos. Ant. 17, 11, 2, p. 861.*
- συν-όλως, *adv. in general. Classical. Philon I, 40, 17. 339, 27. 482, 25. Did. A. 873 B.*
- συν-ομαλύνω = *όμαλύνω. Plut. I, 246 F. 460 D.*
- συνομβρίζω, *ίσω, (δμβρος) to deluge with rain. Plut. Frag 761 B.*
- συνομήτης, *ες, = όμήτης or όμοήτης. Antip. S. 21.*
- συν-ομηρεύω. *Polyb. 21, 9, 9.*
- συν-ομιλέω, *to have intercourse with: to converse with. Luc. Act. 10, 27, τινί. Jos. B. J. 5, 13, 1. Athan. I, 5 D. Adam. 1777 A.*
- συνομιλητής, *οὗ, ὁ, = όμιλητής. Athen. apud Orib. III, 168. Nicet. Paphl. 532 D.*
- συν-ομιλία, *ας, ἡ, intercourse, conversation. Porph. Adm. 89, 13.*
- συν-όμιλος, *ον, associating with, associate. Clem. A. I, 157 C. Macar. 509 D.*
- συν-ομόδουλος, *ου, ὁ, = σύνδουλος, όμόδουλος. Cyrill. A. I, 580 A.*
- συν-ομόθρονος, *ον, = όμόθρονος. Porph. Cer. 383, 12 τοὺς συνομόθρονας.*
- συν-ομοίω = *όμοίω. Dion. H. II, 639 as v. 1. Plut. II, 1003. 1054.*
- συν-ομοκέρατος, *ον, (όμός, κέρας) having the same number of horns as another. Stud. 1816 B, τινός.*
- συνομολογητέον = *δεῖ συνομολογεῖν. Eust. Ant. 649 B.*
- συν-ομόλογος, *ον, = όμόλογος with. Clem. A. II, 76 A, δόξης.*
- συν-ομολογουμένως, *adv. by the consent of all; confessedly. Eust. Ant. 669 B.*
- συν-ομοπαθέω = *συννομοπαθέω. Plut. I, 203 B. II, 96 F.*
- συν-ομορέω = *όμορέω. Luc. Act. 18, 7, τινί.*
- συν-όμορος, *ον, = όμορος. Andr. C. 1217 B.*
- συνομωννέω, *to be συνομώννυμος. Schol. Arist. Ran. 494.*
- συν-ονομάζω. *Athan. II, 233 C. 552 B. Greg. Nyss. II, 1184 C. Did. A. 548 B.*
- συν-οξύνω, *to bring to a point. Polyb. 6, 22, 4 συναξυσμένος. — 2. To make oxytone likewise; thus ῥ is accented like ὤς. Apollon. D. Adv. 559, 12.*
- συν-οπλίζω. *Poll. 1, 152.*
- συν-οπλιτεύω. *Synes. 1073 A.*
- συν-οπλοφορέω. *Themist. 70, 18.*
- συν-οπτάω. *Diosc. 2, 173 (174) -σθαι μετά τινος.*
- συνοπτικός, *ἡ, όν, = δυνάμενος συνορᾶν. Classical. Pseudo-Dion. 868 B, τῶν θείων νοήσεων. — Stud. 1016 A Τοῦ πρὸς τὸν ἀρχιερέα συνοπτικοῦ, interview with. — 2. Compendious. Psell. 927 A.*
- συνοπτικῶς, *adv. briefly, compendiously. Syncell. 508, 10.*
- συν-όρασις, *εως, ἡ, comprehensive view. Clem. A. II, 388 C.*
- συν-ορατικός, *ἡ, όν, = συνοπτικός. Epict. 1, 6. Ptol. Tetrab. 10.*
- συν-οράω, *to take a comprehensive view. Classical. Dorothe. 1669 D Ἐὰν συνορᾶς, κύριε, = εἰ σοι ἡδομένῳ ἐστί.*
- συν-οργιάζω. *Plut. II, 944 C. D.*
- συν-ορέγομαι. *Epict. 2, 17, 23. 4, 7, 20.*
- συνορέω, *ησα, (σύνορον) to border upon. Polyb. 1, 8, 1. 5, 108, 2. Strab. 8, 7, 5, τινί. Porph. Adm. 211, 13, τὶ.*
- συν-ορθιάζω = *όρθιάζω. Philon I, 319, 10, σε-εαυτόν.*
- συν-ορθόω *or ξυν-ορθόω. Arr. Anab. 3, 9, 8.*
- συνορία, *ας, ἡ, (σύνορος) boundary. Genes. 96, 7.*
- συνορίζω = *συννορέω. Diod. 14, 14. 20, τινί, τινός.*
- συνορίτης, *ου, ὁ, (σύνορον) neighbor. Porph. Adm. 154, 5, the inhabitants of neighboring states.*
- συν-ορμάω. *Epict. 4, 7, 20. Plut. II, 1129 E.*
- συν-ορμέω. *Polyb. 5, 68, 6, et alibi.*
- σύνορον, *ον, τὸ, (σύνορος) = όρος, όριον, limit, boundary. Porph. Adm. 141, 4. 205, 9. 12,*
- συν-οροφώ = *όροφώ. Lucian. II, 409.*
- συν-ορχέομαι. *Plut. II, 613 A. Lucian. II, 274.*
- συν-οσφραίνω, *to give to smell at the same time. Galen. XIII, 578 C.*
- συν-οτρύνω. *Themist. 356, 18.*

συνουλία, *as, ἡ*, = συνούλωσις. *Greg. Naz. III, 1211 A, ψαλμάτων.*
 συν-ουλώ, to make heal up, of ulcers or wounds. — *Theoph. 18, 10, to heal up, neuter.*
 συνουλώσις, *εως, ἡ*, the healing up of a wound. *Sept. Jer. 40, 6.*
 συνουλωτικός, *ἡ, ὄν*, = δυνάμενος συνουλοῦν. *Greg. Naz. I, 1252 B.*
 συνουσιάζω = συγγίγνομαι. *Classical. Diosc. 3, 133 (143), γυναικί. Just. Apol. 1, 33 Ἐσυνουσιάζῃ ὑπὸ ὁμοῦν. Clem. A. I, 1161 B. Orig. I, 728 B -σθῆναι. — 2. To connect essentially with, to make of the same nature with, = συνουσιόω. Simoc. 171, 1, τινί τι.*
 συνουσιασμός, *οὔ, ὁ*, = τὸ συνουσιάζειν. *Sept. Sir. 23, 6. Moschn. 7. Pseudo-Jos. Macc. 3. Plut. II, 1 F. Clem. A. I, 508 C.*
 συνουσιαστικός, *ἡ, ὄν*, pertaining or given to sexual intercourse. *Philon II, 22, 39. Clem. A. I, 505, μόριον. 1133, κοινωνία. Method. 205 C. Anast. Sin. 169 C. — 2. Connected essentially with, = συνοῦσιος. Hermes Tr. Poem. 111, 1.*
 συνοῦσιος, *ον, (οὐσία)* connected essentially with. *Caesarius 868. Epiph. III, 25 B.*
 συν-ουσιόω, to connect essentially with. *Alex. Aphr. Probl. 42, 5 -σθαί τινι. Basil. IV, 621 B. Greg. Naz. III, 332 C. Greg. Nyss. III, 369 B. Synes. 1072 C. Pseudo-Dion. 429 C.*
 συνουσιωμένως, *adv.* co-essentially. *Basil. III, 468 C.*
 συνουσιώσις, *εως, ἡ*, union of οὐσίας, fusion, of the two natures. *Cyrill. A. X, 289 C. Theod. IV, 428 A. Justinian. Monoph. 1108 D.*
 συνουσιώτης, *ον, ὁ*, an associate. *Theophyl. B. IV, 312 D.*
 συν-οχέομαι. *Plut. I, 1062. Soz. 1056 C.*
 συνοχεύς, *εως, ἡ*, = ὁ συνέχων. *Porphyr. Aneb. 43, 18. Iambl. Myst. 281. Psell. 1149 C.*
 συνοχή or ξυνοχή, *ἡς, ἡ*, = τὸ συνέχειν. *Jos. Ant. 8, 3, 2. Diog. 2, 99, check, restraint. Philostr. 168. — 2. Distress, anguish, vexation, affliction. Sept. Judic. 2, 3. Job 30, 3. Luc. 21, 25. Paul. Cor. 2, 2, 4. Aquil. Ps. 24, 17. Ptol. Tetrab. 83. Basil. IV, 377 C.*
 συνοχικός, *ἡ, ὄν*, = συνεκτικός. *Pseudo-Dion. 589 C. 705 B. C.*
 συν-οχμάζω = ὀχμάζω. *Lucian. III, 657.*
 σύνοχος, *ον*, = συνεχής, constant, unremitted. *Galen. II, 254, πυρετός. Alex. Aphr. Probl. 31, 33. 56, 27.*
 συνοφίω, *ίσω*, = ὑπὸ μίαν σύνοψιν ἀγαγεῖν, to bring under one view. *Did. A. 781 C. — Herm. Vis. 3, 1, ὥρας, to observe. — 2. To bring to the presence of, to introduce. Theoph. Cont. 694, 12. 692, 20, τινί τινα. — Mid. συνοφίζομαι, to appear before, to have an interview with. Theoph. 509 Συνοφίζεται τὸν ἀγίω-*

τατον ἀββᾶν Μάξιμον. 571. 673, τινί. Stud. 1069 C. Vit. Jos. Hymnog. 933, εἰς τινα — 3. To epitomize. Psell. 925.
 σύνοψις, *εως, ἡ*, synopsis, compendium. *Athan. I, 401 B.*
 συνόψις. *εως, ἡ*, interview. *Stud. 1457 B.*
 συνοψισμός, *οὔ, ὁ*, = preceding. *Stud. 1196.*
 συν-οφθαγέω. *Plut. II, 124 C.*
 συνστασιαστής, συνσταυρόω, συνστενάζω, συν-στοιχέω, συνστρατιώτης. συνσχηματίζω, συν-σώζω, see συστασιαστής. συσταυρόω κ. τ. λ.
 συνταγή, *ἡς, ἡ*, (συντάσσω) L. pactum, agreement, covenant, appointment. *Sept. Judic. 20, 38 as v. l. = σύνθημα, signal. Esdr. 2, 10, 14 Ἀπὸ συνταγῶν, at appointed times. Iambl. V. P. 384. Const. Apost. 7, 40 Τὰ περὶ τῆς συνταγῆς τοῦ Χριστοῦ, whatever pertaineth to the joining one's self with Christ. Apophth. 137 A. — 2. Judgment. Nicet. Byz. 772 D Ἡ ἡμέρα τῆς συνταγῆς. — 3. Recipe, medical prescription. Artem. 228.*
 σύνταγμα, *ατος, ἡ*, = body of troops = δύο τάξεις = ἑκαίδεκα λόχοι = 250 men. *Ael. Tact. 9, 4. — Plut. I, 24 D, the Roman legio. — 2. Composition, treatise, work, book. Sept. Macc. 2, 2, 23. Diod. 1, 3, p. 7, 58. Dion. H. V, 151. Epict. 3, 22, 79. Plut. II, 605 C. 1036 C. Just. Apol. 1, 26. Tatian. 876 D. Sext. 56, 15. Clem. A. I, 377 A. — 3. Council. Sept. Job 15, 8. — 4. Sect = αἵρεσις. Jos. B. J. 1, 5, 2.*
 συνταγματάρχέω, ἡσω, to be συνταγματάρχης. *Philon II, 66, 28.*
 συνταγματάρχης, *ου, ὁ*, (ἄρχω) commander of a σύνταγμα. *Ael. Tact. 9, 4. Lucian. III, 76, 176.*
 συνταγματαρχία, *as, ἡ*, = σύνταγμα. *Ael. Tact. 9, 10*
 συνταγμάτων, *ον, τὸ*, little σύνταγμα (treatise). *Athan. II, 76. 713 B.*
 συντακής, *ές, (συντήκω)* wasted by disease. *Philostr. 565.*
 συντακτέον = δεῖ συντάσσειν. *Sext. 463.*
 συντακτήριος, *ον, (συντάσσομαι)* relating to bidding farewell. *Euagr. 2784 D Συντακτήριος πρὸς τοὺς Ἀντιοχείας λόγος, = farewell sermon or address. Damasc. II, 276 D τὸ συντακτήριον = λόγος συντακτήριος.*
 συντάκτης, *ου, ὁ*, composer. *Epiph. I, 849 C, Ὁριγένης, editor of the Scriptures.*
 συντακτικός, *ἡ, ὄν*, = συντακτήριος. *Men. Rhet. 255, 13. 309, λόγος. 313, λαλιά. Eus. II, 1080 B, ὁμιλία.*
 συντακτός, *ἡ, ὄν*, agreeing with, in grammar (οὗτος λέγει). *Diog. 7, 64, ὁρθῇ πτώσει, with the nominative case.*
 συν-ταλαίπωρος, *ον*, fellow-sufferer. *Clementin. 316 B, fellow-beggar. Tertull. II, 374 E.*
 συν-ταμίας, *ου, ὁ*, quaestor's colleague. *Dion. C. 48, 21, 5.*

συνταξειδιάριος, ου, ὁ, (ταξειδιόν) travelling-companion. *Phoc. Novell.* 302 συνταξειδιάριος. *Tzym. Novell.* 302.

συν-ταξειδεύω, to go on an expedition with any one, to join one in an expedition. *Porph. Adm.* 198, 15, et alibi.

*σύνταξις, εως, ἡ, a putting together in order, etc. *Heph.* 1, 16, ἡ διὰ τοῦ ΜΝ (μνήμων). — 2. Syntaxis, syntax, arrangement of words in a sentence. *Chrysipp. apud Dion. H. V.* 32 (*Diog.* 7, 193), τῶν τοῦ λόγου μερῶν. *Dion. Thr.* 633, 31. *Dion. H. V.* 31. *Tryph.* 29. *Drac.* 13, 20. *Plut.* II, 731 E. *Apollon. D. Synt.* 3. 189, 27. 147, 21. *Sezt.* 547, 23, collocation. — 3. Treatise, work, book, = σύνταγμα. *Polyb.* 1, 3, 2. 16, 20, 7. *Hipparch.* 1016. *Diod.* II, 561, 34. *Dion. H. V.* 627. VI, 729. 750. *Strab.* 1, 1, 23. *Philon* II, 1, 16.

4. Covenant, agreement. *Plut.* II, 813 B. Ἀπὸ συντάξεως, ex composito. *Cyrril. A.* X, 1084 C, τοῦ Χριστοῦ, with Christ. — 5. The Roman classis of citizens. *Dion. H. II*, 677, 12.

συν-ταπεινῶ. *Strab.* 17, 1, 48. *Epict.* 3, 24, 1. *Greg. Naz.* II, 537 B. *Greg. Nyss.* II, 13 B. III, 977 B.

συν-τάσσω or συν-τάττω, to arrange together. — Mid. συντάσσομαι, to unite one's self to, to make a covenant with. *Const. Apost.* 7, 41. *Apocr. Act. Barn.* 12. *Pseudo-Dion.* 396 B, τῷ Χριστῷ, at baptism. — 2. To construct with, in grammar. *Dion. H. VI*, 800, 13, τὴν. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Apollon. D. Adv.* 534. *Herodn. Gr. Phil.* 403. 408. 410. — 3. To prescribe medically. *Plut.* II, 786, τινὶ τι. *Anton.* 5, 8. — 4. To bid farewell, to take leave; in the middle. *Men. Rhet.* 309, τινί. *Eus.* II, 937. *Athan.* II, 369. (See also ἀποτάσσομαι.)

συν-τείνω, to hasten. *Dion. H. I*, 527, εἰς ὕλας τε καὶ ὄρη, to hie. *Philon* II, 56, 29. 17, 10, εἰς τὰ βουκόλια. *Plut.* II, 509 A, δρόμῳ. — 2. To tend towards, to apply, to bear upon. *Dion. H. V*, 135, 7, εἰς τοῦτο τὸ μέρος. *Aristeas* 27, πρὸς ὑγίειαν, conduces to health. *Philon* I, 160, 35, πρὸς παρηγορίαν. *Apollon. D. Pron.* 284, ἐπὶ τι. *Sezt.* 16, 22.

συν-τεκμηρίομαι = συντεκμαίρομαι. *Eunap.* V. S. 6 (10).

συντεκνία, as, ἡ, (σύντεκνος 2) the being god-father or godmother. *Nic CP.* 1064 A. *Porph.* Adm. 157 Συντεκνίαν μετ' αὐτοῦ ποιησάμενος, having become his σύντεκνος. *Cedr.* II, 353.

σύντεκνος, ου, ὁ, ἡ, (τέκνον) foster-brother, foster-sister, an adopted child considered with reference to the children of the person adopting. *Inscr.* 2015. *Gregent.* 608 B, ἐαυτῶν. — 2. Godfather, godmother, with reference to the

parents of the godchild. *Jejun.* 1896. 1929. *Stud.* 961 C. *Porph. Adm.* 117. 156. *Theoph. Cont.* 24. 120. [In the *Ritual*, the σύντεκνος appears as παράνυμφος.]

συντέλεια, as, ἡ, completion, consummation, end. *Sept. Ex.* 23, 16. *Deut.* 11, 12. *Esdr.* 1, 2, 1. 1, 6, 19. *Nehem.* 9, 31. *Sir.* 38, 28. 50, 14. *Jer.* 4, 27. *Polyb.* 1, 38, 6. *Dion. H. II*, 788. III, 1704. *Matt.* 13, 39. *Herm. Vis.* 3, 8. *Tatian.* 817, τῶν ὄλων. *Iren.* 505. 1200. *Orig.* I, 1124. — 2. Completion of an action, denoted by the aorist, in grammar. *Pseudo-Demetr.* 93, 16. — 3. Lucre, profit. *Sept. Reg.* 1, 8, 3.

συν-τελείω. *Ptol.* Tetrab. 209. *Clem. A. I*, 1160. II, 12. *Pallad. Laus.* 1211 C -θῆναι, to have died at the same time.

συν-τελείωσις, εως, ἡ, perfection, completion. *Apollon. D. Synt.* 71, completeness of action, in grammar (ἔγραψα). *Clem. A. I*, 1089 B. 1341 B.

συντέλεσις, εως, ἡ, (συντελέω) = preceding. *Sept. Amos* 1, 14, end. *Dan.* 9, 26. 27. *Aquil.* Ps. 118, 96.

συν-τελεστής, οὔ, ὁ, L. collator, tax-payer. *Just. Imper. Novell.* 22. *Justinian. Cod.* 1, 4, 18. 12, 38, 19. *Tiber. Novell.* 22 = οἱ τῶν χωρίων κύριοι, land-holders.

συντελεστικός, ἡ, ὄν, perfect, complete. *Sezt.* 494, 18. 496, 10.

συντελεστικῶς, adv. in a complete manner or state. *Sezt.* 496, 33.

συν-τελευταίω, to die with. *Diod.* 3, 7, τινί.

συν-τελέω, L. interficio, to kill. *Patriarch.* 1056 B. — 2. Intransitive, = λήγω, παύομαι. *Sept. Gen.* 43, 1, καταφαγεῖν. *Lev.* 16, 20, ἐξελασκόμενος. *Num.* 4, 15, καλύπτοντες. *Deut.* 26, 12. *Sir.* 24, 28, γνῶναι, to succeed.

*συν-τελικός, ἡ, ὄν, = δυνάμενος συντελεῖν. *Hermog. Rhet.* 176, 1, τινός. — 2. Preterite, denoting finished past action, in grammar (ἔθηκε, ἔστην, ἔδωκα, ἔλεξα). *Chrysipp. apud Diog.* 7, 190, ἀξίωμα. *Phryn.* 336.

συντελικῶς, adv. in the preterite. *Apollon. S.* 93, 32 ἴδων, πορευόμενος, ἢ συντελικῶς ἐλθών. συντερμονέω, ἥσω, = συντέρμων εἰμί. *Polyb.* 1, 6, 4, et alibi.

συν-τέρμων, ου, L. conterminus, conterminous. *Anthol.* IV, 169 (251).

συντερμημένος (συντέμνω), adv. in an abridged manner. *Euagr. Scit.* 1221 C.

σύντευξις, εως, ἡ, = συντυχία. *Anton.* 3, 11.

συν-τεχνάζω. *Plut.* I, 240 B. 309 E. F.

συντεχνάομαι = preceding. *Plut.* I, 910 A.

συν-τεχνίτης, ου, ὁ, fellow-artist. *Luc. Act.* 19, 25 as v. 1.

συν-τηρέω, to keep together, closely. *Sept. Tobit* 1, 11 Συνετήρησα τὴν ψυχὴν μου μὴ φαγεῖν. *Sir.* 13, 12. 39, 2, to keep in mind. *Polyb.* 4, 60, 10. *Cleomed.* 5. *Aristeas* 18.

συν-τήρησις, εως, ἡ, *close watching: preservation.* Hieron. V, 22 B.
 συντηρητικός, ἡ, ὄν, *conservative: preservative.* Galen. II, 365, ὑγείας. Greg. Nyss. I, 1240.
 συντίθεμι, *to put together, to compose.* Philon I, 24 'Από μονάδος συντεθεῖς ἐξῆς ὁ ἐπτά ἀριθμός γεννᾷ τὸν ὀκτώ καὶ εἴκοσι ($1 + 1 + 3$, etc. = 28). Iren. 632 B 'Ἡ τριάς ἐφ' ἑαυτῆς συντεθείσα ἐννέα ἐγέννησεν ($3 \times 3 = 9$). Greg. Naz. II, 432 B ($7 \times 7 = 50 - 1$). — 2. *To compound, in grammar.* Apollon. D. Pron. 302 A -σθαι μετὰ προθέσεως. — 3. Mid. συντίθεμαι, *to agree.* Joann. 9, 22, ἵνα γένηται.
 συν-τίκτω. Aret. 123 D. Basil. I, 617 B.
 συν-τίλλω. Strat. 13.
 συντιμάσθαι, *to estimate, etc.* Classical. Jos. Ant. 16, 5, 1.
 συν-τίμησις, εως, ἡ, *value, price.* Sept. Lev. 27, 4. Num. 18, 16.
 συντιτρώ = συντετραίνω. Antyll. apud Orib. III, 629, 6.
 συν-τολμάω = τολμάω. Eunap. 51, 9. 16. V. S. 99 (179).
 συντομή, ἡς, ἡ, = *diminution.* Dion C. 78, 28, 2. — 2. *Decisio, decision, sentence of punishment.* Aquil. Esai. 28, 22 (צִדְקָה).
 συντομία, ας, ἡ, *conciseness, brevity.* Classical. Dion. H. VI, 1062. Sext. 43 Συντομίας χάριν. Pseudo-Greg. Th. 1140. Andr. C. 1245 'Ἐν συντομίᾳ, *shortly, immediately.* Porph. Adm. 209.
 συντόμιον, οὔ, τὸ, (σύντομος) = βρέβιον? Joann. Mosch. 3057 B. — 2. L. tessera, ticket. Chron. 490, 9 Καλάμια συντόμια πολλὰ ἀρτῶν δαιωνιζόντων, = καλαμίων. Mal. 289, 16. 322. Gloss.
 συντομολογία, ας, ἡ, (λόγος) *brevity.* Pseudo-Athan. IV, 533 C.
 σύντομος, ον, *concise, brief.* Sext. 36 'Ὡς ἐν συντόμῳ δὲ λόγῳ ταῦτα ἀρέσκει. 113, 17, sc. λόγῳ. 129, 25, ἀπόκρισις. 312 'Ὡς ἐν συντόμῳ εἰπεῖν. 523 'Ὡς ἐν συντόμοις πρὸς ταύτην εἰρήσθω. Hippol. Haer. 348, 49 'Ἐν συντόμῳ, *briefly.*
 συντόμως, adv. = εὐθύς, *immediately.* Classical. Theoph. 37, 15. 18.
 συντονία, ας, ἡ, *intensity.* Classical. Galen. II, 185 C. Pseudo-Dion. 328. Justinian. Cod. 1, 3, 47, ἡ περὶ τὴν ἀσκησιν, *intense application.*
 συντονόμοι (τόνος), *to take the same accent.* Apollon. D. Adv. 559, 11 -νοῦσθαι τι. Synt. 342, 16.
 συν-τοξεύω. Eunap. V. S. 29 (50). Isid. 729 A.
 συν-τορεῖω = τορεῖω. Jos. Ant. 8, 3, 6.
 συν-τορυνάω. Archigen. apud Orib. II, 273.
 συν-τουρμάρχης, ον, ὁ, *fellow-τουρμάρχης.* Theoph. Cont. 82, 9.
 συν-τραγῳδεῖω. Plut. II, 771. Lucian. II, 220.

συν-τρανώω. Philon II, 271, 37.
 συν-τραυλίζω. Clem. A. I, 288 C, ἡπίους.
 συν-τρέπω. Anton. 10, 24. Aret. 29 C.
 σύντρησις, εως, ἡ, *joint-perforation.* Classical. Apollod. Arch. 20. Antyll. apud Orib. III, 634.
 συν-τριβή, ἡς, ἡ, = σύντριψις, ■ *breaking in pieces: ruin, destruction.* Sept. Prov. 10, 14. 15. 16. 18. Stud. 1737 C. — 2. *Contribution of spirit.* Apophth. 208 C.
 συντριβής, ἐς, = συνδιατρίβων, συνών, *associate.* Proc. II, 583, 18.
 συν-τρίβω, *to rub together.* Lucian. II, 95. Gregent. 596 B Τοῖχῳ τε πρὸς τοῖχῳ συντρίβοντι, sc. ἑαυτόν, *as a drunken man.* — 2. *To break in pieces, to break down.* Sept. Ps. 33, 19 -τετριφῆθαι, τὴν καρδίαν, *to be of a broken heart.* 50, 19 Καρδίαν συντετριμμένην καὶ τεταπεινωμένην, ■ *broken and contrite heart.* Jer. 23, 9 Συνετρίβη ἡ καρδία. Polyb. 21, 10, 2 -βῆναι τῇ διανοίᾳ. Diod. 4, 66, ταῖς ἐλπίσιν, *their hopes were blasted.* 16, 81, ταῖς ψυχαῖς. — 3. Mid. συντρίβομαι, *to feel contrition.* Basil. IV, 292 B. Apocr. Act. Philipp. in Hellad. 15.
 συν-τρίκλιος, ον, ὁ, *fellow-feaster.* Inscr. 269.
 σύν-τριμμα, ατος, τὸ, *destruction, ruin.* Sept. Lev. 21, 19. Ps. 59, 4. 146, 3. Prov. 20, 30. Sap. 3, 3. Esai. 59, 7. Macc. 1, 2, 7. — 2. *A rubbing together (κακεμφάτως).* Jejun. 1921 D.
 συντριμμός, οὔ, ὁ, = σύντριψις, ■ *breaking, dashing against: destruction.* Sept. Reg. 2, 22, 5. Amos 5, 9. Mich. 2, 8. Sophon. 1, 10. Jer. 4, 20. — 2. *Contribution = συντριβή.* Basil. IV, 649 B, καρδίας. Macar. 769 B. Amphil. 76 C. Nic. II, 704 E.
 σύντριψις, εως, ἡ, = τὸ συντρίβεω. Sept. Josu. 10, 10, rout. Cass. 157, 19.
 σύν-τρομος, ον, = ἔντρομος. Pseudo-Jacob. 11, 1. Sophrns. 3724 D. Cosm. 497 A.
 συντροφία, ας, ἡ, (σύντροφος) L. *convictus, ■ being brought up together, ■ living together, intimacy, familiarity.* Sept. Macc. 3, 5, 32. Polyb. 6, 5, 10. Diod. II, 580, 46. 47. Dion. H. II, 1210, 12.
 συν-τροχάζω. Sept. Eccl. 12, 6. Mel. 127. Plut. I, 640 F. Plotin. I, 291. Olymp. A. 620 D.
 συν-τυγάω. Geopon. 5, 17, 3.
 συν-τυφάω. Dion C. 48, 27, 2.
 συν-τρώγω = συνεσθίω. Nil. 280 D.
 συν-τυχάνω, *to happen, to chance.* Polyb. 15, 4, 5 Συνέτυχε δὲ καὶ τοὺς ἐκ Ρώμης πρεσβευτὰς καταπλεῦσαι. Aristes 34, impersonal. — 2. *To speak to, to converse with.* Joann. Mosch. 2965. Damasc. I, 1393 A. Stud. 1736 B. Porph. Cer. 586, 17, τινά = τι. Achmet. 217. Vit. Nil. Jun. 161 A.

συν-τυμβωρυχέω. *Lucian*. II, 321, to help to make a tomb.
 συν-τυπόω. *Simplic.* 418 (263 C). *Soz.* 881 A. B.
 συν-τυρανέω. *Strab.* 13, 1, 57. *Jos. Ant.* 19. 1, 16.
 συν-τυραννοκτονέω. *Lucian*. II, 145.
 συν-τυφλόμαι. *Amphil.* 125 C.
 συντυχία, as, ἡ, interview: speech, conversation. *Pamphil.* 1553 A. *Apophth.* Poemen. 152 *Vit. Epiph.* 48. *Clim.* 937 A. *Leont. Cypr.* 1720 B. *Theoph.* 100. *Porph. Cer.* 409, 7. *Achmet.* 217 = ὁμίλια.
 συν-τυχικός, ἡ, ὄν, of chance, fortuitous. *Plut.* II, 611. *Eus.* III, 56 B. *Greg. Nyss.* III, 1129 B. C.
 συντυχικῶς, adv. = κατὰ συντυχίαν, by chance, accidentally. *Orig.* I, 1145 B (C). III, 337 B. *Eus.* III, 541 A.
 συν-υβρίζω or ξυν-υβρίζω. *Plut.* II, 631 F. *Agath.* 21, 18.
 συν-υθλέω. *Lucian*. II, 340.
 συν-υμναιόω. *Plut.* II, 138 B.
 συν-υμνέω. *Clem. A.* I, 241. *Orig.* I, 557 B. *Did. A.* 545 C. *Sophrns.* 3548 B.
 συνυπακουστέον = δεῖ συνυπακοῦν. *Strab.* 9, 5, 5.
 συν-υπακούω. *Polyb.* 1, 66, 7. 5, 2, 4. *Diod.* 18, 9. — 2. Pass. συνυπακούομαι, to be understood with, in grammatical language. *Iren.* 540 A. *Basil.* I, 49 B.
 συν-ύπαρκτος, ον, coexistent. *Epiph.* II, 481 A. *Anast. Sin.* 49 D.
 συν-ύπαρξις, εως, ἡ, coexistence. *Apollon. D.* Adv. 607. *Sext.* 103. 530. *Caesarius* 1105.
 συν-υπάρχω, to be at the same time, to coexist. *Philon* II, 507, 48. *Epict.* 2, 1, 2. *Apollon. D.* Adv. 558, 21. *Synt.* 342, 16. *Just. Frag.* 1597 A. *Valent.* 1276 D. *Athenag.* 945 B. *Iren.* 445. *Max. Hier.* 1344. *Sext.* 89, 31. 125, 15. *Athan.* II, 941 A.
 συνυπατεύω = συνύπατός είμι. *Dion. H.* II, 873, 7. *Strab.* 5, 1, 11, p. 343, 12. *Plut.* I, 97 E. 188 F.
 συν-ύπατος, ον, ὁ, fellow-consul, consul's colleague. *Dion. H.* II, 873. 889, τινός. *Dion C.* 46, 42, 2.
 συν-υπερβάλλω. *Polyb.* 4, 48, 6.
 συν-υπνώω. *Epiph.* I, 880 C.
 συν-υποβάλλω. *Plut. Frag.* 694 A. *Clem. A.* II, 581 B, to imply.
 συν-υπογράφω, to subscribe with any one. *Philon* II, 600, 5 -ψασθαι. *Alex. A.* 569 C, τῷ τόμῳ
 συν-υποδείκνυμι = ὑποδείκνυμι. *Polyb.* 3, 48, 7, et alibi. *Diod.* 11, 6.
 συνυποδεικτέον = δεῖ συνυποδεικνύναι. *Polyb.* 5, 21. 4.
 συν-υποδύομαι. *Plut.* II, 482 E. I, 992 C -σθαι τὸν κίνδυνον.

συν-υποζεύγνυμι. *Athen.* 12. 45.
 συν-υποκρίνομαι. *Polyb.* 3, 31, 7. *Paul. Gal.* 2 13. *Plut.* I, 413 E. II, 53 B.
 συν-υπολαμβάνω = ὑπολαμβάνω. *Geopon.* 15, 3, 8.
 συν-υπολείπω. *Epict. Frag.* 11.
 συν-υποπίπτω. *Sext.* 325, 10.
 συν-υποπτεύω = ὑποπτεύω. *Polyb.* 14, 4, 8.
 συν-υπόπτωσις, εως, ἡ, = τὸ συνυποπίπτειν. *Sext.* 325, 12.
 συν-υπόστασις, εως, ἡ, coexistence. *Plotin.* II, 1272, 9.
 συνυπόστατος, ον, of the same ὑπόστασις. *Caesarius* 861. *Epiph.* II, 481 A.
 συν-υποστέλλω. *Max. Tyr.* 87, 15 = ὑποστέλλω. *Sext.* 448, 23.
 συν-υποστηρίζω, at the same time. *Basil.* IV, 493 B.
 συν-υπουργέω or ξυν-υπουργέω. *Paul. Cor.* 2, 1, 11. *Lucian.* II, 812.
 συν-υποφύομαι. *Plut.* II, 554 A.
 συν-υποχωρέω. *Plut.* II, 248 B. *App.* II, 697, 13.
 συν-υφαίνω. Classical. *Philon* I, 60. 164, 33 -υφάσμη.
 συν-υφέλλω. *Philon* II, 232, 26.
 συνυφεστώτως (συνυφίσταμαι), adv. by coexistence. *Did. A.* 460. 821 B.
 συν-υφίσταμαι, to undertake with. *Polyb.* 4, 32, 7. — 2. To coexist. *Aristocles* apud *Eus.* III, 1257 B. *Nicom.* 100. *Philon* I, 175, 16. *Plut.* II, 637 C. *Sext.* 125. 623, 23.
 συν-υψώω. *Clem. A.* I, 97 A. II, 301 A.
 συν-φυρμός for συμ-φυρμός, οὐ, ὁ, = τὸ συμφύρειν. *Herm. Vis.* 2, 2 (Codex κ).
 συνωδή, ἡς, ἡ, = συνωδία. *Charis.* 552.
 συνωδία, as, ἡ, L. concentus. Classical. *Iambl.* V. P. 248 = συμφωνία. *Basil.* I, 212 D.
 συν-ωθέω, to compel. *Lyd.* 180, 8 Ἀναλαβεῖν τὴν ἀφήγησιν συνωθεῖν.
 συνωθίζω = συνωθέω. *Chrys.* III, 598 B.
 συνωμία, as, ἡ, (ὄμος) the region between the shoulders. *Polyb.* 12, 25, 3.
 συνωμόσιον, ον, τὸ. (συνωμοσία) essentially = ὄρκος. *Dion. H.* II, 2074.
 συνωμόσιος, ον, ὁ, = συνωμότης. *Schol. Arist.* Av. 1075.
 συνωμοτικῶς (συνωμότης), adv. by swearing together, like conspirators. *Plut.* II, 813 A.
 συν-ωνή, ἡς, ἡ, L. co-emptio, a buying together, the procuring of corn. Particularly, the being compelled to carry corn to Constantinople. *Justinian. Cod.* 10, 27, 2. *Proc.* III, 126. *Tiber. Novell.* 29. 30. *Porph. Cer.* 451, 19.
 συνωνυμέω = συνώνυμός είμι. *Nicom.* 92. *Philon* I, 304. *Apollon. D.* *Synt.* 72, 26. 336.
 *συνωνυμία, as, ἡ, synonymia, sameness of meaning; as in κλύω, ἀκούω. *Aristot. Rhet.* 3, 2, 7. *Dion. H.* I, 76.

*συνώνυμος, ον, (δνομα) *synonymous, synonyme, of the same meaning* (πορεύεσθαι, βαδίζειν; ἄορ, ξίφος). *Aristot. Rhet. 3, 2, 7. Dion. Thr. 636, 10 Συνώνυμον ὄνομα. Clem. A. II, 589 C.*
 συνωνύμως, adv. *synonymously. Polyb. 3, 33, 11. Diod. 20, 101. Strab. 10, 2, 10. Clem. A. II, 592 C.*
 συνωριαστής, οὐ, ὁ, (συνωρίς) *one who drives a vehicle drawn by two horses. Lucian. I, 847.*
 συνωρικεύω or ξυνωρικεύω = συνωρίζω. *Simoc. 41, τινά τι.*
 συνοβόσκιον, ον, τὸ, subus. *Charis. 551.*
 συνο-βοσκός, οὐ, ὁ, = συβώτης, L. subulcus. *Charis. 551, 15.*
 συνοβρέμων, ον, = συστρόφος. *Greg. Naz. III, 1536 A.*
 συνοκτονία, as, ἡ, (συνοκτόνος) *the killing of swine. Dion. P. 853.*
 συστρόφος, ον, (τρέφω) *rearing swine. Jos. B. J. 1, 21, 13.*
 συσοφορβέω to be συσοφορβός. *Longin. 9, 14.*
 συσοφορβός, οὐ, ὁ, (φέρβω) *one that rears swine. Polyb. 12, 4, 6. Nicol. D. 75.*
 συριάω, ἄσω, (Σύρος) *to speak Syriac. Orig. I, 1508 A.*
 Συριακός, ἡ, ὄν, *Syrian, Syriac. Sept. Job, fin. = Ἑβραϊκός? Mal. 12 = Ἑβραϊκός, Hebrew. — Isid. Hisp. 17, 5, 28 Syriaca (vitis), vel quia de Syria allata est, vel quia nigra est (apparently the variety now called τὸ Συρίκι).*
 Συριάρχης, ον, ὁ, (ἀρχω) *one of the chief men of Syria. Apocr. Act. Paul et Thecl. 26.*
 συριγγιακός, ἡ, ὄν, (σύριγξ) L. *fistularis, used for fistulous ulcers. Leo Med. 139.*
 συριγγιον, ον, τὸ, little σύριγξ. *Diosc. 1, 12. Artem. 387. Antyll. apud Orib. III, 627, 2.*
 συριγγιοτόμος, ον, (τέμνω) *cutting fistulas. Galen. X, 140 D τὰ συριγγιοτόμα, sc. ὄργανα. Antyll. apud Orib. III, 628, 12. Paul. Aeg. 228.*
 συριγγό-φθογγος, ον, *sounding like ■ σύριγξ. Caesarius 1072, τέττιξ.*
 συριγγώσις, εως, ἡ, = τὸ συριγγουῖσθαι. *Antyll. apud Orib. III, 615, 12.*
 σύριγξ, ιγγος, ἡ, pipe. *Clem. A. I, 789 A, πλαγία, flute, fife. — 2. Underground passage. Strab. 3, 2, 9. 9, 2, 8. 9, 3, 10. 17, 1, 33.*
 συρικόν, οὐ, τὸ, (Συρία?) = σάνδυξ, a kind of red pigment. *Max. Conf. Comput. 1221 B. Damasc. II, 312 D. 316 D.*
 Σύριος, α, ον, *Syrian. — Ἡ Συρία θεός, = Ἀταργάτις. Diod. II, 526, 19. Strab. 16, 1, 27. Plut. II, 170 C. Lucian. II, 604. III, 451 (titul.).*
 σύρισμα, ατος, τὸ, = σύριγμα. *Basil. II, 817 B.*
 συρισμός, οὐ, ὁ, = συριγμός. *Sept. Judic. 5, 16. Jer. 19, 8. 25, 9 as v. l. Lucian. II, 913.*

σύρμα, ατος, τὸ, syrma, *train of a robe. Epict. 1, 29, 41. Ptol. Tetrab. 24, τοῦ ἱματίου. — 2. Trail of a dragon, = συρμός. Pallad. Laus. 1148 D.*
 συρμαιογραφέω, ἥσω, (σύρμα, γράφω) *to write in uncials? Stud. 820 A. Vit. Nicol. S. 876*
 συρμεογραφέω.
 συρμός, οὐ, ὁ, ■ *dragging: crawling. Philon I, 670, 26. Martyr. Poth. 1413 B. — 2. Trail of a snake. Plut. I, 955 B.*
 Συρο-μακεδόνες, ων, οἱ, *the Syro-Macedonians. Euthal. 713 B.*
 Σύρος, ον, ὁ, ■ *Syrian. — In the following passages it seems to be used for Χριστιανός, Christian. Epict. 2, 9, 20. Plut. II, 1051 E. Lucian. III, 43. Aen. Gaz. 873 A.*
 Συρο-φωινίκη, ης, ἡ, *Phoenicia in Syria. Just. Tryph. 78.*
 συρ-ραδιουργέω. *Philon II, 196, 9.*
 συρράμμων, ον, (ράμμα) = συρράπτων. *Damasc. II, 337 A.*
 συρ-ράπτω. *Classical. Sept. Job 14, 12.*
 συρραφεύς, έως, ὁ, = ὁ συρράπτων. *Schol. Arist. Nub. 446.*
 συρ-ρέμβομαι. *Sept. Prov. 13, 20 as v. l. Diog. 9, 63, τινί.*
 Συρρεπτικός, η, ον, *Surrentius, of Surrentum. Diosc. 5, 10, οἶνος.*
 συρ-ρέπω. *Polyb. 3, 38, 5.*
 σύρ-ρηγμα, ατος, τὸ, *charge of troops. Plut. II, 350 E.*
 σύρ-ρηξίς, εως, ἡ, *attack. Aret. 128 C. Greg. Naz. III, 1246 A.*
 συρ-ριπéω. *Greg. Naz. III, 1413 A.*
 συρ-ρίπτω. *Diod. 15, 72.*
 σύρρεια, as, ἡ, (σύρροος) *confluence. Polyb. 2, 32, 2. Strab. 3, 2, 5. — 2. Rheum, flux. Dorothe. 1749 B Ἐγένετο σύρρεια εἰς τὸν πόδα καὶ ἐρρευματίσθη.*
 σύρ-roos, ον, *flowing together, confluent. Classical. Polyb. 4, 40, 9.*
 σύρ-ρυσίς, εως, ἡ, = σύρρεια, σύρρυνσις. *Polyb. 9, 43, 5, ὄμβρων. Agathar. 133, 17, νομάδων, for watering their animals. Dion. H. V, 99, ποταμῶν εἰς τι. Philon II, 514, 22.*
 συρ-ρώννυμ. *Philon I, 223, 22. 23.*
 σύρσις, εως, ἡ, = συρμός, έλξις. *Steph. Diac. 1140 B, dragging.*
 σύρτης, ον, ὁ, (σύρω) *drawer, puller. Apollod. Arch. 47, sheave.*
 συρτικός, ἡ, ὄν, = συρτός. *Anast. Sin. 220 C, περίπατος, crawling.*
 συρτός, ἡ, ὄν, *drawn, dragged, pulled, led. Strab. 3, 2, 10, βῶλος, washed down. Schol. Arist. Lys. 45, χιτών. — Συρτός (χορός), a kind of dance. Inscr. 1625, 46 Τὴν τῶν συρτῶν πάτριον ὀρχησιν. — Τὸ συρτόν, sc. ἄλογον, led horse, horse of state or parade, a horse led by the bridle in a procession for show, the Persian and Turkish yedek. Curop. 29, 18. 30,*

16. (Compare *Babr.* 7. *Conn.* I, 31, 7. *Callist.* 18, 18 ἐπισύρω, to lead by the bridle.) — Adverbially, *συρτά*, by dragging. *Leo. Gram.* 358, καταβάσαι αὐτόν.
 συρφετολογία, *as, ἡ*, (συρφετός, λέγω) low or vulgar talk. *Did. A.* 341 C.
 συρφετός, *ἡ, ὅν*, = συρφετώδης. *Steph. Diac.* 1107 A.
 συρφετώδης, *es*, low, vulgar. *Polyb.* 4, 75, 5.
 σύρω, to draw, drag: to haul. *Classical. Sept. Reg.* 2, 17, 13. *Dion. P.* 46, 660. 796 -σθαι, to extend, to flow. *Strab.* 15, 1, 57. 3, 2, 8 σύρεται, is washed down. *Joann.* 21, 8. *Iambl.* V. P. 44 -μένος, tedious. *Epiph.* II, 516 C Συρέντος ἄλην σχεδὸν τὴν πόλιν, being dragged nearly over the whole city. *Gregent.* 597 D συρηται, write συρῇ τε. *Sophrns.* 3620 D Κύων συρηθεῖς (= συρεῖς) ὁ θαλάττιος, being attracted.
 συ-σθένεια, *as, ἡ*, (σθένος) equality of might. *Caesarius* 860.
 σύσινος, see σούσινος.
 συ-σκέλλω. *Agath.* 95 συνέσκηκα.
 συ-σκεπάω, to cover up. *Apollod.* 2, 5, 12, 8.
 συ-σκενάω, to intrigue, to plot against. *Athan.* I, 252 B. 253 A -σασθαι τινα. 257 C -σασθαι τῷ ἀνδρί. 264 C -σθαι παρά τινος. *Pallad. Laus.* 1235 B.
 συσκευαστής, οὐ, ὁ, = ὁ συσκευάζων. *Clem. A.* I, 592 B.
 συ-σκευή, *ἡς, ἡ*, = σκευωρία, σκευώρημα, plot: intrigue. *Lucian.* II, 232, of a play. *Herodn.* 3, 12, 7. 21. *Moer.* 326. *Eus. I.* 301 C. II, 69 C. III, 72. V, 164 C. *Athan. I.* 249 C. 264 B.
 συ-σκευωρέω = συσκευωρέομαι. *Philon* II, 315, 27. *Nicet. Byz.* 812 A.
 συ-σκίασμα, ατος, τὸ, ■ shadowing. *Cyrill. A.* VII, 673 B.
 συ-σκιασμός, οὐ, ὁ, = σκηνή. *Aquil. Ps.* 59, 8. *Amos* 5, 26.
 σύ-σκιος, *ον*, shady. *Classical. Diosc.* 17, 50.
 συ-σκιρρῶ. *Galen.* III, 202 C.
 συ-σκιρτάω. *Basil.* III, 256. *Sophrns.* 3312 C.
 συ-σκοτασμός, οὐ, ὁ, a darkening, darkness. *Orig.* III, 392 A.
 συ-σπαράσσω, to convulse. *Luc.* 9, 42. *Max. Tyr.* 50, 12.
 συ-σπάω. *Classical. Dion. H.* VI, 1077, 8. 1020, 14, of style.
 συ-σπείρω. *Lucian.* III, 195. *Clem. A.* I, 497 B. *Orig.* IV, 228. *Porphyr.* V. *Pyth.* 76.
 συ-σπουδαστικός, *ἡ, ὅν*, ready to help. *Anton.* 1, 16.
 συ-σπαινομαι, to be pleased. *Polyb.* 1, 80, 6, τινί.
 συ-σσελεύω. *Sophrns.* 3644 A.
 συ-σσερκία, *as, ἡ*, union of flesh. *Greg. Naz.* III, 643 A, conjugium.

συ-σσερκῶ, to cover with flesh. *Anast. Sin.* 37 C. *Paul. Aeg.* 270.
 συ-σσερκῶσις, *εως, ἡ*, L. concarnatio, ■ covering with flesh. *Galen.* IV, 11 C. *Antyll.* apud *Orib.* III, 626. *Paul. Aeg.* 100.
 συ-σσερκωτικός, *ἡ, ὅν*, covering with flesh. *Paul. Aeg.* 154. 264.
 συ-σσεῖω. *Orig.* I, 1188 D.
 συ-σσεισμός, οὐ, ὁ, violent agitation, storm, whirlwind, tempest, earthquake. *Sept. Reg.* 3, 19, 11. 4, 2, 1. *Sir.* 22, 16. *Jer.* 23, 19.
 συ-σσημαίνω. *Apollon. D.* *Synt.* 9, 15, prepositions derive their meaning from the word they govern. *Sext.* 44, 25.
 συ-σσημείω. *Erotian.* 262.
 σύσσημον, *ον, τὸ*, (σῆμα) sign, signal: badge: ensign, banner. *Sept. Judic.* 20, 40. *Esai.* 5, 26. *Diod.* 1, 70. 3, 5, 29. 75. *Strab.* 15, 1, 51. 6, 3, 3, p. 445, 19. *Marc.* 14, 44. *Ignat.* 708 B. — *Eus.* II, 1140 B, τῶν συ-σσημάτων = *Mal.* 195.
 συ-στήτης, *εως, ἡ*, = συσσιτία. *Plut.* I, 46 C. συ-σιστοποιέω. *Diosc.* 4, 148 (150), p. 629. *Delet.* p. 3.
 συ-σιωπάω. *App.* I, 430, 83.
 συ-σύρω, to drag together, roughly. *Sept. Macc.* 2, 5, 16.
 συ-σφῶ. *Did. A.* 677 C συσφῶ.
 σύς-σωμος, *ον*, (σῶμα) of the same body. *Paul. Eph.* 3, 6. *Iren.* 557 B. *Athan.* II, 100 B, τινός.
 συ-σσερέω. *Diod.* 3, 40. *Jos. B.* J. 5, 13, 7.
 συ-στάδην, *adv.* = συσταδόν. *Polyb.* 3, 73, 8. *Diod.* 11, 7. *Strab.* 20, 1, 13.
 συ-σταθμία, *as, ἡ*, (σύσταθος) equality of weight, equiponderance, equipoise: equilibrium. *Theol. Arith.* 59. *Diosc.* 1, 64.
 συσταλτέον = δει σύστέλλειν. *Athen.* apud *Orib.* III, 166, 4.
 συ-σταμάτιον, *ον, τὸ*, = συστημάτιον. *Theoph. Cont.* 688, 20.
 συστάς, ἄδος, *ἡ*, (συνίστημι) reservoir. *Strab.* 16, 4, 13. 14.
 συστασία, *as, ἡ*, = σύστασις. *Plotin.* II, 1304, 15. *Philipp. Sol.* 893 A, conspiracy.
 συστασιαστής, οὐ, ὁ, fellow-στασιαστής. *Marc.* 15, 7 *syn.* *Jos. Ant.* 14, 2, 1.
 σύστασις, *εως, ἡ*, consistence: constitution, state, etc. *Polyb.* 6, 47, 1. 6, 57, 10. *Aristeas* 18. 11, ὕδατος, quantity. *Strab.* 1, 2, 6. *Diosc.* 1, 89, μελιτώδης. — 2. Commendation, recommendation, introduction. *Polyb.* 1, 78, 1. 32, 9, 4. *Jos. Ant.* 15, 6, 7. *Plut.* II, 533 E. I, 125 E, presentation to ■ king *Eus.* II, 140. *Athan.* II, 713 B. — 3. Conspiracy. *Plut.* I, 398 E. *Athan.* I, 261 A. *Vit. Nil. Jun.* ■ A. — 4. School, scholars. *Porphyr.* V. *Pyth.* 92. — 5. A body of light troops = τέσσαρες λόχοι ψιλῶν. *Ael. Tact.* 16, 1. — 6. In ecclesiastical Greek, the

fourth and last grade of penitents (οἱ συνεστῶτες). *Greg. Th.* 1048. *Basil.* IV, 724. 800. *Greg. Nyss.* II, 232. (Compare *Anc.* 4. 5. *Nic.* I, 10. 13. For the other grades, see ἀκρόασις, πρόσκλησις, ὑπόπνωσις.)
συστατήριον, ὡν, οἱ, (συστάτης) = κοινοστωριανοί. *Porph.* *Cer.* 495, 14.
συστάτης, ου, ὁ, (συνεστάναι) one who stands with. *Inscr.* 273, prize-fighters. — **2.** Fellow-founder. *Galen.* II, 23 C
συστατικός, ἡ, ὄν, constituting, constituent. Classical. *Theol. Arith.* 5, τινός. *Sext.* 305, 13. 622, 18, τινός. — **2.** Commendatory, introductory. *Paul.* *Cor.* 2, 3, 1. *Epict.* 2, 3, 1 γράμματα, letter of commendation. *Diog.* 5, 18. 8, 87, sc. ἐπιστολαί. *Basil.* IV, 1004.
συστατός, ἡ, ὄν, constituted, formed: that can stand. *Apollon.* *D. Synt.* 174. *Sext.* 611, 24. 622, 17, ἐξ ἐτέρων.
συ-σταυρώ. *Matt.* 27, 44 συν-. *Paul.* *Gal.* 2, 20 συν-. *Orig.* I, 865 C. *Athan.* II, 1153 B. *Pallad.* *Laus.* 1148 B.
συ-στελλομένως (συστέλλω), adv. with = short vowel. *Drac.* 23, 21. 45, 24.
συ-στέλλω, L. corripio, to shorten a vowel or syllable; opposed to ἐκτείνω. *Dion.* *Thr.* 631. *Dion. H.* V, 74, 10. *Strab.* 9, 2, 14. *Apollon.* *D. Pron.* 272. 383. 387.
συστελτός, ἡ, ὄν, (συστέλλω) folding seat, table, bedstead. *Porph.* *Cer.* 466.
σύστημα, ατος, τὸ, = συστημα. *Sept.* *Gen.* 1, 10 as v. l.
συ-σθενάζω. Classical. *Patriarch.* 1089 B. — *Paul.* *Rom.* 8, 22 συνσθενάζω.
συ-στενοχωρέω = στενοχωρέω. *Plut.* II, 601.
συ-στήκω = συνέστηκε, said of the συνεστῶτες. *Athan.* I, 56 B. *Basil.* IV, 673 B. *Adam.* 1753 A.
σύστημα, ατος, τὸ, systema, collection, body of anything. *Sept.* *Macc.* 2, 15, 12 (= 3, 3, 6 γένος, nation). *Polyb.* 3, 3, 8, the agema. 3, 53, 6, of troops. *Diod.* 4, 5, company. 5, 34, band of guerillas. 18, 18, coalition. *Dion. H.* I, 589, 15, society. *Strab.* 8, 6, 18, the Achæan league. 9, 3, 7, Ἀμφικτυονικόν, council. 13, 3, 1, clan, people. *Clementin.* 61 C, convention. 41 B, τῆς ἐκκλησίας. *Jos.* *Ant.* 20, 9, 4, band of conspirators. *Apion.* 1, 7, community, society. *Max. Tyr.* 119, 29. *Orig.* I, 941, τῶν Χριστιανῶν. *Eus.* II, 1144 B, αἰρετικόν. *Greg. Naz.* I, 540 C, monastic order. *Zos.* 278, 24, of monks. *Pallad.* *Laus.* 1057 D. *Eustrat.* 2296 A, μοναχικόν.
2. Collegium, college, society, school of philosophy, sect. *Polyb.* 21, 10, 11, of the Salii. *Diod.* II, 554, 556, of Pythagoreans. *Dion. H.* I, 389, of the Fetiales. *Strab.* 17, 1, 29, of priests. *Lucian.* II, 786, of philosophy. *Diog.* 8, 45. *Iambl.* V. P. 520. — **3.** Caste, of India. *Diod.* 2, 40. — **4.** System.

Iren. 1077 B, τὸ ἀρχαῖον τῆς ἐκκλησίας, anti-quus ecclesiae status. — **5.** System of lines, in versification. *Heph.* *Poem.* 1, 5. 4, 2.
συστηματικός, ἡ, ὄν, L. collectitius, brought together: systematic. *Plut.* II, 1142 E. F, in music. *Sext.* 198, 17. *Clem. A.* I, 704 A. *Heph.* *Poem.* 1, 1, in systems of lines. *Schol.* *Arist. Nub.* (init.), περίοδος.
συστημάτιον, ου, τὸ, quid? *Leo Gram.* 254. *Codin.* 131.
συ-στηρίζω = στηρίζω. *Philon* I, 644, 32. *Hippol.* *Haer.* 374, 68.
συ-στοιχέω. *Paul.* *Gal.* 4, 25 συν-.
συ-στοιχειώω. *Eus.* IV, 260 D.
συστοιχειώσις, εως, ἡ, = συστοιχία? *Iambl.* *Adhort.* 62.
συ-στολή, ἡς, ἡ, contraction, in general. *Polyb.* 27, 12, 4, economy. *Galen.* II, 256 A, in medicine. — **2.** Systole, correptio, the shortening of a vowel; opposed to ἔκτασις, μήκος. *Dion.* *Thr.* 633, 12. *Dion. H.* V, 211. *Tryph.* 22. *Drac.* 156, 13. *Sext.* 623, 9. 625, 13.
συ-στομώ, to unite by a mouth (opening). *Strab.* 7, 4, 1 Συνεστόμωται γὰρ αὐτῇ στόματι μεγάλῳ, empties into it.
συ-στορνύω or **συ-στόρνυμι**. *Iambl.* *Adhort.* 314 (κθ').
συ-στοχάζομαι. *Anton.* 3, 11.
συ-στρατιώτης, fellow-soldier. *Paul.* *Phil.* 2, 25 συν-. — Fem. ἡ συστρατιώτις, ἰδος. *Jos. B.* J. 6, 9, 1.
συ-στρατοπεδεύω = συ-στρατοπεδεύομαι. *Polyb.* 14, 7, 9.
σύ-στρεμμα, ατος, τὸ, band, body of men. *Sept.* *Reg.* 2, 4, 2. 2, 15, 12 as v. l. 3, 11, 24. 4, 15, 30, of conspirators. *Esd.* 2, 8, 3. *Polyb.* 1, 45, 10. 4, 58, 4. — **2.** A body of light-armed troops = τέσσαρες ψιλαγίαι. *Ael.* *Tact.* 16, 3.
συστρεμματάρχης, ου, ὁ, (ἄρχω) commander of a σύστρεμμα. *Ael.* *Tact.* 16, 4.
συστροφή, ἡς, ἡ, twisting. *Diosc.* 5, 134 (135), νεύρων, cramp. — **2.** Compactness of style, terseness. *Dion. H.* VI, 1006, 14. *Pseudo-Demetr.* 6. *Hermog.* *Rhet.* 360, 24 Τὸ κατὰ συστροφὴν σχῆμα, quid? — **3.** Conspiracy, rebellion. *Sept.* *Reg.* 4, 15, 15. *Amos* 7, 10. *Luc. Act.* 23, 12. 19, 40, riot. *Greg. Naz.* I, 616. — **4.** Swarm of bees. *Sept.* *Judic.* 14, 8 as v. l.
συστροφία, ας, ἡ, = συστροφή. *Polyb.* 24, 2, 2, acuteness. *Diod.* II, 552, 96. *Dion. H.* V, 644, familiarity.
συ-στρονύμι. *Aristeas* 21, to regulate.
συ-στυνάζω. *Socr.* 741 B. *Simplic.* 336 (210 A).
συ-στίφω. *Schol.* *Arist. Ran.* 1497.
συ-σφαιρίζω. *Philon* II, 571, 39. *Plut.* II, 94 A. *Antyll.* apud *Orib.* I, 528, 10.

συσφαιριστής, οὐ, ὁ, = ὁ συσφαιρίζων. *Antyll.*
apud Orib. I, 528, 9.
 συσφαιρώ. *Athenag.* 916 B, τοὺς οὐρανοὺς.
 συσφάλλω. *Max. Tyr.* 49, 27 -σθαι.
 συσφιγγώ, to bind tight. *Sept. Ex.* 36, 29.
Lev. 8, 7. *Deut.* 15, 7. *Aristeas* 9, 12.
Philon I, 211, 22. *Alex. Aphr. Probl.* 11,
 32. *Orig.* II, 1045 C. *Greg. Th.* 1073 A.
 σύσφιγκτος, ον, clasped together. *Aquil. Ex.*
 28, 4 (יָצַח), checker-work.
 σύσφιγξίς, εως, ἡ, a bracing up. *Moschn.* 66.
Damasc. II, 316, τοῦ παραλυτικοῦ. *Pseudo-*
Theophyl. B. IV, 1232 C.
 συσφραγίζω. *Porphyr. Abst.* 200.
 συσχηματίζω. *Paul. Rom.* 12, 2 συν-. *Petr.*
 1, 1, 14 συν-.
 συσχηματισμός, οὐ, ὁ, configuration. *Ptol.*
Tetrab. 5. *Sext.* 733, 17. 745, 18. *Hippol.*
Haer. 62, 6.
 σύσχημος, ον, (σχῆμα) wearing the same habit.
Steph. Diac. 1133 A.
 συσχιδής, ἐς, (σχίζω) divided. *Greg. Naz.* III,
 1245 A.
 συσχολάζω. *Plut.* II, 677 B. C. I, 204 B, to
 be a fellow-disciple. *Lucian. Jud. Voc.* 8, to
 be intimate with. *Diog.* 7, 16.
 *συσχολαστής, οὐ, ὁ, = συμφοιτητής, school-
 fellow, fellow-disciple. *Zeno apud Diog.* 7, 9.
Dion. H. V. 359. *Strab.* 13, 1, 67. *Plut.*
 II, 47 E. *Phryn.* 400, condemned. *Epiph.*
 I, 297 C.
 σύφαρ, τὸ, skim or scum of milk. *Hes.*
 συφέων, ὄνος, ὁ, = συφέος, L. *hara*, hog-sty.
Charis. 548. *Agath.* 305. *Sophrns.* 3424 C.
 συχνάζω (συχνός), to be common or in common
 use: to visit one often. *Antec.* 1, 5, 3 (89).
Theoph. 157, 19, τινί.
 συχνάκις, adv. often, frequently. *Lucian.* I,
 860.
 σύχνασμα, ατος, τὸ, frequency? *Poll.* 6, 183.
 συχνεών, ὄνος, τὸ, thicket. *Aquil. Gen.* 22, 13
 (σαβέκ).
 συψέλλιον, also συμψέλιον, ον, τὸ, the Latin
 subsellium = ἰδάλιον. *Anthol.* IV, 244
 συψέλιον (for the metre). *Herm. Vis.* 3, 1.
 2, 13. *Athan.* I, 760 D. *Epiph.* I, 1012 B.
Apocr. Act. Thom. 46. — Also, σουβσέλλιον,
Basilic. 44, 13, 3.
 συψηρικός, ἡ, ὄν, the Latin subsericus, half-
 silken. *Dioclet. C.* 3, 42.
 συνώδης, ἐς, (σὺς, ΕΙΔΩ) swinish, hoggish. *Plut.*
 II, 716 E.
 σφαγίτις, ἰδος, ἡ, jugular. *Classical. Galen.*
 III, 374 D.
 σφαδαῖσμός, οὐ, ὁ, incorrect for σφαδασμός.
Method. 400 A.
 σφάζω, to slaughter. [*Diod.* II, 511, 9 κατ-
 έσφαγε, ■ aor. act.]
 σφαῖρα, ας, ἡ, sphere, ball. *Diosc.* 4, 74, πλα-
 τάνου. *Greg. Nyss.* III, 1056 B τῇ σφαίρα.

— For the music of the spheres, see *Nicom.*
Harm. 6. *Max. Tyr.* 146, 29. *Porphyr.* V.
Pyth. 60. *Iambl.* V. P. 134. *Basil.* I, 57 C.
Lyd. 14.
 σφαιρητικός, ἡ, ὄν, = σφαιριστικός. *Clem. A.*
 I, 960, νόμοι, observed by ball-players.
 σφαιρικός, ἡ, ὄν, spherical. *Cleomed.* 7, 30.
Nicom. 70, sc. ἐπιστήμη, the science of the
 motions of the planets. *Theol. Arith.* 17. —
 Σφαιρικός ἀριθμός, spherical number, any
 power of 5 or 6 (25, 125; 36, 216; all of
 which end in 5 and ■ respectively). *Nicom.*
 131.
 σφαῖριον, ον, τὸ, little σφαῖρα. *Cleomed.* 43, of
 the plane-tree. *Diosc.* 1, 107. 102, of the
 cypress. 2, 210, berry. *Dion C.* 66, 25, 5.
 67, 4, 4, round ticket. *Aët.* 1, p. 15 (b), 50.
Leont. Cypr. 1737 B, ball of force-meat.
Porph. Cer. 312, 18, ticket.
 σφαιρισμός, οὐ, ὁ, = σφαίρισις. *Artem.* 384.
 σφαιριστής, οὐ, ὁ, ball-player. *Mel.* 97. *Athen.*
 12, 69. *Genes.* 126.
 σφαιριστικός, ἡ, ὄν, skilled in ball-playing.
Epict. 2, 5, 20. *Poll.* 9, 107. *Galen.* VI,
 89 E.
 σφαιρογραφία, ας, ἡ, (γράφω) description of the
 sphere (heaven). *Theophyl.* 1121 B.
 σφαιροδρόμιον, ον, τὸ, (δρόμος) = τζυκανστή-
 ριον. *Porph.* Cer. 381, 20.
 σφαιροειδής (σφαιροειδής), adv. spherically.
Strab. 2, 5, 2. *Diog.* 7, 158.
 σφαιροθήκη, ης, ἡ, globe-case, the frame sup-
 porting an artificial globe. *Gemin.* 784 B.
 σφαιρομάχος, ον, (μάχομαι) fighting with balls.
Apollon. D. Adv. 602, 4.
 σφαιροποιέω, ἥσω, to make globular, spherical,
 or into ■ ball. *Strab.* 1, 3, 11. *Plut.* II, 355.
 381. *Galen.* II, 277 D.
 σφαιροποιία, ας, ἡ, construction of the sphere.
Gemin. 825 C, essentially = σφαῖρα.
 σφαιροτομέω, ἥσω, (τέμνω) to cup a patient.
Leo Med. 163.
 σφαίρω, to make into globules. *Alex. Aphr.*
Probl. 32, 20.
 σφαίρωμα, ατος, τὸ, = γλουτός. *Galen.* II, 371
 B. *Sext.* 106, 13.
 σφαίρωσις, εως, ἡ, sphericity. *Theol. Arith.*
 19.
 σφαιρωτήρ, ἥρος, ὁ, (σφαίρω) knob, knob.
Sept. Ex. 25, 31. 33. — 2. Shoe-latchet. *Sept.*
Gen. 14, 23 as v. l. = σφυρωτήρ.
 σφαιρωτής, οὐ, ὁ, maker of spheres. *Synes.*
Hymn. 5, 17, p. 1608.
 σφακέλος, ον, ὁ, = ὁ μέσος τῆς χειρὸς δάκτυλος,
 the middle finger. *Suid.*
 σφακτόν, οὐ, τὸ, = ἱερίον, sheep or goat for
 slaughtering. *Porph.* Cer. 451, 16. 490, 23.
Achmet. 242.
 σφάλαιξ, ακος, ὁ, = ἀσφάλαιξ. *Drac.* 51,
 18.

σφαλίξω, *ισα*, = ἀσφαλίξω, to shut, shut up. Chron. 624, 13. Theoph. 371. Stud. 1665.
 σφάλλω, to cause to fall, etc. [Sept. Job 18, 7
 σφάλαι = σφήλαι, neuter; v. l. σφαλίη, write σφαλείη. Amos 5, 2 ἔσφαλεν = ἔσφηλεν, neuter. Cels. apud Orig. I, 1337 B ἔσφαλετο. 2 aor. mid.]
 σφάλμα, *ατος*, τὸ, fault, error, sin, mistake. Iambl. Myst. 285. Nil. 497. Apophth. 77. Theoph. Frag. in Eus. I, 1412 B.
 σφαλμάω or σφαλέω = σφάλλωμαι. Polyb. 35, 5, 2.
 σφαλμός, *ου*, ὁ, a falling, fall. Aquil. Ps. 120, 3.
 σφείς. Men. P. 423 σφᾶς = ὑμᾶς αὐτούς.
 σφέκλη, *ης*, ἡ, faecula = ἡ κεκαυμένου τοῦ οἴνου (or ὕδους) πρυγία. Diosc. Eupor. 2, 187. Alex. Trall. 630.
 σφειδοβόλον, *ου*, τὸ, (σφειδόνη, βάλλω) L. fundibulum, fundibulus, a warlike engine for throwing stones. Mauric. 12, 3. Mal. 127, 18. 296, 14. 21. Leo. Tact. 6, 25. 26.
 σφειδόνη, *ης*, ἡ, L. funda, a part of the circus. Lyd. 212, 15. Mal. 307, 15.
 σφειδονιστής, *ου*, ὁ, = σφειδονήτης. Sept. Reg. 4, 3, 25 as v. l. Themist. 181, 4.
 σφειδονίζω, to furnish with a tassel. Mal. 457, 19 -ισμένος, tasselled.
 σφειδονιστής, *ου*, ὁ, = σφειδονήτης. Genes. 33, 21.
 σφειδονίτης, *ου*, ὁ, sling. Anast. Sin. 129 A.
 σφειδονοειδής, *ές*, sling-like. Agathem. 290.
 σφειδών, *όνος*, ἡ, = σφειδόνη. Chron. 558.
 σφετέρημα, *ατος*, τὸ, (σφετερίζω) = κλέμμα. Hippol. Haer. 356, 83.
 σφέτερος, *α*, *ου*, = ὑμέτερος. Dexipp. 13, 7. 19, 8. 25, 10. — 2. Suus, his own, = ἑαυτοῦ. Eunap. 73, 7. — 3. Ejus, his, = αὐτοῦ. Men. P. 300, 8.
 σφηκίας, *ου*, ὁ, wasp-like. Σφηκίας στίχος, a hexameter of which the second hemistich has the same number of syllables as the first (Οἱ δ' ὅτε δὴ σχεδὸν ἦσαν ἐπ' ἀλλήλοις ἰόντες). Drac. 142. Herodn. Gr. Vers. 86.
 σφηκιώδης, *ες*, = σφηκώδης. Epiph. I, 832 C.
 σφήκωμα, *ατος*, τὸ, (σφηκώω) band, string. Nicom. 128. Phryn. P. S. 64. Leo. Tact. 5, 5. — 2. Cover of a χύτρα. Diosc. Iobol. 19, p. 76.
 σφήν, *ηρός*, ὁ, key-stone. Caesarius 1037.
 σφηνίσκος, *ου*, ὁ, little σφήν. Nicom. 128. 131, a number having three unequal factors (3 × 4 × 5 = 60).
 σφηνόκεφαλος, *ου*, (κεφαλῇ) with a wedge-shaped head. Strab. 2, 1, 9.
 σφηνό-πάγων, *ωνος*, ὁ, with a wedge-shaped beard. Lucian. III, 406. Artem. 217.
 σφηνόω, *ωσα*, to shut, bar, or lock a door. Sept. Judic. 3, 23. Nehem. 7, 3.

σφήνωσις, *εως*, ἡ, constipation. Galen. II, 190 A. Alex. Aphr. Probl. 36, 26.
 σφιγγία, *ας*, ἡ, (σφίγγω) closeness, stinginess. Sept. Sir. 11, 18. Nil. 1141 D.
 σφιγγίον, *ου*, τὸ, (σφίγξ) sphingion, a species of ape. Lucian. I, 706.
 σφίγγω, to bind tight: to squeeze. Agathar. 119. Galen. VI, 340 ἐσφιγμένος, compact. [Iren. 1261 σφιγγίσεται, write σφιγγήσεται, 2 fut. pass.]
 σφιγκτήρ, *ῆρος*, ὁ, band, fillet, for the hair. Antip. S. 21, κόμης. — 2. Sphincter, in anatomy. Erotian. 360. Galen. II, 275. 370 F. — 3. Strictorium, a kind of tight garment. Hes. Gloss.
 σφιγκτός, *ῆς*, ὁν, tight. Mel. 60. Eudoc. M. 291. θάνατος, by strangling.
 σφιγκτούριον, *ου*, τὸ, = σφιγκτήρ, a garment. Porph. Cer. 470. 473. Achmet. 232. Tzetz. Lycophr. 855 στρικτούριον = Codin. 145, 23.
 σφίγξ, *ιγγός*, ἡ, sphinx, a species of ape. Philostr. 497 A.
 σφίγξις, *εως*, ἡ, = τὸ σφίγγειν. Moschn. 124 (titul.), costiveness. Phryn. P. S. 36, 12. 64. Antyll. apud Orib. II, 50.
 σφικτούριον = σφιγκτούριον.
 σφικτῶς for σφιγκτῶς (σφιγκτός), adv. tightly. Moschn. 62.
 σφογγίζω = σπογγίζω. Joann. Mosch. 2949, τὸν φοῦρνον, to clean.
 σφοδρόμαι = σφοδρός εἰμι or γίνομαι. Philon II, 99, 36.
 σφοδρύνω = σφοδρύνομαι. Alex. Aphr. Probl. 23, 30.
 σφονδύλιον, *ου*, τὸ, = σφόνδυλος, L. verticillus, the round weight which balances the spindle when it twirls. Nom. Coteler. 407. — Also, σφοντύλι for σφοντύλιον. Porph. Adm. 260, 11.
 σφονδυλο-κίνητος, *ου*, moved by a verticillus. Philipp. 18, νῆμα. — 2. Neck = τράχηλος. Sept. Lev. 5, 8. Hes.
 σφοντύλι, see σφονδύλιον.
 σφραγίζω, to seal. Sext. 660, 23, to confirm by quotations. — Achmet. 57 Αἱ ρίπες αὐτοῦ ἐσφράγισαν, were stopped up. — 2. To seal, said of βάπτισμα and χρίσμα. Heracleon 1292 D. Doctr. Orient. 696 Πατὴρ καὶ υἱὸς καὶ ἁγίον πνεῦματος σφραγισθεῖς, being baptized in the name of. Orig. I, 1333. Eus. II, 624. Basil. III, 428 C. Const. I, 7. — 3. To cross, to sign with the sign of the cross. Athan. II, 864. 893, ἑαυτὸν, to cross one's self. Cyrill. H. Cat. 4, 14. Macar. 232, τὸ στόμα, so that the devil may not slip in. Euagr. Scit. 1240 D. Epiph. I, 417 -σασθαι ἑαυτὸν. Chrys. X, 108 B. Apophth. 145. Joann. Mosch. 2912 A, τὸ πάθος, to make the sign of the cross upon the affected part.

- Sophrns.* 3673 A. — **1.** To ordain a bishop. *Apocr. Act. Barn.* 20.
- σφραγίς**, ἴδος, ἡ, *seal*. *Polyb.* 4, 7, 10, ἡ δημοσία, the public seal. — **2.** Seal, of circumcision. *Barn.* 752. — Of baptism. *Clem. R.* 1, 7, 8. *Herm.* apud *Clem. A.* I, 980 B. *Clem. A.* I, 941. II, 112 A. 644 C. 648 C, τοῦ κυρίου. *Tertull.* I, 1215 *Obsignatio baptismi*. *Orig.* I, 1333 A. *Eus.* II, 533 C. 1216. *Basil.* III, 432 C. *Cyrril. H.* 372 B, *μυστική*. 373 A, *σωτηριώδης*. — Of *χρίσμα*. *Const.* I, 7 **Σφραγίς** δωρεάς πνεύματος ἁγίου. — Of the cross. *Greg. Naz.* I, 580. *Greg. Nyss* III, 952. 992. *Epiph.* I, 420 B. — **3.** Eratosthenes divided the surface of the earth into a number of *σφραγίδες*. *Strab.* 2, 1, 22 (= 23 *μερίδες*). — **4.** *Sphragis* = *Λημνία γῆ*. *Diosc.* 5, 113, *αἰγός*. *Delet.* p. 4, *Λημνία*. — **5.** Stamp with the figure of the cross, used for stamping the *προσφορά*; also, the impression upon the *προσφορά*. *Pseudo-Chrys.* XII, 777 E.
- σφράγισμα**, *ατος*, τὸ, = *σφραγίς*, of baptism. *Eus.* II, 1216 A.
- σφραγιστήρ**, ἦρος, ὁ, (*σφραγίζω*) *sealer*. *Nicom.* 105.
- σφραγιστής**, οὗ, ὁ, = preceding. *Plut.* II, 363.
- σφριγᾶω**, to be vigorous. [*Athan.* I, 393 C *σφρίχθαι*, perf. mid.]
- σφυγματωδῶς** (*σφυγματώδης*), adv. in a throbbing manner. *Leo Med.* 111.
- σφυγμικάριον**, οὗ, τὸ, (*σφυγμικός*) *treatise on the pulse*. *Protop.* Puls. 9.
- σφυγμικός**, ἡ, ὄν, (*σφυγμός*) of the pulse. *Galen.* II, 260 B, *πνεῦμα*.
- σφυγμοειδῶς**, adv. = *σφυγμωδῶς*. *Protop.* Puls. 3.
- σφυγμώδης**, *ες*, like the pulse. *Plut.* II, 1088 D.
- σφυγμωδῶς**, adv. like the pulse. *Galen.* II, 240 C. D.
- σφυρηλατέω**, ἡσω, (*σφυρηλάτος*) to hammer. *Philon* I, 247, 33.
- σφυρίον**, οὗ, τὸ, little *σφύρα*. *Pallad.* Laus. 1210 C, *ἐξυπνιστικόν*.
- σφυροκοπέω**, ἡσα, to beat with a hammer. *Sept. Judic.* 5, 26. *Herm. Vis.* 1, 3. *Cyrril. H.* 357 A.
- σφυροκοπία**, *ας*, ἡ, = beating with a hammer; forging. *Symm.* Prov. 19, 29. *Mal.* 4, 13.
- σφυροκόπος**, οὗ, (*σφύρα*, *κόπτω*) striking with the hammer; smith. *Sept. Gen.* 4, 22. *Philon* I, 247, 29. *Theophil.* 1100 A.
- σφυρόπηκτος**, οὗ, hammered together: consolidated. *Abuc.* 1545 C Ὁ θεός μου *μονάξ*, ὁ θεός *σφυρόπηκτος*, indivisible.
- σφύρωμα**, *ατος*, τὸ, = *σφυρόν*. *Leo Med.* 209.
- σφυρωτήρ**, ἦρος, ὁ, = *σφαιρωτήρ*. *Sept. Gen.* 14, 23.
- σχάζω**, to take up (from). *Sept. Amos* 3, 5.
- σχάτα**, apparently a mistake for *σκάτα*, the plural of *σκάω*. *Pallad.* Laus. 1073 D *Σχάτα*, *γλούττων*, *φυγοκύρι*!
- σχεδάριον**, οὗ, τὸ, *scheda*, *schedula*: the first draught of any kind of writing. *Greg. Nyss.* II, 237. *Carth. Can.* 100. *Epiph.* II, 832 C. *Cyrril. A.* X, 68 C. *Lyd.* 205, 8. *Joann. Mon.* 309 C.
- σχεδιάζω**, to be negligent, to neglect. *Sept. Baruch* 1, 19.
- σχεδίασμα**, *ατος*, τὸ, a thing done off-hand or upon the spur of the occasion. *Cic. Attic.* 15, 19. *Hippol.* Haer 542, 89.
- σχεδιος**, *α*, οὗ, off-hand. *Dion. H.* V, 123, 2, *λόγος*. *Clem. A.* II, 353, *φράσις*, *prose*.
- σχεδιουργός**, οὗ, ὁ, (*σχεδία*, *ΕΡΓΩ*) *raft-maker*. *Themist.* 381, 29.
- σχεδογραφία**, *ας*, ἡ, the writing of *σχέδη*. *Boiss.* III, 300.
- σχεδογραφικός**, ἡ, ὄν, belonging to *σχεδογραφία*. *Boiss.* IV, 366, *λεξικόν*.
- σχεδογράφος**, οὗ, ὁ, (*σχέδος*, *γράφω*) *writer of σχέδη*. *Euchait.* 1149 B.
- σχέδος**, *εος*, τὸ, *scheda*. *Anast. Sin.* 36 A. — **2.** A leaf of paper, or a tablet containing a passage to be analyzed grammatically by the pupil; the analysis comprising inflection, etymology, and definition. *Euchait.* 1175. 1176. See also *Moschopulus* *Περὶ Σχεδών*.
- σχέσις**, *εως*, ἡ, = *σχῆμα*, *posture*. *Philon* I, 305, 31. — **2.** *Relation*: *ratio*. *Nicom.* 99, *ἐπιμερής*, (3 : 2, 4 : 3, 5 : 4). *Plut.* II, 884 F. 939. *Schol. Arist. Plut.* 2.
- σχετικός**, ἡ, ὄν, (*σχεῖν*) holding together. *Plut.* II, 952 B. *Tatian.* 837 B, *τῆς ψυχῆς*.
- σχετλιαστικός**, ἡ, ὄν, (*σχετλιάζω*) expressing complaint or indignation, applied to such interjections as *παταί!* *ιού!* *οἶμοι!* *Dion. Thr.* 642, 2, *ἐπιρρήματα*. *Apollon. D. Pron.* 302 C. Adv. 531, 16. *Iambli. V. P.* 360.
- ***σχῆμα**, *ατος*, τὸ, *figure*, *appearance*. *Polyb.* 5, 56, 1 *κατὰ σχῆμα*, = *εὐσχημόνως*. *Diod.* 19, 70, *τῆς οἰκίας*, dignity of the family. — **2.** *Habit*, *dress*. *Epict.* 2, 19, 28. *Just. Apol.* 1, 4. *Lucian.* III, 442. *Porphyr.* Abst. 312. *Basil.* IV, 324, the monastic habit, = *Marc. Erem.* 1032, τὸ *ἀγγελικόν*. *Serap. Aeg.* 935 B. *Euagr. Scit.* 1221 C. *Apophth.* 161 B. 432 C. *Joann. Mosch.* 3005. *Doroth.* 1632 C. *Leont. Cypr.* 1685 C. *Stud.* 1820 C, τὸ *μικρόν*, τὸ *μέγα*, the lesser habit, the greater habit. — **3.** *Attitude*, *posture*. *Strab.* 15, 1, 60. *Clem. A.* I, 160 C, *Φιλανιδος* (compare the Aristophanic τὸ *δωδεκαμήχενον Κυρήνης*). *Pseudo-Nicod.* I, A, 1, 5. *Sophrns.* 3512 B **Ἐμεινεν εὐθὺς ἐπὶ σχήματος*, in the same posture. — **4.** Euphemistically, = τὸ *αἰδοῖον*. *Sept. Esai.* 3, 17. *Just. Tryph.* 24, p. 528 B.
- 5.** *Figure*, in logic, rhetoric, or grammar. *Chrysipp.* apud *Dion.* 7, 195. *Hipparch.* 1092 C. *Dion. Thr.* 635, 21, of nouns,

divided into ἀπλοῦν (σοφός), σύνθετον (ἄσοφος), and παρασύνθετον (συνεπίσκοπος). *Dion. H. V, 27. VI, 760. 862. 896. Lesbos. 165 (177), λόγου. Strab. 8, 7, 8, ποιητικόν. Apollon. D. Pron. 291 B. 315. Herodn. Gr. Schem. 579. Hermog. Rhet. 145. Phryn. 353. Sext. 90. 92. 377. Dion. Alex. 1593 C. Longin. 8, 1. 16, 1. — Philostr. 543 — 6. Pretence. Nic. CP. Histor. 42, 14 Ἐν σχήματι. — 7. Figure, diagram, in mathematics, = διάγραμμα. Iambl. V. P. 56. — Hermes Tr. Iatrom. 387. 388, the planet Mars.*

σχηματίζω, to form, in grammar. *Dion. Thr. 634, 27. Dion H. II, 682. V, 39. 41, inflect. Plut. II, 412 E -σθαι ἀπό τιος. Apollon. D. Adv. 583, 16. — 2. To adorn with rhetorical figures. Hermog. Rhet. 181, 10. Pseudo-Demetr. 117. 118. 120. Philostr. 542. 561, τὸν λόγον. Longin. 17, 2. — 3. Praetexo, to pretend, in the middle. Athan. I, 261 A. 265 B, ὄνομα συνόδου. II, 816 B.*

σχηματικός, ἡ, ὄν, figural. *Nicom. 45.*

σχημάτιον, ον, τὸ, little σχῆμα, in rhetoric. *Longin. 17, 1.*

*σχημάτισις, εως, ἡ, formation. *Epicur. apud Diog. 10, 42.*

σχημάτισμα, ατος, τὸ, = σχηματισμός, pretence. *Nil. 1144 C.*

σχηματισμός, οῦ, ὁ, formation. *Dion. H. V, 45, 15, structure of sentences. — Apollon. D. Conj. 479, 15, in grammar. — 2. Form, configuration. Gemin. 817 D, phases of the moon, = Theol. Arith. 15. Sext. 736, 29; τῶν ἀστέρων. — 3. Schematismus, the use of figures, in rhetoric. Diod. 12, 53. Dion. H. V, 185. 558. VI, 794. Longin. 16, 2. Theod. Mops. 828 C. — 4. Pretence, etc. Plut. I, 524 D.*

σχηματογραφέω, ἡσω, (γράφω) to form figures. *Nicom. 118.*

σχηματογραφία, ας, ἡ, formation of figures. *Nicom. 115. Ptol. Tetrab. 142.*

σχηματοειδώς (ΕΙΔΩ), adv. decently, with proper respect. *Porph. Cer. 23, 11.*

σχηματοθήκη, ης, ἡ, = σχημάτων θήκη. *Athen. 6, 72.*

σχηματολογέω, ἡσω, (λέγω) to represent by a figure of speech. *Theogn. Mon. 852 D.*

σχηματολόγιον, ον, τὸ, schematologion, the book containing the form for the consecration of monks. At present it is merged in the Euchologion. *Euchol.*

σχηματοποιέω, ἡσω, = σχηματίζω. *Classical. Just. Tryph. 30. Epiph. II, 401. 517 C, to pretend.*

σχηματοποιία, ας, ἡ, = σχημάτισις, σχηματισμός. *Max. Conf. Schol. 37 A.*

σχηματοουργία, ας, ἡ, (σχηματοουργός) configuration. *Tatian. 828. Epiph. I, 957 C, appearance.*

σχιστή, write σχιστή, ης, ἡ, = σχιστός χιτῶν, a kind of garment. *Mal. 457, 17.*

σχιδακηδόν (σχίδαξ), adv. like splinters. *Erotian. 36. Diosc. 5, 122 (123). Soran. 249, 37. Galen. II, 397 F.*

σχιδακώδης, see ἵποσχιδακώδης.

σχίδαξ, ακος, ἡ, = σχίξα. *Sept. Reg. 3, 18, 33. 38. Diod. 13, 84. Diosc. 2, 83. 1, 129, p. 122.*

σχιδευτόν, τὸ, quid? *Euchait. 1175 B.*

σχίξα, ης, ἡ, javelin or arrow. *Sept. Reg. 1, 20, 20. Macc. 1, 10, 80.*

σχίζιον, ον, τὸ, little σχίξα. *Poll. 10, 111. Cyrill. Scyth. V. S. 251 A, slice of bread.*

σχίζω, to split. *Polyb. 2, 16, 11 Σχίζεται δ' εἰς δύο μέρη. Diod. 11, 52. 16, 29. Dion. H. II, 687. — Diosc. 2, 77 Σχίζεται δὲ πᾶν γάλα ξεννύμενον, of γάλα σχιστόν. Clem. A. I, 312. — 2. To split into factions or sects, to cause schism. Cels. apud Orig. I, 932 C. Epiph. I, 1040 C, ἐκκλησίαν. — 3. Intransitive, to secede from the catholic church. Ignat. 700 A. Orig. III, 876 A, ἀπ' αὐτῆς. Dion. Alex. 1296 A.*

σχιν-έλαιον, ον, τὸ, = σχίνων ἔλαιον. *Diosc. 1, 50 (titul.).*

σχινίζω, ἴσω, to anoint with σχινέλαιον? *Athen. 14, 14. Eudoc. M. 351.*

σχίνος, ον, of σχίνος, flavored with mastich. *Diosc. 1, 18. 50, ἔλαιον or χρίσμα. 5, 38, οἶνος.*

σχίσις, εως, ἡ, a splitting, division, separation. *Classical. Diosc. 3, 127 (137), serration. Galen. VI, 384 C, of γάλα σχιστόν. Hippol. Haer. 246, 33, of rivers.*

σχίσμα, ατος, τὸ, a split, division, variance. *Joann. 10, 19. Paul. Cor. 1, 11, 18. Clem. R. 1, 2. 45. Barn. 780. — 2. Schisma, schism, in its technical sense. Iren. 1076. Cyprian. Epist. 69, 5. Dion. Alex. 1240 B. Eus. II, 1513 A. Athan. I, 269. Basil. IV, 665. Epiph. II, 184 C, of Melētius.*

σχισματάριος, ον, ὁ, = following. *Pallad. Vit. Chrys. 60.*

σχισματικός, ἡ, ὄν, schismaticus, schismatic. *Cyprian. Epist. 71, 1. Eus. II, 1057 C. 1141 B. 1144 B. Laod. 33. Athan. I, 268. II, 969 C. Damasc. I, 741, Monophysites.*

σχιματοποιός, ὄν, = σχίσματα ποιῶν. *Adam. 1729. Epiph. II, 804 B. Pseud-Athan. IV, 384 B.*

σχιστός, ἡ, ὄν, split. *Sept. Esai. 19, 9, λίνον, fine flax. Diosc. 5, 144 (145). 122 (123). 2, 127, p. 247, sc. στυπηρία. 77 (titul.), γάλα, lac schistum, the curds separated from the whey.*

σχοινανθᾶτον, ον, τὸ, wine flavored with σχοίνανθον. *Orib. I, 434.*

σχοίνανθον, ον, τὸ, = σχοίνου ἄνθος. *Orib. I. 434.*

- σχοινία, as, ἡ, (σχοῖνος) = περίμετρος. *Strab.* 8, 6, 21.
- σχοινίζω, ἴσω, (σχοῖνος) to tie with a rope. *Pseudo-Chrys.* I, 819 A.
- σχοῖνιμος, η, ον, of schoῖνος. *Classical. Strab.* 17, 2, 5.
- σχοινίον, ον, τὸ, rope. *Epict.* 3, 12, 2 Ἐπὶ σχοινίου περιπατεῖν. — *Sept.* Job 18, 10, snare. *Ps.* 15, 6, portion of land. *Zach.* 2, 1, γεωμετρικόν, measuring-line. *Aristeas* 10, βοτρυών, festoon.
- σχοινοστρόφος, ον, (στρέφω) = ἱμοιοστρόφος. *Schol. Arist. Ran.* 1297.
- σχοινισύμβολος, ον, (συμβάλλω) twisting (making) ropes. *Schol. Arist. Pac.* 37.
- σχοινοσυνδέτης, ον, ὁ, (συνδέω) = preceding. *Schol. Arist. Pac.* 37.
- σχοίνισμα, ατος, τὸ, that which is measured out by schoῖνοι, allotment, portion. *Sept. Deut.* 32, 9. *Josu.* 17, 14. *Reg.* 2, 8, 2. *Ps.* 104, 11.
- σχοινισμός, οὐ, ὁ, measurement by schoῖνοι. *Sept. Josu.* 17, 5. *Plut.* I, 504 D.
- σχοινο-ειδής, ἐς, like schoῖνος. *Diosc.* 4, 162 (165). *Jos. Ant.* 12, 2, 8.
- Σχοῖνοι, ων, οἱ, = Σ'ΩΨ, a place. *Sept. Joel* 3, 18. *Mich.* 6, 5 (*Josu.* 3, 1 Σαττίν).
- σχοινομέτρης, ον, ὁ, (μετρέω) one that measures by schoῖνοι, surveyor. *Eus.* III, 756 B.
- σχοινοπλοκικός, ἡ, ὄν, (σχοινοπλόκος) used in rope-making. *Strab.* 3, 4, 9.
- σχοῖνος, ον, ἡ, a species of reed used for writing (kalem). *Clem. A.* II, 253 B. — *Sept. Ps.* 138, 3, path.
- σχοινοστρόφος, ον, (στρέφω) twisting ropes, rope-maker. *Plut.* II, 473 C. *Chrys.* VII, 261 B.
- σχοινοτενῶς (σχοινοτενής) in a strained manner. *Hermog. Rhet.* 155.
- σχοινο-χάλινος, ον, with a rope-bridle. *Strab.* 17, 3, 7.
- σχοινώδης, ἐς, = σχοινοειδής. *Diosc.* 4, 46. 174 (177).
- σχοινωτός, ἡ, ὄν, (σχοῖνος) festooned? *Cosm. Ind.* 101 B.
- σχολιάζω, to devote one's self to anything. *Sext.* 578 -σθῆναι, to be discussed. *Pseudo-Nil.* 545, τὰ οὐράνια = τοῖς οὐρανίοις. — 2. To be a pupil or student, to go to school. *Plut.* II, 969 E, to study. *Diog.* I, 119, τινί. — Also, to keep a school, to teach. *Plut.* II, 878 C. — 3. Said of a bishop without a diocese; also of a church or diocese without a bishop. *Ant.* 16. *Socr.* 193 C.
- σχολαῖος, α, ον, suspended clergyman. *Socr.* 473 B.
- σχολαρίκιον, ον, τὸ, ear-ring. *Porph. Adm.* 232, 19.
- σχολάριος, ον, ὁ, (σχολή) plural οἱ σχολάριοι, scholares = οἱ ἐπὶ τοῦ παλατίου φυλακῆς τεταγμένοι, the imperial palace-guard. *Nil.* 148 C. 169. *Chal.* 1256 C. *Justinian.* Novell. 117, 11. *Proc.* III, 135. *Agath.* 310. *Eustrat.* 2281 C. *Joann. Mosch.* 3048.
- σχολαρχέω, ἴσω, to be σχολάρχης. *Diog.* 4, 1.
- σχολάρχης, ον, ὁ, (ἀρχω) the head of a school. *Diog.* 5, 2.
- σχολαστής, οὐ, ὁ, (σκολάζω) at leisure: idle. *Sept. Ex.* 5, 17. *Plut.* I, 90 E, ὄχλος. II, 135 B, βίος.
- *σχολαστικός, ἡ, ὄν, of or at leisure. *Chrysipp.* apud *Plut.* II, 1033 D, βίος. — 2. Scholasticus, scholaris, belonging to a school, scholar, school-man. *Aristot.* apud *Jos. Apion.* 1, 22, p. 455. *Posidon.* apud *Athen.* 5, 48, μεράκια *Inscr.* 4788, ῥητορικός, teacher of eloquence. *Epict.* 1, 11, 39. 4, 1, 138. *Plut.* I, 863. *Diog.* 4, 53, ἐσθής. *Longin.* 3, 4, νόησις, of the schools. *Pallad.* Laus. 1073
- Σχολαστικός ὑπῆρχεν ἐκ τῶν ἐγκυκλίων παιδευμάτων. *Olymp.* 461. — 3. Scholasticus, causidicus, advocate, pleader, = δικολόγος. *Sard.* 10. *Jul.* 414 C. *Athan.* II, 821 C. *Basil.* IV, 613. *Macar.* 604 D. 685. *Marc. Erem.* 1072 A. *Carth.* 97. *Nil.* 205 D. *Synes.* 1557. *Socr.* 681.
- σχολεῖον, ον, τὸ, = σχολή, school. *Epict.* 3, 23, 30.
- σχολή, ἡς, ἡ, leisure. *Diod.* 18, 9 Ὅπως σχολὴν λάβωσι καὶ χρόνον προκατασκευάσαι. *Dion. H.* III, 1441 Ὅπως σχολὴν ἐσχέκατε ὑβρίζειν καὶ τρυφᾶν. — 2. School of philosophy. *Dion. H.* VI, 733. *Iren.* 441, ἡ Οὐαλεντίνου. *Orig.* I, 936. — 3. Holiday. *Apocr. Anaph.* Pilat. A, 1. — 4. A division of σχολάριοι. *Malch.* 237. *Proc.* II, 602. *Theod. Lector* 2, 27 Οἱ τῶν σχολῶν, = οἱ σχολάριοι. *Lyd.* 199, 12. *Justinian.* Cod. 10, 3, 7, τῶν παλατινῶν.
- σχολιάζω ἄσω, to write σχολία, to comment on an author. *Porph. Them.* 42 Οἱ τὸν Ὅμηρον σχολιάσαντες, Homer's commentators.
- σχολικός, ἡ, ὄν, of the schools, scholastic. *Cleomed.* 72, 22 Αἱ σχολικαὶ (σημειώσεις), commentaries. *Dion. H.* V, 151. VI, 1099. *Apollon. D. Conj.* 479. *Philostr.* 582, scholarly. *Longin.* 3, 5.
- σχολικῶς, adv. after the manner of the schools. *Sext.* 291, 26.
- σχολιογραφέω, ἴσω, (γράφω) to comment upon. *Orig.* IV, 1409 A.
- σχόλιον, ον, τὸ, (σχολή) scholion, note on a passage, comment. *Cic. Attic.* 16, 7. *Epict.* 3, 21, 6. *Lucian.* I, 563. *Anast. Sin.* 36 B.
- σχολιο-ποιέω = σχολιογραφέω. *Epiph.* II, 728 A.
- σωβάριον, ον, τὸ, the Latin supparum = ἀναβολή, cloak. *Achmet.* 157.
- σῶζω, to save. *Just. Apol.* 1, 65 -θῆναι σωτηρίαν. *Aprophth.* 240 Α σωθεῖς! a salutation used by anchorites, = χαῖρε, salve! — 2. Pass. σωθῆναι = λῆγω. *Thom.* A, 8, 2

- Εὐθέως ἐσώθησαν οἱ ὑπὸ τὴν κατάραν αὐτοῦ πεσόντες, came to an end, perished. — **3.** To arrive, to come. *Stud.* 1716 C Ὅπου σώση ἡ ἀπόλυσις of the service. *Eudoc. M.* 27, περί τι, to reach.
- σώθης, ου, ὁ, = σείριος. *Plut.* II, 994 F.
- σωκάρην, σωκάριον, σωκίζω, σῶκιστρον, σῶκος, see σοκάρην, σοκάριον, κ. τ. λ.
- Σωκρατιανοί, ὧν, οἱ, = Σωκρατίται. *Adam.* 1729 A.
- σωκρατίζω = σωκρατέω. *Argum. Arist. Nub.* IV.
- Σωκρατικός, ἡ, ὄν, Socratic. *Dion. H.* V, 96, 1. VI, 762. 1025. *Strab.* 13, 1, 54. 17, 3, 22 οἱ Σωκρατικοί, the followers of Socrates. *Pseudo-Demetr.* 1224, εἶδος λόγου. *Sext.* 680, αἵρεσις.
- Σωκρατίται, ὧν, οἱ, Socratitae, certain heretics; called also Σωκρατιανοί and Σεκουνδιανοί. *Epiph.* III, 40 B.
- σῶλ, ὁ, sol = ἥλιος. *Lyd.* 15 σῶλεμ, write σῶλεμ.
- σολάριον, ου, τὸ, solarium, = ὁ ἡλιακός, τὸ ἡλιακόν. *Inscr.* 3281. 3386, 6. *Justinian.* *Cod.* 8, 10, 12, § ε'. *Basilic.* 58, 11, 10.
- σολεία, σολείας, σωλεία, incorrect for σολεία, κ. τ. λ.
- σοληνάριον, ου, τὸ, a kind of hollow arrow. *Paul. Aeg.* 148. *Leo. Tact.* 6, 26.
- σολήμιον, ου, τὸ, little σολήν. *Antyll.* apud *Orib.* I, 426, 5.
- σοληνοειδής, ἐς, like a σολήν (pipe). *Philon* II, 244, 32. *Diosc.* 2, 81, p. 201. *Alex. Aphr.* *Probl.* 37. *Dion C.* 49, 30, 1. 78, 37, 4.
- σοληνωτός, ἡ, ὄν, grooved, hollowed out. *Lyd.* 169, 13.
- σῶμα, ατος, τὸ, body of Christ, the sacramental bread. *Petr. Alex. Can.* 8. *Nic.* I, 18. *Eus.* II, 628. — **2.** Slave = ὄνιον ἀνδράποδον. *Sept. Tobit* 10, 10. *Polyb.* 1, 29, 7. 4, 38, 4. *Diod.* 16, 45. *Phryn.* 378, condemned in this sense. — **3.** Euphemistically = τὸ αἰδοῖον. *Gregent.* 585 C. *Jejun.* 1924. — **4.** Body, corporate body, society, = σωματεῖον, σωμάτιον. *Eus.* II, 885 A.
- σωμ-ασκητής, οὔ, ὁ, = ὁ τὸ σῶμα ἀσκῶν. *Diog.* 8, 46.
- σωματεῖον, ου, τὸ, (σῶμα) corporate body, corporation, society. *Ignat.* 716 C. *Justinian.* *Cod.* 1, 2, 20. *Basilic.* 2, 5, 27.
- σωματεμπορέω, ἡσω, = σωματεμπορός εἰμι. *Strab.* 14, 5, 2, p. 153, 9.
- σωματ-έμπορος, ου, ὁ, slave-dealer. *Ptol.* *Tetrab.* 180. *Artem.* 270. *Schol. Arist.* *Eq.* 1030.
- σωματικός, ἡ, ὄν, of the body, bodily, corporeal. *Plut.* II, 879 A τὸ σωματικόν, the universe. *Sext.* 558. 563, opposed to ψυχικός. *Orig.* III, 620, διήγησις, relating to the body.
- σωματικῶς, adv. bodily. *Plut.* II, 424 E. *Just. Frag.* 1589. *Hippol.* 592. *Orig.* I, 736 C. *Athan.* II, 257 C. *Amphil.* 41, with reference to the body, in a bodily sense. — *Sext.* 4, 10, fully, copiously.
- σωμάτιον, ου, τὸ, volume, book. *Porphyr.* V. *Plotin.* 80, 1. 81, 7. *Eus.* II, 1185 A. B. — **2.** Slave = σῶμα. *Const. Apost.* 2, 62. — **3.** Corporate body, society, = σωματεῖον. *Eus.* II, 884. *Cyrril. A.* X, 93 B.
- σωματοθήκη, ης, ἡ, = σορός. *Inscr.* 4290. 4224, c.
- σωματοκτόνος, ου, (κτείνω) killing the body. *Aporrhth.* 368 A.
- σωματομόρφος, ου, (μορφή) of bodily form. *Anast. Sin.* 963 C.
- σωματοπλαστέω, ἡσω, = σῶμα πλάσσω. *Jul.* 294 B.
- σωματοπλαστικός, ἡ, ὄν, = δυνάμενος σωματοπλαστεῖν. *Lyd.* 31, 7.
- σωματοποιέω, ἡσω, to embody, to form into a body, to make corporeal. *Just. Tryph.* 70 Τοῦ σωματοποιήσασθαι αὐτόν, of his incarnation. *Men. Rhet.* 133, 9, τὸν θεόν, to represent as corporeal. *Iren.* 493, ἐξ ἀσωμάτων. *Galen.* II, 27 C. *Alex. Aphr.* *Probl.* 28, 30. *Hippol.* *Haer.* 196, 15. *Macar.* 480 A, ἐαυτόν, he became flesh. — *Orig.* I, 649, τὸν λόγον, tropically. — **2.** To refresh, to invigorate. *Sept. Ezech.* 34, 4. *Polyb.* 3, 87, 3. 3, 90, 4. 26, 3, 4. 40, 1, 2. 16, 1, 9 opposed to ἐλαττώω. *Diod.* 11, 86. 18, 10. *Aristeas* 19. *Artem.* 306.
- σωματοποιήσις, εως, ἡ, = τὸ σωματοποιεῖν. *Ptol.* *Tetrab.* 105.
- σωματοποιητέον = δεῖ σωματοποιεῖν. *Orig.* I, 557 B.
- σωματοποιία, ας, ἡ, embodiment. *Pseudo-Dion.* 137 C, the representing as bodily. *Leo.* *Novell.* 68.
- σωματοποιός, ὄν, (ποιέω) body-making. *Porphyr.* *Aneb.* 41, 10.
- σωματοπρεπής, ἐς, (πρέπω) fitted to, or becoming, the body. *Pseudo-Dion.* 709 B.
- σωματότης, ητος, ἡ, L. corporalitas, corporality. *Theol. Arith.* 5. *Sext.* 463. *Plotin.* I, 298, 11.
- σωματοτροφεῖον, ου, τὸ, (τροφή) slave-house, a place where slaves are kept. *Diod.* II, 525, 75. 78.
- σωματοουργία, ας, ἡ, (σωματοουργός) = σωματοποιία. *Porphyr.* *A Nymph.* 14, p. 92.
- σωματοουργός, ὄν, (ΕΡΤΩ) = σωματοποιός. *Dion.* *Alex.* 1264. *Procl. Parm.* 638 (50).
- σωματοφθόρος, ου, = σῶμα φθείρων. *Cyrril. A.* X, 1109 A. *Cosm.* 505 C.
- σωματοφυλής, ἐς, (φύω) of the nature of the body. *Galen.* II, 26 A.
- σωματοφυλακῶ, to be σωματοφύλαξ. *Diod.* 14, 43. *Jos. Ant.* 11, 3, 1. 6, 6, 1.

σωματοφυλακία, as, ἡ, *the being σωματοφύλαξ*.
Diod. 16, 93, p. 154, 59.

σωματοφυλάκιον, ου, τὸ, *place where bodies are kept*. Lucian. I, 518.

σωματοφύλαξ, ακος, ὁ, = ὁ τὸ σῶμα φυλάσσω
τοῦ βασιλέως, *body-guard*. Sept. Esdr. 1, 3,
4. Judith 12, 6. Macc. 3, 2, 23. Polyb.
15, 32, 6. 28, 8, 9 (4, 87, 5). Dion. H. I,
213. Strab. 15, 1, 55. Philon. II, 521, 40.
Plut. I, 688. (Jos. Ant. 13, 2, 3. Apion. 2,
4.)

σωματοφυῶς (σωματοφύης), adv. *corporeally*.
Athan. I, 204 A.

σωματοψύχος, adv. = σώματι καὶ ψυχῇ.
Anast. Sin. 1161 C.

σωμάτωνσις, εως, ἡ, = ἐνσωμάτωσις. Hippol.
833 B. Jos. Hymnog. 988 A.

σωμ-εραστής, ου, ὁ, *lover of the body*. Aster.
240 B.

σωμεραστία, as, ἡ, *love of the body*. Aster.
360 A.

σωρεία, as, ἡ, (σωρεύω) = *heaping up, accumula-
tion*. Nicom. 69. Harm. 4. Theol. Arith.
17. Plut. I, 1073 C. Tatian. 865. Iambl.
Mathem. 196.

*σωρείτης or σωρίτης, ου, ὁ, (σωρός) *sorites*
(*accumulator*), in logic. Chrysipp. apud
Diog. 7, 192, λόγος. Gell. 1, 2. Lucian.
III, 435. Sext. 117. 281. 430 (429). Clem.
A. II, 25. Diog. 2, 108. 7, 44.

σωρεύω, *to heap up*. Classical. Sept. Prov. 25,
22. Judith 15, 11. Strab. 3, 2, 9. 13, 4, 11.
Babr. 137, 2. Maz. Tyr. 18, 41. — 2. *To
add*, in arithmetic. Nicom. 119.

σωρηδόν, adv. *L. acervatim, by or in heaps*. Sept.
Sap. 18, 23. Polyb. 1, 34, 5. Dion. H. III,
1931, 14. Philon. II, 96, 33. Lucian. I,
105.

σωρήκ, רש or ריש, *a variety of the grape*.
Sept. Esai. 5, 2 (Symm. ἐκλεκτός).

σωρικός, ἡ, ὄν, = σωριτικός. Sext. 614. 617.

σωρίτης, see σωρείτης.

σωριτικός, ἡ, ὄν, *of the nature of, or in the form
of, = sorites*. Sext. 140, ἀπορία.

σωριτικῶς, adv. *in the form of a sorites*. Sext.
429.

σωσ, Egyptian, = ποιμήν. Jos. Apion. 1,
14.

σωσικόσμος, ου, = following. Joann. Euboe.
1476 A.

σωσί-κοσμος, ου, *world-saving*. Nicet. Byz.
673 B.

σῶσος, ου, ὁ, (Chaldee) *sossus*, *a period of 60
years*. Syncell. 30, 9.

σωστικός, ἡ, ὄν, = *δυνάμενος σάφειν*. Classical.
Diosc. 4, 82, ἀνθρώπων. Greg. Naz. III,
1072. Did. A. 452 C. 761. Pseudo-Just.
1412 B.

σωστικῶς, adv. *in a saving manner*. Pseudo-
Dion. 261 C.

σωστός, ἡ, ὄν, (σάφω) *saved*. Apollon. D.
Mirab. 195.

Σωτάδειος, ου, *of Σωτάδης, Sotadēus, Sotadic*.
Dion. H. V, 23. Heph. 11, 6. Just. Apol.
2, 15. Pseudo-Demet. 84, μέτρα. Athan.
II, 20. Greg. Nyss. II, 253 A τὰ Σωτάδεια,
poems.

σωτήρ, ἦρος, τὸ, *deliverer, preserver*, = title
applied to several of the early emperors.
Inscr. 334, Hadrian. — 2. *The Saviour*, ap-
plied to Christ. Paul. Tim. 2, 1, 10. Just.
Apol. 1, 33. Tryph. 8. Iren. 449. Clem.
A. I, 953 A. 1237 A Ὁ σωτήρ ἡμῶν ὁ ἅγιος.
Orig. I, 641. 664.

σωτηρία, as, ἡ, *L. salus, deliverance, safety*.
Polyb. 14, 8, 9 Ἑλλῆς σωτηρίας, = Diod. Ex.
Vat. 48, 11. — In obtestations: Epict. 3, 23,
11 Τὴν ἐμὴν σοι σωτηρίαν, ἵτα salvus sim. 3,
23, 26 Μὰ τὴν ὑμετέραν σωτηρίαν. Chal. 1541
C. 1757 A Τὴν σωτηρίαν τοῦ βασιλέως, or
τῶν βασιλέων, *by the emperor's safety, for the
emperor's safety*. Chal. 1541 C. 1757 A.
Pseudo-Nicod. I, A, 1, 6 Ὡμοσα κατὰ τῆς
σωτηρίας τοῦ καίσαρος. Theoph. 153, 11.

σωτήριον, ου, τὸ, (σωτήριος) *deliverance*. Sept.
Ex. 20, 24 = *θυσία σωτηρίου*. Esdr. 1, 8,
63. Sir. 47, 2. Macc. 3, 7, 18. Patriarch.
1060 B. — 2. Plural, τὰ σωτήρια, ων, *L. la-
trina, public privy*. Agath. Epigr. 68 (titul.).
Suid. ἅφ' ἐδρῶν, ἀπὸ τῶν ἐδρῶν ἔδραι γὰρ
λέγονται αἱ σέλλαι, σελλάρια, σωτήρια.

σωτηριοτόκος, ου, ἡ, = ἡ τὸν σωτήρα τεκούσα.
Pseud-Athan. IV, 965 C.

σωτηριώδης, es, = σωτήριος. Galen. XIII, 944
E. Dion C. 53, 19, 1. Jul. 398 C. Athan.
I, 361 D. Cyrill. H. 373. Socr. 628, πάθος
(Christi).

σωτηριωδῶς, adv. = following. Greg. Th.
1068 C

σωτηρίως, adv. *in safety, salutarily*. Philon. II,
12. Plut. II, 918 D. Sext. 416.

σωφέρ, the Hebrew שופר, *horn, trumpet*. Sept.
Par. 1, 15, 28.

σωφρονισμός, ου, ὁ, = τὸ σωφρονίζειν, *correc-
tion*. Strab. 1, 2, 3, p. 24, 15. Philon. I,
125, 43. Paul. Tim. 2, 1, 7.

σωφρονιστικός, ἡ, ὄν, *corrective*. Sext. 752, 21,
δύναμις.

T

Τ, ταῦ, represented in Latin by T. — 2. In the later numerical system it stands for τρεῖς ἑκατόν, three hundred.

ταβελλάριος, ου, ὁ, the Latin tabellarius, courier. *Pallad. Vit. Chrys.* 11 E.

ταβελλίων, ωνος, ὁ, tabellio, scrivener. *Proc.* III, 154, 17.

Ταβερνησιώτης, ου, ὁ, Tabennesiota, Tabennensis, inhabitant of Ταβέννησος. *Hieron.* II, 63. *Soz.* 1069. *Cassian.* I, 176.

Ταβέννησος, ου, ἡ, also Ταβερνησία, ας, ἡ, Tabennesus, in Upper Egypt. *Isid.* 248. *Soz.* 1073.

ταβέρνα, ἡ, the Latin taberna = καπηλείον, πανδοχείον. *Luc.* Act. 28, 15.

ταβερνάριος, α, ου, tabernarius. *Lyd.* 152, 17. 20 Ταβερναρία δὲ ἡ σκηνωτή ἢ θεατρικὴ κωμῳδία, fabula tabernaria.

ταβερνείον, ου, τὸ, = ταβέρνα. *Suid.*

τάβλα, ης, ἡ, tabula, tablet, label. *Apocr.* Act. Andr. et Matthiae 3. *Mal.* 103. *Porph.* Cer. 338. — 2. Dice-board = ἄβαξ, ἀβάκιον. *Apollon. Ephes.* 1385 A. *Agath. Epigr.* 76. 64, 27 τάβλην.

ταβλίζω, ἰσα, (τάβλα) = κυβεύω, πεττεύω, to play at dice or draughts. *Leont. Cypr.* 1740 C. *Hes.* κυβεύσαι . . . *Et. M.* 666, 25. *Eudoc.* M. 321.

ταβλίν or τάβλιν for ταβλίον. *Chron.* 614. *Theoph.* 260.

ταβλίον, ου, τὸ, (τάβλα) a stripe sewed upon the border of a garment. *Lyd.* 178. *Mal.* 33. 413. — 2. Table, board. *Leont. Cypr.* 1709. — 3. The game of dice. *Lex. Sched.* 324. 619. — 4. A sort of case for clothes. *Porph.* Cer. 7.

ταβλιστής, ου, ὁ, gamester. *Gloss.*

ταβλοπαρόχιον, ου, τὸ, = κυβείον, gaming-house. *Mal.* 345, 17.

ταβλοπάροχος, ου, ὁ, (τάβλα, πάροχος) keeper of a gaming-house. *Gloss.*

ταβλώματα, ων, τὰ, = following. *Schol. Arist.* Eq. 675.

ταβλωτά, ὧν, τὰ, = δρύφακτος. *Suid.* Δρύφακτος . . . *Schol. Arist. Vesp.* 349. 386.

ταβουλάριος, ου, ὁ, tabularius, register, registrary, recorder. *Inscr.* 4037. *Eus.* II, 1492. *Nil.* 312 C. *Ephes.* 1172 C. E.

ταγάριον, ου, τὸ, (ταγή) a kind of dry-measure. *Porph.* Cer. 311, 17.

τάγγη, ης, ἡ, rancidness. *Alex. Aphr. Probl.* 77, 34.

ταγίζω, ἰσω, to be or become ταγγός. *Cosm.* Ind. 445 A. *Geopon.* 9, 22, 3.

ταγγός, ἡ, ὄν, rancid. *Geopon.* 9, 22, 3.

ταγή, ης, ἡ, food, feed, for a horse. *Chron.* 474.

Leo. Tact. 20, 82. *Porph.* Cer. 476. *Phoc.* 194. *Hes.* Ταγή . . . ἡ σῦναξις τῶν πρὸς τὸ ζῆν ἀναγκαίων.

ταγηνάριον, ου, τὸ, = ἄτταγᾶς, ἄτταγῆν, attagen, heath-cock, F. francolin. *Suid.* Ἀτταγᾶς . . . *Anon. Med.* 239. 245.

ταγηνάριος, α, ου, ornamented with figures of heath-cocks. *Porph.* Cer. 232. 523, 15, βῆλον, α cloth having heath-cocks embroidered on it.

ταγήνισις, εως, ἡ, = τὸ ταγήνιζεν, α frying. *Galen.* VI, 430 A.

τάγηνον, ου, τὸ, frying-pan. *Lucian.* II, 330 Δοβὸς ἐκ ταγήνου. III, 444 Ἰχθὺς ἐκ ταγήνου, fried fish.

ταγίζω, ἰσα, (ταγή) to feed, transitive. *Theoph.* 490, 18. *Phoc.* 202.

τάγιστρον, ου, τὸ, bag into which a horse's mess of corn is put. *Porph.* Cer. 462. *Nicet.* 643.

τάγμα, ατος, τὸ, class of men, society. *Jos. B.* J. 2, 8, 3. 8, of the Essenes, = Porphyry. *Abst.* 333. *Orig.* I, 648. *Epiph.* II, 513 C, of Christians. — 2. Order, rank. *Clem. R.* 1, 41. *Hippol.* 628, τὰ ἐπὶ τὰ θεῖα. *Orig.* I, 988, of catechumens. *Nic.* I, 5. *Laod.* 3. 24. *Sard.* 10. *Greg. Naz.* II, 532 C, of bishops. *Epiph.* II, 513 C. 744 D, διακονιστῶν. *Pseudo-Dion.* 440, τῶν ἱερέων. — 3. A body of soldiers. *Polyb.* 6, 24, 5 = σπείρα, σημαία. *Leo. Tact.* 4, 2. 41 = βάνδον. — Particularly, the Roman legio. *Dion. H.* II, 1133. *Strab.* 16, 2. 19. 3, 3, 8. 3, 4, 20. *Jos. B. J.* 4, 9, 9. *Plut.* I, 180 B. 644 D. — 4. Footman. *Sept. Reg.* 1, 4, 10. 1, 15, 4. — 5. Vow. *Theod.* I, 349. *Mal.* 36. 45. 46. 288. — 6. Devotedness, devotion. *Joann. Mosch.* 2913 B.

ταγματαρχέω, ἡσω, = ταγματάρχης εἰμί. *Philon* I, 368, 21.

ταγματάρχης, ου, ὁ, (ἄρχω) commander of a τάγμα of soldiers. *Synes.* 1073 D. *Theoph.* 392.

ταγματαρχία, ας, ἡ, = τάγμα, order. *Pseudo-Dion.* 153 A.

ταγματικός, ἡ, ὄν, regular. *Diod.* 17, 94. — 2. Legionarius. *Leo Gram.* 306, 14.

ταγχάρας, ὁ, (Arabic) lump of gold. *Cosm.* Ind. 100 C.

Ταινάριος, α, ου, of ταινᾶρος. *Sext.* 30, 29, λίθος (ἡ).

ταινία, ας, ἡ, taenia, tongue of land, shelf, sand-bank. *Polyb.* 4, 41, 1. 8. *Plut.* I, 679 F. *App.* I, 435, 69. 476, 50.

τακερώ, ὠσω, = τακερὸν ποιῶ. *Diosc.* 4, 181 (184). *Agathin.* apud *Orib.* II, 396.

- Τακίτα, ης, ἡ, *Tacita* = σιωπηλή, the goddess of silence. *Plut.* I, 65.
- τακτικός, ἡ, ὄν, *belonging to tactics.* *Plut.* II, 650 F, *writer on tactics.* — *Theodtn.* Dan. 6, 2, *president.* *Isid.* 1013. — 2. Ordinal number (πρώτος, δεύτερος). *Dion. Thr.* 636, 14. — 3. Ceremonial. *Theoph. Cont.* 142, 17, βιβλία, *ceremonial treatises.*
- ταλαιπώρησις, εως, ἡ, = ταλαιπωρία. *Arr.* *Anab.* 6, 26, 1.
- ταλαιπώρίζω, ἰσω, *to render ταλαίπωρος.* *Symm.* *Esai.* 21, 2. 33, 1. *Eus.* V, 164 A.
- ταλαιπωροποιός, ὄν, = ταλαίπωρον ποιών (τινα). *Doroth.* 1700 D.
- ταλανίζω, ἰσω, (τάλας) *to pronounce one wretched; opposed to εὐδαιμονίζω, μακαρίζω.* *Clem.* A. I, 389. *Orig.* II, 1520. *Dion. Alex.* 1596. *Epiph.* I, 420. *Synes.* 1560 B.
- ταλανισμός, οὐ, ὁ, = τὸ ταλανίζειν. *Orig.* IV, 649 D. *Petr. Alex.* 496 C as v. l. *Ant. Mon.* 1588 B.
- ταλίκος, α, ὄν, Doric, = τηλίκος. *Antip.* S. 69.
- ταλός = καλός; coined by *Lucian.* I, 97.
- ταμειακός, also ταμιακός, ἡ, ὄν, (ταμείον) *tamiacus, fiscalis, pertaining to the φίσκος.* *Athan.* I, 784 C. *Theod.* IV, 1220 A. *Justinian.* *Novell.* 30, 1, § α'. — 2. *Cubicularius.* *Chrys.* I, 343 C, ἐριθος.
- ταμείον, see ταμείον.
- ταμειο-φάγος, ὄν, ὁ, *peculator.* *Athan.* I, 753 C. D.
- Ταμέσας, ὁ, *Tamesis, Tamesa, the Thames.* *Dion C.* 40, 3. 60, 20.
- Ταμιάβιον, ὄν, τὸ, *Damiat, in Lower Egypt.* *Epiph. Mon.* 265. *Cinn.* 279 τῷ Ταμιάβι. *Nicet.* 208. 211 τοῦ Ταμιάβου.
- ταμιακός, see ταμειακός.
- ταμίας, ὄν, ὁ, *L. quaestor.* *Polyb.* 1, 52, 7. 2, 11, 13. *Diod.* II, 608, 56. *Dion. H.* II, 923. *Strab.* 13, 1, 27.
- ταμεία, ας, ἡ, *L. quaestura, quaestorship.* *Strab.* 4, 1, 12. *Plut.* I, 766 F. *Dion C.* 41, 24, 2. 67, 13, 2.
- ταμείον, also ταμείον, ὄν, τὸ, *storehouse.* *Sept.* *Deut.* 28, 8. *Strab.* 6, 2, 7. *Philon* II, 458, 45. — 2. *Treasury.* *Diod.* II, 592, 89, τὸ βασιλικόν. — Particularly, the Roman *aerarium*; also *fiscus.* *Polyb.* 3, 26, 1. 6, 31, 5. 6, 13, 1. *Dion. H.* IV, 2356. *Strab.* 4, 6, 6. *Plut.* I, 103 C. II, 275. 534 D. 484, καίσαρος. *Eus.* II, 525. 1000. 1012. — 3. *Chamber, closet.* *Sept. Gen.* 43, 29. *Judic.* 3, 24. *Reg.* 3, 22, 25 Ταμείον τοῦ ταμείου, *inner chamber.* *Tobit* 7, 15. *Job* 9, 9, νότου. *Esai.* 26, 20. *Matt.* 6, 6. *Jos. Ant.* 8, 15, 4. [The form ταμείον originated in synzesis; compare ὑγεία.]
- ταμειντικός, ἡ, ὄν, (ταμείω) *laying up, using sparingly, saving.* *Anton.* 1, 16. *Orig.* I, 1156, τινός. — 2. The Roman *quaestorius*, of a quaestor. *Dion. H.* III, 1695, ἐξουσία, quaestorship. *Jos. Ant.* 14, 10, 10. *Plut.* I, 766 B, ἀρχή.
- ταμείω, *to be quaestor.* *Diod.* II, 610, 53. *Plut.* I, 861 C. II, 806 C. D. *App.* II, 107, 88. 142, 86. 608, 20, Κράσσοφ. *Dion C.* 37, 52, 2. 41, 24, 2, 48, 34, 5.
- *ταμισίνης, ὄν, ὁ, of or with τάμισος. *Diocl.* *apud Orib.* I, 276, τυρός.
- τανταλιστής, οὐ, ὁ, (τανταλίζω) *miser?? Nil.* 272 D Τὰ τανταλιστῶν φάγονται κροταλισταί, a proverb.
- τανταλισμός, οὐ, ὁ, *tantalization?* *Petr. Alex.* *Can.* 11, p. 496 C.
- τανυσκόπος, ὄν, (τανύω, σκοπέω) *far-seeing.* *Jul.* 299 C.
- τανυστέον = δει τανύειν. *Nil.* 569 B.
- τανύστροφος, ὄν, (στρέφω) *with a long swing.* *Oenom.* *apud Eus.* III, 369.
- ταξιαῶτης, incorrect for ταξεῶτης.
- ταξατεύω, εὔσα, (ταξᾶτος) *to garrison a fort.* *Porph.* *Adm.* 212.
- ταξατίον, ὡσος, ἡ, *taxatio, taxation.* *Justinian.* *Novell.* 82, 10. — 2. *Garrison.* *Theoph.* 566, 20. 567. *Leo.* *Tact.* 8, 4. *Porph.* *Adm.* 104.
- ταξᾶτος, ὄν, ὁ, (τάξις) *regular soldier.* *Nic.* II, 920 B. *Theoph.* 501. — 2. Plural οἱ ταξᾶτοι, *garrison of a fort.* *Porph.* *Adm.* 200, 20.
- ταξειδεύω, also ταξιδεύω, εὔσα, (ταξειδίων) *to go on a military expedition or excursion.* *Porph.* *Cer.* 445. *Adm.* 235. 242. *Phoc.* *Novell.* 302. *Achmet.* 158. 161.
- ταξειδίων, also ταξίδιον, ὄν, τὸ, (τάξις) *military expedition or excursion: journey, voyage.* *Porph.* *Adm.* 142. 244. *Cer.* 445. *Phoc.* *Novell.* 302. *Achmet.* 158. 161.
- ταξεῶτης, ὄν, ὁ, (τάξις) *taxeota, magistrate's assistant.* *Macar.* 609. *Serap.* *Aeg.* 933. *Pallad.* *Laus.* 1164 D. 1171 D. *Nil.* 321. 337. 433. *Socr.* 765 C. *Chal.* 1005. *Gregent.* 580 A. 592 C. 605 B Ταξεῶτην, ἡτοι μανδάτορα. *Justinian.* *Cod.* 1, 3, 53. 12, 38, 19, τοῦ στρατηλάτου. *Novell.* 5, 6. *Tiber.* *Novell.* 23. *Porph.* *Cer.* 268. *Novell.* 259. *Attal.* 203, 18 ταξιῶτης. — 2. *Garrison = ταξᾶτοι.* *Basili.* 6, 1, 84. *Porph.* *Adm.* 142. 177, 20.
- ταξεωτικός, ἡ, ὄν, *pertaining to a ταξεῶτης.* *Justinian.* *Cod.* 1, 3, 53.
- ταξίαρχης, ὄν, ὁ, *in monasteries, a sort of procurator.* *Stud.* 1713 C. 1748. 1784 C. — *Nicet.* *Paphl.* 497, Michael the archangel.
- ταξιαρχία, ας, ἡ, *the office of ταξίαρχος.* *Pseudo-Dion.* 301 C. 240 D, θεία, = θεαρχία, God.
- ταξίαρχος, ὄν, ὁ, *commander of a τάξις (= δύο τετραρχαί).* *Ael.* *Tact.* 9, 3 = ἑκατοντάρχη. — *Plut.* I, 621 E, the Roman *primipilus*.

ταξιδεύω, ταξίδιον, see ταξειδεύω, ταξειδίων.

τάξις, εως, ή, order. *Dion. Thr.* 642 Τάξεως ἐπιρρήματα, adverbs of order (ἐξῆς, χωρίς). *Apollon. D. Synt.* 182, 23 Τάξεως ὀνόματα, ordinal nouns (πρώτος, δεύτερος, τρίτος). — **2.** Order, grade. *Philon II.* 177, 37, of priests and Levites. *Iren.* 886 B, ἱερατική, the sacerdotal order. *Greg. Th.* 1041 D, of penitents. *Anc.* 3. 12. *Neocaes.* 1. 5. *Laod.* 24. *Pseudo-Dion.* 505. 508, of bishops and of deacons. — **3.** A body of soldiers = δύο τετραρχίας = ὀκτὼ λόχοι = 128 men. *Ael. Tact.* 9, 3. — *Athan. I.* 272 D. 300 C. — **4.** Office, post. *Jos. Ant.* 20, 8, 9. *Eus. II.* 968 C. 1024 B, ἐπαρχική. — **5.** Public records. *Athan. I.* 349 C. — **6.** Form, ritual, ceremonial, prescribed mode. *Porph. Cer.* 4, βασιλῆος, the court ceremonial. *Euchol.* p. 161 Τάξις γινόμενη ἐπὶ χειροτονία διακόνου, the form of ordaining deacons.

ταξιότης, see ταξεύτης.

ταπεινολόγῳ, ἡσῶ, (ταπεινός, λέγω) to talk humbly. *Ephr. I.* 26 A. *Nil.* 357 B. *Isid.* 377 D.

ταπεινολογία, as, ή, humble speech. *Poll.* 2, 124. 4, 22.

ταπεινό-μοος, οον, contracted ταπεινόνους, οον, humble-minded. *Clim.* 1000 B.

ταπεινός, ή, ὄν, humble, lowly. *Max. Conf. II.* 544 Μάξιμος ταπεινὸς χαίρειν, applied to himself. *Leont. Cypr.* 1716 Μηκέτι μοίχευε, ταπεινέ, poor fellow!

ταπεινοστρεφής, ἐς, (στρέφω) versed in humility. *Method.* 153 B.

ταπεινότης, ητος, ή, humility, humbleness, a title of assumed humility used by bishops, when they speak of themselves. *Epiph. I.* 881 C Τῆς ἡμετέρας ταπεινότητος. *II.* 700 B. [See also μετριότης.]

ταπεινοφρονέω, ἡσῶ, = ταπεινόφρων εἰμί, to be humble-minded. *Sept. Ps.* 130, 2. *Clem. R.* 1, 2. *Herm. Sim.* 7. *Epict.* 1, 9, 10, to feel mean. *Hippol.* 681. *Orig. I.* 1312 D. *VII.* 217 B.

ταπεινοφρόνησις, εως, ή, = ταπεινοφροσύνη. *Tertull. II.* 970.

ταπεινοφρόνως, adv. humbly. *Basil. IV.* 813.

ταπεινοφροσύνη, ης, ή, lowliness of mind, humility. *Luc. Act.* 20, 19. *Jos. B. J.* 4, 9, 2, weak-mindedness. *Clem. R.* 1, 30. 44. *Herm. Vis.* 3, 10. *Epict.* 3, 24, 56. *Doctr. Orient.* 656. *Hippol.* 856. *Orig. I.* 1312 C.

ταπεινόφρων, ον, (φρήν) low-minded, base. *Plut. II.* 336 E. — **2.** Humble-minded. *Sept. Prov.* 29, 23. *Petr.* 1, 3, 8. *Clem. R.* 1, 19. *Barn.* 777 B. *Ignat.* 653 A.

ταπεινώ, to make low, to lower; opposed to ὑψόω. *Cleomed.* 15, 11. *Diosc.* 2, 188 (189), p. 300, σπλήνα, reduces the size of the spleen. — **2.** To humble: to humiliate. *Sept. Gen.*

34, 2. *Sir.* 2, 17. *Aristeas* 29. [*Sept. Judith* 4, ■ ἐταπεινούσαν = ἐταπείνων.]

ταπεινώμα, atos, τὸ, depression; opposed to ὑψωμα. *Plut. II.* 149, of a star, in astrology. *Clementin.* 445. *Sext.* 734, in astrology.

ταπεινώσις, εως, ή, humiliation, depression. *Classical. Sept. Gen.* 16, 11. *Judith* 6, 19. *Ps.* 21, 23. *Sir.* 2, 5. *Esai.* 53, 8. *Polyb.* 9, 33, 10. *Diod.* 2, 45. *Ex. Vat.* 69, 12. — **2.** As a title = ταπεινότης. *Basil. IV.* 265 B, ή ἡμετέρα. *Chrys. III.* 608 E. *Nic. II.* 664 E.

ταπεινωτικός, ή, ὄν, humiliating. *Basil. I.* 293 B. 380 D.

ταπήτιον, ον, τὸ, small τάπη. *Alciph. Frag.* 6, 7.

τάπιον, ον, τὸ, = preceding. *Theoph.* 494, 16 as v. l.

ταρακτικός, ή, ὄν, (ταράσσω) disturbing. *Dion. H. II.* 1029. *Xenocr.* 45. 57, τινός. *Diosc.* 2, 11 (2, 204), κοιλίας. *Epict.* 2, 16, 20. *Plut. I.* 133 E. 557 E. *II.* 815 C.

ταρακτός, ή, ὄν, disturbed, troubled. *Schol. Arist. Ran.* 1211.

ταραυναρχία, as, ή, (Ταραυνός, ἄρχω) = 4 εἰ-λαρχίας of cavalry. *Ael. Tact.* 20, 2.

ταραυνιδιον, ον, τὸ, a kind of fine garment, originally used at Tarentum by women. *Lucian. III.* 147 (16 Ἔργον τῆς Ταραυνῆς ἐργασίας).

ταραξάνδρια, as, ή, (ταράσσω, ἀνὴρ) man-disturbing woman (F. intrigante). *Pallad. Vit. Chrys.* 14 E.

ταραξάρχης, ον, ὁ, (ἄρχω) ringleader. *Pallad. Vit. Chrys.* 16 B.

ταραξίας, ον, ὁ, = ταρακτής, disturber. *Euagr.* 2828 B.

Ταράξιος, ον, ὁ, = Ταράσιος travestied. *Genes.* 13, 22.

ταραξί-πολις, ιδος, ὁ, ή, = τὴν πόλιν ταράσσω. *Philon II.* 520, 18. 537, 18.

ταραχοποιός, ὄν, (ταραχή, ποιέω) creating disturbances. *Cyrrill. Scyth. V. S.* 367 A. *Nicet. Paphl.* 529 A.

ταριχ-έμπορος, ον, ὁ, dealer in τάριχος. *Diog.* 4, 46.

ταριχευτός, ή, ὄν, (ταριχεύω) salted, pickled. *Plut. II.* 912 D. E.

τάριχος, ον, ὁ, Peloponnesian, = τὸ τάριχος. *Diosc. Iobol.* 19. *Sext.* 642.

ταρόνη, ης, ή, a kind of basket. *Arr. P. M. E.* 65.

ταρσώ, to make into hurdles. *Diosc.* 3, 163 (173). 4, 172 (175) τεταρσώμενος, pinnate leaf. See also 4, 183 (186).

ταρταραίος, α, ον, = ταρτάρειος. *Did. A.* 768 A. *Basil. Sel.* 497 B.

ταρταρίζω, ἰσῶ, (τάρταρος) to shiver with cold. *Plut. II.* 948 F = τὸ ρογόντα πάλλεσθαι καὶ τρέμειν. *Eudoc. M.* 379.

- τάρταρος, ου, ὁ, tartarus, one of the compartments of hell. *Vit. Euthym.* 48.
- ταρταρούχος, ου, ὁ, (ἔχω) inmate of Tartarus. *Hippol.* 868. *Haer.* 544, 32, ἄγγελοι. *Apoc. Paul.* 48.
- ταρταρόω, ὥσω, to cast into Tartarus. *Petr.* 2, 2, 4. *Amphil.* 41 A.
- τάσις, εως, ἡ, (τείνω) tension: intensity. *Diosc.* 5, 49, ὑποχονδρίων. *Hermog.* 166, 17, λόγου. — 2. Stress of the voice, applied to the prosodies, especially to the accents. *Dion. H.* V, 60. *Philon* I, 46, 8 (ὀξεία, βαρεία, περισπωμένη, δασεία, ψιλὴ, μακρά, βραχεία). *Apollon. D. Adv.* 586, 19. *Synt.* 129. *Pron.* 301, 370 B, ὀξεία, the acute accent. *Sext.* 756, 24. *Porphyr.* *Prosod.* 105, 103, ἐπιτεταμένη, ἀνειμένη, μέση.
- Τασκοδρουγίται, ὧν, οἱ, *Tascodrugitae*, certain heretics. *Epirh.* I, 877. — *Tim. Presb.* 13
- Τασκοδρουγοί.
- τασκός, οὔ, ὁ, Keltic, = πάσσαλος. *Epirh.* I, 877. *Tim. Presb.* 13.
- τάσσω, to arrange, etc. — Mid. τάσσομαι, to vow, to promise. *Herm. Vis.* 3, 1 Ὅπου ἐτάξαμην αὐτῇ ἐλθεῖν. *Hippol.* *Haer.* 456, 58, αὐτῷ τὸ ἀκίνδυνον. *Mal.* 80, δῶρα πέμπειν. *Theoph.* 346, 20. 572, 12, τῷ θεῷ περὶ τῆς σωτηρίας σου. [*Eus. Alex.* 369 ὑπ-εταγήθην = ὑπ-ετάγην.]
- ταυλίω, ταυλίν, ταυλίν, ταυλίον, ταύλωμα, ταυλωτόν, incorrect for ταβλίζω, ταβλίν, ταβλίον, κ. τ. λ.
- ταυρέα, as, ἡ, taurea = ταυρεία, cowhide. *Athan.* I, 765 A. — 2. Leathern trumpet. *Mauric.* 12, 16. *Leo. Tact.* 7, 31, 68. (*Compare Proc.* II, 242, 15.)
- ταυρεία, as, ἡ, (ταύρειος) sc. μάστιξ, cowhide for whipping. *Artem.* 98.
- ταυρελάτης, ου, ὁ, = ὁ ταύρους ἐλαύνων. *Philipp.* 62.
- ταυρ-ἐλαφος, ου, ὁ, bull-deer, a species of animal. *Cosm. Ind.* 441 C. *Theoph.* 170, 21.
- ταυρ-ελέφας, αντος, ὁ, bull-elephant, an animal. *Philostr.* 496 B.
- ταυριανός, ἡ, ὧν, born under Taurus, in astrology. *Basil.* I, 129. *Caesarius* 988.
- ταυρίνη, ης, ἡ, taurina, shoe. *Dioclet.* G, 9, 15, 16.
- ταυρογαστρικός, ἡ, ὧν, of ταυρογάστωρ. *Dioclet.* C, 3, 11, quid?
- ταυροδέτις, ιδος, ἡ, (δέω) bull-binding. *Agath. Epigr.* 30, 2.
- ταυροειδής, ἐς, (ΕΙΔΩ) bull-like. *Strab.* 17, 3, 5. *Orig.* I, 1340 A.
- ταυρο-κόλλα, ης, ἡ, = ταυρεία κόλλα, bull-glue, glue made from bull's-hide. *Polyb.* 6, 23, 3. *Diosc.* 3, 91 (101). 5, 86, p. 749.
- ταυροκολλώδης, ἐς, like ταυροκόλλα. *Diosc.* 1, 80, 4, 168 (171), τὴν χροάν.
- ταυρομαχία, as, ἡ, (μάχομαι) bull-fight. *Inscr.* 4039, 46.
- ταῦρος, ου, ὁ, bull. *Diod.* 19, 108, 20, 71. II, 571, 26, of Phalaris. — 2. Taurus = ὄρρος. *Moer.* 229. *Schol. Arist. Ran.* 223.
- ταυροφάνης, ἐς, (φαίνω) = ταυροειδής. *Dion. P.* 642.
- ταῦτ-εμφερής, ἐς, (ταῦτόν, ἐμφερής) having precisely the same form. *Stud.* 425 B.
- ταῦτίζω, ἴσω, to identify: to be the same. *Orig.* IV, 304 D, περὶ τὸν τόπον, to repeat one's self. *Damasc.* I, 1325 B. *Nicet. Paphl.* 85 D -σθαι, to become one and the same.
- ταῦτο-βούλητος, ου, of the same will. *Damasc.* II, 312 B.
- ταῦτοβουλία, as, ἡ, same will. *Cyrrill. A.* VI, 661 C. *Eulog.* 2949 B. *Anasl. Sin.* 48 B. *Max. Conf.* II, 45 B.
- ταυτό-γνωστος, ου, knowing the same, of the same knowledge. *Damasc.* II, 312 B.
- ταυτόδοξος, ου, (δόξα) of the same glory. *Caesar.* 1025.
- ταῦτοδύναμος, ου, (δύναμις) of the same power. *Pseudo-Dion.* 556 C.
- ταῦτοειδής, ἐς, of the same form. *Cyrrill. A.* VIII, 837 C.
- ταῦτοειδῶς, adv. in the same form. *Pseudo-Dion.* 912 C.
- ταῦτοεπέω, ἡσω, (ταῦτοεπής) = ταῦτολογέω. *Did. A.* 781 C.
- ταυτοεπής, ἐς, (ΕΠΩ) = ταῦτολόγος. *Cyrrill. A.* I, 661 A.
- ταῦτοεργέω, ἡσω, (ΕΡΓΩ) to do the same work. *Cyrrill. A.* IX, 180 C.
- ταῦτοεργία, as, ἡ, sameness of action. *Cyrrill. A.* I, 809 D. VI, 849 D. — Also, ταῦτοεργία. *Hippol.* 837, 840 C.
- ταῦτο-κίνητος, ου, moved uniformly. *Pseudo-Dion.* 208 B. 329 B.
- ταῦτοκλινής, ἐς, (κλίνω) inclined in the same manner: in the same latitude. *Strab.* 2, 1, 16, 17, 3, 10.
- ταῦτολογέω, ἡσω, (ταῦτολόγος) to repeat the same thing. *Polyb.* 1, 1, 3, 1, 79, 7. *Strab.* 11, 9, 3. *Just. Tryph.* 85. *Hermog. Rhet.* 143, 9.
- ταῦτολογία, as, ἡ, tautologia, repetition of the same words. *Dion. H.* I, 181. *Philon* I, 529, 45.
- ταῦτομήκης, ἐς, (μήκος) of the same length. *Nicom.* 132, ἀριθμός, a square number (4, 9, 16); called also ἰδομήκης.
- ταῦτοούσιος, ου, of the same οὐσία. *Epirh.* I, 1053. II, 528 C. D. *Damasc.* II, 312 B. — Also, ταῦτούσιος. *Did. A.* 337 B.
- ταῦτοπαθία, as, ἡ, the being ταῦτοπαθής. *Herodn. Gr. in Cramer.* III, 271, 20, reflexiveness, of the pronouns ἐμαυτοῦ, σεαυτοῦ, ἑαυτοῦ.
- ταῦτοπαθής, ἐς, (παθεῖν) L. compassibi-

- lis, suffering with one. Hippol. 836 D. 837 A.
- ταυτοποδία, as, ἡ, (πούς) repetition of the same foot. Heph. 3, 3, σπονδειακή, λαμβική.
- ταυτοπραξία, as, ἡ, (πράξις) = ταυτοεργία. Anast. Sin. 48 B.
- ταυτός = ὁ αὐτός. Simoc. 112, 22.
- ταυτοσθενής, ἐς, (σθένω) of the same might. Cyrill. A. VIII, 800 C.
- ταυτότης, ητος, ἡ, sameness, identity. Classical. Basil. IV, 393 C, τῶν ὑποστάσεων, of the Godhead.
- ταυτοურγία, see ταυτοεργία.
- ταυτοურγός, ὄν, doing the same work. Hippol. 836 B. D. Pseudo-Dion. 476 C.
- ταυτούσιος, see ταυτούσιος.
- ταυτοφυής, ἐς, (φύω) of the same nature. Leont. I, 1728 D.
- ταῦτων = τῶν αὐτῶν. Theol. Arith. 9.
- ταῦτωνμος, ὄν, of the same ὄνομα. Caesarius 1025
- ταῦτως (ὁ αὐτός), adv. in the same manner. Pseudo-Dion. 144 C. 720 A.
- Ταφέθ, ὁ, ΠΕΠ, Tophet, a place. Sept. Reg. 4, 23, 10. Jer. 7, 31. 22. 19, 14 as v. l.
- ταφείων, ὠνος, ὁ, (τάφος) burying-ground. Inscr. 4507. Eus. II, 1085 C, ψυχῶν.
- ταφοειδής, ἐς, sepulchral. Dion C. 67, 9, 2.
- τάφος, ὁ, sepulchre. Damasc. I, 1353 B, ὁ ἅγιος, the Holy Sepulchre. Porph. Adm. 198, 24. Comm. 14, p. 428 (Paris).
- ταφροποιέω = τάφρον ποιῶ. Diod. II, 502, 68.
- ταφρωρύχος, ὄν, (ὀρύσσω) digging a ditch or trench. Diog. 4, 23.
- τάχα, adv. = ἴσως, perhaps. Classical. Plut. II, 572 F. Sext. 43, 15. 321. — 2. Forsooth, as if forsooth, = δήθεν, an ironical particle. Pseudo-Greg. Th. 1157 C. Cedr. II, 74. 76. Ptoch. 1. 292. 156 τάχατε.
- ταχύς, adv. quickly, soon. Polyb. 3, 82, 1. 1, 66, 1 'Ὡς γὰρ βάπτον ἀποκατέστησε, εὐθέως, ἀπέθετο, as soon as. Dion. H. II, 980, 13 'Ὡς δ' ἡμέρα τάχιστα διέλαμψεν. V, 534, 13 'Ἐπειδὴ τάχιστα ἀνὴρ ἐγένετο. — 2. Early. Theoph. Cont. 13, 20 θάσσον = πρότερον, earlier.
- ταχινός, ἡ, ὄν, = ταχύς. Classical. Sept. Sap. 18, 2. Sir. 18, 26. 11, 22 'Ἐν ὥρᾳ ταχυνῇ, early. Esai. 59, 7. Dion. P. 1150. Petr. 2, 1, 14. 2, 2, 1. Aquil. Ps. 44, 2. Agath. Epigr. 37. — Inscr. 1923, ¶ (Addend.) ταχυνός.
- τάχος, εος, τὸ, swiftness, quickness, speed. Herodn. Gr. Philet. 434. Galen. VI, 534. I, 37 C Διὰ σημείων εἰς τάχος ἡσκημένῳ γράφειν, in shorthand. Dion C. 55, 7, 6 Πρώτος σημεία τινα γραμμάτων πρὸς τάχος ἐξέυρε (Maecenas). Basil. IV, 573 C Τῶν εἰς τάχος γραφόντων, stenographers. Justinian. Novell. 42, 1, β'.
- ταχυβάδιος, ὄν, (ταχύς, βαδίζω) = ταχυβάμων. Adam. S. 443.
- ταχυγαμία, as, ἡ, (γάμος) early marriages. Eus. I, 151. Syncell. 158, 18.
- ταχυγράφος, ὄν, ὁ, (γράφω) L. notarius, stenographer, shorthand writer. Herodn. Gr. Philet. 434. Orig. IV, 200 C = δευγράφος. Eus. II, 576. Basil. IV, 572. 829.
- ταχυδαής, ἐς, (δαίω) burning quickly. Agath. 35
- ταχύδακρυς, υ, (δάκρυον) easily weeping. Lucian. III, 248.
- ταχυ-δρόμος, ὄν, ὁ, courier. Athan. II, 889 C. Apocr. Act. Thadd. 2. Vit. Nil. Jun. 37 D.
- ταχυεργής, ἐς, (ΕΡΓΩ) working quickly. App. 418, 18.
- ταχύτερος, ὄν, = preceding. App. I, 360, 74. Polem. 225.
- ταχύ-ἵππος, ὄν, with fleet horses. Schol. Arist. Nub. 729. (Formed like ταχύπωλος.)
- ταχυ-κίνητος, ὄν, moving quickly. Polem. 284.
- ταχυμαθής, ἐς, (μανθάνω) learning quickly. Poll. 4, 11.
- ταχυ-μετάβολος, ὄν, changing quickly, unsteady. Ptol. Tetrab. 162.
- ταχυνός, see ταχινός.
- ταχύνω, to hasten, to make haste. Sept. Gen. 18, 7, τοῦ ποιῆσαι. Ex. 2, 18. Ps. 30, 3. Macc. 1, 13, 10. Clementin. 40 A, ξυμμαχήσαι.
- ταχυπετής, ἐς, = ὠκυπέτης. Pseudo-Dion. 337.
- ταχυπλοέω, ἡσω, (ταχύπλοος) to sail fast. Polyb. 3, 95, 6.
- ταχύπλοια, as, ἡ, fast-sailing. Poll. 1, 106.
- ταχυ-πλόμιος, ὄν, = following. Nic. CP. Histor. 56, 16.
- ταχύ-πλοος, ὄν, fast-sailing. Hes. 'Οκύαλος . . .
- ταχύφωνος, ὄν, (φωνή) fast-speaking. Polem. 293.
- ταώνιος, ὄν, (ταῶς) peacock's. Lucian. II, 120.
- ταωνό-περον, ὄν, τὸ, peacock's feather. Porph. Cer. 553.
- τέβεθος, ὄν, ὁ, = τυβί, ἀπελλαῖος. Jos. Ant. 11, 5, 4.
- τεθαρρηκότως (θαρρέω), adv. boldly, daringly. Polyb. 9, 9, 8. Diod. 4, 17. Epict. 2, 13, 21. Plut. I, 24 C. II, 260 C. Clem. A. I, 592 A.
- τεθεωρημένως (θεωρέω), adv. with deliberation, carefully, accurately. Orig. I, 709 B. IV, 660 B. Method. 77 D. Basil. I, 76 B. Did. A. 369 C.
- τεθρήμερος, see τετραήμερος.
- τεθρυμμένως (θρύπτω), adv. delicately, luxuriously, effeminately. Plut. II, 801 A. Cyrill. A. X, 1108 B.
- τεινεσμωνδης, es, of or like τεινεσμός. Ruf. apud Orib. II, 206, προθυμία.
- τεινεσμωνδως, adv. with τεινεσμός. Ruf. apud Orib. II, 211.

τείνω = ἐκτείνω, to lengthen a vowel. *Drac.* 15, 23.

τειχιστής, οὐ, ὁ, (τειχίζω) builder of walls, mason. *Sept. Reg.* 4, 12, 12.

τειχιώτης, οὐ, ὁ, (τείχος) quid? *Porph. Cer.* 460, 14. *Theoph. Cont.* 175, 17. 398, 15.

τειχοδομέω, ἦσω, (τειχοδόμος) to build a wall. *Strab.* 8, 6, 15, p. 183. *Poll.* 7, 118.

τειχοδομία, ας, ἡ, the building of a wall. *Plut.* I, 535 D.

τειχομαχικός, ἡ, ὁ, adapted to attacking walls. *Schol. Arist. Nub.* 481, ὄργανα.

τειχομάχος, οὐ, (μάχομαι) fighting against walls. *App.* II, 759, 72, σίδηρον, used in demolishing walls.

τειχοποιία, ας, ἡ, (τειχοποιός) the building of walls. *Diod.* 11, 40. *Jos. B. J.* 5, 2, 5.

τειχοφυλακείω, ἦσω, = τειχοφύλαξ εἰμί. *Dion. H.* II, 678, 10. *Philon* II, 257, 30. *App.* I, 215, 43.

τειχωρύχος, οὐ, (ὀρύσσω) digging through walls. *Agath.* 34, 6, ὄργανον.

τεκμηρίωμα, ατος, τὸ, = τεκμήριον. *Galen.* IV, 396.

τεκμηρίωσις, εως, ἡ, (τεκμηρίω) proof, evidence. *Arr. Anab.* 4, 7, 5. 5, 4, 2.

τεκνιάδελφος, οὐ, ὁ, = τέκνον ἀδελφοῦ, ἀδελφιδούς, nephew. *Apophth.* 101 B.

τεκνίον, οὐ, τὸ, little τέκνον. *Joann. Epist.* 1, 2, 1. *Epict.* 3, 22, 78.

τεκνο-βόρος, οὐ, devouring his own children. *Clementin.* 192 A.

τεκνογονέω, ἦσω, (τεκνογόνος) to beget or bear children. *Paul. Tim.* 1, 5, 14. *Diognet.* 1173 C. *Philipp.* 26. *Cyrill. H.* 488 B.

τεκνογονία, ας, ἡ, the begetting or bearing of children. *Classical. Paul. Tim.* 1, 2, 15. *Theophil.* 1164 B.

τεκνο-θυσία, ας, ἡ, sacrifice of children. *Athan.* I, 49 C.

τεκνοκτονέω, ἦσω, to be τεκνοκτόνος. *Athenag.* 932. *Clem. A.* II, 596.

τεκνοκτονία, ας, ἡ, killing of children. *Philon* II, 318, 23. *Plut.* II, 998 E. *Clem. A.* II, 596 A. *Longin.* 40, 3.

τεκνοκυσκώ = τέκνα κυίσκω. *Epiph.* II, 724.

τεκνο-ποιέομαι, to adopt ■ child. *Mal.* 401, 14, τινά.

τεκνοσπορίη, ης, ἡ, Ionic, = τεκνοσπορία (τεκνοσπῶρος) the begetting of children. *Agath. Epigr.* 45.

τεκνοσφαγία, ας, ἡ, (σφάζω) child-slaughter. *Cyrill. A.* I, 156 C.

τεκνοσφαγέω, ἦσω, to slaughter children. *Just. Orat.* 2.

τεκνοφαγία, ας, ἡ, (τεκνοφάγος) the eating of children. *Jos. B. J.* 6, 3, 5. *Cyrill. A.* I, 156.

τεκνο-φάγος, οὐ, eating children. *Theophil.* 1125 A.

τεκνοφόνος, οὐ, (ΦΕΝΩ) murdering children. *Sept. Sap.* 14, 23.

τεκνοφόρος, οὐ, (φέρω) bearing children. *Damasc.* III, 689 B.

τεκνώω, to beget; to bear children. *Orig.* I, 360 B. — 2. *Pass. τεκνόμεαι, to be adopted. Diod.* 4, 67 *Τεκνωθείς ὑπ' αὐτοῦ.* — 3. *Mid. τεκνώσασθαι, to become godfather to one. Nic. CP. Histor.* 14, 13, τινὰ τῷ θεῷ λουτρῷ, = ἀνεδέξασθαι.

τέκνωσις, εως, ἡ, adoption. *Diod.* 4, 39.

τεκτόναρχος, οὐ, ὁ, = ἀρχιτέκτων. *Classical. Pseud-Afric.* 101 A.

τεκτονέω, εὔσω, = τέκτων εἰμί. *Classical. Artem.* 75. *Athan.* I, 85 D.

τεκτονέω, ἦσω, = preceding. *Philon* I, 398, 23.

τεκτόνημα, ατος, τὸ, that which is made by a τέκτων. *Tim. Presb.* 16 A.

τελάρχης, οὐ, ὁ, (ἀρχω) commander of a τέλος of troops. = μεράρχης. *Ael. Tact.* 9, 7.

τελειodύναμις, οὐ, (τέλειος, δύναμις) of perfect power. *Pseudo-Dion.* 896 A.

τελειοποιός, ὁ, = τέλειον ποιῶν. *Greg. Naz.* II, 396 C. III, 1149 A.

τελειο-πάγων, ωνος, ὁ, with ■ perfect beard. *Mal.* 311.

τέλειος, α, οὐ, perfect. *Nicom.* 89, ἀριθμός, perfect number, a number equal to the sum of its divisors (6. 28). *Philon* I, 122, 6, perfect in virtue. *Plut.* I, 949 C, ἱμάτιον, toga pura et virilis. — 2. *Perfectus, consummate, perfect Christian. Paul. Cor.* 1, 2, 6. *Clementin.* 3, 29. 11, 36. *Just. Tryph.* 8. *Clem. A.* I, 280 C. 288. 312 C. *Tertull.* II, 56 B. *Orig.* I, 844 C. *Chrys.* X, 50 C. — It was arrogated by the Gnostics. *Iren.* 508. 588 B. *Anon. Valent.* 1277 C. *Hippol. Haer.* 152, 82. — Τὸ τέλειον, perfection, consummation. *Paul. Cor.* 1, 13, 10. *Clem. A.* I, 280 B = τελείωσις. *Anc.* 4. 5. 20, regular standing in the church.

τελειότης, ητος, ἡ, perfection. *Sept. Judic.* 9, 19, sincerity. *Clem. A.* I, 285, μαθήσεως. *Orig.* I, 577. *Caesarius* 869, baptism. — 2. *Perfection, as a title. Basil.* IV, 296, ἡ ὑμῶν. *Greg. Naz.* III, 236 B, ἡ σή. *Greg. Nyss.* III, 1093 C, σου. *Cyrill. A.* X, 221 C.

τελειώω, to make perfect. *Clem. A.* I, 280 C, of baptism. *Eus.* II, 1216 B = βαπτίζω. *Athan.* II, 84. — 2. *To consecrate. Sept. Ex.* 29, 9. 33. *Lev.* 4, 5. 8, 33. 16, 32. — *Athan.* I, 612 B, to dedicate a church. — 3. *Pass. τελειοῦμαι, to end one's life, to die. Sept. Sap.* 4, 13. *Aster. Urb.* 153 B, to be executed. *Eus.* II, 677 B. *Pallad. Laus.* 1012 D. *Apocr. Act. Pet. et Paul.* 88. *Act. Barn.* 9.

τελείωμα, ατος, τὸ, ending, end. *Aquil. Job* 12, 2.

- τελείως, adv. *perfectly, completely*. Sept. Judith 11, 6. Macc. 2, 12, 42. — **2.** In full standing, with reference to communicants. *Anc.* 8 Τῷ ἑβδόμῳ τελείως δεχθήτωσαν, in the eighth year let them be received in full standing.
- τελείωσις, εως, ἡ, completion, perfection. *Clem.* A. II, 17 B. 281 B. I, 281 B. — Of baptism. *Athan.* II, 236 C. 233 A, τοῦ βαπτίσματος. *Greg. Naz.* II, 400 B Τῷ μεγάλῳ μυστηρίῳ τῆς τελειώσεως. — **2.** Fulfilment. *Sept.* Judith 10, 9, τῶν λόγων. *Philon* II, 179, 15. — **3.** Consecration. *Sept.* Ex. 29, 22. 34. Lev. 8, 22. 28. *Paul.* Hebr. 7, 11. (Compare *Philon* II, 157, 44.) — **4.** End, in the sense of death. *Eus.* II, 1453 B. *Epirh.* I, 840 A.
- τελειωτής, οὔ, ὁ, perfecter, finisher. *Paul.* Hebr. 12, 2. *Method.* 360 B.
- τελειωτικός, ἡ, ὄν, consummating, perfecting. *Basil.* III, 425 A. IV, 637. *Pseudo-Dion.* 377 B.
- τελειωτικῶς, adv. in perfection. *Nicet. Byz.* 716 C.
- τελεσικαρπέω, ἡσω, = τελεσικάρπός εἰμι. *Strab.* 17, 3, 11.
- τελεσι-καρπος, ὄν, productive of perfect fruit. *Strab.* 15, 1, 8, ἄμπελος.
- τελεσιγονέω, ἡσω, (γόνος) to bring fruit to perfection. *Eus.* III, 213 D.
- τελεσιουργέω, ἡσω, to accomplish a work, etc. *Classical.* *Philon* II, 305, 19. *Max. Tyr.* 39, 25. *Eus.* IV, 285 B.
- τελεσιουργημα, ατος, τὸ, performance. *Polyb.* 3, 4, 12.
- τελεσιουργία, ας, ἡ, performance, completion of work. *Nicom.* 44. *Theol. Arith.* 15. *Iambl.* *Myst.* 230, 2. 232, 9, θυσίας. — **2.** Dedication of a church. *Soz.* 1197 B.
- τελεσιουργός, ὄν, performing, completing, etc. *Classical.* *Max. Tyr.* 24, 24. *Iambl. Myst.* 131, 6, θεωρία, in theurgy. *Procl. Parm.* 602 (215).
- τέλεσμα, ατος, τὸ, (τελέω) payment, expense. *Diod.* II, 576, 66. *Basil.* IV, 465, δημόσια, taxes. — **2.** Ritus, rites, religious ceremonies. *Clem.* A. I, 88. *Greg. Naz.* III, 979. — **3.** Talisman. *Pseudo-Just.* 1269 C, Ἀπολλωνίου. *Nil.* 269. *Anast. Sin.* 525 B. *Mal.* 233, 14. [The Arabic and Persian tilsam, whence the English talisman, is apparently a corruption of τέλεσμα.]
- τελεστήριον, ὄν, τὸ, place of initiation. *Plut.* II, 621 C. *Clem.* A. I, 53 A, Θρακῶν. — *Pseudo-Dion.* 432 D, rites.
- τελεστής, οὔ, ὁ, initiator. *Cels.* apud *Orig.* I, 1588 B. — **2.** Magician, maker of talismans. *Olymp.* 466, 21. *Mal.* 86. 233. *Eust. Dion.* 222, 31, φιλόσοφος.
- τελεστικός, οὔ, ὁ, = τελεστής, magician. *Olymp.* 466, 17.
- τελεστικῶς, adv. mystically. *Hermog. Rhet.* 223, 21.
- τελεσφορέω, ἡσω, to bring to perfection. *Classical.* *Strab.* 2, 1, 16. *Symm.* Ps. 64, 10.
- τελεσφόρησις, εως, ἡ, = τὸ τελεσφορεῖν. *Max. Tyr.* 61, 30. *Orig.* IV, 489 A.
- τελετάρχης, ου, ὁ, (τελετή, ἄρχω) initiator. *Pseudo-Dion.* 509 D, θεός. — Fem. ἡ τελετάρχης, ιδος. *Id.* 121 C, ιεροθυσία, the eucharist.
- τελεταρχία, ας, ἡ, initiation into the mysteries of godliness. *Pseudo-Dion.* 124. 209 C.
- τελεταρχικός, ἡ, ὄν, initiating. *Pseudo-Dion.* 164 D. *Max. Conf. Schol.* 49 A = τελειοποιῶν, making perfect.
- τελετάρχης, see τελετάρχης.
- τελετηφορία, ας, ἡ, (φέρω) rite, religious worship. *Synes.* Hymn. 3, 45, p. 1593.
- τελετουργέω, ἡσω, (ΕΡΓΩ) to perform religious rites. *Pseudo-Dion.* 305 B.
- τελετουργία, ας, ἡ, performance of religious rites. *Pseudo-Dion.* 476 B.
- τέλετρον, ου, τὸ, = τέρετρον. *Leo. Tact.* 19, 5.
- τελευταῖος, α, ὄν, last, final. *Polyb.* 23, 18, II Μέχρι τελευταίας, sc. ἀναπνοῆς. *Theodos.* 1009, συλλαβή, the final syllable. — *Polyb.* 6, 19, 8 Τρεῖς τοὺς τελευταίους. *Dion. H.* V, 202 Τοὺς τελευταίους πόδας τρεῖς. *Plut.* I, 72 E Οἱ τελευταῖοι δύο, the last two. *Synes.* 1537 B Οἱ τελευταῖοι τέσσαρες. — *Joann. Mosch.* 2896 C τὰ τελευταία, the end of life
- τελευτή, ἡς, ἡ, = ἀπόληξις. *Jos. Ant.* 1, 6, 1, of a word. *Pseudo-Demet.* 107, 15.
- τελέω, to perform talismanic operations. *Mal.* 109 Ὁ ἔλεγον εἶναι τετελεσμένον εἰς νίκην, a talisman securing victory. 318 Τὸ χαλκούρηγμα τοῦ Ποσειδῶνος τὸ ἐστὼς τετελεσμένον ἔνεκεν τοῦ μὴ πάσχειν σειομένην τὴν πόλιν, a preservative against earthquakes. *Eudoc. M.* 322, enchanted. *Eust. Dion.* 222, 32.
- τελεωτικός, ἡ, ὄν, = τελειωτικός. *Clem. A.* I, 972 B. II, 344 C.
- τελικός, ἡ, ὄν, final, last, in grammar. *Dion. Thr.* 632, 9. *Heph.* 1, 2. 20, 1. *Apollon. D. Conj.* 516, 1, λέξεις (λέγε δὴ).
- τελικῶς, adv. with reference to an end. *Orig.* I, 88 A.
- τελίσκω = τελέω. *Pallad. Laus.* 1011 B. — *Sept.* Deut. 23, 17 τελισκόμενος = περαινώμενος, πόρνος (in the classical sense). *Patriarch.* 1076 C τελισκομένη = πόρνη.
- τελματώ, ὥσω, (τέλμα) to make into a marsh. *Strab.* 17, 1, 7 -σθαι.
- τέλος, εος, τὸ, body of troops. *Plut.* I, 923 F, legion, = *App.* I, 237, 53. — *Ael. Tact.* 9, 7 = μεραρχία. — **2.** Chorister (ΠΣΥΝ), in the titles of some of the Psalms. *Sept.* Ps. 4, 5. 61 Εἰς τὸ τέλος τῷ Ἰδοῦν, to the chief musician, even to Jeduthun.

τελωνάρχης, ου, ὁ, (τελώνης, ἄρχω) *chief publican*. Pseudo-Cyrrill. A. X, 1073 B.

τελωνεία, ας, ἡ, = τελώνια. Aster. 357 C.

τελωνέω, ἦσω, to be a τελώνης, to exact, to extort. Sept. Macc. 1, 13, 39 -σθαι, to be taxed. Strab. 9, 3, 4, τινά, to extort from. Dion Chrys. I, 441, 36. Plut. II, 829 C. Lucian. III, 187. Aster. 357 C.

τελώνης, ου, ὁ, publican. — In the Ritual, Ἡ κυριακή τοῦ τελώνου καὶ Φαρισαίου, the Sunday of the Publican and Pharisee, the fourth Sunday before Lent, and the eleventh before Easter inclusive, because the gospel of that day consists of the parable of the Publican and the Pharisee. [Sophrns. 3677 B Οἱ τελωνῶν τελωνότεροι, greater extortioners.]

τελώνιον, ου, τὸ, customs, duty. Strab. 16, 1, 27. — 2. Custom-house. Matt. 9, 9. Marc. 2, 14. Macar. 224 C. — Pseudo-Cyrrill. A. X, 1073 C Τελώνια φυλάττοντα τὴν ἀνοδον. Compare Orig. III, 1862.

τελωνότερος, see τελώνης.

τεμαχίζω, ἴσω, (τέμαχος) to cut into slices, to slice. Xenocr. 17. Diosc. 2, 18.

τέμβλον, see τέμπλον.

τεμένισμα, ατος, τὸ, (τεμενίζω) the precincts of a temple. Jos. Ant. 18, 1, 5. Dion C. 42, 26, 2.

τέμνω, to cut. Cleomed. 18, 21, τὶ εἰς δύο ἴσα. Diosc. 1, 81 Τέμνοντες γὰρ αὐτὴν εἰς τετράγωνα σχήματα. Sezt. 604, 18, εἰς ἀπειρον, ad infinitum. — Diosc. 3, 138 (148) Τέμνεται φθινοπώρῃ, it is gathered in the autumn, of roots. — 2. To prune vines, = κλαδάω, κλαδεύω. Sept. Lev. 25, 3. Esai. 5, 6. — 3. To divide a verse into two hemistichs. Heph. 15, 18. — 4. To behead. Martyr. Areth. 15 ἐτμήθησαν, were beheaded.

τέμπλον, ου, τὸ, templum = ναός. Apocr. Martyr. Barthol. 1 Cinn. 188, 12 Τέμπλου μαϊστῶρ, grandmaster of the Templars. — 2. The screen or partition separating the βῆμα from the main body of the church. Stud. 1796 τέμβλον. Typic. 59.

τέμπος, εος, τὸ, vale. Simoc. 279, 9.

τεναγίζω, ἴσω, = τεναγώδης εἰμί. Strab. 1, 3, 4, p. 76, 21.

τένδα, incorrect for τέντα.

τενοντοκοπέω, ἦσω, (τένων, κόπτω) to cut the tendons of the neck. Aquil. Ex. 34, 20 (= Symm. τραχηλοκοπέω).

τενοντόω = preceding. Aquil. Ex. 13, 13. Deut. 21, 4.

τέντα, ας, ἡ, tenta = σκηνή. Mauric. 1, 2. Theoph. 596. Leo. Tact. 5, 9, 6, 17, 18, 54. Porph. Cer. 341, 17.

τεράστιος, α, ον, wonderful, marvellous, miraculous. Philon I, 330. II, 92. Lucian. I, 850. Orig. I, 352 A.

τεραστῖως, adv. wonderfully, marvellously,

miraculously. Clem. A. II, 244 C. Orig. I, 968.

τερατίας, ου, ὁ, (τέρας) impostor, juggler. Diod. II, 526, 25. 529, 59. Phot. II, 69 C.

τερατικῶς, adv. = τεραστῖως. Plut. II, 1124 C. τερατογραφέω, ἦσω, (γράφω) to write marvellous stories. Strab. 1, 2, 11.

τερατολογέω, ἦσω, to tell marvellous stories. Classical. Athan. I, 276 D.

τερατολογία, ας, ἡ, a telling of marvellous stories. Classical. Strab. 15, 1, 28.

τερατολόγος, ου, (λέγω) telling marvellous stories. Cosm. Ind. 216 C. 229 C.

τερατόμορφος, ου, (μορφή) monstrous. Cass. 160, 20. Cyrrill. A. X, 1108 B.

τερατομυθία, ας, ἡ, (μῦθος) = τερατολογία. Taras. 1464 C.

τερατοποιέω, ἦσω, = τέρατα ποιῶ. Cyrrill. A. VI, 332 C.

τερατοποιία, ας, ἡ, = τὸ ποιεῖν τέρατα. Apollon. D. Mirab. 195. Eus. III, 316 B.

τερατοποιός, όν, = τέρατα ποιῶν. Sept. Macc. 2, 15, 21. 3, 6, 32.

τερατοσκοπία, ας, ἡ, (τερατοσκόπος) divination from portents. Poll. 7, 189.

τερατοτόκος, ου, (τεκεῖν) producing monsters. Simoc. 242.

τερατοργέω, ἦσω, to do marvellous things. Orig. II, 284. Greg. Nyss. III, 957 D.

τερατούργημα, ατος, τὸ, marvellous deed. Method. 372 C.

τερατουργία, ας, ἡ, the doing of marvellous things. Philon I, 60, 27. Plut. II, 17 B.

τερατουργός, όν, (ΕΡΓΩ) doing marvellous things. Diod. II, 526, 1. Ptol. Tetrab. 160.

Τεργέστε, τὸ, Tergeste, Trieste. Strab. 5, 1, 9.

τερεβινθίζω, ἴσω, to resemble the τερεβινθος. Diosc. 5, 159 (160) τερεβινθίων (ἱασπις), terebinthizusa.

τερεβινθινος, η, ον, terebinthinus, of the τερεβινθος. Moschn. 126, p. 63. Diosc. 1, 18, 50, ἔλαιον or χρίσμα. 1, 69, ρητίνη. — Also, τερμίνθος. Classical. Diosc. 1, 91, 5, 39, οἶνος, flavored with leaves of the terebinth.

τερέβινθος, ου, ἡ terebinthus, terebinth. Sept. Gen. 14, 6. 35, 4. 43, 10. — Also, τερέμνθος. Ibid. as v. l. Sir. 24, 16.

τερηδονίζομαι (τερηδών), to be or become worm-eaten. Diosc. 1, 1, p. 10. Antyll. apud Orib. III, 617, 4.

τερθρεία, ας, ἡ, juggling, etc. Classical. Philon I, 146, 45.

τέρθρευμα, ατος, τὸ, = preceding. Clem. A. I, 640 A.

τερματίζω, ἴσω, (τέρμα) to limit: to terminate, end. Strab. 9, 4, 2. Iren. 640. Sezt. 497. Hippol. Haer. 340, 44. Porph. Them. 14, 17, neuter.

τερμινάλια, ων, τὰ, terminalia, a Roman

- festival*, = *ἐορτή τῶν ὁρίων θεῶν*. *Dion. H. I*, 396. *Plut. II*, 267 C.
- τερμίνθινος*, see *τερεβίνθινος*.
- τέρμινος*, ου, ὁ, *terminus*. *Plut. II*, 267 C.
- Also, *τέρμων*, *ωνος*, *termo*. *Dion. H. I*, 586 (396, 12 *τέρμινες*, οἱ, from *termen*). *Plut. I*, 70 F.
- Τερπάνδρειος*, α, ον, of *Τέρπανδρος*. *Plut. II*, 1132, νόμος, in music.
- Τερπημέρης*, η, ὁ, *Terpemeris*. *Porph. Adm.* 149.
- τερπνός*, ἡ, ὄν, *pleasant, delightful*. *Lucian. II*, 12 τὸ *τερπνὸν καὶ τὸ χρήσιμον, utile et dulce*.
- τερπνότης*, ητος, ἡ, *pleasantness, pleasure, delight*. *Sept. Ps. 15*, 11. 26, 4. *Aristeas* 34.
- τέρπω*, to please, *delight*. *Plut. II*, 14 E. F τὸ *τέρπον* = τὸ *τερπνόν*. *Mal. 33*, 17. 140, 15 *Τερφθῆναι* τινος, = *ἐρασθῆναι*.
- τερπωλός*, ἡ, ὄν, = *τερπνός*. *Orig. III*, 1080 A.
- Τερτυλλιανός*, οὔ, ο, *Tertullianus*. *Eus. II*, 140 C.
- τεσσαρακονθήμερος*, see *τεσσαρακονταήμερος*.
- τεσσαράκοντα*, *forty*. *Paul. Cor. 2*, 11, 24 *Τεσσαράκοντα* παρὰ μίαν ἔλαβον, sc. *πληγὰς*. *Jos. Ant. 4*, 8, 21 *Πληγὰς μὲν λιπούσας τεσσαράκοντα*. — Οἱ *τεσσαράκοντα μάρτυρες*, the *forty martyrs* (A. D. 320). *Basil. III*, 508. IV, 1108 C. *Soz. 9*, 2. *Horol. Mart. 9*. — 2. Equivalent to τὰ *τεσσαρακοστά*. *Damasc. II*, 261 C.
- τεσσαρακοντα-δύο*, *forty-two*. *Sept. Esdr. 1*, 5, 18. *Clem. A. I*, 860 A.
- τεσσαρακοντα-εννέα*, *forty-nine*. *Sept. Dan. 3*, 47. *Plut. II*, 1047 D.
- τεσσαρακοντα-επτὰ*, *forty-seven*. *Sept. Gen. 47*, 28. *Esdr. 1*, 5, 25.
- τεσσαρακονταέτης*, εος, ὁ, ἡ, (ἔτος) of *forty years*. *Dion. H. II*, 728, 11 *-ετής*. *Luc. Act. 7*, 23. 13, 18. — Contracted *τεσσαρακοντούτης*, ου, ὁ. *Anton. 11*, 1. *Dion. Alex. 1341 B*.
- τεσσαρακονταετία* or *τετταρακονταετία*, ας, ἡ, *period of forty years*. *Dion. H. I*, 359. *Philon II*, 175.
- τεσσαρακονταήμερος*, ον, (ἡμέρα) *quadragesimal, of forty days*. *Eus. II*, 265 B. *Cyrrill. A. I*, 573 B, ἀριθμός. — Also, *τεσσαρακονθήμερος*. *Eus. VI*, 697 C. 700 B. *Epiph. II*, 664 A. *Sophrns. 3312*, *νηστεία*. *Stud. 340 C*.
- τεσσαρακοντάκις*, adv. *forty times*. *Hippol. Haer. 468*, 42.
- τεσσαρακοντα-οκτώ*, *forty-eight*. *Sept. Esdr. 1*, 5, 12. *Clem. A. I*, 873 B.
- τεσσαρακοντα-πέντε*, *forty-five*. *Sept. Gen. 18*, 28. *Esdr. 1*, 5, 22.
- τεσσαρακοντάπηχος*, ον, = *following*. *Nic. II*, 1036, a surname.
- τεσσαρακοντά-πηχυς*, υ, *forty cubits long*. *Jos. B. J. 5*, 5, 1. *Euagr. 2456 C. Genes. 48*, a surname.
- τεσσαρακοντάριος*, ου, ὁ, π *soldier who received*
- forty χρύσινοι for his pay*. *Genes. 50*, 7. *Theoph. Cont. 81. Cedr. II*, 97.
- τεσσαρακοντάς*, ἄδος, ἡ, the *number forty*. *Philon II*, 148, 10.
- τεσσαρακονταστάδιος* or *τετταρακονταστάδιος*, ον, of *forty στάδια*. *Strab. 17*, 1, 24.
- τεσσαρακοντα-τρεῖς*, τρία, *forty-three*. *Sept. Esdr. 1*, 5, 19. *Clem. A. I*, 881 A.
- τεσσαρακοντούτης*, see *τεσσαρακονταέτης*.
- τεσσαρακόσιοι*, αι, α, = *τετρακόσιοι*. *Strab. 6*, 2, 1, p. 422, 18.
- τεσσαρακοστάιος*, α, ον, on the *fortieth day*. *Classical. Strab. 1*, 3, 1.
- τεσσαρακοστός*, ἡ, ὄν, *fortieth*. — 2. Substantively, (α) ἡ *τεσσαρακοστή*, sc. *νηστεία*, the *quadragesimal fast, Lent*, the fast preceding *Passion-week*. *Nic. I*, 5. *Laod. 45*. 49. 50. *Athan. I*, 232 Ἡ ἁγία *τεσσαρακοστή* περὶ τὸ πάσχα. *Cyrrill. H. 457 A. Nectar. 1828 D. Epiph. II*, 828. *Chrys. I*, 611. *Jejun. 1916*, ἡ *μεγάλη*. *Stud. 1696*. — It is used also with reference to any *church fast* consisting of many days. *Jejun. 1916*, τοῦ ἁγίου Φιλίππου, the *Christmas fast*; τῶν δώδεκα ἀποστόλων. *Stud. 1716. Nic. CP. 861* τῶν ἁγίων ἀποστόλων τὴν νήστιμον αὐτῶν. *Anast. Caes. 525*. — (β) τὰ *τεσσαρακοστά*, *funeral prayers offered on the fortieth day after the burial*. *Const. Apost. 8*, 42. *Pallad. Laus. 1076 A. Damasc. II*, 269 D. (See also *ἐννατα*, *τρίτα*, and compare *Sept. Gen. 50*, 3. *Eus. IV*, 956 D. This ceremony corresponds to the classical *τριάκις*, *τριάκιδες*. *Lys. 93*, 4. *Poll. 8*, 146. *Harpocrat. Τριάκις*.)
- τέσσαρες*, α, *four*. *Sept. Lev. 11*, 42 Ὁ πορευόμενος ἐπὶ τέσσαρα, upon all *fours*, = *Philon I*, 114, 38 Ὁ πορευόμενος ἐπὶ τεσσάρων. [Dat. *τέτρασι* = *τέσσασι*. *Strab. 13*, 1, 3. 14, 2, 4. *Theol. Arüh. 19. Luc. Act. 11*, 5 as v. l. *Iren. 448. Diog. 3*, 56. *Orig. III*, 601 D. *Synes. 1417 C*.]
- τεσσαρεσ-καί-δεκα*, *fourteen*. [*Diog. 10*, 15 αἱ *τεσσαρακαίδεκα*.]
- τεσσαρεσκαιδεκάγωνος*, ον, (γωνία) with *fourteen angles*. *Heron Jun. 227*, 30.
- τεσσαρεσκαιδεκάεδρον*, ου, τὸ, (ἔδρα) with *fourteen sides or planes*. *Heron Jun. 29*, 7.
- τεσσαρεσκαιδεκάτης*, εος, ὁ, ἡ, (ἔτος) of *fourteen years, fourteen years old*. *Plut. I*, 274 A. *Greg. Th. 1064 B* *-ετής*.
- τεσσαρεσκαιδεκάσυλλαβος*, ον, (συλλαβή) of *fourteen syllables*. *Heph. 15*, 16.
- τεσσαρεσκαιδεκαταίος*, α, ον, on the *fourteenth day*. *Classical. Theophyl. Alex. 52 A*.
- Τεσσαρεσκαιδεκατίται*, ὧν, οἱ, (τεσσαρεσκαιδέκατος) *Tessarescaedecatitae*, those who celebrated *Easter on the fourteenth day of the moon*, without reference to the day of the week. *Laod. 7. Const. I*, 7. *Epiph. I*, 848. *Socr. 628. Tim. Presb. 33*. (See also

Sept. Ex. 12, 6. Iren. 1228 C. Polycrat. 1360. Hippol. Haer. 434, 54.)
 τεσσεράκοντα = τεσσαράκοντα, forty. Sept. Num. 1, 37, 41 as v. l. Matt. 4, 2.
 τεσσερακοστός, ἡ, ὄν, = τεσσαρακοστός. Sept. Josu. 14, 10 as v. l.
 τεσσεράριος, ου, ὁ, tesserarius, he who receives and distributes the watchword. Plut. I, 1063 F. Lyd. 158.
 τεσταμεντάριος, ου, ὁ, testamentarius. Antec. 1, 13, 3.
 τεστάτωρ, ὁ, testator. Antec. 1, 14, 1.
 τέστον, ου, τὸ, testa, testum, a vessel. Euchol.
 τεταμένως (τείνω), adv. intently. Eus. VI, 60.
 τεταμιευμένως (ταμιεύω), adv. sparingly, moderately. Diod. II, 555, 58. Dion. H. VI, 926.
 τετανικός, ἡ, ὄν, tetanicus, suffering from tetanos. Diosc. 3, 84 (94), p. 433.
 τετανώω, ὡσω, (τετανός) L. erugo, to remove wrinkles, to smooth. Diosc. 4, 181 (184). Eupor. 1, 109.
 τετάνωθρον, ου, τὸ, tetanothrum, a cosmetic for removing wrinkles. Diosc. 3, 92 (102), τῶν προσώπων.
 τετάνωμα, ατος, τὸ, = preceding. Crito apud Galen. XIII, 341 E.
 τεταρταῖζω, ἴσω, (τεταρταῖος) to occur every fourth day, of the quartan. Philon I, 427, 39 Τεταρταῖζουσαι περίοδοι. Apollon. D. Mirab. 198, 14. — 2. To have a quartan fever. Diosc. 2, 36.
 τεταρταῖκός, ἡ, ὄν, = τεταρταῖος. Theol. Arith. 52. Diosc. 2, 68, περίοδοι, fevers. Ptol. Tetrab. 83. — 2. Quartanarius, sick with a quartan fever. Diosc. 3, 11 (13), p. 356.
 τεταρταῖος, α, ου, L. quartanus, quartan, occurring every fourth day. Diosc. 2, 152 (153), p. 270, πυρετός. Jos. Ant. 13, 15, 5. B. J. 1, 4, 8, περίοδοι πυρετοῦ. Lucian. III, 350. Galen. II, 249, 255 D.
 τεταρτημόριον, ου, τὸ, the fourth part. Strab. 2, 5, 34, of a sphere. — Plut. I, 109 C, L. quadrans, a coin.
 τεταρτηρόν, οὔ, τὸ, tartaron, a Byzantine coin. Cedr. II, 369, 11.
 τέταρτος, η, ου, fourth. — 1. Substantively, (α) ἡ τετάρτη, sc. ἡμέρα, the fourth day after the Sabbath (Saturday), Wednesday. Eus. IV, 941 C. II, 941 C, σαββάτων. Athan. I, 760 B, σαββάτου. Stud. 28 C Ἡ ἁγία καὶ μεγάλη τετάρτη, the holy and great Wednesday, the Wednesday in Passion-week. — (b) τὸ τέταρτον, sc. μέρος, the fourth part, quarter. Strab. 15, 5, 39, of an hour. Diosc. 2, 205, ὥρας. — 2. Adverbially, τὸ τέταρτον, (α) the fourth time. Diod. 19, 66. Plut. I, 107 F. 311 Τὸ τέταρτον ὑπατεύειν. — (b) four times.

Basil. IV, 484 B Τέταρτον καθ' ἐκάστην ἐβδομάδα κοινωνοῦμεν. Chrys. I, 611 A.
 τετεχνασμένως (τεχνάζω), adv. artfully. Eust. Ant. 661 B.
 τετηρημένως (τηρέω), adv. attentively, carefully. Greg. Naz. II, 253 D.
 τετολμηκῶτως (τολμάω), adv. daringly, boldly. Polyh. 1, 23, 5, et alibi.
 τετρα- (τέσσαρες, τέτταρες) four-, in composition.
 τετρά-βηλον, ου, τὸ, quid? Theoph. 770, 15.
 τετρά-βιβλος, ου, consisting of four books. Ptol. Tetrab. (titul.). Protosp. Puls. 9.
 τετρά-βραχυς, υ, consisting of four short syllables. Schol. Arist. Nub. 886.
 τετραγαμία, ας, ἡ, (γάμος) the marrying a fourth time. Theoph. Cont. 709, 13.
 τετραγγοῦρον = following. Porph. Adm. 138, a proper name.
 τετραγγουρον, ου, τὸ, (ἀγγοῦριον) a variety of cucumber, larger than the common cucumber. Achmet. 243. Suid. Σίκυα . . . Anon. Med. 275.
 τετραγενής, ἐς, (γίνομαι) consisting of four elements. Clementin. 200 A Τὸ τετραγενὲς τῆς ὕλης.
 τετρα-ἅγιος, ου, four times holy. Damasc. II, 25.
 τετρά-γναθος, ου, with four jaws. Agathar. 150, 15. Strab. 16, 4, 12, φαλάγγιον, tetragmathius.
 τετραγονία, ας, ἡ, (γόνος) fourth generation. Aristid. I, 72, 18. Eus. IV, 924 C.
 τετραγράμματος, ου, (γράμμα) consisting of four letters. Philon II, 152, 15 (ἱερεῖς). Orig. II, 1104. Sibyll. 3, 24.
 τετράγραμμος, ου, = preceding. Clem. A. II, 57 C. Eus. IV, 1025 C. V, 1128. Hieron. I, 429 (131). Anast. Sin. 589 D.
 τετραγωνιαίος, α, ου, = τετράγωνος, square. Apophth. 293 C. Geopon. 2, 2, 4, square-built person.
 τετραγωνίζω, ἴσω, to be at quadratures, in astrology. Hermes Tr. Iatrom. 391. 388, 34 Ἡ σελήνη τετραγωνιζομένη, being at quadratures. Ptol. Tetrab. 34. Pseudo-Lucian. III, 613 Ὁ Ἀρης εἰ τετραγωνίσει τὸν Δία, if Mars shall be ninety degrees from Jupiter.
 τετραγώνιος, υν, = τετράγωνος. Ptol. Tetrab. 115. — 2. Substantively, τὸ τετραγώνιον, the name of a square coin? Justinian. Novell. 105, 2, § α'. Porph. Cer. 701 Τετραγώνια λιτρῶν δέκα.
 τετραγωνοειδής, ἐς, square-like. Theognost. Can. 744, p. 123, 14.
 τετραδακτυλῆος, α, ου, = following. Diosc. 1, 84. Herod. apud Orib. II, 462, 13. Sext. 508, 29.
 τετρα-δάκτυλος, ου, of four fingers, in length, breadth, or thickness. Strab. 3, 5, 10. Diosc. 2, 193 (194). 3, 137 (147).

- τετραδαρχία, *as, ἡ*, = τετταρχία. *App. I*, 611, 69.
- τετράδῃ, *ης, ἡ*, = τετράς, τετάρτη, Wednesday. *Justinian. Cod.* 9, 4, 6. *Theoph. Cont.* 430.
- τετραδικός, *ῆ, ὅν*, (τετράς) *L.* quaternarius, quaternary, consisting of four, in fours. *Heph. Poem.* 3, 4, of four periods. *Germ.* 281 C 'Εφ' ὅλαις ἡμέραις τετραδικαῖς, four whole days.
- τετράδιον, *ου, τὸ*, tetradion, quaternio, quaternion, the number four. *Philon II*, 533, 25, four soldiers. *Luc. Act.* 12, 4. — 2. Four-leaved pamphlet. *Synes.* 1537. *Ephes.* 1064. *Cyrril. A.* X, 68 B. *Apophth.* 296 A. *Gelas.* 1197. *Anast. Sin.* 41. *Nic. II*, 808 E. *Stud.* 1740 C. *Porph. Cer.* 256.
- τετράδιπλος, *ον*, = τετραπλοῦς. *Cedr. I*, 309, 17. *Apocr. Act.* Thadd. 3 τετράδιπλον, a kind of towel.
- Τετραδίται, *ων, οἱ*, = Τεσσαρεσκαίδεκαίται. *Const. I*, 7. *Tim. Presb.* 60. 61. 72. *Cyrril. Scyth. V. S.* 372. *Quin.* 95. *Balsam. ad Concil. Const. I*, 7. *Id. ad Can. Apost.* 69.
- τετράδο-παρασκευή, *ης, ἡ*, Wednesday and Friday. *Jejun.* 1913 B.
- τετράδυμος, *ον*, in the plural, four at a birth. *Strab.* 15, 1, 22. [Formed like δίδυμος, τρίδυμος.]
- τετράεδρος, *ον* (ἔδρα) tetrahedral, with four triangular sides. *Theol. Arith.* 24 τὸ τετράεδρον, tetrahedron.
- τετρα-έλικτος, *ον*, four times coiled. *Antip. S.* 63.
- τετράεντον, *ον, τὸ*, four sides. *Chron.* 622 'Εκ τετράεντου κατηνέχθη, was completely demolished, no wall was left standing. (*Theod. III*, 1244 C 'Εκ τῶν τεσσάρων πλευρῶν. See also τετράπλευρος.)
- τετραετηρικός, *ῆ, ὅν*, of four years, occurring every four years. *Jul.* 155. *Syncell.* 368, 13.
- τετρα-ετηρίς, *ιδος, ἡ*, *L.* quadriennium, period of four years. *Ptol. Tetrab.* 204. *Euagr.* 2680. *Max. Conf. Comput.* 1256.
- τετρα-ευαγγέλιον, *ον, τὸ*, the four Gospels in one volume. *Triod.*
- τετραήμερος, *ον*, (ἡμέρα) of four days. *Hippol.* 609. 829. *Eus. VI*, 113 B. *Greg. Naz. III*, 201. 1415. *Cyrril. H.* 389. 1036 B. — Also, τετρήμερος, τεθρήμερος. *Caesarius* 892. 1149.
- τετρακαιδεκάτης, *eos, ὁ, ἡ*, (ἔτος) of fourteen years. *Dion. H. II*, 1088, 9.
- τετρακάμαρος, *ον*, (καμάρα) with four vaults. *Heron Jun.* 172. *Stud.* 1801 C τὸ τετρακάμαρον, an edifice.
- τετρακάνθηλος, quid? *Theoph.* 653. (See also ἐξακάνθηλα.)
- τετρακέρατος, *ον*, = τετράκερως. *Nil.* 164 D. *Achmet.* 238, p. 214. — 2. Of four carats (κεράτια). *Theoph.* 157, 6, τόκος. *Cedr. II*, 38, 14.
- τετράκερως, *ων*, (κέρας) four-horned. *Opp. Cyn.* 2, 378 -ωτος.
- τετρακέφαλος, *ον*, (κεφαλή) four-headed. *Nil.* 165 A. *Lyd.* 29, 9.
- τετρα-κίονιν for τετρα-κίονιον, *ου, τὸ*, (τετρακίων) monument with four columns. *Mal.* 201, 7. *Epirh. Mon.* 261 B.
- τετράκλιнос, *ον*, (κλίση) with four couches. *Lucian. II*, 553.
- τετρακόλουρος, see κολουρος.
- τετρακόρυμβος, *ον*, with four κόρυμβοι. *Antip. S.* 72.
- τετρακοσιοστός, *ῆ, ὅν*, four-hundredth. *Sept. Reg.* 3, 6, 1.
- τετρακοτυλαίος, *α, ὀν*, = τετρακότυλος. *Sext.* 143, 22.
- τετρακτύς, *ύος, ἡ*, (τέσσαρες) quaternary, quaternion, a number of the highest importance with the Pythagoreans. *Plut. II*, 381 F. 1017 D. *Lucian. I*, 731. *Sext.* 209, 27. 722, 6. — *Iren.* 448 A, of the Valentinians.
- τετράκωλος, *ον*, period consisting of four κῶλα, tetracolon. *Herodn. Gr. Schem.* 593, 11. — *Nicom. Harm.* 20, χορδή, of four strands.
- τετρακωμία, *as, ἡ*, (κῶμη) four towns. *Strab.* 9, 2, 14.
- τετρά-λεκτος, *ον*, said four times. *Porph. Cer.* 291, 21 τὰ τετράλεκτα, certain songs.
- τετραλογία, *as, ἡ*, tetralogy. *Diog.* 3, 56. *Schol. Arist. Ran.* 1124.
- τετραμερής, *ές, (μέρος) L.* quadripartitus, of four parts, divided into four parts. *Sept. Macc.* 2, 8, 21. *Sext. S.* Clem. A. I, 1244 A.
- τετραμερῶς, *adv. L.* quadripartito, in four parts. *Germ.* 149 B.
- *τετράμετρος, *ον*, (μέτρον) tetrametrus, of four measures or metres, tetrameter, in versification. *Arist. Nub.* 642, sc. μέτρον, verse. *Aristol. Rhet.* 3, 1, 9. 3, 8, 4, trochaic tetrameter catalectic. *Poet.* 4, 17. 18. 24, 10. *Dion. H. V*, 22, στίχος. *Plut. II*, 1141. *Drac.* 134. *Heph.* 5, 4. 6, 3. 7, 6. 4 Τετράμετρον καταληκτικὸν εἰς δισύλλαβον, dactylic.
- τετραμηνιαίος, *α, ὀν*, = τετράμηνος. *Diod.* 11, 80. 12, 78.
- τετραμναίος, *α, ὀν*, (μνᾶ) of or weighing four minae. *Diod.* 3, 16.
- τετραμόριον, *ον, τὸ*, = τεταρτημόριον. *Afric.* 92 A.
- τετρά-μυρον, *ον, τὸ*, a medicine composed of four different unguents. *Galen. XIII*, 851 B.
- τετράνυμφον, *ον, τὸ*, (νύμφη) the name of an edifice. *Chron.* 474, 11.
- τετρανωμένως (τρανώω), *adv. clearly, distinctly.* *Leont. I*, 1356 C.
- τετραοίδιος, *ον*, (αἰοδή) of four notes? in music. *Plut. II*, 1132 D.

τετραούγκιον, ου, τὸ, = τέσσαρες οὔγκαι, *L. triens. Leo. Novell. 125.*
 τετραπαλαιστιαῖος, α, ου, = τετραπάλαιστος. *Georop. 5, 44, 2.*
 τετραπεδικός, ἡ, ὄν, (τετράπεδον) *square. Greg. Nyss. III, 1097 C, ἔργον. Porph. Adm. 138 τετραπέδικος, stone.*
 τετραπέδιλος, ου, (πέδιλον) *with four shoes. Achmet. 152, ἵππος.*
 τετραπέδιος, ου, = following. *Heron Jun. 168, 5.*
 τετράπεδος, ου, (πέδον) *having four faces. Sept. Par. 2, 34, 11, Jer. 52, 4. Diod. 20, 95. Arr. Anab. 6, 29, 5. Dion C. 68, 18. Herodn. 8, 4, 4.*
 τετράπεδος, ου, (πούς) *of four feet, four feet in any of the three dimensions. Polyb. 8, 6, 4.*
 τετραπέρατος, ου, (πέρας) *having four quarters, or four cardinal points. Hippol. 680 C, κτίσις, the creation. Cyrill. A. X, 1029 D, οἰκουμένη.*
 τετράπηχος, ου, = τετράπηχυς. *Εἰρήν. I, 425 B.*
 τετραπλασιάζω, άσω, (τετραπλάσιος) *to quadruple, to multiply by four. Nicom. 100. Iren. 605. 613. Herodn. 3 13, 10.*
 τετραπλασι-επιπemptos, ου, *four and one fifth times as great (21 : 5): τετραπλασι-επιτέταρτος, ου, four and one fourth times as great (17 : 4): τετραπλασι-επιτρίτος, ου (13 : 3): τετραπλασι-εφήμισυς, υ (9 : 2). Nicom. 102.*
 τετραπλασιότης, ητος, ἡ, *the being τετραπλάσιος, quadruplication. Nicom. 114.*
 τετραπλασιών, ου, = τετραπλάσιος. *Diosc. 1, 93.*
 τετρα-πλατεία, ας, ἡ, *quid? Chron. 475, 9.*
 τετράπλευρος, ου, *four-sided. Classical. Doroth. 1773 B Έκ τετραπλεύρου ἀνενέγκαι τὴν οἰκοδομήν, with the four walls.*
 τετράπλοκος, ου, (πλέκω) = τετράρορος. *Thalass. 1429 C, άρμα, four-horse chariot.*
 τετραπλός, ου, *contracted τετραπλούς, οὖν, fourfold. — 2. Plural, τὰ τετραπλᾶ, Tetrapla, Origen's edition of the four versions of the Old Testament arranged in four columns. Orig. II, 141 C. Eus. II, 557. Epiph. III, 268 D. (See also ἑξαπλός, ὀκταπλός.)*
 τετραπλῶς, adv. *in a fourfold manner. Sept. Reg. 3, 6, 30.*
 τετραποδία, ας, ἡ, = τέσσαρες πόδες, *in versification. Heph. 15, 9, δακτυλική.*
 τετραποδικός, ἡ, ὄν, (τετράπους) *of four feet. Drac. 125, 12. Heron Jun. 203, 10.*
 τετραποδιστί (τετραποδίω), adv. *on all fours. Plut. II, 241 E. F. Lucian. I, 306.*
 τετράποδος, ου, = τετράπους. *Sept. Par. 2, 34, 11 as v. l. Polyb. 1, 29, 7. Diod. 2, 42. Orig. I, 357 A.*
 τετραπρόσωπος, ου, *with four πρόσωπα. Iren. 886. Eus. IV, 1269 B. Pseudo-Just. 1289. Anast. Sin. 108 C.*

τετράπυλος, ου, (πύλη) *four-gated. Strab. 12, 4, 7? — Τετράπυλον, τὸ, Tetrapylon, an edifice at Alexandria. Euagr. 2653 B. Sophrns. 3560 C.*
 τετραπυργία, ας, ἡ, (πύργος) *building with four towers. Polyb. 31, 26, 11. Strab. 17, 3, 22. Plut. I. 588 A.*
 τετραπύργιος, ου, *with four towers. Jos. Ant. 13, 2, 1.*
 τετρά-πῶλος, ου, = τέθριππος. *Mal. 175.*
 τετραρέα, ας, ἡ, *apparently a mistake for πετραρέα = πετραρία. Theoph. 589, 6. Leo. Tact. 15, 27. Nicet. 372, 28 -αία. 218, 28 -εία.*
 τετραρχέω, ἡσω, *to be τετράρχης. Luc. 3, 1. Jos. B. J. 3, 10, 7.*
 τετράρχης, ου, ὁ, (ἀρχῶ) *tetrarches, tetrarch, the governor of the fourth part of a country. Strab. 12, 4, 3. 12, 3, 1, p. 517, 9. — In general, a petty prince. Philon II, 521. Matt. 14, 1. Luc. 3, 19. Jos. Ant. 14, 13, 1. Plut. I, 942. App. I, 705, 77. — 2. Commander of four λόχοι. Ael. Tact. 9, 2. Leo. Tact. 4, 6. 13.*
 τετραρχία, ας, ἡ, *tetrarchia, tetrarchy. Strab. 12, 5, 1. (Sept. Macc. 1, 10, 38. 39. 1, 11, 34. 57.) — Strab. 6, 2, 46, tetrarchate, office of tetrarch. — 2. A division of troops = τέσσαρες λόχοι. Ael. Tact. 9, 2. Arr. Anab. 3, 18, 5, ἱππική.*
 τετραρχικός, ἡ, ὄν, *tetrarchic. Strab. 12, 3, 37.*
 τέταρχος, ου, ὁ, = τετράρχης. *Plut. II, 768 B.*
 τετράς, άδος; ἡ, *tetras, the number four. Theol. Arith. 16. Philon I, 22. Plut. II, 738 F. Iren. 536 A, the Valentinian Tetrad. Orig. VII, 13 D. Plotin. II, 1236, 12. Hierocl. C. A. 126, 14. — The four hypostases of the Godhead (heresy). Athan. II, 1053. Paul. Emes. 1436 C. Leont. I, 1260. Pseud-Athan. IV, 124 D. — 2. Quarta feria, the fourth day of the week, Wednesday. Clem. A. II, 504. Tertull. II, 936. Petr. Alex. 508. Eus. II, 1461. Athan. II, 1232. 1292 B. Epiph. II, 512 C. 828 B. Pallad. Laus. 1148 B. — 3. Four-leaved pamphlet, = τετράδιον. Epiph. II, 832 C. Pallad. Laus. 1218 A. Synes. 1533. Nil. 1160. Cyrill. A. X, 65. Basil. Sel. 593. Sophrns. 3384 B. Anast. Sin. 36. Ant. Mon. 1516.*
 τετράσειρον, ου, τὸ, *quid? Heron Jun. 231, 4. 14.*
 τετράσειρον, ου, τὸ, *something with four bolts (σέρα)? Theoph. Cont. 140, 20.*
 τετράσημος, ου, (σήμα) *tetrasemus, consisting of four times (shorts), in prosody (λεγόμενος, πρᾶσσω, ἀγαθού, τίμιος). Drac. 125, 11. Quintil. 9, 4, 51. Heph. 5, 7. 6, 1. Aristid. Q. 36, 49.*
 τέτρασι, see τέσσαρες.
 τετρασίριον, ου, τὸ, *quid? Heron Jun. 205, 16.*

τετρά-σκαλμος, *ον*, with four thole-pins, four-oared. *Diod.* II, 632, 77.
 τετράσσαρον, *ον*, τὸ, = τέσσαρα ἀσάρια, *sestertius*. *Epict.* 4, 5, 17.
 τετρασός, ἡ, ὄν, four together. *Eus.* II, 1185 C. [Formed like δισός, τρισός.]
 τετραστάδιος, *ον*, of four στάδια. *Strab.* 2, 5, 23.
 τετράστεγος, *ον*, (στέγη) with four stories (basements). *Diod.* 20, 85, πύργος. *Jos. Ant.* 1, 3, 2.
 τετρά-στιχος, *ον*, tetrastichos, containing four rows, in four rows. *Sept. Ex.* 28, 17. *Sap.* 18, 24.
 τετραστοιχεί (τετράστοιχος), *adv.* in four rows. *Philon* II, 152, 5.
 τετράστομος, *ον*, (στόμα) with four mouths. *Galen.* IV, 165 C, four-edged axe.
 τετράστοος, *ον*, (στοά) with four porticos. *Zos.* 97, 10. *Theod. Lector* 224 C τὸ τετράστοον, edifice.
 τετρασυλλαβία, *as*, ἡ, = τρεῖς συλλαβαί. *Drac.* 134, 2.
 τετρασύλλαβος, *ον*, (συλλαβή) of four syllables. *Drac* 130, 27. *Heph.* 3, 3. *Lucian.* II, 746. *Sibyll.* 1, 141. *Porphyr.* *Prosod.* 110.
 τετρασυλλάβως, *adv.* in four syllables. *Phryn.* 85, 251, 261. *P. S.* 11, 1.
 τετρά-σχόινος, *ον*, four σχοῖνοι long. *Strab.* 12, 3, 35. 17, 1, 16.
 τετρασώματος, *ον*, (σῶμα) with four bodies. *Eus.* I, 112 B.
 τετραφαλαγγαρχία, *as*, ἡ, = τέσσαρες φαλαγγαρχίαι, = 16384 soldiers. *Ael. Tact.* 9, 10.
 τετραφαλαγγία, *as*, ἡ, = τέσσαρες φάλαγγες. *Polyb.* 12, 20, 7. *Ael. Tact.* 36, 6.
 τετραφάρμακος, *ον*, (φάρμακον) composed of four ingredients. *Philon* II, 503, 18. I, 433, 32, δύναμις, tetrapharmacum. *Erotian.* 308 (κηρός, στέαρ, πίσσα, ρητίνη). *Ruf. apud Orib.* II, 224. *Nemes.* 621.
 τετραφυής, *és*, (φύω) of four natures. *Caesar.* 921.
 τετραχόθεν, *adv.* from four sides or places. *Liban.* I, 341, 18.
 τετραχοαῖος, *a, on*, containing or holding four χόες. *Inscr.* 3071.
 τετραχοίνικος, *ον*, containing four χοίνικες. *Diosc.* 1, 39, sc. μέτρον.
 τετραχορδικός, ἡ, ὄν, (τετράχορδον) of = tetrachord. *Plut.* II, 1145 C.
 τετραχρονέω, ἡσώ, = τετράχρονός εἰμι. *Apollon.* D. *Synt.* 135, 22.
 τετραχρονία, *as*, ἡ, three times. *Schol. Heph.* 3, 1, p. 22.
 τετρά-χρονος, *ον*, of four times (shorts), in prosody; as ἡμῶν, ἔτοιμος, ἄξιος, καθαρῶς. *Drac.* 137, 21. *Heph.* 3, 1, 2, πούς. *Apollon.* D. *Pron.* 303. *Synt.* 135, 22. *Arcad.* 143, 12. *Longin.* *Frag.* 3, 14.

τετράχωρος, *ον*, (χώρα) with four places. *Diosc.* 1, 133, p. 129, with 4 carpels.
 τετραώβολον, see τετρώβολον.
 τετραώδιον, *ον*, τὸ, (ῥόδη) in the Ritual, a κανὼν consisting of four ῥοδαί. *Theoph. Cont.* 365, 23. — 705 τετράωδον.
 τετρήμερος, see τετραήμερος.
 τετρήρης, *eos*, ἡ, (τέτταρες) L. quadriremis. *Polyb.* 1, 47, 5, 7. *Diod.* 19, 62. *Clem. A.* I, 788 A.
 τέτρομος, *ον*, ὁ, = τρόμος. *Erotian.* 364.
 τετρωβολαῖος, *a, on*, = τετρώβολος. *Schol. Arist. Pac.* 254.
 τετρώβολον, *ον*, τὸ, = τέσσαρες ὀβολοί. *Diosc.* 4, 154 (157), p. 643. *Plut.* II, 238 C. — Also, τετραώβολον. *Diosc.* 5, 88.
 τεττιγώδης, *es*, (τέττιξ, ΕΙΔΩ) cicada-like. *Lucian.* III, 81.
 τεῦξις, *εως*, ἡ, (τυγχάνω) an obtaining, attainment. *Epict.* 2, 5, 8. *Plut.* II, 1071 E. *Sext.* 562, 19. *Plotin.* I, 85, 2. *Alex. Lyc.* 421.
 τευτλόρριζον, *ον*, τὸ, = τεύτλον ρίζα, beet-root. *Geopon.* 12, 1, 2.
 τευτλοφακή, ἡς, ἡ, = τεῦτλα καὶ φακή boiled together. *Galen.* VI, 324 E, F.
 τεῦχος, *eos*, τὸ, = βίβλος, βιβλίον. *Aristeas* 35. *Moer.* 337. *Caesarius* 1041. *Euthal.* 637 D τῷ ὕφει τοῦ τεύχους, text.
 τεφρίζω, ἴσω, (τέφρα) to be ash-colored. *Diosc.* 1, 13 Τεφρίζον ἐν τῷ οἰνώδει, on a wine-colored basis.
 τεφροειδής, *és*, ash-colored: ashy. *Diosc.* 4, 108 (110).
 τεφροποιέω, to reduce to ashes. *Caesarius* 984.
 τεφρώδης, *es*, = τρεφροειδής. *Babr.* 85, 14. *Strab.* 5, 4, 8. 13, 4, 11.
 τέφρωσις, *εως*, ἡ, (τεφρώω) a reducing to ashes. *Diosc.* 1, 115. *Schol. Arist. Nub.* 773.
 τεχνάζω, to use arts, etc. [*Tit. B.* 1213 C τεχνασμένος.]
 τεχνασμένως for τετεχνασμένως, *adv.* artfully. *Eust. Ant.* 637 C.
 τέχνησις, *εως*, ἡ, = τὸ τεχνᾶσθαι. *Dion. H.* VI, 1071.
 τεχνητικός, write τεχνικός, ἡ, ὄν, of the περὶ τὸν Διόνυσον τεχνῖται. *Polyb.* 32, 20, 9.
 τεχηγτός, ἡ, ὄν, (τεχνῶω) made by art: artificial. *Babr.* 119. *Plut.* I, 155. *Athenag.* 992 A, opposed to φυσικός.
 τεχνικός, ἡ, ὄν, of art. *Hermog. Rhet.* 403, 4, λέξις, technical. — 2. Technician, teacher of any art or science. *Arcad.* 129, Herodian the grammarian. *Agathem.* 328, Ptolemy the geographer.
 τεχνίτευμα, *ατος*, τὸ, work of art. *Aristeas* 10. *Max. Tyr.* 136.
 τεχνιτεύω, εὔσω, essentially = τεχνᾶμαι, τεχνάζω. *Dion. H.* V, 591, 14. *Philon* I, 35, 19.

108. *Muson.* 191. *Jos. Ant.* 5, 8, 1. B. J. 4, 7, 4. *Sext.* 688. 692, 15. *Clem. A.* II, 52.
- τεχνίτης, ου, ὁ, artist. *Polyb.* 16, 21, 8 = *Posidon.* apud *Athen.* 4, 49 = *Diod.* 4, 5 = *Strab.* 14, 1, 29, οἱ περὶ τὸν Διόνυσον, = *Dion C.* 60, 23, 6, οἱ περὶ τὴν σκηνήν, artifices scenici, theatrical artists. — 2. Skilful: cunning, artful. *Plut.* II, 57 E, κόλαξ. *App.* I, 285, 55, ἐχθρός. *Eus.* II, 1185, καλλιγράφος. *Porph.* Adm. 232, great adept.
- τεχνίτις, ἰδος, ἡ, female artist. *Sept.* Sap. 7, 21. *Method.* 288 C. — *Lucian.* II, 520, artful woman.
- τεχνογραφία, as, ἡ, treatise of any art. *Eust.* Ant. 669, ρητορικῇ.
- τεχνογράφος, ου, writing on art. *Eudoc. M.* 63, sc. Ἡρωδιανός.
- τεχνο-ειδής, ἐς, artistic. *Diog.* 7, 156.
- τεχνολογέω, ἥσω, to discourse on art, etc. *Classical.* *Philon* I. 69, 22. *Epict.* 2, 9, 15. *Clem. A.* II, 128 A.
- τεχνολογία, as, ἡ, (τεχνολόγος) discourse on art, investigation, systematic treatment. *Cic. Att.* 4, 16. *Nicom.* 100. *Diosc.* *Iobol.* p. 57. *Plut.* II, 514, grammatical analysis. *Apollon.* D. Conj. 479, 13. *Sext.* 620, 21, γραμματικῇ. *Longin.* 1, 1, treatise. *Iambl.* V. P. 380.
- τεχνολογικῶς, adv. systematically. *Drac.* 147.
- τεχνο-ποιέω, ἥσω, to make by art, simply to make. *Cyrril.* A. III, 981 D.
- τεχνοποιία, as, ἡ, a making by art. *Eust.* Ant. 640 B.
- τεχνουργέω, ἥσω, (ΕΡΓΩ) = τεχνοποιέω. *Cyrril.* A. I, 140 D. III, 964. 996. 981 D τεχνουργημένος.
- τεχνούργημα, atos, τὸ, work of art. *Cyrril.* A. III, 993 D.
- τεχνουργία, as, ἡ, = τεχνοποιία. *Aristeas* 10.
- τεχνῶ, ὠσω, to instruct in art. *Galen.* II, 171.
- τίως = τῶς. *Dion. H.* I, 86. 95, 11.
- TZ or ΤΞ, TZ or TS, always avoided by the classical Greeks. During the Alexandrian and Roman periods, ΤΞ was used only in foreign words. *Sept.* Thren. τσαδῇ, Tsade. *Inscr.* 4945 Τσενσμῇ. 5127, B, 5 Τσιαμῶ. *Curt.* Append. I, Τσενπαχνούμεως. — The Byzantines always used TZ; as *Pallad.* V. *Chrys.* 39 D Τζάνοι. *Proc.* I, 78. 361 Τζάζων.
- τζάγκα, as, ἡ, zanga, zanca, zancha, boot. *Gloss. Jur.* [The boots of the Byzantine emperor, as also those of the king of Persia, were made of red leather. None of their subjects were allowed to wear red boots. *Proc.* III, 247, 14. *Cedr.* II, 47, 14. — As the distinctive portion of the τζάγκα is the leg or tube, that is, the part protecting the shank, it is natural to connect it with the Swedish skank, Anglo-Saxon scanc, German Schenkel, English shank. For the change of ΣΚ into ΤΖ, compare πετρίν, τζήρος, τζάπα, τζαπίον, from πέσκος, σκιρός, σκάπτω.]
- τζαγγάρης, η, ὁ, = τζαγγάριος. *Ptoch.* 1, 114. 144.
- τζαγγάριον, ου, τὸ, boot-maker's shop. *Theoph.* 279, 10.
- τζαγγάριος, ου, ὁ, boot-maker. *Porph.* Cer. 494, 10. — Also, σαγγάριος. *Hes.* Σκυτεὺς, σαγγάριος, καλιγάριος.
- τζαγγᾶς, ᾶ, ὁ, = τζαγγάριος, applied only to the emperor's boot-maker. *Curop.* 31, 14. 82, 12. 19 τζάγκας.
- τζαγγίον, ου, τὸ, = τζάγκα. *Chron.* 614. *Mal.* 413, 17. *Theoph.* 260. (Compare *Dion C.* 43, 43, 2.)
- τζαῖσαι, incorrect for τζαῖσιο, caesio. *Porph.* Them. 32, 10.
- Τζαῖσαρ, Caesar, Καῖσαρ. *Cedr.* II, 466.
- τζανδάνα, ἡ, sandal, sandal-wood. *Cosm. Ind.* 445 D.
- τζάντζαλος, ου, (Arabic ΤΣΕΝΤΑ), mean, ragged and dirty. *Philipp.* Sol. 880 A. *Callist.* 18, 52, an epithet given to Jacobus the Monophysite. — 2. Substantively, τὸ τζάντζαλον, ragged and dirty garment. *Ptoch.* p. 49.
- τζάπα, as, ἡ, (σκάπτω, σκαπάνη) hoe. Modern Greek, implied in the following.
- τζαπίον, ου, τὸ, mattock. *Porph.* Cer. 660.
- τζερβουλανός, ου, ὁ, one who wears τζέρβουλα. *Porph.* Adm. 153.
- τζέρβουλον, τὸ, = σέρβουλον. Implied in the preceding.
- τζεργά, Turkish bath. *Porph.* Cer. 466.
- τζέρτος for κέρτος, certus. *Psell.* 930.
- τζήρος, ου, ὁ, (ξηρός, σκιρός) dried scomber. *Theoph.* Cont. 339, a surname. *Ptoch.* 1, 96. 2, 201.
- Τζιβιτὰ Νόβα, ἡ, Cività Nova. *Porph.* Adm. 125.
- τζικούριον, see σικούριον.
- Τζίνιτζα, ἡ, China or Cochin China. *Cosm. Ind.* 96. 97.
- τζιτζάκιον, ου, τὸ, a kind of garment. *Porph.* Cer. 22, 19. [If connected with the Turkish tshi-tchek, flower, this garment may be imagined to have been ornamented with figures of flowers. Compare the Hebrew γ'ץ, flower; wing: Π'ץ, forelock; fringe, tassel.]
- τζίρμα, atos, τὸ, = σπασμός, convulsion. *Leo Med.* 215. [If a corruption of σύρμα, it should be written τζύρμα.]
- τζόκος, ου, ὁ, (Persian tsha-kudzh) a kind of sledge-hammer for breaking stones. *Porph.* Cer. 660.
- τζουκανίζω, also τζουκανίζω (Persian tshu-qan) to play goff (golf). *Achmet.* 155 = ελαύνειν τὴν σφαίραν.

τζουκάνισμα, ατος, τὸ, *goff (golf)*, a game. *Cedr.* II, 480, 14 as v. l.

τζουκανιστήριον, also τζουκανιστήριον, court for playing goff. *Theoph.* 688. *Porph.* *Cer.* 557, 11. *Adm.* 75, 20. *Theoph. Cont.* 144. 472. 438 τζουκανιστήριον.

τζούκω, to smoke, to hang in smoke as a punishment. *Greg.* 601 B = πυρπολέω. [Compare the Persian suqt = πῦρ; modern Greek τζούω, to smart.]

τζόχα, as, ἡ, (Persian, Arabic) woollen cloth. *Thom.* A, ■ as v. l. [Modern Greek ἡ τζόχα, fine woollen cloth, broadcloth.]

τζουκανίζω, τζουκανιστήριον, τζουκανιστήριον. see τζουκανίζω, κ. τ. λ.

τήβεννα, ης, ἡ, outer garment, used by the later Greeks. *Polyb.* 10, 4, 8. — 2. The Roman toga. *Polyb.* 30, 16, 3. *Diod.* 5, 40. *Dion.* H. I, 385. II, 1069.

τήβεννικός, ἡ, ὄν, of the τήβεννα. *Strab.* 3, 4, 20, ἐσθῆς, = τήβεννα.

τήβεννος, ου, ἡ, = τήβεννα. *Dion.* H. I, 568, 164. *Plut.* I, 34. 217 D. 518 D. *App.* I, 644, 25.

τηβήθ, תבתי, the tenth Jewish month. *Sept.* *Esth.* 2, 16 as v. l.

τηγανίζω, ίσω, = ταγηνίζω. *Classical.* *Sept.* *Macc.* 2, 7, 5. *Diosc.* 5, 4. *Jos. Ant.* 7, 8, 1, p. 384.

τηγάνιον, ου, τὸ, = τήγανον. *Porph.* *Cer.* 676.

τηγανισμός, ου, ὁ, a frying. *Poll.* 10, 98.

τηγανιστής, ου, ὁ, = ταγηνιστής, frier. *Mal.* 416, as a surname.

τηγανιστός, ἡ, ὄν, = ταγηνιστός. *Jos. Ant.* 7, 4, 2, 7, 8, 1. *Galen.* VI, 438 D. *Athen.* 3, 4, p. 90 E.

τήγανον, ου, τὸ, = τήγανον, frying-pan. *Sept.* *Lev.* 2, 5 θυσία ἀπὸ τηγάνου, fried. *Reg.* 2, 13, 9. *Par.* 1, 9, 31 τῆς θυσίας τοῦ τηγάνου. *Diosc.* *Eupor.* 2, 49 Αἶμα τράγου ἀπὸ τηγάνου ἐσθιόμενον. — *Basilic.* 44, 15, 19 ὁ τήγανος.

τῆδε (ἔδε), adv. *this way, here.* *Dion.* H. III, 1772 τῆδε καὶ τῆδε, *this way and that way.*

τήθ, the Hebrew ת. *Eus.* III, 788 C.

τηκό-λιθος, ου, ὁ, (τήκω) stone-dissolver. *Aët.* 2, 19, tecolithos, a stone.

τηκτέον = δεῖ τήκειν. *Clem.* A. I, 640 D.

τηκτικός, ἡ, ὄν, = δυνάμενος τήκειν. *Classical.* *Diosc.* 4, 182 (185), σπληνός. *Sext.* 330, 19.

τήκω, to dissolve. *Diosc.* 2, 192 (193), to reduce the spleen.

τηλαύγημα, ατος, τὸ, (τηλαυγέω) bright spot. *Sept.* *Lev.* 13, 23.

τηλαύγησις, εως, ἡ, radiance, brightness. *Sept.* *Ps.* 17, 13.

τηλαυγῶς (τηλαυγής), adv. clearly, distinctly. *Diod.* 1, 50. *Strab.* 17, 1, 3. *Marc.* 8, 25.

τηλε-βόλος, ου, striking from afar. *Classical.* *Strab.* 10, 1, 12 τὸ τηλεβόλον.

τηλίζω, ίσω, to resemble τῆλιν. *Diosc.* 3, 41 (48).

τήλιος, η, ου, of τῆλιν. *Polyb.* 31, 4, 2, μύρον. *Diosc.* 1, 57, ἔλαιον.

τηλό-μελι, ιτος, ἡ, = τῆλιν καὶ μέλι mixed together. *Paul.* *Aeg.* 130.

τημέλεια, as, ἡ, (τημελής) = ἐπιμέλεια, θεραπεία. *Agath.* 324. 17.

τημελοῦχος, ου, (τημελής, ἔχω) tutelary. *Method.* 57 A.

τηξίφρων, ου, = φρένα τήκων. *Method.* 212 D.

τηρέω, ήσω, to observe. *Cleomed.* 74, 20, an eclipse. — *Sept.* *Gen.* 3, 15 (*Philon* I, 125, 6 Ἐπιτηρήσει πρὸς ἀναίρεσιν). — 2. To observe, to keep. *Just.* *Tryph.* 10, the Sabbath. *Orig.* I, 741. 793, customs. — III, 896 A, to make an observation upon. — 3. To reserve. *Athan.* I, 393 A, τὴν ἀκρόασιν τῶν καθ' ἡμᾶς πραγμάτων αὐτῷ τῷ βασιλεῖ, to lay the case before the emperor.

τήρημα, ατος, τὸ, observation, remark, animadversion. *Apollon.* D. *Synt.* 143. 186, 14.

τήρησις, εως, ἡ, observation. *Diod.* 19, 55, τῶν ἀστρῶν, astrology. *Cleomed.* 74, 19. *Diosc.* *Iobol.* 19, p. 78. *Sext.* 7, 33. — 2. Observation. *Orig.* I, 344 C. III, 897. — 3. Preservation; opposed to ἀπώλεια. *Polyb.* 6, 59, 5. *Plut.* I, 351 E, δπώρας.

τηρητέον = δεῖ τηρεῖν. *Achill.* *Tat.* *Isagog.* 945 B. *Orig.* III, 864 C.

τηρητής, ου, ὁ, = ὁ τηρῶν, watcher, observer. *Diod.* 3, 4. — 2. Taskmaster, a low officer. *Apophth.* 273 C. 388 B.

τηρητικός, ἡ, ὄν, capable of observing or keeping. *Strab.* 3, 5. 8. *Sext.* 350, 30. *Clem.* A. I, 961 C, τινός. — 2. Preservative, capable of preserving. *Theol.* *Arith.* 5, τῶν φύσεων, preserver. *Diosc.* *Iobol.* p. 45, ὑγείας. *Galen.* II, 364 E.

τηρητικῶς, adv. by observation. *Sext.* 740, 23.

τητινός, ἡ, ὄν, (τῆτες) = ἐπέτειος, L. hornus, this year's. *Lucian.* II, 318. *Phryn.* P. S. 41, 9.

τιαροφόρος, ου, (τιάρα, φέρω) tiaratus, turbaned. *Max.* *Tyr.* 106, 17. *Pallad.* *Laus.* 1179 D.

τίβερης, ιδος, εως, or ιος, ὁ, Tiberis. *Polyb.* 6, 55. *Diod.* 4, 21. 16, 30. *Dion.* H. I, 72, 14. — Also, Τίβερ, os, Tiber. *Just.* *Apol.* 1, 26.

τιβίζω, quid? *Simoc.* 171, 3.

τίγρις, Median, = τόξευμα, arrow. *Strab.* 11, 14, 8, p. 496. 5.

τιγροειδής, ἐς, (τίγρις, ΕΙΔΩ) tiger-like. *Dion.* C. 75, 14, 3.

τιθάσσεισις, εως, ἡ, = τὸ τιθασσεύειν. *Plut.* II, 802 D. 441 E.

τιθέω = τίθημι. *Apophth.* 421 A, τὸν θάνατον πρὸ ὀφθαλμῶν μου. [*Pseudo-Basil.* III, 1313 B παρα-τιθεῖ.]

- τίθημι, to assume, to suppose. *Strab.* 11, 14, 11
 Τιθεῖς τὴν σχοῖνον τεσσαράκοντα σταδίων, as-
 suming it to be equal to forty stadia. *Sext.*
 270, 12. 286, 10. 43, to affirm; opposed to
 ἀναιρέω. *Clem. A.* II, 136 B -σθαι. [Aor.
 ἔθισα. *Apollon. D. Synt.* 276. *Eus. Alex.*
 321 D. 448 A προσθήκης. *Doroth.* 1796 C
 θῆσαι. — τιθέμεν = τίθεμεν; suggested by
 τιθέασι. *Moschn.* 57 ἐπι-τιθέμεν. *Athan.*
 II, 28 C. D. *Did. A.* 312 C.]
 τιθνηία, as, ἡ, = τιθνηία. *Opp. Hal.* 1, 663.
 τιθνήτειρα, as, ἡ, = τιθνήτη. *Antip. S.* 45.
 τιθνητητήρ, ἦρος, ὁ, = τιθνητός. *Antip. S.* 99.
 τιθνηία, as, ἡ, = τιθνηγίς, ■ nursing. *Pseudo-*
Jos. Macc. 16.
 τιθνηίζω = τιθνηέω. *Aquil. Esai.* 53, 2.
 τιθνηοκομέω, ἦσω, (τιθνηοκόμος) = τιθνηέω.
Philon I. 394, 31.
 τιθνηοκομητέον = δεῖ τιθνηοκομεῖν. *Philon II.*
 470, 23.
 τιθνηοκόμος, ου, ὁ, (κομέω) = τιθνηός. *Philon*
I. 213, 31.
 τιθυμᾶλλινος, η, ου, of τιθύμαλλος. *Aët.* 6, 65.
 τίθω = τίθημι, τιθέω. *Apocr. Act. Andr.* 9.
Theoph. 653 ἐπι-τίθειν.
 τίκω, to bring forth. *Zos.* 105 Τεχθῆναι ἀπό
 τινος.
 τίλη, ης, ἡ, corpuscle. *Plut.* II, 722 A.
 τιλλάριον, an error for τιτάριον.
 τίλλω, to pluck, etc. [*Sept. Dan.* 7, 4 ἐτίλην,
 2 aor. pass.]
 τίλφη, ης, ἡ, = σίλφη. *Lucian.* III, 114.
 τιμαρχία, as, ἡ, = τιμηγεία, censura. *Dion C.*
 52, 21, 5.
 τιμάω, to honor. *Lucian.* II, 389 Ὁ βασιλεύς
 με τῇ Ῥωμαίων πολιτείᾳ τετίμηκεν, civitate do-
 navit, honored me with the citizenship of Rome.
Diog. 9, 65. *Porphyr.* V. Pyth. 2 -θῆναι πο-
 λιτεία. *Cosm. Ind.* 449 C, αὐτὸν ἀτέλειαν =
 ἀτελεία. — 2. To estimate, to value. *Strab.*
apud Jos. Ant. 14, 3, 1 -θῆναι εἶναι πεντακο-
 σίων ταλάντων, to be valued at. — *Cyrill. A.*
I. 429 B Θανάτω τὸ χρῆμα τιμάται θεός, =
 θανάτου. [Fut. pass. τιμηθήσομαι. *Diod.* 15,
 74. *Patriarch.* 1064. *Dion G.* 37, 56, 4.]
 τιμή, ης, ἡ, honor. *Cornut.* 165 Νηστεύουσι δὲ
 εἰς τιμὴν τῆς Δήμητρος. *Sext.* 670, 30 Κατὰ
 τιμὴν αὐτὸ λέγειν, by way of compliment. — 2.
 Price. *Sept. Gen.* 20, 16 Εἰς τιμὴν τοῦ προ-
 σώπου σου, for having seen thy face libidi-
 nously.
 τιμήεις, εἶσσα, εν, valued, etc. [*Greg. Naz.* III,
 500 A δ τιμήει.]
 τιμήσις, εως, ἡ, valuation of property. *Diod.*
 18, 18, 74. *Dion. H.* I, 190. *Strab.* 3, 5, 3.
 τιμηγεία, as, ἡ, L. censura, censorship. *Plut.* I,
 275 D. 345 A. 347 B. *Dion C.* 41, 14, 5.
 53, 18, 5.
 τιμηγείω, εὔσω, = τιμηγής εἰμι. *Plut.* I, 831.
Dion C. 41, 14, 5. 52, 42. *Frag.* 57, 70.
 τιμηγής, οὔ, ὁ, appraiser. *Classical. Jos. Ant.*
 18, 1, 1. — 2. The Roman censor. *Polyb.*
 6, 13, 3. *Dion. H.* IV, 2358. *Plut.* II,
 534 D.
 τιμητικός, ἡ, ὄν, honoring, respectful towards.
Plut. II, 120, τινός. — 2. Censorius, censo-
 rian. *Dion. H.* I, 190, ὑπομνήματα, tabulae?
 317, 15. *Plut.* II, 534 D, ἀρχή, censura.
 τιμητικῶς, adv. by honoring, respectfully. *Philon*
I. 613. II, 577, 18, ἔχειν, = τιμητικός εἰμι.
Sext. 421. *Clem. A.* I, 1376. *Nic.* II, 1061
 C, opposed to λατρευτικῶς. *Jos. Hymnog.*
 1012 C.
 τίμιος, α, ου, honorable, honored, as a title,
 especially in the superlative. *Diosc. Eupor.*
 1, Prooem. Τιμώτατε ἀνδρόμαχε. *Apollon.*
D. Synt. 41. *Lucian.* III, 407. *Alex. A.*
 548. *Eus.* II, 885. 887. *Athan.* I. 385 D.
 II, 813. *Basil.* IV, 429 C. 472 C. *Greg.*
Naz. III, 268 Τῶν κυρίων μου τῶν τιμωτάτων
 ἐπισκόπων. 300 C. *Greg. Nyss.* III, 1108.
Carth. Can. 25. *Chrys.* III, 607 E. 609 B.
 623 D. *Eus. Alex.* 357 A. *Gregent.* 617 A,
 ἀρχιεπίσκοπος. — 2. Worthy = ἄξιος. *Plut.*
 II, 4 F, μηδενός. — 3. In the Ritual, ἡ τιμω-
 τέρα, a name given to the τροπάριον, τὴν
 τιμωτέραν τῶν Χερουβὶμ, usually sung in con-
 nection with the Magnificat.
 τιμότης, ητος, ἡ, worth, value, preciousness, cost-
 liness. *Classical. Apoc.* 18, 19. — 2. Honor,
 as a title. *Athan.* I, 624. *Basil.* IV, 277 D,
 ἡ σή. 385, σου. *Greg. Naz.* III, 32. *Epiph.*
 I, 176 C, ἡ ὑμῶν.
 τιμουλκός, ὄν, (ἐλκω) that raises the price, that
 sells dear. *Pseud-Athan.* IV, 845.
 τιμογραφέω, ἦσω, (τιμή, γράφω) to assess, to tax.
Sept. Reg. 4, 23, 35.
 τιμοῦχος, ου, (ἐχω) honorable. *Strab.* 4, 1, 5,
 the magistrates of Massilia.
 τιμωρησεῖω = ἐπιθυμῶ τιμωρήσασθαι. *Agath.*
 176, 12.
 τιμωρηγής, οὔ, ὁ, avenger. *Sept. Macc.* 2, 4, 16.
 τιμωρητικός, ἡ, ὄν, penal. *Jos. Apion.* 2, 29, νό-
 μοι. — 2. Of torture. *Pallad. Laus.* 1012,
 ὄργανον.
 τιμωρία, ἱμῶν, erect pillars for way-marks.
Sept. Jer. 38, 21.
 τιμωρικός, ἡ, ὄν, = τιμωρητικός, of torment or
 torture. *Doroth.* 1752 C.
 τίναγμα, ατος, τό, = following. *Sept. Job* 28,
 26. *Greg. Naz.* III, 1089, ἀστραπῶν.
 τιναγμός, οὔ, ὁ, (τινάσσω) a shaking. *Moschn.*
 52, p. 23. *Plut.* II, 258 C.
 τινάσσω, to shake. *Achmet.* 200, καρίαν. [*Strab.*
 5, 4, 9, p. 393, 20 ἐτινάγην, 2 aor. pass.]
 τιννώ, tinnio? *Caesarius* 969.
 τί-ποτε, anything, something. *Epict.* 3, 13, 18
 Οἰκοδομεῖ τί ποτε. 3, 14, 3 Σκόπει τί ποτε.
Anton. 9, 29 Τίποτε ποίησον. *Pseudo-Basil.*
 III, 1313 C. *Joann. Mosch.* 2988 C. *Mal.*

265, 11 Μὴ ἔχοντα ἐπάνω τί ποτε, *having nothing about his person. Damasc. II., 81 C*
Κάμνε τίποτε μικρὸν ἐργόχειρον, some. Vit. Nil. Jun. 61 B Οὐκ ἔχω λογισμὸν τίποτε = *τινά. — 2. Something great. Apophth. Sisoës 7 Ἰδοῦ, Σισόη, ἐνόμισας τίποτε πεποιημένα.*
τι-ποτ-οῦν, anything whatever, or simply anything. Gregent. 604 B. Joann. Mosch. 2861 B. 2904 C. D.
τίρων, υἱος, ὁ, tiro. Macar. 777 A. Carth. 1319 D. Lyd. 109. 158. Theoph. 458, 17.
τιρωνάτος, ου, ὁ, tironatus, the τίρωνες collectively considered. Carth. 1319 D.
τιρωνικός, ἡ, ὄν, pertaining to the τίρωνες. Synes. 1445, χρυσίου.
**τίς, τί, some, some one, one, certain, a or an. Diod. 15. 60, p. 50, 22 Ὑπό τινων ἐπὶ τὰ νεανίσκων, some seven. 16, 79, p. 143, 14 Καθάπερ τινὶ μᾶ φωνῇ βοώτων. — At the beginning of a sentence. Aristot. Categ. 7, 1 Τινὸς γὰρ λέγεται μείζον: τινὸς γὰρ διπλάσιον λέγεται. Sept. Lev. 21, 17. Dion. H. V, 534, 10. Strab. 17, 3, 7. Paul. Tim. 1, 5, 24. Sezt. 351, 18. 758.*
τίς, τί, who? what? which? Babr. 106, 18 Λέων τιν' εἶχεν αἰτίαν διηρώτα, = *ἔχει. Apophth. 437 C* Τίς ποτε ἔδωκε μοι ἀρραβῶνα; — *Τί ἐμοὶ καὶ σοὶ ἐστί; sc. κοινόν, what have I to do with thee? disapprovingly. Sept. Judic. 11, 12. Reg. 2, 16, 10. 2, 19, 23 Τί ἐμοὶ καὶ ὑμῖν; 3, 17, 18. 4, 9, 18 Τί σοὶ καὶ εἰρήνῃ; what hast thou to do with peace? Par. 2, 85, 21. Esdr. 1, 1, 24. Hos. 14, 8 Τί αὐτῷ ἔτι καὶ εἰδώλοισ; what hath he to do any more with idols? Matt. 8, 29. Joann. 2, 4. Epict. 2, 19, 19. 2, 20, 11. Athan. II, 861 C. — Τί πρὸς σέ; what is that to thee? Matt. 27, 4 Τί πρὸς ἡμᾶς; what is that to us? Anton. 8, 44. — 2. With the subjunctive. Epict. 3, 7, 23 Τί ἂν γένηται; — 3. With the infinitive. Apophth. 85 B Ἐσκόπει τί ποιῆσαι, he was considering what to do. Joann. Mosch. 2873 B Τί ποιῆσαι οὐκ οἶδα, I know not what to do. 2996 B. Theoph. 671, 10 Ἀποροῦντες τί εἰπεῖν πρὸς τοῦτο, being at a loss what to say to this. — 4. With the article. Joann. Mosch. 2928 D Ἡμεθα οὖν ἐν πολλῇ ἀθυμίᾳ καὶ ἀμηχανίᾳ τὸ τί ἄρα ἐστὶν τοῦτο. — 5. Neuter τί = ὡς! how great, good, fine, beautiful! Basil. I, 8 B Τί καλὴ ἡ τάξις! Stud. 1668 A Τί καλὴ ἐπιστολὴ τῆς εὐγενείας σου! — 6. Neuter τί, what? indeclinable. Const. Duc. Novell. 324 Καὶ τί ἐξουσίαν ἔχει ὁ βασιλεὺς; — 7. Whoever = εἰ τις, ὅστις. A Hebraism. Sept. Sir. 6, 34 Καὶ τίς σοφὸς, αὐτῷ προσκολληθήτι.*
τιτανισμός, ου, ὁ, (Τιτάν) a kind of paeon. Strab. 7, Frag. 40, p. 86. [Formed like παιανισμός.]

τιτανομαχία, as, ἡ, (μάχομαι) the battle of the gods with the Titans. Diod. 1, 97. Clem. A. I, 781, the title of a poem.
τιτανώδης, es, Titan-like, Titanic. Lucian. I, 170 Τιτανῶδες βλέπειν.
τιτθίς, ἰδος, ἡ, = τίτθῃ. Jos. Ant. 17, 1, 1, p. 827. Plut. II, 265 D.
τιτθός, ου, ὁ, nurser. Philon I, 166, 25.
τιτλάριον, ου, τὸ, little τίτλος. Epict. 3, 22, 74.
τίτλος, ου, ὁ, titulus = ἐπιγραφή, title, superscription, inscription. Joann. 19, 19. — Leont. Mon. 608 A, written notice, letter. — 2. Title, division of a book. Lyd. 153, 21. Justinian. Novell. 29, 4. Euagr. 2453 A.
τιτλώω, ωσα, (τίτλος) to confiscate. Mal. 245, 11. — 2. To entitle a book = προτιτλόω. Eust. 731, 15.
τιτράω = τετραῖνω. Diosc. 5, 85.
τιτυριστής, ου, ὁ, (τίτυρος) piper. App. I, 388.
τίφινος, η, ου, made of τίφη. Galen. VI, 321 B, ἄρτος.
τλήμα = κλήμα. Coined by Lucian. I, 97.
τληπάθεια, as, ἡ, the being τληπαθής, = τάλαιπωρία. Nil. 185. Hierocl. C. A. 77. Soz. 900. Cyrill. A. I, 185 D.
τληπαθείω, ἡσω, = τάλαιπωρέω. Cyrill. A. I, 272 D.
τληπαθής, ἐς, (τλήναι, παθεῖν) = τάλαιπωρος. Cyrill. A. II, 93.
τλητικός, ἡ, ὄν, enduring, having the power of endurance. Philon I, 185, 20. Pseud-Ignat. 905 B.
τλητικῶς, adv. with endurance. Philon I, 288.
τμήμα, ατος, τὸ, portion. Strab. 2, 4, 7, of an arc. 2, 5, 34, degree of a circle. Anatol. 212. 213, sign of the zodiac.
τμήξις, εως, ἡ, (τμήγω) = τμήσις, division. Greg. Naz. III, 403 A.
τμήσις, εως, ἡ, tmesis, in grammar, the (apparent) separation of a preposition in composition from the verb with which it is compounded (ἀπὸ μὲν ἔθανε, = ἀπέθανε μὲν). Called also διαίρεσις. Tryph. 6.
τμητικός, ἡ, ὄν, cutting; decisive. Dion. H. VI, 1127, 17. Just. Tryph. 51. Hermog. Rhet. 301, 25, λόγος. Artem. 50, τροφῆς. Alex. Aphr. 15, 18. Orig. III, 1253.
τμητικῶς, adv. by cutting: decisively. Hermog. Rhet. 301, 24.
**τμητός, ἡ, ὄν, cut: divisible. Hecat. Abd. apud Jos. Apion. 1, 22, p. 456, λίθος, hewn. Plut. II, 883 D, εἰς ἀπειρον, divisible ad infinitum.*
τόγα, as, ἡ, toga. Dion. H. I, 568, 15. Lyd. 126. Mal. 33.
τόγα, as, ἡ, (Persian ΤΟΥΤ) = πᾶρα, τούφα, tiara, turban. Porph. Cer. 80, 14. 84, 21.
τογατηφόρος, ου, (φέρω) = following. Lyd. 148.
τογάτος, α, ου, togatus. Strab. 3, 2, 15. Dion C. 46, 55, 5. 48, 12, Γαλατία, Gallia

Togata. *Lyd.* 201. 152, *κωμῳδία, fabula togata*.
 τοιοσδί = τοιόσδε with I demonstrative. *Orig.* I, 89 B.
 τοιοτοδύναμος, *ον*, = τοιαύτης δυνάμεως, of such power. *Tim. Hier.* 244 C.
 τοιοῦτος, τοιαύτη, τοιοῦτον, *such*. *Polyb.* 1, 8, 2
 Διά τινας τοιαύτας αἰτίας, for some such reasons. — 2. This = οὔτος. *Philon* II, 139, 14 'Ο δὴ τοιοῦτος. *Just. Tryph.* 48. *Epiph.* II, 205 C. *Tim. Presb.* 45 A. *Theod. Lector* 2, 2. *Cyrrill. Scyth.* V. S. 320 B.
 τοιουτοσί, τοιαντῇ, τοιουτοῖ, *such as you see here*. *Sext.* 62, 8.
 τοιουτόσχημος, *ον*, = τοιούτου σχήματος, of such form. *Sext.* 236, 31.
 τοιουτοτρόπως, a mistake for τοιουτότροπος. *Did.* A. 824 B.
 τοιουτόχρως = τοιουτόχροος. *Cyrrill. A.* I, 782 C.
 τοιουτώδης, *ες*, (τοιούτος, ΕΙΔΩ) of this sort. *Lucian.* I, 590. *Sext.* 332. *Zos.* 292.
 τοιούτως, *adv.* L. *taliter*, in such wise, in such sort. *Jos. Ant.* 17, 9, 6. *Drac.* 47, 18.
 τοιουτωσί = τοιούτως with I demonstrative. *Orig.* VII, 25 B.
 τοιχάριον, *ον*, τὸ, = τοιχίον. *Nil.* 244 B.
 τοιχάρχος, *ον*, ὁ, (τοιχος, ἄρχω) *toecharchus*, commander of the towers on each side of a ship. *Clementin.* 49. *Artem.* 57. 179. *Poll.* 1, 95 = τοιχῶν ἄρχων. (Compare *Lucian.* *Dial. Meretric* 14, 3.)
 τοιχίζω, ἴσω, to careen, to be on beam-ends. *Achill. Tat.* 3, 1.
 τοιχίον, *ον*, τὸ, small τοίχος. *Athan.* I, 229 C.
 τοιχογραφία, *ης*, ἡ, Ionic = τοιχογραφία, painting on walls. *Aret.* 72 C.
 τοιχογράφος, *ον*, (τοιχος, γράφω) painting on walls. *Adam.* 1853 C.
 τοιχοδόμος, *ον*, ὁ, (δέμω) wall-builder. *Dion. Alex.* 1252 D.
 τοιχοδομαι, to have the conception of a wall. *Plut.* II, 1120 D. E.
 τοιχωρύκτης, *ον*, ὁ, = τοιχωρύχος. *Chrys.* X, 91 D.
 τοιχωρυχικός, ἡ, ὄν, (τοιχωρύχος) house-breaker's. *Sext.* 677.
 τοιῶσδε = τοιούτως. *Method.* 56. *Did.* A. 312. *Zos.* 8. *Doroth.* 1704 D.
 τοκαταρχήν = τὸ κατ' ἀρχήν. *Just. Monarch.* 1.
 τοκετός, *οὔ*, ὁ, = τόκος, interest on money. *Ignat.* 692 B.
 τοκογλύφω, ἥσω, to practise usury. *Plut.* II, 34 D. *Lucian.* I, 457.
 τοκογλύφος, *ον*, ὁ, (τόκος, γλύφω) usurer. *Philon* I, 550, 16. II, 285, 1. *Plut.* II, 18 E. *Lucian.* I, 472. *Phryn.* P. S. 64, 30. *Basil.* I, 273 B.
 τοκοληψία, *ας*, ἡ, (λαμβάνω) the taking of interest. *Epiph.* II, 832 A.

τοκο-πράκτωρ, *oros*, ὁ, = ὁ τόκους πρᾶσσω, τοκογλύφος. *Phryn.* P. S. 64, 30.
 τόκος, *ον*, ὁ, interest on money. *Lucian.* I, 564, ὁ πρῶτος, simple interest; ὁ δεύτερος, compound interest.
 τολμησις, *εως*, ἡ, = τὸ τολμᾶν, daring. *Theol. Arith.* 12.
 τολμητίας, *ον*, ὁ, = τολμητής. *Polem.* 203. *Agath.* 21. *Nicet. Paphl.* 541 C.
 τολμικός, ἡ, ὄν, = τολμηρός. *Anast. Sin.* 748.
 τολύπη, *ης*, ἡ, a species of κολόκυνθα. *Sept. Reg.* 4, 4, 39.
 τομάριον, *ον*, τὸ, = τόμος. *Const.* III, 1012 B. *Porph. Cer.* 525, 11. — 2. Leather, hide, skin. *Porph. Cer.* 466, 14.
 τομαροφύλαξ, *ακος*, ὁ, = Τομάρου φύλαξ. *Strab.* 7, 7, 11.
 τομεύς, *εως*, ὁ, sector of a circle. *Heron Jun.* 15, 14. 17, 9.
 τομή, *ης*, ἡ, a cutting: division. *Cleomed.* 28, 24, intersection. *Dion. H.* V, 486. *Strab.* 2, 1, 36. *Nicom.* 69. 74. *Plut.* II, 883 D. *Paus.* 2, 38, 3, pruning of vines. *Diog.* 7, 150. — 2. Castration. *Lucian.* II, 290. 602. *Philostr.* 42. *Porphyr. Abst.* 1, 2, p. 4, μορίων. — 3. Tome, caesura, in versification. *Drac.* 140. 126, πενθημιμερής, tome penthemimeres, when the first hemistich consists of two feet and the first syllable of the third (μῆνιν αἰεὶς, θεά). Τομή ἐφθημιμερής, when the first hemistich contains three feet and the first syllable of the fourth (Ἀτρείδης τε ἄναξ ἀνδρῶν). Τομή τρίτη τροχαϊκή, when the first hemistich ends in the middle of the thesis of the third foot (ἄνδρα μοι ἔννεπε, μοῦσα). Τομή βουκολική, bucolic caesura, = τομή ἐφθημιμερής (ἐξ ἐπιδιφριάδος πυμᾶτης || ἱμάσι δέδεκτο). *Hermog. Rhet.* 379, 21. *Aristid. Q.* 53. 54. 51. 52. *Pseudo-Plut. Metr.* 1283 B. C. *Terent. M.* 1674. 2126.
 τομίας, *ον*, ὁ, = τομεύς. *Philon* II, 238, 16, teeth.
 τόμος, *ον*, ὁ, sc. χάρτου, scroll, roll. *Sept. Esai.* 8, 1. — 2. Tomus, libellus, volume, document. *Alex. A.* 569 C. *Athan.* II, 796 A. *Greg. Naz. III*, 177, συνοδικός. — 3. Tomus, book, part of a larger work. *Diog.* 6, 15. *Orig.* I, 792 C. — *Philostr.* 537 B, book of Arius.
 τομῶς (τομός), *adv.* without delay, promptly. *Theoph. Cont.* 545, 22.
 τομωτικός, mistake for στοματικός? *Max. Conf.* II, 1245 B.
 τονικός, ἡ, ὄν, (τόνος) of or by stretching, tonic. *Classical. Philon* I, 49, 25, δύναμις, tonic power. 176, κινήσις. — 2. Tonic, in music. *Sext.* 758, 19. — 3. Accentual, in grammar. *Drac.* 8. *Apollon. D. Pron.* 303 B. *Arcad.* 175.
 τονο-ειδής, *ές*, like a τόνος. *Erotian.* 112.

- *τόνος, ου, δ, tonus, tone, in music. Classical. *Sext.* 757, 29. — 2. *Modus, mood*, in music, = ἁρμονία. *Plut.* II, 389 E. 1134. 114. — 3. *Verse = μέτρον.* *Her.* 1, 47. — 4. *Tonus, accent*, in grammar, that is ὀξεία, βαρεία, περισπωμένη (μέση). *Aristot. Rhet.* 3, 1, 4. *Dion. Thr.* 629, 26. — *Tryph.* 24. *Apollon.* D. *Pron.* 268. 314, ὀρθός, not ἐγκλινόμενος. *Arcad.* 186. 187. *Porphyr. Prosod.* 111. 109 (βαρύς, ὀξύς, περισπώμενος). (*Gell.* 17, 3 σπάρτα differs in sound from σπαρτά. *Apollon.* D. *Conj.* 526, 13. *Synt.* 54, 24. 263, 13 ἔστε differs from ἔστέ. *Hermog. Rhet.* 15, 17, δημόσιᾶ differs from δημοσιᾶ. *Terent. M.* 1435, the rhythm of Σωκράτης is different from that of Δωρίκωδ.)
- τονόω, ὠσω, to give tone, to strengthen. *Jos. B.* J. 5, 11, 6. *Just. Tryph.* 96, τὴν ἐλπίδα. *Martyr. Poth.* 1437 A. *Galen.* VI, 179 E. 350 A.
- τώνωσις, εως, ἡ, = τὸ τονοῦν, ■ strengthening. *Philon* I, 158, 13. *Ruf. et Apollon.* apud *Orib.* II, 210. 64.
- τονωτικός, ἡ, ὄν, tonic, strengthening. *Galen.* VI, 342. *Alex. Aphr. Probl.* 5. *Antyll.* apud *Orib.* I, 530 534.
- τοξαρία, as, ἡ, = τόξον. *Porph.* Cer. 669, 21.
- τοξάριον, ου, τὸ, = τόξον. *Mauric.* 1, 2. *Leo.* Tact. 5, 3.
- τοξεία, as, ἡ, (τοξεύω) archery. *Diod.* 3, 8, 5, 74. *Strab.* 16, 4, 10. *Philon* II, 158. *Jos.* Ant. 1, 3, 8.
- τοξικός, ἡ, ὄν, L. arcuarius, pertaining to the bow. Classical. *Porph.* Adm. 138, 17, φωταγωγοί, = τοξοῖδες. — Τοξικὸν φάρμακον, toxicon, a poison in which arrows were dipped, and in general, poison. *Strab.* 3, 4, 18. *Diosc.* 1, 143. 2, 27. *Delet.* 20. *Ibid.* p. 12. — 2. Substantively, τὸ τοξικόν = τοξοῖς. *Sept. Judic.* 5, 28.
- τοξοβαλλίστης, ου, δ, (τοξοβαλλίστρα) ballistarius. *Leo.* Tact. 5, 7.
- τοξο-βαλλίστρα, as, ἡ, warlike engine for shooting darts. *Leo.* Tact. 5, 7. *Theoph. Cont.* 298, 16. — Also, τοξοβολίστρα. *Theoph.* 589. *Leo.* Tact. 6, 27. *Porph.* Cer. 670. 671. 673. 676.
- τοξοβάτης, ου, δ, (τόξον, βαίνω) quid? *Sibyll.* 11, 169, τράγος.
- τοξοβολίστρα, see τοξοβαλλίστρα.
- τόξον, ου, τὸ, = ἵρις, L. arcus, the rainbow, F. arc-en-ciel. *Sept. Gen.* 7, 13. *Sir.* 43, 11. 50, 7.
- τοξοτησία, as, ἡ, = ἀρτεμισία, a plant. *Diosc.* 3, 117 (127).
- τοξοῖς, ἴδος, ἡ, (τοξοῖς) loophole to shoot arrows through. *Polyb.* 8, 9, 3. (*Strab.* 15, 1, 36.)
- τοξοφάρετον, ου, τὸ, = τόξον καὶ φάρετρα, bow and quiver. *Mauric.* 1, 2. 12, 5. *Leo.* Tact. 6, 5. *Porph.* Cer. 579, 18.
- τοπάzion, ου, τὸ, topazion, topaz. *Sept. Ex.* 28, 17. *Agathar.* 170. *Strab.* 16, 4, 6.
- τόπαζος, ου, δ, = preceding. *Dion. P.* 1121. *Jos. B. J.* 5, 5, 7.
- τοπάριον, ου, τὸ, little τόπος. *Vit. Nil. Jun.* 145 B.
- τοπαρχέω, ἦσω, = τοπάρχης εἰμί. *Theod.* IV, 393 C. *Mal.* 80. 223.
- τοπάρχης, ου, ὁ, = τόπαρχος, toparcha, toparch, governor of a country. *Sept. Gen.* 41, 34. *Esdr.* 1, 3, 2. *Jos. Ant.* 8, 7, 2. *Justinian.* Novell. 128, 21. *Proc.* I, 206, 1.
- τοπαρχία, as, ἡ, toparchia, toparchy, petty state. *Sept. Macc.* 1, 11, 28. *Strab.* 17, 1, 3. *Jos. Ant.* 13, 4, 9. *Mal.* 68.
- τοπιγορία, as, ἡ, (τόπος, ἀγορεύω) treatment of a topic. *Longin.* 11, 2. 12, 5.
- τοπιατικόν, ου, τὸ, L. locarium, rent. *Attal.* 203.
- τοπικός, ἡ, ὄν, of place, local. *Dion. H.* II, 671. *Philon* II, 84. — Τοπικὸν ἐπίρρημα, adverb of place (ποῦ, ἐνταῦθα, ὅδε). *Dion. Thr.* 641, 32. *Apollon.* D. *Conj.* 510, 31.
- τοπικῶς, adv. locally, with reference to place. *Philon* I, 231, 44. *Diosc.* Iobol. 28. *Plut.* II, 424 E. *Hermog. Rhet.* 25, in rhetoric.
- τόπιον, ου, τὸ, little τόπος. *Genes.* 37, 19. — 2. *Farm.* estate. *Theoph.* Cont. 427. 499. *Roman Porph.* Novell. 285.
- τοπο-γραμματεὺς, εως, ὁ, the clerk or notary of the place. *Inscr.* 4699 (Egypt).
- τοπογραφέω, ἦσω, to describe ■ place. *Strab.* 13, 1, 5.
- τοπογραφία, as, ἡ, topography. *Strab.* 8, 1, 1. — *Quintil.* 9, 2. 44, of topics.
- τοπογράφος, ου, (γράφω) describing ■ place; topographer. *Diod. Ex. Vat.* 96, 5.
- τοποθεσία, as, ἡ, (θέσις) locality, situation, position. *Cic. Attic.* 1, 13, 5. 16, location. *Diod.* 1, 42. 3, 1. *Strab.* 8, 6, 21. 14, 1, 42. *Vit. Euthym.* 90. — 2. Rank, dignity, order, official station. *Ignat.* 680. *Petr. Alex.* 513 D.
- τοποθετεύω, ἦσω, (τίθημι) to locate. *Strab.* 2, 5, 1. 12, 3, 23, p. 536.
- τοπο-κρατέω, to be master of ■ place. *Philon* II, 383, 28.
- τοποκρατία, as, ἡ, essentially = τοπαρχία. *Eus.* V, 412 B.
- τοπομαχέω, ἦσω, (μάχομαι) to fight for the possession of a place. *Diod.* 13, 39. *Strab.* 1, 1, 17. *Plut.* I, 370. II, 487 F.
- τοπο-ποιέω, to take the place of, to act in the place of. *Joann. Mosch.* 2965, αὐτόν, to take his place.
- τοποποιός, ου, ὁ, (ποιέω) deputy, substitute. *Clim.* 704 B. *Genes.* 101, 8.
- *τόπος, ου, ὁ, place. *Diod.* II, 614, 35 Ὁ αἰρεθεὶς ὑπατος εἰς τὸν τοῦ Κίνα τόπον, instead of. *Nicol. D.* 91 Ἐνεγράφη εἰς τὴν ἱερωσύνην εἰς τὸν Λευκίου Δορυμίου τόπον. *Dion. H.* I, 395

Εἰς τὸν ἐκείνου καθίσταται τόπον. *Sext.* 423
 Τόπον ἐκ τόπου μετέρχεται. *Mal.* 382 Ἐπὶ
 τόπῳ, *on the spot.* 387, 19 Ἐπὶ τὸν τόπον. —
Aristeas 12 Τόπον λαμβάνειν, = τοπάζειν,
 ὑποτοπεῖν. — 2. *Place, passage in an author.*
Philon II, 63, 2. *Clem. R.* 1, 8. — 3. *Place,*
region, country. *Inscr.* 3595, 12. *Sept. Gen.*
 29, 26. *Clem. R.* 1, 5, 6 ἄγιος, heaven, para-
 dise, = *Doctr. Orient.* 677. — Οἱ ἄγιοι τόποι,
 the holy places, Jerusalem and its precincts.
Sept. Macc. 2, 2, 18. *Eus. II,* 1113. *Marc.*
Erem. 1037 C. *Ant. Mon.* 1428. *Chron.*
 585, 16. — 4. *Place, office, official station.*
Ignat. Smyrn. 6. *Polyc.* 1. *Const. Apost.* 2,
 11. — 5. *Occasion.* *Sept. Sir.* 4, 5 Μὴ δῶς
 τόπον ἀνθρώπῳ καταράσασθαι σε.
 τοπο-τηρέω, to be τοποτηρητής, to represent.
Ephes. 1088 D, τινί. *Chron.* 621, 11, τινά.
Porph. Cer. 334, τινά.
 τοποτηρησία, as, ἡ, the office of τοποτηρητής,
 L. *legatio, vicariate.* *Carth. Can.* 94. *Ibid.*
 p. 1319 A. — 2. *Garrison of a fort.* *Porph.*
Adm. 225.
 τοποτήρησις, εως, ἡ, = preceding. *Cerul.* 817.
 τοπο-τηρητής, οὗ, ὁ, L. *vicarius, deputy, substi-*
tute, a locum-tenens, representative. *Carth.*
Can. 4. *Ephes.* 1176 B. *Theod. IV,* 1216
 D. *Leont. I,* 1225 E. *Joann. Mosch.* 3064
 C. (*Euagr.* 2548.) — 2. *Commander of the*
garrison of a fort. *Theoph.* 604, 17.
 τοποτηρήτισσα, ης, ἡ, the wife of a τοποτηρητής.
Porph. Cer. 67, 20.
 τορεία, as, ἡ, (τορεύω) L. *tornatura, turnery.*
Aristeas 8. *Philon* II, 478, 48. *Jos. Ant.*
 8, 3, 3. *Plut. II,* 989 E.
 τόρευμα, ατος, τὸ, toreuma, work in relief.
Classical. Agathar. 190, 4. *Strab.* 16, 4,
 23, p. 341, 19.
 τορευτής, οὗ, ὁ, toreuta, one who embosses.
Polyb. 26, 10, 3. *Dion. H. V,* 209. *Plut.*
 II, 527 C.
 τορευτικός, ἡ, ὄν, skilled in embossed work. *Clem.*
 A. I, 717, τινός.
 τορκίμ, (Persian ?) = βασιλεύς. *Mal.* 270.
 τορκουάτος, torquatus = στρεπτοφόρος, μα-
 νιάκην φορῶν. *Diod.* 16, 74. *Dion C. Frag.*
 31. *Lyd.* 157, 25.
 τόρνα (torno), torna, turn, imperative.
Mauric. 3, 5. *Theoph.* 398, 3. (See also
 ρετόρνα.)
 τόρνευμα, ατος, τὸ, (τορνεύω) *turner's shavings.*
Diosc. 1, 108, ξύλου.
 τόρνευσις, εως, ἡ, = τορεία. *Clem. A. I,* 492 C.
 τορνευτής, οὗ, τὸ, (τορνεύω) *tornator, turner.*
Anton. 5, 1.
 τορνευτικός, ἡ, ὄν, *turner's.* *Anton.* 5, 1.
 τόρηγ, ης, ἡ, = τόρνος. *Caesarius* 1053.
 τορονευτός, a mistake for τορνευτός. *Dioclet. G.*
 15, 41.
 τός, τή, τό, the original form of the article, =

αὐτός, ἡ, ὁ. *Mal.* 281 Στρώσας τὴν διὰ μυλί-
 του λίθου. *Porph. Cer.* 295 Πολλά τῶν τὰ
 ἔτη . . . Πολλά καὶ καλὰ τῶν τὰ ἔτη.
 τοσανταπλασίονος (τοσανταπλάσιος, -ίων) *adv.*
so many times more. *Orig.* IV, 652 A.
 τόσος, η, ον, *so much, so many.* *Basil.* III, 296
 Πλέθρα τόσα καὶ τόσα. *Chrys.* I, 438 Μέτρα
 τόσα καὶ τόσα, = ὅσα δὴ, a certain number
 of measures. X, 132 D Ἐχω τόσα καὶ τόσα.
Socr. 600 B Τόσοι καὶ τόσοι κατὰ τὴν μάχην
 πεπτώκασι.
 τοσοῦτος, τοσαύτη, τοσοῦτο, = preceding, but
 stronger. *Diod.* 4, 55 Ἐν τοσοῦτῳ, mean-
 while.
 τότε, then. *Herodn. Gr. Philet.* 427 Ἀπὸ τότε,
 from that time forth; condemned. (See also
 ἀπό.)
 τούβα, as, ἡ, tuba = σάλπιγξ. *Mauric.* 3, 5,
 7, 10. *Leo. Tact.* 7, 31.
 τουζάτωρ, ορος, ὁ, tubicen = σαλπικτής.
Mauric. 12, 22.
 τοῦ βίκας, see βίγκω.
 τούβικες, οἱ, tubicines = σαλπισταὶ πεζῶν.
Lyd. 157, 15.
 τουβίον, also τούβιον, ον, τὸ, = τουφίον, tassell.
Stud. 1741 D. *Porph. Cer.* 470, 473.
 τουβίον, ον, τὸ, tibiale, legging, leggings.
Leo. Gram. 260. *Achmet.* 244.
 τουβουλαμέντος, ον, (tubulus) = σωληνωτός,
 tubulatus, grooved, hollowed out. *Lyd.*
 169, 13.
 τούκκας = κρεωβόρος. *Lyd.* 139. (Compare
 L. *tuccetum* or *tucetum* = ἄλλας.)
 τοῦλδον, ον, τὸ, = ἀποσκευή, the baggage of an
 army. *Mauric.* 1, 3. *Simoc.* 72, 15. *Theoph.*
 386, 14. *Leo. Tact.* 4, 29.
 τουλδο-φύλαξ, ακος, ὁ, prefect of the τοῦλδον.
Mauric. 3, 7.
 Τούρκικος, ον, Turkish. *Porph. Cer.* 466.
 Τούρκοι, ων, οἱ, Turci, the Turks, a Tatar peo-
 ple. *Agath.* 20. *Men. P.* 295. *Euagr.* 5, 1.
Theoph. B. apud *Phot.* III, 137. *Simoc.* 47.
Theoph. 378. *Nic. CP. Histor.* 18.
 τουρκουάτος, incorrect for τορκουάτος.
 τούρμα, as, ἡ, turma = μέρος. *Lyd.* 157.
Leo. Tact. 4, 9, 45. — 2. The garrison of a
 district; also, the district itself. *Genes.* 59,
 19. *Porph. Adm.* 211, 225.
 τουρμάλιος, turmalis. *Lyd.* 198.
 τουρμάριος, ον, ὁ, turmarius. *Lyd.* 201.
 τουρμάρχης, ον, ὁ, = μεράρχης. *Theoph.* 490.
Leo. Tact. 4, 43. *Genes.* 12.
 τουρμάρχισσα, ης, ἡ, the wife of a τουρμάρχης.
Stud. 1453 C. *Porph. Cer.* 67, 19.
 τούρμαρχος, ον, ὁ, = τουρμάρχης. *Leo. Tact.*
 3, 2, 4, 44.
 τουρός, ὄν, quid? *Leo. Tact.* 6, 10.
 τούρτα, ἡ, = ἐγκρυφίας ἄπρος. *Erotian.* 96.
 Τουσκανοί, ὧν, οἱ, Tuscani = Τούσκοι. *Tatian.*
 804. *Clem. A. I,* 788.

- Τούσκλον, ου, τὸ, *Tusculum*. *Diod.* 11, 40.
 Τούσκοι, ου, οἱ, *Tusci*. *Strab.* 5, 2, 2.
 τουτέστι = τοῦτ' ἔστι, *hoc est, id est, that is*.
Diosc. 1, 93. *Epict.* *Ench.* 29, 7. *Plut.* II, 528 C. *Ael. Tact.* 3, 2. *Sext.* 199, 11.
 τουτηλάριος, ου, ὁ, *tutēlarius*. *Lyd.* 161. 194.
 τούφα, ἡ, = κόμη, *the hair of the head*. *Lyd.* 127, 19. — 2. *Tufa*, *crest, tassel*. *Cosm. Ind.* 444. *Theoph. Cont.* 645. *Cuop.* 14. [Compare *L. juba*, *Russ. τσουβ, crest*, *F. touffe, toupet*, *Sp. tupe*, *Engl. tuft*.]
 τούφα, ἡ, = τόγα, *tiāra*, *turban*. *Porph. Cer.* 188, 10.
 τουφίν for τουφίον, ου, τὸ, = τούφα, *crest, tassel*. *Mauric.* 2, 2. *Leo. Tact.* 6, 2, 25.
 τραβέα, ας, ἡ, *trabea*, *robe of state*, = *χλαμὺς πολυτελὴς*. *Dion. H. I.* 385. II, 1069. *Lyd.* 10, 126. *Suid.* Ἀτραβατικός . . .
 τραγανός, ἡ, ὄν, (τραγεῖν) *cartilaginous*. *Athen.* 8, 39.
 τράγανος, ου, ὁ, = τράγος, *a plant*. *Diosc.* 4, 51.
 τραγάω = τραγίζω, *to be salacious*. *Alex. Aphr.* *Probl.* 42, 36. 43, 12.
 τράγειος, α, ου, *goat's*. *Classical.* *Diosc.* 2, 94, p. 218. *Dion Chrys.* I, 235, 27. *Clem. A.* II, 448 A.
 τραγικῶδης, ες, (τραγικός) *tragic, belonging to tragedy*. *Palaeoph.* 4, 1, μῦθος.
 τραγινάριον, *incorrect for ταγηνάριον*.
 τραγοβάμων, ονος, ὁ, (τράγος, βαῖνω) *goat-footed*, epithet of *Pan*. *Schol. Arist. Ran.* 230.
 τραγο-κουρικός, ἡ, ὄν, *for shearing goats*. *Lucian.* I, 613, μάχαιρα, *scissors*.
 τραγοριγανίτης, ου, ὁ, *flavored with τραγορίγανον*. *Diosc.* 5, 55, οἶνος.
 τράγος, ου, ὁ, *lewdness, lechery*. *Lucian.* III, 409. — 2. *Tragos*, *tragum*, *goats of δαυρα or ζευά*. *Diosc.* 2, 115. *Artem.* 97. *Galen.* VI, 321. XII, 14 F. [Compare the modern ὁ *τραχανᾶς*, *wheat coarsely ground*, boiled in sour milk, dried in the sun, and preserved for food.] — 3. *A small shrub*, so called. *Diosc.* 4, 51.
 τραγοφαγέω, ἡσω, (φαγεῖν) *to eat the flesh of τράγοι*. *Strab.* 3, 3, 7.
 τραγιδάριον, ου, τὸ, *little τραγιδία*. *Diog.* 6, 80.
 τραγιδέω, ησα, = ᾄδω, *to sing*. *Macar.* 224. *Mal.* 288, 10. [Jul. 373 ἐτραγιδῆται.]
 τραγιδῆμα, ατος, τὸ, *song*. *Basil.* IV, 356 C. *Achmet.* 50.
 τραγώδης, ες, = *τραγοειδής*. *Cornut.* 148. *Euloc.* M. 324.
 τραγωδία, ας, ἡ, = φῶδή, *song*. *Lex. Sched.* 892 (*Diod.* 4, 5).
 τραγωδιογράφος, ου, ὁ, (γράφω) *writer of tragedies*. *Polyb.* 2, 17, 6. *Diod.* 14, 43. *Apollon.* D. Adv. 602. *Theophil.* 1121 C.
 τραγῳδός, οὔ, ὁ, *L. cantator, singer*. *Dion. Thr.* 631, 21. *Diod.* 16, 92. *Gregent.* 600 B. C. — 2. *Tragoedus*, an epithet of *Jupiter*. *Lucian.* *Jupit. Trag.* (titul.). *Theophil.* 1133 B.
 τραδιτεῖω, ευσα, *trado*. *Antec.* 2, 6.
 τρακταῖζω, ισα, *tracto, to treat*. *Carth.* Can. 50. 56. *Chal.* 1452 C. *Antec.* 1, 10, 6. *Men. P.* 354. *Phot.* III, 57.
 τρακταῖστέος, α, ου, *tractandus*. *Carth.* 1254 A.
 τρακταῖστής, οὔ, ὁ, *skilful diplomatist*. *Mal.* 314.
 τρακτάτος, ου, ὁ, *tractatus* = *διαχείρισις, management*. *Carth.* Can. 47. *Eutych.* 2405. *Mal.* 468, 17.
 τρακτευτής, οὔ, ὁ, *tractator, handler, examiner, manager*. *Basil.* IV, 593 B (236 A). *Lyd.* 215, 13. 262, 12. *Justinian.* *Novell.* 130, 3. *Eustrat.* 2352 A.
 τρακτευκτικός, ἡ, ὄν, *belonging to* = *τρακτευτής*. *Justinian.* *Novell.* 30, 3 τὰ *τρακτευτικά*, *exactions by the τρακτευταί*.
 τρακτεύω, ευσα, *tracto* = *διαψηλαφάω, to handle, examine*. *Aporphth.* 308 C. *Lyd.* 213. *Euagr.* 2529 A.
 τράκτον, ου, τὸ, (*tractus*) = *κηρὸς ὁ πεποιημένος λευκός, bleached wax*. *Theoph.* *Cont.* 373. 711. *Et. M.* 763, 53.
 τρανολογέω, ἡσω, (τρανός, λέγω) *to affirm clearly*. *Phot.* III, 1108 A. B.
 τρανός, ἡν, ὄν, = *τρανής, clear, distinct*. *Sept. Sap.* 7, 22. *Esai.* 35, 6. *Strab.* 2, 5, 43. *Philon* I, 15. *Plut.* II, 863 E.
 τρανότης, ητος, ἡ, *clearness, distinctness*. *Philon* II, 61, 52. *Muson.* 248. *Plut.* II, 720 C. E. *Orig.* I, 488 C. 1188. IV, 497.
 τρανώω, ὥσω, *to make clear, distinct*. *Nicom.* 115. *Philon* I, 29, 23. 30, 13. II, 204, 43. *Orig.* I, 1101 C. III, 857. *Thom. A.* 7, 2. *Eust. Ant.* 613 B. *Basil.* IV, 884. — 2. *To enlarge*. *Justinian.* *Cod.* 1, 1, 7, § 8.
 τράνς, *trans* = *πέραν*. *Polyb.* 2, 15, 9.
 τράνωσις, εως, ἡ, = τὸ *τρανοῦν, explanation*. *Method.* 149 C. 153. *Basil.* IV, 528 A.
 τρανωτικός, ἡ, ὄν, *capable of rendering clear, distinct, or defined*. *Theol. Arith.* 33.
 τράπεζα, ης, ἡ, *table*. *Posidon.* apud *Athen.* 4, 38 φίλος *τραπέζης*, *messmate of the Parthian king*. *Plut.* II, 733 F, ψυχρά, *cold collation* (ἄστρεα, ἐχίνοι, ὠμὰ λάχανα). *Pallad.* *Laus.* 1081 D θείναι *τράπεζαν*, *to set the table*. *Porph.* *Cer.* 70. 463. 484 Ὁ τῆς *τραπέζης* or ὁ ἐπὶ τῆς *τραπέζης*, *sewer, the officer who has charge of the emperor's table*. — Ἡ ἁγία or ἱερὰ *τράπεζα*, or simply ἡ *τράπεζα*, *the holy table*, corresponding to the altar of the Western Church. *Hippol.* 628. *Athan.* I, 229. 364 D. *Greg. Naz.* I, 416. 665. 980. II, 564. III, 1161 A Τράπεζα *μυστική*. *Synes.* 1409. 1400 C τῆς *ἀσύλου τραπέζης*. *Socr.*

- 176 B. *Theod.* III, 1236 C. *Basil. Sel.* 560.
- τραπεζάριον, ου τὸ, *refectory*. *Stud.* 1712 A.
- τραπεζίτης, ου, ὁ, *trapezita*, money-changer. *Clem. A.* I, 924, δόκιμος. *Orig.* III, 1573 A. *Const. Apost.* 2, 36.
- τραπεζο-γίγας, αντος, ὁ, *table-giant*, valiant at the trencher. *Pallad.* V. *Chrys.* 46 D.
- τραπεζο-ειδής, ἐς, *table-like*. *Strab.* 14, 6, 3, p. 176. *Plut.* II, 895 D.
- τραπεζοκόμος, ου, ὁ, (κομέω) = *τραπεζοποιός*, L. *structor*, server, carver, at table. *Plut.* II, 616. 644 = *δαιτρός*.
- τραπεζοποιία, ας, ἡ, (τραπεζοποιός) = *serving at table* [? a making of tables]. *Strab.* 4, 6, 2.
- τραπεζο-ρρήτωρ, ορος, ὁ, *table-orator*. *Athen.* 1, 41.
- τραπεζότης, ητος, the abstract idea of table (table-ness). *Diog.* 6, 53.
- τραπεζώδης, ἐς, = *τραπεζοειδής*. *Diod.* 3, 45. *Strab.* 8, 6, 21. *Soran.* 251, 2.
- τράπεσα, ἡ, barbarous, = *τράπεζα*. *Sext.* 647, 20.
- τραπητέον = *δεῖ τραπέσθαι*. *Lucian.* III, 8.
- τραυλισμός, ου, ὁ, = τὸ τραυλίζειν (κόλαξ for κόραξ). *Erotian.* 366. *Plut.* II, 53 D.
- τραυλός, ὡσω, to render τραυλός. *Galen.* VIII, 913 *τετραυλωμένος* = *τραυλίζων*.
- τραυλωσις, εως, ἡ, = *τραυλότης*. *Galen.* IX (2), 268 C.
- τραῦμα, ατος, τὸ, *wound*. *Plut.* I, 387 A *Τραῦμα λαβεῖν*, δοῦναι.
- τραυματία, ας, ἡ, = *τραῦμα*. *Theoph.* 541. 557.
- τραυματιάω, to be wounded. *Genes.* 101, 8.
- τραυματικός, ἡ ὄν, pertaining to wounds: good for wounds. *Diosc.* 1, 97, sc. *φάρμακον*. 3, 91 (101). 152 (162). 2, 96, p. 221. *Eudoc.* M. 371.
- τραυματισμός, ου, ὁ, = τὸ τραυματίζειν, = *wounding*. *Eudoc.* M. 271.
- τραύξανον, ου, τὸ, = *τρώξανον*. *Dioclet.* G. 14, 12 = *κλαδίον*.
- τραχεινός, ἡ ὄν, = *τραχύς*. *Cedr.* I, 731, ὅρος.
- τραχηλάγχην (τράχλος, ἄγχω), adv. by the neck or collar. *Eunap.* V. S. 64 (113).
- τραχηλᾶς, ᾶ, ὁ, *bull-necked person*. As a nickname (*Bull-neck*) it was applied to Constantine the Great, on account of the massiveness of his neck; Latinized *trachala*. *Sext.* *Aurel. Victor.* *Epitom.* 41, 8. *Cedr.* I, 472.
- τραχηλιάω or τραχηλιάζω, ασα, (τράχλος) to arch the neck, to raise the head like a spirited horse: to be haughty. *Sept.* *Job* 15, 25. *Greg. Naz.* III, 437. *Isid.* 392. *Eus. Alex.* 428. *Damasc.* II, 356 C, κατὰ τοῦ κυρίου.
- Achmet.* 67, to be refractory. (*Epict.* 3, 26, 35 *Τὰ τὸν τράχλον ἐπαίροντα τῶν τετραπόδων*.)
- τραχηλμαῖος, α on, of the neck. *Strab.* 2, 5, 27. 16, 4, 11.
- **τραχηλισμός*, ου, ὁ, = τὸ τραχηλίζειν. *Diocl.* apud *Orib.* III, 169. *Plut.* II, 526 E. *Lucian.* II, 327. *Galen.* VI, 506 D.
- τραχηλιώτης, ου, ὁ, = *τραχηλᾶς*. *Hippol.* *Haer.* 84, 59.
- τραχηλοκοπέω, ἡσω, (κόπτω) to cut the neck, to behead. *Epict.* 1. 1, 18. 1, 19, 6. *Artem.* 9.
- τράχλος, ου, ὁ, = *ὑψαυχενία*, pride, haughtiness. *Dorothe.* 1625 B.
- τραχοτής, ου, ὁ, quid? *Eus. Alex.* 438 C. D. νομισμάτων.
- τραχώω, ὡσω, = *τραχύνω*. *Jos. Ant.* 17, 12, 2.
- τραχύδερμος, ον, (τραχύς, δέρμα) *rough-skinned*. *Athen.* 7, 72.
- τραχυλόγος, ον, (λέγω) *rough-spoken*. *Polem.* 225.
- τραχυντικός, ἡ, ὄν, *making rough*. *Classical.* *Diosc.* 3, 79 (87), p. 424.
- τραχύνω, to make rough: exasperate. *Polyb.* 2, 21, 3. *Dion. H.* III, 1643, 9 -σθαι πρὸς τινα. against. V, 80, τὴν ἀκοήν. VI, 1090. 1076, τοὺς ἥχους.
- τραχυ-πορία, ας, ἡ, *rough travelling*. *Cedr.* II, 458.
- τραχύς, εἶα, ὅ, *rough*. *Philon* I, 245, 19, ἀρηρία, *trachia*, the windpipe. *Erotian.* 68. *Diosc.* 2, 55. *Galen.* II, 82. 373. *Sext.* 428, 16. *Drac.* 14, 2, στίχος, *rough verse* (διχθά τε καὶ τετραχθά διατρυφὲν ἔκπεσε χειρός). *Herodn. Gr. Vers.* 86.
- τραχύστομος, ον, (στόμα) *rough-mouthed*, with reference to pronunciation. *Strab.* 14, 2, 28, p. 142.
- τραχύφωνος, ον, (φωνή) *rough-voiced*. *Diod.* 5, 31. *Lucian.* III, 380. *Alex. Aphr.* *Probl.* 43, 28.
- τραχώδης, ἐς, *rough*. *Classical.* *Diosc.* 3, 13 (15), place.
- τράχωμα, ατος, τὸ, (τραχώω) *roughness*. *Diosc.* 1, 77, p. 81. *Galen.* II, 270 D. E. *Leo Med.* 131, under the eyelid.
- τραχωματικός, ἡ, ὄν, good for *τραχώματα*. *Leo Med.* 131, κολλούρια.
- τραχών, ὠνος, ὁ, *rough, rugged place*. *Strab.* 4, 1, 5, p. 280, 4.
- τρεῖς, τρία, three. *Diod.* 4, 1 *Ταῖς πρὸ ταύτης βίβλοις τρισί.* *Dion. H.* I, 443, the number three. *Porphyr.* V. *Pyth.* 84 *Τὸν τρία ἀρ-θμόν.* (See also *Cornut.* 44. 45.) — *Οἱ τρεῖς ἄνδρες, triumviri*. *Plut.* I, 924 D. *App.* II, 7, 7. 9, 42.
- τρεπτικός, ἡ, ὄν, (τρέπω) *causing to change*. *Plotin.* I, 264, τῆς ὁλης.
- τρεπτικῶς, adv. by twisting. *Gregent.* 668 D.
- τρεπτός, ἡ, ὄν, *mutable, to be changed*. *Nicom.* 68. *Plut.* II, 883 E, εἰς ἄλλα. *Sext.* 286. *Orig.* I, 697. 1017 C. *Alex. A.* 576. *Arius* apud *Athan.* II, 21 C.
- τρεπτότης, ητος, ἡ, *mutability*. *Chrys.* I, 695 D.
- τρέπω = *τρέπομαι*. *Philon* II, 562, 48 *Τοῦ ἀρ-χοντος τρέποντος εἰς δεσπότην.* [*Polyb.* 3, 6,

- 6 ἐπι-τέτραφα = ἐπιτέτροφα. *Philon* I, 220, 20 τετράφομαι.]
- τρέφω, to feed, nourish. *Herm. Vis.* 1, 1 ὁ θρέψας με. *Hippol. Haer.* 456 Φάσκων θρέψας εἶναι Μαρίας, L. altar, foster-father. (Compare δ φύσας, δ φύς, δ τρέσας.) [*Polyb.* 5, 74, 5 ἐτετρόφει. 30, 9, 14 τετράφθαι.]
- τρεχέειπνος, ον, (τρέχω, δείπνον) running to a banquet. *Plut.* II, 726 A.
- τρέψις, εως, ἡ, = τὸ τρέπειν, ■ turning. *Diog.* 7, 114.
- τρηχάλεος, α, ον, = τρηχύς, τραχύς. *Greg. Naz.* III, 441 A.
- τρι- (treis, tria) three-, in composition.
- τρι-ἄδελφοι, ων, οἱ, αἱ, = τρεῖς ἄδελφοί or ἄδελφαί. *Sibyll.* 5, 215, μοῖραι.
- τριάδικός, ἡ, ὄν, (τριάς) of or in three, belonging to three, ternary. *Heph. Poem.* 3, 4, of three parts. *Procl. Parm.* 602 (215). *Pseudo-Dion.* 200 D, διακοσμήσεις (3 + 3 + 3). — 2. Of the Trias, relating to the Trias. *Method.* 377. *Basil.* III, 1656, πίστις, in the Trias. *Amphil.* 105 A. *Gregent.* 628 C. *Anast. Sin.* 49. — In the Ritual, κανὼν τριάδικός, a κανὼν addressed to the Holy Trias. [The authorship of the τριάδικοι κανόνες is ascribed to Metrophanes, bishop of Smyrna, who died in the latter part of the ninth century. They are found in the Paracletice.] — Substantively, τὸ τριάδικόν, sc. τροπάριον, ■ troparion relating or addressed to the Trias. *Porph.* Cer. 314, 17.
- τριάδικώς, adv. in three. *Did. A.* 352 A. *Nil.* 177 A.
- τριάδιον for τριάδιον, ον, τὸ, (τριάς) a kind of game, probably identical with the modern Greek τὸ τριόδι, merelles, or nine men's morris. *Gregent.* 601 B. [The modern τριόδι consists of three concentric squares with straight lines drawn through the middle points of the sides. Three pieces in the same straight line give the player the right to take up one of his antagonist's pieces from any part he chooses. For the English merelles, see *Strutt's Games and Pastimes*, 4, 13.]
- Τριάδιτσα or Τριάδιτσα, ἡς, ἡ, Triaditza, a place. *Basil. Porph. Novell.* 319. *Cedr.* II, 436. [Etymologically it is the diminutive of τριάς.]
- τριάζω, ἄσω, (treis) to divide into three parts. *Greg. Naz.* III, 1074 Πῶς ἡ μονὰς τριάζεται. *Gregent.* 628 B.
- τριάνοειδής, ἐς, (τρίαίνα, ΕΙΔΩ) trident-like. *Apollon. S.* 129, 29. *Plut.* II, 877 F.
- τριάκονθήμερος, ον, of thirty days. *Classical. Gemin.* 749. *Strab.* 17, 1, 46. *Nicom.* 48. *Jos. Ant.* 4, 5, 1. *Mich. Duc. Novell.* 328 τὸ τ. = μῆν.
- τριακονταγράμματος, ον, (γράμμα) consisting of
- thirty letters, as a word. *Iren.* 608. *Hippol. Haer.* 318, 62.
- τριακοντα-δύο, thirty-two. *Sept. Esdr.* 1, 5, 16. *Clem. A.* I, 872 C.
- τριακοντα-εἰς, thirty-one. *Epiph.* I, 193 B Ἐτη τρισχίλια τριακόσια τριακονταέν.
- τριακοντα-εννέα, thirty-nine. *Jos. Ant.* 10, 5, 1. *Clem. A.* I, 845 B.
- τριακοντα-εξ, thirty-six. *Sept. Josu.* 7, 5. *Esdr.* 1, 5, 42. *Plut.* II, 1018 B C.
- τριακοντα-επτά, thirty-seven. *Sept. Par.* 1, 12, 34. *Esdr.* 1, 5, 41.
- τριακονταετηρικός, ἡ, ὄν, of ■ τριακονταετηρίς. *Eus.* II, 912, στέφανος. 1197, λόγος.
- τριακοντα-ετηρίς, ἰδος, ἡ, of thirty years. *Dion. C.* 62, 26, 4, εορτή, tricennalia, tricennial festival.
- τριακονταετία, ας, ἡ, period of thirty years. *Dion. H.* I, 379, 9.
- τριακοντάκις, adv. thirty times. *Plut.* I, 226 A.
- τριακοντάκλιος, ον, (κλίνη) with thirty couches. *Plut.* II, 679 B, οἶκος.
- τριακοντάκωπος, ον, (κώπη) with thirty oars. *Polyb.* 22, 26, 13.
- τριακοντα-οκτώ, thirty-eight. *Clem. A.* I, 873 A. *Amphil.* 121 C.
- τριακοντα-πέντε, thirty-five. *Sept. Esdr.* 1, 5, 42. *Dan.* 12, 12. *Plut.* II, 1018 A Τριάκοντα καὶ πέντε. *Clem. A.* I, 860 B.
- τριακοντά-πηχυς, υ, of thirty cubits. *Classical. Philostr.* 99.
- τριακοντά-πους, ουν, of thirty feet. *Dion. H.* III, 1935, 7.
- τριακοντάς, ἄδος, ἡ, the number thirty. *Iren.* 649, of the Aeons.
- τριακοντάσημος, ον, (σημα) of thirty times (shorts), in prosody. *Heph.* 13, 10. *Schol. Heph.* 5, 1, p. 31.
- τριακοντα-στάδιος, ον, of thirty στάδια. *Strab.* 17, 1, 24.
- τριακοντα-τέσσαρες, α, thirty-four. *Sept. Par.* 1, 7, 7. *Clem. A.* I, 872 C.
- τριακοντα-τρεῖς, τρία, thirty-three. *Sept. Reg.* 3, 2, 11. *Plut.* I, 275 E. *Epiph.* II, 368 B.
- τριακοντάφυλλος, ον, (φύλλον) thirty-leaved. *Cedr.* II, 497, a proper name. *Tzelt. Chil.* 3, 218. 224.
- τριακοντάχοος, ον, producing thirty-fold. *Classical. Eus.* VI, 680 C.
- τριακοντημόριος, ον, (μόριον) of thirty degrees. *Gemin.* 749 B.
- τριακοντώνυμος, ον, (ὄνομα) of or with thirty names. *Iren.* 640 A. *Hippol. Haer.* 340, 40.
- τριακοστόδυνον, τὸ, (τριακοστός, δύο) one thirty-second. *Nicom.* 77.
- τριακοστοετής, ἐς, (ἔτος) of thirty years. *Gelas.* 1304 B, χρόνος.
- τριακοστό-πεμπτos, ον, thirty-fifth. *Heron Jun* 120, 27.

- τριάκοντο-τέταρτος, *ον*, thirty-fourth. *Chron.* 393, 16.
- τρι-ανδρικός, *ή, ον*, triumviralis. *Lyd.* 162, 9, σύστημα, triumviratus.
- τριάριοι, *ων, οί*, triarii. *Polyb.* 6, 21, 7. *Dion. H. II*, 881, 14.
- τριάρμενος, *ον*, (ἄρμενον) with three masts. *Lucian.* III, 183, sc. νεῶν. *Philostr.* 146.
- τρίαρχος, *ον, ό*, (ἄρχω) ruler of the third part of a country. *Theophil.* 1103 C. (Compare τετράρχης.)
- τριάς, ἄδος, *ή*, trias, the number three, triad. *Classical. Theol. Arith.* 12. *Plut.* I, 176 C. D. — *Clem. A. I*, 1265 'Ἡ ἁγία τριάς, πίστις ἐλπίς καὶ ἀγάπη. — 2. Trias, trinitas, the three hypostases of the Godhead. *Theophil.* 2, 15, θεός, λόγος, σοφία. *Clem. A. II*, 156, 764 D. *Tertull.* II, 157 B. *Hippol.* 821 B. *Orig.* I, 149 C. 160. 401. 403. II, 125. 365. III, 1845. *Greg. Th.* 985. *Method.* 352 C. *Arius* apud *Athan.* II, 708. *Eus.* VI, 716 C. *Athan.* I, 220. 464. II, 48 C. 800. 809. *Greg. Naz.* I, 1221 C. III, 413. (*Matt.* 28, 19. *Ignat.* 673 A. *Iust. Apol.* 1, 13. 61. *Athenag. Legat.* 10. 12. 24. *Iren.* 934. 1043. 1108. *Clem. A. I*, 301. *Hippol.* 816. 821. *Orig.* I, 150. *Greg. Nyss.* II, 20. III, 1105 D. *Chrys.* I, 502 D. 514. *Soz.* 1437 A. — Compare *Philon* I, 173. 601.)
- τριανγής, *ές*, (αὐγή) of three splendors. *Caesarius* 860.
- τρί-βαθμος, *ον*, having three steps. *Porph. Cer.* 742, 13 τὸ τρίβαθμον, the three steps.
- τρίβακός, *ή, όν*, (τρίβω) worn out. *Artem.* 131, ἱμάτιον. — 2. Belonging to ▮ τριβάς. *Lucian.* II, 429. *Pseudo-Cyrill.* A. X, 1084 C, κακία.
- τριβανόομαι, ὥθην, to be worn out. *Symm. Ps.* 6, 8.
- τρι-βάρβαρος, *ον*, thrice-barbarous. *Plut.* II, 14 B.
- τριβάς, ἄδος, *ή*, (τρίβω) tribas = ἐταιρίστρια. *Moer.* 139. *Ptol. Tetrab.* 171. (*Lucian.* II, 429. 289. Compare λεσβιάζω.)
- τρίβαφος, *ον*, of three βαφαί. *Lyd.* 10.
- τριβελής, *ές*, (βέλος) three-pronged. *Philipp.* 57, δόρυ, = τρίαυα.
- τριβέλλιον, *ον, τὸ*, the Latin terebra = τέρετρον, τρύπανον, gimlet. *Porph. Cer.* 669, 20.
- τριβεύς, *έως, ή*, (τρίβω) L. tractator, shampooer. *Strab.* 15, 1, 55.
- τριβή, *ής, ή*, usage, in language. *Sext.* 639.
- τριβικός, *ή, όν*, relating to practice. *Galen.* II, 287 E. *Sext.* 655.
- τριβοσατέω, ἤσω, (τρίβος, βαίνω) to walk about. *Pseud-Athan.* IV, 749 A.
- τριβολαίος, *ον* = τρίβολος. *Solom.* 1333 B.
- τριβόλιν for τριβόλιον, *ον, τὸ*, (τρίβολος) ▮ kind of game. *Gregent.* 601 E.
- τρίβολος, *ον, ό*, tribulum or tribula, threshing-sledge. *Dioclet. G.* 15, 32.
- τριβολώδης, *ές*, full of τρίβολοι. *Herm. Sim.* 6, 2.
- τρίβος, *ή*, the Latin tribus = φυλή, tribe. *Dion. H. I*, 250. *Plut.* I, 30 B. *Dion C. Frag.* 5, 8 ή τρίβους.
- τρίβουνάλιον, *ον, τὸ*, tribunal. *Philostr.* 597. *Chron.* 562, 20. *Leont. Mon.* 677. *Theoph.* 388. 629 Τὸ Τριβουνάλιον τῶν Ἰθ' ἀκουσίτων. *Nic. CP. Histor.* 64 'Εν τῷ Τριβουνάλῳ λεγομένῳ Δεκαεννέα Ἀκουσίτων. *Porph. Cer.* 12.
- τρίβουνᾶτον, *ον, τὸ*, tribunatus, tribuneship. *Andr. C.* 1177 B.
- τρίβουνονοτάριος, *ον, ό*, = τριβούνου νοτάριος. *Theod. Icon.* 168 B.
- τρίβουνος, *ον, ό*, tribunus = φύλαρχος, δημαρχος, τριπτύαρχος. *Dion. H. I*, 250, 11. *Plut.* I, 30 B. *Dion C. Frag.* 17, 13. *Chrys.* III, 598 D Οἱ ἀπὸ τριβούνων. *Nil. Epist.* 1, 55. *Chal.* 1032 D. *Zos.* 304. *Lyd.* 60.
- τρί-βραχys, *εος, ό*, sc. πούς, tribrachys, tribrach; called also χορείος. *Dion. H. V*, 106. *Drac.* 57, 23. *Heph.* 3, 2. *Terent. M.* 1394.
- τρίβροχος, *ον*, (βρέχω) thrice soaked. *Diosc.* 1, 65, p. 69. (See also δίβροχος.)
- τρίβω, to rub, etc. *Diod.* II, 529, 62. *Dion. H. VI*, 830 Τὰς τετριμμένας ὁδοὺς. *Plut.* I, 943, τοὺς πόδας. *Sext.* 651, 8 τετριμμένους, in common use.
- τρίβωνάριον, *ον, τὸ*, little τρίβων. *Epict.* 3, 22, 47.
- τριβωνο-φορέω, ἤσω, to wear ▮ τρίβων. *Plut.* II, 52 C.
- τριβωνοφορία, *ας, ή*, the wearing of a τρίβων. *Plut.* II, 52 C.
- τριβωνοφόρος, *ον*, = τρίβωνα φορῶν. *Pallad. Laus.* 1185 D. *Socr.* 449 C.
- τρι-γαμέω, ἤσω, to marry ▮ third time. *Stud.* 1098 D.
- τριγάμημα, *ατος, τὸ*, = following. *Stud.* 1092 A.
- τριγαμία, *ας, ή*, trigamia, the marrying a third time, a third marriage. *Basil.* IV, 732 C. *Const. Apost.* 3, 2.
- τρί-γαμος, *ον, ό*, trigamus, one who has married a third time. *Hippol. Haer.* 460, 12. *Basil.* IV, 673. (*Gregent.* 608 B.)
- τριγένεια, *ας, ή*, = τριγονία. *Strab.* 12, 2, 11 as v. 1. *Philon* II, 446, 46. *Eus.* II, 1509 A. — 2. Three kinds of anything. *Sext.* 163, 26. *Eus.* III, 849. — 3. Three genders, in grammar. *Apollon. D. Synt.* 130, 9.
- τριγενής, *ές*, (γένος) of three genders. *Drac.* 30, 15. *Apollon. D. Pron.* 337 C. *Arcad.* 133, 12.
- τρι-γερήνιος, *ον*, thrice as old as Γερήνιος ἱππότα Νέστωρ. *Anton.* 4, 50.

τριγλίον, ου, τὸ, *little τρίγλα or τρίγλη (mullet).* Georop. 20, 46, 1.
 τριγλοβόλος, ου, = *τρίγλας βάλλων.* Plut. II, 966 A.
 τριγωνίζω, ἰσω, (τρίγωνον) *to form into a triangle.* Nicom. 118, of trigonal numbers. Plut. II, 416. Philon I, 327, 11. — 2. *To be in a triangle, to be 120 degrees apart.* Ptol. Tetrab. 115.
 τριγωνικός, ἡ, ὄν, *trigonicus, trigonal, triangular.* Nicom. 125. Ptol. Tetrab. 38.
 τριγωνίος, α, ου, = *τρίγωνος.* Aristaeas 8.
 τριγωνισμός, οὔ, ὁ, *the forming into a triangle.* Nicom. 118.
 τριγωνιστί, adv. *in the form of a triangle.* Nicom. 119.
 τριγωνο-κράτωρ, ορος, ὁ, *the ruler of the τρίγωνον, in astrology.* Ptol. Tetrab. 224.
 τρίγωνος, ου, trigōnus, *trigonal, triangular.* Nicom. 118, ἀριθμός, *trigonal number, represented by the formula $\frac{1}{2}(1 + l)$, l being the last term, and, of course, the number of terms. The trigonal numbers are 1, 3, 6, 10, 15, 21, and so on.* Clem. A. II, 305 B.
 τριδακτυλιάος, α, ου, *of three fingers in length, breadth, or thickness.* Sext. 509.
 τρι-δάκτυλος, ου, = *preceding.* Polyb. 10, 44, 3. Diosc. 3, 73 (80).
 τριδέσποτος, ου, (δεσπότης) *of three lords (powers).* Caesarius 860.
 τριδυμος, ου, (formed like δίδυμος) L. *trigeminus, three at a birth.* Philon I, 302, 24. Plut. II, 906. Artem. 403. Galen. II, 277 E. Orig. II, 112. — Dion. H. I, 84 Τριδυμος Πύλη, *Porta Trigemina, at Rome.*
 τριδύναμος, ου, (δύναμις) *of three powers or forces.* Hippol. Haer. 178, 87. 504, 23. Hierocl. C. A. 122, 12. Theod. IV, 369 A. Procl. Parm. 945 (218).
 τριεκδότις, apparently an error for τριοδίτις, an epithet of Hecate. Psell. 1152 B.
 τρί-εκτος, ου, *thrice six?* Leont. Cypr. 704 E. μὴ ἔβαλε τριέκτα, ἡττάται, *of dice . . . Τὰ βόλια ἔρριψεν καὶ ἔπεσαν τριέκτα.*
 τριετίζω (τριέτης), *to be three years old.* Sept. Gen. 15, 9. Reg. 1, 1, 24.
 τρίζω, ἰσω or ἰξω, L. *strido, to grate, to creak.* Nil. 1160 B. Ἔτρισεν ἡ θύρα. — 2. *To gnash the teeth.* Marc. 9, 18. Athan. I, 504 B. II, 917 C, τοὺς δόδοντας κατὰ νῆτος.
 τριημερεύω, εὔσα, *to pass three days.* Scyl. 681.
 τριημερία, ας, ἡ, *the space of three days.* Sept. Amos. 4, 4.
 τριημερίζω = *preceding.* Patriarch. 1128 Τριημερίζων ἐλάβανόν μου τὴν διαίταν, *every third day.*
 τριημερινός, ἡ, ὄν, = *τρίημερος.* Orig. III, 309 A.
 τριημερόνυχτος, ου, (ἡμέρα, νύξ) *of three days and nights.* Pseudo-Dion. 404, ταφή.

τρίημερος, ου, (ἡμέρα) *of three days, or on the third day.* App. II, 664, 53. Anton. 4, 50. Iren. 1245 τὸ τρίημερον, *triduum.* Hippol. 609. 828 C. 789, ἀνάστασις. Method. 397. Eust. Ant. 680 C. Eus. VI, 620, χρόνος.
 τριηρητικός, ἡ, ὄν, = *following.* App. I, 13, 97.
 τριηρικός, ἡ, ὄν, *of a trireme.* Classical. Strab. 14, 2, 15.
 τριθάλασσος or τριθάλαττος, ου, (θάλασσα) *with three seas, bordering upon three seas.* Strab. 9, 2, 2.
 τριθεΐα, ας, ἡ, (τρίθεος) *tritheism.* Caesarius 868. Greg. Naz. I, 1224. II, 148 C. Anast. Sin. 304 C. D.
 τριθεΐτης, ου, ὁ, *tritheist.* Greg. Naz. II, 148 C. Tim. Presb. 44, a follower of Joannes Philoponus. Leont. I, 1232 D. Phot. III, 1092.
 τριθ-έκτη, ης, ἡ, = *τρίτη καὶ ἕκτη, sc. ὥρα, the third and sixth canonical hours.* Pseudo-Chrys. XII, 783. Curop. 45, 22. — Also, *τριτοέκτη.* Porph. Cer. 156. — Also, *τριτέκτη.* Pentecost.
 τρί-θεος, ου, *believing in three gods.* Basil. IV, 248 C τὸ τρίθειον, *the doctrine of, or belief in, three gods.*
 τρί-θρονος, ου, *of three thrones.* Caesarius 860.
 τριθύρον, ου, τὸ, (θύρα) *three doors.* Macar. 708 A, *loopholes?*
 τρικάμαρον, ου, τὸ, (καμάρα) *edifice with three vaults.* Chron. 474, 11. — Proc. I, 416, the name of a place.
 τρί-καρπος, ου, *bearing fruit thrice a year.* Dion. H. I, 92, 16.
 τρι-κάτοικος, ου, *with three habitations.* Pseud-Afric. 101 A.
 τρικέρατος, ου, (κέρας) *three-horned.* Achmet. 238, p. 214.
 Τρικέρβερος, ου, ὁ, = *Κέρβερος.* Cosm. Carm. Greg. 550. Mal. 62, 18.
 τρι-κήριον, ου, τὸ, = *candlestick with three branches, used in churches on solemn occasions.* Euchol. (See also δικήριον.)
 τρικλήματος, ου, *with three κλήματα.* Pseud-Athan. IV, 488 A.
 τρικλίσιον, ου, τὸ, *triclinium* = *τρίκλινος, τρίκλινον.* Theoph. 562.
 τρίκλινος, ου, ὁ, = *ἄρριον.* Heron Jun. 168, 29.
 τρίκογχος, ου, ὁ, (κόγχη) *with three apses.* Chron. 586, 12. Porph. Cer. 119. 605.
 τρίκοκκον, ου, τὸ, (κόκκος) *three-seeded fruit, the fruit of the μέσπιλον (Crataegus tanacetifolia).* Diosc. 1, 169. Galen. XIII, 207 D.
 τρι-κόλυνος, ου, *thrice truncated.* Nicom. 127.
 τρι-κόρυμβος, ου, *with three heads.* Synes. Hymn. 1, 66, p. 1589.
 τρικόρυφος, ου, (κορυφή) *with three tops.* Strab. 1, 2, 12. 6, 1, 5.

τρικόρωνος, ον, thrice as old as ■ κορώνη. *Lucill.* 32. *Agath. Epigr.* 22.
 τρι-κροτος, ον, with three sets of oars. *Aristid.* I, 798, 20. *Clem. A.* I, 789 A.
 τρι-κρουσμα, ατος, τὸ, the third striking of the sounding-board. *Stud.* 1736 B.
 τρικυμία, ας, ἡ, triple wave. *Synes.* 1332 C.
 τρικῶλος, ον, consisting of three κῶλα. *Dion. H. V.* 49, 8. *Herodn. Gr. Schem.* 593, 10. *Hermog. Rhet.* 154. *Pseudo-Demetr.* 11.
 τριλαμπής, ἐς, (λάμπω) shining with triple brightness. *Caesarius* 860. *Greg. Naz. II.* 609. III, 1442, φάος.
 τριλέξιον, ον, τὸ, (λέξις) a kind of song. *Porph.* *Cer.* 61.
 τρι-λίθος, ον, of three stones. *Chron.* 561 τὸ
 Τρίλιθον, a temple at Heliopolis.
 τριλίτρον, ον, τὸ, three λίτραι. *Pallad. Laus.* 1049 D, ἄτρον.
 τριλογία, ας, ἡ, (λόγος) trilogy. *Diog.* 3, 61. *Schol. Arist. Ran.* 1124.
 τρι-μάκαιρα, ἡ, thrice happy. *Agath. Epigr.* 57.
 τριμέρεια, ας, ἡ, = τρία μέρη. *Eus.* III, 849 A.
 τριμερής, ἐς, (μέρος) consisting of three parts. *Agathar.* 184, 2. *Diod.* 1, 11. *Aristeas* 9. *Strab.* 11, 2, 18. *Jos. B. J.* 5, 1, 1. *Plut.* II, 874 E. *Sext.* 154.
 τριμερίζω, ἰσω, to divide into three parts. *Sept. Deut.* 19, 3.
 τριμετραῖος, α, ον, (τρίμετρος) holding three measures. *Porph.* *Cer.* 463, 16.
 *τρίμετρος, ον, (μέτρον) trimetrus, trimeter, of three measures, in versification. *Her.* 1, 174, τόνος, iambic trimeter acatalectic = *Arist.* *Nub.* 642, μέτρον. *Dion. H. V.* 203. *Philon* II, 448, 36. 484, 13. *Plut.* II, 1140 F. *Drac.* 134. *Heph.* 5, 3. *Pseudo-Demetr.* 89, 23. 25, κῶλον. *Longin. Frag.* 3, 7.
 τριμηναῖος, α, ον, = τρίμηνος. *Eus.* I, 114 C. *Cyrill. A. X.* 133 B.
 τριμηναῖος, α, ον, = τρίμηνος. *Cleomed.* 29. *Diosc.* 2, 107. *Athen. apud Orib.* I, 12.
 τριμίσιον, ον, τὸ, the Latin trēmis, τοῦ tremissis, a coin = third part of a χρύσινος. *Cyrill. Scyth. V. S.* 358 B τριμίσσιν. *Sophrns.* 3605. *Theoph.* 686. *Theoph. Cont.* 743.
 τρίμμα, ατος, τὸ, = τρίψις. *Jejun.* 1928 D.
 τριμόδιον, ον, τὸ, the Latin trimodium. *Mal.* 278, 15.
 τριμοῖρία, ας, ἡ, (μοῖρα) triple portion or pay. *Lucian.* I, 174.
 τριμοῖριαῖος, α, ον, of three fourths. *Apollod.* *Arch.* 26.
 τριμοῖριτης, ον, ὁ, one who receives a τριμοῖρία. *Lucian.* II, 695.
 τρίμοιρος, ον, triple. *Antyll. apud Orib.* II, 413 τὸ τρίμοιρον, three parts.
 τριμοιρώω, ωσα, to deduct the third part. *Gregent.* 612 B.

τρίνυμφον, ον, τὸ, (νύμφη) place of three brides. *Mal.* 244, an edifice.
 τριοδεόμαι (τρίodos), to be carried over three ways. *Nicom.* 98 Τριοδουμένη μονάς, = 100, the first way being 1, and the second 10.
 τριοδία, ας, ἡ, = τριόδος. *Soz* 1281 A.
 τριοδίτης, ιδος, ἡ, of a τριόδος. *Philon* II, 266, σοβάς, ■ street-woman. — 2. Trivia, an epithet of Σελήνη or Ἑκάτη. *Philon* I, 568, 40. *Cornut.* 208. *Plut.* II, 937 E. F. *Hippol.* *Haer.* 102, 62.
 τριο-ειδής, ἐς, (ΕΙΔΩ) resembling three. *Porphyr.* V. *Pyth.* 84.
 τριομβυρατορία, τριομβυράτωρ, τριομβυρία, incorrect for τριουμβιρατορία, κ. τ. λ.
 τριόροφον, ον, τὸ, (τριόροφος) the third story of ■ building. *Sept. Reg.* 3, 6, 8.
 τριούγκιον, ον, τὸ, = τρεῖς οὔγκιαι, tres unciae, quadrans. *Antec.* 2, 14, 5. *Justinian.* *Novell.* 38, 3.
 τριουμβιρατορία, ας, ἡ, triumviratus. *Chron.* 354. 363. *Mal.* 214. 218 τριουμβιρία.
 τριουμβιράτωρ, ορος, ὁ, triumvir. *Chron.* 354. *Mal.* 214.
 τριουμφάλιος, ον, the Latin triumphalis = θριαμβευτικός. *Lyd.* 166, 15.
 τρι-όφθαλμος, ον, three-eyed. *Plut.* II, 520 C.
 τρί-παις, αἶδος, ὁ, ἡ, having three children. *Plut.* I, 66 F. II, 493 E, τιμαί, jus trium liberorum.
 τρι-πάνουργος, ον, ὁ, great rogue. *Mel.* 12.
 τρίπεδος, ον, (ποῦς) L. tripedalis, tripedal. *Polyb.* 6, 22, 2.
 τρι-πέμπelos, ον, decrepit. *Plut.* II, 1071 C.
 τρι-πενθημμερής, ἐς, thrice πενθημμερής. *Heph.* 15, 14, a verse consisting of three πενθημμερεῖς, the first and the last being dactylic, and the middle iambic.
 τριπλασιάζω, άσω, (τριπλάσιος) to triple, to multiply by three. *Apollod.* 2, 4, 8, 1. *Nicom.* 100. *Plut.* II, 1028 B. *Hippol.* *Haer.* 520, 59. *Jul.* 374 D.
 τριπλασιασμός, οὔ, ὁ, ■ tripling. *Plut.* II, 1028 C. *Method.* 357 C.
 τριπλασι-επιδιμερής, ἐς, three and two thirds times as great (11 : 3). *Nicom.* 104.
 τριπλασι-επίπεμπτος, ον, three and one fifth times as great (16 : 5) : τριπλασι-επιτέταρτος, ον (13 : 4). *Nicom.* 102.
 τριπλασι-επιτετραμερής, ἐς, three and four fifths times as great (19 : 5) : τριπλασι-επιτριμερής, ἐς (15 : 4). *Nicom.* 104.
 τριπλασι-επίτριτος, ον, three and one third times as great (10 : 3) : τριπλασι-εφήμιστος, ■ (7 : 2). *Nicom.* 102.
 τριπλασιότης, ητος, ἡ, (τριπλάσιος) triplicity, trebleness, tripleness. *Nicom.* 114.
 τριπλασίων, ον, = τριπλάσιος. *Classical. Sept.* *Sir.* 43, 4 as v. l. *Philon* II, 39, 21.
 τριπλασίως, adv. L. tripliciter, in a three-fold manner. *Sept. Sir.* 43, 4.

- τριπλεκής, ἐς, = τριπλός, triplex. Greg. Nyss. III, 1101 C.
- τριπλευρος, ον, L. trilateral, three-sided. Strab. 5, 1, 2. Ael. Tact. 36, 4.
- τριπλοκία, ας, ἡ, = τριπλότης. Galen. II, 367 F.
- τρίπλοκος, ον, (πλέκω) L. triplex, triple. Pseudo-Chrys. IX, 855 B.
- τριπλόω, ὥσω, (τριπλός) L. triplico, to treble, to triple. Symm. Eccl. 4, 12. Arcad. 158, 25. Joann. Mosch. 3032 A.
- τριπλῶς, adv. = τριπλασίως. Procl. Parm. 656 (79).
- τριποδη-φορέω, ἡσω, to carry = τρίπους. Strab. 9, 2, 4, p. 235, 9.
- τριποδηφορικός, ἡ, ὄν, belonging to the carrying of a tripod. Poll. 4, 53. Procl. apud Phot. III, 1205, μέλος.
- τριποδία, ας, ἡ, three feet, in versification. Aristid. Q. 39. Schol. Arist. Nub. 651.
- τριπόδιον, ον, τὸ, little τρίπους. Inscr. 3071.
- τρίποδος, ον, = τρίπους. Leo. Tact. 7, 35 Τριπόδω μόνῳ, ἡγουν κινήματι συμμέτρῳ τῷ λεγόμενῳ κάλπα, gallop.
- τριπολίτις, ἰδος, ἡ, = τρίπολις, having three cities. Strab. 7, 7, 9.
- τριπρόσωπος, ον, (πρόσωπον) three-faced. Classical. Cleomed. 87, 23. — 2. Tripersonal. Eus. VI, 1016. Caesarius 860. Greg. Naz. II, 477. Pseudo-Just. 1264 C. Pseud-Athan. IV, 776 C. Anast. Sin. 133 D.
- τριπτέον = δεῖ τρίβειν. Galen VI, 114 A.
- τρίπτῃς, ον, ὁ, = τριβεύς. Plut. I, 688 C.
- τριπτός, ἡ, ὄν, (τρίβω) rubbed: pounded, ground. Poll. 6, 76. Galen. VI, 318 E, μάζα, a kind of bread. Stud. 1716 C, κάρνον, nutmeg. — Diosc. 4, 170 (173), p. 665, λάχανα, cut fine.
- τριπυλο-ειδής, ἐς, like a τρίπυλον (three-gated structure). Ael. Tact. 31, 4.
- τριρρίζος, ον, (ρίζα) with three roots. Galen. IV, 16 B, teeth.
- τρί-ρρυθμος, ον, of three ρυθμοί (feet). Schol. Arist. Ach. 204.
- τρίς, adv. thrice. Diosc. Eupor. 2, 20 Ἐπὶ τρίς = εἰς τρίς.
- τρισαγιολογέω, ἡσω, (λέγω) to say τρισάγιος. Did. A. 481 A.
- τρισάγιος, α, ον, thrice holy. Method. 376. 377. Did. A. 588, αἶνος, = ἅγιος, ἅγιος ἅγιος κύριος σαβᾶώβ, κ τ. λ. 657 B, φωνή. Const. (536), 1176 D, sc. θεῖον, the thrice holy God-head. Simoc. 36, 17. — Ὁ τρισάγιος ὕμνος, or simply ὁ τρισάγιος, the short hymn Ἄγιος ὁ θεὸς ἅγιος, ἰσχυρὸς ἅγιος, ἀθάνατος ἑλέησον ἡμᾶς. Const. (536), 1156 E. Theod. Lector 176. Eus. Alex. 417. Cyrill. Scyth. V. S. 264 C. Euagr. 2697. Sophrns. 3996 = 3224, φωνή. Anast. Sin. 205 B. (Chal. 1192.) — Τὸ τρισάγιον, (α) = ὁ τρισάγιος ὕμνος. Jejun. 1889. Ant. Mon. 1843 B. — (b) the thrice holy God. Simoc. 36, 17.
- τρισαγιότης, ἡ, the saying ἅγιος thrice. Athan. I, 217 D.
- τρισ-ἀένναος, ον, thrice ἀένναος. Caesarius 860.
- τρισ-αλιτήριος, ον, thrice wicked. Sept. Macc. 2, 8, 34. 2, 15, 3.
- τρισ-άνασσα, ἡς, ἡ, thrice = queen, very great queen. Andr. C. 1108 A.
- τρισ-ἄνθρωπος, ον, thrice a man (= τρισάθλιος travestied). Diog. 6, 47.
- τρισ-ἀριθμος, ον, thrice numbered. Lucian. II, 219. Greg. Naz. III, 414 A.
- τρισ-αριστεύς, ἑως, ἡ, thrice ἀριστεύς. Hermog. Rhet. 4.
- τρισ-αύγουστος, ον, thrice august. Theoph. 279. 443.
- τρισ-εγγόνῃ, ἡς, ἡ, L. trineptis, fifth grand-daughter. Antec. 3, 6, 6.
- τρισ-έγγονος, ου, ὁ, L. trinepos, fifth grandson. Antec. 3, 6, 6.
- τρί-σειρος, ον, (σειρά) of three cords. Clim. 989 D, ἀλυσίς.
- τρισέληνος, ον, (σελήνη) of three moons. Plut. II, 923 B Πλάτος τρισέληνον, three moons in diameter.
- τρισένης, εος, ὁ, (εἰς ἐνός) triune. Pseud-Athan. IV, 1429 A.
- τρισ-ἐπαρχος, ου, ὁ, thrice ἐπαρχος. Anthol. IV, 101.
- τρισ-ευδαίμων, ον, thrice happy. Philon II, 44, 32. Eus. IV, 821 C.
- τρίσ-εφθος, ον, thrice boiled. Orib. I, 207, 7. Alex Trall. 322.
- τρισ-έωλος, ον, very stale. Ael. N. A. 17, 44, an old story.
- τρισ-ἥλιος, ον, of three suns. Eus. Alex. 427, θεότης. Pseud-Athan. IV, 76, φῶς.
- τρί-σημος, ον, (σῆμα) trisemus = τρίχρονος. Drac. 125, 10 (λέων, λέγομεν, πᾶγμα). Aristid. Q. 34. 49.
- τρισθενής, ἐς, (σθένω) thrice mighty. Greg. Naz. IV, 107 A.
- τρισ-καί-δεκα, thirteen. Plut. II, 1018 E.
- τρισκαυδεκάγωνος, ον, (γωνία) with thirteen angles. Heron Jun. 227, 27.
- τρισκαυδεκάμετρος, ον, = τρισκαῖδεκα μέτρων. Schol. Arist. Ach. 1143.
- τρισκεδεκαμηνιαίος, α, ον, = τρισκαυδεκάμηνος, of thirteen months. Nic. CP. Histor. 60, χρόνος.
- τρισκαυδεκαπλάσιον, ον, thirteen-fold. Cleomed. 63, 22.
- τρισκαυδεκασύλλαβος, ον, (συλλαβή) of thirteen syllables. Heph. 15, 16.
- τρισκαυδεκάφορος, ον, (φέρω) bearing fruit thirteen times a year. Lucian. II, 112.
- τρισκελίον, ου, τὸ, (σκέλος) a frame with three legs. Leo. Tact. 11, 26.
- τρισ-μακάριος, α, ον, thrice blessed. Superlative

τρισμακαριώτατος, ■ title given to bishops. *Illyr.* 978 A.
 τρις-μακάριστος, ον, = preceding. *Lucian.* I, 551. *Did.* A. 385 C. *Vit. Nil. Jun.* 141 B.
 τρις-μάμη, ης, ἡ, L. tritavia, fifth grandmother. *Antec.* 3, 6, 6.
 τρις-μέγιστος, η, ον, thrice μέγιστος. *Hermes Tr. Poem.* 20, 17.
 τρις-όσιος, α, ον, thrice holy. *Vit. Clim.* 600 A. *Vit. Nil. Jun.* 77 B.
 τρις-παλαιστιαῖος, α, ον, of three παλαισταί. *Eudoc.* M. 442.
 τρις-παππος, ον, δ, L. tritavus, fifth grandfather. *Antec.* 3, 6, 6.
 τριςσάκις (τρισσός), adv. = τρίς. *Mel.* 89 τριςσάκι. *Basil.* IV, 884 A.
 τριςσεύω, εἶσω, = τριςσώ. *Sept. Reg.* 1, 20, 19, 3, 18, 24. *Athanas.* I, 217 D.
 τριςσικός, ἡ, ὄν, (τρισσός) ternary; (formed like ἐνικός, δυνικός.) *Theol. Arith.* 15.
 τριςσός, ἡ, ὄν, threefold, etc. — *Sept. Reg.* 4, 11, 10 Τους τριςσούς τοῦ βασιλέως Δαυὶδ, where טרישׁ = אֲסִיפִידֵס seems to be confounded with טרישׁ.
 τριςσοφαῖς, ἐς, (φάος) of three lights. *Greg. Naz.* III, 421. 1244, θεότης. — *Cosm. Carm.* Greg. 346 τριςσοφανής.
 τριςσοφεγγής, ἐς, (φέγγω) shining with triple light. *Damasc.* III, 837. 836, οὐσία.
 τριςσοφεγγόφωτος, ον, (φέγγω, φῶς) = τριςσοφαῖς. *Damasc.* III, 837 A.
 τριςσώω, ὥσω, (τρισσός) to triple, to do anything the third time. *Sept. Reg.* 3, 18, 34. *Sophrns.* 3217 A.
 τριςσῶς, adv. in ■ threefold manner. *Sept. Reg.* 1, 20, 12.
 τριςσταθμος, ον, of three weights. *Agathar.* 185, 16.
 τρις-ταλαίπωρος, ον, thrice wretched. *Nil.* 277.
 τριςτάτης, ον, δ, (ἱστῆμι) chieftain, captain. *Sept. Ex.* 14, 7. *Reg.* 4, 7, 2. *Orig.* II, 288 D.
 τριςτέγη, ης, ἡ, the third story of a house. *Artem.* 357.
 τριςτεγος, ον, (στέγη) house of three stories. *Dion. H. II*, 583. — 2. Substantively, τὸ τριςτεγον = τριςτέγη. *Luc. Act.* 20, 9.
 τριςστιχία, ας, ἡ, three rows. *Galen.* II, 390 A. *Schol. Arist. Ran.* 324, three verses.
 τριςστιχος, ον, of three rows. *Jos. Ant.* 15, 11, 5, p. 782, πυλῶν. *Plut.* II, 906 B.
 τριςστοιχος, ον, in three lines. *Jos. B. J.* 5, 3, 5, three deep. — 2. Consisting of three letters (στοιχεῖα). *Porphyr.* apud *Eus.* III, 305 C. D (quoted).
 τριςστομος, ον, (στόμα) with three mouths. *Strab.* 4, 1, 8, river. — *Max. Tyr.* 38, 27, δόρατα, with three points.
 τριςστροφος, ον, (στρέφω) twisted thrice. *Meges* apud *Orib.* III, 638, 12.

τριςσυλλαβέω, ἥσω, = τριςσυλλαβός εἰμι. *Apollon. D. Pron.* 380 C.
 τριςσυλλαβία, ας, ἡ, the being τριςσυλλαβος. *Porphyr.* Prosod. 110.
 τριςσυλλαβος, ον, (συλλαβή) trisyllabus, trisyllabic. *Dion. H. V*, 106. 109. *Drac.* 23, 18. *Heph.* 3, 2. *Lucian.* III, 62.
 τριςσυλλάβως, adv. in three syllables. *Apollon. D. Pron.* 360 C. *Phryn.* 158. 201.
 τρις-ύπατος, ον, δ, = δ τρίς ὑπατεύσας, thrice consul, who has been thrice consul. *Plut.* I, 1062 F. *App.* II, 136, 91. *Eus.* II, 837 C.
 τρις-υπόστατος, ον, with three ὑποστάσεις. *Method.* 352 C Τὸ τριςυπόστατον τῆς θείας ἐνάδος. 393, θεότης. *Pseudo-Dion.* 212 C, ἐνάς. *Cosm. Ind.* 52 A.
 τρις-χιλιοφόρος, ον, holding three thousand measures (modii). *Dion. H. I*, 535, 11.
 τρις-σχιστος, ον, split in three. *Galen.* II, 82 A.
 τρις-σχοινον, ον, τὸ, trischoenum, three σχοῖνοι. *Strab.* 17, 1, 31.
 τρις-ώνυμος, ον, (δῶμα) with three names. *Anast. Sin.* 201 C.
 τρις-τάγιον, ον, τὸ, (ταγή) three feeds or shares. *Porph.* Cer. 480.
 τριταῖζω, ἴσω, (τριταῖος) to have a tertian fever. *Diosc.* 4, 61, p. 551.
 τριταῖκος, ἡ, ὄν, = τριταῖος. *Diosc.* 2, 68, περί-odos, tertian fever. *Ptol. Tetrab.* 85.
 τριταῖος, α, ον, tertianus, tertian. *Diosc.* 2, 72, πυρετός. *Galen.* II, 249 A. 255 D.
 τριταλαντιαῖος, α, ον, = τριτάλαντος. *Plut.* I, 273 A.
 τρις-έκτη, see τριβέκτη.
 τρις-ἐννατα = τὰ τρίτα καὶ τὰ ἔννατα. *Damasc.* II, 269 D.
 τριςμημόριον, ον, τὸ, triens, the third part of an as. *Plut.* I, 176 C.
 τριςτο-γαμέω, to marry ■ third time. *Phot. Nomocan.* 9, 29.
 τριςτογένεια, ας, ἡ, = τριγένεια, three genders. *Apollon. D. Pron.* 273 A.
 τριςτογενής, ἐς, = τριγενής. *Clementin.* 448 D.
 τριςτοέκτη, see τριβέκτη.
 τριςτομον, ον, τὸ, (τρέμω) triton, a species of πηλαμύς. *Xenocr.* 68. 70.
 *τρίτος, η, ον, third. *Matt.* 26, 44 Ἐκ τρίτου, the third time. *Diosc.* 5, 41. 5, 140 (141). *Herod.* apud *Orib.* I, 408. *Eus.* II, 956 D. — 2. Substantively, (α) ἡ τρίτη, sc. ἡμέρα, the third day after the Sabbath (Saturday), Tuesday. *Eus.* II, 941 C. IV, 941 C, σαββάτων. *Const. Apost.* 5, 14. *Triod.* Ἡ μεγάλη τρίτη, the great Tuesday, the Tuesday in Passion-week. — (β) τὸ τρίτον, sc. μέρος, the third part. *Sept. Num.* 15, 6. 7, et alibi. *Strab.* 7, 7, 4, τοῦ ἀριθμοῦ. — (γ) τὰ τρίτα, the funeral sacrifices offered on the third day after the burial. *Isae.* Menecl. 46 (37). *Arist. Lys.* 613. *Poll.* 8, 146. — (δ) τὰ τρίτα,

in the Christian church, the funeral prayers offered on the third day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc.* II, 261 C. — 3. Adverbially, τὸ τρίτον, (a) the third time. *Sept. Num.* 22, 32. *Judic.* 19, 15 Τοῦτο τρίτον, this third time. *Dion. H.* III, 1922 4. 1774, 9, ὑπατος. *Joann.* 21, 14. *Paul. Cor.* 2, 12, 14. 2, 13, 1, τοῦτο. *Dion C.* 58, 10, 6. — (b) thrice. *Chrys. I.* 611 B Τρίτον τῆς ἐβδομάδος, thrice a week. *Joann. Mosch.* 2865 A.

τριτό-τοκος, ον, third-born. *Did. A.* 836 C. [Like πρωτότοκος.]

τριτύραχος, ον, ὁ, (τριτύς, ἀρχω) L. *tribunus.* *Dion. H.* I, 250.

τριτύς, υός, ἡ, the Roman tribus. *Dion. H.* I, 250.

τρίτωσις, εως, ἡ, (τριτώ) ■ doing ■ third time. *Greg. Nyss.* II, 176 C.

τριφάης, ἐς, (φάος) of triple light. *Synes. Hymn.* 2, 26, μορφέ.

τριφαλαγγία, as, ἡ, triple φάλαγξ. *Polyb.* 6, 40, 11. *Ael. Tact.* 36, 6.

τριφανής, ἐς, (φαίνω) of triple appearance. *Pseudo-Dion.* 208 C.

τριφάρμακος, ον, (φάρμακον) composed of three drugs. *Nil.* 1144 C, κέρασμα.

τρί-φεγγος, ον, = τριφάης. *Damasc.* III, 840.

τρίφυλλος, ον, (φύλλον) three-leaved. *Strab.* 13, 4, 5 = Ἀντιοχική ἰσχάς.

τριχάλαστος, ον, triple chain suspended. *Theoph.* 434.

τριχαστός, ἡ, ὄν, (τρίχα) triple. *Theol. Arith.* 35.

τριχῇ, adv. in ■ threefold manner. *Strab.* 17, 3, 1. *Sext.* 63, 12, διαστατὸν σῶμα, of three dimensions.

τριχῆς, ἐς, (τρι-) tripartite. *Hippol.* 816 B.

τριχιάσις, εως, ἡ, (τριχιάω) disease of the kidneys, so called. *Galen.* IX (2), 186 D.

τριχίον, ον, τὸ, little θρίξ. *Classical. Anton.* 6, 13, 9, 36.

τριχίτις, ιδος, ἡ, (θρίξ) hairy. *Diosc.* 5, 122 (123), στυπτηρία.

τριχο-βάπτης, ον, ὁ, hair-dyer. *Synes.* 1204 D.

τριχοειδής, ἐς, hair-like. *Classical. Soran.* 248, 8.

τριχόθεν (τρίχα) adv. from three parts. *Jos. B.* J. 5, 6, 4.

τριχοκουρία, as, ἡ, (θρίξ, κουρά) the cutting of the hair of a child on the seventh day after baptism. *Euchol.* (See also ἀνάδοχος.)

τριχολάβιον, ον, τὸ, tweezers. *Paul. Aeg.* 118.

τριχολάβος, ον, (θρίξ, λαμβάνω) hair-catching. *Paul. Aeg.* 142 τὸ τριχολάβον, sc. ὄργανον, = τριχολάβιον.

τριχό-μαλλος, ον, whose hair is wool. *Antip. S.* 94, fleecy.

τριχομαχία, as, ἡ, (μάχομαι) battle by the hair, by taking hold of the beard. *Synes.* 1196 A.

τριχο-πλάστης, ον, ὁ, hair-dresser. *Synes.* 1204.

τριχο-ποιέω = τριχοφνέω. *Cass.* 160, 19.

τριχορία, as, ἡ, triple χορός. *Poll.* 4, 107.

τριχοραχάτης, ον, ὁ, (θρίξ, ράχis) haired in the back. *Theoph.* 619, 14.

τριχοσθενής, ἐς, (σθένω) strong in the hair. *Leont. I.* 1708, Σαμφών.

τριχοτομέω, ἡσω, = τρίχας τέμνω. *Dion. H.* III, 1496, τὰς τρίχας

τριχουναίος, α, ον, apparently an error for τρι-κογγαίος, holding three congi. *Diosc.* 2, 91, p. 214.

τριχόφοιτος, ον, (φοιτάω) coming in the form of hairs? *Strat.* 9, ἱούλος.

τριχοφνέω, ἡσω, to cause to produce (or get) hairs. *Diosc.* 1, 96, μεμυδηκότα βλέφαρα.

τριχοφνής, ἐς, (φύω) causing to produce (or get) hairs. *Diosc.* 2, 94, p. 218, ἀλωπεκιών.

τριχώω, ὥσω, to cover with hair. *Classical. Doroth.* 1713 C. — *Pallad. Laus.* 1059 B. neuter.

τρί-χρονος, ον, of three times (shorts), in prosody (λέγομεν, λέγω, λῆγε). *Heph.* 3, 1. 3, 2.

Apollon. D. Synt. 133, 27. *Arcad.* 139, 19. *Aristid. Q.* 34. *Porphyr. Prosod.* 111.

τριχρώματος, ον, (χρῶμα) three-colored. *Apollod.* 3, 3, 2.

τρίχρωμος, ον, = preceding. *Lucian.* III, 302. *Porphyr.* apud *Eus.* III, 348 B.

τρίχωμα, ατος, τὸ, = τρίχες, κόμη. *Sept. Cant.* 4, 1. *Ezech.* 24, 17.

τρίχωρος, ον, (χώρα) with three cells (carpels). *Diosc.* 1, 133, p. 129.

τριχῶς = τριχῇ. *Classical. Dion. Thr.* 636, 21. *Men. Rhet.* 127, in three parts.

τρί-ψαλμος, ον, consisting of three Psalms. *Triod.*

τριψίδιον, ον, τὸ, (τρίψis) anything grated, ground, or pounded, commonly spice. *Aët.* 1, p. 9 (b), 48, κινναμόμου. *Porph. Cer.* 34, 12. *Ptoch.* 2, 166 τριψίδιν.

τρίψis, εως, ἡ, shampooing. *Strab.* 15, 1, 55.

τρίψυχος, ον, with three ψυχαί. *Lyd.* 4.

τριωβολαίος, α, ον, (τριώβολον) weighing three oboli. *Diosc.* 1, 131. *Galen.* XIII, 914 C.

τριωβολιμαίος, α, ον, worth three oboli. *Chrys. I.* 243 D.

τριψίδιον, ον, τὸ, a κανὼν consisting of three ᾠδαί. *Stud.* 1709 B. *Mich. Mon.* 216. — 2. *Triodion*, the book containing the proper troparia for Lent, so called from the circumstance that most of its κανόνες are τριψίδια.

It begins with the Sunday of the Publican and Pharisee (see τελεώνης), and ends with μεγάλη ἐβδομάς. [The authors of the *Triodion* are Theodorus Studites, Joseph Studites, Andreas of Crete, Cosmas of Jerusalem, and some others. The first two wrote most of the troparia belonging to it. The triodia attributed to Sophronius are sup-

posititious, for their εἰρμῶι made their appearance long after his time. See *Sophrns.* 3856. 3869. 3876.]

τριώνυμος, *ον*, (δύομα) trionymus, trinominis, having three names. *Pseud-Ignat.* 921 C. *Eus.* VI, 1016 A. *Greg. Naz.* II, 836 E. *Pseudo-Just.* 1264 C.

τρίωρος, *ον*, (ώρα) of three hours. *Clim.* 860 B. τριώροφος, *ον*, of three stories. *Classical. Philon* II, 143, 42. *Jos.* Ant. 13, 8, 2. — 2. Substantively, τριώροφον, the third story. *Sept. Gen.* 6, 16. *Reg.* 3, 6, 12. *Greg. Naz.* III, 1120 A.

Τροία, *ας*, ἡ, Troia, a Roman game. *Dion C.* 48, 20, 2.

τροιά, *ας*, ἡ, apparently the Latin tractum, yarn, thread. *Stud.* 1740 D. 1748 C.

τρομάζω, ἄξω or ἄσω, = τρομέω. *Athan.* II, 1076. *Isid.* 336 B. *Cyrill.* A. X, 1024 D. *Theod.* III, 1049 D, τινά. *Sophrns.* 3325.

τρομητός, ἡ, *όν*, (τρομέω) tremulous. *Galen.* VI, 338 C, eggs.

τροπαιονχέω, ἡσω, = τροπαιούχος εἰμι or γίγνομαι. *Achmet.* 241.

τροπαιοφόρεω, ἡσω, to be τροπαιοφόρος. *Philon* II, 34, 15.

τροπαιοφορία, *ας*, ἡ, the being τροπαιοφόρος. *Plut.* I, 317 F.

τροπαιοφόρος, *ον*, (τρόπαιον, φέρω) bearing ■ trophy: victorious. *Diod.* 18, 26, νίκη. *Plut.* I, 27 E. *Nil.* 580 B, μάρτυς. — 2. Triumphal. *Dion. H.* I, 505. 566, πομπή, = θρίαμβος. *Dion C.* 49, 15, 1. 53, 26, 5, ἀψίς, triumphal arch.

τροπαιώνυμος, *ον*, named after τρόπαιον (Νικηφόρος). *Vit. Nicol.* S. 889 C.

τροπάριον, *ον*, τὸ, (τρόπος) L. modulus, modulatio, modulation. *Doroth.* 1821 B. — 2. Troparion, a short hymn. *Theod. Lector* 1, 19. *Jejun.* 1889 A. *Chron.* 714, 16 τροπάρην. *Cosm. Carm. Greg.* 531. *Damasc.* II, 36 A Τροπάριον ἡ μελόδημα, troparion, that is, chant, song. *Stud.* 1709 C, ἑωθινόν. *Joann.* Hier. 468 C. *Joann. Nic.* 1445 C. 1449 B. *Vit. Nil. Jun.* 141. — Τὸ τῆς ἡμέρας τροπάριον, the troparion of the day, the proper troparion, the troparion appropriate to a particular church feast. In this acceptance it is called also ἀπολυτικόν, or simply τροπάριον. *Stud.* 1688 B. (See also ἀντίφωνον, ἀπολυτικόν, αὐτόμελον, ἐγκώμια, εἰρμός, ἑξαποστειλάριον, εὐλογητάριον, ἑωθινόν, ἰδιόμελον, κάθισμα, κανών, καταβασία, κοντάκιον, προσόμοιον, στιχηρόν, τριψῆδιον, ὑπακοή, φωταγωγικόν, ῥῶδη.)

[The phraseology of the troparia relating to Biblical subjects is borrowed from the Septuagint, from the New Testament, and from ecclesiastical writers, particularly from Gregorius of Nazianzus and Sophronius.

(*Doroth.* 1829 B Καλὸν ἐστὶ τὸ ψάλλειν ἐκ τῶν λόγων τῶν ἁγίων καὶ θεοφόρων πατέρων.)

— This kind of composition first made its appearance in the fifth century. Theodorus Lector calls Anthimus and Timocles "the authors of the τροπάρια," which probably refers to the ἀπολυτικά or τροπάρια τῆς ἡμέρας for the church feasts celebrated in the fifth century. Saint Romanus is, according to his anonymous biographer, the author of the κοντάκια for the church feasts kept about the close of the fifth century. *Sophrns.* 3993 B. *Theoph.* 337 (A. D. 528) Ὁ μονογενὴς υἱὸς καὶ λόγος, κ. τ. λ. *Cedr.* I, 684 (A. D. 575) Τοῦ δείπνου σου τοῦ μυστικοῦ, κ. τ. λ. . . . Οἱ γὰρ χειροβίμ μυστικῶς εἰκονίζοντες, κ. τ. λ. *Chron.* 707 (A. D. 645) Νῦν αἱ δυνάμεις τῶν οὐρανῶν, κ. τ. λ. (See also ἐπιλύχνιος.)

The troparia are either in ordinary prose, or in rhythmical prose. A troparion in rhythmical prose consists of a number of κῶλα, the rhythm of which is accentual. In the printed editions of the Ritual, the κῶλα are, for economical reasons, separated from each other only by commas and colons, without reference to the sense. — John of Damascus composed a number of troparia in iambic trimeters, in which two kinds of rhythm are discernible, quantitative and accentual. At present, however, these troparia are sung according to the latter rhythm alone. They are contained in his κανόνες for Christmas, Epiphany, and Pentecost.]

3. Shanty, hut. *Epiph.* II, 757 B.

τροπένομαι, to manage with address, to decoy. *Theoph.* 601. *Theoph. Cont.* 689, πλάσμα.

τροπή, ἡς, ἡ, a turning or returning of the sun. *Sept. Sap.* 7, 18. *Philon* I, 10, ἔαρος καὶ μετοπώρον, when the sun crosses the equator. *Achill. Tat.* Isagog. 969, ἡλίου. *Clem. A.* II, 364 C, solstice. — Θερινὴ τροπή, L. solstitium aestivum, the summer-solstice. *Gemin.* 749 C. *Cleomed.* 20. *Dion. H.* I, 159. *Strab.* 2, 1, 20. 6, 2, 11, in the plural. *Plut.* II, 601, βόρειοι = θεριναί. *Arr. Anab.* 7, 21, 2. — Χειμερινὴ τροπή, L. solstitium brumale, the winter-solstice. *Gemin.* 749 C. *Dion. H.* I, 85, χειμέριοι. *Strab.* 2, 1, 18. *Plut.* II, 601, νότιοι = χειμεριναί. *App.* I, 235, 17. — 2. Change, in grammar. *Theodos.* 977, 21 Τροπή τοῦ I εἰς 2, by changing I into 2. — 3. Trope = μεταφορά. *Hermog. Rhet.* 175.

τροπίας, *ον*, ὁ, turned. *Classical. Theod.* IV, 1185 C, οἶνος, pricked.

*τροπικός, ἡ, *όν*, pertaining to τροπή (solstice). *Cleomed.* 9, κύκλος, tropic. *Strab.* 1, 1, 21. 17, 1, 48, κύκλος. 2, 1, 20, σκιαί, on the dial. *Plut.* II, 429 F. *Diog.* 7, 155. — Ὁ θερινὸς τροπικὸς κύκλος, the tropic of Cancer.

Hipparch. 1012. *Gemin.* 772. *Strab.* 2, 5, 8. 2, 1, 19. 2, 2, 2 (3 Τοὺς τροπικοὺς ἀρκτικούς). *Philon* I, 27, 32. — Ὁ χειμερινὸς τροπικὸς κύκλος, the tropic of Capricorn. *Hipparch.* 1012. *Gemin.* 772. *Strab.* 1, 1, 7. *Philon* I, 27, 32. — Τὰ τροπικὰ σημεῖα, the solstitial points. *Gemin.* 753 C. 768. — Τροπικὰ ζῳδία, namely κριός, ζυγός, καρκίνος, αἰγόκερως. *Sext.* 729, 26.

2. Tropicus, tropical, figurative. *Dion.* H. V, 15. 456. 457. 482. VI, 862. *Philon* I, 69, 23; opposed to ρητός. *Hermog.* Rhet. 179. *Orig.* I, 976. — *Chrysipp.* apud *Diog.* 7, 194, ἀξιώματα, modal, in stoic dialectics. *Epict.* 1, 29, 40. *Sext.* 104. 382. 383. — **3.** Athanasius applies it to the πνευματομάχοι. *Athan.* II, 556 B. 572 B. *Pseud-Athan.* IV, 509 D.

τροπικῶς, adv. tropice, tropically, figuratively. *Philon* I, 52, 24. *Apollon.* D. Synt. 248, 27. *Clem.* A. II, 40. *Hippol.* 617. *Orig.* I, 989. 1085 C.

τροπολογέω, ἦσω, (τρόπος, λέγω) to interpret tropically or allegorically. *Orig.* I, 684. 692. 737 C. III, 883 C. 908 D. 989 B.

τροπολογητέον = δεῖ τροπολογεῖν. *Orig.* III, 992 D. 1105 A.

τροπολογία, as, ἡ, tropologia, tropology: allegorical interpretation. *Just.* Tryph. 57. *Orig.* I, 857 C. 976 B. 1100 C. III, 988 C. *Basil.* I, 189 A. 393 B.

τροπολογικῶς, adv. tropologice, figuratively. *Orig.* III, 317 A.

*τρόπος, ου, ὁ, manner. *Sept.* Ps. 41, 2. *Ezech.* 42, 7. *Ὁν τρόπον = ὡς, as. *Dion.* H. I, 425.

*Ὁν δὲ τρόπον αἱ διαλύσεις γέγοντ' ἄν, κ. τ. λ. — **2.** In music, tropus, modus, mood. *Pind.* Ol. 14, 25, Λυδός, the Lydian mood. *Critias* 3. *Dion.* H. V, 131, 15. *Plut.* II, 389 E. 793. 826 E. 1137. *Philostr.* 204. — *Socr.* 420 = ρυθμός, μέτρον, poetic measure. — **3.** In rhetoric, tropus, trope, figure. *Cic.* Brut. 17, 69. *Tryph.* Trop. 270. *Clem.* A. II, 353. — **4.** Mode, in logic. *Sext.* 10, 22. *Diog.* 7, 76. — **5.** Stratagem, decoy. *Theoph.* Cont. 15, 11.

τροπο-φορέω, ἦσω, L. morigeror, to humor. *Cic.* Att. 13, 29, τὸν τυφλὸν μου. *Luc.* Act. 13, 18. *Orig.* I, 1140 D. III, 476 D (Deut. 1, 31) = τοὺς τρόπους σου ἐφόρησεν (VII, 24) = τιθινομένοις παῖδας καὶ τοὺς τρόπους αὐτῶν ὑποδύμενος). *Const.* Apost. 7, 36.

τροπῶω, ὦσω, put to flight, to defeat, subdue. *Sept.* Josu. 11, 6. *Judic.* 4, 23. *Macc.* 1, 5, 44. *Athan.* II, 905. — Oftener in the middle τροποῦμαι. *Sept.* Reg. 2, 8, 1. *Par.* 1, 18, 1. 2, 25, 8. *Ps.* 84, 24. *Dion.* H. I, 343. — **2.** To get the better of, to circumvent, deceive. *Theoph.* 529, 20. 539, 17. 513 Τροποῦται δὲ αὐτὸς θεραπεῦσαι αὐτήν, he makes it appear

that he himself cured her. *Porph.* Adm. 91, 12.

τροῦλλα, as, ἡ, trulla, a vessel or measure. *Olym.* 461, 22. *Basilic.* 44, 13, 3. — **2.**

Dome = τροῦλλος. *Cedr.* I, 531, 15.

τροῦλλον, ου, τὸ, trulleum or trullium, basin. *Aët.* 3, 177. *Doroth.* 1741 A.

τροῦλλος, οὔ, ὁ, (trulla) dome. *Const.* III, 640. *Mal.* 489, 19. *Steph.* Diac. 1144 D, at Constantinople. *Codin.* 141. — *Martyr.* *Hippol.* 563 B = τροῦλλα. (See also μεγά-τροῦλλος.)

τρουλλῶω, ὦσα, to make like a dome. *Codin.* 141.

τρουλλωτός, ἡ, ὄν, domed. *Codin.* 82.

τροφεύω, εὔσα, (τροφεύς) to nourish, bring up, rear. *Sept.* Ex. 2, 7. *Baruch.* 4, 8.

τροφιμαῖος, α, ου, = τρόφιμος, L. alumnus. *Philon* II, 443, 46. 49.

τρόφιμος, η, ου, nourishing. — Substantively, τὰ τρόφιμα, L. commeatus, provisions, eatables. *Orig.* IV, 453 C. *Theoph.* 215.

τροφίον, ου, τὸ, little trophē. *Serap.* Aeg. 917 D.

τροφοδότης, ου, ὁ, = ὁ τροφήν διδούς. *Damasc.* III, 685 A.

τροφοφορέω, ἦσω, = τρέφω. Suggested by τροποφορέω. *Sept.* Deut. 1, 31. *Macc.* 2, 7, 27.

τροφώδης, es, (ΕΙΔΩ) nutritious; opposed to ἀτροφος. *Xenocr.* 20.

τροχάδιον, ου, τὸ, (τροχάς) light shoe. *Dioclet.* G. 9, 12 seq.

τροχαϊκός, ἡ, ὄν, (τροχαῖος) trochaicus, trochaic. *Heph.* 3, 3, συζυγία ἐπτάσημος (δεῦρο τὸν νοῦν). 6, 1, μέτρον, trochaic verse. *Hermog.* Rhet. 230, 14. 302, 19, συζυγία (τὸν πανούργον). *Arcad.* 198, 14, λέξις (ἡμαρ).

τροχαϊκῶς, adv. trochaically. *Hermog.* Rhet. 302, 21.

*τροχαῖος, α, ου, (τρόχος) = δρομαῖος, running. *Dion.* C. 56, 22, 3 Τροχαῖον τι συμβοήσαντες, playing a quickstep. — **2.** In versification, trochaeus, trochee. *Aristot.* Rhet. 3, 8, 4, ρυθμός, trochaic rhythm. *Poet.* 12, 8, verse. *Dion.* H. V, 106. 120, πούς. *Plut.* II, 759, rhythm. 1132 D, νόμος, mood. 1140 F. *Drac.* 128. *Heph.* 3, 1. *Hermog.* Rhet. 302, 19. *Aristid.* Q. 37, σημαντός, four long and four short. — **3.** Sharp = ὀξύς. *Pseudo-Jos.* Macc. 11, σφήν.

τροχαῖως (τροχαλός), adv. fast, rapidly. *Clem.* A. I, 461 C.

τροχαντήρ, ἦρος, ὁ, (τροχάζω) the ball of the thigh-bone. *Galen.* IV, 56 C. *Sext.* 673, 17 (quoted). — **2.** A kind of rack. *Pseudo-Jos.* Macc. 8, p. 508. *Nicet.* Paphl. 516 C 'Εφ' ἐνὶ τροχαντήρι πλοίου.

τροχάς, ἄδος, ἡ, (τρέχω) a kind of light shoe. *Hes.* Τροχάδες, σανδάλια ἀπὸ αἰγίου δέρματος.

τρόχασμα, ατος, τὸ, *chariot*. *Porphyr.* apud *Eus.* III, 305 D (quoted).
 τροχαστικός, ἡ, ὄν, = *θρεκτικός*, able to run, swift. *Epict.* 2, 18, 1, δύναμις, the power of running. *Moer.* 172.
 τροχ-ιαμβος, ου, ὁ, = τροχάιος καὶ ἱαμβος, a *choriamb*. *Diosc.* 129, 22.
 τροχίλισκος, ου, ὁ, (τροχίλια) the sheave (shiver) of a pulley. *Apollod.* *Arch.* 45, 47.
 τροχίσκος, ου, ὁ, little τροχός. *Dion. Thr.* apud *Clem.* A. II, 73. *Diosc.* 1, 7. 5, 95, trochiscus, troche. *Galen.* II, 88 B, ring. *Antyll.* apud *Orib.* II, 438, 11.
 τροχοπακτέω, ἡσω, (παίζω) to play with wheels. *Artem.* 106.
 τροχός, οὐ, ὁ, whirlwind. *Sept. Ps.* 76, 19. 82, 14 — 2. Hoop = κρίκος. *Antyll.* apud *Orib.* I, 522.
 τροχώσις, εως, ἡ, a whirl. *Lyd.* 299, 18.
 τρύγη, ης, ἡ, = τρυγητός. *Poll.* 1, 226. *Clem.* A. I, 1025. *Athen.* 2, 11. *Soz.* 1209.
 τρυγήσις, εως, ἡ, = τὸ τρυγᾶν. *Plut.* II, 646 C. E.
 τρυγητέον = δεῖ τρυγᾶν. *Poll.* 1, 226. *Clem.* A. I, 720 C.
 τρυγητής, οὐ, ὁ, = τρυγητήρ. *Sept. Sir.* 30, 25. *Obd.* 5. *Cornut.* 186.
 τρυγη-φάγος, ου, (τρύγη) fruit-eating. *Plut.* II, 730 B.
 τρυγία, ας, ἡ, = τρύξ, lees. *Athan.* I, 577 C. *Alex. Trall.* 630. *Geopon.* 7, 12, 7. 20, 43.
 τρυγίας, ου, ὁ, = τρύξ. *Sept. Ps.* 74, 9. — *Plut.* II, 295 E, οἶνος, turbid wine.
 τρυγιός, οὐ, ὁ, = preceding. *Pseud-Athan.* IV, 513. 516.
 τρύγω = φρύγω. *Leont. Cypr.* 1684 C.
 τρυγονίζω, ἴσω, = preceding. *Amphil.* 60 C.
 τρυπάνιον, ου, τὸ, = τρύπανον. *Phot. Lex. Τέτραρον* . . .
 τρυπανώδης, ες, like ■ τρύπανον. *Leo Med.* 177.
 τρυπάω, ἡσω, to bore. *Philon* I, 152, 22 Τρυπηθεὶς τὸ οὖς, his ear being bored. *Herm. Mand.* 11 *Ἴδε εἰ δύνασαι τρυπήσαι τὸν οὐρανόν.
 τρύπημα, ατος, τὸ, hole. *Classical.* *Apollod.* *Arch.* 18.
 τρύπησις, εως, ἡ, ■ boring. *Classical.* *Apollod.* *Arch.* 18. *Geopon.* 4, 13, 1 *Ὁ διὰ τρυπήσεως ἐγκεντρισμός, a species of inarching.
 τρυσιμός, οὐ, ὁ, (τρύζω) a murmuring. *Greg. Naz.* III, 1271 A.
 τρυφερεία, see τρυφερία. *Soran.* 256, 37.
 τρυφερέομαι = τρυφεραίνομαι. *Sept. Esth.* 5, line 5.
 τρυφερία, ας, ἡ, = τρυφερότης. *Soran.* 256, 37 — εἰα. *Aquil. Gen.* 18, 12. *Reg.* 1, 15, 32. *Pseudo-Just.* 1201 B.
 τρυφερό-νοος, ου, of delicate mind. *Cyrill.* A. I, 273 A.

τρυφερόομαι, ὤθην, = τρυφεραίνομαι. *Schol. Arist. Vesp.* 688.
 τρυφερόσαρκος, ου, (τρυφερός, σάρξ) tender-fleshed. *Xenocr.* 30.
 τρυφερότης, ητος, ἡ, tenderness. *Sept. Deut.* 26, 56. *Athen.* 12, 63, p. 544 F.
 τρυφερό-χρως, ων, tender-skinned. *Diosc.* 1, 86. *Orig.* III, 852 A.
 τρυφήλός, ἡ, ὄν, = τρυφερός. *Basil.* III, 525 C. *Anthol.* IV, 261.
 τρυφήλως, adv. = τρυφερώς, luxuriously. *Pseudo-Cyrril.* A. X, 1084 C.
 τρυφήτης, οὐ, ὁ, voluptuary. *Diod.* II, 549, 82. *Strab.* 14, 2, 26. *Ptol. Tetrab.* 63. *Athen.* 1, 12, epicure. *Eustrat.* 2388. — *Aquil. Deut.* 28, 54, delicate person.
 τρυφήτιω = ἐπιθυμῶ τρυφᾶν. *Clem.* A. I, 705 A. 1049 A.
 τρυφήτικός, ἡ, ὄν, luxurious, voluptuous. *Clem.* A. I, 593, 529, ἐσθής.
 τρυφήτικώς, adv. luxuriously, voluptuously. *Clem.* A. I, 1000 C.
 Τρωαδεὺς, έως, ὁ, native of Τρώας. *Athenag.* 952.
 τρωγλίτης, ου, ὁ, (τρώγλη) one who inhabits holes. *Leo Med.* 239. 273 = πυργίτης, a bird. — 2. Plural, οἱ Τρωγλίται, ὦν, a name given to the Eunomians and Aëtians. *Theod.* IV, 422.
 τρωγλίτις, ιδος, ἡ, a species of myrrh. *Aët.* 1, p. 9 (b), 43.
 τρωγλωτός, ἡ, ὄν, full of holes. *Apophth.* 261, στιχάριον.
 τρώγω = ἐσθίω. *Antiat.* 114, 15.
 Τρωΐλις, ι, ὁ, Troilis. *Inscr.* 5995.
 τρωκτικός, ἡ, ὄν, (τρώγω) gnawing, devouring, voracious. *Philon* II, 269, 15.
 τρωτήριος, ου, (τιτρώσκω) wounding. *Caesar.* 1040, τυνός.
 ΤΣ, see ΤΖ.
 τυβί, Tybi, an Egyptian month. *Sept. Esth.* 2, 16 v. l. τηθηθ. *Plut.* II, 371 D. *Clem.* A. I, 888 A.
 *τυγχάνω, to happen. *Jejun.* 1929 C Εἰ τύχοι ἵνα ἀποκόψῃ, = εἰ τύχοι ἀποκόψας. — Impersonal ἔτυχε, L. accidit, it happened. *Clementin.* 32 A Εἰ δὲ καὶ τύχοι με νοσήσαι. *Pallad.* *Laus.* 1011 D *Ἐτυχευ δέ με ἀπελθόντα ἀσπίδα θεάσασθαι. *Zos.* 166, 14. — Participle, ὁ τυχών, οὔσα, ὄν, ordinary, common, worthless. *Aristot. Topic.* 1, 11, 4. *Sept. Macc.* 3, 3, 7. *Polyb.* 1, 25, 6. 2, 6, 7. *Strab.* 2, 1, 8. 5, 2, 7. 8, 8, 5. 15, 1, 4. *Philon* I, 20, 31. — Adverbially, τυχόν, L. forte, per chance, perhaps. *Polyb.* 12, 11, 2. 2, 58, 9 Τυχόν ἴσως εἴποι τις ἄν. *Epict.* 1, 11, 28. 3, 21, 18. *Sext.* 615, 20. *Basil.* I, 260 C. *Justinian. Cod.* 1, 3, 46, § θ', parenthetically. — 2. To be. *Classical. Posidon.* apud *Athen.* 6, 49.

τύλλος, ου, ὁ, tun? cask? *Dion C.* 79, 20, 2. τυλο-τάτης, ητος, ὁ, (τύλη) = ἀμφιτάτης. *Eus.* V, 113 A.

τύλω, ὥσω, to make callous. *Classical. Diosc.* 2, 204, p. 320 -μέμον ἔλκος.

τύλώδης, ες, (τύλος) callous. *Diosc.* 2, 183 (184). *Plut.* II, 46 D. *Galen.* II, 275 B. *Antyll.* apud *Orib.* II, 437.

τύλωμα, ατος, τὸ, = τύλος, callus. *Poll.* 2, 198. *Charis.* 548, 12.

τύλωσις, εως, ἡ, callosity. *Poll.* 4, 191. *Galen.* II, 389 F.

τυμβαύλης, ου, ὁ, (τύμβος, αὐλέω) L. siticen, musician at funerals. *Dion Chrys.* II, 251, 46. *Ptol.* Tetrab. 180. *Galen.* VII, 95 E. *Ael.* V. H. 12, 43.

τυμβολέτης, ου, ὁ, (θάλλυμι) destroyer of tombs. *Greg. Naz.* IV, 112 A.

τυμβοφόντης, ου, ὁ, (ΦΕΝΩ) = preceding. *Greg. Naz.* IV, 100 A.

τυμβοχόος, ου, ὁ, (χέω) tomb-maker. *Greg. Naz.* IV, 113 A.

τυμpanίας, ου, ὁ, (τύμpanον) drum-like. *Galen.* II, 264 E, ὑδρωψ, tympanites. *Aret.* 49 A. B. — 2. One afflicted with τυμpanίας. *Herod.* apud *Orib.* II, 405.

τυμpanιον, ου, τὸ, (τύμpanον) a kind of woman's head-dress. *Strab.* 3, 4, 17.

τυμpanικός, ἡ, ὄν, of a τύμpanον. *Caesarius* 969.

τυμpanίστρια, ας, ἡ, (τυμpanιστής) tympanistria, female drummer. *Sept. Ps.* 67, 26.

τύμpanον, ου, τὸ, tympanum, wheel. *Sext.* 495. 497. — *Sept. Macc.* 2, 6, 19, wheel, an instrument of torture.

τυμpanόω, ὥσω, to distend. *Pseud-Athan.* IV, 512 D.

Τύνης, ητος, ἡ, Tunes, the modern Tunis. *Polyb.* 1, 30. 1, 69 ὁ Τύνης. *Diod.* 14, 77.

τυπετός, οῦ, ὁ, (τύπτω) = κοπετός. *Dion. H.* II, 802, γυναικεῖος

τυπικός, ἡ, ὄν, of a τύπος. *Plut.* II, 442 C. — 2. Formulary, regular, prescribed. *Porph.* *Cer.* 221, 23 Ὅς ἦν τυπικόν, according to the prescribed form. — Substantively, (α) τὸ τυπικόν, the ritual of a monastic establishment, a book containing rules and regulations, usually made by the founder of that establishment. *Euchait.* 1162. *Nicon* 528 C. *Ptoch.* 2, 302. 359. 551. — (β) τὰ τυπικά, in the Ritual, a system of psalms and τροπάρια, forming part of the λειτουργία. *Stud.* 1713.

3. Typicus, typical, figurative, foreshadowing. *Ptol. Gn.* 1285 C. *Clem. A.* I, 1044. *Orig.* I, 460. III, 952. *Petr. Alex.* 517 C. 520. *Basil.* I, 405.

τυπικῶς, adv. regularly. *Ruf.* apud *Orib.* II, 276, 9. — 2. Typically. *Doctr. Orient.* 689 C. *Clem. A.* I, 549 C. *Orig.* I, 1100. IV, 36 A.

τυπίς, ἰδος, ἡ, = τυπάς, hammer. *Classical. Agathar.* 125, 11.

τυποειδής, ἐς, form-like, expressing the form of anything. *Sibyll.* 3, 589.

τυποπλαστία, ας, ἡ, (πλάσσω) figuration. *Pseudo-Dion.* 329 A.

τύπος, ου, ὁ, typus, form. *Dion. Thr.* 634, 29, πατρωνυμικῶν. *Diod. Ex. Vat.* 81, 18, model. *Dion. H.* V. 207. 211, of letters. *Paul. Cor.* 1, 10, 6, model. *Apollon. D.* *Synt.* 278, 25, παθητικός, the passive form. — *Strab.* 1, 2, 8, p. 29, 22, visions. — 2. Form, prescribed mode, rule, order. *Greg. Th.* 1037 C, κατὰ τὸν ἐνθάδε. *Athan.* I, 225 A. — 3. Type, foreshadowing. *Paul. Rom.* 5, 14. *Just. Tryph.* 40. *Orig. I.* 797 D. *Const. Apost.* 3, 16. — *Greg. Naz.* I, 980, symbol, the sacred elements. — 4. Decree, edict, order, law, regulation. *Philostr.* 541. *Socr.* 1, 37. 2, 35 = ἐπιστολή. *Just. Imper.* 16. *Justinian.* *Cod.* 1, 2, 18, θεῖος. — 5. Offspring, child, = τέκνον. *Artem.* 228. — 6. Used for δικης λήξις = ἀμφισβήτημα. *Poll.* 8, 29.

τυπόω, ὥσω, to impress, to make an impression upon. *Philon* I, 326, τὸν κηρόν. *Epict.* 1, 6, 10 τυπούμεθα ὑπ' αὐτῶν, we receive impressions. *Plut.* II, 945. *Orig. I.* 748 C, τὸ ἡγεμονικὸν ἐν ὀνείρῳ. *Greg. Naz.* III, 401 A. *Apophth.* 264, τινά, to instruct. — 2. To decree, to prescribe. *Athan.* II, 1177 Τετυπωμένα δὲ παρὰ τῶν πατέρων ἀναγινώσκεισθαι. *Basil.* IV, 669 C. *Did. A.* 337 C. *Socr.* 389 A.

τύπτω, to beat. [*Philon* II, 323, 12 τυπτήθηναι. *Patriarch. Joseph.* 2, p. 1125 C. D ἐτυπτήθην, write ἐτυπτήθην (the form τυπτίζω, assumed by Sinker, would give ἐτυπτίσθην, not ἐτυπτήθην). *Basil.* IV, 681 τυπτήσαι = *Chrys.* IX, 564 C.]

τυπωδῶς (τυπώδης), adv. in outline, as a sketch, roughly. *Cic. Att.* 4, 13. *Strab.* 4, 1, 1. 2, 1, 23. *Philon* II, 553, 51. *Ptol. Tetrab.* 178. *Galen.* II, 233 E. *Diog.* 7, 60.

τύπωσις, εως, ἡ, impression. *Classical. Philon* I, 55, 24. *Clem. A.* II, 589. *Diog.* 7, 45.

τυπωτικός, ἡ, ὄν, (τυπώω) formative. *Sext.* 273, 30. 375, 31, τινός. *Athen.* 9, 47. — 2. Typical = τυπικός. *Pseudo-Dion.* 121 B.

τυπωτικῶς, adv. formatively. *Procl. Parm.* 657 (81).

τυραννείον, ου, τὸ, the dwelling of a τύραννος. *Diod.* 16, 70. *Strab.* 12, 6, 3. 13, 1, 67. *Jos. B. J.* 4, 3, 7. *Plut.* I, 242 A.

τυραννέω, ἥσω, to revolt, rebel against the regular government. *Philostr.* 512 A. *Socr.* 2, 34. *Soz.* 8, 1. *Euagr.* 3, 43, τὸν Ἀναστάσιον. *Theoph.* 289, 13, κατὰ τινος. — 2. To torture = βασανίζω. *Pseudo-Jos. Macc.* 5, p. 504.

τυραννησίω = τυραννῆσαι ἐπιθυμῶ. Pseudo-Solon. apud Diog. 1, 65.
 τυράννης, εὖς, ἡ, = τὸ τυραννείν. Ptol. Tetrab. 197.
 τυραννητέον = δεῖ τυραννείν. Pseudo-Solon apud Diog. 1, 64.
 τυραννιά = τυραννησίω. Jos. B. J. 4, 7, 1. Diog. 3, 18.
 τυραννίζω = τυραννέω. Alex. Mon. 4025 B.
 τυραννικός, ἡ, ὄν, rebellious. Socr. 40 B. Soz. 1, 14 Τυραννικά φρονεῖν, to meditate rebellion. Theod. III, 1260 B.
 τυραννίς, ἰδος, ἡ, rebellion, sedition. Jul. 1 A. Philostr. 572 A. Theod. III, 928. 1260 B. Justinian. Cod. 9, 49, 10. — 2. Prince's wife, princess. Sept. Esth. 1, 18.
 τυραννο-γνώφος, οὐ, ὁ, benighted tyrant. Apocr. Act. Philipp. 14.
 τυραννοκτονέω, ἦσω, (τυραννοκτόνος) to kill a tyrant. Plut. II, 1128 F. Apollon. D. Synt. 27. Hermog. Rhet. 83. Tatian. 824 B.
 τυραννοκτονία, ας, ἡ, L. tyrannicidium, tyrannicide. Philon II, 644, 29. Plut. I, 297. II, 350. Hermog. Rhet. 139.
 τυραννοκτονικός, ἡ, ὄν, belonging to a tyrannocytos. App. II, 651, 35.
 τυραννοκτόνος, οὐ, (κτείνω) slaying a tyrant; substantively, tyrannicida, a tyrannicide. Diog. 16, 14. Plut. II, 256 F. 1126 E. Max. Tyr. 95, 19. Lucian. II, 304. Hermog. Rhet. 135. Diog. 9, 26.
 τύραννος, οὐ, ὁ, rebel, usurper. Jos. B. J. 6, 8, 2. Athan. I, 144. 601 D. Chrys. I, 232. X, 41. Pallad. Laus. 1107 D. Philostr. 585. — 2. Neuter τὸ τύραννον = τυραννίς. Simoc. 173, 11.
 τυραννοφόνος, οὐ, (ΦΕΝΩ) = τυραννοκτόνος. Dion C. 44, 35, 1.
 τυραννώδης, ες, = τυραννικός. Steph. Diac. 1169 B.
 τυρεύω, to plot, to concoct, to plan. Philon II, 66, 14 Τυρευθείσα ἐπιβουλὴ. Lucian. II, 600. Polem. 176, ἀπάτην. Eust. Ant. 638. Eus. V, 141.
 τυρινή, ἡς, ἡ, (τυρός) sc. ἔβδομάς, = τυροφάγος. Cerul. 792 A. Comn. I, 98, 13.
 τυρίον, οὐ, τὸ, = τυρός. Athen. 14, 47. Porph. Cer. 464 τυρίν.
 τυρο-ἀπόθεσις, εὖς, ἡ, = τυροῦ ἀπόθεσις, the laying aside of cheese. Stud. 1700 A τὴν τῆς τυροαποθέσεως ἔβδομάδα, the week following the Τυρινή, that is, the first week in Lent.
 τυρόβολον and τυροβόλιον, οὐ, τὸ, (βάλλω) cheese-basket. Schol. Arist. Ran. 560.
 τυροκηστεύς, εὖς, ὁ, = τυρόκηστις, κηστρον. Galen. II, 94 B.
 τυρό-μαντις, εὖς, ὁ, diviner from cheese. Artem. 250.
 τυρο-ποιέω, ἦσω, to make cheese. Nicol. D. 140. Strab. 3, 5, 4.

τυροποιία, ας, ἡ, cheese-making. Geopon. 18, 19 (titul.).
 τυροποιικός, ἡ, ὄν, belonging to cheese-making. Apollon. S. 148, 33.
 τυροποιός, ὄν, (ποιέω) making cheese. Galen. III, 223 B.
 τυροπωλίκως, adv. like a τυροπώλης. Schol. Arist. Ran. 1369.
 τυρο-φάγος, οὐ, cheese-eating. Ἡ τυροφάγος ἔβδομάς, the Cheese-Week, the week immediately preceding Lent, during which cheese, butter, milk, eggs, and fish are allowed, but not butcher's meat. Theoph. 701. Stud. 25 A. 1700 B. Nic. CP. 852. Porph. Cer. 760, 2. Philipp. Sol. 881 D Ἡ ἔβδομάς τῆς τυροφάγου. Nicon 529. Balsam. Can. Apost. 69 (Eph. II, 829 B). — Horol. Ἡ κυριακὴ τῆς τυροφάγου, the Sunday of the Cheese-Week, the Sunday immediately preceding the first day (Monday) of Lent. Τὸ σάββατον τῆς τυροφάγου, the Saturday in Cheese-Week.
 τυρώω, ὡσω, to make into cheese, to curdle. Classical. Sept. Job 10, 10. Thren. 4, 7 as v. l. Moschn. 74. Diosc. 2, 105, p. 233. Artem. 100 Πλακοῦς τετυρωμένος, cheese-pie or custard-pie? Galen. VI, 381. — Sept. Ps. 67, 17, mistranslated. 118, 70, to become stupid.
 Τυρρηνοί, ὡν, οἱ, Tuscans. Dion. H. II, 927, 2 Τυρρηνῶν οἴκησις, Tuscus vicus, a street in Rome.
 τυρώδης, ες, cheese-like, cheesy. Plut. II, 131 E. Mnesith. apud Orib. III, 132, 5. Galen. VI, 381.
 τύφη, ἡς, ἡ, a plant. Strab. 5, 2, 9.
 τύφα, ἡς, ἡ, = τούφα, tiara, turban. Tzetz. Chil. 8, 307.
 τυφλ-ἀγκιστρον, οὐ, τὸ, blunt ἄγκιστρον. Paul. Aeg. 92, 268.
 τυφλομαχία, ας, ἡ, (μάχομαι) blind fight. Anast. Sin. 49 A.
 τυφλοπλαστέω, ἦσω, to make blind things. Philon I, 521.
 τυφλο-πλάστης, οὐ, ὁ, one that makes blind things. Philon II, 345, 29.
 τυφλός, ἡ, ὄν, blind. Strab. 1, 1, 17, p. 16, 11, στενωπός, street with one entrance. 8, 8, 4, without an outlet. 9, 2, 9. Plut. I, 28 E, τέλμα, = ὑπουλον. 265 E, μάλωψ. 465 C, λίμνη. 392. 735 C Τὰ τυφλά καὶ δύσσορμα, not easily seen. 499 D, κύμα. Lucian I, 753 Εἰς τυφλά καὶ ἀνέξοδα φερουσῶν (ὁδῶν). Galen. II, 275 B, σύριγγες, = ὑπουλοι. — 2. In anatomy, τὸ τυφλὸν ἔντερον, or simply τὸ τυφλόν, intestinum caecum, the caecum. Ruf. apud Orib. II, 100. Galen. I, 238 D. 373 C. — 3. In the Ritual, ἡ κυριακὴ τοῦ τυφλοῦ, the Blind Man's Sunday, the sixth Sunday after Easter, inclusive, celebrated in com-

memoration of the cure of the man born blind (*Joann.* 9). *Stud.* 24 A.
 τυφλόστομος, *ον*, with blind στόμα, without an outlet. *Strab.* 4, 1, 8 (5, 1, 5), river.
 τυφλώνω, *ωσα*, = τυφλόω, to blind. *Theoph.* 684 as v. l. *Nicet.* 380, 26.
 τύφλωσις, *εως*, ή, blindness. *Classical. Patriarch.* 1100 B.
 τυφλώσσω or τυφλώττω, to be blind. *Polyb.* 2, 61, 12. *Just. Apol.* 1, 3.
 τυφλωτικός, ή *όν*, blinding. *Cyrril. H.* 589 A.
 τυφος, *ου*, *ό*, inflation, conceit, arrogance. *Classical. Monimus apud Sext.* 289, 28. *Sept. Macc.* 3, 3, 18.
 τυφος, *εος*, *τό*, = preceding. *Clem. R.* 1, 13. *Hippol. Haer.* 400, 8.
 τυφωνοειδώς (τυφών, ΕΙΔΩ) like ■ hurricane. *Strab.* 5, 4, 9, p. 394.
 τύφωσις, *εως*, ή, (τυφώω) inflation, arrogance. *Macar.* 469 D.
 Τυχαία, *ας*, ή, = Τύχη, Fortuna. *Inscr.* 4556. *Mal.* 139, 17. [Formed like Ἀθηναία from Ἀθήνη].
 Τύχαιον, *ου*, *τό*, a temple of Τύχη. *Inscr.* 4554. *Dion C. Frag.* 76, 2. *Charis.* 550, 4. *Euagr.* 1, 16 Τυχαίων.
 τυχαίος, *α*, *ον*, fortuitous. *Plut.* II, 878 C.

τυχαίως, *adv.* fortuitously, by chance. *Theol. Arith.* 53. *Jos. Ant.* 19, 1, 15.
 *τύχη, *ης*, ή, chance. *Polyb.* 1, 47, 7 Κατὰ τύχην, by chance. — 2. Genius, tutelary deity. *Inscr.* 3137, 60 Ὁμνῶ τὴν τοῦ βασιλέως Σελεύκου τύχην. *Strab.* 12, 3, 31, p. 545, βασιλέως. *Epict.* 2, 20, 29. 4, 1, 14 Νῆ τὴν Καίσαρος τύχην. *Martyr. Polyc.* 9. *Dion C.* 57, 8, 3. *Orig.* I, 572. 1613 D. — 3. Fortuna, the goddess of fortune. *Strab.* 5, 2, 10. *Dion C.* 54, 10, 3, ἐπανάγωγος, Fortuna redux.
 τυχικός, ή, *όν*, of chance, accidental. *Polyb.* 9, 6, 5, σύμπτωμα. *Diogenian.* apud *Eus.* III, 241 C. *Galen.* II, 287 A.
 τυχικῶς, *adv.* by chance, accidentally. *Polyb.* 28, 7. *Diod.* 16, 35. *Plut.* II, 906 E. *Sext.* 8 22.
 τυχιμαίος, *α*, *ον*, = τυχικός. *Eus.* V, 189 B.
 τύψις, *εως*, ή, = τὸ τύπτειν, darμός. *Achmet.* 221.
 τωβαστικός, ή, *όν*, (τωθάζω) taunting. *Dion. H.* III, 1491.
 τωβαστικῶς, *adv.* tauntingly. *Diog.* 4, 2. *Jul.* 330 B.
 τωθεία, *ας*, ή, = τωθασμός. *Dion. Alex.* 1265.
 -ΤΩΡ, see -ΩΡ.

Υ

Υ, *υ*, represented in Latin by *Y*. [The ancient name of this vowel is simply *υ*. *Callias apud Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom.* II. 20. *Athen.* 10, 81. *Terent. M.* 359. 369 seq. When the sound of the diphthong *OI* could no longer be distinguished from that of *Υ*, schoolmasters found it necessary to designate *Υ* by the epithet ψιλόν, simple; thus *Υ ψιλόν*. This name is of frequent occurrence in the rules of Choeroboscus, and of other, succeeding grammarians. According to Eustathius (1192, 20), *Υ* was called *υμ* by the Aeolians: this must be an error; for no Greek word ends in *M*. If we suppose that the first two words of the metrical argument to the twentieth book of the *Iliad* were, in some manuscripts, written *υμμακαρων* for *υ μακαρων*, we have an easy explanation of the statement of Eustathius. (See also *E.*)

Υ is the corresponding vowel of *Faū*; that is, it has the same relation to the Greek semivowel *F*, that the Latin *U* has to *V*, or the English *OO* (in *moon*, *book*) to *W*. — The most ancient sound of *Υ* could not have differed from that of the Latin *U* (*Priscian.* 1, 36); which sound continued to be heard

in the diphthongs *AY* and *EY* (represented in Latin by *AU* and *EU*) at least as late as the close of the Roman period. (See also *OY*.) According to Dionysius (*Compos.* § 14) the utterance of this vowel requires a greater compression of the lips, than that of *Ω*; which seems to identify *Υ* with the French *U*: this, of course, applies to *Υ* when it does not form part of *AY* or of *EY*. Further, the fact that the Romans adopted this letter in Greek words shows that their *U* had not the Athenian (or Parisian) sound of *Υ*. Cornutus (p. 2286) thinks it unnecessary to write *H* before *Υ* at the beginning of a word; for in that case this vowel contains the aspiration within itself: this must refer to the breathing which the compression of the lips generates. In Aristophanes (*Plut.*), snuffing is expressed by *υ υ*; and in Pseudo-Lucian. (III, 587), *φύ φύ*, *φύ φύ* denote blowing.]

2. In the later numerical system, *Υ* stands for τετρακόσιοι, four hundred.

υάκινθίζω, to be hyacinth-colored. *Diosc.* 3, 9 (11).

υάκινθος, *ου*, *ό*, hyacinthus, ■ precious stone. *Apoc.* 21, 20. — 2. Hyacinth-colored

yarn. Sept. Ex. 25, 4. 31, 4 ἡ ὑάκινθος. Sir. 40, 4. 45, 10.

ύαλεος, α, ον, contracted ὑαλοῦς, ἡ, οὖν, (ύαλος) of glass; glassy. Strab. 4, 5, 3. Dion C. 57, 21, 7. Arr. P. M. E. 6, λιθεία. — Also, ὑέλεος. Diosc. 2, 96. Soran. 248. Antyll. apud Orith. II, 60, 18. Clem. A. I, 437 C, ἄμῃς.

ύαλίζω, ἰσω, to be like glass. Diosc. 1, 91, τῷ χρώματι. — Also, ὑελίζω. Id. 5, 97. 1, 133, p. 128.

ύαλικός, ἡ, ὄν, belonging to glass, vitreous. Jos. B. J. 2, 10, 2, ψάμμος.

ύάλινος, η, ον, hyalinus, of glass. — Also, ὑέλινος. Moschn. 116. Diosc. 5, 110. Alex. Aphr. Probl. 45, 15.

ύαλίτις, ἰδος, ἡ, = ἡ ὑαλική, sc. ἄμμος, ψάμμος. Strab. 16, 2, 25.

ύαλοειδής, ἐς, glass-like, glassy. Classical. Galen. IV, 638 B. — Also, ὑελοειδής. Achill. Tat. Isagog. 957 D. Galen. II, 237 C.

ύαλουργός, οὗ, ὁ, (ΕΡΤΩ) glass-maker. Strab. 16, 2, 25.

ύαλοψός, οὗ, ὁ, (ἔψω) = preceding. Joann. Mosch. 2932 A. — Also, ὑελεψός. Leont. Cypr. 1736 D. Cedr. I, 687.

ύαλώδης, ἐς, = ὑαλοειδής. Classical. Galen. VI, 318 D. — Also, ὑελώδης. Diosc. 3, 86 (96).

ύβριοπαθεῖω, ἡσω, (ύβρις, παθεῖν) to suffer outrage. Hermog. Rhet. 181, 16.

ύβρις, εως, ἡ, insult. Joann. Mosch. 2881 Ὑβριν γὰρ ἔλεγεν εἶναι τοῦ πατριάρχου ἵνα αὐτὸς μὲν εἰσέλθῃ εἰς τὸ λεκτικόν, insult to the patriarch.

ύβρις, ας, ἡ, = ὑβρις. Theoph. Cont. 92.

ύβριστέον = δεῖ ὑβρίζειν. Clem. A. I, 209 A.

ύβριστρια, ας, ἡ, (ύβριστης) insolent woman. Sept. Jer. 27, 31. Cyrill. A. I, 413 A.

ύγεία, see ὑγίεια.

ύγιάζω, άσω, to make healthy. Classical. Sept. Lev. 10, 18. 24. Josu. 5, 8. Hos. 6, 2. Ezech. 47, 8. Dion. H. III, 1889. Philon I, 200, 9. Erotian. 388. Diosc. 1, 50. — 2. Intransitive, to be healed, to get well. Sept. Lev. 13, 37 ὑγιακε. Reg. 4, 20, 7.

ύγαινω, to be in health. Dion C. 69, 18, 3 ὑγιαίνε, salve, the evening salutation. (Lucian. Περὶ τοῦ ἐν τῇ προσαγορεύσει πταισματος.)

ύγιαστικός, ἡ, ὄν, sanative. Classical. Strab. 14, 1, 6. Diosc. 4, 79. Galen. II, 172 B, τέχνη, the healing art.

ύγίεια, not Attic ὑγεία, ας, ἡ, health. Sept. Gen. 42, 15 Νῆ τὴν ὑγίειαν Φαραώ, by the health of Pharaoh. Tobit 8, 21 Πορεύεσθαι μεθ' ὑγείας πρὸς τὸν πατέρα (12, 5 Ὑπαγε ὑγαιῶν). Sir. 1, 18, ἰάσεως, sound health. Polyb. 32, 14, 12. Inscr. 2071. Philon II, 270, 14, in oaths. Herodn. Gr. in Cramer. III, 251, 13. Moer. 345. Sext. 556, 13. — 2. Salus, the

goddess of health. Dion C. 54, 35, 2. — Plut. I, 160 C Ὑγεία Ἀθηνᾶ, Minerva medica.

ύγιενός, ἡ, ὄν, hygienic, pertaining to health. Diosc. Iobol. p. 45 Τὸ ὑγιενὸν (μέρος τῆς ἱατρικῆς), hygiene, the art of preserving health. Ibid. p. 46, παραγγελία. Plut. II, 546. Galen. VI, 28. 83 E. II, 286, διατήματα.

ύγιής, ἐς, sound, in logic. Epict. 2, 1, 4. Sext. 10, 11, λόγος. 27, 20, ἀπόδειξις. — 315, 21, ἱμάτιον.

ύγιο-ποιέω = ὑγιᾶ ποιῶ. Diod. II, 521, 12.

ύγιοποιός, ὄν, (ποιέω) that makes healthy. Anast. Sin. 765 D.

ύγιότης, ητος, ἡ, soundness. Sext. 313, 27, in logic. Macar. 492 C.

ύγραίνω (ύγρός), to wet. [Galen. VI, 509 D ὑγρασμένος.]

ύγραντέον = δεῖ ὑγραίνειν. Galen. II, 189 F.

ύγραντικός, ἡ, ὄν, = δυνάμενος ὑγραίνειν. Classical. Clem. A. I, 488 C.

ύγρανσις, εως, ἡ, = τὸ ὑγραίνειν. Alex. Aphr. Probl. 31, 17.

ύγρασία, ας, ἡ, wetness, humidity, dampness. Classical. Agathar. 142, 10. Diosc. Eupor. 1, 87.

ύγροκλήη, ὑγροκληκός, see ὑδροκλήη, ὑδροκληκός.

ύγρομέλεια, ας, ἡ, (ύγρομηλής) suppleness of limb. Polem. 272. Adam. S. 384.

ύγροπαγής, ἐς, (πήγνυμι) of watery consistency; flabby. Xenocr. 63.

ύγρόπισσον, ου, τὸ, = πίσσα ὑγρά, liquid pitch. Leo. Tact. 19, 5. Schol. Nicand. Alexiph. 115. — Also, τὸ ὑγροπίσιον. Codin. 146, 11. (Compare Hippol. Haer. 98, 80.)

ύγροποιός, ὄν, = ὑγρὸν ποιῶν. Plut. II, 364 A. 367 D.

ύγρο-πόρος, ον, = ὑγροπόρευτος, ὑγροκέλευθος. Porphy. apud Eus. III, 253 A.

ύγρός, ἂ, ὄν, L. u d u s, liquid, in grammar. Dion. Thr. 632 (A, M, N, P). Heph. 1, 15, 5, στοιχείον. Sext. 621, 19, φωνάεντα (A, I, Y). Terent. M. 832 (F, L, M, N, R). — 2. Aquatic. Philostr. 8, birds.

ύγροφανής, ἐς, (φαίνομαι) liquid, wet, or humid in appearance. Galen. VIII, 70 A.

ύγρό-φλοιος, ον, with soft bark. Geopon. 9, 16, 2.

ύγρο-φόρος, ον, = ὑδροφόρος. Theol. Aritn. 48.

ύδαρεύομαι (ύδαρής), to be watery or washy. Epiph. I, 1045 B, tropically, to be flashy.

ύδάριον, ου, τὸ, = ὑδάτιον. Theophyl. B. IV, 525 C.

ύδαροειδής, ἐς, = ὑδαρής. Cyrill. A. I, 484 A.

ύδαρό-πιστος, ον, of feeble faith. Philon Carp. 73 C.

ύδαρότης, ητος, ἡ, the being washy or flashy. Clem. A. I, 392. Epiph. II, 524 C.

- ὕδαρως, adv. in ■ watery or washy manner.
Orig. IV, 341 A, tropically.
- ὕδασιστεγής, ἐς, (ὕδωρ, στέγω) that protects against water, water-proof. Philipp. 5, cap.
- ὕδατις, ἰδος, ἡ, vesicle in the upper eyelid. Galen. II, 271 B.
- ὕδατοιειδής, ἐς, like water. Galen. II, 372 D. Diog. 10, 106.
- ὕδατόκλυστος, ον, (κλύζω) washed with water. Plut. II, 134 E. 270 F.
- ὕδατό-στρωτος, ον, strewn in water. Damasc. III, 825, τάφος, watery grave.
- ὕδατόχροος, ον, water-colored. Classical. Hippol. Haer. 181, 92.
- ὕδερῖα, to have the ὕδρος. Diosc. 5, 79.
- ὕδερικός, ἡ, ὄν, = ὕδρωτικός. Orib. II, 361.
- ὕδερῶδης, ἐς, (ΕΙΔΩ) dropsical. Diosc. 5, 166 (167). Ruf. apud Orib. II, 98.
- ὕδραγωγίον, ον, τὸ, (ὕδραγωγός) aqueduct. Strab. 5, 3, 8. — Also, ὕδραγώγιον. Apocr. Act. Barn. 21. Harmen. 2, 4, 112. 115.
- ὕδραγωγέω, ἥσω, to convey water. Strab. 13, 1, 67 as v. l.
- ὕδραγώγιον, see ὕδραγωγίον.
- ὕδρ-αγωγός, οὐ, ὁ, aqueduct. Sept. Reg. 4, 18, 17. 4, 20, 20. Sir. 24, 30.
- ὕδρ-αλέτης, ον, ὁ, hydraletes, water-mill. Strab. 12, 3, 30, p. 544.
- ὕδρ-άλμη, ἡ, ἡ, brine. Moschn. 62. Antyll. apud Orib. I, 305.
- ὕδρ-άργυρος, ον, ὁ, hydrgyrus. Classical. Diosc. 5, 110 ἡ ὕ. Delet. 15 ἡ ὕ.
- ὕδρ-αυλος, ον, ὁ, hydraulus, water-organ. Nicom. Harm. 8.
- ὕδρειον, ον, τὸ, well. Greg. Nyss. III, 1065 B.
- ὕδρ-έλαιον, ον, τὸ, = ὕδωρ καὶ ἔλαιον mixed together. Diosc. 2, 107, p. 235. Delet. 14, p. 26. Ruf. et Herod. apud Orib. II, 204, 8. I, 497, 11. Plut. II, 663 C. Alex. Aphr. Probl. 31, 17.
- ὕδρ-επτοκλήλη, ἡ, ἡ, hernia about the ὄσχεον. Galen. II, 275 D.
- ὕδρευμα, ατος, τὸ, (ὕδρεύω) hydreuma, a place where water is drawn, watering-place. Strab. 16, 4, 14, p. 326. App. II, 234, 98.
- ὕδρημερία, as, ἡ, (μέρος) share of water. Pallad. Laus. 1098 D.
- ὕδρια, as, ἡ, water-clock. Sext. 741, 18.
- ὕδρις, ἡ, (ὕδωρ) = ἐνδρίς, ὕλλος, otter. Cedr. I, 701, 14.
- ὕδριση, ἡ, ἡ, little ὕδρια. Sept. Reg. 4, 2, 20. Athen. 10, 52, p. 438 F.
- ὕδροβαφής, ἐς, (βάπτω) dipped in water. Anast. Sin. 1153 D. Theoph. 507, not durable.
- ὕδρ-ο-γαρον, ον, τὸ, hydrogarum, γάρων mixed with water. Aët. 3, 84. Leo Med. 171.
- ὕδρ-ο-γνώμων, ον, knowing where water is to be found. Geopon. 2, 10, 6.
- ὕδρ-ο-γονικός, ἡ, ὄν, producing water. Geopon. 2, 5, 16. [Perhaps the true reading is ὕδρο-γνωμ-ονικός.]
- ὕδρ-ο-θήκη, ἡ, ἡ, reservoir of water. Athen. 5, 42.
- ὕδρ-οθηρία, as, ἡ, (θηράω) a catching of marine animals, fishing. Ael. N. A. 1, 19. 15, 11.
- ὕδρ-οθηρικός, ἡ, ὄν, belonging to fishermen. Ael. N. A. 14, 24. 15, 1.
- ὕδρ-οκέφαλος, ον, (κεφαλῇ) water-headed. Τὸ ὕδρ-οκέφαλον, sc. πάθος, hydrocephalus. Galen. II, 273. Paul. Aeg. 86, πάθος.
- ὕδρ-ο-κήλη, ἡ, ἡ, hydrocele. Diosc. 1, 74, p. 77. Poll. 4, 203. Galen. II, 275 D. — Also, ὕδρ-οκήλη. Leo Med. 197.
- ὕδρ-οκηλικός, ἡ, ὄν, pertaining to ὕδρ-οκήλη. Paul. Aeg. 264. — Also, ὕδρ-οκηλικός. Leo Med. 197. — 2. Hydrocelicus, afflicted with the ὕδρ-οκήλη. Galen. II, 396 C.
- ὕδρ-ο-κυσσοκήλη, ἡ, ἡ, a disease of the ὄσχεον. Galen. II, 275 C.
- ὕδρ-ο-κωμήτης, ον, ὁ, quid? Synes. 1500 B.
- ὕδρ-ολογέιον, ον, τὸ, (λόγος) water-clock. Cleomed. 58, 22. — Also, ὕδρ-ολόγιον, ον, τὸ. Achill. Tat. Isagog. 973 D. Ptol. Tetrab. 108. Stud. 1704 C.
- ὕδρ-ο-μαντεία, as, ἡ, hydromantia, hydromancy. Augustin. VII, 305 (188) B.
- ὕδρ-ο-μαντις, εως, ὁ, hydromancer, one who divines by water. Strab. 16, 2, 39.
- ὕδρ-ομαστευτικός, ἡ, ὄν, (μαστεύω) searching for water. Geopon. 2, 6, 1.
- ὕδρ-ο-μελι, ιτος, τὸ, hydromeli, hydromel. Diosc. 5, 17. 1, 1, p. 10. Erotian. 250. Athen. apud Orib. III, 183, 10. Galen. VI, 401 B. Antyll. apud Orib. I, 416. Sext. 757, 10. Moer. 234.
- ὕδρ-ο-μῆλον, ον, τὸ, water and μῆλον mixed together. Diosc. 5, 30. Artem. 93. Aët. 5, 138.
- ὕδρ-ομυγής, ἐς, (μίγνυμι) mixed with water. Aret. 77 B.
- ὕδρ-ομίκτης, ον, ὁ, = ὁ μίσγων τὸν οἶνον ὕδατι. Jejun. 1924 (Sept. Esai. 1, 22).
- ὕδρ-ομύλιον, ον, τὸ, = following. Basilic. 58, 19, 2.
- ὕδρ-ο-μύλος, ον, ὁ, water-mill. Porph. Novell. 255. Achmet. 195. Cedr. I, 516, 19.
- ὕδρ-ο-μφαλος, ον, dropsical about the navel. Galen. II, 395 F. 274 B τὸ ὕδρ-ομφαλον, dropsy about the navel.
- ὕδρ-ο-νομέομαι (νέμω), to obtain water? Lucian. II, 335.
- ὕδρ-ο-παραστάται, ὡν, οἱ, Hydroparastatae, an obscure sect who used water instead of wine at the celebration of the Lord's supper. Basil. IV, 668 B. Theod. IV, 369. Tim. Presb. 16 C. Quin. Can. 32. (Compare Clem. A. I, 813.)
- ὕδρ-ο-πέπερι, εως, τὸ, water-pepper (Polygonum hydropiper). Diosc. 2, 190 (191). Galen. XIII, 238 A.

ὕδροποιός, ὄν, (ποιέω) producing water. *Plut.* II, 939 F.
 ὕδρο-ρόδιον, more correctly ὕδρορρόδιον, οὐ, τὸ, water and ῥόδιον μύρον mixed together. *Galen.* X, 601. *Antyll.* apud *Orib.* II, 415. *Alex. Trall.* Helm. 307, 20.
 ὕδρο-ροσάτον, οὐ, τὸ, ροσάτον diluted with water. *Orib.* I, 432. *Alex. Trall.* 53. Helm. 307, 19. *Æt.* 5, 136.
 ὕδρο-σκοπέομαι, to search for water. *Geopon.* 2, 6, 42.
 ὕδροσκοπικός, ἡ, ὄν, pertaining to an ὕδροσκόπος. *Geopon.* 2, 4 τὸ ὕδροσκοπικόν, treatise on the art of finding water. 2, 6, 47, sc. τέχνη.
 ὕδροσκόπιον, οὐ, τὸ, a kind of water-clock. *Synes.* 1352 A.
 ὕδροσκόπος, οὐ, (σκοπέω) searching for water. *Theod.* IV, 1216, an instrument.
 ὕδρο-στάσιμος, οὐ, with standing water. *Diosc.* 3, 123 (133), τόποι, wet places.
 ὕδροστάσιον, οὐ, τὸ, (στάσις) pond, pool. *Men.* P. 301, 11. *Basilic.* 58, 21, 1.
 ὕδροστάτημα, ατος, τὸ, stagnant water. *Nicet.* Byz. 776 A.
 ὕδροστάτης, οὐ, ὁ, (ἵστημι) water-engine. *Steph.* *Diac.* 1176 C, fire-engine.
 ὕδροφαντικός, ἡ, ὄν, (φαίνω) discovering water. *Geopon.* 2, 6, 1.
 ὕδροφύβας, ὁ, = following. *Plut.* II, 731. 732.
 ὕδροφοβία, as, ἡ, (ὕδροφύβος) hydrophobia. *Diosc.* 2, 49.
 ὕδροφοβία, to have the hydrophobia. *Diosc.* *Iobol.* 1, p. 59.
 ὕδροφοβικός, ἡ, ὄν, hydrophobicus, hydrophobic. *Diosc.* *Iobol.* 1. 3, πάθος, = ὕδροφοβία. *Cass.* 165, 5, afflicted with ὕδροφοβία.
 ὕδρο-φύβος, οὐ, dreading water, having the hydrophobia. *Epict.* 4, 4, 20. — 2. Substantively, ὁ ὕδροφύβος = ὕδροφοβία. *Cels.* *Med.* 5, 27, 2. *Diosc.* *Iobol.* pp. 45. 66. *Galen.* II, 262 ὕδροφύβος. *Cass.* 165, 10.
 ὕδροφορία, as, ἡ, (ὕδροφύρος) the carrying of water. *Lucian.* I, 303.
 ὕδροχόα, as, ἡ, (ὕδροχόος) = ὕδρορροά. *Moer.* 347.
 ὕδροχοεῖον, οὐ, τὸ, reservoir of water. *Clementin.* 260. 276.
 ὕδροχοέω, ἥσω, to pour out water. *Achmet.* 187.
 ὕδροχόη, ης, ἡ, = κύλιξ. *Caesarius* 901.
 ὕδροχοῆς, ἐς, watery place. *Parad.* 448 C.
 ὕδροχοία, as, ἡ, the pouring out of water. *Achmet.* 187.
 ὕδρωπικός, ἡ, ὄν, hydropicus, dropsical. *Classical.* *Diosc.* 1, 9. 134 (135), sc. πάθος.
 ὕδωρ, ὕδατος, τὸ, water. *Patriarch.* 1053 A, between the first and second heaven. *Theophil.* 1073 B. *Pallad.* *Laus.* 1059 D, ἡύλογημένον, holy water (ἀγιασμός). *Doroth.* 1672 Ποιῶν τὸ ὕδωρ αὐτοῦ πρὸς κεφαλὴν μου, = οὐρῶν.

ὑέλεος, ὑελεφός, ὑελίζω, ὑέλινος, ὑελοειδής, see ὑάλεος, κ. τ. λ.
 ὑελουργεῖον, οὐ, τὸ, (ὑαλουργός) glass-factory. *Diosc.* 5, 181 (182).
 ὑελώδης, see ὑαλώδης.
 ὑετία, as, ἡ, (ὑετός) rainy weather. *Ptol.* Apparent. 889 C. *Caesarius* 996, rain.
 ὑερίζω, ἴσω, to give rain, to cause it to rain. *Sept.* *Job* 38, 26. *Jer.* 14, 22.
 ΥΙ, a diphthong, represented in Latin by *YI*. [Herodian's rule (*Cramer.* III, 251) with regard to ΥΙ is, that both its vowels should be uttered in such a manner as to form but one syllable; which seems to show that it had two elementary sounds. According to Terentianus Maurus (768), ΥΙ was like the Latin *UI* in *cui*. The dialectic form *μονία*, for *μνία*, shows that the *Υ* retained its proper sound. Priscian (1, 37) intimates that the *Υ* of ΥΙ was a weak consorant, not unlike *U* in *suadeo, suavis, suesco, suetus*; which implies that, when this grammarian flourished (about the beginning of the sixth century), ΥΙ consisted of two elementary sounds. In the time of Theognostus (eighth century), ΥΙ was pronounced like *Υ* (pp. 18. 130); thus, *γνία, νίος* could not be distinguished in pronunciation from *γνα, νός*.]
 υιαρχία, as, ἡ, (νίος, ἀρχω) the rule of the Son. *Pseudo-Dion.* 645 C.
 υιδῆ, ης, ἡ, = υιονῆ. *Philon* II, 303, 38.
 υικός, ἡ, ὄν, of son, filial. *Pseudo-Dion.* 637 B, θεότης. *Nicet.* Byz. 713 C.
 υικῶς, adv. filially. *Did.* A. 464 C.
 υιοθεσία, as, ἡ, (νιόθετος) adoption of ■ son. *Diod.* II, 585, 6. *Paul.* *Gal.* 4, 5. *Diog.* 4, 53.
 υιοθετέω, ἥσω, to adopt ■ son. *Alex.* A. 557 C. *Eus.* I, 528 A. *Greg.* *Nyss.* II, 425 B. *Damasc.* I, 1253 C. *Nic.* CP. *Histor.* 6, 20.
 υιοθέτησις, εως, ἡ, = υιοθεσία. *Leo.* *Novell.* 185.
 νιόθετος, οὐ, ὁ, = νίος θετός. *Doctr. Orient.* 676 B. (*Porphyr.* V. *Pyth.* 22 *Ὁν καὶ νιδν ἔθετο.)
 νιόομαι = ὑιοποιέομαι, υιοθετέω. *Nicol.* D. 108, τινά.
 νιο-πατήρ, see νιοπάτωρ.
 νιοπατορία, as, ἡ, the being νιοπάτωρ. *Const.* I, 7. *Caesarius* 861. *Cyrill.* H. *Catech.* 4, 8. *Ammon.* *Presb.* 1392 C.
 νιοπάτωρ, ορος, ὁ, (νίος, πατήρ) Son-Father, the Son, as viewed by Sabellius, who maintained that the Son and the Spirit are each identical with the Father; in other words, there is but one hypostasis in the Godhead. *Sabellius* apud *Athan.* I, 204. II, 709. *Eus.* VI, 829 C. *Epiph.* II, 865 C. — Also, νιοπατήρ, έρος. *Did.* A. 881 B.

υιο-ποιέομαι, to adopt ■ son. *Polyb.* 37, 3, 5, τινά. *Diod.* 4, 39. 60. *Adam.* 1877 B. — 2. Act. υιοποιέω, to cause to be adopted. *Athan.* II, 300 C. 92 B, τινά τινι. *Did.* A. 800 C υιοποιηθήσομαι, I shall be adopted. υιοποιήσις, εως, ἡ, = υιοθεσία. *Athan.* I, 540. II, 340 C. υιοποίητος, ον, adopted as a son. *Dion. H. V.* 664, 10. υιοπρεπῶς (πρέπω), adv. as becomes ■ son. *Marc. Diad.* 1161 C. υίος, οὔ, ὁ, son. *Sept. Reg.* 1, 20, 31, θανάτου, worthy of death. *Sap.* 12, 21. 18, 13, θεοῦ, the Hebrew nation, = 2, 18. 5, 5, θεοῦ, = δίκαιος. *Philon* II, 227, 14. I, 361, 37, the universe. 426, 37. *Epict.* 1, 9, 6, τοῦ θεοῦ, a perfect man. — 2. The Son, the divine λόγος. *Philon* I, 277, 17. 414, 22. *Joann.* 1, 18. *Just. Apol.* 1, 6. 12. 13. 22. 58. 32. *Cels.* apud *Orig.* I, 709 A. *Athenag.* 909 A. *Iren.* 989 A. *Clem. A.* I, 277 C. II, 408 C. 412 B. *Hippol.* 824 C. *Tertull.* II, 200 A. *Orig.* I, 465. *Method.* 129. *Eus.* II, 1264 C. IV, 256. *Eunom.* 848. *Greg. Naz.* II, 476 B. υιότης, ητος, ἡ, (υἱός) sonship. *Hippol.* Haer. 362, 51. *Orig.* I, 484. III, 945 C. *Alex. A.* 552 C. 557 C. *Athan.* II, 788 C. *Basil.* I, 637. *Cyrrill. A.* X, 48 C. *Pseudo-Dion.* 1038. *Anast. Sin.* 49 D. υιώνῃ, ἡς, ἡ, (υιώνός) granddaughter. *Jos. B.* J. 1, 22, 1. υκ, hieratic, = βασιλεύς; but ὑκ or ὑκ (huk, hak) = αἰχμάλωτοι. *Jos. Apion.* 1, 14, p. 445. ὑλαίος, α, ον, = ὑλικός, material. *Psell.* 1149. ὑλάκτης, ον, ὁ, (ὑλάσσω) barker. *Greg. Naz.* III, 1100, κύνες. ὑλακτισμός, οὔ, ὁ, = ὑλακή. *Nicet. Byz.* 776 A. ὑλακτο-δαίμων, ονος, ὁ, (ὑλάσσω) barking demon. *Nicet. Byz.* 740 D. ὑλάσσω = ὑλακτέω. *Clementin.* 1, 12. ὕλη, ης, ἡ, matter: materials. *Sept. Sap.* 11, 18, ἀμορφος. *Dion. H. V.* 209, 12, φθαρτή. *Diosc.* 1, Prooem. p. 4, materia medica. *Tatian.* 817. *Sext.* 659, 11, τῆς ἰστορίας. ὑληνόμος, ον, = ὑλονόμος. *Sext.* 14, 24, ζῶα. ὑλίζω, ἴσω, to strain, to filter. *Diosc.* 1, 128. 2, 91, p. 214. ὑλικός, ἡ, ὅν, material. *Classical.* *Tatian.* 813. 832. *Iren.* 525 = χοϊκός, Gnostic. *Sext.* 119, 12. *Orig.* I, 444 C, worldly. ὑλιστήρ, ητος, ὁ, (ὑλίζω) = τρύγοιπος, strainer. *Diosc.* 2, 123. *Athen.* apud *Orib.* I, 337, 6. *Phryn.* 303. ὑλιστός, ἡ, ὅν, strained: clarified. *Nicet. Byz.* 769 A. ὑλογραφία, ας, ἡ, (ὕλη, γράφω) encaustic painting. *Theoph.* 686, 4. *Porph. Adm.* 139, 21.

ὑλογραφικός, ἡ, ὅν, pertaining to ὑλογραφία. *Cedr.* II, 497, 20, εἰκόν, encaustic painting. ὑλο-μανία, ας, ἡ, a running to wood. *Ephiph.* II, 400 D. ὑλομαχέω, ἴσω, (μάχομαι) to fight in woods. *App.* I, 797, 34. ὑλότης, ητος, ἡ, materiality. *Hermes Tr. Poem.* 57. *Plotin.* I, 379, 12. *Iambl. Myst.* 265. ὑλοτόμιον, ον, τὸ, (ὑλοτόμος) timber. *Strab.* 13, 1, 51, p. 47, 17. ὑλοτραγέω, ἴσω, (τραγεῖν) to eat woody substances. *Ael. N. A.* 16, 21. ὑλο-φάγος, ον, = ξυλοφάγος. *Liber.* 32, 19. ὑλο φορέω, ἴσω, to carry wood. *Philon* II, 86, 46. ὑλοχαρέω, ἴσω, (χαίρω) = ὑλομανέω. *Aquil.* *Esai.* 35, 2. ὑλώδης, ες, woody, etc. *Classical.* *Agathar.* 177, 4. *Greg. Naz.* III, 965 D. ὕμα, ατος, τὸ, = ὕσμα, βρέγμα. *Erotian.* 370. ὑμεδαπός, ἡ, ὅν, L. vestras, your countryman. *Clem. A.* I, 128 B. ὑμεῖς, you, for σύ, thou, in addressing a king. *Soz.* 852 B. ὑμένιος, η, ον, (ὑμήν) of membrane. *Clem. A.* I, 528 A. ὑμενόπτερος, ον, (πτερόν) membrane-winged. *Strab.* 15, 1, 37, bat. *Lucian.* III, 92. ὑμενόστρακος, ον, (δοστρακον) membraneous earthen cup. *Lucian.* II, 332. ὕμηττιος, ον, = ὕμηττειος. *Diosc.* 2, 101, μέλι. ὑμνέω, to sing hymns. *Sept. Esdr.* 1, 5, 57, 59, τινί. *Judith* 16, 13, τινί ὕμνον. *Esai.* 42, 10. ὑμνηγορία, ας, ἡ, = ὑμνολογία. *Ephiph.* II, 769. ὑμνηγόρος, ον, (ὕμνος, ἀγορεύω) = ὑμνολόγος. *Ephiph.* II, 761 D, φωνή. ὕμνησις, εως, ἡ, a praising, praise. *Sept. Ps.* 70, 6. 117, 14. *Diod.* 4, 7. ὑμνήτειρα, ας, ἡ, (ὑμνήτηρ) female singer of hymns. *Greg. Naz.* IV, 51. ὑμνητικός, ἡ, ὅν, adapted to praising. *Strab.* 10, 3, 10. ὑμνητικῶς, adv. by praising. *Pseudo-Dion.* 589 D. ὕμνικός, ἡ, ὅν, hymnic. *Phryn.* P. S. 32, 21. ὑμνογράφος, ον, (γράφω) writing hymns. — Substantively, hymnographer. *Philon* I, 264, 34. II, 605, 24. *Nil.* 953 B. ὑμνολογέω, ἴσω, to sing hymns. *Symm. Ps.* 55, 11. 12. 64, 9. *Nil.* 568 C. ὑμνολογία, ας, ἡ, the singing of hymns. *Symm.* *Job* 33, 26. *Eus.* VI, 73 C. *Pseudo-Dion.* 137 C. ὑμνολογικός, ἡ, ὅν, = following. *Pseud-Athan.* IV, 77. *Anast. Sin.* 64 B. ὑμνολόγος, ον, (λέγω) singing hymns. — Substantively, hymnologist. singer of hymns. *Did.* A. 817. *Pseudo-Dion.* 684 A.

- ὑμνο-ποιέω, to compose hymns. *Symm.* Ps. 55, 11. 12 ἤσομαι.
- ὑμνοποιός, ὄν, making or composing hymns. Classical. *Theod.* IV, 112. 852 C.
- ὑμνοπολεῦν = ὑμνοπόλος εἶμι. *Synes.* Hymn. 8, 50, p. 1613.
- ὑμνοφόρος, ὄν, (φέρω) hymn-bearing (uttering). *Vit. Nil. Jun.* 52 B.
- ὑμνώδης, ἐς, hymn-like. *Philostr.* 204.
- ὑμνωδογράφος, ὄν, = ὑμνογράφος. *Pseudo-Jos.* Macc. 18.
- ὑμνωδός, ὄν, singing hymns. Classical. *Orig.* I, 1448. *Did. A.* 824 A.
- ὑπνμάχος, ὄν, (ὑπνς, μάχομαι) fighting with a ploughshare. *Max. Tyr.* 121, 47.
- ὑβοσκοῦν, ἦσω, (ὑβοσκός) = συβορέω. *Moer.* 324.
- ὑσειδῶς, adv. like the letter Y (Υ). *Antyll.* apud *Orib.* II, 38.
- ὑός, οὐ, ὅ, incorrect for υἱός. *Inscr.* 312. 4734. 1066.
- ὑοσκῆμνος, ἦ, ὄν, hyoscyaminus, of hyoscyamus. *Diosc.* 1, 42, ἔλαιον.
- ὑόφθαλμος, ὄν, (ὕς) hog-eyed. *Diosc.* 4, 118. (120) τὸ ὑόφθαλμον, hyophthalmus, = ἀστὴρ Ἀττικός, a plant.
- ὑοφόρβιον, ὄν, τὸ, (ὑοφορβός) = συβόσιον. *Strab.* 4, 4, 3, p. 309, 3.
- ὑπαγανακτέω (ὑπό). *Dion. H.* VI, 1119, 10. *Just. Tryph.* 79. *Herodn.* 2, 7, 4.
- ὑπάγκαλος, ὄν, (ἀγκάλη) carried in the arms. *Dion. H.* III, 1474, v. 1. ὑπαγκάλιος.
- ὑπαγκώνιον, ὄν, τὸ, (ἀγκών) L. cubital, elbow-cushion. *Poll.* 6, 10. *Symm.* *Ezech.* 13, 18. *Galen.* XII (2), 218 F.
- ὑπαγόρευσις, εὖς, ἡ, suggestion, direction, advice. *Jos. Ant.* 3, 8, 8. 17, 4, 3. 17, 6, 3, p. 844. *Clem. A.* I, 260 A, opposed to ἀπαγόρευσις. *Orig.* I, 649 B.
- ὑπαγορευτικός, ἦ, ὄν, suggestive. *Sext.* 330, 30.
- ὑπαγορεύω, to dictate: to suggest. *Dion. H.* VI, 855. *Strab.* 1, 2, 32. 8, 1, 3. *Epict. Ench.* 30 ὑπαγορεύεται, impersonal. *Just. Apol.* 1, 2. *Eus.* II, 576 B. — *Orig.* I, 645. 648, to reply.
- ὑπαγορία, ἀς, ἡ, = ὑπαγόρευσις. *Eust. Ant.* 613 B. *Justinian.* Monoph. 1128 C, style. *Anast. Sin.* 188 C.
- ὑπάγω, L. subduco, to evacuate, purge. *Diosc.* 1, 166. 2, 32, κοιλίαν. *Galen.* VI, 327 E, τὴν γαστέρα. — 2. To carry. *Dorothe.* 1636 B, τὶ.
- ὑπαγωγός, ὄν, evacuating, purging. *Diosc.* 2, 35, κοιλίας.
- ὑπαίθριον, ὄν, τὸ, the open air. *Diosc.* 5, 6. — *Euagr.* 2461, atrium.
- ὑπαιθρον, ὄν, τὸ, (ὑπαιθρος) the uncovered part of a temple. *Strab.* 9, 1, 15.
- ὑπαίρω = ἐπαίρω, to induce. *Jos. Ant.* 7, 14, 4.
- ὑπ-αισθάνομαι. *Aristaen.* 2, 5, p. 145.
- ὑπ-αίτιος, ὄν, responsible, etc. Classical. *Philon* I, 36, 33.
- ὑπαίτιως, adv. under accusation, etc. *Philon* I, 682, 17.
- ὑπ-ακοή, ἦς, ἡ, a harkening, listening: obedience. *Sept. Reg.* 2, 22, 36. *Paul. Rom.* 5, 19. *Clem. R.* 1, 10. *Clem. A.* I, 252. — 2. Refrain, chorus, the burden of a hymn. *Method.* 208 C. *Athan.* III, 37 B. *Chrys.* V, 131 B. (See also ὑπακούω, ἀκροστίχιον, and compare *Philon* II, 484. *Tertull.* I, 1194.) — 3. In the Ritual, the ὑπακοή of a κανὼν is a troparion read or sung at the end of the third ode of that κανὼν. [It would seem that originally the ὑπακοή was said or sung by the congregation, and not by the reader or chanter.]
- ὑπ-ακουστικός, ἦ, ὄν, obedient. *Anast. Sin.* 1180 A. *Martyr. Clem. R.* 629 C τὸ ὑπακουστικόν = ὑπακοή.
- ὑπ-ακούω, to harken to, to comply with. *Sept. Gen.* 39, 10, αὐτῇ καθεύδειν μετ' αὐτῆς. — *Strab.* 9, 1, 23, to yield profit. — 2. Pass. ὑπακούομαι, to be understood, in grammatical language. *Strab.* 2, 1, 29, p. 126, 24. *Apollon. D. Pron.* 279. 289. 347. 388 C. — 3. To say the responses, = ὑποφωνέω, in ecclesiastical language. *Method.* 208 C, αὐτῇ. *Eus.* V, 73 II (= 76 B ἐπεφώνουν). *Athan.* I, 676. *Joann. Mosch.* 3045, τὸ ἀμὴν.
- ὑπακτέον = δεῖ ὑπάγειν. *Clem. A.* I, 632 B.
- *ὑπακτικός, ἦ, ὄν, = δυνάμενος ὑπάγειν, ὑπαγωγός, purgative. *Diocl.* apud *Orib.* III, 176, 4. *Mnesith.* apud *Athen.* 3, 43. *Xenocr.* 45 τὸ ὑπακτικὸν τῆς γαστροῦς = ὑπαγωγή. *Galen.* VI, 301 F. 342 E.
- ὑπ-αλαίνω. *Ael. N. A.* 15, 12.
- ὑπ-αλειμμα, ατος, τὸ, = ἀλειμμα. *Diosc.* 1, 30.
- ὑπ-αλείφω = ἀλείφω. *Diosc.* 1, 25. *Ignat.* 648 A, to prepare.
- ὑπ-αλλαγή, ἦς, ἡ, change, interchange. Classical. *Philon* I, 13, 17, of seasons. — *Stud.* 1741 A, change of raiment. *Petr. Sic.* 1241, αἰχμαλώτων, exchange of prisoners. — 2. Permutation, change, in rhetoric and grammar. *Dion. H.* I, 217, 15. V, 15, 7. *Apollon. D. Synt.* 209, of gender. *Theod. Mops.* 653, of tense.
- ὑπάλλαξις, εὖς, ἡ, = preceding. *Galen.* III, 69 D.
- ὑπ-αλλάσσω, to change: to exchange. *Polyb.* 5, 8, 9. *Philon* II, 276, 26. *Jos. Ant.* 15, 3, 2, p. 745. *Plut.* II, 930 B. C. *Lucian.* III, 581, not so good as ἐναλλάσσω. *Stud.* 1736 D, τὸ ἐνδυμα, to return it to him. *Petr. Sic.* 1804, ἀρχοντας αἰχμαλώτους.
- ὑπ-ἀλπείος, α, ὄν, subalpinus, sub-Alpine. *Plut.* I, 299 B.
- ὑπαμβιβω = ἀμβίβω. *Opp.* Hal. 1, 651.

ὑπ-άμπελος, *ov*, covered with vines. *Leo. Novell.* 169.
 ὑπ-αμπέχω, to cloak. *Plut.* II, 562 B.
 ὑπ-αμφίβολος, *ov*. *Philon* II, 30, 47. 309, 22.
 ὑπ-αμφιέννυμαι under. *Ael. N. A.* 16, 15.
 ὑπ-αναβλίπω. *Ael. N. A.* 3, 25.
 ὑπ-αναγιγνώσκω, to read before others or in public. *Classical. Basil. I*, 464 C. *Greg. Naz.* III, 41, τὴν λαῶν. *Aster.* 181. *Theod.* III, 1397. *Anast. Sin.* 152. *Stud.* 813 C.
 ὑπ-αναγνώστης, *ov*, δ. = ἀναγνώστης, reader, at church. *Greg. Naz.* I, 632 B.
 ὑπ-αναγνωστικόν, *ov*, τὸ, = κομμονιτώριον. *Stud.* 1073 A.
 ὑπ-ανάγω. *Jos. Ant.* 4, 4, 5.
 ὑπ-αναδύομαι, to back out from. *Dion. H.* III, 1343, τὴν ἔξοδον, to refuse.
 ὑπ-αναθλίβω from beneath or behind. *Plut.* II, 903 D. *Galen.* II, 50 B.
 ὑπ-αναμέλω. *Ael. N. A.* 14, 5.
 ὑπ-αναπίμπλημι. *Ael. N. A.* 17, 13.
 ὑπ-αναπλέω from below. *Philon* I, 565, 17. II, 174, 23.
 ὑπ-αναπνέω. *Philon* I, 320, 22.
 ὑπ-ανατέλλω from beneath. *Ael. N. A.* 15, 4.
 ὑπ-ανατρέφω, to nurse up. *Aret.* 119 A.
 ὑπ-αναφλέγω. *Ael. V. H.* 14, 41.
 ὑπ-αναφύω from beneath. *Ael. N. A.* 10, 13.
 ὑπ-αναχωρέω slowly, gradually, stealthily. *Sext.* 449, 12. *Herodn.* 2, 6, 5.
 ὑπ-αναχώρησις, *ews*, ἡ, gradual retreat. *Dion. H.* I, 457.
 ὑπανδρος, *ov*, (ὑπό, ἀνὴρ) married woman. *Sept. Num.* 5, 20, 29. *Prov.* 6, 24. *Sir.* 9, 9. *Polyb.* 10, 26, 3. *Diod.* II, 520, 39. *Patriarch.* 1041. *Artem.* 113.
 ὑπ-ανεμίνως, *adv.* weakly, slackly. *Diosc.* 1, 83.
 ὑπ-άνειμι slowly. *Lucian.* I, 698.
 ὑπ-ανεπτύζω softly. *Ael. N. A.* 5, 3.
 ὑπ-ανέρχομαι. *Galen.* II, 105 B.
 ὑπ-ανθέω. *Poll.* 1, 60.
 ὑπ-ανήμι. *Jos. Ant.* 2, 5, 1, τῶν δεσμῶν. *Numen.* *apud Eus.* III, 1213 B.
 ὑπ-ανίσχω = ὑπανατέλλω. *Ael. N. A.* 11, 10.
 ὑπαντάνω = ὑπαντάω. *Method.* 208 C.
 ὑπαντεύω = ὑπαντάω. *Theoph.* 328, 18.
 ὑπαντή, ἡς, ἡ, (ὑπαντάω) = following. *Pseudo-Cyrrill. H.* 1201. *Cyrrill. A.* X, 1040. *Anast. Ant.* 1397. *Stud.* 1784 C.
 ὑπάντησις, *ews*, ἡ, ■ coming or going to meet, meeting, reception. *Jos. Ant.* 11, 8, 4. *Hermes Tr. Poem.* 22, 8. *App.* II, 538, 14. *Ptol. Tetrab.* 140. 141. *Socr.* 1552 C. — 2. Reply, answer. *Apollon. D. Synt.* 305, 19. *Sext.* 251.
 ὑπαντητικός, ἡ, ὄν, meeting. *Ptol. Tetrab.* 141, in astrology.
 ὑπ-άντομαι = ὑπαντάω. *Herodn.* 4, 11, 4 ὑπὴντρο.

ὑπ-απαίρω, to recede, to disappear gradually. *Greg. Th.* 989 A.
 ὑπ-απαντάω = ὑπαντάω. *Diod.* II, 628, 68. *Doctr. Orient.* 692 B. *Socr.* 41 B.
 Ὑπαναντή, ἡς, ἡ, Simeon's Meeting Christ in the Temple (*Luc.* 2, 25 seq.), a church feast corresponding to the *Festum Purificationis* of the Western Church. *Stud.* 1696 C. *Anon. Byz.* 1285 B, appointed by the emperor Justinus Thrac. *Anast. Sin.* 1287 A. *Theoph.* 345, 14. *Nicon* 529 C. *Horol.* Febr. 2, τοῦ Χριστοῦ. (Compare *Method.* 392 B Ποτὲ μὲν γὰρ Συμεὼν ὁ πρεσβύτερος ὑπὴντησε τῷ σωτῆρι.)
 ὑπ-αποκρίπτω under. *Ael. N. A.* 5, 40.
 ὑπ-αποψήχω *Ael. N. A.* 3, 24.
 ὑπαργμα, *atos*, τὸ, = ὑπαρξίς, property. *Parth.* 1. 8 τὰ ὑπάργματα = τὰ ὑπάρχοντα.
 ὑπαργυρεύω (ὑπάργυρος), to get into debt. *Plut.* II, 831 F. 832 A.
 ὑπ-άργυρος, *ov*, of silver underneath. *Classical. Philon* I, 542, 28.
 ὑπ-αριθμέω, to class or put under. *Eunom.* 861 C. *Basil.* IV, 145 D. *Did.* A. 604 B.
 ὑπ-αρίθμησης, *ews*, ἡ, u classing under. *Basil.* IV, 145. *Pseud-Athan.* IV, 52 A.
 ὑπαρκτικός, ἡ, ὄν, (ὑπάρχω) of existence, substantive. *Apollon. D. Synt.* 45, 13, σύνταξις (of εἰμί). 151, 13, μετοχή (ὄν).
 ὑπ-άρκτιος, *ov*, northern. *Plut.* I, 411 D.
 ὑπαρκτός, ἡ, ὄν, (ὑπάρχω) existent. *Posidon.* *apud Diog.* 7, 91. *Philon* I, 126, 30. *Plut.* II, 1046 C. *Sext.* 611, 24.
 ὑπαρξίς, *ews*, ἡ, existence. *Plut.* II, 387 C. *Apollon. D. Pron.* 326 A Ὑπαρξέως ῥήματα, verbs of existence (εἰμί, ὑπάρχω). *Sext.* 124, 25. — 2. Substance, property, = ὑπόστασις, τὰ ὑπάρχοντα. *Sept. Par.* 2, 35, 7. *Esdr.* 2, 10, 8. *Prov.* 18, 11. *Polyb.* 2, 17, 11, et alibi. *Diod.* II, 587, 13. *Dion. H.* II, 956.
 ὑπ-απτάω underneath. *Strab.* 17, 3, 7, p. 412, 4 ἦσθαι. *Caesarius* 972.
 ὑπαρχέω, ἡσω, = ὑπαρχός εἰμι. *Justinian. Cod.* 1, 1, 3, Prooem. Τοὺς ἡμῖν ὑπαρχοῦντας, our prefects.
 ὑπαρχος, *ov*, δ. = ἑπαρχος, L. praefectus, praefect. *Polyb.* 5, 70, 10. *Parth.* 16, τοῦ χωρίου. *Strab.* 4, 6, 4. 11, 2, 18. *Philon* II, 569, 36. 576, 35. *Jul.* 377 D. *Basil.* IV, 509. *Zos.* 15, 16, τῆς αὐλῆς, praefectus praetorio. 74, 1, τῆς πόλεως, praefectus urbis. *Euagr.* 2473 A.
 ὑπαρχότης, ἡ, ὄν, the office of ὑπαρχος. *Justinian. Novell.* 70, Prooem.
 *ὑπάρχω, to be. *Classical. Diod.* 15, 82 94. 16, 46, p. 118, 13. II. 560, 70, τινός, to belong to. *Strab.* 6, 1, 14. 2, 3, 4. — 2. Principle, τὰ ὑπάρχοντα, property. *Classical. Cebet.* 7. *Sept. Gen.* 12, 5, αὐτῶν 31, 18, αὐτῷ. *Tobit* 4, 7 Ἐκ τῶν ὑπαρχόντων σοι

ποιεῖ ἐλεημοσύνην. *Polyb.* 2, 22, 5. 4, 3, 1. *Diod.* II, 587, 100. *Aristeas* 4. — **3.** To be ὑπαρχος. *Arr. Anab.* 5, 20, 6, Ἰνδῶν.
ὑπ-αρωματίζω. *Diosc.* 3, 8 (10).
ὑπ-αστράπτω, to gleam. *Philostr.* 77. *Greg.* Naz. III, 410 A.
ὑπατάρια, ὦν, τὰ, (ὑπατος) the consular calendar. *Chron.* 698, 12.
ὑπατεία, as, ἡ, L. *consulatus*, the office of consul, consulate, consulship. *Diod.* II, 614, 12. *Dion. H.* II, 888, 9. *Strab.* 10, 2, 13. *Plut.* I, 102 B. 866 C. *App.* II, 42, 87. *Herodn.* 7, 1, 21. — **2.** Consular largess, money thrown to the populace by the consul at his inauguration; and in general, money thrown to the populace by any person in power. *Mal.* 426, 21. *Theoph.* 385. *Socr.* 2, 29, 6, 2.
ὑπατεύω, εὐσω, to be consul. *Posidon.* apud *Athen.* 5, 50. *Diod.* 11, 37. II, 538, 5. 540, 95. 601, 22. *Inscr.* 4040, 18. *Dion. H.* I, 189. III, 1766 Δὲς ὑπατεῦσαι. *Jos. Ant.* 14, 1, 2. *Plut.* I, 98 E. — **2.** *Consulatum dare* (mediaeval Latin), to throw ὑπατεία to the populace. *Theoph.* 310. *Theoph. Cont.* 256. — **3.** To raise, elevate a head, after it has been cut off. *Theoph.* 399. (Compare *Sept. Reg.* 4, 25, 27. *Judith* 14, 1. *Dion. H.* III, 1925. *Dion C.* 64, 6, 3.)
ὑπάτια, τὰ, = ὑπατεία, largess. *Codin.* 143.
ὑπατικός, ἡ, ὄν, consular. *Diod.* 11, 38. 14, 110, ἀρχήν, consulship. II, 539, 35, ἐπαρχίας. *Dion. H.* I, 377. II, 956, ἐξουσία. *Strab.* 17, 3, 25, ἄνδρες. *Epict.* 3, 14, 11. *Plut.* I, 129. 1066.
ὑπάτισσα, as, ἡ, the wife of ὁ ὑπατος. *Porph.* Cer. 67, 20.
ὑπ-ατμίζομαι, to cause to steam under (neuter). *Diosc.* 3, 27 (30). 5, 19.
ὑπατμισμός, οὗ, ὅ, = τὸ ὑπατμίζειν ἢ ὑπατμίζεσθαι. *Diosc.* 3, 23 (26), p. 368.
ὑπατος, η, ὄν, highest. — Ὁ ὑπατος τῶν φιλοσόφων, the prince of philosophers, a title given to distinguished scholars. *Cedr.* II, 632, 19. *Scyl.* 688. *Cerul.* 745 D. — **2.** Highest, with reference to the office of consul, consular. *Polyb.* 2, 11, 1, ἀρχή, consulate. *Diod.* 11, 51. *Dion. H.* II, 961, 11. III, 1307, ἐξουσία. *Jos. B. J.* 7, 4, 2, τιμή. *Plut.* I, 316. *App.* II, 344, 1, ἐσθής. In this case ἡ ὑπατος is used, not ἡ ὑπάτη. — **3.** Substantively, ὁ ὑπατος, sc. στρατηγός, the Roman consul. *Inscr.* 1325. *Sept. Macc.* 1, 15, 11. *Polyb.* 1, 52, 5. 6, 11, 7. 6, 12, 1. *Nicol. D.* 93. *Dion. H.* I, 11. 247. II, 821. *Epict.* 3, 22, 27 Τοὺς δις καὶ τοῖς ὑπάτοις. — *Sept. Esdr.* 1, 3, 4, prefect.
ὑπ-ανγάζω gradually, slightly. *Polyaen.* 1, 89, 1. *Clementin.* 460 A Νυκτὸς ὑπαναγαζομένης. *Lucian.* II, 140.

ὑπανγος. ὄν, (ἀγνή) somewhat bright. *Ptol. Tetrab.* 227.
ὑπ-αύστηρος, ὄν, ὅτ ὑπ-αυστηρός, ἄ, ὄν, somewhat αὐστηρός. *Diosc.* 4, 55. *Galen.* VI, 344 A.
ὑπαυχένιος, ὄν, (αὐχὴν) under the neck. *Polem.* 260, σπόνδυλοι. — **2.** Substantively, τὸ ὑπανχένιον, L. cervical, pillow, cushion. *Symn.* *Ezech.* 13, 18. *Lucian.* II, 718. *Poll.* 6, 9.
ὑπ-αφανίζω. *Ael. N. A.* 2, 56.
ὑπ-εγείρω. *Philostr.* 519.
ὑπ-εἰσεῖμι = εἰσεῖμι (εἶμι) under, stealthily, surreptitiously. *Clem. A.* I, 880. *Orig.* III, 1065 A. *Justinian.* Cod. 1, 3, 42, Prooem. *Martyr. Ignat.* 2, to espouse, to adopt.
ὑπ-ειστρέχω with moderate speed. *Clementin.* 457 C.
ὑπ-εισφέρω = εἰσφέρω. *Ephr.* I, 324 A.
ὑπ-εκδιδράσκω stealthily. *Plut.* II, 642 B.
ὑπεκδίδωμι = ἐκδίδωμι. *Tim. Presb.* 36.
ὑπέκθεσις, εως, ἡ, = τὸ ὑπεκτίθεσθαι. *Jos. B.* J. 4, 7, 2.
ὑπ-έκκαυσις, εως, ἡ, ■ burning: incitement. *Method.* 77 B.
ὑπεκκαύστρια, as, ἡ, female that kindles a fire. *Plut.* II, 292 A.
ὑπ-εκκενώ underneath. *Dion C.* 69, 4, 4.
ὑπ-εκκλέπτω stealthily. *Jos. Ant.* 14, 11, 6. *Plut.* I, 124 D. *Poll.* 9, 155. *Orig.* I, 885 C. *Eust. Ant.* 649 A.
ὑπ-εκκρύω under, below. *Diog.* 9, 76. *Sophrns.* 3489 B.
ὑπ-εκκρούω insidiously. *Just. Apol.* 1, 58, to undermine.
ὑπ-εκλύω, to weaken gradually. *Apollon. D.* Synt. 41, 11. 224. *Sext.* 588, 5. *Orig.* I, 645 A.
ὑπ-εκπηδάω under. *Aristaen.* 2, 5, p. 145.
ὑπ-εκπλέω secretly. *Plut.* I, 439 A. *Philostr.* 603.
ὑπ-εκρήγνυμαι gradually. *Plut.* I, 130 C.
ὑπ-εκρίπτω by intrigue. *Plut.* I, 662 C.
ὑπ-έλαφρος, ὄν, rather light. *Sext.* 613.
ὑπ-ελέγχω gently. *Lyf.* 191.
ὑπελθεῖον = δεῖ ὑπελθεῖν. *Strab.* 13, 3, 16, p. 74, 15.
ὑπ-ελίσσω or ὑπ-ελίττω. *Achill. Tat.* 1, 6. Nil 628 B.
ὑπ-εμβαίνω under. *Greg. Nyss.* II, 257 C.
ὑπεμβολαῖος, ■ ὄν, = ὑποβολιμαῖος? *Synes.* 1585 A.
ὑπ-εμπύμπρημι under? *Jos. B. J.* 2, 19, 4.
ὑπ-εμφαίνω. *Galen.* VIII, 910. *Sext.* 599, 24. *Method.* 77 A.
ὑπ-εναντιόδομαι. *Plut.* II, 50. 1111 F.
ὑπεναντίος, ὄν, ὁ, adversary. *Pallad. Laus.* 1204 B, Satan.
*ὑπ-εναντιότης, ητος, ἡ, opposition: contradiction, inconsistency. *Epicur.* apud *Diog.* 10, 77. *Strab.* 8, 3, 15. 10, 2, 12. *Nicom.* 151. 152. *Jos. Apion.* 1, 25.

ὑπεναντίως, adv. *contrariwise, oppositely, against, in a contrary direction, in opposition.* Classical. *Gemin.* 824, τῷ κόσμῳ. *Strab.* 15, 1, 54. 2, 4, 6, τῷ Νεῖλῳ. *Sext.* 68, 16. *Iambl.* *Myst.* 14.

ὑπ-εναντίως, εως, ἡ, = ὑπεναντίότης. Classical. *Apollon. D. Conj.* 518, 25.

ὑπένδοσις, εως, ἡ, = τὸ ὑπενδιδόναι. *Athenag.* 984 A.

ὑπένδυσις, εως, ἡ, = τὸ ὑπενδύειν. *Stud.* 1748.

ὑπενδύτης, ου, ὁ, (ὑπενδύω) *under-garment.* *Strab.* 15, 3, 19.

ὑπ-ενδύω *under.* Classical. *Clem. A. I.* 568 A, τινά τι.

ὑπεννεσία. *Greg. Naz. III.* 1498 A Ὑπεννεσίησι θεοῖο, write ὑπ' ἐννεσίησι?

ὑπ-εννοέω. *Ael. V. H.* 4, 8, δραμεῖν, was half inclined.

ὑπ-ενσπείρω *secretly.* *Vit. Nicol. S.* 893 D.

ὑπ-εξάγω *under.* *Plut. II.* 635 B, τὴν κοιλίαν, = ὑπάγουσαν. *Artem.* 427, σκύβαλα.

ὑπ-εξαγωγή, ἧς, ἡ, = ἐξαγωγή. *Anton.* 5, 23.

ὑπ-εξαίρεσις, εως, ἡ, = ἐξαίρεσις. *Diod.* 12, 21, proviso. *Epict. Ench.* 2, 2. *Frag.* 177.

Plut. II. 635. *Apollon. D. Adv.* 620. *Sext.* 390, 28. *Clem. A. I.* 1072 B.

ὑπεξαίρετον = δεῖ ὑπεξαίρειν. Classical. *Clem. A. I.* 621 A.

ὑπ-εξαίρω, to except. *Arcad.* 144, 9. *Theodos.* 1002, 28.

ὑπ-εξαναβαίνω. Classical. *Clem. A. II.* 280, 301. I, 924. 1364 C, τινός.

ὑπ-εξανίσταμαι, to rise in token of respect. *Plut. II.* 806 E. 817 A.

ὑπ-εξάπτω = ἐξάπτω. *Ael. N. A.* 14, 4I.

ὑπ-εξεγείρω. *Eus. II.* 468 B.

ὑπ-εξέλευσις, εως, ἡ, visitation, punishment. *Genes.* 21, 18.

ὑπ-εξούσιος, ου, under the power of, subject to. *Hippol.* 853 D. *Did. A.* 604 C.

ὑπ-εξωθέω. *Epiph. I.* 1129 C ὑπεξεωθεῖς.

ὑπ-επιμερής ἐς, less by ■ fraction, the numerator of the fraction being more than one (3 : 5 ; 4 : 7 ; 5 : 9) *Nicom.* 100.

ὑπ-επιμόριος, ου, less by ■ fraction, the numerator of the fraction being 1 (3 : 4 ; 4 : 5 ; 5 : 6). *Nicom.* 93. 99.

ὑπ-επιτέταρτος, ου, less by one fourth (4 : 5) :

ὑπ-επίτριτος, ου, less by one third (3 : 4). *Nicom.* 95.

ὑπέρ, prep. super, over : upwards of. *Soz.* 912 B Ἦσαν δὲ ἐπίσκοποι ὑπέρ ἀμφὶ τριακόσιοι εἴκοσι. — 2. When, in the following

pages, a verb compounded with ὑπέρ is left undefined, the reader is to subjoin *exceedingly, excessively, or to prefix over-*, to the meaning of the simple verb ; as ὑπερ-αγαλλομαι, ὑπερ-αναπληρόω. — When prefixed to an adjective, ὑπέρ corresponds to *super-*,

over-, very, absolutely ; as ὑπερ-άγαθος, ὑπερ-ἀναρχος.

ὑπερ-άγαθος, ου. *Pseudo-Dion.* 640. *Ant. Mon.* 1436 C.

ὑπερ-αγαθότης, ητος, ἡ, absolute goodness. *Pseudo-Dion.* 593 C.

ὑπερ-αγάλλομαι. *Ignat.* 700 B.

ὑπερ-άγαν, adv. *very much, exceedingly.* *Clem. R.* 1, 56, ὡφέλιμος.

ὑπερ-ἄγγελος, ου, ὁ, more than an angel. *Theoph. Cont.* 27, 15.

ὑπερ-ἅγιος, α, ου, super-holy. *Damasc. I.* 780 C. *Nicet. Paphl.* 573 D. *Porph. Adm.* 197, 19.

ὑπερ-αγλαός, ὄν. *Modest.* 3305 A ὑπεραγλαέστατος.

ὑπερ-αγνος, ου. *Jul.* 178 D. *Pseudo-Dion.* 273 C. *Nicet. Paphl.* 573 D.

ὑπερ-ἄγνωστος, ου. *Caesarius* 861. *Pseudo-Dion.* 593. 640 D. *Andr. C.* 1108 A.

ὑπεραγόντως (ὑπεράγω), adv. = ὑπερφυῶς, *exceedingly.* *Sept. Macc.* 2, 7, 20.

ὑπερ-αγρυπνέω for any one. *Epict.* 3, 22, 95.

ὑπερ-ἄγω, to excel, to surpass. *Sept. Sir.* 30, 31. 36, 27. *Macc.* 1, 6, 43. *Polyb.* 11, 13, 5.

Diod. 17, 26.

ὑπερ-αγωνίζομαι for any one. *Jos. B. J.* 2, 12, 7, τινός. *App. II.* 35, 85. *Soz.* 1556 B.

ὑπερ-αγωνιστής, ου, ὁ, = ὁ ὑπέρ τινος ἀγωνιζόμενος, champion. *Cyrril. H.* 945 B.

ὑπεραγωνίστρια, ας, ἡ, L. propugnatrix, female champion. *Nil.* 457 C.

ὑπερ-αθετέω. *Aquil. Ps.* 88, 39.

ὑπερ-αθλέω for. *Eus. II.* 1524 A, τῆς πίστεως.

ὑπερ-αυετός, ἡ, ὅν, greatly to be praised. *Sept. Dan.* 3, 52.

ὑπερ-αιώνιος, α, ου, super-eternal. *Did. A.* 513, 516 B.

ὑπεραιωνίως, adv. super-eternally. *Did. A.* 513, 516 A.

ὑπέρρακος, ου, (ἀκμή) past the prime of life. *Paul. Cor.* 1, 7, 36. *Epiph. I.* 1045 B.

Sophrns. 3329 A.

ὑπερ-ακριβής, ἐς. *Lucian. I.* 795.

ὑπέρ-ακρος, ου, extreme. *Ael. N. A.* 14, 16.

ὑπερ-αληθής, ἐς. *Anast. Sin.* 89 A.

ὑπερ-αλήθως, adv. in absolute truth. *Pseudo-Dion.* 1065 D.

ὑπεραλκής, ἐς. (ἀλέξω) exceedingly strong. *Plut. I.* 653 E.

ὑπέρ-αλμα, ατος, τὸ, ■ leaping over. *Artem.* 80.

ὑπερ-άλπιος, α, ου, transalpinus, Transalpine. *Strab.* 4, 3, 3. 4, 6, 3.

ὑπερ-άμωμος, ου, super-immaculate, an epithet of the Deipara. *Andr. C.* 1073. *Nicet. Paphl.* 553 A. *Theoph. Cont.* 393, 22.

ὑπερ-αναβαίνω, to transcend, to surpass. *Cels. apud Orig. I.* 1317 D. *Sext.* 288, 21 - ηκέναι. *Clem. A. I.* 985 C. 1172. II, 64 B. *Orig. I.* 696. 1196. 1293. 1393, αὐτήν. IV, 424.

- Athan.* II, 149 C Ὑπεραναβέβηκε δὲ τῆς βου-
λήσεως. *Basil.* I, 241 A.
- ὑπερ-ανάκειμαι above, at table. *Diog.* 7, 17.
- ὑπερ-αναπληρώω. *Clim.* 712 C.
- ὑπερ-ἀναρχος, ον. *Did.* A. 324 A.
- ὑπερ-ανατίθῃμι, L. *superimpono*, to place over.
Jos. Ant. 3, 7, 7, p. 157.
- ὑπερ-ἀνέχω over, above. *Orig.* III, 200, τῶν κα-
κῶν. *Procl. Parm.* 663 (90).
- ὑπερ-ανθῶ. *Poll.* 3, 71 *Dion. C. Frag.* 39, 3
(an emendation). *Greg. Nyss.* III, 936 D.
Aster. 385 A.
- ὑπερ-ἀνθρώπος, ον, *superhuman*. *Dion. H.* IV,
2246. *Lucian.* I, 639. *Did.* A. 860 A.
- ὑπερ-ἀνίσταμαι over, above. *Dion. H.* I, 41, 13.
Jos. Ant. 3, 7, 6, p. 155. B. J. 7, 1, 1.
Lucian. II, 765.
- ὑπερ-ἀνίσχω very high. *Jos. B. J.* 7, 6, 1.
- ὑπεραντλέομαι = ὑπεραντλός εἰμι or γίγνομαι.
Lucian. I, 653, τῇ ἄλμῃ.
- ὑπεραντλος, ον, *waterlogged*. *Classical. Philon*
I, 670, 21.
- ὑπερ-ἀνω, adv. over, above. *Classical. Sept.*
Gen. 7, 20. *Philon* I. 229. *Sext.* 424. 425.
- ὑπερ-ἀξίος, α, ον. *Clim.* 689 B.
- ὑπερ-ἀπαιτήσεις, εως, ἡ, L. *superexactio*, over-
exaction. *Justinian. Cod.* 3, 10, 1. § 3.
- ὑπερ-ἀπειρος, ον. *Hippol.* 833. *Pseudo-Dion.*
892. *Modest.* 3280. *Nicet. Paphl.* 573 C.
- ὑπερ-ἀπλώω over. *Iambl. Myst.* 251, 13. 14.
Pseudo-Dion 260 D. 697 C.
- ὑπερ-ἀποδέχομαι most readily. *Orig.* I, 972 C.
- ὑπερ-ἀποφαντικός, ἡ, ὄν, doubly ἀποφαντικός.
Diog. 7, 69.
- ὑπερ-ἀρέσκω *App.* II, 175, 17.
- ὑπερ-ἀριθμος, ον, above all number. *Anast. Sin.*
56 B.
- ὑπερ-ἀρρητος, ον. *Pseudo-Dion.* 640 D.
- ὑπερ-ἀρσις, εως, ἡ, = τὸ ὑπεραίρεσθαι. *Sept.*
Ezech. 47, 11.
- ὑπεράρχος, ον, = ὑπὲρ πᾶσαν ἀρχὴν ὄν, before
all beginning. *Pseudo-Dion.* 121 A. *Pseud-*
Athan. IV, 929 D.
- ὑπερ-ἀσθμαίνω. *Arr. Cyn.* 14, 3.
- ὑπερ-ἀσμενίζω. *Plut.* II, 1094 C. *Basil. Sel.*
537 A.
- ὑπερασπίζω, ἰσώ, (ἀσπίς) to protect with a
shield, simply to protect. *Sept. Gen.* 15, 1,
τινός. *Reg.* 4, 19, 34, ὑπὲρ τῆς πόλεως.
Judith 5, 21. *Sap.* 5, 17. *Esai.* 37, 35.
Polyb. 6, 39, 6, τινά. *Diod.* 17, 99, τινά.
Dion. H. II, 1063. 7. *Plut.* I, 298 E. *Arr.*
Anab. 6, 11, 8. *Clem. A.* II, 613 A.
- ὑπερασπισμός, οὐ, ὁ, protection. *Sept. Reg.* 2,
22, 36. *Ps.* 17, 36. *Sir.* 31, 19.
- ὑπερασπιστής, οὐ, ὁ, protector. *Sept. Reg.* 2,
22, 3. *Ps.* 17, 3. *Pseudo-Jos. Macc.* 3,
p. 501.
- ὑπερασπίστρια, ας, ἡ, protectress. *Pseudo-Jos.*
Macc. 15, p. 516.
- ὑπερ-αστράπτω. *Arr. Cyn.* 4, 5. *Basil.* III,
465 C.
- ὑπερ-ασχάλλω. *Aristid.* I, 821, 13.
- ὑπερ-ασχημονέω. *Plut.* II, 45 F.
- ὑπερ-ασώματος, ον. *Did.* A. 332 C. 740 A.
- ὑπερ-ἀτοπος, ον. *Cels.* apud *Orig.* I, 869 A.
- ὑπερ-ἀτρεπτος, ον. *Pseudo-Dion.* 913 B.
- ὑπερ-αττικίζω, to be over-Attic. *Philostr.* 21. et
alibi.
- ὑπεραττικισμός, οὐ, ὁ, = τὸ ὑπεραττικίζειν.
Phot. III, 288 A.
- ὑπερ-ἄττικός, ον, over-Attic, excessively (or
rather ridiculously) Attic, as to dialect or
style. *Lucian.* II, 349.
- ὑπεραττικῶς, adv. in an over-Attic manner.
Lucian. II, 385.
- ὑπερ-αυγάζω, to outshine, to surpass in lustre.
Basil. I, 141, τοὺς ἀστέρας.
- ὑπεραυγής, ἐς, (αὐγή) exceedingly bright. *Lucian.*
II, 98.
- ὑπερ-αῦδος, adv. with absolute immateriality.
Philon I, 103, 40.
- ὑπερ-αύξησης, εως, ἡ, exceeding increase. *Phryn.*
289. *Paul. Aeg.* 338.
- ὑπερ-ἀφραστος, ον. *Theod. Anc.* 1404 B.
- ὑπερ-ἄχρονος, ον, beyond time, before the exist-
ence of time. *Did.* A. 300 A.
- ὑπερβάθμιος, ον, (βαθμός) beyond the step.
Agath. 128, 7, πόδε τείνειν, to go beyond
bounds, a proverbial expression.
- ὑπερβασία, ας, ἡ, = πᾶσχα (ΠΣΦ). *Jos. Ant.*
2, 14, 6.
- ὑπερ-βασίς, εως, ἡ, = passing over, passage.
Polyb. 4, 19, 8. *Strab.* 2, 1, 11, p. 139, 27.
Philon I, 32, 43. *Arr. Anab.* 1, 22, 3. *Clem.*
A. II, 377. — 2. *Transgressio* = ὑπερβατόν,
in rhetoric. *Longin.* 22, 3.
- ὑπερβατέον = δεῖ ὑπερβαίνειν. *Plut.* II, 709
D. E.
- ὑπερβατήριος, ον, of passing over. *Polyaen.* 1,
10 τὰ ὑπερβατήρια, sc. ἱερά, = διαβατήρια.
- ὑπερβατόν, οὐ, τὸ, (ὑπερβατός) hyperbaton,
L. *transgressio*, a rhetorical figure. *Dion. H.*
VI, 891, 7. *Strab.* 13, 1, 7 καθ' ὑπερβατόν,
by hyperbaton. *Philon* I, 580, 21. *Hermog.*
Rhet. 153. 287. 418. *Iren.* 864. *Clem. A.*
II, 324, τῆς φράσεως. — 2. *Transposition* or
commutation of letters, in grammar (ἦκα
ἦκεν, πρόσθα πρόσθεν, πόρσω πρόσω). *Apollon.*
D. Pron. 311. *Adv.* 578, 7. 565, τοῦ φωνῆ-
εντος.
- ὑπερβατῶς, adv. = καθ' ὑπερβατόν, by hyperba-
ton, in rhetoric. *Strab.* 8, 3, 10. 8, 6, 7. 8,
7, 10. 10, 5, 19 -άτως.
- ὑπερβεβλημένως, adv. = ὑπερβολικῶς. *Classical.*
Martyr. Poth. 1421 B. 1424 B.
- ὑπερβερεταῖος, ον, ὁ, *hyperberetaeus*, a Macedo-
nian month. *Jos. Ant.* 3, 10, 2. 8, 4, 1. 12,
3, 3, p. 599. B. J. 4, 1, 9.
- ὑπερ-βιβάζω, to carry over, transport. *Polyb.* 8,

- 36, 9. *Lucian*. II, 135. — *Diosc.* 3, 32 (35), to expel. — 2. To transpose, in grammar and rhetoric. *Apollon. D.* Conj. 506 Ὑπερβίβασται ἡ φράσις, it is a hyperbaton. *Synt.* 342, letters. *Longin.* 22, 2.
- ὑπερβιβασμός, οὐ, ὅ, = τὸ ὑπερβιβάζειν. *Apollon. D.* *Synt.* 315, 10. 19.
- ὑπερ-βλύζω, to overflow. *Philon* I, 174. 391. *Dion Chrys.* I, 411, 46. *Clem. A.* I, 389 A. *Philostr.* 103.
- ὑπερ-βλύω = preceding. *Martyr. Clem. R.* 629 B.
- ὑπερ-βοάω, to out-roar. *Aristid.* II, 141, 3.
- ὑπερβολή, ἡς, ἡ, excess. *Classical.* *Polyb.* 8, 17, 8 Ἐξ ὑπερβολῆς, excessively. — 2. Hyperbole, exaggeration, in rhetoric. *Strab.* 3, 2, 9. 1, 2, 3. 33 Πρὸς ὑπερβολὴν, hyperbolically. *Pseudo-Demetr.* 74.
- ὑπερβολικός, ἡ, ὄν, hyperbolicus, excessive, extravagant, overstrained. *Polyb.* 18, 29, 13.
- ὑπερβολικῶς, adv. hyperbolice, excessively, extravagantly; hyperbolically. *Polyb.* 2, 62, 9. 5, 32. *Plut.* II, 668. *Orig.* IV, 93.
- ὑπερβολισμός, ον, to be put off. *Schol. Arist. Vesp.* 594.
- ὑπερβορίς, ἰδος, ἡ, = ἡ ὑπερβόρειος. *Dion. H.* I, 110.
- ὑπερ-βρύω. *Lucian.* III, 6.
- ὑπερ-γάννυμαι. *Philostr.* 769. *Eunap. V. S.* 36 (62).
- ὑπεργείως (ὑπέργειος), adv. above the earth. *Sophrns.* 3441 C.
- ὑπερ-γηθῶ. *Eus.* IV, 429 D γέγηθα.
- ὑπερ-γηράω = ὑπέργηρός εἰμι. *Poll.* 9, 18. *Diog.* 3, 52 γεγρακῶς. *Apophth.* 76. *Anast. Sin.* 744 A.
- ὑπέρ-γομος, ον, overloaded. *Strab.* 17, 1, 50.
- ὑπερ-γράφω, to write over a door. *Theoph.* 273.
- ὑπερ-δαπάνη, ἡς, ἡ, excessive expense. *Eustrat.* 2345 B.
- ὑπερ-δέμω over. *Jos. B. J.* 6, 3, 2 -δεδόμητο.
- ὑπερ-δέομαι for any one. *Pseudo-Dion.* 1085 C, τινός.
- ὑπερ-διατείνομαι. *Classical.* *Greg. Th.* 996.
- ὑπερδικάζω = ὑπερδικέω. *Aquil.* Ps. 9, 5.
- ὑπερ-δίτηχυς, υ, more than two cubits long. *Diosc.* 2, 216.
- ὑπερδισκεύω = ὑπερδισκέω. *Clem. A.* II, 416 A, to surpass.
- ὑπερ-δισύλλαβος, ον, of more than two syllables. *Drac.* 47, 20.
- ὑπερ-δοκέω positively. *Philostr.* 48.
- ὑπερ-δόκιμος, ον. *Hippol. Haer.* 300, 93.
- ὑπερ-δοξάζω, to praise exceedingly. *Ignat.* 720. *Orig.* IV, 441. *Epiph.* I, 1044 A.
- ὑπέρ-δουλος, ου, ὅ, great slave. *Apollon. D.* *Synt.* 310, 13.
- ὑπέρ-δρυμυς, υ. *Phryg.* 385.
- ὑπερ-δύναμαι. *Pseudo-Dion.* 889 D.
- ὑπερδύναμος, ον, (δύναμις) above all power. *Themist.* 8, 28, δύναμις.
- ὑπερ-δυναμόω, to prevail over or against. *Sept. Ps.* 64, 4, ἡμᾶς.
- ὑπερ-εγγυάω = ἐγγυάω. *Philon* II, 311, 39.
- ὑπερ-εθίζω. *Badr.* 95, 65. *App.* II, 323, 44. *Simoc.* 48, 11.
- ὑπέρ-εμι, to be above. *Pseudo-Dion.* 865. 953 C. 981. *Lyd.* 15, πάντων.
- ὑπερ-ευστέρχομαι from above. *Leont. Cypr.* 1721, εἰς τὴν θάλασσαν.
- *ὑπ-ερείσας, εως, ἡ, ἢ propping up, support. *Epicur.* apud *Diog.* 10, 44. *Iambl.* V. P. 48.
- ὑπ-ερείσμα, ατος, τὸ, support, prop. *Classical.* *Dion. H.* II, 901. *Galen.* II, 374 B.
- ὑπ-εριστικός, ἡ, ὄν, supporting, propping up. *Greg. Naz.* II, 649 C.
- ὑπερ-εκδικέω = ἐκδικέω. *Jos. Ant.* 6, 1, 2.
- ὑπερ-εκδίκησις, εως, ἡ, = ἐκδίκησις. *Euagr.* 2836 B.
- ὑπερ-έκεινα = ἐπέκεινα. *Paul. Cor.* 2, 10, 16. *Alex. A.* 553 C.
- ὑπερ-έκκαυμα, ατος, τὸ, very great ἔκκαυμα. *Damasc.* I, 777 A.
- ὑπερ-έκκρισις, εως, ἡ, excessive ἔκκρισις. *Alex. Trall.* 204.
- ὑπερ-έκκρουσις, εως, ἡ, complete derangement. *Iren.* 636 B.
- ὑπερ-εκκύπτω over. *Eus.* V, 229 B.
- ὑπερ-εκνικῶω, to be more than conqueror. *Eus.* II, 785 B.
- ὑπερ-εκαίω. *Clem. A.* I, 536, to surpass.
- ὑπερ-εκ-περισσοῦ, superabundantly. *Paul. Eph.* 3, 20. *Thess.* 1, 3, 10. (*Theodtn. Dan.* 3, 22 ἐκ περισσοῦ.)
- ὑπερεκπερισσῶς, adv. = preceding. *Paul. Thess.* 1, 5, 13. *Clem. R.* 1, 20.
- ὑπερ-εκπίπτω, over, beyond: to exceed. *Strab.* 15, 1, 57. *Plut.* II, 876 F. *Lucian.* I, 808. II, 313. *Sext.* 749.
- ὑπερεκπληκτέον = δεῖ ὑπερεκπλήσσειν. *Eus.* II, 1381 A.
- ὑπερ-έκπτωσις, εως, ἡ, excess, exaggeration. *Nicom.* 87. *Clem. A.* I, 1301 B. *Longin.* 15, 8.
- ὑπερ-εκτείνω. *Paul. Cor.* 2, 10, 14. *Pseudo-Demetr.* 5, to spin out.
- ὑπερ-κτίνω for. *Lucian.* I, 424, τῶν νεκρῶν.
- ὑπερ-εκτρέπομαι thoroughly. *Aret.* 30 C.
- ὑπερ-εκχέομαι, to overflow. *Sept. Prov.* 5, 16. *Joel* 2, 24 as v. l. *Diod.* 11, 89. *Philon* I, 362, 14. *Iren.* 581. *Artem.* 190. *Ael. N.* A. 12, 41.
- ὑπερ-εκχύνομαι = preceding. *Luc.* 6, 38. *Eudoc. M.* 305.
- ὑπερ-έκχυσις, εως, ἡ, an overflowing. *Plut.* II, 731 C. *Aquil.* Job 41, 6. *Orig.* III, 661 A.
- ὑπερ-εμπίπλημι, to fill over-full. *Classical.* *Malchio* 257 A.

ὑπερ-εμφορέομαι, to be over-full. Lucian. III. 294. 41-2.
 ὑπερ-ένδοξος, ον, surpassingly glorious. Sept. Dan. 3, 53. Pseudo-Dion. 241 B. Modest. 3277 B. Andr. C. 1108 D. Damasc. II, 700.
 ὑπερ-ενιαυτίζω, to keep (last) more than ■ year. Jul. 392 A.
 ὑπερ-ενώω indissolubly. Iambl. Myst. 98, 12. Pseudo-Dion. 637 A.
 ὑπερ-εντελής, ἐς, more than perfect. Dion C 47, 17, 5 as v. l.
 ὑπερ-έντευξις, εως, ἡ, = τὸ ὑπερεντυγχάνειν τινός. Greg. Naz. II, 168 C.
 ὑπερ-εντυχάνω, to intercede for Paul. Rom. 8, 26, ὑπέρ τινος. Clem. A. I, 805 C.
 ὑπερ-εξάγω, to surpass. Eus. II, 772 B
 ὑπερ-εξάρχοντες, ον, οἱ, the rulers of the Armenians. Porph. Adm. 201, 8.
 ὑπερ-εξεπαίρω. Did. A. 312 A.
 ὑπερ-εξέρχομαι beyond. Athan. I, 444 C.
 ὑπερ-εξέχω over. Schol. Arist. Nub. 10.
 ὑπερ-επαίρω overmuch. App. II, 107, 92. 522, 71. Orig. I, 440 B, to elate overmuch.
 ὑπερέπαρσις, εως, ἡ, = τὸ ὑπερεπαίρεσθαι. Aquil. Ps. 47, 4.
 ὑπερ-επείγω very earnestly. App. II, 128. 58. 331, 84. Dion C. 59, 21, 1.
 ὑπερ-επικλίνω over. Iambl. Adhort. 350.
 ὑπερ-επιτείνω, to intensify. Artem. 297.
 ὑπερ-ευλαβέομαι Eunap. V. S. 40 (70).
 ὑπερ-ευλαβής, ἐς. Germ. 369 B.
 ὑπέρ-ευρυς, υ. Pseudo-Dion. 913 A. B.
 ὑπερ-ευφημέω. Nil. 113 D.
 ὑπερ-εύφημος, ον. Pseudo-Dion. 212 C. Max. Conf. Comput. 1217 C.
 ὑπερ-ευφραίνω. Jos. B. J. 7, 1, 3. Barn. 1 (Codex κ). Lucian. II, 753. Clem. A. II, 512. Greg. Th. 1001.
 ὑπερ-ευχαριστέω. Barn. ■ (Codex κ). Eus. II, 1509 C.
 ὑπερ-εύχομαι for any one. Jos. Ant. 11, 4, 3. Basil. IV, 373 A, τινός. Chrys. I, 129 E. Synes. 1436 B. Dorothe. 1812, αὐτῷ. — Eus. Alex. 433, αὐτόν, to bless him.
 ὑπερεχθραίνω = ὑπερεχθαίρω. Ptol. Tetrab. 64. 65.
 ὑπερεχόντως (ὑπέρεχω), adv. pre-eminently. Iambl. Adhort. 322.
 ὑπερ-έψω, to over-boil. Alex. Aphr. Probl. 77, 22.
 ὑπερ-ζυγέω, ἦσω, to surpass. Greg. Naz. III, 1057 A.
 ὑπέρζωος, ον, (ζωή) above life, eternal and everlasting. Pseudo-Dion. 640. 857. Ant. Mon. 1436 C.
 ὑπερηγορέω = ἀγορεύω ὑπέρ τινος. Synes. 1256, τινός.
 ὑπερ-ἡδω, to delight exceedingly. Basil. III, 268 C.

ὑπερ-ἡλιξ, ἰκος, δ, ἡ, superannuated. Dion. H. II, 679. Philon II, 17, 25.
 ὑπερ-ἡμερήσιος, ον, every other day. Stud. 817 C.
 ὑπέρ-ἡμος, ον. Plut. I, 98 F, et alibi.
 ὑπερ-ἡνωμένως (ὑπερηνώω), adv. in an absolutely united manner. Pseudo-Dion. 644 A.
 ὑπερηφανεύομαι, ευσάμην, = ὑπερηφανέω. Sept. Nehem. 9, 16. Tobit 4, 13. Job 22, 29. Ps. 9, 23. Sir. 10, 9.
 ὑπερηφανέω, ἦσω, to be arrogant: to scorn. Sept. Nehem. 9, 10, ἐπ' αὐτούς, they dealt proudly against them. Clem. A. I, 193 C γενέσθαι.
 ὑπερήφανος, ον, contemning. Jos. B. J. 6, 2, 10, τῶν Ῥωμαίων.
 ὑπερ-ἡχώ, to outsound. Aristid. I, 199, 3. Basil. I, 304 A, τὴν διδασκαλίαν. Greg. Naz. III, 25 C, τὰς ψαλμωδίας.
 ὑπερ-ἡιάζω, to over-deify. Philostr. 588 A.
 ὑπερθεματίζω (θέμα), to go beyond the district. Porph. Novell. 280.
 ὑπερθεματισμός, οὐ, δ, L. licitatio, an outbidding, at auction. Charis. 553.
 ὑπέρ-θεος, ον, more than god, absolute god. Pseudo-Dion. 640 B. 693 B, θεότης. Modest. 3309 A.
 ὑπερ-θεότης, ἦτος, ἡ, supreme divinity. Pseudo-Dion. 981 A.
 ὑπερ-θεραπεύω. Poll. 4, 49.
 ὑπερ-θερμαίνω. Classical. Alex. Aphr. Probl. 30, 24.
 ὑπέρ-θερμος, ον. Geopon. 6, 8, 1 ἡ ὑπερθέρμη.
 ὑπερθέσιμος, ον, (ὑπέρθεσις) passed over. Euagr. 2477 B, νηστεία, fasting every other day. Clim. 865 C, sc. νηστεία.
 ὑπέρ-θεσις, εως, ἡ, a passing over; ■ putting off, postponement, procrastination, delay. Polyb. 3, 51, 7. 3, 112, 4. Diod. 16, 94. Cleomed. 11, 15. Strab. 2, 1, 3. 14. 4, 1, 12. 14. 2, 23 Κατὰ τὴν ὑπέρθεσιν. Epict. 4, 12, 3. Artem. 85 Ἐξ ὑπέρθεσεως. Sext. 254, 23. Eus. II, 1116. — 2. Transposition = μετά-θεσις, in grammar and rhetoric. Tryph. 4. Hermog. Rhet. 287, 22. Theodos. 990. 28, τοῦ P (μητράσι for μητέροι). — 3. The superlative degree. Phryn. P. S. 3, 5.
 ὑπερθετόν = δεῖ ὑπερτιθέσθαι. Aristes. 8. Philon I, 15, 32. 452, 23. 504.
 ὑπερ-θετικός, ἡ, ὄν, apt to put off, dilatory. Philon II, 268, 48. — 2. Superlative, superlative, in grammar. Dion. Thr. 634, 26, ὄνομα Herodn. Gr. Schem. 580, 6. Poll. 3, 136. Clem. A. II, 337 B.
 ὑπερ-θρασυνομαι. Dion C. 41, 28, 4.
 ὑπερ-θρησκέω. Cels. apud Orig. I, 1533 A.
 ὑπέρ-θρονος, ον, on ■ higher throne. Greg. Naz. III, 1255 A.
 ὑπερ-ιάχω, to out-sound, out-shout. Antip. S. 48.

ὑπερ-ἰδρυσίς, εως, ἡ, location above all height. Pseudo-Dion. 640 D.

ὑπερ-ἰδρύω, to locate above all height. Procl. Parm. 678 (116). Pseudo-Dion. 208 B. 261 D. 1065 A.

ὑπερ-ιζάνω over. Jos. Ant. 3, 5, 2, τινός.

ὑπερ-ιλάσκομαι for any one. Eus. II, 1324 B, τινός.

ὑπερ-ιμείρομαι. Iren. 580 A.

ὑπερ-ισθμίζω (ισθμός), to carry over an isthmus. Polyb. 4, 19, 9. 5, 101, 4.

ὑπερ-ισχύω, to prevail over. Sept. Josu. 17, 18, τινός. Iren. 1136 A.

ὑπερ-καγχάζω. Diog. 7, 185.

ὑπερ-κάθαρσις, εως, ἡ, violent purge. Classical. Diosc. 2, 53. Delet. 33.

ὑπερ-καθεζομαι over. Jos. Ant. 19, 8, 2, τινός.

ὑπερ-καθεύδω for one. Philostr. 356.

ὑπερ-καίω. Poll. 5, 110. Basil. I, 104 B -σθαι τῇ ὑπερβολῇ τοῦ κρύους.

ὑπερ-καλός, ον. Classical. Isid. 464 C. Pseudo-Dion. 997 B.

ὑπερ-κατάκειμαι above. Plut. I, 407 C.

ὑπερκατάληκτος, ον, (καταλήγω) hypercatalectic. Drac. 134, 26. Heph. 4, 5. Aristid. Q. 50.

ὑπερ-κατηφής, ἐς. Lucian. I, 470.

ὑπερ-καχλάζω. Lucian. I, 317.

ὑπερ-κειμαι over, above. Classical. Dion. H. I, 585, 11, τινός. Strab. 7, 3, 7.

ὑπερκειμένως, adv. in an exalted manner. Pseudo-Dion. 212 A.

ὑπερ-κενών. Phryn. P. S. 69, 15.

ὑπερκεράσις, εως, ἡ, (ὑπερκεράω) an outflanking. Polyb. 1, 27, 5. 11, 23, 8. Ael. Tact. 38, 1.

— Also, ὑπερκέρωσις. Agath. 84, 11. Cedr. II, 423, 13.

ὑπερκεράω, ἄσω, (κέρας) to outflank. Sept. Judith 15, 5. Macc. 1, 7, 46. Polyb. 11, 1, 5. 11, 23, 5. Onos. 21, 1. Plut. I, 1003 C.

Ael. Tact. 29, 7.

ὑπερκέρωσις, see ὑπερκέρασις.

ὑπερ-κλέω. Lucian. II, 397.

ὑπερκλής, ἐς, (κλέος) exceedingly celebrated. Caesarius 861.

ὑπερ-κλονέω violently. Sibyll. 4, 129.

ὑπερ-κλύζω completely. Strab. 10, 2, 15. 9, 5, 19, p. 319, 13.

ὑπερκλύσις, εως, ἡ, (ὑπερκλύζω) inundation. Eunap. V. S. 15 (26).

ὑπερ-κομίζω over. Strab. 2, 1, 15.

ὑπερκορής, ἐς, (κορήννυμι) over-full. Dion C. 60, 34, 3, et alibi.

ὑπερκορός, ον, = preceding. Athen. 10, 52, p. 438 F, τινός.

ὑπερκόρως, adv. more than fully. Poll. 5, 151.

ὑπερκόσμιος, ον, (κόσμος) supermundane. Clem. A. I, 60. II, 424. Hippol. Haer. 138, 52.

364, 10. Orig. I, 472. Method. 76 C. 380.

ὑπερκοσμίως, adv. in a supermundane manner. Method. 385. Greg. Naz. II, 316 B.

ὑπερ-κράζω, to shout. Philostr. 806, τινά.

ὑπερ-κρατέω, to overpower, to prevail over. Sept. Reg. 3, 16, 22. Jos. Ant. 11, 3, 3. 6, 10, 2.

ὑπερ-κρίνομαι, to be esteemed above another. Aquil. Ps. 50, 6 ὑπερκριθῆς (יְרֻכֶּה). Phryn. P. S. 69, 3.

ὑπερ-κτυπέω. Greg. Naz. III, 1041 A.

ὑπερ-κυβιστάω, to plunge headlong into, to precipitate one's self. Polyb. 28, 6, 6.

ὑπερ-λαλέω. Philostr. 916.

ὑπερ-λαμπρός, ον, over-splendid. Superlative ὑπερλαμπρότατος, as a title. Chal. 1816 C.

Theod. III, 1224 D.

ὑπερ-λάμπω. Poll. 9, 20. Pseudo-Dion. 997 B.

ὑπερ-λεπτός, ον. Philostr. 853.

ὑπερ-λίαν, overmuch, supereminently. Paul. Cor. 2, 11, 5. 2, 12, 11 τῶν ὑπερλίαν ἀποστόλων,

the chiefest. Barn. 1 (Codex x).

ὑπερλόγως = ὑπέρ λόγον. Caesarius 885.

ὑπερμαζάω, ἦσω, (μάζα) to be overfull: to act wantonly. Lucian. III, 259. Poll. 7, 23

= τὸ ὑπερεμπεπλησθαι καὶ ὑπερκεκορῆσθαι. Dion C. 57, 22, 1. Athen. 15, 83, p. 663 B

= τὸ τρυφᾶν καθ' ὑπερβολήν. Greg. Naz. III, 1178 A.

ὑπερμάχησις, εως, ἡ, (ὑπερμαχέω) protection. Symm. Ex. 12, 11.

ὑπερμαχητικός, ἡ, ὄν, protecting, defending. Cornut. 113, τινός.

ὑπερμαχικός, ἡ, ὄν, = preceding. Plut. I, 71.

ὑπερμαχος, ον, (μάχομαι) fighting for: champion. Sept. Sap. 16, 17. Macc. 2, 8, 36. 2, 14, 34.

Philon I, 39, 5. 394, 32. Clem. R. 1, 45.

ὑπερ-μένω, to suffer. Ant. Mon. 1421 B.

ὑπερ-μεστος, ον. Philon II, 533, 4.

ὑπερμετρία, ας, ἡ, (ὑπερμετρός) excessiveness, excess. Ptol. Tetrab. 84.

ὑπερ-μογέω. Greg. Naz. III, 1393 A.

ὑπερ-νέφελος, ον, (νεφέλη) = ὑπερνεφής. Lucian II, 753. Poll. 9, 20.

ὑπερνεφέω, ἦσω, = ὑπερνεφής εἰμι or γίγνομαι. Greg. Naz. II. 581 A.

ὑπερνεφής, ἐς, (νέφος) above the clouds. Clem. A. I, 352. Herod. 8, 1, 22.

ὑπερ-νέω, to swim over. Schol. Lucian. II, 695, τῶν σωματίων.

ὑπερ-νεωλκέω over land. Polyb. 8, 36, 12. Strab. 6, 3, 1, p. 442. Plut. I, 948 C.

ὑπερ-νήχομαι = ὑπερνέω, to swim over. Cyrill. A. I, 557 B. X, 13 A.

ὑπερ-νικάω, to be more than conqueror. Paul. Rom. 8, 37. Socr. 432 B.

ὑπερ-νόησις, εως, ἡ, over-νόησις. Plotin. II, 1375, 8.

ὑπερξάνθος, ον. Ruf. apud Orib. II, 222.

ὑπερ-ογκος, ον, weighty, important. Sept. Ex. 18, 22.

ὑπεροειδής, ἐς, (ὑπερος, ΕΙΔΩ) pestle-like. Classical. Diosc. 2, 197.

ὑπερ-οιδάω. Lucian. II, 457. Poll. 8, 79.

ὑπερ-οικοδομέω *over, above*, L. *superstruo*. Jos. Ant. 15, 9, 6, p. 773.
 ὑπερ-οικτεῖρω. Clem. A. I, 192 B.
 ὑπερ-οινος, *ον*, exceedingly fond of wine. Polyae. 8, 25, 1.
 ὑπερ-όμοιος, *ον*, more than like. Epiph. II, 520 A.
 ὑπερος, *ον*, δ, pestle. Sept. Prov. 23, 31 Γυμνό-τερος ὑπέρου, a proverbial expression.
 ὑπερ-όντως, *adv.* more than *όντως*. Plotin. II, 1371, 17.
 ὑπερ-οπτάω. Poll. 7, 23. Alex. Aphr. Probl. 35, 31.
 ὑπεροπτεόν = δει ὑπεροπᾶν. Clem. A. I, 1229.
 ὑπερ-όπτῃσις, *εως*, ἡ, over-roasting. Galen. II, 240 A. VIII, 350 B. 354 E, αἵματος. Alex. Aphr. Probl. 35, 30.
 ὑπεροπτικός, ἡ, *όν*, contemptuous, etc. Classical. Dion. H. V, 150, τινός.
 ὑπεροπτικῶς, *adv.* contemptuously. Classical. Strab. 8, 6, 23, ἔχειν πρὸς τινα. Plut. II, 60 F, et alibi.
 ὑπέροπτος, *ον*, = ὑπερόπτης. Orig. II, 1500 C. Isid. 189 A.
 ὑπέρ-οπτος, *ον*, over-boiled. Galen. II, 265 C.
 ὑπερόπτως, *adv.* = ὑπεροπτικῶς. Clem. A. II, 640 A.
 ὑπερ-όρασις, *εως*, ἡ, disregard. Sept. Num. 22, 30. Anton. 8, 26.
 ὑπεροράω, to overlook. [Eus. IV, 189 A ὑπερ-όψαντα = ὑπεριδόντα.]
 ὑπερ-οργίζομαι. Dion C. 50, 25, 5.
 ὑπέρορθρον (ὄρθρος), *adv.* very early in the morning. Sophrns. 3477 A.
 ὑπερορία, *as*, ἡ, (ὑπερόριος) exile. Martyr. Clem. R. 628 B.
 ὑπερορίας, *as*, δ, exiled ecclesiastic. Theoph. Cont. 157, 18.
 ὑπερορίζω, to banish, to exile. Classical. App. II, 353, 48. Clem. A. I, 1053 B. Basil. III, 408 B. Epiph. II, 188 C.
 ὑπερόριος, *a*, *ον*, beyond the limits or boundaries. Classical. Diod. 18, 10 Strab. 12, 3, 4, sc. γῆ, χώρα. Philon II, 124, 27. Artem. 80. Clem. A. I, 289. Philostr. 22. Dion. Alex. 1340, sc. χώρα. Const. I, 2, ἐκκλησία, a church out of a particular bishop's diocese. Socr. 573 B.
 ὑπερορισμός, *ου*, δ, (ὑπερορίζω) exile, banishment. Poll. 9, 158. Epiph. II, 521 C.
 ὑπερ-ουράνιος, *ον*, supercelestial. Classical. Anon. Valent. 1277. Athenag. 948 C. Iren. 497. Clem. A. I, 153. II, 609 D. 628 D. Hippol. Haer. 238, 96. Orig. I, 472 D. 1025 A.
 ὑπερούσιος, *ον*, above οὐσία. Caesarius 860. 861. Synes. Hymn. 1, 62. Procl. Parm. 630 (36). Pseudo-Dion. 240. 640. Ant. Mon. 1436 C. — 2. Exceedingly rich. Porph. Adm. 91, 20.

ὑπερουσιότης, *ητος*, ἡ, the being ὑπερούσιος. Pseudo-Dion. 588 A. 593 C.
 ὑπερουσίως, *adv.* by being above οὐσία. Pseudo-Dion. 144 A. 261 D. 593 C. 953 C.
 ὑπέρ-οφρυς, *v*, L. superciliosus, supercilious. Greg. Naz. III, 1255. Genes. 75.
 ὑπεροχή, ἡς, ἡ, pre-eminence. Strab. 1, 1, 23 Oί ἐν ταῖς ὑπεροχαῖς, those in high stations. Epict. Ench. 33, 12. — 2. Fleshy excrescence. Diosc. 1, 151. 5, 88. 2, 96, p. 222. — 3. Excellency, as a title. Justinian. Novell. 25, 5, et alibi.
 ὑπεροχικός, ἡ, *όν*, pre-eminent. Pseudo-Dion. 640 B. 1065 A.
 ὑπεροχικῶς, *adv.* pre-eminently. Pseudo-Dion. 593 C. D.
 ὑπερ-οχυρώ. Clem. A. I, 720 A.
 ὑπέροψις, *εως*, ἡ, = ὑπεροψία. Sept. Lev. 20, 4.
 ὑπερπαθής, *ές*, (πάσχω) above passion. Clem. A. I, 157 C.
 ὑπερ-παμφαής, *ές*. Did. A. 484 A.
 ὑπερ-πάσχω for any one. Orig. VII, 308 C. Eus. V, 308 B.
 ὑπερ-παφλάζω. Lucian. II, 333.
 ὑπέρ-παχυσ, *v*. Classical. Ael. V. A. 14. 7 [Dion C. 49, 1, 2 τὰ ὑπερπαχῆ = ὑπερ-παχεᾶ.]
 ὑπερ-πέμψω *over*. Greg. Naz. III, 105 A.
 ὑπερ-πενθέω. Philostr. 556.
 ὑπερ-περισσεύω or ὑπερ-περιττεύω, to superabound. Paul. Rom. 5, 20. Cor. 2, 7, 4 -σθαι. Moschn. 13.
 ὑπερ-περισσός, *adv.* exceedingly. Marc. 7, 37.
 ὑπερ-πετάννυμι *over*. Dion C. 43, 24, 2.
 ὑπερπετής, *ές*, (πέτομαι) flying over: standing over: stretching beyond: superior. Polyb. 8, 7, 3. Diod. 14, 23, τινός. Dion. H. III, 1766. Strab. 7, 2, 3. 16, 4, 16. 15, 3, 10, p. 254.
 ὑπερ-πήδησις, *εως*, ἡ, an overleaping. Plut. II, 371 B.
 ὑπερ-παινώ. Galen. II, 13 C. Basil. III, 180 A. 197 B.
 ὑπερ-πλεονάζω, to superabound. Paul. Tim. 1, 1. 14. Herm. Mand. 5, 2.
 ὑπερ-πλήρης, *es*. Plotin. II, 919, 4. Pseudo-Dion. 273 C. 909 C.
 ὑπερπληρότης, *ητος*, ἡ, over-fulness. Pseudo-Dion. 909 C.
 ὑπερ-πλήρωσις, *εως*, ἡ, an overfilling. Galen. VI, 7 F.
 ὑπερ-πνέω *over* one. Philostr. 587. 339, τινός.
 ὑπερ-ποθέω. Aristid. I, 63, 12.
 ὑπερπολάζω, *άσω*, (ἐπιπολή) to overflow. Strab. 1, 3, 6. 17, 1, 37.
 ὑπέρ-πονος, *ον*, over-fatigued, entirely worn out. Plut. I, 699 D.
 ὑπερ-πέω *over*. Plotin. II, 919, 4.
 ὑπερσαρκέω, ἡσω, (σάρξ) to have an excess of

flesh. Classical. *Diosc.* 5, 95, p. 760. *Galen.* II, 183 A.

ὑπερ-σαρκώ, ὥσω, = preceding. *Galen.* II, 391 C.

ὑπερ-σάρκωμα, ατος, τὸ, *fleshy excrescence.* *Diosc.* 2, 83. *Paul. Aeg.* 140.

ὑπερ-σάρκωσις, εως, ἡ, = preceding. *Diosc.* 1, 146. *Clem. A.* I, 328 C. *Sophrns.* 3620 C.

ὑπερ-σέβαστος, ον, *super-august.* *Psell.* 1172 A.

ὑπερ-σέβω. *Greg. Naz.* I, 1144 C.

ὑπερ-σεληναῖος, α, ον, *super-lunar.* *Hippol.* Haer. 182, 69.

ὑπερ-σεμνος, ον. *Philon* II, 589, 16.

ὑπερ-σεμνύομαι. Classical. *Dion C.* 57, 24, 3.

ὑπερ-σκοπέω *over or beyond.* *Did. A.* 964 B.

ὑπερ-σοφιστεύω, to excel as a *sophist.* *Philostr.* 567.

ὑπερ-σπεύδω *exceedingly.* *Schol. Arist. Ran.* 1149.

ὑπερ-σπουδάξω *very eagerly or earnestly.* *Jos. Ant.* 15, 3, 6. *Diognet.* 1168 B. *Clem. A.* II, 613 B.

ὑπερσταχύν (στάχυς), to *superabound in ears of corn.* *Sibyll.* 1, 298 ὑπερσταχυουσα, which may imply ὑπερσταχυνέω.

ὑπερ-συντελικός, ἡ, ὄν, *more than perfect.* *Χρόνος ὑπερσυντελικός, the pluperfect tense, in grammar.* *Dion. Thr.* 638, 24. *Apollon. D.* Adv. 534, 21. *Synt.* 70, 8. 278, 13. *Theodos.* 1016, 4, μέσος, *pluperfect middle*; now called *second pluperfect.*

ὑπερταλαντίζω. ἴσω, (ταλαντεύω) to *outweigh.* *Epirh.* II, 628 C.

ὑπερ-τασις, εως, ἡ, *an overstretching.* *Anton.* 10, 8.

ὑπερ-τέλειος, ον, *more than perfect.* *Poll.* 4, 81. *Caesarius.* 881. — 2. In arithmetic, ὑπερτέλειος ἀριθμός, a number, the sum of whose divisors is greater than that number (12). *Method.* 156 C.

ὑπερτελειώτης, ητος, ἡ, *the being ὑπερτέλειος.* *Epirh.* II, 392 B.

ὑπερτελής, ἐς, = ὑπερτέλειος, in arithmetic; opposed to ἐλλιπής. *Nicom.* 87.

ὑπερτερέω, ἥσω, = ὑπέρτερός εἰμι. *Sext.* 492, 24.

ὑπερ-τήκω. *Strab.* 3, 2, 8, p. 225, 10. *Pseudo-Jos. Macc.* 7.

ὑπερ-τίθημι, to *transpose, in grammar (κράδια, καρδία).* *Apollon. D.* *Synt.* 8, 20. — 2. To raise the price, at auction. *Eus.* II, 884 A. Τῆς τιμῆς ὑπερτεθείσης.

ὑπέρτιμος, ον, (τιμή) *very honorable, as a title.* *Justinian.* *Chrysobull.* 1149 C. 1152. *Max. Conf.* II, 288 A.

ὑπερτίμως, adv. *with very great honor.* *Germ.* 369, σεβασθέντες.

ὑπερτοιχέω (τοίχος), to *rise above the sides of a vessel.* *Greg. Naz.* III, 1039 A. Πλήρες δ' ὑπερτοιχοῦντος ὕδατος σκάφος.

ὑπερ-τραγίζω. *Diosc.* 1, 6, p. 16, τῇ ὁσμῇ.

ὑπερτραφής, ἐς, (τρέφω) *over-fed.* *Philostrog.* 461 C.

ὑπερ-τρισύλλαβος, ον, *of more than three syllables.* *Arcad.* 43, 11.

ὑπερτροχάζω, ἄσω, = ὑπερτρέχω. *Philon* I, 173.

ὑπερ-τρυνάω. *Lucian.* II, 697.

ὑπερ-υβρίζω. *Poll.* 8, 75. *Dion C.* 59, 4, 6.

ὑπερ-ερυθραίνομαι = ὑπερ-υθρίω, to *blush.* *Method.* 173 D.

ὑπερ-ύμνητος, ον, *greatly to be praised.* *Sept. Dan.* 3, 53.

ὑπερ-ύπαρξις, εως, ἡ, *existence above all existence.* *Pseudo-Dion.* 593 C.

ὑπερ-υψώω, to *exalt above all.* *Sept. Ps.* 36, 35. 96, 9. *Paul. Phil.* 2, 9. *Athan.* II, 104 B.

ὑπερ-ύψωσις, εως, ἡ, *exaltation above all.* *Athan.* II, 100 B.

ὑπερφαής, ἐς, (φάος) *incomparably bright.* *Pseudo-Dion.* 997 A.

ὑπερφαλάγγωσις, εως, ἡ, (φάλαγξ) *an outflanking.* *Ael. Tact.* 38, 1. [The verb in use is ὑπερφαλαγγέω.]

ὑπερφανής, ἐς, = ὑπερφαής. *Pseudo-Dion.* 593 B. 997 B.

ὑπερφέγγεια, ας, ἡ, (φέγω) *surpassing brightness.* *Iambl.* V. P. 138.

ὑπερφέρεια, ας, ἡ, (ὑπερφερός) *superiority.* *Aquil. Job* 37, 4, et alibi.

ὑπερφερέτης, ον, ὁ, (ὑπερφέρω) = *φερέτριος.* *Dion. H.* I, 309, 4.

ὑπερφερός, ἐς, *superb.* *Sept. Dan.* 2, 51.

ὑπερφημος, ον, (φήμη) *very famous.* *Achmet.* 247, p. 228, ὄνομα.

ὑπερ-φθέγγομαι *above, overmuch.* *Plut.* II, 396 D. *Lucian.* II, 544. *Men. Rhet.* 138, 6, τὴν συγγραφὴν, the style being too high for the subject. *Sext.* 178, 30.

ὑπερ-φιλονεικέω = ὑπερδιατείνομαι. *Schol. Lucian.* II, 351.

ὑπερ-φιλοσοφέω *very eagerly.* *Philostr.* 316.

ὑπερφιλοτίμως (φιλότιμος), adv. *over-ambitiously.* *Athen.* 12, 41, p. 531 C.

ὑπερ-φλέγω. *Galen.* VIII, 896 C. *Basil. Sel.* 521 C.

ὑπερ-φορτώω. *Ant. Mon.* 1444 A.

ὑπερφρόνησις, εως, ἡ, = τὸ ὑπερφρονεῖν, *contempt.* *Plut.* II, 238 B.

ὑπερ-φροντίζω. *Heliod.* 10, 29.

ὑπερφρόνως (ὑπερφρων), adv. *arrogantly.* *Dion C.* 37, 5, 3.

ὑπερφροσύνη, ης, ἡ, *arrogance, contempt.* *Plut.* I, 555 F, et alibi.

ὑπερφυής, ἐς, *preternatural, wonderful.* *Superlative, ὑπερφυστάτος, as a title.* *Chal.* 864, σύγκλητος. *Antec.* 1, 5, 4. *Euagr.* 2548.

ὑπερφυία, ας, ἡ, (ὑπερφυής) *preternaturalness, supernaturalness.* *Inscr.* 4699.

ὑπερ-φυσάω. *Lucian.* I, 516. *Basil.* I, 57 B.

- ὑπερ-φωνέω, to utter aloud: to out-bawl. *Sept. Judith* 15, 14. *Jos. Ant.* 11, 4, 2. *Philostr.* 184. 612.
- ὑπέρφωτος, ον, (φῶς) resplendent. *Pseudo-Dion.* 937. *Sophrns.* 3245 B. *Max. Conf. Comput.* 1249 B.
- ὑπερχαρής, ἐς, (χαίρω) overjoyed. *Sept. Esth.* 5, 9. *Macc.* 3, 7, 20. *Polyb.* 8, 19, 2.
- ὑπερχειλής, ἐς, (χείλος) more than brimful. *Poll.* 5, 133. *Athen.* 1, 23.
- ὑπερ-χέω. *Classical. Cleomed.* 2, 19 -σθαι. *Strab.* 6, 2, 3, p. 428, 5.
- ὑπέρχρειος, ον, = ὑπέρχρεως, immersed in debt. *Isid.* 388 B.
- ὑπέρ-χρονος, ον, beyond all time. *Basil.* I, 13 A. *Caesarius* 873. *Greg. Naz.* I, 749 C.
- ὑπερ-χρυσίς, εως, ἡ, an overflowing. *Strab.* 9, 2, 17. 15, 1, 19. 16, 1, 15. *Plut.* II, 502 A. 826 F.
- ὑπέρ-ψυχρος, ον. *Lucian.* II, 25.
- ὑπερωκεάνιος, ον, (ὠκεανός) beyond the ocean. *Philon* I, 425.
- ὑπερωμία, ον, ὁ, (ὤμος) the part above the shoulder. *Sept. Reg.* 1, 9, 2. 1, 10, 23.
- ὑπερώνυμος, ον, (ὄνομα) above all name, unutterable. *Pseudo-Dion.* 596 D.
- ὑπερφῶς, α, ον, (ὑπέρ) being above or over, upper. *Diod. Ex. Vat.* 96, 8. *Dion. H.* I, 583, 9. *Strab.* 14, 1, 37. *Jos. Ant.* 8, 3, 2.
- ὑπέρωρος, ον, (ῥα) past his time: over-ripe. *Diosc.* 1, 77, p. 79.
- ὑπ-εσθίω under. *Caesarius* 901.
- ὑπ-ετυμολογέω. *Schol. Arist.* Av. 181.
- ὑπεύθυνος, ον, responsible: liable or subject to: guilty of. *Athan.* I, 109 Τὸ ὑπεύθυνον πάντων τῶν ἀνθρώπων πρὸς τὸν θάνατον. *Chrys.* I, 231 D. 239 C, τινός. *Pallad. Laus.* 1090 A, κολάσεως.
- ὑπ-ευλαβέομαι. *Sept. Macc.* 2, 14, 18 as v. l.
- ὑπ-ευρύνω. *Men P.* 432, 4.
- ὑπ-εχμα, ατος, τὸ, hold-fast, support. *Greg. Naz.* III, 1009 A.
- ὑπηγορία, as, ἡ, = ὑπαγόρεσις, advice. *Pallad. Vit. Chrys.* 28 C.
- ὑπηρεσία, as, ἡ, L. obsequium, retinue, suite. *Inscr.* 4896, C. *Eus.* II, 1193. *Patr.* 129. — 2. Ministry, church office. *Neocaes.* 8. *Basil.* IV, 401. 681. — 3. Servants collectively considered, = ὑπηρέται. *Sept. Job* 1, 3. *Const. Apost.* 8, 10, 13.
- ὑπηρετέω, to be ὑπηρέτης. *Patriarch.* 1136 B, τινός = τινί. *Const. Apost.* 2, 57. 3, 19 -σθαι = ὑπηρετεῖν.
- ὑπηρέτης, ον, ὁ, servant. *Dion. H.* IV, 2073, 1, apparitor of ■ tribunus. *Dorothe.* 1669 A, τοῦ γέροντος, = διακονήτης. — 2. Church servant, below an ἀναγνώστης. *Neocaes.* 10. *Laod.* 20. *Basil.* IV, 400 C. 801. — 3. Deacon = διάκονος. *Nic.* I, 18. *Const. Apost.* 2, 28.
- ὑπηρετικός, ἡ, ὄν, serving, etc. *Classical. Strab.* 5, 3, 5, σκάφη. *Epict.* 2, 8, 6. *Plut.* II, 5 E, τινός.
- ὑπηρετρια, as, ἡ, = ὑπηρέτις. *Moschn.* 51.
- ὑπ-ηχέω under. *Classical. Dion. H.* V, 84. *Orig.* I, 927. *Method.* 73. *Basil.* IV, 764. *Chrys.* VII, 158, ψαλμούς, = ὑπακούω.
- ὑπ-ισχνος, ον. *Diosc.* 3, 134 (144).
- ὑπισχνύομαι = ὑπισχνέομαι? *Nicet. Byz.* 769 B. 772 C.
- ὑπναπάτης, ον, ὁ, (ὑπνος, ἀπατάω) beguiling with sleep. *Mel.* 66, 102.
- ὑπνηλία, as, ἡ, sleepiness, drowsiness. *Nil.* 92 D.
- ὑπνηλός, ἡ, ὄν, = ὑπνηρός. *Aristid.* I, 637, 9. *Galen.* V, 455 D. *Diog.* 6, 77.
- ὑπνηλός, adv. sleepily, drowsily. *Philostrog.* 597 B.
- ὑπνιον, ον, τὸ, (ὑπνος) slumber. *Pallad. Laus.* 1082 B, τὸ πρῶτον.
- ὑπνο-ποιέω, ἡσσω, to cause sleep. *Diosc.* 4, 65
- ὑπνοποιός, ὄν, = ὑπνον ποιῶν, L. somnificus, soporific. *Diosc.* 1, 1. 3, 44 (51). 4, 76, pp. 10. 572.
- ὑπνος, ον, ὁ, sleep. *Dion. H.* I, 559, 17, πρῶτος.
- ὑπνοφόρος, ον, (φέρω) L. somnifer, somniferous. *Plut.* II, 657 D.
- ὑπνώω, to fall asleep. *Sept. Sir.* 46, 20, tropically, to die.
- ὑπνωδία, as, ἡ, the being ὑπνώδης. *Iambl. Adhort.* 326.
- ὑπνωτήριος, α, ον, = ὑπνωτικός. *Clim.* 1168 D. 1169 B τὸ ὑπνωτήριον, a soporific.
- ὑπνωτικός, ἡ, ὄν, soporific. *Classical. Galen.* II, 379 B. VI, 331 D. *Porphyr.* Abst. 43.
- ὑπνωτικῶς, adv. sleepily, drowsily. *Galen.* II, 105 B, ἔχειν.
- ὑπό, prep sub, under. — 2. When a verb compounded with ὑπό is (in the preceding and following pages) left undefined, somewhat, slightly, a little, softly, gently, or gradually is to be subjoined to the meaning of the simple verb; as ὑπ-αγανακτέω, ὑπ-αλεαίνω. — In composition with an adjective, ὑπό often means somewhat, rather, sub-, or -ish (diminutive); as ὑπό-λευκος, whitish, ὑπ-αμφίβολος, rather doubtful.
- ὑποβάθρα, as, ἡ, (βάθρον) basis, groundwork, foundation. *Sext.* 38, 24, 95, 11. *Clem. A.* II, 288 C, stepping-stone. *Plotin.* II, 1135. *Greg. Th.* 1077 C. *Eus.* II, 1280. *Theod.* IV, 820 A.
- ὑπόβαθρον, ον, τὸ, = preceding. *Syncell.* 605.
- ὑπόβαθρος, apparently an error for ὑπόβαθς, ν, (βαθός) rather deep. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 A.
- ὑπο-βαίνω, to stand under as a basis. *Sext.* 716, 27 τὰς ὑποβεβηκυίας αὐτῶν ἀρχάς, fundamental. — 2. To be below: to be inferior or

subordinate. *Sext.* 451, 26 Ὁ τριάκοντα πέντε τῶν ὑποβεβηκότων ἀριθμῶν ἔσται περιληπτικός (34, 33, etc.). *Clem. A.* II, 337. *Hippol.* Haer. 398, 93, τινός. *Orig.* I, 980 C Ὑποβεβηκώς παρ' ἐκείνου, = δεύτερος ἐκείνου. *Eus.* II, 64. *VI*, 1012, αὐτοῦ. *Hierocl.* C. A. 138, 5. 20. 7, τοῦ θείου.

ὑπο-βάκχειος, οὐ, ὁ, the foot ——. *Dion. H.* V, 111, 5.

ὑπό-βακχος, οὐ, under the influence of Βάκχος, frenzied. *Philostr.* 511.

ὑπο-βάλλω, to prompt: to suggest. *Philon* II, 124, 31. *Athan.* II, 33. *Nil.* 132 D — 2. Mid. ὑποβάλλομαι, to appropriate to one's self. *Strab.* 17, 1, 5, τάλλότηρα. — 3. To suborn. *Luc. Act.* 6, 11. *App.* II, 103, 35.

ὑπο-βάρβαρος, οὐ. *Phot.* IV, 353 D.

ὑπόβασις, εὖς, ἡ, u going down, descending, subsiding; opposed to ἀνάβασις. *Strab.* 1, 1, 4 Ὑπόβασιν λαμβάνει κατ' ὀλίγον (τὸ τοῦ Νείλου ὕδωρ). *Ptol.* Tetrab. 46. *Eudoc. M.* 291. — 2. Decreasing progression. *Iren.* 573 A. *Sext.* 451, 29 Κα' ὑπόβασιν (35 + 34 + 33, etc.). *Clem. A.* II, 380. — 3. Subordination; opposed to ὑπεροχή. *Athenag.* 1005. *Epiph.* I, 1056 B. *Hierocl.* C. A. 21, 19. *Antip. B.* 1793 C, ἡ τοῦ νιού πρὸς τὸν πατέρα. *Tim. Presb.* 37, τοῦ νιού ἀπὸ τοῦ πατρός. *Leont.* I, 1220 C. 1264 C. (*Orig.* I, 1537 B. D.)

ὑπο-βάσκανος, οὐ. *Simoc.* 218, 21.

ὑπο-βαστάζω under. *Just.* Tryph. 90. *Galen.* II, 374. *Athan.* I, 72. 761 C.

ὑποβεβηκώς (ὑποβεβηκώς), adv. in a lower degree, or subordinate manner. *Nicom.* 135. *Athan.* I, 217 D. *Did.* A. 525 B.

ὑπο-βιάζομαι. *Philon* II, 328, 49. *Galen.* X, 601 A.

ὑπο-βιβάζω down, downward. *Orig.* IV, 401 D, subtraho. *Did.* A. 616. *Cyrrill. A.* X, 16 D, τὸν νιδὸν τῆς πρὸς τὸν πατέρα καὶ θεὸν ἰσότητος.

ὑποβιβασμός, οὐ, ὁ, = τὸ ὑποβιβάζειν. *Xenocr.* 60, κοιτίας, = ὑπαγωγή. *Cyrrill. A.* VIII, 1005 D, subordination.

ὑποβιβαστικός, ἡ, ὄν, = δυνάμενος ὑποβιβάζειν. *Diosc.* 4, 1, p. 504, aperient. *Antyll.* apud *Orib.* I, 533, 11.

ὑπο-βιβρώσκω. *Diod.* 3, 44.

ὑπο-βλαστάνω from below. *Basil. Sel.* 501 D.

ὑπο-βλάττα, ἡς, ἡ, purplish cloth. *Dioclet.* C. 3, 23.

ὑπόβλητος, οὐ, = ὑποβολιμαῖος. *Classical.* *Nicol. D.* 154. — 2. Suborned. *Jos. Ant.* 7, 8. 4.

ὑπο-βλίσσω or ὑπο-βλίττω, to fleece. *Philostr.* 273.

ὑπο-βοηθός, οὐ, ὁ, L. subadjuva, assistant. *Lyd.* 182, 11.

ὑποβολεύς, εὖς, ὁ, (ὑποβάλλω) prompter. *Philon* I, 448, 46. II, 140, 20. *Plut.* II,

813 E. F. *Pallad.* Laus. 1066. *Socr.* 636, at church.

ὑποβολή, ἡς, ἡ, signification? *Anatol.* 236 A.

ὑπόβολου, οὐ, τὸ, (ὑποβάλλω) = προγαμία δωρεά. *Leo.* Novell. 181.

ὑπό βραχὺς, ὁ, hypobrachys (-----) *Diomed.* 481, 19.

ὑπο-βρέχω. *Philon* I, 260, 3 ὑποβεβρεγμένος. pretty tipsy (= εὖ ἔχων μέθης) = *Lucian.* II, 619 (compare L. madefactus Iaccho).

ὑπο-βρυχάομαι. *Lucian.* II, 404. *Polem.* 245 ὑποβρύχη = ὑποβρυχάται.

ὑπό-βρωμος, οὐ, somewhat βρωμώδης. *Diosc.* 1, 77, p. 79.

ὑπο-γαμέω, to marry a woman after the death of her husband. *Ael. N. A.* 7, 25.

ὑπογάμιον, οὐ, τὸ, (γάμος) illicit intercourse with the betrothed. *Philon* II, 311, 38.

ὑπο-γαργαλίζω. *Vit. Epiph.* 108 D. *Phot.* I, 557 A.

ὑπογάστριος, οὐ, (γαστήρ) below the belly (τὰ αἰδοῖα). *Philon* I, 38, 30. 306.

ὑπογενειάζω = τοῦ γενεῖου ἀπτομαι. *Synes.* 1500 D, τινά. (Compare *Homer.* II, 1, 501.)

ὑπόγειος, οὐ, = ὑπόγειος. *Paus.* 2, 36, 7.

ὑπο-γηράω, to grow rather old. *Ael. N. A.* 7, 17.

ὑπό-γλαυκος, οὐ. *Classical.* *Hippol.* Haer. 84, 53.

ὑπό-γλισχρος, οὐ. *Numen.* apud *Eus.* III, 1205 D.

ὑπο-γλίχομαι. *Simoc.* 47, 13 ὑπογλίχη, write ὑπογλίσχεται.

ὑπό-γλυκος, υ, sweetish. *Philagr.* apud *Orib.* I, 387, 12.

ὑπόγλωσσος, οὐ, (γλῶσσα) rather tonguey. — *Diosc.* 4, 130 (132) τὸ ὑπόγλωσσον, hypoglossa, a plant.

ὑπο-γνωμικός, ἡ, ὄν, quid? *Eust. Mon.* 925 C, διάθεσις.

ὑπο-γογγίζω. *Pseud-Athan.* IV, 857 A.

ὑπογραμμός, οὐ, ὁ, (ὑπογράφω) = writing to be copied for practice. Hence, pattern, model. *Sept. Macc.* 2, 2, 28. *Petr.* 2, 2, 21. *Clem. R.* 1, 5. *Clem. A.* II, 80 A.

ὑπογραπτέος, α, οὐ, = ὃν δεῖ ὑπογράφεσθαι. *Strab.* 13, 1, 27 -τέον. *Orig.* I, 557.

ὑπογραφή, ἡς, ἡ, signature. *Cyrrill. A.* X, 104 B.

ὑπο-γράφω, to subscribe, to sign. *Inscr.* (Addend.) 1957, g. ὁ ὑπογεγραμμένος, the undersigned. *Jos. Apion.* 1, 7. — 2. To describe, sketch, depict, represent. *Dion. H.* VI, 1079. *Strab.* 1, 1, 5. 6, pp. 4. 7. *Diosc.* 5, 28. 4, 65, p. 557, to give an account of. *Men. Rhet.* 251. — 3. To write from dictation, to take notes. *Plut.* I, 715 F. *Jul.* 382 A ὁ ὑπογράφων amanuensis. — 4. To fore-shadow. *Isid.* 336 C. — 5. To stain or

paint the eyelids. *Nicol. D.* 16. 22 -σθαι τοὺς ὀφθαλμούς.
 ὑπό-γρυπος, *ον.* *Philostr.* 725. *Eudoc. M.* 34.
 ὑπο-γυμνός. *Aristaen.* 1, 27, p. 121.
 ὑπογύναιος, *ον.* (γυνή) that has wived. *Basil.* III, 629. (Compare ὑπανδρος.)
 ὑπο-δάκνω, to be rather pungent, acrid, or sarcastic. *Diosc.* 4, 142 (144). *App.* II, 159, 86. *Pseudo-Demetr.* 108.
 ὑπο-δακρύω. *Lucian.* I, 217. *Orib.* II, 70, 12, to trickle. *Aster.* 201 D.
 ὑπο-δασυς, εἶα, *υ*, somewhat rough. *Diosc.* 2, 168 (169). 3, 12 (14). 107 (117) τοὺς ὑπο-δασέας.
 ὑποδεής, ἐς, (ΔΕΙΩ) somewhat fearful or timid. *Clem. R.* 1, 19 τὸ ὑποδέεσ, submission, submissiveness.
 ὑπό-δειγμα, *ατος*, τὸ, = παράδειγμα, example, pattern. *Sept. Macc.* 2, 6, 28. 31. *Polyb.* 3, 17, 8. 6, 54, 6. *Dion. H. V.* 110. *Nicom.* 76 Ὑποδείγματος χάριν, for example. — 2. *Cory* = ἀντίτυπον. *Paul.* *Hebr.* 8, 5. 9, 23 (24).
 ὑποδειγματικός, ἡ, *όν*, *L.* exemplaris, that serves as an example. *Sext.* 726, 16.
 ὑποδειγματικῶς, *adv.* by way of example. *Sext.* 200, 23. 555, 39.
 ὑπο-δεικνυμι, to inform against. *Sept. Tobit.* 1, 19.
 ὑποδεικτός, *α*, *ον*, = ὃν δεῖ ὑποδείκνυσθαι. *Polyb.* 3, 36, 5. *Plut.* II, 35 F. 36. *Sext.* 227, 18. *Orig.* I, 360 B. 372 A.
 ὑποδείκτης, *ον*, ὁ, = ὁ ὑποδεκνύς, director. *Symt.* *Ps.* 83, 7.
 ὑπό-δειξις, *εως*, ἡ, = τὸ ὑποδεικνύναι. *Nicom.* 111 Ὑποδείξεως ἕνεκα, for the sake of illustration.
 ὑπο-δειπνέω = δειπνέω for another, as a substitute. *Lucian.* II, 716.
 ὑποδεκτήριον, *ον*, τὸ, (ὑποδέχομαι) place of reception. *Strab.* 14, 5, 6 as v. l.
 ὑπο-δέκτης, *ον*, ὁ, *L.* susceptor, receiver, collector of taxes. *Athan.* I, 784 C. II, 701 D τὸν ἀπὸ ὑποδεκτῶν Γεώργιον. *Iust. Imper. Novell.* 4. *Tiber. Novell.* 23. *Basilic.* 56, 11, 7.
 ὑπο-δεκτικός, ἡ, *όν*, capable of receiving, containing. *Galen.* IV, 131 D. *Sext.* 480, 16, τοῦ σώματος. — *Plut.* II, 727 B, of reception.
 ὑποδέννυμι = ὑποδέω. *Epiph.* II, 829 B.
 ὑποδερμαρίς, probably a mistake for ἐπιδερμαρίς, ἴδος, ἡ, = ἐπιδερμῖς. *Epiph.* III, 264 C.
 ὑπο-δεσμέω, ἡσω, = ὑποδέω. *Greg. Nyss.* III, 456 D.
 ὑποδέχομαι, to receive as a guest. *App.* I, 44, 97 ὑποδεχθῆναι, to be received, = *Apocr. Act.* *Philipp.* 2. — 2. To receive a person when he (or she) comes out of the baptismal font; said of the deacon or deaconess. *Const. Apost.* 3, 16.
 ὑπό-δηλος, *ον.* *Jos. B. J.* 7, 8, 6.

ὑπόδημα, *ατος*, τὸ, shoe. *Sept. Ps.* 59, 10 Ἐπὶ τὴν Ἰδουμαίαν ἔκτενῶ τὸ ὑπόδημά μου, upon Idumaea shall I cast my shoe, I will make her my servant (*Plut.* II, 293 D Ἐρράπισεν αὐτὴν ὑποδήματι. *Lucian* I, 237. III, 55). *Artem.* 345, horse-shoe.
 ὑποδηματογράφος, *ον*, ὁ, (ὑπόδημα, ράπτω) shoemaker, cobbler. *Chrys.* I, 242 E. X, 177 B. *Synes.* 1260 C.
 ὑπο-δημόσιος, *ον*, belonging to the government. *Leo. Novell.* 220.
 ὑπο-διαβάλλω. *Clementin.* 92 C. *Artem.* 417.
 ὑπο-διαίρεσις, *εως*, ἡ, *L.* subdivisio, subdivision. *Nicom.* 75. *Hermog. Rhet.* 128, 14. *Sext.* 548, 22. *Diog.* 7, 61. *Pamphil.* 1549 C.
 ὑποδιαρετέον = δεῖ ὑποδιαρεῖν. *Heph. Poem.* 3, 1.
 ὑποδιαρέω, to subdivide. *Classical. Hippol.* *Haer.* 282, 39.
 ὑπο-διακονικός, ἡ, *όν*, of an under-servant. *Philon* II, 94, 13, στόμα. — 2. Substantively, τὸ ὑποδιακονικόν, the subdeacon's place in a church. *Const.* (536), 1201 B.
 ὑπο-διάκονος, *ον*, ὁ, under-servant. *Classical. Philon* II, 18, 49. — 2. Hypodiaconus, subdiaconus, subdeacon. *Cyprian. Epist.* 2, 1. 3, 1. *Eus.* II, 621 A. 1469 C. *Athan.* I, 765 A. *Basil.* IV, 813 A. *Epiph.* I, 1024.
 ὑπο-διαλείπω, to be rather intermittent. *Galen.* VIII, 12 D Ὑποδιαλείπων σφνγμός. *Protopsp. Puls.* 71.
 ὑπο-διαλλάσσω. *Athenag.* 932 C.
 ὑπο-διανοέσμαι. *Jul.* 378 A.
 ὑπο-διαστέλλω. *Cyrril.* H. 713 B.
 ὑπο-διαστολή, ἡς, ἡ, slight separation. *Orig.* II, 92 C, μέσης στιγμῆς. — 2. Comma, a mark of interpunction. *Arcad.* 189. *Epiph.* III, 237 B.
 ὑπο-διατρίβω, to spend a short time. *Galen.* I, 36 A.
 ὑπο-διαφθείρω gradually. *Jos. Ant.* 15, 8, 1. *Herodn.* 2, 6, 21. *Dion C.* 66, 13.
 ὑπο-διάφορος, *ον*, still smaller. *Galen.* VIII, 349 A.
 ὑπο-διδρῆσκω, Ionic for ὑπο-διδράσκω secretly. *Aret.* 26 C.
 ὑπο-διηγέομαι, to intimate. *Orig.* I, 1513 (*Rufinus, subindico*).
 ὑπο-διήγησις, *εως*, ἡ, = ὑποδήλωσις, in rhetoric. *Ruf.* 454, 14.
 ὑπο-διπλάσιος, *α*, *ον*, half as large (1 : 2). *Nicom.* 79. 94.
 ὑπο-διπλῶω, to double again. *Galen.* IV, 380.
 ὑποδιφθερος, *ον*, clothed in διφθέραι. *Strab.* 12, 3, 13. 4, 4, 3, p. 308, 6.
 ὑποδορά, *ας*, ἡ, (δέρω) a skinning. *Paul. Aeg.* 238.
 ὑπό-δουλος. *ον.* subject, subjected. *Theophil.* 1081 B. *Hippol.* 689 C.

ὑποδοχάριος, ου, ὁ, (ὑποδοχή) successor to any one. *Phoc.* 200. 225, 23.
 ὑποδοχεῖον, ου, τὸ, receptacle: reservoir. *Aristeas* 11. 12. *Strab.* 12, 8, 15. *Galen.* II, 238 E.
 ὑποδοχεύς, ἑως, ὁ, = ὑποδέκτης. *Greg. Naz.* I, 1100 A.
 ὑποδοχή, ἥς, ἡ, entertainment, applied to the Christian ἀγάπη. *Jul.* 305 D.
 ὑποδόχον, ου, τὸ, = ὑποδοχεῖον. *Galen.* IV, 652 E. *Epiph.* I, 625 D.
 ὑπο-δραματουργέω, to quote a play. *Lucian.* II, 644.
 ὑπο-δράσσομαι or ὑπο-δράττομαι secretly. *Plut.* I, 713 F. 714 A.
 ὑποδρήστειρα, ας, ἡ, female servant. *Greg. Naz.* III, 422 A.
 ὑποδρηστήρ, ἦρος, ὁ, (ὑποδράω) = διάκονος. *Greg. Naz.* III, 1255 A.
 ὑπό-δρυμς, υ. *Diosc.* 1, 17. 2, 138.
 ὑπό-δρομος, ου, ὁ, creek. *Philon* I, 14, 17. 181, 16. II, 173, 36.
 ὑπό-δυσις, ἑως, ἡ, recess, retreat, place of retirement. *Agathar.* 131, 2. *Jos. B. J.* 3, 7, 22.
 ὑπο-δυσχεραίνω. *Plut.* II, 711 C. D.
 ὑπο-δυσώδης, ες. *Diosc.* 4, 183 (186).
 ὑπο-δυσωπέομαι. *Plut.* II, 646 B.
 ὑποδυτήριον, ου, τὸ, = ὑπόδυσις. *Strab.* 14, 5, 6.
 ὑποδύτης, ου, ὁ, = χιτωνίσκος, χιτών, undergarment. *Sept. Ex.* 28, 30. *Lev.* 8, 7. *Diod.* 17, 44, under the θώραξ. *Philon* II, 151, 34, of the high priest. *Jos. B. J.* 5, 5, 7. *Plut.* I, 362 C.
 ὑπο-δωρίζω. *Synes.* 1536 B.
 ὑποεργός, ὄν, = ὑπουργός. *Dion. P.* 342.
 ὑπό-ζευξις, ἑως, ἡ, hypozeuxis, a figure of rhetoric. *Diomed.* 444, 29.
 ὑπο-ζέω, to ferment somewhat. *Geopon.* 6, 12, 2.
 ὑπο-ζηλώω. *Simoc.* 158, 8.
 *ὑπο-ζυμόμαι. *Dieuch.* apud *Orib.* I, 280, 2.
 ὑπο-ζωγραφέω, to foreshadow. *Cosm.* 505 B.
 ὑπο-ζώννυμι, to undergird. *Classical. Sept. Macc.* 2, 3, 19 Ὑπεζωσμένοι ὑπὸ τοὺς μαστοὺς σάκκους. *Dion. H. I.* 207, 15. *Philon* II, 533, 43 -σμένοι τὰ ξίφη, girt with their swords. — 2. To frap. *Polyb.* 27, 3, 3. *Luc. Act.* 27, 17. — 3. In anatomy, ὁ ὑπεζωκὸς ὀμὴν, sc. τὰς πλευράς, the pleura. *Galen.* II, 186 F. 238 B. *Alex. Aphr.* 19. *Antyll.* apud *Orib.* III, 625, 15.
 ὑπο-θαρρέω. *Ael. N. A.* 16, 11.
 ὑπο-θαυμάζω. *Epiph.* I, 864 D.
 ὑπο-θειάζω nearly. *Philost.* 5.
 ὑπό-θεμα, ατος, τὸ, that which is put under, stand, support. *Sept. Ex.* 25, 38. *Plut.* II, 1011 D. — Also, ὑπόθημα. *Paus.* 10, 16, 1, κρατήρος.
 ὑπο-θέναρ, ατος, τὸ, the inner surface of the fingers. *Poll.* 2, 143. *Galen.* II, 370 B.

ὑπο-θεραπεύω. *Philost.* 181, τὰ θεῖα, to be religiously inclined.
 ὑπο-θερίζω = θερίζω. *Simoc.* 48, 9.
 ὑπόθεσις, ἑως, ἡ, L. argumentum, argument, subject, theme, of a literary performance. *Polyb.* 1, 5, 3. 2, 37, 4. *Diod.* 1, 3. 13, 92. 18, 63. *Dion. H. I.* 3. 4. 21. 373, of history. *Artem.* 82, of a play. *Sext.* 658, 26. 697, 28. — 2. Supposition: hypothesis. *Cleomed.* 39. 26 καθ' ὑπόθεσιν, on supposition. *Strab.* 1, 3, 11. *Diogenian.* apud *Eus.* III, 241 C. *Just. Apol.* 1, 19 Ἐφ' ὑποθέσεως, = ἐξ ὑποθέσεως. *Anton.* 4, 21 Ἐφ' ὑποθέσει, on supposition. *Sext.* 261, 25 Ὑποθέσεως χάριν, for the sake of supposition. *Clem. A. I.* 963 A. *Orig.* I, 1101 C. — *Epict.* 1, 25, 11. 1, 26, 1, in logic. — 3. Advice, instructions, counsel. *Polyb.* 2, 48, 8. 3, 14, 10. *Strab.* 14, 5, 14. — 4. Matter, business. *Ephes.* 1140 D. *Porph. Adm.* 132.
 *ὑποθετικός, ἡ, ὄν, hypothetical. *Chrysipp.* apud *Diog.* 7, 196, λόγοι. *Muson.* 175. *Epict.* 1, 26, 1. *Apollon. D. Synt.* 256, 26. 258. 257, 11. *Sext.* 37. — 2. Admonitory = παραινετικός. *Sext.* 193. *Clem. A. I.* 249. *Eus.* II, 384 B.
 ὑποθετικῶς, adv. hypothetically. *Sext.* 699, 25. — 2. As a maxim. *Pseudo-Demetr.* 121, 21.
 ὑπο-θεωρέω from below. *Plut.* II, 42 C.
 ὑποθεώρησις, ἑως, ἡ, = τὸ υποθεωρεῖν. *Ptol. Tetrab.* 193.
 ὑπο-θήγω. *Ael. N. A.* 5, 16.
 ὑποθηκάριος, α, ου, (ὑποθήκη) hypothecarius, relating to mortgages. *Justinian.* *Cod.* 1, 17, 3, § ε'. *Proc.* III, 154, 22.
 ὑπόθημα, see ὑπόθεμα.
 ὑπο-θηράω, to capture. *Simoc.* 69, 23.
 ὑπο-θλάω. *Ael. N. A.* 1, 15.
 ὑπο-θολόω. *Ael. N. A.* 4, 31.
 ὑποθορέομαι = θρώσκω from below. *Eudoc. M.* 3.
 ὑπο-θράσσω or ὑπο-θράττω = ὑποταράσσω. *Plut.* I, 175 A. 210 B.
 ὑπο-θραύω. *Sept. Macc.* 2, 9, 11. *Basil.* I, 137 A.
 ὑπο-θρύπτομαι. *Plut.* I, 161 B.
 ὑποθυμιάζω = ὑποθυμιάω. *Diosc.* 1, 22 -σθῆναι. *Galen.* X, 615 E. 637 C. D.
 ὑποθυμίαμα, ατος, τὸ, L. suffimentum, fumigation. *Classical. Diosc.* 1, 18, p. 35.
 ὑπο-θυμίασις, ἑως, ἡ, L. suffitio, = τὸ υποθυμιάω. *Diosc.* 1, 80, p. 84.
 ὑποθυματέον = δεῖ ὑποθυμιάω. *Antyll.* apud *Orib.* II, 425, 10.
 ὑπο-θυμιάω, L. suffio, to fumigate, suffumigate. *Diosc.* 1, 5. *Basil.* I, 300 C.
 ὑπόθυψις, ἑως, ἡ, (ὑποτίψω) incitement, incentive. *Polyb.* 6, 59, 4.
 ὑπο-θαύσσω gently. *Ael. N. A.* 8, 2.

- ὑπο-οικέω *under*. Poll. 6, 113. Ael. N. A. 16, 17.
- ὑπο-οικουρέω, to cherish secretly, etc. Classical. Polyb. 3, 11, 3. Diod. II, 583, 32. Philon II, 42, 19. 74, 21. 125, 10. Athenag. 976 C.
- ὑπο-οιμῶζω, to whimper. Lucian. I, 686.
- ὑπο-καθεύδω. Philostr. 568.
- ὑπο-καθίζω *under*. Classical. Diosc. 4, 80.
- ὑπο-καθίσταμαι *under*. Galen. VIII, 350 C, to settle. — Herodn. 8, 8, 3, to be substituted.
- ὑπο-καλύπτω, to wrap up under, to cover. Sept. Ex. 26, 12. Opp. Cyn. 1, 516 'Υφ' ἡμερίσι κεκαλυμμένος.
- ὑποκαμισοβράκια, ὧν, τὰ, = ὑποκάμισα καὶ βράκια Porph. Cer. 470, 8. 473, 14.
- ὑποκάμισον, ὧν, τὸ, (καμίσιον) shirt. Leont. Cypr. 1632, hypocamison. Achmet. 157. 218. 320. Suid. Ἐπειδύτης . . . Ptoch. 2, 93. Nicet. 393, 24.
- ὑπο-κάπηλος, ὧν, ὁ, *under-κάπηλος*. Philostr. 344. 345.
- ὑπο-καπνίζω, to suffumigate. Diosc. 1, 23.
- ὑποκάπνισμα, ατος, τὸ, suffumigation. Moschn. 54.
- ὑποκαπνισμός, οὔ, ὁ, = τὸ ὑποκαπνίζειν. Diosc. Euror. 1, 219. Antyll. apud Orib. II, 186, 3.
- ὑπο-καρός. Diosc. 4, 76.
- ὑποκάρπιος, ὧν, (καρπός) *under the wrist*. Aristaeon. 1, 13, ἀρτηρία.
- ὑπο-καταβαίνω, to go down from, to descend. Classical. Jos. Ant. 18, 1, 1, τινός. Alex. Aphr. Probl. 60. — 2. To condescend = συγκαταβαίνω. Epiph. II, 17, τὴν ἀσθένειαν, = τῇ ἀσθενείᾳ.
- ὑπο-καταγελᾶω, to laugh at sily, to laugh in the sleeve. Epict. 4, 6, 21.
- ὑπο-κατακλίνομαι *below, lower, under*. Jos. Ant. 12, 4, 9, πάντων, at table. Plut. II, 50 D, to act the part of an ὑποβολεύς to a horseman.
- ὑπο-κατάλειψις, εως, ἡ, concession, compliance. Plut. II, 58 C. D.
- ὑπο-κατασκευάζω = κατασκευάζω. Jos. Ant. 16, 1, 2. Pseudo-Demetr. 97, 6, in rhetoric. Clem. A. I, 317. Orig. I, 664 A.
- ὑπο-κατασκευή, ἡς, ἡ, = κατασκευή. Orig. I, 1160 B. Iambl. Adhort. 10.
- ὑπο-κατάστασις, εως, ἡ, L. substitutio. Antec. 2, 15.
- ὑποκατάστατος, ὧν, L. substitutus. Antec. 2, 15, 1.
- ὑποκατέρχομαι = κατέρχομαι. Galen. VIII, 350 E. Did. A. 417 C.
- ὑπο-κατηγέω. Euthal. 681 B. C.
- ὑπο-κάτω, adv. below, under. Classical. Sept. Reg. 4, 8, 22, τινός. Diod. Ex. Vat. 98, 14.
- ὑπο-κάτωθεν, adv. from under. Classical. Sept. Reg. 4, 8, 20.
- *ὑπό-καυσις, εως, ἡ, = heating under. Dieuch. apud Orib. I, 283, 7. Plut. II, 658 E.
- ὑπό-καυστος, ὧν, heated under. Epiph. I, 957, οἶκος, hypocaustum, sweating-chamber, in a bath.
- ὑπο-κάω = ὑπο-καίω. Parth. 12. 23 Αὐτῆς ἀναφανδὸν ὑπεκάετο, was desperately in love with her.
- *ὑπὸ-κείμαι, to lie under : to exist. Diod. 11, 75 Τὸν ὑποκείμενον ἐνιαυτόν, the present year. 12, 10. 16, 40 Ὁ ὑποκείμενος καιρός, the time we are speaking of. Cleomed. 39, 19 ὑποκείσθω, let it be assumed. Strab. 8, 3, 17, to be represented, in a book. Sext. 366, 28. 327, 12, to exist. — Dorothe. 1629, φυλάξαι, to be bound to keep. — 2. Participle, τὸ ὑποκείμενον, (a) subject, in logic. Arist. Cat. 3, 3. Chrysipp. apud Philon II, 501, 36. Athenag. 912. — (b) object. Sext. 7, 12, 22. 73. 20, τὰ ἐκτός. Procl. Parm. 656 (79).
- ὑπο-κείρω *from below or off*. Philon I, 327, 16. Plut. II, 829 A.
- ὑποκελεύω = κατακελεύω Lucian. I, 642.
- ὑπό-κενος, ὧν, empty. Diosc. 2, 158 (159). Method. 185 C. Eust. Ant. 657 D. Eus. II, 812 A.
- ὑπο-κεντέω *under*. App. I, 856, 4.
- ὑπο-κινύρομαι *in an undertone*. Ael. V. H. 9, 11.
- ὑπό-κυρρος, ὧν. Diosc. 2, 105. 1, 1, p. 10. Ptol. Tetrab. 90. Galen. II, 99 B.
- ὑποκιστίς, ἴδος, ἡ, (κίστος) hypocisthis, a plant. Moschn. 136, p. 83. Diosc. 1, 127. Hermes Tr. Iatrom. 390. Galen. XIII, 190 F. — Also, ὑποκισθίς. Aët. 1, p. 14, 19.
- ὑπο-κλέπτω *unperceived*. Lucian. III, 307, ἐάν-τόν, to steal away from. Athan. I, 232 C, ἐμαυτὸν τῶν λαῶν.
- ὑπο-κλύζω *underneath, from below*. Diosc. Delet. 24. Jos. Ant. 15, 9, 6, p. 774. Plut. II, 127 C. D.
- ὑποκλυσις, οὔ, ὁ, = τὸ ὑποκλύζειν. Plut. II, 974 C.
- ὑπο-κοιλαίνω *gradually*. Jos. Ant. 3, 7, 6, p. 155.
- ὑποκοιλίς probably an error for ὑποκυλίς, ἴδος, ἡ, (κύλα) the lower eyelid. Aret. 35 C. (Compare L. cilium.)
- ὑπό-κοιλος, ὧν. Diosc. 3, 94 (104). 4, 162 (165).
- ὑπο-κολακέω. Polyb. 6, 18, 5.
- ὑπο-κόλοσος, ὧν, shortish. Diosc. 1, 1, p. 10. Pallad. Laus. 1065 A -κολοβός.
- ὑπο-κομπέω. Plut. II, 672 A.
- ὑπό-κομψος, ὧν. Polem. 292.
- ὑπο-κόπτω *underneath*. Dion. H. II, 1117, 1. Strab. 16, 4, 10, p. 322, 18. Jos. B. J. 5, 1, 4. 6, 8, 4.
- ὑπο-κορίζομαι, to have a diminutive form, in grammar. Apollon. D. Adv. 586, 12.
- ὑποκοριστικός, ἡ, ὧν, (ὑποκορίζομαι) wheedling. Aster. Urb. 148 C, πνεῦμα. — 2. Diminutive,

in grammar. *Dion. Thr.* 634, 25, *ὄνομα*.
Drac. 47, 14. *Arcad.* 195. *Orig.* IV, 821 D.
 ὑποκοριστικῶς, adv. in the diminutive form, in
 grammar. *Strab.* 5, 4, 12. *Plut.* II, 847 E.
Galen. II, 99. *Phryn.* P. S. 59, 10. *Clem.*
 A. I, 265 A.
 ὑπο-κοσμητής, οὗ, ὁ, under-κοσμητής. *Inscr.*
 270, I, 6.
 ὑπό-κουφος, ον. *Plut.* I, 285 A.
 ὑπο-κρατέω under. *Galen.* X, 617 F.
 ὑποκράτης, εως, ἡ, = τὸ ὑποκρατεῖν. *Diosc.*
Iobol. p. 56.
 ὑπο-κρίνομαι, to interpret dreams. *Artem.* 22.
Philostr. 89. — 2. To act the part of. *Polyb.*
 15, 26, 2, τὸν οὐ δυνάμενον εἰπεῖν, he pretend-
 ed that he could not speak. *Diod.* 19, 9, τὸν
 δημοτικόν, to play the man of the people. — 3.
 To act in speaking. *Dion. H.* VI, 1023. —
 4. To feign, to pretend, to be a hypocrite.
Epict. 2, 9, 19 Τί ὑποκρίνη Ἰουδαίους (Ιου-
 δαῖος) ὦν Ἕλλην; — *Caesarius* 1037, to act
 by way of accommodation.
 ὑποκρισία, as, ἡ, = ὑπόκρισις. *Herm.* Vis. 3, 6.
 ὑπόκρισις, εως, ἡ, interpretation of dreams.
Philostr. 89. — 2. Action, delivery, "the de-
 portment of the body, the turn of the eye,
 and an apt sound to every word that is
 uttered." *Classical.* *Dion. H.* VI, 1023, 4.
Plut. I, 863. — 3. Hypocrisy, dissimulation.
Sept. Macc. 2, 6, 25. *Polyb.* 35, 2, 13. *Phi-*
lon I, 479, 8. II, 51, 44. — *Caesarius* 1076.
 1077, accommodation, in a good sense.
 ὑποκριτής, οὗ, ὁ, interpreter of dreams. *Lucian.*
 I, 22. II, 129. — 2. Hypocrite, dissembler.
Sept. Job 34, 30. 36, 13. *Matt.* 6, 2. *Orig.*
 I, 480 B.
 ὑποκριτικός, ἡ, ὄν, hypocritical. *Basil.* II, 821 D.
 ὑποκριτικῶς, adv. hypocritically. *Epiph.* II,
 297 D.
 ὑπόκριτος, ον, fictitious. *Clementin.* 193 B.
 ὑπο-κροκαίνομαι, to be somewhat like κρόκος in
 color. *Simoc.* 45.
 ὑπόκρυφος, ον, (κρύπτω) concealed. *Schol.*
Arist. Ach. 96.
 ὑπο-κρώζω. *Lucian.* I, 354.
 ὑπο-κτυπέω. *Ael. N. A.* 3, 13.
 ὑποκυανίζω, to be ὑποκυάνεος. *Epiph.* III, 300.
Eudoc. M. 408. (Compare *Dion. P.* 111
 Ὑπὸ χροῖα κυανέουσι, apparently by tmesis.)
 ὑπο-κυμαίνω gently. *Philostr.* 100. 841.
 ὑπο-κυματίζω. *Philostr.* 839.
 ὑπό-κυρτος, ον. *Diosc.* 3, 165 (175). *Plut.* II,
 890 D.
 ὑποκυυτίς, incorrect for ὑποκυοτίς.
 ὑπό-κυφος, ον. *Strab.* 6, 1, 2, p. 417, 6.
 ὑπο-κωμῶδέω. *Lucian.* II, 521.
 ὑπολακίζω (λάσκω), to cause to sound. *Steph.*
Diac. 1124 Τὴν παλαιστὴν ὑπολακίσας (write
 ὑπολακίσας) τῇ τῶν δακτύλων ὀρδναίᾳ συμ-
 πῆξει, having snapped his fingers.

ὑπο-λαλέω. *Apollod. Arch.* 13.
 ὑπο-λαμπάς, ἄδος, ἡ, torch. *Classical.* *Luc.*
Act. 20, ■ as v. l.
 ὑπο-λανθάνω = λανθάνω. *Ael. V. H.* 3, 1. —
Clementin. 461 A ὑπολῆσαι, to forget.
 ὑπολαπάσσω or ὑπολαπάττω = λαπάζω from
 below, to purge. *Ael. N. A.* 14, 14.
 ὑπο-λέγω, to prompt. *Plut.* II, 46 B. *Dion. C.*
 46, 35, 1, et alibi.
 ὑπολειπτόν = δεῖ ὑπολειπεῖν. *Philon* I, 184, 42.
Plut. II, 813 A.
 ὑπό-λειψις, εως, ἡ, = ἔκλειψις, eclipse. *Iambl.*
 V. P. 70.
 ὑπό-λεπτος, ον. *Diosc.* 8, 146 (156).
 ὑπο-λευκαῖνω. *Classical.* *Greg. Nyss.* III,
 996 D. *Paul. Aeg.* 158.
 ὑπο-λευκανθίζω. *Ruf.* apud *Orib.* II, 222.
 ὑπό-λευκος, ον, whitish. *Classical.* *Diosc.* 1,
 2. 10. *Polem.* 191.
 ὑποληψις = ὑπόληψις. *Sept. Sir.* 3, 24 as v. l.
Porph. Cer. 389, 19.
 ὑπολήνιον, ον, ὁ, (ληρός) = προλήνιον, vat, the
 vessel under the wine-press (or oil-press) to
 receive the juice of the grape (or the oil).
Sept. Esai. 16, 10, et alibi. *Poll.* 10, 130.
 ὑπό-ληξις, εως, ἡ, end. *Athen.* 11, 81.
 ὑποληπτικός, ἡ, ὄν, (ὑπολαμβάνω) comprehending,
 understanding. *Anton.* 3, 9.
 ὑποληπτικῶς, adv. by comprehending. *Anton.* 7,
 16.
 ὑπο-ληρέω. *Ael. V. H.* 3, 37.
 ὑποληψείδιον, ον, τὸ, little ὑπόληψις. *Epict.* 4,
 1, 140.
 ὑπόληψις, εως, ἡ; opinion, impression: plan.
Diod. 4, 27 Ἐχειν ὑπόληψιν, to give the im-
 pression that. *Ex. Vat.* 73, 14. *Dion. H.* II,
 742, 12. 938, 11. V, 631. — 2. Reputation,
 the good name, esteem, estimation, respect,
 character. *Sept. Sir.* 3, 24. *Epict. Ench.*
 1, 1. *Const.* I, 6. *Carth. Can.* 44.
 ὑπο-λιγαίνω. *Achill. Tat.* 1, 5.
 ὑπό-λιθος, ον, rather stony. *Lucian.* I, 144.
Poll. 1, 227.
 ὑπο-λιμνίσκος, ον, ὁ, the name of the critical
 mark —. *Epiph.* III, 249 A.
 ὑπο-λιμώδης, es. *Plut.* II, 643 D.
 ὑπο-λίπαρος, ον. *Erotian.* 258. *Diosc.* 1, 119.
 2, 105.
 ὑπο-ολισθαίνω. *Classical.* *Max. Tyr.* 36.
 ὑπό-λιχος, ον. *Lucian.* II, 786.
 ὑπολόγιος, ον, ὁ, = ὑπόλογος. *Theoph. Cont.*
 623, 8.
 ὑπο-λογισμός, οὗ, ὁ, ■ reckoning, calculation,
 computation. *Jos. Ant.* 15, 9, 3. *Plut.* II,
 1043 C. D.
 ὑπόλογος, ον, ὁ, consequent of a ratio, when
 it is smaller than the antecedent (3 : 2).
Nicom. 95. (See also πρόλογος.)
 ὑπό-λοξος, ον. *Eust.* 805, 3.
 ὑπολόξως, adv. somewhat obliquely. *Soran.* 250.

ὑπο-λόξωσις, εως, ἡ, the making oblique or indirect. Germ. 233 C.
 ὑπο-λοχάω under. Jos. B. J. 6, 7, 2.
 ὑπο-λύδιος, ον, sub-Lyidian, in music. Plut. II, 1141 B, τόνος, mood.
 ὑπο-λυπέομαι. Sept. Macc. 2, 4, 37. Pallad. Laus. 1011 C.
 ὑπό-λυσις, εως, ἡ, a loosing or loosening. Sept. Nahum 2, 10. Aret. 61 E. F.
 ὑπο-λωφάω. Epirh. II, 776 A, τινός. Pallad. Laus. 1049 C, τοῦ πάθους. Ephr. Chers. 636 D.
 ὑπομάζιος, ον, (μαζός) sucking child. Diod. II, 527, 54. Sibyll. 2, 300. Method. 378 B. — Also, ὑπομάστιος. Sept. Macc. 3, 3, 27, v. I. ὑπομαστιαίος. — Also, ὑπομάστιος. Jos. B. J. 6, 3, 4.
 ὑπο-μάλακος, ον. Ptol. Tetrab. 166.
 ὑπο-μαλάσσω. Diosc. 5, 15. Lucian. III, 287. Simoc. 118, 19.
 ὑπο-μανιδῶς, ες. Schol. Arist. Av. 988.
 ὑπο-μαραίνομαι. Philon II, 252, 47. Plut. II, 411 E. Aster. 200 D.
 ὑπομάσθιος, ὑπομάστιος, see ὑπομάζιος.
 ὑπο-μειδιάω. Polyb. 17, 7, 6. Philon II, 23, 8. Plut. II, 101 B. Lucian. I, 319.
 ὑπο-μεϊόω. Galen. II, 244 B.
 ὑπο-μελαίνω. Ruf. apud Orib. II, 96, 3.
 ὑπο-μελανίζω. Diosc. 5, 85.
 ὑπο-μέλας, αῖνα, αν, blackish. Classical. Diosc. 3, 17 (19). Hippol. Haer. 86, 90.
 ὑπο-μέλω, to sing to, to accompany. Damasc. III, 652 A.
 ὑπο-μέφομαι. Plut. I, 766 A.
 *ὑπομενετέον = δεῖ ὑπομένειν. Classical. Philon I, 56, 33. Plut. II, 441. Clem. A. II, 492. — Cleanth. apud Plut. II, 1034 E -έος.
 ὑπο-μερίζω, to subdivide. Iren. 520 A. 625 B.
 ὑπο-μερισμός, οὐ, δ, subdivision. Nicom. 76. Hermog. Rhet. 142, 18.
 ὑπό-μεστος, ον, pretty full. Philon II, 67, 12. Eunap. V. S. 42 (73).
 ὑπο-μέτριος, ον. Orig. III, 1017 A.
 ὑπομήκης, ες, (μήκος) = ὑπόμακρος, longish. Diosc. 1, 25. Soran. 257, 21. Hippol. Haer. 84, 80.
 ὑπο-μηκύνω. Agath. 82, 12.
 ὑπο-μηλίζω. Diosc. 3, 72 (79), τῇ χροῇ.
 ὑπο-μήλιος, ον. Diosc. 3, 73 (80).
 ὑπο-μηνύω secretly. Moschn. 37.
 ὑπό-μνημα, ατος, τὸ, a sort of mixture. Plut. II, 934 D.
 ὑπομνήσκω, to remind, to give notice. Epict. 2, 2, 8, ἵνα παρασκευάζηται. Basil. IV, 809, ἵνα καταξιώσης πέμψαι. — Procl. Parm. 574 (168). 657 (80) ὥς ἐπέμνησται, as has been mentioned, passively.
 ὑπό-μισθος, ον, hired. Lucian. I, 111, ὀβολῶν τεσσάρων, for four oboli.

ὑπό-μνημα, ατος, τὸ, hypomnema, L. commentarius or commentarium, commentary, memoirs. Sept. Reg. 2, 8, 17. Esdr. 2, 6, 2. Polyb. 1, 1, 1. Diod. 18, 3, p. 259, 10. Cic. Att. 2, 1. Dion. H. IV, 2365. Strab. 1, 1, 23, 4, 1, 1, of Caesar. Erotian. 290. Jos. Vit. 65. Plut. I, 666 B.
 ὑπομνηματίζω, ἰσω, to record. Sept. Esdr. 1, 6, 22. Polyb. 5, 33, 5 -σθαι. Strab. 2, 1, 9 -σθαι. Philon II, 536, 22. Plut. II, 120 D. E. Eus. II, 321 B.
 ὑπομνηματικός, ἡ, ὄν, pertaining to, or in the form of, an ὑπόμνημα. Diog. 4, 5. Orig. IV, 573 A.
 ὑπομνηματικῶς, adv. in the form of ἡ ὑπόμνημα. Galen. XII, 380 B.
 ὑπομνημάτιον, ον, τὸ, little ὑπόμνημα. Parth. Prooem. Anton. 3, 14. Pallad. Vit. Chrys. 30 A.
 ὑπομνηματισμός, ον, ὁ, record. Sept. Esdr. 1, 2, 19, 2, 4, 15; Macc. 2, 2, 13, 2, 4, 23. Polyb. 2, 40, 4, et alibi. Cic. Att. 5, 11. Dion. H. I, 20. VI, 766.
 ὑπομνηματιστής, οὐ, ὁ, commentator. Tatian. 856. Pallad. Laus. 1244 C.
 ὑπομνηματογράφος, ον, ὁ, (γράφω) hypomnematographus, recorder, registrar. Sept. Par. 1, 18, 15, 2, 34, 8. Esai. 36, 3. Strat. 17, 1, 12, p. 363.
 ὑπομνηματοφύλαξ, ακος, ὁ, one who keeps the records. Justinian. Cod. 12, 38, 19.
 ὑπομνημονεύω, apparently an error for ἀπομνημονεύω. Clem. A. II, 608 A.
 ὑπόμνησις, εως, ἡ, mention, etc. Classical. Dion. H. VI, 1012, 16. Cyrill. A. X, 93 B, notice. Stud. 1736 A, giving notice, and obtaining permission.
 ὑπομνηστέον = δεῖ ὑπομνήσκειν. Clem. A. I, 392 A. Eus. III, 420 C.
 ὑπομνηστικός, ἡ, ὄν, (ὑπομνήσκω) L. commonitorius, reminding. Philon II, 292, 19. Anton. 11, 6. Sext. 79, 22. Clem. A. II, 208. Eus. V, 341. Cyrill. H. 361. — 2. Substantively, τὸ ὑπομνηστικόν, L. commonitorium, commentarium, memorial. Orig. VII, 100 C. Basil. IV, 429. 864. Pallad. Laus. 1001 A, memorandum. Vit. Chrys. 13 A. Cyrill. A. X, 64 B.
 ὑπομνηστικῶς, adv. in the form of ἡ ὑπόμνημα. Sext. 696, 9.
 ὑπομονή, ἡς, ἡ, ■ remaining behind, sojourn, abode. Sept. Par. 1, 29, 15. Dion. H. I, 112. — 2. Expectation, hope. Sept. Esdr. 2, 10, 2. Job 14, 19. Ps. 9, 19. 38, 8.
 ὑπομονητέος, α, ον, = ὑπομενετέος, to be endured. Diog. 9, 126.
 ὑπομονητικός, ἡ, ὄν, = ὑπομενετικός, enduring. Classical? Martyr. Polyc. 1032 τὸ ὑπομονητικόν = ὑπομονή, endurance. Clem. A. I, 1340. Basil. IV, 352 A. Basil. Sel. 468 A.

- Lyd.* 17, πόνων. — *Orig.* VII, 317, write ὑπομονητός, to be endured.
- ὑπομονητικῶς, adv. patiently. *Diog.* 7, 126. *Macar.* 517 C.
- ὑπομονητός, ἢ, ὄν, = ἀνασχετός, endurable. *Schol. Arist. Plut.* 419.
- ὑπο-μορφῶ underneath. *Caesarius* 1176.
- ὑπο-μυκτηρίζω. *Nicol. D.* 164.
- ὑπομυξώδης, es. *Galen.* XII (2), 308 E.
- ὑπο-μύω. *Alciph.* 3, 55, 8.
- ὑπό-μωρος, on, foolish. *Ptol. Tetrab.* 163. *Lucian.* II, 786.
- ὑπο-μεάζω. *Philostr.* 698.
- ὑπο-νεκρῶ. *Lyd.* 154, 12.
- ὑπο-νεφέλη, ης, ἢ, under-cloud. *Galen.* VIII, 354 E.
- ὑπονεφελίζω, to resemble a ὑπονεφέλη. *Galen.* VIII, 354 F.
- ὑπονεφελος, on, (νεφέλη) under the clouds. *Lucian.* III, 378. *Antyll.* apud *Orib.* I, 510, 14.
- ὑπο-νήφω. *Jos. B. J.* 5, 6, 1.
- ὑπο-νήχομαι, to dive. *Plut.* I, 929 A. *Paus.* I, 44, 8.
- ὑπο-νικάω. *Simoc.* 53, 19. *Achmet.* 175.
- ὑπο-νίπτω under, to wash the feet. *Pachom.* 949 A.
- ὑπο-νόσις, εως, ἢ, = ὑπόνοια, suspicion. *Orig.* III, 1292 A.
- ὑπονοητέον = δεῖ ὑπονοεῖν. *Strab.* 16, 4, 27. *Philon* I, 30, 48. *Ptol. Tetrab.* 76. *Orig.* I, 1157 A.
- ὑπονοητής, οὔ, ὅ, = ὁ ὑπονῶν, suspicious person. *Polem.* 202.
- ὑπονοητικός, ἢ, ὄν, = δυνάμενος ὑπονοεῖν. *Epict.* 1, 23, 3. *Heph.* Poem. 9, 2, τινός.
- ὑπονόθευσις, εως, ἢ, (ὑπονοθεύω) a tampering with, adultery, corruption, seduction. *Eus.* II, 892 B.
- ὑπονοθευτής, οὔ, ὅ, = ὁ ὑπονοθεύων. *Ptol. Tetrab.* 160.
- ὑπο-νοθεύω, to tamper with, to adulterate, to corrupt, to seduce. *Sept. Macc.* 2, 4, 26. 7, τὴν ἀρχιερωσύνην. *Clementin.* 232 B. *Epiph.* I, 641 C. *Mal.* 46. 219 Ὑπονοθεύσασα αὐτὸν ὡς ἐρώσα αὐτοῦ. 359, 6, to bribe, corrupt.
- ὑπόνοια, as, ἢ, supposition, presumption: suspicion. *Classical.* *Polyb.* 5, 15, 1. 1, 60, 1. Παρὰ τὴν ὑπόνοιαν, contrary to expectation. 28, 4, 5 Καθ' ὑπόνοιαν, on suspicion. *App.* II, 181, 19. *Basil.* IV, 728. *Schol. Arist.* Nub. 919 = προσδοκία, in comedy. — 2. Allegory. *Agathar.* apud *Jos. Apion.* 1, 22, p. 458.
- ὑπονομευτής, οὔ, ὅ, = ὁ ὑπονομεύων, miner. *Ptol. Tetrab.* 179.
- ὑπονομεύω, to undermine. *Sept. Macc.* 2, 4, 26 as v. l.
- ὑπονομή, ης, ἢ, (ὑπνόμεμαι) = digging underground: underground passage. *Diod.* 20, 94. *Strab.* 13, 1, 67. 3, 5, 2, by rabbits.
- ὑπονόστησις, εως, = τὸ ὑπονοστεῖν. *Plut.* I, 917 A. *Diog.* 2, 9.
- ὑπο-νορίζω. *Galen.* X, 635 F. *Orig.* VII, 141. *Marc. Erem.* 1041 B.
- ὑπο-νυγμός, οὔ, ὅ, contrition. *Germ.* 172 C.
- ὑπο-νύκτερος, on, darkish, dusky. *Eudoc. M.* 280.
- ὑπονυμφίς, ἴδος, ἢ, (νύμφη) = παράνυμφος, bridesmaid. *Schol. Arist. Eq.* 650.
- ὑπο-νυστάζω. *Plut.* II, 178 F.
- ὑπο-ξενίζω, neuter. *Lucian.* II, 752.
- ὑπο-οξίζω. *Athen.* 3, 81.
- ὑπο-οξύνω. *Dion.* P. 61.
- ὑπο-οξύς, υ, subacidus, sub-acid. *Diosc.* 2, 140. 98, p. 226 ἢ ὑποξύς.
- ὑπο-οξώδης, es, = ὑποξύς. *Moschn.* 74.
- ὑπο-παιδοτριβέω, ἥσω, to be an under-παιδοτριβής. *Inscr.* 255. 265.
- ὑπο-παιζω. *Ael. N. A.* 12, 21.
- ὑπο-παλαίω, to be inferior in wrestling to the antagonist. *Pseudo-Lucian.* III, 641.
- ὑπο-πάλλω. *Ruf.* apud *Orib.* II, 99. *Agath.* 262, 15.
- ὑποπαραιτέομαι = παραιτέομαι. *Philon* II, 379, 36. *Dion. Alex.* 1297 C. *Eus.* II, 772 A. III, 968 A.
- ὑποπαράιτησις, εως, ἢ, = παραίτησις. *Apollon.* D. Synt. 145, 27, some sort of excuse. 289, 15, dispensing with. *Orig.* I, 1500 D.
- ὑπο-παρενθυμέομαι. *Epict.* 4, 3, 5.
- ὑπο-πάσσω under; opposed to ἐπιπάσσω. *Classical.* *Diosc.* 5, 87.
- ὑπο-παταγέω at the same time. *Philostr.* 671.
- ὑπο-παχύνω. *Philon* II, 397, 11.
- ὑπό-παχυς, υ, *Diosc.* 3, 92 (102).
- ὑποπέζιος, α, on, (πέζα) under-foot: humble. *Pseudo-Dion.* 237 C, v. l. περιπέζιος.
- ὑπο-πείθω. *Heliod.* 7, 2 -σθῆναι. *Men.* P. 332.
- ὑπό-πειρα, as, ἢ, = ἀπόπειρα. *Jos. Ant.* 5, 1, 26.
- ὑπο-πειράω = πειράω. *Ael. N. A.* 14, 5.
- ὑποπελιάζω = ὑποπέλιος γίγνομαι. *Galen.* II, 390 C. D.
- ὑπο-πέλιος, on. *Classical.* *Diosc.* 1, 80, p. 84.
- ὑποπεπτωκότως (ὑποπίπτω), adv. in a lowly manner. *Polyb.* 35, 2, 13.
- ὑπο-περικλάω. *Diosc.* 3, 72 (79).
- ὑπο-πέτομαι under. *Paus.* 4, 18, 5.
- ὑπό-πετρος, on, somewhat stony. *Classical.* *Diosc.* 4, 33.
- ὑπο-πέττευμα, ατος, τὸ, allurement. *Plut.* II, 987 D. E.
- ὑπο-πηδάω up. *Jos. B. J.* 4, 1, 9.
- ὑπό-πηλος, on, rather muddy. *Dubious.* *Lucian.* II, 739.
- ὑπο-πιάζω, to press under, to keep in subjection: to harass, to trouble, to annoy. *Luc.* 18, 5 as v. l. *Paul. Cor.* 1, 9, 27. *Plut.* II, 922 A. *Athan.* II, 852. — Also, ὑπο-πιέζω. *Clem. A.* II, 1204 A (Cor. 1, 9, 27). *Hippol.* 620 A.

- Epirh.* I. 957. *Agath.* 96. *Martyr. Ignat.* (inedit.) 1.
- ὑποπιασμός, οὐ, ὁ, = τὸ ὑποπιάζειν. *Basil.* III, 957 B. *Greg. Naz.* I, 861 B, v. 1. ὑποπιασμός.
- ὑποπιέζω, see ὑποπιδίζω.
- ὑποπίμελος, ον, somewhat πικρῆς. *Classical.* *Diosc.* 5, 85.
- ὑπο-πίπτω under or down: to succumb, to be defeated. *Diod.* 13, 21. 24. II, 590, 56. *Ex.* Vat. 70, 15. 71, 21. *Nicol. D.* 95 Οἱ ὑποπεσόντες, captives. *Plut.* II, 555 A. — 2. To happen. *Sext.* 200, 3 ὑποπίπτει, impersonal. 300, 6, to fall under observation. — 3. To prostrate one's self. *Jos. Ant.* 16, 4, 4. *Plut.* II, 540 D. — 4. To prostrate one's self, said of penitents of the third grade. *Orig.* II, 552. *Greg. Th.* 1041 D. 1044 D. *Anc.* 4. 5. 6. 23. *Nic.* I, 11. 12. *Eus.* II, 633 E. *Basil.* IV, 797 B. 805. *Greg. Nyss.* II, 229 A. B.
- ὑπο-πλάσσομαι or ὑπο-πλάττομαι, to pretend. *Cyrill. A.* I, 472 D, ἀδιαφορεῖν.
- ὑπο-πλέκω under, L. subnecto. *Ael. N. A.* 17, 21.
- ὑπο-πληρώ. *Philon* I, 483, 12.
- ὑποπλήρωσις, εως, ἡ, = τὸ ὑποπληρῶσαι. *Procl.* *Parm.* 656 (79).
- ὑπό-πλουτος, ον, = πλούσιος underneath, in metals. *Posidon.* apud *Strab.* 3, 3, ■
- ὑποπνευματέω = ὑποπνέω. *Caesarius* 972.
- ὑπο-ποδίζω, to retrace one's steps, to back out, retreat. *Athan.* I, 309 B.
- *ὑποπόδιον, ον, τὸ, (πούς) = θρήνυς, footstool. *Chares* apud *Athen.* 12, 9. *Sept. Ps.* 98, 5. 109, 1. *Esai.* 66, 1. *Matt.* 5, 35. *Jacob.* 2, 3. *Athen.* 5, 20.
- ὑποποδισμός, οὐ, ὁ, (ὑποποδίζω) retrogradation of the planets. *Lyd.* 19, 2.
- ὑπο-ποίκιλος, ον. *Classical.* *Hippol.* *Haer.* 84, 54.
- ὑπο-πομαίνω, to be an under-pastor, that is, ■ presbyter. *Theod.* III, 1372 C.
- ὑπό-ποκος, ον, fleecy. *Philon* I, 20, 47.
- ὑπο-πόλιος, ον. *Classical.* *Poll.* 2, 12. *Hippol.* *Haer.* 86, 3 -ίος.
- ὑπο-πολλαπλασιασιμερής, ἐς, the divisor of a πολλαπλασιασιμερής (3 : 8). *Nicom.* 93. 101.
- ὑπο-πολλαπλασιασιμόριος, ον, the divisor of a πολλαπλασιασιμόριος (2 : 5). *Nicom.* 101.
- ὑπο-πολλαπλασίσιος, ον, a factor of ■ multiple (5 : 15). *Nicom.* 93.
- ὑπο-πορεύομαι secretly. *Plut.* I, 131 D.
- ὑπο-πόρευσις, εως, ἡ, subterraneous passage. *Plut.* II, 968 B.
- ὑπο-πορφυρίζω *Diosc.* 1, 134 (135).
- ὑποπόρφυρος, ον, purplish. *Classical.* *Diosc.* 3, 7 (9). 4, 171 (174).
- ὑπο-πρίω. *Lucian.* I, 351 Ὑποπρίουσι τοὺς ὀδόντας.
- ὑπό-προσθεν, adv. intermedia'tely before (as 1 in the series 1 + 2 + 3, with reference to 3). *Theol. Arith.* 13.
- ὑπο-πρόσθεσις, εως, ἡ, gradual πρόσθεσις. *Galen.* X, 574 C.
- ὑποπτερόω = ὑπόπτερον ποιῶ. *Basil.* I, 184 D.
- ὑποπτεντέον = δεῖ ὑποπτεῖν. *Galen.* VI, 142 B. *Orig.* IV, 272 C.
- ὑπο-οπτίων, ωνος, ὁ, suboptio. *Mal.* 494.
- ὑπόπτος, ον, seen under: suspected: suspecting. *Sept. Macc.* 2, 3, 32. *Philon* II, 562, 22 Ὑποπτον ἦν (τὸ ἔθνος) ἀντιπράξειν. *Diosc.* 5, 130 (131), expected attack of disease. *Max. Tyr.* 60, 28 Πάντα ὑποπτα θεωμένη. *Arr.* *Anab.* 3, 6, 5 Ὑποπτα ἦν Ἀλεξάνδρῳ εἰς Φίλιππον, Philip suspected Alexander. *Athan.* I, 625 B, εἰς αὐτοὺς, suspected by them.
- ὑποπτύχis, ίδος, ἡ, (ὑποπτύσσω) ■ folding under. *Plut.* I, 672 F.
- ὑπο-πτύω = πτύω. *Cyrill. A.* X, 12 D.
- ὑπό-πτωσις, εως, ἡ, = τὸ ὑποπίπτειν, a falling under or down: submission, submissiveness. *Philon* I, 127, 10. 153, 27 Καθ' ὑπόπτωσιν, submissively. *Sext.* 207, 23. 226, 8, under our notice. *Orig.* I, 536. *Pseudo-Dion.* 509 C, genuflection. — 2. Prostration, the third grade of penitents. *Greg. Th.* 1048. *Anc.* 5. 9. *Eust. Ant.* 676 D. *Basil.* IV, 797 A. 800 A. (For the other grades see ἀκράσις, πρόσκλινσις, σύστασις.)
- ὑπόπτωτος ον, falling under. *Procl. Parm.* 659 (84).
- ὑπο-πυκνάζω, to be somewhat dense. *Lucian.* II, 341.
- ὑπο-πυριάω. *Alex. Trall.* 486.
- ὑπο-πυρρίζω, ισω, to be reddish. *Sept. Lev.* 13, 24. *Diosc.* 2, 175 (176).
- ὑπ-ορθόω under. *Symm.* Ps. 43, 19.
- ὑπορόφωσις, εως, ἡ, (δροφόμαι) ceiling. *Mal.* 339, 6. •
- ὑπο-ρραίζω. *Philostrog.* 548 C.
- ὑπο-ρρέμβομαι. *Simoc.* 323, 6.
- ὑπο-ρρίπτω under or to. *Philon* I, 153, 47. *Pseudo-Jos. Macc.* 6, p. 506. *Plut.* II, 336 E.
- ὑπο-ρροή, ἡς, ἡ, ■ flowing under. *Cedr.* II, 87, 8.
- ὑπόρροια, ας, ἡ, influence. *Iren.* 640 B.
- ὑπο-ρροίεω. *Plut.* II, 590 C.
- ὑπό-ρρυθμος, ον, of moderate proportions. *Ptol. Tetrab.* 143. — 2. Sub-rhythmical, in versification. *Drac.* 140, 6, πάθος (ὑβριος εἵνεκα τῆςδε, σὺ δ' ἴσχεο πείθεο δ' ἡμῖν, where every foot comprises a whole word).
- ὑπορχηματικός, ἡ, ὄν, belonging to ὑπόρχημα. *Dion. H.* VI, 1093, 11, ρυθμός.
- ὑπόρχησις, εως, ἡ, = τὸ ὑπορχεῖσθαι. *Clem. A.* I, 792 B.
- ὑποσαγής, ἐς, (σάγη, σάττω) L. clitellarius, with ■ pack-saddle. *Just. Tryph.* 53.

ὑπό-σαθρος, *ov.* Lucian. I, 363. Polem. 255. Basil. III, 289 B.
 ὑπο-σαίνω, *to coax, cajole.* Plut. II, 65 C. Ael. N. A. 9, 1. Martyr. Ignat. 9.
 ὑπο-σαλεύω. App. II, 374, 87. Eus. II, 824. 853 C.
 ὑπό-σαλος, *ov, shaking somewhat.* Diosc. 1, 139 (140). 5, 118 (119), ὀδόντες, loose (1, 152 ὀδόντων σειομένων).
 ὑποσάνδαλος, *ov, (σάνδαλον) quid?* Lyd. 134, 16 Ὑπόδημα μέλαν ὑποσάνδαλον.
 ὑποσάρκιος, *ov, (σάρξ) under the flesh.* Diosc. 3, 45 (52), p. 392.
 ὑπο-σέβω *in a less degree; opposed to ὑπερ-σέβω.* Greg. Naz. I, 1144 C.
 ὑπό-σεμνος, *ov.* Philostr. 572. Aristaen. 2, 18.
 ὑπο-σημειόμαι, *to note down: to give an outline.* Diog. 2, 48. Orig. I, 649 B. 1465 D. III, 905 C.
 ὑπο-σημείωσις, *ews, ἡ, a noting down, words taken down, notes.* Nicom. Harm. 3. Clem. A. I, 700. 932. Iambl. V. V. 226. — 2. Signa-
 ture: imperial order. Eus. II, 481. 1001. 1069 C. Socr. 65. Lyd. 197.
 ὑπόσιμος, *ov.* Soran. 257, 21. Ael. N. A. 12, 27. Mal. 100, 9.
 ὑπο-σιμώω. Alciphro. 1, 39, 5, τὴν ὁσφύν.
 ὑπο-σιωπάω. Classical. Diod. Ex. Vat. 101.
 ὑποσιωπητέον = δέῃ ὑποσιωπᾶν. Philon II, 644, 37.
 ὑπό-σκαμθός, *ov.* Schol. Lucian. I, 256.
 ὑποσκαφή, *ἡς, ἡ, (ὑποσκάπτω) hollow place.* Diosc. 5, 106.
 ὑποσκαφισμός, *ov, ὁ, (σκαφίς) a winnowing.* Dubious. Plut. II, 693 D.
 ὑποσκέλισμα, *atos, τὸ, (ὑποσκελίζω) the being tripped up.* Sept. Prov. 24, 17.
 ὑποσκελισμός, *ov, ὁ, = τὸ ὑποσκελίζειν.* Sept. Prov. 11, 3 as v. l.
 ὑπο-σκηνώω *under.* Jos. B. J. 3, 7, 17, τινί.
 ὑπο-σκιάζω. Classical. Philon II, 357, 22.
 ὑπόσκιος, *ov, under the shade.* Classical. Diosc. 4, 89 (90).
 ὑπο-σκιρτάω. Ael. N. A. 7, 8.
 ὑπο-σκοπέω *under.* Orig. III, 617 B.
 ὑπο-σμήχω. Themist. 288.
 ὑπο-σμήχω = ἡρέμα ὑποκαίω. Cyrill. A. X, 1021. Steph. Diac. 1105 D ὑποσμουχεύσαι = ὑποσμούξαι. Nicet. Paphl. 20 C. Genes. 60, 86, 13, neuter.
 ὑπο-σολοικος, *ov.* Cic. Att. 2, 10. Plut. II, 615 D.
 ὑπό-σομφος, *ov, somewhat fungous.* Erotian. 326. Galen. VI, 340 B.
 ὑπό-σοφος, *ov.* Philostr. 331.
 ὑποσπαδιαίος, *ov, ὁ, = ὑποσπαδίας, οὗ ἡ βάλανος οὗ τέτρηται.* Paul. Aeg. 238.
 ὑποσπαδίας, *ov, ὁ, (ὑποσπάω) = ὁ ἐκ γενετῆς ἔχων τὴν οὐρήθραν κάτωθεν.* Galen. II, 396. 274 A, disease of the πέος.

ὑποσπαθισμός, *ov, ὁ, (σπαθίζω) F. hypospathisme.* Paul. Aeg. 94.
 ὑποσπαθιστήρ, *ἦρος, ὁ, a surgical instrument.* Paul. Aeg. 96.
 ὑπο-σπαρίζω. Did. A. 633 C.
 ὑπό-σπαρος, *ov, rather deficient in beard.* Cedr. I, 607, 12, τὴν γενειάδα.
 ὑπο-σπασμός, *ov, ὁ, = τὸ ὑποσπᾶν.* Aquil. Deut. 15, 1.
 ὑποσπαστέον = δέῃ ὑποσπᾶν. Geopon. 14, 7, 45.
 ὑπο-σπείρω *under or secretly.* Classical. Philon II, 13, 40. 285, 22. Diosc. 1, 3. Plut. I, 165 B. 435 E. Cass. 159, 9.
 ὑποσπληνίζομαι, *ισμαι, = ὑπόσπληνός εἰμι.* Schol. Arist. Plut. 1081.
 ὑπο-σπογγίζω. Geopon. 6, 12, 1.
 ὑπο-σποδίζω. Diosc. 5, 92, p. 758, τῇ χροᾷ.
 ὑπο-σπορά, *as, ἡ, = τὸ ὑποσπείρειν.* Caesarius 913. 1037. Epiaph. I, 293 C. 336 A.
 ὑπο-σπουδάω. Jos. Ant. 19, 2, 5 -σθῆναι. Dion C. 39, 25, 3 as v. l.
 *ὑπόστασις, *ews, ἡ, foundation: groundwork, subject, theme: undertaking: purpose, plan.* Sept. Deut. 1, 12, support? Jer. 23, 22. Ezech. 43, 11. Polyb. 4, 2, 1. Diod. 1, 3, 38. 66. 15, 70. 16, 32. 33. 82. 17, 69, state of things. II, 7, 52. — 2. Station, garrison. Sept. Reg. 1, 13, 23. 1, 14, 4. — 3. Substance, property. Sept. Job 22, 20. Antec. 1, 6, 3. — 4. Steadiness, firmness: confidence, hope. Sept. Ruth 1, 12. Ps. 38, 8. Ezech. 19, 5. Polyb. 6, 55, 2. — 5. Subsistence, reality, real existence. Aristot. Mund. 4, 21. Sept. Sap. 16, 21. Nicom. 68. Philon I, 649, 13. Paul. Hebr. 1, 3. Cornut. 26. Lucian. II, 856 Κατὰ τὴν ὑπόστασιν = τὸ ὑφεστάναι. Sext. 78, 16. 209, 17. 333, 18. 134, 13. Clem. A. I, 1037. Diog. 9, 91. Orig. I, 512. 1397. Porph. Aneb. 35. Iambl. Myst. 13. Adhort. 358. Math. 204. 205. Hierocl. C. A. 63, 6. Socr. 896.
 6. Hypostasis, the ἰδιότητες or ἰδιώματα of the Godhead. It differs from οὐσία as εἶδος from γένος. Orig. I, 130 C. 1533 B. II, 109 D. IV, 128. 376 B. Alex. A. 553. 561. Arius apud Athan. II, 708 A. Eust. Ant. 776. Athan. I, 204. 220. Basil. I, 333. IV, 328. 336 C. 884. Greg. Naz. I, 445 C. 1072 D. 1124 D. II, 144. 477. Did. A. 984 B. Greg. Nyss. II, 13 A. III, 1089 C. Cyrill. A. X, 17 B. Theod. IV, 83. 36 A. (Compare Eus. VI, 717 B. Greg. Naz. II, 144.) — The Latin speaking Christians used persona (πρόσωπον) for ὑπόστασις; their substantia (etymologically the same as ὑπόστασις) being assumed to represent οὐσία. Athan. II, 801 A. C. 1036 B, here no distinction seems to be made between οὐσία and ὑπόστασις. Basil. IV, 325. 884 C.

- Greg. Naz. I, 1124 D. Hieron. I, 356. 357. Acac. B. 100 D.*
- ὑποστάτης, ου, ὁ, (ὑφίστημι) *founder, maker, creator. Pseudo-Dion. 909 B. — 2. Prop, support, stand, = στήριγμα. Plut. I, 225 D = L. furca. Paus. 10, 26, 9.*
- ὑποστατικός, ἡ, ὄν, *enduring. Diod. 20, 78. Muson. 157, τινός. — 2. Hypostatical, constitutive. Epict. 1, 20, 17. Hippol. Haer. 280, 93, οὐσίαι. Iambl. Myst. 13, 13, τῶν οὐσιῶν. Eus. VI, 536. IV, 940, τινός. Procl. Parm. 537 (108), τῶν ὄλων. Pseudo-Dion. 865 B. Anast. Sin. 41 D.*
- ὑποστατικῶς, adv. *firmly, promptly. Polyb. 5, 16, 4.*
- ὑποστάτις, ἰδος, ἡ, *constituting. Pseudo-Dion. 817 C, αἰτία.*
- ὑποστατός, ἡ, ὄν, *subsisting, substantially existing. Sext. 488, 21. Clem. A. I, 1372 A. Hippol. Haer. 198, 30. Orig. I, 512. 877. Iambl. Math. 198. Alex. Lyc. 420 C. Did. A. 789, λόγος.*
- ὑπο-στείχω *under. Philostr. 33.*
- ὑποστέλλω, *to except, to omit. Apollon. D. Pron. 305 C. 389 C. Conj. 490. Synt. 11, 11. Sext. 294, 29. 398, 30.*
- ὑπό-στενος, ου, *Diosc. 3, 40 (46). 2, 207, p. 325.*
- ὑποστερνίζομαι, ἴσομαι, (στέρνων) *to put round (under) the breast, when the body is nearly horizontal. Plut II, 324 F.*
- ὑπό-στημα, ατος, τὸ, *station, position. Sept. Reg. 2, 23, 14. Par. 1, 11, 16. Jer. 23, 18, coun- cil. — 2. The part of the αἰδοῖον under the στήμη. Ruf. apud Orib. III, 390, 9.*
- ὑπο-στήριγμα, ατος, τὸ, *prop, support. Sept. Reg. 3, 7, 11. 3, 10, 12. Jos. Ant. 8, 7, 1.*
- ὑπο-στηρίζω, *to prop up, to support. Sept. Ps. 36, 17, 144, 14. Lucian. II, 4, 95.*
- ὑπο-στιγμή, ἡς, ἡ, *comma, the mark (,). Dion. Thr. 630. Arcad. 189, 22. Eus. V, 204 D.*
- ὑπο-στίξω, ἰξω, *to mark with = comma. Eus. IV, 940. — Petr. Sic. 1264, L. interpello, to interrupt a person while speaking.*
- ὑποστικτεῖον = *δεῖ ὑποστίξειν. Did. A. 1624 B.*
- ὑπο-στιλβω. *Diosc. 5, 100.*
- ὑποστολή, ἡς, ἡ, (ὑποστέλλω) *reduction: omis- sion: a shrinking from: caution. Paul. Hebr. 10, 39. Plut. II, 129 C. 501 D. Apollon. D. Pron. 377 B. 379 C. Adv. 600, 30, τοῦ I (in χαμάθεν for χαμαῖθεν).*
- ὑποστόρεσμα, ατος, τὸ, (ὑποστορέννυμι) *L. sub- stramen, anything spread under Galen. IV, 590 A. B.*
- ὑπο-στρατεύομαι *under another. App. II, 43, 3. 281, 9. I, 395, 29, to be = legatus.*
- ὑποστρατηγέω, ἡσω, *to be ὑποστράτηγος. App. II, 817, 63. Dion C. 39, 5. 39, 31.*
- ὑπο-στράτηγος, ου, ὁ, *lieutenant-general. Clas- sical. Polyb. 4, 59, 2. — 2. The Roman*
- legatus of a general. Jos. Ant. 14, 4, 2. App. I, 74, 52. Dion C. Frag. 78, 2. 82.*
- ὑπο-στρατοφύλαξ, ακος, ὁ, *under-στρατοφύλαξ. Strab. 12, 5, 1.*
- ὑποστροφή, ἡς, ἡ, *a turning back. Hermog. Rhet. 228. 297 Σχῆμα καθ' ὑποστροφὴν, a fig- ure of rhetoric.*
- ὑπόστροφος, ου, (ὑποστρέφω) *turning back. Themist. 462, 3.*
- ὑπο-στρώννυμι or ὑπο-στρωννύω *under. Jos. Ant. 9, 6, 2. Diosc. 3, 37 (43), p. 384. Martyr. Poth. 1032 -σθαι τι.*
- ὑπό-στρωσις, εως, ἡ, *a spreading under. Nil. 497 C. Heron Jun. 192, 13.*
- ὑποστρωτέον = *δεῖ ὑποστρωννύναι. Andr. C. 995 A, τί τι.*
- ὑπο-στυγνάζω, *to give a dim light. Stud. 1741 D.*
- ὑπό-στυλος, ου, *resting on pillars. Diod. 1, 48, p. 58, 65.*
- ὑπο-στυλώω up. *Apollod. Arch. 22.*
- ὑπο-συγκεχυμένως, adv. *somewhat confusedly. Orig. I, 1192 D.*
- ὑπο-συγκόπτω *Apollon. D. Adv. 552, 3 (ὄφε- λον for ὄφελον).*
- ὑπο-συγχρίω. *Galen. VI, 113 D.*
- ὑπο-συγχύνω = *ὑποσυγχέω. Jos. Ant. 16, 4, 4.*
- ὑποσύγχυτος, ου, *somewhat confused. Philon I, 440, 4.*
- ὑπο-συλάω, *to plunder secretly. Clementin. 2, 22. 3. 27. Eus. IV, 797 B.*
- ὑπο-συλλέγομαι *under. Philon II, 211, 14.*
- ὑπο-συμβαίνω, *to be under or inferior. Galen. II, 258 B.*
- ὑπο-σύμβολον, ου, τὸ, *obscure σύμβολον. Plut. II, 673. Hippol. Haer. 266, 75.*
- ὑπο-συμμηγής, ἐς. *Galen. VI, 84 B.*
- ὑπο-συναλείφομαι, *in grammar (ἡ 'μ' ἀνάειρ', ἡ ἐγὼ σέ). Apollon. D. Conj. 497, 22. Synt. 126, 17. 142, 24.*
- ὑπο-συρρέω *secretly. Simoc. 192, τί.*
- ὑπο-σύρω *under, etc. Classical. Philon II, 324, 27 ὑποσυρῆναι. — Petr. Alex. Can. 11 -σθαι, to recede, said of backsliders.*
- ὑπόσφαγμα, ατος, τὸ, *suffusion under the eye. Cass. 154, 11. Antyll. apud Orib. II, 45, 12.*
- ὑποσφόνδυλον, ου, τὸ, (σφόνδυλος) = *τὸ ἱερὸν ὀστοῦν. Ruf. apud Orib. III, 391, 4.*
- ὑπο-σφύζω *underneath. Nil. 600 A.*
- ὑπο-σχεδιάζω *hastily. Cyrill. A. IX, 540 A.*
- ὑπο-σχιδακώδης, ἐς, *somewhat splintery. Diosc. 5, 180 (181).*
- ὑπο-σχίζω *underneath. Ael. N. A. 17, 44.*
- ὑποσφύζω = *σφύζω Cyrill. A. X, 1113 C.*
- ὑπο-σwareύω *under. Erotian. 376.*
- ὑποταγάδην (ὑποτάσσω), adv. *like subjects. Theoph. 574, 8. ριφῆναι τι.*
- ὑποταγή, ἡς, ἡ, (ὑποτάσσω) *subjection, subjugation.*

tion: subordination. *Dion. H. I, 477. 579. Paul. Cor. 2, 9, 13. Clem. R. 1, 1. Ignat. 645. Orig. VII, 124. Dion. Alex. 1598 B. Gangr. 17. Eus. II, 81. Basil. I, 472.*

2. A subjoining, putting after (οἶκος μου, γράφει καλῶς). *Apollon. D. Pron. 304. 408.*

3. Subordination, of the ὑποτακτικοὶ of elderly monks. *Apophth. 241 C. Clim. 724. 937. Steph. Diac. 1136 Τὸ τῆς ὑποταγῆς ἔνδυμα.*

ὑποταίνιος, ον, (ταυνία) running into, or consisting of, a tongue of land. *Philon I, 647, 17. II, 139, 44.*

ὑποτακτέον = δεῖ ὑποτάσσειν. *Dion. Thr. 641, 27. Epict. 2, 17, 7.*

ὑποτακτικός, ἡ, ὄν, = δυνάμενος ὑποτάσσειν. *Achmet. 273 τὸ ὑποτακτικόν, = ὑπόταξις.*

2. Subjected, obedient, submissive: subordinate. *Ptol. Tetrab. 69. Const. Apost. 4, 11. Gregent. 645 D, φωνή, of a subordinate. Anast. Sin. 1180.* — Substantively, ὁ ὑποτακτικός, an elderly monk's disciple or attendant. *Marc. Erem. 1093. Nil. Epist. 1, 46. Clim. 681. Stud. 1781 (= Joann. Mosch. 2952 C μαθητής).*

3. Postpositive, put after, in grammar; opposed to προτακτικός. *Dion. Thr. 631, 8, φωνήεντα (I, Υ), forming the second element of a diphthong. Dion. H. V, 158, τινί. Drac. 13, 9. Apollon. D. Pron. 265, ἄρθρον, postpositive article (ὅς). 303, enclitic.* — 4. Subjunctivus, subjunctive, in grammar. *Dion. Thr. 638, 7, ἔγκλισις, the subjunctive mood. Lesbon. 166 (179). Apollon. D. Synt. 246, 15. 264. Phryn. 359, ῥῆμα, a verb in the subjunctive.*

ὑποτακτικῶς, adv. postpositively: in the subjunctive mood. *Apollon. D. Synt. 227, 15. Hippol. 721 C.*

ὑποτακτίτης, ον, ὁ, = ὑποτακτικός of an ἀββάς. *Stud. 44 C. 673 C. 848 C.*

ὑποτάκτρια, as, ἡ, an elderly nun's disciple. *Steph. Diac. 1130 A.*

ὑπο-τανύω under. *Ruf. apud Orib. III, 155.*

ὑποταξία, as, ἡ, = ὑπόταξις, the being ὑποτακτικός. *Nil. 245 B.*

ὑπόταξις, εως, ἡ, subjection, subjugation. *Dion. H. I, 15, 10. Diog. 7, 122.* — 2. A putting after or behind. *Ael. Tact. 31, 4. Apollon. D. Pron. 407 C (ἐγὼ αὐτός). Conj. 479, 7.*

ὑποταπεινῶ = ταπεινῶ. *Basil. I, 381 A.*

ὑπο-παράσσω. Classical. *Diosc. 4, 181 (184), p. 675.*

ὑπο-τάσσω under: to subject. *Sept. Ps. 8, 7. 46, 4. Macc. 2, 8, 9. 22. Polyb. 3, 13, 8. Diod. Ex. Vat. 120, 2. Did. A. 432 οἱ ὑπο-τεταγμένοι, the following, that are quoted. Basil. III, 985 C οἱ ὑποτεταγμένοι, subordinates, monks with reference to the προστάς. Macar. 848 B Τῶν ὑποτεταγμένων ἀδελφῶν,*

monks. — 2. To place after, annex, subjoin, in grammar; opposed to προτάσσω. *Dion. Thr 640 (ὅς). Dion. H. V, 88. Apollon. D. Pron. 303 C. 407 C.*

ὑπο-ταφρεύω under. *App. I, 323, 21.*

ὑπο-τέλειος, α, ον, less than perfect; opposed to ὑπερέλειος. *Method. 156 C, ἀριθμός, a number, the sum of whose divisors is less than that number (8).*

ὑποτεταγμένως (ὑποτάσσω), adv. submissively. *Clem. R. 1, 37.*

ὑπο-τετράγωνος, ον, squarish. *Adam. S. 397.*

ὑπο-τετραπλάσιος, ον, inversely τετραπλάσιος. *Nicom. 94, ἀριθμός (20 : 4 = 5 ὑποτετραπλάσιος).*

ὑπό-τευξις, εως, ἡ, reply. *Sext. 568, 2. 441, 21.*

ὑπότρεφρος, ον, somewhat τεφροειδής. Classical. *Diosc. 4, 173 (174).*

ὑπο-τηρέω, to reserve. *Greg. Naz I, 940 A.*

ὑπο-τίμησις, εως, ἡ, an underestimating, undervaluing. *Longin. 32, 3. — 2. Pretext. Philon II, 325, 34. Jos. Ant. Prooem. 4, p. 5. Apion. 2, 17. Plut. I, 150 D.*

ὑπο-τιμητής, οὔ, ὁ, sub-censor. *Dion C. 52, 21, 5. 52, 33, 1.*

ὑπο-τινάσσω under. *Pallad. V. Chrys. 3 A. Nil. 92 D.*

ὑποτίθιος, ον, (τίθη, τιθίον) = ὑπομάχιος. *Sept. Hos. 14, 2.*

ὑπότιθος, ον, = preceding. *Caesarius 984. 1024. Cyrill. A. I, 701 B.*

ὑπο-τιτλώω, ὥσω, to put under titles, to divide into titles. *Psell. 927 A. B.*

ὑπο-τομεύς, εως, ὁ, a kind of axe. *Sept. Reg. 2, 12, 31.*

ὑπο-τομή, ἡς, ἡ, subdivision. *Theol. Arith. 4.*

ὑπο-τονθορύζω. *Lucian. I, 466. II, 796.*

ὑποτοπάζω = ὑποτοπείω. *Philon II, 480, 10. Hippol. Haer. 92, 97. Simoc. 47, 19.*

ὑποτοπασμός, οὔ, ὁ, = τὸ ὑποτοπάζειν or ὑποτοπείν. *Jos. Ant. 17, 4, 2.*

ὑποτοπητέον = δεῖ ὑποτοπείν. *Philon I, 143, 21. Clem. A. I, 521. 1181 A.*

ὑποτραγφδέω, to be under-τραγφδός. *Philostr. 507.*

ὑπο-τραυλίζω. *Lucian. I, 172.*

ὑπο-τραχύνω. *Dion. H. V, 159, 6. Greg. Nyss. II, 237 C, to exasperate.*

ὑπό-τραχυς, υ. *Diosc. 3, 44 (51).*

ὑπο-τρέπομαι back. *Plut. II, 77 E.*

ὑπο-τρέχω under. Classical. *Polyb. 9, 10, 7. Cleomed. 74, 14 (= 6 ὑποβέω). Athen. 4, 48.*

ὑπο-τριβή, ἡς, ἡ, a wearing away underneath. *App. I, 753, 82, of the feet.*

ὑπο-τριπλάσιος, ον, inversely τριπλάσιος. *Nicom. 94, ἀριθμός (12 : 3 = 4 ὑποτριπλάσιος).*

ὑποτροφέω = ὑποτρέφω. *Clem. A. I, 300 C.*

ὑπο-τροφή, ἡς, ἡ, nourishment, support of life.

- Max. Tyr.* 116, 13. *Iamb.* V. P. 54. *Ptoch.* 2, 136.
- ὑποτροχάζω = ὑποτροχάω. *Gemin.* 817 D.
- ὑπο-τυγχάνω, to reply, to meet, to answer, to interrupt, to object. *Dion. H.* VI, 1087. 1111. *Jos. Ant.* 5, 6, 2. *Plut.* II, 113. *Just. Tryph.* 3. *Sext.* 370. 441.
- ὑπο-τυπώω, to sketch out, etc. *Classical.* *Clem.* A. I, 265 B. *Hippol. Haer.* 189, 79. *Diog.* 9, 78.
- ὑπο-τύψεις, εως, ἡ, sketch, outline: example, pattern. *Strab.* 2, 5, 18. *Philon* II, 12, 10. *Paul. Tim.* 1, 1, 16. 2, 1, 13. *Hermog. Prog.* 30. *Galen.* I, 36 C. *Martyr. Poth.* 1425. *Sext.* 46. 56. *Clem. A.* I, 313. 753. — 2. Type. *Cyrrill. A.* I, 325 C. D.
- ὑποτυπώεον = δεῖ ὑποτυπῶν. *Orig.* I, 372 A.
- ὑποτυπωτικός, ἡ, ὄν, sketchy. *Sext.* 55, 26, τρῶπος.
- ὑποτυπωτικῶς, adv. in a sketchy, compendious manner. *Sext.* 3, 13. 56, 20.
- ὑπό-τυφλος, ὄν, purblind. *Plut.* II, 53 E. F.
- ὑπο-τίφομαι under. *Classical.* *Philon* I, 142. — *Pallad. V. Chrys.* 20 ὑπετυφούτο, implying ὑποτυφόμεαι.
- ὑπουδαῖος, α, ὄν, (οὔδας) = χθόνιος, καταχθόνιος. *Plut.* II, 266 E, Κρόνος.
- ὑπουλία, ας, ἡ, = following. *Cedr.* I, 797, 10.
- ὑπουλότης, ητος, ἡ, (ὑπουλος) dissimulation, insidiousness. *Cyrrill. A.* X, 1084 B. *Clim.* 981 D.
- ὑπούργησις, εως, ἡ, = τὸ ὑπουργεῖν, ὑπουργία. *Macar.* 757 C. D.
- ὑπουργητέον = δεῖ ὑπουργεῖν. *Lucian.* I, 458.
- ὑπουργικός, ἡ, ὄν, serving, ministering. *Cyrrill. A.* IX, 720 B, et alibi.
- ὑπουργικῶς, adv. in a serving manner. *Epirh.* II, 436 D.
- ὑπουργός, οὔ, δ, = θεράπων, minister, lieutenant. *Sept. Josu.* 1, 1, τινός.
- ὑπο-φάλακρος, ὄν. *Hippol. Haer.* 84, 57.
- ὑπο-φαρμάσσω secretly. *Plut.* II, 614 B.
- ὑπό-φασις, εως, ἡ, (ὑποφαίνομαι) appearance, impression. *Apollon. D. Pron.* 287. 297. — *Epirh.* I, 157 C, rough sketch.
- ὑποφθεύω = ὑποφήτης εἰμί. *Lucian.* II, 793, et alibi. *Greg. Th.* 1098 B.
- ὑποφητικός, ἡ, ὄν, = προφητικός. *Pseudo-Dion.* 257 C. 429 C.
- ὑποφητικῶς, adv. = προφητικῶς. *Pseudo-Dion.* 130 B.
- ὑπο-φθείρω. *Galen.* II, 49 F.
- ὑπο-φθίνω. *Diosc. Eupor.* 2, 30, p. 240.
- ὑπο-φιλέω, to steal a kiss. *Aristaen.* 1, 25.
- ὑπο-φλεγμῖνω. *Simoc.* 48, 17.
- ὑπό-φοβος, ὄν, somewhat fearful (active and passive). *Achmet.* 74. 97.
- ὑπο-φοινικίζω, to be somewhat φοινικοῦς. *Diosc.* 4, 24.
- ὑποφουίνισσω = ὑποφουίνισσομαι. *Polem.* 236. *Adam. S.* 415.
- ὑποφορά, ἄς, ἡ, objection, in rhetoric. *Epict.* 1, 29, 40. *Hermog. Rhet.* 109, 14.
- ὑπό-φορος, ὄν, tributary. *Patriarch.* 1073 C. *Plut.* II, 328 E. F. *Eus.* II, 88. *Basil.* I, 461 B.
- ὑπόφορος, ὄν, (ὑποφέρω) festering under the skin. *Galen.* II, 362 E.
- ὑπο-φράσσω or ὑπο-φράττω under. *Mnesith.* apud *Orib.* II, 251, 9.
- ὑπο-φραστήρ, ἡρος, ὅ, = ὑποφήτης. *Greg. Naz.* III, 1561 A.
- ὑπόφρικος, ὄν, somewhat φρικώδης. *Sept. Macc.* 3, 6, 2.
- ὑποφρούριος, ὄν, (φρουρά) in custody. *Nic. CP. Histor.* 43.
- ὑπο-φυγή, ἡς, ἡ, = καταφυγή. *Jos. Ant.* 8, 5, 2. 15, 10, 1. *Poll.* 9, 16.
- ὑπο-φυσάω gently. *Philon* I, 339, 34.
- ὑπό-φυσις, εως, ἡ, L. processus, process, in anatomy. *Galen.* IV, 629 C, et alibi.
- ὑπο-φωνέω, to sing after the principal singer. *Sept. Judith* 15, 14. *Jos. Ant.* 4, 8, 44.
- ὑπο-φώνημα, ατος, τὸ, acclamation, cheers. *Basil.* IV, 817 C.
- ὑποφώνσις, εως, ἡ, a cheering. *Plut.* II, 33 D. *Basil.* III, 417 A. — *Max. Conf.* II, 689 E, τῆς εἰρήνης, the saying εἰρήνη σοι, at church.
- ὑποφωνητής, οὔ, δ, exhorter, encourager, in an army. *Pseud-Ignat.* 827 A.
- ὑποφώσκω = ὑποφάύσκω, to dawn. *Diod.* 13, 18 τῆς ἡμέρας ὑποφωσκούσης, = ἅμα τῷ φωτί, at daybreak.
- ὑπο-χαίρω. *Polem.* 267.
- ὑπο-χάλασις, εως, ἡ, a letting down. *Pseudo-Just.* 1277 B.
- ὑπο-χαλάω. *Ael. N. A.* 12, 46, τοῦ μέλους
- ὑπο-χαράσσω under. *Plut.* I, 703 B.
- ὑπο-χαρίζομαι. *Chron.* 577, 22 ὑποκεχαρισμένος, somewhat graceful.
- ὑπόχαννος, ὄν. *Antyll.* apud *Orib.* II, 155, 12. *Polem.* 279. *Athen.* 14, 19. *Adam. S.* 394.
- ὑποχαννῶ = ὑπόχαννον ποιῶ. *Plut.* II, 21 C. *Greg. Nyss.* III, 908 B.
- ὑπο-χέω under. — Mid. ὑποχέομαι, to be suffused. *Philon* II, 50, 31 -χυθῆναι τὰς ὕψεις. *Diosc.* 2, 180 (181). 193 (194), p. 305 -κεχυμένους ὀφθαλμούς. *Cass.* 151, 21. *Theophil.* 1028. *Galen.* II, 360. *Adam.* 1748 A.
- ὑποχή, ης, (ὑπέχω) scoop-net, a small hoop-net. *Plut.* II, 977 E. *Anton.* 10, 10. *Opp. Hal.* 3, 81. *Ael. N. A.* 13, 17.
- ὑπο-χλωρίζω. *Orig.* III, 852 A.
- ὑποχονδριακός, ἡ, ὄν, affected in the ὑποχόνδρια. *Galen.* VII, 441 B.
- ὑπο-χορηγέω, to furnish. *Strab.* 6, 2, 7.
- ὑποχορηγία, ας, ἡ, supplies. *Strab.* 5, 3, 7.
- ὑπόχρεως, ὄν, indebted, in debt. *Diod.* 19, 44.

χάριτος, for favor. *Plut.* I, 85 A, τῶν πλουσίων. to the rich.
 ὑποχριστέον = δεῖ ὑποχρίειν. *Theoph. Nonn.* II, 60.
 ὑποχρῶ under. *Classical.* *Diosc.* 5, 87. *Basil.* II, 281 A.
 ὑποχρόνιος, ον, in time. *Theod. Anc.* 1393 D.
 *ὑπό-χρυσος, ον, somewhat χρυσοειδής. *Erasistr.* apud *Diosc.* *Iobol.* 18. *Aster.* 276 C.
 ὑπό-χυμα, ατος, τὸ, suffused humor in the eye. *Diosc.* 3, 85 (95). *Galen.* X, 333 D. *Clem.* A. I, 284 A.
 ὑπό-χυσις, εως, ἡ, suffusion. *Diosc.* 3, 84 (94), p. 492. *Ptol.* *Tetrab.* 149.
 ὑποχυτήρ, ἦρος, ὁ, (ὑποχέω) vessel for pouring oil into a lamp. *Sept. Jer.* 52, 19.
 ὑποχώρημα, ατος, τὸ, excrement. *Classical.* *Diosc.* 2, 124.
 *ὑποχώρησις, εως, ἡ, (ὑποχωρέω) retreat. *Polyb.* 1, 28, 9. 1, 34, 8. *Dion. H.* III, 1666, 10. *Max. Hier.* 1341 C, recess.—2. Evacuation. *Dieuch. et Mnesith.* apud *Orib.* I, 287. II, 251. *Galen.* VI, 368 A, γαστρος.
 ὑποχωρητικός, ἡ, ὄν, retiring. *Greg. Naz.* II, 268 C.
 ὑπο-ψάλλω somewhat. *Philostr.* 287.—*Const. Apost.* 2, 57, to sing the conclusion of a verse of Scripture.
 ὑπόψαλμα, ατος, τὸ, (ὑποψάλλω) chant. *Greg. Nyss.* III, 552 B.
 ὑπό-ψαρος, ον. *Posidon.* apud *Strab.* 3, 4, 15.
 ὑπο-ψαύω. *Plut.* II, 368 E. F.
 ὑπο-ψάω. *Ael. N. A.* 14, 5.
 ὑποψηφίζομαι, ισμαι, = ὑποψήφιος εἰμι. *Greg. Nyss.* III, 933 D.
 ὑποψήφος, ον, ὁ, (ψηφός) candidate. *Soz.* 984 C.—Also, ὑπόψηφος. *Synes.* 1221, τῇ βασιλείᾳ. *Socr.* 541 B.
 ὑπο-ψήχω below. *Athen.* 6, 23, p. 233 D.
 ὑποψία, as, ἡ, suspicion. *Polyb.* 3, 11 Εἰς ὑποψίαν ἐμβαλεῖν (αὐτὸν) πρὸς Ἀντίοχον. *Diod.* 15, 2. 16, 11 Εἰς ὑποψίαν ἦλθε τῷ τυράννῳ. 19, 4 Εἰς ὑποψίαν ἦλθε καινοτομεῖν. *Dion. H.* I, 221 Δι' ὑποψίας αὐτοὺς ἔχοι.
 ὑποψιαστικῶς, adv. = ὑπόπτως. *Schol. Arist.* *Vesp.* 643.
 ὑπο-ψιθυρίζω. *Eunap.* 103. *Synes.* 1445 C. *Agath.* 6, 12. *Men. P.* 381, 5. *Sophrns.* 3708 D.
 ὑπό-ψιλος, ον. *Ptol. Tetrab.* 143. 144.
 ὑποψυχία, as, ἡ, (ψυχή) pusillanimity. *Doroth.* 1812 B.
 ὑπό-ψυχρος, ον, cool, frigid, insipid. *Ruf.* apud *Orib.* II, 257, 7. *Apollon. D. Pron.* 367. *Ptol. Tetrab.* 94. *Hermog. Rhet.* 62, 14. *Galen.* VI, 370. *Eudoc. M.* 303.
 ὑπο-ψύχω. *Diosc.* II, 164 (165). *Theod. Scyth.* 233 B—ψυγῆναι.
 ὑπτίασις, εως, ἡ, = τὸ ὑπτιάζειν, ὑπτιασμός. *Herod.* apud *Orib.* I, 412.

ὑπτιασμός, οὐ, ὁ, supineness. *Strab.* 4, 3, 3, smoothness. *Orig.* III, 200 B.
 *ὑπτιος, α, ον, passive, in grammar. *Chrysipp.* apud *Diog.* 7, 64. 191, κατηγορήματα.—*Dion. H.* V, 41, 14, ῥήματα, verbal forms in the dependent moods.
 ὑπτιότης, ητος, ἡ, supineness: flatness. *Hermog. Rhet.* 297, 15. *Iambl. V. P.* 132.
 ὑπτιώω, to render ὑπτιος. *Diosc.* 4, 88 (89).—2. Pass. ὑπτιοῦσθαι = ὑπτιάω. *Mal.* 224, 15, to be elated.
 ὑποπιάζω, ὑποπιασμός, probably incorrect for ὑποπιάω, ὑποπιασμός.
 ὑποροφία, as, ἡ, (ὑπορόφιος) garret. *Diod.* 18, 26. *App.* II, 547, 65.
 ὑπορυχία, as, ἡ, (ὑπορύσσω) a mine. *App.* II, 675, 36.
 ὑπ-ωχρος, ον. *Classical.* *Diosc.* 3, 159 (169).
 ὕς, Gallic, = κόκκος, *Quercus coccifera.* *Paus.* 10, 36, 1. (Compare the French houx.)
 ὕσκα, see ἴσκα.
 ὕσπελεθος, ον, ὁ, = ὕς πέλεθος or σπέλεθος. *Poll.* 5, 91. *Dion C.* 46, 51.
 ὕσσος, οὐ, ὁ, the Roman pilum. *Polyb.* 6, 23, 9. *Dion. H.* II, 950. *Strab.* 10, 1, 12. *Plut.* I, 417 C. 419 E. *App.* I, 72, 18.
 ὕσσωπίτης, ον, ὁ, hyssopites, flavored with ὕσσωπος. *Diosc.* 5, 50, οἶνος.
 ὕσσωπος, ον, ὁ, Hebrew זיזא, hyssopus, hyssop. *Sept. Ex.* 12, 22. *Ps.* 50, 7. *Diosc.* 3, 27 (30).—Also, τὸ ὕσσωπον. *Barn.* 8 (Codex κ). *Eus.* II, 184 A.
 ὕστερα, as, ἡ, Womb, the δημιουργός of the Caiaans. *Epiroph.* I, 656 B.
 ὕστερεύω = ὕστερέω. *Did.* A. 328 B.
 ὕστερέω, to fail to do anything. *Sept. Num.* 9, 7. 13, ποιῆσαι.—2. To be wanting, to lack: to be in want. *Ps.* 22, 1, τινα. 38, 5 Τί ὕστερῶ ἐγώ, in what. *Eccl.* 9, 8. *Sir.* 13, 4.—So in the middle: *Deut.* 15, 8 καθ' ὅσον ὕστερεῖται, as v. l. for καθότι ἐπίδεεται. *Sir.* 11, 11.—3. Transitive, to withhold. *Sept. Nehem.* 9, 21, αὐτοῖς οὐδέν, where, however, οὐδέν may be adverbial. *Ps.* 83, 12, τί τινα. *Mal.* 12.
 ὕστέρημα, ατος, τὸ, want, lack, deficiency. *Sept. Judic.* 18, 10. 19, 19. *Ps.* 33, 10. *Paul.* *Thess.* 1, 3, 10. *Clem. R.* 1, 2.—2. *Hysterema*, a Valentinian word applied to the fall of Sophia; also to Achamoth, and to the realm of the Demiurgus. *Iren.* 636. *Hippol. Haer.* 276, 47.
 ὕστέρησις, εως, ἡ, want, need, poverty. *Marc.* 12, 44. *Luc.* 21, 4. *Paul.* *Cor.* 2, 8, 13. *Herm. Sim.* 6, 3.
 ὕστεροβουλεύω, ἡσω, (βουλή) to reflect after an act. *Cyrril. A.* VI, 797 A.
 ὕστεροβουλία, as, ἡ, afterthought: regret, repentance. *Sept. Prov.* 24, 71. *Basil.* I, 273 = μεταμέλεια. *Caesarius* 1123.

ὑστεροδόμιον, ον, τὸ, (ὑστερος, δόμος) the top of an edifice. *Cyrril. A. I, 585 B. VIII, 864 D.*
 ὑστερολογία, ας, ἡ, (ὑστερολόγος) = πρωθύστερον (σχῆμα), in rhetoric. *Tryph. Trop. 283.*
 ὑστερο-μέσως, adv. by putting the last in the middle and the middle at the end. *Did. A. 953.* (Formed like ὑστεροπρώτως.)
 ὑστεροπάθεια, ας, ἡ, (παθεῖν) = suffering afterwards. *Galen. VII, 388 C.*
 ὑστερό-ποτος, ον, who died after his (supposed) death. *Plut. II, 265 A.*
 ὑστερό-πρωτος, ον, = πρωθύστερος. *Hippol. 689 A.*
 ὑστερο-πρώτως, adv. by the figure of πρωθύστερον. *Did. A. 428 C.*
 ὑστερος, α, ον, last. *Drac. 24, 20, sc. συλλαβῇ.*
 ὑστεροστάτης, ον, ὁ, (στήναι) one of a lowest grade, in monasteries. *Stud. 1785 A.*
 ὑστεροφegγής, ἐς, = ὑστερον φέγγων. *Synes. Hymn. 4, 215, p. 1607.*
 ὑστεροφημία, ας, ἡ, (φήμη) posthumous fame. *Plut. II, 85 C. Anton. 2, 17, 4, 19. Longin. 14, 3.*
 ὑστερόφωνος, ον, (φωνή) echoing. *Greg. Naz. II, 600 A.*
 ὑστεροχρονέω, ἴσω, (χρόνος) to be late in time. *Clem. A. II, 597 A.*
 ὑφαίνω, to weave. [*Artem. 352 ὑφαγκα. Moer. 341 ὑφάνα = ὑφῆνα = Theod. IV, 1268 B.*]
 ὑφαιρέεον = δεῖ ὑφαίρειν. *Plut. II, 132 C. D. Ptol. Tetrab. 132.*
 ὑφ-αίρω, to subtract, in arithmetic. *Philon I, 27, 20.*
 ὑφαλμος, ον, = ὑφάλμυρος. *Philon II, 481, 1. Diosc. 3, 143 (153).*
 ὑφ-αλμυρίζω, ἴσω, to be saltish. *Diosc. 1, 13, 5, 136 (137). Plut. II, 669. 912 D. E.*
 ὑφ-άλμυρος, ον, saltish. *Diosc. 2, 148. 3, 143 (153) as v. l.*
 ὑφαλώδης, ἐς, somewhat ὑφαλος. *Diod. II, 508, 49, 50.*
 ὑφανσία, ας, ἡ, = following. *Stud. 1748 C.*
 ὑφανσις, εως, ἡ, (ὑφαίνω) a weaving. *Poll. 7, 38. Galen. VI, 25 B. Clem. A. I, 529 C.*
 ὑφάντρια, ας, ἡ, (ὑφάντης) female weaver. *Anton. 10, 38. Poll. 7, 38.*
 ὑφ-άπαλος, ον. *Erotian. 264.*
 ὑφ-απλώω under. *Basil. III, 544 B. Themist. 339, 5.*
 ὑφ-αρπαγή, ης, ἡ, deception. *Athan. II, 448 A. Greg. Nyss. III, 1056 C.*
 ὑφ-αρπάξω, to snatch away. *Sext. 7, 17* Τὰ φαινόμενα μόνον οὐχὶ τῶν ὀφθαλμῶν ὑφαρπάξειν. — *Alex. A. 548, to deceive.*
 ὑφεδρεύω, εὔσω, (ἔδρα) L. subsidio, to lie in ambush. *App. I, 856, 3.*
 ὑφεδρία, ας, ἡ, lower seat. *Greg. Naz. I, 648 C. II, 533, the order of presbyters.*
 ὑφεδριάω, ἄσω, to sit below; to be a presbyter. *Greg. Naz. III, 1255 A.*

ὑφειλμός, οὔ, ὁ, (ὑφείλον) = ἀφαίρεσις, subtraction, deduction; opposed to προσθήκη. *Gregent. 612 C.*
 ὑφ-εἶλω = ὑφαιρέω, to take away: to subtract. *Gregent. 612 B ὑφειλούσθωσαν, write ὑφειλέσθωσαν. Andr. C. Method. 1329. Achmet. 258 ὑφειλθῶσαν. Bekker. 1097. — Also, ὑφέλλω. Anast. Sin. 84 B.*
 ὑφ-εἶρω under? *Philostr. 366.*
 ὑφέλλω, see ὑφείλω.
 ὑφ-έν = ὑφ' ἐν, as one word. *Plut. II, 31 E. ἀναγινώσκεν. Hermog. Rhet. 16, 1. Galen. II, 96 E. — 2. As a substantive, ἡ ὑφέν, sc. προσῳδία, hyphen. Arcad. 189. Porphyry. Prosod. 108. Epiph. III, 237 D. Diomed. 434, 36.*
 ὑφ-έπομαι close behind. *App. I, 774, 36.*
 ὑφ-ερμηνευτής, οὔ, ὁ, interpreter. *Eus. II, 1069 B. 1377 C.*
 ὑφ-ερμηνεύω, to interpret, translate. *Eus. III, 873 C. IV, 828 B.*
 ὕφεσις, εως, ἡ, (ὑφίημι) = letting down: relaxing, relaxation. *Favorin. apud Gell. 1, 3. Plut. II, 808 C. Galen. II, 256. — 2. Omision, dropping, in grammar; as in ἰών for ἐγών. Apollon. D. Pron. 324. Conj. 514, 22. — 3. Remission, pardon. Philon I, 187, 24. — 4. Subordination, inferiority. Cyrril. A. X, 988 C. Procl. Parm. 618 (18).*
 ὑφ-εσπέριος, ον, western. *Dion. P. 450.*
 ὑφή, see οἶφι.
 ὑφ-ήγησις, εως, ἡ, introduction to a treatise. *Galen. I, 36 C.*
 ὑφ-ηγητικός, ἡ, ὄν, introductory; instructive. *Poll. 4, 42. Galen. V, 459 B. Diog. 3, 49.*
 ὑφηγητικῶς, adv. introductorily. *Poll. 4, 42.*
 ὑφ-ήλιος, ον, under the sun. *Athan. I, 121 A.*
 ὕφ-ημαι under. *Dion. P. 292, τι.*
 ὑφ-ημιολιος, ον, inversely ἡμιολιος. *Nicom. 95, ἀριθμός (3 : 2 ὕφημ.).*
 ὑφ-ιδρύω under. *Plotin. II, 1392, 1.*
 ὑφίζησις, εως, ἡ, = τὸ ὑφίζανειν, settling down, of ground. *Strab. 1, 3, 5.*
 ὑφ-ίημι, to send down, etc. — Participle, ὑφεμέ-νος, subordinate, inferior. *Procl. Parm. 602 (214). Pseudo-Dion. 593 D. 241, ἀγγελου, the lower orders of angels.*
 ὑφ-ίσταμαι, to subsist, to exist. *Sext. 140, 27. Athan. II, 809. — 2. To suppose. Sext. 193, 16* Τῶν δὲ διμερῇ τὴν φιλοσοφίαν ὑποστησάμε-νων. 291 Τὸ ἀληθές τε καὶ ψεῦδος ὑπεστή-σαντο. 568, 11 Τὸ ὑποσταθὲν κακόν, what is supposed to be evil.
 ὑφ-όρασις, εως, ἡ, = ὑποψία. *Polyb. 30, 4, 3. Jos. Ant. 17, 12, 2. Plut. II, 479. 535 A.*
 ὑφορατέον = δεῖ ὑφορᾶν. *Plut. II, 50 B.*
 ὑφ-ορμέω secretly, being concealed. *Polyb. 3, 19, 8. Strab. 1, 2, 16. Plut. II, 61 E. F.*

- ὕψος**, εὖς, τὸ, (ὑφαίνω) *web, cloth*. Strab. 10, 1, 6. **Diosc.** 1, 18, ἐριού. — **2.** Context: text: style. Clem. A. II, 533. Longin. 1, 4. Athan. II, 808 C, τῆς ἐπιστολῆς. Amphil. 69 B, τοῦ ἀναγνώσματος. Zosimas 1460 B, letter. Justinian. Cod. 3, 2, 4, § α'. Euagr. 2529 A, τῶν δεήσεων. — **3.** Series. Nicom. 79, τοῦ ἀριθμοῦ, the natural series 1, 2, 3, 4, and so on.
- ὑψαυχενέω**, ἦσω, = ὑψαύχην εἰμί. Sept. Macc. 2, 15, 6. 3, 3, 19. Dion. H. III, 1413, 8. Philon II, 1, 91, 4. Plut. II, 324 E 541 A.
- ὑψαυχενία**, as, ἡ, haughtiness. Epiph. II, 12 C. 733 A.
- ὑψαυχενίζομαι** = ὑψαυχενέω. Simoc. 141.
- ὑψηγορία**, as, ἡ, high talking, vaunt, vaunting: sublime discourse, sublimity. Philon I, 206, 46. Longin. 8, 1. 14, 1. Socr. 33 A.
- ὑψηγῆρος**, on, (ὑψος, ἀγορεύω) = ὑψηολόγος. Agath. 177, 14.
- ὑψηγῶρας**, adv. in sublime language. Clem. A. II, 348 C.
- ὑψηῆς**, εἶσα. εν, = ὑψηλός. Sibyll. Frag. 2, 6.
- ὑψηλαυχενία**, as, ἡ, = ὑψαυχενία. Theod. Her. 1329 A.
- ὑψηλο-γνώμων**, on, high-minded. Themist. 234, 26. Basil. Sel. 504 D.
- ὑψηλοκάрдιος**, on, (καρδία) proud in heart. Sept. Prov. 16, 5. Symm. Eccl. 7, 9. Clim. 965 D.
- ὑψηλολογία**, as, ἡ, = ὑψηγορία. Poll. 2, 121, et alibi.
- ὑψηολόγος**, on, (λέγω) talking high, vaunting. Themist. 31, 12.
- ὑψηλοπέτω**, ἦσω, = ὑψιπέτω. Pseudo-Chrys. I, 805 D.
- ὑψηλοπετής**, ἐς, (πέτομαι) flying high, soaring. Eus. VI, 557 A.
- ὑψηλοποιός**, on, = ὑψηλὰ ποιῶν. Longin. 32, 6, et alibi.
- ὑψηλό-πους**, on, high-footed. Anizyll. apud Orib. II, 309, 6.
- ὑψηλός**, ἡ, on, sublime. Dion. H. VI, 762, 10, λέξις. Longin. 1, 1 τὸ ὑψηλόν, sublimity. — **2.** Strong, mighty. Sept. Ex. 6, 1. 14, 8.
- ὑψηλο-τάπεινος**, on, = ὑψηλὸς καὶ ταπεινός at the same time. Philon II, 61, 24.
- ὑψηλοφανής**, ἐς, (φαίνομαι) appearing sublime. Longin. 24, 1.
- ὑψηλοφερής**, ἐς, (φέρω) elevating. Cyrill. A. X, 1028 B.
- ὑψηλοφρονέω**, ἦσω, = ὑψηλόφρων εἰμί. Paul. Rom. 11, 20. Tim. 1, 6, 17. Eus. Alex. 324 B. Anast. Sin. 329 A.
- ὑψηλοφρονία**, as, ἡ, = ὑψηλοφροσύνη. Suid. Ἐωροκοπίαις . . .
- ὑψηλοφροσύνη**, ης, ἡ, the being ὑψηλόφρων, haughtiness; opposed to ταπεινοφροσύνη. Orig. III, 1137. Macar. 696 D. Vit. Nil. Jun. 37 A.
- ὑψηλόφωνος**, on, (φωνή) high-voiced. Caesarius 877.
- ὑψι-αἶετος**, on, ὁ, a species of eagle. Liber. 29, 23.
- ὑψι-δρομος**, on, running on high. Greg. Naz. III, 1326 A.
- ὑψιθέων**, onτος, ὁ, = ὑψι θεῶν. Greg. Naz. III, 418. IV, 91.
- ὑψι-θώκος**, on, = ὑψίθρονος. Greg. Naz. III, 408.
- ὑψι-κέλευθος**, on, = ὑψίδρομος. Greg. Naz. III, 1555.
- ὑψιλόγος**, on, = ὑψηγῶρος. Greg. Naz. IV, 13 A.
- ὑψι-νοος**, on, = ὑψηλόνοος. Greg. Naz. III, 293.
- ὑψιπαγής**, ἐς, (πήγνυμι) high-built. Greg. Naz. IV, 110 A.
- ὑψιπετέω**, ἦσω, (ὑψιπέτης) to soar. Method. 400 C.
- ὑψίπρυμνος**, on, (πρύμνη) with high stern. Strab. 4, 4, 1.
- ὑψιστάριος**, on, ὁ, worshipping the ὑψιστος? Greg. Naz. I, 992.
- ὑψιστος**, η, on, most high. Sept. Gen. 14, 18, θεός. Philon II, 569, 11.
- ὑψιτενής**, ἐς, (τείνω) tall tree. Sinoc. 87, 16.
- ὑψι-τμητος**, on, quid? Sibyll. 12, 216.
- ὑψι-φόρητος**, on, carried on high, soaring. Synes. Hymn. 6, 36, p. 1612.
- ὑψίφορος**, on, = preceding. Pseudo-Dion. 337 A.
- ὑψοποιός**, on, (ποιέω) that exalts. Vit. Nil. Jun. 40 C.
- ὑψόπρως**, on, (πρῶρα) with high prow. Strab. 4, 4, 1.
- ὕψος**, εὖς, τὸ, height. Chron. 624 Ἀναγαγόντες αὐτὸν ὕψος εἰς τοὺς βαθμοὺς τοῦ κίονος, high up, on high. — **2.** Sublimity, in style. Longin. 1, 1.
- ὑψώω**, ὥσω, to elevate, exalt. Classical. Sept. Gen. 7, 20. 17. Aristeas 30. Cleomed. 15, 14. — **2.** To elevate, said of the sacred elements. Damasc. II, 409 C. Theoph. Cont. 439, 14.
- ὕψωμα**, ατος, τὸ, (ὑψώω) elevation, height: exaltation. Sept. Judith 10, 8. 13, 4. Job 24, 24. Philon II, 408, 18. Paul. Rom. 8, 39. Plut. II, 149 A. Iren. 445. Orig. I, 645 C. — **2.** Hypsoma, altitude, in astrology and geometry. Cleomed. 27, 32. 28, 9, τοῦ πύλου. Ptol. Tetrab. 48. Sext. 734, 8.
- ὑψώσεις**, εὖς, ἡ, elevation: exaltation. Sept. Ps. 149, 6. Strab. 7, 5, 10. Ptol. Tetrab. 42. Orig. I, 635 A. Athan. II, 96 C. Basil. I, 236. — **2.** In ecclesiastical language, ἡ ὕψωσις τοῦ ζωοποιῶ σώματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, the elevation of the vivifying body of our Lord Jesus Christ, a ceremony

performed in the inner sanctuary. Not to be confounded with the *Elevation of the Host* of the Western Church. Pseudo-Germ. 448. *Damasc.* II, 57 D. *Stud.* 1689. *Curop.* 95, 19. — 3. Ἡ ὑψωσις τοῦ σταυροῦ, the *Exaltation of the Cross*, a church feast, or rather fast, in commemoration of the discovery of

the true cross by Saint Helena, the mother of Constantine the Great. *Sophrns.* 3712 D. *Leont. Cypr.* 1673 C. *Andr. C.* 1017 C. *Chron.* 705. *Porph. Cer.* 190. *Nicon* 525 C. *Horol.* Sept. 14. ὑώδης, ες, (ὑς, ΕΙΔΩ) *swinish.* *Plut.* II, 535 F. *Clem. A.* I, 205 B.

Φ

Φ, φῑ, represented in Latin by PH. [Before the introduction of the character Φ, the Greeks used ΠΗ, Η being equivalent to the rough breathing (see Η). *Franz.* 5 ΔΕΛ-ΠΗΙΣ. 12 ΠΗΕΙΔΙΠΙΔ . . . *Inscr.* 3 ΕΚ-ΠΗΑΝΤΟΙ, ΑΜΕΝΠΗΕΣ, ΓΡΟΠΗΟΝ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325. — The character Φ is found in some of the most ancient inscriptions; as *Inscr.* 11. 27. *Franz.* p. 22. — It was sometimes doubled in the middle of a word. See Ἀφφῑ, Ἀφφιανός, Ἀφφιον, ἀφφονοῶ, ἀφφῶ, Σαφφῶ, σαφφῶ.]

2. In the later numerical system Φ stands for πεντακόσιοι, five hundred, and πεντακοσιοστός, five hundredth.

φάβα, ατος, τὸ, faba = κύαμος, horse-bean, garden-bean (*Faba vulgaris*). *Cyrrill. Scyth.* V. S. 283 A. *Leont. Cypr.* 1709. *Theognost. Can.* ΥΛΔ (434). *Stud.* 1716 B. — 2. Fabba = ἔγνος, a thick soup of horse-beans without the skins. *Lyd.* 109. *Schol. Arist. Ran.* 506.

φαβάτινος, η, ον, made of φάβα = κνάμιμος. *Theoph. Nonn.* I, 316, ἀλευρον.

φάβρικα, ἡ, fabrica = ὀπλοποιία. *Lyd.* 233. *Justinian. Novell.* 85, 1. 3. *Porph. Cer.* 402. — *Athan.* I, 713 τῆς φάβρικος, metonymically, = τῶν φαβρικησίων. — 2. Armory, a place where arms are manufactured. *Mal.* 307. 343.

φαβρικῆσιος, ου, ἡ, fabricensis = ὁ τῶν ὀπλων δημιουργός. *Justinian. Novell.* 85, 3. *Porph. Cer.* 498. *Cedr.* I, 296, 10.

φαβώνιος, ου, ὁ, favonius = ζέφυρος. *Lyd.* 109.

φαγέδαινα, ης, ἡ, voracious appetite. *Galen.* II, 262 C.

φαγεδαινικός, ἡ, ὄν, phagedaenicus, cancerous, cancerous. *Diosc.* 2, 96, p. 221, ἔλκη. *Plut.* II, 1087 E.

φαγεδαίνωμα, ατος, τὸ, = φαγέδαινα. *Pallad. Med.* Febr. 110, 20.

φαγέω, see κρεωφαγέω.

φαγίον, ου, τὸ, (φαγείν) dish, cooked food. *Apophth.* 408 B Ὅσα ἐποιήσατε φαγία.

Cyrrill. Scyth. V. S. 283 C. *Ptoch.* 2, 286 φαγίν.

φαγόγηρος, ου, ὁ, (γῆρας) = πολιοφάγος. *Pallad. Laus.* 1065 D. 1083 C.

φαγοκύρις, see φνγοκύρις.

φάγομαι = ἔδομαι. *Phryn.* P. S. 37, 31, condemned.

φαγοπόλιος, ου, ὁ, = πολιοφάγος, φαγόγηρος. *Zosimas* 1693 B.

φάγος, ου, ὁ, = φαγᾶς, glutton. *Matt.* 11, 19. *Luc.* 7, 34.

φάζ, the Hebrew יָד, pure gold. *Sept. Cant.* 5, 11 καιφας, write καὶ φάζ. *Hippol.* 657 C ὠφάζ (ὦ = ι). *Hieron.* I, 462 (172).

φαιδροσίμων, ον, (φαιδρός, εἶμα) in joyous or showy attire. *Agath.* 310.

φαιδρό-κοσμος, ον, = preceding. *Method.* 209 B.

φαιδροποιός, ὄν, (ποιέω) making one φαιδρός. *Eus.* IV, 292 D.

φαιδροπρεπῶς (πρέπω), adv. = φαιδρῶς. *Pseud-Athan.* IV, 989 B.

φαιδρυντής, οὔ, ὁ, = ὁ φαιδρύνων. *Poll.* 7, 37.

φαιδρυντικός, ἡ, ὄν, = δυνάμενος φαιδρύνειν. *Poll.* 7, 37. *Basil.* I, 360 C.

φαιδρυσμα, ατος, τὸ, (φαιδρύνω) decoration. *Clem. A.* I, 640 A.

φαικάσιον, ου, τὸ, phaecasion = φαικάς, a kind of shoe. *Plut.* I, 931. *App.* II, 726, 36. *Clem. A.* I, 537 B.

φαῖκλα or φαῖκλη, ης, ἡ, faecula = τρυξ οἴνου κεκαυμένη. *Galen.* XIII, 355 B. *Afric. Cest.* 299 (b).

φαιλόνης, φαιλόνιον, see φαινόλης, κ. τ. λ.

φαῖναξ, ακος, ἡ, (φαῖνω) = σελήνη. *Caesarius* 1005. 1032.

φαινέστρα, incorrect for φειέστρα, ἡ, fēnēstra = θυρίς. *Plut.* II, 273 B.

φαινόλης, ου, ὁ, the Latin paenula = μανδίη. *Epict.* 4, 8, 24. *Poll.* 7, 60. *Artem.* 135. 409. *Athen.* 8, 52. *Lyd.* 126, 18. 201, 15. *Men. P.* 439. *Germ.* 393 B = φαινόλιον. — Also, φαιλόνης. *Paul. Tim.* 2, 4, 13. *Simoc.* 280, 12.

φαινόλιον, ου, τὸ, chasuble, the Greek presbyter's distinctive sacerdotal robe. Pseudo-Germ.

393 D. — Also, φαλόνιον. Pseudo-Chrys. XII, 777 C. Sophrns. 3988. Leont. Mon. 700 C. Theogn. Mon. 860 B. Porph. Cer. 374. (See also παινώλιον.)
 φαινομένως (φαίνομαι), adv. apparently, openly, visibly; opposed to ἀφανώς. Procl. Parm. 618 (18).
 φαινοπροσωπείω, ἴσω, to show the πρόσωπον. Cic. Att. 7, 22.
 φαινοπροσωπητέον = δεῖ φαινοπροσωπεῖν. Cic. Att. 14, 22.
 φανότης, see φανότης.
 φαίνω, to show. — Mid. φαίνομαι, to appear. — Impersonal φαίνεται, it appears, it is evident. Aristas 5 Ἐὰν οὖν φανέται. Strab. 3, 5, 6 Ἦττον εὐλογον, ὥς ἐμοὶ φαίνεται. Apollon. D. Synt. 34 φαίνεται ὅτι οὐ μᾶλλον παρέστηκεν. Pseudo-Nicod. I, B, 2, 5 Τὸν ἄνθρωπον τοῦτον φαίνεται ὅτι ἀπὸ φθόνου καὶ μανίας θέλουσιν οἱ Ἰουδαῖοι ἵνα φονεύσουσιν αὐτόν. — Inscr. 4896, c, Δεόμεθ' ὑμῶν, ἐὰν φαίνεται, συντάξαι, = δοκῇ, it seems good. — Τὸ φαινόμενον, phaenomenon, appearance, that which appears or is visible; opposed to νοούμενον. Paul. Hebr. 11, 3. Ignat. 689. Ptol. Gn. 1288 Κατὰ τὸ φαινόμενον, apparently. Sext. 4, 12. Macar. 605 D. 608. [Sept. Ps. 76, 19 ἔφαναν may be a 2 aor. with the ending of the first. Apoc. 18, 23 φάνη.]
 φαῖός, ἄ, ὄν, of a color mixed of black and white. Sext. 756, 21, φωνή, tropically. Chrys. I, 366 D. Euagr. V. S. 53 (93). Synes. 1544.
 φάκελος or φάκελλος, ου, ὁ, turban. Phot. Lex. Suid.
 φακελίον, see φακιδίον.
 φακεολίς, ἴδος, ἡ, = φακιδίον. Cirop. 22, 14.
 φακιδίον, ου, τὸ, = φακιδιός. Dioclet. G. 17, 59. 74.
 φάκης, ἡ, facies = ὄψις. Lyd. 145.
 φακιδιός, ὁ, (facies) = ἐκμαγεῖον, towel, napkin. Lyd. 145.
 φακιδίον, ου, τὸ, = φάκελος, turban. Nonoss. apud Phot. III, 48 C. Joann. Mosch. 3081. Sophrns. 3429, towel. Leont. Cypr. 1713 B. Mal. 457, 19 -διν. Theoph. 377, 13. Porph. Cer. 500, 13. Vit. Nil. Jun. 65 B. — Also, φακελίον. Pseudo-Nicod. I, A, 1, 2. 3. Pseudo-Germ. 393 C. Achmet. 131. 226. 268.
 φακλαρέα, as, ἡ, (faula) torch-dance, a dance in which the performers held lighted torches in their hands. Porph. Cer. 349, 13.
 φακοειδής, ἐς, (φακός, ΕΙΔΩ) lentil-like, lentiform. Strab. 17, 1, 34. Diosc. 4, 135 (137). 140 (142). 2, 185 (186) as v. l.
 φακόμελι, ἴτος, τὸ, = φακός καὶ μέλι mixed up. Paul. Aeg. 138.
 φακο-πισσάνη, ης, ἡ, = φακῇ καὶ πισσάνη boiled together. Galen. VI, 324 B.

φακός, οὐ, ὁ, freckle. Diosc. 1, 12, p. 24. Plut. II, 563. — 2. Duck-weed. Diosc. 1, 11.
 φακο-τρίβων, ὠνος, ὁ, lentil-grinder, applied by Eunomius to Basil, because he lived on pulse. Greg. Nyss. II, 257 C.
 φακτίων, ὠνος, ὁ, factio, the golden bull by which the emperor granted the title of φακτιωνάριος. Porph. Cer. 328.
 φακτιωνάριος, ου, ὁ, factionarius, agitator, the principal of a company of charioteers at the Circensian games. Mal. 395. Porph. Cer. 311. 327. 330. — Also, φακτωνάρης. Theoph. Cont. 634. 22. 799.
 φάκτον, ου, τὸ, the Latin factum. Chal. 772 C. Basilic. 2, 3, 11.
 φακτωνάρης, see φακτιωνάριος.
 φακωτός, ἡ, ὄν, = φακοειδής. Paul. Aeg. 284.
 φαλαγγάρχης, ου, ὁ, commander of ■ φαλλαγ-γαρχία. Ael. Tac. 9, 8.
 φαλαγγαρχία, as, ἡ, = δύο μεραρχία. Ael. Tac. 9, 8.
 φαλαγγόδηκτος, ου, (δάκνω) bitten by a φαλαγγιον (venomous spider). Diosc. 4, 52. 1, 74, p. 77.
 φαλάγγιον, ου, τὸ, = φάλαγξ, roller. Eust. 140, 9. 469, 20.
 φαλαγγίτης, ου, ὁ, phalangites, phalangarius, soldier belonging to ■ φάλαγξ. Polyb. 4, 12, 12. Diod. 18, 2.
 φαλαγγτικός, ἡ, ὄν, drawn up like a phalanx. Polyb. 18, 11, 10.
 φαλαγγομαχέω, ἴσω, to fight in phalanx. Classical. Diod. 19, 30.
 φαλάγγωμα, ατος, τὸ, (φαλαγγώ) = φάλαγξ, roller. Phryn. P. S. 71, 21.
 φαλάγγωσις, εως, ἡ, an arranging in rows. Galen. II, 391 B, et alibi.
 φάλαγξ, αγγος, ἡ, phalanga or palanga, wooden roller, used in drawing vessels on shore, or in launching them. Phryn. P. S. 71, 21. Antiatt. 115, 20.
 Φαλαίκεος, ου, of Φάλακος, Phalaecian. Heph. 10, 6, μέτρον, verse.
 φαλάκρα, as, ἡ, = φαλακρότης. Synes. 1181 D.
 φαλακροειδής, ἐς, bald-like. Dion. C. 76, 8, 5.
 φαλάκρωμα, ατος, τὸ, (φαλακρώ) bald head, a head without hair. Sept. Lev. 13, 42. 21, 5. Deut. 14, 1. — Metonymically, bald-headed person, bald-head. Cic. Attic. 14, 2.
 φαλάκρωσις, εως, ἡ, baldness. Plut. II, 652 F. Symm. Mich. 1, 16. Galen. XIII, 333 C. Alex. Aphr. Probl. 6, 12.
 φάλανθος, ου, nearly φαλακρός. Phryn. P. S. 71, 17. Diog. 7, 160. 164.
 φаланτίας, ου, ὁ, = preceding. Lucian. III, 46.
 φαλάντωμα, ατος, τὸ, = ἀναφαλάντωμα. Sept. Lev. 13, 43.
 φαλαρίς, ἴδος, ἡ, phalaris, a plant. Diosc. 3, 159.

φαλαρισμός, οὗ, ὁ, the imitating of Φάλαρις.
Cic. Att. 7, 12.
Φάλερνος, ον, Falernus, Falernian. Diod. II, 609. Dion. H. I, 167, οἶνος. Strab. 5, 4, 3. Diosc. 5, 10. — Also, Φαλερίνος. Plut. I, 943. II, 125. Galen. VI, 435.
φαλκίδιον, ον, τὸ, (falx) falcula, pruning-knife. Leo. Tact. 5, 5.
Φαλκίδιος, ον, Falcidius. Dion C. 48, 33, 5, νόμος, lex Falcidia.
φαλκίον, ον, τὸ, (falx) scythe, a weapon. Leo. Tact. 6, 27.
φάλκων, ωνος, ὁ, falco. Achmet. 287. Suid.
φαλκῶνιον, ον, τὸ, = φάλκων. Porph. Adm 155.
φαλλαγωγία, ων, τὰ, (ἄγω) = φαλληφόρια. Cornut. 181. Theod. IV, 820 D. Euagr. 2452 C.
φαλλη-φορέω, ἤσω, to carry the φαλλός in procession. Plut. II, 365 C.
φαλληφόρια, ων, τὰ, the carrying of the φαλλός in procession, a festival in honor of Dionysus. Plut. II, 355 E.
φαλλοβάτης, ον, ὁ, (βαίνω) one who sits on the phallus. Lucian. III, 476.
φαλός, οὗ, ὁ, (φάω, φάος) bright spot. Probab'y a grammatical figment. Phryn. P. S. 71, 17 Φάλανθος . . .
φάλσευμα, ατος, τὸ, (φαλσεύω) falsification. Steph. Diac. 1141, τῆς ἐκκλησίας, things foreign to the church. — Also, φάλσαμα. Leo. Novell. 222.
φαλσευτής, οὗ, ὁ, falsarius, forger, falsifier. Nic. II, 1061 D.
φαλσεύω, εὔσα, falso, to falsify, to alter a document feloniously. Anast. Sin. 184 D. Const. III, 644 E. 645 D. Nic. II, 877 B. Nicet. Nyz. 712 C.
φαλσογράφος, ον, ὁ, (φάσος, γράφω) = φαλσευτής. Nic. II, 1184 E.
φαλσο-ρήμων, ον, = ψευδολόγος. Nic. II, 1061 E.
φάσος, ον, falsus = πλαστός, forged. Adam. 1721. Const. III, 1020.
φαλσώω, ωσα, = φαλσεύω. Theoph. 457, 19.
φαμελία, φαμελιαρικός, see φαμιλία, φαμiliarικός.
φαμενώθ, ὁ, phamenoith, an Egyptian month. Plut. II, 368 C. Achill. Tat. Isagog. 999 D. Clem. A. I, 888. Anatol. 212 B.
φαμιλία, ας, ἡ, familia, family, = γενεά. Lyd. 9, 22. Simoc. 250, 11. Chron. 720, 15. Theoph. 416, 17 φαμελία. — 2. Familia, sc. gladiatoria. Inscr. 2511. 3677.
φαμiliarικός, ἡ, ὄν, familiaris, ordinary garment. Dioclet. G. 17, 77. 17, 29 φαμελιαρικός. Basilic. 44, 15, 22.
φαμiliarῶς, adv. with one's family. Cedr. I, 782, 10.
φαμiliarος, ον, ἡ, = φαμιλία. Gregent. 616 B.

φαμινάλια, see φμινάλια.
φάμις, ἡ, famis, fames = λιμός. Lyd. 129, 19.
φάμουλος, ον, ὁ, famulus, servant. Lyd. 129, 19.
φαμῶσον, ον, τὸ, famosus libellus, or famosum carmen, = βλασφημία, defamation, libel, lampoon. Dion C. 66, 11, 1 as v. l. Lyd. 239, 18. — Also, φάμουσον. Comn. 13, p. 377 (Paris.). Tzetz. Chil. 13, 487.
φανάριον, ον, τὸ, = φανός, lantern. Porph. Cer. 472, 4.
φανδόν, adv. = ἀναφανδόν. Eust. Ant. 660 A.
φάνδουρος, = πανδούρα. Nicom. Harn. 8.
φανερο-ποιέω, to make evident, etc. Marc. Erem. 1077 C. Gregent. 613 C. Pseud-Athan. IV, 956 C.
φανερός, ἁ, ὄν, evident, manifest. Diod. 16, 84 Φ. γ' ὅντος δι πειράσεται. Jos. Apion. 2, 31 'Εν φ. κείσθαι. Philostr. 488 Τοῦ φ. ἐξέστη, went away secretly. — 2. Certus, certain, some. Eriph. II, 741 A 'Εν ἡμέρα τινὶ φανερά τοῦ ἔτους. Socr. 428 C Αἰτοῦντες ἐπὶ φανεροῖς καταθέσθαι τὸν πόλεμον, = ἐπὶ φανερά ποσότητι χρυσίου. Soz. 868 B Φανεροὺς τάξας τῶν δορυφόρων περὶ τοῦτο ποιέιν. Chal. 1645 A. Heron Jun. 231, 31. — 3. Known; opposed to ἀπόκρυφος. Orig. I, 65, βιβλία, canonical books.
φανερῶω, ὥσω, to make known, to manifest, to cause to appear. Paul. Col. 3, 4. Barn. 764. 736 B Τότε ἐφανέρωσεν ἐάντων υἱὸν θεοῦ εἶναι. 740, ἐν σαρκί. Ignat. 660. 669. Just. Apol. 1, 56. Clem. A. I, 277 A.
φανέρωσις, εως, ἡ, = τὸ φανεροῦν, manifestation. Paul. Cor. 1, 12, 7. 2, 4, 2. Just. Apol. 1, 32. 56, τοῦ Χριστοῦ. Tryph. 49. Valent. 1272 C, ἡ διὰ τοῦ υἱοῦ. Hippol. Haer. 410, 11. 420, 24. Orig. III, 1057 A. — In the plural, αἱ Φανέρωσεις, Phaneroses, the Revelations of Philumene. Hippol. Haer. 524, 33. Tertull. II, 43 A.
φανερωτής, οὗ, ὁ, detector. Vit. Jos. Hymnog. 933 A.
φανητισμός, οὗ, ὁ, (φανητιάω) a showing off, ostentation. Clim. 656 C. Damasc. I, 1284 B.
φανητιάω (φαίνομαι), to desire to show off, to be ostentatious. Afric. 60 A. Aster. 200 D. Pseud-Ignat. 880. Doroth. 1808 A.
φανητικῶς, adv. = ἐπιδεικτικῶς. Eus. IV, 928 B.
φανίζω, ἰσθην, = φανερώω, φαίνω. Cyrill. A. X, 184 C. Schol. Arist. Eq. 299.
φάνιος. Serap. Aeg. 904 Α οφανιος, write 'Οφριανός, Ophian.
φανόπτης, ον, ὁ, shanty. Schol. Arist. Eq. 1001.
φανότης, ητος, ἡ, (φανός) brightness, splendor. Aristid. I, 9, 4. Eus. II, 1265 A. — Also, φανότης. Nil. 88 A.

φάνσις, εως, ἡ, (φαίνομαι) *appearance*. Porphy. Aneb. 42, 5.

φανταζομένως (φαντάζομαι), *adv. in appearance*. Method. 173 D.

φαντάζω, άσω, (φαίνω) *to cause to appear*. Iren. 580 A, *illuding apparitions*. Vit. Epiph. 80 D, *to astonish*. — Epiph. I, 980 C φαντάζουσι = φαντάζονται. — Psell. 816 D Τὸ σῶμα τὸ δεσποτικὸν δυσσεβῶς φαντασάντων, *regarding it as a mere phantom*. — 2. Mid. φαντάζομαι, *to see in imagination, to imagine: to fancy*. Epict. 1, 5, 6. 2, 15, 1, ὅτι δεῖ ἐμμένειν. Plut. II, 1024 C. Eus. II, 56, 57, τινά. Tit. B. 1073 B. Cyrill. H. 549 B. Pallad. Vit Chrys. 23 E φανταζόμενος εἶναι θεός.

φантаσία, as, ἡ, phantasia, *appearance: show, display, parade, pomp*. Sept. Zach. 10, 1 = άστραπή. Polyb. 16, 21, 1. 32, 20, 2. Posidon. apud Athen. 5, 49. Diod. 12, 83. Luc. Act. 25, 23. Diog. 4, 43, *jugglery*. Athan. I, 784 C, στρατιωτική.

φантаσιάζω, άσω, *to illude or delude*. Philon I, 579, 19. 581, 18. Epiph. I, 265 B. II, 521 C.

Φαντασιανισταί, ὧν, οἱ, Phantasianistae = Εὐ-τυχανισταί, Γαϊανίται, Monophysites. Tim. Presb. 57 B φαντασιασταί. Eust. Mon. 904. 909 (933).

φантаσιαστής, οὐ, ὁ, impostor. Cedr. I, 30, 22. φантаσιαστός, ἡ, ὅν, = φανταστικός. Plut. II, 431. 432 C. Clem. A. I, 557 C.

φантаσιοκοπέω, ἡσω, *to make a display: to illude, deceive*. Sept. Sir. 4, 30. Malchio 253. Eust. Ant. 621 A. Eus. IV, 224 D. Athan. I, 180 C, τινά.

φантаσιοκοπία, as, ἡ, *vain display*. Eust. Ant. 665 C.

φантаσιοκόπος, ον, (φантаσία, κόπω) *fond of vain display*. Eus. IV, 224 D.

φантаσιολογία, as, ἡ, (λέγω) *vain talk*. Epiph. I, 325 B.

φантаσιομάχος, ον, (μάχομαι) *fighting for phantoms*. Cyrill. A. X, 1061 D, Μάνης, who maintained that the apparent body of Jesus was nothing but a phantom.

φантаσιопλήκτως (πλήσσω), *adv. by striking the imagination*. Anton. 1, 7.

φантаσιώω, άσω, *to cause to imagine, to make an impression upon the mind: to illude*. — Mid. φантаσιόομαι = φαντάζομαι. Aristocles apud Eus. III, 1265 C. Philon I, 55, 40. 99, 2. 21. 109, 12. Plut. II, 960 D. Cels. apud Orig. I, 884 C. Sext. 375, 21. Hippol. 868. Orig. I, 745, αὐτοῦς. Alex. A. 553. Nemes. 564. — 2. To manifest. Hermes Tr. Poem. 41, 15.

φантаσιώδης, es, (φантаσία) *imaginative, fantastic*. Just. Cohort. 35. Galen. VI, 123 D. Hippol. Haer. 14, 96.

φантаσιωδώς, *adv. in appearance, apparently*, = κατὰ τὸ φαινόμενον, δοκήσει. Iren. 2, 32, 4.

φантаστής, οὐ, ὁ, (φантаζω) *ostentatious person*. Polem. 238.

φантаστικώς, *adv. in φантаσία*. Anast. Sin. 116 D.

φантаστός, ἡ, ὅν, *acting upon the imagination: imagined*. Plut. II, 1024 C. Anton. 3, 11. Galen. II, 46 D. Sext. 235, 25. Nemes. 632 C = τὸ τῇ φантаσίᾳ ὑποπίπτον.

φανώδης, es, (φανός) *lucid*. Galen. II, 246 B. φαστασία, ἡ, = φантаσία. Coined by Philon II, 606, 29.

φάρ, φαρρός, τὸ, far = ζέα. Dion. H. I, 288. Aret. 99 C. D.

Φαράν, Pharan (Paran). Sept. Num. 13, 1.

Φαρανίτης, ον, ὁ, *inhabitant of Pharan*. Apophth. 156 C.

φάρας, α, ὁ, ἡ, τὸ, the Shemitic שָׂרָא = ἵππος, horse, steed. Theoph. Cont. 480. Achmet. 154. 233 — Also, τὸ φάριον. ον. Leo. Tact. 18, 136. Theoph. Cont. 480.

Φαράων, ὁ, Egyptian, = βασιλεύς. Jos. Ant. 8, 6, 2. Afric. 69.

Φαραωνίτης, ον, ὁ, *subject of Pharaoh*. Hence = Αἰγύπτιος, Egyptian. Achmet. 4.

φαρδύς, εἶα, ὕ, = πλατύς. Mauric. 1, 2. Leo. Tact. 5, 4. [Compare the Gothic braids, Anglo-Saxon brad, English broad.]

φαρετροφόρος, ον, (φαρέτρα, φέρω) *quiver-bearing*. Mel. 91.

φάριον. see φάρας.

φαραισαῖζω, ίσω, *to imitate the Φαραισαῖοι*. Sophrns. 3384 B.

Φαραισαῖκός, ἡ, ὅν, Pharisaicus, Pharisaic. Basil. I, 241. Theod. III, 1141 C.

Φαραισαῖκώς, *adv. Pharisaically*. Orig. IV, 340 B.

Φαραισαῖος, ον, ὁ, Pharisaeus, Pharisee. N. T. passim. Jos. Ant. 13, 5, 9. 13, 10, 5. 17, 2, 4. B. J. 1, 5, 2. 2, 8, 14. Vit. 2.

φαρμακευτής, οὐ, ὁ, = φαρμακός. Philon I, 449, 11. 315, 18. Just. Apol. 2, 6. Ptol. Tetrab. 161. Galen. VI, 23 C, in a good sense.

φαρμακευτικός, ἡ, ὅν, *pertaining to pharmacy*. Classical. Strab. 15, 1, 60. Galen. VI, 22 C. D. 33 F.

φαρμακεύομαι, *to practise φαρμακεία*. Sept. Par. 2, 33, 6.

φαρμακία, as, ἡ, = φαρμακεία, *enchantment, witchcraft*. Sept. Ex. 7, 22. Apoc. 18, 23.

φαρμάκισσα, ης, ἡ, = φαρμακίς. Achmet. 275. φαρμακολύτρια, as, ἡ, (φάρμακον, λύω) *anti-charmer, an epithet of Saint Anastasia*. Anon. Byz. 1248. Horol. Dec. 22.

φαρμακό-μαντις, εως, ὁ, probably, *at once φαρμακός καὶ μάντις*. Classical. Macar. 212 C.

φαρμακός, οὐ, ὁ, *poisoner*. [Jos. Ant. 9, 6, 3. 17, 4, 1 *φαρμακίστατος*, ἡ, *great* *φαρμακός*.]
 φαρμακῶ, ὥσω, = *φαρμακεύω*. Classical.
Diosc. Eupor. 2, 140.
 φαρμακτός, ἡ, ὄν, (*φαρμάσσω*) *poisoned*. *Strab.* 11, 2, 19.
 φαρμουθί, *pharmuthi*, an Egyptian month, = *νισάν*, *ξανθικός*. *Jos. Ant.* 2, 14, 6. *Plut. I.* 24 C. *Clem. A. I.* 888 A.
 φαρράκια, τὰ, (φάρ) the Latin *confarreatio*. *Dion. H. I.* 288.
 φάρσαλα, ὡν, τὰ, = *φάρσαλος*. *Dion C.* 42, 18.
 φαρυγγοτομία, ἀς, ἡ, (*φάρυγξ*, *τέμνω*) *pharyngotomy*. *Antyll. apud Paul. Aeg.* 164.
 φασέκ or φασέχ, see *πάσχα*.
 φασήλιον, ου, τὸ, = *φάσηλος*. *Diosc.* 4, 119 (121) as v. l. *Archel.* 1441 C. *Epirh. II.* 76 C. — Also, *φασούλιον*, *φασούλιν*. *Porph. Cer.* 463, 18. *Anon. Med.* 231. 247.
φάσηλις, εὖς, = *φάσηλος*. *Epirh. II.* 81 D.
φάσηλος, ου, ὁ, *phaselus*, *kidney-bean*. Classical. *Galen. VI.* 328. 329 C. D. 335 D. *Orib. I.* 208. *Aët. I.* p. 23 (b), 45. — Also, *φάσουλος*. *Psell. Iatr.* 146. — 2. *Phase-lus*, a kind of *boat*. *Strab.* 16, 4, 23. *App. II.* 837, 84.
φασίολος, ου, ὁ, the Latin *phasēolus* = *φάσηλος*. *Diosc.* 2, 130. 155 (158). 4, 119 (121). *Galen. VI.* 329 C. *Orib. I.* 208. 238.
φάσις, εὖς, ἡ, (*φαίνω*) *phase* of the moon. *Cleomed.* 84. *Nicom.* 73. *Theol. Arith.* 45.
φάσις, εὖς, ἡ, (*φημί*) *affirmation*; opposed to *ἀντίφασις*. *Sext.* 42. 258. 292. 635. 663.
φάσκα, see *πάσχα*.
φάσκης, οἱ, τοὺς, *fascēs* = *αἱ* *ράβδοι*. *Plut. I.* 103 D.
φασκία, ἀς, ἡ, *fascia* = *ταινία*, *band*. *Moschn.* 34. *Poll.* 2, 166. *Dioclet. G.* 18, 38 seq. *Basil. IV.* 365 C. *Protop. Corp.* 73, 15. *Et. M.* 588, 46. 749, 40. *Eust. Dion.* 96, 23 = *ὑφάσματος τμήμα στενὸν καὶ μεμηκυ-σμένον*.
φασκιῶ, ὡσα, (*φασκία*) *to tie up with bandages*, *to swathe*. *Moschn.* 57. 68. *Diosc. Eupor.* 2, 67, p. 283. *Galen. X.* 652 C. 661 D. *Theoph.* 613. — Also, *φασκιῶν*. *Moschn.* 62. 68, probably introduced by some Byzantine transcriber.
φασκιωτέον = *δεῖ* *φασκιῶν*. *Moschn.* 89.
φάσκος, ου, ὁ, *fascis*. *Dioclet. G.* 14, 7. 12.
φασκώλιον, ου, ὁ, little *φάσκωλος*, *pasceolus*, *leathern money-bag*, *leathern purse*. *Clem. A. I.* 605. *Agath.* 255. *Hes.*
φασματώδης, ἐς, (*φάσμα*) *spectral*. *Hippol.* 868. *Method.* 141 B.
φασούλιν, *φάσουλος*, *φάσχα*, see *φασήλιον*, *φά-σγηλος*, *πάσχα*.

Φατέμης, ἡ ὁ, *Phatemes*. *Porph. Adm.* 92.
 Φατίμα, ἀς, ἡ, *Phatima*. *Theoph.* 667.
 φατλίον, ου, τὸ, diminutive of *facula*, *torch*. *Porph. Cer.* 349, 15. *Theoph. Cont.* 172, 19. 254. *Anon. Byz.* 1308 C. (See also *φα-κλαρέα*.)
φατνεύω, εὖσω, (*φάττη*) *to stall-feed*. *Oenom.* *apud Eus. III.* 400 A.
φατνίζω, ἴσω, *to stall*, *to stable*. *Heliod.* 7, 29.
φατνίον, ου, τὸ, = *φάτνωμα*. *Philon II.* 238, 15. — 2. *Socket* of a tooth. *Galen. II.* 211 F.
φατνόω, ὥσω, *to panel*. *Sept. Reg.* 3, 7, 40. *Ezech.* 41, 15.
φατνωματικός, ἡ, ὄν, (*φάτνωμα*) L. *laqueatus*, *panelled*. *Plut. I.* 47 C.
φάτνωσις, εὖς, ἡ, = *panelling*. *Sept. Reg.* 3, 6, 13 as v. l. *Eus. II.* 1109 A. B.
φατρία, ἀς, ἡ, = *φρήτη* (Homer.). *Plut. II.* 618 D. — 2. *Curia*, of the Romans. *App. II.* 524, 8. *Dion C. Frag.* 5, 9. — 3. *Faction*, *conspiracy*. *Chal. Can.* 18.
φατριάζω, ἄσω, *to conspire*. *Chal. Can.* 18.
φατριάρχης, ου, ὁ, *chief conspirator*. *Damasc. II.* 332, travesty of *πατριάρχης*, = *Steph. Diac.* 1112 C.
φαύλισμα, ἀτος, τὸ, = *following*. *Sept. Sophon.* 3, 11.
φαυλισμός, οὐ, ὁ, (*φαυλίζω*) = *slighting*, *contempt*. *Sept. Hos.* 7, 16. *Esai.* 28, 11. 51, 7. *Orig. VII.* 62 C. *Theod. Her.* 1352 C. *Basil. III.* 937 C.
φαυλιστής, οὐ, ὁ, *contemner*. *Cerul.* 728 A.
φαυλίστρια, ἀς, ἡ, *female contemner*. *Sept. Sophon.* 3 (2), 15.
φαυλό-βιος, ου, (*φαῦλος*, *βίος*) *dissolute*. *Schol. Arist. Ran.* 422.
φαυλό-νοος, ου, *low-minded*. *Schol. Arist. Nub.* 629.
φαυλοτριβής, ἐς, (*τριβω*) *occupied with worthless objects*. *Isid.* 424 C.
φαιρικίστιος, incorrect for *φαιρικίστιος*.
φᾶσις, εὖς, ἡ, (*φάω*, *ΦΑΥΩ*) *illumination*, *light*. *Sept. Gen.* 1, 14. *Judith* 13, 13. *Plut. II.* 892 C 'Απὸ φ. εἰς σύνοδον, from full moon to new moon.
φαῦστος, ὁ, *faustus* = *αἴσιος* καὶ *ἐπαφρόδι-τος*, *εὐτυχής*, *laxρός*. *Plut. I.* 473 E. *App. II.* 137, 11.
φωφί, *phaophi*, an Egyptian month. *Plut. II.* 362 F.
Φεβράρις, *Φεβράτος*, see *Φεβρουάρις*, *Φεβρουάτος*.
Φεβρούα, ἡ, *Februa*, a goddess?? *Lyd.* 61, 18.
Φεβρουάρις, *Februalis* (*Juno*) = *Φεβράτα*. *Plut. II.* 280 *Φεβράρις*. *Lyd.* 62, 12.
Φεβρουάρε, *februare* = *καθαίρει*. *Lyd.* 62, 6.
Φεβρουάριος, α, *februarius*, an adjective. *Jos. Ant.* 13. 9, 2 *Πρὸ ὅκτῳ εἰδὼν Φεβρουα-*

- ρίων. 14, 10, 10 Ἐγένετο πρὸ πέντε εἰδῶν
φεβρουαρίων. 16, 7, 7, ἰδοῖς. *Plut.* I, 144 B.
1064, καλανδαί. — Ὁ φεβρουάριος μῆν, februa-
rius, *February*. *Dion. H.* I, 85. *Plut.* I,
31. 72 E. II, 280. *Dion C. Frag.* 27. *Mal.*
187 φεβρουάρις.
- Φεβρουάτος, α, Februatus. *Lyd.* 62. —
Also, Φεβράτος. *Plut.* II, 280.
- Φέβρουος, ό, Februus. *Lyd.* 62, 2.
- φεγγάριον, ου, τὸ, = φέγγος = σελήνη. *Andr.*
C. Method. 1333.
- φεγγίον, ου, τὸ, (φέγγος 2) crescent. *Porph.*
Cer. 640. — 2. Staff or wand with a cres-
cent attached to it, or perhaps surmounted
by a crescent. *Porph. Cer.* 294, 17. 589,
18.
- φεγγίτης, ου, ό, phengites, transparent
selenite, crystallized gypsum. *Plin. N. H.*
36, 46. *Pseudo-Chrys.* VIII, 43 C.
- φεγγυβολέω, ήσω, to emit light. *Anast. Sin.*
585 B.
- φεγγυβολος, ου, (βάλλω) emitting light. *Eust.*
Ant. 624 C. *Basil. Sel.* 468 C.
- *φέγγος, εος, τὸ, light. — Particularly moonlight
= φῶς σελήνης. *Arist. Ran.* 458. *Xen.*
Symp. 1, 9. *Cyneget.* 5, 4. *Plat. Rep.* 6,
p. 508 C. *Hes.* — 2. The moon = σελήνη.
Pseud-Athan. II, 1328 C. *Mauric.* 9, 2.
Chron. 27. *Max. Conf. Comput.* 1233 C.
- φεγγώδης, ες, luminous. *Greg. Nyss.* III,
1105 C.
- Φειδιακός, ή, όν, (Φειδίας) Phidiacus, Phidian.
Epict. 2, 19, 23.
- φειδομένως (φειδομαι), adv. sparingly. *Paul.*
Cor. 2, 9, 6. *Moschn.* 24.
- φείδω = φείδομαι. *Joann. Mosch.* 2980 C
Φείσον, ἀββά, οὐδέν ἔλαβον, = εὐφήμει!
- φειδωλείον, ου, τὸ, (φειδῶ) miser's shop. *Nil.*
1141 D. [Formed like εἰδωλείον.]
- φέκλα or φέκλη, incorrect for φαίκλα.
- φέλλινος, η, ου, of φελλός. *Lucian.* II, 107.
- φελλό-πους, ουν, cork-footed. *Lucian.* II, 107.
- φελμουνί, the Hebrew פֶּלְמוּנִי = τίς, ό δείνα.
Sept. Dan. 8, 13.
- φελόνης, φελώνης, φελώνιον, less correct for
φαιλόνης, φαιλόνιον.
- φενεκακός, ου, ό, = ό φενακίζων, φέναξ. *Schol.*
Arist. Ach. 88.
- φενίκουλα, ή, quid? *Dioclet. G.* 15, 21.
- φενίνδα, incorrect for φαινίνδα. *Clem. A.* I,
621 C.
- φεραλλήλως (φέρω, ἀλλήλων), adv. connectedly.
Anast. Sin. 261 C.
- φερέ-κακος, ου, (φέρω) inured to hardship.
Polyb. 3, 71, 10.
- Φερεκράτειος, ου, of Φερεκράτης, Pherecratius,
Pherecratian. *Heph.* 10, 2, μέτρον. *Poem.*
1, 2.
- φερεντάριος, ου, ό, ferentarius = ἀκροβο-
λιστής, skirmisher. *Lyd.* 153, 30.
- φερέ-οικος, ου, = οἰνοφόρος. *Apollon. D. Synt.*
8, 24.
- φερεπονία, as, ή, (φερέπονος) endurance of toil.
App. I, 14, 14. *Iambl. Adhort.* 354.
- φερεπόνως, adv. with endurance of toil, patiently.
App. I, 751, 62.
- φερετρεύομαι, to be carried on a φέρετρον. *Plut.*
I, 302 B.
- Φερέτριος, ου, ό, Jupiter Feretrius. *Dion.*
H. I, 308. *Plut. I,* 27 C. 302. *Dion C.* 51,
24, 4.
- φέρετρον, ου, τὸ, (φέρω) feretrum, bier,
litter. *Polyb.* 8, 31, 4. *Ael. V. H.* 12, 64.
- φερίρε, the Latin ferire = πλήξαι, τύψαι.
Plut. I, 27 C. II, 302 B.
- Φέρμη, ης, ή, Phermē, near Scitis. *Pallad.*
Laus. 1068.
- φερνίζω, ίσω, (φερνή) to portion, endow. *Sept.*
Ex 22, 16.
- φερνοφόρος, ου, (φέρω) dowered. *Hieron. V,*
560 B = dotalis.
- φέρω, to bring, etc. — Φέρε λέγειν, φέρε εἰπεῖν,
or simply φέρε, suppose, admit; for instance,
for example. *Cleomed.* 61. *Plut. II,* 335 E.
98. *Clementin.* 57 C. *Apollon. D. Synt.* 11,
17. *Ptol. Tetrab.* 13. *Clem. A. I,* 207 A.
Orig. II, 292. I, 676 Φέρο' εἰπεῖν. *Eus. III,*
216. *Did. A.* 572 B. *Hierocl. C. A.* 71, 9
Οἶον φέρε, as for instance. [*Polyb.* 8, 29, 8
ἀν-οισθήσομαι. *Joann. Mosch.* 3004 Α ἔφερα
= ἦνεγκον.]
- φερωνμία, as, ή, the being φερώνυμος. *Opp.*
Hal. 1, 243.
- φερώνυμος, ου, named from some circumstance.
Dion. Thr. 636, 10, ὄνομα (Μεγαπένθης, Τισα-
μενός).
- φειτάλιος, incorrect for φητιάλιος.
- φευκτικός, ή, όν, (φεύγω) putting to flight, driv-
ing away. *Galen. X,* 637 C, τινός. — *Eustrat.*
2313 = φευκτός, to be avoided.
- φεύξιμος, ου, where one can take refuge. *Polyb.*
13, 6, 9. *Plut. II,* 166 E.
- φή, the Hebrew פֶּה. *Eus. III,* 789 A. *Epiph.*
III, 244 φί.
- φήλις, ικος, felix = εὐτυχής. *Plut. I,* 473 D.
- φήμη, ης, ή, rumor, report: reputation. *Polyb.*
9, 26, 11 Κρατεῖ μὴν ή φήμη παρὰ Καρχηδο-
νίους ὡς φιλαργύρου γενομένου αὐτοῦ. *Strab.*
1, 2, 30, κοινή. *Paus.* 10, 8, 7 Ἐχει φήμην
ἀμύναι. *Apophth.* 121 D Εἶχε φήμην κακὴν.
- φημί, to say. *Philon II,* 374, 33 Κυριώτατα φά-
ναι, strictly speaking, parenthetically.
- φημίζω, ίσω, to spread a report, to give notice,
to make known, to signify. *Chron.* 717 Φημί-
σαντος τό τε μακρὸν τείχος καταλαβεῖν καὶ τὰ
ἔνδον αὐτοῦ. — Pass. φημίζομαι, to be reported.
Plut. II, 264 D, τεθνάναι. *Arr. P. M. E.* 7,
ἐλθεῖν. *Theoph.* 363 Ἐφημίσθη ἐν Κωνσταν-
τινουπόλει ὅτι ἐτελεύτησεν ό βασιλεὺς, it was
reported or rumored.

Φημιονίται, ὧν, οἱ, = Βαρβηλιῶται. *Theod.* IV, 361.

φητιάλεις, οἱ, fētiales. *Dion. H.* II, 1245, 13 = εἰρηνοδίκαί. *Plut.* I, 68, 137. *Suid.* φητιάλεις. — Also, φητιάλοι, ὧν: *Dion. H.* I, 389. *Plut.* I, 67 F. II, 279 = εἰρηνοποιός. *Dion C.* 50, 4, 5 φητιάλιος, fetalis.

φθαέ, Egyptian, = πῦρ. *Clementin.* 245 A.

φθάζω = φθάνω. *Leo. Tact.* 12, 41. *Porph.* *Adm.* 244, 14. *Basil. Porph.* *Novell.* 314.

φθάνω, to reach, come, arrive at. *Sept. Par.* 2, 28, 9, ἕως τῶν οὐρανῶν. *Esd.* 2, 3, 1 *Ἐφθασεν ὁ μὴν ὁ ἔβδομος. *Tobit* 5, 19 Ἀργύριον τῷ ἀργυρίῳ μὴ φθάσαι, ἀλλὰ περίφημα τοῦ παιδίου ἡμῶν γένοιτο, perish money? *Dion. H.* III, 2241, 11, αὐτόν. *Philon* I, 2, 6, ἐπὶ τι. 130, 10, μέχρι θεοῦ. 428, 11, πρὸς τὸ τέλος. *Theod.* *Dan.* 4, 17, εἰς τὸν οὐρανόν. *Sext.* 509, 30. *Hippol.* *Haer.* 52, 22, εἰς τὸν περὶ τούτων λόγον. *Orig.* III, 420 A. *Athan.* I, 49 C Τὰ κακὰ τοῖς ἀνθρώποις εἰς πλῆθος ἐφθασεν. II, 956, μέχρι βασιλείων. *Pallad.* *Laus.* 1012 D, περὶ τὸν τράχηλον. *Theod. Lector* 225 C, τὸν τόπον. *Leont.* I, 1201 A, τὸ ὄρος. *Doroth.* 1637 B, τὸν ποταμόν, to come to the river. *Leont. Mon.* 676 B. *Theoph.* 75, ἐν γῆρᾳ βαθεῖ. *Stud.* 1705. 40 τὰ φθάνοντα = τὰ τυχόντα, things that happen to occur to one. *Nic. CP.* 856 Ἐὰν φθάσῃ ὁ Εὐαγγελισμὸς τῇ μεγάλῃ πέμπτῃ. — 2. Pass. φθασθῆναι, to be anticipated or overtaken. *Dion. H.* II, 1097. *Philon* II, 130, 46. *Jos. B. J.* 6, 7, 3, ὑπὸ τῆς ἀλώσεως. *Isid.* 436 B, καταφρονῶν, be found. *Damasc.* II, 268 C. [*Dion C.* 65, 18, 1 ἐπεφθάκει = ἐφθάκει, unless it belongs to ἐπιφθάνω. *Damasc.* II, 268 A πεφθακώς, barbarous, = ἐφθακώς.]

φθάρμα, ατος, τὸ, (φθειρώ) that which is corrupted; corruption. *Sept. Lev.* 22, 25. *Jos. B. J.* 5, 10, 5, τοῦ ἔθνους. *Epiaph.* II, 57 A, κακώσεως.

φθαρτικός, ἡ, ὄν, pernicious, destructive. Classical. *Philon* I, 492, 20. *Diosc.* 2, 196, 3, 45 (52). 1, 141 = φθόριος, producing abortion.

φθαρτολάτρης, ου, ὁ, (φθαρτός, λατρεύω) Phthartolatra, worshipper of the corruptible, one of the branches of the Γαλιανίται. *Tim. Presb.* 57.

φθαρτοποιός, ὄν, (ποιέω) rendering corruptible. *Amphil.* 40 D.

φθαρτός, ἡ, ὄν, corruptible. Classical. *Clem. R.* 2, 7, ἀγῶνες. *Tim. Presb.* 44. *Leont.* I, 1229 D Περὶ φθαρτοῦ καὶ ἀφθάρτου, whether the body of Christ was corruptible, or incorruptible.

φθαστίον = δεῖ φθάνειν. *Herod. apud Orib.* I, 43.

φθειρ, ειρός, ὁ, louse, Attic; but ἡ φθειρ, not Attic. *Phryn.* 307. *Moer.* 357.

φθειρίασις, εως, ἡ, (φθειριάω) pthiriasis, morbus pedicularis. *Diosc.* 4, 153 (156). *Plut.* I, 475 A. *Galen.* II, 270 C. *Porphyr.* V. P. 90. (*Paus.* 1, 20, 7. 9, 33, 6.)

φθειριάω, δσω, (φθειρ) to be lousy: to have the pthiriasis. *Strab.* 7, 5, 8, p. 49, 23. *Diosc.* 1, 45. 118. *Plut.* I, 474 F. *Galen.* II, 391 A.

φθειρίζω, ἰσω, L. pediculo, to louse. *Sept. Jer.* 50, 12.

φθειρο-φάγος, ον, eating φθειρας. *Strab.* 11, 2, 1, Pthithrophagi.

φθειρώ, L. stupro, to ravish. *Phryn.* 70 = βιάσασθαι. *Moer.* 95. 98. — *Artem.* 321 φθειρεσθαι (κακεμφάτως) = περαινειν. [*Cyrill.* A. X, 1108 A πεφθαρμένος.]

φθινοπωρεία, ας, ἡ, = φθινόπωρον. *Caesarius* 1096.

φθινοπωρινός, ἡ, ὄν, autumnal. Classical. *Strab.* 2, 1, 19, ἰσημερία. *Anatol.* 213 B.

φθίνω, to decay, etc. [*Diosc.* 1, Prooem. p. 6 ἐφθικυῖα, v. l. ἐφθνηκυῖα. *Lucian.* II, 880 φθινῆσαι.]

φθισικεύομαι, to be φθισικός. *Galen.* XIII, 543 D.

φθισικός, ἡ, ὄν, (φθίσις) pthisticus, consumptive. *Moschn.* 142, p. 91. *Diosc.* 1, 94. 2, 12. *Plut.* II, 674 B. *Epict.* 3, 13, 20. *Artem.* 366. *Alex. Aphr.* *Probl.* 54.

φθογγέω, ῥσα, (φθογγή) to exclaim, cry out, to cheer, shout. *Porph.* *Cer.* 38, 18.

φθογγήεις, εσσα, εν, sounding. *Nicom. Harm.* 37.

φθόγγος, ου, ὁ, sound. *Sext.* 756, 24.

φθονέω, ἴσω, to envy. [*Sept. Tobit* 4, 7, 16 ἐφθόνεσα = ἐφθόνησα. *Herodn. Gr.* in *Cramer.* III, 256, 17 πεφθόνηκα, = *Cyrill.* A. X, 1021.]

φθονητέον = δεῖ φθονεῖν. *Philon* I, 319.

φθονητικός, ἡ, ὄν, envious. *Plut.* II, 682 D.

φθονητικῶς, adv. enviously. *Ibid.*

φθονητός, ἡ, ὄν, envied: enviable. *Clem. A.* II, 409 C.

φθόνος, ου, ὁ, envy. *Clem. R.* 1, 4 φθόνον ἔχω = φθονοῦμαι.

φθορά, ας, ἡ, destruction. *Barn.* 777, abortion. — 2. Stuprum, rape. *Dion. H.* I, 290. III, 1731. *Strab.* 6, 1, 6. *Philon* I, 211. II, 310, 36. — 3. In painting, = αἱ μίξεις τῶν χρωμάτων. *Plut.* II, 725 C.

φθορεύς, εως, ὁ, destroyer: corrupter, seducer. *Philon* II, 311, 23. *Pseudo-Jos. Macc.* 18. *Barn.* 755. *Epict.* 2, 22, 28. *Plut.* II, 18 C. *Moer.* 355, not Attic.

φθοριμαῖος, α, ον, (φθόριμος) corruptive: pernicious: corrupt. *Heges.* 1324 A. *Eus.* II, 400. *Epiaph.* I, 420. 657 D.

φθόριος, ον, destructive, pernicious, deadly: producing abortion. *Diosc.* 5, 77, ἐμβρύων. 2, 195. 193 (194), p. 305, sc. φάρμακα. *Plut.*

I, 134 F. *Clem. A. I, 512 B* Φθόριον φάρμακον.
 φθοροποιέω, ἦσω, to cause corruption. *Diosc. Iobol. p. 51.*
 φθοροποιία, as, ἡ, ■ causing of corruption. *Leont. I, 1741 D.*
 φθοροποιός, á, óν, (ποιέω) causing destruction, corruption, or ruin, ruinous, destructive. *Philon I, 102. 185. 471, 14. Diosc. Iobol. pp. 49. 51. Plut. II, 911.*
 φθορώδης, es, destructive, pernicious. *Lyd. 327, 14.*
 φθορώδης, es, (φθόη) consumptive. *Paus. 10, 2, 6, νόσος, consumption.*
 φί, see φή.
 φιάλη, ης, ἡ, reservoir for water. *Theoph. 563, 5. Theoph. Cont. 141, 12.*
 φιάλιον, ου, τὸ, (filum) = ταβλίον. *Porph. Cer. 528, 16. 721, 7.*
 φιαλώ, ὥσω, L. ablaqueo, to heap up earth round a tree in the form of a φιάλη. *Georon. 9, 5, 7, τὸν βόθρον.*
 φιαλωτός, ἡ, óν, shaped like ■ φιάλη. *Georon. 12, 13, 8.*
 φίβλα, see φίβουλα.
 φιβλαπούρα, as, ἡ, = φιβουλατώριον. *Porph. Adm. 251, 11. (Jos. Ant. 13, 5, 4. App. I, 458, 45. Agath. 172, 9.)*
 φιβλατώριον, see φιβουλατώριον.
 φιβλώω, also φιβλώνω, ὥσω, to fasten with a φίβλα: to transfix. *Mal. 111. 165. Porph. Cer. 528, 24.*
 φίβουλα, ἡ, fibula = χρυσή περόνη λιθοκόλλητος, brooch. *Lyd. 169, 10. — Also, φίβλα, fibula. Chron. 79, 19. Mal. 33. Porph. Cer. 218, 24.*
 φιβουλατώριον, ου, τὸ, (fibulatorius) robe fastened with buckles. *Dioclet. C. 3, 7. 8. Suid. φιβλατώριον.*
 φιδεϊκομισσάριος, α, on, fideicommissarius. *Antec. 1. 14, 1.*
 φιδεϊκόμισσον, ου, τὸ, fideicommissum, legacy in trust. *Antec. 1, 14, 1. — Basilic. 1, 1, 35 ὁ φιδεϊκόμισσος.*
 φιδουκίριος, fiduciarius. *Antec. 1, 19.*
 φιλ-, see φίλο-.
 φιλ-άβουλος, on, that loves ἀβουλία. *Antip. S. 43, 78.*
 φιλ-αβρος, on, fond of luxury. *Heliod. 7, 12.*
 φιλαγαθία, as, ἡ, love of goodness. *Philon II, 136. Clem. A. I, 333. Eus. II, 813 C.*
 φιλ-άγαθος, on, loving goodness. *Sept. Sap. 7, 22. Polyb. 6, 53, 9. Philon II, 136.*
 φιλαγάθως, adv. kindly, benignantly. *Clem. A. I, 1357 C. Nectar. 1832 A.*
 φιλ-άγγελος, on, angel-loving. *Pseudo-Dion. 308 C.*
 φιλ-αγέννητος, on, stoutly maintaining the ἀγεννησία of God. *Greg. Naz. II, 88 C.*
 φιλ-αγρευτής, ου, δ, of hunting. *Babr. 107, 10.*

φιλ-αγρος, on, of the country. *Lucian. II, 325.*
 φιλ-άγρηνος, on, wakeful. *Mel. 66. Leo Isaur. Novell. 50, ἐπιμέλεια.*
 φιλ-άγων, ωνος, δ, ἡ, of contests. *Athen. 6, 40. Steph. Diac. 1120 A.*
 φιλαγωνιστής, ου, δ, = preceding. *Ptol. Tetrab. 63.*
 Φιλαδέλφειος, on, of Ptolemy Φιλάδελφος. *Philon II, 139.*
 φιλαδελφέω, ἦσω, = φιλάδελφος εἰμι. *Greg. Naz. III, 352.*
 Φιλαδελφηνός, ἡ, óν, of Φιλαδέλφεια. *Philagr. apud Orib. I, 370.*
 φιλαδέλφια, as, ἡ, brotherly love. *Classical. Philon II, 558, 21. Paul. Thess. 1, 4, 9. Jos. Ant. 12, 4, 6. Pseudo-Jos. Macc. 13. 14. Lucian. I, 286.*
 φιλαδέλφως, adv. with brotherly love. *Clem. A. II, 605 D.*
 φιλ-αθλητής, ου, δ, of contests (athletism). *Plut. II, 140 C. 631. Dion C. Frag. 110, 4.*
 φιλ-αθλος, on, of athletic contests. *Philon I, 268. Plut. II, 724. Ptol. Tetrab. 166.*
 φιλ-αἶθριος, on, of fine weather. *Greg. Naz. III, 1122 A.*
 φίλαιμος, on, = φιλαίματος. *Eus. III, 312 B.*
 Φιλαινίδειος, on, of Φιλαίνης, Philaenidean. *Just. Apol. 2, 15. Suid. Ἀστυνάσσα.... (Athen. 8, 13.)*
 φιλ-αιρετικός, ἡ, óν, of heretics. *Basil. IV, 888 A.*
 φιλ-ἀκόλαστος, on, licentious. *Plut. I, 242 E. 1061 E.*
 φιλ-ἀκρητος, on, Ionic for φιλ-ἀκράτος, of clear (unmixed) wine. *Pseudo-Simonid. 183, 5. Antip. S. 90.*
 φιλακροάμων, on, (ἀκρόαμα) attentive. *Cyrill. A. III, 325 C.*
 φιλ-αλέξανδρος, on, of Alexander. *Diod. 17, 114. Strab. 13, 1, 27.*
 φιλ-αλήθης, es, truth-loving. *Classical. Diod. 1, 76. Plut. I, 422. Just. Apol. 1, 2. Arcad. 27, 14. 28, 4. — 2. The title of a work of Severus. Anast. Sin. 105.*
 φιλ-αλήθως, adv. truthfully. *Cic. Q. Frat. 2, 16, 5. Galen. XIII, 934 E. Orig. I, 681. Eust. Ant. 620 D.*
 φιλαλληλία, as, mutual love. *Nicom. 134. Orig. VII, 28. Nil. 144. Cyrill. A. I, 197. 553. Sophrns. 3497.*
 φιλάλληλος, on, (ἀλλήλων) loving one another. *Babr. 124. Nicom. 136. Philon II, 386, 43. Jos. B. J. 2, 8, 2. Epict. 4, 5, 10. Plut. II, 977 C τὸ φιλάλληλον = φιλαλληλία. Basil. I, 261 C.*
 φιλαμαρτήμων, on, (ἀμαρτήμα) sin-loving. *Sept. Prov. 17, 19. Ti. B. 1157. Athan. II, 852.*
 φιλαμάρτητος, on, = preceding. *Greg. Nyss. III, 428 A. — Also, φιλάμαρτος, on. Nil. 513 C. Ant. Mon. 1485. Simoc. 339, 19.*

φιλαναγνωστέω, *to be fond of reading.* Diod. 1, 3. 2, 54, pp. 7, 52. 167, 38.
 φιλ-αναγνώστης, *ου, δ, of reading.* Plut. I, 668.
 φιλ-ἀναρχος, *ον, of ἀναρχία.* Greg. Naz. III, 417 A.
 φιλανδρία, *as, ἡ, of one's husband.* Philon II, 36. App. II, 561, 5.
 φιλάνδρος, *ον, husband-loving.* Paul. Tit. 2, 4. Plut. II, 57 D. 257 E. I, 647 τὸ φιλάνδρον = φιλανδρία. Clem. A. I, 609 B. — Also, φιλάνδριος. Polem. 307.
 φιλανθρώπειμα, *ατος, τὸ, humane act.* Plut. II, 816 C. Jul. 419. Did. A. 620 A.
 φιλανθρωπεύω, *to treat humanely.* Classical. Jos. Ant. 13, 2, 3 -σασθαί τινα.
 φιλανθρωπέω, *ἡσω, = preceding.* Sept. Macc. 2, 13, 23, τινά. Polyb. 3, 76, 2. 39, 3, 2.
 φιλανθρωπία, *as, ἡ, clemency, as a title.* Athan. II, 792 B, ἡ σή.
 φιλ-ἀπεπτος, *ον, dyspeptic.* Antyll. apud Orib. I, 449, 7.
 φιλ-ἀπερίγραπτος, *ον, fond of the ἀπερίγραπτος, advocating the doctrine of Christ's being ἀπερίγραπτος.* Stud. 332 D.
 φιλαπεχθής, *ές, = φιλαπεχθίμων.* Polyb. 5, 28, 4.
 φιλ-απλοϊκός, *όν, ὅν, of simplicity, simple-hearted.* Lucian. I, 590.
 φιλαπόστροφος, *ον, (ἀποστροφή) fond of turning away.* Simoc. 104, 13.
 φιλαργυρέω, *ἡσω, = φιλάργυρός εἰμι.* Sept. Macc. 2, 10, 20. Clem. R. 2, 4. Sext. 570, 16. Orig. III, 1389 A.
 *φιλαργυρία, *as, ἡ, love of money, avarice.* Ceb. 23. Polyb. 6, 8, 5. Diod. 16, 33. Philon I, 613, 10. Paul. Tim. 1, 6, 10. Pseudo-Jos. Macc. 2. Plut. II, 706. Sext. 660, 26. Diog. 6, 50 (Soph. Antig. 295 seq.).
 φιλάρετος, *ον, virtue-loving.* Classical. Philon I, 108, 51. 113. Eus. II, 904 C. Athan. II, 120 C. Greg. Nyss. III, 433 A.
 φιλ-αριστοτέλης, *δ, of Aristotle.* Strab. 13, 1, 54, p. 51, 24.
 φιλ-αρσάκης, *δ, of Arsaces.* Strab. 16, 1, 28.
 φιλ-άρχαιος, *ον, of antiquity.* Dion. H. VI, 1067. Plut. II, 1107 E. Theophyl. 1104 C. Lyd. 175.
 φιλαρχέω, *ἡσω, = φιλαρχός εἰμι.* Polyb. 6, 9, 6. Diod. 15, 5.
 φιλαρχία, *as, ἡ, (φιλαρχος) love of power.* Polyb. 6, 49, 3. Dion. H. IV, 2138. Pseudo-Jos. Macc. 2.
 φιλαρχιάω, *to desire to obtain power.* Cels. apud Orig. I, 1445 D.
 φιλ-αστράγαλος, *ον, fond of ἀστράγαλοι.* Antip. S. 25.
 φιλ-αστρολόγος, *ον, fond of astrology.* Ptol. Tetrab. 66.
 φιλ-ἄσωτος, *ον, fond of ἄσωτία, dissolute.* Mal. 60. 64.

φιλ-αύστηρος, *ον, fond of austerity, austere.* Philon I, 39, 43.
 φιλαντέω, *ἡσω, to be φιλαντος.* Philon II, 558, 7. Orig. IV, 729 A.
 φιλαντία, *as, ἡ, self-love: selfishness.* Classical. Philon I, 173. 327.
 φιλ-αυτος, *ον, loving one's self: selfish.* Classical. Philon I, 171, 43. Paul. Tim. 2, 3, 2. Epict. 1, 19, 11. Plut. II, 514. Just. Tryph. 68.
 φιλαύτως, *adv. conceitedly.* Sext. 258, 16.
 φιλ-αψευδής, *ές, = φιλαλήθης.* Philon I, 644, 13. 15.
 φιλ-ἑβδομος, *ον, loving the number seven.* Theol. Arith. 42. Philon I, 27, 29.
 φιλέγγυος, *ον, (ἐγγύη) fond of (ready to give) security.* Strab. 5, 1, 9, 339, 19.
 φιλεγκλήμων, *ον, (ἐγκλημα) finding fault with anything.* Philon I, 310, 16. II, 268, 40. Clem. A. I, 280. 709. 816 B.
 φιλεγκώμιος, *ον, (ἐγκώμιον) fond of praise.* Schol. Arist. Plut. 773.
 φιλ-ειδήμων, *ον, = τοῦ εἰδέναι ὀρεγόμενος.* Strab. 1, 1, 23. 1, 2, 8. 29.
 φιλείδωλος, *ον, (εἰδωλος) of idols.* Sophrns. 3521 C. Pseud-Athan. IV, 601 B.
 φιλ-ἐκδημος, *ον, = φιλαπόδημος, fond of travelling.* Strab. 1, 2 29 τὸ φιλέκδημον, fondness for travelling.
 φιλ-ελεήμων, *ον, merciful.* Sept. Tobit 14, 9.
 φιλ-ελεύθερος, *ον, freedom-loving.* Polyb. 4, 30, 5. 5, 106, 5. 2, 55, 9 τὸ φιλελεύθερον. Diod. 19, 94. 2, 1, p. 113, 33.
 φιλ-ἐμπορος, *ον, fond of trade.* Amphil. 124 A. Aster. 368 B.
 φιλ-ενδείκτης, *ον, δ, of showing off, ostentatious person.* Basil. IV, 352. Nil. 312 D. 328. 540 D. Clim. 697 D. 949 C.
 φιλ-ἐνδοξος, *ον, of fame.* Cic. Att. 13, 19.
 φιλέντολος, *ον, (ἐντολή) loving the commandments.* Pallad. Laus. 1217 B.
 φιλ-εοραστής, *οὔ, δ, (εορτάζω) lover of festivals.* Poll. 1, 20.
 φιλέορτος, *ον, (εορτή) fond of feasts or festivals.* Classical. Herodn. 2, 7, 14. Method. 349. Greg. Naz. II, 612 C.
 φιλ-ἐπίδημος, *ον, fond of staying at home.* Simoc. 104, 17. 169, 20.
 φιλ-ἐπιστήμων, *ον, fond of knowledge.* Philon II, 374, 42.
 φιλ-εργασία, *as, ἡ, = φιλεργία.* Orig. IV, 28 D.
 φιλεργέω, *ἡσω, = φιλεργός εἰμι.* Dion. H. II, 1003, 13.
 φιλεργος, *ον, industrious.* — Also, φιλοεργός. Antip. S. 26. Eudoc. M. 295 φιλόεργος. [Cyrill. A. II, 253 C φιλεργέστατος.]
 φιλ-έρημος, *ον, desert-loving, fond of solitude.* Philon I, 490, 47. Ptol. Tetrab. 158. Hippol. Haer. 272, 53. Basil. IV, 353 A.

φιλεριστέω = φιλεριστής εἰμι. *Just. Tryph.* 118. *Iren.* 1229 B. 649 B, ἐπιδεικνύμαι, to be eager to prove.
 φιλεριστικός, ἡ, ὄν, contentious. *Schol. Arist. Pac.* 788.
 φιλεριστικῶς, adv. contentiously. *Iren.* 1157 B.
 φιλέριστος, ον, (ἐρίζω) = φίλερις, contentious. *Just. Tryph.* 64.
 φιλερίστως, adv. = φιλεριστικῶς. *Adam.* 1792 C.
 φιλ-ευγενής, ἐς, loving nobleness. *Simoc.* 180, 11.
 φιλ-ευλαβής, ἐς, pious. *Cyrill. A.* VI, 329 C.
 φιλέυνους, ουν, = εὖνους. *Caesarius* 1169.
 φιλ-εμπρόσῳπος, ον, specious, plausible. *Basil.* II, 825 B.
 φιλ-ευσέβεια, ας, ἡ, love of piety. *Vit. Nl. Jun.* 149 C.
 φιλ-ευσεβής, ἐς, fond of εὐσέβεια. *Aster.* 312. 313. *Ephr. Chers.* 636 B.
 φιλεχθρέω, to excite enmity. *Sept. Prov.* 3, 30. *Hippol. Haer.* 546, 44.
 φιλ-εχθρος, ον, exciting ἐχθρα, hostile. *Galen.* III, 150 C, μῖξις. *Ptol. Tetr.* 119. *Leont. I.* 1317 B.
 φιλέχθρως, adv. in a hostile manner. *Tatian.* 804 A. *Ptol. Tetr.* 191. *Diog.* 3, 36, ἔχειν πρὸς τινα. *Orig.* I, 965 B. *Athan. I.* 612 B.
 φιληδονέω, ἡσω, = φιλήδονός εἰμι. *Clem. A. I.* 1193 C. *Orig.* I, 1428 A.
 φιληδονία, ας, ἡ, voluptuousness. *Agathar. apud Athen.* 12, 35, p. 527 F. *Philon II.* 201, 15. *Patriarch.* 1040 C. 1085 D. *Epict. Frag.* 51. *Plut. II.* 556 B.
 φιλήδονος, ον, (ἡδονή) pleasure-loving, voluptuous. *Polyb.* 40, 6, 11. *Cleomed.* 67, 31. *Philon I.* 38, 20. 396, 22. II, 63, 13. *Paul. Tim.* 2, 3, 4. *Epict. Frag.* 13. *Plut. II.* 140, 1094. *Max. Tyr.* 11. *Lucian. I.* 755.
 φιληδόνως, adv. with fondness for pleasure. *Clem. A. I.* 1136 A.
 φιληκοέω, ἡσω, = φιλήκοός εἰμι. *Polyb.* 3, 57, 4.
 φιληκῶς (φιλήκοος), adv. by listening attentively. *Clementin.* 104 B, ἔχειν, to listen attentively.
 φιληλάκατος, ον, (ἡλακᾶτη) distaff-loving. *Antip. S.* 26.
 φίλημα, ατος, τὸ, the holy kiss given by the Christians to each other. *Paul. Cor.* 1, 16, 20. *Clem. A. I.* 660 B.
 Φιλημάτων for Φιλημάτων, ον, ἡ, Philemation, a woman's name. *Inscr.* 506.
 φιλήνემος, ον, (ἄνεμος) wind-loving. *Plut. II.* 676 A.
 φίλησις, εως, ἡ, affection. *Classical. Plotin.* I, 255, 9.
 φιλήσυχος, ον, of quiet, peaceable. *Vit. Nicol. S.* 901 D.
 φιλητής, οὔ, ὁ, (φιλέω) lover. *Hippol. Haer.* 86, 99.

φιλητικῶς (φιλητικός), adv. lovingly, affectionately. *Clem. A. II.* 277.
 φιλιάζω, ἄσω, = φιλιόμαι. *Sept. Judic.* 14, 20. *Par.* 2, 19, 2. *Esdr.* 1, 3, 21. *Sir.* 37, 1, τινί. *Achmet.* 13, εἰς ἕτερον.
 φιλικός, ἡ, ὄν, = φιλικός. *Plotin.* I, 255, 8, διάθεσις.
 φιλιατρέω, ἡσω, = φιλιατρός εἰμι. *Diosc. Delet.* p. 13. *Plut. I.* 668 C. II, 58. 122 D.
 φιλ-ιατρος, ον, ὁ, fond of the medical art, amateur in medicine. *Apollon. D. Pron.* 273 C. *Ptol. Tetrab.* 160. *Arcad.* 86, 18. *Galen.* VI, 126 D.
 φιλιόμαι, ὄθην, (φιλία) to become friends. *Clementin.* 349, τινί. *Alex. Aphr. Probl.* 76, 3. *Afric.* 60, τινί.
 Φιλίππειος, ον, of Φίλιππος. *Diod.* 16, 8, νόμισμα
 Φιλιππηνός, οὔ, ὁ, also Φιλippeύς, ἑως, inhabitant of Φιλίπποι. *Polyb. Frag.* 84. *Steph. B.* Φιλίπποι.
 Φιλίππησιος, ον, ὁ, = preceding; the Latin *Philippensis*. *Paul. Phil.* 4, 15, v. l. Φιλίππησιος.
 φιλ-ιππόδρομος, ον, fond of the hippodrome. *Genes.* 99, 3.
 Φίλιππος, ον, ὁ, Philippus, an apostle. *Papias* 1256 A.
 φιλιστορέω, ἡσω, = φιλίστωρ εἰμι. *Strab.* 17, 1, 5. *Diosc.* 5, 28. *Greg. Naz.* II, 501 C.
 φιλ-ιστωρ, ορος, ὁ, ἡ, fond of historical research. *Steph. B.* Ταρκυνία . . . Βραχμᾶνες . . . Φιλίστοροι, the title of a work. — Also, φιλοῖστωρ. *Aster.* 200 A.
 φιλ-ιχθυσ, υ, fond of fish. *Athen.* 1, 10.
 φιλιώσις, εως, ἡ, = τὸ φιλιούσθαι. *Theol. Arith.* 27, 37, applied to ἐξῆς by the Pythagoreans.
 φιλο-, before a vowel φιλ-, (φιλέω) in compound adjectives, loving, fond of, friend of, lover of; as φιλοβασιλεύς, loving the king; φιλόβιβλος, fond of books; φιλάγαθος, loving goodness. — In compound substantives derived from adjectives, love, fondness; as φιλαγαθία, love of goodness.
 φιλο-βάρβαρος, ον, = τοὺς βαρβάρους φιλῶν. *Plut. II.* 857 A.
 φιλο-βασίλειος, ον, ὁ, king-loving. *Plut. I.* 268 A.
 φιλο-βασιλεύς, ἑως, ὁ, loyal. *Diod.* 17, 114. *Jos. Vit.* 65, p. 31.
 φιλο-βάσκανος, ον, envious. *Ptol. Tetrab.* 161. *Genes.* 60, 17.
 φιλό-βιβλος, ον, fond of books. *Strab.* 13, 1, 54, p. 51, 11.
 φιλό-βιος, ον, world-loving. *Anast. Sin.* 733 A.
 φιλογαστροδιδης, ον, ὁ, (γαστήρ) glutton. *Greg. Naz.* IV, 99 A.
 φιλογένεσις, εως, ἡ, love of γένεσις. *Plotin. I.* 520, 5.
 φιλο-γενναῖος, ον, of nobleness. *Diog.* 4, 19.

φιλο-γεωμέτρης, ου, ὁ, *fond of geometry.* Ptol. Tetrab. 163.
 φιλό-γλυκυσ, υ, *of sweet things.* Classical. Plut. II, 693 D. E.
 φιλόγλωσσος, ου, (γλώσσα) *tonguey.* Greg. Naz. III, 1113 A.
 φιλό-γονος, ου, *loving one's offspring.* Pseudo-Jos. Macc. 15, sc. τῶν πατέρων.
 φιλογραμματέω = φιλογράμματός εἰμι. Plut. I, 270 E. II, 742 A. B.
 φιλογράμματος, ου, (γράμμα) *of letters (books).* Jos. Vit. 2. Plut. II, 963 B. Ptol. Tetrab. 63. 162. Diog. 4, 30. 7, 167. Porphyry. Prosod. 116.
 φιλογραφέω, ἥσω, (γραφή) *to be fond of painting.* Plut. II, 1093 D. E.
 φιλο-γρηγόριος, ου, ὁ, *of Gregorius of Nazianzus.* Cosm. Carm. Greg. 346.
 φιλο-γρήγορος, ου, *vigilant.* Cyrill. A. X, 208.
 φιλογύμναστος, ου, = φιλογυμναστής. Philon I, 657, 45.
 φιλογύναιος, ου, = φιλογύνης. Sept. Reg. 3, 11, 1. Moer. 355, not Attic.
 φιλογυνία, as, ἡ, (φιλογύνης) *love of women.* Plut. II, 706 B. Clem. A. I, 508 C.
 φιλο-δαίμων, ου, *loving demons.* Greg. Naz. I, 617. III, 1556. Leont. I, 1980 B.
 φιλόδακρυς, υ, (δάκρυ) *fond of tears, apt to weep.* Poll. 2, 63.
 φιλοδάπανος, ου, (δαπάνη) *fond of spending, lavish.* Phoc. Novell. 295.
 φιλο-δάρειος, ου, *fond of Darius.* Themist. 114, 10.
 φιλοδειπνιστής, ου, ὁ, (δειπνίζω) *fond of giving δείπνα.* Diog. 3, 98.
 φιλόδενδρος, ου, (δένδρον) *fond of trees.* Epirh. II, 28 D.
 φιλοδεσποτέω = φιλοδέσποτός εἰμι. Philon II, 340, 45.
 φιλο-δημοτικός, ἡ, ὄν, = following. Dion. H. III, 1734, 8.
 φιλο-δημώδης, es, = φιλόδημος. Diog. 4, 22.
 φιλό-δηνρις, ι, *quarrelsome.* Greg. Naz. III, 444 A.
 φιλοδικία, as, ἡ, (φιλόδικος) *litigiousness.* Schol. Arist. Ach. 375, et alibi.
 φιλο-δοκῆτης, ου, ὁ, *favorable to the doctrine of the Ἀφθαρτοδοκῆται.* Eust. Mon. 916 D.
 φιλοδοξέω, ἥσω, = φιλόδοξός εἰμι. Classical. Pseudo-Jos. Macc. 8. Just. Apol. 1, 57. Basil. III, 540 A, ἐπὶ θεοῦ.
 φιλοδοξία, os, ἡ, *love of glory.* Polyb. 3, 104, 1. Diod. 4, 85.
 φιλό-δουλος, ου, *loving his slaves.* Philon I, 126, 5, δεσπότης. Jos. B. J. 4, 3, 10, p. 277.
 φιλοδωρία, as, ἡ, (φιλόδωρος) *fondness for giving presents.* Inscr. 3422, 9. Lucian. I, 557.
 φιλοεθνής, es, (ἔθνος) *loving one's nation.* Philon II, 386, 43.

φιλοεργός, see φίλεργος.
 φιλο-εστίατωρ, ορος, ὁ, *one who is fond of giving entertainments.* Philon II, 70, 30.
 φιλο-έταιρος, ου, = φιλέταιρος. Joann. Mosch. 3040 C.
 φιλοζηλία, as, ἡ, (ζῆλος) *jealousy.* Stud. 808 B.
 φιλο-ζητητής, ου, ὁ, *one who is fond of inquiry.* Cyrill. A. III, 840 C.
 φιλοζωέω, to be φιλόζωος. Polyb. 11, 2, 11. Diod. 17, 13. Philon II, 600, 6. Clem. A. I, 656. Orig. I, 584. 1428. 1600. Eus. II, 761 A.
 φιλοζωία, as, ἡ, *love of life.* Polyb. 15, 10, 5. Diod. 17, 84. 2, 50, p. 163, 86. Jos. Ant. 13, 6, 3, p. 652. Diog. 6, 19.
 φιλοθεαμοσύνη, ης, ἡ, *the being φιλοθεάμων, fondness for sights.* Jos. Ant. 19, 1, 15, p. 928.
 φιλοθεέω, to be φιλόθεος. Cyrill. A. I, 948 B.
 φιλοθεΐα, as, ἡ, *love of God.* Pallad. Laus. 1033 D. Cyrill. A. X, 97 C. D. Joann. Ant. 1457, as a title. Chal. 1644 D. Theod. IV, 1276 A, ἡ ὑμετέρα, as a title. Basil. Sel. 469 B.
 φιλο-θεόδωρος, ου, *fond of Θεόδωρος ὁ Στρατηλάτης, a martyr.* Sophrns. 3441 A.
 φιλό-θεος, ου, *God-loving.* Classical. Paul. Tim. 2, 3, 4.
 φιλοθεότης, ητος, ἡ, = φιλοθεΐα. Poll. 1, 21. Men. Rhet. 199, 4.
 φιλοθέως, adv. in = *God-loving manner.* Cyrill. A. VIII, 984 C. Pseudo-Dion. 208 B.
 φιλό-θηλυς, υ, *of females.* Ael. N. A. 2, 43.
 φιλό-θηρ, ηρος, ὁ, ἡ, = φιλόθηρος. Polem. 272.
 φιλοθηρέω = φιλόθηρός εἰμι. Ael. N. A. 9, 3. Cyrill. A. I, 145 B. 524 A, τι.
 φιλο-θόρυβος, ου, *fond of disturbances, seditious.* Ptol. Tetrab. 159. Simoc. 218, 20.
 φιλοθρέμων, ου, (θρέμμα) *fond of rearing animals.* Max. Tyr. 24, 53. Sibyll. 5, 395.
 φιλό-θρηνος, ου, *fond of lamentation.* Ptol. Tetrab. 71, Basil. III, 228 B.
 φιλο-ἱερατεία, as, ἡ, *love of the clerical office, desire to become a clergyman.* Vit. Nil. Jun. 49 C.
 φιλο-ἰερεύς, έως, ὁ, *lover of priests.* Damasc. II, 380 B.
 φιλο-οίκειος, ου, *fond of his own relations.* Ptol. Tetrab. 158.
 φιλοικειότης, ητος, ἡ, *the being φιλοίκειος.* Cyrill. A. I, 561 B.
 φιλονία, as, ἡ, *fondness for wine.* Classical. Poll. 6, 21. Clem. A. I, 508 C.
 φιλο-οινος, ου, *fond of wine.* Classical. Clem. A. I, 421 A. — Also, φιλόοινος. Agath. Epigr. 11.
 φιλο-ίστωρ, see φιλίστωρ.
 φιλο-κάθαρος, ου, *loving cleanliness.* Ptol. Tetrab. 62.

- φιλοκαθεδρέω (καθέδρα), to love the chief place (episcopate). *Clementin.* 37 A.
- φιλοκαθεδρία, as, ἡ, love of the chief place. *Pallad. Vit. Chrys.* 87 F. *Socr.* 624. *Cyrril.* A. X, 993 A.
- φιλό-καινος, on, fond of novelty or innovation. *Dion. H.* IV, 2319. *Philon* II, 47, 23. 115, 10 τὸ φιλόκαινον, love of novelty.
- φιλο-καίσαρ, aros, ὁ, lover of Caesar. *Philon* II, 551, 29.
- φιλο-κακοῦργος, on, fond of doing evil. *Cyrril.* A. III, 592 C.
- φιλοκακοῦργως, adv. with fondness for doing evil. *Cyrril.* A. I, 461 B. X, 197 C.
- φιλοκαλέω, ἥσω, to adorn, beautify: to sweep. *Diod.* 20, 8. 37. *Pallad. Laus.* 1227 C. 1244 B, τὸ σαρκίον. *Aporphth.* 120 D φιλοκαλημένος = σεσαρωμένος. *Mal.* 489, 19. *Theoph.* 359, 17. *Stud.* 1744 A, τὸν ναόν, = σαίρει, σαροῖ.
- φιλοκάλης, on, ὁ, = ὁ φιλοκαλῶν. *Basil. Porph.* Novell. 310.
- φιλοκαλία, as, ἡ, (φιλόκαλος) philocalia, love of the beautiful, fine taste. *Diod.* 1, 51. *Aristid.* II, 408, 11. — 2. *Elegant extracts, selections.* *Eus.* II, 572 B.
- φιλοκαλλιπρόσωπος, on, (καλλιπρόσωπον) fond of keeping the face in comely order. *Clim.* 832 B.
- φιλο-καλλωπιστής, ου, ὁ, fond of ornament. *Ptol. Tetrab.* 70.
- φιλοκάλουργος, on, (καλός, ΕΡΤΩ) fond of doing good. *Cyrril.* A. III, 324 D.
- φιλό-κηπος, on, garden-loving. *Diog.* 9, 112.
- φιλο-κιθαριστής, ου, ὁ, fond of τοῦ κιθαρίζειν. *Plut.* II, 633 A.
- φιλοκινδυνεύτης, ου, ὁ, = φιλοκίνδυνος. *Simoc.* 96, 17.
- φιλοκοιρανίη, ης, Ionic for φιλοκοιρανία, as, ἡ, (κοίρανος) loyalty. *Sibyll.* 12 (14), 4.
- φιλοκοιτία, as, ἡ, (κοίτη) fondness for lying down. *Epirh.* I, 1104 A.
- φιλό-κολπος, on, fond of the κόλπος. *Theophil.* 1125 A.
- φιλόκομος, on, fond of the κόμη. *Synes.* 87 A. 1169 D. 1173 A.
- φιλοκομπέω, ἥσω, = φιλόκομπός εἰμι. *Cyrril.* A. VIII, 708 B.
- φιλοκομπία, as, ἡ, fondness for boasting. *Cyrril.* A. IX, 1044 C. D.
- φιλό-κομπος, on, fond of boasting. *Just. Apol.* 2, 3.
- φιλό-κοπρος, on, dung-loving. *Classical.* *Clim.* 1112 C.
- φιλοκοσμέω, ἥσω, = φιλόκοσμός εἰμι. *Apollon.* *Ephes.* 1385. *Clem.* A. I, 529 A.
- φιλοκοσμία, as, ἡ, love of ornament or dress. *Plut.* I, 361. II, 145. *Clem.* A. I, 465 C. D. 521. 569 B.
- φιλό-κοσμος, on, fond of ornament or dress. *Sept. Epist. Jer.* 7. *Strab.* 15, 1, 30. 4, 4, 5 τὸ φιλόκοσμον = φιλοκοσμία. *Philon* II, 538, 47. — 2. *Loving the world, worldly.* *Basil.* I, 216 C. *Greg. Naz.* III, 1350. *Nil.* 264 C.
- φιλοκρατία, as, ἡ, (κράτος) love of power. *Method.* 205 B.
- φιλοκρινέω, an error for φυλοκρινέω.
- φιλοκρήματος, on, = φιλοκρήμων. *Ptol. Tetrab.* 64.
- φιλοκτημοσύνη, ης, ἡ, love of possessions. *Roman. et Porph.* Novell. 251.
- *φιλοκτήμων, on, (κτῆμα) loving possessions, covetous. *Solon* 36 (25), 19. *Orig.* VII, 28 D.
- φιλο-κτίστης, ου, ὁ, fond of building. *Mal.* 232, 13.
- φιλο-κύνηγος, on, loving the chase. *Parth.* 10. *Diod.* 4, 45. 85.
- φιλό-κυρος, on, loving Cyrus. *Strab.* 11, 11, 4.
- φιλο-λάκων, ωνος, ὁ, fond of the Laconians. *Plut.* I, 52 D. 157 A.
- φιλό-λαλος, on, fond of prating. *Diog.* 1, 92.
- φιλό-λίθος, on, fond of precious stones. *Plut.* II, 462 D. *Clem.* A. I, 569 B.
- φιλολογέω, ἥσω, = φιλόλογός εἰμι. *Epict.* 3, 10, 10. *Plut.* II, 612 E. *Herodn. Gr.* Philet. 422, condemned. *Phryn.* 392, condemned. *Orig.* I, 853, to read. *Longin.* 29, 2, to discuss. *Athan.* I, 232 B, to read.
- φιλολογητέον = δεῖ φιλολογεῖν. *Clem.* A. I, 496 B.
- φιλολογία, as, ἡ, literature, belles-lettres. *Epict.* 4, 4, 1. *Plut.* II, 645 C. *Galen.* I, 48 C.
- φιλόλογος, ου, ὁ, literary man. *Dion. H.* V, 208. VI, 814. *Strab.* 2, 3, 7. 14, 5, 15. *Epict.* 2, 4, 1. 11. 4, 4, 42. *Plut.* II, 52 C. 613 D. *Just. Apol.* 2, 10. *Phryn.* 392, condemned. *Sext.* 652. *Orig.* I, 853.
- φιλολόγως, adv. with literary skill. *Argum.* *Arist. Ran.* I.
- φιλόλυπος, on, fond of λύπη. *Plut.* II, 600 C. *Basil.* III, 228 C.
- φιλομαθέω, ἥσω, = φιλομαθής εἰμι. *Classical.* *Cornut.* 53. *Theophil.* 1120 C. *Arcad.* 7, 15. *Orig.* I, 580 C. 1001 B.
- φιλομαθῶς (φιλομαθής), adv. with a desire to learn. *Orig.* I, 85 C. *Athan.* I, 456 C.
- φιλομάκελλος, on, fond of the μάκελλον. *Damasc.* III, 657 B.
- φιλο-μάλακος, on, effeminate. *Ptol. Tetrab.* 162.
- φιλό-μαντις, εως, ὁ, ἡ, fond of divination. *Lucian.* I, 503. *Cyrril.* A. I, 440 A.
- Φιλομαριαμίται, ὧν, οἱ, (Μαριάμ) Philomariamitae, perhaps = Κολλυριδιανοί. *Leont.* I, 1364 B.
- φιλό-μαρτυς, υρος, ὁ, ἡ, fond of martyrs. *Basil.* III, 508. *Greg. Nyss.* III, 737. *Nil.* 581. *Joann. Mosch.* 3012 A.
- φιλομαχέω, ἥσω, = φιλόμαχός εἰμι. *Plut.* II,

122 C. 964 D. *Sophrns.* 3545 φιλομαχήσασθαι, to quarrel.
 φιλομειράκιος, ον, fond of μεράκια. *Clem. A. I.* 749. *Diog.* 4, 40.
 φιλομεμφής, ές, (μέμφομαι) censorious. *Plut.* II, 706 E.
 φιλο-μετάβολος, ον, changeable. *Sext.* 617, 24.
 φιλομετρία, as, ή, fondness for μέτρα (verse). *Synes.* 1161 D.
 φιλό-μηρος, ον, fond of Homer. *Strab.* 13, 1, 27, p. 25.
 Φιλομητόρειος, ον, (Φιλομήτωρ) of Ptolemy Philometor. *Inscr.* 4678.
 φιλομήτωρ, ορος, ό, ή, = φιλών την μητέρα. *Philon I.* 362, 37. *Pseudo-Jos. Macc.* 15. *Plut.* II, 120 A. — 2. Philometor, one of the Ptolemys. *Sept. Macc.* 2, 10, 13.
 φιλο-μονάζων, οντος, ό, = φιλομόναχος. *Pallad. Laus.* 1217 A.
 φιλο-μόναχος, ον, fond of monks. *Nil.* 225 D. *Cyrril Scyth.* V. S. 299 B. *Joann. Mosch.* 3080 D. *Damasc.* II, 380 B.
 φιλομουσία, as, ή, (φιλόμουσος) love of music. *Agathar.* 115, 4. *Strab.* 14, 2, 21. *Plut.* II, 633 A.
 φιλό-μοχθος, ον, = φιλόπονος. *Ptol. Tetrab.* 158.
 φιλομυθέω, ήσω, to be φιλόμυθος. *Strab.* 9, 3, 11. 1, 2, 8, p. 29, 7. *Synes.* 1488 A.
 φιλομυθής, ές, = φιλόμυθος. *Anast. Sin.* 105 A.
 φιλομυθία, as, ή, fondness for fables. *Strab.* 11, 6, 2.
 φιλο-μύστης, ον, ό, = φιλών τους μύστας. *Clim.* 832 B. fellow-voluptuary.
 φιλο-ναύτης, ον, ό, sailor's friend. *Philipp.* 23.
 φιλονείκημα, ατος, τό, = φιλονεικία. *Schol. Arist. Ran.* 819.
 φιλοξενέω, ήσω, (φιλόξενος) to treat hospitably. *Diod. Ex. Vat.* 96, 6. — *Strab.* 10, 3, 8, to love what is foreign.
 φιλοξενία, as, ή, hospitality. *Classical. Paul. Rom.* 12, 14. *Clem. R.* 1, 1. *Athan.* II, 1305 C.
 φιλοξενιτεύω, εύσω, = φιλοξενέω. *Eus. Alex.* 324 C, τί τινι.
 φιλόσινος, see φίλοιнос.
 φιλοπαθής, ές, subject to the πάθη. *Philon I.* 75, 35. 109. *Eus. II.* 872. III, 349 C.
 φιλοπαιδία, as, ή, (παίς) childishness. *Caesarius* 897.
 φιλοπαίκτης, ον, ό, = φιλοπαίγμων. *Adam. S.* 323.
 φιλοπαίστης, ον, ό, = preceding. *Poll.* 5, 161. *Ael. N. A.* 4, 34. 5, 39.
 φιλό-παππος, ον, = τον πάππον φιλών. *Plut.* II, 48 E. 628, as an epithet.
 φιλο-παράβολος, ον, venturesous, venturesome. *Plut. I.* 361 B.
 φιλο-πάρθενος, ον, of virgins. *Achill. Tat.* 8, 13.

Pallad. Laus. 1097 C, of the virgins of the church.
 φιλοπατορία, as, ή, the being φιλοπάτωρ. *Caesarius* 1032.
 φιλοπάτωρ, ορος, ό, ή, = φιλών τον πατέρα. *Greg. Naz. I.* 445 B, applied to the Sabelians.
 φιλοπείρως (πείρα), adv. studiously. *Nicet. Paphl.* 496 A.
 φιλο-πένης, ητος, ό, loving the poor. *Pseudo-Chrys. IX.* 832 B.
 φιλο-πέρσης, ον, έ, = φιλών τους Πέρσας. *Themist.* 158, 3. 467, 27.
 φιλοπευθής, ές, (πυνθάνομαι) inquisitive. *Plut.* II, 515 F τὸ φιλοπευθής, inquisitiveness. *Sext.* 607, 30.
 φιλοπευστέω, ήσω, = φιλοπεύστης εἰμι. *Polyb.* 3, 59, 6. *Diod. Ex. Vat.* 63, 19. *Strab.* 14, 1, 32. *Philon I.* 178, 39. 470, 46.
 φιλοπεύστης, ον, ό, inquisitive person. *Ptol. Tetrab.* 160.
 φιλοπευστία, as, ή, inquisitiveness. *Plut.* II, 518 C.
 φιλόπευστος, ον, = φιλοπευθής. *Method.* 32 A as v. l.
 φιλό-πιστος, ον, faith-loving. *Basil. IV.* 352 B.
 φιλοπλάκουντος, ον, = πλακούντας φιλών. *Athen.* 14, 51.
 φιλο-πλατύνομαι, to be arrogant. *Apophth.* 184 A.
 φιλο-πλάτων, ωνος, ό, lover of Plato. *Attic. apud Eus. III.* 1305 A. *Apollon. D. Synt.* 182, 28.
 φιλό-πλεκτος, ον, that loves to be braided. *Antip. S.* 21, κόμη.
 φιλό-πλοος ον, οον ουν, fond of sailing. *Philipp.* 30.
 φίλοπλος, ον, (όπλα) fond of arms. *Ptol. Tetrab.* 61. 69.
 φιλο-πλούσιος, ον, = φιλόπλουτος. *Heliod.* 5, 12.
 φιλοπλουτέω, ήσω, = φιλόπλουτός εἰμι. *Plut.* II, 524 F.
 φιλοπλουτία, as, ή, (φιλόπλουτος) love of riches. *Plut. II.* 523 E. 556 B. *Clem. A. I.* 608 B. *Basil. III.* 280 B.
 φιλο-ποιέομαι, ήσομαι, = φίλους ποιούμαι. *Polyb.* 3, 42, 2. *Diod.* 19, 96. *Dion. H. III.* 1581. *Aristeas* 24.
 φιλοποιία, as, ή, ■ making of friends. *Sext.* 243. *Diog.* 7, 113.
 φιλο-ποιίκλος, ον, fond of variety. *Simoc.* 71, 21.
 φιλο-ποιός, όν, (ποιέω) making friends. *Plut.* II, 612 D τὸ φιλοποιόν = φιλοποιία.
 φιλο-πολίτης, ον, ό, = ό φιλών τους πολίτας. *Sept. Macc.* 2, 14, 37. *Dion Chrys. I.* 53, 35. *Plut. I.* 52 D. *Basil. IV.* 353 A.
 φιλοπονείον, ον, τὸ, (φιλόπονος) house of industry. *Sophrns.* 3432 C.

- φιλοπονέω, *to work diligently.* [Vit. Nil. Jun. 45 C φιλοπεπνύηται = πεφιλοπνύηται.]
- φιλο-πόνηρος, *ον, = φιλῶν πονηρούς ὡς τὰ ποιηρά.* Philon II, 4, 27. Plut. I, 204 B. Ptol. Tetrab. 165. Eus. II, 461 C. 872 B. Chrys. V, 62 C.
- φιλοπονικός, ἡ, ὄν, = φιλόπονος. Cosm. Ind. 340 A.
- φιλό-πορνος, *ον, of harlots.* Nil. 265. Anast. Sin. 1081 A.
- φιλοπόρφυρος, *ον, (πορφύρα) fond of purple.* Clem. A. I, 569 B.
- φιλό-ποτμος, *ον, loving misery.* Dubious. Plut. II, 986 D. E.
- φιλοπραγματίας, *ον, δ, = φιλοπράγμων* Phryn. P. S. 3, 13. Dion C. 61, 4, 1.
- φιλοπράγματος, *ον, = φιλοπράγμων.* Eudoc. M. 361.
- φιλοπραγματιέω, ἡσω, = φιλοπράγμων εἰμί. Dion C. 77, 17, 4.
- φιλοπραγμόνως, *adv. industriously, carefully.* Strab. 17, 1, 5, p. 352, 27.
- φιλό-πρακτος, *ον, = φιλοπράγμων.* Ptol. Tetrab. 160.
- φιλοπρόβατος, *ον, (πρόβατον) sheep-loving.* Pallad. Vit. Chrys. 19 E.
- φιλο-προεδρία, *ας, ἡ, love of episcopate.* Soz. 1420 C.
- φιλο-προσηνῶς, *adv. habitually proserly.* Cic. Att. 5, 9.
- φιλοπρωτεία, *ας, ἡ, love of being the first.* Agathar. 17, 22. Aster. Urb. 148. Porphyg. V. Plotin. 61, 2 -τία Jul. 319 D. Basil. I, 385 -τία. Zos. 236.
- φιλο-πρωτεύω, *to be fond of being first.* Joann. Epist. 3, 9.
- φιλό-πρωτος, *ον, fond of being first.* Polyb. Frag. Gram. 115. Plut. I, 192 C. II, 471 E. 793 E τὸ φιλόπρωτον = φιλοπρωτεία. Artem. 197.
- φιλο-πτωχία, *ας, ἡ, love of the poor.* Eus. V, 364. Athan. II, 869. Greg. Naz. I, 860 A.
- φιλό-πτωχος, *ον, loving the poor.* Orig. VII, 49. Athan. I, 768 C. II, 889 τὸ φιλόπτωχον = φιλοπτωχία. Amphil. 81 A.
- φιλο-ρήτωρ, *more correctly φιλο-ρρήτωρ, oros, δ, ἡ, fond of oratory.* Cic. Att. 1, 13.
- φιλοριστία, *ας, ἡ, (ὀρίζω) fondness for definition.* Galen. VIII, 81 C.
- φιλό-ορνις, *ιδος, ὁ, ἡ, loving birds.* Plut. II, 593 A.
- φιλορρήτωρ, *see φιλορήτωρ.*
- φιλό-ρρυθμος, *ον, fond of rhythm.* Plut. II, 1138 B. C.
- φιλο-ρρύπαρος, *ον, loving filth.* Nil. 284 B. 325 B.
- φιλο-ορνυτοτροφέω, ἡσω, *to be fond of keeping quails.* Artem. 263.
- φιλορχήμων, *ον, (ὀρχέομαι) fond of dancing.* Arr. Anab. 6, 3, 5.
- φιλο-ορχηστής, *οὔ, ὁ, lover of dancing.* Dion Chrys. I, 682, 34. Ptol. Tetrab. 164.
- φιλο-ρόμαιος, *ον, loving the Romans.* Diod. II, 587, 45. Strab. 14, 2, 5. Jos. Vit. 65, p. 31.
- φιλοσαρκέω, ἡσω, = φιλόσαρκός εἰμι. Cyrill. A. VI, 313 D.
- φιλοσαρκία, *ας, ἡ, love of the flesh (fleshly lusts).* Orig. II, 813. VII, 29 B. Cyrill. A. I, 144. 376 C. Anast. Sin. 552 C.
- φιλόσαρκος, *ον, (σάρξ) loving the flesh, given to fleshly lusts, carnal.* Basil. I, 457. IV, 625 C. Greg. Naz. I, 893 C, λογισμοί. Pallad. Vit. Chrys. 19 C. Nil. 573.
- φιλοσεβής, *ές, (σέβω) pious.* Damasc. III, 653 D.
- φιλο-σκικτητής, *οὔ, ὁ, fond of skipping.* Aster. 324 C.
- φιλοσκωπτέω, ἡσω, = φιλοσκώπτῃς εἰμί. Athen. 14, 6.
- φιλοσοφέω, ἡσω, *to philosophize, said of monachism.* Eus. IV, 229. Soz. 893. Theod. III, 1384 C. — 2. Participle, τὰ φιλοσοφούμενα, *philosophical speculations.* Jos. Apion. 1, 19, τὰ παρὰ τοῖς Χαλδαίοις. Diog. 3, 48. Philostr. 481. Orig. I, 997 B.
- φιλοσοφία, *ας, ἡ, philosophy, applied to Christianity.* Just. Tryph. 8. Melito 1209. Clem. A. II, 348. Eus. II, 293. — Also, *to monachism.* Eus. II, 1173 C. 1177. Chrys. I, 45 C. 363. X, 48. Soz. 884. 893. 1393. Theod. III, 1189. 1264 C. 1309 D. Pseudo-Dion. 533 D.
- φιλο-σοφοκλής, *έους, ὁ, fond of Σοφοκλῆς.* Diog. 4, 20.
- φιλόσοφος, *ον, philosopher, applied to monks.* Eus. VI, 712, πολιτεία, *philosophical.* Greg. Naz. I, 1061 D. 596. Chrys. I, 138 C.
- φιλοσπούδαςτος, *ον, = σπουδαστός.* Iambl. V. P. 72.
- φιλό-σταυρος, *ον, loving the cross.* Leont. Cypr. 1673 C.
- φιλοστεφανέω, ἡσω, = φιλοστέφανός εἰμι. Polyb. 1, 16, 10. Plut. II, 1000 B.
- φιλόστροφος, *ον, (στροφή) = εὐμετάβολος.* Poll. 6, 168.
- φιλο-συγγενής, *ές, loving his relatives.* Dion Chrys. I, 138, 6.
- φιλόσυκος, *ον, of σύκα.* Plut. II, 668 A.
- φιλο-συμπαθής, *ές, compassion-loving, compassionate.* Joann. Mosch. 2884 A.
- φιλο-συνήθης, *ες, society-loving.* Plut. II, 56 C.
- φιλο-συνουσίαζω, *to be fond of συνουσία.* Diog. 3, 98.
- φιλο-σύντομος, *ον, fond of conciseness.* Philon II, 351, 22. Plut. II, 511 B.
- φιλοσωματιέω, ἡσω, = φιλοσώματος εἰμι. Cels. apud Orig. I, 1605 D. Poll. 3, 137. Orig. I, 584 A. Plotin. I, 397, 3.
- φιλοσωματία, *ας, ἡ, (φιλοσώματος) love of the*

- body. Poll. 2, 235. Clem. A. II, 493 B. Orig. I, 1608 D.
- φιλοσώματος, *ον*, loving the body. Classical. Philon I, 101, 21. II, 16, 22. Muson. 255. Plut. II, 766. Ptol. Tetrab. 158. Poll. 2, 235. Clem. A. I, 1225. Orig. I, 957. III, 1908. Dion. Alex. 1241 C.
- φιλο-σώφρων, *ον*, chaste. Herodn. 2, 3, 22. Greg. Naz. I, 1180 A.
- φιλο-τάπεινος, *ον*, habitually lowly, humble. Galen. IX, 483 F.
- φιλο-τάραχος, *ον*, tumult-loving, seditious. Men. P. 430, 12.
- φιλοτεκνέω, to be φιλότεκνος. Philostr. 66.
- φιλοτεκνία, *ας, ή*, love of one's children. Pseudo-Jos. Macc. 14, p. 515. Plut. II, 14 B.
- φιλοτέχνημα, *ατος, τὸ*, (φιλοτεχνέω) ingenious work of art, contrivance, plan. Diod. 4, 11, 15, 18. Cic. Att. 13, 40. Aristid. I, 405, 13. Greg. Nyss. III, 740 A.
- φιλοτεχνήμων, *ον*, = φιλότεχνος. Cyrill. A. VIII, 560 D.
- φιλοτεχνητέον = δεῖ φιλοτεχνεῖν. Herod. apud Orib. II, 406, 12.
- φιλοτεχνία, *ας, ή*, love of art, etc. Classical. Strab. 10, 3, 8.
- φιλοτέχνως (φιλότεχνος), *adv.* ingeniously, skilfully. Diod. 4, 27, 17, 52. 1, 52. 14, p. 18, 65. Dion. H. V, 112, 12.
- φιλο-τιβέριος, *ον*, loving Tiberius. Philon II, 551, 29.
- φιλοτιμέομαι, *ησάμην*, to bestow upon. Inscr. 115 Πεφιλοτιμήται εἰς τὴν βουλὴν. Socr. 5, 18. Antec. Prooem. 1 -θῆναι, passively. Mal. 289, 15 = *ρογεύω*. Theoph. 265, τὴν πόλιν κεντηνάρια δύο. Theoph. Cont. 809 Φιλοτιμηθεὶς παρὰ τοῦ βασιλέως νομίσματα ἑκατόν.
- φιλοτιμία, *ατος, τὸ*, = φιλοτιμία, largess. Philon II, 589, 38. Plut. I, 199. II, 822 A.
- φιλοτιμῆσις, *εως, ή*, = φιλοτιμία, ambition, etc. Epirh. I, 1064 B.
- φιλοτιμία, *ας, ή*, largess, munificence, liberality, presents. Inscr. 115. 126. 108, 29, ή εἰς τὸν δῆμον. Philon II, 124, 14. 139. Jos. Ant. 12, 1. Plut. I, 864 E. Lucian. II, 620. Epirh. III, 293. Parad. 448 A. Gregent. 781. — Martyr. Ignat. 5 αἱ φιλοτιμίαι, sights, displays, public shows.
- φιλότιμος, *ον*, liberal, lavish. Chrys. X, 188 B. Socr. 3, 17 τὸ φιλότιμον, liberality. Theod. I, 345.
- φιλοτράπεζος, *ον*, fond of the τράπεζα. Athen. 3, 80.
- φιλοτροφέω, ἡσω, (φιλοτρόφος) to be fond of keeping animals. Plut. II, 685 D.
- φιλοτροφία, *ας, ή*, fondness for keeping animals. Georop. 14 (argum.).
- φιλότροφος, *ον*, = φιλοτροφής. Antiatt. 116, 2.
- φιλότρυφος, *ον*, of τρυφή. Ptol. Tetrab. 162.
- φιλο-τύραννος, *ον*, tyranny-loving. Dion. H. VI, 780, ἥθος. Plut. I, 154. Simoc. 339, 21.
- φιλό-τυφος, *ον*, arrogant. Philon I, 671, 51.
- φιλοῦλία, *ας, ή*, love of matter. Damasc. II, 88 B.
- φιλόυλος, *ον*, (ῦλη) matter-loving. Ignat. 698 A. Orig. III, 1908 A.
- Φιλουμένη, *ης, ή*, Philumene, a distracted woman who enjoyed the reputation of being a prophetess. Rhodon 1333. Hippol. Haer. 410. Tertull. II, 18. 43. 335. Theod. IV, 376.
- φιλοφάρμακος, *ον*, loving φάρμακα. Galen. XVI, 322, 1 (Kühn).
- φιλό-φθονος, *ον*, envious. Diod. II, 513, 60. Plut. II, 91 B.
- φιλοφρόνησις, *εως, ή*, = φιλοφροσύνη. Dion. H. IV, 2144 as v. l. Aristeas 28. Jos. Ant. 2, 9, 7. Plut. II, 212 F. Apollon. D. Pron. 327 C.
- φιλόφρονος, *ον*, = φιλόφρων. Eus. II, 1193 C.
- φιλόφωνος, *ον*, (φωνή) fond of noise, noisy. Plut. II, 967 B.
- φιλόχρητος, *ον*, (χήρα) friendly to widows. Pamphil. 1553 B.
- φίλ-οχλος, *ον*, loving the rabble. Ptol. Tetrab. 163. Diog. 4, 41.
- φιλοχρήμων, *ον*, = φιλοχρήματος. Vit. Epirh. 92 A.
- φιλό-χριστος, *ον*, Christ-loving; opposed to μισόχριστος. Athan. I, 5 B. 416. II, 761 C. Basil. I, 208. Cyrill. H. Catech. 6, 12.
- φιλό-χρονος, *ον*, time-loving, with reference to the Arian heresy concerning the generation of the Son. Greg. Naz. II, 80 B.
- φιλό-χρυσος, *ον*, gold-loving. Lucian. II, 721. Poll. 3, 112. Greg. Naz. I, 1105. IV, 115
- φιλο-χρύσσησι = χρύσοισι.
- φιλοψία, *ας, ή*, love of ὄψα. Plut. II, 524 F. 730. Clem. A. I, 508 C.
- φιλοψογέω = φιλόψογός εἰμι. Cyrill. A. X, 177 B.
- φιλοψογία, *ας, ή*, censoriousness. Cyrill. A. VI, 617 A.
- φιλοψος, *ον*, fond of ὄψα. Plut. II, 665 D.
- φιλό-ψοφος, *ον*, fond of making noise. Just. Apol. 2, 8.
- φιλόψυχος, *ον*, soul-loving. Pseudo-Greg. Naz. II, 729. Damasc. II, 261 D.
- φιλόω, ὥσω, = φιλιώω. Clementin. 176 B. Synccell. 558, 14.
- φίλτρα, *ή*, = φίλτρον. Lyd. 228, 15.
- φιλτροδότης, *ον*, δ. giver of φίλτρα. Diosc. 3, 141 (151). 4, 60, names of plants.
- φιλτροποιός, *όν*, = φίλτρα ποιῶν. Aristaen. 2, 18, p. 182. Stud. 1108 C.
- φίλυδρος, *ον*, (ῦδωρ) water-loving. Plut. II, 399 F.
- φιλ-υπήκοος, *ον*, loving his subjects. Plut. I, 1027 B.

φιλυπόδοχος, *ον*, loving *ὑποδοχή*, hospitable. *Diog.* 2, 133.

φιλύριος, *ον*, = *φιλύρινος*. *Antyll.* apud *Orib.* III, 633, 13.

Φιλυτώ for Φιλυτώ, *οὗς*, ἡ, *Philyto*, a woman's name. *Inscr.* 2310.

φιμνάλια, *ων*, τὰ, feminalia = *ἀναξυρίδες*, *βρακία*. *Suid.* — Also, *φαμνάλια*. *Et. M.* 98, 1.

φιμός, *οὔ*, ὁ, muzzle. *Diosc.* 4, 90 (92), disease of the *αἰδοῖον*.

φιμωτρον, *ου*, τὸ, (φιμώω) muzzle. *Nil.* 1141 B. *Vit. Clim.* 601 A.

φίνα, *ας*, ἡ, (finis) limit, boundary. *Porph.* *Cer.* 23, 471. *Anon. Byz.* 1308 D.

φίνις, ἡ, = *φῆνη*, a bird. *Diosc.* 2, 58.

φισκάλιος, *α*, *ον*, *fiscalis* = *ταμειακός*. *Antec.* 1, 25, 1. *Justinian.* *Cod.* 1, 33.

φίσκος, *ου*, ὁ, *fiscus* = *σπυρίς*, wicker basket. *Cedr.* I, 297. — 2. *Fiscus*, *fisc*, the imperial treasury. *Inscr.* 4305. 4957, 21. 355. *Eus.* II, 836. *Nil.* 292 B. (*Philon* I, 338 *Ἱδιοὶ τῶν βασιλέων θησαυροί*. *Zos.* 18, 22 *Βασιλικά ταμεία*.) — *Nil.* 561 A, the emperor's treasurer?

φιτιάλεις, *φιτάλιος*, incorrect for *φητ*.

φλαβέλλιον, τὸ, *flabellum* = *ρεπίδιον*. *Athen.* 14, 57.

φλαγέλλιον, *ου*, τὸ, *flagellum*. *Hes.* *Σκυτάλαι* . . . — Also, *φραγέλλιον*. *Joann.* 2, 15. — Also, *φραγγέλλιον*. *Joann.* l. c. as v. l. *Moer.* 315. *Schol. Arist.* *Ach.* 724.

φλαγγέλλω, also *φραγγέλλω*, *flagello*, to scourge. *Matt.* 27, 26. *Patriarch.* 1141 B, *Greg. Naz.* II, 332 C. *Aster.* 288 C. *Nil.* 120 C. *Pseudo-Chrys.* IX, 771 D.

φλάμεν, *ινος*, ὁ, *flāmen*, *filāmen*. *Dion. H.* I, 371, 7. *Plut.* I, 64 C *τοὺς πηλαμένας* assumed as the prototype.

φλαμέντης, *ου*, ὁ, = preceding. *App.* II, 92, 31.

φλαμνίκα, *ης*, ἡ, *flaminica*. *Plut.* II, 285 A.

φλαμίνιος, *ον*, *flaminus*. *Plut.* I, 300 C.

φλάμμουλα, ἡ, *flammula*, a plant. *Diosc.* 4, 129 (131).

φλαμμουλάριος, *ου*, ὁ, standard-bearer, *ensign*. *Lyd.* 158, 27.

φλαμμούλιον, *ου*, τὸ, little *φλάμμουλον*. *Cedr.* I, 772, 23.

φλαμμουλίσκιον, *ου*, τὸ, = preceding. *Leo.* *Tact.* 5, 5.

φλάμμουλον, *ου*, τὸ, the Latin *flammeolum*, *flammula*, banner. *Lyd.* 127, 21. *Mauric.* 2, 9. *Theoph.* 560, 15. 692 *φλάμμουρον*.

φλάσκα, *ας*, ἡ, *phlasca*, flask. *Isid.* *Hisp.* 20, 6, 2.

φλασκίον, *ου*, τὸ, little *φλάσκα*. *Joann. Mosch.* 3029 D. *Leo.* *Tact.* 12, 53. 123. 13, 11.

Porph. *Cer.* 676, 8. (See also *ζυγοφλάσκιον*.)

φλαυρίζω, *ίσω*, = *φαυλίζω*. *Plut.* II, 1118 C, et alibi. *Poll.* 4, 32.

φλεβουσία, *ας*, ἡ, (σουλᾶω) a plundering of veins. *Pseud-Athan.* IV, 957 C. *Glyc.* 386, 2.

φλεβοτομέω, *ήσω*, to bleed one. *Classical.* *Epict.* 2, 17, 9. *Pallad.* *Laus.* 1018 D. *Theoph.* *Nonn.* I, 142.

φλεβοτόμησις, *εως*, ἡ, = τὸ *φλεβοτομεῖν*. *Antyll.* apud *Orib.* II, 56.

φλεβοτομητέον = *δεῖ* *φλεβοτομεῖν*. *Moschn.* 127, p. 66. *Herod.* apud *Orib.* II, 42.

φλεβοτόμος, *ον*, (φλέψ, τέμνω) opening a vein. Τὸ *φλεβοτόμον*, sc. *σμιλίον*, *phlebotomus*, *lancet*. *Moschn.* 126, p. 61. *Lucian.* III, 124. *Galen.* II, 96 D.

φλεγμ-αγωγός, *ον*, expelling phlegm. *Galen.* X, 463 D, et alibi.

φλεγμαίνω, to inflame. [*Phryn.* 24 *ἐφλέγμανα* = *ἐφλέγμανα*.]

φλεγματίας, *α*, *ον*, = *φλεγματίας*, suffering from phlegm. *Geopon.* 12, 22, 2.

φλεγματικός, ἡ, *όν*, (φλέγμα) *phlegmaticus*, *phlegmatic*, full of phlegm. *Alex. Aphr.* *Probl.* 16, 25.

φλεγματώ, *ώσω*, to convert into phlegm. *Galen.* VIII, 848 D.

φλεγμονώδης, *ες*, like *φλεγμονή*. *Galen.* VI, 417 F. 418 D.

φλεγμός, *οὔ*, ὁ, = *φλογμός*. *Clem. A.* II, 77 A. in a mystical formula.

φλέγων, *ονος*, ὁ, *Phlegon*. *Afric.* 89. *Orig.* I, 824. 853. VII, 309.

φλέξ, see *φλόξ*.

φλιά, *ας*, ἡ, L. *limen superum*, the lintel of a door, threshold. *Sept. Ex.* 12, 7. 22. *Achmet.* 146, ἡ *ἄνω*, ἡ *κάτω*.

φλίον, *ου*, τὸ, = *φλιά*. *Pallad.* *Laus.* 1035 B.

φλόγινος, *η*, *ον*, (φλόξ) L. *flammeus*, flaming: flame-colored. *Sept. Gen.* 3, 24. *Lyd.* 178, 17.

φλογίον, *ου*, τὸ, little *φλόξ*, L. *flammula*. *Longin.* 35, 4.

φλογισμός, *οὔ*, ὁ, = τὸ *φλογίζειν*, u burning. *Nectar.* 1828 B.

φλογίστρα, *ας*, ἡ, = (φλογίζω) = *εὖστρα*. *Schol. Arist.* *Eq.* 1236.

φλογιφόρος, *ον*, (φέρω) bearing flames. *Anast. Sin.* 1076 A.

φλογοβαφής, *ές*, (βάπτω) L. *flammeus*, flame-colored. *Lyd.* 178, 19.

φλογοειδής, *ές*, flame-like. *Philon* II, 107. 20.

φλογοτρόφος, *ον*, (τρέφω) flame-feeding. *Greg. Nyss.* III, 737 D.

φλογοφανής, *ές*, (φαίνομαι) = *φλογοειδής*, *φλογώδης*. *Damasc.* III, 693 D.

φλοιορραγέω, *ήσω*, = *φλοιορραγής* *είμι* or *γίγνομαι*. *Diosc.* 4, 180 (183).

φλοιορραγής, *ές*, (φλοιός, *ρήγνυμι*) with the bark

- burst or cracked. Classical. *Diosc.* 1, 12.
- φλοιώδης, es, bark-like. Classical. *Diosc.* 1, 22.
- φλόξ, ογός, ή, blade of a sword (ἄγῃ). *Sept. Judic.* 3, 22, v. 1. φλέξ.
- φλύαξ, ακος, ό, = φλυνάρι. *Eudoc. M.* 384.
- φλυνά-ρέω, ήσω, to prate against τινά. *Philon* II, 599, 8 -θῆναι τι. *Joann. Epist.* 3, 10, ήμās.
- φλυνάρισμα, ατος, τός, (φλυνάρις) prattle. *Dion. H. V.* 129. *Jos. Apion.* 2, 9, p. 478.
- φλύαρος, ον, nonsensical, babbling, gossiping. *Hippol. Haer.* 174, 31. *Eus. Alex.* 320 B, στόμα. — 2. Substantively, ό φλύαρος, babbler. *Dion. H. V.* 215. *Strab.* 1, 2, 5, p. 27. *Tim.* 1, 5, 13. *Polem.* 279.
- φλυνάριος, es, trifling, nugatory. *Plut.* II, 520 A, et alibi.
- φλυνάριος, adv. nonsensically, babblingly. *Schol. Arist. Vesp.* 859.
- φλυκταίνω (φλύκταινα), L. pustulo, to blister. *Diosc.* 2, 204, p. 320, τός στόμα. *Menemach. et Antyll. apud Orib.* II, 417. 412.
- φλυκταίνωδης, es, = φλυκταίνωειδής. *Diosc. Iobol.* 11.
- φλυκταίνωσις, εως, ή, = τός φλυκταίνωιν. Classical. *Diosc. Iobol.* 16.
- Φλώρα, as. ή. Flora = 'Ανθοῦσα, the hieratic name of Rome. *Lyd.* 66. 85. 86, Constantinople. *Phot.* I, 736 C.
- Φλωράλια, ων, τὰ, Floralia, a festival in honor of Flora. *Dion. C.* 58, 19.
- Φλωρέντεια, as, ή, Florentia, Florence. *Agath.* 36.
- Φλωρίνος, ον, ό, Florinus, a heretic. *Theod. IV.* 372.
- φοβερίζω, ήσω, (φοβερός) to terrify, frighten. *Sept. Esdr.* 2, 10, 3. *Nehem.* 6, 9. *Theodtn.* Dan. 4, 2.
- φοβερισμός, οὔ, ό, a terrifying, terror. *Sept. Ps.* 87, 17.
- φοβερωειδής, ές, = φοβερός ιδείν. *Sept. Macc.* 3, 6, 18.
- φοβεροποιέω, ήσω, = φοβερόν ποιόω. *Onos.* 14.
- φοβερός, ά, όν, = δεινός, θαυμαστός, wonderful, remarkable, extraordinary, superior, great. *Mal.* 83. 93. *Nic.* II, 905 D.
- φοβερόχροος, ον, (χρός) of terrible color or complexion. *Solom.* 1333 A. B.
- φοβέω, ήσω, = απειλέω, to threaten. *Dion. H.* II. 1156, λιμόν, he threatens us with famine. *Clementin.* 460 C, ποιείν τι. — 2. Mid φοβέομαι, to fear. *Patriarch.* 1186 C Έφοβοῦντο γάρ τον 'Ιακώβ ἵνα μή ποιήση. *Pallad. V.* Chrys. 53 D, ἵνα μή έκριφώσι. *Eus. Emes.* 517, ότι (= ἵνα) μή ποιήση. *Mal.* 470, μή-πως και κυκλευθώσιν.
- φόβητρον, ον, τός, prodigy. *Theoph.* 18, 14.
- φόβος, ον, ό, fear, dread. *Sept. Gen.* 31, 54.
- Diod. Ex. Vat.* 115, 9, θεός. *Philon* II, 271. *Attal.* 75 Φ. είχε τούς πλείστους ἵνα μή συλληφθώσι, = έφοβοῦντο, were apprehensive. — 2. Earthquake = σεισμός. *Mal.* 401, 7.
- φόδερε, fodere = σκάπτειν. *Plut.* I, 174 B. φοιβαστικός, ή, όν, (φοιβάξω) inspired: prophesying, uttering oracles. *Plut.* I, 31, χρησμών. *Ptol. Tetrab.* 159. *Longin.* 13, 2.
- φοιβονομέομαι (Φοίβος, νέμω), to be under the power (protection) of Phoebus. *Plut.* II, 393 C.
- φοίδερα, τὰ, foedera = αι προς πολεμίους σπυνδαί, αι έν τῷ πολέμῳ συνθήκαι. *Proc.* I, 358, 23 II, 478.
- φοιδατικός, ή, όν, foederaticus, pertaining to the φοιδαῖτοι. *Just. Imper. Novell.* 4.
- φοιδαῖτος, η, ον, foederatus = ένσπονδος, σύμμαχος, confederate, ally. *Olymp.* 449, 24. 450. *Nil.* 185 C. *Justinian. Cod.* 12, 38, 19. *Novell.* 117, 11. *Proc.* I, 358, 20. (Compare *Dion. C.* 54, 9, 1 τός ένσπονδον = οί φοιδαῖτοι of the empire.)
- φοικάριον, incorrect for φυκάριον. *Cosm. Carm. Greg.* 518.
- φουνιγμός, οὔ, ό, = τός φοίνισσειν by blisters. *Galen.* X, 501 D.
- φουνικίζω, ήσω, to imitate the Φοίνικες, in respect to a species of lust. *Lucian.* III, 184. *Galen.* XIII, 274 E. — 2. To be date-brown (spadix). *Geopon.* 16, 2, 3, horse.
- Φουνικός, ή, όν, Poenicus, Punicus, Punic, Carthaginian. *Dion. H.* III, 1484, πόλεμος.
- Φουνικώς, adv. Poenice, Punice, in the Punic manner. *App.* I, 93.
- φουνίκιν, see φοινίκιον.
- φουνίκινος, η, ον, of the date. Classical. *Strab.* 15, 3, 10. *Plut.* II, 648 E, οἶνος.
- φουνίκιον, ον, τός, = φοίνιξ, date, a fruit. *Galen.* X, 599. *Pallad. Laus.* 1179 D. *Apophth.* 146 C φοινίκιν. *Alex. Trall.* 68. *Doroth.* 1745 A.
- Φουνίκισσα, ης, ή, = Φοίνισσα. *Chrys.* VII, 313 D. E.
- Φουνικιστί, adv. in the Phoenician (Punic) language. *Polyb.* 1, 80, 6.
- φουνικίτης, ον, ό, of the φοίνιξ. *Diosc.* 5, 40, οἶνος, date-wine. (*Aster.* 169 II Οἶνου τού Φοίνικος, Phoenician wine.)
- φουνικο-βάλανος, ον, ό palm-acorn, date. *Polyb.* 12, 2, 6. *Diosc.* 1, 148. *Plut.* II, 723 D. 913. *Galen.* VI, 427 C.
- φουνικοβαφής, ές, = φοινικόβαπτος, purple-dyed. *Philost.* 926.
- φουνικό-θριξ, τριχος, ό, ή, purple-haired. *Porph. Them.* 34, 19.
- Φουνικός, ή, όν, an error for Φοινικός? *Dion. H.* I, 13. 18. 22.
- φουνικοπάρυφος, ον, (φοίνιξ, παρυφή) with ■ purple border. *Dion. H.* I, 385, 7.

φοινικοτρόφος, *ον*, (τρέφω) bearing or producing date-trees. *Strab.* 17, 3, 23.
 φοινικόφορος, *ον*, (φέρω) bearing dates. *Synce.* 564, 3.
 φοινικόφυτος, *ον*, (φύω) planted with date-trees. *Diod.* 19, 98. *Jos. Ant.* 3, 1, 3. 4, 8, 1.
 φοινικόχρως, *ωτος*, *ος*, *ή*, purple-colored. *Sophrns.* 3493 B.
 φοινικτός, *ή*, *όν*, (φοινίσσω) dyed purple. *Jos. Ant.* 4, 4, 6.
 φοινικών, *ώνος*, *ος*, L. *palmetum*, palm grove. *Sept. Ezech.* 47, 18. 19. *Strab.* 16, 2, 41. *Jos. B. J.* 1, 18, 5.
 *φοινίξ, *ικος*, *ος*, palm-tree, date-tree: date. *Chrysipp.* apud *Plut.* II, 1045 D, the symbol of victory. *Sept. Macc.* 2, 10, 7. *Diosc.* 1, 149, *Θηβαϊκός*. *Plut.* I, 9 E. *Phryn.* P. S. 30, 19, condemned in the sense of βάλανος φοινίκων. — 2. The wind εὐρόντος. *Agathem.* 294.
 φοινίξις, *εως*, *ή*, = φοινιγμός, in medicine. *Diosc.* 2, 183 (184). *Antyll.* apud *Orib.* II, 59.
 φοιτητήριον, *ον*, τὸ, (φοιτητής) school. *Oenom.* apud *Eus.* III, 388.
 φοιτικός, *ή*, *όν*, quid? *Did.* A. 761 A.
 φύλα, φολερόν, φύλη, φύλης, incorrect for φύλλα. φολλερόν, φύλλις.
 φολιδώ, *ώσω*, (φολίς) to cover with scales. *Orig.* I, 1148 C.
 φύλις, incorrect for φύλλις.
 φολική, τὰ, vox nihili. *Nicet. Byz.* 769 A Μὰ τὰ φολική τῶν φορκῶν.
 φύλλα, *ογ* φύλλη, *ης*, *ή*, = φύλλις, *οβολ.* *Theoph.* *Cont.* 642, 16. *Ptoch.* 2, 90, 272.
 φολλερόν, *ού*, *ος*, = φύλλις, *οβολ.* *Joann. Mosch.* 2913 C. 2941 C. 2976 A. *Leont. Cypr.* 1709. 1736 C. *Mal.* 400, 20.
 φύλλη, see φύλλα.
 φύλλις, *εως*, *ος*, *ή*, follis = φύσα, bellows. *Anthol.* XIII, 661. — 2. Follis = ὀβολός, a small coin. *Eus.* II, 892. *Epiaph.* III, 292. *Proc.* III, 140, 13. *Joann. Mosch.* 2976 A. 2997 C. *Mal.* 439, 14 — 3. The obol-tax levied by Constantine the Great. *Zos.* 105.
 φονευτήριον, *ον*, τὸ, place of execution. *Steph. Diac.* 1169 C.
 φονευτής, *ού*, *ος*, = φονεύς, killer, slayer, murderer. *Sept. Num.* 35, 11. *Prov.* 22, 13. *Pseudo-Jacob.* 22, 1. *Eus.* II, 156 B.
 φονευτικός, *ή*, *όν*, = φονικός, relating to murder. *Theod.* III, 1236 B.
 φονοκοπέειν *ογ* φονοκόπιον, *ον*, τὸ, (φόνος, κόπος) murder. *Theoph.* 371, 4.
 φονοκτονέω, *ήσω*, (κτείνω) to pollute with the blood of a murdered person. *Sept. Num.* 35, 33. *Ps.* 105, 38. *Leont.* II, 1992 A.
 φονοκτονία, *ας*, *ή*, = φόνος, murder. *Sept. Macc.* 1, 1, 24. *Epiaph.* I, 333 B. *Nil.* 172 D. *Basil. Sel.* 465 B.

φονώδης, *ες*, bloody, murderous. *Classical. Pseudo-Jos. Macc.* 10.
 φορά, *ας*, *ή*, time, in connection with numerals. *Pseudo-Diosc.* *Eupor.* 2, 2 Πέντε ἢ ἑξ φορές τὸν μῆνα, = πεντάκις ἢ ἑξάκις τοῦ μηνός. *Theoph.* 510, 15 Καὶ γίνεται πρώτη φορά πῶς τοῦ Ρωμαϊκοῦ στρατοῦ. *Nom. Cotel.* 46, δύο, two times, twice. *Tzetz. Chill.* 13, 58. *Nicet.* 226, 16. 459, 24, μίαν, = ἅπαξ, once.
 φοράδιον, *ον*, τὸ, = φοράς. *Pseudo-Greg. Naz.* III, 392. *Leo. Tact.* 18, 53.
 φοράς, *άδος*, *ή*, = ἡ ἵππος, ἡ φοράς, mare. *Patriarch.* 1069. *Artem.* 369. *Pallad. Laus.* 1044 B.
 φορβαδικός, *ή*, *όν*, (φοράς) feeding in a pasture. *Plut.* II, 713 B.
 φορβαία, also φορβεία, *ας*, *ή*, corruptions of φορβεία, L. *capistrum*, halter, etc. *Sept. Job* 40, 20. *Strab.* 15, 1, 52. *Lucian.* *Luc. sive Asin.* 51. *Athan.* II, 880 B. *Apophth.* *Esaias* 3.
 φόρβιον, *ον*, τὸ, = φορβεία. *Schol. Arist. Av.* 861.
 φορδικίδια, *ων*, τὰ, fordicidia. *Lyd.* 84.
 φορειαφόρος, *ον*, = φορεῖον φέρων. *Plut.* I, 1268 C. *Diog.* 5, 73 φορεαφόρος.
 φόρεμα, *ατος*, τὸ, (φορέω) = ἱμάτιον, garment, dress, apparel. *Hippol. Haer.* 466, 26. *Mal.* 187.
 φορεσία, *ας*, *ή*, = ἐσθής, dress. *Palaeph.* 52, 5. *Martyr. Areth.* 46.
 φόρεσις, *εως*, *ή*, = φόρησις. *Schol. Arist. Av.* 156.
 φορεύς, *εως*, *ος*, letter-carrier. *Clem. A. I.* 596 A.
 φορέω, to wear, to put on, bear. *Sept. Sir.* 11, 11 φορέσαι, = *Diod.* 16, 64. *Achmet.* 249, σπάθην.
 φορηδόν, *adv.* = φοράδην. *Lucian.* I, 132.
 φόρησις, *εως*, *ή*, = τὸ φορεῖν, a wearing. *Dion. H. I.* 371. II, 954.
 φορητέον = δεῖ φορεῖν. *Clem. A. I.* 633 A.
 φορθομμίν *ογ* πορθομμίν, *οἱ*, פורחנים = מעגסטאנעס. *Theodtn. Dan.* 1, 3.
 φόρμος, *ον*, (φορά) bearing, productive; opposed to ἄφορος. *Clem. A. II.* 341 C.
 φόρμα, *ης*, *ή*, the Latin forma = καλόπους, shoemaker's last. *Dioclet. G.* 8, 1. 9, 1. C. 1, 18.
 φορμο-φορέω, *ήσω*, to carry φορμούς. *Dion C.* 52, 25; 7.
 *φορμαφόρος, *ον*, carrying φορμούς. *Epicur.* apud *Diog.* 10, 8.
 φόρναξ, less correct φούρναξ, *ακος*, *ος*, fornax, kiln. *Epiaph.* I, 425. 428 A.
 φορνικός, less correct φουρνικός, *ή*, *όν*, like a fornix in shape. *Cedr.* I, 331, 15. — 2. Substantively, τὸ φορνικόν *ογ* φουρνικόν = fornix. *Porphy. Cer.* 19, 9. 50, 25.

- φορογράφος, ου, ὁ, (φόρος, γράφω) assessor. *Greg. Naz. III, 1177 A.*
- φορολογέω, ἥσω, to levy tribute, to tax. *Sept. Esdr. 1, 2, 23, Συρίαν, levying tribute upon. Polyb. 1, 8, 1. Diod. 5, 32.*
- φορολόγητος, ου, tributary. *Sept. Deut. 20, 11.*
- *φορολογία, ας, ἡ, tribute. *Inscr. 4697, 12. Sept. Esdr. 1, 2, 18. 1, 8, 22. Macc. 1, 1, 29. Alex. Mon. 4029 B = ἀπογραφή.*
- φορολόγος, ου, ὁ, (λέγω) tax-gatherer. *Sept. Esdr. 2, 4, 7. 18. Job 39, 7. Macc. 1, 3, 29. Strab. 14, 1, 4. Plut. I, 491. Hippol. 661 A.*
- φόρον, ου, τὸ, forum. *Strab. 4, 1, 9, Ἰούλιον. Luc. Act 28, 15. Just. Apol. 1, 71. Epirh. II, 757. Simoc. 53, 15. 293. Mal. 171. 182.*
— Also, ὁ φόρος. *Genes. 128, 13.*
- φορός, ὢν, favorable wind. *Polyb. 1, 60, 6. Diod. 14, 55. Anton. 8, 15.*
- φοροστάσιον, ου, τὸ quid? *Cosm. Carm. Greg. 547.*
- φορταγωγέω, ἥσω, = φορτηγέω, to carry loads. *Longin. 43, 4.*
- φόρταξ, ακος, ὁ, = φορτικός, vulgar, low. *Numen. apud Eus. III 1209 A.*
- φορτηγός, ὢν, carrying burdens. *Polyb. 1, 52, 6, ναῦς, merchantman, transport. Agathar. 157, ἄκατος.*
- φορτιάζω, άσω, = φορτίζω. *Pallad. Laus. 1044 C, τινά.*
- φορτίζω, ίσω, (φόρτος) to load, to burden. *Matt. 11, 28. Luc. 11, 46, τινά τι. Lucian. III, 278. Dorothe. 1700 D. Achmet. 237 -σθῆναι.*
- φορτικεύομαι = φορτικός εἰμι. *Schol. Arist. Ran. 13.*
- φόρτιμος, ου, = φορτηγός. *Schol. Arist. Av. 598.*
- φορτίς, ιδος, ἡ, = φόρτος, load. *Achmet. 237.*
- φόρτις, fortis = ισχυρός. *Plut. II, 319 B, Τύχη, Fors Fortuna.*
- φορτοῦνα, ἡ, fortuna = τύχη. *Lyd. 55. 94.*
- φορτοφορέω, ἥσω, = φόρτον φέρω. *Sibyll. 2, 190.*
- φορτώω, ωσα, to load, lade. *Epirh. I, 957 A. Gregent. 600. 596 -σθαί τι.*
- φόρτωμα, ατος, τὸ, load. *Porph. Cer. 460 Σωκαρίων φορτωμάτων, loads of σωκάρια.*
- φορτωσία, ας, ἡ, load. *Porph. Cer. 478.*
- φόρτωσις, εως, ἡ, a loading, load. *Porph. Cer. 465, 14. 476, 5.*
- φόσσα, ἡ, fossa = τάφρος, διορυγή. *Plut. I, 174. Afric. Cest. 75, p. 314. Mauric. 4, 3. Theoph. 607, 17.*
- φοσσατεύω, ευσα, (φοσσάτων) to encamp. *Mal. 293. Theoph. 297, 15. Steph. Diac. 1125 C.*
- φοσσατικῶς, adv. with an army, in force. *Nic. II, 684 C. Theoph. 567, 11. Porph. Adm. 143. Phoc. 217.*
- φοσσάτων, ου, τὸ, (fossatus) = στρατόπεδον, camp. *Chrys. XI, 178 F. Mauric. 12, 22. Chron. 725. Mal. 309. Leo. Tacr. 10, 13. 14. 11, 1. 17, 19. Porph. Novell. 266. Phoc. Novell. 302. — 2. Army = στρατός. Theoph. 603, 16. Steph. Diac. 1129. 1148. Genes. 124. Porph. Cer. 437, 6. 453, 16. Adm. 8, 21. — 3. Fossatum = τάφρος, ditch, moat. Proc. Gaz. Reg. 1, 20. Mal. 461, 22.*
- φοσσεύω, ευσα, (φόσσα) to surround, invest. *Mauric. 8, 1. Mal. 304. 316.*
- φουάλικλον, write φάλλικλον, ου, τὸ, folliculus. *Athen. 1, 25.*
- φουλιάτον, more correctly φολιάτον, ου, τὸ, the Latin foliatum, sc. unguentum. *Galen. VI, 178 C. 182 E.*
- φουλκίζω, see φουρκίζω.
- φούλκον, ου, τὸ, furca, wedge, a body of troops drawn up in the form of a wedge. *Mauric. 12, 16. Theoph. 489, 14. Leo. Tact. 7, 66. 73. Phoc. 198, 13.*
- φουμῶσος, fumosus. *Athen. 3, 79, τυρός.*
- φούνδα, less correct φούντα, ας, ἡ, funda, tassel. *Curop. 14, 6 as v. l. — Charis. 554, 33 = ventrale.*
- φουνδακάριος, ου, ὁ, the president of the φούνδαξ? *Attal. 202, 23. 203, 18.*
- φουνδανός, ὢν, Fundanus, of Fundi. *Strab. 5, 3, 6, οἶνος.*
- φουνδαξ, ακος, ὁ, fundacus, exchange, F. bourse, the place where merchants meet to transact business. *Attal. 202, 21. 249. Scyl. 714, 12.*
- φουνδάτος, less correct φουντᾶτος, η, ου, (φούνδα) tasselled, furnished with a tassel. *Porph. Cer. 577, 13. 467, 15.*
- φουνδίτωρ, opos, ὁ, the Latin funditor = σφενδονήτης. *Lyd. 158, 18.*
- φούρκα, ας, ἡ, furca = στήριγξ, υποστάτης, ■ prop shaped like a two-pronged fork. *Plut. II, 280 F. I, 225 D. Dioclet. G. 15, 9. — 2. Furca, gibbet. Leont. Cypr. 1732 C. Theoph. 283. Theoph. Cont. 303, 17.*
- φουρκίζω, ισα, to gibbet, to hang by the neck. *Joann. Mosch. 2924 D. 2925. Leont. Cypr. 1732. Mal. 487, 24. 431, 12 φουλκίζω. Theoph. 283.*
- φούρκισις, εως, ἡ, = τὸ φουρκίζειν. *Achmet. 89.*
- φούρκιφερ, the Latin furcifer. *Plut. I, 225 D. II, 280 D. F.*
- φούρναξ, see φόρναξ.
- φουνάριος, ου, ὁ, furnarius, baker. *Basilic. 60, 3, 27, § 9.*
- φουρνικάλια, more correctly Φορνακάλια, ων, τὰ, Fornacalia. *Plut. II, 285 D.*
- φουρνίκιος, ου, furnaceus = κλιβανίκιος, of the oven, pertaining to the oven. *Athen. 3, 79, p. 113 B.*
- φουρνικός, see φουρκικός.

φούρνος, ου, ὁ, *furnus* = κλίβανος, ἱπνός, *oven*. *Erotian*. 184. *Athen*. 3, 79.
 φουσαῖτον, incorrect for φουσαῖτον.
 φούσκα, ης, ἡ, *rosca*, *pusca*, = ὀξύκρατον. *Æt*. 3, 80. *Alex. Trall*. 295. *Leont. Cypr*. 1721 B.
 φουσκάριον, ου, τὸ, *shop where φούσκα is sold*. *Leont. Cypr*. 1721. 1740 B.
 φουσκάριος, ου, ὁ, *seller of φούσκα*. *Leont. Cypr*. 1709 A. B.
 φούσκος, ου, *fuscus* = μελάγχρως. *Lyd*. 216.
 φουσσατεύω, φουσσαῖτον, incorrect for φουσσ.
 φραγγελίζω, ἰσα, = φλαγγελλώ. *Basilic*. 60, 51, 10.
 φραγγέλλιον, see φλαγγέλλιον.
 φραγγελλίτης, ου, ὁ, = *μαστιγίας*? *Joann. Mosch*. 2904 C.
 φραγγέλλιον, φραγγελλώ, see φλαγγέλλιον, κ. τ. λ.
 Φραγκία, as, ἡ, *Francia*, the country of the Franks. *Porph. Adm*. 115, *France*.
 Φραγκικός, ἡ, ὄν, *Francicus*, of the Franks. *Agath*. 20. *Theoph*. 618 ἡ Φραγκική, sc. χώ-
 ρα, = Φραγκία. *Comn*. I, 199, *French*.
 Φράγκος, ου, ὁ, *Francus*, *Frank*. *Eus*. I, 305. *Epirh*. II, 161. *Zos*. 58. *Socr*. 204. *Soz*. 1048. *Gelas*. 1201. *Steph. B*. Φράγγοι . . .
Proc. I, 319. *Agath*. 16.
 φραγμίτης, ου, ὁ, of a φραγμός: growing in *herdges*. *Diosc*. 1, 120, θάμνος. 1, 114, κάλα-
 mos, *phragmites*.
 φράκτης, ου, ὁ, = ἀπίς. *Proc*. III, 219, 5, v. I. φράκτα, φρακτῆρα.
 φρακτικός, ἡ, ὄν, = κατάφρακτος, mailed. Dubious. *Posidon*. apud *Athen*. 4, 52, δορυ-
 φόρος.
 φρακτός, ἡ, ὄν, (φράσσω) fenced in: protected. *Opp*. Hal. 1, 641.
 φράσις, εως, ἡ, (φράζω) speech, diction, expres-
 sion of ideas: style. *Dion. H*. V, 20. VI, 867, 11. *Strab*. 1, 2, 6. 9. 7, 3, 2. 13, 1, 55. *Plut*. II, 833 C. D.
 φραστικός, ἡ, ὄν, expressive. *Epict*. 2, 23, 14, δύναμις, the power of expression. *Plut*. II, 909 τὸ φραστικόν. *Anton*. 1, 16. *Galen*. II, 56, λόγος.
 φράτερ, ὁ, frāter = ἀδελφός. *Inscr*. 3548. Φράτρεμ ἀρουάλεμ. *Dion C. Frag*. 5, 9.
 φράτρα, as, ἡ, the Roman curia. *Dion. H*. I, 250. 260. II, 1245.
 φρατρία, as, ἡ, = φράτρα. *Dion. H*. I, 282. II, 662. 1245 = *κουρία*. *Strab*. 5, 4, 7, p. 390, 20. *Plut*. I, 25 F. 30. 100 E. —
 2. Faction = φατρία. *Nic*. II, 681 D.
 φρατριάζω, to plot against. *Chal*. 18. *Stud*. 1737 A, κατὰ τοῦ προσεστῶτος.
 φρατριάκος, ἡ, ὄν, *L. curiatus*, or *curialis*. *Dion. H*. III, 1854. I, 281, ἐστία. *Dion C*. 41, 43, 3, νόμος. — Also, φρατριάκος. *Dion. H*. II, 686, 9, ἐκκλησία, *comitia curiata*.

φρατρίαρχος, ου, ὁ, *L. curio*. *Dion. H*. I, 251. φρατριάστῆς, οὔ, ὁ, *L. curialis*. *Dion. H*. II, 750.
 φρατριάτικός, ἡ, ὄν, = φρατριάκος. *Dion C*. 39, 11, 2.
 φρατριάς, εως, ὁ, = φρατριάστῆς. *Dion. H*. I, 371, 4.
 φρατριάκος, see φρατριάκος.
 φρεατία, as, ἡ, = φρέαρ. *Lyd*. 283.
 φρεάτιος, ου, of φρέαρ. *Geopon*. 2, 6, 33. *Achmet*. 182, ὕδωρ, well-water.
 φρεατώδης, es, like φρέαρ. *Schol. Arist. Plut*. 431.
 φρεν-απατάω (φρήν), to deceive the mind. *Paul*. Gal. 6, 3, ἐαυτὸν, to deceive one's self. *Iren*. 537 A.
 φρεναπάτης, ου, ὁ, = ὁ φρεναπατῶν. *Pallad*. V. Chrys. 33 E. *Eust. Mon*. 941 B.
 φρεν-ερμημία, as, ἡ, senselessness. *Did. A*. 992.
 φρενενίω, φρενενισμός, incorrect for φρενενίω, φρενενισμός.
 φρενενιάω, ἄσω, = following. *Plut*. I, 706 C. *Alex. Aphr*. Probl. 24, 19. *Aster*. 461 A.
 φρενενία, as, ἡ, (φρενίτις) frenzy. *Caesarius* 1069.
 φρενενίω, ἰσω, to be delirious or frenzied. *Dion Chrys*. II, 350, 30. *Plut*. II, 693 A. 1128 D. *Galen*. VIII, 693 E. *Sext*. 24. 68. *Orig*. I, 892. *Jul*. 424 A.
 φρενίτις, ἰδος, ἡ, of the mind. *Iren*. 636 A, διά-
 θεσις, *phrenitis*.
 φρενενισμός, οὔ, ὁ, *phrenitis*. *Plut. Frag*. 825 B.
 φρενοβλάβεια, as, ἡ, craziness, mental derange-
 ment. *Dion. H*. II, 863, 14. *Apollon*. S. 2, 11. *Philon* I, 405, 27. II, 49, 36.
 φρενοβλαβέω, ἡσω, = φρενοβλαβῆς εἰμι or γίγνομαι. *Pallad*. Laus. 1090 D.
 φρενοβλαβῆς, es, (βλάπτω) crack-brained, crazy. Classical. *Philon* II, 127, 15. *Justinian*. Cod. 1, 1, 5, § 8'†.
 φρενοβλαβῶς, adv. crazily. *Eust. Ant*. 653 C.
 φρενοκτῆς, es, (κτῆω) mind-afflicting. *Synes*. Hymn. 2, 85, p. 1593.
 φρενο-ληστής, οὔ, ὁ, robber of the understanding, beguiler. *Mel*. 42.
 φρενδυσσος, ου (λύσσα) mad. *Caesarius* 1096.
 φρενοπλήξ, ἡγος, ὁ, ἡ, = φρενοπληκτος. *Greg*. Naz. III, 437 A.
 φρενώ, ὥσω, to puff up, to elate. *Sept. Macc*. 2, 11, 4 -ωμένος.
 φρένωσις, εως, ἡ, advice, admonition. *Clem. A*. I, 344 C.
 φρέωρ, τὸ, = φρέαρ. *Inscr*. 4716, c.
 φρεωρυχέω, ἡσω, to dig wells. *Strab*. 16, 4, 14, p. 325, 10.
 φρεωρυχία, as, ἡ, the digging of wells. *Jos. Ant*. 1, 18, 2.
 φρεωρύχος, ου, (φρέαρ, ὀρύσσω) digging wells. *Plut*. II, 159 D. *Basil*. I, 20 B.

- φρήν, ενός, ἡ, *mind*. *Tim. Alex.* 1300 Γίνομαι ἐκ φρενός, *to become* ἔκφρων. *Mal.* 135 Ἐχων τὰς ἰδίας φρένας, *being in his right mind*. 140 Ἀναλαβόντος τὰς ἰδίας φρένας, *having recovered his senses*.
- φρήν or φρῦν, ὁ, a kind of demon. *Hippol.* Haer. 90, 66. 88, 48.
- φρικασμός, οὐ, ὁ, (φρικάζω) *shudder*. *Sept. Macc.* 2, 3, 17.
- φρικία, ας, ἡ, (φρίκη) *chills, rigors*. *Diosc.* 1, 181, p. 160. — 4, 14 τὰ φρικία, which may be an error for τὰς φρικίας.
- φρικιάω, ἄσω, *to have the ague*. *Cass.* 160, 27. *Pseud-Afric.* 101 B. *Joann. Mosch.* 2853 A. *Genes.* 101.
- φρικτός, ἡ, ὅν, (φρίσσω) *awful, terrible*. *Sept. Sap.* 8, 15. *Jer.* 5, 30. 18, 13. 23, 14. *Philostrog.* 2, 13, θυσία, the eucharist.
- φρικτοτελής, ἐς, (τελέω) *awfully performed*. *Damasc.* III, 656 D.
- φρικτῶς, adv. *awfully, terribly*. *Sept. Sap.* 6, 6.
- φριμάσσω = φριμάσσομαι. *Psell.* 1141 D.
- φριτζάτον, ου, τὸ, (frons frondis) *bower*. *Porphy.* Cer. 373, 18.
- φρίξις, εως, ἡ, = φρίκη. *Epiroph.* I, 337 C.
- φριξό-θριξ, τριχος, ὁ, ἡ, *with bristling hair*. *Hieronym.* apud *Clem.* A. I, 105 A.
- φρονεῖω = φρονέω. *Eus. Alex.* 440 B.
- φρόνημα, ατος, τὸ, *thought*. *Paul. Rom.* 8, 6, τῆς σαρκός. *Chrys.* IX, 566 D. — 2. *Tenet, doctrine*. *Eus.* II, 513, τὸ ἐκκλησιαστικόν.
- φρονηματισμός, οὐ, ὁ, (φρονηματίζομαι) *presumption, arrogance*. *Themist.* 305, 25.
- φρονηματώδης, ες, = φρονηματίας, *presumptuous, arrogant*. *Dion C.* 48, 19, 3. 72, 8, 3. *Philostr.* 535.
- φρόνησις, εως, ἡ, *prudence, wisdom*; as a title. *Athan.* I, 373, ἡ σή. *Basil.* IV, 429 A.
- φρονημός, ητος, ἡ, (φρόνιμος) *prudence, wisdom*. *Athan.* II, 1305 C.
- φροντίζω, ἴσω, *to take thought, etc.* *Polyb.* 11, 27, 2. 18, 7, 2. 28, 10, 5, ἵνα. *Jos. Ant.* 14, 10, 13, μή τις διανοχληθῇ, *to see lest*. 14, 12, 5, ἵν' ἐντάξῃτε. *Apophth.* 105, ποιεῖν ἀγάπας ὑπὲρ ἑμοῦ, *to trouble one's self, etc.*
- φρόντισμα, ατος, τὸ, *literary performance*. *Philostr.* 505. 510. — 2. *Cura, office, dignity*. A Latinism. *Nil.* 496. *Chal. Can.* 2. *Just. Imper.* Novell. 16.
- φροντιστήριον, ου, τὸ, = μοναστήριον. *Greg. Naz.* II, 536 B. *Greg. Nyss.* III, 996 C. *Pallad. Vit. Chrys.* 38 D. *Theod.* III, 1117. *Sophrns.* 3665 A. *Genes.* 70, 18 μοναχῶν.
- φροντιστής, οὐ, ὁ, = προστάτης. *Diod.* II, 611, 81. *Carth. Can.* 78 = κουράτωρ. *Nil.* 296 D. *Basilic.* 2, 3, 2, 22, procurator, trustee.
- φρομεντάριος, ου, ὁ, frumentarius = σιτώνης, ἑπαρχος εὐθενείας, εὐθηνείας ἐπιμελητής. *Dion. Alex.* 1316 B. *Lyd.* 12. 176. 200.
- φρούξ λιμένος, ὁ, = λιμενάρχης, *harbor-master*. *Chron.* 699, 15.
- φρουραί, פּוּרִים, *Purim*. *Sept. Esth.* 9, 19, 26, v. l. φρουρίμ. *Jos. Ant.* 11, 6, 13, p. 577 φρουραῖοι.
- φρουραρχέω, ἴσω, = φρούραρχός εἰμι. *Plut.* I, 962 E.
- φρουρεῖον, ου, τὸ, (φρουρά) *protection*. *Damasc.* II, 340 C.
- φρουρητικός, ἡ, ὅν, (φρουρέω) *watching, guarding*. *Iambl. Myst.* 121. *Cyrrill. H.* 552 A. *Did.* A. 452 B.
- φρουριστής, οὐ, ὁ, *gaoler*. *Stud.* 1657 C.
- φρουροπώρου, τοῦ, (ὀπώρα) *of a keeper of fruit*. *Caesarius* 1093.
- φρουρο-φυλακή, ἡς, ἡ, *guard*. *Martyr. Ignat.* (inedit.) 1.
- φρυαγματίας, ου, ὁ, (φρύαγμα) *wanton, unbridled*. *Plut.* I, 916 D.
- φρυαγμός, οὐ, ὁ, = φρύαγμα. *Diod.* 19, 31. *Dion. H.* V, 95.
- φρυακτής, οὐ, ὁ, (φρυάσσομαι) *spirited horse*. *Diog.* 6, 7, ἵππος.
- φρυάσσομαι or φρνάττομαι, *to be unruly, arrogant, etc.* *Classical. Sept. Macc.* 2, 7, 34. 3, 2, 2. *Diod.* 4, 74. *Dion. H.* III, 1361. *Philon.* I, 151, 21. *Plut.* II, 814 C. *Clem.* A. I, 932 C. II, 613 C. *Cosm.* 465, ἀνελεῖν, *in his rage seeking to destroy*. — *Sept. Ps.* 2, 1 φρνάσσω = φρνάττομαι, *to rage*. *Theod. Mops.* 649 ἐφρύαξαν = ἡλαζονεύοντο.
- φρυγανίζομαι, *to collect φρύγανα*. *Basil.* I, 204.
- φρυγανίον ου, τὸ, little φρύγανον. *Diosc.* 3, 95 (105). 4, 141 (143).
- φρυγανιστήρ, ἦρος, ὁ, = ὁ φρυγανίζόμενος. *Polyaen.* 1, 18, 1.
- φρυγανίτης, ιδος, ἡ, *of φρύγανα*. *Heliod.* 9, 8, ὅλη.
- φρυγανοειδής, ἐς, *like φρύγανον*. *Diosc.* 3, 38 (44).
- φρυγανώδης, ες, = preceding. *Classical. Diosc.* 3, 162 (172).
- φρυγία, ας, ἡ, (φρύγω) *dryness*. *Caesarius* 908.
- φρυγίζω (Φρύξ) *to speak the Phrygian language*. *Pseudo-Demet.* 46, 14.
- φρύγιον, τὸ, (φρύγω) *dry stick for burning*. *Sept. Ps.* 101, 4.
- Φρύγιος, α, ου, *Phrygian*. *Diosc.* 5, 140 (141). *Clem.* A. I, 789, ἄρμονία.
- φρυκτώριον, ου, τὸ, (φρυκτώρος) *light-house*. *Plut.* I, 631. *Herodn.* 4, 2, 15.
- φρῦν, see φρήν.
- Φρύξ, υγός, ὁ *Phrygian*. — In ecclesiastical writers, οἱ Φρύγες, the Montanists. *Apollin. H.* 1300. *Aster. Urb.* 153 B. *Clem.* A. I, 1300. II, 552. *Eus.* II, 464 Τὴν λεγομένην κατὰ Φρύγας αἵρεσιν. 209. *Athan.* II, 237 C. 17 Οἱ κατὰ Φρύγας, sc. αἰρετικοί. *Const.* II, 7. *Cyrrill. H.* 928. *Did.* A. 720 A. *Soz.* 1472. *Theod.* IV, 401.

φρύσσω or φρύττω = φρίγω, to parch. *Diosc.* 2, 177 (178).
 φυγαδεία, ας, ἡ, (φυγαδεύω) banishment. *Polyb.* 6, 14, 7. *Sept. Ezech.* 17, 21 as v. l. — 2. A running away = δραπέτευσις. *Sept. Esdr.* 2, 4, 15.
 φυγαδείον, ου, τὸ, (φυγὰς) place of refuge, asylum. *Sept. Num.* 35, 14.
 φυγαδεντεύω = δεῖ φυγαδεύειν. *Porphyr.* V. *Pyth.* 52.
 φυγαδεντήριον, ου, τὸ, that which puts to flight. *Just. Orat.* 5. *Basil.* I, 212 D, τινός. *Glim.* 940 D. — 2. Place of refuge = φυγαδείον. *Sept. Num.* 35, 6. *Macc.* 1, 1, 53. *Philon* II, 320, 11.
 φυγαδεντικός, ἡ, ὄν, putting to flight, banishing. *Clem.* A. I, 449. *Const. Apost.* 8, 29.
 φυγαδεύω, to banish, exile. *Classical. Philon* I, 55, 28. II, 563, 23. *Patriarch.* 1117 A. *Phryn.* 385. *Diog.* 6, 20. *Basil.* I, 300 C. — 2. To be a φυγὰς. *Sept. Ps.* 54, 8. *Macc.* 1, 2, 43. 2, 5, 5.
 φυγαδίας, ου, ὁ, = φυγὰς. *Joann. Sic.* 124, 14.
 φυγαδοθήρας, α, ὁ, (θηράω) hunter of fugitives. *Polyb.* 9, 29, 3. *Plut.* I, 859.
 Φυγελίτης, ου, ὁ, of Φύγελα or Πύγελα. *Diosc.* 5, 10, p. 696, οἶνος.
 φυγή, ἡς, ἡ, banishment. *Dion. H.* II, 646, 15, αἰδιος, perpetual exile. — 2. An avoiding, aversion; opposed to αἵρεσις. *Sept.* 21, 6.
 φυγο-κύρις, ὁ, = δραπέτης. *Pallad. Laus.* 1073 D.
 φυγομαχέω, ἥσω, = φυγόμαχος εἰμι. *Polyb.* 3, 90, 10. *Diod.* 15, 55. *Plut.* I, 50 B.
 φυγομαχία, ας, ἡ, ἢ shunning of battle, cowardice. *Theoph.* *Cont.* 135, 6.
 φυγό-πατρις, ι, expatriated, exile. *Greg. Naz.* III, 72 A.
 φυγοπονέω, ἥσω, = φυγόπονός εἰμι. *Orig.* I, 1436 A.
 φυγοπονία, ας, ἡ, the shunning of work. *Polyb.* 3, 79, 4.
 φυγό-πονους, ον, shunning work. *Polyb.* 40, 6, 10.
 φυκοφόρος, ον, (φέρω) bearing φύκια. *Xenocr.* 58.
 φυκόω, ὥσω, to stuff with φύκος *Diod.* 17, 45. — 2. To paint the face with φύκος. *Plut.* II, 142 -σθαι τὸ πρόσωπον. *Clem. A.* I, 561 B.
 φυκῶδης, ες, like φύκος. *Diosc.* 5, 135 (136).
 φύλαγμα, ατος, τὸ, (φυλάσσω) a thing to be observed, custom, usage. *Sept. Lev.* 8, 35 22, 9. *Deut.* 11 1. *Malach.* 3, 14. *Macc.* 1, 8, 26. *Jul. Frag.* 306 B. — 2. Watch = φυλακή. *Aquil. Prov.* 4, 23.
 φυλάζω, ἀζω, to divide into φυλαί. *Plut.* I, 43 A.
 φυλακείον, ου, τὸ, (φύλαξ) L. statio, post, station, in military language. *Polyb.* 5, 76, 3. *Diod.*

13, 84. — 2. A watch consisting of a τετράδιον of soldiers. *Polyb.* 6, 33, 7.
 φυλακή, ἡς, ἡ, custody, F. surveillance. *Diod.* II, 535, 52. 571, 22. 581, 3, ἐλευθέρα, libera custodia. *Diod. H.* I, 216, 10, ἄδεσμος = ἐλευθέρα. *App.* II, 775, 52. — 2. Watch of the night, a division of the night. *Classical. Sept. Ex.* 14, 24, ἑωδινή. *Reg.* 1, 11, 11. *Judith* 12, 5. *Ps.* 129, 6, πρῶια. *Polyb.* 1, 45, 5. 9, 18, 1. 14, 4, 1. *Diod.* 15, 84, 19, 26, 95. *Dion. H.* I, 488, 559. IV, 2247, 7. *Matt.* 14, 25, τετάρτη. *Jos. B. J.* 5, 12, 2. *Ant.* 5, 6, 5. *Method.* 100 C, ἐσπερινή, δευτέρα, τρίτη. — 3. Prison = εἰρκτή. *Sept. Gen.* 40, 3. *Lev.* 24, 12. *Reg.* 3, 22, 27. *Jer.* 39, 2. *Polyb.* 15, 27, 2. *Diod.* 1, 54, 4, 49. II, 559, 20, δημοσία. *Matt.* 5, 25, et alibi. *Epict.* 1, 1, 24. 2, 6, 25. *Athan. I.* 232 Εἰς τὴν φ. ἐβάλλοντο. — 4. Observance. *Eus. VI.* 949 C. II, 904 C, ἡμέρας σαββάτου.
 φυλακίζω, ἴσω, to arrest, to imprison. *Sept. Sap.* 18, 4. *Luc. Act.* 22, 19. *Clem. R.* 1, 45. *Patriarch.* 1136. *Athan. I.* 300 B.
 φυλάκιον, ου, τὸ, = φυλακείον. *Polyb.* 10, 30, 6. *App.* I, 865, 46.
 φυλάκισσα, ἡς, ἡ, female watcher or keeper. *Sept. Cant.* 1, 6.
 φυλακιστής, οὔ, ὁ, gaoler. *Lyd.* 158.
 φυλακίτης, ου, ὁ, one in prison, prisoner. *Const. Apost.* 4, 2. — 2. Custos, guard, watchman. *Inscr.* 4896, C. *Joann. Mosch.* 3068, gaoler.
 φυλακίτης, ἴδος, ἡ, = φυλάκισσα. *Theol. Arith.* 43, epithet of ἐβδομάς.
 φυλακτάριον, ου, τὸ, = φυλακτήριον. *Leont. Cypr.* 1736 C -ρεον, incorrect.
 φυλακτήριος, α, ον, guarding. — 2. Substantively. (a) ὁ φυλακτίριος = περιάμματα ποιῶν, maker of amulets. *Quin.* 61 (*Const. Apost.* 8, 32). — (b) τὸ φυλακτήριον, phylacterium, phylactery, amulet. *Matt.* 23, 5. *Diosc.* 5, 158 (159). 159 (160). *Plut.* II, 378 B. *Just. Tryph.* 46. *Ptol. Tetrab.* 16. *Laod.* 36. *Isid.* 604. *Vit. Nil. Jun.* 109 C. (*Chrys.* II, 197 E.)
 φυλακτής, οὔ, ὁ, = φύλαξ. *Philon* II, 577, 11. *Plut.* II, 291 F -άκτης, an officer at Cyme.
 φυλακτικός, ἡ, ὄν, preservative. *Galen.* VI, 28 τὸ φ. (μέρος τῆς ἰατρικῆς), the branch of medicine relating to the preservation of health.
 φυλακτών, οὔ, τὸ, = φυλακτήριον, amulet. *Leont. Cypr.* 1736 D. *Theoph.* 582, 18. 583. *Theoph. Cont.* 631. 670, 15. *Vit. Nil. Jun.* 20 B.
 φύλαξ, ακος, ὁ, the guardian angel. *Clim.* 1132 B. — 2. Treasury = ταμείον. *Theoph. Cont.* 253, 8. 255, 16.
 φυλάρχης, ου, ὁ, = φύλαρχος. *Sept. Macc.* 2, 8, 32.

φύλαρχος, ου, ὁ, the chief of a tribe. Sept. Esdr. 1, 7, 8. Strab. 16, 1, 28, emir. — 2. The Roman tribunus. Diod. H. I, 250, 10.
 φυλάσσω, to take care or heed: to beware. Sept. Josu. 23, 11 -σθαι τοῦ ἀγαπᾶν. Judic. 2, 22. Dion. H. I, 176 φυλαττόμενος ὑφ' ἑθνή-
 ναι. 390, 16, ἵνα μηδένα ἐξενέγκωσι. V, 37, 12, ἵνα ἡγήται. Jos. B. J. 2, 21, 2 -σθαι ἐλαίῳ χρῆσθαι, to abstain from. — 2. To keep, to observe a feast or fast. Sept. Ex. 31, 13 -σθαι τὰ σάββατα. 31, 16, τὰ σάββατά μου ποιεῖν αὐτά. Lev. 26, 2. Esai. 56, 4. Just. Tryph. 8. 48. Hippol. Haer. 434, 54. Eus. II, 1073 D, τὴν ἑορτήν. Epirh. II, 828, Lent. Socr. 632 A, Lent. Eus. Alex. 417, τὴν ἡμέραν. Stud. 1693 B. [2 perf. πεφύλακα. Sept. Reg. 1, 25, 21. Argum. Eur. Med.]
 φυλετικός, ἡ, ὄν, = the Latin tributus (tribus). Dion. H. III, 1448, 14, ἐκκλησία, comitia tributa. 1855, ψηφοφορία. Dion C. 53, 23, ἀρχαιεσία.
 φυλέτις, ἰδος, ἡ, = φυλετική. Dion. H. III, 1448, 10, ἐκκλησία. App. II, 436, 5.
 φυλλάριον, ου, τὸ, little φύλλον, leaflet. Diosc. 1, 4. 3, 38 (44). Anton. 10, 34.
 φυλλοδαφῶν, τῶν, = δαφνίων φύλλων. Mal. 272, 15. 287, 11 (287, 15).
 φύλλον, ου, τὸ, leaf of a book. Nil. 1160 B.
 φυλλο-ρροή, ἡς, ἡ, = φυλλόρροια. Caesarius 1096.
 φυλοκρινέω, ἥσω, to distinguish, examine carefully. Lucian. II, 162. Sext. 230, 24, ὅποιόν ἐστι. Hippol. Haer. 378, 22. 37. Orig. I, 988.
 φυλοκρίνησις, εως, ἡ, discrimination, choice. Clem. A. I, 973. Hippol. Haer. 378, 16.
 φυλοκρινητέον = δεῖ φυλοκρινεῖν. Synes. 1104 C.
 φυλοκρινητικός, ἡ, ὄν, discriminating. Clem. A. I, 972 B (quoted).
 φυλώδης, ες, (φύλον) consisting of many races, miscellaneous. Diod. Ex. Vat. 115, 21, πλήθος.
 φύραμα, ατος, τὸ, (φυράω, φύρω) dough, mass. Sept. Ex. 8, 3. 12, 34. Num. 15, 20. Philon I, 184, 24. Paul. Rom. 9, 21. Erotian. 248. Diosc. 1, 65. Plut. II, 693 E. Moer. 350 = μάζα.
 φύρασις, εως, ἡ, = τὸ φυράν, a mixing up, kneading. Sept. Hos. 7, 4. Diosc. 1, 68. Galen. VI, 150. Orig. II, 404 C.
 φυρατέον = δεῖ φύρειν. Diosc. 5, 103, p. 771.
 φυρατής, οὔ, ὁ, disturber. Cic. Att. 7, 1.
 φυρμός, οὔ, ὁ, (φύρω) a mixing up, confusion, disorder. Sept. Ezech. 7, 23. Diod. 18, 30. II, 608, 47. Cic. Att. 14, 5. Anton. 12, 14, ἀνταγόμεντος. Cyrill. A. X, 180. 232 A.
 φύρσις, εως, ἡ, = preceding. Hippol. 836 D. Epirh. II, 356 A.
 φύρτης, ου, ὁ, = φυρατής. Eust. Mon. 932 C.

φυσάριον, ου, τὸ, little φύσα. Antyll. apud Orib. II, 442, 12.
 φύσημα, ατος, τὸ, conceit. Chrys. X, 211 C. — 2. Phrysema, hollow pearl. Orig. III, 852 A.
 φυσημάτιον, ου, τὸ, little φύσημα (bubble). Epict. 2, 16, 10.
 φυσητήρ, ἥρος, ὁ, bellows. Sept. Job 32, 19. Jer. 6, 29. — Schol. Arist. Ach. 888 = ριπίς.
 φυσητός, ἡ, ὄν, blown. Herod. apud Orib. I, 425, 14, ὕελος.
 φυσίγγη, ἡς, ἡ, = φύσιγξ. Schol. Arist. Ach. 526.
 φυσικεύομαι, to be (or to talk like) a φυσικός φιλόσοφος. Julian. apud Galen. IX (2), 379 E.
 φυσιάω = φυσιώω. Classical. Philon I, 145, 42.
 φυσικός, ἡ, ὄν, physicus, relating to nature, physical, natural. Men. Rhet. 132, 12, ὕμνοι, relating to the natura deorum. — Substantively, (a) ὁ φυσικός, sc. φιλόσοφος, physicus, natural philosopher, naturalist (but not in the modern sense). Agathar. 138, 11. Diod. 1, 28. 15, 48. 18, 1. Dion. H. V, 150, 10. Cleomed. 3, 1. Strab. 14, 1, 28. 36. — (b) ἡ φυσική, sc. θεωρία, πραγματεία, φιλοσοφία, the science of nature, physics. Strab. 1, 1, 19. 2, 5, 2. Galen. VI, 27 C. Sext. 194, 18. Diog. 2, 16. — (c) τὰ φυσικά, physica, = φυσικὴ φιλοσοφία. Plut. I, 668 C ἢ μετὰ τὰ φυσικὰ πραγματεία, metaphysics. Porphyry. V. Plotin. 64, 9. — (d) τὸ φυσικόν = τὸ αἰδοῖον. Melamp. 507. — 2. Natural, not adopted. Mal. 437, 10, παῖδες.
 φυσικῶς, adv. in a natural point of view. Philon I, 124, 6.
 φυσιογνωμονέω, ἥσω, to judge by physiognomy, etc. Classical. Clem. A. I, 869. Orig. I, 724 B.
 φυσιογνωμονικός, ἡ, ὄν, (φυσιογνώμων) pertaining to physiognomy, physiognomical. Artem. 250. Sext. 20, 19, σοφία. Hippol. Haer. 10, 23, sc. μέθοδος, τέχνη. Diog. 6, 15. Adam. S. 312, μέθοδος.
 φυσιολογέω, ἥσω, to inquire into nature, etc. Classical. Philon I, 99, 31. Jos. Ant. 1, 1, 2. Just. Apol. 1, 60. Diog. 1, 11.
 φυσιολογία, ας, ἡ, (φυσιολόγος) physiologia, the science of nature. Diod. 5, 40. Cleomed. 11, 31, geography. Strab. 14, 1, 7. Philon I, 370, 40. 139, 26, mathematics. Sext. 6, 27. Diog. 7, 174.
 φυσιολογικός, ἡ, ὄν, physiologicus, pertaining to φυσιολογία. Philon I, 139, 42.
 φυσιολογικῶς, adv. physiologice, naturally. Max. Conf. Schol. 32 A.
 φυσιο-ποιέω, ἥσω, to make natural. Clem. A. I, 1357 C.

φυσιοουργέω, ἥσω, (ΕΡΓΩ) to create. *Caesarius* 861.
 φυσιώω, ὠσω, to puff up, to inflate. *Paul. Cor.* 1, 4, 6. *Patriarch.* 1064 D -σθαι ἐπὶ τινι. *Ignat.* 672. 677. *Orig.* I, 1004 D.
 φύσις, εὖς, ἡ, nature. *Muson.* 172 Τὸ ζῆν ὁδὸν τῇ κατὰ φύσιν, to live according to nature. — Φύσιν ἔχειν, = πεφυκέναι, to be so constituted by nature as to be or to do anything. *Dion. H. V.* 68. 143. VI, 1090, συναλείφεισθαι, to admit of coalescing. *Jos. Ant.* 17, 12, 1. *Clementin.* 436, ἐμφύειν. *Sext.* 79, 10. *Greg. Nyss.* III, 1093 A, ὀνομάζειν, it is not natural. — 2. In theology, αἱ δύο φύσεις, the two natures in Christ. *Tertull.* II, 194. *Dion. Alex.* 1593. *Greg. Naz.* II, 285. III, 1074. *Amphil.* 113. *Theod. Mops.* 970. 981. 988. *Eust. Mon.* 904 D. *Sophrns.* 3356 B. — 3. A putting forth = τὸ φύειν. *Plotin.* II, 709, 12, κεράτων. — 4. The genitals = τὸ αἰδοῖον. *Diod.* II, 521, 93. *Moschn.* 3. 47. *Pseudo-Jacob.* 20, 1. *Artem.* 394. 420. *Liber.* 52, 7. *Sext.* 683, 20. 22. — 5. Adverbially, φύσει = ὀτως, ἀληθῶς, really, truly. *Apophth.* 96. 124 C. *Joann. Mosch.* 2908 D. 3025.
 φυσίωμα, ατος, τὸ, = φυσιώσις. *Hippol.* 804, πνεύματος.
 φυσιώσις, εὖς, ἡ, = puffing up, inflation. *Paul. Cor.* 2, 12, 20. *Clem. A. I.* 269 C. *Hippol.* Haer. 72, 61. *Orig.* I, 272. IV, 261. *Eus.* III, 225 C. *Basil.* I, 509 A.
 φυσιώσις, εὖς, ἡ, the becoming natural. *Aret.* 114 A, natural tendency. *Porphyr.* Abst. 46.
 φύσκα, ης, ἡ, bladder. *Diosc. Delet.* 22, in botany. *Achill. Tat.* Isagog. 941 D.
 φυσκίον, ου, τὸ, little φύσκα. *Diosc.* 2, 128.
 φυσώω, ὠσω, (φύσα) to puff up, to inflate. *Diosc.* 4, 69, p. 562. *Achmet.* 198.
 φύσσα, ης, ἡ, incorrect for φύσα, the bag of the castor. *Diosc.* 2, 26. — φύσσαλος, ου, ὁ, incorrect for φύσαλος. *Artem.* 368. — φυσόσω, incorrect for φυσώω.
 φυσώδης, ες, (φύσα) flatulent, producing flatulence. *Xenocr.* 1, 18. *Diosc.* 2, 101. 108. 127. 136. 5, 11, p. 698.
 φυσάριον, ου, ὁ, pipe. *Leo Med.* 207. [Perhaps the true reading is φυσάριον.]
 φύσωσις, εὖς, ἡ, inflation. *Achmet.* 198.
 φυτάριον, ου, τὸ, little φυτόν. *Epict.* 4, 8, 37. *Anton.* 5, 1.
 φυτάς, ἀδος, ἡ, = φυτόν. *Plut.* II, 411 D.
 φυτεύσιμος, ου, fit for planting trees, adapted to trees. *Diod.* 1, 36.
 φύτευσις, εὖς, ἡ, = planting. *Classical.* *Diosc.* 1, 27.
 φυτευτέον = δεῖ φυτεῖν. *Poll.* 1, 226.
 φυτευτικός, ἡ, ὄν, (φυτεύω) pertaining to planting. *Poll.* 7, 140, sc. τέχνη. *Porphyr.* apud *Eus.* III, 197. 217 B.

φυτη-κομέω, ἥσω, to cultivate plants. *Opp. Cyn.* 1, 122. 4, 254.
 φυτοειδῶς, adv. like plants, as in planting. *Diog.* 7, 86.
 φυτῶμαι, to become = φυτόν. *Theol. Arith.* 6.
 φυτοτροφία, ας, ἡ, (φυτοτρόφος) the nourishing of plants. *Geopon.* 9, 5, 11.
 φυτουργέω, ἥσω, to cultivate plants. *Classical.* *Strab.* 15, 3, 18. *Philon* I, 53. 334, 24.
 φυτούργημα, ατος, τὸ, that which is planted. *Poll.* 7, 140. *Eust. Ant.* 676 D.
 φυτουργία, ας, ἡ, a planting. *Classical.* *Philon* I, 334, 28.
 φυτουργικός, ἡ, ὄν, pertaining to = φυτουργός. *Poll.* 7, 140. *Greg. Th.* 1073 C, τέχνη, gardening.
 φυτουργικῶς, adv. like = φυτουργός. *Poll.* 7, 141.
 φυτουργός, ὄν, planting trees, planter, etc. *Classical.* *Philon* I, 324, 41. *Greg. Th.* 1073 B.
 φυτρώω, ὠσω, (φύτρα) to sprout, to grow. *Achmet.* 210. 151, p. 121 -ωθῆναι.
 φύτρωσις, εὖς, ἡ, = sprouting, growing. *Achmet.* 210.
 φυτῶριον, ου, τὸ, nursery of plants. *Clem. A. I.* 732 C.
 φύω, to produce. [*Sept. Esai.* 37, 31 φυήσω = φύσω.]
 φώγνυμι. ὠξω, ωγμαί, ὠχθην, (ΦΩΓΩ) to parch, toast. *Diosc.* 4, 115 (117). 1, 82. 79, p. 83.
 φωκτός, ἡ, ὄν, parched, toasted. *Diosc. Eupor.* 2, 37, p. 250. *Lucian.* II, 324 φῶκται, write φωκταί (?) sc. ἰσχάδες?
 φωλάς, ἀδος, ἡ, lying or living in = hole or den. *Classical.* *Antip. S.* 37, ἀγκυρα. *Babr.* 82, κοίτη, hollow. *Basil.* I, 193 A.
 φωλεός, οὔ, ὁ, hole, den, burrow; hut. *Classical.* *Antip. S.* 27, 8. *Strab.* 11, 5, 7.
 φώλευσις, εὖς, ἡ, = τὸ φωλεῖν, φωλεία. *Ael. N. A.* 16, 15.
 φωλευτόν = δεῖ φωλεῖν. *Eunap. V. S.* 54 (97).
 φωλεύω, to lay in = lurking-place. *Hippol.* Haer. 212, 68, τι.
 φωνάεις, see φωνήεις.
 φωνασκικός, ἡ, ὄν, of = φωνασκός. *Plut.* I, 825 B. *Diog.* 2, 103.
 φωνασκικῶς, adv. like = φωνασκός. *Epict.* 1, 4, 20.
 φωνασκός, οὔ, ὁ, (φωνή, ἀσκέω) phonascus, singing-master: elocutionist. *Epict.* 1, 4, 20. *Arcad.* 88. *Galen.* VI, 155 C. *Alex. Aphr.* Probl. 41, 10. *Bardes.* apud *Eus.* III, 472 B.
 φωνέω, ἥσω, to produce a sound. *Sept. Esai.* 29, 4. 8, 19 Οἱ ἀπὸ τῆς γῆς φωνοῦντες, necromancers.

- φωνή, ἡς, ἡ, *voice*. *Diod.* 11, 9, μιᾶ, = ὁμοφώνως, with one voice. *Agathem.* 328, διὰ ζώσης, *viva voce*, orally, = *Eus.* II, 456 -σφ φ.
- *φωνήεις, εσσα, ἦεν, *L. vocalis, vocal*. — 2. Substantively, τὸ φωνήεν, *sc. γράμμα, vowel*. *Plat. Phileb.* 18. *Soph.* 253. *Cratyl.* 424 C. *Aristot. Poet.* 20, 3. *Dion. Thr.* 631. *Dion. H.* V, 72. 74. VI, 1069. *Philon* I, 30. 177, 26. *Plut.* II, 386. 474. 1008. — *Doric*, φωνᾶεν. *Plut.* II, 738. *Sext.* 428, 12. 611, 12. 621, 16. 624, 8. (*Eurip.* *Palamed.* 2* Ἀφωνα καὶ φωνοῦντα.)
- φώνησις, εως, ἡ, a sounding, exclamation. *Cass.* 152, 11. *Poll.* 2, 111. *Iren.* 621 B.
- φωνητήριος, α, ον, *vocal*. *Strab.* 14, 2, 28, p. 142, 4, ὄργανα, the vocal organs. *Philon* I, 28, 44.
- φωνητικός, ἡ, ὄν, = preceding. *Theol. Arith.* 49. *Erotian.* 228 = κεκράκτης, noisy. *Cornut.* 91. *Epict.* 2, 23, 2. *Drac.* 8, 21, ὄργανα. *Plut.* II, 898 E. F τὸ φωνητικόν, the faculty of speech. *Galien.* II, 49 C. *Antyll.* apud *Orib.* I, 450, 11. *Diog.* 7, 110.
- φωνητικῶς, *adv. vocally*. *Psell.* 1145 B.
- φωνητός, ἡ, ὄν, *utterable*. *Nicom. Harm.* 5.
- φωνοβολέω, ἡσω, (βάλλω) to modulate. *Porph.* *Cer.* 151, 14.
- φωνο-κτυπέω, to overwhelm with sound, to deafen. *Damasc.* III, 652 A. B.
- φωνομαχέω, ἡσω, = λογομαχέω. *Sext.* 43, 22. 46, 20.
- φωρά, ᾤς, ἡ, *detection*. *Diog.* 1, 96.
- φωρατός, ἡ, ὄν, (φωράω) detected, discovered, found out, evident. *Sext.* 40, 29.
- φώριος, ον, stolen. *Philon* II, 336 τὸ φώριον, thing stolen. *Jos. Ant.* 15, 3, 9. *Lucian.* II, 48. *Ael. N. A.* 14, 5. *Longin.* 4, 5.
- φῶς, ωτός, τὸ, *light*. *Sept. Sap.* 7, 26, αἶδιον. *Plut.* I, 59 *Eis* φ. προσενέγκασθαι τι. *Hippol.* 817 Φῶς ἐκ φωτός γεννῶν. *Plotin.* II, 714, 4. *Greg. Naz.* II, 408 C, τὸ τρισσόν, the God-head. 412 B, γνώσεως. — 2. *Light, lamp, torch, candle*. *Theod. Mops.* 941 C, ἐκκλησιαστικά. — 3. *Luminary, sun, moon*. *Cleomed.* 94, 38. *Eus.* V. C. 4, 18 Ἡ τοῦ φωτός ἡμέρα, the day of the sun, Sunday. — *Plut.* II, 368, τῆς σελήνης, phases.
4. *Plural, τὰ Φῶτα, the Lights, a Jewish feast*. *Jos. Ant.* 12, 7, 7. — 5. *The Lights* = Θεοφάνια, celebrated in commemoration of the baptism of Christ in the river Jordan. *Greg. Naz.* II, 336. *Aster.* 217 C. *Const.* (536), 1205 A. *Theoph.* 495. *Genes.* 22. (See also φωρίζω, φῶτισμα φωτισμός, and compare *Sept. Esai.* 9, 2.)
- φωσατεύω, φωσᾶτον, φῶσσα, φωσσατικῶς, φωσᾶτον, incorrect for φῶσσα.
- φωστήρ, ἦρος, ὁ, (φῶς) illuminator, luminary, light. *Sept. Gen.* 1, 14. *Esdr.* 1, 8, 76. *Sap.* 13, 2. *Sir.* 43, 7.
- φωστηρικός, ἡ, ὄν, of a φωστήρ. *Pseudo-Dion.* 892 D.
- φωσφόρεια, ον, τὰ, *sc. ἱερά, festival in honor of the φωσφόροι θεοί*. *Plut.* II, 1119 E.
- φωσφορέω, ἡσω, = φωσφόρος εἰμί. *Philon* I, 12, 33. 40, 44. *Ptol. Tetrab.* 89.
- φωσφορία, ας, ἡ, (φωσφόρος) the giving of light. *Ptol. Tetrab.* 76.
- φωσφόρος, ον, ἡ, *Lucina*, epithet of Juno. *Dion. H.* II, 676.
- φωταγωγέω, ἡσα, to light, to guide with a light. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 148. 232. 549. *Hippol.* 797. *Orig.* I, 908 C. *Method.* 396. *Iambl. Myst.* 133, 12 οἱ φωταγωγοῦντες, theurgists.
- φωταγωγία, ας, ἡ, illumination, enlightening. *Greg. Naz.* II, 624 C. *Epiph.* II, 260 C. *Pseudo-Dion.* 425 A.
- φωταγωγικός, ἡ, ὄν, illuminating. *Pseudo-Dion.* 505 D, τάξις. — 2. In the Ritual, τὸ φωταγωγικόν, *sc. τροπάριον, a hymn read or sung just before the αἶνοι during Lent*. There are eight φωταγωγικά, each ἦχος having its proper φωταγωγικόν. *Horol.* [The name was suggested by φῶς, which occurs in every one of these hymns. See also ἐξαποστειλάριον.]
- φωτ-αγωγός, ὄν, (φῶς, ἄγω) illuminating, enlightening. *Barn.* 777 A, ἄγγελοι. *Clem. A.* I, 172 C, ἡλίου. — *Apocr. Anaph.* Pilat. A, 9, luminary. — 2. Substantively, ἡ φωταγωγός, *sc. θυρίς, window*. *Lucian.* III, 433. *Theod.* III, 1328. *Proc. Gaz. Reg.* 4, 1. *Justinian.* *Cod.* 8, 10, 12, § β'. *Porph. Adm.* 138, 17, τοξικαί, = τοξοῖδες.
- φωταύγεια, ας, ἡ, radiance. *Sophrns.* 3220 C. *Cosm. Carm. Greg.* 346. 501 -γία.
- φωταυγής, ἐς, (αὐγή) radiant. *Nil.* 560 B. *Jos. Hymnog.* 985 C. — Also, φῶτανγος, ον. *Damasc.* III, 828 C.
- φωταφία, ας, ἡ, (ἄπτω) kindling of lights, illumination. *Porph.* *Cer.* 801, 6. *Basil.* *Porph.* *Novell.* 314.
- Φωτεινανοί, ὧν, οἱ, Photiniani, the followers of Φωτεινός. *Const.* II, 1. *Epiph.* II, 336 B. *Theod.* IV, 489. *Tim. Presb.* 61. 24 Φωτεινισταί, ὧν.
- Φωτεινός, οὔ, ὁ, Photinus, a heretic. *Jul. Frag.* 262 C. *Greg. Naz.* II, 236 A. *Theod.* IV, 397.
- φωτεμβολέω, ἡσω, (ἐμβάλλω) to light, to lighten. *Clem. A.* II, 60 B.
- φωτεύω = φέγγω, φωτίζω. *Solom.* 1321 C.
- φωτία, ας, ἡ, brightness. *Hes.*
- φωτίγγιον, ον, τὸ, little φῶτιγξ. *Ael. N. A.* 6, 31. *Athen.* 4, 79.
- φῶτιγξ, ιγγος, ἡ, the name of a musical instrument. *Nicom. Harm.* 8. *Plut.* II, 961 E.
- φωρίζω, ἴσω, to shine upon, to enlighten, to illumine. *Sept. Reg.* 4, 17, 27. 28. *Diod.* 3, 47.

48. *Luc.* 11, 36. *Plut.* II, 1120 E. *Ignat.* 685 A. *Just. Tryph.* 122. — **2.** *To bring to light, to make known.* *Paul.* *Cor.* 1, 4, 5. *Epict.* 1, 4, 31. *Philon Bybl.* apud *Eus.* III, 76 C, *τινί τι.* *Clem. A.* I, 360 C. *Greg. Naz.* II, 412, *ἐάντοίς φῶς γνῶσεως.* — **3.** *To baptize.* *Just. Apol.* 1, 65. *Clem. A.* I, 280. 281. II, 29. 648 C. *Method.* 269. *Neocaes.* 6. 11. 12. *Eus.* II, 349 C. *Cyrrill. H.* 336. — *Ὁ φωτιζόμενος, candidate for baptism.* *Just. Apol.* 1, 61. *Laod.* 48. *Cyrrill. H.* 332 A.
 φωτικός, ἡ, *όν, bright.* *Caesarius* 913.
 φώτισμα, *ατος, τό, = φωτισμός, baptism.* *Clem. A.* I, 281. *Laod.* 45. 47. *Greg. Naz.* II, 361. *Did. A.* 304 B. 452 B. 980 C. — **2.** *A newly baptized person.* *Porph.* *Cer.* 90. 134. — **3.** *Baptistery = βαπτιστήριον, φωτιστήριον.* *Joann. Mosch.* 3105 C. 3108 A.
 φωτισμός, *οῦ, ὁ, an enlightening, illumination; light.* *Sept. Job* 3, 9. *Ps.* 26, 1. 43, 5. *Gemin.* 801 D, *τῆς σελήνης, phases, = Cleomed.* 100 = *Philon* I, 588, 33 = *Plut.* II, 931. *Sext.* 522. *Clem. A.* I, 285 B. II, 97. 258. — **2.** *Baptism.* *Just. Apol.* 1, 61. *Clem. A.* I, 208 *Greg. Naz.* II, 360 C. — **3.** *In the plural, οἱ φωτισμοί = τὰ φῶτα, Epiphany.* *Greg. Naz.* II, 409 C.
 φωτιστήριον, *ου, τό, = βαπτιστήριον.* *Socr.* 7, 4. *Const.* (536), 1201. *Joann. Mosch.* 3100. *Sophrns.* 3524 B.
 φωτιστής, *οῦ, ὁ, illuminator.* *Cyrrill. A.* VI, 417 A.
 φωτιστικός, ἡ, *όν, enlightening, illumining.* *Orig.* IV, 121. 436 D. *Eus.* VI, 536. 837 D. *Athan.* II, 784. *Basil.* IV, 153 A.
 φωτιστικῶς, *adv. by enlightening.* *Pseudo-Greg. Th.* 1152 D.
 φωτογενής, *ἑς, (γίγνομαι) born of light.* *Cosm.* 497 A.
 φωτογονία, *as, ἡ, production of light.* *Pseudo-Dion.* 1105 A.
 φωτοδοσία, *as, ἡ, = giving of light, enlightening, illumination.* *Pseudo-Dion.* 121 A. B.
 φωτοδότης, *ου, ὁ, (δίδωμι) giver of light.* *Greg. Naz.* III, 464. *Pseud-Athan.* IV, 1017 A.

— *Fem. ἡ φωτοδότης, ιδος.* *Pseudo-Dion.* 557 C.
 φωτοειδής, *ἑς, like light, bright.* *Philon* I, 654, 15. *Plut.* II, 626 C. *Galen.* IV, 490 C. *Sext.* 209, 14. *Alex. Aphr.* *Probl.* 23. 39. *Porphyr.* apud *Eus.* III, 180. *Did. A.* 409. *Pseudo-Dion.* 141 B.
 φωτόζωος, *ον, (ζωή) whose life is light.* *Sophrns.* 3249 C.
 φωτολαμπής, *ἑς, (λάμπω) blazing with light.* *Pseud-Athan.* IV, 789 C.
 φωτοληψία, *as, ἡ, (λαμβάνω) the receiving of light.* *Pseudo-Dion.* 697 D.
 φωτόμορφος, *ον, (μορφή) whose form is light.* *Damasc.* III, 836 A.
 φωτο-ποιέω, *ἦσω, to create light: to illumine.* *Cyrrill. H.* 809 A.
 φωτοποιός, *όν, (ποιέω) creating light: illumining.* *Iambl. Adhort.* 328. *Doroth.* 1788 D.
 φωτοστολιστός, *ον, (στολίζω) clothed with light.* *Theod. Anc.* 1393 (*Sept. Ps.* 108, 2).
 φωτο-σώτηριος, *ον, enlightening and saving.* *Damasc.* III, 656 D.
 φωτότροφος, *ον, (τρέφω) fed by light.* *Sophrns.* 3228 C.
 φωτουργός, *όν, (ΕΡΓΩ) = φωτοποιός.* *Chrys.* IX, 538 B. *Pseudo-Dion.* 240 C.
 φωτοφάνεια, *as, ἡ, appearance of light, illumination.* *Pseudo-Cyrrill. A.* X, 1081. *Pseudo-Dion.* 181 C. 120. *Ant. Mon.* 1524 B.
 φωτοφανής, *ἑς, (φαίνομαι) = φωτοειδής.* *Sophrns.* 3356 B *Τῶν φωτοφανῶν ἀποστόλων.* *Nicet. Paphl.* 48 B. C.
 φωτο-φορέω, *ἦσω, = φωσφορέω, to bring light.* *Pseudo-Cyrrill. H.* 1189 B.
 φωτοφορία, *as, ἡ, the bringing of light, illumination.* *Isid.* 233 C.
 φωτοφόρος, *ον, = φωσφόρος, light-bringing, illumining.* *Isid.* 201 C. *Sophrns.* 3228. *Anast. Sin.* 89 A.
 φωτοχυσία, *as, ἡ, (χύσις) flood of light, illumination.* *Pseudo-Dion.* 701. *Cosm.* 497 A.
 φωτωνυμία, *as, ἡ, (ὄνομα) name derived from φῶς.* *Pseudo-Dion.* 700 C. D.
 φωτωνυμιακῶς, *adv. with = name derived from φῶς.* *Pseudo-Dion.* 697 C.

X

X, χῑ, represented in Latin by CH. [Before the introduction of the character X, the Greeks used KH, H being equivalent to the rough breathing (see H). *Franz.* 1 APKHAFETAΣ. *Inscr.* 3 ΕΠΕΥΚΗΜΕΝΟΣ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.] — **2.** In the later numerical system, X stands for

ἑξακόσιοι, six hundred. — **3.** As a critical mark, it may be said to correspond to *nota bene.* *Schol. Arist. Nub.* 518, p. 106, 23.
 Χαβαθάν, the Kaaba, at Mecca. *Damasc.* I, 769 A.
 χαβάρ, χαβέρ, or χοβάρ, the Arabic KABR or KBAR = μέγας, great. *Damasc.* I, 764. 769. *Germ.* 168 D. *Nicet. Byz.* 793 χουβάρ.

- χαγᾶνος, ου, ὁ, *the k h a n of the Avars, Huns, and Turks.* *Men. P.* 284. 381. *Simoc.* 39. 286. *Chron.* 712. *Nic. CP. Histor.* 46 = ἡγεμών.
- χαῖνω, *to gape.* [*Apollon. D. Adv.* 611, 18 κέχαγκα. *Chrys. I.* 365 D ἔχᾶνα.]
- χαιρεκακέω, ἥσω, = χαιρέκακός εἰμι. *Philon I.* 314, 38.
- χαίρε-κακος, ου, = ἐπιχαιρέκακος, *rejoicing at the misfortunes of others.* *Pallad. Laus.* 1188 D.
- χαιρετίζω, ἴσω, ἴσα, *to say χαίρε to one, to salute.* *Sept. Tobit* 7, 1, τινά. *Diog.* 3, 98. *Method.* 380. *Cyrril. A. X.* 1032. *Alex. Mon.* 4072, τὸν στανρόν.
- χαιρετισμός, οὔ, ὁ, *L. salutatio, complimentary visit or expression.* *Polyb.* 32, 15, 8. *Porph. Cer.* 680.
- *χαίρω, *to rejoice, to delight in.* *Clim.* 949, ἵνα κλέψῃ. *Mal.* 263, εἰς τὸ πράσινον, sc. μέρος, *favoring the Greens.* — *Mid.* χαίρομαι, a barbarism, = χαίρω. *Arist. Pac.* 291, ridiculed. *Alex. Aphr. Probl.* 10, 16. 12, 34. 13, 1. *Method.* 365. *Pseudo-Nicodem. II.* 11 (19). *Const.* (536), 1181. [*Sept. Zach.* 4, 10 χαροῦμαι = χαρήσομαι.]
- χαίωμα, see χίωμα.
- χαλαβώτης = ἀσκαλαβώτης. *Sept. Lev.* 11, 30.
- χαλάδριον, also χαράδριον, ου, τὸ, (χαλάω) *spread, carpet.* *Apophth.* 101 C. 240. 385. *Cyrril. Scyth. V. S.* 288 C.
- χαλαζοβολέω, ἥσω, *to shower hail.* *Clem. A. II.* 248 B.
- χαλαζοβόλος, ου, (χάλαζα, βάλλω) *showering hail.* *Plut. II.* 499 A.
- χαλαзо-φύλαξ, ακος, ὁ, *looker-out for hail.* *Plut. II.* 700 E. F.
- χαλαζώδης, es, *hailly.* *Ptol. Tetrab.* 94.
- χαλαρώω, ὥσω, = χαλαρὸν ποιῶ. *Erotian.* 350.
- χάλασις, εως, ἡ, = *relaxing*; opposed to στάσις. *Classical. Galen. II.* 291 D.
- χάλασμα, ατος, τὸ, *relaxation, etc.* *Classical. Erotian.* 308. 392.
- χάλασμός, οὔ, ὁ, = χάλασις. *Diosc.* 1, 150. *Delet. p.* 7. *Herod. apud Orib.* II, 405.
- χάλαστέον = δεῖ χαλᾶν. *Galen. II.* 293 A.
- χαλαστήριον, ου, τὸ, (χαλάω) *rope for letting down.* *App. II.* 630, 95.
- χαλαστικός, ἡ, ὄν, *chalasticus, alleviating, soothing, assuaging.* *Moschn.* 35, ἐγκαθισμάτιον. *Plut. II.* 658 E, opposed to ξηραντικός. *Galen. II.* 293. VI, 111, ἀκοπον. *Sext.* 114, 18.
- χαλαστός, ἡ, ὄν, *slackened, let down.* *Sept. Par.* 2, 3, 5. 16 τὸ χαλαστόν, *festoon?*
- χαλάω, ασα, = καθαιρέω, καταλύω, *to pull down, to destroy, demolish.* *Eus. Alex.* 437 C. *Mal.* 12, 20 -ασμένος. *Scyl.* 643, 13. *Anon. Byz.* 1312 A.
- χαλδαῖζω, ἴσω, *to imitate or follow the Chal-*
- ans, to practise astrology.* *Philon I.* 465. 581. II, 11, 47.
- Χαλδαϊκός, ἡ, ὄν, *Chaldaicus, Chaldean.* *Sept. Dan.* 1, 4, διάλεκτος, *Chaldee.* *Philon I.* 371. 465, δόξα, *astrology.* II, 12. 84, ἐπιστήμη, *astrology.* 140, *Hebrew.* *Theophil.* 1165 B, γράμματα. *Sext.* 641. 735, μέθοδος, *astrology.* *Eunap. V. S.* 32 (61), σοφία.
- Χαλδαῖος, ου, ὁ, *Chaldaeus, Chaldean.* *Classical. Sept. Gen.* 15, 7. — 2. *Chaldaeus, Assyrian philosopher; astrologer.* *Sept. Dan.* 2, 4. *Gemin.* 757. *Diod.* 1, 28, *Babylonian priest.* *Strab.* 16, 1, 6. 16, 2, 39. *Philon I.* 464. II, 11. *Plut. I.* 1063. II, 1028 E. F. *Cels. apud Orig.* I, 768 A. *Anton.* 3, 3. *Lucian. I.* 745. *Sext.* 728. 745. *Clem. A. I.* 777. *Diog.* 1, 6. *Iambl. Mathem.* 211.
- Χαλδαῖστί, adv. in *Chaldee.* *Sept. Dan.* 2, 26.
- χαλίκιν for χαλίκιον, ου, τὸ, little χάλιξ. *Epirh. Mon.* 261 A.
- χαλιναγωγέω, ἥσω, *L. refreno, to refrain, curb.* *Jacob.* 1, 26. *Polyc.* 1009 B, ἐαυτοὺς ἀπὸ παντὸς κακοῦ. *Lucian. II.* 306. *Poll.* 1, 215.
- χαλιν-αγωγός, ὄν, (χαλινός) *that refrains, that curbs.* *Pseudo-Chrys. II.* 793 E.
- χαλινάριον, ου, τὸ, little χαλινός. *Epict.* 4, 1, 80. *Leo. Tact.* 6, 9 = χαλινός. *Vit. Nil. Jun.* 140 D. — 2. Metonymically, *chariot* = ἄρμα. *Porph. Cer.* 333, 17.
- χαλινόδευμα, ατος, τὸ, (δέω) = χαλινώσις. *Solom.* 1336 A. B.
- χαλινώω, ὥσω, *to bridle.* [*Achmet.* 153 χαλινω-μένος.]
- χαλιντζιον, ου, τὸ, calix? a kind of cup? *Porph. Cer.* 468, 12.
- χαλινωτέον = δεῖ χαλινοῦν. *Clem. A. I.* 625 C.
- χαλιφάς, ᾶ, ὁ, *Arabic khalipheh, a title given to the successors of Mohammed.* *Scyl.* 733. *Cinn.* 289, 20. (*Theoph.* 774.)
- χαλκ-αλέκτωρ, ορος, ὁ, *brazen-cock, a term of obloquy.* *Nil.* 233 A.
- χαλκανθέες, εὖς, τὸ, = χάλκανθον. *Posidon. apud Strab.* 3, 4, 15. *Diosc.* 1, 86.
- χαλκάνθη, ης, τὸ, = χάλκανθον. *Diosc.* 3, 84 (94), p. 432.
- χάλκανθον, ου, τὸ, = ἄνθος χαλκοῦ, *chalcanthum, copperas.* *Orph. Argon.* 963 (958). *Diosc.* 5, 114 (5, 88). *Galen. XIII.* 329 A. 429 D. (*Nicand. Ther.* 257 Ἄνθεσιν εἴσατο χαλκοῦ.) — Also, ὁ χάλκανθος. *Diosc. Eupor.* 1, 219. *Ruf. apud Orib.* II, 107. *Galen. XIII.* 429 D.
- χαλκανθώδης, es, *like χάλκανθον.* *Diosc.* 5, 91, p. 756. *Antyll. apud Orib.* II, 383, 7.
- χάλκεος, α, ου, contracted χαλκοῦς, ἡ, οὖν, *chalcus, of copper, etc.* — 2. Substantively, ὁ χαλκοῦς, *chalcus, a copper coin.* *Classical. Clem. A. I.* 604. *Epirh. III.* 289.

- χαλκευτέον = δεῖ χαλκεύειν. *Clem. A. I.* 436 A.
- χαλκηδών, όνος, ό, the name of a gem. *Apoc.* 21, 19.
- Χαλκιδιακός, ή, όν, of Χαλκίς. *Lesbon.* 167 (179).
- χάλκινος, η, ον, = χάλκεος. *Epirh. III*, 289 A τὰ χάλκινα = ἀργύρια, used at Alexandria.
- χαλκοειδής, ές, like χαλκός. *Diod.* 17, 90. *Diosc.* 5, 115. *Galen.* II, 376 D.
- χαλκο-κέραμος, ον, ό, = χάλκεος κέραμος (Homer.). *Eudoc. M.* 12.
- χαλκολίβανον, ον, τὸ, a kind of ἤλεκτρον. *Apoc.* 1, 15. 2, 18.
- χαλκολογέω, ήσω, to collect money. *Lyd.* 230, 16.
- χαλκολόγος, ον, (χαλκός, λέγω) collecting (collector of) money. *Inscr.* 5785.
- χαλκοπαγής, ές, (πήγνυμι) made of brass. *Antip. S.* 10.
- χαλκο-πλάστης, ον, ό, = χαλκοτύπος, copper-smith. *Sept. Sap.* 15, 9.
- χαλκοπρατεῖον, ον, τὸ, (πράτης) place where copper-ware is sold. *Theod. Lector* 168 C τὰ Χαλκοπρατεῖα, *Chalcoprastia*, at Constantinople.
- χαλκο-πάγων, ωνος, ό, brazen-bearded. *Plut.* I, 268 D = Ἀηνόβαρβος, *Aēnobarbus* or *Ahēnobarbus*.
- χαλκός, οὐ, ό, copper coin, money. *Matt.* 10, 9. *Marc.* 12, 41. *Artem.* 427. *Epirh. III*, 289 = $\frac{1}{2}$ of an οὐγκία.
- χαλκοσάνδαλος, ον, (σάνδαλον) with brazen sandals. *Porphyr.* apud *Eus.* III, 204 B.
- χαλκοσπλαγχνος, ον, (σπλάγχνα) brazen-hearted, hard-hearted. *Aporrhth.* 320 B.
- χαλκότουβον, ον, τὸ, (τουβίον) = ποδόψέλλον. *Leo. Tact.* 6, 25. 35. 7, 75.
- χαλκο-τύμπανον, ον, τὸ, brazen τυ. *Pallad. V.* *Chrys.* 42 D Σαράβαρα χαλκοτύμπανα, where χαλκοτύμπανα seems to be a gloss.
- χαλκοτυπεῖον, ον, τὸ, (χαλκοτύπος) coppersmith's shop. *Philon I*, 153, 36. *Iambl. V. P.* 246. — Also, χαλκοτύπιον. *Nicom. Harm.* 10.
- χαλκοτυπέω, ήσω, to make of brass: to forge. *Plut.* II, 820 B.
- χαλκοτυπία, as, ή, η wounding with a brazen (or iron) weapon. *Leo Diac.* 9.
- χαλκοτύπιον, see χαλκοτυπεῖον.
- χαλκουργεῖον, ον, τὸ, copper-mine. *Polyb.* 12, 1, 4. *Diod.* 1, 15. 2, 52. 5, 36. *Strab.* 3, 2, 8, p. 225, 14. *Diosc.* 5, 85.
- χαλκουργέω, ήσω, to make of χαλκός. *Tatian.* 873 B.
- χαλκούργημα, ατος, τὸ, thing made of χαλκός. *Jos. Ant.* 8, 3, 5. *Sezt.* 408, 20.
- χαλκουργός, όν, (ΕΡΓΩ) working copper: copper-smith. *Strab.* 3, 2, 9, p. 226, copper-miner. *Philon II*, 495, 10. *Diosc.* 5, 106. *Lucian.* II, 681. *Poll.* 7, 104.
- χαλκοφανής, ές, (φαίνομαι) = χαλκοειδής. *Diosc.* 5, 84, p. 741.
- χαλκώδης, es, = χαλκοειδής. *Schol. Arist. Av.* 261.
- χαλκωρυχείον, also χαλκωρύχιον, ον, τὸ, (όρύσσω) copper-mine. *Strab.* 17, 2, 2. *Plut.* II, 659 C.
- χαμαι-άκτη, ης, ή, chamaeacte, *L. ebulum*, *ebulus*, the dwarf-elder (*Sambucus ebulus*). *Diosc.* 4, 172 (175). *Aët.* 1, p. 3 (b), 47 χαμαίακτα.
- χαμαι-διδάσκαλος, ον, common schoolmaster. *Euagr.* 2753 C.
- χαμαι-δικαστής, ον, ό, *L. pedaneus* judge, petty judge. *Lyd.* 201, 19.
- χαμαιδρνίτης, ον, ό, flavored with χαμαίδρνς. *Diosc.* 5, 51, οῖνος.
- χαμαιζήλως (χαμαίζηλος), adv. humbly, meanly. *Philon I*, 103, 39. *Did. A.* 901 C.
- χαμαι-κεράσιον, ον, τὸ, *L. τὰ fraga*, strawberry. *Pseudo-Diosc.* 1, 157. [The modern word is τὸ χαμοκέρασον, heard at Pelion.]
- χαμαι-κέρασος, ον, ό, = κόμαρος, *L. arbutus*, the strawberry-tree (*Arbutus unedo*). *Athen.* 2, 35. — 2. The strawberry-plant (*Fragaria*). *Diosc. Eupor.* 1, 154, p. 174.
- χαμαικλινής, ές, (κλίνω) lying on the ground; opposed to όρθιος. *Strab.* 15, 1, 56. *Diosc.* 4, 72.
- χαμαικοιτέω, ήσω, (χαμακοίτης) to lie on the ground. *Patriarch.* 1128 C. D. *Lucian.* III, 488.
- χαμαικοιτία, as, ή, the lying on the ground. *Philost.* 940. *Nil.* 276 C. *Sophrns.* 3492 D.
- χαμαιλαίτης, incorrect for χαμελαίτης.
- χαμαι-λεύκη, ης, ή, chamaeleuce = χαμαίκισσος. *Diosc.* 4, 124 (126).
- χαμαιλεχής, ές, (λέχος) = χαμαιεύνης, χαμαικοιτης. *Antip. S.* 82.
- χαμαι-λίβανος, ον, ό, quid? *Aët.* 1, p. 11 (b), 7.
- χαμαιμηλάτον, ον, τὸ, wine flavored with camomile. *Orib.* I, 433, 8.
- χαμαιμήλινος, η, ον, of χαμαίμηλα. *Diosc. Eupor.* 1, 127, ξλαον. *Galen.* XIII, 377 A. *Alex. Trull.* *Helminth.* 308.
- χαμαί-μηλον, ον, τὸ, chamaemelon, camomile (*Matricaria chamomilla*) = άνθεμίσ. *Diosc.* 3, 144 (154). *Iobol.* 27. *Galen.* II, 90 E.
- χαμαιπάτιον, ον, τὸ, (πατέω) = χαμαιτυπεῖον, brothel. *Const.* (536), 1212 A. (See also πατήτρια.)
- χαμαιπέτεια, as, ή, the being χαμαιπετής. *Iambl. Adhort.* 346.
- χαμαιπιτύινος, η, ον, flavored with χαμαίπιτυς. *Diosc.* 5, 80, οῖνος.
- χαμαί-πιτυς, υος, ή, chamaepitys, a plant. *Diosc.* 3, 165 (175). 166 (176).
- χαμαι-πόρος, ον, going on the ground low. *Caesarius* 1140.

χαμαιρεπής, ἐς, (ρέπω) *grovelling*. Nil. 249 D.
 χαμαιριφής, ἐς, (ρίπτω) *thrown to the ground*.
 Cyrill. A. I, 176 D. 488. Genes. 100.
 χαμαί-στρωτος, ον, *spread on the ground*. Philon II, 274. 488, 19. 522, 35 τὸ χαμαίστρωτον, a spread, carpet.
 χαμαιτυπεῖον, ον, τὸ, *brothel*. Philon I, 488, 4. Lucian. I, 60. Clem. A. I, 1133 A.
 χαμαιτυπέω, ἦσω, *to fell* [?]. Dion Chrys. II, 30, 6.
 χαμαιτύπη, ἡς, ἡ, (τίπτω) *strumpet*. Classical. Philon II, 265, 37. Plut. I, 920 B.
 χαμαιτυπής, ἐς, *low*. Dion. H. VI, 882.
 χαμαιτυπία, ας, ἡ, *prostitution*. Alciph. 3, 64. Theogn. Mon. 857 A.
 χαμαιφερής, ἐς, (φέρω) *tending towards the earth*. Theophil. 1080 B.
 χαμελαΐτης, ου, ὁ, *flavored with χαμελαία*. Diosc. 5, 79, οἶνος.
 χαμερπής, ἐς, (ἔρω) *grovelling, mean, low*. Greg. Naz. II, 189 A.
 χαμερπῶς, adv. *meanly, lowly*. Just. Tryph. 112.
 χαμευνέω, ἦσω, *to sleep on the ground*. Strab. 3, 4, 16. Philon I, 640, 7. Galen. II, 14 A.
 χαμεύνης, ου, ὁ, = χαμαιεύνης. Greg. Naz. II, 617 B. III, 1208 A.
 χαμευνία, ας, ἡ, *the sleeping on the ground*. Philon I, 195, 18. 323, 35. Poll. 6, 11. Philostr. 105. Athan. II, 845 B.
 χαμεύρετος, ον, (εὔρισκω) *found on the ground*. Mal. 83, 13. Suid. Χαμαιεύρετος.
 χαμηλός, ὅς, ὄν, = χθαμαλός, ταπεινός. Strab. 10, 2, 12.
 χαμόκουμβον, τὸ, (cubo) *table on the ground, low table*. Porph. Cer. 465, 12. 487 Καὶ γίνεται ἡ βασιλικὴ τράπεζα χαμόκουμβα, on the ground.
 χάμος, ου, ὁ, = κημός. Theod. Icon. 172 A.
 χαμοσόριον, ον, τὸ, (σορός) = γλωσσόκομος, λάρναξ. Porph. Cer. 646, 17.
 χαμόω, ὥσω, = κημώ. Joann. Mosch. 2972 D.
 Χαναανίτις, ἰδος, ἡ, sc. γῆ, χώρα, *the land of Χαναάν*. Sept. Zach. 11, 7.
 χαναία or χαναίας, (יִכְנִי) *the priest's garment*. Jos. Ant. 3, 7, 1.
 Χαναανίος, α, ον, *Canaanitish: Canaanite*. Sept. Gen. 38, 2. Prov. 29, 42. Nicol. D. 114, sc. γῆ, χώρα.
 χάνδαξ, ακος, ὁ, Arabic كَنْدَق = τάφρος, ditch, trench, fortification. — As a proper name it was applied to the principal city of Crete, and is the prototype of the Italian Candia. Theoph. Cont. 76. Genes. 47. Phran. 100.
 χάννος, ου, ὁ, = χάννη, *channe, a fish*. Artem. 165.
 χανόω, ὠσα, = following. Pseud-Athan. IV, 528 D.
 χασώ, ὠθην, (χάος) *to swallow up*. Apophth. 221 B. Mal. 436, 18. Theoph. 836, 17. — 2. *To lose* = ἀπόλλυμι. Simplic. 173 (107

B). Achmet. 16. 229. 265. Nicet. 85, 25. 655, 27.
 χαρά, ἀς, ἡ, *joy*. Porph. Cer. 379, 18 Χαρὰ εἰς τὰ κάλλη αὐτῶν! *what beauty! how beautiful!* — 2. *Feast, festivity*. Matt. 25, 21. Method. 209 B.
 χαραγή, ἡς, ἡ, = χάραγμα. Apollod. Arch. 45. Damasc. II, 329 D, τοῦ νομίσματος. Theoph. 559, stamp, figure on a coin. Is. Comn. Novell. 322 = νόμισμα.
 χάραγμα, ατος, τὸ, *mark, stamp, figure: brand*. Apoc. 13, 16. Plut. I, 507 E. 604 C, on a coin. II, 984 F, τοῦ νομίσματος. Achmet. 206. 208. 220. 105 Χρυσίον ἀπὸ χαράγματος, coined.
 χαραγμή, ἡς, ἡ, = preceding. Charis. 552, 6.
 χάραγον, ον, τὸ, = χάραγμα. Pseud-Athan. IV, 665 D.
 χαράδρεών, ὄνος, ὁ, *a place of χαράδραι*. Greg. Naz. III, 25 C. 1031 A.
 χαράδριον, ον, τὸ, *little χαράδρα*. Strab. 16, 4, 13.
 χαράδριον, see χαλάδριον.
 χαρακίτης, ου, ὁ, = χαρακίας (τιθύμαλλος). Aët. 1, p. 23, 48.
 χαρακοβολία, ας, ἡ, (χάραξ, βάλλω) *the casting up of mounds*. Sept. Ezech. 17, 17.
 χαρακο-ποιέομαι, *to make a palisade*. App. I, 240, 97.
 χαρακοποιία, ας, ἡ, *the making of palisades, a palisade*. Polyb. 5, 2, 5.
 χαρακτήρ, ἦρος, ὁ, *character, mark, sign, figure: stamp: brand*. Diod. II, 525, 79, on a slave. Ignat. 665 B, on a coin. Plut. II, 1120 F, letter. Just. Apol. 1, 60, τῶν στοιχείων, of the letters. Tatian. 844, τῶν γραμμάτων. Sext. 558, 16. Porphyry. Aneb. 34. Prosod. 113, τῆς μακρᾶς, the sign (—) of a long syllable. Jambl. Myst. 131. 134, theurgic figures. — 2. *Face* = πρόσωπον of a person. Diod. II, 519, 61. Moschn. 126, p. 60. Apocr. Act. Paul. et Thecl. 7. Mal. 172. — 3. *Likeness, picture*. Mal. 413. Damasc. I, 1248 C. Germ. 149 D. — 4. *Style, manner of speaking or writing*. Dion. H. VI, 757, 19. 758. 777, 13, λεκτικός. diction. Strab. 13, 1, 66, ὁ Ἀσινανός. Socr. 800 C.
 χαρακτηρίζω, ἴσω, ἡ *characterize, to mark: to represent*. Aristas 18. Philon I, 151. Maz. Tyr. 65, 37. Just. Tryph. 89. Hermog. Rhet. 376, 7. Clem. A. I, 289 D. 328 B. Hippol. Haer. 146, 78. 172, 2. Diog. 4, 31. Orig. I, 492 D. 1305 A.
 χαρακτηρισμός, οὔ, ὁ, *characterization, description*. Clem. A. I, 368 A.
 χαρακτηριστέον = δεῖ χαρακτηρίζειν. Hermog. Rhet. 374, 14.
 χαρακτηριστικός, ὅς, ὄν, *distinctive, characteristic*. Dion. H. VI, 1127. V, 481. 170, ἀρμονίας.

Apollon. D. Synt. 103, 17. *Sext.* 161, 28.
Clem. A. II. 325. *Orig. I.* 984 A. *Theodos.*
 1021, 19.
 χαρακτής, οὐ, ὁ, (χαράσσω) = μονητάριος.
Basilic. 54, 16 (titul.).
 χάραξις, εὖς, ἡ, a graving, marking, incision.
Plut. II. 698 C. D. *Schol. Arist. Nub.* 23.
 χαράσσω, to mark, etc. *Agath.* 180 Τοῦ ὄρθρου
 χαρασσομένου, dawning.
 χαρέριον, οὐ, τὸ, (Persian) a kind of silk cloth.
Porph. Adm. 72.
 χαρζάνιον, οὐ, τὸ, = kind of strap. *Leo. Tact.* 7.
 18. *Achmet.* 249. 221. — 2. A kind of orna-
 ment. *Porph. Cer.* 623, 12.
 χαριέντισμα, ατος, τὸ, (χαριεντίζομαι) pleasantry.
Philon II. 570, 33.
 χαριεντιστόν = δεῖ χαριεντίζεσθαι. *Clem. A.*
I. 448 B.
 χαριεντότης, ητος, ἡ, the being χαρίεις. *Plut. II.*
 441 B.
 χαρίζομαι, to offer, grant, present. *Dion. H. II.*
 863, 15, τινί τι. *Theoph.* 28, αὐτῷ τὴν ζώην,
 he spared his life. — *Porph. Cer.* 59, 14 χα-
 ρίζω.
 χάρις, ιτος, ἡ, favor, grace. *Sept. Tobit.* 12, 18.
Philon I. 35, 38. 379, 35, θεία. *Ephes.* 1097
 Χάριτι Χριστοῦ, by the grace of Christ. — 2.
 Adverbially, χάριν, because of. *Herodn.* 2,
 3, 4. *Eus. III.* 101 C, τῶν κροκοδείλων, =
 διὰ τοὺς κροκοδείλους.
 χάρισμα, ατος, τὸ, charisma, gift, favor con-
 ferred. *Philon I.* 102, 31. 37. *Paul. Cor.*
 1, 1, 7. *Just. Tryph.* 82. *Iren.* 829 C.
 1137, προφητικά. *Clem. A. I.* 281, applied
 to baptism. *Tertull. II.* 156. 547. *Orig. I.*
 941. 1309 C. *Eus. II.* 836 A Εἰς χάρισμα
 δέδοται τινι, given as a gift.
 χαριστήριος, οὐ, showing favor: giving thanks.
 Classical. *Philon II.* 292, 20.
 χαριστικός, ἡ, ὅν, bounteous, liberal. *Aristeas*
 26, φιλοτιμία. *Philon I.* 108, 36. *Plut. II.*
 332 D. 632 C. *Ptol. Tetrab.* 67. *Phryn.*
 P. S. 72, 13. — 2. Substantively, ἡ χαριστι-
 κή, donative, prebend. *Porph. Cer.* 480, 4.
Achmet. 125, p. 86. *Tzym. Novell.* 303.
 χαριστικῶς, adv. by favor. *Cornut.* 59. *Epiph.*
 II, 664 C.
 χαριστός, ἡ, ὅν, to be granted. *Philon I.* 253,
 16.
 χαριτήσια, ον, τὰ, charms, spells. *Iren.* 681 B
 charitesia. *Hippol. Haer.* 402, 18.
 χαριτοδοσία, ας, ἡ, the giving of grace. *Tim.*
Hier. 240 C.
 χαριτοδότης, οὐ, ὁ, = χαριδότης, χαριδότης.
Plut. II. 303 D, Hermes.
 χαριτῶ, ὡσω, to favor, to grace. *Sept. Sir.* 18,
 17. *Aristeas* 25. *Luc.* 1, 28. *Paul. Eph.*
 1, 6. *Herm. Sim.* 9, 24. *Patriarch.* 1125 C.
 χαριτώνυμος, ον, (δύναμις) with a gracious name.
Joann. Hier. 433 A.

χαριώδης, ες, = χαρίεις. *Damasc. III.* 1265 D.
 χαρμο-λύπη, ης, ἡ, (χάρμα) = χαροποιὸν πένθος,
 pleasurable sorrow. *Clim.* 804 B (801 C).
 χαρμονικῶς (χαρμονή), adv. joyfully. *Nicet.*
Paphl. 25-B. *Jos. Hymnog.* 1012 A.
 χαρμώδης, ης, ἡ, (χαρμώδης) joyfulness, de-
 light. *Sept. Lev.* 22, 29, et alibi.
 χαρο-ποιέω, ἦσω, = εὐφραίνω. *Symm. Ps.* 20,
 7. *Macar.* 624 D. *Cyrill. A. X.* 1089 A.
Ana-t. Sin. 1053 B.
 χαροποιός, ὅν, (χαρά, ποιέω) gladdening. *Sept.*
Gen. 49, 12 (= χαροπός). *Athan. II.* 940.
Macar. 624 D. *Clim.* 801, πένθος.
 χαροπότης, ητος, ἡ, the being χαροπός. *Plut. I.*
 411 C. D. II, 352 B.
 χαροπῶς, adv. gladly, joyfully? *Plut. II.* 362 B [pr.n.]
 κάρρα, ἡ, feast. *Sept. Esdr.* 1, 5, 53, v. l.
 κάρρα.
 χαρτάρης for χαρτάριος, οὐ, ὁ, chartarius =
 χαρτουλάριος, χαρτοφύλαξ. *Inscr.* 3310.
 χαρτηρία, ας, ἡ, = χάρτης. *Sept. Macc.* 3, 4,
 30.
 χάρτης, οὐ, ὁ, charta, libellus, document,
 record. *Eus. II.* 121 A. 885 C. *Ephes.*
 1000 A.
 χαρτήσιον, οὐ, τὸ, = χαρτοθέσιον. *Theoph.*
Cont. 871.
 χαρτιατικόν, οὐ, τὸ, quod pro chartis datur,
 clerk's fee. *Theoph.* 756. *Cedr. II.* 37, 15.
 (Justinian. Novell. 8, 1 Μέτρια δὲ παρέχειν
 προφάσει τῶν ὑπὲρ ἐκάστης διδομένων συμβό-
 λων τε καὶ χαρτῶν.)
 χαρτίδιον, οὐ, τὸ, = χαρτίον. *Philon II.* 3, 16,
 221.
 χαρτίον, οὐ, τὸ, small χάρτης, L. libellus. *Sept.*
Jer. 43, 4. *Plut. II.* 60. *Dion C.* 46, 36, 4.
Diog. 7, 174. *Pallad. Vit. Chrys.* 21 C.
 χαρτοθέσιον, οὐ, τὸ, (θέσις) archives. *Carth.* 86,
 p. 1315 D. *Theoph.* 664, 10.
 χαρτοκαλαμάρια, ον, τὰ, = χαρτία καὶ καλαμά-
 ρια, paper and inkstands. *Porph. Cer.* 352,
 12.
 χαρτουλάριος, οὐ, ὁ, chartularius. *Nil.*
Epist. 2, 275. 3, 105, pp. 340. 433. *Lyd.*
 210, 19. *Justinian. Cod.* 1, 2, 25. 12, 38,
 19. *Novell.* 117, 11.
 χαρτοφυλάκιον, οὐ, τὸ, the archives where rec-
 ords are kept. *Const. III.* 932 E.
 χαρτο-φύλαξ, ακος, ὁ, chartophylax, keeper
 of documents, archivist. *Aster.* 396. 408 A.
Const. (536), 1125 C. *Lyd.* 228, of public
 documents. *Stud.* 1212, in a monastery.
 χαρύνω, υνῶ, (χαίρω) = εὐφραίνω. *Achmet.*
 129.
 Χάρων, ωνος, ὁ, Charon. *Achmet.* 269, death.
 χάσδιον, οὐ, τὸ, (Arabic qz, silk, Persian kz,
 silken) a kind of silk cloth. *Porph. Cer.* 607.
Phran. 146, 12. — Also, χασειδιον. *Achmet.*
 220, λωρωτά.
 χάσδιος, ον, made of χάσδιον. *Achmet.* 157.

232. 228, ζούπα. 249, ἀποστολικόν, sc. ἰμάτιον.
- χασελεύ, 17DD, a month. *Sept. Nehem.* 1, 1. *Zach.* 7, 1. *Macc.* 1, 4, 52. *Jos. Ant.* 12, 5, 4 χασελεύ = ἀπελλαῖος.
- χασκοβούκης, ὁ, (χάσκω, bucca) gaper. *Alciph.* 3, 60.
- χάσκω, to gape. *Cass.* 151, 31 οἱ χασκόμενοι = χασκόντες.
- χασλεύ, see χασελεύ.
- χάσημις, εως, ἡ, (χασμάομαι) a yawning, gaping. *Chrys.* II, 7 E.
- χασμώδης, ες, (χάσμη, ΕΙΔΩ) gaping, yawning. *Plut.* II, 92 D. *Apollon. D. Pron.* 323 B Τὸ χ. τῶν φωνηέντων, the hiatus occasioned by the concurrence of vowels. *Diog.* 4, 32. *Porphyr.* *Prosod.* 116. *Eudoc. M.* 70.
- χασμωδία, ας, ἡ, hiatus, in versification. *Schol. Arist. Plut.* 696.
- Χατζιτζάριοι, ων, οἱ, Chatzitzarii, a branch of the Θεοπασχίται. *Philipp. Sol.* 881.
- χαυβών, incorrect for χανών.
- χαυνόσομφος, ον, = χαῖνος καὶ σομφός. *Erotian.* 336.
- χαύνωμα, ατος, τὸ, (χανών) anything loosened. *Plut.* I, 577, loosened earth.
- χαύνωσις, εως, ἡ, a loosening; opposed to στέγνωσις. *Sext.* 55, 18.
- χανωτικός, ἡ, ὄν, apt to loosen. *Plut.* II, 771 B.
- χανών, the Hebrew ַן, a kind of cake. *Sept. Jer.* 51, 19.
- χάφ, the Hebrew ַ. *Eus.* V, 292 C.
- χαφουρή, see κεφουρή.
- χεῖ-ανάγκη, ης, ἡ, (χέζειν) the name of an ἐμπλαστρος καθαρτική. *Aët.* 3, 135, p. 58 (b), 18.
- χεθομένη, ἡ, see χωθωνώθ.
- χειλέος, ου, ἡ, incorrect for χηλέος = χηλός, chest. *Sophrns.* 3545 B.
- χειλος, εος, τὸ, lip. *Soran.* 260, 13 Χεῖλη τοῦ κόλπου, = πτερυγώματα, labia pudendi.
- χειλοστρόφιον, ου, τὸ, (στρέφω) lip-screw, an instrument of torture. *Synes.* 1400 B.
- χειμαδεύω, εὔσω, (χειμάς) = χειμάζω, to pass the winter. *Strab.* 4, 6, 6. *Onos.* 9, 1.
- χειμαδίζω, ἴσω, = preceding. *Jos. Ant.* 18, 3, 1.
- χειμάζω, ἄσω, to afflict, vex, trouble. *Pseudo-Jacob.* 17, 2. — Participle, οἱ χειμαζόμενοι, = οἱ ἐνεργούμενοι, persons troubled by unclean spirits. *Anc.* 17. *Const. Apost.* 8, 12, et alibi. (Compare *Luc. Act.* 5, 16.)
- χειμαρρίαῖος, α, ον, of or from ■ χείμαρρος. *Tim. Hier.* 240 A.
- χειμαρρώδης, ες, like ■ χείμαρρος. *Strab.* 9, 1, 24. 13, 1, 70. 14, 4, 1.
- χειμ-ασκίω, ἥσω, to exercise in winter. *Polyb.* 3, 70, 4. *Epict.* 1, 2, 32.
- χειμερεία, ας, ἡ, (χειμέριος) winter season; opposed to θερεία. *Dion. H.* V, 827.
- χειμερινός, ἡ, ὄν, of winter. *Gemin.* 772 B Ὁ χ. τροπικός (κύκλος), the tropic of Capricorn. *Philon* I, 493, 43. *Plut.* II, 888. *Diog.* 7, 155.
- χειμέτλη, χείμετλον, χείμευτής, χείμευτικός, χείμευτός, χείμη, see χιμ-, χυμ-.
- χειμοθνής, ἦτος, ὁ, ἡ, (χέιμα, θνήσκω) dying of cold. *Lucian.* II, 341.
- χειμοφυγέω (φεύγω), to shun winter or cold. *Strab.* 1, 2, 28, p. 53, 8.
- *χείρ, εἰρός, ἡ, hand. *Sept. Sir.* 25, 26 Κατὰ χείρά σου, according to your wishes or directions. *Polyb.* 2, 19, 10 Ἐκ χειρός, off-hand, forthwith. *Dion. H.* II, 735 Τὴν ἐκ χ. δίκην (Lynch-law). *Diosc.* 5, 85, p. 744 Ὁ ὑπὸ χεῖρα, assistant. *Patriarch.* 1068 D Ἀνὰ χεῖρα τινός, near. *Plut.* II, 548 E Ὑπὸ χεῖρα, on the spot. — *Pseudo-Jos. Macc.* 8, 9, σιδηρὰ, iron-hand, an instrument of torture. — 2. *Manus*, hand, handwriting, = χειρόγραφον. *Hyperid.* apud *Poll.* 2, 152. *Artem.* 62. *Herodn.* 2, 1, 23. *Athan.* I, 364 D, signature. 296.
- χειρ-άγρα, ας, ἡ, chiragra, gout in the hand. *Hor. Sat.* 2, 7, 15. *Ptol. Tetrab.* 153.
- χειραγρικός, ἡ, ὄν, chiragricus, suffering from gout in the hand. *Aët.* 1, p. 16, 17.
- χειραγωγέω, ἥσω, (χειραγωγός) to lead by the hand, to conduct, to direct. *Posidon.* apud *Athen.* 5, 48. *Diod.* 17, 117. *Dion. H.* IV, 2157, 13. *Luc. Act.* 9, 8. 22, 11. *Clem. A.* I, 924 C, τινὰ ἐπὶ τι.
- χειραγωγία, ας, ἡ, = τὸ χειραγωγεῖν. *Athan.* I, 68 B.
- χειραλειπτέω, ἥσω, (ἀλείφω) to anoint the hands: to practise, exercise. *Diod.* II, 512, 83. 84.
- χειρ-άμαξα, ης, ἡ, chiramaxium, hand-cart, barrow. *Herod.* apud *Orib.* I, 520.
- χειρ-απλώ, ὥσω, to stretch out the hand. *Pseudo-Athan.* IV, 988 A.
- χειραπτέω, ἥσω, = χειραπτάζω. *Cosm.* 469 C, τι. *Phot.* II, 293 B.
- χειραψία, ας, ἡ, (ἄπτομαι) a taking hold of by the hand, in wrestling. *Plut.* II, 234 D.
- χειρ-εκμαγείον, ου, τὸ, = χειρόμακτρον. *Apollon. D. Mirab.* 198, 33.
- χειρεπιθεσία, ας, ἡ, = χειρῶν ἐπιθεσις, χειροθεσία. *Eus.* II, 620 (*Const. Apost.* 8, 19. 46).
- χειρέργιον, ου, τὸ, = ἐργόχειρον. *Basil.* III, 648 A. — Also, χείρεργον. *Joann. Mosch.* 2861 A. B.
- χειρίδιον, ου, τὸ, = χειρίς, sleeve. *Apocr. Act. Pet.* et *Paul.* 47. *Doroth.* 1632 C. — 2. Handkerchief, towel. *Antyll.* apud *Orib.* I, 494, 10. *Steph. Diac.* 1169 B.
- χειρισμός, οὔ, ὁ, (χειρίζω) handling, treatment, management. *Polyb.* 1, 4, 1. 2, 4, 7. *Diog.* 5, 1. II, 587, 28.
- χειριστέον = δεῖ χειρίζειν. *Diod.* 17, 16. *Clem. A.* II, 581 B.

- χειριστεύω, to be a χειριστής? Inscr. Vol. III, p. 1126.
- χειριστής, οὗ, ὁ, = ὁ χειρίζων manager. Polyb. 3, 4, 13. 3, 98, 8.
- χειροβολέω, ἦσω, (βάλλω) to throw with the hand. Lucian. II, 328.
- χειροβολίστρα, as, ἡ, (βαλίστρα) a sort of ballista. Porph. Adm. 245, 21. 246.
- χειρογραφέω, ἦσω, to give a note of hand. Apollon. D. Pron. 341 C. Synt. 188, 11. Orig. I, 525. Petr. Alex. 476.
- χειρόγραφον, ον, τὸ, (χείρ, γράφω) chirographum, handwriting, manuscript: syngrapha, note of hand, promissory note. Sept. Tobit 5, 3. 9, 5. Polyb. 30, 8, 4. Paul. Col. 2, 14, the Mosaic Law. Plut. II, 829. Artem. 62. Poll. 2, 152.
- χειροδέσιμον, ον, τὸ, (δεσμός) = χειροπέδη. Basilic. 60, 35, 18.
- χειρόδετος, ον, bound by the hands. Heliod. 9, 15 [prob. for χειριδωτός; cf. Jos. Ant. 7, 8, 1].
- χειροδοτέω, ἦσω, (χειρόδοτος) to hand. Philon I, 640, 29. Nicet. Paphl. 529 C.
- χειροθεσία, as, ἡ, the imposition of hands, in ecclesiastical language. Doctr. Orient. 669. Clem. A. I, 261 C, εὐλογίας. Eus. II, 1213. (Tertull. I, 1207.) Neocaes. 9. Nic. I, 19. — 2. Ordination, = χειροτονία. Eus. II, 576 C, πρεσβυτερίου. Chal. Can. 6. 15. — 3. Handwriting. Nicet. Paphl. 567 A.
- χειροθετέω, ἦσω, (τίθημι) to lay the hands on any one, said of the bishop. Clementin. 3, 73. 19, 25, pp. 157 C. 448 A, τὸν ὄχλον. Const. Apost. 2, 18. Socr. 80.
- χειροκμητέω (χειρόκμητος), to work with the hand. Dion. Alex. 1269 D.
- χειροκοπέω, ἦσω, = τὰς χεῖρας ἐκκόπτω τινός, to cut off the hands. Diod. II, 567, 17. Strab. 15, 1, 54. Jos. B. J. 5, 11, 2. App. I, 184, 19 (218, 84). — Artem. 113, τὸ αἰδοῖον, = δέφειν.
- χειροκοπία, as, ἡ, the cutting off of hands. Anast. Sin. 1156 C. D.
- χειροκρασία, as, ἡ, apparently an error for χειροκρατία.
- χειροκρατέω, ἦσω, to hold one by the right hand. Anast. Sin. 220 C. Theoph. Cont. 684, 16 -σθαι.
- χειροκρατία, as, ἡ, the rule of the hand or arm, the right of might. Polyb. 6, 9, 7. Diod. II, 534, 28. 1190, 1. III, 1684, 6. IV, 2319, 5. Plut. II, 332 C. App. II, 26, 12.
- χειροκρατικός, ἡ, ὄν, belonging to χειροκρατία. Polyb. 6, 10, 4, τρόπος.
- χειρολογέω, ἦσω, (λέγω) to gather or pick with the hand. Geopon. 10, 21, 6.
- χειρομάνικον, ον, τὸ, = μανίκιον. Leo. Tact. 6, 3. 25.
- χειρόμυλον, ον, τὸ, (μύλος) = following. Leo. Tact. 5, 6.
- χειρομύλων, ὄνος, ὁ, = χειρομύλη, hand-mill. Diosc. 5, 103.
- χειρονομέω, ἦσα, to move the hand rhythmically, to flourish the hand in time to the music. Theoph. Cont. 107, to sing.
- χειρονομία, as, ἡ, chironomia, gesticulation. Plut. II, 997 C = σκιαμαχία. Lucian. II, 309. Iambl. V. P. 210. — Particularly, the rhythmical motion of the hand. Antyll. apud Orib. I, 526. Porph. Cer. 748, 13. 757. — 2. The use of the hand, force, blows, = χειρῶν νόμος. Sept. Macc. 3, 1, 5.
- χειρονόμος, ον, (χείρ, νέμω) chironomus, moving the hand rhythmically (in time to the music). Ptoch. 2, 63. 78 χειρονόμος.
- χειρόνωος, adv. = χείρον, worse. Jos. Ant. 17, 9, 5 [v. l. Pisid. Hexaem. 1387].
- χειροπέδη, ἡς, ἡ, handcuff. Sept. Job 36, 8. Ps. 149, 8. Sir. 21, 19. Diod. 20, 13.
- χειροπλήθος, ον, = χειροπληθής. Leo. Tact. 19, 13.
- χειροποίητος, ον, made by the hand of man. — Substantively, τὸ χειροποίητον, sc. εἶδωλον, idol. Sept. Esai. 2, 18. Polyb. 4, 64, 9. Strab. 17, 1, 10.
- χειροσίφωνον, ον, τὸ, hand-síphon. Leo. Tact. 19, 58.
- χειροσκοπικός, ἡ, ὄν, of a χειροσκόπος. Eudoc. M. 74.
- χειροσκόπιον, ον, τὸ, palmistry. Eudoc. M. 41.
- χειροσκόπος, ον, ὁ, (σκοπέω) palmister. Artem. 250.
- χειρότεκτος, ον, = χειροποίητος. Eust. Ant. 677 D. Epiph. I, 1012 B.
- χειροτέχνημα, ατος, τὸ, handicraft. Babr. 80, 4. Poll. 7, 7.
- χειρότμητος, ον, cut by the hand of man. Strab. 1, 3, 18. Philon I, 398, 18. 674, 27.
- χειροτονέω, ἦσω, to elect, to appoint. Philon II, 76, a prefect. Jos. Ant. 7, 11, 1. 13, 2, 2, a high priest. — Particularly, to invest with regal dignity and power. Jos. Ant. 6, 13, 9. 7, 9, 3. Orig. VII, 13 A. Olymp. 453, 13. Socr. 4, 31. Soz. 1489 C. — 2. To ordain a clergyman. Ignat. 705. 725. Athan. I, 260. (Compare Luc. Act. 14, 23.)
- χειροτονία, as, ἡ, the investing with regal dignity and power; coronation. Socr. 5, 2 [?]. — 2. Ordination of clergymen. Pamphil. 1552 C. Anc. 10. Nic. I, 4. Eus. II, 133 B. 1513. Greg. Naz. II, 569 C.
- χειροτυπής, ἐς, (τύπτω) struck with the hand. Mel. 60 Κροτάλων χειροτυπής πάταγος, = κροτάλων χειροτυπῶν πάταγος.
- χειρουργέω, ἦσω, to perform surgical operations, to operate. Erotian. 20. Plut. II, 71 A. Artem. 317, τινά, to operate upon one. Galen. VI, 36. Athan. I, 652 C -θῆναι, to submit to surgical operations. Macar. 517 D.
- χειρουργία, as, ἡ, chirurgia, surgery, sur

- gical operation.* Diod. 5, 74, p. 390, 83. Philon I, 253, 20. Diosc. 5, 23. 1, 68, p. 73. Ruf. apud Orib. II, 206, 12. Plut. I, 408 E. II, 974 D. Soran. 257, 31. Galen. II, 237. 292 C. VI, 30 E. Sext. 620. Clem. A. I, 328.
- χειρουργικός**, ἡ, ὄν, *performing by the hand.* Plut. II, 1135 D. E. — **2.** Chirurgical, surgical. Moschn. Prooem. τὸ χειρουργικόν, surgical treatment. Galen. VI, 22 D, sc. τέχνη, surgery. Diog. 3, 85.
- χειρουργός**, ὄν, (ΕΡΓΩ) *working by hand.* Plut. II, 564 E — **2.** Chirurgus, surgeon. Plut. II, 486 C. Ptol. Tetrab. 180. Artem. 317. Galen. II, 384 D. VI, C. Sext. 20, 9.
- χειρο-χρήστης**, ου, ὅ, = ὁ τὰ ἀλλότρια πιστευόμενος ἐπὶ τὸ διαδοῦναι τοῖς πένησιν. Pseud-Athan. IV, 652 B.
- χειρό-χρηστος**, ου, *that can use the hand, that knows how to write.* Irene. Novell. 58. 59. — Iambl. V. P. 340.
- χειρόφελλον**, ου, τὸ, (ψέλλιον) = *χειρομάνικον* σιδηροῦν. Leo. Tact. 6, 3. Porph. Cer. 669, 18.
- χείρων**, ου, *worse.* Cosm. 461 A τῆς χείρω, barbarous, = *χείρονος*.
- Χειρώνειος** or **Χειρώνιος**, ου, *Chironeus* or *Chironius*, of Chiron. Diosc. 2, 152 (153), ἔλκος, Chironium vulnus, malignant ulcer. Poll. 4, 196. Hierocl. C. A. 96, 21.
- χελάνδιον**, ου, τὸ, *barge.* Theoph. 578, 7. Porph. Adm 73. Cer. 108, 18. Vit. Nil. Jun. 105 A. — Also, *χέλανδον.* Porph. Cer. 345, 23.
- χελανδούρους**, τοὺς, *boats.* Theoph. 579.
- χελιδόνιον**, ου, τὸ, *young χελιδών.* Galen. X, 600 D.
- χέλυμνα**, ης, ἡ, = *χελώνη.* Babr. 115, 5.
- χελύνιον**, ου, τὸ, = *χελώνη*, cheek, jaw. Sept. Deut. 34, 7 as v. l. Jos. Ant. 4, 4, 4? Phrygn. P. S. 72, 11. Pallad. Laus. 1057 C, fang.
- χελωνάριον**, ου, τὸ, = *χελώνη*, tortoise-shell. Arr. P. M. E. 10.
- χελώνη**, ης, ἡ, *tortoise.* Agathar. 139, 11, θαλασσία. Philon II, 478, 40, tortoise-shell. — **2.** Testudo, in military language. Polyb. 9, 41, 1, χωσπρίδες. Dion. H. III, 1935, 14. Jos. B. J. 2, 19, 4. Dion C. 49, 30, 1, of shields.
- χελώνιον**, ου, τὸ, *the convex part of the back.* Hipparch. 1092 D. — **2.** Cheek = *χελύνιον.* Sept. Deut. 34, 7 (τῇ).
- χελωνίς**, ἰδος, ἡ, *lyre.* Posidon. apud Athen. 12, 35. — **2.** Footstool = *ὑποπόδιον.* Sept. Judith 14, 15 (?). Sext. 654, 21.
- χελωνο-φάγος**, ου, *eating tortoises.* Strab. 16, 4, 14.
- χέραβος** = *χάσμα γῆς*, chasm in the earth. Hes. (Compare *χηραμός*, *χηραμίς*.)
- χέριον**, ου, τὸ, *little χεῖρ.* Paul. Aeg. 304.
- χερμαστήρ**, ἦρος, ὅ, = ὁ *χερμάζων*, throwing *χερμάδια* or *χερμάδας.* Antip. S. 105, *μινός*, a leather sling.
- χερνίβιον**, ου, τὸ, = *χέρνιβον* Classical. Clem. A. I, 436 A.
- χερνιβόξεστα**, τὰ, = *χέρνιβον* καὶ *ξέστης*, basin and pitcher, for washing the hands. Basilic. 44, 13, 3. 44, 15, 19, § 9. 10. Porph. Cer. 9, 18. Anon. Byz. 1305 D.
- χερο-κένως**, adv. *with empty hands*, = *κεναῖς χερσί.* Sept. Par. 1, 12, 33.
- χερονόμος**, see *χειρονόμος*.
- χερούβ**, ὅ, plural *oi* or *τὰ χερουβίμ*, כְּרוּבִים, Cherub, Cherubim. Sept. Gen. 3, 24. Ex. 25, 17. 18. 19. 20. Reg. 1, 4, 4, 2, 6, 2, 2, 22, 11 τῷ χερουβίμ. Ps. 17, 11. 79, 2. Ezech. 28, 14. Paul. Hebr. 9, 5. — Jos. Ant. 3, 6, 5. 8, 3, 3 *oi χερουβείς*.
- χερουβικός**, ἡ, ὄν, (χερούβ) *Cherubic.* Method. 360 C. Cyrill. H. 1192. Theod. Anc. 1404 D, θρόνος. Gelas. 1316 C. Sophrns. 3988 C. — Ὁ χερουβικός ὕμνος, or simply ὁ χερουβικός, the *Cherubic hymn*, a name given to the troparion *Oi τὰ Χερουβίμ μυστικῶς εἰκονίζοντες*, chanted during the μεγάλη εἰσόδος. Pseudo-Jacob. Liturg. p. 53. Pseudo-Germ. 416 D. 420 B τὸ χερουβικόν. Cedr. I, 685. (See also *Eutych.* 2400 C.)
- χερρονυσιάζω**, ἄσω, = *following.* Strab. 2, 5, 29. 9, 1, 15.
- χερρονησιζω**, ἴσω, *to form* ■ *χερρόνησος.* Polyb. 1, 73, 4. Strab. 5, 2, 6.
- χερρονησώδης**, ἐς, = *χερρονησοειδής*, like ■ *peninsula.* Strab. 14, 5, 3, p. 176, 13.
- χερσομανέω**, ἥσω, (χέρσος, *μαίνομαι*) = *following.* Greg. Naz. I, 949 B.
- χερσόομαι**, ὠθην, (χέρσος) *to become waste, uncultivated.* Sept. Prov. 24, 46. Sap. 4, 19. Strab. 17, 1, 36, p. 383, 12. Herm. Mand. 10, 1.
- χερσώδης**, ἐς, = *γῆινος*, *χοϊκός.* Did. A. 681 B. χεύω = *χέω.* Greg. Naz. III, 516 A.
- χεφουρῆς**, see *χεφουρῆς*.
- ***χέω**, *to pour.* Aristid. Q. Music. 32 *Κεχυμένα ᾄσματα*, chants. [Aor. *ἔχυσα.* Alex. Aphr. Probl. 28, 20. — Aor. pass. *ἐχέθην* = *ἐχύθην.* Heron 193, Caesarius 888 *ἐγχεθῆναι.* Greg. Naz. I, 600. II, 320 C. III, 169 B. 181 A. Simoc. 177, 1.]
- χημεία**, see *χυμεία*.
- Χημία**, ας, ἡ, (ση) = *Αἴγυπτος.* Plut. II, 364.
- χημίον**, ου, τὸ, *little χήμη.* Orib. I, 239.
- χηνάριον**, ου, τὸ, = *χήν.* Porph. Cer. 487, 19.
- χηνίδιον**, ου, τὸ, *gosling.* Epict. 4, 11, 81.
- χηνοβοσκία**, also **χηνοβοσκία**, ας, ἡ, (χηνοβοσκός) *the feeding of geese.* Moer. 367.
- χηνομεγέθης** ἐς, (μέγεθος) *of the size of* ■ *goose*, as large as ■ *goose.* Strab. 15, 1, 57.
- χῆνος**, ου, ὅ, = ὁ *χῆν.* Achmet. 296.

χηνώδης, *es*, like ■ goose; opposed to φρόνιμος. *Sext.* 261, 18.

χηρεία, *as*, ή, widowhood, with reference to the χήραι of the church. *Basil.* IV, 717 B. *Joann. Mosch.* 2937 B. — 2. Baldness = φαλάκρωσις. *Sept. Mich.* 1, 16.

χήρευσις, *εως*, ή, (χηρεύω) widowhood. *Sept. Gen.* 38, 14. *Judith* 8, 6.

χηρεύω, *εύσω*, to have lost one's wife, to be ■ widower. *Gregent.* 608. — *Sept. Jer.* 28, 5, από θεού αὐτῶν.

χηρικός, ή, *όν*, of a widow. *Tzetz. Chil.* 13, 591. — 2. Substantively, τὸ χηρικόν, the order of widowhood, in the early church. *Clementin.* 301. *Const. Apost.* 3, 2, 8, 25.

χῆρος, *ου*, *ό*, widower. *Strab.* 7, 3, 4, p. 16, 7, γυναικῶν. *Const. Apost.* 3, 4. *Epiaph.* II, 824 B. — 2. Substantively, ή χήρα, widow. — The χήραι formed one of the orders in the early church. *Paul. Tim.* 1, 5, 9 (*Luc. Act.* 6, 1). *Ignat.* 717 D. 721 B. *Polyc.* 1009. *Lucian.* III, 334. *Clem. A.* I, 1205. *Tertull.* II, 15. *Orig.* III, 242. *Eus.* II, 621. *Athan.* II, 1805 C. *Basil.* IV, 724.

χρυσύνη, *ης*, ή, = χηρεία. *Epiaph.* I, 868. II, 824.

χρηροτροφείον, *ου*, τὸ, (τρέφω) house for poor widows. *Soz.* 1256. *Leo. Novell.* 84.

χθαμαλότης, *ητος*, ή, (χθαμαλός) = ταπεινότης. *Did.* A. 837 A. *Pseudo-Nil.* 544 B. *Steph. Diac.* 1145 D.

χθαμαλώ, *ώσω*, to lower. *Jos. B. J.* 3, 6, 2. *Genes.* 100, 3 -σθαι.

χθές, yesterday. *Joann.* 4, 52 Χθές ὤραν ἐβδόμην ἀφῆκεν αὐτὸν *ό* πυρετός, yesterday at the seventh hour. *Method.* 241 C Χθές τὸ δειλινὸν περιπατῶν. *Ephes.* 1000 D Ἀπεστάλημεν κατὰ τὴν χθές ἡμέραν.

χθονογηθής, *ές*, (χθών, γηθώ) delighting in earthly things. *Synes. Hymn.* 1, 114, p. 1592.

χθύπη, *ό*, a mystical word. *Clem. A.* II, 77.

χιάζω, *άσω*, (χι) *L. decusso*, to mark with the figure X. *Diod.* 2, 58, p. 170, 72. *Iust. Apol.* 1, 60. *Eus.* II, 945 Χιαζόμενου τοῦ P κατὰ τὸ μεσαίτατον, the letters XP (the first two letters of ΧΡΙΣΤΟΣ) united into one figure — 2. Pass. χιάζομαι, to be decussated, of a period in rhetoric. *Hermog. Rhet.* 156. — Also, χιεζέω. *Antyll. apud Orib.* III, 622, 11.

χιασμός, *ου*, *ό*, decussation. *Cleomed.* 38, 13. *Nicom.* 97. *Hermog. Rhet.* 157, 14, in rhetoric. *Paul. Aeg.* 226. — Also, χιεσμός. *Antyll. apud Orib.* III, 622, 12. 626.

χιλιαρχέω, *ήσω*, = χιλιάρχος or χιλιάρχης εἰμί. *Inscr.* 4714. *Jos. B. J.* 3, 4, 1. *Plut.* I, 130 A. *Dion C.* 67, 11, 4. *Frag.* 29, 1.

χιλιάρχης, *ου*, *ό*, commander of ■ χιλιарχία. *Ael. Tact.* 9, 6. — 2. The Roman tribunus militum or militaris, = χιλιάρχος. *App.* II, 660, 89. *Herodn.* 2, 9, 9.

χιλιарχία, *as*, ή, a body of one thousand men. *Sept. Num.* 31, 48. *Macc.* 1, 5, 13. *Ael. Tact.* 9, 6 = δύο πεντακοσιарχίαι, one thousand twenty-four men. *Arr. Anab.* 4, 24, 10. — 2. The office of tribunus militum. *Plut.* I, 148 D. 709 C.

χιλιαρχικός, ή, *όν*, of a χιλιάρχος. *Diod.* 19, 3.

χιλιάρχος, *ου*, *ό*, the Roman tribunus militum. *Polyb.* 1, 23, 1. *Diod.* 12, 32. *Dion. H.* I, 265, 13. *Luc. Act.* 21, 31.

χιλιασταί, *ων*, *οι*, (χιλιάς) chiliastae, miliarii, millenarians. (*Hieron.* IV, 628 C) *Isid. Hisp.* 8, 7, 8. (Compare *Apoc.* 20, 4. *Eus.* II, 300 A.)

χιλιοδόκος, *ον*, (δέχομαι) receiving one thousand. *Caesarius* 1169.

χιλιοέτης, *εος*, *ό*, ή, = χιλιέτης. *Greg. Naz.* III, 197 C, ἐν τῷ παραδείσῳ τρυφή, v. l. χιλιόέτης.

χιλιο-και-πεντηκονταπλάσιον, *ον*, one thousand and fifty times as great. *Cleomed.* 65, 5.

χιλιόμβη, *ης*, ή, (βοῦς) an offering of ■ thousand oxen. *Caesarius* 1004.

χιλιοντα-ετηρίς, *ιδος*, ή (χιλιοντάς, ἔτος) the space of a thousand years. Particularly, the millenium. *Iust. Tryph.* 81. *Orig.* I, 517 B. *Method.* 177. *Epiaph.* II, 696 D.

χιλιονταετής, *ές*, = χιλιετής, of a thousand years. *Iust. Apol.* 1, 8, περίοδος

χιλιονταετία, *as*, ή, = χιλιονταετηρίς. *Caius* 25 A

χιλιοντάς, *άδος*, ή, = χιλιάς. *Iren.* 1200 A. [Formed like ἑκατοντάς.]

χιλιοντάτης, *ό*, = χιλιονταετής. *Caesarius* 1145.

χιλιό-πηχυς, *υ*, of ■ thousand cubits. *Plotin.* I, 377, 4.

χιλιοπλάσιως (χιλιοπλάσιος), *adv.* ■ thousand times more. *Sept. Deut.* 1, 11.

χιλιοφόρος, *ον*, (φέρω) carrying ■ thousand measures (amphorae). *Dion C.* 56, 27, 3, πλοῖον.

χιλιόφυλλος, *ον*, (φύλλον) with a thousand leaves. *Diosc.* 4, 36 τὸ χιλιόφυλλον, chiliophyllon, millefolium, = ἀχίλλειος.

χιλωμα, *ατος*, τὸ, (χιλώω) fodder. *Agathar.* 153, 15.

χμαιο-φύλαξ, *ακος*, *ό*, = χμειρῶν φύλαξ. *Apollon. D. Adv.* 602, 5.

χμιέτη, *ης*, ή, = χιμετλον. *Diosc.* 2, 149. 1, 183, p. 162 χμιέτη.

χμειτλιάω, to suffer from χιμετλα. *Diosc.* 2, 39.

χιμετλον, *ου*, τὸ, chilblain. *Classical. Diosc.* 2, 134. — 1, 133 χιμετλον. 2, 129, p. 251 χιμετλον.

χιο-ειδής, *ές*, like a X. *Paul. Aeg.* 286.

χιοειδώς, *adv.* like a X. *Leo Med.* 129.

χιονίζω, *ίσω*, to snow upon, to cover with snow. *Classical. Diod.* 1, 39 -σθαι, to be snowed

- upon, to be covered with snow. *Diog.* 6, 23. *Achmet.* 191.
- χιώνινος, *ον*, = χιόνεος. *Herm.* Vis. 1, 2 (*Codex* κ).
- χιονοβολέομαι, to be snowed upon. *Diog.* 5, 39. *Strab.* 15, 2, 10. *Athen.* apud *Orib.* I, 12.
- χιονοβόλος, *ον*, (χιών, βάλλω) snowing. *Plut.* II, 182 E. — 2. Proparoxytone, χιονόβολος, snowed upon. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D. *Strab.* 9, 2, 25, p. 252.
- χιονόσωμος, *ον*, (σάμα) whose body is of snow. *Method.* 212 D.
- χιονόομαι, ώθην, to become white as snow. *Sept.* Ps. 67, 15.
- χιώω, ώσω, = χιάζω. *Eunap.* 105, 11. *Lyd.* 28. *Suid.* Διάμετρος . . .
- χιτωνάριον, *ον*, τὸ, little χιτών. *Classical.* *Epict.* 1, 25, 21.
- χιτωνία, *ας*, ή, = ἐσθής, raiment. *Melamp.* 508.
- χιτωνίσκιον, *ον*, τὸ, little χιτών. *Simoc.* 37, 2.
- χίωμα, *ατος*, τὸ, caparison? *Porph.* Cer. 268, 8. 15, v. l. χαίωμα. 500, 16.
- χιών, *ονος*, ή, plural αἱ χιόνες, snow lying on the ground. *Theoph.* 273.
- χλαυνοφόρος, *ον*, (φέρω) wearing a χλαῖνα. *Greg. Naz.* III, 157 C.
- χλαινώω, ώσω, to clothe. *Philipp.* 60.
- χλαινώμα, *ατος*, τὸ, clothing. *Philipp.* 52.
- χλαμύδιον for χλαμύδιον, τὸ, little χλαμύς. *Chron.* 613, 20.
- χλαμυδοειδής, *ές*, (ΕΙΔΩ) like ■ χλαμύς. *Strab.* 2, 5, 6, p. 169, 6.
- χλευάσμα, *ατος*, τὸ, (χλευάζω) mockery. *Sept.* Job 12, 4.
- χλευαστέον = δεῖ χλευάζειν. *Pseudo-Just.* 1192 A.
- χλευαστικός, ή, *όν*, apt to mock. *Philon* II, 552, 28. *Theod. Anc.* 1405 A.
- χλευαστικῶς, *adv.* mockingly, scoffingly. *Orig.* I, 76 C. *Did. A.* 648 C. *Epiph.* II, 669.
- χλεύη, *ης*, ή, delusion. *Mal.* 189, 18.
- χλιανσις, *εως*, ή, = τὸ χλιαίνειν, ■ warming, etc. *Protosp. Puls.* 5.
- χλιαρότης, *ητος*, ή, (χλιαρός) lukewarmness. *Nil.* 537 B.
- χλιδωσις. *Plut.* II, 145, χλιδωσσειν ἡμιόνων, apparently an error for χλιδῶσιν from χλιδών.
- χλιώδης, *ες*, = χλιαρός. *Herod.* apud *Orib.* I, 502.
- χλοάζω, to be green. *Simoc.* 327, 16 Τὸ χλοάζων χρώμα, = τὸ πράσινον χρώμα, of the Circus.
- χλοαρός, ή, *όν*, = χλοερός. *Caesarius* 996.
- χλοάω, ήσω, = χλοάζω. *Philon* I, 30, 45.
- χλοητόκος, *ον*, (τεκεῖν) producing χλόη. *Lucian.* III, 647.
- χλοηφαγέω, ήσω, to be χλοηφάγος. *Philon* II, 340, 2.
- χλοηφαγία, *ας*, ή, the eating of grass. *Philon* II, 289, 36.
- χλοη-φάγος, *ον*, eating grass. *Philon* II, 238, 12.
- χλοῖη, *ης*, ή, = χλόη. *Babr.* 145.
- χλωρίζω, ήσω, (χλωρός) to be or to look green. *Sept. Lev.* 13, 49. 14, 37. *Philon* I, 194, 33. *Jul.* 329 D.
- χλωρο-βοτάνη, *ης*, ή, = χλωρὰ βοτάνη. *Sept. Reg.* 4, 19, 26 as v. l.
- χλωροποιός, *όν*, = χλωρὸν ποιῶν *Sext.* 758, δέος (χλωρὸν δέος).
- χλωρός, *ά*, *όν*, green; opposed to ξηρός. *Sept. Gen.* 30, 37. *Ezech.* 17, 24, ξύλον. *Erotian.* 172. *Diosc.* Eupor. 79, p. 134, ξυλάρια. *Herm. Sim.* 8, 1. *Apollod. Arch.* 47, ράβδος. — 2. Fresh, not salted. *Phryn.* P. S. 73, 3, τυρός. — 3. Just picked, ripe fruit. *Inscr.* 123, 23. *Diosc.* 1, 114. 157, cherries. *Clem. A.* I, 185, σῦκα. *Moer.* 43, κάρυα. *Diog.* 7, 1, figs. *Athen.* 2, 42.
- χλωρότης, *ητος*, ή, greenness, yellowness, paleness. *Sept. Ps.* 67, 14, χρυσίου. *Plut.* II, 565 F.
- χοβάρ, see χαβάρ.
- χοεία, *ας*, ή, = χοή. *Pseud-Athan.* IV, 856 D.
- Χοζεβίτης, see Χωζεβίτης.
- χοιὰκ, choiac, an Egyptian month. *Plut.* I, 24 C.
- χοϊκός, ή, *όν*, (χοῦς) choicus, earthy. *Paul.* Cor. 1, 1, 15. 47. 48. 49. *Iren.* 517 B. 528. 500, άνθρωπος, in Gnostic theology. *Hippol.* 604. *Haer.* 502, 95 τὸ χοϊκόν, one of the component parts of the archetypal man.
- χοινικίς, *ιδος*, ή, = ὀρθοπρίων, an instrument for t'epanning. *Galen.* II, 98 C.
- χοιραδώδης, *ες*, full of χοιράδες, rocky. *Strab.* 3, 1, 9. 7, 4, 1. *Plut.* II, 664 F.
- χοιρ-έλαφος, *ον*, ό, (χοῖρος) hog-deer, an Indian animal. *Cosm. Ind.* 444 C.
- χοῖριος, *α*, *ον*, = χοίρειος. *Diosc.* 2, 40.
- χοιρίσκος, *ον*, ό, little χοῖρος. *Lucian.* II, 298.
- χοιρό-βιος, *ον*, living like ■ hog. *Damasc.* II, 356 D.
- χοιροβότανον, *ον*, τὸ, (βοτάνη) = ἀνδράχνη; literally pigweed. *Psell. Stich.* 296.
- χοιρογρύλλιον, *ον*, τὸ, = ἐχῖνος, hedgehog. *Hes.*
- χοιρογρύλλιος, *ον*, ό, (γρύλλος) Hyrax Syriacus (ἰϋϋ). *Sept. Lev.* 11, 6. *Deut.* 14, 7. *Ps.* 103, 18. *Prov.* 24, 61. *Euagr. Scit.* 1265 D. *Hieron.* I, 861 (670) = ἀρκομῦς.
- χοιρό-γυλλος, *ον*, ό, = preceding. *Caesarius* 1100.
- χοιροκέφαλος, *ον*, (κεφαλή) hog-headed. *Mal.* 120.
- χοιροκτόνος, *ον*, (κτείνω) killing swine. *Schol. Arist. Pac.* 374.
- χοῖρος, *ον*, ό; the name of a Nilotic fish. *Strab.* 17, 2, 4. 5.
- χοιροσφάκτης, *ον*, ό, (σφάζω) one who butchers swine. *Attal.* 167, a surname.

χοιροφάλης, ου, ὁ, (ψάλλω) = χοιράδην. Clem. A. I, 120 A.
 χοιρώδης, ἐς, hoggish, swinish. Greg. Naz. II, 292 B.
 χοιρώδια, ἀς, ἡ, hoggishness, swinishness. Schol. Arist. Eq. 984.
 χολαῖζω, ἰσα, (χολᾶς) = στιμνίζω, στιβίζω, to blacken the edge of the eyelids with kohhol. Mal. 101, 18.
 χολᾶς, ᾶ, ὁ, = κόχλος. Eust. 728, 48.
 χολᾶς = χολοῦμαι, to be angry. Classical. Sept. Macc. 3, 3, 1-ῆσα. Artem. 16. Diog. 9, 66. Leont. Cypr. 1740 C, αὐτῆ.
 χολεμεία, see χολημεία.
 χολερίαι, to have the χολέρα. Diosc. 1, 160. Plut. II, 974 B.
 χολερικός, ἡ, ὄν, (χολέρα) cholericus, bilious. Sext. 31, πάθος. Orig. I, 541. VII, 140 C. — Xenocr. 49 τὸ χολερικόν, the producing of bile. — 2. Suffering from cholera. Diosc. 4, 4. Plut. II, 831 A.
 χολερώδης, ἐς, = χολερικός. Classical. Xenocr. 47.
 χολέω, εσα, = χολᾶω. Pseudo-Nicod. I, A, 9. 2 as v. l. Mal. 362.
 χολή, ἡς, ἡ, bile. Nicol. D. 34 Χολῆς ζεσάσης. Sext. 13, 24, ξανθῆ.
 χοληδόχος, ὄν, (δέχομαι) containing bile. Diosc. Eupor. 2, 56 (titul.). Galen. III, 208 F, κύστις, gall-bladder. Alex. Aphr. Probl. 14, 28.
 χολημεία, ἀς, ἡ, (ἐμέω) the vomiting of bile. Plut. II, 692 E. F. Poll. 2, 214. — Also, χολεμεία. Paul. Aeg. 358.
 χολημέτιω, ἦσω, = χολῆν ἐμῶ. Orib. I, 427, 9.
 χολικός, ἡ, ὄν, L. biliosus, bilious. Plut. II, 101 C.
 χολίου, ου, τὸ, little χολή. Anton. 6, 57.
 χολλαῖζω, incorrect for χολαῖζω.
 χολῶω = χολοομαι to be angry. Pallad. Laus. 1083 C. Joann. Mosch. 2925 A.
 χολώδης, ἐς, bilious person. Ruf. apud Orib. II, 93, 11.
 χονδρίαι = χονδρώδης εἰμί. Diosc. 2, 127.
 χονδρίτης, ου, ὁ, (χόνδρος) sc ἄστρος, bread made of groats. Sept. Gen. 40, 16. Athen. 3, 83.
 χονδροστροφός, apparently a mistake for χορδοστροφός. Ptol. Tetrab. 180.
 χοοπλαστέω, ἦσω, (χοῦς, πλάσσω) to form from earth. Pseud-Athan. IV, 945 C. D.
 χόος, contracted χοῦς, οὔ, ὁ, (χώω) earth thrown up, mound, etc. Classical. Sept. Josu. 7, 6, dust. Sir. 44, 21. Macc. 1, 2, 63. Orig. III, 268. — Strab. 1, 3, 8. 9 = δῶς. 1, 2, 23. 3, 1, 9, pp. 46, 4. 214, 23, ἡ χοῦς.
 χούφρων, ὄν, (χοῦς, φρήν) earthly-minded. Sophrns. 3285 C.
 χόρ, 𐤇𐤕 = κόρος. Epirh. II, 272 C.
 χοραυλέω, ἦσω, = χοραυλῆς εἰμί. Strab. 17, 1, 11.

χοραυλῆς, ου, ὁ, (χορός, αἰλέω) choraules, flute-player accompanying a chorus. Plut. I, 925 E. F. Lucill. 23. Greg. Naz. III, 1092 A.
 χορδαψός, οὔ, ὁ, (χορδή, ἄπτω) chordapsus, a disease of the intestines. Cels. Med. 4, 19.
 χορδολογέω (λέγω), to examine the strings of a musical instrument; hence, to tune. Plut. II, 87 B. F.
 χορδοστροφός, ὄν, (στρέφω) twisting guts for strings. Dion Chrys. I, 276, 28.
 χορείον, ου, τὸ, (χορείος) = διδασκαλεῖον? Pseudo-Jos. Macc. 15, p. 516, τῶν τέκνων.
 χορείος, ου, ὁ, (χορός) sc. πούς, choreus = τροχαῖος, or τριβραχys. Dion. H. V, 106, 13. Plut. II, 1141. Drac. 128, 10. Aristid. Q. 39. 48. Bacch. 24. 25. — Also, χόριος. Terent. M. 1386. 1488.
 Χορευταί, ὧν, οἱ, (χορευτής) Choreutae = Εὐχῖται. Tim. Presb. 48.
 χορευτικός, ἡ, ὄν, (χορευτής) L. saltatorius, saltatory. Lucian. II, 274. Ael. N. A. 2, 11.
 χορηγία, ὧν, τὰ, military stores. Polyb. 1, 17, 5. Diod. Ex. Vat. 85, 7.
 χορηγέω, ἦσω, to furnish: to bestow, to impart. Sept. Sir. 44, 6. Macc. 3, 6, 4 -σθαι ὑπό τινος. Polyb. 3, 49, 11. Diod. 2, 6. Eus. VI, 1012 C.
 χορηγητέον = δεῖ χορηγεῖν. Method. 120 A.
 χορηγητήρ, ἦρος, ὁ, = ὁ χορηγῶν. Sibyll. 7, 90.
 χορηγητικός, ἡ, ὄν, furnishing, supplying, bestowing. Eus. V, 321 C, τινός.
 χορήγι for χορήγιον, ου, τὸ, = ἄσβεστος, lime, mortar, cement. Conquest. 704 Οἱ τοῖχοι ἦσαν ὑψηλοί, οἶοι μὲ τὸ χορήγι. 725 Μὲ πύργους καὶ καλὰ τειχεῖα, ὅλα μὲ τὸ χορήγι, v. l. μὲ τὸν ἄσβεστην. [The word is still heard in southern Greece. See also ἐγχόρηγος.]
 χορηγός, ὄν, that furnishes, etc. Eus. III, 509 A, τῆς ζωῆς.
 χορ-ιαμβικός, ἡ, ὄν, choriambicus, choriambic. Heph. 9, 1, μέτρον, verse. Aristid. Q. 54.
 χορ-ιαμβος, ου, ὁ, (χόριος, ἱαμβος) choriambus (---). Drac. 129, 21. Heph. 3, 3. Aristid. Q. 48. Terent. M. 1487.
 χόριος, ὄν, = χορείος, belonging to a chorus. Ael. Tact. 28, 3, ἐξελεγμός, a military evolution so called. — 2. Chorêus = χορείος, which see.
 χοροθαλής, ἐς, (θάλλω) blooming in the dance. Antip. S. 23, κύρη.
 χορός οὔ, ὁ, band, group. Apophth. 301 B Ἐγνόμεθα χοροὶ χοροί, we were divided into groups. — 2. The choir of a church, as applied to the singers, = τὸ σύστημα τῶν ἐν ταῖς ἐκκλησίαις ᾄδόντων. Theod. III, 1060 C. Joann. Mosch. 3096 D. — Horol. Ὁ δεξιὸς χορός, the right choir. Ὁ εὐώνυμος χορός, the

- left choir.* (Compare Basil. IV, 764 Καὶ νῦν μὲν διχῇ διανεμηθέντες ἀντιψάλλουσιν ἀλλήλοις.) — 2. *Choir*, the place where the church singers stand. Joann. Mosch. 2988 B. C.
- χορο-κιθαριστής, οὗ, ὁ, chorocitharista, one who plays the κιθάρα to a χορός. Sueton. Domit. 4.
- χοροστασία, ας, ἡ, dance. Basil. I, 76 C.
- χοροστατέω, ἦσω, = χοροστάτης εἰμί. Philon II, 266, 11. Pseud-Athan. IV, 973. Stud. 1748, at church. [c. acc. Theoph. Cont. 539, 18.]
- χοροστάτης, ου, ὁ, (ἱστημι) leader of a chorus or choir. Cels. apud Orig. I, 1229 C. Jul. 421 B. Balsam. ad Concil. Laod. 15.
- χοροστατικός, ἡ, ὄν, of a χοροστάτης. Men. Rhet. 196 ἡ χοροστατική (τέχνη).
- χορρί, ῥι, body-guard? Sept. Reg. 4, 11, 4.
- χορτάζω, ὄσω, to fill with food, to feed, to satisfy. Classical. Sept. Ps. 80, 17. 131, 15. Apoc. 19, 21. Epict. 1, 9, 19. Frag. 94. — 2. To fill one's self with food, to feed upon, = χορτάζομαι. Patriarch. 1081 C, σάρκας = σαρκῶν. Achmet. 78.
- χορτάριον, ου, τὸ, little χορτός. Diosc. 5, 136 (137).
- χορτασία, ας, ἡ, a filling with food, satiety. Sept. Prov. 24, 15. Inscr. 5128. Basil. IV, 293 A, κοιλίας. Apocr. Act. et Martyr. Matt. 2.
- χορτασμα, ατος, τὸ, food, provender, fodder, forage. Sept. Gen. 24, 25. 32. Sir. 38, 26. Polyb. 9, 4, 3. Diod. 17, 53. Luc. Act. 7, 11. Plut. II, 678. Clem. A. I, 365 B = τὸ ἄλογον τῆς τροφῆς πλήρωμα.
- χορτασμός, οὗ, ὁ, = χορτασία. Classical. Orig. II, 1224 B.
- χορτικός, ἡ, ὄν, relating to χορτός. Ptol. Tetrab. 81.
- χόρτινος, η, ὄν, made of χορτός. Socr. 824 A, σανδάλια, of rush.
- χορτογενής, ἐς, (γίγνομαι) born of χορτός. Anast. Sin. 1064 B.
- χορτοκοπεῖον or χορτοκόπιον, ου, τὸ, (χορτός, κόπτω) grass-field. Diosc. 2, 176 (177). Poll. 7, 184. Heron Jun. 222, 21.
- χορτολογέω, ἦσω, to forage. App. I, 152, 71.
- χορτολογία, ας, ἡ, a foraging. Polyb. 18, 5, 1, et alibi. App. I, 165, 2.
- χορτολόγος, ον, (λέγω) foraging. Strab. 15, 1, 52, forager.
- χορτομανέω, ἡσα, (μαίνομαι) to run to grass. Sept. Prov. 24, 46, Epiph. I, 329 B.
- χόρτον, ου, τὸ, = χορτός. Sept. Gen. 1, 29 as v. l.
- χορτοφαγέω, ἦσω, (φαγεῖν) to eat (feed on) grass. Bardes. apud Eus. III, 464 B.
- χορτοφόρος, ον, (φέρω) carrying χορτός. Strab. 15, 1, 42, p. 212, 22.
- χορτώδης, ἐς, grass-like, of grass, grassy. Sept. Macc. 2, 5, 27. Diosc. 4, 70.
- χορχόρ, incorrect for χορχόδ, כרך, the name of a precious stone. Sept. Ezech. 27, 16.
- χορῳδέω, ἦσω, (φῳός) to sing in a chorus. Dion C. 61, 19, 2.
- χουβάρ, Χουζηβάρ, Χουζιβάρ, Χουζιβίτης, see χαβάρ, Χωζηβάρ, Χωζηβίτης.
- χοῦς, οὗς, ὁ, chus, congius. [Diosc. 1, 83 τὸν χόαν for χόα.]
- χοῦς, earth, see χόος.
- χραίνω, to stain, etc. [Epiph. II, 189 C κέχραμαι. Genes. 21, 12.]
- χράσμαι, ἡσομαι, to use. Paul. Cor. 1, 7, 31, τὸν κόσμον = τῷ κόσμῳ. Vit. Epiph. 72 A Πάμπολλα οὖν θεινὰ ἐχρήσατο ὁ Χαρίνος Ἐπιφανίη, he caused. Mal. 5, τι. Theoph. 314, 10, τι. Stud. 1713 D Χρώμεθα δὲ καὶ ἰχθύων καὶ τυροῦ, = ἰχθύσι καὶ τυρῷ. [Dion. H. II, 706 ἐχράτο. Sext. 644, 15 χρᾶσθαι.]
- χράω, to give an oracular response. Plut. II, 560 E Σπαρτιάταις χρησθέν ἰλάσασσθαι τὴν Πανσανίου ψυχὴν, it being declared by an oracle.
- χρεία. ας, ἡ, business, affair; employment; service. Sept. Macc. 2, 7, 24. Polyb. 3, 45, 2. Plut. II, 552 C. E, ἀναγκαία. — Οἱ ἐπὶ τῶν χρειῶν, agents, ministers of a king. Sept. Judith 12, 10. Macc. 1, 13, 37. 1, 10, 4 Οἱ ἀπὸ τῶν χ. Aristas 14. 20. Luc. Act. 6, 3. — 2. Need, necessity, want. Polyb. 9, 30, 1 Τίς χ. πλείω λέγειν; what necessity is there of saying more? Diod. 1, 3, p. 7, 56 Ὁ εἰς τὴν χ. ἐμπίπτων, needful. Orig. I, 261. Athan. I, 117 C Τίς ἡ χ. τοῦ γενεσθαι τὸν ἄνθρωπον; Macar. 469 C. Amphil. 64. — Χρεῖαν ἔχω, to have need, to need. Matt. 3, 14, βαπτισθῆναι. Joann. 2, 25, ἵνα τις μαρτυρήσῃ. 16, 30, ἵνα τίς σε ἐρωτᾷ. Apoc. 21, 23, τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσιν. Epict. 1, 17, 18, ἵνα. Clementin. 125 A. Doctr. Orient. 676 D, ἵνα εἰσέλθωσιν. Joann. Mosch. 3097, ἵνα ἐπιπλήτῃ με.
3. Necessity, (a) with reference to ἀπόπατος. Diod. 4, 33, p. 279, 30, ἀναγκαία. Philon II, 472, 35, αἱ ἐν σκότῳ. Athan. I, 581. 688 C, γαστρός. Epiph. II, 193 D. Soz. 1020. Theod. III, 952. — (b) privy, necessary, = κοπρών, λυτῶν. Joann. Mosch. 2897 B Τὸν σωλῆνα τῶν χρειῶν. Clim. 901. Vit. Basil. 200 D. Hes. Θακεύουσι, κάθηνται εἰς τὰς χρεῖδας. Porph. Cer. 699, 13. — 4. Chria, pithy anecdote, apposite quotation. Plut. II, 78 F. Hermog. Prog. 19. 20. Diog. 7, 36. 19. Aphthon. Prog. 62.
- χρεῖακός, ἡ, ὄν, necessary. Arr. P. M. E. 16, Ἄραβες, Arab servants.
- χρειο-κόλαξ, ακος, ὁ, needy flatterer. Cyrill. A. X, 81 B.
- χρειώω, ὥσω, = χρεῖωδης εἰμί. Sext. 286, 22.

754, 13. 24. *Greg. Naz. III, 1391 A* Χρειώϊ κέντρον ἔχειν, = χρεία ἐστί.
 *χρειώδης, es, needful, necessary, useful. *Cran-tor* apud *Sext. 557. Philon I, 70. II, 23, 42. Jos. B. J. 5, 5, 8. Plut. II, 353 E. Ael. Tact. 1, 7. Max. Tyr. 93, 14. Lucian. Amor. 38, τινί. Hermog. Rhet. 77, 12. Athenag. 976 C. Lyd. 220, 11. — Substan-tively, τὸ χρειώδες, that which is needful, necessary, or useful. *Philon I, 492, 20. Plut. II, 80 D.*
χρειωδῶς, adv. needfully, etc. *Basil. III, 641 D.*
χρεμετίσω, to neigh. *Clem. A. I, 265 C, ἐπὶ τινί.*
χρεμέτισμα, atos, τὸ = following. *Simoc. 144.*
χρεμετισμός, οὗ, ὁ, a neighing. *Sept. Jer. 13, 27, lasciviousness.*
χρεμετιστόν = δεῖ χρεμετίζειν. *Pseudo-Just. 1201 A.*
χρεμετιστικός, ἡ, ὄν, L. hinnibilis, that neighs. *Philon I, 310, 42. Plut. II, 877 B. Sext. 106, 13. Clem. A. I, 448. Basil. I, 89 B* τὸ χρεμετιστικόν, the faculty of neighing.
χρέμψις, εως, ἡ, = τὸ χρέμπτεσθαι, a hawking. *Tim. Presb. 48 B.*
χρέος, έεος, τὸ, debt. *Polyb. 26, 5, 1* τοὺς τὰ χρέα φεύγοντας = χρεωκοποῦντας. *Agathar. apud Athen. 12, 35* Χρεῶν ἀποκοπαί, novae tabulae. *Diod. 19, 9. Cic. Att. 7, 11. Dion. H. II, 1003. 1127. 1178. Plut. II, 343 C. App. II, 1. Iamb. V. P. 514* Τὰ τε χρέα ἀπέκοψεν. *Pallad. Laus. 1164 D, δημόσιον, public tax.* (For its compounds, see χρεω-.)
χρεωδοσία, also χρεοδοσία, as, ἡ, (χρέος δίδωμι) payment of a debt. *Aquil. Deut. 24, 11 (2123) = ἐνέχυρον)*
χρεωκοπέω, ἡσω, also χρεοκοπέω, (χρέος, κόπτω) to cut down or to cancel debts. *Diod. Ex. Vat. 137, 5 = ἀποκόπτω τὰ χρέα. Strab. 8, 3, 29, p. 135, 27, to refuse to pay. — 2. To cut off, to cut down: to refuse: to retrench. Lesbos. 174 (187), to modify. Plut. II, 764. 829 C. 968 D, μέρος ἤμισυ. Sext. 749, 10. Clem. A. II, 505. Orig. I, 353 C. IV, 209, to refuse. Eus. III, 1313 B.*
χρεωκοπία, also χρεοκοπία, as, ἡ, = χρεῶν ἀποκοπαί, L. novae tabulae, a cancelling of debts. *Polyb. Frag. Histor. 68. Diod. II, 623, 44. Dion. H. II, 1003. 1127. Philon I, 345, 19. II, 208. 284.*
χρεωκοπίδης, ου, ὁ, bankrupt's-son, a nickname. *Plut. I, 87 B.*
χρεωλυτέω, also χρεολυτέω, ἡσω, (λύω) to discharge a debt, and in general to discharge: to relieve, to release. *Jos. Ant. 7, 15, 1. Plut. I, 194. Sext. 694, 19, τὴν ὑπόσχεσιν, fulfils. Argum. ad Diod. II, 159, 3.*
χρεῶν, τὸ, death. *Dion. H. I, 570, 7. Strab. 8, 5, 5, p. 163, 6.*
χρεωποιέομαι (χρεία, ποιέω), to need the assist-*

ance of any one, simply, to need. *Gregent. 612 C, τὶ εἰς τι, to make use of. Porph. Adm. 73, 22, αὐτοῦς.*
χρεωστέω, ἡσα, L. debeo, to owe a debt. *Pseudo-Just. 1337 C. Pallad. Laus. 1065 C. D, τινί τι. Heliod. 5, 30* Ἄ χρεωστοῦμαι, which are owed to me. *Antec. 1, 6, 3. Eus. Alex. 364, καλέσαι, he ought to have invited you.*
χρεώστης, ου, ὁ, (χρέως) = ὀφειλέτης, debtor. *Philon I, 344, 21. II, 277, 5 (1173). Jos. Ant. 3, 12, 3, τῶν δανείων. Plut. II, 101 C. 525. Orig. III, 929 A.*
χρεωστικός, ἡ, ὄν, debtor's, promissory. *Joann. Mosch. 3073 B* Γραμμάτων χρεωστικῶν πενήτη-κοντα χρυσίων λιτρῶν, promissory note.
χρεωφειλέτης, ου, ὁ, (ὀφείλω) = ὁ τὸ χρῆμα ὀφείλων, L. debtor, debtor; opposed to δανειστής. *Sept. Job 31, 37. Prov. 29, 13. Diod. Ex. Vat. 106, 24. Dion. H. II, 1090. Luc. 7, 41. Plut. I, 725 E. 1056 B.*
χρεωφειλῆς, ου, ὁ, = preceding. *Apollon. D. Pron. 263 C.*
χρεωφυλακέω, ἡσα, to have charge of the χρεωφυλάκιον. *Inscr. Vol. III, p. 1058.*
χρεωφυλάκιον, ου, τὸ, (φυλάσσω) the archives in which lists of public debtors were kept. *Inscr. 2826. 2843.*
χρῆα, later Doric, = χρεία. *Inscr. 2060.*
χρηματίζω, ἴσω, to declare, to deliver an oracle: to warn oracularly. *Sept. Jer. 32, 16. 33, 2. 37, 2. Diod. 15, 10. Matt. 2, 12. Luc. 2, 26. Act. 10, 22. Jos. Ant. 11, 8, 4 -σθῆναί τι. Plut. II, 435 C. Clementin. 252 C. 253. 256. Athenag. 952. Clem. A. I, 1141 C -σθαι, receiving divine responses. Hippol. Haer. 462, 53 -σθῆναι ὑπὸ ἀγγέλου. Eus. II, 60, Μωϋσεῖ. Epirh. I, 193 Ὑπὸ θεοῦ χρηματίζεται εἰς περιτομήν. — 2. To assume a name or title, to be called. *Polyb. 5, 57, 5. 30, 2, 4. 5, 57, 2, βασιλεύς, to assume the title of king. Diod. 1, 44. 20, 53, p. 445, 31. Strab. 13, 1, 55. Philon I, 290, 48. Luc. Act. 11, 26. Paul. Rom. 7, 3. Inscr. 4680. 4705. Jos. Ant. 8, 6, 2. Apion. 2, 3. Plut. I, 941 C, Νέα Ἴσις. Mal. 309 Ἐχρημάτισεν ὀνομάζεσθαι πρῶτον ἔτος Ἀλεξανδρείας, where ὀνομάζεσθαι is superfluous. — Transitivity, to call. Mal. 149, ἐαυτοὺς Κολοσσαείς. 225, ἐαυτὸν οὕτως, Αἰγυσιος Καίσαρ Ὀκταβιανός, κ. τ. λ. — 3. To be, to have been in existence. *Philon I, 440, 9. 466, 26. App. II, 328, 24. Orig. III, 861. IV, 161. 168. Nil. 573 B. Gregent. 624. Euagr. 2536. Joann. Mosch. 2920 D, to become. Sophrns. 3232. 3340 B. Chron. 355. Mal. 217, 21. 227.*
χρηματισμός, οὗ, ὁ, oracle, oracular response. *Sept. Macc. 2, 2, 4. Paul. Rom. 11, 4. Clem. R. 1, 17. Artem. 8. Eus. IV, 1028, revelation. Chrys. IX, 635 D. — 2. Document, written petition. Sept. Macc. 2, 11, 17.***

Diod. 14, 13, p. 650, 7. — *Inscr.* 4896, C, 18 (B. C. 127), order, decree. — **3.** Surname = ἐπωνύμιον; opposed to κύριον ὄνομα. *Diog.* 1, 48. *Basili.* 35, 2, 4. — **4.** Era, with reference to certain cities. *Porphyr.* apud *Eus.* I, 201. *Eugr.* 4, 9. *Mal.* 309, 16.

χρηματιστήριον, ον, τὸ, (χρηματίζω) place for the transaction of business: council-chamber. *Sept. Esdr.* 1, 3, 14. *Diod.* 1, 1, 14, 7. *Strab.* 7, *Frag.* 20, p. 79. *Plut.* I, 739 E.

χρηματο-λαίλαπες, ον, οἱ, furious lovers of money. *Pseud-Ignat.* 769 A.

χρηματολογέω, ἦσω, (λέγω) to collect property or money. *Const. Apost.* 3, 7.

χρηματοφυλάκιον, ον, τὸ, treasury. *Strab.* 12, 2, 6, p. 510, 17.

χρηματο-φύλαξ, ακος, ὁ, treasurer. *Eus.* III, 592 A.

χρησείδιον, ον, τὸ, little χρῆσις. *Anast. Sin.* 92 A.

χρησιμεύω, εὔσω, = χρήσιμός εἰμι or γίνομαι. *Sept. Sap.* 4, 3. *Sir.* 13, 4. *Diod.* 1, 81, τινί. 18, 66, πρὸς τι. *Diosc.* 1, 71. 2, 178 (179). *Clementin.* 3, 25. 36. *Galen.* II, 253 A, εἰς τι. *Phryn.* 386, condemned. *Sext.* 78, 15.

χρήσιμος, ον, useful. *Polyb.* 1, 4, 11 Τὸ χρήσιμον καὶ τὸ τεργνόν, utile et dulce, the useful and agreeable. — **2.** Respectable, as to character. *Leont. Mon.* 553 B. D. 564. *Nic.* II, 664. *Porph.* *Adm.* 209, 12. *Phoc.* 221, 21.

χρησιμότης, ητος, ἡ, usefulness. *Eus.* II, 833. *Epiph.* I, 400 A.

χρήσις, εως, ἡ, use, usage. *Dion. H.* VI, 966, κοινή, in language. — **2.** Citation, quotation, a passage quoted to establish the truth of a statement. *Hermog. Prog.* 23. *Theod.* IV, 1304 D. *Leont.* I, 1216 D. *Eustrat.* 2376. *Joann. Mosch.* 2896 A. *Anast. Sin.* 37 A. *Chron.* 165, 16. *Const.* III, 793 B. — **3.** A borrowing. *Strab.* 8, 6, 23, p. 195, 10.

χρησμηγορέω, ἦσω, to deliver oracles. *Lucian.* III, 457.

χρησμηγόρος, ον, (χρησμός, ἀγορεύω) delivering oracles. *Sibyll.* 4, 4.

χρησμοδοσία, ας, ἡ, a delivering of oracles. *Hippol. Haer.* 92, 99.

χρησμοδοτέω, ἦσω, to give an oracle. *Lucian.* II, 249 as v. l. *Poll.* 1, 17. — Pass. χρησμοδοτέομαι, to receive an oracle. *Clem. R.* 1, 55. *Mal.* 50. 136. *Eudoc. M.* 405.

χρησμοδότης, ου, ὁ, (δίδωμι) giver of oracles. *Poll.* 1, 14. *Eus.* III, 237 B.

χρησμολογία, ας, ἡ, (χρησμολόγος) an uttering of oracles. *Diod.* 16, 26. *Plut.* I, 446 A.

χρησμοποιός, ὄν, (ποιέω) making oracles. *Lucian.* II, 232.

χρησμός, οὔ, ὁ, oracle. *Diod.* 15, 49 Χρησμούς

ἐλαβον αφιδρύματα λαβεῖν 19, 2 Ἐξέπεσε χ. ὅτι αἴτιος ἔσται.

χρησμοφόρος, ον, (φέρω) bringing oracles. *Paus.* 4, 9, 3. *Lucian.* II, 243.

χρησμο-φύλαξ, ακος, ὁ, keeper of oracles. *Lucian.* II, 232.

χρησμοφῆγμα, ατος, τὸ, (χρησμοφδέω) oracle. *Cyrill. A.* I, 141 D. 444 B. VIII, 721 A.

χρησμοφῶδης, ες, oracular. *Philostr.* 241. 711.

χρησμοφωδικός, ἡ, ὄν, (χρησμοφδός) = preceding. *Lucian.* II, 230.

χρηστεύομαι = χρῆστός εἰμι. *Paul. Cor.* 1, 13, 4. *Clem. R.* 1, 14, αὐτοῖς. *Clem. A.* I, 1032 Ὡς χρηστεύεσθε, οὕτω χρηστευθήσεται ὑμῖν, kindness will be shown to you.

χρηστηριάζομαι, to consult an oracle. *Liber.* 14, 9, εἰς ἣν τινα παρέσσονται χώραν.

χρηστήριον, ον, useful. *Nicol. D.* 140 τὸ χρηστήριον, sc. σκεῦος, utensil. *Strab.* 13, 1, 48. *Const. Apost.* 2, 1 τὰ χρηστήρια, the necessities of life.

χρηστηριώδης, ες, (χρηστήριον, ΕΙΔΩ) oracle-like. *Philostr.* 481.

Χρηστιανός, see Χριστιανός.

χρηστικός, ἡ, ὄν, (χράσμαι) capable of using, that uses. Classical. *Epict.* 1, 1, 5, ταῖς φαντασίαις = τῶν φαντασιῶν. 1, 1, 12. 1, 6, 9, τοῖς μορίοις = τῶν μορίων. *Anton.* 1, 16. — **2.** Useful. *Plut.* II, 910 D. *Ptol. Tetrab.* 80. — **3.** Pertaining to divination. *Porphyr.* apud *Eus.* III, 252 A.

χρηστικῶς, adv. with knowledge how to use. *Epict.* 2, 1, 32. *Plut.* II, 80 B.

χρηστοπέης (χρηστοπέης) = χρηστολογέω. *Cyrill. A.* III, 115 A. 256 C.

χρηστοπέης, ἐς, (χρηστός, ΕΠΩ) speaking good words. *Cyrill. A.* I, 801 D.

χρηστοθήκη, ας, ἡ, the character of χρηστοθήης, honesty, simplicity of character. *Sept. Sir.* 37, 11, charitableness. *Pseudo-Demet.* 104, 2. *Ptol. Tetrab.* 166.

χρηστονέω (οἶνος), to produce good wine. *Strab.* 14, 1, 15.

χρηστοκαρπία, ας, ἡ, the being χρηστόκαρπος. *Strab.* 6, 4, 1, p. 457, 5.

χρηστό-καρπος, ον, producing good fruit. *Strab.* 6, 2, 3, p. 427, 19.

χρηστολογέω, ἦσω, (λέγω) to speak kindly; opposed to καταλαλέω. *Isid.* 348 B.

χρηστολογία, ας, ἡ, kind speaking. *Paul. Cor.* 1, 13, 4. *Orig.* III, 637 C. *Alex. A.* 549 C. *Cyrill. H.* 456 C. *Did. A.* 1628 C. *Cyrill. A.* III, 113 A.

χρηστομάθεια, ας, ἡ, erudition, learning. *Clem. A.* I, 705. *Longin.* 44, 1, desire of learning. — Also, χρηστομαθία. *Cyrill. A.* I, 920 D.

χρηστομαθέω, ἦσω, = χρηστομαθής εἰμι. *Longin.* 2, 3. *Cyrill. A.* I, 685 A.

χρηστομαθής, ἐς, (μανθάνω) learned in useful things, erudite. *Cic. Att.* 1, 6. *Clem. A.* I,

- 740 C. *Eus.* II, 52 Τὸ χρηστομαθὲς τῆς ιστορίας, the study of history. *Cyrril.* A. I, 557 C.
- χρηστομαθία, Χρηστός, see χρηστομάθεια, Χριστός.
- χρηστότης, ἡ, kindness, goodness, as a title. *Athan.* I, 372 C, ἡ σή. *Basil.* IV, 296 C.
- Χρηστὸς, οὐ, ὁ, Chrestus, a proper name. *Inscr.* 2130, 29.
- χρηστοφαγία, as, ἡ, the being χρηστοφάγος. *Pallad.* V. *Chrys.* 45 D.
- χρηστο-φάγος, ον, eating dainties. *Const. Apost.* 2, 5.
- χρηστοφωνία, as, ἡ, (φωνή) good voice. *Orib.* I, 454, 12.
- χρίσις, εως, ἡ, (χρίω) an anointing, unction. *Sept. Ex.* 29, 21. *Lev.* 8, 2. 12 Τὸ ἔλαιον τῆς χρίσεως. *Diosc.* 1, 68. *Basil.* IV, 188 B Τὸ ἔλαιον τῆς χρίσεως, at baptism. *Macar.* 533, τοῦ θεοῦ, of David. *Pseudo-Dion.* 396 C.
- χρίσμα, ατος, τὸ, unction, the anointing with oil. *Sept. Ex.* 29, 7. 30, 25, ἄγιον. *Joann.* Epist. 1, 2. 20, 27. *Const. Apost.* 7, 22. — 2. *Chrisma*, unction, unction, the second sacrament of the Greek Church, administered immediately after baptism. *Tertull.* I, 1206 C. 1207 A. *Laod.* 7, 48. *Eus.* IV, 89 D, τὸ μυστικόν. *Cyrril.* H. 1089. 1092. *Did.* A. 721. *Theod.* IV, 408 B.
- χριστεμπαίκτης, ον, ὁ, (Χριστός, ἐμπαίξω) mocker of Christ. *Stud.* 1141 C.
- χριστ-εμπορεία, as, ἡ, the making ■ trade of Christ. *Alex. A.* 549. *Theod.* III, 889 A.
- χριστ-έμπορος, ον, ὁ, one who makes a trade of Christ. *Greg. Naz.* II, 372 C. III, 1152 A.
- χριστέον = δεῖ χρίειν. *Orib.* II, 415. 447.
- χριστ-επώνυμος, ον, named after Christ. *Joann.* Hier. 436. *Irene.* Novell. 56, λαός, = Χριστιανοί.
- χριστής, οὔ, ὁ, (χρίω) = κονιατής, plasterer, one who overlays with plaster. *Theoph.* 680, 17.
- χριστιανίζω, ἴσω, to become Χριστιανός, to adopt Christianity. *Cels.* apud *Orig.* I, 1024 B. *Orig.* I, 1192 C. 1492 C. IV, 37. *Did.* A. 1369.
- Χριστιανικός, ἡ, ὄν, (Χριστιανός) Christian. *Pseudo-Just.* 1357 D. *Theod.* Mops. 892 C. *Chal.* 772 A Χριστιανικώτατος, Christianissimus, most Christian, as a title. *Mal.* 407.
- Χριστιανικός, adv. Christianly. *Eus.* IV, 49 C. *Athan.* II, 841 A. *Leont.* I, 1712 D. *Ant. Mon.* 1596 A.
- χριστιανισμός, οὔ, ὁ, (χριστιανίζω) christianismus, Christianity. *Ignat.* 672. 689. *Clem.* A. II, 404. *Tertull.* II, 20. *Orig.* I, 652. 656. 933. II, 1049. IV, 37. *Athan.* I, 256.
- χριστιανοκατηγορικός, ἡ, ὄν, of χριστιανοκατήγορος. *Nicet. Paphl.* 493.
- χριστιανο-κατήγορος, ον, ὁ, = Χριστιανῶν κατήγορος. *Chron.* 431. — Applied to the iconoclasts who traduced the orthodox Christians. *Damasc.* I, 773. *Nic.* II, 701. 1029.
- Χριστιανός, ἡ, ὄν, (Χριστός) Christianus, Christian. *Ignat.* 680 A, μορφή. *Martyr. Poth.* 1428. *Clem.* A. I, 377. II, 148, βίος. *Athan.* II, 13. *Basil.* II, 821. IV, 241, γυνή. *Greg. Naz.* III, 133 A, ψυχή. *Marcellin.* 22, 10, ritus. — 2. Substantively, ὁ Χριστιανός, Christianus, a Christian, follower of Christ. *Luc. Act.* 11, 26. 26, 28. *Petr.* 1, 4, 16. *Plin.* Epist. 96. 97. *Tacit.* Ann. 15, 44. *Ignat.* 656. *Hadrian.* apud *Just.* Apol. 1, 69. *Sueton.* Nero. 16. *Basiliid.* 1265. *Cels.* apud *Orig.* 932. *Just.* Apol. 1, 4. 7. 26. *Tryph.* 35. *Athenag.* 892. *Theophil.* 1025. *Anton.* 11, 3. *Lucian.* II, 232. III, 333. *Tertull.* I, 567 (290). *Porphyr.* V. *Plotin.* 66. *Jul.* 437. *Lamprid.* Alex. Sev. 93. 95. *Marcellin.* 22, 5. 11. — Mispronounced, Χρηστιανός, Christianus. *Just.* Apol. 1, 4 (implied). *Tertull.* I, 281 (*Clem.* A. I, 949 B.) [The penult is long. But *Greg. Naz.* III, 1350 Χριστιανός, in dactylic verse.]
- χριστόγονος, ον, (ΓΕΝΩ) born of Christ. *Clem.* A. I, 684 B, in an early hymn.
- χριστο-διδάκτος, ον, taught by Christ. *Method.* 52.
- χριστο-διώκτης, ον, ὁ, persecutor of Christ. *Damasc.* II, 353 D.
- χριστο-ειδής, ἐς, Christ-like. *Pseudo-Dion.* 553 D.
- χριστοειδώς, adv. in a Christ-like manner. *Pseudo-Dion.* 1092 C.
- Χριστόθεν, adv. = ἐκ or ἀπὸ Χριστοῦ. *Sophrns.* 3308 B.
- χριστο-θεράπευτος, ον, cured by Christ. *Joann.* Hier. 472 A.
- χριστο-κάπηλος, ον, ὁ, = ὁ τὸν Χριστὸν καπηλεύων. *Greg. Naz.* II, 372 C. *Isid.* 245 A.
- χριστο-κίνητος, ον, moved by Christ. *Greg. Naz.* III, 1152 A, γλώσσα.
- χριστό-κλητος, ον, called by Christ. *Leont.* Mon. 716 A.
- χριστοκτονέω, ἴσω, to murder Christ. *Cyrril.* A. X, 993 A.
- χριστοκτονία, as, ἡ, the murdering of Christ. *Basil.* III, 529. *Nil.* 108 C. *Pseudo-Chrys.* II, 827 B.
- χριστοκτόνος, ον, ὁ, (κτείνω) murderer of Christ. *Greg. Naz.* I, 589. *Chrys.* I, 614 D.
- χριστό-ληπτος, ον, seized by Christ, being under the immediate influence of Christ. *Method.* 45. *Pseud-Ignat.* 908, παρθένοι.
- Χριστολύται, ὄν, οἱ, (λύω) Christolytae, a sect who maintained that Christ left his body after his resurrection. *Damasc.* I, 757.
- χριστομάθεια, also χρηστομαθία, as, ἡ, learning in the doctrine of Christ. *Ignat.* 704. *Pseud-Ignat.* 833.

χριστομαθής, ἐς, (μανθάνω) *learned in the doctrine of Christ*. Modest. 3280 B.
 χριστο-μανία, ας, ἡ, *madness against Christ*. Stud. 1816 C.
 χριστο-μάρτυς, υρος, ὁ, ἡ, *martyr of Christ*. Stud. 1228 A.
 χριστομαχέω, to be χριστομάχος. Alex. A. 576 C. Basil. I, 753. Cyrill. A. II, 84 C.
 χριστομάχος, ον, (μάχομαι) *hostile to Christ*. Alex. A. 549 A. 572. Athan. I, 409 D. II, 941, αἵρεσις, Arianism. Basil. I, 205. III, 476. Greg. Naz. II, 553 B.
 χριστομίμητος, ον, (μιμέομαι) *Christ-imitating*. Jejun. 1925 D. Nicet. Paphl. 141 D. Theoph. Cont. 444. 447. Vit. Nil. Jun. 101 C.
 χριστομιμήτως, adv. in ■ *Christ-imitating manner*. Damasc. II, 377 C.
 χριστοπεπῶς (πρέπω), adv. *after the manner of Christ*. Nicet. Paphl. 93 C.
 χριστός, ἡ, ὁν, *anointed*. Sept. Lev. 4, 5. 16, 1ερεὺς, the high priest. Macc. 2, 1, 10. — 2. Substantively, ὁ χριστός, (a) *the anointed of the Lord, the Hebrew king*. Sept. Reg. 1, 2, 10. 1, 24, 11. Par. 2, 22, 7. Ps. 17, 51. 2, 2. — (b) *the Anointed One, the Messiah, the great king expected by the Jews*. Sept. Dan. 9, 26. Matt. 22, 42. 24, 5. 23. Joann. 1, 25. Cels. apud Orig. I, 849. 921. Just. Tryph. 8. 49. Hippol. Haer. 492. Orig. I, 753. 1052. 857 D. 916 (849). (Compare Jos. B. J. 6, 5, 4. Tac. Hist. 5, 13. Suet. Vesp. 4.) — Mispronounced, Χρηστός, Chrestus. Sueton. Claud. 25, some pretended Messiah. — (c) *Christus, the Christ of the Christians*. Joann. 1, 42. Epist. 1, 2, 22. 1, 4, 2. Jos. Ant. 20, 9, 1 (Orig. I, 748. III, 877 B). Plin. Epist. 96 (97). Ignat. 708. Tacit. Ann. 15, 44. Just. Apol. 1, 30. Tryph. 48. Galen. VIII, 43 E. 68 τοὺς ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, the Jews and the Christians. Lamprid. Alex. Sever. 29. 43. 93. Porphyry. apud Eus. IV, 236. (Lucian. III, 333. 337 Τὸν δὲ ἀνεσκολοπισμένον ἐκεῖνον σοφιστὴν προσκυνούσι.) — (d) *the Gnostic Christos or Christi*. Iren. 513. 516. 561. Hippol. Haer. 288. — 3. *Applied, laid on*. Classical. Sept. Lev. 21, 12, ἔλαιον.
 χριστοτερπής, ἐς, (τέρπομαι) *delighting in Christ*. Damasc. III, 825 A.
 χριστότης, ητος, ἡ, *the being Χριστός*. Did. A. 848 B.
 χριστοτόκος, ου, ἡ, (τίκτω) *Christipara, applied to the Deipara by Nestorius and his followers, who objected to θεοτόκος*. Cyrill. A. X, 20 C.
 Χριστούγεννα, ων, τὰ, = ἡ Χριστοῦ γέννα, *Christmas*. Jejun. 1913 A. Anast. Ant. 1392 A. Stud. 1709. Porph. Cer. 35. 369. Anast. Caes. 521.

χριστοφιλής, ἐς, (φίλος) *beloved of Christ*. Nicet. Paphl. 141 C. 565 B.
 χριστόφιλος, ον, *Christ-loving*. Cosm. Ind. 53 D.
 χριστοφόνος, ον, (ΦΕΝΩ) = χριστοκτόνος Basil. IV, 112 B.
 χριστοφόντης, ου, ὁ, = preceding. Greg. Naz. III, 1136 A, φθόνος.
 χριστοφόρος, ον, (φέρω) *Christ-bearing*. Ignat. 652. Phileas 1561. Athan. I, 12 C. II, 932. Greg. Naz. III, 420. Adam. 1861. Aster. 348 A.
 χρίστυβρις, ὁ, = Χριστὸν ὑβρίζων. Stud. 1316 B.
 χριστώνυμος, ον, (ὄνομα) *named after Christ*. Ignat. 685. Taras. 1428 C, λαός.
 χρίω, to anoint, to consecrate by unction, said of kings, priests, or prophets. Sept. Ex. 28, 37. Lev. 8, 12. Judic. 9, 8, ἐφ' ἑαυτὰ βασιλέα. Reg. 1, 11, 15. 1, 10, 1, τινὰ εἰς ἀρχοντα. 3, 19, 16, εἰς προφήτην. — 2. To anoint after baptism. Tertull. I, 1206 C. Cyrill. H. 1089. 1092.
 χρόα, ας, η, = ἐπιφάνεια. Heron Jun. 10, 17, a Pythagorean word.
 χροακός, ἡ, ὁν, (χρῶα) *colored*. Porph. Cer. 132. 630. Achmet. 225, p. 198.
 χρονίζω, ἴσω, to continue, etc. Genes. 56, 16 Ἐπὶ δυοὶ καὶ δέκα καθ' ἡλικίαν χρονίζοντα ἔτεσιν, being twelve years of age. — 2. To delay to do anything. Sept. Gen. 34, 19, τοῦ ποιῆσαι. Ex. 32, 1, καταβῆναι. Deut. 23, 21, ἀποδοῦναι. Sir. 6, 21. Dion. H. II, 1159. VI, 1073.
 χρονικός, ἡ, ὁν, (χρόνος) *chronicus, of time, relating to time*. Diod. 13, 103, σύνταξις, chronicle, = Dion. H. I, 23, ἱστορίαι, = Jos. Ant. 9, 14, 2 τὰ χρονικά, sc. συγγράμματα. Plut. I, 93. 125. Apollon. D. Pron. 278 B, ἐμπρημάτα, adverbs of time. Gell. 15, 16. 17, 21, 3. App. I, 74, 51. Lucian. III, 224. Diog. 1, 37. Plotin. I, 88, 9. Eus. VI, 189, συγγράμματα, of Eusebius. Euthal. 708 B, κανόνες. — 2. *Temporal, relating to the quantity of syllables*. Apollon. D. Pron. 334 B.
 χρονικῶς, adv. *in time, with reference to time*. Alex. A. 557 B. Basil. I, 592 C. Greg. Naz. II, 477 C. — 2. *In or by quantity, in grammar*. Drac. 49, 9. Theodos. 1010, 6, with reference to the temporal augment.
 χρόνιος, ον, *chronic*. Dion. H. I, 94, νόσος. Diosc. 1, 9, sc. πάθει. Galen. II, 249 F, νόσημα.
 χρονιότης, ητος, ἡ, L. diuturnitas, *length of time, long duration*. Classical. Theol. Arith. 23.
 χρονίσκος, ου, ὁ, = ὀλίγος χρόνος. Sept. Macc. 2, 11, 1 as v. l.
 χρονισμός, οῦ, ὁ, = τὸ χρονίζειν, ■ *tarrying, delaying, delay*. Polyb. 1, 56, 3. Dion. H. II, 755. 1159. Method. 120 A.

Χρονῖται, ὦν, οἱ, an epithet applied by the Anomoeans to the catholic Christians, because the latter predicated eternity of the Son, who, according to the Arians, was created in time. Aëtius apud Epiph. II, 533. Pseud-Athan. IV, 1173. (Compare Petr. II. Alex. 1284. Alex. A. 556 B.)

χρονογραφεῖον, ου, τὸ, chronography, chronicle. Syncell. 64, 10. 65, 20. 95, 10. Theoph. 5, 10.

χρονογραφέω, ἡσα, to record times and events, to write chronicles. Mal. 90, 17. 158, 14, τὶ.

χρονογραφία, ας, ἡ, annals, chronography. Polyb. 5, 33, 5. Dion. H. I, 21. 188. III, 1314. IV, 2306. Clem. A. I, 837. Afric. 76 A.

χρονογράφος, ου, ὁ, = ὁ γράφων τοὺς χρόνους, chronographus, chronographer, chronicler. Strab. 1, 2, 9. Lucian. II, 214. Clem. A. I, 829. Epiph. II, 64. III, 293 A.

χρονοκράτωρ, ορος, ὁ, ruler of time, in astrology. Ptol. Tetrab. 209. 210.

χρονοποιητής, οὗ, ὁ, creator of time. Tim. Hier. 248 A.

*χρόνος, ου, ὁ, time. Sept. Esdr. 1, 9, 12 Λαβόντες χρόνον, taking time. Polyb. 23, 14, 8. Diod. 4, 19 Μέχρι τοῦ καθ' ἡμᾶς χρόνου, down to our time, = Dion. H. III, 1446, 17. Philon I, 170, 35. Marc. 9, 21 Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; Jos. Ant. 1, 19, 7, ἐπὶ τὰ ἐτῶν. 11, 5, 4, p. 563. B. J. 4, 3, 10 Χρόνον δοῦναι, to give time. Apoc. 2, 21 Ἐδωκα αὐτῇ χρόνον ἵνα μετανοήσῃ. Plut. II, 1107 Ἐν ᾧ χρόνῳ προσδοκῶσιν. II, 551 Εἰδῶσι μεταβαλέσθαι χρόνον. — Καθ' ὃν χρόνον, = ὅτε, when. Parth. 9. Diod. 4, 9. Dion. H. VI, 748, 12. — 2. Annus, year, = ἔτος, ἐνιαυτός. Diosc. 1, 18. Herm. Vis. 1, 1. Athan. I, 373. II, 685. Apocr. Act. Paul. et Thecl. 43. Pseudo-Nil. 544 C. Cyrill. Scyth. V. S. 226 C. Euagr. 4, 33. 5, 12. Eustrat. 2352. Joann. Mosch. 2912 C. 3004 C. Jejun. 1909. Anast. Sin. 245. 257.

3. Tempus, tense, in grammar. Aristot. Topic. 2, 4, 8. Poet. 20, 9. Dion. Thr. 638. Dion. H. V, 41, 16. 64. VI, 801. — 4. Tempus, time, quantity, in prosody; a short vowel counting 1, a long vowel 2, and a consonant $\frac{1}{2}$. Dion. H. VI, 1101, 8. Drac. 3. Apollon. D. Pron. 329. Arcad. 186. Aristid. Q. 32. 33. 45. Terent. M. 552. Longin. Frag. 3, 7. 5, βραχὺς, μακρὸς, κοινός. Porphy. Prosod. 105. Bacch. 23, ἀλογος, less than 2, but more than 1.

χρονῶω, ὥσω, to endow with time. Plotin. I, 617, 11, ἐαυτῇ, that time should be predicated of her.

χρυσάργυρον, ου, τὸ, (χρυσός, ἀργυρός) the gold and silver tax levied by Constantine the

Great. Zos. 104, 15. Theod. Lector 2, 53. Justinian. Cod. 11, 1, 11. Euagr. 3, 39, p. 2677 C. (Proc. Gaz. III, 2812 C.)

χρυσανγέω (χρυσανγής), to gleam like gold. Sept. Job 37, 21 Ἀπὸ βορρᾶ νέφη χρυσανγούνη, from the north come gold-gleaming clouds.

χρυσάφιον, ου, τὸ, = χρυσός, gold. Comn. I, 177. Ptoch. 1, 316 χρυσάφιον.

Χρυσάφιος, ου, ὁ, Chrysaphius. Greg. Nyss. III, 968. Prisc. 147. Theod. Lector 165. Chron. 590 Χρυσάφιος.

χρυσ-ελεφάντινος, η, ου, made of gold and ivory. Schol. Arist. Eq. 1169.

χρυσ-ένδυτος, ου, clad in gold. Sym. Mag. 678, 1. — Also, χρυσοένδυτος. Genes. 104, 14.

χρύσεος, έα, ου, contracted χρυσοῦς, ἡ, οὖν, golden. Iambl. Adhort. 22, ἐπη, carmina aurea, of the Pythagoreans.

χρυσ-επώνυμος, ου, surnamed after gold (χρυσόστομος). Damasc. II, 252 C.

χρυσήεις, εσσα, ἦεν, = χρύσεος. Sibyll. Frag. 2, 25.

χρυσιαῖος, α, ου, of gold. Diog. 4, 38.

χρυσιατικόν, οὗ, τὸ, name of a plant? Leo Med. 167.

χρυσίζω, to look like gold. Diosc. 1, 14. Herodn. 5, 6, 18. Orig. III, 653. — Taras. 1441 B -σθαι, to amass gold.

χρύσινος, ου, = χρύσεος. — Substantively, ὁ χρύσινος, sc. στατήρ, = χρυσοῦς, gold coin. Patriarch. 1137 A as v. l. Greg. Nyss. III, 1097 C. Pallad. Laus. 1164 D. V. Chrys. 21 A. Synes. 1509 C. Socr. 793 B. Theod. III, 1040. — Also, τὸ χρύσινον, sc. νόμισμα. Pallad. Laus. 1186 D. Apophth. 236 D.

χρύσιος, ου, ὁ, = preceding. Patriarch. 1137 A. Socr. 556 A. Soz. 1140 B.

χρυσσανγής, ές, = χρυσανγής. Theoph. Cont. 145.

χρυσοβέλεμνος, ου, (βέλεμνον) with golden arrows. Porphy. apud Eus. III, 305 D (quoted).

χρυσο-βελοθήκη, ης, ἡ, golden quiver (purse). Cyrill. A. X, 1036 A.

χρυσοβούλλιον = χρυσόβουλλον. Theoph. Cont. 119, 10. 20. Luitprand. 367 (487, 2 C). Phoc. Novell. 290.

χρυσόβουλλος, ου, (βούλλα) having a golden seal set to it. Leo. Novell. 225, λόγος. Euchait. 1172. Atal. 61. 246. — 2. Substantively, τὸ χρυσόβουλλον, sc. γράμμα, golden bull (bulle d'or), a royal decree with a golden seal set to it. Porph. Adm. 227, 16 (Cer. 328, 12 Τὴν χρυσὴν βούλλαν). Alex. Comn. Novell. 341. Nicet. 66, 24.

χρυσόγεως, ων, = ἔχων γῆν χρυσήν. Philostr. 229.

χρυσογραφέω, ἡσω, to write or to represent in gold. Syncell. 517, 8. Stud. 436 B, Χριστόν.

- χρυσογραφία, *as, ἡ, a writing in golden letters. Charax apud Eust. Dion. 232, 13. Arist. 20.*
- χρυσογράφος, *ου, ὁ, (γράφω) one who writes with letters of gold. Cedr. I, 787, 22, the emperor Theodosius III.*
- χρυσό-δακτύλιος, *ον, gold-ringed, wearing a gold-en ring. Jacob. 2, 2.*
- χρυσόδορος, *ον, (δору) golden-speared. Theoph. Cont. 407, 12.*
- χρυσό-ένδυτος, *see χρυσένδυτος.*
- χρυσόζωνος, *ον, with a golden ζώνη. Pallad. Laus. 1050 C. Apophth. 104 A.*
- χρυσό-κάνθαρος, *ου, ὁ, = μηλόλονθη. Schol. Arist. Nub. 763.*
- χρυσό-κέντητος, *ον, embroidered with gold. Porph. Cer. 529, 15.*
- χρυσόκλαβηρικός, *ἡ, ὄν, = χρυσόκλαβος. Curop. 18, 8.*
- χρυσόκλαβήριος, *ου, ὁ, embroiderer. Theoph. 726, 15.*
- χρυσόκλαβος, *ον, (κλάβιον, clavius), L. auriclavatus. Porph. Cer. 82.*
- χρυσόκόρυμβος, *ον, with golden κόρυμβοι. Diosc. Eupor. 1, 72, κισσός.*
- χρυσό-λάχανον, *ου, τὸ, chrysolachanum = ἀράφαξις, orach. Diosc. 2, 145. Greg. Naz. III, 61 B.*
- χρυσό-λίθος, *ου, ὁ, chrysolithus, chrysolite. Sept. Ex. 28, 20. Diod. 2, 52. Jos. Ant. 3, 7, 5, p. 151. Aquil. Ezech. 1, 16.*
- χρυσολογέω, *ἡσω, (λέγω) to talk of gold. Lucian. II, 713. Greg. Naz. IV, 127 A.*
- χρυσομανής, *ἑς, (μαίνομαι) mad for gold. Eudoc. M. 290.*
- χρυσό-μηλον, *ου, τὸ, chrysomelum, a variety of quince. Schol. Arist. Vesp. 1341.*
- χρυσόνημος, *ου, τὸ, = χρυσούν νῆμα. Anast. Sin. 585 A.*
- χρυσό-νοος, *ον, contracted χρυσόνους, ουν, golden-minded. Damasc. III, 689 C.*
- χρυσό-φυλον, *ου, τὸ, = θάψος. Schol. Arist. Vesp. 1413.*
- χρυσοπερίκλειστος, *ον, (περικλείω) garment with a golden border. Porph. Cer. 7, 17.*
- χρυσό-πλαστος, *ον, formed or made of gold. Damasc. III, 689 B, ἄγγος.*
- χρυσοπλυσίον, *ου, τὸ, (πλύσις) place where gold is washed. Strab. 3, 2, 8. 4, 6, 7, pp. 224, 23. 322.*
- χρυσό-ποικίλος, *ον, ornamented with gold. Diod. 18, 26. Clem. A. I, 489 B.*
- χρυσοποιός, *ου, ὁ, (ποιέω) goldsmith. Lucian. I, 507.*
- χρυσό-πους, *ον, οδος, gold-footed. Polyb. 31, 3, 18, φορεῖον. Diod. Ex. Vat. 85, 3. Plut. Frag. 887 A, κλίση.*
- χρυσόπρασος, *ου, ὁ, (πράσον) chrysoprasus, a precious stone. Apoc. 21, 20.*
- χρυσόπρυμνος, *ον, with a gilt πρύμνη. Plut. I, 927. App. I, 13, 98.*
- χρυσοπώλης, *ου, ὁ, (πωλέω) gold-seller. Schol. Arist. Plut. 883.*
- χρυσό-οροφος, *ον, with a gilt ceiling. Philon I, 666, 21. Muson. 201. Plut. II, 329 D. E.*
- χρυσό-ορραντος, *ον, sprinkled with gold. Eus. Alex. 444 C.*
- χρυσόορραφος, *ον, (ράπτω) sewn or embroidered with gold-thread. Eus. Alex. 444 C.*
- χρυσόορρευστος, *ον, = χρυσόορρυτος. Sophrns. 3476 B.*
- χρυσό-ορρήμων, *ον, of golden speech. Damasc. II, 252 C, Joannes Chrysostomus.*
- χρυσοορροάς, *ου, ὁ, (ρέω) streaming with gold, the Nile. Greg. Naz. I, 1116 B. Epiph. II, 32. Nil. 296. Apophth. 140.*
- χρυσό-ορύκτης, *ου, ὁ, = ὁ χρυσὸν ὀρύσσων, miner of gold. Socr. 773 C.*
- χρυσός, *ἡ, ὄν, = χρυσοῦς. Sophrns. 3597 B, a coin. Porph. Cer. 379, 20.*
- χρυσό-σέλλιον, *ου, τὸ, golden chair. Porph. Cer. 520, 21 (in the Scholium).*
- χρυσοσήμεντος, *ον, (σημέντον) garment with golden border. Porph. Cer. 294. 341.*
- χρυσόσημος, *ον, (σήμα) garment with a border of gold. Dion. H. I, 568, χιτῶν. II, 817. 954, στολή.*
- χρυσό-στάθμος, *ον, equal to gold in weight. Lyd. 256, 22.*
- χρυσό-στήμων, *ον, of gold warp. Lyd. 258, 10, χιτῶν.*
- χρυσοστίκτης, *ου, ὁ, (στιζω) one who gilds, gilder. Theoph. Cont. 450, 18.*
- χρυσό-στικτος, *ον, gold-spotted. Clem. A. I, 433 A.*
- χρυσόστομος, *ον, (στόμα) golden-mouthed, an epithet of Joannes, the famous bishop of Constantinople. Soz. 1541 B. Theod. III, 1280 A. Leont. I, 1221 A. Joann. Mosch. 2992 D. Dorothe. 1752 D.*
- χρυσοσύμβολος, *ον, quid? App. I, 13, 98.*
- χρυσόταβλος, *ον, (ταβλίον) = χρυσοσήμεντος. Porph. Cer. 142. 18, χλανίδια.*
- χρυσотέλεια, *as, ἡ, (τέλος) the gold-tax levied by the emperor Anastasius. Euagr. 3, 42. Mal. 394.*
- χρυσотελής, *ἑς, paying the χρυσотέλεια. Theod. IV, 1220? — Lyd. 179, made of gold.*
- χρυσό-τορευτός, *ἡ, ὄν, made of gold. Sept. Ex. 25, 17.*
- χρυσотρίκλινος, *ον, having golden τρίκλινα. Leo Diac. 90, 14.*
- χρυσουργέω, *ἡσω, = χρυσουργός εἰμι. Poll. 7, 97.*
- χρυσουργός, *όν, (ΕΡΓΩ) working in gold. Sept. Sap. 15, 9. Poll. 7, 97.*
- χρυσό-ύφαντος, *ον, = following. Damasc. III, 649 C. Porph. Cer. 24, 6.*
- χρυσουφής, *ἑς, (ύφαίνω) interwoven with gold*

Diod. 5, 46. *Galen.* VI, 533 D. *Herodn.* 1, 14, 16. 4, 2, 13. *Athen.* 10, 52.
 χρυσοφάλαρος, *ον*, with gold-φάλαρα. *Polyb.* 31, 3, 6, *ἱππεύς*. *Diod.* II, 584, 42, *ἵππος*. *App.* II, 342, 52. 458, 46.
 χρυσοφανής, *ές*, (φαίνομαι) = χρυσοειδής. *Diosc.* 4, 57. 5, 116.
 χρυσό-φίλος, *ον*, gold-loving. *Greg. Naz.* IV, 113.
 χρυσοφορία, *ας, ή*, the wearing of golden apparel. *Strab.* 17, 3, 7. *Diog.* 1, 7.
 χρυσοφόρος, *ον*, carrying gold coin. *App.* I, 764, 81. — *Eus.* II, 1380 B, *gilt*. — 2. Substantively, τὸ χρυσοφόρον = ἤλεκτρον, amber. *Diosc.* 1, 110 (113).
 χρυσοφυλακῆω, *ήσω*, (φύλαξ) to guard gold. *Clem. A.* I, 541. 592 C.
 χρυσό-χειρ, *ειρος, ό, ή*, golden-handed. *Lucian.* I, 131, wearing golden rings.
 χρυσοχέρης, *η, ό*, = preceding. *Theoph.* 726, a proper name. *Phot.* II, 933 C.
 χρυσοχόια, *ας, ή*, the trade of = χρυσοχόος. *Philostrog.* 629 B.
 χρυσοχοῖον, incorrect for χρυσοχοεῖον. *Clem. A.* I, 652 A.
 χρύσωμα, *ατος, τὸ*, = σκεῦος χρυσοῦν, gold plate. *Sept. Esdr.* 1, 8, 56. *Polyb.* 31, 3, 16.
 χρυσών, *ωνος, ό*, = μονητάριος. *Justinian.* *Edict.* 11, 2.
 χρυσώνυμος, *ον*, (ὄνυμα) named from gold. *Damasc.* III, 693 C.
 χρυσωρυχεῖον, also χρυσωρύχιον, *ον, τὸ*, gold-mine. *Agathar.* 124, 4 *-ων*. *Strab.* 3, 2, 8, p. 224, 22.
 χρυσωρυχῆω, *ήσω*, to dig for gold. *Clem. A.* I, 541 B.
 χρυσωρύχιον, see χρυσωρυχεῖον.
 χρυσωρύχος, *ον*, (ὀρύσσω) digging for gold, gold-miner. *Strab.* 2, 1, 9. 15, 1, 37.
 χρώμα, *ατος, τὸ*, color, with reference to the factions of the circus. *Agath.* 325. *Simoc.* 327, 19. *Nic. CP. Histor.* 78.
 χρωμάτινος, *η, ον*, colored. *Soti.* 184.
 χρωμάτιον, *ον, τὸ*, little χρώμα. *Apsin.* 512, 10.
 χρωματισμός, *ου, ό*, (χρωματίζω) a coloring. *Diosc.* 1, 93.
 χρωματοποιία, *ας, ή*, (ποιέω) the making (laying on) of color (paint). *Philostr.* 917.
 χρωματουργῆω, *ήσω*, (ΕΡΓΩ) to work in color, to paint. *Damasc.* I, 1237 D. 1328 C.
 χρωματουργία, *ας, ή*, painting of pictures. *Simoc.* 116, 14. *Germ.* 149 D. *Nic.* II, 1068 C. *Taras.* 1429, κηρόχυτος.
 χρωματουργικός, *ή, όν*, in colors. *Stud.* 361 B.
 χρωμοκρασία, *ας, ή*, (κεράννυμι) a mixing of colors. *Ptol. Tetrab.* 182.
 χρώσις, *εως, ή*, (χρώννυμι) a coloring. *Diosc.* 5, 128 (129). *Poll.* 7, 169.
 χυδαίολογία, *ας, ή*, (χυδαῖος, λέγω) vulgar or low talk. *Epiph.* I, 252 B.

χυδαῖος, *α, ον*, (χύδην) abundant, numerous. *Sept. Ex.* 1, 7. — 2. Chydaeus, vulgar, common, ordinary; low, coarse. *Polyb.* 14, 7, 8, λαλιά. *Strab.* 1, 2, 8, p. 29, 24. *Plut.* II, 85 F. *Diosc.* 5, 40. *Polem.* 251. *Clem. A.* I, 521, ὄχλος. *Pseudo-Just.* 1272 D, μαθήματα. *Vit. Epiph.* 77. *Heron Jun.* 161. *Phot.* III, 380 C.
 χυδαιότης, *ητος, ή*, vulgarity, coarseness. *Jul. Frag.* 43 B. *Did. A.* 820 B. *Nil.* 437 C. 544 A.
 χυδαῖω, *ώσω*, to render χυδαῖος. *Phot.* IV, 97 C. *Genes.* 71, 13.
 χυδαίωσις, *εως, ή*, = vulgarizing. *Vit. Nil. Jun.* 56 D.
 χυλάριον, *ον, τὸ*, little χυλός. *Anton.* 6, 13.
 χυλίξω, *ίσω*, = χυλός. *Classical. Diosc.* 1, 127. *Prooem.* p. 8 *Χυλίζειν δὲ τὰς βοτάνας, to decoct.*
 χυλίσμα, *ατος, τὸ*, decoction. *Classical. Zopyr.* apud *Orib.* II, 596, 11. *Diosc.* 1, 89. *Prooem.* p. 8.
 χυλο-ειδής, *ές*, like χυλός. *Sext.* 216, 14.
 χυλώδης, *ες*, juicy. *Diosc.* 3, 19 (22). 5, 122 (123), p. 789.
 χύμα, *ατος, τὸ*, flood, stream. *Classical. Sept. Reg.* 3, 4, 25, καρδίας, largeness of heart. *Macc.* 2, 2, 24, τῶν ἀριθμῶν. *Agathar.* 128, 12, χρυσίου. *Aristeas* 3. *Porph. Cer.* 491, τοῦ λαοῦ, the mass of the attendants. — 2. Adverbially, χύμα, without modulation, reading in the usual manner; opposed to μετὰ μέλους, singing. *Euchol.*
 χυμαίνομαι (χυμός), to become juicy. *Caesarius* 1053.
 χυμεία, *ας, ή*, (χυμέω) fusion. Hence, alchemy, the art of converting the base metals into gold and silver. *Zos. Panop.* apud *Syncell.* 24, 13. *Suid. Χημεία . . . Δέρας . . .* [The orthography χημεία, χείμη, arose from iotacism. As to the Arabic KIMIA, commonly regarded as the original word, it is the Greek χυμεία mispronounced. Compare μάλαγμα, amalgam, τέλεσμα, talisman.]
 χύμενσις, *εως, ή*, fusion, casting. *Theoph. Cont.* 331. *Et. M.* 630, 52. *Anon. Byz.* 1205 A.
 χυμεντής, *ου, ό*, one that fuses. Hence, alchemist. *Mal.* 395 [here χείμη]. *Theoph.* 231.
 χυμεντικός, *ή, όν*, pertaining to χυμεία. *Phot.* III, 497 A *Τῶν χυμεντικῶν ζωσίμων λόγων.* *Eudoc. M.* 205 τὰ χυμεντικά of Zosimus.
 χυμεντός, *ή, όν*, fused, cast. *Porph. Cer.* 99, 14. *Codin.* 142, 11.
 χυμέω, to fuse, to cast. Implied in χυμεία, χύμενσις, χυμεντής, χυμεντικός, κ. τ. λ.
 χύμη, *ης, ή*, = χυμεία. *Leo Gram.* 121, 19.
 χυμο-ειδής, *ές*, like χυμός. *Nil.* 616 B, ἐπίχυσις, sauce.

*χύνω, υσα, = χέω. *Heron* 216 ἐπεγ-χύνω. *Malt.* 26, 28 ἐκ-χύνω.
 χύσις, εως, ἡ, ■ pouring, shedding, etc. Classical. *Strab.* 16, 2, 25, casting, of metals. *Sext.* 122, 18 = τήξις. *Orig.* I, 678, 721, spreading. *Longin.* 12, 4, diffuseness of style.
 χυτός, ἡ, ὄν, molten, cast. *Sept. Par.* 2, 4, 2. *Job* 40, 13.
 χύτρα, as, ἡ, earthen pot. *Chrys.* I, 255 C Χύτραν ἐψειν, to cook food. — Also, κύθρα. *Geopon.* 2, 4, 2.
 χυτρίτης, ου, ὁ, boiled in a pot. *Schol. Arist. Pac.* 1150.
 χυτρό-γαυλος, ου, ὁ, a kind of vessel. *Sept. Reg.* 3, 7, 24 as v. l. *Poll.* 6, 89. — Also, κυθρό-γαυλος. *Jos. Ant.* 8, 3, 6, p. 425.
 χυτρο-ειδής, ἐς, like a χύτρα. *Schol. Clem. A.* 788 C.
 χυτροκλάστης, ου, ὁ, (κλάω) pot-breaker. *Vit. Nil. Jun.* 61 C.
 χυτρό-πους, οδος, ὁ, ■ stand for supporting a χύτρα while boiling. Classical. *Sept. Lev.* 11, 35. [*Soz.* 1156 B τοῖς χυτροπόδοις.]
 χυτροπωλείον, also χυτροπώλιον, ου, τὸ, place where χύτραι are sold. *Poll.* 7, 163. *Agath.* 108, 16.
 χυτροπώλης, ου, ὁ, = ὁ χύτρας πωλῶν. *Poll.* 7, 197.
 χυτροφόρος, ον, = χύτραν or χύτρας φέρων. *Schol. Arist. Av.* 448.
 Χωζήβ, כּוּזִיב = following. *Sept. Gen.* 38, 5 *Κασβί. Patriarch.* 1076.
 Χωζηβās, also Χουζηβās, ᾱ, ὁ, כּוּזִיב, Chozeba. *Sept. Par.* 1, 4, 22 Χωζηβά, indeclinable. *Patriarch.* 1072. *Euagr.* 2716 A. *Joann. Mosch.* 2869.
 Χωζιβίτης, also Χουζιβίτης, ου, ὁ, inhabitant of Χωζηβās. *Euagr.* 2716 A. *Joann. Mosch.* 2872.
 χωθάρ, also χωθαρέθ, τὸ, כּוּתָר, the capital of a pillar. *Sept. Reg.* 4, 25, 17. *Par.* 2, 4, 12.
 χωθωνώθ, כּוּתָנָה = λίνεον ἔνδυμα. *Sept. Esdr.* 2, 2, 69 κόθωνοι. *Nehem.* 7, 70. 71. *Jos. Ant.* 3, 7, ■ χεθομένη.
 χώλανσις, εως, ἡ, (χωλαῖω) lameness. *Epict. Ench.* 9. — *Achmet.* 227 χώλασις.
 χωλ-ἱαμβος, ου, ὁ, choliambus, halting iambic verse. *Pseudo-Demetr.* 106. *Schol. Clem. A.* 781 C.
 χωλοκραβάτιον, ου, τὸ, = χωλὸν κραβάτιον, without feet. *Schol. Arist. Nub.* 254.
 χωλός, ἡ, ὄν, lame, halting. *Heph.* 5, 5, μέτρον, = χωλιαμβος. *Pseudo-Demetr.* 128, 21. *Aristid. Q.* 54, trochaic.
 χωλότης, ητος, ἡ, lameness. *Plut.* II, 963 C.
 χώλωσις, εως, ἡ, (χωλώω) lameness. *Ptol. Tetrab.* 151.
 χῶμα, ατος, τὸ, earth, dirt. *Leont. Cypr.* 1724 A. χῶματα, a handful of earth.

χωμαρίμ, οί, כּוּרִימ, priests of idols. *Sept. Reg.* 4, 23, 5.
 χωματίω, ισα, ισθην, (χῶμα) to embank. *Sept. Josu.* 11, 18 -σθαι.
 χωμάτιον, ου, τὸ, little χῶμα. *Dion. H. I.* 163.
 Χῶναι, ὦν, αἱ, (χῶν) Chonae = Κολοσσαί. [For the legend suggested by this place, see *Porph. Them.* 24. *Scyl.* 686, 22. *Horol. Sept.* 6. *Synaz. Sept.* 6. See also *Her.* 7, 30.]
 χωνεία, as, ἡ, a smelting, a casting of metal. *Polyb.* 34, 10, 12. *Diod.* 5, 13. *Strab.* 4, 6, 12. 15, 1, 30. *Eus. II.* 1120. 1364.
 χωνεῖον, ου, τὸ, foundry. *Alex. Aphr. Probl.* 54, 15.
 χώνευμα, ατος, τὸ, molten image. *Sept. Reg.* 4, 17, 16. *Hos.* 13, 2. *Barn.* 768 A. B.
 χώνευσις, εως, ἡ, = χωνεία. *Sept. Ex.* 39, 4. *Theol. Arith.* 58.
 χωνευτήριον, ου, τὸ, foundry. *Sept. Reg.* 3, 8, 51. *Sap.* 3, 6. *Zachar.* 11, 13. *Iren.* 1236 A. *Clem. A. I.* 940 D, βρωμάτων. — 2. Sink, in a church. *Euchol.*
 χωνευτής, οὔ, ὁ, founder, caster of metals. *Sept. Judic.* 17, 4 as v. l. *Ptol. Tetrab.* 179. *Theophil.* 1048.
 χωνευτός, ἡ, ὄν, molten, cast, formed of cast metal. *Sept. Ex.* 32, 4.
 χωνεύω = χωνεύω, to cast, found metallic utensils. *Sept. Ex.* 26, 37. *Deut.* 9, 16 (*Jos. Ant.* 8, 3, 4). *Polyb.* 34, 9, 11. *Diod.* 5, 35. 16, 45. *Strab.* 3, 2, 10. 15, 1, 44. *Diosc.* 5, 102. *Jos. Ant.* 8, 3, 9. *B. J.* 1, 18, 1. *Plut. I.* 517 D. *Moer.* 372.
 χῶνη, ης, ἡ, = χοάνη. Classical. *Clementin.* 200 B.
 χωνουβαρασμός, οὔ, ὁ, hubbub? *Theoph. Cont.* 441, 18.
 χώρα, as, ἡ, place, etc. *Dion. H. VI.* 1009 οὐκ ἀναγκαῖαν ἔχοντα χώραν, not being necessary in that place. *Diosc.* 1, 84 ἵνα χ. ἢ ἐπιτιθέ- ναι, opportunity, convenience. *Athan.* I, 1013 C οὐδ' οὕτως ἔξει χώραν, will not be in place. *Orig.* I, 787 C. III, 1088 B. C. IV, 309 B. 237 Πῶς χώραν εἶχον πυνθάνεσθαι; how could they? *Eus. IV.* 888 Ἐν χ. πατρός, in parentis loco. *Zos.* 9 Γέγονε χ. Φιλίππου τὴν βασι- λείαν αὐξῆσαι, Philip found the means (= 15, 20 Εὐρυχωρίαν δὲ ἔχων). *Agath.* 109 Οὐ γε- γνήναι χ. τῷ Θεοδώρῳ σχολαίτερον διαγγεῖλαι. — 2. Country; opposed to πόλις. Classical. *Polyb.* 4, 73, 8. *Diod.* 16, 83. *Strab.* 13, 1, 4. 18, 4, 10. 17, 1, 12. — 3. Town. *Porph. Novell.* 245. — 4. Sedes, place, in versifica- tion. *Drac.* 136, 21. *Aristid. Q.* 48.
 χωράφιον, ου, τὸ, field, farm. *Nil.* 456 D. *Achmet.* 210 (titul.).
 χωρ-ἐπίσκοπος, ου, ὁ, chorepiscopus, country bishop, suffragan bishop. *Anc.* 13. *Neocaes.* 14. *Nic.* I, 8. *Ant.* 8. 10. *Athan.*

I, 400 B. *Basil.* IV, 297 C. *Greg. Naz.* III, 257 C. 1060 A. *Pallad.* *Laus.* 1211 B. *χωρέω*, to contain, to hold: to comprehend. *Sept.* Gen. 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν αὐμα. *Inscr.* 123, 21. *Philon* I, 237. *Diosc.* 2, 86. *Patriarch.* 1105 C. *Ignat.* 680. *Plut.* I, 47. II, 804. *Just.* *Tryph.* 4. *Artem.* 240. *Theophil.* 1049 D -σθαι. *Max.* *Hier.* 1341. *Orig.* I, 896 D. 901 II Τῶν μὴ χωρύντων αὐτὸν ἰδεῖν. *Apocr. Act.* *Philipp.* 13.

Χωρηβίτης, ου, ὁ, inhabitant of *Χωρήβ*. *Clim.* 796. *χώρησις*, εως, ἡ, = τὸ χωρεῖν, ἢ containing, holding. *Macar.* 480 D. — 2. *Progression.* *Theol. Arith.* 34.

χωρητέον = δεῖ χωρεῖν. *Apollon.* D. *Pron.* 321 C. *Synt.* 72, 23.

χωρητικός, ἡ, ὄν, capable of containing. *Plut.* II, 966 E. *Iren.* 1130, *τινός*. *Max.* *Hier.* 1341. *Sext.* 149. *Orig.* III, 785 B. IV, 116 D. *Macar.* 552 D.

χωρητός, ἡ, ὄν, containable: comprehensible. *Orig.* IV, 388 C. I, 897, *δραβῆναι*. *Method.* 252. *Greg. Naz.* III, 461, *πελάσσαι*.

χωρίζω, to separate: to excommunicate. *Const.* *Apost.* 2, 17, τῆς ἐκκλησίας τοῦ θεοῦ, = ἀφορίζειν. *Theod.* IV, 429. 1261, τῶν ἱερῶν καταλόγων. *Apopht.* 141 B. 269 D. — 2. To divorce. *Polyb.* 32, 12, 6. *Diod.* II, 586, 84. *Just.* *Apol.* 2, 2. *Achmet.* 11, p. 13. [*Dion* C. 37, 13, 2 κεχωρίσθαι.]

χωρικία, as, ἡ, (*χωρικός*) rusticity; ignorance. *Stud.* 1665 C.

χωρικός, ἡ, ὄν, (*χώρα*) pertaining to the country (not to the city). *Poll.* 9, 13. — Substantively, ὁ χωρικός, ἡ χωρική, peasant. *Macar.* 685 C. *Mal.* 179. *Ptoch.* 1, 320. 2, 439.

χωρικῶς, adv. like a rustic. *Synes.* 1337 C.

χωρίον, ου, τὸ, place. *Clem.* A. II, 637, passage in a book. — 2. *Rus.* country; opposed to πόλις. *Diod.* 19, 72. *Nicol.* D. 90.

χωρίς, adv. besides. *Hipparch.* 1012 A *Χωρίς* II τούτων, and besides these. *Plut.* I, 1070 D. *Athenag.* 992 C. *Dion* C. 36, 36, 4, apart from this. — 2. Except. *Dion.* H. IV, 2038 *Χωρίς* ἡ ὅσον ὑπὸ νόσων ἡ γήρως φυγεῖν ἀδύνατον. *Paus.* 1, 34, 4 X. δὲ πλὴν ὅσους ἐξ Ἀπόλλωνος μανῆναι λέγουσιν. *Plut.* II, 689

E X. εἰ μὴ, = ἐκτός εἰ μὴ, except that, unless. *Apollon.* D. *Pron.* 290. 404 A. *Synt.* 12, 21 X. εἰ μὴ γένοιτο. *Arcad.* 140 *Χωρίς* εἰ μὴ ἐπιφέρηται. *Tatian.* 840. *Dion* C. 38, 13, 2. 54, 26, 8 X. ἡ εἴ τις ἦν. 52, 31, 10 X. ἡ εἴ τις ἐπανασταίῃ. 53, 29, 5 *Χωρίς* ἡ εἴ τις ἐπιε. — 3. Without permission from any one. *Pachom.* 952 A. C. 949 C, τοῦ κηπουροῦ, τῆς γνώμης. *Stud.* 1752.

χωρισμός, οὔ, ὁ, separation: departure. *Sept.* *Lev.* 18, 19, ἀκαθαρσίας αὐτῆς (τῆς ἀποκαθήμενης). *Polyb.* 1, 28, 4. 5, 16, 6. *Diod.* 17, 10. 41. 18, 1. *Method.* 268, divorce.

χωριστικῶς (*χωριστικός*), adv. by separating. *Muson.* 146.

χωριστός, ἡ, ὄν, separated: separable. *Classical.* *Hermes* Tr. Poem. 28, 13, *τινός*. *Plut.* II, 881 E. *Simon* apud *Hippol.* *Haer.* 252, 54. *Sext.* 463, 9. *Iambl.* *Myst.* 11, 6. *Mathem.* 206. *Eus.* IV, 352 B. C.

χωριστῶς, adv. separately. *Iambl.* *Myst.* 31.

χωροβατέω (*χωροβάτης*), to survey. *Sept.* *Josu.* 18, 8. 9.

χωρογραφέω, ἥσω, to describe a place or country. *Strab.* 2, 4, 1.

χωρογραφία, as, ἡ, chorographia, topography. *Strab.* 6, 2, 1. 10, 3, 5. *Clem.* A. II, 253. *Schol.* *Arist.* *Nub.* 200, 207, map.

χωρογραφικός, ἡ, ὄν, topographical. *Strab.* 2, 5, 17, *πίναξ*.

χωρογράφος, ου, ὁ, (*χώρα*, *γράφω*) chorographus, topographer, geographer. *Strab.* 1, 1, 16, p. 15, 18. *Diog.* 2, 17.

χωρο-μετρέω, ἥσω, to measure a country. *Strab.* 13, 4, 12, p. 85, 15.

χωρομετρία, as, ἡ, measurement of a country. *Strab.* 16, 2, 24.

χωρονομικός, ἡ, ὄν, (*νέμω*) L. agrarius, pertaining to the division of public lands. *Dion.* H. IV, 2085, νόμος, lex agraria.

χωρό-πολις, εως, ἡ, = κομῶπολις, large country town. *Porph.* *Adm.* 207, 24.

χῶρος, ου, ὁ, the Latin caurus, corus, the northwest wind. *Luc.* *Act.* 27, 12. — Also, κῶρος. *Lyd.* 337.

χωροφιλία, as, ἡ, = φιλοχωρία. *Philostr.* 936.

χῶσμα, ατος, τὸ, = χῶμα. *Diod.* II, 565, 25.

χωστέον = δεῖ χωννύνα. *Att.* *Anab.* 4, 21, 2.

Ψ

Ψ, ψῖ, represented in Latin by PS. [Before the introduction of the character Ψ, the Aeolians and the Dorians used ΠΣ. *Franz.* 10 ΠΣΗΝ. The Athenians used ΦΣ. *Inscr.* 139 ΓΡΥΦΣ. 160 ΑΝΕΓΡΑΦΣΑΝ. 170 ΦΣΥΧΑΣ.] — 2. In the later numerical system,

Ψ stands for ἑπτακόσιοι, seven hundred; ἑπτακοσιοστός, seven hundredth.

Ψαθυριανοί, ὧν, οἱ, (*ψαθύριον*) *Psathyriani*, an Arian sect. *Socr.* 648. *Soz.* 1468. *Theod.* IV, 421.

ψαθύριον, ου, τὸ, = ψωθίον, ἢ kind of cake.

- Athen.* 14, 5, p. 646 C. *Leont. Cypr.* 1737.
- ψαθυρόμαι, ὥθην, = ψαθυρὸς γίγνομαι. *Aquil.* *Iosue.* 9, 5.
- ψαθυροπώλης, οὐ, ὅ, = ὁ ψαθύρια πωλῶν. *Socr.* 648. *Soz.* 1468 A.
- *ψαλίδιον, οὐ, τὸ, (ψαλῖς) little scissors. *Arist.* *apud Poll.* 7, 95. *Proc.* II, 284, 16. *Leont. Cypr.* 1684 D.
- Ψαλίδιος, οὐ, ὁ, *Psalidius*, an epithet formed from ψαλίδιον after the analogy of Καλοπώδιος, Χρυσάφιος. *Proc.* II, 284.
- ψαλιδίωμα, ατος, τὸ, (ψαλιδῶ) vault, arch. *Strab.* 16, 1, 5. *Inscr.* 4385.
- ψαλιδωτός, ἡ, ὄν, arched, vaulted. *Dion. H.* I, 583, 14.
- ψαλίζω, ἰσω, to clip, clip off, to cut off. *Babr.* 51, 4. *Archigen.* *apud Orib.* II, 153, 10, 11. *Antyll.* *apud Orib.* II, 70. *Pallad. Laus.* 1034.
- ψαλο-ειδής, ἐς, like an arch. *Galen.* IV, 498 F.
- ψαλίον, οὐ, τὸ, = ψαλίδιον. *Stud.* 1740 D.
- ψαλισμός, οὐ, τὸ, = τὸ ψαλίειν. *Archigen.* *apud Orib.* II, 157, 12.
- ψαλιστός, ἡ, ὄν, cut up with scissors. *Antyll.* *apud Orib.* II, 167. *Aët.* 3, 128.
- ψάλλω, αλῶ, psallo, to chant, sing religious hymns. *Sept. Judic.* 5, 3. *Paul. Cor.* 1, 14, 15. *Jacob.* 5, 13. *Laod.* 15. [Aor. ἔψαλα = ἔψηλα. *Pallad. Laus.* 1082 A. *Leont. Cypr.* 1688 D. *Stud.* 1713 B.]
- ψάλμα, ατος, τὸ, psalma, a song, chant. *Max. Tyr.* 67, 30. *Greg. Naz.* III, 1211 A.
- ψαλμός, ἡ, ὄν, of a ψαλμός. *Isid.* 261 C, λόμιον, found in the Psalms. *Pseudo-Dion.* 556 C. *Eutych.* 2401 A. *Joann. Mosch.* 2852 B.
- ψαλμογράφος, οὐ, ὁ, (γράφω) psalmographer, psalm-writer. *Hieron.* VI, 1235 B.
- ψαλμολογέω, ἡσω, (λέγω) = ψαλμωδέω. *Greg. Naz.* III, 193.
- ψαλμολογία, ας, ἡ, = ψαλμωδία. *Basil.* I, 312 C. *Vit. Nil. Jun.* 145 C.
- ψαλμολόγος, οὐ, = ψαλμωδός. *Vit. Nil. Jun.* 52 B.
- ψαλμός, οὐ, ὁ, psalmus, psalm. *Sept. Reg.* 2, 23, 1. *Job* 21, 12. *Ps.* 94, 2. *Paul. Cor.* 1, 14, 26. *Caius* 28. *Malchio* 253. *Laod.* 59. *Basil.* I, 212 C. — *Luc.* 20, 42 βιβλος ψαλμῶν, the Book of Psalms, the Psalms.
- ψαλμωδέω, ἡσω, to sing psalms. *Greg. Nyss.* III, 961 D.
- ψαλμωδία, ας, ἡ, psalm-singing. *Hippol.* 608. *Dion. Alex.* 1237. *Eus.* II, 848. VI, 737 D. *Basil.* I, 212 D. III, 881 A. *Pallad. Laus.* 1210 D.
- ψαλμωδός, οὐ, ὁ, psalmist. *Sept. Sir.* 50, 18. *Clem. A.* I, 192 B, David. *Orig.* VII, 153. *Cyrill. H.* *Procatech.* 6.
- ψαλμωδῶς, adv by singing. *Genes.* 19, 5.
- ψάλσις, εως, ἡ, = τὸ ψάλλειν. *Philost.* 238.
- ψαλτήρ, ἡρος, ὁ, = following. *Phot.* III, 504 C.
- ψαλτήριον, οὐ, τὸ, psalterium, the Psalter, the book of Psalms. *Hippol.* 713. *Athan.* I, 232. *Epiroph.* III, 244 D. *Theod.* IV, 1265.
- ψάλτης, οὐ, ὁ, psaltes, one who plays on a stringed instrument, harper. *Classical. Sept.* *Esdr.* 1, 5, 41. *Strab.* 14, 2, 19, p. 134, 22. *Sext.* 223, 7. — 2. Chanter, church-singer. *Can. Apost.* 26. *Const. Apost.* 3, 11. *Pallad. Laus.* 1241.
- ψαλτός, ἡ, ὄν, played upon the psalttery; sung. *Sept. Ps.* 118, 54.
- ψάλτρια, ας, ἡ, chantress. *Martyr. Areth.* 10.
- ψαλτωδέω, ἡσω, to sing to the harp. *Sept. Par.* 2, 5, 13.
- ψαλτ-φδός, οὐ, ὁ, = ψάλτης. *Sept. Par.* 2, 5, 12. *Esdr.* 1, 5, 41. *Const. Apost.* 2, 28.
- ψάμα, ατος, τὸ, sole of the foot? *Lyd.* 134, 19, τοῦ ποδός.
- ψαμμαῖος, οὐ, ὁ, = ψάμμιος. *Sophists.* 3416 C.
- ψαμμῖον, ας, τὸ, (ψάμμιος) grain of sand. *Galen.* II, 304 D. 384 τὰ ψαμμία, gravel in the bladder. *Alex. Aphr. Probl.* 37, 18.
- ψάμμος, οὐ, ὁ, sand. *Sext.* 30, 31 αἱ ψάμμοι, grains of sand.
- ψαμμωτός, ἡ, ὄν, sanded. *Sept. Sir.* 22, 17.
- ψάρος, οὐ, ὁ, the name of a siccative. *Paul. Aeg.* 322.
- ψαῦσις, εως, ἡ, (ψαύω) touching, touch, contact. *Cleomed.* 42, 28. *Theol. Arith.* 26. *Diosc.* 4, 136 (138). *Plut.* II, 768.
- ψαυστέον, οὐ, δεῖ ψαύειν. *Antyll.* *apud Orib.* II, 436, 13.
- ψανστός, ἡ, ὄν, to be touched. *Herodn.* 1, 11, 2.
- ψαφαρία, ας, ἡ, (ψαφαρός) dust, dirt. *Diosc.* 1, 128.
- ψαφαρώς, adv. of ψαφαρός. *Cosm. Carm. Greg.* 446.
- ψεδνόμαι = ψεδνός γίγνομαι. *Sext.* 655, 26.
- ψεδνότης, ητος, ἡ, (ψεδνός) baldness. *Adam. S.* 418.
- ψεκάς, άδος, ἡ, = ψακάς. *Sept. Job* 24, 8.
- ψεκτέος, α, οὐ, = ὃν δεῖ ψέγεσθαι. *Plut.* II, 27 τέον. *Sext.* 695, 29, 32.
- ψεκτικός, ἡ, ὄν, (ψέγω) censorious. *Poll.* 4, 25, 5, 118. *Clem. A.* I, 329. 356 C.
- ψεκτικῶς, adv. censoriously. *Poll.* 5, 118.
- ψεκτώς, ἡ, ὄν, (ψεκτός) adv. blamably. *Orig.* I, 437. II, 53. III, 289 D. IV, 629 C.
- ψελιδῶ, ὥσω, to adorn with a ψέλιον. *Philipp.* 25.
- ψελλισμός, οὐ, ὁ, = τὸ ψελλίζειν, a stammering. *Plut.* II, 650 E. 1066 D. I, 468 C, light touch. *Chrys.* I, 531 B. C.
- ψευδ-, see ψευδ-.
- ψευδ-αββάς, ᾱ, ὁ, false monk. *Leont. Cypr.* 1725 D. *Theoph.* 513, 11.
- ψευδαγγελέω = ψευδάγγελός εἰμι. *Philon* I, 273.

- ψευδ-αγνοεῶ, ἦσω, to pretend ignorance. *Dion* C. 44, 37, 7.
- ψευδ-ἀδελφος, ου, ὁ. *Paul.* Gal. 2, 4. *Cor.* 2, 11, 26. *Polyc.* 1012 A.
- ψευδ-αλέξανδρος, ου, ὁ. *Jos.* Ant. 17, 12, 2. *Lucian.* III, 116.
- ψευδ-αυτωνίνος, ου, ὁ, *Pseudoantoninus*, *Elegabalus*. *Dion* C. 78, 32, 3.
- ψευδαπάτης, ου, ὁ, (ἀπατάω) lying deceiver. *Sibyll.* 2, 144. 166, et alibi.
- ψευδ-ἀποστόλος, ου, ὁ, pseudapostolus. *Paul.* Cor. 2, 11, 13. *Just.* Tryph. 35. *Heges.* 1324 A. *Hippol.* 733 B. *Orig.* IV, 677 A.
- ψευδ-ἀποφάσκων, οντος, ὁ, = ψευδῇ ἀποφάσκων. *Clem.* A. II, 25 B, λόγος, = ψευδόμενος, a sophism.
- ψευδ-ἀργυρος, ου, ὁ, zink? *Strab.* 13, 1, 56.
- ψευδ-ἀρέσκεια, as, ἡ, false complaisance, obsequiousness, cringing. *Method.* 373 B.
- ψευδ-ἄττικος, ον, spurious Attic; pretended Atticist. *Lucian.* III, 571. *Phryn.* 68.
- ψευδ-αυτομολία, as, ἡ. *Polyaen.* 3, 9, 32.
- ψευδ-ἐγγραφος, ον, falsely entered (in the list). *Cic.* Att. 15, 26.
- ψευδ-εορταστική, ἡς, ἡ, false festal epistle. *Damasc.* II, 77.
- ψευδεπίγραφος, ον, (ἐπιγράφω) falsely inscribed, with a false title; opposed to γνήσιος. *Polyb.* 24, 5, 5. *Dion.* H. V, 654. VI, 1126, 12. *Plut.* II, 479 E. *Serap.* 1873.
- ψευδ-ἐπίπλαστος, ον, fictitious. *Attal.* 14, 7.
- ψευδ-ἐπίσκοπος, ου, ὁ, false bishop. *Adam.* 1729. *Max.* Conf. II, 49 C. *Theoph.* Cont. 484.
- ψευδ-ἐπίτροπος, ου, ὁ, false guardian. *Polyb.* 15, 25, 1.
- ψευδεργία, as, ἡ, (ΕΡΓΩ) false act. *Clem.* A. I, 593 B.
- ψευδ-ερμηίτης, ου, ὁ. *Damasc.* II, 368. *Theoph.* 760, 1.
- ψευδ-ευλάβεια, as, ἡ. *Clim.* 933 C.
- ψευδ-ἐφοδος, ου, ἡ, feigned attack. *Polyaen.* 3, 9, 32.
- ψευδηγόρημα, ατος, τὸ, (ψευδηγορέω) lying speech. *Cyrill.* A. VIII, 788 B.
- ψευδηγορία, as, ἡ, lying discourse. *Iren.* 549. *Eust.* Ant. 633 B.
- ψευδηγόρος, ον, (ἀγορεύω) lying; liar. *Classical.* *Adam.* 1740. *Pallad.* Laus. 1242 D.
- ψευδηλογέω = ψευδολογέω. *Lucian.* III, 668.
- ψευδής, ἐς, false, lying. *Sext.* 111, 19, λόγος, fallacy. [*Strab.* 1, 4, 3 ψευδίστατος.]
- ψευδ-ἱερεὺς, ἐως, ὁ. *Jos.* Ant. 9, 6, 6. *Can.* Apost. 47. — Also, ψευδο-ἱερεὺς. *Jos.* Ant. 8, 8, 5. *Damasc.* II, 361 D.
- ψευδο-, before a vowel usually ψευδ-, false, sham, in composition with a substantive; as ψευδο-διδάσκαλος, false teacher; ψευδ-αββᾶς, false monk.
- ψευδο-βραχμᾶνοι, ων, οἱ, false Βραχμᾶνες. *Epiph.* II, 797 C.
- ψευδο-γνωστικός, ἡ, ὁν, falsely enlightened, not enlightened. *Hippol.* Haer. 232, 1.
- ψευδογραφέω, ἦσω, to write false accounts. *Strab.* 2, 1, 40, p. 139, 24 -σθαι. *Philon* I, 364, 18.
- ψευδογραφία, as, ἡ, = πλαστογραφία, forgery. *Leo.* Novell. 167.
- ψευδο-διαλεκτικός, οὔ, ὁ, false dialectician. *Galen.* VIII, 57 C.
- ψευδο-διδασκαλία, as, ἡ. *Polyc.* 7. *Taras.* 1432 A.
- ψευδο-διδάσκαλος, ου, ὁ. *Petr.* 2, 2, 1. *Just.* Tryph. 82.
- ψευδο-δοξάζω = ψευδῶς or ψευδῇ δοξάζω. *Polyb.* 10, 2, 3.
- ψευδοδοξέω, ἦσω, to have a false opinion. *Polyb.* 16, 12, 11. *Gemin.* 840 D. *Philon* I, 75, 2. *Jos.* Ant. 9, 4, 3. *Sext.* 300, 28. *Orig.* I, 680. *Did.* A. 1641 B.
- ψευδοδοξία, as, ἡ, false or erroneous opinion. *Strab.* 14, 5, 28. *Philon* II, 266, 10. *Plut.* II, 716. *Just.* Apol. 2, 14. *Sext.* 260.
- ψευδοδόξος, ον, (δόξα) entertaining false or erroneous opinions. *Athenag.* 953. *Galen.* II, 67 D.
- ψευδοειδής, ἐς, of false appearance. *Eudoc.* M. 55.
- ψευδοεπεία, as, ἡ, = ψευδολογία. *Cyrill.* A. I, 425 D. IV, 897 B.
- ψευδοεπεία, ἦσω, = ψευδολογέω. *Jul.* Frag. 351 C. *Cyrill.* A. I, 200 C. II, 37 B. X, 189. *Sophrns.* 3420. *Stud.* 1088 D.
- ψευδοεπής, ἐς, (ΕΠΩ) = ψευδολόγος. *Cyrill.* A. I, 432 C. II, 329. IV, 632 D.
- ψευδο-θεός, ου, ὁ. *Athan.* I, 32 C. 148 D.
- ψευδο-θύριον, ου, τὸ, pseudothyrum = following. *Sept.* Bel et Drac. 20.
- ψευδο-θυρίς, ἰδος, ἡ, secret door. *Sept.* Bel et Drac. 14.
- ψευδο-ἱερεὺς, see ψευδιερεὺς.
- ψευδο-ἰουδαῖος, ου, ὁ, false Jew, a Jew that is not a Jew. *Pseud-Ignat.* 793.
- ψευδο-κασία, also ψευδοκασσία, as, ἡ, not true κασία. *Strab.* 16, 4, 14, p. 325, 22. *Diosc.* 1, 12.
- ψευδο-κατάνυξις, ἐως, ἡ. *Anast.* Sin. 476 D.
- ψευδο-κατηγορέω, ἦσω, to accuse falsely. *Justinian.* Cod. 1, 4, 34, § 7.
- ψευδο-κατηγορία, as, ἡ. *Cyrill.* A. VI, 680 B.
- ψευδο-κιννάμωμον, ου, τὸ, not true cinnamon. *Diosc.* 1, 13, p. 26.
- ψευδο-κριτής, οὔ, ὁ. *Achmet.* 170.
- ψευδο-κίων, ὁ. *Plut.* I, 1000 A, not a true Cynic.
- ψευδο-λατρεία, as, ἡ. *Cyrill.* A. I, 592 B. III, 817 B.
- ψευδο-λογιστής, οὔ, ὁ. *Lucian.* III, 161.
- ψευδο-μαντεία, as, ἡ. *Cyrill.* A. I, 425 A. 445 C. *Theoph.* Cont. 484, 14.
- ψευδο-μαρτυρέω, ἦσω, to bear false witness. *Orig.* I, 641 A -εῖσθαι, to be falsely accused.

- ψευδομαρτύρημα, ατος, τὸ, = ψευδομαρτυρία. *Leo*. *Novell.* 173.
- ψευδο-μάρτυς, υρος, ὁ, false martyr. *Laod.* 34. *Const. Apost.* 5, 9.
- ψευδο-μονάζων, οντος, ὁ, = following. *Pallad.* *Vit. Chrys.* 20 B.
- ψευδο-μόναχος, ου, ὁ, pseudomonachus. *Hieron.* I, 569 (306). *Nil.* 437 C.
- ψευδομορφος, ον, (μορφή) of an artificial form. *Achmet.* 278.
- ψευδο-μυθέω, ἡσω, = ψευδολογέω. *Cyrrill. A.* I, 200 C. 204 C. V, 117 B. VI, 716 C. VIII, 685 C.
- ψευδομυθία, as, ἡ, = ψευδολογία. *Cyrrill. A.* I, 428 D. III, 601 B.
- ψευδο-μουσῆς, ὁ. *Socr.* 825 D.
- ψευδο-οξύς, εία, ὅ, false purple, imitated purple. *Porph.* *Cer.* 470, 10.
- ψευδο-παν, ανος, ὁ, false Pan. *Jul.* 234 D.
- ψευδο-πανικά, ὦν, τὰ, feigned Panic. *Polyaen.* 3, 9, 32.
- ψευδο-πάρθενος, ου, ἡ. Classical. *Dion. H.* I, 464, 9.
- ψευδοπάτιον, ου, τὸ, (πάτος) false floor, temporary floor. *Basilic.* 58, 11, 10, § 3. *Leo.* *Tact.* 19, 6. — Also, ψευδοπάτον. *Justinian.* *Cod.* 8, 10, 12, § γ'.
- ψευδο-πατρις, ιδος, ὁ, ἡ, of a false country, claiming a country not his own. *Sibyll.* 3, 420. 11, 40.
- ψευδο-πλάστης, ου, ὁ, forger of lies. *Schol. Arist. Nub.* 446.
- ψευδο-πλουτος, ον, rich in appearance. *Achmet.* 12, p. 14. *Schol. Arist. Vesp.* 459.
- ψευδο-ποιέω, ἡσω, to falsify : to belie : to deceive (ἡπεροποιέω). *Polyb.* 12, 25, 4. *Strab.* 3, 1, 4, p. 210, 11. *Plut.* II, 899 F. *Galen.* II, 45 E -σθαι. *Sext.* 293, 26. *Clem. A.* I, 593, τὰς γυναικας. *Orig.* I, 681 A, to regard as fabulous.
- ψευδοποιία, as, ἡ, = τὸ ψευδοποιεῖν. *Clem. A.* I, 572 C.
- ψευδο-ποιμην, ενος, ὁ. *Pallad. Vit. Chrys.* 14 C. *Cyrrill. A.* X, 253 C.
- ψευδο-πολίχμιον, ου, τὸ. *Jos. B. J.* 4, 9, 9.
- ψευδο-πρεσβύτερος, ου, ὁ. *Pallad. Vit. Chrys.* 16 A.
- ψευδο-πρεσβύτες, ου, ὁ, = preceding. *Did. A.* 373 A.
- ψευδο-προδοσία, as, ἡ, pretended treachery. *Polyaen.* 3, 9, 32.
- ψευδο-προφητεία, as, ἡ, pseudoprophetia, false prophecy. *Aster. Urb.* 145. *Tertull.* II, 955. *Eus.* II, 472. VI, 157 C.
- ψευδο-προφητεύω, to prophesy falsely. *Cyrrill. A.* VI, 716 D.
- ψευδο-προφήτης, ου, ὁ, pseudopropheta. *Sept. Jer.* 6, 13. 33, 7. *Philon* II, 943, 45.
- ψευδο-προφητικός, ἡ, ὄν, pseudopropheticus, prophesying falsely. *Aster. Urb.* 149.
- ψευδο-προφήτης, ιδος, ἡ, pseudoprophetis. *Tertull.* II, 749. *Eus.* II, 397, Priscilla and Maximilla.
- ψευδορκία, as, ἡ, (ψεύδορκος) perjury. *Philon* I, 422, 47. II, 196, 21.
- ψευδορράφος, ον, (ράπτω) fabricating lies. *Eust. Ant.* 645 C = ψευδῶν συγκολλητής.
- ψεύδος, εος, τὸ, lie. *Sext.* 199, 12, mental reservation.
- ψευδο-σοφία, as, ἡ. *Philostr.* 331.
- ψευδο-σοφιστής, οὔ, ὁ. *Lucian.* III, 552 (titul.).
- ψευδο-σοφος, ον, not truly wise. *Philostr.* 331.
- ψευδο-στομα, ατος, τὸ, of a river. *Strab.* 17, 1, 18.
- ψευδο-σύλλογος, ου, ὁ, = ψευδοσύνδοτος. *Nicet. Paphl.* 537 B.
- ψευδο-σύνδοτος, ου, ἡ, false council, uncanonical council. *Epirh.* II, 404. 449. *Theoph.* 584.
- ψευδοτάφιον, ου, τὸ, = κενοτάφιον. *Philostr.* 371.
- ψευδοτόκος, ου, ὁ, (τεκεῖν) begetter of lies, false accuser. *Pallad. Laus.* 1243 D.
- ψευδοτρόφιον, ου, τὸ, false (light) τροφή. *Cyrrill. Scyth.* V. S. 289 A.
- ψευδοτύπος, ον, (τύπτω) forging lies. *Argum. Arist. Ran.* IV.
- ψευδο-ὑπογράφη, to forge a signature. *Jejun.* 1924 C.
- ψευδοφαής, ἐς, = following. *Diog.* 2, 1.
- ψευδοφανής, ἐς, (φαίνω) shining with false (borrowed) light. *Plut.* II, 892 A. *Genes.* 102.
- ψευδο-φιλιππος, ου, ὁ, Pseudophilippus. *Lucian.* III, 116.
- ψευδο-φιλόσοφος, ου, ὁ. *Nil.* 132 B.
- ψευδο-χριστιανός, οὔ, ὁ. *Cyrrill. A.* X, 1028 C. *Damasc.* II, 365 B.
- ψευδο-χριστος, ου, ὁ, Pseudochristus. *Matt.* 24, 24. *Heges.* 1324. *Greg. Naz.* II, 461 B. *Theoph.* 617, 5.
- ψευδο-χρυσος, ου, ὁ. *Diod.* 2, 52, p. 164, 25. *Plut.* II, 50 A.
- *ψεύδω, to deceive, etc. — Mid. ψεύδομαι, to lie. *Sept. Jer.* 5, 12, τῷ κυρίῳ. — Λόγος ψευδόμενος, pseudomenus, mentiens, a fallacy so called. *Chrysipp.* apud *Diog.* 7, 196. *Epict.* 2, 17, 34. *Plut.* II, 43 C. 1059 D. *Diog.* 2, 108. 7, 44.
- ψευδωμοτέω, ἡσω, (ψευδωμός) to swear falsely. *Cyrrill. A.* IX, 785 B. D.
- ψευδωνυμία, as, ἡ, (ψευδώνυμος) false name. *Simoc.* 142, 13.
- ψεύσμα, ατος, τὸ, a lie. Classical. *Strab.* 2, 3, 7, p. 153. — Also, ψεύμα. *Numen.* apud *Eus.* III, 1216 B.
- ψεύστειρα, as, ἡ, female liar. *Sibyll.* 3, 815.
- ψεύστρια, as, ἡ, = preceding. *Schol. Arist. Plut.* 970.
- *ψέφος, εος, τὸ, = σκότος. *Alcae.* 111 (63).
- ψηγματίον, ου, τὸ, little ψήγμα. *Plut.* II, 883 B.

- ψηκτρίζω, ἰσω, (ψηκτρα) to *curry*. *Stud.* 1745 A.
- ψηλαφάω, ἦσω, to *handle*: to *treat*: to *examine* carefully. *Polyb.* 8, 18, 4. *Sext.* 311, 13. *Athan.* II, 1060 B. *Damasc.* II, 320 D.
- ψηλάφῃσις, εως, ἡ, α touching, handling. *Sept.* Sap. 15, 15. *Plut.* I, 262 C. II, 547 B. C. *Galen.* II, 260. *Clem. A.* I, 601. — Ἡ ψηλάφῃσις τοῦ Θωμᾶ, the examination by Thomas, the title of a picture representing Thomas the Apostle thrusting his hand into the pierced side (*Joann.* 2, 27, 28). *Euchait.* 1132. *Horol.*
- ψηλαφητός, ἡ, ὅν, that may be felt, palpable. *Sept.* Ex. 10, 21. *Philon* I, 638, 5.
- ψηλαφία, ας, ἡ, = ψηλάφῃσις. *Ruf.* apud *Orith.* III, 88, 7.
- ψηλαφίνδα, adv. by handling. *Phryn.* P. S. 73, 18, blind-man's-buff.
- ψηφαροί, see σίφαρος.
- ψηφᾶς, ᾶ, ὁ, (ψηφος) = ψηφοπαίκτης. *Pseud-Athan.* IV, 677 B. *Leont. Cypr.* 1740 B. — *Anon. Byz.* 1236 D, seller of ψηφίδες.
- ψηφέω = φροντίζω, to care for. *Hes.* (See also ἀψεφέω.)
- ψηφηφορία, ας, ἡ, = ψηφοφορία. *Dion. H.* I, 517.
- ψηφηφόρος, ὄν, (φέρω) that votes; voter. *Dion. H.* III, 1448, 14.
- ψηφίδιον, ὄν, τὸ, little ψηφίς. *Iambl. Myst.* 141, 13.
- ψηφιδώδης, ες, pebbly. *Geopon.* 2, 6, 41.
- ψηφίζομαι, to decree. *Diod.* II, 531, 58, ὅπως μηδεὶς δουλεύῃ. — *Dion C.* 59, 24, 7 Ἐψηφίσθη ἵνα γίνῃται. — 2. Act. ψηφίζω, to value, to think highly of one's self. *Barsanuph.* 900 D, εαυτὸν καὶ μετρεῖν ἐν παντὶ πράγματι, to think that you are somebody.
- ψηφίον, ὄν, τὸ, little ψηφος. *Euagr.* 2469 C. 2856 B.
- ψηφίς, ἰδος, ἡ, = ψηφος, L. tessella, one of the pieces used in mosaic or tessellated work. *Iren.* 1, 8, 1. *Basil.* III, 285. *Greg. Naz.* I, 877. II, 468. III, 659. *Greg. Nyss.* III, 740. *Epiph.* I, 460 B. *Soz.* 845. *Sophrns.* 3388 C. *Stud.* 361 B.
- ψηφισμα, ατος, τὸ, decree, act. *Dion. H.* II, 1039, 2, βουλῆς, senatusconsultum. — 2. Numerical figure = ψηφος. *Iren.* 1203 C τὸ Ν ψηφισμα ὑφελόντες, subtracting fifty.
- ψηφιστής, οὔ, ὁ, L. numerarius, accountant. *Hippol. Haer.* 82, 49. *Soz.* 1200 C.
- ψηφιστικός, ἡ, ὄν, that computes. *Iust. Tryph.* 85.
- ψηφόβολον, ὄν, τὸ, (βάλλω) L. fritillus, dice-box. *Mal.* 103, 14.
- ψηφοθέτης, ὄν, ὁ, (τίθημι) L. tessellarius. *Iust. Frag.* 1584. *Basil.* III, 289 C.
- ψηφοθήκη, ης, ἡ, ballot-box. *Schol. Arist. Thesm.* 1031.
- ψηφολογέω, ἦσω, to tessellate. *Sept. Tobit* 13, 17.
- ψηφολόγημα, ατος, τὸ, tessellated work or pavement. *Lyd.* 259, 9.
- ψηφολογικός, ἡ, ὄν, = ψηφοπαίκτης. *Greg. Naz.* I, 717 A.
- ψηφοπαίκτης, ἦσω, to play juggling tricks with pebbles. *Artem.* 294.
- ψηφοπαίκτης, ὄν, ὁ, one who plays juggling tricks with pebbles. *Classical. Sext.* 116, 29. *Eust. Ant.* 629. *Eust. Mon.* 920 C. *Charis.* 550, 10 = prestigator.
- ψηφοπαίκτης, ἡ, ὄν, of a ψηφοπαίκτης. *Eust. Mon.* 917 D.
- ψηφος, ὄν, ἡ, precious stone. *Lucian.* III, 292. *Artem.* 136, in a ring. *Philostr.* 93. — 2. Tessella, for mosaic or tessellated work. *Iust. Frag.* 1584. *Aster.* 169. — 3. Vote. *Pallad. Laus.* 1019 A, πάσῃ, with all her soul. — 4. Number: numerical figure. *Iren.* 1, 15, 2. *Hippol. Haer.* 372, 45. *Eus.* II, 449. *Theoph.* 575, 10 (A. D. 699). 664, 9 (A. D. 751).
- ψηφο-φωρέω, ἦσω, to vote. *Dion. H.* III, 1711. *Lucian.* II, 814. *Sext.* 683.
- ψηφοφορία, ας, ἡ, calculation, computation. *Syncell.* 388, 4. 10.
- ψηφώω, ὦσω, to adorn with gems. *Lyd.* 124, 21.
- ψιαθώδης, ες, like ψιαθος. *Schol. Arist. Ach.* 72.
- ψιθυρισμός, οὔ, ὁ, (ψιθυρίζω) a whispering: gossiping. *Sept. Eccl.* 10, 11, of a charmer. *Paul. Cor.* 2, 12, 12. *Clem. R.* 1, 30. *Plut.* II, 727 D. *Clem. A.* I, 596 B.
- ψιλαγία, ας, ἡ, (ἄγω) = δύο ἑκατονταρχίαι of ψιλοί. *Ael. Tact.* 16, 3.
- ψιλίζω, ἰσω, = ψιλόω. *Dion C.* 61, 21. 63, 9.
- ψιλικός, ἡ, ὄν, of ψιλός (soldier). *Diod.* 14, 23. *Dion. H.* II, 690, ὀπλισμός. *Lucian.* I, 846 τὸ ψιλικόν, velites.
- ψιλοκόρης, ὄν, ὁ, (ψιλός, κόρη) bald-headed. *Herodn.* 4, 8, 13.
- ψιλός, ἡ, ὄν, mere. *Caius* 28, ἄνθρωπος, α mere man. *Eus.* VI, 724. — 2. Lenis, smooth, in grammar; opposed to δασύς. *Dion. Thr.* 631, 21 (II, K, T). *Dion. H.* V, 83. *Philon* I, 29, 19, φθόγγος. *Cornut.* 9. *Arcad.* 191, πνεῦμα, the smooth breathing. *Sext.* 622. — 3. Substantively, ἡ ψιλῆ, sc. προσφθία, = ψιλὸν πνεῦμα, the smooth breathing ('). *Sext.* 624, 16. *Epiph.* III, 237 B.
- *ψιλότης, ητος, ἡ, bareness; opposed to τραχύτης. *Plut.* II, 979 A. — 2. Smoothness, in grammar; opposed to δασύτης. *Aristot. Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84. *Sext.* 622. 626, 17, the smooth breathing.
- ψιλώω, ὦσω, to pull out the hair. *Diosc.* 2, 210, p. 330, τρίχας. — 2. Pass. ψιλοῦμαι, to take the smooth breathing. *Drac.* 25, 25. *Apollon. D. Pron.* 334. *Arcad.* 198. *Sext.* 624, 29.

ψίλωθρον, ου, τὸ, psilothrum, ■ depilatory. *Menemach.* apud *Orib.* II, 417.
 ψιλῶς (ψιλός), adv. *merely.* *Polyb.* 1, 5, 3 *Ῥητέον* ψιλῶς. — 2. With the smooth breathing, in grammar. *Apollon.* S. 1. *Lucian.* III, 580. *Sext.* 612, 11. *Moer.* 4.
 ψίλωσις, εως, ἡ, = τὸ ψιλοῦν. *Jos. Ant.* 17, 11, 2, *χρημάτων.* *Poll.* 4, 19, *τριχῶν.* *Galen.* II, 267 E.
 ψιλωτέον = δεῖ ψιλοῦν, one must shave. *Clem.* A. I, 636 A.
 ψιλωτής, οὔ, ὁ, one who uses the smooth breathing rather than the rough. *Tzetz.* *Chil.* 11, 52.
 ψιλωτικός, ἡ, ὄν, apt to use the smooth breathing instead of the rough. *Cramer.* IV, 198, 4.
 ψιμυθιοφανής, ἐς, (φαίνομαι) looking like ψιμύθιον. *Diosc.* 5, 97.
 ψιμυθισμός, οὔ, ὁ, = τὸ ψιμυθίζειν. *Clem.* A. I, 521 B.
 ψιμυθο-ειδής, ἐς, = ψιμυθιοφανής. *Geopon.* 7, 15, 18.
 ψίξ, ἰχός, ἡ, *crumb.* [*Cyrril.* H. 1125 τὴν ψίξαν.] *ψιττάκος*, οὔ, ὁ, = *ψιττάκη*, psittacus. *Diod.* 2, 53. *Plut.* II, 972 F. *Sext.* 250, 17.
 ψιχίδιον, ου, τὸ, = following. *Apophth.* 433 C as v. l.
 ψιχίον, ου, τὸ, little ψίξ. *Matt.* 15, 27. *Apophth.* 433 C. *Charis.* 553, 24 = mica.
 ψογίζω = ψέγω. *Sept. Macc.* 1, 11, 5. *Epiroph.* II, 108 C.
 ψοία, see ψύα.
 ψοφέω, ἦσω, to ring (neuter), said of a bell. *Strab.* 14, 2, 21. — 2. To die like ■ dog. *Leont. Cypr.* 1740 B Ἐψόφει ἄνθρωπος καὶ ὀσφρανθῆναι αὐτοῦ, one would die even to smell it (for ■ smell of it). *Mal.* 255, 16. *Solom.* 1336 D. *Ptoch.* 1, 322. 317 Τὸν Ὅμηρον μὲ δίδασιν καὶ ψόφουν ἐκ τὴν πείναν, they gave me Homer, and I was dying of starvation (as the result of the study of the classics).
 ψόφημα, ατος, τὸ, = ψόφος. *Greg. Naz.* III, 1211 A.
 ψοφόδεια, as, ἡ, the being ψοφοδεής. *Cyrril.* A. IV, 840 C.
 ψοφοειδής, ἐς, (ψόφος, ΕΙΔΩ) like mere sound. *Dion.* H. V, 98, γράμματα.
 ψύα, as, ἡ, = νεφρός. *Phryn.* 300, condemned in this sense. — Also, ψοία. *Sept. Reg.* 2, 2, 23 as v. l. *Phryn.* 300, condemned.
 ψυγμός, οὔ, ὁ, (ψύχω) chill. *Diosc.* 5, 19. *Ruf.* apud *Orig.* II, 209, 10. *Schol. Arist.* *Plut.* 813. — 2. A drying: a place to spread anything on. *Sept. Num.* 11, 32. *Ezech.* 26, 14.
 ψύγω, see ψύχω.
 ψυδράκιον, ου, τὸ, little ψύδραξ, L. papula. *Diosc.* 5, 125 (126), p. 794. *Charis.* 553, 25.
 ψυδράκος, ὡσω, to make into ■ ψύδραξ. *Galen.* XIII, 807 C.
 ψύδραξ, ακος, ὁ, pustule, pimple. *Galen.* XIII, 791 E.

ψυδρός, ἁ, ὄν, = ψευδής. *Hippol. Haer.* 254, 76.
 ψυκτέον = δεῖ ψύχειν. *Galen.* II, 189 F.
 ψυκτικός, ἡ, ὄν, (ψύχω) cooling. *Erotian.* 214. *Diosc.* 2, 150. 5, 176 (177). 1, 53, p. 57. *Plut.* II, 648. *Galen.* VI, 315 E. *Sext.* 163.
 ψυλλία, as, ἡ, quid? *Ptol. Tetrab.* 181.
 ψυλλίτης, ου, ὁ, (ψύλλος) the name of an insect injurious to vegetation. *Euchol.*
 ψυλλό-βρωτος, ον, devoured by ψύλλαι (red spider?). *Geopon.* 12, 7, 1.
 ψύλλος, ου, ὁ, = ψύλλα, flea. *Sept. Reg.* 1, 24, 15. *Phryn.* 332, condemned. *Moer.* 380. *Schol. Arist.* *Nub.* 145.
 *Ψύρα, ων, τὰ, *Psyra*, the modern τὰ Ψαρά, *Psara* (Homer's Ψυρίη). *Alcman.* 37 (40). *Strab.* 14, 1, 35.
 *Ψυχαγωγία, as, ἡ, amusement, entertainment. *Eratosth.* apud *Strab.* 1, 1, 10. *Sept. Macc.* 2, 2, 25. *Polyb.* 32, 15, 5. *Agathar.* 117, 16. *Diod.* 1, 76. *Dion. H.* V, 784. *Aristeas* 10. *Jos. Ant.* 15, 7, 7.
 ψυχαγωγός, οὔ, ὁ, Alexandrian, = ἀνδραποδιστής. *Phryn.* P. S. 73, 10.
 ψυχάζω, ἄσω, (ψύχος) to cool one's self. *Simoc.* 277, 20.
 ψυχ-ανδρικῶς, adv. = *σωματοψύχως.* *Anast.* *Sin.* 1161 C.
 ψυχάριον, ου, τὸ, L. mancipium, slave. *Epict.* 3, 2, 10. *Porph.* *Adm.* 77, 155. *Novell.* 280. *Theoph.* *Cont.* 321, 7.
 ψυχή, ἡς, ἡ, soul. *Sept. Gen.* 23, 8 Εἰ ἔχετε τὴ ψ. ὑμῶν ὥστε θάψαι τὸν νεκρὸν μου, if it is your mind that I should bury my dead. *Lev.* 19, 28 Ἐπὶ ψυχῇ, for ■ dead person, = *Num.* 5, 2. 9, 6 = *Ezech.* 44, 25 Ἐπὶ ψυχὴν ἀνθρώπου. *Par.* 1, 22, 7 Ἐμοὶ ἐγένετο ἐπὶ ψυχῇ τοῦ οἰκοδομησαί οἶκον, it was in my mind. *Jer.* 12, 7 Τὴν ἡγαπημένην ψ. μου, my darling. *Epict.* 3, 22, 18 Ἐξ ὅλης ψ., with all his soul (heart). *Just. Apol.* 1, 18 Ψ. ἀνθρωπίνων κλήσις, invocation of human souls, = νεκρομαντεία. *Leont. Cypr.* 1705 C Οὐ γὰρ ἐδίδον αὐτῷ ἡ ψ. χωρισθῆναι ἀπ' αὐτοῦ, he could not make up his mind to be separated from him. — 2. Soul, in the sense of person. *Sept. Ex.* 12, 4. *Lev.* 2, 1. *Deut.* 10, 22. *Macc.* 1, 2, 38. *Luc.* Act. 2, 41. 43. 27, 37. — 3. In the *Ritual*, τὸ σάββατον τῶν ψυχῶν, the Saturday of the Souls (*All-Soul's day*), the Saturday immediately preceding the κυριακὴ τῆς ἀπόκρεω. *Menaeon.* *Febr.* 2. — Called also τὸ σάββατον τῆς ἀπόκρεω. *Horol.* — 4. The butterfly of the κάμπη. *Plut.* II, 636 C. *Lyd.* 106, 12.
 ψυχῆιος, ον, = ἐμψυχος. *Lucian.* I, 545.
 ψυχία, write ψίχια, as, ἡ, = ψίξ. *Moschn.* 115.
 ψυχίδιον, ου, τὸ, little ψυχή, L. animula. *Lucian.* III, 265. *Dion. C.* 77, 16, 6. *Frag.* 36, 5.
 ψυχικός, ἡ, ὄν, (ψυχή) of the soul, pertaining to the soul or to life. *Polyb.* 8, 12, 9. *Diod.* 18, 2. *Theol. Arith.* 48, ἀριθμός, the number

6. *Philon* I, 205, 13. *Pseudo-Jos. Macc.* 2. *Epict.* 3, 7, 5. *Plut.* II, 1084 E. *Macar.* 228 B. *Nemes.* 573 A. — 2. *Psychicus*, animal, carnal, not spiritual; opposed to πνευματικός. *Paul.* *Cor.* 1, 15, 44. 46. *Tatian.* 840 A. — For the Gnostic ψυχικός, see *Cels.* apud *Orig.* I, 1277. *Iren.* 492, οὐσία. 505. 500, ἄνθρωπος. 525. 517, γένος. *Doctr. Orient.* 685. *Clem. A.* I, 288. *Hippol.* 604. *Haer.* 134, 76. 280, 93. 502, 95 τὸ ψυχικὸν (μέρος) of the archetypal man. — *Tertull.* II, 156, the orthodox Christians. — 3. *Eleemosynary*, of charity. *Ptoch.* 2, 480, ψωμίν, the bread of charity. — 4. Substantively, τὸ ψυχικόν, alms given for the benefit of the soul of the donor, or of some one of his friends. *Gregent.* 604 C τὰ ψυχικά. *Theoph.* *Cont.* 863, 18. *Leo Gram.* 272, 23. (*Justinian.* *Cod.* 1, 3, 42, § ζ'. *Leo. Novell.* 131 Τὴν ὑπὲρ ψυχῆς διανομήν.)
 ψυχικῶς, adv. = ἐκ ψυχῆς, ἐκ τῆς καρδίας, heartily, cordially. *Sept. Macc.* 2, 4, 37. 2, 14, 24. *Philon* I, 81, 15.
 ψυχοβλαβής, ἐς, (βλάπτω) injurious to the soul. *Nil.* 272. 561 A.
 ψυχοβλαβῶς, adv. to the injury of the soul. *Did.* A. 616 D, ἐκπονηθέντα.
 ψυχογονία, as, ἡ, = ψυχῆς γένεσις. *Theol. Arith.* 39. 41. *Plut.* II, 1138 C.
 ψυχογονικός, ἡ, ὅν, of ψυχογονία. *Theol. Arith.* 40, κύβος (= 6 × 6 × 6 = 216). 48, ἀριθμός (= 6 × 6 × 7 = 252). *Lyd.* 24.
 ψυχογόνιμος, on, = preceding. *Philon* II, 96.
 ψυχογόνος, on, soul-generating. *Hermes Tr.* *Poem.* 122, 8.
 ψυχοδέσμιος, on, = ψυχὴν δεσμεύων, soul-captivating. *Theognost. Mon.* 849 C, ζῆλος.
 ψυχοδιάβατος, on, soul-piercing. *Tim. Hier.* 248 (*Luc.* 2, 35).
 ψυχοδότης, on, δ, (δίδωμι) soul-giver, life-giver. *Did.* A. 869 C.
 ψυχοειδής, ἐς, resembling the soul. *Theol. Arith.* 39. *Philon* I, 15. II, 17, 35.
 ψυχοκρατητικός, ἡ, ὅν, soul-containing. *Lyd.* 26, 12. 31, 7.
 ψυχοκτονία, as, ἡ, soul-killing. *Caesarius* 1048.
 ψυχοκτόνος, on, (κτείνω) soul-killing. *Caesarius* 1105. *Cyrrill.* A. X, 1109. *Sophrns.* 3401 D.
 ψυχολατρεία, as, ἡ, hearty worship. *Eust. Ant.* 616 C.
 ψυχολέθρος, on, soul-destroying. *Pseudo-Theophyl.* IV, 1204 A.
 ψυχομαντεῖον, on, τὸ, psychomanteum, psychomantium, place where the souls are invoked by necromancers. *Plut.* II, 109.
 ψυχομαχέω, ἡσω, (μάχομαι) to fight for life or desperately. *Polyb.* 1, 58, 7. 6, 52, 7. *App.* II, 761, 9.
 ψυχομαχία, as, ἡ, a fighting for life or desperately. *Polyb.* 1, 59, 5.

ψυχοπομπέον, on, δ, (ψυχοπομπός) = ψυχομαντεῖον. *Plut.* II, 555 C. 560 C.
 ψυχοπονέομαι, to be grieved at heart. *Vit. Nil.* *Jun.* 140 A.
 ψυχοσώτης, on, ὁ, = ὁ τὴν ψυχὴν σφάζων. *Euchaist.* 1167 B.
 ψυχόσωστος, on, = following. *Steph. Diac.* 1096 C.
 ψυχο-σωτήριος, on, soul-saving. *Damasc.* III, 656 D.
 ψυχοτόκος, on, (τεκεῖν) soul-producing. *Cyrrill.* A. X, 21 C. *Leont.* I, 1685 C.
 ψυχοτρόφος, on, (τρέφω) soul-nourishing. *Sibyll.* 5, 500.
 ψυχουλκείομαι (ἐλκω), to be worried to death. *Sept. Macc.* 3, 5, 25.
 ψυχοφθόρος, on, (φθείρω) soul-destroying. *Method.* 393 C. *Eus.* II, 853. *Did.* A. 989, δόγμα. *Chrys.* X, 211. *Nil.* 497. *Justinian.* *Cod.* 1, 1, 5, § β'.
 ψυχοχωριστικός, ἡ, ὅν, (χωρίζω) that separates the soul from the body. *Pseud-Athan.* IV, 616 C.
 ψυχόω, ὥσω, to give life or soul, to animate. *Philon* I, 2, 32. 33, 28. *Plut.* II, 1052 E. F. *Iren.* 609 A. *Alex. Aphr.* *Probl.* 10, 33. *Sext.* 723. *Clem. A.* II, 360. *Plotin.* I, 254.
 ψύχρευμα, aros, τὸ, frigid or insipid discourse. *Galen.* VIII, 505 D.
 ψυχρεύομαι (ψυχρός) = ψυχρολογέω. *Hermog.* *Rhet.* 226. *Orig.* III, 1412 B.
 *ψυχρία, as, ἡ, = ψυχρότης. *Chrysipp.* apud *Plut.* II, 1038 F. I, 665 F.
 ψυχρίζω, ἴσω, to cool. *Galen.* VI, 438 C. *Tit.* B. 1205 A.
 ψυχριστάριον, on, τὸ, (ψυχρίζω) = ψυκτήρ, wine-cooler, a vessel. *Clim.* 852. *Porph.* *Cer.* 466, 16.
 ψυχροδόχος, on, (δέχομαι) receiving anything cold. *Lucian.* III, 73, οἶκος, L. frigidarium, the cooling-off room in a bath.
 ψυχρο-καυτήρ, ἦρος, ὁ, a surgical instrument. *Paul.* *Aeg.* 246. 346.
 ψυχροκοίλιος, on, (κοιλία) having a cold stomach. *Ptol.* *Tetrab.* 151.
 ψυχρολογέω, ἡσω, (ψυχρολόγος) to talk frigidly or insipidly. *Lucian.* III, 184. *Jul.* *Frag.* 347 B. 351 C -σθαι.
 ψυχρολογία, as, ἡ, frigid, insipid or silly talk, nonsense. *Epict.* 4, 3, 2. *Lucian.* I, 22. *Tatian.* 877 C.
 ψυχρολουτέω, ἡσω, = following. *Herod.* apud *Orib.* II, 468. *Plut.* II, 52 E. 752. *Lucian.* II, 788.
 ψυχρολουτητέον = δεῖ ψυχρολουτεῖν. *Agathin.* apud *Orib.* II, 395, 2.
 ψυχρολουτρέω, ἡσω, to use cold baths. *Classical.* *Strab.* 3, 3, 6.
 ψυχρομυγής, ἐς, (μίγνυμι) mixed with cold. *Plut.* II, 892 A.

ψυχροποσία, *as, ἡ*, a drinking of cold water or wine. *Plut.* II, 692 D. *Galen.* VIII, 903 D. *Dion C.* 53, 80, 3. *Greg. Naz.* I, 609 C.

ψυχροποσία, ἡσσω, to drink cold drinks. *Plut.* II, 60. *Galen.* X, 536. *Antyll.* apud *Orib.* I, 415.

ψυχροπότης, *ου, ὁ*, drinker of cold drinks. *Mel.* 18. *Plut.* II, 690 B.

ψυχρότης, ἡσος, ἡ, frigidity, insipidity of style. *Agathar.* 121, 12. *Pseudo-Demet.* 54, 12. 58.

ψυχροφόβος, *ον*, dreading cold water. *Galen.* X, 210 E.

ψυχροφόρος, *ον*, (φέρω) carrying (holding) cold water. *Greg. Naz.* I, 612 A.

ψύχω, also ψύγω, = ξηραίνω, to dry. *Sept.* Jer. 8, 2. *Diosc.* 2, 123 γω. *Nil.* 628 A. [*Herodn. Gr.* in *Cramer.* III, 256, πένψυχα for ἔψυχα, condemned.]

ψύχωσις, *εως, ἡ*, = τὸ ψυχοῦν. *Theol. Arith.* 48. *Philon* I, 15, 9. *Anton.* 12, 24. *Eus.* IV, 260. *Did.* A. 461 C.

ψυχωτέον = δεῖ ψυχοῦν. *Method.* 56 C.

ψυχωφελής, *ές*, (ώφελέω) soul-benefiting. *Basil.* IV, 356 C. *Greg. Nyss.* III, 240. *Cyrril.* A. I, 532.

ψωμίζω, ἰσω, = σιτίζω, to feed. *Sept. Num.* 11, 4 Τίς ἡμᾶς ψωμεῖ κρέα; who shall feed us with flesh? *Ps.* 79, 6. 80, 17. *Sap.* 16, 20. *Esai.* 58, 14.

ψωμίον, *ου, τὸ*, L. *offula*, little bit, morsel. *Joann.* 13, 26. *Anton.* 7, 3. *Diog.* 6, 37. — 2. Bread = ψωμός, ἄρτος. *Porph.* Adm. 78, 4. *Cer.* 451, 16. *Ptoch.* 1, 83 ψωμίν. — 3. Loaf of bread; cake. *Apophth.* 196 C. *Vit. Euthym.* 33.

ψωμοζήμιον, *ου, το*, quid? *Theophyl.* B. IV, 525.

ψωμός, *ου, ὁ*, bit, morsel. *Sept. Judic.* 19, 5, ἄρτου. *Job* 22, 7. 24, 10. *Prov.* 9, 18. — 2. Bread = ἄρτος. *Euagr. Scit.* 1224. *Aster.* 368. *Theoph.* Cont. 199, 18, πτυρώδης, bran-bread. *Achmet.* 210, p. 185.

ψωραγρία (ψώρα, ἀγρία) to be scurvy. *Sept. Lev.* 22, 22.

ψωρία, *as, ἡ*, = ψώρα. *Moer.* 381.

ψωρίασις, *εως, ἡ*, = τὸ ψωριᾶν. *Diosc.* 1, 132, p. 126. *Galen.* II, 276 B, of the ὄσχεον.

ψωρικός, ἡ, ὄν, (ψώρα) psoric. *Plut.* II, 353 F. 732. — 2. Psoricus, good for the ψώρα. *Diosc.* 5, 125 (126). 84, p. 742, sc. φάρμακα. 2, 183 (184), p. 294.

ψωριός, ὄν, = ψωρώδης. *Pseud-Athan.* IV, 844.

ψωριώδης, *ες*, = ψωρώδης. *Lyd.* 320, 11.

*ψωρός, ὄν, (ψάω) L. scaber, scabby, mangy, itchy. *Lysimach.* apud *Jos. Apion.* 1, 34.

ψωρ-οφθαλμία, *as, ἡ*, psora about the eyes. *Diosc.* 1, 82.

ψωρώδης, *ες*, scabby. *Diosc.* 1, 12. 55. *Ruf.* et *Antyll.* apud *Orib.* II, 214, 11. 188, 5.

ψωρωσις, *εως, ἡ*, = ψωρίασις. *Lyd.* 325, 19.

Ω

Ω, Ω, represented in Latin by O long. [The ancient name of this letter is Ω. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. ad Hom.* II, 24. *Hellad.* apud *Phot.* IV, 305. The character Ω is a modification of O, and is the latest of all the new letters of the Greek alphabet (see O). — In the decline of the language, Ω was confounded with O, especially in Latin words written in Greek letters; as προτέκτωρ for πρωτέκτωρ.] — 2. Figuratively, the last. *Apoc.* 1, 8, et alibi. — 3. In the later numerical system, it stands for ὀκτακόσιοι, eight hundred, ὀκτακοισιός, eight hundredth.

ω = ωι, a diphthong; see under I.

ῶα, *as, ἡ*, the edge or border of a garment. *Sept. Ex.* 28, 32. *Ps.* 132, 2.

ῶανης, ὁ, Oannes, supposed to be = ἰανῆ. *Hippol.* Haer. 136.

ῶας, ὁ, ovatio. *Dion. H.* III, 1670.

ῶατος, *ον*, L. ovatus, egg-shaped. *Heron Jun.* 178. *Steph. Diac.* 1144 D τὸ ῶατον = Τροῦλλος, at Constantinople.

ῶβάζω, ἄζω, to divide into ῶβαί. *Plut.* I, 43 A.

ῶβλιας, *ου, ὁ*, Oblias, epithet of James the Lesser. *Heges.* 1309.

ῶδάριον, *ου, τὸ*, short ῥδή. *Epict.* 3, 23, 21. *Longin.* 41, 2.

ῶδε, adv. here. *Sept. Ex.* 2, 12 ῶδε καὶ ῶδε, here and there. *Apoc.* 13, 18 ῶδε ἡ σοφία ἐστὶ, here is need of wisdom. *Epict.* 3, 22, 105 ῶδε ἡ προσοχή ἡ πολλή καὶ σύντασις, here is needed. — 2. Hither. *Schol. Dion. P.* 326, 29 ῶδε κάκεισε.

ῥδή, ἡς, ἡ, ode, song. *Clem. A.* II, 84, the first song of Moses (*Ex.* 15). — 2. In the *Ritual*, αἱ ἐννέα ῥδαί, the nine odes, namely, the first song of Moses; the second song of Moses (*Deut.* 32); the song of Anna (*Reg.* 1, 2); the prayer of Habakkuk (*Hab.* 3); the song of Isaiah (*Esai.* 26); the song of Jonah the prophet (*Jonas* 3); the song of the Three Children (*Dan.* 3); the *Benedicite opera omnia Domini* (*Dan.* 3); the *Magnificat*, the song of the Virgin Mary and that of Zacharias (*Luc.* 1, 46–55. 68–79).

3. In the *Ritual*, an ode is a system of troparia, generally in rhythmic prose.

Theoretically, every one of the troparia of an ode should have the same rhythm as the first troparion of that ode; that is, every troparion should have the same number of lines, and each line should have the same number of syllables and accents, as the first troparion. This rule, however, is not unfrequently violated (within certain limits). *Theoph. Cont.* 106, 19. (See also εἰρμός, κανών, τετραψῆδιον, τριψῆδιον, τροπάριον.)

ᾠδιανοί, see Αὔδιανοί.

ὠδίν, ἴνος, ἥ, = ὠδῖς. *Sept. Esai.* 37, 3.

ὠδίνης, εως, ἥ, = τὸ ὠδίνειν. *Did. A.* 1181 D.

ὠδίνω, to have the throes of childbirth. — *Chrys. IX*, 439. I, 450 E Πάλαι τούτους ὠδινον πρὸς ὑμᾶς τοὺς λόγους εἰπείν, I longed. [*Sept. Sir.* 19, 11 ὠδινήσω. 43, 17. 48, 19 ὠδίνῃσα. *Cyrril. A. I*, 981 B προσ-ωδινήσας. *Sophrns.* 3341 A ὠδινῆθῃναι.]

ὠθησμός, οὐ, ὁ, = ὠθισμός. *Proc. I*, 37, 22.

ὠκεανίτης, ἴδος, ἥ, of (bordering upon) the ὠκεανός. *Dion. H. I*, 10. *Strab.* 1, 2, 28, p. 53, 16, sc. χώρα, γῆ.

ὠκεανόβρυτος, ον, (βρύω) pouring out like the ocean. *Syncell.* 26, 8, γλῶσσα.

ὠκίμνος, ον, of ὠκίμων. *Diosc.* 1, 59, ἔλαιον.

ὠκίμων, ον, τὸ, ocimum, basil. *Aët.* 1, p. 24 (b), 6, τὸ βασιλικόν, sweet basil.

ὠκυδρομέω, ἥσω, (ὠκυδρόμος) to run swiftly. *Philon I*, 459, 35.

ὠκυποδέω = ὠκύπους εἰμί. *Caesarius* 1069. 920, to run.

ὠκυποδία, as, ἥ, (ὠκύπους) swiftness of foot. *Caesarius* 992.

ὠκυπόδως, adv. swiftly. *Caesarius* 856.

ὠκυπορέω, ἥσω, (ὠκύπορος) to go quick. *Strab.* 8, 3, 29, p. 136, 1.

ᾠλος, ον, ὁ, = Αὔλος, Aulus. *Inscr.* 5855.

ὠμ-αμπέλινος, ον, (ὠμός) of the color of the green vine-leaf; opposed to ξηραμπέλινος. *Arr. P. M. E.* 65.

ὠμία, as, ἥ, = ὠμος. *Sept. Reg.* 3, 6, 12, side. *Aquil. Ex.* 27, 14. *Ezech.* 40, 40.

ὠμίας, εως, ἥ, = preceding. *Philon I*, 92, 26 (ΩΨ).

ὠμοβορία, as, ἥ, (ὠμοβόρος) the eating of raw flesh. *Tatian.* 808 A.

ὠμβόραστος, ον, (ὠμός, βράζω) parboiled. *Protosp. Urin.* 266, 33.

ὠμβύρσινος, η, ον, of raw βύρσα. *Strab.* 16, 4, 17, p. 329, 4.

ὠμόβυσσος, ον, = preceding. *Plut.* I, 559 B.

ὠμολογημένως (ὁμολογέω), adv. unanimously. *Diod.* 15, 10.

ὠμοποιέω, ἥσω, to commit acts of cruelty. *Orig.* I, 1136 B, τὶ.

ὠμός, ἥ, ὄν, raw, etc. *Dion. H. I*, 60, 8, unripe fruit. *Diosc.* 1, 81, p. 87, χύτρα, unbaked.

Philostr. 555, τόκος, untimely, premature.

ὠμοσιτία, as, ἥ, (ὠμόςσιτος) = τὸ ὠμά σιτεῖσθαι *Strab.* 15, 2, 10, p. 243, 6.

ὠμότης, ητος, crudity, in the stomach. *Diosc.* 3, 1.

ὠμοτοκέω, ἥσω, (ὠμοτόκος) to miscarry. *Sept. Job* 21, 10. *Dion. H. III*, 1852. *Moer.* 57.

ὠμοτοκία, as, ἥ, miscarriage. *Ptol. Tetrab.* 149.

ὠμοτομέω, ἥσω, (τέμνω) to cut raw. *Paul. Aeg.* 168, to perform an operation on an abscess before it comes to a head.

ὠμο-τύραννος, ον, ὁ, cruel tyrant. *Hippol.* 644 B. *Method.* 193 (*Sept. Macc.* 2, 7, 27).

ὠμοφαγέω, ἥσω, (ὠμοφάγος) to eat (τι) raw. *Strab.* 15, 2, 2. *Porphyr.* Abst. 23.

ὠμοφαγία, as, ἥ, omophagia, the eating of raw (uncooked) food. *Plut.* II, 417 C. *Clem. A. I*, 72. *Pallad. Laus.* 1034, of raw vegetables. *Cassian.* I, 183 homophagia, incorrectly.

ὠμοφορέω, ἥσω, (ὠμοφόρος) to wear or carry on the shoulder. *Jos. Ant.* 3, 7, 2. *Dion. Alex.* 1337 B.

ὠμοφόριον, ον, τὸ, a kind of hood. *Pallad. Laus.* 1236. *Isid.* 272 C. *Leo Gram.* 241.

Codin. 98, 7. (*Greg. Nyss.* III, 941 D τὸ ἐπὶ τῶν ὤμων ὀθόνιον.) — 2. The bishop's scarf. *Pallad. Vit. Chrys.* 22 C. *Theod. Lector* 189. *Eustrat.* 2317 C. *Joann. Mosch.* 2885 B. *Sophrns.* 3985 D. *Pseudo-Germ.* 393 D. *Nicet. Paphl.* 520 C.

ὠμόφορον, ον, τὸ, (ὠμος, φέρω) = ὠμοφόριον 2. *Theod. Lector* 2, 15. *Theoph.* 217.

ᾠμοφόρος, ον, ὁ, Omophorus, who carries the earth on his shoulders, a Manichean figment. *Archel.* 1437. *Epiph.* II, 68.

ὠνεωκά, ὦν, τὰ, (ὠνέομαι) L. redemptorium, ransom. *Mal.* 233, 19, τῆς πόλεως αὐτῶν.

ὠνησιώ = ὠνεῖσθαι ἐπιθυμῶ. *Dion. C.* 47, 14, 5.

ὠνήσιμος, η, ον, (ὠνησις) bought. *Clim.* 1096 C.

ὠνητιά = ὠνησιώ. *Dion. C.* 47, 14, 5. 73, 11, 3.

ὠνητικῶς, adv. being inclined to buy. *Philon I*, 568, 13, ἔχω. II, 64, 28, ἔχω, to be inclined to buy.

ὠνιαῖος, α, ον, = ὠνιος. *Achmet.* 242.

ὠοβραχῆς, ἐς, (ὠόν, βρέχω) soaked in the white of eggs. *Paul. Aeg.* 126.

ὠό-γαλα, ακτος, τὸ, eggs and milk mixed together. *Paul. Aeg.* 106.

ὠογονία, as, ἥ, = ὠοῦ γένεσις. *Philostr.* 65.

ὠοθεσία, as, ἥ, (θέσις) position of eggs. *Aristeas* 9, certain ornaments.

ὠόν, οὐ, τὸ, egg. *Anthol.* I, 140, a sonnet in which the verses are disposed in the form of an egg. *Heph. Poem.* 3, 5.

ὠόπωλις, ἴδος, ἥ, (ὠόν, πωλέω) female egg-seller. *Schol. Arist. Plut.* 427.

ὠσκόπια, ας, ἡ, (σκοπέω) inspection of eggs, in divination. *Eudoc. M.* 193.

-ΩΡ, generally- ΤΩΡ, ορος, ὁ, = -ΤΗΡ, -ΤΗΣ, denoting the *agent* of the verb. — Nouns in -ΩΡ adopted from the Latin follow the Greek analogy; as *πραΐτωρ* *πραΐτορος*: Ω should be used only when the derived cases are given as Latin forms; as οἱ, τοὺς *λικτώρης*, which when Grecized becomes *λίκτορες*, *λίκτορας*. The rules of the Byzantine grammarians with regard to such nouns are of little or no weight. *Theognost. p.* 42, 11. *Boiss. III.* 328.

ὥρα, ας, ἡ, time, hour, season. *Sept. Sir.* 35, 11 'Εν ὥρα, in season, betimes, early. *Polyb.* 1, 12, 2. 5, 14, 8. 5, 8, 3 'Ηκε πολλῆς ὥρας ἐπὶ τὸ Θέρμον, very early. 1, 45, 4 Καθ' ὥραν (de bonne heure). *Strab.* 15, 1, 55 Καθ' ὥραν, every little while. *Joann.* 16, 2. 12, 23 'Ελήλυθεν ἡ ὥρα ἵνα δοξασθῇ. *Lucian.* II, 270 Μὴ ὥραισιν ἄρα ἰκοίμην, εἴ τι τοιοῦτον ἀνασχόμην ποτέ! may I not live another year! III, 307 Μὴ ὥραισιν ἴκοιτο! *Artem.* 90 Πυκνῶς καὶ κατὰ ὥραν, every little while. *Basil.* I, 329 C Κακὴ συντυχία, ἡ ποιηρὰ ὥρα! *Ephr.* I, 421 C 'Εμμενε πολλὴν ὥραν ἀκίνητος. *Aporith.* 96 C 'Εχεις πολλὴν ὥραν κρούων, = διατελεῖς. — 2. Hour, the twelfth part of the day, or of the night. *Sept. Macc.* 3, 5, 14, δεκάτη. *Philon I.* 692, 42. *Joann.* 11, 9. *Diosc.* 4, 76, p. 574. *Jos. Ant.* 14, 4, 3, ἐν νύκτι *B. J.* 5, 13, 2, τρίτη. 6, 1, 6. 7, ἕκτη, ἐννιάτη (of the night). *Iren.* 640 A. *Hippol. Haer.* 340, 46. *Dion C.* 37, 19, 3. — *Orig.* II, 72 A, the natal hour, in astrology.

3. In the Ritual, αἱ ὥραι, the hours, the canonical hours. *Stud.* 1708 A. *Porph.* Cer. 521. 550, 15. — Ὑρα πρώτη, prima, prime, the first canonical hour. — Ὑρα τρίτη, the third canonical hour. (*Clem. A.* II, 456 C. *Basil.* III, 1013 B.) — Ὑρα ἕκτη, the sixth canonical hour. (*Basil.* III, 1013 B. D.) — Ὑρα ἐννιάτη, the ninth canonical hour. (*Luc. Act.* 3, 1. *Athan.* II, 933 C. *Basil.* III, 1016 A. *Pallad. Laus.* 1100 C.)

ὠραῖζω, ἴσω, to render ὠραῖος, to beautify. *Sept. Sir.* 25, 1. *Philon I.* 306, 23.

ὠραιογραφέω, ἴσω, (γράφω) to write beautifully. *Stud.* 805 C.

ὠραιό-θεος, ον, divinely beautiful. *Damasc.* III, 692 C.

ὠραῖον, see ὄρριον.

ὠραιόμαι, ὠθην, to be pleasant or beautiful. *Sept. Reg.* 2, 1, 26 -θης μοι σφόδρα, very pleasant hast thou been unto me. *Cant.* 1, 10.

ὠραῖος, α, ον, beautiful. *Sept. Gen.* 3, 6, τοῦ κατανοῆσαι, beautiful to behold. *Sext.* 26, opposed to αἰσχροός. *Greg. Naz.* II, 613 B, εἰς ὄρασιν. — Ἡ ὠραία πύλη, the beautiful gate, a name given to the gate of the νάρθηξ of

Saint Sophia. Not to be confounded with αἱ βασιλικαὶ πύλαι. *Porph.* Cer. 14, 15. *Nicet.* 603, 11 Αἱ ὠραῖαι πύλαι. (Compare *Luc. Act.* 3, 2. 10.) — In the time of Curo-polates, the ὠραῖαι πύλαι, it would seem, were identical with the βασιλικαὶ πύλαι. *Curop.* 82, 18. 91.

Ὠραῖος, ον, ὁ, *Horaëus*, a Gnostic figment. *Orig.* I, 1345.

ὠραιοσέλινον, incorrect for ὀρεοσέλινον. *Aët.* 3, 154.

ὠραῖσμός, οὔ, ὁ, (ὠραῖζω) an adorning. *Sept. Jer.* 4, 30. *Dion. H.* V, 5. *Plut.* I, 656. *Clem. A.* I, 636 A.

ὠράριον, ον, τὸ, orarium, sc. linteam, towel. *Laod.* 22. 23. *Ammon. Presb.* 1576. *Leont. Cypr.* 1733 B. — 2. The deacon's scarf. *Pseudo-Chrys.* XII, 776 C. *Sophrns.* 3988. *Pseudo-Germ.* 393 C. *Nicet. Paphl.* 572 B. *Synax.* Oct. 26. (Compare *Isid.* 272 C 'Ἡ δόνη μεθ' ἧς λειτουργοῦσιν ἐν τοῖς ἀγίοις οἱ διάκονοι.)

ὠρατίων, ωνος, ἡ, ὁ ratio = προσφώνησις. *Lyd.* 64. *Cedr.* I, 296.

ὠράτωρ, ὁ, ὁrator. *Plut.* II, 276 A.

ὠρειαρία, ὠρειάριος, ὠρεῖον, ὠρίον, see ὄρρι-.

ὠρέω = ὠρεύω, φροντίζω. *Cornut.* 4. *Galen.* II, 107 E (*Hipp.*).

ὠριαῖος, α, ον, of ὥρα, an hour long. *Hipparch.* 1005, διαστήματα. *Ptol. Tetrab.* 131. *Sext.* 504.

Ὠριγένειος, ον, of Ὠριγένης. *Eust. Ant.* 616. *Eus.* VI, 760. 766.

Ὠριγενιανοί, ὦν, οἱ, Origeniani, followers of Origenes. *Ephr.* I, 849.

Ὠριγενιασμός, οὔ, ὁ, the doctrines of Origen. *Phot.* III, 1104.

Ὠριγενιστής, also Ὠριγενιαστής, οὔ, ὁ, follower of Origen. *Method.* 309. *Tim. Presb.* 64.

ὠριμαῖα, ἡ, quid? *Ptol. Tetrab.* 131.

ὠρισμένως (ὀρίζω), adv. determinately, definitely. *Polyb.* 10, 46, 10. *Sext.* 262, 30.

ὠρίων, ωνος, ὁ, the name of an Indian bird. *Strab.* 15, 1, 69.

ὠρνα, ἡ, the Latin urna, voting-urn. *Dion C.* 59, 28, 8.

ὠρογραφία, ας, ἡ, annals. *Diod.* 1, 26 = αἱ κατ' ἔτος ἀναγραφαί.

ὠρογράφος, ον, ὁ, (ὠρα, γράφω) annalist. *Plut.* II, 869 A.

ὠροθετέω, ἴσω, (τίθημι) to fix the hour of one's nativity, in astrology. *Lucill.* 42. 43.

ὠρολόγιον, ον, τὸ, (λέγω) horologium, instrument that tells the hour, sun-dial, clock of any kind. *Gemin.* 765 C. *Plut.* II, 1006 E. *Achill. Tat.* Isagog. 973 D. *Artem.* 300. *Poll.* 9, 46. *Galen.* I, 46. *Clem. A.* II, 253, an astrological instrument. *Lyd.* 229. *Men. P.* 463, 11. *Mal.* 338, 22. *Theoph.* 337, 5. *Porph.* Cer. 14. 472. *Codin.* 65, 16. — Also,

ὠρολογεῖον. *Cleomed.* 41, 29. 33 Οἱ τῶν ὠρολογεῖων γνῶμονες. *Mal.* 479, 17. *Eudoc.* *M.* 55. — 2. *Horologion*, the book containing the canonical hours, the midnight service, matins, vespers, completorium, the church calendar, and several κανόνες.

ὠρολόγος, ου, ὁ, = ὠροσκόπος, the priest that carries an astrological ὠρολόγιον in a procession. *Porphyr.* *Abst.* 321.

Ὁρομάζης, also Ὁρομάσδης, ου, ὁ, Oromazes, the good god of the Persians. *Plut.* I, 682. II, 369. *Diog.* 1, 8. *Porphyr.* V. *Pyth.* 72. ὠρό-μαντις, εως, ἡ, the hour-prophet, one who predicts the hour. *Babr.* 124, 15, a cock.

Ὁρομάσδης, see Ὁρομάζης.

ὠρονομικός, ἡ, ὄν, of ὠρονόμιον *Schol.* *Arist.* *Av.* 1694, κατασκευάσμα, clock.

ὠρονόμιον, ου, τὸ, (ὠρονόμος) = ὠρολόγιον, water-clock. *Alex. Aphr.* *Probl.* 33, 14.

ὠροσκοπεῖον, ου, τὸ, = ὠρολόγιον. *Gemin.* 765. 837 C, sun-dial. *Strab.* 2, 5, 14, p. 179, 10. *Porphyr.* *apud Eus.* III, 925 C. *Synes.* 1584 C. — 2. *Horoscopium.* *Basil.* I, 129.

ὠροσκοπέω, ἡσω, to be in the ascendant, in astrology. *Hermes Tr.* *Iatrom.* 396, 25. *Ptol.* *Tetrab.* 74. 119. *Sext.* 733. 735. 731, rising at the natal hour. *Basil.* I, 129 A. — 2. *Horosco*, to observe the ὠροσκόπος, to draw a horoscope. *Ptol.* *Tetrab.* 221.

ὠροσκόπησις, εως, ἡ, = ὠροσκοπία. *Sext.* 746, 22.

ὠροσκοπία, as, ἡ, horoscopy. *Ptol.* *Tetrab.* 75. 155.

ὠροσκοπικός, ἡ, ὄν, of the ὠροσκόπος. *Ptol.* *Tetrab.* 191.

ὠροσκόπιον, ου, τὸ, = ὠροσκοπεῖον, ὠρολόγιον. *Diog.* 2, 1. — 2. *Horoscopium*, an astrological instrument. *Ptol.* *Tetrab.* 108, ἀστρολάβον. *Sext.* 733. 737. — 3. *Horoscopy* = ὠροσκοπία. *Ptol.* *Tetrab.* 110. 191. *Sext.* 741.

ὠροσκόπος, ου, (ὥρα, σκοπέω) horoscopus, that shows the hour. In astrology, ὁ ὠροσκόπος, the ascendant. *Ptol.* *Tetrab.* 33. 113. *Sext.* 730. 736. 739. 738, τῆς γενέσεως. *Porphyr.* *Aneb.* 41, 17. *Iambl.* *Myst.* 266. *Eudoc.* *M.* 322. — 2. The priest that carries a ὠρολόγιον in a procession. *Clem.* A. II, 253, in Egypt. — 3. *Haruspex*? *Strab.* 16, 2, 39.

ὠρύωμα, ατος, τὸ, = ὠρυθμός. *Sept.* *Ezech.* 19, 7.

ὥς, adv. as. — ὥς εἰς, ὥς ἐν, = εἰς, ἐν. *Sept.* *Reg.* 4, 2, 1 Ἀνελήφθη Ἡλιοῦ ὥς ἐν συσσεισμῷ ὥς εἰς τὸν οὐρανόν. — ὥς ἐπὶ, apparently towards. *Polyb.* 1, 41, 3 Ἐπλεον ὥς ἐπὶ τῆς Συκελίας. — ὥς πρὸς, with or in respect to. *Polyb.* 16, 17, 2 Πρόκειται γὰρ τῆς Τεγέας ἡ Μεγάλη Πόλις ὥς πρὸς τὴν Μεσσήνην. *Sext.*

627, 27 ὥς πρὸς αἰσθησιν. — ὥς καθώς, = ὥς or καθώς alone. *Chron.* 713 ὥς καθὼς εἶπεν. — ὥς ἂν, written also ὡσάν, = ὥς. *Diod.* 4, 26 ὥς ἂν ἀδελφός, like a brother. II, 561, 55 ὥς ἂν φίλοι καὶ σύμμαχοι. *Diosc.* 5, 85 ὥς ἂν ἀπόψηγμά τι ἢ σύρμα. — ὥς ἂν εἰ, written also ὡσανεῖ = ὥς εἰ, as if. *Sept.* *Esth.* init. line 13. — 2. Quasi, as if, just as if, as it were. *Sext.* 212, 24 ὥς ἐτέρως. 514 ὥς πεφωτισμένον. 655, 26 ὥς ἀληθῆ, true in appearance. *Damasc.* II, 328 C ὥς ἂν ἀνθρώπου μορφήν ἔχοντος. — 3. About, with numerals. *Polyb.* 1, 46, 3 ὥς ἂν ἑκατὸν καὶ εἴκοσι στάδια. *Diod.* 19, 38 ὥς ἂν ἐβδομήκοντα σταδίων. ὥς ἂν εἴκοσι πήχεις. 19, 69 ὥς ἂν γεγωνὼς ἔτη δύο.

4. As far as = ἕως, μέχρι. *Polyb.* 1, 19, 4 as v. l. *Ptoch.* 2, 51 Φόρει τα ὥς τὴν μέσην, up to the middle of the foot. — 5. When = ὅτε, in the protasis. *Sept.* *Gen.* 6, 4 ὥς ἂν εἰσπορεύοντο, = ὅτε εἰσπορεύοντο. *Job* 1, 5 ὥς ἂν συνετελέσθησαν, = ὅτε συντελεσθεῖεν. — *Athan.* I, 705 C ὥς μόνον ἤκουσαν ἐκκλησιαστικὴν ἔσσεσθαι κρίσιν, οὕτω κατέπηξαν, quam primum, as soon as. *Apophth.* *Phoc.* 2. — 6. After, when, = ἐπειδὴ, ἐπειδάν, ἐπεὶ. *Sept.* *Gen.* 12, 12 ὥς ἂν ἴδωσι. 27, 30 ὥς ἂν ἐξῆλθεν. *Ex.* 9, 29 ὥς ἂν ἐξέλθω. *Josu.* 2, 14. *Reg.* 4, 10, 2. *Nehem.* 6, 3 ὥς ἂν τελεώσω αὐτό. *Aristeas* 7. 34 ὥς ἂν ἤξαντο, = ἐπειδὴ εὔξαντο. *Jos.* *Ant.* 11, 8, 3 ὥς ἂν ὑποστρέψῃ.

7. That = ὅτι. In the following passages it is followed by ὅτι. *Sept.* *Esth.* 4, 14. *Dion.* *H.* III, 1776, 7. *Orig.* I, 752 C. *Athan.* I, 312. *Apophth.* 357. *Cyrrill.* *Scyth.* V. S. 311 C. *Chron.* 731, 13. — *Diosc.* 1, 32 ὥς ὅτι λιπαρώτατον. — 8. That, in order that. *Herodn.* 3, 4, 11 Ἡθροιστο, ὥς θεάσονται = θεάσαντο. *Eus.* II, 172. 636 ὥς ἂν ἀπαντήσοι = ὥς ἀπαντήσαι. 761 ὥς ἂν αὐτῶν οἶκτον λάβοιεν. *Agath.* 47 ὥς ἂν ἀνακαλέσονται = ὥς ἀνακαλέσαιο. *Men.* *P.* 282. 285, 14. 290 ὥς ἂν ἔσοιτο. 295 ὥς ἂν μὴ ἀναχωρήσοι. This construction is not classical. — ὥς ἵνα, = ὥς or ἵνα alone. *Athan.* II, 824 ὥς ἵνα συστάσεως τύχωσι. *Carth.* 1254 D. *Apophth.* 92 B. 156 ὥς ἵνα λάβῃ. *Dorothe.* 1676 C. — *Leont.* *Cypr.* 1736 Ἐμωροποιεῖ ὥς ἵνα μὴ οἶδεν τί ἔλεγεν, = ὥς εἰ. — 9. That = ὅτι, as the subject. *Chal.* 12. 19 Ἦλθεν εἰς τὰς ἡμετέρας ἀκοὰς ὥς οὐ γίνονται.

ὡσανεῖ, see ὥς 1.

ὡσαννά, interj. hosannah! = ὡσόν δῆ. *Matt.* 21, 9. *Clem.* A. I, 264 A.

ὥσις, εως, ἡ, = ὠθισμός. *Achill.* *Tat.* *Isagog.* 988 B.

ὥσμός, ου, ὁ, = ὠθισμός. *Diod.* 2, 19. *Moer.* 385.

ὥσπερ = τοῦτ' ἔστι, that is. *Sext.* 209, 29.

ὥσ-περ-άν = ὥς ἄν, ὥς. *Dion. H. I, 41, 12*
 'Ὅσπερ ἂν πεντήκοντα ποδῶν, about.

*ὥστε, *that*. With the present or aorist infinitive, after certain verbs, it is equivalent to ἵνα after the same verbs. *Hom. Il. 9, 42. Her. 4, 145. 6, 5.* See also ἀναγκάζω, ἀξιώω, βουλεύομαι, γράφω, δέομαι, διατάσσομαι, εἰπεῖν, εἰσηγέομαι, εὐχομαι, ἔχω, θεσπίζω, νομοθετέω, ὀρίζω, παραβάλλω, παραινέω, παρακαλέω, παρέχω. — **2.** With the optative or infinitive, it sometimes appears as the subject of a sentence. *Her. 1, 74* Συνήνεικε ὥστε τῆς μάχης συνεστώσης τὴν ἡμέραν ἐξαπίνης νύκτα γενέσθαι. *Jos. Ant. 18, 5, 1* Ἦν δὲ ἐν ταῖς συνθήκαις ὥστε καὶ τοῦ Ἀρέτα τὴν θυγατέρα ἐκβαλεῖν. See also ἀρέσκω, διαγορεύω, δοκέω. — **3.** With the infinitive, in connection with certain expressions having the force of verbs. See ἐξουσία, ὄραμα, ὄρκος, ὄρος. — **4.** So that, denoting a result or effect. When it refers to an expected result or event, it takes sometimes the subjunctive, in Byzantine Greek. *Basil. III, 1081 C* Ὅστε παντὶ λόγῳ ἐπάναγκες ἦ, ἢ τῷ θεῷ ὑποτάσσουσθαι. *Porph. Adm. 73* Οὕτω δὲ χρή συμφωνεῖν μετ' αὐτῶν, ὥστε . . . ποιήσωσι δουλείαν.

5. That, in order that, to the end that, for the purpose of. With the present or aorist infinitive. *Thuc. 1, 121. Sept. Gen. 15, 7. Philon II, 553, 29. Jos. Ant. 12, 8, 3, ἀναβαίνειν. Basil. IV, 1008 C, πιεῖν. Ephes. 1005 C* Οὐχ ὥστε πράξαι. *Mal. 307, μὴ ἀπιέναι.* — With the subjunctive or future indicative. *Apocr. Act. Philipp. in Hellad. 23* Ἦλθον ἐπὶ σὲ ἀπενέγκαι σε πρὸς τὸν ἀπόστολον, ὥστε σε ζῶντα παρέξει με. *Theoph. 417, κωλύσῃ.* — **6.** In ὥστε λίαν, very much, it is equivalent to ὅτι before a superlative. *Sept. Reg. 2, 2, 17.*

ὡστιάριος, οὐ, ὁ, ostiarius, porter, doorkeeper. *Schol. Arist. Plut. 330.*

ὡστικός, ἡ, ὢν, (ὥστος) impetuous. *Epict. 4, 1, 84.*

ὡστικῶς, adv. impetuously, violently. *Epict. 2, 9, 5. Anton. 9, 3.*

ὡστιον, οὐ, τὸ, ostium = θύρα. *Strab. 5, 2, 1 (Dion. H. I, 26. 536). Schol. Arist. Plut. 330.*

ὡτ-άγρᾱ, as, ἡ, (οὖς) ear-pinchers, an instrument of torture. *Synes. 1400 B. C.*

ὡτ-αλγέω, ἡσω, to have the ear-ache. *Diosc. 2, 195, p. 308.*

ὡταλγία, as, ἡ, ear-ache. *Diosc. 1, 38 (1, 39. 2, 41 ὡτὸς πόνον). Poll. 4, 185.*

ὡταλγιάω = ὡταλγέω. *Diosc. 2, 199, p. 313.*
 ὡταλγικός, ἡ, ὢν, suffering from ὡταλγία. *Diosc. 4, 65, p. 557.*

ὡτάριον, οὐ, τὸ, = ὡτίον. *Classical. Marc. 14, 47. Joann. 18, 10. Lucill. 17.*

ὡτεγχύτης, οὐ, ὁ, (ἐγγέω) *L. strigilis, ear-syringe. Galen. VI, 182 D.*

ὡτικός, ἡ, ὢν, of the ear. *Diosc. 1, 20 κολλύρια, good for the ear. Galen. VI, 22 C, ἱατρός, medicus auricularius, an aurist. Leo Med. 153 τὰ ὠτικά, sc. φάρμακα.*

ὡτίον, οὐ, τὸ, little οὖς. *Diosc. 2, 214. Generally = οὖς. Sept. Deut. 15, 17. Reg. 1, 9, 15. 1, 20, 2. Moer. 264. — 2. Ansa, handle of a vessel. Basilic. 50, 1, 25. — 3. A species of limpet (λεπὰς). Xenocr. 56. 62.*

ὡτό-τμητος, οὐ, with the ears cut off, earless. *Sept. Lev. 21, 18, 22, 23. Euagr. Scit. 1265. Pallad. Laus. 1034 A.*

ὡφάζ, see φάζ.

ὡφέλεια, as, ἡ, booty spoils. *Sept. Macc. 2, 8, 20. Polyb. 2, 3, 8. 2, 11, 14. Dion. H. II, 1256.*

ὡφελέω, ἡσα, = κατορθόω, to accomplish, effect. *Mal. 470. 480.*

ὡφελητικός, ἡ, ὢν, beneficial; opposed to βλαπτικός. *Philon I, 14, 38. 120, 45. Cornut. 128. Epict. 2, 10, 23.*

ὡφέλιμος, οὐ, useful. *Athen. I, 22* τὸ ὡφέλιμον καὶ ἡδύ, utile et dulce.

ὡφελον! = ὄφελον! *Numen. apud Eus. III, 1196 B.*

ὡχρα, as, ἡ, paleness. *Sept. Deut. 28, 22.*

ὡχραντικῶς (ὡχραίνω), adv. palely, wanly, in a pale manner. *Sext. 232, 28. 234, 8.*

ὡχρία, as, ἡ, = ὡχρότης. *Basil. III, 964 C. Caesarius 1077.*

ὡχρίασις, εὼς, ἡ, = τὸ ὡχρίαν. *Plut. II, 364 B.*

ὡχροειδής, ἐς, (ὡχρός, ΕΙΔΩ) looking pale. *Diosc. 5, 120 (121).*

ὡχρό-λευκος, οὐ, yellowish white. *Diosc. 4, 42 as v. l. Galen. VI, 148 A.*

ὡχρό-ξανθος, οὐ, yellowish ξανθός. *Galen. VI, 148 A.*

ῶχρωμα, ατος, τὸ, paleness. *Moschn. 138.*

